

| SEAT NO | NAME | COLLEGE | | | | | | | | | | | | RESULT | | | REMARK | | | | | | | | | | | | | |
|--|-----------|-------------------------------|------|-----|-----------|---|------|-----------|------|-------------------------------|---------|-----|------|------------------|----|------|-------------------|------|---|----|-----|-----|---|-----|-----|----|---|---|-----|--|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | <---Course-VI---> | | | ãC | ãCG | GPA | | | | | | | | |
| Th(60/24) | In(40/16) | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | | | | C | G*C | TOT | GP | G | C | G*C | |
| GROUP : FRENCH (REV) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 1 :4211: FRANC LITE ILLUS BY 3 LI | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | Course 2:4214: WOMEN'S WRI IN FRAN ILL | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | |
| Course 3 :4219: MULMED &FRENCH AS FOREIG | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | Course 4:4221: STUD LIT GENRE :SHORT ST | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | |
| Course 5 :4223: HOSTORY OF ART-XX CENTUR | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 3101001 /GORADIA MANSI RAJESH KANAN 418 UNIV DEPT OF FRENCH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 32+ | B \$ | 55 | O | 55 | O | 55 | O | 30+ | B \$ | | | | | | | | | | | | | | | | | | | | | |
| 23+ | B+\$ | 19+ | C \$ | 20+ | B \$ | 19+ | C \$ | 21+ | B \$ | | | | | | | | | | | | | | | | | | | | | |
| 55 | 7 | B+\$ 6 42 | 74 | 9 | A+ | 6 54 | 75 | 9 | A+ | 6 54 | 74 | 9 | A+ | 6 54 | 51 | 6 | B \$ | 6 36 | | | | | | | | | | | | |
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| GROUP : GEOGRAPHY (REV) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 1 :3311: RESEARCH METHODOLOGY IN | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | Course 2:3315: CLIMATOLOGY OF TROPICS | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | |
| Course 3 :3328: GEOPOLITICS & INTER. REL | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | Course 4:3329: TOOLS &TECH. SPATIAL ANA | | | | (PR:100/40,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | |
| Course 5 :3330: TOOLS &TECH. SPATIAL ANA | | (PR:100/40,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 3101002 /BORADE JYOTI PRABHAKAR PRAMILA 326 UNIV DEPT OF GEOGRAPHY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 24+ | D \$ | 25+ | D \$ | 48 | O | 69+ | A \$ | 67+ | A \$ | | | | | | | | | | | | | | | | | | | | | |
| 24+ | A \$ | 25+ | A \$ | 26+ | A \$ | -- | -- | -- | -- | | | | | | | | | | | | | | | | | | | | | |
| 48 | 5 | C \$ 6 30 | 50 | 6 | B \$ 6 36 | 74 | 9 | A+ | 6 54 | 69 | 8 | A | 6 48 | 67 | 8 | A \$ | 6 48 | | | | | | | | | | | | | |
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| 3101003 /MISHRA KAJAL AJAY MAMTA 326 UNIV DEPT OF GEOGRAPHY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | B+ | 36 | A | 34+ | B+\$ | 46 | C | 51 | B | | | | | | | | | | | | | | | | | | | | | |
| 17 | D | 21 | B | 17 | D | -- | -- | -- | -- | | | | | | | | | | | | | | | | | | | | | |
| 51 | 6 | B 6 36 | 57 | 7 | B+ 6 42 | 51 | 6 | B 6 36 | 46 | 5 | C 6 30 | 51 | 6 | B 6 36 | | | | | | | | | | | | | | | | |
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| 3101004 /MISHRA NEHA JAYSHANKAR PUSHPA 326 UNIV DEPT OF GEOGRAPHY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 33+ | B+\$ | 36 | A | 32+ | B \$ | 49+ | C \$ | 44+ | D \$ | | | | | | | | | | | | | | | | | | | | | |
| 18+ | C \$ | 20+ | B \$ | 23+ | B+\$ | -- | -- | -- | -- | | | | | | | | | | | | | | | | | | | | | |
| 51 | 6 | B \$ 6 36 | 56 | 7 | B+ 6 42 | 55 | 7 | B+\$ 6 42 | 49 | 5 | C 6 30 | 44 | 4 | D \$ 6 24 | | | | | | | | | | | | | | | | |
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| 3101005 PANDIT NINAD SANJAY SHARAYU 326 UNIV DEPT OF GEOGRAPHY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 37+ | A \$ | 47+ | A+\$ | 30+ | B \$ | 66+ | A \$ | 59+ | B+\$ | | | | | | | | | | | | | | | | | | | | | |
| 16 | D | 25+ | A \$ | 25+ | A \$ | -- | -- | -- | -- | | | | | | | | | | | | | | | | | | | | | |
| 53 | 6 | B 6 36 | 72 | 9 | A+\$ 6 54 | 55 | 7 | B+\$ 6 42 | 66 | 8 | A 6 48 | 59 | 7 | B+\$ 6 42 | | | | | | | | | | | | | | | | |
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| 3101006 /SHAIKH AAFREEN JAFAR NOORUNNISA 326 UNIV DEPT OF GEOGRAPHY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | B | 27+ | C \$ | 30+ | B \$ | 55 | B+ | 54 | B | | | | | | | | | | | | | | | | | | | | | |
| 16 | D | 23+ | B+\$ | 19+ | C \$ | -- | -- | -- | -- | | | | | | | | | | | | | | | | | | | | | |
| 47 | 5 | C 6 30 | 50 | 6 | B \$ 6 36 | 49 | 5 | C \$ 6 30 | 55 | 7 | B+ 6 42 | 54 | 6 | B 6 36 | | | | | | | | | | | | | | | | |
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| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM; E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0= 39.99% & BELOW; GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; C:CREDIT POINTS; G:GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668; + : MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | COLLEGE | | | | | | | | | | | | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | | | |
|--|-------------|-------------------|----------------|----------------|--------------------|-------------------------------|--------|-------------------|------|-----|------------------|---|----|-------------------|--------|-----|----|-------------------------------|-----|-----|----|----|-----|------|-----|----|---|---|-----|--|--|--|--|--|--|--|--|
| <---Course-I---> | | <---Course-II---> | | | <---Course-III---> | | | <---Course-IV---> | | | <---Course-V---> | | | <---Course-VI---> | | | àC | àCG | GPA | | | | | | | | | | | | | | | | | | |
| Th(60/24) | In(40/16) | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | |
| GROUP : GEOGRAPHY (REV) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 1 :3311: RESEARCH METHODOLOGY IN | | | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | Course 2:3315: CLIMATOLOGY OF TROPICS | | | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | |
| Course 3 :3324: GEOGRAPHY AND CRIME | | | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | Course 4:3329: TOOLS &TECH. SPATIAL ANA | | | | | | (PR:100/40,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | |
| Course 5 :3330: TOOLS &TECH. SPATIAL ANA | | | | | | (PR:100/40,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3101007 /SHAIKH USMIN RAEES AHMED KANEEZ FATIMA 326 UNIV DEPT OF GEOGRAPHY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | D | 24+ | D \$ | 27+ | C \$ | 51 | B | 52 | B | | | | | | | | | | | | | P | | | | | | | | | | | | | | | |
| 17 | D | 23+ | B+\$ | 20+ | B \$ | -- | | -- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 43 | 4 D | 6 24 | 47 5 C \$ 6 30 | 47 5 C \$ 6 30 | 51 6 B | 6 36 | 52 6 B | 6 36 | 30 | 156 | 5.20 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GROUP : PALI (REV) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 1 :1111: TELAKATAHAGATHA AND LOKA | | | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | Course 2:1112: MILINDA PANHA & VISUDDHI | | | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | |
| Course 3 :1113: ATTHAKATHA LITERATURE | | | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | Course 4:1114: SUTTA LITERATURE | | | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | |
| Course 5 :1115: PATISAMBHIDAMAGGA | | | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3101008 BHORKADE GANESH KISANRAO ANNANPURNA 777 UNIV DEPT OF PALI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 29+ | C \$ | 24+ | D \$ | 29+ | C \$ | 24+ | D \$ | 36+ | A \$ | | | | | | | | | | | | | P | RPV | | | | | | | | | | | | | | |
| 22 | B+ | 16+ | D \$ | 21+ | B \$ | 16+ | D \$ | 24+ | A \$ | | | | | | | | | | | | | 30 | 168 | 5.60 | | | | | | | | | | | | | |
| 51 | 6 B | 6 36 | 40 4 D \$ 6 24 | 40 6 B \$ 6 36 | 40 4 D \$ 6 24 | 60 8 A \$ 6 48 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3101009 BODHI MITRA BHIKKHU USHA BARUA 777 UNIV DEPT OF PALI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 32+ | B \$ | 24+ | D \$ | 41 | A | 48 | O | 24+ | D \$ | | | | | | | | | | | | | P | RPV | | | | | | | | | | | | | | |
| 29+ | A+\$ | 21+ | B \$ | 31+ | A+\$ | 25+ | A \$ | 24+ | A \$ | | | | | | | | | | | | | 30 | 216 | 7.20 | | | | | | | | | | | | | |
| 61 | 8 A \$ 6 48 | 45 5 C \$ 6 30 | 72 9 A+ 6 54 | 73 9 A+ 6 54 | 48 5 C \$ 6 30 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3101010 CHANDRASHEKHAR GODGHATE SHOBHA 777 UNIV DEPT OF PALI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 31+ | B \$ | 27+ | C \$ | 25+ | D \$ | 31+ | B \$ | 30+ | B \$ | | | | | | | | | | | | | P | RPV | | | | | | | | | | | | | | |
| 18+ | C \$ | 22 | B+ | 16+ | D \$ | 16+ | D \$ | 20+ | B \$ | | | | | | | | | | | | | 30 | 150 | 5.00 | | | | | | | | | | | | | |
| 49 | 5 C \$ 6 30 | 49 5 C 6 30 | 41 4 D \$ 6 24 | 47 5 C \$ 6 30 | 50 6 B \$ 6 36 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3101011 JADHAV NILESH ANAND PRAMILA 777 UNIV DEPT OF PALI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 43 | A+ | 36 | A | 25+ | D \$ | 48 | O | 24+ | D \$ | | | | | | | | | | | | | P | | | | | | | | | | | | | | | |
| 26+ | A \$ | 25+ | A \$ | 25+ | A \$ | 20+ | B \$ | 22+ | B+\$ | | | | | | | | | | | | | 30 | 210 | 7.00 | | | | | | | | | | | | | |
| 69 | 8 A | 6 48 | 61 8 A 6 48 | 50 6 B \$ 6 36 | 68 8 A 6 48 | 46 5 C \$ 6 30 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3101012 /JADHAV RASHMI CHANDRAKANT VANDANA 777 UNIV DEPT OF PALI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 24+ | D \$ | 26+ | D \$ | 43 | A+ | 58 | O | 29+ | C \$ | | | | | | | | | | | | | P | RPV | | | | | | | | | | | | | | |
| 16+ | D \$ | 24+ | A \$ | 27+ | A \$ | 21+ | B \$ | 20+ | B \$ | | | | | | | | | | | | | 30 | 198 | 6.60 | | | | | | | | | | | | | |
| 40 | 4 D \$ 6 24 | 50 6 B \$ 6 36 | 70 9 A+ 6 54 | 79 9 A+ 6 54 | 49 5 C \$ 6 30 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

#:0.229; @:0.5042A/0.5043A/0.5044A; *:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM; E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0= 39.99% & BELOW; GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; C:CREDIT POINTS; G:GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668; + : MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD.

| SEAT_NO | NAME | COLLEGE | Course-I | | | Course-II | | | Course-III | | | Course-IV | | | Course-V | | | Course-VI | | | RESULT | REMARK | | | | | | | |
|--|---------------------------------|-------------------------------|----------------|----------------|----------------|-----------|------|-----|------------|-----|----|-----------|---|-----|----------|----|---|-----------|-----|----------|--------|--------|---|-----|----|-----|-----|--|--|
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | àC | àCG | GPA | | |
| GROUP : PALI (REV) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 1 :1111: TELAKATAHAGATHA AND LOKA (Th:60/24,Int:40/16,Cr.Pt.:6) Course 2:1112: MILINDA PANHA & VISUDDHI (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 3 :1113: ATTHAKATHA LITERATURE (Th:60/24,Int:40/16,Cr.Pt.:6) Course 4:1114: SUTTA LITERATURE (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 5 :1115: PATISAMBHIDAMAGGA (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 3101013 | KAMBLE JAYPAL BHUSAHEB KALAVATI | 777 UNIV DEPT OF PALI | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 33+ | B+\$ | 26+ | D \$ | 32+ | B \$ | 37+ | A \$ | 26+ | D \$ | | | | | | | | | | | | | | | | | | | | |
| 24 | A | 17+ | D \$ | 23+ | B+\$ | 24+ | A \$ | 25+ | A \$ | | | | | | | | | | | | | | P | RPV | | | | | |
| 57 | 7 B+ 6 42 | 43 4 D \$ 6 24 | 55 7 B+\$ 6 42 | 61 8 A \$ 6 48 | 51 6 B \$ 6 36 | | | | | | | | | | | | | | 30 | 192 6.40 | | | | | | | | | |
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| 3101014 | MANOHAR DHARMA PAWAR CHANGUNA | 777 UNIV DEPT OF PALI | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 43 | A+ | 24+ | D \$ | 25+ | D \$ | 53 | O | 24+ | D \$ | | | | | | | | | | | | | | | | | | | | |
| 16+ | D \$ | 21+ | B \$ | 25+ | A \$ | 24+ | A \$ | 22+ | B+\$ | | | | | | | | | | | | | | P | | | | | | |
| 59 | 7 B+ 6 42 | 45 5 C \$ 6 30 | 50 6 B \$ 6 36 | 77 9 A+ 6 54 | 46 5 C \$ 6 30 | | | | | | | | | | | | | | 30 | 192 6.40 | | | | | | | | | |
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| 3101015 | TAMBE MANOHAR JANU ANANDI | 777 UNIV DEPT OF PALI | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 27+ | C \$ | 24+ | D \$ | 26+ | D \$ | 33+ | B+\$ | 32+ | B \$ | | | | | | | | | | | | | | | | | | | | |
| 25+ | A \$ | 23+ | B+\$ | 25+ | A \$ | 22+ | B+\$ | 20 | B | | | | | | | | | | | | | | P | | | | | | |
| 52 | 6 B \$ 6 36 | 47 5 C \$ 6 30 | 51 6 B \$ 6 36 | 55 7 B+\$ 6 42 | 52 6 B \$ 6 36 | | | | | | | | | | | | | | 30 | 180 6.00 | | | | | | | | | |
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| GROUP : PHILOSOPHY (FUR.REV) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 1 :4918: CLASS THOU:SAMKHYA METAP (Th:60/24,Int:40/16,Cr.Pt.:6) Course 2:4933: PHILOS:SWAMI VIVEKANANDA (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 3 :4943: THINK & TXT:HATHA YO PRA (Th:60/24,Int:40/16,Cr.Pt.:6) Course 4:4952: PHI.DIS :YOGA EPISTEMOLO (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 5 :4958: CONT.THEMES:YOGA PSY. & (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 3101016 | /GAIKAR JYOTI KALIRAM RAMA | 338 UNIV DEPT OF PHILOSOPHY | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RESULT WITH HELD AS EXAM FEES NOT RECEIVED | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| GROUP : PHILOSOPHY (FUR.REV) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 1 :4920: CLASS THOU:SHAIV,SHAKT & (Th:60/24,Int:40/16,Cr.Pt.:6) Course 2:4933: PHILOS:SWAMI VIVEKANANDA (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 3 :4939: THINK & TXT:GANDHI (Th:60/24,Int:40/16,Cr.Pt.:6) Course 4:4955: PHI.DIS :PHI.OF RELIGION (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 5 :4956: CONT.THEMES:BUDH.PSY. & (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 3101017 | KADARA DHURBA PADAMSINGH LAXMI | 338 UNIV DEPT OF PHILOSOPHY | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RESULT WITH HELD AS EXAM FEES NOT RECEIVED | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| GROUP : PSYCHOLOGY (REV) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 1:2912 : ASSESSMENT IN COUNSELLIN (Th:60/24,Int:40/16,Cr.Pt.:4) Course 2:2916 : COUN.ACROSS THE LIFESPA (Th:60/24,Int:40/16,Cr.Pt.:4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 3:2920 : CAREER COUNSE.& WORLD OF (Th:60/24,Int:40/16,Cr.Pt.:4) Course 4:2927 : REHABILITATION PSYCHOLOG (Th:60/24,Int:40/16,Cr.Pt.:4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 5:2929 : CBT AND REBT BASIC & APP (Th:60/24,Int:40/16,Cr.Pt.:4) Course 6:2934 : PRACTICUM IN COUNSELLING (PRACTICAL:100/40,Cr.Pt.:10) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 3101018 | /DSOUZA RHEA BAPTIST JULIANA | 316 UNIV DEPT OF APPLIED PSY. | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RESULT WITH HELD AS EXAM FEES NOT RECEIVED | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0= 39.99% & BELOW; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| NULL:NULL & VOID.; C:CREDIT POINTS; G:GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| passes the external (Theory) Examination as per Ordinance R.8668; + : MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

(OTHER THAN ARABIC)

CENTRE : 3 ANDHERI

| SEAT_NO | NAME | COLLEGE | RESULT | REMARK | | | |
|--|------------------------------------|-------------------------------|--|------------------|--------------------------------|----|---------|
| <---Course-I---> | <---Course-II---> | <---Course-III---> | <---Course-IV---> | <---Course-V---> | <---Course-VI---> | | |
| Th(60/24) | Th(60/24) | Th(60/24) | Th(60/24) | Th(60/24) | Th(60/24) | | |
| In(40/16) | In(40/16) | In(40/16) | In(40/16) | In(40/16) | In(40/16) | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | àC | àCG GPA |
| GROUP : PSYCHOLOGY (REV) | | | | | | | |
| Course 1 :2912: ASSESSMENT IN COUNSELLIN | | (Th:60/24,Int:40/16,Cr.Pt.:4) | Course 2 :2916: COUN.ACROSS THE LIFESPA | | (Th:60/24,Int:40/16,Cr.Pt.:4) | | |
| Course 3:2920 : CAREER COUNSE.& WORLD OF | | (Th:60/24,Int:40/16,Cr.Pt.:4) | Course 4:2927 : REHABILITATION PSYCHOLOG | | (Th:60/24,Int:40/16,Cr.Pt.:4) | | |
| Course 5:2929 : CBT AND REBT BASIC & APP | | (Th:60/24,Int:40/16,Cr.Pt.:4) | Course 6:2934 : PRACTICUM IN COUNSELLING | | (PR:60/24,Int:40/16,Cr.Pt.:10) | | |
| 3101019 | /JADHAV TEJASWINI VISHWAS VAISHALI | 316 UNIV DEPT OF APPLIED PSY. | RESULT WITH HELD AS EXAM FEES NOT RECEIVED | | | | |
| GROUP : PSYCHOLOGY (REV) | | | | | | | |
| Course 1:2911 : ASSESSMENT IN CLINICAL P | | (Th:60/24,Int:40/16,Cr.Pt.:4) | Course 2:2915 : PSYCHOPATHOLOGY ACROSS L | | (Th:60/24,Int:40/16,Cr.Pt.:4) | | |
| Course 3:2919 : PSYCHOTHERAPY | | (Th:60/24,Int:40/16,Cr.Pt.:4) | Course 4:2927 : REHABILITATION PSYCHOLOG | | (Th:60/24,Int:40/16,Cr.Pt.:4) | | |
| Course 5:2929 : CBT AND REBT BASIC & APP | | (Th:60/24,Int:40/16,Cr.Pt.:4) | Course 6:2933 : PRACTICUM IN CLINICAL PS | | (PRACTICAL:100/40,Cr.Pt.:10) | | |
| 3101020 | /KARANDE PRATIKSHA LAXMAN BHIMATAI | 316 UNIV DEPT OF APPLIED PSY. | RESULT WITH HELD AS EXAM FEES NOT RECEIVED | | | | |
| GROUP : PSYCHOLOGY (REV) | | | | | | | |
| Course 1:2913 : COMPET BASED ASSESS IN O | | (Th:60/24,Int:40/16,Cr.Pt.:4) | Course 2:2917 : ORGANIZATIONAL BEHAVIOR | | (Th:60/24,Int:40/16,Cr.Pt.:4) | | |
| Course 3:2921 : ORGANIZATION DEVELOPMENT | | (Th:60/24,Int:40/16,Cr.Pt.:4) | Course 4:2923 : CONSUMER PSYCHOLOGY | | (Th:60/24,Int:40/16,Cr.Pt.:4) | | |
| Course 5:2929 : CBT AND REBT BASIC & APP | | (Th:60/24,Int:40/16,Cr.Pt.:4) | Course 6:2935 : PRACTICUM IN INDUSTRIAL | | (PRACTICAL:100/40,Cr.Pt.:10) | | |
| 3101021 | NAIK DEEP PRAKASH SANDHYA | 316 UNIV DEPT OF APPLIED PSY. | RESULT WITH HELD AS EXAM FEES NOT RECEIVED | | | | |
| 3101022 | /PADIR PRANALI SURESH SULOCHANA | 316 UNIV DEPT OF APPLIED PSY. | RESULT WITH HELD AS EXAM FEES NOT RECEIVED | | | | |
| GROUP : PSYCHOLOGY (REV) | | | | | | | |
| Course 1:2911 : ASSESSMENT IN CLINICAL P | | (Th:60/24,Int:40/16,Cr.Pt.:4) | Course 2:2915 : PSYCHOPATHOLOGY ACROSS L | | (Th:60/24,Int:40/16,Cr.Pt.:4) | | |
| Course 3:2919 : PSYCHOTHERAPY | | (Th:60/24,Int:40/16,Cr.Pt.:4) | Course 4:2927 : REHABILITATION PSYCHOLOG | | (Th:60/24,Int:40/16,Cr.Pt.:4) | | |
| Course 5:2929 : CBT AND REBT BASIC & APP | | (Th:60/24,Int:40/16,Cr.Pt.:4) | Course 6:2933 : PRACTICUM IN CLINICAL PS | | (PRACTICAL:100/40,Cr.Pt.:10) | | |
| 3101023 | /SHAH DIMPLE LALIT HEENA | 316 UNIV DEPT OF APPLIED PSY. | RESULT WITH HELD AS EXAM FEES NOT RECEIVED | | | | |
| GROUP : PSYCHOLOGY (REV) | | | | | | | |
| Course 1:2912 : ASSESSMENT IN COUNSELLIN | | (Th:60/24,Int:40/16,Cr.Pt.:4) | Course 2:2916 : COUN.ACROSS THE LIFESPA | | (Th:60/24,Int:40/16,Cr.Pt.:4) | | |
| Course 3:2920 : CAREER COUNSE.& WORLD OF | | (Th:60/24,Int:40/16,Cr.Pt.:4) | Course 4:2927 : REHABILITATION PSYCHOLOG | | (Th:60/24,Int:40/16,Cr.Pt.:4) | | |
| Course 5:2929 : CBT AND REBT BASIC & APP | | (Th:60/24,Int:40/16,Cr.Pt.:4) | Course 6:2934 : PRACTICUM IN COUNSELLING | | (PRACTICAL:100/40,Cr.Pt.:10) | | |
| 3101024 | /SONI PRIYAL BHARAT MINAL | 316 UNIV DEPT OF APPLIED PSY. | RESULT WITH HELD AS EXAM FEES NOT RECEIVED | | | | |

#:0.229; @:0.5042A/0.5043A/0.5044A; *:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM;
E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0= 39.99% & BELOW;
GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND
BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 %
AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT;
NULL:NULL & VOID.; C:CREDIT POINTS; G:GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner
passes the external (Theory) Examination as per Ordinance R.8668; + : MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD.

| SEAT_NO | NAME | COLLEGE | | | | | | RESULT | REMARK | |
|--|--------------------------------|-------------------------------|-------------------|--|-------------------|--------------------------------|-----|--|--------|--|
| <---Course-I---> | <---Course-II---> | <---Course-III---> | <---Course-IV---> | <---Course-V---> | <---Course-VI---> | | | | | |
| Th(60/24) | Th(60/24) | Th(60/24) | Th(60/24) | Th(60/24) | Th(60/24) | | | | | |
| In(40/16) | In(40/16) | In(40/16) | In(40/16) | In(40/16) | In(40/16) | | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | ãC | ãCG | GPA | | |
| GROUP : PSYCHOLOGY (REV) | | | | | | | | | | |
| Course 1 :2913: COMPET BASED ASSESS IN O | | (Th:60/24,Int:40/16,Cr.Pt.:4) | | Course 2 :2917: ORGANIZATIONAL BEHAVIOR | | (Th:60/24,Int:40/16,Cr.Pt.:4) | | | | |
| Course 3:2921 : ORGANIZATION DEVELOPMENT | | (Th:60/24,Int:40/16,Cr.Pt.:4) | | Course 4:2923 : CONSUMER PSYCHOLOGY | | (Th:60/24,Int:40/16,Cr.Pt.:4) | | | | |
| Course 5:2932 : HUMAN RESOURCE MANAGEMEN | | (Th:60/24,Int:40/16,Cr.Pt.:4) | | Course 6:2935 : PRACTICUM IN INDUSTRIAL | | (PR:60/24,Int:40/16,Cr.Pt.:10) | | | | |
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| 3101025 | /TOTLA SHRUTI SUSHIL VEENA | 316 UNIV DEPT OF APPLIED PSY. | | | | | | RESULT WITH HELD AS EXAM FEES NOT RECEIVED | | |
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| GROUP : PSYCHOLOGY (REV) | | | | | | | | | | |
| Course 1:2911 : ASSESSMENT IN CLINICAL P | | (Th:60/24,Int:40/16,Cr.Pt.:4) | | Course 2:2915 : PSYCHOPATHOLOGY ACROSS L | | (Th:60/24,Int:40/16,Cr.Pt.:4) | | | | |
| Course 3:2919 : PSYCHOTHERAPY | | (Th:60/24,Int:40/16,Cr.Pt.:4) | | Course 4:2927 : REHABILITATION PSYCHOLOG | | (Th:60/24,Int:40/16,Cr.Pt.:4) | | | | |
| Course 5:2929 : CBT AND REBT BASIC & APP | | (Th:60/24,Int:40/16,Cr.Pt.:4) | | Course 6:2933 : PRACTICUM IN CLINICAL PS | | (PRACTICAL:100/40,Cr.Pt.:10) | | | | |
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| 3101026 | WADEKAR ADITYA MAHENDRA KAVITA | 316 UNIV DEPT OF APPLIED PSY. | | | | | | RESULT WITH HELD AS EXAM FEES NOT RECEIVED | | |
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| GROUP : SANSKRIT (REV) | | | | | | | | | | |
| Course 1 :1011: ALAMKA-BHARATA'S NATYASH | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | Course 2:1012: ALAMKA-RASA BHAVA VICHAR | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | |
| Course 3 :1013: ALAMKA-DHVANYALOKA & LOC | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | Course 4:1014: ALAMKA-SCHOOLS OF POETIC | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | |
| Course 5 :1015: ALAMKA- FACETS OF ALAMKA | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | |
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| 3101027 | /KUMAR HEMA KUMAR MEENAKSHI | 340 UNIV DEPT OF SANSKRIT | | | | | | RESULT WITH HELD AS EXAM FEES NOT RECEIVED | | |
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| 3101028 | /SANGHAVI TEJAL BINDESH MINAXI | 340 UNIV DEPT OF SANSKRIT | | | | | | RESULT WITH HELD AS EXAM FEES NOT RECEIVED | | |
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| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM; E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0= 39.99% & BELOW; GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; C:CREDIT POINTS; G:GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668; + : MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD. | | | | | | | | | | |

| SEAT_NO | NAME | COLLEGE | | | | | | | | | | | | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | | | |
|--|---|-------------------------------|-------------|-----|-------------|---|-------------|-----|--------------|-------------------------------|-----|--------------|----|--|--------|-----|-----|-------------------------------|---|---|-----|---|-----|-----|-----|-------------------------------|---|---|-----|---|--|--|--|-------------------------------|--|--|--|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | àC | àCG | GPA | | | | | | | | | | | | | |
| Th(60/24) | In(40/16) | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | TOT | GP | G | C | G*C | | | | | | | | |
| GROUP : ECONOMICS (REV) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 1 :2611: INTERNATIONAL TRADE:THEO | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | Course 2:2613: ECONOMICS OF LABOUR MARK | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | Course 3 :2615: TRADE UNIONS &IND.REL IN | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | Course 4:2616: AGRICULTURAL DEVELOPMENT | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | Course 5 :2618: ENVIRONMENTAL ECONOMICS | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | |
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| 3101029 | SAWARA SUDAM RESHMYA SHEVANTI | | | | | | | | | | | 22 B.N.N. | | | | | | | | | | | | | | | | | | | | | | | | | |
| 24+ | D \$ | 24+ | D \$ | 25+ | D \$ | 26+ | D \$ | 57 | O | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 24+ | A \$ | 24+ | A \$ | 25+ | A \$ | 25+ | A \$ | 38+ | O \$ | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 48 | 5 C \$ 6 30 | 48 | 5 C \$ 6 30 | 50 | 6 B \$ 6 36 | 51 | 6 B \$ 6 36 | 95 | 10 O \$ 6 60 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| GROUP : ENGLISH (REV) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 1 :4011: POETRY FROM CHAUCER TO T | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | Course 2:4014: 19TH CENTURY AMERICAN LI | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | Course 3 :4015: NEW LITERATURES IN ENGLI | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | Course 4:4017: SHAKESPEARE | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | |
| Course 5 :4019: POSTOCOLONIAL LITERATURE | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 3101030 | /IDRISI HUSNA BANO JAMIL AHD SAJEEDA BANO | | | | | | | | | | | 22 B.N.N. | | | | | | | | | | | | | | | | | | | | | | | | | |
| 35+ | B+\$ | 24+ | D \$ | 36 | A | 28+ | C \$ | 36+ | A \$ | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 29+ | A+\$ | 24+ | A \$ | 28+ | A+\$ | 27+ | A \$ | 26+ | A \$ | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 64 | 8 A \$ 6 48 | 48 | 5 C \$ 6 30 | 64 | 8 A 6 48 | 55 | 7 B+\$ 6 42 | 62 | 8 A \$ 6 48 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| GROUP : ENGLISH (REV) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 1 :4012: ENGLISH LANGUAGE TEACHIN | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | Course 2:4014: 19TH CENTURY AMERICAN LI | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | Course 3 :4015: NEW LITERATURES IN ENGLI | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | Course 4:4018: MODERN INDIAN FICTION IN | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | |
| Course 5 :4019: POSTOCOLONIAL LITERATURE | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 3101031 | /MOMIN QUNOOT MOHD SADIQUE AAFREEN | | | | | | | | | | | 291 GM-MOMIN | | | | | | | | | | | | | | | | | | | | | | | | | |
| 60 | O | 25+ | D \$ | 60 | O | 33+ | B+\$ | 42+ | A+\$ | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 27+ | A \$ | 25+ | A \$ | 29+ | A+\$ | 28+ | A+\$ | 28+ | A+\$ | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 87 | 10 O 6 60 | 50 | 6 B \$ 6 36 | 89 | 10 O 6 60 | 61 | 8 A \$ 6 48 | 70 | 9 A+\$ 6 54 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| GROUP : ENGLISH (REV) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 1 :4011: POETRY FROM CHAUCER TO T | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | Course 2:4014: 19TH CENTURY AMERICAN LI | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | Course 3 :4015: NEW LITERATURES IN ENGLI | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | Course 4:4017: SHAKESPEARE | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | |
| Course 5 :4019: POSTOCOLONIAL LITERATURE | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 3101032 | PADAVALE RUPESH GURUNATH SUREKHA | | | | | | | | | | | 22 B.N.N. | | | | | | | | | | | | | | | | | | | | | | | | | |
| 26+ | D \$ | 24+ | D \$ | 53 | O | 31+ | B \$ | 24+ | D \$ | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 25+ | A \$ | 22+ | B+\$ | 32+ | O \$ | 29+ | A+\$ | 20+ | B \$ | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 51 | 6 B \$ 6 36 | 46 | 5 C \$ 6 30 | 85 | 10 O 6 60 | 60 | 8 A \$ 6 48 | 44 | 4 D \$ 6 24 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM; E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0= 39.99% & BELOW; GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; C:CREDIT POINTS; G:GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668; + : MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD.

| SEAT_NO | NAME | COLLEGE | | | | | | | | | | | | RESULT | REMARK | | | | | | | | | | | | | | | | |
|--|--------------|-------------------|-------------|----|-------------|--------------------|-------------|-----|--------------|-------------------|-----|---|----|------------------|--------|-----|-----|-------------------|---|---|-----|----|-----|-----|-----|----|---|---|-----|--|--|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | ãC | ãCG | GPA | | | | | | | |
| Th(60/24) | In(40/16) | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | TOT | GP | G | C | G*C | | |
| GROUP : ENGLISH (REV) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 1 :4012: ENGLISH LANGUAGE TEACHIN (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | Course 2:4014: 19TH CENTURY AMERICAN LI (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | |
| Course 3 :4015: NEW LITERATURES IN ENGLI (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | Course 4:4018: MODERN INDIAN FICTION IN (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | |
| Course 5 :4019: POSTOCOLONIAL LITERATURE (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 3101033 /PADIYAR SUMAIYA FAZLU REHMAN RUKIYA 291 GM-MOMIN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 44+ | A+\$ | 41+ | A | \$ | 41+ | A | \$ | 40+ | A | \$ | 56 | O | | | | | | | | | | | | | | | | | | | |
| 37+ | O \$ | 33+ | O | \$ | 35+ | O | \$ | 32+ | O | \$ | 32+ | O | \$ | | | | | | | | | | | | | | | | | | |
| 81 | 10 O \$ 6 60 | 74 | 9 A+\$ 6 54 | 76 | 9 A+\$ 6 54 | 72 | 9 A+\$ 6 54 | 88 | 10 O \$ 6 60 | | | | | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GROUP : ENGLISH (REV) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 1 :4011: POETRY FROM CHAUCER TO T (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | Course 2:4014: 19TH CENTURY AMERICAN LI (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | |
| Course 3 :4015: NEW LITERATURES IN ENGLI (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | Course 4:4017: SHAKESPEARE (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | |
| Course 5 :4019: POSTOCOLONIAL LITERATURE (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 3101034 PATIL MAYUR SAHEBRAO PUSHPA 22 B.N.N. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 35+ | B+\$ | 24+ | D | \$ | 50 | O | | 53 | O | | 38 | A | | | | | | | | | | | | | | | | | | | |
| 29+ | A+\$ | 24+ | A | \$ | 29+ | A+\$ | | 29+ | A+\$ | | 22+ | B+\$ | | | | | | | | | | | | | | | | | | | |
| 64 | 8 A \$ 6 48 | 48 | 5 C \$ 6 30 | 79 | 9 A+ 6 54 | 82 | 10 O 6 60 | 60 | 8 A 6 48 | | | | | | | | | | | | | | | | | | | | | | |
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| 3101035 /SHAIKH HAIQUA FAIZAN AHMAD QAMAR JAHAN 22 B.N.N. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 50 | O | 53 | O | | 46 | A+ | | 50 | O | | 33+ | B+\$ | | | | | | | | | | | | | | | | | | | |
| 30+ | A+\$ | 28+ | A+\$ | | 28+ | A+\$ | | 28+ | A+\$ | | 26+ | A | \$ | | | | | | | | | | | | | | | | | | |
| 80 | 10 O 6 60 | 81 | 10 O 6 60 | 74 | 9 A+ 6 54 | 78 | 9 A+ 6 54 | 59 | 7 B+\$ 6 42 | | | | | | | | | | | | | | | | | | | | | | |
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| 3101036 /SONWANE SNEHA UTTAM VIJAYA 22 B.N.N. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 24+ | D \$ | 24+ | D | \$ | 53 | O | | 43 | A+ | | 34+ | B+\$ | | | | | | | | | | | | | | | | | | | |
| 24+ | A \$ | 18+ | C | \$ | 29+ | A+\$ | | 29+ | A+\$ | | 16+ | D | \$ | | | | | | | | | | | | | | | | | | |
| 48 | 5 C \$ 6 30 | 42 | 4 D \$ 6 24 | 82 | 10 O 6 60 | 72 | 9 A+ 6 54 | 50 | 6 B \$ 6 36 | | | | | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| #:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM; E:EXMP CAN BE CLAIMED;RCC:O.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0= 39.99% & BELOW; GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:O.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; C:CREDIT POINTS; G:GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668; + : MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | COLLEGE | | | | | | | | | | | | RESULT | REMARK | | | | | | | | | | | | | | |
|--|--|----------------------------|-------------|-----|-------------|--------------------|-------------|-----|----------------|-------------------|-----------|--|----|------------------|--------|-----|-----|-------------------|---|---|-----|----|-----|-----|-----|------|---|---|-----|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | àC | àCG | GPA | | | | | |
| Th(60/24) | In(40/16) | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | TOT | GP | G | C | G*C |
| GROUP : ENGLISH (REV) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 1 :4011: POETRY FROM CHAUCER TO T (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | Course 2:4014: 19TH CENTURY AMERICAN LI (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | |
| Course 3 :4016: 20TH CENTURY AMERICAN LI (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | Course 4:4017: SHAKESPEARE (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | |
| Course 5 :4019: POSTCOLONIAL LITERATURE (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 3101037 | PATEL NAYAN VASANT SANGEETA | 163 R. D. NATIONAL COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 26+ | D \$ | A | -- | 28+ | C \$ | A | -- | 24+ | D \$ | | | | | | | | | | | | | A | ABS | | | | | | |
| 25+ | A \$ | 31+ | A+\$ | 27+ | A \$ | 31+ | A+\$ | 24+ | A \$ | | | | | | | | | | | | | | | | | | | | |
| 51 | 6 B \$ 6 36 | -- | - | 55 | 7 B+\$ 6 42 | -- | - | 48 | 5 C \$ 6 30 | | | | | | | | | | | | | 18 | 108 | -- | | | | | |
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| GROUP : PSYCHOLOGY (REV) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 1:2911 : ASSESSMENT IN CLINICAL P (Th:60/24,Int:40/16,Cr.Pt.:4) | | | | | | | | | | | | Course 2:2915 : PSYCHOPATHOLOGY ACROSS L (Th:60/24,Int:40/16,Cr.Pt.:4) | | | | | | | | | | | | | | | | | |
| Course 3:2919 : PSYCHOTHERAPY (Th:60/24,Int:40/16,Cr.Pt.:4) | | | | | | | | | | | | Course 4:2927 : REHABILITATION PSYCHOLOG (Th:60/24,Int:40/16,Cr.Pt.:4) | | | | | | | | | | | | | | | | | |
| Course 5:2929 : CBT AND REBT BASIC & APP (Th:60/24,Int:40/16,Cr.Pt.:4) | | | | | | | | | | | | Course 6:2933 : PRACTICUM IN CLINICAL PS (PRACTICAL:100/40,Cr.Pt.:10) | | | | | | | | | | | | | | | | | |
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| 3101038 | /ARSUD ALISHIBA CHARLES SHARMISHTA | 163 R. D. NATIONAL COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 29+ | C \$ | 43 | A+ | 46 | A+ | 32+ | B \$ | 34 | B+ | 28+ | C \$ | | | | | | | | | | | | | | | | | | |
| 26+ | A \$ | 21+ | B \$ | 21+ | B \$ | 27+ | A \$ | 19+ | C \$ | 28+ | A+\$ | | | | | | | | | | | | | P | | | | | |
| 55 | 7 B+\$ 4 28 | 64 | 8 A 4 32 | 67 | 8 A 4 32 | 59 | 7 B+\$ 4 28 | 53 | 6 B 4 24 56 | 7 | B+\$10 70 | | | | | | | | | | | | | 30 | 214 | 7.13 | | | |
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| 3101039 | /ASHMEEN KAUR HARWANT SINGH SETHI PARVINDER KAUR | 163 R. D. NATIONAL COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 29+ | C \$ | 48 | O | 31+ | B \$ | 29+ | C \$ | 29 | C | 42+ | A+\$ | | | | | | | | | | | | | | | | | | |
| 27+ | A \$ | 23+ | B+\$ | 24+ | A \$ | 25+ | A \$ | 25+ | A \$ | 27+ | A \$ | | | | | | | | | | | | | P | | | | | |
| 56 | 7 B+\$ 4 28 | 71 | 9 A+ 4 36 | 55 | 7 B+\$ 4 28 | 54 | 6 B \$ 4 24 | 54 | 6 B 4 24 69 | 8 | A \$10 80 | | | | | | | | | | | | | 30 | 220 | 7.33 | | | |
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| 3101040 | /JOSHI SAMRUDDHI SUDESH SEEMA | 163 R. D. NATIONAL COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 26+ | D \$ | 24 | D | 24+ | D \$ | 29+ | C \$ | 24 | D | 24 | D | | | | | | | | | | | | | | | | | | |
| 25+ | A \$ | 23+ | B+\$ | 23+ | B+\$ | 23+ | B+\$ | 18+ | C \$ | 29+ | A+\$ | | | | | | | | | | | | | P | | | | | |
| 51 | 6 B \$ 4 24 | 47 | 5 C 4 20 | 47 | 5 C \$ 4 20 | 52 | 6 B \$ 4 24 | 42 | 4 D 4 16 53 | 6 | B 10 60 | | | | | | | | | | | | | 30 | 164 | 5.47 | | | |
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| 3101041 | /KACHWALA JINAL SHAILENDRA FALGUNI | 163 R. D. NATIONAL COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 27+ | C \$ | 24+ | D \$ | 28+ | C \$ | 39+ | A \$ | 25+ | D \$ | 27 | C | | | | | | | | | | | | | | | | | | |
| 24+ | A \$ | 24+ | A \$ | 24+ | A \$ | 29+ | A+\$ | 22+ | B+\$ | 26+ | A \$ | | | | | | | | | | | | | P | | | | | |
| 51 | 6 B \$ 4 24 | 48 | 5 C \$ 4 20 | 52 | 6 B \$ 4 24 | 68 | 8 A \$ 4 32 | 47 | 5 C \$ 4 20 53 | 6 | B 10 60 | | | | | | | | | | | | | 30 | 180 | 6.00 | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3101042 | /LOKEGAONKAR PRADNYASHRI DEODATTA DEOYANI | 163 R. D. NATIONAL COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 24+ | D \$ | 24 | D | 24+ | D \$ | 28+ | C \$ | 31 | B | 24 | D | | | | | | | | | | | | | | | | | | |
| 24+ | A \$ | 23+ | B+\$ | 23+ | B+\$ | 24+ | A \$ | 16+ | D \$ | 26+ | A \$ | | | | | | | | | | | | | P | | | | | |
| 48 | 5 C \$ 4 20 | 47 | 5 C 4 20 | 47 | 5 C \$ 4 20 | 52 | 6 B \$ 4 24 | 47 | 5 C 4 20 50 | 6 | B 10 60 | | | | | | | | | | | | | 30 | 164 | 5.47 | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| #:0.229; @:0.5042A/0.5043A/0.5044A; *:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM; E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0= 39.99% & BELOW; GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; C:CREDIT POINTS; G:GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668; + : MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | COLLEGE | | | | | | | | | | | | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | |
|--|------|-------------------|------|-----|-----------|--------------------|------|-----------|------|-------------------|-----------|----|---|------------------|--------|---|-----------|-------------------|-----|------|----|----|-----|-----|-----|----|---|---|-----|----|-----|-----|--|--|--|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | àC | àCG | GPA | | | | | | | | | | | |
| Th(60/24) | | Th(60/24) | | | | Th(60/24) | | | | Th(60/24) | | | | Th(60/24) | | | | Th(60/24) | | | | | | | | | | | | | | | | | |
| In(40/16) | | In(40/16) | | | | In(40/16) | | | | In(40/16) | | | | In(40/16) | | | | In(40/16) | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | àC | àCG | GPA | | | |
| GROUP : PSYCHOLOGY (REV) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 1 :2911: ASSESSMENT IN CLINICAL P (Th:60/24,Int:40/16,Cr.Pt.:4) | | | | | | | | | | | | | | | | Course 2 :2915: PSYCHOPATHOLOGY ACROSS L (Th:60/24,Int:40/16,Cr.Pt.:4) | | | | | | | | | | | | | | | | | | | |
| Course 3:2919 : PSYCHOTHERAPY (Th:60/24,Int:40/16,Cr.Pt.:4) | | | | | | | | | | | | | | | | Course 4:2927 : REHABILITATION PSYCHOLOG (Th:60/24,Int:40/16,Cr.Pt.:4) | | | | | | | | | | | | | | | | | | | |
| Course 5:2929 : CBT AND REBT BASIC & APP (Th:60/24,Int:40/16,Cr.Pt.:4) | | | | | | | | | | | | | | | | Course 6:2933 : PRACTICUM IN CLINICAL PS (PR:60/24,Int:40/16,Cr.Pt.:10) | | | | | | | | | | | | | | | | | | | |
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| 3101043 /MALAP SAKSHI SURYAKANT SMITA | | | | | | | | | | | | | | | | 163 R. D. NATIONAL COLLEGE | | | | | | | | | | | | | | | | | | | |
| 36+ | A \$ | 34 | B+ | 27+ | C \$ | 33+ | B+\$ | 26 | D | 24+ | D \$ | | | | | | | | | | | | | | | | | | | | | | | | |
| 29+ | A+\$ | 21+ | B \$ | 21+ | B \$ | 25+ | A \$ | 17+ | D \$ | 24+ | A \$ | | | | | | | | | | | | | | | | | | | | | | | | |
| 65 | 8 | A \$ 4 32 | 55 | 7 | B+ 4 28 | 48 | 5 | C \$ 4 20 | 58 | 7 | B+\$ 4 28 | 43 | 4 | D 4 16 | 48 | 5 | C \$10 50 | 30 | 174 | 5.80 | | | | | | | | | | | | | | | |
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| 3101044 /MONTEIRO ANDREA ANTHONY THREZA | | | | | | | | | | | | | | | | 163 R. D. NATIONAL COLLEGE | | | | | | | | | | | | | | | | | | | |
| 30+ | B \$ | 25+ | D \$ | 36+ | A \$ | 30+ | B \$ | 38 | A | 24+ | D \$ | | | | | | | | | | | | | | | | | | | | | | | | |
| 25+ | A \$ | 22+ | B+\$ | 23+ | B+\$ | 26+ | A \$ | 29+ | A+\$ | 26+ | A \$ | | | | | | | | | | | | | | | | | | | | | | | | |
| 55 | 7 | B+\$ 4 28 | 47 | 5 | C \$ 4 20 | 59 | 7 | B+\$ 4 28 | 56 | 7 | B+\$ 4 28 | 67 | 8 | A 4 32 | 50 | 6 | B \$10 60 | 30 | 196 | 6.53 | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3101045 /RODRIGUES KIMBERLY KIN JUDITH | | | | | | | | | | | | | | | | 163 R. D. NATIONAL COLLEGE | | | | | | | | | | | | | | | | | | | |
| 24+ | D \$ | 33+ | B+\$ | 32+ | B \$ | 35+ | B+\$ | 30+ | B \$ | 27 | C | | | | | | | | | | | | | | | | | | | | | | | | |
| 24+ | A \$ | 21+ | B \$ | 21+ | B \$ | 24+ | A \$ | 23+ | B+\$ | 24+ | A \$ | | | | | | | | | | | | | | | | | | | | | | | | |
| 48 | 5 | C \$ 4 20 | 54 | 6 | B \$ 4 24 | 53 | 6 | B \$ 4 24 | 59 | 7 | B+\$ 4 28 | 53 | 6 | B \$ 4 24 | 51 | 6 | B 10 60 | 30 | 180 | 6.00 | | | | | | | | | | | | | | | |
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| 3101046 /SALUNKHE ADIKA GAUTAM SITABAI | | | | | | | | | | | | | | | | 163 R. D. NATIONAL COLLEGE | | | | | | | | | | | | | | | | | | | |
| 30+ | B \$ | 25+ | D \$ | 37+ | A \$ | 33+ | B+\$ | 25+ | D \$ | 24 | D | | | | | | | | | | | | | | | | | | | | | | | | |
| 22+ | B+\$ | 20+ | B \$ | 21+ | B \$ | 24+ | A \$ | 18+ | C \$ | 24+ | A \$ | | | | | | | | | | | | | | | | | | | | | | | | |
| 52 | 6 | B \$ 4 24 | 45 | 5 | C \$ 4 20 | 58 | 7 | B+\$ 4 28 | 57 | 7 | B+\$ 4 28 | 43 | 4 | D \$ 4 16 | 48 | 5 | C 10 50 | 30 | 166 | 5.53 | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3101047 /SHAIKH FARHAD TAJUDDIN ZAIBUNNISHA | | | | | | | | | | | | | | | | 163 R. D. NATIONAL COLLEGE | | | | | | | | | | | | | | | | | | | |
| 36+ | A \$ | 24+ | D \$ | 25+ | D \$ | 32+ | B \$ | 26+ | D \$ | 26 | D | | | | | | | | | | | | | | | | | | | | | | | | |
| 24+ | A \$ | 24+ | A \$ | 23+ | B+\$ | 24+ | A \$ | 21+ | B \$ | 25+ | A \$ | | | | | | | | | | | | | | | | | | | | | | | | |
| 60 | 8 | A \$ 4 32 | 48 | 5 | C \$ 4 20 | 48 | 5 | C \$ 4 20 | 56 | 7 | B+\$ 4 28 | 47 | 5 | C \$ 4 20 | 51 | 6 | B 10 60 | 30 | 180 | 6.00 | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3101048 /SINGH SHRADDHA DHARMRAJ PUSHPA | | | | | | | | | | | | | | | | 163 R. D. NATIONAL COLLEGE | | | | | | | | | | | | | | | | | | | |
| 24 | D | 26+ | D \$ | 24+ | D \$ | 31+ | B \$ | 24+ | D \$ | 37+ | A \$ | | | | | | | | | | | | | | | | | | | | | | | | |
| 24+ | A \$ | 21+ | B \$ | 21+ | B \$ | 25+ | A \$ | 24+ | A \$ | 26+ | A \$ | | | | | | | | | | | | | | | | | | | | | | | | |
| 48 | 5 | C 4 20 | 47 | 5 | C \$ 4 20 | 45 | 5 | C \$ 4 20 | 56 | 7 | B+\$ 4 28 | 48 | 5 | C \$ 4 20 | 63 | 8 | A \$10 80 | 30 | 188 | 6.27 | | | | | | | | | | | | | | | |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM;
E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0= 39.99% & BELOW;
GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND
BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 %
AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT;
NULL:NULL & VOID.; C:CREDIT POINTS; G:GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner
passes the external (Theory) Examination as per Ordinance R.8668; + : MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD.

| SEAT_NO | NAME | COLLEGE | | | | | | | | | | | | RESULT REMARK | | | | | | | | | | | | | | | | | | |
|--|------|-------------------|------|-----|------|--------------------|------|-------------------------------|------|-------------------|------|------|---|------------------|-----|--|------|-------------------|-----|-----|----|---|---|--------------------------------|-----|----|--------|----|-----|-----|------|-----|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | | | | | | | | | | | |
| Th(60/24) | | Th(60/24) | | | | Th(60/24) | | | | Th(60/24) | | | | Th(60/24) | | | | Th(60/24) | | | | | | | | | | | | | | |
| In(40/16) | | In(40/16) | | | | In(40/16) | | | | In(40/16) | | | | In(40/16) | | | | In(40/16) | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | ãC | ãCG | GPA |
| GROUP : PSYCHOLOGY (REV) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 1 :2912: ASSESSMENT IN COUNSELLIN | | | | | | | | (Th:60/24,Int:40/16,Cr.Pt.:4) | | | | | | | | Course 2 :2916: COUN.ACROSS THE LIFESPA | | | | | | | | (Th:60/24,Int:40/16,Cr.Pt.:4) | | | | | | | | |
| Course 3:2920 : CAREER COUNSE.& WORLD OF | | | | | | | | (Th:60/24,Int:40/16,Cr.Pt.:4) | | | | | | | | Course 4:2927 : REHABILITATION PSYCHOLOG | | | | | | | | (Th:60/24,Int:40/16,Cr.Pt.:4) | | | | | | | | |
| Course 5:2929 : CBT AND REBT BASIC & APP | | | | | | | | (Th:60/24,Int:40/16,Cr.Pt.:4) | | | | | | | | Course 6:2934 : PRACTICUM IN COUNSELLING | | | | | | | | (PR:60/24,Int:40/16,Cr.Pt.:10) | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3101049 /MORE MADHURA VIJAY VISHAKHA | | | | | | | | | | | | | | | | 262 K. V. PENDHARKAR COLLEGE | | | | | | | | | | | | | | | | |
| 35+ | B+\$ | 33+ | B+\$ | 34+ | B+\$ | 36+ | A \$ | 60 | O | 38+ | A \$ | | | | | | | | | | | | | | | | | | | | | |
| 29+ | A+\$ | 30+ | A+\$ | 31+ | A+\$ | 31+ | A+\$ | 33+ | O \$ | 32+ | O \$ | | | | | | | | | | | | | | | | | | | | | |
| 64 | 8 | A \$ | 4 | 32 | 63 | 8 | A \$ | 4 | 32 | 65 | 8 | A \$ | 4 | 32 | 67 | 8 | A \$ | 4 | 32 | 93 | 10 | O | 4 | 40 | 70 | 9 | A+\$10 | 90 | 30 | 258 | 8.60 | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3101050 /VARADA V S ANJANA SATHEESAN | | | | | | | | | | | | | | | | 262 K. V. PENDHARKAR COLLEGE | | | | | | | | | | | | | | | | |
| 36+ | A \$ | 32+ | B \$ | 36+ | A \$ | 30+ | B \$ | 51 | O | 36+ | A \$ | | | | | | | | | | | | | | | | | | | | | |
| 30+ | A+\$ | 29+ | A+\$ | 32+ | O \$ | 31+ | A+\$ | 34+ | O \$ | 33+ | O \$ | | | | | | | | | | | | | | | | | | | | | |
| 66 | 8 | A \$ | 4 | 32 | 61 | 8 | A \$ | 4 | 32 | 68 | 8 | A \$ | 4 | 32 | 61 | 8 | A \$ | 4 | 32 | 85 | 10 | O | 4 | 40 | 69 | 8 | A \$10 | 80 | 30 | 248 | 8.27 | |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM;
E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0= 39.99% & BELOW;
GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND
BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 %
AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT;
NULL:NULL & VOID.; C:CREDIT POINTS; G:GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner
passes the external (Theory) Examination as per Ordinance R.8668; + : MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD.

| SEAT_NO | NAME | COLLEGE | | | | | | | | | | | | RESULT REMARK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--|-------------------------------|------|-----|------|--|------|----|---|-------------------------------|------|-----|------|--|------|-----|------|-------------------------------|------|-----|------|--|------|------|-----|-------------------------------|----|------|------|--|----|----|------|-------------------------------|----|----|----|--|------|----|----|-------------------------------|----|----|----|----|-----|------|------|----|----|----|-----|------|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | àC | àCG | GPA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Th(60/24) | In(40/16) | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | TOT | GP | G | C | G*C | | | | | | | | | | | | | | | | | | | | | | | | | |
| GROUP : ECONOMICS (REV) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 1 :2611: INTERNATIONAL TRADE:THEO | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | Course 2:2612: ECO OF AGRI PROD & RURAL | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | Course 3 :2615: TRADE UNIONS &IND.REL IN | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | Course 4:2616: AGRICULTURAL DEVELOPMENT | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | Course 5 :2617: BANKING : THEORY AND POL | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | |
| 3101051 | GANGAD NIKHIL SHIVAJI SEEMA | 540 S.K. SOMAIYA-VIDYAVIHAR | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 50+ | O \$ | 48+ | O \$ | 35+ | B+\$ | 37+ | A \$ | 53 | O | 26+ | A \$ | 20+ | B \$ | 31+ | A+\$ | 22+ | B+\$ | 28+ | A+\$ | P | 76 | 9 | A+\$ | 6 | 54 | 68 | 8 | A \$ | 6 | 48 | 66 | 8 | A \$ | 6 | 48 | 59 | 7 | B+\$ | 6 | 42 | 81 | 10 | O | 6 | 60 | 30 | 252 | 8.40 | | | | | | |
| GROUP : PSYCHOLOGY (REV) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 1:2911 : ASSESSMENT IN CLINICAL P | | (Th:60/24,Int:40/16,Cr.Pt.:4) | | | | Course 2:2915 : PSYCHOPATHOLOGY ACROSS L | | | | (Th:60/24,Int:40/16,Cr.Pt.:4) | | | | Course 3:2919 : PSYCHOTHERAPY | | | | (Th:60/24,Int:40/16,Cr.Pt.:4) | | | | Course 4:2927 : REHABILITATION PSYCHOLOG | | | | (Th:60/24,Int:40/16,Cr.Pt.:4) | | | | Course 5:2929 : CBT AND REBT BASIC & APP | | | | (Th:60/24,Int:40/16,Cr.Pt.:4) | | | | Course 6:2933 : PRACTICUM IN CLINICAL PS | | | | (PRACTICAL:100/40,Cr.Pt.:10) | | | | | | | | | | | | |
| 3101052 | /BHENDE ANUSHKA ABHIJEET MADHURI | 345 VES, CHEMBUR | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 27+ | C \$ | 30+ | B \$ | 27+ | C \$ | 42+ | A+\$ | 56 | O | 37+ | A \$ | 20+ | B \$ | 18+ | C \$ | 24+ | A \$ | 34 | O | 16+ | D \$ | 47 | 5 | C \$ | 4 | 20 | 46 | 5 | C \$ | 4 | 20 | 45 | 5 | C \$ | 4 | 20 | 66 | 8 | A \$ | 4 | 32 | 90 | 10 | O | 4 | 40 | 53 | 6 | B \$ | 10 | 60 | 30 | 192 | 6.40 |
| 3101053 | /JOVITA MARY LOURDURAJ JOSEPHINE REETA | 345 VES, CHEMBUR | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 34+ | B+\$ | 30+ | B \$ | 35+ | B+\$ | 33+ | B+\$ | 53 | O | 26+ | D \$ | 16+ | D \$ | 23+ | B+\$ | 24+ | A \$ | 25+ | A \$ | 22+ | B+\$ | 50 | 6 | B \$ | 4 | 24 | 53 | 6 | B \$ | 4 | 24 | 59 | 7 | B+\$ | 4 | 28 | 58 | 7 | B+\$ | 4 | 28 | 78 | 9 | A+ | 4 | 36 | 48 | 5 | C \$ | 10 | 50 | 30 | 190 | 6.33 |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM; E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0= 39.99% & BELOW; GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; C:CREDIT POINTS; G:GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668; + : MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

NULL:NULL & VOID.; C:CREDIT POINTS; G:GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668; + : MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD.

| SEAT_NO | NAME | COLLEGE | | | | | | | | | | | | RESULT REMARK | | | | | | | | | | | | | | | | | | | | | | | |
|--|-----------|-------------------|----|-----|--------------------|-------------------------------|-----|-------------------|----|---|------------------|---|----|-------------------|---|-----|----|-------------------------------|-----|-----|----|---|---|-----|-----|----|-----|----|-----|--|--|--|--|--|--|--|--|
| <---Course-I---> | | <---Course-II---> | | | <---Course-III---> | | | <---Course-IV---> | | | <---Course-V---> | | | <---Course-VI---> | | | àC | àCG | GPA | | | | | | | | | | | | | | | | | | |
| Th(60/24) | In(40/16) | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | |
| GROUP : HISTORY (REV) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 1 :2520: HISTORY OF BUDDHISM | | | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | Course 2:2524: HISTORY OF INDIAN ARCHAE | | | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | |
| Course 3 :2534: BUILDERS OF MODERN INDIA | | | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | Course 4:2548: HIST OF MOD MAHARA 1818- | | | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | |
| Course 5 :2558: HIST OF INTER RELAT(1945 | | | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3101060 /WAGHMARE PUNAM GORAKHANATH MANGALBAI 435 K.M. AGRAWAL - KALYAN -W | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 48E | O | 25E | D | 51E | O | 25E | D | 36E | A | | | | | | | | | | | | | | | | | F | RPV | | | | | | | | | | |
| A | -- | A | -- | A | -- | A | -- | A | -- | | | | | | | | | | | | | | | | | 0 | 0 | -- | | | | | | | | | |
| -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0= 39.99% & BELOW; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| NULL:NULL & VOID.; C:CREDIT POINTS; G:GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| passes the external (Theory) Examination as per Ordinance R.8668; + : MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | COLLEGE | | | | | | | | | | | | | | | | | | RESULT | REMARK | | | | | | |
|--|-----------|-------------------|-------------|-----|--------------------|-----|-------------|-------------------|-------------|---|------------------|-----|----|-------------------|---|-----|----|-----|-----|--------|--------|---|---|-----|-----|----|---|
| <---Course-I---> | | <---Course-II---> | | | <---Course-III---> | | | <---Course-IV---> | | | <---Course-V---> | | | <---Course-VI---> | | | ãC | ãCG | GPA | | | | | | | | |
| Th(60/24) | In(40/16) | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | TOT | GP | G | C | G*C | TOT | GP | G |
| GROUP : ECONOMICS (REV) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 1 :2611: INTERNATIONAL TRADE:THEO (Th:60/24,Int:40/16,Cr.Pt.:6) Course 2:2612: ECO OF AGRI PROD & RURAL (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 3 :2613: ECONOMICS OF LABOUR MARK (Th:60/24,Int:40/16,Cr.Pt.:6) Course 4:2614: THEORY OF MONETARY INSTI (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 5 :2617: BANKING : THEORY AND POL (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3101061 /CHAVAN BHARATI HEMANTRAO RUPAVANTI 424 ADARSH-KULGAON-BADLAPUR | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | D | 28+ | C \$ | 40+ | A \$ | 34+ | B+\$ | 24+ | D \$ | | | | | | | | | | | | | | | | | | |
| 24+ | A \$ | 26+ | A \$ | 30+ | A+\$ | 31+ | A+\$ | 24+ | A \$ | | | | | | | | | | | | | | | | | | |
| 48 | 5 C 6 30 | 54 | 6 B \$ 6 36 | 70 | 9 A+\$ 6 54 | 65 | 8 A \$ 6 48 | 48 | 5 C \$ 6 30 | | | | | | | | | | | | | | | | | | |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM;
E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0= 39.99% & BELOW;
GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND
BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 %
AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT;
NULL:NULL & VOID.; C:CREDIT POINTS; G:GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner
passes the external (Theory) Examination as per Ordinance R.8668; + : MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD.

| SEAT_NO | NAME | COLLEGE | | | | | | | | | | | | RESULT REMARK | | | | | | | | | | | | | | |
|--|-------------|-------------------|-------------|-----|--------------------|-----|-------------|-------------------|-------------|---|------------------|-----|----|-------------------|---|-----|----|-----|-----|-----|----|---|---|-----|-----|----|-----|------|
| <---Course-I---> | | <---Course-II---> | | | <---Course-III---> | | | <---Course-IV---> | | | <---Course-V---> | | | <---Course-VI---> | | | àC | àCG | GPA | | | | | | | | | |
| Th(60/24) | In(40/16) | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | TOT | GP | G | C | G*C | TOT | GP | G | C |
| GROUP : MARATHI (REV) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 1 :1415: DALIT SAHITYA (Th:60/24,Int:40/16,Cr.Pt.:6) Course 2:1418: STUD OF SPECI PER :BAHAM (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 3 :1427: STU OF SPE AUT:G.V.KARAN (Th:60/24,Int:40/16,Cr.Pt.:6) Course 4:1430: STUD OF SPE PERIOD :SHIV (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 5 :1436: STU OF SPECI PERIOD:PESH (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3101062 /GUJAR SHIVANI DHAIRYASING DHANSHREE 544 DG TATKARE-MANGAON-RAIGAD | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 28+ | C \$ | 25+ | D \$ | 41 | A | 26+ | D \$ | 28+ | C \$ | | | | | | | | | | | | | | | | | P | | |
| 27+ | A \$ | 25+ | A \$ | 29+ | A+\$ | 25+ | A \$ | 27+ | A \$ | | | | | | | | | | | | | | | | | | | |
| 55 | 7 B+\$ 6 42 | 50 | 6 B \$ 6 36 | 70 | 9 A+ 6 54 | 51 | 6 B \$ 6 36 | 55 | 7 B+\$ 6 42 | | | | | | | | | | | | | | | | | 30 | 210 | 7.00 |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM;
E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0= 39.99% & BELOW;
GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND
BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 %
AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT;
NULL:NULL & VOID.; C:CREDIT POINTS; G:GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner
passes the external (Theory) Examination as per Ordinance R.8668; + : MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD.

| SEAT_NO | NAME | COLLEGE | | | | | | | | | | | | RESULT REMARK | | | | | | | | | | | | |
|--|-------------|-------------------|-------------|-----|------------|---|-------------|-----|-------------|-------------------|------------|--|------------|------------------|------------|-----|------------|---|-----|-----|-------------|--|--|--|--|--|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | | | | | |
| Th(60/24) | | Th(60/24) | | | | Th(60/24) | | | | Th(60/24) | | | | Th(60/24) | | | | Th(60/24) | | | | | | | | |
| In(40/16) | | In(40/16) | | | | In(40/16) | | | | In(40/16) | | | | In(40/16) | | | | In(40/16) | | | | | | | | |
| TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | ãC | ãCG | GPA | | | | | | |
| GROUP : HISTORY (REV) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 1 :2519: HIST. OF TRAVEL & TOURIS (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | Course 2:2528: HIST.OF SCI & TECH IN MO (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | Course 3 :2535: IND NATIONAL MOVE(1857-1 (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | Course 4:2552: THINKERS OF MODERN MAHAR (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | Course 5 :2557: HIS OF CONTEM WORLD(1945 (Th:60/24,Int:40/16,Cr.Pt.:6) | | |
| 3101063 /RAUT RANI BALKRISHNA VIJAYA 178 RAYAT - MOKHADA | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 35+ | B+\$ | 44+ | A+\$ | 52 | O | 33+ | B+\$ | 26+ | D \$ | | | | | | | | | | | | | | | | | |
| 30+ | A+\$ | 25+ | A \$ | 24+ | A \$ | 26+ | A \$ | 23+ | B+\$ | | | | | | | | | | | | P | | | | | |
| 65 | 8 A \$ 6 48 | 69 | 8 A \$ 6 48 | 76 | 9 A+ 6 54 | 59 | 7 B+\$ 6 42 | 49 | 5 C \$ 6 30 | | | | | | | | | | | | 30 222 7.40 | | | | | |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM;
 E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0= 39.99% & BELOW;
 GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND
 BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 %
 AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT;
 NULL:NULL & VOID.; C:CREDIT POINTS; G:GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner
 passes the external (Theory) Examination as per Ordinance R.8668; + : MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD.

| SEAT_NO | NAME | COLLEGE | | | | | | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | | | | |
|--|------|-------------------|---|--------------------|-----|-------------------|---|------------------|--------|-------------------|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|----|-----|-----|
| <---Course-I---> | | <---Course-II---> | | <---Course-III---> | | <---Course-IV---> | | <---Course-V---> | | <---Course-VI---> | | | | | | | | | | | | | | | | | | | | | | |
| Th(60/24) | | Th(60/24) | | Th(60/24) | | Th(60/24) | | Th(60/24) | | Th(60/24) | | | | | | | | | | | | | | | | | | | | | | |
| In(40/16) | | In(40/16) | | In(40/16) | | In(40/16) | | In(40/16) | | In(40/16) | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | ãC | ãCG | GPA |
| GROUP : ECONOMICS (REV) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 1 :2611: INTERNATIONAL TRADE:THEO (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 2:2613: ECONOMICS OF LABOUR MARK (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 3 :2614: THEORY OF MONETARY INSTI (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 4:2615: TRADE UNIONS &IND.REL IN (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 5 :2617: BANKING : THEORY AND POL (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3101064 /GAIKWAD DHANASHRI DEEPAK ARCHANA 430 ST.JOSEPH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 24+ D \$ 24+ D \$ 24+ D \$ 53 O 38 A | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 24+ A \$ 24+ A \$ 24+ A \$ 32+ O \$ 31+ A+\$ P | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 48 5 C \$ 6 30 48 5 C \$ 6 30 48 5 C \$ 6 30 85 10 O 6 60 69 8 A 6 48 30 198 6.60 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GROUP : MARATHI (REV) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 1 :1411: STUD OF FORM OF LIT. : P (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 2:1417: SUTD OF FORM OF LIT.: NO (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 3 :1423: STUD OF FORM OF LIT.: DR (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 4:1430: STUD OF SPE PERIOD :SHIV (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 5 :1435: MAHANAGARIYA SAHITYA (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3101065 /CEREJO SANGITA BENO COSU 430 ST.JOSEPH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 34+ B+\$ 30+ B \$ 32+ B \$ 58 O 39+ A \$ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 31+ A+\$ 28+ A+\$ 29+ A+\$ 32+ O \$ 31+ A+\$ P | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 65 8 A \$ 6 48 58 7 B+\$ 6 42 61 8 A \$ 6 48 90 10 O 6 60 70 9 A+\$ 6 54 30 252 8.40 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0= 39.99% & BELOW; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| NULL:NULL & VOID.; C:CREDIT POINTS; G:GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| passes the external (Theory) Examination as per Ordinance R.8668; + : MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | COLLEGE | | | | | | | | | | | | RESULT REMARK | | | | | | | | | | | | |
|--|-------------|-------------------|-------------|-----|--------------------|--|----------|-------------------|-------------|---|------------------|--|----|-------------------|---|-----|----|---|-----|-----|----|-------------|---|--|--|--|
| <---Course-I---> | | <---Course-II---> | | | <---Course-III---> | | | <---Course-IV---> | | | <---Course-V---> | | | <---Course-VI---> | | | àC | àCG | GPA | | | | | | | |
| Th(60/24) | In(40/16) | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | TOT | GP | G | C | G*C | | |
| GROUP : HISTORY (REV) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 1 :2520: HISTORY OF BUDDHISM (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | Course 2:2524: HISTORY OF INDIAN ARCHAEOLOGY (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | Course 3 :2536: DR.B.R.AMBEDKAR & HIS MOVEMENT (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | Course 4:2544: SOC,ECONOMY & ADM HIS OF INDIA (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | Course 5 :2560: HISTORY OF MODERN EUROPE (Th:60/24,Int:40/16,Cr.Pt.:6) | | |
| 3101066 /GAVAND KALYANI SADANAND JAYAVANTI 449 JN PALIWALA,PALI-SUDHAGAD | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 25+ | D \$ | 24+ | D \$ | 29+ | C \$ | 26 | D | 24+ | D \$ | | | | | | | | | | | | | | | | | |
| 25+ | A \$ | 26+ | A \$ | 27+ | A \$ | 25+ | A \$ | 24+ | A \$ | | | | | | | | | | | | | P | | | | |
| 50 | 6 B \$ 6 36 | 50 | 6 B \$ 6 36 | 56 | 7 B+\$ 6 42 | 51 | 6 B 6 36 | 48 | 5 C \$ 6 30 | | | | | | | | | | | | | 30 180 6.00 | | | | |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM; E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0= 39.99% & BELOW; GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; C:CREDIT POINTS; G:GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668; + : MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD.

| SEAT_NO | NAME | COLLEGE | | | | | | | | | | | | RESULT REMARK | | | | | | | | | | | | |
|--|---------------------------------|-------------------------------|-------------|-----|--------------------|-----|-----------|---|-------------|-------------|------------------|-----|----|-------------------------------|---|-----|----|-----|-----|-----|----|---|---|-----|-----|----|
| <---Course-I---> | | <---Course-II---> | | | <---Course-III---> | | | <---Course-IV---> | | | <---Course-V---> | | | <---Course-VI---> | | | àC | àCG | GPA | | | | | | | |
| Th(60/24) | In(40/16) | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | TOT | GP | G | C | G*C | TOT | GP |
| GROUP : ENGLISH (REV) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 1 :4011: POETRY FROM CHAUCER TO T | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | Course 2:4014: 19TH CENTURY AMERICAN LI | | | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | |
| Course 3 :4016: 20TH CENTURY AMERICAN LI | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | Course 4:4017: SHAKESPEARE | | | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | |
| Course 5 :4020: INDIAN WRITING IN TRANSL | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3101067 | MORE GOVIND BABAJI SHAILA | 487 MAHATMA PHULE - PANVEL | | | | | | | | | | | | | | | | | | | | | | | | |
| 27+ | C \$ | 30+ | B \$ | 36+ | A \$ | 53 | O | 34+ | B+\$ | | | | | | | | | | | | | | | | | |
| 26+ | A \$ | 28+ | A+\$ | 30+ | A+\$ | 29+ | A+\$ | 28+ | A+\$ | P | | | | | | | | | | | | | | | | |
| 53 | 6 B \$ 6 36 | 58 | 7 B+\$ 6 42 | 66 | 8 A \$ 6 48 | 82 | 10 O 6 60 | 62 | 8 A \$ 6 48 | 30 234 7.80 | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3101068 | /PANGARKAR NUZHAT NISAR ZAREENA | 487 MAHATMA PHULE - PANVEL | | | | | | | | | | | | | | | | | | | | | | | | |
| 38+ | A \$ | 33+ | B+\$ | 37+ | A \$ | 25+ | D \$ | 35+ | B+\$ | | | | | | | | | | | | | | | | | |
| 25 | A | 24 | A | 25 | A | 23 | B+ | 25 | A | P RPV | | | | | | | | | | | | | | | | |
| 63 | 8 A 6 48 | 57 | 7 B+ 6 42 | 62 | 8 A 6 48 | 48 | 5 C 6 30 | 60 | 8 A \$ 6 48 | 30 216 7.20 | | | | | | | | | | | | | | | | |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM;
E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0= 39.99% & BELOW;
GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND
BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 %
AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT;
NULL:NULL & VOID.; C:CREDIT POINTS; G:GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner
passes the external (Theory) Examination as per Ordinance R.8668; + : MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD.

| SEAT_NO | NAME | COLLEGE | | | | | | | | | | | | RESULT | REMARK | | | | | | | | | | | | |
|---|-------------|-------------------|-----|-------------|--------------------|-------------------------------|-----|-------------------|------|-----|------------------|---|------------------------------|-------------------|--------|----|----|-------------------------------|-----|-----|----|---|---|-----|--|-------------|---|
| <---Course-I---> | | <---Course-II---> | | | <---Course-III---> | | | <---Course-IV---> | | | <---Course-V---> | | | <---Course-VI---> | | | | | | | | | | | | | |
| Th(60/24) | | Th(60/24) | | | Th(60/24) | | | Th(60/24) | | | Th(60/24) | | | Th(60/24) | | | | | | | | | | | | | |
| In(40/16) | | In(40/16) | | | In(40/16) | | | In(40/16) | | | In(40/16) | | | In(40/16) | | | àC | àCG | GPA | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| GROUP : HISTORY (REV) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 1 :2520: HISTORY OF BUDDHISM | | | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | Course 2:2524: HISTORY OF INDIAN ARCHAEOLOGY | | | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | |
| Course 3 :2536: DR.B.R.AMBEDKAR & HIS MOVEMENTS | | | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | Course 4:2544: SOC,ECONOMY & ADM HIS OF INDIA | | | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | |
| Course 5 :2560: HISTORY OF MODERN EUROPE | | | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3101069 /CHAUDHARI SNEHAL DNYANDEV SHARDA | | | | | | | | | | | | | 50 CHINTAMANRA.DESHMUKH-ROHA | | | | | | | | | | | | | | |
| 53 | O | | 24+ | D \$ | 32+ | B \$ | 53 | O | | 24+ | D \$ | | | | | | | | | | | | | | | | |
| 34+ | O \$ | | 27+ | A \$ | 29+ | A+\$ | 35+ | O \$ | | 24+ | A \$ | | | | | | | | | | | | | | | P | |
| 87 | 10 O | 6 60 | 51 | 6 B \$ 6 36 | 61 | 8 A \$ 6 48 | 88 | 10 O | 6 60 | 48 | 5 C \$ 6 30 | | | | | | | | | | | | | | | 30 234 7.80 | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3101070 /GHALTE UJMA MAJHAR AFROJ | | | | | | | | | | | | | 50 CHINTAMANRA.DESHMUKH-ROHA | | | | | | | | | | | | | | |
| 25+ | D \$ | | 25+ | D \$ | 25+ | D \$ | 53 | O | | 25+ | D \$ | | | | | | | | | | | | | | | | |
| 25+ | A \$ | | 25+ | A \$ | 25+ | A \$ | 33+ | O \$ | | 25+ | A \$ | | | | | | | | | | | | | | | | P |
| 50 | 6 B \$ 6 36 | | 50 | 6 B \$ 6 36 | 50 | 6 B \$ 6 36 | 86 | 10 O | 6 60 | 50 | 6 B \$ 6 36 | | | | | | | | | | | | | | | 30 204 6.80 | |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM;
E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0= 39.99% & BELOW;
GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND
BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 %
AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT;
NULL:NULL & VOID.; C:CREDIT POINTS; G:GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner
passes the external (Theory) Examination as per Ordinance R.8668; + : MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD.

| SEAT_NO | NAME | COLLEGE | | | | | | | | | | | | RESULT REMARK | | | | | | | | | | | | | | |
|--|-------------|-------------------|-------------|-----|--------------------|-----|-------------|-------------------|-------------|---|------------------|---|----|-------------------|---|-----|----|-----|-----|-----|----|---|---|-----|-----|------|---|---|
| <---Course-I---> | | <---Course-II---> | | | <---Course-III---> | | | <---Course-IV---> | | | <---Course-V---> | | | <---Course-VI---> | | | àC | àCG | GPA | | | | | | | | | |
| Th(60/24) | In(40/16) | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | TOT | GP | G | C | G*C | TOT | GP | G | C |
| GROUP : ENGLISH (REV) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 1 :4011: POETRY FROM CHAUCER TO T (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | Course 2:4014: 19TH CENTURY AMERICAN LI (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | |
| Course 3 :4016: 20TH CENTURY AMERICAN LI (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | Course 4:4017: SHAKESPEARE (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | |
| Course 5 :4020: INDIAN WRITING IN TRANS (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 3101071 /BANDEKAR DIKSHA DNYANESHWAR RADHIKA 187 SPK - SAWANTWADI | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 38+ | A \$ | 28+ | C \$ | 31+ | B \$ | 53 | O | 26+ | D \$ | | | | | | | | | | | | | | | | | | | |
| 33+ | O \$ | 27+ | A \$ | 29+ | A+\$ | 32+ | O \$ | 25+ | A \$ | | | | | | | | | | | | | | | P | | | | |
| 71 | 9 A+\$ 6 54 | 55 | 7 B+\$ 6 42 | 60 | 8 A \$ 6 48 | 85 | 10 O 6 60 | 51 | 6 B \$ 6 36 | | | | | | | | | | | | | | | 30 | 240 | 8.00 | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3101072 /KAROSHI ELLAVVA APPASAB SHANTA 187 SPK - SAWANTWADI | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 32+ | B \$ | 26+ | D \$ | 30+ | B \$ | 31+ | B \$ | 29 | C | | | | | | | | | | | | | | | | | | | |
| 29+ | A+\$ | 25+ | A \$ | 28+ | A+\$ | 29+ | A+\$ | 27+ | A \$ | | | | | | | | | | | | | | | P | RPV | | | |
| 61 | 8 A \$ 6 48 | 51 | 6 B \$ 6 36 | 58 | 7 B+\$ 6 42 | 60 | 8 A \$ 6 48 | 56 | 7 B+ 6 42 | | | | | | | | | | | | | | | 30 | 216 | 7.20 | | |
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| 3101073 /MAYEKAR PRIYANKA GURUNATH RAJASHREE 187 SPK - SAWANTWADI | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 41+ | A \$ | 24+ | D \$ | 26+ | D \$ | 53 | O | 24+ | D \$ | | | | | | | | | | | | | | | | | | | |
| 34+ | O \$ | 24+ | A \$ | 25+ | A \$ | 33+ | O \$ | 24+ | A \$ | | | | | | | | | | | | | | | P | | | | |
| 75 | 9 A+\$ 6 54 | 48 | 5 C \$ 6 30 | 51 | 6 B \$ 6 36 | 86 | 10 O 6 60 | 48 | 5 C \$ 6 30 | | | | | | | | | | | | | | | 30 | 210 | 7.00 | | |
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| 3101074 /SAWANT DIVYA ABAJI POOJA 187 SPK - SAWANTWADI | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 26+ | D \$ | 25+ | D \$ | 37+ | A \$ | 53 | O | 26+ | D \$ | | | | | | | | | | | | | | | | | | | |
| 25+ | A \$ | 25+ | A \$ | 33+ | O \$ | 33+ | O \$ | 25+ | A \$ | | | | | | | | | | | | | | | P | | | | |
| 51 | 6 B \$ 6 36 | 50 | 6 B \$ 6 36 | 70 | 9 A+\$ 6 54 | 86 | 10 O 6 60 | 51 | 6 B \$ 6 36 | | | | | | | | | | | | | | | 30 | 222 | 7.40 | | |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM; E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0= 39.99% & BELOW; GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; C:CREDIT POINTS; G:GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668; + : MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD.

| SEAT_NO | NAME | COLLEGE | | | | | | | | | | | | RESULT | REMARK | | | | | | | | | | | | | |
|--|-----------------------------------|-------------------------------|-------------|---------|---|-----|-------------|-------------------------------|-------------|---------|--|----|---------|-------------------------------|--------|---------|---|-----|-----|-------------------------------|----|---------|---|--|--|-------------------------------|--|--|
| <---Course-I---> | | <---Course-II---> | | | <---Course-III---> | | | <---Course-IV---> | | | <---Course-V---> | | | <---Course-VI---> | | | àC | àCG | GPA | | | | | | | | | |
| Th(60/24) | In(40/16) | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | | | | TOT | GP | G C G*C | | | | | | |
| GROUP : ECONOMICS (REV) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 1 :2611: INTERNATIONAL TRADE:THEO | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | Course 2:2612: ECO OF AGRI PROD & RURAL | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | Course 3 :2613: ECONOMICS OF LABOUR MARK | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | Course 4:2616: AGRICULTURAL DEVELOPMENT | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | Course 5 :2618: ENVIRONMENTAL ECONOMICS | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | |
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| 3101075 | /KIRPAN JAYASHRI ASHOK ANJANA | 226 SONUBHAU BASWANT-SHAHAPUR | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 48 | O | 27+ | C \$ | 30+ | B \$ | 34+ | B+\$ | 40+ | A \$ | | | | | | | | | | | | | | | | | | | |
| 30+ | A+\$ | 26+ | A \$ | 28+ | A+\$ | 30+ | A+\$ | 29+ | A+\$ | | | | | | | | | | | P | | | | | | | | |
| 78 | 9 A+ 6 54 | 53 | 6 B \$ 6 36 | 58 | 7 B+\$ 6 42 | 64 | 8 A \$ 6 48 | 69 | 8 A \$ 6 48 | | | | | | | | | | | 30 228 7.60 | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GROUP : ENGLISH (REV) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 1 :4011: POETRY FROM CHAUCER TO T | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | Course 2:4014: 19TH CENTURY AMERICAN LI | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | Course 3 :4016: 20TH CENTURY AMERICAN LI | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | Course 4:4017: SHAKESPEARE | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | |
| Course 5 :4020: INDIAN WRITING IN TRANSL | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 3101076 | DINKAR GANESH BABAN KAVITA | 226 SONUBHAU BASWANT-SHAHAPUR | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 40+ | A \$ | 24+ | D \$ | 33+ | B+\$ | 60 | O | 26+ | D \$ | | | | | | | | | | | | | | | | | | | |
| 30+ | A+\$ | 24+ | A \$ | 30+ | A+\$ | 30+ | A+\$ | 25+ | A \$ | | | | | | | | | | | P | | | | | | | | |
| 70 | 9 A+\$ 6 54 | 48 | 5 C \$ 6 30 | 63 | 8 A \$ 6 48 | 90 | 10 O 6 60 | 51 | 6 B \$ 6 36 | | | | | | | | | | | 30 228 7.60 | | | | | | | | |
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| 3101077 | /PATIL MONIKA DNYANESHWAR SANGITA | 226 SONUBHAU BASWANT-SHAHAPUR | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 38+ | A \$ | 55 | O | 37+ | A \$ | 60 | O | 24+ | D \$ | | | | | | | | | | | | | | | | | | | |
| 32+ | O \$ | 31+ | A+\$ | 31+ | A+\$ | 32+ | O \$ | 24+ | A \$ | | | | | | | | | | | P | | | | | | | | |
| 70 | 9 A+\$ 6 54 | 86 | 10 O 6 60 | 68 | 8 A \$ 6 48 | 92 | 10 O 6 60 | 48 | 5 C \$ 6 30 | | | | | | | | | | | 30 252 8.40 | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GROUP : HISTORY (REV) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 1 :2511: HIST.OF ART &ARCH.IN EAR | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | Course 2:2524: HISTORY OF INDIAN ARCHAE | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | Course 3 :2536: DR.B.R.AMBEDKAR & HIS MO | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | Course 4:2548: HIST OF MOD MAHARA 1818- | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | |
| Course 5 :2560: HISTORY OF MODERN EUROPE | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 3101078 | /RUPALI RAJENDRA DOHALE SANDHAYA | 226 SONUBHAU BASWANT-SHAHAPUR | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 42+ | A+\$ | 39+ | A \$ | 38+ | A \$ | 29+ | C \$ | 29+ | C \$ | | | | | | | | | | | | | | | | | | | |
| 24 | A | 18+ | C \$ | 16+ | D \$ | 23 | B+ | 18+ | C \$ | | | | | | | | | | | P | | | | | | | | |
| 66 | 8 A 6 48 | 57 | 7 B+\$ 6 42 | 54 | 6 B \$ 6 36 | 52 | 6 B 6 36 | 47 | 5 C \$ 6 30 | | | | | | | | | | | 30 192 6.40 | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM; | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0= 39.99% & BELOW; | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| NULL:NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| passes the external (Theory) Examination as per Ordinance R.8668; + : MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD. | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | COLLEGE | | | | | | | | | | | | RESULT | REMARK | | | | | | | | | | | | | | |
|--|--------------------------------|-------------------------------|--------------|----------------|----------------|--------------------|------|-----|------|-------------------|-----|-----|----|---|--------|-----|-----|-------------------------------|---|---|-----|----|-----|-----|-----|----|---|---|-----|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | àC | àCG | GPA | | | | | |
| Th(60/24) | In(40/16) | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | TOT | GP | G | C | G*C |
| GROUP : ECONOMICS (REV) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 1 :2611: INTERNATIONAL TRADE:THEO | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | Course 2:2612: ECO OF AGRI PROD & RURAL | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | |
| Course 3 :2613: ECONOMICS OF LABOUR MARK | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | Course 4:2616: AGRICULTURAL DEVELOPMENT | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | |
| Course 5 :2618: ENVIRONMENTAL ECONOMICS | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 3101079 | MUNJE NIKHIL DUSHANT TARAMATI | 545 JANSEVA -SHIVALE MURBAD | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 50 | O | 24+ | D \$ | 46 | A+ | 28+ | C \$ | 24+ | D \$ | | | | | | | | | | | | | | | | | | | | |
| 33+ | O \$ | 24+ | A \$ | 32+ | O \$ | 27+ | A \$ | 24+ | A \$ | | | | | | | | | | | | | | | | | | | | |
| 83 | 10 O 6 60 | 48 5 C \$ 6 30 | 78 9 A+ 6 54 | 55 7 B+\$ 6 42 | 48 5 C \$ 6 30 | | | | | | | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GROUP : ENGLISH (REV) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 1 :4011: POETRY FROM CHAUCER TO T | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | Course 2:4014: 19TH CENTURY AMERICAN LI | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | |
| Course 3 :4016: 20TH CENTURY AMERICAN LI | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | Course 4:4017: SHAKESPEARE | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | |
| Course 5 :4020: INDIAN WRITING IN TRANSL | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 3101080 | /DATE SHUBHANGI BHASKAR SUNITA | 545 JANSEVA -SHIVALE MURBAD | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 58 | O | 58 | O | 58 | O | 58 | O | 58 | O | | | | | | | | | | | | | | | | | | | | |
| 28 | A+ | 27 | A | 29 | A+ | 28 | A+ | 28 | A+ | | | | | | | | | | | | | | | | | | | | |
| 86 | 10 O 6 60 | 85 10 O 6 60 | 87 10 O 6 60 | 86 10 O 6 60 | 86 10 O 6 60 | | | | | | | | | | | | | | | | | | | | | | | | |
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| GROUP : HINDI (FUR.REV) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 1 :1821: MODERN PROSE | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | Course 2:1822: MODERN POETRY | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | |
| Course 3 :1823: VARIOUS DISCOURSE & LITE | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | Course 4:1826: HINDI POETRY OF MARATHI | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | |
| Course 5 :1828: SP.STUDY:JAINENDRA | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 3101081 | /MENGAL CHHAYA KALURAM DWARKI | 545 JANSEVA -SHIVALE MURBAD | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 46+ | A+\$ | 60 | O | 60 | O | 58 | O | 58 | O | | | | | | | | | | | | | | | | | | | | |
| 34+ | O \$ | 34+ | O \$ | 34+ | O \$ | 34+ | O \$ | 34+ | O \$ | | | | | | | | | | | | | | | | | | | | |
| 80 | 10 O \$ 6 60 | 94 10 O 6 60 | 94 10 O 6 60 | 92 10 O 6 60 | 92 10 O 6 60 | | | | | | | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GROUP : HISTORY (REV) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 1 :2520: HISTORY OF BUDDHISM | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | Course 2:2528: HIST.OF SCI & TECH IN MO | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | |
| Course 3 :2535: IND NATIONAL MOVE(1857-1 | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | Course 4:2548: HIST OF MOD MAHARA 1818- | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | |
| Course 5 :2557: HIS OF CONTEM WORLD(1945 | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3101082 | BHOIR DIPAK TUKARAM LAXMI | 545 JANSEVA -SHIVALE MURBAD | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 27+ | C \$ | 32+ | B \$ | 24 | D | 30+ | B \$ | 34+ | B+\$ | | | | | | | | | | | | | | | | | | | | |
| 26+ | A \$ | 29+ | A+\$ | 24+ | A \$ | 28+ | A+\$ | 30+ | A+\$ | | | | | | | | | | | | | | | | | | | | |
| 53 | 6 B \$ 6 36 | 61 8 A \$ 6 48 | 48 5 C 6 30 | 58 7 B+\$ 6 42 | 64 8 A \$ 6 48 | | | | | | | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM; E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0= 39.99% & BELOW; GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; C:CREDIT POINTS; G:GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668; + : MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | COLLEGE | | | | | | | | | | | | RESULT | REMARK | | | | | | | | | | | | |
|--|-----------------------------------|-------------------|-------------|-----|-------------|--------------------|-------------|-----|-------------|-------------------|-----|---|-----------------------------|------------------|--------|-----|-----|-------------------|---|---|-----|----|-----|-----|-----|----|---|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | àC | àCG | GPA | | | |
| Th(60/24) | In(40/16) | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | TOT | GP | G |
| GROUP : HISTORY (REV) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 1 :2520: HISTORY OF BUDDHISM (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | Course 2:2528: HIST.OF SCI & TECH IN MO (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | |
| Course 3 :2535: IND NATIONAL MOVE(1857-1 (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | Course 4:2548: HIST OF MOD MAHARA 1818- (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | |
| Course 5 :2557: HIS OF CONTEM WORLD(1945 (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3101083 | DONGARE BALKRISHNA GANPAT HIRABAI | | | | | | | | | | | | 545 JANSEVA -SHIVALE MURBAD | | | | | | | | | | | | | | |
| 24+ | D \$ | 31+ | B \$ | 26 | D | 26+ | D \$ | 27+ | C \$ | | | | | | | | | | | | | | | | | | |
| 24+ | A \$ | 28+ | A+\$ | 25+ | A \$ | 25+ | A \$ | 26+ | A \$ | | | | | | | | | | | | | | | | | | |
| 48 | 5 C \$ 6 30 | 59 | 7 B+\$ 6 42 | 51 | 6 B 6 36 | 51 | 6 B \$ 6 36 | 53 | 6 B \$ 6 36 | 30 | 180 | 6.00 | | | | | | | | | | | | | | | |
| 3101084 | GAIKWAD MANOJ VAMAN VAIJANTA | | | | | | | | | | | | 545 JANSEVA -SHIVALE MURBAD | | | | | | | | | | | | | | |
| 43+ | A+\$ | 46+ | A+\$ | 29+ | C \$ | 36+ | A \$ | 53 | O | | | | | | | | | | | | | | | | | | |
| 28+ | A+\$ | 30+ | A+\$ | 27+ | A \$ | 32+ | O \$ | 32+ | O \$ | | | | | | | | | | | | | | | | | | |
| 71 | 9 A+\$ 6 54 | 76 | 9 A+\$ 6 54 | 56 | 7 B+\$ 6 42 | 68 | 8 A \$ 6 48 | 85 | 10 O 6 60 | 30 | 258 | 8.60 | | | | | | | | | | | | | | | |
| 3101085 | GOLHE KUMAR SOMNATH SUREKHA | | | | | | | | | | | | 545 JANSEVA -SHIVALE MURBAD | | | | | | | | | | | | | | |
| 27+ | C \$ | 37+ | A \$ | 26 | D | 26+ | D \$ | 36+ | A \$ | | | | | | | | | | | | | | | | | | |
| 26+ | A \$ | 28+ | A+\$ | 25+ | A \$ | 25+ | A \$ | 31+ | A+\$ | | | | | | | | | | | | | | | | | | |
| 53 | 6 B \$ 6 36 | 65 | 8 A \$ 6 48 | 51 | 6 B 6 36 | 51 | 6 B \$ 6 36 | 67 | 8 A \$ 6 48 | 30 | 204 | 6.80 | | | | | | | | | | | | | | | |
| 3101086 | HARANE VISHAL PUNDALIK ALKA | | | | | | | | | | | | 545 JANSEVA -SHIVALE MURBAD | | | | | | | | | | | | | | |
| 28+ | C \$ | 26+ | D \$ | 58 | O | 25+ | D \$ | 39+ | A \$ | | | | | | | | | | | | | | | | | | |
| 27+ | A \$ | 25+ | A \$ | 30+ | A+\$ | 25+ | A \$ | 30+ | A+\$ | | | | | | | | | | | | | | | | | | |
| 55 | 7 B+\$ 6 42 | 51 | 6 B \$ 6 36 | 88 | 10 O 6 60 | 50 | 6 B \$ 6 36 | 69 | 8 A \$ 6 48 | 30 | 222 | 7.40 | | | | | | | | | | | | | | | |
| 3101087 | /KHANDAGALE SONALI SHIVAJI USHA | | | | | | | | | | | | 545 JANSEVA -SHIVALE MURBAD | | | | | | | | | | | | | | |
| 30+ | B \$ | 38+ | A \$ | 55 | O | 31+ | B \$ | 29+ | C \$ | | | | | | | | | | | | | | | | | | |
| 28+ | A+\$ | 29+ | A+\$ | 32+ | O \$ | 29+ | A+\$ | 27+ | A \$ | | | | | | | | | | | | | | | | | | |
| 58 | 7 B+\$ 6 42 | 67 | 8 A \$ 6 48 | 87 | 10 O 6 60 | 60 | 8 A \$ 6 48 | 56 | 7 B+\$ 6 42 | 30 | 240 | 8.00 | | | | | | | | | | | | | | | |
| 3101088 | /PAWAR POOJA BHAGWAT BHARATI | | | | | | | | | | | | 545 JANSEVA -SHIVALE MURBAD | | | | | | | | | | | | | | |
| 25+ | D \$ | 36+ | A \$ | 53 | O | 24+ | D \$ | 30+ | B \$ | | | | | | | | | | | | | | | | | | |
| 25+ | A \$ | 32+ | O \$ | 36+ | O \$ | 24+ | A \$ | 28+ | A+\$ | | | | | | | | | | | | | | | | | | |
| 50 | 6 B \$ 6 36 | 68 | 8 A \$ 6 48 | 89 | 10 O 6 60 | 48 | 5 C \$ 6 30 | 58 | 7 B+\$ 6 42 | 30 | 216 | 7.20 | | | | | | | | | | | | | | | |
| 3101089 | SHINDE GANESH RAMESH KANTA | | | | | | | | | | | | 545 JANSEVA -SHIVALE MURBAD | | | | | | | | | | | | | | |
| 24+ | D \$ | 30+ | B \$ | 24 | D | 26+ | D \$ | 30+ | B \$ | | | | | | | | | | | | | | | | | | |
| 24+ | A \$ | 28+ | A+\$ | 24+ | A \$ | 25+ | A \$ | 28+ | A+\$ | | | | | | | | | | | | | | | | | | |
| 48 | 5 C \$ 6 30 | 58 | 7 B+\$ 6 42 | 48 | 5 C 6 30 | 51 | 6 B \$ 6 36 | 58 | 7 B+\$ 6 42 | 30 | 180 | 6.00 | | | | | | | | | | | | | | | |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM; E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0= 39.99% & BELOW; GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; C:CREDIT POINTS; G:GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668; + : MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD. | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | COLLEGE | | | | | | | | | | | | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | | | | |
|--|-------------------------------------|-------------------|------|-----|-----|--------------------|------|-------------------------------|-----|-------------------|------|------|------------------------|------------------|--------|---|------|-------------------|-----|-----|------|------|-----|-------------------------------|-----|----|---|---|-----|----|-----|-----|----|-----|------|------|------|----|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | | | | | | | | | | | | | | | | | |
| Th(60/24) | | Th(60/24) | | | | Th(60/24) | | | | Th(60/24) | | | | Th(60/24) | | | | Th(60/24) | | | | | | | | | | | | | | | | | | | | |
| In(40/16) | | In(40/16) | | | | In(40/16) | | | | In(40/16) | | | | In(40/16) | | | | In(40/16) | | | | àC | àCG | GPA | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | àC | àCG | GPA | | | | | | |
| GROUP : HISTORY (REV) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 1 :2511: HIST.OF ART &ARCH.IN EAR | | | | | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | Course 2:2533: HIST.PERSP ON INDIA'S FO | | | | | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | |
| Course 3 :2534: BUILDERS OF MODERN INDIA | | | | | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | Course 4:2546: SOC-ECO &CUL HIS IND 185 | | | | | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | |
| Course 5 :2562: HIST OF USSR(1917 CE- 19 | | | | | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3101090 | HADAL KRUSHNA PANDURANG GEETA | | | | | | | | | | | | 425 PARULEKAR-TALASARI | | | | | | | | | | | | | | | | | | | | | | | | | |
| 43 | A+ | | | | 30+ | B \$ | | | | 41 | A | | | | 43 | A+ | | | | 36 | A | | | | | | | | | | | | | | | | | |
| 30+ | A+\$ | | | | 28+ | A+\$ | | | | 29+ | A+\$ | | | | 32+ | O \$ | | | | 28+ | A+\$ | | | | | | | | | | | | | P | | | | |
| 73 | 9 | A+ | 6 | 54 | 58 | 7 | B+\$ | 6 | 42 | 70 | 9 | A+ | 6 | 54 | 75 | 9 | A+ | 6 | 54 | 64 | 8 | A | 6 | 48 | | | | | | | | | 30 | 252 | 8.40 | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3101091 | /JADHAV ANITA GOVIND SHAKUNTALA | | | | | | | | | | | | 425 PARULEKAR-TALASARI | | | | | | | | | | | | | | | | | | | | | | | | | |
| 35+ | B+\$ | | | | 41 | A | | | | 38 | A | | | | 41 | A | | | | 41 | A | | | | | | | | | | | | | | | | | |
| 27+ | A \$ | | | | 32+ | O \$ | | | | 30+ | A+\$ | | | | 29+ | A+\$ | | | | 31+ | A+\$ | | | | | | | | | | | | | | P | | | |
| 62 | 8 | A \$ | 6 | 48 | 73 | 9 | A+ | 6 | 54 | 68 | 8 | A | 6 | 48 | 70 | 9 | A+ | 6 | 54 | 72 | 9 | A+ | 6 | 54 | | | | | | | | | | 30 | 258 | 8.60 | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3101092 | /KARMODA TEJASHREE DHANANJAY NILIMA | | | | | | | | | | | | 425 PARULEKAR-TALASARI | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14F | F | | | | 28+ | C \$ | | | | 32+ | B \$ | | | | 40+ | A \$ | | | | 24+ | D \$ | | | | | | | | | | | | | | | | | |
| 29+ | A+\$ | | | | 27+ | A \$ | | | | 29+ | A+\$ | | | | 29+ | A+\$ | | | | 24+ | A \$ | | | | | | | | | | | | | | F | | | |
| -- | - | - | ---- | | 55 | 7 | B+\$ | 6 | 42 | 61 | 8 | A \$ | 6 | 48 | 69 | 8 | A \$ | 6 | 48 | 48 | 5 | C \$ | 6 | 30 | | | | | | | | | | | 24 | 192 | -- | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3101093 | KATELA SANTOSH VINOD ANANTI | | | | | | | | | | | | 425 PARULEKAR-TALASARI | | | | | | | | | | | | | | | | | | | | | | | | | |
| 25+ | D \$ | | | | 30+ | B \$ | | | | 36 | A | | | | 34+ | B+\$ | | | | 32+ | B \$ | | | | | | | | | | | | | | | | | |
| 25+ | A \$ | | | | 28+ | A+\$ | | | | 28+ | A+\$ | | | | 28+ | A+\$ | | | | 29+ | A+\$ | | | | | | | | | | | | | | | P | | |
| 50 | 6 | B \$ | 6 | 36 | 58 | 7 | B+\$ | 6 | 42 | 64 | 8 | A | 6 | 48 | 62 | 8 | A \$ | 6 | 48 | 61 | 8 | A \$ | 6 | 48 | | | | | | | | | | | 30 | 222 | 7.40 | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3101094 | /KHEBLA VRISHALI DEVLVA JAYANTI | | | | | | | | | | | | 425 PARULEKAR-TALASARI | | | | | | | | | | | | | | | | | | | | | | | | | |
| 26+ | D \$ | | | | 30+ | B \$ | | | | A | -- | | | | 26+ | D \$ | | | | 25+ | D \$ | | | | | | | | | | | | | | | | | |
| 25+ | A \$ | | | | 28+ | A+\$ | | | | 28+ | A+\$ | | | | 25+ | A \$ | | | | 25+ | A \$ | | | | | | | | | | | | | | | A | | |
| 51 | 6 | B \$ | 6 | 36 | 58 | 7 | B+\$ | 6 | 42 | -- | - | - | ---- | 51 | 6 | B \$ | 6 | 36 | 50 | 6 | B \$ | 6 | 36 | | | | | | | | | | | | | 24 | 150 | -- |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM;
E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0= 39.99% & BELOW;
GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND
BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 %
AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT;
NULL:NULL & VOID.; C:CREDIT POINTS; G:GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner
passes the external (Theory) Examination as per Ordinance R.8668; + : MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD.

(OTHER THAN ARABIC)

CENTRE : 5 THANE

| SEAT_NO | NAME | COLLEGE | | | | | | | | | | | | RESULT | | | REMARK | | | | | | | | | | | | | | | | | |
|--|------|-------------------|---|-----|-----|--------------------|------|---|-----|-------------------|---|------|---|------------------|-----|------|--------|-------------------|-----|-----|------|---|---|-----|-----|----|---|---|-----|----|-----|-----|-----|------|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | | | | | | | | | | | | | |
| Th(60/24) | | Th(60/24) | | | | Th(60/24) | | | | Th(60/24) | | | | Th(60/24) | | | | Th(60/24) | | | | | | | | | | | | | | | | |
| In(40/16) | | In(40/16) | | | | In(40/16) | | | | In(40/16) | | | | In(40/16) | | | | In(40/16) | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | ãC | ãCG | GPA | | |
| GROUP : PHILOSOPHY (FUR.REV) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 1 :4911: CLASS THOU:ANCIENT GREEK (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | Course 2:4924: PHILOS:KANT:PRACTICAL PH (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | |
| Course 3 :4939: THINK & TXT:GANDHI (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | Course 4:4955: PHI.DIS :PHI.OF RELIGION (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | |
| Course 5 :4959: CONT.THEMES:EXISTENTIALI (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3101095 /KHANOLKAR NEHA SANTOSH RAJASHREE | | | | | | | | | | | 354 VPM BEDEKAR - THANE | | | | | | | | | | | | | | | | | | | | | | | |
| 58 | O | | | | 24+ | D \$ | | | | 24+ | D \$ | | | | 24+ | D \$ | | | | 60 | O | | | | | | | | | | | | | |
| 33+ | O \$ | | | | 24+ | A \$ | | | | 24+ | A \$ | | | | 24+ | A \$ | | | | 30+ | A+\$ | | | | | | | | | | | P | | |
| 91 | 10 | O | 6 | 60 | 48 | 5 | C \$ | 6 | 30 | 48 | 5 | C \$ | 6 | 30 | 48 | 5 | C \$ | 6 | 30 | 90 | 10 | O | 6 | 60 | | | | | | | | 30 | 210 | 7.00 |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM; E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0= 39.99% & BELOW; GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; C:CREDIT POINTS; G:GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668; + : MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD.

| SEAT_NO | NAME | COLLEGE | | | | | | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | |
|--|------------------------------------|----------------------------|-------------|--------------------|-------------|---|-------------|------------------|-------------|-------------------|-----|--|--|-----|-----|----|---|---|-----|-----|----|---|---|---|----|-----|-----|--|--|
| <---Course-I---> | | <---Course-II---> | | <---Course-III---> | | <---Course-IV---> | | <---Course-V---> | | <---Course-VI---> | | | | | | | | | | | | | | | | | | | |
| Th(60/24) | | Th(60/24) | | Th(60/24) | | Th(60/24) | | Th(60/24) | | Th(60/24) | | | | | | | | | | | | | | | | | | | |
| In(40/16) | | In(40/16) | | In(40/16) | | In(40/16) | | In(40/16) | | In(40/16) | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | àC | àCG | GPA | | |
| GROUP : ECONOMICS (REV) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 1 :2611: INTERNATIONAL TRADE:THEO | | | | | | Course 2:2612: ECO OF AGRI PROD & RURAL | | | | | | Course 3 :2615: TRADE UNIONS &IND.REL IN | | | | | | Course 4:2616: AGRICULTURAL DEVELOPMENT | | | | | | Course 5 :2618: ENVIRONMENTAL ECONOMICS | | | | | |
| (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3101096 | DHOKE SANGAM GOVARDHAN NABUTAI | 164 R.K.TALREJA ULHASNAGAR | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 24+ | D \$ | 30+ | B \$ | 60 | O | 24+ | D \$ | 24+ | D \$ | | | | | | | | | | | | | | | | | | | | |
| 24+ | A \$ | 18+ | C \$ | 18+ | C \$ | 18+ | C \$ | 20+ | B \$ | | | | | | | | | | | | | | | | | | | | |
| 48 | 5 C \$ 6 30 | 48 | 5 C \$ 6 30 | 78 | 9 A+ 6 54 | 42 | 4 D \$ 6 24 | 44 | 4 D \$ 6 24 | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | 30 | 162 | 5.40 | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 3:2613 :2613.ECONOMICS OF LABOUR MARKETS | | | | | | | | | | | | | Course 4:2615 :2615.TRADE UNIONS &IND.REL IN INDIA | | | | | | | | | | | | | | | | |
| 3101097 | /HIRE SUPRIYA SURESH PUSHPA | 621 SST - ULHASNAGAR | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 26+ | D \$ | 24+ | D \$ | 24+ | D \$ | 58 | O | 24+ | D \$ | | | | | | | | | | | | | | | | | | | | |
| 25+ | A \$ | 24+ | A \$ | 24+ | A \$ | 32+ | O \$ | 24+ | A \$ | | | | | | | | | | | | | | | | | | | | |
| 51 | 6 B \$ 6 36 | 48 | 5 C \$ 6 30 | 48 | 5 C \$ 6 30 | 90 | 10 O 6 60 | 48 | 5 C \$ 6 30 | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | 30 | 186 | 6.20 | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3101098 | KARALE RAHUL BHASKAR MEENA | 217 CHM - ULHASNAGAR | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 32+ | B \$ | 36+ | A \$ | 28+ | C \$ | 39+ | A \$ | 46 | A+ | | | | | | | | | | | | | | | | | | | | |
| 24+ | A \$ | 26+ | A \$ | 27+ | A \$ | 25+ | A \$ | 28+ | A+\$ | | | | | | | | | | | | | | | | | | | | |
| 56 | 7 B+\$ 6 42 | 62 | 8 A \$ 6 48 | 55 | 7 B+\$ 6 42 | 64 | 8 A \$ 6 48 | 74 | 9 A+ 6 54 | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | 30 | 234 | 7.80 | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3101099 | /MOHITE TEJASWINEE SIDDHARTH MEENA | 217 CHM - ULHASNAGAR | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 27+ | C \$ | 39+ | A \$ | 24+ | D \$ | 33+ | B+\$ | 53 | O | | | | | | | | | | | | | | | | | | | | |
| 26+ | A \$ | 27+ | A \$ | 24+ | A \$ | 27+ | A \$ | 30+ | A+\$ | | | | | | | | | | | | | | | | | | | | |
| 53 | 6 B \$ 6 36 | 66 | 8 A \$ 6 48 | 48 | 5 C \$ 6 30 | 60 | 8 A \$ 6 48 | 83 | 10 O 6 60 | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | 30 | 222 | 7.40 | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3101100 | TUPE ANIKET ANANTA BEBI | 164 R.K.TALREJA ULHASNAGAR | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 25+ | D \$ | 50 | O | 58 | O | 50 | O | 50 | O | | | | | | | | | | | | | | | | | | | | |
| 25+ | A \$ | 17+ | D \$ | 18+ | C \$ | 20+ | B \$ | 19+ | C \$ | | | | | | | | | | | | | | | | | | | | |
| 50 | 6 B \$ 6 36 | 67 | 8 A 6 48 | 76 | 9 A+ 6 54 | 70 | 9 A+ 6 54 | 69 | 8 A 6 48 | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | 30 | 240 | 8.00 | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 3:2613 :2613.ECONOMICS OF LABOUR MARKETS | | | | | | | | | | | | | Course 4:2615 :2615.TRADE UNIONS &IND.REL IN INDIA | | | | | | | | | | | | | | | | |
| 3101101 | WAGH RAJESH VILAS VIJAYA | 621 SST - ULHASNAGAR | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 58 | O | 58 | O | 55 | O | 58 | O | 58 | O | | | | | | | | | | | | | | | | | | | | |
| 33+ | O \$ | 34+ | O \$ | 33+ | O \$ | 32+ | O \$ | 32+ | O \$ | | | | | | | | | | | | | | | | | | | | |
| 91 | 10 O 6 60 | 92 | 10 O 6 60 | 88 | 10 O 6 60 | 90 | 10 O 6 60 | 90 | 10 O 6 60 | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | 30 | 300 | 10.00 | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0= 39.99% & BELOW; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| NULL:NULL & VOID.; C:CREDIT POINTS; G:GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| passes the external (Theory) Examination as per Ordinance R.8668; + : MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | COLLEGE | | | | | | | | | | | | RESULT | REMARK | | | | | | | | | | | | | | |
|--|--------------------------------------|-------------------|-------------|----------------|-------------|--------------------|----------------|-----|-------------|-------------------|-----|---|----------------------|------------------|--------|-----|-----|-------------------|---|---|-----|----|-----|-----|-----|----|----------|----|----------|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | àC | àCG | GPA | | | | | |
| Th(60/24) | In(40/16) | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | TOT | GP | G | C | G*C |
| GROUP : ENGLISH (REV) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 1 :4011: POETRY FROM CHAUCER TO T (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | Course 2:4013: GENDERED PERSPECTIVES ON (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | |
| Course 3 :4016: 20TH CENTURY AMERICAN LI (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | Course 4:4017: SHAKESPEARE (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | |
| Course 5 :4020: INDIAN WRITING IN TRANSL (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3101102 | BHOJANE PANDURANG DEVRAM JAIBAI | | | | | | | | | | | | 217 CHM - ULHASNAGAR | | | | | | | | | | | | | | | | |
| 30+ | B \$ | 37+ | A \$ | 33+ | B+\$ | 24 | D | 28+ | C \$ | | | | | | | | | | | | | | | | | | | | |
| 25+ | A \$ | 25+ | A \$ | 24+ | A \$ | 22+ | B+\$ | 24+ | A \$ | | | | | | | | | | | | | | | | | | | P | RPV |
| 55 | 7 B+\$ 6 42 | 62 | 8 A \$ 6 48 | 57 | 7 B+\$ 6 42 | 46 | 5 C 6 30 | 52 | 6 B \$ 6 36 | | | | | | | | | | | | | | | | | | | 30 | 198 6.60 |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3101103 | /JAISINGHANI ANIKSHA ANIL KARISHMA | | | | | | | | | | | | 217 CHM - ULHASNAGAR | | | | | | | | | | | | | | | | |
| 55 | O | 48 | O | 55 | O | 41 | A | 53 | O | | | | | | | | | | | | | | | | | | | | |
| 28 | A+ | 25 | A | 23 | B+ | 28 | A+ | 25 | A | | | | | | | | | | | | | | | | | | | P | RPV |
| 83 | 10 O 6 60 | 73 | 9 A+ 6 54 | 78@2 10 O 6 60 | 69 | 8 A 6 48 | 78@2 10 O 6 60 | | | | | | | | | | | | | | | | | | | 30 | 282 9.40 | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3101104 | /KOSHE NEHA SUBHASH SUNITA | | | | | | | | | | | | 217 CHM - ULHASNAGAR | | | | | | | | | | | | | | | | |
| 28+ | C \$ | 33+ | B+\$ | 34+ | B+\$ | 55 | O | 24+ | D \$ | | | | | | | | | | | | | | | | | | | | |
| 26+ | A \$ | 30+ | A+\$ | 28+ | A+\$ | 24+ | A \$ | 24+ | A \$ | | | | | | | | | | | | | | | | | | | P | RPV |
| 54 | 6 B \$ 6 36 | 63 | 8 A \$ 6 48 | 62 | 8 A \$ 6 48 | 79 | 9 A+ 6 54 | 48 | 5 C \$ 6 30 | | | | | | | | | | | | | | | | | | | 30 | 216 7.20 |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3101105 | PILLAI MUTHUKRISHNAN PONNIAH GOMATHI | | | | | | | | | | | | 217 CHM - ULHASNAGAR | | | | | | | | | | | | | | | | |
| 38+ | A \$ | 28+ | C \$ | 32+ | B \$ | 31 | B | 24+ | D \$ | | | | | | | | | | | | | | | | | | | | |
| 30+ | A+\$ | 27+ | A \$ | 29+ | A+\$ | 22+ | B+\$ | 24+ | A \$ | | | | | | | | | | | | | | | | | | | P | |
| 68 | 8 A \$ 6 48 | 55 | 7 B+\$ 6 42 | 61 | 8 A \$ 6 48 | 53 | 6 B 6 36 | 48 | 5 C \$ 6 30 | | | | | | | | | | | | | | | | | | | 30 | 204 6.80 |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GROUP : HISTORY (REV) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 1 :2520: HISTORY OF BUDDHISM (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | Course 2:2524: HISTORY OF INDIAN ARCHAE (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | |
| Course 3 :2535: IND NATIONAL MOVE(1857-1 (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | Course 4:2552: THINKERS OF MODERN MAHAR (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | |
| Course 5 :2570: HIST OF WEST ASIA(1900-2 (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3101106 | /BHOIR RANI SUNIL REKHA | | | | | | | | | | | | 621 SST - ULHASNAGAR | | | | | | | | | | | | | | | | |
| 34+ | B+\$ | 36+ | A \$ | 58 | O | 35+ | B+\$ | 30+ | B \$ | | | | | | | | | | | | | | | | | | | | |
| 31+ | A+\$ | 32+ | O \$ | 36+ | O \$ | 31+ | A+\$ | 28+ | A+\$ | | | | | | | | | | | | | | | | | | | P | RPV |
| 65 | 8 A \$ 6 48 | 68 | 8 A \$ 6 48 | 94 | 10 O 6 60 | 66 | 8 A \$ 6 48 | 58 | 7 B+\$ 6 42 | | | | | | | | | | | | | | | | | | | 30 | 246 8.20 |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3101107 | /CHAUDHARI HARSHALI ASHOK SANGITA | | | | | | | | | | | | 621 SST - ULHASNAGAR | | | | | | | | | | | | | | | | |
| 37+ | A \$ | 36+ | A \$ | 34+ | B+\$ | 37+ | A \$ | 58 | O | | | | | | | | | | | | | | | | | | | | |
| 32+ | O \$ | 32+ | O \$ | 31+ | A+\$ | 33+ | O \$ | 34+ | O \$ | | | | | | | | | | | | | | | | | | | P | |
| 69 | 8 A \$ 6 48 | 68 | 8 A \$ 6 48 | 65 | 8 A \$ 6 48 | 70 | 9 A+\$ 6 54 | 92 | 10 O 6 60 | | | | | | | | | | | | | | | | | | | 30 | 258 8.60 |

#:0.229; @:0.5042A/0.5043A/0.5044A; *:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM; E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0= 39.99% & BELOW; GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; C:CREDIT POINTS; G:GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668; + : MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD.

| SEAT_NO | NAME | COLLEGE | | | | | | | | | | | | RESULT REMARK | | | | | | | | | | | | | | | | |
|--|-------------|-------------------|-------------|-----|-------------|--------------------|-------------|-----|-------------|-------------------|-----|---|----|------------------|---|-----|-----|-------------------|---|---|-----|----|-----|-----|-----|----|---|----|-----|------|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | àC | àCG | GPA | | | | | | |
| Th(60/24) | In(40/16) | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | TOT | GP | G | C | G*C | |
| GROUP : HISTORY (REV) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 1 :2520: HISTORY OF BUDDHISM (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | Course 2:2524: HISTORY OF INDIAN ARCHAE (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | |
| Course 3 :2535: IND NATIONAL MOVE(1857-1 (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | Course 4:2552: THINKERS OF MODERN MAHAR (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | |
| Course 5 :2570: HIST OF WEST ASIA(1900-2 (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3101108 /HIWALE KOMAL RATAN REKHA 621 SST - ULHASNAGAR | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 37+ | A \$ | 34+ | B+\$ | 58 | O | 28+ | C \$ | 29+ | C \$ | | | | | | | | | | | | | | | | | | | | | |
| 33+ | O \$ | 31+ | A+\$ | 32+ | O \$ | 27+ | A \$ | 27+ | A \$ | | | | | | | | | | | | | | | | | | | P | | |
| 70 | 9 A+\$ 6 54 | 65 | 8 A \$ 6 48 | 90 | 10 O 6 60 | 55 | 7 B+\$ 6 42 | 56 | 7 B+\$ 6 42 | | | | | | | | | | | | | | | | | | | 30 | 246 | 8.20 |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3101109 /KADU VAISHALI GOPI RANJANA 621 SST - ULHASNAGAR | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 24+ | D \$ | 24+ | D \$ | 58 | O | 24+ | D \$ | 24+ | D \$ | | | | | | | | | | | | | | | | | | | | | |
| 24+ | A \$ | 24+ | A \$ | 34+ | O \$ | 24+ | A \$ | 24+ | A \$ | | | | | | | | | | | | | | | | | | | P | | |
| 48 | 5 C \$ 6 30 | 48 | 5 C \$ 6 30 | 92 | 10 O 6 60 | 48 | 5 C \$ 6 30 | 48 | 5 C \$ 6 30 | | | | | | | | | | | | | | | | | | | 30 | 180 | 6.00 |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GROUP : HISTORY (REV) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 1 :2511: HIST.OF ART &ARCH.IN EAR (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | Course 2:2524: HISTORY OF INDIAN ARCHAE (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | |
| Course 3 :2534: BUILDERS OF MODERN INDIA (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | Course 4:2552: THINKERS OF MODERN MAHAR (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | |
| Course 5 :2570: HIST OF WEST ASIA(1900-2 (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 3101110 MORE YOGESH GAHININATH REKHA 164 R.K.TALREJA ULHASNAGAR | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 24+ | D \$ | 36+ | A \$ | 28+ | C \$ | 39+ | A \$ | 53 | O | | | | | | | | | | | | | | | | | | | | | |
| 20+ | B \$ | 25+ | A \$ | 25+ | A \$ | 24+ | A \$ | 25+ | A \$ | | | | | | | | | | | | | | | | | | | P | | |
| 44 | 4 D \$ 6 24 | 61 | 8 A \$ 6 48 | 53 | 6 B \$ 6 36 | 63 | 8 A \$ 6 48 | 78 | 9 A+ 6 54 | | | | | | | | | | | | | | | | | | | 30 | 210 | 7.00 |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3101111 /SHELKE DIVYA CHANDRAKANTH SEEMA 164 R.K.TALREJA ULHASNAGAR | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 50 | O | 26+ | D \$ | 26+ | D \$ | 36+ | A \$ | 37+ | A \$ | | | | | | | | | | | | | | | | | | | | | |
| 22+ | B+\$ | 23+ | B+\$ | 25+ | A \$ | 24+ | A \$ | 25+ | A \$ | | | | | | | | | | | | | | | | | | | P | | |
| 72 | 9 A+ 6 54 | 49 | 5 C \$ 6 30 | 51 | 6 B \$ 6 36 | 60 | 8 A \$ 6 48 | 62 | 8 A \$ 6 48 | | | | | | | | | | | | | | | | | | | 30 | 216 | 7.20 |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GROUP : HISTORY (REV) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 1 :2520: HISTORY OF BUDDHISM (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | Course 2:2524: HISTORY OF INDIAN ARCHAE (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | |
| Course 3 :2535: IND NATIONAL MOVE(1857-1 (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | Course 4:2552: THINKERS OF MODERN MAHAR (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | |
| Course 5 :2570: HIST OF WEST ASIA(1900-2 (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3101112 /TARE LAXMI BHAGWAN GANGUBAI 621 SST - ULHASNAGAR | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 40+ | A \$ | 39+ | A \$ | 58 | O | 36+ | A \$ | 30+ | B \$ | | | | | | | | | | | | | | | | | | | | | |
| 35+ | O \$ | 34+ | O \$ | 36+ | O \$ | 32+ | O \$ | 28+ | A+\$ | | | | | | | | | | | | | | | | | | | P | | |
| 75 | 9 A+\$ 6 54 | 73 | 9 A+\$ 6 54 | 94 | 10 O 6 60 | 68 | 8 A \$ 6 48 | 58 | 7 B+\$ 6 42 | | | | | | | | | | | | | | | | | | | 30 | 258 | 8.60 |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0= 39.99% & BELOW; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| NULL:NULL & VOID.; C:CREDIT POINTS; G:GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| passes the external (Theory) Examination as per Ordinance R.8668; + : MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | COLLEGE | | | | | | | | | | | | RESULT REMARK | | | | | | | | | | |
|--|-----------------------------|-------------------------------|-------------|-----|-------------|---|-------------|-----|-------------|-------------------------------|------------|-----|--|------------------|-------------------------------|----|-------------------|-----|---|--|--|-------------------------------|--|--|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | <---Course-VI---> | | | | | | | |
| Th(60/24) | | Th(60/24) | | | | Th(60/24) | | | | Th(60/24) | | | | Th(60/24) | | | Th(60/24) | | | | | | | |
| In(40/16) | | In(40/16) | | | | In(40/16) | | | | In(40/16) | | | | In(40/16) | | | In(40/16) | | | | | | | |
| TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | ãC | ãCG | GPA | | | | | | |
| GROUP : MARATHI (REV) | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 1 :1414: FAMINISM AND LITERATURE | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | Course 2:1418: STUD OF SPECI PER :BAHAM | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | Course 3 :1423: STUD OF FORM OF LIT.: DR | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | Course 4:1429: ADIVASI SAHITYA | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | |
| Course 5 :1438: POPULAR LITERATURE | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | |
| 3101113 | TUPE NILESH NATHA ANITA | 164 R.K.TALREJA ULHASNAGAR | | | | | | | | | | | | | | | | | | | | | | |
| 43 | A+ | 25+ | D \$ | 24+ | D \$ | 39+ | A \$ | 32+ | B \$ | | | | | | | | | | | | | | | |
| 31+ | A+\$ | 25+ | A \$ | 24+ | A \$ | 29+ | A+\$ | 24+ | A \$ | | | | | | | | | | P | | | | | |
| 74 | 9 A+ 6 54 | 50 | 6 B \$ 6 36 | 48 | 5 C \$ 6 30 | 68 | 8 A \$ 6 48 | 56 | 7 B+\$ 6 42 | | | | | | | | | | 30 210 7.00 | | | | | |
| GROUP : POLITICAL SCIENCE (REV) | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 1 :2811: SECURITY IN INTERNATIONA | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | Course 2:2825: POLIT THOUGHT IN MAHARAS | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | Course 3 :2828: IDEAS OF MAHARASHTRA | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | Course 4:2837: POL THOUGHT IN MODERN IN | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | |
| Course 5 :2847: SOC & POL THOU IN MAHARA | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | |
| 3101114 | KATRE GIRISH KISHOR SANGITA | 621 SST - ULHASNAGAR | | | | | | | | | | | | | | | | | | | | | | |
| 48 | O | 34 | B+ | 43 | A+ | 31 | B | 26 | D | | | | | | | | | | | | | | | |
| 32+ | O \$ | 31+ | A+\$ | 30+ | A+\$ | 29+ | A+\$ | 25+ | A \$ | | | | | | | | | | P | | | | | |
| 80 | 10 O 6 60 | 65 | 8 A 6 48 | 73 | 9 A+ 6 54 | 60 | 8 A 6 48 | 51 | 6 B 6 36 | | | | | | | | | | 30 246 8.20 | | | | | |
| # : 0.229; @ : 0.5042A/0.5043A/0.5044A; * : 0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM; E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0= 39.99% & BELOW; GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; C:CREDIT POINTS; G:GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668; + : MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD. | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | COLLEGE | | | | | | | | | | | | RESULT | REMARK | | | | | | | | | | | | | | |
|--|----------------------------------|-----------------------------|---------|---------|---------|--------------------|---------|-----------|---------|-------------------|-----|-----|----|------------------|--------|-----|-----|-------------------|---|---|-----|----|-----|-----|-----|----|---|---|-----|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | àC | àCG | GPA | | | | | |
| Th(60/24) | In(40/16) | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | TOT | GP | G | C | G*C |
| GROUP : ECONOMICS (REV) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 1 :2611: INTERNATIONAL TRADE:THEO (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 2:2613: ECONOMICS OF LABOUR MARK (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 3 :2616: AGRICULTURAL DEVELOPMENT (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 4:2617: BANKING : THEORY AND POL (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 5 :2618: ENVIRONMENTAL ECONOMICS (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3101115 | GADAG NITIN NAVSHA LAXMI | 361 ANNASAHEB VARTAK -VASAI | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 25E | D | 25+ | D \$ | 24+ | D \$ | 16F | F | 24+ | D \$ | | | | | | | | | | | | | | | | | | | | |
| 25E | A | 30E | A+ | 28E | A+ | 29E | A+ | 30E | A+ | | | | | | | | | | | | | | | | | | | | |
| 50 | 6 B | 6 36 | 55 7 B+ | 6 42 | 52 6 B | 6 36 | -- - - | 54 6 B | \$ 6 36 | | | | | | | | | | | | | | | | | | | | |
| 3101116 | GORKHANA VIKAS DAMODAR SUKARI | 361 ANNASAHEB VARTAK -VASAI | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | B+ | 25+ | D \$ | 24+ | D \$ | 27+ | C \$ | 29+ | C \$ | | | | | | | | | | | | | | | | | | | | |
| 25+ | A \$ | 25+ | A \$ | 24+ | A \$ | 26+ | A \$ | 21+ | B \$ | | | | | | | | | | | | | | | | | | | | |
| 59 | 7 B+ | 6 42 | 50 6 B | \$ 6 36 | 48 5 C | \$ 6 30 | 53 6 B | \$ 6 36 | 50 6 B | \$ 6 36 | | | | | | | | | | | | | | | | | | | |
| 3101117 | KINDARA ANKIT NAVSHA ASHA | 361 ANNASAHEB VARTAK -VASAI | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 24+ | D \$ | A | -- | 27+ | C \$ | 27+ | C \$ | 29+ | C \$ | | | | | | | | | | | | | | | | | | | | |
| 23E | B+ | 26+ | A \$ | 26+ | A \$ | 24+ | A \$ | 23+ | B+\$ | | | | | | | | | | | | | | | | | | | | |
| 47 | 5 C | 6 30 | -- - - | 53 6 B | \$ 6 36 | 51 6 B | \$ 6 36 | 52 6 B | \$ 6 36 | | | | | | | | | | | | | | | | | | | | |
| 3101118 | MATERA AKSHAY KISAN MATHURA | 361 ANNASAHEB VARTAK -VASAI | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 31+ | B \$ | 26+ | D \$ | 25+ | D \$ | 27+ | C \$ | 29+ | C \$ | | | | | | | | | | | | | | | | | | | | |
| 28+ | A+\$ | 25+ | A \$ | 25+ | A \$ | 26+ | A \$ | 25 | A | | | | | | | | | | | | | | | | | | | | |
| 59 | 7 B+\$ | 6 42 | 51 6 B | \$ 6 36 | 50 6 B | \$ 6 36 | 53 6 B | \$ 6 36 | 54 6 B | \$ 6 36 | | | | | | | | | | | | | | | | | | | |
| 3101119 | PARAHAD RAVINDRA JANAYA SANGITA | 361 ANNASAHEB VARTAK -VASAI | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| A | -- | 25+ | D \$ | 25+ | D \$ | 24+ | D \$ | 28+ | C \$ | | | | | | | | | | | | | | | | | | | | |
| 27+ | A \$ | 25+ | A \$ | 25+ | A \$ | 24+ | A \$ | 28E | A+ | | | | | | | | | | | | | | | | | | | | |
| -- | - - | 50 6 B | \$ 6 36 | 50 6 B | \$ 6 36 | 48 5 C | \$ 6 30 | 56 7 B+\$ | 6 42 | | | | | | | | | | | | | | | | | | | | |
| 3101120 | /PARHAD SUVARNA CHINTAMAN LADKI | 361 ANNASAHEB VARTAK -VASAI | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| A | -- | 17F | F | 29E | C | 16F | F | 25E | D | | | | | | | | | | | | | | | | | | | | |
| 26+ | A \$ | 29+ | A+\$ | 26+ | A \$ | 26+ | A \$ | 25+ | A \$ | | | | | | | | | | | | | | | | | | | | |
| -- | - - | -- - - | -- - - | 55 7 B+ | 6 42 | -- - - | -- - - | 50 6 B | 6 36 | | | | | | | | | | | | | | | | | | | | |
| 3101121 | /PATIL AISHWARYA VIKAS RAJESHREE | 361 ANNASAHEB VARTAK -VASAI | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 0F | F | 36E | A | 24E | D | 25E | D | 41E | A | | | | | | | | | | | | | | | | | | | | |
| 27E | A | 24+ | A \$ | 24+ | A \$ | A | -- | 25E | A | | | | | | | | | | | | | | | | | | | | |
| -- | - - | 60 8 A | 6 48 | 48 5 C | 6 30 | -- - - | -- - - | 66 8 A | 6 48 | | | | | | | | | | | | | | | | | | | | |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM; E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0= 39.99% & BELOW; GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; C:CREDIT POINTS; G:GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668; + : MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD.

| SEAT_NO | NAME | COLLEGE | | | | | | | | | | | | RESULT | | | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|------|-------------------|---|-----|-----|--------------------|---|---|-----|-------------------|----|---|---|------------------|-----|---|--------|-------------------|-----|-----|----|-----|---|-----|-----|------|------|---|-----|-----|-----|-----|---|------|--|--|--|--|--|--|---|-----|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | àC | | | àCG | GPA | | | | | | | | | | | | | | | | |
| Th(60/24) | | Th(60/24) | | | | Th(60/24) | | | | Th(60/24) | | | | Th(60/24) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| In(40/16) | | In(40/16) | | | | In(40/16) | | | | In(40/16) | | | | In(40/16) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | àC | àCG | GPA | | | | | | | | | | |
| GROUP : ECONOMICS (REV) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 1 :2611: INTERNATIONAL TRADE:THEO (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | Course 2:2613: ECONOMICS OF LABOUR MARK (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 3 :2616: AGRICULTURAL DEVELOPMENT (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | Course 4:2617: BANKING : THEORY AND POL (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 5 :2618: ENVIRONMENTAL ECONOMICS (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3101122 TAMBADI NILESH CHANDRAKANT CHANDRAKALA | | | | | | | | | | | | | | | | 361 ANNASAHEB VARTAK -VASAI | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 24+ | | D \$ | | | | 26+ | | | | D \$ | | | | 31+ | | | | B \$ | | | | 24+ | | | | D \$ | | | | | | | | | | | | | | | | |
| 24+ | | A \$ | | | | 25+ | | | | A \$ | | | | 29+ | | | | A+\$ | | | | 24+ | | | | A \$ | | | | | | | P | | | | | | | | | |
| 48 | | 5 C \$ 6 30 | | | | 51 6 B \$ 6 36 | | | | 60 8 A \$ 6 48 | | | | 48 5 C \$ 6 30 | | | | 61 8 A \$ 6 48 | | | | | | | 30 | 192 | 6.40 | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3101123 /VISHWAKARMA NEETU MUNIB RITA | | | | | | | | | | | | | | | | 361 ANNASAHEB VARTAK -VASAI | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 35+ | | B+\$ | | | | 32+ | | | | B \$ | | | | 32+ | | | | B \$ | | | | 51 | | | | O | | | | 26+ | | | | D \$ | | | | | | | | |
| 30+ | | A+\$ | | | | 29+ | | | | A+\$ | | | | 29+ | | | | A+\$ | | | | 30+ | | | | A+\$ | | | | 25+ | | | | A \$ | | | | | | | P | |
| 65 | | 8 A \$ 6 48 | | | | 61 8 A \$ 6 48 | | | | 61 8 A \$ 6 48 | | | | 81 10 O 6 60 | | | | 51 6 B \$ 6 36 | | | | | | | 30 | 240 | 8.00 | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GROUP : HISTORY (REV) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 1 :2516: HIST.CULT & HERIAGE OF M (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | Course 2:2526: HIST.OF INDIA'S MARITIME (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 3 :2535: IND NATIONAL MOVE(1857-1 (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | Course 4:2545: HIS OF COLONIAL IND(1757 (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 5 :2560: HISTORY OF MODERN EUROPE (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 3101124 BHOIR MAYUR JAYWANT KAMAL | | | | | | | | | | | | | | | | 361 ANNASAHEB VARTAK -VASAI | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 26+ | | D \$ | | | | 37+ | | | | A \$ | | | | 31 | | | | B | | | | 34+ | | | | B+\$ | | | | 28+ | | | | C \$ | | | | | | | | |
| 25+ | | A \$ | | | | 28+ | | | | A+\$ | | | | 28+ | | | | A+\$ | | | | 31+ | | | | A+\$ | | | | 27+ | | | | A \$ | | | | | | | P | |
| 51 | | 6 B \$ 6 36 | | | | 65 8 A \$ 6 48 | | | | 59 7 B+ 6 42 | | | | 65 8 A \$ 6 48 | | | | 55 7 B+\$ 6 42 | | | | | | | 30 | 216 | 7.20 | | | | | | | | | | | | | | | |
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| 3101125 BOBHATE SAGAR BALU KALPANA | | | | | | | | | | | | | | | | 361 ANNASAHEB VARTAK -VASAI | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 28+ | | C \$ | | | | 31+ | | | | B \$ | | | | 34 | | | | B+ | | | | 39 | | | | A | | | | 24+ | | | | D \$ | | | | | | | | |
| 27+ | | A \$ | | | | 28+ | | | | A+\$ | | | | 28+ | | | | A+\$ | | | | 33+ | | | | O \$ | | | | 24+ | | | | A \$ | | | | | | | P | |
| 55 | | 7 B+\$ 6 42 | | | | 59 7 B+\$ 6 42 | | | | 62 8 A 6 48 | | | | 72 9 A+ 6 54 | | | | 48 5 C \$ 6 30 | | | | | | | 30 | 216 | 7.20 | | | | | | | | | | | | | | | |
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| 3101126 /CHOPDE SAYALI AMLEN SWAPNALI | | | | | | | | | | | | | | | | 361 ANNASAHEB VARTAK -VASAI | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 27+ | | C \$ | | | | 33+ | | | | B+\$ | | | | A | | | | -- | | | | 28+ | | | | C \$ | | | | 33+ | | | | B+\$ | | | | | | | | |
| 26+ | | A \$ | | | | 30+ | | | | A+\$ | | | | 29+ | | | | A+\$ | | | | 27+ | | | | A \$ | | | | 30+ | | | | A+\$ | | | | | | | A | ABS |
| 53 | | 6 B \$ 6 36 | | | | 63 8 A \$ 6 48 | | | | -- - - - | | | | 55 7 B+\$ 6 42 | | | | 63 8 A \$ 6 48 | | | | | | | 24 | 174 | -- | | | | | | | | | | | | | | | |
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| 3101127 /DHANMEHER SIDDHI MAHESH MADHURI | | | | | | | | | | | | | | | | 361 ANNASAHEB VARTAK -VASAI | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 26+ | | D \$ | | | | 32+ | | | | B \$ | | | | 32 | | | | B | | | | 24+ | | | | D \$ | | | | 30+ | | | | B \$ | | | | | | | | |
| 25+ | | A \$ | | | | 29+ | | | | A+\$ | | | | 29+ | | | | A+\$ | | | | 24+ | | | | A \$ | | | | 28+ | | | | A+\$ | | | | | | | P | |
| 51 | | 6 B \$ 6 36 | | | | 61 8 A \$ 6 48 | | | | 61 8 A 6 48 | | | | 48 5 C \$ 6 30 | | | | 58 7 B+\$ 6 42 | | | | | | | 30 | 204 | 6.80 | | | | | | | | | | | | | | | |
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| #:0.229; @:0.5042A/0.5043A/0.5044A; *:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM; E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0= 39.99% & BELOW; GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; C:CREDIT POINTS; G:GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668; + : MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | COLLEGE | | | | | | | | | | | | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | | | | |
|--|-----------------------------------|-----------------------------|-------------|-----|-------------|--------------------|-------------|-----|-------------|-------------------|-------------------------------|-----|----|------------------|--------|-----|-----|-------------------|---|---|-----|---|-----|-----|---|-----|-----|----|---|---|-----|----|-------------------------------|-----|--|--|--|--|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | àC | àCG | GPA | | | | | | | | | | | | | | |
| Th(60/24) | In(40/16) | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | àC | àCG | GPA | | | | |
| GROUP : HISTORY (REV) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 1 :2516: HIST.CULT & HERIAGE OF M | | | | | | | | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | Course 2:2526: HIST.OF INDIA'S MARITIME | | | | | | | | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | |
| Course 3 :2535: IND NATIONAL MOVE(1857-1 | | | | | | | | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | Course 4:2545: HIS OF COLONIAL IND(1757 | | | | | | | | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | |
| Course 5 :2560: HISTORY OF MODERN EUROPE | | | | | | | | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3101128 | JADHAV SANTOSH CHANDRAKANT SAVITA | 361 ANNASAHEB VARTAK -VASAI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 32+ | B \$ | 27+ | C \$ | 31 | B | 26+ | D \$ | 30+ | B \$ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 29+ | A+\$ | 26+ | A \$ | 28+ | A+\$ | 25+ | A \$ | 28+ | A+\$ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 61 | 8 A \$ 6 48 | 53 | 6 B \$ 6 36 | 59 | 7 B+ 6 42 | 51 | 6 B \$ 6 36 | 58 | 7 B+\$ 6 42 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3101129 | /KHAN SABRIN KHALID SAHABULNISHA | 361 ANNASAHEB VARTAK -VASAI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 41+ | A \$ | 31+ | B \$ | 42+ | A+\$ | 34 | B+ | 41+ | A \$ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 31+ | A+\$ | 29+ | A+\$ | 30+ | A+\$ | 31+ | A+\$ | 33+ | O \$ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 72 | 9 A+\$ 6 54 | 60 | 8 A \$ 6 48 | 72 | 9 A+\$ 6 54 | 65 | 8 A 6 48 | 74 | 9 A+\$ 6 54 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3101130 | /KINI VANDANA JAGDISH JAYA | 361 ANNASAHEB VARTAK -VASAI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 26+ | D \$ | 32+ | B \$ | 35 | B+ | 34+ | B+\$ | 31+ | B \$ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 25+ | A \$ | 29+ | A+\$ | 30+ | A+\$ | 29+ | A+\$ | 29+ | A+\$ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 51 | 6 B \$ 6 36 | 61 | 8 A \$ 6 48 | 65 | 8 A 6 48 | 63 | 8 A \$ 6 48 | 60 | 8 A \$ 6 48 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3101131 | MANOJ GURUNATH PADWALE NANDA | 361 ANNASAHEB VARTAK -VASAI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 24+ | D \$ | 27+ | C \$ | 34 | B+ | 27+ | C \$ | 31+ | B \$ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 24+ | A \$ | 24+ | A \$ | 26+ | A \$ | 26+ | A \$ | 29+ | A+\$ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 48 | 5 C \$ 6 30 | 51 | 6 B \$ 6 36 | 60 | 8 A 6 48 | 53 | 6 B \$ 6 36 | 60 | 8 A \$ 6 48 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3101132 | /MISHRA CHITRA SATYARAM BINDU | 361 ANNASAHEB VARTAK -VASAI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 25+ | D \$ | 24 | D | 32 | B | 56 | O | 39 | A | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 25+ | A \$ | 24+ | A \$ | 29+ | A+\$ | 31+ | A+\$ | 34+ | O \$ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 50 | 6 B \$ 6 36 | 48 | 5 C 6 30 | 61 | 8 A 6 48 | 87 | 10 O 6 60 | 73 | 9 A+ 6 54 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3101133 | NAKTE AJAY NAMDEV PRABHA | 361 ANNASAHEB VARTAK -VASAI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 25+ | D \$ | 34+ | B+\$ | 29 | C | 24+ | D \$ | 33+ | B+\$ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 25+ | A \$ | 31+ | A+\$ | 27+ | A \$ | 24+ | A \$ | 30+ | A+\$ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 50 | 6 B \$ 6 36 | 65 | 8 A \$ 6 48 | 56 | 7 B+ 6 42 | 48 | 5 C \$ 6 30 | 63 | 8 A \$ 6 48 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3101134 | /PATIL MAMATA RAVINDRA SANGEETA | 361 ANNASAHEB VARTAK -VASAI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 39 | A | 26+ | D \$ | 24 | D | 28+ | C \$ | 26+ | D \$ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 29+ | A+\$ | 25+ | A \$ | 24+ | A \$ | 27+ | A \$ | 25+ | A \$ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 68 | 8 A 6 48 | 51 | 6 B \$ 6 36 | 48 | 5 C 6 30 | 55 | 7 B+\$ 6 42 | 51 | 6 B \$ 6 36 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM;
E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0= 39.99% & BELOW;
GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND
BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 %
AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT;
NULL:NULL & VOID.; C:CREDIT POINTS; G:GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner
passes the external (Theory) Examination as per Ordinance R.8668; + : MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD.

| SEAT_NO | NAME | COLLEGE | | | | | | | | | | | | RESULT | | | REMARK | | | | | | | | | | | | | | | |
|---|------|-------------------|---|-----|-----|--------------------|---|-----|-----|-------------------|----|-------------------------------|---|------------------|-----|-----|--------|-------------------|-----|-----|----|---|---|---|-----|----|---|---|-----|-------------------------------|-----|-----|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | | | | | | | | | | | |
| Th(60/24) | | Th(60/24) | | | | Th(60/24) | | | | Th(60/24) | | | | Th(60/24) | | | | Th(60/24) | | | | | | | | | | | | | | |
| In(40/16) | | In(40/16) | | | | In(40/16) | | | | In(40/16) | | | | In(40/16) | | | | In(40/16) | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | àC | àCG | GPA |
| GROUP : HISTORY (REV) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 1 :2516: HIST.CULT & HERIAGE OF M | | | | | | | | | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | Course 2:2526: HIST.OF INDIA'S MARITIME | | | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | |
| Course 3 :2535: IND NATIONAL MOVE(1857-1 | | | | | | | | | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | Course 4:2545: HIS OF COLONIAL IND(1757 | | | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | |
| Course 5 :2560: HISTORY OF MODERN EUROPE | | | | | | | | | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | |
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| 3101135 /PATIL SWATI SAKHARAM RANJANA | | | | | | | | | | | | 361 ANNASAHEB VARTAK -VASAI | | | | | | | | | | | | | | | | | | | | |
| 25+ | | D \$ | | 31+ | | B \$ | | 34 | | B+ | | 24+ | | D \$ | | 24+ | | D \$ | | | | | | | | | | | | | | |
| 25+ | | A \$ | | 26+ | | A \$ | | 29+ | | A+\$ | | 26+ | | A \$ | | 24+ | | A \$ | | | | | | P | | | | | | | | |
| 50 | | 6 B \$ 6 36 | | 57 | | 7 B+\$ 6 42 | | 63 | | 8 A 6 48 | | 50 | | 6 B \$ 6 36 | | 48 | | 5 C \$ 6 30 | | | | | | 30 192 6.40 | | | | | | | | |
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| 3101136 /PRAJAPATI SEEMA RAMAPATI SAVITRI | | | | | | | | | | | | 361 ANNASAHEB VARTAK -VASAI | | | | | | | | | | | | | | | | | | | | |
| A | | -- | | 34+ | | B+\$ | | 33+ | | B+\$ | | A | | -- | | A | | -- | | | | | | | | | | | | | | |
| 29+ | | A+\$ | | 29+ | | A+\$ | | 27+ | | A \$ | | 32+ | | O \$ | | 31+ | | A+\$ | | | | | | A ABS | | | | | | | | |
| -- | | - | | 63 | | 8 A \$ 6 48 | | 60 | | 8 A \$ 6 48 | | -- | | - | | -- | | - | | | | | | 12 96 -- | | | | | | | | |
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| 3101137 RAHUL RAVINRDA JADHAV RANJITA | | | | | | | | | | | | 361 ANNASAHEB VARTAK -VASAI | | | | | | | | | | | | | | | | | | | | |
| 36+ | | A \$ | | 31+ | | B \$ | | 42+ | | A+\$ | | 24 | | D | | 27 | | C | | | | | | | | | | | | | | |
| 29+ | | A+\$ | | 22+ | | B+\$ | | 26+ | | A \$ | | 24+ | | A \$ | | 26+ | | A \$ | | | | | | P RPV | | | | | | | | |
| 65 | | 8 A \$ 6 48 | | 53 | | 6 B \$ 6 36 | | 68 | | 8 A \$ 6 48 | | 48 | | 5 C 6 30 | | 53 | | 6 B 6 36 | | | | | | 30 198 6.60 | | | | | | | | |
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| 3101138 SUTAR RAHUL LAXMAN MANDA | | | | | | | | | | | | 361 ANNASAHEB VARTAK -VASAI | | | | | | | | | | | | | | | | | | | | |
| 51 | | O | | 37+ | | A \$ | | 24+ | | D \$ | | 27+ | | C \$ | | 39+ | | A \$ | | | | | | | | | | | | | | |
| 29+ | | A+\$ | | 29+ | | A+\$ | | 24+ | | A \$ | | 26+ | | A \$ | | 34+ | | O \$ | | | | | | P | | | | | | | | |
| 80 | | 10 O 6 60 | | 66 | | 8 A \$ 6 48 | | 48 | | 5 C \$ 6 30 | | 53 | | 6 B \$ 6 36 | | 73 | | 9 A+\$ 6 54 | | | | | | 30 228 7.60 | | | | | | | | |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM;
E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0= 39.99% & BELOW;
GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND
BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 %
AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT;
NULL:NULL & VOID.; C:CREDIT POINTS; G:GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner
passes the external (Theory) Examination as per Ordinance R.8668; + : MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD.

| SEAT_NO | NAME | COLLEGE | | | | | | | | | | | | RESULT | REMARK | | | | | | | | | | | | | | | | | | | |
|--|-----------|-------------------|------|------|--------------------|-------------------------------|------|-------------------|------|----|------------------|---|----|-------------------|--------|-----|-----|-------------------------------|------|---|-----|-----|-----|----|---|-----|-----|----|---|---|-----|----|-----|-----|
| <---Course-I---> | | <---Course-II---> | | | <---Course-III---> | | | <---Course-IV---> | | | <---Course-V---> | | | <---Course-VI---> | | | äC | äCG | GPA | | | | | | | | | | | | | | | |
| Th(60/24) | In(40/16) | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | äC | äCG | GPA |
| GROUP : GEOGRAPHY (REV) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 1 :3311: RESEARCH METHODOLOGY IN | | | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | Course 2:3313: FLUVIAL GEOMORPHOLOGY | | | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | |
| Course 3 :3319: POPULATION GEOGRAPHY | | | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | Course 4:3329: TOOLS &TECH. SPATIAL ANA | | | | | | (PR:100/40,Cr.Pt.:6) | | | | | | | | | | | | | | | | |
| Course 5 :3330: TOOLS &TECH. SPATIAL ANA | | | | | | (PR:100/40,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 3101139 /SADAPHULE YOGITA CHANDRAKANT ALAKA 326 UNIV DEPT OF GEOGRAPHY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RESULT WITH HELD AS EXAM FEES NOT RECEIVED | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 3101140 /SAYYAD NASARIN BANU JAHANGIR SURAPNISA 326 UNIV DEPT OF GEOGRAPHY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RESULT WITH HELD AS EXAM FEES NOT RECEIVED | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| GROUP : HINDI (FUR.REV) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 1 :1821: MODERN PROSE | | | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | Course 2:1822: MODERN POETRY | | | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | |
| Course 3 :1823: VARIOUS DISCOURSE & LITE | | | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | Course 4:1825: FOLK LITERATURE | | | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | |
| Course 5 :1829: SP.STUDY:KAMLESHWAR | | | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 3101141 /REETUZA MISHRA KIRAN 328 UNIV DEPT OF HINDI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 39+ | A \$ | 47+ | A+\$ | 42+ | A+\$ | A | -- | 46+ | A+\$ | | | | | | | | | | | | | A | RPV | | | | | | | | | | | |
| 32+ | O \$ | 30+ | A+\$ | 35+ | O \$ | 33+ | O \$ | 33+ | O \$ | | | | | | | | | | | | | | ABS | | | | | | | | | | | |
| 71 | 9 | A+\$ | 6 | 54 | 77 | 9 | A+\$ | 6 | 54 | 77 | 9 | A+\$ | 6 | 54 | -- | - | 79 | 9 | A+\$ | 6 | 54 | 24 | 216 | -- | | | | | | | | | | |
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| GROUP : LINGUISTICS (REV) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 1 :2011: FIELD METHODS | | | | | | (Th:100/40,Cr.Pt.:6) | | | | | | Course 2:2013: ADVANCED MORPHOLOGY | | | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | |
| Course 3 :2014: ADV IN PRIN & PARAMETERS | | | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | Course 4:2017: FUNCT APPROACHES TO LANG | | | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | |
| Course 5 :2020: TRANSLATION: THEORY & PR | | | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 3101142 /NAIR ATHIRA SOMANATHAN ANITHA 334 UNIV DEPT OF LINGUISTICS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RESULT WITH HELD AS EXAM FEES NOT RECEIVED | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| GROUP : MARATHI (REV) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 1 :1411: STUD OF FORM OF LIT. : P | | | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | Course 2:1421: STU OF SPE AUT:G.V.KARAN | | | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | |
| Course 3 :1427: STU OF SPE AUT:G.V.KARAN | | | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | Course 4:1432: STUDY OF MOVIE SCRIPT | | | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | |
| Course 5 :1435: MAHANAGARIYA SAHITYA | | | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 3101143 AAWARI AKSHAY ANKUSH KANTA 335 UNIV DEPT OF MARATHI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 48E | O | 24+ | D \$ | 26+ | D \$ | 30+ | B \$ | 32+ | B \$ | | | | | | | | | | | | | F | RPV | | | | | | | | | | | |
| A | -- | 25+ | A \$ | 25+ | A \$ | 16+ | D \$ | 28E | A+ | | | | | | | | | | | | | | ABS | | | | | | | | | | | |
| -- | - | 49 | 5 | C \$ | 6 | 30 | 51 | 6 | B \$ | 6 | 36 | 46 | 5 | C \$ | 6 | 30 | 60 | 8 | A \$ | 6 | 48 | 24 | 144 | -- | | | | | | | | | | |
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| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0= 39.99% & BELOW; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| NULL:NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| passes the external (Theory) Examination as per Ordinance R.8668; + : MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | COLLEGE | RESULT | REMARK | | | | | |
|--|-------------------|--------------------|-------------------|------------------|-------------------|-----|------------|-----|------------|
| <---Course-I---> | <---Course-II---> | <---Course-III---> | <---Course-IV---> | <---Course-V---> | <---Course-VI---> | àC | àCG | GPA | |
| Th(60/24) | Th(60/24) | Th(60/24) | Th(60/24) | Th(60/24) | Th(60/24) | | | | |
| In(40/16) | In(40/16) | In(40/16) | In(40/16) | In(40/16) | In(40/16) | | | | |
| TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C |
| GROUP : MARATHI (REV) | | | | | | | | | |
| Course 1 :1411: STUD OF FORM OF LIT. : P (Th:60/24,Int:40/16,Cr.Pt.:6) Course 2:1421: STU OF SPE AUT:G.V.KARAN (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | |
| Course 3 :1427: STU OF SPE AUT:G.V.KARAN (Th:60/24,Int:40/16,Cr.Pt.:6) Course 4:1429: ADIVASI SAHITYA (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | |
| Course 5 :1440: MAR LIT OF MINO CHIRSTI, (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | |
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| 3101144 /MAMTA RAJU PATIL RAJESHREE 335 UNIV DEPT OF MARATHI | | | | | | | | | |
| RESULT WITH HELD AS EXAM FEES NOT RECEIVED | | | | | | | | | |
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| GROUP : PALI (REV) | | | | | | | | | |
| Course 1 :1111: TELAKATAHAGATHA AND LOKA (Th:60/24,Int:40/16,Cr.Pt.:6) Course 2:1112: MILINDA PANHA & VISUDDHI (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | |
| Course 3 :1113: ATTHAKATHA LITERATURE (Th:60/24,Int:40/16,Cr.Pt.:6) Course 4:1114: SUTTA LITERATURE (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | |
| Course 5 :1115: PATISAMBHIDAMAGGA (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | |
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| 3101145 JADHAV SACHIN ANANT SHOBHA 777 UNIV DEPT OF PALI | | | | | | | | | |
| 41 | A | 48 | O | 41 | A | 55 | O | 55 | O |
| 20+ | B \$ | 17+ | D \$ | 25+ | A \$ | 21+ | B \$ | 22+ | B+\$ |
| 61 | 8 A 6 48 | 65 | 8 A 6 48 | 66 | 8 A 6 48 | 76 | 9 A+ 6 54 | 77 | 9 A+ 6 54 |
| | | | | | | | | P | RPV |
| | | | | | | | | 30 | 252 8.40 |
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| GROUP : PHILOSOPHY (FUR.REV) | | | | | | | | | |
| Course 1 :4912: CLASS THOU:GREEK,HELL &R (Th:60/24,Int:40/16,Cr.Pt.:6) Course 2:4925: PHILOS:HUME (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | |
| Course 3 :4940: THINK & TXT:J.KRISHNAMUR (Th:60/24,Int:40/16,Cr.Pt.:6) Course 4:4948: PHI.DIS :SYMB.LOGI: 1ST (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | |
| Course 5 :4964: CONT.THEMES:STRUCT.& POS (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | |
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| 3101146 /AISHWARYA KARUNAKARAN GEETHA 338 UNIV DEPT OF PHILOSOPHY | | | | | | | | | |
| RESULT WITH HELD AS EXAM FEES NOT RECEIVED | | | | | | | | | |
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| GROUP : PHILOSOPHY (FUR.REV) | | | | | | | | | |
| Course 1 :4915: CLASS THOU:TRADITIONAL L (Th:60/24,Int:40/16,Cr.Pt.:6) Course 2:4924: PHILOS:KANT:PRACTICAL PH (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | |
| Course 3 :4934: THINK & TXT:PLATO-EPISTE (Th:60/24,Int:40/16,Cr.Pt.:6) Course 4:4954: PHI.DIS :CONTEMP.POLITIC (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | |
| Course 5 :4964: CONT.THEMES:STRUCT.& POS (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | |
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| 3101147 SUVARNA TAPASVI NAVINCHANDRA LEENA 338 UNIV DEPT OF PHILOSOPHY | | | | | | | | | |
| RESULT WITH HELD AS EXAM FEES NOT RECEIVED | | | | | | | | | |
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| GROUP : PSYCHOLOGY (REV) | | | | | | | | | |
| Course 1:2911 : ASSESSMENT IN CLINICAL P (Th:60/24,Int:40/16,Cr.Pt.:4) Course 2:2915 : PSYCHOPATHOLOGY ACROSS L (Th:60/24,Int:40/16,Cr.Pt.:4) | | | | | | | | | |
| Course 3:2919 : PSYCHOTHERAPY (Th:60/24,Int:40/16,Cr.Pt.:4) Course 4:2927 : REHABILITATION PSYCHOLOG (Th:60/24,Int:40/16,Cr.Pt.:4) | | | | | | | | | |
| Course 5:2929 : CBT AND REBT BASIC & APP (Th:60/24,Int:40/16,Cr.Pt.:4) Course 6:2933 : PRACTICUM IN CLINICAL PS (PRACTICAL:100/40,Cr.Pt.:10) | | | | | | | | | |
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| 3101148 /BHANGRE GAURI SUNIL SNEHA 316 UNIV DEPT OF APPLIED PSY. | | | | | | | | | |
| RESULT WITH HELD AS EXAM FEES NOT RECEIVED | | | | | | | | | |
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| #:0.229; @:0.5042A/0.5043A/0.5044A; *:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM; | | | | | | | | | |
| E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0= 39.99% & BELOW; | | | | | | | | | |
| GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND | | | | | | | | | |
| BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % | | | | | | | | | |
| AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; | | | | | | | | | |
| NULL:NULL & VOID.; C:CREDIT POINTS; G:GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner | | | | | | | | | |
| passes the external (Theory) Examination as per Ordinance R.8668; + : MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD. | | | | | | | | | |

(OTHER THAN ARABIC)

CENTRE : 3 ANDHERI

| SEAT_NO | NAME | COLLEGE | | | | | | | | | | | | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | |
|--|------|--------------------------------------|-----|------|-----|--------------------|------|------|-----|-------------------|----|-----|------|------------------|--------|---|---|-------------------|-----|------|----|-------------------------------|-----|-----|-----|------|---|----|-----|--|--|--|--|--|--|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | | | | | | | | | | | | | | |
| Th(60/24) | | Th(60/24) | | | | Th(60/24) | | | | Th(60/24) | | | | Th(60/24) | | | | Th(60/24) | | | | | | | | | | | | | | | | | |
| In(40/16) | | In(40/16) | | | | In(40/16) | | | | In(40/16) | | | | In(40/16) | | | | In(40/16) | | | | àC | àCG | GPA | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | |
| GROUP : PSYCHOLOGY (REV) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 1 :2912: ASSESSMENT IN COUNSELLIN (Th:60/24,Int:40/16,Cr.Pt.:4) | | | | | | | | | | | | | | | | Course 2 :2916: COUN.ACROSS THE LIFESPA (Th:60/24,Int:40/16,Cr.Pt.:4) | | | | | | | | | | | | | | | | | | | |
| Course 3:2920 : CAREER COUNSE.& WORLD OF (Th:60/24,Int:40/16,Cr.Pt.:4) | | | | | | | | | | | | | | | | Course 4:2927 : REHABILITATION PSYCHOLOG (Th:60/24,Int:40/16,Cr.Pt.:4) | | | | | | | | | | | | | | | | | | | |
| Course 5:2929 : CBT AND REBT BASIC & APP (Th:60/24,Int:40/16,Cr.Pt.:4) | | | | | | | | | | | | | | | | Course 6:2934 : PRACTICUM IN COUNSELLING (PR:60/24,Int:40/16,Cr.Pt.:10) | | | | | | | | | | | | | | | | | | | |
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| 3101149 | | /KANCHAN SHRIDHAR JADHAV REKHA | | | | | | | | | | | | | | | | | | | | 316 UNIV DEPT OF APPLIED PSY. | | | | | | | | | | | | | |
| RESULT WITH HELD AS EXAM FEES NOT RECEIVED | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 3101150 | | /SAYALI GIRISH KORDE ANITA | | | | | | | | | | | | | | | | | | | | 316 UNIV DEPT OF APPLIED PSY. | | | | | | | | | | | | | |
| RESULT WITH HELD AS EXAM FEES NOT RECEIVED | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 3101151 | | KULABKAR SUDARSHAN RAMCHANDRA HIRA | | | | | | | | | | | | | | | | | | | | 316 UNIV DEPT OF APPLIED PSY. | | | | | | | | | | | | | |
| RESULT WITH HELD AS EXAM FEES NOT RECEIVED | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| GROUP : SANSKRIT (REV) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 1 :1031: IND LAW & ADMIN-ORI & DE (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | Course 2:1032: IND LAW & ADMIN-POLITY & (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | |
| Course 3 :1033: IND LAW & ADMIN-SEL DHRM (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | Course 4:1034: IND LAW & ADMIN-STUD OF (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | |
| Course 5 :1035: IND LAW & ADMIN-STA & FO (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 3101152 | | /JAYASHREE NAIR MALINI | | | | | | | | | | | | | | | | | | | | 340 UNIV DEPT OF SANSKRIT | | | | | | | | | | | | | |
| RESULT WITH HELD AS EXAM FEES NOT RECEIVED | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 3101153 | | /MADHURANI PRAMOD PANDEY GEETA DEVI | | | | | | | | | | | | | | | | | | | | 340 UNIV DEPT OF SANSKRIT | | | | | | | | | | | | | |
| RESULT WITH HELD AS EXAM FEES NOT RECEIVED | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| GROUP : URDU (REV) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 1 :1711: SIR SYED AHMAD KHAN (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | Course 2:1713: MIRZA ASADULLAH KHAN GHA (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | |
| Course 3 :1716: URDU POETRY AFTER 1935 (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | Course 4:1718: DIFF. FORMS OF URDU LITE (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | |
| Course 5 :1719: ESSAY,TRANS,RHETORICS & (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 3101154 | | ALIASGAR HUSSAIN NAFISA | | | | | | | | | | | | | | | | | | | | 344 UNIV DEPT OF URDU | | | | | | | | | | | | | |
| 58 | O | | 53 | O | | 58 | O | | 48 | O | | 55 | O | | | | | | | | | | | | | | | | | | | | | | |
| 29 | A+ | | 29 | A+ | | 33 | O | | 31 | A+ | | 28 | A+ | | | | | | | | | | | | | | | | | | | | | | |
| 87 | 10 | O | 6 | 60 | | 82 | 10 | O | 6 | 60 | | 91 | 10 | O | 6 | 60 | | 79 | 10 | O | 6 | 60 | | 83 | 10 | O | 6 | 60 | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 3:1715 :1715.URDU PROSE AFTER 1935 | | | | | | | | | | | | | | | | Course 4:1717 :1717.NON FICTION OF URDU LITERATURE | | | | | | | | | | | | | | | | | | | |
| 3101155 | | ANSARI SHAFIQUE MOHD SABIR NOORJAHAN | | | | | | | | | | | | | | | | | | | | 344 UNIV DEPT OF URDU | | | | | | | | | | | | | |
| 55 | O | | 29+ | C \$ | | 40+ | A \$ | | 24+ | D \$ | | 32+ | B \$ | | | | | | | | | | | | | | | | | | | | | | |
| 29+ | A+\$ | | 27+ | A \$ | | 27+ | A \$ | | 24+ | A \$ | | 29+ | A+\$ | | | | | | | | | | | | | | | | | | | | | | |
| 84 | 10 | O | 6 | 60 | | 56 | 7 | B+\$ | 6 | 42 | | 67 | 8 | A \$ | 6 | 48 | | 48 | 5 | C \$ | 6 | 30 | | 61 | 8 | A \$ | 6 | 48 | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0= 39.99% & BELOW; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| NULL:NULL & VOID.; C:CREDIT POINTS; G:GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| passes the external (Theory) Examination as per Ordinance R.8668; + : MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | COLLEGE | | | | | | | | | | | | RESULT REMARK | | | | | | | | | | | | | |
|--|------|-------------------|---|-----|-----|--------------------|---|---|-----|-------------------|----|---|---|------------------|-----|----|---|-------------------|-----|-----|----|---|---|-----|----|-----|-----|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | | | | | | |
| Th(60/24) | | Th(60/24) | | | | Th(60/24) | | | | Th(60/24) | | | | Th(60/24) | | | | Th(60/24) | | | | | | | | | |
| In(40/16) | | In(40/16) | | | | In(40/16) | | | | In(40/16) | | | | In(40/16) | | | | In(40/16) | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | ãC | ãCG | GPA |
| GROUP : PSYCHOLOGY (REV) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 1 :2911: ASSESSMENT IN CLINICAL P (Th:60/24,Int:40/16,Cr.Pt.:4) Course 2 :2915: PSYCHOPATHOLOGY ACROSS L (Th:60/24,Int:40/16,Cr.Pt.:4) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 3:2919 : PSYCHOTHERAPY (Th:60/24,Int:40/16,Cr.Pt.:4) Course 4:2927 : REHABILITATION PSYCHOLOG (Th:60/24,Int:40/16,Cr.Pt.:4) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 5:2929 : CBT AND REBT BASIC & APP (Th:60/24,Int:40/16,Cr.Pt.:4) Course 6:2933 : PRACTICUM IN CLINICAL PS (PR:60/24,Int:40/16,Cr.Pt.:10) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 3101156 /BALWALLY VAISHNAVI SUDHIR VANDANA 163 R. D. NATIONAL COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RESULT WITH HELD AS EXAM FEES NOT RECEIVED | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM;
E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0= 39.99% & BELOW;
GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND
BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 %
AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT;
NULL:NULL & VOID.; C:CREDIT POINTS; G:GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner
passes the external (Theory) Examination as per Ordinance R.8668; + : MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD.

| SEAT_NO | NAME | COLLEGE | | | | | | | | | | | | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|-------------|-------------------------------|-------------|-----|-------------|---|-------------|-----|-------------|-------------------------------|-----|-----|----|--|--------|-----|-----|-------------------------------|---|---|-----|---|-----|-----|-----|-------------------------------|---|----|-----|--|------|--|--|-------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | àC | àCG | GPA | | | | | | | | | | | | | | | | | | | | | | | | | |
| Th(60/24) | In(40/16) | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | TOT | GP | G | C | G*C | | | | | | | | | | | | | | | | | | | | |
| GROUP : ECONOMICS (REV) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 1 :2611: INTERNATIONAL TRADE:THEO | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | Course 2:2612: ECO OF AGRI PROD & RURAL | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | Course 3 :2615: TRADE UNIONS &IND.REL IN | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | Course 4:2616: AGRICULTURAL DEVELOPMENT | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | Course 5 :2617: BANKING : THEORY AND POL | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | |
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| 3101157 /NAZIYA NOOR MOHAMMED NOOR JAHAN 540 S.K. SOMAIYA-VIDYAVIHAR | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 33+ | B+\$ | 31+ | B \$ | 29+ | C \$ | 30+ | B \$ | 15F | F | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 23+ | B+\$ | 20+ | B \$ | 27+ | A \$ | 22+ | B+\$ | 24+ | A \$ | | | | | | | | | | | | | | | | | | | F | | | | | | | | | | | | | | | | | | | | | |
| 56 | 7 B+\$ 6 42 | 51 | 6 B \$ 6 36 | 56 | 7 B+\$ 6 42 | 52 | 6 B \$ 6 36 | -- | - - | | | | | | | | | | | | | | | | | | | 24 | 156 | -- | | | | | | | | | | | | | | | | | | | |
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| 3101158 /BHATT RAJKANYA KAMLESH SHOBHA 540 S.K. SOMAIYA-VIDYAVIHAR | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 26+ | D \$ | 24+ | D \$ | 24+ | D \$ | 24+ | D \$ | 34 | B+ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 25+ | A \$ | 24+ | A \$ | 24+ | A \$ | 24+ | A \$ | 22+ | B+\$ | | | | | | | | | | | | | | | | | | | P | | | | | | | | | | | | | | | | | | | | | |
| 51 | 6 B \$ 6 36 | 48 | 5 C \$ 6 30 | 48 | 5 C \$ 6 30 | 48 | 5 C \$ 6 30 | 56 | 7 B+ | 6 42 | | | | | | | | | | | | | | | | | | | 30 | 168 | 5.60 | | | | | | | | | | | | | | | | | | |
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| 3101159 /CHOUDHARY GAZALA ABDUL HAFIZ ASHIRA KHATOON 540 S.K. SOMAIYA-VIDYAVIHAR | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 28+ | C \$ | 26+ | D \$ | 34 | B+ | 24+ | D \$ | 28+ | C \$ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 27+ | A \$ | 25+ | A \$ | 31+ | A+\$ | 24+ | A \$ | 18+ | C \$ | | | | | | | | | | | | | | | | | | | P | | | | | | | | | | | | | | | | | | | | | |
| 55 | 7 B+\$ 6 42 | 51 | 6 B \$ 6 36 | 65 | 8 A 6 48 | 48 | 5 C \$ 6 30 | 46 | 5 C \$ 6 30 | | | | | | | | | | | | | | | | | | | 30 | 186 | 6.20 | | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3101160 /GHADIGAONKAR VINITA SADANAND ANKITA 540 S.K. SOMAIYA-VIDYAVIHAR | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 24+ | D \$ | 35+ | B+\$ | A | -- | A | -- | A | -- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 22+ | B+\$ | 18+ | C \$ | 26+ | A \$ | 19+ | C \$ | 16+ | D \$ | | | | | | | | | | | | | | | | | | | A | | ABS | | | | | | | | | | | | | | | | | | | |
| 46 | 5 C \$ 6 30 | 53 | 6 B \$ 6 36 | -- | - - | -- | - - | -- | - - | | | | | | | | | | | | | | | | | | | 12 | 66 | -- | | | | | | | | | | | | | | | | | | | |
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| 3101161 KAMBLE SANTOSH LAXMAN SHANTA 540 S.K. SOMAIYA-VIDYAVIHAR | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | D | 26+ | D \$ | 28+ | C \$ | 28+ | C \$ | 27+ | C \$ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 22+ | B+\$ | 18+ | C \$ | 23+ | B+\$ | 17+ | D \$ | 16+ | D \$ | | | | | | | | | | | | | | | | | | | P | | | | | | | | | | | | | | | | | | | | | |
| 46 | 5 C 6 30 | 44 | 4 D \$ 6 24 | 51 | 6 B \$ 6 36 | 45 | 5 C \$ 6 30 | 43 | 4 D \$ 6 24 | | | | | | | | | | | | | | | | | | | 30 | 144 | 4.80 | | | | | | | | | | | | | | | | | | | |
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| 3101162 /LAVANNYA MANE SUNETRA 540 S.K. SOMAIYA-VIDYAVIHAR | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | D | 41 | A | 38 | A | 24 | D | 24 | D | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 25+ | A \$ | 28+ | A+\$ | 27+ | A \$ | 24+ | A \$ | 17+ | D \$ | | | | | | | | | | | | | | | | | | | P | | | | | | | | | | | | | | | | | | | | | |
| 51 | 6 B 6 36 | 69 | 8 A 6 48 | 65 | 8 A 6 48 | 48 | 5 C 6 30 | 41 | 4 D 6 24 | | | | | | | | | | | | | | | | | | | 30 | 186 | 6.20 | | | | | | | | | | | | | | | | | | | |
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| 3101163 /YADAV SAILEE DINESH MEENA 540 S.K. SOMAIYA-VIDYAVIHAR | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 46 | A+ | 43 | A+ | 29+ | C \$ | 36+ | A \$ | 25+ | D \$ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 16+ | D \$ | 18+ | C \$ | 26+ | A \$ | 17+ | D \$ | 23+ | B+\$ | | | | | | | | | | | | | | | | | | | P | | | | | | | | | | | | | | | | | | | | | |
| 62 | 8 A 6 48 | 61 | 8 A 6 48 | 55 | 7 B+\$ 6 42 | 53 | 6 B \$ 6 36 | 48 | 5 C \$ 6 30 | | | | | | | | | | | | | | | | | | | 30 | 204 | 6.80 | | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM; E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0= 39.99% & BELOW; GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; C:CREDIT POINTS; G:GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668; + : MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | COLLEGE | | | | | | | | | | | | RESULT | REMARK | | | | | | | | | | | | | |
|--|--------------------------------------|-------------------|----------------|----------------|--------------------|-------------------------------|---------|-------------------|------|-----|------------------|--|----|-------------------|--------|-----|----|--------------------------------|-----|-----|----|---|---|-----|-----|----|---|---|
| <---Course-I---> | | <---Course-II---> | | | <---Course-III---> | | | <---Course-IV---> | | | <---Course-V---> | | | <---Course-VI---> | | | àC | àCG | GPA | | | | | | | | | |
| Th(60/24) | In(40/16) | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | TOT | GP | G | C | G*C | TOT | GP | G | C |
| GROUP : PSYCHOLOGY (REV) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 1 :2911: ASSESSMENT IN CLINICAL P | | | | | | (Th:60/24,Int:40/16,Cr.Pt.:4) | | | | | | Course 2 :2915: PSYCHOPATHOLOGY ACROSS L | | | | | | (Th:60/24,Int:40/16,Cr.Pt.:4) | | | | | | | | | | |
| Course 3:2919 : PSYCHOTHERAPY | | | | | | (Th:60/24,Int:40/16,Cr.Pt.:4) | | | | | | Course 4:2927 : REHABILITATION PSYCHOLOG | | | | | | (Th:60/24,Int:40/16,Cr.Pt.:4) | | | | | | | | | | |
| Course 5:2929 : CBT AND REBT BASIC & APP | | | | | | (Th:60/24,Int:40/16,Cr.Pt.:4) | | | | | | Course 6:2933 : PRACTICUM IN CLINICAL PS | | | | | | (PR:60/24,Int:40/16,Cr.Pt.:10) | | | | | | | | | | |
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| 3101164 | /CHITRE ASAWARI SAMEER ARUNDHATI | | | | | | | | | | | 345 VES, CHEMBUR | | | | | | | | | | | | | | | | |
| 24+ | D \$ | 24+ | D \$ | 27+ | C \$ | 35+ | B+\$ | 51 | O | 38+ | A \$ | | | | | | | | | | | | | | | | | |
| 20 | B | 18+ | C \$ | 19+ | C \$ | 28+ | A+\$ | 22+ | B+\$ | 23+ | B+\$ | | | | | | | | | | | | | | | | P | |
| 44 | 4 D | 4 16 | 42 4 D \$ 4 16 | 46 5 C \$ 4 20 | 63 8 A \$ 4 32 | 73 9 A+ | 4 36 61 | 8 A \$10 | 80 | 30 | 200 | 6.67 | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3101165 | IYER ROHIT SUBRAMANIAN BHAGYALAKSHMY | | | | | | | | | | | 345 VES, CHEMBUR | | | | | | | | | | | | | | | | |
| 30+ | B \$ | 30+ | B \$ | 27+ | C \$ | 34+ | B+\$ | 24+ | D \$ | 25+ | D \$ | | | | | | | | | | | | | | | | | |
| 30 | A+ | 20+ | B \$ | 20+ | B \$ | 28+ | A+\$ | 33 | O | 22+ | B+\$ | | | | | | | | | | | | | | | | P | |
| 60 | 8 A | 4 32 | 50 6 B \$ 4 24 | 47 5 C \$ 4 20 | 62 8 A \$ 4 32 | 57 7 B+ | 4 28 47 | 5 C \$10 | 50 | 30 | 186 | 6.20 | | | | | | | | | | | | | | | | |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM; E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0= 39.99% & BELOW; GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; C:CREDIT POINTS; G:GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668; + : MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD.

| SEAT_NO | NAME | COLLEGE | | | | | | | | | | | | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|-----------|-------------------------------|------|-----|------|---|------|-----|------|-------------------------------|------|------|------|--|--------|-----|------|-------------------------------|------|----|-----|---|-----|-----|-----|-------------------------------|------|---|-----|--|---|------|---|-------------------------------|----|---|------|---|----|----|-----|------|---|----|----|-----|------|--|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | àC | àCG | GPA | | | | | | | | | | | | | | | | | | | | | | | | |
| Th(60/24) | In(40/16) | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | TOT | GP | G | C | G*C | | | | | | | | | | | | | | | | | | | |
| GROUP : ECONOMICS (REV) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 1 :2611: INTERNATIONAL TRADE:THEO | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | Course 2:2612: ECO OF AGRI PROD & RURAL | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | Course 3 :2613: ECONOMICS OF LABOUR MARK | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | Course 4:2616: AGRICULTURAL DEVELOPMENT | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | Course 5 :2617: BANKING : THEORY AND POL | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | |
| 3101166 /NIKAM BHAGYASHRI DHARMENDRA ROHINI 605 JSS GOVELI - KALYAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 38 | A | 26+ | D \$ | 30+ | B \$ | 34+ | B+\$ | 25+ | D \$ | 33+ | O \$ | 25+ | A \$ | 28+ | A+\$ | 31+ | A+\$ | 25+ | A \$ | 71 | 6 | B \$ | 6 | 36 | 58 | 7 | B+\$ | 6 | 42 | 65 | 8 | A \$ | 6 | 48 | 50 | 6 | B \$ | 6 | 36 | P | | | | | | | | |
| 71 | 9 | A+ | 6 | 54 | 51 | 6 | B \$ | 6 | 36 | 58 | 7 | B+\$ | 6 | 42 | 65 | 8 | A \$ | 6 | 48 | 50 | 6 | B \$ | 6 | 36 | 58 | 7 | B+\$ | 6 | 42 | 65 | 8 | A \$ | 6 | 48 | 50 | 6 | B \$ | 6 | 36 | 30 | 216 | 7.20 | | | | | | |
| GROUP : HISTORY (REV) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 1 :2520: HISTORY OF BUDDHISM | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | Course 2:2528: HIST.OF SCI & TECH IN MO | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | Course 3 :2535: IND NATIONAL MOVE(1857-1 | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | Course 4:2548: HIST OF MOD MAHARA 1818- | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | Course 5 :2557: HIS OF CONTEM WORLD(1945 | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | |
| 3101167 RASAL BHUSHAN RAMESH ANUSAYA 605 JSS GOVELI - KALYAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 29+ | C \$ | 43+ | A+\$ | 34 | B+ | 28+ | C \$ | 33+ | B+\$ | 27+ | A \$ | 28+ | A+\$ | 29+ | A+\$ | 27+ | A \$ | 30+ | A+\$ | 56 | 7 | B+\$ | 6 | 42 | 63 | 8 | A | 6 | 48 | 55 | 7 | B+\$ | 6 | 42 | 63 | 8 | A \$ | 6 | 48 | P | | | | | | | | |
| 56 | 7 | B+\$ | 6 | 42 | 63 | 8 | A | 6 | 48 | 55 | 7 | B+\$ | 6 | 42 | 63 | 8 | A \$ | 6 | 48 | 30 | 234 | 7.80 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GROUP : MARATHI (REV) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 1 :1415: DALIT SAHITYA | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | Course 2:1420: GRAMIN MARATHI SAHITYA | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | Course 3 :1428: VAICHARIK GADHYA : 2 | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | Course 4:1430: STUD OF SPE PERIOD :SHIV | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | Course 5 :1435: MAHANAGARIYA SAHITYA | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | |
| 3101168 /CHIMATE MANISHA BHANUDAS BIJALIBAI 605 JSS GOVELI - KALYAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | B+ | 47 | A+ | 42 | A+ | 50 | O | 49 | O | 28 | A+ | 27 | A | 26 | A | 22 | B+ | 25 | A | 63 | 8 | A | 6 | 48 | 74 | 9 | A+ | 6 | 54 | 68 | 8 | A | 6 | 48 | 72 | 9 | A+ | 6 | 54 | 74 | 9 | A+ | 6 | 54 | P | | | |
| 63 | 8 | A | 6 | 48 | 74 | 9 | A+ | 6 | 54 | 68 | 8 | A | 6 | 48 | 72 | 9 | A+ | 6 | 54 | 74 | 9 | A+ | 6 | 54 | 68 | 8 | A | 6 | 48 | 72 | 9 | A+ | 6 | 48 | 72 | 9 | A+ | 6 | 54 | 74 | 9 | A+ | 6 | 54 | 30 | 258 | 8.60 | |
| GROUP : SOCIOLOGY (REV) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 1 :2713: EDUCATION AND SOCIETY | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | Course 2:2714: ENVIORNMENT AND SOCIETY | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | Course 3 :2716: GENDR AND SOCIETY | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | Course 4:2722: RURAL SOCIETY IN INDIA | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | Course 5 :2727: TRIBES IN INDIA | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | |
| 3101169 DETHE SANKET BHASKAR HAUSABAI 605 JSS GOVELI - KALYAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 24+ | D \$ | 42 | A+ | 45 | A+ | 25+ | D \$ | 26+ | D \$ | 24+ | A \$ | 31+ | A+\$ | 30+ | A+\$ | 25+ | A \$ | 25+ | A \$ | 48 | 5 | C \$ | 6 | 30 | 73 | 9 | A+ | 6 | 54 | 75 | 9 | A+ | 6 | 54 | 50 | 6 | B \$ | 6 | 36 | 51 | 6 | B \$ | 6 | 36 | P | | | |
| 48 | 5 | C \$ | 6 | 30 | 73 | 9 | A+ | 6 | 54 | 75 | 9 | A+ | 6 | 54 | 50 | 6 | B \$ | 6 | 36 | 51 | 6 | B \$ | 6 | 36 | 50 | 6 | B \$ | 6 | 36 | 51 | 6 | B \$ | 6 | 36 | 51 | 6 | B \$ | 6 | 36 | 30 | 210 | 7.00 | | | | | | |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM; E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0= 39.99% & BELOW; GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; C:CREDIT POINTS; G:GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668; + : MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | COLLEGE | | | | | | | | | | | | RESULT REMARK | | | | | | | | | |
|---|-------------|-------------------|-------------|-----|-------------|-------------------------------|------------|-----|-------------|-------------------|------------|---|------------|------------------|------------|-----|------------|-------------------------------|-----|-----|----|-----|------|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | | |
| Th(60/24) | | Th(60/24) | | | | Th(60/24) | | | | Th(60/24) | | | | Th(60/24) | | | | Th(60/24) | | | | | |
| In(40/16) | | In(40/16) | | | | In(40/16) | | | | In(40/16) | | | | In(40/16) | | | | In(40/16) | | | | | |
| TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | ãC | ãCG | GPA | | | |
| GROUP : ENGLISH (REV) | | | | | | | | | | | | | | | | | | | | | | | |
| Course 1 :4011: POETRY FROM CHAUCER TO T | | | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | Course 2:4014: 19TH CENTURY AMERICAN LI | | | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | |
| Course 3 :4016: 20TH CENTURY AMERICAN LI | | | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | Course 4:4017: SHAKESPEARE | | | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | |
| Course 5 :4020: INDIAN WRITING IN TRANSL | | | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | |
| 3101173 /DANGMODEKAR MAMATA HARISHCHANDRA SUPRIYA 244 KANKAVLI COLLEGE-KANKAVLI | | | | | | | | | | | | | | | | | | | | | | | |
| 36+ | A \$ | 28+ | C \$ | 30+ | B \$ | 60 | O | 31 | B | | | | | | | | | | | | | | |
| 22+ | B+\$ | 26+ | A \$ | 21+ | B \$ | 23+ | B+\$ | 29+ | A+\$ | | | | | | | | | | | | P | | |
| 58 | 7 B+\$ 6 42 | 54 | 6 B \$ 6 36 | 51 | 6 B \$ 6 36 | 83 | 10 O 6 60 | 60 | 8 A 6 48 | | | | | | | | | | | | 30 | 222 | 7.40 |
| ----- | | | | | | | | | | | | | | | | | | | | | | | |
| 3101174 /KADAM SNEHAL ASHOK AVITA 244 KANKAVLI COLLEGE-KANKAVLI | | | | | | | | | | | | | | | | | | | | | | | |
| 38+ | A \$ | 28+ | C \$ | 32+ | B \$ | 60 | O | 26+ | D \$ | | | | | | | | | | | | | | |
| 23+ | B+\$ | 23+ | B+\$ | 21+ | B \$ | 23+ | B+\$ | 25+ | A \$ | | | | | | | | | | | | P | | |
| 61 | 8 A \$ 6 48 | 51 | 6 B \$ 6 36 | 53 | 6 B \$ 6 36 | 83 | 10 O 6 60 | 51 | 6 B \$ 6 36 | | | | | | | | | | | | 30 | 216 | 7.20 |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM;
E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0= 39.99% & BELOW;
GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND
BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 %
AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT;
NULL:NULL & VOID.; C:CREDIT POINTS; G:GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner
passes the external (Theory) Examination as per Ordinance R.8668; + : MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD.

| SEAT_NO | NAME | COLLEGE | | | | | | | | | | | | RESULT REMARK | | | | | | | | | | | | | | | |
|--|--------------------------------------|----------------------------|-------------|-----|-------------|---|------------|-----|-------------|-------------------|------------|--|------------|------------------|------------|----|-------------------|---|----|-----|------|--|--|---|--|--|--|--|--|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | <---Course-VI---> | | | | | | | | | | | | |
| Th(60/24) | | Th(60/24) | | | | Th(60/24) | | | | Th(60/24) | | | | Th(60/24) | | | Th(60/24) | | | | | | | | | | | | |
| In(40/16) | | In(40/16) | | | | In(40/16) | | | | In(40/16) | | | | In(40/16) | | | In(40/16) | | | | | | | | | | | | |
| TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | ãC | ãCG | GPA | | | | | | | | | | | |
| GROUP : ECONOMICS (REV) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 1 :2611: INTERNATIONAL TRADE:THEO (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | Course 2:2613: ECONOMICS OF LABOUR MARK (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | Course 3 :2616: AGRICULTURAL DEVELOPMENT (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | Course 4:2617: BANKING : THEORY AND POL (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | Course 5 :2618: ENVIRONMENTAL ECONOMICS (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | |
| 3101175 | SHAIKH IMTIYAZ AHMED SALIM NOORJAHAN | 749 M. S. COLLEGE OF ARTS, | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 30+ | B \$ | 35+ | B+\$ | 27+ | C \$ | 53 | O | 29+ | C \$ | | | | | | | | | | | | | | | | | | | | |
| 28+ | A+\$ | 31+ | A+\$ | 26+ | A \$ | 35+ | O \$ | 27+ | A \$ | | | | | | | | | | P | RPV | | | | | | | | | |
| 58 | 7 B+\$ 6 42 | 66 | 8 A \$ 6 48 | 53 | 6 B \$ 6 36 | 88 | 10 O 6 60 | 56 | 7 B+\$ 6 42 | | | | | | | | | | 30 | 228 | 7.60 | | | | | | | | |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM;
E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0= 39.99% & BELOW;
GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND
BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 %
AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT;
NULL:NULL & VOID.; C:CREDIT POINTS; G:GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner
passes the external (Theory) Examination as per Ordinance R.8668; + : MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD.

| SEAT_NO | NAME | COLLEGE | | | | | | | | | | | | RESULT REMARK | | | | | | | | | |
|--|-------------|-------------------|-------------|-----|-------------|-------------------------------|------------|------|------------|-------------------|------------|---|------------|------------------|------------|-----|------------|-------------------------------|-----|-----|---|-------------|--|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | | |
| Th(60/24) | | Th(60/24) | | | | Th(60/24) | | | | Th(60/24) | | | | Th(60/24) | | | | Th(60/24) | | | | | |
| In(40/16) | | In(40/16) | | | | In(40/16) | | | | In(40/16) | | | | In(40/16) | | | | In(40/16) | | | | | |
| TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | ãC | ãCG | GPA | | | |
| GROUP : HISTORY (REV) | | | | | | | | | | | | | | | | | | | | | | | |
| Course 1 :2520: HISTORY OF BUDDHISM | | | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | Course 2:2524: HISTORY OF INDIAN ARCHAEOLOGY | | | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | |
| Course 3 :2536: DR.B.R.AMBEDKAR & HIS MOVEMENT | | | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | Course 4:2544: SOC,ECONOMY & ADM HIS OF INDIA | | | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | |
| Course 5 :2560: HISTORY OF MODERN EUROPE | | | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | |
| 3101176 /DESHMUKH YOGITA SHANIL SHAMAL 449 JN PALIWALA,PALI-SUDHAGAD | | | | | | | | | | | | | | | | | | | | | | | |
| 24+ | D \$ | 25+ | D \$ | 29+ | C \$ | 28 | C | 25+ | D \$ | | | | | | | | | | | | | | |
| 24+ | A \$ | 25+ | A \$ | 27+ | A \$ | 27+ | A \$ | 25+ | A \$ | | | | | | | | | | | | P | | |
| 48 | 5 C \$ 6 30 | 50 | 6 B \$ 6 36 | 56 | 7 B+\$ 6 42 | 55 | 7 B+ | 6 42 | 50 | 6 B \$ 6 36 | | | | | | | | | | | | 30 186 6.20 | |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM;
E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0= 39.99% & BELOW;
GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND
BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 %
AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT;
NULL:NULL & VOID.; C:CREDIT POINTS; G:GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner
passes the external (Theory) Examination as per Ordinance R.8668; + : MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD.

| SEAT_NO | NAME | COLLEGE | | | | | | | | | | | | RESULT | REMARK | | | | | | | | | | | | | |
|--|-------------|-------------------------------|-------------|-----|--------------------|-----|-------------|---|--------------|---|------------------|-----|----|-------------------------------|--------|-----|----|-----|-----|-----|----|---|---|-----|-----|----|----------|---|
| <---Course-I---> | | <---Course-II---> | | | <---Course-III---> | | | <---Course-IV---> | | | <---Course-V---> | | | <---Course-VI---> | | | àC | àCG | GPA | | | | | | | | | |
| Th(60/24) | In(40/16) | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | TOT | GP | G | C | G*C | TOT | GP | G | C |
| GROUP : ECONOMICS (REV) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 1 :2611: INTERNATIONAL TRADE:THEO | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | Course 2:2612: ECO OF AGRI PROD & RURAL | | | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | |
| Course 3 :2613: ECONOMICS OF LABOUR MARK | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | Course 4:2616: AGRICULTURAL DEVELOPMENT | | | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | |
| Course 5 :2618: ENVIRONMENTAL ECONOMICS | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3101177 /RATHOD KARISHMA SHIVAKANT KANCHAN 165 R.P.GOGOTE - RATNAGIRI | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 41 | A | 24+ | D \$ | 26+ | D \$ | 24+ | D \$ | 53 | O | | | | | | | | | | | | | | | | | | | |
| 35+ | O \$ | 24+ | A \$ | 25+ | A \$ | 24+ | A \$ | 32+ | O \$ | | | | | | | | | | | | | | | | P | | | |
| 76 | 9 A+ 6 54 | 48 | 5 C \$ 6 30 | 51 | 6 B \$ 6 36 | 48 | 5 C \$ 6 30 | 85 | 10 O \$ 6 60 | | | | | | | | | | | | | | | | 30 | | 210 7.00 | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GROUP : ENGLISH (REV) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 1 :4011: POETRY FROM CHAUCER TO T | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | Course 2:4014: 19TH CENTURY AMERICAN LI | | | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | |
| Course 3 :4016: 20TH CENTURY AMERICAN LI | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | Course 4:4017: SHAKESPEARE | | | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | |
| Course 5 :4020: INDIAN WRITING IN TRANSL | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3101178 /KHANOLKAR PRATIMA PRASAD POOJA 165 R.P.GOGOTE - RATNAGIRI | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 24+ | D \$ | 28+ | C \$ | 36+ | A \$ | 27+ | C \$ | 38 | A | | | | | | | | | | | | | | | | | | | |
| 24+ | A \$ | 27+ | A \$ | 32+ | O \$ | 26+ | A \$ | 32+ | O \$ | | | | | | | | | | | | | | | | P | | | |
| 48 | 5 C \$ 6 30 | 55 | 7 B+\$ 6 42 | 68 | 8 A \$ 6 48 | 53 | 6 B \$ 6 36 | 70 | 9 A+ 6 54 | | | | | | | | | | | | | | | | 30 | | 210 7.00 | |
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| GROUP : SOCIOLOGY (REV) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 1 :2714: ENVIORNMENT AND SOCIETY | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | Course 2:2715: FAMILY, MARRIAGE AND KIN | | | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | |
| Course 3 :2716: GENDR AND SOCIETY | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | Course 4:2722: RURAL SOCIETY IN INDIA | | | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | |
| Course 5 :2727: TRIBES IN INDIA | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 3101179 PAWAR AKSHAY DNYANDEV VANSHRI 165 R.P.GOGOTE - RATNAGIRI | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 27+ | C \$ | 40+ | A \$ | 42+ | A+\$ | 33+ | B+\$ | 35+ | B+\$ | | | | | | | | | | | | | | | | | | | |
| 26 | A | 28 | A+ | 28 | A+ | 28 | A+ | 26 | A | | | | | | | | | | | | | | | | P | | | |
| 53 | 6 B 6 36 | 68 | 8 A 6 48 | 70 | 9 A+ 6 54 | 61 | 8 A 6 48 | 61 | 8 A \$ 6 48 | | | | | | | | | | | | | | | | 30 | | 234 7.80 | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3101180 PAWASKAR PRASAD SUDHIR SUKHADA 165 R.P.GOGOTE - RATNAGIRI | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 24+ | D \$ | 39+ | A \$ | 31+ | B \$ | 33+ | B+\$ | 29+ | C \$ | | | | | | | | | | | | | | | | | | | |
| 26 | A | 28 | A+ | 28 | A+ | 28 | A+ | 26 | A | | | | | | | | | | | | | | | | P | | | |
| 50 | 6 B 6 36 | 67 | 8 A 6 48 | 59 | 7 B+ 6 42 | 61 | 8 A 6 48 | 55 | 7 B+\$ 6 42 | | | | | | | | | | | | | | | | 30 | | 216 7.20 | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM; | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0= 39.99% & BELOW; | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| NULL:NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| passes the external (Theory) Examination as per Ordinance R.8668; + : MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD. | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | COLLEGE | | | | | | | | | | | | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | | | |
|--|--|-------------------------------|----------------|--------------|----------------|---|------|-----|------|-------------------------------|-----|-----|----------------------|--|--------|-----|-----|-------------------------------|---|---|-----|---|-----|-----|-----------|-------------------------------|---|---|-----|---|--|--|--|-------------------------------|--|--|--|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | àC | àCG | GPA | | | | | | | | | | | | | |
| Th(60/24) | In(40/16) | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | TOT | GP | G | C | G*C | | | | | | | | |
| GROUP : ECONOMICS (REV) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 1 :2611: INTERNATIONAL TRADE:THEO | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | Course 2:2612: ECO OF AGRI PROD & RURAL | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | Course 3 :2613: ECONOMICS OF LABOUR MARK | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | Course 4:2616: AGRICULTURAL DEVELOPMENT | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | Course 5 :2618: ENVIRONMENTAL ECONOMICS | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | |
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| 3101181 | HARMALKAR KAUSTUBH DATTARAM DIPALI | | | | | | | | | | | | 187 SPK - SAWANTWADI | | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | A | 53 | O | 46 | A+ | 38 | A | 29 | C | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 28+ | A+\$ | 30+ | A+\$ | 31+ | A+\$ | 29+ | A+\$ | 27+ | A \$ | | | | | | | | | | | | | | | | | | | P | | | | | | | | | |
| 64 | 8 A 6 48 | 83 10 O 6 60 | 77 9 A+ 6 54 | 67 8 A 6 48 | 56 7 B+ 6 42 | | | | | | | | | | | | | | | | | | | 30 | 252 8.40 | | | | | | | | | | | | |
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| GROUP : ENGLISH (REV) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 1 :4011: POETRY FROM CHAUCER TO T | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | Course 2:4014: 19TH CENTURY AMERICAN LI | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | Course 3 :4016: 20TH CENTURY AMERICAN LI | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | Course 4:4017: SHAKESPEARE | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | |
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| 3101182 | /REDKAR HABIBA SHAIKH TAJUDDIN SHARIFABI | | | | | | | | | | | | 187 SPK - SAWANTWADI | | | | | | | | | | | | | | | | | | | | | | | | |
| 55 | O | 46 | A+ | 60 | O | 58 | O | 50 | O | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | O | 31 | A+ | 30 | A+ | 31 | A+ | 32 | O | | | | | | | | | | | | | | | | | | | P | | | | | | | | | |
| 87 | 10 O 6 60 | 77@3 10 O 6 60 | 90 10 O 6 60 | 89 10 O 6 60 | 82 10 O 6 60 | | | | | | | | | | | | | | | | | | | 30 | 300 10.00 | | | | | | | | | | | | |
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| 3101183 | /BAVKAR SUJATA SABAJI SUCHITA | | | | | | | | | | | | 187 SPK - SAWANTWADI | | | | | | | | | | | | | | | | | | | | | | | | |
| 40+ | A \$ | 32+ | B \$ | 40+ | A \$ | 48 | O | 24+ | D \$ | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 33+ | O \$ | 29+ | A+\$ | 32+ | O \$ | 33+ | O \$ | 24+ | A \$ | | | | | | | | | | | | | | | | | | | P | | | | | | | | | |
| 73 | 9 A+\$ 6 54 | 61 8 A \$ 6 48 | 72 9 A+\$ 6 54 | 81 10 O 6 60 | 48 5 C \$ 6 30 | | | | | | | | | | | | | | | | | | | 30 | 246 8.20 | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3101184 | /GHADI SMITA YASHWANT YAMINI | | | | | | | | | | | | 187 SPK - SAWANTWADI | | | | | | | | | | | | | | | | | | | | | | | | |
| 33+ | B+\$ | 26+ | D \$ | 27+ | C \$ | 36 | A | 31 | B | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 30+ | A+\$ | 25+ | A \$ | 26+ | A \$ | 32+ | O \$ | 29+ | A+\$ | | | | | | | | | | | | | | | | | | | P | | | | | | | | | |
| 63 | 8 A \$ 6 48 | 51 6 B \$ 6 36 | 53 6 B \$ 6 36 | 68 8 A 6 48 | 60 8 A 6 48 | | | | | | | | | | | | | | | | | | | 30 | 216 7.20 | | | | | | | | | | | | |
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| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM; E:EXMP CAN BE CLAIMED;RCC:O.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0= 39.99% & BELOW; GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:O.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; C:CREDIT POINTS; G:GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668; + : MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | COLLEGE | | | | | | | | | | | | RESULT REMARK | | | | | | | |
|--|------------|-------------------|------------|-----|-------------|---|-------------|-----|------------|-------------------|------------|-----|------------|------------------|------------|----|-------------------|-----|----|-----|------|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | <---Course-VI---> | | | | |
| Th(60/24) | | Th(60/24) | | | | Th(60/24) | | | | Th(60/24) | | | | Th(60/24) | | | | | | | |
| In(40/16) | | In(40/16) | | | | In(40/16) | | | | In(40/16) | | | | In(40/16) | | | | | | | |
| TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | ãC | ãCG | GPA | | | |
| GROUP : PHILOSOPHY (FUR.REV) | | | | | | | | | | | | | | | | | | | | | |
| Course 1 :4911: CLASS THOU:ANCIENT GREEK (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | Course 2:4924: PHILOS:KANT:PRACTICAL PH (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | |
| Course 3 :4939: THINK & TXT:GANDHI (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | Course 4:4955: PHI.DIS :PHI.OF RELIGION (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | |
| Course 5 :4959: CONT.THEMES:EXISTENTIALI (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | |
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| 3101189 /DODKE MEGHNA BHANUDAS SUREKHA 354 VPM BEDEKAR - THANE | | | | | | | | | | | | | | | | | | | | | |
| 58 | O | 58 | O | 24+ | D \$ | 30+ | B \$ | 58 | O | | | | | | | | | | | | |
| 29+ | A+\$ | 26+ | A \$ | 24+ | A \$ | 28+ | A+\$ | 25+ | A \$ | | | | | | | | | | P | | |
| 87 | 10 O 6 60 | 84 | 10 O 6 60 | 48 | 5 C \$ 6 30 | 58 | 7 B+\$ 6 42 | 83 | 10 O 6 60 | | | | | | | | | | 30 | 252 | 8.40 |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM;
 E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0= 39.99% & BELOW;
 GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND
 BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 %
 AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT;
 NULL:NULL & VOID.; C:CREDIT POINTS; G:GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner
 passes the external (Theory) Examination as per Ordinance R.8668; + : MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD.

| SEAT_NO | NAME | COLLEGE | | | | | | | | | | | | RESULT REMARK | | | | | | | | | | | | | | | | | | | | | | | |
|--|------------------------------|----------------------|-----------|-----|--------------------|-------------------------------|-----------|-------------------|-----------|---|------------------|---|----|-------------------|---|-----|----|-------------------------------|-----|-----|----|---|---|-----|-------------|----|---|---|-----|--|--|--|--|--|--|--|--|
| <---Course-I---> | | <---Course-II---> | | | <---Course-III---> | | | <---Course-IV---> | | | <---Course-V---> | | | <---Course-VI---> | | | àC | àCG | GPA | | | | | | | | | | | | | | | | | | |
| Th(60/24) | In(40/16) | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | |
| GROUP : POLITICAL SCIENCE (REV) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 1 :2811: SECURITY IN INTERNATIONA | | | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | Course 2:2825: POLIT THOUGHT IN MAHARAS | | | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | |
| Course 3 :2828: IDEAS OF MAHARASHTRA | | | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | Course 4:2837: POL THOUGHT IN MODERN IN | | | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | |
| Course 5 :2847: SOC & POL THOU IN MAHARA | | | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3101195 | THAKARE DHANAJI BALU MANISHA | 621 SST - ULHASNAGAR | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 55 | O | 53 | O | 46 | A+ | 48 | O | 53 | O | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 32+ | O \$ | 30+ | A+\$ | 31+ | A+\$ | 30+ | A+\$ | 30+ | A+\$ | | | | | | | | | | | | | | | | P | | | | | | | | | | | | |
| 87 | 10 O 6 60 | 83 | 10 O 6 60 | 77 | 9 A+ 6 54 | 78 | 9 A+ 6 54 | 83 | 10 O 6 60 | | | | | | | | | | | | | | | | 30 288 9.60 | | | | | | | | | | | | |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM;
E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0= 39.99% & BELOW;
GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND
BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 %
AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT;
NULL:NULL & VOID.; C:CREDIT POINTS; G:GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner
passes the external (Theory) Examination as per Ordinance R.8668; + : MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD.

| SEAT_NO | NAME | COLLEGE | | | | | | | | | | | | RESULT | | | REMARK | | | | | | | | | | | | |
|------------------|-----------|-------------------|----|---|---|--------------------|-----|----|---|-------------------|-----|-----|----|------------------|---|-----|--------|-------------------|---|---|-----|-----|-----|-----|---|-----|----|-----|-----|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | àC | àCG | GPA | | | | | |
| Th(60/24) | In(40/16) | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | àC | àCG | GPA |

GROUP : ARCHAEOLOGY

Course 1 :4631: ART IND:INTRO. TO ART HI (Th:60/24,Int:40/16,Cr.Pt.:6) Course 2:4632: ART IND:SCUL.& PAING.TRA (Th:60/24,Int:40/16,Cr.Pt.:6)
Course 3 :4633: ART IND:ROCK CUT ARC.ANC (Th:60/24,Int:40/16,Cr.Pt.:6) Course 4:4634: ART IND:TEMPLE ARC.IND.T (Th:60/24,Int:40/16,Cr.Pt.:6)
Course 5 :4635: ART IND:FORTS,FORTI.&TOW (Th:60/24,Int:40/16,Cr.Pt.:6)

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|---------|------------------------------------|--------------------------------|-------------|-----|----------|-----|-------------|-----|-------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|-------------|
| 3101196 | /JADHAV PRATIKSHA SADANAND SANGITA | 1020 CENT.FOR EXTRA-MURAL STUD | | | | | | | | | | | | | | | | | | | | | | | |
| 32+ | B \$ | 34+ | B+\$ | 34 | B+ | 36+ | A \$ | 30+ | B \$ | | | | | | | | | | | | | | | | |
| 29+ | A+\$ | 24+ | A \$ | 28+ | A+\$ | 32+ | O \$ | 16+ | D \$ | | | | | | | | | | | | | | | | P |
| 61 | 8 A \$ 6 48 | 58 | 7 B+\$ 6 42 | 62 | 8 A 6 48 | 68 | 8 A \$ 6 48 | 46 | 5 C \$ 6 30 | | | | | | | | | | | | | | | | 30 216 7.20 |

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|---------|----------------------------|--------------------------------|-------------|-----|-------------|-----|-------------|-----|----------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|-------------|
| 3101197 | JADHAV AMAR BAPUSAHEB MAYA | 1020 CENT.FOR EXTRA-MURAL STUD | | | | | | | | | | | | | | | | | | | | | | | |
| 34+ | B+\$ | 31+ | B \$ | 26+ | D \$ | 24+ | D \$ | 43 | A+ | | | | | | | | | | | | | | | | |
| 22+ | B+\$ | 16+ | D \$ | 19+ | C \$ | 16+ | D \$ | 17+ | D \$ | | | | | | | | | | | | | | | | P RPV |
| 56 | 7 B+\$ 6 42 | 47 | 5 C \$ 6 30 | 45 | 5 C \$ 6 30 | 40 | 4 D \$ 6 24 | 60 | 8 A 6 48 | | | | | | | | | | | | | | | | 30 174 5.80 |

GROUP : ARCHAEOLOGY

Course 1 :4621: NUMIS:INTRO.TO NUMI.-MET (Th:60/24,Int:40/16,Cr.Pt.:6) Course 2:4622: NUMIS:COIN.ANC.PER.INDIA (Th:60/24,Int:40/16,Cr.Pt.:6)
Course 3 :4623: NUMIS:CONI.EARLY MED.PER (Th:60/24,Int:40/16,Cr.Pt.:6) Course 4:4624: NUMIS:CONI.MED.PER.INDIA (Th:60/24,Int:40/16,Cr.Pt.:6)
Course 5 :4625: NUMIS:COIN.CURR.EARLY&MO (Th:60/24,Int:40/16,Cr.Pt.:6)

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|---------|--|--------------------------------|-------------|-----|-------------|-----|----------|-----|----------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|-------------|
| 3101198 | IYER VENKITACHALAM VENKITAKRISHNAN MAHALAKSHMI | 1020 CENT.FOR EXTRA-MURAL STUD | | | | | | | | | | | | | | | | | | | | | | | |
| 43+ | A+\$ | 38+ | A \$ | 47+ | A+\$ | 24 | D | 36 | A | | | | | | | | | | | | | | | | |
| 28+ | A+\$ | 27+ | A \$ | 30+ | A+\$ | 24+ | A \$ | 28+ | A+\$ | | | | | | | | | | | | | | | | P |
| 71 | 9 A+\$ 6 54 | 65 | 8 A \$ 6 48 | 77 | 9 A+\$ 6 54 | 48 | 5 C 6 30 | 64 | 8 A 6 48 | | | | | | | | | | | | | | | | 30 234 7.80 |

GROUP : PALI (REV)

Course 1 :1111: TELAKATAHAGATHA AND LOKA (Th:60/24,Int:40/16,Cr.Pt.:6) Course 2:1112: MILINDA PANHA & VISUDDHI (Th:60/24,Int:40/16,Cr.Pt.:6)
Course 3 :1113: ATTHAKATHA LITERATURE (Th:60/24,Int:40/16,Cr.Pt.:6) Course 4:1114: SUTTA LITERATURE (Th:60/24,Int:40/16,Cr.Pt.:6)
Course 5 :1115: PATISAMBHIDAMAGGA (Th:60/24,Int:40/16,Cr.Pt.:6)

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|---------|----------------------------------|-----------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 3101199 | KARANKAL RAJESH GIRDHAR INDUMATI | 777 UNIV DEPT OF PALI | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | RESULT WITH HELD AS EXAM FEES NOT RECEIVED | |

| | | | | | | | | | | | | | | | | | |
|---------|--------------------------------|-----------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 3101200 | SHESHWARE NETAJI YASHVANT JIJA | 777 UNIV DEPT OF PALI | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | RESULT WITH HELD AS EXAM FEES NOT RECEIVED | |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM;
E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0= 39.99% & BELOW;
GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND
BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 %
AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT;
NULL:NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner
passes the external (Theory) Examination as per Ordinance R.8668; + : MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD.

| SEAT_NO | NAME | COLLEGE | | | | | | | | | | | | RESULT REMARK | | | | | | | | | | | | | | | | |
|--|-------------|-------------------|-------------|-----|-------------|-------------------------------|------------|-----|-------------|-------------------|------------|---|------------|------------------|------------|----|-------------------|-------------------------------|----|-----|------|--|--|--|--|--|--|--|--|--|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | <---Course-VI---> | | | | | | | | | | | | | |
| Th(60/24) | | Th(60/24) | | | | Th(60/24) | | | | Th(60/24) | | | | Th(60/24) | | | Th(60/24) | | | | | | | | | | | | | |
| In(40/16) | | In(40/16) | | | | In(40/16) | | | | In(40/16) | | | | In(40/16) | | | In(40/16) | | | | | | | | | | | | | |
| TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | ãC | ãCG | GPA | | | | | | | | | | | | |
| GROUP : ENGLISH (REV) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 1 :4011: POETRY FROM CHAUCER TO T | | | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | Course 2:4014: 19TH CENTURY AMERICAN LI | | | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | |
| Course 3 :4016: 20TH CENTURY AMERICAN LI | | | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | Course 4:4017: SHAKESPEARE | | | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | |
| Course 5 :4020: INDIAN WRITING IN TRANSL | | | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | |
| 3101201 /SHINDE ASHVINI PRADEEP | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 165 R.P.GOGOTE - RATNAGIRI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 37+ | A \$ | 32+ | B \$ | 34+ | B+\$ | 25+ | D \$ | 27+ | C \$ | | | | | | | | | | P | RPV | | | | | | | | | | |
| 25+ | A \$ | 26+ | A \$ | 24+ | A \$ | 20 | B | 24+ | A \$ | | | | | | | | | | 30 | 198 | 6.60 | | | | | | | | | |
| 62 | 8 A \$ 6 48 | 58 | 7 B+\$ 6 42 | 58 | 7 B+\$ 6 42 | 45 | 5 C 6 30 | 51 | 6 B \$ 6 36 | | | | | | | | | | | | | | | | | | | | | |

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passes the external (Theory) Examination as per Ordinance R.8668; + : MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD.

(OTHER THAN ARABIC)

CENTRE : 3 ANDHERI

| SEAT_NO | NAME | COLLEGE | | | | | | | | | | | | RESULT REMARK | | | | | |
|--|------------|-------------------------------|------------|-----|------------|---|------------|-----|------------|-------------------------------|------------|-----|------------|------------------|------------|----|-------------------|-----|--|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | <---Course-VI---> | | |
| Th(60/24) | | Th(60/24) | | | | Th(60/24) | | | | Th(60/24) | | | | Th(60/24) | | | Th(60/24) | | |
| In(40/16) | | In(40/16) | | | | In(40/16) | | | | In(40/16) | | | | In(40/16) | | | In(40/16) | | |
| TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | ãC | ãCG | GPA | |
| GROUP : URDU (REV) | | | | | | | | | | | | | | | | | | | |
| Course 1 :1712: MUNSHI PREMCHAND | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | Course 2:1714: ALLAMA IQBAL | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | |
| Course 3 :1716: URDU POETRY AFTER 1935 | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | Course 4:1718: DIFF. FORMS OF URDU LITE | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | |
| Course 5 :1720: CONTEMPORARY URDU LITERA | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | |
| 3101202 /CHOUDHARY MOMINA HAZRAT ALI HASIBUNNISA 344 UNIV DEPT OF URDU | | | | | | | | | | | | | | | | | | | |
| RESULT WITH HELD AS EXAM FEES NOT RECEIVED | | | | | | | | | | | | | | | | | | | |

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