NOVEMBER 11, 2020

OFFICE REGISTER FOR BACHELOR OF EDUCATION (Spl.Edu.)(L.D)(SEM IV)(2 Yr.) (CBCS) EXAMINATION HELD IN OCTOBER 2020

CENTRE : 4

SEAT NO. / PRN.	NAME OF CANDIDATE / COLLEGE	PP1 TH	PP1 IN	PP1 TOT	PP2 IN	PP3 IN	PP4 PRACTICAL	PP5 PRACTICAL	PP6 PRACTICAL	TOT ãC*G	RSLT GPA	REM GRADE
	MAX MARKS:	60	15	75	50	50	100	100	100			475
	MIN MARKS:			38	25	25	50	50	50			

CR GR GP C*G CR GR GP C*G CR GR GP C*G CR GR GP C*G CR GR GP C*G CR GR GP C*G

01:B10:EARLY CHILD.CARE & EDUC. 02:D18:DRAMA & ART IN EDUCATION 03:D19:BASIC RESEARCH & BASIC STATIS.
04:E1:PRC.CROSS DIS. & INCLUSION 05:F2:FIELD ENGAGE.OTHER DISANILITY 06:F3:FIELD ENGAGE.INCLUSIVE SCHOOL

3065701 /ADVANI SIMRAN TARUN ANITA 58 13 071 44 40 80 85 081
401 P
479 HASHU ADVANI CO 3 O 10 30 2 O 10 20 2 O 10 20 4 O 10 40 4 O 10 40 4 O 10 40 19 190 9.39 A+
SEM-I 8.85 II 10.00 III 8.71 IV 10.00

3065702 /BANSODE DIPTEE BHIMRAO SHEELA 53 10 063 44 36 61 63 067
334 P
479 HASHU ADVANI CO 3 O 10 30 2 O 10 20 2 A+ 9 18 4 A 8 32 4 A 8 32 4 A 8 32 19 164 7.92 B+
SEM-I 7.25 II 8.30 III 7.48 IV 8.63

3065703 /SWETA DILIP CHATTERJEE SWAPNA 58 14 072 47 44 84 93 083
423 P
479 HASHU ADVANI CO 3 O 10 30 2 O 10 20 2 O 10 20 4 O 10 40 4 O 10 40 4 O 10 40 19 190 9.53 A+
SEM-I 9.25 II 10.00 III 8.86 IV 10.00

3065704 /D'MELLO SHIZANNE SHANNON MARK VINIT 60 13 073 44 38 67 74 071
367 P
A 479 HASHU ADVANI CO 3 O 10 30 2 O 10 20 2 A+ 9 18 4 A 8 32 4 A+ 9 36 4 A+ 9 36 19 172 8.27 A
SEM-I 7.60 II 8.55 III 7.86 IV 9.05

3065705 /FERNANDES RACHEL LUCY FRANCISCO HEL 60 13 073 47 40 75 86 080
401 P
EN FERNANDES 479 HASHU ADVANI CO 3 O 10 30 2 O 10 20 2 O 10 20 4 A+ 9 36 4 O 10 40 4 O 10 40 19 186 8.81 A
SEM-I 8.40 II 8.80 III 8.24 IV 9.79

3065706 /NEHAL VISHAL GAJARA BHAVNA 50 08 058 35 35 57 66 060
311 P
479 HASHU ADVANI CO 3 A+ 9 27 2 A+ 9 18 2 A+ 9 18 4 B+ 7 28 4 A 8 32 4 A 8 32 19 155 7.58 B+
SEM-I 7.40 II 8.00 III 6.76 IV 8.16

3065707 GUPTA MOHIT RAMPRASAD KIRAN 34 10 044 33 32 60 61 062
292 P
479 HASHU ADVANI CO 3 B+ 7 21 2 A 8 16 2 A 8 16 4 A 8 32 4 A 8 32 4 A 8 32 19 149 7.20 B+
SEM-I 6.65 II 7.55 III 6.76 IV 7.84

3065708 /SHIWALI JAISWAL LATA 58 12 070 36 38 67 80 070
361 P
479 HASHU ADVANI CO 3 O 10 30 2 A+ 9 18 2 A+ 9 18 4 A 8 32 4 O 10 40 4 A+ 9 36 19 174 8.35 A
SEM-I 7.75 II 8.55 III 7.95 IV 9.16

3065709 /RUTA ANAND KARVE SHEETAL 58 14 072 48 42 81 90 080
413 P
479 HASHU ADVANI CO 3 O 10 30 2 O 10 20 2 O 10 20 4 O 10 40 4 O 10 40 4 O 10 40 19 190 9.44 A+
SEM-I 8.95 II 9.85 III 8.95 IV 10.00

3065710 /VINITA VISHWANATH KHEDKAR PADMA 55 13 068 47 44 78 87 080
404 P
479 HASHU ADVANI CO 3 O 10 30 2 O 10 20 2 O 10 20 4 A+ 9 36 4 O 10 40 4 O 10 40 19 186 9.37 A+
SEM-I 8.95 II 9.85 III 8.90 IV 9.79

3065711 /JASMINE CHHEDA CHANDRIKA 53 12 065 42 37 64 70 072
350 P
479 HASHU ADVANI CO 3 O 10 30 2 O 10 20 2 A+ 9 18 4 A 8 32 4 A+ 9 36 4 A+ 9 36 19 172 8.47 A
SEM-I 8.20 II 8.85 III 7.76 IV 9.05

/:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 75% & ABOVE: 7;
A: 70 TO 74.99%: 6; B: 65 TO 69.99%: 5; C: 60 TO 64.99%: 4; D: 55 TO 59.99%: 3; E: 50 TO 54.99%: 2; F(FAIL): 49.99% & BELOW: 1;
FOR GPA:GRADE - 10:O; 9:A+; 8:A; 7:B+; 6:B; 5:C; 4:D; 0:F; --:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044A; *:O.5045; RCC:O.5050;
RPV:PROVISIONAL ADMISSION; ~:DYSLEXIA;

OFFICE REGISTER FOR BACHELOR OF EDUCATION (Spl.Edu.)(L.D)(SEM IV)(2 Yr.) (CBCS) EXAMINATION HELD IN OCTOBER 2020

CENTRE : 4

SEAT NO. / PRN.	NAME OF CANDIDATE / COLLEGE	PP1 TH	PP1 IN	PP1 TOT	PP2 IN	PP3 IN	PP4 PRACTICAL	PP5 PRACTICAL	PP6 PRACTICAL	TOT äC*G	RSLT GPA	REM GRADE
	MAX MARKS:	60	15	75	50	50	100	100	100			475
	MIN MARKS:			38	25	25	50	50	50			

	CR	GR	GP	C*G	CR	GR	GP	C*G	CR	GR	GP	C*G	CR	GR	GP	C*G	CR	GR	GP	C*G	CR	GR	GP	C*G
3065712 /SHAIKH RUBINA BEGUM MOHD USMAN SAIJ	48	10		058		44				40				66				75				070		
AHAN 479 HASHU ADVANI CO	3	A+	9	27	2	O	10	20	2	O	10	20	4	A	8	32	4	A+	9	36	4	A+	9	36

	TOT äC*G	RSLT GPA	REM GRADE
3065712 /SHAIKH RUBINA BEGUM MOHD USMAN SAIJ	353	P	
AHAN 479 HASHU ADVANI CO	19 171	8.21	A

SEM-I 7.50 II 8.40 III 7.95 IV 9.00

/:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 75% & ABOVE: 7;
A: 70 TO 74.99%: 6; B: 65 TO 69.99%: 5; C: 60 TO 64.99%: 4; D: 55 TO 59.99%: 3; E: 50 TO 54.99%: 2; F(FAIL): 49.99% & BELOW: 1;
FOR GPA:GRADE - 10:O; 9:A+; 8:A; 7:B+; 6:B; 5:C; 4:D; 0:F; --:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044A; *:O.5045; RCC:O.5050;
RPV:PROVISIONAL ADMISSION; ~:DYSLEXIA;

01:B10:EARLY CHILD.CARE & EDUC. 02:D18:DRAMA & ART IN EDUCATION 03:D19:BASIC RESEARCH & BASIC STATIS.
04:E1:PRC.CROSS DIS. & INCLUSION 05:F2:FIELD ENGAGE.OTHER DISANILITY 06:F3:FIELD ENGAGE.INCLUSIVE SCHOOL