

CENTRE: 120 FCRI VASHI

SEAT_NO	NAME OF CANDIDATE	REGN_NO	COLLEGE	MAX/MIN	RESULT	REMARKS											
Subjects- 01:POWER QUALITY ISSUES AND MITIGATION, 02:ADVANCED POWER ELECTRONIC CONVERTERS, 03:ELECTRICAL DRIVES AND CONTROL, 07:EHV AC TRANSMISSION SYSTEM, 14:RESEARCH METHODOLOGY, 18:LABORATORY - III, 19:LABORATORY - IV, Heads- TH:THEORY, IA:INTERNAL ASSESSMENT, TW:TERM WORK, PO:PRACTICAL ORAL,																	
TH	IA	01	TH	IA	02	TH	IA	03	TH	IA	07	TH	IA	14	TW	PO	18
80/36	20/9	100/45	80/36	20/9	100/45	80/36	20/9	100/45	80/36	20/9	100/45	80/36	20/9	100/45	25/11	25/11	50/22
		CR4			CR4			CR4						CR3			CR1
TW	PO	19															
25/11	25/11	50/22															
		CR1															
4033223	/GAWANDE SAAKSHI KISHOR SUSHAMA	20S000225	426 FCRI VASHI	600/	P												
064	016	080	041	013	054	049	013	062	060	017	077	072	018	090	021	019	040
GR C*G=CG	O	O	4*10=40E	C	E	4*5=20 C	C	C	4*7=28 A	O	A	O	O	O	3*10=300	A	O
	020	020	040														
GR C*G=CG	O	O	1*10=10														
Total:443/600 SGPA:138/17=8.12																	

#:0.229; @:0.5042, 0.5043; *:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;
 RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;
 OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 80 ; 10.; A ; 75-79.99 ; 9.; B; 70-74.99; 8.; C ; 60-69.99 ; 7:
 D ; 55-59.99 ; 6.; E ; 50-54.99 ; 5.; P ; 45-49.99 ; 4: F(FAIL); 45.00 AND BELOW; 1: