

| SEAT NO   | NAME | COLLEGE           |   |                    |     |                               |    | RESULT           |     |     | REMARK            |  |    |     |     |    |    |                               |     |    |     |       |       |
|---|------|-------------------|---|--------------------|-----|-------------------------------|----|------------------|-----|-----|-------------------|--|----|-----|-----|----|----|-------------------------------|-----|----|-----|-------|-------|
| <---Course-I--->  |      | <---Course-II---> |   | <---Course-III---> |     | <---Course-IV--->             |    | <---Course-V---> |     |     | <---Course-VI---> |  |    |     |     |    |    |                               |     |    |     |       |       |
| Th(60/24)   |      | Th(60/24)         |   | Th(60/24)          |     | Th(60/24)                     |    | Th(60/24)        |     |     | Th(60/24)         |  |    |     |     |    |    |                               |     |    |     |       |       |
| In(40/16)   |      | In(40/16)         |   | In(40/16)          |     | In(40/16)                     |    | In(40/16)        |     |     | In(40/16)         |  |    |     |     |    |    |                               |     |    |     |       |       |
| TOT   | GP   | G                 | C | G*C                | TOT | GP                            | G  | C                | G*C | TOT | GP                | G                                      | C  | G*C | TOT | GP | G  | C                             | G*C | ãC | ãCG | GPA   |       |
| GROUP : PUBLIC RELATIONS  |      |                   |   |                    |     |                               |    |                  |     |     |                   |  |    |     |     |    |    |                               |     |    |     |       |       |
| Course 1: 71: PUBLIC RELATIONS CAMPAIG  |      |                   |   |                    |     | (Th:60/24,Int:40/16,Cr.Pt.:6) |    |                  |     |     |                   | Course 2: 72: RESEARCH IN PUB. RELATIO |    |     |     |    |    | (Th:60/24,Int:40/16,Cr.Pt.:6) |     |    |     |       |       |
| Course 3: 73: NEW MEDIA & TECH. IN PUB  |      |                   |   |                    |     | (Th:60/24,Int:40/16,Cr.Pt.:6) |    |                  |     |     |                   | Course 4: 74: ETHIC,CONSTITUTION & MED |    |     |     |    |    | (Th:60/24,Int:40/16,Cr.Pt.:6) |     |    |     |       |       |
| -----   |      |                   |   |                    |     |                               |    |                  |     |     |                   |  |    |     |     |    |    |                               |     |    |     |       |       |
| 3064601 /DSOUZA JENNY FRANCIS SHARMILA 98 HINDUJA COLLEGE OF COMM   |      |                   |   |                    |     |                               |    |                  |     |     |                   |  |    |     |     |    |    |                               |     |    |     |       |       |
| 40  | A    |                   |   | 39                 | A   |                               |    | 40               | A   |     |                   | 40                                     | A  |     |     |    |    |                               |     |    |     |       |       |
| 35  | O    |                   |   | 32                 | O   |                               |    | 34               | O   |     |                   | 35                                     | O  |     |     |    |    |                               |     | P  |     |       |       |
| 75  | 9    | A+                | 6 | 54                 | 71  | 9                             | A+ | 6                | 54  | 74  | 9                 | A+                                     | 6  | 54  | 75  | 9  | A+ | 6                             | 54  |    |     | 295   |       |
|   |      |                   |   |                    |     |                               |    |                  |     |     |                   |  |    |     |     |    |    |                               |     |    | 24  | 216   | 9.00  |
| -----   |      |                   |   |                    |     |                               |    |                  |     |     |                   |  |    |     |     |    |    |                               |     |    |     |       |       |
| 3064602 /GAWDE JANHVI RAMESH RASHMI GAWDE 98 HINDUJA COLLEGE OF COMM  |      |                   |   |                    |     |                               |    |                  |     |     |                   |  |    |     |     |    |    |                               |     |    |     |       |       |
| 40  | A    |                   |   | 40                 | A   |                               |    | 41               | A   |     |                   | 41                                     | A  |     |     |    |    |                               |     |    |     |       |       |
| 33  | O    |                   |   | 33                 | O   |                               |    | 35               | O   |     |                   | 35                                     | O  |     |     |    |    |                               |     | P  |     |       |       |
| 73  | 9    | A+                | 6 | 54                 | 73  | 9                             | A+ | 6                | 54  | 76  | 9                 | A+                                     | 6  | 54  | 76  | 9  | A+ | 6                             | 54  |    |     | 298   |       |
|   |      |                   |   |                    |     |                               |    |                  |     |     |                   |  |    |     |     |    |    |                               |     |    | 24  | 216   | 9.00  |
| -----   |      |                   |   |                    |     |                               |    |                  |     |     |                   |  |    |     |     |    |    |                               |     |    |     |       |       |
| 3064603 /GUPTA KIRTI DINESH SUREKHA 98 HINDUJA COLLEGE OF COMM  |      |                   |   |                    |     |                               |    |                  |     |     |                   |  |    |     |     |    |    |                               |     |    |     |       |       |
| 38  | A    |                   |   | 36                 | A   |                               |    | 38               | A   |     |                   | 38                                     | A  |     |     |    |    |                               |     |    |     |       |       |
| 33  | O    |                   |   | 28                 | A+  |                               |    | 33               | O   |     |                   | 33                                     | O  |     |     |    |    |                               |     | P  |     |       |       |
| 71  | 9    | A+                | 6 | 54                 | 64  | 8                             | A  | 6                | 48  | 71  | 9                 | A+                                     | 6  | 54  | 71  | 9  | A+ | 6                             | 54  |    |     | 277   |       |
|   |      |                   |   |                    |     |                               |    |                  |     |     |                   |  |    |     |     |    |    |                               |     |    | 24  | 210   | 8.75  |
| -----   |      |                   |   |                    |     |                               |    |                  |     |     |                   |  |    |     |     |    |    |                               |     |    |     |       |       |
| 3064604 /SANTRA LABONI BABU MITHU 98 HINDUJA COLLEGE OF COMM  |      |                   |   |                    |     |                               |    |                  |     |     |                   |  |    |     |     |    |    |                               |     |    |     |       |       |
| 42  | A+   |                   |   | 42                 | A+  |                               |    | 42               | A+  |     |                   | 42                                     | A+ |     |     |    |    |                               |     |    |     |       |       |
| 36  | O    |                   |   | 36                 | O   |                               |    | 36               | O   |     |                   | 36                                     | O  |     |     |    |    |                               |     | P  |     |       |       |
| 78  | @210 | O                 | 6 | 60                 | 78  | @210                          | O  | 6                | 60  | 78  | 9                 | A+                                     | 6  | 54  | 78  | 9  | A+ | 6                             | 54  |    |     | 312@4 |       |
|   |      |                   |   |                    |     |                               |    |                  |     |     |                   |  |    |     |     |    |    |                               |     |    | 24  | 228   | 9.50  |
| -----   |      |                   |   |                    |     |                               |    |                  |     |     |                   |  |    |     |     |    |    |                               |     |    |     |       |       |
| 3064605 /SARNOBAT TRINETRA MANGESH HEMANGI 98 HINDUJA COLLEGE OF COMM   |      |                   |   |                    |     |                               |    |                  |     |     |                   |  |    |     |     |    |    |                               |     |    |     |       |       |
| 44  | A+   |                   |   | 44                 | A+  |                               |    | 45               | A+  |     |                   | 44                                     | A+ |     |     |    |    |                               |     |    |     |       |       |
| 34  | O    |                   |   | 37                 | O   |                               |    | 38               | O   |     |                   | 37                                     | O  |     |     |    |    |                               |     | P  |     |       |       |
| 78  | @210 | O                 | 6 | 60                 | 81  | 10                            | O  | 6                | 60  | 83  | 10                | O                                      | 6  | 60  | 81  | 10 | O  | 6                             | 60  |    |     | 323@2 |       |
|   |      |                   |   |                    |     |                               |    |                  |     |     |                   |  |    |     |     |    |    |                               |     |    | 24  | 240   | 10.00 |
| -----   |      |                   |   |                    |     |                               |    |                  |     |     |                   |  |    |     |     |    |    |                               |     |    |     |       |       |
| 3064606 /UDESHE NEHA RAJANKUMAR SUSHMA 98 HINDUJA COLLEGE OF COMM   |      |                   |   |                    |     |                               |    |                  |     |     |                   |  |    |     |     |    |    |                               |     |    |     |       |       |
| 35  | B+   |                   |   | 35                 | B+  |                               |    | 35               | B+  |     |                   | 36                                     | A  |     |     |    |    |                               |     |    |     |       |       |
| 31  | A+   |                   |   | 31                 | A+  |                               |    | 31               | A+  |     |                   | 32                                     | O  |     |     |    |    |                               |     | P  |     |       |       |
| 66  | 8    | A                 | 6 | 48                 | 66  | 8                             | A  | 6                | 48  | 66  | 8                 | A                                      | 6  | 48  | 68  | 8  | A  | 6                             | 48  |    |     | 266   |       |
|   |      |                   |   |                    |     |                               |    |                  |     |     |                   |  |    |     |     |    |    |                               |     |    | 24  | 192   | 8.00  |
| -----   |      |                   |   |                    |     |                               |    |                  |     |     |                   |  |    |     |     |    |    |                               |     |    |     |       |       |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM;<br>E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0= 39.99% & BELOW;<br>GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND<br>BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 %<br>AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT;<br>NULL:NULL & VOID.; C:CREDIT POINTS; G:GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner<br>passes the external (Theory) Examination as per Ordinance R.8668. |      |                   |   |                    |     |                               |    |                  |     |     |                   |  |    |     |     |    |    |                               |     |    |     |       |       |

| SEAT_NO  | NAME       | COLLEGE           |            |     |            |  |            |     |            |                   |            |  |            | RESULT REMARK    |            |    |                   |  |  |  |  |  |  |
|--|------------|-------------------|------------|-----|------------|--|------------|-----|------------|-------------------|------------|--|------------|------------------|------------|----|-------------------|--|--|--|--|--|--|
| <---Course-I--->   |            | <---Course-II---> |            |     |            | <---Course-III--->   |            |     |            | <---Course-IV---> |            |  |            | <---Course-V---> |            |    | <---Course-VI---> |  |  |  |  |  |  |
| Th(60/24)  |            | Th(60/24)         |            |     |            | Th(60/24)  |            |     |            | Th(60/24)         |            |  |            | Th(60/24)        |            |    | Th(60/24)         |  |  |  |  |  |  |
| In(40/16)  |            | In(40/16)         |            |     |            | In(40/16)  |            |     |            | In(40/16)         |            |  |            | In(40/16)        |            |    | In(40/16)         |  |  |  |  |  |  |
| TOT  | GP G C G*C | TOT               | GP G C G*C | TOT | GP G C G*C | TOT  | GP G C G*C | TOT | GP G C G*C | TOT               | GP G C G*C | TOT  | GP G C G*C | TOT              | GP G C G*C | ãC | ãCG               | GPA  |  |  |  |  |  |
| GROUP : PUBLIC RELATIONS   |            |                   |            |     |            |  |            |     |            |                   |            |  |            |                  |            |    |                   |  |  |  |  |  |  |
| Course 1: 71: PUBLIC RELATIONS CAMPAIG (Th:60/24,Int:40/16,Cr.Pt.:6) |            |                   |            |     |            | Course 2: 72: RESEARCH IN PUB. RELATIO (Th:60/24,Int:40/16,Cr.Pt.:6) |            |     |            |                   |            | Course 3: 73: NEW MEDIA & TECH. IN PUB (Th:60/24,Int:40/16,Cr.Pt.:6) |            |                  |            |    |                   | Course 4: 74: ETHIC,CONSTITUTION & MED (Th:60/24,Int:40/16,Cr.Pt.:6) |  |  |  |  |  |
| 3064607 /VARGHESE ELIZABETH JACOB SOSAMMA                            |            |                   |            |     |            |  |            |     |            |                   |            |  |            |                  |            |    |                   |  |  |  |  |  |  |
| 98 HINDUJA COLLEGE OF COMM   |            |                   |            |     |            |  |            |     |            |                   |            |  |            |                  |            |    |                   |  |  |  |  |  |  |
| 37   | A          | 38                | A          | 37  | A          | 38   | A          |     |            |                   |            |  |            |                  |            |    |                   |  |  |  |  |  |  |
| 33   | O          | 33                | O          | 30  | A+         | 33   | O          |     |            |                   |            |  |            |                  |            | P  |                   | 279  |  |  |  |  |  |
| 70   | 9 A+ 6 54  | 71                | 9 A+ 6 54  | 67  | 8 A 6 48   | 71   | 9 A+ 6 54  |     |            |                   |            |  |            |                  |            | 24 | 210               | 8.75   |  |  |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM;  
E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0= 39.99% & BELOW;  
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BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 %  
AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT;  
NULL:NULL & VOID.; C:CREDIT POINTS; G:GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner  
passes the external (Theory) Examination as per Ordinance R.8668.

| SEAT_NO  | NAME                              | COLLEGE                   |            |  |            |                   |            | RESULT           | REMARK     |                   |            |     |  |
|--|-----------------------------------|---------------------------|------------|--|------------|-------------------|------------|------------------|------------|-------------------|------------|-----|--|
| <---Course-I--->   |                                   | <---Course-II--->         |            | <---Course-III--->   |            | <---Course-IV---> |            | <---Course-V---> |            | <---Course-VI---> |            |     |  |
| Th(60/24)  | In(40/16)                         | TOT                       | GP G C G*C | TOT  | GP G C G*C | TOT               | GP G C G*C | TOT              | GP G C G*C | TOT               | GP G C G*C |     |  |
| TOT  | GP G C G*C                        | TOT                       | GP G C G*C | TOT  | GP G C G*C | TOT               | GP G C G*C | TOT              | GP G C G*C | àC                | àCG        | GPA |  |
| GROUP : PUBLIC RELATIONS   |                                   |                           |            |  |            |                   |            |                  |            |                   |            |     |  |
| Course 1: 71: PUBLIC RELATIONS CAMPAIG (Th:60/24,Int:40/16,Cr.Pt.:6) |                                   |                           |            | Course 2: 72: RESEARCH IN PUB. RELATIO (Th:60/24,Int:40/16,Cr.Pt.:6) |            |                   |            |                  |            |                   |            |     |  |
| Course 3: 73: NEW MEDIA & TECH. IN PUB (Th:60/24,Int:40/16,Cr.Pt.:6) |                                   |                           |            | Course 4: 74: ETHIC,CONSTITUTION & MED (Th:60/24,Int:40/16,Cr.Pt.:6) |            |                   |            |                  |            |                   |            |     |  |
| -----  |                                   |                           |            |  |            |                   |            |                  |            |                   |            |     |  |
| 3064608  | /SUBIDHA BABU SUGATHAMMA          | 345 V.E.S COLLEGE CHEMBUR |            |  |            |                   |            |                  |            |                   |            |     |  |
| 35   | B+                                | 35                        | B+         | 35   | B+         | 35                | B+         |                  |            |                   |            |     |  |
| 31   | A+                                | 31                        | A+         | 31   | A+         | 31                | A+         | P                |            |                   |            |     |  |
| 66   | 8 A 6 48                          | 66                        | 8 A 6 48   | 66   | 8 A 6 48   | 66                | 8 A 6 48   |                  |            | 264               |            |     |  |
|  |                                   |                           |            |  |            |                   |            | 24               | 192        | 8.00              |            |     |  |
| -----  |                                   |                           |            |  |            |                   |            |                  |            |                   |            |     |  |
| 3064609  | /BHARTHI VARSHA NAND DEEPA        | 345 V.E.S COLLEGE CHEMBUR |            |  |            |                   |            |                  |            |                   |            |     |  |
| 43   | A+                                | 43                        | A+         | 44   | A+         | 43                | A+         |                  |            |                   |            |     |  |
| 32   | O                                 | 31                        | A+         | 34   | O          | 30                | A+         | P                |            |                   |            |     |  |
| 75   | 9 A+ 6 54                         | 74                        | 9 A+ 6 54  | 78 @210  | O 6 60     | 73                | 9 A+ 6 54  |                  |            | 300@2             |            |     |  |
|  |                                   |                           |            |  |            |                   |            | 24               | 222        | 9.25              |            |     |  |
| -----  |                                   |                           |            |  |            |                   |            |                  |            |                   |            |     |  |
| 3064610  | /GHAI SAYONEE ASHOK RACHANA       | 345 V.E.S COLLEGE CHEMBUR |            |  |            |                   |            |                  |            |                   |            |     |  |
| 39   | A                                 | 39                        | A          | 39   | A          | 40                | A          |                  |            |                   |            |     |  |
| 30   | A+                                | 32                        | O          | 30   | A+         | 35                | O          | P                |            |                   |            |     |  |
| 69   | 8 A 6 48                          | 71                        | 9 A+ 6 54  | 69   | 8 A 6 48   | 75                | 9 A+ 6 54  |                  |            | 284               |            |     |  |
|  |                                   |                           |            |  |            |                   |            | 24               | 204        | 8.50              |            |     |  |
| -----  |                                   |                           |            |  |            |                   |            |                  |            |                   |            |     |  |
| 3064611  | /GURNANI ROMA RAMESH SEEMA        | 345 V.E.S COLLEGE CHEMBUR |            |  |            |                   |            |                  |            |                   |            |     |  |
| 39   | A                                 | 38                        | A          | 39   | A          | 39                | A          |                  |            |                   |            |     |  |
| 34   | O                                 | 33                        | O          | 34   | O          | 34                | O          | P                |            |                   |            |     |  |
| 73   | 9 A+ 6 54                         | 71                        | 9 A+ 6 54  | 73   | 9 A+ 6 54  | 73                | 9 A+ 6 54  |                  |            | 290               |            |     |  |
|  |                                   |                           |            |  |            |                   |            | 24               | 216        | 9.00              |            |     |  |
| -----  |                                   |                           |            |  |            |                   |            |                  |            |                   |            |     |  |
| 3064612  | /JANKAR SAMIKSHA RAMCHANDRA SEETA | 345 V.E.S COLLEGE CHEMBUR |            |  |            |                   |            |                  |            |                   |            |     |  |
| 36   | A                                 | 35                        | B+         | 35   | B+         | 35                | B+         |                  |            |                   |            |     |  |
| 32   | O                                 | 31                        | A+         | 30   | A+         | 31                | A+         | P                |            |                   |            |     |  |
| 68   | 8 A 6 48                          | 66                        | 8 A 6 48   | 65   | 8 A 6 48   | 66                | 8 A 6 48   |                  |            | 265               |            |     |  |
|  |                                   |                           |            |  |            |                   |            | 24               | 192        | 8.00              |            |     |  |
| -----  |                                   |                           |            |  |            |                   |            |                  |            |                   |            |     |  |
| 3064613  | JESWANI ROHAN RAVI SNEHA          | 345 V.E.S COLLEGE CHEMBUR |            |  |            |                   |            |                  |            |                   |            |     |  |
| 22F  | F                                 | 23F                       | F          | 22F  | F          | 25E               | D          |                  |            |                   |            |     |  |
| 22E  | B+                                | 28E                       | A+         | 25E  | A          | 25E               | A          | F                |            |                   |            |     |  |
| --   | --                                | --                        | --         | --   | --         | 50                | 6 B 6 36   |                  |            | 195               |            |     |  |
|  |                                   |                           |            |  |            |                   |            | 6                | 0          | --                |            |     |  |
| -----  |                                   |                           |            |  |            |                   |            |                  |            |                   |            |     |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM;  
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BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 %  
AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT;  
NULL:NULL & VOID.; C:CREDIT POINTS; G:GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner  
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| SEAT_NO   | NAME  | COLLEGE           |                       |  |           |                   |            | RESULT   | REMARK    |                   |            |  |     |     |       |  |
|---|---|-------------------|-----------------------|--|-----------|-------------------|------------|--|-----------|-------------------|------------|--|-----|-----|-------|--|
| <---Course-I--->  |   | <---Course-II---> |                       | <---Course-III--->   |           | <---Course-IV---> |            | <---Course-V--->   |           | <---Course-VI---> |            |  |     |     |       |  |
| Th(60/24)   | In(40/16)   | TOT               | GP G C G*C            | Th(60/24)  | In(40/16) | TOT               | GP G C G*C | Th(60/24)  | In(40/16) | TOT               | GP G C G*C | àC   | àCG | GPA |       |  |
| GROUP : PUBLIC RELATIONS  |   |                   |                       |  |           |                   |            |  |           |                   |            |  |     |     |       |  |
| Course 1: 71: PUBLIC RELATIONS CAMPAIG (Th:60/24,Int:40/16,Cr.Pt.:6)  |   |                   |                       | Course 2: 72: RESEARCH IN PUB. RELATIO (Th:60/24,Int:40/16,Cr.Pt.:6) |           |                   |            | Course 3: 73: NEW MEDIA & TECH. IN PUB (Th:60/24,Int:40/16,Cr.Pt.:6) |           |                   |            | Course 4: 74: ETHIC,CONSTITUTION & MED (Th:60/24,Int:40/16,Cr.Pt.:6) |     |     |       |  |
| -----   |   |                   |                       |  |           |                   |            |  |           |                   |            |  |     |     |       |  |
| 3064614   | /MEDHEKAR DHRUVANKA NITIN ANITA                   | 345               | V.E.S COLLEGE CHEMBUR |  |           |                   |            |  |           |                   |            |  |     |     |       |  |
| 39  | A   | 39                | A                     | 39   | A         | 40                | A          |  |           |                   |            |  |     |     |       |  |
| 30  | A+  | 31                | A+                    | 30   | A+        | 35                | O          |  |           |                   |            |  |     | P   |       |  |
| 69  | 8 A 6 48  | 70                | 9 A+ 6 54             | 69   | 8 A 6 48  | 75                | 9 A+ 6 54  |  |           |                   |            |  |     |     | 283   |  |
|   |   |                   |                       |  |           |                   |            |  |           |                   |            |  | 24  | 204 | 8.50  |  |
| -----   |   |                   |                       |  |           |                   |            |  |           |                   |            |  |     |     |       |  |
| 3064615   | MORE ADITYA POPAT SEEMA MORE                      | 345               | V.E.S COLLEGE CHEMBUR |  |           |                   |            |  |           |                   |            |  |     |     |       |  |
| 37  | A   | 36                | A                     | 36   | A         | 36                | A          |  |           |                   |            |  |     |     |       |  |
| 33  | O   | 32                | O                     | 30   | A+        | 32                | O          |  |           |                   |            |  |     | P   |       |  |
| 70  | 9 A+ 6 54   | 68                | 8 A 6 48              | 66   | 8 A 6 48  | 68                | 8 A 6 48   |  |           |                   |            |  |     |     | 272   |  |
|   |   |                   |                       |  |           |                   |            |  |           |                   |            |  | 24  | 198 | 8.25  |  |
| -----   |   |                   |                       |  |           |                   |            |  |           |                   |            |  |     |     |       |  |
| 3064616   | /NATAR MARILYN RAVI DEEPIKA                       | 345               | V.E.S COLLEGE CHEMBUR |  |           |                   |            |  |           |                   |            |  |     |     |       |  |
| 42  | A+  | 41                | A                     | 41   | A         | 42                | A+         |  |           |                   |            |  |     |     |       |  |
| 34  | O   | 32                | O                     | 32   | O         | 36                | O          |  |           |                   |            |  |     | P   |       |  |
| 76  | 9 A+ 6 54   | 73                | 9 A+ 6 54             | 73   | 9 A+ 6 54 | 78 @210           | O 6 60     |  |           |                   |            |  |     |     | 300@2 |  |
|   |   |                   |                       |  |           |                   |            |  |           |                   |            |  | 24  | 222 | 9.25  |  |
| -----   |   |                   |                       |  |           |                   |            |  |           |                   |            |  |     |     |       |  |
| 3064617   | PANESAR DAVINDER SINGH HARPINDER SINGH PARAMJIT K | 345               | V.E.S COLLEGE CHEMBUR |  |           |                   |            |  |           |                   |            |  |     |     |       |  |
| 42  | A+  | 41                | A                     | 42   | A+        | 42                | A+         |  |           |                   |            |  |     |     |       |  |
| 34  | O   | 33                | O                     | 34   | O         | 36                | O          |  |           |                   |            |  |     | P   |       |  |
| 76  | 9 A+ 6 54   | 74                | 9 A+ 6 54             | 76   | 9 A+ 6 54 | 78 @210           | O 6 60     |  |           |                   |            |  |     |     | 304@2 |  |
|   |   |                   |                       |  |           |                   |            |  |           |                   |            |  | 24  | 222 | 9.25  |  |
| -----   |   |                   |                       |  |           |                   |            |  |           |                   |            |  |     |     |       |  |
| 3064618   | /PHULWANI SANIYA NARESH DIVYA                     | 345               | V.E.S COLLEGE CHEMBUR |  |           |                   |            |  |           |                   |            |  |     |     |       |  |
| 28E   | C   | 28E               | C                     | 28E  | C         | 28E               | C          |  |           |                   |            |  |     |     |       |  |
| A   | --  | A                 | --                    | A  | --        | A                 | --         |  |           |                   |            |  |     | F   |       |  |
| --  | -   | --                | -                     | --   | -         | --                | -          |  |           |                   |            |  |     |     | 112   |  |
|   |   |                   |                       |  |           |                   |            |  |           |                   |            |  | 0   | 0   | --    |  |
| -----   |   |                   |                       |  |           |                   |            |  |           |                   |            |  |     |     |       |  |
| 3064619   | /PILLAI DIVYABHARATI MANI MALAR                   | 345               | V.E.S COLLEGE CHEMBUR |  |           |                   |            |  |           |                   |            |  |     |     |       |  |
| 40  | A   | 41                | A                     | 39   | A         | 41                | A          |  |           |                   |            |  |     |     |       |  |
| 27  | A   | 31                | A+                    | 25   | A         | 33                | O          |  |           |                   |            |  |     | P   |       |  |
| 67  | 8 A 6 48  | 72                | 9 A+ 6 54             | 64   | 8 A 6 48  | 74                | 9 A+ 6 54  |  |           |                   |            |  |     |     | 277   |  |
|   |   |                   |                       |  |           |                   |            |  |           |                   |            |  | 24  | 204 | 8.50  |  |
| -----   |   |                   |                       |  |           |                   |            |  |           |                   |            |  |     |     |       |  |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM;<br>E:EXMP CAN BE CLAIMED;RCC:O.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0= 39.99% & BELOW;<br>GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND<br>BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 %<br>AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:O.5050; AA/ABS: ABSENT;<br>NULL:NULL & VOID.; C:CREDIT POINTS; G:GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner<br>passes the external (Theory) Examination as per Ordinance R.8668. |   |                   |                       |  |           |                   |            |  |           |                   |            |  |     |     |       |  |

| SEAT_NO   | NAME                              | COLLEGE                   |            |  |            |                   |            | RESULT           | REMARK     |                   |            |             |  |
|---|-----------------------------------|---------------------------|------------|--|------------|-------------------|------------|------------------|------------|-------------------|------------|-------------|--|
| <---Course-I--->  |                                   | <---Course-II--->         |            | <---Course-III--->   |            | <---Course-IV---> |            | <---Course-V---> |            | <---Course-VI---> |            |             |  |
| Th(60/24)   |                                   | Th(60/24)                 |            | Th(60/24)  |            | Th(60/24)         |            | Th(60/24)        |            | Th(60/24)         |            |             |  |
| In(40/16)   |                                   | In(40/16)                 |            | In(40/16)  |            | In(40/16)         |            | In(40/16)        |            | In(40/16)         |            |             |  |
| TOT   | GP G C G*C                        | TOT                       | GP G C G*C | TOT  | GP G C G*C | TOT               | GP G C G*C | TOT              | GP G C G*C | TOT               | GP G C G*C |             |  |
|   |                                   |                           |            |  |            |                   |            |                  |            | ãC                | ãCG        | GPA         |  |
| GROUP : PUBLIC RELATIONS  |                                   |                           |            |  |            |                   |            |                  |            |                   |            |             |  |
| Course 1: 71: PUBLIC RELATIONS CAMPAIG (Th:60/24,Int:40/16,Cr.Pt.:6)  |                                   |                           |            | Course 2: 72: RESEARCH IN PUB. RELATIO (Th:60/24,Int:40/16,Cr.Pt.:6) |            |                   |            |                  |            |                   |            |             |  |
| Course 3: 73: NEW MEDIA & TECH. IN PUB (Th:60/24,Int:40/16,Cr.Pt.:6)  |                                   |                           |            | Course 4: 74: ETHIC,CONSTITUTION & MED (Th:60/24,Int:40/16,Cr.Pt.:6) |            |                   |            |                  |            |                   |            |             |  |
| -----   |                                   |                           |            |  |            |                   |            |                  |            |                   |            |             |  |
| 3064620   | /POOJARI BHAKTI SHIVALING PUSHPA  | 345 V.E.S COLLEGE CHEMBUR |            |  |            |                   |            |                  |            |                   |            |             |  |
| 40  | A                                 | 40                        | A          | 40   | A          | 40                | A          |                  |            |                   |            |             |  |
| 30  | A+                                | 30                        | A+         | 30   | A+         | 32                | O          |                  |            | P                 |            | 282         |  |
| 70  | 9 A+ 6 54                         | 70                        | 9 A+ 6 54  | 70   | 9 A+ 6 54  | 72                | 9 A+ 6 54  |                  |            |                   |            | 24 216 9.00 |  |
| -----   |                                   |                           |            |  |            |                   |            |                  |            |                   |            |             |  |
| 3064621   | RAJPAL RAJ DAULAT HARSHA          | 345 V.E.S COLLEGE CHEMBUR |            |  |            |                   |            |                  |            |                   |            |             |  |
| 34  | B+                                | 35                        | B+         | 33   | B+         | 36                | A          |                  |            |                   |            |             |  |
| 29  | A+                                | 31                        | A+         | 25   | A          | 32                | O          |                  |            | P                 |            | 255         |  |
| 63  | 8 A 6 48                          | 66                        | 8 A 6 48   | 58   | 7 B+ 6 42  | 68                | 8 A 6 48   |                  |            |                   |            | 24 186 7.75 |  |
| -----   |                                   |                           |            |  |            |                   |            |                  |            |                   |            |             |  |
| 3064622   | /RAYAL MONICA SOHANLAL PRABHADEVI | 345 V.E.S COLLEGE CHEMBUR |            |  |            |                   |            |                  |            |                   |            |             |  |
| 42  | A+                                | 42                        | A+         | 42   | A+         | 43                | A+         |                  |            |                   |            |             |  |
| 30  | A+                                | 33                        | O          | 32   | O          | 34                | O          |                  |            | P                 |            | 298@3       |  |
| 72  | 9 A+ 6 54                         | 75                        | 9 A+ 6 54  | 74   | 9 A+ 6 54  | 77 @310           | O 6 60     |                  |            |                   |            | 24 222 9.25 |  |
| -----   |                                   |                           |            |  |            |                   |            |                  |            |                   |            |             |  |
| 3064623   | SACHDE NIMIT RAJESH SHEETAL       | 345 V.E.S COLLEGE CHEMBUR |            |  |            |                   |            |                  |            |                   |            |             |  |
| 38  | A                                 | 38                        | A          | 38   | A          | 39                | A          |                  |            |                   |            |             |  |
| 30  | A+                                | 33                        | O          | 30   | A+         | 34                | O          |                  |            | P                 |            | 280         |  |
| 68  | 8 A 6 48                          | 71                        | 9 A+ 6 54  | 68   | 8 A 6 48   | 73                | 9 A+ 6 54  |                  |            |                   |            | 24 204 8.50 |  |
| -----   |                                   |                           |            |  |            |                   |            |                  |            |                   |            |             |  |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM;<br>E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0= 39.99% & BELOW;<br>GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND<br>BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 %<br>AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT;<br>NULL:NULL & VOID.; C:CREDIT POINTS; G:GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner<br>passes the external (Theory) Examination as per Ordinance R.8668. |                                   |                           |            |  |            |                   |            |                  |            |                   |            |             |  |

| SEAT_NO  | NAME                         | COLLEGE                    |             |     |             |                    |          |   |     |                   |  |   |   | RESULT           |     |    | REMARK |                   |     |     |    |   |   |     |     |    |     |      |     |    |     |     |
|--|------------------------------|----------------------------|-------------|-----|-------------|--------------------|----------|---|-----|-------------------|--|---|---|------------------|-----|----|--------|-------------------|-----|-----|----|---|---|-----|-----|----|-----|------|-----|----|-----|-----|
| <---Course-I--->   |                              | <---Course-II--->          |             |     |             | <---Course-III---> |          |   |     | <---Course-IV---> |  |   |   | <---Course-V---> |     |    |        | <---Course-VI---> |     |     |    |   |   |     |     |    |     |      |     |    |     |     |
| Th(60/24)  |                              | Th(60/24)                  |             |     |             | Th(60/24)          |          |   |     | Th(60/24)         |  |   |   | Th(60/24)        |     |    |        | Th(60/24)         |     |     |    |   |   |     |     |    |     |      |     |    |     |     |
| In(40/16)  |                              | In(40/16)                  |             |     |             | In(40/16)          |          |   |     | In(40/16)         |  |   |   | In(40/16)        |     |    |        | In(40/16)         |     |     |    |   |   |     |     |    |     |      |     |    |     |     |
| TOT  | GP                           | G                          | C           | G*C | TOT         | GP                 | G        | C | G*C | TOT               | GP   | G | C | G*C              | TOT | GP | G      | C                 | G*C | TOT | GP | G | C | G*C | TOT | GP | G   | C    | G*C | àC | àCG | GPA |
| GROUP : PUBLIC RELATIONS   |                              |                            |             |     |             |                    |          |   |     |                   |  |   |   |                  |     |    |        |                   |     |     |    |   |   |     |     |    |     |      |     |    |     |     |
| Course 1: 71: PUBLIC RELATIONS CAMPAIG (Th:60/24,Int:40/16,Cr.Pt.:6) |                              |                            |             |     |             |                    |          |   |     |                   | Course 2: 72: RESEARCH IN PUB. RELATIO (Th:60/24,Int:40/16,Cr.Pt.:6) |   |   |                  |     |    |        |                   |     |     |    |   |   |     |     |    |     |      |     |    |     |     |
| Course 3: 73: NEW MEDIA & TECH. IN PUB (Th:60/24,Int:40/16,Cr.Pt.:6) |                              |                            |             |     |             |                    |          |   |     |                   | Course 4: 74: ETHIC,CONSTITUTION & MED (Th:60/24,Int:40/16,Cr.Pt.:6) |   |   |                  |     |    |        |                   |     |     |    |   |   |     |     |    |     |      |     |    |     |     |
| 3064624  | PARAB AMEY RAVINDRA SUGANDHA | 98 HINDUJA COLLEGE OF COMM |             |     |             |                    |          |   |     |                   |  |   |   |                  |     |    |        |                   |     |     |    |   |   |     |     |    |     |      |     |    |     |     |
| 24+  | D \$                         | 32+                        | B \$        | 35+ | B+\$        | 24                 | D        |   |     |                   |  |   |   |                  |     |    |        |                   |     |     |    |   |   |     |     |    |     |      |     |    |     |     |
| 24+  | A \$                         | 27+                        | A \$        | 23+ | B+\$        | 24+                | A \$     |   |     |                   |  |   |   |                  |     |    |        |                   |     |     |    |   |   |     |     | P  | 213 |      |     |    |     |     |
| 48   | 5 C \$ 6 30                  | 59                         | 7 B+\$ 6 42 | 58  | 7 B+\$ 6 42 | 48                 | 5 C 6 30 |   |     |                   |  |   |   |                  |     |    |        |                   |     |     |    |   |   |     |     | 24 | 144 | 6.00 |     |    |     |     |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM;  
E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0= 39.99% & BELOW;  
GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND  
BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 %  
AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT;  
NULL:NULL & VOID.; C:CREDIT POINTS; G:GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner  
passes the external (Theory) Examination as per Ordinance R.8668.

| SEAT_NO   | NAME | COLLEGE           |   |                    |     |  |    | RESULT             | REMARK |                   |    |    |     |     |     |     |    |   |     |       |
|---|------|-------------------|---|--------------------|-----|--|----|--------------------|--------|-------------------|----|----|-----|-----|-----|-----|----|---|-----|-------|
| <---Course-I---->   |      | <---Course-II---> |   | <---Course-III---> |     | <---Course-IV--->  |    | <---Course-V-----> |        | <---Course-VI---> |    |    |     |     |     |     |    |   |     |       |
| Th(60/24)   |      | Th(60/24)         |   | Th(60/24)          |     | Th(60/24)  |    | Th(60/24)          |        | Th(60/24)         |    |    |     |     |     |     |    |   |     |       |
| In(40/16)   |      | In(40/16)         |   | In(40/16)          |     | In(40/16)  |    | In(40/16)          |        | In(40/16)         |    | àC | àCG |     |     |     |    |   |     |       |
| TOT   | GP   | G                 | C | G*C                | TOT | GP   | G  | C                  | G*C    | TOT               | GP | G  | C   | G*C | TOT | GP  | G  | C | G*C | GPA   |
| GROUP : PUBLIC RELATIONS  |      |                   |   |                    |     |  |    |                    |        |                   |    |    |     |     |     |     |    |   |     |       |
| Course 1: 71: PUBLIC RELATIONS CAMPAIG (Th:60/24,Int:40/16,Cr.Pt.:6)  |      |                   |   |                    |     | Course 2: 72: RESEARCH IN PUB. RELATIO (Th:60/24,Int:40/16,Cr.Pt.:6) |    |                    |        |                   |    |    |     |     |     |     |    |   |     |       |
| Course 3: 73: NEW MEDIA & TECH. IN PUB (Th:60/24,Int:40/16,Cr.Pt.:6)  |      |                   |   |                    |     | Course 4: 74: ETHIC,CONSTITUTION & MED (Th:60/24,Int:40/16,Cr.Pt.:6) |    |                    |        |                   |    |    |     |     |     |     |    |   |     |       |
| -----   |      |                   |   |                    |     |  |    |                    |        |                   |    |    |     |     |     |     |    |   |     |       |
| 3064625 /AGARWAL SHRUTI SOMESH SHILPI 940 DEPT. OF COMMN. & JOURN.  |      |                   |   |                    |     |  |    |                    |        |                   |    |    |     |     |     |     |    |   |     |       |
| 35  | B+   |                   |   |                    | 35  | B+   |    |                    |        | 34                | B+ |    |     |     | 38  | A   |    |   |     |       |
| 26  | A    |                   |   |                    | 27  | A  |    |                    |        | 23                | B+ |    |     |     | 33  | O   |    |   |     | P     |
| 61  | 8    | A                 | 6 | 48                 | 62  | 8  | A  | 6                  | 48     | 57                | 7  | B+ | 6   | 42  | 71  | 9   | A+ | 6 | 54  | 251   |
|   |      |                   |   |                    |     |  |    |                    |        |                   |    |    |     |     |     |     |    |   |     | 24    |
|   |      |                   |   |                    |     |  |    |                    |        |                   |    |    |     |     |     |     |    |   |     | 192   |
|   |      |                   |   |                    |     |  |    |                    |        |                   |    |    |     |     |     |     |    |   |     | 8.00  |
| -----   |      |                   |   |                    |     |  |    |                    |        |                   |    |    |     |     |     |     |    |   |     |       |
| 3064626 /BHOSLE ADITI SUNIL SUPRIYA 940 DEPT. OF COMMN. & JOURN.  |      |                   |   |                    |     |  |    |                    |        |                   |    |    |     |     |     |     |    |   |     |       |
| 36  | A    |                   |   |                    | 36  | A  |    |                    |        | 36                | A  |    |     |     | 39  | A   |    |   |     |       |
| 29  | A+   |                   |   |                    | 28  | A+   |    |                    |        | 27                | A  |    |     |     | 34  | O   |    |   |     | P     |
| 65  | 8    | A                 | 6 | 48                 | 64  | 8  | A  | 6                  | 48     | 63                | 8  | A  | 6   | 48  | 73  | 9   | A+ | 6 | 54  | 265   |
|   |      |                   |   |                    |     |  |    |                    |        |                   |    |    |     |     |     |     |    |   |     | 24    |
|   |      |                   |   |                    |     |  |    |                    |        |                   |    |    |     |     |     |     |    |   |     | 198   |
|   |      |                   |   |                    |     |  |    |                    |        |                   |    |    |     |     |     |     |    |   |     | 8.25  |
| -----   |      |                   |   |                    |     |  |    |                    |        |                   |    |    |     |     |     |     |    |   |     |       |
| 3064627 GHADGE AKSHAY RAJESH RAJSHREE 940 DEPT. OF COMMN. & JOURN.  |      |                   |   |                    |     |  |    |                    |        |                   |    |    |     |     |     |     |    |   |     |       |
| 2F  | F    |                   |   |                    | 2F  | F  |    |                    |        | 2F                | F  |    |     |     | 2F  | F   |    |   |     |       |
| A   | --   |                   |   |                    | A   | --   |    |                    |        | A                 | -- |    |     |     | A   | --  |    |   |     | F     |
| --  | --   |                   |   |                    | --  | --   |    |                    |        | --                | -- |    |     |     | --  | --  |    |   |     | 8     |
|   |      |                   |   |                    |     |  |    |                    |        |                   |    |    |     |     |     |     |    |   |     | 0     |
|   |      |                   |   |                    |     |  |    |                    |        |                   |    |    |     |     |     |     |    |   |     | 0     |
|   |      |                   |   |                    |     |  |    |                    |        |                   |    |    |     |     |     |     |    |   |     | --    |
| -----   |      |                   |   |                    |     |  |    |                    |        |                   |    |    |     |     |     |     |    |   |     |       |
| 3064628 /GHORI IQRA SHARAFAT SARAH 940 DEPT. OF COMMN. & JOURN.   |      |                   |   |                    |     |  |    |                    |        |                   |    |    |     |     |     |     |    |   |     |       |
| 39  | A    |                   |   |                    | 39  | A  |    |                    |        | 38                | A  |    |     |     | 42  | A+  |    |   |     |       |
| 27  | A    |                   |   |                    | 28  | A+   |    |                    |        | 25                | A  |    |     |     | 36  | O   |    |   |     | P     |
| 66  | 8    | A                 | 6 | 48                 | 67  | 8  | A  | 6                  | 48     | 63                | 8  | A  | 6   | 48  | 78  | 210 | O  | 6 | 60  | 274@2 |
|   |      |                   |   |                    |     |  |    |                    |        |                   |    |    |     |     |     |     |    |   |     | 24    |
|   |      |                   |   |                    |     |  |    |                    |        |                   |    |    |     |     |     |     |    |   |     | 204   |
|   |      |                   |   |                    |     |  |    |                    |        |                   |    |    |     |     |     |     |    |   |     | 8.50  |
| -----   |      |                   |   |                    |     |  |    |                    |        |                   |    |    |     |     |     |     |    |   |     |       |
| 3064629 /KHULE SONALI CHANDRAKANT SANDHYA 940 DEPT. OF COMMN. & JOURN.  |      |                   |   |                    |     |  |    |                    |        |                   |    |    |     |     |     |     |    |   |     |       |
| 36  | A    |                   |   |                    | 36  | A  |    |                    |        | 36                | A  |    |     |     | 39  | A   |    |   |     |       |
| 23  | B+   |                   |   |                    | 24  | A  |    |                    |        | 23                | B+ |    |     |     | 34  | O   |    |   |     | P     |
| 59  | 7    | B+                | 6 | 42                 | 60  | 8  | A  | 6                  | 48     | 59                | 7  | B+ | 6   | 42  | 73  | 9   | A+ | 6 | 54  | 251   |
|   |      |                   |   |                    |     |  |    |                    |        |                   |    |    |     |     |     |     |    |   |     | 24    |
|   |      |                   |   |                    |     |  |    |                    |        |                   |    |    |     |     |     |     |    |   |     | 186   |
|   |      |                   |   |                    |     |  |    |                    |        |                   |    |    |     |     |     |     |    |   |     | 7.75  |
| -----   |      |                   |   |                    |     |  |    |                    |        |                   |    |    |     |     |     |     |    |   |     |       |
| 3064630 KOTOLIKAR AVINASH VILAS SUREKHA 940 DEPT. OF COMMN. & JOURN.  |      |                   |   |                    |     |  |    |                    |        |                   |    |    |     |     |     |     |    |   |     |       |
| 31  | B    |                   |   |                    | 31  | B  |    |                    |        | 30                | B  |    |     |     | 34  | B+  |    |   |     |       |
| 23  | B+   |                   |   |                    | 24  | A  |    |                    |        | 21                | B  |    |     |     | 31  | A+  |    |   |     | P     |
| 54  | 6    | B                 | 6 | 36                 | 55  | 7  | B+ | 6                  | 42     | 51                | 6  | B  | 6   | 36  | 65  | 8   | A  | 6 | 48  | 225   |
|   |      |                   |   |                    |     |  |    |                    |        |                   |    |    |     |     |     |     |    |   |     | 24    |
|   |      |                   |   |                    |     |  |    |                    |        |                   |    |    |     |     |     |     |    |   |     | 162   |
|   |      |                   |   |                    |     |  |    |                    |        |                   |    |    |     |     |     |     |    |   |     | 6.75  |
| -----   |      |                   |   |                    |     |  |    |                    |        |                   |    |    |     |     |     |     |    |   |     |       |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM;<br>E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0= 39.99% & BELOW;<br>GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND<br>BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 %<br>AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT;<br>NULL:NULL & VOID.; C:CREDIT POINTS; G:GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner<br>passes the external (Theory) Examination as per Ordinance R.8668. |      |                   |   |                    |     |  |    |                    |        |                   |    |    |     |     |     |     |    |   |     |       |

| SEAT_NO  | NAME  | COLLEGE                      |             |     |            |  |            |     |            |                   |            |  |            | RESULT           | REMARK     |     |            |  |            |     |    |          |     |     |
|--|---|------------------------------|-------------|-----|------------|--|------------|-----|------------|-------------------|------------|--|------------|------------------|------------|-----|------------|--|------------|-----|----|----------|-----|-----|
| <---Course-I--->   |   | <---Course-II--->            |             |     |            | <---Course-III--->   |            |     |            | <---Course-IV---> |            |  |            | <---Course-V---> |            |     |            | <---Course-VI--->  |            |     |    | àC       | àCG | GPA |
| Th(60/24)  |   | Th(60/24)                    |             |     |            | Th(60/24)  |            |     |            | Th(60/24)         |            |  |            | Th(60/24)        |            |     |            | àC   | àCG        | GPA |    |          |     |     |
| In(40/16)  |   | In(40/16)                    |             |     |            | In(40/16)  |            |     |            | In(40/16)         |            |  |            | In(40/16)        |            |     |            |  |            |     |    |          |     |     |
| TOT  | GP G C G*C  | TOT                          | GP G C G*C  | TOT | GP G C G*C | TOT  | GP G C G*C | TOT | GP G C G*C | TOT               | GP G C G*C | TOT  | GP G C G*C | TOT              | GP G C G*C | TOT | GP G C G*C | TOT  | GP G C G*C |     |    |          |     |     |
| GROUP : PUBLIC RELATIONS   |   |                              |             |     |            |  |            |     |            |                   |            |  |            |                  |            |     |            |  |            |     |    |          |     |     |
| Course 1: 71: PUBLIC RELATIONS CAMPAIG (Th:60/24,Int:40/16,Cr.Pt.:6) |   |                              |             |     |            | Course 2: 72: RESEARCH IN PUB. RELATIO (Th:60/24,Int:40/16,Cr.Pt.:6) |            |     |            |                   |            | Course 3: 73: NEW MEDIA & TECH. IN PUB (Th:60/24,Int:40/16,Cr.Pt.:6) |            |                  |            |     |            | Course 4: 74: ETHIC,CONSTITUTION & MED (Th:60/24,Int:40/16,Cr.Pt.:6) |            |     |    |          |     |     |
| 3064631  | KUMBHARGAN NIRAJ MAHESH KIRAN                       | 940 DEPT. OF COMMN. & JOURN. |             |     |            |  |            |     |            |                   |            |  |            |                  |            |     |            |  |            |     |    |          |     |     |
| 34   | B+  | 35                           | B+          | 34  | B+         | 37   | A          |     |            |                   |            |  |            |                  |            |     |            |  |            |     |    |          |     |     |
| 25   | A   | 27                           | A           | 24  | A          | 33   | O          |     |            |                   |            |  |            |                  |            |     |            |  |            |     | P  | 249      |     |     |
| 59   | 7 B+ 6 42   | 62                           | 8 A 6 48    | 58  | 7 B+ 6 42  | 70   | 9 A+ 6 54  |     |            |                   |            |  |            |                  |            |     |            |  |            |     | 24 | 186 7.75 |     |     |
| 3064632  | /MORE AYUSHI ATULKUMAR SNEHA                        | 940 DEPT. OF COMMN. & JOURN. |             |     |            |  |            |     |            |                   |            |  |            |                  |            |     |            |  |            |     |    |          |     |     |
| 35   | B+  | 36                           | A           | 35  | B+         | 38   | A          |     |            |                   |            |  |            |                  |            |     |            |  |            |     |    |          |     |     |
| 28   | A+  | 30                           | A+          | 28  | A+         | 33   | O          |     |            |                   |            |  |            |                  |            |     |            |  |            |     | P  | 263      |     |     |
| 63   | 8 A 6 48  | 66                           | 8 A 6 48    | 63  | 8 A 6 48   | 71   | 9 A+ 6 54  |     |            |                   |            |  |            |                  |            |     |            |  |            |     | 24 | 198 8.25 |     |     |
| 3064633  | /PALANDE PURVA PRADEEP PRIYANKA                     | 940 DEPT. OF COMMN. & JOURN. |             |     |            |  |            |     |            |                   |            |  |            |                  |            |     |            |  |            |     |    |          |     |     |
| 36   | A   | 36                           | A           | 35  | B+         | 38   | A          |     |            |                   |            |  |            |                  |            |     |            |  |            |     |    |          |     |     |
| 26   | A   | 29                           | A+          | 25  | A          | 33   | O          |     |            |                   |            |  |            |                  |            |     |            |  |            |     | P  | 258      |     |     |
| 62   | 8 A 6 48  | 65                           | 8 A 6 48    | 60  | 8 A 6 48   | 71   | 9 A+ 6 54  |     |            |                   |            |  |            |                  |            |     |            |  |            |     | 24 | 198 8.25 |     |     |
| 3064634  | /PANDAGRE MRIDUL MR. B. R PANDAGRE MRS. BALI PANDAG | 940 DEPT. OF COMMN. & JOURN. |             |     |            |  |            |     |            |                   |            |  |            |                  |            |     |            |  |            |     |    |          |     |     |
| 42   | A+  | 41                           | A           | 41  | A          | 44   | A+         |     |            |                   |            |  |            |                  |            |     |            |  |            |     |    |          |     |     |
| 32   | O   | 29                           | A+          | 26  | A          | 37   | O          |     |            |                   |            |  |            |                  |            |     |            |  |            |     | P  | 292      |     |     |
| 74   | 9 A+ 6 54   | 70                           | 9 A+ 6 54   | 67  | 8 A 6 48   | 81   | 10 O 6 60  |     |            |                   |            |  |            |                  |            |     |            |  |            |     | 24 | 216 9.00 |     |     |
| 3064635  | /RAYAN JENSA GASPAP JEYANTHI                        | 940 DEPT. OF COMMN. & JOURN. |             |     |            |  |            |     |            |                   |            |  |            |                  |            |     |            |  |            |     |    |          |     |     |
| 29+  | C \$  | 24+                          | D \$        | A   | --         | A  | --         |     |            |                   |            |  |            |                  |            |     |            |  |            |     |    |          |     |     |
| 27+  | A \$  | 18+                          | C \$        | 25+ | A \$       | 20+  | B \$       |     |            |                   |            |  |            |                  |            |     |            |  |            |     | A  | ABS      |     |     |
| 56   | 7 B+\$ 6 42   | 42                           | 4 D \$ 6 24 | --  | - - - - -  | --   | - - - - -  |     |            |                   |            |  |            |                  |            |     |            |  |            |     | 12 | 0 --     |     |     |
| 3064636  | /SAWANT VAISHNAVI SUNIL BANDINI                     | 940 DEPT. OF COMMN. & JOURN. |             |     |            |  |            |     |            |                   |            |  |            |                  |            |     |            |  |            |     |    |          |     |     |
| 33   | B+  | 33                           | B+          | 33  | B+         | 36   | A          |     |            |                   |            |  |            |                  |            |     |            |  |            |     |    |          |     |     |
| 25   | A   | 24                           | A           | 22  | B+         | 32   | O          |     |            |                   |            |  |            |                  |            |     |            |  |            |     | P  | 238      |     |     |
| 58   | 7 B+ 6 42   | 57                           | 7 B+ 6 42   | 55  | 7 B+ 6 42  | 68   | 8 A 6 48   |     |            |                   |            |  |            |                  |            |     |            |  |            |     | 24 | 174 7.25 |     |     |

#:0.229; @:0.5042A/0.5043A/0.5044A; \*:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM; E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0= 39.99% & BELOW; GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; C:CREDIT POINTS; G:GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668.



| SEAT_NO   | NAME  | COLLEGE                      |            |     |            |  |             |     |            |                   |            |  |            | RESULT           | REMARK     |     |            |  |            |    |       |      |      |     |
|---|---|------------------------------|------------|-----|------------|--|-------------|-----|------------|-------------------|------------|--|------------|------------------|------------|-----|------------|--|------------|----|-------|------|------|-----|
| <---Course-I--->  |   | <---Course-II--->            |            |     |            | <---Course-III--->   |             |     |            | <---Course-IV---> |            |  |            | <---Course-V---> |            |     |            | <---Course-VI--->  |            |    |       | àC   | àCG  | GPA |
| Th(60/24)   |   | Th(60/24)                    |            |     |            | Th(60/24)  |             |     |            | Th(60/24)         |            |  |            | Th(60/24)        |            |     |            | Th(60/24)  |            |    |       | àC   | àCG  | GPA |
| In(40/16)   |   | In(40/16)                    |            |     |            | In(40/16)  |             |     |            | In(40/16)         |            |  |            | In(40/16)        |            |     |            | In(40/16)  |            |    |       | àC   | àCG  | GPA |
| TOT   | GP G C G*C                                  | TOT                          | GP G C G*C | TOT | GP G C G*C | TOT  | GP G C G*C  | TOT | GP G C G*C | TOT               | GP G C G*C | TOT  | GP G C G*C | TOT              | GP G C G*C | TOT | GP G C G*C | TOT  | GP G C G*C | àC | àCG   | GPA  |      |     |
| GROUP : PUBLIC RELATIONS  |   |                              |            |     |            |  |             |     |            |                   |            |  |            |                  |            |     |            |  |            |    |       |      |      |     |
| Course 1: 71: PUBLIC RELATIONS CAMPAIG (Th:60/24,Int:40/16,Cr.Pt.:6)  |   |                              |            |     |            | Course 2: 72: RESEARCH IN PUB. RELATIO (Th:60/24,Int:40/16,Cr.Pt.:6) |             |     |            |                   |            | Course 3: 73: NEW MEDIA & TECH. IN PUB (Th:60/24,Int:40/16,Cr.Pt.:6) |            |                  |            |     |            | Course 4: 74: ETHIC,CONSTITUTION & MED (Th:60/24,Int:40/16,Cr.Pt.:6) |            |    |       |      |      |     |
| 3064637   | SHAH VIRAJ PIYUSHBHAI SHILPABEN             | 940 DEPT. OF COMMN. & JOURN. |            |     |            |  |             |     |            |                   |            |  |            |                  |            |     |            |  |            |    |       |      |      |     |
| 40  | A   | 39                           | A          | 39  | A          | 42   | A+          |     |            |                   |            |  |            |                  |            |     |            |  |            |    |       |      |      |     |
| 32  | O   | 28                           | A+         | 26  | A          | 36   | O           |     |            |                   |            |  |            | P                |            |     |            |  |            |    |       |      |      |     |
| 72  | 9 A+ 6 54                                   | 67                           | 8 A 6 48   | 65  | 8 A 6 48   | 78   | @210 O 6 60 |     |            |                   |            |  |            |                  |            |     |            |  |            |    | 282@2 |      |      |     |
|   |   |                              |            |     |            |  |             |     |            |                   |            |  |            | 24               | 210        |     |            |  |            |    |       | 8.75 |      |     |
| 3064638   | /SHARMA MEENAKSHI BHOLA SHARMA MANJU SHARMA | 940 DEPT. OF COMMN. & JOURN. |            |     |            |  |             |     |            |                   |            |  |            |                  |            |     |            |  |            |    |       |      |      |     |
| 36  | A   | 37                           | A          | 36  | A          | 40   | A           |     |            |                   |            |  |            |                  |            |     |            |  |            |    |       |      |      |     |
| 25  | A   | 28                           | A+         | 25  | A          | 35   | O           |     |            |                   |            |  |            | P                |            |     |            |  |            |    |       |      |      |     |
| 61  | 8 A 6 48                                    | 65                           | 8 A 6 48   | 61  | 8 A 6 48   | 75   | 9 A+ 6 54   |     |            |                   |            |  |            |                  |            |     |            |  |            |    |       |      |      |     |
|   |   |                              |            |     |            |  |             |     |            |                   |            |  |            | 24               | 198        |     |            |  |            |    |       | 262  | 8.25 |     |
| 3064639   | /SHETTY SUYESHNA SUDARSHAN SANDHYA          | 940 DEPT. OF COMMN. & JOURN. |            |     |            |  |             |     |            |                   |            |  |            |                  |            |     |            |  |            |    |       |      |      |     |
| 36  | A   | 36                           | A          | 36  | A          | 39   | A           |     |            |                   |            |  |            |                  |            |     |            |  |            |    |       |      |      |     |
| 26  | A   | 27                           | A          | 26  | A          | 34   | O           |     |            |                   |            |  |            | P                |            |     |            |  |            |    |       |      |      |     |
| 62  | 8 A 6 48                                    | 63                           | 8 A 6 48   | 62  | 8 A 6 48   | 73   | 9 A+ 6 54   |     |            |                   |            |  |            |                  |            |     |            |  |            |    |       |      |      |     |
|   |   |                              |            |     |            |  |             |     |            |                   |            |  |            | 24               | 198        |     |            |  |            |    |       | 260  | 8.25 |     |
| 3064640   | /TEMKAR SAKSHI NARENDRA NEHA                | 940 DEPT. OF COMMN. & JOURN. |            |     |            |  |             |     |            |                   |            |  |            |                  |            |     |            |  |            |    |       |      |      |     |
| 37  | A   | 37                           | A          | 37  | A          | 40   | A           |     |            |                   |            |  |            |                  |            |     |            |  |            |    |       |      |      |     |
| 25  | A   | 24                           | A          | 22  | B+         | 34   | O           |     |            |                   |            |  |            | P                |            |     |            |  |            |    |       |      |      |     |
| 62  | 8 A 6 48                                    | 61                           | 8 A 6 48   | 59  | 7 B+ 6 42  | 74   | 9 A+ 6 54   |     |            |                   |            |  |            |                  |            |     |            |  |            |    |       |      |      |     |
|   |   |                              |            |     |            |  |             |     |            |                   |            |  |            | 24               | 192        |     |            |  |            |    |       | 256  | 8.00 |     |
| 3064641   | TUTEJA MANUJ JITANDER SUMAN                 | 940 DEPT. OF COMMN. & JOURN. |            |     |            |  |             |     |            |                   |            |  |            |                  |            |     |            |  |            |    |       |      |      |     |
| 28  | C   | 29                           | C          | 28  | C          | 34   | B+          |     |            |                   |            |  |            |                  |            |     |            |  |            |    |       |      |      |     |
| 16  | D   | 19                           | C          | 16  | D          | 31   | A+          |     |            |                   |            |  |            | P                |            |     |            |  |            |    |       |      |      |     |
| 44  | 4 D 6 24                                    | 48                           | 5 C 6 30   | 44  | 4 D 6 24   | 65   | 8 A 6 48    |     |            |                   |            |  |            |                  |            |     |            |  |            |    |       |      |      |     |
|   |   |                              |            |     |            |  |             |     |            |                   |            |  |            | 24               | 126        |     |            |  |            |    |       | 201  | 5.25 |     |
| 3064642   | /YADAV MEGHANA SUBHASH SHAILA               | 940 DEPT. OF COMMN. & JOURN. |            |     |            |  |             |     |            |                   |            |  |            |                  |            |     |            |  |            |    |       |      |      |     |
| 33  | B+  | 33                           | B+         | 33  | B+         | 37   | A           |     |            |                   |            |  |            |                  |            |     |            |  |            |    |       |      |      |     |
| 23  | B+  | 23                           | B+         | 22  | B+         | 33   | O           |     |            |                   |            |  |            | P                |            |     |            |  |            |    |       |      |      |     |
| 56  | 7 B+ 6 42                                   | 56                           | 7 B+ 6 42  | 55  | 7 B+ 6 42  | 70   | 9 A+ 6 54   |     |            |                   |            |  |            |                  |            |     |            |  |            |    |       |      |      |     |
|   |   |                              |            |     |            |  |             |     |            |                   |            |  |            | 24               | 180        |     |            |  |            |    |       | 237  | 7.50 |     |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM;<br>E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0= 39.99% & BELOW;<br>GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND<br>BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 %<br>AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT;<br>NULL:NULL & VOID.; C:CREDIT POINTS; G:GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner<br>passes the external (Theory) Examination as per Ordinance R.8668. |   |                              |            |     |            |  |             |     |            |                   |            |  |            |                  |            |     |            |  |            |    |       |      |      |     |