

| SEAT_NO  | NAME                                  |    |    |    |                   |     |    |    |                    |     |     |   | COLLEGE           |    |     |                  |    |  |                   |     |     |    |    |    |     |       |        |        |  |  |  |  |  |  |  |  |  |  |
|--|---------------------------------------|----|----|----|-------------------|-----|----|----|--------------------|-----|-----|---|-------------------|----|-----|------------------|----|--|-------------------|-----|-----|----|----|----|-----|-------|--------|--------|--|--|--|--|--|--|--|--|--|--|
|  | <---Course-I--->                      |    |    |    | <---Course-II---> |     |    |    | <---Course-III---> |     |     |   | <---Course-IV---> |    |     | <---Course-V---> |    |  | <---Course-VI---> |     |     |    |    |    |     |       |        |        |  |  |  |  |  |  |  |  |  |  |
|  | Th(60/24)                             |    |    |    | Th(60/24)         |     |    |    | Th(60/24)          |     |     |   | Th(60/24)         |    |     | Th(60/24)        |    |  | Th(60/24)         |     |     |    |    |    |     |       |        |        |  |  |  |  |  |  |  |  |  |  |
|  | In(40/16)                             |    |    |    | In(40/16)         |     |    |    | In(40/16)          |     |     |   | In(40/16)         |    |     | In(40/16)        |    |  | In(40/16)         |     |     |    |    |    |     |       |        |        |  |  |  |  |  |  |  |  |  |  |
|  | TOT                                   | GP | G  | C  | G+C               | TOT | GP | G  | C                  | G+C | TOT | GP  | G                 | C  | G+C | TOT              | GP | G  | C                 | G+C | TOT | GP | G  | C  | G+C | TOTAL | RESULT | REMARK |  |  |  |  |  |  |  |  |  |  |
|  |                                       |    |    |    |                   |     |    |    |                    |     |     |   |                   |    |     |                  |    |  |                   |     |     |    |    |    |     |       |        |        |  |  |  |  |  |  |  |  |  |  |
| GROUP : POLITICS   |                                       |    |    |    |                   |     |    |    |                    |     |     |   |                   |    |     |                  |    |  |                   |     |     |    |    |    |     |       |        |        |  |  |  |  |  |  |  |  |  |  |
| Course 1: 511: POLITICAL THEORY II (Th:60/24,Int:40/16,Cr.Pt.:6) |                                       |    |    |    |                   |     |    |    |                    |     |     | Course 2: 512: COMPARITIVE POLITICS (Th:60/24,Int:40/16,Cr.Pt.:6) |                   |    |     |                  |    | Course 3: 513: APPR. & EMER. ISSUES IN (Th:60/24,Int:40/16,Cr.Pt.:6) |                   |     |     |    |    |    |     |       |        |        | Course 4: 514: INDIAN CONSTITUTION (Th:60/24,Int:40/16,Cr.Pt.:6) |  |  |  |  |  |  |  |  |  |
| 3086200  | AMBERKAR TANWEE TUKARAM USHA          |    |    |    |                   |     |    |    |                    |     |     |   | 319 UDCP          |    |     |                  |    |  |                   |     |     |    |    |    |     |       |        |        |  |  |  |  |  |  |  |  |  |  |
|  | 40                                    | A  |    |    |                   | 41  | A  |    |                    |     | 41  | A   |                   |    |     | 41               | A  |  |                   |     |     |    |    |    |     |       |        |        |  |  |  |  |  |  |  |  |  |  |
|  | 27                                    | A  |    |    |                   | 30  | A+ |    |                    |     | 30  | A+  |                   |    |     | 30               | A+ |  |                   |     |     |    |    |    |     | P     |        |        |  |  |  |  |  |  |  |  |  |  |
|  | 67                                    | 8  | A  | 6  | 48                | 71  | 9  | A+ | 6                  | 54  | 71  | 9   | A+                | 6  | 54  | 71               | 9  | A+   | 6                 | 54  | 71  | 9  | A+ | 6  | 54  |       |        | 280    |  |  |  |  |  |  |  |  |  |  |
|  |                                       |    |    |    |                   |     |    |    |                    |     |     |   |                   |    |     |                  |    |  |                   |     |     |    |    |    |     | 24    | 210    | 8.75   |  |  |  |  |  |  |  |  |  |  |
| 3086201  | ANSARI IRSHAD AALAM HABIBULLAH KULSUM |    |    |    |                   |     |    |    |                    |     |     |   | 319 UDCP          |    |     |                  |    |  |                   |     |     |    |    |    |     |       |        |        |  |  |  |  |  |  |  |  |  |  |
|  | 25E                                   | D  |    |    |                   | 22F | F  |    |                    |     | 23F | F   |                   |    |     | 23F              | F  |  |                   |     |     |    |    |    |     |       |        |        |  |  |  |  |  |  |  |  |  |  |
|  | 21E                                   | B  |    |    |                   | 7F  | F  |    |                    |     | 12F | F   |                   |    |     | 12F              | F  |  |                   |     |     |    |    |    |     | F     |        |        |  |  |  |  |  |  |  |  |  |  |
|  | 46                                    | 5  | C  | 6  | 30                | --  | -- | -- | --                 | --  | --  | --  | --                | -- | --  | --               | -- | --   | --                | --  | --  | -- | -- | -- |     |       | 148    |        |  |  |  |  |  |  |  |  |  |  |
|  |                                       |    |    |    |                   |     |    |    |                    |     |     |   |                   |    |     |                  |    |  |                   |     |     |    |    |    |     | 6     | 30     | --     |  |  |  |  |  |  |  |  |  |  |
| 3086202  | ANSARI MURTUZA SAHABJAN NOORJAHAN     |    |    |    |                   |     |    |    |                    |     |     |   | 319 UDCP          |    |     |                  |    |  |                   |     |     |    |    |    |     |       |        |        |  |  |  |  |  |  |  |  |  |  |
|  | 28E                                   | C  |    |    |                   | 27E | C  |    |                    |     | 24E | D   |                   |    |     | 30E              | B  |  |                   |     |     |    |    |    |     |       |        |        |  |  |  |  |  |  |  |  |  |  |
|  | 14F                                   | D  |    |    |                   | 12F | F  |    |                    |     | A   | --  |                   |    |     | 23E              | B+ |  |                   |     |     |    |    |    |     | F     |        |        |  |  |  |  |  |  |  |  |  |  |
|  | --                                    | -- | -- | -- | --                | --  | -- | -- | --                 | --  | --  | --  | --                | -- | --  | 53               | 6  | B  | 6                 | 36  |     |    |    |    |     |       |        | 160    |  |  |  |  |  |  |  |  |  |  |
|  |                                       |    |    |    |                   |     |    |    |                    |     |     |   |                   |    |     |                  |    |  |                   |     |     |    |    |    |     | 6     | 60     | --     |  |  |  |  |  |  |  |  |  |  |
| 3086203  | BARDE SHREYA PRASHANT SARIKA          |    |    |    |                   |     |    |    |                    |     |     |   | 319 UDCP          |    |     |                  |    |  |                   |     |     |    |    |    |     |       |        |        |  |  |  |  |  |  |  |  |  |  |
|  | 26E                                   | D  |    |    |                   | 23F | F  |    |                    |     | 22F | F   |                   |    |     | 25E              | D  |  |                   |     |     |    |    |    |     |       |        |        |  |  |  |  |  |  |  |  |  |  |
|  | 25E                                   | A  |    |    |                   | 14F | F  |    |                    |     | 11F | F   |                   |    |     | 24E              | A  |  |                   |     |     |    |    |    |     | F     |        |        |  |  |  |  |  |  |  |  |  |  |
|  | 51                                    | 6  | B  | 6  | 36                | --  | -- | -- | --                 | --  | --  | --  | --                | -- | 49  | 5                | C  | 6  | 30                |     |     |    |    |    |     |       |        | 174    |  |  |  |  |  |  |  |  |  |  |
|  |                                       |    |    |    |                   |     |    |    |                    |     |     |   |                   |    |     |                  |    |  |                   |     |     |    |    |    |     | 12    | 66     | --     |  |  |  |  |  |  |  |  |  |  |
| 3086204  | BARNEKAR SABEEHA IRSHAD AHMED RASHIDA |    |    |    |                   |     |    |    |                    |     |     |   | 319 UDCP          |    |     |                  |    |  |                   |     |     |    |    |    |     |       |        |        |  |  |  |  |  |  |  |  |  |  |
|  | 40                                    | A  |    |    |                   | 39  | A  |    |                    |     | 39  | A   |                   |    |     | 39               | A  |  |                   |     |     |    |    |    |     |       |        |        |  |  |  |  |  |  |  |  |  |  |
|  | 30                                    | A+ |    |    |                   | 28  | A+ |    |                    |     | 29  | A+  |                   |    |     | 27               | A  |  |                   |     |     |    |    |    |     | P     |        |        |  |  |  |  |  |  |  |  |  |  |
|  | 70                                    | 9  | A+ | 6  | 54                | 67  | 8  | A  | 6                  | 48  | 68  | 8   | A                 | 6  | 48  | 66               | 8  | A  | 6                 | 48  | 66  | 8  | A  | 6  | 48  |       |        | 271    |  |  |  |  |  |  |  |  |  |  |
|  |                                       |    |    |    |                   |     |    |    |                    |     |     |   |                   |    |     |                  |    |  |                   |     |     |    |    |    |     | 24    | 198    | 8.25   |  |  |  |  |  |  |  |  |  |  |
| 3086205  | BARUA ARUNDHATI S SUBHASHREE          |    |    |    |                   |     |    |    |                    |     |     |   | 319 UDCP          |    |     |                  |    |  |                   |     |     |    |    |    |     |       |        |        |  |  |  |  |  |  |  |  |  |  |
|  | 38                                    | A  |    |    |                   | 38  | A  |    |                    |     | 38  | A   |                   |    |     | 38               | A  |  |                   |     |     |    |    |    |     |       |        |        |  |  |  |  |  |  |  |  |  |  |
|  | 30                                    | A+ |    |    |                   | 31  | A+ |    |                    |     | 30  | A+  |                   |    |     | 31               | A+ |  |                   |     |     |    |    |    |     | P     |        |        |  |  |  |  |  |  |  |  |  |  |
|  | 68                                    | 8  | A  | 6  | 48                | 69  | 8  | A  | 6                  | 48  | 68  | 8   | A                 | 6  | 48  | 69               | 8  | A  | 6                 | 48  | 69  | 8  | A  | 6  | 48  |       |        | 274    |  |  |  |  |  |  |  |  |  |  |
|  |                                       |    |    |    |                   |     |    |    |                    |     |     |   |                   |    |     |                  |    |  |                   |     |     |    |    |    |     | 24    | 192    | 8.00   |  |  |  |  |  |  |  |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM;  
 E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0= 39.99% & BELOW;  
 GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND  
 BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 %  
 AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RFV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT;  
 NULL:NULL & VOID.; C:CREDIT POINTS; G:GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner  
 passes the external (Theory) Examination as per Ordinance R.8668.

| SEAT NO                                | NAME                                  | COLLEGE   | <---Course-I--->              |           | <---Course-II---> |     | <---Course-III---> |      | <---Course-IV--->                   |      | <---Course-V---> |                               | <---Course-VI---> |     | TOTAL | RESULT | REMARK |   |     |    |     |       |      |
|--|---------------------------------------|-----------|-------------------------------|-----------|-------------------|-----|--------------------|------|-------------------------------------|------|------------------|-------------------------------|-------------------|-----|-------|--------|--------|---|-----|----|-----|-------|------|
|  |                                       |           | Th(60/24)                     | In(40/16) | TOT               | GP  | G                  | C    | G*C                                 | TOT  | GP               | G                             | C                 | G*C | TOT   | GP     | G      | C | G*C | àC | àCG | GPA   |      |
| GROUP : POLITICS                       |                                       |           |                               |           |                   |     |                    |      |                                     |      |                  |                               |                   |     |       |        |        |   |     |    |     |       |      |
| Course 1: 511: POLITICAL THEORY II     |                                       |           | (Th:60/24,Int:40/16,Cr.Pt.:6) |           |                   |     |                    |      | Course 2: 512: COMPARITIVE POLITICS |      |                  | (Th:60/24,Int:40/16,Cr.Pt.:6) |                   |     |       |        |        |   |     |    |     |       |      |
| Course 3: 513: APPR. & EMER. ISSUES IN |                                       |           | (Th:60/24,Int:40/16,Cr.Pt.:6) |           |                   |     |                    |      | Course 4: 514: INDIAN CONSTITUTION  |      |                  | (Th:60/24,Int:40/16,Cr.Pt.:6) |                   |     |       |        |        |   |     |    |     |       |      |
| 3086206                                | BHATE PRASAD SANJAY KIRTI             | 319 UDCEP |                               |           |                   |     |                    |      |                                     |      |                  |                               |                   |     |       |        |        |   |     |    |     |       |      |
| 38                                     | A                                     |           | 37                            | A         |                   | 38  | A                  |      | 37                                  | A    |                  |                               |                   |     |       |        |        |   |     |    |     |       |      |
| 26                                     | A                                     |           | 25                            | A         |                   | 26  | A                  |      | 25                                  | A    |                  |                               |                   |     |       |        |        |   |     | P  |     |       |      |
| 64                                     | 8 A                                   | 6 48      | 62                            | 8 A       | 6 48              | 64  | 8 A                | 6 48 | 62                                  | 8 A  | 6 48             |                               |                   |     |       |        |        |   |     |    | 252 |       |      |
|  |                                       |           |                               |           |                   |     |                    |      |                                     |      |                  |                               |                   |     |       |        |        |   |     |    | 24  | 192   | 8.00 |
| 3086207                                | BHOIR BHAGYASHRI CHANDRAKANT SHARDA   | 319 UDCEP |                               |           |                   |     |                    |      |                                     |      |                  |                               |                   |     |       |        |        |   |     |    |     |       |      |
| 19F                                    | F                                     |           | 19F                           | F         |                   | 20F | F                  |      | 19F                                 | F    |                  |                               |                   |     |       |        |        |   |     |    |     |       |      |
| 4F                                     | F                                     |           | 3F                            | F         |                   | 8F  | F                  |      | 5F                                  | F    |                  |                               |                   |     |       |        |        |   |     | F  |     |       |      |
| --                                     | --                                    | --        | --                            | --        | --                | --  | --                 | --   | --                                  | --   | --               | --                            | --                | --  |       |        |        |   |     |    | 0   | 0     | 97   |
|  |                                       |           |                               |           |                   |     |                    |      |                                     |      |                  |                               |                   |     |       |        |        |   |     |    |     |       | --   |
| 3086208                                | BHUJBAL SHAHUL SUNIL RESHA            | 319 UDCEP |                               |           |                   |     |                    |      |                                     |      |                  |                               |                   |     |       |        |        |   |     |    |     |       |      |
| 18F                                    | F                                     |           | 20F                           | F         |                   | 21F | F                  |      | 20F                                 | F    |                  |                               |                   |     |       |        |        |   |     |    |     |       |      |
| 8F                                     | F                                     |           | 16E                           | D         |                   | 19E | C                  |      | 17E                                 | D    |                  |                               |                   |     |       |        |        |   |     | F  |     |       |      |
| --                                     | --                                    | --        | --                            | --        | --                | --  | --                 | --   | --                                  | --   | --               | --                            | --                | --  |       |        |        |   |     |    | 0   | 24    | 142  |
|  |                                       |           |                               |           |                   |     |                    |      |                                     |      |                  |                               |                   |     |       |        |        |   |     |    |     |       | --   |
| 3086209                                | CHAKMA BIMAL KANTI SNEHA KUMAR MALATI | 319 UDCEP |                               |           |                   |     |                    |      |                                     |      |                  |                               |                   |     |       |        |        |   |     |    |     |       |      |
| 28                                     | C                                     |           | 30                            | B         |                   | 29  | C                  |      | 31                                  | B    |                  |                               |                   |     |       |        |        |   |     |    |     |       |      |
| 17                                     | D                                     |           | 25                            | A         |                   | 21  | B                  |      | 27                                  | A    |                  |                               |                   |     |       |        |        |   |     | P  |     |       |      |
| 45                                     | 5 C                                   | 6 30      | 55                            | 7 B+      | 6 42              | 50  | 6 B                | 6 36 | 58                                  | 7 B+ | 6 42             |                               |                   |     |       |        |        |   |     |    |     | 208   |      |
|  |                                       |           |                               |           |                   |     |                    |      |                                     |      |                  |                               |                   |     |       |        |        |   |     |    | 24  | 150   | 6.25 |
| 3086210                                | DABI SOURABH SUBHASHCHANDRA LAXMI     | 319 UDCEP |                               |           |                   |     |                    |      |                                     |      |                  |                               |                   |     |       |        |        |   |     |    |     |       |      |
| 34                                     | B+                                    |           | 34                            | B+        |                   | 35  | B+                 |      | 35                                  | B+   |                  |                               |                   |     |       |        |        |   |     |    |     |       |      |
| 20                                     | B                                     |           | 20                            | B         |                   | 25  | A                  |      | 24                                  | A    |                  |                               |                   |     |       |        |        |   |     | P  |     |       |      |
| 54                                     | 6 B                                   | 6 36      | 54                            | 6 B       | 6 36              | 60  | 8 A                | 6 48 | 59                                  | 7 B+ | 6 42             |                               |                   |     |       |        |        |   |     |    |     | 227   |      |
|  |                                       |           |                               |           |                   |     |                    |      |                                     |      |                  |                               |                   |     |       |        |        |   |     |    | 24  | 162   | 6.75 |
| 3086211                                | DANGE RAHUL SIDHESHWAR BALABAI        | 319 UDCEP |                               |           |                   |     |                    |      |                                     |      |                  |                               |                   |     |       |        |        |   |     |    |     |       |      |
| 28                                     | C                                     |           | 28                            | C         |                   | 30  | B                  |      | 30                                  | B    |                  |                               |                   |     |       |        |        |   |     |    |     |       |      |
| 17                                     | D                                     |           | 15 @1                         | D         |                   | 24  | A                  |      | 23                                  | B+   |                  |                               |                   |     |       |        |        |   |     | P  |     |       |      |
| 45                                     | 5 C                                   | 6 30      | 43 @14                        | D         | 6 24              | 54  | 6 B                | 6 36 | 53                                  | 6 B  | 6 36             |                               |                   |     |       |        |        |   |     |    |     | 196@1 |      |
|  |                                       |           |                               |           |                   |     |                    |      |                                     |      |                  |                               |                   |     |       |        |        |   |     |    | 24  | 126   | 5.25 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM; E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0= 39.99% & BELOW; GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; REV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; C:CREDIT POINTS; G:GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668.

| SEAT NO                                | NAME                            | COLLEGE           | Th(60/24)                     | Th(60/24)          | Th(60/24)  | Th(60/24)                           | Th(60/24)  | TOTAL            | RESULT                        | REMARK            |  |
|--|---------------------------------|-------------------|-------------------------------|--------------------|------------|-------------------------------------|------------|------------------|-------------------------------|-------------------|--|
| <---Course-I--->                       |                                 | <---Course-II---> |                               | <---Course-III---> |            | <---Course-IV--->                   |            | <---Course-V---> |                               | <---Course-VI---> |  |
| In(40/16)                              |                                 | In(40/16)         |                               | In(40/16)          |            | In(40/16)                           |            | In(40/16)        |                               | TOTAL             |  |
| TOT                                    | GP G C G*C                      | TOT               | GP G C G*C                    | TOT                | GP G C G*C | TOT                                 | GP G C G*C | TOT              | GP G C G*C                    | àC àCG GPA        |  |
| GROUP : POLITICS                       |                                 |                   |                               |                    |            |                                     |            |                  |                               |                   |  |
| Course 1: 511: POLITICAL THEORY II     |                                 |                   | (Th:60/24,Int:40/16,Cr.Pt.:6) |                    |            | Course 2: 512: COMPARITIVE POLITICS |            |                  | (Th:60/24,Int:40/16,Cr.Pt.:6) |                   |  |
| Course 3: 513: APPR. & EMER. ISSUES IN |                                 |                   | (Th:60/24,Int:40/16,Cr.Pt.:6) |                    |            | Course 4: 514: INDIAN CONSTITUTION  |            |                  | (Th:60/24,Int:40/16,Cr.Pt.:6) |                   |  |
| 3086212                                | DATKHILE KOMAL SURESH ASHWINI   | 319               | UDCP                          |                    |            |                                     |            |                  |                               |                   |  |
| 30E                                    | B                               | 31E               | B                             | 30E                | B          | 29E                                 | C          |                  |                               |                   |  |
| 13F                                    | F                               | 17E               | D                             | 13F                | F          | 8F                                  | F          |                  | F                             |                   |  |
| --                                     | - - -                           | 48                | 5 C 6 30                      | --                 | - - -      | --                                  | - - -      |                  |                               | 171               |  |
|  |                                 |                   |                               |                    |            |                                     |            |                  | 6                             | 78 --             |  |
| 3086213                                | DAWANI PRAKRATI - SONU          | 319               | UDCP                          |                    |            |                                     |            |                  |                               |                   |  |
| 35                                     | B+                              | 35                | B+                            | 35                 | B+         | 36                                  | A          |                  |                               |                   |  |
| 26                                     | A                               | 28                | A+                            | 26                 | A          | 30                                  | A+         |                  | P                             |                   |  |
| 61                                     | 8 A 6 48                        | 63                | 8 A 6 48                      | 61                 | 8 A 6 48   | 66                                  | 8 A 6 48   |                  |                               | 251               |  |
|  |                                 |                   |                               |                    |            |                                     |            |                  | 24                            | 192 8.00          |  |
| 3086214                                | DODIA VIRAT HARSHAD VARSHA      | 319               | UDCP                          |                    |            |                                     |            |                  |                               |                   |  |
| 33                                     | B+                              | 34                | B+                            | 32                 | B          | 33                                  | B+         |                  |                               |                   |  |
| 24                                     | A                               | 26                | A                             | 20                 | B          | 24                                  | A          |                  | P                             |                   |  |
| 57                                     | 7 B+ 6 42                       | 60                | 8 A 6 48                      | 52                 | 6 B 6 36   | 57                                  | 7 B+ 6 42  |                  |                               | 226               |  |
|  |                                 |                   |                               |                    |            |                                     |            |                  | 24                            | 168 7.00          |  |
| 3086215                                | DONGRE ROHIT PRAKASH SHASHIKALA | 319               | UDCP                          |                    |            |                                     |            |                  |                               |                   |  |
| 35                                     | B+                              | 37                | A                             | 37                 | A          | 39                                  | A          |                  |                               |                   |  |
| 16                                     | D                               | 24                | A                             | 25                 | A          | 31                                  | A+         |                  | P                             |                   |  |
| 51                                     | 6 B 6 36                        | 61                | 8 A 6 48                      | 62                 | 8 A 6 48   | 70                                  | 9 A+ 6 54  |                  |                               | 244               |  |
|  |                                 |                   |                               |                    |            |                                     |            |                  | 24                            | 186 7.75          |  |
| 3086216                                | DUBEY AISHWARYA SUNILDATT MEENA | 319               | UDCP                          |                    |            |                                     |            |                  |                               |                   |  |
| 29                                     | C                               | 30                | B                             | 30                 | B          | 30                                  | B          |                  |                               |                   |  |
| 16                                     | D                               | 20                | B                             | 21                 | B          | 21                                  | B          |                  | P                             |                   |  |
| 45                                     | 5 C 6 30                        | 50                | 6 B 6 36                      | 51                 | 6 B 6 36   | 51                                  | 6 B 6 36   |                  |                               | 197               |  |
|  |                                 |                   |                               |                    |            |                                     |            |                  | 24                            | 138 5.75          |  |
| 3086217                                | DULGAJ SANJAY JOGENDRA BALADEVI | 319               | UDCP                          |                    |            |                                     |            |                  |                               |                   |  |
| 16F                                    | F                               | 16F               | F                             | 15F                | F          | 17F                                 | F          |                  |                               |                   |  |
| 12F                                    | F                               | 12F               | F                             | 6F                 | F          | 17E                                 | D          |                  | F                             |                   |  |
| --                                     | - - -                           | --                | - - -                         | --                 | - - -      | --                                  | - - -      |                  |                               | 111               |  |
|  |                                 |                   |                               |                    |            |                                     |            |                  | 0                             | 0 --              |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM; E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0= 39.99% & BELOW; GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RVV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; C:CREDIT POINTS; G:GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668.

| SEAT NO | NAME                                | COLLEGE  | Course-I  |           | Course-II |    | Course-III |    | Course-IV |           | Course-V  |     | Course-VI |    | TOTAL | RESULT | REMARK |     |    |    |     |     |     |     |    |    |    |     |     |      |    |
|---------|-------------------------------------|----------|-----------|-----------|-----------|----|------------|----|-----------|-----------|-----------|-----|-----------|----|-------|--------|--------|-----|----|----|-----|-----|-----|-----|----|----|----|-----|-----|------|----|
|         |                                     |          | Th(60/24) | In(40/16) | TOT       | GP | G          | C  | G*C       | Th(60/24) | In(40/16) | TOT | GP        | G  | C     | G*C    | TOT    | GP  | G  | C  | G*C | àC  | àCG | GPA |    |    |    |     |     |      |    |
| 3086218 | GAIKWAD SHWETA VILAS SUREKHA        | 319 UDCP | 32        | 27        | 59        | 7  | B+         | 6  | 42        | 31        | 22        | 53  | 6         | B  | 6     | 36     | 49     | 5   | C  | 6  | 30  | 45  | 5   | C   | 6  | 30 | 24 | 138 | 206 | 5.75 |    |
| 3086219 | GHATE VISHAL RAM PADMINI            | 319 UDCP | 29E       | 18E       | 47        | 5  | C          | 6  | 30        | 27E       | 13F       | --  | --        | -- | --    | --     | 27E    | 13F | -- | -- | 30E | 24E | 54  | 6   | B  | 6  | 36 | 12  | 114 | 181  | -- |
| 3086220 | GIRHE AKSHAY DNYANDEV NAKUSHA       | 319 UDCP | 31        | 23        | 54        | 6  | B          | 6  | 36        | 30        | 19        | 49  | 5         | C  | 6     | 30     | 51     | 6   | B  | 6  | 36  | 48  | 5   | C   | 6  | 30 | 24 | 132 | 202 | 5.50 |    |
| 3086221 | HUILENG LEISHISO NGATANGKHUI DEVANI | 319 UDCP | 30E       | 13F       | --        | -- | --         | -- | --        | 27E       | A         | --  | --        | -- | --    | --     | 30E    | 11F | -- | -- | 30E | 11F | --  | --  | -- | -- | -- | 0   | 72  | 152  | -- |
| 3086222 | HUNGYO SOCHAN - MONA                | 319 UDCP | 35        | 25        | 60        | 8  | A          | 6  | 48        | 33        | 17        | 50  | 6         | B  | 6     | 36     | 45     | 5   | C  | 6  | 30  | 63  | 8   | A   | 6  | 48 | 24 | 162 | 221 | 6.75 |    |
| 3086223 | JAIN BHAVYAA RAKESH SHOBHA          | 319 UDCP | 39        | 29        | 68        | 8  | A          | 6  | 48        | 39        | 26        | 65  | 8         | A  | 6     | 48     | 71     | 9   | A+ | 6  | 54  | 65  | 8   | A   | 6  | 48 | 24 | 198 | 269 | 8.25 |    |

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E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0= 39.99% & BELOW;  
GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND  
BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 %  
AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT;  
NULL:NULL & VOID.; C:CREDIT POINTS; G:GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner  
passes the external (Theory) Examination as per Ordinance R.8668.

| SEAT_NO  | NAME                          | COLLEGE           |         |   |         |                   |         | TOTAL  |   |                   | RESULT | REMARK   |      |      |  |
|--|-------------------------------|-------------------|---------|---|---------|-------------------|---------|--|---|-------------------|--------|--|------|------|--|
| <---Course-I--->   |                               | <---Course-II---> |         | <---Course-III--->  |         | <---Course-IV---> |         | <---Course-V--->   |   | <---Course-VI---> |        | aC   | aCG  | GPA  |  |
| Th(60/24)  | In(40/16)                     | TOT               | GP      | G   | C       | G*C               | TOT     | GP   | G | C                 | G*C    |  |      |      |  |
| GROUP : POLITICS   |                               |                   |         |   |         |                   |         |  |   |                   |        |  |      |      |  |
| Course 1: 511: POLITICAL THEORY II (Th:60/24,Int:40/16,Cr.Pt.:6) |                               |                   |         | Course 2: 512: COMPARITIVE POLITICS (Th:60/24,Int:40/16,Cr.Pt.:6) |         |                   |         | Course 3: 513: APPR. & EMER. ISSUES IN (Th:60/24,Int:40/16,Cr.Pt.:6) |   |                   |        | Course 4: 514: INDIAN CONSTITUTION (Th:60/24,Int:40/16,Cr.Pt.:6) |      |      |  |
| 3086224  | KABE UMA GAJANAN SHILPA       | 319 UDCEP         |         |   |         |                   |         |  |   |                   |        |  |      |      |  |
| 41   | A                             | 39                | A       | 42  | A+      | 42                | A+      |  |   |                   |        |  |      |      |  |
| 26   | A                             | 18                | C       | 31  | A+      | 31                | A+      |  |   |                   | P      |  |      |      |  |
| 67   | 8 A                           | 6 48              | 57 7 B+ | 6 42  | 73 9 A+ | 6 54              | 73 9 A+ | 6 54   |   |                   |        |  |      | 270  |  |
|  |                               |                   |         |   |         |                   |         |  |   |                   | 24     | 198  | 8.25 |      |  |
| 3086225  | KADAM DIVYA VIJAY VIJETA      | 319 UDCEP         |         |   |         |                   |         |  |   |                   |        |  |      |      |  |
| 25E  | D                             | 24E               | D       | 26E   | D       | 26E               | D       |  |   |                   |        |  |      |      |  |
| 10F  | F                             | 9F                | F       | 14F   | F       | 15F               | F       |  |   |                   | F      |  |      |      |  |
|  |                               |                   |         |   |         |                   |         |  |   |                   | 0      | 48   | --   |      |  |
| 3086226  | KADAM POORNIMA ANIL ANURADHA  | 319 UDCEP         |         |   |         |                   |         |  |   |                   |        |  |      |      |  |
| 38   | A                             | 38                | A       | 38  | A       | 36                | A       |  |   |                   |        |  |      |      |  |
| 27   | A                             | 27                | A       | 29  | A+      | 19                | C       |  |   |                   | P      |  |      |      |  |
| 65   | 8 A                           | 6 48              | 65 8 A  | 6 48  | 67 8 A  | 6 48              | 55 7 B+ | 6 42   |   |                   |        |  |      | 252  |  |
|  |                               |                   |         |   |         |                   |         |  |   |                   | 24     | 186  | 7.75 |      |  |
| 3086227  | KAKADE KALPITA VIVEK NAMRATA  | 319 UDCEP         |         |   |         |                   |         |  |   |                   |        |  |      |      |  |
| 35   | B+                            | 37                | A       | 35  | B+      | 36                | A       |  |   |                   |        |  |      |      |  |
| 21   | B                             | 27                | A       | 19  | C       | 25                | A       |  |   |                   | P      |  |      |      |  |
| 56   | 7 B+                          | 6 42              | 64 8 A  | 6 48  | 54 6 B  | 6 36              | 61 8 A  | 6 48   |   |                   |        |  |      | 235  |  |
|  |                               |                   |         |   |         |                   |         |  |   |                   | 24     | 174  | 7.25 |      |  |
| 3086228  | KAKADE KIRAN BHASKAR SANDESHA | 319 UDCEP         |         |   |         |                   |         |  |   |                   |        |  |      |      |  |
| 38   | A                             | 38                | A       | 37  | A       | 38                | A       |  |   |                   |        |  |      |      |  |
| 29   | A+                            | 28                | A+      | 25  | A       | 26                | A       |  |   |                   | P      |  |      |      |  |
| 67   | 8 A                           | 6 48              | 66 8 A  | 6 48  | 62 8 A  | 6 48              | 64 8 A  | 6 48   |   |                   |        |  |      | 259  |  |
|  |                               |                   |         |   |         |                   |         |  |   |                   | 24     | 192  | 8.00 |      |  |
| 3086229  | KAMBLE NUTAN SONU SUNANDA     | 319 UDCEP         |         |   |         |                   |         |  |   |                   |        |  |      |      |  |
| 22F  | F                             | 21F               | F       | 22F   | F       | 24E               | D       |  |   |                   |        |  |      |      |  |
| 10F  | F                             | 9F                | F       | 12F   | F       | 18E               | C       |  |   |                   | F      |  |      |      |  |
|  |                               |                   |         |   |         |                   |         |  |   |                   | 42     | 4  | D    | 6 24 |  |
|  |                               |                   |         |   |         |                   |         |  |   |                   | 6      | 24   | --   |      |  |

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| SEAT_NO  | NAME                                       | COLLEGE            |                   |                  |                   |   |            |            |            |            |            |  |            | RESULT     |            | REMARK     |     |  |  |  |  |  |  |
|--|--|--------------------|-------------------|------------------|-------------------|---|------------|------------|------------|------------|------------|--|------------|------------|------------|------------|-----|--|--|--|--|--|--|
| <---Course-I--->   | <---Course-II--->                          | <---Course-III---> | <---Course-IV---> | <---Course-V---> | <---Course-VI---> | TOTAL   |            | TOTAL      |            | TOTAL      |            | TOTAL  |            | TOTAL      |            | TOTAL      |     |  |  |  |  |  |  |
| Th(60/24)  | Th(60/24)                                  | Th(60/24)          | Th(60/24)         | Th(60/24)        | Th(60/24)         | GP G C G*C  |            | GP G C G*C |            | GP G C G*C |            | GP G C G*C   |            | GP G C G*C |            | GP G C G*C |     |  |  |  |  |  |  |
| In(40/16)  | In(40/16)                                  | In(40/16)          | In(40/16)         | In(40/16)        | In(40/16)         | GP G C G*C  |            | GP G C G*C |            | GP G C G*C |            | GP G C G*C   |            | GP G C G*C |            | GP G C G*C |     |  |  |  |  |  |  |
| TOT  | GP G C G*C                                 | TOT                | GP G C G*C        | TOT              | GP G C G*C        | TOT   | GP G C G*C | TOT        | GP G C G*C | TOT        | GP G C G*C | TOT  | GP G C G*C | TOT        | GP G C G*C | àC         | àCG | GPA  |  |  |  |  |  |
| GROUP : POLITICS   |  |                    |                   |                  |                   |   |            |            |            |            |            |  |            |            |            |            |     |  |  |  |  |  |  |
| Course 1: 511: POLITICAL THEORY II (Th:60/24,Int:40/16,Cr.Pt.:6) |  |                    |                   |                  |                   | Course 2: 512: COMPARITIVE POLITICS (Th:60/24,Int:40/16,Cr.Pt.:6) |            |            |            |            |            | Course 3: 513: APPR. & EMER. ISSUES IN (Th:60/24,Int:40/16,Cr.Pt.:6) |            |            |            |            |     | Course 4: 514: INDIAN CONSTITUTION (Th:60/24,Int:40/16,Cr.Pt.:6) |  |  |  |  |  |
| 3086230  | KAMBLE PANKAJ SANJAY SUPRIYA               | 319 UDCP           |                   |                  |                   |   |            |            |            |            |            |  |            |            |            |            |     |  |  |  |  |  |  |
| 23F  | F  | 22F                | F                 | 24E              | D                 | 26E   | D          |            |            |            |            |  |            |            |            |            |     |  |  |  |  |  |  |
| 11F  | F  | 9F                 | F                 | 16E              | D                 | 22E   | B+         |            |            |            |            |  |            |            |            |            |     |  |  |  |  |  |  |
| --   | - - - -                                    | --                 | - - - -           | 40               | 4 D               | 6   | 24         | 48         | 5 C        | 6          | 30         |  |            |            |            |            |     |  |  |  |  |  |  |
| -----  |  |                    |                   |                  |                   |   |            |            |            |            |            |  |            |            |            |            |     |  |  |  |  |  |  |
| 3086231  | KHAN INTEKHAB ASAD DILRUBA                 | 319 UDCP           |                   |                  |                   |   |            |            |            |            |            |  |            |            |            |            |     |  |  |  |  |  |  |
| 31   | B  | 30                 | B                 | 29               | C                 | 32  | B          |            |            |            |            |  |            |            |            |            |     |  |  |  |  |  |  |
| 19   | C  | 17                 | D                 | 13 *             | D                 | 24  | A          |            |            |            |            |  |            |            |            |            |     |  |  |  |  |  |  |
| 50   | 6 B  | 6 36               | 47 5 C            | 6 30             | 42 5 C            | 6 30  | 56 7 B+    | 6 42       |            |            |            |  |            |            |            |            |     |  |  |  |  |  |  |
| -----  |  |                    |                   |                  |                   |   |            |            |            |            |            |  |            |            |            |            |     |  |  |  |  |  |  |
| 3086232  | KHAN NOORSABA ANSAR HUSAIN MEHSHAR KHATOON | 319 UDCP           |                   |                  |                   |   |            |            |            |            |            |  |            |            |            |            |     |  |  |  |  |  |  |
| 30E  | B  | 29E                | C                 | 31E              | B                 | 30E   | B          |            |            |            |            |  |            |            |            |            |     |  |  |  |  |  |  |
| 16E  | D  | 10F                | F                 | 20E              | B                 | 15F   | F          |            |            |            |            |  |            |            |            |            |     |  |  |  |  |  |  |
| 46   | 5 C  | 6 30               | -- - - - -        | 51 6 B           | 6 36              | -- - - - -  |            |            |            |            |            |  |            |            |            |            |     |  |  |  |  |  |  |
| -----  |  |                    |                   |                  |                   |   |            |            |            |            |            |  |            |            |            |            |     |  |  |  |  |  |  |
| 3086233  | KHARGONKAR SUNDARI VINAY SONAL             | 319 UDCP           |                   |                  |                   |   |            |            |            |            |            |  |            |            |            |            |     |  |  |  |  |  |  |
| 33E  | B+   | 35E                | B+                | 35E              | B+                | 36E   | A          |            |            |            |            |  |            |            |            |            |     |  |  |  |  |  |  |
| 10F  | F  | 19E                | C                 | 18E              | C                 | 24E   | A          |            |            |            |            |  |            |            |            |            |     |  |  |  |  |  |  |
| --   | - - - -                                    | 54 6 B             | 6 36              | 53 6 B           | 6 36              | 60 8 A  | 6 48       |            |            |            |            |  |            |            |            |            |     |  |  |  |  |  |  |
| -----  |  |                    |                   |                  |                   |   |            |            |            |            |            |  |            |            |            |            |     |  |  |  |  |  |  |
| 3086234  | KHOBRAGADE CHIRAG DHANANJAY PUSHPA         | 319 UDCP           |                   |                  |                   |   |            |            |            |            |            |  |            |            |            |            |     |  |  |  |  |  |  |
| 32E  | B  | 28E                | C                 | 33E              | B+                | 33E   | B+         |            |            |            |            |  |            |            |            |            |     |  |  |  |  |  |  |
| 16E  | D  | A                  | --                | 19E              | C                 | 21E   | B          |            |            |            |            |  |            |            |            |            |     |  |  |  |  |  |  |
| 48   | 5 C  | 6 30               | -- - - - -        | 52 6 B           | 6 36              | 54 6 B  | 6 36       |            |            |            |            |  |            |            |            |            |     |  |  |  |  |  |  |
| -----  |  |                    |                   |                  |                   |   |            |            |            |            |            |  |            |            |            |            |     |  |  |  |  |  |  |
| 3086235  | MANE SAMIKSHA AVINASH SHILPA               | 319 UDCP           |                   |                  |                   |   |            |            |            |            |            |  |            |            |            |            |     |  |  |  |  |  |  |
| 33   | B+   | 35                 | B+                | 36               | A                 | 36  | A          |            |            |            |            |  |            |            |            |            |     |  |  |  |  |  |  |
| 12 *   | D  | 19                 | C                 | 23               | B+                | 25  | A          |            |            |            |            |  |            |            |            |            |     |  |  |  |  |  |  |
| 45   | 5 C  | 6 30               | 54 6 B            | 6 36             | 59 7 B+           | 6 42  | 61 8 A     | 6 48       |            |            |            |  |            |            |            |            |     |  |  |  |  |  |  |
| -----  |  |                    |                   |                  |                   |   |            |            |            |            |            |  |            |            |            |            |     |  |  |  |  |  |  |

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| SEAT_NO | NAME                          | COLLEGE  | Course-I                      |                                | Course-II                        |                                | Course-III |   | Course-IV |           | Course-V  |     | Course-VI |   | TOTAL | RESULT | REMARK |     |      |
|---------|-------------------------------|----------|-------------------------------|--------------------------------|----------------------------------|--------------------------------|------------|---|-----------|-----------|-----------|-----|-----------|---|-------|--------|--------|-----|------|
|         |                               |          | Th(60/24)                     | In(40/16)                      | TOT                              | GP                             | G          | C | G*C       | Th(60/24) | In(40/16) | TOT | GP        | G | C     | G*C    | âC     | âCG | GPA  |
| 3086236 | MANKAME DIPTI HEMANT HARSHADA | 319 UDCP | 31E B<br>11F F<br>-- - -      | 33E B+<br>18E C<br>51 6 B 6 36 | 34E B+<br>23E B+<br>57 7 B+ 6 42 | 35E B+<br>26E A<br>61 8 A 6 48 |            |   |           |           |           |     |           |   |       |        | F      | 211 | --   |
| 3086237 | MAWSKAR BHARTI DEVIDAS LAXMI  | 319 UDCP | 25E D<br>5F F<br>-- - -       | 24E D<br>A --<br>-- - -        | 24E D<br>A --<br>-- - -          | 24E D<br>A --<br>-- - -        |            |   |           |           |           |     |           |   |       |        | F      | 102 | --   |
| 3086238 | MAYEKAR POOJA JAYRAM PRIYANKA | 319 UDCP | 37 A<br>18 C<br>55 7 B+ 6 42  | 39 A<br>29 A+<br>68 8 A 6 48   | 39 A<br>26 A<br>65 8 A 6 48      | 39 A<br>29 A+<br>68 8 A 6 48   |            |   |           |           |           |     |           |   |       |        | P      | 256 | 7.75 |
| 3086239 | MAYEKAR SAHIL SHARAD SHARAYU  | 319 UDCP | 29 C<br>13 * D<br>42 5 C 6 30 | 31 B<br>20 B<br>51 6 B 6 36    | 31 B<br>19 C<br>50 6 B 6 36      | 31 B<br>21 B<br>52 6 B 6 36    |            |   |           |           |           |     |           |   |       |        | P      | 198 | 5.75 |
| 3086240 | MEKAL AKASH CHANDRAKANT JYOTI | 319 UDCP | 32 B<br>16 D<br>48 5 C 6 30   | 35 B+<br>27 A<br>62 8 A 6 48   | 36 A<br>30 A+<br>66 8 A 6 48     | 32 B<br>17 D<br>49 5 C 6 30    |            |   |           |           |           |     |           |   |       |        | P      | 225 | 6.50 |
| 3086241 | MISHRA HIRAL PRADEEP ANITA    | 319 UDCP | 24E D<br>9F F<br>-- - -       | 23F F<br>4F F<br>-- - -        | 26E D<br>14F F<br>-- - -         | 26E D<br>16E D<br>42 4 D 6 24  |            |   |           |           |           |     |           |   |       |        | F      | 145 | --   |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM;  
E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0= 39.99% & BELOW;  
GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND  
BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 %  
AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; REV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT;  
NULL:NULL & VOID.; C:CREDIT POINTS; G:GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner  
passes the external (Theory) Examination as per Ordinance R.8668.

| SEAT_NO                                | NAME  |                    | COLLEGE                       |                  | RESULT                              |            | REMARK                        |             |
|--|---|--------------------|-------------------------------|------------------|-------------------------------------|------------|-------------------------------|-------------|
| <---Course-I--->                       | <---Course-II--->                           | <---Course-III---> | <---Course-IV--->             | <---Course-V---> | <---Course-VI--->                   | TOTAL      | TOTAL                         |             |
| Th(60/24)                              | Th(60/24)                                   | Th(60/24)          | Th(60/24)                     | Th(60/24)        | Th(60/24)                           | GP G C G*C | GP G C G*C                    | àC àCG GPA  |
| In(40/16)                              | In(40/16)                                   | In(40/16)          | In(40/16)                     | In(40/16)        | In(40/16)                           | TOT        | TOT                           |             |
| TOT                                    | GP G C G*C                                  | TOT                | GP G C G*C                    | TOT              | GP G C G*C                          | TOT        | GP G C G*C                    |             |
| GROUP : POLITICS                       |   |                    |                               |                  |                                     |            |                               |             |
| Course 1: 511: POLITICAL THEORY II     |   |                    | (Th:60/24,Int:40/16,Cr.Pt.:6) |                  | Course 2: 512: COMPARITIVE POLITICS |            | (Th:60/24,Int:40/16,Cr.Pt.:6) |             |
| Course 3: 513: APPR. & EMER. ISSUES IN |   |                    | (Th:60/24,Int:40/16,Cr.Pt.:6) |                  | Course 4: 514: INDIAN CONSTITUTION  |            | (Th:60/24,Int:40/16,Cr.Pt.:6) |             |
| 3086242                                | MISHRA NAMRATA ANILKUMAR PRATIMA            |                    | 319 UDCP                      |                  |                                     |            |                               |             |
| 21F                                    | F   | 22F                | F                             | 21F              | F                                   | 22F        | F                             |             |
| 12F                                    | F   | 16E                | D                             | 11F              | F                                   | 14F        | F                             | F           |
| --                                     | --  | --                 | --                            | --               | --                                  | --         | --                            | 143         |
|  |   |                    |                               |                  |                                     |            |                               | 0 0 --      |
| 3086243                                | MISHRA TEJAL BALKRISHNA ARCHANA             |                    | 319 UDCP                      |                  |                                     |            |                               |             |
| 22F                                    | F   | 23F                | F                             | 21F              | F                                   | 23F        | F                             |             |
| 13F                                    | F   | 16E                | D                             | 9F               | F                                   | 16E        | D                             | F           |
| --                                     | --  | --                 | --                            | --               | --                                  | --         | --                            | 146         |
|  |   |                    |                               |                  |                                     |            |                               | 0 24 --     |
| 3086244                                | MISQUITTA KAREN VALENTINE GENEVIE           |                    | 319 UDCP                      |                  |                                     |            |                               |             |
| 34                                     | B+  | 34                 | B+                            | 32               | B                                   | 34         | B+                            |             |
| 25                                     | A   | 22                 | B+                            | 17               | D                                   | 25         | A                             | P           |
| 59                                     | 7 B+ 6 42                                   | 56                 | 7 B+ 6 42                     | 49               | 5 C 6 30                            | 59         | 7 B+ 6 42                     | 223         |
|  |   |                    |                               |                  |                                     |            |                               | 24 156 6.50 |
| 3086245                                | MOHITE PRITAMMA MANOHAR MEENA               |                    | 319 UDCP                      |                  |                                     |            |                               |             |
| 38                                     | A   | 37                 | A                             | 38               | A                                   | 37         | A                             |             |
| 28                                     | A+  | 24                 | A                             | 28               | A+                                  | 24         | A                             | P           |
| 66                                     | 8 A 6 48                                    | 61                 | 8 A 6 48                      | 66               | 8 A 6 48                            | 61         | 8 A 6 48                      | 254         |
|  |   |                    |                               |                  |                                     |            |                               | 24 192 8.00 |
| 3086246                                | NAWAZ SAHAR NAWAZ AHMAD BHAT YASMEEN AKHTER |                    | 319 UDCP                      |                  |                                     |            |                               |             |
| 34                                     | B+  | 34                 | B+                            | 37               | A                                   | 35         | B+                            |             |
| 20                                     | B   | 21                 | B                             | 30               | A+                                  | 24         | A                             | P           |
| 54                                     | 6 B 6 36                                    | 55                 | 7 B+ 6 42                     | 67               | 8 A 6 48                            | 59         | 7 B+ 6 42                     | 235         |
|  |   |                    |                               |                  |                                     |            |                               | 24 168 7.00 |
| 3086247                                | NEURGAONKAR ADHISHREE ABHAY SMITA           |                    | 319 UDCP                      |                  |                                     |            |                               |             |
| 36                                     | A   | 37                 | A                             | 38               | A                                   | 39         | A                             |             |
| 21                                     | B   | 23                 | B+                            | 29               | A+                                  | 30         | A+                            | P           |
| 57                                     | 7 B+ 6 42                                   | 60                 | 8 A 6 48                      | 67               | 8 A 6 48                            | 69         | 8 A 6 48                      | 253         |
|  |   |                    |                               |                  |                                     |            |                               | 24 186 7.75 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM;  
E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0= 39.99% & BELOW;  
GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND  
BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 %  
AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; REV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT;  
NULL:NULL & VOID.; C:CREDIT POINTS; G:GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner  
passes the external (Theory) Examination as per Ordinance R.8668.



| SEAT NO  | NAME                             | COLLEGE            |   |                  |                   |            |            | RESULT | REMARK   |  |
|--|----------------------------------|--------------------|---|------------------|-------------------|------------|------------|--------|----------|--|
| <---Course-I--->   | <---Course-II--->                | <---Course-III---> | <---Course-IV--->   | <---Course-V---> | <---Course-VI---> | TOTAL      | àC         | àCG    | GPA      |  |
| Th(60/24)  | Th(60/24)                        | Th(60/24)          | Th(60/24)   | Th(60/24)        | Th(60/24)         | GP G C G*C |            |        |          |  |
| In(40/16)  | In(40/16)                        | In(40/16)          | In(40/16)   | In(40/16)        |                   |            |            |        |          |  |
| TOT  | GP G C G*C                       | TOT                | GP G C G*C  | TOT              | GP G C G*C        | TOT        | GP G C G*C |        |          |  |
| GROUP : POLITICS   |                                  |                    |   |                  |                   |            |            |        |          |  |
| Course 1: 511: POLITICAL THEORY II (Th:60/24,Int:40/16,Cr.Pt.:6)     |                                  |                    | Course 2: 512: COMPARITIVE POLITICS (Th:60/24,Int:40/16,Cr.Pt.:6) |                  |                   |            |            |        |          |  |
| Course 3: 513: APPR. & EMER. ISSUES IN (Th:60/24,Int:40/16,Cr.Pt.:6) |                                  |                    | Course 4: 514: INDIAN CONSTITUTION (Th:60/24,Int:40/16,Cr.Pt.:6)  |                  |                   |            |            |        |          |  |
| 3086248  | NIMBALKAR AKHIL SANJAY SMITA     | 319 UDCP           |   |                  |                   |            |            |        |          |  |
| 28E  | C                                | 29E                | C   | 27E              | C                 | 29E        | C          |        |          |  |
| 10F  | F                                | 16E                | D   | 7F               | F                 | 17E        | D          | F      |          |  |
| --   | - - -                            | 45                 | 5 C 6 30  | --               | - - -             | 46         | 5 C 6 30   |        | 163      |  |
|  |                                  |                    |   |                  |                   |            |            | 12     | 60 --    |  |
| 3086249  | PANDAY PRIYA JAGADISH MAMATA     | 319 UDCP           |   |                  |                   |            |            |        |          |  |
| 40   | A                                | 40                 | A   | 40               | A                 | 40         | A          |        |          |  |
| 26   | A                                | 29                 | A+  | 29               | A+                | 27         | A          | P      |          |  |
| 66   | 8 A 6 48                         | 69                 | 8 A 6 48  | 69               | 8 A 6 48          | 67         | 8 A 6 48   |        | 271      |  |
|  |                                  |                    |   |                  |                   |            |            | 24     | 192 8.00 |  |
| 3086250  | PANDEY SUNNY ASHOK SEEMA         | 319 UDCP           |   |                  |                   |            |            |        |          |  |
| 36E  | A                                | 37E                | A   | 31E              | B                 | 38E        | A          |        |          |  |
| 20E  | B                                | 25E                | A   |                  | --                | 26E        | A          | F      |          |  |
| 56   | 7 B+ 6 42                        | 62                 | 8 A 6 48  | --               | - - -             | 64         | 8 A 6 48   |        | 213      |  |
|  |                                  |                    |   |                  |                   |            |            | 18     | 138 --   |  |
| 3086251  | PANDYA BHAGWATPAD SACHIN DEEPA   | 319 UDCP           |   |                  |                   |            |            |        |          |  |
| 36   | A                                | 34                 | B+  | 36               | A                 | 37         | A          |        |          |  |
| 25   | A                                | 16                 | D   | 25               | A                 | 27         | A          | P      |          |  |
| 61   | 8 A 6 48                         | 50                 | 6 B 6 36  | 61               | 8 A 6 48          | 64         | 8 A 6 48   |        | 236      |  |
|  |                                  |                    |   |                  |                   |            |            | 24     | 180 7.50 |  |
| 3086252  | PATIL MAYURESH RAMESH ALKA       | 319 UDCP           |   |                  |                   |            |            |        |          |  |
| 21F  | F                                | 23F                | F   | 20F              | F                 | 22F        | F          |        |          |  |
| 6F   | F                                | 17E                | D   | 4F               | F                 | 11F        | F          | F      |          |  |
| --   | - - -                            | --                 | - - -   | --               | - - -             | --         | - - -      |        | 128      |  |
|  |                                  |                    |   |                  |                   |            |            | 0      | 24 --    |  |
| 3086253  | QURESHI ARSALA SHAHALAM SHEHNAAZ | 319 UDCP           |   |                  |                   |            |            |        |          |  |
| 23F  | F                                | 24E                | D   | 26E              | D                 | 25E        | D          |        |          |  |
| 7F   | F                                | 13F                | F   | 18E              | C                 | 14F        | F          | F      |          |  |
| --   | - - -                            | --                 | - - -   | 44               | 4 D 6 24          | --         | - - -      |        | 153      |  |
|  |                                  |                    |   |                  |                   |            |            | 6      | 48 --    |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM; E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0= 39.99% & BELOW; GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; C:CREDIT POINTS; G:GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668.

| SEAT_NO                            | NAME                                  | COLLEGE                       |              |                                     |    |                               |     | TOTAL                                  |   |                               | RESULT | REMARK                             |     |                               |  |
|------------------------------------|---------------------------------------|-------------------------------|--------------|-------------------------------------|----|-------------------------------|-----|--|---|-------------------------------|--------|------------------------------------|-----|-------------------------------|--|
| <---Course-I--->                   |                                       | <---Course-II--->             |              | <---Course-III--->                  |    | <---Course-IV--->             |     | <---Course-V--->                       |   | <---Course-VI--->             |        | aC                                 | aCG | GPA                           |  |
| Th(60/24)                          | In(40/16)                             | TOT                           | GP           | G                                   | C  | G*C                           | TOT | GP                                     | G | C                             | G*C    |                                    |     |                               |  |
| GROUP : POLITICS                   |                                       |                               |              |                                     |    |                               |     |  |   |                               |        |                                    |     |                               |  |
| Course 1: 511: POLITICAL THEORY II |                                       | (Th:60/24,Int:40/16,Cr.Pt.:6) |              | Course 2: 512: COMPARITIVE POLITICS |    | (Th:60/24,Int:40/16,Cr.Pt.:6) |     | Course 3: 513: APPR. & EMER. ISSUES IN |   | (Th:60/24,Int:40/16,Cr.Pt.:6) |        | Course 4: 514: INDIAN CONSTITUTION |     | (Th:60/24,Int:40/16,Cr.Pt.:6) |  |
| 3086254                            | S SUVIDHA SATHIYA MOORTHYVELU RUKMANI | 319                           | UDCP         |                                     |    |                               |     |  |   |                               |        |                                    |     |                               |  |
| 36                                 | A                                     | 36                            | A            | 37                                  | A  | 34                            | B+  |  |   |                               |        |                                    |     |                               |  |
| 25                                 | A                                     | 24                            | A            | 27                                  | A  | 17                            | D   |  |   |                               |        |                                    |     |                               |  |
| 61                                 | 8 A 6 48                              | 60 8 A 6 48                   | 64 8 A 6 48  | 51 6 B 6 36                         |    |                               |     |  |   |                               |        |                                    |     |                               |  |
|                                    |                                       |                               |              |                                     |    |                               |     |  |   |                               |        | 24                                 | 180 | 7.50                          |  |
| 3086255                            | SAHAJRAO SWATI SHESHRAO VIJAYMALA     | 319                           | UDCP         |                                     |    |                               |     |  |   |                               |        |                                    |     |                               |  |
| 32                                 | B                                     | 32                            | B            | 33                                  | B+ | 33                            | B+  |  |   |                               |        |                                    |     |                               |  |
| 24                                 | A                                     | 23                            | B+           | 26                                  | A  | 27                            | A   |  |   |                               |        |                                    |     |                               |  |
| 56                                 | 7 B+ 6 42                             | 55 7 B+ 6 42                  | 59 7 B+ 6 42 | 60 8 A 6 48                         |    |                               |     |  |   |                               |        |                                    |     |                               |  |
|                                    |                                       |                               |              |                                     |    |                               |     |  |   |                               |        | 24                                 | 174 | 7.25                          |  |
| 3086256                            | SALVI SRUSHTI DIPANKAR PRAFULLA       | 319                           | UDCP         |                                     |    |                               |     |  |   |                               |        |                                    |     |                               |  |
| 32                                 | B                                     | 34                            | B+           | 33                                  | B+ | 32                            | B   |  |   |                               |        |                                    |     |                               |  |
| 18                                 | C                                     | 26                            | A            | 22                                  | B+ | 19                            | C   |  |   |                               |        |                                    |     |                               |  |
| 50                                 | 6 B 6 36                              | 60 8 A 6 48                   | 55 7 B+ 6 42 | 51 6 B 6 36                         |    |                               |     |  |   |                               |        |                                    |     |                               |  |
|                                    |                                       |                               |              |                                     |    |                               |     |  |   |                               |        | 24                                 | 162 | 6.75                          |  |
| 3086257                            | SARJINE PROMIT RAGHUNATH SAVITA       | 319                           | UDCP         |                                     |    |                               |     |  |   |                               |        |                                    |     |                               |  |
| 32                                 | B                                     | 35                            | B+           | 34                                  | B+ | 34                            | B+  |  |   |                               |        |                                    |     |                               |  |
| 14 @2                              | D                                     | 26                            | A            | 22                                  | B+ | 23                            | B+  |  |   |                               |        |                                    |     |                               |  |
| 46 @25                             | C 6 30                                | 61 8 A 6 48                   | 56 7 B+ 6 42 | 57 7 B+ 6 42                        |    |                               |     |  |   |                               |        |                                    |     |                               |  |
|                                    |                                       |                               |              |                                     |    |                               |     |  |   |                               |        | 24                                 | 162 | 6.75                          |  |
| 3086258                            | SAWANT SAGAR VINAY VIDHITI            | 319                           | UDCP         |                                     |    |                               |     |  |   |                               |        |                                    |     |                               |  |
| 37                                 | A                                     | 39                            | A            | 37                                  | A  | 37                            | A   |  |   |                               |        |                                    |     |                               |  |
| 22                                 | B+                                    | 30                            | A+           | 23                                  | B+ | 23                            | B+  |  |   |                               |        |                                    |     |                               |  |
| 59                                 | 7 B+ 6 42                             | 69 8 A 6 48                   | 60 8 A 6 48  | 60 8 A 6 48                         |    |                               |     |  |   |                               |        |                                    |     |                               |  |
|                                    |                                       |                               |              |                                     |    |                               |     |  |   |                               |        | 24                                 | 186 | 7.75                          |  |
| 3086259                            | SAYED IQRA MUNAF SOFIYA               | 319                           | UDCP         |                                     |    |                               |     |  |   |                               |        |                                    |     |                               |  |
| 41                                 | A                                     | 40                            | A            | 41                                  | A  | 41                            | A   |  |   |                               |        |                                    |     |                               |  |
| 28                                 | A+                                    | 25                            | A            | 28                                  | A+ | 26                            | A   |  |   |                               |        |                                    |     |                               |  |
| 69                                 | 8 A 6 48                              | 65 8 A 6 48                   | 69 8 A 6 48  | 67 8 A 6 48                         |    |                               |     |  |   |                               |        |                                    |     |                               |  |
|                                    |                                       |                               |              |                                     |    |                               |     |  |   |                               |        | 24                                 | 192 | 8.00                          |  |

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E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0= 39.99% & BELOW;  
GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND  
BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 %  
AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; REV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT;  
NULL:NULL & VOID.; C:CREDIT POINTS; G:GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner  
passes the external (Theory) Examination as per Ordinance R.8668.

| SEAT_NO                                | NAME                              | COLLEGE           |           |     |           |                               |           |   |     |                   |    |                                     |   | RESULT           | REMARK |    |   |                               |     |  |  |             |     |     |
|--|-----------------------------------|-------------------|-----------|-----|-----------|-------------------------------|-----------|---|-----|-------------------|----|-------------------------------------|---|------------------|--------|----|---|-------------------------------|-----|--|--|-------------|-----|-----|
| <---Course-I--->                       |                                   | <---Course-II---> |           |     |           | <---Course-III--->            |           |   |     | <---Course-IV---> |    |                                     |   | <---Course-V---> |        |    |   | <---Course-VI--->             |     |  |  | àC          | àCG | GPA |
| Th(60/24)                              |                                   | Th(60/24)         |           |     |           | Th(60/24)                     |           |   |     | Th(60/24)         |    |                                     |   | Th(60/24)        |        |    |   |                               |     |  |  |             |     |     |
| In(40/16)                              |                                   | In(40/16)         |           |     |           | In(40/16)                     |           |   |     | In(40/16)         |    |                                     |   | In(40/16)        |        |    |   | TOTAL                         |     |  |  |             |     |     |
| TOT                                    | GP                                | G                 | C         | G*C | TOT       | GP                            | G         | C | G*C | TOT               | GP | G                                   | C | G*C              | TOT    | GP | G | C                             | G*C |  |  |             |     |     |
| GROUP : POLITICS                       |                                   |                   |           |     |           |                               |           |   |     |                   |    |                                     |   |                  |        |    |   |                               |     |  |  |             |     |     |
| Course 1: 511: POLITICAL THEORY II     |                                   |                   |           |     |           | (Th:60/24,Int:40/16,Cr.Pt.:6) |           |   |     |                   |    | Course 2: 512: COMPARITIVE POLITICS |   |                  |        |    |   | (Th:60/24,Int:40/16,Cr.Pt.:6) |     |  |  |             |     |     |
| Course 3: 513: APPR. & EMER. ISSUES IN |                                   |                   |           |     |           | (Th:60/24,Int:40/16,Cr.Pt.:6) |           |   |     |                   |    | Course 4: 514: INDIAN CONSTITUTION  |   |                  |        |    |   | (Th:60/24,Int:40/16,Cr.Pt.:6) |     |  |  |             |     |     |
| 3086260                                | SHAIKH AYESHA NAZIR REHANA        | 319 UDCP          |           |     |           |                               |           |   |     |                   |    |                                     |   |                  |        |    |   |                               |     |  |  |             |     |     |
| 37                                     | A                                 | 35                | B+        | 36  | A         | 37                            | A         |   |     |                   |    |                                     |   |                  |        |    |   |                               |     |  |  |             |     |     |
| 28                                     | A+                                | 21                | B         | 25  | A         | 27                            | A         |   |     |                   |    |                                     |   |                  |        |    |   |                               |     |  |  | P           |     |     |
| 65                                     | 8 A 6 48                          | 56                | 7 B+ 6 42 | 61  | 8 A 6 48  | 64                            | 8 A 6 48  |   |     |                   |    |                                     |   |                  |        |    |   |                               |     |  |  | 246         |     |     |
|  |                                   |                   |           |     |           |                               |           |   |     |                   |    |                                     |   |                  |        |    |   |                               |     |  |  | 24 186 7.75 |     |     |
| 3086261                                | SHINDE SAYALI ASHOK MANISHA       | 319 UDCP          |           |     |           |                               |           |   |     |                   |    |                                     |   |                  |        |    |   |                               |     |  |  |             |     |     |
| 36                                     | A                                 | 35                | B+        | 35  | B+        | 35                            | B+        |   |     |                   |    |                                     |   |                  |        |    |   |                               |     |  |  |             |     |     |
| 27                                     | A                                 | 24                | A         | 22  | B+        | 24                            | A         |   |     |                   |    |                                     |   |                  |        |    |   |                               |     |  |  | P           |     |     |
| 63                                     | 8 A 6 48                          | 59                | 7 B+ 6 42 | 57  | 7 B+ 6 42 | 59                            | 7 B+ 6 42 |   |     |                   |    |                                     |   |                  |        |    |   |                               |     |  |  | 238         |     |     |
|  |                                   |                   |           |     |           |                               |           |   |     |                   |    |                                     |   |                  |        |    |   |                               |     |  |  | 24 174 7.25 |     |     |
| 3086262                                | SIDDIQUI ZAINAB ANWAR SAEEDA      | 319 UDCP          |           |     |           |                               |           |   |     |                   |    |                                     |   |                  |        |    |   |                               |     |  |  |             |     |     |
| 39                                     | A                                 | 38                | A         | 39  | A         | 38                            | A         |   |     |                   |    |                                     |   |                  |        |    |   |                               |     |  |  |             |     |     |
| 27                                     | A                                 | 24                | A         | 28  | A+        | 23                            | B+        |   |     |                   |    |                                     |   |                  |        |    |   |                               |     |  |  | P           |     |     |
| 66                                     | 8 A 6 48                          | 62                | 8 A 6 48  | 67  | 8 A 6 48  | 61                            | 8 A 6 48  |   |     |                   |    |                                     |   |                  |        |    |   |                               |     |  |  | 256         |     |     |
|  |                                   |                   |           |     |           |                               |           |   |     |                   |    |                                     |   |                  |        |    |   |                               |     |  |  | 24 192 8.00 |     |     |
| 3086263                                | SINGH AAKRUTI KRISHNAPRATAP USHA  | 319 UDCP          |           |     |           |                               |           |   |     |                   |    |                                     |   |                  |        |    |   |                               |     |  |  |             |     |     |
| 38E                                    | A                                 | 37E               | A         | 31E | B         | 38E                           | A         |   |     |                   |    |                                     |   |                  |        |    |   |                               |     |  |  |             |     |     |
| 26E                                    | A                                 | 25E               | A         | A   | --        | 28E                           | A+        |   |     |                   |    |                                     |   |                  |        |    |   |                               |     |  |  | F           |     |     |
| 64                                     | 8 A 6 48                          | 62                | 8 A 6 48  | --  | --        | 66                            | 8 A 6 48  |   |     |                   |    |                                     |   |                  |        |    |   |                               |     |  |  | 223         |     |     |
|  |                                   |                   |           |     |           |                               |           |   |     |                   |    |                                     |   |                  |        |    |   |                               |     |  |  | 18 144 --   |     |     |
| 3086264                                | SINGH SHRISHTI CHANDRABHAN SUSHMA | 319 UDCP          |           |     |           |                               |           |   |     |                   |    |                                     |   |                  |        |    |   |                               |     |  |  |             |     |     |
| 30                                     | B                                 | 31                | B         | 31  | B         | 32                            | B         |   |     |                   |    |                                     |   |                  |        |    |   |                               |     |  |  |             |     |     |
| 17                                     | D                                 | 21                | B         | 19  | C         | 25                            | A         |   |     |                   |    |                                     |   |                  |        |    |   |                               |     |  |  | P           |     |     |
| 47                                     | 5 C 6 30                          | 52                | 6 B 6 36  | 50  | 6 B 6 36  | 57                            | 7 B+ 6 42 |   |     |                   |    |                                     |   |                  |        |    |   |                               |     |  |  | 206         |     |     |
|  |                                   |                   |           |     |           |                               |           |   |     |                   |    |                                     |   |                  |        |    |   |                               |     |  |  | 24 144 6.00 |     |     |
| 3086265                                | SOLANKE POOJA VILAS SAVITA        | 319 UDCP          |           |     |           |                               |           |   |     |                   |    |                                     |   |                  |        |    |   |                               |     |  |  |             |     |     |
| 18F                                    | F                                 | 19F               | F         | 15F | F         | 18F                           | F         |   |     |                   |    |                                     |   |                  |        |    |   |                               |     |  |  |             |     |     |
| 10F                                    | F                                 | 14F               | F         | 0F  | F         | 13F                           | F         |   |     |                   |    |                                     |   |                  |        |    |   |                               |     |  |  | F           |     |     |
| --                                     | --                                | --                | --        | --  | --        | --                            | --        |   |     |                   |    |                                     |   |                  |        |    |   |                               |     |  |  | 109         |     |     |
|  |                                   |                   |           |     |           |                               |           |   |     |                   |    |                                     |   |                  |        |    |   |                               |     |  |  | 0 0 --      |     |     |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM; E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0= 39.99% & BELOW; GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; C:CREDIT POINTS; G:GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668.

| SEAT_NO                                | NAME   | COLLEGE  | <---Course-I--->              |           | <---Course-II---> |     | <---Course-III---> |      | <---Course-IV--->                   |           | <---Course-V---> |                               | <---Course-VI---> |     | RESULT | REMARK |   |     |       |    |     |     |      |
|--|--|----------|-------------------------------|-----------|-------------------|-----|--------------------|------|-------------------------------------|-----------|------------------|-------------------------------|-------------------|-----|--------|--------|---|-----|-------|----|-----|-----|------|
|  |  |          | Th(60/24)                     | In(40/16) | TOT               | GP  | C                  | G*C  | Th(60/24)                           | In(40/16) | TOT              | GP                            | C                 | G*C | TOT    | GP     | C | G*C | TOTAL | àC | àCG | GPA |      |
| GROUP : POLITICS                       |  |          |                               |           |                   |     |                    |      |                                     |           |                  |                               |                   |     |        |        |   |     |       |    |     |     |      |
| Course 1: 511: POLITICAL THEORY II     |  |          | (Th:60/24,Int:40/16,Cr.Pt.:6) |           |                   |     |                    |      | Course 2: 512: COMPARITIVE POLITICS |           |                  | (Th:60/24,Int:40/16,Cr.Pt.:6) |                   |     |        |        |   |     |       |    |     |     |      |
| Course 3: 513: APPR. & EMER. ISSUES IN |  |          | (Th:60/24,Int:40/16,Cr.Pt.:6) |           |                   |     |                    |      | Course 4: 514: INDIAN CONSTITUTION  |           |                  | (Th:60/24,Int:40/16,Cr.Pt.:6) |                   |     |        |        |   |     |       |    |     |     |      |
| 3086266                                | THAKUR KHUSBOO AYODHYASINGH CHANDA             | 319 UDCP |                               |           |                   |     |                    |      |                                     |           |                  |                               |                   |     |        |        |   |     |       |    |     |     |      |
| 39                                     | A  |          | 39                            | A         |                   | 39  | A                  |      | 39                                  | A         |                  | 39                            | A                 |     |        |        |   |     |       |    |     |     |      |
| 26                                     | A  |          | 27                            | A         |                   | 28  | A+                 |      | 28                                  | A+        |                  |                               |                   |     |        |        |   |     |       | P  |     |     |      |
| 65                                     | 8 A  | 6 48     | 66                            | 8 A       | 6 48              | 67  | 8 A                | 6 48 | 67                                  | 8 A       | 6 48             |                               |                   |     |        |        |   |     |       |    | 265 |     |      |
|  |  |          |                               |           |                   |     |                    |      |                                     |           |                  |                               |                   |     |        |        |   |     |       |    | 24  | 192 | 8.00 |
| 3086267                                | VASHUM WUNGNAO WUNGNAOSHANG LOVELYWON          | 319 UDCP |                               |           |                   |     |                    |      |                                     |           |                  |                               |                   |     |        |        |   |     |       |    |     |     |      |
| 13F                                    | F  |          | 12F                           | F         |                   | 14F | F                  |      | 14F                                 | F         |                  |                               |                   |     |        |        |   |     |       |    |     |     |      |
| 16E                                    | D  |          | 12F                           | F         |                   | 19E | C                  |      | 21E                                 | B         |                  |                               |                   |     |        |        |   |     |       | F  |     |     |      |
| --                                     | --   |          | --                            | --        |                   | --  | --                 |      | --                                  | --        |                  |                               |                   |     |        |        |   |     |       |    |     | 121 |      |
|  |  |          |                               |           |                   |     |                    |      |                                     |           |                  |                               |                   |     |        |        |   |     |       |    | 0   | 0   | --   |
| 3086268                                | VINZE JANHAVI ARVIND SMITA                     | 319 UDCP |                               |           |                   |     |                    |      |                                     |           |                  |                               |                   |     |        |        |   |     |       |    |     |     |      |
| 38                                     | A  |          | 39                            | A         |                   | 40  | A                  |      | 39                                  | A         |                  |                               |                   |     |        |        |   |     |       |    |     |     |      |
| 24                                     | A  |          | 28                            | A+        |                   | 30  | A+                 |      | 28                                  | A+        |                  |                               |                   |     |        |        |   |     |       | P  |     |     |      |
| 62                                     | 8 A  | 6 48     | 67                            | 8 A       | 6 48              | 70  | 9 A+               | 6 54 | 67                                  | 8 A       | 6 48             |                               |                   |     |        |        |   |     |       |    | 266 |     |      |
|  |  |          |                               |           |                   |     |                    |      |                                     |           |                  |                               |                   |     |        |        |   |     |       |    | 24  | 198 | 8.25 |
| 3086269                                | YADAV ANURADHA DHARMENDRA CHANDRAKALA          | 319 UDCP |                               |           |                   |     |                    |      |                                     |           |                  |                               |                   |     |        |        |   |     |       |    |     |     |      |
| 31E                                    | B  |          | 30E                           | B         |                   | 29E | C                  |      | 31E                                 | B         |                  |                               |                   |     |        |        |   |     |       |    |     |     |      |
| 16E                                    | D  |          | 12F                           | F         |                   | 8F  | F                  |      | 16E                                 | D         |                  |                               |                   |     |        |        |   |     |       | F  |     |     |      |
| 47                                     | 5 C  | 6 30     | --                            | --        |                   | --  | --                 |      | 47                                  | 5 C       | 6 30             |                               |                   |     |        |        |   |     |       |    |     | 173 |      |
|  |  |          |                               |           |                   |     |                    |      |                                     |           |                  |                               |                   |     |        |        |   |     |       |    | 12  | 84  | --   |
| 3086270                                | YADAV DHARMENDRA KUMAR ROOP CHANDRA TULSI DEVI | 319 UDCP |                               |           |                   |     |                    |      |                                     |           |                  |                               |                   |     |        |        |   |     |       |    |     |     |      |
| 39                                     | A  |          | 37                            | A         |                   | 37  | A                  |      | 39                                  | A         |                  |                               |                   |     |        |        |   |     |       |    |     |     |      |
| 28                                     | A+   |          | 21                            | B         |                   | 20  | B                  |      | 26                                  | A         |                  |                               |                   |     |        |        |   |     |       | P  |     |     |      |
| 67                                     | 8 A  | 6 48     | 58                            | 7 B+      | 6 42              | 57  | 7 B+               | 6 42 | 65                                  | 8 A       | 6 48             |                               |                   |     |        |        |   |     |       |    | 247 |     |      |
|  |  |          |                               |           |                   |     |                    |      |                                     |           |                  |                               |                   |     |        |        |   |     |       |    | 24  | 180 | 7.50 |
| 3086271                                | YADAV KAMLESH RAMGULAB PRABHAVATI              | 319 UDCP |                               |           |                   |     |                    |      |                                     |           |                  |                               |                   |     |        |        |   |     |       |    |     |     |      |
| 18F                                    | F  |          | 20F                           | F         |                   | 16F | F                  |      | 21F                                 | F         |                  |                               |                   |     |        |        |   |     |       |    |     |     |      |
| 6F                                     | F  |          | 17E                           | D         |                   | 0F  | F                  |      | 20E                                 | B         |                  |                               |                   |     |        |        |   |     |       | F  |     |     |      |
| --                                     | --   |          | --                            | --        |                   | --  | --                 |      | --                                  | --        |                  |                               |                   |     |        |        |   |     |       |    |     | 118 |      |
|  |  |          |                               |           |                   |     |                    |      |                                     |           |                  |                               |                   |     |        |        |   |     |       |    | 0   | 24  | --   |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM; E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0= 39.99% & BELOW; GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RVV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; C:CREDIT POINTS; G:GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668.

| SEAT_NO                                | NAME                             | COLLEGE            |                               |                  |                   |                                     |             | RESULT |                               |     | REMARK |     |      |     |
|--|----------------------------------|--------------------|-------------------------------|------------------|-------------------|-------------------------------------|-------------|--------|-------------------------------|-----|--------|-----|------|-----|
| <---Course-I--->                       | <---Course-II--->                | <---Course-III---> | <---Course-IV--->             | <---Course-V---> | <---Course-VI---> | TOT                                 | GP          | G      | C                             | G*C | TOTAL  | âC  | âCG  | GPA |
| Th(60/24)                              | Th(60/24)                        | Th(60/24)          | Th(60/24)                     | Th(60/24)        | Th(60/24)         | TOT                                 | GP          | G      | C                             | G*C | TOTAL  | âC  | âCG  | GPA |
| In(40/16)                              | In(40/16)                        | In(40/16)          | In(40/16)                     | In(40/16)        | In(40/16)         | TOT                                 | GP          | G      | C                             | G*C | TOTAL  | âC  | âCG  | GPA |
| TOT                                    | GP                               | G                  | C                             | G*C              | TOT               | GP                                  | G           | C      | G*C                           | TOT | GP     | G   | C    | G*C |
| GROUP : POLITICS                       |                                  |                    |                               |                  |                   |                                     |             |        |                               |     |        |     |      |     |
| Course 1: 511: POLITICAL THEORY II     |                                  |                    | (Th:60/24,Int:40/16,Cr.Pt.:6) |                  |                   | Course 2: 512: COMPARITIVE POLITICS |             |        | (Th:60/24,Int:40/16,Cr.Pt.:6) |     |        |     |      |     |
| Course 3: 513: APPR. & EMER. ISSUES IN |                                  |                    | (Th:60/24,Int:40/16,Cr.Pt.:6) |                  |                   | Course 4: 514: INDIAN CONSTITUTION  |             |        | (Th:60/24,Int:40/16,Cr.Pt.:6) |     |        |     |      |     |
| 3086272                                | YADAV PAWANKUMAR RAJKUMAR MEENA  | 319 UDCP           |                               |                  |                   |                                     |             |        |                               |     |        |     |      |     |
| 33                                     | B+                               | 33                 | B+                            | 35               | B+                | 35                                  | B+          |        |                               |     |        |     |      |     |
| 16                                     | D                                | 17                 | D                             | 23               | B+                | 23                                  | B+          |        |                               |     | P      |     |      |     |
| 49                                     | 5 C 6 30                         | 50                 | 6 B 6 36                      | 58               | 7 B+ 6 42         | 58                                  | 7 B+ 6 42   |        |                               |     | 215    |     |      |     |
|  |                                  |                    |                               |                  |                   |                                     |             |        |                               |     | 24     | 150 | 6.25 |     |
| 3086273                                | BADGUJAR SHAJIAH SHAKIL ANIZA    | 319 UDCP           |                               |                  |                   |                                     |             |        |                               |     |        |     |      |     |
| 33                                     | B+                               | 32                 | B                             | 33               | B+                | 34                                  | B+          |        |                               |     |        |     |      |     |
| 20                                     | B                                | 16                 | D                             | 18               | C                 | 24                                  | A           |        |                               |     | P      |     |      |     |
| 53                                     | 6 B 6 36                         | 48                 | 5 C 6 30                      | 51               | 6 B 6 36          | 58                                  | 7 B+ 6 42   |        |                               |     | 210    |     |      |     |
|  |                                  |                    |                               |                  |                   |                                     |             |        |                               |     | 24     | 144 | 6.00 |     |
| 3086274                                | JADHAV SWASTIKA SANTOSH SNEHAL   | 319 UDCP           |                               |                  |                   |                                     |             |        |                               |     |        |     |      |     |
| 46                                     | A+                               | 30+                | B \$                          | 24+              | D \$              | 32+                                 | B \$        |        |                               |     |        |     |      |     |
| 16+                                    | D \$                             | 18+                | C \$                          | 16+              | D \$              | 18+                                 | C \$        |        |                               |     | P      |     |      |     |
| 62                                     | 8 A 6 48                         | 48                 | 5 C \$ 6 30                   | 40               | 4 D \$ 6 24       | 50                                  | 6 B \$ 6 36 |        |                               |     | 200    |     |      |     |
|  |                                  |                    |                               |                  |                   |                                     |             |        |                               |     | 24     | 138 | 5.75 |     |
| 3086275                                | SHAIKH FAISAL KALIM SIMI         | 319 UDCP           |                               |                  |                   |                                     |             |        |                               |     |        |     |      |     |
| 30+                                    | B \$                             | 34+                | B+\$                          | 31+              | B \$              | 39+                                 | A \$        |        |                               |     |        |     |      |     |
| 16                                     | D                                | 23+                | B+\$                          | 24+              | A \$              | 23+                                 | B+\$        |        |                               |     | P      |     |      |     |
| 46                                     | 5 C 6 30                         | 57                 | 7 B+\$ 6 42                   | 55               | 7 B+\$ 6 42       | 62                                  | 8 A \$ 6 48 |        |                               |     | 220    |     |      |     |
|  |                                  |                    |                               |                  |                   |                                     |             |        |                               |     | 24     | 162 | 6.75 |     |
| 3086276                                | SONSURKAR SWAPNIL EKNATH SUSHAMA | 319 UDCP           |                               |                  |                   |                                     |             |        |                               |     |        |     |      |     |
| 38                                     | A                                | 36+                | A \$                          | 27+              | C \$              | 40+                                 | A \$        |        |                               |     |        |     |      |     |
| 17+                                    | D \$                             | 16+                | D \$                          | 24+              | A \$              | 20+                                 | B \$        |        |                               |     | P      |     |      |     |
| 55                                     | 7 B+ 6 42                        | 52                 | 6 B \$ 6 36                   | 51               | 6 B \$ 6 36       | 60                                  | 8 A \$ 6 48 |        |                               |     | 218    |     |      |     |
|  |                                  |                    |                               |                  |                   |                                     |             |        |                               |     | 24     | 162 | 6.75 |     |
| 3086277                                | KHAN ANAM AHSAN WASEEM           | 319 UDCP           |                               |                  |                   |                                     |             |        |                               |     |        |     |      |     |
| A                                      | --                               | 37+                | A \$                          | 26+              | D \$              | 34+                                 | B+\$        |        |                               |     |        |     |      |     |
| 13F                                    | F                                | 21+                | B \$                          | 25+              | A \$              | 24+                                 | A \$        |        |                               |     | F      |     |      |     |
| --                                     | - - - -                          | 58                 | 7 B+\$ 6 42                   | 51               | 6 B \$ 6 36       | 58                                  | 7 B+\$ 6 42 |        |                               |     | 180    |     |      |     |
|  |                                  |                    |                               |                  |                   |                                     |             |        |                               |     | 18     | 120 | --   |     |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM; E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF Cxg / SUM OF C; GRADE F=GRADE POINT 0= 39.99% & BELOW; GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; REV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; C:CREDIT POINTS; G:GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668.

| SEAT_NO                                | NAME                                 | COLLEGE                       |                   |                  |                                     |     |                               | TOTAL |    |     | RESULT | REMARK |
|--|--------------------------------------|-------------------------------|-------------------|------------------|-------------------------------------|-----|-------------------------------|-------|----|-----|--------|--------|
| <---Course-I--->                       | <---Course-II--->                    | <---Course-III--->            | <---Course-IV---> | <---Course-V---> | <---Course-VI--->                   |     |                               |       | àC | àCG | GPA    |        |
| Th(60/24)                              | Th(60/24)                            | Th(60/24)                     | Th(60/24)         | Th(60/24)        | Th(60/24)                           |     |                               |       |    |     |        |        |
| In(40/16)                              | In(40/16)                            | In(40/16)                     | In(40/16)         | In(40/16)        | In(40/16)                           |     |                               |       |    |     |        |        |
| TOT GP G C G*C                         | TOT GP G C G*C                       | TOT GP G C G*C                | TOT GP G C G*C    | TOT GP G C G*C   | TOT GP G C G*C                      |     |                               |       |    |     |        |        |
| GROUP : POLITICS                       |                                      |                               |                   |                  |                                     |     |                               |       |    |     |        |        |
| Course 1: 511: POLITICAL THEORY II     |                                      | (Th:60/24,Int:40/16,Cr.Pt.:6) |                   |                  | Course 2: 512: COMPARITIVE POLITICS |     | (Th:60/24,Int:40/16,Cr.Pt.:6) |       |    |     |        |        |
| Course 3: 513: APPR. & EMER. ISSUES IN |                                      | (Th:60/24,Int:40/16,Cr.Pt.:6) |                   |                  | Course 4: 514: INDIAN CONSTITUTION  |     | (Th:60/24,Int:40/16,Cr.Pt.:6) |       |    |     |        |        |
| 3086278                                | GURUNG MANDITA - SHOVA               | 319 UDCP                      |                   |                  |                                     |     |                               |       |    |     |        |        |
| 53E                                    | O                                    | 38+                           | A \$              | 26+              | D \$                                | 30+ | B \$                          |       |    |     |        |        |
| 9F                                     | F                                    | 24E                           | A                 | 17+              | D \$                                | 25+ | A \$                          |       |    |     | F      |        |
| --                                     | -                                    | 62                            | 8 A 6 48          | 43               | 4 D \$ 6 24                         | 55  | 7 B+\$ 6 42                   |       |    |     | 222    |        |
|  |                                      |                               |                   |                  |                                     |     |                               |       |    | 18  | 162    | --     |
| 3086279                                | MHATRE RUCHIRA HARISHCHANDRA RASHMI  | 319 UDCP                      |                   |                  |                                     |     |                               |       |    |     |        |        |
| A                                      | --                                   | A                             | --                | A                | --                                  | 25+ | D \$                          |       |    |     |        |        |
| 8F                                     | F                                    | 6F                            | F                 | 16E              | D                                   | 5F  | F                             |       |    |     | F      |        |
| --                                     | -                                    | --                            | -                 | --               | -                                   | --  | -                             |       |    |     | 60     |        |
|  |                                      |                               |                   |                  |                                     |     |                               |       |    | 0   | 0      | --     |
| 3086280                                | DUBEY RAVINA VINODKUMAR SUMAN        | 319 UDCP                      |                   |                  |                                     |     |                               |       |    |     |        |        |
| 43                                     | A+                                   | 24+                           | D \$              | 27+              | C \$                                | 31+ | B \$                          |       |    |     |        |        |
| 20                                     | B                                    | 16+                           | D \$              | 16               | D                                   | 16+ | D \$                          |       |    |     | P      |        |
| 63                                     | 8 A 6 48                             | 40                            | 4 D \$ 6 24       | 43               | 4 D 6 24                            | 47  | 5 C \$ 6 30                   |       |    |     | 193    |        |
|  |                                      |                               |                   |                  |                                     |     |                               |       |    | 24  | 126    | 5.25   |
| 3086281                                | JADHAV HARSHAD KAMLESH NILIMA        | 319 UDCP                      |                   |                  |                                     |     |                               |       |    |     |        |        |
| 24+                                    | D \$                                 | 26+                           | D \$              | 28+              | C \$                                | 34+ | B+\$                          |       |    |     |        |        |
| 11F                                    | F                                    | 17E                           | D                 | 16+              | D \$                                | 16+ | D \$                          |       |    |     | F      |        |
| --                                     | -                                    | 43                            | 4 D 6 24          | 44               | 4 D \$ 6 24                         | 50  | 6 B \$ 6 36                   |       |    |     | 172    |        |
|  |                                      |                               |                   |                  |                                     |     |                               |       |    | 18  | 84     | --     |
| 3086282                                | MEIPHOK OCIYO NGATANGMI NGALATHING   | 319 UDCP                      |                   |                  |                                     |     |                               |       |    |     |        |        |
| 24+                                    | D \$                                 | 24+                           | D \$              | 30+              | B \$                                | 35+ | B+\$                          |       |    |     |        |        |
| 11F                                    | F                                    | 18E                           | C                 | 26+              | A \$                                | 22+ | B+\$                          |       |    |     | F      |        |
| --                                     | -                                    | 42                            | 4 D 6 24          | 56               | 7 B+\$ 6 42                         | 57  | 7 B+\$ 6 42                   |       |    |     | 190    |        |
|  |                                      |                               |                   |                  |                                     |     |                               |       |    | 18  | 108    | --     |
| 3086283                                | KHAN SAFEENA SHABBIRAHMAD ZAITUNNISA | 319 UDCP                      |                   |                  |                                     |     |                               |       |    |     |        |        |
| 53E                                    | O                                    | 53E                           | O                 | 27+              | C \$                                | 32+ | B \$                          |       |    |     |        |        |
| 16+                                    | D \$                                 | 10F                           | F                 | 16E              | D                                   | 16+ | D \$                          |       |    |     | F      |        |
| 69                                     | 8 A 6 48                             | --                            | -                 | 43               | 4 D 6 24                            | 48  | 5 C \$ 6 30                   |       |    |     | 223    |        |
|  |                                      |                               |                   |                  |                                     |     |                               |       |    | 18  | 150    | --     |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM;  
E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0= 39.99% & BELOW;  
GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND  
BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 %  
AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT;  
NULL:NULL & VOID.; C:CREDIT POINTS; G:GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner  
passes the external (Theory) Examination as per Ordinance R.8668.

| SEAT_NO                            | NAME                                 | COLLEGE                       |                |                |      |                                     |      |  |  |                               |  |  |  | RESULT                                 | REMARK |  |  |                               |             |     |     |                                    |  |  |  |                               |  |  |  |
|------------------------------------|--------------------------------------|-------------------------------|----------------|----------------|------|-------------------------------------|------|--|--|-------------------------------|--|--|--|--|--------|--|--|-------------------------------|-------------|-----|-----|------------------------------------|--|--|--|-------------------------------|--|--|--|
| <---Course-I--->                   |                                      | <---Course-II--->             |                |                |      | <---Course-III--->                  |      |  |  | <---Course-IV--->             |  |  |  | <---Course-V--->                       |        |  |  | <---Course-VI--->             |             |     |     |                                    |  |  |  |                               |  |  |  |
| Th(60/24)                          |                                      | Th(60/24)                     |                |                |      | Th(60/24)                           |      |  |  | Th(60/24)                     |  |  |  | Th(60/24)                              |        |  |  | Th(60/24)                     |             |     |     |                                    |  |  |  |                               |  |  |  |
| In(40/16)                          |                                      | In(40/16)                     |                |                |      | In(40/16)                           |      |  |  | In(40/16)                     |  |  |  | In(40/16)                              |        |  |  | In(40/16)                     |             |     |     |                                    |  |  |  |                               |  |  |  |
| TOT GP G C G*C                     |                                      | TOT GP G C G*C                |                |                |      | TOT GP G C G*C                      |      |  |  | TOT GP G C G*C                |  |  |  | TOT GP G C G*C                         |        |  |  | TOTAL                         | àC          | àCG | GPA |                                    |  |  |  |                               |  |  |  |
| GROUP : POLITICS                   |                                      |                               |                |                |      |                                     |      |  |  |                               |  |  |  |  |        |  |  |                               |             |     |     |                                    |  |  |  |                               |  |  |  |
| Course 1: 511: POLITICAL THEORY II |                                      | (Th:60/24,Int:40/16,Cr.Pt.:6) |                |                |      | Course 2: 512: COMPARITIVE POLITICS |      |  |  | (Th:60/24,Int:40/16,Cr.Pt.:6) |  |  |  | Course 3: 513: APPR. & EMER. ISSUES IN |        |  |  | (Th:60/24,Int:40/16,Cr.Pt.:6) |             |     |     | Course 4: 514: INDIAN CONSTITUTION |  |  |  | (Th:60/24,Int:40/16,Cr.Pt.:6) |  |  |  |
| 3086284                            | DESAI SHUBHANKAR HEMANT SWATI        | 319 UDCP                      |                |                |      |                                     |      |  |  |                               |  |  |  |  |        |  |  |                               |             |     |     |                                    |  |  |  |                               |  |  |  |
| 38                                 | A                                    | 32+                           | B \$           | 24+            | D \$ | 41+                                 | A \$ |  |  |                               |  |  |  |  |        |  |  |                               |             |     |     |                                    |  |  |  |                               |  |  |  |
| 20+                                | B \$                                 | 19                            | C              | 19             | C    | 17+                                 | D \$ |  |  |                               |  |  |  |  |        |  |  |                               | P           |     |     |                                    |  |  |  |                               |  |  |  |
| 58                                 | 7 B+ 6 42                            | 51 6 B 6 36                   | 43 4 D 6 24    | 58 7 B+\$ 6 42 |      |                                     |      |  |  |                               |  |  |  |  |        |  |  |                               | 210         |     |     |                                    |  |  |  |                               |  |  |  |
|                                    |                                      |                               |                |                |      |                                     |      |  |  |                               |  |  |  |  |        |  |  |                               | 24 144 6.00 |     |     |                                    |  |  |  |                               |  |  |  |
| 3086285                            | KARHADE RACHANA ASHOKKUMAR NANDA     | 319 UDCP                      |                |                |      |                                     |      |  |  |                               |  |  |  |  |        |  |  |                               |             |     |     |                                    |  |  |  |                               |  |  |  |
| 41E                                | A                                    | 34+                           | B+\$           | 30+            | B \$ | 35+                                 | B+\$ |  |  |                               |  |  |  |  |        |  |  |                               |             |     |     |                                    |  |  |  |                               |  |  |  |
| 19+                                | C \$                                 | 10F                           | F              | 17E            | D    | 24+                                 | A \$ |  |  |                               |  |  |  |  |        |  |  |                               | F           |     |     |                                    |  |  |  |                               |  |  |  |
| 60                                 | 8 A 6 48                             | -- - - - -                    | 47 5 C 6 30    | 59 7 B+\$ 6 42 |      |                                     |      |  |  |                               |  |  |  |  |        |  |  |                               | 210         |     |     |                                    |  |  |  |                               |  |  |  |
|                                    |                                      |                               |                |                |      |                                     |      |  |  |                               |  |  |  |  |        |  |  |                               | 18 144 --   |     |     |                                    |  |  |  |                               |  |  |  |
| 3086286                            | PUJARI CHANDRAKANT AMSIDDH KAMALABAI | 319 UDCP                      |                |                |      |                                     |      |  |  |                               |  |  |  |  |        |  |  |                               |             |     |     |                                    |  |  |  |                               |  |  |  |
| 55                                 | O                                    | 24+                           | D \$           | 36+            | A \$ | 28+                                 | C \$ |  |  |                               |  |  |  |  |        |  |  |                               |             |     |     |                                    |  |  |  |                               |  |  |  |
| 16+                                | D \$                                 | 16                            | D              | 17             | D    | 18+                                 | C \$ |  |  |                               |  |  |  |  |        |  |  |                               | P           |     |     |                                    |  |  |  |                               |  |  |  |
| 71                                 | 9 A+ 6 54                            | 40 4 D 6 24                   | 53 6 B 6 36    | 46 5 C \$ 6 30 |      |                                     |      |  |  |                               |  |  |  |  |        |  |  |                               | 210         |     |     |                                    |  |  |  |                               |  |  |  |
|                                    |                                      |                               |                |                |      |                                     |      |  |  |                               |  |  |  |  |        |  |  |                               | 24 144 6.00 |     |     |                                    |  |  |  |                               |  |  |  |
| 3086287                            | TIWARI NIDHI SANTOSH NEELAM          | 319 UDCP                      |                |                |      |                                     |      |  |  |                               |  |  |  |  |        |  |  |                               |             |     |     |                                    |  |  |  |                               |  |  |  |
| 48E                                | O                                    | 24+                           | D \$           | 32+            | B \$ | 28+                                 | C \$ |  |  |                               |  |  |  |  |        |  |  |                               |             |     |     |                                    |  |  |  |                               |  |  |  |
| 16+                                | D \$                                 | 8F                            | F              | 16E            | D    | 17+                                 | D \$ |  |  |                               |  |  |  |  |        |  |  |                               | F           |     |     |                                    |  |  |  |                               |  |  |  |
| 64                                 | 8 A 6 48                             | -- - - - -                    | 48 5 C 6 30    | 45 5 C \$ 6 30 |      |                                     |      |  |  |                               |  |  |  |  |        |  |  |                               | 189         |     |     |                                    |  |  |  |                               |  |  |  |
|                                    |                                      |                               |                |                |      |                                     |      |  |  |                               |  |  |  |  |        |  |  |                               | 18 108 --   |     |     |                                    |  |  |  |                               |  |  |  |
| 3086288                            | UBHALE DEEPAK SHANKAR RAJESHREE      | 319 UDCP                      |                |                |      |                                     |      |  |  |                               |  |  |  |  |        |  |  |                               |             |     |     |                                    |  |  |  |                               |  |  |  |
| 46                                 | A+                                   | 24+                           | D \$           | 24+            | D \$ | 32+                                 | B \$ |  |  |                               |  |  |  |  |        |  |  |                               |             |     |     |                                    |  |  |  |                               |  |  |  |
| 16+                                | D \$                                 | 16                            | D              | 16             | D    | 18+                                 | C \$ |  |  |                               |  |  |  |  |        |  |  |                               | P           |     |     |                                    |  |  |  |                               |  |  |  |
| 62                                 | 8 A 6 48                             | 40 4 D 6 24                   | 40 4 D 6 24    | 50 6 B \$ 6 36 |      |                                     |      |  |  |                               |  |  |  |  |        |  |  |                               | 192         |     |     |                                    |  |  |  |                               |  |  |  |
|                                    |                                      |                               |                |                |      |                                     |      |  |  |                               |  |  |  |  |        |  |  |                               | 24 132 5.50 |     |     |                                    |  |  |  |                               |  |  |  |
| 3086289                            | GHAG RUCHITA SANJAY JYOTI            | 319 UDCP                      |                |                |      |                                     |      |  |  |                               |  |  |  |  |        |  |  |                               |             |     |     |                                    |  |  |  |                               |  |  |  |
| 29E                                | C                                    | 24+                           | D \$           | 29+            | C \$ | 40+                                 | A \$ |  |  |                               |  |  |  |  |        |  |  |                               |             |     |     |                                    |  |  |  |                               |  |  |  |
| 17+                                | D \$                                 | 10F                           | F              | 17+            | D \$ | 24E                                 | A    |  |  |                               |  |  |  |  |        |  |  |                               | F           |     |     |                                    |  |  |  |                               |  |  |  |
| 46                                 | 5 C 6 30                             | -- - - - -                    | 46 5 C \$ 6 30 | 64 8 A 6 48    |      |                                     |      |  |  |                               |  |  |  |  |        |  |  |                               | 190         |     |     |                                    |  |  |  |                               |  |  |  |
|                                    |                                      |                               |                |                |      |                                     |      |  |  |                               |  |  |  |  |        |  |  |                               | 18 108 --   |     |     |                                    |  |  |  |                               |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM; E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0= 39.99% & BELOW; GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; C:CREDIT POINTS; G:GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668.

| SEAT_NO                                | NAME                             | COLLEGE                       |                   |                                     |                   |                               |             | TOTAL |    |         | RESULT   | REMARK |
|--|----------------------------------|-------------------------------|-------------------|-------------------------------------|-------------------|-------------------------------|-------------|-------|----|---------|----------|--------|
| <---Course-I--->                       | <---Course-II--->                | <---Course-III--->            | <---Course-IV---> | <---Course-V--->                    | <---Course-VI---> |                               |             |       |    |         |          |        |
| Th(60/24)                              | Th(60/24)                        | Th(60/24)                     | Th(60/24)         | Th(60/24)                           | Th(60/24)         |                               |             |       |    |         |          |        |
| In(40/16)                              | In(40/16)                        | In(40/16)                     | In(40/16)         | In(40/16)                           | In(40/16)         |                               |             |       |    |         |          |        |
| TOT GP G C G*C                         | TOT GP G C G*C                   | TOT GP G C G*C                | TOT GP G C G*C    | TOT GP G C G*C                      | TOT GP G C G*C    |                               |             |       | aC | aCG GPA |          |        |
| GROUP : POLITICS                       |                                  |                               |                   |                                     |                   |                               |             |       |    |         |          |        |
| Course 1: 511: POLITICAL THEORY II     |                                  | (Th:60/24,Int:40/16,Cr.Pt.:6) |                   | Course 2: 512: COMPARITIVE POLITICS |                   | (Th:60/24,Int:40/16,Cr.Pt.:6) |             |       |    |         |          |        |
| Course 3: 513: APPR. & EMER. ISSUES IN |                                  | (Th:60/24,Int:40/16,Cr.Pt.:6) |                   | Course 4: 514: INDIAN CONSTITUTION  |                   | (Th:60/24,Int:40/16,Cr.Pt.:6) |             |       |    |         |          |        |
| 3086290                                | KUMAR SHUSHIL K PRASAD A ARUNA   | 319 UDCP                      |                   |                                     |                   |                               |             |       |    |         |          |        |
| 34                                     | B+                               | 29+                           | C \$              | 30+                                 | B \$              | 37+                           | A \$        |       |    |         |          |        |
| 16+                                    | D \$                             | 20+                           | B \$              | 17                                  | D                 | 21+                           | B \$        |       |    |         | P        |        |
| 50                                     | 6 B 6 36                         | 49                            | 5 C \$ 6 30       | 47                                  | 5 C 6 30          | 58                            | 7 B+\$ 6 42 |       |    |         | 204      |        |
|  |                                  |                               |                   |                                     |                   |                               |             |       |    | 24      | 138 5.75 |        |
| 3086291                                | SALVI YUVRAJ AVINASH BHARTI      | 319 UDCP                      |                   |                                     |                   |                               |             |       |    |         |          |        |
| 27+                                    | C \$                             | 40+                           | A \$              | 55                                  | O                 | 48                            | O           |       |    |         |          |        |
| 21                                     | B                                | 22+                           | B+\$              | 21+                                 | B \$              | 22+                           | B+\$        |       |    |         | P        |        |
| 48                                     | 5 C 6 30                         | 62                            | 8 A \$ 6 48       | 76                                  | 9 A+ 6 54         | 70                            | 9 A+ 6 54   |       |    |         | 256      |        |
|  |                                  |                               |                   |                                     |                   |                               |             |       |    | 24      | 186 7.75 |        |
| 3086292                                | SOBIYA BANO MOHD HUSSAIN PARVEEN | 319 UDCP                      |                   |                                     |                   |                               |             |       |    |         |          |        |
| 32+                                    | B \$                             | 24+                           | D \$              | 40+                                 | A \$              | 30+                           | B \$        |       |    |         |          |        |
| 20+                                    | B \$                             | 19                            | C                 | 23+                                 | B+\$              | 20+                           | B \$        |       |    |         | P        |        |
| 52                                     | 6 B \$ 6 36                      | 43                            | 4 D 6 24          | 63                                  | 8 A \$ 6 48       | 50                            | 6 B \$ 6 36 |       |    |         | 208      |        |
|  |                                  |                               |                   |                                     |                   |                               |             |       |    | 24      | 144 6.00 |        |
| 3086293                                | MISHRA POORNIMA RAMESH GEETA     | 319 UDCP                      |                   |                                     |                   |                               |             |       |    |         |          |        |
| 28+                                    | C \$                             | 24+                           | D \$              | 25+                                 | D \$              | 25+                           | D \$        |       |    |         |          |        |
| 18+                                    | C \$                             | 6F                            | F                 | 16+                                 | D \$              | 16+                           | D \$        |       |    |         | F        |        |
| 46                                     | 5 C \$ 6 30                      | --                            | - - - -           | 41                                  | 4 D \$ 6 24       | 41                            | 4 D \$ 6 24 |       |    |         | 158      |        |
|  |                                  |                               |                   |                                     |                   |                               |             |       |    | 18      | 78 --    |        |
| 3086294                                | MISHRA NISHA AMARJEET SUNITA     | 319 UDCP                      |                   |                                     |                   |                               |             |       |    |         |          |        |
| 33+                                    | B+\$                             | 41+                           | A \$              | 26+                                 | D \$              | 39+                           | A \$        |       |    |         |          |        |
| 16+                                    | D \$                             | 0F                            | F                 | 17+                                 | D \$              | 17+                           | D \$        |       |    |         | F        |        |
| 49                                     | 5 C \$ 6 30                      | --                            | - - - -           | 43                                  | 4 D \$ 6 24       | 56                            | 7 B+\$ 6 42 |       |    |         | 189      |        |
|  |                                  |                               |                   |                                     |                   |                               |             |       |    | 18      | 120 --   |        |
| 3086295                                | ANSARI TARIQUE REYAZ GAJALA      | 319 UDCP                      |                   |                                     |                   |                               |             |       |    |         |          |        |
| 24+                                    | D \$                             | 35+                           | B+\$              | 35+                                 | B+\$              | 37+                           | A \$        |       |    |         |          |        |
| 16+                                    | D \$                             | 24                            | A                 | 16+                                 | D \$              | 16+                           | D \$        |       |    |         | P        |        |
| 40                                     | 4 D \$ 6 24                      | 59                            | 7 B+ 6 42         | 51                                  | 6 B \$ 6 36       | 53                            | 6 B \$ 6 36 |       |    |         | 203      |        |
|  |                                  |                               |                   |                                     |                   |                               |             |       |    | 24      | 138 5.75 |        |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM; E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0= 39.99% & BELOW; GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; C:CREDIT POINTS; G:GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668.



| SEAT_NO  | NAME                                       | COLLEGE  | Course-I  |             | Course-II |           | Course-III |             | Course-IV |             | Course-V  |      | Course-VI |      | TOTAL | RESULT | REMARK |     |   |   |     |    |     |     |      |      |
|--|--|----------|-----------|-------------|-----------|-----------|------------|-------------|-----------|-------------|-----------|------|-----------|------|-------|--------|--------|-----|---|---|-----|----|-----|-----|------|------|
|  |  |          | Th(60/24) | In(40/16)   | TOT       | GP        | G          | C           | G*C       | Th(60/24)   | In(40/16) | TOT  | GP        | G    | C     | G*C    | TOT    | GP  | G | C | G*C | àC | àCG | GPA |      |      |
| GROUP : POLITICS   |  |          |           |             |           |           |            |             |           |             |           |      |           |      |       |        |        |     |   |   |     |    |     |     |      |      |
| Course 1: 511: POLITICAL THEORY II (Th:60/24,Int:40/16,Cr.Pt.:6)     |  |          |           |             |           |           |            |             |           |             |           |      |           |      |       |        |        |     |   |   |     |    |     |     |      |      |
| Course 2: 512: COMPARITIVE POLITICS (Th:60/24,Int:40/16,Cr.Pt.:6)    |  |          |           |             |           |           |            |             |           |             |           |      |           |      |       |        |        |     |   |   |     |    |     |     |      |      |
| Course 3: 513: APPR. & EMER. ISSUES IN (Th:60/24,Int:40/16,Cr.Pt.:6) |  |          |           |             |           |           |            |             |           |             |           |      |           |      |       |        |        |     |   |   |     |    |     |     |      |      |
| Course 4: 514: INDIAN CONSTITUTION (Th:60/24,Int:40/16,Cr.Pt.:6)     |  |          |           |             |           |           |            |             |           |             |           |      |           |      |       |        |        |     |   |   |     |    |     |     |      |      |
| 3086296  | BELKAR YASHASHREE VILAS SUNANDA            | 319 UDCP | 24+       | D \$        | 31+       | B \$      | 41+        | A \$        | 41+       | A \$        | 41+       | A \$ | 41+       | A \$ | 41+   | A \$   | 162    | 229 |   |   |     |    |     |     |      |      |
|  |  |          | 24+       | A \$        | 20        | B         | 21+        | B \$        | 27+       | A \$        |           |      |           |      |       |        | 24     | 162 |   |   |     |    |     |     | 6.75 |      |
|  |  |          | 48        | 5 C \$ 6 30 | 51        | 6 B 6 36  | 62         | 8 A \$ 6 48 | 68        | 8 A \$ 6 48 |           |      |           |      |       |        |        |     |   |   |     |    |     |     |      |      |
| 3086297  | DATE VIKHYAAT MANOHAR VINEETA              | 319 UDCP | A         | --          | 29+       | C \$      | 41+        | A \$        | 36+       | A \$        |           |      |           |      |       |        |        |     |   |   |     |    |     |     |      |      |
|  |  |          | 23+       | B+\$        | 18E       | C         | 21+        | B \$        | 29+       | A+\$        |           |      |           |      |       |        |        |     |   |   |     |    |     |     |      |      |
|  |  |          | --        | - - - -     | 47        | 5 C 6 30  | 62         | 8 A \$ 6 48 | 65        | 8 A \$ 6 48 |           |      |           |      |       |        | 18     | 126 |   |   |     |    |     |     | 197  |      |
|  |  |          |           |             |           |           |            |             |           |             |           |      |           |      |       |        |        |     |   |   |     |    |     |     |      | --   |
| 3086298  | JOSHI YANAA NA KETKI JOSHI                 | 319 UDCP | 24+       | D \$        | 29+       | C \$      | 24+        | D \$        | 27+       | C \$        |           |      |           |      |       |        |        |     |   |   |     |    |     |     |      |      |
|  |  |          | 16+       | D \$        | 22        | B+        | 20+        | B \$        | 21+       | B \$        |           |      |           |      |       |        |        |     |   |   |     |    |     |     |      |      |
|  |  |          | 40        | 4 D \$ 6 24 | 51        | 6 B 6 36  | 44         | 4 D \$ 6 24 | 48        | 5 C \$ 6 30 |           |      |           |      |       |        | 24     | 114 |   |   |     |    |     |     | 183  |      |
|  |  |          |           |             |           |           |            |             |           |             |           |      |           |      |       |        |        |     |   |   |     |    |     |     |      | 4.75 |
| 3086299  | SURVE SURABHI DINESH VIDYA                 | 319 UDCP | 33+       | B+\$        | 39+       | A \$      | 35+        | B+\$        | 36+       | A \$        |           |      |           |      |       |        |        |     |   |   |     |    |     |     |      |      |
|  |  |          | 23+       | B+\$        | 27        | A         | 27+        | A \$        | 24+       | A \$        |           |      |           |      |       |        |        |     |   |   |     |    |     |     |      |      |
|  |  |          | 56        | 7 B+\$ 6 42 | 66        | 8 A 6 48  | 62         | 8 A \$ 6 48 | 60        | 8 A \$ 6 48 |           |      |           |      |       |        | 24     | 186 |   |   |     |    |     |     | 244  |      |
|  |  |          |           |             |           |           |            |             |           |             |           |      |           |      |       |        |        |     |   |   |     |    |     |     |      | 7.75 |
| 3086300  | TUMUNG GARGI BIJAY DURGESWARI              | 319 UDCP | 24+       | D \$        | 34+       | B+\$      | 36+        | A \$        | 31+       | B \$        |           |      |           |      |       |        |        |     |   |   |     |    |     |     |      |      |
|  |  |          | 22+       | B+\$        | 24        | A         | 16+        | D \$        | 18+       | C \$        |           |      |           |      |       |        |        |     |   |   |     |    |     |     |      |      |
|  |  |          | 46        | 5 C \$ 6 30 | 58        | 7 B+ 6 42 | 52         | 6 B \$ 6 36 | 49        | 5 C \$ 6 30 |           |      |           |      |       |        | 24     | 138 |   |   |     |    |     |     | 205  |      |
|  |  |          |           |             |           |           |            |             |           |             |           |      |           |      |       |        |        |     |   |   |     |    |     |     |      | 5.75 |
| 3086301  | ANSARI MD MUZAMMIL SHAHID AKHTAR MUNAWWARA | 319 UDCP | 24+       | D \$        | 41E       | A         | 55E        | O           | 29+       | C \$        |           |      |           |      |       |        |        |     |   |   |     |    |     |     |      |      |
|  |  |          | 16+       | D \$        | 8F        | F         | 0F         | F           | 16+       | D \$        |           |      |           |      |       |        |        |     |   |   |     |    |     |     |      |      |
|  |  |          | 40        | 4 D \$ 6 24 | --        | - - - -   | --         | - - - -     | 45        | 5 C \$ 6 30 |           |      |           |      |       |        | 12     | 126 |   |   |     |    |     |     | 189  |      |
|  |  |          |           |             |           |           |            |             |           |             |           |      |           |      |       |        |        |     |   |   |     |    |     |     |      | --   |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM; E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0= 39.99% & BELOW; GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; REV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; C:CREDIT POINTS; G:GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668.

| SEAT_NO  | NAME                            | COLLEGE            |                   |                  |                   |   |             | RESULT    |           |           | REMARK |  |       |       |       |    |     |  |     |  |  |  |  |
|--|---------------------------------|--------------------|-------------------|------------------|-------------------|---|-------------|-----------|-----------|-----------|--------|--|-------|-------|-------|----|-----|--|-----|--|--|--|--|
| <---Course-I--->   | <---Course-II--->               | <---Course-III---> | <---Course-IV---> | <---Course-V---> | <---Course-VI---> | TOT   | GP          | G         | C         | G*C       | TOT    | GP   | G     | C     | G*C   | àC | àCG | GPA  |     |  |  |  |  |
| Th(60/24)  | Th(60/24)                       | Th(60/24)          | Th(60/24)         | Th(60/24)        | Th(60/24)         | In(40/16)   | In(40/16)   | In(40/16) | In(40/16) | In(40/16) | TOTAL  | TOTAL  | TOTAL | TOTAL | TOTAL | àC | àCG | GPA  |     |  |  |  |  |
| TOT  | GP                              | G                  | C                 | G*C              | TOT               | GP  | G           | C         | G*C       | TOT       | GP     | G  | C     | G*C   | TOT   | GP | G   | C  | G*C |  |  |  |  |
| GROUP : POLITICS   |                                 |                    |                   |                  |                   |   |             |           |           |           |        |  |       |       |       |    |     |  |     |  |  |  |  |
| Course 1: 511: POLITICAL THEORY II (Th:60/24,Int:40/16,Cr.Pt.:6) |                                 |                    |                   |                  |                   | Course 2: 512: COMPARITIVE POLITICS (Th:60/24,Int:40/16,Cr.Pt.:6) |             |           |           |           |        | Course 3: 513: APPR. & EMER. ISSUES IN (Th:60/24,Int:40/16,Cr.Pt.:6) |       |       |       |    |     | Course 4: 514: INDIAN CONSTITUTION (Th:60/24,Int:40/16,Cr.Pt.:6) |     |  |  |  |  |
| 3086302  | MOTE SWATI TULSHIRAM SUREKHA    | 319 UDCEP          |                   |                  |                   |   |             |           |           |           |        |  |       |       |       |    |     |  |     |  |  |  |  |
| 33+  | B+\$                            | 43                 | A+                | 30+              | B \$              | 40+   | A \$        |           |           |           |        |  |       |       |       |    |     |  |     |  |  |  |  |
| 16+  | D \$                            | 16                 | D                 | 17+              | D \$              | 20  | B           |           |           |           | P      |  |       |       |       |    |     |  |     |  |  |  |  |
| 49   | 5 C \$ 6 30                     | 59                 | 7 B+ 6 42         | 47               | 5 C \$ 6 30       | 60  | 8 A 6 48    |           |           |           | 215    |  |       |       |       |    |     |  |     |  |  |  |  |
|  |                                 |                    |                   |                  |                   |   |             |           |           |           |        |  |       |       |       | 24 | 150 | 6.25   |     |  |  |  |  |
| 3086303  | SABLE SANTOSH RAJARAM RANJANA   | 319 UDCEP          |                   |                  |                   |   |             |           |           |           |        |  |       |       |       |    |     |  |     |  |  |  |  |
| 25+  | D \$                            | 25+                | D \$              | A                | --                | 34+   | B+\$        |           |           |           |        |  |       |       |       |    |     |  |     |  |  |  |  |
| 16+  | D \$                            | 8F                 | F                 | 16+              | D \$              | 16+   | D \$        |           |           |           | F      |  |       |       |       |    |     |  |     |  |  |  |  |
| 41   | 4 D \$ 6 24                     | --                 | - - - - -         | --               | - - - - -         | 50  | 6 B \$ 6 36 |           |           |           | 140    |  |       |       |       |    |     |  |     |  |  |  |  |
|  |                                 |                    |                   |                  |                   |   |             |           |           |           |        |  |       |       |       | 12 | 60  | --   |     |  |  |  |  |
| 3086304  | SHARMA NEHA VINOD SANGITA       | 319 UDCEP          |                   |                  |                   |   |             |           |           |           |        |  |       |       |       |    |     |  |     |  |  |  |  |
| A  | --                              | 35+                | B+\$              | 28+              | C \$              | 39+   | A \$        |           |           |           |        |  |       |       |       |    |     |  |     |  |  |  |  |
| 24+  | A \$                            | 20E                | B                 | 16E              | D                 | 22+   | B+\$        |           |           |           | F      |  |       |       |       |    |     |  |     |  |  |  |  |
| --   | - - - - -                       | 55                 | 7 B+ 6 42         | 44               | 4 D 6 24          | 61  | 8 A \$ 6 48 |           |           |           | 184    |  |       |       |       |    |     |  |     |  |  |  |  |
|  |                                 |                    |                   |                  |                   |   |             |           |           |           |        |  |       |       |       | 18 | 114 | --   |     |  |  |  |  |
| 3086305  | SOLANKI JIGNA KISHOR RENUKA     | 319 UDCEP          |                   |                  |                   |   |             |           |           |           |        |  |       |       |       |    |     |  |     |  |  |  |  |
| 24   | D                               | 26+                | D \$              | 36+              | A \$              | 36+   | A \$        |           |           |           |        |  |       |       |       |    |     |  |     |  |  |  |  |
| 18+  | C \$                            | 16                 | D                 | 16               | D                 | 22+   | B+\$        |           |           |           | P      |  |       |       |       |    |     |  |     |  |  |  |  |
| 42   | 4 D 6 24                        | 42                 | 4 D 6 24          | 52               | 6 B 6 36          | 58  | 7 B+\$ 6 42 |           |           |           | 194    |  |       |       |       |    |     |  |     |  |  |  |  |
|  |                                 |                    |                   |                  |                   |   |             |           |           |           |        |  |       |       |       | 24 | 126 | 5.25   |     |  |  |  |  |
| 3086306  | SUGIRTA RAJAN BABY RANI         | 319 UDCEP          |                   |                  |                   |   |             |           |           |           |        |  |       |       |       |    |     |  |     |  |  |  |  |
| 24+  | D \$                            | 27+                | C \$              | 26+              | D \$              | 28+   | C \$        |           |           |           |        |  |       |       |       |    |     |  |     |  |  |  |  |
| 17+  | D \$                            | 19+                | C \$              | 16               | D                 | 21+   | B \$        |           |           |           | P      |  |       |       |       |    |     |  |     |  |  |  |  |
| 41   | 4 D \$ 6 24                     | 46                 | 5 C \$ 6 30       | 42               | 4 D 6 24          | 49  | 5 C \$ 6 30 |           |           |           | 178    |  |       |       |       |    |     |  |     |  |  |  |  |
|  |                                 |                    |                   |                  |                   |   |             |           |           |           |        |  |       |       |       | 24 | 108 | 4.50   |     |  |  |  |  |
| 3086307  | VISHWAKARMA PRIYA HEMANT POONAM | 319 UDCEP          |                   |                  |                   |   |             |           |           |           |        |  |       |       |       |    |     |  |     |  |  |  |  |
| 26+  | D \$                            | 46+                | A+\$              | 27+              | C \$              | 41+   | A \$        |           |           |           |        |  |       |       |       |    |     |  |     |  |  |  |  |
| 19+  | C \$                            | 19+                | C \$              | 18               | C                 | 21+   | B \$        |           |           |           | P      |  |       |       |       |    |     |  |     |  |  |  |  |
| 45   | 5 C \$ 6 30                     | 65                 | 8 A \$ 6 48       | 45               | 5 C 6 30          | 62  | 8 A \$ 6 48 |           |           |           | 217    |  |       |       |       |    |     |  |     |  |  |  |  |
|  |                                 |                    |                   |                  |                   |   |             |           |           |           |        |  |       |       |       | 24 | 156 | 6.50   |     |  |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM; E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0= 39.99% & BELOW; GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; C:CREDIT POINTS; G:GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668.

| SEAT_NO                            | NAME                               | COLLEGE                       |          |                                     |          |                               |           | TOTAL                                  |   |                               | RESULT | REMARK                             |      |                               |  |
|------------------------------------|------------------------------------|-------------------------------|----------|-------------------------------------|----------|-------------------------------|-----------|--|---|-------------------------------|--------|------------------------------------|------|-------------------------------|--|
| <---Course-I--->                   |                                    | <---Course-II--->             |          | <---Course-III--->                  |          | <---Course-IV--->             |           | <---Course-V--->                       |   | <---Course-VI--->             |        | aC                                 | aCG  | GPA                           |  |
| Th(60/24)                          | In(40/16)                          | TOT                           | GP       | G                                   | C        | G*C                           | TOT       | GP                                     | G | C                             | G*C    |                                    |      |                               |  |
| GROUP : POLITICS                   |                                    |                               |          |                                     |          |                               |           |  |   |                               |        |                                    |      |                               |  |
| Course 1: 511: POLITICAL THEORY II |                                    | (Th:60/24,Int:40/16,Cr.Pt.:6) |          | Course 2: 512: COMPARITIVE POLITICS |          | (Th:60/24,Int:40/16,Cr.Pt.:6) |           | Course 3: 513: APPR. & EMER. ISSUES IN |   | (Th:60/24,Int:40/16,Cr.Pt.:6) |        | Course 4: 514: INDIAN CONSTITUTION |      | (Th:60/24,Int:40/16,Cr.Pt.:6) |  |
| 3086308                            | AZIZI NAQIBULLAH SHIR AHMAD SAMEHA | 319 UDCP                      |          |                                     |          |                               |           |  |   |                               |        |                                    |      |                               |  |
| 28                                 | C                                  | 29                            | C        | 31                                  | B        | 31                            | B         |  |   |                               |        |                                    |      |                               |  |
| 12 *                               | D                                  | 16                            | D        | 23                                  | B+       | 24                            | A         |  |   |                               | P      |                                    |      |                               |  |
| 40                                 | 4 D 6 24                           | 45                            | 5 C 6 30 | 54                                  | 6 B 6 36 | 55                            | 7 B+ 6 42 |  |   |                               |        | 198                                |      |                               |  |
|                                    |                                    |                               |          |                                     |          |                               |           |  |   |                               | 24     | 132                                | 5.50 |                               |  |
| 3086309                            | REZAI ZAHRA KHADEM HUSSAIN FERROZA | 319 UDCP                      |          |                                     |          |                               |           |  |   |                               |        |                                    |      |                               |  |
| 25                                 | D                                  | 26                            | D        | 28                                  | C        | 27                            | C         |  |   |                               |        |                                    |      |                               |  |
| 13 *                               | D                                  | 16                            | D        | 22                                  | B+       | 18                            | C         |  |   |                               | P      |                                    |      |                               |  |
| 38                                 | 4 D 6 24                           | 42                            | 4 D 6 24 | 50                                  | 6 B 6 36 | 45                            | 5 C 6 30  |  |   |                               |        | 178                                |      |                               |  |
|                                    |                                    |                               |          |                                     |          |                               |           |  |   |                               | 24     | 114                                | 4.75 |                               |  |
| 3086310                            | UZOIGWE STANLEY ONYEKACHI DORTHY   | 319 UDCP                      |          |                                     |          |                               |           |  |   |                               |        |                                    |      |                               |  |
| 28                                 | C                                  | 29                            | C        | 30                                  | B        | 29                            | C         |  |   |                               |        |                                    |      |                               |  |
| 16                                 | D                                  | 18                            | C        | 22                                  | B+       | 19                            | C         |  |   |                               | P      |                                    |      |                               |  |
| 44                                 | 4 D 6 24                           | 47                            | 5 C 6 30 | 52                                  | 6 B 6 36 | 48                            | 5 C 6 30  |  |   |                               |        | 191                                |      |                               |  |
|                                    |                                    |                               |          |                                     |          |                               |           |  |   |                               | 24     | 120                                | 5.00 |                               |  |
| 3086311                            | VICHARE VINIT SHANKAR APARNA       | 319 UDCP                      |          |                                     |          |                               |           |  |   |                               |        |                                    |      |                               |  |
| 4F                                 | F                                  | 7F                            | F        | 4F                                  | F        | 8F                            | F         |  |   |                               |        |                                    |      |                               |  |
| 3F                                 | F                                  | 14F                           | F        | 3F                                  | F        | 17E                           | D         |  |   |                               | F      |                                    |      |                               |  |
| --                                 | - - - -                            | --                            | - - - -  | --                                  | - - - -  | --                            | - - - -   |  |   |                               | 0      | 0                                  | --   |                               |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM; E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0= 39.99% & BELOW; GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; C:CREDIT POINTS; G:GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668.