

| SEAT NO. | NAME OF CANDIDATE | TH | IN | TOT | ---PP1--- | | ---PP2--- | | ---PP3--- | | ---PP4--- | | ---PP5--- | | ---PP6--- | | --PP7-- | | TOT | RSLT | REM | | | | |
|----------|-------------------|----|-----|-----|-----------|-----|-----------|----|-----------|-----|-----------|-----|-----------|----|-----------|-----|---------|-----|-----|------|-----|-----|-----|----|-----|
| | | | | | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | | | | C*G | CR | GR | GP |
| 75 | | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 700 | | | |
| | MAX MARKS: | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 700 | | |
| | MIN MARKS: | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | --- | --- | --- | | | |
| | | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G |

非 非 *G GPA GRADE

| | | |
|---|---|--|
| 01:UBMSFSV.1:LOGISTICS & SUPPLY CHAIN MA | 02:UBMSFSV.2:ETHICS & GOVERNANCE | 03:UBMSFSV.3:PROJECT WORK I |
| GROUP:MARKETING | 04:UBMSFSV.8:SERVICES MARKETING | 05:UBMSFSV.9:E-COMMERCE & DIGITAL MARKET |
| 06:UBMSFSV.10:SALES & DISTRIBUTION MANAGE | 07:UBMSFSV.11:CUSTOMER RELATION MANAGEMEN | |
| 2379164 KAMBLE KUNAL PRADEEP JAGRUTI | 31+ 10+ 41 36 10+ 46 50+ 18+ 68 30+ 14+ | 44 31+ 16+ 47 36 18+ 54 68 18+ 86 386 P |
| 737 PHULE- PAREL DA | 3 E 2 6 3 D 3 9 3 A 6 18 3 E 2 6 3 D 3 9 3 C 4 12 3 O 7 21 21 81 3.86 D | |

/:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7;
 A: 60 TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 1;
 FOR GPA:GRADE - 7:O; 6:A; 5:B; 4:C; 3:D; 2:E; 1:F; --:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044A; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION;

AUGUST 25, 2021

OFFICE REGISTER FOR BACHELOR OF MANAGEMENT STUDIES (SEM V) (CBSGS) (75:25) (REV) EXAMINATION HELD IN APRIL 2021

CENTRE : 3 ANDHERI

PAGE : 2

| SEAT NAME OF CANDIDATE | | ---PP1--- | | ---PP2--- | | ---PP3--- | | ---PP4--- | | ---PP5--- | | ---PP6--- | | ---PP7--- | | TOT | RSLT | REM | | | | | | | | | | | | | | | |
|--|-------------------------------|-----------|-----|---|-----|-----------|-----|--|-----|-----------|-----|-----------|-----|-----------|-----|-----|------|-----|-----|-----|-----|-------|-----|---|----|---|---|---|----|----|----|------|---|
| NO. | /COLLEGE | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | | | | | | | | | | | | | | |
| PRN. | MAX MARKS: | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 700 | | | | | | | | | | | | | |
| | MIN MARKS: | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | --- | | | | | | | | | | | | | |
| | | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | 排 | 排 | *G | GPA | GRADE | | | | | | | | | | | |
| 01:UBMSFSV.1:LOGISTICS & SUPPLY CHAIN MA | | | | 02:UBMSFSV.2:ETHICS & GOVERNANCE | | | | 03:UBMSFSV.3:PROJECT WORK I | | | | | | | | | | | | | | | | | | | | | | | | | |
| GROUP:MARKETING | | | | 04:UBMSFSV.8:SERVICES MARKETING | | | | 05:UBMSFSV.9:E-COMMERCE & DIGITAL MARKET | | | | | | | | | | | | | | | | | | | | | | | | | |
| 06:UBMSFSV.10:SALES & DISTRIBUTION MANAGE | | | | 07:UBMSFSV.11:CUSTOMER RELATION MANAGEMEN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2379165 | /UDATA TEJASVI VINAYAK SHOBHA | 30+ | 21+ | 51 | 31+ | 15+ | 46 | 70+ | 18+ | 88 | 33+ | 16+ | 49 | 34+ | 17+ | 51 | 30+ | 20+ | 50 | 41 | 12+ | 53 | 388 | P | | | | | | | | | |
| | 956 JES COLLEGE- JO | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2013016400445517 | | 3 | C | 4 | 12 | 3 | D | 3 | 9 | 3 | O | 7 | 21 | 3 | D | 3 | 9 | 3 | C | 4 | 12 | 3 | C | 4 | 12 | 3 | C | 4 | 12 | 21 | 87 | 4.14 | C |
| /:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| A: 60 TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 1; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FOR GPA:GRADE - 7:O; 6:A; 5:B; 4:C; 3:D; 2:E; 1:F; --:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044A; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

AUGUST 25, 2021

OFFICE REGISTER FOR BACHELOR OF MANAGEMENT STUDIES (SEM V) (CBSGS) (75:25) (REV) EXAMINATION HELD IN APRIL 2021

CENTRE : 25 DAPOLI

PAGE : 3

| SEAT NO. | NAME OF CANDIDATE | PP1 | | PP2 | | PP3 | | PP4 | | PP5 | | PP6 | | PP7 | | TOT | RSLT | REM | | | |
|----------|-------------------|-----|----|-----|-----|-----|-----|-----|-----|-----|----|-----|-----|-----|----|-----|------|-----|-----|-----|-----|
| PRN. | /COLLEGE | TH | IN | TOT | TH | IN | TOT | PR | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | | |
| | MAX MARKS: | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 700 | |
| | MIN MARKS: | 30 | 10 | | 30 | 10 | | 30 | 10 | | 30 | 10 | | 30 | 10 | | 30 | 10 | | | |
| | | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G |

非 非 *G GPA GRADE

01:UBMSFSV.1:LOGISTICS & SUPPLY CHAIN MA 02:UBMSFSV.2:ETHICS & GOVERNANCE 03:UBMSFSV.3:PROJECT WORK I

GROUP:MARKETING 04:UBMSFSV.8:SERVICES MARKETING 05:UBMSFSV.9:E-COMMERCE & DIGITAL MARKET
06:UBMSFSV.10:SALES & DISTRIBUTION MANAGE 07:UBMSFSV.11:CUSTOMER RELATION MANAGEMEN

2379166 AHMED MAHFOOZ MAQSOOD GUNNOR 42 12+ 54 42 12+ 54 30+ 12+ 42 61 10+ 71 30+ 10+ 40 36+ 13+ 49 32+ 10+ 42 352 P
 923 ROYAL - DOMBIVL

2015016401184994 3 C 4 12 3 C 4 12 3 E 2 6 3 O 7 21 3 E 2 6 3 D 3 9 3 E 2 6 21 72 3.43 D

/:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7;
A: 60 TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 1;
FOR GPA:GRADE - 7:O; 6:A; 5:B; 4:C; 3:D; 2:E; 1:F; --:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044A; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION;

AUGUST 25, 2021

OFFICE REGISTER FOR BACHELOR OF MANAGEMENT STUDIES (SEM V) (CBSGS) (75:25) (REV) EXAMINATION HELD IN APRIL 2021

CENTRE : 6 NAVI MUMBAI

PAGE : 4

| SEAT NAME OF CANDIDATE | | ----PP1---- | | ----PP2---- | | ----PP3---- | | ----PP4---- | | ----PP5---- | | ----PP6---- | | --PP7-- | | TOT | RSLT | REM | | | | | | | | | | | | | | | |
|---|------------|---|-----|-------------|-----|-------------|-----|-------------|-----|-------------|-----|--|-----|---------|-----|-----|------|-----|-----|-----|-----|----|-----|----|-----|---|---|---|----|----|----|------|---|
| NO. | /COLLEGE | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | | | | | | | | | | | | | | | | | |
| PRN. | | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 700 | | | | | | | | | | | | | |
| | MAX MARKS: | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | --- | | | | | | | | | | | | | |
| | MIN MARKS: | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 01:UBMSFSV.1:LOGISTICS & SUPPLY CHAIN MA | | 02:UBMSFSV.2:ETHICS & GOVERNANCE | | | | | | | | | | 03:UBMSFSV.3:PROJECT WORK I | | | | | | | | | | | | | | | | | | | | | |
| GROUP:MARKETING | | 04:UBMSFSV.8:SERVICES MARKETING | | | | | | | | | | 05:UBMSFSV.9:E-COMMERCE & DIGITAL MARKET | | | | | | | | | | | | | | | | | | | | | |
| 06:UBMSFSV.10:SALES & DISTRIBUTION MANAGE | | 07:UBMSFSV.11:CUSTOMER RELATION MANAGEMEN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2379167 /CHAVAN DARPITA DILIP DEEPALI | | 33+ | 16+ | 49 | 30+ | 16+ | 46 | 52+ | 20+ | 72 | 30+ | 16+ | 46 | 38 | 18+ | 56 | 30+ | 17+ | 47 | 41+ | 16+ | 57 | 373 | P | | | | | | | | | |
| 914 MANJARA - AIROL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2013016401033833 | | 3 | D | 3 | 9 | 3 | D | 3 | 9 | 3 | O | 7 | 21 | 3 | D | 3 | 9 | 3 | B | 5 | 15 | 3 | D | 3 | 9 | 3 | B | 5 | 15 | 21 | 87 | 4.14 | C |

/:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7;
 A: 60 TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 1;
 FOR GPA:GRADE - 7:O; 6:A; 5:B; 4:C; 3:D; 2:E; 1:F; --:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044A; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION;

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SEAT NAME OF CANDIDATE      ----PP1---- ---PP2--- ----PP3---- ----PP4---- ----PP5---- ----PP6---- --PP7-- TOT  RSLT REM
NO. /COLLEGE                 TH IN TOT TH IN  TOT PR IN  TOT TH IN  TOT TH IN  TOT TH IN  TOT TH IN  TOT
PRN.                        MAX MARKS:    75 25 100 75 25  100 75 25 100 75 25 100 75 25 100 75 25 100 75 25 100 700
                          MIN MARKS:     30 10  --- 30 10  --- 30 10  --- 30 10  --- 30 10  --- 30 10  --- 30 10  --- ---
                          CR GR GP C*G CR GR GP C*G CR GR GP C*G CR GR GP C*G CR GR GP C*G CR GR GP C*G CR GR GP C*G
-----
01:UBMSFSV.1:LOGISTICS & SUPPLY CHAIN MA    02:UBMSFSV.2:ETHICS & GOVERNANCE        03:UBMSFSV.3:PROJECT WORK I
-----
GROUP:HUMAN RESOURCE                        04:UBMSFSV.12:FINANCE FOR HR PROFESSIONAL  05:UBMSFSV.13:STRATEGIC HUMAN RESOURCE MG
06:UBMSFSV.14:PERFORMANCE MANAGEMENT & CA  07:UBMSFSV.15:INDUSTRIAL RELATIONS
-----
2379168  VARMA DIPESH JAIPRAKASH RAJKUMARI    59 11+  70 38+ 18+  56 54+ 17+  71 30+ 17+  47 30+ 17+  47 32+ 18+  50 35+ 18+  53 394 P
                22 B.N.N. -BHIWAND
2015016401497603          3 O 7 21    3 B 5 15    3 O 7 21    3 D 3 9    3 D 3 9    3 C 4 12    3 C 4 12 21 99    4.71 C
-----
/:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7;
A: 60 TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 1;
FOR GPA:GRADE - 7:O; 6:A; 5:B; 4:C; 3:D; 2:E; 1:F; --:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044A; *:0.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION;
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| SEAT NAME OF CANDIDATE | | ----PP1---- | | ----PP2---- | | ----PP3---- | | ----PP4---- | | ----PP5---- | | ----PP6---- | | --PP7-- | | TOT | RSLT | REM | | | |
|------------------------|------------|-------------|----|-------------|-----|-------------|-----|-------------|-----|-------------|----|-------------|-----|---------|----|-----|------|-----|-----|-----|-----|
| NO. | /COLLEGE | TH | IN | TOT | TH | IN | TOT | PR | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | | |
| PRN. | MAX MARKS: | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 700 | |
| | MIN MARKS: | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | --- | |
| | | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G |
| | | | | | | | | | | | | | | | | | | | | | |

非 非 *G GPA GRADE

01:UBMSFSV.1:LOGISTICS & SUPPLY CHAIN MA 02:UBMSFSV.2:ETHICS & GOVERNANCE 03:UBMSFSV.3:PROJECT WORK I

GROUP:HUMAN RESOURCE 04:UBMSFSV.12:FINANCE FOR HR PROFESSIONAL 05:UBMSFSV.13:STRATEGIC HUMAN RESOURCE MG

06:UBMSFSV.14:PERFORMANCE MANAGEMENT & CA 07:UBMSFSV.15:INDUSTRIAL RELATIONS

2379169 /CHAUDHARY PRAMILA DHURV MALTI 30+ 12+ 42 32+ 14+ 46 36 13 49 30+ 15+ 45 49+ 12+ 61 34+ 10+ 44 39+ 11+ 50 337 P RPV

673 D D VISPUTE-NEW 3 E 2 6 3 D 3 9 3 D 3 9 3 D 3 9 3 A 6 18 3 E 2 6 3 C 4 12 21 69 3.29 D

/:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7; A: 60 TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 1; FOR GPA:GRADE - 7:O; 6:A; 5:B; 4:C; 3:D; 2:E; 1:F; --:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044A; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION;

| SEAT NO. | NAME OF CANDIDATE | PP1 | PP2 | PP3 | PP4 | PP5 | PP6 | PP7 | TOT | RSLT | REM |
|---|------------------------------|--------------|--------------|---|--------------|--------------|--------------|--|--------------|--------------|------------------|
| NO. /COLLEGE | | TH IN TOT | TH IN TOT | TH IN TOT | TH IN TOT | TH IN TOT | TH IN TOT | TH IN TOT | TH IN TOT | | |
| PRN. | MAX MARKS: | 75 25 100 | 75 25 100 | 75 25 100 | 75 25 100 | 75 25 100 | 75 25 100 | 75 25 100 | 75 25 100 | 75 25 100 | 700 |
| | MIN MARKS: | 30 10 --- | 30 10 --- | 30 10 --- | 30 10 --- | 30 10 --- | 30 10 --- | 30 10 --- | 30 10 --- | 30 10 --- | --- |
| | | CR GR GP C*G | CR GR GP C*G | CR GR GP C*G | CR GR GP C*G | CR GR GP C*G | CR GR GP C*G | CR GR GP C*G | CR GR GP C*G | CR GR GP C*G | CR GR GP C*G |
| 非 非 *G GPA GRADE | | | | | | | | | | | |
| ----- | | | | | | | | | | | |
| 01:UBMSFSV.1:LOGISTICS & SUPPLY CHAIN MA | | | | 02:UBMSFSV.2:ETHICS & GOVERNANCE | | | | 03:UBMSFSV.3:PROJECT WORK I | | | |
| ----- | | | | | | | | | | | |
| GROUP:MARKETING | | | | 04:UBMSFSV.8:SERVICES MARKETING | | | | 05:UBMSFSV.9:E-COMMERCE & DIGITAL MARKET | | | |
| 06:UBMSFSV.10:SALES & DISTRIBUTION MANAGE | | | | 07:UBMSFSV.11:CUSTOMER RELATION MANAGEMEN | | | | | | | |
| ----- | | | | | | | | | | | |
| 2379170 | DASS ROY GNANA PRAKASH SUZIE | 31+ 13+ | 44 48 | 13+ 61 | 60+ 12+ | 72 33 | 13+ 46 | 44+ 12+ | 56 44 | 16+ 60 | 30+ 13+ 43 382 P |
| | 156 PATKAR | | | | | | | | | | |
| 2013016401334236 | | 3 E 2 6 | 3 A 6 18 | 3 O 7 21 | 3 D 3 9 | 3 B 5 15 | 3 A 6 18 | 3 E 2 6 | 21 93 | 4.43 | C |

/:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7;
A: 60 TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 1;
FOR GPA:GRADE - 7:O; 6:A; 5:B; 4:C; 3:D; 2:E; 1:F; --:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044A; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION;

| SEAT NAME OF CANDIDATE | | ----PP1---- | | ----PP2---- | | ----PP3---- | | ----PP4---- | | ----PP5---- | | ----PP6---- | | --PP7-- | | TOT | RSLT | REM | | | | | | | | | | | | | | | |
|---|---|---|-----|-------------|-----|-------------|-----|-------------|-----|-------------|-----|---|-----|-----------|-----|---------|------|---------|----|-----|-----|----|-----|---|----|---|---|---|----|----|-----|------|---|
| NO. | /COLLEGE | TH | IN | TOT | TH | IN | TOT | PR | IN | TOT | TH | IN | TOT | TH | IN | TOT | | | | | | | | | | | | | | | | | |
| PRN. | | MAX MARKS: | | 75 25 | | 100 75 | | 25 100 | | 75 25 | | 100 75 | | 25 100 | | 75 25 | | 100 700 | | | | | | | | | | | | | | | |
| | | MIN MARKS: | | 30 10 | | --- 30 10 | | --- 30 10 | | --- 30 10 | | --- 30 10 | | --- 30 10 | | --- --- | | | | | | | | | | | | | | | | | |
| | | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | | | | | | | | | | | | |
| | | 非 非 *G GPA GRADE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 01:UBMSFSV.1:LOGISTICS & SUPPLY CHAIN MA | | 02:UBMSFSV.2:ETHICS & GOVERNANCE | | | | | | | | | | 03:UBMSFSV.3:PROJECT WORK I | | | | | | | | | | | | | | | | | | | | | |
| GROUP:FINANCE | | 04:UBMSFSV.4:INVESTMENT ANALYSIS & PORTF | | | | | | | | | | 05:UBMSFSV.5:COMMODITY & DERIVATIVES MAR | | | | | | | | | | | | | | | | | | | | | |
| 06:UBMSFSV.6:WEALTH MANAGEMENT | | 07:UBMSFSV.7:STRATEGIC FINANCIAL MANAGEM | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2379171 | GUPTA AKASH MANOJ MANOJ 171 RJC -GHATKOPAR | 44+ | 18+ | 62 | 37+ | 16+ | 53 | 65+ | 15+ | 80 | 34+ | 18+ | 52 | 35+ | 11+ | 46 | 43+ | 13+ | 56 | 57 | 11+ | 68 | 417 | P | | | | | | | | | |
| 2014016401016291 | | 3 | A | 6 | 18 | 3 | C | 4 | 12 | 3 | O | 7 | 21 | 3 | C | 4 | 12 | 3 | D | 3 | 9 | 3 | B | 5 | 15 | 3 | A | 6 | 18 | 21 | 105 | 5.00 | B |
| GROUP:HUMAN RESOURCE | | 04:UBMSFSV.12:FINANCE FOR HR PROFESSIONAL | | | | | | | | | | 05:UBMSFSV.13:STRATEGIC HUMAN RESOURCE MG | | | | | | | | | | | | | | | | | | | | | |
| 06:UBMSFSV.14:PERFORMANCE MANAGEMENT & CA | | 07:UBMSFSV.15:INDUSTRIAL RELATIONS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2379172 | MULLA AKIB SALIM RAISA 171 RJC -GHATKOPAR | 30+ | 12+ | 42 | 33+ | 13+ | 46 | 30+ | 10+ | 40 | 38 | 11+ | 49 | 30+ | 12+ | 42 | 30+ | 10+ | 40 | 31+ | 12+ | 43 | 302 | P | | | | | | | | | |
| 2014016401017375 | | 3 | E | 2 | 6 | 3 | D | 3 | 9 | 3 | E | 2 | 6 | 3 | D | 3 | 9 | 3 | E | 2 | 6 | 3 | E | 2 | 6 | 3 | E | 2 | 6 | 21 | 48 | 2.29 | E |

/:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7;
A: 60 TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 1;
FOR GPA:GRADE - 7:O; 6:A; 5:B; 4:C; 3:D; 2:E; 1:F; --:NOT APPLICABLE; #:O229; @:O.5042/O.5043/O.5044A; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION;

| SEAT NAME OF CANDIDATE | | ----PP1---- | | ----PP2---- | | ----PP3---- | | ----PP4---- | | ----PP5---- | | ----PP6---- | | --PP7-- | | TOT | RSLT | REM | | | |
|------------------------|------------|-------------|----|-------------|-----|-------------|-----|-------------|-----|-------------|----|-------------|-----|---------|----|-----|------|-----|-----|-----|-----|
| NO. | /COLLEGE | TH | IN | TOT | TH | IN | TOT | PR | IN | TOT | TH | IN | TOT | TH | IN | TOT | | | | | |
| PRN. | MAX MARKS: | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 700 | |
| | MIN MARKS: | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | --- | |
| | | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |

01:UBMSFSV.1:LOGISTICS & SUPPLY CHAIN MA 02:UBMSFSV.2:ETHICS & GOVERNANCE 03:UBMSFSV.3:PROJECT WORK I
 04:UBMSFSV.4:INVESTMENT ANALYSIS & PORTF 05:UBMSFSV.5:COMMODITY & DERIVATIVES MAR
 06:UBMSFSV.6:WEALTH MANAGEMENT 07:UBMSFSV.7:STRATEGIC FINANCIAL MANAGEM

2379173 /TREHAN SALONI DEVINDER ARTI 30+ 10+ 40 30+ 10+ 40 40+ 12+ 52 37+ 10+ 47 30+ 10+ 40 30+ 11+ 41 41 10+ 51 311 P
 833 BARNs-PANVEL

2014016401121401 3 E 2 6 3 E 2 6 3 C 4 12 3 D 3 9 3 E 2 6 3 E 2 6 3 C 4 12 21 57 2.71 E

/:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7;
 A: 60 TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 1;
 FOR GPA:GRADE - 7:O; 6:A; 5:B; 4:C; 3:D; 2:E; 1:F; --:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044A; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION;

| SEAT NAME OF CANDIDATE | | ----PP1---- | | ----PP2---- | | ----PP3---- | | ----PP4---- | | ----PP5---- | | ----PP6---- | | --PP7-- | | TOT | RSLT | REM | | | | | | | | | | | | | | | | |
|---|----------------------------|---|-----|-------------|-----|-------------|-----|--|-----|-------------|----|-------------|-----|---------|-----|-----|------|-----|-----|-----|-----|----|-----|---|---|----|---|---|---|---|----|-----|------|---|
| NO. | /COLLEGE | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | | | | | | | | | | | | | | | | | | |
| PRN. | MAX MARKS: | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 700 | | | | | | | | | | | | | | |
| | MIN MARKS: | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | --- | | | | | | | | | | | | | | |
| | | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | | | | | | | | | | | | | |
| | | 非 非 *G GPA GRADE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 01:UBMSFSV.1:LOGISTICS & SUPPLY CHAIN MA | | 02:UBMSFSV.2:ETHICS & GOVERNANCE | | | | | | 03:UBMSFSV.3:PROJECT WORK I | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GROUP:MARKETING | | 04:UBMSFSV.8:SERVICES MARKETING | | | | | | 05:UBMSFSV.9:E-COMMERCE & DIGITAL MARKET | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 06:UBMSFSV.10:SALES & DISTRIBUTION MANAGE | | 07:UBMSFSV.11:CUSTOMER RELATION MANAGEMEN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2379174 | PATEL VISHAL RAJENDRA SITA | 31+ | 15+ | 46 | 51 | 22+ | 73 | 63+ | 21+ | 84 | 60 | 15+ | 75 | 30+ | 19+ | 49 | 41 | 14+ | 55 | 30+ | 13+ | 43 | 425 | P | | | | | | | | | | |
| | 635 MAJITHIA COMM.K | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2014016400638424 | | 3 | D | 3 | 9 | | 3 | O | 7 | 21 | 3 | O | 7 | 21 | 3 | O | 7 | 21 | 3 | D | 3 | 9 | 3 | B | 5 | 15 | 3 | E | 2 | 6 | 21 | 102 | 4.86 | C |

/:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7;
A: 60 TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 1;
FOR GPA:GRADE - 7:O; 6:A; 5:B; 4:C; 3:D; 2:E; 1:F; --:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044A; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION;

| SEAT NAME OF CANDIDATE | | ----PP1---- | | ----PP2---- | | ----PP3---- | | ----PP4---- | | ----PP5---- | | ----PP6---- | | --PP7-- | | TOT | RSLT | REM | | | | | | | | | | | | | | | |
|---|----------------------------|---|----|-------------|-----|-------------|-----|--|-----|-------------|----|-------------|-----|---------|----|-----|------|-----|-----|-----|-----|----|-----|---|----|---|---|---|----|----|-----|------|---|
| NO. | /COLLEGE | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | | | | | | | | | | | | | | | | | |
| PRN. | MAX MARKS: | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 700 | | | | | | | | | | | | | |
| | MIN MARKS: | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | --- | | | | | | | | | | | | | |
| | | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | | | | | | | | | | | | |
| | | 排 排 *G GPA GRADE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 01:UBMSFSV.1:LOGISTICS & SUPPLY CHAIN MA | | 02:UBMSFSV.2:ETHICS & GOVERNANCE | | | | | | 03:UBMSFSV.3:PROJECT WORK I | | | | | | | | | | | | | | | | | | | | | | | | | |
| GROUP:MARKETING | | 04:UBMSFSV.8:SERVICES MARKETING | | | | | | 05:UBMSFSV.9:E-COMMERCE & DIGITAL MARKET | | | | | | | | | | | | | | | | | | | | | | | | | |
| 06:UBMSFSV.10:SALES & DISTRIBUTION MANAGE | | 07:UBMSFSV.11:CUSTOMER RELATION MANAGEMEN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2379175 | GODAS KUNAL MANOHAR SARITA | 32 | 15 | 47 | 65 | 14 | 79 | 43 | 17 | 60 | 53 | 16 | 69 | 44 | 15 | 59 | 48 | 15 | 63 | 41 | 13 | 54 | 431 | P | | | | | | | | | |
| | 79 SOMANI | @1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2013016400319457 | | 3 | D | 3 | 9 | 3 | O | 7 | 21 | 3 | A | 6 | 18 | 3 | O | 7 | 21 | 3 | B | 5 | 15 | 3 | A | 6 | 18 | 3 | C | 4 | 12 | 21 | 114 | 5.43 | B |

/:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7;
 A: 60 TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 1;
 FOR GPA:GRADE - 7:O; 6:A; 5:B; 4:C; 3:D; 2:E; 1:F; --:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044A; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION;

| SEAT NAME OF CANDIDATE | | ----PP1---- | ----PP2---- | ----PP3---- | ----PP4---- | ----PP5---- | ----PP6---- | --PP7-- | TOT | RSLT | REM | | | | | | | | | | | | | | | | | | | | | | |
|--|--|-------------|--|-------------|-------------|-------------|-------------|---------|--|------|-----|-----|-----|-----|-----|-----|-----|-----|----|-----|-----|----|-----|-----|----|----|-----|------|----|-----|-------|------|---|
| NO. | /COLLEGE | TH | IN | TOT | TH | IN | TOT | PR | IN | TOT | TH | IN | TOT | TH | IN | TOT | | | | | | | | | | | | | | | | | |
| PRN. | | MAX MARKS: | | | 75 | | | 25 | | | 100 | | | 75 | | | | | | | | | | | | | | | | | | | |
| | | MIN MARKS: | | | 30 | | | 10 | | | --- | | | 30 | | | | | | | | | | | | | | | | | | | |
| | | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | 非 | 非 | *G | GPA | GRADE | | |
| 01:UBMSFSV.1:LOGISTICS & SUPPLY CHAIN MA | | | 02:UBMSFSV.2:ETHICS & GOVERNANCE | | | | | | 03:UBMSFSV.3:PROJECT WORK I | | | | | | | | | | | | | | | | | | | | | | | | |
| GROUP:FINANCE | | | 04:UBMSFSV.4:INVESTMENT ANALYSIS & PORTF | | | | | | 05:UBMSFSV.5:COMMODITY & DERIVATIVES MAR | | | | | | | | | | | | | | | | | | | | | | | | |
| 06:UBMSFSV.6:WEALTH MANAGEMENT | | | 07:UBMSFSV.7:STRATEGIC FINANCIAL MANAGEM | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2379176 | /PANCHAL BHOOMI RAMESH KAMALA 801 DNYAN GANGA, TH | 32+ | 18+ | 50 | 53 | 19+ | 72 | 46+ | 20+ | 66 | 35+ | 18+ | 53 | 30+ | 17+ | 47 | 30+ | 17+ | 47 | 30+ | 17+ | 47 | 382 | P | | | | | | | | | |
| 2015016400982265 | | 3 | C | 4 | 12 | 3 | O | 7 | 21 | 3 | A | 6 | 18 | 3 | C | 4 | 12 | 3 | D | 3 | 9 | 3 | D | 3 | 9 | 3 | D | 3 | 9 | 21 | 90 | 4.29 | C |
| 2379177 | PATIL SMIT DILIP KALPANA 801 DNYAN GANGA, TH | 45 | 12+ | 57 | 75 | 12+ | 87 | 50+ | 20+ | 70 | 69 | 17+ | 86 | 75 | 16+ | 91 | 68 | 13+ | 81 | 56 | 22+ | 78 | 550 | P | | | | | | | | | |
| 2014016401079751 | | 3 | B | 5 | 15 | 3 | O | 7 | 21 | 3 | O | 7 | 21 | 3 | O | 7 | 21 | 3 | O | 7 | 21 | 3 | O | 7 | 21 | 21 | 141 | 6.71 | A | | | | |

/:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7;
 A: 60 TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 1;
 FOR GPA:GRADE - 7:O; 6:A; 5:B; 4:C; 3:D; 2:E; 1:F; --:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044A; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION;

| SEAT NAME OF CANDIDATE | | ----PP1---- | | ----PP2---- | | ----PP3---- | | ----PP4---- | | ----PP5---- | | ----PP6---- | | --PP7-- | | TOT | RSLT | REM | | | | | | | | | | | | | | | | | |
|--|-------------------------------------|--|-----|-------------|-----|-------------|-----|-------------|-----|-------------|-----|--|-----|---------|-----|-------|------|-----|-----|-----|-----|----|-----|---|----|---|---|---|----|----|-----|------|---|--|--|
| NO. | /COLLEGE | TH | IN | TOT | TH | IN | TOT | PR | IN | TOT | TH | IN | TOT | TH | IN | TOT | | | | | | | | | | | | | | | | | | | |
| PRN. | MAX MARKS: | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 700 | | | | | | | | | | | | | | | |
| | MIN MARKS: | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | --- | | | | | | | | | | | | | | | |
| | | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | 排 排 | | C*G | GPA | GRADE | | | | | | | | | | | | | | | | | | | |
| 01:UBMSFSV.1:LOGISTICS & SUPPLY CHAIN MA | | 02:UBMSFSV.2:ETHICS & GOVERNANCE | | | | | | | | | | 03:UBMSFSV.3:PROJECT WORK I | | | | | | | | | | | | | | | | | | | | | | | |
| GROUP:FINANCE | | 04:UBMSFSV.4:INVESTMENT ANALYSIS & PORTF | | | | | | | | | | 05:UBMSFSV.5:COMMODITY & DERIVATIVES MAR | | | | | | | | | | | | | | | | | | | | | | | |
| 06:UBMSFSV.6:WEALTH MANAGEMENT | | 07:UBMSFSV.7:STRATEGIC FINANCIAL MANAGEM | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2379178 | /SINGH PRINCI SHAMBHU PRASAD PUSHPA | 34+ | 23+ | 57 | 33+ | 18+ | 51 | 52+ | 22+ | 74 | 44+ | 19+ | 63 | 36+ | 20+ | 56 | 35+ | 20+ | 55 | 42 | 22+ | 64 | 420 | P | | | | | | | | | | | |
| | 548 VIVA - VIRAR | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2015016401630213 | | 3 | B | 5 | 15 | 3 | C | 4 | 12 | 3 | O | 7 | 21 | 3 | A | 6 | 18 | 3 | B | 5 | 15 | 3 | B | 5 | 15 | 3 | A | 6 | 18 | 21 | 114 | 5.43 | B | | |
| /:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| A: 60 TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 1; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FOR GPA:GRADE - 7:O; 6:A; 5:B; 4:C; 3:D; 2:E; 1:F; --:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044A; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

AUGUST 25, 2021

OFFICE REGISTER FOR BACHELOR OF MANAGEMENT STUDIES (SEM V) (CBSGS) (75:25) (REV) EXAMINATION HELD IN APRIL 2021

CENTRE : 44 BORIVALI

PAGE : 14

| SEAT NAME OF CANDIDATE | | ----PP1---- | | ----PP2---- | | ----PP3---- | | ----PP4---- | | ----PP5---- | | ----PP6---- | | --PP7-- | | TOT | RSLT | REM | | | | | | | | | | | | | | | | | |
|---|---|---|-----|-------------|-----|-------------|-----|--|-----|-------------|-----|-------------|-----|---------|-----|-----|------|-----|-----|-----|-----|----|-----|---|---|---|----|---|---|---|----|----|----|------|---|
| NO. | /COLLEGE | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | | | | | | | | | | | | | | | | | | | |
| PRN. | MAX MARKS: | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 700 | | | | | | | | | | | | | | | |
| | MIN MARKS: | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | --- | | | | | | | | | | | | | | | |
| | | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 01:UBMSFSV.1:LOGISTICS & SUPPLY CHAIN MA | | 02:UBMSFSV.2:ETHICS & GOVERNANCE | | | | | | 03:UBMSFSV.3:PROJECT WORK I | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GROUP:FINANCE | | 04:UBMSFSV.4:INVESTMENT ANALYSIS & PORTF | | | | | | 05:UBMSFSV.5:COMMODITY & DERIVATIVES MAR | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 06:UBMSFSV.6:WEALTH MANAGEMENT | | 07:UBMSFSV.7:STRATEGIC FINANCIAL MANAGEM | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2379179 | DAHIHANDE SUNNY SANTOSH SHAKUNTALA 196 SKM,PATEL-GOREG | 30+ | 10+ | 40 | 32+ | 11+ | 43 | 42+ | 12+ | 54 | 32+ | 10+ | 42 | 37+ | 10+ | 47 | 42+ | 10+ | 52 | 69 | 10+ | 79 | 357 | P | | | | | | | | | | | |
| 2014016401800092 | | 3 | E | 2 | 6 | | 3 | E | 2 | 6 | 3 | C | 4 | 12 | | 3 | E | 2 | 6 | 3 | D | 3 | 9 | 3 | C | 4 | 12 | 3 | O | 7 | 21 | 21 | 72 | 3.43 | D |
| GROUP:MARKETING | | 04:UBMSFSV.8:SERVICES MARKETING | | | | | | 05:UBMSFSV.9:E-COMMERCE & DIGITAL MARKET | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 06:UBMSFSV.10:SALES & DISTRIBUTION MANAGE | | 07:UBMSFSV.11:CUSTOMER RELATION MANAGEMEN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2379180 | YADAV VIJAY YADAVENDRA ANITA 636 HARI EDU. COMM. | 30+ | 14+ | 44 | 30+ | 14+ | 44 | 50+ | 16+ | 66 | 58 | 17+ | 75 | 39+ | 14+ | 53 | 30+ | 18+ | 48 | 40+ | 14+ | 54 | 384 | P | | | | | | | | | | | |
| 2014016401228456 | | 3 | E | 2 | 6 | | 3 | E | 2 | 6 | 3 | A | 6 | 18 | | 3 | O | 7 | 21 | 3 | C | 4 | 12 | 3 | D | 3 | 9 | 3 | C | 4 | 12 | 21 | 84 | 4.00 | C |

/:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7;
A: 60 TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 1;
FOR GPA:GRADE - 7:O; 6:A; 5:B; 4:C; 3:D; 2:E; 1:F; --:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044A; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION;

| SEAT NAME OF CANDIDATE | | ----PP1---- | | | ----PP2---- | | | ----PP3---- | | | ----PP4---- | | | ----PP5---- | | | ----PP6---- | | | --PP7-- | | TOT | RSLT | REM | |
|------------------------|------------|-------------|----|-----|-------------|----|-----|-------------|-----|-----|-------------|----|-----|-------------|----|-----|-------------|----|-----|---------|-----|-----|------|-----|-----|
| NO. | /COLLEGE | TH | IN | TOT | TH | IN | TOT | PR | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | | | |
| PRN. | MAX MARKS: | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 700 | | |
| | MIN MARKS: | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | --- | | |
| | | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G |
| | | | | | | | | | | | | | | | | | | | | | | | | | |

非 非 *G GPA GRADE

| 01:UBMSFSV.1:LOGISTICS & SUPPLY CHAIN MA | | 02:UBMSFSV.2:ETHICS & GOVERNANCE | | | | | 03:UBMSFSV.3:PROJECT WORK I | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|--|---|-----|----|----|-----|--|-----|-----|----|----|-----|----|-----|-----|----|-----|-----|----|----|-----|----|-----|---|----|---|---|---|----|----|-----|------|---|
| GROUP:MARKETING | | 04:UBMSFSV.8:SERVICES MARKETING | | | | | 05:UBMSFSV.9:E-COMMERCE & DIGITAL MARKET | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 06:UBMSFSV.10:SALES & DISTRIBUTION MANAGE | | 07:UBMSFSV.11:CUSTOMER RELATION MANAGEMEN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2379181 | KHETIYA CHIRAG RAJESH ANILA 520 MANJUNATH COLL. | 51 | 10+ | 61 | 48 | 10+ | 58 | 52+ | 13+ | 65 | 42 | 10+ | 52 | 30+ | 10+ | 40 | 44 | 12+ | 56 | 41 | 10+ | 51 | 383 | P | | | | | | | | | |
| 2014016400420304 | | 3 | A | 6 | 18 | 3 | B | 5 | 15 | 3 | A | 6 | 18 | 3 | C | 4 | 12 | 3 | E | 2 | 6 | 3 | B | 5 | 15 | 3 | C | 4 | 12 | 21 | 96 | 4.57 | C |
| 2379182 | GAIKWAD RAJ AJIT SAMIKSHA 520 MANJUNATH COLL. | 30+ | 12+ | 42 | 60 | 13+ | 73 | 55+ | 20+ | 75 | 72 | 12+ | 84 | 38+ | 14+ | 52 | 30+ | 17+ | 47 | 74 | 14+ | 88 | 461 | P | | | | | | | | | |
| 2015016400707014 | | 3 | E | 2 | 6 | 3 | O | 7 | 21 | 3 | O | 7 | 21 | 3 | O | 7 | 21 | 3 | C | 4 | 12 | 3 | D | 3 | 9 | 3 | O | 7 | 21 | 21 | 111 | 5.29 | B |

/:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7;
 A: 60 TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 1;
 FOR GPA:GRADE - 7:O; 6:A; 5:B; 4:C; 3:D; 2:E; 1:F; --:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044A; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION;

| SEAT NAME OF CANDIDATE | | ----PP1---- | | ----PP2---- | | ----PP3---- | | ----PP4---- | | ----PP5---- | | ----PP6---- | | --PP7-- | | TOT | RSLT | REM | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|------------------------------------|---|-----|-------------|-----|-------------|-----|-------------|-----|-------------|--|-------------|-----|---------|-----|-----|------|-----|----|-----|-----|----|-----|----|-----|----|----|----|-----|----|----|------|-----|----|----|----|-----|--|--|--|--|--|--|
| NO. | /COLLEGE | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PRN. | | MAX MARKS: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | MIN MARKS: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | | | | | | |
| | | 非 非 *G GPA GRADE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 01:UBMSFSV.1:LOGISTICS & SUPPLY CHAIN MA | | 02:UBMSFSV.2:ETHICS & GOVERNANCE | | | | | | | | | 03:UBMSFSV.3:PROJECT WORK I | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GROUP:FINANCE | | 04:UBMSFSV.4:INVESTMENT ANALYSIS & PORTF | | | | | | | | | 05:UBMSFSV.5:COMMODITY & DERIVATIVES MAR | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 06:UBMSFSV.6:WEALTH MANAGEMENT | | 07:UBMSFSV.7:STRATEGIC FINANCIAL MANAGEM | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2379183 | KHAN SALMAN MUZAFFAR SHAMIMA | 30+ | 20+ | 50 | 30+ | 19+ | 49 | 58+ | 20+ | 78 | 30+ | 14+ | 44 | 30+ | 18+ | 48 | 51 | 19+ | 70 | 42 | 20+ | 62 | 401 | P | | | | | | | | | | | | | | | | | | | |
| | 933 SWAYAM SIDDHI - | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2014016401042454 | | 3 | C | 4 | 12 | 3 | D | 3 | 9 | 3 | O | 7 | 21 | 3 | E | 2 | 6 | 3 | D | 3 | 9 | 3 | O | 7 | 21 | 3 | A | 6 | 18 | 21 | 96 | 4.57 | C | | | | | | | | | | |
| GROUP:MARKETING | | 04:UBMSFSV.8:SERVICES MARKETING | | | | | | | | | 05:UBMSFSV.9:E-COMMERCE & DIGITAL MARKET | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 06:UBMSFSV.10:SALES & DISTRIBUTION MANAGE | | 07:UBMSFSV.11:CUSTOMER RELATION MANAGEMEN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2379184 | SHAIKH ARBAZ SOHAIL SHABANA | 34 | 13+ | 47 | 30+ | 14+ | 44 | 38+ | 13+ | 51 | 34+ | 10+ | 44 | 30+ | 16+ | 46 | 32 | 10+ | 42 | 30+ | 10+ | 40 | 314 | P | | | | | | | | | | | | | | | | | | | |
| | 933 SWAYAM SIDDHI - | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2014016401042713 | | 3 | D | 3 | 9 | 3 | E | 2 | 6 | 3 | C | 4 | 12 | 3 | E | 2 | 6 | 3 | D | 3 | 9 | 3 | E | 2 | 6 | 3 | E | 2 | 6 | 21 | 54 | 2.57 | E | | | | | | | | | | |
| 2379185 | ANSARI DANISH AHMAD MUJIBUR RAHMAN | 32+ | 19+ | 51 | 30+ | 20+ | 50 | 36+ | 13+ | 49 | 30 | 11+ | 41 | 40+ | 20+ | 60 | 30 | 13+ | 43 | 31+ | 10+ | 41 | 335 | P | | | | | | | | | | | | | | | | | | | |
| | SHAHENAZ 933 SWAYAM SIDDHI - | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2014016401042102 | | 3 | C | 4 | 12 | 3 | C | 4 | 12 | 3 | D | 3 | 9 | 3 | E | 2 | 6 | 3 | A | 6 | 18 | 3 | E | 2 | 6 | 3 | E | 2 | 6 | 21 | 69 | 3.29 | D | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7;
A: 60 TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 1;
FOR GPA:GRADE - 7:O; 6:A; 5:B; 4:C; 3:D; 2:E; 1:F; --:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044A; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION;

| SEAT NAME OF CANDIDATE | | ----PP1---- | | ----PP2---- | | ----PP3---- | | ----PP4---- | | ----PP5---- | | ----PP6---- | | --PP7-- | | TOT | RSLT | REM | | | | | | | | | | | | | | | |
|---|--|---|-----|-------------|-----|-------------|-----|-------------|-----|-------------|-----|--|-----|---------|-----|-----|------|-----|-----|-----|-------|----|-----|------|-----|---|---|---|----|----|----|------|---|
| NO. | /COLLEGE | TH | IN | TOT | TH | IN | TOT | PR | IN | TOT | TH | IN | TOT | TH | IN | TOT | | | | | | | | | | | | | | | | | |
| PRN. | MAX MARKS: | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 700 | | | | | | | | | | | | | |
| | MIN MARKS: | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | --- | | | | | | | | | | | | | |
| | | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | 非 | 非 | G | GPA | GRADE | | | | | | | | | | | | |
| 01:UBMSFSV.1:LOGISTICS & SUPPLY CHAIN MA | | 02:UBMSFSV.2:ETHICS & GOVERNANCE | | | | | | | | | | 03:UBMSFSV.3:PROJECT WORK I | | | | | | | | | | | | | | | | | | | | | |
| GROUP:MARKETING | | 04:UBMSFSV.8:SERVICES MARKETING | | | | | | | | | | 05:UBMSFSV.9:E-COMMERCE & DIGITAL MARKET | | | | | | | | | | | | | | | | | | | | | |
| 06:UBMSFSV.10:SALES & DISTRIBUTION MANAGE | | 07:UBMSFSV.11:CUSTOMER RELATION MANAGEMEN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2379187 | MUDLIYAR SIDDHARTH BABU CHANDRAN LA XMI | 30+ | 15+ | 45 | 30+ | 16+ | 46 | 52+ | 20+ | 72 | 32+ | 15+ | 47 | 52 | 18+ | 70 | 32 | 15+ | 47 | 63 | 17+ | 80 | 407 | P | | | | | | | | | |
| 2014016400497486 | 608 BHARTIYAGRAMIN | 3 | D | 3 | 9 | 3 | D | 3 | 9 | 3 | O | 7 | 21 | 3 | D | 3 | 9 | 3 | O | 7 | 21 | 21 | 99 | 4.71 | C | | | | | | | | |
| 2379188 | IFTAKHAR YASIR AAMIR GUL 608 BHARTIYAGRAMIN | 32+ | 15+ | 47 | 30+ | 15+ | 45 | 54+ | 21+ | 75 | 30+ | 15+ | 45 | 39+ | 18+ | 57 | 31+ | 15+ | 46 | 64 | 15+ | 79 | 394 | P | RPV | | | | | | | | |
| 2016016400979995 | | 3 | D | 3 | 9 | 3 | D | 3 | 9 | 3 | O | 7 | 21 | 3 | D | 3 | 9 | 3 | B | 5 | 15 | 3 | D | 3 | 9 | 3 | O | 7 | 21 | 21 | 93 | 4.43 | C |

/:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7;
 A: 60 TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 1;
 FOR GPA:GRADE - 7:O; 6:A; 5:B; 4:C; 3:D; 2:E; 1:F; --:NOT APPLICABLE; #:O229; @:O.5042/O.5043/O.5044A; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION;

| SEAT NAME OF CANDIDATE | | ---- | PP1---- | PP2---- | PP3---- | PP4---- | PP5---- | PP6---- | PP7-- | TOT | RSLT | REM | | | | | | | | | | | | | | | | | | | | | |
|--|-----------------------------|------------------|---------|--|---------|---------|---------|---------|-------|-----|------|-----|--|-----|-----|----|-----|-----|----|-----|-----|----|-----|----|-----|---|---|---|----|----|----|------|---|
| NO. | /COLLEGE | TH | IN | TOT | TH | IN | TOT | PR | IN | TOT | TH | IN | TOT | | | | | | | | | | | | | | | | | | | | |
| PRN. | | MAX MARKS: | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 700 | | | | | | | | | | | | |
| | | MIN MARKS: | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | --- | | | | | | | | | | | | |
| | | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | | | | | | | | |
| | | 非 非 *G GPA GRADE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 01:UBMSFSV.1:LOGISTICS & SUPPLY CHAIN MA | | | | 02:UBMSFSV.2:ETHICS & GOVERNANCE | | | | | | | | | 03:UBMSFSV.3:PROJECT WORK I | | | | | | | | | | | | | | | | | | | | |
| GROUP:FINANCE | | | | 04:UBMSFSV.4:INVESTMENT ANALYSIS & PORTF | | | | | | | | | 05:UBMSFSV.5:COMMODITY & DERIVATIVES MAR | | | | | | | | | | | | | | | | | | | | |
| 06:UBMSFSV.6:WEALTH MANAGEMENT | | | | 07:UBMSFSV.7:STRATEGIC FINANCIAL MANAGEM | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2379189 | SOLANKI ROHAN VIJAY RANJANA | 50 | 16+ | 66 | 32+ | 15+ | 47 | 65+ | 16+ | 81 | 32+ | 14+ | 46 | 31+ | 12+ | 43 | 30+ | 14+ | 44 | 44 | 16+ | 60 | 387 | P | | | | | | | | | |
| 2015016400380027 | 861 VIDYA-GOREGAON | 3 | A | 6 | 18 | 3 | D | 3 | 9 | 3 | O | 7 | 21 | 3 | D | 3 | 9 | 3 | E | 2 | 6 | 3 | E | 2 | 6 | 3 | A | 6 | 18 | 21 | 87 | 4.14 | C |

/:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7;
A: 60 TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 1;
FOR GPA:GRADE - 7:O; 6:A; 5:B; 4:C; 3:D; 2:E; 1:F; --:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044A; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION;

AUGUST 25, 2021

OFFICE REGISTER FOR BACHELOR OF MANAGEMENT STUDIES (SEM V) (CBSGS) (75:25) (REV) EXAMINATION HELD IN APRIL 2021

CENTRE : 25 DAPOLI

PAGE : 20

| SEAT NAME OF CANDIDATE | | ----PP1---- | | ----PP2---- | | ----PP3---- | | ----PP4---- | | ----PP5---- | | ----PP6---- | | --PP7-- | | TOT | RSLT | REM | | | | | | | | | | | | | | | | | | | |
|---|--|---|-----|-------------|-----|-------------|-----|--|-----|-------------|-----|-------------|-----|---------|-----|-----|------|-----|-----|-----|-----|----|-----|---|----|---|---|---|----|----|----|------|---|--|--|--|--|
| NO. | /COLLEGE | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | | | | | | | | | | | | | | | | | | | | | |
| PRN. | MAX MARKS: | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 700 | | | | | | | | | | | | | | | | | |
| | MIN MARKS: | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | --- | | | | | | | | | | | | | | | | | |
| | | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 01:UBMSFSV.1:LOGISTICS & SUPPLY CHAIN MA | | 02:UBMSFSV.2:ETHICS & GOVERNANCE | | | | | | 03:UBMSFSV.3:PROJECT WORK I | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GROUP:FINANCE | | 04:UBMSFSV.4:INVESTMENT ANALYSIS & PORTF | | | | | | 05:UBMSFSV.5:COMMODITY & DERIVATIVES MAR | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 06:UBMSFSV.6:WEALTH MANAGEMENT | | 07:UBMSFSV.7:STRATEGIC FINANCIAL MANAGEM | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2379190 | /ENTOLIYA PRACHI DILIPKUMAR SUSHILA 862 MATRUSHRI-THAKU | 53 | 10+ | 63 | 50 | 10+ | 60 | 50+ | 18+ | 68 | 33 | 10+ | 43 | 54 | 10+ | 64 | 35 | 10+ | 45 | 36 | 10+ | 46 | 389 | P | | | | | | | | | | | | | |
| 2015016401302554 | | 3 | A | 6 | 18 | 3 | A | 6 | 18 | 3 | A | 6 | 18 | 3 | E | 2 | 6 | 3 | A | 6 | 18 | 3 | D | 3 | 9 | 3 | D | 3 | 9 | 21 | 96 | 4.57 | C | | | | |
| GROUP:MARKETING | | 04:UBMSFSV.8:SERVICES MARKETING | | | | | | 05:UBMSFSV.9:E-COMMERCE & DIGITAL MARKET | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 06:UBMSFSV.10:SALES & DISTRIBUTION MANAGE | | 07:UBMSFSV.11:CUSTOMER RELATION MANAGEMEN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2379191 | RAJGOR SAGAR NARENDRA PREETI 862 MATRUSHRI-THAKU | 37+ | 10 | 47 | 30+ | 10+ | 40 | 60 | 15 | 75 | 43+ | 10 | 53 | 46+ | 10 | 56 | 38+ | 12+ | 50 | 43+ | 11+ | 54 | 375 | P | | | | | | | | | | | | | |
| 2014016400932632 | | 3 | D | 3 | 9 | 3 | E | 2 | 6 | 3 | O | 7 | 21 | 3 | C | 4 | 12 | 3 | B | 5 | 15 | 3 | C | 4 | 12 | 3 | C | 4 | 12 | 21 | 87 | 4.14 | C | | | | |

/:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7;
A: 60 TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 1;
FOR GPA:GRADE - 7:O; 6:A; 5:B; 4:C; 3:D; 2:E; 1:F; --:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044A; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION;

| SEAT NAME OF CANDIDATE | | ----PP1---- | | ----PP2---- | | ----PP3---- | | ----PP4---- | | ----PP5---- | | ----PP6---- | | --PP7-- | | TOT | RSLT | REM | | | |
|------------------------|------------|------------------|----|-------------|-----|-------------|-----|-------------|-----|-------------|----|-------------|-----|---------|----|-----|------|-----|-----|-----|-----|
| NO. | /COLLEGE | TH | IN | TOT | TH | IN | TOT | PR | IN | TOT | TH | IN | TOT | TH | IN | TOT | | | | | |
| PRN. | MAX MARKS: | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 700 | |
| | MIN MARKS: | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | --- | |
| | | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G |
| | | 排 排 *G GPA GRADE | | | | | | | | | | | | | | | | | | | |

| 01:UBMSFSV.1:LOGISTICS & SUPPLY CHAIN MA | | 02:UBMSFSV.2:ETHICS & GOVERNANCE | | 03:UBMSFSV.3:PROJECT WORK I | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|---|--|-----|--|-----|-----|----|-----|-----|----|-----|-----|----|-----|-----|----|-----|-----|----|-----|-----|----|-----|---|----|---|---|---|----|----|-----|------|---|
| GROUP:FINANCE | | 04:UBMSFSV.4:INVESTMENT ANALYSIS & PORTF | | 05:UBMSFSV.5:COMMODITY & DERIVATIVES MAR | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 06:UBMSFSV.6:WEALTH MANAGEMENT | | 07:UBMSFSV.7:STRATEGIC FINANCIAL MANAGEM | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2379192 | SHAIKH FAIZAN KADER BASHA RUKHSANA 749 M.S. (MUMBRA) | 56 | 18+ | 74 | 30+ | 18+ | 48 | 59+ | 21+ | 80 | 31+ | 20+ | 51 | 42+ | 20+ | 62 | 34+ | 19+ | 53 | 30+ | 21+ | 51 | 419 | P | | | | | | | | | |
| 2015016400760461 | | 3 | O | 7 | 21 | 3 | D | 3 | 9 | 3 | O | 7 | 21 | 3 | C | 4 | 12 | 3 | A | 6 | 18 | 3 | C | 4 | 12 | 3 | C | 4 | 12 | 21 | 105 | 5.00 | B |

/:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7;
A: 60 TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 1;
FOR GPA:GRADE - 7:O; 6:A; 5:B; 4:C; 3:D; 2:E; 1:F; --:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044A; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION;

| SEAT NAME OF CANDIDATE | | ----PP1---- | | ----PP2---- | | ----PP3---- | | ----PP4---- | | ----PP5---- | | ----PP6---- | | --PP7-- | | TOT | RSLT | REM | | | | | | |
|------------------------|------------|-------------|----|-------------|-----|-------------|-----|-------------|-----|-------------|----|-------------|-----|---------|----|-----|------|-----|-----|-----|-----|----|-----|-------|
| NO. | /COLLEGE | TH | IN | TOT | TH | IN | TOT | PR | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | | | | | |
| PRN. | MAX MARKS: | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 700 | | | | |
| | MIN MARKS: | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | --- | | | | |
| | | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | | | |
| | | | | | | | | | | | | | | | | | | | | 排 | 排 | *G | GPA | GRADE |

| | | | | | | | | | |
|--|--|--|---------------------|--------------------|----------|----------|----------|--------|--------|
| 01:UBMSFSV.1:LOGISTICS & SUPPLY CHAIN MA | 02:UBMSFSV.2:ETHICS & GOVERNANCE | 03:UBMSFSV.3:PROJECT WORK I | | | | | | | |
| GROUP:FINANCE | 04:UBMSFSV.4:INVESTMENT ANALYSIS & PORTF | 05:UBMSFSV.5:COMMODITY & DERIVATIVES MAR | | | | | | | |
| 06:UBMSFSV.6:WEALTH MANAGEMENT | 07:UBMSFSV.7:STRATEGIC FINANCIAL MANAGEM | | | | | | | | |
| 2379193 /JAGTAP NIKITA ISHWAR MEENA | 38 20+ 58 31+ 18+ | 49 52+ 20+ 72 33 19+ | 52 60 19+ 79 51 19+ | 70 60 18+ 78 458 P | | | | | |
| 614 SONAWANE | | | | | | | | | |
| 2015016400876542 | 3 B 5 15 | 3 D 3 9 | 3 O 7 21 | 3 C 4 12 | 3 O 7 21 | 3 O 7 21 | 3 O 7 21 | 21 120 | 5.71 B |

/:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7;
 A: 60 TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 1;
 FOR GPA:GRADE - 7:O; 6:A; 5:B; 4:C; 3:D; 2:E; 1:F; --:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044A; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION;

| SEAT NAME OF CANDIDATE | | ----PP1---- | | ----PP2---- | | ----PP3---- | | ----PP4---- | | ----PP5---- | | ----PP6---- | | --PP7-- | | TOT | RSLT | REM | | | |
|------------------------|------------|-------------|----|-------------|-----|-------------|-----|-------------|-----|-------------|----|-------------|-----|---------|----|-----|------|-----|-----|-----|-----|
| NO. | /COLLEGE | TH | IN | TOT | TH | IN | TOT | PR | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | | |
| PRN. | MAX MARKS: | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 700 | |
| | MIN MARKS: | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | --- | |
| | | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G |
| | | | | | | | | | | | | | | | | | | | | | |

非 非 *G GPA GRADE

01:UBMSFSV.1:LOGISTICS & SUPPLY CHAIN MA 02:UBMSFSV.2:ETHICS & GOVERNANCE 03:UBMSFSV.3:PROJECT WORK I
 04:UBMSFSV.12:FINANCE FOR HR PROFESSIONAL 05:UBMSFSV.13:STRATEGIC HUMAN RESOURCE MG
 06:UBMSFSV.14:PERFORMANCE MANAGEMENT & CA 07:UBMSFSV.15:INDUSTRIAL RELATIONS

2379194 /SURASE UJWALA KAILAS TARAMATI 33+ 16+ 49 60 17+ 77 57+ 20+ 77 34+ 20+ 54 42+ 16+ 58 30+ 16+ 46 51 15+ 66 427 P
 492 A DAMODAR KALE-
 2014016400089672 3 D 3 9 3 O 7 21 3 O 7 21 3 C 4 12 3 B 5 15 3 D 3 9 3 A 6 18 21 105 5.00 B

/:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7;
 A: 60 TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 1;
 FOR GPA:GRADE - 7:O; 6:A; 5:B; 4:C; 3:D; 2:E; 1:F; --:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044A; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION;

| SEAT NAME OF CANDIDATE | | ----PP1---- | | ----PP2---- | | ----PP3---- | | ----PP4---- | | ----PP5---- | | ----PP6---- | | --PP7-- | | TOT | RSLT | REM | | | | | | | | | | | |
|--|---------------------------|--|-----|-------------|-----|-------------|--|-------------|-----|-------------|-----|-------------|-----|---------|-----|-----|------|-----|-----|-----|-----|----|-----|---|----|----|-----|------|---|
| NO. | /COLLEGE | TH | IN | TOT | TH | IN | TOT | PR | IN | TOT | TH | IN | TOT | TH | IN | TOT | | | | | | | | | | | | | |
| PRN. | MAX MARKS: | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 700 | | | | | | | | | |
| | MIN MARKS: | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | --- | | | | | | | | | |
| | | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 01:UBMSFSV.1:LOGISTICS & SUPPLY CHAIN MA | | 02:UBMSFSV.2:ETHICS & GOVERNANCE | | | | | 03:UBMSFSV.3:PROJECT WORK I | | | | | | | | | | | | | | | | | | | | | | |
| GROUP:FINANCE | | 04:UBMSFSV.4:INVESTMENT ANALYSIS & PORTF | | | | | 05:UBMSFSV.5:COMMODITY & DERIVATIVES MAR | | | | | | | | | | | | | | | | | | | | | | |
| 06:UBMSFSV.6:WEALTH MANAGEMENT | | 07:UBMSFSV.7:STRATEGIC FINANCIAL MANAGEM | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2379195 | PANDEY DHIRAJ RAKESH RENU | 44 | 15+ | 59 | 51 | 13+ | 64 | 45+ | 19+ | 64 | 30+ | 19+ | 49 | 56 | 17+ | 73 | 57 | 16+ | 73 | 57 | 21+ | 78 | 460 | P | | | | | |
| | 104 D.E. SOCIETY KI | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2015016400329992 | | 3 | B | 5 | 15 | 3 | A | 6 | 18 | 3 | A | 6 | 18 | 3 | D | 3 | 9 | 3 | O | 7 | 21 | 3 | O | 7 | 21 | 21 | 123 | 5.86 | B |

/:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7;
A: 60 TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 1;
FOR GPA:GRADE - 7:O; 6:A; 5:B; 4:C; 3:D; 2:E; 1:F; --:NOT APPLICABLE;#:0229; @:0.5042/0.5043/0.5044A; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION;

| SEAT NAME OF CANDIDATE | | ----PP1---- | | ----PP2---- | | ----PP3---- | | ----PP4---- | | ----PP5---- | | ----PP6---- | | --PP7-- | | TOT | RSLT | REM | | | | | | | | | | | | | | | |
|--|--------------------------------|--|-----|-------------|-----|-------------|--|-------------|-----|-------------|----|-------------|-----|---------|-----|-----|------|-----|-----|-------|-----|----|-----|---|---|---|---|---|----|----|-----|------|---|
| NO. | /COLLEGE | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | | | | | | | | | | | | | | | | | |
| PRN. | MAX MARKS: | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 700 | | | | | | | | | | | | | |
| | MIN MARKS: | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | --- | | | | | | | | | | | | | |
| | | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | 非 | | 非 | | *G | | GPA | | GRADE | | | | | | | | | | | | | |
| 01:UBMSFSV.1:LOGISTICS & SUPPLY CHAIN MA | | 02:UBMSFSV.2:ETHICS & GOVERNANCE | | | | | 03:UBMSFSV.3:PROJECT WORK I | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GROUP:FINANCE | | 04:UBMSFSV.4:INVESTMENT ANALYSIS & PORTF | | | | | 05:UBMSFSV.5:COMMODITY & DERIVATIVES MAR | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 06:UBMSFSV.6:WEALTH MANAGEMENT | | 07:UBMSFSV.7:STRATEGIC FINANCIAL MANAGEM | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2379196 | SHETTY SHIRISH KARUNAKAR NAINA | 44 | 10+ | 54 | 45 | 14+ | 59 | 56+ | 21+ | 77 | 53 | 16+ | 69 | 54 | 17+ | 71 | 32+ | 12+ | 44 | 45 | 11+ | 56 | 430 | P | | | | | | | | | |
| | 382 G P M DEGREE CO | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2015016401208503 | | 3 | C | 4 | 12 | 3 | B | 5 | 15 | 3 | O | 7 | 21 | 3 | A | 6 | 18 | 3 | O | 7 | 21 | 3 | E | 2 | 6 | 3 | B | 5 | 15 | 21 | 108 | 5.14 | B |
| /:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| A: 60 TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 1; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FOR GPA:GRADE - 7:O; 6:A; 5:B; 4:C; 3:D; 2:E; 1:F; --:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044A; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT NAME OF CANDIDATE | | ----PP1---- | | ----PP2---- | | ----PP3---- | | ----PP4---- | | ----PP5---- | | ----PP6---- | | --PP7-- | | TOT | RSLT | REM | | | |
|------------------------|------------|-------------|----|-------------|-----|-------------|-----|-------------|-----|-------------|----|-------------|-----|---------|----|-----|------|-----|-----|-----|-----|
| NO. | /COLLEGE | TH | IN | TOT | TH | IN | TOT | PR | IN | TOT | TH | IN | TOT | TH | IN | TOT | | | | | |
| PRN. | MAX MARKS: | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 700 | |
| | MIN MARKS: | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | --- | |
| | | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G |
| | | | | | | | | | | | | | | | | | | | | | |

非 非 *G GPA GRADE

| 01:UBMSFSV.1:LOGISTICS & SUPPLY CHAIN MA | | 02:UBMSFSV.2:ETHICS & GOVERNANCE | | 03:UBMSFSV.3:PROJECT WORK I | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|----|--|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|---|----|----|-----|------|---|
| GROUP:MARKETING | | 04:UBMSFSV.8:SERVICES MARKETING | | 05:UBMSFSV.9:E-COMMERCE & DIGITAL MARKET | | | | | | | | | | | | | | | | | | | | | | | | | |
| 06:UBMSFSV.10:SALES & DISTRIBUTION MANAGE | | 07:UBMSFSV.11:CUSTOMER RELATION MANAGEMEN | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2379197 | KAMBALE NITESH PRADIP VARSHA 980 GURUKUL - CHIPL | 44 | 14 | 58 | 47 | 15 | 62 | 46 | 15 | 61 | 44 | 16 | 60 | 46 | 13 | 59 | 53 | 14 | 67 | 45 | 16 | 61 | 428 | P | | | | | |
| 2014016401400203 | | 3 | B | 5 | 15 | 3 | A | 6 | 18 | 3 | A | 6 | 18 | 3 | B | 5 | 15 | 3 | O | 7 | 21 | 3 | A | 6 | 18 | 21 | 123 | 5.86 | B |
| 2379198 | KAMBALE SURAJ MILIND SUSHMA 980 GURUKUL - CHIPL | 48 | 13 | 61 | 39 | 16 | 55 | 44 | 14 | 58 | 42 | 15 | 57 | 45 | 15 | 60 | 44 | 16 | 60 | 48 | 13 | 61 | 412 | P | | | | | |
| 2014016401399983 | | 3 | A | 6 | 18 | 3 | B | 5 | 15 | 3 | B | 5 | 15 | 3 | B | 5 | 15 | 3 | A | 6 | 18 | 3 | A | 6 | 18 | 21 | 117 | 5.57 | B |

/:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7;
A: 60 TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 1;
FOR GPA:GRADE - 7:O; 6:A; 5:B; 4:C; 3:D; 2:E; 1:F; --:NOT APPLICABLE; #:O229; @:O.5042/O.5043/O.5044A; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION;

| SEAT NAME OF CANDIDATE | | ----PP1---- | | ----PP2---- | | ----PP3---- | | ----PP4---- | | ----PP5---- | | ----PP6---- | | --PP7-- | | TOT | RSLT | REM | | | |
|------------------------|------------|-------------|----|-------------|-----|-------------|-----|-------------|-----|-------------|----|-------------|-----|---------|----|-----|------|-----|-----|-----|-----|
| NO. | /COLLEGE | TH | IN | TOT | TH | IN | TOT | PR | IN | TOT | TH | IN | TOT | TH | IN | TOT | | | | | |
| PRN. | MAX MARKS: | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 700 | |
| | MIN MARKS: | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | --- | |
| | | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |

| 01:UBMSFSV.1:LOGISTICS & SUPPLY CHAIN MA | | 02:UBMSFSV.2:ETHICS & GOVERNANCE | | 03:UBMSFSV.3:PROJECT WORK I | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|----|--|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|---|----|----|----|------|---|
| GROUP:MARKETING | | 04:UBMSFSV.8:SERVICES MARKETING | | 05:UBMSFSV.9:E-COMMERCE & DIGITAL MARKET | | | | | | | | | | | | | | | | | | | | | | | | | |
| 06:UBMSFSV.10:SALES & DISTRIBUTION MANAGE | | 07:UBMSFSV.11:CUSTOMER RELATION MANAGEMEN | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2379200 | KHOSLA HARSH ISHWAR SHOBHA 301 RSS-VASHI | 33 | 12 | 45 | 39 | 11 | 50 | 37 | 12 | 49 | 38 | 12 | 50 | 39 | 13 | 52 | 39 | 12 | 51 | 38 | 12 | 50 | 347 | P | | | | | |
| 2016016400002382 | | 3 | D | 3 | 9 | 3 | C | 4 | 12 | 3 | D | 3 | 9 | 3 | C | 4 | 12 | 3 | C | 4 | 12 | 3 | C | 4 | 12 | 21 | 78 | 3.71 | D |
| 2379201 | DOSHI YASH BIPIN BEENA 301 RSS-VASHI | 33 | 12 | 45 | 38 | 12 | 50 | 37 | 13 | 50 | 37 | 12 | 49 | 40 | 12 | 52 | 38 | 11 | 49 | 37 | 13 | 50 | 345 | P | | | | | |
| 2016016400002366 | | 3 | D | 3 | 9 | 3 | C | 4 | 12 | 3 | C | 4 | 12 | 3 | D | 3 | 9 | 3 | C | 4 | 12 | 3 | C | 4 | 12 | 21 | 75 | 3.57 | D |

/:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7;
A: 60 TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 1;
FOR GPA:GRADE - 7:O; 6:A; 5:B; 4:C; 3:D; 2:E; 1:F; --:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044A; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION;

| SEAT NAME OF CANDIDATE | | ----PP1---- | | ----PP2---- | | ----PP3---- | | ----PP4---- | | ----PP5---- | | ----PP6---- | | --PP7-- | | TOT | RSLT | REM | | | | | | | | | | | | | | | | |
|--|-------------------------|--|-----|-------------|-----|-------------|-----|--|-----|-------------|-----|-------------|-----|---------|-----|-----|------|-----|-----|-----|-----|----|-----|---|---|---|---|---|---|----|----|----|------|---|
| NO. | /COLLEGE | TH | IN | TOT | TH | IN | TOT | PR | IN | TOT | TH | IN | TOT | TH | IN | TOT | | | | | | | | | | | | | | | | | | |
| PRN. | MAX MARKS: | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 700 | | | | | | | | | | | | | | |
| | MIN MARKS: | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | --- | | | | | | | | | | | | | | |
| | | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | | | | | | | | | | | | | |
| | | 非 非 *G GPA GRADE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 01:UBMSFSV.1:LOGISTICS & SUPPLY CHAIN MA | | 02:UBMSFSV.2:ETHICS & GOVERNANCE | | | | | | 03:UBMSFSV.3:PROJECT WORK I | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GROUP:FINANCE | | 04:UBMSFSV.4:INVESTMENT ANALYSIS & PORTF | | | | | | 05:UBMSFSV.5:COMMODITY & DERIVATIVES MAR | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 06:UBMSFSV.6:WEALTH MANAGEMENT | | 07:UBMSFSV.7:STRATEGIC FINANCIAL MANAGEM | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2379202 | PRASAD MUKESH BHOLA FUL | 30+ | 17+ | 47 | 40+ | 22+ | 62 | 48+ | 20+ | 68 | 54+ | 21+ | 75 | 35+ | 15+ | 50 | 33+ | 14+ | 47 | 36 | 17+ | 53 | 402 | P | | | | | | | | | | |
| | 530 WESTERN - VASHI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2015016400866443 | | 3 | D | 3 | 9 | | 3 | A | 6 | 18 | 3 | A | 6 | 18 | 3 | O | 7 | 21 | 3 | C | 4 | 12 | 3 | D | 3 | 9 | 3 | C | 4 | 12 | 21 | 99 | 4.71 | C |

/:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7;
 A: 60 TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 1;
 FOR GPA:GRADE - 7:O; 6:A; 5:B; 4:C; 3:D; 2:E; 1:F; --:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044A; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION;

| SEAT NAME OF CANDIDATE | | ----PP1---- | | ----PP2---- | | ----PP3---- | | ----PP4---- | | ----PP5---- | | ----PP6---- | | --PP7-- | | TOT | RSLT | REM | | | |
|------------------------|------------|-------------|----|-------------|-----|-------------|-----|-------------|-----|-------------|----|-------------|-----|---------|----|-----|------|-----|-----|-----|-----|
| NO. | /COLLEGE | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | | | | | |
| PRN. | MAX MARKS: | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 700 | |
| | MIN MARKS: | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | --- | |
| | | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G |
| | | | | | | | | | | | | | | | | | | | | | |

排 排 *G GPA GRADE

01:UBMSFSV.1:LOGISTICS & SUPPLY CHAIN MA 02:UBMSFSV.2:ETHICS & GOVERNANCE 03:UBMSFSV.3:PROJECT WORK I

GROUP:MARKETING 04:UBMSFSV.8:SERVICES MARKETING 05:UBMSFSV.9:E-COMMERCE & DIGITAL MARKET

06:UBMSFSV.10:SALES & DISTRIBUTION MANAGE 07:UBMSFSV.11:CUSTOMER RELATION MANAGEMEN

2379207 /KAJWE NIDHI ARVIND RAJSHRI 68 17+ 85 70 14+ 84 50+ 16+ 66 69 10+ 79 70 15+ 85 30+ 14+ 44 71 10+ 81 524 P

669 LN - BORIVALI

2015016400642222 3 0 7 21 3 0 7 21 3 A 6 18 3 0 7 21 3 0 7 21 3 E 2 6 3 0 7 21 21 129 6.14 A

/:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7;
 A: 60 TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 1;
 FOR GPA:GRADE - 7:O; 6:A; 5:B; 4:C; 3:D; 2:E; 1:F; --:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044A; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION;

| SEAT NO. | NAME OF CANDIDATE | PP1 | | PP2 | | PP3 | | PP4 | | PP5 | | PP6 | | PP7 | | TOT | RSLT | REM | | | |
|----------|-------------------|-----|----|-----|-----|-----|-----|-----|-----|-----|----|-----|-----|-----|----|-----|------|-----|-----|----|-----|
| PRN. | /COLLEGE | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | | | | | |
| | MAX MARKS: | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | | |
| | MIN MARKS: | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | | |
| | | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G |
| | | | | | | | | | | | | | | | | | | | | | |

| GROUP | COURSE | 01:UBMSFSV.1:LOGISTICS & SUPPLY CHAIN MA | | 02:UBMSFSV.2:ETHICS & GOVERNANCE | | 03:UBMSFSV.3:PROJECT WORK I | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|--|-----|---|-----|---|----|-----|-----|----|-----|-----|----|-----|-----|----|-----|-----|----|-----|-----|----|-----|---|----|---|---|---|----|----|-----|------|---|
| GROUP:HUMAN RESOURCE | | | | 04:UBMSFSV.12:FINANCE FOR HR PROFESSIONAL | | 05:UBMSFSV.13:STRATEGIC HUMAN RESOURCE MG | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 06:UBMSFSV.14:PERFORMANCE MANAGEMENT & CA | | | | 07:UBMSFSV.15:INDUSTRIAL RELATIONS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2379211 | SOUNDEKAR NILESH ANAND SANGEETA 362 ST PAUL COLLEGE | 30+ | 21+ | 51 | 50 | 19+ | 69 | 50+ | 14+ | 64 | 52 | 20+ | 72 | 54 | 19+ | 73 | 56 | 22+ | 78 | 30+ | 23+ | 53 | 460 | P | | | | | | | | | |
| 2014016401058484 | | 3 | C | 4 | 12 | 3 | A | 6 | 18 | 3 | A | 6 | 18 | 3 | O | 7 | 21 | 3 | O | 7 | 21 | 3 | O | 7 | 21 | 3 | C | 4 | 12 | 21 | 123 | 5.86 | B |
| GROUP:FINANCE | | | | 04:UBMSFSV.4:INVESTMENT ANALYSIS & PORTF | | 05:UBMSFSV.5:COMMODITY & DERIVATIVES MAR | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 06:UBMSFSV.6:WEALTH MANAGEMENT | | | | 07:UBMSFSV.7:STRATEGIC FINANCIAL MANAGEM | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2379212 | /KAMBLE PRATIKSHA BHAGWAN USHA 621 S.S.T, ULHASNAG | 34+ | 17+ | 51 | 30+ | 16+ | 46 | 55+ | 14+ | 69 | 66 | 19+ | 85 | 30+ | 17+ | 47 | 35+ | 19+ | 54 | 42+ | 23+ | 65 | 417 | P | | | | | | | | | |
| 2014016400587705 | | 3 | C | 4 | 12 | 3 | D | 3 | 9 | 3 | A | 6 | 18 | 3 | O | 7 | 21 | 3 | D | 3 | 9 | 3 | C | 4 | 12 | 3 | A | 6 | 18 | 21 | 99 | 4.71 | C |
| 2379213 | THOKE ARVIND LAXMAN DHANU 621 S.S.T, ULHASNAG | 53 | 17+ | 70 | 62 | 16+ | 78 | 52+ | 16+ | 68 | 32+ | 18+ | 50 | 30+ | 19+ | 49 | 30+ | 18+ | 48 | 56 | 22+ | 78 | 441 | P | | | | | | | | | |
| 2015016402541821 | | 3 | O | 7 | 21 | 3 | O | 7 | 21 | 3 | A | 6 | 18 | 3 | C | 4 | 12 | 3 | D | 3 | 9 | 3 | D | 3 | 9 | 3 | O | 7 | 21 | 21 | 111 | 5.29 | B |
| GROUP:MARKETING | | | | 04:UBMSFSV.8:SERVICES MARKETING | | 05:UBMSFSV.9:E-COMMERCE & DIGITAL MARKET | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 06:UBMSFSV.10:SALES & DISTRIBUTION MANAGE | | | | 07:UBMSFSV.11:CUSTOMER RELATION MANAGEMEN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2379214 | /SRIVASTAVA SIMRAN SHRAWAN GEETA 621 S.S.T, ULHASNAG | 45 | 15+ | 60 | 32+ | 16+ | 48 | 40+ | 14+ | 54 | 60 | 16+ | 76 | 36+ | 15+ | 51 | 34+ | 15+ | 49 | 31+ | 15+ | 46 | 384 | P | | | | | | | | | |
| 2015016402541507 | | 3 | A | 6 | 18 | 3 | D | 3 | 9 | 3 | C | 4 | 12 | 3 | O | 7 | 21 | 3 | C | 4 | 12 | 3 | D | 3 | 9 | 3 | D | 3 | 9 | 21 | 90 | 4.29 | C |

/:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7;
A: 60 TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 1;
FOR GPA:GRADE - 7:O; 6:A; 5:B; 4:C; 3:D; 2:E; 1:F; --:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044A; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION;

| SEAT NAME OF CANDIDATE | | ----PP1---- | | ----PP2---- | | ----PP3---- | | ----PP4---- | | ----PP5---- | | ----PP6---- | | --PP7-- | | TOT | RSLT | REM | | | | | | | | | | | |
|--|-------------------------------------|--|-----|-------------|-----|-------------|-----|-------------|-----|-------------|-----|--|-----|---------|-----|-----|-------|-----|-----|-----|-----|----|-----|---|----|----|----|------|---|
| NO. | /COLLEGE | TH | IN | TOT | TH | IN | TOT | PR | IN | TOT | TH | IN | TOT | TH | IN | TOT | | | | | | | | | | | | | |
| PRN. | MAX MARKS: | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 700 | | | | | | | | | |
| | MIN MARKS: | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | --- | | | | | | | | | |
| | | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | 非 非 | | GP | C*G | GPA | GRADE | | | | | | | | | | | | |
| 01:UBMSFSV.1:LOGISTICS & SUPPLY CHAIN MA | | 02:UBMSFSV.2:ETHICS & GOVERNANCE | | | | | | | | | | 03:UBMSFSV.3:PROJECT WORK I | | | | | | | | | | | | | | | | | |
| GROUP:FINANCE | | 04:UBMSFSV.4:INVESTMENT ANALYSIS & PORTF | | | | | | | | | | 05:UBMSFSV.5:COMMODITY & DERIVATIVES MAR | | | | | | | | | | | | | | | | | |
| 06:UBMSFSV.6:WEALTH MANAGEMENT | | 07:UBMSFSV.7:STRATEGIC FINANCIAL MANAGEM | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2379215 | /NADAR MANIMALA MOSES MARIA PUSHPAM | 30+ | 18+ | 48 | 33+ | 17+ | 50 | 68+ | 22+ | 90 | 31+ | 15+ | 46 | 30+ | 17+ | 47 | 31+ | 14+ | 45 | 69 | 15+ | 84 | 410 | P | | | | | |
| | 468 BHARAT- BADLAPU | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2014016400254272 | | 3 | D | 3 | 9 | 3 | C | 4 | 12 | 3 | O | 7 | 21 | 3 | D | 3 | 9 | 3 | D | 3 | 9 | 3 | O | 7 | 21 | 21 | 90 | 4.29 | C |

/:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7;
A: 60 TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 1;
FOR GPA:GRADE - 7:O; 6:A; 5:B; 4:C; 3:D; 2:E; 1:F; --:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044A; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION;

| SEAT NAME OF CANDIDATE | | ----PP1---- | | ----PP2---- | | ----PP3---- | | ----PP4---- | | ----PP5---- | | ----PP6---- | | --PP7-- | | TOT | RSLT | REM | | | | | | | |
|--|----------------------------|--|-----|-------------|-----|-------------|-----|--|-----|-------------|-----|-------------|-----|---------|-----|-----|------|-----|-----|-----|-----|----|-----|---|---|
| NO. | /COLLEGE | TH | IN | TOT | TH | IN | TOT | PR | IN | TOT | TH | IN | TOT | TH | IN | TOT | | | | | | | | | |
| PRN. | MAX MARKS: | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 700 | | | | | |
| | MIN MARKS: | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | --- | | | | | |
| | | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | |
| 01:UBMSFSV.1:LOGISTICS & SUPPLY CHAIN MA | | 02:UBMSFSV.2:ETHICS & GOVERNANCE | | | | | | 03:UBMSFSV.3:PROJECT WORK I | | | | | | | | | | | | | | | | | |
| GROUP:FINANCE | | 04:UBMSFSV.4:INVESTMENT ANALYSIS & PORTF | | | | | | 05:UBMSFSV.5:COMMODITY & DERIVATIVES MAR | | | | | | | | | | | | | | | | | |
| 06:UBMSFSV.6:WEALTH MANAGEMENT | | 07:UBMSFSV.7:STRATEGIC FINANCIAL MANAGEM | | | | | | | | | | | | | | | | | | | | | | | |
| 2379216 | GORI VISHAL RATANLAL MEENA | 30+ | 13+ | 43 | 31+ | 15+ | 46 | 50+ | 20+ | 70 | 30+ | 10+ | 40 | 30+ | 15+ | 45 | 30+ | 17+ | 47 | 42 | 10+ | 52 | 343 | P | |
| 2014016401171861 | 727 G.R PATIL AS&C- | 3 | E | 2 | 6 | 3 | D | 3 | 9 | 3 | O | 7 | 21 | 3 | E | 2 | 6 | 3 | D | 3 | 9 | 3 | D | 3 | 9 |
| | | | | | | | | | | | | | | | | | | | | | | | | | |
| /:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7; | | | | | | | | | | | | | | | | | | | | | | | | | |
| A: 60 TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 1; | | | | | | | | | | | | | | | | | | | | | | | | | |
| FOR GPA:GRADE - 7:O; 6:A; 5:B; 4:C; 3:D; 2:E; 1:F; --:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044A; *:0.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT NAME OF CANDIDATE | | ----PP1---- | | ----PP2---- | | ----PP3---- | | ----PP4---- | | ----PP5---- | | ----PP6---- | | --PP7-- | | TOT | RSLT | REM | | | | | | | | | | | | | | | | | |
|---|--|---|-----|-------------|-----|-------------|-----|--|-----|-------------|-----|-------------|-----|---------|-----|-----|------|-----|-----|-----|-----|----|-----|---|---|---|----|----|-----|------|----|----|-----|------|---|
| NO. | /COLLEGE | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | | | | | | | | | | | | | | | | | | | |
| PRN. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MAX MARKS: | | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | | | | | | | | | | | | | | | | |
| MIN MARKS: | | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | | | | | | | | | | | | | | | | |
| | | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | | | | | | | | | | | | | | |
| | | 排 排 *G GPA GRADE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 01:UBMSFSV.1:LOGISTICS & SUPPLY CHAIN MA | | 02:UBMSFSV.2:ETHICS & GOVERNANCE | | | | | | 03:UBMSFSV.3:PROJECT WORK I | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GROUP:MARKETING | | 04:UBMSFSV.8:SERVICES MARKETING | | | | | | 05:UBMSFSV.9:E-COMMERCE & DIGITAL MARKET | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 06:UBMSFSV.10:SALES & DISTRIBUTION MANAGE | | 07:UBMSFSV.11:CUSTOMER RELATION MANAGEMEN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2379217 | SAYYED SAHIL ABBAS RAZA IMAM SAYYE HASHMI BANO 745 HABIB-DONGRI | 52 | 19+ | 71 | 30+ | 19+ | 49 | 62+ | 19+ | 81 | 54 | 17+ | 71 | 30+ | 18+ | 48 | 40+ | 19+ | 59 | 41+ | 20+ | 61 | 440 | P | | | | | | | | | | | |
| 2014016402638811 | | 3 | O | 7 | 21 | | 3 | D | 3 | 9 | 3 | O | 7 | 21 | | 3 | D | 3 | 9 | 3 | B | 5 | 15 | 3 | A | 6 | 18 | 21 | 114 | 5.43 | B | | | | |
| GROUP:FINANCE | | 04:UBMSFSV.4:INVESTMENT ANALYSIS & PORTF | | | | | | 05:UBMSFSV.5:COMMODITY & DERIVATIVES MAR | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 06:UBMSFSV.6:WEALTH MANAGEMENT | | 07:UBMSFSV.7:STRATEGIC FINANCIAL MANAGEM | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2379218 | MIRZA MEHANDIABBAS JAVED PARVEEN 745 HABIB-DONGRI | 50 | 17+ | 67 | 32+ | 18+ | 50 | 50+ | 17+ | 67 | 30+ | 17+ | 47 | 37+ | 18+ | 55 | 52 | 18+ | 70 | 50 | 17+ | 67 | 423 | P | | | | | | | | | | | |
| 2015016400237916 | | 3 | A | 6 | 18 | | 3 | C | 4 | 12 | 3 | A | 6 | 18 | | 3 | D | 3 | 9 | 3 | B | 5 | 15 | 3 | O | 7 | 21 | 3 | A | 6 | 18 | 21 | 111 | 5.29 | B |
| GROUP:MARKETING | | 04:UBMSFSV.8:SERVICES MARKETING | | | | | | 05:UBMSFSV.9:E-COMMERCE & DIGITAL MARKET | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 06:UBMSFSV.10:SALES & DISTRIBUTION MANAGE | | 07:UBMSFSV.11:CUSTOMER RELATION MANAGEMEN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2379219 | FARMANALI GULAMHAIDER UMMELAILA 745 HABIB-DONGRI | 30+ | 19+ | 49 | 30+ | 18+ | 48 | 61+ | 19+ | 80 | 54 | 17+ | 71 | 30+ | 18+ | 48 | 30+ | 19+ | 49 | 30+ | 20+ | 50 | 395 | P | | | | | | | | | | | |
| 2014016402638776 | | 3 | D | 3 | 9 | | 3 | D | 3 | 9 | 3 | O | 7 | 21 | | 3 | O | 7 | 21 | 3 | D | 3 | 9 | 3 | D | 3 | 9 | 3 | C | 4 | 12 | 21 | 90 | 4.29 | C |

/:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7;
A: 60 TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 1;
FOR GPA:GRADE - 7:O; 6:A; 5:B; 4:C; 3:D; 2:E; 1:F; --:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044A; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION;

| SEAT NAME OF CANDIDATE | | ----PP1---- | | ----PP2---- | | ----PP3---- | | ----PP4---- | | ----PP5---- | | ----PP6---- | | --PP7-- | | TOT | RSLT | REM | | | |
|------------------------|------------|-------------|----|-------------|-----|-------------|-----|-------------|-----|-------------|----|-------------|-----|---------|----|-----|------|-----|-----|-----|-----|
| NO. | /COLLEGE | TH | IN | TOT | TH | IN | TOT | PR | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | | |
| PRN. | MAX MARKS: | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 700 | |
| | MIN MARKS: | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | --- | |
| | | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |

01:UBMSFSV.1:LOGISTICS & SUPPLY CHAIN MA 02:UBMSFSV.2:ETHICS & GOVERNANCE 03:UBMSFSV.3:PROJECT WORK I

GROUP:HUMAN RESOURCE 04:UBMSFSV.12:FINANCE FOR HR PROFESSIONAL 05:UBMSFSV.13:STRATEGIC HUMAN RESOURCE MG

06:UBMSFSV.14:PERFORMANCE MANAGEMENT & CA 07:UBMSFSV.15:INDUSTRIAL RELATIONS

2379223 /ADHIKARI SAMI JEEVAN PASHUPATI 31+ 11+ 42 30+ 17+ 47 50+ 18+ 68 AA 20+ 20 32+ 18+ 50 30+ 18+ 48 32+ 15+ 47 322 A ABS

2014016400667176 262 PENDHARKAR - DO 3 E 2 6 3 D 3 9 3 A 6 18 - F 1 - 3 C 4 12 3 D 3 9 3 D 3 9 18

/:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7;
 A: 60 TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 1;
 FOR GPA:GRADE - 7:O; 6:A; 5:B; 4:C; 3:D; 2:E; 1:F; --:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044A; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION;