

RESULT DATE : DECEMBER 01, 2020

OFFICE REGISTER FOR BACHELOR OF MASS MEDIA (B.M.M.) (SEM-VI) (CBSGS) (75:25) (OLD) EXAMINATION HELD IN OCTOBER 2020

CENTRE :

PAGE NO. : 1

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER-I |    |     | PAPER-II |    |     | PAPER-III |    |     | PAPER-IV |    |     | PAPER-V |    |     | PAPER-VI |    |     | SEM.VI RESULT |      |      |        |
|----------|-----------------------|---------|---------|----|-----|----------|----|-----|-----------|----|-----|----------|----|-----|---------|----|-----|----------|----|-----|---------------|------|------|--------|
|          |                       |         | TH      | IA | TOT | TH       | IA | TOT | TH        | IA | TOT | TH       | IA | TOT | TH      | IA | TOT | TH       | IA | TOT |               | TOT  |      |        |
|          |                       |         | 75      | 25 | 100 | 75       | 25 | 100 | 75        | 25 | 100 | 75       | 25 | 100 | 75      | 25 | 100 | 75       | 25 | 100 | 600           |      |      |        |
|          |                       |         | 30      | 10 | --  | 30       | 10 | --  | 30        | 10 | --  | 30       | 10 | --  | 30      | 10 | --  | 30       | 10 | --  |               |      |      |        |
| PRN NO.  |                       |         | CR      | GR | GP  | CR       | GR | GP  | CR        | GR | GP  | CR       | GR | GP  | CR      | GR | GP  | CR       | GR | GP  | ãC            | ãC*G | CGPA | CGRADE |

SPECIALISATION : ADVERTISING  
 01:UABMMA601:FIN MANG FOR MRKT AD      02:UABMMA602:CONTEMPORARY ISSUES      03:UABMMA603:AGENCY MANAGEMENT  
 04:UABMMA604:ADVERT & MARKET RES      05:UABMMA605:LEG ENV & ADEVRT ETH      06:UABMMA606:PRIN & PRACT DIR MKT

1460006 DHAWLE DUSHANT KRISHNA ANITA      23 BIRLA      40+ 15+ 055    31+ 16+ 047    30+ 14+ 044    32+ 13+ 045    30+ 17+ 047    57    14+ 071    309    P  
 4 B 5 20; 4 D 3 12; 4 E 2 8;    4 D 3 12; 4 D 3 12; 4 O 7 28;  
 GPA : SEM-I- 4.67      ;    II- 3.33      ;    III- 3.67      ;    IV- 3.17      ;    V- 3.50      ;    VI- 3.83 D ;      24    92    3.70    D

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7;  
 A: 60 TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 1;  
 FOR GPA:GRADE - 7:O; 6:A; 5:B; 4:C; 3:D; 2:E; 1:F; --:NOT APPLICABLE;#:0229; @:0.5042/0.5043; \*:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION  
 INTERNAL MARKS ARE PROVISIONAL & SUBJECT TO CHANGE AS AND WHEN THE LEARNER PASSES THE EXTERNAL (THEORY) EXAMINATION AS PER R.8668

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PAGE NO. : 2

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER-I |     |     | PAPER-II |     |     | PAPER-III |     |     | PAPER-IV |     |     | PAPER-V |     |     | PAPER-VI |     |     | SEM.VI RESULT |      |      |        |
|----------|-----------------------|---------|---------|-----|-----|----------|-----|-----|-----------|-----|-----|----------|-----|-----|---------|-----|-----|----------|-----|-----|---------------|------|------|--------|
|          |                       |         | TH      | IA  | TOT | TH       | IA  | TOT | TH        | IA  | TOT | TH       | IA  | TOT | TH      | IA  | TOT | TH       | IA  | TOT |               | TOT  |      |        |
|          |                       |         | 75      | 25  | 100 | 75       | 25  | 100 | 75        | 25  | 100 | 75       | 25  | 100 | 75      | 25  | 100 | 75       | 25  | 100 | 600           |      |      |        |
|          |                       |         | ---     | --- | --- | ---      | --- | --- | ---       | --- | --- | ---      | --- | --- | ---     | --- | --- | ---      | --- | --- | ---           |      |      |        |
|          |                       |         | 30      | 10  | --  | 30       | 10  | --  | 30        | 10  | --  | 30       | 10  | --  | 30      | 10  | --  | 30       | 10  | --  |               |      |      |        |
| PRN NO.  |                       |         | CR      | GR  | GP  | CR       | GR  | GP  | CR        | GR  | GP  | CR       | GR  | GP  | CR      | GR  | GP  | CR       | GR  | GP  | âC            | âC*G | CGPA | CGRADE |

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1460008    PATEL SAAD ALI HANIF ZULEKHA      28 BURHANI      51 12+ 063    33+ 19+ 052    30+ 17+ 047    31+ 10+ 041    36+ 18+ 054    30+ 12+ 042    299    P RLE  
 GPA : SEM-I- 3.00      ;    II- 3.00      ;    III- 2.50      ;    IV- 3.83      ;    V- 0.00      ;    VI- 3.50 D ;      24

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7;  
 A: 60 TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 1;  
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|----------|-----------------------|---------|---------|-----|-----|----------|-----|-----|-----------|-----|-----|----------|-----|-----|---------|-----|-----|----------|-----|-----|---------------|------|------|--------|
|          |                       |         | TH      | IA  | TOT | TH       | IA  | TOT | TH        | IA  | TOT | TH       | IA  | TOT | TH      | IA  | TOT | TH       | IA  | TOT |               | TOT  |      |        |
|          |                       |         | 75      | 25  | 100 | 75       | 25  | 100 | 75        | 25  | 100 | 75       | 25  | 100 | 75      | 25  | 100 | 75       | 25  | 100 | 600           |      |      |        |
|          |                       |         | ---     | --- | --- | ---      | --- | --- | ---       | --- | --- | ---      | --- | --- | ---     | --- | --- | ---      | --- | --- | ---           |      |      |        |
|          |                       |         | 30      | 10  | --  | 30       | 10  | --  | 30        | 10  | --  | 30       | 10  | --  | 30      | 10  | --  | 30       | 10  | --  |               |      |      |        |
| PRN NO.  |                       |         | CR      | GR  | GP  | CR       | GR  | GP  | CR        | GR  | GP  | CR       | GR  | GP  | CR      | GR  | GP  | CR       | GR  | GP  | âC            | âC*G | CGPA | CGRADE |

SPECIALISATION : JOURNALISM

01:UABMMJ601:PRESS LAWS & ETHICS

02:UABMMJ602:INT & ISSU GLOB MEDI

03:UABMMJ603:BROADCAST JOURNALISM

04:UABMMJ604:BUS MAGAZ JOURNALISM

05:UABMMJ605:NEWS MEDIA MANAGEMEN

06:UABMMJ606:COMTEMPORARY ISSUES

1460017 NALAWADE YADNESH SHIVAJI SHOBHA 43 DNYAN SADH 69 10+ 079 30+ 21+ 051 48 17+ 065 33+ 11+ 044 30+ 10+ 040 41+ 12+ 053 332 P  
 A15BM6002945 4 O 7 28; 4 C 4 16; 4 A 6 24; 4 E 2 8; 4 E 2 8; 4 C 4 16;  
 GPA : SEM-I- 5.00 ; II- 4.50 ; III- 2.83 ; IV- 3.50 ; V- 3.33 ; VI- 4.17 C ; 24 100 3.89 D

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7;

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|----------|-----------------------|---------|---------|-----|-----|----------|-----|-----|-----------|-----|-----|----------|-----|-----|---------|-----|-----|----------|-----|-----|---------------|------|------|--------|
|          |                       |         | TH      | IA  | TOT | TH       | IA  | TOT | TH        | IA  | TOT | TH       | IA  | TOT | TH      | IA  | TOT | TH       | IA  | TOT |               | TOT  |      |        |
|          |                       |         | 75      | 25  | 100 | 75       | 25  | 100 | 75        | 25  | 100 | 75       | 25  | 100 | 75      | 25  | 100 | 75       | 25  | 100 | 600           |      |      |        |
|          |                       |         | ---     | --- | --- | ---      | --- | --- | ---       | --- | --- | ---      | --- | --- | ---     | --- | --- | ---      | --- | --- | ---           |      |      |        |
|          |                       |         | 30      | 10  | --  | 30       | 10  | --  | 30        | 10  | --  | 30       | 10  | --  | 30      | 10  | --  | 30       | 10  | --  |               |      |      |        |
| PRN NO.  |                       |         | CR      | GR  | GP  | CR       | GR  | GP  | CR        | GR  | GP  | CR       | GR  | GP  | CR      | GR  | GP  | CR       | GR  | GP  | âC            | âC*G | CGPA | CGRADE |

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04:UABMMA604:ADVERT & MARKET RES

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06:UABMMA606:PRIN & PRACT DIR MKT

1460024 DEY SWAPNIL SANJAY SEEMA 101 B.K. SHROF AA AA 000 AA AA 000 AA AA 000 AA AA 000 AA AA 000 AA AA 000 AA A ABS  
 A17BM6000856 - F 1 -; - F 1 -; - F 1 -; - F 1 -; - F 1 -; - F 1 -;  
 GPA : SEM-I- 6.50 ; II- 6.33 ; III- 5.33 ; IV- 4.67 ; V- 4.00 ; VI- 0.00 F ; 0

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7;

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| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER-I |    |     | PAPER-II |    |     | PAPER-III |    |     | PAPER-IV |    |     | PAPER-V |    |     | PAPER-VI |    |     | SEM.VI RESULT |      |      |        |
|----------|-----------------------|---------|---------|----|-----|----------|----|-----|-----------|----|-----|----------|----|-----|---------|----|-----|----------|----|-----|---------------|------|------|--------|
|          |                       |         | TH      | IA | TOT | TH       | IA | TOT | TH        | IA | TOT | TH       | IA | TOT | TH      | IA | TOT | TH       | IA | TOT |               | TOT  |      |        |
|          |                       |         | 75      | 25 | 100 | 75       | 25 | 100 | 75        | 25 | 100 | 75       | 25 | 100 | 75      | 25 | 100 | 75       | 25 | 100 | 600           |      |      |        |
|          |                       |         | --      | -- | --  | --       | -- | --  | --        | -- | --  | --       | -- | --  | --      | -- | --  | --       | -- | --  | --            |      |      |        |
|          |                       |         | 30      | 10 | --  | 30       | 10 | --  | 30        | 10 | --  | 30       | 10 | --  | 30      | 10 | --  | 30       | 10 | --  |               |      |      |        |
| PRN NO.  |                       |         | CR      | GR | GP  | CR       | GR | GP  | CR        | GR | GP  | CR       | GR | GP  | CR      | GR | GP  | CR       | GR | GP  | âC            | âC*G | CGPA | CGRADE |

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01:UABMMA601:FIN MANG FOR MRKT AD      02:UABMMA602:CONTEMPORARY ISSUES      03:UABMMA603:AGENCY MANAGEMENT

04:UABMMA604:ADVERT & MARKET RES      05:UABMMA605:LEG ENV & ADEVRT ETH      06:UABMMA606:PRIN & PRACT DIR MKT

|   |           |                          |                          |                        |                          |                        |                         |    |   |     |
|---|-----------|--------------------------|--------------------------|------------------------|--------------------------|------------------------|-------------------------|----|---|-----|
| 1460025 /MANDAL NAMRATA RAVI SANGEETA<br>S15BM5000330 | 104 KIRTI | 35+ 18+ 053<br>4 C 4 16; | 30+ AA 030<br>- F 1 -;   | 32+ AA 032<br>- F 1 -; | 30+ 12+ 042<br>4 E 2 8;  | 30+ AA 030<br>- F 1 -; | 30+ AA 030<br>- F 1 -;  | AA | A | ABS |
| GPA : SEM-I- 3.67 ; II- 3.33                          | III- 0.00 | IV- 0.00                 | V- 0.00                  | VI- 0.00               | F ;                      | 8                      |                         |    |   |     |
| 1460026 /SRIPATI GAYATRI MANOHAR LAXMI                | 104 KIRTI | 30+ 22+ 052<br>4 C 4 16; | 30+ 21+ 051<br>4 C 4 16; | 31+ AA 031<br>- F 1 -; | 30+ 18+ 048<br>4 D 3 12; | 32+ AA 032<br>- F 1 -; | 31+ 11+ 042<br>4 E 2 8; | AA | A | ABS |
| GPA : SEM-I- 3.37 ; II- 3.83                          | III- 3.83 | IV- 2.67                 | V- 3.67                  | VI- 0.00               | F ;                      | 16                     |                         |    |   |     |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7;  
A: 60 TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 1;  
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| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER-I |     |     | PAPER-II |     |     | PAPER-III |     |     | PAPER-IV |     |     | PAPER-V |     |     | PAPER-VI |     |     | SEM.VI RESULT |      |      |        |
|----------|-----------------------|---------|---------|-----|-----|----------|-----|-----|-----------|-----|-----|----------|-----|-----|---------|-----|-----|----------|-----|-----|---------------|------|------|--------|
|          |                       |         | TH      | IA  | TOT | TH       | IA  | TOT | TH        | IA  | TOT | TH       | IA  | TOT | TH      | IA  | TOT | TH       | IA  | TOT |               |      |      |        |
|          |                       |         | 75      | 25  | 100 | 75       | 25  | 100 | 75        | 25  | 100 | 75       | 25  | 100 | 75      | 25  | 100 | 75       | 25  | 100 | 600           |      |      |        |
|          |                       |         | ---     | --- | --- | ---      | --- | --- | ---       | --- | --- | ---      | --- | --- | ---     | --- | --- | ---      | --- | --- | ---           |      |      |        |
|          |                       |         | 30      | 10  | --  | 30       | 10  | --  | 30        | 10  | --  | 30       | 10  | --  | 30      | 10  | --  | 30       | 10  | --  |               |      |      |        |
| PRN NO.  |                       |         | CR      | GR  | GP  | CR       | GR  | GP  | CR        | GR  | GP  | CR       | GR  | GP  | CR      | GR  | GP  | CR       | GR  | GP  | âC            | âC*G | CGPA | CGRADE |

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1460034 RAMTEKE KUNAL ASHOK MADHAVI 135 ACHARYA & 42 21+ 063 30+ 20+ 050 30+ 22+ 052 30+ 21+ 051 30+ 21+ 051 36+ 22+ 058 325 P  
 4 A 6 24; 4 C 4 16; 4 C 4 16; 4 C 4 16; 4 C 4 16; 4 B 5 20;  
 GPA : SEM-I- 2.67 ; II- 2.67 ; III- 2.67 ; IV- 2.67 ; V- 4.67 ; VI- 4.50 C ; 24 108 3.31 D

SPECIALISATION : JOURNALISM  
 01:UABMMJ601:PRESS LAWS & ETHICS 02:UABMMJ602:INT & ISSU GLOB MEDI 03:UABMMJ603:BROADCAST JOURNALISM  
 04:UABMMJ604:BUS MAGAZ JOURNALISM 05:UABMMJ605:NEWS MEDIA MANAGEMEN 06:UABMMJ606:COMTEMPORARY ISSUES

1460036 BHUWAD PRASAD JAYANT SHRADDHA 135 ACHARYA & 31+ 12+ 043 57 14+ 071 69 10+ 079 38+ 10+ 048 60 10+ 070 37+ 12+ 049 360 P  
 4 E 2 8; 4 O 7 28; 4 O 7 28; 4 D 3 12; 4 O 7 28; 4 D 3 12;  
 GPA : SEM-I- 2.50 ; II- 2.17 ; III- 2.67 ; IV- 2.00 ; V- 3.00 ; VI- 4.83 C ; 24 116 2.86 D

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7;  
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|          |                       |         | TH      | IA  | TOT | TH       | IA  | TOT | TH        | IA  | TOT | TH       | IA  | TOT | TH      | IA  | TOT | TH       | IA  | TOT |               | TOT  |      |        |
|          |                       |         | 75      | 25  | 100 | 75       | 25  | 100 | 75        | 25  | 100 | 75       | 25  | 100 | 75      | 25  | 100 | 75       | 25  | 100 | 600           |      |      |        |
|          |                       |         | ---     | --- | --- | ---      | --- | --- | ---       | --- | --- | ---      | --- | --- | ---     | --- | --- | ---      | --- | --- | ---           |      |      |        |
|          |                       |         | 30      | 10  | --  | 30       | 10  | --  | 30        | 10  | --  | 30       | 10  | --  | 30      | 10  | --  | 30       | 10  | --  |               |      |      |        |
| PRN NO.  |                       |         | CR      | GR  | GP  | CR       | GR  | GP  | CR        | GR  | GP  | CR       | GR  | GP  | CR      | GR  | GP  | CR       | GR  | GP  | âC            | âC*G | CGPA | CGRADE |

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1460037 MESTRY DHIRAJ VASANT NAMRATA      151 DALMIA (LI      AA 12+ 012      30+ 10+ 040      32+ 10+ 042      30+ 11+ 041      32+ 11+ 043      30+ 10+ 040      AA      A      ABS  
 - F 1 -;      4 E 2 8;      4 E 2 8;      4 E 2 8;      4 E 2 8;      4 E 2 8;  
 GPA : SEM-I- 3.83      ;      II- 3.00      ;      III- 2.50      ;      IV- 3.33      ;      V- 0.00      ;      VI- 0.00 F ;      20

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7;  
 A: 60 TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 1;  
 FOR GPA:GRADE - 7:O; 6:A; 5:B; 4:C; 3:D; 2:E; 1:F; --:NOT APPLICABLE;#:0229; @:0.5042/0.5043; \*:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION  
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CENTRE :

PAGE NO. : 8

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER-I |     |     | PAPER-II |     |     | PAPER-III |     |     | PAPER-IV |     |     | PAPER-V |     |     | PAPER-VI |     |     | SEM.VI RESULT |      |      |        |
|----------|-----------------------|---------|---------|-----|-----|----------|-----|-----|-----------|-----|-----|----------|-----|-----|---------|-----|-----|----------|-----|-----|---------------|------|------|--------|
|          |                       |         | TH      | IA  | TOT | TH       | IA  | TOT | TH        | IA  | TOT | TH       | IA  | TOT | TH      | IA  | TOT | TH       | IA  | TOT |               | TOT  |      |        |
|          |                       |         | 75      | 25  | 100 | 75       | 25  | 100 | 75        | 25  | 100 | 75       | 25  | 100 | 75      | 25  | 100 | 75       | 25  | 100 | 600           |      |      |        |
|          |                       |         | ---     | --- | --- | ---      | --- | --- | ---       | --- | --- | ---      | --- | --- | ---     | --- | --- | ---      | --- | --- | ---           |      |      |        |
|          |                       |         | 30      | 10  | --  | 30       | 10  | --  | 30        | 10  | --  | 30       | 10  | --  | 30      | 10  | --  | 30       | 10  | --  |               |      |      |        |
| PRN NO.  |                       |         | CR      | GR  | GP  | CR       | GR  | GP  | CR        | GR  | GP  | CR       | GR  | GP  | CR      | GR  | GP  | CR       | GR  | GP  | âC            | âC*G | CGPA | CGRADE |

SPECIALISATION : JOURNALISM  
 01:UABMMJ601:PRESS LAWS & ETHICS                      02:UABMMJ602:INT & ISSU GLOB MEDI                      03:UABMMJ603:BROADCAST JOURNALISM  
 04:UABMMJ604:BUS MAGAZ JOURNALISM                      05:UABMMJ605:NEWS MEDIA MANAGEMEN                      06:UABMMJ606:COMTEMPORARY ISSUES

1460045 /SOLANKE ASHWINI SHRIKRUSHNA SAVITA      209 SIDDHARTH      72 20+ 092      30+ 14+ 044      30+ 15+ 045      37+ 14+ 051      35+ 15+ 050      33+ 17+ 050      332 P  
 4 O 7 28; 4 E 2 8; 4 D 3 12; 4 C 4 16; 4 C 4 16; 4 C 4 16;  
 GPA : SEM-I- 3.83 ; II- 4.17 ; III- 3.83 ; IV- 5.00 ; V- 3.67 ; VI- 4.00 C ; 24 96 4.08 D

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7;  
 A: 60 TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 1;  
 FOR GPA:GRADE - 7:O; 6:A; 5:B; 4:C; 3:D; 2:E; 1:F; --:NOT APPLICABLE;#:0229; @:0.5042/O.5043; \*:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION  
 INTERNAL MARKS ARE PROVISIONAL & SUBJECT TO CHANGE AS AND WHEN THE LEARNER PASSES THE EXTERNAL (THEORY) EXAMINATION AS PER R.8668



RESULT DATE : DECEMBER 01, 2020

OFFICE REGISTER FOR BACHELOR OF MASS MEDIA (B.M.M.) (SEM-VI) (CBSGS) (75:25) (OLD) EXAMINATION HELD IN OCTOBER 2020

CENTRE :

PAGE NO. : 9

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER-I |     |     | PAPER-II |     |     | PAPER-III |     |     | PAPER-IV |     |     | PAPER-V |     |     | PAPER-VI |     |     | SEM.VI RESULT |      |      |        |
|----------|-----------------------|---------|---------|-----|-----|----------|-----|-----|-----------|-----|-----|----------|-----|-----|---------|-----|-----|----------|-----|-----|---------------|------|------|--------|
|          |                       |         | TH      | IA  | TOT | TH       | IA  | TOT | TH        | IA  | TOT | TH       | IA  | TOT | TH      | IA  | TOT | TH       | IA  | TOT |               | TOT  |      |        |
|          |                       |         | 75      | 25  | 100 | 75       | 25  | 100 | 75        | 25  | 100 | 75       | 25  | 100 | 75      | 25  | 100 | 75       | 25  | 100 | 600           |      |      |        |
|          |                       |         | ---     | --- | --- | ---      | --- | --- | ---       | --- | --- | ---      | --- | --- | ---     | --- | --- | ---      | --- | --- | ---           |      |      |        |
|          |                       |         | 30      | 10  | --  | 30       | 10  | --  | 30        | 10  | --  | 30       | 10  | --  | 30      | 10  | --  | 30       | 10  | --  |               |      |      |        |
| PRN NO.  |                       |         | CR      | GR  | GP  | CR       | GR  | GP  | CR        | GR  | GP  | CR       | GR  | GP  | CR      | GR  | GP  | CR       | GR  | GP  | âC            | âC*G | CGPA | CGRADE |

SPECIALISATION : ADVERTISING  
 01:UABMMA601:FIN MANG FOR MRKT AD      02:UABMMA602:CONTEMPORARY ISSUES      03:UABMMA603:AGENCY MANAGEMENT  
 04:UABMMA604:ADVERT & MARKET RES      05:UABMMA605:LEG ENV & ADEVRT ETH      06:UABMMA606:PRIN & PRACT DIR MKT

1460049 SINGH NIMESH SHAILENDRA MANJU      218 MITTAL      48E AA 048 AA AA 000 AA AA 000 AA AA 000 AA AA 000 33E AA 033 081 F 34  
 - F 1 -;      - F 1 -;      - F 1 -;      - F 1 -;      - F 1 -;      - F 1 -;  
 GPA : SEM-I- 0.00 ; II- 0.00 ; III- 0.00 ; IV- 0.00 ; V- 0.00 ; VI- 0.00 F ;      0

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7;  
 A: 60 TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 1;  
 FOR GPA:GRADE - 7:O; 6:A; 5:B; 4:C; 3:D; 2:E; 1:F; --:NOT APPLICABLE;#:0229; @:0.5042/0.5043; \*:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION  
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CENTRE :

PAGE NO. : 10

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER-I |     |     | PAPER-II |     |     | PAPER-III |     |     | PAPER-IV |     |     | PAPER-V |     |     | PAPER-VI |     |     | SEM.VI RESULT |      |      |        |
|----------|-----------------------|---------|---------|-----|-----|----------|-----|-----|-----------|-----|-----|----------|-----|-----|---------|-----|-----|----------|-----|-----|---------------|------|------|--------|
|          |                       |         | TH      | IA  | TOT | TH       | IA  | TOT | TH        | IA  | TOT | TH       | IA  | TOT | TH      | IA  | TOT | TH       | IA  | TOT |               | TOT  |      |        |
|          |                       |         | 75      | 25  | 100 | 75       | 25  | 100 | 75        | 25  | 100 | 75       | 25  | 100 | 75      | 25  | 100 | 75       | 25  | 100 | 600           |      |      |        |
|          |                       |         | ---     | --- | --- | ---      | --- | --- | ---       | --- | --- | ---      | --- | --- | ---     | --- | --- | ---      | --- | --- | ---           |      |      |        |
|          |                       |         | 30      | 10  | --  | 30       | 10  | --  | 30        | 10  | --  | 30       | 10  | --  | 30      | 10  | --  | 30       | 10  | --  |               |      |      |        |
| PRN NO.  |                       |         | CR      | GR  | GP  | CR       | GR  | GP  | CR        | GR  | GP  | CR       | GR  | GP  | CR      | GR  | GP  | CR       | GR  | GP  | âC            | âC*G | CGPA | CGRADE |

SPECIALISATION : ADVERTISING  
 01:UABMMA601:FIN MANG FOR MRKT AD      02:UABMMA602:CONTEMPORARY ISSUES      03:UABMMA603:AGENCY MANAGEMENT  
 04:UABMMA604:ADVERT & MARKET RES      05:UABMMA605:LEG ENV & ADEVRT ETH      06:UABMMA606:PRIN & PRACT DIR MKT

1460063 /SONAWANE POOJA DINESH SUNITA      354 BEDEKAR VP      AA AA 000      AA AA 000      AA AA 000      AA AA 000      AA AA 000      AA AA 000      AA AA 000      AA AA 000      66E AA 066      066      F 34  
 - F 1 -;      - F 1 -;      - F 1 -;      - F 1 -;      - F 1 -;      - F 1 -;      - F 1 -;      - F 1 -;      - F 1 -;      - F 1 -;      - F 1 -;      - F 1 -;      - F 1 -;  
 GPA : SEM-I- 0.00      ;      II- 0.00      ;      III- 0.00      ;      IV- 0.00      ;      V- 0.00      ;      VI- 0.00      F ;      0

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7;  
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 FOR GPA:GRADE - 7:O; 6:A; 5:B; 4:C; 3:D; 2:E; 1:F; --:NOT APPLICABLE;#:0229; @:0.5042/0.5043; \*:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION  
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CENTRE :

PAGE NO. : 11

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER-I |    |     | PAPER-II |    |     | PAPER-III |    |     | PAPER-IV |    |     | PAPER-V |    |     | PAPER-VI |    |     | SEM.VI RESULT |      |      |        |
|----------|-----------------------|---------|---------|----|-----|----------|----|-----|-----------|----|-----|----------|----|-----|---------|----|-----|----------|----|-----|---------------|------|------|--------|
|          |                       |         | TH      | IA | TOT | TH       | IA | TOT | TH        | IA | TOT | TH       | IA | TOT | TH      | IA | TOT | TH       | IA | TOT |               | TOT  |      |        |
|          |                       |         | 75      | 25 | 100 | 75       | 25 | 100 | 75        | 25 | 100 | 75       | 25 | 100 | 75      | 25 | 100 | 75       | 25 | 100 | 600           |      |      |        |
|          |                       |         | --      | -- | --  | --       | -- | --  | --        | -- | --  | --       | -- | --  | --      | -- | --  | --       | -- | --  | --            |      |      |        |
|          |                       |         | 30      | 10 | --  | 30       | 10 | --  | 30        | 10 | --  | 30       | 10 | --  | 30      | 10 | --  | 30       | 10 | --  |               |      |      |        |
| PRN NO.  |                       |         | CR      | GR | GP  | CR       | GR | GP  | CR        | GR | GP  | CR       | GR | GP  | CR      | GR | GP  | CR       | GR | GP  | âC            | âC*G | CGPA | CGRADE |

SPECIALISATION : ADVERTISING

01:UABMMA601:FIN MANG FOR MRKT AD

04:UABMMA604:ADVERT & MARKET RES

02:UABMMA602:CONTEMPORARY ISSUES

05:UABMMA605:LEG ENV & ADEVRT ETH

03:UABMMA603:AGENCY MANAGEMENT

06:UABMMA606:PRIN & PRACT DIR MKT

|         |                                   |             |     |     |      |    |      |      |    |     |      |     |     |      |     |     |      |     |     |     |    |   |     |
|---------|-----------------------------------|-------------|-----|-----|------|----|------|------|----|-----|------|-----|-----|------|-----|-----|------|-----|-----|-----|----|---|-----|
| 1460071 | RATHOD KARAN PRAKASH EKTA         | 485 MOTILAL | AA  | AA  | 000  | AA | AA   | 000  | AA | AA  | 000  | AA  | AA  | 000  | AA  | AA  | 000  | AA  | AA  | 000 | AA | A | ABS |
|         | GPA : SEM-I-                      | 0.00        |     | II- | 0.00 |    | III- | 0.00 |    | IV- | 0.00 |     | V-  | 3.67 |     | VI- | 0.00 | F ; |     | 0   |    |   |     |
| 1460072 | SINGH ROHITKUMAR JITENDRA NILUDEV | 485 MOTILAL | 40+ | 10+ | 050  | AA | 16+  | 016  | AA | 11+ | 011  | 30+ | 10+ | 040  | 30+ | 10+ | 040  | 30+ | 11+ | 041 | AA | A | ABS |
|         | GPA : SEM-I-                      | 4.00        |     | II- | 2.50 |    | III- | 2.67 |    | IV- | 3.17 |     | V-  | 3.67 |     | VI- | 0.00 | F ; |     | 16  |    |   |     |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7;

A: 60 TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 1;

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CENTRE :

PAGE NO. : 12

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER-I |     |     | PAPER-II |     |     | PAPER-III |     |     | PAPER-IV |     |     | PAPER-V |     |     | PAPER-VI |     |     | SEM.VI RESULT |      |      |        |
|----------|-----------------------|---------|---------|-----|-----|----------|-----|-----|-----------|-----|-----|----------|-----|-----|---------|-----|-----|----------|-----|-----|---------------|------|------|--------|
|          |                       |         | TH      | IA  | TOT | TH       | IA  | TOT | TH        | IA  | TOT | TH       | IA  | TOT | TH      | IA  | TOT | TH       | IA  | TOT |               | TOT  |      |        |
|          |                       |         | 75      | 25  | 100 | 75       | 25  | 100 | 75        | 25  | 100 | 75       | 25  | 100 | 75      | 25  | 100 | 75       | 25  | 100 | 600           |      |      |        |
|          |                       |         | ---     | --- | --- | ---      | --- | --- | ---       | --- | --- | ---      | --- | --- | ---     | --- | --- | ---      | --- | --- | ---           |      |      |        |
|          |                       |         | 30      | 10  | --  | 30       | 10  | --  | 30        | 10  | --  | 30       | 10  | --  | 30      | 10  | --  | 30       | 10  | --  |               |      |      |        |
| PRN NO.  |                       |         | CR      | GR  | GP  | CR       | GR  | GP  | CR        | GR  | GP  | CR       | GR  | GP  | CR      | GR  | GP  | CR       | GR  | GP  | âC            | âC*G | CGPA | CGRADE |

SPECIALISATION : ADVERTISING  
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 04:UABMMA604:ADVERT & MARKET RES      05:UABMMA605:LEG ENV & ADEVRT ETH      06:UABMMA606:PRIN & PRACT DIR MKT

1460080 GAONKAR AKSHAY SITARAM VIDYA      548 VIVA      60 12+ 072 30+ 10+ 040 34+ 10+ 044 33+ 10+ 043 30+ 10+ 040 30+ 10+ 040 279 P RLE  
 4 O 7 28; 4 E 2 8; 4 E 2 8; 4 E 2 8; 4 E 2 8; 4 E 2 8;  
 GPA : SEM-I- 3.33 ; II- 3.50 ; III- 2.50 ; IV- 2.67 ; V- 0.00 ; VI- 2.83 E ; 24

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7;  
 A: 60 TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 1;  
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CENTRE :

PAGE NO. : 13

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER-I |    |     | PAPER-II |    |     | PAPER-III |    |     | PAPER-IV |    |     | PAPER-V |    |     | PAPER-VI |    |     | SEM.VI RESULT |      |      |        |
|----------|-----------------------|---------|---------|----|-----|----------|----|-----|-----------|----|-----|----------|----|-----|---------|----|-----|----------|----|-----|---------------|------|------|--------|
|          |                       |         | TH      | IA | TOT | TH       | IA | TOT | TH        | IA | TOT | TH       | IA | TOT | TH      | IA | TOT | TH       | IA | TOT |               |      |      |        |
|          |                       |         | 75      | 25 | 100 | 75       | 25 | 100 | 75        | 25 | 100 | 75       | 25 | 100 | 75      | 25 | 100 | 75       | 25 | 100 | 600           |      |      |        |
|          |                       |         | --      | -- | --  | --       | -- | --  | --        | -- | --  | --       | -- | --  | --      | -- | --  | --       | -- | --  | --            |      |      |        |
|          |                       |         | 30      | 10 | --  | 30       | 10 | --  | 30        | 10 | --  | 30       | 10 | --  | 30      | 10 | --  | 30       | 10 | --  |               |      |      |        |
| PRN NO.  |                       |         | CR      | GR | GP  | CR       | GR | GP  | CR        | GR | GP  | CR       | GR | GP  | CR      | GR | GP  | CR       | GR | GP  | âC            | âC*G | CGPA | CGRADE |

SPECIALISATION : ADVERTISING

01:UABMMA601:FIN MANG FOR MRKT AD      02:UABMMA602:CONTEMPORARY ISSUES      03:UABMMA603:AGENCY MANAGEMENT

04:UABMMA604:ADVERT & MARKET RES      05:UABMMA605:LEG ENV & ADEVRT ETH      06:UABMMA606:PRIN & PRACT DIR MKT

|  |                |             |             |             |             |             |             |       |        |
|--|----------------|-------------|-------------|-------------|-------------|-------------|-------------|-------|--------|
| 1460095 /GOSALIA STUTI PRADIP CHHAYA   | 604 SANPADA CO | 36 20+ 056  | 30+ 18+ 048 | 63 16+ 079  | 31+ 16+ 047 | 30+ 23+ 053 | 30 16+ 046  | 329   | P RLE  |
| GPA : SEM-I- 3.33 ; II- 3.67 ; III- 2.67 ; IV- 2.00 ; V- 0.00 ; VI- 4.17 C ; |                | 4 B 5 20;   | 4 D 3 12;   | 4 O 7 28;   | 4 D 3 12;   | 4 C 4 16;   | 4 D 3 12;   |       |        |
| 1460096 RAWAT KARAN MAHENDRA DEEPA   | 604 SANPADA CO | 36+ 18+ 054 | 30+ 18+ 048 | 30+ 16+ 046 | 30+ 17+ 047 | 72 18+ 090  | 31+ 16+ 047 | 332   | P      |
| GPA : SEM-I- 2.50 ; II- 3.50 ; III- 2.83 ; IV- 3.33 ; V- 4.17 ; VI- 3.83 D ; |                | 4 C 4 16;   | 4 D 3 12;   | 4 D 3 12;   | 4 D 3 12;   | 4 O 7 28;   | 4 D 3 12;   | 24 92 | 3.36 D |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7;  
A: 60 TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 1;  
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CENTRE :

PAGE NO. : 14

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER-I |     |     | PAPER-II |     |     | PAPER-III |     |     | PAPER-IV |     |     | PAPER-V |     |     | PAPER-VI |     |     | SEM.VI RESULT |      |      |        |
|----------|-----------------------|---------|---------|-----|-----|----------|-----|-----|-----------|-----|-----|----------|-----|-----|---------|-----|-----|----------|-----|-----|---------------|------|------|--------|
|          |                       |         | TH      | IA  | TOT | TH       | IA  | TOT | TH        | IA  | TOT | TH       | IA  | TOT | TH      | IA  | TOT | TH       | IA  | TOT |               | TOT  |      |        |
|          |                       |         | 75      | 25  | 100 | 75       | 25  | 100 | 75        | 25  | 100 | 75       | 25  | 100 | 75      | 25  | 100 | 75       | 25  | 100 | 600           |      |      |        |
|          |                       |         | ---     | --- | --- | ---      | --- | --- | ---       | --- | --- | ---      | --- | --- | ---     | --- | --- | ---      | --- | --- | ---           |      |      |        |
|          |                       |         | 30      | 10  | --  | 30       | 10  | --  | 30        | 10  | --  | 30       | 10  | --  | 30      | 10  | --  | 30       | 10  | --  |               |      |      |        |
| PRN NO.  |                       |         | CR      | GR  | GP  | CR       | GR  | GP  | CR        | GR  | GP  | CR       | GR  | GP  | CR      | GR  | GP  | CR       | GR  | GP  | âC            | âC*G | CGPA | CGRADE |

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 04:UABMMA604:ADVERT & MARKET RES      05:UABMMA605:LEG ENV & ADEVRT ETH      06:UABMMA606:PRIN & PRACT DIR MKT

1460111 KAWANKAR SAURABH SHYAM SHUBHADA      647 LORDS COLL      30+ 10+ 040      41 10+ 051      30+ 19+ 049      41 10+ 051      68 10+ 078      30+ 10+ 040      309 P  
 4 E 2 8; 4 C 4 16; 4 D 3 12; 4 C 4 16; 4 O 7 28; 4 E 2 8;  
 GPA : SEM-I- 2.33 ; II- 4.33 ; III- 2.00 ; IV- 2.83 ; V- 4.50 ; VI- 3.67 D ;      24 88 3.28 D

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7;  
 A: 60 TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 1;  
 FOR GPA:GRADE - 7:O; 6:A; 5:B; 4:C; 3:D; 2:E; 1:F; --:NOT APPLICABLE;#:0229; @:0.5042/0.5043; \*:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION  
 INTERNAL MARKS ARE PROVISIONAL & SUBJECT TO CHANGE AS AND WHEN THE LEARNER PASSES THE EXTERNAL (THEORY) EXAMINATION AS PER R.8668

RESULT DATE : DECEMBER 01, 2020

OFFICE REGISTER FOR BACHELOR OF MASS MEDIA (B.M.M.) (SEM-VI) (CBSGS) (75:25) (OLD) EXAMINATION HELD IN OCTOBER 2020

CENTRE :

PAGE NO. : 15

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER-I |     |     | PAPER-II |     |     | PAPER-III |     |     | PAPER-IV |     |     | PAPER-V |     |     | PAPER-VI |     |     | SEM.VI RESULT |      |      |        |
|----------|-----------------------|---------|---------|-----|-----|----------|-----|-----|-----------|-----|-----|----------|-----|-----|---------|-----|-----|----------|-----|-----|---------------|------|------|--------|
|          |                       |         | TH      | IA  | TOT | TH       | IA  | TOT | TH        | IA  | TOT | TH       | IA  | TOT | TH      | IA  | TOT | TH       | IA  | TOT |               | TOT  |      |        |
|          |                       |         | 75      | 25  | 100 | 75       | 25  | 100 | 75        | 25  | 100 | 75       | 25  | 100 | 75      | 25  | 100 | 75       | 25  | 100 | 600           |      |      |        |
|          |                       |         | ---     | --- | --- | ---      | --- | --- | ---       | --- | --- | ---      | --- | --- | ---     | --- | --- | ---      | --- | --- | ---           |      |      |        |
|          |                       |         | 30      | 10  | --  | 30       | 10  | --  | 30        | 10  | --  | 30       | 10  | --  | 30      | 10  | --  | 30       | 10  | --  |               |      |      |        |
| PRN NO.  |                       |         | CR      | GR  | GP  | CR       | GR  | GP  | CR        | GR  | GP  | CR       | GR  | GP  | CR      | GR  | GP  | CR       | GR  | GP  | âC            | âC*G | CGPA | CGRADE |

SPECIALISATION : ADVERTISING  
 01:UABMMA601:FIN MANG FOR MRKT AD      02:UABMMA602:CONTEMPORARY ISSUES      03:UABMMA603:AGENCY MANAGEMENT  
 04:UABMMA604:ADVERT & MARKET RES      05:UABMMA605:LEG ENV & ADEVRT ETH      06:UABMMA606:PRIN & PRACT DIR MKT

1460124 PALASKAR KUNAL VINOD NIRMALA      764 L P RAVAL      66 10+ 076      30+ 14+ 044      30+ 14+ 044      48 10+ 058      31+ 10+ 041      43+ 11+ 054      317 P  
 4 O 7 28; 4 E 2 8; 4 E 2 8; 4 B 5 20; 4 E 2 8; 4 C 4 16;  
 GPA : SEM-I- 2.17 ; II- 2.50 ; III- 2.83 ; IV- 3.67 ; V- 3.33 ; VI- 3.67 D ; 24 88 3.03 D

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7;  
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