

SEAT_NO	NAME OF CANDIDATE	REGN_NO	COLLEGE	MAX/MIN	RESULT	REMARKS								
Subjects- 14036:ADVANCES IN HUMAN NUTRITION-II, 14041:NUTRITIONAL THERAPEUTICS, 14046:PUBLIC HEALTH NUTRITION, 14051:FOOD PSYCHOLOGY, 05:DISSERTATION, 06:THERAPEUTIC DIETETICS-II, 07:ALTERNATIVE HEALTH STRATEGIES AND THERAPIES, Heads- TH:THEORY, IN:INTERNAL,														
TH	IN	14036	TH	IN	14041	TH	IN	14046	TH	IN	14051	05	06	07
60/24	40/16	100/40	60/24	40/16	100/40	60/24	40/16	100/40	60/24	40/16	100/40	100/40	50/20	50/20
		CR4			CR4			CR4			CR4	CR4	CR2	CR2
3550319	/DHUMAL KOMAL VIJAY JAYMALA	20190164021090	259 NIRMALA NIK(HOM.SCI)	600/	P									
048	032	080	044	034	078@2	060	031	091	057	029	086	080	040	040
GR C*G=CG		O 4*10=40			O 4*10=40			O 4*10=40			O 4*10=400	4*10=400	2*10=200	2*10=200
IV:495@2/600	IV:240.00/24.00=10.00	I:401/600	I:204.00/24.00=8.50	II:430/600	II:208.00/24.00=8.67	III:496/600	III:232.00/24.00=9.67	Total:1822@2/2400	CGPA:36.84/4=9.21					
3550320	/DMELLO SHAILA JOHNSON VILMA	20160164012463	259 NIRMALA NIK(HOM.SCI)	600/	P									
057	032	089	044	031	075	060	034	094	060	029	089	078@2	040	045
GR C*G=CG		O 4*10=40			A+4*9=36			O 4*10=40			O 4*10=400	4*10=400	2*10=200	2*10=200
IV:510@2/600	IV:236.00/24.00=9.83	I:409/600	I:202.00/24.00=8.42	II:443/600	II:212.00/24.00=8.83	III:491/600	III:234.00/24.00=9.75	Total:1853@2/2400	CGPA:36.83/4=9.21					
3550321	/GOHEL BHOOMI DHANESH SHEETAL	20160164025207	259 NIRMALA NIK(HOM.SCI)	600/	P									
056	031	087	041	034	075	060	035	095	059	028	087	080	040	042
GR C*G=CG		O 4*10=40			A+4*9=36			O 4*10=40			O 4*10=400	4*10=400	2*10=200	2*10=200
IV:506/600	IV:236.00/24.00=9.83	I:406/600	I:198.00/24.00=8.25	II:449/600	II:216.00/24.00=9.00	III:511/600	III:238.00/24.00=9.92	Total:1872/2400	CGPA:37.00/4=9.25					
3550322	/JOSHI MAYURA ANAND SHILPA	20190164021093	259 NIRMALA NIK(HOM.SCI)	600/	P									
048	036	084	044	032	076	060	036	096	047	027	074	080	038@2	044
GR C*G=CG		O 4*10=40			A+4*9=36			O 4*10=40			A+4*9=36	O 4*10=400	2*10=200	2*10=200
IV:492@2/600	IV:232.00/24.00=9.67	I:361/600	I:172.00/24.00=7.17	II:398/600	II:196.00/24.00=8.17	III:468/600	III:226.00/24.00=9.42	Total:1719@2/2400	CGPA:34.43/4=8.61					
3550323	/LOBO INFANT MARIA JOHN GEETA	20160164025202	259 NIRMALA NIK(HOM.SCI)	600/	P									
054	034	088	047	033	080	060	032	092	060	027	087	075	034	042
GR C*G=CG		O 4*10=40			O 4*10=40			O 4*10=40			O 4*10=40A+4*9=36	A 2*8=16	O 2*10=20	
IV:498/600	IV:232.00/24.00=9.67	I:413/600	I:202.00/24.00=8.42	II:439/600	II:216.00/24.00=9.00	III:456/600	III:214.00/24.00=8.92	Total:1806/2400	CGPA:36.01/4=9.00					
3550324	/PAL PUSHPA RAJDEO AMRAWATI	20140164013764	259 NIRMALA NIK(HOM.SCI)	600/	P									
060	028	088	060	032	092	060	034	094	060	027	087	081	043	043
GR C*G=CG		O 4*10=40			O 4*10=40			O 4*10=40			O 4*10=400	4*10=400	2*10=200	2*10=200
IV:528/600	IV:240.00/24.00=10.00	I:433/600	I:210.00/24.00=8.75	II:454/600	II:220.00/24.00=9.17	III:526/600	III:240.00/24.00=10.00	Total:1941/2400	CGPA:37.92/4=9.48					

#:0.229; @:0.5042, 0.5043; *:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;
RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;
OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ;80+ ; 10.; A+ ; 70-79.99 ; 9.; A; 60-69.99; 8.; B+ ; 55-59.99 ; 7;
B ; 50-54.99 ; 6.; C ; 45-49.99 ; 5.; D ; 40-44.99 ; 4:F(FAIL); 39.99 AND BELOW; 1:

SEAT_NO	NAME OF CANDIDATE	REGN_NO	COLLEGE	MAX/MIN	RESULT	REMARKS								
Subjects- 14036:ADVANCES IN HUMAN NUTRITION-II, 14041:NUTRITIONAL THERAPEUTICS, 14046:PUBLIC HEALTH NUTRITION, 14051:FOOD PSYCHOLOGY, 05:DISSERTATION, 06:THERAPEUTIC DIETETICS-II, 07:ALTERNATIVE HEALTH STRATEGIES AND THERAPIES, Heads- TH:THEORY, IN:INTERNAL,														
TH	IN	14036	TH	IN	14041	TH	IN	14046	TH	IN	14051	05	06	07
60/24	40/16	100/40	60/24	40/16	100/40	60/24	40/16	100/40	60/24	40/16	100/40	100/40	50/20	50/20
		CR4			CR4			CR4			CR4	CR4	CR2	CR2
3550325	/SHAIKH SHABEBA NAWAL MOHAMMED ASIF TASNEEM	20190164024702	259	NIRMALA NIK (HOM.SCI)										
036	030	066	039	031	070	060	034	094	042	028	070	071	038@2	039@1
GR C*G=CG		A 4*8=32			A+4*9=36			O 4*10=40			A+4*9=36	A+4*9=36	O 2*10=200	2*10=20
IV:448@3/600	IV:220.00/24.00=9.17	I:347/600	I:166.00/24.00=6.92	II:398/600	II:196.00/24.00=8.17	III:434/600	III:210.00/24.00=8.75	Total:1627@3/2400	CGPA:33.01/4=8.25					
3550326	/SHAIKH TAHIRA PARVEEN KAISAR ALAM RUHI KHAT	20180164025693	259	NIRMALA NIK (HOM.SCI)										
060	034	094	053	035	088	060	035	095	060	032	092	083	040	038@2
GR C*G=CG		O 4*10=40			O 4*10=40			O 4*10=40			O 4*10=400	4*10=400	2*10=200	2*10=20
IV:530@2/600	IV:240.00/24.00=10.00	I:442/600	I:210.00/24.00=8.75	II:466/600	II:220.00/24.00=9.17	III:514/600	III:238.00/24.00=9.92	Total:1952@2/2400	CGPA:37.84/4=9.46					
3550327	/SOMANI CHARMY PRAKASHKUMAR DEEPA	20190164023397	259	NIRMALA NIK (HOM.SCI)										
059	034	093	054	033	087	060	031	091	053	028	081	063	041	040
GR C*G=CG		O 4*10=40			O 4*10=40			O 4*10=40			O 4*10=40A	4*8=32	O 2*10=200	2*10=20
IV:496/600	IV:232.00/24.00=9.67	I:358/600	I:172.00/24.00=7.17	II:402/600	II:200.00/24.00=8.33	III:480/600	III:226.00/24.00=9.42	Total:1736/2400	CGPA:34.59/4=8.65					
3550328	/SONI MAITRI KALPESH RASHMI	20160164025202	259	NIRMALA NIK (HOM.SCI)										
060	032	092	060	033	093	060	034	094	060	032	092	076	043	041
GR C*G=CG		O 4*10=40			O 4*10=40			O 4*10=40			O 4*10=40A+4*9=36	O 2*10=200	2*10=20	
IV:531/600	IV:236.00/24.00=9.83	I:464/600	I:222.00/24.00=9.25	II:490/600	II:232.00/24.00=9.67	III:521/600	III:240.00/24.00=10.00	Total:2006/2400	CGPA:38.75/4=9.69					
3550329	/TABHA SAKINA KUTUB TASNEEM	20160164025205	259	NIRMALA NIK (HOM.SCI)										
060	031	091	047	034	081	060	035	095	060	031	091	084	043	046
GR C*G=CG		O 4*10=40			O 4*10=40			O 4*10=40			O 4*10=400	4*10=400	2*10=200	2*10=20
IV:531/600	IV:240.00/24.00=10.00	I:461/600	I:222.00/24.00=9.25	II:490/600	II:232.00/24.00=9.67	III:519/600	III:238.00/24.00=9.92	Total:2001/2400	CGPA:38.84/4=9.71					
3550330	/ZACHARIA SHARLEEN LENNIE ZACHARIA CHARLOTTE	20190164021091	259	NIRMALA NIK (HOM.SCI)										
056	029	085	045	035	080	060	035	095	059	033	092	081	040	043
GR C*G=CG		O 4*10=40			O 4*10=40			O 4*10=40			O 4*10=400	4*10=400	2*10=200	2*10=20
IV:516/600	IV:240.00/24.00=10.00	I:435/600	I:212.00/24.00=8.83	II:473/600	II:232.00/24.00=9.67	III:511/600	III:236.00/24.00=9.83	Total:1935/2400	CGPA:38.33/4=9.58					

#:0.229; @:0.5042, 0.5043; *:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;
 RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;
 OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ;80+ ; 10.; A+ ; 70-79.99 ; 9.; A; 60-69.99; 8.; B+ ; 55-59.99 ; 7;
 B ; 50-54.99 ; 6.; C ; 45-49.99 ; 5.; D ; 40-44.99 ; 4:F(FAIL); 39.99 AND BELOW; 1:

SEAT_NO	NAME OF CANDIDATE	REGN_NO	COLLEGE	MAX/MIN	RESULT	REMARKS										
Subjects- 14037:FOOD BIOTECHNOLOGY, 14042:PROCESSING OF ANIMAL FOODS, 14047:ENTREPRENEUSHIP IN FOOD INDUSTRIES, 14052:FOOD PSYCHOLOGY, 05:RESEARCH DISSERTATION, 06:FOOD PRODUCT DEVELOPMENT AND ANALYSIS, 07:MARKET RESEARCH AND CONSUMER BEHAVIOUR, Heads- TH:THEORY, IN:INTERNAL,																
TH	IN	14037	TH	IN	14042	TH	IN	14047	TH	IN	14052	05	06	07		
60/24	40/16	100/40	60/24	40/16	100/40	60/24	40/16	100/40	60/24	40/16	100/40	100/40	50/20	50/20		
		CR4			CR4			CR4			CR4	CR4	CR2	CR2		
3549198	/MELISSA JOSEPH MARIA				20160164012448	259	NIRMALA NIK (HOM.SCI)								600/	P
GR C*G=CG	060 038	098	059	035	094	060	036	096	060	034	094	081	044	046		
		O 4*10=40			O 4*10=40			O 4*10=40			O 4*10=400	4*10=400	2*10=200	2*10=20		
IV:553/600	IV:240.00/24.00=10.00	I:407/600	I:196.00/24.00=8.17	II:429/600	II:204.00/24.00=8.50	III:540/600	III:240.00/24.00=10.00	Total:1929/2400	CGPA:36.67/4=9.17							
3549199	/AGRAWAL RITIKA SUNIL EKTA				20190164021093	259	NIRMALA NIK (HOM.SCI)								600/	P
GR C*G=CG	060 038	098	060	036	096	060	038	098	060	035	095	070	043	046		
		O 4*10=40			O 4*10=40			O 4*10=40			O 4*10=40A+4*9=36	O 2*10=200	2*10=20			
IV:546/600	IV:236.00/24.00=9.83	I:487/600	I:228.00/24.00=9.50	II:492/600	II:236.00/24.00=9.83	III:541/600	III:236.00/24.00=9.83	Total:2066/2400	CGPA:38.99/4=9.75							
3549200	/CHAVAN ALISHA GIRISH MEENAKSHI				20160164025211	259	NIRMALA NIK (HOM.SCI)								600/	P
GR C*G=CG	050 037	087	044	032	076	050	036	086	050	030	080	079@1	044	045		
		O 4*10=40			A+4*9=36			O 4*10=40			O 4*10=400	4*10=400	2*10=200	2*10=20		
IV:497@1/600	IV:236.00/24.00=9.83	I:365/600	I:172.00/24.00=7.17	II:412/600	II:204.00/24.00=8.50	III:487/600	III:232.00/24.00=9.67	Total:1761@1/2400	CGPA:35.17/4=8.79							
3549201	/CHIRRAVURI KALPRA PRASAD KALYANI				20190164021093	259	NIRMALA NIK (HOM.SCI)								600/	P
GR C*G=CG	060 039	099	059	032	091	060	038	098	060	029	089	075	044	044		
		O 4*10=40			O 4*10=40			O 4*10=40			O 4*10=40A+4*9=36	O 2*10=200	2*10=20			
IV:540/600	IV:236.00/24.00=9.83	I:389/600	I:190.00/24.00=7.92	II:427/600	II:204.00/24.00=8.50	III:542/600	III:240.00/24.00=10.00	Total:1898/2400	CGPA:36.25/4=9.06							
3549202	/CHOUDHARY MEGHA RAMCHANDRA SARITA				20190164021091	259	NIRMALA NIK (HOM.SCI)								600/	P
GR C*G=CG	060 036	096	059	035	094	060	036	096	060	034	094	087	044	045		
		O 4*10=40			O 4*10=40			O 4*10=40			O 4*10=400	4*10=400	2*10=200	2*10=20		
IV:556/600	IV:240.00/24.00=10.00	I:503/600	I:232.00/24.00=9.67	II:514/600	II:240.00/24.00=10.00	III:550/600	III:240.00/24.00=10.00	Total:2123/2400	CGPA:39.67/4=9.92							
3549203	/DESAT MEGHA HEMANT PRITI				20190164021092	259	NIRMALA NIK (HOM.SCI)								600/	P
GR C*G=CG	060 035	095	057	035	092	059	036	095	060	033	093	083	045	047		
		O 4*10=40			O 4*10=40			O 4*10=40			O 4*10=400	4*10=400	2*10=200	2*10=20		
IV:550/600	IV:240.00/24.00=10.00	I:480/600	I:228.00/24.00=9.50	II:476/600	II:228.00/24.00=9.50	III:544/600	III:240.00/24.00=10.00	Total:2050/2400	CGPA:39.00/4=9.75							

#:0.229; @:0.5042, 0.5043; *:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;
RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;
OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ;80+ ; 10.; A+ ; 70-79.99 ; 9.; A; 60-69.99; 8.; B+ ; 55-59.99 ; 7;
B ; 50-54.99 ; 6.; C ; 45-49.99 ; 5.; D ; 40-44.99 ; 4:F(FAIL); 39.99 AND BELOW; 1:

SEAT_NO	NAME OF CANDIDATE	REGN_NO	COLLEGE	MAX/MIN	RESULT	REMARKS							
Subjects- 14037:FOOD BIOTECHNOLOGY, 14042:PROCESSING OF ANIMAL FOODS, 14047:ENTREPRENEUSHIP IN FOOD INDUSTRIES, 14052:FOOD PSYCHOLOGY, 05:RESEARCH DISSERTATION, 06:FOOD PRODUCT DEVELOPMENT AND ANALYSIS, 07:MARKET RESEARCH AND CONSUMER BEHAVIOUR, Heads- TH:THEORY, IN:INTERNAL,													
	TH IN	14037	TH IN	14042	TH IN	14047	TH IN	14052	05	06	07		
	60/24 40/16	100/40	60/24 40/16	100/40	60/24 40/16	100/40	60/24 40/16	100/40	100/40	50/20	50/20		
		CR4		CR4		CR4		CR4	CR4	CR2	CR2		
3549210	/KHAKHAR ANERI DIPESH POONAM	20190164021092	259 NIRMALA NIK (HOM.SCI)	600/	P								
	053 038	091 051	032	083 057	037	094 057	033	090	069	045	044		
GR C*G=CG		O 4*10=40		O 4*10=40		O 4*10=40		O 4*10=40A	4*8=32	O 2*10=200	2*10=20		
IV:516/600	IV:232.00/24.00=9.67	I:463/600	I:224.00/24.00=9.33	II:472/600	II:224.00/24.00=9.33	III:519/600	III:236.00/24.00=9.83	Total:1970/2400 CGPA:38.16/4=9.54					
3549211	/KHALIFE ADIBA BASHIR ZUBEDA	20190164021092	259 NIRMALA NIK (HOM.SCI)	600/	P								
	054 038	092 060	035	095 053	034	087 060	030	090	073	044	043		
GR C*G=CG		O 4*10=40		O 4*10=40		O 4*10=40		O 4*10=40A	4*9=36	O 2*10=200	2*10=20		
IV:524/600	IV:236.00/24.00=9.83	I:368/600	I:172.00/24.00=7.17	II:406/600	II:204.00/24.00=8.50	III:531/600	III:236.00/24.00=9.83	Total:1829/2400 CGPA:35.33/4=8.83					
3549212	/KHAN IRAM SHAHNAWAZ RUBINA	20160164008282	259 NIRMALA NIK (HOM.SCI)	600/	P								
	059 035	094 054	035	089 047	035	082 056	034	090	075	042	047		
GR C*G=CG		O 4*10=40		O 4*10=40		O 4*10=40		O 4*10=40A	4*9=36	O 2*10=200	2*10=20		
IV:519/600	IV:236.00/24.00=9.83	I:381/600	I:182.00/24.00=7.58	II:394/600	II:196.00/24.00=8.17	III:524/600	III:236.00/24.00=9.83	Total:1818/2400 CGPA:35.41/4=8.85					
3549213	/MADKHKOLKAR KAVITA ARUN ANURADHA	20190164021091	259 NIRMALA NIK (HOM.SCI)	600/	P								
	059 039	098 056	035	091 059	034	093 057	031	088	085	046	043		
GR C*G=CG		O 4*10=40		O 4*10=40		O 4*10=40		O 4*10=400	4*10=400	2*10=200	2*10=20		
IV:544/600	IV:240.00/24.00=10.00	I:403/600	I:188.00/24.00=7.83	II:430/600	II:208.00/24.00=8.67	III:527/600	III:240.00/24.00=10.00	Total:1904/2400 CGPA:36.50/4=9.13					
3549214	MUNTODE ALPHANSO AGNELO ANITA	20190164021092	259 NIRMALA NIK (HOM.SCI)	600/	P	RLE							
	038 033	071 048	035	083 039	034	073 044	027	071	055	033	037@3		
GR C*G=CG		A+4*9=36		O 4*10=40		A+4*9=36		A+4*9=36	B+4*7=28	A 2*8=16	O 2*10=20		
IV:423@3/600	IV:212.00/24.00=8.83	I: /600	I: /24.00=	II:382/600	II:188.00/24.00=7.83	III:430/600	III:200.00/24.00=8.33	Total: @3/2400 CGPA: /4=					
3549215	/NAME RUCHIRA SURESH SUKHADA	20150164022067	259 NIRMALA NIK (HOM.SCI)	600/	P								
	048 037	085 050	032	082 050	035	085 039	026	065	078@2	042	044		
GR C*G=CG		O 4*10=40		O 4*10=40		O 4*10=40		A 4*8=32	O 4*10=400	2*10=200	2*10=20		
IV:481@2/600	IV:232.00/24.00=9.67	I:365/600	I:176.00/24.00=7.33	II:392/600	II:196.00/24.00=8.17	III:510/600	III:236.00/24.00=9.83	Total:1748@2/2400 CGPA:35.00/4=8.75					

#:0.229; @:0.5042, 0.5043; *:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;
 RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;
 OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ;80+ ; 10.; A+ ; 70-79.99 ; 9.; A; 60-69.99; 8.; B+ ; 55-59.99 ; 7;
 B ; 50-54.99 ; 6.; C ; 45-49.99 ; 5.; D ; 40-44.99 ; 4:F(FAIL); 39.99 AND BELOW; 1:

SEAT_NO	NAME OF CANDIDATE	REGN_NO	COLLEGE	MAX/MIN	RESULT	REMARKS										
Subjects- 14037:FOOD BIOTECHNOLOGY, 14042:PROCESSING OF ANIMAL FOODS, 14047:ENTREPRENEUSHIP IN FOOD INDUSTRIES, 14052:FOOD PSYCHOLOGY, 05:RESEARCH DISSERTATION, 06:FOOD PRODUCT DEVELOPMENT AND ANALYSIS, 07:MARKET RESEARCH AND CONSUMER BEHAVIOUR, Heads- TH:THEORY, IN:INTERNAL,																
TH	IN	14037	TH	IN	14042	TH	IN	14047	TH	IN	14052	05	06	07		
60/24	40/16	100/40	60/24	40/16	100/40	60/24	40/16	100/40	60/24	40/16	100/40	100/40	50/20	50/20		
		CR4			CR4			CR4			CR4	CR4	CR2	CR2		
3549216	RAJ INIGOR DAN ROBERT SAGAYAMARY	20190164021092	259	NIRMALA NIK (HOM.SCI)											600/	ABS
GR C*G=CG	A A 000F A A	F	F	A A	F	A	A	F	A	A	F	F	F	F		
IV:0/600	IV: /24.00=	I: /600	I: /24.00=	II: /600	II: /24.00=	III: /600	III: /24.00=	Total: /2400	CGPA: /4=							
3549217	/SHAH PRINCY GIRISH NILANGI	20190164021093	259	NIRMALA NIK (HOM.SCI)											600/	P
GR C*G=CG	057 037 094 056 034	O 4*10=40	O 4*10=40	O 4*10=40	O 4*10=40	O 4*10=40	O 4*10=40	O 4*10=400	4*10=400	2*10=200	2*10=20					
IV:545/600	IV:240.00/24.00=10.00	I:371/600	I:178.00/24.00=7.42	II:409/600	II:204.00/24.00=8.50	III:530/600	III:240.00/24.00=10.00	Total:1855/2400	CGPA:35.92/4=8.98							
3549218	/STAMPWALA URJA MANISH HEMAL	20190164021091	259	NIRMALA NIK (HOM.SCI)											600/	ABS
GR C*G=CG	A A 000F A A	F	F	A A	F	A	A	F	A	A	F	F	F	F		
IV:0/600	IV: /24.00=	I:441/600	I:212.00/24.00=8.83	II: /600	II: /24.00=	III: /600	III: /24.00=	Total: /2400	CGPA: /4=							

#:0.229; @:0.5042, 0.5043; *:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;
 RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;
 OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : 0 ;80+ ; 10.; A+ ; 70-79.99 ; 9.; A; 60-69.99; 8.; B+ ; 55-59.99 ; 7:
 B ; 50-54.99 ; 6.; C ; 45-49.99 ; 5.; D ; 40-44.99 ; 4:F(FAIL); 39.99 AND BELOW; 1:

SEAT_NO	NAME OF CANDIDATE	REGN_NO	COLLEGE	MAX/MIN	RESULT	REMARKS										
Subjects- 14038:ENTREPRENEURSHIP, 14043:NUTRITION FOR SPORTSPERSON WITH SPECIAL CONDITIONS, 14048:SPORTS AND FITNESS MANAGEMENT, 14053:STRATEGIES FOR HOLISTIC HEALTH, 05:DIET PLANNING FOR SPORTSPERSON WITH SPECIAL CONDITIONS, 06:RESEARCH PROJECT, 07:TRAINING IN ALTERNATIVE STRATEGIES FOR FITNESS, Heads- TH:THEORY, IN:INTERNAL, EX:EXTERNAL,																
TH	IN	14038	TH	IN	14043	TH	IN	14048	TH	IN	14053	05	EX	IN	06	07
60/24	40/16	100/40	60/24	40/16	100/40	60/24	40/16	100/40	60/24	40/16	100/40	50/20	50/20	50/20	100/40	50/20
		CR4			CR4			CR4			CR4	CR2			CR4	CR2
3551431	/BACHHAV RENUKA SUNIL MANGAL				20190164021094	259	NIRMALA NIK (HOM.SCI)								600/	P
GR C*G=CG	060 037 097 042 031				073 056 036			092 060 034			094 042 032			033	065 039@1	
		O 4*10=40			A+4*9=36			O 4*10=40			O 4*10=400 2*10=20				A 4*8=32 O 2*10=20	
IV:502@1/600	IV:228.00/24.00=9.50	I:397/600	I:190.00/24.00=7.92	II:388/600	II:192.00/24.00=8.00	III:475/600	III:230.00/24.00=9.58	Total:1762@1/2400	CGPA:35.00/4=8.75							
3551432	/BHOSALE PALVI MAHESH MANJUSHA				20190164021094	259	NIRMALA NIK (HOM.SCI)								600/	P
GR C*G=CG	042 035 077@3 036 032				068 050 033			083 057 027			084 039@1 028			025	053 042	
		O 4*10=40			A 4*8=32			O 4*10=40			O 4*10=400 2*10=20				B 4*6=24 O 2*10=20	
IV:446@4/600	IV:216.00/24.00=9.00	I:346/600	I:168.00/24.00=7.00	II:354/600	II:168.00/24.00=7.00	III:470/600	III:230.00/24.00=9.58	Total:1616@4/2400	CGPA:32.58/4=8.15							
3551433	/DUTTA JYOTI CHITTARANJAN SWAPNASHREE				20190164021091	259	NIRMALA NIK (HOM.SCI)								600/	P
GR C*G=CG	050 036 086 057 031				088 048 034			082 060 033			093 037@3 029			031	060 041	
		O 4*10=40			O 4*10=40			O 4*10=40			O 4*10=400 2*10=20				A 4*8=32 O 2*10=20	
IV:487@3/600	IV:232.00/24.00=9.67	I:368/600	I:182.00/24.00=7.58	II:367/600	II:184.00/24.00=7.67	III:495/600	III:234.00/24.00=9.75	Total:1717@3/2400	CGPA:34.67/4=8.67							
3551434	/GADHOK JASLEEN KANVARJIT NEELAM				20190164021092	259	NIRMALA NIK (HOM.SCI)								600/	P
GR C*G=CG	050 038 088 060 034				094 045 036			081 060 036			096 038@2 035			031	066 040	
		O 4*10=40			O 4*10=40			O 4*10=40			O 4*10=400 2*10=20				A 4*8=32 O 2*10=20	
IV:503@2/600	IV:232.00/24.00=9.67	I:378/600	I:184.00/24.00=7.67	II:404/600	II:196.00/24.00=8.17	III:468/600	III:218.00/24.00=9.08	Total:1753@2/2400	CGPA:34.59/4=8.65							
3551435	/GAJENGI VEENA MURLI NIRMALA				20160164025208	259	NIRMALA NIK (HOM.SCI)								600/	P
GR C*G=CG	060 035 095 059 034				093 042 033			075 060 033			093 038@2 038			035	073 039@1	
		O 4*10=40			O 4*10=40			A+4*9=36			O 4*10=400 2*10=20				A+4*9=36 O 2*10=20	
IV:506@3/600	IV:232.00/24.00=9.67	I:400/600	I:194.00/24.00=8.08	II:407/600	II:192.00/24.00=8.00	III:503/600	III:230.00/24.00=9.58	Total:1816@3/2400	CGPA:35.33/4=8.83							
3551436	/GALA AAYUSHI HITEN SUREKHA				20190164021091	259	NIRMALA NIK (HOM.SCI)								600/	P
GR C*G=CG	054 037 091 060 034				094 047 038			085 060 035			095 038@2 036			035	071 042	
		O 4*10=40			O 4*10=40			O 4*10=40			O 4*10=400 2*10=20				A+4*9=36 O 2*10=20	
IV:516@2/600	IV:236.00/24.00=9.83	I:428/600	I:208.00/24.00=8.67	II:425/600	II:208.00/24.00=8.67	III:513/600	III:230.00/24.00=9.58	Total:1882@2/2400	CGPA:36.75/4=9.19							

#:0.229; @:0.5042, 0.5043; *:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;
 RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;
 OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ;80+ ; 10.; A+ ; 70-79.99 ; 9.; A; 60-69.99; 8.; B+ ; 55-59.99 ; 7;
 B ; 50-54.99 ; 6.; C ; 45-49.99 ; 5.; D ; 40-44.99 ; 4:F(FAIL); 39.99 AND BELOW; 1:

SEAT_NO	NAME OF CANDIDATE	REGN_NO	COLLEGE	MAX/MIN	RESULT	REMARKS										
Subjects- 14038:ENTREPRENEURSHIP, 14043:NUTRITION FOR SPORTSPERSON WITH SPECIAL CONDITIONS, 14048:SPORTS AND FITNESS MANAGEMENT, 14053:STRATEGIES FOR HOLISTIC HEALTH, 05:DIET PLANNING FOR SPORTSPERSON WITH SPECIAL CONDITIONS, 06:RESEARCH PROJECT, 07:TRAINING IN ALTERNATIVE STRATEGIES FOR FITNESS, Heads- TH:THEORY, IN:INTERNAL, EX:EXTERNAL,																
TH	IN	14038	TH	IN	14043	TH	IN	14048	TH	IN	14053	05	EX	IN	06	07
60/24	40/16	100/40	60/24	40/16	100/40	60/24	40/16	100/40	60/24	40/16	100/40	50/20	50/20	50/20	100/40	50/20
		CR4			CR4			CR4			CR4	CR2			CR4	CR2
3551449	/SHAIKH SAIMA ABUL KALAM SHABANA	20190164021093	259 NIRMALA NIK(HOM.SCI)												600/	P
GR C*G=CG	045 033	078@2	042 032	074 030	028	058 044	029	073 036	026	030	056 038@2				B+4*7=28	O 2*10=20
		O 4*10=40		A+4*9=36		B+4*7=28		A+4*9=36	A+2*9=18		B+4*7=28					
IV:413@4/600 IV:206.00/24.00=8.58 I:335/600 I:164.00/24.00=6.83 II:346/600 II:164.00/24.00=6.83 III:478/600 III:228.00/24.00=9.50 Total:1572@4/2400 CGPA:31.74/4=7.94																
3551450	/SOMANI RIDDHI KRISHNA NAMRATA	20190164021091	259 NIRMALA NIK(HOM.SCI)												600/	P
GR C*G=CG	060 035	095 060	037 097	051 034	085 060	034 094	044 037	041 078@2	045						O 4*10=400	2*10=20
		O 4*10=40		O 4*10=40		O 4*10=40		O 4*10=400	2*10=20		O 4*10=400					
IV:538@2/600 IV:240.00/24.00=10.00 I:482/600 I:228.00/24.00=9.50 II:489/600 II:236.00/24.00=9.83 III:543/600 III:240.00/24.00=10.00 Total:2052@2/2400 CGPA:39.33/4=9.83																
3551451	SWAMY NIKHIL PALANI SELVI	20190164021092	259 NIRMALA NIK(HOM.SCI)												600/	P
GR C*G=CG	047 036	083 060	036 096	044 034	078@2 057	033 090	046 036	036 072	039@1						A+4*9=36	O 2*10=20
		O 4*10=40		O 4*10=40		O 4*10=40		O 4*10=400	2*10=20							
IV:504@3/600 IV:236.00/24.00=9.83 I:443/600 I:210.00/24.00=8.75 II:464/600 II:220.00/24.00=9.17 III:527/600 III:240.00/24.00=10.00 Total:1938@3/2400 CGPA:37.75/4=9.44																
3551452	/SYED MIDHAT ZEHRA MOHSIN NAQI ZAIDI RAZIA	20190164021093	259 NIRMALA NIK(HOM.SCI)												600/	P
GR C*G=CG	047 034	081 033	030 063	035 031	066 051	031 082	028 026	025 051	040						B 4*6=24	O 2*10=20
		O 4*10=40		A 4*8=32		A 4*8=32		O 4*10=40	B+2*7=14		B 4*6=24					
IV:411/600 IV:202.00/24.00=8.42 I:320/600 I:150.00/24.00=6.25 II:348/600 II:168.00/24.00=7.00 III:437/600 III:212.00/24.00=8.83 Total:1516/2400 CGPA:30.50/4=7.63																

#:0.229; @:0.5042, 0.5043; *:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;
 RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;
 OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ;80+ ; 10.; A+ ; 70-79.99 ; 9.; A; 60-69.99; 8.; B+ ; 55-59.99 ; 7;
 B ; 50-54.99 ; 6.; C ; 45-49.99 ; 5.; D ; 40-44.99 ; 4:F(FAIL); 39.99 AND BELOW; 1:

SEAT_NO	NAME OF CANDIDATE	REGN_NO	COLLEGE	MAX/MIN	RESULT	REMARKS												
Subjects- 14039:ADVANCES IN RESEARCH IN HUMAN DEVELOPMENT-II, 14044:ADVANCED STUDY OF PSYCHOLOGICAL DISORDERS, 14049:ADVANCED SPECIAL TOPICS A: ADOLESCENCE B:LATE ADULTHOOD, 04:DISSERTATION, 05:SUPERVISION AND ADMINISTRATION OF CHILD AND YOUTH COMMUNITY -BASED SERVICE AGENCIES, 06:SUPERVISION AND ADMINISTRATION OF ADULT COMMUNITY -BASED SERVICE AGENCIES, 07:ALTERNATIVE HEALTH STRATEGIES AND THERAPIES, 08:INTERNSHIP-II, Heads- TH:THEORY, IN:INTERNAL, EX:EXTERNAL,																		
TH	IN	14039	TH	IN	14044	TH	IN	14049	EX	IN	04	05	06	07	08			
60/24	40/16	100/40	60/24	40/16	100/40	60/24	40/16	100/40	50/20	50/20	100/40	50/20	50/20	50/20	50/20			
		CR4			CR4			CR4			CR4	CR2	CR2	CR2	CR2			
3548087	/JAMILA HATIM BANU				20160164025211	259	NIRMALA	NIK(HOM.SCI)							600/	P		
GR	C*G=CG	033	020	053	051	018	069	045	028	073	036	036	072	034	039@1	033	050	
		B 4*6=24			A 4*8=32			A+4*9=36			A+4*9=36	A 2*8=16	O 2*10=20A	2*8=16	O 2*10=20			
IV:423@1/600	IV:200.00/24.00=8.33	I:355/600	I:168.00/24.00=7.00	II:364/600	II:184.00/24.00=7.67	III:429/600	III:212.00/24.00=8.83	Total:1571@1/2400										
CGPA:31.83/4=7.96																		
3548088	/ABUJI SAHAR SEEMAB SHARMEEN				20160164025206	259	NIRMALA	NIK(HOM.SCI)							600/	P		
GR	C*G=CG	032	028	060	038	024	062	047	026	073	035	042	077@3	038@2	039	028	050	
		A 4*8=32			A 4*8=32			A+4*9=36			O 4*10=40O	2*10=20A+2*9=18	B+2*7=14	O 2*10=20				
IV:427@5/600	IV:212.00/24.00=8.83	I:394/600	I:188.00/24.00=7.83	II:406/600	II:196.00/24.00=8.17	III:465/600	III:222.00/24.00=9.25	Total:1692@5/2400										
CGPA:34.08/4=8.52																		
3548089	/ADINARAYANAN A SWATI CAPT B RADHARANI				20190164021094	259	NIRMALA	NIK(HOM.SCI)							600/	P		
GR	C*G=CG	060	039	099	051	033	084	053	028	081	041	045	086	040	046	046	050	
		O 4*10=40			O 4*10=40			O 4*10=40			O 4*10=40O	2*10=20O	2*10=20O	2*10=20O	2*10=20O	2*10=20O	2*10=20O	
IV:532/600	IV:240.00/24.00=10.00	I:390/600	I:188.00/24.00=7.83	II:417/600	II:200.00/24.00=8.33	III:488/600	III:232.00/24.00=9.67	Total:1827/2400										
CGPA:35.83/4=8.96																		
3548090	/ANSARI SHAFIQ ABUZAR ERFANA				20130164000552	259	NIRMALA	NIK(HOM.SCI)							600/	P	RLE	
GR	C*G=CG	039	019	058	030	028	058	029	027	056	045	045	090	044	045	031	050	
		B+4*7=28			B+4*7=28			B+4*7=28			O 4*10=40O	2*10=20O	2*10=20A	2*8=16	O 2*10=20			
IV:432/600	IV:200.00/24.00=8.33	I: /600	I: /24.00=	II:386/600	II:192.00/24.00=8.00	III:442/600	III:210.00/24.00=8.75	Total: /2400										
CGPA: /4=																		
3548091	/CHAUHAN MARIAM ARIF SAKINA				20190164021090	259	NIRMALA	NIK(HOM.SCI)							600/	P		
GR	C*G=CG	054	033	087	053	025	078@2	054	027	081	040	038	078@2	035	039	050	050	
		O 4*10=40			O 4*10=40			O 4*10=40			O 4*10=40A+2*9=18	A+2*9=18	O 2*10=20O	2*10=20O				
IV:498@4/600	IV:236.00/24.00=9.83	I:415/600	I:198.00/24.00=8.25	II:424/600	II:208.00/24.00=8.67	III:473/600	III:222.00/24.00=9.25	Total:1810@4/2400										
CGPA:36.00/4=9.00																		

#:0.229; @:0.5042, 0.5043; *:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;
 RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;
 OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ;80+ ; 10.; A+ ; 70-79.99 ; 9.; A; 60-69.99; 8.; B+ ; 55-59.99 ; 7;
 B ; 50-54.99 ; 6.; C ; 45-49.99 ; 5.; D ; 40-44.99 ; 4:F(FAIL); 39.99 AND BELOW; 1:

SEAT_NO	NAME OF CANDIDATE	REGN_NO	COLLEGE	MAX/MIN	RESULT	REMARKS											
Subjects- 14039:ADVANCES IN RESEARCH IN HUMAN DEVELOPMENT-II, 14044:ADVANCED STUDY OF PSYCHOLOGICAL DISORDERS, 14049:ADVANCED SPECIAL TOPICS A: ADOLESCENCE B:LATE ADULTHOOD, 04:DISSERTATION, 05:SUPERVISION AND ADMINISTRATION OF CHILD AND YOUTH COMMUNITY -BASED SERVICE AGENCIES, 06:SUPERVISION AND ADMINISTRATION OF ADULT COMMUNITY -BASED SERVICE AGENCIES, 07:ALTERNATIVE HEALTH STRATEGIES AND THERAPIES, 08:INTERNSHIP-II, Heads- TH:THEORY, IN:INTERNAL, EX:EXTERNAL,																	
TH	IN	14039	TH	IN	14044	TH	IN	14049	EX	IN	04	05	06	07	08		
60/24	40/16	100/40	60/24	40/16	100/40	60/24	40/16	100/40	50/20	50/20	100/40	50/20	50/20	50/20	50/20		
		CR4			CR4			CR4			CR4	CR2	CR2	CR2	CR2		
3548092	/GALA KREENA BHAVESH BHAVNA	20190164021090	259	NIRMALA	NIK (HOM.SCI)										600/	P	RLE
GR	C*G=CG	039 034 073 048 018			066 044 026 070 038 044			A+4*9=36			082 039@1 039@1 036 050				O 4*10=400 2*10=200 2*10=20A+2*9=18 O 2*10=20		
IV:455@2/600	IV:222.00/24.00=9.25	I: /600	I: /24.00=	II:416/600	II:200.00/24.00=8.33	III:442/600	III:214.00/24.00=8.92	Total: @2/2400	CGPA: /4=								
3548093	/SHAH MAHEK KAUSHAL MANISHA	20190164021090	259	NIRMALA	NIK (HOM.SCI)										600/	P	
GR	C*G=CG	035 024 059 036 017			053 044 026 070 039 036			A+4*9=36			075 035 041 040 050				A+4*9=36 A+2*9=18 O 2*10=200 2*10=200 2*10=20		
IV:423/600	IV:202.00/24.00=8.42	I:359/600	I:160.00/24.00=6.67	II:382/600	II:192.00/24.00=8.00	III:462/600	III:220.00/24.00=9.17	Total:1626/2400	CGPA:32.26/4=8.07@0.07								
3548094	/SHARMA SAPNA PANNALAL KUSUM	20190164021090	259	NIRMALA	NIK (HOM.SCI)										600/	P	
GR	C*G=CG	044 028 072 048 030			078@2 048 026 074 038 044			A+4*9=36			082 035 038@2 036 035				O 4*10=40A+2*9=18 O 2*10=20A+2*9=18 A+2*9=18		
IV:450@4/600	IV:226.00/24.00=9.42	I:368/600	I:178.00/24.00=7.42	II:378/600	II:184.00/24.00=7.67	III:422/600	III:202.00/24.00=8.42	Total:1618@4/2400	CGPA:32.93/4=8.23								
3548095	/SONI ANUSHRI ASHISH SONAL	20190164021089	259	NIRMALA	NIK (HOM.SCI)										600/	P	
GR	C*G=CG	059 037 096 059 028			087 056 032 088 033 045			O 4*10=40			078@2 043 044 043 050				O 4*10=400 2*10=200 2*10=200 2*10=200 2*10=20		
IV:529@2/600	IV:240.00/24.00=10.00	I:445/600	I:212.00/24.00=8.83	II:461/600	II:224.00/24.00=9.33	III:514/600	III:236.00/24.00=9.83	Total:1949@2/2400	CGPA:37.99/4=9.50								
3548096	/SUTERWALA ALEFIYA AZIZ FARIDA	20160164025205	259	NIRMALA	NIK (HOM.SCI)										600/	P	
GR	C*G=CG	045 032 077@3 047 029			076 045 028 073 033 040			A+4*9=36			073 038@2 042 032 050				A+4*9=36 O 2*10=200 2*10=20A 2*8=16 O 2*10=20		
IV:461@5/600	IV:224.00/24.00=9.33	I:405/600	I:192.00/24.00=8.00	II:415/600	II:200.00/24.00=8.33	III:480/600	III:228.00/24.00=9.50	Total:1761@5/2400	CGPA:35.16/4=8.79								
3548097	/TORNE NILIMA VIVEK USHA	20150164015443	259	NIRMALA	NIK (HOM.SCI)										600/	P	
GR	C*G=CG	059 032 091 057 028			085 060 026 086 042 041			O 4*10=40			083 033 036 034 050				O 4*10=40A 2*8=16 A+2*9=18 A 2*8=16 O 2*10=20		
IV:498/600	IV:230.00/24.00=9.58	I:333/600	I:156.00/24.00=6.50	II:359/600	II:180.00/24.00=7.50	III:461/600	III:216.00/24.00=9.00	Total:1651/2400	CGPA:32.58/4=8.15								

#:0.229; @:0.5042, 0.5043; *:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;
 RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;
 OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ;80+ ; 10.; A+ ; 70-79.99 ; 9.; A; 60-69.99; 8.; B+ ; 55-59.99 ; 7;
 B ; 50-54.99 ; 6.; C ; 45-49.99 ; 5.; D ; 40-44.99 ; 4:F(FAIL); 39.99 AND BELOW; 1:

SEAT_NO	NAME OF CANDIDATE	REGN_NO	COLLEGE	MAX/MIN	RESULT	REMARKS										
Subjects- 14040:TREND RESEARCH FORECASTING, 14045:MEDIA & COMMUNICATION FOR TEXTILE & FASHION, 14050:INTELLECTUAL PROPERTY RIGHTS FOR TEXTILES & GARMENTS, 04:SUSTAINABLE & ETHICAL DESIGN DEVELOPMENT FOR TEXTILES & APPAREL, 05:COSTUME DESIGNING,STYLING AND PROMOTION FOR MEDIA-CINEMA,CINEMA,SERIALS,STAGE, 06:MENS APPAREL DESIGN AND PRODUCTION, 07:ALTERNATIVE HEALTH STRATEGIES AND THERAPIES, 08:RESEARCH DISSERTATION, Heads- TH:THEORY, IN:INTERNAL, EX:EXTERNAL,																
TH	IN	14040	TH	IN	14045	TH	IN	14050	04	05	06	07	EX	IN	08	
60/24	40/16	100/40	60/24	40/16	100/40	60/24	40/16	100/40	50/20	50/20	50/20	50/20	50/20	50/20	100/40	
		CR4			CR4			CR4	CR2	CR2	CR2	CR2			CR4	
3552553	/BANSODE PURVA PRAFULLA ARUNA	20160164025201	259	NIRMALA	NIK (HOM.SCI)										600/	P
GR C*G=CG	060 038 098 048 025	073 060 036 096 048 048 045 048 045 046 091			A+4*9=36			O 4*10=400	2*10=200	2*10=200	2*10=200	2*10=200	2*10=200		O 4*10=40	
IV:547/600	IV:236.00/24.00=9.83	I:458/600	I:220.00/24.00=9.17	II:481/600	II:228.00/24.00=9.50	III:546/600	III:238.00/24.00=9.92	Total:2032/2400			CGPA:38.42/4=9.61					
3552554	/CALCUTTAWALA ZAINAB BAKIR NISHRIN	20160164025203	259	NIRMALA	NIK (HOM.SCI)										600/	P
GR C*G=CG	060 036 096 048 030	078@2 060 034 094 045 040 040 044 045 046 091			O 4*10=40			O 4*10=400	2*10=200	2*10=200	2*10=200	2*10=200	2*10=200		O 4*10=40	
IV:528@2/600	IV:240.00/24.00=10.00	I:457/600	I:220.00/24.00=9.17	II:483/600	II:232.00/24.00=9.67	III:527/600	III:234.00/24.00=9.75	Total:1995@2/2400			CGPA:38.59/4=9.65					
3552555	/DESAI HARDI PARASKUMAR VARSHA	20160164025207	259	NIRMALA	NIK (HOM.SCI)										600/	P
GR C*G=CG	060 035 095 054 037	091 060 032 092 045 038@2 041 044 045 045 090			O 4*10=40			O 4*10=400	2*10=200	2*10=200	2*10=200	2*10=200	2*10=200		O 4*10=40	
IV:536@2/600	IV:240.00/24.00=10.00	I:439/600	I:212.00/24.00=8.83	II:461/600	II:224.00/24.00=9.33	III:513/600	III:232.00/24.00=9.67	Total:1949@2/2400			CGPA:37.83/4=9.46					
3552556	/KASHIKAR SAI SUNIL SEEMA	20190164021092	259	NIRMALA	NIK (HOM.SCI)										600/	P
GR C*G=CG	060 032 092 057 023	080 060 034 094 041 044 045 044 045 046 091			O 4*10=40			O 4*10=400	2*10=200	2*10=200	2*10=200	2*10=200	2*10=200		O 4*10=40	
IV:531/600	IV:240.00/24.00=10.00	I:429/600	I:208.00/24.00=8.67	II:458/600	II:224.00/24.00=9.33	III:535/600	III:234.00/24.00=9.75	Total:1953/2400			CGPA:37.75/4=9.44					
3552557	/KHAMBATI MARIA HUNED SAKINA	20190164023397	259	NIRMALA	NIK (HOM.SCI)										600/	P
GR C*G=CG	060 030 090 060 027	087 060 030 090 045 040 040 043 040 046 086			O 4*10=40			O 4*10=400	2*10=200	2*10=200	2*10=200	2*10=200	2*10=200		O 4*10=40	
IV:521/600	IV:240.00/24.00=10.00	I:385/600	I:186.00/24.00=7.75	II:406/600	II:196.00/24.00=8.17	III:501/600	III:230.00/24.00=9.58	Total:1813/2400			CGPA:35.50/4=8.88					
3552558	/KOLI PALLAVI DILIP SARITA	20160164025205	259	NIRMALA	NIK (HOM.SCI)										600/	P
GR C*G=CG	060 035 095 054 029	083 060 032 092 043 044 040 046 040 046 086			O 4*10=40			O 4*10=400	2*10=200	2*10=200	2*10=200	2*10=200	2*10=200		O 4*10=40	
IV:529/600	IV:240.00/24.00=10.00	I:456/600	I:216.00/24.00=9.00	II:482/600	II:228.00/24.00=9.50	III:534/600	III:236.00/24.00=9.83	Total:2001/2400			CGPA:38.33/4=9.58					

#:0.229; @:0.5042, 0.5043; *:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;
 RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;
 OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ;80+ ; 10:, A+ ; 70-79.99 ; 9:, A; 60-69.99; 8:, B+ ; 55-59.99 ; 7:
 B ; 50-54.99 ; 6:, C ; 45-49.99 ; 5:, D ; 40-44.99 ; 4:F(FAIL); 39.99 AND BELOW; 1:

SEAT_NO	NAME OF CANDIDATE	REGN_NO	COLLEGE	MAX/MIN	RESULT	REMARKS											
Subjects- 14040:TREND RESEARCH FORECASTING, 14045:MEDIA & COMMUNICATION FOR TEXTILE & FASHION, 14050:INTELLECTUAL PROPERTY RIGHTS FOR TEXTILES & GARMENTS, 04:SUSTAINABLE & ETHICAL DESIGN DEVELOPMENT FOR TEXTILES & APPAREL, 05:COSTUME DESIGNING,STYLING AND PROMOTION FOR MEDIA-CINEMA,CINEMA,SERIALS,STAGE, 06:MENS APPAREL DESIGN AND PRODUCTION, 07:ALTERNATIVE HEALTH STRATEGIES AND THERAPIES, 08:RESEARCH DISSERTATION, Heads- TH:THEORY, IN:INTERNAL, EX:EXTERNAL,																	
TH	IN	14040	TH	IN	14045	TH	IN	14050	04	05	06	07	EX	IN	08		
60/24	40/16	100/40	60/24	40/16	100/40	60/24	40/16	100/40	50/20	50/20	50/20	50/20	50/20	50/20	100/40		
		CR4			CR4			CR4	CR2	CR2	CR2	CR2			CR4		
3552559	/MANDVIWALA ARVA YUSUF TASNEEM	20160164025208	259	NIRMALA	NIK(HOM.SCI)										600/	P	
GR	C*G=CG	060	032	092	054	037	091	060	028	088	044	035	031	042	039	044	083
		O 4*10=40			O 4*10=40			O 4*10=400	2*10=20A+2*9=18	A 2*8=16	O 2*10=20				O 4*10=40		
IV:506/600	IV:234.00/24.00=9.75	I:391/600	I:192.00/24.00=8.00	II:428/600	II:204.00/24.00=8.50	III:485/600	III:226.00/24.00=9.42	Total:1810/2400	CGPA:35.67/4=8.92								
3552560	/MULLA ASHFA ANIS ASIYA	20160164025213	259	NIRMALA	NIK(HOM.SCI)										600/	P	
GR	C*G=CG	060	036	096	045	035	080	060	030	090	046	045	034	046	040	046	086
		O 4*10=40			O 4*10=40			O 4*10=400	2*10=200	2*10=20A	2*8=16	O 2*10=20			O 4*10=40		
IV:523/600	IV:236.00/24.00=9.83	I:408/600	I:196.00/24.00=8.17	II:439/600	II:208.00/24.00=8.67	III:530/600	III:238.00/24.00=9.92	Total:1900/2400	CGPA:36.59/4=9.15								
3552561	/PATODIA TANVI DEENDAYL VARSHA	20190164021090	259	NIRMALA	NIK(HOM.SCI)										600/	P	
GR	C*G=CG	053	030	083	027	026	053	036	024	060	039@1	038@2	028	040	038	046	084
		O 4*10=40			B 4*6=24			A 4*8=32	O 2*10=200	2*10=20B+2*7=14	O 2*10=20				O 4*10=40		
IV:425@3/600	IV:210.00/24.00=8.75	I:334/600	I:158.00/24.00=6.58	II:375/600	II:184.00/24.00=7.67	III:428/600	III:210.00/24.00=8.75	Total:1562@3/2400	CGPA:31.75/4=7.94								
3552562	/QURESHI HAFSHA MOHD SHAKEEL SHAGUFTA	20190164021090	259	NIRMALA	NIK(HOM.SCI)										600/	P	
GR	C*G=CG	060	034	094	054	036	090	060	033	093	043	044	038@2	045	042	046	088
		O 4*10=40			O 4*10=40			O 4*10=400	2*10=200	2*10=200	2*10=200	2*10=200	2*10=200	2*10=200	O 4*10=40		
IV:535@2/600	IV:240.00/24.00=10.00	I:390/600	I:194.00/24.00=8.08	II:425/600	II:204.00/24.00=8.50	III:485/600	III:228.00/24.00=9.50	Total:1835@2/2400	CGPA:36.08/4=9.02								
3552563	/SHAH JINANSHI VINNAY HARSHADA	20160164025215	259	NIRMALA	NIK(HOM.SCI)										600/	P	
GR	C*G=CG	060	035	095	050	036	086	060	036	096	043	042	038@2	045	043	046	089
		O 4*10=40			O 4*10=40			O 4*10=400	2*10=200	2*10=200	2*10=200	2*10=200	2*10=200	2*10=200	O 4*10=40		
IV:534@2/600	IV:240.00/24.00=10.00	I:436/600	I:210.00/24.00=8.75	II:465/600	II:228.00/24.00=9.50	III:508/600	III:230.00/24.00=9.58	Total:1943@2/2400	CGPA:37.83/4=9.46								

#:0.229; @:0.5042, 0.5043; *:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;
 RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;
 OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ;80+ ; 10.; A+ ; 70-79.99 ; 9.; A; 60-69.99; 8.; B+ ; 55-59.99 ; 7:
 B ; 50-54.99 ; 6.; C ; 45-49.99 ; 5.; D ; 40-44.99 ; 4:F(FAIL); 39.99 AND BELOW; 1:

SEAT_NO	NAME OF CANDIDATE	REGN_NO	COLLEGE	MAX/MIN	RESULT	REMARKS										
Subjects- 14040:TREND RESEARCH FORECASTING, 14045:MEDIA & COMMUNICATION FOR TEXTILE & FASHION, 14050:INTELLECTUAL PROPERTY RIGHTS FOR TEXTILES & GARMENTS, 04:SUSTAINABLE & ETHICAL DESIGN DEVELOPMENT FOR TEXTILES & APPAREL, 05:COSTUME DESIGNING,STYLING AND PROMOTION FOR MEDIA-CINEMA,CINEMA,SERIALS,STAGE, 06:MENS APPAREL DESIGN AND PRODUCTION, 07:ALTERNATIVE HEALTH STRATEGIES AND THERAPIES, 08:RESEARCH DISSERTATION, Heads- TH:THEORY, IN:INTERNAL, EX:EXTERNAL,																
TH	IN	14040	TH	IN	14045	TH	IN	14050	04	05	06	07	EX	IN	08	
60/24	40/16	100/40	60/24	40/16	100/40	60/24	40/16	100/40	50/20	50/20	50/20	50/20	50/20	50/20	100/40	
		CR4			CR4			CR4	CR2	CR2	CR2	CR2			CR4	
3552564	/TINWALA MARIYAH HUSSAIN AMTULLAH	20190164021090	259	NIRMALA NIK(HOM.SCI)											600/	P
060	034	094	050	025	075	060	034	094	042	038@2	045	041	040	046	086	
GR C*G=CG		O 4*10=40			A+4*9=36			O 4*10=400	2*10=200	2*10=200	2*10=200	2*10=200	2*10=20		O 4*10=40	
IV:515@2/600	IV:236.00/24.00=9.83	I:431/600	I:212.00/24.00=8.83	II:447/600	II:216.00/24.00=9.00	III:531/600	III:238.00/24.00=9.92	Total:1924@2/2400			CGPA:37.58/4=9.40					

#:0.229; @:0.5042, 0.5043; *:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;
 RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;
 OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ;80+ ; 10:, A+ ; 70-79.99 ; 9:, A; 60-69.99; 8:, B+ ; 55-59.99 ; 7:
 B ; 50-54.99 ; 6:, C ; 45-49.99 ; 5:, D ; 40-44.99 ; 4:F(FAIL); 39.99 AND BELOW; 1: