

CENTRE: 106 MGM

| SEAT_NO | NAME OF CANDIDATE | REGN_NO | COLLEGE | MAX/MIN | RESULT | REMARKS | | | | | | | | | | | |
|---|--|---------------|--------------------------|-------------------|---------------|-------------|-------------|---------------|------------|------|---------------|-------|---------|---------------|-------|-------|--------------|
| Subjects- 01:THEORY OF ELASTICITY, PLASTICITY AND STABILITY, 02:FOUNDATION ANALYSIS AND DESIGN, 03:ADVANCED PRESTRESSED CONCRETE STRUCTURES, 09:ANALYSIS AND DESIGN OF MULTISTOREY BUILDING, 16:DISASTER MANAGEMENT AND MITIGATION MEASURES, 18:LABORATORY -I, 19:DESIGN STUDIO -I, Heads- TH:THEORY, IA:INTERNAL ASSESSMENT, TW:TERM WORK, PO:PRACTICAL ORAL, | | | | | | | | | | | | | | | | | |
| TH | IA | 01 | TH | IA | 02 | TH | IA | 03 | TH | IA | 09 | TH | IA | 16 | TW | PO | 18 |
| 80/36 | 20/9 | 100/45 CR4 | 80/36 | 20/9 | 100/45 CR4 | 80/36 | 20/9 | 100/45 CR4 | 80/36 | 20/9 | 100/45 CR4 | 80/36 | 20/9 | 100/45 CR3 | 25/11 | 25/11 | 50/22 CR1 |
| TW | PO | 19 | | | | | | | | | | | | | | | |
| 25/11 | 25/11 | 50/22 CR1 | | | | | | | | | | | | | | | |
| 4186346 | AZHARUDDIN SHAMSUDDIN SURAIYA BEGAM | 20S000353 | 124 Mah. Gandhi Mis.Coll | | | | | | | | | | | 600/ | | P | |
| GR C*G=CG A | 060 009 + 069 | 064 + 017 + | 081 + 063 + 009 + | 072 + 058 | 015 + 073 | 052 + 015 + | 067 + 018 + | 017 + 035 + | | | | | | | | | |
| GR C*G=CG A | 018 + 018 + 036 + | | O 4*7=28 O | O | O 4*10=40A | P | B 4*8=32 B | A | B 4*8=32 C | A | C 3*7=21 A | B | B 1*8=8 | | | | |
| Total:433/600 | SGPA:169/21=8.05 | | | | | | | | | | | | | | | | |
| 4186347 | KANGANE SUYASH SURESH SHITAL | 20S000355 | 124 Mah. Gandhi Mis.Coll | | | | | | | | | | | 600/ | | P | |
| GR C*G=CG B | 056 012 + 068 | 062 + 017 + | 079 + 065 + 014 + | 079 + 040 + | 014 + 054 + | 054 + 015 + | 069 + 017 + | 015 + 032 + | | | | | | | | | |
| GR C*G=CG O | 022 + 021 + 043 + | | A 4*9=36 O | B | A 4*9=36 E | B | E 4*5=20 C | A | C 3*7=21 B | C | C 1*7=7 | | | | | | |
| Total:424/600 | SGPA:158/21=7.52 | | | | | | | | | | | | | | | | |
| 4186348 | MERCHANT MUHAMMAD SADIQ MOHAMED JAFFER ZEENA | 19S000867 | 124 Mah. Gandhi Mis.Coll | | | | | | | | | | | 600/ | | P | |
| GR C*G=CG C | 052 014 + 066 | 041 + 011 + | 052 + 047 + | 011 + 058 + 038 + | 013 + 051 + | 053 + 016 + | 069 + 019 + | 017 + 036 + | | | | | | | | | |
| GR C*G=CG A | 018 + 017 + 035 + | | E 4*5=20 D | D | D 4*6=24 P | C | E 4*5=20 C | O | C 3*7=21 A | B | B 1*8=8 | | | | | | |
| Total:367/600 | SGPA:129/21=6.14 | | | | | | | | | | | | | | | | |
| 4186349 | /SONALKAR ASHWINI AJIT USHA | 20S000365 | 124 Mah. Gandhi Mis.Coll | | | | | | | | | | | 600/ | | P | |
| GR C*G=CG D | 044 010 + 054 | 064 + 017 + | 081 + 063 + 009 + | 072 + 053 + | 018 + 071 + | 058 + 017 + | 075 + 017 + | 016 + 033 + | | | | | | | | | |
| GR C*G=CG O | 022 + 022 + 044 + | | O 4*10=40A | P | B 4*8=32 C | O | A 3*9=27 B | C | C 1*7=7 | | | | | | | | |
| Total:430/600 | SGPA:168/21=8.00 | | | | | | | | | | | | | | | | |

#:0.229; @:0.5042, 0.5043; *:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;
 RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;
 OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 80 ; 10.; A ; 75-79.99 ; 9.; B; 70-74.99; 8.; C ; 60-69.99 ; 7;
 D ; 55-59.99 ; 6.; E ; 50-54.99 ; 5.; P ; 45-49.99 ; 4: F(FAIL); 45.00 AND BELOW; 1:

CENTRE: 106 MGM

| SEAT_NO | NAME OF CANDIDATE | REGN_NO | COLLEGE | MAX/MIN | RESULT | REMARKS | | | | | | | | | | | |
|---|------------------------------------|-------------|--------------------------|-------------|-------------|-------------|-------------|-------------|-------|------------|--------|---------|------|--------|-------|-------|-------|
| Subjects- 01:THEORY OF ELASTICITY, PLASTICITY AND STABILITY, 02:FOUNDATION ANALYSIS AND DESIGN, 03:ADVANCED PRESTRESSED CONCRETE STRUCTURES, 09:ANALYSIS AND DESIGN OF MULTISTOREY BUILDING, 16:DISASTER MANAGEMENT AND MITIGATION MEASURES, 18:LABORATORY -I, 19:DESIGN STUDIO -I, Heads- TH:THEORY, IA:INTERNAL ASSESSMENT, TW:TERM WORK, PO:PRACTICAL ORAL, | | | | | | | | | | | | | | | | | |
| TH | IA | 01 | TH | IA | 02 | TH | IA | 03 | TH | IA | 09 | TH | IA | 16 | TW | PO | 18 |
| 80/36 | 20/9 | 100/45 | 80/36 | 20/9 | 100/45 | 80/36 | 20/9 | 100/45 | 80/36 | 20/9 | 100/45 | 80/36 | 20/9 | 100/45 | 25/11 | 25/11 | 50/22 |
| | | CR4 | | | CR4 | | | CR4 | | | CR4 | | | CR3 | | | CR1 |
| TW | PO | 19 | | | | | | | | | | | | | | | |
| 25/11 | 25/11 | 50/22 | | | | | | | | | | | | | | | CR1 |
| 4186350 | /THASALE NEHA PRAMOD SANGITA | 20S000366 | 124 Mah. Gandhi Mis.Coll | 600/ | P | | | | | | | | | | | | |
| 051 | 016 + 067 | 066 + 016 + | 082 + 063 + | 013 + 076 + | 052 + 016 + | 068 + 050 + | 017 + 067 + | 018 + 019 + | 037 + | | | | | | | | |
| GR C*G=CG C | O | C 4*7=28 O | O | O 4*10=40A | C | A 4*9=36 C | O | C 4*7=28 C | O | C 3*7=21 A | A | B 1*8=8 | | | | | |
| 021 + | 020 + | 041 + | | | | | | | | | | | | | | | |
| GR C*G=CG O | O | O 1*10=10 | | | | | | | | | | | | | | | |
| Total:438/600 | SGPA:171/21=8.14 | | | | | | | | | | | | | | | | |
| 4186351 | THOMBRE SHUBHAM PANDURANG JAYSHREE | 20S000367 | 124 Mah. Gandhi Mis.Coll | 600/ | P | | | | | | | | | | | | |
| 046 | 010 + 056 | 065 + 017 + | 082 + 065 + | 014 + 079 + | 048 + 016 + | 064 + 064 + | 016 + 080 + | 018 + 017 + | 035 + | | | | | | | | |
| GR C*G=CG D | E | D 4*6=24 O | O | O 4*10=40O | B | A 4*9=36 C | O | C 4*7=28 O | O | O 3*10=30A | B | B 1*8=8 | | | | | |
| 021 + | 021 + | 042 + | | | | | | | | | | | | | | | |
| GR C*G=CG O | O | O 1*10=10 | | | | | | | | | | | | | | | |
| Total:438/600 | SGPA:176/21=8.38 | | | | | | | | | | | | | | | | |
| 4186352 | /UBALE SHIVANI NAMDEO SUREKHA | 20S000368 | 124 Mah. Gandhi Mis.Coll | 600/ | P | | | | | | | | | | | | |
| 036 + | 012 + 048 + | 066 + 017 + | 083 + 055 + | 012 + 067 + | 038 + 010 + | 048 + 059 + | 015 + 074 + | 012 + 012 + | 024 + | | | | | | | | |
| GR C*G=CG P | C | P 4*4=16 O | O | O 4*10=40C | C | C 4*7=28 P | E | P 4*4=16 B | A | B 3*8=24 E | E | P 1*4=4 | | | | | |
| 017 + | 015 | 032 | | | | | | | | | | | | | | | |
| GR C*G=CG B | C | C 1*7=7 | | | | | | | | | | | | | | | |
| Total:376/600 | SGPA:135/21=6.43 | | | | | | | | | | | | | | | | |

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 RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;
 OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 80 ; 10.; A ; 75-79.99 ; 9.; B; 70-74.99; 8.; C ; 60-69.99 ; 7;
 D ; 55-59.99 ; 6.; E ; 50-54.99 ; 5.; P ; 45-49.99 ; 4: F(FAIL); 45.00 AND BELOW; 1:

CENTRE: 164 B.R.HARNE - AMBERNATH

| SEAT_NO | NAME OF CANDIDATE | REGN_NO | COLLEGE | MAX/MIN | RESULT | REMARKS | | | | | | | | | | | | | |
|--|-------------------------|-----------|---------------------------|---------|--------|---------|------------------|--------|-------|----------|--------|-------|----------|--------|-------|----------|-------|-------|---------|
| Subjects- 01:THEORY OF ELASTICITY, PLASTICITY AND STABILITY, 02:FOUNDATION ANALYSIS AND DESIGN, 03:ADVANCED PRESTRESSED CONCRETE STRUCTURES, 07:NUMERICAL METHODS, 11:RELIABILITY ENGINEERING, 18:LABORATORY -I, 19:DESIGN STUDIO -I, Heads- TH:THEORY, IA:INTERNAL ASSESSMENT, TW:TERM WORK, PO:PRACTICAL ORAL, | | | | | | | | | | | | | | | | | | | |
| TH | IA | 01 | TH | IA | 02 | TH | IA | 03 | TH | IA | 07 | TH | IA | 11 | TW | PO | 18 | | |
| 80/36 | 20/9 | 100/45 | 80/36 | 20/9 | 100/45 | 80/36 | 20/9 | 100/45 | 80/36 | 20/9 | 100/45 | 80/36 | 20/9 | 100/45 | 25/11 | 25/11 | 50/22 | | |
| | | CR4 | | | CR4 | | | CR4 | | | CR4 | | | CR3 | | | CR1 | | |
| TW | PO | 19 | | | | | | | | | | | | | | | | | |
| 25/11 | 25/11 | 50/22 | | | | | | | | | | | | | | | CR1 | | |
| 4186345 | PATIL KIRAN EKNATH USHA | 20S000420 | 948 B.R.HARNE - AMBERNATH | | | | | | | | | | | 600/ | | | P | | |
| GR C*G=CG A | 060 + | 015 + | 075 + | 046 | 014 + | 060 | 055 + | 015 + | 070 + | 052 + | 014 + | 066 + | 038 + | 011 + | 049 + | 015 + | 015 + | 030 + | |
| | A | A | A 4*9=36 | D | B | C | C 4*7=28 | C | A | B 4*8=32 | C | B | C 4*7=28 | P | D | P 3*4=12 | C | C | C 1*7=7 |
| GR C*G=CG C | 016 + | 016 + | 032 + | | | | | | | | | | | | | | | | |
| | C | C | C 1*7=7 | | | | | | | | | | | | | | | | |
| Total:382/600 | | | | | | | SGPA:150/21=7.14 | | | | | | | | | | | | |

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 RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;
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 D ; 55-59.99 ; 6.; E ; 50-54.99 ; 5.; P ; 45-49.99 ; 4: F(FAIL); 45.00 AND BELOW; 1: