

| SEAT_NO  | NAME                                    | PRN                            |              |     |                    |          |                            |                                |              |     |                  |     |            | COLLEGE           |            |     |                    |     |            |        |        |       |       |
|--|---|--------------------------------|--------------|-----|--------------------|----------|----------------------------|--------------------------------|--------------|-----|------------------|-----|------------|-------------------|------------|-----|--------------------|-----|------------|--------|--------|-------|-------|
| <---Course-I--->   |   | <---Course-II--->              |              |     | <---Course-III---> |          |                            | <---Course-IV--->              |              |     | <---Course-V---> |     |            | <---Course-VI---> |            |     | <---Course-VII---> |     |            | RESULT | REMARK | TOTAL |       |
| Theory   |   | Theory                         |              |     | Theory & Internal  |          |                            | Theory                         |              |     | Theory           |     |            | Theory            |            |     | Theory             |     |            | 非      | 非      | GPA   | MARKS |
| TOT  | GP G C G*C                              | TOT                            | GP G C G*C   | TOT | GP G C G*C         | TOT      | GP G C G*C                 | TOT                            | GP G C G*C   | TOT | GP G C G*C       | TOT | GP G C G*C | TOT               | GP G C G*C | TOT | GP G C G*C         | TOT | GP G C G*C | 非      | 非      | GPA   | MARKS |
| (1101) :   | 16TH TO 18TH CEN.ENG.LIT-I              | (Th:100/40, Cr.Pt.: 4)         |              |     |                    | (1102) : | LITERARY CRITICISM - I     | (Th:100/40, Cr.Pt.: 4)         |              |     |                  |     |            |                   |            |     |                    |     |            |        |        |       |       |
| (1103) :   | GRAMMAR & ART OF WRITING-I              | (Th:80/32, In:20/8, Cr.Pt.: 4) |              |     |                    | (1106) : | 19TH CENT. ENGLISH LIT.-I  | (Th:100/40, Cr.Pt.: 4)         |              |     |                  |     |            |                   |            |     |                    |     |            |        |        |       |       |
| (1107) :   | 20th CENTURY BRITISH LIT-I              | (Th:100/40, Cr.Pt.: 4)         |              |     |                    | (1109) : | DRAMA AND THEATRE - I      | (Th:80/32, In:20/8, Cr.Pt.: 4) |              |     |                  |     |            |                   |            |     |                    |     |            |        |        |       |       |
| 1217108  | /ANSARI IQRA PARVEEN MOHD SAJID NASEEMA | (2018016402119492)             |              |     |                    | 117      | MAHARASHTRA COLL. MUMBAI   |                                |              |     |                  |     |            |                   |            |     |                    |     |            |        |        |       |       |
| 85+  | O \$                                    | 78+                            | A+\$         | 50  | A                  | 75+      | A+\$                       | 95+                            | O \$         | 60+ | A+\$             | --- |            |                   |            |     |                    |     |            |        |        |       | 473   |
| 85   | 10 O \$ 4 40                            | 78                             | 9 A+\$ 4 36  | 12+ | A \$               | 75       | 9 A+\$ 4 36                | 95                             | 10 O \$ 4 40 | 18+ | O \$             |     |            |                   |            |     |                    |     |            | P      |        |       |       |
| (1201) :   | HIST.-MEDIEVAL MARATHI LIT              | (Th:100/40, Cr.Pt.: 4)         |              |     |                    | (1202) : | IND. & WESTERN THEO OF LIT | (Th:100/40, Cr.Pt.: 4)         |              |     |                  |     |            |                   |            |     |                    |     |            |        |        |       |       |
| (1203) :   | LITERATURE AND SOCIETY                  | (Th:80/32, In:20/8, Cr.Pt.: 4) |              |     |                    | (3201) : | HISTORY OF MEIEVAL INDIA   | (Th:100/40, Cr.Pt.: 4)         |              |     |                  |     |            |                   |            |     |                    |     |            |        |        |       |       |
| (3202) :   | HIST.OF MODERN MAHARASHTRA              | (Th:100/40, Cr.Pt.: 4)         |              |     |                    | (3203) : | INTRO. TO ARCHAEOLOGY      | (Th:80/32, In:20/8, Cr.Pt.: 4) |              |     |                  |     |            |                   |            |     |                    |     |            |        |        |       |       |
| 1217109  | NAIK SUBODH PANDURANG SUMITRA           | (2016016401115824)             |              |     |                    | 52       | ELPHINSTONE-MUMBAI         |                                |              |     |                  |     |            |                   |            |     |                    |     |            |        |        |       |       |
| 72   | A+                                      | 42                             | D            | 32+ | D \$               | 40+      | D \$                       | 46+                            | C \$         | 36+ | C \$             | --- |            |                   |            |     |                    |     |            |        |        |       | 297   |
| 72   | 9 A+ 4 36                               | 42                             | 4 D 4 16     | 12+ | A \$               | 40       | 4 D \$ 4 16                | 46                             | 5 C \$ 4 20  | 17+ | O \$             |     |            |                   |            |     |                    |     |            | P      |        |       |       |
| (3301) :   | THEORETICAL SOCIOLOGY                   | (Th:100/40, Cr.Pt.: 4)         |              |     |                    | (3302) : | SOCIOLOGY OF WORK          | (Th:100/40, Cr.Pt.: 4)         |              |     |                  |     |            |                   |            |     |                    |     |            |        |        |       |       |
| (3305) :   | SOCIOLOGY OF GENDER                     | (Th:80/32, In:20/8, Cr.Pt.: 4) |              |     |                    | (3401) : | WORLD POLITICS             | (Th:100/40, Cr.Pt.: 4)         |              |     |                  |     |            |                   |            |     |                    |     |            |        |        |       |       |
| (3402) :   | WESTERN POLITICAL THOUGHT               | (Th:100/40, Cr.Pt.: 4)         |              |     |                    | (3403) : | POLI.PROC. IN MODERN MAHA. | (Th:80/32, In:20/8, Cr.Pt.: 4) |              |     |                  |     |            |                   |            |     |                    |     |            |        |        |       |       |
| 1217110  | /MORWALL ROMA ANAND SEEMA               | (2018016401289663)             |              |     |                    | 52       | ELPHINSTONE-MUMBAI         |                                |              |     |                  |     |            |                   |            |     |                    |     |            |        |        |       |       |
| 100+   | O \$                                    | 85+                            | O \$         | 80+ | O \$               | 100+     | O \$                       | 100+                           | O \$         | 70+ | O \$             | --- |            |                   |            |     |                    |     |            |        |        |       | 561   |
| 100  | 10 O \$ 4 40                            | 85                             | 10 O \$ 4 40 | 16  | O                  | 100      | 10 O \$ 4 40               | 100                            | 10 O \$ 4 40 | 10+ | B \$             |     |            |                   |            |     |                    |     |            | P      | RPV    |       |       |
|  |   |                                |              | 96  | 10 O 4 40          | 100      | 10 O \$ 4 40               | 100                            | 10 O \$ 4 40 | 80  | 10 O \$ 4 40     |     |            |                   |            |     |                    |     |            |        | 24     | 240   | 10.00 |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;<br>~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;<br>%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40<br>Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 |   |                                |              |     |                    |          |                            |                                |              |     |                  |     |            |                   |            |     |                    |     |            |        |        |       |       |

| SEAT_NO  | NAME                            | PRN                           |              |         |                   |      |              |                    |                            |         |                   |     |         | COLLEGE | RESULT                        | REMARK  | TOTAL  |                  |         |        |                   |         |   |                    |   |   |     |    |         |     |    |         |
|--|---------------------------------|-------------------------------|--------------|---------|-------------------|------|--------------|--------------------|----------------------------|---------|-------------------|-----|---------|---------|-------------------------------|---------|--------|------------------|---------|--------|-------------------|---------|---|--------------------|---|---|-----|----|---------|-----|----|---------|
|  |                                 | <---Course-I--->              |              |         | <---Course-II---> |      |              | <---Course-III---> |                            |         | <---Course-IV---> |     |         |         |                               |         |        | <---Course-V---> |         |        | <---Course-VI---> |         |   | <---Course-VII---> |   |   |     |    |         |     |    |         |
|  |                                 | Theory                        |              |         | Theory            |      |              | Theory & Internal  |                            |         | Theory            |     |         | Theory  |                               |         | Theory |                  |         | Theory |                   |         | 非 | 非                  | 非 | 非 |     |    |         |     |    |         |
|  |                                 | TOT                           | GP           | G C G*C | TOT               | GP   | G C G*C      | TOT                | GP                         | G C G*C | TOT               | GP  | G C G*C | TOT     | GP                            | G C G*C | TOT    | GP               | G C G*C | TOT    | GP                | G C G*C |   |                    |   |   | TOT | GP | G C G*C | TOT | GP | G C G*C |
| (1201) :   | HIST.-MIEVEAL MARATHI LIT       | (Th:100/40,Cr.Pt.: 4)         |              |         |                   |      |              | (1202) :           | IND. & WESTERN THEO OF LIT |         |                   |     |         |         | (Th:100/40,Cr.Pt.: 4)         |         |        |                  |         |        |                   |         |   |                    |   |   |     |    |         |     |    |         |
| (1203) :   | LITERATURE AND SOCIETY          | (Th:80/32, In:20/8,Cr.Pt.: 4) |              |         |                   |      |              | (3201) :           | HISTORY OF MEIEVAL INDIA   |         |                   |     |         |         | (Th:100/40,Cr.Pt.: 4)         |         |        |                  |         |        |                   |         |   |                    |   |   |     |    |         |     |    |         |
| (3202) :   | HIST.OF MODERN MAHARASHTRA      | (Th:100/40,Cr.Pt.: 4)         |              |         |                   |      |              | (3203) :           | INTRO. TO ARCHAEOLOGY      |         |                   |     |         |         | (Th:80/32, In:20/8,Cr.Pt.: 4) |         |        |                  |         |        |                   |         |   |                    |   |   |     |    |         |     |    |         |
| 1217111  | /PENKAR SAHIL INDRANIL NAMITA   | (2016016400706325)            |              |         |                   |      |              |                    |                            |         |                   |     |         | 120     | M.D. COLLEGE-DADAR            |         |        |                  |         |        |                   |         |   |                    |   |   |     |    |         |     |    |         |
| 66+  | A \$                            | 40                            | D            | 47+     | B+\$              | 53+  | B \$         | 47+                | C \$                       | 40+     | B \$              | --- |         |         |                               |         | P      | 321              |         |        |                   |         |   |                    |   |   |     |    |         |     |    |         |
| 66   | 8 A \$ 4 32                     | 40                            | 4 D 4 16     | 60      | 8 A \$ 4 32       | 53   | 6 B \$ 4 24  | 47                 | 5 C \$ 4 20                | 55      | 7 B+\$ 4 28       | --- |         |         |                               |         | 24     | 152              | 6.33    |        |                   |         |   |                    |   |   |     |    |         |     |    |         |
| (1201) :   | HIST.-MIEVEAL MARATHI LIT       | (Th:100/40,Cr.Pt.: 4)         |              |         |                   |      |              | (1202) :           | IND. & WESTERN THEO OF LIT |         |                   |     |         |         | (Th:100/40,Cr.Pt.: 4)         |         |        |                  |         |        |                   |         |   |                    |   |   |     |    |         |     |    |         |
| (1203) :   | LITERATURE AND SOCIETY          | (Th:80/32, In:20/8,Cr.Pt.: 4) |              |         |                   |      |              | (3301) :           | THEORETICAL SOCIOLOGY      |         |                   |     |         |         | (Th:100/40,Cr.Pt.: 4)         |         |        |                  |         |        |                   |         |   |                    |   |   |     |    |         |     |    |         |
| (3302) :   | SOCIOLOGY OF WORK               | (Th:100/40,Cr.Pt.: 4)         |              |         |                   |      |              | (3305) :           | SOCIOLOGY OF GENDER        |         |                   |     |         |         | (Th:80/32, In:20/8,Cr.Pt.: 4) |         |        |                  |         |        |                   |         |   |                    |   |   |     |    |         |     |    |         |
| 1217112  | KOLAPE SACHIN ANIL SHOBHA       | (2018016402317487)            |              |         |                   |      |              |                    |                            |         |                   |     |         | 32      | CHETANA-BANDRA-ANDHERI        |         |        |                  |         |        |                   |         |   |                    |   |   |     |    |         |     |    |         |
| 70+  | A+\$                            | 55+                           | B+\$         | 47+     | B+\$              | 60+  | A \$         | 90+                | O \$                       | 72      | O                 | --- |         |         |                               |         | P      | 422              |         |        |                   |         |   |                    |   |   |     |    |         |     |    |         |
| 70   | 9 A+\$ 4 36                     | 55                            | 7 B+\$ 4 28  | 63      | 8 A 4 32          | 60   | 8 A \$ 4 32  | 90                 | 10 O \$ 4 40               | 84      | 10 O 4 40         | --- |         |         |                               |         | 24     | 208              | 8.67    |        |                   |         |   |                    |   |   |     |    |         |     |    |         |
| (1201) :   | HIST.-MIEVEAL MARATHI LIT       | (Th:100/40,Cr.Pt.: 4)         |              |         |                   |      |              | (1202) :           | IND. & WESTERN THEO OF LIT |         |                   |     |         |         | (Th:100/40,Cr.Pt.: 4)         |         |        |                  |         |        |                   |         |   |                    |   |   |     |    |         |     |    |         |
| (1203) :   | LITERATURE AND SOCIETY          | (Th:80/32, In:20/8,Cr.Pt.: 4) |              |         |                   |      |              | (3301) :           | THEORETICAL SOCIOLOGY      |         |                   |     |         |         | (Th:100/40,Cr.Pt.: 4)         |         |        |                  |         |        |                   |         |   |                    |   |   |     |    |         |     |    |         |
| (3302) :   | SOCIOLOGY OF WORK               | (Th:100/40,Cr.Pt.: 4)         |              |         |                   |      |              | (3305) :           | SOCIOLOGY OF GENDER        |         |                   |     |         |         | (Th:80/32, In:20/8,Cr.Pt.: 4) |         |        |                  |         |        |                   |         |   |                    |   |   |     |    |         |     |    |         |
| 1217113  | TENKALE SIDDHANT GANESH KALINDA | (2018016402316975)            |              |         |                   |      |              |                    |                            |         |                   |     |         | 32      | CHETANA-BANDRA-ANDHERI        |         |        |                  |         |        |                   |         |   |                    |   |   |     |    |         |     |    |         |
| 90+  | O \$                            | 73+                           | A+\$         | 59+     | A+\$              | 48+  | C \$         | 55+                | B+\$                       | 32+     | D \$              | --- |         |         |                               |         | P      | 383              |         |        |                   |         |   |                    |   |   |     |    |         |     |    |         |
| 90   | 10 O \$ 4 40                    | 73                            | 9 A+\$ 4 36  | 73      | 9 A+ 4 36         | 48   | 5 C \$ 4 20  | 55                 | 7 B+\$ 4 28                | 44      | 4 D \$ 4 16       | --- |         |         |                               |         | 24     | 176              | 7.33    |        |                   |         |   |                    |   |   |     |    |         |     |    |         |
| (3301) :   | THEORETICAL SOCIOLOGY           | (Th:100/40,Cr.Pt.: 4)         |              |         |                   |      |              | (3302) :           | SOCIOLOGY OF WORK          |         |                   |     |         |         | (Th:100/40,Cr.Pt.: 4)         |         |        |                  |         |        |                   |         |   |                    |   |   |     |    |         |     |    |         |
| (3305) :   | SOCIOLOGY OF GENDER             | (Th:80/32, In:20/8,Cr.Pt.: 4) |              |         |                   |      |              | (3401) :           | WORLD POLITICS             |         |                   |     |         |         | (Th:100/40,Cr.Pt.: 4)         |         |        |                  |         |        |                   |         |   |                    |   |   |     |    |         |     |    |         |
| (3402) :   | WESTERN POLITICAL THOUGHT       | (Th:100/40,Cr.Pt.: 4)         |              |         |                   |      |              | (3403) :           | POLI.PROC. IN MODERN MAHA. |         |                   |     |         |         | (Th:80/32, In:20/8,Cr.Pt.: 4) |         |        |                  |         |        |                   |         |   |                    |   |   |     |    |         |     |    |         |
| 1217114  | CHAUHAN AAKASH PRALHAD NIRMALA  | (2018016402316871)            |              |         |                   |      |              |                    |                            |         |                   |     |         | 32      | CHETANA-BANDRA-ANDHERI        |         |        |                  |         |        |                   |         |   |                    |   |   |     |    |         |     |    |         |
| 73+  | A+\$                            | 58+                           | B+\$         | 48+     | A \$              | 90+  | O \$         | 95+                | O \$                       | 54+     | A \$              | --- |         |         |                               |         | P      | 442              |         |        |                   |         |   |                    |   |   |     |    |         |     |    |         |
| 73   | 9 A+\$ 4 36                     | 58                            | 7 B+\$ 4 28  | 58      | 7 B+ 4 28         | 90   | 10 O \$ 4 40 | 95                 | 10 O \$ 4 40               | 68      | 8 A \$ 4 32       | --- |         |         |                               |         | 24     | 204              | 8.50    |        |                   |         |   |                    |   |   |     |    |         |     |    |         |
| (1101) :   | 16TH TO 18TH CEN.ENG.LIT-I      | (Th:100/40,Cr.Pt.: 4)         |              |         |                   |      |              | (1102) :           | LITERARY CRITICISM - I     |         |                   |     |         |         | (Th:100/40,Cr.Pt.: 4)         |         |        |                  |         |        |                   |         |   |                    |   |   |     |    |         |     |    |         |
| (1103) :   | GRAMMAR & ART OF WRITING-I      | (Th:80/32, In:20/8,Cr.Pt.: 4) |              |         |                   |      |              | (3601) :           | PSYCH TEST & STATISTICS-I  |         |                   |     |         |         | (Th:100/40,Cr.Pt.: 4)         |         |        |                  |         |        |                   |         |   |                    |   |   |     |    |         |     |    |         |
| (3602) :   | ABNORMAL PSYCHOLOGY             | (Th:100/40,Cr.Pt.: 4)         |              |         |                   |      |              | (3603) :           | INDUS. & ORG. PSYCHOLOGY   |         |                   |     |         |         | (Th:80/32, In:20/8,Cr.Pt.: 4) |         |        |                  |         |        |                   |         |   |                    |   |   |     |    |         |     |    |         |
| 1217116  | JOGLEKAR NISHANT SANTOSH DEEPAI | (2018016401286115)            |              |         |                   |      |              |                    |                            |         |                   |     |         | 38      | RUPAREL-DADAR                 |         |        |                  |         |        |                   |         |   |                    |   |   |     |    |         |     |    |         |
| 100+   | O \$                            | 100+                          | O \$         | 62+     | A+\$              | 100+ | O \$         | 100+               | O \$                       | 80+     | O \$              | --- |         |         |                               |         | P      | 569              |         |        |                   |         |   |                    |   |   |     |    |         |     |    |         |
| 100  | 10 O \$ 4 40                    | 100                           | 10 O \$ 4 40 | 77      | 9 A+\$ 4 36       | 100  | 10 O \$ 4 40 | 100                | 10 O \$ 4 40               | 92      | 10 O 4 40         | --- |         |         |                               |         | 24     | 236              | 9.83    |        |                   |         |   |                    |   |   |     |    |         |     |    |         |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;<br>~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;<br>%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40<br>Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 |                                 |                               |              |         |                   |      |              |                    |                            |         |                   |     |         |         |                               |         |        |                  |         |        |                   |         |   |                    |   |   |     |    |         |     |    |         |

| SEAT_NO  | NAME  | PRN                            |             |          |                    |          |                              |                                |              |     |                  | COLLEGE                     |            | RESULT            | REMARK     | TOTAL |                    |    |     |      |       |
|--|---|--------------------------------|-------------|----------|--------------------|----------|------------------------------|--------------------------------|--------------|-----|------------------|-----------------------------|------------|-------------------|------------|-------|--------------------|----|-----|------|-------|
| <---Course-I--->   |   | <---Course-II--->              |             |          | <---Course-III---> |          |                              | <---Course-IV--->              |              |     | <---Course-V---> |                             |            | <---Course-VI---> |            |       | <---Course-VII---> |    |     |      |       |
| Theory   |   | Theory                         |             |          | Theory & Internal  |          |                              | Theory                         |              |     | Theory           |                             |            | Theory            |            |       | Theory             |    |     |      |       |
| TOT  | GP G C G*C                                  | TOT                            | GP G C G*C  | TOT      | GP G C G*C         | TOT      | GP G C G*C                   | TOT                            | GP G C G*C   | TOT | GP G C G*C       | TOT                         | GP G C G*C | TOT               | GP G C G*C | TOT   | GP G C G*C         | फै | फैG | GPA  | MARKS |
| (3201)   | : HISTORY OF MEIEVAL INDIA                  | (Th:100/40, Cr.Pt.: 4)         |             |          |                    | (3202)   | : HIST.OF MODERN MAHARASHTRA | (Th:100/40, Cr.Pt.: 4)         |              |     |                  |                             |            |                   |            |       |                    |    |     |      |       |
| (3203)   | : INTRO. TO ARCHAEOLOGY                     | (Th:80/32, In:20/8, Cr.Pt.: 4) |             |          |                    | (3401)   | : WORLD POLITICS             | (Th:100/40, Cr.Pt.: 4)         |              |     |                  |                             |            |                   |            |       |                    |    |     |      |       |
| (3402)   | : WESTERN POLITICAL THOUGHT                 | (Th:100/40, Cr.Pt.: 4)         |             |          |                    | (3403)   | : POLI.PROC. IN MODERN MAHA. | (Th:80/32, In:20/8, Cr.Pt.: 4) |              |     |                  |                             |            |                   |            |       |                    |    |     |      |       |
| 1217117  | /MOHITE MANSI MOHAN MOHINI                  | (2017016400874746)             |             |          |                    |          |                              |                                |              |     |                  | 38 RUPAREL-DADAR            |            |                   |            |       |                    |    |     |      |       |
| 70+  | A+\$  | 75+                            | A+\$        | 72+      | O \$               | 45+      | C \$                         | 58+                            | B+\$         | 50  | A                | ---                         |            |                   |            |       |                    |    |     |      |       |
|  |   |                                |             | 18+      | O \$               |          |                              |                                |              | 16+ | O \$             |                             |            |                   |            |       |                    | P  |     |      | 404   |
| 70   | 9 A+\$ 4 36                                 | 75                             | 9 A+\$ 4 36 | 90       | 10 O \$ 4 40       | 45       | 5 C \$ 4 20                  | 58                             | 7 B+\$ 4 28  | 66  | 8 A 4 32         | ---                         |            |                   |            |       |                    | 24 | 192 | 8.00 |       |
| (3501)   | : CLASSICAL INDIAN PHILOSOPH                | (Th:100/40, Cr.Pt.: 4)         |             |          |                    | (3502)   | : PHILOSOPHY OF RELIGION     | (Th:100/40, Cr.Pt.: 4)         |              |     |                  |                             |            |                   |            |       |                    |    |     |      |       |
| (3503)   | : LIVING ETHICAL ISSUES                     | (Th:80/32, In:20/8, Cr.Pt.: 4) |             |          |                    | (3601)   | : PSYCH TEST & STATISTICS-I  | (Th:100/40, Cr.Pt.: 4)         |              |     |                  |                             |            |                   |            |       |                    |    |     |      |       |
| (3602)   | : ABNORMAL PSYCHOLOGY                       | (Th:100/40, Cr.Pt.: 4)         |             |          |                    | (3603)   | : INDUS. & ORG. PSYCHOLOGY   | (Th:80/32, In:20/8, Cr.Pt.: 4) |              |     |                  |                             |            |                   |            |       |                    |    |     |      |       |
| 1217118  | /RAGINI YADAV AKLESH                        | (2017016400882475)             |             |          |                    |          |                              |                                |              |     |                  | 38 RUPAREL-DADAR            |            |                   |            |       |                    |    |     |      |       |
| 44   | D   | 68                             | A           | 56       | A+                 | 68       | A                            | 62                             | A            | 75  | O                | ---                         |            |                   |            |       |                    |    |     |      |       |
|  |   |                                |             | 12+      | A \$               |          |                              |                                |              | 14+ | A+\$             |                             |            |                   |            |       |                    | P  |     |      | 399   |
| 44   | 4 D 4 16                                    | 68                             | 8 A 4 32    | 68       | 8 A 4 32           | 68       | 8 A 4 32                     | 62                             | 8 A 4 32     | 89  | 10 O 4 40        | ---                         |            |                   |            |       |                    | 24 | 184 | 7.67 |       |
| (1301)   | : HIST. OF HINDI LITERATURE                 | (Th:100/40, Cr.Pt.: 4)         |             |          |                    | (1302)   | : POST INDEPENDENT HINDI LIT | (Th:100/40, Cr.Pt.: 4)         |              |     |                  |                             |            |                   |            |       |                    |    |     |      |       |
| (1303)   | : INFORMATION TECH. IN HINDI                | (Th:80/32, In:20/8, Cr.Pt.: 4) |             |          |                    | (3101)   | : MICROECONOMICS - III       | (Th:100/40, Cr.Pt.: 4)         |              |     |                  |                             |            |                   |            |       |                    |    |     |      |       |
| (3102)   | : ECONOMICS OF DEVELOPMENT                  | (Th:100/40, Cr.Pt.: 4)         |             |          |                    | (3105)   | : INDUSTRIAL AND LABOUR ECO. | (Th:80/32, In:20/8, Cr.Pt.: 4) |              |     |                  |                             |            |                   |            |       |                    |    |     |      |       |
| 1217119  | /SIDDIQUI SANA KHATUN SABIR ALI SAMA KHATUN | (2018016400787147)             |             |          |                    |          |                              |                                |              |     |                  | 75 GURU NANAK SION(E)-DADAR |            |                   |            |       |                    |    |     |      |       |
| 93+  | O \$  | 78+                            | A+\$        | 74+      | O \$               | 48       | C                            | 63+                            | A \$         | 62+ | A+\$             | ---                         |            |                   |            |       |                    |    |     |      |       |
|  |   |                                |             | 17+      | O \$               |          |                              |                                |              | 19+ | O \$             |                             |            |                   |            |       |                    | P  |     |      | 454   |
| 93   | 10 O \$ 4 40                                | 78                             | 9 A+\$ 4 36 | 91       | 10 O \$ 4 40       | 48       | 5 C 4 20                     | 63                             | 8 A \$ 4 32  | 81  | 10 O \$ 4 40     | ---                         |            |                   |            |       |                    | 24 | 208 | 8.67 |       |
| (3401)   | : WORLD POLITICS                            | (Th:100/40, Cr.Pt.: 4)         |             |          |                    | (3402)   | : WESTERN POLITICAL THOUGHT  | (Th:100/40, Cr.Pt.: 4)         |              |     |                  |                             |            |                   |            |       |                    |    |     |      |       |
| (3403)   | : POLI.PROC. IN MODERN MAHA.                | (Th:80/32, In:20/8, Cr.Pt.: 4) |             |          |                    | (3601)   | : PSYCH TEST & STATISTICS-I  | (Th:100/40, Cr.Pt.: 4)         |              |     |                  |                             |            |                   |            |       |                    |    |     |      |       |
| (3602)   | : ABNORMAL PSYCHOLOGY                       | (Th:100/40, Cr.Pt.: 4)         |             |          |                    | (3603)   | : INDUS. & ORG. PSYCHOLOGY   | (Th:80/32, In:20/8, Cr.Pt.: 4) |              |     |                  |                             |            |                   |            |       |                    |    |     |      |       |
| 1217120  | /SINGH GEETIKA DHARMENDRA PRATAP REKHA      | (2018016402395316)             |             |          |                    |          |                              |                                |              |     |                  | 75 GURU NANAK SION(E)-DADAR |            |                   |            |       |                    |    |     |      |       |
| 55+  | B+\$  | 70+                            | A+\$        | 60+      | A+\$               | 62       | A                            | 55+                            | B+\$         | 58+ | A+\$             | ---                         |            |                   |            |       |                    |    |     |      |       |
|  |   |                                |             | 12+      | A \$               |          |                              |                                |              | 12+ | A \$             |                             |            |                   |            |       |                    | P  |     |      | 384   |
| 55   | 7 B+\$ 4 28                                 | 70                             | 9 A+\$ 4 36 | 72       | 9 A+\$ 4 36        | 62       | 8 A 4 32                     | 55                             | 7 B+\$ 4 28  | 70  | 9 A+\$ 4 36      | ---                         |            |                   |            |       |                    | 24 | 196 | 8.17 |       |
| #:0.229; @:0.5042A/0.5043A/0.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;       |   |                                |             |          |                    |          |                              |                                |              |     |                  |                             |            |                   |            |       |                    |    |     |      |       |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;       |   |                                |             |          |                    |          |                              |                                |              |     |                  |                             |            |                   |            |       |                    |    |     |      |       |
| RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; |   |                                |             |          |                    |          |                              |                                |              |     |                  |                             |            |                   |            |       |                    |    |     |      |       |
| %Marks   |   | : Above 80                     | 70-79.99    | 60-69.99 | 55-59.99           | 50-54.99 | 45-49.99                     | 40-44.99                       | Less than 40 |     |                  |                             |            |                   |            |       |                    |    |     |      |       |
| Grade / Gr.Pt  |   | : O / 10                       | A+ / 9      | A / 8    | B+ / 7             | B / 6    | C / 5                        | D / 4                          | F / 0        |     |                  |                             |            |                   |            |       |                    |    |     |      |       |

| SEAT_NO   | NAME                                 | PRN   |              |     |              |   |              |     |              |  |              |     |   | COLLEGE  |     |    |   | RESULT  | REMARK | TOTAL |    |                    |   |   |   |   |   |     |     |    |   |   |   |   |   |   |     |     |    |   |   |     |   |   |     |       |  |  |
|---|--------------------------------------|---|--------------|-----|--------------|---|--------------|-----|--------------|--|--------------|-----|---|--|-----|----|---|---|--------|-------|----|--------------------|---|---|---|---|---|-----|-----|----|---|---|---|---|---|---|-----|-----|----|---|---|-----|---|---|-----|-------|--|--|
| <---Course-I--->  |                                      | <---Course-II--->                                     |              |     |              | <---Course-III--->  |              |     |              | <---Course-IV--->  |              |     |   | <---Course-V--->                                   |     |    |   | <---Course-VI--->   |        |       |    | <---Course-VII---> |   |   |   | 非 | 非 | 非   | 非   | 非  | 非 |   |   |   |   |   |     |     |    |   |   |     |   |   |     |       |  |  |
| Theory  |                                      | Theory  |              |     |              | Theory & Internal   |              |     |              | Theory   |              |     |   | Theory   |     |    |   | Theory  |        |       |    | 非                  | 非 | 非 | 非 |   |   |     |     |    |   | 非 | 非 | 非 | 非 |   |     |     |    |   |   |     |   |   |     |       |  |  |
| TOT   | GP                                   | G   | C            | G*C | TOT          | GP  | G            | C   | G*C          | TOT  | GP           | G   | C | G*C  | TOT | GP | G | C   | G*C    | TOT   | GP |                    |   |   |   | G | C | G*C | TOT | GP | G |   |   |   |   | C | G*C | TOT | GP | G | C | G*C | 非 | 非 | GPA | MARKS |  |  |
| (1101) : 16TH TO 18TH CEN.ENG.LIT-I (Th:100/40,Cr.Pt.: 4) |                                      | (1102) : LITERARY CRITICISM - I (Th:100/40,Cr.Pt.: 4) |              |     |              | (1103) : GRAMMAR & ART OF WRITING-I (Th:80/32, In:20/8,Cr.Pt.: 4) |              |     |              | (3601) : PSYCH TEST & STATISTICS-I (Th:100/40,Cr.Pt.: 4) |              |     |   | (3602) : ABNORMAL PSYCHOLOGY (Th:100/40,Cr.Pt.: 4) |     |    |   | (3603) : INDUS. & ORG. PSYCHOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) |        |       |    |                    |   |   |   |   |   |     |     |    |   |   |   |   |   |   |     |     |    |   |   |     |   |   |     |       |  |  |
| 1217122   | /CLARITA CHARLES DSOUZA SHARAN       | (2017016400089822)                                    |              |     |              |   |              |     |              |  |              |     |   | 229 ST.ANDREWS-BANDRA-ANDHERI                      |     |    |   |   |        |       |    |                    |   |   |   |   |   |     |     |    |   |   |   |   |   |   |     |     |    |   |   |     |   |   |     |       |  |  |
| 70+   | A+\$                                 | 40+   | D \$         | 58+ | A+\$         | 40+   | D \$         | 63+ | A \$         | 68+  | O \$         | --- |   |  |     |    |   |   |        |       |    |                    |   |   |   |   |   |     |     |    |   |   |   |   |   |   |     |     |    |   |   |     |   |   |     |       |  |  |
| 70  | 9 A+\$ 4 36                          | 40  | 4 D \$ 4 16  | 70  | 9 A+ 4 36    | 40  | 4 D \$ 4 16  | 63  | 8 A \$ 4 32  | 82   | 10 O \$ 4 40 | --- |   |  |     |    |   |   |        |       |    |                    |   |   |   |   |   |     |     |    |   |   |   |   |   |   |     |     |    |   |   |     |   |   |     |       |  |  |
| 1217123   | /DSOUZA SHANTELL CAMILLE AMARO SONIA | (2018016400622801)                                    |              |     |              |   |              |     |              |  |              |     |   | 229 ST.ANDREWS-BANDRA-ANDHERI                      |     |    |   |   |        |       |    |                    |   |   |   |   |   |     |     |    |   |   |   |   |   |   |     |     |    |   |   |     |   |   |     |       |  |  |
| 98+   | O \$                                 | 65+   | A \$         | 56+ | A+\$         | 48+   | C \$         | 83+ | O \$         | 80+  | O \$         | --- |   |  |     |    |   |   |        |       |    |                    |   |   |   |   |   |     |     |    |   |   |   |   |   |   |     |     |    |   |   |     |   |   |     |       |  |  |
| 98  | 10 O \$ 4 40                         | 65  | 8 A \$ 4 32  | 56  | 2F F         | 48  | 5 C \$ 4 20  | 83  | 10 O \$ 4 40 | 95   | 10 O \$ 4 40 | --- |   |  |     |    |   |   |        |       |    |                    |   |   |   |   |   |     |     |    |   |   |   |   |   |   |     |     |    |   |   |     |   |   |     |       |  |  |
| 1217124   | GUDIKANDLA AKASH BABU ANJALI         | (2018016400624564)                                    |              |     |              |   |              |     |              |  |              |     |   | 229 ST.ANDREWS-BANDRA-ANDHERI                      |     |    |   |   |        |       |    |                    |   |   |   |   |   |     |     |    |   |   |   |   |   |   |     |     |    |   |   |     |   |   |     |       |  |  |
| 80+   | O \$                                 | 40+   | D \$         | 52+ | A \$         | 68  | A            | 78+ | A+\$         | 58+  | A+\$         | --- |   |  |     |    |   |   |        |       |    |                    |   |   |   |   |   |     |     |    |   |   |   |   |   |   |     |     |    |   |   |     |   |   |     |       |  |  |
| 80  | 10 O \$ 4 40                         | 40  | 4 D \$ 4 16  | 61  | 9 C \$ 4 32  | 68  | 8 A 4 32     | 78  | 9 A+\$ 4 36  | 70   | 9 A+\$ 4 36  | --- |   |  |     |    |   |   |        |       |    |                    |   |   |   |   |   |     |     |    |   |   |   |   |   |   |     |     |    |   |   |     |   |   |     |       |  |  |
| 1217125   | MISHRA SANKALP MANISH AMITA          | (2018016400623336)                                    |              |     |              |   |              |     |              |  |              |     |   | 229 ST.ANDREWS-BANDRA-ANDHERI                      |     |    |   |   |        |       |    |                    |   |   |   |   |   |     |     |    |   |   |   |   |   |   |     |     |    |   |   |     |   |   |     |       |  |  |
| 90+   | O \$                                 | 85+   | O \$         | 64+ | O \$         | 83+   | O \$         | 83+ | O \$         | 76+  | O \$         | --- |   |  |     |    |   |   |        |       |    |                    |   |   |   |   |   |     |     |    |   |   |   |   |   |   |     |     |    |   |   |     |   |   |     |       |  |  |
| 90  | 10 O \$ 4 40                         | 85  | 10 O \$ 4 40 | 72  | 8 D 4 36     | 83  | 10 O \$ 4 40 | 83  | 10 O \$ 4 40 | 86   | 10 O 4 40    | --- |   |  |     |    |   |   |        |       |    |                    |   |   |   |   |   |     |     |    |   |   |   |   |   |   |     |     |    |   |   |     |   |   |     |       |  |  |
| 1217126   | SHAIKH ADNAN ALLAUDDIN RASABIVI      | (2018016400624765)                                    |              |     |              |   |              |     |              |  |              |     |   | 229 ST.ANDREWS-BANDRA-ANDHERI                      |     |    |   |   |        |       |    |                    |   |   |   |   |   |     |     |    |   |   |   |   |   |   |     |     |    |   |   |     |   |   |     |       |  |  |
| 80+   | O \$                                 | 60+   | A \$         | 52+ | A \$         | 68  | A            | 90+ | O \$         | 80+  | O \$         | --- |   |  |     |    |   |   |        |       |    |                    |   |   |   |   |   |     |     |    |   |   |   |   |   |   |     |     |    |   |   |     |   |   |     |       |  |  |
| 80  | 10 O \$ 4 40                         | 60  | 8 A \$ 4 32  | 60  | 8 D \$ 4 32  | 68  | 8 A 4 32     | 90  | 10 O \$ 4 40 | 90   | 10 O 4 40    | --- |   |  |     |    |   |   |        |       |    |                    |   |   |   |   |   |     |     |    |   |   |   |   |   |   |     |     |    |   |   |     |   |   |     |       |  |  |
| 1217127   | /YASHNA THAPAR SAPNA                 | (2018016400624703)                                    |              |     |              |   |              |     |              |  |              |     |   | 229 ST.ANDREWS-BANDRA-ANDHERI                      |     |    |   |   |        |       |    |                    |   |   |   |   |   |     |     |    |   |   |   |   |   |   |     |     |    |   |   |     |   |   |     |       |  |  |
| 65+   | A \$                                 | 43+   | D \$         | 62+ | A+\$         | 40+   | D \$         | 78+ | A+\$         | 56+  | A+\$         | --- |   |  |     |    |   |   |        |       |    |                    |   |   |   |   |   |     |     |    |   |   |   |   |   |   |     |     |    |   |   |     |   |   |     |       |  |  |
| 65  | 8 A \$ 4 32                          | 43  | 4 D \$ 4 16  | 72  | 10 B \$ 4 36 | 40  | 4 D \$ 4 16  | 78  | 9 A+\$ 4 36  | 66   | 8 A 4 32     | --- |   |  |     |    |   |   |        |       |    |                    |   |   |   |   |   |     |     |    |   |   |   |   |   |   |     |     |    |   |   |     |   |   |     |       |  |  |
| 1217128   | /TULO ALPHANSA AGNEL ANITA           | (2018016400681591)                                    |              |     |              |   |              |     |              |  |              |     |   | 229 ST.ANDREWS-BANDRA-ANDHERI                      |     |    |   |   |        |       |    |                    |   |   |   |   |   |     |     |    |   |   |   |   |   |   |     |     |    |   |   |     |   |   |     |       |  |  |
| 56  | B+                                   | 60  | A            | 32+ | D \$         | 55+   | B+\$         | 60+ | A \$         | 44+  | B+\$         | --- |   |  |     |    |   |   |        |       |    |                    |   |   |   |   |   |     |     |    |   |   |   |   |   |   |     |     |    |   |   |     |   |   |     |       |  |  |
| 56  | 7 B+ 4 28                            | 60  | 8 A 4 32     | 40  | 8 D \$ 4 16  | 55  | 7 B+\$ 4 28  | 60  | 8 A \$ 4 32  | 59   | 7 B+\$ 4 28  | --- |   |  |     |    |   |   |        |       |    |                    |   |   |   |   |   |     |     |    |   |   |   |   |   |   |     |     |    |   |   |     |   |   |     |       |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO          | NAME                             | PRN               |              |     |                               |              |   |                   |                            |     |                    | COLLEGE                       |                               |                   |          |    | RESULT             | REMARK | TOTAL |     |    |     |       |     |   |   |     |       |      |     |  |  |  |
|------------------|----------------------------------|-------------------|--------------|-----|-------------------------------|--------------|---|-------------------|----------------------------|-----|--------------------|-------------------------------|-------------------------------|-------------------|----------|----|--------------------|--------|-------|-----|----|-----|-------|-----|---|---|-----|-------|------|-----|--|--|--|
| <---Course-I---> |                                  | <---Course-II---> |              |     | <---Course-III--->            |              |   | <---Course-IV---> |                            |     | <---Course-V--->   |                               |                               | <---Course-VI---> |          |    | <---Course-VII---> |        |       |     |    |     |       |     |   |   |     |       |      |     |  |  |  |
| Theory           |                                  | Theory            |              |     | Theory & Internal             |              |   | Theory            |                            |     | Theory             |                               |                               | Theory            |          |    | Theory             |        |       | 非   | 非  | GPA | MARKS |     |   |   |     |       |      |     |  |  |  |
| TOT              | GP                               | G                 | C            | G*C | TOT                           | GP           | G | C                 | G*C                        | TOT | GP                 | G                             | C                             | G*C               | TOT      | GP | G                  | C      | G*C   | TOT | GP | G   | C     | G*C | 非 | 非 | GPA | MARKS |      |     |  |  |  |
| (3301) :         | THEORETICAL SOCIOLOGY            |                   |              |     | (Th:100/40,Cr.Pt.: 4)         |              |   | (3302) :          | SOCIOLOGY OF WORK          |     |                    |                               | (Th:100/40,Cr.Pt.: 4)         |                   |          |    |                    |        |       |     |    |     |       |     |   |   |     |       |      |     |  |  |  |
| (3305) :         | SOCIOLOGY OF GENDER              |                   |              |     | (Th:80/32, In:20/8,Cr.Pt.: 4) |              |   | (3601) :          | PSYCH TEST & STATISTICS-I  |     |                    |                               | (Th:100/40,Cr.Pt.: 4)         |                   |          |    |                    |        |       |     |    |     |       |     |   |   |     |       |      |     |  |  |  |
| (3602) :         | ABNORMAL PSYCHOLOGY              |                   |              |     | (Th:100/40,Cr.Pt.: 4)         |              |   | (3603) :          | INDUS. & ORG. PSYCHOLOGY   |     |                    |                               | (Th:80/32, In:20/8,Cr.Pt.: 4) |                   |          |    |                    |        |       |     |    |     |       |     |   |   |     |       |      |     |  |  |  |
| 1217129          | /BARETTO LORRAINE LANCY GLORIA   |                   |              |     |                               |              |   |                   |                            |     | (2018016400624131) | 229 ST.ANDREWS-BANDRA-ANDHERI |                               |                   |          |    |                    |        |       |     |    |     |       |     |   |   |     |       |      |     |  |  |  |
| 58+              | B+\$                             | 95+               | O \$         |     | 74+                           | O \$         |   | 48+               | C \$                       |     | 73+                | A+\$                          |                               | 42+               | B \$     |    |                    |        |       |     |    |     |       |     |   |   |     |       |      |     |  |  |  |
| 58               | 7 B+\$ 4 28                      | 95                | 10 O \$ 4 40 |     | 85                            | 10 O \$ 4 40 |   | 48                | 5 C \$ 4 20                |     | 73                 | 9 A+\$ 4 36                   |                               | 42                | 15+ A+\$ |    |                    |        |       |     |    |     |       |     |   |   | P   |       |      | 416 |  |  |  |
| 58               | 7 B+\$ 4 28                      | 95                | 10 O \$ 4 40 |     | 85                            | 10 O \$ 4 40 |   | 48                | 5 C \$ 4 20                |     | 73                 | 9 A+\$ 4 36                   |                               | 42                | 15+ A+\$ |    |                    |        |       |     |    |     |       |     |   |   | 24  | 192   | 8.00 |     |  |  |  |
| 1217130          | /GURAV DEEPAK ANIL ASHWINI       |                   |              |     |                               |              |   |                   |                            |     | (2017016400090953) | 229 ST.ANDREWS-BANDRA-ANDHERI |                               |                   |          |    |                    |        |       |     |    |     |       |     |   |   |     |       |      |     |  |  |  |
| 90+              | O \$                             | 83+               | O \$         |     | 52+                           | A \$         |   | 48+               | C \$                       |     | 73+                | A+\$                          |                               | 54+               | A \$     |    |                    |        |       |     |    |     |       |     |   |   |     |       |      |     |  |  |  |
| 90               | 10 O \$ 4 40                     | 83                | 10 O \$ 4 40 |     | 62                            | 8 A \$ 4 32  |   | 48                | 5 C \$ 4 20                |     | 73                 | 9 A+\$ 4 36                   |                               | 54                | 10 B     |    |                    |        |       |     |    |     |       |     |   |   |     |       |      |     |  |  |  |
| 90               | 10 O \$ 4 40                     | 83                | 10 O \$ 4 40 |     | 62                            | 8 A \$ 4 32  |   | 48                | 5 C \$ 4 20                |     | 73                 | 9 A+\$ 4 36                   |                               | 54                | 10 B     |    |                    |        |       |     |    |     |       |     |   |   |     |       |      |     |  |  |  |
| 1217131          | /PATEKAR GLANCEE JOSEPH CYNTHIA  |                   |              |     |                               |              |   |                   |                            |     | (2018016400623851) | 229 ST.ANDREWS-BANDRA-ANDHERI |                               |                   |          |    |                    |        |       |     |    |     |       |     |   |   |     |       |      |     |  |  |  |
| 98+              | O \$                             | 100+              | O \$         |     | 80+                           | O \$         |   | 55+               | B+\$                       |     | 78+                | A+\$                          |                               | 80+               | O \$     |    |                    |        |       |     |    |     |       |     |   |   |     |       |      |     |  |  |  |
| 98               | 10 O \$ 4 40                     | 100               | 10 O \$ 4 40 |     | 4F                            | F            |   | 55                | 7 B+\$ 4 28                |     | 78                 | 9 A+\$ 4 36                   |                               | 80                | 12+ A \$ |    |                    |        |       |     |    |     |       |     |   |   |     |       |      |     |  |  |  |
| 98               | 10 O \$ 4 40                     | 100               | 10 O \$ 4 40 |     | 4F                            | F            |   | 55                | 7 B+\$ 4 28                |     | 78                 | 9 A+\$ 4 36                   |                               | 80                | 12+ A \$ |    |                    |        |       |     |    |     |       |     |   |   |     |       |      |     |  |  |  |
| 1217132          | /PATEKAR JOYCEE JOSEPH CYNTHIA   |                   |              |     |                               |              |   |                   |                            |     | (2018016400623835) | 229 ST.ANDREWS-BANDRA-ANDHERI |                               |                   |          |    |                    |        |       |     |    |     |       |     |   |   |     |       |      |     |  |  |  |
| 100+             | O \$                             | 100+              | O \$         |     | 80+                           | O \$         |   | 63+               | A \$                       |     | 75+                | A+\$                          |                               | 80+               | O \$     |    |                    |        |       |     |    |     |       |     |   |   |     |       |      |     |  |  |  |
| 100              | 10 O \$ 4 40                     | 100               | 10 O \$ 4 40 |     | 4F                            | F            |   | 63                | 8 A \$ 4 32                |     | 75                 | 9 A+\$ 4 36                   |                               | 80                | 14+ A+\$ |    |                    |        |       |     |    |     |       |     |   |   |     |       |      |     |  |  |  |
| 100              | 10 O \$ 4 40                     | 100               | 10 O \$ 4 40 |     | 4F                            | F            |   | 63                | 8 A \$ 4 32                |     | 75                 | 9 A+\$ 4 36                   |                               | 80                | 14+ A+\$ |    |                    |        |       |     |    |     |       |     |   |   |     |       |      |     |  |  |  |
| 1217133          | /PEREIRA ROCHELLE PATRICK MARIA  |                   |              |     |                               |              |   |                   |                            |     | (2018016400623971) | 229 ST.ANDREWS-BANDRA-ANDHERI |                               |                   |          |    |                    |        |       |     |    |     |       |     |   |   |     |       |      |     |  |  |  |
| 90+              | O \$                             | 100+              | O \$         |     | 80+                           | O \$         |   | 65+               | A \$                       |     | 65+                | A \$                          |                               | 80+               | O \$     |    |                    |        |       |     |    |     |       |     |   |   |     |       |      |     |  |  |  |
| 90               | 10 O \$ 4 40                     | 100               | 10 O \$ 4 40 |     | 10                            | B            |   | 65                | 8 A \$ 4 32                |     | 65                 | 8 A \$ 4 32                   |                               | 80                | 15+ A+\$ |    |                    |        |       |     |    |     |       |     |   |   |     |       |      |     |  |  |  |
| 90               | 10 O \$ 4 40                     | 100               | 10 O \$ 4 40 |     | 10                            | B            |   | 65                | 8 A \$ 4 32                |     | 65                 | 8 A \$ 4 32                   |                               | 80                | 15+ A+\$ |    |                    |        |       |     |    |     |       |     |   |   |     |       |      |     |  |  |  |
| 1217134          | /RIBEIRO ADRIENNE NELSON CYNTHIA |                   |              |     |                               |              |   |                   |                            |     | (2018016400622991) | 229 ST.ANDREWS-BANDRA-ANDHERI |                               |                   |          |    |                    |        |       |     |    |     |       |     |   |   |     |       |      |     |  |  |  |
| 88+              | O \$                             | 100+              | O \$         |     | 80+                           | O \$         |   | 90+               | O \$                       |     | 100+               | O \$                          |                               | 80+               | O \$     |    |                    |        |       |     |    |     |       |     |   |   |     |       |      |     |  |  |  |
| 88               | 10 O \$ 4 40                     | 100               | 10 O \$ 4 40 |     | 16                            | O            |   | 90                | 10 O \$ 4 40               |     | 100                | 10 O \$ 4 40                  |                               | 80                | 15+ A+\$ |    |                    |        |       |     |    |     |       |     |   |   |     |       |      |     |  |  |  |
| 88               | 10 O \$ 4 40                     | 100               | 10 O \$ 4 40 |     | 16                            | O            |   | 90                | 10 O \$ 4 40               |     | 100                | 10 O \$ 4 40                  |                               | 80                | 15+ A+\$ |    |                    |        |       |     |    |     |       |     |   |   |     |       |      |     |  |  |  |
| (3301) :         | THEORETICAL SOCIOLOGY            |                   |              |     | (Th:100/40,Cr.Pt.: 4)         |              |   | (3302) :          | SOCIOLOGY OF WORK          |     |                    |                               | (Th:100/40,Cr.Pt.: 4)         |                   |          |    |                    |        |       |     |    |     |       |     |   |   |     |       |      |     |  |  |  |
| (3305) :         | SOCIOLOGY OF GENDER              |                   |              |     | (Th:80/32, In:20/8,Cr.Pt.: 4) |              |   | (3306) :          | SOCIOLOGY OF H.R.D.        |     |                    |                               | (Th:100/40,Cr.Pt.: 4)         |                   |          |    |                    |        |       |     |    |     |       |     |   |   |     |       |      |     |  |  |  |
| (3309) :         | STATE,CIVIL SOC.& SOCIAL M       |                   |              |     | (Th:100/40,Cr.Pt.: 4)         |              |   | (3310) :          | QUANTITATIVE SOCIAL RESEA. |     |                    |                               | (Th:80/32, In:20/8,Cr.Pt.: 4) |                   |          |    |                    |        |       |     |    |     |       |     |   |   |     |       |      |     |  |  |  |
| 1217135          | /ASHAT SUKHBIR KAMALJIT MARIAM   |                   |              |     |                               |              |   |                   |                            |     | (2018016400623576) | 229 ST.ANDREWS-BANDRA-ANDHERI |                               |                   |          |    |                    |        |       |     |    |     |       |     |   |   |     |       |      |     |  |  |  |
| 93+              | O \$                             | 78+               | A+\$         |     | 70+                           | O \$         |   | 85+               | O \$                       |     | 63+                | A \$                          |                               | 76+               | O \$     |    |                    |        |       |     |    |     |       |     |   |   |     |       |      |     |  |  |  |
| 93               | 10 O \$ 4 40                     | 78                | 9 A+\$ 4 36  |     | A                             | --           |   | 85                | 10 O \$ 4 40               |     | 63                 | 8 A \$ 4 32                   |                               | 76                | A        |    |                    |        |       |     |    |     |       |     |   |   |     |       |      |     |  |  |  |
| 93               | 10 O \$ 4 40                     | 78                | 9 A+\$ 4 36  |     | A                             | --           |   | 85                | 10 O \$ 4 40               |     | 63                 | 8 A \$ 4 32                   |                               | 76                | A        |    |                    |        |       |     |    |     |       |     |   |   |     |       |      |     |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO                        | NAME                                 | PRN                   |              |                   |                                     |        |              |                       |              |        |                                     |        |                               | COLLEGE | RESULT     | REMARK                              | TOTAL      |                       |            |        |                                    |        |                       |                    |   |                                     |       |                               |       |  |
|--------------------------------|--------------------------------------|-----------------------|--------------|-------------------|-------------------------------------|--------|--------------|-----------------------|--------------|--------|-------------------------------------|--------|-------------------------------|---------|------------|-------------------------------------|------------|-----------------------|------------|--------|------------------------------------|--------|-----------------------|--------------------|---|-------------------------------------|-------|-------------------------------|-------|--|
|                                |                                      | <---Course-I--->      |              |                   | <---Course-II--->                   |        |              | <---Course-III--->    |              |        | <---Course-IV--->                   |        |                               |         |            |                                     |            | <---Course-V--->      |            |        | <---Course-VI--->                  |        |                       | <---Course-VII---> |   |                                     |       |                               |       |  |
| Theory                         |                                      | Theory                |              | Theory & Internal |                                     | Theory |              | Theory                |              | Theory |                                     | Theory |                               | Theory  |            | Theory                              |            | Theory                |            | Theory |                                    | Theory |                       | 非                  | 非 | GPA                                 | MARKS |                               |       |  |
| TOT                            | GP G C G*C                           | TOT                   | GP G C G*C   | TOT               | GP G C G*C                          | TOT    | GP G C G*C   | TOT                   | GP G C G*C   | TOT    | GP G C G*C                          | TOT    | GP G C G*C                    | TOT     | GP G C G*C | TOT                                 | GP G C G*C | TOT                   | GP G C G*C | TOT    | GP G C G*C                         | 非      | 非                     |                    |   |                                     |       | GPA                           | MARKS |  |
| (3101) : MICROECONOMICS - III  |                                      | (Th:100/40,Cr.Pt.: 4) |              |                   | (3102) : ECONOMICS OF DEVELOPMENT   |        |              | (Th:100/40,Cr.Pt.: 4) |              |        | (3105) : INDUSTRIAL AND LABOUR ECO. |        | (Th:80/32, In:20/8,Cr.Pt.: 4) |         |            | (3901) : INTRODUCTION TO MANAGEMENT |            | (Th:100/40,Cr.Pt.: 4) |            |        | (3902) : HUMAN RESOURCE MANAGEMENT |        | (Th:100/40,Cr.Pt.: 4) |                    |   | (3903) : EXPORT MANAGEMENT          |       | (Th:80/32, In:20/8,Cr.Pt.: 4) |       |  |
| 1217137                        | SAYYED OVAIS ALI IDRIS ALI SOFIYA    | (2018016401415451)    |              |                   |                                     |        |              |                       |              |        |                                     |        |                               | 345     | YES        | CHEMBUR-GHATKOPAR                   |            |                       |            |        |                                    |        |                       |                    |   |                                     |       |                               |       |  |
| 60+                            | A \$                                 | 75+                   | A+\$         | 58+               | A+\$                                | 55+    | B+\$         | 70+                   | A+\$         | 60+    | A+\$                                | ---    |                               |         |            |                                     |            |                       |            |        |                                    |        |                       |                    |   |                                     |       |                               |       |  |
| 60                             | 8 A \$ 4 32                          | 75                    | 9 A+\$ 4 36  | 68                | 8 A \$ 4 32                         | 55     | 7 B+\$ 4 28  | 70                    | 9 A+\$ 4 36  | 73     | 9 A+ 4 36                           | ---    |                               |         |            |                                     |            |                       |            |        |                                    | P      |                       |                    |   |                                     | 401   |                               |       |  |
| 1217138                        | VAITY RUTIK RAJESH DEEPA             | (2018016401414567)    |              |                   |                                     |        |              |                       |              |        |                                     |        |                               | 345     | YES        | CHEMBUR-GHATKOPAR                   |            |                       |            |        |                                    |        |                       |                    |   |                                     |       |                               |       |  |
| 55+                            | B+\$                                 | 70+                   | A+\$         | 66+               | O \$                                | 58+    | B+\$         | 100+                  | O \$         | 60+    | A+\$                                | ---    |                               |         |            |                                     |            |                       |            |        |                                    |        |                       |                    |   |                                     |       |                               |       |  |
| 55                             | 7 B+\$ 4 28                          | 70                    | 9 A+\$ 4 36  | 76                | 9 A+\$ 4 36                         | 58     | 7 B+\$ 4 28  | 100                   | 10 O \$ 4 40 | 69     | 8 A 4 32                            | ---    |                               |         |            |                                     |            |                       |            |        |                                    | P      |                       |                    |   |                                     | 428   |                               |       |  |
| (3101) : MICROECONOMICS - III  |                                      | (Th:100/40,Cr.Pt.: 4) |              |                   | (3102) : ECONOMICS OF DEVELOPMENT   |        |              | (Th:100/40,Cr.Pt.: 4) |              |        | (3105) : INDUSTRIAL AND LABOUR ECO. |        | (Th:80/32, In:20/8,Cr.Pt.: 4) |         |            | (3108) : RESEARCH METHODOLOGY       |            | (Th:100/40,Cr.Pt.: 4) |            |        | (3112) : ENVIROMENTAL ECONOMICS    |        | (Th:100/40,Cr.Pt.: 4) |                    |   | (3113) : HISTORY OF ECONOMIC THOUGH |       | (Th:80/32, In:20/8,Cr.Pt.: 4) |       |  |
| 1217139                        | /CHABUKSWAR DIPTI VIJAY REKHA        | (2017016402123643)    |              |                   |                                     |        |              |                       |              |        |                                     |        |                               | 345     | YES        | CHEMBUR-GHATKOPAR                   |            |                       |            |        |                                    |        |                       |                    |   |                                     |       |                               |       |  |
| 48+                            | C \$                                 | 90+                   | O \$         | 76+               | O \$                                | 55+    | B+\$         | 42                    | D            | 48+    | A \$                                | ---    |                               |         |            |                                     |            |                       |            |        |                                    |        |                       |                    |   |                                     |       |                               |       |  |
| 48                             | 5 C \$ 4 20                          | 90                    | 10 O \$ 4 40 | 92                | 10 O \$ 4 40                        | 55     | 7 B+\$ 4 28  | 42                    | 4 D 4 16     | 59     | 7 B+\$ 4 28                         | ---    |                               |         |            |                                     |            |                       |            |        |                                    | P      |                       |                    |   |                                     | 386   |                               |       |  |
| 1217140                        | /KHORWAL SANGEETA HUKUMARAM SANTOSH  | (2018016401414672)    |              |                   |                                     |        |              |                       |              |        |                                     |        |                               | 345     | YES        | CHEMBUR-GHATKOPAR                   |            |                       |            |        |                                    |        |                       |                    |   |                                     |       |                               |       |  |
| 80                             | O                                    | 73+                   | A+\$         | 74+               | O \$                                | 55+    | B+\$         | 85+                   | O \$         | 68+    | O \$                                | ---    |                               |         |            |                                     |            |                       |            |        |                                    |        |                       |                    |   |                                     |       |                               |       |  |
| 80                             | 10 O 4 40                            | 73                    | 9 A+\$ 4 36  | 90                | 10 O \$ 4 40                        | 55     | 7 B+\$ 4 28  | 85                    | 10 O \$ 4 40 | 82     | 10 O \$ 4 40                        | ---    |                               |         |            |                                     |            |                       |            |        |                                    | P      |                       |                    |   |                                     | 465   |                               |       |  |
| (3301) : THEORETICAL SOCIOLOGY |                                      | (Th:100/40,Cr.Pt.: 4) |              |                   | (3303) : SOCIOLOGY OF AGRARIAN SOC. |        |              | (Th:100/40,Cr.Pt.: 4) |              |        | (3305) : SOCIOLOGY OF GENDER        |        | (Th:80/32, In:20/8,Cr.Pt.: 4) |         |            | (3306) : SOCIOLOGY OF H.R.D.        |            | (Th:100/40,Cr.Pt.: 4) |            |        | (3307) : URBAN SOCIOLOGY           |        | (Th:100/40,Cr.Pt.: 4) |                    |   | (3310) : QUANTITATIVE SOCIAL RESEA. |       | (Th:80/32, In:20/8,Cr.Pt.: 4) |       |  |
| 1217141                        | /ANSARI TASLIMARA SHAMSHULHAQ ROSHAN | (2018016401415184)    |              |                   |                                     |        |              |                       |              |        |                                     |        |                               | 345     | YES        | CHEMBUR-GHATKOPAR                   |            |                       |            |        |                                    |        |                       |                    |   |                                     |       |                               |       |  |
| 88+                            | O \$                                 | 93+                   | O \$         | 72+               | O \$                                | 100+   | O \$         | 64                    | A            | 44+    | B+\$                                | ---    |                               |         |            |                                     |            |                       |            |        |                                    |        |                       |                    |   |                                     |       |                               |       |  |
| 88                             | 10 O \$ 4 40                         | 93                    | 10 O \$ 4 40 | 88                | 10 O \$ 4 40                        | 100    | 10 O \$ 4 40 | 64                    | 8 A 4 32     | 60     | 8 A 4 32                            | ---    |                               |         |            |                                     |            |                       |            |        |                                    | P      |                       |                    |   |                                     | 493   |                               |       |  |
| 1217142                        | /SAROJ POOJA RANJEET SHANTI          | (2018016401415234)    |              |                   |                                     |        |              |                       |              |        |                                     |        |                               | 345     | YES        | CHEMBUR-GHATKOPAR                   |            |                       |            |        |                                    |        |                       |                    |   |                                     |       |                               |       |  |
| 75+                            | A+\$                                 | 85+                   | O \$         | 68+               | O \$                                | 100+   | O \$         | 70+                   | A+\$         | 58+    | A+\$                                | ---    |                               |         |            |                                     |            |                       |            |        |                                    |        |                       |                    |   |                                     |       |                               |       |  |
| 75                             | 9 A+\$ 4 36                          | 85                    | 10 O \$ 4 40 | 80                | 10 O 4 40                           | 100    | 10 O \$ 4 40 | 70                    | 9 A+\$ 4 36  | 70     | 9 A+\$ 4 36                         | ---    |                               |         |            |                                     |            |                       |            |        |                                    | P      |                       |                    |   |                                     | 480   |                               |       |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID;  
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO  | NAME                                  | PRN                    |          |                            |                        |          |                            |                                |          |                           |                        |          |                            | COLLEGE                | RESULT   | REMARK                     | TOTAL                          |                  |         |        |                   |         |   |                    |             |       |
|----------|---------------------------------------|------------------------|----------|----------------------------|------------------------|----------|----------------------------|--------------------------------|----------|---------------------------|------------------------|----------|----------------------------|------------------------|----------|----------------------------|--------------------------------|------------------|---------|--------|-------------------|---------|---|--------------------|-------------|-------|
|          |                                       | <---Course-I--->       |          |                            | <---Course-II--->      |          |                            | <---Course-III--->             |          |                           | <---Course-IV--->      |          |                            |                        |          |                            |                                | <---Course-V---> |         |        | <---Course-VI---> |         |   | <---Course-VII---> |             |       |
|          |                                       | Theory                 |          |                            | Theory                 |          |                            | Theory & Internal              |          |                           | Theory                 |          |                            | Theory                 |          |                            | Theory                         |                  |         | Theory |                   |         | 非 | 非                  | GPA         | MARKS |
|          |                                       | TOT                    | GP       | G C G*C                    | TOT                    | GP       | G C G*C                    | TOT                            | GP       | G C G*C                   | TOT                    | GP       | G C G*C                    | TOT                    | GP       | G C G*C                    | TOT                            | GP               | G C G*C | TOT    | GP                | G C G*C |   |                    |             |       |
| (3301) : | THEORETICAL SOCIOLOGY                 | (Th:100/40, Cr.Pt.: 4) | (3303) : | SOCIOLOGY OF AGRARIAN SOC. | (Th:100/40, Cr.Pt.: 4) | (3305) : | SOCIOLOGY OF GENDER        | (Th:80/32, In:20/8, Cr.Pt.: 4) | (3306) : | SOCIOLOGY OF H.R.D.       | (Th:100/40, Cr.Pt.: 4) | (3307) : | URBAN SOCIOLOGY            | (Th:100/40, Cr.Pt.: 4) | (3310) : | QUANTITATIVE SOCIAL RESEA. | (Th:80/32, In:20/8, Cr.Pt.: 4) |                  |         |        |                   |         |   |                    |             |       |
| 1217143  | /KHAN SANA SHAMIM FIRDOUS             | (2017016402123755)     | 345      | VES                        | CHEMBUR-GHATKOPAR      |          |                            |                                |          |                           |                        |          |                            |                        |          |                            |                                |                  |         |        |                   |         |   |                    |             |       |
| 74       | A+                                    | 68+                    | A \$     | 64+                        | O \$                   | 75+      | A+\$                       | 66                             | A        | 56+                       | A+\$                   | ---      |                            |                        |          |                            |                                | P                |         |        | 433               |         |   |                    |             |       |
| 74       | 9 A+                                  | 4 36                   | 68       | 8 A \$                     | 4 32                   | 80       | 10 O \$                    | 4 40                           | 75       | 9 A+\$                    | 4 36                   | 66       | 8 A                        | 4 32                   | 70       | 9 A+\$                     | 4 36                           | ---              |         |        |                   |         |   | P                  | 24 212 8.83 |       |
| (3101) : | MICROECONOMICS - III                  | (Th:100/40, Cr.Pt.: 4) | (3102) : | ECONOMICS OF DEVELOPMENT   | (Th:100/40, Cr.Pt.: 4) | (3104) : | ECONOMICS OF AGRI. & CO-OP | (Th:80/32, In:20/8, Cr.Pt.: 4) | (3109) : | ECONOMIC HISTORY OF INDIA | (Th:100/40, Cr.Pt.: 4) | (3112) : | ENVIROMENTAL ECONOMICS     | (Th:100/40, Cr.Pt.: 4) | (3113) : | HISTORY OF ECONOMIC THOUGH | (Th:80/32, In:20/8, Cr.Pt.: 4) |                  |         |        |                   |         |   |                    |             |       |
| 1217144  | /GAJARE PRIYDARSHINI SHRIKANT KALPANA | (2018016401306033)     | 395      | ASMITA-VIKHROLI-GHATKOPAR  |                        |          |                            |                                |          |                           |                        |          |                            |                        |          |                            |                                |                  |         |        |                   |         |   |                    |             |       |
| 40+      | D \$                                  | 40+                    | D \$     | 35                         | D                      | 40       | D                          | 40+                            | D \$     | 32+                       | D \$                   | ---      |                            |                        |          |                            |                                | P                |         |        | 259               |         |   |                    |             |       |
| 40       | 4 D \$                                | 4 16                   | 40       | 4 D \$                     | 4 16                   | 52       | 6 B                        | 4 24                           | 40       | 4 D \$                    | 4 16                   | 40       | 4 D \$                     | 4 16                   | 47       | 5 C \$                     | 4 20                           | ---              |         |        |                   |         |   | P                  | 24 108 4.50 |       |
| 1217145  | /MORE POOJA PRABHAKAR TAI             | (2017016400996944)     | 395      | ASMITA-VIKHROLI-GHATKOPAR  |                        |          |                            |                                |          |                           |                        |          |                            |                        |          |                            |                                |                  |         |        |                   |         |   |                    |             |       |
| 40       | D                                     | 40                     | D        | 32                         | D                      | 46       | C                          | 40+                            | D \$     | 32                        | D                      | ---      |                            |                        |          |                            |                                | P                |         |        | 264               |         |   |                    |             |       |
| 40       | 4 D                                   | 4 16                   | 40       | 4 D                        | 4 16                   | 49       | 5 C                        | 4 20                           | 46       | 5 C                       | 4 20                   | 40       | 4 D \$                     | 4 16                   | 49       | 5 C                        | 4 20                           | ---              |         |        |                   |         |   | P                  | 24 108 4.50 |       |
| 1217146  | /SHINGADE TEJASVI BABU SUSHILA        | (2018016401305842)     | 395      | ASMITA-VIKHROLI-GHATKOPAR  |                        |          |                            |                                |          |                           |                        |          |                            |                        |          |                            |                                |                  |         |        |                   |         |   |                    |             |       |
| 40+      | D \$                                  | 40+                    | D \$     | 32+                        | D \$                   | 40+      | D \$                       | 48                             | C        | 32+                       | D \$                   | ---      |                            |                        |          |                            |                                | P                |         |        | 265               |         |   |                    |             |       |
| 40       | 4 D \$                                | 4 16                   | 40       | 4 D \$                     | 4 16                   | 49       | 5 C \$                     | 4 20                           | 40       | 4 D \$                    | 4 16                   | 48       | 5 C                        | 4 20                   | 48       | 5 C \$                     | 4 20                           | ---              |         |        |                   |         |   | P                  | 24 108 4.50 |       |
| (3201) : | HISTORY OF MEIEVAL INDIA              | (Th:100/40, Cr.Pt.: 4) | (3202) : | HIST.OF MODERN MAHARASHTRA | (Th:100/40, Cr.Pt.: 4) | (3203) : | INTRO. TO ARCHAEOLOGY      | (Th:80/32, In:20/8, Cr.Pt.: 4) | (3205) : | HISTORY OF THE MARATHAS   | (Th:100/40, Cr.Pt.: 4) | (3206) : | HIST.OF CONTEMPORARY WORLD | (Th:100/40, Cr.Pt.: 4) | (3207) : | RESE. METHO.& SOUR. OF HIS | (Th:80/32, In:20/8, Cr.Pt.: 4) |                  |         |        |                   |         |   |                    |             |       |
| 1217147  | /DALVI SANJANA SHANTARAM SARANGI      | (2018016401307237)     | 395      | ASMITA-VIKHROLI-GHATKOPAR  |                        |          |                            |                                |          |                           |                        |          |                            |                        |          |                            |                                |                  |         |        |                   |         |   |                    |             |       |
| 40+      | D \$                                  | 40+                    | D \$     | 32+                        | D \$                   | 40+      | D \$                       | 50                             | B        | 32+                       | D \$                   | ---      |                            |                        |          |                            |                                | P                |         |        | 264               |         |   |                    |             |       |
| 40       | 4 D \$                                | 4 16                   | 40       | 4 D \$                     | 4 16                   | 47       | 5 C \$                     | 4 20                           | 40       | 4 D \$                    | 4 16                   | 50       | 6 B                        | 4 24                   | 47       | 5 C \$                     | 4 20                           | ---              |         |        |                   |         |   | P                  | 24 112 4.67 |       |
| (3201) : | HISTORY OF MEIEVAL INDIA              | (Th:100/40, Cr.Pt.: 4) | (3202) : | HIST.OF MODERN MAHARASHTRA | (Th:100/40, Cr.Pt.: 4) | (3204) : | INFORMATION & COMMN.       | (Th:80/32, In:20/8, Cr.Pt.: 4) | (3301) : | THEORETICAL SOCIOLOGY     | (Th:100/40, Cr.Pt.: 4) | (3302) : | SOCIOLOGY OF WORK          | (Th:100/40, Cr.Pt.: 4) | (3305) : | SOCIOLOGY OF GENDER        | (Th:80/32, In:20/8, Cr.Pt.: 4) |                  |         |        |                   |         |   |                    |             |       |
| 1217149  | SAWANT SAIRAJ JAYWANT TEJSHREE        | (2017016402755125)     | 540      | SK.SOMAIYA VIDY-GHATKOPAR  |                        |          |                            |                                |          |                           |                        |          |                            |                        |          |                            |                                |                  |         |        |                   |         |   |                    |             |       |
| 70       | A+                                    | 80                     | O        | 72                         | O                      | 70       | A+                         | 72                             | A+       | 53                        | A                      | ---      |                            |                        |          |                            |                                | P                |         |        | 448               |         |   |                    |             |       |
| 70       | 9 A+                                  | 4 36                   | 80       | 10 O                       | 4 40                   | 85       | 10 O                       | 4 40                           | 70       | 9 A+                      | 4 36                   | 72       | 9 A+                       | 4 36                   | 71       | 9 A+                       | 4 36                           | ---              |         |        |                   |         |   | P                  | 24 224 9.33 |       |

Grade / Gr.Pt : 0 / 10

A+ / 9

A / 8

B+ / 7

B / 6

C / 5

D / 4

F / 0

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| SEAT_NO          | NAME   | PRN               |      |     |        |  |      |     |      |                   |  |      |     | COLLEGE                    | RESULT |   |      | REMARK            |     |        | TOTAL  |                    |    |     |        |  |        |       |       |     |      |     |       |      |     |
|------------------|--|-------------------|------|-----|--------|--|------|-----|------|-------------------|--|------|-----|----------------------------|--------|---|------|-------------------|-----|--------|--|--------------------|----|-----|--------|--|--------|-------|-------|-----|------|-----|-------|------|-----|
| <---Course-I---> |  | <---Course-II---> |      |     |        | <---Course-III--->                                 |      |     |      | <---Course-IV---> |  |      |     | <---Course-V--->           |        |   |      | <---Course-VI---> |     |        |  | <---Course-VII---> |    |     |        | THEORY   | REMARK | TOTAL |       |     |      |     |       |      |     |
| Theory           |  | Theory            |      |     |        | Theory & Internal                                  |      |     |      | Theory            |  |      |     | Theory                     |        |   |      | Theory            |     |        |  | Theory             |    |     |        | GP   | GP     | GPA   | MARKS |     |      |     |       |      |     |
| TOT              | GP   | G                 | C    | G*C | TOT    | GP   | G    | C   | G*C  | TOT               | GP   | G    | C   | G*C                        | TOT    | GP  | G    | C                 | G*C | TOT    | GP   | G                  | C  | G*C | TOT    | GP   | G      | C     | G*C   | P   | FAIL | GPA | MARKS |      |     |
| (3301)           | : THEORETICAL SOCIOLOGY (Th:100/40,Cr.Pt.: 4)          |                   |      |     | (3302) | : SOCIOLOGY OF WORK (Th:100/40,Cr.Pt.: 4)          |      |     |      | (3305)            | : SOCIOLOGY OF GENDER (Th:80/32, In:20/8,Cr.Pt.: 4)  |      |     |                            | (3306) | : SOCIOLOGY OF H.R.D. (Th:100/40,Cr.Pt.: 4)       |      |                   |     | (3307) | : URBAN SOCIOLOGY (Th:100/40,Cr.Pt.: 4)            |                    |    |     | (3310) | : QUANTITATIVE SOCIAL RESEA. (Th:80/32, In:20/8,Cr.Pt.: 4) |        |       |       |     |      |     |       |      |     |
| 1217150          | /SANGHVI HELLY JAYESH VAISHALI (2017016401358943)      |                   |      |     |        |  |      |     |      |                   |  |      | 540 | SK.SOMATIYA VIDY-GHATKOPAR |        |   |      |                   |     |        |  |                    |    |     |        |  |        |       |       |     |      |     |       |      |     |
| 72               | A+   | 45+               | C \$ | 39+ | C \$   | 44+  | D \$ | 60+ | A \$ | 32+               | D \$   | ---  |     |                            |        |   |      |                   |     |        |  |                    |    |     |        |  |        |       |       |     |      |     |       |      |     |
| 72               | 9  | A+                | 4    | 36  | 45     | 5  | C \$ | 4   | 20   | 57                | 7  | B+\$ | 4   | 28                         | 44     | 4   | D \$ | 4                 | 16  | 60     | 8  | A \$               | 4  | 32  | 50     | 6  | B \$   | 4     | 24    | --- | P    | 24  | 156   | 6.50 | 328 |
| (3201)           | : HISTORY OF MEIEVAL INDIA (Th:100/40,Cr.Pt.: 4)       |                   |      |     | (3202) | : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) |      |     |      | (3204)            | : INFORMATION & COMMN. (Th:80/32, In:20/8,Cr.Pt.: 4) |      |     |                            | (3301) | : THEORETICAL SOCIOLOGY (Th:100/40,Cr.Pt.: 4)     |      |                   |     | (3302) | : SOCIOLOGY OF WORK (Th:100/40,Cr.Pt.: 4)          |                    |    |     | (3305) | : SOCIOLOGY OF GENDER (Th:80/32, In:20/8,Cr.Pt.: 4)        |        |       |       |     |      |     |       |      |     |
| 1217151          | PISAL AMIT NARAYAN MANDA (2018016402246903)            |                   |      |     |        |  |      |     |      |                   |  |      | 556 | SANDESH-VIKHRO-GHATKOPAR   |        |   |      |                   |     |        |  |                    |    |     |        |  |        |       |       |     |      |     |       |      |     |
| 40+              | D \$   | 53+               | B \$ | 35+ | D \$   | 40   | D    | 40+ | D \$ | 40+               | B \$   | ---  |     |                            |        |   |      |                   |     |        |  |                    |    |     |        |  |        |       |       |     |      |     |       |      |     |
| 40               | 4  | D \$              | 4    | 16  | 53     | 6  | B \$ | 4   | 24   | 45                | 5  | C \$ | 4   | 20                         | 40     | 4   | D    | 4                 | 16  | 40     | 4  | D \$               | 4  | 16  | 54     | 6  | B \$   | 4     | 24    | --- | P    | 24  | 116   | 4.83 | 272 |
| (3101)           | : MICROECONOMICS - III (Th:100/40,Cr.Pt.: 4)           |                   |      |     | (3102) | : ECONOMICS OF DEVELOPMENT (Th:100/40,Cr.Pt.: 4)   |      |     |      | (3103)            | : FINANCIAL ECONOMICS (Th:80/32, In:20/8,Cr.Pt.: 4)  |      |     |                            | (3108) | : RESEARCH METHODOLOGY (Th:100/40,Cr.Pt.: 4)      |      |                   |     | (3112) | : ENVIROMENTAL ECONOMICS (Th:100/40,Cr.Pt.: 4)     |                    |    |     | (3113) | : HISTORY OF ECONOMIC THOUGH (Th:80/32, In:20/8,Cr.Pt.: 4) |        |       |       |     |      |     |       |      |     |
| 1217152          | /NANDGAVKAR KALAVATI DAMODAR LILA (2017016401855865)   |                   |      |     |        |  |      |     |      |                   |  |      | 562 | VIKAS- VIKHROLI            |        |   |      |                   |     |        |  |                    |    |     |        |  |        |       |       |     |      |     |       |      |     |
| 40+              | D \$   | 40+               | D \$ | 35+ | D \$   | A  | --   | 43+ | D \$ | 38+               | C \$   | ---  |     |                            |        |   |      |                   |     |        |  |                    |    |     |        |  |        |       |       |     |      |     |       |      |     |
| 40               | 4  | D \$              | 4    | 16  | 40     | 4  | D \$ | 4   | 16   | 50                | 6  | B \$ | 4   | 24                         | --     | -   | -    | ----              | 43  | 4      | D \$   | 4                  | 16 | 54  | 6      | B \$   | 4      | 24    | ---   | A   | 20   | 0   | --    | 227  |     |
| (3101)           | : MICROECONOMICS - III (Th:100/40,Cr.Pt.: 4)           |                   |      |     | (3102) | : ECONOMICS OF DEVELOPMENT (Th:100/40,Cr.Pt.: 4)   |      |     |      | (3103)            | : FINANCIAL ECONOMICS (Th:80/32, In:20/8,Cr.Pt.: 4)  |      |     |                            | (3201) | : HISTORY OF MEIEVAL INDIA (Th:100/40,Cr.Pt.: 4)  |      |                   |     | (3202) | : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) |                    |    |     | (3204) | : INFORMATION & COMMN. (Th:80/32, In:20/8,Cr.Pt.: 4)       |        |       |       |     |      |     |       |      |     |
| 1217154          | /NIKAM DIKSHA DEEPAK PRAMILA (2017016400065023)        |                   |      |     |        |  |      |     |      |                   |  |      | 828 | AMBEDKAR-CHEM-GHATKOPAR    |        |   |      |                   |     |        |  |                    |    |     |        |  |        |       |       |     |      |     |       |      |     |
| A                | --   | 40+               | D \$ | 33+ | D \$   | 48+  | C \$ | 44+ | D \$ | 40+               | B \$   | ---  |     |                            |        |   |      |                   |     |        |  |                    |    |     |        |  |        |       |       |     |      |     |       |      |     |
| --               | -  | -                 | ---- | 40  | 4      | D \$   | 4    | 16  | 50   | 6                 | B \$   | 4    | 24  | 48                         | 5      | C \$  | 4    | 20                | 44  | 4      | D \$   | 4                  | 16 | 56  | 7      | B+\$   | 4      | 28    | ---   | A   | 20   | 0   | --    | 238  |     |
| (3101)           | : MICROECONOMICS - III (Th:100/40,Cr.Pt.: 4)           |                   |      |     | (3102) | : ECONOMICS OF DEVELOPMENT (Th:100/40,Cr.Pt.: 4)   |      |     |      | (3103)            | : FINANCIAL ECONOMICS (Th:80/32, In:20/8,Cr.Pt.: 4)  |      |     |                            | (3601) | : PSYCH TEST & STATISTICS-I (Th:100/40,Cr.Pt.: 4) |      |                   |     | (3602) | : ABNORMAL PSYCHOLOGY (Th:100/40,Cr.Pt.: 4)        |                    |    |     | (3603) | : INDUS. & ORG. PSYCHOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4)   |        |       |       |     |      |     |       |      |     |
| 1217155          | KHARCHANE SANKET SIDDHATRHA RANJANA (2018016400816861) |                   |      |     |        |  |      |     |      |                   |  |      | 828 | AMBEDKAR-CHEM-GHATKOPAR    |        |   |      |                   |     |        |  |                    |    |     |        |  |        |       |       |     |      |     |       |      |     |
| 53+              | B \$   | 73+               | A+\$ | 38  | C      | 58+  | B+\$ | 55+ | B+\$ | 52+               | A \$   | ---  |     |                            |        |   |      |                   |     |        |  |                    |    |     |        |  |        |       |       |     |      |     |       |      |     |
| 53               | 6  | B \$              | 4    | 24  | 73     | 9  | A+\$ | 4   | 36   | 53                | 6  | B    | 4   | 24                         | 58     | 7   | B+\$ | 4                 | 28  | 55     | 7  | B+\$               | 4  | 28  | 62     | 8  | A \$   | 4     | 32    | --- | P    | 24  | 172   | 7.17 | 354 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO          | NAME   | PRN               |    |     |     |                    |    |      |     |                   |    |    |        | COLLEGE  | RESULT | REMARK | TOTAL |                   |     |      |      |                    |    |     |      |    |      |     |     |     |      |    |     |     |     |     |     |     |       |
|------------------|--|-------------------|----|-----|-----|--------------------|----|------|-----|-------------------|----|----|--------|--|--------|--------|-------|-------------------|-----|------|------|--------------------|----|-----|------|----|------|-----|-----|-----|------|----|-----|-----|-----|-----|-----|-----|-------|
| <---Course-I---> |  | <---Course-II---> |    |     |     | <---Course-III---> |    |      |     | <---Course-IV---> |    |    |        | <---Course-V--->   |        |        |       | <---Course-VI---> |     |      |      | <---Course-VII---> |    |     |      | 非  | 非    | 非   | 非   |     |      |    |     |     |     |     |     |     |       |
| Theory           |  | Theory            |    |     |     | Theory & Internal  |    |      |     | Theory            |    |    |        | Theory   |        |        |       | Theory            |     |      |      | 非                  | 非  | 非   | 非    |    |      |     |     |     |      |    |     |     |     |     |     |     |       |
| TOT              | GP   | G                 | C  | G*C | TOT | GP                 | G  | C    | G*C | TOT               | GP | G  | C      | G*C  | TOT    | GP     | G     | C                 | G*C | TOT  | GP   |                    |    |     |      | G  | C    | G*C | TOT | GP  | G    | C  | G*C | TOT | GP  | G   | C   | G*C | 非     |
| (3201)           | : HISTORY OF MEIEVAL INDIA (Th:100/40,Cr.Pt.: 4)     |                   |    |     |     |                    |    |      |     |                   |    |    | (3202) | : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)         |        |        |       |                   |     |      |      |                    |    |     |      |    |      |     |     |     |      |    |     |     |     |     |     |     |       |
| (3204)           | : INFORMATION & COMMN. (Th:80/32, In:20/8,Cr.Pt.: 4) |                   |    |     |     |                    |    |      |     |                   |    |    | (3205) | : HISTORY OF THE MARATHAS (Th:100/40,Cr.Pt.: 4)            |        |        |       |                   |     |      |      |                    |    |     |      |    |      |     |     |     |      |    |     |     |     |     |     |     |       |
| (3206)           | : HIST.OF CONTEMPORARY WORLD (Th:100/40,Cr.Pt.: 4)   |                   |    |     |     |                    |    |      |     |                   |    |    | (3208) | : INTRO. TO HERITAGE TOURISM (Th:80/32, In:20/8,Cr.Pt.: 4) |        |        |       |                   |     |      |      |                    |    |     |      |    |      |     |     |     |      |    |     |     |     |     |     |     |       |
| 1217156          | MOKAL KETAN BHAUSAHEB ALKA (2017016401421961)        |                   |    |     |     |                    |    |      |     |                   |    |    | 828    | AMBEDKAR-CHEM-GHATKOPAR                                    |        |        |       |                   |     |      |      |                    |    |     |      |    |      |     |     |     |      |    |     |     |     |     |     |     |       |
| 44+              | D  | \$                |    |     | 40+ | D                  | \$ |      |     | 43+               | B  | \$ |        |  | A      | --     |       |                   | 48+ | C    | \$   |                    |    | 41+ | B    | \$ |      |     | --- |     |      |    |     |     |     |     |     |     |       |
| 44               | 4  | D                 | \$ | 4   | 16  | 40                 | 4  | D    | \$  | 4                 | 16 | 58 | 7      | B+\$   | 4      | 28     | --    | -                 | 48  | 5    | C    | \$                 | 4  | 20  | 56   | 7  | B+\$ | 4   | 28  | --- |      |    | A   | ABS | 246 |     |     |     |       |
| 1217157          | /SALUNKHE NAMRATA SUNIL NEETA (2017016400066943)     |                   |    |     |     |                    |    |      |     |                   |    |    | 828    | AMBEDKAR-CHEM-GHATKOPAR                                    |        |        |       |                   |     |      |      |                    |    |     |      |    |      |     |     |     |      |    |     |     |     |     |     |     |       |
| 88               | O  |                   |    |     | 66  | A                  |    |      |     | 76                | O  |    |        |  | 53     | B      |       |                   | 54  | B    |      |                    |    | 60  | A+   |    |      | --- |     |     |      |    |     |     |     |     |     |     |       |
| 88               | 10   | O                 |    | 4   | 40  | 66                 | 8  | A    |     | 4                 | 32 | 94 | 10     | O  |        | 4      | 40    | 53                | 6   | B    |      | 4                  | 24 | 54  | 6    | B  |      | 4   | 24  | 76  | 9    | A+ |     | 4   | 36  | --- | P   |     | 431   |
| (3201)           | : HISTORY OF MEIEVAL INDIA (Th:100/40,Cr.Pt.: 4)     |                   |    |     |     |                    |    |      |     |                   |    |    | (3202) | : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)         |        |        |       |                   |     |      |      |                    |    |     |      |    |      |     |     |     |      |    |     |     |     |     |     |     |       |
| (3204)           | : INFORMATION & COMMN. (Th:80/32, In:20/8,Cr.Pt.: 4) |                   |    |     |     |                    |    |      |     |                   |    |    | (3601) | : PSYCH TEST & STATISTICS-I (Th:100/40,Cr.Pt.: 4)          |        |        |       |                   |     |      |      |                    |    |     |      |    |      |     |     |     |      |    |     |     |     |     |     |     |       |
| (3602)           | : ABNORMAL PSYCHOLOGY (Th:100/40,Cr.Pt.: 4)          |                   |    |     |     |                    |    |      |     |                   |    |    | (3603) | : INDUS. & ORG. PSYCHOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4)   |        |        |       |                   |     |      |      |                    |    |     |      |    |      |     |     |     |      |    |     |     |     |     |     |     |       |
| 1217158          | /GAIKWAD SHRUTI SHARAD MEENA (2018016402384195)      |                   |    |     |     |                    |    |      |     |                   |    |    | 828    | AMBEDKAR-CHEM-GHATKOPAR                                    |        |        |       |                   |     |      |      |                    |    |     |      |    |      |     |     |     |      |    |     |     |     |     |     |     |       |
| 98+              | O  | \$                |    |     | 75+ | A+\$               |    |      |     | 80+               | O  | \$ |        |  | A      | --     |       |                   | 58+ | B+\$ |      |                    |    | 44+ | B+\$ |    |      | --- |     |     |      |    |     |     |     |     |     |     |       |
| 98               | 10   | O                 | \$ | 4   | 40  | 75                 | 9  | A+\$ | 4   | 36                | 90 | 10 | O      | \$   | 4      | 40     | --    | -                 | 58  | 7    | B+\$ | 4                  | 28 | 54  | 6    | B  | \$   | 4   | 24  | --- |      |    | A   | ABS | 375 |     |     |     |       |
| 1217159          | /GAWANDE MANISHA NANA MALTEE (2018016401266181)      |                   |    |     |     |                    |    |      |     |                   |    |    | 828    | AMBEDKAR-CHEM-GHATKOPAR                                    |        |        |       |                   |     |      |      |                    |    |     |      |    |      |     |     |     |      |    |     |     |     |     |     |     |       |
| 83+              | O  | \$                |    |     | 68+ | A                  | \$ |      |     | 64+               | O  | \$ |        |  | 48     | C      |       |                   | 45+ | C    | \$   |                    |    | 44+ | B+\$ |    |      | --- |     |     |      |    |     |     |     |     |     |     |       |
| 83               | 10   | O                 | \$ | 4   | 40  | 68                 | 8  | A    | \$  | 4                 | 32 | 78 | 9      | A+\$   | 4      | 36     | 48    | 5                 | C   |      | 4    | 20                 | 45 | 5   | C    | \$ | 4    | 20  | 56  | 7   | B+\$ | 4  | 28  | --- | P   | RPV | 378 |     |       |
| 1217160          | /KHAN SANA ISRAR REHANA (2018016400817195)           |                   |    |     |     |                    |    |      |     |                   |    |    | 828    | AMBEDKAR-CHEM-GHATKOPAR                                    |        |        |       |                   |     |      |      |                    |    |     |      |    |      |     |     |     |      |    |     |     |     |     |     |     |       |
| 18F              | F  |                   |    |     | 22F | F                  |    |      |     | 52E               | A  |    |        |  | 22F    | F      |       |                   | A   | --   |      |                    |    | 22F | F    |    |      | --- |     |     |      |    |     |     |     |     |     |     |       |
| --               | -  | -                 | -  | -   | --  | -                  | -  | -    | -   | 18E               | O  |    |        |  | --     | -      | -     | -                 | --  | -    | -    | -                  | -  | 19E | O    |    |      | --- |     |     |      |    |     | F   |     | 173 |     |     |       |
| 1217161          | /NIKALJE SHRADDHA RAMDAS JYOTI (2017016400067946)    |                   |    |     |     |                    |    |      |     |                   |    |    | 828    | AMBEDKAR-CHEM-GHATKOPAR                                    |        |        |       |                   |     |      |      |                    |    |     |      |    |      |     |     |     |      |    |     |     |     |     |     |     |       |
| 78               | A+   |                   |    |     | 60  | A                  |    |      |     | 76                | O  |    |        |  | 42     | D      |       |                   | 52  | B    |      |                    |    | 54  | A    |    |      | --- |     |     |      |    |     |     |     |     |     |     |       |
| 78@              | 210  | O                 |    | 4   | 40  | 60                 | 8  | A    |     | 4                 | 32 | 93 | 10     | O  |        | 4      | 40    | 42                | 4   | D    |      | 4                  | 16 | 52  | 6    | B  |      | 4   | 24  | 72  | 9    | A+ |     | 4   | 36  | --- | P   |     | 397@2 |
| 1217162          | SHAIKH IBRAHIM JAFAR SHAAMIDA (2018016400816594)     |                   |    |     |     |                    |    |      |     |                   |    |    | 828    | AMBEDKAR-CHEM-GHATKOPAR                                    |        |        |       |                   |     |      |      |                    |    |     |      |    |      |     |     |     |      |    |     |     |     |     |     |     |       |
| 88               | O  |                   |    |     | 64  | A                  |    |      |     | 64                | O  |    |        |  | 40     | D      |       |                   | 54  | B    |      |                    |    | 54  | A    |    |      | --- |     |     |      |    |     |     |     |     |     |     |       |
| 88               | 10   | O                 |    | 4   | 40  | 64                 | 8  | A    |     | 4                 | 32 | 82 | 10     | O  |        | 4      | 40    | 40                | 4   | D    |      | 4                  | 16 | 54  | 6    | B  |      | 4   | 24  | 72  | 9    | A+ |     | 4   | 36  | --- | P   |     | 400   |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO  | NAME                          | PRN                           |           |     |     |                                     |    |             |     |                               |    |          |     |                  |     | COLLEGE                     |   | RESULT            | REMARK | TOTAL |    |                    |   |     |     |    |   |   |     |   |   |     |       |  |
|--|-------------------------------|-------------------------------|-----------|-----|-----|-------------------------------------|----|-------------|-----|-------------------------------|----|----------|-----|------------------|-----|-----------------------------|---|-------------------|--------|-------|----|--------------------|---|-----|-----|----|---|---|-----|---|---|-----|-------|--|
| <---Course-I--->   |                               | <---Course-II--->             |           |     |     | <---Course-III--->                  |    |             |     | <---Course-IV--->             |    |          |     | <---Course-V---> |     |                             |   | <---Course-VI---> |        |       |    | <---Course-VII---> |   |     |     |    |   |   |     |   |   |     |       |  |
| Theory   |                               | Theory                        |           |     |     | Theory & Internal                   |    |             |     | Theory                        |    |          |     | Theory           |     |                             |   | Theory            |        |       |    |                    |   |     |     |    |   |   |     |   |   |     |       |  |
| TOT  | GP                            | G                             | C         | G*C | TOT | GP                                  | G  | C           | G*C | TOT                           | GP | G        | C   | G*C              | TOT | GP                          | G | C                 | G*C    | TOT   | GP | G                  | C | G*C | TOT | GP | G | C | G*C | 非 | 非 | GPA | MARKS |  |
| (3201) : HISTORY OF MEIEVAL INDIA  |                               | (Th:100/40,Cr.Pt.: 4)         |           |     |     | (3202) : HIST.OF MODERN MAHARASHTRA |    |             |     | (Th:100/40,Cr.Pt.: 4)         |    |          |     |                  |     |                             |   |                   |        |       |    |                    |   |     |     |    |   |   |     |   |   |     |       |  |
| (3204) : INFORMATION & COMMN.  |                               | (Th:80/32, In:20/8,Cr.Pt.: 4) |           |     |     | (3601) : PSYCH TEST & STATISTICS-I  |    |             |     | (Th:100/40,Cr.Pt.: 4)         |    |          |     |                  |     |                             |   |                   |        |       |    |                    |   |     |     |    |   |   |     |   |   |     |       |  |
| (3602) : ABNORMAL PSYCHOLOGY   |                               | (Th:100/40,Cr.Pt.: 4)         |           |     |     | (3603) : INDUS. & ORG. PSYCHOLOGY   |    |             |     | (Th:80/32, In:20/8,Cr.Pt.: 4) |    |          |     |                  |     |                             |   |                   |        |       |    |                    |   |     |     |    |   |   |     |   |   |     |       |  |
| 1217163  | SUTAR AJAY ANIL LALITA        | (2018016400817052)            |           |     |     |                                     |    |             |     |                               |    |          |     |                  |     | 828 AMBEDKAR-CHEM-GHATKOPAR |   |                   |        |       |    |                    |   |     |     |    |   |   |     |   |   |     |       |  |
| 48+  | C \$                          | 52                            | B         |     | 56+ | A+\$                                | 50 | B           |     | 54                            | B  |          | 34+ | D \$             | --- |                             |   |                   |        |       |    |                    |   |     |     |    |   |   |     |   |   |     |       |  |
| 48   | 5 C \$ 4 20                   | 52                            | 6 B 4 24  |     | 12+ | A \$                                | 68 | 8 A \$ 4 32 | 50  | 6 B 4 24                      | 54 | 6 B 4 24 | 45  | 5 C \$ 4 20      | --- |                             |   |                   |        |       |    |                    |   |     |     |    |   |   |     |   |   |     |       |  |
|  |                               |                               |           |     |     |                                     |    |             |     |                               |    |          |     |                  |     |                             |   |                   |        |       |    |                    |   |     |     |    |   |   |     |   |   |     |       |  |
| 1217164  | /WAGHMARE TEJAL VISHWAS KAMAL | (2018016402415281)            |           |     |     |                                     |    |             |     |                               |    |          |     |                  |     | 828 AMBEDKAR-CHEM-GHATKOPAR |   |                   |        |       |    |                    |   |     |     |    |   |   |     |   |   |     |       |  |
| 80   | O                             | 80                            | O         |     | 76  | O                                   | 54 | B           |     | 48                            | C  |          | 50  | A                | --- |                             |   |                   |        |       |    |                    |   |     |     |    |   |   |     |   |   |     |       |  |
| 80   | 10 O 4 40                     | 80                            | 10 O 4 40 |     | 18  | O                                   | 94 | 10 O 4 40   | 54  | 6 B 4 24                      | 48 | 5 C 4 20 | 68  | 8 A 4 32         | --- |                             |   |                   |        |       |    |                    |   |     |     |    |   |   |     |   |   |     |       |  |
|  |                               |                               |           |     |     |                                     |    |             |     |                               |    |          |     |                  |     |                             |   |                   |        |       |    |                    |   |     |     |    |   |   |     |   |   |     |       |  |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;       |                               |                               |           |     |     |                                     |    |             |     |                               |    |          |     |                  |     |                             |   |                   |        |       |    |                    |   |     |     |    |   |   |     |   |   |     |       |  |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;       |                               |                               |           |     |     |                                     |    |             |     |                               |    |          |     |                  |     |                             |   |                   |        |       |    |                    |   |     |     |    |   |   |     |   |   |     |       |  |
| RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; |                               |                               |           |     |     |                                     |    |             |     |                               |    |          |     |                  |     |                             |   |                   |        |       |    |                    |   |     |     |    |   |   |     |   |   |     |       |  |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40                                       |                               |                               |           |     |     |                                     |    |             |     |                               |    |          |     |                  |     |                             |   |                   |        |       |    |                    |   |     |     |    |   |   |     |   |   |     |       |  |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0   |                               |                               |           |     |     |                                     |    |             |     |                               |    |          |     |                  |     |                             |   |                   |        |       |    |                    |   |     |     |    |   |   |     |   |   |     |       |  |

| SEAT_NO          | NAME                              | PRN                            |              |     |                    |      |              |                   |                              |                                |                  | COLLEGE               |            |                   |            |     |                    |     |            |    |     | RESULT | REMARK | TOTAL |
|------------------|-----------------------------------|--------------------------------|--------------|-----|--------------------|------|--------------|-------------------|------------------------------|--------------------------------|------------------|-----------------------|------------|-------------------|------------|-----|--------------------|-----|------------|----|-----|--------|--------|-------|
| <---Course-I---> |                                   | <---Course-II--->              |              |     | <---Course-III---> |      |              | <---Course-IV---> |                              |                                | <---Course-V---> |                       |            | <---Course-VI---> |            |     | <---Course-VII---> |     |            |    |     |        |        |       |
| Theory           |                                   | Theory                         |              |     | Theory & Internal  |      |              | Theory            |                              |                                | Theory           |                       |            | Theory            |            |     | Theory             |     |            |    |     |        |        |       |
| TOT              | GP G C G*C                        | TOT                            | GP G C G*C   | TOT | GP G C G*C         | TOT  | GP G C G*C   | TOT               | GP G C G*C                   | TOT                            | GP G C G*C       | TOT                   | GP G C G*C | TOT               | GP G C G*C | TOT | GP G C G*C         | TOT | GP G C G*C | फै | फैG | GPA    | MARKS  |       |
| (3201)           | : HISTORY OF MEIEVAL INDIA        | (Th:100/40, Cr.Pt.: 4)         |              |     |                    |      |              | (3202)            | : HIST.OF MODERN MAHARASHTRA | (Th:100/40, Cr.Pt.: 4)         |                  |                       |            |                   |            |     |                    |     |            |    |     |        |        |       |
| (3203)           | : INTRO. TO ARCHAEOLOGY           | (Th:80/32, In:20/8, Cr.Pt.: 4) |              |     |                    |      |              | (3205)            | : HISTORY OF THE MARATHAS    | (Th:100/40, Cr.Pt.: 4)         |                  |                       |            |                   |            |     |                    |     |            |    |     |        |        |       |
| (3206)           | : HIST.OF CONTEMPORARY WORLD      | (Th:100/40, Cr.Pt.: 4)         |              |     |                    |      |              | (3208)            | : INTRO. TO HERITAGE TOURISM | (Th:80/32, In:20/8, Cr.Pt.: 4) |                  |                       |            |                   |            |     |                    |     |            |    |     |        |        |       |
| 1217166          | /MENGAWADE GAYATRI ANIL CHANDABAI | (2018016401219292)             |              |     |                    |      |              |                   |                              |                                |                  | 354 BEDEKAR VPM THANE |            |                   |            |     |                    |     |            |    |     |        |        |       |
| 48+              | C \$                              | 98+                            | O \$         | 74+ | O \$               | 62+  | A \$         | 88                | O                            | 80+                            | O \$             | ---                   |            |                   |            |     |                    |     |            |    |     |        |        |       |
| 48               | 5 C \$ 4 20                       | 98                             | 10 O \$ 4 40 | 84  | 10 O \$ 4 40       | 62   | 8 A \$ 4 32  | 88                | 10 O                         | 4 40 91                        | 10 O \$ 4 40     | ---                   |            |                   |            |     |                    |     |            | P  |     |        | 471    |       |
| 1217167          | NAIK SHUBHAM RAJENDRA APARNA      | (2017016401185736)             |              |     |                    |      |              |                   |                              |                                |                  | 354 BEDEKAR VPM THANE |            |                   |            |     |                    |     |            |    |     |        |        |       |
| 50               | B                                 | 76                             | A+           | 39  | C                  | 54   | B            | 86                | O                            | 72                             | O                | ---                   |            |                   |            |     |                    |     |            |    |     |        |        |       |
| 50               | 6 B 4 24                          | 76                             | 9 A+ 4 36    | 47  | 5 C 4 20           | 54   | 6 B 4 24     | 86                | 10 O                         | 4 40 81                        | 10 O 4 40        | ---                   |            |                   |            |     |                    |     |            | P  |     |        | 394    |       |
| 1217168          | PAWAR VIRAJ DEEPAK SUPRIYA        | (2016016400907385)             |              |     |                    |      |              |                   |                              |                                |                  | 354 BEDEKAR VPM THANE |            |                   |            |     |                    |     |            |    |     |        |        |       |
| 82               | O                                 | 40+                            | D \$         | 39+ | C \$               | 44+  | D \$         | 43+               | D \$                         | 51+                            | A \$             | ---                   |            |                   |            |     |                    |     |            |    |     |        |        |       |
| 82               | 10 O 4 40                         | 40                             | 4 D \$ 4 16  | 53  | 6 B \$ 4 24        | 44   | 4 D \$ 4 16  | 43                | 4 D \$ 4 16                  | 66                             | 8 A \$ 4 32      | ---                   |            |                   |            |     |                    |     |            | P  |     |        | 328    |       |
| 1217169          | /SONAWALE RUPALI HARISH UJWALA    | (2018016401221066)             |              |     |                    |      |              |                   |                              |                                |                  | 354 BEDEKAR VPM THANE |            |                   |            |     |                    |     |            |    |     |        |        |       |
| 45+              | C \$                              | 90+                            | O \$         | 80+ | O \$               | 50+  | B \$         | 92                | O                            | 57+                            | A+\$             | ---                   |            |                   |            |     |                    |     |            |    |     |        |        |       |
| 45               | 5 C \$ 4 20                       | 90                             | 10 O \$ 4 40 | 98  | 10 O \$ 4 40       | 50   | 6 B \$ 4 24  | 92                | 10 O                         | 4 40 75                        | 9 A+\$ 4 36      | ---                   |            |                   |            |     |                    |     |            | P  |     |        | 450    |       |
| (1201)           | : HIST.-MEDIEVAL MARATHI LIT      | (Th:100/40, Cr.Pt.: 4)         |              |     |                    |      |              | (1202)            | : IND. & WESTERN THEO OF LIT | (Th:100/40, Cr.Pt.: 4)         |                  |                       |            |                   |            |     |                    |     |            |    |     |        |        |       |
| (1203)           | : LITERATURE AND SOCIETY          | (Th:80/32, In:20/8, Cr.Pt.: 4) |              |     |                    |      |              | (1204)            | : LINGUISTIC & MARATHI GRMMR | (Th:100/40, Cr.Pt.: 4)         |                  |                       |            |                   |            |     |                    |     |            |    |     |        |        |       |
| (1205)           | : MODERN MARATHI LITERATURE       | (Th:100/40, Cr.Pt.: 4)         |              |     |                    |      |              | (1206)            | : OCCUPATIONAL MARATHI       | (Th:80/32, In:20/8, Cr.Pt.: 4) |                  |                       |            |                   |            |     |                    |     |            |    |     |        |        |       |
| 1217170          | SARTAPE SANKET CHANDRAKANT SUJATA | (2018016401215584)             |              |     |                    |      |              |                   |                              |                                |                  | 354 BEDEKAR VPM THANE |            |                   |            |     |                    |     |            |    |     |        |        |       |
| 100+             | O \$                              | 74                             | A+           | 80+ | O \$               | 100+ | O \$         | 97+               | O \$                         | 80+                            | O \$             | ---                   |            |                   |            |     |                    |     |            |    |     |        |        |       |
| 100              | 10 O \$ 4 40                      | 74                             | 9 A+ 4 36    | 97  | 10 O \$ 4 40       | 100  | 10 O \$ 4 40 | 97                | 10 O \$ 4 40                 | 96                             | 10 O \$ 4 40     | ---                   |            |                   |            |     |                    |     |            | P  |     |        | 564    |       |
| (3501)           | : CLASSICAL INDIAN PHILOSOPH      | (Th:100/40, Cr.Pt.: 4)         |              |     |                    |      |              | (3502)            | : PHILOSOPHY OF RELIGION     | (Th:100/40, Cr.Pt.: 4)         |                  |                       |            |                   |            |     |                    |     |            |    |     |        |        |       |
| (3503)           | : LIVING ETHICAL ISSUES           | (Th:80/32, In:20/8, Cr.Pt.: 4) |              |     |                    |      |              | (3504)            | : PHIL. OF BHAGVAD GEETA     | (Th:100/40, Cr.Pt.: 4)         |                  |                       |            |                   |            |     |                    |     |            |    |     |        |        |       |
| (3507)           | : LOGIC                           | (Th:100/40, Cr.Pt.: 4)         |              |     |                    |      |              | (3509)            | : PHILOSOPHY OF YOGA         | (Th:80/32, In:20/8, Cr.Pt.: 4) |                  |                       |            |                   |            |     |                    |     |            |    |     |        |        |       |
| 1217171          | /BAGATE AARTI SANJAY KAMAL        | (2016016400907242)             |              |     |                    |      |              |                   |                              |                                |                  | 354 BEDEKAR VPM THANE |            |                   |            |     |                    |     |            |    |     |        |        |       |
| 51+              | B \$                              | 44+                            | D \$         | 56+ | A+\$               | 40+  | D \$         | 22F               | F                            | 40+                            | B \$             | ---                   |            |                   |            |     |                    |     |            |    |     |        |        |       |
| 51               | 6 B \$ 4 24                       | 44                             | 4 D \$ 4 16  | 71  | 9 A+\$ 4 36        | 40   | 4 D \$ 4 16  | --                | --                           | 55                             | 7 B+\$ 4 28      | ---                   |            |                   |            |     |                    |     |            | F  |     |        | 283    |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO          | NAME                          | PRN                            |              |     |             |                    |             |     |             |                   |             |           |            | COLLEGE          | RESULT               |     |            | REMARK            |            | TOTAL |            |                    |            |     |            |        |        |       |
|------------------|-------------------------------|--------------------------------|--------------|-----|-------------|--------------------|-------------|-----|-------------|-------------------|-------------|-----------|------------|------------------|----------------------|-----|------------|-------------------|------------|-------|------------|--------------------|------------|-----|------------|--------|--------|-------|
| <---Course-I---> |                               | <---Course-II--->              |              |     |             | <---Course-III---> |             |     |             | <---Course-IV---> |             |           |            | <---Course-V---> |                      |     |            | <---Course-VI---> |            |       |            | <---Course-VII---> |            |     |            | THEORY | REMARK | TOTAL |
| Theory           |                               | Theory                         |              |     |             | Theory & Internal  |             |     |             | Theory            |             |           |            | Theory           |                      |     |            | Theory            |            |       |            | Theory             |            |     |            | THEORY | REMARK | TOTAL |
| TOT              | GP G C G*C                    | TOT                            | GP G C G*C   | TOT | GP G C G*C  | TOT                | GP G C G*C  | TOT | GP G C G*C  | TOT               | GP G C G*C  | TOT       | GP G C G*C | TOT              | GP G C G*C           | TOT | GP G C G*C | TOT               | GP G C G*C | TOT   | GP G C G*C | TOT                | GP G C G*C | TOT | GP G C G*C | THEORY | REMARK | TOTAL |
| (3601)           | : PSYCH TEST & STATISTICS-I   | (Th:100/40, Cr.Pt.: 4)         |              |     |             |                    |             |     |             |                   |             |           |            |                  |                      |     |            |                   |            |       |            |                    |            |     |            |        |        |       |
| (3603)           | : INDUS. & ORG. PSYCHOLOGY    | (Th:80/32, In:20/8, Cr.Pt.: 4) |              |     |             |                    |             |     |             |                   |             |           |            |                  |                      |     |            |                   |            |       |            |                    |            |     |            |        |        |       |
| (3605)           | : PRCTL:COGN PRO.&PSY.TEST-I  | (Th:100/40, Cr.Pt.: 4)         |              |     |             |                    |             |     |             |                   |             |           |            |                  |                      |     |            |                   |            |       |            |                    |            |     |            |        |        |       |
| 1217173          | /SAWANT SHAKTI MANOHAR SHUBH  | (2018016400775475)             |              |     |             |                    |             |     |             |                   |             |           |            | 354              | BEDEKAR VPM THANE    |     |            |                   |            |       |            |                    |            |     |            |        |        |       |
| 53+              | B \$                          | 58+                            | B+\$         | 36+ | C \$        | 50+                | B \$        | 50  | B           | 32+               | D \$        | ---       |            |                  |                      |     |            |                   |            |       |            |                    |            |     |            |        |        |       |
| 53               | 6 B \$ 4 24                   | 58                             | 7 B+\$ 4 28  | 49  | 5 C \$ 4 20 | 50                 | 6 B \$ 4 24 | 50  | 6 B         | 4 24 45           | 5           | C \$ 4 20 | ---        |                  |                      |     |            |                   |            |       |            |                    |            |     |            |        |        |       |
| (1501)           | : INDIAN PHILOSOPHICAL LIT.   | (Th:100/40, Cr.Pt.: 4)         |              |     |             |                    |             |     |             |                   |             |           |            |                  |                      |     |            |                   |            |       |            |                    |            |     |            |        |        |       |
| (1503)           | : ANCIENT INDIAN STATE CRAFT  | (Th:80/32, In:20/8, Cr.Pt.: 4) |              |     |             |                    |             |     |             |                   |             |           |            |                  |                      |     |            |                   |            |       |            |                    |            |     |            |        |        |       |
| (1506)           | : GRAMMAR & LANGUAGE SKILLS   | (Th:100/40, Cr.Pt.: 4)         |              |     |             |                    |             |     |             |                   |             |           |            |                  |                      |     |            |                   |            |       |            |                    |            |     |            |        |        |       |
| 1217174          | LOHAR HARISH KANAHAIYA MEENA  | (2018016401222506)             |              |     |             |                    |             |     |             |                   |             |           |            | 354              | BEDEKAR VPM THANE    |     |            |                   |            |       |            |                    |            |     |            |        |        |       |
| 100+             | O \$                          | 100+                           | O \$         | 38+ | C \$        | 52+                | B \$        | 42  | D           | 56+               | A+\$        | ---       |            |                  |                      |     |            |                   |            |       |            |                    |            |     |            |        |        |       |
| 100              | 10 O \$ 4 40                  | 100                            | 10 O \$ 4 40 | 53  | 6 B \$ 4 24 | 52                 | 6 B \$ 4 24 | 42  | 4 D         | 4 16 71           | 9           | A+\$ 4 36 | ---        |                  |                      |     |            |                   |            |       |            |                    |            |     |            |        |        |       |
| (3201)           | : HISTORY OF MEIEVAL INDIA    | (Th:100/40, Cr.Pt.: 4)         |              |     |             |                    |             |     |             |                   |             |           |            |                  |                      |     |            |                   |            |       |            |                    |            |     |            |        |        |       |
| (3204)           | : INFORMATION & COMMN.        | (Th:80/32, In:20/8, Cr.Pt.: 4) |              |     |             |                    |             |     |             |                   |             |           |            |                  |                      |     |            |                   |            |       |            |                    |            |     |            |        |        |       |
| (3206)           | : HIST.OF CONTEMPORARY WORLD  | (Th:100/40, Cr.Pt.: 4)         |              |     |             |                    |             |     |             |                   |             |           |            |                  |                      |     |            |                   |            |       |            |                    |            |     |            |        |        |       |
| 1217175          | /SARTAPE ARCHANA LAXMAN NANDA | (2018016400282044)             |              |     |             |                    |             |     |             |                   |             |           |            | 386              | K.B. COLLEGE - KOPRI |     |            |                   |            |       |            |                    |            |     |            |        |        |       |
| 84               | O                             | 78+                            | A+\$         | 44+ | B+\$        | 58+                | B+\$        | 48+ | C \$        | 42+               | B \$        | ---       |            |                  |                      |     |            |                   |            |       |            |                    |            |     |            |        |        |       |
| 84               | 10 O 4 40                     | 78                             | 9 A+\$ 4 36  | 59  | 7 B+\$ 4 28 | 58                 | 7 B+\$ 4 28 | 48  | 5 C \$ 4 20 | 57                | 7 B+\$ 4 28 | ---       |            |                  |                      |     |            |                   |            |       |            |                    |            |     |            |        |        |       |
| (3201)           | : HISTORY OF MEIEVAL INDIA    | (Th:100/40, Cr.Pt.: 4)         |              |     |             |                    |             |     |             |                   |             |           |            |                  |                      |     |            |                   |            |       |            |                    |            |     |            |        |        |       |
| (3203)           | : INTRO. TO ARCHAEOLOGY       | (Th:80/32, In:20/8, Cr.Pt.: 4) |              |     |             |                    |             |     |             |                   |             |           |            |                  |                      |     |            |                   |            |       |            |                    |            |     |            |        |        |       |
| (3206)           | : HIST.OF CONTEMPORARY WORLD  | (Th:100/40, Cr.Pt.: 4)         |              |     |             |                    |             |     |             |                   |             |           |            |                  |                      |     |            |                   |            |       |            |                    |            |     |            |        |        |       |
| 1217176          | /BHOIR PRITI SANTOSH SAVITA   | (2017016400414945)             |              |     |             |                    |             |     |             |                   |             |           |            | 595              | GRAMIN S.S. MAJIWADE |     |            |                   |            |       |            |                    |            |     |            |        |        |       |
| 56               | B+                            | 54                             | B            | 34+ | D \$        | 56                 | B+          | 40+ | D \$        | 40+               | B \$        | ---       |            |                  |                      |     |            |                   |            |       |            |                    |            |     |            |        |        |       |
| 56               | 7 B+ 4 28                     | 54                             | 6 B 4 24     | 48  | 5 C \$ 4 20 | 56                 | 7 B+ 4 28   | 40  | 4 D \$ 4 16 | 52                | 6 B \$ 4 24 | ---       |            |                  |                      |     |            |                   |            |       |            |                    |            |     |            |        |        |       |
| (3201)           | : HISTORY OF MEIEVAL INDIA    | (Th:100/40, Cr.Pt.: 4)         |              |     |             |                    |             |     |             |                   |             |           |            |                  |                      |     |            |                   |            |       |            |                    |            |     |            |        |        |       |
| (3203)           | : INTRO. TO ARCHAEOLOGY       | (Th:80/32, In:20/8, Cr.Pt.: 4) |              |     |             |                    |             |     |             |                   |             |           |            |                  |                      |     |            |                   |            |       |            |                    |            |     |            |        |        |       |
| (3206)           | : HIST.OF CONTEMPORARY WORLD  | (Th:100/40, Cr.Pt.: 4)         |              |     |             |                    |             |     |             |                   |             |           |            |                  |                      |     |            |                   |            |       |            |                    |            |     |            |        |        |       |
| 1217177          | WAYWALE VISHAL PRAKASH JAYA   | (2017016400414922)             |              |     |             |                    |             |     |             |                   |             |           |            | 595              | GRAMIN S.S. MAJIWADE |     |            |                   |            |       |            |                    |            |     |            |        |        |       |
| 56               | B+                            | 58                             | B+           | 48  | A           | 54                 | B           | 56  | B+          | 34+               | D \$        | ---       |            |                  |                      |     |            |                   |            |       |            |                    |            |     |            |        |        |       |
| 56               | 7 B+ 4 28                     | 58                             | 7 B+ 4 28    | 62  | 8 A 4 32    | 54                 | 6 B 4 24    | 56  | 7 B+ 4 28   | 48                | 5 C \$ 4 20 | ---       |            |                  |                      |     |            |                   |            |       |            |                    |            |     |            |        |        |       |
| (3201)           | : HISTORY OF MEIEVAL INDIA    | (Th:100/40, Cr.Pt.: 4)         |              |     |             |                    |             |     |             |                   |             |           |            |                  |                      |     |            |                   |            |       |            |                    |            |     |            |        |        |       |
| (3203)           | : INTRO. TO ARCHAEOLOGY       | (Th:80/32, In:20/8, Cr.Pt.: 4) |              |     |             |                    |             |     |             |                   |             |           |            |                  |                      |     |            |                   |            |       |            |                    |            |     |            |        |        |       |
| (3206)           | : HIST.OF CONTEMPORARY WORLD  | (Th:100/40, Cr.Pt.: 4)         |              |     |             |                    |             |     |             |                   |             |           |            |                  |                      |     |            |                   |            |       |            |                    |            |     |            |        |        |       |

#:0.229; @:0.5042A/0.5043A/0.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO  | NAME                              | PRN                           |              |     |     |                                     |   |     |             |                               |     |             |   | COLLEGE                     |             | RESULT | REMARK | TOTAL             |     |     |    |                    |   |   |     |        |        |       |     |    |   |   |     |             |
|--|-----------------------------------|-------------------------------|--------------|-----|-----|-------------------------------------|---|-----|-------------|-------------------------------|-----|-------------|---|-----------------------------|-------------|--------|--------|-------------------|-----|-----|----|--------------------|---|---|-----|--------|--------|-------|-----|----|---|---|-----|-------------|
| <---Course-I--->   |                                   | <---Course-II--->             |              |     |     | <---Course-III--->                  |   |     |             | <---Course-IV--->             |     |             |   | <---Course-V--->            |             |        |        | <---Course-VI---> |     |     |    | <---Course-VII---> |   |   |     | Theory | REMARK | TOTAL |     |    |   |   |     |             |
| Theory   |                                   | Theory                        |              |     |     | Theory & Internal                   |   |     |             | Theory                        |     |             |   | Theory                      |             |        |        | Theory            |     |     |    | GP                 | G | C | G*C |        |        |       |     |    |   |   |     |             |
| TOT  | GP                                | G                             | C            | G*C | TOT | GP                                  | G | C   | G*C         | TOT                           | GP  | G           | C | G*C                         | TOT         | GP     | G      | C                 | G*C | TOT | GP |                    |   |   |     | G      | C      | G*C   | TOT | GP | G | C | G*C | Pass        |
| (3101) : MICROECONOMICS - III  |                                   | (Th:100/40,Cr.Pt.: 4)         |              |     |     | (3102) : ECONOMICS OF DEVELOPMENT   |   |     |             | (Th:100/40,Cr.Pt.: 4)         |     |             |   |                             |             |        |        |                   |     |     |    |                    |   |   |     |        |        |       |     |    |   |   |     |             |
| (3105) : INDUSTRIAL AND LABOUR ECO.  |                                   | (Th:80/32, In:20/8,Cr.Pt.: 4) |              |     |     | (3108) : RESEARCH METHODOLOGY       |   |     |             | (Th:100/40,Cr.Pt.: 4)         |     |             |   |                             |             |        |        |                   |     |     |    |                    |   |   |     |        |        |       |     |    |   |   |     |             |
| (3112) : ENVIRONMENTAL ECONOMICS   |                                   | (Th:100/40,Cr.Pt.: 4)         |              |     |     | (3113) : HISTORY OF ECONOMIC THOUGH |   |     |             | (Th:80/32, In:20/8,Cr.Pt.: 4) |     |             |   |                             |             |        |        |                   |     |     |    |                    |   |   |     |        |        |       |     |    |   |   |     |             |
| 1217178  | /SAWANT POOJA MADHUKAR SUNITA     | (2016016400259712)            |              |     |     |                                     |   |     |             |                               |     |             |   | 611 MANISHA EDU.KALWA THANE |             |        |        |                   |     |     |    |                    |   |   |     |        |        |       |     |    |   |   |     |             |
| 55+  | B+\$                              | 42+                           | D \$         |     | 55+ | A \$                                |   | 20F | F           |                               | 47+ | C \$        |   | 47+                         | B+\$        |        |        |                   |     |     |    |                    |   |   |     |        |        |       |     |    |   |   |     |             |
| 55   | 7 B+\$ 4 28                       | 42                            | 4 D \$ 4 16  |     | 69  | 8 A \$ 4 32                         |   | --  | -           |                               | 47  | 5 C \$ 4 20 |   | 61                          | 8 A \$ 4 32 |        |        |                   |     |     |    |                    |   |   |     |        |        |       |     |    |   |   | 294 |             |
| (3101) : MICROECONOMICS - III  |                                   | (Th:100/40,Cr.Pt.: 4)         |              |     |     | (3102) : ECONOMICS OF DEVELOPMENT   |   |     |             | (Th:100/40,Cr.Pt.: 4)         |     |             |   |                             |             |        |        |                   |     |     |    |                    |   |   |     |        |        |       |     |    |   |   |     |             |
| (3104) : ECONOMICS OF AGRI. & CO-OP  |                                   | (Th:80/32, In:20/8,Cr.Pt.: 4) |              |     |     | (3401) : WORLD POLITICS             |   |     |             | (Th:100/40,Cr.Pt.: 4)         |     |             |   |                             |             |        |        |                   |     |     |    |                    |   |   |     |        |        |       |     |    |   |   |     |             |
| (3402) : WESTERN POLITICAL THOUGHT   |                                   | (Th:100/40,Cr.Pt.: 4)         |              |     |     | (3403) : POLI.PROC. IN MODERN MAHA. |   |     |             | (Th:80/32, In:20/8,Cr.Pt.: 4) |     |             |   |                             |             |        |        |                   |     |     |    |                    |   |   |     |        |        |       |     |    |   |   |     |             |
| 1217179  | MUMBAIKAR BHAVESH BHAGWAN BHAVANA | (2016016400659724)            |              |     |     |                                     |   |     |             |                               |     |             |   | 619 R. J. THAKUR - THANE    |             |        |        |                   |     |     |    |                    |   |   |     |        |        |       |     |    |   |   |     |             |
| 45   | C                                 | 41+                           | D \$         |     | 32+ | D \$                                |   | 60+ | A \$        |                               | 50+ | B \$        |   | 58+                         | A+\$        |        |        |                   |     |     |    |                    |   |   |     |        |        |       |     |    |   |   | 317 |             |
| 45   | 5 C 4 20                          | 41                            | 4 D \$ 4 16  |     | 46  | 5 C \$ 4 20                         |   | 60  | 8 A \$ 4 32 |                               | 50  | 6 B \$ 4 24 |   | 75                          | 9 A+\$ 4 36 |        |        |                   |     |     |    |                    |   |   |     |        |        |       |     |    |   |   |     | 24 148 6.17 |
| (3201) : HISTORY OF MEIEVAL INDIA  |                                   | (Th:100/40,Cr.Pt.: 4)         |              |     |     | (3202) : HIST.OF MODERN MAHARASHTRA |   |     |             | (Th:100/40,Cr.Pt.: 4)         |     |             |   |                             |             |        |        |                   |     |     |    |                    |   |   |     |        |        |       |     |    |   |   |     |             |
| (3203) : INTRO. TO ARCHAEOLOGY   |                                   | (Th:80/32, In:20/8,Cr.Pt.: 4) |              |     |     | (3401) : WORLD POLITICS             |   |     |             | (Th:100/40,Cr.Pt.: 4)         |     |             |   |                             |             |        |        |                   |     |     |    |                    |   |   |     |        |        |       |     |    |   |   |     |             |
| (3402) : WESTERN POLITICAL THOUGHT   |                                   | (Th:100/40,Cr.Pt.: 4)         |              |     |     | (3403) : POLI.PROC. IN MODERN MAHA. |   |     |             | (Th:80/32, In:20/8,Cr.Pt.: 4) |     |             |   |                             |             |        |        |                   |     |     |    |                    |   |   |     |        |        |       |     |    |   |   |     |             |
| 1217180  | /DESHMUKH SUPRIYA TRIMBAK DWARAKA | (2018016400252513)            |              |     |     |                                     |   |     |             |                               |     |             |   | 619 R. J. THAKUR - THANE    |             |        |        |                   |     |     |    |                    |   |   |     |        |        |       |     |    |   |   |     |             |
| 23F  | F                                 | 42+                           | D \$         |     | 32+ | D \$                                |   | 25F | F           |                               | 40+ | D \$        |   | 44+                         | B+\$        |        |        |                   |     |     |    |                    |   |   |     |        |        |       |     |    |   |   |     | 240         |
| --   | - - -                             | 42                            | 4 D \$ 4 16  |     | 49  | 5 C \$ 4 20                         |   | --  | -           |                               | 40  | 4 D \$ 4 16 |   | 61                          | 8 A \$ 4 32 |        |        |                   |     |     |    |                    |   |   |     |        |        |       |     |    |   |   |     | 16 0 --     |
| 1217181  | DHAMODE ANIKET SURESH SAVITA      | (2018016400252366)            |              |     |     |                                     |   |     |             |                               |     |             |   | 619 R. J. THAKUR - THANE    |             |        |        |                   |     |     |    |                    |   |   |     |        |        |       |     |    |   |   |     |             |
| 92+  | O \$                              | 92+                           | O \$         |     | 73+ | O \$                                |   | 40+ | D \$        |                               | 65  | A           |   | 44+                         | B+\$        |        |        |                   |     |     |    |                    |   |   |     |        |        |       |     |    |   |   |     | 442         |
| 92   | 10 O \$ 4 40                      | 92                            | 10 O \$ 4 40 |     | 91  | 10 O \$ 4 40                        |   | 40  | 4 D \$ 4 16 |                               | 65  | 8 A 4 32    |   | 62                          | 8 A \$ 4 32 |        |        |                   |     |     |    |                    |   |   |     |        |        |       |     |    |   |   |     | 24 200 8.33 |
| 1217182  | GADE AMAR SARJERAO KALINDA        | (2018016400252076)            |              |     |     |                                     |   |     |             |                               |     |             |   | 619 R. J. THAKUR - THANE    |             |        |        |                   |     |     |    |                    |   |   |     |        |        |       |     |    |   |   |     |             |
| 75+  | A+\$                              | 92+                           | O \$         |     | 73+ | O \$                                |   | 40  | D           |                               | 40+ | D \$        |   | 60                          | A+          |        |        |                   |     |     |    |                    |   |   |     |        |        |       |     |    |   |   |     | 414         |
| 75   | 9 A+\$ 4 36                       | 92                            | 10 O \$ 4 40 |     | 90  | 10 O \$ 4 40                        |   | 40  | 4 D 4 16    |                               | 40  | 4 D \$ 4 16 |   | 77                          | 9 A+ 4 36   |        |        |                   |     |     |    |                    |   |   |     |        |        |       |     |    |   |   |     | 24 184 7.67 |
| 1217183  | GAIKWAD VIVEK SANJAY MOHINI       | (2018016400253892)            |              |     |     |                                     |   |     |             |                               |     |             |   | 619 R. J. THAKUR - THANE    |             |        |        |                   |     |     |    |                    |   |   |     |        |        |       |     |    |   |   |     |             |
| 92+  | O \$                              | 92+                           | O \$         |     | 73+ | O \$                                |   | 80  | O           |                               | 50+ | B \$        |   | 48+                         | A \$        |        |        |                   |     |     |    |                    |   |   |     |        |        |       |     |    |   |   |     | 469         |
| 92   | 10 O \$ 4 40                      | 92                            | 10 O \$ 4 40 |     | 90  | 10 O \$ 4 40                        |   | 80  | 10 O 4 40   |                               | 50  | 6 B \$ 4 24 |   | 65                          | 8 A \$ 4 32 |        |        |                   |     |     |    |                    |   |   |     |        |        |       |     |    |   |   |     | 24 216 9.00 |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;<br>~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;<br>%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40<br>Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 |                                   |                               |              |     |     |                                     |   |     |             |                               |     |             |   |                             |             |        |        |                   |     |     |    |                    |   |   |     |        |        |       |     |    |   |   |     |             |

| SEAT_NO          | NAME   | PRN               |    |     |          |  |    |   |     |                   |   |    |     | COLLEGE              | RESULT   | REMARK                               | TOTAL |                   |     |          |   |                    |    |     |          |  |   |    |     |       |   |    |   |    |  |  |  |  |   |    |     |      |     |  |  |  |
|------------------|--|-------------------|----|-----|----------|--|----|---|-----|-------------------|---|----|-----|----------------------|----------|--------------------------------------|-------|-------------------|-----|----------|---|--------------------|----|-----|----------|--|---|----|-----|-------|---|----|---|----|--|--|--|--|---|----|-----|------|-----|--|--|--|
| <---Course-I---> |  | <---Course-II---> |    |     |          | <---Course-III--->                               |    |   |     | <---Course-IV---> |   |    |     | <---Course-V--->     |          |                                      |       | <---Course-VI---> |     |          |   | <---Course-VII---> |    |     |          |  |   |    |     |       |   |    |   |    |  |  |  |  |   |    |     |      |     |  |  |  |
| Theory           |  | Theory            |    |     |          | Theory & Internal                                |    |   |     | Theory            |   |    |     | Theory               |          |                                      |       | Theory            |     |          |   | TOT                | GP | G   | C        | G*C  | 排 | 排  | GPA | MARKS |   |    |   |    |  |  |  |  |   |    |     |      |     |  |  |  |
| TOT              | GP   | G                 | C  | G*C | TOT      | GP   | G  | C | G*C | TOT               | GP  | G  | C   | G*C                  | TOT      | GP                                   | G     | C                 | G*C | TOT      | GP  | G                  | C  | G*C |          |  |   |    |     |       |   |    |   |    |  |  |  |  |   |    |     |      |     |  |  |  |
| (3201) :         | HISTORY OF MEIEVAL INDIA (Th:100/40,Cr.Pt.: 4)     |                   |    |     | (3202) : | HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) |    |   |     | (3203) :          | INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) |    |     |                      | (3401) : | WORLD POLITICS (Th:100/40,Cr.Pt.: 4) |       |                   |     | (3402) : | WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4) |                    |    |     | (3403) : | POLI.PROC. IN MODERN MAHA. (Th:80/32, In:20/8,Cr.Pt.: 4) |   |    |     |       |   |    |   |    |  |  |  |  |   |    |     |      |     |  |  |  |
| 1217184          | /KARANDE JANHAVI JITENDRA JYOTI (2018016400252196) |                   |    |     |          |  |    |   |     |                   |   |    | 619 | R. J. THAKUR - THANE |          |                                      |       |                   |     |          |   |                    |    |     |          |  |   |    |     |       |   |    |   |    |  |  |  |  |   |    |     |      |     |  |  |  |
| 92+              | O  | \$                |    |     | 92+      | O  | \$ |   |     | 73+               | O   | \$ |     |                      | 40+      | D                                    | \$    |                   |     | 40       | D   |                    |    |     |          |  |   |    |     |       |   |    |   |    |  |  |  |  |   |    |     |      |     |  |  |  |
| 92               | 10   | O                 | \$ | 4   | 40       | 92   | 10 | O | \$  | 4                 | 40  | 91 | 10  | O                    | \$       | 4                                    | 40    | 40                | 4   | D        | \$  | 4                  | 16 | 40  | 4        | D  | 4 | 16 | 54  | 6     | B | \$ | 4 | 24 |  |  |  |  | P | 24 | 176 | 7.33 | 409 |  |  |  |
| 1217185          | /MANE PRIYANKA DASHRATH REETA (2018016400252223)   |                   |    |     |          |  |    |   |     |                   |   |    | 619 | R. J. THAKUR - THANE |          |                                      |       |                   |     |          |   |                    |    |     |          |  |   |    |     |       |   |    |   |    |  |  |  |  |   |    |     |      |     |  |  |  |
| 92+              | O  | \$                |    |     | 80+      | O  | \$ |   |     | 58+               | A   | \$ |     |                      | 40+      | D                                    | \$    |                   |     | 45       | C   |                    |    |     |          |  |   |    |     |       |   |    |   |    |  |  |  |  |   |    |     |      |     |  |  |  |
| 92               | 10   | O                 | \$ | 4   | 40       | 80   | 10 | O | \$  | 4                 | 40  | 75 | 9   | A                    | \$       | 4                                    | 36    | 40                | 4   | D        | \$  | 4                  | 16 | 45  | 5        | C  | 4 | 20 | 51  | 6     | B | \$ | 4 | 24 |  |  |  |  | P | 24 | 176 | 7.33 | 383 |  |  |  |
| 1217186          | /MOHITE MEGHRAJ VISHNU KAMAL (2018016400253095)    |                   |    |     |          |  |    |   |     |                   |   |    | 619 | R. J. THAKUR - THANE |          |                                      |       |                   |     |          |   |                    |    |     |          |  |   |    |     |       |   |    |   |    |  |  |  |  |   |    |     |      |     |  |  |  |
| 92+              | O  | \$                |    |     | 80+      | O  | \$ |   |     | 66+               | O   | \$ |     |                      | 60       | A                                    |       |                   |     | 45+      | C   | \$                 |    |     |          |  |   |    |     |       |   |    |   |    |  |  |  |  |   |    |     |      |     |  |  |  |
| 92               | 10   | O                 | \$ | 4   | 40       | 80   | 10 | O | \$  | 4                 | 40  | 83 | 10  | O                    | \$       | 4                                    | 40    | 60                | 8   | A        | 4   | 32                 | 45 | 5   | C        | \$   | 4 | 20 | 49  | 5     | C | \$ | 4 | 20 |  |  |  |  | P | 24 | 192 | 8.00 | 409 |  |  |  |
| 1217187          | /SAKPAL SANVI VITHAL LEELA (2018016400252173)      |                   |    |     |          |  |    |   |     |                   |   |    | 619 | R. J. THAKUR - THANE |          |                                      |       |                   |     |          |   |                    |    |     |          |  |   |    |     |       |   |    |   |    |  |  |  |  |   |    |     |      |     |  |  |  |
| 92+              | O  | \$                |    |     | 92+      | O  | \$ |   |     | 73+               | O   | \$ |     |                      | 52+      | B                                    | \$    |                   |     | 90       | O   |                    |    |     |          |  |   |    |     |       |   |    |   |    |  |  |  |  |   |    |     |      |     |  |  |  |
| 92               | 10   | O                 | \$ | 4   | 40       | 92   | 10 | O | \$  | 4                 | 40  | 91 | 10  | O                    | \$       | 4                                    | 40    | 52                | 6   | B        | \$  | 4                  | 24 | 90  | 10       | O  | 4 | 40 | 76  | 9     | A | +  | 4 | 36 |  |  |  |  | P | 24 | 220 | 9.17 | 493 |  |  |  |
| 1217188          | /VEER PRIYANKA BALU SACHITA (2018016400252985)     |                   |    |     |          |  |    |   |     |                   |   |    | 619 | R. J. THAKUR - THANE |          |                                      |       |                   |     |          |   |                    |    |     |          |  |   |    |     |       |   |    |   |    |  |  |  |  |   |    |     |      |     |  |  |  |
| 92+              | O  | \$                |    |     | 77+      | A  | \$ |   |     | 73+               | O   | \$ |     |                      | 40+      | D                                    | \$    |                   |     | 40       | D   |                    |    |     |          |  |   |    |     |       |   |    |   |    |  |  |  |  |   |    |     |      |     |  |  |  |
| 92               | 10   | O                 | \$ | 4   | 40       | 77   | 9  | A | \$  | 4                 | 36  | 90 | 10  | O                    | \$       | 4                                    | 40    | 40                | 4   | D        | \$  | 4                  | 16 | 40  | 4        | D  | 4 | 16 | 75  | 9     | A | \$ | 4 | 36 |  |  |  |  | P | 24 | 184 | 7.67 | 414 |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO  | NAME                                  | PRN  |             |     |             |   |             |     |             |   |             |     |            | COLLEGE  |            | RESULT | REMARK     | TOTAL   |            |     |            |                    |            |     |     |      |       |  |
|--|---------------------------------------|--|-------------|-----|-------------|---|-------------|-----|-------------|---|-------------|-----|------------|--|------------|--------|------------|---|------------|-----|------------|--------------------|------------|-----|-----|------|-------|--|
| <---Course-I--->   |                                       | <---Course-II--->  |             |     |             | <---Course-III--->  |             |     |             | <---Course-IV--->   |             |     |            | <---Course-V--->                                       |            |        |            | <---Course-VI--->   |            |     |            | <---Course-VII---> |            |     |     |      |       |  |
| Theory   |                                       | Theory   |             |     |             | Theory & Internal   |             |     |             | Theory  |             |     |            | Theory   |            |        |            | Theory  |            |     |            | Theory             |            |     |     |      |       |  |
| TOT  | GP G C G*C                            | TOT  | GP G C G*C  | TOT | GP G C G*C  | TOT   | GP G C G*C  | TOT | GP G C G*C  | TOT   | GP G C G*C  | TOT | GP G C G*C | TOT  | GP G C G*C | TOT    | GP G C G*C | TOT   | GP G C G*C | TOT | GP G C G*C | TOT                | GP G C G*C | 非   | 非   | GPA  | MARKS |  |
| (3201) : HISTORY OF MEIEVAL INDIA (Th:100/40,Cr.Pt.: 4)  |                                       | (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) |             |     |             | (3206) : HIST.OF CONTEMPORARY WORLD (Th:100/40,Cr.Pt.: 4) |             |     |             | (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) |             |     |            | (3205) : HISTORY OF THE MARATHAS (Th:100/40,Cr.Pt.: 4) |            |        |            | (3207) : RESE. METHO.& SOUR. OF HIS (Th:80/32, In:20/8,Cr.Pt.: 4) |            |     |            |                    |            |     |     |      |       |  |
| 1217189  | /PATIL POOJA GOVIND NIRMALA           | (2018016400072515)   |             |     |             |   |             |     |             |   |             |     |            | 493 PRAGATI- DOMBIVALI                                 |            |        |            |   |            |     |            |                    |            |     |     |      |       |  |
| 40   | D                                     | 60+  | A \$        | 52+ | A \$        | 68+   | A \$        | 43+ | D \$        | 34+   | D \$        | --- |            |  |            |        |            |   |            |     |            |                    |            |     |     |      |       |  |
|  |                                       |  |             | 16+ | O \$        |   |             |     |             | 15+   | A+\$        |     |            |  |            |        |            |   |            |     |            |                    | P          |     |     | 328  |       |  |
| 40   | 4 D 4 16                              | 60   | 8 A \$ 4 32 | 68  | 8 A \$ 4 32 | 68  | 8 A \$ 4 32 | 43  | 4 D \$ 4 16 | 49  | 5 C \$ 4 20 | --- |            |  |            |        |            |   |            |     |            |                    |            | 24  | 148 | 6.17 |       |  |
| (3201) : HISTORY OF MEIEVAL INDIA (Th:100/40,Cr.Pt.: 4)  |                                       | (3204) : INFORMATION & COMMN. (Th:80/32, In:20/8,Cr.Pt.: 4)  |             |     |             | (3206) : HIST.OF CONTEMPORARY WORLD (Th:100/40,Cr.Pt.: 4) |             |     |             | (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) |             |     |            | (3205) : HISTORY OF THE MARATHAS (Th:100/40,Cr.Pt.: 4) |            |        |            | (3207) : RESE. METHO.& SOUR. OF HIS (Th:80/32, In:20/8,Cr.Pt.: 4) |            |     |            |                    |            |     |     |      |       |  |
| 1217190  | BHANUSHALI PRASHANT PURUSHOTTAM POOJA | (2017016400076462)   |             |     |             |   |             |     |             |   |             |     |            | 925 VANDE MATARAM-DOMBIVLI                             |            |        |            |   |            |     |            |                    |            |     |     |      |       |  |
| 56   | B+                                    | 58   | B+          | 45  | B+          | 54  | B           | 56  | B+          | 61  | A+          | --- |            |  |            |        |            |   |            |     |            |                    |            |     |     |      |       |  |
|  |                                       |  |             | 10  | B           |   |             |     |             | 12  | A           |     |            |  |            |        |            |   |            |     |            |                    | P          | RPV |     | 352  |       |  |
| 56   | 7 B+ 4 28                             | 58   | 7 B+ 4 28   | 55  | 7 B+ 4 28   | 54  | 6 B 4 24    | 56  | 7 B+ 4 28   | 73  | 9 A+ 4 36   | --- |            |  |            |        |            |   |            |     |            |                    |            | 24  | 172 | 7.17 |       |  |
| 1217192  | VATURE AKASH VITTHAL USHA             | (2016016400520331)   |             |     |             |   |             |     |             |   |             |     |            | 925 VANDE MATARAM-DOMBIVLI                             |            |        |            |   |            |     |            |                    |            |     |     |      |       |  |
| 64   | A                                     | 56   | B+          | 42  | B           | 52  | B           | 51  | B           | 53  | A           | --- |            |  |            |        |            |   |            |     |            |                    |            |     |     |      |       |  |
|  |                                       |  |             | 11  | B+          |   |             |     |             | 10  | B           |     |            |  |            |        |            |   |            |     |            |                    | P          |     |     | 339  |       |  |
| 64   | 8 A 4 32                              | 56   | 7 B+ 4 28   | 53  | 6 B 4 24    | 52  | 6 B 4 24    | 51  | 6 B 4 24    | 63  | 8 A 4 32    | --- |            |  |            |        |            |   |            |     |            |                    |            | 24  | 164 | 6.83 |       |  |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;<br>~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;<br>%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40<br>Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 |                                       |  |             |     |             |   |             |     |             |   |             |     |            |  |            |        |            |   |            |     |            |                    |            |     |     |      |       |  |



| SEAT_NO          | NAME                                   | PRN                            |            |         |            |                    |            |      |            |                   |                              |                                |            |                  |            | COLLEGE |            |                   |            |     |            |                    |            |     |            |        |            |       |            |     |            |     |            |     |            |  |  |  |
|------------------|--|--------------------------------|------------|---------|------------|--------------------|------------|------|------------|-------------------|------------------------------|--------------------------------|------------|------------------|------------|---------|------------|-------------------|------------|-----|------------|--------------------|------------|-----|------------|--------|------------|-------|------------|-----|------------|-----|------------|-----|------------|--|--|--|
| <---Course-I---> |  | <---Course-II--->              |            |         |            | <---Course-III---> |            |      |            | <---Course-IV---> |                              |                                |            | <---Course-V---> |            |         |            | <---Course-VI---> |            |     |            | <---Course-VII---> |            |     |            | RESULT | REMARK     | TOTAL |            |     |            |     |            |     |            |  |  |  |
| Theory           |  | Theory                         |            |         |            | Theory & Internal  |            |      |            | Theory            |                              |                                |            | Theory           |            |         |            | Theory            |            |     |            | Theory             |            |     |            | 排      | 排          | GPA   | MARKS      |     |            |     |            |     |            |  |  |  |
| TOT              | GP G C G*C                             | TOT                            | GP G C G*C | TOT     | GP G C G*C | TOT                | GP G C G*C | TOT  | GP G C G*C | TOT               | GP G C G*C                   | TOT                            | GP G C G*C | TOT              | GP G C G*C | TOT     | GP G C G*C | TOT               | GP G C G*C | TOT | GP G C G*C | TOT                | GP G C G*C | TOT | GP G C G*C | TOT    | GP G C G*C | TOT   | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C |  |  |  |
| (3101)           | : MICROECONOMICS - III                 | (Th:100/40, Cr.Pt.: 4)         |            |         |            |                    |            |      |            | (3102)            | : ECONOMICS OF DEVELOPMENT   | (Th:100/40, Cr.Pt.: 4)         |            |                  |            |         |            |                   |            |     |            |                    |            |     |            |        |            |       |            |     |            |     |            |     |            |  |  |  |
| (3104)           | : ECONOMICS OF AGRI. & CO-OP           | (Th:80/32, In:20/8, Cr.Pt.: 4) |            |         |            |                    |            |      |            | (3108)            | : RESEARCH METHODOLOGY       | (Th:100/40, Cr.Pt.: 4)         |            |                  |            |         |            |                   |            |     |            |                    |            |     |            |        |            |       |            |     |            |     |            |     |            |  |  |  |
| (3112)           | : ENVIRONMENTAL ECONOMICS              | (Th:100/40, Cr.Pt.: 4)         |            |         |            |                    |            |      |            | (3113)            | : HISTORY OF ECONOMIC THOUGH | (Th:80/32, In:20/8, Cr.Pt.: 4) |            |                  |            |         |            |                   |            |     |            |                    |            |     |            |        |            |       |            |     |            |     |            |     |            |  |  |  |
| 1217193          | /RATHE HARSHALI BHALCHANDRA BHAVANA    | (2018016400493493)             |            |         |            |                    |            |      |            | 1032              | CHAUGHULE-BHIWANDI           |                                |            |                  |            |         |            |                   |            |     |            |                    |            |     |            |        |            |       |            |     |            |     |            |     |            |  |  |  |
| 58               | B+                                     | 60                             | A          | 65      | O          | 45                 | C          | 58   | B+         | 56                | A+                           | ---                            |            |                  |            |         |            |                   |            |     |            |                    |            |     |            |        |            |       |            |     |            |     |            |     |            |  |  |  |
|                  |  |                                |            | 15      | A+         |                    |            |      |            | 16                | O                            |                                |            |                  |            |         |            |                   |            |     |            |                    |            |     |            |        |            |       |            |     |            |     |            |     |            |  |  |  |
| 58               | 7 B+                                   | 4 28                           | 60         | 8 A     | 4 32       | 80                 | 10 O       | 4 40 | 45         | 5 C               | 4 20                         | 58                             | 7 B+       | 4 28             | 72         | 9 A+    | 4 36       | ---               |            |     |            |                    |            |     |            |        |            |       |            |     |            |     |            |     |            |  |  |  |
| 1217194          | PATIL MANISH ANIL PRATIBHA             | (2016016400260561)             |            |         |            |                    |            |      |            | 1032              | CHAUGHULE-BHIWANDI           |                                |            |                  |            |         |            |                   |            |     |            |                    |            |     |            |        |            |       |            |     |            |     |            |     |            |  |  |  |
| 70               | A+                                     | 72                             | A+         | 32+     | D \$       | 45                 | C          | 70   | A+         | 58                | A+                           | ---                            |            |                  |            |         |            |                   |            |     |            |                    |            |     |            |        |            |       |            |     |            |     |            |     |            |  |  |  |
|                  |  |                                |            | 18+     | O \$       |                    |            |      |            | 19+               | O \$                         |                                |            |                  |            |         |            |                   |            |     |            |                    |            |     |            |        |            |       |            |     |            |     |            |     |            |  |  |  |
| 70               | 9 A+                                   | 4 36                           | 72         | 9 A+    | 4 36       | 50                 | 6 B \$     | 4 24 | 45         | 5 C               | 4 20                         | 70                             | 9 A+       | 4 36             | 77         | 9 A+    | 4 36       | ---               |            |     |            |                    |            |     |            |        |            |       |            |     |            |     |            |     |            |  |  |  |
| (3701)           | : GEOGRAPHY OF SETTLEMENTS             | (Th:100/40, Cr.Pt.: 4)         |            |         |            |                    |            |      |            | (3702)            | : GEOGRAPHY OF MAHARASHTRA   | (Th:100/40, Cr.Pt.: 4)         |            |                  |            |         |            |                   |            |     |            |                    |            |     |            |        |            |       |            |     |            |     |            |     |            |  |  |  |
| (3704)           | : TOOLS & TECH. IN GEOG. SP.A          | (Th:100/40, Cr.Pt.: 4)         |            |         |            |                    |            |      |            | (3705)            | : REGIONAL PLANNING & DEVET. | (Th:100/40, Cr.Pt.: 4)         |            |                  |            |         |            |                   |            |     |            |                    |            |     |            |        |            |       |            |     |            |     |            |     |            |  |  |  |
| (3708)           | : GEOG. OF DISASTER MITI&MGT           | (Th:100/40, Cr.Pt.: 4)         |            |         |            |                    |            |      |            | (3709)            | : GEOSPATIAL TECHNOLOGY      | (Th:100/40, Cr.Pt.: 4)         |            |                  |            |         |            |                   |            |     |            |                    |            |     |            |        |            |       |            |     |            |     |            |     |            |  |  |  |
| 1217195          | KUMBHAR MAHESH BECHURAM KERUBAI        | (2017016400984131)             |            |         |            |                    |            |      |            | 1032              | CHAUGHULE-BHIWANDI           |                                |            |                  |            |         |            |                   |            |     |            |                    |            |     |            |        |            |       |            |     |            |     |            |     |            |  |  |  |
| 52               | B                                      | 42                             | D          | 40      | D          | 40                 | D          | 56   | B+         | 42                | D                            | ---                            |            |                  |            |         |            |                   |            |     |            |                    |            |     |            |        |            |       |            |     |            |     |            |     |            |  |  |  |
|                  |  |                                |            |         |            |                    |            |      |            |                   |                              |                                |            |                  |            |         |            |                   |            |     |            |                    |            |     |            |        |            |       |            |     |            |     |            |     |            |  |  |  |
| 52               | 6 B                                    | 4 24                           | 42         | 4 D     | 4 16       | 40                 | 4 D        | 4 16 | 40         | 4 D               | 4 16                         | 56                             | 7 B+       | 4 28             | 42         | 4 D     | 4 16       | ---               |            |     |            |                    |            |     |            |        |            |       |            |     |            |     |            |     |            |  |  |  |
| (1101)           | : 16TH TO 18TH CEN.ENG.LIT-I           | (Th:100/40, Cr.Pt.: 4)         |            |         |            |                    |            |      |            | (1102)            | : LITERARY CRITICISM - I     | (Th:100/40, Cr.Pt.: 4)         |            |                  |            |         |            |                   |            |     |            |                    |            |     |            |        |            |       |            |     |            |     |            |     |            |  |  |  |
| (1103)           | : GRAMMAR & ART OF WRITING-I           | (Th:80/32, In:20/8, Cr.Pt.: 4) |            |         |            |                    |            |      |            | (3201)            | : HISTORY OF MEIEVAL INDIA   | (Th:100/40, Cr.Pt.: 4)         |            |                  |            |         |            |                   |            |     |            |                    |            |     |            |        |            |       |            |     |            |     |            |     |            |  |  |  |
| (3202)           | : HIST.OF MODERN MAHARASHTRA           | (Th:100/40, Cr.Pt.: 4)         |            |         |            |                    |            |      |            | (3204)            | : INFORMATION & COMMN.       | (Th:80/32, In:20/8, Cr.Pt.: 4) |            |                  |            |         |            |                   |            |     |            |                    |            |     |            |        |            |       |            |     |            |     |            |     |            |  |  |  |
| 1217196          | /ANSARI NAMEERA BANO RIYAZ AHMED FATMA | (2018016401474453)             |            |         |            |                    |            |      |            | 291               | GM-MOMIN BHIWANDI            |                                |            |                  |            |         |            |                   |            |     |            |                    |            |     |            |        |            |       |            |     |            |     |            |     |            |  |  |  |
| 100+             | O \$                                   | 98+                            | O \$       | 74+     | O \$       | 100+               | O \$       | 82   | O          | 80+               | O \$                         | ---                            |            |                  |            |         |            |                   |            |     |            |                    |            |     |            |        |            |       |            |     |            |     |            |     |            |  |  |  |
|                  |  |                                |            | 14+     | A+\$       |                    |            |      |            | 8+                | D \$                         |                                |            |                  |            |         |            |                   |            |     |            |                    |            |     |            |        |            |       |            |     |            |     |            |     |            |  |  |  |
| 100              | 10 O \$                                | 4 40                           | 98         | 10 O \$ | 4 40       | 88                 | 10 O \$    | 4 40 | 100        | 10 O \$           | 4 40                         | 82                             | 10 O       | 4 40             | 88         | 10 O \$ | 4 40       | ---               |            |     |            |                    |            |     |            |        |            |       |            |     |            |     |            |     |            |  |  |  |
| 1217197          | /MUJAHID DARAKSHA TAYYAB ALI GULSAHAR  | (2018016401478973)             |            |         |            |                    |            |      |            | 291               | GM-MOMIN BHIWANDI            |                                |            |                  |            |         |            |                   |            |     |            |                    |            |     |            |        |            |       |            |     |            |     |            |     |            |  |  |  |
| 95+              | O \$                                   | 53+                            | B \$       | 37      | C          | 88+                | O \$       | 68+  | A \$       | 60+               | A+\$                         | ---                            |            |                  |            |         |            |                   |            |     |            |                    |            |     |            |        |            |       |            |     |            |     |            |     |            |  |  |  |
|                  |  |                                |            | 14+     | A+\$       |                    |            |      |            | 12+               | A \$                         |                                |            |                  |            |         |            |                   |            |     |            |                    |            |     |            |        |            |       |            |     |            |     |            |     |            |  |  |  |
| 95               | 10 O \$                                | 4 40                           | 53         | 6 B \$  | 4 24       | 51                 | 6 B        | 4 24 | 88         | 10 O \$           | 4 40                         | 68                             | 8 A \$     | 4 32             | 72         | 9 A+\$  | 4 36       | ---               |            |     |            |                    |            |     |            |        |            |       |            |     |            |     |            |     |            |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO  | NAME                          | PRN                           |      |        |      |                                     |        |      |      |                               |      |     |        | COLLEGE          | RESULT                    |        |      | REMARK            |      | TOTAL |     |                    |     |     |      |        |    |     |       |  |  |  |  |  |  |  |  |
|--|-------------------------------|-------------------------------|------|--------|------|-------------------------------------|--------|------|------|-------------------------------|------|-----|--------|------------------|---------------------------|--------|------|-------------------|------|-------|-----|--------------------|-----|-----|------|--------|----|-----|-------|--|--|--|--|--|--|--|--|
| <---Course-I--->   |                               | <---Course-II--->             |      |        |      | <---Course-III--->                  |        |      |      | <---Course-IV--->             |      |     |        | <---Course-V---> |                           |        |      | <---Course-VI---> |      |       |     | <---Course-VII---> |     |     |      | THEORY | GP | GPA | MARKS |  |  |  |  |  |  |  |  |
| Theory   |                               | Theory                        |      |        |      | Theory & Internal                   |        |      |      | Theory                        |      |     |        | Theory           |                           |        |      | Theory            |      |       |     | Theory             |     |     |      |        |    |     |       |  |  |  |  |  |  |  |  |
| TOT  | GP                            | G                             | C    | G*C    | TOT  | GP                                  | G      | C    | G*C  | TOT                           | GP   | G   | C      | G*C              | TOT                       | GP     | G    | C                 | G*C  | TOT   | GP  | G                  | C   | G*C | TOT  | GP     | G  | C   | G*C   |  |  |  |  |  |  |  |  |
| (3101) : MICROECONOMICS - III  |                               | (Th:100/40,Cr.Pt.: 4)         |      |        |      | (3102) : ECONOMICS OF DEVELOPMENT   |        |      |      | (Th:100/40,Cr.Pt.: 4)         |      |     |        | P                |                           | 24     |      | 128               |      | 5.33  |     | 285                |     |     |      |        |    |     |       |  |  |  |  |  |  |  |  |
| (3104) : ECONOMICS OF AGRI. & CO-OP  |                               | (Th:80/32, In:20/8,Cr.Pt.: 4) |      |        |      | (3108) : RESEARCH METHODOLOGY       |        |      |      | (Th:100/40,Cr.Pt.: 4)         |      |     |        |                  |                           |        |      |                   |      |       |     |                    |     |     |      |        |    |     |       |  |  |  |  |  |  |  |  |
| (3112) : ENVIROMENTAL ECONOMICS  |                               | (Th:100/40,Cr.Pt.: 4)         |      |        |      | (3113) : HISTORY OF ECONOMIC THOUGH |        |      |      | (Th:80/32, In:20/8,Cr.Pt.: 4) |      |     |        |                  |                           |        |      |                   |      |       |     |                    |     |     |      |        |    |     |       |  |  |  |  |  |  |  |  |
| 1217198  | BHAGAT SATISH NARAYAN NIRMALA | (2016016401986956)            |      |        |      |                                     |        |      |      |                               |      |     |        | 614              | SONAWANE COLLEGE,KALYAN-A |        |      |                   |      |       |     |                    |     |     |      |        |    |     |       |  |  |  |  |  |  |  |  |
| 50   | B                             | 56                            | B+   | 32+    | D \$ | 40+                                 | D \$   | 40+  | D \$ | 48                            | A    | --- | P      |                  | 24                        |        | 128  |                   | 5.33 |       | 285 |                    |     |     |      |        |    |     |       |  |  |  |  |  |  |  |  |
| 50   | 6 B                           | 4 24                          | 56   | 7 B+   | 4 28 | 40                                  | 4 D \$ | 4 16 | 40   | 4 D \$                        | 4 16 | 40  | 4 D \$ | 4 16             | 59                        | 7 B+   | 4 28 | ---               | P    |       | 24  |                    | 128 |     | 5.33 |        |    |     |       |  |  |  |  |  |  |  |  |
| 1217199  | BURUSTE YOGESH ASHOK MEERABAI | (2017016401198957)            |      |        |      |                                     |        |      |      |                               |      |     |        | 614              | SONAWANE COLLEGE,KALYAN-A |        |      |                   |      |       |     |                    |     |     |      |        |    |     |       |  |  |  |  |  |  |  |  |
| 40+  | D \$                          | 40+                           | D \$ | 38+    | C \$ | 40+                                 | D \$   | 58   | B+   | 32+                           | D \$ | --- | P      |                  | 24                        |        | 120  |                   | 5.00 |       | 274 |                    |     |     |      |        |    |     |       |  |  |  |  |  |  |  |  |
| 40   | 4 D \$                        | 4 16                          | 40   | 4 D \$ | 4 16 | 51                                  | 6 B \$ | 4 24 | 40   | 4 D \$                        | 4 16 | 58  | 7 B+   | 4 28             | 45                        | 5 C \$ | 4 20 | ---               | P    |       | 24  |                    | 120 |     | 5.00 |        |    |     |       |  |  |  |  |  |  |  |  |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;       |                               |                               |      |        |      |                                     |        |      |      |                               |      |     |        |                  |                           |        |      |                   |      |       |     |                    |     |     |      |        |    |     |       |  |  |  |  |  |  |  |  |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;       |                               |                               |      |        |      |                                     |        |      |      |                               |      |     |        |                  |                           |        |      |                   |      |       |     |                    |     |     |      |        |    |     |       |  |  |  |  |  |  |  |  |
| RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; |                               |                               |      |        |      |                                     |        |      |      |                               |      |     |        |                  |                           |        |      |                   |      |       |     |                    |     |     |      |        |    |     |       |  |  |  |  |  |  |  |  |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40                                       |                               |                               |      |        |      |                                     |        |      |      |                               |      |     |        |                  |                           |        |      |                   |      |       |     |                    |     |     |      |        |    |     |       |  |  |  |  |  |  |  |  |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0   |                               |                               |      |        |      |                                     |        |      |      |                               |      |     |        |                  |                           |        |      |                   |      |       |     |                    |     |     |      |        |    |     |       |  |  |  |  |  |  |  |  |

| SEAT_NO                            | NAME                               | PRN                                 |                       |                                     |                               |                                     |                       |                                     |                       |                                     |                               |     |            | COLLEGE          | RESULT     | REMARK           | TOTAL      |                   |            |     |            |                    |            |     |            |     |            |     |       |
|------------------------------------|------------------------------------|-------------------------------------|-----------------------|-------------------------------------|-------------------------------|-------------------------------------|-----------------------|-------------------------------------|-----------------------|-------------------------------------|-------------------------------|-----|------------|------------------|------------|------------------|------------|-------------------|------------|-----|------------|--------------------|------------|-----|------------|-----|------------|-----|-------|
| <---Course-I--->                   |                                    | <---Course-II--->                   |                       |                                     |                               | <---Course-III--->                  |                       |                                     |                       | <---Course-IV--->                   |                               |     |            | <---Course-V---> |            |                  |            | <---Course-VI---> |            |     |            | <---Course-VII---> |            |     |            | P   | P          | GPA | MARKS |
| Theory                             |                                    | Theory                              |                       |                                     |                               | Theory & Internal                   |                       |                                     |                       | Theory                              |                               |     |            | Theory           |            |                  |            | Theory            |            |     |            |                    |            |     |            |     |            |     |       |
| TOT                                | GP G C G*C                         | TOT                                 | GP G C G*C            | TOT                                 | GP G C G*C                    | TOT                                 | GP G C G*C            | TOT                                 | GP G C G*C            | TOT                                 | GP G C G*C                    | TOT | GP G C G*C | TOT              | GP G C G*C | TOT              | GP G C G*C | TOT               | GP G C G*C | TOT | GP G C G*C | TOT                | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C |     |       |
| (3201) : HISTORY OF MEIEVAL INDIA  | (Th:100/40,Cr.Pt.: 4)              | (3202) : HIST.OF MODERN MAHARASHTRA | (Th:100/40,Cr.Pt.: 4) | (3204) : INFORMATION & COMMN.       | (Th:80/32, In:20/8,Cr.Pt.: 4) | (3701) : GEOGRAPHY OF SETTLEMENTS   | (Th:100/40,Cr.Pt.: 4) | (3702) : GEOGRAPHY OF MAHARASHTRA   | (Th:100/40,Cr.Pt.: 4) | (3704) : TOOLS &TECH. IN GEOG. SP.A | (Th:100/40,Cr.Pt.: 4)         |     |            |                  |            |                  |            |                   |            |     |            |                    |            |     |            |     |            |     |       |
| 1217200                            | /SUBHEDAR MUSKAN FAIROZ SHAMIM     | (2017016401613012)                  |                       |                                     |                               |                                     |                       |                                     |                       |                                     |                               |     |            | 165              | R P        | GOGATE-RATNAGIRI |            |                   |            |     |            |                    |            |     |            |     |            |     |       |
| 64+                                | A \$                               | 70+                                 | A+\$                  | 32+                                 | D \$                          | 56+                                 | B+\$                  | 64+                                 | A \$                  | 40                                  | D                             | --- |            |                  |            |                  |            |                   |            |     |            |                    |            |     |            |     |            |     |       |
| 64                                 | 8 A \$ 4 32                        | 70                                  | 9 A+\$ 4 36           | 41                                  | 4 D \$ 4 16                   | 56                                  | 7 B+\$ 4 28           | 64                                  | 8 A \$ 4 32           | 40                                  | 4 D 4 16                      | --- |            |                  |            | P                | 335        |                   |            |     |            |                    |            |     |            |     |            |     |       |
| (3201) : HISTORY OF MEIEVAL INDIA  | (Th:100/40,Cr.Pt.: 4)              | (3202) : HIST.OF MODERN MAHARASHTRA | (Th:100/40,Cr.Pt.: 4) | (3204) : INFORMATION & COMMN.       | (Th:80/32, In:20/8,Cr.Pt.: 4) | (3601) : PSYCH TEST & STATISTICS-I  | (Th:100/40,Cr.Pt.: 4) | (3602) : ABNORMAL PSYCHOLOGY        | (Th:100/40,Cr.Pt.: 4) | (3603) : INDUS. & ORG. PSYCHOLOGY   | (Th:80/32, In:20/8,Cr.Pt.: 4) |     |            |                  |            |                  |            |                   |            |     |            |                    |            |     |            |     |            |     |       |
| 1217201                            | JOSHI CHINMAY DHANANJAY DHANASHRI  | (2016016401964694)                  |                       |                                     |                               |                                     |                       |                                     |                       |                                     |                               |     |            | 165              | R P        | GOGATE-RATNAGIRI |            |                   |            |     |            |                    |            |     |            |     |            |     |       |
| 40+                                | D \$                               | 48+                                 | C \$                  | 44+                                 | B+\$                          | 60+                                 | A \$                  | 48+                                 | C \$                  | 35+                                 | D \$                          | --- |            |                  |            |                  |            |                   |            |     |            |                    |            |     |            |     |            |     |       |
| 40                                 | 4 D \$ 4 16                        | 48                                  | 5 C \$ 4 20           | 59                                  | 7 B+ 4 28                     | 60                                  | 8 A \$ 4 32           | 48                                  | 5 C \$ 4 20           | 51                                  | 6 B 4 24                      | --- |            |                  |            | P                | 306        |                   |            |     |            |                    |            |     |            |     |            |     |       |
| (3201) : HISTORY OF MEIEVAL INDIA  | (Th:100/40,Cr.Pt.: 4)              | (3202) : HIST.OF MODERN MAHARASHTRA | (Th:100/40,Cr.Pt.: 4) | (3204) : INFORMATION & COMMN.       | (Th:80/32, In:20/8,Cr.Pt.: 4) | (4801) : AGRI. SIGNIFICANCE IN R.D. | (Th:100/40,Cr.Pt.: 4) | (4802) : RURAL MKTG. AND FINANCE    | (Th:100/40,Cr.Pt.: 4) | (4803) : APPLIED AGRICULTURE        | (Th:100/40,Cr.Pt.: 4)         |     |            |                  |            |                  |            |                   |            |     |            |                    |            |     |            |     |            |     |       |
| 1217202                            | /SARANG SAKSHI SUDESH SONALI       | (2018016400884734)                  |                       |                                     |                               |                                     |                       |                                     |                       |                                     |                               |     |            | 165              | R P        | GOGATE-RATNAGIRI |            |                   |            |     |            |                    |            |     |            |     |            |     |       |
| 40                                 | D                                  | 40+                                 | D \$                  | 32+                                 | D \$                          | 75+                                 | A+\$                  | 80+                                 | O \$                  | 55+                                 | B+\$                          | --- |            |                  |            |                  |            |                   |            |     |            |                    |            |     |            |     |            |     |       |
| 40                                 | 4 D 4 16                           | 40                                  | 4 D \$ 4 16           | 48                                  | 5 C \$ 4 20                   | 75                                  | 9 A+\$ 4 36           | 80                                  | 10 O \$ 4 40          | 55                                  | 7 B+\$ 4 28                   | --- |            |                  |            | P                | 338        |                   |            |     |            |                    |            |     |            |     |            |     |       |
| (1501) : INDIAN PHILOSOPHICAL LIT. | (Th:100/40,Cr.Pt.: 4)              | (1502) : HIST OF SANSKRIT LIT.      | (Th:100/40,Cr.Pt.: 4) | (1503) : ANCIENT INDIAN STATE CRAFT | (Th:80/32, In:20/8,Cr.Pt.: 4) | (3401) : WORLD POLITICS             | (Th:100/40,Cr.Pt.: 4) | (3402) : WESTERN POLITICAL THOUGHT  | (Th:100/40,Cr.Pt.: 4) | (3403) : POLI.PROC. IN MODERN MAHA. | (Th:80/32, In:20/8,Cr.Pt.: 4) |     |            |                  |            |                  |            |                   |            |     |            |                    |            |     |            |     |            |     |       |
| 1217203                            | /PHUTAK PRATIKSHA SHIVARAM SUCHITA | (2016016401948617)                  |                       |                                     |                               |                                     |                       |                                     |                       |                                     |                               |     |            | 165              | R P        | GOGATE-RATNAGIRI |            |                   |            |     |            |                    |            |     |            |     |            |     |       |
| 40+                                | D \$                               | 40+                                 | D \$                  | 45+                                 | B+\$                          | 54                                  | B                     | 76                                  | A+                    | 38+                                 | C \$                          | --- |            |                  |            |                  |            |                   |            |     |            |                    |            |     |            |     |            |     |       |
| 40                                 | 4 D \$ 4 16                        | 40                                  | 4 D \$ 4 16           | 59                                  | 7 B+\$ 4 28                   | 54                                  | 6 B 4 24              | 76                                  | 9 A+ 4 36             | 56                                  | 7 B+\$ 4 28                   | --- |            |                  |            | P                | 325        |                   |            |     |            |                    |            |     |            |     |            |     |       |
| (3301) : THEORETICAL SOCIOLOGY     | (Th:100/40,Cr.Pt.: 4)              | (3303) : SOCIOLOGY OF AGRARIAN SOC. | (Th:100/40,Cr.Pt.: 4) | (3305) : SOCIOLOGY OF GENDER        | (Th:80/32, In:20/8,Cr.Pt.: 4) | (3308) : ENVIRONMENT AND SOCIETY    | (Th:100/40,Cr.Pt.: 4) | (3309) : STATE,CIVIL SOC.& SOCIAL M | (Th:100/40,Cr.Pt.: 4) | (3310) : QUANTITATIVE SOCIAL RESEA. | (Th:80/32, In:20/8,Cr.Pt.: 4) |     |            |                  |            |                  |            |                   |            |     |            |                    |            |     |            |     |            |     |       |
| 1217204                            | /NIMBARE RASIKA RAGHUNATH RANJANA  | (2018016400885714)                  |                       |                                     |                               |                                     |                       |                                     |                       |                                     |                               |     |            | 165              | R P        | GOGATE-RATNAGIRI |            |                   |            |     |            |                    |            |     |            |     |            |     |       |
| 73+                                | A+\$                               | 60+                                 | A \$                  | 50                                  | A                             | 100+                                | O \$                  | 78                                  | A+                    | 62+                                 | A+\$                          | --- |            |                  |            |                  |            |                   |            |     |            |                    |            |     |            |     |            |     |       |
| 73                                 | 9 A+\$ 4 36                        | 60                                  | 8 A \$ 4 32           | 62                                  | 8 A 4 32                      | 100                                 | 10 O \$ 4 40          | 78                                  | 9 A+ 4 36             | 74                                  | 9 A+\$ 4 36                   | --- |            |                  |            | P                | 447        |                   |            |     |            |                    |            |     |            |     |            |     |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO  | NAME                           | PRN   |          |     |   |      |   |   |     |             |   |             |     | COLLEGE  | RESULT         | REMARK | TOTAL   |                  |     |        |                   |   |     |                    |     |       |
|--|--------------------------------|---|----------|-----|---|------|---|---|-----|-------------|---|-------------|-----|--|----------------|--------|---|------------------|-----|--------|-------------------|---|-----|--------------------|-----|-------|
|  |                                | <---Course-I--->  |          |     | <---Course-II--->   |      |   | <---Course-III--->  |     |             | <---Course-IV--->   |             |     |  |                |        |   | <---Course-V---> |     |        | <---Course-VI---> |   |     | <---Course-VII---> |     |       |
|  |                                | Theory  |          |     | Theory  |      |   | Theory & Internal   |     |             | Theory  |             |     | Theory   |                |        | Theory  |                  |     | Theory |                   |   | 非   | 非                  | GPA | MARKS |
| TOT  | GP                             | G   | C        | G*C | TOT   | GP   | G | C   | G*C | TOT         | GP  | G           | C   | G*C  | TOT            | GP     | G   | C                | G*C | TOT    | GP                | G |     |                    |     |       |
|  |                                | (3101) : MICROECONOMICS - III (Th:100/40,Cr.Pt.: 4)       |          |     | (3102) : ECONOMICS OF DEVELOPMENT (Th:100/40,Cr.Pt.: 4)   |      |   | (3104) : ECONOMICS OF AGRI. & CO-OP (Th:80/32, In:20/8,Cr.Pt.: 4) |     |             | (3108) : RESEARCH METHODOLOGY (Th:100/40,Cr.Pt.: 4)       |             |     | (3112) : ENVIROMENTAL ECONOMICS (Th:100/40,Cr.Pt.: 4)    |                |        | (3113) : HISTORY OF ECONOMIC THOUGH (Th:80/32, In:20/8,Cr.Pt.: 4) |                  |     |        |                   |   |     |                    |     |       |
| 1217205  | /MOHITE KOMAL DIPAK VIDYA      | (2017016401971246)  |          |     |   |      |   |   |     |             |   |             |     | 51   | D.B.J.-CHIPLUN |        |   |                  |     |        |                   |   |     |                    |     |       |
| 78+  | A+\$                           | 46  | C        |     | 80+   | O \$ |   |   | 63+ | A \$        |   |             | 78+ | A+\$   | 52+            | A \$   |   |                  | --- |        |                   |   |     |                    |     |       |
| 78   | 9 A+\$ 4 36                    | 46  | 5 C 4 20 |     | 18+   | O \$ |   |   | 63  | 8 A \$ 4 32 | 78  | 9 A+\$ 4 36 | 70  | 9 A+\$ 4 36  | ---            |        |   |                  | P   |        |                   |   | 433 |                    |     |       |
|  |                                | (1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) |          |     | (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4) |      |   | (1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4)     |     |             | (1204) : LINGUISTIC & MARATHI GRMMR (Th:100/40,Cr.Pt.: 4) |             |     | (1205) : MODERN MARATHI LITERATURE (Th:100/40,Cr.Pt.: 4) |                |        | (1206) : OCCUPATIONAL MARATHI (Th:80/32, In:20/8,Cr.Pt.: 4)       |                  |     |        |                   |   |     |                    |     |       |
| 1217206  | MOHITE AKASH SANTOSH SANJIVANI | (2016016400835585)  |          |     |   |      |   |   |     |             |   |             |     | 51   | D.B.J.-CHIPLUN |        |   |                  |     |        |                   |   |     |                    |     |       |
| 43+  | D \$                           | 48E   | C        |     | 41+   | B \$ |   |   | 30F | F           |   |             | 38F | F  | 41+            | B \$   |   |                  | --- |        |                   |   |     |                    |     |       |
| 43   | 4 D \$ 4 16                    | 48  | 5 C 4 20 |     | 15+   | A+\$ |   |   | 56  | 7 B+\$ 4 28 | ---   | ---         | --- | ---  | 11E            | B+     |   |                  | --- | F      |                   |   |     | 267                |     |       |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;<br>~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;<br>%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40<br>Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 |                                |   |          |     |   |      |   |   |     |             |   |             |     |  |                |        |   |                  |     |        |                   |   |     |                    |     |       |

| SEAT_NO  | NAME                            | PRN   |              |     |              |   |              |              |              |  |              |     |            | COLLEGE   | RESULT     | REMARK | TOTAL      |   |            |     |            |                    |   |   |   |   |   |     |       |
|--|---------------------------------|---|--------------|-----|--------------|---|--------------|--------------|--------------|--|--------------|-----|------------|---|------------|--------|------------|---|------------|-----|------------|--------------------|---|---|---|---|---|-----|-------|
| <---Course-I--->   |                                 | <---Course-II--->   |              |     |              | <---Course-III--->  |              |              |              | <---Course-IV--->  |              |     |            | <---Course-V--->  |            |        |            | <---Course-VI--->   |            |     |            | <---Course-VII---> |   |   |   | 非 | 非 | 非   | 非     |
| Theory   |                                 | Theory  |              |     |              | Theory & Internal   |              |              |              | Theory   |              |     |            | Theory  |            |        |            | Theory  |            |     |            | 非                  | 非 | 非 | 非 |   |   |     |       |
| TOT  | GP G C G*C                      | TOT   | GP G C G*C   | TOT | GP G C G*C   | TOT   | GP G C G*C   | TOT          | GP G C G*C   | TOT  | GP G C G*C   | TOT | GP G C G*C | TOT   | GP G C G*C | TOT    | GP G C G*C | TOT   | GP G C G*C | TOT | GP G C G*C |                    |   |   |   | 非 | 非 | GPA | MARKS |
| (3101) : MICROECONOMICS - III (Th:100/40,Cr.Pt.: 4)  |                                 | (3102) : ECONOMICS OF DEVELOPMENT (Th:100/40,Cr.Pt.: 4)   |              |     |              | (3103) : ECONOMICS OF AGRI. & CO-OP (Th:80/32, In:20/8,Cr.Pt.: 4) |              |              |              | (3104) : ECONOMIC HISTORY OF INDIA (Th:100/40,Cr.Pt.: 4) |              |     |            | (3105) : ENVIRONMENTAL ECONOMICS (Th:100/40,Cr.Pt.: 4)            |            |        |            | (3106) : HISTORY OF ECONOMIC THOUGH (Th:80/32, In:20/8,Cr.Pt.: 4) |            |     |            |                    |   |   |   |   |   |     |       |
| 1217207  | PAWASE ROSHAN DAMODAR RATAN     | (2018016401903285)  |              |     |              |   |              |              |              |  |              |     |            | 136 VARADKAR - DAPOLI   |            |        |            |   |            |     |            |                    |   |   |   |   |   |     |       |
| 88+  | O \$                            | 100+  | O \$         | 80+ | O \$         | 100+  | O \$         | 95+          | O \$         | 74+  | O \$         | --- |            |   |            |        |            |   |            |     |            |                    |   |   |   |   |   |     |       |
| 88   | 10 O \$ 4 40                    | 100   | 10 O \$ 4 40 | 90  | 10 O \$ 4 40 | 100   | 10 O \$ 4 40 | 95           | 10 O \$ 4 40 | 90   | 10 O \$ 4 40 | --- |            |   |            | P      | 24         | 240   | 10.00      | 563 |            |                    |   |   |   |   |   |     |       |
| 1217208  | /SAWANT SHVETALI SANTOSH SAYALI | (2018016400193957)  |              |     |              |   |              |              |              |  |              |     |            | 136 VARADKAR - DAPOLI   |            |        |            |   |            |     |            |                    |   |   |   |   |   |     |       |
| 63+  | A \$                            | 100+  | O \$         | 78+ | O \$         | 74  | A+           | 88+          | O \$         | 76+  | O \$         | --- |            |   |            |        |            |   |            |     |            |                    |   |   |   |   |   |     |       |
| 63   | 8 A \$ 4 32                     | 100   | 10 O \$ 4 40 | 92  | 10 O \$ 4 40 | 74  | 9 A+ 4 36    | 88           | 10 O \$ 4 40 | 92   | 10 O \$ 4 40 | --- |            |   |            | P      | 24         | 228   | 9.50       | 509 |            |                    |   |   |   |   |   |     |       |
| (3201) : HISTORY OF MEIEVAL INDIA (Th:100/40,Cr.Pt.: 4)  |                                 | (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) |              |     |              | (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4)      |              |              |              | (3204) : HISTORY OF THE MARATHAS (Th:100/40,Cr.Pt.: 4)   |              |     |            | (3205) : RESE. METHO.& SOUR. OF HIS (Th:80/32, In:20/8,Cr.Pt.: 4) |            |        |            |   |            |     |            |                    |   |   |   |   |   |     |       |
| 1217209  | /PATIL MANASI SANTOSH SANJIVANI | (2018016400194091)  |              |     |              |   |              |              |              |  |              |     |            | 136 VARADKAR - DAPOLI   |            |        |            |   |            |     |            |                    |   |   |   |   |   |     |       |
| 100+   | O \$                            | 100+  | O \$         | 62+ | A+\$         | 38 @ 2 D  | 100+         | O \$         | 80+          | O \$   | ---          |     |            |   |            |        |            |   |            |     |            |                    |   |   |   |   |   |     |       |
| 100  | 10 O \$ 4 40                    | 100   | 10 O \$ 4 40 | 76  | 9 A+\$ 4 36  | 38@ 24 D  | 4 16 100     | 10 O \$ 4 40 | 94           | 10 O \$ 4 40   | ---          |     |            |   | P          | 24     | 212        | 8.83  | 508@2      |     |            |                    |   |   |   |   |   |     |       |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;<br>~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;<br>%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40<br>Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 |                                 |   |              |     |              |   |              |              |              |  |              |     |            |   |            |        |            |   |            |     |            |                    |   |   |   |   |   |     |       |

| SEAT_NO                             | NAME                             | PRN                           |             |     |              |                                     |              |      |              |                               |              |     |   | COLLEGE          | RESULT         |    |   | REMARK            | TOTAL |       |    |                    |   |     |     |        |        |       |     |   |   |     |       |
|-------------------------------------|----------------------------------|-------------------------------|-------------|-----|--------------|-------------------------------------|--------------|------|--------------|-------------------------------|--------------|-----|---|------------------|----------------|----|---|-------------------|-------|-------|----|--------------------|---|-----|-----|--------|--------|-------|-----|---|---|-----|-------|
| <---Course-I--->                    |                                  | <---Course-II--->             |             |     |              | <---Course-III--->                  |              |      |              | <---Course-IV--->             |              |     |   | <---Course-V---> |                |    |   | <---Course-VI---> |       |       |    | <---Course-VII---> |   |     |     | THEORY | REMARK | TOTAL |     |   |   |     |       |
| Theory                              |                                  | Theory                        |             |     |              | Theory & Internal                   |              |      |              | Theory                        |              |     |   | Theory           |                |    |   | Theory            |       |       |    | Theory             |   |     |     | THEORY | REMARK | TOTAL |     |   |   |     |       |
| TOT                                 | GP                               | G                             | C           | G*C | TOT          | GP                                  | G            | C    | G*C          | TOT                           | GP           | G   | C | G*C              | TOT            | GP | G | C                 | G*C   | TOT   | GP | G                  | C | G*C | TOT | GP     | G      | C     | G*C | 非 | 非 | GPA | MARKS |
| (3101) : MICROECONOMICS - III       |                                  | (Th:100/40,Cr.Pt.: 4)         |             |     |              | (3102) : ECONOMICS OF DEVELOPMENT   |              |      |              | (Th:100/40,Cr.Pt.: 4)         |              |     |   | 非                |                | 非  |   | GPA               |       | MARKS |    |                    |   |     |     |        |        |       |     |   |   |     |       |
| (3104) : ECONOMICS OF AGRI. & CO-OP |                                  | (Th:80/32, In:20/8,Cr.Pt.: 4) |             |     |              | (3109) : ECONOMIC HISTORY OF INDIA  |              |      |              | (Th:100/40,Cr.Pt.: 4)         |              |     |   |                  |                |    |   |                   |       |       |    |                    |   |     |     |        |        |       |     |   |   |     |       |
| (3112) : ENVIRONMENTAL ECONOMICS    |                                  | (Th:100/40,Cr.Pt.: 4)         |             |     |              | (3113) : HISTORY OF ECONOMIC THOUGH |              |      |              | (Th:80/32, In:20/8,Cr.Pt.: 4) |              |     |   |                  |                |    |   |                   |       |       |    |                    |   |     |     |        |        |       |     |   |   |     |       |
| 1217210                             | /KANTALE PRIYANKA VIJAY RAJKANYA | (2018016401015326)            |             |     |              |                                     |              |      |              |                               |              |     |   | 361              | VARTAK (VASAI) |    |   |                   |       |       |    |                    |   |     |     |        |        |       |     |   |   |     |       |
| 50+                                 | B \$                             | 65+                           | A \$        | 11F | F            | 50+                                 | B \$         | 10F  | F            | 46+                           | B+\$         | --- |   |                  |                |    |   |                   |       |       |    |                    |   |     |     |        |        |       |     |   |   |     |       |
| 50                                  | 6 B \$ 4 24                      | 65                            | 8 A \$ 4 32 | --  | - - - -      | 50                                  | 6 B \$ 4 24  | --   | - - - -      | 63                            | 8 A \$ 4 32  | --- |   |                  |                |    |   |                   |       |       |    |                    |   |     |     |        |        |       |     |   |   |     |       |
| (1301) : HIST. OF HINDI LITERATURE  |                                  | (Th:100/40,Cr.Pt.: 4)         |             |     |              | (1302) : POST INDEPENDENT HINDI LIT |              |      |              | (Th:100/40,Cr.Pt.: 4)         |              |     |   |                  |                |    |   |                   |       |       |    |                    |   |     |     |        |        |       |     |   |   |     |       |
| (1303) : INFORMATION TECH. IN HINDI |                                  | (Th:80/32, In:20/8,Cr.Pt.: 4) |             |     |              | (3101) : MICROECONOMICS - III       |              |      |              | (Th:100/40,Cr.Pt.: 4)         |              |     |   |                  |                |    |   |                   |       |       |    |                    |   |     |     |        |        |       |     |   |   |     |       |
| (3102) : ECONOMICS OF DEVELOPMENT   |                                  | (Th:100/40,Cr.Pt.: 4)         |             |     |              | (3104) : ECONOMICS OF AGRI. & CO-OP |              |      |              | (Th:80/32, In:20/8,Cr.Pt.: 4) |              |     |   |                  |                |    |   |                   |       |       |    |                    |   |     |     |        |        |       |     |   |   |     |       |
| 1217211                             | /UTEKAR SABURI ANANT ANITA       | (2018016401015961)            |             |     |              |                                     |              |      |              |                               |              |     |   | 361              | VARTAK (VASAI) |    |   |                   |       |       |    |                    |   |     |     |        |        |       |     |   |   |     |       |
| 70                                  | A+                               | 73+                           | A+\$        | 62+ | A+\$         | 63+                                 | A \$         | 100+ | O \$         | 74+                           | O \$         | --- |   |                  |                |    |   |                   |       |       |    |                    |   |     |     |        |        |       |     |   |   |     |       |
| 70                                  | 9 A+ 4 36                        | 73                            | 9 A+\$ 4 36 | 79  | 9 A+\$ 4 36  | 63                                  | 8 A \$ 4 32  | 100  | 10 O \$ 4 40 | 89                            | 10 O \$ 4 40 | --- |   |                  |                |    |   |                   |       |       |    |                    |   |     |     |        |        |       |     |   |   |     |       |
| (1201) : HIST.-MEDIEVAL MARATHI LIT |                                  | (Th:100/40,Cr.Pt.: 4)         |             |     |              | (1202) : IND. & WESTERN THEO OF LIT |              |      |              | (Th:100/40,Cr.Pt.: 4)         |              |     |   |                  |                |    |   |                   |       |       |    |                    |   |     |     |        |        |       |     |   |   |     |       |
| (1203) : LITERATURE AND SOCIETY     |                                  | (Th:80/32, In:20/8,Cr.Pt.: 4) |             |     |              | (3101) : MICROECONOMICS - III       |              |      |              | (Th:100/40,Cr.Pt.: 4)         |              |     |   |                  |                |    |   |                   |       |       |    |                    |   |     |     |        |        |       |     |   |   |     |       |
| (3102) : ECONOMICS OF DEVELOPMENT   |                                  | (Th:100/40,Cr.Pt.: 4)         |             |     |              | (3104) : ECONOMICS OF AGRI. & CO-OP |              |      |              | (Th:80/32, In:20/8,Cr.Pt.: 4) |              |     |   |                  |                |    |   |                   |       |       |    |                    |   |     |     |        |        |       |     |   |   |     |       |
| 1217212                             | /RAJE RINA AMOL VANDANA          | (2018016401014853)            |             |     |              |                                     |              |      |              |                               |              |     |   | 361              | VARTAK (VASAI) |    |   |                   |       |       |    |                    |   |     |     |        |        |       |     |   |   |     |       |
| 63+                                 | A \$                             | 40                            | D           | 62+ | A+\$         | 40+                                 | D \$         | 48+  | C \$         | 40+                           | B \$         | --- |   |                  |                |    |   |                   |       |       |    |                    |   |     |     |        |        |       |     |   |   |     |       |
| 63                                  | 8 A \$ 4 32                      | 40                            | 4 D 4 16    | 80  | 10 O \$ 4 40 | 40                                  | 4 D \$ 4 16  | 48   | 5 C \$ 4 20  | 56                            | 7 B+\$ 4 28  | --- |   |                  |                |    |   |                   |       |       |    |                    |   |     |     |        |        |       |     |   |   |     |       |
| (3101) : MICROECONOMICS - III       |                                  | (Th:100/40,Cr.Pt.: 4)         |             |     |              | (3102) : ECONOMICS OF DEVELOPMENT   |              |      |              | (Th:100/40,Cr.Pt.: 4)         |              |     |   |                  |                |    |   |                   |       |       |    |                    |   |     |     |        |        |       |     |   |   |     |       |
| (3104) : ECONOMICS OF AGRI. & CO-OP |                                  | (Th:80/32, In:20/8,Cr.Pt.: 4) |             |     |              | (3401) : WORLD POLITICS             |              |      |              | (Th:100/40,Cr.Pt.: 4)         |              |     |   |                  |                |    |   |                   |       |       |    |                    |   |     |     |        |        |       |     |   |   |     |       |
| (3402) : WESTERN POLITICAL THOUGHT  |                                  | (Th:100/40,Cr.Pt.: 4)         |             |     |              | (3403) : POLI.PROC. IN MODERN MAHA. |              |      |              | (Th:80/32, In:20/8,Cr.Pt.: 4) |              |     |   |                  |                |    |   |                   |       |       |    |                    |   |     |     |        |        |       |     |   |   |     |       |
| 1217213                             | /MORE JYOTI MANOHAR KALYANI      | (2017016400455265)            |             |     |              |                                     |              |      |              |                               |              |     |   | 361              | VARTAK (VASAI) |    |   |                   |       |       |    |                    |   |     |     |        |        |       |     |   |   |     |       |
| 50+                                 | B \$                             | 75+                           | A+\$        | 40+ | B \$         | 72                                  | A+           | 83+  | O \$         | 56+                           | A+\$         | --- |   |                  |                |    |   |                   |       |       |    |                    |   |     |     |        |        |       |     |   |   |     |       |
| 50                                  | 6 B \$ 4 24                      | 75                            | 9 A+\$ 4 36 | 55  | 7 B+\$ 4 28  | 72                                  | 9 A+ 4 36    | 83   | 10 O \$ 4 40 | 73                            | 9 A+\$ 4 36  | --- |   |                  |                |    |   |                   |       |       |    |                    |   |     |     |        |        |       |     |   |   |     |       |
| (1101) : 16TH TO 18TH CEN.ENG.LIT-I |                                  | (Th:100/40,Cr.Pt.: 4)         |             |     |              | (1102) : LITERARY CRITICISM - I     |              |      |              | (Th:100/40,Cr.Pt.: 4)         |              |     |   |                  |                |    |   |                   |       |       |    |                    |   |     |     |        |        |       |     |   |   |     |       |
| (1103) : GRAMMAR & ART OF WRITING-I |                                  | (Th:80/32, In:20/8,Cr.Pt.: 4) |             |     |              | (3401) : WORLD POLITICS             |              |      |              | (Th:100/40,Cr.Pt.: 4)         |              |     |   |                  |                |    |   |                   |       |       |    |                    |   |     |     |        |        |       |     |   |   |     |       |
| (3402) : WESTERN POLITICAL THOUGHT  |                                  | (Th:100/40,Cr.Pt.: 4)         |             |     |              | (3403) : POLI.PROC. IN MODERN MAHA. |              |      |              | (Th:80/32, In:20/8,Cr.Pt.: 4) |              |     |   |                  |                |    |   |                   |       |       |    |                    |   |     |     |        |        |       |     |   |   |     |       |
| 1217214                             | KADAV SURAJ NIMA ALKA            | (2018016401018754)            |             |     |              |                                     |              |      |              |                               |              |     |   | 361              | VARTAK (VASAI) |    |   |                   |       |       |    |                    |   |     |     |        |        |       |     |   |   |     |       |
| 60+                                 | A \$                             | 50+                           | B \$        | 40  | B            | 83+                                 | O \$         | 80+  | O \$         | 52+                           | A \$         | --- |   |                  |                |    |   |                   |       |       |    |                    |   |     |     |        |        |       |     |   |   |     |       |
| 60                                  | 8 A \$ 4 32                      | 50                            | 6 B \$ 4 24 | 48  | 5 C 4 20     | 83                                  | 10 O \$ 4 40 | 80   | 10 O \$ 4 40 | 69                            | 8 A \$ 4 32  | --- |   |                  |                |    |   |                   |       |       |    |                    |   |     |     |        |        |       |     |   |   |     |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO   | NAME                                | PRN   |              |     |   |     |              |   |              |     |   |     |            | COLLEGE   |            | RESULT | REMARK             | TOTAL |            |   |   |     |       |
|---|-------------------------------------|---|--------------|-----|---|-----|--------------|---|--------------|-----|---|-----|------------|---|------------|--------|--------------------|-------|------------|---|---|-----|-------|
| <---Course-I--->  |                                     | <---Course-II--->   |              |     | <---Course-III--->  |     |              | <---Course-IV--->                                       |              |     | <---Course-V--->  |     |            | <---Course-VI--->   |            |        | <---Course-VII---> |       |            | P | F | GPA | MARKS |
| Theory  |                                     | Theory  |              |     | Theory & Internal   |     |              | Theory  |              |     | Theory  |     |            | Theory  |            |        |                    |       |            |   |   |     |       |
| TOT   | GP G C G*C                          | TOT   | GP G C G*C   | TOT | GP G C G*C  | TOT | GP G C G*C   | TOT   | GP G C G*C   | TOT | GP G C G*C  | TOT | GP G C G*C | TOT   | GP G C G*C | TOT    | GP G C G*C         | TOT   | GP G C G*C |   |   |     |       |
| (1101) : 16TH TO 18TH CEN.ENG.LIT-I (Th:100/40,Cr.Pt.: 4) |                                     | (1102) : LITERARY CRITICISM - I (Th:100/40,Cr.Pt.: 4)     |              |     | (1103) : GRAMMAR & ART OF WRITING-I (Th:80/32, In:20/8,Cr.Pt.: 4) |     |              | (3401) : WORLD POLITICS (Th:100/40,Cr.Pt.: 4)           |              |     | (3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4)  |     |            | (3403) : POLI.PROC. IN MODERN MAHA. (Th:80/32, In:20/8,Cr.Pt.: 4) |            |        |                    |       |            |   |   |     |       |
| 1217215   | /ANEESHA ALI MOHAMMED KUTTY BUSHARA | (2017016400462192)  |              |     |   |     |              |   |              |     |   |     |            | 361 VARTAK (VASAI)  |            |        |                    |       |            |   |   |     |       |
| 96+   | O \$                                | 80+   | O \$         | 35+ | D \$  | 72+ | A+\$         | 84+   | O \$         | 45+ | B+\$  | --- |            |   |            |        |                    |       |            |   |   |     |       |
| 96  | 10 O \$ 4 40                        | 80  | 10 O \$ 4 40 | 11  | B+  | 72  | 9 A+\$ 4 36  | 84  | 10 O \$ 4 40 | 15  | A+  | --- |            |   | P          |        |                    |       |            |   |   |     | 438   |
| 1217216   | /SAPKALE PRANALI SATISH VANDANA     | (2016016400378401)  |              |     |   |     |              |   |              |     |   |     |            | 361 VARTAK (VASAI)  |            |        |                    |       |            |   |   |     |       |
| 40+   | D \$                                | 58  | B+           | 38+ | C \$  | 46+ | C \$         | 61+   | A \$         | 44+ | B+\$  | --- |            |   |            |        |                    |       |            |   |   |     |       |
| 40  | 4 D \$ 4 16                         | 58  | 7 B+ 4 28    | 8+  | D \$  | 46  | 5 C \$ 4 20  | 61  | 8 A \$ 4 32  | 16+ | O \$  | --- |            |   | P          |        |                    |       |            |   |   |     | 311   |
| 1217217   | /UPADHYAY HETSI SAMEER SANGEETA     | (2016016400486235)  |              |     |   |     |              |   |              |     |   |     |            | 361 VARTAK (VASAI)  |            |        |                    |       |            |   |   |     |       |
| 88+   | O \$                                | 78+   | A+\$         | 52+ | A \$  | 80+ | O \$         | 75+   | A+\$         | 62+ | A+\$  | --- |            |   |            |        |                    |       |            |   |   |     |       |
| 88  | 10 O \$ 4 40                        | 78  | 9 A+\$ 4 36  | 8   | D   | 80  | 10 O \$ 4 40 | 75  | 9 A+\$ 4 36  | 17+ | O \$  | --- |            |   | P          |        |                    |       |            |   |   |     | 460   |
| (1301) : HIST. OF HINDI LITERATURE (Th:100/40,Cr.Pt.: 4)  |                                     | (1302) : POST INDEPENDENT HINDI LIT (Th:100/40,Cr.Pt.: 4) |              |     | (1303) : INFORMATION TECH. IN HINDI (Th:80/32, In:20/8,Cr.Pt.: 4) |     |              | (3201) : HISTORY OF MEIEVAL INDIA (Th:100/40,Cr.Pt.: 4) |              |     | (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) |     |            | (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4)      |            |        |                    |       |            |   |   |     |       |
| 1217218   | /PANDEY PRIYA SABHASHANKAR SUNITA   | (2016016400373396)  |              |     |   |     |              |   |              |     |   |     |            | 361 VARTAK (VASAI)  |            |        |                    |       |            |   |   |     |       |
| 84  | O                                   | 58  | B+           | 40+ | B \$  | 70+ | A+\$         | 88+   | O \$         | 54+ | A \$  | --- |            |   |            |        |                    |       |            |   |   |     |       |
| 84  | 10 O 4 40                           | 58  | 7 B+ 4 28    | 17+ | O \$  | 70  | 9 A+\$ 4 36  | 88  | 10 O \$ 4 40 | 15+ | A+\$  | --- |            |   | P          |        |                    |       |            |   |   |     | 426   |
| (3201) : HISTORY OF MEIEVAL INDIA (Th:100/40,Cr.Pt.: 4)   |                                     | (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) |              |     | (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4)      |     |              | (3401) : WORLD POLITICS (Th:100/40,Cr.Pt.: 4)           |              |     | (3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4)  |     |            | (3403) : POLI.PROC. IN MODERN MAHA. (Th:80/32, In:20/8,Cr.Pt.: 4) |            |        |                    |       |            |   |   |     |       |
| 1217219   | /SAKPAL APEKSHA VISHWAS PRAMILA     | (2018016401013776)  |              |     |   |     |              |   |              |     |   |     |            | 361 VARTAK (VASAI)  |            |        |                    |       |            |   |   |     |       |
| 62  | A                                   | 73+   | A+\$         | 36+ | C \$  | 55+ | B+\$         | 60+   | A \$         | 52+ | A \$  | --- |            |   |            |        |                    |       |            |   |   |     |       |
| 62  | 8 A 4 32                            | 73  | 9 A+\$ 4 36  | 12+ | A \$  | 55  | 7 B+\$ 4 28  | 60  | 8 A \$ 4 32  | 17+ | O \$  | --- |            |   | P          |        |                    |       |            |   |   |     | 367   |
| 1217220   | /TIWARI PINKI MOTILAL MADHU         | (2018016401016167)  |              |     |   |     |              |   |              |     |   |     |            | 361 VARTAK (VASAI)  |            |        |                    |       |            |   |   |     |       |
| 73+   | A+\$                                | 80+   | O \$         | 48  | A   | 60+ | A \$         | 45+   | C \$         | 40+ | B \$  | --- |            |   |            |        |                    |       |            |   |   |     |       |
| 73  | 9 A+\$ 4 36                         | 80  | 10 O \$ 4 40 | 12+ | A \$  | 60  | 8 A \$ 4 32  | 45  | 5 C \$ 4 20  | 15+ | A+\$  | --- |            |   | P          |        |                    |       |            |   |   |     | 373   |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;

~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;

RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40

Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO                             | NAME                              | PRN                                 |                       |                                     |                               |                                     |                       |                                     |                       |                                |                               |     |         | COLLEGE                  | RESULT | REMARK | TOTAL |                  |    |         |                   |    |         |                    |    |         |
|-------------------------------------|-----------------------------------|-------------------------------------|-----------------------|-------------------------------------|-------------------------------|-------------------------------------|-----------------------|-------------------------------------|-----------------------|--------------------------------|-------------------------------|-----|---------|--------------------------|--------|--------|-------|------------------|----|---------|-------------------|----|---------|--------------------|----|---------|
|                                     |                                   | <---Course-I--->                    |                       |                                     | <---Course-II--->             |                                     |                       | <---Course-III--->                  |                       |                                | <---Course-IV--->             |     |         |                          |        |        |       | <---Course-V---> |    |         | <---Course-VI---> |    |         | <---Course-VII---> |    |         |
|                                     |                                   | Theory                              | GP                    | G C G*C                             | Theory                        | GP                                  | G C G*C               | Theory & Internal                   | GP                    | G C G*C                        | Theory                        | GP  | G C G*C |                          |        |        |       | Theory           | GP | G C G*C | Theory            | GP | G C G*C | Theory             | GP | G C G*C |
| (1201) : HIST.-MEDIEVAL MARATHI LIT | (Th:100/40,Cr.Pt.: 4)             | (1202) : IND. & WESTERN THEO OF LIT | (Th:100/40,Cr.Pt.: 4) | (1203) : LITERATURE AND SOCIETY     | (Th:80/32, In:20/8,Cr.Pt.: 4) | (4801) : AGRI. SIGNIFICANCE IN R.D. | (Th:100/40,Cr.Pt.: 4) | (4802) : RURAL MKTG. AND FINANCE    | (Th:100/40,Cr.Pt.: 4) | (4803) : APPLIED AGRICULTURE   | (Th:100/40,Cr.Pt.: 4)         |     |         |                          |        |        |       |                  |    |         |                   |    |         |                    |    |         |
| 1217221                             | KAMBLE SURAJ VIKAS RAJESHREE      | (2018016401020196)                  |                       |                                     |                               |                                     |                       |                                     |                       |                                |                               |     |         | 361 VARTAK (VASAI)       |        |        |       |                  |    |         |                   |    |         |                    |    |         |
| 26F                                 | F                                 | 48+                                 | C \$                  | 38+                                 | C \$                          | 60+                                 | A \$                  | 45+                                 | C \$                  | 60+                            | A \$                          | --- |         |                          |        |        |       |                  |    |         |                   |    |         |                    |    |         |
| --                                  | -                                 | 48                                  | 5 C \$ 4 20           | 17+                                 | O \$                          | 60                                  | 8 A \$ 4 32           | 45                                  | 5 C \$ 4 20           | 60                             | 8 A \$ 4 32                   | --- | F       |                          |        |        |       |                  |    |         |                   |    | 294     |                    |    |         |
| 1217222                             | MADHE ANIL NAMDEO VANDANA         | (2017016400463872)                  |                       |                                     |                               |                                     |                       |                                     |                       |                                |                               |     |         | 361 VARTAK (VASAI)       |        |        |       |                  |    |         |                   |    |         |                    |    |         |
| 48+                                 | C \$                              | 42                                  | D                     | 32+                                 | D \$                          | 90+                                 | O \$                  | 55+                                 | B+\$                  | 50+                            | B \$                          | --- |         |                          |        |        |       |                  |    |         |                   |    |         |                    |    |         |
| 48                                  | 5 C \$ 4 20                       | 42                                  | 4 D 4 16              | 17+                                 | O \$                          | 90                                  | 10 O \$ 4 40          | 55                                  | 7 B+\$ 4 28 50        | 6                              | B \$ 4 24                     | --- | P       |                          |        |        |       |                  |    |         |                   |    | 334     |                    |    |         |
| 1217223                             | PARULEKAR RITESH DEEPAK JYOTI     | (2017016400465027)                  |                       |                                     |                               |                                     |                       |                                     |                       |                                |                               |     |         | 361 VARTAK (VASAI)       |        |        |       |                  |    |         |                   |    |         |                    |    |         |
| 50+                                 | B \$                              | 40                                  | D                     | 64+                                 | O \$                          | 40+                                 | D \$                  | 40+                                 | D \$                  | 60+                            | A \$                          | --- |         |                          |        |        |       |                  |    |         |                   |    |         |                    |    |         |
| 50                                  | 6 B \$ 4 24                       | 40                                  | 4 D 4 16              | 17+                                 | O \$                          | 40                                  | 4 D \$ 4 16           | 40                                  | 4 D \$ 4 16 60        | 8                              | A \$ 4 32                     | --- | P       |                          |        |        |       |                  |    |         |                   |    | 311     |                    |    |         |
| 1217224                             | /PATIL NAMITA RAMKRISHNA SANGEETA | (2018016401013625)                  |                       |                                     |                               |                                     |                       |                                     |                       |                                |                               |     |         | 361 VARTAK (VASAI)       |        |        |       |                  |    |         |                   |    |         |                    |    |         |
| 68+                                 | A \$                              | 50+                                 | B \$                  | 56+                                 | A+\$                          | 75+                                 | A+\$                  | 40                                  | D                     | 48+                            | C \$                          | --- |         |                          |        |        |       |                  |    |         |                   |    |         |                    |    |         |
| 68                                  | 8 A \$ 4 32                       | 50                                  | 6 B \$ 4 24           | 17+                                 | O \$                          | 75                                  | 9 A+\$ 4 36           | 40                                  | 4 D 4 16 48           | 5                              | C \$ 4 20                     | --- | P       |                          |        |        |       |                  |    |         |                   |    | 354     |                    |    |         |
| 1217225                             | /VARTAK POOJA PRAVIN PRADNYA      | (2018016401020076)                  |                       |                                     |                               |                                     |                       |                                     |                       |                                |                               |     |         | 361 VARTAK (VASAI)       |        |        |       |                  |    |         |                   |    |         |                    |    |         |
| 53+                                 | B \$                              | 40+                                 | D \$                  | 52+                                 | A \$                          | 83+                                 | O \$                  | 58+                                 | B+\$                  | 50                             | B                             | --- |         |                          |        |        |       |                  |    |         |                   |    |         |                    |    |         |
| 53                                  | 6 B \$ 4 24                       | 40                                  | 4 D \$ 4 16           | 17+                                 | O \$                          | 83                                  | 10 O \$ 4 40          | 58                                  | 7 B+\$ 4 28 50        | 6                              | B 4 24                        | --- | P       |                          |        |        |       |                  |    |         |                   |    | 353     |                    |    |         |
| (1101) : 16TH TO 18TH CEN.ENG.LIT-I | (Th:100/40,Cr.Pt.: 4)             | (1102) : LITERARY CRITICISM - I     | (Th:100/40,Cr.Pt.: 4) | (1103) : GRAMMAR & ART OF WRITING-I | (Th:80/32, In:20/8,Cr.Pt.: 4) | (3201) : HISTORY OF MEIEVAL INDIA   | (Th:100/40,Cr.Pt.: 4) | (3202) : HIST.OF MODERN MAHARASHTRA | (Th:100/40,Cr.Pt.: 4) | (3203) : INTRO. TO ARCHAEOLOGY | (Th:80/32, In:20/8,Cr.Pt.: 4) |     |         |                          |        |        |       |                  |    |         |                   |    |         |                    |    |         |
| 1217227                             | /BARBAR SHWETA CHANDRABHAU JYOTHI | (2016016402075295)                  |                       |                                     |                               |                                     |                       |                                     |                       |                                |                               |     |         | 548 VIVA - VIRAR - VASAI |        |        |       |                  |    |         |                   |    |         |                    |    |         |
| 40+                                 | D \$                              | 68                                  | A                     | 34+                                 | D \$                          | 42+                                 | D \$                  | 44+                                 | D \$                  | 44+                            | B+\$                          | --- |         |                          |        |        |       |                  |    |         |                   |    |         |                    |    |         |
| 40                                  | 4 D \$ 4 16                       | 68                                  | 8 A 4 32              | 17+                                 | O \$                          | 42                                  | 4 D \$ 4 16           | 44                                  | 4 D \$ 4 16 63        | 8                              | A \$ 4 32                     | --- | P       |                          |        |        |       |                  |    |         |                   |    | 308     |                    |    |         |
| (1301) : HIST. OF HINDI LITERATURE  | (Th:100/40,Cr.Pt.: 4)             | (1302) : POST INDEPENDENT HINDI LIT | (Th:100/40,Cr.Pt.: 4) | (1303) : INFORMATION TECH. IN HINDI | (Th:80/32, In:20/8,Cr.Pt.: 4) | (3201) : HISTORY OF MEIEVAL INDIA   | (Th:100/40,Cr.Pt.: 4) | (3202) : HIST.OF MODERN MAHARASHTRA | (Th:100/40,Cr.Pt.: 4) | (3203) : INTRO. TO ARCHAEOLOGY | (Th:80/32, In:20/8,Cr.Pt.: 4) |     |         |                          |        |        |       |                  |    |         |                   |    |         |                    |    |         |
| 1217229                             | ANSARI FAHAD ISLAMUDDIN FATEMA    | (2018016400576387)                  |                       |                                     |                               |                                     |                       |                                     |                       |                                |                               |     |         | 625 SHURPARAKA SOPARA    |        |        |       |                  |    |         |                   |    |         |                    |    |         |
| 100+                                | O \$                              | 93+                                 | O \$                  | 80+                                 | O \$                          | 85                                  | O                     | 56                                  | B+                    | 80+                            | O \$                          | --- |         |                          |        |        |       |                  |    |         |                   |    |         |                    |    |         |
| 100                                 | 10 O \$ 4 40                      | 93                                  | 10 O \$ 4 40          | 17+                                 | O \$                          | 85                                  | 10 O 4 40             | 56                                  | 7 B+ 4 28 99          | 10                             | O \$ 4 40                     | --- | P       |                          |        |        |       |                  |    |         |                   |    | 530     |                    |    |         |



RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

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| SEAT_NO  | NAME                             | PRN                           |    |             |     |                                     |    |             |     |                               |     |           |     |                  |     | COLLEGE |                   | RESULT            | REMARK | TOTAL |    |                    |   |     |     |    |   |   |     |   |   |     |       |  |  |  |
|--|----------------------------------|-------------------------------|----|-------------|-----|-------------------------------------|----|-------------|-----|-------------------------------|-----|-----------|-----|------------------|-----|---------|-------------------|-------------------|--------|-------|----|--------------------|---|-----|-----|----|---|---|-----|---|---|-----|-------|--|--|--|
| <---Course-I--->   |                                  | <---Course-II--->             |    |             |     | <---Course-III--->                  |    |             |     | <---Course-IV--->             |     |           |     | <---Course-V---> |     |         |                   | <---Course-VI---> |        |       |    | <---Course-VII---> |   |     |     |    |   |   |     |   |   |     |       |  |  |  |
| Theory   |                                  | Theory                        |    |             |     | Theory & Internal                   |    |             |     | Theory                        |     |           |     | Theory           |     |         |                   | Theory            |        |       |    |                    |   |     |     |    |   |   |     |   |   |     |       |  |  |  |
| TOT  | GP                               | G                             | C  | G*C         | TOT | GP                                  | G  | C           | G*C | TOT                           | GP  | G         | C   | G*C              | TOT | GP      | G                 | C                 | G*C    | TOT   | GP | G                  | C | G*C | TOT | GP | G | C | G*C | 非 | 非 | GPA | MARKS |  |  |  |
| (1301) : HIST. OF HINDI LITERATURE   |                                  | (Th:100/40,Cr.Pt.: 4)         |    |             |     | (1302) : POST INDEPENDENT HINDI LIT |    |             |     | (Th:100/40,Cr.Pt.: 4)         |     |           |     |                  |     |         |                   |                   |        |       |    |                    |   |     |     |    |   |   |     |   |   |     |       |  |  |  |
| (1303) : INFORMATION TECH. IN HINDI  |                                  | (Th:80/32, In:20/8,Cr.Pt.: 4) |    |             |     | (3201) : HISTORY OF MEIEVAL INDIA   |    |             |     | (Th:100/40,Cr.Pt.: 4)         |     |           |     |                  |     |         |                   |                   |        |       |    |                    |   |     |     |    |   |   |     |   |   |     |       |  |  |  |
| (3202) : HIST.OF MODERN MAHARASHTRA  |                                  | (Th:100/40,Cr.Pt.: 4)         |    |             |     | (3203) : INTRO. TO ARCHAEOLOGY      |    |             |     | (Th:80/32, In:20/8,Cr.Pt.: 4) |     |           |     |                  |     |         |                   |                   |        |       |    |                    |   |     |     |    |   |   |     |   |   |     |       |  |  |  |
| 1217230  | /VARMA RACHANA RAMSINGH RAMAVATI | (2016016400397197)            |    |             |     |                                     |    |             |     |                               |     |           |     |                  |     | 625     | SHURPARAKA SOPARA |                   |        |       |    |                    |   |     |     |    |   |   |     |   |   |     |       |  |  |  |
| 90   | O                                | 48+                           | C  | \$          | 37+ | C                                   | \$ | 46+         | C   | \$                            | 41+ | D         | \$  | 32+              | D   | \$      | ---               |                   |        |       |    |                    |   |     |     |    |   |   |     |   |   |     |       |  |  |  |
|  |                                  |                               |    |             | 17+ | O                                   | \$ |             |     |                               |     |           |     | 18+              | O   | \$      |                   |                   |        |       |    |                    |   |     |     |    |   |   |     |   |   |     |       |  |  |  |
| 90   | 10 O                             | 4 40                          | 48 | 5 C \$ 4 20 | 54  | 6 B \$ 4 24                         | 46 | 5 C \$ 4 20 | 41  | 4 D \$ 4 16 50                | 6   | B \$ 4 24 | --- |                  |     |         |                   |                   |        |       |    |                    |   |     |     |    |   |   |     |   |   |     |       |  |  |  |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;<br>~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;<br>%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40<br>Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 |                                  |                               |    |             |     |                                     |    |             |     |                               |     |           |     |                  |     |         |                   |                   |        |       |    |                    |   |     |     |    |   |   |     |   |   |     |       |  |  |  |

| SEAT_NO  | NAME                              | PRN                   |           |     |             |                               |             |     |                |                       |           |     |   |                                      |     | COLLEGE               |   | RESULT                | REMARK | TOTAL |    |                                     |   |     |     |                       |   |   |     |                                 |   |     |       |                       |  |  |  |                                |  |  |  |                       |  |  |  |  |  |  |  |
|--|-----------------------------------|-----------------------|-----------|-----|-------------|-------------------------------|-------------|-----|----------------|-----------------------|-----------|-----|---|--------------------------------------|-----|-----------------------|---|-----------------------|--------|-------|----|-------------------------------------|---|-----|-----|-----------------------|---|---|-----|---------------------------------|---|-----|-------|-----------------------|--|--|--|--------------------------------|--|--|--|-----------------------|--|--|--|--|--|--|--|
| <---Course-I--->   |                                   | <---Course-II--->     |           |     |             | <---Course-III--->            |             |     |                | <---Course-IV--->     |           |     |   | <---Course-V--->                     |     |                       |   | <---Course-VI--->     |        |       |    | <---Course-VII--->                  |   |     |     |                       |   |   |     |                                 |   |     |       |                       |  |  |  |                                |  |  |  |                       |  |  |  |  |  |  |  |
| Theory   |                                   | Theory                |           |     |             | Theory & Internal             |             |     |                | Theory                |           |     |   | Theory                               |     |                       |   | Theory                |        |       |    | Theory                              |   |     |     |                       |   |   |     |                                 |   |     |       |                       |  |  |  |                                |  |  |  |                       |  |  |  |  |  |  |  |
| TOT  | GP                                | G                     | C         | G*C | TOT         | GP                            | G           | C   | G*C            | TOT                   | GP        | G   | C | G*C                                  | TOT | GP                    | G | C                     | G*C    | TOT   | GP | G                                   | C | G*C | TOT | GP                    | G | C | G*C | 非                               | 非 | GPA | MARKS |                       |  |  |  |                                |  |  |  |                       |  |  |  |  |  |  |  |
| (3701) : GEOGRAPHY OF SETTLEMENTS  |                                   | (Th:100/40,Cr.Pt.: 4) |           |     |             | (3703) : POPULATION GEOGRAPHY |             |     |                | (Th:100/40,Cr.Pt.: 4) |           |     |   | (3704) : TOOLS & TECH. IN GEOG. SP.A |     |                       |   | (Th:100/40,Cr.Pt.: 4) |        |       |    | (3705) : REGIONAL PLANNING & DEVET. |   |     |     | (Th:100/40,Cr.Pt.: 4) |   |   |     | (3706) : GEOGRAPHY OF RESOURCES |   |     |       | (Th:100/40,Cr.Pt.: 4) |  |  |  | (3709) : GEOSPATIAL TECHNOLOGY |  |  |  | (Th:100/40,Cr.Pt.: 4) |  |  |  |  |  |  |  |
| 1217231  | AROLKAR SANKET SHANKAR SHASHIKALA | (2016016400772544)    |           |     |             |                               |             |     |                |                       |           |     |   |                                      |     | 97 SANT RAWOOL- KUDAL |   |                       |        |       |    |                                     |   |     |     |                       |   |   |     |                                 |   |     |       |                       |  |  |  |                                |  |  |  |                       |  |  |  |  |  |  |  |
| 50+  | B \$                              | 78                    | A+        | 77+ | A+\$        | 50+                           | B \$        | 58+ | B+\$           | 72+                   | A+\$      | --- |   |                                      |     |                       |   |                       |        |       |    |                                     |   |     |     |                       |   |   |     |                                 |   |     |       |                       |  |  |  |                                |  |  |  |                       |  |  |  |  |  |  |  |
| 50   | 6 B \$ 4 24                       | 78                    | 9 A+ 4 36 | 77  | 9 A+\$ 4 36 | 50                            | 6 B \$ 4 24 | 58  | 7 B+\$ 4 28 72 | 9                     | A+\$ 4 36 | --- |   |                                      |     |                       |   |                       |        |       |    |                                     |   |     |     |                       |   |   |     |                                 |   |     |       |                       |  |  |  |                                |  |  |  |                       |  |  |  |  |  |  |  |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;<br>~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;<br>%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40<br>Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 |                                   |                       |           |     |             |                               |             |     |                |                       |           |     |   |                                      |     |                       |   |                       |        |       |    |                                     |   |     |     |                       |   |   |     |                                 |   |     |       |                       |  |  |  |                                |  |  |  |                       |  |  |  |  |  |  |  |

| SEAT_NO                       | NAME                              | PRN                   |              |     |              |                                   |             |     |              |                       |             |     |            | COLLEGE                             |            |                               |            |                   |            |                         |     |                    |       |                       |  | RESULT | REMARK | TOTAL                              |  |                       |  |  |  |                                     |  |  |  |                               |  |  |  |  |  |  |  |
|-------------------------------|-----------------------------------|-----------------------|--------------|-----|--------------|-----------------------------------|-------------|-----|--------------|-----------------------|-------------|-----|------------|-------------------------------------|------------|-------------------------------|------------|-------------------|------------|-------------------------|-----|--------------------|-------|-----------------------|--|--------|--------|------------------------------------|--|-----------------------|--|--|--|-------------------------------------|--|--|--|-------------------------------|--|--|--|--|--|--|--|
| <---Course-I--->              |                                   | <---Course-II--->     |              |     |              | <---Course-III--->                |             |     |              | <---Course-IV--->     |             |     |            | <---Course-V--->                    |            |                               |            | <---Course-VI---> |            |                         |     | <---Course-VII---> |       |                       |  |        |        |                                    |  |                       |  |  |  |                                     |  |  |  |                               |  |  |  |  |  |  |  |
| Theory                        |                                   | Theory                |              |     |              | Theory & Internal                 |             |     |              | Theory                |             |     |            | Theory                              |            |                               |            | Theory            |            |                         |     |                    |       |                       |  |        |        |                                    |  |                       |  |  |  |                                     |  |  |  |                               |  |  |  |  |  |  |  |
| TOT                           | GP G C G*C                        | TOT                   | GP G C G*C   | TOT | GP G C G*C   | TOT                               | GP G C G*C  | TOT | GP G C G*C   | TOT                   | GP G C G*C  | TOT | GP G C G*C | TOT                                 | GP G C G*C | TOT                           | GP G C G*C | TOT               | GP G C G*C | फ                       | फ   | GPA                | MARKS |                       |  |        |        |                                    |  |                       |  |  |  |                                     |  |  |  |                               |  |  |  |  |  |  |  |
| (3101) : MICROECONOMICS - III |                                   | (Th:100/40,Cr.Pt.: 4) |              |     |              | (3102) : ECONOMICS OF DEVELOPMENT |             |     |              | (Th:100/40,Cr.Pt.: 4) |             |     |            | (3104) : ECONOMICS OF AGRI. & CO-OP |            | (Th:80/32, In:20/8,Cr.Pt.: 4) |            |                   |            | (3401) : WORLD POLITICS |     |                    |       | (Th:100/40,Cr.Pt.: 4) |  |        |        | (3402) : WESTERN POLITICAL THOUGHT |  | (Th:100/40,Cr.Pt.: 4) |  |  |  | (3403) : POLI.PROC. IN MODERN MAHA. |  |  |  | (Th:80/32, In:20/8,Cr.Pt.: 4) |  |  |  |  |  |  |  |
| 1217232                       | /RANJOJIYA SHILPA LALJI MANJU     | (2018016400121316)    |              |     |              |                                   |             |     |              |                       |             |     |            | 462 SHANKAR NARAYAN-BHAYENDAR       |            |                               |            |                   |            |                         |     |                    |       |                       |  |        |        |                                    |  |                       |  |  |  |                                     |  |  |  |                               |  |  |  |  |  |  |  |
| 58+                           | B+\$                              | 70+                   | A+\$         | 72+ | O \$         | 22F                               | F           | 75+ | A+\$         | 54+                   | A \$        | --- |            |                                     |            |                               |            |                   |            | F                       |     |                    | 383   |                       |  |        |        |                                    |  |                       |  |  |  |                                     |  |  |  |                               |  |  |  |  |  |  |  |
| 58                            | 7 B+\$ 4 28                       | 70                    | 9 A+\$ 4 36  | 89  | 10 O \$ 4 40 | --                                | - - - -     | 75  | 9 A+\$ 4 36  | 69                    | 8 A \$ 4 32 | --- |            |                                     |            |                               |            |                   |            | 20                      | 0   | --                 |       |                       |  |        |        |                                    |  |                       |  |  |  |                                     |  |  |  |                               |  |  |  |  |  |  |  |
| 1217233                       | /MISHRA BAHAR PRADEEP SUDHA       | (2018016400119302)    |              |     |              |                                   |             |     |              |                       |             |     |            | 462 SHANKAR NARAYAN-BHAYENDAR       |            |                               |            |                   |            |                         |     |                    |       |                       |  |        |        |                                    |  |                       |  |  |  |                                     |  |  |  |                               |  |  |  |  |  |  |  |
| 55+                           | B+\$                              | 85+                   | O \$         | 36+ | C \$         | 58+                               | B+\$        | 88+ | O \$         | 52                    | A           | --- |            |                                     |            |                               |            |                   |            | P                       |     |                    | 406   |                       |  |        |        |                                    |  |                       |  |  |  |                                     |  |  |  |                               |  |  |  |  |  |  |  |
| 55                            | 7 B+\$ 4 28                       | 85                    | 10 O \$ 4 40 | 53  | 6 B \$ 4 24  | 58                                | 7 B+\$ 4 28 | 88  | 10 O \$ 4 40 | 67                    | 8 A 4 32    | --- |            |                                     |            |                               |            |                   |            | 24                      | 192 | 8.00               |       |                       |  |        |        |                                    |  |                       |  |  |  |                                     |  |  |  |                               |  |  |  |  |  |  |  |
| 1217234                       | /PANDEY MANSI PAWAN VIBHA         | (2018016400121371)    |              |     |              |                                   |             |     |              |                       |             |     |            | 462 SHANKAR NARAYAN-BHAYENDAR       |            |                               |            |                   |            |                         |     |                    |       |                       |  |        |        |                                    |  |                       |  |  |  |                                     |  |  |  |                               |  |  |  |  |  |  |  |
| 22F                           | F                                 | 40E                   | D            | 54+ | A \$         | 40+                               | D \$        | 78+ | A+\$         | 40+                   | B \$        | --- |            |                                     |            |                               |            |                   |            | F                       |     |                    | 305   |                       |  |        |        |                                    |  |                       |  |  |  |                                     |  |  |  |                               |  |  |  |  |  |  |  |
| --                            | - - - -                           | 40                    | 4 D 4 16     | 70  | 9 A+\$ 4 36  | 40                                | 4 D \$ 4 16 | 78  | 9 A+\$ 4 36  | 55                    | 7 B+\$ 4 28 | --- |            |                                     |            |                               |            |                   |            | 20                      | 0   | --                 |       |                       |  |        |        |                                    |  |                       |  |  |  |                                     |  |  |  |                               |  |  |  |  |  |  |  |
| 1217235                       | /PAWAR GAURI ANIL SEEMA           | (2018016400121734)    |              |     |              |                                   |             |     |              |                       |             |     |            | 462 SHANKAR NARAYAN-BHAYENDAR       |            |                               |            |                   |            |                         |     |                    |       |                       |  |        |        |                                    |  |                       |  |  |  |                                     |  |  |  |                               |  |  |  |  |  |  |  |
| 40+                           | D \$                              | 73+                   | A+\$         | 60+ | A+\$         | 54                                | B           | 43+ | D \$         | 58+                   | A+\$        | --- |            |                                     |            |                               |            |                   |            | P                       |     |                    | 359   |                       |  |        |        |                                    |  |                       |  |  |  |                                     |  |  |  |                               |  |  |  |  |  |  |  |
| 40                            | 4 D \$ 4 16                       | 73                    | 9 A+\$ 4 36  | 76  | 9 A+\$ 4 36  | 54                                | 6 B 4 24    | 43  | 4 D \$ 4 16  | 73                    | 9 A+\$ 4 36 | --- |            |                                     |            |                               |            |                   |            | 24                      | 164 | 6.83               |       |                       |  |        |        |                                    |  |                       |  |  |  |                                     |  |  |  |                               |  |  |  |  |  |  |  |
| 1217236                       | SHAIKH MOHMD ARIB SALIM ISHRAT    | (2018016400122231)    |              |     |              |                                   |             |     |              |                       |             |     |            | 462 SHANKAR NARAYAN-BHAYENDAR       |            |                               |            |                   |            |                         |     |                    |       |                       |  |        |        |                                    |  |                       |  |  |  |                                     |  |  |  |                               |  |  |  |  |  |  |  |
| 48                            | C                                 | 77+                   | A+\$         | 58+ | A+\$         | 63+                               | A \$        | 88+ | O \$         | 60+                   | A+\$        | --- |            |                                     |            |                               |            |                   |            | P                       |     |                    | 420   |                       |  |        |        |                                    |  |                       |  |  |  |                                     |  |  |  |                               |  |  |  |  |  |  |  |
| 48                            | 5 C 4 20                          | 77                    | 9 A+\$ 4 36  | 69  | 8 A \$ 4 32  | 63                                | 8 A \$ 4 32 | 88  | 10 O \$ 4 40 | 75                    | 9 A+\$ 4 36 | --- |            |                                     |            |                               |            |                   |            | 24                      | 196 | 8.17               |       |                       |  |        |        |                                    |  |                       |  |  |  |                                     |  |  |  |                               |  |  |  |  |  |  |  |
| 1217237                       | /SINGH VAISHNAVI AJAY NEELAM      | (2018016400120127)    |              |     |              |                                   |             |     |              |                       |             |     |            | 462 SHANKAR NARAYAN-BHAYENDAR       |            |                               |            |                   |            |                         |     |                    |       |                       |  |        |        |                                    |  |                       |  |  |  |                                     |  |  |  |                               |  |  |  |  |  |  |  |
| 42                            | D                                 | 70+                   | A+\$         | 52+ | A \$         | 50+                               | B \$        | 80+ | O \$         | 58+                   | A+\$        | --- |            |                                     |            |                               |            |                   |            | P                       |     |                    | 385   |                       |  |        |        |                                    |  |                       |  |  |  |                                     |  |  |  |                               |  |  |  |  |  |  |  |
| 42                            | 4 D 4 16                          | 70                    | 9 A+\$ 4 36  | 70  | 9 A+\$ 4 36  | 50                                | 6 B \$ 4 24 | 80  | 10 O \$ 4 40 | 73                    | 9 A+\$ 4 36 | --- |            |                                     |            |                               |            |                   |            | 24                      | 188 | 7.83               |       |                       |  |        |        |                                    |  |                       |  |  |  |                                     |  |  |  |                               |  |  |  |  |  |  |  |
| 1217238                       | /YADAV RUCHI DEVI SHUBHAS RADHIKA | (2017016400470632)    |              |     |              |                                   |             |     |              |                       |             |     |            | 462 SHANKAR NARAYAN-BHAYENDAR       |            |                               |            |                   |            |                         |     |                    |       |                       |  |        |        |                                    |  |                       |  |  |  |                                     |  |  |  |                               |  |  |  |  |  |  |  |
| 40+                           | D \$                              | 80+                   | O \$         | 34+ | D \$         | 46                                | C           | 70+ | A+\$         | 60+                   | A+\$        | --- |            |                                     |            |                               |            |                   |            | P                       |     |                    | 363   |                       |  |        |        |                                    |  |                       |  |  |  |                                     |  |  |  |                               |  |  |  |  |  |  |  |
| 40                            | 4 D \$ 4 16                       | 80                    | 10 O \$ 4 40 | 52  | 6 B \$ 4 24  | 46                                | 5 C 4 20    | 70  | 9 A+\$ 4 36  | 75                    | 9 A+\$ 4 36 | --- |            |                                     |            |                               |            |                   |            | 24                      | 172 | 7.17               |       |                       |  |        |        |                                    |  |                       |  |  |  |                                     |  |  |  |                               |  |  |  |  |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO          | NAME                                    | PRN                           |              |     |              |                    |             |     |              |                   |              |     |            | COLLEGE          |                           |                              |                               |                   |            |     |            |                    |            |   |   |        |        |       |       |  |  |  |
|------------------|---|-------------------------------|--------------|-----|--------------|--------------------|-------------|-----|--------------|-------------------|--------------|-----|------------|------------------|---------------------------|------------------------------|-------------------------------|-------------------|------------|-----|------------|--------------------|------------|---|---|--------|--------|-------|-------|--|--|--|
| <---Course-I---> |   | <---Course-II--->             |              |     |              | <---Course-III---> |             |     |              | <---Course-IV---> |              |     |            | <---Course-V---> |                           |                              |                               | <---Course-VI---> |            |     |            | <---Course-VII---> |            |   |   | RESULT | REMARK | TOTAL |       |  |  |  |
| Theory           |   | Theory                        |              |     |              | Theory & Internal  |             |     |              | Theory            |              |     |            | Theory           |                           |                              |                               | Theory            |            |     |            | Theory             |            |   |   | 非      | 非      | GPA   | MARKS |  |  |  |
| TOT              | GP G C G*C                              | TOT                           | GP G C G*C   | TOT | GP G C G*C   | TOT                | GP G C G*C  | TOT | GP G C G*C   | TOT               | GP G C G*C   | TOT | GP G C G*C | TOT              | GP G C G*C                | TOT                          | GP G C G*C                    | TOT               | GP G C G*C | TOT | GP G C G*C | TOT                | GP G C G*C | 非 | 非 | GPA    | MARKS  |       |       |  |  |  |
| (3101)           | : MICROECONOMICS - III                  | (Th:100/40,Cr.Pt.: 4)         |              |     |              |                    |             |     |              |                   |              |     |            |                  | (3102)                    | : ECONOMICS OF DEVELOPMENT   | (Th:100/40,Cr.Pt.: 4)         |                   |            |     |            |                    |            |   |   |        |        |       |       |  |  |  |
| (3104)           | : ECONOMICS OF AGRI. & CO-OP            | (Th:80/32, In:20/8,Cr.Pt.: 4) |              |     |              |                    |             |     |              |                   |              |     |            |                  | (3401)                    | : WORLD POLITICS             | (Th:100/40,Cr.Pt.: 4)         |                   |            |     |            |                    |            |   |   |        |        |       |       |  |  |  |
| (3402)           | : WESTERN POLITICAL THOUGHT             | (Th:100/40,Cr.Pt.: 4)         |              |     |              |                    |             |     |              |                   |              |     |            |                  | (3403)                    | : POLI.PROC. IN MODERN MAHA. | (Th:80/32, In:20/8,Cr.Pt.: 4) |                   |            |     |            |                    |            |   |   |        |        |       |       |  |  |  |
| 1217239          | /YADAV SWETADEVI SURESHCHAND CHAMPADEVI | (2018016400121726)            |              |     |              |                    |             |     |              |                   |              |     |            | 462              | SHANKAR NARAYAN-BHAYENDAR |                              |                               |                   |            |     |            |                    |            |   |   |        |        |       |       |  |  |  |
| 40+              | D \$                                    | 84+                           | O \$         | 52+ | A \$         | 55+                | B+\$        | 54  | B            | 50+               | A \$         | --- |            |                  |                           |                              |                               |                   |            |     |            |                    |            |   |   |        |        |       |       |  |  |  |
| 40               | 4 D \$ 4 16                             | 84                            | 10 O \$ 4 40 | 69  | 8 A \$ 4 32  | 55                 | 7 B+\$ 4 28 | 54  | 6 B          | 4 24 65           | 8 A \$ 4 32  | --- |            |                  |                           |                              |                               |                   |            |     |            |                    | P          |   |   |        | 367    |       |       |  |  |  |
| (3201)           | : HISTORY OF MEIEVAL INDIA              | (Th:100/40,Cr.Pt.: 4)         |              |     |              |                    |             |     |              |                   |              |     |            |                  | (3202)                    | : HIST.OF MODERN MAHARASHTRA | (Th:100/40,Cr.Pt.: 4)         |                   |            |     |            |                    |            |   |   |        |        |       |       |  |  |  |
| (3203)           | : INTRO. TO ARCHAEOLOGY                 | (Th:80/32, In:20/8,Cr.Pt.: 4) |              |     |              |                    |             |     |              |                   |              |     |            |                  | (3401)                    | : WORLD POLITICS             | (Th:100/40,Cr.Pt.: 4)         |                   |            |     |            |                    |            |   |   |        |        |       |       |  |  |  |
| (3402)           | : WESTERN POLITICAL THOUGHT             | (Th:100/40,Cr.Pt.: 4)         |              |     |              |                    |             |     |              |                   |              |     |            |                  | (3403)                    | : POLI.PROC. IN MODERN MAHA. | (Th:80/32, In:20/8,Cr.Pt.: 4) |                   |            |     |            |                    |            |   |   |        |        |       |       |  |  |  |
| 1217240          | /KHARA SMRITI SWARUP KHARA REKHA KHARA  | (2018016400119894)            |              |     |              |                    |             |     |              |                   |              |     |            | 462              | SHANKAR NARAYAN-BHAYENDAR |                              |                               |                   |            |     |            |                    |            |   |   |        |        |       |       |  |  |  |
| 70+              | A+\$                                    | 90+                           | O \$         | 68+ | O \$         | 48+                | C \$        | 70+ | A+\$         | 58+               | A+\$         | --- |            |                  |                           |                              |                               |                   |            |     |            |                    |            |   |   |        |        |       |       |  |  |  |
| 70               | 9 A+\$ 4 36                             | 90                            | 10 O \$ 4 40 | 85  | 10 O \$ 4 40 | 48                 | 5 C \$ 4 20 | 70  | 9 A+\$ 4 36  | 73                | 9 A+ 4 36    | --- |            |                  |                           |                              |                               |                   |            |     |            |                    | P          |   |   |        | 436    |       |       |  |  |  |
| 1217241          | /MORE KAJAL ASHOK JYOTI                 | (2016016400388465)            |              |     |              |                    |             |     |              |                   |              |     |            | 462              | SHANKAR NARAYAN-BHAYENDAR |                              |                               |                   |            |     |            |                    |            |   |   |        |        |       |       |  |  |  |
| 43+              | D \$                                    | 58+                           | B+\$         | 32+ | D \$         | 38 @ 2             | D           | 52+ | B \$         | 36+               | C \$         | --- |            |                  |                           |                              |                               |                   |            |     |            |                    |            |   |   |        |        |       |       |  |  |  |
| 43               | 4 D \$ 4 16                             | 58                            | 7 B+\$ 4 28  | 49  | 5 C \$ 4 20  | 38@ 24             | D 4 16      | 52  | 6 B \$ 4 24  | 52                | 6 B \$ 4 24  | --- |            |                  |                           |                              |                               |                   |            |     |            |                    | P          |   |   |        | 292@2  |       |       |  |  |  |
| 1217242          | /NAIDU SWADHI JAGDISH KALAVATI          | (2018016400122826)            |              |     |              |                    |             |     |              |                   |              |     |            | 462              | SHANKAR NARAYAN-BHAYENDAR |                              |                               |                   |            |     |            |                    |            |   |   |        |        |       |       |  |  |  |
| 90+              | O \$                                    | 90+                           | O \$         | 72+ | O \$         | 62                 | A           | 90+ | O \$         | 78+               | O \$         | --- |            |                  |                           |                              |                               |                   |            |     |            |                    |            |   |   |        |        |       |       |  |  |  |
| 90               | 10 O \$ 4 40                            | 90                            | 10 O \$ 4 40 | 88  | 10 O \$ 4 40 | 62                 | 8 A 4 32    | 90  | 10 O \$ 4 40 | 94                | 10 O \$ 4 40 | --- |            |                  |                           |                              |                               |                   |            |     |            |                    | P          |   |   |        | 514    |       |       |  |  |  |
| 1217243          | /PATIL HEENA YOGESH PRATIBHA            | (2018016400120947)            |              |     |              |                    |             |     |              |                   |              |     |            | 462              | SHANKAR NARAYAN-BHAYENDAR |                              |                               |                   |            |     |            |                    |            |   |   |        |        |       |       |  |  |  |
| 82               | O                                       | 90+                           | O \$         | 72+ | O \$         | 55+                | B+\$        | 88+ | O \$         | 64+               | O \$         | --- |            |                  |                           |                              |                               |                   |            |     |            |                    |            |   |   |        |        |       |       |  |  |  |
| 82               | 10 O 4 40                               | 90                            | 10 O \$ 4 40 | 88  | 10 O \$ 4 40 | 55                 | 7 B+\$ 4 28 | 88  | 10 O \$ 4 40 | 80                | 10 O \$ 4 40 | --- |            |                  |                           |                              |                               |                   |            |     |            |                    | P          |   |   |        | 483    |       |       |  |  |  |
| 1217244          | /PATIL JULY RAJESH SANGEETA             | (2016016400388233)            |              |     |              |                    |             |     |              |                   |              |     |            | 462              | SHANKAR NARAYAN-BHAYENDAR |                              |                               |                   |            |     |            |                    |            |   |   |        |        |       |       |  |  |  |
| 45+              | C \$                                    | 40+                           | D \$         | 41+ | B \$         | 44                 | D           | 42+ | D \$         | 36+               | C \$         | --- |            |                  |                           |                              |                               |                   |            |     |            |                    |            |   |   |        |        |       |       |  |  |  |
| 45               | 5 C \$ 4 20                             | 40                            | 4 D \$ 4 16  | 56  | 7 B+\$ 4 28  | 44                 | 4 D 4 16    | 42  | 4 D \$ 4 16  | 51                | 6 B \$ 4 24  | --- |            |                  |                           |                              |                               |                   |            |     |            |                    | P          |   |   |        | 278    |       |       |  |  |  |
| 1217245          | /SAKPAL REVATI SHANKAR SHUBHANGI        | (2018016400123636)            |              |     |              |                    |             |     |              |                   |              |     |            | 462              | SHANKAR NARAYAN-BHAYENDAR |                              |                               |                   |            |     |            |                    |            |   |   |        |        |       |       |  |  |  |
| 52               | B                                       | 43+                           | D \$         | 52+ | A \$         | 43+                | D \$        | 68+ | A \$         | 44+               | B+\$         | --- |            |                  |                           |                              |                               |                   |            |     |            |                    |            |   |   |        |        |       |       |  |  |  |
| 52               | 6 B 4 24                                | 43                            | 4 D \$ 4 16  | 69  | 8 A \$ 4 32  | 43                 | 4 D \$ 4 16 | 68  | 8 A \$ 4 32  | 59                | 7 B+\$ 4 28  | --- |            |                  |                           |                              |                               |                   |            |     |            |                    | P          |   |   |        | 334    |       |       |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO          | NAME                             | PRN                            |              |     |                    |     |             |                   |                              |                                |                  | COLLEGE |                           | RESULT            | REMARK     | TOTAL |                    |     |            |   |   |     |       |
|------------------|----------------------------------|--------------------------------|--------------|-----|--------------------|-----|-------------|-------------------|------------------------------|--------------------------------|------------------|---------|---------------------------|-------------------|------------|-------|--------------------|-----|------------|---|---|-----|-------|
| <---Course-I---> |                                  | <---Course-II--->              |              |     | <---Course-III---> |     |             | <---Course-IV---> |                              |                                | <---Course-V---> |         |                           | <---Course-VI---> |            |       | <---Course-VII---> |     |            |   |   |     |       |
| Theory           |                                  | Theory                         |              |     | Theory & Internal  |     |             | Theory            |                              |                                | Theory           |         |                           | Theory            |            |       | Theory             |     |            |   |   |     |       |
| TOT              | GP G C G*C                       | TOT                            | GP G C G*C   | TOT | GP G C G*C         | TOT | GP G C G*C  | TOT               | GP G C G*C                   | TOT                            | GP G C G*C       | TOT     | GP G C G*C                | TOT               | GP G C G*C | TOT   | GP G C G*C         | TOT | GP G C G*C | 非 | 非 | GPA | MARKS |
| (3201)           | : HISTORY OF MEIEVAL INDIA       | (Th:100/40, Cr.Pt.: 4)         |              |     |                    |     |             | (3202)            | : HIST.OF MODERN MAHARASHTRA | (Th:100/40, Cr.Pt.: 4)         |                  |         |                           |                   |            |       |                    |     |            |   |   |     |       |
| (3203)           | : INTRO. TO ARCHAEOLOGY          | (Th:80/32, In:20/8, Cr.Pt.: 4) |              |     |                    |     |             | (3401)            | : WORLD POLITICS             | (Th:100/40, Cr.Pt.: 4)         |                  |         |                           |                   |            |       |                    |     |            |   |   |     |       |
| (3402)           | : WESTERN POLITICAL THOUGHT      | (Th:100/40, Cr.Pt.: 4)         |              |     |                    |     |             | (3403)            | : POLI.PROC. IN MODERN MAHA. | (Th:80/32, In:20/8, Cr.Pt.: 4) |                  |         |                           |                   |            |       |                    |     |            |   |   |     |       |
| 1217246          | /SHARMA SANNO SANJAY SARITA      | (2018016400122792)             |              |     |                    |     |             |                   |                              |                                |                  | 462     | SHANKAR NARAYAN-BHAYENDAR |                   |            |       |                    |     |            |   |   |     |       |
| 90+              | O \$                             | 88+                            | O \$         | 32  | D                  | 50+ | B \$        | 84+               | O \$                         | 52+                            | A \$             | ---     |                           |                   |            |       |                    |     |            |   |   |     |       |
|                  |                                  |                                |              | 15+ | A+\$               |     |             |                   |                              | 16+                            | O \$             | ---     |                           |                   | P          |       |                    |     |            |   |   |     | 427   |
| 90               | 10 O \$ 4 40                     | 88                             | 10 O \$ 4 40 | 47  | 5 C 4 20           | 50  | 6 B \$ 4 24 | 84                | 10 O \$ 4 40                 | 68                             | 8 A \$ 4 32      | ---     |                           |                   | 24         | 196   | 8.17               |     |            |   |   |     |       |
| 1217247          | /YADAV POOJA SUBHASH RESHMA DEVI | (2018016400120932)             |              |     |                    |     |             |                   |                              |                                |                  | 462     | SHANKAR NARAYAN-BHAYENDAR |                   |            |       |                    |     |            |   |   |     |       |
| 88+              | O \$                             | 50+                            | B \$         | 74  | O                  | 53+ | B \$        | 81+               | O \$                         | 56+                            | A+\$             | ---     |                           |                   |            |       |                    |     |            |   |   |     |       |
|                  |                                  |                                |              | 15+ | A+\$               |     |             |                   |                              | 16+                            | O \$             | ---     |                           |                   | P          |       |                    |     |            |   |   |     | 433   |
| 88               | 10 O \$ 4 40                     | 50                             | 6 B \$ 4 24  | 89  | 10 O 4 40          | 53  | 6 B \$ 4 24 | 81                | 10 O \$ 4 40                 | 72                             | 9 A+\$ 4 36      | ---     |                           |                   | 24         | 204   | 8.50               |     |            |   |   |     |       |
| 1217248          | /YADAV PRITI SUBHASH AMRAVATI    | (2018016400123002)             |              |     |                    |     |             |                   |                              |                                |                  | 462     | SHANKAR NARAYAN-BHAYENDAR |                   |            |       |                    |     |            |   |   |     |       |
| 62               | A                                | 55+                            | B+\$         | 54+ | A \$               | 70+ | A+\$        | 43+               | D \$                         | 36+                            | C \$             | ---     |                           |                   |            |       |                    |     |            |   |   |     |       |
|                  |                                  |                                |              | 16+ | O \$               |     |             |                   |                              | 16+                            | O \$             | ---     |                           |                   | P          |       |                    |     |            |   |   |     | 352   |
| 62               | 8 A 4 32                         | 55                             | 7 B+\$ 4 28  | 70  | 9 A+\$ 4 36        | 70  | 9 A+\$ 4 36 | 43                | 4 D \$ 4 16                  | 52                             | 6 B \$ 4 24      | ---     |                           |                   | 24         | 172   | 7.17               |     |            |   |   |     |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO  | NAME                           | PRN                           |              |     |            |                                     |             |     |              |                               |              |     |             | COLLEGE          |                   |     |            |                   |            |     |            |                    |            |      |   |        |        |       |       |
|--|--------------------------------|-------------------------------|--------------|-----|------------|-------------------------------------|-------------|-----|--------------|-------------------------------|--------------|-----|-------------|------------------|-------------------|-----|------------|-------------------|------------|-----|------------|--------------------|------------|------|---|--------|--------|-------|-------|
| <---Course-I--->   |                                | <---Course-II--->             |              |     |            | <---Course-III--->                  |             |     |              | <---Course-IV--->             |              |     |             | <---Course-V---> |                   |     |            | <---Course-VI---> |            |     |            | <---Course-VII---> |            |      |   | RESULT | REMARK | TOTAL |       |
| Theory   |                                | Theory                        |              |     |            | Theory & Internal                   |             |     |              | Theory                        |              |     |             | Theory           |                   |     |            | Theory            |            |     |            | Theory             |            |      |   | 非      | 非      | GPA   | MARKS |
| TOT  | GP G C G*C                     | TOT                           | GP G C G*C   | TOT | GP G C G*C | TOT                                 | GP G C G*C  | TOT | GP G C G*C   | TOT                           | GP G C G*C   | TOT | GP G C G*C  | TOT              | GP G C G*C        | TOT | GP G C G*C | TOT               | GP G C G*C | TOT | GP G C G*C | TOT                | GP G C G*C | 非    | 非 | GPA    | MARKS  |       |       |
| (3101) : MICROECONOMICS - III  |                                | (Th:100/40,Cr.Pt.: 4)         |              |     |            | (3102) : ECONOMICS OF DEVELOPMENT   |             |     |              | (Th:100/40,Cr.Pt.: 4)         |              |     |             |                  |                   |     |            |                   |            |     |            |                    |            |      |   |        |        |       |       |
| (3105) : INDUSTRIAL AND LABOUR ECO.  |                                | (Th:80/32, In:20/8,Cr.Pt.: 4) |              |     |            | (3109) : ECONOMIC HISTORY OF INDIA  |             |     |              | (Th:100/40,Cr.Pt.: 4)         |              |     |             |                  |                   |     |            |                   |            |     |            |                    |            |      |   |        |        |       |       |
| (3112) : ENVIRONMENTAL ECONOMICS   |                                | (Th:100/40,Cr.Pt.: 4)         |              |     |            | (3113) : HISTORY OF ECONOMIC THOUGH |             |     |              | (Th:80/32, In:20/8,Cr.Pt.: 4) |              |     |             |                  |                   |     |            |                   |            |     |            |                    |            |      |   |        |        |       |       |
| 1217249  | /ANGRE SNEHA SUNIL PRAGATI     | (2017016401913271)            |              |     |            |                                     |             |     |              |                               |              |     |             | 725              | LIMAYE- KALAMBOLI |     |            |                   |            |     |            |                    |            |      |   |        |        |       |       |
| 24F  | F                              | 40+                           | D \$         | 37+ | C \$       | 52+                                 | B \$        | 50+ | B \$         | 49+                           | A \$         | --- |             |                  |                   |     |            |                   |            |     |            |                    |            |      |   |        |        |       |       |
| --   | - - -                          | 40                            | 4 D \$ 4 16  | 17+ | O \$       | 54                                  | 6 B \$ 4 24 | 52  | 6 B \$ 4 24  | 50                            | 6 B \$ 4 24  | 67  | 8 A \$ 4 32 | ---              |                   |     |            | F                 |            | 20  |            | 0 --               |            |      |   |        |        |       |       |
| 1217250  | /ATHAVALE JYOTI RAVI RANJANA   | (2017016401912751)            |              |     |            |                                     |             |     |              |                               |              |     |             | 725              | LIMAYE- KALAMBOLI |     |            |                   |            |     |            |                    |            |      |   |        |        |       |       |
| 24F  | F                              | 40E                           | D            | 32+ | D \$       | 41+                                 | D \$        | 40+ | D \$         | 24F                           | F            | --- |             |                  |                   |     |            |                   |            |     |            |                    |            |      |   |        |        |       |       |
| --   | - - -                          | 40                            | 4 D 4 16     | 15+ | A+\$       | 47                                  | 5 C \$ 4 20 | 41  | 4 D \$ 4 16  | 40                            | 4 D \$ 4 16  | --  | - - -       | ---              |                   |     |            | F                 |            | 16  |            | 0 --               |            |      |   |        |        |       |       |
| (3201) : HISTORY OF MEIEVAL INDIA  |                                | (Th:100/40,Cr.Pt.: 4)         |              |     |            | (3202) : HIST.OF MODERN MAHARASHTRA |             |     |              | (Th:100/40,Cr.Pt.: 4)         |              |     |             |                  |                   |     |            |                   |            |     |            |                    |            |      |   |        |        |       |       |
| (3203) : INTRO. TO ARCHAEOLOGY   |                                | (Th:80/32, In:20/8,Cr.Pt.: 4) |              |     |            | (3205) : HISTORY OF THE MARATHAS    |             |     |              | (Th:100/40,Cr.Pt.: 4)         |              |     |             |                  |                   |     |            |                   |            |     |            |                    |            |      |   |        |        |       |       |
| (3206) : HIST.OF CONTEMPORARY WORLD  |                                | (Th:100/40,Cr.Pt.: 4)         |              |     |            | (3207) : RESE. METHO.& SOUR. OF HIS |             |     |              | (Th:80/32, In:20/8,Cr.Pt.: 4) |              |     |             |                  |                   |     |            |                   |            |     |            |                    |            |      |   |        |        |       |       |
| 1217251  | /HANDE SHRADDHA JAYSING ANJALI | (2018016400735474)            |              |     |            |                                     |             |     |              |                               |              |     |             | 725              | LIMAYE- KALAMBOLI |     |            |                   |            |     |            |                    |            |      |   |        |        |       |       |
| 52   | B                              | 65+                           | A \$         | 37  | C          | 98                                  | O           | 68+ | A \$         | 62+                           | A+\$         | --- |             |                  |                   |     |            |                   |            |     |            |                    |            |      |   |        |        |       |       |
| 52   | 6 B 4 24                       | 65                            | 8 A \$ 4 32  | 19+ | O \$       | 98                                  | 10 O 4 40   | 68  | 8 A \$ 4 32  | 80                            | 10 O \$ 4 40 | --- |             |                  |                   | P   |            | 24                |            | 196 |            | 8.17               |            |      |   |        |        |       |       |
| 1217252  | /MANE KIRAN ANKUSH VARSHA      | (2018016400734784)            |              |     |            |                                     |             |     |              |                               |              |     |             | 725              | LIMAYE- KALAMBOLI |     |            |                   |            |     |            |                    |            |      |   |        |        |       |       |
| 40+  | D \$                           | 50+                           | B \$         | 35  | D          | 45+                                 | C \$        | 50+ | B \$         | 32+                           | D \$         | --- |             |                  |                   |     |            |                   |            |     |            |                    |            |      |   |        |        |       |       |
| 40   | 4 D \$ 4 16                    | 50                            | 6 B \$ 4 24  | 19+ | O \$       | 54                                  | 6 B 4 24    | 45  | 5 C \$ 4 20  | 50                            | 6 B \$ 4 24  | 47  | 5 C \$ 4 20 | ---              |                   |     |            | P                 |            | 24  |            | 128                |            | 5.33 |   |        |        |       |       |
| 1217253  | /RAJAPURE SAKSHI SHANKAR ANITA | (2018016400734633)            |              |     |            |                                     |             |     |              |                               |              |     |             | 725              | LIMAYE- KALAMBOLI |     |            |                   |            |     |            |                    |            |      |   |        |        |       |       |
| 93+  | O \$                           | 100+                          | O \$         | 43  | B          | 90+                                 | O \$        | 78+ | A+\$         | 62+                           | A+\$         | --- |             |                  |                   |     |            |                   |            |     |            |                    |            |      |   |        |        |       |       |
| 93   | 10 O \$ 4 40                   | 100                           | 10 O \$ 4 40 | 19+ | O \$       | 62                                  | 8 A 4 32    | 90  | 10 O \$ 4 40 | 78                            | 9 A+\$ 4 36  | 75  | 9 A+\$ 4 36 | ---              |                   |     |            | P                 |            | 24  |            | 224                |            | 9.33 |   |        |        |       |       |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;       |                                |                               |              |     |            |                                     |             |     |              |                               |              |     |             |                  |                   |     |            |                   |            |     |            |                    |            |      |   |        |        |       |       |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;       |                                |                               |              |     |            |                                     |             |     |              |                               |              |     |             |                  |                   |     |            |                   |            |     |            |                    |            |      |   |        |        |       |       |
| RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; |                                |                               |              |     |            |                                     |             |     |              |                               |              |     |             |                  |                   |     |            |                   |            |     |            |                    |            |      |   |        |        |       |       |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40                                       |                                |                               |              |     |            |                                     |             |     |              |                               |              |     |             |                  |                   |     |            |                   |            |     |            |                    |            |      |   |        |        |       |       |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0   |                                |                               |              |     |            |                                     |             |     |              |                               |              |     |             |                  |                   |     |            |                   |            |     |            |                    |            |      |   |        |        |       |       |

| SEAT_NO  | NAME   | PRN               |   |     |        |  |      |   |     |                   |  |      |     | COLLEGE                 | RESULT |   |      | REMARK            | TOTAL |        |  |                    |    |     |        |  |        |       |     |   |        |     |       |      |
|--|--|-------------------|---|-----|--------|--|------|---|-----|-------------------|--|------|-----|-------------------------|--------|---|------|-------------------|-------|--------|--|--------------------|----|-----|--------|--|--------|-------|-----|---|--------|-----|-------|------|
| <---Course-I--->   |  | <---Course-II---> |   |     |        | <---Course-III--->                                 |      |   |     | <---Course-IV---> |  |      |     | <---Course-V--->        |        |   |      | <---Course-VI---> |       |        |  | <---Course-VII---> |    |     |        | THEORY   | REMARK | TOTAL |     |   |        |     |       |      |
| Theory   |  | Theory            |   |     |        | Theory & Internal                                  |      |   |     | Theory            |  |      |     | Theory                  |        |   |      | Theory            |       |        |  | Theory             |    |     |        | GP   | REMARK | MARKS |     |   |        |     |       |      |
| TOT  | GP   | G                 | C | G*C | TOT    | GP   | G    | C | G*C | TOT               | GP   | G    | C   | G*C                     | TOT    | GP  | G    | C                 | G*C   | TOT    | GP   | G                  | C  | G*C | TOT    | GP   | G      | C     | G*C | P | REMARK | GPA | MARKS |      |
| (3201)   | : HISTORY OF MEIEVAL INDIA (Th:100/40,Cr.Pt.: 4)       |                   |   |     | (3202) | : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) |      |   |     | (3203)            | : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4)      |      |     |                         | (3205) | : HISTORY OF THE MARATHAS (Th:100/40,Cr.Pt.: 4) |      |                   |       | (3206) | : HIST.OF CONTEMPORARY WORLD (Th:100/40,Cr.Pt.: 4) |                    |    |     | (3207) | : RESE. METHO.& SOUR. OF HIS (Th:80/32, In:20/8,Cr.Pt.: 4) |        |       |     |   |        |     |       |      |
| 1217254  | RAUT EKNATH NARAYAN ANITA (2020016401288442)           |                   |   |     |        |  |      |   |     |                   |  |      | 222 | SUYASH-MURBAD           |        |   |      |                   |       |        |  |                    |    |     |        |  |        |       |     |   |        |     |       |      |
| 48   | C  |                   |   |     | 74     | A+   |      |   |     | 48                | A  |      |     |                         | 44     | D   |      |                   |       | 50     | B  |                    |    |     | 34     | D  |        |       |     |   |        |     |       |      |
|  |  |                   |   |     |        |  |      |   |     | 15                | A+   |      |     |                         |        |   |      |                   |       |        | 15   | A+                 |    |     |        |  |        |       |     | P | RPV    | 328 |       |      |
| 48   | 5  | C                 | 4 | 20  | 74     | 9  | A+   | 4 | 36  | 63                | 8  | A    | 4   | 32                      | 44     | 4   | D    | 4                 | 16    | 50     | 6  | B                  | 4  | 24  | 49     | 5  | C      | 4     | 20  |   |        | 24  | 148   | 6.17 |
| (3101)   | : MICROECONOMICS - III (Th:100/40,Cr.Pt.: 4)           |                   |   |     | (3102) | : ECONOMICS OF DEVELOPMENT (Th:100/40,Cr.Pt.: 4)   |      |   |     | (3104)            | : ECONOMICS OF AGRI. & CO-OP (Th:80/32, In:20/8,Cr.Pt.: 4) |      |     |                         | (3108) | : RESEARCH METHODOLOGY (Th:100/40,Cr.Pt.: 4)    |      |                   |       | (3112) | : ENVIROMENTAL ECONOMICS (Th:100/40,Cr.Pt.: 4)     |                    |    |     | (3113) | : HISTORY OF ECONOMIC THOUGH (Th:80/32, In:20/8,Cr.Pt.: 4) |        |       |     |   |        |     |       |      |
| 1217255  | KORADE DEVRAM RAVAJI LILABAI (2018016400487024)        |                   |   |     |        |  |      |   |     |                   |  |      | 222 | SUYASH-MURBAD           |        |   |      |                   |       |        |  |                    |    |     |        |  |        |       |     |   |        |     |       |      |
| 98   | O  |                   |   |     | 40+    | D \$   |      |   |     | 59+               | A+\$   |      |     |                         | 54     | B   |      |                   |       | 64+    | A \$   |                    |    |     | 34+    | D \$   |        |       |     |   |        |     |       |      |
|  |  |                   |   |     |        |  |      |   |     | 15+               | A+\$   |      |     |                         |        |   |      |                   |       |        | 18+  | O \$               |    |     |        |  |        |       |     |   | P      |     | 382   |      |
| 98   | 10   | O                 | 4 | 40  | 40     | 4  | D \$ | 4 | 16  | 74                | 9  | A+\$ | 4   | 36                      | 54     | 6   | B    | 4                 | 24    | 64     | 8  | A \$               | 4  | 32  | 52     | 6  | B \$   | 4     | 24  |   |        | 24  | 172   | 7.17 |
| (3201)   | : HISTORY OF MEIEVAL INDIA (Th:100/40,Cr.Pt.: 4)       |                   |   |     | (3202) | : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) |      |   |     | (3203)            | : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4)      |      |     |                         | (3205) | : HISTORY OF THE MARATHAS (Th:100/40,Cr.Pt.: 4) |      |                   |       | (3206) | : HIST.OF CONTEMPORARY WORLD (Th:100/40,Cr.Pt.: 4) |                    |    |     | (3207) | : RESE. METHO.& SOUR. OF HIS (Th:80/32, In:20/8,Cr.Pt.: 4) |        |       |     |   |        |     |       |      |
| 1217256  | /PATIL NIKITA RAVINDRA RANJANA (2018016400487411)      |                   |   |     |        |  |      |   |     |                   |  |      | 222 | SUYASH-MURBAD           |        |   |      |                   |       |        |  |                    |    |     |        |  |        |       |     |   |        |     |       |      |
| 40+  | D \$   |                   |   |     | 44+    | D \$   |      |   |     | 56+               | A+\$   |      |     |                         | 28F    | F   |      |                   |       | 64+    | A \$   |                    |    |     | 34+    | D \$   |        |       |     |   |        |     |       |      |
|  |  |                   |   |     |        |  |      |   |     | 16+               | O \$   |      |     |                         |        |   |      |                   |       |        | 15+  | A+\$               |    |     |        |  |        |       |     |   | F      |     | 297   |      |
| 40   | 4  | D \$              | 4 | 16  | 44     | 4  | D \$ | 4 | 16  | 72                | 9  | A+\$ | 4   | 36                      | --     | -   | -    | ----              | 64    | 8      | A \$   | 4                  | 32 | 49  | 5      | C \$   | 4      | 20    |     |   | 20     | 0   | --    |      |
| 1217257  | /WAGH ARATI SHANTARAM SHAILA (2018016400487063)        |                   |   |     |        |  |      |   |     |                   |  |      | 222 | SUYASH-MURBAD           |        |   |      |                   |       |        |  |                    |    |     |        |  |        |       |     |   |        |     |       |      |
| 60   | A  |                   |   |     | 50+    | B \$   |      |   |     | 43+               | B \$   |      |     |                         | 48+    | C \$  |      |                   |       | 59     | B+   |                    |    |     | 36+    | C \$   |        |       |     |   |        |     |       |      |
|  |  |                   |   |     |        |  |      |   |     | 18+               | O \$   |      |     |                         |        |   |      |                   |       |        | 15+  | A+\$               |    |     |        |  |        |       |     |   | P      |     | 329   |      |
| 60   | 8  | A                 | 4 | 32  | 50     | 6  | B \$ | 4 | 24  | 61                | 8  | A \$ | 4   | 32                      | 48     | 5   | C \$ | 4                 | 20    | 59     | 7  | B+                 | 4  | 28  | 51     | 6  | B \$   | 4     | 24  |   |        | 24  | 160   | 6.67 |
| (3101)   | : MICROECONOMICS - III (Th:100/40,Cr.Pt.: 4)           |                   |   |     | (3102) | : ECONOMICS OF DEVELOPMENT (Th:100/40,Cr.Pt.: 4)   |      |   |     | (3105)            | : INDUSTRIAL AND LABOUR ECO. (Th:80/32, In:20/8,Cr.Pt.: 4) |      |     |                         | (3108) | : RESEARCH METHODOLOGY (Th:100/40,Cr.Pt.: 4)    |      |                   |       | (3112) | : ENVIROMENTAL ECONOMICS (Th:100/40,Cr.Pt.: 4)     |                    |    |     | (3113) | : HISTORY OF ECONOMIC THOUGH (Th:80/32, In:20/8,Cr.Pt.: 4) |        |       |     |   |        |     |       |      |
| 1217259  | TAYADE HARSHAL DNYANESHWAR LEEBABAI (2017016401698305) |                   |   |     |        |  |      |   |     |                   |  |      | 605 | JEEVANDIP GOVELI KALYAN |        |   |      |                   |       |        |  |                    |    |     |        |  |        |       |     |   |        |     |       |      |
| 54   | B  |                   |   |     | 52     | B  |      |   |     | 50                | A  |      |     |                         | 57     | B+  |      |                   |       | 57     | B+   |                    |    |     | 50     | A  |        |       |     |   |        |     |       |      |
|  |  |                   |   |     |        |  |      |   |     | 14+               | A+\$   |      |     |                         |        |   |      |                   |       |        | 15+  | A+\$               |    |     |        |  |        |       |     |   | P      |     | 349   |      |
| 54   | 6  | B                 | 4 | 24  | 52     | 6  | B    | 4 | 24  | 64                | 8  | A    | 4   | 32                      | 57     | 7   | B+   | 4                 | 28    | 57     | 7  | B+                 | 4  | 28  | 65     | 8  | A      | 4     | 32  |   |        | 24  | 168   | 7.00 |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;       |  |                   |   |     |        |  |      |   |     |                   |  |      |     |                         |        |   |      |                   |       |        |  |                    |    |     |        |  |        |       |     |   |        |     |       |      |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;       |  |                   |   |     |        |  |      |   |     |                   |  |      |     |                         |        |   |      |                   |       |        |  |                    |    |     |        |  |        |       |     |   |        |     |       |      |
| RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; |  |                   |   |     |        |  |      |   |     |                   |  |      |     |                         |        |   |      |                   |       |        |  |                    |    |     |        |  |        |       |     |   |        |     |       |      |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40                                       |  |                   |   |     |        |  |      |   |     |                   |  |      |     |                         |        |   |      |                   |       |        |  |                    |    |     |        |  |        |       |     |   |        |     |       |      |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0   |  |                   |   |     |        |  |      |   |     |                   |  |      |     |                         |        |   |      |                   |       |        |  |                    |    |     |        |  |        |       |     |   |        |     |       |      |



| SEAT_NO          | NAME                                     | PRN                            |             |     |             |                    |            |          |                            |                                |             |     |            | COLLEGE                     |            |     | RESULT            | REMARK | TOTAL      |                    |     |      |     |       |  |
|------------------|--|--------------------------------|-------------|-----|-------------|--------------------|------------|----------|----------------------------|--------------------------------|-------------|-----|------------|-----------------------------|------------|-----|-------------------|--------|------------|--------------------|-----|------|-----|-------|--|
| <---Course-I---> |  | <---Course-II--->              |             |     |             | <---Course-III---> |            |          |                            | <---Course-IV--->              |             |     |            | <---Course-V--->            |            |     | <---Course-VI---> |        |            | <---Course-VII---> |     |      |     |       |  |
| Theory           |  | Theory                         |             |     |             | Theory & Internal  |            |          |                            | Theory                         |             |     |            | Theory                      |            |     | Theory            |        |            |                    |     |      |     |       |  |
| TOT              | GP G C G*C                               | TOT                            | GP G C G*C  | TOT | GP G C G*C  | TOT                | GP G C G*C | TOT      | GP G C G*C                 | TOT                            | GP G C G*C  | TOT | GP G C G*C | TOT                         | GP G C G*C | TOT | GP G C G*C        | TOT    | GP G C G*C | फ                  | फ   | G    | GPA | MARKS |  |
| (1101) :         | 16TH TO 18TH CEN.ENG.LIT-I               | (Th:100/40, Cr.Pt.: 4)         |             |     |             |                    |            | (1102) : | LITERARY CRITICISM - I     | (Th:100/40, Cr.Pt.: 4)         |             |     |            |                             |            |     |                   |        |            |                    |     |      |     |       |  |
| (1105) :         | POPULAR CULTURE - I                      | (Th:80/32, In:20/8, Cr.Pt.: 4) |             |     |             |                    |            | (1106) : | 19TH CENT. ENGLISH LIT.-I  | (Th:100/40, Cr.Pt.: 4)         |             |     |            |                             |            |     |                   |        |            |                    |     |      |     |       |  |
| (1107) :         | 20th CENTURY BRITISH LIT-I               | (Th:100/40, Cr.Pt.: 4)         |             |     |             |                    |            | (1110) : | FILM & LITERATURE - I      | (Th:80/32, In:20/8, Cr.Pt.: 4) |             |     |            |                             |            |     |                   |        |            |                    |     |      |     |       |  |
| 1217260          | PRAJAPAT SHRAVAN KUMAR KALU RAM LILADEVI | (2020016401658196)             |             |     |             |                    |            |          |                            |                                |             |     |            | 605 JEEVANDIP GOVELI KALYAN |            |     |                   |        |            |                    |     |      |     |       |  |
| 55               | B+                                       | 55                             | B+          | 58  | A+          | 48                 | C          | 55       | B+                         | 55                             | A           | --- |            |                             |            |     |                   |        |            | P                  | RPV |      | 356 |       |  |
| 55               | 7 B+ 4 28                                | 55                             | 7 B+ 4 28   | 74  | 9 A+ 4 36   | 48                 | 5 C 4 20   | 55       | 7 B+ 4 28                  | 69                             | 8 A 4 32    | --- |            |                             |            |     |                   |        |            | 24                 | 172 | 7.17 |     |       |  |
| (3701) :         | GEOGRAPHY OF SETTLEMENTS                 | (Th:100/40, Cr.Pt.: 4)         |             |     |             |                    |            | (3702) : | GEOGRAPHY OF MAHARASHTRA   | (Th:100/40, Cr.Pt.: 4)         |             |     |            |                             |            |     |                   |        |            |                    |     |      |     |       |  |
| (3704) :         | TOOLS & TECH. IN GEOG. SP.A              | (Th:100/40, Cr.Pt.: 4)         |             |     |             |                    |            | (3705) : | REGIONAL PLANNING & DEVET. | (Th:100/40, Cr.Pt.: 4)         |             |     |            |                             |            |     |                   |        |            |                    |     |      |     |       |  |
| (3708) :         | GEOG. OF DISASTER MITI&MGT               | (Th:100/40, Cr.Pt.: 4)         |             |     |             |                    |            | (3709) : | GEOSPATIAL TECHNOLOGY      | (Th:100/40, Cr.Pt.: 4)         |             |     |            |                             |            |     |                   |        |            |                    |     |      |     |       |  |
| 1217261          | SUROSHI RAHUL SUBHASH RANJANA            | (2016016402241521)             |             |     |             |                    |            |          |                            |                                |             |     |            | 605 JEEVANDIP GOVELI KALYAN |            |     |                   |        |            |                    |     |      |     |       |  |
| 40+              | D \$                                     | 40+                            | D \$        | 41+ | D \$        | 58                 | B+         | 40+      | D \$                       | 40+                            | D \$        | --- |            |                             |            |     |                   |        |            | P                  |     |      | 259 |       |  |
| 40               | 4 D \$ 4 16                              | 40                             | 4 D \$ 4 16 | 41  | 4 D \$ 4 16 | 58                 | 7 B+ 4 28  | 40       | 4 D \$ 4 16                | 40                             | 4 D \$ 4 16 | --- |            |                             |            |     |                   |        |            | 24                 | 108 | 4.50 |     |       |  |
| (3201) :         | HISTORY OF MEIEVAL INDIA                 | (Th:100/40, Cr.Pt.: 4)         |             |     |             |                    |            | (3202) : | HIST.OF MODERN MAHARASHTRA | (Th:100/40, Cr.Pt.: 4)         |             |     |            |                             |            |     |                   |        |            |                    |     |      |     |       |  |
| (3203) :         | INTRO. TO ARCHAEOLOGY                    | (Th:80/32, In:20/8, Cr.Pt.: 4) |             |     |             |                    |            | (3205) : | HISTORY OF THE MARATHAS    | (Th:100/40, Cr.Pt.: 4)         |             |     |            |                             |            |     |                   |        |            |                    |     |      |     |       |  |
| (3206) :         | HIST.OF CONTEMPORARY WORLD               | (Th:100/40, Cr.Pt.: 4)         |             |     |             |                    |            | (3207) : | RESE. METHO.& SOUR. OF HIS | (Th:80/32, In:20/8, Cr.Pt.: 4) |             |     |            |                             |            |     |                   |        |            |                    |     |      |     |       |  |
| 1217262          | /BHOIR CHAYA MARUTI KAMAL                | (2020016401658181)             |             |     |             |                    |            |          |                            |                                |             |     |            | 605 JEEVANDIP GOVELI KALYAN |            |     |                   |        |            |                    |     |      |     |       |  |
| 57               | B+                                       | 51                             | B           | 50  | A           | 56                 | B+         | 52       | B                          | 50                             | A           | --- |            |                             |            |     |                   |        |            | P                  | RPV |      | 340 |       |  |
| 57               | 7 B+ 4 28                                | 51                             | 6 B 4 24    | 63  | 8 A 4 32    | 56                 | 7 B+ 4 28  | 52       | 6 B 4 24                   | 61                             | 8 A 4 32    | --- |            |                             |            |     |                   |        |            | 24                 | 168 | 7.00 |     |       |  |
| (1201) :         | HIST.-MEDIEVAL MARATHI LIT               | (Th:100/40, Cr.Pt.: 4)         |             |     |             |                    |            | (1202) : | IND. & WESTERN THEO OF LIT | (Th:100/40, Cr.Pt.: 4)         |             |     |            |                             |            |     |                   |        |            |                    |     |      |     |       |  |
| (1203) :         | LITERATURE AND SOCIETY                   | (Th:80/32, In:20/8, Cr.Pt.: 4) |             |     |             |                    |            | (1204) : | LINGUISTIC & MARATHI GRMMR | (Th:100/40, Cr.Pt.: 4)         |             |     |            |                             |            |     |                   |        |            |                    |     |      |     |       |  |
| (1205) :         | MODERN MARATHI LITERATURE                | (Th:100/40, Cr.Pt.: 4)         |             |     |             |                    |            | (1206) : | OCCUPATIONAL MARATHI       | (Th:80/32, In:20/8, Cr.Pt.: 4) |             |     |            |                             |            |     |                   |        |            |                    |     |      |     |       |  |
| 1217265          | CHAUDHARI RATISH SHANKAR MANDABAI        | (2016016402242114)             |             |     |             |                    |            |          |                            |                                |             |     |            | 605 JEEVANDIP GOVELI KALYAN |            |     |                   |        |            |                    |     |      |     |       |  |
| 51               | B  | 50                             | B           | 49  | A           | 48                 | C          | 50       | B                          | 50                             | A           | --- |            |                             |            |     |                   |        |            | P                  |     |      | 330 |       |  |
| 51               | 6 B 4 24                                 | 50                             | 6 B 4 24    | 65  | 8 A 4 32    | 48                 | 5 C 4 20   | 50       | 6 B 4 24                   | 66                             | 8 A 4 32    | --- |            |                             |            |     |                   |        |            | 24                 | 156 | 6.50 |     |       |  |
| 1217267          | HILE RAHUL SURESH MANGALA                | (2017016401697132)             |             |     |             |                    |            |          |                            |                                |             |     |            | 605 JEEVANDIP GOVELI KALYAN |            |     |                   |        |            |                    |     |      |     |       |  |
| 53               | B  | 50                             | B           | 56  | A+          | 55                 | B+         | 52       | B                          | 50                             | A           | --- |            |                             |            |     |                   |        |            | P                  |     |      | 342 |       |  |
| 53               | 6 B 4 24                                 | 50                             | 6 B 4 24    | 68  | 8 A 4 32    | 55                 | 7 B+ 4 28  | 52       | 6 B 4 24                   | 64                             | 8 A 4 32    | --- |            |                             |            |     |                   |        |            | 24                 | 164 | 6.83 |     |       |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO  | NAME                               | PRN                    |             |                              |                        |        |                          |                                |            |                              |                        |        |                                | COLLEGE                |                         |                              |                                |     |            |        |        |       |       |
|--|------------------------------------|------------------------|-------------|------------------------------|------------------------|--------|--------------------------|--------------------------------|------------|------------------------------|------------------------|--------|--------------------------------|------------------------|-------------------------|------------------------------|--------------------------------|-----|------------|--------|--------|-------|-------|
| <---Course-I--->   |                                    | <---Course-II--->      |             |                              | <---Course-III--->     |        |                          | <---Course-IV--->              |            |                              | <---Course-V--->       |        |                                | <---Course-VI--->      |                         |                              | <---Course-VII--->             |     |            | RESULT | REMARK | TOTAL |       |
| Theory   |                                    | Theory                 |             |                              | Theory & Internal      |        |                          | Theory                         |            |                              | Theory                 |        |                                | Theory                 |                         |                              | Theory                         |     |            | 非      | 非      | GPA   | MARKS |
| TOT  | GP G C G*C                         | TOT                    | GP G C G*C  | TOT                          | GP G C G*C             | TOT    | GP G C G*C               | TOT                            | GP G C G*C | TOT                          | GP G C G*C             | TOT    | GP G C G*C                     | TOT                    | GP G C G*C              | TOT                          | GP G C G*C                     | TOT | GP G C G*C | 非      | 非      | GPA   | MARKS |
| (1201)   | : HIST.-MIEVEAL MARATHI LIT        | (Th:100/40, Cr.Pt.: 4) | (1202)      | : IND. & WESTERN THEO OF LIT | (Th:100/40, Cr.Pt.: 4) | (1203) | : LITERATURE AND SOCIETY | (Th:80/32, In:20/8, Cr.Pt.: 4) | (1204)     | : LINGUISTIC & MARATHI GRMMR | (Th:100/40, Cr.Pt.: 4) | (1205) | : MODERN MARATHI LITERATURE    | (Th:100/40, Cr.Pt.: 4) | (1206)                  | : OCCUPATIONAL MARATHI       | (Th:80/32, In:20/8, Cr.Pt.: 4) |     |            |        |        |       |       |
| 1217268  | /VAISHALI SUNITA                   | (2020016401865183)     |             |                              |                        |        |                          |                                |            |                              |                        |        |                                | 605                    | JEEVANDIP GOVELI KALYAN |                              |                                |     |            |        |        |       |       |
| 54   | B                                  | 58                     | B+          | 52                           | A                      | 54     | B                        | 53                             | B          | 51                           | A                      | ---    |                                |                        |                         | P                            | RPV                            |     |            | 350    |        |       |       |
| 54   | 6 B 4 24                           | 58                     | 7 B+ 4 28   | 67                           | 8 A 4 32               | 54     | 6 B 4 24                 | 53                             | 6 B 4 24   | 64                           | 8 A 4 32               | ---    | 24                             | 164                    | 6.83                    |                              |                                |     |            |        |        |       |       |
| (3301)   | : THEORETICAL SOCIOLOGY            | (Th:100/40, Cr.Pt.: 4) | (3302)      | : SOCIOLOGY OF WORK          | (Th:100/40, Cr.Pt.: 4) | (3305) | : SOCIOLOGY OF GENDER    | (Th:80/32, In:20/8, Cr.Pt.: 4) | (3306)     | : SOCIOLOGY OF H.R.D.        | (Th:100/40, Cr.Pt.: 4) | (3309) | : STATE, CIVIL SOC. & SOCIAL M | (Th:100/40, Cr.Pt.: 4) | (3310)                  | : QUANTITATIVE SOCIAL RESEA. | (Th:80/32, In:20/8, Cr.Pt.: 4) |     |            |        |        |       |       |
| 1217272  | BETKAR PRASAD VINAYAK VIDYA        | (2016016402455604)     |             |                              |                        |        |                          |                                |            |                              |                        |        |                                | 605                    | JEEVANDIP GOVELI KALYAN |                              |                                |     |            |        |        |       |       |
| 40+  | D \$                               | 52                     | B           | 51                           | A                      | 40+    | D \$                     | 50                             | B          | 38+                          | C \$                   | ---    |                                |                        |                         | P                            |                                |     | 304        |        |        |       |       |
| 40   | 4 D \$ 4 16                        | 52                     | 6 B 4 24    | 67                           | 8 A 4 32               | 40     | 4 D \$ 4 16              | 50                             | 6 B 4 24   | 55                           | 7 B+\$ 4 28            | ---    | 24                             | 140                    | 5.83                    |                              |                                |     |            |        |        |       |       |
| 1217273  | /BHERALE PRATIKSHA YASHAWANT ANITA | (2016016402241687)     |             |                              |                        |        |                          |                                |            |                              |                        |        |                                | 605                    | JEEVANDIP GOVELI KALYAN |                              |                                |     |            |        |        |       |       |
| 63+  | A \$                               | 42+                    | D \$        | 48                           | A                      | 40+    | D \$                     | 54                             | B          | 33+                          | D \$                   | ---    |                                |                        |                         | P                            |                                |     | 313        |        |        |       |       |
| 63   | 8 A \$ 4 32                        | 42                     | 4 D \$ 4 16 | 64                           | 8 A 4 32               | 40     | 4 D \$ 4 16              | 54                             | 6 B 4 24   | 50                           | 6 B \$ 4 24            | ---    | 24                             | 144                    | 6.00                    |                              |                                |     |            |        |        |       |       |
| 1217274  | /CHANDANSHIV MEENA GORAKH MANDA    | (2016016402236752)     |             |                              |                        |        |                          |                                |            |                              |                        |        |                                | 605                    | JEEVANDIP GOVELI KALYAN |                              |                                |     |            |        |        |       |       |
| 53   | B                                  | 53                     | B           | 47                           | B+                     | 52     | B                        | 60                             | A          | 48                           | A                      | ---    |                                |                        |                         | P                            |                                |     | 329        |        |        |       |       |
| 53   | 6 B 4 24                           | 53                     | 6 B 4 24    | 55                           | 7 B+ 4 28              | 52     | 6 B 4 24                 | 60                             | 8 A 4 32   | 56                           | 7 B+ 4 28              | ---    | 24                             | 160                    | 6.67                    |                              |                                |     |            |        |        |       |       |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;<br>~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;<br>%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40<br>Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 |                                    |                        |             |                              |                        |        |                          |                                |            |                              |                        |        |                                |                        |                         |                              |                                |     |            |        |        |       |       |

| SEAT_NO  | NAME                            | PRN                    |                    |                              |                           |                    |                              |                                |            |                              |                        |             |                              | COLLEGE                | RESULT     |                              |                                | TOTAL             |            |    |     |                    |       |     |       |        |       |
|--|---------------------------------|------------------------|--------------------|------------------------------|---------------------------|--------------------|------------------------------|--------------------------------|------------|------------------------------|------------------------|-------------|------------------------------|------------------------|------------|------------------------------|--------------------------------|-------------------|------------|----|-----|--------------------|-------|-----|-------|--------|-------|
| <---Course-I--->   |                                 | <---Course-II--->      |                    |                              |                           | <---Course-III---> |                              |                                |            | <---Course-IV--->            |                        |             |                              | <---Course-V--->       |            |                              |                                | <---Course-VI---> |            |    |     | <---Course-VII---> |       |     |       | REMARK | TOTAL |
| Theory   |                                 | Theory                 |                    |                              |                           | Theory & Internal  |                              |                                |            | Theory                       |                        |             |                              | Theory                 |            |                              |                                | Theory            |            |    |     | 非                  | 非     | GPA | MARKS |        |       |
| TOT  | GP G C G*C                      | TOT                    | GP G C G*C         | TOT                          | GP G C G*C                | TOT                | GP G C G*C                   | TOT                            | GP G C G*C | TOT                          | GP G C G*C             | TOT         | GP G C G*C                   | TOT                    | GP G C G*C | TOT                          | GP G C G*C                     | TOT               | GP G C G*C | 非  | 非   | GPA                | MARKS |     |       |        |       |
| (3301)   | : THEORETICAL SOCIOLOGY         | (Th:100/40, Cr.Pt.: 4) | (3302)             | : SOCIOLOGY OF WORK          | (Th:100/40, Cr.Pt.: 4)    | (3305)             | : SOCIOLOGY OF GENDER        | (Th:80/32, In:20/8, Cr.Pt.: 4) | (3306)     | : SOCIOLOGY OF H.R.D.        | (Th:100/40, Cr.Pt.: 4) | (3307)      | : URBAN SOCIOLOGY            | (Th:100/40, Cr.Pt.: 4) | (3310)     | : QUANTITATIVE SOCIAL RESEA. | (Th:80/32, In:20/8, Cr.Pt.: 4) |                   |            |    |     |                    |       |     |       |        |       |
| 1217276  | CHANNE PANKAJ SHIVRAM SUNANDA   | (2018016401824284)     | 217                | CHM - ULHASNAGAR             |                           |                    |                              |                                |            |                              |                        |             |                              |                        |            |                              |                                |                   |            |    |     |                    |       |     |       |        |       |
| 98   | O                               | 100+                   | O \$               | 80+                          | O \$                      | 100+               | O \$                         | 88                             | O          | 80+                          | O \$                   | ---         |                              |                        |            |                              |                                |                   |            | P  |     | 582                |       |     |       |        |       |
| 98   | 10 O                            | 4 40                   | 100                | 10 O \$ 4 40                 | 98                        | 10 O \$ 4 40       | 100                          | 10 O \$ 4 40                   | 88         | 10 O                         | 4 40                   | 98          | 10 O \$ 4 40                 | ---                    |            |                              |                                |                   |            | 24 | 240 | 10.00              |       |     |       |        |       |
| (3101)   | : MICROECONOMICS - III          | (Th:100/40, Cr.Pt.: 4) | (3102)             | : ECONOMICS OF DEVELOPMENT   | (Th:100/40, Cr.Pt.: 4)    | (3105)             | : INDUSTRIAL AND LABOUR ECO. | (Th:80/32, In:20/8, Cr.Pt.: 4) | (3109)     | : ECONOMIC HISTORY OF INDIA  | (Th:100/40, Cr.Pt.: 4) | (3112)      | : ENVIROMENTAL ECONOMICS     | (Th:100/40, Cr.Pt.: 4) | (3113)     | : HISTORY OF ECONOMIC THOUGH | (Th:80/32, In:20/8, Cr.Pt.: 4) |                   |            |    |     |                    |       |     |       |        |       |
| 1217277  | /CHASKAR AKSHATA SHIVAJI PUSHPA | (2016016401900145)     | 268                | KARKHANIS-AMBER-ULHASNAGA    |                           |                    |                              |                                |            |                              |                        |             |                              |                        |            |                              |                                |                   |            |    |     |                    |       |     |       |        |       |
| 76   | A+                              | 84                     | O                  | 50                           | A                         | 70                 | A+                           | 82                             | O          | 62                           | A+                     | ---         |                              |                        |            |                              |                                |                   |            | P  |     | 456@2              |       |     |       |        |       |
| 76   | 9 A+                            | 4 36                   | 84                 | 10 O 4 40                    | 66                        | 8 A 4 32           | 70                           | 9 A+                           | 4 36       | 82                           | 10 O                   | 4 40        | 78@                          | 210 O                  | 4 40       | ---                          |                                |                   |            | 24 | 224 | 9.33               |       |     |       |        |       |
| (3201)   | : HISTORY OF MEIEVAL INDIA      | (Th:100/40, Cr.Pt.: 4) | (3202)             | : HIST.OF MODERN MAHARASHTRA | (Th:100/40, Cr.Pt.: 4)    | (3203)             | : INTRO. TO ARCHAEOLOGY      | (Th:80/32, In:20/8, Cr.Pt.: 4) | (3205)     | : HISTORY OF THE MARATHAS    | (Th:100/40, Cr.Pt.: 4) | (3206)      | : HIST.OF CONTEMPORARY WORLD | (Th:100/40, Cr.Pt.: 4) | (3207)     | : RESE. METHO.& SOUR. OF HIS | (Th:80/32, In:20/8, Cr.Pt.: 4) |                   |            |    |     |                    |       |     |       |        |       |
| 1217278  | JADHAV LALIT SUBHASH AJANA      | (2016016401900234)     | 268                | KARKHANIS-AMBER-ULHASNAGA    |                           |                    |                              |                                |            |                              |                        |             |                              |                        |            |                              |                                |                   |            |    |     |                    |       |     |       |        |       |
| 40+  | D \$                            | 40+                    | D \$               | 38+                          | C \$                      | 41+                | D \$                         | 88                             | O          | 72                           | O                      | ---         |                              |                        |            |                              |                                |                   |            | P  |     | 347                |       |     |       |        |       |
| 40   | 4 D \$ 4 16                     | 40                     | 4 D \$ 4 16        | 52                           | 6 B \$ 4 24               | 41                 | 4 D \$ 4 16                  | 88                             | 10 O       | 4 40                         | 86                     | 10 O        | 4 40                         | ---                    |            |                              |                                |                   |            | 24 | 152 | 6.33               |       |     |       |        |       |
| (1201)   | : HIST.-MEDIEVAL MARATHI LIT    | (Th:100/40, Cr.Pt.: 4) | (1202)             | : IND. & WESTERN THEO OF LIT | (Th:100/40, Cr.Pt.: 4)    | (1203)             | : LITERATURE AND SOCIETY     | (Th:80/32, In:20/8, Cr.Pt.: 4) | (1204)     | : LINGUISTIC & MARATHI GRMMR | (Th:100/40, Cr.Pt.: 4) | (1205)      | : MODERN MARATHI LITERATURE  | (Th:100/40, Cr.Pt.: 4) | (1206)     | : OCCUPATIONAL MARATHI       | (Th:80/32, In:20/8, Cr.Pt.: 4) |                   |            |    |     |                    |       |     |       |        |       |
| 1217279  | DHAYDE                          | BHAGAWAN UR            | (2018016401023917) | 268                          | KARKHANIS-AMBER-ULHASNAGA |                    |                              |                                |            |                              |                        |             |                              |                        |            |                              |                                |                   |            |    |     |                    |       |     |       |        |       |
| 46   | C                               | 75+                    | A+\$               | 56+                          | A+\$                      | 63+                | A \$                         | 50+                            | B \$       | 52+                          | A \$                   | ---         |                              |                        |            |                              |                                |                   |            | P  |     | 373                |       |     |       |        |       |
| 46   | 5 C                             | 4 20                   | 75                 | 9 A+\$ 4 36                  | 72                        | 9 A+\$ 4 36        | 63                           | 8 A \$ 4 32                    | 50         | 6 B \$ 4 24                  | 67                     | 8 A \$ 4 32 | ---                          |                        |            |                              |                                |                   |            | 24 | 180 | 7.50               |       |     |       |        |       |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;       |                                 |                        |                    |                              |                           |                    |                              |                                |            |                              |                        |             |                              |                        |            |                              |                                |                   |            |    |     |                    |       |     |       |        |       |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;       |                                 |                        |                    |                              |                           |                    |                              |                                |            |                              |                        |             |                              |                        |            |                              |                                |                   |            |    |     |                    |       |     |       |        |       |
| RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; |                                 |                        |                    |                              |                           |                    |                              |                                |            |                              |                        |             |                              |                        |            |                              |                                |                   |            |    |     |                    |       |     |       |        |       |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40                                       |                                 |                        |                    |                              |                           |                    |                              |                                |            |                              |                        |             |                              |                        |            |                              |                                |                   |            |    |     |                    |       |     |       |        |       |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0   |                                 |                        |                    |                              |                           |                    |                              |                                |            |                              |                        |             |                              |                        |            |                              |                                |                   |            |    |     |                    |       |     |       |        |       |



RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

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| SEAT_NO | NAME                             | PRN                            |              |                   |                   |        |             |                    |             |        |                   |        |            | COLLEGE | RESULT            | REMARK    | TOTAL      |                  |            |        |                   |        |            |                    |   |     |       |
|---------|----------------------------------|--------------------------------|--------------|-------------------|-------------------|--------|-------------|--------------------|-------------|--------|-------------------|--------|------------|---------|-------------------|-----------|------------|------------------|------------|--------|-------------------|--------|------------|--------------------|---|-----|-------|
|         |                                  | <---Course-I--->               |              |                   | <---Course-II---> |        |             | <---Course-III---> |             |        | <---Course-IV---> |        |            |         |                   |           |            | <---Course-V---> |            |        | <---Course-VI---> |        |            | <---Course-VII---> |   |     |       |
| Theory  |                                  | Theory                         |              | Theory & Internal |                   | Theory |             | Theory             |             | Theory |                   | Theory |            | Theory  |                   | Theory    |            | Theory           |            | Theory |                   | Theory |            | 非                  | 非 | GPA | MARKS |
| TOT     | GP G C G*C                       | TOT                            | GP G C G*C   | TOT               | GP G C G*C        | TOT    | GP G C G*C  | TOT                | GP G C G*C  | TOT    | GP G C G*C        | TOT    | GP G C G*C | TOT     | GP G C G*C        | TOT       | GP G C G*C | TOT              | GP G C G*C | TOT    | GP G C G*C        | TOT    | GP G C G*C |                    |   |     |       |
| (3601)  | : PSYCH TEST & STATISTICS-I      | (Th:100/40, Cr.Pt.: 4)         |              |                   |                   |        |             |                    |             |        |                   |        |            |         |                   |           |            |                  |            |        |                   |        |            |                    |   |     |       |
| (3603)  | : INDUS. & ORG. PSYCHOLOGY       | (Th:80/32, In:20/8, Cr.Pt.: 4) |              |                   |                   |        |             |                    |             |        |                   |        |            |         |                   |           |            |                  |            |        |                   |        |            |                    |   |     |       |
| (3703)  | : POPULATION GEOGRAPHY           | (Th:100/40, Cr.Pt.: 4)         |              |                   |                   |        |             |                    |             |        |                   |        |            |         |                   |           |            |                  |            |        |                   |        |            |                    |   |     |       |
| 1217288 | /SANAS KOMAL YASHVNT MANDA       | (2016016401645392)             |              |                   |                   |        |             |                    |             |        |                   |        |            | 724     | FG                | NAIK-NAVI | MUMBAI     | VASHI            |            |        |                   |        |            |                    |   |     |       |
| 41+     | D \$                             | 50                             | B            | 44+               | B+\$              | 47+    | C \$        | 41+                | D \$        | 47+    | C \$              | ---    |            |         |                   |           |            |                  |            |        |                   |        |            |                    |   |     |       |
| 41      | 4 D \$ 4 16                      | 50                             | 6 B 4 24     | 60                | 8 A \$ 4 32       | 47     | 5 C \$ 4 20 | 41                 | 4 D \$ 4 16 | 47     | 5 C \$ 4 20       | ---    |            |         |                   |           |            |                  |            |        |                   |        |            |                    |   |     |       |
| 1217289 | SHINDE SWAPNIL GANESH SHAKUNTALA | (2018016400665166)             |              |                   |                   |        |             |                    |             |        |                   |        |            | 724     | FG                | NAIK-NAVI | MUMBAI     | VASHI            |            |        |                   |        |            |                    |   |     |       |
| 48+     | C \$                             | 85+                            | O \$         | 60+               | A+\$              | 70     | A+          | 43+                | D \$        | 78+    | A+\$              | ---    |            |         |                   |           |            |                  |            |        |                   |        |            |                    |   |     |       |
| 48      | 5 C \$ 4 20                      | 85                             | 10 O \$ 4 40 | 74                | 9 A+\$ 4 36       | 70     | 9 A+ 4 36   | 43                 | 4 D \$ 4 16 | 78     | 9 A+\$ 4 36       | ---    |            |         |                   |           |            |                  |            |        |                   |        |            |                    |   |     |       |
| 1217290 | /PAWAR SHOBHA VASANT SHAKUNTALA  | (2017016400935703)             |              |                   |                   |        |             |                    |             |        |                   |        |            | 724     | FG                | NAIK-NAVI | MUMBAI     | VASHI            |            |        |                   |        |            |                    |   |     |       |
| 55+     | B+\$                             | 43                             | D            | 48+               | A \$              | 68     | A           | 63+                | A \$        | 76+    | A+\$              | ---    |            |         |                   |           |            |                  |            |        |                   |        |            |                    |   |     |       |
| 55      | 7 B+\$ 4 28                      | 43                             | 4 D 4 16     | 60                | 8 A \$ 4 32       | 68     | 8 A 4 32    | 63                 | 8 A \$ 4 32 | 76     | 9 A+\$ 4 36       | ---    |            |         |                   |           |            |                  |            |        |                   |        |            |                    |   |     |       |
| (3201)  | : HISTORY OF MEIEVAL INDIA       | (Th:100/40, Cr.Pt.: 4)         |              |                   |                   |        |             |                    |             |        |                   |        |            |         |                   |           |            |                  |            |        |                   |        |            |                    |   |     |       |
| (3203)  | : INTRO. TO ARCHAEOLOGY          | (Th:80/32, In:20/8, Cr.Pt.: 4) |              |                   |                   |        |             |                    |             |        |                   |        |            |         |                   |           |            |                  |            |        |                   |        |            |                    |   |     |       |
| (3402)  | : WESTERN POLITICAL THOUGHT      | (Th:100/40, Cr.Pt.: 4)         |              |                   |                   |        |             |                    |             |        |                   |        |            |         |                   |           |            |                  |            |        |                   |        |            |                    |   |     |       |
| 1217291 | KUNAL SANJEEV BODAKE VARSHA      | (2018016402625722)             |              |                   |                   |        |             |                    |             |        |                   |        |            | 831     | NRBESC-NERUL-NAVI | MUMBAI    |            |                  |            |        |                   |        |            |                    |   |     |       |
| 78      | A+                               | 80                             | O            | 80                | O                 | 60     | A           | 56                 | B+          | 68     | O                 | ---    |            |         |                   |           |            |                  |            |        |                   |        |            |                    |   |     |       |
| 78@     | 210 O 4 40                       | 80                             | 10 O 4 40    | 99                | 10 O 4 40         | 60     | 8 A 4 32    | 56                 | 7 B+ 4 28   | 87     | 10 O 4 40         | ---    |            |         |                   |           |            |                  |            |        |                   |        |            |                    |   |     |       |
| (3201)  | : HISTORY OF MEIEVAL INDIA       | (Th:100/40, Cr.Pt.: 4)         |              |                   |                   |        |             |                    |             |        |                   |        |            |         |                   |           |            |                  |            |        |                   |        |            |                    |   |     |       |
| (3203)  | : INTRO. TO ARCHAEOLOGY          | (Th:80/32, In:20/8, Cr.Pt.: 4) |              |                   |                   |        |             |                    |             |        |                   |        |            |         |                   |           |            |                  |            |        |                   |        |            |                    |   |     |       |
| (3302)  | : SOCIOLOGY OF WORK              | (Th:100/40, Cr.Pt.: 4)         |              |                   |                   |        |             |                    |             |        |                   |        |            |         |                   |           |            |                  |            |        |                   |        |            |                    |   |     |       |
| 1217292 | /PATIL MONALI VIJAY VIDYA        | (2018016402625617)             |              |                   |                   |        |             |                    |             |        |                   |        |            | 831     | NRBESC-NERUL-NAVI | MUMBAI    |            |                  |            |        |                   |        |            |                    |   |     |       |
| 86      | O                                | 88                             | O            | 78                | O                 | 84     | O           | 80                 | O           | 76     | O                 | ---    |            |         |                   |           |            |                  |            |        |                   |        |            |                    |   |     |       |
| 86      | 10 O 4 40                        | 88                             | 10 O 4 40    | 96                | 10 O 4 40         | 84     | 10 O 4 40   | 80                 | 10 O 4 40   | 94     | 10 O 4 40         | ---    |            |         |                   |           |            |                  |            |        |                   |        |            |                    |   |     |       |
| 1217293 | /TANDEL SNEHA JAGANNATH BABY     | (2018016402625842)             |              |                   |                   |        |             |                    |             |        |                   |        |            | 831     | NRBESC-NERUL-NAVI | MUMBAI    |            |                  |            |        |                   |        |            |                    |   |     |       |
| 80      | O                                | 90                             | O            | 80                | O                 | 86     | O           | 80                 | O           | 80     | O                 | ---    |            |         |                   |           |            |                  |            |        |                   |        |            |                    |   |     |       |
| 80      | 10 O 4 40                        | 90                             | 10 O 4 40    | 99                | 10 O 4 40         | 86     | 10 O 4 40   | 80                 | 10 O 4 40   | 99     | 10 O 4 40         | ---    |            |         |                   |           |            |                  |            |        |                   |        |            |                    |   |     |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID;  
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO  | NAME                                   | PRN                           |    |     |      |                                     |      |      |     |                               |      |    |      |                  |     | COLLEGE                      |      | RESULT            | REMARK | TOTAL |    |                    |   |     |     |    |   |   |     |   |   |     |       |
|--|--|-------------------------------|----|-----|------|-------------------------------------|------|------|-----|-------------------------------|------|----|------|------------------|-----|------------------------------|------|-------------------|--------|-------|----|--------------------|---|-----|-----|----|---|---|-----|---|---|-----|-------|
| <---Course-I--->   |  | <---Course-II--->             |    |     |      | <---Course-III--->                  |      |      |     | <---Course-IV--->             |      |    |      | <---Course-V---> |     |                              |      | <---Course-VI---> |        |       |    | <---Course-VII---> |   |     |     |    |   |   |     |   |   |     |       |
| Theory   |  | Theory                        |    |     |      | Theory & Internal                   |      |      |     | Theory                        |      |    |      | Theory           |     |                              |      | Theory            |        |       |    |                    |   |     |     |    |   |   |     |   |   |     |       |
| TOT  | GP                                     | G                             | C  | G*C | TOT  | GP                                  | G    | C    | G*C | TOT                           | GP   | G  | C    | G*C              | TOT | GP                           | G    | C                 | G*C    | TOT   | GP | G                  | C | G*C | TOT | GP | G | C | G*C | 非 | 非 | GPA | MARKS |
| (3301) : THEORETICAL SOCIOLOGY   |  | (Th:100/40,Cr.Pt.: 4)         |    |     |      | (3302) : SOCIOLOGY OF WORK          |      |      |     | (Th:100/40,Cr.Pt.: 4)         |      |    |      |                  |     |                              |      |                   |        |       |    |                    |   |     |     |    |   |   |     |   |   |     |       |
| (3305) : SOCIOLOGY OF GENDER   |  | (Th:80/32, In:20/8,Cr.Pt.: 4) |    |     |      | (3401) : WORLD POLITICS             |      |      |     | (Th:100/40,Cr.Pt.: 4)         |      |    |      |                  |     |                              |      |                   |        |       |    |                    |   |     |     |    |   |   |     |   |   |     |       |
| (3402) : WESTERN POLITICAL THOUGHT   |  | (Th:100/40,Cr.Pt.: 4)         |    |     |      | (3403) : POLI.PROC. IN MODERN MAHA. |      |      |     | (Th:80/32, In:20/8,Cr.Pt.: 4) |      |    |      |                  |     |                              |      |                   |        |       |    |                    |   |     |     |    |   |   |     |   |   |     |       |
| 1217294  | /CHANDRABHAGA NAVNATH ADAGALE SUDAMATI | (2018016402625633)            |    |     |      |                                     |      |      |     |                               |      |    |      |                  |     | 831 NRBESC-NERUL-NAVI MUMBAI |      |                   |        |       |    |                    |   |     |     |    |   |   |     |   |   |     |       |
| 80   | O                                      | 60                            | A  |     | 80   | O                                   |      |      | 60  | A                             |      |    | 54   | B                |     | 58                           | A+   |                   |        | ---   |    |                    |   |     |     |    |   |   |     |   |   |     |       |
|  |  |                               |    |     | 19   | O                                   |      |      |     |                               |      |    |      |                  |     | 18                           | O    |                   |        |       |    |                    |   |     |     |    |   |   |     |   | P | 429 |       |
| 80   | 10 O                                   | 4 40                          | 60 | 8 A | 4 32 | 99                                  | 10 O | 4 40 | 60  | 8 A                           | 4 32 | 54 | 6 B  | 4 24             | 76  | 9 A+                         | 4 36 | ---               |        |       |    |                    |   |     |     |    |   |   |     |   |   |     |       |
| 1217295  | /VARSHA ARJUN THORAT RANTAMALA         | (2018016402625761)            |    |     |      |                                     |      |      |     |                               |      |    |      |                  |     | 831 NRBESC-NERUL-NAVI MUMBAI |      |                   |        |       |    |                    |   |     |     |    |   |   |     |   |   |     |       |
| 82   | O                                      | 66                            | A  |     | 80   | O                                   |      |      | 58  | B+                            |      |    | 56   | B+               |     | 70                           | O    |                   |        | ---   |    |                    |   |     |     |    |   |   |     |   |   |     |       |
|  |  |                               |    |     | 18   | O                                   |      |      |     |                               |      |    |      |                  |     | 19                           | O    |                   |        |       |    |                    |   |     |     |    |   |   |     |   |   | P   | 449   |
| 82   | 10 O                                   | 4 40                          | 66 | 8 A | 4 32 | 98                                  | 10 O | 4 40 | 58  | 7 B+                          | 4 28 | 56 | 7 B+ | 4 28             | 89  | 10 O                         | 4 40 | ---               |        |       |    |                    |   |     |     |    |   |   |     |   |   |     |       |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;       |  |                               |    |     |      |                                     |      |      |     |                               |      |    |      |                  |     |                              |      |                   |        |       |    |                    |   |     |     |    |   |   |     |   |   |     |       |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;       |  |                               |    |     |      |                                     |      |      |     |                               |      |    |      |                  |     |                              |      |                   |        |       |    |                    |   |     |     |    |   |   |     |   |   |     |       |
| RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; |  |                               |    |     |      |                                     |      |      |     |                               |      |    |      |                  |     |                              |      |                   |        |       |    |                    |   |     |     |    |   |   |     |   |   |     |       |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40                                       |  |                               |    |     |      |                                     |      |      |     |                               |      |    |      |                  |     |                              |      |                   |        |       |    |                    |   |     |     |    |   |   |     |   |   |     |       |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0   |  |                               |    |     |      |                                     |      |      |     |                               |      |    |      |                  |     |                              |      |                   |        |       |    |                    |   |     |     |    |   |   |     |   |   |     |       |

| SEAT_NO          | NAME   | PRN                    |                 |                              |                        |                 |                       |                                |            |                            |                        | COLLEGE             |                              |                        |            |                              | RESULT                         | REMARK | TOTAL      |    |     |      |       |
|------------------|--|------------------------|-----------------|------------------------------|------------------------|-----------------|-----------------------|--------------------------------|------------|----------------------------|------------------------|---------------------|------------------------------|------------------------|------------|------------------------------|--------------------------------|--------|------------|----|-----|------|-------|
| <---Course-I---> |  | <---Course-II--->      |                 |                              | <---Course-III--->     |                 |                       | <---Course-IV--->              |            |                            | <---Course-V--->       |                     |                              | <---Course-VI--->      |            |                              | <---Course-VII--->             |        |            | P  | F   | GPA  | MARKS |
| Theory           |  | Theory                 |                 |                              | Theory & Internal      |                 |                       | Theory                         |            |                            | Theory                 |                     |                              | Theory                 |            |                              |                                |        |            |    |     |      |       |
| TOT              | GP G C G*C                                   | TOT                    | GP G C G*C      | TOT                          | GP G C G*C             | TOT             | GP G C G*C            | TOT                            | GP G C G*C | TOT                        | GP G C G*C             | TOT                 | GP G C G*C                   | TOT                    | GP G C G*C | TOT                          | GP G C G*C                     | TOT    | GP G C G*C |    |     |      |       |
| (3101)           | : MICROECONOMICS - III                       | (Th:100/40, Cr.Pt.: 4) | (3102)          | : ECONOMICS OF DEVELOPMENT   | (Th:100/40, Cr.Pt.: 4) | (3103)          | : FINANCIAL ECONOMICS | (Th:80/32, In:20/8, Cr.Pt.: 4) | (3401)     | : WORLD POLITICS           | (Th:100/40, Cr.Pt.: 4) | (3402)              | : WESTERN POLITICAL THOUGHT  | (Th:100/40, Cr.Pt.: 4) | (3403)     | : POLI.PROC. IN MODERN MAHA. | (Th:80/32, In:20/8, Cr.Pt.: 4) |        |            |    |     |      |       |
| 1217296          | /PAL RAGINI CHANDRA BHAN SHOBHAWATI          | (2018016400970027)     |                 |                              |                        |                 |                       |                                |            |                            |                        | 555 KALSEKAR MUMBRA |                              |                        |            |                              |                                |        |            |    |     |      |       |
| 46               | C  | 55+                    | B+\$            | 42+                          | B \$                   | 85+             | O \$                  | 70+                            | A+\$       | 64+                        | O \$                   | ---                 |                              |                        |            |                              |                                |        |            | P  |     | 394  |       |
| 46               | 5 C 4 20                                     | 55 7 B+\$ 4 28         | 58 7 B+\$ 4 28  | 85 10 O \$ 4 40              | 70 9 A+\$ 4 36         | 80 10 O \$ 4 40 | ---                   |                                |            |                            |                        |                     |                              |                        |            |                              |                                |        |            | 24 | 192 | 8.00 |       |
| 1217297          | /SHAIKH ALIZA ASIF HALIMA                    | (2018016400970035)     |                 |                              |                        |                 |                       |                                |            |                            |                        | 555 KALSEKAR MUMBRA |                              |                        |            |                              |                                |        |            |    |     |      |       |
| 56               | B+   | 40                     | D               | 37                           | C                      | 72              | A+                    | 60                             | A          | 48                         | A                      | ---                 |                              |                        |            |                              |                                |        |            | P  |     | 338  |       |
| 56               | 7 B+ 4 28                                    | 40 4 D 4 16            | 50 6 B 4 24     | 72 9 A+ 4 36                 | 60 8 A 4 32            | 60 8 A 4 32     | ---                   |                                |            |                            |                        |                     |                              |                        |            |                              |                                |        |            | 24 | 168 | 7.00 |       |
| 1217298          | SHAIKH MOHAMMED SOHAIL MOHAMMED SALIM HASINA | (2018016400970101)     |                 |                              |                        |                 |                       |                                |            |                            |                        | 555 KALSEKAR MUMBRA |                              |                        |            |                              |                                |        |            |    |     |      |       |
| 64               | A  | 75+                    | A+\$            | 66+                          | O \$                   | 98+             | O \$                  | 98+                            | O \$       | 66+                        | O \$                   | ---                 |                              |                        |            |                              |                                |        |            | P  |     | 494  |       |
| 64               | 8 A 4 32                                     | 75 9 A+\$ 4 36         | 81 10 O \$ 4 40 | 98 10 O \$ 4 40              | 98 10 O \$ 4 40        | 78 9 A+\$ 4 36  | ---                   |                                |            |                            |                        |                     |                              |                        |            |                              |                                |        |            | 24 | 224 | 9.33 |       |
| (1601)           | : ESSAY,TRAN,GRAM & RHE&PROS                 | (Th:100/40, Cr.Pt.: 4) | (1602)          | : MODERN URDU POETRY & PROSE | (Th:100/40, Cr.Pt.: 4) | (1603)          | : URDU JOURNALISM     | (Th:80/32, In:20/8, Cr.Pt.: 4) | (3201)     | : HISTORY OF MEIEVAL INDIA | (Th:100/40, Cr.Pt.: 4) | (3202)              | : HIST.OF MODERN MAHARASHTRA | (Th:100/40, Cr.Pt.: 4) | (3203)     | : INTRO. TO ARCHAEOLOGY      | (Th:80/32, In:20/8, Cr.Pt.: 4) |        |            |    |     |      |       |
| 1217299          | /NAAZ FATIMA RAUNAK HAFIZ ALI NAZRANA        | (2018016400966834)     |                 |                              |                        |                 |                       |                                |            |                            |                        | 555 KALSEKAR MUMBRA |                              |                        |            |                              |                                |        |            |    |     |      |       |
| 70+              | A+\$   | 73+                    | A+\$            | 58                           | A+                     | 85+             | O \$                  | 65+                            | A \$       | 62+                        | A+\$                   | ---                 |                              |                        |            |                              |                                |        |            | P  |     | 444  |       |
| 70               | 9 A+\$ 4 36                                  | 73 9 A+\$ 4 36         | 72 9 A+ 4 36    | 85 10 O \$ 4 40              | 65 8 A \$ 4 32         | 79 9 A+\$ 4 36  | ---                   |                                |            |                            |                        |                     |                              |                        |            |                              |                                |        |            | 24 | 216 | 9.00 |       |
| 1217300          | /KHAN REHANA NAFIS AHMED SHAHIDA             | (2018016400968504)     |                 |                              |                        |                 |                       |                                |            |                            |                        | 555 KALSEKAR MUMBRA |                              |                        |            |                              |                                |        |            |    |     |      |       |
| 60+              | A \$   | 65+                    | A \$            | 45                           | B+                     | 40+             | D \$                  | 40+                            | D \$       | 43                         | B                      | ---                 |                              |                        |            |                              |                                |        |            | P  |     | 324  |       |
| 60               | 8 A \$ 4 32                                  | 65 8 A \$ 4 32         | 62 8 A 4 32     | 40 4 D \$ 4 16               | 40 4 D \$ 4 16         | 57 7 B+ 4 28    | ---                   |                                |            |                            |                        |                     |                              |                        |            |                              |                                |        |            | 24 | 156 | 6.50 |       |
| 1217301          | /KHAN SAFIYA KHATOON IQBAL SHAKEELA          | (2017016401792615)     |                 |                              |                        |                 |                       |                                |            |                            |                        | 555 KALSEKAR MUMBRA |                              |                        |            |                              |                                |        |            |    |     |      |       |
| 68+              | A \$   | 68+                    | A \$            | 36+                          | C \$                   | 40E             | D                     | 24F                            | F          | 46+                        | B+\$                   | ---                 |                              |                        |            |                              |                                |        |            | F  |     | 313  |       |
| 68               | 8 A \$ 4 32                                  | 68 8 A \$ 4 32         | 52 6 B \$ 4 24  | 40 4 D 4 16                  | -- --                  | 61 8 A \$ 4 32  | ---                   |                                |            |                            |                        |                     |                              |                        |            |                              |                                |        |            | 20 | 0   | --   |       |
| 1217302          | /KHAN SAIMA MOHAMMED SAYEED AMINA            | (2018016400966037)     |                 |                              |                        |                 |                       |                                |            |                            |                        | 555 KALSEKAR MUMBRA |                              |                        |            |                              |                                |        |            |    |     |      |       |
| 40+              | D \$   | 70+                    | A+\$            | 42                           | B                      | 80              | O                     | 74                             | A+         | 61                         | A+                     | ---                 |                              |                        |            |                              |                                |        |            | P  |     | 402  |       |
| 40               | 4 D \$ 4 16                                  | 70 9 A+\$ 4 36         | 61 8 A 4 32     | 80 10 O 4 40                 | 74 9 A+ 4 36           | 77 9 A+ 4 36    | ---                   |                                |            |                            |                        |                     |                              |                        |            |                              |                                |        |            | 24 | 196 | 8.17 |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0



| SEAT_NO  | NAME                                       | PRN   |              |     |             |  |            |         |                |   |            |     |            |   |            | COLLEGE |                 |  |            |     |            |                    |            |     |            |        |            |       |       |
|--|--|---|--------------|-----|-------------|--|------------|---------|----------------|---|------------|-----|------------|---|------------|---------|-----------------|--|------------|-----|------------|--------------------|------------|-----|------------|--------|------------|-------|-------|
| <---Course-I--->   |  | <---Course-II--->   |              |     |             | <---Course-III--->                                     |            |         |                | <---Course-IV--->                                       |            |     |            | <---Course-V--->  |            |         |                 | <---Course-VI--->  |            |     |            | <---Course-VII---> |            |     |            | RESULT | REMARK     | TOTAL |       |
| Theory   |  | Theory  |              |     |             | Theory & Internal                                      |            |         |                | Theory  |            |     |            | Theory  |            |         |                 | Theory   |            |     |            | Theory             |            |     |            | 排      | 排          | GPA   | MARKS |
| TOT  | GP G C G*C                                 | TOT   | GP G C G*C   | TOT | GP G C G*C  | TOT  | GP G C G*C | TOT     | GP G C G*C     | TOT   | GP G C G*C | TOT | GP G C G*C | TOT   | GP G C G*C | TOT     | GP G C G*C      | TOT  | GP G C G*C | TOT | GP G C G*C | TOT                | GP G C G*C | TOT | GP G C G*C | TOT    | GP G C G*C |       |       |
| (1601) : ESSAY,TRAN,GRAM & RHE&PROS (Th:100/40,Cr.Pt.: 4)  |  | (1602) : MODERN URDU POETRY & PROSE (Th:100/40,Cr.Pt.: 4) |              |     |             | (1603) : URDU JOURNALISM (Th:80/32, In:20/8,Cr.Pt.: 4) |            |         |                | (3201) : HISTORY OF MEIEVAL INDIA (Th:100/40,Cr.Pt.: 4) |            |     |            | (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) |            |         |                 | (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) |            |     |            |                    |            |     |            |        |            |       |       |
| 1217303  | /KHAN SALMA KHATOON SALAUDDIN MAJHARUNNISA | (2018016400969852)  |              |     |             |  |            |         |                |   |            |     |            |   |            | 555     | KALSEKAR MUMBRA |  |            |     |            |                    |            |     |            |        |            |       |       |
| 45+  | C \$                                       | 70+   | A+\$         | 32+ | D \$        | 40   | D          | 68+     | A \$           | 44+   | B+\$       | --- |            |   |            |         |                 |  | P          |     |            |                    | 332        |     |            |        |            |       |       |
| 45   | 5 C \$ 4 20                                | 70  | 9 A+\$ 4 36  | 49  | 5 C \$ 4 20 | 40   | 4 D        | 4 16 68 | 8 A \$ 4 32 60 | 8   | A \$ 4 32  | --- |            |   |            |         |                 |  | 24         | 156 | 6.50       |                    |            |     |            |        |            |       |       |
| 1217304  | /SHAIKH SAIRA BANO AB GAFFAR TAHERA BEGUM  | (2018016400970074)  |              |     |             |  |            |         |                |   |            |     |            |   |            | 555     | KALSEKAR MUMBRA |  |            |     |            |                    |            |     |            |        |            |       |       |
| 60+  | A \$                                       | 80+   | O \$         | 56+ | A+\$        | 70   | A+         | 70      | A+             | 32+   | D \$       | --- |            |   |            |         |                 |  | P          |     |            |                    | 402        |     |            |        |            |       |       |
| 60   | 8 A \$ 4 32                                | 80  | 10 O \$ 4 40 | 73  | 9 A+\$ 4 36 | 70   | 9 A+       | 4 36 70 | 9 A+ 4 36 49   | 5   | C \$ 4 20  | --- |            |   |            |         |                 |  | 24         | 200 | 8.33       |                    |            |     |            |        |            |       |       |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;<br>~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;<br>%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40<br>Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 |  |   |              |     |             |  |            |         |                |   |            |     |            |   |            |         |                 |  |            |     |            |                    |            |     |            |        |            |       |       |

| SEAT_NO  | NAME                             | PRN                           |             |                   |                   |             |   |                    |                              |                               |                   |        |     | COLLEGE                 |     |        | RESULT | REMARK | TOTAL |                   |    |     |                    |     |     |       |     |       |  |     |     |  |  |
|--|----------------------------------|-------------------------------|-------------|-------------------|-------------------|-------------|---|--------------------|------------------------------|-------------------------------|-------------------|--------|-----|-------------------------|-----|--------|--------|--------|-------|-------------------|----|-----|--------------------|-----|-----|-------|-----|-------|--|-----|-----|--|--|
|  |                                  | <---Course-I--->              |             |                   | <---Course-II---> |             |   | <---Course-III---> |                              |                               | <---Course-IV---> |        |     | <---Course-V--->        |     |        |        |        |       | <---Course-VI---> |    |     | <---Course-VII---> |     |     |       |     |       |  |     |     |  |  |
| Theory   |                                  | Theory                        |             | Theory & Internal |                   | Theory      |   | Theory             |                              | Theory                        |                   | Theory |     | Theory                  |     | Theory |        | TOT    | GP    | G                 | C  | G*C | 非                  | 非   | GPA | MARKS |     |       |  |     |     |  |  |
| TOT  | GP                               | G                             | C           | G*C               | TOT               | GP          | G | C                  | G*C                          | TOT                           | GP                | G      | C   | G*C                     | TOT | GP     | G      | C      | G*C   | TOT               | GP | G   | C                  | G*C | 非   | 非     | GPA | MARKS |  |     |     |  |  |
| (3401)   | : WORLD POLITICS                 | (Th:100/40,Cr.Pt.: 4)         |             |                   |                   |             |   | (3402)             | : WESTERN POLITICAL THOUGHT  | (Th:100/40,Cr.Pt.: 4)         |                   |        |     |                         |     |        |        |        |       |                   |    |     |                    |     |     |       |     |       |  |     |     |  |  |
| (3403)   | : POLI.PROC. IN MODERN MAHA.     | (Th:80/32, In:20/8,Cr.Pt.: 4) |             |                   |                   |             |   | (3601)             | : PSYCH TEST & STATISTICS-I  | (Th:100/40,Cr.Pt.: 4)         |                   |        |     |                         |     |        |        |        |       |                   |    |     |                    |     |     |       |     |       |  |     |     |  |  |
| (3602)   | : ABNORMAL PSYCHOLOGY            | (Th:100/40,Cr.Pt.: 4)         |             |                   |                   |             |   | (3603)             | : INDUS. & ORG. PSYCHOLOGY   | (Th:80/32, In:20/8,Cr.Pt.: 4) |                   |        |     |                         |     |        |        |        |       |                   |    |     |                    |     |     |       |     |       |  |     |     |  |  |
| 1217305  | PAKHAD SUDHIR SAHADEV SUMAN      | (2018016402051473)            |             |                   |                   |             |   |                    |                              |                               |                   |        |     | 271 G.E.S.C. - BORIVALI |     |        |        |        |       |                   |    |     |                    |     |     |       |     |       |  |     |     |  |  |
| 43+  | D \$                             | 28F                           | F           |                   | 38+               | C \$        |   | 53+                | B \$                         | 36F                           | F                 |        | 34+ | D \$                    | --- |        |        |        |       |                   |    |     |                    |     |     |       |     |       |  |     |     |  |  |
|  |                                  |                               |             |                   | 15+               | A+\$        |   |                    |                              |                               |                   |        | 8+  | D \$                    |     |        |        |        |       |                   |    |     |                    |     |     | F     |     |       |  | 255 |     |  |  |
| 43   | 4 D \$ 4 16                      | --                            | -           | -                 | 53                | 6 B \$ 4 24 |   | 53                 | 6 B \$ 4 24                  | --                            | -                 | -      | 42  | 4 D \$ 4 16             | --- |        |        |        |       |                   |    |     |                    |     |     | 16    | 0   | --    |  |     |     |  |  |
| (3301)   | : THEORETICAL SOCIOLOGY          | (Th:100/40,Cr.Pt.: 4)         |             |                   |                   |             |   | (3302)             | : SOCIOLOGY OF WORK          | (Th:100/40,Cr.Pt.: 4)         |                   |        |     |                         |     |        |        |        |       |                   |    |     |                    |     |     |       |     |       |  |     |     |  |  |
| (3305)   | : SOCIOLOGY OF GENDER            | (Th:80/32, In:20/8,Cr.Pt.: 4) |             |                   |                   |             |   | (3306)             | : SOCIOLOGY OF H.R.D.        | (Th:100/40,Cr.Pt.: 4)         |                   |        |     |                         |     |        |        |        |       |                   |    |     |                    |     |     |       |     |       |  |     |     |  |  |
| (3307)   | : URBAN SOCIOLOGY                | (Th:100/40,Cr.Pt.: 4)         |             |                   |                   |             |   | (3310)             | : QUANTITATIVE SOCIAL RESEA. | (Th:80/32, In:20/8,Cr.Pt.: 4) |                   |        |     |                         |     |        |        |        |       |                   |    |     |                    |     |     |       |     |       |  |     |     |  |  |
| 1217306  | KATTE UMESH KERUBA JAYSHREE      | (2018016402050864)            |             |                   |                   |             |   |                    |                              |                               |                   |        |     | 271 G.E.S.C. - BORIVALI |     |        |        |        |       |                   |    |     |                    |     |     |       |     |       |  |     |     |  |  |
| 52   | B                                | 73+                           | A+\$        |                   | 40+               | B \$        |   | 55+                | B+\$                         | 83+                           | O \$              |        | 46+ | B+\$                    | --- |        |        |        |       |                   |    |     |                    |     |     |       |     |       |  |     |     |  |  |
|  |                                  |                               |             |                   | 17+               | O \$        |   |                    |                              |                               |                   |        | 17+ | O \$                    |     |        |        |        |       |                   |    |     |                    |     |     | P     |     |       |  |     | 383 |  |  |
| 52   | 6 B 4 24                         | 73                            | 9 A+\$ 4 36 |                   | 57                | 7 B+\$ 4 28 |   | 55                 | 7 B+\$ 4 28                  | 83                            | 10 O \$ 4 40      |        | 63  | 8 A \$ 4 32             | --- |        |        |        |       |                   |    |     |                    |     |     | 24    | 188 | 7.83  |  |     |     |  |  |
| 1217307  | PADVEKAR VAIBHAV VASANT VASANTEE | (2018016402051287)            |             |                   |                   |             |   |                    |                              |                               |                   |        |     | 271 G.E.S.C. - BORIVALI |     |        |        |        |       |                   |    |     |                    |     |     |       |     |       |  |     |     |  |  |
| 50+  | B \$                             | 32F                           | F           |                   | 32E               | D           |   | 44E                | D                            | 54E                           | B                 |        | 35E | D                       | --- |        |        |        |       |                   |    |     |                    |     |     |       |     |       |  |     |     |  |  |
|  |                                  |                               |             |                   | 18+               | O \$        |   |                    |                              |                               |                   |        | 17+ | O \$                    |     |        |        |        |       |                   |    |     |                    |     |     | F     |     |       |  |     | 282 |  |  |
| 50   | 6 B \$ 4 24                      | --                            | -           | -                 | 50                | 6 B 4 24    |   | 44                 | 4 D 4 16                     | 54                            | 6 B 4 24          |        | 52  | 6 B 4 24                | --- |        |        |        |       |                   |    |     |                    |     |     | 20    | 0   | --    |  |     |     |  |  |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;<br>~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;<br>%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40<br>Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 |                                  |                               |             |                   |                   |             |   |                    |                              |                               |                   |        |     |                         |     |        |        |        |       |                   |    |     |                    |     |     |       |     |       |  |     |     |  |  |

| SEAT_NO  | NAME                           | PRN                           |             |                   |            |                   |             |        |              |                    |             |        |            |                   |                       | COLLEGE | RESULT     | REMARK | TOTAL      |                  |            |        |            |                   |            |        |     |                    |       |        |  |
|--|--------------------------------|-------------------------------|-------------|-------------------|------------|-------------------|-------------|--------|--------------|--------------------|-------------|--------|------------|-------------------|-----------------------|---------|------------|--------|------------|------------------|------------|--------|------------|-------------------|------------|--------|-----|--------------------|-------|--------|--|
|  |                                | <---Course-I--->              |             |                   |            | <---Course-II---> |             |        |              | <---Course-III---> |             |        |            | <---Course-IV---> |                       |         |            |        |            | <---Course-V---> |            |        |            | <---Course-VI---> |            |        |     | <---Course-VII---> |       |        |  |
| Theory   |                                | Theory                        |             | Theory & Internal |            | Theory            |             | Theory |              | Theory             |             | Theory |            | Theory            |                       | Theory  |            | Theory |            | Theory           |            | Theory |            | Theory            |            | Theory |     | Theory             |       | Theory |  |
| TOT  | GP G C G*C                     | TOT                           | GP G C G*C  | TOT               | GP G C G*C | TOT               | GP G C G*C  | TOT    | GP G C G*C   | TOT                | GP G C G*C  | TOT    | GP G C G*C | TOT               | GP G C G*C            | TOT     | GP G C G*C | TOT    | GP G C G*C | TOT              | GP G C G*C | TOT    | GP G C G*C | TOT               | GP G C G*C | 非      | 非   | GPA                | MARKS |        |  |
| (3601)   | : PSYCH TEST & STATISTICS-I    | (Th:100/40,Cr.Pt.: 4)         |             |                   |            |                   |             |        |              |                    |             |        |            |                   |                       |         |            |        |            |                  |            |        |            |                   |            |        |     |                    |       |        |  |
| (3603)   | : INDUS. & ORG. PSYCHOLOGY     | (Th:80/32, In:20/8,Cr.Pt.: 4) |             |                   |            |                   |             |        |              |                    |             |        |            |                   |                       |         |            |        |            |                  |            |        |            |                   |            |        |     |                    |       |        |  |
| (3702)   | : GEOGRAPHY OF MAHARASHTRA     | (Th:100/40,Cr.Pt.: 4)         |             |                   |            |                   |             |        |              |                    |             |        |            |                   |                       |         |            |        |            |                  |            |        |            |                   |            |        |     |                    |       |        |  |
| 1217308  | GUPTA SURAJ SUKHLAL ANITA      | (2018016402291066)            |             |                   |            |                   |             |        |              |                    |             |        |            | 168               | RSS-TIBREWALA-ANDHERI | (E)     |            |        |            |                  |            |        |            |                   |            |        |     |                    |       |        |  |
| 93+  | O \$                           | 78+                           | A+\$        | 80+               | O \$       | 60+               | A \$        | 98+    | O \$         | 45                 | C           | ---    |            |                   |                       |         |            |        |            |                  |            |        |            |                   |            |        |     |                    |       |        |  |
| 93   | 10 O \$ 4 40                   | 78                            | 9 A+\$ 4 36 | 11+               | B+\$       | 60                | 8 A \$ 4 32 | 98     | 10 O \$ 4 40 | 45                 | 5 C 4 20    | ---    |            |                   |                       |         |            |        |            |                  |            |        |            |                   | P          | 24     | 208 | 8.67               | 465   |        |  |
| 1217309  | /HUBBARE MAYA AVINASH CHAMABAI | (2018016402289245)            |             |                   |            |                   |             |        |              |                    |             |        |            | 168               | RSS-TIBREWALA-ANDHERI | (E)     |            |        |            |                  |            |        |            |                   |            |        |     |                    |       |        |  |
| 58+  | B+\$                           | 63+                           | A \$        | 42+               | B \$       | 40                | D           | 88+    | O \$         | 40+                | D \$        | ---    |            |                   |                       |         |            |        |            |                  |            |        |            |                   |            |        |     |                    |       |        |  |
| 58   | 7 B+\$ 4 28                    | 63                            | 8 A \$ 4 32 | 10+               | B \$       | 40                | 4 D 4 16    | 88     | 10 O \$ 4 40 | 40                 | 4 D \$ 4 16 | ---    |            |                   |                       |         |            |        |            |                  |            |        |            |                   | P          | 24     | 156 | 6.50               | 341   |        |  |
| 1217310  | /PATHAK SHIVANI SATISH VARSHA  | (2017016402095575)            |             |                   |            |                   |             |        |              |                    |             |        |            | 168               | RSS-TIBREWALA-ANDHERI | (E)     |            |        |            |                  |            |        |            |                   |            |        |     |                    |       |        |  |
| 40   | D                              | 40+                           | D \$        | 38                | C          | 46+               | C \$        | 40+    | D \$         | 53+                | B \$        | ---    |            |                   |                       |         |            |        |            |                  |            |        |            |                   |            |        |     |                    |       |        |  |
| 40   | 4 D 4 16                       | 40                            | 4 D \$ 4 16 | 16+               | O \$       | 46                | 5 C \$ 4 20 | 40     | 4 D \$ 4 16  | 53                 | 6 B \$ 4 24 | ---    |            |                   |                       |         |            |        |            |                  |            |        |            |                   | P          | 24     | 116 | 4.83               | 273   |        |  |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;<br>~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;<br>%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40<br>Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 |                                |                               |             |                   |            |                   |             |        |              |                    |             |        |            |                   |                       |         |            |        |            |                  |            |        |            |                   |            |        |     |                    |       |        |  |

| SEAT_NO  | NAME                              | PRN                            |              |     |              |                    |             |        |                              |                                |             |     |            |                  |            | COLLEGE                  |            | RESULT            | REMARK     | TOTAL |     |                    |       |  |  |  |  |  |
|--|-----------------------------------|--------------------------------|--------------|-----|--------------|--------------------|-------------|--------|------------------------------|--------------------------------|-------------|-----|------------|------------------|------------|--------------------------|------------|-------------------|------------|-------|-----|--------------------|-------|--|--|--|--|--|
| <---Course-I--->   |                                   | <---Course-II--->              |              |     |              | <---Course-III---> |             |        |                              | <---Course-IV--->              |             |     |            | <---Course-V---> |            |                          |            | <---Course-VI---> |            |       |     | <---Course-VII---> |       |  |  |  |  |  |
| Theory   |                                   | Theory                         |              |     |              | Theory & Internal  |             |        |                              | Theory                         |             |     |            | Theory           |            |                          |            | Theory            |            |       |     |                    |       |  |  |  |  |  |
| TOT  | GP G C G*C                        | TOT                            | GP G C G*C   | TOT | GP G C G*C   | TOT                | GP G C G*C  | TOT    | GP G C G*C                   | TOT                            | GP G C G*C  | TOT | GP G C G*C | TOT              | GP G C G*C | TOT                      | GP G C G*C | TOT               | GP G C G*C | 非     | 非   | GPA                | MARKS |  |  |  |  |  |
| (3201)   | : HISTORY OF MEIEVAL INDIA        | (Th:100/40, Cr.Pt.: 4)         |              |     |              |                    |             | (3202) | : HIST.OF MODERN MAHARASHTRA | (Th:100/40, Cr.Pt.: 4)         |             |     |            |                  |            |                          |            |                   |            |       |     |                    |       |  |  |  |  |  |
| (3203)   | : INTRO. TO ARCHAEOLGY            | (Th:80/32, In:20/8, Cr.Pt.: 4) |              |     |              |                    |             | (3401) | : WORLD POLITICS             | (Th:100/40, Cr.Pt.: 4)         |             |     |            |                  |            |                          |            |                   |            |       |     |                    |       |  |  |  |  |  |
| (3402)   | : WESTERN POLITICAL THOUGHT       | (Th:100/40, Cr.Pt.: 4)         |              |     |              |                    |             | (3403) | : POLI.PROC. IN MODERN MAHA. | (Th:80/32, In:20/8, Cr.Pt.: 4) |             |     |            |                  |            |                          |            |                   |            |       |     |                    |       |  |  |  |  |  |
| 1217311  | /JADHAV ROSHNI MADAN RAJJU        | (2017016400930586)             |              |     |              |                    |             |        |                              |                                |             |     |            |                  |            | 619 R. J. THAKUR - THANE |            |                   |            |       |     |                    |       |  |  |  |  |  |
| 40   | D                                 | 92+                            | O \$         | 76+ | O \$         | 40                 | D           | 47+    | C \$                         | 32+                            | D \$        | --- |            |                  |            |                          |            |                   |            |       |     |                    |       |  |  |  |  |  |
|  |                                   |                                |              | 17+ | O \$         |                    |             |        |                              | 17+                            | O \$        |     |            |                  |            |                          |            |                   |            | P     |     |                    | 361   |  |  |  |  |  |
| 40   | 4 D 4 16                          | 92                             | 10 O \$ 4 40 | 93  | 10 O \$ 4 40 | 40                 | 4 D 4 16    | 47     | 5 C \$ 4 20                  | 49                             | 5 C \$ 4 20 | --- |            |                  |            |                          |            |                   |            | 24    | 152 | 6.33               |       |  |  |  |  |  |
| 1217312  | KHANDEKAR SURAJ BALASAHEB UJJWALA | (2016016400638322)             |              |     |              |                    |             |        |                              |                                |             |     |            |                  |            | 619 R. J. THAKUR - THANE |            |                   |            |       |     |                    |       |  |  |  |  |  |
| 48+  | C \$                              | 41+                            | D \$         | 61  | A+           | 50+                | B \$        | 48+    | C \$                         | 44+                            | B+\$        | --- |            |                  |            |                          |            |                   |            |       |     |                    |       |  |  |  |  |  |
|  |                                   |                                |              | 16+ | O \$         |                    |             |        |                              | 16+                            | O \$        |     |            |                  |            |                          |            |                   |            | P     |     |                    | 324   |  |  |  |  |  |
| 48   | 5 C \$ 4 20                       | 41                             | 4 D \$ 4 16  | 77  | 9 A+ 4 36    | 50                 | 6 B \$ 4 24 | 48     | 5 C \$ 4 20                  | 60                             | 8 A \$ 4 32 | --- |            |                  |            |                          |            |                   |            | 24    | 148 | 6.17               |       |  |  |  |  |  |
| 1217313  | MHAPALKAR PRATIK RAMESH RESHMA    | (2018016400253087)             |              |     |              |                    |             |        |                              |                                |             |     |            |                  |            | 619 R. J. THAKUR - THANE |            |                   |            |       |     |                    |       |  |  |  |  |  |
| 65+  | A \$                              | 82+                            | O \$         | 32+ | D \$         | 40                 | D           | 40+    | D \$                         | 70                             | O           | --- |            |                  |            |                          |            |                   |            |       |     |                    |       |  |  |  |  |  |
|  |                                   |                                |              | 17+ | O \$         |                    |             |        |                              | 17+                            | O \$        |     |            |                  |            |                          |            |                   |            | P     |     |                    | 363   |  |  |  |  |  |
| 65   | 8 A \$ 4 32                       | 82                             | 10 O \$ 4 40 | 49  | 5 C \$ 4 20  | 40                 | 4 D 4 16    | 40     | 4 D \$ 4 16                  | 87                             | 10 O 4 40   | --- |            |                  |            |                          |            |                   |            | 24    | 164 | 6.83               |       |  |  |  |  |  |
| 1217314  | /TAYADE RAVINA GAJANAN SUJATA     | (2018016400252401)             |              |     |              |                    |             |        |                              |                                |             |     |            |                  |            | 619 R. J. THAKUR - THANE |            |                   |            |       |     |                    |       |  |  |  |  |  |
| 92+  | O \$                              | 92+                            | O \$         | 73+ | O \$         | A                  | --          | 45+    | C \$                         | 32+                            | D \$        | --- |            |                  |            |                          |            |                   |            |       |     |                    |       |  |  |  |  |  |
|  |                                   |                                |              | 17+ | O \$         |                    |             |        |                              | 17+                            | O \$        |     |            |                  |            |                          |            |                   |            | A     | ABS |                    | 368   |  |  |  |  |  |
| 92   | 10 O \$ 4 40                      | 92                             | 10 O \$ 4 40 | 90  | 10 O \$ 4 40 | --                 | - - - -     | 45     | 5 C \$ 4 20                  | 49                             | 5 C \$ 4 20 | --- |            |                  |            |                          |            |                   |            | 20    | 0   | --                 |       |  |  |  |  |  |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;<br>~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;<br>%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40<br>Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 |                                   |                                |              |     |              |                    |             |        |                              |                                |             |     |            |                  |            |                          |            |                   |            |       |     |                    |       |  |  |  |  |  |

| SEAT_NO  | NAME                           | PRN                           |             |     |                                     |      |              |                               |              |     |                  |     |            | COLLEGE           |            | RESULT    | REMARK             | TOTAL |            |    |     |       |       |  |
|--|--------------------------------|-------------------------------|-------------|-----|-------------------------------------|------|--------------|-------------------------------|--------------|-----|------------------|-----|------------|-------------------|------------|-----------|--------------------|-------|------------|----|-----|-------|-------|--|
| <---Course-I--->   |                                | <---Course-II--->             |             |     | <---Course-III--->                  |      |              | <---Course-IV--->             |              |     | <---Course-V---> |     |            | <---Course-VI---> |            |           | <---Course-VII---> |       |            |    |     |       |       |  |
| Theory   |                                | Theory                        |             |     | Theory & Internal                   |      |              | Theory                        |              |     | Theory           |     |            | Theory            |            |           | Theory             |       |            |    |     |       |       |  |
| TOT  | GP G C G*C                     | TOT                           | GP G C G*C  | TOT | GP G C G*C                          | TOT  | GP G C G*C   | TOT                           | GP G C G*C   | TOT | GP G C G*C       | TOT | GP G C G*C | TOT               | GP G C G*C | TOT       | GP G C G*C         | TOT   | GP G C G*C | 非  | 非   | GPA   | MARKS |  |
| (3101) : MICROECONOMICS - III  |                                | (Th:100/40,Cr.Pt.: 4)         |             |     | (3102) : ECONOMICS OF DEVELOPMENT   |      |              | (Th:100/40,Cr.Pt.: 4)         |              |     |                  |     |            |                   |            |           |                    |       |            |    |     |       |       |  |
| (3104) : ECONOMICS OF AGRI. & CO-OP  |                                | (Th:80/32, In:20/8,Cr.Pt.: 4) |             |     | (3108) : RESEARCH METHODOLOGY       |      |              | (Th:100/40,Cr.Pt.: 4)         |              |     |                  |     |            |                   |            |           |                    |       |            |    |     |       |       |  |
| (3112) : ENVIROMENTAL ECONOMICS  |                                | (Th:100/40,Cr.Pt.: 4)         |             |     | (3113) : HISTORY OF ECONOMIC THOUGH |      |              | (Th:80/32, In:20/8,Cr.Pt.: 4) |              |     |                  |     |            |                   |            |           |                    |       |            |    |     |       |       |  |
| 1217315  | ADHIKARI SANKET BHAGAVAN NITA  | (2016016400323192)            |             |     |                                     |      |              |                               |              |     |                  |     |            | 226               | SONUBHAU   | -SHAHAPUR |                    |       |            |    |     |       |       |  |
| 100  | O                              | 41+                           | D \$        | 42+ | B \$                                | 63+  | A \$         | 58+                           | B+\$         | 32+ | D \$             | --- |            |                   |            |           |                    |       |            | P  |     | 366   |       |  |
| 100  | 10 O 4 40                      | 41                            | 4 D \$ 4 16 | 57  | 7 B+\$ 4 28                         | 63   | 8 A \$ 4 32  | 58                            | 7 B+\$ 4 28  | 47  | 5 C \$ 4 20      | --- |            |                   |            |           |                    |       |            | 24 | 164 | 6.83  |       |  |
| 1217316  | MADKE MILIND KESHAV VIMAL      | (2016016400321862)            |             |     |                                     |      |              |                               |              |     |                  |     |            | 226               | SONUBHAU   | -SHAHAPUR |                    |       |            |    |     |       |       |  |
| 50+  | B \$                           | 52+                           | B \$        | 47+ | B+\$                                | 86   | O            | 50+                           | B \$         | 32+ | D \$             | --- |            |                   |            |           |                    |       |            | P  |     | 348   |       |  |
| 50   | 6 B \$ 4 24                    | 52                            | 6 B \$ 4 24 | 63  | 8 A \$ 4 32                         | 86   | 10 O 4 40    | 50                            | 6 B \$ 4 24  | 47  | 5 C \$ 4 20      | --- |            |                   |            |           |                    |       |            | 24 | 164 | 6.83  |       |  |
| (3201) : HISTORY OF MEIEVAL INDIA  |                                | (Th:100/40,Cr.Pt.: 4)         |             |     | (3202) : HIST.OF MODERN MAHARASHTRA |      |              | (Th:100/40,Cr.Pt.: 4)         |              |     |                  |     |            |                   |            |           |                    |       |            |    |     |       |       |  |
| (3203) : INTRO. TO ARCHAEOLOGY   |                                | (Th:80/32, In:20/8,Cr.Pt.: 4) |             |     | (3205) : HISTORY OF THE MARATHAS    |      |              | (Th:100/40,Cr.Pt.: 4)         |              |     |                  |     |            |                   |            |           |                    |       |            |    |     |       |       |  |
| (3206) : HIST.OF CONTEMPORARY WORLD  |                                | (Th:100/40,Cr.Pt.: 4)         |             |     | (3207) : RESE. METHO.& SOUR. OF HIS |      |              | (Th:80/32, In:20/8,Cr.Pt.: 4) |              |     |                  |     |            |                   |            |           |                    |       |            |    |     |       |       |  |
| 1217317  | CHAUDHARI AKASH SANJAY NIRMALA | (2018016400227094)            |             |     |                                     |      |              |                               |              |     |                  |     |            | 226               | SONUBHAU   | -SHAHAPUR |                    |       |            |    |     |       |       |  |
| 100  | O                              | 94                            | O           | 80+ | O \$                                | 100+ | O \$         | 100+                          | O \$         | 80+ | O \$             | --- |            |                   |            |           |                    |       |            | P  |     | 587   |       |  |
| 100  | 10 O 4 40                      | 94                            | 10 O 4 40   | 96  | 10 O \$ 4 40                        | 100  | 10 O \$ 4 40 | 100                           | 10 O \$ 4 40 | 97  | 10 O \$ 4 40     | --- |            |                   |            |           |                    |       |            | 24 | 240 | 10.00 |       |  |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;<br>~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;<br>%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40<br>Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 |                                |                               |             |     |                                     |      |              |                               |              |     |                  |     |            |                   |            |           |                    |       |            |    |     |       |       |  |

| SEAT_NO   | NAME                           | PRN   |             |     |             |  |             |     |             |  |             |           |            |   |            | COLLEGE |            |   |            |      |            |                    |            |     |            |        |            |       |            |     |            |     |            |     |            |
|---|--------------------------------|---|-------------|-----|-------------|--|-------------|-----|-------------|--|-------------|-----------|------------|---|------------|---------|------------|---|------------|------|------------|--------------------|------------|-----|------------|--------|------------|-------|------------|-----|------------|-----|------------|-----|------------|
| <---Course-I--->  |                                | <---Course-II--->   |             |     |             | <---Course-III--->   |             |     |             | <---Course-IV--->                                      |             |           |            | <---Course-V--->  |            |         |            | <---Course-VI--->   |            |      |            | <---Course-VII---> |            |     |            | RESULT | REMARK     | TOTAL |            |     |            |     |            |     |            |
| Theory  |                                | Theory  |             |     |             | Theory & Internal  |             |     |             | Theory   |             |           |            | Theory  |            |         |            | Theory  |            |      |            | Theory             |            |     |            | 非      | 非          | GPA   | MARKS      |     |            |     |            |     |            |
| TOT   | GP G C G*C                     | TOT   | GP G C G*C  | TOT | GP G C G*C  | TOT  | GP G C G*C  | TOT | GP G C G*C  | TOT  | GP G C G*C  | TOT       | GP G C G*C | TOT   | GP G C G*C | TOT     | GP G C G*C | TOT   | GP G C G*C | TOT  | GP G C G*C | TOT                | GP G C G*C | TOT | GP G C G*C | TOT    | GP G C G*C | TOT   | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C |
| (3201) : HISTORY OF MEIEVAL INDIA (Th:100/40,Cr.Pt.: 4)   |                                | (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) |             |     |             | (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) |             |     |             | (3205) : HISTORY OF THE MARATHAS (Th:100/40,Cr.Pt.: 4) |             |           |            | (3206) : HIST.OF CONTEMPORARY WORLD (Th:100/40,Cr.Pt.: 4) |            |         |            | (3208) : INTRO. TO HERITAGE TOURISM (Th:80/32, In:20/8,Cr.Pt.: 4) |            |      |            |                    |            |     |            |        |            |       |            |     |            |     |            |     |            |
| 1217319   | MHATRE HARDIK ANANT ASHWINI    | (2016016400271922)  |             |     |             |  |             |     |             |  |             |           |            |   |            | 722     | K.G.URAN   |   |            |      |            |                    |            |     |            |        |            |       |            |     |            |     |            |     |            |
| 72  | A+                             | 43+   | D \$        | 32+ | D \$        | 46+  | C \$        | 68  | A           | 32+  | D \$        | ---       |            |   |            |         | P          |   |            | 329  |            |                    |            |     |            |        |            |       |            |     |            |     |            |     |            |
| 72  | 9 A+ 4 36                      | 43  | 4 D \$ 4 16 | 49  | 5 C \$ 4 20 | 46   | 5 C \$ 4 20 | 68  | 8 A         | 4 32 51  | 6           | B \$ 4 24 | ---        |   |            |         |            | 24  | 148        | 6.17 |            |                    |            |     |            |        |            |       |            |     |            |     |            |     |            |
| 1217320   | SHEVEKAR SWAPNIL JAYVANT KAMLA | (2017016401400535)  |             |     |             |  |             |     |             |  |             |           |            |   |            | 722     | K.G.URAN   |   |            |      |            |                    |            |     |            |        |            |       |            |     |            |     |            |     |            |
| 40+   | D \$                           | 55+   | B+\$        | 36  | C           | 49+  | C \$        | 43+ | D \$        | 33+  | D \$        | ---       |            |   |            |         | P          |   |            | 288  |            |                    |            |     |            |        |            |       |            |     |            |     |            |     |            |
| 40  | 4 D \$ 4 16                    | 55  | 7 B+\$ 4 28 | 52  | 6 B 4 24    | 49   | 5 C \$ 4 20 | 43  | 4 D \$ 4 16 | 49   | 5 C \$ 4 20 | ---       |            |   |            |         | 24         | 124   | 5.17       |      |            |                    |            |     |            |        |            |       |            |     |            |     |            |     |            |
| # : 0.229; @ : 0.5042A/O.5043A/O.5044A; * : 0.5045A; / : FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;<br>~ : Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;<br>%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40<br>Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 |                                |   |             |     |             |  |             |     |             |  |             |           |            |   |            |         |            |   |            |      |            |                    |            |     |            |        |            |       |            |     |            |     |            |     |            |

| SEAT_NO  | NAME                               | PRN                   |              |                   |                                   |           |             |                       |              |          |                                     |        |                               | COLLEGE             |            | RESULT                              | REMARK     | TOTAL                 |                   |        |                                     |                    |                       |   |   |                                     |     |                               |  |  |
|--|------------------------------------|-----------------------|--------------|-------------------|-----------------------------------|-----------|-------------|-----------------------|--------------|----------|-------------------------------------|--------|-------------------------------|---------------------|------------|-------------------------------------|------------|-----------------------|-------------------|--------|-------------------------------------|--------------------|-----------------------|---|---|-------------------------------------|-----|-------------------------------|--|--|
|  |                                    | <---Course-I--->      |              |                   | <---Course-II--->                 |           |             | <---Course-III--->    |              |          | <---Course-IV--->                   |        |                               | <---Course-V--->    |            |                                     |            |                       | <---Course-VI---> |        |                                     | <---Course-VII---> |                       |   |   |                                     |     |                               |  |  |
| Theory   |                                    | Theory                |              | Theory & Internal |                                   | Theory    |             | Theory                |              | Theory   |                                     | Theory |                               | Theory              |            | Theory                              |            | Theory                |                   | Theory |                                     | Theory             |                       | P | F | G                                   | GPA | MARKS                         |  |  |
| TOT  | GP G C G*C                         | TOT                   | GP G C G*C   | TOT               | GP G C G*C                        | TOT       | GP G C G*C  | TOT                   | GP G C G*C   | TOT      | GP G C G*C                          | TOT    | GP G C G*C                    | TOT                 | GP G C G*C | TOT                                 | GP G C G*C | TOT                   | GP G C G*C        | TOT    | GP G C G*C                          |                    |                       |   |   |                                     |     |                               |  |  |
| (3101) : MICROECONOMICS - III  |                                    | (Th:100/40,Cr.Pt.: 4) |              |                   | (3102) : ECONOMICS OF DEVELOPMENT |           |             | (Th:100/40,Cr.Pt.: 4) |              |          | (3104) : ECONOMICS OF AGRI. & CO-OP |        | (Th:80/32, In:20/8,Cr.Pt.: 4) |                     |            | (3107) : MATH.& STAT.TECH.FOR ECO.A |            | (Th:100/40,Cr.Pt.: 4) |                   |        | (3112) : ENVIRONMENTAL ECONOMICS    |                    | (Th:100/40,Cr.Pt.: 4) |   |   | (3113) : HISTORY OF ECONOMIC THOUGH |     | (Th:80/32, In:20/8,Cr.Pt.: 4) |  |  |
| 1217321  | /CHOUDHARI ANKITA ASHOK CHHAYA     | (2018016402327845)    |              |                   |                                   |           |             |                       |              |          |                                     |        |                               | 155 SATHAYE-ANDHERI |            |                                     |            |                       |                   |        |                                     |                    |                       |   |   |                                     |     |                               |  |  |
| 55+  | B+\$                               | 65+                   | A \$         | 55+               | A \$                              | 59+       | B+\$        | 64+                   | A \$         | 51+      | A \$                                | ---    |                               |                     |            |                                     |            |                       |                   |        |                                     | P                  |                       |   |   | 376                                 |     |                               |  |  |
| 55   | 7 B+\$ 4 28                        | 65                    | 8 A \$ 4 32  | 68                | 8 A 4 32                          | 59        | 7 B+\$ 4 28 | 64                    | 8 A \$ 4 32  | 65       | 8 A 4 32                            | ---    |                               | 24                  | 184        | 7.67                                |            |                       |                   |        |                                     |                    |                       |   |   |                                     |     |                               |  |  |
| 1217322  | MODAK AJINKYA ARCHANA              | (2016016401144626)    |              |                   |                                   |           |             |                       |              |          |                                     |        |                               | 155 SATHAYE-ANDHERI |            |                                     |            |                       |                   |        |                                     |                    |                       |   |   |                                     |     |                               |  |  |
| 40+  | D \$                               | 76                    | A+           | 45                | B+                                | 64        | A           | 40+                   | D \$         | 45       | B+                                  | ---    |                               |                     |            |                                     |            |                       |                   |        |                                     | P                  |                       |   |   | 336                                 |     |                               |  |  |
| 40   | 4 D \$ 4 16                        | 76                    | 9 A+ 4 36    | 60                | 8 A 4 32                          | 64        | 8 A 4 32    | 40                    | 4 D \$ 4 16  | 56       | 7 B+ 4 28                           | ---    |                               | 24                  | 160        | 6.67                                |            |                       |                   |        |                                     |                    |                       |   |   |                                     |     |                               |  |  |
| (1101) : 16TH TO 18TH CEN.ENG.LIT-I  |                                    | (Th:100/40,Cr.Pt.: 4) |              |                   | (1102) : LITERARY CRITICISM - I   |           |             | (Th:100/40,Cr.Pt.: 4) |              |          | (1105) : POPULAR CULTURE - I        |        | (Th:80/32, In:20/8,Cr.Pt.: 4) |                     |            | (1106) : 19TH CENT. ENGLISH LIT.-I  |            | (Th:100/40,Cr.Pt.: 4) |                   |        | (1107) : 20th CENTURY BRITISH LIT-I |                    | (Th:100/40,Cr.Pt.: 4) |   |   | (1108) : LITERATURE AND GENDER -I   |     | (Th:80/32, In:20/8,Cr.Pt.: 4) |  |  |
| 1217323  | /BARADIA MONIKA ASIF SUREKHA       | (2017016401676863)    |              |                   |                                   |           |             |                       |              |          |                                     |        |                               | 155 SATHAYE-ANDHERI |            |                                     |            |                       |                   |        |                                     |                    |                       |   |   |                                     |     |                               |  |  |
| 90+  | O \$                               | 69+                   | A \$         | 67+               | O \$                              | 54+       | B \$        | 79+                   | A+\$         | 40       | B                                   | ---    |                               |                     |            |                                     |            |                       |                   |        |                                     | P                  |                       |   |   | 436                                 |     |                               |  |  |
| 90   | 10 O \$ 4 40                       | 69                    | 8 A \$ 4 32  | 85                | 10 O \$ 4 40                      | 54        | 6 B \$ 4 24 | 79                    | 9 A+\$ 4 36  | 59       | 7 B+ 4 28                           | ---    |                               | 24                  | 200        | 8.33                                |            |                       |                   |        |                                     |                    |                       |   |   |                                     |     |                               |  |  |
| 1217324  | /RAMBLE ANUSHKA MANISH ANNAMMA     | (2018016402332421)    |              |                   |                                   |           |             |                       |              |          |                                     |        |                               | 155 SATHAYE-ANDHERI |            |                                     |            |                       |                   |        |                                     |                    |                       |   |   |                                     |     |                               |  |  |
| 100  | O                                  | 98                    | O            | 80                | O                                 | 82        | O           | 98                    | O            | 71       | O                                   | ---    |                               |                     |            |                                     |            |                       |                   |        |                                     | P                  |                       |   |   | 567                                 |     |                               |  |  |
| 100  | 10 O 4 40                          | 98                    | 10 O 4 40    | 99                | 10 O 4 40                         | 82        | 10 O 4 40   | 98                    | 10 O 4 40    | 90       | 10 O 4 40                           | ---    |                               | 24                  | 240        | 10.00                               |            |                       |                   |        |                                     |                    |                       |   |   |                                     |     |                               |  |  |
| 1217325  | /MUDALIAR SUGANYA SEWARAJ ADILAXMI | (2018016402329917)    |              |                   |                                   |           |             |                       |              |          |                                     |        |                               | 155 SATHAYE-ANDHERI |            |                                     |            |                       |                   |        |                                     |                    |                       |   |   |                                     |     |                               |  |  |
| 100+   | O \$                               | 95+                   | O \$         | 80+               | O \$                              | 74+       | A+\$        | 94+                   | O \$         | 55       | A                                   | ---    |                               |                     |            |                                     |            |                       |                   |        |                                     | P                  |                       |   |   | 530                                 |     |                               |  |  |
| 100  | 10 O \$ 4 40                       | 95                    | 10 O \$ 4 40 | 96                | 10 O \$ 4 40                      | 74        | 9 A+\$ 4 36 | 94                    | 10 O \$ 4 40 | 71       | 9 A+ 4 36                           | ---    |                               | 24                  | 232        | 9.67                                |            |                       |                   |        |                                     |                    |                       |   |   |                                     |     |                               |  |  |
| (3701) : GEOGRAPHY OF SETTLEMENTS  |                                    | (Th:100/40,Cr.Pt.: 4) |              |                   | (3702) : GEOGRAPHY OF MAHARASHTRA |           |             | (Th:100/40,Cr.Pt.: 4) |              |          | (3704) : TOOLS &TECH. IN GEOG. SP.A |        | (Th:100/40,Cr.Pt.: 4)         |                     |            | (3705) : REGIONAL PLANNING & DEVET. |            | (Th:100/40,Cr.Pt.: 4) |                   |        | (3708) : GEOG. OF DISASTER MITI&MGT |                    | (Th:100/40,Cr.Pt.: 4) |   |   | (3709) : GEOSPATIAL TECHNOLOGY      |     | (Th:100/40,Cr.Pt.: 4)         |  |  |
| 1217326  | TIWARI SHIVAM RAJESH MANJU         | (2018016402330894)    |              |                   |                                   |           |             |                       |              |          |                                     |        |                               | 155 SATHAYE-ANDHERI |            |                                     |            |                       |                   |        |                                     |                    |                       |   |   |                                     |     |                               |  |  |
| 90   | O                                  | 78                    | A+           | 46                | C                                 | 84        | O           | 88                    | O            | 50       | B                                   | ---    |                               |                     |            |                                     |            |                       |                   |        |                                     | P                  |                       |   |   | 436@2                               |     |                               |  |  |
| 90   | 10 O 4 40                          | 78@ 210 O 4 40        | 46           | 5 C 4 20          | 84                                | 10 O 4 40 | 88          | 10 O 4 40             | 50           | 6 B 4 24 | ---                                 |        | 24                            | 204                 | 8.50       |                                     |            |                       |                   |        |                                     |                    |                       |   |   |                                     |     |                               |  |  |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;<br>~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;<br>%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40<br>Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 |                                    |                       |              |                   |                                   |           |             |                       |              |          |                                     |        |                               |                     |            |                                     |            |                       |                   |        |                                     |                    |                       |   |   |                                     |     |                               |  |  |





| SEAT_NO                           | NAME                                 | PRN                           |              |     |            |                                     |              |     |             |                       |              |      |             | COLLEGE                       | RESULT                   | REMARK | TOTAL      |                               |            |     |            |                                   |   |   |     |                               |   |     |       |                                     |  |  |  |                       |  |  |  |                               |  |  |  |                               |  |  |  |
|-----------------------------------|--------------------------------------|-------------------------------|--------------|-----|------------|-------------------------------------|--------------|-----|-------------|-----------------------|--------------|------|-------------|-------------------------------|--------------------------|--------|------------|-------------------------------|------------|-----|------------|-----------------------------------|---|---|-----|-------------------------------|---|-----|-------|-------------------------------------|--|--|--|-----------------------|--|--|--|-------------------------------|--|--|--|-------------------------------|--|--|--|
| <---Course-I--->                  |                                      | <---Course-II--->             |              |     |            | <---Course-III--->                  |              |     |             | <---Course-IV--->     |              |      |             | <---Course-V--->              |                          |        |            | <---Course-VI--->             |            |     |            | <---Course-VII--->                |   |   |     | 非                             | 非 | 非   | 非     |                                     |  |  |  |                       |  |  |  |                               |  |  |  |                               |  |  |  |
| Theory                            |                                      | Theory                        |              |     |            | Theory & Internal                   |              |     |             | Theory                |              |      |             | Theory                        |                          |        |            | Theory                        |            |     |            | 非                                 | 非 | 非 | 非   |                               |   |     |       |                                     |  |  |  |                       |  |  |  |                               |  |  |  |                               |  |  |  |
| TOT                               | GP G C G*C                           | TOT                           | GP G C G*C   | TOT | GP G C G*C | TOT                                 | GP G C G*C   | TOT | GP G C G*C  | TOT                   | GP G C G*C   | TOT  | GP G C G*C  | TOT                           | GP G C G*C               | TOT    | GP G C G*C | TOT                           | GP G C G*C | TOT | GP G C G*C |                                   |   |   |     | 非                             | 非 | GPA | MARKS |                                     |  |  |  |                       |  |  |  |                               |  |  |  |                               |  |  |  |
| (3101) : MICROECONOMICS - III     |                                      | (Th:100/40,Cr.Pt.: 4)         |              |     |            | (3102) : ECONOMICS OF DEVELOPMENT   |              |     |             | (Th:100/40,Cr.Pt.: 4) |              |      |             | (3103) : FINANCIAL ECONOMICS  |                          |        |            | (Th:80/32, In:20/8,Cr.Pt.: 4) |            |     |            | (3201) : HISTORY OF MEIEVAL INDIA |   |   |     | (Th:100/40,Cr.Pt.: 4)         |   |     |       | (3202) : HIST.OF MODERN MAHARASHTRA |  |  |  | (Th:100/40,Cr.Pt.: 4) |  |  |  | (3204) : INFORMATION & COMMN. |  |  |  | (Th:80/32, In:20/8,Cr.Pt.: 4) |  |  |  |
| 1217329                           | /GORULE MAYURI MANGESH MAMATA        | (2018016402248442)            |              |     |            |                                     |              |     |             |                       |              |      |             | 556                           | SANDESH-VIKHRO-GHATKOPAR |        |            |                               |            |     |            |                                   |   |   |     |                               |   |     |       |                                     |  |  |  |                       |  |  |  |                               |  |  |  |                               |  |  |  |
| 48+                               | C \$                                 | 73+                           | A+\$         | 48+ | A \$       | 63+                                 | A \$         | 98  | O           | 42+                   | B \$         | ---  |             |                               |                          |        |            |                               |            |     |            |                                   |   |   |     |                               |   |     |       |                                     |  |  |  |                       |  |  |  |                               |  |  |  |                               |  |  |  |
| 48                                | 5 C \$ 4 20                          | 73                            | 9 A+\$ 4 36  | 19+ | O \$       | 67                                  | 8 A \$ 4 32  | 63  | 8 A \$ 4 32 | 98                    | 10 O         | 4 40 | 52          | 6 B \$ 4 24                   | ---                      |        |            |                               | P          |     |            |                                   |   |   |     | 401                           |   |     |       |                                     |  |  |  |                       |  |  |  |                               |  |  |  |                               |  |  |  |
| 1217330                           | KHAN SHADAB IFTIKHAR NOOR JAHAN      | (2018016402251363)            |              |     |            |                                     |              |     |             |                       |              |      |             | 556                           | SANDESH-VIKHRO-GHATKOPAR |        |            |                               |            |     |            |                                   |   |   |     |                               |   |     |       |                                     |  |  |  |                       |  |  |  |                               |  |  |  |                               |  |  |  |
| 62                                | A                                    | 80+                           | O \$         | 68+ | O \$       | 69+                                 | A \$         | 79+ | A+\$        | 58+                   | A+\$         | ---  |             |                               |                          |        |            |                               |            |     |            |                                   |   |   |     |                               |   |     |       |                                     |  |  |  |                       |  |  |  |                               |  |  |  |                               |  |  |  |
| 62                                | 8 A 4 32                             | 80                            | 10 O \$ 4 40 | 17+ | O \$       | 85                                  | 10 O \$ 4 40 | 69  | 8 A \$ 4 32 | 79                    | 9 A+\$ 4 36  | 68   | 8 A \$ 4 32 | ---                           |                          |        |            | P                             | RPV        |     |            |                                   |   |   | 443 |                               |   |     |       |                                     |  |  |  |                       |  |  |  |                               |  |  |  |                               |  |  |  |
| 1217331                           | /PADWAL RUPALI ATTAMARAM MANISHA     | (2018016402247117)            |              |     |            |                                     |              |     |             |                       |              |      |             | 556                           | SANDESH-VIKHRO-GHATKOPAR |        |            |                               |            |     |            |                                   |   |   |     |                               |   |     |       |                                     |  |  |  |                       |  |  |  |                               |  |  |  |                               |  |  |  |
| 45+                               | C \$                                 | 43+                           | D \$         | 59+ | A+\$       | 53+                                 | B \$         | 86  | O           | 35+                   | D \$         | ---  |             |                               |                          |        |            |                               |            |     |            |                                   |   |   |     |                               |   |     |       |                                     |  |  |  |                       |  |  |  |                               |  |  |  |                               |  |  |  |
| 45                                | 5 C \$ 4 20                          | 43                            | 4 D \$ 4 16  | 20+ | O \$       | 79                                  | 9 A+\$ 4 36  | 53  | 6 B \$ 4 24 | 86                    | 10 O         | 4 40 | 45          | 5 C \$ 4 20                   | ---                      |        |            |                               | P          |     |            |                                   |   |   |     | 351                           |   |     |       |                                     |  |  |  |                       |  |  |  |                               |  |  |  |                               |  |  |  |
| 1217332                           | /ASHWINI CHANDRAKANT SABLE RAMABAI   | (2018016402250007)            |              |     |            |                                     |              |     |             |                       |              |      |             | 556                           | SANDESH-VIKHRO-GHATKOPAR |        |            |                               |            |     |            |                                   |   |   |     |                               |   |     |       |                                     |  |  |  |                       |  |  |  |                               |  |  |  |                               |  |  |  |
| 48                                | C                                    | 58+                           | B+\$         | 35+ | D \$       | 40+                                 | D \$         | 78+ | A+\$        | 59+                   | A+\$         | ---  |             |                               |                          |        |            |                               |            |     |            |                                   |   |   |     |                               |   |     |       |                                     |  |  |  |                       |  |  |  |                               |  |  |  |                               |  |  |  |
| 48                                | 5 C 4 20                             | 58                            | 7 B+\$ 4 28  | 16+ | O \$       | 51                                  | 6 B \$ 4 24  | 40  | 4 D \$ 4 16 | 78                    | 9 A+\$ 4 36  | 72   | 9 A+\$ 4 36 | ---                           |                          |        |            | P                             | RPV        |     |            |                                   |   |   | 347 |                               |   |     |       |                                     |  |  |  |                       |  |  |  |                               |  |  |  |                               |  |  |  |
| 1217333                           | WAYKAR ADESH SANJAY SHAILA           | (2018016402251742)            |              |     |            |                                     |              |     |             |                       |              |      |             | 556                           | SANDESH-VIKHRO-GHATKOPAR |        |            |                               |            |     |            |                                   |   |   |     |                               |   |     |       |                                     |  |  |  |                       |  |  |  |                               |  |  |  |                               |  |  |  |
| 48                                | C                                    | 53+                           | B \$         | 39+ | C \$       | 70+                                 | A+\$         | 85+ | O \$        | 35+                   | D \$         | ---  |             |                               |                          |        |            |                               |            |     |            |                                   |   |   |     |                               |   |     |       |                                     |  |  |  |                       |  |  |  |                               |  |  |  |                               |  |  |  |
| 48                                | 5 C 4 20                             | 53                            | 6 B \$ 4 24  | 16+ | O \$       | 55                                  | 7 B+\$ 4 28  | 70  | 9 A+\$ 4 36 | 85                    | 10 O \$ 4 40 | 50   | 6 B \$ 4 24 | ---                           |                          |        |            | P                             |            |     |            |                                   |   |   | 361 |                               |   |     |       |                                     |  |  |  |                       |  |  |  |                               |  |  |  |                               |  |  |  |
| (3201) : HISTORY OF MEIEVAL INDIA |                                      | (Th:100/40,Cr.Pt.: 4)         |              |     |            | (3202) : HIST.OF MODERN MAHARASHTRA |              |     |             | (Th:100/40,Cr.Pt.: 4) |              |      |             | (3204) : INFORMATION & COMMN. |                          |        |            | (Th:80/32, In:20/8,Cr.Pt.: 4) |            |     |            | (3301) : THEORETICAL SOCIOLOGY    |   |   |     | (Th:100/40,Cr.Pt.: 4)         |   |     |       | (3302) : SOCIOLOGY OF WORK          |  |  |  | (Th:100/40,Cr.Pt.: 4) |  |  |  |                               |  |  |  |                               |  |  |  |
| (3204) : INFORMATION & COMMN.     |                                      | (Th:80/32, In:20/8,Cr.Pt.: 4) |              |     |            | (3301) : THEORETICAL SOCIOLOGY      |              |     |             | (Th:100/40,Cr.Pt.: 4) |              |      |             | (3302) : SOCIOLOGY OF WORK    |                          |        |            | (Th:80/32, In:20/8,Cr.Pt.: 4) |            |     |            | (3303) : SOCIOLOGY OF GENDER      |   |   |     | (Th:80/32, In:20/8,Cr.Pt.: 4) |   |     |       |                                     |  |  |  |                       |  |  |  |                               |  |  |  |                               |  |  |  |
| 1217334                           | /ADARKAR PRANITA PRATAP LAXMI        | (2018016402249406)            |              |     |            |                                     |              |     |             |                       |              |      |             | 556                           | SANDESH-VIKHRO-GHATKOPAR |        |            |                               |            |     |            |                                   |   |   |     |                               |   |     |       |                                     |  |  |  |                       |  |  |  |                               |  |  |  |                               |  |  |  |
| 30F                               | F                                    | 40+                           | D \$         | 35+ | D \$       | 30F                                 | F            | 40+ | D \$        | 32+                   | D \$         | ---  |             |                               |                          |        |            |                               |            |     |            |                                   |   |   |     |                               |   |     |       |                                     |  |  |  |                       |  |  |  |                               |  |  |  |                               |  |  |  |
| --                                | - - - - -                            | 40                            | 4 D \$ 4 16  | 13+ | A \$       | 48                                  | 5 C \$ 4 20  | --  | - - - - -   | 40                    | 4 D \$ 4 16  | 12+  | A \$        | 4 4 16                        | ---                      |        |            |                               | F          |     |            |                                   |   |   |     | 232                           |   |     |       |                                     |  |  |  |                       |  |  |  |                               |  |  |  |                               |  |  |  |
| 1217335                           | /KADAM SAGARIKA RAVINDRA RATNAPRABHA | (2018016402250182)            |              |     |            |                                     |              |     |             |                       |              |      |             | 556                           | SANDESH-VIKHRO-GHATKOPAR |        |            |                               |            |     |            |                                   |   |   |     |                               |   |     |       |                                     |  |  |  |                       |  |  |  |                               |  |  |  |                               |  |  |  |
| 50+                               | B \$                                 | 40+                           | D \$         | 43+ | B \$       | 42                                  | D            | 48+ | C \$        | 32+                   | D \$         | ---  |             |                               |                          |        |            |                               |            |     |            |                                   |   |   |     |                               |   |     |       |                                     |  |  |  |                       |  |  |  |                               |  |  |  |                               |  |  |  |
| 50                                | 6 B \$ 4 24                          | 40                            | 4 D \$ 4 16  | 10+ | B \$       | 53                                  | 6 B \$ 4 24  | 42  | 4 D 4 16    | 48                    | 5 C \$ 4 20  | 44   | 4 D \$ 4 16 | ---                           |                          |        |            | P                             |            |     |            |                                   |   |   | 277 |                               |   |     |       |                                     |  |  |  |                       |  |  |  |                               |  |  |  |                               |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO  | NAME                             | PRN                   |             |     |                                     |     |            |                       |             |     |                                |      |            | COLLEGE                       |            | RESULT | REMARK                         | TOTAL |            |                       |     |      |                            |  |  |                       |  |  |                              |  |  |                               |  |  |
|--|----------------------------------|-----------------------|-------------|-----|-------------------------------------|-----|------------|-----------------------|-------------|-----|--------------------------------|------|------------|-------------------------------|------------|--------|--------------------------------|-------|------------|-----------------------|-----|------|----------------------------|--|--|-----------------------|--|--|------------------------------|--|--|-------------------------------|--|--|
| <---Course-I--->   |                                  | <---Course-II--->     |             |     | <---Course-III--->                  |     |            | <---Course-IV--->     |             |     | <---Course-V--->               |      |            | <---Course-VI--->             |            |        | <---Course-VII--->             |       |            |                       |     |      |                            |  |  |                       |  |  |                              |  |  |                               |  |  |
| Theory   |                                  | Theory                |             |     | Theory & Internal                   |     |            | Theory                |             |     | Theory                         |      |            | Theory                        |            |        | Theory                         |       |            |                       |     |      |                            |  |  |                       |  |  |                              |  |  |                               |  |  |
| TOT  | GP G C G*C                       | TOT                   | GP G C G*C  | TOT | GP G C G*C                          | TOT | GP G C G*C | TOT                   | GP G C G*C  | TOT | GP G C G*C                     | TOT  | GP G C G*C | TOT                           | GP G C G*C | TOT    | GP G C G*C                     | TOT   | GP G C G*C | 非                     | 非   | GPA  | MARKS                      |  |  |                       |  |  |                              |  |  |                               |  |  |
| (3201) : HISTORY OF MEIEVAL INDIA  |                                  | (Th:100/40,Cr.Pt.: 4) |             |     | (3202) : HIST.OF MODERN MAHARASHTRA |     |            | (Th:100/40,Cr.Pt.: 4) |             |     | (3204) : INFORMATION & COMMN.  |      |            | (Th:80/32, In:20/8,Cr.Pt.: 4) |            |        | (3301) : THEORETICAL SOCIOLOGY |       |            | (Th:100/40,Cr.Pt.: 4) |     |      | (3302) : SOCIOLOGY OF WORK |  |  | (Th:100/40,Cr.Pt.: 4) |  |  | (3305) : SOCIOLOGY OF GENDER |  |  | (Th:80/32, In:20/8,Cr.Pt.: 4) |  |  |
| 1217336  | KODAG TUSHAR VIKRAM SUNITA       | (2018016402248604)    |             |     |                                     |     |            |                       |             |     |                                |      |            | 556 SANDESH-VIKHRO-GHATKOPAR  |            |        |                                |       |            |                       |     |      |                            |  |  |                       |  |  |                              |  |  |                               |  |  |
| 65+  | A \$                             | 68+                   | A \$        | 51+ | A \$                                | 52  | B          | 40+                   | D \$        | 45  | B+                             | ---  |            |                               |            |        |                                |       |            | P                     | RPV | 342  |                            |  |  |                       |  |  |                              |  |  |                               |  |  |
| 65   | 8 A \$ 4 32                      | 68                    | 8 A \$ 4 32 | 61  | 8 A \$ 4 32                         | 52  | 6 B 4 24   | 40                    | 4 D \$ 4 16 | 56  | 7 B+                           | 4 28 | ---        |                               |            |        |                                |       |            | 24                    | 164 | 6.83 |                            |  |  |                       |  |  |                              |  |  |                               |  |  |
| 1217337  | /MANJREKAR SWATI SANJAY SHUBHADA | (2018016402249816)    |             |     |                                     |     |            |                       |             |     |                                |      |            | 556 SANDESH-VIKHRO-GHATKOPAR  |            |        |                                |       |            |                       |     |      |                            |  |  |                       |  |  |                              |  |  |                               |  |  |
| 40+  | D \$                             | 40+                   | D \$        | 43+ | B \$                                | 42  | D          | 55+                   | B+\$        | 42  | B                              | ---  |            |                               |            |        |                                |       |            | P                     |     | 283  |                            |  |  |                       |  |  |                              |  |  |                               |  |  |
| 40   | 4 D \$ 4 16                      | 40                    | 4 D \$ 4 16 | 53  | 6 B \$ 4 24                         | 42  | 4 D 4 16   | 55                    | 7 B+\$ 4 28 | 53  | 6 B 4 24                       | ---  |            |                               |            |        |                                |       |            | 24                    | 124 | 5.17 |                            |  |  |                       |  |  |                              |  |  |                               |  |  |
| (3201) : HISTORY OF MEIEVAL INDIA  |                                  | (Th:100/40,Cr.Pt.: 4) |             |     | (3202) : HIST.OF MODERN MAHARASHTRA |     |            | (Th:100/40,Cr.Pt.: 4) |             |     | (3203) : INTRO. TO ARCHAEOLOGY |      |            | (Th:80/32, In:20/8,Cr.Pt.: 4) |            |        | (3301) : THEORETICAL SOCIOLOGY |       |            | (Th:100/40,Cr.Pt.: 4) |     |      | (3302) : SOCIOLOGY OF WORK |  |  | (Th:100/40,Cr.Pt.: 4) |  |  | (3305) : SOCIOLOGY OF GENDER |  |  | (Th:80/32, In:20/8,Cr.Pt.: 4) |  |  |
| 1217338  | PANSARE DINESH ANANTHA ALKA      | (2018016400217335)    |             |     |                                     |     |            |                       |             |     |                                |      |            | 732 R GANDHI-VIKHROLI         |            |        |                                |       |            |                       |     |      |                            |  |  |                       |  |  |                              |  |  |                               |  |  |
| 46   | C                                | 40+                   | D \$        | 40  | B                                   | 40  | D          | 50                    | B           | 36+ | C \$                           | ---  |            |                               |            |        |                                |       |            | P                     |     | 283  |                            |  |  |                       |  |  |                              |  |  |                               |  |  |
| 46   | 5 C 4 20                         | 40                    | 4 D \$ 4 16 | 56  | 7 B+ 4 28                           | 40  | 4 D 4 16   | 50                    | 6 B 4 24    | 51  | 6 B \$ 4 24                    | ---  |            |                               |            |        |                                |       |            | 24                    | 128 | 5.33 |                            |  |  |                       |  |  |                              |  |  |                               |  |  |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;<br>~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;<br>%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40<br>Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 |                                  |                       |             |     |                                     |     |            |                       |             |     |                                |      |            |                               |            |        |                                |       |            |                       |     |      |                            |  |  |                       |  |  |                              |  |  |                               |  |  |



| SEAT_NO  | NAME                              | PRN                           |             |     |             |                    |                              |     |            |                   |                               |     |            | COLLEGE              |            | RESULT | REMARK     | TOTAL             |            |     |            |                    |     |       |       |  |  |  |
|--|-----------------------------------|-------------------------------|-------------|-----|-------------|--------------------|------------------------------|-----|------------|-------------------|-------------------------------|-----|------------|----------------------|------------|--------|------------|-------------------|------------|-----|------------|--------------------|-----|-------|-------|--|--|--|
| <---Course-I--->   |                                   | <---Course-II--->             |             |     |             | <---Course-III---> |                              |     |            | <---Course-IV---> |                               |     |            | <---Course-V--->     |            |        |            | <---Course-VI---> |            |     |            | <---Course-VII---> |     |       |       |  |  |  |
| Theory   |                                   | Theory                        |             |     |             | Theory & Internal  |                              |     |            | Theory            |                               |     |            | Theory               |            |        |            | Theory            |            |     |            | Theory             |     |       |       |  |  |  |
| TOT  | GP G C G*C                        | TOT                           | GP G C G*C  | TOT | GP G C G*C  | TOT                | GP G C G*C                   | TOT | GP G C G*C | TOT               | GP G C G*C                    | TOT | GP G C G*C | TOT                  | GP G C G*C | TOT    | GP G C G*C | TOT               | GP G C G*C | TOT | GP G C G*C | 非                  | 非   | GPA   | MARKS |  |  |  |
| (1201)   | : HIST.-MEDIEVAL MARATHI LIT      | (Th:100/40,Cr.Pt.: 4)         |             |     |             | (1202)             | : IND. & WESTERN THEO OF LIT |     |            |                   | (Th:100/40,Cr.Pt.: 4)         |     |            |                      |            |        |            |                   |            |     |            |                    |     |       |       |  |  |  |
| (1203)   | : LITERATURE AND SOCIETY          | (Th:80/32, In:20/8,Cr.Pt.: 4) |             |     |             | (3201)             | : HISTORY OF MEIEVAL INDIA   |     |            |                   | (Th:100/40,Cr.Pt.: 4)         |     |            |                      |            |        |            |                   |            |     |            |                    |     |       |       |  |  |  |
| (3202)   | : HIST.OF MODERN MAHARASHTRA      | (Th:100/40,Cr.Pt.: 4)         |             |     |             | (3203)             | : INTRO. TO ARCHAEOLOGY      |     |            |                   | (Th:80/32, In:20/8,Cr.Pt.: 4) |     |            |                      |            |        |            |                   |            |     |            |                    |     |       |       |  |  |  |
| 1217346  | PATIL JAYESH ROHIDAS SHARADA      | (2016016401049812)            |             |     |             |                    |                              |     |            |                   |                               |     |            | 22 B.N.N. - BHIWANDI |            |        |            |                   |            |     |            |                    |     |       |       |  |  |  |
| 50   | B                                 | 52                            | B           | 68  | O           | 58                 | B+                           | 84  | O          | 72                | O                             | --- |            |                      |            |        |            |                   |            |     |            |                    |     |       |       |  |  |  |
|  |                                   |                               |             | 10  | B           |                    |                              |     |            | 14                | A+                            |     |            |                      |            |        |            |                   |            |     | P          |                    |     | 408@2 |       |  |  |  |
| 50   | 6 B 4 24                          | 52                            | 6 B 4 24    | 78@ | 210 O 4 40  | 58                 | 7 B+ 4 28                    | 84  | 10 O 4 40  | 86                | 10 O 4 40                     | --- |            |                      |            |        |            |                   |            |     | P          | 24                 | 196 | 8.17  |       |  |  |  |
| (3401)   | : WORLD POLITICS                  | (Th:100/40,Cr.Pt.: 4)         |             |     |             | (3402)             | : WESTERN POLITICAL THOUGHT  |     |            |                   | (Th:100/40,Cr.Pt.: 4)         |     |            |                      |            |        |            |                   |            |     |            |                    |     |       |       |  |  |  |
| (3403)   | : POLI.PROC. IN MODERN MAHA.      | (Th:80/32, In:20/8,Cr.Pt.: 4) |             |     |             | (3501)             | : CLASSICAL INDIAN PHILOSOPH |     |            |                   | (Th:100/40,Cr.Pt.: 4)         |     |            |                      |            |        |            |                   |            |     |            |                    |     |       |       |  |  |  |
| (3502)   | : PHILOSOPHY OF RELIGION          | (Th:100/40,Cr.Pt.: 4)         |             |     |             | (3503)             | : LIVING ETHICAL ISSUES      |     |            |                   | (Th:80/32, In:20/8,Cr.Pt.: 4) |     |            |                      |            |        |            |                   |            |     |            |                    |     |       |       |  |  |  |
| 1217347  | /BHOR SHITAL AMRUTA SARALA        | (2020016401147564)            |             |     |             |                    |                              |     |            |                   |                               |     |            | 22 B.N.N. - BHIWANDI |            |        |            |                   |            |     |            |                    |     |       |       |  |  |  |
| 86   | O                                 | 76                            | A+          | 69  | O           | 68                 | A                            | 90  | O          | 72                | O                             | --- |            |                      |            |        |            |                   |            |     |            |                    |     |       |       |  |  |  |
|  |                                   |                               |             | 13  | A           |                    |                              |     |            | 10                | B                             |     |            |                      |            |        |            |                   |            |     |            |                    |     |       |       |  |  |  |
| 86   | 10 O 4 40                         | 76                            | 9 A+ 4 36   | 82  | 10 O 4 40   | 68                 | 8 A 4 32                     | 90  | 10 O 4 40  | 82                | 10 O 4 40                     | --- |            |                      |            |        |            |                   |            |     | P          | 24                 | 228 | 9.50  |       |  |  |  |
| 1217348  | PANDEY ANUPKUMAR BRIJBHUSHAN MAYA | (2016016401050606)            |             |     |             |                    |                              |     |            |                   |                               |     |            | 22 B.N.N. - BHIWANDI |            |        |            |                   |            |     |            |                    |     |       |       |  |  |  |
| 59+  | B+\$                              | 66+                           | A \$        | 51+ | A \$        | 68                 | A                            | 78  | A+         | 57+               | A+\$                          | --- |            |                      |            |        |            |                   |            |     |            |                    |     |       |       |  |  |  |
|  |                                   |                               |             | 16+ | O \$        |                    |                              |     |            | 15+               | A+\$                          |     |            |                      |            |        |            |                   |            |     |            |                    |     |       |       |  |  |  |
| 59   | 7 B+\$ 4 28                       | 66                            | 8 A \$ 4 32 | 67  | 8 A \$ 4 32 | 68                 | 8 A 4 32                     | 78  | 9 A+ 4 36  | 72                | 9 A+\$ 4 36                   | --- |            |                      |            |        |            |                   |            |     | P          | 24                 | 196 | 8.17  |       |  |  |  |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;<br>~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;<br>%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40<br>Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 |                                   |                               |             |     |             |                    |                              |     |            |                   |                               |     |            |                      |            |        |            |                   |            |     |            |                    |     |       |       |  |  |  |

| SEAT_NO   | NAME                               | PRN                   |             |                              |                       |                    |                         |                               |              |                           |                       |                   |                              |                       |            | COLLEGE                      | RESULT                        | REMARK | TOTAL       |  |
|---|------------------------------------|-----------------------|-------------|------------------------------|-----------------------|--------------------|-------------------------|-------------------------------|--------------|---------------------------|-----------------------|-------------------|------------------------------|-----------------------|------------|------------------------------|-------------------------------|--------|-------------|--|
|   |                                    | <---Course-I--->      |             | <---Course-II--->            |                       | <---Course-III---> |                         | <---Course-IV--->             |              | <---Course-V--->          |                       | <---Course-VI---> |                              | <---Course-VII--->    |            |                              |                               |        |             |  |
| Theory  |                                    | Theory                |             | Theory & Internal            |                       | Theory             |                         | Theory                        |              | Theory                    |                       | Theory            |                              | Theory                |            | 非                            | 非                             | GPA    | MARKS       |  |
| TOT   | GP G C G*C                         | TOT                   | GP G C G*C  | TOT                          | GP G C G*C            | TOT                | GP G C G*C              | TOT                           | GP G C G*C   | TOT                       | GP G C G*C            | TOT               | GP G C G*C                   | TOT                   | GP G C G*C |                              |                               |        |             |  |
| (3201)  | : HISTORY OF MEIEVAL INDIA         | (Th:100/40,Cr.Pt.: 4) | (3202)      | : HIST.OF MODERN MAHARASHTRA | (Th:100/40,Cr.Pt.: 4) | (3203)             | : INTRO. TO ARCHAEOLOGY | (Th:80/32, In:20/8,Cr.Pt.: 4) | (3205)       | : HISTORY OF THE MARATHAS | (Th:100/40,Cr.Pt.: 4) | (3206)            | : HIST.OF CONTEMPORARY WORLD | (Th:100/40,Cr.Pt.: 4) | (3207)     | : RESE. METHO.& SOUR. OF HIS | (Th:80/32, In:20/8,Cr.Pt.: 4) |        |             |  |
| 1217349   | /GAWANDE SHIVANI JAGDEVRAO SHALINI | (2018016400364562)    | 782         | S.R.ABHANG,ULHASNAGAR        |                       |                    |                         |                               |              |                           |                       |                   |                              |                       |            |                              |                               |        |             |  |
| 65+   | A \$                               | 65+                   | A \$        | 50                           | A                     | 58                 | B+                      | 88+                           | O \$         | 48+                       | A \$                  | ---               |                              |                       |            |                              |                               |        |             |  |
|   |                                    |                       |             | 17+                          | O \$                  |                    |                         |                               |              | 18+                       | O \$                  |                   |                              |                       |            |                              |                               |        | P           |  |
| 65  | 8 A \$ 4 32                        | 65                    | 8 A \$ 4 32 | 67                           | 8 A 4 32              | 58                 | 7 B+ 4 28               | 88                            | 10 O \$ 4 40 | 66                        | 8 A \$ 4 32           | ---               |                              |                       |            |                              |                               |        | 24 196 8.17 |  |
| 1217350   | /KAMBLE KAJAL RAJU LALITA          | (2017016402210044)    | 782         | S.R.ABHANG,ULHASNAGAR        |                       |                    |                         |                               |              |                           |                       |                   |                              |                       |            |                              |                               |        |             |  |
| 40+   | D \$                               | 55+                   | B+\$        | 40+                          | B \$                  | 65+                | A \$                    | 56                            | B+           | 42+                       | B \$                  | ---               |                              |                       |            |                              |                               |        |             |  |
|   |                                    |                       |             | 19+                          | O \$                  |                    |                         |                               |              | 17+                       | O \$                  |                   |                              |                       |            |                              |                               |        | P           |  |
| 40  | 4 D \$ 4 16                        | 55                    | 7 B+\$ 4 28 | 59                           | 7 B+\$ 4 28           | 65                 | 8 A \$ 4 32             | 56                            | 7 B+ 4 28    | 59                        | 7 B+\$ 4 28           | ---               |                              |                       |            |                              |                               |        | 24 160 6.67 |  |
| 1217351   | KAMBLE ROHIT MALHARI MAYABAI       | (2018016400364442)    | 782         | S.R.ABHANG,ULHASNAGAR        |                       |                    |                         |                               |              |                           |                       |                   |                              |                       |            |                              |                               |        |             |  |
| 43+   | D \$                               | 58                    | B+          | 46+                          | B+\$                  | 40+                | D \$                    | 63+                           | A \$         | 50+                       | A \$                  | ---               |                              |                       |            |                              |                               |        |             |  |
|   |                                    |                       |             | 16+                          | O \$                  |                    |                         |                               |              | 18+                       | O \$                  |                   |                              |                       |            |                              |                               |        | P           |  |
| 43  | 4 D \$ 4 16                        | 58                    | 7 B+ 4 28   | 62                           | 8 A \$ 4 32           | 40                 | 4 D \$ 4 16             | 63                            | 8 A \$ 4 32  | 68                        | 8 A \$ 4 32           | ---               |                              |                       |            |                              |                               |        | 24 156 6.50 |  |
| # : 0.229; @ : 0.5042A/0.5043A/0.5044A; * : 0.5045A; / : FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;<br>~ : Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;<br>%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40<br>Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 |                                    |                       |             |                              |                       |                    |                         |                               |              |                           |                       |                   |                              |                       |            |                              |                               |        |             |  |

| SEAT_NO  | NAME                                      | PRN                            |              |     |                    |     |              |                   |                              |                                |                  |     |            | COLLEGE           |            |     |                    |     |            |        |        |       |       |
|--|---|--------------------------------|--------------|-----|--------------------|-----|--------------|-------------------|------------------------------|--------------------------------|------------------|-----|------------|-------------------|------------|-----|--------------------|-----|------------|--------|--------|-------|-------|
| <---Course-I--->   |   | <---Course-II--->              |              |     | <---Course-III---> |     |              | <---Course-IV---> |                              |                                | <---Course-V---> |     |            | <---Course-VI---> |            |     | <---Course-VII---> |     |            | RESULT | REMARK | TOTAL |       |
| Theory   |   | Theory                         |              |     | Theory & Internal  |     |              | Theory            |                              |                                | Theory           |     |            | Theory            |            |     | Theory             |     |            | 非      | 非      | GPA   | MARKS |
| TOT  | GP G C G*C                                | TOT                            | GP G C G*C   | TOT | GP G C G*C         | TOT | GP G C G*C   | TOT               | GP G C G*C                   | TOT                            | GP G C G*C       | TOT | GP G C G*C | TOT               | GP G C G*C | TOT | GP G C G*C         | TOT | GP G C G*C | 非      | 非      | GPA   | MARKS |
| (1301)   | : HIST. OF HINDI LITERATURE               | (Th:100/40, Cr.Pt.: 4)         |              |     |                    |     |              | (1302)            | : POST INDEPENDENT HINDI LIT | (Th:100/40, Cr.Pt.: 4)         |                  |     |            |                   |            |     |                    |     |            |        |        |       |       |
| (1303)   | : INFORMATION TECH. IN HINDI              | (Th:80/32, In:20/8, Cr.Pt.: 4) |              |     |                    |     |              | (3301)            | : THEORETICAL SOCIOLOGY      | (Th:100/40, Cr.Pt.: 4)         |                  |     |            |                   |            |     |                    |     |            |        |        |       |       |
| (3302)   | : SOCIOLOGY OF WORK                       | (Th:100/40, Cr.Pt.: 4)         |              |     |                    |     |              | (3305)            | : SOCIOLOGY OF GENDER        | (Th:80/32, In:20/8, Cr.Pt.: 4) |                  |     |            |                   |            |     |                    |     |            |        |        |       |       |
| 1217352  | QURESHI MOINUDDIN MOHIJUDDIN SHAHIDA      | (2018016400011495)             |              |     |                    |     |              | 181               | RIZVI- BANDRA (W)-ANDHERI    |                                |                  |     |            |                   |            |     |                    |     |            |        |        |       |       |
| 95+  | O \$                                      | 100+                           | O \$         | 80+ | O \$               | 83+ | O \$         | 98+               | O \$                         | 80+                            | O \$             | --- |            |                   |            |     |                    |     |            |        |        |       |       |
|  |   |                                |              | 16+ | O \$               |     |              |                   |                              | 8                              | D                |     |            |                   |            |     |                    |     |            | P      |        |       | 560   |
| 95   | 10 O \$ 4 40                              | 100                            | 10 O \$ 4 40 | 96  | 10 O \$ 4 40       | 83  | 10 O \$ 4 40 | 98                | 10 O \$ 4 40                 | 88                             | 10 O 4 40        | --- |            |                   |            |     |                    |     |            | 24     | 240    | 10.00 |       |
| (3301)   | : THEORETICAL SOCIOLOGY                   | (Th:100/40, Cr.Pt.: 4)         |              |     |                    |     |              | (3302)            | : SOCIOLOGY OF WORK          | (Th:100/40, Cr.Pt.: 4)         |                  |     |            |                   |            |     |                    |     |            |        |        |       |       |
| (3305)   | : SOCIOLOGY OF GENDER                     | (Th:80/32, In:20/8, Cr.Pt.: 4) |              |     |                    |     |              | (3306)            | : SOCIOLOGY OF H.R.D.        | (Th:100/40, Cr.Pt.: 4)         |                  |     |            |                   |            |     |                    |     |            |        |        |       |       |
| (3308)   | : ENVIRONMENT AND SOCIETY                 | (Th:100/40, Cr.Pt.: 4)         |              |     |                    |     |              | (3310)            | : QUANTITATIVE SOCIAL RESEA. | (Th:80/32, In:20/8, Cr.Pt.: 4) |                  |     |            |                   |            |     |                    |     |            |        |        |       |       |
| 1217353  | BODARE BHARAT BABA JYOTI                  | (2016016400220335)             |              |     |                    |     |              | 181               | RIZVI- BANDRA (W)-ANDHERI    |                                |                  |     |            |                   |            |     |                    |     |            |        |        |       |       |
| 54+  | B \$                                      | 54                             | B            | 64+ | O \$               | 54  | B            | 85+               | O \$                         | 68+                            | O \$             | --- |            |                   |            |     |                    |     |            |        |        |       |       |
|  |   |                                |              | 12+ | A \$               |     |              |                   |                              | 15+                            | A+\$             |     |            |                   |            |     |                    |     |            |        |        |       | 406   |
| 54   | 6 B \$ 4 24                               | 54                             | 6 B 4 24     | 76  | 9 A+\$ 4 36        | 54  | 6 B 4 24     | 85                | 10 O \$ 4 40                 | 83                             | 10 O \$ 4 40     | --- |            |                   |            |     |                    |     |            | 24     | 188    | 7.83  |       |
| 1217354  | KAKI MOHD ADEEB AHAMDULLA SHAHINA NASREEN | (2018016400011321)             |              |     |                    |     |              | 181               | RIZVI- BANDRA (W)-ANDHERI    |                                |                  |     |            |                   |            |     |                    |     |            |        |        |       |       |
| 95+  | O \$                                      | 100+                           | O \$         | 80+ | O \$               | 84  | O            | 84                | O                            | 66+                            | O \$             | --- |            |                   |            |     |                    |     |            |        |        |       |       |
|  |   |                                |              | 12+ | A \$               |     |              |                   |                              | 10+                            | B \$             |     |            |                   |            |     |                    |     |            |        |        |       | 531   |
| 95   | 10 O \$ 4 40                              | 100                            | 10 O \$ 4 40 | 92  | 10 O \$ 4 40       | 84  | 10 O 4 40    | 84                | 10 O 4 40                    | 76                             | 9 A+\$ 4 36      | --- |            |                   |            |     |                    |     |            | 24     | 236    | 9.83  |       |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;<br>~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;<br>%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40<br>Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 |   |                                |              |     |                    |     |              |                   |                              |                                |                  |     |            |                   |            |     |                    |     |            |        |        |       |       |

| SEAT_NO  | NAME                          | PRN   |            |     |            |   |            |     |            |   |            |     |            |   |            | COLLEGE                    |            | RESULT   | REMARK     | TOTAL |     |                    |       |  |  |  |  |  |
|--|-------------------------------|---|------------|-----|------------|---|------------|-----|------------|---|------------|-----|------------|---|------------|----------------------------|------------|--|------------|-------|-----|--------------------|-------|--|--|--|--|--|
| <---Course-I--->   |                               | <---Course-II--->   |            |     |            | <---Course-III--->  |            |     |            | <---Course-IV--->   |            |     |            | <---Course-V--->  |            |                            |            | <---Course-VI--->  |            |       |     | <---Course-VII---> |       |  |  |  |  |  |
| Theory   |                               | Theory  |            |     |            | Theory & Internal   |            |     |            | Theory  |            |     |            | Theory  |            |                            |            | Theory   |            |       |     |                    |       |  |  |  |  |  |
| TOT  | GP G C G*C                    | TOT   | GP G C G*C | TOT | GP G C G*C | TOT   | GP G C G*C | TOT | GP G C G*C | TOT   | GP G C G*C | TOT | GP G C G*C | TOT   | GP G C G*C | TOT                        | GP G C G*C | TOT  | GP G C G*C | 非     | 非   | GPA                | MARKS |  |  |  |  |  |
| (1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4)  |                               | (1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) |            |     |            | (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) |            |     |            | (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4) |            |     |            | (3201) : HISTORY OF MEIEVAL INDIA (Th:100/40,Cr.Pt.: 4) |            |                            |            | (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) |            |       |     |                    |       |  |  |  |  |  |
| 1217355  | JADHAV AKSHAY RAJARAM RANJANA | (2017016400910694)  |            |     |            |   |            |     |            |   |            |     |            |   |            | 622 I.GANDHI A.&C. VIKROLI |            |  |            |       |     |                    |       |  |  |  |  |  |
| 68   | A                             | 76  | A+         | 32  | D          | 74  | A+         | 88  | O          | 48  | A          | --- |            |   |            |                            |            |  |            |       |     |                    |       |  |  |  |  |  |
|  |                               |   |            | 16+ | O \$       |   |            |     |            | 16+   | O \$       |     |            |   |            |                            |            |  |            | P     |     |                    | 418   |  |  |  |  |  |
| 68   | 8 A 4 32                      | 76  | 9 A+ 4 36  | 48  | 5 C 4 20   | 74  | 9 A+ 4 36  | 88  | 10 O 4 40  | 64  | 8 A 4 32   | --- |            |   |            |                            |            |  |            | 24    | 196 | 8.17               |       |  |  |  |  |  |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;<br>~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;<br>%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40<br>Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 |                               |   |            |     |            |   |            |     |            |   |            |     |            |   |            |                            |            |  |            |       |     |                    |       |  |  |  |  |  |

| SEAT_NO  | NAME                       | PRN   |             |  |             |  |          |   |                |   |             |                   |     |                    |     | COLLEGE |                    | RESULT | REMARK | TOTAL |     |       |   |   |     |  |  |  |  |  |
|--|----------------------------|---|-------------|--|-------------|--|----------|---|----------------|---|-------------|-------------------|-----|--------------------|-----|---------|--------------------|--------|--------|-------|-----|-------|---|---|-----|--|--|--|--|--|
|  |                            | <---Course-I--->  |             | <---Course-II--->  |             | <---Course-III--->                                     |          | <---Course-IV--->   |                | <---Course-V--->  |             | <---Course-VI---> |     | <---Course-VII---> |     | 非       | 非                  |        |        |       | GPA | MARKS |   |   |     |  |  |  |  |  |
|  |                            | Theory  | TOT         | Theory   | TOT         | Theory & Internal                                      | TOT      | Theory  | TOT            | Theory  | TOT         | Theory            | TOT | Theory             | TOT |         |                    |        |        |       |     |       |   |   |     |  |  |  |  |  |
|  |                            | GP  | G           | C  | G*C         | GP   | G        | C   | G*C            | GP  | G           | C                 | G*C | GP                 | G   | C       | G*C                | GP     | G      | C     | G*C | GP    | G | C | G*C |  |  |  |  |  |
| (3201) : HISTORY OF MEIEVAL INDIA (Th:100/40,Cr.Pt.: 4)  |                            | (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) |             | (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) |             | (3205) : HISTORY OF THE MARATHAS (Th:100/40,Cr.Pt.: 4) |          | (3206) : HIST.OF CONTEMPORARY WORLD (Th:100/40,Cr.Pt.: 4) |                | (3207) : RESE. METHO.& SOUR. OF HIS (Th:80/32, In:20/8,Cr.Pt.: 4) |             |                   |     |                    |     |         |                    |        |        |       |     |       |   |   |     |  |  |  |  |  |
| 1217356  | KENE BHAVESH KHANDU ANANDI | (2017016400736147)  |             |  |             |  |          |   |                |   |             |                   |     |                    |     | 584     | S.H.MUTHA - KALYAN |        |        |       |     |       |   |   |     |  |  |  |  |  |
| 42+  | D \$                       | 49+   | C \$        | 34+  | D \$        | 44   | D        | 40+   | D \$           | 32+   | D \$        | ---               |     |                    | P   | 272     |                    |        |        |       |     |       |   |   |     |  |  |  |  |  |
| 42   | 4 D \$ 4 16                | 49  | 5 C \$ 4 20 | 49   | 5 C \$ 4 20 | 44   | 4 D 4 16 | 40  | 4 D \$ 4 16 48 | 48  | 5 C \$ 4 20 | ---               |     |                    | 24  | 108     | 4.50               |        |        |       |     |       |   |   |     |  |  |  |  |  |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;<br>-: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;<br>%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40<br>Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 |                            |   |             |  |             |  |          |   |                |   |             |                   |     |                    |     |         |                    |        |        |       |     |       |   |   |     |  |  |  |  |  |



| SEAT_NO  | NAME                                 | PRN   |             |     |              |   |            |         |            |   |            |      |            |  |            | COLLEGE |                           | RESULT  | REMARK     | TOTAL |    |                    |       |  |  |  |  |  |
|--|--------------------------------------|---|-------------|-----|--------------|---|------------|---------|------------|---|------------|------|------------|--|------------|---------|---------------------------|---|------------|-------|----|--------------------|-------|--|--|--|--|--|
| <---Course-I--->   |                                      | <---Course-II--->                                       |             |     |              | <---Course-III--->  |            |         |            | <---Course-IV--->                             |            |      |            | <---Course-V--->   |            |         |                           | <---Course-VI--->   |            |       |    | <---Course-VII---> |       |  |  |  |  |  |
| Theory   |                                      | Theory  |             |     |              | Theory & Internal   |            |         |            | Theory  |            |      |            | Theory   |            |         |                           | Theory  |            |       |    |                    |       |  |  |  |  |  |
| TOT  | GP G C G*C                           | TOT   | GP G C G*C  | TOT | GP G C G*C   | TOT   | GP G C G*C | TOT     | GP G C G*C | TOT   | GP G C G*C | TOT  | GP G C G*C | TOT  | GP G C G*C | TOT     | GP G C G*C                | TOT   | GP G C G*C | 非     | 非  | GPA                | MARKS |  |  |  |  |  |
| (3101) : MICROECONOMICS - III (Th:100/40,Cr.Pt.: 4)  |                                      | (3102) : ECONOMICS OF DEVELOPMENT (Th:100/40,Cr.Pt.: 4) |             |     |              | (3104) : ECONOMICS OF AGRI. & CO-OP (Th:80/32, In:20/8,Cr.Pt.: 4) |            |         |            | (3401) : WORLD POLITICS (Th:100/40,Cr.Pt.: 4) |            |      |            | (3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4) |            |         |                           | (3403) : POLI.PROC. IN MODERN MAHA. (Th:80/32, In:20/8,Cr.Pt.: 4) |            |       |    |                    |       |  |  |  |  |  |
| 1217357  | /JAISWAR PRIYANKA VIRENDRA SARASWATI | (2018016400118272)                                      |             |     |              |   |            |         |            |   |            |      |            |  |            | 462     | SHANKAR NARAYAN-BHAYENDAR |   |            |       |    |                    |       |  |  |  |  |  |
| 45+  | C \$                                 | 70+   | A+\$        | 72+ | O \$         | 44  | D          | 58      | B+         | 78+   | O \$       | ---  |            |  |            |         |                           |   |            |       |    |                    |       |  |  |  |  |  |
|  |                                      |   |             | 16+ | O \$         |   |            |         |            | 14  | A+         |      |            |  |            |         |                           |   |            |       | P  | 397                |       |  |  |  |  |  |
| 45   | 5 C \$ 4 20                          | 70  | 9 A+\$ 4 36 | 88  | 10 O \$ 4 40 | 44  | 4 D        | 4 16 58 | 7 B+       | 4 28 92                                       | 10 O       | 4 40 | ---        |  |            |         |                           |   |            |       | 24 | 180                | 7.50  |  |  |  |  |  |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;<br>~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;<br>%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40<br>Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 |                                      |   |             |     |              |   |            |         |            |   |            |      |            |  |            |         |                           |   |            |       |    |                    |       |  |  |  |  |  |

| SEAT_NO   | NAME                             | PRN                   |              |     |              |                                  |             |     |              |                       |              |     |   | COLLEGE                              | RESULT             |    |    | REMARK                |      |     | TOTAL |                                     |    |     |     |                       |        |       |     |                                  |  |  |  |                       |  |  |  |                                |  |  |  |                       |  |  |  |  |  |  |  |
|---|----------------------------------|-----------------------|--------------|-----|--------------|----------------------------------|-------------|-----|--------------|-----------------------|--------------|-----|---|--------------------------------------|--------------------|----|----|-----------------------|------|-----|-------|-------------------------------------|----|-----|-----|-----------------------|--------|-------|-----|----------------------------------|--|--|--|-----------------------|--|--|--|--------------------------------|--|--|--|-----------------------|--|--|--|--|--|--|--|
| <---Course-I--->  |                                  | <---Course-II--->     |              |     |              | <---Course-III--->               |             |     |              | <---Course-IV--->     |              |     |   | <---Course-V--->                     |                    |    |    | <---Course-VI--->     |      |     |       | <---Course-VII--->                  |    |     |     | Result                | Remark | Total |     |                                  |  |  |  |                       |  |  |  |                                |  |  |  |                       |  |  |  |  |  |  |  |
| Theory  |                                  | Theory                |              |     |              | Theory & Internal                |             |     |              | Theory                |              |     |   | Theory                               |                    |    |    | Theory                |      |     |       | TOT                                 | GP | G   | C   | G*C                   | Pass   | Fail  | GPA | Marks                            |  |  |  |                       |  |  |  |                                |  |  |  |                       |  |  |  |  |  |  |  |
| TOT   | GP                               | G                     | C            | G*C | TOT          | GP                               | G           | C   | G*C          | TOT                   | GP           | G   | C | G*C                                  | TOT                | GP | G  | C                     | G*C  | TOT | GP    | G                                   | C  | G*C | TOT | GP                    | G      | C     | G*C |                                  |  |  |  |                       |  |  |  |                                |  |  |  |                       |  |  |  |  |  |  |  |
| (3701) : GEOGRAPHY OF SETTLEMENTS   |                                  | (Th:100/40,Cr.Pt.: 4) |              |     |              | (3703) : POPULATION GEOGRAPHY    |             |     |              | (Th:100/40,Cr.Pt.: 4) |              |     |   | (3704) : TOOLS & TECH. IN GEOG. SP.A |                    |    |    | (Th:100/40,Cr.Pt.: 4) |      |     |       | (3705) : REGIONAL PLANNING & DEVET. |    |     |     | (Th:100/40,Cr.Pt.: 4) |        |       |     | (3706) : GEOGRAPHY OF RESOURCES  |  |  |  | (Th:100/40,Cr.Pt.: 4) |  |  |  | (3709) : GEOSPATIAL TECHNOLOGY |  |  |  | (Th:100/40,Cr.Pt.: 4) |  |  |  |  |  |  |  |
| 1217360   | MUKADAM CHAITANYA SURESH RANJANA | (2018016401266714)    |              |     |              |                                  |             |     |              |                       |              |     |   | 833                                  | BARNs - NEW PANVEL |    |    |                       |      |     |       |                                     |    |     |     |                       |        |       |     |                                  |  |  |  |                       |  |  |  |                                |  |  |  |                       |  |  |  |  |  |  |  |
| A   | --                               | 40+                   | D \$         | 80+ | O \$         | A                                | --          | 55+ | B+\$         | 55+                   | B+\$         | --- |   |                                      |                    |    | A  | ABS                   | 230  |     |       |                                     |    |     |     |                       |        |       |     |                                  |  |  |  |                       |  |  |  |                                |  |  |  |                       |  |  |  |  |  |  |  |
| --  | -                                | 40                    | 4 D \$ 4 16  | 80  | 10 O \$ 4 40 | --                               | -           | 55  | 7 B+\$ 4 28  | 55                    | 7 B+\$ 4 28  | --- |   |                                      |                    |    | 16 | 0                     | --   |     |       |                                     |    |     |     |                       |        |       |     |                                  |  |  |  |                       |  |  |  |                                |  |  |  |                       |  |  |  |  |  |  |  |
| 1217361   | PATIL NIKHIL KUMAR ANJALI        | (2018016401268446)    |              |     |              |                                  |             |     |              |                       |              |     |   | 833                                  | BARNs - NEW PANVEL |    |    |                       |      |     |       |                                     |    |     |     |                       |        |       |     |                                  |  |  |  |                       |  |  |  |                                |  |  |  |                       |  |  |  |  |  |  |  |
| 58+   | B+\$                             | 83+                   | O \$         | 82+ | O \$         | 17F                              | F           | 83+ | O \$         | 75+                   | A+\$         | --- |   |                                      |                    |    | F  |                       | 398  |     |       |                                     |    |     |     |                       |        |       |     |                                  |  |  |  |                       |  |  |  |                                |  |  |  |                       |  |  |  |  |  |  |  |
| 58  | 7 B+\$ 4 28                      | 83                    | 10 O \$ 4 40 | 82  | 10 O \$ 4 40 | --                               | -           | 83  | 10 O \$ 4 40 | 75                    | 9 A+\$ 4 36  | --- |   |                                      |                    |    | 20 | 0                     | --   |     |       |                                     |    |     |     |                       |        |       |     |                                  |  |  |  |                       |  |  |  |                                |  |  |  |                       |  |  |  |  |  |  |  |
| 1217362   | SHELKE ASHISH LAHU LALITA        | (2018016401266954)    |              |     |              |                                  |             |     |              |                       |              |     |   | 833                                  | BARNs - NEW PANVEL |    |    |                       |      |     |       |                                     |    |     |     |                       |        |       |     |                                  |  |  |  |                       |  |  |  |                                |  |  |  |                       |  |  |  |  |  |  |  |
| 43E   | D                                | 55+                   | B+\$         | 84+ | O \$         | 21F                              | F           | 63+ | A \$         | 63+                   | A \$         | --- |   |                                      |                    |    | F  |                       | 329  |     |       |                                     |    |     |     |                       |        |       |     |                                  |  |  |  |                       |  |  |  |                                |  |  |  |                       |  |  |  |  |  |  |  |
| 43  | 4 D 4 16                         | 55                    | 7 B+\$ 4 28  | 84  | 10 O \$ 4 40 | --                               | -           | 63  | 8 A \$ 4 32  | 63                    | 8 A \$ 4 32  | --- |   |                                      |                    |    | 20 | 0                     | --   |     |       |                                     |    |     |     |                       |        |       |     |                                  |  |  |  |                       |  |  |  |                                |  |  |  |                       |  |  |  |  |  |  |  |
| (4801) : AGR. SIGNIFICANCE IN R.D.  |                                  | (Th:100/40,Cr.Pt.: 4) |              |     |              | (4802) : RURAL MKTG. AND FINANCE |             |     |              | (Th:100/40,Cr.Pt.: 4) |              |     |   | (4803) : APPLIED AGRICULTURE         |                    |    |    | (Th:100/40,Cr.Pt.: 4) |      |     |       | (4804) : RURAL RESOURCE MANAGEMENT  |    |     |     | (Th:100/40,Cr.Pt.: 4) |        |       |     | (4805) : EMERGING ISSUES IN R.D. |  |  |  | (Th:100/40,Cr.Pt.: 4) |  |  |  | (4806) : SOCIAL WORK FOR R.D.  |  |  |  | (Th:100/40,Cr.Pt.: 4) |  |  |  |  |  |  |  |
| 1217363   | KHANDAGALE KETAN PRAVIN GULAB    | (2018016401266633)    |              |     |              |                                  |             |     |              |                       |              |     |   | 833                                  | BARNs - NEW PANVEL |    |    |                       |      |     |       |                                     |    |     |     |                       |        |       |     |                                  |  |  |  |                       |  |  |  |                                |  |  |  |                       |  |  |  |  |  |  |  |
| 65+   | A \$                             | 73+                   | A+\$         | 88  | O            | 40+                              | D \$        | 60+ | A \$         | 65+                   | A \$         | --- |   |                                      |                    |    | P  |                       | 391  |     |       |                                     |    |     |     |                       |        |       |     |                                  |  |  |  |                       |  |  |  |                                |  |  |  |                       |  |  |  |  |  |  |  |
| 65  | 8 A \$ 4 32                      | 73                    | 9 A+\$ 4 36  | 88  | 10 O 4 40    | 40                               | 4 D \$ 4 16 | 60  | 8 A \$ 4 32  | 65                    | 8 A \$ 4 32  | --- |   |                                      |                    |    | 24 | 188                   | 7.83 |     |       |                                     |    |     |     |                       |        |       |     |                                  |  |  |  |                       |  |  |  |                                |  |  |  |                       |  |  |  |  |  |  |  |
| 1217364   | PATIL AKSHAY ASHOK JANABAI       | (2018016401266962)    |              |     |              |                                  |             |     |              |                       |              |     |   | 833                                  | BARNs - NEW PANVEL |    |    |                       |      |     |       |                                     |    |     |     |                       |        |       |     |                                  |  |  |  |                       |  |  |  |                                |  |  |  |                       |  |  |  |  |  |  |  |
| 40+   | D \$                             | 40                    | D            | 58+ | B+\$         | 50+                              | B \$        | 53+ | B \$         | 43+                   | D \$         | --- |   |                                      |                    |    | P  |                       | 284  |     |       |                                     |    |     |     |                       |        |       |     |                                  |  |  |  |                       |  |  |  |                                |  |  |  |                       |  |  |  |  |  |  |  |
| 40  | 4 D \$ 4 16                      | 40                    | 4 D 4 16     | 58  | 7 B+\$ 4 28  | 50                               | 6 B \$ 4 24 | 53  | 6 B \$ 4 24  | 43                    | 4 D \$ 4 16  | --- |   |                                      |                    |    | 24 | 124                   | 5.17 |     |       |                                     |    |     |     |                       |        |       |     |                                  |  |  |  |                       |  |  |  |                                |  |  |  |                       |  |  |  |  |  |  |  |
| 1217365   | SHELKE OMKAR BHAGVAN BHARATI     | (2018016401267002)    |              |     |              |                                  |             |     |              |                       |              |     |   | 833                                  | BARNs - NEW PANVEL |    |    |                       |      |     |       |                                     |    |     |     |                       |        |       |     |                                  |  |  |  |                       |  |  |  |                                |  |  |  |                       |  |  |  |  |  |  |  |
| 43+   | D \$                             | 53+                   | B \$         | 45+ | C \$         | 98                               | O           | 55+ | B+\$         | 85+                   | O \$         | --- |   |                                      |                    |    | P  |                       | 379  |     |       |                                     |    |     |     |                       |        |       |     |                                  |  |  |  |                       |  |  |  |                                |  |  |  |                       |  |  |  |  |  |  |  |
| 43  | 4 D \$ 4 16                      | 53                    | 6 B \$ 4 24  | 45  | 5 C \$ 4 20  | 98                               | 10 O 4 40   | 55  | 7 B+\$ 4 28  | 85                    | 10 O \$ 4 40 | --- |   |                                      |                    |    | 24 | 168                   | 7.00 |     |       |                                     |    |     |     |                       |        |       |     |                                  |  |  |  |                       |  |  |  |                                |  |  |  |                       |  |  |  |  |  |  |  |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;<br>~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;<br>%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 Less than 40<br>Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 |                                  |                       |              |     |              |                                  |             |     |              |                       |              |     |   |                                      |                    |    |    |                       |      |     |       |                                     |    |     |     |                       |        |       |     |                                  |  |  |  |                       |  |  |  |                                |  |  |  |                       |  |  |  |  |  |  |  |

| SEAT_NO  | NAME                                   | PRN                           |             |     |                                     |     |             |                               |             |         |                  | COLLEGE                       |            | RESULT            | REMARK     | TOTAL |                    |      |            |   |   |     |       |  |
|--|--|-------------------------------|-------------|-----|-------------------------------------|-----|-------------|-------------------------------|-------------|---------|------------------|-------------------------------|------------|-------------------|------------|-------|--------------------|------|------------|---|---|-----|-------|--|
| <---Course-I--->   |  | <---Course-II--->             |             |     | <---Course-III--->                  |     |             | <---Course-IV--->             |             |         | <---Course-V---> |                               |            | <---Course-VI---> |            |       | <---Course-VII---> |      |            |   |   |     |       |  |
| Theory   |  | Theory                        |             |     | Theory & Internal                   |     |             | Theory                        |             |         | Theory           |                               |            | Theory            |            |       | Theory             |      |            | 非 | 非 | GPA | MARKS |  |
| TOT  | GP G C G*C                             | TOT                           | GP G C G*C  | TOT | GP G C G*C                          | TOT | GP G C G*C  | TOT                           | GP G C G*C  | TOT     | GP G C G*C       | TOT                           | GP G C G*C | TOT               | GP G C G*C | TOT   | GP G C G*C         | TOT  | GP G C G*C | 非 | 非 | GPA | MARKS |  |
| -----  |  |                               |             |     |                                     |     |             |                               |             |         |                  |                               |            |                   |            |       |                    |      |            |   |   |     |       |  |
| (3101) : MICROECONOMICS - III  |  | (Th:100/40,Cr.Pt.: 4)         |             |     | (3102) : ECONOMICS OF DEVELOPMENT   |     |             | (Th:100/40,Cr.Pt.: 4)         |             |         |                  |                               |            |                   |            |       |                    |      |            |   |   |     |       |  |
| (3105) : INDUSTRIAL AND LABOUR ECO.  |  | (Th:80/32, In:20/8,Cr.Pt.: 4) |             |     | (3401) : WORLD POLITICS             |     |             | (Th:100/40,Cr.Pt.: 4)         |             |         |                  |                               |            |                   |            |       |                    |      |            |   |   |     |       |  |
| (3402) : WESTERN POLITICAL THOUGHT   |  | (Th:100/40,Cr.Pt.: 4)         |             |     | (3403) : POLI.PROC. IN MODERN MAHA. |     |             | (Th:80/32, In:20/8,Cr.Pt.: 4) |             |         |                  |                               |            |                   |            |       |                    |      |            |   |   |     |       |  |
| -----  |  |                               |             |     |                                     |     |             |                               |             |         |                  |                               |            |                   |            |       |                    |      |            |   |   |     |       |  |
| 1217366  | /VISHWAKARMA NEHA SURENDRA PHOOLKUMARI | (2017016401032447)            |             |     |                                     |     |             |                               |             |         |                  | 528 ABHINAV COLLEGE-BHAYANDER |            |                   |            |       |                    |      |            |   |   |     |       |  |
| 40+  | D \$                                   | 43+                           | D \$        | 34+ | D \$                                | 58+ | B+\$        | 56                            | B+          | 55+     | A \$             | ---                           |            |                   |            |       |                    |      |            |   |   |     |       |  |
|  |  |                               |             | 17+ | O \$                                |     |             |                               |             | 16+     | O \$             | ---                           |            |                   | P          |       |                    |      |            |   |   |     | 319   |  |
| 40   | 4 D \$ 4 16                            | 43                            | 4 D \$ 4 16 | 51  | 6 B \$ 4 24                         | 58  | 7 B+\$ 4 28 | 56                            | 7 B+        | 4 28 71 | 9                | A+\$ 4 36                     | ---        |                   |            | 24    | 148                | 6.17 |            |   |   |     |       |  |
| -----  |  |                               |             |     |                                     |     |             |                               |             |         |                  |                               |            |                   |            |       |                    |      |            |   |   |     |       |  |
| (3201) : HISTORY OF MEIEVAL INDIA  |  | (Th:100/40,Cr.Pt.: 4)         |             |     | (3202) : HIST.OF MODERN MAHARASHTRA |     |             | (Th:100/40,Cr.Pt.: 4)         |             |         |                  |                               |            |                   |            |       |                    |      |            |   |   |     |       |  |
| (3204) : INFORMATION & COMMN.  |  | (Th:80/32, In:20/8,Cr.Pt.: 4) |             |     | (3401) : WORLD POLITICS             |     |             | (Th:100/40,Cr.Pt.: 4)         |             |         |                  |                               |            |                   |            |       |                    |      |            |   |   |     |       |  |
| (3402) : WESTERN POLITICAL THOUGHT   |  | (Th:100/40,Cr.Pt.: 4)         |             |     | (3403) : POLI.PROC. IN MODERN MAHA. |     |             | (Th:80/32, In:20/8,Cr.Pt.: 4) |             |         |                  |                               |            |                   |            |       |                    |      |            |   |   |     |       |  |
| -----  |  |                               |             |     |                                     |     |             |                               |             |         |                  |                               |            |                   |            |       |                    |      |            |   |   |     |       |  |
| 1217367  | PARDHI NITIN ASHOK SAVITRI             | (2017016401034284)            |             |     |                                     |     |             |                               |             |         |                  | 528 ABHINAV COLLEGE-BHAYANDER |            |                   |            |       |                    |      |            |   |   |     |       |  |
| 40+  | D \$                                   | 40+                           | D \$        | 40+ | B \$                                | 44+ | D \$        | 44                            | D           | 34+     | D \$             | ---                           |            |                   |            |       |                    |      |            |   |   |     |       |  |
|  |  |                               |             | 15+ | A+\$                                |     |             |                               |             | 15+     | A+\$             | ---                           |            |                   | P          |       |                    |      |            |   |   |     | 272   |  |
| 40   | 4 D \$ 4 16                            | 40                            | 4 D \$ 4 16 | 55  | 7 B+\$ 4 28                         | 44  | 4 D \$ 4 16 | 44                            | 4 D         | 4 16 49 | 5                | C \$ 4 20                     | ---        |                   |            | 24    | 112                | 4.67 |            |   |   |     |       |  |
| -----  |  |                               |             |     |                                     |     |             |                               |             |         |                  |                               |            |                   |            |       |                    |      |            |   |   |     |       |  |
| 1217368  | /SANWLOT BHAGWATI MAHENDRA SANTOSHDEVI | (2018016400132071)            |             |     |                                     |     |             |                               |             |         |                  | 528 ABHINAV COLLEGE-BHAYANDER |            |                   |            |       |                    |      |            |   |   |     |       |  |
| 70+  | A+\$                                   | 65+                           | A \$        | 50+ | A \$                                | 56  | B+          | 56+                           | B+\$        | 32+     | D \$             | ---                           |            |                   |            |       |                    |      |            |   |   |     |       |  |
|  |  |                               |             | 15+ | A+\$                                |     |             |                               |             | 14+     | A+\$             | ---                           |            |                   | P          |       |                    |      |            |   |   |     | 358   |  |
| 70   | 9 A+\$ 4 36                            | 65                            | 8 A \$ 4 32 | 65  | 8 A \$ 4 32                         | 56  | 7 B+ 4 28   | 56                            | 7 B+\$ 4 28 | 46      | 5                | C \$ 4 20                     | ---        |                   |            | 24    | 176                | 7.33 |            |   |   |     |       |  |
| -----  |  |                               |             |     |                                     |     |             |                               |             |         |                  |                               |            |                   |            |       |                    |      |            |   |   |     |       |  |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;       |  |                               |             |     |                                     |     |             |                               |             |         |                  |                               |            |                   |            |       |                    |      |            |   |   |     |       |  |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;       |  |                               |             |     |                                     |     |             |                               |             |         |                  |                               |            |                   |            |       |                    |      |            |   |   |     |       |  |
| RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; |  |                               |             |     |                                     |     |             |                               |             |         |                  |                               |            |                   |            |       |                    |      |            |   |   |     |       |  |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40                                       |  |                               |             |     |                                     |     |             |                               |             |         |                  |                               |            |                   |            |       |                    |      |            |   |   |     |       |  |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0   |  |                               |             |     |                                     |     |             |                               |             |         |                  |                               |            |                   |            |       |                    |      |            |   |   |     |       |  |
| -----  |  |                               |             |     |                                     |     |             |                               |             |         |                  |                               |            |                   |            |       |                    |      |            |   |   |     |       |  |

| SEAT_NO  | NAME                         | PRN   |              |     |            |   |             |      |              |   |              |     |             | COLLEGE  | RESULT              | REMARK | TOTAL      |   |            |     |            |                    |            |     |            |     |            |     |            |       |  |  |  |
|--|------------------------------|---|--------------|-----|------------|---|-------------|------|--------------|---|--------------|-----|-------------|--|---------------------|--------|------------|---|------------|-----|------------|--------------------|------------|-----|------------|-----|------------|-----|------------|-------|--|--|--|
| <---Course-I--->   |                              | <---Course-II--->   |              |     |            | <---Course-III--->  |             |      |              | <---Course-IV--->   |              |     |             | <---Course-V--->                                       |                     |        |            | <---Course-VI--->   |            |     |            | <---Course-VII---> |            |     |            | P   | F          | G   | GPA        | MARKS |  |  |  |
| Theory   |                              | Theory  |              |     |            | Theory & Internal   |             |      |              | Theory  |              |     |             | Theory   |                     |        |            | Theory  |            |     |            |                    |            |     |            |     |            |     |            |       |  |  |  |
| TOT  | GP G C G*C                   | TOT   | GP G C G*C   | TOT | GP G C G*C | TOT   | GP G C G*C  | TOT  | GP G C G*C   | TOT   | GP G C G*C   | TOT | GP G C G*C  | TOT  | GP G C G*C          | TOT    | GP G C G*C | TOT   | GP G C G*C | TOT | GP G C G*C | TOT                | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C |       |  |  |  |
| (3101) : MICROECONOMICS - III (Th:100/40,Cr.Pt.: 4)  |                              | (3105) : INDUSTRIAL AND LABOUR ECO. (Th:80/32, In:20/8,Cr.Pt.: 4) |              |     |            | (3112) : ENVIRONMENTAL ECONOMICS (Th:100/40,Cr.Pt.: 4)    |             |      |              | (3102) : ECONOMICS OF DEVELOPMENT (Th:100/40,Cr.Pt.: 4)   |              |     |             | (3108) : RESEARCH METHODOLOGY (Th:100/40,Cr.Pt.: 4)    |                     |        |            | (3113) : HISTORY OF ECONOMIC THOUGH (Th:80/32, In:20/8,Cr.Pt.: 4) |            |     |            |                    |            |     |            |     |            |     |            |       |  |  |  |
| 1217369  | JADHAV AMAR MAHADU VANDANA   | (2018016402437887)  |              |     |            |   |             |      |              |   |              |     |             | 164  | R.K.T. - ULHASNAGAR |        |            |   |            |     |            |                    |            |     |            |     |            |     |            |       |  |  |  |
| 73+  | A+\$                         | 70+   | A+\$         | 48+ | A \$       | 75+   | A+\$        | 69+  | A \$         | 56+   | A+\$         | --- |             |  |                     |        |            |   |            |     |            |                    |            |     |            |     |            |     |            |       |  |  |  |
| 73   | 9 A+\$ 4 36                  | 70  | 9 A+\$ 4 36  | 15+ | A+\$       | 63  | 8 A \$ 4 32 | 75   | 9 A+\$ 4 36  | 69  | 8 A \$ 4 32  | 68  | 8 A 4 32    | ---  |                     |        |            |   |            |     |            |                    |            |     |            |     |            |     |            |       |  |  |  |
| 1217370  | KHATPE MAYUR SANTOSH PUSHPA  | (2018016401023875)  |              |     |            |   |             |      |              |   |              |     |             | 164  | R.K.T. - ULHASNAGAR |        |            |   |            |     |            |                    |            |     |            |     |            |     |            |       |  |  |  |
| 48   | C                            | 40+   | D \$         | 36+ | C \$       | 75+   | A+\$        | 54+  | B \$         | 56+   | A+\$         | --- |             |  |                     |        |            |   |            |     |            |                    |            |     |            |     |            |     |            |       |  |  |  |
| 48   | 5 C 4 20                     | 40  | 4 D \$ 4 16  | 9   | C          | 45  | 5 C 4 20    | 75   | 9 A+\$ 4 36  | 54  | 6 B \$ 4 24  | 69  | 8 A 4 32    | ---  |                     |        |            |   |            |     |            |                    |            |     |            |     |            |     |            |       |  |  |  |
| 1217371  | /SALVE RASHMI SHARAD BHARATI | (2018016402437187)  |              |     |            |   |             |      |              |   |              |     |             | 164  | R.K.T. - ULHASNAGAR |        |            |   |            |     |            |                    |            |     |            |     |            |     |            |       |  |  |  |
| 46   | C                            | 99+   | O \$         | 48+ | A \$       | 65+   | A \$        | 55+  | B+\$         | 52+   | A \$         | --- |             |  |                     |        |            |   |            |     |            |                    |            |     |            |     |            |     |            |       |  |  |  |
| 46   | 5 C 4 20                     | 99  | 10 O \$ 4 40 | 13+ | A \$       | 61  | 8 A \$ 4 32 | 65   | 8 A \$ 4 32  | 55  | 7 B+\$ 4 28  | 67  | 8 A \$ 4 32 | ---  |                     |        |            |   |            |     |            |                    |            |     |            |     |            |     |            |       |  |  |  |
| (3201) : HISTORY OF MEIEVAL INDIA (Th:100/40,Cr.Pt.: 4)  |                              | (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4)      |              |     |            | (3206) : HIST.OF CONTEMPORARY WORLD (Th:100/40,Cr.Pt.: 4) |             |      |              | (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) |              |     |             | (3205) : HISTORY OF THE MARATHAS (Th:100/40,Cr.Pt.: 4) |                     |        |            | (3208) : INTRO. TO HERITAGE TOURISM (Th:80/32, In:20/8,Cr.Pt.: 4) |            |     |            |                    |            |     |            |     |            |     |            |       |  |  |  |
| 1217373  | /MISHRA AANCHAL SANJAY POOJA | (2018016402436501)  |              |     |            |   |             |      |              |   |              |     |             | 164  | R.K.T. - ULHASNAGAR |        |            |   |            |     |            |                    |            |     |            |     |            |     |            |       |  |  |  |
| 70   | A+                           | 74  | A+           | 38  | C          | 56  | B+          | 40+  | D \$         | 40+   | B \$         | --- |             |  |                     |        |            |   |            |     |            |                    |            |     |            |     |            |     |            |       |  |  |  |
| 70   | 9 A+ 4 36                    | 74  | 9 A+ 4 36    | 15+ | A+\$       | 53  | 6 B 4 24    | 56   | 7 B+ 4 28    | 40  | 4 D \$ 4 16  | 54  | 6 B \$ 4 24 | ---  |                     |        |            |   |            |     |            |                    |            |     |            |     |            |     |            |       |  |  |  |
| 1217374  | ZALTE YOGESH BHIMRAO SUNITA  | (2018016402437067)  |              |     |            |   |             |      |              |   |              |     |             | 164  | R.K.T. - ULHASNAGAR |        |            |   |            |     |            |                    |            |     |            |     |            |     |            |       |  |  |  |
| 57+  | B+\$                         | 100+  | O \$         | 79+ | O \$       | 100+  | O \$        | 100+ | O \$         | 80+   | O \$         | --- |             |  |                     |        |            |   |            |     |            |                    |            |     |            |     |            |     |            |       |  |  |  |
| 57   | 7 B+\$ 4 28                  | 100   | 10 O \$ 4 40 | 12  | A          | 91  | 10 O 4 40   | 100  | 10 O \$ 4 40 | 100   | 10 O \$ 4 40 | 91  | 10 O 4 40   | ---  |                     |        |            |   |            |     |            |                    |            |     |            |     |            |     |            |       |  |  |  |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;<br>-: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;<br>%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40<br>Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 |                              |   |              |     |            |   |             |      |              |   |              |     |             |  |                     |        |            |   |            |     |            |                    |            |     |            |     |            |     |            |       |  |  |  |

| SEAT_NO  | NAME                           | PRN                           |              |     |             |                                     |      |          |              |                               |              |     |   |                  |     | COLLEGE |                   | RESULT            | REMARK | TOTAL |    |                    |   |     |     |    |   |   |     |   |   |     |       |  |
|--|--------------------------------|-------------------------------|--------------|-----|-------------|-------------------------------------|------|----------|--------------|-------------------------------|--------------|-----|---|------------------|-----|---------|-------------------|-------------------|--------|-------|----|--------------------|---|-----|-----|----|---|---|-----|---|---|-----|-------|--|
| <---Course-I--->   |                                | <---Course-II--->             |              |     |             | <---Course-III--->                  |      |          |              | <---Course-IV--->             |              |     |   | <---Course-V---> |     |         |                   | <---Course-VI---> |        |       |    | <---Course-VII---> |   |     |     |    |   |   |     |   |   |     |       |  |
| Theory   |                                | Theory                        |              |     |             | Theory & Internal                   |      |          |              | Theory                        |              |     |   | Theory           |     |         |                   | Theory            |        |       |    |                    |   |     |     |    |   |   |     |   |   |     |       |  |
| TOT  | GP                             | G                             | C            | G*C | TOT         | GP                                  | G    | C        | G*C          | TOT                           | GP           | G   | C | G*C              | TOT | GP      | G                 | C                 | G*C    | TOT   | GP | G                  | C | G*C | TOT | GP | G | C | G*C | 非 | 非 | GPA | MARKS |  |
| (1201) : HIST.-MEDIEVAL MARATHI LIT  |                                | (Th:100/40,Cr.Pt.: 4)         |              |     |             | (1202) : IND. & WESTERN THEO OF LIT |      |          |              | (Th:100/40,Cr.Pt.: 4)         |              |     |   |                  |     |         |                   |                   |        |       |    |                    |   |     |     |    |   |   |     |   |   |     |       |  |
| (1203) : LITERATURE AND SOCIETY  |                                | (Th:80/32, In:20/8,Cr.Pt.: 4) |              |     |             | (1204) : LINGUISTIC & MARATHI GRMMR |      |          |              | (Th:100/40,Cr.Pt.: 4)         |              |     |   |                  |     |         |                   |                   |        |       |    |                    |   |     |     |    |   |   |     |   |   |     |       |  |
| (1205) : MODERN MARATHI LITERATURE   |                                | (Th:100/40,Cr.Pt.: 4)         |              |     |             | (1206) : OCCUPATIONAL MARATHI       |      |          |              | (Th:80/32, In:20/8,Cr.Pt.: 4) |              |     |   |                  |     |         |                   |                   |        |       |    |                    |   |     |     |    |   |   |     |   |   |     |       |  |
| 1217375  | /PAWAR PRAJAKTA SHIVAJI SUNITA | (2017016401186457)            |              |     |             |                                     |      |          |              |                               |              |     |   |                  |     | 354     | BEDEKAR VPM THANE |                   |        |       |    |                    |   |     |     |    |   |   |     |   |   |     |       |  |
| 93+  | O \$                           | 100+                          | O \$         | 56+ | A+\$        | 92                                  | O    | 100+     | O \$         | 80+                           | O \$         | --- |   |                  |     |         |                   |                   |        |       |    |                    |   |     |     |    |   |   |     |   |   |     |       |  |
| 93   | 10 O \$ 4 40                   | 100                           | 10 O \$ 4 40 | 72  | 9 A+\$ 4 36 | 92                                  | 10 O | 4 40 100 | 10 O \$ 4 40 | 97                            | 10 O \$ 4 40 | --- |   |                  |     |         |                   |                   |        |       |    |                    |   |     |     |    |   |   |     |   |   |     |       |  |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;       |                                |                               |              |     |             |                                     |      |          |              |                               |              |     |   |                  |     |         |                   |                   |        |       |    |                    |   |     |     |    |   |   |     |   |   |     |       |  |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;       |                                |                               |              |     |             |                                     |      |          |              |                               |              |     |   |                  |     |         |                   |                   |        |       |    |                    |   |     |     |    |   |   |     |   |   |     |       |  |
| RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; |                                |                               |              |     |             |                                     |      |          |              |                               |              |     |   |                  |     |         |                   |                   |        |       |    |                    |   |     |     |    |   |   |     |   |   |     |       |  |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40                                       |                                |                               |              |     |             |                                     |      |          |              |                               |              |     |   |                  |     |         |                   |                   |        |       |    |                    |   |     |     |    |   |   |     |   |   |     |       |  |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0   |                                |                               |              |     |             |                                     |      |          |              |                               |              |     |   |                  |     |         |                   |                   |        |       |    |                    |   |     |     |    |   |   |     |   |   |     |       |  |

| SEAT_NO  | NAME                                   | PRN                    |              |                            |                        |          |                            |                                |              |                           |                        |          |                            | COLLEGE                | RESULT   | REMARK                     | TOTAL                          |                  |         |        |                   |         |   |                    |     |       |
|--|--|------------------------|--------------|----------------------------|------------------------|----------|----------------------------|--------------------------------|--------------|---------------------------|------------------------|----------|----------------------------|------------------------|----------|----------------------------|--------------------------------|------------------|---------|--------|-------------------|---------|---|--------------------|-----|-------|
|  |  | <---Course-I--->       |              |                            | <---Course-II--->      |          |                            | <---Course-III--->             |              |                           | <---Course-IV--->      |          |                            |                        |          |                            |                                | <---Course-V---> |         |        | <---Course-VI---> |         |   | <---Course-VII---> |     |       |
|  |  | Theory                 |              |                            | Theory                 |          |                            | Theory & Internal              |              |                           | Theory                 |          |                            | Theory                 |          |                            | Theory                         |                  |         | Theory |                   |         | 非 | 非                  | GPA | MARKS |
|  |  | TOT                    | GP           | G C G*C                    | TOT                    | GP       | G C G*C                    | TOT                            | GP           | G C G*C                   | TOT                    | GP       | G C G*C                    | TOT                    | GP       | G C G*C                    | TOT                            | GP               | G C G*C | TOT    | GP                | G C G*C |   |                    |     |       |
| (1101) :   | 16TH TO 18TH CEN.ENG.LIT-I             | (Th:100/40, Cr.Pt.: 4) | (1102) :     | LITERARY CRITICISM - I     | (Th:100/40, Cr.Pt.: 4) | (1103) : | GRAMMAR & ART OF WRITING-I | (Th:80/32, In:20/8, Cr.Pt.: 4) | (3201) :     | HISTORY OF MEIEVAL INDIA  | (Th:100/40, Cr.Pt.: 4) | (3202) : | HIST.OF MODERN MAHARASHTRA | (Th:100/40, Cr.Pt.: 4) | (3204) : | INFORMATION & COMMN.       | (Th:80/32, In:20/8, Cr.Pt.: 4) |                  |         |        |                   |         |   |                    |     |       |
| 1217376  | /BIRWADKAR RAKSHANDA RAJENDRA VAIBHAVI | (2018016402322651)     | 79           | SOMANI-MUMBAI              |                        |          |                            |                                |              |                           |                        |          |                            |                        |          |                            |                                |                  |         |        |                   |         |   |                    |     |       |
| 50+  | B \$                                   | 63+                    | A \$         | 36+                        | C \$                   | 75+      | A+\$                       | 73+                            | A+\$         | 72+                       | O \$                   | ---      |                            |                        |          |                            |                                |                  |         |        |                   |         |   |                    |     |       |
| 50   | 6 B \$ 4 24                            | 63                     | 8 A \$ 4 32  | 47                         | 5 C \$ 4 20            | 75       | 9 A+\$ 4 36                | 73                             | 9 A+\$ 4 36  | 80                        | 10 O 4 40              | ---      |                            |                        |          | P                          | 24                             | 188              | 7.83    | 388    |                   |         |   |                    |     |       |
| (1201) :   | HIST.-MEDIEVAL MARATHI LIT             | (Th:100/40, Cr.Pt.: 4) | (1202) :     | IND. & WESTERN THEO OF LIT | (Th:100/40, Cr.Pt.: 4) | (1203) : | LITERATURE AND SOCIETY     | (Th:80/32, In:20/8, Cr.Pt.: 4) | (3201) :     | HISTORY OF MEIEVAL INDIA  | (Th:100/40, Cr.Pt.: 4) | (3202) : | HIST.OF MODERN MAHARASHTRA | (Th:100/40, Cr.Pt.: 4) | (3204) : | INFORMATION & COMMN.       | (Th:80/32, In:20/8, Cr.Pt.: 4) |                  |         |        |                   |         |   |                    |     |       |
| 1217377  | KAMBLE TEJAS SHARAD SHAILA             | (2017016400001751)     | 79           | SOMANI-MUMBAI              |                        |          |                            |                                |              |                           |                        |          |                            |                        |          |                            |                                |                  |         |        |                   |         |   |                    |     |       |
| 48+  | C \$                                   | 45+                    | C \$         | 48+                        | A \$                   | 80+      | O \$                       | 83+                            | O \$         | 76+                       | O \$                   | ---      |                            |                        |          |                            |                                |                  |         |        |                   |         |   |                    |     |       |
| 48   | 5 C \$ 4 20                            | 45                     | 5 C \$ 4 20  | 57                         | 7 B+ 4 28              | 80       | 10 O \$ 4 40               | 83                             | 10 O \$ 4 40 | 84                        | 10 O 4 40              | ---      |                            |                        |          | P                          | 24                             | 188              | 7.83    | 397    |                   |         |   |                    |     |       |
| (3201) :   | HISTORY OF MEIEVAL INDIA               | (Th:100/40, Cr.Pt.: 4) | (3202) :     | HIST.OF MODERN MAHARASHTRA | (Th:100/40, Cr.Pt.: 4) | (3204) : | INFORMATION & COMMN.       | (Th:80/32, In:20/8, Cr.Pt.: 4) | (3401) :     | WORLD POLITICS            | (Th:100/40, Cr.Pt.: 4) | (3402) : | WESTERN POLITICAL THOUGHT  | (Th:100/40, Cr.Pt.: 4) | (3403) : | POLI.PROC. IN MODERN MAHA. | (Th:80/32, In:20/8, Cr.Pt.: 4) |                  |         |        |                   |         |   |                    |     |       |
| 1217378  | KOKATE SOMESH DIPAK DIPIKA             | (2018016402323325)     | 79           | SOMANI-MUMBAI              |                        |          |                            |                                |              |                           |                        |          |                            |                        |          |                            |                                |                  |         |        |                   |         |   |                    |     |       |
| 80+  | O \$                                   | 75+                    | A+\$         | 59+                        | A+\$                   | 100+     | O \$                       | 55+                            | B+\$         | 80+                       | O \$                   | ---      |                            |                        |          |                            |                                |                  |         |        |                   |         |   |                    |     |       |
| 80   | 10 O \$ 4 40                           | 75                     | 9 A+\$ 4 36  | 67                         | 8 A 4 32               | 100      | 10 O \$ 4 40               | 55                             | 7 B+\$ 4 28  | 92                        | 10 O \$ 4 40           | ---      |                            |                        |          | P                          | 24                             | 216              | 9.00    | 469    |                   |         |   |                    |     |       |
| 1217379  | SIDDHESH Sampat Shelar Rekha           | (2018016402323051)     | 79           | SOMANI-MUMBAI              |                        |          |                            |                                |              |                           |                        |          |                            |                        |          |                            |                                |                  |         |        |                   |         |   |                    |     |       |
| 80+  | O \$                                   | 83+                    | O \$         | 60+                        | A+\$                   | 88+      | O \$                       | 73+                            | A+\$         | 80+                       | O \$                   | ---      |                            |                        |          |                            |                                |                  |         |        |                   |         |   |                    |     |       |
| 80   | 10 O \$ 4 40                           | 83                     | 10 O \$ 4 40 | 68                         | 8 A 4 32               | 88       | 10 O \$ 4 40               | 73                             | 9 A+\$ 4 36  | 92                        | 10 O \$ 4 40           | ---      |                            |                        |          | P                          | 24                             | 228              | 9.50    | 484    |                   |         |   |                    |     |       |
| (1201) :   | HIST.-MEDIEVAL MARATHI LIT             | (Th:100/40, Cr.Pt.: 4) | (1202) :     | IND. & WESTERN THEO OF LIT | (Th:100/40, Cr.Pt.: 4) | (1203) : | LITERATURE AND SOCIETY     | (Th:80/32, In:20/8, Cr.Pt.: 4) | (3601) :     | PSYCH TEST & STATISTICS-I | (Th:100/40, Cr.Pt.: 4) | (3602) : | ABNORMAL PSYCHOLOGY        | (Th:100/40, Cr.Pt.: 4) | (3603) : | INDUS. & ORG. PSYCHOLOGY   | (Th:80/32, In:20/8, Cr.Pt.: 4) |                  |         |        |                   |         |   |                    |     |       |
| 1217380  | SURVE AASHISH ASHOK ANAGHA             | (2018016402322152)     | 79           | SOMANI-MUMBAI              |                        |          |                            |                                |              |                           |                        |          |                            |                        |          |                            |                                |                  |         |        |                   |         |   |                    |     |       |
| 50+  | B \$                                   | 64                     | A            | 56+                        | A+\$                   | 50+      | B \$                       | 50+                            | B \$         | 51+                       | A \$                   | ---      |                            |                        |          |                            |                                |                  |         |        |                   |         |   |                    |     |       |
| 50   | 6 B \$ 4 24                            | 64                     | 8 A 4 32     | 66                         | 8 A \$ 4 32            | 50       | 6 B \$ 4 24                | 50                             | 6 B \$ 4 24  | 63                        | 8 A \$ 4 32            | ---      |                            |                        |          | P                          | 24                             | 168              | 7.00    | 343    |                   |         |   |                    |     |       |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;       |  |                        |              |                            |                        |          |                            |                                |              |                           |                        |          |                            |                        |          |                            |                                |                  |         |        |                   |         |   |                    |     |       |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;       |  |                        |              |                            |                        |          |                            |                                |              |                           |                        |          |                            |                        |          |                            |                                |                  |         |        |                   |         |   |                    |     |       |
| RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; |  |                        |              |                            |                        |          |                            |                                |              |                           |                        |          |                            |                        |          |                            |                                |                  |         |        |                   |         |   |                    |     |       |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40                                       |  |                        |              |                            |                        |          |                            |                                |              |                           |                        |          |                            |                        |          |                            |                                |                  |         |        |                   |         |   |                    |     |       |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0   |  |                        |              |                            |                        |          |                            |                                |              |                           |                        |          |                            |                        |          |                            |                                |                  |         |        |                   |         |   |                    |     |       |

| SEAT_NO  | NAME                         | PRN                           |             |                   |              |                    |            |                   |            |                  |              |                   |            |                    |            | COLLEGE |   | RESULT | REMARK      | TOTAL |     |       |
|--|------------------------------|-------------------------------|-------------|-------------------|--------------|--------------------|------------|-------------------|------------|------------------|--------------|-------------------|------------|--------------------|------------|---------|---|--------|-------------|-------|-----|-------|
|  |                              | <---Course-I--->              |             | <---Course-II---> |              | <---Course-III---> |            | <---Course-IV---> |            | <---Course-V---> |              | <---Course-VI---> |            | <---Course-VII---> |            | 非       | 非 |        |             |       | GPA | MARKS |
|  |                              | Theory                        | GP G C G*C  | Theory            | GP G C G*C   | Theory & Internal  | GP G C G*C | Theory            | GP G C G*C | Theory           | GP G C G*C   | Theory            | GP G C G*C | Theory             | GP G C G*C |         |   |        |             |       |     |       |
| (1101)   | : 16TH TO 18TH CEN.ENG.LIT-I | (Th:100/40,Cr.Pt.: 4)         |             |                   |              |                    |            |                   |            |                  |              |                   |            |                    |            |         |   |        |             |       |     |       |
| (1104)   | : TRANS STUD:THEO & PRACT.-I | (Th:80/32, In:20/8,Cr.Pt.: 4) |             |                   |              |                    |            |                   |            |                  |              |                   |            |                    |            |         |   |        |             |       |     |       |
| (3602)   | : ABNORMAL PSYCHOLOGY        | (Th:100/40,Cr.Pt.: 4)         |             |                   |              |                    |            |                   |            |                  |              |                   |            |                    |            |         |   |        |             |       |     |       |
| (1102)   | : LITERARY CRITICISM - I     | (Th:100/40,Cr.Pt.: 4)         |             |                   |              |                    |            |                   |            |                  |              |                   |            |                    |            |         |   |        |             |       |     |       |
| (3601)   | : PSYCH TEST & STATISTICS-I  | (Th:100/40,Cr.Pt.: 4)         |             |                   |              |                    |            |                   |            |                  |              |                   |            |                    |            |         |   |        |             |       |     |       |
| (3603)   | : INDUS. & ORG. PSYCHOLOGY   | (Th:80/32, In:20/8,Cr.Pt.: 4) |             |                   |              |                    |            |                   |            |                  |              |                   |            |                    |            |         |   |        |             |       |     |       |
| 1217381  | KHAWLE VINAY VASANT VANITA   | (2017016400648581)            |             |                   |              |                    |            |                   |            |                  |              |                   |            |                    |            |         |   |        |             |       |     |       |
| 78+  | A+\$                         | 78+                           | A+\$        | 70+               | O \$         | 54                 | B          | 48+               | C \$       | 70+              | O \$         | ---               |            |                    |            |         |   |        |             |       |     |       |
|  |                              |                               |             | 18+               | O \$         |                    |            |                   |            | 11+              | B+\$         |                   |            |                    |            |         |   |        | P           |       |     |       |
| 78   | 9 A+\$ 4 36                  | 78                            | 9 A+\$ 4 36 | 88                | 10 O \$ 4 40 | 54                 | 6 B        | 4                 | 24 48      | 5                | C \$ 4 20 81 | 10                | O \$ 4 40  | ---                |            |         |   |        | 24 196 8.17 |       |     |       |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;<br>~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;<br>%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40<br>Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 |                              |                               |             |                   |              |                    |            |                   |            |                  |              |                   |            |                    |            |         |   |        |             |       |     |       |

| SEAT_NO  | NAME                            | PRN                            |             |     |                    |        |                              |                                |             |     |                  |     |            | COLLEGE           |            | RESULT | REMARK             | TOTAL |            |   |   |     |             |
|--|---------------------------------|--------------------------------|-------------|-----|--------------------|--------|------------------------------|--------------------------------|-------------|-----|------------------|-----|------------|-------------------|------------|--------|--------------------|-------|------------|---|---|-----|-------------|
| <---Course-I--->   |                                 | <---Course-II--->              |             |     | <---Course-III---> |        |                              | <---Course-IV--->              |             |     | <---Course-V---> |     |            | <---Course-VI---> |            |        | <---Course-VII---> |       |            |   |   |     |             |
| Theory   |                                 | Theory                         |             |     | Theory & Internal  |        |                              | Theory                         |             |     | Theory           |     |            | Theory            |            |        | Theory             |       |            | 非 | 非 | GPA | MARKS       |
| TOT  | GP G C G*C                      | TOT                            | GP G C G*C  | TOT | GP G C G*C         | TOT    | GP G C G*C                   | TOT                            | GP G C G*C  | TOT | GP G C G*C       | TOT | GP G C G*C | TOT               | GP G C G*C | TOT    | GP G C G*C         | TOT   | GP G C G*C | 非 | 非 | GPA | MARKS       |
| (3101)   | : MICROECONOMICS - III          | (Th:100/40, Cr.Pt.: 4)         |             |     |                    | (3102) | : ECONOMICS OF DEVELOPMENT   | (Th:100/40, Cr.Pt.: 4)         |             |     |                  |     |            |                   |            |        |                    |       |            |   |   |     |             |
| (3104)   | : ECONOMICS OF AGRI. & CO-OP    | (Th:80/32, In:20/8, Cr.Pt.: 4) |             |     |                    | (3108) | : RESEARCH METHODOLOGY       | (Th:100/40, Cr.Pt.: 4)         |             |     |                  |     |            |                   |            |        |                    |       |            |   |   |     |             |
| (3112)   | : ENVIRONMENTAL ECONOMICS       | (Th:100/40, Cr.Pt.: 4)         |             |     |                    | (3113) | : HISTORY OF ECONOMIC THOUGH | (Th:80/32, In:20/8, Cr.Pt.: 4) |             |     |                  |     |            |                   |            |        |                    |       |            |   |   |     |             |
| 1217382  | /SAYYED ANJUM AJIM AAMINA       | (2017016400429666)             |             |     |                    | 135    | ACHARYA-MARATHE-GHATKOPAR    |                                |             |     |                  |     |            |                   |            |        |                    |       |            |   |   |     |             |
| 43+  | D \$                            | 40+                            | D \$        | 40+ | B \$               | 40+    | D \$                         | 41+                            | D \$        | 45  | B+               | --- |            |                   |            |        |                    |       |            |   |   |     | 277         |
| 43   | 4 D \$ 4 16                     | 40                             | 4 D \$ 4 16 | 52  | 6 B \$ 4 24        | 40     | 4 D \$ 4 16                  | 41                             | 4 D \$ 4 16 | 61  | 8 A 4 32         | --- |            |                   |            |        |                    |       |            |   |   |     | 24 120 5.00 |
| (1201)   | : HIST.-MEDIEVAL MARATHI LIT    | (Th:100/40, Cr.Pt.: 4)         |             |     |                    | (1202) | : IND. & WESTERN THEO OF LIT | (Th:100/40, Cr.Pt.: 4)         |             |     |                  |     |            |                   |            |        |                    |       |            |   |   |     |             |
| (1203)   | : LITERATURE AND SOCIETY        | (Th:80/32, In:20/8, Cr.Pt.: 4) |             |     |                    | (3301) | : THEORETICAL SOCIOLOGY      | (Th:100/40, Cr.Pt.: 4)         |             |     |                  |     |            |                   |            |        |                    |       |            |   |   |     |             |
| (3302)   | : SOCIOLOGY OF WORK             | (Th:100/40, Cr.Pt.: 4)         |             |     |                    | (3305) | : SOCIOLOGY OF GENDER        | (Th:80/32, In:20/8, Cr.Pt.: 4) |             |     |                  |     |            |                   |            |        |                    |       |            |   |   |     |             |
| 1217383  | /SALUNKHE NILAM SANTARAM SUNITA | (2018016400039642)             |             |     |                    | 135    | ACHARYA-MARATHE-GHATKOPAR    |                                |             |     |                  |     |            |                   |            |        |                    |       |            |   |   |     |             |
| 45+  | C \$                            | 50+                            | B \$        | 58+ | A+\$               | 62     | A                            | 45+                            | C \$        | 38  | C                | --- |            |                   |            |        |                    |       |            |   |   |     | 330         |
| 45   | 5 C \$ 4 20                     | 50                             | 6 B \$ 4 24 | 75  | 9 A+\$ 4 36        | 62     | 8 A 4 32                     | 45                             | 5 C \$ 4 20 | 53  | 6 B 4 24         | --- |            |                   |            |        |                    |       |            |   |   |     | 24 156 6.50 |
| (3301)   | : THEORETICAL SOCIOLOGY         | (Th:100/40, Cr.Pt.: 4)         |             |     |                    | (3302) | : SOCIOLOGY OF WORK          | (Th:100/40, Cr.Pt.: 4)         |             |     |                  |     |            |                   |            |        |                    |       |            |   |   |     |             |
| (3305)   | : SOCIOLOGY OF GENDER           | (Th:80/32, In:20/8, Cr.Pt.: 4) |             |     |                    | (3306) | : SOCIOLOGY OF H.R.D.        | (Th:100/40, Cr.Pt.: 4)         |             |     |                  |     |            |                   |            |        |                    |       |            |   |   |     |             |
| (3307)   | : URBAN SOCIOLOGY               | (Th:100/40, Cr.Pt.: 4)         |             |     |                    | (3310) | : QUANTITATIVE SOCIAL RESEA. | (Th:80/32, In:20/8, Cr.Pt.: 4) |             |     |                  |     |            |                   |            |        |                    |       |            |   |   |     |             |
| 1217384  | SADAVARTE BALAJI KRISHNA PUSHPA | (2018016400038623)             |             |     |                    | 135    | ACHARYA-MARATHE-GHATKOPAR    |                                |             |     |                  |     |            |                   |            |        |                    |       |            |   |   |     |             |
| 60+  | A \$                            | 65+                            | A \$        | 74+ | O \$               | 80+    | O \$                         | 40+                            | D \$        | 58+ | A+\$             | --- |            |                   |            |        |                    |       |            |   |   |     | 397         |
| 60   | 8 A \$ 4 32                     | 65                             | 8 A \$ 4 32 | 84  | 10 O 4 40          | 80     | 10 O \$ 4 40                 | 40                             | 4 D \$ 4 16 | 68  | 8 A 4 32         | --- |            |                   |            |        |                    |       |            |   |   |     | 24 192 8.00 |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;<br>~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;<br>%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40<br>Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 |                                 |                                |             |     |                    |        |                              |                                |             |     |                  |     |            |                   |            |        |                    |       |            |   |   |     |             |



| SEAT_NO  | NAME                                | PRN   |           |     |           |   |            |    |           |   |           |     |   | COLLEGE   |     |    |   | RESULT   | REMARK | TOTAL |    |                    |   |     |     |    |   |   |     |   |   |     |       |
|--|-------------------------------------|---|-----------|-----|-----------|---|------------|----|-----------|---|-----------|-----|---|---|-----|----|---|--|--------|-------|----|--------------------|---|-----|-----|----|---|---|-----|---|---|-----|-------|
| <---Course-I--->   |                                     | <---Course-II--->   |           |     |           | <---Course-III--->  |            |    |           | <---Course-IV--->                                       |           |     |   | <---Course-V--->  |     |    |   | <---Course-VI--->  |        |       |    | <---Course-VII---> |   |     |     |    |   |   |     |   |   |     |       |
| Theory   |                                     | Theory  |           |     |           | Theory & Internal   |            |    |           | Theory  |           |     |   | Theory  |     |    |   | Theory   |        |       |    | Theory             |   |     |     |    |   |   |     |   |   |     |       |
| TOT  | GP                                  | G   | C         | G*C | TOT       | GP  | G          | C  | G*C       | TOT   | GP        | G   | C | G*C   | TOT | GP | G | C  | G*C    | TOT   | GP | G                  | C | G*C | TOT | GP | G | C | G*C | 排 | 排 | GPA | MARKS |
| (1101) : 16TH TO 18TH CEN.ENG.LIT-I (Th:100/40,Cr.Pt.: 4)  |                                     | (1102) : LITERARY CRITICISM - I (Th:100/40,Cr.Pt.: 4)     |           |     |           | (1103) : GRAMMAR & ART OF WRITING-I (Th:80/32, In:20/8,Cr.Pt.: 4) |            |    |           | (3201) : HISTORY OF MEIEVAL INDIA (Th:100/40,Cr.Pt.: 4) |           |     |   | (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) |     |    |   | (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) |        |       |    |                    |   |     |     |    |   |   |     |   |   |     |       |
| 1217385  | /ANSARI SADIQUA ASRAR AHMAD NAGEENA | (2018016400345294)  |           |     |           |   |            |    |           |   |           |     |   | 617 SAMADIYA A&C BHIWANDI (A)                             |     |    |   |  |        |       |    |                    |   |     |     |    |   |   |     |   |   |     |       |
| 50   | B                                   | 50  | B         | 46  | B+        | 84  | O          | 82 | O         | 68  | O         | --- |   |   |     |    |   |  |        |       |    |                    |   |     |     |    |   |   |     |   |   |     |       |
| 50   | 6 B 4 24                            | 50  | 6 B 4 24  | 58  | 7 B+ 4 28 | 84  | 10 O 4 40  | 82 | 10 O 4 40 | 83  | 10 O 4 40 | --- |   |   |     |    |   |  |        |       |    |                    |   |     |     |    |   |   |     |   |   |     |       |
| (1601) : ESSAY,TRAN,GRAM & RHE&PROS (Th:100/40,Cr.Pt.: 4)  |                                     | (1602) : MODERN URDU POETRY & PROSE (Th:100/40,Cr.Pt.: 4) |           |     |           | (1603) : URDU JOURNALISM (Th:80/32, In:20/8,Cr.Pt.: 4)            |            |    |           | (3201) : HISTORY OF MEIEVAL INDIA (Th:100/40,Cr.Pt.: 4) |           |     |   | (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) |     |    |   | (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) |        |       |    |                    |   |     |     |    |   |   |     |   |   |     |       |
| 1217387  | /ANSARI LAIBA KHALID AKHTAR HASNA   | (2018016400345715)  |           |     |           |   |            |    |           |   |           |     |   | 617 SAMADIYA A&C BHIWANDI (A)                             |     |    |   |  |        |       |    |                    |   |     |     |    |   |   |     |   |   |     |       |
| 80   | O                                   | 84  | O         | 68  | O         | 78  | A+         | 76 | A+        | 62  | A+        | --- |   |   |     |    |   |  |        |       |    |                    |   |     |     |    |   |   |     |   |   |     |       |
| 80   | 10 O 4 40                           | 84  | 10 O 4 40 | 80  | 10 O 4 40 | 78  | 210 O 4 40 | 76 | 9 A+ 4 36 | 76  | 9 A+ 4 36 | --- |   |   |     |    |   |  |        |       |    |                    |   |     |     |    |   |   |     |   |   |     |       |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;<br>~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;<br>%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40<br>Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 |                                     |   |           |     |           |   |            |    |           |   |           |     |   |   |     |    |   |  |        |       |    |                    |   |     |     |    |   |   |     |   |   |     |       |

| SEAT_NO   | NAME                         | PRN                           |            |     |                                     |     |              |                               |              |     |                  |     |            | COLLEGE                       |            | RESULT | REMARK             | TOTAL |            |   |   |     |       |  |
|---|------------------------------|-------------------------------|------------|-----|-------------------------------------|-----|--------------|-------------------------------|--------------|-----|------------------|-----|------------|-------------------------------|------------|--------|--------------------|-------|------------|---|---|-----|-------|--|
| <---Course-I--->  |                              | <---Course-II--->             |            |     | <---Course-III--->                  |     |              | <---Course-IV--->             |              |     | <---Course-V---> |     |            | <---Course-VI--->             |            |        | <---Course-VII---> |       |            |   |   |     |       |  |
| Theory  |                              | Theory                        |            |     | Theory & Internal                   |     |              | Theory                        |              |     | Theory           |     |            | Theory                        |            |        | Theory             |       |            |   |   |     |       |  |
| TOT   | GP G C G*C                   | TOT                           | GP G C G*C | TOT | GP G C G*C                          | TOT | GP G C G*C   | TOT                           | GP G C G*C   | TOT | GP G C G*C       | TOT | GP G C G*C | TOT                           | GP G C G*C | TOT    | GP G C G*C         | TOT   | GP G C G*C | 非 | 非 | GPA | MARKS |  |
| (3101) : MICROECONOMICS - III   |                              | (Th:100/40,Cr.Pt.: 4)         |            |     | (3102) : ECONOMICS OF DEVELOPMENT   |     |              | (Th:100/40,Cr.Pt.: 4)         |              |     |                  |     |            |                               |            |        |                    |       |            |   |   |     |       |  |
| (3104) : ECONOMICS OF AGRI. & CO-OP   |                              | (Th:80/32, In:20/8,Cr.Pt.: 4) |            |     | (3108) : RESEARCH METHODOLOGY       |     |              | (Th:100/40,Cr.Pt.: 4)         |              |     |                  |     |            |                               |            |        |                    |       |            |   |   |     |       |  |
| (3112) : ENVIROMENTAL ECONOMICS   |                              | (Th:100/40,Cr.Pt.: 4)         |            |     | (3113) : HISTORY OF ECONOMIC THOUGH |     |              | (Th:80/32, In:20/8,Cr.Pt.: 4) |              |     |                  |     |            |                               |            |        |                    |       |            |   |   |     |       |  |
| 1217388   | /BORADE AARTI SHANKAR SUNITA | (2018016402258661)            |            |     |                                     |     |              |                               |              |     |                  |     |            | 616 MOHINDAR SINGH A&C KALYAN |            |        |                    |       |            |   |   |     |       |  |
| 70+   | A+\$                         | 78                            | A+         | 68+ | O \$                                | 88+ | O \$         | 88+                           | O \$         | 66+ | O \$             | --- |            |                               |            |        |                    |       |            |   |   |     |       |  |
|   |                              |                               |            | 17+ | O \$                                |     |              |                               |              | 16+ | O \$             |     |            |                               | P          |        |                    |       |            |   |   |     | 491   |  |
| 70  | 9 A+\$ 4 36                  | 78                            | 9 A+ 4 36  | 85  | 10 O \$ 4 40                        | 88  | 10 O \$ 4 40 | 88                            | 10 O \$ 4 40 | 82  | 10 O \$ 4 40     | --- |            |                               | 24         | 232    | 9.67               |       |            |   |   |     |       |  |
| 1217389   | /SHAIKH JABEEN AQEEL MAIMUNA | (2018016400346653)            |            |     |                                     |     |              |                               |              |     |                  |     |            | 616 MOHINDAR SINGH A&C KALYAN |            |        |                    |       |            |   |   |     |       |  |
| 40+   | D \$                         | 74                            | A+         | 50+ | A \$                                | 80+ | O \$         | 88+                           | O \$         | 70+ | O \$             | --- |            |                               |            |        |                    |       |            |   |   |     |       |  |
|   |                              |                               |            | 15+ | A+\$                                |     |              |                               |              | 15+ | A+\$             |     |            |                               | P          |        |                    |       |            |   |   |     | 432   |  |
| 40  | 4 D \$ 4 16                  | 74                            | 9 A+ 4 36  | 65  | 8 A \$ 4 32                         | 80  | 10 O \$ 4 40 | 88                            | 10 O \$ 4 40 | 85  | 10 O \$ 4 40     | --- |            |                               | 24         | 204    | 8.50               |       |            |   |   |     |       |  |
| # : 0.229; @ : 0.5042A/O.5043A/O.5044A; * : 0.5045A; / : FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;<br>~ : Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;<br>%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40<br>Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 |                              |                               |            |     |                                     |     |              |                               |              |     |                  |     |            |                               |            |        |                    |       |            |   |   |     |       |  |

| SEAT_NO  | NAME                        | PRN                           |    |     |      |                                   |      |      |     |                               |      |    |      |                  |     | COLLEGE                  |      |                   |     | RESULT | REMARK | TOTAL              |   |     |     |    |   |     |       |   |   |     |       |
|--|-----------------------------|-------------------------------|----|-----|------|-----------------------------------|------|------|-----|-------------------------------|------|----|------|------------------|-----|--------------------------|------|-------------------|-----|--------|--------|--------------------|---|-----|-----|----|---|-----|-------|---|---|-----|-------|
| <---Course-I--->   |                             | <---Course-II--->             |    |     |      | <---Course-III--->                |      |      |     | <---Course-IV--->             |      |    |      | <---Course-V---> |     |                          |      | <---Course-VI---> |     |        |        | <---Course-VII---> |   |     |     |    |   |     |       |   |   |     |       |
| Theory   |                             | Theory                        |    |     |      | Theory & Internal                 |      |      |     | Theory                        |      |    |      | Theory           |     |                          |      | Theory            |     |        |        | Theory             |   |     |     | 非  | 非 | GPA | MARKS |   |   |     |       |
| TOT  | GP                          | G                             | C  | G*C | TOT  | GP                                | G    | C    | G*C | TOT                           | GP   | G  | C    | G*C              | TOT | GP                       | G    | C                 | G*C | TOT    | GP     | G                  | C | G*C | TOT | GP | G | C   | G*C   | 非 | 非 | GPA | MARKS |
| (3101) : MICROECONOMICS - III  |                             | (Th:100/40,Cr.Pt.: 4)         |    |     |      | (3102) : ECONOMICS OF DEVELOPMENT |      |      |     | (Th:100/40,Cr.Pt.: 4)         |      |    |      |                  |     |                          |      |                   |     |        |        |                    |   |     |     |    |   |     |       |   |   |     |       |
| (3105) : INDUSTRIAL AND LABOUR ECO.  |                             | (Th:80/32, In:20/8,Cr.Pt.: 4) |    |     |      | (3201) : HISTORY OF MEIEVAL INDIA |      |      |     | (Th:100/40,Cr.Pt.: 4)         |      |    |      |                  |     |                          |      |                   |     |        |        |                    |   |     |     |    |   |     |       |   |   |     |       |
| (3202) : HIST.OF MODERN MAHARASHTRA  |                             | (Th:100/40,Cr.Pt.: 4)         |    |     |      | (3203) : INTRO. TO ARCHAEOLOGY    |      |      |     | (Th:80/32, In:20/8,Cr.Pt.: 4) |      |    |      |                  |     |                          |      |                   |     |        |        |                    |   |     |     |    |   |     |       |   |   |     |       |
| 1217390  | MUKRI FAIZAAN FIROZ TASNEEM | (2017016401581317)            |    |     |      |                                   |      |      |     |                               |      |    |      |                  |     | 548 VIVA - VIRAR - VASAI |      |                   |     |        |        |                    |   |     |     |    |   |     |       |   |   |     |       |
| 58   | B+                          | 66 A                          |    |     |      | 46 B+                             |      |      |     | 82 O                          |      |    |      | 76 A+            |     |                          |      | 45 B+             |     |        |        | ---                |   |     |     |    |   |     |       |   |   |     |       |
|  |                             | 10 B                          |    |     |      |                                   |      |      |     |                               |      |    |      | 8+ D \$          |     |                          |      |                   |     |        |        |                    |   |     |     |    |   |     |       |   |   |     |       |
| 58   | 7 B+                        | 4 28                          | 66 | 8 A | 4 32 | 56                                | 7 B+ | 4 28 | 82  | 10 O                          | 4 40 | 76 | 9 A+ | 4 36             | 53  | 6 B                      | 4 24 | ---               |     |        |        | P                  |   |     | 391 |    |   |     |       |   |   |     |       |
|  |                             |                               |    |     |      |                                   |      |      |     |                               |      |    |      |                  |     |                          |      |                   |     |        |        |                    |   |     |     |    |   |     |       |   |   |     |       |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;       |                             |                               |    |     |      |                                   |      |      |     |                               |      |    |      |                  |     |                          |      |                   |     |        |        |                    |   |     |     |    |   |     |       |   |   |     |       |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;       |                             |                               |    |     |      |                                   |      |      |     |                               |      |    |      |                  |     |                          |      |                   |     |        |        |                    |   |     |     |    |   |     |       |   |   |     |       |
| RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; |                             |                               |    |     |      |                                   |      |      |     |                               |      |    |      |                  |     |                          |      |                   |     |        |        |                    |   |     |     |    |   |     |       |   |   |     |       |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40                                       |                             |                               |    |     |      |                                   |      |      |     |                               |      |    |      |                  |     |                          |      |                   |     |        |        |                    |   |     |     |    |   |     |       |   |   |     |       |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0   |                             |                               |    |     |      |                                   |      |      |     |                               |      |    |      |                  |     |                          |      |                   |     |        |        |                    |   |     |     |    |   |     |       |   |   |     |       |

| SEAT_NO  | NAME                              | PRN                           |                |      |                   |      |             |                    |                            |         |                   |           |      | COLLEGE | RESULT                        | REMARK | TOTAL  |                  |     |        |                   |   |   |                    |     |       |   |             |             |       |
|----------|-----------------------------------|-------------------------------|----------------|------|-------------------|------|-------------|--------------------|----------------------------|---------|-------------------|-----------|------|---------|-------------------------------|--------|--------|------------------|-----|--------|-------------------|---|---|--------------------|-----|-------|---|-------------|-------------|-------|
|          |                                   | <---Course-I--->              |                |      | <---Course-II---> |      |             | <---Course-III---> |                            |         | <---Course-IV---> |           |      |         |                               |        |        | <---Course-V---> |     |        | <---Course-VI---> |   |   | <---Course-VII---> |     |       |   |             |             |       |
|          |                                   | Theory                        |                |      | Theory            |      |             | Theory & Internal  |                            |         | Theory            |           |      | Theory  |                               |        | Theory |                  |     | Theory |                   |   | P | F                  | GPA | MARKS |   |             |             |       |
| TOT      | GP                                | G                             | C              | G*C  | TOT               | GP   | G           | C                  | G*C                        | TOT     | GP                | G         | C    | G*C     | TOT                           | GP     | G      | C                | G*C | TOT    | GP                | G |   |                    |     |       | C | G*C         |             |       |
| (3101) : | MICROECONOMICS - III              | (Th:100/40,Cr.Pt.: 4)         |                |      |                   |      |             | (3102) :           | ECONOMICS OF DEVELOPMENT   |         |                   |           |      |         | (Th:100/40,Cr.Pt.: 4)         |        |        |                  |     |        |                   |   |   |                    |     |       |   |             |             |       |
| (3104) : | ECONOMICS OF AGRI. & CO-OP        | (Th:80/32, In:20/8,Cr.Pt.: 4) |                |      |                   |      |             | (3109) :           | ECONOMIC HISTORY OF INDIA  |         |                   |           |      |         | (Th:100/40,Cr.Pt.: 4)         |        |        |                  |     |        |                   |   |   |                    |     |       |   |             |             |       |
| (3112) : | ENVIROMENTAL ECONOMICS            | (Th:100/40,Cr.Pt.: 4)         |                |      |                   |      |             | (3113) :           | HISTORY OF ECONOMIC THOUGH |         |                   |           |      |         | (Th:80/32, In:20/8,Cr.Pt.: 4) |        |        |                  |     |        |                   |   |   |                    |     |       |   |             |             |       |
| 1217391  | SHELAR AKSHAY BALARAM KALPANA     | (2018016401397806)            |                |      |                   |      |             |                    |                            |         |                   |           |      | 921     | BHIMRAO PRADHAN-SHAHAPUR      |        |        |                  |     |        |                   |   |   |                    |     |       |   |             |             |       |
| 74       | A+                                | 78                            | A+             | 76   | O                 | 76   | A+          | 74                 | A+                         | 66      | O                 | ---       |      |         |                               |        |        |                  |     |        |                   |   |   |                    |     |       |   |             |             |       |
|          |                                   |                               |                | 15   | A+                |      |             |                    |                            | 16      | O                 |           |      |         |                               |        |        |                  |     |        |                   |   |   |                    |     | P     |   | 475@2       |             |       |
| 74       | 9 A+                              | 4 36                          | 78@ 210 O      | 4 40 | 91                | 10 O | 4 40        | 76                 | 9 A+                       | 4 36    | 74                | 9 A+      | 4 36 | 82      | 10 O                          | 4 40   | ---    |                  |     |        |                   |   |   |                    |     |       |   | 24 228 9.50 |             |       |
| (3101) : | MICROECONOMICS - III              | (Th:100/40,Cr.Pt.: 4)         |                |      |                   |      |             | (3102) :           | ECONOMICS OF DEVELOPMENT   |         |                   |           |      |         | (Th:100/40,Cr.Pt.: 4)         |        |        |                  |     |        |                   |   |   |                    |     |       |   |             |             |       |
| (3104) : | ECONOMICS OF AGRI. & CO-OP        | (Th:80/32, In:20/8,Cr.Pt.: 4) |                |      |                   |      |             | (3108) :           | RESEARCH METHODOLOGY       |         |                   |           |      |         | (Th:100/40,Cr.Pt.: 4)         |        |        |                  |     |        |                   |   |   |                    |     |       |   |             |             |       |
| (3112) : | ENVIROMENTAL ECONOMICS            | (Th:100/40,Cr.Pt.: 4)         |                |      |                   |      |             | (3113) :           | HISTORY OF ECONOMIC THOUGH |         |                   |           |      |         | (Th:80/32, In:20/8,Cr.Pt.: 4) |        |        |                  |     |        |                   |   |   |                    |     |       |   |             |             |       |
| 1217392  | /SINGH DAULIKUMARI MOHAN MANORAMA | (2016016401595355)            |                |      |                   |      |             |                    |                            |         |                   |           |      | 921     | BHIMRAO PRADHAN-SHAHAPUR      |        |        |                  |     |        |                   |   |   |                    |     |       |   |             |             |       |
| 78       | A+                                | 48+                           | C \$           | 36+  | C \$              | 40+  | D \$        | 76                 | A+                         | 70      | O                 | ---       |      |         |                               |        |        |                  |     |        |                   |   |   |                    |     |       |   |             |             |       |
|          |                                   |                               |                | 17+  | O \$              |      |             |                    |                            | 17+     | O \$              |           |      |         |                               |        |        |                  |     |        |                   |   |   |                    |     |       |   |             | 382         |       |
| 78       | 9 A+                              | 4 36                          | 48 5 C \$ 4 20 | 53   | 6 B \$ 4 24       | 40   | 4 D \$ 4 16 | 76                 | 9 A+                       | 4 36    | 87                | 10 O      | 4 40 | ---     |                               |        |        |                  |     |        |                   |   |   |                    |     |       |   |             | 24 172 7.17 |       |
| (3201) : | HISTORY OF MEIEVAL INDIA          | (Th:100/40,Cr.Pt.: 4)         |                |      |                   |      |             | (3202) :           | HIST.OF MODERN MAHARASHTRA |         |                   |           |      |         | (Th:100/40,Cr.Pt.: 4)         |        |        |                  |     |        |                   |   |   |                    |     |       |   |             |             |       |
| (3203) : | INTRO. TO ARCHAEOLOGY             | (Th:80/32, In:20/8,Cr.Pt.: 4) |                |      |                   |      |             | (3205) :           | HISTORY OF THE MARATHAS    |         |                   |           |      |         | (Th:100/40,Cr.Pt.: 4)         |        |        |                  |     |        |                   |   |   |                    |     |       |   |             |             |       |
| (3206) : | HIST.OF CONTEMPORARY WORLD        | (Th:100/40,Cr.Pt.: 4)         |                |      |                   |      |             | (3207) :           | RESE. METHO.& SOUR. OF HIS |         |                   |           |      |         | (Th:80/32, In:20/8,Cr.Pt.: 4) |        |        |                  |     |        |                   |   |   |                    |     |       |   |             |             |       |
| 1217394  | /SHILPA SANJAY GAVARI HAUSABAI    | (2018016400481252)            |                |      |                   |      |             |                    |                            |         |                   |           |      | 921     | BHIMRAO PRADHAN-SHAHAPUR      |        |        |                  |     |        |                   |   |   |                    |     |       |   |             |             |       |
| 74       | A+                                | 74                            | A+             | 66   | O                 | 78   | A+          | 74                 | A+                         | 70      | O                 | ---       |      |         |                               |        |        |                  |     |        |                   |   |   |                    |     |       |   |             |             |       |
|          |                                   |                               |                | 16   | O                 |      |             |                    |                            | 14      | A+                |           |      |         |                               |        |        |                  |     |        |                   |   |   |                    |     |       |   |             |             | 466@2 |
| 74       | 9 A+                              | 4 36                          | 74 9 A+        | 4 36 | 82                | 10 O | 4 40        | 78@ 210 O          | 4 40                       | 74      | 9 A+              | 4 36      | 84   | 10 O    | 4 40                          | ---    |        |                  |     |        |                   |   |   |                    |     |       |   |             | 24 228 9.50 |       |
| 1217395  | KUNDE AJAY BHIMA SARUBAI          | (2016016400485696)            |                |      |                   |      |             |                    |                            |         |                   |           |      | 921     | BHIMRAO PRADHAN-SHAHAPUR      |        |        |                  |     |        |                   |   |   |                    |     |       |   |             |             |       |
| 76       | A+                                | 76                            | A+             | 68   | O                 | 74   | A+          | 76                 | A+                         | 64      | O                 | ---       |      |         |                               |        |        |                  |     |        |                   |   |   |                    |     |       |   |             |             |       |
|          |                                   |                               |                | 15   | A+                |      |             |                    |                            | 15      | A+                |           |      |         |                               |        |        |                  |     |        |                   |   |   |                    |     |       |   |             |             | 464@1 |
| 76       | 9 A+                              | 4 36                          | 76 9 A+        | 4 36 | 83                | 10 O | 4 40        | 74 9 A+            | 4 36                       | 76 9 A+ | 4 36              | 79@ 110 O | 4 40 | ---     |                               |        |        |                  |     |        |                   |   |   |                    |     |       |   |             | 24 224 9.33 |       |
| 1217396  | /PAWAR MONIKA SADASHIV YAMUNA     | (2018016401397033)            |                |      |                   |      |             |                    |                            |         |                   |           |      | 921     | BHIMRAO PRADHAN-SHAHAPUR      |        |        |                  |     |        |                   |   |   |                    |     |       |   |             |             |       |
| 74       | A+                                | 78                            | A+             | 66   | O                 | 76   | A+          | 74                 | A+                         | 66      | O                 | ---       |      |         |                               |        |        |                  |     |        |                   |   |   |                    |     |       |   |             |             |       |
|          |                                   |                               |                | 14   | A+                |      |             |                    |                            | 16      | O                 |           |      |         |                               |        |        |                  |     |        |                   |   |   |                    |     |       |   |             |             | 464@2 |
| 74       | 9 A+                              | 4 36                          | 78@ 210 O      | 4 40 | 80                | 10 O | 4 40        | 76 9 A+            | 4 36                       | 74 9 A+ | 4 36              | 82        | 10 O | 4 40    | ---                           |        |        |                  |     |        |                   |   |   |                    |     |       |   |             | 24 228 9.50 |       |
| 1217397  | PAWAR NAKUL MADHUKAR MADHURI      | (2017016401423766)            |                |      |                   |      |             |                    |                            |         |                   |           |      | 921     | BHIMRAO PRADHAN-SHAHAPUR      |        |        |                  |     |        |                   |   |   |                    |     |       |   |             |             |       |
| 76       | A+                                | 76                            | A+             | 68   | O                 | 72   | A+          | 78                 | A+                         | 68      | O                 | ---       |      |         |                               |        |        |                  |     |        |                   |   |   |                    |     |       |   |             |             |       |
|          |                                   |                               |                | 18+  | O \$              |      |             |                    |                            | 17+     | O \$              |           |      |         |                               |        |        |                  |     |        |                   |   |   |                    |     |       |   |             |             | 473   |
| 76       | 9 A+                              | 4 36                          | 76 9 A+        | 4 36 | 86                | 10 O | 4 40        | 72 9 A+            | 4 36                       | 78 9 A+ | 4 36              | 85        | 10 O | 4 40    | ---                           |        |        |                  |     |        |                   |   |   |                    |     |       |   |             | 24 224 9.33 |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO  | NAME                               | PRN                   |    |     |     |                                     |      |    |     |                       |      |      |     |                                 |     | COLLEGE                      |      | RESULT                        | REMARK | TOTAL |      |                                     |   |     |     |                       |      |     |     |                                    |    |     |       |                       |  |  |  |                               |  |  |  |                               |  |  |  |  |  |  |  |
|--|------------------------------------|-----------------------|----|-----|-----|-------------------------------------|------|----|-----|-----------------------|------|------|-----|---------------------------------|-----|------------------------------|------|-------------------------------|--------|-------|------|-------------------------------------|---|-----|-----|-----------------------|------|-----|-----|------------------------------------|----|-----|-------|-----------------------|--|--|--|-------------------------------|--|--|--|-------------------------------|--|--|--|--|--|--|--|
| <---Course-I--->   |                                    | <---Course-II--->     |    |     |     | <---Course-III--->                  |      |    |     | <---Course-IV--->     |      |      |     | <---Course-V--->                |     |                              |      | <---Course-VI--->             |        |       |      | <---Course-VII--->                  |   |     |     |                       |      |     |     |                                    |    |     |       |                       |  |  |  |                               |  |  |  |                               |  |  |  |  |  |  |  |
| Theory   |                                    | Theory                |    |     |     | Theory & Internal                   |      |    |     | Theory                |      |      |     | Theory                          |     |                              |      | Theory                        |        |       |      | Theory                              |   |     |     |                       |      |     |     |                                    |    |     |       |                       |  |  |  |                               |  |  |  |                               |  |  |  |  |  |  |  |
| TOT  | GP                                 | G                     | C  | G*C | TOT | GP                                  | G    | C  | G*C | TOT                   | GP   | G    | C   | G*C                             | TOT | GP                           | G    | C                             | G*C    | TOT   | GP   | G                                   | C | G*C | TOT | GP                    | G    | C   | G*C | 非                                  | 非  | GPA | MARKS |                       |  |  |  |                               |  |  |  |                               |  |  |  |  |  |  |  |
| (1201) : HIST.-MEDIEVAL MARATHI LIT  |                                    | (Th:100/40,Cr.Pt.: 4) |    |     |     | (1202) : IND. & WESTERN THEO OF LIT |      |    |     | (Th:100/40,Cr.Pt.: 4) |      |      |     | (1203) : LITERATURE AND SOCIETY |     |                              |      | (Th:80/32, In:20/8,Cr.Pt.: 4) |        |       |      | (1204) : LINGUISTIC & MARATHI GRMMR |   |     |     | (Th:100/40,Cr.Pt.: 4) |      |     |     | (1205) : MODERN MARATHI LITERATURE |    |     |       | (Th:100/40,Cr.Pt.: 4) |  |  |  | (1206) : OCCUPATIONAL MARATHI |  |  |  | (Th:80/32, In:20/8,Cr.Pt.: 4) |  |  |  |  |  |  |  |
| 1217400  | /CHOUDHARI VIDYA PRAKASH SANJIVANI | (2016016401594495)    |    |     |     |                                     |      |    |     |                       |      |      |     |                                 |     | 921 BHIMRAO PRADHAN-SHAHAPUR |      |                               |        |       |      |                                     |   |     |     |                       |      |     |     |                                    |    |     |       |                       |  |  |  |                               |  |  |  |                               |  |  |  |  |  |  |  |
| 80   | O                                  | 78                    | A+ |     | 70  | O                                   |      | 78 | A+  | 80                    | O    |      | 70  | O                               | --- |                              |      |                               |        |       |      |                                     |   |     |     |                       |      |     |     |                                    |    |     |       |                       |  |  |  |                               |  |  |  |                               |  |  |  |  |  |  |  |
|  |                                    |                       |    |     | 12+ | A \$                                |      |    |     |                       |      |      | 13+ | A \$                            |     |                              |      |                               |        |       |      |                                     |   |     |     |                       |      |     |     |                                    | P  | 481 |       |                       |  |  |  |                               |  |  |  |                               |  |  |  |  |  |  |  |
| 80   | 10 O                               | 4 40                  |    |     | 78  | 9 A+                                | 4 36 |    |     | 82                    | 10 O | 4 40 |     |                                 | 78  | 9 A+                         | 4 36 |                               |        | 80    | 10 O | 4 40                                |   |     | 83  | 10 O                  | 4 40 | --- |     |                                    | 24 | 232 | 9.67  |                       |  |  |  |                               |  |  |  |                               |  |  |  |  |  |  |  |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;       |                                    |                       |    |     |     |                                     |      |    |     |                       |      |      |     |                                 |     |                              |      |                               |        |       |      |                                     |   |     |     |                       |      |     |     |                                    |    |     |       |                       |  |  |  |                               |  |  |  |                               |  |  |  |  |  |  |  |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;       |                                    |                       |    |     |     |                                     |      |    |     |                       |      |      |     |                                 |     |                              |      |                               |        |       |      |                                     |   |     |     |                       |      |     |     |                                    |    |     |       |                       |  |  |  |                               |  |  |  |                               |  |  |  |  |  |  |  |
| RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; |                                    |                       |    |     |     |                                     |      |    |     |                       |      |      |     |                                 |     |                              |      |                               |        |       |      |                                     |   |     |     |                       |      |     |     |                                    |    |     |       |                       |  |  |  |                               |  |  |  |                               |  |  |  |  |  |  |  |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40                                       |                                    |                       |    |     |     |                                     |      |    |     |                       |      |      |     |                                 |     |                              |      |                               |        |       |      |                                     |   |     |     |                       |      |     |     |                                    |    |     |       |                       |  |  |  |                               |  |  |  |                               |  |  |  |  |  |  |  |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0   |                                    |                       |    |     |     |                                     |      |    |     |                       |      |      |     |                                 |     |                              |      |                               |        |       |      |                                     |   |     |     |                       |      |     |     |                                    |    |     |       |                       |  |  |  |                               |  |  |  |                               |  |  |  |  |  |  |  |





| SEAT_NO  | NAME                       | PRN                   |              |     |              |                                     |             |     |              |                       |           |     |   |                                |     | COLLEGE                       |   | RESULT                        | REMARK | TOTAL |    |                         |   |     |     |                       |   |   |     |                                    |   |     |       |                       |  |  |  |                                     |  |  |  |                               |  |  |  |  |  |  |  |  |  |  |  |
|--|----------------------------|-----------------------|--------------|-----|--------------|-------------------------------------|-------------|-----|--------------|-----------------------|-----------|-----|---|--------------------------------|-----|-------------------------------|---|-------------------------------|--------|-------|----|-------------------------|---|-----|-----|-----------------------|---|---|-----|------------------------------------|---|-----|-------|-----------------------|--|--|--|-------------------------------------|--|--|--|-------------------------------|--|--|--|--|--|--|--|--|--|--|--|
| <---Course-I--->   |                            | <---Course-II--->     |              |     |              | <---Course-III--->                  |             |     |              | <---Course-IV--->     |           |     |   | <---Course-V--->               |     |                               |   | <---Course-VI--->             |        |       |    | <---Course-VII--->      |   |     |     |                       |   |   |     |                                    |   |     |       |                       |  |  |  |                                     |  |  |  |                               |  |  |  |  |  |  |  |  |  |  |  |
| Theory   |                            | Theory                |              |     |              | Theory & Internal                   |             |     |              | Theory                |           |     |   | Theory                         |     |                               |   | Theory                        |        |       |    | Theory                  |   |     |     |                       |   |   |     |                                    |   |     |       |                       |  |  |  |                                     |  |  |  |                               |  |  |  |  |  |  |  |  |  |  |  |
| TOT  | GP                         | G                     | C            | G*C | TOT          | GP                                  | G           | C   | G*C          | TOT                   | GP        | G   | C | G*C                            | TOT | GP                            | G | C                             | G*C    | TOT   | GP | G                       | C | G*C | TOT | GP                    | G | C | G*C | 非                                  | 非 | GPA | MARKS |                       |  |  |  |                                     |  |  |  |                               |  |  |  |  |  |  |  |  |  |  |  |
| (3201) : HISTORY OF MEIEVAL INDIA  |                            | (Th:100/40,Cr.Pt.: 4) |              |     |              | (3202) : HIST.OF MODERN MAHARASHTRA |             |     |              | (Th:100/40,Cr.Pt.: 4) |           |     |   | (3203) : INTRO. TO ARCHAEOLOGY |     |                               |   | (Th:80/32, In:20/8,Cr.Pt.: 4) |        |       |    | (3401) : WORLD POLITICS |   |     |     | (Th:100/40,Cr.Pt.: 4) |   |   |     | (3402) : WESTERN POLITICAL THOUGHT |   |     |       | (Th:100/40,Cr.Pt.: 4) |  |  |  | (3403) : POLI.PROC. IN MODERN MAHA. |  |  |  | (Th:80/32, In:20/8,Cr.Pt.: 4) |  |  |  |  |  |  |  |  |  |  |  |
| 1217409  | MULE SUSHANT RAJAN RACHANA | (2018016400135394)    |              |     |              |                                     |             |     |              |                       |           |     |   |                                |     | 462 SHANKAR NARAYAN-BHAYENDAR |   |                               |        |       |    |                         |   |     |     |                       |   |   |     |                                    |   |     |       |                       |  |  |  |                                     |  |  |  |                               |  |  |  |  |  |  |  |  |  |  |  |
| 80+  | O \$                       | 90+                   | O \$         | 66+ | O \$         | 68+                                 | A \$        | 80+ | O \$         | 58+                   | A+\$      | --- |   |                                |     |                               |   |                               |        |       |    |                         |   |     |     |                       |   |   |     |                                    |   |     |       |                       |  |  |  |                                     |  |  |  |                               |  |  |  |  |  |  |  |  |  |  |  |
|  |                            |                       |              | 14+ | A+\$         |                                     |             |     |              | 15                    | A+        |     |   |                                |     |                               |   |                               |        |       |    |                         |   |     |     |                       |   |   |     |                                    |   |     |       |                       |  |  |  |                                     |  |  |  |                               |  |  |  |  |  |  |  |  |  |  |  |
| 80   | 10 O \$ 4 40               | 90                    | 10 O \$ 4 40 | 80  | 10 O \$ 4 40 | 68                                  | 8 A \$ 4 32 | 80  | 10 O \$ 4 40 | 73                    | 9 A+ 4 36 | --- |   |                                |     |                               |   |                               |        |       |    |                         |   |     |     |                       |   |   |     |                                    |   |     |       |                       |  |  |  |                                     |  |  |  |                               |  |  |  |  |  |  |  |  |  |  |  |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;       |                            |                       |              |     |              |                                     |             |     |              |                       |           |     |   |                                |     |                               |   |                               |        |       |    |                         |   |     |     |                       |   |   |     |                                    |   |     |       |                       |  |  |  |                                     |  |  |  |                               |  |  |  |  |  |  |  |  |  |  |  |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;       |                            |                       |              |     |              |                                     |             |     |              |                       |           |     |   |                                |     |                               |   |                               |        |       |    |                         |   |     |     |                       |   |   |     |                                    |   |     |       |                       |  |  |  |                                     |  |  |  |                               |  |  |  |  |  |  |  |  |  |  |  |
| RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; |                            |                       |              |     |              |                                     |             |     |              |                       |           |     |   |                                |     |                               |   |                               |        |       |    |                         |   |     |     |                       |   |   |     |                                    |   |     |       |                       |  |  |  |                                     |  |  |  |                               |  |  |  |  |  |  |  |  |  |  |  |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40                                       |                            |                       |              |     |              |                                     |             |     |              |                       |           |     |   |                                |     |                               |   |                               |        |       |    |                         |   |     |     |                       |   |   |     |                                    |   |     |       |                       |  |  |  |                                     |  |  |  |                               |  |  |  |  |  |  |  |  |  |  |  |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0   |                            |                       |              |     |              |                                     |             |     |              |                       |           |     |   |                                |     |                               |   |                               |        |       |    |                         |   |     |     |                       |   |   |     |                                    |   |     |       |                       |  |  |  |                                     |  |  |  |                               |  |  |  |  |  |  |  |  |  |  |  |





| SEAT_NO  | NAME                       | PRN                           |             |     |            |                                   |            |     |             |                               |            |     |            |                  |            | COLLEGE                      |            | RESULT            | REMARK     | TOTAL              |     |      |   |     |       |
|--|----------------------------|-------------------------------|-------------|-----|------------|-----------------------------------|------------|-----|-------------|-------------------------------|------------|-----|------------|------------------|------------|------------------------------|------------|-------------------|------------|--------------------|-----|------|---|-----|-------|
| <---Course-I--->   |                            | <---Course-II--->             |             |     |            | <---Course-III--->                |            |     |             | <---Course-IV--->             |            |     |            | <---Course-V---> |            |                              |            | <---Course-VI---> |            | <---Course-VII---> |     |      |   |     |       |
| Theory   |                            | Theory                        |             |     |            | Theory & Internal                 |            |     |             | Theory                        |            |     |            | Theory           |            |                              |            | Theory            |            | Theory             |     | 非    | 非 | GPA | MARKS |
| TOT  | GP G C G*C                 | TOT                           | GP G C G*C  | TOT | GP G C G*C | TOT                               | GP G C G*C | TOT | GP G C G*C  | TOT                           | GP G C G*C | TOT | GP G C G*C | TOT              | GP G C G*C | TOT                          | GP G C G*C | TOT               | GP G C G*C |                    |     |      |   |     |       |
| (3101) : MICROECONOMICS - III  |                            | (Th:100/40,Cr.Pt.: 4)         |             |     |            | (3102) : ECONOMICS OF DEVELOPMENT |            |     |             | (Th:100/40,Cr.Pt.: 4)         |            |     |            |                  |            |                              |            |                   |            |                    |     |      |   |     |       |
| (3105) : INDUSTRIAL AND LABOUR ECO.  |                            | (Th:80/32, In:20/8,Cr.Pt.: 4) |             |     |            | (3201) : HISTORY OF MEIEVAL INDIA |            |     |             | (Th:100/40,Cr.Pt.: 4)         |            |     |            |                  |            |                              |            |                   |            |                    |     |      |   |     |       |
| (3202) : HIST.OF MODERN MAHARASHTRA  |                            | (Th:100/40,Cr.Pt.: 4)         |             |     |            | (3203) : INTRO. TO ARCHAEOLOGY    |            |     |             | (Th:80/32, In:20/8,Cr.Pt.: 4) |            |     |            |                  |            |                              |            |                   |            |                    |     |      |   |     |       |
| 1217414  | KURHADE ROHAN VITTHAL LATA | (2016016402543786)            |             |     |            |                                   |            |     |             |                               |            |     |            |                  |            | 607 S S VAMANBABA DOMBIVLI E |            |                   |            |                    |     |      |   |     |       |
| 40+  | D \$                       | 59+                           | B+\$        | 40  | B          | 46                                | C          | 40+ | D \$        | 40                            | B          | --- |            |                  |            |                              |            |                   |            |                    |     |      |   |     |       |
|  |                            |                               |             | 10+ | B \$       |                                   |            |     |             | 10+                           | B \$       |     |            |                  |            |                              |            |                   |            | P                  |     | 285  |   |     |       |
| 40   | 4 D \$ 4 16                | 59                            | 7 B+\$ 4 28 | 50  | 6 B 4 24   | 46                                | 5 C 4 20   | 40  | 4 D \$ 4 16 | 50                            | 6 B 4 24   | --- |            |                  |            |                              |            |                   |            | 24                 | 128 | 5.33 |   |     |       |
| # : 0.229; @ : 0.5042A/O.5043A/O.5044A; * : 0.5045A; / : FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;<br>~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;<br>%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40<br>Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 |                            |                               |             |     |            |                                   |            |     |             |                               |            |     |            |                  |            |                              |            |                   |            |                    |     |      |   |     |       |

| SEAT_NO  | NAME                            | PRN                   |              |              |                                     |              |              |                       |            |     |                                |     |            | COLLEGE                       |            | RESULT | REMARK                           | TOTAL |            |                       |     |      |                                     |  |  |                       |  |  |                                     |  |  |                               |  |  |  |  |  |
|--|---------------------------------|-----------------------|--------------|--------------|-------------------------------------|--------------|--------------|-----------------------|------------|-----|--------------------------------|-----|------------|-------------------------------|------------|--------|----------------------------------|-------|------------|-----------------------|-----|------|-------------------------------------|--|--|-----------------------|--|--|-------------------------------------|--|--|-------------------------------|--|--|--|--|--|
| <---Course-I--->   |                                 | <---Course-II--->     |              |              | <---Course-III--->                  |              |              | <---Course-IV--->     |            |     | <---Course-V--->               |     |            | <---Course-VI--->             |            |        | <---Course-VII--->               |       |            |                       |     |      |                                     |  |  |                       |  |  |                                     |  |  |                               |  |  |  |  |  |
| Theory   |                                 | Theory                |              |              | Theory & Internal                   |              |              | Theory                |            |     | Theory                         |     |            | Theory                        |            |        | Theory                           |       |            |                       |     |      |                                     |  |  |                       |  |  |                                     |  |  |                               |  |  |  |  |  |
| TOT  | GP G C G*C                      | TOT                   | GP G C G*C   | TOT          | GP G C G*C                          | TOT          | GP G C G*C   | TOT                   | GP G C G*C | TOT | GP G C G*C                     | TOT | GP G C G*C | TOT                           | GP G C G*C | TOT    | GP G C G*C                       | TOT   | GP G C G*C | 非                     | 非   | GPA  | MARKS                               |  |  |                       |  |  |                                     |  |  |                               |  |  |  |  |  |
| (3201) : HISTORY OF MEIEVAL INDIA  |                                 | (Th:100/40,Cr.Pt.: 4) |              |              | (3202) : HIST.OF MODERN MAHARASHTRA |              |              | (Th:100/40,Cr.Pt.: 4) |            |     | (3203) : INTRO. TO ARCHAEOLOGY |     |            | (Th:80/32, In:20/8,Cr.Pt.: 4) |            |        | (3205) : HISTORY OF THE MARATHAS |       |            | (Th:100/40,Cr.Pt.: 4) |     |      | (3206) : HIST.OF CONTEMPORARY WORLD |  |  | (Th:100/40,Cr.Pt.: 4) |  |  | (3207) : RESE. METHO.& SOUR. OF HIS |  |  | (Th:80/32, In:20/8,Cr.Pt.: 4) |  |  |  |  |  |
| 1217416  | PATIL HARISH JAYAHIND SUNANDA   | (2016016402492464)    |              |              |                                     |              |              |                       |            |     |                                |     |            | 371 GAJANANRAO-BHIWANDI       |            |        |                                  |       |            |                       |     |      |                                     |  |  |                       |  |  |                                     |  |  |                               |  |  |  |  |  |
| 68   | A                               | 70                    | A+           | 64           | O                                   | 76           | A+           | 70                    | A+         | 60  | A+                             | --- |            |                               |            |        |                                  |       |            | P                     |     |      | 438                                 |  |  |                       |  |  |                                     |  |  |                               |  |  |  |  |  |
| 68   | 8 A 4 32                        | 70 9 A+ 4 36          | 79 9 A+ 4 36 | 76 9 A+ 4 36 | 70 9 A+ 4 36                        | 75 9 A+ 4 36 | 75 9 A+ 4 36 | ---                   |            |     |                                |     |            |                               |            |        |                                  |       |            | 24                    | 212 | 8.83 |                                     |  |  |                       |  |  |                                     |  |  |                               |  |  |  |  |  |
| 1217417  | PATIL VISHAL VANICHANDRA VARSHA | (2016016402492472)    |              |              |                                     |              |              |                       |            |     |                                |     |            | 371 GAJANANRAO-BHIWANDI       |            |        |                                  |       |            |                       |     |      |                                     |  |  |                       |  |  |                                     |  |  |                               |  |  |  |  |  |
| 64   | A                               | 66                    | A            | 62           | A+                                  | 72           | A+           | 74                    | A+         | 62  | A+                             | --- |            |                               |            |        |                                  |       |            | P                     |     |      | 431                                 |  |  |                       |  |  |                                     |  |  |                               |  |  |  |  |  |
| 64   | 8 A 4 32                        | 66 8 A 4 32           | 77 9 A+ 4 36 | 72 9 A+ 4 36 | 74 9 A+ 4 36                        | 78 9 A+ 4 36 | ---          |                       |            |     |                                |     |            |                               |            |        |                                  |       |            | 24                    | 208 | 8.67 |                                     |  |  |                       |  |  |                                     |  |  |                               |  |  |  |  |  |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;<br>~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;<br>%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40<br>Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 |                                 |                       |              |              |                                     |              |              |                       |            |     |                                |     |            |                               |            |        |                                  |       |            |                       |     |      |                                     |  |  |                       |  |  |                                     |  |  |                               |  |  |  |  |  |

| SEAT_NO  | NAME                          | PRN                   |   |     |     |                                    |   |    |     |                       |    |   |   |                                     |     | COLLEGE             |    | RESULT                        | REMARK | TOTAL |    |                                     |   |     |     |                       |    |   |     |                                     |   |     |       |                       |     |      |  |                                    |  |  |  |                               |  |  |  |     |  |  |  |
|--|-------------------------------|-----------------------|---|-----|-----|------------------------------------|---|----|-----|-----------------------|----|---|---|-------------------------------------|-----|---------------------|----|-------------------------------|--------|-------|----|-------------------------------------|---|-----|-----|-----------------------|----|---|-----|-------------------------------------|---|-----|-------|-----------------------|-----|------|--|------------------------------------|--|--|--|-------------------------------|--|--|--|-----|--|--|--|
| <---Course-I--->   |                               | <---Course-II--->     |   |     |     | <---Course-III--->                 |   |    |     | <---Course-IV--->     |    |   |   | <---Course-V--->                    |     |                     |    | <---Course-VI--->             |        |       |    | <---Course-VII--->                  |   |     |     |                       |    |   |     |                                     |   |     |       |                       |     |      |  |                                    |  |  |  |                               |  |  |  |     |  |  |  |
| Theory   |                               | Theory                |   |     |     | Theory & Internal                  |   |    |     | Theory                |    |   |   | Theory                              |     |                     |    | Theory                        |        |       |    |                                     |   |     |     |                       |    |   |     |                                     |   |     |       |                       |     |      |  |                                    |  |  |  |                               |  |  |  |     |  |  |  |
| TOT  | GP                            | G                     | C | G*C | TOT | GP                                 | G | C  | G*C | TOT                   | GP | G | C | G*C                                 | TOT | GP                  | G  | C                             | G*C    | TOT   | GP | G                                   | C | G*C | TOT | GP                    | G  | C | G*C | 非                                   | 非 | GPA | MARKS |                       |     |      |  |                                    |  |  |  |                               |  |  |  |     |  |  |  |
| (3401) : WORLD POLITICS  |                               | (Th:100/40,Cr.Pt.: 4) |   |     |     | (3402) : WESTERN POLITICAL THOUGHT |   |    |     | (Th:100/40,Cr.Pt.: 4) |    |   |   | (3403) : POLI.PROC. IN MODERN MAHA. |     |                     |    | (Th:80/32, In:20/8,Cr.Pt.: 4) |        |       |    | (3405) : CONSPECT IN POLITICAL SOC. |   |     |     | (Th:100/40,Cr.Pt.: 4) |    |   |     | (3407) : INTERNATIONAL ORGANIZATION |   |     |       | (Th:100/40,Cr.Pt.: 4) |     |      |  | (3409) : RURAL LOCAL SELF GOVERNMT |  |  |  | (Th:80/32, In:20/8,Cr.Pt.: 4) |  |  |  |     |  |  |  |
| 1217418  | KUMAR PRAJWAL VINOD JAYASHREE | (2018016402194744)    |   |     |     |                                    |   |    |     |                       |    |   |   |                                     |     | 1033 WILFRED-PANVEL |    |                               |        |       |    |                                     |   |     |     |                       |    |   |     |                                     |   |     |       |                       |     |      |  |                                    |  |  |  |                               |  |  |  |     |  |  |  |
| 72+  | A+\$                          | 100+                  |   |     |     | O \$                               |   |    |     | 32+                   |    |   |   | D \$                                |     |                     |    | 48                            |        |       |    | C                                   |   |     |     | 52                    |    |   |     | B                                   |   |     |       | 32+                   |     |      |  | D \$                               |  |  |  | ---                           |  |  |  |     |  |  |  |
|  |                               |                       |   |     |     | 16+                                |   |    |     | O \$                  |    |   |   |                                     |     |                     |    |                               |        |       |    |                                     |   |     |     |                       |    |   |     |                                     |   |     |       |                       |     |      |  |                                    |  |  |  | P                             |  |  |  | 369 |  |  |  |
| 72   | 9                             | A+\$                  | 4 | 36  | 100 | 10                                 | O | \$ | 4   | 40                    | 48 | 5 | C | \$                                  | 4   | 20                  | 48 | 5                             | C      | 4     | 20 | 52                                  | 6 | B   | 4   | 24                    | 49 | 5 | C   | \$                                  | 4 | 20  | ---   | 24                    | 160 | 6.67 |  |                                    |  |  |  |                               |  |  |  |     |  |  |  |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;<br>~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;<br>%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40<br>Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 |                               |                       |   |     |     |                                    |   |    |     |                       |    |   |   |                                     |     |                     |    |                               |        |       |    |                                     |   |     |     |                       |    |   |     |                                     |   |     |       |                       |     |      |  |                                    |  |  |  |                               |  |  |  |     |  |  |  |

| SEAT_NO   | NAME                                 | PRN   |                 |                 |                  |   |            |      |            |  |            |     |            | COLLEGE   | RESULT      | REMARK | TOTAL      |   |            |     |            |                    |            |    |     |       |       |   |   |  |  |  |  |
|---|--------------------------------------|---|-----------------|-----------------|------------------|---|------------|------|------------|--|------------|-----|------------|---|-------------|--------|------------|---|------------|-----|------------|--------------------|------------|----|-----|-------|-------|---|---|--|--|--|--|
| <---Course-I--->  |                                      | <---Course-II--->   |                 |                 |                  | <---Course-III--->                                      |            |      |            | <---Course-IV--->  |            |     |            | <---Course-V--->  |             |        |            | <---Course-VI--->   |            |     |            | <---Course-VII---> |            |    |     | 非     | 非     | 非 | 非 |  |  |  |  |
| Theory  |                                      | Theory  |                 |                 |                  | Theory & Internal                                       |            |      |            | Theory   |            |     |            | Theory  |             |        |            | Theory  |            |     |            |                    |            |    |     |       |       |   |   |  |  |  |  |
| TOT   | GP G C G*C                           | TOT   | GP G C G*C      | TOT             | GP G C G*C       | TOT   | GP G C G*C | TOT  | GP G C G*C | TOT  | GP G C G*C | TOT | GP G C G*C | TOT   | GP G C G*C  | TOT    | GP G C G*C | TOT   | GP G C G*C | TOT | GP G C G*C | TOT                | GP G C G*C | 非  | 非   | GPA   | MARKS |   |   |  |  |  |  |
| (3101) : MICROECONOMICS - III (Th:100/40,Cr.Pt.: 4)       |                                      | (3104) : ECONOMICS OF AGRI. & CO-OP (Th:80/32, In:20/8,Cr.Pt.: 4) |                 |                 |                  | (3102) : ECONOMICS OF DEVELOPMENT (Th:100/40,Cr.Pt.: 4) |            |      |            | (3108) : RESEARCH METHODOLOGY (Th:100/40,Cr.Pt.: 4)      |            |     |            | (3112) : ENVIRONMENTAL ECONOMICS (Th:100/40,Cr.Pt.: 4)    |             |        |            | (3113) : HISTORY OF ECONOMIC THOUGH (Th:80/32, In:20/8,Cr.Pt.: 4) |            |     |            |                    |            |    |     |       |       |   |   |  |  |  |  |
| 1217420   | /JOSHI SURABHI PRADEEP ANITA         | (2017016402704687)  |                 |                 |                  |   |            |      |            |  |            |     |            | 104   | KIRTI-DADAR |        |            |   |            |     |            |                    |            |    |     |       |       |   |   |  |  |  |  |
| 74  | A+                                   | 84  | O               | 74+             | O \$             | 82+   | O \$       | 100+ | O \$       | 66+  | O \$       | --- |            |   |             |        |            |   |            |     |            |                    |            | P  |     |       | 501   |   |   |  |  |  |  |
| 74  | 9 A+ 4 36                            | 84 10 O 4 40  | 82 10 O \$ 4 40 | 82 10 O \$ 4 40 | 100 10 O \$ 4 40 | 66 9 A+\$ 4 36  | ---        |      |            |  |            |     |            |   |             |        |            |   |            |     |            |                    |            | 24 | 232 | 9.67  |       |   |   |  |  |  |  |
| 1217421   | /KAWADKAR DIVYA GAJANANRAO SANDHYA   | (2018016402404302)  |                 |                 |                  |   |            |      |            |  |            |     |            | 104   | KIRTI-DADAR |        |            |   |            |     |            |                    |            |    |     |       |       |   |   |  |  |  |  |
| 40  | D                                    | 54  | B               | 48              | A                | 52  | B          | 52   | B          | 35   | D          | --- |            |   |             |        |            |   |            |     |            |                    |            | P  |     |       | 299   |   |   |  |  |  |  |
| 40  | 4 D 4 16                             | 54 6 B 4 24   | 56 7 B+ 4 28    | 52 6 B 4 24     | 52 6 B 4 24      | 45 5 C 4 20   | ---        |      |            |  |            |     |            |   |             |        |            |   |            |     |            |                    |            | 24 | 136 | 5.67  |       |   |   |  |  |  |  |
| 1217422   | KHATAL SAMADHAN NAVNATH KALPANA      | (2018016402403392)  |                 |                 |                  |   |            |      |            |  |            |     |            | 104   | KIRTI-DADAR |        |            |   |            |     |            |                    |            |    |     |       |       |   |   |  |  |  |  |
| A   | --                                   | 66E   | A               | 58E             | A+               | 52E   | B          | 56E  | B+         | 32E  | D          | --- |            |   |             |        |            |   |            |     |            |                    |            | F  |     |       | 285   |   |   |  |  |  |  |
| --  | - - - - -                            | 66 8 A 4 32   | 69 8 A 4 32     | 52 6 B 4 24     | 56 7 B+ 4 28     | 42 4 D 4 16   | ---        |      |            |  |            |     |            |   |             |        |            |   |            |     |            |                    |            | 20 | 0   | --    |       |   |   |  |  |  |  |
| 1217423   | MANE ROHAN YUVRAJ PRAMODINI          | (2017016400541645)  |                 |                 |                  |   |            |      |            |  |            |     |            | 104   | KIRTI-DADAR |        |            |   |            |     |            |                    |            |    |     |       |       |   |   |  |  |  |  |
| 58  | B+                                   | 52+   | B \$            | 33+             | D \$             | 48+   | C \$       | 80   | O          | 64   | O          | --- |            |   |             |        |            |   |            |     |            |                    |            | P  |     |       | 366   |   |   |  |  |  |  |
| 58  | 7 B+ 4 28                            | 52 6 B \$ 4 24  | 49 5 C \$ 4 20  | 48 5 C \$ 4 20  | 80 10 O 4 40     | 64 9 A+ 4 36  | ---        |      |            |  |            |     |            |   |             |        |            |   |            |     |            |                    |            | 24 | 168 | 7.00  |       |   |   |  |  |  |  |
| 1217424   | /SHAIKH ARIFA NAZ AFTABALAM TABASSUM | (2018016402404596)  |                 |                 |                  |   |            |      |            |  |            |     |            | 104   | KIRTI-DADAR |        |            |   |            |     |            |                    |            |    |     |       |       |   |   |  |  |  |  |
| 40E   | D                                    | A   | --              | 40+             | B \$             | 40+   | D \$       | 70+  | A+\$       | 32+  | D \$       | --- |            |   |             |        |            |   |            |     |            |                    |            | F  |     | RPV   | 245   |   |   |  |  |  |  |
| 40  | 4 D 4 16                             | -- - - - -  | 48 5 C \$ 4 20  | 40 4 D \$ 4 16  | 70 9 A+\$ 4 36   | 47 5 C \$ 4 20  | ---        |      |            |  |            |     |            |   |             |        |            |   |            |     |            |                    |            | 20 | 0   | --    |       |   |   |  |  |  |  |
| 1217425   | SHINDE ROHIT RAJU SANGEETA           | (2017016400543161)  |                 |                 |                  |   |            |      |            |  |            |     |            | 104   | KIRTI-DADAR |        |            |   |            |     |            |                    |            |    |     |       |       |   |   |  |  |  |  |
| 52  | B                                    | 76  | A+              | 66+             | O \$             | 57+   | B+\$       | 82+  | O \$       | 42+  | B \$       | --- |            |   |             |        |            |   |            |     |            |                    |            | P  |     | RPV   | 398   |   |   |  |  |  |  |
| 52  | 6 B 4 24                             | 76 9 A+ 4 36  | 78 9 A+\$ 4 36  | 57 7 B+\$ 4 28  | 82 10 O \$ 4 40  | 53 6 B \$ 4 24  | ---        |      |            |  |            |     |            |   |             |        |            |   |            |     |            |                    |            | 24 | 188 | 7.83  |       |   |   |  |  |  |  |
| (1101) : 16TH TO 18TH CEN.ENG.LIT-I (Th:100/40,Cr.Pt.: 4) |                                      | (1104) : TRANS STUD:THEO & PRACT.-I (Th:80/32, In:20/8,Cr.Pt.: 4) |                 |                 |                  | (1102) : LITERARY CRITICISM - I (Th:100/40,Cr.Pt.: 4)   |            |      |            | (1106) : 19TH CENT. ENGLISH LIT.-I (Th:100/40,Cr.Pt.: 4) |            |     |            | (1107) : 20th CENTURY BRITISH LIT-I (Th:100/40,Cr.Pt.: 4) |             |        |            | (1111) : LITERATURE OF PROTEST- I (Th:80/32, In:20/8,Cr.Pt.: 4)   |            |     |            |                    |            |    |     |       |       |   |   |  |  |  |  |
| 1217426   | MANE SIDDHANT SHANKAR ANITA          | (2018016402403337)  |                 |                 |                  |   |            |      |            |  |            |     |            | 104   | KIRTI-DADAR |        |            |   |            |     |            |                    |            |    |     |       |       |   |   |  |  |  |  |
| 100+  | O \$                                 | 95+   | O \$            | 76+             | O \$             | 82+   | O \$       | 100+ | O \$       | 80+  | O \$       | --- |            |   |             |        |            |   |            |     |            |                    |            | P  |     |       | 561   |   |   |  |  |  |  |
| 100   | 10 O \$ 4 40                         | 95 10 O \$ 4 40   | 91 10 O 4 40    | 82 10 O \$ 4 40 | 100 10 O \$ 4 40 | 93 10 O \$ 4 40   | ---        |      |            |  |            |     |            |   |             |        |            |   |            |     |            |                    |            | 24 | 240 | 10.00 |       |   |   |  |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO  | NAME                                       | PRN                                 |                       |                                     |                               |                                     |                       |                                     |                       |                                     |                               |        |            | COLLEGE          |            | RESULT | REMARK     | TOTAL MARKS |                   |        |            |                    |            |       |     |     |       |
|--|--|-------------------------------------|-----------------------|-------------------------------------|-------------------------------|-------------------------------------|-----------------------|-------------------------------------|-----------------------|-------------------------------------|-------------------------------|--------|------------|------------------|------------|--------|------------|-------------|-------------------|--------|------------|--------------------|------------|-------|-----|-----|-------|
|  |  | <---Course-I--->                    |                       |                                     | <---Course-II--->             |                                     |                       | <---Course-III--->                  |                       |                                     | <---Course-IV--->             |        |            | <---Course-V---> |            |        |            |             | <---Course-VI---> |        |            | <---Course-VII---> |            |       |     |     |       |
| Theory   |  | Theory                              |                       | Theory & Internal                   |                               | Theory                              |                       | Theory                              |                       | Theory                              |                               | Theory |            | Theory           |            | Theory |            | Theory      |                   | Theory |            | Theory             |            | 非     | 非   | GPA | MARKS |
| TOT  | GP G C G*C                                 | TOT                                 | GP G C G*C            | TOT                                 | GP G C G*C                    | TOT                                 | GP G C G*C            | TOT                                 | GP G C G*C            | TOT                                 | GP G C G*C                    | TOT    | GP G C G*C | TOT              | GP G C G*C | TOT    | GP G C G*C | TOT         | GP G C G*C        | TOT    | GP G C G*C | TOT                | GP G C G*C |       |     |     |       |
| (3701) : GEOGRAPHY OF SETTLEMENTS  | (Th:100/40,Cr.Pt.: 4)                      | (3703) : POPULATION GEOGRAPHY       | (Th:100/40,Cr.Pt.: 4) | (3704) : TOOLS &TECH. IN GEOG. SP.A | (Th:100/40,Cr.Pt.: 4)         | (3705) : REGIONAL PLANNING & DEVET. | (Th:100/40,Cr.Pt.: 4) | (3708) : GEOG. OF DISASTER MITI&MGT | (Th:100/40,Cr.Pt.: 4) | (3709) : GEOSPATIAL TECHNOLOGY      | (Th:100/40,Cr.Pt.: 4)         |        |            |                  |            |        |            |             |                   |        |            |                    |            |       |     |     |       |
| 1217428  | JADHAV DIPESH AVINASH ANKITA               | (2018016402402187)                  |                       |                                     |                               |                                     |                       |                                     |                       |                                     |                               |        |            | 104 KIRTI-DADAR  |            |        |            |             |                   |        |            |                    |            |       |     |     |       |
| 45+  | C \$                                       | 42+                                 | D \$                  | 60+                                 | A \$                          | 52                                  | B                     | 40+                                 | D \$                  | 60+                                 | A \$                          | ---    |            |                  |            |        |            |             |                   |        |            | P                  |            |       | 299 |     |       |
| 45   | 5 C \$ 4 20                                | 42                                  | 4 D \$ 4 16           | 60                                  | 8 A \$ 4 32                   | 52                                  | 6 B                   | 40                                  | 4 D \$ 4 16           | 60                                  | 8 A \$ 4 32                   | ---    |            |                  |            |        |            |             |                   |        |            | 24                 | 140        | 5.83  |     |     |       |
| 1217429  | SAWANT RAHUL TUKARAM REKHA                 | (2018016402404097)                  |                       |                                     |                               |                                     |                       |                                     |                       |                                     |                               |        |            | 104 KIRTI-DADAR  |            |        |            |             |                   |        |            |                    |            |       |     |     |       |
| 72   | A+   | 68                                  | A                     | 56                                  | B+                            | 82                                  | O                     | 82                                  | O                     | 54                                  | B                             | ---    |            |                  |            |        |            |             |                   |        |            | P                  |            |       | 414 |     |       |
| 72   | 9 A+ 4 36                                  | 68                                  | 8 A 4 32              | 56                                  | 7 B+ 4 28                     | 82                                  | 10 O 4 40             | 82                                  | 10 O 4 40             | 54                                  | 6 B 4 24                      | ---    |            |                  |            |        |            |             |                   |        |            | 24                 | 200        | 8.33  |     |     |       |
| (1301) : HIST. OF HINDI LITERATURE   | (Th:100/40,Cr.Pt.: 4)                      | (1302) : POST INDEPENDENT HINDI LIT | (Th:100/40,Cr.Pt.: 4) | (1303) : INFORMATION TECH. IN HINDI | (Th:80/32, In:20/8,Cr.Pt.: 4) | (1304) : LIT. CRIT/PROSODY & RHET   | (Th:100/40,Cr.Pt.: 4) | (1305) : LING.HINDI LANG.& GRAMMER  | (Th:100/40,Cr.Pt.: 4) | (1307) : MASS MEDIA                 | (Th:80/32, In:20/8,Cr.Pt.: 4) |        |            |                  |            |        |            |             |                   |        |            |                    |            |       |     |     |       |
| 1217430  | /GUPTA AACHAL BANSILAL INDRAVATI           | (2017016400544245)                  |                       |                                     |                               |                                     |                       |                                     |                       |                                     |                               |        |            | 104 KIRTI-DADAR  |            |        |            |             |                   |        |            |                    |            |       |     |     |       |
| 75+  | A+\$                                       | 70                                  | A+                    | 52+                                 | A \$                          | 40+                                 | D \$                  | 40                                  | D                     | 54                                  | A                             | ---    |            |                  |            |        |            |             |                   |        |            | P                  |            |       | 363 |     |       |
| 75   | 9 A+\$ 4 36                                | 70                                  | 9 A+ 4 36             | 52                                  | 16+ O \$                      | 40                                  | 4 D \$ 4 16           | 40                                  | 4 D 4 16              | 54                                  | 9 A+ 4 36                     | ---    |            |                  |            |        |            |             |                   |        |            | 24                 | 172        | 7.17  |     |     |       |
| 1217431  | MAURYA RATNESHKUMAR KRISHNAKUMAR RADHADEVI | (2018016402402736)                  |                       |                                     |                               |                                     |                       |                                     |                       |                                     |                               |        |            | 104 KIRTI-DADAR  |            |        |            |             |                   |        |            |                    |            |       |     |     |       |
| 100+   | O \$                                       | 80+                                 | O \$                  | 50                                  | A                             | 62+                                 | A \$                  | 48                                  | C                     | 60+                                 | A+\$                          | ---    |            |                  |            |        |            |             |                   |        |            | P                  | RPV        | 436   |     |     |       |
| 100  | 10 O \$ 4 40                               | 80                                  | 10 O \$ 4 40          | 50                                  | 18+ O \$                      | 62                                  | 8 A \$ 4 32           | 48                                  | 5 C 4 20              | 60                                  | 9 A+\$ 4 36                   | ---    |            |                  |            |        |            |             |                   |        |            | 24                 | 200        | 8.33  |     |     |       |
| 1217432  | /SHAIKH ALINA IRFAN JASMIN                 | (2018016402402872)                  |                       |                                     |                               |                                     |                       |                                     |                       |                                     |                               |        |            | 104 KIRTI-DADAR  |            |        |            |             |                   |        |            |                    |            |       |     |     |       |
| 80+  | O \$                                       | 55+                                 | B+\$                  | 42+                                 | B \$                          | 40+                                 | D \$                  | 28F                                 | F                     | 40+                                 | B \$                          | ---    |            |                  |            |        |            |             |                   |        |            | F                  |            |       | 317 |     |       |
| 80   | 10 O \$ 4 40                               | 55                                  | 7 B+\$ 4 28           | 42                                  | 16+ O \$                      | 40                                  | 4 D \$ 4 16           | --                                  | - - -                 | 40                                  | 16+ O \$                      | ---    |            |                  |            |        |            |             |                   |        |            | 20                 | 0          | --    |     |     |       |
| (3201) : HISTORY OF MEIEVAL INDIA  | (Th:100/40,Cr.Pt.: 4)                      | (3202) : HIST.OF MODERN MAHARASHTRA | (Th:100/40,Cr.Pt.: 4) | (3204) : INFORMATION & COMMN.       | (Th:80/32, In:20/8,Cr.Pt.: 4) | (3205) : HISTORY OF THE MARATHAS    | (Th:100/40,Cr.Pt.: 4) | (3206) : HIST.OF CONTEMPORARY WORLD | (Th:100/40,Cr.Pt.: 4) | (3208) : INTRO. TO HERITAGE TOURISM | (Th:80/32, In:20/8,Cr.Pt.: 4) |        |            |                  |            |        |            |             |                   |        |            |                    |            |       |     |     |       |
| 1217433  | GUPTA SUMIT SURESH ANITA                   | (2018016402401273)                  |                       |                                     |                               |                                     |                       |                                     |                       |                                     |                               |        |            | 104 KIRTI-DADAR  |            |        |            |             |                   |        |            |                    |            |       |     |     |       |
| 84   | O  | 97+                                 | O \$                  | 78+                                 | O \$                          | 82+                                 | O \$                  | 100+                                | O \$                  | 80+                                 | O \$                          | ---    |            |                  |            |        |            |             |                   |        |            | P                  |            |       | 551 |     |       |
| 84   | 10 O 4 40                                  | 97                                  | 10 O \$ 4 40          | 78                                  | 15+ A+\$                      | 82                                  | 10 O \$ 4 40          | 100                                 | 10 O \$ 4 40          | 80                                  | 15+ A+\$                      | ---    |            |                  |            |        |            |             |                   |        |            | 24                 | 240        | 10.00 |     |     |       |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;<br>~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;<br>%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40<br>Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 |  |                                     |                       |                                     |                               |                                     |                       |                                     |                       |                                     |                               |        |            |                  |            |        |            |             |                   |        |            |                    |            |       |     |     |       |

| SEAT_NO   | NAME                                | PRN   |              |   |              |   |             |   |              |   |             | COLLEGE | RESULT      | REMARK | TOTAL MARKS |                   |    |                    |       |  |  |
|---|-------------------------------------|---|--------------|---|--------------|---|-------------|---|--------------|---|-------------|---------|-------------|--------|-------------|-------------------|----|--------------------|-------|--|--|
|   |                                     | <---Course-I--->  |              | <---Course-II--->   |              | <---Course-III--->  |             | <---Course-IV--->   |              | <---Course-V--->  |             |         |             |        |             | <---Course-VI---> |    | <---Course-VII---> |       |  |  |
| Theory  |                                     | Theory  |              | Theory & Internal   |              | Theory  |             | Theory  |              | Theory  |             | Theory  |             | Theory |             | 非                 | 非  | GPA                | MARKS |  |  |
| TOT   | GP G C G*C                          | TOT   | GP G C G*C   | TOT   | GP G C G*C   | TOT   | GP G C G*C  | TOT   | GP G C G*C   | TOT   | GP G C G*C  | TOT     | GP G C G*C  | TOT    | GP G C G*C  |                   |    |                    |       |  |  |
| (3201) : HISTORY OF MEIEVAL INDIA (Th:100/40,Cr.Pt.: 4)   |                                     | (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) |              | (3204) : INFORMATION & COMMN. (Th:80/32, In:20/8,Cr.Pt.: 4)   |              | (3205) : HISTORY OF THE MARATHAS (Th:100/40,Cr.Pt.: 4)    |             | (3206) : HIST.OF CONTEMPORARY WORLD (Th:100/40,Cr.Pt.: 4) |              | (3208) : INTRO. TO HERITAGE TOURISM (Th:80/32, In:20/8,Cr.Pt.: 4) |             |         |             |        |             |                   |    |                    |       |  |  |
| 1217434   | /JADHAV SUPRIYA MADHUKAR SATVASHILA | (2017016400542761)  |              |   |              |   |             |   |              |   |             | 104     | KIRTI-DADAR |        |             |                   |    |                    |       |  |  |
| 100+  | O \$                                | 100+  | O \$         | 64+   | O \$         | 78  | A+          | 80+   | O \$         | 52+   | A \$        | ---     |             |        |             |                   |    |                    |       |  |  |
|   |                                     |   |              | 18+   | O \$         |   |             |   |              | 18+   | O \$        |         |             |        |             |                   | P  |                    | 510   |  |  |
| 100   | 10 O \$ 4 40                        | 100   | 10 O \$ 4 40 | 82  | 10 O \$ 4 40 | 78  | 9 A+ 4 36   | 80  | 10 O \$ 4 40 | 70  | 9 A+\$ 4 36 | ---     |             |        |             |                   | 24 | 232                | 9.67  |  |  |
| 1217435   | MANE AKSHAY SOMNATH MADHURI         | (2016016401786536)  |              |   |              |   |             |   |              |   |             | 104     | KIRTI-DADAR |        |             |                   |    |                    |       |  |  |
| 78E   | A+                                  | A   | --           | 64E   | O            | 72E   | A+          | 95+   | O \$         | 58E   | A+          | ---     |             |        |             |                   |    |                    |       |  |  |
|   |                                     |   |              | 15+   | A+\$         |   |             |   |              | 15+   | A+\$        |         |             |        |             |                   | F  |                    | 397   |  |  |
| 78  | 9 A+ 4 36                           | --  | - -          | 79  | 9 A+ 4 36    | 72  | 9 A+ 4 36   | 95  | 10 O \$ 4 40 | 73  | 9 A+ 4 36   | ---     |             |        |             |                   | 20 | 0                  | --    |  |  |
| (1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) |                                     | (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4) |              | (1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) |              | (1204) : LINGUISTIC & MARATHI GRMMR (Th:100/40,Cr.Pt.: 4) |             | (1205) : MODERN MARATHI LITERATURE (Th:100/40,Cr.Pt.: 4)  |              | (1206) : OCCUPATIONAL MARATHI (Th:80/32, In:20/8,Cr.Pt.: 4)       |             |         |             |        |             |                   |    |                    |       |  |  |
| 1217437   | /KANOJIYA MANSI RAMBABU RAJANI      | (2018016402402214)  |              |   |              |   |             |   |              |   |             | 104     | KIRTI-DADAR |        |             |                   |    |                    |       |  |  |
| 62+   | A \$                                | 72+   | A+\$         | 54+   | A \$         | 52+   | B \$        | 100+  | O \$         | 32  | D           | ---     |             |        |             |                   |    |                    |       |  |  |
|   |                                     |   |              | 17+   | O \$         |   |             |   |              | 17+   | O \$        |         |             |        |             |                   | P  |                    | 406   |  |  |
| 62  | 8 A \$ 4 32                         | 72  | 9 A+\$ 4 36  | 71  | 9 A+\$ 4 36  | 52  | 6 B \$ 4 24 | 100   | 10 O \$ 4 40 | 49  | 5 C 4 20    | ---     |             |        |             |                   | 24 | 188                | 7.83  |  |  |
| 1217438   | /NANARKAR SHARLI SANTOSH JYOTI      | (2018016402403287)  |              |   |              |   |             |   |              |   |             | 104     | KIRTI-DADAR |        |             |                   |    |                    |       |  |  |
| 57+   | B+\$                                | 50+   | B \$         | 52+   | A \$         | 45+   | C \$        | 52+   | B \$         | 32  | D           | ---     |             |        |             |                   |    |                    |       |  |  |
|   |                                     |   |              | 17+   | O \$         |   |             |   |              | 18+   | O \$        |         |             |        |             |                   | P  |                    | 323   |  |  |
| 57  | 7 B+\$ 4 28                         | 50  | 6 B \$ 4 24  | 69  | 8 A \$ 4 32  | 45  | 5 C \$ 4 20 | 52  | 6 B \$ 4 24  | 50  | 6 B 4 24    | ---     |             |        |             |                   | 24 | 152                | 6.33  |  |  |
| 1217439   | RAUL KAUSTUBH SUBHASH SUHASINI      | (2018016402403384)  |              |   |              |   |             |   |              |   |             | 104     | KIRTI-DADAR |        |             |                   |    |                    |       |  |  |
| 46  | C                                   | 56  | B+           | 51  | A            | 60  | A           | 40  | D            | 32  | D           | ---     |             |        |             |                   |    |                    |       |  |  |
|   |                                     |   |              | 16+   | O \$         |   |             |   |              | 16+   | O \$        |         |             |        |             |                   | P  |                    | 317   |  |  |
| 46  | 5 C 4 20                            | 56  | 7 B+ 4 28    | 67  | 8 A 4 32     | 60  | 8 A 4 32    | 40  | 4 D 4 16     | 48  | 5 C 4 20    | ---     |             |        |             |                   | 24 | 148                | 6.17  |  |  |
| 1217440   | /TALAR YOGITA NARSPPA MINAKSHI      | (2016016401786633)  |              |   |              |   |             |   |              |   |             | 104     | KIRTI-DADAR |        |             |                   |    |                    |       |  |  |
| 45+   | C \$                                | 65+   | A \$         | 40+   | B \$         | 40  | D           | 42+   | D \$         | 32  | D           | ---     |             |        |             |                   |    |                    |       |  |  |
|   |                                     |   |              | 18+   | O \$         |   |             |   |              | 18+   | O \$        |         |             |        |             |                   | P  |                    | 300   |  |  |
| 45  | 5 C \$ 4 20                         | 65  | 8 A \$ 4 32  | 58  | 7 B+\$ 4 28  | 40  | 4 D 4 16    | 42  | 4 D \$ 4 16  | 50  | 6 B 4 24    | ---     |             |        |             |                   | 24 | 136                | 5.67  |  |  |
| 1217441   | WAGHMARE RAJKIRAN DILIP LAXMI       | (2017016400543025)  |              |   |              |   |             |   |              |   |             | 104     | KIRTI-DADAR |        |             |                   |    |                    |       |  |  |
| 70+   | A+\$                                | 44  | D            | 32  | D            | 50+   | B \$        | 40  | D            | 34+   | D \$        | ---     |             |        |             |                   |    |                    |       |  |  |
|   |                                     |   |              | 15+   | A+\$         |   |             |   |              | 15+   | A+\$        |         |             |        |             |                   | P  |                    | 300   |  |  |
| 70  | 9 A+\$ 4 36                         | 44  | 4 D 4 16     | 47  | 5 C 4 20     | 50  | 6 B \$ 4 24 | 40  | 4 D 4 16     | 49  | 5 C \$ 4 20 | ---     |             |        |             |                   | 24 | 132                | 5.50  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO  | NAME                               | PRN                           |             |     |              |                                    |              |     |              |                               |             |     |            | COLLEGE          |            |     |            |                   |            |     |            |                    |      |     |       | RESULT | REMARK | TOTAL |
|--|------------------------------------|-------------------------------|-------------|-----|--------------|------------------------------------|--------------|-----|--------------|-------------------------------|-------------|-----|------------|------------------|------------|-----|------------|-------------------|------------|-----|------------|--------------------|------|-----|-------|--------|--------|-------|
| <---Course-I--->   |                                    | <---Course-II--->             |             |     |              | <---Course-III--->                 |              |     |              | <---Course-IV--->             |             |     |            | <---Course-V---> |            |     |            | <---Course-VI---> |            |     |            | <---Course-VII---> |      |     |       |        |        |       |
| Theory   |                                    | Theory                        |             |     |              | Theory & Internal                  |              |     |              | Theory                        |             |     |            | Theory           |            |     |            | Theory            |            |     |            | Theory             |      |     |       |        |        |       |
| TOT  | GP G C G*C                         | TOT                           | GP G C G*C  | TOT | GP G C G*C   | TOT                                | GP G C G*C   | TOT | GP G C G*C   | TOT                           | GP G C G*C  | TOT | GP G C G*C | TOT              | GP G C G*C | TOT | GP G C G*C | TOT               | GP G C G*C | TOT | GP G C G*C | 非                  | 非    | GPA | MARKS |        |        |       |
| (3401) : WORLD POLITICS  |                                    | (Th:100/40,Cr.Pt.: 4)         |             |     |              | (3402) : WESTERN POLITICAL THOUGHT |              |     |              | (Th:100/40,Cr.Pt.: 4)         |             |     |            |                  |            |     |            |                   |            |     |            |                    |      |     |       |        |        |       |
| (3403) : POLI.PROC. IN MODERN MAHA.  |                                    | (Th:80/32, In:20/8,Cr.Pt.: 4) |             |     |              | (3406) : POLITICS & FILMS          |              |     |              | (Th:100/40,Cr.Pt.: 4)         |             |     |            |                  |            |     |            |                   |            |     |            |                    |      |     |       |        |        |       |
| (3408) : AMERICAN CONSTI.& INSTITU.  |                                    | (Th:100/40,Cr.Pt.: 4)         |             |     |              | (3409) : RURAL LOCAL SELF GOVERNMT |              |     |              | (Th:80/32, In:20/8,Cr.Pt.: 4) |             |     |            |                  |            |     |            |                   |            |     |            |                    |      |     |       |        |        |       |
| 1217442  | ADKAR NINAD AJIT PRATIBHA          | (2018016402402075)            |             |     |              |                                    |              |     |              |                               |             |     |            | 104 KIRTI-DADAR  |            |     |            |                   |            |     |            |                    |      |     |       |        |        |       |
| 42+  | D \$                               | 50+                           | B \$        | 62  | A+           | 50+                                | B \$         | 47+ | C \$         | 50                            | A           | --- |            |                  |            |     |            |                   |            |     |            |                    |      |     |       |        |        |       |
|  |                                    |                               |             | 14+ | A+\$         |                                    |              |     |              | 16+                           | O \$        | --- |            |                  |            |     |            |                   |            |     | P          |                    |      | 331 |       |        |        |       |
| 42   | 4 D \$ 4 16                        | 50                            | 6 B \$ 4 24 | 76  | 9 A+ 4 36    | 50                                 | 6 B \$ 4 24  | 47  | 5 C \$ 4 20  | 66                            | 8 A 4 32    | --- |            |                  |            |     |            |                   |            |     | 24         | 152                | 6.33 |     |       |        |        |       |
| 1217443  | BANSODE AVINASH CHANNAPPA GANGUBAI | (2018016402403523)            |             |     |              |                                    |              |     |              |                               |             |     |            | 104 KIRTI-DADAR  |            |     |            |                   |            |     |            |                    |      |     |       |        |        |       |
| 50+  | B \$                               | 50+                           | B \$        | 56+ | A+\$         | 42+                                | D \$         | 52  | B            | 40                            | B           | --- |            |                  |            |     |            |                   |            |     |            |                    |      |     |       |        |        |       |
|  |                                    |                               |             | 16+ | O \$         |                                    |              |     |              | 16+                           | O \$        | --- |            |                  |            |     |            |                   |            |     |            |                    |      |     |       |        |        |       |
| 50   | 6 B \$ 4 24                        | 50                            | 6 B \$ 4 24 | 72  | 9 A+\$ 4 36  | 42                                 | 4 D \$ 4 16  | 52  | 6 B 4 24     | 56                            | 7 B+ 4 28   | --- |            |                  |            |     |            |                   |            |     | 24         | 152                | 6.33 |     |       |        |        |       |
| 1217444  | DHOTRE SHUBHAM GANESH MANISHA      | (2018016402402485)            |             |     |              |                                    |              |     |              |                               |             |     |            | 104 KIRTI-DADAR  |            |     |            |                   |            |     |            |                    |      |     |       |        |        |       |
| 68   | A                                  | 64                            | A           | 48  | A            | 76                                 | A+           | 76  | A+           | 40                            | B           | --- |            |                  |            |     |            |                   |            |     |            |                    |      |     |       |        |        |       |
|  |                                    |                               |             | 12  | A            |                                    |              |     |              | 13                            | A           | --- |            |                  |            |     |            |                   |            |     |            |                    |      |     |       |        |        |       |
| 68   | 8 A 4 32                           | 64                            | 8 A 4 32    | 60  | 8 A 4 32     | 76                                 | 9 A+ 4 36    | 76  | 9 A+ 4 36    | 53                            | 6 B 4 24    | --- |            |                  |            |     |            |                   |            |     | 24         | 192                | 8.00 |     |       |        |        |       |
| 1217445  | HATHIWALA ISHWAR DHANARAJ SUNITA   | (2018016402403987)            |             |     |              |                                    |              |     |              |                               |             |     |            | 104 KIRTI-DADAR  |            |     |            |                   |            |     |            |                    |      |     |       |        |        |       |
| 78   | A+                                 | 55+                           | B+\$        | 72+ | O \$         | 85+                                | O \$         | 87+ | O \$         | 56+                           | A+\$        | --- |            |                  |            |     |            |                   |            |     |            |                    |      |     |       |        |        |       |
|  |                                    |                               |             | 15+ | A+\$         |                                    |              |     |              | 13+                           | A \$        | --- |            |                  |            |     |            |                   |            |     |            |                    |      |     |       |        |        |       |
| 78   | 9 A+ 4 36                          | 55                            | 7 B+\$ 4 28 | 87  | 10 O \$ 4 40 | 85                                 | 10 O \$ 4 40 | 87  | 10 O \$ 4 40 | 69                            | 8 A \$ 4 32 | --- |            |                  |            |     |            |                   |            |     | 24         | 216                | 9.00 |     |       |        |        |       |
| 1217446  | MERCHANDE NAGESH RAJU RANJITA      | (2018016402404147)            |             |     |              |                                    |              |     |              |                               |             |     |            | 104 KIRTI-DADAR  |            |     |            |                   |            |     |            |                    |      |     |       |        |        |       |
| 58   | B+                                 | 45+                           | C \$        | 58+ | A+\$         | 60+                                | A \$         | 65+ | A \$         | 40+                           | B \$        | --- |            |                  |            |     |            |                   |            |     |            |                    |      |     |       |        |        |       |
|  |                                    |                               |             | 16+ | O \$         |                                    |              |     |              | 16+                           | O \$        | --- |            |                  |            |     |            |                   |            |     |            |                    |      |     |       |        |        |       |
| 58   | 7 B+ 4 28                          | 45                            | 5 C \$ 4 20 | 74  | 9 A+\$ 4 36  | 60                                 | 8 A \$ 4 32  | 65  | 8 A \$ 4 32  | 56                            | 7 B+\$ 4 28 | --- |            |                  |            |     |            |                   |            |     | 24         | 176                | 7.33 |     |       |        |        |       |
| 1217447  | RAUT OMKAR MANGESH HARSHA          | (2018016402402117)            |             |     |              |                                    |              |     |              |                               |             |     |            | 104 KIRTI-DADAR  |            |     |            |                   |            |     |            |                    |      |     |       |        |        |       |
| 100+   | O \$                               | 75+                           | A+\$        | 72+ | O \$         | 95+                                | O \$         | 92+ | O \$         | 54+                           | A \$        | --- |            |                  |            |     |            |                   |            |     |            |                    |      |     |       |        |        |       |
|  |                                    |                               |             | 12  | A            |                                    |              |     |              | 13                            | A           | --- |            |                  |            |     |            |                   |            |     |            |                    |      |     |       |        |        |       |
| 100  | 10 O \$ 4 40                       | 75                            | 9 A+\$ 4 36 | 84  | 10 O 4 40    | 95                                 | 10 O \$ 4 40 | 92  | 10 O \$ 4 40 | 67                            | 8 A 4 32    | --- |            |                  |            |     |            |                   |            |     | 24         | 228                | 9.50 |     |       |        |        |       |
| 1217448  | /SHIVSHARAN SHEJAL PRADIP VANDANA  | (2018016402404557)            |             |     |              |                                    |              |     |              |                               |             |     |            | 104 KIRTI-DADAR  |            |     |            |                   |            |     |            |                    |      |     |       |        |        |       |
| 68   | A                                  | 48                            | C           | 74+ | O \$         | 100+                               | O \$         | 92+ | O \$         | 40+                           | B \$        | --- |            |                  |            |     |            |                   |            |     |            |                    |      |     |       |        |        |       |
|  |                                    |                               |             | 18+ | O \$         |                                    |              |     |              | 18+                           | O \$        | --- |            |                  |            |     |            |                   |            |     |            |                    |      |     |       |        |        |       |
| 68   | 8 A 4 32                           | 48                            | 5 C 4 20    | 92  | 10 O \$ 4 40 | 100                                | 10 O \$ 4 40 | 92  | 10 O \$ 4 40 | 58                            | 7 B+\$ 4 28 | --- |            |                  |            |     |            |                   |            |     | 24         | 200                | 8.33 |     |       |        |        |       |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;<br>~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;<br>%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40<br>Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 |                                    |                               |             |     |              |                                    |              |     |              |                               |             |     |            |                  |            |     |            |                   |            |     |            |                    |      |     |       |        |        |       |



| SEAT_NO  | NAME                               | PRN                   |            |     |             |                    |             |     |             |                             |             |     |            | COLLEGE               |            | RESULT | REMARK     | TOTAL             |            |   |   |                    |       |  |  |  |  |  |
|--|------------------------------------|-----------------------|------------|-----|-------------|--------------------|-------------|-----|-------------|-----------------------------|-------------|-----|------------|-----------------------|------------|--------|------------|-------------------|------------|---|---|--------------------|-------|--|--|--|--|--|
| <---Course-I--->   |                                    | <---Course-II--->     |            |     |             | <---Course-III---> |             |     |             | <---Course-IV--->           |             |     |            | <---Course-V--->      |            |        |            | <---Course-VI---> |            |   |   | <---Course-VII---> |       |  |  |  |  |  |
| Theory   |                                    | Theory                |            |     |             | Theory & Internal  |             |     |             | Theory                      |             |     |            | Theory                |            |        |            | Theory            |            |   |   |                    |       |  |  |  |  |  |
| TOT  | GP G C G*C                         | TOT                   | GP G C G*C | TOT | GP G C G*C  | TOT                | GP G C G*C  | TOT | GP G C G*C  | TOT                         | GP G C G*C  | TOT | GP G C G*C | TOT                   | GP G C G*C | TOT    | GP G C G*C | TOT               | GP G C G*C | 非 | 非 | GPA                | MARKS |  |  |  |  |  |
| (4801)   | : AGRI. SIGNIFICANCE IN R.D.       | (Th:100/40,Cr.Pt.: 4) |            |     |             | (4802)             |             |     |             | : RURAL MKTG. AND FINANCE   |             |     |            | (Th:100/40,Cr.Pt.: 4) |            |        |            |                   |            |   |   |                    |       |  |  |  |  |  |
| (4803)   | : APPLIED AGRICULTURE              | (Th:100/40,Cr.Pt.: 4) |            |     |             | (4804)             |             |     |             | : RURAL RESOURCE MANAGEMENT |             |     |            | (Th:100/40,Cr.Pt.: 4) |            |        |            |                   |            |   |   |                    |       |  |  |  |  |  |
| (4805)   | : EMERGING ISSUES IN R.D.          | (Th:100/40,Cr.Pt.: 4) |            |     |             | (4806)             |             |     |             | : SOCIAL WORK FOR R.D.      |             |     |            | (Th:100/40,Cr.Pt.: 4) |            |        |            |                   |            |   |   |                    |       |  |  |  |  |  |
| 1217449  | JANKAR NIVAS PRAKASH SUVARNA       | (2018016402402342)    |            |     |             |                    |             |     |             |                             |             |     |            | 104 KIRTI-DADAR       |            |        |            |                   |            |   |   |                    |       |  |  |  |  |  |
| 58   | B+                                 | 52                    | B          | 70  | A+          | 58                 | B+          | 64  | A           | 62                          | A           | --- |            |                       |            |        |            |                   |            |   |   |                    |       |  |  |  |  |  |
| 58   | 7 B+ 4 28                          | 52                    | 6 B 4 24   | 70  | 9 A+ 4 36   | 58                 | 7 B+ 4 28   | 64  | 8 A 4 32    | 62                          | 8 A 4 32    | --- |            |                       |            | P      |            | 364               |            |   |   |                    |       |  |  |  |  |  |
|  |                                    |                       |            |     |             |                    |             |     |             |                             |             |     |            |                       |            | 24     | 180        | 7.50              |            |   |   |                    |       |  |  |  |  |  |
| 1217450  | /MAHADIK SHARMILA SUSHIL SHUBHANGI | (2018016402402261)    |            |     |             |                    |             |     |             |                             |             |     |            | 104 KIRTI-DADAR       |            |        |            |                   |            |   |   |                    |       |  |  |  |  |  |
| 60+  | A \$                               | 50                    | B          | 50+ | B \$        | 57+                | B+\$        | 70+ | A+\$        | 60+                         | A \$        | --- |            |                       |            |        |            |                   |            |   |   |                    |       |  |  |  |  |  |
| 60   | 8 A \$ 4 32                        | 50                    | 6 B 4 24   | 50  | 6 B \$ 4 24 | 57                 | 7 B+\$ 4 28 | 70  | 9 A+\$ 4 36 | 60                          | 8 A \$ 4 32 | --- |            |                       |            | P      |            | 347               |            |   |   |                    |       |  |  |  |  |  |
|  |                                    |                       |            |     |             |                    |             |     |             |                             |             |     |            |                       |            | 24     | 176        | 7.33              |            |   |   |                    |       |  |  |  |  |  |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;<br>~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;<br>%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40<br>Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 |                                    |                       |            |     |             |                    |             |     |             |                             |             |     |            |                       |            |        |            |                   |            |   |   |                    |       |  |  |  |  |  |

| SEAT_NO                            | NAME                                 | PRN                   |              |     |             |                                    |                |     |                |                       |              |     |            | COLLEGE                             | RESULT            | REMARK | TOTAL      |                               |            |     |            |                                     |     |      |     |                       |   |     |       |                                     |  |  |  |                       |  |  |  |                                     |  |  |  |                               |  |  |  |
|------------------------------------|--------------------------------------|-----------------------|--------------|-----|-------------|------------------------------------|----------------|-----|----------------|-----------------------|--------------|-----|------------|-------------------------------------|-------------------|--------|------------|-------------------------------|------------|-----|------------|-------------------------------------|-----|------|-----|-----------------------|---|-----|-------|-------------------------------------|--|--|--|-----------------------|--|--|--|-------------------------------------|--|--|--|-------------------------------|--|--|--|
| <---Course-I--->                   |                                      | <---Course-II--->     |              |     |             | <---Course-III--->                 |                |     |                | <---Course-IV--->     |              |     |            | <---Course-V--->                    |                   |        |            | <---Course-VI--->             |            |     |            | <---Course-VII--->                  |     |      |     | 非                     | 非 | 非   | 非     |                                     |  |  |  |                       |  |  |  |                                     |  |  |  |                               |  |  |  |
| Theory                             |                                      | Theory                |              |     |             | Theory & Internal                  |                |     |                | Theory                |              |     |            | Theory                              |                   |        |            | Theory                        |            |     |            | 非                                   | 非   | 非    | 非   |                       |   |     |       |                                     |  |  |  |                       |  |  |  |                                     |  |  |  |                               |  |  |  |
| TOT                                | GP G C G*C                           | TOT                   | GP G C G*C   | TOT | GP G C G*C  | TOT                                | GP G C G*C     | TOT | GP G C G*C     | TOT                   | GP G C G*C   | TOT | GP G C G*C | TOT                                 | GP G C G*C        | TOT    | GP G C G*C | TOT                           | GP G C G*C | TOT | GP G C G*C |                                     |     |      |     | 非                     | 非 | GPA | MARKS |                                     |  |  |  |                       |  |  |  |                                     |  |  |  |                               |  |  |  |
| (3401) : WORLD POLITICS            |                                      | (Th:100/40,Cr.Pt.: 4) |              |     |             | (3402) : WESTERN POLITICAL THOUGHT |                |     |                | (Th:100/40,Cr.Pt.: 4) |              |     |            | (3403) : POLI.PROC. IN MODERN MAHA. |                   |        |            | (Th:80/32, In:20/8,Cr.Pt.: 4) |            |     |            | (3405) : CONSPECT IN POLITICAL SOC. |     |      |     | (Th:100/40,Cr.Pt.: 4) |   |     |       | (3407) : INTERNATIONAL ORGANIZATION |  |  |  | (Th:100/40,Cr.Pt.: 4) |  |  |  | (3410) : ELECTORAL PROCESS IN INDIA |  |  |  | (Th:80/32, In:20/8,Cr.Pt.: 4) |  |  |  |
| 1217451                            | /CHITTE SAKSHI DEEPAK JYOTI          | (2018016401218323)    |              |     |             |                                    |                |     |                |                       |              |     |            | 354                                 | BEDEKAR VPM THANE |        |            |                               |            |     |            |                                     |     |      |     |                       |   |     |       |                                     |  |  |  |                       |  |  |  |                                     |  |  |  |                               |  |  |  |
| 90+                                | O \$                                 | 75+                   | A+\$         | 34+ | D \$        | 40                                 | D              | 42+ | D \$           | 36+                   | C \$         | --- |            |                                     |                   |        |            |                               |            |     |            |                                     |     |      |     |                       |   |     |       |                                     |  |  |  |                       |  |  |  |                                     |  |  |  |                               |  |  |  |
| 90                                 | 10 O \$ 4 40                         | 75                    | 9 A+\$ 4 36  | 14+ | A+\$        | 48                                 | 5 C \$ 4 20    | 40  | 4 D 4 16 42    | 13+                   | A \$         | --- |            |                                     |                   |        |            |                               |            |     |            | P                                   |     |      | 344 |                       |   |     |       |                                     |  |  |  |                       |  |  |  |                                     |  |  |  |                               |  |  |  |
|                                    |                                      |                       |              | 48  | 5 C \$ 4 20 | 40                                 | 4 D 4 16 42    | 40  | 4 D \$ 4 16 49 | 5                     | C \$ 4 20    | --- |            |                                     |                   |        |            |                               |            |     |            | 24                                  | 148 | 6.17 |     |                       |   |     |       |                                     |  |  |  |                       |  |  |  |                                     |  |  |  |                               |  |  |  |
| 1217452                            | THANEKAR JANMESH DIPAK SEEMA         | (2017016401185953)    |              |     |             |                                    |                |     |                |                       |              |     |            | 354                                 | BEDEKAR VPM THANE |        |            |                               |            |     |            |                                     |     |      |     |                       |   |     |       |                                     |  |  |  |                       |  |  |  |                                     |  |  |  |                               |  |  |  |
| 93+                                | O \$                                 | 83+                   | O \$         | 66+ | O \$        | 67+                                | A \$           | 97+ | O \$           | 73+                   | O \$         | --- |            |                                     |                   |        |            |                               |            |     |            |                                     |     |      |     |                       |   |     |       |                                     |  |  |  |                       |  |  |  |                                     |  |  |  |                               |  |  |  |
| 93                                 | 10 O \$ 4 40                         | 83                    | 10 O \$ 4 40 | 12  | A           | 78                                 | 9 A+ 4 36      | 67  | 8 A \$ 4 32    | 12                    | A            | --- |            |                                     |                   |        |            |                               |            |     |            |                                     |     |      |     |                       |   |     |       |                                     |  |  |  |                       |  |  |  |                                     |  |  |  |                               |  |  |  |
|                                    |                                      |                       |              | 78  | 9 A+ 4 36   | 67                                 | 8 A \$ 4 32    | 97  | 10 O \$ 4 40   | 85                    | 10 O 4 40    | --- |            |                                     |                   |        |            |                               |            |     |            | P                                   |     |      | 503 |                       |   |     |       |                                     |  |  |  |                       |  |  |  |                                     |  |  |  |                               |  |  |  |
|                                    |                                      |                       |              | 78  | 9 A+ 4 36   | 67                                 | 8 A \$ 4 32    | 97  | 10 O \$ 4 40   | 85                    | 10 O 4 40    | --- |            |                                     |                   |        |            |                               |            |     |            | 24                                  | 228 | 9.50 |     |                       |   |     |       |                                     |  |  |  |                       |  |  |  |                                     |  |  |  |                               |  |  |  |
| 1217453                            | KAMBALE PANKAJ GANESH VIMAL          | (2018016401220191)    |              |     |             |                                    |                |     |                |                       |              |     |            | 354                                 | BEDEKAR VPM THANE |        |            |                               |            |     |            |                                     |     |      |     |                       |   |     |       |                                     |  |  |  |                       |  |  |  |                                     |  |  |  |                               |  |  |  |
| 52                                 | B                                    | 70+                   | A+\$         | 66+ | O \$        | 95+                                | O \$           | 95+ | O \$           | 80+                   | O \$         | --- |            |                                     |                   |        |            |                               |            |     |            |                                     |     |      |     |                       |   |     |       |                                     |  |  |  |                       |  |  |  |                                     |  |  |  |                               |  |  |  |
| 52                                 | 6 B 4 24                             | 70                    | 9 A+\$ 4 36  | 10+ | B \$        | 76                                 | 9 A+\$ 4 36    | 95  | 10 O \$ 4 40   | 10+                   | B \$         | --- |            |                                     |                   |        |            |                               |            |     |            |                                     |     |      |     |                       |   |     |       |                                     |  |  |  |                       |  |  |  |                                     |  |  |  |                               |  |  |  |
|                                    |                                      |                       |              | 76  | 9 A+\$ 4 36 | 95                                 | 10 O \$ 4 40   | 95  | 10 O \$ 4 40   | 90                    | 10 O \$ 4 40 | --- |            |                                     |                   |        |            |                               |            |     |            | P                                   |     |      | 478 |                       |   |     |       |                                     |  |  |  |                       |  |  |  |                                     |  |  |  |                               |  |  |  |
|                                    |                                      |                       |              | 76  | 9 A+\$ 4 36 | 95                                 | 10 O \$ 4 40   | 95  | 10 O \$ 4 40   | 90                    | 10 O \$ 4 40 | --- |            |                                     |                   |        |            |                               |            |     |            | 24                                  | 216 | 9.00 |     |                       |   |     |       |                                     |  |  |  |                       |  |  |  |                                     |  |  |  |                               |  |  |  |
| (3601) : PSYCH TEST & STATISTICS-I |                                      | (Th:100/40,Cr.Pt.: 4) |              |     |             | (3602) : ABNORMAL PSYCHOLOGY       |                |     |                | (Th:100/40,Cr.Pt.: 4) |              |     |            | (3603) : INDUS. & ORG. PSYCHOLOGY   |                   |        |            | (Th:80/32, In:20/8,Cr.Pt.: 4) |            |     |            | (3604) : COGNITIVE PSYCHOLOGY- I    |     |      |     | (Th:100/40,Cr.Pt.: 4) |   |     |       | (3605) : PRCTL:COGN PRO.&PSY.TEST-I |  |  |  | (Th:100/40,Cr.Pt.: 4) |  |  |  | (3606) : COUNSELING PSYCHOLOGY - I  |  |  |  | (Th:80/32, In:20/8,Cr.Pt.: 4) |  |  |  |
| 1217454                            | /PAKHARE ISHIKA KAILASH VEENA        | (2018016401221194)    |              |     |             |                                    |                |     |                |                       |              |     |            | 354                                 | BEDEKAR VPM THANE |        |            |                               |            |     |            |                                     |     |      |     |                       |   |     |       |                                     |  |  |  |                       |  |  |  |                                     |  |  |  |                               |  |  |  |
| 48+                                | C \$                                 | 65+                   | A \$         | 32+ | D \$        | 40+                                | D \$           | 40  | D              | 52+                   | A \$         | --- |            |                                     |                   |        |            |                               |            |     |            |                                     |     |      |     |                       |   |     |       |                                     |  |  |  |                       |  |  |  |                                     |  |  |  |                               |  |  |  |
| 48                                 | 5 C \$ 4 20                          | 65                    | 8 A \$ 4 32  | 14  | A+          | 46                                 | 5 C 4 20       | 40  | 4 D \$ 4 16 40 | 15                    | A+           | --- |            |                                     |                   |        |            |                               |            |     |            |                                     |     |      |     |                       |   |     |       |                                     |  |  |  |                       |  |  |  |                                     |  |  |  |                               |  |  |  |
|                                    |                                      |                       |              | 46  | 5 C 4 20    | 40                                 | 4 D \$ 4 16 40 | 40  | 4 D 4 16 67    | 8                     | A 4 32       | --- |            |                                     |                   |        |            |                               |            |     |            | P                                   |     |      | 306 |                       |   |     |       |                                     |  |  |  |                       |  |  |  |                                     |  |  |  |                               |  |  |  |
|                                    |                                      |                       |              | 46  | 5 C 4 20    | 40                                 | 4 D \$ 4 16 40 | 40  | 4 D 4 16 67    | 8                     | A 4 32       | --- |            |                                     |                   |        |            |                               |            |     |            | 24                                  | 136 | 5.67 |     |                       |   |     |       |                                     |  |  |  |                       |  |  |  |                                     |  |  |  |                               |  |  |  |
| 1217455                            | /PRANALI CHANDRASHEKHAR TERDE SAYALI | (2018016401221341)    |              |     |             |                                    |                |     |                |                       |              |     |            | 354                                 | BEDEKAR VPM THANE |        |            |                               |            |     |            |                                     |     |      |     |                       |   |     |       |                                     |  |  |  |                       |  |  |  |                                     |  |  |  |                               |  |  |  |
| 55+                                | B+\$                                 | 78+                   | A+\$         | 42+ | B \$        | 62+                                | A \$           | 44  | D              | 41+                   | B \$         | --- |            |                                     |                   |        |            |                               |            |     |            |                                     |     |      |     |                       |   |     |       |                                     |  |  |  |                       |  |  |  |                                     |  |  |  |                               |  |  |  |
| 55                                 | 7 B+\$ 4 28                          | 78                    | 9 A+\$ 4 36  | 12+ | A \$        | 54                                 | 6 B \$ 4 24    | 62  | 8 A \$ 4 32    | 12+                   | A \$         | --- |            |                                     |                   |        |            |                               |            |     |            |                                     |     |      |     |                       |   |     |       |                                     |  |  |  |                       |  |  |  |                                     |  |  |  |                               |  |  |  |
|                                    |                                      |                       |              | 54  | 6 B \$ 4 24 | 62                                 | 8 A \$ 4 32    | 44  | 4 D 4 16 53    | 6                     | B \$ 4 24    | --- |            |                                     |                   |        |            |                               |            |     |            | P                                   |     |      | 346 |                       |   |     |       |                                     |  |  |  |                       |  |  |  |                                     |  |  |  |                               |  |  |  |
|                                    |                                      |                       |              | 54  | 6 B \$ 4 24 | 62                                 | 8 A \$ 4 32    | 44  | 4 D 4 16 53    | 6                     | B \$ 4 24    | --- |            |                                     |                   |        |            |                               |            |     |            | 24                                  | 160 | 6.67 |     |                       |   |     |       |                                     |  |  |  |                       |  |  |  |                                     |  |  |  |                               |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO  | NAME       | PRN                           |            |              |                                     |              |            |                               |            |              |                  |                    |            | COLLEGE                       |            | RESULT             | REMARK     | TOTAL |   |     |       |  |  |  |  |  |  |  |  |
|--|------------|-------------------------------|------------|--------------|-------------------------------------|--------------|------------|-------------------------------|------------|--------------|------------------|--------------------|------------|-------------------------------|------------|--------------------|------------|-------|---|-----|-------|--|--|--|--|--|--|--|--|
| <---Course-I--->   |            | <---Course-II--->             |            |              | <---Course-III--->                  |              |            | <---Course-IV--->             |            |              | <---Course-V---> |                    |            | <---Course-VI--->             |            | <---Course-VII---> |            |       |   |     |       |  |  |  |  |  |  |  |  |
| Theory   |            | Theory                        |            |              | Theory & Internal                   |              |            | Theory                        |            |              | Theory           |                    |            | Theory                        |            | Theory             |            | 非     | 非 | GPA | MARKS |  |  |  |  |  |  |  |  |
| TOT  | GP G C G*C | TOT                           | GP G C G*C | TOT          | GP G C G*C                          | TOT          | GP G C G*C | TOT                           | GP G C G*C | TOT          | GP G C G*C       | TOT                | GP G C G*C | TOT                           | GP G C G*C | TOT                | GP G C G*C |       |   |     |       |  |  |  |  |  |  |  |  |
| (3101) : MICROECONOMICS - III  |            | (Th:100/40,Cr.Pt.: 4)         |            |              | (3102) : ECONOMICS OF DEVELOPMENT   |              |            | (Th:100/40,Cr.Pt.: 4)         |            |              |                  |                    |            |                               |            |                    |            |       |   |     |       |  |  |  |  |  |  |  |  |
| (3104) : ECONOMICS OF AGRI. & CO-OP  |            | (Th:80/32, In:20/8,Cr.Pt.: 4) |            |              | (3108) : RESEARCH METHODOLOGY       |              |            | (Th:100/40,Cr.Pt.: 4)         |            |              |                  |                    |            |                               |            |                    |            |       |   |     |       |  |  |  |  |  |  |  |  |
| (3112) : ENVIROMENTAL ECONOMICS  |            | (Th:100/40,Cr.Pt.: 4)         |            |              | (3113) : HISTORY OF ECONOMIC THOUGH |              |            | (Th:80/32, In:20/8,Cr.Pt.: 4) |            |              |                  |                    |            |                               |            |                    |            |       |   |     |       |  |  |  |  |  |  |  |  |
| 1217456 /BABAR SHAMIKA SHARAD JYOTI  |            |                               |            |              |                                     |              |            |                               |            |              |                  | (2018016400349141) |            | 616 MOHINDAR SINGH A&C KALYAN |            |                    |            |       |   |     |       |  |  |  |  |  |  |  |  |
| 60   | A          | 85+                           | O \$       | 68+          | O \$                                | 85+          | O \$       | 85+                           | O \$       | 66+          | O \$             | ---                |            |                               |            |                    |            | P     |   | 479 |       |  |  |  |  |  |  |  |  |
| 60   | 8 A        | 4 32                          | 85         | 10 O \$ 4 40 | 83                                  | 10 O \$ 4 40 | 85         | 10 O \$ 4 40                  | 85         | 10 O \$ 4 40 | 81               | 10 O \$ 4 40       | ---        |                               | 24         | 232                | 9.67       |       |   |     |       |  |  |  |  |  |  |  |  |
| # : 0.229; @ : 0.5042A/O.5043A/O.5044A; * : 0.5045A; / : FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;<br>~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;<br>%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40<br>Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 |            |                               |            |              |                                     |              |            |                               |            |              |                  |                    |            |                               |            |                    |            |       |   |     |       |  |  |  |  |  |  |  |  |

| SEAT_NO   | NAME                                  | PRN   |             |             |           |   |             |             |              |  |              |             |     | COLLEGE   | RESULT             | REMARK | TOTAL |  |     |     |    |                    |   |     |     |    |   |   |     |    |     |     |       |  |
|---|---------------------------------------|---|-------------|-------------|-----------|---|-------------|-------------|--------------|--|--------------|-------------|-----|---|--------------------|--------|-------|--|-----|-----|----|--------------------|---|-----|-----|----|---|---|-----|----|-----|-----|-------|--|
| <---Course-I--->  |                                       | <---Course-II--->   |             |             |           | <---Course-III--->  |             |             |              | <---Course-IV--->  |              |             |     | <---Course-V--->  |                    |        |       | <---Course-VI--->  |     |     |    | <---Course-VII---> |   |     |     |    |   |   |     |    |     |     |       |  |
| Theory  |                                       | Theory  |             |             |           | Theory & Internal   |             |             |              | Theory   |              |             |     | Theory  |                    |        |       | Theory   |     |     |    |                    |   |     |     |    |   |   |     |    |     |     |       |  |
| TOT   | GP                                    | G   | C           | G*C         | TOT       | GP  | G           | C           | G*C          | TOT  | GP           | G           | C   | G*C   | TOT                | GP     | G     | C  | G*C | TOT | GP | G                  | C | G*C | TOT | GP | G | C | G*C | फै | फैG | GPA | MARKS |  |
| (1101) : 16TH TO 18TH CEN.ENG.LIT-I (Th:100/40,Cr.Pt.: 4) |                                       | (1102) : LITERARY CRITICISM - I (Th:100/40,Cr.Pt.: 4)     |             |             |           | (1103) : GRAMMAR & ART OF WRITING-I (Th:80/32, In:20/8,Cr.Pt.: 4) |             |             |              | (3101) : MICROECONOMICS - III (Th:100/40,Cr.Pt.: 4)        |              |             |     | (3102) : ECONOMICS OF DEVELOPMENT (Th:100/40,Cr.Pt.: 4)   |                    |        |       | (3104) : ECONOMICS OF AGRIL. & CO-OP (Th:80/32, In:20/8,Cr.Pt.: 4) |     |     |    |                    |   |     |     |    |   |   |     |    |     |     |       |  |
| 1217457   | /BHUTKADE SONAM ANANTA NIRMALA        | (2018016401500174)  |             |             |           |   |             |             |              |  |              |             |     | 225   | DANDEKAR - PALGHAR |        |       |  |     |     |    |                    |   |     |     |    |   |   |     |    |     |     |       |  |
| 42  | D                                     | 40+   | D \$        | 32+         | D \$      | 60+   | A \$        | 53+         | B \$         | 56+  | A+\$         | ---         |     |   |                    |        |       |  |     |     |    |                    |   |     |     |    |   |   |     |    |     |     |       |  |
| 42  | 4 D                                   | 4 16  | 40          | 4 D \$ 4 16 | 48        | 5 C \$ 4 20   | 60          | 8 A \$ 4 32 | 53           | 6 B \$ 4 24  | 73           | 9 A+\$ 4 36 | --- |   |                    |        |       |  |     |     |    |                    |   |     |     |    |   |   |     |    |     |     |       |  |
| (1101) : 16TH TO 18TH CEN.ENG.LIT-I (Th:100/40,Cr.Pt.: 4) |                                       | (1102) : LITERARY CRITICISM - I (Th:100/40,Cr.Pt.: 4)     |             |             |           | (1103) : GRAMMAR & ART OF WRITING-I (Th:80/32, In:20/8,Cr.Pt.: 4) |             |             |              | (3201) : HISTORY OF MEIEVAL INDIA (Th:100/40,Cr.Pt.: 4)    |              |             |     | (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) |                    |        |       | (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4)       |     |     |    |                    |   |     |     |    |   |   |     |    |     |     |       |  |
| 1217458   | /PATIL PRIYANKA KAMLAKAR PRAMILA      | (2018016401499853)  |             |             |           |   |             |             |              |  |              |             |     | 225   | DANDEKAR - PALGHAR |        |       |  |     |     |    |                    |   |     |     |    |   |   |     |    |     |     |       |  |
| 68+   | A \$                                  | 55+   | B+\$        | 42+         | B \$      | 63+   | A \$        | 70+         | A+\$         | 34+  | D \$         | ---         |     |   |                    |        |       |  |     |     |    |                    |   |     |     |    |   |   |     |    |     |     |       |  |
| 68  | 8 A \$ 4 32                           | 55  | 7 B+\$ 4 28 | 57          | 7 B+ 4 28 | 63  | 8 A \$ 4 32 | 70          | 9 A+\$ 4 36  | 50   | 6 B \$ 4 24  | ---         |     |   |                    |        |       |  |     |     |    |                    |   |     |     |    |   |   |     |    |     |     |       |  |
| (1101) : 16TH TO 18TH CEN.ENG.LIT-I (Th:100/40,Cr.Pt.: 4) |                                       | (1102) : LITERARY CRITICISM - I (Th:100/40,Cr.Pt.: 4)     |             |             |           | (1103) : GRAMMAR & ART OF WRITING-I (Th:80/32, In:20/8,Cr.Pt.: 4) |             |             |              | (3501) : CLASSICAL INDIAN PHILOSOPH (Th:100/40,Cr.Pt.: 4)  |              |             |     | (3502) : PHILOSOPHY OF RELIGION (Th:100/40,Cr.Pt.: 4)     |                    |        |       | (3503) : LIVING ETHICAL ISSUES (Th:80/32, In:20/8,Cr.Pt.: 4)       |     |     |    |                    |   |     |     |    |   |   |     |    |     |     |       |  |
| 1217459   | /MORE RITIKA UDDHAV UTKARSHA          | (2017016400826444)  |             |             |           |   |             |             |              |  |              |             |     | 225   | DANDEKAR - PALGHAR |        |       |  |     |     |    |                    |   |     |     |    |   |   |     |    |     |     |       |  |
| 63+   | A \$                                  | 68+   | A \$        | 32+         | D \$      | 60+   | A \$        | 98+         | O \$         | 78+  | O \$         | ---         |     |   |                    |        |       |  |     |     |    |                    |   |     |     |    |   |   |     |    |     |     |       |  |
| 63  | 8 A \$ 4 32                           | 68  | 8 A \$ 4 32 | 47          | 5 C 4 20  | 60  | 8 A \$ 4 32 | 98          | 10 O \$ 4 40 | 96   | 10 O \$ 4 40 | ---         |     |   |                    |        |       |  |     |     |    |                    |   |     |     |    |   |   |     |    |     |     |       |  |
| (1101) : 16TH TO 18TH CEN.ENG.LIT-I (Th:100/40,Cr.Pt.: 4) |                                       | (1102) : LITERARY CRITICISM - I (Th:100/40,Cr.Pt.: 4)     |             |             |           | (1103) : GRAMMAR & ART OF WRITING-I (Th:80/32, In:20/8,Cr.Pt.: 4) |             |             |              | (4801) : AGRIC. SIGNIFICANCE IN R.D. (Th:100/40,Cr.Pt.: 4) |              |             |     | (4802) : RURAL MKTG. AND FINANCE (Th:100/40,Cr.Pt.: 4)    |                    |        |       | (4803) : APPLIED AGRICULTURE (Th:100/40,Cr.Pt.: 4)                 |     |     |    |                    |   |     |     |    |   |   |     |    |     |     |       |  |
| 1217460   | GOVARI NITESH ANANTA SAPANA           | (2016016400294275)  |             |             |           |   |             |             |              |  |              |             |     | 225   | DANDEKAR - PALGHAR |        |       |  |     |     |    |                    |   |     |     |    |   |   |     |    |     |     |       |  |
| 40+   | D \$                                  | 46+   | C \$        | 34E         | D         | 41+   | D \$        | 50+         | B \$         | 40+  | D \$         | ---         |     |   |                    |        |       |  |     |     |    |                    |   |     |     |    |   |   |     |    |     |     |       |  |
| 40  | 4 D \$ 4 16                           | 46  | 5 C \$ 4 20 | ---         | ---       | 41  | 4 D \$ 4 16 | 50          | 6 B \$ 4 24  | 40   | 4 D \$ 4 16  | ---         |     |   |                    |        |       |  |     |     |    |                    |   |     |     |    |   |   |     |    |     |     |       |  |
| (3201) : HISTORY OF MEIEVAL INDIA (Th:100/40,Cr.Pt.: 4)   |                                       | (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) |             |             |           | (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4)      |             |             |              | (3401) : WORLD POLITICS (Th:100/40,Cr.Pt.: 4)              |              |             |     | (3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4)  |                    |        |       | (3403) : POLI.PROC. IN MODERN MAHA. (Th:80/32, In:20/8,Cr.Pt.: 4)  |     |     |    |                    |   |     |     |    |   |   |     |    |     |     |       |  |
| 1217461   | /GAIKWAD VAISHALI PANDHARINATH UTTAMI | (2017016400826742)  |             |             |           |   |             |             |              |  |              |             |     | 225   | DANDEKAR - PALGHAR |        |       |  |     |     |    |                    |   |     |     |    |   |   |     |    |     |     |       |  |
| 40  | D                                     | 46  | C           | 46          | B+        | 48  | C           | 48          | C            | 37   | C            | ---         |     |   |                    |        |       |  |     |     |    |                    |   |     |     |    |   |   |     |    |     |     |       |  |
| 40  | 4 D                                   | 4 16  | 46          | 5 C 4 20    | 63        | 8 A 4 32  | 48          | 5 C 4 20    | 48           | 5 C 4 20   | 52           | 6 B 4 24    | --- |   |                    |        |       |  |     |     |    |                    |   |     |     |    |   |   |     |    |     |     |       |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO  | NAME                       | PRN                           |   |     |     |                                     |   |   |     |                               |    |   |   |                  |     | COLLEGE                |   | RESULT            | REMARK | TOTAL |    |                    |   |     |     |              |   |   |     |      |   |     |       |     |  |  |  |      |  |  |  |     |  |  |  |  |  |  |  |
|--|----------------------------|-------------------------------|---|-----|-----|-------------------------------------|---|---|-----|-------------------------------|----|---|---|------------------|-----|------------------------|---|-------------------|--------|-------|----|--------------------|---|-----|-----|--------------|---|---|-----|------|---|-----|-------|-----|--|--|--|------|--|--|--|-----|--|--|--|--|--|--|--|
| <---Course-I--->   |                            | <---Course-II--->             |   |     |     | <---Course-III--->                  |   |   |     | <---Course-IV--->             |    |   |   | <---Course-V---> |     |                        |   | <---Course-VI---> |        |       |    | <---Course-VII---> |   |     |     |              |   |   |     |      |   |     |       |     |  |  |  |      |  |  |  |     |  |  |  |  |  |  |  |
| Theory   |                            | Theory                        |   |     |     | Theory & Internal                   |   |   |     | Theory                        |    |   |   | Theory           |     |                        |   | Theory            |        |       |    |                    |   |     |     |              |   |   |     |      |   |     |       |     |  |  |  |      |  |  |  |     |  |  |  |  |  |  |  |
| TOT  | GP                         | G                             | C | G*C | TOT | GP                                  | G | C | G*C | TOT                           | GP | G | C | G*C              | TOT | GP                     | G | C                 | G*C    | TOT   | GP | G                  | C | G*C | TOT | GP           | G | C | G*C | 非    | 非 | GPA | MARKS |     |  |  |  |      |  |  |  |     |  |  |  |  |  |  |  |
| (1201) : HIST.-MEDIIEVAL MARATHI LIT   |                            | (Th:100/40,Cr.Pt.: 4)         |   |     |     | (1202) : IND. & WESTERN THEO OF LIT |   |   |     | (Th:100/40,Cr.Pt.: 4)         |    |   |   |                  |     |                        |   |                   |        |       |    |                    |   |     |     |              |   |   |     |      |   |     |       |     |  |  |  |      |  |  |  |     |  |  |  |  |  |  |  |
| (1203) : LITERATURE AND SOCIETY  |                            | (Th:80/32, In:20/8,Cr.Pt.: 4) |   |     |     | (3501) : CLASSICAL INDIAN PHILOSOPH |   |   |     | (Th:100/40,Cr.Pt.: 4)         |    |   |   |                  |     |                        |   |                   |        |       |    |                    |   |     |     |              |   |   |     |      |   |     |       |     |  |  |  |      |  |  |  |     |  |  |  |  |  |  |  |
| (3502) : PHILOSOPHY OF RELIGION  |                            | (Th:100/40,Cr.Pt.: 4)         |   |     |     | (3503) : LIVING ETHICAL ISSUES      |   |   |     | (Th:80/32, In:20/8,Cr.Pt.: 4) |    |   |   |                  |     |                        |   |                   |        |       |    |                    |   |     |     |              |   |   |     |      |   |     |       |     |  |  |  |      |  |  |  |     |  |  |  |  |  |  |  |
| 1217463  | PALVE TEJAS CHHAGAN MANGAL | (2018016401499563)            |   |     |     |                                     |   |   |     |                               |    |   |   |                  |     | 225 DANDEKAR - PALGHAR |   |                   |        |       |    |                    |   |     |     |              |   |   |     |      |   |     |       |     |  |  |  |      |  |  |  |     |  |  |  |  |  |  |  |
| 40   | D                          | 40+                           |   |     |     | D \$                                |   |   |     | 38+                           |    |   |   | C \$             |     |                        |   | 40+               |        |       |    | D \$               |   |     |     | 95+          |   |   |     | O \$ |   |     |       | 80+ |  |  |  | O \$ |  |  |  | --- |  |  |  |  |  |  |  |
| 40   | 4 D                        | 4 16                          |   |     |     | 40 4 D \$ 4 16                      |   |   |     | 54 6 B \$ 4 24                |    |   |   | 40 4 D \$ 4 16   |     |                        |   | 95 10 O \$ 4 40   |        |       |    | 94 10 O \$ 4 40    |   |     |     | 10 0 \$ 4 40 |   |   |     | ---  |   |     |       |     |  |  |  |      |  |  |  |     |  |  |  |  |  |  |  |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;<br>~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;<br>%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40<br>Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 |                            |                               |   |     |     |                                     |   |   |     |                               |    |   |   |                  |     |                        |   |                   |        |       |    |                    |   |     |     |              |   |   |     |      |   |     |       |     |  |  |  |      |  |  |  |     |  |  |  |  |  |  |  |



| SEAT_NO  | NAME                                  | PRN   |      |              |      |   |      |              |      |   |      |              |     | COLLEGE   |     | RESULT | REMARK | TOTAL   |     |     |    |                    |    |     |   |     |     |       |     |       |
|--|---------------------------------------|---|------|--------------|------|---|------|--------------|------|---|------|--------------|-----|---|-----|--------|--------|---|-----|-----|----|--------------------|----|-----|---|-----|-----|-------|-----|-------|
| <---Course-I--->   |                                       | <---Course-II--->   |      |              |      | <---Course-III--->  |      |              |      | <---Course-IV--->   |      |              |     | <---Course-V--->  |     |        |        | <---Course-VI--->   |     |     |    | <---Course-VII---> |    |     |   |     |     |       |     |       |
| Theory   |                                       | Theory  |      |              |      | Theory & Internal   |      |              |      | Theory  |      |              |     | Theory  |     |        |        | Theory  |     |     |    | TOT                | GP | G   | C | G*C | 非   | 非     | GPA | MARKS |
| TOT  | GP                                    | G   | C    | G*C          | TOT  | GP  | G    | C            | G*C  | TOT   | GP   | G            | C   | G*C   | TOT | GP     | G      | C   | G*C | TOT | GP | G                  | C  | G*C | 非 | 非   | GPA | MARKS |     |       |
| (3201) : HISTORY OF MEIEVAL INDIA (Th:100/40,Cr.Pt.: 4)  |                                       | (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) |      |              |      | (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4)  |      |              |      | (3205) : HISTORY OF THE MARATHAS (Th:100/40,Cr.Pt.: 4)    |      |              |     | (3206) : HIST.OF CONTEMPORARY WORLD (Th:100/40,Cr.Pt.: 4) |     |        |        | (3207) : RESE. METHO.& SOUR. OF HIS (Th:80/32, In:20/8,Cr.Pt.: 4) |     |     |    |                    |    |     |   |     |     |       |     |       |
| 1217469  | /KHADE SNEHAL SUNIL NIRMALA           | (2018016400596593)  |      |              |      |   |      |              |      |   |      |              |     | 103 KMC- KHOPOLI  |     |        |        |   |     |     |    |                    |    |     |   |     |     |       |     |       |
| 100  | O                                     | 100+  | O \$ | 80+          | O \$ | 100+  | O \$ | 95+          | O \$ | 80+   | O \$ | ---          |     |   |     |        |        |   |     |     |    |                    |    |     |   |     |     |       |     |       |
| 100  | 10 O                                  | 4 40  | 100  | 10 O \$ 4 40 | 96   | 10 O \$ 4 40  | 100  | 10 O \$ 4 40 | 95   | 10 O \$ 4 40  | 97   | 10 O \$ 4 40 | --- |   |     |        |        |   |     |     |    |                    |    |     |   |     |     |       |     |       |
| (1201) : HIST.-MIEVEAL MARATHI LIT (Th:100/40,Cr.Pt.: 4)   |                                       | (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4) |      |              |      | (1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) |      |              |      | (1204) : LINGUISTIC & MARATHI GRMMR (Th:100/40,Cr.Pt.: 4) |      |              |     | (1205) : MODERN MARATHI LITERATURE (Th:100/40,Cr.Pt.: 4)  |     |        |        | (1206) : OCCUPATIONAL MARATHI (Th:80/32, In:20/8,Cr.Pt.: 4)       |     |     |    |                    |    |     |   |     |     |       |     |       |
| 1217470  | WAGHMARE NAGESH MALLIKARJUN SULOCHANA | (2018016400597921)  |      |              |      |   |      |              |      |   |      |              |     | 103 KMC- KHOPOLI  |     |        |        |   |     |     |    |                    |    |     |   |     |     |       |     |       |
| 40E  | D                                     | 60E   | A    | 34+          | D \$ | 32F   | F    | 50+          | B \$ | 36+   | C \$ | ---          |     |   |     |        |        |   |     |     |    |                    |    |     |   |     |     |       |     |       |
| 40   | 4 D                                   | 4 16  | 60   | 8 A 4 32     | 48   | 5 C \$ 4 20   | --   | --           | 50   | 6 B \$ 4 24   | 51   | 6 B \$ 4 24  | --- |   |     |        |        |   |     |     |    |                    |    |     |   |     |     |       |     |       |
| 1217471  | KAMBARI TUSHAR MOHAN SUNANDA          | (2016016402029637)  |      |              |      |   |      |              |      |   |      |              |     | 103 KMC- KHOPOLI  |     |        |        |   |     |     |    |                    |    |     |   |     |     |       |     |       |
| 70E  | A+                                    | 40+   | D \$ | 66E          | O    | 30F   | F    | 51+          | B \$ | 42+   | B \$ | ---          |     |   |     |        |        |   |     |     |    |                    |    |     |   |     |     |       |     |       |
| 70   | 9 A+                                  | 4 36  | 40   | 4 D \$ 4 16  | 80   | 10 O 4 40   | --   | --           | 51   | 6 B \$ 4 24   | 58   | 7 B+\$ 4 28  | --- |   |     |        |        |   |     |     |    |                    |    |     |   |     |     |       |     |       |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;<br>~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;<br>%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40<br>Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 |                                       |   |      |              |      |   |      |              |      |   |      |              |     |   |     |        |        |   |     |     |    |                    |    |     |   |     |     |       |     |       |

| SEAT_NO                             | NAME                                 | PRN                           |            |     |            |                                     |            |     |            |                               |            |     |            |                  |            | COLLEGE |            |                   |            |     |            |                    |            |     |            |        |            |       |       |
|-------------------------------------|--------------------------------------|-------------------------------|------------|-----|------------|-------------------------------------|------------|-----|------------|-------------------------------|------------|-----|------------|------------------|------------|---------|------------|-------------------|------------|-----|------------|--------------------|------------|-----|------------|--------|------------|-------|-------|
| <---Course-I--->                    |                                      | <---Course-II--->             |            |     |            | <---Course-III--->                  |            |     |            | <---Course-IV--->             |            |     |            | <---Course-V---> |            |         |            | <---Course-VI---> |            |     |            | <---Course-VII---> |            |     |            | RESULT | REMARK     | TOTAL |       |
| Theory                              |                                      | Theory                        |            |     |            | Theory & Internal                   |            |     |            | Theory                        |            |     |            | Theory           |            |         |            | Theory            |            |     |            | Theory             |            |     |            | 非      | 非          | GPA   | MARKS |
| TOT                                 | GP G C G*C                           | TOT                           | GP G C G*C | TOT | GP G C G*C | TOT                                 | GP G C G*C | TOT | GP G C G*C | TOT                           | GP G C G*C | TOT | GP G C G*C | TOT              | GP G C G*C | TOT     | GP G C G*C | TOT               | GP G C G*C | TOT | GP G C G*C | TOT                | GP G C G*C | TOT | GP G C G*C | TOT    | GP G C G*C |       |       |
| (3101) : MICROECONOMICS - III       |                                      | (Th:100/40,Cr.Pt.: 4)         |            |     |            | (3102) : ECONOMICS OF DEVELOPMENT   |            |     |            | (Th:100/40,Cr.Pt.: 4)         |            |     |            |                  |            |         |            |                   |            |     |            |                    |            |     |            |        |            |       |       |
| (3104) : ECONOMICS OF AGRI. & CO-OP |                                      | (Th:80/32, In:20/8,Cr.Pt.: 4) |            |     |            | (3109) : ECONOMIC HISTORY OF INDIA  |            |     |            | (Th:100/40,Cr.Pt.: 4)         |            |     |            |                  |            |         |            |                   |            |     |            |                    |            |     |            |        |            |       |       |
| (3112) : ENVIRONMENTAL ECONOMICS    |                                      | (Th:100/40,Cr.Pt.: 4)         |            |     |            | (3113) : HISTORY OF ECONOMIC THOUGH |            |     |            | (Th:80/32, In:20/8,Cr.Pt.: 4) |            |     |            |                  |            |         |            |                   |            |     |            |                    |            |     |            |        |            |       |       |
| 1217472                             | RUPESH ATMARAM MOKAL BEBIBAI         | (2018016400972757)            |            |     |            |                                     |            |     |            |                               |            |     |            |                  |            | 207     | SVSS-      | PEN               |            |     |            |                    |            |     |            |        |            |       |       |
| 87                                  | O                                    | 88                            | O          | 77  | O          | 80                                  | O          | 82  | O          | 74                            | O          | --- |            |                  |            |         |            |                   |            |     |            |                    |            |     |            |        |            |       |       |
|                                     |                                      |                               |            | 17  | O          |                                     |            |     |            | 14                            | A+         |     |            |                  |            |         |            |                   |            |     |            |                    |            |     |            |        |            |       |       |
| 87                                  | 10 O 4 40                            | 88                            | 10 O 4 40  | 94  | 10 O 4 40  | 80                                  | 10 O 4 40  | 82  | 10 O 4 40  | 88                            | 10 O 4 40  | --- |            |                  |            |         |            |                   |            |     |            |                    |            |     |            |        |            |       |       |
| (1101) : 16TH TO 18TH CEN.ENG.LIT-I |                                      | (Th:100/40,Cr.Pt.: 4)         |            |     |            | (1102) : LITERARY CRITICISM - I     |            |     |            | (Th:100/40,Cr.Pt.: 4)         |            |     |            |                  |            |         |            |                   |            |     |            |                    |            |     |            |        |            |       |       |
| (1103) : GRAMMAR & ART OF WRITING-I |                                      | (Th:80/32, In:20/8,Cr.Pt.: 4) |            |     |            | (1106) : 19TH CENT. ENGLISH LIT.-I  |            |     |            | (Th:100/40,Cr.Pt.: 4)         |            |     |            |                  |            |         |            |                   |            |     |            |                    |            |     |            |        |            |       |       |
| (1107) : 20th CENTURY BRITISH LIT-I |                                      | (Th:100/40,Cr.Pt.: 4)         |            |     |            | (1109) : DRAMA AND THEATRE - I      |            |     |            | (Th:80/32, In:20/8,Cr.Pt.: 4) |            |     |            |                  |            |         |            |                   |            |     |            |                    |            |     |            |        |            |       |       |
| 1217473                             | /KHARAT YOGITA SUNIL PUSHPA          | (2020016401899767)            |            |     |            |                                     |            |     |            |                               |            |     |            |                  |            | 207     | SVSS-      | PEN               |            |     |            |                    |            |     |            |        |            |       |       |
| 75                                  | A+                                   | 81                            | O          | 71  | O          | 77                                  | A+         | 85  | O          | 70                            | O          | --- |            |                  |            |         |            |                   |            |     |            |                    |            |     |            |        |            |       |       |
|                                     |                                      |                               |            | 18  | O          |                                     |            |     |            | 18                            | O          |     |            |                  |            |         |            |                   |            |     |            |                    |            |     |            |        |            |       |       |
| 75                                  | 9 A+ 4 36                            | 81                            | 10 O 4 40  | 89  | 10 O 4 40  | 77@                                 | 310 O 4 40 | 85  | 10 O 4 40  | 88                            | 10 O 4 40  | --- |            |                  |            |         |            |                   |            |     |            |                    |            |     |            |        |            |       |       |
| (1101) : 16TH TO 18TH CEN.ENG.LIT-I |                                      | (Th:100/40,Cr.Pt.: 4)         |            |     |            | (1102) : LITERARY CRITICISM - I     |            |     |            | (Th:100/40,Cr.Pt.: 4)         |            |     |            |                  |            |         |            |                   |            |     |            |                    |            |     |            |        |            |       |       |
| (1103) : GRAMMAR & ART OF WRITING-I |                                      | (Th:80/32, In:20/8,Cr.Pt.: 4) |            |     |            | (1106) : 19TH CENT. ENGLISH LIT.-I  |            |     |            | (Th:100/40,Cr.Pt.: 4)         |            |     |            |                  |            |         |            |                   |            |     |            |                    |            |     |            |        |            |       |       |
| (1107) : 20th CENTURY BRITISH LIT-I |                                      | (Th:100/40,Cr.Pt.: 4)         |            |     |            | (1109) : DRAMA AND THEATRE - I      |            |     |            | (Th:80/32, In:20/8,Cr.Pt.: 4) |            |     |            |                  |            |         |            |                   |            |     |            |                    |            |     |            |        |            |       |       |
| 1217474                             | /PATIL AKSHATA LAXMAN URMILA         | (2020016401877025)            |            |     |            |                                     |            |     |            |                               |            |     |            |                  |            | 207     | SVSS-      | PEN               |            |     |            |                    |            |     |            |        |            |       |       |
| 80                                  | O                                    | 84                            | O          | 68  | O          | 78                                  | A+         | 76  | A+         | 69                            | O          | --- |            |                  |            |         |            |                   |            |     |            |                    |            |     |            |        |            |       |       |
|                                     |                                      |                               |            | 17  | O          |                                     |            |     |            | 17                            | O          |     |            |                  |            |         |            |                   |            |     |            |                    |            |     |            |        |            |       |       |
| 80                                  | 10 O 4 40                            | 84                            | 10 O 4 40  | 85  | 10 O 4 40  | 78@                                 | 210 O 4 40 | 76  | 9 A+ 4 36  | 86                            | 10 O 4 40  | --- |            |                  |            |         |            |                   |            |     |            |                    |            |     |            |        |            |       |       |
| (1101) : 16TH TO 18TH CEN.ENG.LIT-I |                                      | (Th:100/40,Cr.Pt.: 4)         |            |     |            | (1102) : LITERARY CRITICISM - I     |            |     |            | (Th:100/40,Cr.Pt.: 4)         |            |     |            |                  |            |         |            |                   |            |     |            |                    |            |     |            |        |            |       |       |
| (1103) : GRAMMAR & ART OF WRITING-I |                                      | (Th:80/32, In:20/8,Cr.Pt.: 4) |            |     |            | (1106) : 19TH CENT. ENGLISH LIT.-I  |            |     |            | (Th:100/40,Cr.Pt.: 4)         |            |     |            |                  |            |         |            |                   |            |     |            |                    |            |     |            |        |            |       |       |
| (1107) : 20th CENTURY BRITISH LIT-I |                                      | (Th:100/40,Cr.Pt.: 4)         |            |     |            | (1109) : DRAMA AND THEATRE - I      |            |     |            | (Th:80/32, In:20/8,Cr.Pt.: 4) |            |     |            |                  |            |         |            |                   |            |     |            |                    |            |     |            |        |            |       |       |
| 1217475                             | /PUJAREE RUCHITA SINNAPPA VYANKATAMA | (2020016401877017)            |            |     |            |                                     |            |     |            |                               |            |     |            |                  |            | 207     | SVSS-      | PEN               |            |     |            |                    |            |     |            |        |            |       |       |
| 85                                  | O                                    | 75                            | A+         | 70  | O          | 74                                  | A+         | 77  | A+         | 68                            | O          | --- |            |                  |            |         |            |                   |            |     |            |                    |            |     |            |        |            |       |       |
|                                     |                                      |                               |            | 18  | O          |                                     |            |     |            | 17                            | O          |     |            |                  |            |         |            |                   |            |     |            |                    |            |     |            |        |            |       |       |
| 85                                  | 10 O 4 40                            | 75                            | 9 A+ 4 36  | 88  | 10 O 4 40  | 74                                  | 9 A+ 4 36  | 77@ | 310 O 4 40 | 85                            | 10 O 4 40  | --- |            |                  |            |         |            |                   |            |     |            |                    |            |     |            |        |            |       |       |
| (1101) : 16TH TO 18TH CEN.ENG.LIT-I |                                      | (Th:100/40,Cr.Pt.: 4)         |            |     |            | (1102) : LITERARY CRITICISM - I     |            |     |            | (Th:100/40,Cr.Pt.: 4)         |            |     |            |                  |            |         |            |                   |            |     |            |                    |            |     |            |        |            |       |       |
| (1103) : GRAMMAR & ART OF WRITING-I |                                      | (Th:80/32, In:20/8,Cr.Pt.: 4) |            |     |            | (1106) : 19TH CENT. ENGLISH LIT.-I  |            |     |            | (Th:100/40,Cr.Pt.: 4)         |            |     |            |                  |            |         |            |                   |            |     |            |                    |            |     |            |        |            |       |       |
| (1107) : 20th CENTURY BRITISH LIT-I |                                      | (Th:100/40,Cr.Pt.: 4)         |            |     |            | (1109) : DRAMA AND THEATRE - I      |            |     |            | (Th:80/32, In:20/8,Cr.Pt.: 4) |            |     |            |                  |            |         |            |                   |            |     |            |                    |            |     |            |        |            |       |       |
| 1217476                             | ZHA NAVINKUMAR RAMNATH SANJU         | (2020016401899775)            |            |     |            |                                     |            |     |            |                               |            |     |            |                  |            | 207     | SVSS-      | PEN               |            |     |            |                    |            |     |            |        |            |       |       |
| 73                                  | A+                                   | 78                            | A+         | 69  | O          | 81                                  | O          | 82  | O          | 72                            | O          | --- |            |                  |            |         |            |                   |            |     |            |                    |            |     |            |        |            |       |       |
|                                     |                                      |                               |            | 18  | O          |                                     |            |     |            | 18                            | O          |     |            |                  |            |         |            |                   |            |     |            |                    |            |     |            |        |            |       |       |
| 73                                  | 9 A+ 4 36                            | 78@                           | 210 O 4 40 | 87  | 10 O 4 40  | 81                                  | 10 O 4 40  | 82  | 10 O 4 40  | 90                            | 10 O 4 40  | --- |            |                  |            |         |            |                   |            |     |            |                    |            |     |            |        |            |       |       |
| (1101) : 16TH TO 18TH CEN.ENG.LIT-I |                                      | (Th:100/40,Cr.Pt.: 4)         |            |     |            | (1102) : LITERARY CRITICISM - I     |            |     |            | (Th:100/40,Cr.Pt.: 4)         |            |     |            |                  |            |         |            |                   |            |     |            |                    |            |     |            |        |            |       |       |
| (1103) : GRAMMAR & ART OF WRITING-I |                                      | (Th:80/32, In:20/8,Cr.Pt.: 4) |            |     |            | (1106) : 19TH CENT. ENGLISH LIT.-I  |            |     |            | (Th:100/40,Cr.Pt.: 4)         |            |     |            |                  |            |         |            |                   |            |     |            |                    |            |     |            |        |            |       |       |
| (1107) : 20th CENTURY BRITISH LIT-I |                                      | (Th:100/40,Cr.Pt.: 4)         |            |     |            | (1109) : DRAMA AND THEATRE - I      |            |     |            | (Th:80/32, In:20/8,Cr.Pt.: 4) |            |     |            |                  |            |         |            |                   |            |     |            |                    |            |     |            |        |            |       |       |
| 1217477                             | KHAIRE ANIKET NATHURAM NAYANA        | (2020016401877041)            |            |     |            |                                     |            |     |            |                               |            |     |            |                  |            | 207     | SVSS-      | PEN               |            |     |            |                    |            |     |            |        |            |       |       |
| 80                                  | O                                    | 79                            | A+         | 74  | A+         | 62                                  | A          | 82  | O          | 87                            | O          | --- |            |                  |            |         |            |                   |            |     |            |                    |            |     |            |        |            |       |       |
|                                     |                                      |                               |            |     |            |                                     |            |     |            |                               |            |     |            |                  |            |         |            |                   |            |     |            |                    |            |     |            |        |            |       |       |
| 80                                  | 10 O 4 40                            | 79@                           | 110 O 4 40 | 74  | 9 A+ 4 36  | 62                                  | 8 A 4 32   | 82  | 10 O 4 40  | 87                            | 10 O 4 40  | --- |            |                  |            |         |            |                   |            |     |            |                    |            |     |            |        |            |       |       |
| (1101) : 16TH TO 18TH CEN.ENG.LIT-I |                                      | (Th:100/40,Cr.Pt.: 4)         |            |     |            | (1102) : LITERARY CRITICISM - I     |            |     |            | (Th:100/40,Cr.Pt.: 4)         |            |     |            |                  |            |         |            |                   |            |     |            |                    |            |     |            |        |            |       |       |
| (1103) : GRAMMAR & ART OF WRITING-I |                                      | (Th:80/32, In:20/8,Cr.Pt.: 4) |            |     |            | (1106) : 19TH CENT. ENGLISH LIT.-I  |            |     |            | (Th:100/40,Cr.Pt.: 4)         |            |     |            |                  |            |         |            |                   |            |     |            |                    |            |     |            |        |            |       |       |
| (1107) : 20th CENTURY BRITISH LIT-I |                                      | (Th:100/40,Cr.Pt.: 4)         |            |     |            | (1109) : DRAMA AND THEATRE - I      |            |     |            | (Th:80/32, In:20/8,Cr.Pt.: 4) |            |     |            |                  |            |         |            |                   |            |     |            |                    |            |     |            |        |            |       |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;

~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;

RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40

Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0



| SEAT_NO  | NAME                                  | PRN                                 |                       |                                      |                               |                                     |                       |                                     |                       |                                     |                               |      |         | COLLEGE | RESULT    | REMARK | TOTAL |                  |    |         |                   |    |         |                    |    |         |
|--|---------------------------------------|-------------------------------------|-----------------------|--------------------------------------|-------------------------------|-------------------------------------|-----------------------|-------------------------------------|-----------------------|-------------------------------------|-------------------------------|------|---------|---------|-----------|--------|-------|------------------|----|---------|-------------------|----|---------|--------------------|----|---------|
|  |                                       | <---Course-I--->                    |                       |                                      | <---Course-II--->             |                                     |                       | <---Course-III--->                  |                       |                                     | <---Course-IV--->             |      |         |         |           |        |       | <---Course-V---> |    |         | <---Course-VI---> |    |         | <---Course-VII---> |    |         |
|  |                                       | Theory                              | GP                    | G C G*C                              | Theory                        | GP                                  | G C G*C               | Theory & Internal                   | GP                    | G C G*C                             | Theory                        | GP   | G C G*C |         |           |        |       | Theory           | GP | G C G*C | Theory            | GP | G C G*C | Theory             | GP | G C G*C |
| (3701) : GEOGRAPHY OF SETTLEMENTS  | (Th:100/40,Cr.Pt.: 4)                 | (3702) : GEOGRAPHY OF MAHARASHTRA   | (Th:100/40,Cr.Pt.: 4) | (3704) : TOOLS & TECH. IN GEOG. SP.A | (Th:100/40,Cr.Pt.: 4)         | (3705) : REGIONAL PLANNING & DEVET. | (Th:100/40,Cr.Pt.: 4) | (3706) : GEOGRAPHY OF RESOURCES     | (Th:100/40,Cr.Pt.: 4) | (3709) : GEOSPATIAL TECHNOLOGY      | (Th:100/40,Cr.Pt.: 4)         |      |         |         |           |        |       |                  |    |         |                   |    |         |                    |    |         |
| 1217478  | /PATIL HARSHDA GHANSHYM SUREKHA       | (2020016401254387)                  |                       |                                      |                               |                                     |                       |                                     |                       |                                     |                               |      |         | 207     | SVSS-     | PEN    |       |                  |    |         |                   |    |         |                    |    |         |
| 84   | O                                     | 74                                  | A+                    | 77                                   | A+                            | 63                                  | A                     | 78                                  | A+                    | 74                                  | A+                            | ---  |         |         |           |        |       |                  |    |         |                   |    |         |                    |    |         |
| 84   | 10 O                                  | 4 40                                | 74                    | 9 A+                                 | 4 36                          | 77@ 310 O                           | 4 40                  | 63                                  | 8 A                   | 4 32                                | 78@ 210 O                     | 4 40 | 74      | 9 A+    | 4 36      | ---    |       |                  |    |         |                   |    |         |                    |    |         |
| (1301) : HIST. OF HINDI LITERATURE   | (Th:100/40,Cr.Pt.: 4)                 | (1302) : POST INDEPENDENT HINDI LIT | (Th:100/40,Cr.Pt.: 4) | (1303) : INFORMATION TECH. IN HINDI  | (Th:80/32, In:20/8,Cr.Pt.: 4) | (1304) : LIT. CRIT/PROSODY & RHET   | (Th:100/40,Cr.Pt.: 4) | (1305) : LING.HINDI LANG.& GRAMMER  | (Th:100/40,Cr.Pt.: 4) | (1307) : MASS MEDIA                 | (Th:80/32, In:20/8,Cr.Pt.: 4) |      |         |         |           |        |       |                  |    |         |                   |    |         |                    |    |         |
| 1217479  | /MHATRE DARSHANA CHANDRAKANT JAYWANTI | (2020016401877056)                  |                       |                                      |                               |                                     |                       |                                     |                       |                                     |                               |      |         | 207     | SVSS-     | PEN    |       |                  |    |         |                   |    |         |                    |    |         |
| 88   | O                                     | 67                                  | A                     | 68                                   | O                             | 88                                  | O                     | 87                                  | O                     | 74                                  | O                             | ---  |         |         |           |        |       |                  |    |         |                   |    |         |                    |    |         |
| 88   | 10 O                                  | 4 40                                | 67                    | 8 A                                  | 4 32                          | 87                                  | 10 O                  | 4 40                                | 88                    | 10 O                                | 4 40                          | 87   | 10 O    | 4 40    | 87        | 10 O   | 4 40  | ---              |    |         |                   |    |         |                    |    |         |
| (3201) : HISTORY OF MEIEVAL INDIA  | (Th:100/40,Cr.Pt.: 4)                 | (3202) : HIST.OF MODERN MAHARASHTRA | (Th:100/40,Cr.Pt.: 4) | (3203) : INTRO. TO ARCHAEOLOGY       | (Th:80/32, In:20/8,Cr.Pt.: 4) | (3205) : HISTORY OF THE MARATHAS    | (Th:100/40,Cr.Pt.: 4) | (3206) : HIST.OF CONTEMPORARY WORLD | (Th:100/40,Cr.Pt.: 4) | (3207) : RESE. METHO.& SOUR. OF HIS | (Th:80/32, In:20/8,Cr.Pt.: 4) |      |         |         |           |        |       |                  |    |         |                   |    |         |                    |    |         |
| 1217480  | PATIL SITARAM NATHURAM NARMADA        | (2020016401805765)                  |                       |                                      |                               |                                     |                       |                                     |                       |                                     |                               |      |         | 207     | SVSS-     | PEN    |       |                  |    |         |                   |    |         |                    |    |         |
| 82   | O                                     | 79                                  | A+                    | 69                                   | O                             | 73                                  | A+                    | 77                                  | A+                    | 60                                  | A+                            | ---  |         |         |           |        |       |                  |    |         |                   |    |         |                    |    |         |
| 82   | 10 O                                  | 4 40                                | 79@ 110 O             | 4 40                                 | 84                            | 10 O                                | 4 40                  | 73                                  | 9 A+                  | 4 36                                | 77@ 310 O                     | 4 40 | 77      | 9 A+    | 4 36      | ---    |       |                  |    |         |                   |    |         |                    |    |         |
| 1217481  | VEER RAKESH JANARDAN NAGI             | (2018016400972854)                  |                       |                                      |                               |                                     |                       |                                     |                       |                                     |                               |      |         | 207     | SVSS-     | PEN    |       |                  |    |         |                   |    |         |                    |    |         |
| 85   | O                                     | 85                                  | O                     | 70                                   | O                             | 74                                  | A+                    | 74                                  | A+                    | 65                                  | O                             | ---  |         |         |           |        |       |                  |    |         |                   |    |         |                    |    |         |
| 85   | 10 O                                  | 4 40                                | 85                    | 10 O                                 | 4 40                          | 85                                  | 10 O                  | 4 40                                | 74                    | 9 A+                                | 4 36                          | 74   | 9 A+    | 4 36    | 79@ 110 O | 4 40   | ---   |                  |    |         |                   |    |         |                    |    |         |
| (1201) : HIST.-MEDIEVAL MARATHI LIT  | (Th:100/40,Cr.Pt.: 4)                 | (1202) : IND. & WESTERN THEO OF LIT | (Th:100/40,Cr.Pt.: 4) | (1203) : LITERATURE AND SOCIETY      | (Th:80/32, In:20/8,Cr.Pt.: 4) | (1204) : LINGUISTIC & MARATHI GRMMR | (Th:100/40,Cr.Pt.: 4) | (1205) : MODERN MARATHI LITERATURE  | (Th:100/40,Cr.Pt.: 4) | (1206) : OCCUPATIONAL MARATHI       | (Th:80/32, In:20/8,Cr.Pt.: 4) |      |         |         |           |        |       |                  |    |         |                   |    |         |                    |    |         |
| 1217482  | /NIKITA RAM PATIL PRATIBHA            | (2020016401254395)                  |                       |                                      |                               |                                     |                       |                                     |                       |                                     |                               |      |         | 207     | SVSS-     | PEN    |       |                  |    |         |                   |    |         |                    |    |         |
| 84   | O                                     | 78                                  | A+                    | 74                                   | O                             | 84                                  | O                     | 74                                  | A+                    | 63                                  | A+                            | ---  |         |         |           |        |       |                  |    |         |                   |    |         |                    |    |         |
| 84   | 10 O                                  | 4 40                                | 78@ 210 O             | 4 40                                 | 92                            | 10 O                                | 4 40                  | 84                                  | 10 O                  | 4 40                                | 74                            | 9 A+ | 4 36    | 80      | 10 O      | 4 40   | ---   |                  |    |         |                   |    |         |                    |    |         |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;       |                                       |                                     |                       |                                      |                               |                                     |                       |                                     |                       |                                     |                               |      |         |         |           |        |       |                  |    |         |                   |    |         |                    |    |         |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;       |                                       |                                     |                       |                                      |                               |                                     |                       |                                     |                       |                                     |                               |      |         |         |           |        |       |                  |    |         |                   |    |         |                    |    |         |
| RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; |                                       |                                     |                       |                                      |                               |                                     |                       |                                     |                       |                                     |                               |      |         |         |           |        |       |                  |    |         |                   |    |         |                    |    |         |
| %Marks : Above 80  | 70-79.99                              | 60-69.99                            | 55-59.99              | 50-54.99                             | 45-49.99                      | 40-44.99                            | Less than 40          |                                     |                       |                                     |                               |      |         |         |           |        |       |                  |    |         |                   |    |         |                    |    |         |
| Grade / Gr.Pt : O / 10   | A+ / 9                                | A / 8                               | B+ / 7                | B / 6                                | C / 5                         | D / 4                               | F / 0                 |                                     |                       |                                     |                               |      |         |         |           |        |       |                  |    |         |                   |    |         |                    |    |         |



| SEAT_NO  | NAME                                 | PRN                    |            |                            |                        |                   |                            |                                |             |                           |                        |          |                          |                        |              | COLLEGE                     |                                | RESULT   | REMARK     | TOTAL  |                  |        |            |        |                   |      |   |     |                    |   |
|--|--------------------------------------|------------------------|------------|----------------------------|------------------------|-------------------|----------------------------|--------------------------------|-------------|---------------------------|------------------------|----------|--------------------------|------------------------|--------------|-----------------------------|--------------------------------|----------|------------|--------|------------------|--------|------------|--------|-------------------|------|---|-----|--------------------|---|
|  |                                      | <---Course-I--->       |            |                            |                        | <---Course-II---> |                            |                                |             | <---Course-III--->        |                        |          |                          | <---Course-IV--->      |              |                             |                                |          |            |        | <---Course-V---> |        |            |        | <---Course-VI---> |      |   |     | <---Course-VII---> |   |
| Theory   |                                      | Theory                 |            | Theory & Internal          |                        | Theory            |                            | Theory                         |             | Theory                    |                        | Theory   |                          | Theory                 |              | Theory                      |                                | Theory   |            | Theory |                  | Theory |            | Theory |                   | 非    | 非 | 非   | 非                  | 非 |
| TOT  | GP G C G*C                           | TOT                    | GP G C G*C | TOT                        | GP G C G*C             | TOT               | GP G C G*C                 | TOT                            | GP G C G*C  | TOT                       | GP G C G*C             | TOT      | GP G C G*C               | TOT                    | GP G C G*C   | TOT                         | GP G C G*C                     | TOT      | GP G C G*C | TOT    | GP G C G*C       | TOT    | GP G C G*C | 非      | 非                 |      |   |     |                    |   |
| (3101) :   | MICROECONOMICS - III                 | (Th:100/40, Cr.Pt.: 4) | (3102) :   | ECONOMICS OF DEVELOPMENT   | (Th:100/40, Cr.Pt.: 4) | (3104) :          | ECONOMICS OF AGRI. & CO-OP | (Th:80/32, In:20/8, Cr.Pt.: 4) | (3701) :    | GEOGRAPHY OF SETTLEMENTS  | (Th:100/40, Cr.Pt.: 4) | (3702) : | GEOGRAPHY OF MAHARASHTRA | (Th:100/40, Cr.Pt.: 4) | (3704) :     | TOOLS & TECH. IN GEOG. SP.A | (Th:100/40, Cr.Pt.: 4)         |          |            |        |                  |        |            |        |                   |      |   |     |                    |   |
| 1217488  | PADVI HIMMATSING KARTARSING KANTA    | (2017016402202644)     | 502        | S.MORE-                    | POLADPUR               | 40+               | D \$                       | 40+                            | D \$        | 33+                       | D \$                   | 40+      | D \$                     | 80+                    | O \$         | 75                          | A+                             | ---      |            |        |                  |        |            | P      |                   |      |   | 323 |                    |   |
|  |                                      |                        |            |                            |                        | 40                | 4 D \$ 4 16                | 40                             | 4 D \$ 4 16 | 48                        | 5 C \$ 4 20            | 40       | 4 D \$ 4 16              | 80                     | 10 O \$ 4 40 | 75                          | 9 A+                           | 4 36     | ---        |        |                  |        |            | 24     | 144               | 6.00 |   |     |                    |   |
| (1201) :   | HIST.-MEDIEVAL MARATHI LIT           | (Th:100/40, Cr.Pt.: 4) | (1202) :   | IND. & WESTERN THEO OF LIT | (Th:100/40, Cr.Pt.: 4) | (1203) :          | LITERATURE AND SOCIETY     | (Th:80/32, In:20/8, Cr.Pt.: 4) | (3101) :    | MICROECONOMICS - III      | (Th:100/40, Cr.Pt.: 4) | (3102) : | ECONOMICS OF DEVELOPMENT | (Th:100/40, Cr.Pt.: 4) | (3104) :     | ECONOMICS OF AGRI. & CO-OP  | (Th:80/32, In:20/8, Cr.Pt.: 4) |          |            |        |                  |        |            |        |                   |      |   |     |                    |   |
| 1217489  | /JADHAV VAISHALI DNYANESHWAR SUPRIYA | (2016016400459254)     | 502        | S.MORE-                    | POLADPUR               | 45+               | C \$                       | 40+                            | D \$        | 67                        | O                      | 74       | A+                       | 74                     | A+           | 34                          | D                              | ---      |            |        |                  |        |            | P      |                   |      |   | 365 |                    |   |
|  |                                      |                        |            |                            |                        | 45                | 5 C \$ 4 20                | 40                             | 4 D \$ 4 16 | 82                        | 10 O 4 40              | 74       | 9 A+                     | 4 36                   | 74           | 9 A+                        | 4 36                           | 50       | 6 B 4 24   | ---    |                  |        |            | 24     | 172               | 7.17 |   |     |                    |   |
| (1201) :   | HIST.-MEDIEVAL MARATHI LIT           | (Th:100/40, Cr.Pt.: 4) | (1202) :   | IND. & WESTERN THEO OF LIT | (Th:100/40, Cr.Pt.: 4) | (1203) :          | LITERATURE AND SOCIETY     | (Th:80/32, In:20/8, Cr.Pt.: 4) | (3601) :    | PSYCH TEST & STATISTICS-I | (Th:100/40, Cr.Pt.: 4) | (3602) : | ABNORMAL PSYCHOLOGY      | (Th:100/40, Cr.Pt.: 4) | (3603) :     | INDUS. & ORG. PSYCHOLOGY    | (Th:80/32, In:20/8, Cr.Pt.: 4) |          |            |        |                  |        |            |        |                   |      |   |     |                    |   |
| 1217490  | /JADHAV PRANALI ANAND MALTI          | (2016016400459181)     | 502        | S.MORE-                    | POLADPUR               | 40+               | D \$                       | 47+                            | C \$        | 67                        | O                      | 74       | A+                       | 40+                    | D \$         | 32                          | D                              | ---      |            |        |                  |        |            | P      |                   |      |   | 332 |                    |   |
|  |                                      |                        |            |                            |                        | 40                | 4 D \$ 4 16                | 47                             | 5 C \$ 4 20 | 83                        | 10 O 4 40              | 74       | 9 A+                     | 4 36                   | 40           | 4 D \$ 4 16                 | 48                             | 5 C 4 20 | ---        |        |                  |        |            | 24     | 148               | 6.17 |   |     |                    |   |
| (1201) :   | HIST.-MEDIEVAL MARATHI LIT           | (Th:100/40, Cr.Pt.: 4) | (1202) :   | IND. & WESTERN THEO OF LIT | (Th:100/40, Cr.Pt.: 4) | (1203) :          | LITERATURE AND SOCIETY     | (Th:80/32, In:20/8, Cr.Pt.: 4) | (3601) :    | PSYCH TEST & STATISTICS-I | (Th:100/40, Cr.Pt.: 4) | (3602) : | ABNORMAL PSYCHOLOGY      | (Th:100/40, Cr.Pt.: 4) | (3603) :     | INDUS. & ORG. PSYCHOLOGY    | (Th:80/32, In:20/8, Cr.Pt.: 4) |          |            |        |                  |        |            |        |                   |      |   |     |                    |   |
| 1217491  | /MORE POONAM MILIND MADHAVI          | (2016016400368445)     | 502        | S.MORE-                    | POLADPUR               | 50+               | B \$                       | 84                             | O           | 40+                       | B \$                   | 48+      | C \$                     | 55+                    | B+\$         | 42+                         | B \$                           | ---      |            |        |                  |        |            | P      |                   |      |   | 346 |                    |   |
|  |                                      |                        |            |                            |                        | 50                | 6 B \$ 4 24                | 84                             | 10 O 4 40   | 53                        | 6 B \$ 4 24            | 48       | 5 C \$ 4 20              | 55                     | 7 B+\$ 4 28  | 56                          | 7 B+\$ 4 28                    | ---      |            |        |                  |        |            | 24     | 164               | 6.83 |   |     |                    |   |
| #:0.229; @:0.5042A/0.5043A/0.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;<br>~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;<br>%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40<br>Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 |                                      |                        |            |                            |                        |                   |                            |                                |             |                           |                        |          |                          |                        |              |                             |                                |          |            |        |                  |        |            |        |                   |      |   |     |                    |   |

| SEAT_NO  | NAME                               | PRN                                 |                       |                                     |                               |                                   |                       |                                     |                       |                                     |                               | COLLEGE            |            |            |            |        |            |        |            |        |            | RESULT | REMARK | TOTAL |        |    |
|--|------------------------------------|-------------------------------------|-----------------------|-------------------------------------|-------------------------------|-----------------------------------|-----------------------|-------------------------------------|-----------------------|-------------------------------------|-------------------------------|--------------------|------------|------------|------------|--------|------------|--------|------------|--------|------------|--------|--------|-------|--------|----|
|  |                                    | Course-I                            |                       | Course-II                           |                               | Course-III                        |                       | Course-IV                           |                       | Course-V                            |                               | Course-VI          |            | Course-VII |            | Theory |            | Theory |            | Theory |            |        |        |       | Theory |    |
| TOT  | GP G C G*C                         | TOT                                 | GP G C G*C            | TOT                                 | GP G C G*C                    | TOT                               | GP G C G*C            | TOT                                 | GP G C G*C            | TOT                                 | GP G C G*C                    | TOT                | GP G C G*C | TOT        | GP G C G*C | TOT    | GP G C G*C | TOT    | GP G C G*C | TOT    | GP G C G*C | 非      | 非      | GPA   | MARKS  |    |
| (3101) : MICROECONOMICS - III  | (Th:100/40,Cr.Pt.: 4)              | (3102) : ECONOMICS OF DEVELOPMENT   | (Th:100/40,Cr.Pt.: 4) | (3104) : ECONOMICS OF AGRI. & CO-OP | (Th:80/32, In:20/8,Cr.Pt.: 4) | (3201) : HISTORY OF MEIEVAL INDIA | (Th:100/40,Cr.Pt.: 4) | (3202) : HIST.OF MODERN MAHARASHTRA | (Th:100/40,Cr.Pt.: 4) | (3203) : INTRO. TO ARCHAEOLOGY      | (Th:80/32, In:20/8,Cr.Pt.: 4) |                    |            |            |            |        |            |        |            |        |            |        |        |       |        |    |
| 1217492  | /PAWARI VEDANTI MORESHVAR MOHINI   | (2018016400057342)                  |                       |                                     |                               |                                   |                       |                                     |                       |                                     |                               | 506 KHARE-GUHAGHAR |            |            |            |        |            |        |            |        |            |        |        |       |        |    |
| 50+  | B \$                               | 42                                  | D                     | 80+                                 | O \$                          | 55+                               | B+\$                  | 95+                                 | O \$                  | 58+                                 | A+\$                          | ---                |            |            |            |        |            |        |            |        |            | P      |        |       | 405    |    |
| 50   | 6 B \$ 4 24                        | 42                                  | 4 D 4 16              | 95                                  | 10 O 4 40                     | 55                                | 7 B+\$ 4 28           | 95                                  | 10 O \$ 4 40          | 68                                  | 8 A \$ 4 32                   | ---                |            |            |            |        |            |        |            |        |            | 24     | 180    | 7.50  |        |    |
| (1201) : HIST.-MEDIEVAL MARATHI LIT  | (Th:100/40,Cr.Pt.: 4)              | (1202) : IND. & WESTERN THEO OF LIT | (Th:100/40,Cr.Pt.: 4) | (1203) : LITERATURE AND SOCIETY     | (Th:80/32, In:20/8,Cr.Pt.: 4) | (3101) : MICROECONOMICS - III     | (Th:100/40,Cr.Pt.: 4) | (3102) : ECONOMICS OF DEVELOPMENT   | (Th:100/40,Cr.Pt.: 4) | (3104) : ECONOMICS OF AGRI. & CO-OP | (Th:80/32, In:20/8,Cr.Pt.: 4) |                    |            |            |            |        |            |        |            |        |            |        |        |       |        |    |
| 1217493  | /KIRVE ANJALI ARUN APARNA          | (2018016400057423)                  |                       |                                     |                               |                                   |                       |                                     |                       |                                     |                               | 506 KHARE-GUHAGHAR |            |            |            |        |            |        |            |        |            |        |        |       |        |    |
| A  | --                                 | A                                   | --                    | A                                   | --                            | A                                 | --                    | A                                   | --                    | A                                   | --                            | ---                |            |            |            |        |            |        |            |        |            | A      | ABS    |       |        | 0  |
| --   | --                                 | --                                  | --                    | --                                  | --                            | --                                | --                    | --                                  | --                    | --                                  | --                            | ---                |            |            |            |        |            |        |            |        |            | 0      | 0      | --    | --     |    |
| (3201) : HISTORY OF MEIEVAL INDIA  | (Th:100/40,Cr.Pt.: 4)              | (3202) : HIST.OF MODERN MAHARASHTRA | (Th:100/40,Cr.Pt.: 4) | (3203) : INTRO. TO ARCHAEOLOGY      | (Th:80/32, In:20/8,Cr.Pt.: 4) | (3401) : WORLD POLITICS           | (Th:100/40,Cr.Pt.: 4) | (3402) : WESTERN POLITICAL THOUGHT  | (Th:100/40,Cr.Pt.: 4) | (3403) : POLI.PROC. IN MODERN MAHA. | (Th:80/32, In:20/8,Cr.Pt.: 4) |                    |            |            |            |        |            |        |            |        |            |        |        |       |        |    |
| 1217494  | /LOKHANDE POOJA PRAMOD PRABHAVATI  | (2018016400057705)                  |                       |                                     |                               |                                   |                       |                                     |                       |                                     |                               | 506 KHARE-GUHAGHAR |            |            |            |        |            |        |            |        |            |        |        |       |        |    |
| 75+  | A+\$                               | 60+                                 | A \$                  | 56+                                 | A+\$                          | 90+                               | O \$                  | 40+                                 | D \$                  | 40+                                 | B \$                          | ---                |            |            |            |        |            |        |            |        |            | P      |        |       | 378    |    |
| 75   | 9 A+\$ 4 36                        | 60                                  | 8 A \$ 4 32           | 65                                  | 8 A 4 32                      | 90                                | 10 O \$ 4 40          | 40                                  | 4 D \$ 4 16           | 48                                  | 5 C 4 20                      | ---                |            |            |            |        |            |        |            |        |            | 24     | 176    | 7.33  |        |    |
| (1201) : HIST.-MEDIEVAL MARATHI LIT  | (Th:100/40,Cr.Pt.: 4)              | (1202) : IND. & WESTERN THEO OF LIT | (Th:100/40,Cr.Pt.: 4) | (1203) : LITERATURE AND SOCIETY     | (Th:80/32, In:20/8,Cr.Pt.: 4) | (3401) : WORLD POLITICS           | (Th:100/40,Cr.Pt.: 4) | (3402) : WESTERN POLITICAL THOUGHT  | (Th:100/40,Cr.Pt.: 4) | (3403) : POLI.PROC. IN MODERN MAHA. | (Th:80/32, In:20/8,Cr.Pt.: 4) |                    |            |            |            |        |            |        |            |        |            |        |        |       |        |    |
| 1217495  | GHANEKAR SAURABH ANANT SWAPNALI    | (2018016400057535)                  |                       |                                     |                               |                                   |                       |                                     |                       |                                     |                               | 506 KHARE-GUHAGHAR |            |            |            |        |            |        |            |        |            |        |        |       |        |    |
| 88+  | O \$                               | 85+                                 | O \$                  | 80+                                 | O \$                          | 70+                               | A+\$                  | 68+                                 | A \$                  | 64+                                 | O \$                          | ---                |            |            |            |        |            |        |            |        |            | P      |        |       | 481    |    |
| 88   | 10 O \$ 4 40                       | 85                                  | 10 O \$ 4 40          | 98                                  | 10 O \$ 4 40                  | 70                                | 9 A+\$ 4 36           | 68                                  | 8 A \$ 4 32           | 72                                  | 9 A+ 4 36                     | ---                |            |            |            |        |            |        |            |        |            | 24     | 224    | 9.33  |        |    |
| (1201) : HIST.-MEDIEVAL MARATHI LIT  | (Th:100/40,Cr.Pt.: 4)              | (1202) : IND. & WESTERN THEO OF LIT | (Th:100/40,Cr.Pt.: 4) | (1203) : LITERATURE AND SOCIETY     | (Th:80/32, In:20/8,Cr.Pt.: 4) | (3401) : WORLD POLITICS           | (Th:100/40,Cr.Pt.: 4) | (3402) : WESTERN POLITICAL THOUGHT  | (Th:100/40,Cr.Pt.: 4) | (3403) : POLI.PROC. IN MODERN MAHA. | (Th:80/32, In:20/8,Cr.Pt.: 4) |                    |            |            |            |        |            |        |            |        |            |        |        |       |        |    |
| 1217496  | LOKHANDE SAURABH PRAMOD PRABHAVATI | (2017016401962835)                  |                       |                                     |                               |                                   |                       |                                     |                       |                                     |                               | 506 KHARE-GUHAGHAR |            |            |            |        |            |        |            |        |            |        |        |       |        |    |
| A  | --                                 | A                                   | --                    | 36+                                 | C \$                          | A                                 | --                    | 40+                                 | D \$                  | A                                   | --                            | ---                |            |            |            |        |            |        |            |        |            | A      | ABS    |       |        | 92 |
| --   | --                                 | --                                  | --                    | 16+                                 | O \$                          | --                                | --                    | 40                                  | 4 D \$ 4 16           | --                                  | --                            | ---                |            |            |            |        |            |        |            |        |            | 8      | 0      | --    | --     |    |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;       |                                    |                                     |                       |                                     |                               |                                   |                       |                                     |                       |                                     |                               |                    |            |            |            |        |            |        |            |        |            |        |        |       |        |    |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;       |                                    |                                     |                       |                                     |                               |                                   |                       |                                     |                       |                                     |                               |                    |            |            |            |        |            |        |            |        |            |        |        |       |        |    |
| RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; |                                    |                                     |                       |                                     |                               |                                   |                       |                                     |                       |                                     |                               |                    |            |            |            |        |            |        |            |        |            |        |        |       |        |    |
| %Marks : Above 80  | 70-79.99                           | 60-69.99                            | 55-59.99              | 50-54.99                            | 45-49.99                      | 40-44.99                          | Less than 40          |                                     |                       |                                     |                               |                    |            |            |            |        |            |        |            |        |            |        |        |       |        |    |
| Grade / Gr.Pt : O / 10   | A+ / 9                             | A / 8                               | B+ / 7                | B / 6                               | C / 5                         | D / 4                             | F / 0                 |                                     |                       |                                     |                               |                    |            |            |            |        |            |        |            |        |            |        |        |       |        |    |

| SEAT_NO   | NAME                          | PRN                           |              |     |              |                                     |             |     |              |                               |           |     |   | COLLEGE            |     | RESULT | REMARK | TOTAL             |     |     |    |                    |   |     |     |    |   |   |     |   |   |     |       |  |
|---|-------------------------------|-------------------------------|--------------|-----|--------------|-------------------------------------|-------------|-----|--------------|-------------------------------|-----------|-----|---|--------------------|-----|--------|--------|-------------------|-----|-----|----|--------------------|---|-----|-----|----|---|---|-----|---|---|-----|-------|--|
| <---Course-I--->  |                               | <---Course-II--->             |              |     |              | <---Course-III--->                  |             |     |              | <---Course-IV--->             |           |     |   | <---Course-V--->   |     |        |        | <---Course-VI---> |     |     |    | <---Course-VII---> |   |     |     |    |   |   |     |   |   |     |       |  |
| Theory  |                               | Theory                        |              |     |              | Theory & Internal                   |             |     |              | Theory                        |           |     |   | Theory             |     |        |        | Theory            |     |     |    |                    |   |     |     |    |   |   |     |   |   |     |       |  |
| TOT   | GP                            | G                             | C            | G*C | TOT          | GP                                  | G           | C   | G*C          | TOT                           | GP        | G   | C | G*C                | TOT | GP     | G      | C                 | G*C | TOT | GP | G                  | C | G*C | TOT | GP | G | C | G*C | 非 | 非 | GPA | MARKS |  |
| (1201) : HIST.-MEDIEVAL MARATHI LIT   |                               | (Th:100/40,Cr.Pt.: 4)         |              |     |              | (1202) : IND. & WESTERN THEO OF LIT |             |     |              | (Th:100/40,Cr.Pt.: 4)         |           |     |   |                    |     |        |        |                   |     |     |    |                    |   |     |     |    |   |   |     |   |   |     |       |  |
| (1203) : LITERATURE AND SOCIETY   |                               | (Th:80/32, In:20/8,Cr.Pt.: 4) |              |     |              | (3401) : WORLD POLITICS             |             |     |              | (Th:100/40,Cr.Pt.: 4)         |           |     |   |                    |     |        |        |                   |     |     |    |                    |   |     |     |    |   |   |     |   |   |     |       |  |
| (3402) : WESTERN POLITICAL THOUGHT  |                               | (Th:100/40,Cr.Pt.: 4)         |              |     |              | (3403) : POLI.PROC. IN MODERN MAHA. |             |     |              | (Th:80/32, In:20/8,Cr.Pt.: 4) |           |     |   |                    |     |        |        |                   |     |     |    |                    |   |     |     |    |   |   |     |   |   |     |       |  |
| 1217497   | SATLE ABHISHEK JAYANT JYOTSNA | (2017016401981136)            |              |     |              |                                     |             |     |              |                               |           |     |   | 506 KHARE-GUHAGHAR |     |        |        |                   |     |     |    |                    |   |     |     |    |   |   |     |   |   |     |       |  |
| 90+   | O \$                          | 90+                           | O \$         | 80+ | O \$         | 73+                                 | A+\$        | 83+ | O \$         | 68+                           | O \$      | --- |   |                    |     |        |        |                   |     |     |    |                    |   |     |     |    |   |   |     |   |   |     |       |  |
|   |                               |                               |              | 15+ | A+\$         |                                     |             |     |              | 8                             | D         |     |   |                    |     |        |        |                   |     |     |    |                    |   |     |     |    |   |   |     |   |   |     |       |  |
| 90  | 10 O \$ 4 40                  | 90                            | 10 O \$ 4 40 | 95  | 10 O \$ 4 40 | 73                                  | 9 A+\$ 4 36 | 83  | 10 O \$ 4 40 | 76                            | 9 A+ 4 36 | --- |   |                    |     |        |        |                   |     |     |    |                    |   |     |     |    |   |   |     |   |   |     |       |  |
| # : 0.229; @ : 0.5042A/O.5043A/O.5044A; * : 0.5045A; / : FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;<br>~ : Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;<br>%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40<br>Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 |                               |                               |              |     |              |                                     |             |     |              |                               |           |     |   |                    |     |        |        |                   |     |     |    |                    |   |     |     |    |   |   |     |   |   |     |       |  |

| SEAT_NO  | NAME                           | PRN   |             |     |            |   |             |     |             |   |             |     |            |   |            | COLLEGE           |            | RESULT   | REMARK     | TOTAL |    |                    |       |     |  |  |  |  |
|--|--------------------------------|---|-------------|-----|------------|---|-------------|-----|-------------|---|-------------|-----|------------|---|------------|-------------------|------------|--|------------|-------|----|--------------------|-------|-----|--|--|--|--|
| <---Course-I--->   |                                | <---Course-II--->   |             |     |            | <---Course-III--->  |             |     |             | <---Course-IV--->   |             |     |            | <---Course-V--->  |            |                   |            | <---Course-VI--->                                      |            |       |    | <---Course-VII---> |       |     |  |  |  |  |
| Theory   |                                | Theory  |             |     |            | Theory & Internal   |             |     |             | Theory  |             |     |            | Theory  |            |                   |            | Theory   |            |       |    |                    |       |     |  |  |  |  |
| TOT  | GP G C G*C                     | TOT   | GP G C G*C  | TOT | GP G C G*C | TOT   | GP G C G*C  | TOT | GP G C G*C  | TOT   | GP G C G*C  | TOT | GP G C G*C | TOT   | GP G C G*C | TOT               | GP G C G*C | TOT  | GP G C G*C | 非     | 非  | GPA                | MARKS |     |  |  |  |  |
| (1301) : HIST. OF HINDI LITERATURE (Th:100/40,Cr.Pt.: 4)   |                                | (1302) : POST INDEPENDENT HINDI LIT (Th:100/40,Cr.Pt.: 4) |             |     |            | (1303) : INFORMATION TECH. IN HINDI (Th:80/32, In:20/8,Cr.Pt.: 4) |             |     |             | (1601) : ESSAY,TRAN,GRAM & RHE&PROS (Th:100/40,Cr.Pt.: 4) |             |     |            | (1602) : MODERN URDU POETRY & PROSE (Th:100/40,Cr.Pt.: 4) |            |                   |            | (1603) : URDU JOURNALISM (Th:80/32, In:20/8,Cr.Pt.: 4) |            |       |    |                    |       |     |  |  |  |  |
| 1217498  | HAMDULE SHAZEB MUAZZAM NILOFAR | (2017016400725304)  |             |     |            |   |             |     |             |   |             |     |            |   |            | 440 MURUD JANJIRA |            |  |            |       |    |                    |       |     |  |  |  |  |
| 44+  | D \$                           | 45+   | C \$        | 40+ | B \$       | 55+   | B+\$        | 45+ | C \$        | 64+   | O \$        | --- |            |   |            |                   |            |  |            |       |    |                    |       |     |  |  |  |  |
|  |                                |   |             | 15  | A+         |   |             |     |             | 8+  | D \$        |     |            |   |            |                   |            |  |            |       | P  |                    |       | 316 |  |  |  |  |
| 44   | 4 D \$ 4 16                    | 45  | 5 C \$ 4 20 | 55  | 7 B+ 4 28  | 55  | 7 B+\$ 4 28 | 45  | 5 C \$ 4 20 | 72  | 9 A+\$ 4 36 | --- |            |   |            |                   |            |  |            |       | 24 | 148                | 6.17  |     |  |  |  |  |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;<br>~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;<br>%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40<br>Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 |                                |   |             |     |            |   |             |     |             |   |             |     |            |   |            |                   |            |  |            |       |    |                    |       |     |  |  |  |  |

| SEAT_NO  | NAME                                | PRN                   |                 |                   |                                     |                  |                 |                       |            |        |                                     |        |                               | COLLEGE                     | RESULT     | REMARK                             | TOTAL      |                       |            |        |                                     |        |                       |                    |     |                                     |       |                               |       |  |
|--|-------------------------------------|-----------------------|-----------------|-------------------|-------------------------------------|------------------|-----------------|-----------------------|------------|--------|-------------------------------------|--------|-------------------------------|-----------------------------|------------|------------------------------------|------------|-----------------------|------------|--------|-------------------------------------|--------|-----------------------|--------------------|-----|-------------------------------------|-------|-------------------------------|-------|--|
|  |                                     | <---Course-I--->      |                 |                   | <---Course-II--->                   |                  |                 | <---Course-III--->    |            |        | <---Course-IV--->                   |        |                               |                             |            |                                    |            | <---Course-V--->      |            |        | <---Course-VI--->                   |        |                       | <---Course-VII---> |     |                                     |       |                               |       |  |
| Theory   |                                     | Theory                |                 | Theory & Internal |                                     | Theory           |                 | Theory                |            | Theory |                                     | Theory |                               | Theory                      |            | Theory                             |            | Theory                |            | Theory |                                     | Theory |                       | 非                  | 非   | GPA                                 | MARKS |                               |       |  |
| TOT  | GP G C G*C                          | TOT                   | GP G C G*C      | TOT               | GP G C G*C                          | TOT              | GP G C G*C      | TOT                   | GP G C G*C | TOT    | GP G C G*C                          | TOT    | GP G C G*C                    | TOT                         | GP G C G*C | TOT                                | GP G C G*C | TOT                   | GP G C G*C | TOT    | GP G C G*C                          | 非      | 非                     |                    |     |                                     |       | GPA                           | MARKS |  |
| (3101) : MICROECONOMICS - III  |                                     | (Th:100/40,Cr.Pt.: 4) |                 |                   | (3102) : ECONOMICS OF DEVELOPMENT   |                  |                 | (Th:100/40,Cr.Pt.: 4) |            |        | (3104) : ECONOMICS OF AGRI. & CO-OP |        | (Th:80/32, In:20/8,Cr.Pt.: 4) |                             |            | (3201) : HISTORY OF MEIEVAL INDIA  |            | (Th:100/40,Cr.Pt.: 4) |            |        | (3202) : HIST.OF MODERN MAHARASHTRA |        | (Th:100/40,Cr.Pt.: 4) |                    |     | (3203) : INTRO. TO ARCHAEOLOGY      |       | (Th:80/32, In:20/8,Cr.Pt.: 4) |       |  |
| 1217499  | KASARE AMIT PRADIP SUNANDA          | (2016016400943334)    |                 |                   |                                     |                  |                 |                       |            |        |                                     |        |                               | 357 VASANTRAO NAIK- MHASALA |            |                                    |            |                       |            |        |                                     |        |                       |                    |     |                                     |       |                               |       |  |
| 82   | O                                   | 41+                   | D \$            | 42+               | B \$                                | 46               | C               | 70                    | A+         | 52     | A                                   | ---    |                               |                             |            |                                    |            |                       |            |        |                                     | P      |                       |                    | 351 |                                     |       |                               |       |  |
| 82   | 10 O                                | 4 40                  | 41 4 D \$ 4 16  | 52 6 B \$ 4 24    | 46 5 C                              | 4 20             | 70 9 A+         | 4 36                  | 60 8 A     | 4 32   | ---                                 |        |                               |                             |            |                                    |            |                       |            |        |                                     | 24     | 168                   | 7.00               |     |                                     |       |                               |       |  |
| 1217500  | TODANKAR SAHIL DNYANESHWAR SWATI    | (2016016400943396)    |                 |                   |                                     |                  |                 |                       |            |        |                                     |        |                               | 357 VASANTRAO NAIK- MHASALA |            |                                    |            |                       |            |        |                                     |        |                       |                    |     |                                     |       |                               |       |  |
| 72   | A+                                  | 60                    | A               | 34+               | D \$                                | 80               | O               | 47+                   | C \$       | 33+    | D \$                                | ---    |                               |                             |            |                                    |            |                       |            |        |                                     | P      |                       |                    | 346 |                                     |       |                               |       |  |
| 72   | 9 A+                                | 4 36                  | 60 8 A 4 32     | 46 5 C \$ 4 20    | 80 10 O                             | 4 40             | 47 5 C \$ 4 20  | 41 4 D                | 4 16       | ---    |                                     |        |                               |                             |            |                                    |            |                       |            |        |                                     | 24     | 164                   | 6.83               |     |                                     |       |                               |       |  |
| (1201) : HIST.-MEDIEVAL MARATHI LIT  |                                     | (Th:100/40,Cr.Pt.: 4) |                 |                   | (1202) : IND. & WESTERN THEO OF LIT |                  |                 | (Th:100/40,Cr.Pt.: 4) |            |        | (1203) : LITERATURE AND SOCIETY     |        | (Th:80/32, In:20/8,Cr.Pt.: 4) |                             |            | (1301) : HIST. OF HINDI LITERATURE |            | (Th:100/40,Cr.Pt.: 4) |            |        | (1302) : POST INDEPENDENT HINDI LIT |        | (Th:100/40,Cr.Pt.: 4) |                    |     | (1303) : INFORMATION TECH. IN HINDI |       | (Th:80/32, In:20/8,Cr.Pt.: 4) |       |  |
| 1217501  | /DOKE VIJAYA TUKARAM SHEVANTA       | (2017016400820656)    |                 |                   |                                     |                  |                 |                       |            |        |                                     |        |                               | 357 VASANTRAO NAIK- MHASALA |            |                                    |            |                       |            |        |                                     |        |                       |                    |     |                                     |       |                               |       |  |
| 65+  | A \$                                | 40+                   | D \$            | 80+               | O \$                                | 40               | D               | 100+                  | O \$       | 66+    | O \$                                | ---    |                               |                             |            |                                    |            |                       |            |        |                                     | P      |                       |                    | 424 |                                     |       |                               |       |  |
| 65   | 8 A \$ 4 32                         | 40 4 D \$ 4 16        | 98 10 O \$ 4 40 | 40 4 D            | 4 16                                | 100 10 O \$ 4 40 | 81 10 O \$ 4 40 | ---                   |            |        |                                     |        |                               |                             |            |                                    |            |                       |            |        |                                     | 24     | 184                   | 7.67               |     |                                     |       |                               |       |  |
| (1601) : ESSAY,TRAN,GRAM & RHE&PROS  |                                     | (Th:100/40,Cr.Pt.: 4) |                 |                   | (1602) : MODERN URDU POETRY & PROSE |                  |                 | (Th:100/40,Cr.Pt.: 4) |            |        | (1603) : URDU JOURNALISM            |        | (Th:80/32, In:20/8,Cr.Pt.: 4) |                             |            | (3201) : HISTORY OF MEIEVAL INDIA  |            | (Th:100/40,Cr.Pt.: 4) |            |        | (3202) : HIST.OF MODERN MAHARASHTRA |        | (Th:100/40,Cr.Pt.: 4) |                    |     | (3203) : INTRO. TO ARCHAEOLOGY      |       | (Th:80/32, In:20/8,Cr.Pt.: 4) |       |  |
| 1217502  | UNDRE MUDASSIR ASHFAQ AHMED SURAYYA | (2018016400549104)    |                 |                   |                                     |                  |                 |                       |            |        |                                     |        |                               | 357 VASANTRAO NAIK- MHASALA |            |                                    |            |                       |            |        |                                     |        |                       |                    |     |                                     |       |                               |       |  |
| 75+  | A+\$                                | 85+                   | O \$            | 40+               | B \$                                | 70+              | A+\$            | 74                    | A+         | 32+    | D \$                                | ---    |                               |                             |            |                                    |            |                       |            |        |                                     | P      |                       |                    | 402 |                                     |       |                               |       |  |
| 75   | 9 A+\$ 4 36                         | 85 10 O \$ 4 40       | 56 7 B+\$ 4 28  | 70 9 A+\$ 4 36    | 74 9 A+                             | 4 36             | 42 4 D \$ 4 16  | ---                   |            |        |                                     |        |                               |                             |            |                                    |            |                       |            |        |                                     | 24     | 192                   | 8.00               |     |                                     |       |                               |       |  |
| #:0.229; @:0.5042A/0.5043A/0.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;<br>~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;<br>%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40<br>Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 |                                     |                       |                 |                   |                                     |                  |                 |                       |            |        |                                     |        |                               |                             |            |                                    |            |                       |            |        |                                     |        |                       |                    |     |                                     |       |                               |       |  |

| SEAT_NO          | NAME                         | PRN                    |             |                            |                        |                    |                            |                                |             |                            |                        |          |                             | COLLEGE                | RESULT     |                           |                                | REMARK            |            |     | TOTAL      |                    |     |     |            |             |
|------------------|------------------------------|------------------------|-------------|----------------------------|------------------------|--------------------|----------------------------|--------------------------------|-------------|----------------------------|------------------------|----------|-----------------------------|------------------------|------------|---------------------------|--------------------------------|-------------------|------------|-----|------------|--------------------|-----|-----|------------|-------------|
| <---Course-I---> |                              | <---Course-II--->      |             |                            |                        | <---Course-III---> |                            |                                |             | <---Course-IV--->          |                        |          |                             | <---Course-V--->       |            |                           |                                | <---Course-VI---> |            |     |            | <---Course-VII---> |     |     |            | TOTAL MARKS |
| Theory           |                              | Theory                 |             |                            |                        | Theory & Internal  |                            |                                |             | Theory                     |                        |          |                             | Theory                 |            |                           |                                | Theory            |            |     |            | FAIL               | GPA |     |            |             |
| TOT              | GP G C G*C                   | TOT                    | GP G C G*C  | TOT                        | GP G C G*C             | TOT                | GP G C G*C                 | TOT                            | GP G C G*C  | TOT                        | GP G C G*C             | TOT      | GP G C G*C                  | TOT                    | GP G C G*C | TOT                       | GP G C G*C                     | TOT               | GP G C G*C | TOT | GP G C G*C |                    |     | TOT | GP G C G*C | TOT         |
| (1301) :         | HIST. OF HINDI LITERATURE    | (Th:100/40, Cr.Pt.: 4) | (1302) :    | POST INDEPENDENT HINDI LIT | (Th:100/40, Cr.Pt.: 4) | (1303) :           | INFORMATION TECH. IN HINDI | (Th:80/32, In:20/8, Cr.Pt.: 4) | (3901) :    | INTRODUCTION TO MANAGEMENT | (Th:100/40, Cr.Pt.: 4) | (3902) : | HUMAN RESOURCE MANAGEMENT   | (Th:100/40, Cr.Pt.: 4) | (3903) :   | EXPORT MANAGEMENT         | (Th:80/32, In:20/8, Cr.Pt.: 4) |                   |            |     |            |                    |     |     |            |             |
| 1217503          | /GHUTE SAYALI RAJU VIMAL     | (2018016401609866)     | 478         | P.L.SHROFF-                | CHINCHANI              |                    |                            |                                |             |                            |                        |          |                             |                        |            |                           |                                |                   |            |     |            |                    |     |     |            |             |
| 86E              | O                            | 38F                    | F           | 44+                        | B+\$                   | 70+                | A+\$                       | 98E                            | O           | 62+                        | A+\$                   | ---      |                             |                        |            |                           |                                |                   |            |     |            |                    |     |     |            | 414         |
| 86               | 10 O 4 40                    | -- - -                 | ----        | 60                         | 8 A \$ 4 32            | 70                 | 9 A+\$ 4 36                | 98                             | 10 O 4 40   | -- - -                     | ----                   | ---      |                             |                        |            |                           |                                |                   |            |     |            |                    |     |     |            | 16 0 --     |
| (1301) :         | HIST. OF HINDI LITERATURE    | (Th:100/40, Cr.Pt.: 4) | (1302) :    | POST INDEPENDENT HINDI LIT | (Th:100/40, Cr.Pt.: 4) | (1303) :           | INFORMATION TECH. IN HINDI | (Th:80/32, In:20/8, Cr.Pt.: 4) | (3101) :    | MICROECONOMICS - III       | (Th:100/40, Cr.Pt.: 4) | (3102) : | ECONOMICS OF DEVELOPMENT    | (Th:100/40, Cr.Pt.: 4) | (3104) :   | ECONOMICS OF AGR. & CO-OP | (Th:80/32, In:20/8, Cr.Pt.: 4) |                   |            |     |            |                    |     |     |            |             |
| 1217504          | /AKRE SWITY HEMANT SULOCHANA | (2018016401611103)     | 478         | P.L.SHROFF-                | CHINCHANI              |                    |                            |                                |             |                            |                        |          |                             |                        |            |                           |                                |                   |            |     |            |                    |     |     |            |             |
| 67+              | A \$                         | 44+                    | D \$        | A                          | --                     | 70+                | A+\$                       | 64+                            | A \$        | 70+                        | O \$                   | ---      |                             |                        |            |                           |                                |                   |            |     |            |                    |     |     |            |             |
| 67               | 8 A \$ 4 32                  | 44                     | 4 D \$ 4 16 | 15+                        | A+\$                   | 70                 | 9 A+\$ 4 36                | 64                             | 8 A \$ 4 32 | 86                         | 10 O \$ 4 40           | ---      |                             |                        |            |                           |                                |                   |            |     |            |                    |     |     |            | 346         |
| (1301) :         | HIST. OF HINDI LITERATURE    | (Th:100/40, Cr.Pt.: 4) | (1302) :    | POST INDEPENDENT HINDI LIT | (Th:100/40, Cr.Pt.: 4) | (1303) :           | INFORMATION TECH. IN HINDI | (Th:80/32, In:20/8, Cr.Pt.: 4) | (3101) :    | MICROECONOMICS - III       | (Th:100/40, Cr.Pt.: 4) | (3102) : | ECONOMICS OF DEVELOPMENT    | (Th:100/40, Cr.Pt.: 4) | (3104) :   | ECONOMICS OF AGR. & CO-OP | (Th:80/32, In:20/8, Cr.Pt.: 4) |                   |            |     |            |                    |     |     |            |             |
| 1217505          | /BUJAD SAKUNA RATNA SHALU    | (2018016401609932)     | 478         | P.L.SHROFF-                | CHINCHANI              |                    |                            |                                |             |                            |                        |          |                             |                        |            |                           |                                |                   |            |     |            |                    |     |     |            |             |
| 45+              | C \$                         | 54                     | B           | 34+                        | D \$                   | 54+                | B \$                       | 59+                            | B+\$        | 65+                        | O \$                   | ---      |                             |                        |            |                           |                                |                   |            |     |            |                    |     |     |            |             |
| 45               | 5 C \$ 4 20                  | 54                     | 6 B 4 24    | 17+                        | O \$                   | 54                 | 6 B \$ 4 24                | 59                             | 7 B+\$ 4 28 | 79                         | 9 A+\$ 4 36            | ---      |                             |                        |            |                           |                                |                   |            |     |            |                    |     |     |            | 342         |
| (1301) :         | HIST. OF HINDI LITERATURE    | (Th:100/40, Cr.Pt.: 4) | (1302) :    | POST INDEPENDENT HINDI LIT | (Th:100/40, Cr.Pt.: 4) | (1303) :           | INFORMATION TECH. IN HINDI | (Th:80/32, In:20/8, Cr.Pt.: 4) | (3201) :    | HISTORY OF MEIEVAL INDIA   | (Th:100/40, Cr.Pt.: 4) | (3202) : | HIST. OF MODERN MAHARASHTRA | (Th:100/40, Cr.Pt.: 4) | (3203) :   | INTRO. TO ARCHAEOLOGY     | (Th:80/32, In:20/8, Cr.Pt.: 4) |                   |            |     |            |                    |     |     |            |             |
| 1217506          | KAKAD JIVAN MADHU LAXMI      | (2018016401609901)     | 478         | P.L.SHROFF-                | CHINCHANI              |                    |                            |                                |             |                            |                        |          |                             |                        |            |                           |                                |                   |            |     |            |                    |     |     |            |             |
| 84               | O                            | 70                     | A+          | 32+                        | D \$                   | 59+                | B+\$                       | 67+                            | A \$        | 60+                        | A+\$                   | ---      |                             |                        |            |                           |                                |                   |            |     |            |                    |     |     |            |             |
| 84               | 10 O 4 40                    | 70                     | 9 A+ 4 36   | 10+                        | B \$                   | 59                 | 7 B+\$ 4 28                | 67                             | 8 A \$ 4 32 | 75                         | 9 A+\$ 4 36            | ---      |                             |                        |            |                           |                                |                   |            |     |            |                    |     |     |            | 397         |
| (1301) :         | MICROECONOMICS - III         | (Th:100/40, Cr.Pt.: 4) | (3102) :    | ECONOMICS OF DEVELOPMENT   | (Th:100/40, Cr.Pt.: 4) | (3104) :           | ECONOMICS OF AGR. & CO-OP  | (Th:80/32, In:20/8, Cr.Pt.: 4) | (4801) :    | AGRI. SIGNIFICANCE IN R.D. | (Th:100/40, Cr.Pt.: 4) | (4802) : | RURAL MKTG. AND FINANCE     | (Th:100/40, Cr.Pt.: 4) | (4803) :   | APPLIED AGRICULTURE       | (Th:100/40, Cr.Pt.: 4)         |                   |            |     |            |                    |     |     |            |             |
| 1217507          | BARI SAHIL VILAS SAVITA      | (2016016402254823)     | 478         | P.L.SHROFF-                | CHINCHANI              |                    |                            |                                |             |                            |                        |          |                             |                        |            |                           |                                |                   |            |     |            |                    |     |     |            |             |
| 88               | O                            | 92                     | O           | 78                         | O                      | 40+                | D \$                       | 40+                            | D \$        | 40+                        | D \$                   | ---      |                             |                        |            |                           |                                |                   |            |     |            |                    |     |     |            |             |
| 88               | 10 O 4 40                    | 92                     | 10 O 4 40   | 15+                        | A+\$                   | 40                 | 4 D \$ 4 16                | 40                             | 4 D \$ 4 16 | 40                         | 4 D \$ 4 16            | ---      |                             |                        |            |                           |                                |                   |            |     |            |                    |     |     |            | 393         |
| (1301) :         | HIST. OF HINDI LITERATURE    | (Th:100/40, Cr.Pt.: 4) | (1302) :    | POST INDEPENDENT HINDI LIT | (Th:100/40, Cr.Pt.: 4) | (1303) :           | INFORMATION TECH. IN HINDI | (Th:80/32, In:20/8, Cr.Pt.: 4) | (3201) :    | HISTORY OF MEIEVAL INDIA   | (Th:100/40, Cr.Pt.: 4) | (3202) : | HIST. OF MODERN MAHARASHTRA | (Th:100/40, Cr.Pt.: 4) | (3203) :   | INTRO. TO ARCHAEOLOGY     | (Th:80/32, In:20/8, Cr.Pt.: 4) |                   |            |     |            |                    |     |     |            |             |
| 1217508          | BOBA AKSHAY RAGHUNATH GULAB  | (2018016401609882)     | 478         | P.L.SHROFF-                | CHINCHANI              |                    |                            |                                |             |                            |                        |          |                             |                        |            |                           |                                |                   |            |     |            |                    |     |     |            |             |
| 40+              | D \$                         | 42                     | D           | 64                         | O                      | 58+                | B+\$                       | 48+                            | C \$        | 64+                        | O \$                   | ---      |                             |                        |            |                           |                                |                   |            |     |            |                    |     |     |            |             |
| 40               | 4 D \$ 4 16                  | 42                     | 4 D 4 16    | 10+                        | B \$                   | 58                 | 7 B+\$ 4 28                | 48                             | 5 C \$ 4 20 | 73                         | 9 A+\$ 4 36            | ---      |                             |                        |            |                           |                                |                   |            |     |            |                    |     |     |            | 335         |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40



Grade / Gr.Pt : 0 / 10

A+ / 9

A / 8

B+ / 7

B / 6

C / 5

D / 4

F / 0

---



| SEAT_NO  | NAME                         | PRN  |     |      |     |                    |   |      |     |                   |             |     |             |                  |             | COLLEGE |                       | RESULT   | REMARK | TOTAL |    |                    |   |     |     |    |   |   |     |   |   |     |       |  |
|--|------------------------------|--|-----|------|-----|--------------------|---|------|-----|-------------------|-------------|-----|-------------|------------------|-------------|---------|-----------------------|--|--------|-------|----|--------------------|---|-----|-----|----|---|---|-----|---|---|-----|-------|--|
| <---Course-I--->   |                              | <---Course-II--->                                    |     |      |     | <---Course-III---> |   |      |     | <---Course-IV---> |             |     |             | <---Course-V---> |             |         |                       | <---Course-VI--->                                |        |       |    | <---Course-VII---> |   |     |     |    |   |   |     |   |   |     |       |  |
| Theory   |                              | Theory   |     |      |     | Theory & Internal  |   |      |     | Theory            |             |     |             | Theory           |             |         |                       | Theory   |        |       |    |                    |   |     |     |    |   |   |     |   |   |     |       |  |
| TOT  | GP                           | G  | C   | G*C  | TOT | GP                 | G | C    | G*C | TOT               | GP          | G   | C           | G*C              | TOT         | GP      | G                     | C  | G*C    | TOT   | GP | G                  | C | G*C | TOT | GP | G | C | G*C | 非 | 非 | GPA | MARKS |  |
| (1201)   | :                            | HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4)     |     |      |     |                    |   |      |     |                   |             |     |             |                  |             | (1202)  | :                     | IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4) |        |       |    |                    |   |     |     |    |   |   |     |   |   |     |       |  |
| (1203)   | :                            | LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) |     |      |     |                    |   |      |     |                   |             |     |             |                  |             | (4801)  | :                     | AGRI. SIGNIFICANCE IN R.D. (Th:100/40,Cr.Pt.: 4) |        |       |    |                    |   |     |     |    |   |   |     |   |   |     |       |  |
| (4802)   | :                            | RURAL MKTG. AND FINANCE (Th:100/40,Cr.Pt.: 4)        |     |      |     |                    |   |      |     |                   |             |     |             |                  |             | (4803)  | :                     | APPLIED AGRICULTURE (Th:100/40,Cr.Pt.: 4)        |        |       |    |                    |   |     |     |    |   |   |     |   |   |     |       |  |
| 1217514  | UMTOL MAHESH SHANTARAM SUMAN | (2018016401609762)                                   |     |      |     |                    |   |      |     |                   |             |     |             |                  |             | 478     | P.L.SHROFF- CHINCHANI |  |        |       |    |                    |   |     |     |    |   |   |     |   |   |     |       |  |
| 40+  | D \$                         | 52E  | B   |      | 26F | F                  |   |      |     | 78+               | A+\$        | 50+ | B \$        | 58+              | B+\$        | ---     |                       |  |        |       |    |                    |   |     |     |    |   |   |     |   |   |     |       |  |
|  |                              |  |     |      | 15+ | A+\$               |   |      |     |                   |             |     |             |                  |             |         |                       |  |        |       |    |                    |   |     |     |    |   |   |     |   |   |     |       |  |
| 40   | 4 D \$ 4 16                  | 52   | 6 B | 4 24 | --  | -                  | - | ---- |     | 78                | 9 A+\$ 4 36 | 50  | 6 B \$ 4 24 | 58               | 7 B+\$ 4 28 | ---     |                       |  |        |       |    |                    |   |     |     |    |   |   |     |   |   |     |       |  |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;<br>~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;<br>%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40<br>Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 |                              |  |     |      |     |                    |   |      |     |                   |             |     |             |                  |             |         |                       |  |        |       |    |                    |   |     |     |    |   |   |     |   |   |     |       |  |

| SEAT_NO  | NAME                               | PRN                           |            |     |            |                                     |            |     |            |                               |            |     |            |                  |            | COLLEGE               |            |                   |            |     |                    |    | RESULT | REMARK | TOTAL |  |  |
|--|------------------------------------|-------------------------------|------------|-----|------------|-------------------------------------|------------|-----|------------|-------------------------------|------------|-----|------------|------------------|------------|-----------------------|------------|-------------------|------------|-----|--------------------|----|--------|--------|-------|--|--|
| <---Course-I--->   |                                    | <---Course-II--->             |            |     |            | <---Course-III--->                  |            |     |            | <---Course-IV--->             |            |     |            | <---Course-V---> |            |                       |            | <---Course-VI---> |            |     | <---Course-VII---> |    |        |        |       |  |  |
| Theory   |                                    | Theory                        |            |     |            | Theory & Internal                   |            |     |            | Theory                        |            |     |            | Theory           |            |                       |            | Theory            |            |     | Theory             |    |        |        |       |  |  |
| TOT  | GP G C G*C                         | TOT                           | GP G C G*C | TOT | GP G C G*C | TOT                                 | GP G C G*C | TOT | GP G C G*C | TOT                           | GP G C G*C | TOT | GP G C G*C | TOT              | GP G C G*C | TOT                   | GP G C G*C | TOT               | GP G C G*C | TOT | GP G C G*C         | 非  | 非      | GPA    | MARKS |  |  |
| (3101) : MICROECONOMICS - III  |                                    | (Th:100/40,Cr.Pt.: 4)         |            |     |            | (3102) : ECONOMICS OF DEVELOPMENT   |            |     |            | (Th:100/40,Cr.Pt.: 4)         |            |     |            |                  |            |                       |            |                   |            |     |                    |    |        |        |       |  |  |
| (3104) : ECONOMICS OF AGRI. & CO-OP  |                                    | (Th:80/32, In:20/8,Cr.Pt.: 4) |            |     |            | (3108) : RESEARCH METHODOLOGY       |            |     |            | (Th:100/40,Cr.Pt.: 4)         |            |     |            |                  |            |                       |            |                   |            |     |                    |    |        |        |       |  |  |
| (3112) : ENVIROMENTAL ECONOMICS  |                                    | (Th:100/40,Cr.Pt.: 4)         |            |     |            | (3113) : HISTORY OF ECONOMIC THOUGH |            |     |            | (Th:80/32, In:20/8,Cr.Pt.: 4) |            |     |            |                  |            |                       |            |                   |            |     |                    |    |        |        |       |  |  |
| 1217515  | HARMALKAR PRAVINRAJ RAVINDRA REEMA | (2016016400121995)            |            |     |            |                                     |            |     |            |                               |            |     |            |                  |            | 712 WALKE COLL -BANDA |            |                   |            |     |                    |    |        |        |       |  |  |
| 64   | A                                  | 54                            | B          | 60  | A+         | 60                                  | A          | 58  | B+         | 69                            | O          | --- |            |                  |            |                       |            |                   |            |     |                    | P  |        | 393    |       |  |  |
| 64   | 8 A 4 32                           | 54                            | 6 B 4 24   | 74  | 9 A+ 4 36  | 60                                  | 8 A 4 32   | 58  | 7 B+ 4 28  | 83                            | 10 O 4 40  | --- |            |                  |            |                       |            |                   |            |     |                    | 24 | 192    | 8.00   |       |  |  |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;       |                                    |                               |            |     |            |                                     |            |     |            |                               |            |     |            |                  |            |                       |            |                   |            |     |                    |    |        |        |       |  |  |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;       |                                    |                               |            |     |            |                                     |            |     |            |                               |            |     |            |                  |            |                       |            |                   |            |     |                    |    |        |        |       |  |  |
| RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; |                                    |                               |            |     |            |                                     |            |     |            |                               |            |     |            |                  |            |                       |            |                   |            |     |                    |    |        |        |       |  |  |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40                                       |                                    |                               |            |     |            |                                     |            |     |            |                               |            |     |            |                  |            |                       |            |                   |            |     |                    |    |        |        |       |  |  |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0   |                                    |                               |            |     |            |                                     |            |     |            |                               |            |     |            |                  |            |                       |            |                   |            |     |                    |    |        |        |       |  |  |

| SEAT_NO  | NAME                         | PRN                   |            |     |             |                                     |             |     |             |                       |             |     |            |                                |            | COLLEGE                       |            |                   |            |                                   |            |                    | RESULT | REMARK                | TOTAL |   |                                   |       |                       |  |  |  |                                     |  |                       |  |  |  |  |
|--|------------------------------|-----------------------|------------|-----|-------------|-------------------------------------|-------------|-----|-------------|-----------------------|-------------|-----|------------|--------------------------------|------------|-------------------------------|------------|-------------------|------------|-----------------------------------|------------|--------------------|--------|-----------------------|-------|---|-----------------------------------|-------|-----------------------|--|--|--|-------------------------------------|--|-----------------------|--|--|--|--|
| <---Course-I--->   |                              | <---Course-II--->     |            |     |             | <---Course-III--->                  |             |     |             | <---Course-IV--->     |             |     |            | <---Course-V--->               |            |                               |            | <---Course-VI---> |            |                                   |            | <---Course-VII---> |        |                       |       |   |                                   |       |                       |  |  |  |                                     |  |                       |  |  |  |  |
| Theory   |                              | Theory                |            |     |             | Theory & Internal                   |             |     |             | Theory                |             |     |            | Theory                         |            |                               |            | Theory            |            |                                   |            | Theory             |        |                       | 非     | 非 | GPA                               | MARKS |                       |  |  |  |                                     |  |                       |  |  |  |  |
| TOT  | GP G C G*C                   | TOT                   | GP G C G*C | TOT | GP G C G*C  | TOT                                 | GP G C G*C  | TOT | GP G C G*C  | TOT                   | GP G C G*C  | TOT | GP G C G*C | TOT                            | GP G C G*C | TOT                           | GP G C G*C | TOT               | GP G C G*C | TOT                               | GP G C G*C | 非                  | 非      | GPA                   | MARKS |   |                                   |       |                       |  |  |  |                                     |  |                       |  |  |  |  |
| (3201) : HISTORY OF MEIEVAL INDIA  |                              | (Th:100/40,Cr.Pt.: 4) |            |     |             | (3202) : HIST.OF MODERN MAHARASHTRA |             |     |             | (Th:100/40,Cr.Pt.: 4) |             |     |            | (3203) : INTRO. TO ARCHAEOLOGY |            | (Th:80/32, In:20/8,Cr.Pt.: 4) |            |                   |            | (3701) : GEOGRAPHY OF SETTLEMENTS |            |                    |        | (Th:100/40,Cr.Pt.: 4) |       |   | (3702) : GEOGRAPHY OF MAHARASHTRA |       | (Th:100/40,Cr.Pt.: 4) |  |  |  | (3704) : TOOLS &TECH. IN GEOG. SP.A |  | (Th:100/40,Cr.Pt.: 4) |  |  |  |  |
| 1217516  | /THORAT RASHMI GANESH URMILA | (2018016400260296)    |            |     |             |                                     |             |     |             |                       |             |     |            |                                |            | 503 GOREGAON- RAIGAD          |            |                   |            |                                   |            |                    |        |                       |       |   |                                   |       |                       |  |  |  |                                     |  |                       |  |  |  |  |
| 40+  | D \$                         | 50                    | B          | 32+ | D \$        | 40+                                 | D \$        | 40+ | D \$        | 60+                   | A \$        | --- |            |                                | P          |                               |            | 274               |            |                                   |            |                    |        |                       |       |   |                                   |       |                       |  |  |  |                                     |  |                       |  |  |  |  |
| 40   | 4 D \$ 4 16                  | 50                    | 6 B 4 24   | 44  | 4 D \$ 4 16 | 40                                  | 4 D \$ 4 16 | 40  | 4 D \$ 4 16 | 60                    | 8 A \$ 4 32 | --- |            |                                | 24 120     |                               |            | 5.00              |            |                                   |            |                    |        |                       |       |   |                                   |       |                       |  |  |  |                                     |  |                       |  |  |  |  |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;<br>~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;<br>%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40<br>Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 |                              |                       |            |     |             |                                     |             |     |             |                       |             |     |            |                                |            |                               |            |                   |            |                                   |            |                    |        |                       |       |   |                                   |       |                       |  |  |  |                                     |  |                       |  |  |  |  |

| SEAT_NO  | NAME                           | PRN                           |              |     |              |                                     |                 |      |              |                               |              |     |   |                  |     | COLLEGE |      | RESULT            | REMARK | TOTAL |    |                    |   |     |     |    |   |   |     |   |   |     |       |  |
|--|--------------------------------|-------------------------------|--------------|-----|--------------|-------------------------------------|-----------------|------|--------------|-------------------------------|--------------|-----|---|------------------|-----|---------|------|-------------------|--------|-------|----|--------------------|---|-----|-----|----|---|---|-----|---|---|-----|-------|--|
| <---Course-I--->   |                                | <---Course-II--->             |              |     |              | <---Course-III--->                  |                 |      |              | <---Course-IV--->             |              |     |   | <---Course-V---> |     |         |      | <---Course-VI---> |        |       |    | <---Course-VII---> |   |     |     |    |   |   |     |   |   |     |       |  |
| Theory   |                                | Theory                        |              |     |              | Theory & Internal                   |                 |      |              | Theory                        |              |     |   | Theory           |     |         |      | Theory            |        |       |    |                    |   |     |     |    |   |   |     |   |   |     |       |  |
| TOT  | GP                             | G                             | C            | G*C | TOT          | GP                                  | G               | C    | G*C          | TOT                           | GP           | G   | C | G*C              | TOT | GP      | G    | C                 | G*C    | TOT   | GP | G                  | C | G*C | TOT | GP | G | C | G*C | 非 | 非 | GPA | MARKS |  |
| (3101) : MICROECONOMICS - III  |                                | (Th:100/40,Cr.Pt.: 4)         |              |     |              | (3102) : ECONOMICS OF DEVELOPMENT   |                 |      |              | (Th:100/40,Cr.Pt.: 4)         |              |     |   |                  |     |         |      |                   |        |       |    |                    |   |     |     |    |   |   |     |   |   |     |       |  |
| (3104) : ECONOMICS OF AGRI. & CO-OP  |                                | (Th:80/32, In:20/8,Cr.Pt.: 4) |              |     |              | (3401) : WORLD POLITICS             |                 |      |              | (Th:100/40,Cr.Pt.: 4)         |              |     |   |                  |     |         |      |                   |        |       |    |                    |   |     |     |    |   |   |     |   |   |     |       |  |
| (3402) : WESTERN POLITICAL THOUGHT   |                                | (Th:100/40,Cr.Pt.: 4)         |              |     |              | (3403) : POLI.PROC. IN MODERN MAHA. |                 |      |              | (Th:80/32, In:20/8,Cr.Pt.: 4) |              |     |   |                  |     |         |      |                   |        |       |    |                    |   |     |     |    |   |   |     |   |   |     |       |  |
| 1217517  | DANGATE YUVRAJ MUKUND TARA     | (2018016400362884)            |              |     |              |                                     |                 |      |              |                               |              |     |   |                  |     | 588     | ONDE | -VIKRAMGAD        |        |       |    |                    |   |     |     |    |   |   |     |   |   |     |       |  |
| 93+  | O \$                           | 100+                          | O \$         | 80+ | O \$         | 28F                                 | F               | 100+ | O \$         | 76+                           | O \$         | --- |   |                  |     |         |      |                   |        |       |    |                    |   |     |     |    |   |   |     |   |   |     |       |  |
| 93   | 10 O \$ 4 40                   | 100                           | 10 O \$ 4 40 | 96  | 10 O \$ 4 40 | --                                  | - -             | 100  | 10 O \$ 4 40 | 92                            | 10 O \$ 4 40 | --- |   |                  |     |         |      |                   |        |       |    |                    |   |     |     |    |   |   |     |   |   |     |       |  |
| 1217518  | /JADHAV SANJANA SURESH NIRMALA | (2018016400364094)            |              |     |              |                                     |                 |      |              |                               |              |     |   |                  |     | 588     | ONDE | -VIKRAMGAD        |        |       |    |                    |   |     |     |    |   |   |     |   |   |     |       |  |
| 96   | O                              | 100+                          | O \$         | 80+ | O \$         | 65+                                 | A \$            | 100+ | O \$         | 66+                           | O \$         | --- |   |                  |     |         |      |                   |        |       |    |                    |   |     |     |    |   |   |     |   |   |     |       |  |
| 96   | 10 O 4 40                      | 100                           | 10 O \$ 4 40 | 97  | 10 O \$ 4 40 | 65                                  | 8 A \$ 4 32 100 | 100  | 10 O \$ 4 40 | 83                            | 10 O \$ 4 40 | --- |   |                  |     |         |      |                   |        |       |    |                    |   |     |     |    |   |   |     |   |   |     |       |  |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;       |                                |                               |              |     |              |                                     |                 |      |              |                               |              |     |   |                  |     |         |      |                   |        |       |    |                    |   |     |     |    |   |   |     |   |   |     |       |  |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;       |                                |                               |              |     |              |                                     |                 |      |              |                               |              |     |   |                  |     |         |      |                   |        |       |    |                    |   |     |     |    |   |   |     |   |   |     |       |  |
| RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; |                                |                               |              |     |              |                                     |                 |      |              |                               |              |     |   |                  |     |         |      |                   |        |       |    |                    |   |     |     |    |   |   |     |   |   |     |       |  |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40                                       |                                |                               |              |     |              |                                     |                 |      |              |                               |              |     |   |                  |     |         |      |                   |        |       |    |                    |   |     |     |    |   |   |     |   |   |     |       |  |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0   |                                |                               |              |     |              |                                     |                 |      |              |                               |              |     |   |                  |     |         |      |                   |        |       |    |                    |   |     |     |    |   |   |     |   |   |     |       |  |

| SEAT_NO  | NAME                         | PRN   |             |     |             |   |             |     |             |   |             |     |            |  |            | COLLEGE |               | RESULT  | REMARK     | TOTAL |    |                    |       |  |  |  |  |  |
|--|------------------------------|---|-------------|-----|-------------|---|-------------|-----|-------------|---|-------------|-----|------------|--|------------|---------|---------------|---|------------|-------|----|--------------------|-------|--|--|--|--|--|
| <---Course-I--->   |                              | <---Course-II--->   |             |     |             | <---Course-III--->  |             |     |             | <---Course-IV--->   |             |     |            | <---Course-V--->   |            |         |               | <---Course-VI--->   |            |       |    | <---Course-VII---> |       |  |  |  |  |  |
| Theory   |                              | Theory  |             |     |             | Theory & Internal   |             |     |             | Theory  |             |     |            | Theory   |            |         |               | Theory  |            |       |    |                    |       |  |  |  |  |  |
| TOT  | GP G C G*C                   | TOT   | GP G C G*C  | TOT | GP G C G*C  | TOT   | GP G C G*C  | TOT | GP G C G*C  | TOT   | GP G C G*C  | TOT | GP G C G*C | TOT  | GP G C G*C | TOT     | GP G C G*C    | TOT   | GP G C G*C | 非     | 非  | GPA                | MARKS |  |  |  |  |  |
| (1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4)  |                              | (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4) |             |     |             | (1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) |             |     |             | (1204) : LINGUISTIC & MARATHI GRMMR (Th:100/40,Cr.Pt.: 4) |             |     |            | (1205) : MODERN MARATHI LITERATURE (Th:100/40,Cr.Pt.: 4) |            |         |               | (1206) : OCCUPATIONAL MARATHI (Th:80/32, In:20/8,Cr.Pt.: 4) |            |       |    |                    |       |  |  |  |  |  |
| 1217519  | /VISHE NIKITA GOVIND KALPANA | (2017016402470512)  |             |     |             |   |             |     |             |   |             |     |            |  |            | 545     | SHIVLE-MURBAD |   |            |       |    |                    |       |  |  |  |  |  |
| 82   | O                            | 48+   | C \$        | 35+ | D \$        | 48+   | C \$        | 54+ | B \$        | 51+   | A \$        | --- |            |  |            |         |               |   |            |       |    |                    |       |  |  |  |  |  |
|  |                              |   |             | 16+ | O \$        |   |             |     |             | 17+   | O \$        |     |            |  |            |         |               |   |            | P     |    |                    | 351   |  |  |  |  |  |
| 82   | 10 O 4 40                    | 48  | 5 C \$ 4 20 | 51  | 6 B \$ 4 24 | 48  | 5 C \$ 4 20 | 54  | 6 B \$ 4 24 | 68  | 8 A \$ 4 32 | --- |            |  |            |         |               |   |            |       | 24 | 160                | 6.67  |  |  |  |  |  |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;<br>~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;<br>%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40<br>Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 |                              |   |             |     |             |   |             |     |             |   |             |     |            |  |            |         |               |   |            |       |    |                    |       |  |  |  |  |  |

| SEAT_NO  | NAME                            | PRN   |    |     |      |   |    |     |      |   |      |     |   |   |      | COLLEGE                     |   | RESULT  | REMARK | TOTAL |    |                    |   |     |     |     |   |   |     |   |   |     |       |
|--|---------------------------------|---|----|-----|------|---|----|-----|------|---|------|-----|---|---|------|-----------------------------|---|---|--------|-------|----|--------------------|---|-----|-----|-----|---|---|-----|---|---|-----|-------|
| <---Course-I--->   |                                 | <---Course-II--->                                     |    |     |      | <---Course-III--->  |    |     |      | <---Course-IV--->                                       |      |     |   | <---Course-V--->  |      |                             |   | <---Course-VI--->   |        |       |    | <---Course-VII---> |   |     |     |     |   |   |     |   |   |     |       |
| Theory   |                                 | Theory  |    |     |      | Theory & Internal   |    |     |      | Theory  |      |     |   | Theory  |      |                             |   | Theory  |        |       |    |                    |   |     |     |     |   |   |     |   |   |     |       |
| TOT  | GP                              | G   | C  | G*C | TOT  | GP  | G  | C   | G*C  | TOT   | GP   | G   | C | G*C   | TOT  | GP                          | G | C   | G*C    | TOT   | GP | G                  | C | G*C | TOT | GP  | G | C | G*C | 非 | 非 | GPA | MARKS |
| (1101) : 16TH TO 18TH CEN.ENG.LIT-I (Th:100/40,Cr.Pt.: 4)  |                                 | (1102) : LITERARY CRITICISM - I (Th:100/40,Cr.Pt.: 4) |    |     |      | (1103) : GRAMMAR & ART OF WRITING-I (Th:80/32, In:20/8,Cr.Pt.: 4) |    |     |      | (3201) : HISTORY OF MEIEVAL INDIA (Th:100/40,Cr.Pt.: 4) |      |     |   | (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) |      |                             |   | (3204) : INFORMATION & COMMN. (Th:80/32, In:20/8,Cr.Pt.: 4) |        |       |    |                    |   |     |     |     |   |   |     |   |   |     |       |
| 1217520  | JADHAV GANESH KRUSHNANT SANGITA | (2016016400382027)                                    |    |     |      |   |    |     |      |   |      |     |   |   |      | 445 NATU ARTS - MARGTAMHANE |   |   |        |       |    |                    |   |     |     |     |   |   |     |   |   |     |       |
| 82E  | O                               | 82E   | O  | 62E | A+   | A   | -- | 40+ | D \$ | 67E   | O    | --- |   |   |      |                             |   |   |        |       |    |                    |   |     |     |     |   |   |     |   |   |     |       |
|  |                                 |   |    | 16+ | O \$ |   |    |     |      | 16+   | O \$ |     |   |   |      |                             |   |   |        |       |    |                    |   |     |     |     |   |   |     |   |   |     |       |
| 82   | 10 O                            | 4   | 40 | 82  | 10 O | 4   | 40 | 78  | 9 A+ | 4   | 36   | --  | - | -   | ---- | 40                          | 4 | D \$  | 4      | 16    | 83 | 10                 | O | 4   | 40  | --- |   |   |     |   |   |     |       |
| # : 0.229; @ : 0.5042A/O.5043A/O.5044A; * : 0.5045A; / : FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;<br>~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;<br>%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40<br>Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 |                                 |   |    |     |      |   |    |     |      |   |      |     |   |   |      |                             |   |   |        |       |    |                    |   |     |     |     |   |   |     |   |   |     |       |



| SEAT_NO  | NAME                        | PRN                   |   |     |     |                                     |   |   |     |                       |    |   |   |                                 |     | COLLEGE                       |   | RESULT            | REMARK | TOTAL                               |    |                    |   |                       |     |      |   |                                    |       |                       |   |     |       |                               |  |  |  |                               |  |  |  |     |  |  |  |        |  |      |  |
|--|-----------------------------|-----------------------|---|-----|-----|-------------------------------------|---|---|-----|-----------------------|----|---|---|---------------------------------|-----|-------------------------------|---|-------------------|--------|-------------------------------------|----|--------------------|---|-----------------------|-----|------|---|------------------------------------|-------|-----------------------|---|-----|-------|-------------------------------|--|--|--|-------------------------------|--|--|--|-----|--|--|--|--------|--|------|--|
| <---Course-I--->   |                             | <---Course-II--->     |   |     |     | <---Course-III--->                  |   |   |     | <---Course-IV--->     |    |   |   | <---Course-V--->                |     |                               |   | <---Course-VI---> |        |                                     |    | <---Course-VII---> |   |                       |     |      |   |                                    |       |                       |   |     |       |                               |  |  |  |                               |  |  |  |     |  |  |  |        |  |      |  |
| Theory   |                             | Theory                |   |     |     | Theory & Internal                   |   |   |     | Theory                |    |   |   | Theory                          |     |                               |   | Theory            |        |                                     |    | Theory             |   |                       |     | 非    | 非 | GPA                                | MARKS |                       |   |     |       |                               |  |  |  |                               |  |  |  |     |  |  |  |        |  |      |  |
| TOT  | GP                          | G                     | C | G*C | TOT | GP                                  | G | C | G*C | TOT                   | GP | G | C | G*C                             | TOT | GP                            | G | C                 | G*C    | TOT                                 | GP | G                  | C | G*C                   | TOT | GP   | G | C                                  | G*C   | 非                     | 非 | GPA | MARKS |                               |  |  |  |                               |  |  |  |     |  |  |  |        |  |      |  |
| (1201) : HIST.-MEDIEVAL MARATHI LIT  |                             | (Th:100/40,Cr.Pt.: 4) |   |     |     | (1202) : IND. & WESTERN THEO OF LIT |   |   |     | (Th:100/40,Cr.Pt.: 4) |    |   |   | (1203) : LITERATURE AND SOCIETY |     | (Th:80/32, In:20/8,Cr.Pt.: 4) |   |                   |        | (1204) : LINGUISTIC & MARATHI GRMMR |    |                    |   | (Th:100/40,Cr.Pt.: 4) |     |      |   | (1205) : MODERN MARATHI LITERATURE |       | (Th:100/40,Cr.Pt.: 4) |   |     |       | (1206) : OCCUPATIONAL MARATHI |  |  |  | (Th:80/32, In:20/8,Cr.Pt.: 4) |  |  |  |     |  |  |  |        |  |      |  |
| 1217521  | GURAV SUSHANT RAMDAS ASMITA | (2018016401245954)    |   |     |     |                                     |   |   |     |                       |    |   |   |                                 |     | 399 ANANDIBAI R'RANE-VAIBHAVA |   |                   |        |                                     |    |                    |   |                       |     |      |   |                                    |       |                       |   |     |       |                               |  |  |  |                               |  |  |  |     |  |  |  |        |  |      |  |
| 44   | D                           | 100+                  |   |     |     | O \$                                |   |   |     | 74+                   |    |   |   | O \$                            |     |                               |   | 95+               |        |                                     |    | O \$               |   |                       |     | 100+ |   |                                    |       | O \$                  |   |     |       | 50+                           |  |  |  | A \$                          |  |  |  | --- |  |  |  | P      |  | 489  |  |
| 44   | 4 D                         | 4 16 100              |   |     |     | 10 O \$ 4 40                        |   |   |     | 85                    |    |   |   | 10 O \$ 4 40                    |     |                               |   | 95                |        |                                     |    | 10 O \$ 4 40       |   |                       |     | 100  |   |                                    |       | 10 O \$ 4 40          |   |     |       | 65                            |  |  |  | 8 A \$ 4 32                   |  |  |  | --- |  |  |  | 24 208 |  | 8.67 |  |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;<br>~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;<br>%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40<br>Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 |                             |                       |   |     |     |                                     |   |   |     |                       |    |   |   |                                 |     |                               |   |                   |        |                                     |    |                    |   |                       |     |      |   |                                    |       |                       |   |     |       |                               |  |  |  |                               |  |  |  |     |  |  |  |        |  |      |  |

| SEAT_NO  | NAME                           | PRN                           |              |          |          |                                     |             |              |             |                               |          |     |   |                  |     | COLLEGE           |     | RESULT            | REMARK | TOTAL |    |                    |   |     |     |    |   |   |     |   |   |     |       |
|--|--------------------------------|-------------------------------|--------------|----------|----------|-------------------------------------|-------------|--------------|-------------|-------------------------------|----------|-----|---|------------------|-----|-------------------|-----|-------------------|--------|-------|----|--------------------|---|-----|-----|----|---|---|-----|---|---|-----|-------|
| <---Course-I--->   |                                | <---Course-II--->             |              |          |          | <---Course-III--->                  |             |              |             | <---Course-IV--->             |          |     |   | <---Course-V---> |     |                   |     | <---Course-VI---> |        |       |    | <---Course-VII---> |   |     |     |    |   |   |     |   |   |     |       |
| Theory   |                                | Theory                        |              |          |          | Theory & Internal                   |             |              |             | Theory                        |          |     |   | Theory           |     |                   |     | Theory            |        |       |    |                    |   |     |     |    |   |   |     |   |   |     |       |
| TOT  | GP                             | G                             | C            | G*C      | TOT      | GP                                  | G           | C            | G*C         | TOT                           | GP       | G   | C | G*C              | TOT | GP                | G   | C                 | G*C    | TOT   | GP | G                  | C | G*C | TOT | GP | G | C | G*C | 非 | 非 | GPA | MARKS |
| (1301) : HIST. OF HINDI LITERATURE   |                                | (Th:100/40,Cr.Pt.: 4)         |              |          |          | (1302) : POST INDEPENDENT HINDI LIT |             |              |             | (Th:100/40,Cr.Pt.: 4)         |          |     |   |                  |     |                   |     |                   |        |       |    |                    |   |     |     |    |   |   |     |   |   |     |       |
| (1303) : INFORMATION TECH. IN HINDI  |                                | (Th:80/32, In:20/8,Cr.Pt.: 4) |              |          |          | (1304) : LIT. CRIT/PROSODY & RHET   |             |              |             | (Th:100/40,Cr.Pt.: 4)         |          |     |   |                  |     |                   |     |                   |        |       |    |                    |   |     |     |    |   |   |     |   |   |     |       |
| (1305) : LING.HINDI LANG.& GRAMMER   |                                | (Th:100/40,Cr.Pt.: 4)         |              |          |          | (1306) : IDEO BCKG OF MOD HINDI LIT |             |              |             | (Th:80/32, In:20/8,Cr.Pt.: 4) |          |     |   |                  |     |                   |     |                   |        |       |    |                    |   |     |     |    |   |   |     |   |   |     |       |
| 1217522  | /PATIL SALONI RAJENDRA SANGITA | (2018016400861727)            |              |          |          |                                     |             |              |             |                               |          |     |   |                  |     | 489 KES'S, PEZARI |     |                   |        |       |    |                    |   |     |     |    |   |   |     |   |   |     |       |
| 63+  | A \$                           | 85+                           | O \$         | 50+      | A \$     | 40+                                 | D \$        | 47+          | C \$        | 54+                           | A \$     | --- |   |                  |     |                   |     |                   |        |       |    |                    |   |     |     |    |   |   |     |   |   |     |       |
|  |                                |                               |              | 10       | B        |                                     |             |              |             | 9                             | C        |     |   |                  |     | P                 | RPV | 358               |        |       |    |                    |   |     |     |    |   |   |     |   |   |     |       |
| 63   | 8 A \$ 4 32                    | 85                            | 10 O \$ 4 40 | 60       | 8 A 4 32 | 40                                  | 4 D \$ 4 16 | 47           | 5 C \$ 4 20 | 63                            | 8 A 4 32 | --- |   |                  |     | 24                | 172 | 7.17              |        |       |    |                    |   |     |     |    |   |   |     |   |   |     |       |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;       |                                |                               |              |          |          |                                     |             |              |             |                               |          |     |   |                  |     |                   |     |                   |        |       |    |                    |   |     |     |    |   |   |     |   |   |     |       |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;       |                                |                               |              |          |          |                                     |             |              |             |                               |          |     |   |                  |     |                   |     |                   |        |       |    |                    |   |     |     |    |   |   |     |   |   |     |       |
| RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; |                                |                               |              |          |          |                                     |             |              |             |                               |          |     |   |                  |     |                   |     |                   |        |       |    |                    |   |     |     |    |   |   |     |   |   |     |       |
| %Marks   | : Above 80                     | 70-79.99                      | 60-69.99     | 55-59.99 | 50-54.99 | 45-49.99                            | 40-44.99    | Less than 40 |             |                               |          |     |   |                  |     |                   |     |                   |        |       |    |                    |   |     |     |    |   |   |     |   |   |     |       |
| Grade / Gr.Pt  | : O / 10                       | A+ / 9                        | A / 8        | B+ / 7   | B / 6    | C / 5                               | D / 4       | F / 0        |             |                               |          |     |   |                  |     |                   |     |                   |        |       |    |                    |   |     |     |    |   |   |     |   |   |     |       |

| SEAT_NO                             | NAME                          | PRN                                 |                       |                                     |                               |                                   |                       |                                     |                       |                                |                               |     |         | COLLEGE               |    | RESULT | REMARK | TOTAL |                   |        |    |                    |        |    |         |     |    |         |
|-------------------------------------|-------------------------------|-------------------------------------|-----------------------|-------------------------------------|-------------------------------|-----------------------------------|-----------------------|-------------------------------------|-----------------------|--------------------------------|-------------------------------|-----|---------|-----------------------|----|--------|--------|-------|-------------------|--------|----|--------------------|--------|----|---------|-----|----|---------|
|                                     |                               | <---Course-I--->                    |                       |                                     | <---Course-II--->             |                                   |                       | <---Course-III--->                  |                       |                                | <---Course-IV--->             |     |         | <---Course-V--->      |    |        |        |       | <---Course-VI---> |        |    | <---Course-VII---> |        |    |         |     |    |         |
|                                     |                               | Theory                              | GP                    | G C G*C                             | Theory                        | GP                                | G C G*C               | Theory & Internal                   | GP                    | G C G*C                        | Theory                        | GP  | G C G*C | Theory                | GP |        |        |       | G C G*C           | Theory | GP | G C G*C            | Theory | GP | G C G*C | TOT | GP | G C G*C |
| (1101) : 16TH TO 18TH CEN.ENG.LIT-I | (Th:100/40,Cr.Pt.: 4)         | (1102) : LITERARY CRITICISM - I     | (Th:100/40,Cr.Pt.: 4) | (1103) : GRAMMAR & ART OF WRITING-I | (Th:80/32, In:20/8,Cr.Pt.: 4) | (3201) : HISTORY OF MEIEVAL INDIA | (Th:100/40,Cr.Pt.: 4) | (3202) : HIST.OF MODERN MAHARASHTRA | (Th:100/40,Cr.Pt.: 4) | (3203) : INTRO. TO ARCHAEOLOGY | (Th:80/32, In:20/8,Cr.Pt.: 4) |     |         |                       |    |        |        |       |                   |        |    |                    |        |    |         |     |    |         |
| 1217523                             | BHUWAD ANKIT GANESH MANISHA   | (2016016400214717)                  |                       |                                     |                               |                                   |                       |                                     |                       |                                |                               |     |         | 1095 SSS ASC- SAWARDE |    |        |        |       |                   |        |    |                    |        |    |         |     |    |         |
| 72                                  | A+                            | 58                                  | B+                    | 42+                                 | B \$                          | 63+                               | A \$                  | 40+                                 | D \$                  | 34+                            | D \$                          | --- |         |                       |    |        |        |       |                   |        |    |                    |        |    |         |     |    |         |
| 72                                  | 9 A+ 4 36                     | 58 7 B+ 4 28                        | 57 7 B+ 4 28          | 63 8 A \$ 4 32                      | 40 4 D \$ 4 16 46             | 5 12 A                            | 4 20                  | ---                                 |                       |                                |                               |     |         |                       |    |        |        |       |                   |        |    |                    |        |    |         |     |    |         |
| (1301) : HIST. OF HINDI LITERATURE  | (Th:100/40,Cr.Pt.: 4)         | (1302) : POST INDEPENDENT HINDI LIT | (Th:100/40,Cr.Pt.: 4) | (1303) : INFORMATION TECH. IN HINDI | (Th:80/32, In:20/8,Cr.Pt.: 4) | (3201) : HISTORY OF MEIEVAL INDIA | (Th:100/40,Cr.Pt.: 4) | (3202) : HIST.OF MODERN MAHARASHTRA | (Th:100/40,Cr.Pt.: 4) | (3203) : INTRO. TO ARCHAEOLOGY | (Th:80/32, In:20/8,Cr.Pt.: 4) |     |         |                       |    |        |        |       |                   |        |    |                    |        |    |         |     |    |         |
| 1217524                             | SAKPAL PRANAY MAHENDRA MAYURI | (2016016400222984)                  |                       |                                     |                               |                                   |                       |                                     |                       |                                |                               |     |         | 1095 SSS ASC- SAWARDE |    |        |        |       |                   |        |    |                    |        |    |         |     |    |         |
| 44                                  | D                             | 40+                                 | D \$                  | 60+                                 | A+\$                          | 46+                               | C \$                  | 54                                  | B                     | 45                             | B+                            | --- |         |                       |    |        |        |       |                   |        |    |                    |        |    |         |     |    |         |
| 44                                  | 4 D 4 16                      | 40 4 D \$ 4 16                      | 76 9 A+\$ 4 36        | 46 5 C \$ 4 20                      | 54 6 B 4 24 57                | 7 B+                              | 4 28                  | ---                                 |                       |                                |                               |     |         |                       |    |        |        |       |                   |        |    |                    |        |    |         |     |    |         |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO  | NAME                               | PRN                    |                 |                              |                        |                    |                              |                                |                |                              |                        |        |                              |                        |            | COLLEGE                      |                                | RESULT            | REMARK | TOTAL |       |                    |  |  |  |  |  |  |
|--|------------------------------------|------------------------|-----------------|------------------------------|------------------------|--------------------|------------------------------|--------------------------------|----------------|------------------------------|------------------------|--------|------------------------------|------------------------|------------|------------------------------|--------------------------------|-------------------|--------|-------|-------|--------------------|--|--|--|--|--|--|
| <---Course-I--->   |                                    | <---Course-II--->      |                 |                              |                        | <---Course-III---> |                              |                                |                | <---Course-IV--->            |                        |        |                              | <---Course-V--->       |            |                              |                                | <---Course-VI---> |        |       |       | <---Course-VII---> |  |  |  |  |  |  |
| Theory   |                                    | Theory                 |                 |                              |                        | Theory & Internal  |                              |                                |                | Theory                       |                        |        |                              | Theory                 |            |                              |                                | Theory            |        |       |       |                    |  |  |  |  |  |  |
| TOT  | GP G C G*C                         | TOT                    | GP G C G*C      | TOT                          | GP G C G*C             | TOT                | GP G C G*C                   | TOT                            | GP G C G*C     | TOT                          | GP G C G*C             | TOT    | GP G C G*C                   | TOT                    | GP G C G*C | TOT                          | GP G C G*C                     | 非                 | 非      | GPA   | MARKS |                    |  |  |  |  |  |  |
| (1301)   | : HIST. OF HINDI LITERATURE        | (Th:100/40, Cr.Pt.: 4) | (1302)          | : POST INDEPENDENT HINDI LIT | (Th:100/40, Cr.Pt.: 4) | (1303)             | : INFORMATION TECH. IN HINDI | (Th:80/32, In:20/8, Cr.Pt.: 4) | (1304)         | : LIT. CRIT/PROSODY & RHET   | (Th:100/40, Cr.Pt.: 4) | (1305) | : LING.HINDI LANG.& GRAMMER  | (Th:100/40, Cr.Pt.: 4) | (1306)     | : IDEO BCKG OF MOD HINDI LIT | (Th:80/32, In:20/8, Cr.Pt.: 4) |                   |        |       |       |                    |  |  |  |  |  |  |
| 1217526  | NIMSE YOGESH BARKU KANTABAI        | (2020016401866542)     |                 |                              |                        |                    |                              |                                |                |                              |                        |        |                              |                        |            | 583 VPM - KINHAVALI          |                                |                   |        |       |       |                    |  |  |  |  |  |  |
| 88   | O                                  | 76                     | A+              | 70                           | O                      | 90                 | O                            | 92                             | O              | 72                           | O                      | ---    |                              |                        |            |                              |                                | P                 | RPV    | 524   |       |                    |  |  |  |  |  |  |
| 88   | 10 O 4 40                          | 76 9 A+ 4 36           | 88 10 O 4 40    | 90 10 O 4 40                 | 92 10 O 4 40           | 90 10 O 4 40       | 92 10 O 4 40                 | 90 10 O 4 40                   | 92 10 O 4 40   | 90 10 O 4 40                 | 92 10 O 4 40           | ---    |                              |                        |            |                              |                                | 24                | 236    | 9.83  |       |                    |  |  |  |  |  |  |
| (3201)   | : HISTORY OF MEIEVAL INDIA         | (Th:100/40, Cr.Pt.: 4) | (3202)          | : HIST.OF MODERN MAHARASHTRA | (Th:100/40, Cr.Pt.: 4) | (3203)             | : INTRO. TO ARCHAEOLOGY      | (Th:80/32, In:20/8, Cr.Pt.: 4) | (3205)         | : HISTORY OF THE MARATHAS    | (Th:100/40, Cr.Pt.: 4) | (3206) | : HIST.OF CONTEMPORARY WORLD | (Th:100/40, Cr.Pt.: 4) | (3207)     | : RESE. METHO.& SOUR. OF HIS | (Th:80/32, In:20/8, Cr.Pt.: 4) |                   |        |       |       |                    |  |  |  |  |  |  |
| 1217527  | KIRPAN LALIT HIRAKANT TARABAI      | (2018016402379727)     |                 |                              |                        |                    |                              |                                |                |                              |                        |        |                              |                        |            | 583 VPM - KINHAVALI          |                                |                   |        |       |       |                    |  |  |  |  |  |  |
| 45+  | C \$                               | 80+                    | O \$            | 70+                          | O \$                   | 90                 | O                            | 70+                            | A+\$           | 70+                          | O \$                   | ---    |                              |                        |            |                              |                                | P                 |        | 457   |       |                    |  |  |  |  |  |  |
| 45   | 5 C \$ 4 20                        | 80 10 O \$ 4 40        | 86 10 O \$ 4 40 | 90 10 O 4 40                 | 70 9 A+\$ 4 36         | 86 10 O \$ 4 40    | 90 10 O \$ 4 40              | 90 10 O 4 40                   | 70 9 A+\$ 4 36 | 86 10 O \$ 4 40              | 90 10 O \$ 4 40        | ---    |                              |                        |            |                              |                                | 24                | 216    | 9.00  |       |                    |  |  |  |  |  |  |
| 1217528  | NIMASE ARUN BALU SUNITA            | (2020016401793472)     |                 |                              |                        |                    |                              |                                |                |                              |                        |        |                              |                        |            | 583 VPM - KINHAVALI          |                                |                   |        |       |       |                    |  |  |  |  |  |  |
| 94   | O                                  | 94                     | O               | 74                           | O                      | 94                 | O                            | 94                             | O              | 75                           | O                      | ---    |                              |                        |            |                              |                                | P                 | RPV    | 558   |       |                    |  |  |  |  |  |  |
| 94   | 10 O 4 40                          | 94 10 O 4 40           | 90 10 O 4 40    | 94 10 O 4 40                 | 94 10 O 4 40           | 94 10 O 4 40       | 94 10 O 4 40                 | 94 10 O 4 40                   | 94 10 O 4 40   | 92 10 O 4 40                 | 92 10 O 4 40           | ---    |                              |                        |            |                              |                                | 24                | 240    | 10.00 |       |                    |  |  |  |  |  |  |
| 1217529  | VEKHANDE SAMEER KAILAS RANJANA     | (2016016402576435)     |                 |                              |                        |                    |                              |                                |                |                              |                        |        |                              |                        |            | 583 VPM - KINHAVALI          |                                |                   |        |       |       |                    |  |  |  |  |  |  |
| 90   | O                                  | 50                     | B               | 72                           | O                      | 90                 | O                            | 40+                            | D \$           | 32+                          | D \$                   | ---    |                              |                        |            |                              |                                | P                 |        | 407   |       |                    |  |  |  |  |  |  |
| 90   | 10 O 4 40                          | 50 6 B 4 24            | 87 10 O 4 40    | 90 10 O 4 40                 | 40 4 D \$ 4 16         | 50 6 B \$ 4 24     | 50 6 B \$ 4 24               | 40 4 D \$ 4 16                 | 50 6 B \$ 4 24 | 50 6 B \$ 4 24               | 50 6 B \$ 4 24         | ---    |                              |                        |            |                              |                                | 24                | 184    | 7.67  |       |                    |  |  |  |  |  |  |
| (1201)   | : HIST.-MIEVAL MARATHI LIT         | (Th:100/40, Cr.Pt.: 4) | (1202)          | : IND. & WESTERN THEO OF LIT | (Th:100/40, Cr.Pt.: 4) | (1203)             | : LITERATURE AND SOCIETY     | (Th:80/32, In:20/8, Cr.Pt.: 4) | (1204)         | : LINGUISTIC & MARATHI GRMMR | (Th:100/40, Cr.Pt.: 4) | (1205) | : MODERN MARATHI LITERATURE  | (Th:100/40, Cr.Pt.: 4) | (1206)     | : OCCUPATIONAL MARATHI       | (Th:80/32, In:20/8, Cr.Pt.: 4) |                   |        |       |       |                    |  |  |  |  |  |  |
| 1217530  | /VEKHANDE MINAKSHI NAMDEO MANDABAI | (2017016401354342)     |                 |                              |                        |                    |                              |                                |                |                              |                        |        |                              |                        |            | 583 VPM - KINHAVALI          |                                |                   |        |       |       |                    |  |  |  |  |  |  |
| 50   | B                                  | 90                     | O               | 70                           | O                      | 90                 | O                            | 92                             | O              | 70                           | O                      | ---    |                              |                        |            |                              |                                | P                 |        | 495   |       |                    |  |  |  |  |  |  |
| 50   | 6 B 4 24                           | 90 10 O 4 40           | 88 10 O 4 40    | 90 10 O 4 40                 | 92 10 O 4 40           | 90 10 O 4 40       | 92 10 O 4 40                 | 90 10 O 4 40                   | 92 10 O 4 40   | 85 10 O 4 40                 | 85 10 O 4 40           | ---    |                              |                        |            |                              |                                | 24                | 224    | 9.33  |       |                    |  |  |  |  |  |  |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;       |                                    |                        |                 |                              |                        |                    |                              |                                |                |                              |                        |        |                              |                        |            |                              |                                |                   |        |       |       |                    |  |  |  |  |  |  |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;       |                                    |                        |                 |                              |                        |                    |                              |                                |                |                              |                        |        |                              |                        |            |                              |                                |                   |        |       |       |                    |  |  |  |  |  |  |
| RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; |                                    |                        |                 |                              |                        |                    |                              |                                |                |                              |                        |        |                              |                        |            |                              |                                |                   |        |       |       |                    |  |  |  |  |  |  |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40                                       |                                    |                        |                 |                              |                        |                    |                              |                                |                |                              |                        |        |                              |                        |            |                              |                                |                   |        |       |       |                    |  |  |  |  |  |  |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0   |                                    |                        |                 |                              |                        |                    |                              |                                |                |                              |                        |        |                              |                        |            |                              |                                |                   |        |       |       |                    |  |  |  |  |  |  |

| SEAT_NO  | NAME                        | PRN                   |             |     |      |                                   |             |     |             |                       |             |     |   |                                     |     | COLLEGE                       |    |                   |     |                                   |    |                    |    |                       |     |     |    |                                     |     | RESULT                | REMARK | TOTAL |       |                                |  |  |  |                               |  |  |  |  |  |  |  |
|--|-----------------------------|-----------------------|-------------|-----|------|-----------------------------------|-------------|-----|-------------|-----------------------|-------------|-----|---|-------------------------------------|-----|-------------------------------|----|-------------------|-----|-----------------------------------|----|--------------------|----|-----------------------|-----|-----|----|-------------------------------------|-----|-----------------------|--------|-------|-------|--------------------------------|--|--|--|-------------------------------|--|--|--|--|--|--|--|
| <---Course-I--->   |                             | <---Course-II--->     |             |     |      | <---Course-III--->                |             |     |             | <---Course-IV--->     |             |     |   | <---Course-V--->                    |     |                               |    | <---Course-VI---> |     |                                   |    | <---Course-VII---> |    |                       |     |     |    |                                     |     |                       |        |       |       |                                |  |  |  |                               |  |  |  |  |  |  |  |
| Theory   |                             | Theory                |             |     |      | Theory & Internal                 |             |     |             | Theory                |             |     |   | Theory                              |     |                               |    | Theory            |     |                                   |    | Theory             |    |                       |     |     |    |                                     |     |                       |        |       |       |                                |  |  |  |                               |  |  |  |  |  |  |  |
| TOT  | GP                          | G                     | C           | G*C | TOT  | GP                                | G           | C   | G*C         | TOT                   | GP          | G   | C | G*C                                 | TOT | GP                            | G  | C                 | G*C | TOT                               | GP | G                  | C  | G*C                   | TOT | GP  | G  | C                                   | G*C | 非                     | 非      | GPA   | MARKS |                                |  |  |  |                               |  |  |  |  |  |  |  |
| (3101) : MICROECONOMICS - III  |                             | (Th:100/40,Cr.Pt.: 4) |             |     |      | (3102) : ECONOMICS OF DEVELOPMENT |             |     |             | (Th:100/40,Cr.Pt.: 4) |             |     |   | (3104) : ECONOMICS OF AGRI. & CO-OP |     | (Th:80/32, In:20/8,Cr.Pt.: 4) |    |                   |     | (3201) : HISTORY OF MEIEVAL INDIA |    |                    |    | (Th:100/40,Cr.Pt.: 4) |     |     |    | (3202) : HIST.OF MODERN MAHARASHTRA |     | (Th:100/40,Cr.Pt.: 4) |        |       |       | (3203) : INTRO. TO ARCHAEOLOGY |  |  |  | (Th:80/32, In:20/8,Cr.Pt.: 4) |  |  |  |  |  |  |  |
| 1217531  | GARATE GOKUL KRUSHNA KAVITA | (2018016400754413)    |             |     |      |                                   |             |     |             |                       |             |     |   |                                     |     | 942 D.J.SAMANT-PALI,RATNAGIRI |    |                   |     |                                   |    |                    |    |                       |     |     |    |                                     |     |                       |        |       |       |                                |  |  |  |                               |  |  |  |  |  |  |  |
| 40+  | D \$                        | 68+                   | A \$        | 41+ | B \$ | 65+                               | A \$        | 65+ | A \$        | 60+                   | A+\$        | --- |   |                                     |     |                               |    |                   |     |                                   |    |                    |    | A                     | ABS | 352 |    |                                     |     |                       |        |       |       |                                |  |  |  |                               |  |  |  |  |  |  |  |
| 40   | 4 D \$ 4 16                 | 68                    | 8 A \$ 4 32 | 13+ | A \$ | 54                                | 6 B \$ 4 24 | 65  | 8 A \$ 4 32 | 65                    | 8 A \$ 4 32 | --  | - | -                                   | --  | --                            | -- | --                | --  | --                                | -- | --                 | -- | --                    | --  | --  | -- | --                                  | --  | 20                    | 0      | --    | --    |                                |  |  |  |                               |  |  |  |  |  |  |  |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;<br>~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;<br>%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40<br>Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 |                             |                       |             |     |      |                                   |             |     |             |                       |             |     |   |                                     |     |                               |    |                   |     |                                   |    |                    |    |                       |     |     |    |                                     |     |                       |        |       |       |                                |  |  |  |                               |  |  |  |  |  |  |  |

| SEAT_NO  | NAME                        | PRN   |            |     |            |   |            |     |            |   |            |     |            |   |            | COLLEGE                  |            | RESULT   | REMARK     | TOTAL |   |                    |       |  |  |  |  |  |
|--|-----------------------------|---|------------|-----|------------|---|------------|-----|------------|---|------------|-----|------------|---|------------|--------------------------|------------|--|------------|-------|---|--------------------|-------|--|--|--|--|--|
| <---Course-I--->   |                             | <---Course-II--->   |            |     |            | <---Course-III--->  |            |     |            | <---Course-IV--->                                       |            |     |            | <---Course-V--->  |            |                          |            | <---Course-VI--->  |            |       |   | <---Course-VII---> |       |  |  |  |  |  |
| Theory   |                             | Theory  |            |     |            | Theory & Internal   |            |     |            | Theory  |            |     |            | Theory  |            |                          |            | Theory   |            |       |   |                    |       |  |  |  |  |  |
| TOT  | GP G C G*C                  | TOT   | GP G C G*C | TOT | GP G C G*C | TOT   | GP G C G*C | TOT | GP G C G*C | TOT   | GP G C G*C | TOT | GP G C G*C | TOT   | GP G C G*C | TOT                      | GP G C G*C | TOT  | GP G C G*C | 非     | 非 | GPA                | MARKS |  |  |  |  |  |
| (1301) : HIST. OF HINDI LITERATURE (Th:100/40,Cr.Pt.: 4)   |                             | (1302) : POST INDEPENDENT HINDI LIT (Th:100/40,Cr.Pt.: 4) |            |     |            | (1303) : INFORMATION TECH. IN HINDI (Th:80/32, In:20/8,Cr.Pt.: 4) |            |     |            | (3201) : HISTORY OF MEIEVAL INDIA (Th:100/40,Cr.Pt.: 4) |            |     |            | (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) |            |                          |            | (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) |            |       |   |                    |       |  |  |  |  |  |
| 1217533  | RANE PRAJWAL VILAS VISHAKHA | (2018016400419835)  |            |     |            |   |            |     |            |   |            |     |            |   |            | 1060 DHARMADHIKARI-KOLAD |            |  |            |       |   |                    |       |  |  |  |  |  |
| 76   | A+                          | 68  | A          | 58  | A+         | 50  | B          | 54  | B          | 52  | A          | --- |            |   |            |                          |            |  |            |       |   |                    |       |  |  |  |  |  |
|  |                             |   |            | 16+ | O \$       |   |            |     |            | 13+   | A \$       |     |            |   |            | P                        |            |  |            |       |   |                    | 387   |  |  |  |  |  |
| 76   | 9 A+ 4 36                   | 68  | 8 A 4 32   | 74  | 9 A+ 4 36  | 50  | 6 B 4 24   | 54  | 6 B 4 24   | 65  | 8 A 4 32   | --- |            |   |            | 24                       | 184        | 7.67   |            |       |   |                    |       |  |  |  |  |  |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;<br>~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;<br>%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40<br>Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 |                             |   |            |     |            |   |            |     |            |   |            |     |            |   |            |                          |            |  |            |       |   |                    |       |  |  |  |  |  |

| SEAT_NO  | NAME                              | PRN                            |              |     |                    |        |                               |                                |              |     |                  |     |            | COLLEGE           |            | RESULT | REMARK             | TOTAL |            |    |     |      |       |
|--|-----------------------------------|--------------------------------|--------------|-----|--------------------|--------|-------------------------------|--------------------------------|--------------|-----|------------------|-----|------------|-------------------|------------|--------|--------------------|-------|------------|----|-----|------|-------|
| <---Course-I--->   |                                   | <---Course-II--->              |              |     | <---Course-III---> |        |                               | <---Course-IV--->              |              |     | <---Course-V---> |     |            | <---Course-VI---> |            |        | <---Course-VII---> |       |            |    |     |      |       |
| Theory   |                                   | Theory                         |              |     | Theory & Internal  |        |                               | Theory                         |              |     | Theory           |     |            | Theory            |            |        | Theory             |       |            |    |     |      |       |
| TOT  | GP G C G*C                        | TOT                            | GP G C G*C   | TOT | GP G C G*C         | TOT    | GP G C G*C                    | TOT                            | GP G C G*C   | TOT | GP G C G*C       | TOT | GP G C G*C | TOT               | GP G C G*C | TOT    | GP G C G*C         | TOT   | GP G C G*C | 非  | 非   | GPA  | MARKS |
| (1301)   | : HIST. OF HINDI LITERATURE       | (Th:100/40, Cr.Pt.: 4)         |              |     |                    | (1302) | : POST INDEPENDENT HINDI LIT  | (Th:100/40, Cr.Pt.: 4)         |              |     |                  |     |            |                   |            |        |                    |       |            |    |     |      |       |
| (1303)   | : INFORMATION TECH. IN HINDI      | (Th:80/32, In:20/8, Cr.Pt.: 4) |              |     |                    | (3101) | : MICROECONOMICS - III        | (Th:100/40, Cr.Pt.: 4)         |              |     |                  |     |            |                   |            |        |                    |       |            |    |     |      |       |
| (3102)   | : ECONOMICS OF DEVELOPMENT        | (Th:100/40, Cr.Pt.: 4)         |              |     |                    | (3104) | : ECONOMICS OF AGR. & CO-OP   | (Th:80/32, In:20/8, Cr.Pt.: 4) |              |     |                  |     |            |                   |            |        |                    |       |            |    |     |      |       |
| 1217535  | /PAWASKAR DIVYA JIVAN JYOTI       | (2018016400692565)             |              |     |                    | 1028   | MANGAON KUDAL SINDHUDURG      |                                |              |     |                  |     |            |                   |            |        |                    |       |            |    |     |      |       |
| 100+   | O \$                              | 65+                            | A \$         | 52+ | A \$               | 100+   | O \$                          | 93+                            | O \$         | 80+ | O \$             | --- |            |                   |            |        |                    |       |            | P  |     | 525  |       |
| 100  | 10 O \$ 4 40                      | 65                             | 8 A \$ 4 32  | 70  | 9 A+\$ 4 36        | 100    | 10 O \$ 4 40                  | 93                             | 10 O \$ 4 40 | 97  | 10 O 4 40        | --- |            |                   |            |        |                    |       |            | 24 | 228 | 9.50 |       |
| (1201)   | : HIST.-MEDIEVAL MARATHI LIT      | (Th:100/40, Cr.Pt.: 4)         |              |     |                    | (1202) | : IND. & WESTERN THEO OF LIT  | (Th:100/40, Cr.Pt.: 4)         |              |     |                  |     |            |                   |            |        |                    |       |            |    |     |      |       |
| (1203)   | : LITERATURE AND SOCIETY          | (Th:80/32, In:20/8, Cr.Pt.: 4) |              |     |                    | (3101) | : MICROECONOMICS - III        | (Th:100/40, Cr.Pt.: 4)         |              |     |                  |     |            |                   |            |        |                    |       |            |    |     |      |       |
| (3102)   | : ECONOMICS OF DEVELOPMENT        | (Th:100/40, Cr.Pt.: 4)         |              |     |                    | (3104) | : ECONOMICS OF AGR. & CO-OP   | (Th:80/32, In:20/8, Cr.Pt.: 4) |              |     |                  |     |            |                   |            |        |                    |       |            |    |     |      |       |
| 1217536  | JUVEKAR VISHAL BALKRISHAN KISHORI | (2018016400692677)             |              |     |                    | 1028   | MANGAON KUDAL SINDHUDURG      |                                |              |     |                  |     |            |                   |            |        |                    |       |            |    |     |      |       |
| 100+   | O \$                              | 100+                           | O \$         | 80+ | O \$               | 100+   | O \$                          | 98+                            | O \$         | 54+ | A \$             | --- |            |                   |            |        |                    |       |            | P  | RPV | 568  |       |
| 100  | 10 O \$ 4 40                      | 100                            | 10 O \$ 4 40 | 98  | 10 O 4 40          | 100    | 10 O \$ 4 40                  | 98                             | 10 O \$ 4 40 | 72  | 9 A+ 4 36        | --- |            |                   |            |        |                    |       |            | 24 | 236 | 9.83 |       |
| (1201)   | : HIST.-MEDIEVAL MARATHI LIT      | (Th:100/40, Cr.Pt.: 4)         |              |     |                    | (1202) | : IND. & WESTERN THEO OF LIT  | (Th:100/40, Cr.Pt.: 4)         |              |     |                  |     |            |                   |            |        |                    |       |            |    |     |      |       |
| (1203)   | : LITERATURE AND SOCIETY          | (Th:80/32, In:20/8, Cr.Pt.: 4) |              |     |                    | (3701) | : GEOGRAPHY OF SETTLEMENTS    | (Th:100/40, Cr.Pt.: 4)         |              |     |                  |     |            |                   |            |        |                    |       |            |    |     |      |       |
| (3703)   | : POPULATION GEOGRAPHY            | (Th:100/40, Cr.Pt.: 4)         |              |     |                    | (3704) | : TOOLS & TECH. IN GEOG. SP.A | (Th:100/40, Cr.Pt.: 4)         |              |     |                  |     |            |                   |            |        |                    |       |            |    |     |      |       |
| 1217537  | TAMBULKAR MURARI VILAS VILASHINI  | (2018016400692387)             |              |     |                    | 1028   | MANGAON KUDAL SINDHUDURG      |                                |              |     |                  |     |            |                   |            |        |                    |       |            |    |     |      |       |
| 80+  | O \$                              | 40+                            | D \$         | 60+ | A+\$               | 83+    | O \$                          | 88+                            | O \$         | 58+ | B+\$             | --- |            |                   |            |        |                    |       |            | P  |     | 426  |       |
| 80   | 10 O \$ 4 40                      | 40                             | 4 D \$ 4 16  | 77  | 9 A+ 4 36          | 83     | 10 O \$ 4 40                  | 88                             | 10 O \$ 4 40 | 58  | 7 B+\$ 4 28      | --- |            |                   |            |        |                    |       |            | 24 | 200 | 8.33 |       |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;<br>~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;<br>%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40<br>Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 |                                   |                                |              |     |                    |        |                               |                                |              |     |                  |     |            |                   |            |        |                    |       |            |    |     |      |       |

| SEAT_NO  | NAME                        | PRN                           |     |      |     |                                     |      |    |             |                               |        |      |    |                  |      | COLLEGE                 |   | RESULT            | REMARK | TOTAL |    |                    |   |     |     |    |   |   |     |   |   |     |             |     |
|--|-----------------------------|-------------------------------|-----|------|-----|-------------------------------------|------|----|-------------|-------------------------------|--------|------|----|------------------|------|-------------------------|---|-------------------|--------|-------|----|--------------------|---|-----|-----|----|---|---|-----|---|---|-----|-------------|-----|
| <---Course-I--->   |                             | <---Course-II--->             |     |      |     | <---Course-III--->                  |      |    |             | <---Course-IV--->             |        |      |    | <---Course-V---> |      |                         |   | <---Course-VI---> |        |       |    | <---Course-VII---> |   |     |     |    |   |   |     |   |   |     |             |     |
| Theory   |                             | Theory                        |     |      |     | Theory & Internal                   |      |    |             | Theory                        |        |      |    | Theory           |      |                         |   | Theory            |        |       |    | Theory             |   |     |     |    |   |   |     |   |   |     |             |     |
| TOT  | GP                          | G                             | C   | G*C  | TOT | GP                                  | G    | C  | G*C         | TOT                           | GP     | G    | C  | G*C              | TOT  | GP                      | G | C                 | G*C    | TOT   | GP | G                  | C | G*C | TOT | GP | G | C | G*C | 非 | 非 | GPA | MARKS       |     |
| (1201) : HIST.-MEDIEVAL MARATHI LIT  |                             | (Th:100/40,Cr.Pt.: 4)         |     |      |     | (1202) : IND. & WESTERN THEO OF LIT |      |    |             | (Th:100/40,Cr.Pt.: 4)         |        |      |    |                  |      |                         |   |                   |        |       |    |                    |   |     |     |    |   |   |     |   |   |     |             |     |
| (1203) : LITERATURE AND SOCIETY  |                             | (Th:80/32, In:20/8,Cr.Pt.: 4) |     |      |     | (3201) : HISTORY OF MEIEVAL INDIA   |      |    |             | (Th:100/40,Cr.Pt.: 4)         |        |      |    |                  |      |                         |   |                   |        |       |    |                    |   |     |     |    |   |   |     |   |   |     |             |     |
| (3202) : HIST.OF MODERN MAHARASHTRA  |                             | (Th:100/40,Cr.Pt.: 4)         |     |      |     | (3203) : INTRO. TO ARCHAEOLOGY      |      |    |             | (Th:80/32, In:20/8,Cr.Pt.: 4) |        |      |    |                  |      |                         |   |                   |        |       |    |                    |   |     |     |    |   |   |     |   |   |     |             |     |
| 1217538  | /PATIL MONALI GOPAL MANJULA | (2016016401019202)            |     |      |     |                                     |      |    |             |                               |        |      |    |                  |      | 887 CHATRAPATI - KALYAN |   |                   |        |       |    |                    |   |     |     |    |   |   |     |   |   |     |             |     |
| 40+  | D \$                        | 40                            | D   |      | 42+ | B \$                                |      |    | 42+         | D \$                          | 40+    | D \$ |    | 42+              | B \$ |                         |   |                   |        |       |    |                    |   |     |     |    |   |   |     |   |   |     |             |     |
|  |                             |                               |     |      | 12  | A                                   |      |    |             |                               |        |      |    | 13               | A    |                         |   |                   |        |       |    |                    |   |     |     |    |   |   |     |   |   |     | P           | 271 |
| 40   | 4 D \$ 4 16                 | 40                            | 4 D | 4 16 | 54  | 6 B                                 | 4 24 | 42 | 4 D \$ 4 16 | 40                            | 4 D \$ | 4 16 | 55 | 7 B+             | 4 28 |                         |   |                   |        |       |    |                    |   |     |     |    |   |   |     |   |   |     | 24 116 4.83 |     |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;       |                             |                               |     |      |     |                                     |      |    |             |                               |        |      |    |                  |      |                         |   |                   |        |       |    |                    |   |     |     |    |   |   |     |   |   |     |             |     |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;       |                             |                               |     |      |     |                                     |      |    |             |                               |        |      |    |                  |      |                         |   |                   |        |       |    |                    |   |     |     |    |   |   |     |   |   |     |             |     |
| RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; |                             |                               |     |      |     |                                     |      |    |             |                               |        |      |    |                  |      |                         |   |                   |        |       |    |                    |   |     |     |    |   |   |     |   |   |     |             |     |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40                                       |                             |                               |     |      |     |                                     |      |    |             |                               |        |      |    |                  |      |                         |   |                   |        |       |    |                    |   |     |     |    |   |   |     |   |   |     |             |     |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0   |                             |                               |     |      |     |                                     |      |    |             |                               |        |      |    |                  |      |                         |   |                   |        |       |    |                    |   |     |     |    |   |   |     |   |   |     |             |     |



| SEAT_NO          | NAME                                   | PRN                            |      |     |     |                    |     |     |     |                   |                              |                                |      | COLLEGE          | RESULT | REMARK | TOTAL |                   |     |     |      |                    |    |      |      |    |    |     |     |    |    |    |     |     |     |   |   |     |   |
|------------------|--|--------------------------------|------|-----|-----|--------------------|-----|-----|-----|-------------------|------------------------------|--------------------------------|------|------------------|--------|--------|-------|-------------------|-----|-----|------|--------------------|----|------|------|----|----|-----|-----|----|----|----|-----|-----|-----|---|---|-----|---|
| <---Course-I---> |  | <---Course-II--->              |      |     |     | <---Course-III---> |     |     |     | <---Course-IV---> |                              |                                |      | <---Course-V---> |        |        |       | <---Course-VI---> |     |     |      | <---Course-VII---> |    |      |      | 非  | 非  | 非   | 非   |    |    |    |     |     |     |   |   |     |   |
| Theory           |  | Theory                         |      |     |     | Theory & Internal  |     |     |     | Theory            |                              |                                |      | Theory           |        |        |       | Theory            |     |     |      | 非                  | 非  | 非    | 非    |    |    |     |     |    |    |    |     |     |     |   |   |     |   |
| TOT              | GP                                     | G                              | C    | G*C | TOT | GP                 | G   | C   | G*C | TOT               | GP                           | G                              | C    | G*C              | TOT    | GP     | G     | C                 | G*C | TOT | GP   |                    |    |      |      | G  | C  | G*C | TOT | GP | G  | C  | G*C | TOT | GP  | G | C | G*C | 非 |
| (3101)           | : MICROECONOMICS - III                 | (Th:100/40, Cr.Pt.: 4)         |      |     |     |                    |     |     |     | (3102)            | : ECONOMICS OF DEVELOPMENT   | (Th:100/40, Cr.Pt.: 4)         |      |                  |        |        |       |                   |     |     |      |                    |    |      |      |    |    |     |     |    |    |    |     |     |     |   |   |     |   |
| (3105)           | : INDUSTRIAL AND LABOUR ECO.           | (Th:80/32, In:20/8, Cr.Pt.: 4) |      |     |     |                    |     |     |     | (3401)            | : WORLD POLITICS             | (Th:100/40, Cr.Pt.: 4)         |      |                  |        |        |       |                   |     |     |      |                    |    |      |      |    |    |     |     |    |    |    |     |     |     |   |   |     |   |
| (3402)           | : WESTERN POLITICAL THOUGHT            | (Th:100/40, Cr.Pt.: 4)         |      |     |     |                    |     |     |     | (3403)            | : POLI.PROC. IN MODERN MAHA. | (Th:80/32, In:20/8, Cr.Pt.: 4) |      |                  |        |        |       |                   |     |     |      |                    |    |      |      |    |    |     |     |    |    |    |     |     |     |   |   |     |   |
| 1217539          | /SNEHAL SUNIL SUTAR SUREKHA            | (2018016400772724)             |      |     |     |                    |     |     |     | 272               | YUVAK VIKAS-BHALAVALI-RAJ    |                                |      |                  |        |        |       |                   |     |     |      |                    |    |      |      |    |    |     |     |    |    |    |     |     |     |   |   |     |   |
| 26F              | F                                      | 40+                            | D    | \$  | 29F | F                  | 40E | D   | 40+ | D                 | \$                           | 42+                            | B    | \$               | ---    |        |       |                   |     |     |      |                    |    |      |      |    |    |     |     |    |    |    |     |     |     |   |   |     |   |
| --               | -                                      | -                              | ---- | 40  | 4   | D                  | \$  | 4   | 16  | --                | -                            | ----                           | 40   | 4                | D      | \$     | 4     | 16                | 57  | 7   | B+\$ | 4                  | 28 | ---  |      |    |    |     |     |    |    |    |     |     |     |   |   |     |   |
| (1301)           | : HIST. OF HINDI LITERATURE            | (Th:100/40, Cr.Pt.: 4)         |      |     |     |                    |     |     |     | (1302)            | : POST INDEPENDENT HINDI LIT | (Th:100/40, Cr.Pt.: 4)         |      |                  |        |        |       |                   |     |     |      |                    |    |      |      |    |    |     |     |    |    |    |     |     |     |   |   |     |   |
| (1303)           | : INFORMATION TECH. IN HINDI           | (Th:80/32, In:20/8, Cr.Pt.: 4) |      |     |     |                    |     |     |     | (3701)            | : GEOGRAPHY OF SETTLEMENTS   | (Th:100/40, Cr.Pt.: 4)         |      |                  |        |        |       |                   |     |     |      |                    |    |      |      |    |    |     |     |    |    |    |     |     |     |   |   |     |   |
| (3702)           | : GEOGRAPHY OF MAHARASHTRA             | (Th:100/40, Cr.Pt.: 4)         |      |     |     |                    |     |     |     | (3704)            | : TOOLS &TECH. IN GEOG. SP.A | (Th:100/40, Cr.Pt.: 4)         |      |                  |        |        |       |                   |     |     |      |                    |    |      |      |    |    |     |     |    |    |    |     |     |     |   |   |     |   |
| 1217540          | LINGAYAT SAGAR HEMANT PRIYANKA         | (2018016400772515)             |      |     |     |                    |     |     |     | 272               | YUVAK VIKAS-BHALAVALI-RAJ    |                                |      |                  |        |        |       |                   |     |     |      |                    |    |      |      |    |    |     |     |    |    |    |     |     |     |   |   |     |   |
| 46               | C                                      | 68+                            | A    | \$  | 40+ | B                  | \$  | 65+ | A   | \$                | 70+                          | A+\$                           | 67+  | A                | \$     | ---    |       |                   |     |     |      |                    |    |      |      |    |    |     |     |    |    |    |     |     |     |   |   |     |   |
| 46               | 5                                      | C                              | 4    | 20  | 68  | 8                  | A   | \$  | 4   | 32                | 56                           | 7                              | B+\$ | 4                | 28     | 65     | 8     | A                 | \$  | 4   | 32   | 70                 | 9  | A+\$ | 4    | 36 | 67 | 8   | A   | \$ | 4  | 32 | --- |     |     |   |   |     |   |
| (1201)           | : HIST.-MEDIEVAL MARATHI LIT           | (Th:100/40, Cr.Pt.: 4)         |      |     |     |                    |     |     |     | (1202)            | : IND. & WESTERN THEO OF LIT | (Th:100/40, Cr.Pt.: 4)         |      |                  |        |        |       |                   |     |     |      |                    |    |      |      |    |    |     |     |    |    |    |     |     |     |   |   |     |   |
| (1203)           | : LITERATURE AND SOCIETY               | (Th:80/32, In:20/8, Cr.Pt.: 4) |      |     |     |                    |     |     |     | (3701)            | : GEOGRAPHY OF SETTLEMENTS   | (Th:100/40, Cr.Pt.: 4)         |      |                  |        |        |       |                   |     |     |      |                    |    |      |      |    |    |     |     |    |    |    |     |     |     |   |   |     |   |
| (3702)           | : GEOGRAPHY OF MAHARASHTRA             | (Th:100/40, Cr.Pt.: 4)         |      |     |     |                    |     |     |     | (3704)            | : TOOLS &TECH. IN GEOG. SP.A | (Th:100/40, Cr.Pt.: 4)         |      |                  |        |        |       |                   |     |     |      |                    |    |      |      |    |    |     |     |    |    |    |     |     |     |   |   |     |   |
| 1217541          | JADHAV PRATHAMESH DATTARAM SUJATA      | (2018016400772523)             |      |     |     |                    |     |     |     | 272               | YUVAK VIKAS-BHALAVALI-RAJ    |                                |      |                  |        |        |       |                   |     |     |      |                    |    |      |      |    |    |     |     |    |    |    |     |     |     |   |   |     |   |
| 52               | B                                      | 45+                            | C    | \$  | 32+ | D                  | \$  | 40+ | D   | \$                | 53+                          | B                              | \$   | 40+              | D      | \$     | ---   |                   |     |     |      |                    |    |      |      |    |    |     |     |    |    |    |     |     |     |   |   |     |   |
| 52               | 6                                      | B                              | 4    | 24  | 45  | 5                  | C   | \$  | 4   | 20                | 48                           | 5                              | C    | \$               | 4      | 20     | 40    | 4                 | D   | \$  | 4    | 16                 | 53 | 6    | B    | \$ | 4  | 24  | 40  | 4  | D  | \$ | 4   | 16  | --- |   |   |     |   |
| (3401)           | : WORLD POLITICS                       | (Th:100/40, Cr.Pt.: 4)         |      |     |     |                    |     |     |     | (3402)            | : WESTERN POLITICAL THOUGHT  | (Th:100/40, Cr.Pt.: 4)         |      |                  |        |        |       |                   |     |     |      |                    |    |      |      |    |    |     |     |    |    |    |     |     |     |   |   |     |   |
| (3403)           | : POLI.PROC. IN MODERN MAHA.           | (Th:80/32, In:20/8, Cr.Pt.: 4) |      |     |     |                    |     |     |     | (3701)            | : GEOGRAPHY OF SETTLEMENTS   | (Th:100/40, Cr.Pt.: 4)         |      |                  |        |        |       |                   |     |     |      |                    |    |      |      |    |    |     |     |    |    |    |     |     |     |   |   |     |   |
| (3702)           | : GEOGRAPHY OF MAHARASHTRA             | (Th:100/40, Cr.Pt.: 4)         |      |     |     |                    |     |     |     | (3704)            | : TOOLS &TECH. IN GEOG. SP.A | (Th:100/40, Cr.Pt.: 4)         |      |                  |        |        |       |                   |     |     |      |                    |    |      |      |    |    |     |     |    |    |    |     |     |     |   |   |     |   |
| 1217542          | WARGAONKAR RAHUL RAVIKANT SUGANDHA     | (2018016400773213)             |      |     |     |                    |     |     |     | 272               | YUVAK VIKAS-BHALAVALI-RAJ    |                                |      |                  |        |        |       |                   |     |     |      |                    |    |      |      |    |    |     |     |    |    |    |     |     |     |   |   |     |   |
| 40               | D                                      | 60+                            | A    | \$  | 40+ | B                  | \$  | 53+ | B   | \$                | 63+                          | A                              | \$   | 52+              | B      | \$     | ---   |                   |     |     |      |                    |    |      |      |    |    |     |     |    |    |    |     |     |     |   |   |     |   |
| 40               | 4                                      | D                              | 4    | 16  | 60  | 8                  | A   | \$  | 4   | 32                | 56                           | 7                              | B+\$ | 4                | 28     | 53     | 6     | B                 | \$  | 4   | 24   | 63                 | 8  | A    | \$   | 4  | 32 | 52  | 6   | B  | \$ | 4  | 24  | --- |     |   |   |     |   |
| (3301)           | : THEORETICAL SOCIOLOGY                | (Th:100/40, Cr.Pt.: 4)         |      |     |     |                    |     |     |     | (3303)            | : SOCIOLOGY OF AGRARIAN SOC. | (Th:100/40, Cr.Pt.: 4)         |      |                  |        |        |       |                   |     |     |      |                    |    |      |      |    |    |     |     |    |    |    |     |     |     |   |   |     |   |
| (3305)           | : SOCIOLOGY OF GENDER                  | (Th:80/32, In:20/8, Cr.Pt.: 4) |      |     |     |                    |     |     |     | (3701)            | : GEOGRAPHY OF SETTLEMENTS   | (Th:100/40, Cr.Pt.: 4)         |      |                  |        |        |       |                   |     |     |      |                    |    |      |      |    |    |     |     |    |    |    |     |     |     |   |   |     |   |
| (3702)           | : GEOGRAPHY OF MAHARASHTRA             | (Th:100/40, Cr.Pt.: 4)         |      |     |     |                    |     |     |     | (3704)            | : TOOLS &TECH. IN GEOG. SP.A | (Th:100/40, Cr.Pt.: 4)         |      |                  |        |        |       |                   |     |     |      |                    |    |      |      |    |    |     |     |    |    |    |     |     |     |   |   |     |   |
| 1217543          | /SHEDEKAR PRACHITI CHANDRAKANT BHARATI | (2018016400772577)             |      |     |     |                    |     |     |     | 272               | YUVAK VIKAS-BHALAVALI-RAJ    |                                |      |                  |        |        |       |                   |     |     |      |                    |    |      |      |    |    |     |     |    |    |    |     |     |     |   |   |     |   |
| 44               | D                                      | 63+                            | A    | \$  | 46+ | B+\$               | 60+ | A   | \$  | 78+               | A+\$                         | 62+                            | A    | \$               | ---    |        |       |                   |     |     |      |                    |    |      |      |    |    |     |     |    |    |    |     |     |     |   |   |     |   |
| 44               | 4                                      | D                              | 4    | 16  | 63  | 8                  | A   | \$  | 4   | 32                | 65                           | 8                              | A    | \$               | 4      | 32     | 60    | 8                 | A   | \$  | 4    | 32                 | 78 | 9    | A+\$ | 4  | 36 | 62  | 8   | A  | \$ | 4  | 32  | --- |     |   |   |     |   |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO  | NAME                                  | PRN   |             |          |            |   |            |          |             |   |              |          |             | COLLEGE   |                           |     |            |  |            |      |            |                    |   |     |       |        |        |       |
|--|---------------------------------------|---|-------------|----------|------------|---|------------|----------|-------------|---|--------------|----------|-------------|---|---------------------------|-----|------------|--|------------|------|------------|--------------------|---|-----|-------|--------|--------|-------|
| <---Course-I--->   |                                       | <---Course-II--->   |             |          |            | <---Course-III--->  |            |          |             | <---Course-IV--->   |              |          |             | <---Course-V--->  |                           |     |            | <---Course-VI--->  |            |      |            | <---Course-VII---> |   |     |       | RESULT | REMARK | TOTAL |
| Theory   |                                       | Theory  |             |          |            | Theory & Internal   |            |          |             | Theory  |              |          |             | Theory  |                           |     |            | Theory   |            |      |            | 非 非                |   | GPA | MARKS |        |        |       |
| TOT  | GP G C G*C                            | TOT   | GP G C G*C  | TOT      | GP G C G*C | TOT   | GP G C G*C | TOT      | GP G C G*C  | TOT   | GP G C G*C   | TOT      | GP G C G*C  | TOT   | GP G C G*C                | TOT | GP G C G*C | TOT  | GP G C G*C | TOT  | GP G C G*C | 非                  | 非 | GPA | MARKS |        |        |       |
| (1301) : HIST. OF HINDI LITERATURE (Th:100/40,Cr.Pt.: 4)   |                                       | (1302) : POST INDEPENDENT HINDI LIT (Th:100/40,Cr.Pt.: 4)     |             |          |            | (1303) : INFORMATION TECH. IN HINDI (Th:80/32, In:20/8,Cr.Pt.: 4) |            |          |             | (3201) : HISTORY OF MEIEVAL INDIA (Th:100/40,Cr.Pt.: 4)   |              |          |             | (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) |                           |     |            | (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) |            |      |            |                    |   |     |       |        |        |       |
| 1217544  | LINGAYAT RAKESH VASANT VAISHALI       | (2018016400772183)  |             |          |            |   |            |          |             |   |              |          |             | 272   | YUVAK VIKAS-BHALAVALI-RAJ |     |            |  |            |      |            |                    |   |     |       |        |        |       |
| 55+  | B+\$                                  | 50+   | B \$        | 48       | A          | 64  | A          | 85+      | O \$        | 36+   | C \$         | ---      |             |   |                           |     |            | P  |            |      | 372        |                    |   |     |       |        |        |       |
| 55   | 7 B+\$ 4 28                           | 50  | 6 B \$ 4 24 | 18+      | O \$       | 66  | 8 A 4 32   | 64       | 8 A 4 32    | 85  | 10 O \$ 4 40 | 52       | 6 B \$ 4 24 | ---   |                           |     |            | 24   | 180        | 7.50 |            |                    |   |     |       |        |        |       |
| (3201) : HISTORY OF MEIEVAL INDIA (Th:100/40,Cr.Pt.: 4)  |                                       | (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)     |             |          |            | (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4)      |            |          |             | (3301) : THEORETICAL SOCIOLOGY (Th:100/40,Cr.Pt.: 4)      |              |          |             | (3303) : SOCIOLOGY OF AGRARIAN SOC. (Th:100/40,Cr.Pt.: 4) |                           |     |            |  |            |      |            |                    |   |     |       |        |        |       |
| (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)  |                                       | (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4)  |             |          |            | (3301) : THEORETICAL SOCIOLOGY (Th:100/40,Cr.Pt.: 4)              |            |          |             | (3303) : SOCIOLOGY OF AGRARIAN SOC. (Th:100/40,Cr.Pt.: 4) |              |          |             |   |                           |     |            |  |            |      |            |                    |   |     |       |        |        |       |
| 1217545  | CHAVN SHRIDHAR CHAVN LAXMI            | (2018016400772546)  |             |          |            |   |            |          |             |   |              |          |             | 272   | YUVAK VIKAS-BHALAVALI-RAJ |     |            |  |            |      |            |                    |   |     |       |        |        |       |
| 40+  | D \$                                  | 72+   | A+\$        | 29 @ 3   | D          | 48+   | C \$       | 68+      | A \$        | 38+   | C \$         | ---      |             |   |                           |     |            | P  |            |      | 328@3      |                    |   |     |       |        |        |       |
| 40   | 4 D \$ 4 16                           | 72  | 9 A+\$ 4 36 | 15+      | A+\$       | 44@ 35  | C 4 20     | 48       | 5 C \$ 4 20 | 68  | 8 A \$ 4 32  | 56       | 7 B+\$ 4 28 | ---   |                           |     |            | 24   | 152        | 6.33 |            |                    |   |     |       |        |        |       |
| (3201) : HISTORY OF MEIEVAL INDIA (Th:100/40,Cr.Pt.: 4)  |                                       | (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)     |             |          |            | (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4)      |            |          |             | (3301) : THEORETICAL SOCIOLOGY (Th:100/40,Cr.Pt.: 4)      |              |          |             | (3303) : SOCIOLOGY OF AGRARIAN SOC. (Th:100/40,Cr.Pt.: 4) |                           |     |            |  |            |      |            |                    |   |     |       |        |        |       |
| (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)  |                                       | (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4)  |             |          |            | (3301) : THEORETICAL SOCIOLOGY (Th:100/40,Cr.Pt.: 4)              |            |          |             | (3303) : SOCIOLOGY OF AGRARIAN SOC. (Th:100/40,Cr.Pt.: 4) |              |          |             |   |                           |     |            |  |            |      |            |                    |   |     |       |        |        |       |
| 1217546  | GOHANKAR SIDDHESH SHRIKRISHAN SUSHAMA | (2018016400772554)  |             |          |            |   |            |          |             |   |              |          |             | 272   | YUVAK VIKAS-BHALAVALI-RAJ |     |            |  |            |      |            |                    |   |     |       |        |        |       |
| 48+  | C \$                                  | 53+   | B \$        | 24F      | F          | 60+   | A \$       | 68+      | A \$        | 42+   | B \$         | ---      |             |   |                           |     |            | F  |            |      | 329        |                    |   |     |       |        |        |       |
| 48   | 5 C \$ 4 20                           | 53  | 6 B \$ 4 24 | 16+      | O \$       | --  | - - - - -  | 60       | 8 A \$ 4 32 | 68  | 8 A \$ 4 32  | 60       | 8 A \$ 4 32 | ---   |                           |     |            | 20   | 0          | --   |            |                    |   |     |       |        |        |       |
| (3201) : HISTORY OF MEIEVAL INDIA (Th:100/40,Cr.Pt.: 4)  |                                       | (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)     |             |          |            | (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4)      |            |          |             | (3301) : THEORETICAL SOCIOLOGY (Th:100/40,Cr.Pt.: 4)      |              |          |             | (3303) : SOCIOLOGY OF AGRARIAN SOC. (Th:100/40,Cr.Pt.: 4) |                           |     |            |  |            |      |            |                    |   |     |       |        |        |       |
| (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)  |                                       | (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4)  |             |          |            | (3301) : THEORETICAL SOCIOLOGY (Th:100/40,Cr.Pt.: 4)              |            |          |             | (3303) : SOCIOLOGY OF AGRARIAN SOC. (Th:100/40,Cr.Pt.: 4) |              |          |             |   |                           |     |            |  |            |      |            |                    |   |     |       |        |        |       |
| 1217547  | LINGAYAT AKSHAY SHASHIKANT SHARMILA   | (2018016400772682)  |             |          |            |   |            |          |             |   |              |          |             | 272   | YUVAK VIKAS-BHALAVALI-RAJ |     |            |  |            |      |            |                    |   |     |       |        |        |       |
| 53+  | B \$                                  | 75+   | A+\$        | A        | --         | 28F   | F          | 68+      | A \$        | 28F   | F            | ---      |             |   |                           |     |            | F  |            |      | 285        |                    |   |     |       |        |        |       |
| 53   | 6 B \$ 4 24                           | 75  | 9 A+\$ 4 36 | 15+      | A+\$       | --  | - - - - -  | 68       | 8 A \$ 4 32 | 18+   | O \$         | ---      |             |   |                           | 12  | 0          | --   |            |      |            |                    |   |     |       |        |        |       |
| (1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4)  |                                       | (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4)     |             |          |            | (1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4)     |            |          |             | (3301) : THEORETICAL SOCIOLOGY (Th:100/40,Cr.Pt.: 4)      |              |          |             | (3303) : SOCIOLOGY OF AGRARIAN SOC. (Th:100/40,Cr.Pt.: 4) |                           |     |            |  |            |      |            |                    |   |     |       |        |        |       |
| (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4)  |                                       | (1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) |             |          |            | (3301) : THEORETICAL SOCIOLOGY (Th:100/40,Cr.Pt.: 4)              |            |          |             | (3303) : SOCIOLOGY OF AGRARIAN SOC. (Th:100/40,Cr.Pt.: 4) |              |          |             |   |                           |     |            |  |            |      |            |                    |   |     |       |        |        |       |
| (1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4)  |                                       | (3301) : THEORETICAL SOCIOLOGY (Th:100/40,Cr.Pt.: 4)          |             |          |            | (3303) : SOCIOLOGY OF AGRARIAN SOC. (Th:100/40,Cr.Pt.: 4)         |            |          |             |   |              |          |             |   |                           |     |            |  |            |      |            |                    |   |     |       |        |        |       |
| 1217548  | JOSHI CHINMAY RAJESH ASHWINI          | (2018016400772593)  |             |          |            |   |            |          |             |   |              |          |             | 272   | YUVAK VIKAS-BHALAVALI-RAJ |     |            |  |            |      |            |                    |   |     |       |        |        |       |
| 50+  | B \$                                  | 30F   | F           | 40E      | B          | 45+   | C \$       | 68+      | A \$        | 52+   | A \$         | ---      |             |   |                           |     |            | F  |            |      | 320        |                    |   |     |       |        |        |       |
| 50   | 6 B \$ 4 24                           | --  | - - - - -   | 17+      | O \$       | 57  | 7 B+ 4 28  | 45       | 5 C \$ 4 20 | 68  | 8 A \$ 4 32  | 70       | 9 A+\$ 4 36 | ---   |                           |     |            | 20   | 0          | --   |            |                    |   |     |       |        |        |       |
| (1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4)  |                                       | (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4)     |             |          |            | (1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4)     |            |          |             | (3301) : THEORETICAL SOCIOLOGY (Th:100/40,Cr.Pt.: 4)      |              |          |             | (3303) : SOCIOLOGY OF AGRARIAN SOC. (Th:100/40,Cr.Pt.: 4) |                           |     |            |  |            |      |            |                    |   |     |       |        |        |       |
| (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4)  |                                       | (1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) |             |          |            | (3301) : THEORETICAL SOCIOLOGY (Th:100/40,Cr.Pt.: 4)              |            |          |             | (3303) : SOCIOLOGY OF AGRARIAN SOC. (Th:100/40,Cr.Pt.: 4) |              |          |             |   |                           |     |            |  |            |      |            |                    |   |     |       |        |        |       |
| (1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4)  |                                       | (3301) : THEORETICAL SOCIOLOGY (Th:100/40,Cr.Pt.: 4)          |             |          |            | (3303) : SOCIOLOGY OF AGRARIAN SOC. (Th:100/40,Cr.Pt.: 4)         |            |          |             |   |              |          |             |   |                           |     |            |  |            |      |            |                    |   |     |       |        |        |       |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;       |                                       |   |             |          |            |   |            |          |             |   |              |          |             |   |                           |     |            |  |            |      |            |                    |   |     |       |        |        |       |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;       |                                       |   |             |          |            |   |            |          |             |   |              |          |             |   |                           |     |            |  |            |      |            |                    |   |     |       |        |        |       |
| RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; |                                       |   |             |          |            |   |            |          |             |   |              |          |             |   |                           |     |            |  |            |      |            |                    |   |     |       |        |        |       |
| %Marks : Above 80  |                                       | 70-79.99  |             | 60-69.99 |            | 55-59.99  |            | 50-54.99 |             | 45-49.99  |              | 40-44.99 |             | Less than 40  |                           |     |            |  |            |      |            |                    |   |     |       |        |        |       |
| Grade / Gr.Pt : O / 10   |                                       | A+ / 9  |             | A / 8    |            | B+ / 7  |            | B / 6    |             | C / 5   |              | D / 4    |             | F / 0   |                           |     |            |  |            |      |            |                    |   |     |       |        |        |       |

| SEAT_NO  | NAME                           | PRN                            |              |     |                    |     |            |                   |                              |                                |                  |     |            | COLLEGE                   |            | RESULT             | REMARK     | TOTAL |    |     |       |
|--|--------------------------------|--------------------------------|--------------|-----|--------------------|-----|------------|-------------------|------------------------------|--------------------------------|------------------|-----|------------|---------------------------|------------|--------------------|------------|-------|----|-----|-------|
| <---Course-I--->   |                                | <---Course-II--->              |              |     | <---Course-III---> |     |            | <---Course-IV---> |                              |                                | <---Course-V---> |     |            | <---Course-VI--->         |            | <---Course-VII---> |            |       |    |     |       |
| Theory   |                                | Theory                         |              |     | Theory & Internal  |     |            | Theory            |                              |                                | Theory           |     |            | Theory                    |            | Theory             |            | 非     | 非  | GPA | MARKS |
| TOT  | GP G C G*C                     | TOT                            | GP G C G*C   | TOT | GP G C G*C         | TOT | GP G C G*C | TOT               | GP G C G*C                   | TOT                            | GP G C G*C       | TOT | GP G C G*C | TOT                       | GP G C G*C | TOT                | GP G C G*C | 非     | 非  | GPA | MARKS |
| (3201)   | : HISTORY OF MEIEVAL INDIA     | (Th:100/40, Cr.Pt.: 4)         |              |     |                    |     |            | (3202)            | : HIST.OF MODERN MAHARASHTRA | (Th:100/40, Cr.Pt.: 4)         |                  |     |            |                           |            |                    |            |       |    |     |       |
| (3203)   | : INTRO. TO ARCHAEOLOGY        | (Th:80/32, In:20/8, Cr.Pt.: 4) |              |     |                    |     |            | (3205)            | : HISTORY OF THE MARATHAS    | (Th:100/40, Cr.Pt.: 4)         |                  |     |            |                           |            |                    |            |       |    |     |       |
| (3206)   | : HIST.OF CONTEMPORARY WORLD   | (Th:100/40, Cr.Pt.: 4)         |              |     |                    |     |            | (3207)            | : RESE. METHO.& SOUR. OF HIS | (Th:80/32, In:20/8, Cr.Pt.: 4) |                  |     |            |                           |            |                    |            |       |    |     |       |
| 1217549  | /JADHAV RESHMA ANKUSH SHARADA  | (2017016401163981)             |              |     |                    |     |            |                   |                              |                                |                  |     |            | 256 M.B.MORE-DHATAV, ROHA |            |                    |            |       |    |     |       |
| 50   | B                              | 40                             | D            | 43  | B                  | 58  | B+         | 94                | O                            | 37                             | C                | --- |            |                           |            |                    |            | P     |    |     | 348   |
|  |                                |                                |              | 13  | A                  |     |            |                   |                              | 13                             | A                |     |            |                           |            |                    |            |       |    |     |       |
| 50   | 6 B 4 24                       | 40                             | 4 D 4 16     | 56  | 7 B+ 4 28          | 58  | 7 B+ 4 28  | 94                | 10 O 4 40                    | 50                             | 6 B 4 24         | --- |            |                           |            |                    |            |       | 24 | 160 | 6.67  |
| (1201)   | : HIST.-MEDIEVAL MARATHI LIT   | (Th:100/40, Cr.Pt.: 4)         |              |     |                    |     |            | (1202)            | : IND. & WESTERN THEO OF LIT | (Th:100/40, Cr.Pt.: 4)         |                  |     |            |                           |            |                    |            |       |    |     |       |
| (1203)   | : LITERATURE AND SOCIETY       | (Th:80/32, In:20/8, Cr.Pt.: 4) |              |     |                    |     |            | (3201)            | : HISTORY OF MEIEVAL INDIA   | (Th:100/40, Cr.Pt.: 4)         |                  |     |            |                           |            |                    |            |       |    |     |       |
| (3202)   | : HIST.OF MODERN MAHARASHTRA   | (Th:100/40, Cr.Pt.: 4)         |              |     |                    |     |            | (3203)            | : INTRO. TO ARCHAEOLOGY      | (Th:80/32, In:20/8, Cr.Pt.: 4) |                  |     |            |                           |            |                    |            |       |    |     |       |
| 1217550  | /BHOI SAYLI RAMKRUSHNA SANDHYA | (2018016400479423)             |              |     |                    |     |            |                   |                              |                                |                  |     |            | 256 M.B.MORE-DHATAV, ROHA |            |                    |            |       |    |     |       |
| 95+  | O \$                           | 98+                            | O \$         | 78+ | O \$               | 52  | B          | 98+               | O \$                         | 64+                            | O \$             | --- |            |                           |            |                    |            |       |    |     |       |
|  |                                |                                |              | 17+ | O \$               |     |            |                   |                              | 15+                            | A+\$             |     |            |                           |            |                    |            |       |    |     | 517   |
| 95   | 10 O \$ 4 40                   | 98                             | 10 O \$ 4 40 | 95  | 10 O \$ 4 40       | 52  | 6 B 4 24   | 98                | 10 O \$ 4 40                 | 79                             | 9 A+\$ 4 36      | --- |            |                           |            |                    |            |       | 24 | 220 | 9.17  |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;       |                                |                                |              |     |                    |     |            |                   |                              |                                |                  |     |            |                           |            |                    |            |       |    |     |       |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;       |                                |                                |              |     |                    |     |            |                   |                              |                                |                  |     |            |                           |            |                    |            |       |    |     |       |
| RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; |                                |                                |              |     |                    |     |            |                   |                              |                                |                  |     |            |                           |            |                    |            |       |    |     |       |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40                                       |                                |                                |              |     |                    |     |            |                   |                              |                                |                  |     |            |                           |            |                    |            |       |    |     |       |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0   |                                |                                |              |     |                    |     |            |                   |                              |                                |                  |     |            |                           |            |                    |            |       |    |     |       |

| SEAT_NO  | NAME                             | PRN                    |             |                              |                        |        |                              |                                |             |                              |                        | COLLEGE                     |                              | RESULT                 | REMARK     | TOTAL                        |                                |     |            |    |     |      |       |   |  |
|--|----------------------------------|------------------------|-------------|------------------------------|------------------------|--------|------------------------------|--------------------------------|-------------|------------------------------|------------------------|-----------------------------|------------------------------|------------------------|------------|------------------------------|--------------------------------|-----|------------|----|-----|------|-------|---|--|
| <---Course-I--->   |                                  | <---Course-II--->      |             |                              | <---Course-III--->     |        |                              | <---Course-IV--->              |             |                              | <---Course-V--->       |                             |                              | <---Course-VI--->      |            |                              | <---Course-VII--->             |     |            | 非  | 非   | 非    | 非     | 非 |  |
| Theory   |                                  | Theory                 |             |                              | Theory & Internal      |        |                              | Theory                         |             |                              | Theory                 |                             |                              | Theory                 |            |                              | Theory                         |     |            |    |     |      |       |   |  |
| TOT  | GP G C G*C                       | TOT                    | GP G C G*C  | TOT                          | GP G C G*C             | TOT    | GP G C G*C                   | TOT                            | GP G C G*C  | TOT                          | GP G C G*C             | TOT                         | GP G C G*C                   | TOT                    | GP G C G*C | TOT                          | GP G C G*C                     | TOT | GP G C G*C | 非  | 非   | GPA  | MARKS |   |  |
| (1301)   | : HIST. OF HINDI LITERATURE      | (Th:100/40, Cr.Pt.: 4) | (1302)      | : POST INDEPENDENT HINDI LIT | (Th:100/40, Cr.Pt.: 4) | (1303) | : INFORMATION TECH. IN HINDI | (Th:80/32, In:20/8, Cr.Pt.: 4) | (4801)      | : AGRI. SIGNIFICANCE IN R.D. | (Th:100/40, Cr.Pt.: 4) | (4802)                      | : RURAL MKTG. AND FINANCE    | (Th:100/40, Cr.Pt.: 4) | (4803)     | : APPLIED AGRICULTURE        | (Th:100/40, Cr.Pt.: 4)         |     |            |    |     |      |       |   |  |
| 1217551  | MUKANE NITESH KRUSHNA KALPNA     | (2017016401758271)     |             |                              |                        |        |                              |                                |             |                              |                        | 513 MNMG, KHODALA-JOGALWADI |                              |                        |            |                              |                                |     |            |    |     |      |       |   |  |
| 61   | A                                | 44+                    | D \$        | 45+                          | B+\$                   | 40+    | D \$                         | 40+                            | D \$        | 40+                          | D \$                   | ---                         |                              |                        |            |                              |                                |     |            | P  |     |      | 282   |   |  |
| 61   | 8 A 4 32                         | 44                     | 4 D \$ 4 16 | 57                           | 7 B+\$ 4 28            | 40     | 4 D \$ 4 16                  | 40                             | 4 D \$ 4 16 | 40                           | 4 D \$ 4 16            | ---                         |                              |                        |            |                              |                                |     |            | 24 | 124 | 5.17 |       |   |  |
| (3201)   | : HISTORY OF MEIEVAL INDIA       | (Th:100/40, Cr.Pt.: 4) | (3202)      | : HIST.OF MODERN MAHARASHTRA | (Th:100/40, Cr.Pt.: 4) | (3204) | : INFORMATION & COMMN.       | (Th:80/32, In:20/8, Cr.Pt.: 4) | (3205)      | : HISTORY OF THE MARATHAS    | (Th:100/40, Cr.Pt.: 4) | (3206)                      | : HIST.OF CONTEMPORARY WORLD | (Th:100/40, Cr.Pt.: 4) | (3207)     | : RESE. METHO.& SOUR. OF HIS | (Th:80/32, In:20/8, Cr.Pt.: 4) |     |            |    |     |      |       |   |  |
| 1217552  | HAMARE PANDURANG VISHNNU PARVATI | (2018016400587837)     |             |                              |                        |        |                              |                                |             |                              |                        | 513 MNMG, KHODALA-JOGALWADI |                              |                        |            |                              |                                |     |            |    |     |      |       |   |  |
| 60+  | A \$                             | 62+                    | A \$        | 50+                          | A \$                   | 66+    | A \$                         | 60                             | A           | 52+                          | A \$                   | ---                         |                              |                        |            |                              |                                |     |            | P  |     |      | 385   |   |  |
| 60   | 8 A \$ 4 32                      | 62                     | 8 A \$ 4 32 | 67                           | 8 A \$ 4 32            | 66     | 8 A \$ 4 32                  | 60                             | 8 A         | 4 32 70                      | 9 A+\$ 4 36            | ---                         |                              |                        |            |                              |                                |     |            | 24 | 196 | 8.17 |       |   |  |
| 1217553  | /KHADE YOGITA SAKHARAM ANUSAYA   | (2018016401071102)     |             |                              |                        |        |                              |                                |             |                              |                        | 513 MNMG, KHODALA-JOGALWADI |                              |                        |            |                              |                                |     |            |    |     |      |       |   |  |
| 72   | A+                               | 50                     | B           | 64                           | O                      | 60     | A                            | 60                             | A           | 60                           | A+                     | ---                         |                              |                        |            |                              |                                |     |            | P  |     |      | 396@1 |   |  |
| 72   | 9 A+ 4 36                        | 50                     | 6 B 4 24    | 79@                          | 110 O 4 40             | 60     | 8 A 4 32                     | 60                             | 8 A         | 4 32 75                      | 9 A+ 4 36              | ---                         |                              |                        |            |                              |                                |     |            | 24 | 200 | 8.33 |       |   |  |
| (1201)   | : HIST.-MEDIEVAL MARATHI LIT     | (Th:100/40, Cr.Pt.: 4) | (1202)      | : IND. & WESTERN THEO OF LIT | (Th:100/40, Cr.Pt.: 4) | (1203) | : LITERATURE AND SOCIETY     | (Th:80/32, In:20/8, Cr.Pt.: 4) | (1204)      | : LINGUISTIC & MARATHI GRMMR | (Th:100/40, Cr.Pt.: 4) | (1205)                      | : MODERN MARATHI LITERATURE  | (Th:100/40, Cr.Pt.: 4) | (1206)     | : OCCUPATIONAL MARATHI       | (Th:80/32, In:20/8, Cr.Pt.: 4) |     |            |    |     |      |       |   |  |
| 1217554  | WANKHEDE SACHIN MADAN PRAMILA    | (2020016401940573)     |             |                              |                        |        |                              |                                |             |                              |                        | 513 MNMG, KHODALA-JOGALWADI |                              |                        |            |                              |                                |     |            |    |     |      |       |   |  |
| 76   | A+                               | 78                     | A+          | 71                           | O                      | 72     | A+                           | 73                             | A+          | 74                           | O                      | ---                         |                              |                        |            |                              |                                |     |            | P  | RPV |      | 470@2 |   |  |
| 76   | 9 A+ 4 36                        | 78@                    | 210 O 4 40  | 85                           | 10 O 4 40              | 72     | 9 A+ 4 36                    | 73                             | 9 A+        | 4 36 86                      | 10 O 4 40              | ---                         |                              |                        |            |                              |                                |     |            | 24 | 228 | 9.50 |       |   |  |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;       |                                  |                        |             |                              |                        |        |                              |                                |             |                              |                        |                             |                              |                        |            |                              |                                |     |            |    |     |      |       |   |  |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;       |                                  |                        |             |                              |                        |        |                              |                                |             |                              |                        |                             |                              |                        |            |                              |                                |     |            |    |     |      |       |   |  |
| RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; |                                  |                        |             |                              |                        |        |                              |                                |             |                              |                        |                             |                              |                        |            |                              |                                |     |            |    |     |      |       |   |  |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40                                       |                                  |                        |             |                              |                        |        |                              |                                |             |                              |                        |                             |                              |                        |            |                              |                                |     |            |    |     |      |       |   |  |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0   |                                  |                        |             |                              |                        |        |                              |                                |             |                              |                        |                             |                              |                        |            |                              |                                |     |            |    |     |      |       |   |  |

| SEAT_NO  | NAME                              | PRN                   |             |                            |                       |          |                            |                               |              |                         |                       |          |                            | COLLEGE               | RESULT   | REMARK                     | TOTAL                         |                  |     |     |                   |    |   |                    |     |        |    |   |     |     |        |
|--|-----------------------------------|-----------------------|-------------|----------------------------|-----------------------|----------|----------------------------|-------------------------------|--------------|-------------------------|-----------------------|----------|----------------------------|-----------------------|----------|----------------------------|-------------------------------|------------------|-----|-----|-------------------|----|---|--------------------|-----|--------|----|---|-----|-----|--------|
|  |                                   | <---Course-I--->      |             |                            | <---Course-II--->     |          |                            | <---Course-III--->            |              |                         | <---Course-IV--->     |          |                            |                       |          |                            |                               | <---Course-V---> |     |     | <---Course-VI---> |    |   | <---Course-VII---> |     |        |    |   |     |     |        |
|  |                                   | Theory                | GP          | G                          | C                     | G*C      | Theory                     | GP                            | G            | C                       | G*C                   | Theory   | GP                         |                       |          |                            |                               | G                | C   | G*C | Theory            | GP | G | C                  | G*C | Theory | GP | G | C   | G*C | Theory |
| TOT  | GP                                | G                     | C           | G*C                        | TOT                   | GP       | G                          | C                             | G*C          | TOT                     | GP                    | G        | C                          | G*C                   | TOT      | GP                         | G                             | C                | G*C | TOT | GP                | G  | C | G*C                | TOT | GP     | G  | C | G*C |     |        |
| (3101) :   | MICROECONOMICS - III              | (Th:100/40,Cr.Pt.: 4) | (3102) :    | ECONOMICS OF DEVELOPMENT   | (Th:100/40,Cr.Pt.: 4) | (3104) : | ECONOMICS OF AGRI. & CO-OP | (Th:80/32, In:20/8,Cr.Pt.: 4) | (3108) :     | RESEARCH METHODOLOGY    | (Th:100/40,Cr.Pt.: 4) | (3112) : | ENVIROMENTAL ECONOMICS     | (Th:100/40,Cr.Pt.: 4) | (3113) : | HISTORY OF ECONOMIC THOUGH | (Th:80/32, In:20/8,Cr.Pt.: 4) |                  |     |     |                   |    |   |                    |     |        |    |   |     |     |        |
| 1217556  | JAMGHARE MAHESH SHANTARAM SANGITA | (2018016400986131)    | 953         | UTKARSH - VASIND (E)       |                       |          |                            |                               |              |                         |                       |          |                            |                       |          |                            |                               |                  |     |     |                   |    |   |                    |     |        |    |   |     |     |        |
| 40+  | D \$                              | 42                    | D           | 32+                        | D \$                  | 40       | D                          | 40+                           | D \$         | 34+                     | D \$                  | ---      |                            |                       |          |                            |                               |                  |     |     |                   |    |   |                    |     |        |    |   |     |     |        |
| 40   | 4 D \$ 4 16                       | 42                    | 4 D 4 16    | 48                         | 5 C \$ 4 20           | 40       | 4 D 4 16                   | 40                            | 4 D \$ 4 16  | 51                      | 6 B \$ 4 24           | ---      | P                          |                       |          |                            |                               |                  |     |     |                   |    |   |                    |     |        |    |   |     |     | 261    |
| 1217557  | /MARADE DAKSHATA PUNDALIK KALPANA | (2018016400985793)    | 953         | UTKARSH - VASIND (E)       |                       |          |                            |                               |              |                         |                       |          |                            |                       |          |                            |                               |                  |     |     |                   |    |   |                    |     |        |    |   |     |     |        |
| 54+  | B \$                              | 40                    | D           | 50+                        | A \$                  | 48+      | C \$                       | 52+                           | B \$         | 75+                     | O \$                  | ---      |                            |                       |          |                            |                               |                  |     |     |                   |    |   |                    |     |        |    |   |     |     |        |
| 54   | 6 B \$ 4 24                       | 40                    | 4 D 4 16    | 65                         | 8 A \$ 4 32           | 48       | 5 C \$ 4 20                | 52                            | 6 B \$ 4 24  | 89                      | 10 O \$ 4 40          | ---      | P                          |                       |          |                            |                               |                  |     |     |                   |    |   |                    |     |        |    |   |     |     | 348    |
| (3201) :   | HISTORY OF MEIEVAL INDIA          | (Th:100/40,Cr.Pt.: 4) | (3202) :    | HIST.OF MODERN MAHARASHTRA | (Th:100/40,Cr.Pt.: 4) | (3203) : | INTRO. TO ARCHAEOLOGY      | (Th:80/32, In:20/8,Cr.Pt.: 4) | (3205) :     | HISTORY OF THE MARATHAS | (Th:100/40,Cr.Pt.: 4) | (3206) : | HIST.OF CONTEMPORARY WORLD | (Th:100/40,Cr.Pt.: 4) | (3208) : | INTRO. TO HERITAGE TOURISM | (Th:80/32, In:20/8,Cr.Pt.: 4) |                  |     |     |                   |    |   |                    |     |        |    |   |     |     |        |
| 1217558  | /DIWANE KAMINI JAYRAM VANDANA     | (2018016400985947)    | 953         | UTKARSH - VASIND (E)       |                       |          |                            |                               |              |                         |                       |          |                            |                       |          |                            |                               |                  |     |     |                   |    |   |                    |     |        |    |   |     |     |        |
| 50   | B                                 | 94                    | O           | 76                         | O                     | 84       | O                          | 50                            | B            | 78                      | O                     | ---      |                            |                       |          |                            |                               |                  |     |     |                   |    |   |                    |     |        |    |   |     |     |        |
| 50   | 6 B 4 24                          | 94                    | 10 O 4 40   | 95                         | 10 O 4 40             | 84       | 10 O 4 40                  | 50                            | 6 B 4 24     | 97                      | 10 O 4 40             | ---      | P                          |                       |          |                            |                               |                  |     |     |                   |    |   |                    |     |        |    |   |     |     | 470    |
| 1217561  | SOLANKI PRATIK DILIP RUPALI       | (2018016400985514)    | 953         | UTKARSH - VASIND (E)       |                       |          |                            |                               |              |                         |                       |          |                            |                       |          |                            |                               |                  |     |     |                   |    |   |                    |     |        |    |   |     |     |        |
| 52   | B                                 | 40+                   | D \$        | 78+                        | O \$                  | 98+      | O \$                       | 98+                           | O \$         | 78+                     | O \$                  | ---      |                            |                       |          |                            |                               |                  |     |     |                   |    |   |                    |     |        |    |   |     |     |        |
| 52   | 6 B 4 24                          | 40                    | 4 D \$ 4 16 | 92                         | 10 O \$ 4 40          | 98       | 10 O \$ 4 40               | 98                            | 10 O \$ 4 40 | 94                      | 10 O \$ 4 40          | ---      | P                          |                       |          |                            |                               |                  |     |     |                   |    |   |                    |     |        |    |   |     |     | 474    |
| 1217562  | SOSHTE DINESH BALARAM BHARTI      | (2018016400985777)    | 953         | UTKARSH - VASIND (E)       |                       |          |                            |                               |              |                         |                       |          |                            |                       |          |                            |                               |                  |     |     |                   |    |   |                    |     |        |    |   |     |     |        |
| 74   | A+                                | 40+                   | D \$        | 62+                        | A+\$                  | 84+      | O \$                       | 92+                           | O \$         | 80+                     | O \$                  | ---      |                            |                       |          |                            |                               |                  |     |     |                   |    |   |                    |     |        |    |   |     |     |        |
| 74   | 9 A+ 4 36                         | 40                    | 4 D \$ 4 16 | 77                         | 9 A+\$ 4 36           | 84       | 10 O \$ 4 40               | 92                            | 10 O \$ 4 40 | 96                      | 10 O \$ 4 40          | ---      | P                          |                       |          |                            |                               |                  |     |     |                   |    |   |                    |     |        |    |   |     |     | 463    |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;<br>-: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;<br>%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40<br>Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 |                                   |                       |             |                            |                       |          |                            |                               |              |                         |                       |          |                            |                       |          |                            |                               |                  |     |     |                   |    |   |                    |     |        |    |   |     |     |        |

| SEAT_NO  | NAME                             | PRN   |             |     |             |  |             |     |             |  |            |     |            |   |            | COLLEGE                       |            | RESULT  | REMARK     | TOTAL |     |                    |       |  |  |  |  |  |
|--|----------------------------------|---|-------------|-----|-------------|--|-------------|-----|-------------|--|------------|-----|------------|---|------------|-------------------------------|------------|---|------------|-------|-----|--------------------|-------|--|--|--|--|--|
| <---Course-I--->   |                                  | <---Course-II--->   |             |     |             | <---Course-III--->   |             |     |             | <---Course-IV--->                                      |            |     |            | <---Course-V--->  |            |                               |            | <---Course-VI--->   |            |       |     | <---Course-VII---> |       |  |  |  |  |  |
| Theory   |                                  | Theory  |             |     |             | Theory & Internal  |             |     |             | Theory   |            |     |            | Theory  |            |                               |            | Theory  |            |       |     |                    |       |  |  |  |  |  |
| TOT  | GP G C G*C                       | TOT   | GP G C G*C  | TOT | GP G C G*C  | TOT  | GP G C G*C  | TOT | GP G C G*C  | TOT  | GP G C G*C | TOT | GP G C G*C | TOT   | GP G C G*C | TOT                           | GP G C G*C | TOT   | GP G C G*C | 非     | 非   | GPA                | MARKS |  |  |  |  |  |
| (3201) : HISTORY OF MEIEVAL INDIA (Th:100/40,Cr.Pt.: 4)  |                                  | (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) |             |     |             | (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) |             |     |             | (3205) : HISTORY OF THE MARATHAS (Th:100/40,Cr.Pt.: 4) |            |     |            | (3206) : HIST.OF CONTEMPORARY WORLD (Th:100/40,Cr.Pt.: 4) |            |                               |            | (3207) : RESE. METHO.& SOUR. OF HIS (Th:80/32, In:20/8,Cr.Pt.: 4) |            |       |     |                    |       |  |  |  |  |  |
| 1217563  | /PITAMBARE REENA NAMDEV MANJULA  | (2017016401386011)  |             |     |             |  |             |     |             |  |            |     |            |   |            | 435 K. M. AGRAWAL-KALYAN      |            |   |            |       |     |                    |       |  |  |  |  |  |
| 42+  | D \$                             | 41+   | D \$        | 55+ | A \$        | 44+  | D \$        | 48+ | C \$        | 46   | B+         | --- |            |   |            |                               |            |   |            |       |     |                    |       |  |  |  |  |  |
| 42   | 4 D \$ 4 16                      | 41  | 4 D \$ 4 16 | 13+ | A \$        | 44   | 4 D \$ 4 16 | 48  | 5 C \$ 4 20 | 12+  | A \$       | --- |            |   |            |                               |            |   |            | P     |     |                    | 301   |  |  |  |  |  |
| 60   | 8 A 4 32                         | 52  | 6 B 4 24    | 68  | 8 A \$ 4 32 | 80   | 10 O 4 40   | 72  | 9 A+ 4 36   | 58   | 7 B+ 4 28  | --- |            |   |            |                               |            |   |            | 24    | 128 | 5.33               |       |  |  |  |  |  |
| 1217564  | RAKIBE DEEPESH SHIVAJI MEERA     | (2016016401980437)  |             |     |             |  |             |     |             |  |            |     |            |   |            | 614 SONAWANE COLLEGE,KALYAN-A |            |   |            |       |     |                    |       |  |  |  |  |  |
| 60   | A                                | 52  | B           | 56  | A+          | 80   | O           | 72  | A+          | 53   | A          | --- |            |   |            |                               |            |   |            |       |     |                    |       |  |  |  |  |  |
| 60   | 8 A 4 32                         | 52  | 6 B 4 24    | 9+  | C \$        | 80   | 10 O 4 40   | 72  | 9 A+ 4 36   | 10+  | B \$       | --- |            |   |            |                               |            |   |            | P     |     |                    | 392   |  |  |  |  |  |
| 64   | 8 A 4 32                         | 52  | 6 B 4 24    | 65  | 8 A 4 32    | 80   | 10 O 4 40   | 72  | 9 A+ 4 36   | 63   | 8 A 4 32   | --- |            |   |            |                               |            |   |            | 24    | 196 | 8.17               |       |  |  |  |  |  |
| 1217565  | KATKE CHAITANYA KRISHNA SANGEETA | (2016016401986995)  |             |     |             |  |             |     |             |  |            |     |            |   |            | 614 SONAWANE COLLEGE,KALYAN-A |            |   |            |       |     |                    |       |  |  |  |  |  |
| 64   | A                                | 40+   | D \$        | 54  | A           | 80   | O           | 74  | A+          | 56   | A+         | --- |            |   |            |                               |            |   |            |       |     |                    |       |  |  |  |  |  |
| 64   | 8 A 4 32                         | 40  | 4 D \$ 4 16 | 10+ | B \$        | 80   | 10 O 4 40   | 74  | 9 A+ 4 36   | 12+  | A \$       | --- |            |   |            |                               |            |   |            | P     |     |                    | 390   |  |  |  |  |  |
| 64   | 8 A 4 32                         | 40  | 4 D \$ 4 16 | 64  | 8 A 4 32    | 80   | 10 O 4 40   | 74  | 9 A+ 4 36   | 68   | 8 A 4 32   | --- |            |   |            |                               |            |   |            | 24    | 188 | 7.83               |       |  |  |  |  |  |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;<br>~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;<br>%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40<br>Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 |                                  |   |             |     |             |  |             |     |             |  |            |     |            |   |            |                               |            |   |            |       |     |                    |       |  |  |  |  |  |

| SEAT_NO  | NAME                                  | PRN                   |             |             |                                     |             |             |                       |             |             |                                     | COLLEGE              |            | RESULT                        | REMARK     | TOTAL |                                  |     |            |                       |     |      |                                     |  |  |                       |  |  |                                     |  |  |                               |  |  |  |  |  |
|--|---------------------------------------|-----------------------|-------------|-------------|-------------------------------------|-------------|-------------|-----------------------|-------------|-------------|-------------------------------------|----------------------|------------|-------------------------------|------------|-------|----------------------------------|-----|------------|-----------------------|-----|------|-------------------------------------|--|--|-----------------------|--|--|-------------------------------------|--|--|-------------------------------|--|--|--|--|--|
| <---Course-I--->   |                                       | <---Course-II--->     |             |             | <---Course-III--->                  |             |             | <---Course-IV--->     |             |             | <---Course-V--->                    |                      |            | <---Course-VI--->             |            |       | <---Course-VII--->               |     |            |                       |     |      |                                     |  |  |                       |  |  |                                     |  |  |                               |  |  |  |  |  |
| Theory   |                                       | Theory                |             |             | Theory & Internal                   |             |             | Theory                |             |             | Theory                              |                      |            | Theory                        |            |       | Theory                           |     |            |                       |     |      |                                     |  |  |                       |  |  |                                     |  |  |                               |  |  |  |  |  |
| TOT  | GP G C G*C                            | TOT                   | GP G C G*C  | TOT         | GP G C G*C                          | TOT         | GP G C G*C  | TOT                   | GP G C G*C  | TOT         | GP G C G*C                          | TOT                  | GP G C G*C | TOT                           | GP G C G*C | TOT   | GP G C G*C                       | TOT | GP G C G*C | 非                     | 非   | GPA  | MARKS                               |  |  |                       |  |  |                                     |  |  |                               |  |  |  |  |  |
| (3101) : MICROECONOMICS - III  |                                       | (Th:100/40,Cr.Pt.: 4) |             |             | (3102) : ECONOMICS OF DEVELOPMENT   |             |             | (Th:100/40,Cr.Pt.: 4) |             |             | (3104) : ECONOMICS OF AGRI. & CO-OP |                      |            | (Th:80/32, In:20/8,Cr.Pt.: 4) |            |       | (3108) : RESEARCH METHODOLOGY    |     |            | (Th:100/40,Cr.Pt.: 4) |     |      | (3112) : ENVIROMENTAL ECONOMICS     |  |  | (Th:100/40,Cr.Pt.: 4) |  |  | (3113) : HISTORY OF ECONOMIC THOUGH |  |  | (Th:80/32, In:20/8,Cr.Pt.: 4) |  |  |  |  |  |
| 1217566  | MANJAREKAR VITTHAL SADASHIV CHAMPABAI | (2016016401316161)    |             |             |                                     |             |             |                       |             |             |                                     | 244 KANKAVLI COLLEGE |            |                               |            |       |                                  |     |            |                       |     |      |                                     |  |  |                       |  |  |                                     |  |  |                               |  |  |  |  |  |
| 16F  | F                                     | 56+                   | B+\$        | 32+         | D \$                                | 40+         | D \$        | 48+                   | C \$        | 34+         | D \$                                | ---                  |            |                               |            |       |                                  |     |            | F                     |     |      | 253                                 |  |  |                       |  |  |                                     |  |  |                               |  |  |  |  |  |
| --   | - - -                                 | 56                    | 7 B+\$ 4 28 | 46          | 5 C \$ 4 20                         | 40          | 4 D \$ 4 16 | 48                    | 5 C \$ 4 20 | 47          | 5 C \$ 4 20                         | ---                  |            |                               |            |       |                                  |     |            | 20                    | 0   | --   |                                     |  |  |                       |  |  |                                     |  |  |                               |  |  |  |  |  |
| (3201) : HISTORY OF MEIEVAL INDIA  |                                       | (Th:100/40,Cr.Pt.: 4) |             |             | (3202) : HIST.OF MODERN MAHARASHTRA |             |             | (Th:100/40,Cr.Pt.: 4) |             |             | (3203) : INTRO. TO ARCHAEOLOGY      |                      |            | (Th:80/32, In:20/8,Cr.Pt.: 4) |            |       | (3205) : HISTORY OF THE MARATHAS |     |            | (Th:100/40,Cr.Pt.: 4) |     |      | (3206) : HIST.OF CONTEMPORARY WORLD |  |  | (Th:100/40,Cr.Pt.: 4) |  |  | (3207) : RESE. METHO.& SOUR. OF HIS |  |  | (Th:80/32, In:20/8,Cr.Pt.: 4) |  |  |  |  |  |
| 1217567  | /SAWANT PRITAM PURUSHOTTAM POOJA      | (2017016402024595)    |             |             |                                     |             |             |                       |             |             |                                     | 244 KANKAVLI COLLEGE |            |                               |            |       |                                  |     |            |                       |     |      |                                     |  |  |                       |  |  |                                     |  |  |                               |  |  |  |  |  |
| 52   | B                                     | 44+                   | D \$        | 32+         | D \$                                | 40+         | D \$        | 56+                   | B+\$        | 38+         | C \$                                | ---                  |            |                               |            |       |                                  |     |            |                       |     |      | 296                                 |  |  |                       |  |  |                                     |  |  |                               |  |  |  |  |  |
| 52   | 6 B                                   | 4 24                  | 44          | 4 D \$ 4 16 | 50                                  | 6 B \$ 4 24 | 40          | 4 D \$ 4 16           | 56          | 7 B+\$ 4 28 | 54                                  | 6 B \$ 4 24          | ---        |                               |            |       |                                  |     |            | 24                    | 132 | 5.50 |                                     |  |  |                       |  |  |                                     |  |  |                               |  |  |  |  |  |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;<br>~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;<br>%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40<br>Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 |                                       |                       |             |             |                                     |             |             |                       |             |             |                                     |                      |            |                               |            |       |                                  |     |            |                       |     |      |                                     |  |  |                       |  |  |                                     |  |  |                               |  |  |  |  |  |

| SEAT_NO   | NAME                            | PRN                           |              |     |              |                                     |     |     |              |                               |             |     |   |                  |     | COLLEGE               |   | RESULT            | REMARK | TOTAL |    |                    |   |     |     |    |   |   |     |   |   |     |       |
|---|---------------------------------|-------------------------------|--------------|-----|--------------|-------------------------------------|-----|-----|--------------|-------------------------------|-------------|-----|---|------------------|-----|-----------------------|---|-------------------|--------|-------|----|--------------------|---|-----|-----|----|---|---|-----|---|---|-----|-------|
| <---Course-I--->  |                                 | <---Course-II--->             |              |     |              | <---Course-III--->                  |     |     |              | <---Course-IV--->             |             |     |   | <---Course-V---> |     |                       |   | <---Course-VI---> |        |       |    | <---Course-VII---> |   |     |     |    |   |   |     |   |   |     |       |
| Theory  |                                 | Theory                        |              |     |              | Theory & Internal                   |     |     |              | Theory                        |             |     |   | Theory           |     |                       |   | Theory            |        |       |    |                    |   |     |     |    |   |   |     |   |   |     |       |
| TOT   | GP                              | G                             | C            | G*C | TOT          | GP                                  | G   | C   | G*C          | TOT                           | GP          | G   | C | G*C              | TOT | GP                    | G | C                 | G*C    | TOT   | GP | G                  | C | G*C | TOT | GP | G | C | G*C | 非 | 非 | GPA | MARKS |
| (3101) : MICROECONOMICS - III   |                                 | (Th:100/40,Cr.Pt.: 4)         |              |     |              | (3102) : ECONOMICS OF DEVELOPMENT   |     |     |              | (Th:100/40,Cr.Pt.: 4)         |             |     |   |                  |     |                       |   |                   |        |       |    |                    |   |     |     |    |   |   |     |   |   |     |       |
| (3104) : ECONOMICS OF AGRI. & CO-OP   |                                 | (Th:80/32, In:20/8,Cr.Pt.: 4) |              |     |              | (3109) : ECONOMIC HISTORY OF INDIA  |     |     |              | (Th:100/40,Cr.Pt.: 4)         |             |     |   |                  |     |                       |   |                   |        |       |    |                    |   |     |     |    |   |   |     |   |   |     |       |
| (3112) : ENVIROMENTAL ECONOMICS   |                                 | (Th:100/40,Cr.Pt.: 4)         |              |     |              | (3113) : HISTORY OF ECONOMIC THOUGH |     |     |              | (Th:80/32, In:20/8,Cr.Pt.: 4) |             |     |   |                  |     |                       |   |                   |        |       |    |                    |   |     |     |    |   |   |     |   |   |     |       |
| 1217568   | /CHOGALE KALYANI KESHAV PARVATI | (2018016400193315)            |              |     |              |                                     |     |     |              |                               |             |     |   |                  |     | 136 VARADKAR - DAPOLI |   |                   |        |       |    |                    |   |     |     |    |   |   |     |   |   |     |       |
| 80+   | O \$                            | 100+                          | O \$         | 80+ | O \$         | A                                   | --  | 88+ | O \$         | 62+                           | A+\$        | --- |   |                  |     |                       |   |                   |        |       |    |                    |   |     |     |    |   |   |     |   |   |     |       |
| 80  | 10 O \$ 4 40                    | 100                           | 10 O \$ 4 40 | 92  | 10 O \$ 4 40 | --                                  | - - | 88  | 10 O \$ 4 40 | 77                            | 9 A+\$ 4 36 | --- |   |                  |     |                       |   |                   |        |       |    |                    |   |     |     |    |   |   |     |   |   |     |       |
| # : 0.229; @ : 0.5042A/O.5043A/O.5044A; * : 0.5045A; / : FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;<br>~ : Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;<br>%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40<br>Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 |                                 |                               |              |     |              |                                     |     |     |              |                               |             |     |   |                  |     |                       |   |                   |        |       |    |                    |   |     |     |    |   |   |     |   |   |     |       |



| SEAT_NO          | NAME                                 | PRN                            |              |     |                    |     |             |                   |                              |                                |                  |     |            | COLLEGE           | RESULT     | REMARK | TOTAL              |     |            |    |     |      |       |
|------------------|--------------------------------------|--------------------------------|--------------|-----|--------------------|-----|-------------|-------------------|------------------------------|--------------------------------|------------------|-----|------------|-------------------|------------|--------|--------------------|-----|------------|----|-----|------|-------|
| <---Course-I---> |                                      | <---Course-II--->              |              |     | <---Course-III---> |     |             | <---Course-IV---> |                              |                                | <---Course-V---> |     |            | <---Course-VI---> |            |        | <---Course-VII---> |     |            |    |     |      |       |
| Theory           |                                      | Theory                         |              |     | Theory & Internal  |     |             | Theory            |                              |                                | Theory           |     |            | Theory            |            |        | Theory             |     |            |    |     |      |       |
| TOT              | GP G C G*C                           | TOT                            | GP G C G*C   | TOT | GP G C G*C         | TOT | GP G C G*C  | TOT               | GP G C G*C                   | TOT                            | GP G C G*C       | TOT | GP G C G*C | TOT               | GP G C G*C | TOT    | GP G C G*C         | TOT | GP G C G*C | 非  | 非   | GPA  | MARKS |
| (3101)           | : MICROECONOMICS - III               | (Th:100/40, Cr.Pt.: 4)         |              |     |                    |     |             | (3102)            | : ECONOMICS OF DEVELOPMENT   | (Th:100/40, Cr.Pt.: 4)         |                  |     |            |                   |            |        |                    |     |            |    |     |      |       |
| (3105)           | : INDUSTRIAL AND LABOUR ECO.         | (Th:80/32, In:20/8, Cr.Pt.: 4) |              |     |                    |     |             | (3108)            | : RESEARCH METHODOLOGY       | (Th:100/40, Cr.Pt.: 4)         |                  |     |            |                   |            |        |                    |     |            |    |     |      |       |
| (3112)           | : ENVIRONMENTAL ECONOMICS            | (Th:100/40, Cr.Pt.: 4)         |              |     |                    |     |             | (3113)            | : HISTORY OF ECONOMIC THOUGH | (Th:80/32, In:20/8, Cr.Pt.: 4) |                  |     |            |                   |            |        |                    |     |            |    |     |      |       |
| 1217569          | /SINGH PRITI SHIVBHAN SHILPI         | (2018016401284356)             |              |     |                    |     |             | 1073              | THAKUR RAMNARAYAN COLLEGE    |                                |                  |     |            |                   |            |        |                    |     |            |    |     |      |       |
| 36F              | F                                    | 38F                            | F            | 36+ | C \$               | 60+ | A \$        | 40+               | D \$                         | 11F                            | F                | --- |            |                   |            |        |                    |     |            | F  |     |      | 250   |
| --               | -                                    | --                             | -            | 16+ | O \$               | 60  | 8 A \$ 4 32 | 40                | 4 D \$ 4 16                  | 13+                            | A \$             | --- |            |                   |            |        |                    |     |            | 12 | 0   | --   |       |
|                  |                                      |                                |              | 52  | 6 B \$ 4 24        | 60  | 8 A \$ 4 32 | 40                | 4 D \$ 4 16                  | --                             | -                | --- |            |                   |            |        |                    |     |            |    |     |      |       |
| (3601)           | : PSYCH TEST & STATISTICS-I          | (Th:100/40, Cr.Pt.: 4)         |              |     |                    |     |             | (3602)            | : ABNORMAL PSYCHOLOGY        | (Th:100/40, Cr.Pt.: 4)         |                  |     |            |                   |            |        |                    |     |            |    |     |      |       |
| (3603)           | : INDUS. & ORG. PSYCHOLOGY           | (Th:80/32, In:20/8, Cr.Pt.: 4) |              |     |                    |     |             | (3604)            | : COGNITIVE PSYCHOLOGY- I    | (Th:100/40, Cr.Pt.: 4)         |                  |     |            |                   |            |        |                    |     |            |    |     |      |       |
| (3605)           | : PRCTL:COGN PRO.&PSY.TEST-I         | (Th:100/40, Cr.Pt.: 4)         |              |     |                    |     |             | (3606)            | : COUNSELING PSYCHOLOGY - I  | (Th:80/32, In:20/8, Cr.Pt.: 4) |                  |     |            |                   |            |        |                    |     |            |    |     |      |       |
| 1217570          | /DESHPANDE SWARALI AMIT MADHAVI      | (2018016400517876)             |              |     |                    |     |             | 1073              | THAKUR RAMNARAYAN COLLEGE    |                                |                  |     |            |                   |            |        |                    |     |            |    |     |      |       |
| 50+              | B \$                                 | 43+                            | D \$         | 34  | D                  | 48+ | C \$        | 40+               | D \$                         | 50+                            | A \$             | --- |            |                   |            |        |                    |     |            |    |     |      |       |
| 50               | 6 B \$ 4 24                          | 43                             | 4 D \$ 4 16  | 8+  | D \$               | 48  | 5 C \$ 4 20 | 40                | 4 D \$ 4 16                  | 18+                            | O \$             | --- |            |                   |            |        |                    |     |            | P  |     |      | 291   |
|                  |                                      |                                |              | 42  | 4 D 4 16           | 48  | 5 C \$ 4 20 | 40                | 4 D \$ 4 16                  | 68                             | 8 A \$ 4 32      | --- |            |                   |            |        |                    |     |            | 24 | 124 | 5.17 |       |
| 1217571          | GAIKWAD GAURAV DEEPAK KANCHAN        | (2018016402055196)             |              |     |                    |     |             | 1073              | THAKUR RAMNARAYAN COLLEGE    |                                |                  |     |            |                   |            |        |                    |     |            |    |     |      |       |
| 85+              | O \$                                 | 100+                           | O \$         | 42+ | B \$               | 52  | B           | 43                | D                            | 46+                            | B+\$             | --- |            |                   |            |        |                    |     |            |    |     |      |       |
| 85               | 10 O \$ 4 40                         | 100                            | 10 O \$ 4 40 | 8+  | D \$               | 52  | 6 B 4 24    | 43                | 4 D 4 16                     | 8+                             | D \$             | --- |            |                   |            |        |                    |     |            | P  |     |      | 384   |
|                  |                                      |                                |              | 50  | 6 B \$ 4 24        | 52  | 6 B 4 24    | 43                | 4 D 4 16                     | 54                             | 6 B \$ 4 24      | --- |            |                   |            |        |                    |     |            | 24 | 168 | 7.00 |       |
| 1217572          | /JADHAV TANVI PRAKASH ASHA           | (2018016400517203)             |              |     |                    |     |             | 1073              | THAKUR RAMNARAYAN COLLEGE    |                                |                  |     |            |                   |            |        |                    |     |            |    |     |      |       |
| 73+              | A+\$                                 | 60+                            | A \$         | 46+ | B+\$               | 56E | B+          | 7F                | F                            | 48+                            | A \$             | --- |            |                   |            |        |                    |     |            |    |     |      |       |
| 73               | 9 A+\$ 4 36                          | 60                             | 8 A \$ 4 32  | 8E  | D                  | 56  | 7 B+ 4 28   | --                | - -                          | 8E                             | D                | --- |            |                   |            |        |                    |     |            | F  |     |      | 306   |
|                  |                                      |                                |              | 54  | 6 B 4 24           | 56  | 7 B+ 4 28   | --                | - -                          | 56                             | 7 B+ 4 28        | --- |            |                   |            |        |                    |     |            | 20 | 0   | --   |       |
| 1217573          | /MANKUMBARE SHRUSHTI DILIP GEETA     | (2018016400517547)             |              |     |                    |     |             | 1073              | THAKUR RAMNARAYAN COLLEGE    |                                |                  |     |            |                   |            |        |                    |     |            |    |     |      |       |
| 52E              | B                                    | 55+                            | B+\$         | 62E | A+                 | 54E | B           | 7F                | F                            | 48E                            | A                | --- |            |                   |            |        |                    |     |            |    |     |      |       |
| 52               | 6 B 4 24                             | 55                             | 7 B+\$ 4 28  | 8+  | D \$               | 54  | 6 B 4 24    | --                | - -                          | 8E                             | D                | --- |            |                   |            |        |                    |     |            | F  |     |      | 294   |
|                  |                                      |                                |              | 70  | 9 A+ 4 36          | 54  | 6 B 4 24    | --                | - -                          | 56                             | 7 B+ 4 28        | --- |            |                   |            |        |                    |     |            | 20 | 0   | --   |       |
| 1217574          | /PAUL KHUSHI PETER HEMA              | (2018016400517184)             |              |     |                    |     |             | 1073              | THAKUR RAMNARAYAN COLLEGE    |                                |                  |     |            |                   |            |        |                    |     |            |    |     |      |       |
| 68+              | A \$                                 | 45+                            | C \$         | 48  | A                  | 43+ | D \$        | 49+               | C \$                         | 48+                            | A \$             | --- |            |                   |            |        |                    |     |            |    |     |      |       |
| 68               | 8 A \$ 4 32                          | 45                             | 5 C \$ 4 20  | 10+ | B \$               | 43  | 4 D \$ 4 16 | 49                | 5 C \$ 4 20                  | 8+                             | D \$             | --- |            |                   |            |        |                    |     |            | P  |     |      | 319   |
|                  |                                      |                                |              | 58  | 7 B+ 4 28          | 43  | 4 D \$ 4 16 | 49                | 5 C \$ 4 20                  | 56                             | 7 B+\$ 4 28      | --- |            |                   |            |        |                    |     |            | 24 | 144 | 6.00 |       |
| 1217575          | /SHARMA KAAMANA DINESH KUMAR SHAFALI | (2018016400517161)             |              |     |                    |     |             | 1073              | THAKUR RAMNARAYAN COLLEGE    |                                |                  |     |            |                   |            |        |                    |     |            |    |     |      |       |
| 93+              | O \$                                 | 60+                            | A \$         | 44+ | B+\$               | 55+ | B+\$        | 21F               | F                            | 50+                            | A \$             | --- |            |                   |            |        |                    |     |            |    |     |      |       |
| 93               | 10 O \$ 4 40                         | 60                             | 8 A \$ 4 32  | 8+  | D \$               | 55  | 7 B+\$ 4 28 | --                | - -                          | 8+                             | D \$             | --- |            |                   |            |        |                    |     |            | F  |     |      | 339   |
|                  |                                      |                                |              | 52  | 6 B \$ 4 24        | 55  | 7 B+\$ 4 28 | --                | - -                          | 58                             | 7 B+\$ 4 28      | --- |            |                   |            |        |                    |     |            | 20 | 0   | --   |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO   | NAME                              | PRN  |             |     |            |   |            |     |            |  |             |     |            |   |            | COLLEGE |                           | RESULT   | REMARK     | TOTAL |   |                    |       |  |  |  |  |  |
|---|-----------------------------------|--|-------------|-----|------------|---|------------|-----|------------|--|-------------|-----|------------|---|------------|---------|---------------------------|--|------------|-------|---|--------------------|-------|--|--|--|--|--|
| <---Course-I--->  |                                   | <---Course-II--->                                  |             |     |            | <---Course-III--->  |            |     |            | <---Course-IV--->                                      |             |     |            | <---Course-V--->  |            |         |                           | <---Course-VI--->  |            |       |   | <---Course-VII---> |       |  |  |  |  |  |
| Theory  |                                   | Theory   |             |     |            | Theory & Internal   |            |     |            | Theory   |             |     |            | Theory  |            |         |                           | Theory   |            |       |   |                    |       |  |  |  |  |  |
| TOT   | GP G C G*C                        | TOT  | GP G C G*C  | TOT | GP G C G*C | TOT   | GP G C G*C | TOT | GP G C G*C | TOT  | GP G C G*C  | TOT | GP G C G*C | TOT   | GP G C G*C | TOT     | GP G C G*C                | TOT  | GP G C G*C | 非     | 非 | GPA                | MARKS |  |  |  |  |  |
| (3601) : PSYCH TEST & STATISTICS-I (Th:100/40,Cr.Pt.: 4)  |                                   | (3602) : ABNORMAL PSYCHOLOGY (Th:100/40,Cr.Pt.: 4) |             |     |            | (3603) : INDUS. & ORG. PSYCHOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) |            |     |            | (3604) : COGNITIVE PSYCHOLOGY- I (Th:100/40,Cr.Pt.: 4) |             |     |            | (3605) : PRCTL:COGN PRO.&PSY.TEST-I (Th:100/40,Cr.Pt.: 4) |            |         |                           | (3606) : COUNSELING PSYCHOLOGY - I (Th:80/32, In:20/8,Cr.Pt.: 4) |            |       |   |                    |       |  |  |  |  |  |
| 1217576   | /SINGH AANCHAL AASHOK CHANDRAVATI | (2018016400517226)                                 |             |     |            |   |            |     |            |  |             |     |            |   |            | 1073    | THAKUR RAMNARAYAN COLLEGE |  |            |       |   |                    |       |  |  |  |  |  |
| 68+   | A \$                              | 58+  | B+\$        | 27F | F          | 42E   | D          | 40E | D          | 44+  | B+\$        | --- |            |   |            |         |                           |  |            | F     |   | 297                |       |  |  |  |  |  |
| 68  | 8 A \$ 4 32                       | 58   | 7 B+\$ 4 28 | 10+ | B \$       | 42  | 4 D 4 16   | 40  | 4 D 4 16   | 52   | 6 B \$ 4 24 | --- |            |   |            |         |                           |  |            | 20    | 0 | --                 |       |  |  |  |  |  |
| 1217577   | TALWADKAR MOHAN MANGESH MAMTA     | (2018016400517153)                                 |             |     |            |   |            |     |            |  |             |     |            |   |            | 1073    | THAKUR RAMNARAYAN COLLEGE |  |            |       |   |                    |       |  |  |  |  |  |
| 58+   | B+\$                              | 43+  | D \$        | 32E | D          | 26F   | F          | 0F  | F          | 38+  | C \$        | --- |            |   |            |         |                           |  |            | F     |   | 205                |       |  |  |  |  |  |
| 58  | 7 B+\$ 4 28                       | 43   | 4 D \$ 4 16 | 8E  | D          | 40  | 4 D 4 16   | --- | ---        | A  | ---         | --- |            |   |            |         |                           |  |            | 12    | 0 | --                 |       |  |  |  |  |  |
| # : 0.229; @ : 0.5042A/0.5043A/0.5044A; * : 0.5045A; / : FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;<br>~ : Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;<br>%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40<br>Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 |                                   |  |             |     |            |   |            |     |            |  |             |     |            |   |            |         |                           |  |            |       |   |                    |       |  |  |  |  |  |

| SEAT_NO  | NAME                                   | PRN                            |            |             |            |                    |            |                |                              |                                |            |     |            | COLLEGE               |            |     |            |                   |            |    |     |                    |       |  |  | RESULT | REMARK | TOTAL |
|--|--|--------------------------------|------------|-------------|------------|--------------------|------------|----------------|------------------------------|--------------------------------|------------|-----|------------|-----------------------|------------|-----|------------|-------------------|------------|----|-----|--------------------|-------|--|--|--------|--------|-------|
| <---Course-I--->   |  | <---Course-II--->              |            |             |            | <---Course-III---> |            |                |                              | <---Course-IV--->              |            |     |            | <---Course-V--->      |            |     |            | <---Course-VI---> |            |    |     | <---Course-VII---> |       |  |  |        |        |       |
| Theory   |  | Theory                         |            |             |            | Theory & Internal  |            |                |                              | Theory                         |            |     |            | Theory                |            |     |            | Theory            |            |    |     |                    |       |  |  |        |        |       |
| TOT  | GP G C G*C                             | TOT                            | GP G C G*C | TOT         | GP G C G*C | TOT                | GP G C G*C | TOT            | GP G C G*C                   | TOT                            | GP G C G*C | TOT | GP G C G*C | TOT                   | GP G C G*C | TOT | GP G C G*C | TOT               | GP G C G*C | 非  | 非   | GPA                | MARKS |  |  |        |        |       |
| (3101)   | : MICROECONOMICS - III                 | (Th:100/40, Cr.Pt.: 4)         |            |             |            |                    |            | (3102)         | : ECONOMICS OF DEVELOPMENT   | (Th:100/40, Cr.Pt.: 4)         |            |     |            |                       |            |     |            |                   |            |    |     |                    |       |  |  |        |        |       |
| (3104)   | : ECONOMICS OF AGRI. & CO-OP           | (Th:80/32, In:20/8, Cr.Pt.: 4) |            |             |            |                    |            | (3108)         | : RESEARCH METHODOLOGY       | (Th:100/40, Cr.Pt.: 4)         |            |     |            |                       |            |     |            |                   |            |    |     |                    |       |  |  |        |        |       |
| (3112)   | : ENVIRONMENTAL ECONOMICS              | (Th:100/40, Cr.Pt.: 4)         |            |             |            |                    |            | (3113)         | : HISTORY OF ECONOMIC THOUGH | (Th:80/32, In:20/8, Cr.Pt.: 4) |            |     |            |                       |            |     |            |                   |            |    |     |                    |       |  |  |        |        |       |
| 1217578  | /GURAV AARTI SATISH SHIVANGI           | (2017016400444267)             |            |             |            |                    |            |                |                              |                                |            |     |            | 115 BHAVANS - ANDHERI |            |     |            |                   |            |    |     |                    |       |  |  |        |        |       |
| 49   | C                                      | 57                             | B+         | 50          | A          | 65                 | A          | 59             | B+                           | 42                             | B          | --- |            |                       |            |     |            |                   |            |    |     |                    |       |  |  |        |        |       |
|  |  |                                |            | 15          | A+         |                    |            |                |                              | 14                             | A+         |     |            |                       |            |     |            |                   |            | P  |     |                    | 351   |  |  |        |        |       |
| 49   | 5 C 4 20                               | 57 7 B+ 4 28                   |            | 65 8 A 4 32 |            | 65 8 A 4 32        |            | 59 7 B+ 4 28   |                              | 56 7 B+ 4 28                   |            | --- |            |                       |            |     |            |                   |            | 24 | 168 | 7.00               |       |  |  |        |        |       |
| (3201)   | : HISTORY OF MEIEVAL INDIA             | (Th:100/40, Cr.Pt.: 4)         |            |             |            |                    |            | (3202)         | : HIST.OF MODERN MAHARASHTRA | (Th:100/40, Cr.Pt.: 4)         |            |     |            |                       |            |     |            |                   |            |    |     |                    |       |  |  |        |        |       |
| (3204)   | : INFORMATION & COMMN.                 | (Th:80/32, In:20/8, Cr.Pt.: 4) |            |             |            |                    |            | (3205)         | : HISTORY OF THE MARATHAS    | (Th:100/40, Cr.Pt.: 4)         |            |     |            |                       |            |     |            |                   |            |    |     |                    |       |  |  |        |        |       |
| (3206)   | : HIST.OF CONTEMPORARY WORLD           | (Th:100/40, Cr.Pt.: 4)         |            |             |            |                    |            | (3207)         | : RESE. METHO.& SOUR. OF HIS | (Th:80/32, In:20/8, Cr.Pt.: 4) |            |     |            |                       |            |     |            |                   |            |    |     |                    |       |  |  |        |        |       |
| 1217579  | MISHRA SHIKHARVIVEK VINODKUMAR KALPANA | (2016016401417505)             |            |             |            |                    |            |                |                              |                                |            |     |            | 115 BHAVANS - ANDHERI |            |     |            |                   |            |    |     |                    |       |  |  |        |        |       |
| 42+  | D \$                                   | 55+                            | B+\$       | 52+         | A \$       | 60+                | A \$       | 56+            | B+\$                         | 38+                            | C \$       | --- |            |                       |            |     |            |                   |            |    |     |                    |       |  |  |        |        |       |
|  |  |                                |            | 15          | A+         |                    |            |                |                              | 14                             | A+         |     |            |                       |            |     |            |                   |            | P  |     |                    | 332   |  |  |        |        |       |
| 42   | 4 D \$ 4 16                            | 55 7 B+\$ 4 28                 |            | 67 8 A 4 32 |            | 60 8 A \$ 4 32     |            | 56 7 B+\$ 4 28 |                              | 52 6 B 4 24                    |            | --- |            |                       |            |     |            |                   |            | 24 | 160 | 6.67               |       |  |  |        |        |       |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;       |  |                                |            |             |            |                    |            |                |                              |                                |            |     |            |                       |            |     |            |                   |            |    |     |                    |       |  |  |        |        |       |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;       |  |                                |            |             |            |                    |            |                |                              |                                |            |     |            |                       |            |     |            |                   |            |    |     |                    |       |  |  |        |        |       |
| RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; |  |                                |            |             |            |                    |            |                |                              |                                |            |     |            |                       |            |     |            |                   |            |    |     |                    |       |  |  |        |        |       |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40                                       |  |                                |            |             |            |                    |            |                |                              |                                |            |     |            |                       |            |     |            |                   |            |    |     |                    |       |  |  |        |        |       |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0   |  |                                |            |             |            |                    |            |                |                              |                                |            |     |            |                       |            |     |            |                   |            |    |     |                    |       |  |  |        |        |       |

| SEAT_NO  | NAME                             | PRN   |             |     |              |   |              |     |              |   |             |     |            | COLLEGE   | RESULT                    | REMARK | TOTAL      |  |            |     |            |                    |   |   |   |   |   |     |       |
|--|----------------------------------|---|-------------|-----|--------------|---|--------------|-----|--------------|---|-------------|-----|------------|---|---------------------------|--------|------------|--|------------|-----|------------|--------------------|---|---|---|---|---|-----|-------|
| <---Course-I--->   |                                  | <---Course-II--->   |             |     |              | <---Course-III--->  |              |     |              | <---Course-IV--->                                       |             |     |            | <---Course-V--->  |                           |        |            | <---Course-VI--->  |            |     |            | <---Course-VII---> |   |   |   | 非 | 非 | 非   | 非     |
| Theory   |                                  | Theory  |             |     |              | Theory & Internal   |              |     |              | Theory  |             |     |            | Theory  |                           |        |            | Theory   |            |     |            | 非                  | 非 | 非 | 非 |   |   |     |       |
| TOT  | GP G C G*C                       | TOT   | GP G C G*C  | TOT | GP G C G*C   | TOT   | GP G C G*C   | TOT | GP G C G*C   | TOT   | GP G C G*C  | TOT | GP G C G*C | TOT   | GP G C G*C                | TOT    | GP G C G*C | TOT  | GP G C G*C | TOT | GP G C G*C |                    |   |   |   | 非 | 非 | GPA | MARKS |
| (3101) : MICROECONOMICS - III (Th:100/40,Cr.Pt.: 4)  |                                  | (3102) : ECONOMICS OF DEVELOPMENT (Th:100/40,Cr.Pt.: 4)   |             |     |              | (3104) : ECONOMICS OF AGRI. & CO-OP (Th:80/32, In:20/8,Cr.Pt.: 4) |              |     |              | (3701) : GEOGRAPHY OF SETTLEMENTS (Th:100/40,Cr.Pt.: 4) |             |     |            | (3702) : GEOGRAPHY OF MAHARASHTRA (Th:100/40,Cr.Pt.: 4)   |                           |        |            | (3704) : TOOLS &TECH. IN GEOG. SP.A (Th:100/40,Cr.Pt.: 4)  |            |     |            |                    |   |   |   |   |   |     |       |
| 1217580  | GOPAL MAYURESH MANOHAR SULOCHANA | (2018016400825175)  |             |     |              |   |              |     |              |   |             |     |            | 293   | NSS-SANGMESHWAR-RATNAGIRI |        |            |  |            |     |            |                    |   |   |   |   |   |     |       |
| 50+  | B \$                             | 40  | D           | 76+ | O \$         | 84+   | O \$         | 96+ | O \$         | 50+   | B \$        | --- |            |   |                           |        |            |  |            |     |            |                    |   |   |   |   |   |     |       |
| 50   | 6 B \$ 4 24                      | 40  | 4 D 4 16    | 88  | 10 O \$ 4 40 | 84  | 10 O \$ 4 40 | 96  | 10 O \$ 4 40 | 50  | 6 B \$ 4 24 | --- |            |   |                           | P      |            |  |            |     |            |                    |   |   |   |   |   | 408 |       |
| 1217581  | /PADYAL PRACHI DIGAMBAR DARSHANA | (2018016400824945)  |             |     |              |   |              |     |              |   |             |     |            | 293   | NSS-SANGMESHWAR-RATNAGIRI |        |            |  |            |     |            |                    |   |   |   |   |   |     |       |
| A  | --                               | 40+   | D \$        | A   | --           | 50+   | B \$         | 40+ | D \$         | 50+   | B \$        | --- |            |   |                           |        |            |  |            |     |            |                    |   |   |   |   |   |     |       |
| --   | - - - - -                        | 40  | 4 D \$ 4 16 | 14+ | A+\$         | 50  | 6 B \$ 4 24  | 40  | 4 D \$ 4 16  | 50  | 6 B \$ 4 24 | --- |            |   |                           | A      | ABS        |  |            |     |            |                    |   |   |   |   |   | 194 |       |
| (1201) : HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4)  |                                  | (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4) |             |     |              | (1203) : LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4)     |              |     |              | (3301) : THEORETICAL SOCIOLOGY (Th:100/40,Cr.Pt.: 4)    |             |     |            | (3303) : SOCIOLOGY OF AGRARIAN SOC. (Th:100/40,Cr.Pt.: 4) |                           |        |            | (3305) : SOCIOLOGY OF GENDER (Th:80/32, In:20/8,Cr.Pt.: 4) |            |     |            |                    |   |   |   |   |   |     |       |
| 1217582  | UJAGAONKAR GANESH MARUTI MALATI  | (2018016400824566)  |             |     |              |   |              |     |              |   |             |     |            | 293   | NSS-SANGMESHWAR-RATNAGIRI |        |            |  |            |     |            |                    |   |   |   |   |   |     |       |
| 40E  | D                                | 14F   | F           | 42+ | B \$         | 88+   | O \$         | 84+ | O \$         | 61+   | A+\$        | --- |            |   |                           |        |            |  |            |     |            |                    |   |   |   |   |   |     |       |
| 40   | 4 D 4 16                         | --  | - - - - -   | 57  | 7 B+\$ 4 28  | 88  | 10 O \$ 4 40 | 84  | 10 O \$ 4 40 | 77  | 9 A+\$ 4 36 | --- |            |   |                           | F      |            |  |            |     |            |                    |   |   |   |   |   | 360 |       |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;<br>~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;<br>%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40<br>Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 |                                  |   |             |     |              |   |              |     |              |   |             |     |            |   |                           |        |            |  |            |     |            |                    |   |   |   |   |   |     |       |



| SEAT_NO  | NAME                           | PRN                                 |                       |                                 |                               |                                     |                       |                                     |                       |                                     |                               |                   |        |                    |     | COLLEGE |              | RESULT | REMARK | TOTAL |     |       |
|--|--------------------------------|-------------------------------------|-----------------------|---------------------------------|-------------------------------|-------------------------------------|-----------------------|-------------------------------------|-----------------------|-------------------------------------|-------------------------------|-------------------|--------|--------------------|-----|---------|--------------|--------|--------|-------|-----|-------|
|  |                                | <---Course-I--->                    |                       | <---Course-II--->               |                               | <---Course-III--->                  |                       | <---Course-IV--->                   |                       | <---Course-V--->                    |                               | <---Course-VI---> |        | <---Course-VII---> |     | 非       | 非            |        |        |       | GPA | MARKS |
|  |                                | Theory                              | GP G C G*C            | Theory                          | GP G C G*C                    | Theory & Internal                   | TOT                   | GP G C G*C                          | Theory                | GP G C G*C                          | TOT                           | GP G C G*C        | Theory | GP G C G*C         | TOT |         |              |        |        |       |     |       |
| (3201) : HISTORY OF MEIEVAL INDIA  | (Th:100/40,Cr.Pt.: 4)          | (3202) : HIST.OF MODERN MAHARASHTRA | (Th:100/40,Cr.Pt.: 4) | (3203) : INTRO. TO ARCHAEOLOGY  | (Th:80/32, In:20/8,Cr.Pt.: 4) | (3205) : HISTORY OF THE MARATHAS    | (Th:100/40,Cr.Pt.: 4) | (3206) : HIST.OF CONTEMPORARY WORLD | (Th:100/40,Cr.Pt.: 4) | (3207) : RESE. METHO.& SOUR. OF HIS | (Th:80/32, In:20/8,Cr.Pt.: 4) |                   |        |                    |     |         |              |        |        |       |     |       |
| 1217591  | WARGUDE NAVIN MADHUKAR SANGITA | (2018016401353146)                  |                       |                                 |                               |                                     |                       |                                     |                       |                                     |                               |                   |        |                    |     | 47      | DR.AMBEDKAR- | MAHAD  |        |       |     |       |
| 42+  | D \$                           | 74+                                 | A+\$                  | 34+                             | D \$                          | 78                                  | A+                    | 44+                                 | D \$                  | 70                                  | O                             | ---               |        |                    |     |         |              |        |        |       |     |       |
| 42   | 4 D \$ 4 16                    | 74                                  | 9 A+\$ 4 36           | 14+                             | A+\$                          | 48                                  | 5 C \$ 4 20           | 78                                  | 9 A+                  | 4 36                                | 44                            | 4 D \$ 4 16       | 87     | 10                 | O   | 4 40    | ---          |        |        |       |     |       |
| (1201) : HIST.-MEDIEVAL MARATHI LIT  | (Th:100/40,Cr.Pt.: 4)          | (1202) : IND. & WESTERN THEO OF LIT | (Th:100/40,Cr.Pt.: 4) | (1203) : LITERATURE AND SOCIETY | (Th:80/32, In:20/8,Cr.Pt.: 4) | (1204) : LINGUISTIC & MARATHI GRMMR | (Th:100/40,Cr.Pt.: 4) | (1205) : MODERN MARATHI LITERATURE  | (Th:100/40,Cr.Pt.: 4) | (1206) : OCCUPATIONAL MARATHI       | (Th:80/32, In:20/8,Cr.Pt.: 4) |                   |        |                    |     |         |              |        |        |       |     |       |
| 1217592  | NAKATE PAYAL SATISH MADHAVI    | (2018016401428826)                  |                       |                                 |                               |                                     |                       |                                     |                       |                                     |                               |                   |        |                    |     | 47      | DR.AMBEDKAR- | MAHAD  |        |       |     |       |
| 74   | A+                             | 72                                  | A+                    | 68                              | O                             | 74                                  | A+                    | 66                                  | A                     | 68                                  | O                             | ---               |        |                    |     |         |              |        |        |       |     |       |
| 74   | 9 A+ 4 36                      | 72                                  | 9 A+ 4 36             | 16                              | O                             | 84                                  | 10 O 4 40             | 74                                  | 9 A+                  | 4 36                                | 66                            | 8 A               | 4 32   | 83                 | 10  | O       | 4 40         | ---    |        |       |     |       |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;       |                                |                                     |                       |                                 |                               |                                     |                       |                                     |                       |                                     |                               |                   |        |                    |     |         |              |        |        |       |     |       |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;       |                                |                                     |                       |                                 |                               |                                     |                       |                                     |                       |                                     |                               |                   |        |                    |     |         |              |        |        |       |     |       |
| RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; |                                |                                     |                       |                                 |                               |                                     |                       |                                     |                       |                                     |                               |                   |        |                    |     |         |              |        |        |       |     |       |
| %Marks : Above 80  | 70-79.99                       | 60-69.99                            | 55-59.99              | 50-54.99                        | 45-49.99                      | 40-44.99                            | Less than 40          |                                     |                       |                                     |                               |                   |        |                    |     |         |              |        |        |       |     |       |
| Grade / Gr.Pt : O / 10   | A+ / 9                         | A / 8                               | B+ / 7                | B / 6                           | C / 5                         | D / 4                               | F / 0                 |                                     |                       |                                     |                               |                   |        |                    |     |         |              |        |        |       |     |       |

| SEAT_NO | NAME                              | PRN                           |            |            |            |                   |            |            |            |                    |            |            |            |                   |            | COLLEGE    |            | RESULT | REMARK     | TOTAL |                  |     |            |     |                   |    |            |      |                    |     |            |  |
|---------|-----------------------------------|-------------------------------|------------|------------|------------|-------------------|------------|------------|------------|--------------------|------------|------------|------------|-------------------|------------|------------|------------|--------|------------|-------|------------------|-----|------------|-----|-------------------|----|------------|------|--------------------|-----|------------|--|
|         |                                   | <---Course-I--->              |            |            |            | <---Course-II---> |            |            |            | <---Course-III---> |            |            |            | <---Course-IV---> |            |            |            |        |            |       | <---Course-V---> |     |            |     | <---Course-VI---> |    |            |      | <---Course-VII---> |     |            |  |
|         |                                   | Theory                        |            | GP G C G*C |            | Theory            |            | GP G C G*C |            | Theory & Internal  |            | GP G C G*C |            | Theory            |            | GP G C G*C |            |        |            |       | Theory           |     | GP G C G*C |     | Theory            |    | GP G C G*C |      | Theory             |     | GP G C G*C |  |
| TOT     | GP G C G*C                        | TOT                           | GP G C G*C | TOT        | GP G C G*C | TOT               | GP G C G*C | TOT        | GP G C G*C | TOT                | GP G C G*C | TOT        | GP G C G*C | TOT               | GP G C G*C | TOT        | GP G C G*C | TOT    | GP G C G*C | TOT   | GP G C G*C       | TOT | GP G C G*C | TOT | GP G C G*C        | 非  | 非          | GPA  | MARKS              |     |            |  |
| (1201)  | : HIST.-MEDIEVAL MARATHI LIT      | (Th:100/40,Cr.Pt.: 4)         |            |            |            |                   |            |            |            |                    |            |            |            |                   |            |            |            |        |            |       |                  |     |            |     |                   |    |            |      |                    |     |            |  |
| (1203)  | : LITERATURE AND SOCIETY          | (Th:80/32, In:20/8,Cr.Pt.: 4) |            |            |            |                   |            |            |            |                    |            |            |            |                   |            |            |            |        |            |       |                  |     |            |     |                   |    |            |      |                    |     |            |  |
| (3202)  | : HIST.OF MODERN MAHARASHTRA      | (Th:100/40,Cr.Pt.: 4)         |            |            |            |                   |            |            |            |                    |            |            |            |                   |            |            |            |        |            |       |                  |     |            |     |                   |    |            |      |                    |     |            |  |
| 1217593 | /BIRJE ASMI SUJIT SULOCHANA       | (2018016401512643)            |            |            |            |                   |            |            |            |                    |            |            |            |                   |            |            |            |        |            |       |                  |     |            |     |                   |    |            |      |                    |     |            |  |
| 76      | A+                                | 56                            | B+         | 38         | C          | 68                | A          | 80         | O          | 45                 | B+         | ---        |            |                   |            |            |            |        |            |       |                  |     |            |     |                   |    |            |      |                    |     |            |  |
|         |                                   |                               |            | 10         | B          |                   |            |            |            | 16                 | O          |            |            |                   |            |            |            |        |            |       |                  |     |            |     |                   | P  |            |      |                    | 389 |            |  |
| 76      | 9 A+                              | 4 36                          | 56 7 B+    | 4 28       | 48 5 C     | 4 20              | 68 8 A     | 4 32       | 80 10 O    | 4 40               | 61 8 A     | 4 32       | ---        |                   |            |            |            |        |            |       |                  |     |            |     |                   | 24 | 188        | 7.83 |                    |     |            |  |
| 1217594 | TENDULKAR SANDESH SADANAND SARITA | (2017016402227085)            |            |            |            |                   |            |            |            |                    |            |            |            |                   |            |            |            |        |            |       |                  |     |            |     |                   |    |            |      |                    |     |            |  |
| 40+     | D \$                              | 80+                           | O \$       | 51         | A          | 96+               | O \$       | 42+        | D \$       | 61+                | A+\$       | ---        |            |                   |            |            |            |        |            |       |                  |     |            |     |                   |    |            |      |                    |     |            |  |
|         |                                   |                               |            | 17+        | O \$       |                   |            |            |            | 18+                | O \$       |            |            |                   |            |            |            |        |            |       |                  |     |            |     |                   |    |            |      |                    |     |            |  |
| 40      | 4 D \$                            | 4 16                          | 80 10 O \$ | 4 40       | 68 8 A     | 4 32              | 96 10 O \$ | 4 40       | 42 4 D \$  | 4 16               | 79 9 A+\$  | 4 36       | ---        |                   |            |            |            |        |            |       |                  |     |            |     |                   | 24 | 180        | 7.50 |                    |     |            |  |
| 1217595 | LAKHAN SUYOG SANTOSH SWAPNALI     | (2018016401512925)            |            |            |            |                   |            |            |            |                    |            |            |            |                   |            |            |            |        |            |       |                  |     |            |     |                   |    |            |      |                    |     |            |  |
| 56      | B+                                | 92+                           | O \$       | 70+        | O \$       | 80+               | O \$       | 96+        | O \$       | 58+                | A+\$       | ---        |            |                   |            |            |            |        |            |       |                  |     |            |     |                   |    |            |      |                    |     |            |  |
|         |                                   |                               |            | 13+        | A \$       |                   |            |            |            | 13                 | A          |            |            |                   |            |            |            |        |            |       |                  |     |            |     |                   |    |            |      |                    |     |            |  |
| 56      | 7 B+                              | 4 28                          | 92 10 O \$ | 4 40       | 83 10 O \$ | 4 40              | 80 10 O \$ | 4 40       | 96 10 O \$ | 4 40               | 71 9 A+    | 4 36       | ---        |                   |            |            |            |        |            |       |                  |     |            |     |                   | 24 | 224        | 9.33 |                    |     |            |  |
| 1217596 | PANCHAL UMESH CHANDRAKANT BHARATI | (2016016401558542)            |            |            |            |                   |            |            |            |                    |            |            |            |                   |            |            |            |        |            |       |                  |     |            |     |                   |    |            |      |                    |     |            |  |
| 52      | B                                 | 44                            | D          | 38         | C          | 48                | C          | 52         | B          | 42                 | B          | ---        |            |                   |            |            |            |        |            |       |                  |     |            |     |                   |    |            |      |                    |     |            |  |
|         |                                   |                               |            | 10         | B          |                   |            |            |            | 12                 | A          |            |            |                   |            |            |            |        |            |       |                  |     |            |     |                   |    |            |      |                    |     |            |  |
| 52      | 6 B                               | 4 24                          | 44 4 D     | 4 16       | 48 5 C     | 4 20              | 48 5 C     | 4 20       | 52 6 B     | 4 24               | 54 6 B     | 4 24       | ---        |                   |            |            |            |        |            |       |                  |     |            |     |                   | 24 | 128        | 5.33 |                    |     |            |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO  | NAME                             | PRN                           |             |     |                                     |     |              |                               |             |     |                  |     |            | COLLEGE           |                           | RESULT | REMARK             | TOTAL |            |      |     |     |       |
|--|----------------------------------|-------------------------------|-------------|-----|-------------------------------------|-----|--------------|-------------------------------|-------------|-----|------------------|-----|------------|-------------------|---------------------------|--------|--------------------|-------|------------|------|-----|-----|-------|
| <---Course-I--->   |                                  | <---Course-II--->             |             |     | <---Course-III--->                  |     |              | <---Course-IV--->             |             |     | <---Course-V---> |     |            | <---Course-VI---> |                           |        | <---Course-VII---> |       |            |      |     |     |       |
| Theory   |                                  | Theory                        |             |     | Theory & Internal                   |     |              | Theory                        |             |     | Theory           |     |            | Theory            |                           |        | Theory             |       |            | 非    | 非   | GPA | MARKS |
| TOT  | GP G C G*C                       | TOT                           | GP G C G*C  | TOT | GP G C G*C                          | TOT | GP G C G*C   | TOT                           | GP G C G*C  | TOT | GP G C G*C       | TOT | GP G C G*C | TOT               | GP G C G*C                | TOT    | GP G C G*C         | TOT   | GP G C G*C |      |     |     |       |
| (3101) : MICROECONOMICS - III  |                                  | (Th:100/40,Cr.Pt.: 4)         |             |     | (3102) : ECONOMICS OF DEVELOPMENT   |     |              | (Th:100/40,Cr.Pt.: 4)         |             |     |                  |     |            |                   |                           |        |                    |       |            |      |     |     |       |
| (3105) : INDUSTRIAL AND LABOUR ECO.  |                                  | (Th:80/32, In:20/8,Cr.Pt.: 4) |             |     | (3108) : RESEARCH METHODOLOGY       |     |              | (Th:100/40,Cr.Pt.: 4)         |             |     |                  |     |            |                   |                           |        |                    |       |            |      |     |     |       |
| (3112) : ENVIROMENTAL ECONOMICS  |                                  | (Th:100/40,Cr.Pt.: 4)         |             |     | (3113) : HISTORY OF ECONOMIC THOUGH |     |              | (Th:80/32, In:20/8,Cr.Pt.: 4) |             |     |                  |     |            |                   |                           |        |                    |       |            |      |     |     |       |
| 1217599  | /CHOUDHARY SHILPA BHOMARAM SEETA | (2018016400517675)            |             |     |                                     |     |              |                               |             |     |                  |     |            | 1073              | THAKUR RAMNARAYAN COLLEGE |        |                    |       |            |      |     |     |       |
| 78+  | A+\$                             | 68+                           | A \$        | 60+ | A+\$                                | 93+ | O \$         | 75+                           | A+\$        | 54+ | A \$             | --- |            |                   |                           |        |                    | P     |            |      | 453 |     |       |
| 78   | 9 A+\$ 4 36                      | 68                            | 8 A \$ 4 32 | 77  | 9 A+ 4 36                           | 93  | 10 O \$ 4 40 | 75                            | 9 A+\$ 4 36 | 62  | 8 A 4 32         | --- |            |                   |                           |        |                    | 24    | 212        | 8.83 |     |     |       |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;<br>~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;<br>%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40<br>Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 |                                  |                               |             |     |                                     |     |              |                               |             |     |                  |     |            |                   |                           |        |                    |       |            |      |     |     |       |



| SEAT_NO  | NAME                                      | PRN                    |              |                            |                        |          |                            |                                |              |                               |                        |          |                            | COLLEGE                | RESULT     | REMARK                     | TOTAL                          |                  |            |        |                   |        |     |                    |   |   |     |   |
|----------|---|------------------------|--------------|----------------------------|------------------------|----------|----------------------------|--------------------------------|--------------|-------------------------------|------------------------|----------|----------------------------|------------------------|------------|----------------------------|--------------------------------|------------------|------------|--------|-------------------|--------|-----|--------------------|---|---|-----|---|
|          |   | <---Course-I--->       |              |                            | <---Course-II--->      |          |                            | <---Course-III--->             |              |                               | <---Course-IV--->      |          |                            |                        |            |                            |                                | <---Course-V---> |            |        | <---Course-VI---> |        |     | <---Course-VII---> |   |   |     |   |
| Theory   |   | Theory                 |              | Theory & Internal          |                        | Theory   |                            | Theory                         |              | Theory                        |                        | Theory   |                            | Theory                 |            | Theory                     |                                | Theory           |            | Theory |                   | Theory |     | 非                  | 非 | 非 | 非   | 非 |
| TOT      | GP G C G*C                                | TOT                    | GP G C G*C   | TOT                        | GP G C G*C             | TOT      | GP G C G*C                 | TOT                            | GP G C G*C   | TOT                           | GP G C G*C             | TOT      | GP G C G*C                 | TOT                    | GP G C G*C | TOT                        | GP G C G*C                     | TOT              | GP G C G*C | TOT    | GP G C G*C        | 非      | 非   |                    |   |   |     |   |
| (3101) : | MICROECONOMICS - III                      | (Th:100/40, Cr.Pt.: 4) | (3102) :     | ECONOMICS OF DEVELOPMENT   | (Th:100/40, Cr.Pt.: 4) | (3105) : | INDUSTRIAL AND LABOUR ECO. | (Th:80/32, In:20/8, Cr.Pt.: 4) | (3108) :     | RESEARCH METHODOLOGY          | (Th:100/40, Cr.Pt.: 4) | (3112) : | ENVIRONMENTAL ECONOMICS    | (Th:100/40, Cr.Pt.: 4) | (3113) :   | HISTORY OF ECONOMIC THOUGH | (Th:80/32, In:20/8, Cr.Pt.: 4) |                  |            |        |                   |        |     |                    |   |   |     |   |
| 1217600  | /CHAKRE SANJANA RAJESH VRUSHALI           | (2016016400337942)     | 163          | NATIONAL-BANDRA-DADAR      |                        |          |                            |                                |              |                               |                        |          |                            |                        |            |                            |                                |                  |            |        |                   |        |     |                    |   |   |     |   |
| 70+      | A+\$                                      | 48+                    | C \$         | 46                         | B+                     | 48+      | C \$                       | 65+                            | A \$         | 56+                           | A+\$                   | ---      |                            |                        |            |                            |                                |                  |            |        |                   |        |     |                    |   |   |     |   |
| 70       | 9 A+\$ 4 36                               | 48                     | 5 C \$ 4 20  | 18+                        | O \$                   | 64       | 8 A 4 32                   | 48                             | 5 C \$ 4 20  | 65                            | 8 A \$ 4 32            | 76       | 9 A+\$ 4 36                | ---                    |            |                            |                                |                  |            |        |                   | P      |     |                    |   |   | 371 |   |
| 40+      | D \$                                      | 50+                    | B \$         | 54                         | A                      | 40+      | D \$                       | 50+                            | B \$         | 75                            | O                      | ---      |                            |                        |            |                            |                                |                  |            |        |                   |        |     |                    |   |   |     |   |
| 40       | 4 D \$ 4 16                               | 50                     | 6 B \$ 4 24  | 17+                        | O \$                   | 71       | 9 A+ 4 36                  | 40                             | 4 D \$ 4 16  | 50                            | 6 B \$ 4 24            | 92       | 10 O 4 40                  | ---                    |            |                            |                                |                  |            |        |                   | P      |     |                    |   |   | 343 |   |
| 40+      | D \$                                      | 65+                    | A \$         | 36+                        | C \$                   | 40+      | D \$                       | 55+                            | B+\$         | 75                            | O                      | ---      |                            |                        |            |                            |                                |                  |            |        |                   |        |     |                    |   |   |     |   |
| 40       | 4 D \$ 4 16                               | 65                     | 8 A \$ 4 32  | 18+                        | O \$                   | 54       | 6 B \$ 4 24                | 40                             | 4 D \$ 4 16  | 55                            | 7 B+\$ 4 28            | 92       | 10 O 4 40                  | ---                    |            |                            |                                |                  |            |        |                   | P      |     |                    |   |   | 346 |   |
| (3101) : | MICROECONOMICS - III                      | (Th:100/40, Cr.Pt.: 4) | (3102) :     | ECONOMICS OF DEVELOPMENT   | (Th:100/40, Cr.Pt.: 4) | (3103) : | FINANCIAL ECONOMICS        | (Th:80/32, In:20/8, Cr.Pt.: 4) | (3107) :     | MATH. & STAT. TECH. FOR ECO.A | (Th:100/40, Cr.Pt.: 4) | (3110) : | INTRO. TO ECONOMETRICS     | (Th:100/40, Cr.Pt.: 4) | (3113) :   | HISTORY OF ECONOMIC THOUGH | (Th:80/32, In:20/8, Cr.Pt.: 4) |                  |            |        |                   |        |     |                    |   |   |     |   |
| 1217603  | FURNITUREWALA ALTAF IRFAN NAHEED          | (2016016400365571)     | 163          | NATIONAL-BANDRA-DADAR      |                        |          |                            |                                |              |                               |                        |          |                            |                        |            |                            |                                |                  |            |        |                   |        |     |                    |   |   |     |   |
| 65+      | A \$                                      | 61+                    | A \$         | 53+                        | A \$                   | 45+      | C \$                       | A                              | --           | 32+                           | D \$                   | ---      |                            |                        |            |                            |                                |                  |            |        |                   |        |     |                    |   |   |     |   |
| 65       | 8 A \$ 4 32                               | 61                     | 8 A \$ 4 32  | 19+                        | O \$                   | 72       | 9 A+\$ 4 36                | 45                             | 5 C \$ 4 20  | --                            | - - - -                | 52       | 6 B \$ 4 24                | ---                    |            |                            |                                |                  |            |        |                   | A      | ABS |                    |   |   | 295 |   |
| (3201) : | HISTORY OF MEIEVAL INDIA                  | (Th:100/40, Cr.Pt.: 4) | (3202) :     | HIST.OF MODERN MAHARASHTRA | (Th:100/40, Cr.Pt.: 4) | (3204) : | INFORMATION & COMMN.       | (Th:80/32, In:20/8, Cr.Pt.: 4) | (3205) :     | HISTORY OF THE MARATHAS       | (Th:100/40, Cr.Pt.: 4) | (3206) : | HIST.OF CONTEMPORARY WORLD | (Th:100/40, Cr.Pt.: 4) | (3208) :   | INTRO. TO HERITAGE TOURISM | (Th:80/32, In:20/8, Cr.Pt.: 4) |                  |            |        |                   |        |     |                    |   |   |     |   |
| 1217604  | /POOJA RAMESH JAISWAL SEEMA               | (2018016401658731)     | 163          | NATIONAL-BANDRA-DADAR      |                        |          |                            |                                |              |                               |                        |          |                            |                        |            |                            |                                |                  |            |        |                   |        |     |                    |   |   |     |   |
| 40       | D   | 50+                    | B \$         | 50+                        | A \$                   | 55+      | B+\$                       | 55+                            | B+\$         | 56+                           | A+\$                   | ---      |                            |                        |            |                            |                                |                  |            |        |                   |        |     |                    |   |   |     |   |
| 40       | 4 D 4 16                                  | 50                     | 6 B \$ 4 24  | 10+                        | B \$                   | 60       | 8 A \$ 4 32                | 55                             | 7 B+\$ 4 28  | 55                            | 7 B+\$ 4 28            | 68       | 8 A \$ 4 32                | ---                    |            |                            |                                |                  |            |        |                   | P      | RPV |                    |   |   | 328 |   |
| 48       | C   | 88+                    | O \$         | 74+                        | O \$                   | 80+      | O \$                       | 87+                            | O \$         | 72+                           | O \$                   | ---      |                            |                        |            |                            |                                |                  |            |        |                   |        |     |                    |   |   |     |   |
| 48       | 5 C 4 20                                  | 88                     | 10 O \$ 4 40 | 8+                         | D \$                   | 82       | 10 O \$ 4 40               | 80                             | 10 O \$ 4 40 | 87                            | 10 O \$ 4 40           | 85       | 10 O \$ 4 40               | ---                    |            |                            |                                |                  |            |        |                   | P      | RPV |                    |   |   | 470 |   |
| 1217605  | /SAHANI KUMARI USHA OMPRAKASH GUJARI DEVI | (2017016401594086)     | 163          | NATIONAL-BANDRA-DADAR      |                        |          |                            |                                |              |                               |                        |          |                            |                        |            |                            |                                |                  |            |        |                   |        |     |                    |   |   |     |   |
| 48       | C   | 88+                    | O \$         | 74+                        | O \$                   | 80+      | O \$                       | 87+                            | O \$         | 72+                           | O \$                   | ---      |                            |                        |            |                            |                                |                  |            |        |                   |        |     |                    |   |   |     |   |
| 48       | 5 C 4 20                                  | 88                     | 10 O \$ 4 40 | 8+                         | D \$                   | 82       | 10 O \$ 4 40               | 80                             | 10 O \$ 4 40 | 87                            | 10 O \$ 4 40           | 85       | 10 O \$ 4 40               | ---                    |            |                            |                                |                  |            |        |                   | P      | RPV |                    |   |   | 470 |   |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO  | NAME                              | PRN                   |             |                   |                                     |        |                       |                    |             |                                |                   |                               |    | COLLEGE                      |                                   | RESULT | REMARK                | TOTAL |                   |                                     |    |                       |   |     |                                |   |     |                               |  |  |
|--|-----------------------------------|-----------------------|-------------|-------------------|-------------------------------------|--------|-----------------------|--------------------|-------------|--------------------------------|-------------------|-------------------------------|----|------------------------------|-----------------------------------|--------|-----------------------|-------|-------------------|-------------------------------------|----|-----------------------|---|-----|--------------------------------|---|-----|-------------------------------|--|--|
|  |                                   | <---Course-I--->      |             |                   | <---Course-II--->                   |        |                       | <---Course-III---> |             |                                | <---Course-IV---> |                               |    | <---Course-V--->             |                                   |        |                       |       | <---Course-VI---> |                                     |    | <---Course-VII--->    |   |     |                                |   |     |                               |  |  |
| Theory   |                                   | Theory                |             | Theory & Internal |                                     | Theory |                       | Theory             |             | Theory                         |                   | Theory                        |    | Theory                       |                                   | Theory |                       | TOT   | GP                | G                                   | C  | G*C                   |   |     |                                |   |     |                               |  |  |
| TOT  | GP                                | G                     | C           | G*C               | TOT                                 | GP     | G                     | C                  | G*C         | TOT                            | GP                | G                             | C  | G*C                          | TOT                               | GP     | G                     | C     | G*C               | TOT                                 | GP | G                     | C | G*C | 非                              | 非 | GPA | MARKS                         |  |  |
| (3201) : HISTORY OF MEIEVAL INDIA  |                                   | (Th:100/40,Cr.Pt.: 4) |             |                   | (3202) : HIST.OF MODERN MAHARASHTRA |        | (Th:100/40,Cr.Pt.: 4) |                    |             | (3204) : INFORMATION & COMMN.  |                   | (Th:80/32, In:20/8,Cr.Pt.: 4) |    |                              | (3301) : THEORETICAL SOCIOLOGY    |        | (Th:100/40,Cr.Pt.: 4) |       |                   | (3302) : SOCIOLOGY OF WORK          |    | (Th:100/40,Cr.Pt.: 4) |   |     | (3305) : SOCIOLOGY OF GENDER   |   |     | (Th:80/32, In:20/8,Cr.Pt.: 4) |  |  |
| 1217606  | /RAPSE DHANASHREE TUKARAM SANGITA | (2018016402251154)    |             |                   |                                     |        |                       |                    |             |                                |                   |                               |    | 556 SANDESH-VIKHRO-GHATKOPAR |                                   |        |                       |       |                   |                                     |    |                       |   |     |                                |   |     |                               |  |  |
| 45+  | C \$                              | 40+                   | D \$        | 43+               | B \$                                | 40+    | D \$                  | 40+                | D \$        | 23F                            | F                 | ---                           |    |                              |                                   |        |                       |       |                   |                                     |    |                       |   |     |                                |   |     |                               |  |  |
| 45   | 5 C \$ 4 20                       | 40                    | 4 D \$ 4 16 | 54                | 6 B \$ 4 24                         | 40     | 4 D \$ 4 16           | 40                 | 4 D \$ 4 16 | --                             | -                 | -                             | -- | ---                          | F                                 | RPV    | 260                   |       |                   |                                     |    |                       |   |     |                                |   |     |                               |  |  |
| (3101) : MICROECONOMICS - III  |                                   | (Th:100/40,Cr.Pt.: 4) |             |                   | (3102) : ECONOMICS OF DEVELOPMENT   |        | (Th:100/40,Cr.Pt.: 4) |                    |             | (3103) : FINANCIAL ECONOMICS   |                   | (Th:80/32, In:20/8,Cr.Pt.: 4) |    |                              | (3201) : HISTORY OF MEIEVAL INDIA |        | (Th:100/40,Cr.Pt.: 4) |       |                   | (3202) : HIST.OF MODERN MAHARASHTRA |    | (Th:100/40,Cr.Pt.: 4) |   |     | (3203) : INTRO. TO ARCHAEOLOGY |   |     | (Th:80/32, In:20/8,Cr.Pt.: 4) |  |  |
| 1217607  | MAHESH BABAN SHINDE JYOTI         | (2018016400216204)    |             |                   |                                     |        |                       |                    |             |                                |                   |                               |    | 732 R GANDHI-VIKHROLI        |                                   |        |                       |       |                   |                                     |    |                       |   |     |                                |   |     |                               |  |  |
| 43+  | D \$                              | 45+                   | C \$        | 40                | B                                   | 40+    | D \$                  | 68+                | A \$        | 36+                            | C \$              | ---                           |    |                              |                                   |        |                       |       |                   |                                     |    |                       |   |     |                                |   |     |                               |  |  |
| 43   | 4 D \$ 4 16                       | 45                    | 5 C \$ 4 20 | 56                | 7 B+ 4 28                           | 40     | 4 D \$ 4 16           | 68                 | 8 A \$ 4 32 | 52                             | 6 B \$ 4 24       | ---                           |    | P                            | 304                               |        |                       |       |                   |                                     |    |                       |   |     |                                |   |     |                               |  |  |
| (3201) : HISTORY OF MEIEVAL INDIA  |                                   | (Th:100/40,Cr.Pt.: 4) |             |                   | (3202) : HIST.OF MODERN MAHARASHTRA |        | (Th:100/40,Cr.Pt.: 4) |                    |             | (3203) : INTRO. TO ARCHAEOLOGY |                   | (Th:80/32, In:20/8,Cr.Pt.: 4) |    |                              | (3301) : THEORETICAL SOCIOLOGY    |        | (Th:100/40,Cr.Pt.: 4) |       |                   | (3302) : SOCIOLOGY OF WORK          |    | (Th:100/40,Cr.Pt.: 4) |   |     | (3305) : SOCIOLOGY OF GENDER   |   |     | (Th:80/32, In:20/8,Cr.Pt.: 4) |  |  |
| 1217608  | YEWALE NILESH SUDHAKAR NIRMALA    | (2018016400216162)    |             |                   |                                     |        |                       |                    |             |                                |                   |                               |    | 732 R GANDHI-VIKHROLI        |                                   |        |                       |       |                   |                                     |    |                       |   |     |                                |   |     |                               |  |  |
| 60   | A                                 | 68                    | A           | 60                | A+                                  | 40     | D                     | 60                 | A           | 46                             | B+                | ---                           |    |                              |                                   |        |                       |       |                   |                                     |    |                       |   |     |                                |   |     |                               |  |  |
| 60   | 8 A 4 32                          | 68                    | 8 A 4 32    | 76                | 9 A+ 4 36                           | 40     | 4 D 4 16              | 60                 | 8 A 4 32    | 62                             | 8 A 4 32          | ---                           |    | P                            | 366                               |        |                       |       |                   |                                     |    |                       |   |     |                                |   |     |                               |  |  |
| 1217609  | BIPIN DHWAJA PARIDA KANAK         | (2018016400217285)    |             |                   |                                     |        |                       |                    |             |                                |                   |                               |    | 732 R GANDHI-VIKHROLI        |                                   |        |                       |       |                   |                                     |    |                       |   |     |                                |   |     |                               |  |  |
| 42+  | D \$                              | 48+                   | C \$        | 36+               | C \$                                | 40     | D                     | 42                 | D           | 35+                            | D \$              | ---                           |    |                              |                                   |        |                       |       |                   |                                     |    |                       |   |     |                                |   |     |                               |  |  |
| 42   | 4 D \$ 4 16                       | 48                    | 5 C \$ 4 20 | 52                | 6 B \$ 4 24                         | 40     | 4 D 4 16              | 42                 | 4 D 4 16    | 53                             | 6 B \$ 4 24       | ---                           |    | P                            | 277                               |        |                       |       |                   |                                     |    |                       |   |     |                                |   |     |                               |  |  |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;<br>~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;<br>%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40<br>Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 |                                   |                       |             |                   |                                     |        |                       |                    |             |                                |                   |                               |    |                              |                                   |        |                       |       |                   |                                     |    |                       |   |     |                                |   |     |                               |  |  |

| SEAT_NO   | NAME                                | PRN                           |              |              |             |                                     |            |     |            |                               |            |     |            |                  |            | COLLEGE                    |            | RESULT            | REMARK     | TOTAL |     |                    |       |  |  |  |  |  |
|---|-------------------------------------|-------------------------------|--------------|--------------|-------------|-------------------------------------|------------|-----|------------|-------------------------------|------------|-----|------------|------------------|------------|----------------------------|------------|-------------------|------------|-------|-----|--------------------|-------|--|--|--|--|--|
| <---Course-I--->  |                                     | <---Course-II--->             |              |              |             | <---Course-III--->                  |            |     |            | <---Course-IV--->             |            |     |            | <---Course-V---> |            |                            |            | <---Course-VI---> |            |       |     | <---Course-VII---> |       |  |  |  |  |  |
| Theory  |                                     | Theory                        |              |              |             | Theory & Internal                   |            |     |            | Theory                        |            |     |            | Theory           |            |                            |            | Theory            |            |       |     |                    |       |  |  |  |  |  |
| TOT   | GP G C G*C                          | TOT                           | GP G C G*C   | TOT          | GP G C G*C  | TOT                                 | GP G C G*C | TOT | GP G C G*C | TOT                           | GP G C G*C | TOT | GP G C G*C | TOT              | GP G C G*C | TOT                        | GP G C G*C | TOT               | GP G C G*C | 非     | 非   | GPA                | MARKS |  |  |  |  |  |
| (3201) : HISTORY OF MEIEVAL INDIA   |                                     | (Th:100/40,Cr.Pt.: 4)         |              |              |             | (3202) : HIST.OF MODERN MAHARASHTRA |            |     |            | (Th:100/40,Cr.Pt.: 4)         |            |     |            |                  |            |                            |            |                   |            |       |     |                    |       |  |  |  |  |  |
| (3204) : INFORMATION & COMMN.   |                                     | (Th:80/32, In:20/8,Cr.Pt.: 4) |              |              |             | (3205) : HISTORY OF THE MARATHAS    |            |     |            | (Th:100/40,Cr.Pt.: 4)         |            |     |            |                  |            |                            |            |                   |            |       |     |                    |       |  |  |  |  |  |
| (3206) : HIST.OF CONTEMPORARY WORLD   |                                     | (Th:100/40,Cr.Pt.: 4)         |              |              |             | (3207) : RESE. METHO.& SOUR. OF HIS |            |     |            | (Th:80/32, In:20/8,Cr.Pt.: 4) |            |     |            |                  |            |                            |            |                   |            |       |     |                    |       |  |  |  |  |  |
| 1217610   | TANDEL MANISH HARESH LATA           | (2016016400519076)            |              |              |             |                                     |            |     |            |                               |            |     |            |                  |            | 925 VANDE MATARAM-DOMBIVLI |            |                   |            |       |     |                    |       |  |  |  |  |  |
| 58  | B+                                  | 54                            | B            | 46           | B+          | 56                                  | B+         | 66  | A          | 62                            | A+         | --- |            |                  |            |                            |            |                   |            | P     |     | 367                |       |  |  |  |  |  |
| 58  | 7 B+ 4 28                           | 54 6 B 4 24                   | 58 7 B+ 4 28 | 56 7 B+ 4 28 | 66 8 A 4 32 | 75 9 A+ 4 36                        | ---        |     |            |                               |            |     |            |                  |            |                            |            |                   |            | 24    | 176 | 7.33               |       |  |  |  |  |  |
| 1217611   | MURUDKAR VIPRESH RAJENDRA PRAMODINI | (2017016400077016)            |              |              |             |                                     |            |     |            |                               |            |     |            |                  |            | 925 VANDE MATARAM-DOMBIVLI |            |                   |            |       |     |                    |       |  |  |  |  |  |
| 54  | B                                   | 74                            | A+           | 51           | A           | 58                                  | B+         | 52  | B          | 61                            | A+         | --- |            |                  |            |                            |            |                   |            | P     |     | 373                |       |  |  |  |  |  |
| 54  | 6 B 4 24                            | 74 9 A+ 4 36                  | 62 8 A 4 32  | 58 7 B+ 4 28 | 52 6 B 4 24 | 73 9 A+ 4 36                        | ---        |     |            |                               |            |     |            |                  |            |                            |            |                   |            | 24    | 180 | 7.50               |       |  |  |  |  |  |
| # : 0.229; @ : 0.5042A/0.5043A/0.5044A; * : 0.5045A; / : FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;<br>~ : Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;<br>%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40<br>Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 |                                     |                               |              |              |             |                                     |            |     |            |                               |            |     |            |                  |            |                            |            |                   |            |       |     |                    |       |  |  |  |  |  |

| SEAT_NO  | NAME                             | PRN                           |    |     |      |                                     |     |      |     |                               |      |    |     |                  |     | COLLEGE               |      |                   |     |     |                    |   | RESULT | REMARK | TOTAL |    |   |   |     |   |   |     |       |             |
|--|----------------------------------|-------------------------------|----|-----|------|-------------------------------------|-----|------|-----|-------------------------------|------|----|-----|------------------|-----|-----------------------|------|-------------------|-----|-----|--------------------|---|--------|--------|-------|----|---|---|-----|---|---|-----|-------|-------------|
| <---Course-I--->   |                                  | <---Course-II--->             |    |     |      | <---Course-III--->                  |     |      |     | <---Course-IV--->             |      |    |     | <---Course-V---> |     |                       |      | <---Course-VI---> |     |     | <---Course-VII---> |   |        |        |       |    |   |   |     |   |   |     |       |             |
| Theory   |                                  | Theory                        |    |     |      | Theory & Internal                   |     |      |     | Theory                        |      |    |     | Theory           |     |                       |      | Theory            |     |     | Theory             |   |        |        |       |    |   |   |     |   |   |     |       |             |
| TOT  | GP                               | G                             | C  | G*C | TOT  | GP                                  | G   | C    | G*C | TOT                           | GP   | G  | C   | G*C              | TOT | GP                    | G    | C                 | G*C | TOT | GP                 | G | C      | G*C    | TOT   | GP | G | C | G*C | 非 | 非 | GPA | MARKS |             |
| (3101) : MICROECONOMICS - III  |                                  | (Th:100/40,Cr.Pt.: 4)         |    |     |      | (3102) : ECONOMICS OF DEVELOPMENT   |     |      |     | (Th:100/40,Cr.Pt.: 4)         |      |    |     |                  |     |                       |      |                   |     |     |                    |   |        |        |       |    |   |   |     |   |   |     |       |             |
| (3104) : ECONOMICS OF AGRI. & CO-OP  |                                  | (Th:80/32, In:20/8,Cr.Pt.: 4) |    |     |      | (3108) : RESEARCH METHODOLOGY       |     |      |     | (Th:100/40,Cr.Pt.: 4)         |      |    |     |                  |     |                       |      |                   |     |     |                    |   |        |        |       |    |   |   |     |   |   |     |       |             |
| (3112) : ENVIROMENTAL ECONOMICS  |                                  | (Th:100/40,Cr.Pt.: 4)         |    |     |      | (3113) : HISTORY OF ECONOMIC THOUGH |     |      |     | (Th:80/32, In:20/8,Cr.Pt.: 4) |      |    |     |                  |     |                       |      |                   |     |     |                    |   |        |        |       |    |   |   |     |   |   |     |       |             |
| 1217612  | KOCHAREKAR NARAYAN VITHOBA LAXMI | (2018016401150022)            |    |     |      |                                     |     |      |     |                               |      |    |     |                  |     | 187 S.P.K. SAWANTWADI |      |                   |     |     |                    |   |        |        |       |    |   |   |     |   |   |     |       |             |
| 62   | A                                | 48                            | C  |     | 36   | C                                   |     | 52   | B   |                               | 54   | B  |     | 40               | B   |                       | ---  |                   |     |     |                    |   |        |        |       |    |   |   |     |   |   |     |       |             |
|  |                                  |                               |    |     | 16   | O                                   |     |      |     |                               |      |    |     | 15               | A+  |                       |      |                   |     |     |                    |   |        |        |       |    |   |   |     |   |   |     | P     | 323         |
| 62   | 8 A                              | 4 32                          | 48 | 5 C | 4 20 | 52                                  | 6 B | 4 24 | 52  | 6 B                           | 4 24 | 54 | 6 B | 4 24             | 55  | 7 B+                  | 4 28 | ---               |     |     |                    |   |        |        |       |    |   |   |     |   |   |     |       | 24 152 6.33 |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;       |                                  |                               |    |     |      |                                     |     |      |     |                               |      |    |     |                  |     |                       |      |                   |     |     |                    |   |        |        |       |    |   |   |     |   |   |     |       |             |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;       |                                  |                               |    |     |      |                                     |     |      |     |                               |      |    |     |                  |     |                       |      |                   |     |     |                    |   |        |        |       |    |   |   |     |   |   |     |       |             |
| RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; |                                  |                               |    |     |      |                                     |     |      |     |                               |      |    |     |                  |     |                       |      |                   |     |     |                    |   |        |        |       |    |   |   |     |   |   |     |       |             |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40                                       |                                  |                               |    |     |      |                                     |     |      |     |                               |      |    |     |                  |     |                       |      |                   |     |     |                    |   |        |        |       |    |   |   |     |   |   |     |       |             |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0   |                                  |                               |    |     |      |                                     |     |      |     |                               |      |    |     |                  |     |                       |      |                   |     |     |                    |   |        |        |       |    |   |   |     |   |   |     |       |             |

| SEAT_NO  | NAME                               | PRN                   |              |                              |                       |                    |                              |                               |             |                              |                       |        |                              | COLLEGE               | RESULT            |                              |                               | REMARK            |            | TOTAL |            |                    |            |   |   |        |        |       |       |  |  |
|--|------------------------------------|-----------------------|--------------|------------------------------|-----------------------|--------------------|------------------------------|-------------------------------|-------------|------------------------------|-----------------------|--------|------------------------------|-----------------------|-------------------|------------------------------|-------------------------------|-------------------|------------|-------|------------|--------------------|------------|---|---|--------|--------|-------|-------|--|--|
| <---Course-I--->   |                                    | <---Course-II--->     |              |                              |                       | <---Course-III---> |                              |                               |             | <---Course-IV--->            |                       |        |                              | <---Course-V--->      |                   |                              |                               | <---Course-VI---> |            |       |            | <---Course-VII---> |            |   |   | Theory | REMARK | TOTAL |       |  |  |
| Theory   |                                    | Theory                |              |                              |                       | Theory & Internal  |                              |                               |             | Theory                       |                       |        |                              | Theory                |                   |                              |                               | Theory            |            |       |            | Theory             |            |   |   | GP     | GP     | GPA   | MARKS |  |  |
| TOT  | GP G C G*C                         | TOT                   | GP G C G*C   | TOT                          | GP G C G*C            | TOT                | GP G C G*C                   | TOT                           | GP G C G*C  | TOT                          | GP G C G*C            | TOT    | GP G C G*C                   | TOT                   | GP G C G*C        | TOT                          | GP G C G*C                    | TOT               | GP G C G*C | TOT   | GP G C G*C | TOT                | GP G C G*C | 非 | 非 | G      | GPA    | MARKS |       |  |  |
| (1301)   | : HIST. OF HINDI LITERATURE        | (Th:100/40,Cr.Pt.: 4) | (1302)       | : POST INDEPENDENT HINDI LIT | (Th:100/40,Cr.Pt.: 4) | (1303)             | : INFORMATION TECH. IN HINDI | (Th:80/32, In:20/8,Cr.Pt.: 4) | (3101)      | : MICROECONOMICS - III       | (Th:100/40,Cr.Pt.: 4) | (3102) | : ECONOMICS OF DEVELOPMENT   | (Th:100/40,Cr.Pt.: 4) | (3104)            | : ECONOMICS OF AGRI. & CO-OP | (Th:80/32, In:20/8,Cr.Pt.: 4) |                   |            |       |            |                    |            |   |   |        |        |       |       |  |  |
| 1217613  | PANDAY RAHUL KALINDARI SUNITA      | (2018016400683117)    |              |                              |                       |                    |                              |                               |             |                              |                       |        |                              | 149                   | ST. GONSALO-VASAI |                              |                               |                   |            |       |            |                    |            |   |   |        |        |       |       |  |  |
| 58+  | B+\$                               | 73+                   | A+\$         | 52+                          | A \$                  | 44                 | D                            | 45+                           | C \$        | 58+                          | A+\$                  | ---    |                              |                       |                   |                              |                               |                   |            |       |            |                    |            |   |   |        |        |       |       |  |  |
| 58   | 7 B+\$ 4 28                        | 73                    | 9 A+\$ 4 36  | 70                           | 9 A+\$ 4 36           | 44                 | 4 D                          | 45                            | 5 C \$ 4 20 | 71                           | 9 A+\$ 4 36           | ---    |                              |                       |                   |                              |                               |                   |            |       |            |                    |            |   |   |        |        |       |       |  |  |
| (3101)   | : MICROECONOMICS - III             | (Th:100/40,Cr.Pt.: 4) | (3102)       | : ECONOMICS OF DEVELOPMENT   | (Th:100/40,Cr.Pt.: 4) | (3104)             | : ECONOMICS OF AGRI. & CO-OP | (Th:80/32, In:20/8,Cr.Pt.: 4) | (3201)      | : HISTORY OF MEIEVAL INDIA   | (Th:100/40,Cr.Pt.: 4) | (3202) | : HIST.OF MODERN MAHARASHTRA | (Th:100/40,Cr.Pt.: 4) | (3203)            | : INTRO. TO ARCHAEOLOGY      | (Th:80/32, In:20/8,Cr.Pt.: 4) |                   |            |       |            |                    |            |   |   |        |        |       |       |  |  |
| 1217614  | TADAVI SHAKIL DARBAR JAYABUNBAEE   | (2018016400680982)    |              |                              |                       |                    |                              |                               |             |                              |                       |        |                              | 149                   | ST. GONSALO-VASAI |                              |                               |                   |            |       |            |                    |            |   |   |        |        |       |       |  |  |
| 44   | D                                  | 58+                   | B+\$         | 66+                          | O \$                  | 40+                | D \$                         | 58+                           | B+\$        | 33+                          | D \$                  | ---    |                              |                       |                   |                              |                               |                   |            |       |            |                    |            |   |   |        |        |       |       |  |  |
| 44   | 4 D 4 16                           | 58                    | 7 B+\$ 4 28  | 79                           | 9 A+\$ 4 36           | 40                 | 4 D \$ 4 16                  | 58                            | 7 B+\$ 4 28 | 45                           | 5 C \$ 4 20           | ---    |                              |                       |                   |                              |                               |                   |            |       |            |                    |            |   |   |        |        |       |       |  |  |
| (1301)   | : HIST. OF HINDI LITERATURE        | (Th:100/40,Cr.Pt.: 4) | (1302)       | : POST INDEPENDENT HINDI LIT | (Th:100/40,Cr.Pt.: 4) | (1303)             | : INFORMATION TECH. IN HINDI | (Th:80/32, In:20/8,Cr.Pt.: 4) | (4801)      | : AGRI. SIGNIFICANCE IN R.D. | (Th:100/40,Cr.Pt.: 4) | (4802) | : RURAL MKTG. AND FINANCE    | (Th:100/40,Cr.Pt.: 4) | (4803)            | : APPLIED AGRICULTURE        | (Th:100/40,Cr.Pt.: 4)         |                   |            |       |            |                    |            |   |   |        |        |       |       |  |  |
| 1217615  | VAITY NIRBHAY NARAYAN ABHITA       | (2018016400682497)    |              |                              |                       |                    |                              |                               |             |                              |                       |        |                              | 149                   | ST. GONSALO-VASAI |                              |                               |                   |            |       |            |                    |            |   |   |        |        |       |       |  |  |
| 80+  | O \$                               | 90+                   | O \$         | 60+                          | A+\$                  | 73+                | A+\$                         | 75+                           | A+\$        | 63+                          | A \$                  | ---    |                              |                       |                   |                              |                               |                   |            |       |            |                    |            |   |   |        |        |       |       |  |  |
| 80   | 10 O \$ 4 40                       | 90                    | 10 O \$ 4 40 | 76                           | 9 A+ 4 36             | 73                 | 9 A+\$ 4 36                  | 75                            | 9 A+\$ 4 36 | 63                           | 8 A \$ 4 32           | ---    |                              |                       |                   |                              |                               |                   |            |       |            |                    |            |   |   |        |        |       |       |  |  |
| (3201)   | : HISTORY OF MEIEVAL INDIA         | (Th:100/40,Cr.Pt.: 4) | (3202)       | : HIST.OF MODERN MAHARASHTRA | (Th:100/40,Cr.Pt.: 4) | (3203)             | : INTRO. TO ARCHAEOLOGY      | (Th:80/32, In:20/8,Cr.Pt.: 4) | (3301)      | : THEORETICAL SOCIOLOGY      | (Th:100/40,Cr.Pt.: 4) | (3302) | : SOCIOLOGY OF WORK          | (Th:100/40,Cr.Pt.: 4) | (3305)            | : SOCIOLOGY OF GENDER        | (Th:80/32, In:20/8,Cr.Pt.: 4) |                   |            |       |            |                    |            |   |   |        |        |       |       |  |  |
| 1217616  | DIWAKARAN ABHISHEK SATYAN SHOBHANA | (2017016402291096)    |              |                              |                       |                    |                              |                               |             |                              |                       |        |                              | 149                   | ST. GONSALO-VASAI |                              |                               |                   |            |       |            |                    |            |   |   |        |        |       |       |  |  |
| 49+  | C \$                               | 43+                   | D \$         | 37+                          | C \$                  | 60                 | A                            | 52+                           | B \$        | 32+                          | D \$                  | ---    |                              |                       |                   |                              |                               |                   |            |       |            |                    |            |   |   |        |        |       |       |  |  |
| 49   | 5 C \$ 4 20                        | 43                    | 4 D \$ 4 16  | 45                           | 5 C \$ 4 20           | 60                 | 8 A                          | 52                            | 6 B \$ 4 24 | 41                           | 4 D \$ 4 16           | ---    |                              |                       |                   |                              |                               |                   |            |       |            |                    |            |   |   |        |        |       |       |  |  |
| #:0.229; @:0.5042A/0.5043A/0.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;       |                                    |                       |              |                              |                       |                    |                              |                               |             |                              |                       |        |                              |                       |                   |                              |                               |                   |            |       |            |                    |            |   |   |        |        |       |       |  |  |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;       |                                    |                       |              |                              |                       |                    |                              |                               |             |                              |                       |        |                              |                       |                   |                              |                               |                   |            |       |            |                    |            |   |   |        |        |       |       |  |  |
| RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; |                                    |                       |              |                              |                       |                    |                              |                               |             |                              |                       |        |                              |                       |                   |                              |                               |                   |            |       |            |                    |            |   |   |        |        |       |       |  |  |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40                                       |                                    |                       |              |                              |                       |                    |                              |                               |             |                              |                       |        |                              |                       |                   |                              |                               |                   |            |       |            |                    |            |   |   |        |        |       |       |  |  |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0   |                                    |                       |              |                              |                       |                    |                              |                               |             |                              |                       |        |                              |                       |                   |                              |                               |                   |            |       |            |                    |            |   |   |        |        |       |       |  |  |

| SEAT_NO          | NAME                              | PRN  |             |              |           |                    |          |              |          |                   |           |             |     | COLLEGE          | RESULT               | REMARK   | TOTAL |                   |     |     |    |                    |   |     |     |    |   |   |     |     |    |   |   |     |   |   |     |       |
|------------------|-----------------------------------|--|-------------|--------------|-----------|--------------------|----------|--------------|----------|-------------------|-----------|-------------|-----|------------------|----------------------|--|-------|-------------------|-----|-----|----|--------------------|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|---|---|-----|-------|
| <---Course-I---> |                                   | <---Course-II--->  |             |              |           | <---Course-III---> |          |              |          | <---Course-IV---> |           |             |     | <---Course-V---> |                      |  |       | <---Course-VI---> |     |     |    | <---Course-VII---> |   |     |     | 非  | 非 | 非 | 非   |     |    |   |   |     |   |   |     |       |
| Theory           |                                   | Theory   |             |              |           | Theory & Internal  |          |              |          | Theory            |           |             |     | Theory           |                      |  |       | Theory            |     |     |    | Theory             |   |     |     |    |   |   |     |     |    |   |   |     |   |   |     |       |
| TOT              | GP                                | G  | C           | G*C          | TOT       | GP                 | G        | C            | G*C      | TOT               | GP        | G           | C   | G*C              | TOT                  | GP   | G     | C                 | G*C | TOT | GP | G                  | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 非 | 非 | GPA | MARKS |
| (3101)           | :                                 | MICROECONOMICS - III (Th:100/40,Cr.Pt.: 4)               |             |              |           |                    |          |              |          |                   |           |             |     | (3102)           | :                    | ECONOMICS OF DEVELOPMENT (Th:100/40,Cr.Pt.: 4)           |       |                   |     |     |    |                    |   |     |     |    |   |   |     |     |    |   |   |     |   |   |     |       |
| (3104)           | :                                 | ECONOMICS OF AGRI. & CO-OP (Th:80/32, In:20/8,Cr.Pt.: 4) |             |              |           |                    |          |              |          |                   |           |             |     | (3109)           | :                    | ECONOMIC HISTORY OF INDIA (Th:100/40,Cr.Pt.: 4)          |       |                   |     |     |    |                    |   |     |     |    |   |   |     |     |    |   |   |     |   |   |     |       |
| (3112)           | :                                 | ENVIRONMENTAL ECONOMICS (Th:100/40,Cr.Pt.: 4)            |             |              |           |                    |          |              |          |                   |           |             |     | (3113)           | :                    | HISTORY OF ECONOMIC THOUGH (Th:80/32, In:20/8,Cr.Pt.: 4) |       |                   |     |     |    |                    |   |     |     |    |   |   |     |     |    |   |   |     |   |   |     |       |
| 1217618          | /SAWANT SWAPNA BABU SMITA         | (2018016402497541)                                       |             |              |           |                    |          |              |          |                   |           |             |     | 209              | SIDDHARTH ASC-MUMBAI |  |       |                   |     |     |    |                    |   |     |     |    |   |   |     |     |    |   |   |     |   |   |     |       |
| 84               | O                                 | 100+   | O \$        | 72+          | O \$      | 53+                | B \$     | 100+         | O \$     | 46+               | B+\$      | ---         |     |                  |                      |  |       |                   |     |     |    |                    |   |     |     |    |   |   |     |     |    |   |   |     |   |   |     |       |
| 84               | 10 O                              | 4 40   | 100         | 10 O \$ 4 40 | 88        | 10 O \$ 4 40       | 53       | 6 B \$ 4 24  | 100      | 10 O \$ 4 40      | 62        | 8 A \$ 4 32 | --- |                  |                      |  |       |                   |     |     |    |                    |   |     |     |    |   |   |     |     |    |   |   |     |   |   |     |       |
| (1101)           | :                                 | 16TH TO 18TH CEN.ENG.LIT-I (Th:100/40,Cr.Pt.: 4)         |             |              |           |                    |          |              |          |                   |           |             |     | (1102)           | :                    | LITERARY CRITICISM - I (Th:100/40,Cr.Pt.: 4)             |       |                   |     |     |    |                    |   |     |     |    |   |   |     |     |    |   |   |     |   |   |     |       |
| (1103)           | :                                 | GRAMMAR & ART OF WRITING-I (Th:80/32, In:20/8,Cr.Pt.: 4) |             |              |           |                    |          |              |          |                   |           |             |     | (3601)           | :                    | PSYCH TEST & STATISTICS-I (Th:100/40,Cr.Pt.: 4)          |       |                   |     |     |    |                    |   |     |     |    |   |   |     |     |    |   |   |     |   |   |     |       |
| (3602)           | :                                 | ABNORMAL PSYCHOLOGY (Th:100/40,Cr.Pt.: 4)                |             |              |           |                    |          |              |          |                   |           |             |     | (3603)           | :                    | INDUS. & ORG. PSYCHOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4)   |       |                   |     |     |    |                    |   |     |     |    |   |   |     |     |    |   |   |     |   |   |     |       |
| 1217619          | GAWANE BHAVESH BHASKAR BHAGYASHRI | (2018016402501274)                                       |             |              |           |                    |          |              |          |                   |           |             |     | 209              | SIDDHARTH ASC-MUMBAI |  |       |                   |     |     |    |                    |   |     |     |    |   |   |     |     |    |   |   |     |   |   |     |       |
| 60+              | A \$                              | 38 @ 2 D   | 48+         | A \$         | 63+       | A \$               | 73+      | A+\$         | 52+      | A \$              | ---       |             |     |                  |                      |  |       |                   |     |     |    |                    |   |     |     |    |   |   |     |     |    |   |   |     |   |   |     |       |
| 60               | 8 A \$ 4 32                       | 38@ 24 D 4 16  | 65          | 8 A \$ 4 32  | 63        | 8 A \$ 4 32        | 73       | 9 A+\$ 4 36  | 68       | 8 A \$ 4 32       | ---       |             |     |                  |                      |  |       |                   |     |     |    |                    |   |     |     |    |   |   |     |     |    |   |   |     |   |   |     |       |
| 1217620          | /AHIR NEHA ASHOK KUMAR NANDINI    | (2018016402541325)                                       |             |              |           |                    |          |              |          |                   |           |             |     | 209              | SIDDHARTH ASC-MUMBAI |  |       |                   |     |     |    |                    |   |     |     |    |   |   |     |     |    |   |   |     |   |   |     |       |
| 66+              | A \$                              | 70+  | A+\$        | 48+          | A \$      | 70+                | A+\$     | 85+          | O \$     | 36                | C         | ---         |     |                  |                      |  |       |                   |     |     |    |                    |   |     |     |    |   |   |     |     |    |   |   |     |   |   |     |       |
| 66               | 8 A \$ 4 32                       | 70 9 A+\$ 4 36   | 61          | 8 A \$ 4 32  | 70        | 9 A+\$ 4 36        | 85       | 10 O \$ 4 40 | 50       | 6 B 4 24          | ---       |             |     |                  |                      |  |       |                   |     |     |    |                    |   |     |     |    |   |   |     |     |    |   |   |     |   |   |     |       |
| 1217621          | KANOJIA RAJ UDAY KIRAN            | (2018016402497692)                                       |             |              |           |                    |          |              |          |                   |           |             |     | 209              | SIDDHARTH ASC-MUMBAI |  |       |                   |     |     |    |                    |   |     |     |    |   |   |     |     |    |   |   |     |   |   |     |       |
| 70+              | A+\$                              | 38F F  | 34+         | D \$         | 53+       | B \$               | 88+      | O \$         | 62+      | A+\$              | ---       |             |     |                  |                      |  |       |                   |     |     |    |                    |   |     |     |    |   |   |     |     |    |   |   |     |   |   |     |       |
| 70               | 9 A+\$ 4 36                       | -- -- --   | 34          | A --         | 53        | 6 B \$ 4 24        | 88       | 10 O \$ 4 40 | 72       | 9 A+ 4 36         | ---       |             |     |                  |                      |  |       |                   |     |     |    |                    |   |     |     |    |   |   |     |     |    |   |   |     |   |   |     |       |
| 1217622          | /KHAN SHIREEN SHERKHAN REHANA     | (2018016402501734)                                       |             |              |           |                    |          |              |          |                   |           |             |     | 209              | SIDDHARTH ASC-MUMBAI |  |       |                   |     |     |    |                    |   |     |     |    |   |   |     |     |    |   |   |     |   |   |     |       |
| 64+              | A \$                              | 38 @ 2 D   | 32+         | D \$         | 55+       | B+\$               | 75+      | A+\$         | 48+      | A \$              | ---       |             |     |                  |                      |  |       |                   |     |     |    |                    |   |     |     |    |   |   |     |     |    |   |   |     |   |   |     |       |
| 64               | 8 A \$ 4 32                       | 38@ 24 D 4 16  | 42          | 4 D \$ 4 16  | 55        | 7 B+\$ 4 28        | 75       | 9 A+\$ 4 36  | 63       | 8 A \$ 4 32       | ---       |             |     |                  |                      |  |       |                   |     |     |    |                    |   |     |     |    |   |   |     |     |    |   |   |     |   |   |     |       |
| (3201)           | :                                 | HISTORY OF MEIEVAL INDIA (Th:100/40,Cr.Pt.: 4)           |             |              |           |                    |          |              |          |                   |           |             |     | (3202)           | :                    | HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)         |       |                   |     |     |    |                    |   |     |     |    |   |   |     |     |    |   |   |     |   |   |     |       |
| (3204)           | :                                 | INFORMATION & COMMN. (Th:80/32, In:20/8,Cr.Pt.: 4)       |             |              |           |                    |          |              |          |                   |           |             |     | (3205)           | :                    | HISTORY OF THE MARATHAS (Th:100/40,Cr.Pt.: 4)            |       |                   |     |     |    |                    |   |     |     |    |   |   |     |     |    |   |   |     |   |   |     |       |
| (3206)           | :                                 | HIST.OF CONTEMPORARY WORLD (Th:100/40,Cr.Pt.: 4)         |             |              |           |                    |          |              |          |                   |           |             |     | (3208)           | :                    | INTRO. TO HERITAGE TOURISM (Th:80/32, In:20/8,Cr.Pt.: 4) |       |                   |     |     |    |                    |   |     |     |    |   |   |     |     |    |   |   |     |   |   |     |       |
| 1217623          | PAWAR PRAKASH RUPAJI JANKI        | (2018016402541526)                                       |             |              |           |                    |          |              |          |                   |           |             |     | 209              | SIDDHARTH ASC-MUMBAI |  |       |                   |     |     |    |                    |   |     |     |    |   |   |     |     |    |   |   |     |   |   |     |       |
| 42               | D                                 | 52   | B           | 61           | A+        | 68                 | A        | 50           | B        | 61                | A+        | ---         |     |                  |                      |  |       |                   |     |     |    |                    |   |     |     |    |   |   |     |     |    |   |   |     |   |   |     |       |
| 42               | 4 D                               | 4 16   | 52 6 B 4 24 | 76           | 9 A+ 4 36 | 68                 | 8 A 4 32 | 50           | 6 B 4 24 | 76                | 9 A+ 4 36 | ---         |     |                  |                      |  |       |                   |     |     |    |                    |   |     |     |    |   |   |     |     |    |   |   |     |   |   |     |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO  | NAME                              | PRN                           |              |                             |                       |                    |                            |                               |            |                            |                               |                   |                         |                       |            | COLLEGE                    |                               | RESULT | REMARK     | TOTAL |     |
|--|-----------------------------------|-------------------------------|--------------|-----------------------------|-----------------------|--------------------|----------------------------|-------------------------------|------------|----------------------------|-------------------------------|-------------------|-------------------------|-----------------------|------------|----------------------------|-------------------------------|--------|------------|-------|-----|
|  |                                   | <---Course-I--->              |              | <---Course-II--->           |                       | <---Course-III---> |                            | <---Course-IV--->             |            | <---Course-V--->           |                               | <---Course-VI---> |                         | <---Course-VII--->    |            | TOT                        | GP G C G*C                    |        |            |       |     |
| Theory   |                                   | Theory                        |              | Theory & Internal           |                       | Theory             |                            | Theory                        |            | Theory                     |                               | Theory            |                         | Theory                |            |                            |                               | TOT    | GP G C G*C | 非     | 非   |
| TOT  | GP G C G*C                        | TOT                           | GP G C G*C   | TOT                         | GP G C G*C            | TOT                | GP G C G*C                 | TOT                           | GP G C G*C | TOT                        | GP G C G*C                    | TOT               | GP G C G*C              | TOT                   | GP G C G*C | 非                          | 非                             |        |            |       |     |
| (3101) :   | MICROECONOMICS - III              | (Th:100/40,Cr.Pt.: 4)         | (3102) :     | ECONOMICS OF DEVELOPMENT    | (Th:100/40,Cr.Pt.: 4) | (3105) :           | INDUSTRIAL AND LABOUR ECO. | (Th:80/32, In:20/8,Cr.Pt.: 4) | (3109) :   | ECONOMIC HISTORY OF INDIA  | (Th:100/40,Cr.Pt.: 4)         | (3112) :          | ENVIRONMENTAL ECONOMICS | (Th:100/40,Cr.Pt.: 4) | (3113) :   | HISTORY OF ECONOMIC THOUGH | (Th:80/32, In:20/8,Cr.Pt.: 4) |        |            |       |     |
| 1217625  | /KHAN SABIYA INSAFKHA JAIDUNNISHA | (2016016401570671)            | 875          | SATYAGHRAH-KHARGHAR         |                       |                    |                            |                               |            |                            |                               |                   |                         |                       |            |                            |                               |        |            |       |     |
| 58   | B+                                | 54                            | B            | 51                          | A                     | 58                 | B+                         | 54                            | B          | 54                         | A                             | ---               |                         |                       |            |                            |                               |        |            |       |     |
|  |                                   |                               |              | 18                          | O                     |                    |                            |                               |            | 16                         | O                             |                   |                         |                       |            |                            |                               |        |            | P     | 363 |
| 58   | 7 B+ 4 28                         | 54 6 B 4 24                   | 69 8 A 4 32  | 58 7 B+ 4 28                | 54 6 B 4 24           | 70 9 A+ 4 36       | ---                        |                               |            | 24                         | 172                           | 7.17              |                         |                       |            |                            |                               |        |            |       |     |
| 1217626  | NIKALJE SATISH SHESHRAO SHARDA    | (2020016401791763)            | 875          | SATYAGHRAH-KHARGHAR         |                       |                    |                            |                               |            |                            |                               |                   |                         |                       |            |                            |                               |        |            |       |     |
| 56   | B+                                | 52                            | B            | 54                          | A                     | 54                 | B                          | 52                            | B          | 50                         | A                             | ---               |                         |                       |            |                            |                               |        |            |       |     |
|  |                                   |                               |              | 17                          | O                     |                    |                            |                               |            | 16                         | O                             |                   |                         |                       |            |                            |                               |        |            | P     | 351 |
| 56   | 7 B+ 4 28                         | 52 6 B 4 24                   | 71 9 A+ 4 36 | 54 6 B 4 24                 | 52 6 B 4 24           | 66 8 A 4 32        | ---                        |                               |            | 24                         | 168                           | 7.00              |                         |                       |            |                            |                               |        |            |       |     |
| (2301) :   | ESSENTIAL PALI GRAMMAR            | (Th:100/40,Cr.Pt.: 4)         | (2302) :     | PROSE & POETRY-TIPITAKA LIT | (Th:100/40,Cr.Pt.: 4) | (3102) :           | ECONOMICS OF DEVELOPMENT   | (Th:100/40,Cr.Pt.: 4)         | (3105) :   | INDUSTRIAL AND LABOUR ECO. | (Th:80/32, In:20/8,Cr.Pt.: 4) |                   |                         |                       |            |                            |                               |        |            |       |     |
| (2303) :   | ELET.-1:ETHICS & PHIL PALI        | (Th:80/32, In:20/8,Cr.Pt.: 4) | (3101) :     | MICROECONOMICS - III        | (Th:100/40,Cr.Pt.: 4) |                    |                            |                               |            |                            |                               |                   |                         |                       |            |                            |                               |        |            |       |     |
| 1217627  | SARDEKAR KETAN GAJANAN SARSWATI   | (2016016401546637)            | 875          | SATYAGHRAH-KHARGHAR         |                       |                    |                            |                               |            |                            |                               |                   |                         |                       |            |                            |                               |        |            |       |     |
| 56   | B+                                | 54                            | B            | 54                          | A                     | 54                 | B                          | 54                            | B          | 56                         | A+                            | ---               |                         |                       |            |                            |                               |        |            |       |     |
|  |                                   |                               |              | 17                          | O                     |                    |                            |                               |            | 17                         | O                             |                   |                         |                       |            |                            |                               |        |            | P     | 362 |
| 56   | 7 B+ 4 28                         | 54 6 B 4 24                   | 71 9 A+ 4 36 | 54 6 B 4 24                 | 54 6 B 4 24           | 73 9 A+ 4 36       | ---                        |                               |            | 24                         | 172                           | 7.17              |                         |                       |            |                            |                               |        |            |       |     |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;<br>~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;<br>%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40<br>Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 |                                   |                               |              |                             |                       |                    |                            |                               |            |                            |                               |                   |                         |                       |            |                            |                               |        |            |       |     |

| SEAT_NO  | NAME                             | PRN   |            |           |   |           |            |   |            |           |  |     |   | COLLEGE                        |            | RESULT             | REMARK     | TOTAL |     |       |       |  |
|--|----------------------------------|---|------------|-----------|---|-----------|------------|---|------------|-----------|--|-----|---|--------------------------------|------------|--------------------|------------|-------|-----|-------|-------|--|
| <---Course-I--->   |                                  | <---Course-II--->                                       |            |           | <---Course-III--->  |           |            | <---Course-IV--->                             |            |           | <---Course-V--->   |     |   | <---Course-VI--->              |            | <---Course-VII---> |            |       |     |       |       |  |
| Theory   |                                  | Theory  |            |           | Theory & Internal   |           |            | Theory  |            |           | Theory   |     |   | Theory                         |            | Theory             |            | 非     | 非   | GPA   | MARKS |  |
| TOT  | GP G C G*C                       | TOT   | GP G C G*C | TOT       | GP G C G*C  | TOT       | GP G C G*C | TOT   | GP G C G*C | TOT       | GP G C G*C   | TOT | GP G C G*C  | TOT                            | GP G C G*C | TOT                | GP G C G*C |       |     |       |       |  |
| (3101) : MICROECONOMICS - III (Th:100/40,Cr.Pt.: 4)  |                                  | (3102) : ECONOMICS OF DEVELOPMENT (Th:100/40,Cr.Pt.: 4) |            |           | (3104) : ECONOMICS OF AGRI. & CO-OP (Th:80/32, In:20/8,Cr.Pt.: 4) |           |            | (3401) : WORLD POLITICS (Th:100/40,Cr.Pt.: 4) |            |           | (3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4) |     | (3403) : POLI.PROC. IN MODERN MAHA. (Th:80/32, In:20/8,Cr.Pt.: 4) |                                |            |                    |            |       |     |       |       |  |
| 1217628  | /SHINDE ASHWINI VITTHAL BHIMABAI | (2016016401049135)                                      |            |           |   |           |            |   |            |           |  |     |   | 1090 TULSI SHIKSHAN PRASARAK M |            |                    |            |       |     |       |       |  |
| 75   | A+                               | 78  | A+         | 69        | O   | 80        | O          | 81  | O          | 61        | A+   | --- |   |                                |            |                    |            | P     |     | 476@2 |       |  |
| 75   | 9 A+ 4 36                        | 78@ 210 O 4 40  | 86         | 10 O 4 40 | 80  | 10 O 4 40 | 81         | 10 O 4 40                                     | 76         | 9 A+ 4 36 | ---  |     |   |                                |            |                    |            | 24    | 232 | 9.67  |       |  |
| 1217629  | /BHOIR SAYALI SUNIL SHOBHA       | (2017016401182831)                                      |            |           |   |           |            |   |            |           |  |     |   | 1090 TULSI SHIKSHAN PRASARAK M |            |                    |            |       |     |       |       |  |
| 70   | A+                               | 75  | A+         | 60        | A+  | 72        | A+         | 71  | A+         | 60        | A+   | --- |   |                                |            |                    |            | P     |     | 439   |       |  |
| 70   | 9 A+ 4 36                        | 75 9 A+ 4 36  | 75         | 9 A+ 4 36 | 72  | 9 A+ 4 36 | 71         | 9 A+ 4 36                                     | 76         | 9 A+ 4 36 | ---  |     |   |                                |            |                    |            | 24    | 216 | 9.00  |       |  |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;       |                                  |   |            |           |   |           |            |   |            |           |  |     |   |                                |            |                    |            |       |     |       |       |  |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;       |                                  |   |            |           |   |           |            |   |            |           |  |     |   |                                |            |                    |            |       |     |       |       |  |
| RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; |                                  |   |            |           |   |           |            |   |            |           |  |     |   |                                |            |                    |            |       |     |       |       |  |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40                                       |                                  |   |            |           |   |           |            |   |            |           |  |     |   |                                |            |                    |            |       |     |       |       |  |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0   |                                  |   |            |           |   |           |            |   |            |           |  |     |   |                                |            |                    |            |       |     |       |       |  |



| SEAT_NO  | NAME                            | PRN                   |    |     |                                     |      |    |                       |     |      |                                     |    |    | COLLEGE                       | RESULT  | REMARK  | TOTAL                               |                  |     |                       |                   |    |                                    |                    |      |                       |    |     |                                     |    |    |                               |      |     |   |     |       |  |
|--|---------------------------------|-----------------------|----|-----|-------------------------------------|------|----|-----------------------|-----|------|-------------------------------------|----|----|-------------------------------|---------|---------|-------------------------------------|------------------|-----|-----------------------|-------------------|----|------------------------------------|--------------------|------|-----------------------|----|-----|-------------------------------------|----|----|-------------------------------|------|-----|---|-----|-------|--|
|  |                                 | <---Course-I--->      |    |     | <---Course-II--->                   |      |    | <---Course-III--->    |     |      | <---Course-IV--->                   |    |    |                               |         |         |                                     | <---Course-V---> |     |                       | <---Course-VI---> |    |                                    | <---Course-VII---> |      |                       |    |     |                                     |    |    |                               |      |     |   |     |       |  |
|  |                                 | Theory                |    |     | Theory                              |      |    | Theory & Internal     |     |      | Theory                              |    |    | Theory                        |         |         | Theory                              |                  |     | Theory                |                   |    | 非                                  | 非                  | 非    | 非                     |    |     |                                     |    |    |                               |      |     |   |     |       |  |
| TOT  | GP                              | G                     | C  | G*C | TOT                                 | GP   | G  | C                     | G*C | TOT  | GP                                  | G  | C  | G*C                           | TOT     | GP      | G                                   | C                | G*C | TOT                   | GP                | G  |                                    |                    |      |                       | C  | G*C | TOT                                 | GP | G  | C                             | G*C  | 非   | 非 | GPA | MARKS |  |
| (3101) : MICROECONOMICS - III  |                                 | (Th:100/40,Cr.Pt.: 4) |    |     | (3102) : ECONOMICS OF DEVELOPMENT   |      |    | (Th:100/40,Cr.Pt.: 4) |     |      | (3104) : ECONOMICS OF AGRI. & CO-OP |    |    | (Th:80/32, In:20/8,Cr.Pt.: 4) |         |         | (3108) : RESEARCH METHODOLOGY       |                  |     | (Th:100/40,Cr.Pt.: 4) |                   |    | (3112) : ENVIRONMENTAL ECONOMICS   |                    |      | (Th:100/40,Cr.Pt.: 4) |    |     | (3113) : HISTORY OF ECONOMIC THOUGH |    |    | (Th:80/32, In:20/8,Cr.Pt.: 4) |      |     |   |     |       |  |
| 1217630  | /DALVI APEKAHA DASHRATH DARSHNA | (2018016401143037)    |    |     |                                     |      |    |                       |     |      |                                     |    |    | 424                           | ADARSH- | KULGAON | BADLAPUR                            |                  |     |                       |                   |    |                                    |                    |      |                       |    |     |                                     |    |    |                               |      |     |   |     |       |  |
| 64   | A                               | 58+                   |    |     | B+\$                                |      |    | 74+                   |     |      | O \$                                |    |    | 90+                           |         |         | O \$                                |                  |     | 65+                   |                   |    | A \$                               |                    |      | 60+                   |    |     | A+\$                                |    |    | ---                           |      |     |   |     |       |  |
| 64   | 8 A                             | 4                     | 32 | 58  | 7                                   | B+\$ | 4  | 28                    | 88  | 10   | O \$                                | 4  | 40 | 90                            | 10      | O \$    | 4                                   | 40               | 65  | 8                     | A \$              | 4  | 32                                 | 72                 | 9    | A+\$                  | 4  | 36  | ---                                 | P  | 24 | 208                           | 8.67 | 437 |   |     |       |  |
| 1217631  | /REDIJ POOJA SANTOSH SAMIDHA    | (2017016401585315)    |    |     |                                     |      |    |                       |     |      |                                     |    |    | 424                           | ADARSH- | KULGAON | BADLAPUR                            |                  |     |                       |                   |    |                                    |                    |      |                       |    |     |                                     |    |    |                               |      |     |   |     |       |  |
| 18F  | F                               | 53+                   |    |     | B \$                                |      |    | 42+                   |     |      | B \$                                |    |    | 40+                           |         |         | D \$                                |                  |     | 68+                   |                   |    | A \$                               |                    |      | 38+                   |    |     | C \$                                |    |    | ---                           |      |     |   |     |       |  |
| --   | - -                             | ---                   | 53 | 6   | B \$                                | 4    | 24 | 58                    | 7   | B+\$ | 4                                   | 28 | 40 | 4                             | D \$    | 4       | 16                                  | 68               | 8   | A \$                  | 4                 | 32 | 54                                 | 6                  | B \$ | 4                     | 24 | --- | F                                   | 20 | 0  | --                            | 291  |     |   |     |       |  |
| 1217632  | /TETAME REKHA ASHOK MANDA       | (2018016401143343)    |    |     |                                     |      |    |                       |     |      |                                     |    |    | 424                           | ADARSH- | KULGAON | BADLAPUR                            |                  |     |                       |                   |    |                                    |                    |      |                       |    |     |                                     |    |    |                               |      |     |   |     |       |  |
| 42   | D                               | 63+                   |    |     | A \$                                |      |    | 36+                   |     |      | C \$                                |    |    | 53+                           |         |         | B \$                                |                  |     | 48+                   |                   |    | C \$                               |                    |      | 48+                   |    |     | A \$                                |    |    | ---                           |      |     |   |     |       |  |
| 42   | 4 D                             | 4                     | 16 | 63  | 8                                   | A \$ | 4  | 32                    | 48  | 5    | C \$                                | 4  | 20 | 53                            | 6       | B \$    | 4                                   | 24               | 48  | 5                     | C \$              | 4  | 20                                 | 60                 | 8    | A \$                  | 4  | 32  | ---                                 | P  | 24 | 144                           | 6.00 | 314 |   |     |       |  |
| (1201) : HIST.-MEDIEVAL MARATHI LIT  |                                 | (Th:100/40,Cr.Pt.: 4) |    |     | (1202) : IND. & WESTERN THEO OF LIT |      |    | (Th:100/40,Cr.Pt.: 4) |     |      | (1203) : LITERATURE AND SOCIETY     |    |    | (Th:80/32, In:20/8,Cr.Pt.: 4) |         |         | (1204) : LINGUISTIC & MARATHI GRMMR |                  |     | (Th:100/40,Cr.Pt.: 4) |                   |    | (1205) : MODERN MARATHI LITERATURE |                    |      | (Th:100/40,Cr.Pt.: 4) |    |     | (1206) : OCCUPATIONAL MARATHI       |    |    | (Th:80/32, In:20/8,Cr.Pt.: 4) |      |     |   |     |       |  |
| 1217633  | /CHAVAN ASHVINEE BABU RUKMANI   | (2017016401584536)    |    |     |                                     |      |    |                       |     |      |                                     |    |    | 424                           | ADARSH- | KULGAON | BADLAPUR                            |                  |     |                       |                   |    |                                    |                    |      |                       |    |     |                                     |    |    |                               |      |     |   |     |       |  |
| 40+  | D \$                            | 56+                   |    |     | B+\$                                |      |    | 44+                   |     |      | B+\$                                |    |    | 40                            |         |         | D                                   |                  |     | 56+                   |                   |    | B+\$                               |                    |      | 38+                   |    |     | C \$                                |    |    | ---                           |      |     |   |     |       |  |
| 40   | 4 D \$                          | 4                     | 16 | 56  | 7                                   | B+\$ | 4  | 28                    | 58  | 7    | B+\$                                | 4  | 28 | 40                            | 4       | D       | 4                                   | 16               | 56  | 7                     | B+\$              | 4  | 28                                 | 51                 | 6    | B \$                  | 4  | 24  | ---                                 | P  | 24 | 140                           | 5.83 | 301 |   |     |       |  |
| 1217634  | /HIRE ASHWINI DEVIDAS VANDANA   | (2016016400444355)    |    |     |                                     |      |    |                       |     |      |                                     |    |    | 424                           | ADARSH- | KULGAON | BADLAPUR                            |                  |     |                       |                   |    |                                    |                    |      |                       |    |     |                                     |    |    |                               |      |     |   |     |       |  |
| 52+  | B \$                            | 40                    |    |     | D                                   |      |    | 33+                   |     |      | D \$                                |    |    | 40+                           |         |         | D \$                                |                  |     | 40+                   |                   |    | D \$                               |                    |      | 39+                   |    |     | C \$                                |    |    | ---                           |      |     |   |     |       |  |
| 52   | 6 B \$                          | 4                     | 24 | 40  | 4                                   | D    | 4  | 16                    | 49  | 5    | C \$                                | 4  | 20 | 40                            | 4       | D \$    | 4                                   | 16               | 40  | 4                     | D \$              | 4  | 16                                 | 55                 | 7    | B+\$                  | 4  | 28  | ---                                 | P  | 24 | 120                           | 5.00 | 276 |   |     |       |  |
| 1217635  | /KUWAR NIMISHA JAGDISH VANDANA  | (2017016401584455)    |    |     |                                     |      |    |                       |     |      |                                     |    |    | 424                           | ADARSH- | KULGAON | BADLAPUR                            |                  |     |                       |                   |    |                                    |                    |      |                       |    |     |                                     |    |    |                               |      |     |   |     |       |  |
| 59+  | B+\$                            | 76+                   |    |     | A+\$                                |      |    | 35+                   |     |      | D \$                                |    |    | 22F                           |         |         | F                                   |                  |     | 47+                   |                   |    | C \$                               |                    |      | 40+                   |    |     | B \$                                |    |    | ---                           |      |     |   |     |       |  |
| 59   | 7 B+\$                          | 4                     | 28 | 76  | 9                                   | A+\$ | 4  | 36                    | 48  | 5    | C \$                                | 4  | 20 | --                            | -       | -       | ----                                | 47               | 5   | C \$                  | 4                 | 20 | 53                                 | 6                  | B \$ | 4                     | 24 | --- | F                                   | 20 | 0  | --                            | 305  |     |   |     |       |  |
| 1217636  | MENGAL SHARAD PANDURANG VIMAL   | (2017016401586953)    |    |     |                                     |      |    |                       |     |      |                                     |    |    | 424                           | ADARSH- | KULGAON | BADLAPUR                            |                  |     |                       |                   |    |                                    |                    |      |                       |    |     |                                     |    |    |                               |      |     |   |     |       |  |
| 48+  | C \$                            | 42+                   |    |     | D \$                                |      |    | 50+                   |     |      | A \$                                |    |    | 40+                           |         |         | D \$                                |                  |     | 40                    |                   |    | D                                  |                    |      | 50                    |    |     | A                                   |    |    | ---                           |      |     |   |     |       |  |
| 48   | 5 C \$                          | 4                     | 20 | 42  | 4                                   | D \$ | 4  | 16                    | 67  | 8    | A \$                                | 4  | 32 | 40                            | 4       | D \$    | 4                                   | 16               | 40  | 4                     | D                 | 4  | 16                                 | 66                 | 8    | A                     | 4  | 32  | ---                                 | P  | 24 | 132                           | 5.50 | 303 |   |     |       |  |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;       |                                 |                       |    |     |                                     |      |    |                       |     |      |                                     |    |    |                               |         |         |                                     |                  |     |                       |                   |    |                                    |                    |      |                       |    |     |                                     |    |    |                               |      |     |   |     |       |  |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;       |                                 |                       |    |     |                                     |      |    |                       |     |      |                                     |    |    |                               |         |         |                                     |                  |     |                       |                   |    |                                    |                    |      |                       |    |     |                                     |    |    |                               |      |     |   |     |       |  |
| RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; |                                 |                       |    |     |                                     |      |    |                       |     |      |                                     |    |    |                               |         |         |                                     |                  |     |                       |                   |    |                                    |                    |      |                       |    |     |                                     |    |    |                               |      |     |   |     |       |  |
| %Marks : Above 80  |                                 | 70-79.99              |    |     | 60-69.99                            |      |    | 55-59.99              |     |      | 50-54.99                            |    |    | 45-49.99                      |         |         | 40-44.99                            |                  |     | Less than 40          |                   |    |                                    |                    |      |                       |    |     |                                     |    |    |                               |      |     |   |     |       |  |
| Grade / Gr.Pt : O / 10   |                                 | A+ / 9                |    |     | A / 8                               |      |    | B+ / 7                |     |      | B / 6                               |    |    | C / 5                         |         |         | D / 4                               |                  |     | F / 0                 |                   |    |                                    |                    |      |                       |    |     |                                     |    |    |                               |      |     |   |     |       |  |

| SEAT_NO  | NAME                         | PRN                           |   |     |     |                                   |   |   |     |                               |    |     |   |                  |     | COLLEGE                       |   | RESULT            | REMARK | TOTAL |    |                    |   |     |     |    |   |   |     |   |   |     |       |  |  |  |  |
|--|------------------------------|-------------------------------|---|-----|-----|-----------------------------------|---|---|-----|-------------------------------|----|-----|---|------------------|-----|-------------------------------|---|-------------------|--------|-------|----|--------------------|---|-----|-----|----|---|---|-----|---|---|-----|-------|--|--|--|--|
| <---Course-I--->   |                              | <---Course-II--->             |   |     |     | <---Course-III--->                |   |   |     | <---Course-IV--->             |    |     |   | <---Course-V---> |     |                               |   | <---Course-VI---> |        |       |    | <---Course-VII---> |   |     |     |    |   |   |     |   |   |     |       |  |  |  |  |
| Theory   |                              | Theory                        |   |     |     | Theory & Internal                 |   |   |     | Theory                        |    |     |   | Theory           |     |                               |   | Theory            |        |       |    |                    |   |     |     |    |   |   |     |   |   |     |       |  |  |  |  |
| TOT  | GP                           | G                             | C | G*C | TOT | GP                                | G | C | G*C | TOT                           | GP | G   | C | G*C              | TOT | GP                            | G | C                 | G*C    | TOT   | GP | G                  | C | G*C | TOT | GP | G | C | G*C | 非 | 非 | GPA | MARKS |  |  |  |  |
| (3101) : MICROECONOMICS - III  |                              | (Th:100/40,Cr.Pt.: 4)         |   |     |     | (3102) : ECONOMICS OF DEVELOPMENT |   |   |     | (Th:100/40,Cr.Pt.: 4)         |    |     |   |                  |     |                               |   |                   |        |       |    |                    |   |     |     |    |   |   |     |   |   |     |       |  |  |  |  |
| (3104) : ECONOMICS OF AGRI. & CO-OP  |                              | (Th:80/32, In:20/8,Cr.Pt.: 4) |   |     |     | (3301) : THEORETICAL SOCIOLOGY    |   |   |     | (Th:100/40,Cr.Pt.: 4)         |    |     |   |                  |     |                               |   |                   |        |       |    |                    |   |     |     |    |   |   |     |   |   |     |       |  |  |  |  |
| (3302) : SOCIOLOGY OF WORK   |                              | (Th:100/40,Cr.Pt.: 4)         |   |     |     | (3305) : SOCIOLOGY OF GENDER      |   |   |     | (Th:80/32, In:20/8,Cr.Pt.: 4) |    |     |   |                  |     |                               |   |                   |        |       |    |                    |   |     |     |    |   |   |     |   |   |     |       |  |  |  |  |
| 1217637  | /MANIHAR YASMEEN RAFIQ NASIM | (2018016400155561)            |   |     |     |                                   |   |   |     |                               |    |     |   |                  |     | 485 MOTILAL NAVI MUMBAI VASHI |   |                   |        |       |    |                    |   |     |     |    |   |   |     |   |   |     |       |  |  |  |  |
| 67   | A                            | 65 A                          |   |     |     | 63+ A+\$                          |   |   |     | 92+ O \$                      |    |     |   | 93+ O \$         |     |                               |   | 75+ O \$          |        |       |    | ---                |   |     |     |    |   |   |     |   |   |     |       |  |  |  |  |
|  |                              | 8+ D \$                       |   |     |     | 14+ A+\$                          |   |   |     | P                             |    | 477 |   |                  |     |                               |   |                   |        |       |    |                    |   |     |     |    |   |   |     |   |   |     |       |  |  |  |  |
| 67   | 8 A 4 32                     | 65 8 A 4 32                   |   |     |     | 71 9 A+\$ 4 36                    |   |   |     | 92 10 O \$ 4 40               |    |     |   | 93 10 O \$ 4 40  |     |                               |   | 89 10 O \$ 4 40   |        |       |    | ---                |   |     |     |    |   |   |     |   |   |     |       |  |  |  |  |
| # : 0.229; @ : 0.5042A/O.5043A/O.5044A; * : 0.5045A; / : FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;<br>~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;<br>%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40<br>Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 |                              |                               |   |     |     |                                   |   |   |     |                               |    |     |   |                  |     |                               |   |                   |        |       |    |                    |   |     |     |    |   |   |     |   |   |     |       |  |  |  |  |

| SEAT_NO  | NAME                          | PRN                           |    |     |      |                                     |   |    |      |                               |    |      |      |                  |      | COLLEGE              |    | RESULT            | REMARK | TOTAL |    |                    |   |     |     |    |   |   |     |     |      |     |       |
|--|-------------------------------|-------------------------------|----|-----|------|-------------------------------------|---|----|------|-------------------------------|----|------|------|------------------|------|----------------------|----|-------------------|--------|-------|----|--------------------|---|-----|-----|----|---|---|-----|-----|------|-----|-------|
| <---Course-I--->   |                               | <---Course-II--->             |    |     |      | <---Course-III--->                  |   |    |      | <---Course-IV--->             |    |      |      | <---Course-V---> |      |                      |    | <---Course-VI---> |        |       |    | <---Course-VII---> |   |     |     |    |   |   |     |     |      |     |       |
| Theory   |                               | Theory                        |    |     |      | Theory & Internal                   |   |    |      | Theory                        |    |      |      | Theory           |      |                      |    | Theory            |        |       |    |                    |   |     |     |    |   |   |     |     |      |     |       |
| TOT  | GP                            | G                             | C  | G*C | TOT  | GP                                  | G | C  | G*C  | TOT                           | GP | G    | C    | G*C              | TOT  | GP                   | G  | C                 | G*C    | TOT   | GP | G                  | C | G*C | TOT | GP | G | C | G*C | 非   | 非    | GPA | MARKS |
| (1201) : HIST.-MEDIEVAL MARATHI LIT  |                               | (Th:100/40,Cr.Pt.: 4)         |    |     |      | (1202) : IND. & WESTERN THEO OF LIT |   |    |      | (Th:100/40,Cr.Pt.: 4)         |    |      |      |                  |      |                      |    |                   |        |       |    |                    |   |     |     |    |   |   |     |     |      |     |       |
| (1203) : LITERATURE AND SOCIETY  |                               | (Th:80/32, In:20/8,Cr.Pt.: 4) |    |     |      | (3101) : MICROECONOMICS - III       |   |    |      | (Th:100/40,Cr.Pt.: 4)         |    |      |      |                  |      |                      |    |                   |        |       |    |                    |   |     |     |    |   |   |     |     |      |     |       |
| (3102) : ECONOMICS OF DEVELOPMENT  |                               | (Th:100/40,Cr.Pt.: 4)         |    |     |      | (3104) : ECONOMICS OF AGRI. & CO-OP |   |    |      | (Th:80/32, In:20/8,Cr.Pt.: 4) |    |      |      |                  |      |                      |    |                   |        |       |    |                    |   |     |     |    |   |   |     |     |      |     |       |
| 1217638  | CHOGALE KIRAN TUKARAM ANUSAYA | (2018016400090142)            |    |     |      |                                     |   |    |      |                               |    |      |      |                  |      | 515 GES- SHRIVARDHAN |    |                   |        |       |    |                    |   |     |     |    |   |   |     |     |      |     |       |
| 40   | D                             | 70                            | A+ |     | 40   | B                                   |   | 80 | O    | 98                            | O  |      | 80   | O                |      | ---                  |    |                   |        |       |    |                    |   |     |     |    |   |   |     |     |      |     |       |
|  |                               |                               |    |     | 18   | O                                   |   |    |      |                               |    |      | 16   | O                |      |                      |    |                   |        |       |    |                    |   |     |     |    |   |   |     |     | P    | 442 |       |
| 40   | 4 D                           | 4 16                          |    | 70  | 9 A+ | 4 36                                |   | 58 | 7 B+ | 4 28                          | 80 | 10 O | 4 40 | 98               | 10 O | 4 40                 | 96 | 10 O              | 4 40   | ---   |    |                    |   |     |     |    |   |   | 24  | 200 | 8.33 |     |       |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;       |                               |                               |    |     |      |                                     |   |    |      |                               |    |      |      |                  |      |                      |    |                   |        |       |    |                    |   |     |     |    |   |   |     |     |      |     |       |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;       |                               |                               |    |     |      |                                     |   |    |      |                               |    |      |      |                  |      |                      |    |                   |        |       |    |                    |   |     |     |    |   |   |     |     |      |     |       |
| RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; |                               |                               |    |     |      |                                     |   |    |      |                               |    |      |      |                  |      |                      |    |                   |        |       |    |                    |   |     |     |    |   |   |     |     |      |     |       |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40                                       |                               |                               |    |     |      |                                     |   |    |      |                               |    |      |      |                  |      |                      |    |                   |        |       |    |                    |   |     |     |    |   |   |     |     |      |     |       |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0   |                               |                               |    |     |      |                                     |   |    |      |                               |    |      |      |                  |      |                      |    |                   |        |       |    |                    |   |     |     |    |   |   |     |     |      |     |       |

| SEAT_NO  | NAME                         | PRN                           |   |     |     |                                     |   |   |     |                               |    |   |   |                             |     | COLLEGE               |   | RESULT            | REMARK | TOTAL |    |                    |     |      |     |    |   |   |     |   |   |     |       |
|--|------------------------------|-------------------------------|---|-----|-----|-------------------------------------|---|---|-----|-------------------------------|----|---|---|-----------------------------|-----|-----------------------|---|-------------------|--------|-------|----|--------------------|-----|------|-----|----|---|---|-----|---|---|-----|-------|
| <---Course-I--->   |                              | <---Course-II--->             |   |     |     | <---Course-III--->                  |   |   |     | <---Course-IV--->             |    |   |   | <---Course-V--->            |     |                       |   | <---Course-VI---> |        |       |    | <---Course-VII---> |     |      |     |    |   |   |     |   |   |     |       |
| Theory   |                              | Theory                        |   |     |     | Theory & Internal                   |   |   |     | Theory                        |    |   |   | Theory                      |     |                       |   | Theory            |        |       |    |                    |     |      |     |    |   |   |     |   |   |     |       |
| TOT  | GP                           | G                             | C | G*C | TOT | GP                                  | G | C | G*C | TOT                           | GP | G | C | G*C                         | TOT | GP                    | G | C                 | G*C    | TOT   | GP | G                  | C   | G*C  | TOT | GP | G | C | G*C | 非 | 非 | GPA | MARKS |
| (3101) : MICROECONOMICS - III  |                              | (Th:100/40,Cr.Pt.: 4)         |   |     |     | (3102) : ECONOMICS OF DEVELOPMENT   |   |   |     | (Th:100/40,Cr.Pt.: 4)         |    |   |   |                             |     |                       |   |                   |        |       |    |                    |     |      |     |    |   |   |     |   |   |     |       |
| (3105) : INDUSTRIAL AND LABOUR ECO.  |                              | (Th:80/32, In:20/8,Cr.Pt.: 4) |   |     |     | (3109) : ECONOMIC HISTORY OF INDIA  |   |   |     | (Th:100/40,Cr.Pt.: 4)         |    |   |   |                             |     |                       |   |                   |        |       |    |                    |     |      |     |    |   |   |     |   |   |     |       |
| (3112) : ENVIROMENTAL ECONOMICS  |                              | (Th:100/40,Cr.Pt.: 4)         |   |     |     | (3113) : HISTORY OF ECONOMIC THOUGH |   |   |     | (Th:80/32, In:20/8,Cr.Pt.: 4) |    |   |   |                             |     |                       |   |                   |        |       |    |                    |     |      |     |    |   |   |     |   |   |     |       |
| 1217639  | SHINDE AKASH SUBHASH NIRMALA | (2018016400736005)            |   |     |     |                                     |   |   |     |                               |    |   |   |                             |     | 725 LIMAYE- KALAMBOLI |   |                   |        |       |    |                    |     |      |     |    |   |   |     |   |   |     |       |
| 40   | D                            | 65+ A \$                      |   |     |     | 52+ A \$                            |   |   |     | 100+ O \$                     |    |   |   | 88+ O \$                    |     |                       |   | 50+ A \$          |        |       |    | ---                |     |      |     |    |   |   |     |   |   |     |       |
|  |                              |                               |   |     |     | 11+ B+\$                            |   |   |     |                               |    |   |   | 11+ B+\$                    |     |                       |   |                   |        |       | P  |                    | 417 |      |     |    |   |   |     |   |   |     |       |
| 40   | 4 D 4 16                     | 65 8 A \$ 4 32                |   |     |     | 63 8 A \$ 4 32 100                  |   |   |     | 10 O \$ 4 40 88               |    |   |   | 10 O \$ 4 40 61 8 A \$ 4 32 |     |                       |   | ---               |        |       |    | 24                 | 192 | 8.00 |     |    |   |   |     |   |   |     |       |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;       |                              |                               |   |     |     |                                     |   |   |     |                               |    |   |   |                             |     |                       |   |                   |        |       |    |                    |     |      |     |    |   |   |     |   |   |     |       |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;       |                              |                               |   |     |     |                                     |   |   |     |                               |    |   |   |                             |     |                       |   |                   |        |       |    |                    |     |      |     |    |   |   |     |   |   |     |       |
| RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; |                              |                               |   |     |     |                                     |   |   |     |                               |    |   |   |                             |     |                       |   |                   |        |       |    |                    |     |      |     |    |   |   |     |   |   |     |       |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40                                       |                              |                               |   |     |     |                                     |   |   |     |                               |    |   |   |                             |     |                       |   |                   |        |       |    |                    |     |      |     |    |   |   |     |   |   |     |       |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0   |                              |                               |   |     |     |                                     |   |   |     |                               |    |   |   |                             |     |                       |   |                   |        |       |    |                    |     |      |     |    |   |   |     |   |   |     |       |

| SEAT_NO  | NAME                            | PRN                   |    |              |     |                                     |    |              |     |                       |     |              |    |                                |     | COLLEGE           |     | RESULT                        | REMARK | TOTAL |    |                                  |   |     |     |                       |      |     |       |                                     |   |     |       |                       |  |  |  |                                     |  |  |  |                               |  |  |  |  |  |  |  |
|--|---------------------------------|-----------------------|----|--------------|-----|-------------------------------------|----|--------------|-----|-----------------------|-----|--------------|----|--------------------------------|-----|-------------------|-----|-------------------------------|--------|-------|----|----------------------------------|---|-----|-----|-----------------------|------|-----|-------|-------------------------------------|---|-----|-------|-----------------------|--|--|--|-------------------------------------|--|--|--|-------------------------------|--|--|--|--|--|--|--|
| <---Course-I--->   |                                 | <---Course-II--->     |    |              |     | <---Course-III--->                  |    |              |     | <---Course-IV--->     |     |              |    | <---Course-V--->               |     |                   |     | <---Course-VI--->             |        |       |    | <---Course-VII--->               |   |     |     |                       |      |     |       |                                     |   |     |       |                       |  |  |  |                                     |  |  |  |                               |  |  |  |  |  |  |  |
| Theory   |                                 | Theory                |    |              |     | Theory & Internal                   |    |              |     | Theory                |     |              |    | Theory                         |     |                   |     | Theory                        |        |       |    | Theory                           |   |     |     | 非                     | 非    | GPA | MARKS |                                     |   |     |       |                       |  |  |  |                                     |  |  |  |                               |  |  |  |  |  |  |  |
| TOT  | GP                              | G                     | C  | G*C          | TOT | GP                                  | G  | C            | G*C | TOT                   | GP  | G            | C  | G*C                            | TOT | GP                | G   | C                             | G*C    | TOT   | GP | G                                | C | G*C | TOT | GP                    | G    | C   | G*C   | 非                                   | 非 | GPA | MARKS |                       |  |  |  |                                     |  |  |  |                               |  |  |  |  |  |  |  |
| (3201) : HISTORY OF MEIEVAL INDIA  |                                 | (Th:100/40,Cr.Pt.: 4) |    |              |     | (3202) : HIST.OF MODERN MAHARASHTRA |    |              |     | (Th:100/40,Cr.Pt.: 4) |     |              |    | (3203) : INTRO. TO ARCHAEOLOGY |     |                   |     | (Th:80/32, In:20/8,Cr.Pt.: 4) |        |       |    | (3205) : HISTORY OF THE MARATHAS |   |     |     | (Th:100/40,Cr.Pt.: 4) |      |     |       | (3206) : HIST.OF CONTEMPORARY WORLD |   |     |       | (Th:100/40,Cr.Pt.: 4) |  |  |  | (3207) : RESE. METHO.& SOUR. OF HIS |  |  |  | (Th:80/32, In:20/8,Cr.Pt.: 4) |  |  |  |  |  |  |  |
| 1217640  | /CHANDANE VARSHA MADHUKAR KAMAL | (2018016400926671)    |    |              |     |                                     |    |              |     |                       |     |              |    |                                |     | 222 SUYASH-MURBAD |     |                               |        |       |    |                                  |   |     |     |                       |      |     |       |                                     |   |     |       |                       |  |  |  |                                     |  |  |  |                               |  |  |  |  |  |  |  |
| 40   | D                               | 80+                   | O  | \$           | 67+ | O                                   | \$ | 84+          | O   | \$                    | 90+ | O            | \$ | 78+                            | O   | \$                | --- |                               |        |       |    |                                  |   |     | P   | 470                   |      |     |       |                                     |   |     |       |                       |  |  |  |                                     |  |  |  |                               |  |  |  |  |  |  |  |
| 40   | 4 D                             | 4 16                  | 80 | 10 O \$ 4 40 | 83  | 10 O \$ 4 40                        | 84 | 10 O \$ 4 40 | 90  | 10 O \$ 4 40          | 93  | 10 O \$ 4 40 | 93 | 10 O \$ 4 40                   | 93  | 10 O \$ 4 40      | --- |                               |        |       |    |                                  |   |     | 24  | 216                   | 9.00 |     |       |                                     |   |     |       |                       |  |  |  |                                     |  |  |  |                               |  |  |  |  |  |  |  |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;<br>~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;<br>%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40<br>Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 |                                 |                       |    |              |     |                                     |    |              |     |                       |     |              |    |                                |     |                   |     |                               |        |       |    |                                  |   |     |     |                       |      |     |       |                                     |   |     |       |                       |  |  |  |                                     |  |  |  |                               |  |  |  |  |  |  |  |

| SEAT_NO  | NAME                         | PRN                   |    |     |     |                                     |    |   |     |                       |    |      |   |                                |     | COLLEGE |                       | RESULT                        | REMARK | TOTAL |    |                                  |   |     |     |                       |    |   |     |                                     |   |     |       |                       |    |     |      |                                     |  |  |  |                               |  |  |  |   |  |     |  |
|--|------------------------------|-----------------------|----|-----|-----|-------------------------------------|----|---|-----|-----------------------|----|------|---|--------------------------------|-----|---------|-----------------------|-------------------------------|--------|-------|----|----------------------------------|---|-----|-----|-----------------------|----|---|-----|-------------------------------------|---|-----|-------|-----------------------|----|-----|------|-------------------------------------|--|--|--|-------------------------------|--|--|--|---|--|-----|--|
| <---Course-I--->   |                              | <---Course-II--->     |    |     |     | <---Course-III--->                  |    |   |     | <---Course-IV--->     |    |      |   | <---Course-V--->               |     |         |                       | <---Course-VI--->             |        |       |    | <---Course-VII--->               |   |     |     |                       |    |   |     |                                     |   |     |       |                       |    |     |      |                                     |  |  |  |                               |  |  |  |   |  |     |  |
| Theory   |                              | Theory                |    |     |     | Theory & Internal                   |    |   |     | Theory                |    |      |   | Theory                         |     |         |                       | Theory                        |        |       |    |                                  |   |     |     |                       |    |   |     |                                     |   |     |       |                       |    |     |      |                                     |  |  |  |                               |  |  |  |   |  |     |  |
| TOT  | GP                           | G                     | C  | G*C | TOT | GP                                  | G  | C | G*C | TOT                   | GP | G    | C | G*C                            | TOT | GP      | G                     | C                             | G*C    | TOT   | GP | G                                | C | G*C | TOT | GP                    | G  | C | G*C | 非                                   | 非 | GPA | MARKS |                       |    |     |      |                                     |  |  |  |                               |  |  |  |   |  |     |  |
| (3201) : HISTORY OF MEIEVAL INDIA  |                              | (Th:100/40,Cr.Pt.: 4) |    |     |     | (3202) : HIST.OF MODERN MAHARASHTRA |    |   |     | (Th:100/40,Cr.Pt.: 4) |    |      |   | (3203) : INTRO. TO ARCHAEOLOGY |     |         |                       | (Th:80/32, In:20/8,Cr.Pt.: 4) |        |       |    | (3205) : HISTORY OF THE MARATHAS |   |     |     | (Th:100/40,Cr.Pt.: 4) |    |   |     | (3206) : HIST.OF CONTEMPORARY WORLD |   |     |       | (Th:100/40,Cr.Pt.: 4) |    |     |      | (3207) : RESE. METHO.& SOUR. OF HIS |  |  |  | (Th:80/32, In:20/8,Cr.Pt.: 4) |  |  |  |   |  |     |  |
| 1217641  | MORE RESHMA JANARDAN JIJABAI | (2017016402210694)    |    |     |     |                                     |    |   |     |                       |    |      |   |                                |     | 782     | S.R.ABHANG,ULHASNAGAR |                               |        |       |    |                                  |   |     |     |                       |    |   |     |                                     |   |     |       |                       |    |     |      |                                     |  |  |  |                               |  |  |  |   |  |     |  |
| 40   | D                            | 68+                   |    |     |     | A \$                                |    |   |     | 40+                   |    |      |   | B \$                           |     |         |                       | 50+                           |        |       |    | B \$                             |   |     |     | 40+                   |    |   |     | D \$                                |   |     |       | 52+                   |    |     |      | A \$                                |  |  |  | ---                           |  |  |  |   |  |     |  |
|  |                              |                       |    |     |     | 15+                                 |    |   |     | A+\$                  |    |      |   |                                |     |         |                       |                               |        |       |    |                                  |   |     |     |                       |    |   |     |                                     |   |     |       |                       |    |     |      |                                     |  |  |  |                               |  |  |  | P |  | 321 |  |
| 40   | 4 D                          | 4                     | 16 | 68  | 8   | A                                   | \$ | 4 | 32  | 55                    | 7  | B+\$ | 4 | 28                             | 50  | 6       | B                     | \$                            | 4      | 24    | 40 | 4                                | D | \$  | 4   | 16                    | 68 | 8 | A   | \$                                  | 4 | 32  | ---   |                       | 24 | 148 | 6.17 |                                     |  |  |  |                               |  |  |  |   |  |     |  |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;       |                              |                       |    |     |     |                                     |    |   |     |                       |    |      |   |                                |     |         |                       |                               |        |       |    |                                  |   |     |     |                       |    |   |     |                                     |   |     |       |                       |    |     |      |                                     |  |  |  |                               |  |  |  |   |  |     |  |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;       |                              |                       |    |     |     |                                     |    |   |     |                       |    |      |   |                                |     |         |                       |                               |        |       |    |                                  |   |     |     |                       |    |   |     |                                     |   |     |       |                       |    |     |      |                                     |  |  |  |                               |  |  |  |   |  |     |  |
| RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; |                              |                       |    |     |     |                                     |    |   |     |                       |    |      |   |                                |     |         |                       |                               |        |       |    |                                  |   |     |     |                       |    |   |     |                                     |   |     |       |                       |    |     |      |                                     |  |  |  |                               |  |  |  |   |  |     |  |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40                                       |                              |                       |    |     |     |                                     |    |   |     |                       |    |      |   |                                |     |         |                       |                               |        |       |    |                                  |   |     |     |                       |    |   |     |                                     |   |     |       |                       |    |     |      |                                     |  |  |  |                               |  |  |  |   |  |     |  |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0   |                              |                       |    |     |     |                                     |    |   |     |                       |    |      |   |                                |     |         |                       |                               |        |       |    |                                  |   |     |     |                       |    |   |     |                                     |   |     |       |                       |    |     |      |                                     |  |  |  |                               |  |  |  |   |  |     |  |

| SEAT_NO  | NAME                                | PRN                    |              |                            |                        |          |                       |                                |             |                |                        |             |                           | COLLEGE                |            | RESULT                     | REMARK                         | TOTAL  |                   |    |     |                    |       |
|----------|-------------------------------------|------------------------|--------------|----------------------------|------------------------|----------|-----------------------|--------------------------------|-------------|----------------|------------------------|-------------|---------------------------|------------------------|------------|----------------------------|--------------------------------|--------|-------------------|----|-----|--------------------|-------|
|          |                                     | <---Course-I--->       |              |                            | <---Course-II--->      |          |                       | <---Course-III--->             |             |                | <---Course-IV--->      |             |                           | <---Course-V--->       |            |                            |                                |        | <---Course-VI---> |    |     | <---Course-VII---> |       |
| Theory   |                                     | Theory                 |              | Theory & Internal          |                        | Theory   |                       | Theory                         |             | Theory         |                        | Theory      |                           | Theory                 |            | Theory                     |                                | Theory |                   | 非  | 非   | GPA                | MARKS |
| TOT      | GP G C G*C                          | TOT                    | GP G C G*C   | TOT                        | GP G C G*C             | TOT      | GP G C G*C            | TOT                            | GP G C G*C  | TOT            | GP G C G*C             | TOT         | GP G C G*C                | TOT                    | GP G C G*C | TOT                        | GP G C G*C                     | TOT    | GP G C G*C        |    |     |                    |       |
| (3201) : | HISTORY OF MEIEVAL INDIA            | (Th:100/40, Cr.Pt.: 4) | (3202) :     | HIST.OF MODERN MAHARASHTRA | (Th:100/40, Cr.Pt.: 4) | (3203) : | INTRO. TO ARCHAEOLOGY | (Th:80/32, In:20/8, Cr.Pt.: 4) | (3401) :    | WORLD POLITICS | (Th:100/40, Cr.Pt.: 4) | (3402) :    | WESTERN POLITICAL THOUGHT | (Th:100/40, Cr.Pt.: 4) | (3403) :   | POLI.PROC. IN MODERN MAHA. | (Th:80/32, In:20/8, Cr.Pt.: 4) |        |                   |    |     |                    |       |
| 1217642  | /SAKAT BHARATI RAMU SUMAN           | (2017016400191482)     | 460          | SES                        | SHAILENDRA             |          |                       |                                |             |                |                        |             |                           |                        |            |                            |                                |        |                   |    |     |                    |       |
| 90+      | O \$                                | 94+                    | O \$         | 68+                        | O \$                   | 42       | D                     | 48                             | C           | 47+            | B+\$                   | ---         |                           |                        |            |                            |                                |        |                   | P  |     | 419                |       |
| 90       | 10 O \$ 4 40                        | 94                     | 10 O \$ 4 40 | 84                         | 10 O \$ 4 40           | 42       | 4 D                   | 4 16                           | 48          | 5 C            | 4 20                   | 61          | 8 A \$ 4 32               | ---                    |            |                            |                                |        |                   | 24 | 188 | 7.83               |       |
| 1217643  | /JHA JULI SHIVAKANT VAIDEHI         | (2018016400018112)     | 460          | SES                        | SHAILENDRA             |          |                       |                                |             |                |                        |             |                           |                        |            |                            |                                |        |                   |    |     |                    |       |
| 62+      | A \$                                | 47+                    | C \$         | 34+                        | D \$                   | 40+      | D \$                  | 62+                            | A \$        | 47             | B+                     | ---         |                           |                        |            |                            |                                |        |                   | P  |     | 316                |       |
| 62       | 8 A \$ 4 32                         | 47                     | 5 C \$ 4 20  | 46                         | 5 C \$ 4 20            | 40       | 4 D \$ 4 16           | 62                             | 8 A \$ 4 32 | 59             | 7 B+                   | 4 28        | ---                       |                        |            |                            |                                |        |                   | 24 | 148 | 6.17               |       |
| 1217644  | /KUTE MANDA ASHOK SHAMA             | (2018016400018514)     | 460          | SES                        | SHAILENDRA             |          |                       |                                |             |                |                        |             |                           |                        |            |                            |                                |        |                   |    |     |                    |       |
| 42+      | D \$                                | 54+                    | B \$         | 32+                        | D \$                   | 42+      | D \$                  | 40+                            | D \$        | 32             | D                      | ---         |                           |                        |            |                            |                                |        |                   | P  |     | 270                |       |
| 42       | 4 D \$ 4 16                         | 54                     | 6 B \$ 4 24  | 46                         | 5 C \$ 4 20            | 42       | 4 D \$ 4 16           | 40                             | 4 D \$ 4 16 | 46             | 5 C                    | 4 20        | ---                       |                        |            |                            |                                |        |                   | 24 | 112 | 4.67               |       |
| 1217646  | SANDHANE OMKAR BHARAT SNEHA         | (2016016401271156)     | 460          | SES                        | SHAILENDRA             |          |                       |                                |             |                |                        |             |                           |                        |            |                            |                                |        |                   |    |     |                    |       |
| 82       | O                                   | 74                     | A+           | 63                         | A+                     | 58       | B+                    | 56                             | B+          | 48             | A                      | ---         |                           |                        |            |                            |                                |        |                   | P  |     | 404                |       |
| 82       | 10 O 4 40                           | 74                     | 9 A+ 4 36    | 71                         | 9 A+ 4 36              | 58       | 7 B+ 4 28             | 56                             | 7 B+ 4 28   | 63             | 8 A                    | 4 32        | ---                       |                        |            |                            |                                |        |                   | 24 | 200 | 8.33               |       |
| 1217647  | /KHAN SANAKHATOON KAMRULHASAN AMINA | (2018016400018182)     | 460          | SES                        | SHAILENDRA             |          |                       |                                |             |                |                        |             |                           |                        |            |                            |                                |        |                   |    |     |                    |       |
| 79+      | A+\$                                | 80+                    | O \$         | 54+                        | A \$                   | 42       | D                     | 53+                            | B \$        | 48+            | A \$                   | ---         |                           |                        |            |                            |                                |        |                   | P  |     | 388                |       |
| 79       | 9 A+\$ 4 36                         | 80                     | 10 O \$ 4 40 | 69                         | 8 A \$ 4 32            | 42       | 4 D                   | 4 16                           | 53          | 6 B \$ 4 24    | 65                     | 8 A \$ 4 32 | ---                       |                        |            |                            |                                |        |                   | 24 | 180 | 7.50               |       |
| 1217648  | /GANDHI VAISHNAVI SUHAS SONALI      | (2018016400017921)     | 460          | SES                        | SHAILENDRA             |          |                       |                                |             |                |                        |             |                           |                        |            |                            |                                |        |                   |    |     |                    |       |
| 87+      | O \$                                | 57+                    | B+\$         | 42+                        | B \$                   | 40       | D                     | 53+                            | B \$        | 52+            | A \$                   | ---         |                           |                        |            |                            |                                |        |                   | P  |     | 362                |       |
| 87       | 10 O \$ 4 40                        | 57                     | 7 B+\$ 4 28  | 58                         | 7 B+\$ 4 28            | 40       | 4 D                   | 4 16                           | 53          | 6 B \$ 4 24    | 67                     | 8 A \$ 4 32 | ---                       |                        |            |                            |                                |        |                   | 24 | 168 | 7.00               |       |
| 1217649  | KADAM VINOD SANDESH SUMAN           | (2017016400191443)     | 460          | SES                        | SHAILENDRA             |          |                       |                                |             |                |                        |             |                           |                        |            |                            |                                |        |                   |    |     |                    |       |
| 74       | A+                                  | 72                     | A+           | 61                         | A+                     | 44       | D                     | 46                             | C           | 34             | D                      | ---         |                           |                        |            |                            |                                |        |                   | P  |     | 362                |       |
| 74       | 9 A+ 4 36                           | 72                     | 9 A+ 4 36    | 79                         | 9 A+ 4 36              | 44       | 4 D                   | 4 16                           | 46          | 5 C            | 4 20                   | 47          | 5 C 4 20                  | ---                    |            |                            |                                |        |                   | 24 | 164 | 6.83               |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO  | NAME                          | PRN                           |          |     |             |                                     |             |     |             |                               |             |     |   |                  |     | COLLEGE                     |   | RESULT            | REMARK | TOTAL |    |                    |   |     |     |    |   |   |     |   |   |     |       |
|--|-------------------------------|-------------------------------|----------|-----|-------------|-------------------------------------|-------------|-----|-------------|-------------------------------|-------------|-----|---|------------------|-----|-----------------------------|---|-------------------|--------|-------|----|--------------------|---|-----|-----|----|---|---|-----|---|---|-----|-------|
| <---Course-I--->   |                               | <---Course-II--->             |          |     |             | <---Course-III--->                  |             |     |             | <---Course-IV--->             |             |     |   | <---Course-V---> |     |                             |   | <---Course-VI---> |        |       |    | <---Course-VII---> |   |     |     |    |   |   |     |   |   |     |       |
| Theory   |                               | Theory                        |          |     |             | Theory & Internal                   |             |     |             | Theory                        |             |     |   | Theory           |     |                             |   | Theory            |        |       |    |                    |   |     |     |    |   |   |     |   |   |     |       |
| TOT  | GP                            | G                             | C        | G*C | TOT         | GP                                  | G           | C   | G*C         | TOT                           | GP          | G   | C | G*C              | TOT | GP                          | G | C                 | G*C    | TOT   | GP | G                  | C | G*C | TOT | GP | G | C | G*C | 非 | 非 | GPA | MARKS |
| (1301) : HIST. OF HINDI LITERATURE   |                               | (Th:100/40,Cr.Pt.: 4)         |          |     |             | (1302) : POST INDEPENDENT HINDI LIT |             |     |             | (Th:100/40,Cr.Pt.: 4)         |             |     |   |                  |     |                             |   |                   |        |       |    |                    |   |     |     |    |   |   |     |   |   |     |       |
| (1303) : INFORMATION TECH. IN HINDI  |                               | (Th:80/32, In:20/8,Cr.Pt.: 4) |          |     |             | (1304) : LIT. CRIT/PROSODY & RHET   |             |     |             | (Th:100/40,Cr.Pt.: 4)         |             |     |   |                  |     |                             |   |                   |        |       |    |                    |   |     |     |    |   |   |     |   |   |     |       |
| (1305) : LING.HINDI LANG.& GRAMMER   |                               | (Th:100/40,Cr.Pt.: 4)         |          |     |             | (1307) : MASS MEDIA                 |             |     |             | (Th:80/32, In:20/8,Cr.Pt.: 4) |             |     |   |                  |     |                             |   |                   |        |       |    |                    |   |     |     |    |   |   |     |   |   |     |       |
| 1217650  | /WAGH PRATIBHA KESHAV MANGALA | (2016016400775701)            |          |     |             |                                     |             |     |             |                               |             |     |   |                  |     | 513 MNMG, KHODALA-JOGALWADI |   |                   |        |       |    |                    |   |     |     |    |   |   |     |   |   |     |       |
| 60   | A                             | 61                            | A        | 41+ | B \$        | 48+                                 | C \$        | 55+ | B+\$        | 51+                           | A \$        | --- |   |                  |     |                             |   |                   |        |       |    |                    |   |     |     |    |   |   |     |   |   |     |       |
|  |                               |                               |          | 18+ | O \$        |                                     |             |     |             | 18+                           | O \$        |     |   |                  |     |                             |   |                   |        |       |    |                    |   |     |     |    |   |   |     |   |   |     |       |
| 60   | 8 A 4 32                      | 61                            | 8 A 4 32 | 59  | 7 B+\$ 4 28 | 48                                  | 5 C \$ 4 20 | 55  | 7 B+\$ 4 28 | 69                            | 8 A \$ 4 32 | --- |   |                  |     |                             |   |                   |        |       |    |                    |   |     |     |    |   |   |     |   |   |     |       |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;       |                               |                               |          |     |             |                                     |             |     |             |                               |             |     |   |                  |     |                             |   |                   |        |       |    |                    |   |     |     |    |   |   |     |   |   |     |       |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;       |                               |                               |          |     |             |                                     |             |     |             |                               |             |     |   |                  |     |                             |   |                   |        |       |    |                    |   |     |     |    |   |   |     |   |   |     |       |
| RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; |                               |                               |          |     |             |                                     |             |     |             |                               |             |     |   |                  |     |                             |   |                   |        |       |    |                    |   |     |     |    |   |   |     |   |   |     |       |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40                                       |                               |                               |          |     |             |                                     |             |     |             |                               |             |     |   |                  |     |                             |   |                   |        |       |    |                    |   |     |     |    |   |   |     |   |   |     |       |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0   |                               |                               |          |     |             |                                     |             |     |             |                               |             |     |   |                  |     |                             |   |                   |        |       |    |                    |   |     |     |    |   |   |     |   |   |     |       |



| SEAT_NO  | NAME                        | PRN                           |             |     |             |                                     |     |      |      |                               |      |             |     |                  |     | COLLEGE |                    | RESULT            | REMARK | TOTAL |    |                    |   |     |     |    |   |   |     |   |   |     |       |
|--|-----------------------------|-------------------------------|-------------|-----|-------------|-------------------------------------|-----|------|------|-------------------------------|------|-------------|-----|------------------|-----|---------|--------------------|-------------------|--------|-------|----|--------------------|---|-----|-----|----|---|---|-----|---|---|-----|-------|
| <---Course-I--->   |                             | <---Course-II--->             |             |     |             | <---Course-III--->                  |     |      |      | <---Course-IV--->             |      |             |     | <---Course-V---> |     |         |                    | <---Course-VI---> |        |       |    | <---Course-VII---> |   |     |     |    |   |   |     |   |   |     |       |
| Theory   |                             | Theory                        |             |     |             | Theory & Internal                   |     |      |      | Theory                        |      |             |     | Theory           |     |         |                    | Theory            |        |       |    |                    |   |     |     |    |   |   |     |   |   |     |       |
| TOT  | GP                          | G                             | C           | G*C | TOT         | GP                                  | G   | C    | G*C  | TOT                           | GP   | G           | C   | G*C              | TOT | GP      | G                  | C                 | G*C    | TOT   | GP | G                  | C | G*C | TOT | GP | G | C | G*C | 非 | 非 | GPA | MARKS |
| (1201) : HIST.-MEDIEVAL MARATHI LIT  |                             | (Th:100/40,Cr.Pt.: 4)         |             |     |             | (1202) : IND. & WESTERN THEO OF LIT |     |      |      | (Th:100/40,Cr.Pt.: 4)         |      |             |     |                  |     |         |                    |                   |        |       |    |                    |   |     |     |    |   |   |     |   |   |     |       |
| (1203) : LITERATURE AND SOCIETY  |                             | (Th:80/32, In:20/8,Cr.Pt.: 4) |             |     |             | (1204) : LINGUISTIC & MARATHI GRMMR |     |      |      | (Th:100/40,Cr.Pt.: 4)         |      |             |     |                  |     |         |                    |                   |        |       |    |                    |   |     |     |    |   |   |     |   |   |     |       |
| (1205) : MODERN MARATHI LITERATURE   |                             | (Th:100/40,Cr.Pt.: 4)         |             |     |             | (1206) : OCCUPATIONAL MARATHI       |     |      |      | (Th:80/32, In:20/8,Cr.Pt.: 4) |      |             |     |                  |     |         |                    |                   |        |       |    |                    |   |     |     |    |   |   |     |   |   |     |       |
| 1217651  | GANGAWANE JAIN SURESH JYOTI | (2017016401820714)            |             |     |             |                                     |     |      |      |                               |      |             |     |                  |     | 52      | ELPHINSTONE-MUMBAI |                   |        |       |    |                    |   |     |     |    |   |   |     |   |   |     |       |
| 40+  | D \$                        | 68+                           | A \$        | 46+ | B+\$        | 50                                  | B   | 80+  | O \$ | 45+                           | B+\$ | ---         |     |                  |     |         |                    |                   |        |       |    |                    |   |     |     |    |   |   |     |   |   |     |       |
| 40   | 4 D \$ 4 16                 | 68                            | 8 A \$ 4 32 | 58  | 7 B+\$ 4 28 | 50                                  | 6 B | 4 24 | 80   | 10 O \$ 4 40                  | 55   | 7 B+\$ 4 28 | --- |                  |     |         |                    |                   |        |       |    |                    |   |     |     |    |   |   |     |   |   |     |       |
| # : 0.229; @ : 0.5042A/O.5043A/O.5044A; * : 0.5045A; / : FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;<br>~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;<br>%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40<br>Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 |                             |                               |             |     |             |                                     |     |      |      |                               |      |             |     |                  |     |         |                    |                   |        |       |    |                    |   |     |     |    |   |   |     |   |   |     |       |

| SEAT_NO  | NAME                            | PRN                   |              |                              |                       |                   |                         |                               |        |                    |                       |            |                             |                       |        | COLLEGE                      |                               |                  |     |            |    |                   |   |            |     |                    |   |            |     | RESULT | REMARK | TOTAL |  |  |
|--|---------------------------------|-----------------------|--------------|------------------------------|-----------------------|-------------------|-------------------------|-------------------------------|--------|--------------------|-----------------------|------------|-----------------------------|-----------------------|--------|------------------------------|-------------------------------|------------------|-----|------------|----|-------------------|---|------------|-----|--------------------|---|------------|-----|--------|--------|-------|--|--|
|  |                                 | <---Course-I--->      |              |                              |                       | <---Course-II---> |                         |                               |        | <---Course-III---> |                       |            |                             | <---Course-IV--->     |        |                              |                               | <---Course-V---> |     |            |    | <---Course-VI---> |   |            |     | <---Course-VII---> |   |            |     |        |        |       |  |  |
|  |                                 | Theory                |              | GP G C G*C                   |                       | Theory            |                         | GP G C G*C                    |        | Theory & Internal  |                       | GP G C G*C |                             | Theory                |        | GP G C G*C                   |                               | Theory           |     | GP G C G*C |    | Theory            |   | GP G C G*C |     | Theory             |   | GP G C G*C |     |        |        |       |  |  |
| TOT  | GP                              | G                     | C            | G*C                          | TOT                   | GP                | G                       | C                             | G*C    | TOT                | GP                    | G          | C                           | G*C                   | TOT    | GP                           | G                             | C                | G*C | TOT        | GP | G                 | C | G*C        | TOT | GP                 | G | C          | G*C |        |        |       |  |  |
| (3201)   | : HISTORY OF MEIEVAL INDIA      | (Th:100/40,Cr.Pt.: 4) | (3202)       | : HIST.OF MODERN MAHARASHTRA | (Th:100/40,Cr.Pt.: 4) | (3203)            | : INTRO. TO ARCHAEOLOGY | (Th:80/32, In:20/8,Cr.Pt.: 4) | (3401) | : WORLD POLITICS   | (Th:100/40,Cr.Pt.: 4) | (3402)     | : WESTERN POLITICAL THOUGHT | (Th:100/40,Cr.Pt.: 4) | (3403) | : POLI.PROC. IN MODERN MAHA. | (Th:80/32, In:20/8,Cr.Pt.: 4) |                  |     |            |    |                   |   |            |     |                    |   |            |     |        |        |       |  |  |
| 1217652  | BHOSALE ANIKET DATTA SAVITA     | (2018016400102861)    | 594          | VIDYA PRASARAK MANDAL        |                       |                   |                         |                               |        |                    |                       |            |                             |                       |        |                              |                               |                  |     |            |    |                   |   |            |     |                    |   |            |     |        |        |       |  |  |
| 85+  | O \$                            | 80+                   | O \$         | 50+                          | A \$                  | 78                | A+                      | 75+                           | A+\$   | 60+                | A+\$                  | ---        |                             |                       | P      |                              |                               | 458              |     |            |    |                   |   |            |     |                    |   |            |     |        |        |       |  |  |
| 85   | 10 O \$ 4 40                    | 80                    | 10 O \$ 4 40 | 66                           | 8 A \$ 4 32           | 78                | 9 A+                    | 4 36                          | 75     | 9 A+\$             | 4 36                  | 74         | 9 A+\$                      | 4 36                  | ---    | 24                           | 220                           | 9.17             |     |            |    |                   |   |            |     |                    |   |            |     |        |        |       |  |  |
| 1217653  | PAWASKAR SIDDHESH UDAY JAYSHREE | (2018016400103083)    | 594          | VIDYA PRASARAK MANDAL        |                       |                   |                         |                               |        |                    |                       |            |                             |                       |        |                              |                               |                  |     |            |    |                   |   |            |     |                    |   |            |     |        |        |       |  |  |
| 88   | O                               | 78                    | A+           | 40                           | B                     | 83                | O                       | 51                            | B      | 80                 | O                     | ---        |                             |                       | P      |                              |                               | 448              |     |            |    |                   |   |            |     |                    |   |            |     |        |        |       |  |  |
| 88   | 10 O 4 40                       | 78                    | 9 A+         | 4 36                         | 54                    | 6 B 4 24          | 83                      | 10 O 4 40                     | 51     | 6 B 4 24           | 94                    | 10 O 4 40  | ---                         | 24                    | 204    | 8.50                         |                               |                  |     |            |    |                   |   |            |     |                    |   |            |     |        |        |       |  |  |
| 1217654  | /MOHITE SNEHAL SUHAS MADHAVI    | (2017016400574816)    | 594          | VIDYA PRASARAK MANDAL        |                       |                   |                         |                               |        |                    |                       |            |                             |                       |        |                              |                               |                  |     |            |    |                   |   |            |     |                    |   |            |     |        |        |       |  |  |
| 70   | A+                              | 63                    | A            | 42                           | B                     | 78                | A+                      | 45                            | C      | 52                 | A                     | ---        |                             |                       | P      |                              |                               | 381              |     |            |    |                   |   |            |     |                    |   |            |     |        |        |       |  |  |
| 70   | 9 A+ 4 36                       | 63                    | 8 A 4 32     | 57                           | 7 B+ 4 28             | 78                | 9 A+                    | 4 36                          | 45     | 5 C 4 20           | 68                    | 8 A 4 32   | ---                         | 24                    | 184    | 7.67                         |                               |                  |     |            |    |                   |   |            |     |                    |   |            |     |        |        |       |  |  |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;       |                                 |                       |              |                              |                       |                   |                         |                               |        |                    |                       |            |                             |                       |        |                              |                               |                  |     |            |    |                   |   |            |     |                    |   |            |     |        |        |       |  |  |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;       |                                 |                       |              |                              |                       |                   |                         |                               |        |                    |                       |            |                             |                       |        |                              |                               |                  |     |            |    |                   |   |            |     |                    |   |            |     |        |        |       |  |  |
| RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; |                                 |                       |              |                              |                       |                   |                         |                               |        |                    |                       |            |                             |                       |        |                              |                               |                  |     |            |    |                   |   |            |     |                    |   |            |     |        |        |       |  |  |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40                                       |                                 |                       |              |                              |                       |                   |                         |                               |        |                    |                       |            |                             |                       |        |                              |                               |                  |     |            |    |                   |   |            |     |                    |   |            |     |        |        |       |  |  |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0   |                                 |                       |              |                              |                       |                   |                         |                               |        |                    |                       |            |                             |                       |        |                              |                               |                  |     |            |    |                   |   |            |     |                    |   |            |     |        |        |       |  |  |

| SEAT_NO  | NAME                         | PRN  |          |          |          |                    |           |          |              |                   |          |     |   |                  |     | COLLEGE |                   | RESULT  | REMARK | TOTAL |    |                    |   |     |     |    |   |     |       |   |   |     |       |      |
|--|------------------------------|--|----------|----------|----------|--------------------|-----------|----------|--------------|-------------------|----------|-----|---|------------------|-----|---------|-------------------|---|--------|-------|----|--------------------|---|-----|-----|----|---|-----|-------|---|---|-----|-------|------|
| <---Course-I--->   |                              | <---Course-II--->                                    |          |          |          | <---Course-III---> |           |          |              | <---Course-IV---> |          |     |   | <---Course-V---> |     |         |                   | <---Course-VI--->                                   |        |       |    | <---Course-VII---> |   |     |     |    |   |     |       |   |   |     |       |      |
| Theory   |                              | Theory   |          |          |          | Theory & Internal  |           |          |              | Theory            |          |     |   | Theory           |     |         |                   | Theory  |        |       |    | Theory             |   |     |     | 非  | 非 | GPA | MARKS |   |   |     |       |      |
| TOT  | GP                           | G  | C        | G*C      | TOT      | GP                 | G         | C        | G*C          | TOT               | GP       | G   | C | G*C              | TOT | GP      | G                 | C   | G*C    | TOT   | GP | G                  | C | G*C | TOT | GP | G | C   | G*C   | 非 | 非 | GPA | MARKS |      |
| (1201)   | :                            | HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4)     |          |          |          |                    |           |          |              |                   |          |     |   |                  |     | (1202)  | :                 | IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4)    |        |       |    |                    |   |     |     |    |   |     |       |   |   |     |       |      |
| (1203)   | :                            | LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) |          |          |          |                    |           |          |              |                   |          |     |   |                  |     | (3201)  | :                 | HISTORY OF MEIEVAL INDIA (Th:100/40,Cr.Pt.: 4)      |        |       |    |                    |   |     |     |    |   |     |       |   |   |     |       |      |
| (3202)   | :                            | HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)     |          |          |          |                    |           |          |              |                   |          |     |   |                  |     | (3203)  | :                 | INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) |        |       |    |                    |   |     |     |    |   |     |       |   |   |     |       |      |
| 1217655  | /MHATRE JANHAVI KAILAS GEETA | (2018016401634276)                                   |          |          |          |                    |           |          |              |                   |          |     |   |                  |     | 952     | JUCHANDRA - VASAI |   |        |       |    |                    |   |     |     |    |   |     |       |   |   |     |       |      |
| 40   | D                            | 66   | A        | 55       | A        | 86                 | O         | 66       | A            | 32                | D        | --- |   |                  |     |         |                   |   |        |       |    |                    |   |     |     |    |   |     |       |   |   |     |       |      |
|  |                              |  |          | 8+       | D \$     |                    |           |          |              | 8+                | D \$     |     |   |                  |     |         |                   |   |        |       |    |                    |   |     |     |    |   |     |       |   |   | P   | 361   |      |
| 40   | 4 D 4 16                     | 66   | 8 A 4 32 | 63       | 8 A 4 32 | 86                 | 10 O 4 40 | 66       | 8 A 4 32     | 40                | 4 D 4 16 | --- |   |                  |     |         |                   |   |        |       |    |                    |   |     |     |    |   |     |       |   |   | 24  | 168   | 7.00 |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;       |                              |  |          |          |          |                    |           |          |              |                   |          |     |   |                  |     |         |                   |   |        |       |    |                    |   |     |     |    |   |     |       |   |   |     |       |      |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;       |                              |  |          |          |          |                    |           |          |              |                   |          |     |   |                  |     |         |                   |   |        |       |    |                    |   |     |     |    |   |     |       |   |   |     |       |      |
| RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; |                              |  |          |          |          |                    |           |          |              |                   |          |     |   |                  |     |         |                   |   |        |       |    |                    |   |     |     |    |   |     |       |   |   |     |       |      |
| %Marks   | :                            | Above 80   | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99           | 45-49.99  | 40-44.99 | Less than 40 |                   |          |     |   |                  |     |         |                   |   |        |       |    |                    |   |     |     |    |   |     |       |   |   |     |       |      |
| Grade / Gr.Pt  | :                            | O / 10   | A+ / 9   | A / 8    | B+ / 7   | B / 6              | C / 5     | D / 4    | F / 0        |                   |          |     |   |                  |     |         |                   |   |        |       |    |                    |   |     |     |    |   |     |       |   |   |     |       |      |

| SEAT_NO  | NAME                         | PRN                   |    |      |      |                                     |      |      |     |                       |      |    |      |                                |     | COLLEGE                |      | RESULT                        | REMARK | TOTAL |    |                                  |   |     |     |                       |   |   |     |                                     |   |     |       |                       |  |  |  |                                     |  |  |  |                               |  |  |  |  |  |  |  |
|--|------------------------------|-----------------------|----|------|------|-------------------------------------|------|------|-----|-----------------------|------|----|------|--------------------------------|-----|------------------------|------|-------------------------------|--------|-------|----|----------------------------------|---|-----|-----|-----------------------|---|---|-----|-------------------------------------|---|-----|-------|-----------------------|--|--|--|-------------------------------------|--|--|--|-------------------------------|--|--|--|--|--|--|--|
| <---Course-I--->   |                              | <---Course-II--->     |    |      |      | <---Course-III--->                  |      |      |     | <---Course-IV--->     |      |    |      | <---Course-V--->               |     |                        |      | <---Course-VI--->             |        |       |    | <---Course-VII--->               |   |     |     |                       |   |   |     |                                     |   |     |       |                       |  |  |  |                                     |  |  |  |                               |  |  |  |  |  |  |  |
| Theory   |                              | Theory                |    |      |      | Theory & Internal                   |      |      |     | Theory                |      |    |      | Theory                         |     |                        |      | Theory                        |        |       |    |                                  |   |     |     |                       |   |   |     |                                     |   |     |       |                       |  |  |  |                                     |  |  |  |                               |  |  |  |  |  |  |  |
| TOT  | GP                           | G                     | C  | G*C  | TOT  | GP                                  | G    | C    | G*C | TOT                   | GP   | G  | C    | G*C                            | TOT | GP                     | G    | C                             | G*C    | TOT   | GP | G                                | C | G*C | TOT | GP                    | G | C | G*C | 非                                   | 非 | GPA | MARKS |                       |  |  |  |                                     |  |  |  |                               |  |  |  |  |  |  |  |
| (3201) : HISTORY OF MEIEVAL INDIA  |                              | (Th:100/40,Cr.Pt.: 4) |    |      |      | (3202) : HIST.OF MODERN MAHARASHTRA |      |      |     | (Th:100/40,Cr.Pt.: 4) |      |    |      | (3203) : INTRO. TO ARCHAEOLOGY |     |                        |      | (Th:80/32, In:20/8,Cr.Pt.: 4) |        |       |    | (3205) : HISTORY OF THE MARATHAS |   |     |     | (Th:100/40,Cr.Pt.: 4) |   |   |     | (3206) : HIST.OF CONTEMPORARY WORLD |   |     |       | (Th:100/40,Cr.Pt.: 4) |  |  |  | (3207) : RESE. METHO.& SOUR. OF HIS |  |  |  | (Th:80/32, In:20/8,Cr.Pt.: 4) |  |  |  |  |  |  |  |
| 1217656  | /THORVE JAGRUTTI ANIL SARITA | (2016016401289893)    |    |      |      |                                     |      |      |     |                       |      |    |      |                                |     | 721 KOKAN GYN.- KARJAT |      |                               |        |       |    |                                  |   |     |     |                       |   |   |     |                                     |   |     |       |                       |  |  |  |                                     |  |  |  |                               |  |  |  |  |  |  |  |
| 86   | O                            | 82                    | O  |      | 70   | O                                   |      | 70   | A+  | 78                    | A+   |    | 44   | B+                             | --- |                        |      |                               |        |       |    |                                  |   |     |     |                       |   |   |     |                                     |   |     |       |                       |  |  |  |                                     |  |  |  |                               |  |  |  |  |  |  |  |
|  |                              |                       |    |      | 17+  | O \$                                |      |      |     |                       |      |    | 16+  | O \$                           |     |                        |      |                               |        |       |    |                                  |   |     |     |                       |   |   |     |                                     |   |     |       |                       |  |  |  |                                     |  |  |  |                               |  |  |  |  |  |  |  |
| 86   | 10 O                         | 4 40                  | 82 | 10 O | 4 40 | 87                                  | 10 O | 4 40 | 70  | 9 A+                  | 4 36 | 78 | 9 A+ | 4 36                           | 60  | 8 A                    | 4 32 | ---                           |        |       |    |                                  |   |     |     |                       |   |   |     |                                     |   |     |       |                       |  |  |  |                                     |  |  |  |                               |  |  |  |  |  |  |  |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;       |                              |                       |    |      |      |                                     |      |      |     |                       |      |    |      |                                |     |                        |      |                               |        |       |    |                                  |   |     |     |                       |   |   |     |                                     |   |     |       |                       |  |  |  |                                     |  |  |  |                               |  |  |  |  |  |  |  |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;       |                              |                       |    |      |      |                                     |      |      |     |                       |      |    |      |                                |     |                        |      |                               |        |       |    |                                  |   |     |     |                       |   |   |     |                                     |   |     |       |                       |  |  |  |                                     |  |  |  |                               |  |  |  |  |  |  |  |
| RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; |                              |                       |    |      |      |                                     |      |      |     |                       |      |    |      |                                |     |                        |      |                               |        |       |    |                                  |   |     |     |                       |   |   |     |                                     |   |     |       |                       |  |  |  |                                     |  |  |  |                               |  |  |  |  |  |  |  |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40                                       |                              |                       |    |      |      |                                     |      |      |     |                       |      |    |      |                                |     |                        |      |                               |        |       |    |                                  |   |     |     |                       |   |   |     |                                     |   |     |       |                       |  |  |  |                                     |  |  |  |                               |  |  |  |  |  |  |  |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0   |                              |                       |    |      |      |                                     |      |      |     |                       |      |    |      |                                |     |                        |      |                               |        |       |    |                                  |   |     |     |                       |   |   |     |                                     |   |     |       |                       |  |  |  |                                     |  |  |  |                               |  |  |  |  |  |  |  |

| SEAT_NO  | NAME                         | PRN                           |            |     |            |                                     |             |     |            |                               |             |     |            |                  |            | COLLEGE |                         | RESULT            | REMARK     | TOTAL |            |                    |   |             |       |  |  |  |
|--|------------------------------|-------------------------------|------------|-----|------------|-------------------------------------|-------------|-----|------------|-------------------------------|-------------|-----|------------|------------------|------------|---------|-------------------------|-------------------|------------|-------|------------|--------------------|---|-------------|-------|--|--|--|
| <---Course-I--->   |                              | <---Course-II--->             |            |     |            | <---Course-III--->                  |             |     |            | <---Course-IV--->             |             |     |            | <---Course-V---> |            |         |                         | <---Course-VI---> |            |       |            | <---Course-VII---> |   |             |       |  |  |  |
| Theory   |                              | Theory                        |            |     |            | Theory & Internal                   |             |     |            | Theory                        |             |     |            | Theory           |            |         |                         | Theory            |            |       |            | Theory             |   |             |       |  |  |  |
| TOT  | GP G C G*C                   | TOT                           | GP G C G*C | TOT | GP G C G*C | TOT                                 | GP G C G*C  | TOT | GP G C G*C | TOT                           | GP G C G*C  | TOT | GP G C G*C | TOT              | GP G C G*C | TOT     | GP G C G*C              | TOT               | GP G C G*C | TOT   | GP G C G*C | 非                  | 非 | GPA         | MARKS |  |  |  |
| (3301) : THEORETICAL SOCIOLOGY   |                              | (Th:100/40,Cr.Pt.: 4)         |            |     |            | (3302) : SOCIOLOGY OF WORK          |             |     |            | (Th:100/40,Cr.Pt.: 4)         |             |     |            |                  |            |         |                         |                   |            |       |            |                    |   |             |       |  |  |  |
| (3305) : SOCIOLOGY OF GENDER   |                              | (Th:80/32, In:20/8,Cr.Pt.: 4) |            |     |            | (3306) : SOCIOLOGY OF H.R.D.        |             |     |            | (Th:100/40,Cr.Pt.: 4)         |             |     |            |                  |            |         |                         |                   |            |       |            |                    |   |             |       |  |  |  |
| (3309) : STATE,CIVIL SOC.& SOCIAL M  |                              | (Th:100/40,Cr.Pt.: 4)         |            |     |            | (3310) : QUANTITATIVE SOCIAL RESEA. |             |     |            | (Th:80/32, In:20/8,Cr.Pt.: 4) |             |     |            |                  |            |         |                         |                   |            |       |            |                    |   |             |       |  |  |  |
| 1217657  | /BHOIR ROHINI BHUDHAJI GULAB | (2017016401699606)            |            |     |            |                                     |             |     |            |                               |             |     |            |                  |            | 605     | JEEVANDIP GOVELI KALYAN |                   |            |       |            |                    |   |             |       |  |  |  |
| 51   | B                            | 57                            | B+         | 52  | A          | 41+                                 | D \$        | 57  | B+         | 32+                           | D \$        | --- |            |                  |            |         |                         |                   |            |       |            |                    |   |             |       |  |  |  |
|  |                              |                               |            | 8+  | D \$       |                                     |             |     |            | 9+                            | C \$        |     |            |                  |            |         |                         |                   |            |       | P          |                    |   | 307         |       |  |  |  |
| 51   | 6 B 4 24                     | 57                            | 7 B+ 4 28  | 60  | 8 A 4 32   | 41                                  | 4 D \$ 4 16 | 57  | 7 B+ 4 28  | 41                            | 4 D \$ 4 16 | --- |            |                  |            |         |                         |                   |            |       |            |                    |   | 24 144 6.00 |       |  |  |  |
| 1217658  | JADHAV VINOD SOPAN VAISHALI  | (2016016402237732)            |            |     |            |                                     |             |     |            |                               |             |     |            |                  |            | 605     | JEEVANDIP GOVELI KALYAN |                   |            |       |            |                    |   |             |       |  |  |  |
| 57   | B+                           | 56                            | B+         | 45  | B+         | 40+                                 | D \$        | 52  | B          | 32+                           | D \$        | --- |            |                  |            |         |                         |                   |            |       |            |                    |   |             |       |  |  |  |
|  |                              |                               |            | 10+ | B \$       |                                     |             |     |            | 10+                           | B \$        |     |            |                  |            |         |                         |                   |            |       |            |                    |   | P           |       |  |  |  |
| 57   | 7 B+ 4 28                    | 56                            | 7 B+ 4 28  | 55  | 7 B+ 4 28  | 40                                  | 4 D \$ 4 16 | 52  | 6 B 4 24   | 42                            | 4 D \$ 4 16 | --- |            |                  |            |         |                         |                   |            |       |            |                    |   | 24 140 5.83 |       |  |  |  |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;       |                              |                               |            |     |            |                                     |             |     |            |                               |             |     |            |                  |            |         |                         |                   |            |       |            |                    |   |             |       |  |  |  |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;       |                              |                               |            |     |            |                                     |             |     |            |                               |             |     |            |                  |            |         |                         |                   |            |       |            |                    |   |             |       |  |  |  |
| RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; |                              |                               |            |     |            |                                     |             |     |            |                               |             |     |            |                  |            |         |                         |                   |            |       |            |                    |   |             |       |  |  |  |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40                                       |                              |                               |            |     |            |                                     |             |     |            |                               |             |     |            |                  |            |         |                         |                   |            |       |            |                    |   |             |       |  |  |  |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0   |                              |                               |            |     |            |                                     |             |     |            |                               |             |     |            |                  |            |         |                         |                   |            |       |            |                    |   |             |       |  |  |  |

| SEAT_NO  | NAME                             | PRN  |             |      |     |                    |     |              |      |                   |     |              |      | COLLEGE          |                   | RESULT   | REMARK | TOTAL             |      |     |     |                    |   |     |     |    |   |   |     |     |   |     |       |
|--|----------------------------------|--|-------------|------|-----|--------------------|-----|--------------|------|-------------------|-----|--------------|------|------------------|-------------------|--|--------|-------------------|------|-----|-----|--------------------|---|-----|-----|----|---|---|-----|-----|---|-----|-------|
| <---Course-I--->   |                                  | <---Course-II--->  |             |      |     | <---Course-III---> |     |              |      | <---Course-IV---> |     |              |      | <---Course-V---> |                   |  |        | <---Course-VI---> |      |     |     | <---Course-VII---> |   |     |     |    |   |   |     |     |   |     |       |
| Theory   |                                  | Theory   |             |      |     | Theory & Internal  |     |              |      | Theory            |     |              |      | Theory           |                   |  |        | Theory            |      |     |     | Theory             |   |     |     |    |   |   |     |     |   |     |       |
| TOT  | GP                               | G  | C           | G*C  | TOT | GP                 | G   | C            | G*C  | TOT               | GP  | G            | C    | G*C              | TOT               | GP   | G      | C                 | G*C  | TOT | GP  | G                  | C | G*C | TOT | GP | G | C | G*C | 排   | 排 | GPA | MARKS |
| (3201)   | :                                | HISTORY OF MEIEVAL INDIA (Th:100/40,Cr.Pt.: 4)           |             |      |     |                    |     |              |      |                   |     |              |      | (3202)           | :                 | HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)         |        |                   |      |     |     |                    |   |     |     |    |   |   |     |     |   |     |       |
| (3203)   | :                                | INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4)      |             |      |     |                    |     |              |      |                   |     |              |      | (3205)           | :                 | HISTORY OF THE MARATHAS (Th:100/40,Cr.Pt.: 4)            |        |                   |      |     |     |                    |   |     |     |    |   |   |     |     |   |     |       |
| (3206)   | :                                | HIST.OF CONTEMPORARY WORLD (Th:100/40,Cr.Pt.: 4)         |             |      |     |                    |     |              |      |                   |     |              |      | (3208)           | :                 | INTRO. TO HERITAGE TOURISM (Th:80/32, In:20/8,Cr.Pt.: 4) |        |                   |      |     |     |                    |   |     |     |    |   |   |     |     |   |     |       |
| 1217659  | SAWRE ARVIND KHANDU SANGEETA     | (2018016401223467)                                       |             |      |     |                    |     |              |      |                   |     |              |      | 354              | BEDEKAR VPM THANE |  |        |                   |      |     |     |                    |   |     |     |    |   |   |     |     |   |     |       |
| 95+  | O \$                             | 84   | O           |      | 80+ | O \$               |     |              | 100+ | O \$              |     |              | 100+ | O \$             |                   |  |        | 80+               | O \$ |     |     | ---                |   |     |     |    |   |   |     |     |   |     |       |
|  |                                  |  |             |      | 10+ | B \$               |     |              |      |                   |     |              |      |                  |                   |  |        | 11+               | B+\$ |     |     |                    |   |     |     |    |   |   | P   |     |   | 560 |       |
| 95   | 10 O \$ 4 40                     | 84   | 10 O        | 4 40 | 90  | 10 O \$ 4 40       | 100 | 10 O \$ 4 40 | 100  | 10 O \$ 4 40      | 100 | 10 O \$ 4 40 | 91   | 10 O \$ 4 40     | ---               |  |        |                   |      |     |     |                    |   |     |     |    |   |   |     |     |   |     |       |
| (3501)   | :                                | CLASSICAL INDIAN PHILOSOPH (Th:100/40,Cr.Pt.: 4)         |             |      |     |                    |     |              |      |                   |     |              |      | (3502)           | :                 | PHILOSOPHY OF RELIGION (Th:100/40,Cr.Pt.: 4)             |        |                   |      |     |     |                    |   |     |     |    |   |   |     |     |   |     |       |
| (3503)   | :                                | LIVING ETHICAL ISSUES (Th:80/32, In:20/8,Cr.Pt.: 4)      |             |      |     |                    |     |              |      |                   |     |              |      | (3504)           | :                 | PHIL. OF BHAGVAD GEETA (Th:100/40,Cr.Pt.: 4)             |        |                   |      |     |     |                    |   |     |     |    |   |   |     |     |   |     |       |
| (3507)   | :                                | LOGIC (Th:100/40,Cr.Pt.: 4)                              |             |      |     |                    |     |              |      |                   |     |              |      | (3509)           | :                 | PHILOSOPHY OF YOGA (Th:80/32, In:20/8,Cr.Pt.: 4)         |        |                   |      |     |     |                    |   |     |     |    |   |   |     |     |   |     |       |
| 1217660  | /BHOPI DIKSHA KISHOR SUJATA      | (2017016401185694)                                       |             |      |     |                    |     |              |      |                   |     |              |      | 354              | BEDEKAR VPM THANE |  |        |                   |      |     |     |                    |   |     |     |    |   |   |     |     |   |     |       |
| A  | --                               | 46+  | C \$        |      | 47+ | B+\$               |     |              | 51+  | B \$              |     |              | 40+  | D \$             |                   |  | 32+    | D \$              |      |     | --- |                    |   |     |     |    |   |   |     |     |   |     |       |
|  |                                  |  |             |      | 15+ | A+\$               |     |              |      |                   |     |              |      |                  |                   |  | 18+    | O \$              |      |     |     |                    |   |     |     |    |   |   | A   | ABS |   | 249 |       |
| --   | - - - - -                        | 46   | 5 C \$ 4 20 |      | 62  | 8 A \$ 4 32        | 51  | 6 B \$ 4 24  | 40   | 4 D \$ 4 16 50    | 6   | B \$ 4 24    | ---  |                  |                   |  |        |                   |      |     |     |                    |   |     |     |    |   |   |     |     |   |     |       |
| (3401)   | :                                | WORLD POLITICS (Th:100/40,Cr.Pt.: 4)                     |             |      |     |                    |     |              |      |                   |     |              |      | (3402)           | :                 | WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4)          |        |                   |      |     |     |                    |   |     |     |    |   |   |     |     |   |     |       |
| (3403)   | :                                | POLI.PROC. IN MODERN MAHA. (Th:80/32, In:20/8,Cr.Pt.: 4) |             |      |     |                    |     |              |      |                   |     |              |      | (3405)           | :                 | CONSPECT IN POLITICAL SOC. (Th:100/40,Cr.Pt.: 4)         |        |                   |      |     |     |                    |   |     |     |    |   |   |     |     |   |     |       |
| (3407)   | :                                | INTERNATIONAL ORGANIZATION (Th:100/40,Cr.Pt.: 4)         |             |      |     |                    |     |              |      |                   |     |              |      | (3410)           | :                 | ELECTORAL PROCESS IN INDIA (Th:80/32, In:20/8,Cr.Pt.: 4) |        |                   |      |     |     |                    |   |     |     |    |   |   |     |     |   |     |       |
| 1217661  | /WAGHAMARE SEEMA BHAGAWAN KAVITA | (2018016401221171)                                       |             |      |     |                    |     |              |      |                   |     |              |      | 354              | BEDEKAR VPM THANE |  |        |                   |      |     |     |                    |   |     |     |    |   |   |     |     |   |     |       |
| 40+  | D \$                             | 55+  | B+\$        |      | 36+ | C \$               |     |              | 48   | C                 |     |              | 40   | D                |                   |  | 36+    | C \$              |      |     | --- |                    |   |     |     |    |   |   |     |     |   |     |       |
|  |                                  |  |             |      | 13+ | A \$               |     |              |      |                   |     |              |      |                  |                   |  | 10+    | B \$              |      |     |     |                    |   |     |     |    |   |   |     |     |   |     |       |
| 40   | 4 D \$ 4 16                      | 55   | 7 B+\$ 4 28 |      | 49  | 5 C \$ 4 20        | 48  | 5 C 4 20     | 40   | 4 D 4 16 46       | 5   | C \$ 4 20    | ---  |                  |                   |  |        |                   |      |     |     |                    |   |     |     |    |   |   |     |     |   |     |       |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;       |                                  |  |             |      |     |                    |     |              |      |                   |     |              |      |                  |                   |  |        |                   |      |     |     |                    |   |     |     |    |   |   |     |     |   |     |       |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;       |                                  |  |             |      |     |                    |     |              |      |                   |     |              |      |                  |                   |  |        |                   |      |     |     |                    |   |     |     |    |   |   |     |     |   |     |       |
| RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; |                                  |  |             |      |     |                    |     |              |      |                   |     |              |      |                  |                   |  |        |                   |      |     |     |                    |   |     |     |    |   |   |     |     |   |     |       |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40                                       |                                  |  |             |      |     |                    |     |              |      |                   |     |              |      |                  |                   |  |        |                   |      |     |     |                    |   |     |     |    |   |   |     |     |   |     |       |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0   |                                  |  |             |      |     |                    |     |              |      |                   |     |              |      |                  |                   |  |        |                   |      |     |     |                    |   |     |     |    |   |   |     |     |   |     |       |

| SEAT_NO  | NAME                          | PRN                            |                 |                |                    |                 |            |                   |                              |                                |                  |     |            | COLLEGE           |                      | RESULT | REMARK             | TOTAL |            |    |     |      |       |
|--|-------------------------------|--------------------------------|-----------------|----------------|--------------------|-----------------|------------|-------------------|------------------------------|--------------------------------|------------------|-----|------------|-------------------|----------------------|--------|--------------------|-------|------------|----|-----|------|-------|
| <---Course-I--->   |                               | <---Course-II--->              |                 |                | <---Course-III---> |                 |            | <---Course-IV---> |                              |                                | <---Course-V---> |     |            | <---Course-VI---> |                      |        | <---Course-VII---> |       |            |    |     |      |       |
| Theory   |                               | Theory                         |                 |                | Theory & Internal  |                 |            | Theory            |                              |                                | Theory           |     |            | Theory            |                      |        | Theory             |       |            |    |     |      |       |
| TOT  | GP G C G*C                    | TOT                            | GP G C G*C      | TOT            | GP G C G*C         | TOT             | GP G C G*C | TOT               | GP G C G*C                   | TOT                            | GP G C G*C       | TOT | GP G C G*C | TOT               | GP G C G*C           | TOT    | GP G C G*C         | TOT   | GP G C G*C | 排  | 排   | GPA  | MARKS |
| (1201)   | : HIST.-MEDIIEVAL MARATHI LIT | (Th:100/40, Cr.Pt.: 4)         |                 |                |                    |                 |            | (1202)            | : IND. & WESTERN THEO OF LIT | (Th:100/40, Cr.Pt.: 4)         |                  |     |            |                   |                      |        |                    |       |            |    |     |      |       |
| (1203)   | : LITERATURE AND SOCIETY      | (Th:80/32, In:20/8, Cr.Pt.: 4) |                 |                |                    |                 |            | (3201)            | : HISTORY OF MEIEVAL INDIA   | (Th:100/40, Cr.Pt.: 4)         |                  |     |            |                   |                      |        |                    |       |            |    |     |      |       |
| (3202)   | : HIST.OF MODERN MAHARASHTRA  | (Th:100/40, Cr.Pt.: 4)         |                 |                |                    |                 |            | (3203)            | : INTRO. TO ARCHAEOLOGY      | (Th:80/32, In:20/8, Cr.Pt.: 4) |                  |     |            |                   |                      |        |                    |       |            |    |     |      |       |
| 1217662  | /LOTE MANISHA RAMESH ASHA     | (2017016401013736)             |                 |                |                    |                 |            |                   |                              |                                |                  |     |            | 203               | SHANTIAL DHANJI WADA |        |                    |       |            |    |     |      |       |
| 88   | O                             | 92                             | O               | 74             | O                  | 56              | B+         | 72                | A+                           | 56                             | A+               | --- |            |                   |                      |        |                    |       |            | P  |     |      | 458   |
| 88   | 10 O 4 40                     | 92 10 O 4 40                   | 82 10 O 4 40    | 56 7 B+ 4 28   | 72 9 A+ 4 36       | 68 8 A 4 32     | ---        |                   |                              |                                |                  |     |            |                   |                      |        |                    |       |            | 24 | 216 | 9.00 |       |
| 1217663  | /PARDHI POOJA SURESH SUREKHA  | (2018016400126283)             |                 |                |                    |                 |            |                   |                              |                                |                  |     |            | 203               | SHANTIAL DHANJI WADA |        |                    |       |            |    |     |      |       |
| 90+  | O \$                          | 80+                            | O \$            | 80+            | O \$               | 48+             | C \$       | 54                | B                            | 68+                            | O \$             | --- |            |                   |                      |        |                    |       |            | P  | RPV |      | 454   |
| 90   | 10 O \$ 4 40                  | 80 10 O \$ 4 40                | 96 10 O \$ 4 40 | 48 5 C \$ 4 20 | 54 6 B 4 24        | 86 10 O \$ 4 40 | ---        |                   |                              |                                |                  |     |            |                   |                      |        |                    |       |            | 24 | 204 | 8.50 |       |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;<br>~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;<br>%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40<br>Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 |                               |                                |                 |                |                    |                 |            |                   |                              |                                |                  |     |            |                   |                      |        |                    |       |            |    |     |      |       |

| SEAT_NO  | NAME                          | PRN                   |     |      |         |                                     |     |         |     |                       |         |     |     |                                |     | COLLEGE | RESULT               | REMARK                        | TOTAL |     |    |                                  |   |     |     |                       |   |   |     |                                     |   |     |       |                       |  |  |  |                                     |  |  |  |                               |  |  |  |  |  |  |  |
|--|-------------------------------|-----------------------|-----|------|---------|-------------------------------------|-----|---------|-----|-----------------------|---------|-----|-----|--------------------------------|-----|---------|----------------------|-------------------------------|-------|-----|----|----------------------------------|---|-----|-----|-----------------------|---|---|-----|-------------------------------------|---|-----|-------|-----------------------|--|--|--|-------------------------------------|--|--|--|-------------------------------|--|--|--|--|--|--|--|
| <---Course-I--->   |                               | <---Course-II--->     |     |      |         | <---Course-III--->                  |     |         |     | <---Course-IV--->     |         |     |     | <---Course-V--->               |     |         |                      | <---Course-VI--->             |       |     |    | <---Course-VII--->               |   |     |     |                       |   |   |     |                                     |   |     |       |                       |  |  |  |                                     |  |  |  |                               |  |  |  |  |  |  |  |
| Theory   |                               | Theory                |     |      |         | Theory & Internal                   |     |         |     | Theory                |         |     |     | Theory                         |     |         |                      | Theory                        |       |     |    |                                  |   |     |     |                       |   |   |     |                                     |   |     |       |                       |  |  |  |                                     |  |  |  |                               |  |  |  |  |  |  |  |
| TOT  | GP                            | G                     | C   | G*C  | TOT     | GP                                  | G   | C       | G*C | TOT                   | GP      | G   | C   | G*C                            | TOT | GP      | G                    | C                             | G*C   | TOT | GP | G                                | C | G*C | TOT | GP                    | G | C | G*C | 非                                   | 非 | GPA | MARKS |                       |  |  |  |                                     |  |  |  |                               |  |  |  |  |  |  |  |
| (3201) : HISTORY OF MEIEVAL INDIA  |                               | (Th:100/40,Cr.Pt.: 4) |     |      |         | (3202) : HIST.OF MODERN MAHARASHTRA |     |         |     | (Th:100/40,Cr.Pt.: 4) |         |     |     | (3203) : INTRO. TO ARCHAEOLOGY |     |         |                      | (Th:80/32, In:20/8,Cr.Pt.: 4) |       |     |    | (3205) : HISTORY OF THE MARATHAS |   |     |     | (Th:100/40,Cr.Pt.: 4) |   |   |     | (3206) : HIST.OF CONTEMPORARY WORLD |   |     |       | (Th:100/40,Cr.Pt.: 4) |  |  |  | (3207) : RESE. METHO.& SOUR. OF HIS |  |  |  | (Th:80/32, In:20/8,Cr.Pt.: 4) |  |  |  |  |  |  |  |
| 1217664  | SHENDE SURAJ AMRUT KAMAL      | (2016016401466792)    |     |      |         |                                     |     |         |     |                       |         |     |     |                                |     | 435     | K. M. AGRAWAL-KALYAN |                               |       |     |    |                                  |   |     |     |                       |   |   |     |                                     |   |     |       |                       |  |  |  |                                     |  |  |  |                               |  |  |  |  |  |  |  |
| 46   | C                             | 100+                  | O   | \$   | 58+     | A+\$                                | 80+ | O       | \$  | 48                    | C       | 40+ | B   | \$                             | --- |         |                      |                               |       |     |    |                                  |   |     |     |                       |   |   |     |                                     |   |     |       |                       |  |  |  |                                     |  |  |  |                               |  |  |  |  |  |  |  |
| 46   | 5 C                           | 4 20                  | 100 | 10 O | \$ 4 40 | 66                                  | 8 A | \$ 4 32 | 80  | 10 O                  | \$ 4 40 | 48  | 5 C | 4 20                           | 48  | 5 C     | \$ 4 20              | ---                           |       |     |    |                                  |   |     |     |                       |   |   |     |                                     |   |     |       |                       |  |  |  |                                     |  |  |  |                               |  |  |  |  |  |  |  |
| 1217665  | MHATRE DINESH KATHOD RATNABAI | (2016016401200362)    |     |      |         |                                     |     |         |     |                       |         |     |     |                                |     | 435     | K. M. AGRAWAL-KALYAN |                               |       |     |    |                                  |   |     |     |                       |   |   |     |                                     |   |     |       |                       |  |  |  |                                     |  |  |  |                               |  |  |  |  |  |  |  |
| 40+  | D                             | \$                    | 43+ | D    | \$      | 54                                  | A   | 46+     | C   | \$                    | 46      | C   | 32+ | D                              | \$  | ---     |                      |                               |       |     |    |                                  |   |     |     |                       |   |   |     |                                     |   |     |       |                       |  |  |  |                                     |  |  |  |                               |  |  |  |  |  |  |  |
| 40   | 4 D                           | \$ 4 16               | 43  | 4 D  | \$ 4 16 | 66                                  | 8 A | 4 32    | 46  | 5 C                   | \$ 4 20 | 46  | 5 C | 4 20                           | 42  | 4 D     | \$ 4 16              | ---                           |       |     |    |                                  |   |     |     |                       |   |   |     |                                     |   |     |       |                       |  |  |  |                                     |  |  |  |                               |  |  |  |  |  |  |  |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;       |                               |                       |     |      |         |                                     |     |         |     |                       |         |     |     |                                |     |         |                      |                               |       |     |    |                                  |   |     |     |                       |   |   |     |                                     |   |     |       |                       |  |  |  |                                     |  |  |  |                               |  |  |  |  |  |  |  |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;       |                               |                       |     |      |         |                                     |     |         |     |                       |         |     |     |                                |     |         |                      |                               |       |     |    |                                  |   |     |     |                       |   |   |     |                                     |   |     |       |                       |  |  |  |                                     |  |  |  |                               |  |  |  |  |  |  |  |
| RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; |                               |                       |     |      |         |                                     |     |         |     |                       |         |     |     |                                |     |         |                      |                               |       |     |    |                                  |   |     |     |                       |   |   |     |                                     |   |     |       |                       |  |  |  |                                     |  |  |  |                               |  |  |  |  |  |  |  |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40                                       |                               |                       |     |      |         |                                     |     |         |     |                       |         |     |     |                                |     |         |                      |                               |       |     |    |                                  |   |     |     |                       |   |   |     |                                     |   |     |       |                       |  |  |  |                                     |  |  |  |                               |  |  |  |  |  |  |  |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0   |                               |                       |     |      |         |                                     |     |         |     |                       |         |     |     |                                |     |         |                      |                               |       |     |    |                                  |   |     |     |                       |   |   |     |                                     |   |     |       |                       |  |  |  |                                     |  |  |  |                               |  |  |  |  |  |  |  |



| SEAT_NO   | NAME                               | PRN                   |             |     |      |                                     |             |     |      |                       |             |     |     |                                |     | COLLEGE |                   | RESULT                        | REMARK | TOTAL |    |                                |   |     |     |                       |   |   |     |                            |   |     |       |                       |  |  |  |                              |  |  |  |                               |  |  |  |  |  |  |  |
|---|------------------------------------|-----------------------|-------------|-----|------|-------------------------------------|-------------|-----|------|-----------------------|-------------|-----|-----|--------------------------------|-----|---------|-------------------|-------------------------------|--------|-------|----|--------------------------------|---|-----|-----|-----------------------|---|---|-----|----------------------------|---|-----|-------|-----------------------|--|--|--|------------------------------|--|--|--|-------------------------------|--|--|--|--|--|--|--|
| <---Course-I--->  |                                    | <---Course-II--->     |             |     |      | <---Course-III--->                  |             |     |      | <---Course-IV--->     |             |     |     | <---Course-V--->               |     |         |                   | <---Course-VI--->             |        |       |    | <---Course-VII--->             |   |     |     |                       |   |   |     |                            |   |     |       |                       |  |  |  |                              |  |  |  |                               |  |  |  |  |  |  |  |
| Theory  |                                    | Theory                |             |     |      | Theory & Internal                   |             |     |      | Theory                |             |     |     | Theory                         |     |         |                   | Theory                        |        |       |    |                                |   |     |     |                       |   |   |     |                            |   |     |       |                       |  |  |  |                              |  |  |  |                               |  |  |  |  |  |  |  |
| TOT   | GP                                 | G                     | C           | G*C | TOT  | GP                                  | G           | C   | G*C  | TOT                   | GP          | G   | C   | G*C                            | TOT | GP      | G                 | C                             | G*C    | TOT   | GP | G                              | C | G*C | TOT | GP                    | G | C | G*C | 非                          | 非 | GPA | MARKS |                       |  |  |  |                              |  |  |  |                               |  |  |  |  |  |  |  |
| (3201) : HISTORY OF MEIEVAL INDIA   |                                    | (Th:100/40,Cr.Pt.: 4) |             |     |      | (3202) : HIST.OF MODERN MAHARASHTRA |             |     |      | (Th:100/40,Cr.Pt.: 4) |             |     |     | (3203) : INTRO. TO ARCHAEOLOGY |     |         |                   | (Th:80/32, In:20/8,Cr.Pt.: 4) |        |       |    | (3301) : THEORETICAL SOCIOLOGY |   |     |     | (Th:100/40,Cr.Pt.: 4) |   |   |     | (3302) : SOCIOLOGY OF WORK |   |     |       | (Th:100/40,Cr.Pt.: 4) |  |  |  | (3305) : SOCIOLOGY OF GENDER |  |  |  | (Th:80/32, In:20/8,Cr.Pt.: 4) |  |  |  |  |  |  |  |
| 1217666   | /RAWAL KAVITA KUMARI KANTILAL MAYA | (2017016401712957)    |             |     |      |                                     |             |     |      |                       |             |     |     |                                |     | 149     | ST. GONSALO-VASAI |                               |        |       |    |                                |   |     |     |                       |   |   |     |                            |   |     |       |                       |  |  |  |                              |  |  |  |                               |  |  |  |  |  |  |  |
| 41+   | D \$                               | 41+                   | D \$        | 35+ | D \$ | 28F                                 | F           | 50+ | B \$ | 32E                   | D           | --- |     |                                |     |         |                   |                               |        |       |    |                                |   |     |     |                       |   |   |     |                            |   |     |       |                       |  |  |  |                              |  |  |  |                               |  |  |  |  |  |  |  |
| 41  | 4 D \$ 4 16                        | 41                    | 4 D \$ 4 16 | 15+ | A+\$ | 50                                  | 6 B \$ 4 24 | --  | - -  | 50                    | 6 B \$ 4 24 | 43  | 4 D | 4 16                           | --- |         |                   |                               |        |       |    |                                |   |     |     |                       |   |   |     |                            |   |     |       |                       |  |  |  |                              |  |  |  |                               |  |  |  |  |  |  |  |
| # : 0.229; @ : 0.5042A/O.5043A/O.5044A; * : 0.5045A; / : FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;<br>~ : Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;<br>%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40<br>Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 |                                    |                       |             |     |      |                                     |             |     |      |                       |             |     |     |                                |     |         |                   |                               |        |       |    |                                |   |     |     |                       |   |   |     |                            |   |     |       |                       |  |  |  |                              |  |  |  |                               |  |  |  |  |  |  |  |

| SEAT_NO  | NAME                           | PRN                    |             |                          |                        |          |                            |                                |             |                            |                        |          |                            | COLLEGE                | RESULT       | REMARK                     | TOTAL                          |                  |            |        |                   |        |  |                    |   |   |     |       |
|--|--------------------------------|------------------------|-------------|--------------------------|------------------------|----------|----------------------------|--------------------------------|-------------|----------------------------|------------------------|----------|----------------------------|------------------------|--------------|----------------------------|--------------------------------|------------------|------------|--------|-------------------|--------|--|--------------------|---|---|-----|-------|
|  |                                | <---Course-I--->       |             |                          | <---Course-II--->      |          |                            | <---Course-III--->             |             |                            | <---Course-IV--->      |          |                            |                        |              |                            |                                | <---Course-V---> |            |        | <---Course-VI---> |        |  | <---Course-VII---> |   |   |     |       |
| Theory   |                                | Theory                 |             | Theory & Internal        |                        | Theory   |                            | Theory                         |             | Theory                     |                        | Theory   |                            | Theory                 |              | Theory                     |                                | Theory           |            | Theory |                   | Theory |  | P                  | F | G | GPA | MARKS |
| TOT  | GP G C G*C                     | TOT                    | GP G C G*C  | TOT                      | GP G C G*C             | TOT      | GP G C G*C                 | TOT                            | GP G C G*C  | TOT                        | GP G C G*C             | TOT      | GP G C G*C                 | TOT                    | GP G C G*C   | TOT                        | GP G C G*C                     | TOT              | GP G C G*C | TOT    | GP G C G*C        |        |  |                    |   |   |     |       |
| (3101) :   | MICROECONOMICS - III           | (Th:100/40, Cr.Pt.: 4) | (3102) :    | ECONOMICS OF DEVELOPMENT | (Th:100/40, Cr.Pt.: 4) | (3105) : | INDUSTRIAL AND LABOUR ECO. | (Th:80/32, In:20/8, Cr.Pt.: 4) | (3108) :    | RESEARCH METHODOLOGY       | (Th:100/40, Cr.Pt.: 4) | (3112) : | ENVIROMENTAL ECONOMICS     | (Th:100/40, Cr.Pt.: 4) | (3113) :     | HISTORY OF ECONOMIC THOUGH | (Th:80/32, In:20/8, Cr.Pt.: 4) |                  |            |        |                   |        |  |                    |   |   |     |       |
| 1217667  | KHADE NAYAN VILAS SANGEETA     | (2018016400410805)     |             |                          |                        |          |                            |                                |             |                            |                        |          |                            | 892                    | JSS - KHARDI |                            |                                |                  |            |        |                   |        |  |                    |   |   |     |       |
| 40+  | D \$                           | 45+                    | C \$        | 32+                      | D \$                   | 40+      | D \$                       | 40+                            | D \$        | 60                         | A+                     | ---      |                            |                        | P            |                            |                                | 293              |            |        |                   |        |  |                    |   |   |     |       |
| 40   | 4 D \$ 4 16                    | 45                     | 5 C \$ 4 20 | 50                       | 6 B \$ 4 24            | 40       | 4 D \$ 4 16                | 40                             | 4 D \$ 4 16 | 78                         | 9 A+ 4 36              | ---      | 24                         | 128                    | 5.33         |                            |                                |                  |            |        |                   |        |  |                    |   |   |     |       |
| 1217668  | BANGAR ROHAN MARUTI SHOBHA     | (2018016400412723)     |             |                          |                        |          |                            |                                |             |                            |                        |          |                            | 892                    | JSS - KHARDI |                            |                                |                  |            |        |                   |        |  |                    |   |   |     |       |
| 62   | A                              | 60+                    | A \$        | 32+                      | D \$                   | 50+      | B \$                       | 55+                            | B+\$        | 52+                        | A \$                   | ---      |                            |                        | P            |                            |                                | 347              |            |        |                   |        |  |                    |   |   |     |       |
| 62   | 8 A 4 32                       | 60                     | 8 A \$ 4 32 | 50                       | 6 B \$ 4 24            | 50       | 6 B \$ 4 24                | 55                             | 7 B+\$ 4 28 | 70                         | 9 A+\$ 4 36            | ---      | 24                         | 176                    | 7.33         |                            |                                |                  |            |        |                   |        |  |                    |   |   |     |       |
| 1217669  | VISHE RUTIK RAMESH RENUKA      | (2018016400412321)     |             |                          |                        |          |                            |                                |             |                            |                        |          |                            | 892                    | JSS - KHARDI |                            |                                |                  |            |        |                   |        |  |                    |   |   |     |       |
| 50+  | B \$                           | 40+                    | D \$        | 68+                      | O \$                   | 80+      | O \$                       | 55+                            | B+\$        | 54                         | A                      | ---      |                            |                        | P            |                            |                                | 383              |            |        |                   |        |  |                    |   |   |     |       |
| 50   | 6 B \$ 4 24                    | 40                     | 4 D \$ 4 16 | 86                       | 10 O \$ 4 40           | 80       | 10 O \$ 4 40               | 55                             | 7 B+\$ 4 28 | 72                         | 9 A+ 4 36              | ---      | 24                         | 184                    | 7.67         |                            |                                |                  |            |        |                   |        |  |                    |   |   |     |       |
| (3101) :   | MICROECONOMICS - III           | (Th:100/40, Cr.Pt.: 4) | (3102) :    | ECONOMICS OF DEVELOPMENT | (Th:100/40, Cr.Pt.: 4) | (3104) : | ECONOMICS OF AGRI. & CO-OP | (Th:80/32, In:20/8, Cr.Pt.: 4) | (3108) :    | RESEARCH METHODOLOGY       | (Th:100/40, Cr.Pt.: 4) | (3112) : | ENVIROMENTAL ECONOMICS     | (Th:100/40, Cr.Pt.: 4) | (3113) :     | HISTORY OF ECONOMIC THOUGH | (Th:80/32, In:20/8, Cr.Pt.: 4) |                  |            |        |                   |        |  |                    |   |   |     |       |
| 1217670  | PATIL BHUSHAN CHUDAMAN MANISHA | (2017016401631323)     |             |                          |                        |          |                            |                                |             |                            |                        |          |                            | 892                    | JSS - KHARDI |                            |                                |                  |            |        |                   |        |  |                    |   |   |     |       |
| 64   | A                              | 40+                    | D \$        | 40+                      | B \$                   | 40+      | D \$                       | 40+                            | D \$        | 40+                        | B \$                   | ---      |                            |                        | P            | RPV                        |                                |                  | 299        |        |                   |        |  |                    |   |   |     |       |
| 64   | 8 A 4 32                       | 40                     | 4 D \$ 4 16 | 57                       | 7 B+\$ 4 28            | 40       | 4 D \$ 4 16                | 40                             | 4 D \$ 4 16 | 58                         | 7 B+\$ 4 28            | ---      | 24                         | 136                    | 5.67         |                            |                                |                  |            |        |                   |        |  |                    |   |   |     |       |
| (3701) :   | GEOGRAPHY OF SETTLEMENTS       | (Th:100/40, Cr.Pt.: 4) | (3702) :    | GEOGRAPHY OF MAHARASHTRA | (Th:100/40, Cr.Pt.: 4) | (3704) : | TOOLS &TECH. IN GEOG. SP.A | (Th:100/40, Cr.Pt.: 4)         | (3705) :    | REGIONAL PLANNING & DEVET. | (Th:100/40, Cr.Pt.: 4) | (3708) : | GEOG. OF DISASTER MITI&MGT | (Th:100/40, Cr.Pt.: 4) | (3709) :     | GEOSPATIAL TECHNOLOGY      | (Th:100/40, Cr.Pt.: 4)         |                  |            |        |                   |        |  |                    |   |   |     |       |
| 1217671  | JADHAV BALU BHAGAWAT VITHABAI  | (2018016400411952)     |             |                          |                        |          |                            |                                |             |                            |                        |          |                            | 892                    | JSS - KHARDI |                            |                                |                  |            |        |                   |        |  |                    |   |   |     |       |
| 40   | D                              | 70                     | A+          | 60                       | A                      | 40       | D                          | 75                             | A+          | 55                         | B+                     | ---      |                            |                        | P            |                            |                                | 340              |            |        |                   |        |  |                    |   |   |     |       |
| 40   | 4 D 4 16                       | 70                     | 9 A+ 4 36   | 60                       | 8 A 4 32               | 40       | 4 D 4 16                   | 75                             | 9 A+ 4 36   | 55                         | 7 B+ 4 28              | ---      | 24                         | 164                    | 6.83         |                            |                                |                  |            |        |                   |        |  |                    |   |   |     |       |
| 1217672  | MHASKAR SIDDHESH MANIK SANGITA | (2018016400410481)     |             |                          |                        |          |                            |                                |             |                            |                        |          |                            | 892                    | JSS - KHARDI |                            |                                |                  |            |        |                   |        |  |                    |   |   |     |       |
| 65   | A                              | 42                     | D           | 60                       | A                      | 40       | D                          | 40                             | D           | 55                         | B+                     | ---      |                            |                        | P            |                            |                                | 302              |            |        |                   |        |  |                    |   |   |     |       |
| 65   | 8 A 4 32                       | 42                     | 4 D 4 16    | 60                       | 8 A 4 32               | 40       | 4 D 4 16                   | 40                             | 4 D 4 16    | 55                         | 7 B+ 4 28              | ---      | 24                         | 140                    | 5.83         |                            |                                |                  |            |        |                   |        |  |                    |   |   |     |       |
| #:0.229; @:0.5042A/0.5043A/0.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;<br>~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;<br>%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40<br>Grade / Gr.Pt : 0 / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 |                                |                        |             |                          |                        |          |                            |                                |             |                            |                        |          |                            |                        |              |                            |                                |                  |            |        |                   |        |  |                    |   |   |     |       |

| SEAT_NO  | NAME                             | PRN                    |             |                            |                        |                    |                        |                                |             |                            |                        |                   |                           |                        |          | COLLEGE              |                                | RESULT | REMARK | TOTAL |      |       |     |     |     |     |    |   |     |     |
|--|----------------------------------|------------------------|-------------|----------------------------|------------------------|--------------------|------------------------|--------------------------------|-------------|----------------------------|------------------------|-------------------|---------------------------|------------------------|----------|----------------------|--------------------------------|--------|--------|-------|------|-------|-----|-----|-----|-----|----|---|-----|-----|
|  |                                  | <---Course-I--->       |             | <---Course-II--->          |                        | <---Course-III---> |                        | <---Course-IV--->              |             | <---Course-V--->           |                        | <---Course-VI---> |                           | <---Course-VII--->     |          | 非                    | 非                              |        |        |       | GPA  | MARKS |     |     |     |     |    |   |     |     |
| Theory   |                                  | Theory                 |             | Theory & Internal          |                        | Theory             |                        | Theory                         |             | Theory                     |                        | Theory            |                           | Theory                 |          | TOT                  | GP                             | G      | C      | G*C   | TOT  | GP    | G   | C   | G*C | TOT | GP | G | C   | G*C |
| TOT  | GP                               | G                      | C           | G*C                        | TOT                    | GP                 | G                      | C                              | G*C         | TOT                        | GP                     | G                 | C                         | G*C                    | TOT      | GP                   | G                              | C      | G*C    | TOT   | GP   | G     | C   | G*C | TOT | GP  | G  | C | G*C |     |
| (1201) :   | HIST.-MEDIEVAL MARATHI LIT       | (Th:100/40, Cr.Pt.: 4) | (1202) :    | IND. & WESTERN THEO OF LIT | (Th:100/40, Cr.Pt.: 4) | (1203) :           | LITERATURE AND SOCIETY | (Th:80/32, In:20/8, Cr.Pt.: 4) | (1204) :    | LINGUISTIC & MARATHI GRMMR | (Th:100/40, Cr.Pt.: 4) | (1205) :          | MODERN MARATHI LITERATURE | (Th:100/40, Cr.Pt.: 4) | (1206) : | OCCUPATIONAL MARATHI | (Th:80/32, In:20/8, Cr.Pt.: 4) |        |        |       |      |       |     |     |     |     |    |   |     |     |
| 1217673  | WAGH MAYA RAMESH KALPNA          | (2018016400409632)     |             |                            |                        |                    |                        |                                |             |                            |                        |                   |                           |                        |          | 892                  | JSS                            | -      | KHARDI |       |      |       |     |     |     |     |    |   |     |     |
| 50+  | B \$                             | 40+                    | D \$        | 32+                        | D \$                   | 50+                | B \$                   | 40                             | D           | 40+                        | B \$                   | ---               |                           |                        |          |                      | P                              |        |        |       |      | 290   |     |     |     |     |    |   |     |     |
| 50   | 6 B \$ 4 24                      | 40                     | 4 D \$ 4 16 | 51                         | 6 B \$ 4 24            | 50                 | 6 B \$ 4 24            | 40                             | 4 D         | 4                          | 16 59                  | 7                 | B+\$ 4 28                 | ---                    |          |                      |                                |        | 24     | 132   | 5.50 |       |     |     |     |     |    |   |     |     |
| 1217674  | NICHITE SAINATH SHIVRAM SANGITA  | (2018016400411074)     |             |                            |                        |                    |                        |                                |             |                            |                        |                   |                           |                        |          | 892                  | JSS                            | -      | KHARDI |       |      |       |     |     |     |     |    |   |     |     |
| 75+  | A+\$                             | A                      | --          | 44+                        | B+\$                   | 50+                | B \$                   | 60+                            | A \$        | 40+                        | B \$                   | ---               |                           |                        |          |                      | A                              | ABS    |        |       |      |       | 305 |     |     |     |    |   |     |     |
| 75   | 9 A+\$ 4 36                      | --                     | - - - - -   | 62                         | 8 A \$ 4 32            | 50                 | 6 B \$ 4 24            | 60                             | 8 A \$ 4 32 | 58                         | 7                      | B+\$ 4 28         | ---                       |                        |          |                      |                                | 20     | 0      | --    |      |       |     |     |     |     |    |   |     |     |
| 1217675  | SARUKTE SANTOSH LAKSHMAN SULABAI | (2018016400411743)     |             |                            |                        |                    |                        |                                |             |                            |                        |                   |                           |                        |          | 892                  | JSS                            | -      | KHARDI |       |      |       |     |     |     |     |    |   |     |     |
| 80   | O                                | 55                     | B+          | 76                         | O                      | 40                 | D                      | 55                             | B+          | 60                         | A+                     | ---               |                           |                        |          |                      | P                              |        |        |       |      | 401@2 |     |     |     |     |    |   |     |     |
| 80   | 10 O 4 40                        | 55                     | 7 B+ 4 28   | 93                         | 10 O 4 40              | 40                 | 4 D 4 16               | 55                             | 7 B+ 4 28   | 78@                        | 210 O 4 40             | ---               |                           |                        |          |                      | 24                             | 192    | 8.00   |       |      |       |     |     |     |     |    |   |     |     |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;<br>~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;<br>%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40<br>Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 |                                  |                        |             |                            |                        |                    |                        |                                |             |                            |                        |                   |                           |                        |          |                      |                                |        |        |       |      |       |     |     |     |     |    |   |     |     |

| SEAT_NO   | NAME                             | PRN  |             |     |             |   |             |     |                |  |            |     |            | COLLEGE   | RESULT           | REMARK | TOTAL      |  |            |    |     |                    |       |  |  |  |  |  |
|---|----------------------------------|--|-------------|-----|-------------|---|-------------|-----|----------------|--|------------|-----|------------|---|------------------|--------|------------|--|------------|----|-----|--------------------|-------|--|--|--|--|--|
| <---Course-I--->  |                                  | <---Course-II--->                                  |             |     |             | <---Course-III--->  |             |     |                | <---Course-IV--->                                      |            |     |            | <---Course-V--->  |                  |        |            | <---Course-VI--->  |            |    |     | <---Course-VII---> |       |  |  |  |  |  |
| Theory  |                                  | Theory   |             |     |             | Theory & Internal   |             |     |                | Theory   |            |     |            | Theory  |                  |        |            | Theory   |            |    |     |                    |       |  |  |  |  |  |
| TOT   | GP G C G*C                       | TOT  | GP G C G*C  | TOT | GP G C G*C  | TOT   | GP G C G*C  | TOT | GP G C G*C     | TOT  | GP G C G*C | TOT | GP G C G*C | TOT   | GP G C G*C       | TOT    | GP G C G*C | TOT  | GP G C G*C | 非  | 非   | GPA                | MARKS |  |  |  |  |  |
| (3601) : PSYCH TEST & STATISTICS-I (Th:100/40,Cr.Pt.: 4)  |                                  | (3602) : ABNORMAL PSYCHOLOGY (Th:100/40,Cr.Pt.: 4) |             |     |             | (3603) : INDUS. & ORG. PSYCHOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) |             |     |                | (3604) : COGNITIVE PSYCHOLOGY- I (Th:100/40,Cr.Pt.: 4) |            |     |            | (3605) : PRCTL:COGN PRO.&PSY.TEST-I (Th:100/40,Cr.Pt.: 4) |                  |        |            | (3606) : COUNSELING PSYCHOLOGY - I (Th:80/32, In:20/8,Cr.Pt.: 4) |            |    |     |                    |       |  |  |  |  |  |
| 1217677   | /BAGAD ADITI DNYANDEO VANDANA    | (2018016401823331)                                 |             |     |             |   |             |     |                |  |            |     |            | 217   | CHM - ULHASNAGAR |        |            |  |            |    |     |                    |       |  |  |  |  |  |
| 68+   | A \$                             | 53+  | B \$        | 54  | A           | 45+   | C \$        | 40+ | D \$           | 48+  | A \$       | --- |            |   |                  |        |            |  |            | P  |     | 328                |       |  |  |  |  |  |
| 68  | 8 A \$ 4 32                      | 53   | 6 B \$ 4 24 | 64  | 8 A 4 32    | 45  | 5 C \$ 4 20 | 40  | 4 D \$ 4 16 58 | 7  | B+\$ 4 28  | --- |            |   |                  |        |            |  |            | 24 | 152 | 6.33               |       |  |  |  |  |  |
| 1217678   | /GANGURDE SEJAL RAJENDRA BHARATI | (2017016401037247)                                 |             |     |             |   |             |     |                |  |            |     |            | 217   | CHM - ULHASNAGAR |        |            |  |            |    |     |                    |       |  |  |  |  |  |
| 68  | A                                | 60+  | A \$        | 34+ | D \$        | 55+   | B+\$        | 40+ | D \$           | 40+  | B \$       | --- |            |   |                  |        |            |  |            | P  |     | 319                |       |  |  |  |  |  |
| 68  | 8 A 4 32                         | 60   | 8 A \$ 4 32 | 46  | 5 C \$ 4 20 | 55  | 7 B+\$ 4 28 | 40  | 4 D \$ 4 16 50 | 6  | B \$ 4 24  | --- |            |   |                  |        |            |  |            | 24 | 152 | 6.33               |       |  |  |  |  |  |
| # : 0.229; @ : 0.5042A/O.5043A/O.5044A; * : 0.5045A; / : FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;<br>~ : Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;<br>%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40<br>Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 |                                  |  |             |     |             |   |             |     |                |  |            |     |            |   |                  |        |            |  |            |    |     |                    |       |  |  |  |  |  |



| SEAT_NO  | NAME                             | PRN                           |      |     |     |                                   |      |   |     |                               |      |   |     |                  |      | COLLEGE                     |    | RESULT            | REMARK | TOTAL |     |                    |     |     |     |    |   |   |     |   |   |     |             |
|--|----------------------------------|-------------------------------|------|-----|-----|-----------------------------------|------|---|-----|-------------------------------|------|---|-----|------------------|------|-----------------------------|----|-------------------|--------|-------|-----|--------------------|-----|-----|-----|----|---|---|-----|---|---|-----|-------------|
| <---Course-I--->   |                                  | <---Course-II--->             |      |     |     | <---Course-III--->                |      |   |     | <---Course-IV--->             |      |   |     | <---Course-V---> |      |                             |    | <---Course-VI---> |        |       |     | <---Course-VII---> |     |     |     |    |   |   |     |   |   |     |             |
| Theory   |                                  | Theory                        |      |     |     | Theory & Internal                 |      |   |     | Theory                        |      |   |     | Theory           |      |                             |    | Theory            |        |       |     | Theory             |     |     |     |    |   |   |     |   |   |     |             |
| TOT  | GP                               | G                             | C    | G*C | TOT | GP                                | G    | C | G*C | TOT                           | GP   | G | C   | G*C              | TOT  | GP                          | G  | C                 | G*C    | TOT   | GP  | G                  | C   | G*C | TOT | GP | G | C | G*C | 非 | 非 | GPA | MARKS       |
| (3101) : MICROECONOMICS - III  |                                  | (Th:100/40,Cr.Pt.: 4)         |      |     |     | (3102) : ECONOMICS OF DEVELOPMENT |      |   |     | (Th:100/40,Cr.Pt.: 4)         |      |   |     |                  |      |                             |    |                   |        |       |     |                    |     |     |     |    |   |   |     |   |   |     |             |
| (3104) : ECONOMICS OF AGRI. & CO-OP  |                                  | (Th:80/32, In:20/8,Cr.Pt.: 4) |      |     |     | (3201) : HISTORY OF MEIEVAL INDIA |      |   |     | (Th:100/40,Cr.Pt.: 4)         |      |   |     |                  |      |                             |    |                   |        |       |     |                    |     |     |     |    |   |   |     |   |   |     |             |
| (3202) : HIST.OF MODERN MAHARASHTRA  |                                  | (Th:100/40,Cr.Pt.: 4)         |      |     |     | (3203) : INTRO. TO ARCHAEOLOGY    |      |   |     | (Th:80/32, In:20/8,Cr.Pt.: 4) |      |   |     |                  |      |                             |    |                   |        |       |     |                    |     |     |     |    |   |   |     |   |   |     |             |
| 1217685  | /DIGHIKAR PRACHITI PANDURANG DEU | (2016016400943245)            |      |     |     |                                   |      |   |     |                               |      |   |     |                  |      | 357 VASANTRAO NAIK- MHASALA |    |                   |        |       |     |                    |     |     |     |    |   |   |     |   |   |     |             |
| 62   | A                                | 82                            | O    |     | 51  | A                                 |      |   | 64  | A                             |      |   | 68  | A                |      |                             |    | 58                | A+     |       |     |                    | --- |     |     |    |   |   |     |   |   | P   | 405         |
| 62   | 8 A                              | 4 32                          |      |     | 82  | 10 O                              | 4 40 |   | 61  | 8 A                           | 4 32 |   | 64  | 8 A              | 4 32 |                             | 68 | 8 A               | 4 32   | 68    | 8 A | 4 32               |     | --- |     |    |   |   |     |   |   |     | 24 200 8.33 |
| 1217686  | /MORE SHRUTI SUDHIR SUCHITA      | (2016016400942996)            |      |     |     |                                   |      |   |     |                               |      |   |     |                  |      | 357 VASANTRAO NAIK- MHASALA |    |                   |        |       |     |                    |     |     |     |    |   |   |     |   |   |     |             |
| 52   | B                                | 40+                           | D \$ |     | 33+ | D \$                              |      |   | 40+ | D \$                          |      |   | 41+ | D \$             |      |                             |    | 40+               | B \$   |       |     | ---                |     |     |     |    |   |   |     |   |   | P   | 266         |
| 52   | 6 B                              | 4 24                          |      |     | 40  | 4 D \$                            | 4 16 |   | 45  | 5 C \$                        | 4 20 |   | 40  | 4 D \$           | 4 16 |                             | 41 | 4 D \$            | 4 16   | 48    | 5 C | 4 20               |     | --- |     |    |   |   |     |   |   |     | 24 112 4.67 |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;       |                                  |                               |      |     |     |                                   |      |   |     |                               |      |   |     |                  |      |                             |    |                   |        |       |     |                    |     |     |     |    |   |   |     |   |   |     |             |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;       |                                  |                               |      |     |     |                                   |      |   |     |                               |      |   |     |                  |      |                             |    |                   |        |       |     |                    |     |     |     |    |   |   |     |   |   |     |             |
| RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; |                                  |                               |      |     |     |                                   |      |   |     |                               |      |   |     |                  |      |                             |    |                   |        |       |     |                    |     |     |     |    |   |   |     |   |   |     |             |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40                                       |                                  |                               |      |     |     |                                   |      |   |     |                               |      |   |     |                  |      |                             |    |                   |        |       |     |                    |     |     |     |    |   |   |     |   |   |     |             |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0   |                                  |                               |      |     |     |                                   |      |   |     |                               |      |   |     |                  |      |                             |    |                   |        |       |     |                    |     |     |     |    |   |   |     |   |   |     |             |

| SEAT_NO  | NAME                           | PRN                   |      |                   |                                    |        |                       |                    |     |                                     |                   |                               |   | COLLEGE          |                                    | RESULT | REMARK                | TOTAL |                   |                                     |    |                       |   |     |                                    |       |     |                               |  |  |
|--|--------------------------------|-----------------------|------|-------------------|------------------------------------|--------|-----------------------|--------------------|-----|-------------------------------------|-------------------|-------------------------------|---|------------------|------------------------------------|--------|-----------------------|-------|-------------------|-------------------------------------|----|-----------------------|---|-----|------------------------------------|-------|-----|-------------------------------|--|--|
|  |                                | <---Course-I--->      |      |                   | <---Course-II--->                  |        |                       | <---Course-III---> |     |                                     | <---Course-IV---> |                               |   | <---Course-V---> |                                    |        |                       |       | <---Course-VI---> |                                     |    | <---Course-VII--->    |   |     |                                    |       |     |                               |  |  |
| Theory   |                                | Theory                |      | Theory & Internal |                                    | Theory |                       | Theory             |     | Theory                              |                   | Theory                        |   | Theory           |                                    | Theory |                       | TOT   | GP                | G                                   | C  | G*C                   | 非 | 非   | GPA                                | MARKS |     |                               |  |  |
| TOT  | GP                             | G                     | C    | G*C               | TOT                                | GP     | G                     | C                  | G*C | TOT                                 | GP                | G                             | C | G*C              | TOT                                | GP     | G                     | C     | G*C               | TOT                                 | GP | G                     | C | G*C | 非                                  | 非     | GPA | MARKS                         |  |  |
| (3401) : WORLD POLITICS  |                                | (Th:100/40,Cr.Pt.: 4) |      |                   | (3402) : WESTERN POLITICAL THOUGHT |        | (Th:100/40,Cr.Pt.: 4) |                    |     | (3403) : POLI.PROC. IN MODERN MAHA. |                   | (Th:80/32, In:20/8,Cr.Pt.: 4) |   |                  | (3406) : POLITICS & FILMS          |        | (Th:100/40,Cr.Pt.: 4) |       |                   | (3408) : AMERICAN CONSTI.& INSTITU. |    | (Th:100/40,Cr.Pt.: 4) |   |     | (3409) : RURAL LOCAL SELF GOVERNMT |       |     | (Th:80/32, In:20/8,Cr.Pt.: 4) |  |  |
| 1217687  | BORADE ASHISHAKUMAR ANIL ANITA | (2018016402401903)    |      |                   |                                    |        |                       |                    |     |                                     |                   |                               |   | 104 KIRTI-DADAR  |                                    |        |                       |       |                   |                                     |    |                       |   |     |                                    |       |     |                               |  |  |
| 18F  | F                              | 72E                   | A+   | 62E               | A+                                 | 82E    | O                     | 82E                | O   | 56E                                 | A+                | ---                           |   |                  |                                    |        |                       |       |                   |                                     |    |                       |   |     |                                    |       |     |                               |  |  |
| --   | -                              | 72                    | 9    | 77                | 9                                  | 82     | 10                    | 82                 | 10  | 71                                  | 9                 | ---                           |   |                  |                                    |        |                       |       |                   |                                     |    |                       |   |     |                                    |       |     |                               |  |  |
| (4801) : AGRI. SIGNIFICANCE IN R.D.  |                                | (Th:100/40,Cr.Pt.: 4) |      |                   | (4802) : RURAL MKTG. AND FINANCE   |        | (Th:100/40,Cr.Pt.: 4) |                    |     | (4803) : APPLIED AGRICULTURE        |                   | (Th:100/40,Cr.Pt.: 4)         |   |                  | (4804) : RURAL RESOURCE MANAGEMENT |        | (Th:100/40,Cr.Pt.: 4) |       |                   | (4805) : EMERGING ISSUES IN R.D.    |    | (Th:100/40,Cr.Pt.: 4) |   |     | (4806) : SOCIAL WORK FOR R.D.      |       |     | (Th:100/40,Cr.Pt.: 4)         |  |  |
| 1217688  | /KHARATE DIPTI RAVINDRA LATA   | (2017016400542695)    |      |                   |                                    |        |                       |                    |     |                                     |                   |                               |   | 104 KIRTI-DADAR  |                                    |        |                       |       |                   |                                     |    |                       |   |     |                                    |       |     |                               |  |  |
| 60+  | A \$                           | 42+                   | D \$ | 40+               | D \$                               | 57+    | B+\$                  | 40                 | D   | 52+                                 | B \$              | ---                           |   |                  |                                    |        |                       |       |                   |                                     |    |                       |   |     |                                    |       |     |                               |  |  |
| 60   | 8                              | 42                    | 4    | 40                | 4                                  | 57     | 7                     | 40                 | 4   | 52                                  | 6                 | ---                           |   |                  |                                    |        |                       |       |                   |                                     |    |                       |   |     |                                    |       |     |                               |  |  |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;       |                                |                       |      |                   |                                    |        |                       |                    |     |                                     |                   |                               |   |                  |                                    |        |                       |       |                   |                                     |    |                       |   |     |                                    |       |     |                               |  |  |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;       |                                |                       |      |                   |                                    |        |                       |                    |     |                                     |                   |                               |   |                  |                                    |        |                       |       |                   |                                     |    |                       |   |     |                                    |       |     |                               |  |  |
| RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; |                                |                       |      |                   |                                    |        |                       |                    |     |                                     |                   |                               |   |                  |                                    |        |                       |       |                   |                                     |    |                       |   |     |                                    |       |     |                               |  |  |
| %Marks : Above 80  |                                | 70-79.99              |      |                   | 60-69.99                           |        |                       | 55-59.99           |     |                                     | 50-54.99          |                               |   | 45-49.99         |                                    |        | 40-44.99              |       |                   | Less than 40                        |    |                       |   |     |                                    |       |     |                               |  |  |
| Grade / Gr.Pt : O / 10   |                                | A+ / 9                |      |                   | A / 8                              |        |                       | B+ / 7             |     |                                     | B / 6             |                               |   | C / 5            |                                    |        | D / 4                 |       |                   | F / 0                               |    |                       |   |     |                                    |       |     |                               |  |  |

| SEAT_NO  | NAME                      | PRN  |          |          |          |                    |          |          |              |                   |    |     |   |                  |     | COLLEGE |                     |  |     |     |    |                    |   |     |     |    |   |   |     | RESULT | REMARK | TOTAL |       |  |
|--|---------------------------|--|----------|----------|----------|--------------------|----------|----------|--------------|-------------------|----|-----|---|------------------|-----|---------|---------------------|--|-----|-----|----|--------------------|---|-----|-----|----|---|---|-----|--------|--------|-------|-------|--|
| <---Course-I--->   |                           | <---Course-II--->                                |          |          |          | <---Course-III---> |          |          |              | <---Course-IV---> |    |     |   | <---Course-V---> |     |         |                     | <---Course-VI--->                                |     |     |    | <---Course-VII---> |   |     |     |    |   |   |     |        |        |       |       |  |
| Theory   |                           | Theory   |          |          |          | Theory & Internal  |          |          |              | Theory            |    |     |   | Theory           |     |         |                     | Theory   |     |     |    | Theory             |   |     |     |    |   |   |     |        |        |       |       |  |
| TOT  | GP                        | G  | C        | G*C      | TOT      | GP                 | G        | C        | G*C          | TOT               | GP | G   | C | G*C              | TOT | GP      | G                   | C  | G*C | TOT | GP | G                  | C | G*C | TOT | GP | G | C | G*C | 非      | 非      | GPA   | MARKS |  |
| (3701)   | :                         | GEOGRAPHY OF SETTLEMENTS (Th:100/40,Cr.Pt.: 4)   |          |          |          |                    |          |          |              |                   |    |     |   |                  |     | (3702)  | :                   | GEOGRAPHY OF MAHARASHTRA (Th:100/40,Cr.Pt.: 4)   |     |     |    |                    |   |     |     |    |   |   |     |        |        |       |       |  |
| (3704)   | :                         | TOOLS &TECH. IN GEOG. SP.A (Th:100/40,Cr.Pt.: 4) |          |          |          |                    |          |          |              |                   |    |     |   |                  |     | (3705)  | :                   | REGIONAL PLANNING & DEVET. (Th:100/40,Cr.Pt.: 4) |     |     |    |                    |   |     |     |    |   |   |     |        |        |       |       |  |
| (3706)   | :                         | GEOGRAPHY OF RESOURCES (Th:100/40,Cr.Pt.: 4)     |          |          |          |                    |          |          |              |                   |    |     |   |                  |     | (3709)  | :                   | GEOSPATIAL TECHNOLOGY (Th:100/40,Cr.Pt.: 4)      |     |     |    |                    |   |     |     |    |   |   |     |        |        |       |       |  |
| 1217689  | BARE OMKAR KISHOR VANDANA | (2018016402549924)                               |          |          |          |                    |          |          |              |                   |    |     |   |                  |     | 593     | P.P.E'S AS&C RAIGAD |  |     |     |    |                    |   |     |     |    |   |   |     |        |        |       |       |  |
| 80   | O                         | 82   | O        | 84       | O        | 84                 | O        | 80       | O            | 82                | O  | --- |   |                  |     |         |                     |  |     |     |    |                    |   |     |     |    |   |   |     |        |        |       |       |  |
| 80   | 10                        | O  | 4        | 40       | 82       | 10                 | O        | 4        | 40           | 84                | 10 | O   | 4 | 40               | 84  | 10      | O                   | 4  | 40  | 80  | 10 | O                  | 4 | 40  | 82  | 10 | O | 4 | 40  | ---    | P      | 492   |       |  |
|  |                           |  |          |          |          |                    |          |          |              |                   |    |     |   |                  |     |         |                     |  |     |     |    |                    |   |     |     |    |   |   |     |        |        |       |       |  |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;       |                           |  |          |          |          |                    |          |          |              |                   |    |     |   |                  |     |         |                     |  |     |     |    |                    |   |     |     |    |   |   |     |        |        |       |       |  |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;       |                           |  |          |          |          |                    |          |          |              |                   |    |     |   |                  |     |         |                     |  |     |     |    |                    |   |     |     |    |   |   |     |        |        |       |       |  |
| RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; |                           |  |          |          |          |                    |          |          |              |                   |    |     |   |                  |     |         |                     |  |     |     |    |                    |   |     |     |    |   |   |     |        |        |       |       |  |
| %Marks   | :                         | Above 80   | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99           | 45-49.99 | 40-44.99 | Less than 40 |                   |    |     |   |                  |     |         |                     |  |     |     |    |                    |   |     |     |    |   |   |     |        |        |       |       |  |
| Grade / Gr.Pt  | :                         | O / 10   | A+ / 9   | A / 8    | B+ / 7   | B / 6              | C / 5    | D / 4    | F / 0        |                   |    |     |   |                  |     |         |                     |  |     |     |    |                    |   |     |     |    |   |   |     |        |        |       |       |  |





| SEAT_NO  | NAME                          | PRN                   |            |                   |            |                                     |            |                       |            |                    |            |                                |            |                               |            | COLLEGE                  |            | RESULT                            | REMARK     | TOTAL                 |                  |        |            |                                   |                   |                       |       |        |                    |                                     |  |                       |  |  |  |
|--|-------------------------------|-----------------------|------------|-------------------|------------|-------------------------------------|------------|-----------------------|------------|--------------------|------------|--------------------------------|------------|-------------------------------|------------|--------------------------|------------|-----------------------------------|------------|-----------------------|------------------|--------|------------|-----------------------------------|-------------------|-----------------------|-------|--------|--------------------|-------------------------------------|--|-----------------------|--|--|--|
|  |                               | <---Course-I--->      |            |                   |            | <---Course-II--->                   |            |                       |            | <---Course-III---> |            |                                |            | <---Course-IV--->             |            |                          |            |                                   |            |                       | <---Course-V---> |        |            |                                   | <---Course-VI---> |                       |       |        | <---Course-VII---> |                                     |  |                       |  |  |  |
| Theory   |                               | Theory                |            | Theory & Internal |            | Theory                              |            | Theory                |            | Theory             |            | Theory                         |            | Theory                        |            | Theory                   |            | Theory                            |            | Theory                |                  | Theory |            | Theory                            |                   | Theory                |       | Theory |                    | Theory                              |  | Theory                |  |  |  |
| TOT  | GP G C G*C                    | TOT                   | GP G C G*C | TOT               | GP G C G*C | TOT                                 | GP G C G*C | TOT                   | GP G C G*C | TOT                | GP G C G*C | TOT                            | GP G C G*C | TOT                           | GP G C G*C | TOT                      | GP G C G*C | TOT                               | GP G C G*C | TOT                   | GP G C G*C       | TOT    | GP G C G*C | 非                                 | 非                 | GPA                   | MARKS |        |                    |                                     |  |                       |  |  |  |
| (3201) : HISTORY OF MEIEVAL INDIA  |                               | (Th:100/40,Cr.Pt.: 4) |            |                   |            | (3202) : HIST.OF MODERN MAHARASHTRA |            | (Th:100/40,Cr.Pt.: 4) |            |                    |            | (3203) : INTRO. TO ARCHAEOLOGY |            | (Th:80/32, In:20/8,Cr.Pt.: 4) |            |                          |            | (3701) : GEOGRAPHY OF SETTLEMENTS |            | (Th:100/40,Cr.Pt.: 4) |                  |        |            | (3702) : GEOGRAPHY OF MAHARASHTRA |                   | (Th:100/40,Cr.Pt.: 4) |       |        |                    | (3704) : TOOLS &TECH. IN GEOG. SP.A |  | (Th:100/40,Cr.Pt.: 4) |  |  |  |
| 1217692  | DHONDGE PRASAD SANJAY SUVARNA | (2016016400617964)    |            |                   |            |                                     |            |                       |            |                    |            |                                |            |                               |            | 962 M.M.J.SENIOR - MAHAD |            |                                   |            |                       |                  |        |            |                                   |                   |                       |       |        |                    |                                     |  |                       |  |  |  |
| 42   | D                             | 45                    | C          | 40                | B          | 45                                  | C          | 42                    | D          | 50                 | B          | ---                            |            |                               |            | P                        |            | 276                               |            |                       |                  |        |            |                                   |                   |                       |       |        |                    |                                     |  |                       |  |  |  |
| 42   | 4 D 4 16                      | 45                    | 5 C 4 20   | 52                | 6 B 4 24   | 45                                  | 5 C 4 20   | 42                    | 4 D 4 16   | 50                 | 6 B 4 24   | ---                            |            |                               |            | 24 120                   |            | 5.00                              |            |                       |                  |        |            |                                   |                   |                       |       |        |                    |                                     |  |                       |  |  |  |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;<br>-: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;<br>%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40<br>Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 |                               |                       |            |                   |            |                                     |            |                       |            |                    |            |                                |            |                               |            |                          |            |                                   |            |                       |                  |        |            |                                   |                   |                       |       |        |                    |                                     |  |                       |  |  |  |

| SEAT_NO  | NAME                         | PRN                   |            |     |             |                    |             |     |            |                              |             |     |            |                       |            | COLLEGE                       |            |                   |            |     |            |                    |  |  |  |     |   |     |       | RESULT | REMARK | TOTAL |
|--|------------------------------|-----------------------|------------|-----|-------------|--------------------|-------------|-----|------------|------------------------------|-------------|-----|------------|-----------------------|------------|-------------------------------|------------|-------------------|------------|-----|------------|--------------------|--|--|--|-----|---|-----|-------|--------|--------|-------|
| <---Course-I--->   |                              | <---Course-II--->     |            |     |             | <---Course-III---> |             |     |            | <---Course-IV--->            |             |     |            | <---Course-V--->      |            |                               |            | <---Course-VI---> |            |     |            | <---Course-VII---> |  |  |  |     |   |     |       |        |        |       |
| Theory   |                              | Theory                |            |     |             | Theory & Internal  |             |     |            | Theory                       |             |     |            | Theory                |            |                               |            | Theory            |            |     |            | Theory             |  |  |  | 非   | 非 | GPA | MARKS |        |        |       |
| TOT  | GP G C G*C                   | TOT                   | GP G C G*C | TOT | GP G C G*C  | TOT                | GP G C G*C  | TOT | GP G C G*C | TOT                          | GP G C G*C  | TOT | GP G C G*C | TOT                   | GP G C G*C | TOT                           | GP G C G*C | TOT               | GP G C G*C | TOT | GP G C G*C |                    |  |  |  |     |   |     |       |        |        |       |
| (3701)   | : GEOGRAPHY OF SETTLEMENTS   | (Th:100/40,Cr.Pt.: 4) |            |     |             | (3702)             |             |     |            | : GEOGRAPHY OF MAHARASHTRA   |             |     |            | (Th:100/40,Cr.Pt.: 4) |            |                               |            |                   |            |     |            |                    |  |  |  |     |   |     |       |        |        |       |
| (3704)   | : TOOLS &TECH. IN GEOG. SP.A | (Th:100/40,Cr.Pt.: 4) |            |     |             | (3705)             |             |     |            | : REGIONAL PLANNING & DEVET. |             |     |            | (Th:100/40,Cr.Pt.: 4) |            |                               |            |                   |            |     |            |                    |  |  |  |     |   |     |       |        |        |       |
| (3706)   | : GEOGRAPHY OF RESOURCES     | (Th:100/40,Cr.Pt.: 4) |            |     |             | (3709)             |             |     |            | : GEOSPATIAL TECHNOLOGY      |             |     |            | (Th:100/40,Cr.Pt.: 4) |            |                               |            |                   |            |     |            |                    |  |  |  |     |   |     |       |        |        |       |
| 1217693  | RATHOD AJAY KAILASH MEENA    | (2016016401660913)    |            |     |             |                    |             |     |            |                              |             |     |            |                       |            | 922 SADGURU VAMAN BABA-TALOJA |            |                   |            |     |            |                    |  |  |  |     |   |     |       |        |        |       |
| 70   | A+                           | 88                    | O          | 48+ | C \$        | 40+                | D \$        | 76  | A+         | 56+                          | B+\$        | --- |            |                       |            |                               |            |                   |            |     |            |                    |  |  |  |     |   |     |       |        |        |       |
| 70   | 9 A+ 4 36                    | 88                    | 10 O 4 40  | 48  | 5 C \$ 4 20 | 40                 | 4 D \$ 4 16 | 76  | 9 A+ 4 36  | 56                           | 7 B+\$ 4 28 | --- |            |                       |            | P                             |            |                   |            |     |            |                    |  |  |  | 378 |   |     |       |        |        |       |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;<br>~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;<br>%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40<br>Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 |                              |                       |            |     |             |                    |             |     |            |                              |             |     |            |                       |            |                               |            |                   |            |     |            |                    |  |  |  |     |   |     |       |        |        |       |

| SEAT_NO  | NAME                       | PRN                           |      |         |                                     |     |        |                       |      |         |                   |     |        | COLLEGE           |     | RESULT  | REMARK  | TOTAL |                   |         |     |                    |         |   |   |     |       |  |
|--|----------------------------|-------------------------------|------|---------|-------------------------------------|-----|--------|-----------------------|------|---------|-------------------|-----|--------|-------------------|-----|---------|---------|-------|-------------------|---------|-----|--------------------|---------|---|---|-----|-------|--|
|  |                            | <---Course-I--->              |      |         | <---Course-II--->                   |     |        | <---Course-III--->    |      |         | <---Course-IV---> |     |        | <---Course-V--->  |     |         |         |       | <---Course-VI---> |         |     | <---Course-VII---> |         |   |   |     |       |  |
|  |                            | Theory                        |      |         | Theory                              |     |        | Theory & Internal     |      |         | Theory            |     |        | Theory            |     |         |         |       | Theory            |         |     | Theory             |         |   |   |     |       |  |
| TOT  | GP                         | G C G*C                       | TOT  | GP      | G C G*C                             | TOT | GP     | G C G*C               | TOT  | GP      | G C G*C           | TOT | GP     | G C G*C           | TOT | GP      | G C G*C | TOT   | GP                | G C G*C | TOT | GP                 | G C G*C | 非 | 非 | GPA | MARKS |  |
| (3101) : MICROECONOMICS - III  |                            | (Th:100/40,Cr.Pt.: 4)         |      |         | (3102) : ECONOMICS OF DEVELOPMENT   |     |        | (Th:100/40,Cr.Pt.: 4) |      |         |                   |     |        |                   |     |         |         |       |                   |         |     |                    |         |   |   |     |       |  |
| (3104) : ECONOMICS OF AGRI. & CO-OP  |                            | (Th:80/32, In:20/8,Cr.Pt.: 4) |      |         | (4801) : AGRI. SIGNIFICANCE IN R.D. |     |        | (Th:100/40,Cr.Pt.: 4) |      |         |                   |     |        |                   |     |         |         |       |                   |         |     |                    |         |   |   |     |       |  |
| (4802) : RURAL MKTG. AND FINANCE   |                            | (Th:100/40,Cr.Pt.: 4)         |      |         | (4803) : APPLIED AGRICULTURE        |     |        | (Th:100/40,Cr.Pt.: 4) |      |         |                   |     |        |                   |     |         |         |       |                   |         |     |                    |         |   |   |     |       |  |
| 1217694  | BHOYE AKASH MAHADU LADAKI  | (2017016401670112)            |      |         |                                     |     |        |                       |      |         |                   |     |        | 41 VADKUM- DAHANU |     |         |         |       |                   |         |     |                    |         |   |   |     |       |  |
| 42   | D                          | 80+                           | O \$ | 36+     | C \$                                | 40+ | D \$   | 41+                   | D \$ | 48+     | C \$              | --- |        |                   |     |         |         |       |                   |         |     |                    |         |   |   |     |       |  |
| 42   | 4 D                        | 4 16                          | 80   | 10 O \$ | 4 40                                | 53  | 6 B \$ | 4 24                  | 40   | 4 D \$  | 4 16              | 41  | 4 D \$ | 4 16              | 48  | 5 C \$  | 4 20    | ---   |                   |         |     |                    |         |   |   |     |       |  |
| 1217695  | GAURAV DINESH MARDE SARIKA | (2018016400162932)            |      |         |                                     |     |        |                       |      |         |                   |     |        | 41 VADKUM- DAHANU |     |         |         |       |                   |         |     |                    |         |   |   |     |       |  |
| 46   | C                          | 40+                           | D \$ | 46+     | B+\$                                | 95+ | O \$   | 70+                   | A+\$ | 100+    | O \$              | --- |        |                   |     |         |         |       |                   |         |     |                    |         |   |   |     |       |  |
| 46   | 5 C                        | 4 20                          | 40   | 4 D \$  | 4 16                                | 61  | 8 A \$ | 4 32                  | 95   | 10 O \$ | 4 40              | 70  | 9 A+\$ | 4 36              | 100 | 10 O \$ | 4 40    | ---   |                   |         |     |                    |         |   |   |     |       |  |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;       |                            |                               |      |         |                                     |     |        |                       |      |         |                   |     |        |                   |     |         |         |       |                   |         |     |                    |         |   |   |     |       |  |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;       |                            |                               |      |         |                                     |     |        |                       |      |         |                   |     |        |                   |     |         |         |       |                   |         |     |                    |         |   |   |     |       |  |
| RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; |                            |                               |      |         |                                     |     |        |                       |      |         |                   |     |        |                   |     |         |         |       |                   |         |     |                    |         |   |   |     |       |  |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40                                       |                            |                               |      |         |                                     |     |        |                       |      |         |                   |     |        |                   |     |         |         |       |                   |         |     |                    |         |   |   |     |       |  |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0   |                            |                               |      |         |                                     |     |        |                       |      |         |                   |     |        |                   |     |         |         |       |                   |         |     |                    |         |   |   |     |       |  |

| SEAT_NO          | NAME                              | PRN                            |                |                |                |                    |            |     |            |                   |            |     |            | COLLEGE          | RESULT     |            |            | REMARK            |            |     | TOTAL      |                    |            |     |            |     |            |     |            |
|------------------|-----------------------------------|--------------------------------|----------------|----------------|----------------|--------------------|------------|-----|------------|-------------------|------------|-----|------------|------------------|------------|------------|------------|-------------------|------------|-----|------------|--------------------|------------|-----|------------|-----|------------|-----|------------|
| <---Course-I---> |                                   | <---Course-II--->              |                |                |                | <---Course-III---> |            |     |            | <---Course-IV---> |            |     |            | <---Course-V---> |            |            |            | <---Course-VI---> |            |     |            | <---Course-VII---> |            |     |            | P   | PFG        | GPA | MARKS      |
| Theory           |                                   | Theory                         |                |                |                | Theory & Internal  |            |     |            | Theory            |            |     |            | Theory           |            |            |            | Theory            |            |     |            |                    |            |     |            |     |            |     |            |
| TOT              | GP G C G*C                        | TOT                            | GP G C G*C     | TOT            | GP G C G*C     | TOT                | GP G C G*C | TOT | GP G C G*C | TOT               | GP G C G*C | TOT | GP G C G*C | TOT              | GP G C G*C | TOT        | GP G C G*C | TOT               | GP G C G*C | TOT | GP G C G*C | TOT                | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C |
| (3101)           | : MICROECONOMICS - III            | (Th:100/40, Cr.Pt.: 4)         |                |                |                |                    |            |     |            |                   |            |     |            |                  |            |            |            |                   |            |     |            |                    |            |     |            |     |            |     |            |
| (3105)           | : INDUSTRIAL AND LABOUR ECO.      | (Th:80/32, In:20/8, Cr.Pt.: 4) |                |                |                |                    |            |     |            |                   |            |     |            |                  |            |            |            |                   |            |     |            |                    |            |     |            |     |            |     |            |
| (3112)           | : ENVIRONMENTAL ECONOMICS         | (Th:100/40, Cr.Pt.: 4)         |                |                |                |                    |            |     |            |                   |            |     |            |                  |            |            |            |                   |            |     |            |                    |            |     |            |     |            |     |            |
| 1217696          | /JADHAV PRIYA PRAKASH SUMAN       | (2019016402402374)             |                |                |                |                    |            |     |            |                   |            |     |            | 621              | S.S.T.     | ULHASNAGAR |            |                   |            |     |            |                    |            |     |            |     |            |     |            |
| 90               | O                                 | 94                             | O              | 77             | O              | 76                 | A+         | 78  | A+         | 78                | O          | --- |            |                  |            |            |            |                   |            |     |            |                    |            |     |            |     |            |     |            |
|                  |                                   |                                |                | 18             | O              |                    |            |     |            | 18                | O          |     |            |                  |            |            |            |                   |            |     |            |                    |            |     |            |     |            |     |            |
| 90               | 10 O 4 40                         | 94 10 O 4 40                   | 95 10 O 4 40   | 76 9 A+ 4 36   | 78@ 210 O 4 40 | 96 10 O 4 40       | ---        |     |            |                   |            |     |            |                  |            |            |            |                   |            |     |            |                    |            |     |            |     |            |     |            |
| 1217698          | SHIGWAN SUMIT VASNAT SUVARNA      | (2020016401720214)             |                |                |                |                    |            |     |            |                   |            |     |            | 621              | S.S.T.     | ULHASNAGAR |            |                   |            |     |            |                    |            |     |            |     |            |     |            |
| 95               | O                                 | 60                             | A              | 52             | A              | 80                 | O          | 70  | A+         | 78                | O          | --- |            |                  |            |            |            |                   |            |     |            |                    |            |     |            |     |            |     |            |
|                  |                                   |                                |                | 19             | O              |                    |            |     |            | 19                | O          |     |            |                  |            |            |            |                   |            |     |            |                    |            |     |            |     |            |     |            |
| 95               | 10 O 4 40                         | 60 8 A 4 32                    | 71 9 A+ 4 36   | 80 10 O 4 40   | 70 9 A+ 4 36   | 97 10 O 4 40       | ---        |     |            |                   |            |     |            |                  |            |            |            |                   |            |     |            |                    |            |     |            |     |            |     |            |
| 1217699          | SHINDE RAHUL HANUMANT YASHODHA    | (2018016402256766)             |                |                |                |                    |            |     |            |                   |            |     |            | 621              | S.S.T.     | ULHASNAGAR |            |                   |            |     |            |                    |            |     |            |     |            |     |            |
| 88               | O                                 | 40                             | D              | 52             | A              | 40                 | D          | 48  | C          | 78                | O          | --- |            |                  |            |            |            |                   |            |     |            |                    |            |     |            |     |            |     |            |
|                  |                                   |                                |                | 17             | O              |                    |            |     |            | 18                | O          |     |            |                  |            |            |            |                   |            |     |            |                    |            |     |            |     |            |     |            |
| 88               | 10 O 4 40                         | 40 4 D 4 16                    | 69 8 A 4 32    | 40 4 D 4 16    | 48 5 C 4 20    | 96 10 O 4 40       | ---        |     |            |                   |            |     |            |                  |            |            |            |                   |            |     |            |                    |            |     |            |     |            |     |            |
| 1217700          | /SHARMA DISHA KAMALKUMAR SEEMA    | (2017016400411645)             |                |                |                |                    |            |     |            |                   |            |     |            | 621              | S.S.T.     | ULHASNAGAR |            |                   |            |     |            |                    |            |     |            |     |            |     |            |
| 88               | O                                 | 60+                            | A \$           | 42+            | B \$           | 60+                | A \$       | 68+ | A \$       | 44+               | B+\$       | --- |            |                  |            |            |            |                   |            |     |            |                    |            |     |            |     |            |     |            |
|                  |                                   |                                |                | 18+            | O \$           |                    |            |     |            | 17+               | O \$       |     |            |                  |            |            |            |                   |            |     |            |                    |            |     |            |     |            |     |            |
| 88               | 10 O 4 40                         | 60 8 A \$ 4 32                 | 60 8 A \$ 4 32 | 60 8 A \$ 4 32 | 68 8 A \$ 4 32 | 61 8 A \$ 4 32     | ---        |     |            |                   |            |     |            |                  |            |            |            |                   |            |     |            |                    |            |     |            |     |            |     |            |
| (3201)           | : HISTORY OF MEIEVAL INDIA        | (Th:100/40, Cr.Pt.: 4)         |                |                |                |                    |            |     |            |                   |            |     |            |                  |            |            |            |                   |            |     |            |                    |            |     |            |     |            |     |            |
| (3203)           | : INTRO. TO ARCHAEOLOGY           | (Th:80/32, In:20/8, Cr.Pt.: 4) |                |                |                |                    |            |     |            |                   |            |     |            |                  |            |            |            |                   |            |     |            |                    |            |     |            |     |            |     |            |
| (3206)           | : HIST.OF CONTEMPORARY WORLD      | (Th:100/40, Cr.Pt.: 4)         |                |                |                |                    |            |     |            |                   |            |     |            |                  |            |            |            |                   |            |     |            |                    |            |     |            |     |            |     |            |
| (3202)           | : HIST.OF MODERN MAHARASHTRA      | (Th:100/40, Cr.Pt.: 4)         |                |                |                |                    |            |     |            |                   |            |     |            |                  |            |            |            |                   |            |     |            |                    |            |     |            |     |            |     |            |
| (3205)           | : HISTORY OF THE MARATHAS         | (Th:100/40, Cr.Pt.: 4)         |                |                |                |                    |            |     |            |                   |            |     |            |                  |            |            |            |                   |            |     |            |                    |            |     |            |     |            |     |            |
| (3207)           | : RESE. METHO.& SOUR. OF HIS      | (Th:80/32, In:20/8, Cr.Pt.: 4) |                |                |                |                    |            |     |            |                   |            |     |            |                  |            |            |            |                   |            |     |            |                    |            |     |            |     |            |     |            |
| 1217701          | GAIKWAD TEJAS DATTATRAY SANGITA   | (2018016400010832)             |                |                |                |                    |            |     |            |                   |            |     |            | 621              | S.S.T.     | ULHASNAGAR |            |                   |            |     |            |                    |            |     |            |     |            |     |            |
| 56               | B+                                | 90                             | O              | 74             | O              | 90                 | O          | 82  | O          | 75                | O          | --- |            |                  |            |            |            |                   |            |     |            |                    |            |     |            |     |            |     |            |
|                  |                                   |                                |                | 15             | A+             |                    |            |     |            | 16                | O          |     |            |                  |            |            |            |                   |            |     |            |                    |            |     |            |     |            |     |            |
| 56               | 7 B+ 4 28                         | 90 10 O 4 40                   | 89 10 O 4 40   | 90 10 O 4 40   | 82 10 O 4 40   | 91 10 O 4 40       | ---        |     |            |                   |            |     |            |                  |            |            |            |                   |            |     |            |                    |            |     |            |     |            |     |            |
| 1217702          | KADAV DAYANAND SHANKAR SHAKUNTALA | (2020016401937621)             |                |                |                |                    |            |     |            |                   |            |     |            | 621              | S.S.T.     | ULHASNAGAR |            |                   |            |     |            |                    |            |     |            |     |            |     |            |
| 66               | A                                 | 96                             | O              | 66             | O              | 72                 | A+         | 92  | O          | 75                | O          | --- |            |                  |            |            |            |                   |            |     |            |                    |            |     |            |     |            |     |            |
|                  |                                   |                                |                | 17             | O              |                    |            |     |            | 17                | O          |     |            |                  |            |            |            |                   |            |     |            |                    |            |     |            |     |            |     |            |
| 66               | 8 A 4 32                          | 96 10 O 4 40                   | 83 10 O 4 40   | 72 9 A+ 4 36   | 92 10 O 4 40   | 92 10 O 4 40       | ---        |     |            |                   |            |     |            |                  |            |            |            |                   |            |     |            |                    |            |     |            |     |            |     |            |
| 1217703          | KATALE ROHIT RAMESH JAMUNA        | (2018016400010921)             |                |                |                |                    |            |     |            |                   |            |     |            | 621              | S.S.T.     | ULHASNAGAR |            |                   |            |     |            |                    |            |     |            |     |            |     |            |
| 76               | A+                                | 86                             | O              | 68             | O              | 94                 | O          | 90  | O          | 72                | O          | --- |            |                  |            |            |            |                   |            |     |            |                    |            |     |            |     |            |     |            |
|                  |                                   |                                |                | 15             | A+             |                    |            |     |            | 15                | A+         |     |            |                  |            |            |            |                   |            |     |            |                    |            |     |            |     |            |     |            |
| 76               | 9 A+ 4 36                         | 86 10 O 4 40                   | 83 10 O 4 40   | 94 10 O 4 40   | 90 10 O 4 40   | 87 10 O 4 40       | ---        |     |            |                   |            |     |            |                  |            |            |            |                   |            |     |            |                    |            |     |            |     |            |     |            |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO          | NAME                          | PRN                    |            |                              |                        |                    |                         |                                |            |                           |                        |        |                              | COLLEGE                |            |                              |                                |     |            | RESULT             | REMARK | TOTAL        |       |  |  |
|------------------|-------------------------------|------------------------|------------|------------------------------|------------------------|--------------------|-------------------------|--------------------------------|------------|---------------------------|------------------------|--------|------------------------------|------------------------|------------|------------------------------|--------------------------------|-----|------------|--------------------|--------|--------------|-------|--|--|
| <---Course-I---> |                               | <---Course-II--->      |            |                              |                        | <---Course-III---> |                         |                                |            | <---Course-IV--->         |                        |        |                              | <---Course-V--->       |            |                              | <---Course-VI--->              |     |            | <---Course-VII---> |        |              |       |  |  |
| Theory           |                               | Theory                 |            |                              |                        | Theory & Internal  |                         |                                |            | Theory                    |                        |        |                              | Theory                 |            |                              | Theory                         |     |            |                    |        |              |       |  |  |
| TOT              | GP G C G*C                    | TOT                    | GP G C G*C | TOT                          | GP G C G*C             | TOT                | GP G C G*C              | TOT                            | GP G C G*C | TOT                       | GP G C G*C             | TOT    | GP G C G*C                   | TOT                    | GP G C G*C | TOT                          | GP G C G*C                     | TOT | GP G C G*C | 非                  | 非      | GPA          | MARKS |  |  |
| (3201)           | : HISTORY OF MEIEVAL INDIA    | (Th:100/40, Cr.Pt.: 4) | (3202)     | : HIST.OF MODERN MAHARASHTRA | (Th:100/40, Cr.Pt.: 4) | (3203)             | : INTRO. TO ARCHAEOLOGY | (Th:80/32, In:20/8, Cr.Pt.: 4) | (3205)     | : HISTORY OF THE MARATHAS | (Th:100/40, Cr.Pt.: 4) | (3206) | : HIST.OF CONTEMPORARY WORLD | (Th:100/40, Cr.Pt.: 4) | (3207)     | : RESE. METHO.& SOUR. OF HIS | (Th:80/32, In:20/8, Cr.Pt.: 4) |     |            |                    |        |              |       |  |  |
| 1217704          | MHATRE PANKAJ YASHWANT LATA   | (2018016402662091)     |            |                              |                        |                    |                         |                                |            |                           |                        |        |                              | 621 S.S.T. ULHASNAGAR  |            |                              |                                |     |            |                    |        |              |       |  |  |
| 50               | B                             | 48                     | C          | 48                           | A                      | 74                 | A+                      | 80                             | O          | 53                        | A                      | ---    |                              |                        |            |                              |                                |     |            | P                  |        | 384          |       |  |  |
| 50               | 6 B                           | 4 24                   | 48         | 5 C                          | 4 20                   | 63                 | 8 A                     | 4 32                           | 74         | 9 A+                      | 4 36                   | 80     | 10 O                         | 4 40                   | 69         | 8 A                          | 4 32                           | --- |            |                    |        | 24 184 7.67  |       |  |  |
| 1217705          | /PALAV RINA DIGAMBAR ANITA    | (2020016401631025)     |            |                              |                        |                    |                         |                                |            |                           |                        |        |                              | 621 S.S.T. ULHASNAGAR  |            |                              |                                |     |            |                    |        |              |       |  |  |
| 78               | A+                            | 84                     | O          | 69                           | O                      | 74                 | A+                      | 90                             | O          | 78                        | O                      | ---    |                              |                        |            |                              |                                |     |            | P                  | RPV    | 504@2        |       |  |  |
| 78@              | 210 O                         | 4 40                   | 84         | 10 O                         | 4 40                   | 85                 | 10 O                    | 4 40                           | 74         | 9 A+                      | 4 36                   | 90     | 10 O                         | 4 40                   | 93         | 10 O                         | 4 40                           | --- |            |                    |        | 24 236 9.83  |       |  |  |
| 1217706          | /PATIL SAHARA JAGADISH REKHA  | (2018016401510354)     |            |                              |                        |                    |                         |                                |            |                           |                        |        |                              | 621 S.S.T. ULHASNAGAR  |            |                              |                                |     |            |                    |        |              |       |  |  |
| 56               | B+                            | 74                     | A+         | 68                           | O                      | 92                 | O                       | 88                             | O          | 74                        | O                      | ---    |                              |                        |            |                              |                                |     |            | P                  |        | 490          |       |  |  |
| 56               | 7 B+                          | 4 28                   | 74         | 9 A+                         | 4 36                   | 87                 | 10 O                    | 4 40                           | 92         | 10 O                      | 4 40                   | 88     | 10 O                         | 4 40                   | 93         | 10 O                         | 4 40                           | --- |            |                    |        | 24 224 9.33  |       |  |  |
| 1217707          | RAJ YOGESH JAGDISH BEBI       | (2018016400010913)     |            |                              |                        |                    |                         |                                |            |                           |                        |        |                              | 621 S.S.T. ULHASNAGAR  |            |                              |                                |     |            |                    |        |              |       |  |  |
| 78               | A+                            | 88                     | O          | 72                           | O                      | 94                 | O                       | 82                             | O          | 77                        | O                      | ---    |                              |                        |            |                              |                                |     |            | P                  |        | 522@2        |       |  |  |
| 78@              | 210 O                         | 4 40                   | 88         | 10 O                         | 4 40                   | 87                 | 10 O                    | 4 40                           | 94         | 10 O                      | 4 40                   | 82     | 10 O                         | 4 40                   | 93         | 10 O                         | 4 40                           | --- |            |                    |        | 24 240 10.00 |       |  |  |
| 1217708          | SALVE AKASH RAJU SHOBHA       | (2018016400010905)     |            |                              |                        |                    |                         |                                |            |                           |                        |        |                              | 621 S.S.T. ULHASNAGAR  |            |                              |                                |     |            |                    |        |              |       |  |  |
| 86               | O                             | 72                     | A+         | 72                           | O                      | 74                 | A+                      | 84                             | O          | 59                        | A+                     | ---    |                              |                        |            |                              |                                |     |            | P                  |        | 480          |       |  |  |
| 86               | 10 O                          | 4 40                   | 72         | 9 A+                         | 4 36                   | 88                 | 10 O                    | 4 40                           | 74         | 9 A+                      | 4 36                   | 84     | 10 O                         | 4 40                   | 76         | 9 A+                         | 4 36                           | --- |            |                    |        | 24 228 9.50  |       |  |  |
| 1217709          | SHAIKH NASEEM JAMLUDDIN RAZIA | (2020016401631033)     |            |                              |                        |                    |                         |                                |            |                           |                        |        |                              | 621 S.S.T. ULHASNAGAR  |            |                              |                                |     |            |                    |        |              |       |  |  |
| 96               | O                             | 96                     | O          | 78                           | O                      | 94                 | O                       | 92                             | O          | 70                        | O                      | ---    |                              |                        |            |                              |                                |     |            | P                  | RPV    | 562          |       |  |  |
| 96               | 10 O                          | 4 40                   | 96         | 10 O                         | 4 40                   | 96                 | 10 O                    | 4 40                           | 94         | 10 O                      | 4 40                   | 92     | 10 O                         | 4 40                   | 88         | 10 O                         | 4 40                           | --- |            |                    |        | 24 240 10.00 |       |  |  |
| 1217710          | TEMBHE AKSHAY VIJAY UJWALA    | (2018016402258444)     |            |                              |                        |                    |                         |                                |            |                           |                        |        |                              | 621 S.S.T. ULHASNAGAR  |            |                              |                                |     |            |                    |        |              |       |  |  |
| 76               | A+                            | 98                     | O          | 66                           | O                      | 94                 | O                       | 92                             | O          | 77                        | O                      | ---    |                              |                        |            |                              |                                |     |            | P                  |        | 535          |       |  |  |
| 76               | 9 A+                          | 4 36                   | 98         | 10 O                         | 4 40                   | 82                 | 10 O                    | 4 40                           | 94         | 10 O                      | 4 40                   | 92     | 10 O                         | 4 40                   | 93         | 10 O                         | 4 40                           | --- |            |                    |        | 24 236 9.83  |       |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO          | NAME                                  | PRN                   |    |      |      |                    |                              |                       |     |                   |      |        |                              | COLLEGE                       |     | RESULT | REMARK | TOTAL             |                               |                       |    |                    |   |        |                              |                       |   |   |     |        |                              |                               |       |  |  |  |  |  |
|------------------|---------------------------------------|-----------------------|----|------|------|--------------------|------------------------------|-----------------------|-----|-------------------|------|--------|------------------------------|-------------------------------|-----|--------|--------|-------------------|-------------------------------|-----------------------|----|--------------------|---|--------|------------------------------|-----------------------|---|---|-----|--------|------------------------------|-------------------------------|-------|--|--|--|--|--|
| <---Course-I---> |                                       | <---Course-II--->     |    |      |      | <---Course-III---> |                              |                       |     | <---Course-IV---> |      |        |                              | <---Course-V--->              |     |        |        | <---Course-VI---> |                               |                       |    | <---Course-VII---> |   |        |                              |                       |   |   |     |        |                              |                               |       |  |  |  |  |  |
| Theory           |                                       | Theory                |    |      |      | Theory & Internal  |                              |                       |     | Theory            |      |        |                              | Theory                        |     |        |        | Theory            |                               |                       |    |                    |   |        |                              |                       |   |   |     |        |                              |                               |       |  |  |  |  |  |
| TOT              | GP                                    | G                     | C  | G*C  | TOT  | GP                 | G                            | C                     | G*C | TOT               | GP   | G      | C                            | G*C                           | TOT | GP     | G      | C                 | G*C                           | TOT                   | GP | G                  | C | G*C    | TOT                          | GP                    | G | C | G*C | 非      | 非                            | GPA                           | MARKS |  |  |  |  |  |
| (3201)           | : HISTORY OF MEIEVAL INDIA            | (Th:100/40,Cr.Pt.: 4) |    |      |      | (3202)             | : HIST.OF MODERN MAHARASHTRA | (Th:100/40,Cr.Pt.: 4) |     |                   |      | (3203) | : INTRO. TO ARCHAEOLOGY      | (Th:80/32, In:20/8,Cr.Pt.: 4) |     |        |        | (3205)            | : HISTORY OF THE MARATHAS     | (Th:100/40,Cr.Pt.: 4) |    |                    |   | (3206) | : HIST.OF CONTEMPORARY WORLD | (Th:100/40,Cr.Pt.: 4) |   |   |     | (3207) | : RESE. METHO.& SOUR. OF HIS | (Th:80/32, In:20/8,Cr.Pt.: 4) |       |  |  |  |  |  |
| 1217711          | /WAHURWAGH NAYANA SUDHAKAR VANDANATAI | (2018016402255666)    |    |      |      |                    |                              |                       |     |                   |      |        |                              | 621 S.S.T. ULHASNAGAR         |     |        |        |                   |                               |                       |    |                    |   |        |                              |                       |   |   |     |        |                              |                               |       |  |  |  |  |  |
| 50               | B                                     | 48                    | C  | 48   | A    | 54                 | B                            | 80                    | O   | 53                | A    | ---    |                              |                               |     |        |        |                   |                               |                       |    |                    |   |        |                              |                       |   |   |     |        |                              |                               |       |  |  |  |  |  |
|                  |                                       |                       |    | 14+  | A+\$ |                    |                              |                       |     | 14+               | A+\$ |        |                              |                               |     |        |        |                   |                               |                       |    |                    |   |        |                              |                       |   |   |     |        |                              |                               |       |  |  |  |  |  |
| 50               | 6 B                                   | 4 24                  | 48 | 5 C  | 4 20 | 62                 | 8 A                          | 4 32                  | 54  | 6 B               | 4 24 | 80     | 10 O                         | 4 40                          | 67  | 8 A    | 4 32   | ---               |                               |                       |    |                    |   |        |                              |                       |   |   |     |        |                              |                               |       |  |  |  |  |  |
| (3401)           | : WORLD POLITICS                      | (Th:100/40,Cr.Pt.: 4) |    |      |      | (3402)             | : WESTERN POLITICAL THOUGHT  | (Th:100/40,Cr.Pt.: 4) |     |                   |      | (3403) | : POLI.PROC. IN MODERN MAHA. | (Th:80/32, In:20/8,Cr.Pt.: 4) |     |        |        | (3405)            | : CONSEPECT IN POLITICAL SOC. | (Th:100/40,Cr.Pt.: 4) |    |                    |   | (3407) | : INTERNATIONAL ORGANIZATION | (Th:100/40,Cr.Pt.: 4) |   |   |     | (3410) | : ELECTORAL PROCESS IN INDIA | (Th:80/32, In:20/8,Cr.Pt.: 4) |       |  |  |  |  |  |
| 1217712          | /BAISANE POONAM JAGANNATH KUSUM       | (2020016401845921)    |    |      |      |                    |                              |                       |     |                   |      |        |                              | 621 S.S.T. ULHASNAGAR         |     |        |        |                   |                               |                       |    |                    |   |        |                              |                       |   |   |     |        |                              |                               |       |  |  |  |  |  |
| 76               | A+                                    | 88                    | O  | 62   | A+   | 84                 | O                            | 96                    | O   | 57                | A+   | ---    |                              |                               |     |        |        |                   |                               |                       |    |                    |   |        |                              |                       |   |   |     |        |                              |                               |       |  |  |  |  |  |
|                  |                                       |                       |    | 14   | A+   |                    |                              |                       |     | 16                | O    |        |                              |                               |     |        |        |                   |                               |                       |    |                    |   |        |                              |                       |   |   |     |        |                              |                               |       |  |  |  |  |  |
| 76               | 9 A+                                  | 4 36                  | 88 | 10 O | 4 40 | 76                 | 9 A+                         | 4 36                  | 84  | 10 O              | 4 40 | 96     | 10 O                         | 4 40                          | 73  | 9 A+   | 4 36   | ---               |                               |                       |    |                    |   |        |                              |                       |   |   |     |        |                              |                               |       |  |  |  |  |  |
| 1217713          | /JAMUNKAR MANJIRI MADANRAO RATNAMALA  | (2020016401720222)    |    |      |      |                    |                              |                       |     |                   |      |        |                              | 621 S.S.T. ULHASNAGAR         |     |        |        |                   |                               |                       |    |                    |   |        |                              |                       |   |   |     |        |                              |                               |       |  |  |  |  |  |
| 84               | O                                     | 66                    | A  | 58   | A+   | 52                 | B                            | 94                    | O   | 77                | O    | ---    |                              |                               |     |        |        |                   |                               |                       |    |                    |   |        |                              |                       |   |   |     |        |                              |                               |       |  |  |  |  |  |
|                  |                                       |                       |    | 15   | A+   |                    |                              |                       |     | 17                | O    |        |                              |                               |     |        |        |                   |                               |                       |    |                    |   |        |                              |                       |   |   |     |        |                              |                               |       |  |  |  |  |  |
| 84               | 10 O                                  | 4 40                  | 66 | 8 A  | 4 32 | 73                 | 9 A+                         | 4 36                  | 52  | 6 B               | 4 24 | 94     | 10 O                         | 4 40                          | 94  | 10 O   | 4 40   | ---               |                               |                       |    |                    |   |        |                              |                       |   |   |     |        |                              |                               |       |  |  |  |  |  |
| 1217714          | /KAMBLE SHIVANI BHAUSAHEB ANITA       | (2018016402257495)    |    |      |      |                    |                              |                       |     |                   |      |        |                              | 621 S.S.T. ULHASNAGAR         |     |        |        |                   |                               |                       |    |                    |   |        |                              |                       |   |   |     |        |                              |                               |       |  |  |  |  |  |
| A                | --                                    | A                     | -- | A    | --   | A                  | --                           | A                     | --  | A                 | --   | ---    |                              |                               |     |        |        |                   |                               |                       |    |                    |   |        |                              |                       |   |   |     |        |                              |                               |       |  |  |  |  |  |
|                  |                                       |                       |    | 14E  | A+   |                    |                              |                       |     | 15E               | A+   |        |                              |                               |     |        |        |                   |                               |                       |    |                    |   |        |                              |                       |   |   |     |        |                              |                               |       |  |  |  |  |  |
| --               | --                                    | --                    | -- | --   | --   | --                 | --                           | --                    | --  | --                | --   | --     | --                           | --                            | --  | --     | --     | --                | ---                           |                       |    |                    |   |        |                              |                       |   |   |     |        |                              |                               |       |  |  |  |  |  |
| 1217715          | /SHINDE DIPIKA SHESHRAO KALAWATI      | (2018016402256132)    |    |      |      |                    |                              |                       |     |                   |      |        |                              | 621 S.S.T. ULHASNAGAR         |     |        |        |                   |                               |                       |    |                    |   |        |                              |                       |   |   |     |        |                              |                               |       |  |  |  |  |  |
| A                | --                                    | A                     | -- | A    | --   | A                  | --                           | A                     | --  | A                 | --   | ---    |                              |                               |     |        |        |                   |                               |                       |    |                    |   |        |                              |                       |   |   |     |        |                              |                               |       |  |  |  |  |  |
|                  |                                       |                       |    | 15E  | A+   |                    |                              |                       |     | 14E               | A+   |        |                              |                               |     |        |        |                   |                               |                       |    |                    |   |        |                              |                       |   |   |     |        |                              |                               |       |  |  |  |  |  |
| --               | --                                    | --                    | -- | --   | --   | --                 | --                           | --                    | --  | --                | --   | --     | --                           | --                            | --  | --     | --     | --                | ---                           |                       |    |                    |   |        |                              |                       |   |   |     |        |                              |                               |       |  |  |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0





| SEAT_NO | NAME                         | PRN                    |              |                              |                        |                    |                              |                                |            |                                 |                        | COLLEGE           |                          | RESULT                 | REMARK | TOTAL                        |                                |     |             |
|---------|------------------------------|------------------------|--------------|------------------------------|------------------------|--------------------|------------------------------|--------------------------------|------------|---------------------------------|------------------------|-------------------|--------------------------|------------------------|--------|------------------------------|--------------------------------|-----|-------------|
|         |                              | <---Course-I--->       |              | <---Course-II--->            |                        | <---Course-III---> |                              | <---Course-IV--->              |            | <---Course-V--->                |                        | <---Course-VI---> |                          |                        |        |                              | <---Course-VII--->             |     |             |
| Theory  |                              | Theory                 |              | Theory & Internal            |                        | Theory             |                              | Theory                         |            | Theory                          |                        | Theory            |                          | TOT                    | GP     | G                            | C                              | G*C |             |
| TOT     | GP G C G*C                   | TOT                    | GP G C G*C   | TOT                          | GP G C G*C             | TOT                | GP G C G*C                   | TOT                            | GP G C G*C | TOT                             | GP G C G*C             | TOT               | GP G C G*C               |                        |        |                              |                                |     | 非           |
| (3101)  | : MICROECONOMICS - III       | (Th:100/40, Cr.Pt.: 4) | (3102)       | : ECONOMICS OF DEVELOPMENT   | (Th:100/40, Cr.Pt.: 4) | (3105)             | : INDUSTRIAL AND LABOUR ECO. | (Th:80/32, In:20/8, Cr.Pt.: 4) | (3107)     | : MATH. & STAT. TECH. FOR ECO.A | (Th:100/40, Cr.Pt.: 4) | (3110)            | : INTRO. TO ECONOMETRICS | (Th:100/40, Cr.Pt.: 4) | (3113) | : HISTORY OF ECONOMIC THOUGH | (Th:80/32, In:20/8, Cr.Pt.: 4) |     |             |
| 1217719 | /BHATKAR NAMRATA AJAY APARNA | (2016016400077851)     | 307          | RAHEJA-SANTACRUZ-ANDHERI     |                        |                    |                              |                                |            |                                 |                        |                   |                          |                        |        |                              |                                |     |             |
| 40+     | D \$                         | 40+                    | D \$         | 32+                          | D \$                   | 41+                | D \$                         | 68                             | A          | 32+                             | D \$                   | ---               |                          |                        |        |                              |                                | P   | 283         |
| 40      | 4 D \$ 4 16                  | 40                     | 4 D \$ 4 16  | 47                           | 5 C \$ 4 20            | 41                 | 4 D \$ 4 16                  | 68                             | 8 A        | 4                               | 32 47                  | 5                 | C \$ 4 20                | ---                    |        |                              |                                | 24  | 120 5.00    |
| (3201)  | : HISTORY OF MEIEVAL INDIA   | (Th:100/40, Cr.Pt.: 4) | (3202)       | : HIST.OF MODERN MAHARASHTRA | (Th:100/40, Cr.Pt.: 4) | (3203)             | : INTRO. TO ARCHAEOLOGY      | (Th:80/32, In:20/8, Cr.Pt.: 4) | (3601)     | : PSYCH TEST & STATISTICS-I     | (Th:100/40, Cr.Pt.: 4) | (3602)            | : ABNORMAL PSYCHOLOGY    | (Th:100/40, Cr.Pt.: 4) | (3603) | : INDUS. & ORG. PSYCHOLOGY   | (Th:80/32, In:20/8, Cr.Pt.: 4) |     |             |
| 1217720 | /BHAGAT RITU RAVINDRA VARSHA | (2018016400007226)     | 307          | RAHEJA-SANTACRUZ-ANDHERI     |                        |                    |                              |                                |            |                                 |                        |                   |                          |                        |        |                              |                                |     |             |
| 95+     | O \$                         | 95+                    | O \$         | 76+                          | O \$                   | 48+                | C \$                         | 75+                            | A+\$       | 46+                             | B+\$                   | ---               |                          |                        |        |                              |                                | A   | RPV ABS 451 |
| 95      | 10 O \$ 4 40                 | 95                     | 10 O \$ 4 40 | 92                           | 10 O \$ 4 40           | 48                 | 5 C \$ 4 20                  | 75                             | 9 A+\$     | 4                               | 36 --                  | --                | --                       | ---                    |        |                              |                                | 20  | 0 --        |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO  | NAME                         | PRN                           |            |     |            |                                     |             |     |            |                               |            |     |            | COLLEGE                 |            | RESULT | REMARK     | TOTAL             |            |     |            |                    |            |   |   |     |       |     |
|--|------------------------------|-------------------------------|------------|-----|------------|-------------------------------------|-------------|-----|------------|-------------------------------|------------|-----|------------|-------------------------|------------|--------|------------|-------------------|------------|-----|------------|--------------------|------------|---|---|-----|-------|-----|
| <---Course-I--->   |                              | <---Course-II--->             |            |     |            | <---Course-III--->                  |             |     |            | <---Course-IV--->             |            |     |            | <---Course-V--->        |            |        |            | <---Course-VI---> |            |     |            | <---Course-VII---> |            |   |   |     |       |     |
| Theory   |                              | Theory                        |            |     |            | Theory & Internal                   |             |     |            | Theory                        |            |     |            | Theory                  |            |        |            | Theory            |            |     |            | Theory             |            |   |   |     |       |     |
| TOT  | GP G C G*C                   | TOT                           | GP G C G*C | TOT | GP G C G*C | TOT                                 | GP G C G*C  | TOT | GP G C G*C | TOT                           | GP G C G*C | TOT | GP G C G*C | TOT                     | GP G C G*C | TOT    | GP G C G*C | TOT               | GP G C G*C | TOT | GP G C G*C | TOT                | GP G C G*C | 非 | 非 | GPA | MARKS |     |
| (3201) : HISTORY OF MEIEVAL INDIA  |                              | (Th:100/40,Cr.Pt.: 4)         |            |     |            | (3202) : HIST.OF MODERN MAHARASHTRA |             |     |            | (Th:100/40,Cr.Pt.: 4)         |            |     |            |                         |            |        |            |                   |            |     |            |                    |            |   |   |     |       |     |
| (3203) : INTRO. TO ARCHAEOLOGY   |                              | (Th:80/32, In:20/8,Cr.Pt.: 4) |            |     |            | (3205) : HISTORY OF THE MARATHAS    |             |     |            | (Th:100/40,Cr.Pt.: 4)         |            |     |            |                         |            |        |            |                   |            |     |            |                    |            |   |   |     |       |     |
| (3206) : HIST.OF CONTEMPORARY WORLD  |                              | (Th:100/40,Cr.Pt.: 4)         |            |     |            | (3207) : RESE. METHO.& SOUR. OF HIS |             |     |            | (Th:80/32, In:20/8,Cr.Pt.: 4) |            |     |            |                         |            |        |            |                   |            |     |            |                    |            |   |   |     |       |     |
| 1217723  | MUSANDE MAHESH LIMBRAJ RATAN | (2016016400502631)            |            |     |            |                                     |             |     |            |                               |            |     |            | 876 PRADNYA AC&S KALYAN |            |        |            |                   |            |     |            |                    |            |   |   |     |       |     |
| 41   | D                            | 44                            | D          | 36  | C          | 50                                  | B           | 44  | D          | 52                            | A          | --- |            |                         |            |        |            |                   |            |     |            |                    |            |   |   |     |       |     |
|  |                              |                               |            | 10  | B          |                                     |             |     |            | 10                            | B          | --- |            |                         |            | P      |            |                   |            |     |            |                    |            |   |   |     |       | 287 |
| 41   | 4 D 4 16                     | 44                            | 4 D 4 16   | 46  | 5 C 4 20   | 50                                  | 6 B 4 24    | 44  | 4 D 4 16   | 62                            | 8 A 4 32   | --- |            |                         |            | 24     | 124        | 5.17              |            |     |            |                    |            |   |   |     |       |     |
| (3301) : THEORETICAL SOCIOLOGY   |                              | (Th:100/40,Cr.Pt.: 4)         |            |     |            | (3302) : SOCIOLOGY OF WORK          |             |     |            | (Th:100/40,Cr.Pt.: 4)         |            |     |            |                         |            |        |            |                   |            |     |            |                    |            |   |   |     |       |     |
| (3305) : SOCIOLOGY OF GENDER   |                              | (Th:80/32, In:20/8,Cr.Pt.: 4) |            |     |            | (3306) : SOCIOLOGY OF H.R.D.        |             |     |            | (Th:100/40,Cr.Pt.: 4)         |            |     |            |                         |            |        |            |                   |            |     |            |                    |            |   |   |     |       |     |
| (3307) : URBAN SOCIOLOGY   |                              | (Th:100/40,Cr.Pt.: 4)         |            |     |            | (3310) : QUANTITATIVE SOCIAL RESEA. |             |     |            | (Th:80/32, In:20/8,Cr.Pt.: 4) |            |     |            |                         |            |        |            |                   |            |     |            |                    |            |   |   |     |       |     |
| 1217724  | BHOR SUNIL SHRIKISAN SHAILA  | (2016016400502704)            |            |     |            |                                     |             |     |            |                               |            |     |            | 876 PRADNYA AC&S KALYAN |            |        |            |                   |            |     |            |                    |            |   |   |     |       |     |
| 82   | O                            | 81                            | O          | 67  | O          | 40+                                 | D \$        | 83  | O          | 68                            | O          | --- |            |                         |            |        |            |                   |            |     |            |                    |            |   |   |     |       |     |
|  |                              |                               |            | 14+ | A+\$       |                                     |             |     |            | 15+                           | A+\$       | --- |            |                         |            | P      |            |                   |            |     |            |                    |            |   |   |     |       | 450 |
| 82   | 10 O 4 40                    | 81                            | 10 O 4 40  | 81  | 10 O 4 40  | 40                                  | 4 D \$ 4 16 | 83  | 10 O 4 40  | 83                            | 10 O 4 40  | --- |            |                         |            | 24     | 216        | 9.00              |            |     |            |                    |            |   |   |     |       |     |
| 1217725  | TADAVI WASIM MEHARBAN BANU   | (2018016401940833)            |            |     |            |                                     |             |     |            |                               |            |     |            | 876 PRADNYA AC&S KALYAN |            |        |            |                   |            |     |            |                    |            |   |   |     |       |     |
| 43   | D                            | 42                            | D          | 49  | A          | 45                                  | C           | 45  | C          | 40                            | B          | --- |            |                         |            |        |            |                   |            |     |            |                    |            |   |   |     |       |     |
|  |                              |                               |            | 10  | B          |                                     |             |     |            | 10                            | B          | --- |            |                         |            | P      |            |                   |            |     |            |                    |            |   |   |     |       | 284 |
| 43   | 4 D 4 16                     | 42                            | 4 D 4 16   | 59  | 7 B+ 4 28  | 45                                  | 5 C 4 20    | 45  | 5 C 4 20   | 50                            | 6 B 4 24   | --- |            |                         |            | 24     | 124        | 5.17              |            |     |            |                    |            |   |   |     |       |     |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;<br>~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;<br>%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40<br>Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 |                              |                               |            |     |            |                                     |             |     |            |                               |            |     |            |                         |            |        |            |                   |            |     |            |                    |            |   |   |     |       |     |

| SEAT_NO  | NAME                            | PRN                           |     |     |                                     |    |     |                               |     |     |                   |    |    | COLLEGE          |     | RESULT | REMARK | TOTAL |                   |        |    |                    |   |   |     |       |   |
|--|---------------------------------|-------------------------------|-----|-----|-------------------------------------|----|-----|-------------------------------|-----|-----|-------------------|----|----|------------------|-----|--------|--------|-------|-------------------|--------|----|--------------------|---|---|-----|-------|---|
|  |                                 | <---Course-I--->              |     |     | <---Course-II--->                   |    |     | <---Course-III--->            |     |     | <---Course-IV---> |    |    | <---Course-V---> |     |        |        |       | <---Course-VI---> |        |    | <---Course-VII---> |   |   |     |       |   |
|  |                                 | Theory                        |     |     | Theory                              |    |     | Theory & Internal             |     |     | Theory            |    |    | Theory           |     |        | Theory |       |                   | Theory |    |                    | 非 | 非 | GPA | MARKS |   |
| TOT  | GP                              | G                             | C   | G*C | TOT                                 | GP | G   | C                             | G*C | TOT | GP                | G  | C  | G*C              | TOT | GP     | G      | C     | G*C               | TOT    | GP | G                  |   |   |     |       | C |
| (1101) : 16TH TO 18TH CEN.ENG.LIT-I  |                                 | (Th:100/40,Cr.Pt.: 4)         |     |     | (1102) : LITERARY CRITICISM - I     |    |     | (Th:100/40,Cr.Pt.: 4)         |     |     |                   |    |    |                  |     |        |        |       |                   |        |    |                    |   |   |     |       |   |
| (1103) : GRAMMAR & ART OF WRITING-I  |                                 | (Th:80/32, In:20/8,Cr.Pt.: 4) |     |     | (3601) : PSYCH TEST & STATISTICS-I  |    |     | (Th:100/40,Cr.Pt.: 4)         |     |     |                   |    |    |                  |     |        |        |       |                   |        |    |                    |   |   |     |       |   |
| (3602) : ABNORMAL PSYCHOLOGY   |                                 | (Th:100/40,Cr.Pt.: 4)         |     |     | (3603) : INDUS. & ORG. PSYCHOLOGY   |    |     | (Th:80/32, In:20/8,Cr.Pt.: 4) |     |     |                   |    |    |                  |     |        |        |       |                   |        |    |                    |   |   |     |       |   |
| 1217726  | /KHOMBHADIA PALAK MANISH VARSHA | (2018016400456285)            |     |     |                                     |    |     |                               |     |     |                   |    |    | 79 SOMANI-MUMBAI |     |        |        |       |                   |        |    |                    |   |   |     |       |   |
| A  | --                              | A                             | --  | A   | --                                  | A  | --  | A                             | --  | A   | --                | A  | -- | ---              |     |        |        |       |                   |        |    |                    |   |   |     |       |   |
| --   | -                               | -                             | --- | --  | -                                   | -  | --- | --                            | -   | -   | ---               | -- | -  | -                | --- |        |        |       |                   |        |    |                    |   |   |     |       |   |
| (1201) : HIST.-MEDIEVAL MARATHI LIT  |                                 | (Th:100/40,Cr.Pt.: 4)         |     |     | (1202) : IND. & WESTERN THEO OF LIT |    |     | (Th:100/40,Cr.Pt.: 4)         |     |     |                   |    |    |                  |     |        |        |       |                   |        |    |                    |   |   |     |       |   |
| (1203) : LITERATURE AND SOCIETY  |                                 | (Th:80/32, In:20/8,Cr.Pt.: 4) |     |     | (3301) : THEORETICAL SOCIOLOGY      |    |     | (Th:100/40,Cr.Pt.: 4)         |     |     |                   |    |    |                  |     |        |        |       |                   |        |    |                    |   |   |     |       |   |
| (3302) : SOCIOLOGY OF WORK   |                                 | (Th:100/40,Cr.Pt.: 4)         |     |     | (3305) : SOCIOLOGY OF GENDER        |    |     | (Th:80/32, In:20/8,Cr.Pt.: 4) |     |     |                   |    |    |                  |     |        |        |       |                   |        |    |                    |   |   |     |       |   |
| 1217727  | JADHAV DIPTESH SUNIL SANJANA    | (2018016402325951)            |     |     |                                     |    |     |                               |     |     |                   |    |    | 79 SOMANI-MUMBAI |     |        |        |       |                   |        |    |                    |   |   |     |       |   |
| A  | --                              | A                             | --  | A   | --                                  | A  | --  | A                             | --  | A   | --                | A  | -- | ---              |     |        |        |       |                   |        |    |                    |   |   |     |       |   |
| --   | -                               | -                             | --- | --  | -                                   | -  | --- | --                            | -   | -   | ---               | -- | -  | -                | --- |        |        |       |                   |        |    |                    |   |   |     |       |   |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;<br>~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;<br>%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40<br>Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 |                                 |                               |     |     |                                     |    |     |                               |     |     |                   |    |    |                  |     |        |        |       |                   |        |    |                    |   |   |     |       |   |

| SEAT_NO  | NAME                          | PRN                           |           |      |           |                                   |         |      |         |                               |         |      |     |                  |     | COLLEGE |                   | RESULT            | REMARK | TOTAL |    |                    |   |     |     |    |   |   |     |   |   |     |       |  |
|--|-------------------------------|-------------------------------|-----------|------|-----------|-----------------------------------|---------|------|---------|-------------------------------|---------|------|-----|------------------|-----|---------|-------------------|-------------------|--------|-------|----|--------------------|---|-----|-----|----|---|---|-----|---|---|-----|-------|--|
| <---Course-I--->   |                               | <---Course-II--->             |           |      |           | <---Course-III--->                |         |      |         | <---Course-IV--->             |         |      |     | <---Course-V---> |     |         |                   | <---Course-VI---> |        |       |    | <---Course-VII---> |   |     |     |    |   |   |     |   |   |     |       |  |
| Theory   |                               | Theory                        |           |      |           | Theory & Internal                 |         |      |         | Theory                        |         |      |     | Theory           |     |         |                   | Theory            |        |       |    | Theory             |   |     |     |    |   |   |     |   |   |     |       |  |
| TOT  | GP                            | G                             | C         | G*C  | TOT       | GP                                | G       | C    | G*C     | TOT                           | GP      | G    | C   | G*C              | TOT | GP      | G                 | C                 | G*C    | TOT   | GP | G                  | C | G*C | TOT | GP | G | C | G*C | 非 | 非 | GPA | MARKS |  |
| (3101) : MICROECONOMICS - III  |                               | (Th:100/40,Cr.Pt.: 4)         |           |      |           | (3102) : ECONOMICS OF DEVELOPMENT |         |      |         | (Th:100/40,Cr.Pt.: 4)         |         |      |     |                  |     |         |                   |                   |        |       |    |                    |   |     |     |    |   |   |     |   |   |     |       |  |
| (3104) : ECONOMICS OF AGRI. & CO-OP  |                               | (Th:80/32, In:20/8,Cr.Pt.: 4) |           |      |           | (3201) : HISTORY OF MEIEVAL INDIA |         |      |         | (Th:100/40,Cr.Pt.: 4)         |         |      |     |                  |     |         |                   |                   |        |       |    |                    |   |     |     |    |   |   |     |   |   |     |       |  |
| (3202) : HIST.OF MODERN MAHARASHTRA  |                               | (Th:100/40,Cr.Pt.: 4)         |           |      |           | (3203) : INTRO. TO ARCHAEOLOGY    |         |      |         | (Th:80/32, In:20/8,Cr.Pt.: 4) |         |      |     |                  |     |         |                   |                   |        |       |    |                    |   |     |     |    |   |   |     |   |   |     |       |  |
| 1217728  | PALEKAR SHUBHAM GOPAL RUPALEE | (2016016402635923)            |           |      |           |                                   |         |      |         |                               |         |      |     |                  |     | 261     | PHANASGAON-DEVGAD |                   |        |       |    |                    |   |     |     |    |   |   |     |   |   |     |       |  |
| 82   | O                             | 78                            | A+        | 60   | A+        | 76                                | A+      | 82   | O       | 62                            | A+      | ---  |     |                  |     |         |                   |                   |        |       |    |                    |   |     |     |    |   |   |     |   |   |     |       |  |
|  |                               |                               |           | 17   | O         |                                   |         |      |         | 16                            | O       |      |     |                  |     |         |                   |                   |        |       |    |                    |   |     |     |    |   |   |     |   |   |     |       |  |
| 82   | 10 O                          | 4 40                          | 78@ 210 O | 4 40 | 77@ 310 O | 4 40                              | 76 9 A+ | 4 36 | 82 10 O | 4 40                          | 78 9 A+ | 4 36 | --- |                  |     |         |                   |                   |        |       |    |                    |   |     |     |    |   |   |     |   |   |     |       |  |
|  |                               |                               |           |      |           |                                   |         |      |         |                               |         |      |     |                  |     |         |                   |                   |        |       |    |                    |   |     |     |    |   |   |     |   |   |     |       |  |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;       |                               |                               |           |      |           |                                   |         |      |         |                               |         |      |     |                  |     |         |                   |                   |        |       |    |                    |   |     |     |    |   |   |     |   |   |     |       |  |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;       |                               |                               |           |      |           |                                   |         |      |         |                               |         |      |     |                  |     |         |                   |                   |        |       |    |                    |   |     |     |    |   |   |     |   |   |     |       |  |
| RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; |                               |                               |           |      |           |                                   |         |      |         |                               |         |      |     |                  |     |         |                   |                   |        |       |    |                    |   |     |     |    |   |   |     |   |   |     |       |  |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40                                       |                               |                               |           |      |           |                                   |         |      |         |                               |         |      |     |                  |     |         |                   |                   |        |       |    |                    |   |     |     |    |   |   |     |   |   |     |       |  |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0   |                               |                               |           |      |           |                                   |         |      |         |                               |         |      |     |                  |     |         |                   |                   |        |       |    |                    |   |     |     |    |   |   |     |   |   |     |       |  |

| SEAT_NO  | NAME                      | PRN                           |          |     |             |                                     |           |    |           |                               |           |     |   |                  |     | COLLEGE           |   |                   |     |     |    |                    |   |     |     |    |   |   |     | RESULT | REMARK | TOTAL |       |
|--|---------------------------|-------------------------------|----------|-----|-------------|-------------------------------------|-----------|----|-----------|-------------------------------|-----------|-----|---|------------------|-----|-------------------|---|-------------------|-----|-----|----|--------------------|---|-----|-----|----|---|---|-----|--------|--------|-------|-------|
| <---Course-I--->   |                           | <---Course-II--->             |          |     |             | <---Course-III--->                  |           |    |           | <---Course-IV--->             |           |     |   | <---Course-V---> |     |                   |   | <---Course-VI---> |     |     |    | <---Course-VII---> |   |     |     |    |   |   |     |        |        |       |       |
| Theory   |                           | Theory                        |          |     |             | Theory & Internal                   |           |    |           | Theory                        |           |     |   | Theory           |     |                   |   | Theory            |     |     |    | Theory             |   |     |     |    |   |   |     |        |        |       |       |
| TOT  | GP                        | G                             | C        | G*C | TOT         | GP                                  | G         | C  | G*C       | TOT                           | GP        | G   | C | G*C              | TOT | GP                | G | C                 | G*C | TOT | GP | G                  | C | G*C | TOT | GP | G | C | G*C | 非      | 非      | GPA   | MARKS |
| (3101) : MICROECONOMICS - III  |                           | (Th:100/40,Cr.Pt.: 4)         |          |     |             | (3102) : ECONOMICS OF DEVELOPMENT   |           |    |           | (Th:100/40,Cr.Pt.: 4)         |           |     |   |                  |     |                   |   |                   |     |     |    |                    |   |     |     |    |   |   |     |        |        |       |       |
| (3103) : FINANCIAL ECONOMICS   |                           | (Th:80/32, In:20/8,Cr.Pt.: 4) |          |     |             | (3108) : RESEARCH METHODOLOGY       |           |    |           | (Th:100/40,Cr.Pt.: 4)         |           |     |   |                  |     |                   |   |                   |     |     |    |                    |   |     |     |    |   |   |     |        |        |       |       |
| (3112) : ENVIROMENTAL ECONOMICS  |                           | (Th:100/40,Cr.Pt.: 4)         |          |     |             | (3113) : HISTORY OF ECONOMIC THOUGH |           |    |           | (Th:80/32, In:20/8,Cr.Pt.: 4) |           |     |   |                  |     |                   |   |                   |     |     |    |                    |   |     |     |    |   |   |     |        |        |       |       |
| 1217729  | /WAGHOO UZMA SIRAJ NIKHAT | (2017016402138445)            |          |     |             |                                     |           |    |           |                               |           |     |   |                  |     | 749 M.S. - MUMBRA |   |                   |     |     |    |                    |   |     |     |    |   |   |     |        |        |       |       |
| 64   | A                         | 65                            | A        | 33+ | D \$        | 72                                  | A+        | 90 | O         | 65                            | O         | --- |   |                  |     |                   |   |                   |     |     |    |                    |   |     |     |    |   |   |     |        |        |       |       |
|  |                           |                               |          | 18+ | O \$        |                                     |           |    |           | 16+                           | O \$      |     |   |                  |     |                   |   |                   |     |     |    |                    |   |     |     |    |   |   |     |        |        |       |       |
| 64   | 8 A 4 32                  | 65                            | 8 A 4 32 | 51  | 6 B \$ 4 24 | 72                                  | 9 A+ 4 36 | 90 | 10 O 4 40 | 81                            | 10 O 4 40 | --- |   |                  |     |                   |   |                   |     |     |    |                    |   |     |     |    |   |   |     |        |        |       |       |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;       |                           |                               |          |     |             |                                     |           |    |           |                               |           |     |   |                  |     |                   |   |                   |     |     |    |                    |   |     |     |    |   |   |     |        |        |       |       |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;       |                           |                               |          |     |             |                                     |           |    |           |                               |           |     |   |                  |     |                   |   |                   |     |     |    |                    |   |     |     |    |   |   |     |        |        |       |       |
| RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; |                           |                               |          |     |             |                                     |           |    |           |                               |           |     |   |                  |     |                   |   |                   |     |     |    |                    |   |     |     |    |   |   |     |        |        |       |       |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40                                       |                           |                               |          |     |             |                                     |           |    |           |                               |           |     |   |                  |     |                   |   |                   |     |     |    |                    |   |     |     |    |   |   |     |        |        |       |       |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0   |                           |                               |          |     |             |                                     |           |    |           |                               |           |     |   |                  |     |                   |   |                   |     |     |    |                    |   |     |     |    |   |   |     |        |        |       |       |

| SEAT_NO   | NAME                         | PRN                           |      |        |      |                                     |         |      |      |                               |      |     |         |                  |     | COLLEGE |                           | RESULT            | REMARK | TOTAL |    |                    |   |     |     |    |   |   |     |   |   |     |       |
|---|------------------------------|-------------------------------|------|--------|------|-------------------------------------|---------|------|------|-------------------------------|------|-----|---------|------------------|-----|---------|---------------------------|-------------------|--------|-------|----|--------------------|---|-----|-----|----|---|---|-----|---|---|-----|-------|
| <---Course-I--->  |                              | <---Course-II--->             |      |        |      | <---Course-III--->                  |         |      |      | <---Course-IV--->             |      |     |         | <---Course-V---> |     |         |                           | <---Course-VI---> |        |       |    | <---Course-VII---> |   |     |     |    |   |   |     |   |   |     |       |
| Theory  |                              | Theory                        |      |        |      | Theory & Internal                   |         |      |      | Theory                        |      |     |         | Theory           |     |         |                           | Theory            |        |       |    |                    |   |     |     |    |   |   |     |   |   |     |       |
| TOT   | GP                           | G                             | C    | G*C    | TOT  | GP                                  | G       | C    | G*C  | TOT                           | GP   | G   | C       | G*C              | TOT | GP      | G                         | C                 | G*C    | TOT   | GP | G                  | C | G*C | TOT | GP | G | C | G*C | 非 | 非 | GPA | MARKS |
| (3301) : THEORETICAL SOCIOLOGY  |                              | (Th:100/40,Cr.Pt.: 4)         |      |        |      | (3302) : SOCIOLOGY OF WORK          |         |      |      | (Th:100/40,Cr.Pt.: 4)         |      |     |         |                  |     |         |                           |                   |        |       |    |                    |   |     |     |    |   |   |     |   |   |     |       |
| (3305) : SOCIOLOGY OF GENDER  |                              | (Th:80/32, In:20/8,Cr.Pt.: 4) |      |        |      | (3306) : SOCIOLOGY OF H.R.D.        |         |      |      | (Th:100/40,Cr.Pt.: 4)         |      |     |         |                  |     |         |                           |                   |        |       |    |                    |   |     |     |    |   |   |     |   |   |     |       |
| (3307) : URBAN SOCIOLOGY  |                              | (Th:100/40,Cr.Pt.: 4)         |      |        |      | (3310) : QUANTITATIVE SOCIAL RESEA. |         |      |      | (Th:80/32, In:20/8,Cr.Pt.: 4) |      |     |         |                  |     |         |                           |                   |        |       |    |                    |   |     |     |    |   |   |     |   |   |     |       |
| 1217730   | /SONAR APURVA RAJENDRA VIDYA | (2018016400775885)            |      |        |      |                                     |         |      |      |                               |      |     |         |                  |     | 540     | SK.SOMAIYA VIDY-GHATKOPAR |                   |        |       |    |                    |   |     |     |    |   |   |     |   |   |     |       |
| 82  | O                            | 79+                           | A+\$ | 67+    | O \$ | 80+                                 | O \$    | 84+  | O \$ | 59+                           | A+\$ | --- |         |                  |     |         |                           |                   |        |       |    |                    |   |     |     |    |   |   |     |   |   |     |       |
| 82  | 10 O                         | 4 40                          | 79   | 9 A+\$ | 4 36 | 85                                  | 10 O \$ | 4 40 | 80   | 10 O \$                       | 4 40 | 84  | 10 O \$ | 4 40             | 77  | 9 A+\$  | 4 36                      | ---               |        |       |    |                    |   |     |     |    |   |   |     |   |   |     |       |
| # : 0.229; @ : 0.5042A/O.5043A/O.5044A; * : 0.5045A; / : FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;<br>~ : Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;<br>%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40<br>Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 |                              |                               |      |        |      |                                     |         |      |      |                               |      |     |         |                  |     |         |                           |                   |        |       |    |                    |   |     |     |    |   |   |     |   |   |     |       |

| SEAT_NO  | NAME                          | PRN                                 |                       |                                     |                               |                                     |                       |                                     |                       |                                     |                               |            |   |                   |     | COLLEGE | RESULT     | REMARK | TOTAL |                  |    |        |   |                   |     |        |   |                    |     |        |  |            |  |
|--|-------------------------------|-------------------------------------|-----------------------|-------------------------------------|-------------------------------|-------------------------------------|-----------------------|-------------------------------------|-----------------------|-------------------------------------|-------------------------------|------------|---|-------------------|-----|---------|------------|--------|-------|------------------|----|--------|---|-------------------|-----|--------|---|--------------------|-----|--------|--|------------|--|
|  |                               | <---Course-I--->                    |                       |                                     |                               | <---Course-II--->                   |                       |                                     |                       | <---Course-III--->                  |                               |            |   | <---Course-IV---> |     |         |            |        |       | <---Course-V---> |    |        |   | <---Course-VI---> |     |        |   | <---Course-VII---> |     |        |  |            |  |
|  |                               | Theory                              |                       | GP G C G*C                          |                               | Theory                              |                       | GP G C G*C                          |                       | Theory & Internal                   |                               | GP G C G*C |   | Theory            |     |         |            |        |       | GP G C G*C       |    | Theory |   | GP G C G*C        |     | Theory |   | GP G C G*C         |     | Theory |  | GP G C G*C |  |
| TOT  | GP                            | G                                   | C                     | G*C                                 | TOT                           | GP                                  | G                     | C                                   | G*C                   | TOT                                 | GP                            | G          | C | G*C               | TOT | GP      | G          | C      | G*C   | TOT              | GP | G      | C | G*C               | TOT | GP     | G | C                  | G*C |        |  |            |  |
| (3201) : HISTORY OF MEIEVAL INDIA  | (Th:100/40,Cr.Pt.: 4)         | (3202) : HIST.OF MODERN MAHARASHTRA | (Th:100/40,Cr.Pt.: 4) | (3203) : INTRO. TO ARCHAEOLOGY      | (Th:80/32, In:20/8,Cr.Pt.: 4) | (3205) : HISTORY OF THE MARATHAS    | (Th:100/40,Cr.Pt.: 4) | (3206) : HIST.OF CONTEMPORARY WORLD | (Th:100/40,Cr.Pt.: 4) | (3207) : RESE. METHO.& SOUR. OF HIS | (Th:80/32, In:20/8,Cr.Pt.: 4) |            |   |                   |     |         |            |        |       |                  |    |        |   |                   |     |        |   |                    |     |        |  |            |  |
| 1217732  | SHAIKH RIYAJ SIRAJ SHAHIDA    | (2018016400924985)                  |                       |                                     |                               |                                     |                       |                                     |                       |                                     |                               |            |   |                   |     | 221     | GKS-KALYAN |        |       |                  |    |        |   |                   |     |        |   |                    |     |        |  |            |  |
| 60   | A                             | 75                                  | A+                    | 60                                  | A+                            | 70                                  | A+                    | 60                                  | A                     | 50                                  | A                             | ---        |   |                   |     |         |            |        |       |                  |    |        |   |                   |     |        |   |                    |     |        |  |            |  |
|  |                               |                                     |                       | 15                                  | A+                            |                                     |                       |                                     |                       | 15                                  | A+                            |            |   |                   |     |         |            |        |       |                  |    |        |   |                   |     |        |   |                    |     |        |  |            |  |
| 60   | 8 A 4 32                      | 75                                  | 9 A+ 4 36             | 75                                  | 9 A+ 4 36                     | 70                                  | 9 A+ 4 36             | 60                                  | 8 A 4 32              | 65                                  | 8 A 4 32                      | ---        |   |                   |     |         |            |        |       |                  |    |        |   |                   |     |        |   |                    |     |        |  |            |  |
| (1201) : HIST.-MEDIEVAL MARATHI LIT  | (Th:100/40,Cr.Pt.: 4)         | (1202) : IND. & WESTERN THEO OF LIT | (Th:100/40,Cr.Pt.: 4) | (1203) : LITERATURE AND SOCIETY     | (Th:80/32, In:20/8,Cr.Pt.: 4) | (1204) : LINGUISTIC & MARATHI GRMMR | (Th:100/40,Cr.Pt.: 4) | (1205) : MODERN MARATHI LITERATURE  | (Th:100/40,Cr.Pt.: 4) | (1206) : OCCUPATIONAL MARATHI       | (Th:80/32, In:20/8,Cr.Pt.: 4) |            |   |                   |     |         |            |        |       |                  |    |        |   |                   |     |        |   |                    |     |        |  |            |  |
| 1217733  | PATIL PRATIK BALWANT SUGANDHA | (2018016400481116)                  |                       |                                     |                               |                                     |                       |                                     |                       |                                     |                               |            |   |                   |     | 221     | GKS-KALYAN |        |       |                  |    |        |   |                   |     |        |   |                    |     |        |  |            |  |
| 60   | A                             | 68                                  | A                     | 56                                  | A+                            | 70                                  | A+                    | 60                                  | A                     | 50                                  | A                             | ---        |   |                   |     |         |            |        |       |                  |    |        |   |                   |     |        |   |                    |     |        |  |            |  |
|  |                               |                                     |                       | 19                                  | O                             |                                     |                       |                                     |                       | 17                                  | O                             |            |   |                   |     |         |            |        |       |                  |    |        |   |                   |     |        |   |                    |     |        |  |            |  |
| 60   | 8 A 4 32                      | 68                                  | 8 A 4 32              | 75                                  | 9 A+ 4 36                     | 70                                  | 9 A+ 4 36             | 60                                  | 8 A 4 32              | 67                                  | 8 A 4 32                      | ---        |   |                   |     |         |            |        |       |                  |    |        |   |                   |     |        |   |                    |     |        |  |            |  |
| (1201) : HIST.-MEDIEVAL MARATHI LIT  | (Th:100/40,Cr.Pt.: 4)         | (1202) : IND. & WESTERN THEO OF LIT | (Th:100/40,Cr.Pt.: 4) | (1203) : LITERATURE AND SOCIETY     | (Th:80/32, In:20/8,Cr.Pt.: 4) | (1204) : LINGUISTIC & MARATHI GRMMR | (Th:100/40,Cr.Pt.: 4) | (1205) : MODERN MARATHI LITERATURE  | (Th:100/40,Cr.Pt.: 4) | (1206) : OCCUPATIONAL MARATHI       | (Th:80/32, In:20/8,Cr.Pt.: 4) |            |   |                   |     |         |            |        |       |                  |    |        |   |                   |     |        |   |                    |     |        |  |            |  |
| 1217735  | SHELAR VIKAS VAMAN SAVITA     | (2017016401919027)                  |                       |                                     |                               |                                     |                       |                                     |                       |                                     |                               |            |   |                   |     | 221     | GKS-KALYAN |        |       |                  |    |        |   |                   |     |        |   |                    |     |        |  |            |  |
| 55   | B+                            | 60                                  | A                     | 60                                  | A+                            | 68                                  | A                     | 60                                  | A                     | 50                                  | A                             | ---        |   |                   |     |         |            |        |       |                  |    |        |   |                   |     |        |   |                    |     |        |  |            |  |
|  |                               |                                     |                       | 17                                  | O                             |                                     |                       |                                     |                       | 18                                  | O                             |            |   |                   |     |         |            |        |       |                  |    |        |   |                   |     |        |   |                    |     |        |  |            |  |
| 55   | 7 B+ 4 28                     | 60                                  | 8 A 4 32              | 77@                                 | 310 O 4 40                    | 68                                  | 8 A 4 32              | 60                                  | 8 A 4 32              | 68                                  | 8 A 4 32                      | ---        |   |                   |     |         |            |        |       |                  |    |        |   |                   |     |        |   |                    |     |        |  |            |  |
| (3101) : MICROECONOMICS - III  | (Th:100/40,Cr.Pt.: 4)         | (3102) : ECONOMICS OF DEVELOPMENT   | (Th:100/40,Cr.Pt.: 4) | (3104) : ECONOMICS OF AGRI. & CO-OP | (Th:80/32, In:20/8,Cr.Pt.: 4) | (3108) : RESEARCH METHODOLOGY       | (Th:100/40,Cr.Pt.: 4) | (3112) : ENVIROMENTAL ECONOMICS     | (Th:100/40,Cr.Pt.: 4) | (3113) : HISTORY OF ECONOMIC THOUGH | (Th:80/32, In:20/8,Cr.Pt.: 4) |            |   |                   |     |         |            |        |       |                  |    |        |   |                   |     |        |   |                    |     |        |  |            |  |
| 1217736  | VISHE AJAY RAJENDRA RITAM     | (2018016400481236)                  |                       |                                     |                               |                                     |                       |                                     |                       |                                     |                               |            |   |                   |     | 221     | GKS-KALYAN |        |       |                  |    |        |   |                   |     |        |   |                    |     |        |  |            |  |
| 60   | A                             | 55                                  | B+                    | 50                                  | A                             | 58                                  | B+                    | 60                                  | A                     | 58                                  | A+                            | ---        |   |                   |     |         |            |        |       |                  |    |        |   |                   |     |        |   |                    |     |        |  |            |  |
|  |                               |                                     |                       | 18                                  | O                             |                                     |                       |                                     |                       | 17                                  | O                             |            |   |                   |     |         |            |        |       |                  |    |        |   |                   |     |        |   |                    |     |        |  |            |  |
| 60   | 8 A 4 32                      | 55                                  | 7 B+ 4 28             | 68                                  | 8 A 4 32                      | 58                                  | 7 B+ 4 28             | 60                                  | 8 A 4 32              | 75                                  | 9 A+ 4 36                     | ---        |   |                   |     |         |            |        |       |                  |    |        |   |                   |     |        |   |                    |     |        |  |            |  |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;       |                               |                                     |                       |                                     |                               |                                     |                       |                                     |                       |                                     |                               |            |   |                   |     |         |            |        |       |                  |    |        |   |                   |     |        |   |                    |     |        |  |            |  |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;       |                               |                                     |                       |                                     |                               |                                     |                       |                                     |                       |                                     |                               |            |   |                   |     |         |            |        |       |                  |    |        |   |                   |     |        |   |                    |     |        |  |            |  |
| RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; |                               |                                     |                       |                                     |                               |                                     |                       |                                     |                       |                                     |                               |            |   |                   |     |         |            |        |       |                  |    |        |   |                   |     |        |   |                    |     |        |  |            |  |
| %Marks : Above 80  | 70-79.99                      | 60-69.99                            | 55-59.99              | 50-54.99                            | 45-49.99                      | 40-44.99                            | Less than 40          |                                     |                       |                                     |                               |            |   |                   |     |         |            |        |       |                  |    |        |   |                   |     |        |   |                    |     |        |  |            |  |
| Grade / Gr.Pt : O / 10   | A+ / 9                        | A / 8                               | B+ / 7                | B / 6                               | C / 5                         | D / 4                               | F / 0                 |                                     |                       |                                     |                               |            |   |                   |     |         |            |        |       |                  |    |        |   |                   |     |        |   |                    |     |        |  |            |  |

| SEAT_NO  | NAME                                | PRN                           |             |     |              |                                    |             |    |      |                               |      |           |     |                  |     | COLLEGE |           | RESULT            | REMARK | TOTAL |    |                    |   |     |     |    |   |   |     |   |   |     |       |  |  |
|--|-------------------------------------|-------------------------------|-------------|-----|--------------|------------------------------------|-------------|----|------|-------------------------------|------|-----------|-----|------------------|-----|---------|-----------|-------------------|--------|-------|----|--------------------|---|-----|-----|----|---|---|-----|---|---|-----|-------|--|--|
| <---Course-I--->   |                                     | <---Course-II--->             |             |     |              | <---Course-III--->                 |             |    |      | <---Course-IV--->             |      |           |     | <---Course-V---> |     |         |           | <---Course-VI---> |        |       |    | <---Course-VII---> |   |     |     |    |   |   |     |   |   |     |       |  |  |
| Theory   |                                     | Theory                        |             |     |              | Theory & Internal                  |             |    |      | Theory                        |      |           |     | Theory           |     |         |           | Theory            |        |       |    |                    |   |     |     |    |   |   |     |   |   |     |       |  |  |
| TOT  | GP                                  | G                             | C           | G*C | TOT          | GP                                 | G           | C  | G*C  | TOT                           | GP   | G         | C   | G*C              | TOT | GP      | G         | C                 | G*C    | TOT   | GP | G                  | C | G*C | TOT | GP | G | C | G*C | 非 | 非 | GPA | MARKS |  |  |
| (3601) : PSYCH TEST & STATISTICS-I   |                                     | (Th:100/40,Cr.Pt.: 4)         |             |     |              | (3602) : ABNORMAL PSYCHOLOGY       |             |    |      | (Th:100/40,Cr.Pt.: 4)         |      |           |     |                  |     |         |           |                   |        |       |    |                    |   |     |     |    |   |   |     |   |   |     |       |  |  |
| (3603) : INDUS. & ORG. PSYCHOLOGY  |                                     | (Th:80/32, In:20/8,Cr.Pt.: 4) |             |     |              | (3604) : COGNITIVE PSYCHOLOGY- I   |             |    |      | (Th:100/40,Cr.Pt.: 4)         |      |           |     |                  |     |         |           |                   |        |       |    |                    |   |     |     |    |   |   |     |   |   |     |       |  |  |
| (3605) : PRCTL:COGN PRO.&PSY.TEST-I  |                                     | (Th:100/40,Cr.Pt.: 4)         |             |     |              | (3606) : COUNSELING PSYCHOLOGY - I |             |    |      | (Th:80/32, In:20/8,Cr.Pt.: 4) |      |           |     |                  |     |         |           |                   |        |       |    |                    |   |     |     |    |   |   |     |   |   |     |       |  |  |
| 1217738  | /SHAIKH UZMA ALIMDUDDIN UMMA TAMIMA | (2018016400624483)            |             |     |              |                                    |             |    |      |                               |      |           |     |                  |     | 105     | KC-MUMBAI |                   |        |       |    |                    |   |     |     |    |   |   |     |   |   |     |       |  |  |
| 85+  | O \$                                | 70+                           | A+\$        | 80+ | O \$         | 60+                                | A \$        | 72 | A+   | 48+                           | A \$ | ---       |     |                  |     |         |           |                   |        |       |    |                    |   |     |     |    |   |   |     |   |   |     |       |  |  |
|  |                                     |                               |             | 19+ | O \$         |                                    |             |    |      | 10+                           | B \$ |           |     |                  |     |         |           |                   |        |       |    |                    |   |     |     |    |   |   |     |   |   |     |       |  |  |
| 85   | 10 O \$ 4 40                        | 70                            | 9 A+\$ 4 36 | 99  | 10 O \$ 4 40 | 60                                 | 8 A \$ 4 32 | 72 | 9 A+ | 4 36 58                       | 7    | B+\$ 4 28 | --- |                  |     |         |           |                   |        |       |    |                    |   |     |     |    |   |   |     |   |   |     |       |  |  |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;       |                                     |                               |             |     |              |                                    |             |    |      |                               |      |           |     |                  |     |         |           |                   |        |       |    |                    |   |     |     |    |   |   |     |   |   |     |       |  |  |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;       |                                     |                               |             |     |              |                                    |             |    |      |                               |      |           |     |                  |     |         |           |                   |        |       |    |                    |   |     |     |    |   |   |     |   |   |     |       |  |  |
| RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; |                                     |                               |             |     |              |                                    |             |    |      |                               |      |           |     |                  |     |         |           |                   |        |       |    |                    |   |     |     |    |   |   |     |   |   |     |       |  |  |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40                                       |                                     |                               |             |     |              |                                    |             |    |      |                               |      |           |     |                  |     |         |           |                   |        |       |    |                    |   |     |     |    |   |   |     |   |   |     |       |  |  |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0   |                                     |                               |             |     |              |                                    |             |    |      |                               |      |           |     |                  |     |         |           |                   |        |       |    |                    |   |     |     |    |   |   |     |   |   |     |       |  |  |



| SEAT_NO  | NAME                      | PRN   |             |     |             |   |             |     |             |   |            |     |            |   |            | COLLEGE |                | RESULT  | REMARK     | TOTAL |     |                    |       |  |  |  |  |  |
|--|---------------------------|---|-------------|-----|-------------|---|-------------|-----|-------------|---|------------|-----|------------|---|------------|---------|----------------|---|------------|-------|-----|--------------------|-------|--|--|--|--|--|
| <---Course-I--->   |                           | <---Course-II--->   |             |     |             | <---Course-III--->  |             |     |             | <---Course-IV--->                                   |            |     |            | <---Course-V--->  |            |         |                | <---Course-VI--->   |            |       |     | <---Course-VII---> |       |  |  |  |  |  |
| Theory   |                           | Theory  |             |     |             | Theory & Internal   |             |     |             | Theory  |            |     |            | Theory  |            |         |                | Theory  |            |       |     |                    |       |  |  |  |  |  |
| TOT  | GP G C G*C                | TOT   | GP G C G*C  | TOT | GP G C G*C  | TOT   | GP G C G*C  | TOT | GP G C G*C  | TOT   | GP G C G*C | TOT | GP G C G*C | TOT   | GP G C G*C | TOT     | GP G C G*C     | TOT   | GP G C G*C | 排     | 排   | GPA                | MARKS |  |  |  |  |  |
| (1301) : HIST. OF HINDI LITERATURE (Th:100/40,Cr.Pt.: 4)   |                           | (1302) : POST INDEPENDENT HINDI LIT (Th:100/40,Cr.Pt.: 4) |             |     |             | (1303) : INFORMATION TECH. IN HINDI (Th:80/32, In:20/8,Cr.Pt.: 4) |             |     |             | (3101) : MICROECONOMICS - III (Th:100/40,Cr.Pt.: 4) |            |     |            | (3102) : ECONOMICS OF DEVELOPMENT (Th:100/40,Cr.Pt.: 4) |            |         |                | (3105) : INDUSTRIAL AND LABOUR ECO. (Th:80/32, In:20/8,Cr.Pt.: 4) |            |       |     |                    |       |  |  |  |  |  |
| 1217739  | GAWDE KRUNAL JAGDISH NEHA | (2016016402053976)  |             |     |             |   |             |     |             |   |            |     |            |   |            | 156     | PATKAR-ANDHERI |   |            |       |     |                    |       |  |  |  |  |  |
| 43+  | D \$                      | 55+   | B+\$        | 40+ | B \$        | 40+   | D \$        | 40+ | D \$        | A   | --         | --- |            |   |            |         |                |   |            | A     | ABS | 248                |       |  |  |  |  |  |
| 43   | 4 D \$ 4 16               | 55  | 7 B+\$ 4 28 | 56  | 7 B+\$ 4 28 | 40  | 4 D \$ 4 16 | 40  | 4 D \$ 4 16 | --  | -          | -   | --         | ---   |            |         |                |   |            | 20    | 0   | --                 |       |  |  |  |  |  |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;<br>~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;<br>%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40<br>Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 |                           |   |             |     |             |   |             |     |             |   |            |     |            |   |            |         |                |   |            |       |     |                    |       |  |  |  |  |  |

| SEAT_NO  | NAME                           | PRN                           |           |                   |          |                                     |      |         |      |                               |      |          |        |                   |     | COLLEGE | RESULT     | REMARK | TOTAL |                  |    |        |   |                   |     |        |   |                    |     |        |    |        |   |     |   |   |     |       |  |
|--|--------------------------------|-------------------------------|-----------|-------------------|----------|-------------------------------------|------|---------|------|-------------------------------|------|----------|--------|-------------------|-----|---------|------------|--------|-------|------------------|----|--------|---|-------------------|-----|--------|---|--------------------|-----|--------|----|--------|---|-----|---|---|-----|-------|--|
|  |                                | <---Course-I--->              |           |                   |          | <---Course-II--->                   |      |         |      | <---Course-III--->            |      |          |        | <---Course-IV---> |     |         |            |        |       | <---Course-V---> |    |        |   | <---Course-VI---> |     |        |   | <---Course-VII---> |     |        |    |        |   |     |   |   |     |       |  |
| Theory   |                                | Theory                        |           | Theory & Internal |          | Theory                              |      | Theory  |      | Theory                        |      | Theory   |        | Theory            |     | Theory  |            | Theory |       | Theory           |    | Theory |   | Theory            |     | Theory |   | Theory             |     | Theory |    | Theory |   |     |   |   |     |       |  |
| TOT  | GP                             | G                             | C         | G*C               | TOT      | GP                                  | G    | C       | G*C  | TOT                           | GP   | G        | C      | G*C               | TOT | GP      | G          | C      | G*C   | TOT              | GP | G      | C | G*C               | TOT | GP     | G | C                  | G*C | TOT    | GP | G      | C | G*C | 非 | 非 | GPA | MARKS |  |
| (3101) : MICROECONOMICS - III  |                                | (Th:100/40,Cr.Pt.: 4)         |           |                   |          | (3102) : ECONOMICS OF DEVELOPMENT   |      |         |      | (Th:100/40,Cr.Pt.: 4)         |      |          |        |                   |     |         |            |        |       |                  |    |        |   |                   |     |        |   |                    |     |        |    |        |   |     |   |   |     |       |  |
| (3104) : ECONOMICS OF AGRI. & CO-OP  |                                | (Th:80/32, In:20/8,Cr.Pt.: 4) |           |                   |          | (3108) : RESEARCH METHODOLOGY       |      |         |      | (Th:100/40,Cr.Pt.: 4)         |      |          |        |                   |     |         |            |        |       |                  |    |        |   |                   |     |        |   |                    |     |        |    |        |   |     |   |   |     |       |  |
| (3112) : ENVIRONMENTAL ECONOMICS   |                                | (Th:100/40,Cr.Pt.: 4)         |           |                   |          | (3113) : HISTORY OF ECONOMIC THOUGH |      |         |      | (Th:80/32, In:20/8,Cr.Pt.: 4) |      |          |        |                   |     |         |            |        |       |                  |    |        |   |                   |     |        |   |                    |     |        |    |        |   |     |   |   |     |       |  |
| 1217751  | ADHARI ABHIJEET GANESH SUNANDA | (2016016400404652)            |           |                   |          |                                     |      |         |      |                               |      |          |        |                   |     | 1034    | RKV-MURBAD |        |       |                  |    |        |   |                   |     |        |   |                    |     |        |    |        |   |     |   |   |     |       |  |
| 82   | O                              | 66                            | A         | 70                | O        | 80                                  | O    | 74      | A+   | 61                            | A+   | ---      |        |                   |     |         |            |        |       |                  |    |        |   |                   |     |        |   |                    |     |        |    |        |   |     |   |   |     |       |  |
| 82   | 10 O                           | 4 40                          | 66 8 A    | 4 32              | 11+ B+\$ | 81 10 O                             | 4 40 | 80 10 O | 4 40 | 74 9 A+                       | 4 36 | 71 9 A+  | 4 36   | ---               |     |         |            |        |       |                  |    |        |   |                   |     |        |   |                    |     |        |    |        |   |     |   |   |     |       |  |
| 1217752  | HANDE AJAY TUKARAM JYOTI       | (2016016400404017)            |           |                   |          |                                     |      |         |      |                               |      |          |        |                   |     | 1034    | RKV-MURBAD |        |       |                  |    |        |   |                   |     |        |   |                    |     |        |    |        |   |     |   |   |     |       |  |
| 66   | A                              | 62                            | A         | 32+               | D \$     | 80                                  | O    | 40+     | D \$ | 68                            | O    | ---      |        |                   |     |         |            |        |       |                  |    |        |   |                   |     |        |   |                    |     |        |    |        |   |     |   |   |     |       |  |
| 66   | 8 A                            | 4 32                          | 62 8 A    | 4 32              | 10+ B \$ | 42 4 D \$                           | 4 16 | 80 10 O | 4 40 | 40 4 D \$                     | 4 16 | 79 9 A+  | 4 36   | ---               |     |         |            |        |       |                  |    |        |   |                   |     |        |   |                    |     |        |    |        |   |     |   |   |     |       |  |
| 1217753  | MATHEW TONY THOMAS SARAMMA     | (2016016400404056)            |           |                   |          |                                     |      |         |      |                               |      |          |        |                   |     | 1034    | RKV-MURBAD |        |       |                  |    |        |   |                   |     |        |   |                    |     |        |    |        |   |     |   |   |     |       |  |
| 88+  | O \$                           | 44+                           | D \$      | 35+               | D \$     | A                                   | --   | A       | --   | A                             | --   | ---      |        |                   |     |         |            |        |       |                  |    |        |   |                   |     |        |   |                    |     |        |    |        |   |     |   |   |     |       |  |
| 88   | 10 O \$                        | 4 40                          | 44 4 D \$ | 4 16              | 12+ A \$ | 47 5 C \$                           | 4 20 | -- - -  | ---- | -- - -                        | ---- | -- - -   | ----   | ---               |     |         |            |        |       |                  |    |        |   |                   |     |        |   |                    |     |        |    |        |   |     |   |   |     |       |  |
| (1301) : HIST. OF HINDI LITERATURE   |                                | (Th:100/40,Cr.Pt.: 4)         |           |                   |          | (1302) : POST INDEPENDENT HINDI LIT |      |         |      | (Th:100/40,Cr.Pt.: 4)         |      |          |        |                   |     |         |            |        |       |                  |    |        |   |                   |     |        |   |                    |     |        |    |        |   |     |   |   |     |       |  |
| (1303) : INFORMATION TECH. IN HINDI  |                                | (Th:80/32, In:20/8,Cr.Pt.: 4) |           |                   |          | (1304) : LIT. CRIT/PROSODY & RHET   |      |         |      | (Th:100/40,Cr.Pt.: 4)         |      |          |        |                   |     |         |            |        |       |                  |    |        |   |                   |     |        |   |                    |     |        |    |        |   |     |   |   |     |       |  |
| (1305) : LING.HINDI LANG.& GRAMMER   |                                | (Th:100/40,Cr.Pt.: 4)         |           |                   |          | (1306) : IDEO BCKG OF MOD HINDI LIT |      |         |      | (Th:80/32, In:20/8,Cr.Pt.: 4) |      |          |        |                   |     |         |            |        |       |                  |    |        |   |                   |     |        |   |                    |     |        |    |        |   |     |   |   |     |       |  |
| 1217754  | /SAROJ DEEPALI SANJAY SANTOSHI | (2017016401167321)            |           |                   |          |                                     |      |         |      |                               |      |          |        |                   |     | 1034    | RKV-MURBAD |        |       |                  |    |        |   |                   |     |        |   |                    |     |        |    |        |   |     |   |   |     |       |  |
| 88   | O                              | 98                            | O         | 62                | A+       | 88                                  | O    | 62      | A    | 72                            | O    | ---      |        |                   |     |         |            |        |       |                  |    |        |   |                   |     |        |   |                    |     |        |    |        |   |     |   |   |     |       |  |
| 88   | 10 O                           | 4 40                          | 98 10 O   | 4 40              | 12+ A \$ | 74 9 A+                             | 4 36 | 88 10 O | 4 40 | 62 8 A                        | 4 32 | 85 10 O  | 4 40   | ---               |     |         |            |        |       |                  |    |        |   |                   |     |        |   |                    |     |        |    |        |   |     |   |   |     |       |  |
| (3201) : HISTORY OF MEIEVAL INDIA  |                                | (Th:100/40,Cr.Pt.: 4)         |           |                   |          | (3202) : HIST.OF MODERN MAHARASHTRA |      |         |      | (Th:100/40,Cr.Pt.: 4)         |      |          |        |                   |     |         |            |        |       |                  |    |        |   |                   |     |        |   |                    |     |        |    |        |   |     |   |   |     |       |  |
| (3203) : INTRO. TO ARCHAEOLOGY   |                                | (Th:80/32, In:20/8,Cr.Pt.: 4) |           |                   |          | (3205) : HISTORY OF THE MARATHAS    |      |         |      | (Th:100/40,Cr.Pt.: 4)         |      |          |        |                   |     |         |            |        |       |                  |    |        |   |                   |     |        |   |                    |     |        |    |        |   |     |   |   |     |       |  |
| (3206) : HIST.OF CONTEMPORARY WORLD  |                                | (Th:100/40,Cr.Pt.: 4)         |           |                   |          | (3207) : RESE. METHO.& SOUR. OF HIS |      |         |      | (Th:80/32, In:20/8,Cr.Pt.: 4) |      |          |        |                   |     |         |            |        |       |                  |    |        |   |                   |     |        |   |                    |     |        |    |        |   |     |   |   |     |       |  |
| 1217755  | ATTAR RIHAL MUJABUR RESHMA     | (2018016402271472)            |           |                   |          |                                     |      |         |      |                               |      |          |        |                   |     | 1034    | RKV-MURBAD |        |       |                  |    |        |   |                   |     |        |   |                    |     |        |    |        |   |     |   |   |     |       |  |
| A  | --                             | A                             | --        | A                 | --       | A                                   | --   | A       | --   | A                             | --   | ---      |        |                   |     |         |            |        |       |                  |    |        |   |                   |     |        |   |                    |     |        |    |        |   |     |   |   |     |       |  |
| --   | - -                            | ----                          | -- - -    | ----              | 12+ A \$ | -- - -                              | ---- | -- - -  | ---- | -- - -                        | ---- | 10+ B \$ | -- - - | ----              |     |         |            |        |       |                  |    |        |   |                   |     |        |   |                    |     |        |    |        |   |     |   |   |     |       |  |
| 1217756  | BODARE MAYUR HINDURAO REKHA    | (2018016402270952)            |           |                   |          |                                     |      |         |      |                               |      |          |        |                   |     | 1034    | RKV-MURBAD |        |       |                  |    |        |   |                   |     |        |   |                    |     |        |    |        |   |     |   |   |     |       |  |
| A  | --                             | A                             | --        | A                 | --       | A                                   | --   | A       | --   | A                             | --   | ---      |        |                   |     |         |            |        |       |                  |    |        |   |                   |     |        |   |                    |     |        |    |        |   |     |   |   |     |       |  |
| --   | - -                            | ----                          | -- - -    | ----              | 11+ B+\$ | -- - -                              | ---- | -- - -  | ---- | -- - -                        | ---- | 11+ B+\$ | -- - - | ----              |     |         |            |        |       |                  |    |        |   |                   |     |        |   |                    |     |        |    |        |   |     |   |   |     |       |  |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;       |                                |                               |           |                   |          |                                     |      |         |      |                               |      |          |        |                   |     |         |            |        |       |                  |    |        |   |                   |     |        |   |                    |     |        |    |        |   |     |   |   |     |       |  |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;       |                                |                               |           |                   |          |                                     |      |         |      |                               |      |          |        |                   |     |         |            |        |       |                  |    |        |   |                   |     |        |   |                    |     |        |    |        |   |     |   |   |     |       |  |
| RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; |                                |                               |           |                   |          |                                     |      |         |      |                               |      |          |        |                   |     |         |            |        |       |                  |    |        |   |                   |     |        |   |                    |     |        |    |        |   |     |   |   |     |       |  |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40                                       |                                |                               |           |                   |          |                                     |      |         |      |                               |      |          |        |                   |     |         |            |        |       |                  |    |        |   |                   |     |        |   |                    |     |        |    |        |   |     |   |   |     |       |  |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0   |                                |                               |           |                   |          |                                     |      |         |      |                               |      |          |        |                   |     |         |            |        |       |                  |    |        |   |                   |     |        |   |                    |     |        |    |        |   |     |   |   |     |       |  |

| SEAT_NO | NAME                              | PRN                   |              |                              |                       |              |                         |                               |              |                           |                       |        |                              | COLLEGE               |            |                              |                               |        |            | RESULT | REMARK | TOTAL |                    |
|---------|-----------------------------------|-----------------------|--------------|------------------------------|-----------------------|--------------|-------------------------|-------------------------------|--------------|---------------------------|-----------------------|--------|------------------------------|-----------------------|------------|------------------------------|-------------------------------|--------|------------|--------|--------|-------|--------------------|
|         |                                   | <---Course-I--->      |              |                              | <---Course-II--->     |              |                         | <---Course-III--->            |              |                           | <---Course-IV--->     |        |                              | <---Course-V--->      |            |                              | <---Course-VI--->             |        |            |        |        |       | <---Course-VII---> |
| Theory  |                                   | Theory                |              | Theory & Internal            |                       | Theory       |                         | Theory                        |              | Theory                    |                       | Theory |                              | Theory                |            | Theory                       |                               | Theory |            | 非      | 非      | GPA   | MARKS              |
| TOT     | GP G C G*C                        | TOT                   | GP G C G*C   | TOT                          | GP G C G*C            | TOT          | GP G C G*C              | TOT                           | GP G C G*C   | TOT                       | GP G C G*C            | TOT    | GP G C G*C                   | TOT                   | GP G C G*C | TOT                          | GP G C G*C                    | TOT    | GP G C G*C |        |        |       |                    |
| (3201)  | : HISTORY OF MEIEVAL INDIA        | (Th:100/40,Cr.Pt.: 4) | (3202)       | : HIST.OF MODERN MAHARASHTRA | (Th:100/40,Cr.Pt.: 4) | (3203)       | : INTRO. TO ARCHAEOLOGY | (Th:80/32, In:20/8,Cr.Pt.: 4) | (3205)       | : HISTORY OF THE MARATHAS | (Th:100/40,Cr.Pt.: 4) | (3206) | : HIST.OF CONTEMPORARY WORLD | (Th:100/40,Cr.Pt.: 4) | (3207)     | : RESE. METHO.& SOUR. OF HIS | (Th:80/32, In:20/8,Cr.Pt.: 4) |        |            |        |        |       |                    |
| 1217757 | /BULE DEEPA LAXMAN JAI            | (2018016402269651)    | 1034         | RKV-MURBAD                   |                       |              |                         |                               |              |                           |                       |        |                              |                       |            |                              |                               |        |            |        |        |       |                    |
| 74      | A+                                | 86                    | O            | 59                           | A+                    | 90           | O                       | 92                            | O            | 69                        | O                     | ---    |                              |                       |            |                              |                               |        |            | P      |        | 500   |                    |
| 74      | 9 A+ 4 36                         | 86 10 O 4 40          | 74 9 A+ 4 36 | 90 10 O 4 40                 | 92 10 O 4 40          | 92 10 O 4 40 | 84 10 O 4 40            | ---                           |              |                           |                       |        |                              |                       |            |                              |                               |        |            | 24     | 232    | 9.67  |                    |
| 1217758 | CHABUKSWAR AKSHAY GAUTAM HAUSALYA | (2018016402270186)    | 1034         | RKV-MURBAD                   |                       |              |                         |                               |              |                           |                       |        |                              |                       |            |                              |                               |        |            |        |        |       |                    |
| A       | --                                | A                     | --           | A                            | --                    | A            | --                      | A                             | --           | A                         | --                    | ---    |                              |                       |            |                              |                               |        |            | F      |        | 20    |                    |
| --      | - - - - -                         | -- - - - - -          | -- - - - - - | -- - - - - -                 | -- - - - - -          | -- - - - - - | -- - - - - -            | -- - - - - -                  | -- - - - - - | -- - - - - -              | -- - - - - -          | ---    |                              |                       |            |                              |                               |        |            | 0      | 0      | --    |                    |
| 1217759 | CHAVAN AJAY VIKAS MANISHA         | (2018016402270155)    | 1034         | RKV-MURBAD                   |                       |              |                         |                               |              |                           |                       |        |                              |                       |            |                              |                               |        |            |        |        |       |                    |
| A       | --                                | A                     | --           | A                            | --                    | A            | --                      | A                             | --           | A                         | --                    | ---    |                              |                       |            |                              |                               |        |            | F      |        | 22    |                    |
| --      | - - - - -                         | -- - - - - -          | -- - - - - - | -- - - - - -                 | -- - - - - -          | -- - - - - - | -- - - - - -            | -- - - - - -                  | -- - - - - - | -- - - - - -              | -- - - - - -          | ---    |                              |                       |            |                              |                               |        |            | 0      | 0      | --    |                    |
| 1217760 | CHAVAN NIKHIL JITENDRA SANDHYA    | (2018016402270171)    | 1034         | RKV-MURBAD                   |                       |              |                         |                               |              |                           |                       |        |                              |                       |            |                              |                               |        |            |        |        |       |                    |
| A       | --                                | A                     | --           | A                            | --                    | A            | --                      | A                             | --           | A                         | --                    | ---    |                              |                       |            |                              |                               |        |            | F      |        | 21    |                    |
| --      | - - - - -                         | -- - - - - -          | -- - - - - - | -- - - - - -                 | -- - - - - -          | -- - - - - - | -- - - - - -            | -- - - - - -                  | -- - - - - - | -- - - - - -              | -- - - - - -          | ---    |                              |                       |            |                              |                               |        |            | 0      | 0      | --    |                    |
| 1217761 | DUBEY SATYAM ANIL AMITA           | (2018016402271201)    | 1034         | RKV-MURBAD                   |                       |              |                         |                               |              |                           |                       |        |                              |                       |            |                              |                               |        |            |        |        |       |                    |
| 82      | O                                 | 90                    | O            | 64                           | O                     | 94           | O                       | 90                            | O            | 66                        | O                     | ---    |                              |                       |            |                              |                               |        |            | P      | RPV    | 509   |                    |
| 82      | 10 O 4 40                         | 90 10 O 4 40          | 76 9 A+ 4 36 | 94 10 O 4 40                 | 90 10 O 4 40          | 90 10 O 4 40 | 77 9 A+ 4 36            | ---                           |              |                           |                       |        |                              |                       |            |                              |                               |        |            | 24     | 232    | 9.67  |                    |
| 1217762 | GAVAD KUNAL KAMLAKAR PRAMILA      | (2018016402271182)    | 1034         | RKV-MURBAD                   |                       |              |                         |                               |              |                           |                       |        |                              |                       |            |                              |                               |        |            |        |        |       |                    |
| 78      | A+                                | 64                    | A            | 58                           | A+                    | 74           | A+                      | 74                            | A+           | 54                        | A                     | ---    |                              |                       |            |                              |                               |        |            | P      |        | 424   |                    |
| 78      | 9 A+ 4 36                         | 64 8 A 4 32           | 70 9 A+ 4 36 | 74 9 A+ 4 36                 | 74 9 A+ 4 36          | 74 9 A+ 4 36 | 64 8 A 4 32             | ---                           |              |                           |                       |        |                              |                       |            |                              |                               |        |            | 24     | 208    | 8.67  |                    |
| 1217763 | GOUND RAHUL VIJAY MAINA           | (2018016402270132)    | 1034         | RKV-MURBAD                   |                       |              |                         |                               |              |                           |                       |        |                              |                       |            |                              |                               |        |            |        |        |       |                    |
| A       | --                                | A                     | --           | A                            | --                    | A            | --                      | A                             | --           | A                         | --                    | ---    |                              |                       |            |                              |                               |        |            | F      |        | 20    |                    |
| --      | - - - - -                         | -- - - - - -          | -- - - - - - | -- - - - - -                 | -- - - - - -          | -- - - - - - | -- - - - - -            | -- - - - - -                  | -- - - - - - | -- - - - - -              | -- - - - - -          | ---    |                              |                       |            |                              |                               |        |            | 0      | 0      | --    |                    |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;  
 ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
 RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;  
 %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO | NAME                              | PRN                   |              |                              |                       |                   |                         |                               |            |                           |                       |        |                              | COLLEGE               |            |                              |                               |                  |            |        |            |                   |            |        |       | RESULT | REMARK | TOTAL |                    |
|---------|-----------------------------------|-----------------------|--------------|------------------------------|-----------------------|-------------------|-------------------------|-------------------------------|------------|---------------------------|-----------------------|--------|------------------------------|-----------------------|------------|------------------------------|-------------------------------|------------------|------------|--------|------------|-------------------|------------|--------|-------|--------|--------|-------|--------------------|
|         |                                   | <---Course-I--->      |              |                              |                       | <---Course-II---> |                         |                               |            | <---Course-III--->        |                       |        |                              | <---Course-IV--->     |            |                              |                               | <---Course-V---> |            |        |            | <---Course-VI---> |            |        |       |        |        |       | <---Course-VII---> |
| Theory  |                                   | Theory                |              | Theory & Internal            |                       | Theory            |                         | Theory                        |            | Theory                    |                       | Theory |                              | Theory                |            | Theory                       |                               | Theory           |            | Theory |            | Theory            |            | Theory |       | 非      | 非      | 非     | 非                  |
| TOT     | GP G C G*C                        | TOT                   | GP G C G*C   | TOT                          | GP G C G*C            | TOT               | GP G C G*C              | TOT                           | GP G C G*C | TOT                       | GP G C G*C            | TOT    | GP G C G*C                   | TOT                   | GP G C G*C | TOT                          | GP G C G*C                    | TOT              | GP G C G*C | TOT    | GP G C G*C | TOT               | GP G C G*C | GPA    | MARKS |        |        |       |                    |
| (3201)  | : HISTORY OF MEIEVAL INDIA        | (Th:100/40,Cr.Pt.: 4) | (3202)       | : HIST.OF MODERN MAHARASHTRA | (Th:100/40,Cr.Pt.: 4) | (3203)            | : INTRO. TO ARCHAEOLOGY | (Th:80/32, In:20/8,Cr.Pt.: 4) | (3205)     | : HISTORY OF THE MARATHAS | (Th:100/40,Cr.Pt.: 4) | (3206) | : HIST.OF CONTEMPORARY WORLD | (Th:100/40,Cr.Pt.: 4) | (3207)     | : RESE. METHO.& SOUR. OF HIS | (Th:80/32, In:20/8,Cr.Pt.: 4) |                  |            |        |            |                   |            |        |       |        |        |       |                    |
| 1217764 | JAITKAR CHETANYA BHAGWAN PRABHA   | (2018016402271456)    |              |                              |                       |                   |                         |                               |            |                           |                       |        |                              | 1034 RKV-MURBAD       |            |                              |                               |                  |            |        |            |                   |            |        |       |        |        |       |                    |
| 88      | O                                 | 94                    | O            | 62                           | A+                    | 86                | O                       | 94                            | O          | 69                        | O                     | ---    |                              |                       |            |                              |                               |                  |            |        |            |                   |            |        |       |        |        |       |                    |
|         |                                   |                       |              | 11+                          | B+\$                  |                   |                         |                               |            | 10+                       | B \$                  |        |                              |                       |            |                              |                               |                  |            |        |            |                   | P          |        |       | 514    |        |       |                    |
| 88      | 10 O 4 40                         | 94 10 O 4 40          | 73 9 A+ 4 36 | 86 10 O 4 40                 | 94 10 O 4 40          | 79 9 A+ 4 36      | ---                     |                               |            | 24                        | 232                   | 9.67   |                              |                       |            |                              |                               |                  |            |        |            |                   |            |        |       |        |        |       |                    |
| 1217765 | KHAN MOHD SALIM RAHAT MAIJUNNUSSA | (2018016402271441)    |              |                              |                       |                   |                         |                               |            |                           |                       |        |                              | 1034 RKV-MURBAD       |            |                              |                               |                  |            |        |            |                   |            |        |       |        |        |       |                    |
| 86      | O                                 | 92                    | O            | 59                           | A+                    | 94                | O                       | 88                            | O          | 72                        | O                     | ---    |                              |                       |            |                              |                               |                  |            |        |            |                   |            |        |       |        |        |       |                    |
|         |                                   |                       |              | 11+                          | B+\$                  |                   |                         |                               |            | 11+                       | B+\$                  |        |                              |                       |            |                              |                               |                  |            |        |            |                   | P          | RPV    |       | 513    |        |       |                    |
| 86      | 10 O 4 40                         | 92 10 O 4 40          | 70 9 A+ 4 36 | 94 10 O 4 40                 | 88 10 O 4 40          | 83 10 O 4 40      | ---                     |                               |            | 24                        | 236                   | 9.83   |                              |                       |            |                              |                               |                  |            |        |            |                   |            |        |       |        |        |       |                    |
| 1217766 | /MADVI RASIKA VIJAY VIJAYA        | (2018016402271216)    |              |                              |                       |                   |                         |                               |            |                           |                       |        |                              | 1034 RKV-MURBAD       |            |                              |                               |                  |            |        |            |                   |            |        |       |        |        |       |                    |
| A       | --                                | A                     | --           | A                            | --                    | A                 | --                      | A                             | --         | A                         | --                    | ---    |                              |                       |            |                              |                               |                  |            |        |            |                   |            |        |       |        |        |       |                    |
|         |                                   |                       |              | 10+                          | B \$                  |                   |                         |                               |            | 10+                       | B \$                  |        |                              |                       |            |                              |                               |                  |            |        |            |                   | A          | ABS    |       | 20     |        |       |                    |
| --      | --                                | --                    | --           | --                           | --                    | --                | --                      | --                            | --         | --                        | --                    | ---    |                              |                       |            |                              |                               |                  |            |        |            |                   | 0          | 0      | --    |        |        |       |                    |
| 1217767 | MALI AKSHAY RAVINDRA NITU         | (2018016402270163)    |              |                              |                       |                   |                         |                               |            |                           |                       |        |                              | 1034 RKV-MURBAD       |            |                              |                               |                  |            |        |            |                   |            |        |       |        |        |       |                    |
| A       | --                                | A                     | --           | A                            | --                    | A                 | --                      | A                             | --         | A                         | --                    | ---    |                              |                       |            |                              |                               |                  |            |        |            |                   |            |        |       |        |        |       |                    |
|         |                                   |                       |              | 10E                          | B                     |                   |                         |                               |            | 10E                       | B                     |        |                              |                       |            |                              |                               |                  |            |        |            |                   | F          |        |       | 20     |        |       |                    |
| --      | --                                | --                    | --           | --                           | --                    | --                | --                      | --                            | --         | --                        | --                    | ---    |                              |                       |            |                              |                               |                  |            |        |            |                   | 0          | 0      | --    |        |        |       |                    |
| 1217768 | MISHRA ABHISHEK CHANDRAMANI KUSUM | (2018016402270213)    |              |                              |                       |                   |                         |                               |            |                           |                       |        |                              | 1034 RKV-MURBAD       |            |                              |                               |                  |            |        |            |                   |            |        |       |        |        |       |                    |
| A       | --                                | A                     | --           | A                            | --                    | A                 | --                      | A                             | --         | A                         | --                    | ---    |                              |                       |            |                              |                               |                  |            |        |            |                   |            |        |       |        |        |       |                    |
|         |                                   |                       |              | 11E                          | B+                    |                   |                         |                               |            | 11E                       | B+                    |        |                              |                       |            |                              |                               |                  |            |        |            |                   | F          | RPV    |       | 22     |        |       |                    |
| --      | --                                | --                    | --           | --                           | --                    | --                | --                      | --                            | --         | --                        | --                    | ---    |                              |                       |            |                              |                               |                  |            |        |            |                   | 0          | 0      | --    |        |        |       |                    |
| 1217769 | MOLAWADE KIRAN MOHAN MEENA        | (2018016402270124)    |              |                              |                       |                   |                         |                               |            |                           |                       |        |                              | 1034 RKV-MURBAD       |            |                              |                               |                  |            |        |            |                   |            |        |       |        |        |       |                    |
| A       | --                                | A                     | --           | A                            | --                    | A                 | --                      | A                             | --         | A                         | --                    | ---    |                              |                       |            |                              |                               |                  |            |        |            |                   |            |        |       |        |        |       |                    |
|         |                                   |                       |              | 12E                          | A                     |                   |                         |                               |            | 10E                       | B                     |        |                              |                       |            |                              |                               |                  |            |        |            |                   | F          |        |       | 22     |        |       |                    |
| --      | --                                | --                    | --           | --                           | --                    | --                | --                      | --                            | --         | --                        | --                    | ---    |                              |                       |            |                              |                               |                  |            |        |            |                   | 0          | 0      | --    |        |        |       |                    |
| 1217770 | NADGE SANDESH SANTOSH KAMAL       | (2018016402269956)    |              |                              |                       |                   |                         |                               |            |                           |                       |        |                              | 1034 RKV-MURBAD       |            |                              |                               |                  |            |        |            |                   |            |        |       |        |        |       |                    |
| 84      | O                                 | 90                    | O            | 58                           | A+                    | 92                | O                       | 88                            | O          | 67                        | O                     | ---    |                              |                       |            |                              |                               |                  |            |        |            |                   |            |        |       |        |        |       |                    |
|         |                                   |                       |              | 16                           | O                     |                   |                         |                               |            | 16                        | O                     |        |                              |                       |            |                              |                               |                  |            |        |            |                   |            |        |       |        |        |       |                    |
| 84      | 10 O 4 40                         | 90 10 O 4 40          | 74 9 A+ 4 36 | 92 10 O 4 40                 | 88 10 O 4 40          | 83 10 O 4 40      | ---                     |                               |            | 24                        | 236                   | 9.83   |                              |                       |            |                              |                               |                  |            |        |            |                   |            |        |       |        |        |       |                    |

#:0.229; @:0.5042A/0.5043A/0.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO | NAME                             | PRN                   |            |                              |                       |        |                          |                               |            |                              |                       |        |                              | COLLEGE               | RESULT     | REMARK                       | TOTAL                         |                  |            |        |                   |        |    |                    |     |    |    |    |    |     |       |    |    |    |    |    |    |    |    |    |    |    |    |   |    |    |    |   |    |   |    |   |    |     |       |     |
|---------|----------------------------------|-----------------------|------------|------------------------------|-----------------------|--------|--------------------------|-------------------------------|------------|------------------------------|-----------------------|--------|------------------------------|-----------------------|------------|------------------------------|-------------------------------|------------------|------------|--------|-------------------|--------|----|--------------------|-----|----|----|----|----|-----|-------|----|----|----|----|----|----|----|----|----|----|----|----|---|----|----|----|---|----|---|----|---|----|-----|-------|-----|
|         |                                  | <---Course-I--->      |            |                              | <---Course-II--->     |        |                          | <---Course-III--->            |            |                              | <---Course-IV--->     |        |                              |                       |            |                              |                               | <---Course-V---> |            |        | <---Course-VI---> |        |    | <---Course-VII---> |     |    |    |    |    |     |       |    |    |    |    |    |    |    |    |    |    |    |    |   |    |    |    |   |    |   |    |   |    |     |       |     |
| Theory  |                                  | Theory                |            | Theory & Internal            |                       | Theory |                          | Theory                        |            | Theory                       |                       | Theory |                              | Theory                |            | Theory                       |                               | Theory           |            | Theory |                   | Theory |    | 非                  | 非   | 非  | 非  | 非  | 非  |     |       |    |    |    |    |    |    |    |    |    |    |    |    |   |    |    |    |   |    |   |    |   |    |     |       |     |
| TOT     | GP G C G*C                       | TOT                   | GP G C G*C | TOT                          | GP G C G*C            | TOT    | GP G C G*C               | TOT                           | GP G C G*C | TOT                          | GP G C G*C            | TOT    | GP G C G*C                   | TOT                   | GP G C G*C | TOT                          | GP G C G*C                    | TOT              | GP G C G*C | TOT    | GP G C G*C        | 非      | 非  |                    |     |    |    |    |    | GPA | MARKS |    |    |    |    |    |    |    |    |    |    |    |    |   |    |    |    |   |    |   |    |   |    |     |       |     |
| (3201)  | : HISTORY OF MEIEVAL INDIA       | (Th:100/40,Cr.Pt.: 4) | (3202)     | : HIST.OF MODERN MAHARASHTRA | (Th:100/40,Cr.Pt.: 4) | (3203) | : INTRO. TO ARCHAEOLOGY  | (Th:80/32, In:20/8,Cr.Pt.: 4) | (3205)     | : HISTORY OF THE MARATHAS    | (Th:100/40,Cr.Pt.: 4) | (3206) | : HIST.OF CONTEMPORARY WORLD | (Th:100/40,Cr.Pt.: 4) | (3207)     | : RESE. METHO.& SOUR. OF HIS | (Th:80/32, In:20/8,Cr.Pt.: 4) |                  |            |        |                   |        |    |                    |     |    |    |    |    |     |       |    |    |    |    |    |    |    |    |    |    |    |    |   |    |    |    |   |    |   |    |   |    |     |       |     |
| 1217771 | PAL DEEPAK RAJNATH SUNITA        | (2018016402271433)    | 1034       | RKV-MURBAD                   | A                     | --     | A                        | --                            | A          | --                           | A                     | --     | A                            | --                    | A          | --                           | A                             | --               | A          | --     | A                 | --     | A  | ABS                | 21  |    |    |    |    |     |       |    |    |    |    |    |    |    |    |    |    |    |    |   |    |    |    |   |    |   |    |   |    |     |       |     |
|         |                                  |                       |            |                              | 11+                   | B+\$   |                          |                               |            |                              |                       |        |                              |                       | 10+        | B \$                         |                               |                  |            |        |                   |        | 0  | 0                  | --  |    |    |    |    |     |       |    |    |    |    |    |    |    |    |    |    |    |    |   |    |    |    |   |    |   |    |   |    |     |       |     |
| 1217772 | SUNIL KUMAR RAMBALI KALAVATI     | (2018016402271464)    | 1034       | RKV-MURBAD                   | A                     | --     | A                        | --                            | A          | --                           | A                     | --     | A                            | --                    | A          | --                           | A                             | --               | A          | --     | A                 | --     | A  | RPV ABS            | 21  |    |    |    |    |     |       |    |    |    |    |    |    |    |    |    |    |    |    |   |    |    |    |   |    |   |    |   |    |     |       |     |
|         |                                  |                       |            |                              | 10+                   | B \$   |                          |                               |            |                              |                       |        |                              |                       | 11+        | B+\$                         |                               |                  |            |        |                   |        | 0  | 0                  | --  |    |    |    |    |     |       |    |    |    |    |    |    |    |    |    |    |    |    |   |    |    |    |   |    |   |    |   |    |     |       |     |
| 1217773 | PATIL KAPIL VIJAY VIJAYANTI      | (2018016402270147)    | 1034       | RKV-MURBAD                   | A                     | --     | A                        | --                            | A          | --                           | A                     | --     | A                            | --                    | A          | --                           | A                             | --               | A          | --     | A                 | --     | F  | 0                  | 20  |    |    |    |    |     |       |    |    |    |    |    |    |    |    |    |    |    |    |   |    |    |    |   |    |   |    |   |    |     |       |     |
|         |                                  |                       |            |                              | 10E                   | B      |                          |                               |            |                              |                       |        |                              |                       | 10E        | B                            |                               |                  |            |        |                   |        | 0  | 0                  | --  |    |    |    |    |     |       |    |    |    |    |    |    |    |    |    |    |    |    |   |    |    |    |   |    |   |    |   |    |     |       |     |
| 1217774 | PATIL YOGESH JAYWANT SHAKUNTALA  | (2018016402271174)    | 1034       | RKV-MURBAD                   | 68                    | A      | 86                       | O                             | 56         | A+                           | 86                    | O      | 84                           | O                     | 61         | A+                           | 67                            | 8                | A          | 4      | 32                | 86     | 10 | O                  | 4   | 40 | 67 | 8  | A  | 4   | 32    | 86 | 10 | O  | 4  | 40 | 84 | 10 | O  | 4  | 40 | 84 | 10 | O | 4  | 40 | 71 | 9 | A+ | 4 | 36 | P | 24 | 220 | 9.17  | 462 |
|         |                                  |                       |            |                              | 11+                   | B+\$   |                          |                               |            |                              |                       |        |                              |                       | 10+        | B \$                         |                               |                  |            |        |                   |        |    |                    |     |    |    |    |    |     |       |    |    |    |    |    |    |    |    |    |    |    |    |   |    |    |    |   |    |   |    |   |    |     |       |     |
| 1217775 | /PAWAR NILAM SUNIL SANGEETA      | (2018016402269627)    | 1034       | RKV-MURBAD                   | 83+                   | O \$   | 98+                      | O \$                          | 68+        | O \$                         | 95+                   | O \$   | 86                           | O                     | 80+        | O \$                         | 83                            | 10               | O          | \$     | 4                 | 40     | 98 | 10                 | O   | \$ | 4  | 40 | 81 | 10  | O     | \$ | 4  | 40 | 95 | 10 | O  | \$ | 4  | 40 | 86 | 10 | O  | 4 | 40 | 95 | 10 | O | \$ | 4 | 40 | P | 24 | 240 | 10.00 | 538 |
|         |                                  |                       |            |                              | 13+                   | A \$   |                          |                               |            |                              |                       |        |                              |                       | 15+        | A+\$                         |                               |                  |            |        |                   |        |    |                    |     |    |    |    |    |     |       |    |    |    |    |    |    |    |    |    |    |    |    |   |    |    |    |   |    |   |    |   |    |     |       |     |
| 1217776 | /SHARMA VARSHA GOPAL SHARDA DEVI | (2018016402271425)    | 1034       | RKV-MURBAD                   | A                     | --     | A                        | --                            | A          | --                           | 100+                  | O \$   | A                            | --                    | A          | --                           | 15+                           | A+\$             |            |        |                   |        | A  | RPV ABS            | 126 |    |    |    |    |     |       |    |    |    |    |    |    |    |    |    |    |    |    |   |    |    |    |   |    |   |    |   |    |     |       |     |
|         |                                  |                       |            |                              | 15+                   | A+\$   |                          |                               |            |                              | 100                   | 10     | O                            | \$                    | 4          | 40                           | 11+                           | B+\$             |            |        |                   |        | 4  | 0                  | --  |    |    |    |    |     |       |    |    |    |    |    |    |    |    |    |    |    |    |   |    |    |    |   |    |   |    |   |    |     |       |     |
| (1201)  | : HIST.-MEDIEVAL MARATHI LIT     | (Th:100/40,Cr.Pt.: 4) | (1202)     | : IND. & WESTERN THEO OF LIT | (Th:100/40,Cr.Pt.: 4) | (1203) | : LITERATURE AND SOCIEFY | (Th:80/32, In:20/8,Cr.Pt.: 4) | (1204)     | : LINGUISTIC & MARATHI GRMMR | (Th:100/40,Cr.Pt.: 4) | (1205) | : MODERN MARATHI LITERATURE  | (Th:100/40,Cr.Pt.: 4) | (1206)     | : OCCUPATIONAL MARATHI       | (Th:80/32, In:20/8,Cr.Pt.: 4) |                  |            |        |                   |        |    |                    |     |    |    |    |    |     |       |    |    |    |    |    |    |    |    |    |    |    |    |   |    |    |    |   |    |   |    |   |    |     |       |     |
| 1217777 | CHAVHAN NIKHIL RAJENDRA RATNA    | (2018016402271344)    | 1034       | RKV-MURBAD                   | 86                    | O      | 43+                      | D \$                          | 76+        | O \$                         | 98+                   | O \$   | 80+                          | O \$                  | 80+        | O \$                         | 86                            | 10               | O          | 4      | 40                | 43     | 4  | D                  | \$  | 4  | 16 | 91 | 10 | O   | \$    | 4  | 40 | 98 | 10 | O  | \$ | 4  | 40 | 80 | 10 | O  | \$ | 4 | 40 | 95 | 10 | O | \$ | 4 | 40 | P | 24 | 216 | 9.00  | 493 |
|         |                                  |                       |            |                              | 15+                   | A+\$   |                          |                               |            |                              |                       |        |                              |                       | 15+        | A+\$                         |                               |                  |            |        |                   |        |    |                    |     |    |    |    |    |     |       |    |    |    |    |    |    |    |    |    |    |    |    |   |    |    |    |   |    |   |    |   |    |     |       |     |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO  | NAME                               | PRN                   |      |      |     |                                     |   |   |     |                       |      |   |     |                                 |     | COLLEGE | RESULT     | REMARK                        | TOTAL        |     |    |                                     |   |     |     |                       |   |   |     |                                    |    |   |   |                       |    |     |      |                               |  |  |  |                               |  |  |  |  |  |  |  |
|--|------------------------------------|-----------------------|------|------|-----|-------------------------------------|---|---|-----|-----------------------|------|---|-----|---------------------------------|-----|---------|------------|-------------------------------|--------------|-----|----|-------------------------------------|---|-----|-----|-----------------------|---|---|-----|------------------------------------|----|---|---|-----------------------|----|-----|------|-------------------------------|--|--|--|-------------------------------|--|--|--|--|--|--|--|
| <---Course-I--->   |                                    | <---Course-II--->     |      |      |     | <---Course-III--->                  |   |   |     | <---Course-IV--->     |      |   |     | <---Course-V--->                |     |         |            | <---Course-VI--->             |              |     |    | <---Course-VII--->                  |   |     |     |                       |   |   |     |                                    |    |   |   |                       |    |     |      |                               |  |  |  |                               |  |  |  |  |  |  |  |
| Theory   |                                    | Theory                |      |      |     | Theory & Internal                   |   |   |     | Theory                |      |   |     | Theory                          |     |         |            | Theory                        |              |     |    | Theory                              |   |     |     |                       |   |   |     |                                    |    |   |   |                       |    |     |      |                               |  |  |  |                               |  |  |  |  |  |  |  |
| TOT  | GP                                 | G                     | C    | G*C  | TOT | GP                                  | G | C | G*C | TOT                   | GP   | G | C   | G*C                             | TOT | GP      | G          | C                             | G*C          | TOT | GP | G                                   | C | G*C | TOT | GP                    | G | C | G*C | TOT                                | GP | G | C | G*C                   | 非  | 非   | GPA  | MARKS                         |  |  |  |                               |  |  |  |  |  |  |  |
| (1201) : HIST.-MEDIEVAL MARATHI LIT  |                                    | (Th:100/40,Cr.Pt.: 4) |      |      |     | (1202) : IND. & WESTERN THEO OF LIT |   |   |     | (Th:100/40,Cr.Pt.: 4) |      |   |     | (1203) : LITERATURE AND SOCIETY |     |         |            | (Th:80/32, In:20/8,Cr.Pt.: 4) |              |     |    | (1204) : LINGUISTIC & MARATHI GRMMR |   |     |     | (Th:100/40,Cr.Pt.: 4) |   |   |     | (1205) : MODERN MARATHI LITERATURE |    |   |   | (Th:100/40,Cr.Pt.: 4) |    |     |      | (1206) : OCCUPATIONAL MARATHI |  |  |  | (Th:80/32, In:20/8,Cr.Pt.: 4) |  |  |  |  |  |  |  |
| 1217778  | /DONGARKAR ANUJA KESHAV KAVITA     | (2018016402270004)    |      |      |     |                                     |   |   |     |                       |      |   |     |                                 |     | 1034    | RKV-MURBAD |                               |              |     |    |                                     |   |     |     |                       |   |   |     |                                    |    |   |   |                       |    |     |      |                               |  |  |  |                               |  |  |  |  |  |  |  |
| 43+  | D \$                               | 76                    | A+   |      | 48+ | A \$                                |   |   | 85+ | O \$                  |      |   | 80+ | O \$                            |     |         |            | 64+                           | O \$         |     |    | ---                                 |   |     |     |                       |   |   |     |                                    |    |   |   |                       | P  | 428 |      |                               |  |  |  |                               |  |  |  |  |  |  |  |
| 43   | 4 D \$ 4 16                        | 76                    | 9 A+ | 4 36 | 63  | 8 A \$ 4 32                         |   |   | 85  | 10 O \$ 4 40          |      |   | 80  | 10 O \$ 4 40                    |     |         |            | 81                            | 10 O \$ 4 40 |     |    | ---                                 |   |     |     |                       |   |   |     |                                    |    |   |   |                       | 24 | 204 | 8.50 |                               |  |  |  |                               |  |  |  |  |  |  |  |
| 1217779  | SHIRTAR SACHIN BABUNATH VASUNDHARA | (2018016402269941)    |      |      |     |                                     |   |   |     |                       |      |   |     |                                 |     | 1034    | RKV-MURBAD |                               |              |     |    |                                     |   |     |     |                       |   |   |     |                                    |    |   |   |                       |    |     |      |                               |  |  |  |                               |  |  |  |  |  |  |  |
| 75+  | A+\$                               | A                     | --   |      | 64+ | O \$                                |   |   | A   | --                    |      |   | 85+ | O \$                            |     |         |            | 72+                           | O \$         |     |    | ---                                 |   |     |     |                       |   |   |     |                                    |    |   |   |                       | A  | ABS | 328  |                               |  |  |  |                               |  |  |  |  |  |  |  |
| 75   | 9 A+\$ 4 36                        | --                    | - -  | ---- | 80  | 10 O \$ 4 40                        |   |   | --  | - -                   | ---- |   | 85  | 10 O \$ 4 40                    |     |         |            | 88                            | 10 O \$ 4 40 |     |    | ---                                 |   |     |     |                       |   |   |     |                                    |    |   |   |                       |    | 16  | 0    | --                            |  |  |  |                               |  |  |  |  |  |  |  |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;       |                                    |                       |      |      |     |                                     |   |   |     |                       |      |   |     |                                 |     |         |            |                               |              |     |    |                                     |   |     |     |                       |   |   |     |                                    |    |   |   |                       |    |     |      |                               |  |  |  |                               |  |  |  |  |  |  |  |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;       |                                    |                       |      |      |     |                                     |   |   |     |                       |      |   |     |                                 |     |         |            |                               |              |     |    |                                     |   |     |     |                       |   |   |     |                                    |    |   |   |                       |    |     |      |                               |  |  |  |                               |  |  |  |  |  |  |  |
| RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; |                                    |                       |      |      |     |                                     |   |   |     |                       |      |   |     |                                 |     |         |            |                               |              |     |    |                                     |   |     |     |                       |   |   |     |                                    |    |   |   |                       |    |     |      |                               |  |  |  |                               |  |  |  |  |  |  |  |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40                                       |                                    |                       |      |      |     |                                     |   |   |     |                       |      |   |     |                                 |     |         |            |                               |              |     |    |                                     |   |     |     |                       |   |   |     |                                    |    |   |   |                       |    |     |      |                               |  |  |  |                               |  |  |  |  |  |  |  |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0   |                                    |                       |      |      |     |                                     |   |   |     |                       |      |   |     |                                 |     |         |            |                               |              |     |    |                                     |   |     |     |                       |   |   |     |                                    |    |   |   |                       |    |     |      |                               |  |  |  |                               |  |  |  |  |  |  |  |