

| SEAT_NO                     | NAME                          | PRN                    |                  |                 |                |                       |            |            |             |                              |            | COLLEGE                        |            |                              |            |       | TOTAL | MARKS | RESULT | REMARK |  |  |
|-----------------------------|-------------------------------|------------------------|------------------|-----------------|----------------|-----------------------|------------|------------|-------------|------------------------------|------------|--------------------------------|------------|------------------------------|------------|-------|-------|-------|--------|--------|--|--|
| <---Course-I/VI---->        |                               | <--Course-II/VII---->  |                  |                 |                | <--Course-III/VIII--> |            |            |             | <---Course-IV/IX---->        |            |                                |            | <---Course-V/X----->         |            |       |       |       |        |        |  |  |
| Th(75/30)                   |                               | Th(75/30)              |                  |                 |                | Th(75/30)             |            |            |             | Th(75/30)                    |            |                                |            | Th(75/30)                    |            |       |       |       |        |        |  |  |
| In(25/10)                   |                               | In(25/10)              |                  |                 |                | In(25/10)             |            |            |             | In(25/10)                    |            |                                |            | In(25/10)                    |            |       |       |       |        |        |  |  |
| TOT                         | GP G C G*C                    | TOT                    | GP G C G*C       | TOT             | GP G C G*C     | TOT                   | GP G C G*C | TOT        | GP G C G*C  | TOT                          | GP G C G*C | TOT                            | GP G C G*C | TOT                          | GP G C G*C | àC    | àCG   | GPA   |        |        |  |  |
| Pr(100/40)                  |                               | Pr(100/40)             |                  | Pr(100/40)      |                | Pr(100/40)            |            | Pr(100/40) |             | Pr(100/40)                   |            | Pr(100/40)                     |            | Pr(100/40)                   |            |       |       |       |        |        |  |  |
| 1:Advanced Culinary Arts    |                               | 2:Food Tourism         |                  |                 |                | 3:Indian Snacks       |            |            |             | 5:Kit. Faci.plan.&Env.Cons.  |            |                                |            | 7:Eco friendly pract.cul.op  |            |       |       |       |        |        |  |  |
| 9:Adv. Culinary Arts-Indian |                               | 10:ACA - International |                  |                 |                | 11:Chocolatier        |            |            |             | 12:Proj. Research(Culinar B) |            |                                |            | 13:Expml& Innovative Cuisine |            |       |       |       |        |        |  |  |
| 1110101                     | BARMARE SAHIL SALIM RAIZA     | (2018016400457837)     |                  |                 |                |                       |            |            |             |                              |            | 775:TRAININGSHIP RAHAMAN,NHAVA |            |                              |            |       |       |       |        |        |  |  |
| 75                          | O                             | 66                     | O                | 74              | O              | 72                    | O          | 75         | O           |                              |            |                                |            |                              |            |       |       |       |        |        |  |  |
| 21                          | O                             | 21                     | O                | 21              | O              | 20                    | O          | 18         | A+          |                              |            |                                |            |                              |            |       |       |       |        |        |  |  |
| 96                          | 10 O 2 20                     | 87                     | 10 O 2 20        | 95              | 10 O 2 20      | 92                    | 10 O 2 20  | 93         | 10 O 2 20   |                              |            |                                |            |                              |            | 771   |       |       | P      |        |  |  |
| 67                          | 8 A 2 16                      | 60                     | 8 A 2 16         | 65              | 8 A 2 16       | 56                    | 7 B+ 2 14  | 60         | 8 A 2 16    |                              |            |                                |            |                              |            | 20    | 178   | 8.90  |        |        |  |  |
| SEM-I-GPA                   | 7.00,                         | II-GPA 6.20,           | III-GPA 6.60,    | IV-GPA 7.00,    | V-GPA 9.20     |                       |            |            | CGPI : 7.48 |                              |            |                                |            |                              |            |       |       |       |        |        |  |  |
| SEM-I-TOT                   | 581/1000                      | II-TOT 551/1000        | III-TOT 585/1000 | IV-TOT 567/1000 | V-TOT 808/1000 |                       |            |            | ( 64.38%)   |                              |            |                                |            |                              |            |       |       |       |        |        |  |  |
| 1110102                     | BHAGAT BADAL KRUSHNA RANJANA  | (2018016400700041)     |                  |                 |                |                       |            |            |             |                              |            | 775:TRAININGSHIP RAHAMAN,NHAVA |            |                              |            |       |       |       |        |        |  |  |
| 74                          | O                             | 68                     | O                | 74              | O              | 74                    | O          | 74         | O           |                              |            |                                |            |                              |            |       |       |       |        |        |  |  |
| 22                          | O                             | 21                     | O                | 21              | O              | 21                    | O          | 18         | A+          |                              |            |                                |            |                              |            |       |       |       |        |        |  |  |
| 96                          | 10 O 2 20                     | 89                     | 10 O 2 20        | 95              | 10 O 2 20      | 95                    | 10 O 2 20  | 92         | 10 O 2 20   |                              |            |                                |            |                              |            | 768   |       |       | P      |        |  |  |
| 60                          | 8 A 2 16                      | 69                     | 8 A 2 16         | 66              | 8 A 2 16       | 46                    | 5 C 2 10   | 60         | 8 A 2 16    |                              |            |                                |            |                              |            | 20    | 174   | 8.70  |        |        |  |  |
| SEM-I-GPA                   | 6.10,                         | II-GPA 7.00,           | III-GPA 6.40,    | IV-GPA 6.40,    | V-GPA 8.30     |                       |            |            | CGPI : 7.15 |                              |            |                                |            |                              |            |       |       |       |        |        |  |  |
| SEM-I-TOT                   | 541/1000                      | II-TOT 588/1000        | III-TOT 559/1000 | IV-TOT 552/1000 | V-TOT 737/1000 |                       |            |            | ( 62.42%)   |                              |            |                                |            |                              |            |       |       |       |        |        |  |  |
| 1110103                     | BHATKAR YAHYA ASIFALI ZEENAT  | (2018016400457822)     |                  |                 |                |                       |            |            |             |                              |            | 775:TRAININGSHIP RAHAMAN,NHAVA |            |                              |            |       |       |       |        |        |  |  |
| 75                          | O                             | 68                     | O                | 69              | O              | 66                    | O          | 74         | O           |                              |            |                                |            |                              |            |       |       |       |        |        |  |  |
| 20                          | O                             | 24                     | O                | 20              | O              | 24                    | O          | 22         | O           |                              |            |                                |            |                              |            |       |       |       |        |        |  |  |
| 95                          | 10 O 2 20                     | 92                     | 10 O 2 20        | 89              | 10 O 2 20      | 90                    | 10 O 2 20  | 96         | 10 O 2 20   |                              |            |                                |            |                              |            | 840@2 |       |       | P      |        |  |  |
| 79 @1                       | 9 A+ 2 18                     | 79 @1 9 A+ 2 18        | 78               | 9 A+ 2 18       | 58             | 7 B+ 2 14             | 84         | 10 O 2 20  | 20          | 188                          | 9.40       |                                |            |                              |            |       |       |       |        |        |  |  |
| SEM-I-GPA                   | 8.10,                         | II-GPA 8.40,           | III-GPA 8.30,    | IV-GPA 8.70,    | V-GPA 9.80     |                       |            |            | CGPI : 8.78 |                              |            |                                |            |                              |            |       |       |       |        |        |  |  |
| SEM-I-TOT                   | 658/1000                      | II-TOT 678/1000        | III-TOT 685/1000 | IV-TOT 713/1000 | V-TOT 850/1000 |                       |            |            | ( 73.77%)   |                              |            |                                |            |                              |            |       |       |       |        |        |  |  |
| 1110104                     | MITESH DEVNATH BHOIR JAYASHRI | (2018016400458381)     |                  |                 |                |                       |            |            |             |                              |            | 775:TRAININGSHIP RAHAMAN,NHAVA |            |                              |            |       |       |       |        |        |  |  |
| 74                          | O                             | 74                     | O                | 74              | O              | 74                    | O          | 75         | O           |                              |            |                                |            |                              |            |       |       |       |        |        |  |  |
| 21                          | O                             | 23                     | O                | 21              | O              | 21                    | O          | 20         | O           |                              |            |                                |            |                              |            |       |       |       |        |        |  |  |
| 95                          | 10 O 2 20                     | 97                     | 10 O 2 20        | 95              | 10 O 2 20      | 95                    | 10 O 2 20  | 95         | 10 O 2 20   |                              |            |                                |            |                              |            | 809   |       |       | P      |        |  |  |
| 59                          | 7 B+ 2 14                     | 56                     | 7 B+ 2 14        | 72              | 9 A+ 2 18      | 81                    | 10 O 2 20  | 64         | 8 A 2 16    |                              |            |                                |            |                              |            | 20    | 182   | 9.10  |        |        |  |  |
| SEM-I-GPA                   | 6.80,                         | II-GPA 7.20,           | III-GPA 7.30,    | IV-GPA 7.30,    | V-GPA 9.10     |                       |            |            | CGPI : 7.80 |                              |            |                                |            |                              |            |       |       |       |        |        |  |  |
| SEM-I-TOT                   | 575/1000                      | II-TOT 607/1000        | III-TOT 604/1000 | IV-TOT 586/1000 | V-TOT 808/1000 |                       |            |            | ( 66.48%)   |                              |            |                                |            |                              |            |       |       |       |        |        |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO                     | NAME                          | PRN                    |            |            |                       |            |            |                              |            |            |            | COLLEGE                        |            |            |            |       | TOTAL | MARKS | RESULT | REMARK |
|-----------------------------|-------------------------------|------------------------|------------|------------|-----------------------|------------|------------|------------------------------|------------|------------|------------|--------------------------------|------------|------------|------------|-------|-------|-------|--------|--------|
| <---Course-I/VI---->        |                               | <--Course-II/VII---->  |            |            | <--Course-III/VIII--> |            |            | <---Course-IV/IX---->        |            |            |            | <---Course-V/X----->           |            |            |            |       |       |       |        |        |
| Th(75/30)                   |                               | Th(75/30)              |            |            | Th(75/30)             |            |            | Th(75/30)                    |            |            |            | Th(75/30)                      |            |            |            |       |       |       |        |        |
| In(25/10)                   |                               | In(25/10)              |            |            | In(25/10)             |            |            | In(25/10)                    |            |            |            | In(25/10)                      |            |            |            |       |       |       |        |        |
| TOT                         | GP G C G*C                    | TOT                    | GP G C G*C | TOT        | GP G C G*C            | TOT        | GP G C G*C | TOT                          | GP G C G*C | TOT        | GP G C G*C | TOT                            | GP G C G*C | TOT        | GP G C G*C | àC    | àCG   | GPA   |        |        |
| Pr(100/40)                  |                               | Pr(100/40)             |            | Pr(100/40) |                       | Pr(100/40) |            | Pr(100/40)                   |            | Pr(100/40) |            | Pr(100/40)                     |            | Pr(100/40) |            |       |       |       |        |        |
| 1:Advanced Culinary Arts    |                               | 2:Food Tourism         |            |            | 3:Indian Snacks       |            |            | 5:Kit. Faci.plan.&Env.Cons.  |            |            |            | 7:Eco friendly pract.cul.op    |            |            |            |       |       |       |        |        |
| 9:Adv. Culinary Arts-Indian |                               | 10:ACA - International |            |            | 11:Chocolatier        |            |            | 12:Proj. Research(Culinar B) |            |            |            | 13:Expml& Innovative Cuisine   |            |            |            |       |       |       |        |        |
| 1110105                     | BHOIR YASH SUDHIR SAKSHI      | (2018016400458342)     |            |            |                       |            |            |                              |            |            |            | 775:TRAININGSHIP RAHAMAN,NHAVA |            |            |            |       |       |       |        |        |
| 75                          | O                             | 74                     | O          | 74         | O                     | 75         | O          | 75                           | O          | 75         | O          | 75                             | O          | 75         | O          |       |       |       |        |        |
| 21                          | O                             | 23                     | O          | 21         | O                     | 21         | O          | 21                           | O          | 22         | O          | 22                             | O          | 22         | O          |       |       |       |        |        |
| 96                          | 10 O 2 20                     | 97                     | 10 O 2 20  | 95         | 10 O 2 20             | 96         | 10 O 2 20  | 96                           | 10 O 2 20  | 97         | 10 O 2 20  | 97                             | 10 O 2 20  | 97         | 10 O 2 20  | 831   |       | P     |        |        |
| 76                          | 9 A+ 2 18                     | 74                     | 9 A+ 2 18  | 66         | 8 A 2 16              | 73         | 9 A+ 2 18  | 61                           | 8 A 2 16   | 61         | 8 A 2 16   | 61                             | 8 A 2 16   | 61         | 8 A 2 16   | 20    | 186   | 9.30  |        |        |
| SEM-I-GPA                   | 8.70,                         | II-GPA                 | 8.80,      | III-GPA    | 8.80,                 | IV-GPA     | 8.90,      | V-GPA                        | 9.90       | CGPI       | : 9.07     |                                |            |            |            |       |       |       |        |        |
| SEM-I-TOT                   | 707/1000                      | II-TOT                 | 737/1000   | III-TOT    | 734/1000              | IV-TOT     | 729/1000   | V-TOT                        | 882/1000   |            | ( 77.00%)  |                                |            |            |            |       |       |       |        |        |
| 1110106                     | CHAUDHARI RAHUL NITIN ASHA    | (2018016400458083)     |            |            |                       |            |            |                              |            |            |            | 775:TRAININGSHIP RAHAMAN,NHAVA |            |            |            |       |       |       |        |        |
| 75                          | O                             | 72                     | O          | 71         | O                     | 68         | O          | 74                           | O          | 74         | O          | 74                             | O          | 74         | O          |       |       |       |        |        |
| 18                          | A+                            | 22                     | O          | 22         | O                     | 22         | O          | 17                           | A          | 17         | A          | 17                             | A          | 17         | A          |       |       |       |        |        |
| 93                          | 10 O 2 20                     | 94                     | 10 O 2 20  | 93         | 10 O 2 20             | 90         | 10 O 2 20  | 91                           | 10 O 2 20  | 91         | 10 O 2 20  | 91                             | 10 O 2 20  | 91         | 10 O 2 20  | 806   |       | P     |        |        |
| 81                          | 10 O 2 20                     | 82                     | 10 O 2 20  | 67         | 8 A 2 16              | 56         | 7 B+ 2 14  | 59                           | 7 B+ 2 14  | 59         | 7 B+ 2 14  | 59                             | 7 B+ 2 14  | 59         | 7 B+ 2 14  | 20    | 184   | 9.20  |        |        |
| SEM-I-GPA                   | 8.20,                         | II-GPA                 | 8.50,      | III-GPA    | 8.00,                 | IV-GPA     | 8.30,      | V-GPA                        | 9.40       | CGPI       | : 8.60     |                                |            |            |            |       |       |       |        |        |
| SEM-I-TOT                   | 662/1000                      | II-TOT                 | 696/1000   | III-TOT    | 675/1000              | IV-TOT     | 680/1000   | V-TOT                        | 825/1000   |            | ( 72.40%)  |                                |            |            |            |       |       |       |        |        |
| 1110107                     | CHAVAN GAURAV RAJU MANJUSHREE | (2018016400458423)     |            |            |                       |            |            |                              |            |            |            | 775:TRAININGSHIP RAHAMAN,NHAVA |            |            |            |       |       |       |        |        |
| 75                          | O                             | 68                     | O          | 72         | O                     | 72         | O          | 75                           | O          | 75         | O          | 75                             | O          | 75         | O          |       |       |       |        |        |
| 15                          | A                             | 21                     | O          | 21         | O                     | 22         | O          | 19                           | A+         | 19         | A+         | 19                             | A+         | 19         | A+         |       |       |       |        |        |
| 90                          | 10 O 2 20                     | 89                     | 10 O 2 20  | 93         | 10 O 2 20             | 94         | 10 O 2 20  | 94                           | 10 O 2 20  | 94         | 10 O 2 20  | 94                             | 10 O 2 20  | 94         | 10 O 2 20  | 770   |       | P     |        |        |
| 72                          | 9 A+ 2 18                     | 71                     | 9 A+ 2 18  | 62         | 8 A 2 16              | 47         | 5 C 2 10   | 58                           | 7 B+ 2 14  | 58         | 7 B+ 2 14  | 58                             | 7 B+ 2 14  | 58         | 7 B+ 2 14  | 20    | 176   | 8.80  |        |        |
| SEM-I-GPA                   | 5.90,                         | II-GPA                 | 6.80,      | III-GPA    | 6.50,                 | IV-GPA     | 6.80,      | V-GPA                        | 9.00       | CGPI       | : 7.30     |                                |            |            |            |       |       |       |        |        |
| SEM-I-TOT                   | 530/1000                      | II-TOT                 | 585/1000   | III-TOT    | 545/1000              | IV-TOT     | 567/1000   | V-TOT                        | 787/1000   |            | ( 63.07%)  |                                |            |            |            |       |       |       |        |        |
| 1110108                     | GHAG NIKHIL ANIL SWATI        | (2018016400457934)     |            |            |                       |            |            |                              |            |            |            | 775:TRAININGSHIP RAHAMAN,NHAVA |            |            |            |       |       |       |        |        |
| 75                          | O                             | 71                     | O          | 71         | O                     | 72         | O          | 75                           | O          | 75         | O          | 75                             | O          | 75         | O          |       |       |       |        |        |
| 22                          | O                             | 21                     | O          | 21         | O                     | 24         | O          | 21                           | O          | 21         | O          | 21                             | O          | 21         | O          |       |       |       |        |        |
| 97                          | 10 O 2 20                     | 92                     | 10 O 2 20  | 92         | 10 O 2 20             | 96         | 10 O 2 20  | 96                           | 10 O 2 20  | 96         | 10 O 2 20  | 96                             | 10 O 2 20  | 96         | 10 O 2 20  | 900@2 |       | P     |        |        |
| 84                          | 10 O 2 20                     | 85                     | 10 O 2 20  | 78 @2      | 9 A+ 2 18             | 92         | 10 O 2 20  | 88                           | 10 O 2 20  | 88         | 10 O 2 20  | 88                             | 10 O 2 20  | 88         | 10 O 2 20  | 20    | 198   | 9.90  |        |        |
| SEM-I-GPA                   | 7.80,                         | II-GPA                 | 7.80,      | III-GPA    | 8.20,                 | IV-GPA     | 8.50,      | V-GPA                        | 9.70       | CGPI       | : 8.65     |                                |            |            |            |       |       |       |        |        |
| SEM-I-TOT                   | 626/1000                      | II-TOT                 | 649/1000   | III-TOT    | 685/1000              | IV-TOT     | 683/1000   | V-TOT                        | 873/1000   |            | ( 73.63%)  |                                |            |            |            |       |       |       |        |        |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO   | NAME                                  | PRN                   |                  |                 |                       |            |            |                       |                   |            |            | COLLEGE                        |            |             |        |        |
|---|---------------------------------------|-----------------------|------------------|-----------------|-----------------------|------------|------------|-----------------------|-------------------|------------|------------|--------------------------------|------------|-------------|--------|--------|
| <---Course-I/VI---->  |                                       | <--Course-II/VII----> |                  |                 | <--Course-III/VIII--> |            |            | <---Course-IV/IX----> |                   |            |            | <---Course-V/X---->            |            |             |        |        |
| Th(75/30)   |                                       | Th(75/30)             |                  |                 | Th(75/30)             |            |            | Th(75/30)             |                   |            |            | Th(75/30)                      |            |             |        |        |
| In(25/10)   |                                       | In(25/10)             |                  |                 | In(25/10)             |            |            | In(25/10)             |                   |            |            | In(25/10)                      |            |             |        |        |
| TOT   | GP G C G*C                            | TOT                   | GP G C G*C       | TOT             | GP G C G*C            | TOT        | GP G C G*C | TOT                   | GP G C G*C        | TOT        | GP G C G*C | TOT                            | GP G C G*C | TOTAL MARKS | RESULT | REMARK |
| Pr(100/40)  |                                       | Pr(100/40)            |                  | Pr(100/40)      |                       | Pr(100/40) |            | Pr(100/40)            |                   | Pr(100/40) |            | Pr(100/40)                     |            | àC          | àCG    | GPA    |
| 1:Advanced Culinary Arts 2:Food Tourism 3:Indian Snacks 5:Kit. Faci.plan.&Env.Cons. 7:Eco friendly pract.cul.op   |                                       |                       |                  |                 |                       |            |            |                       |                   |            |            |                                |            |             |        |        |
| 9:Adv. Culinary Arts-Indian 10:ACA - International 11:Chocolatier 12:Proj. Research(Culinar B) 13:Expml& Innovative Cuisine   |                                       |                       |                  |                 |                       |            |            |                       |                   |            |            |                                |            |             |        |        |
| 1110109   | GHARE RUTIK ARUN SEEMA                | (2018016400457926)    |                  |                 |                       |            |            |                       |                   |            |            | 775:TRAININGSHIP RAHAMAN,NHAVA |            |             |        |        |
| 66  | O                                     | 71                    | O                | 74              | O                     | 74         | O          | 75                    | O                 |            |            |                                |            |             |        |        |
| 19  | A+                                    | 22                    | O                | 20              | O                     | 20         | O          | 19                    | A+                |            |            |                                |            |             |        |        |
| 85  | 10 O 2 20                             | 93                    | 10 O 2 20        | 94              | 10 O 2 20             | 94         | 10 O 2 20  | 94                    | 10 O 2 20         |            |            |                                |            | 806         |        | P      |
| 73  | 9 A+ 2 18                             | 68                    | 8 A 2 16         | 66              | 8 A 2 16              | 81         | 10 O 2 20  | 58                    | 7 B+ 2 14         | 20         | 184        | 9.20                           |            |             |        |        |
| SEM-I-GPA   | 6.60,                                 | II-GPA 7.50,          | III-GPA 7.30,    | IV-GPA 7.60,    | V-GPA 9.30            |            |            |                       | CGPI : 7.92       |            |            |                                |            |             |        |        |
| SEM-I-TOT   | 552/1000                              | II-TOT 606/1000       | III-TOT 618/1000 | IV-TOT 613/1000 | V-TOT 821/1000        |            |            |                       | ( 66.93%)         |            |            |                                |            |             |        |        |
| 1110110   | HASMAT RAZA ALIFA KHATOON             | (2018016400458431)    |                  |                 |                       |            |            |                       |                   |            |            | 775:TRAININGSHIP RAHAMAN,NHAVA |            |             |        |        |
| 68  | O                                     | 60                    | O                | 51              | A                     | 60         | O          | 51                    | A                 |            |            |                                |            |             |        |        |
| 18  | A+                                    | 14                    | B+               | 12              | C                     | 12         | C          | 17                    | A                 |            |            |                                |            |             |        |        |
| 86  | 10 O 2 20                             | 74                    | 9 A+ 2 18        | 63              | 8 A 2 16              | 72         | 9 A+ 2 18  | 68                    | 8 A 2 16          |            |            |                                |            | 705         |        | P      |
| 58  | 7 B+ 2 14                             | 67                    | 8 A 2 16         | 75              | 9 A+ 2 18             | 76         | 9 A+ 2 18  | 66                    | 8 A 2 16          | 20         | 170        | 8.50                           |            |             |        |        |
| SEM-I-GPA   | 7.00,                                 | II-GPA 7.40,          | III-GPA 6.90,    | IV-GPA 7.40,    | V-GPA 9.20            |            |            |                       | CGPI : 7.73       |            |            |                                |            |             |        |        |
| SEM-I-TOT   | 580/1000                              | II-TOT 606/1000       | III-TOT 593/1000 | IV-TOT 605/1000 | V-TOT 768/1000        |            |            |                       | ( 64.28%)         |            |            |                                |            |             |        |        |
| 1110111   | HIVREKAR SAURAV DNYANESHWAR MANISHA   | (2018016400458446)    |                  |                 |                       |            |            |                       |                   |            |            | 775:TRAININGSHIP RAHAMAN,NHAVA |            |             |        |        |
| 74  | O                                     | 65                    | O                | 69              | O                     | 60         | O          | 72                    | O                 |            |            |                                |            |             |        |        |
| 19  | A+                                    | 21                    | O                | 21              | O                     | 20         | O          | 18                    | A+                |            |            |                                |            |             |        |        |
| 93  | 10 O 2 20                             | 86                    | 10 O 2 20        | 90              | 10 O 2 20             | 80         | 10 O 2 20  | 90                    | 10 O 2 20         |            |            |                                |            | 772         |        | P      |
| 80  | 10 O 2 20                             | 60                    | 8 A 2 16         | 63              | 8 A 2 16              | 68         | 8 A 2 16   | 62                    | 8 A 2 16          | 20         | 184        | 9.20                           |            |             |        |        |
| SEM-I-GPA   | 5.90,                                 | II-GPA 6.00,          | III-GPA 6.60,    | IV-GPA 6.60,    | V-GPA 9.20            |            |            |                       | CGPI : 7.25       |            |            |                                |            |             |        |        |
| SEM-I-TOT   | 510/1000                              | II-TOT 524/1000       | III-TOT 581/1000 | IV-TOT 555/1000 | V-TOT 785/1000        |            |            |                       | ( 62.12%)         |            |            |                                |            |             |        |        |
| 1110112   | KANDARI VIVEK BHAGWAN SINGH BIRA DEVI | (2018016400457973)    |                  |                 |                       |            |            |                       |                   |            |            | 775:TRAININGSHIP RAHAMAN,NHAVA |            |             |        |        |
| 75  | O                                     | 71                    | O                | 74              | O                     | 72         | O          | 75                    | O                 |            |            |                                |            |             |        |        |
| 21  | O                                     | 22                    | O                | 20              | O                     | 21         | O          | 18                    | A+                |            |            |                                |            |             |        |        |
| 96  | 10 O 2 20                             | 93                    | 10 O 2 20        | 94              | 10 O 2 20             | 93         | 10 O 2 20  | 93                    | 10 O 2 20         |            |            |                                |            | 848         |        | P      |
| 76  | 9 A+ 2 18                             | 81                    | 10 O 2 20        | 70              | 9 A+ 2 18             | 82         | 10 O 2 20  | 70                    | 9 A+ 2 18         | 20         | 194        | 9.70                           |            |             |        |        |
| SEM-I-GPA   | 6.70,                                 | II-GPA 6.90,          | III-GPA 7.90,    | IV-GPA 7.90,    | V-GPA 9.40            |            |            |                       | CGPI : 8.08 @0.06 |            |            |                                |            |             |        |        |
| SEM-I-TOT   | 574/1000                              | II-TOT 581/1000       | III-TOT 652/1000 | IV-TOT 656/1000 | V-TOT 838/1000        |            |            |                       | ( 69.15%)         |            |            |                                |            |             |        |        |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; |                                       |                       |                  |                 |                       |            |            |                       |                   |            |            |                                |            |             |        |        |
| RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;  |                                       |                       |                  |                 |                       |            |            |                       |                   |            |            |                                |            |             |        |        |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  |                                       |                       |                  |                 |                       |            |            |                       |                   |            |            |                                |            |             |        |        |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0  |                                       |                       |                  |                 |                       |            |            |                       |                   |            |            |                                |            |             |        |        |

| SEAT_NO                     | NAME                                       | PRN                    |                  |                 |                |                       |            |     |             |                              |            | COLLEGE                        |            |                              |            |    | TOTAL | MARKS | RESULT | REMARK |  |  |
|-----------------------------|--|------------------------|------------------|-----------------|----------------|-----------------------|------------|-----|-------------|------------------------------|------------|--------------------------------|------------|------------------------------|------------|----|-------|-------|--------|--------|--|--|
| <---Course-I/VI---->        |  | <--Course-II/VII---->  |                  |                 |                | <--Course-III/VIII--> |            |     |             | <---Course-IV/IX---->        |            |                                |            | <---Course-V/X---->          |            |    |       |       |        |        |  |  |
| Th(75/30)                   |  | Th(75/30)              |                  |                 |                | Th(75/30)             |            |     |             | Th(75/30)                    |            |                                |            | Th(75/30)                    |            |    |       |       |        |        |  |  |
| In(25/10)                   |  | In(25/10)              |                  |                 |                | In(25/10)             |            |     |             | In(25/10)                    |            |                                |            | In(25/10)                    |            |    |       |       |        |        |  |  |
| TOT                         | GP G C G*C                                 | TOT                    | GP G C G*C       | TOT             | GP G C G*C     | TOT                   | GP G C G*C | TOT | GP G C G*C  | TOT                          | GP G C G*C | TOT                            | GP G C G*C | TOT                          | GP G C G*C | àC | àCG   | GPA   |        |        |  |  |
| Pr(100/40)                  |  | Pr(100/40)             |                  |                 |                | Pr(100/40)            |            |     |             | Pr(100/40)                   |            |                                |            | Pr(100/40)                   |            |    |       |       |        |        |  |  |
| 1:Advanced Culinary Arts    |  | 2:Food Tourism         |                  |                 |                | 3:Indian Snacks       |            |     |             | 5:Kit. Faci.plan.&Env.Cons.  |            |                                |            | 7:Eco friendly pract.cul.op  |            |    |       |       |        |        |  |  |
| 9:Adv. Culinary Arts-Indian |  | 10:ACA - International |                  |                 |                | 11:Chocolatier        |            |     |             | 12:Proj. Research(Culinar B) |            |                                |            | 13:Expml& Innovative Cuisine |            |    |       |       |        |        |  |  |
| 1110113                     | KAPADNIS HARSHAL PRAVIN JAYASHRI           | (2018016400458415)     |                  |                 |                |                       |            |     |             |                              |            | 775:TRAININGSHIP RAHAMAN,NHAVA |            |                              |            |    |       |       |        |        |  |  |
| 72                          | O  | 71                     | O                | 72              | O              | 74                    | O          | 71  | O           |                              |            |                                |            |                              |            |    |       |       |        |        |  |  |
| 20                          | O  | 22                     | O                | 20              | O              | 22                    | O          | 19  | A+          |                              |            |                                |            |                              |            |    |       |       |        |        |  |  |
| 92                          | 10 O 2 20                                  | 93                     | 10 O 2 20        | 92              | 10 O 2 20      | 96                    | 10 O 2 20  | 90  | 10 O 2 20   |                              |            |                                |            |                              |            |    |       |       |        |        |  |  |
| 61                          | 8 A 2 16                                   | 78 @2 9 A+             | 2 18             | 65              | 8 A 2 16       | 53                    | 6 B 2 12   | 60  | 8 A 2 16    |                              |            |                                |            |                              |            |    |       |       |        |        |  |  |
| SEM-I-GPA                   | 7.80,                                      | II-GPA 8.40,           | III-GPA 9.00,    | IV-GPA 8.70,    | V-GPA 9.20     |                       |            |     | CGPI : 8.67 |                              |            |                                |            |                              |            |    |       |       |        |        |  |  |
| SEM-I-TOT                   | 626/1000                                   | II-TOT 695/1000        | III-TOT 749/1000 | IV-TOT 721/1000 | V-TOT 797/1000 |                       |            |     | ( 72.83%)   |                              |            |                                |            |                              |            |    |       |       |        |        |  |  |
| 1110114                     | KARDEKAR ANIKET VIJAY MEENA                | (2018016400457547)     |                  |                 |                |                       |            |     |             |                              |            | 775:TRAININGSHIP RAHAMAN,NHAVA |            |                              |            |    |       |       |        |        |  |  |
| 75                          | O  | 72                     | O                | 71              | O              | 66                    | O          | 74  | O           |                              |            |                                |            |                              |            |    |       |       |        |        |  |  |
| 18                          | A+   | 17                     | A                | 21              | O              | 24                    | O          | 20  | O           |                              |            |                                |            |                              |            |    |       |       |        |        |  |  |
| 93                          | 10 O 2 20                                  | 89                     | 10 O 2 20        | 92              | 10 O 2 20      | 90                    | 10 O 2 20  | 94  | 10 O 2 20   |                              |            |                                |            |                              |            |    |       |       |        |        |  |  |
| 81                          | 10 O 2 20                                  | 77 @3 9 A+             | 2 18             | 70              | 9 A+ 2 18      | 80                    | 10 O 2 20  | 65  | 8 A 2 16    |                              |            |                                |            |                              |            |    |       |       |        |        |  |  |
| SEM-I-GPA                   | 8.00,                                      | II-GPA 8.70,           | III-GPA 8.10,    | IV-GPA 8.80,    | V-GPA 10.00    |                       |            |     | CGPI : 8.87 |                              |            |                                |            |                              |            |    |       |       |        |        |  |  |
| SEM-I-TOT                   | 649/1000                                   | II-TOT 720/1000        | III-TOT 688/1000 | IV-TOT 712/1000 | V-TOT 872/1000 |                       |            |     | ( 74.58%)   |                              |            |                                |            |                              |            |    |       |       |        |        |  |  |
| 1110115                     | KHARVA MAYUR KIRAN SANGITA                 | (2018016400457702)     |                  |                 |                |                       |            |     |             |                              |            | 775:TRAININGSHIP RAHAMAN,NHAVA |            |                              |            |    |       |       |        |        |  |  |
| 75                          | O  | 72                     | O                | 72              | O              | 74                    | O          | 75  | O           |                              |            |                                |            |                              |            |    |       |       |        |        |  |  |
| 22                          | O  | 21                     | O                | 22              | O              | 22                    | O          | 21  | O           |                              |            |                                |            |                              |            |    |       |       |        |        |  |  |
| 97                          | 10 O 2 20                                  | 93                     | 10 O 2 20        | 94              | 10 O 2 20      | 96                    | 10 O 2 20  | 96  | 10 O 2 20   |                              |            |                                |            |                              |            |    |       |       |        |        |  |  |
| 80                          | 10 O 2 20                                  | 77 @3 9 A+             | 2 18             | 68              | 8 A 2 16       | 66                    | 8 A 2 16   | 63  | 8 A 2 16    |                              |            |                                |            |                              |            |    |       |       |        |        |  |  |
| SEM-I-GPA                   | 8.20,                                      | II-GPA 8.80,           | III-GPA 8.50,    | IV-GPA 8.80,    | V-GPA 9.90     |                       |            |     | CGPI : 8.92 |                              |            |                                |            |                              |            |    |       |       |        |        |  |  |
| SEM-I-TOT                   | 672/1000                                   | II-TOT 721/1000        | III-TOT 702/1000 | IV-TOT 731/1000 | V-TOT 890/1000 |                       |            |     | ( 75.82%)   |                              |            |                                |            |                              |            |    |       |       |        |        |  |  |
| 1110116                     | KOUNDER ALEXANDER KUZHANDAISAMY SOOSAIMARY | (2018016400457892)     |                  |                 |                |                       |            |     |             |                              |            | 775:TRAININGSHIP RAHAMAN,NHAVA |            |                              |            |    |       |       |        |        |  |  |
| 75                          | O  | 69                     | O                | 74              | O              | 74                    | O          | 75  | O           |                              |            |                                |            |                              |            |    |       |       |        |        |  |  |
| 21                          | O  | 24                     | O                | 21              | O              | 23                    | O          | 20  | O           |                              |            |                                |            |                              |            |    |       |       |        |        |  |  |
| 96                          | 10 O 2 20                                  | 93                     | 10 O 2 20        | 95              | 10 O 2 20      | 97                    | 10 O 2 20  | 95  | 10 O 2 20   |                              |            |                                |            |                              |            |    |       |       |        |        |  |  |
| 71                          | 9 A+ 2 18                                  | 64                     | 8 A 2 16         | 63              | 8 A 2 16       | 67                    | 8 A 2 16   | 69  | 8 A 2 16    |                              |            |                                |            |                              |            |    |       |       |        |        |  |  |
| SEM-I-GPA                   | 5.70,                                      | II-GPA 6.60,           | III-GPA 5.40,    | IV-GPA 5.40,    | V-GPA 9.10     |                       |            |     | CGPI : 6.88 |                              |            |                                |            |                              |            |    |       |       |        |        |  |  |
| SEM-I-TOT                   | 515/1000                                   | II-TOT 565/1000        | III-TOT 541/1000 | IV-TOT 502/1000 | V-TOT 809/1000 |                       |            |     | ( 62.37%)   |                              |            |                                |            |                              |            |    |       |       |        |        |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO                     | NAME                                 | PRN                    |                  |                 |                       |            |            |                              |             |            |            | COLLEGE                        |            |       | TOTAL | MARKS | RESULT | REMARK |
|-----------------------------|--------------------------------------|------------------------|------------------|-----------------|-----------------------|------------|------------|------------------------------|-------------|------------|------------|--------------------------------|------------|-------|-------|-------|--------|--------|
| <---Course-I/VI---->        |                                      | <--Course-II/VII---->  |                  |                 | <--Course-III/VIII--> |            |            | <---Course-IV/IX---->        |             |            |            | <---Course-V/X---->            |            |       |       |       |        |        |
| Th(75/30)                   |                                      | Th(75/30)              |                  |                 | Th(75/30)             |            |            | Th(75/30)                    |             |            |            | Th(75/30)                      |            |       |       |       |        |        |
| In(25/10)                   |                                      | In(25/10)              |                  |                 | In(25/10)             |            |            | In(25/10)                    |             |            |            | In(25/10)                      |            |       |       |       |        |        |
| TOT                         | GP G C G*C                           | TOT                    | GP G C G*C       | TOT             | GP G C G*C            | TOT        | GP G C G*C | TOT                          | GP G C G*C  | TOT        | GP G C G*C | TOT                            | GP G C G*C | àC    | àCG   | GPA   |        |        |
| Pr(100/40)                  |                                      | Pr(100/40)             |                  | Pr(100/40)      |                       | Pr(100/40) |            | Pr(100/40)                   |             | Pr(100/40) |            | Pr(100/40)                     |            |       |       |       |        |        |
| 1:Advanced Culinary Arts    |                                      | 2:Food Tourism         |                  |                 | 3:Indian Snacks       |            |            | 5:Kit. Faci.plan.&Env.Cons.  |             |            |            | 7:Eco friendly pract.cul.op    |            |       |       |       |        |        |
| 9:Adv. Culinary Arts-Indian |                                      | 10:ACA - International |                  |                 | 11:Chocolatier        |            |            | 12:Proj. Research(Culinar B) |             |            |            | 13:Expml& Innovative Cuisine   |            |       |       |       |        |        |
| 1110117                     | KUWAWALA TOHID SAUD SHAHIN           | (2018016400457814)     |                  |                 |                       |            |            |                              |             |            |            | 775:TRAININGSHIP RAHAMAN,NHAVA |            |       |       |       |        |        |
| 74                          | O                                    | 71                     | O                | 72              | O                     | 71         | O          | 75                           | O           |            |            |                                |            |       |       |       |        |        |
| 22                          | O                                    | 19                     | A+               | 21              | O                     | 18         | A+         | 17                           | A           |            |            |                                |            |       |       |       |        |        |
| 96                          | 10 O 2 20                            | 90                     | 10 O 2 20        | 93              | 10 O 2 20             | 89         | 10 O 2 20  | 92                           | 10 O 2 20   |            |            |                                |            | 770   |       | P     |        |        |
| 73                          | 9 A+ 2 18                            | 58                     | 7 B+ 2 14        | 70              | 9 A+ 2 18             | 49         | 5 C 2 10   | 60                           | 8 A 2 16    |            |            |                                |            | 20    | 176   | 8.80  |        |        |
| SEM-I-GPA                   | 7.10,                                | II-GPA 6.80,           | III-GPA 6.30,    | IV-GPA 6.90,    | V-GPA 8.40            |            |            |                              | CGPI : 7.38 |            |            |                                |            |       |       |       |        |        |
| SEM-I-TOT                   | 578/1000                             | II-TOT 568/1000        | III-TOT 545/1000 | IV-TOT 571/1000 | V-TOT 693/1000        |            |            |                              | ( 62.08%)   |            |            |                                |            |       |       |       |        |        |
| 1110118                     | MADHAD TEJAS BABULAL BHANU           | (2018016400458276)     |                  |                 |                       |            |            |                              |             |            |            | 775:TRAININGSHIP RAHAMAN,NHAVA |            |       |       |       |        |        |
| 69                          | O                                    | 69                     | O                | 71              | O                     | 62         | O          | 69                           | O           |            |            |                                |            |       |       |       |        |        |
| 21                          | O                                    | 23                     | O                | 21              | O                     | 23         | O          | 20                           | O           |            |            |                                |            |       |       |       |        |        |
| 90                          | 10 O 2 20                            | 92                     | 10 O 2 20        | 92              | 10 O 2 20             | 85         | 10 O 2 20  | 89                           | 10 O 2 20   |            |            |                                |            | 811@2 |       | P     |        |        |
| 83                          | 10 O 2 20                            | 78 @2 9 A+ 2 18        | 68               | 8 A 2 16        | 70                    | 9 A+ 2 18  | 64         | 8 A 2 16                     |             |            |            |                                |            | 20    | 188   | 9.40  |        |        |
| SEM-I-GPA                   | 7.70,                                | II-GPA 8.10,           | III-GPA 8.30,    | IV-GPA 8.50,    | V-GPA 9.60            |            |            | CGPI : 8.60                  |             |            |            |                                |            |       |       |       |        |        |
| SEM-I-TOT                   | 615/1000                             | II-TOT 660/1000        | III-TOT 676/1000 | IV-TOT 714/1000 | V-TOT 847/1000        |            |            | ( 72.08%)                    |             |            |            |                                |            |       |       |       |        |        |
| 1110119                     | MEHER KUSHAL SUBHASH JYOTI           | (2018016400457636)     |                  |                 |                       |            |            |                              |             |            |            | 775:TRAININGSHIP RAHAMAN,NHAVA |            |       |       |       |        |        |
| 74                          | O                                    | 72                     | O                | 72              | O                     | 74         | O          | 75                           | O           |            |            |                                |            |       |       |       |        |        |
| 21                          | O                                    | 20                     | O                | 21              | O                     | 22         | O          | 20                           | O           |            |            |                                |            |       |       |       |        |        |
| 95                          | 10 O 2 20                            | 92                     | 10 O 2 20        | 93              | 10 O 2 20             | 96         | 10 O 2 20  | 95                           | 10 O 2 20   |            |            |                                |            | 832@3 |       | P     |        |        |
| 77 @3                       | 9 A+ 2 18                            | 76                     | 9 A+ 2 18        | 68              | 8 A 2 16              | 76         | 9 A+ 2 18  | 64                           | 8 A 2 16    |            |            |                                |            | 20    | 186   | 9.30  |        |        |
| SEM-I-GPA                   | 7.10,                                | II-GPA 7.80,           | III-GPA 7.10,    | IV-GPA 8.10,    | V-GPA 9.50            |            |            | CGPI : 8.15                  |             |            |            |                                |            |       |       |       |        |        |
| SEM-I-TOT                   | 583/1000                             | II-TOT 647/1000        | III-TOT 605/1000 | IV-TOT 649/1000 | V-TOT 830/1000        |            |            | ( 69.15%)                    |             |            |            |                                |            |       |       |       |        |        |
| 1110120                     | MISHRA PRABHATKUMAR BIRENDRA ARCHANA | (2018016400458237)     |                  |                 |                       |            |            |                              |             |            |            | 775:TRAININGSHIP RAHAMAN,NHAVA |            |       |       |       |        |        |
| 69                          | O                                    | 63                     | O                | 68              | O                     | 75         | O          | 68                           | O           |            |            |                                |            |       |       |       |        |        |
| 20                          | O                                    | 23                     | O                | 20              | O                     | 22         | O          | 19                           | A+          |            |            |                                |            |       |       |       |        |        |
| 89                          | 10 O 2 20                            | 86                     | 10 O 2 20        | 88              | 10 O 2 20             | 97         | 10 O 2 20  | 87                           | 10 O 2 20   |            |            |                                |            | 816@3 |       | P     |        |        |
| 82                          | 10 O 2 20                            | 77 @3 9 A+ 2 18        | 68               | 8 A 2 16        | 76                    | 9 A+ 2 18  | 66         | 8 A 2 16                     |             |            |            |                                |            | 20    | 188   | 9.40  |        |        |
| SEM-I-GPA                   | 7.80,                                | II-GPA 8.70,           | III-GPA 8.60,    | IV-GPA 8.90,    | V-GPA 9.20            |            |            | CGPI : 8.77                  |             |            |            |                                |            |       |       |       |        |        |
| SEM-I-TOT                   | 630/1000                             | II-TOT 707/1000        | III-TOT 700/1000 | IV-TOT 730/1000 | V-TOT 810/1000        |            |            | ( 73.27%)                    |             |            |            |                                |            |       |       |       |        |        |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO   | NAME                              | PRN                   |                  |                 |                       |            |              |                       |                   |            |            | COLLEGE                        |            |             |        |        |
|---|-----------------------------------|-----------------------|------------------|-----------------|-----------------------|------------|--------------|-----------------------|-------------------|------------|------------|--------------------------------|------------|-------------|--------|--------|
| <---Course-I/VI---->  |                                   | <--Course-II/VII----> |                  |                 | <--Course-III/VIII--> |            |              | <---Course-IV/IX----> |                   |            |            | <---Course-V/X---->            |            |             |        |        |
| Th(75/30)   |                                   | Th(75/30)             |                  |                 | Th(75/30)             |            |              | Th(75/30)             |                   |            |            | Th(75/30)                      |            |             |        |        |
| In(25/10)   |                                   | In(25/10)             |                  |                 | In(25/10)             |            |              | In(25/10)             |                   |            |            | In(25/10)                      |            |             |        |        |
| TOT   | GP G C G*C                        | TOT                   | GP G C G*C       | TOT             | GP G C G*C            | TOT        | GP G C G*C   | TOT                   | GP G C G*C        | TOT        | GP G C G*C | TOT                            | GP G C G*C | TOTAL MARKS | RESULT | REMARK |
| Pr(100/40)  |                                   | Pr(100/40)            |                  | Pr(100/40)      |                       | Pr(100/40) |              | Pr(100/40)            |                   | Pr(100/40) |            | Pr(100/40)                     |            | àC          | àCG    | GPA    |
| 1:Advanced Culinary Arts 2:Food Tourism 3:Indian Snacks 5:Kit. Faci.plan.&Env.Cons. 7:Eco friendly pract.cul.op   |                                   |                       |                  |                 |                       |            |              |                       |                   |            |            |                                |            |             |        |        |
| 9:Adv. Culinary Arts-Indian 10:ACA - International 11:Chocolatier 12:Proj. Research(Culinar B) 13:Expml& Innovative Cuisine   |                                   |                       |                  |                 |                       |            |              |                       |                   |            |            |                                |            |             |        |        |
| 1110121   | MORE RUSHIKESH DILIP DEEPALI      | (2018016400458261)    |                  |                 |                       |            |              |                       |                   |            |            | 775:TRAININGSHIP RAHAMAN,NHAVA |            |             |        |        |
| 68  | O                                 | 65                    | O                | 63              | O                     | 57         | A+           | 74                    | O                 |            |            |                                |            |             |        |        |
| 21  | O                                 | 22                    | O                | 18              | A+                    | 21         | O            | 18                    | A+                |            |            |                                |            |             |        |        |
| 89  | 10 O 2 20                         | 87                    | 10 O 2 20        | 81              | 10 O 2 20             | 78         | @2 9 A+ 2 18 | 92                    | 10 O 2 20         |            |            |                                |            | 751@2       | P      |        |
| 72  | 9 A+ 2 18                         | 68                    | 8 A 2 16         | 64              | 8 A 2 16              | 60         | 8 A 2 16     | 60                    | 8 A 2 16          | 20         | 180        | 9.00                           |            |             |        |        |
| SEM-I-GPA   | 7.80,                             | II-GPA 8.10,          | III-GPA 7.70,    | IV-GPA 7.70,    | V-GPA 9.20            |            |              |                       | CGPI : 8.25       |            |            |                                |            |             |        |        |
| SEM-I-TOT   | 624/1000                          | II-TOT 656/1000       | III-TOT 626/1000 | IV-TOT 635/1000 | V-TOT 812/1000        |            |              |                       | ( 68.43%)         |            |            |                                |            |             |        |        |
| 1110122   | MORE SHUBHAM MANISH MANSI         | (2018016400458365)    |                  |                 |                       |            |              |                       |                   |            |            | 775:TRAININGSHIP RAHAMAN,NHAVA |            |             |        |        |
| 74  | O                                 | 68                    | O                | 65              | O                     | 63         | O            | 74                    | O                 |            |            |                                |            |             |        |        |
| 19  | A+                                | 21                    | O                | 21              | O                     | 18         | A+           | 19                    | A+                |            |            |                                |            |             |        |        |
| 93  | 10 O 2 20                         | 89                    | 10 O 2 20        | 86              | 10 O 2 20             | 81         | 10 O 2 20    | 93                    | 10 O 2 20         |            |            |                                |            | 745         | P      |        |
| 64  | 8 A 2 16                          | 62                    | 8 A 2 16         | 64              | 8 A 2 16              | 56         | 7 B+ 2 14    | 57                    | 7 B+ 2 14         | 20         | 176        | 8.80                           |            |             |        |        |
| SEM-I-GPA   | 6.10,                             | II-GPA 6.00,          | III-GPA 6.60,    | IV-GPA 4.80,    | V-GPA 7.90            |            |              |                       | CGPI : 6.70 @0.06 |            |            |                                |            |             |        |        |
| SEM-I-TOT   | 535/1000                          | II-TOT 517/1000       | III-TOT 559/1000 | IV-TOT 454/1000 | V-TOT 704/1000        |            |              |                       | ( 58.57%)         |            |            |                                |            |             |        |        |
| 1110123   | NAGVEKAR MANIKANTH DINESH SUSHAMA | (2018016400457957)    |                  |                 |                       |            |              |                       |                   |            |            | 775:TRAININGSHIP RAHAMAN,NHAVA |            |             |        |        |
| 74  | O                                 | 71                    | O                | 72              | O                     | 71         | O            | 74                    | O                 |            |            |                                |            |             |        |        |
| 21  | O                                 | 23                    | O                | 21              | O                     | 20         | O            | 19                    | A+                |            |            |                                |            |             |        |        |
| 95  | 10 O 2 20                         | 94                    | 10 O 2 20        | 93              | 10 O 2 20             | 91         | 10 O 2 20    | 93                    | 10 O 2 20         |            |            |                                |            | 795         | P      |        |
| 64  | 8 A 2 16                          | 65                    | 8 A 2 16         | 70              | 9 A+ 2 18             | 68         | 8 A 2 16     | 62                    | 8 A 2 16          | 20         | 182        | 9.10                           |            |             |        |        |
| SEM-I-GPA   | 8.00,                             | II-GPA 7.30,          | III-GPA 8.40,    | IV-GPA 7.90,    | V-GPA 9.00            |            |              |                       | CGPI : 8.28       |            |            |                                |            |             |        |        |
| SEM-I-TOT   | 639/1000                          | II-TOT 619/1000       | III-TOT 701/1000 | IV-TOT 633/1000 | V-TOT 808/1000        |            |              |                       | ( 69.92%)         |            |            |                                |            |             |        |        |
| 1110124   | NAMBAYIA NANDINI RAMESH PUSHPA    | (2018016400457965)    |                  |                 |                       |            |              |                       |                   |            |            | 775:TRAININGSHIP RAHAMAN,NHAVA |            |             |        |        |
| 75  | O                                 | 72                    | O                | 75              | O                     | 75         | O            | 74                    | O                 |            |            |                                |            |             |        |        |
| 23  | O                                 | 24                    | O                | 22              | O                     | 23         | O            | 21                    | O                 |            |            |                                |            |             |        |        |
| 98  | 10 O 2 20                         | 96                    | 10 O 2 20        | 97              | 10 O 2 20             | 98         | 10 O 2 20    | 95                    | 10 O 2 20         |            |            |                                |            | 927         | P      |        |
| 91  | 10 O 2 20                         | 93                    | 10 O 2 20        | 86              | 10 O 2 20             | 84         | 10 O 2 20    | 89                    | 10 O 2 20         | 20         | 200        | 10.00                          |            |             |        |        |
| SEM-I-GPA   | 9.50,                             | II-GPA 9.70,          | III-GPA 9.60,    | IV-GPA 10.00,   | V-GPA 10.00           |            |              |                       | CGPI : 9.80       |            |            |                                |            |             |        |        |
| SEM-I-TOT   | 792/1000                          | II-TOT 836/1000       | III-TOT 868/1000 | IV-TOT 866/1000 | V-TOT 934/1000        |            |              |                       | ( 87.05%)         |            |            |                                |            |             |        |        |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; |                                   |                       |                  |                 |                       |            |              |                       |                   |            |            |                                |            |             |        |        |
| RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;  |                                   |                       |                  |                 |                       |            |              |                       |                   |            |            |                                |            |             |        |        |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  |                                   |                       |                  |                 |                       |            |              |                       |                   |            |            |                                |            |             |        |        |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0  |                                   |                       |                  |                 |                       |            |              |                       |                   |            |            |                                |            |             |        |        |

| SEAT_NO   | NAME                               | PRN                    |                  |                 |                |                       |            |           |            |                              |            | COLLEGE                        |            |                              |            |       | TOTAL | MARKS | RESULT | REMARK |  |  |
|---|------------------------------------|------------------------|------------------|-----------------|----------------|-----------------------|------------|-----------|------------|------------------------------|------------|--------------------------------|------------|------------------------------|------------|-------|-------|-------|--------|--------|--|--|
| <---Course-I/VI---->  |                                    | <--Course-II/VII---->  |                  |                 |                | <--Course-III/VIII--> |            |           |            | <---Course-IV/IX---->        |            |                                |            | <---Course-V/X----->         |            |       |       |       |        |        |  |  |
| Th(75/30)   |                                    | Th(75/30)              |                  |                 |                | Th(75/30)             |            |           |            | Th(75/30)                    |            |                                |            | Th(75/30)                    |            |       |       |       |        |        |  |  |
| In(25/10)   |                                    | In(25/10)              |                  |                 |                | In(25/10)             |            |           |            | In(25/10)                    |            |                                |            | In(25/10)                    |            |       |       |       |        |        |  |  |
| TOT   | GP G C G*C                         | TOT                    | GP G C G*C       | TOT             | GP G C G*C     | TOT                   | GP G C G*C | TOT       | GP G C G*C | TOT                          | GP G C G*C | TOT                            | GP G C G*C | TOT                          | GP G C G*C | àC    | àCG   | GPA   |        |        |  |  |
| Pr(100/40)  |                                    | Pr(100/40)             |                  |                 |                | Pr(100/40)            |            |           |            | Pr(100/40)                   |            |                                |            | Pr(100/40)                   |            |       |       |       |        |        |  |  |
| 1:Advanced Culinary Arts  |                                    | 2:Food Tourism         |                  |                 |                | 3:Indian Snacks       |            |           |            | 5:Kit. Faci.plan.&Env.Cons.  |            |                                |            | 7:Eco friendly pract.cul.op  |            |       |       |       |        |        |  |  |
| 9:Adv. Culinary Arts-Indian   |                                    | 10:ACA - International |                  |                 |                | 11:Chocolatier        |            |           |            | 12:Proj. Research(Culinar B) |            |                                |            | 13:Expml& Innovative Cuisine |            |       |       |       |        |        |  |  |
| 1110125   | NARWADE ANIKET SHIVAJI SULOCHANA   | (2018016400458454)     |                  |                 |                |                       |            |           |            |                              |            | 775:TRAININGSHIP RAHAMAN,NHAVA |            |                              |            |       |       |       |        |        |  |  |
| 75  | O                                  | 71                     | O                | 74              | O              | 69                    | O          | 72        | O          |                              |            |                                |            |                              |            |       |       |       |        |        |  |  |
| 22  | O                                  | 23                     | O                | 21              | O              | 21                    | O          | 18        | A+         |                              |            |                                |            |                              |            |       |       |       |        |        |  |  |
| 97  | 10 O 2 20                          | 94                     | 10 O 2 20        | 95              | 10 O 2 20      | 90                    | 10 O 2 20  | 90        | 10 O 2 20  |                              |            |                                |            |                              |            | 794   |       | P     |        |        |  |  |
| 60  | 8 A 2 16                           | 61                     | 8 A 2 16         | 69              | 8 A 2 16       | 69                    | 8 A 2 16   | 69        | 8 A 2 16   | 69                           | 8 A 2 16   | 69                             | 8 A 2 16   | 20                           | 180        | 9.00  |       |       |        |        |  |  |
| SEM-I-GPA   | 7.00,                              | II-GPA 7.40,           | III-GPA 7.50,    | IV-GPA 7.50,    | V-GPA 8.90     | CGPI : 7.88           |            |           |            |                              |            |                                |            |                              |            |       |       |       |        |        |  |  |
| SEM-I-TOT   | 600/1000                           | II-TOT 621/1000        | III-TOT 630/1000 | IV-TOT 605/1000 | V-TOT 791/1000 | ( 67.35%)             |            |           |            |                              |            |                                |            |                              |            |       |       |       |        |        |  |  |
| 1110126   | /PAGARE SHUBHANGI DNYANESHWAR JANA | (2018016400458396)     |                  |                 |                |                       |            |           |            |                              |            | 775:TRAININGSHIP RAHAMAN,NHAVA |            |                              |            |       |       |       |        |        |  |  |
| 74  | O                                  | 68                     | O                | 75              | O              | 72                    | O          | 75        | O          |                              |            |                                |            |                              |            |       |       |       |        |        |  |  |
| 21  | O                                  | 16                     | A                | 21              | O              | 23                    | O          | 16        | A          |                              |            |                                |            |                              |            |       |       |       |        |        |  |  |
| 95  | 10 O 2 20                          | 84                     | 10 O 2 20        | 96              | 10 O 2 20      | 95                    | 10 O 2 20  | 91        | 10 O 2 20  |                              |            |                                |            |                              |            | 797   |       | P     |        |        |  |  |
| 72  | 9 A+ 2 18                          | 61                     | 8 A 2 16         | 70              | 9 A+ 2 18      | 64                    | 8 A 2 16   | 69        | 8 A 2 16   | 20                           | 184        | 9.20                           |            |                              |            |       |       |       |        |        |  |  |
| SEM-I-GPA   | 6.20,                              | II-GPA 6.60,           | III-GPA 6.70,    | IV-GPA 7.10,    | V-GPA 9.00     | CGPI : 7.47           |            |           |            |                              |            |                                |            |                              |            |       |       |       |        |        |  |  |
| SEM-I-TOT   | 533/1000                           | II-TOT 565/1000        | III-TOT 571/1000 | IV-TOT 578/1000 | V-TOT 783/1000 | ( 63.78%)             |            |           |            |                              |            |                                |            |                              |            |       |       |       |        |        |  |  |
| 1110127   | PATEL VATSAL BHAVESHBHAI GAYATRI   | (2018016400458462)     |                  |                 |                |                       |            |           |            |                              |            | 775:TRAININGSHIP RAHAMAN,NHAVA |            |                              |            |       |       |       |        |        |  |  |
| 72  | O                                  | 72                     | O                | 72              | O              | 75                    | O          | 69        | O          |                              |            |                                |            |                              |            |       |       |       |        |        |  |  |
| 21  | O                                  | 22                     | O                | 21              | O              | 22                    | O          | 20        | O          |                              |            |                                |            |                              |            |       |       |       |        |        |  |  |
| 93  | 10 O 2 20                          | 94                     | 10 O 2 20        | 93              | 10 O 2 20      | 97                    | 10 O 2 20  | 89        | 10 O 2 20  |                              |            |                                |            |                              |            | 834   |       | P     |        |        |  |  |
| 82  | 10 O 2 20                          | 80                     | 10 O 2 20        | 67              | 8 A 2 16       | 75                    | 9 A+ 2 18  | 64        | 8 A 2 16   | 20                           | 190        | 9.50                           |            |                              |            |       |       |       |        |        |  |  |
| SEM-I-GPA   | 8.50,                              | II-GPA 9.20,           | III-GPA 9.20,    | IV-GPA 9.10,    | V-GPA 9.70     | CGPI : 9.20           |            |           |            |                              |            |                                |            |                              |            |       |       |       |        |        |  |  |
| SEM-I-TOT   | 706/1000                           | II-TOT 754/1000        | III-TOT 792/1000 | IV-TOT 772/1000 | V-TOT 877/1000 | ( 78.92%)             |            |           |            |                              |            |                                |            |                              |            |       |       |       |        |        |  |  |
| 1110128   | PATIL KETAN VITTHAL BABITA         | (2018016400457884)     |                  |                 |                |                       |            |           |            |                              |            | 775:TRAININGSHIP RAHAMAN,NHAVA |            |                              |            |       |       |       |        |        |  |  |
| 72  | O                                  | 69                     | O                | 74              | O              | 71                    | O          | 74        | O          |                              |            |                                |            |                              |            |       |       |       |        |        |  |  |
| 21  | O                                  | 24                     | O                | 22              | O              | 21                    | O          | 20        | O          |                              |            |                                |            |                              |            |       |       |       |        |        |  |  |
| 93  | 10 O 2 20                          | 93                     | 10 O 2 20        | 96              | 10 O 2 20      | 92                    | 10 O 2 20  | 94        | 10 O 2 20  |                              |            |                                |            |                              |            | 848@3 |       | P     |        |        |  |  |
| 84  | 10 O 2 20                          | 82                     | 10 O 2 20        | 67              | 8 A 2 16       | 77 @3 9 A+ 2 18       | 70         | 9 A+ 2 18 | 20         | 192                          | 9.60       |                                |            |                              |            |       |       |       |        |        |  |  |
| SEM-I-GPA   | 7.30,                              | II-GPA 8.20,           | III-GPA 7.30,    | IV-GPA 8.00,    | V-GPA 9.90     | CGPI : 8.38           |            |           |            |                              |            |                                |            |                              |            |       |       |       |        |        |  |  |
| SEM-I-TOT   | 619/1000                           | II-TOT 671/1000        | III-TOT 626/1000 | IV-TOT 653/1000 | V-TOT 892/1000 | ( 71.87%)             |            |           |            |                              |            |                                |            |                              |            |       |       |       |        |        |  |  |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; |                                    |                        |                  |                 |                |                       |            |           |            |                              |            |                                |            |                              |            |       |       |       |        |        |  |  |
| RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;  |                                    |                        |                  |                 |                |                       |            |           |            |                              |            |                                |            |                              |            |       |       |       |        |        |  |  |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  |                                    |                        |                  |                 |                |                       |            |           |            |                              |            |                                |            |                              |            |       |       |       |        |        |  |  |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0  |                                    |                        |                  |                 |                |                       |            |           |            |                              |            |                                |            |                              |            |       |       |       |        |        |  |  |

| SEAT_NO   | NAME                            | PRN                    |            |            |                       |            |            |                              |            |            |            | COLLEGE                        |            |       | TOTAL | MARKS | RESULT | REMARK |
|---|---------------------------------|------------------------|------------|------------|-----------------------|------------|------------|------------------------------|------------|------------|------------|--------------------------------|------------|-------|-------|-------|--------|--------|
| <---Course-I/VI---->  |                                 | <--Course-II/VII---->  |            |            | <--Course-III/VIII--> |            |            | <---Course-IV/IX---->        |            |            |            | <---Course-V/X---->            |            |       |       |       |        |        |
| Th(75/30)   |                                 | Th(75/30)              |            |            | Th(75/30)             |            |            | Th(75/30)                    |            |            |            | Th(75/30)                      |            |       |       |       |        |        |
| In(25/10)   |                                 | In(25/10)              |            |            | In(25/10)             |            |            | In(25/10)                    |            |            |            | In(25/10)                      |            |       |       |       |        |        |
| TOT   | GP G C G*C                      | TOT                    | GP G C G*C | TOT        | GP G C G*C            | TOT        | GP G C G*C | TOT                          | GP G C G*C | TOT        | GP G C G*C | TOT                            | GP G C G*C | àC    | àCG   | GPA   |        |        |
| Pr(100/40)  |                                 | Pr(100/40)             |            | Pr(100/40) |                       | Pr(100/40) |            | Pr(100/40)                   |            | Pr(100/40) |            | Pr(100/40)                     |            |       |       |       |        |        |
| 1:Advanced Culinary Arts  |                                 | 2:Food Tourism         |            |            | 3:Indian Snacks       |            |            | 5:Kit. Faci.plan.&Env.Cons.  |            |            |            | 7:Eco friendly pract.cul.op    |            |       |       |       |        |        |
| 9:Adv. Culinary Arts-Indian   |                                 | 10:ACA - International |            |            | 11:Chocolatier        |            |            | 12:Proj. Research(Culinar B) |            |            |            | 13:Expml& Innovative Cuisine   |            |       |       |       |        |        |
| 1110129   | PATIL KUNAL DEVDATTA MEENAKSHI  | (2018016400457594)     |            |            |                       |            |            |                              |            |            |            | 775:TRAININGSHIP RAHAMAN,NHAVA |            |       |       |       |        |        |
| 75  | O                               | 69                     | O          | 74         | O                     | 69         | O          | 74                           | O          | 74         | O          | 74                             | O          |       |       |       |        |        |
| 22  | O                               | 21                     | O          | 20         | O                     | 24         | O          | 20                           | O          | 20         | O          | 20                             | O          |       |       |       |        |        |
| 97  | 10 O 2 20                       | 90                     | 10 O 2 20  | 94         | 10 O 2 20             | 93         | 10 O 2 20  | 94                           | 10 O 2 20  | 94         | 10 O 2 20  | 94                             | 10 O 2 20  | 826   |       |       | P      |        |
| 72  | 9 A+ 2 18                       | 75                     | 9 A+ 2 18  | 68         | 8 A 2 16              | 75         | 9 A+ 2 18  | 68                           | 8 A 2 16   | 68         | 8 A 2 16   | 68                             | 8 A 2 16   | 20    | 186   | 9.30  |        |        |
| SEM-I-GPA   | 8.50,                           | II-GPA                 | 8.60,      | III-GPA    | 7.90,                 | IV-GPA     | 8.30,      | V-GPA                        | 9.80       | CGPI :     | 8.73       |                                |            |       |       |       |        |        |
| SEM-I-TOT   | 679/1000                        | II-TOT                 | 685/1000   | III-TOT    | 654/1000              | IV-TOT     | 679/1000   | V-TOT                        | 882/1000   |            | ( 73.42%)  |                                |            |       |       |       |        |        |
| 1110130   | PATIL VINIT DNYANESHWAR MANJULA | (2018016400457524)     |            |            |                       |            |            |                              |            |            |            | 775:TRAININGSHIP RAHAMAN,NHAVA |            |       |       |       |        |        |
| 75  | O                               | 74                     | O          | 74         | O                     | 74         | O          | 75                           | O          | 75         | O          | 75                             | O          |       |       |       |        |        |
| 21  | O                               | 22                     | O          | 21         | O                     | 22         | O          | 19                           | A+         | 19         | A+         | 19                             | A+         |       |       |       |        |        |
| 96  | 10 O 2 20                       | 96                     | 10 O 2 20  | 95         | 10 O 2 20             | 96         | 10 O 2 20  | 94                           | 10 O 2 20  | 94         | 10 O 2 20  | 94                             | 10 O 2 20  | 852@5 |       |       | P      |        |
| 78 @2   | 9 A+ 2 18                       | 77 @3                  | 9 A+ 2 18  | 69         | 8 A 2 16              | 74         | 9 A+ 2 18  | 77                           | 9 A+ 2 18  | 77         | 9 A+ 2 18  | 77                             | 9 A+ 2 18  | 20    | 188   | 9.40  |        |        |
| SEM-I-GPA   | 7.60,                           | II-GPA                 | 7.70,      | III-GPA    | 8.20,                 | IV-GPA     | 8.20,      | V-GPA                        | 9.60       | CGPI :     | 8.45       |                                |            |       |       |       |        |        |
| SEM-I-TOT   | 620/1000                        | II-TOT                 | 638/1000   | III-TOT    | 674/1000              | IV-TOT     | 663/1000   | V-TOT                        | 869/1000   |            | ( 72.02%)  |                                |            |       |       |       |        |        |
| 1110131   | QURESHI MOHD ASAD ANWAR RESHMA  | (2018016400458477)     |            |            |                       |            |            |                              |            |            |            | 775:TRAININGSHIP RAHAMAN,NHAVA |            |       |       |       |        |        |
| 75  | O                               | 69                     | O          | 74         | O                     | 74         | O          | 75                           | O          | 75         | O          | 75                             | O          |       |       |       |        |        |
| 21  | O                               | 24                     | O          | 21         | O                     | 22         | O          | 21                           | O          | 21         | O          | 21                             | O          |       |       |       |        |        |
| 96  | 10 O 2 20                       | 93                     | 10 O 2 20  | 95         | 10 O 2 20             | 96         | 10 O 2 20  | 96                           | 10 O 2 20  | 96         | 10 O 2 20  | 96                             | 10 O 2 20  | 806   |       |       | P      |        |
| 69  | 8 A 2 16                        | 68                     | 8 A 2 16   | 66         | 8 A 2 16              | 71         | 9 A+ 2 18  | 56                           | 7 B+ 2 14  | 20         | 180        | 9.00                           |            |       |       |       |        |        |
| SEM-I-GPA   | 7.70,                           | II-GPA                 | 7.60,      | III-GPA    | 8.10,                 | IV-GPA     | 8.20,      | V-GPA                        | 9.70       | CGPI :     | 8.38       |                                |            |       |       |       |        |        |
| SEM-I-TOT   | 637/1000                        | II-TOT                 | 629/1000   | III-TOT    | 681/1000              | IV-TOT     | 665/1000   | V-TOT                        | 865/1000   |            | ( 71.38%)  |                                |            |       |       |       |        |        |
| 1110132   | RANNWARE DIVYANSH S VARSHA      | (2018016400458373)     |            |            |                       |            |            |                              |            |            |            | 775:TRAININGSHIP RAHAMAN,NHAVA |            |       |       |       |        |        |
| 74  | O                               | 72                     | O          | 74         | O                     | 74         | O          | 75                           | O          | 75         | O          | 75                             | O          |       |       |       |        |        |
| 21  | O                               | 23                     | O          | 21         | O                     | 22         | O          | 21                           | O          | 21         | O          | 21                             | O          |       |       |       |        |        |
| 95  | 10 O 2 20                       | 95                     | 10 O 2 20  | 95         | 10 O 2 20             | 96         | 10 O 2 20  | 96                           | 10 O 2 20  | 96         | 10 O 2 20  | 96                             | 10 O 2 20  | 832@5 |       |       | P      |        |
| 77 @3   | 9 A+ 2 18                       | 78 @2                  | 9 A+ 2 18  | 68         | 8 A 2 16              | 70         | 9 A+ 2 18  | 62                           | 8 A 2 16   | 20         | 186        | 9.30                           |            |       |       |       |        |        |
| SEM-I-GPA   | 7.40,                           | II-GPA                 | 8.20,      | III-GPA    | 7.80,                 | IV-GPA     | 8.10,      | V-GPA                        | 9.70       | CGPI :     | 8.42       |                                |            |       |       |       |        |        |
| SEM-I-TOT   | 603/1000                        | II-TOT                 | 671/1000   | III-TOT    | 648/1000              | IV-TOT     | 640/1000   | V-TOT                        | 842/1000   |            | ( 70.68%)  |                                |            |       |       |       |        |        |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;<br>%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40<br>Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 |                                 |                        |            |            |                       |            |            |                              |            |            |            |                                |            |       |       |       |        |        |



| SEAT_NO                     | NAME                                | PRN                    |            |         |                       |        |            |                              |            |        |            | COLLEGE                        |            |     |            |       | TOTAL | MARKS | RESULT | REMARK |
|-----------------------------|-------------------------------------|------------------------|------------|---------|-----------------------|--------|------------|------------------------------|------------|--------|------------|--------------------------------|------------|-----|------------|-------|-------|-------|--------|--------|
| <---Course-I/VI---->        |                                     | <--Course-II/VII---->  |            |         | <--Course-III/VIII--> |        |            | <---Course-IV/IX---->        |            |        |            | <---Course-V/X----->           |            |     |            |       |       |       |        |        |
| Th(75/30)                   |                                     | Th(75/30)              |            |         | Th(75/30)             |        |            | Th(75/30)                    |            |        |            | Th(75/30)                      |            |     |            |       |       |       |        |        |
| In(25/10)                   |                                     | In(25/10)              |            |         | In(25/10)             |        |            | In(25/10)                    |            |        |            | In(25/10)                      |            |     |            |       |       |       |        |        |
| TOT                         | GP G C G*C                          | TOT                    | GP G C G*C | TOT     | GP G C G*C            | TOT    | GP G C G*C | TOT                          | GP G C G*C | TOT    | GP G C G*C | TOT                            | GP G C G*C | TOT | GP G C G*C | àC    | àCG   | GPA   |        |        |
| Pr(100/40)                  |                                     | Pr(100/40)             |            |         | Pr(100/40)            |        |            | Pr(100/40)                   |            |        |            | Pr(100/40)                     |            |     |            |       |       |       |        |        |
| 1:Advanced Culinary Arts    |                                     | 2:Food Tourism         |            |         | 3:Indian Snacks       |        |            | 5:Kit. Faci.plan.&Env.Cons.  |            |        |            | 7:Eco friendly pract.cul.op    |            |     |            |       |       |       |        |        |
| 9:Adv. Culinary Arts-Indian |                                     | 10:ACA - International |            |         | 11:Chocolatier        |        |            | 12:Proj. Research(Culinar B) |            |        |            | 13:Expml& Innovative Cuisine   |            |     |            |       |       |       |        |        |
| 1110133                     | SALGAONKAR KALPESH SADANAND SMITA   | (2018016400458133)     |            |         |                       |        |            |                              |            |        |            | 775:TRAININGSHIP RAHAMAN,NHAVA |            |     |            |       |       |       |        |        |
| 72                          | O                                   | 71                     | O          | 72      | O                     | 71     | O          | 69                           | O          |        |            |                                |            |     |            |       |       |       |        |        |
| 22                          | O                                   | 22                     | O          | 21      | O                     | 24     | O          | 20                           | O          |        |            |                                |            |     |            |       |       |       |        |        |
| 94                          | 10 O 2 20                           | 93                     | 10 O 2 20  | 93      | 10 O 2 20             | 95     | 10 O 2 20  | 89                           | 10 O 2 20  |        |            |                                |            |     |            | 833@5 |       | P     |        |        |
| 78 @2                       | 9 A+ 2 18                           | 77 @3                  | 9 A+ 2 18  | 70      | 9 A+ 2 18             | 78     | 9 A+ 2 18  | 66                           | 8 A 2 16   |        |            |                                |            |     |            | 20    | 188   | 9.40  |        |        |
| SEM-I-GPA                   | 8.40,                               | II-GPA                 | 8.40,      | III-GPA | 8.20,                 | IV-GPA | 8.60,      | V-GPA                        | 9.80       | CGPI : | 8.80       |                                |            |     |            |       |       |       |        |        |
| SEM-I-TOT                   | 676/1000                            | II-TOT                 | 688/1000   | III-TOT | 680/1000              | IV-TOT | 694/1000   | V-TOT                        | 875/1000   |        | ( 74.18%)  |                                |            |     |            |       |       |       |        |        |
| 1110134                     | SHAIKH SUHEL MUHAMMAD SHAFI ZAREENA | (2018016400457427)     |            |         |                       |        |            |                              |            |        |            | 775:TRAININGSHIP RAHAMAN,NHAVA |            |     |            |       |       |       |        |        |
| 71                          | O                                   | 59                     | A+         | 66      | O                     | 74     | O          | 60                           | O          |        |            |                                |            |     |            |       |       |       |        |        |
| 18                          | A+                                  | 21                     | O          | 17      | A                     | 17     | A          | 19                           | A+         |        |            |                                |            |     |            |       |       |       |        |        |
| 89                          | 10 O 2 20                           | 80                     | 10 O 2 20  | 83      | 10 O 2 20             | 91     | 10 O 2 20  | 79 @1                        | 9 A+ 2 18  |        |            |                                |            |     |            | 748@1 |       | P     |        |        |
| 71                          | 9 A+ 2 18                           | 68                     | 8 A 2 16   | 63      | 8 A 2 16              | 65     | 8 A 2 16   | 59                           | 7 B+ 2 14  |        |            |                                |            |     |            | 20    | 178   | 8.90  |        |        |
| SEM-I-GPA                   | 6.70,                               | II-GPA                 | 6.50,      | III-GPA | 6.40,                 | IV-GPA | 6.00,      | V-GPA                        | 7.90       | CGPI : | 7.07       |                                |            |     |            |       |       |       |        |        |
| SEM-I-TOT                   | 562/1000                            | II-TOT                 | 552/1000   | III-TOT | 549/1000              | IV-TOT | 512/1000   | V-TOT                        | 692/1000   |        | ( 60.27%)  |                                |            |     |            |       |       |       |        |        |
| 1110135                     | MITHILESH SHINDE POURNIMA           | (2018016400458407)     |            |         |                       |        |            |                              |            |        |            | 775:TRAININGSHIP RAHAMAN,NHAVA |            |     |            |       |       |       |        |        |
| 68                          | O                                   | 66                     | O          | 72      | O                     | 74     | O          | 68                           | O          |        |            |                                |            |     |            |       |       |       |        |        |
| 21                          | O                                   | 20                     | O          | 21      | O                     | 20     | O          | 18                           | A+         |        |            |                                |            |     |            |       |       |       |        |        |
| 89                          | 10 O 2 20                           | 86                     | 10 O 2 20  | 93      | 10 O 2 20             | 94     | 10 O 2 20  | 86                           | 10 O 2 20  |        |            |                                |            |     |            | 770   |       | P     |        |        |
| 67                          | 8 A 2 16                            | 67                     | 8 A 2 16   | 62      | 8 A 2 16              | 75     | 9 A+ 2 18  | 51                           | 6 B 2 12   |        |            |                                |            |     |            | 20    | 178   | 8.90  |        |        |
| SEM-I-GPA                   | 6.10,                               | II-GPA                 | 6.10,      | III-GPA | 6.20,                 | IV-GPA | 5.70,      | V-GPA                        | 8.30       | CGPI : | 6.88       |                                |            |     |            |       |       |       |        |        |
| SEM-I-TOT                   | 531/1000                            | II-TOT                 | 524/1000   | III-TOT | 532/1000              | IV-TOT | 514/1000   | V-TOT                        | 747/1000   |        | ( 60.30%)  |                                |            |     |            |       |       |       |        |        |
| 1110136                     | LUCKY SHRIVASTAV SUNEETA            | (2018016400458125)     |            |         |                       |        |            |                              |            |        |            | 775:TRAININGSHIP RAHAMAN,NHAVA |            |     |            |       |       |       |        |        |
| 72                          | O                                   | 59                     | A+         | 65      | O                     | 75     | O          | 68                           | O          |        |            |                                |            |     |            |       |       |       |        |        |
| 17                          | A                                   | 21                     | O          | 21      | O                     | 10     | D          | 17                           | A          |        |            |                                |            |     |            |       |       |       |        |        |
| 89                          | 10 O 2 20                           | 80                     | 10 O 2 20  | 86      | 10 O 2 20             | 85     | 10 O 2 20  | 85                           | 10 O 2 20  |        |            |                                |            |     |            | 745   |       | P     |        |        |
| 69                          | 8 A 2 16                            | 64                     | 8 A 2 16   | 65      | 8 A 2 16              | 66     | 8 A 2 16   | 56                           | 7 B+ 2 14  |        |            |                                |            |     |            | 20    | 178   | 8.90  |        |        |
| SEM-I-GPA                   | 6.00,                               | II-GPA                 | 6.50,      | III-GPA | 6.10,                 | IV-GPA | 6.20,      | V-GPA                        | 9.00       | CGPI : | 7.12       |                                |            |     |            |       |       |       |        |        |
| SEM-I-TOT                   | 521/1000                            | II-TOT                 | 556/1000   | III-TOT | 541/1000              | IV-TOT | 531/1000   | V-TOT                        | 781/1000   |        | ( 61.25%)  |                                |            |     |            |       |       |       |        |        |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO   | NAME                            | PRN                    |                  |                 |                       |             |            |                              |            |            |            | COLLEGE                        |            |            |            |            |            |            |            |            |            |       |       |        |        |
|---|---------------------------------|------------------------|------------------|-----------------|-----------------------|-------------|------------|------------------------------|------------|------------|------------|--------------------------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|-------|-------|--------|--------|
| <---Course-I/VI---->  |                                 | <--Course-II/VII---->  |                  |                 | <--Course-III/VIII--> |             |            | <---Course-IV/IX---->        |            |            |            | <---Course-V/X---->            |            |            |            |            |            |            |            |            |            |       |       |        |        |
| Th(75/30)   | In(25/10)                       | TOT                    | GP               | G               | C                     | G*C         | TOT        | GP                           | G          | C          | G*C        | TOT                            | GP         | G          | C          | G*C        | TOT        | GP         | G          | C          | G*C        | TOTAL | MARKS | RESULT | REMARK |
| Pr(100/40)  | Pr(100/40)                      | Pr(100/40)             | Pr(100/40)       | Pr(100/40)      | Pr(100/40)            | Pr(100/40)  | Pr(100/40) | Pr(100/40)                   | Pr(100/40) | Pr(100/40) | Pr(100/40) | Pr(100/40)                     | Pr(100/40) | Pr(100/40) | Pr(100/40) | Pr(100/40) | Pr(100/40) | Pr(100/40) | Pr(100/40) | Pr(100/40) | Pr(100/40) | àC    | àCG   | GPA    |        |
| 1:Advanced Culinary Arts  |                                 | 2:Food Tourism         |                  |                 | 3:Indian Snacks       |             |            | 5:Kit. Faci.plan.&Env.Cons.  |            |            |            | 7:Eco friendly pract.cul.op    |            |            |            |            |            |            |            |            |            |       |       |        |        |
| 9:Adv. Culinary Arts-Indian   |                                 | 10:ACA - International |                  |                 | 11:Chocolatier        |             |            | 12:Proj. Research(Culinar B) |            |            |            | 13:Expml& Innovative Cuisine   |            |            |            |            |            |            |            |            |            |       |       |        |        |
| 1110137   | SUTRAVE NIKHIL VITHOBA MALTI    | (2018016400457725)     |                  |                 |                       |             |            |                              |            |            |            | 775:TRAININGSHIP RAHAMAN,NHAVA |            |            |            |            |            |            |            |            |            |       |       |        |        |
| 74  | O                               | 72                     | O                | 74              | O                     | 74          | O          | 75                           | O          | 75         | O          | 75                             | O          | 75         | O          | 75         | O          | 75         | O          | 75         | O          | 808   |       | P      |        |
| 21  | O                               | 22                     | O                | 21              | O                     | 22          | O          | 21                           | O          | 22         | O          | 21                             | O          | 22         | O          | 21         | O          | 22         | O          | 21         | O          |       |       |        |        |
| 95  | 10 O 2 20                       | 94                     | 10 O 2 20        | 95              | 10 O 2 20             | 96          | 10 O 2 20  | 96                           | 10 O 2 20  | 96         | 10 O 2 20  | 96                             | 10 O 2 20  | 96         | 10 O 2 20  | 96         | 10 O 2 20  | 96         | 10 O 2 20  | 96         | 10 O 2 20  |       |       |        |        |
| 69  | 8 A 2 16                        | 69                     | 8 A 2 16         | 61              | 8 A 2 16              | 72          | 9 A+ 2 18  | 61                           | 8 A 2 16   | 61         | 8 A 2 16   | 20                             | 182        | 9.10       |            |            |            |            |            |            |            |       |       |        |        |
| SEM-I-GPA   | 7.50,                           | II-GPA 7.60,           | III-GPA 7.40,    | IV-GPA 7.40,    | V-GPA 9.10            | CGPI : 8.02 |            |                              |            |            |            |                                |            |            |            |            |            |            |            |            |            |       |       |        |        |
| SEM-I-TOT   | 606/1000                        | II-TOT 635/1000        | III-TOT 605/1000 | IV-TOT 603/1000 | V-TOT 808/1000        | ( 67.75%)   |            |                              |            |            |            |                                |            |            |            |            |            |            |            |            |            |       |       |        |        |
| 1110138   | TALREJA JAY PANKAJ PRIYA        | (2018016400457497)     |                  |                 |                       |             |            |                              |            |            |            | 775:TRAININGSHIP RAHAMAN,NHAVA |            |            |            |            |            |            |            |            |            |       |       |        |        |
| 69  | O                               | 66                     | O                | 66              | O                     | 60          | O          | 68                           | O          | 68         | O          | 68                             | O          | 68         | O          | 68         | O          | 68         | O          | 68         | O          | 791   |       | P      |        |
| 21  | O                               | 17                     | A                | 19              | A+                    | 16          | A          | 15                           | A          | 15         | A          | 15                             | A          | 15         | A          | 15         | A          | 15         | A          | 15         | A          |       |       |        |        |
| 90  | 10 O 2 20                       | 83                     | 10 O 2 20        | 85              | 10 O 2 20             | 76          | 9 A+ 2 18  | 83                           | 10 O 2 20  | 83         | 10 O 2 20  | 791                            |            | P          |            |            |            |            |            |            |            |       |       |        |        |
| 74  | 9 A+ 2 18                       | 75                     | 9 A+ 2 18        | 72              | 9 A+ 2 18             | 71          | 9 A+ 2 18  | 82                           | 10 O 2 20  | 20         | 190        | 9.50                           |            |            |            |            |            |            |            |            |            |       |       |        |        |
| SEM-I-GPA   | 8.50,                           | II-GPA 8.80,           | III-GPA 8.90,    | IV-GPA 9.10,    | V-GPA 9.60            | CGPI : 9.07 |            |                              |            |            |            |                                |            |            |            |            |            |            |            |            |            |       |       |        |        |
| SEM-I-TOT   | 695/1000                        | II-TOT 723/1000        | III-TOT 752/1000 | IV-TOT 758/1000 | V-TOT 845/1000        | ( 76.07%)   |            |                              |            |            |            |                                |            |            |            |            |            |            |            |            |            |       |       |        |        |
| 1110139   | THAKUR ABHISHEK BABURAO KANCHAN | (2018016400458357)     |                  |                 |                       |             |            |                              |            |            |            | 775:TRAININGSHIP RAHAMAN,NHAVA |            |            |            |            |            |            |            |            |            |       |       |        |        |
| 66  | O                               | 72                     | O                | 71              | O                     | 72          | O          | 75                           | O          | 75         | O          | 75                             | O          | 75         | O          | 75         | O          | 75         | O          | 75         | O          | 806@2 |       | P      |        |
| 14  | B+                              | 18                     | A+               | 22              | O                     | 21          | O          | 20                           | O          | 20         | O          | 20                             | O          | 20         | O          | 20         | O          | 20         | O          | 20         | O          |       |       |        |        |
| 80  | 10 O 2 20                       | 90                     | 10 O 2 20        | 93              | 10 O 2 20             | 93          | 10 O 2 20  | 95                           | 10 O 2 20  | 95         | 10 O 2 20  | 95                             | 10 O 2 20  | 95         | 10 O 2 20  | 95         | 10 O 2 20  | 95         | 10 O 2 20  | 95         | 10 O 2 20  |       |       |        |        |
| 78 @2   | 9 A+ 2 18                       | 75                     | 9 A+ 2 18        | 63              | 8 A 2 16              | 71          | 9 A+ 2 18  | 68                           | 8 A 2 16   | 20         | 186        | 9.30                           |            |            |            |            |            |            |            |            |            |       |       |        |        |
| SEM-I-GPA   | 6.50,                           | II-GPA 7.00,           | III-GPA 6.50,    | IV-GPA 7.30,    | V-GPA 9.70            | CGPI : 7.72 |            |                              |            |            |            |                                |            |            |            |            |            |            |            |            |            |       |       |        |        |
| SEM-I-TOT   | 537/1000                        | II-TOT 595/1000        | III-TOT 571/1000 | IV-TOT 600/1000 | V-TOT 862/1000        | ( 66.22%)   |            |                              |            |            |            |                                |            |            |            |            |            |            |            |            |            |       |       |        |        |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; |                                 |                        |                  |                 |                       |             |            |                              |            |            |            |                                |            |            |            |            |            |            |            |            |            |       |       |        |        |
| RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;  |                                 |                        |                  |                 |                       |             |            |                              |            |            |            |                                |            |            |            |            |            |            |            |            |            |       |       |        |        |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  |                                 |                        |                  |                 |                       |             |            |                              |            |            |            |                                |            |            |            |            |            |            |            |            |            |       |       |        |        |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0  |                                 |                        |                  |                 |                       |             |            |                              |            |            |            |                                |            |            |            |            |            |            |            |            |            |       |       |        |        |

| SEAT_NO   | NAME       | PRN                   |            |            |            |                       |            |            |            |                       |            | COLLEGE    |            |                     | TOTAL | MARKS | RESULT | REMARK |  |
|---|------------|-----------------------|------------|------------|------------|-----------------------|------------|------------|------------|-----------------------|------------|------------|------------|---------------------|-------|-------|--------|--------|--|
| <---Course-I/VI---->  |            | <--Course-II/VII----> |            |            |            | <--Course-III/VIII--> |            |            |            | <---Course-IV/IX----> |            |            |            | <---Course-V/X----> |       |       |        |        |  |
| Th(75/30)   |            | Th(75/30)             |            |            |            | Th(75/30)             |            |            |            | Th(75/30)             |            |            |            | Th(75/30)           |       |       |        |        |  |
| In(25/10)   |            | In(25/10)             |            |            |            | In(25/10)             |            |            |            | In(25/10)             |            |            |            | In(25/10)           |       |       |        |        |  |
| TOT   | GP G C G*C | TOT                   | GP G C G*C | TOT        | GP G C G*C | TOT                   | GP G C G*C | TOT        | GP G C G*C | TOT                   | GP G C G*C | TOT        | GP G C G*C | àC                  | àCG   | GPA   |        |        |  |
| Pr(100/40)  |            | Pr(100/40)            |            | Pr(100/40) |            | Pr(100/40)            |            | Pr(100/40) |            | Pr(100/40)            |            | Pr(100/40) |            |                     |       |       |        |        |  |
| 1:Advanced Culinary Arts    2:Food Tourism    5:Kit. Faci.plan.&Env.Cons.    6:Entrepr.&Restaurant Start    7:Eco friendly pract.cul.op   |            |                       |            |            |            |                       |            |            |            |                       |            |            |            |                     |       |       |        |        |  |
| 9:Adv. Culinary Arts-Indian 10:ACA - International    11:Chocolatier    12:Proj. Research(Culinar B)    13:Expml& Innovative Cuisine  |            |                       |            |            |            |                       |            |            |            |                       |            |            |            |                     |       |       |        |        |  |
| -----   |            |                       |            |            |            |                       |            |            |            |                       |            |            |            |                     |       |       |        |        |  |
| 1110140 /KHUSHI VIJAY OBHAN AARTI    (2018016400488944)    172:SHEILARAHEJA HOTEL&CAT SCH   |            |                       |            |            |            |                       |            |            |            |                       |            |            |            |                     |       |       |        |        |  |
| 71  | O          | 72                    | O          | 62         | O          | 50                    | A          | 72         | O          |                       |            |            |            |                     |       |       |        |        |  |
| 22  | O          | 24                    | O          | 23         | O          | 21                    | O          | 23         | O          |                       |            |            |            |                     |       |       |        |        |  |
| 93  | 10 O 2 20  | 96                    | 10 O 2 20  | 85         | 10 O 2 20  | 71                    | 9 A+ 2 18  | 95         | 10 O 2 20  | 865                   | P          | RLE        |            |                     |       |       |        |        |  |
| 90  | 10 O 2 20  | 90                    | 10 O 2 20  | 90         | 10 O 2 20  | 80                    | 10 O 2 20  | 75         | 9 A+ 2 18  | 20                    | 196        | 9.80       |            |                     |       |       |        |        |  |
| SEM-I-GPA   | 8.70,      | II-GPA                | 9.20,      | III-GPA    | 8.90,      | IV-GPA                | 9.30,      | V-GPA      | 0.00       | CGPI :                | --         |            |            |                     |       |       |        |        |  |
| SEM-I-TOT   | 727/1000   | II-TOT                | 780/1000   | III-TOT    | 723/1000   | IV-TOT                | 758/1000   | V-TOT      | 0/1000     | (                     | 64.22%)    |            |            |                     |       |       |        |        |  |
| -----   |            |                       |            |            |            |                       |            |            |            |                       |            |            |            |                     |       |       |        |        |  |
| 1110141 AGARWAL SARTHAK VIPUL TANU    (2018016400488782)    172:SHEILARAHEJA HOTEL&CAT SCH  |            |                       |            |            |            |                       |            |            |            |                       |            |            |            |                     |       |       |        |        |  |
| 71  | O          | 57                    | A+         | 72         | O          | 50                    | A          | 72         | O          |                       |            |            |            |                     |       |       |        |        |  |
| 23  | O          | 23                    | O          | 21         | O          | 25                    | O          | 24         | O          |                       |            |            |            |                     |       |       |        |        |  |
| 94  | 10 O 2 20  | 80                    | 10 O 2 20  | 93         | 10 O 2 20  | 75                    | 9 A+ 2 18  | 96         | 10 O 2 20  | 843                   | P          |            |            |                     |       |       |        |        |  |
| 90  | 10 O 2 20  | 90                    | 10 O 2 20  | 85         | 10 O 2 20  | 65                    | 8 A 2 16   | 75         | 9 A+ 2 18  | 20                    | 192        | 9.60       |            |                     |       |       |        |        |  |
| SEM-I-GPA   | 6.30,      | II-GPA                | 6.90,      | III-GPA    | 6.70,      | IV-GPA                | 7.50,      | V-GPA      | 9.60       | CGPI :                | 7.77       |            |            |                     |       |       |        |        |  |
| SEM-I-TOT   | 550/1000   | II-TOT                | 589/1000   | III-TOT    | 578/1000   | IV-TOT                | 623/1000   | V-TOT      | 839/1000   | (                     | 67.03%)    |            |            |                     |       |       |        |        |  |
| -----   |            |                       |            |            |            |                       |            |            |            |                       |            |            |            |                     |       |       |        |        |  |
| 1110142 /AHAD SARAA ABDUL SURBHI    (2018016400488685)    172:SHEILARAHEJA HOTEL&CAT SCH  |            |                       |            |            |            |                       |            |            |            |                       |            |            |            |                     |       |       |        |        |  |
| 74  | O          | 71                    | O          | 69         | O          | 71                    | O          | 75         | O          |                       |            |            |            |                     |       |       |        |        |  |
| 23  | O          | 24                    | O          | 24         | O          | 23                    | O          | 24         | O          |                       |            |            |            |                     |       |       |        |        |  |
| 97  | 10 O 2 20  | 95                    | 10 O 2 20  | 93         | 10 O 2 20  | 94                    | 10 O 2 20  | 99         | 10 O 2 20  | 940                   | P          | RLE        |            |                     |       |       |        |        |  |
| 96  | 10 O 2 20  | 96                    | 10 O 2 20  | 90         | 10 O 2 20  | 100                   | 10 O 2 20  | 80         | 10 O 2 20  | 20                    | 200        | 10.00      |            |                     |       |       |        |        |  |
| SEM-I-GPA   | 10.00,     | II-GPA                | 10.00,     | III-GPA    | 9.90,      | IV-GPA                | 10.00,     | V-GPA      | 0.00       | CGPI :                | --         |            |            |                     |       |       |        |        |  |
| SEM-I-TOT   | 870/1000   | II-TOT                | 873/1000   | III-TOT    | 865/1000   | IV-TOT                | 866/1000   | V-TOT      | 0/1000     | (                     | 73.57%)    |            |            |                     |       |       |        |        |  |
| -----   |            |                       |            |            |            |                       |            |            |            |                       |            |            |            |                     |       |       |        |        |  |
| 1110143 /AHUJA MAHEK RAJAN JAYA    (2018016400488766)    172:SHEILARAHEJA HOTEL&CAT SCH   |            |                       |            |            |            |                       |            |            |            |                       |            |            |            |                     |       |       |        |        |  |
| 75  | O          | 75                    | O          | 75         | O          | 72                    | O          | 74         | O          |                       |            |            |            |                     |       |       |        |        |  |
| 24  | O          | 24                    | O          | 25         | O          | 25                    | O          | 24         | O          |                       |            |            |            |                     |       |       |        |        |  |
| 99  | 10 O 2 20  | 99                    | 10 O 2 20  | 100        | 10 O 2 20  | 97                    | 10 O 2 20  | 98         | 10 O 2 20  | 978                   | P          |            |            |                     |       |       |        |        |  |
| 100   | 10 O 2 20  | 100                   | 10 O 2 20  | 100        | 10 O 2 20  | 100                   | 10 O 2 20  | 85         | 10 O 2 20  | 20                    | 200        | 10.00      |            |                     |       |       |        |        |  |
| SEM-I-GPA   | 9.70,      | II-GPA                | 9.60,      | III-GPA    | 9.60,      | IV-GPA                | 10.00,     | V-GPA      | 10.00      | CGPI :                | 9.82       |            |            |                     |       |       |        |        |  |
| SEM-I-TOT   | 843/1000   | II-TOT                | 826/1000   | III-TOT    | 830/1000   | IV-TOT                | 839/1000   | V-TOT      | 957/1000   | (                     | 87.88%)    |            |            |                     |       |       |        |        |  |
| -----   |            |                       |            |            |            |                       |            |            |            |                       |            |            |            |                     |       |       |        |        |  |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; |            |                       |            |            |            |                       |            |            |            |                       |            |            |            |                     |       |       |        |        |  |
| RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;  |            |                       |            |            |            |                       |            |            |            |                       |            |            |            |                     |       |       |        |        |  |
| %Marks : Above 80    70-79.99    60-69.99    55-59.99    50-54.99    45-49.99    40-44.99    Less than 40   |            |                       |            |            |            |                       |            |            |            |                       |            |            |            |                     |       |       |        |        |  |
| Grade / Gr.Pt : O / 10    A+ / 9    A / 8    B+ / 7    B / 6    C / 5    D / 4    F / 0   |            |                       |            |            |            |                       |            |            |            |                       |            |            |            |                     |       |       |        |        |  |

| SEAT_NO                     | NAME                                 | PRN                    |            |            |            |                             |            |            |            |                              |            | COLLEGE                        |            |                              |            |       | TOTAL | MARKS | RESULT | REMARK |  |  |
|-----------------------------|--------------------------------------|------------------------|------------|------------|------------|-----------------------------|------------|------------|------------|------------------------------|------------|--------------------------------|------------|------------------------------|------------|-------|-------|-------|--------|--------|--|--|
| <---Course-I/VI---->        |                                      | <--Course-II/VII---->  |            |            |            | <--Course-III/VIII-->       |            |            |            | <---Course-IV/IX---->        |            |                                |            | <---Course-V/X---->          |            |       |       |       |        |        |  |  |
| Th(75/30)                   |                                      | Th(75/30)              |            |            |            | Th(75/30)                   |            |            |            | Th(75/30)                    |            |                                |            | Th(75/30)                    |            |       |       |       |        |        |  |  |
| In(25/10)                   |                                      | In(25/10)              |            |            |            | In(25/10)                   |            |            |            | In(25/10)                    |            |                                |            | In(25/10)                    |            |       |       |       |        |        |  |  |
| TOT                         | GP G C G*C                           | TOT                    | GP G C G*C | TOT        | GP G C G*C | TOT                         | GP G C G*C | TOT        | GP G C G*C | TOT                          | GP G C G*C | TOT                            | GP G C G*C | TOT                          | GP G C G*C | àC    | àCG   | GPA   |        |        |  |  |
| Pr(100/40)                  |                                      | Pr(100/40)             |            | Pr(100/40) |            | Pr(100/40)                  |            | Pr(100/40) |            | Pr(100/40)                   |            | Pr(100/40)                     |            | Pr(100/40)                   |            |       |       |       |        |        |  |  |
| 1:Advanced Culinary Arts    |                                      | 2:Food Tourism         |            |            |            | 5:Kit. Faci.plan.&Env.Cons. |            |            |            | 6:Entrepr.&Restaurant Start  |            |                                |            | 7:Eco friendly pract.cul.op  |            |       |       |       |        |        |  |  |
| 9:Adv. Culinary Arts-Indian |                                      | 10:ACA - International |            |            |            | 11:Chocolatier              |            |            |            | 12:Proj. Research(Culinar B) |            |                                |            | 13:Expml& Innovative Cuisine |            |       |       |       |        |        |  |  |
| 1110144                     | ATHNIKAR SHARVEN NILESH NISHIGANDHA  | (2018016400488921)     |            |            |            |                             |            |            |            |                              |            | 172:SHEILARAHEJA HOTEL&CAT SCH |            |                              |            |       |       |       |        |        |  |  |
| 75                          | O                                    | 75                     | O          | 72         | O          | 57                          | A+         | 71         | O          |                              |            |                                |            |                              |            |       |       |       |        |        |  |  |
| 24                          | O                                    | 23                     | O          | 24         | O          | 18                          | A+         | 23         | O          |                              |            |                                |            |                              |            |       |       |       |        |        |  |  |
| 99                          | 10 O 2 20                            | 98                     | 10 O 2 20  | 96         | 10 O 2 20  | 75                          | 9 A+ 2 18  | 94         | 10 O 2 20  |                              |            |                                |            |                              |            | 938   |       | P     |        |        |  |  |
| 98                          | 10 O 2 20                            | 98                     | 10 O 2 20  | 100        | 10 O 2 20  | 100                         | 10 O 2 20  | 80         | 10 O 2 20  |                              |            |                                |            |                              |            | 20    | 198   | 9.90  |        |        |  |  |
| SEM-I-GPA                   | 9.30,                                | II-GPA                 | 9.50,      | III-GPA    | 9.40,      | IV-GPA                      | 9.70,      | V-GPA      | 9.80       | CGPI : 9.60                  |            |                                |            |                              |            |       |       |       |        |        |  |  |
| SEM-I-TOT                   | 777/1000                             | II-TOT                 | 798/1000   | III-TOT    | 797/1000   | IV-TOT                      | 800/1000   | V-TOT      | 929/1000   | ( 83.98%)                    |            |                                |            |                              |            |       |       |       |        |        |  |  |
| 1110145                     | BATLIWALA ZAHID YUSUF RESHMA         | (2018016400488565)     |            |            |            |                             |            |            |            |                              |            | 172:SHEILARAHEJA HOTEL&CAT SCH |            |                              |            |       |       |       |        |        |  |  |
| 69                          | O                                    | 74                     | O          | 68         | O          | 54                          | A+         | 69         | O          |                              |            |                                |            |                              |            |       |       |       |        |        |  |  |
| 23                          | O                                    | 22                     | O          | 25         | O          | 21                          | O          | 24         | O          |                              |            |                                |            |                              |            |       |       |       |        |        |  |  |
| 92                          | 10 O 2 20                            | 96                     | 10 O 2 20  | 93         | 10 O 2 20  | 75                          | 9 A+ 2 18  | 93         | 10 O 2 20  |                              |            |                                |            |                              |            | 909   |       | P     |        |        |  |  |
| 100                         | 10 O 2 20                            | 100                    | 10 O 2 20  | 85         | 10 O 2 20  | 100                         | 10 O 2 20  | 75         | 9 A+ 2 18  |                              |            |                                |            |                              |            | 20    | 196   | 9.80  |        |        |  |  |
| SEM-I-GPA                   | 9.20,                                | II-GPA                 | 8.80,      | III-GPA    | 9.10,      | IV-GPA                      | 9.30,      | V-GPA      | 9.80       | CGPI : 9.33                  |            |                                |            |                              |            |       |       |       |        |        |  |  |
| SEM-I-TOT                   | 758/1000                             | II-TOT                 | 725/1000   | III-TOT    | 755/1000   | IV-TOT                      | 780/1000   | V-TOT      | 883/1000   | ( 80.17%)                    |            |                                |            |                              |            |       |       |       |        |        |  |  |
| 1110146                     | BRUCE CAMPBELL NICOLE                | (2018016400488797)     |            |            |            |                             |            |            |            |                              |            | 172:SHEILARAHEJA HOTEL&CAT SCH |            |                              |            |       |       |       |        |        |  |  |
| 74                          | O                                    | 74                     | O          | 69         | O          | 56                          | A+         | 72         | O          |                              |            |                                |            |                              |            |       |       |       |        |        |  |  |
| 23                          | O                                    | 22                     | O          | 25         | O          | 22                          | O          | 24         | O          |                              |            |                                |            |                              |            |       |       |       |        |        |  |  |
| 97                          | 10 O 2 20                            | 96                     | 10 O 2 20  | 94         | 10 O 2 20  | 78 @2 9                     | A+ 2 18    | 96         | 10 O 2 20  |                              |            |                                |            |                              |            | 914@2 |       | P     | RPV    |        |  |  |
| 94                          | 10 O 2 20                            | 94                     | 10 O 2 20  | 85         | 10 O 2 20  | 100                         | 10 O 2 20  | 80         | 10 O 2 20  |                              |            |                                |            |                              |            | 20    | 198   | 9.90  |        |        |  |  |
| SEM-I-GPA                   | 9.40,                                | II-GPA                 | 9.40,      | III-GPA    | 9.50,      | IV-GPA                      | 10.00,     | V-GPA      | 0.00       | CGPI : --                    |            |                                |            |                              |            |       |       |       |        |        |  |  |
| SEM-I-TOT                   | 827/1000                             | II-TOT                 | 791/1000   | III-TOT    | 817/1000   | IV-TOT                      | 827/1000   | V-TOT      | 0/1000     | ( 69.63%)                    |            |                                |            |                              |            |       |       |       |        |        |  |  |
| 1110147                     | /CHILIVERI PRIYANKA SHRINIVAS SUJATA | (2018016400488677)     |            |            |            |                             |            |            |            |                              |            | 172:SHEILARAHEJA HOTEL&CAT SCH |            |                              |            |       |       |       |        |        |  |  |
| 72                          | O                                    | 74                     | O          | 69         | O          | 30                          | D          | 74         | O          |                              |            |                                |            |                              |            |       |       |       |        |        |  |  |
| 23                          | O                                    | 24                     | O          | 24         | O          | 22                          | O          | 24         | O          |                              |            |                                |            |                              |            |       |       |       |        |        |  |  |
| 95                          | 10 O 2 20                            | 98                     | 10 O 2 20  | 93         | 10 O 2 20  | 52                          | 6 B 2 12   | 98         | 10 O 2 20  |                              |            |                                |            |                              |            | 896   |       | P     |        |        |  |  |
| 100                         | 10 O 2 20                            | 100                    | 10 O 2 20  | 90         | 10 O 2 20  | 100                         | 10 O 2 20  | 70         | 9 A+ 2 18  |                              |            |                                |            |                              |            | 20    | 190   | 9.50  |        |        |  |  |
| SEM-I-GPA                   | 8.00,                                | II-GPA                 | 8.60,      | III-GPA    | 8.50,      | IV-GPA                      | 9.10,      | V-GPA      | 9.80       | CGPI : 8.92                  |            |                                |            |                              |            |       |       |       |        |        |  |  |
| SEM-I-TOT                   | 655/1000                             | II-TOT                 | 705/1000   | III-TOT    | 698/1000   | IV-TOT                      | 743/1000   | V-TOT      | 887/1000   | ( 76.40%)                    |            |                                |            |                              |            |       |       |       |        |        |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO   | NAME       | PRN                    |            |            |                             |            |            |                              |            |            |            | COLLEGE                      |            |            |            |            |            |            |            |            |            |             |        |        |
|---|------------|------------------------|------------|------------|-----------------------------|------------|------------|------------------------------|------------|------------|------------|------------------------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|-------------|--------|--------|
| <---Course-I/VI---->  |            | <--Course-II/VII---->  |            |            | <--Course-III/VIII-->       |            |            | <---Course-IV/IX---->        |            |            |            | <---Course-V/X---->          |            |            |            |            |            |            |            |            |            |             |        |        |
| Th(75/30)   | In(25/10)  | TOT                    | GP         | G          | C                           | G*C        | TOT        | GP                           | G          | C          | G*C        | TOT                          | GP         | G          | C          | G*C        | TOT        | GP         | G          | C          | G*C        | TOTAL MARKS | RESULT | REMARK |
| Pr(100/40)  | Pr(100/40) | Pr(100/40)             | Pr(100/40) | Pr(100/40) | Pr(100/40)                  | Pr(100/40) | Pr(100/40) | Pr(100/40)                   | Pr(100/40) | Pr(100/40) | Pr(100/40) | Pr(100/40)                   | Pr(100/40) | Pr(100/40) | Pr(100/40) | Pr(100/40) | Pr(100/40) | Pr(100/40) | Pr(100/40) | Pr(100/40) | Pr(100/40) | àC          | àCG    | GPA    |
| 1:Advanced Culinary Arts  |            | 2:Food Tourism         |            |            | 5:Kit. Faci.plan.&Env.Cons. |            |            | 6:Entrepr.&Restaurant Start  |            |            |            | 7:Eco friendly pract.cul.op  |            |            |            |            |            |            |            |            |            |             |        |        |
| 9:Adv. Culinary Arts-Indian   |            | 10:ACA - International |            |            | 11:Chocolatier              |            |            | 12:Proj. Research(Culinar B) |            |            |            | 13:Expml& Innovative Cuisine |            |            |            |            |            |            |            |            |            |             |        |        |
| -----   |            |                        |            |            |                             |            |            |                              |            |            |            |                              |            |            |            |            |            |            |            |            |            |             |        |        |
| 1110148 /SHANIA MANISH DHAIRYAWAN REENA (2018016400488774) 172:SHEILARAHEJA HOTEL&CAT SCH   |            |                        |            |            |                             |            |            |                              |            |            |            |                              |            |            |            |            |            |            |            |            |            |             |        |        |
| 74  | O          |                        |            |            |                             |            | 75         | O                            |            |            |            |                              |            |            |            |            | 74         | O          |            |            |            |             |        |        |
| 24  | O          |                        |            |            |                             |            | 23         | O                            |            |            |            |                              |            |            |            |            | 25         | O          |            |            |            |             |        |        |
| 98  | 10         | O                      | 2          | 20         |                             |            | 98         | 10                           | O          | 2          | 20         |                              |            |            |            |            | 99         | 10         | O          | 2          | 20         |             |        |        |
| 95  | 10         | O                      | 2          | 20         |                             |            | 95         | 10                           | O          | 2          | 20         |                              |            |            |            |            | 90         | 10         | O          | 2          | 20         |             |        |        |
| SEM-I-GPA   | 9.30,      |                        |            |            |                             |            | II-GPA     | 9.40,                        |            |            |            |                              |            |            |            |            | IV-GPA     | 9.10,      |            |            |            |             |        |        |
| SEM-I-TOT   | 768/1000   |                        |            |            |                             |            | II-TOT     | 815/1000                     |            |            |            |                              |            |            |            |            | IV-TOT     | 766/1000   |            |            |            |             |        |        |
| -----   |            |                        |            |            |                             |            |            |                              |            |            |            |                              |            |            |            |            |            |            |            |            |            |             |        |        |
| 1110149 DOIPHODE NIKHIL PANDURANG PRATIBHA (2018016400489015) 172:SHEILARAHEJA HOTEL&CAT SCH  |            |                        |            |            |                             |            |            |                              |            |            |            |                              |            |            |            |            |            |            |            |            |            |             |        |        |
| 63  | O          |                        |            |            |                             |            | 65         | O                            |            |            |            |                              |            |            |            |            | 65         | O          |            |            |            |             |        |        |
| 23  | O          |                        |            |            |                             |            | 23         | O                            |            |            |            |                              |            |            |            |            | 22         | O          |            |            |            |             |        |        |
| 86  | 10         | O                      | 2          | 20         |                             |            | 88         | 10                           | O          | 2          | 20         |                              |            |            |            |            | 87         | 10         | O          | 2          | 20         |             |        |        |
| 95  | 10         | O                      | 2          | 20         |                             |            | 95         | 10                           | O          | 2          | 20         |                              |            |            |            |            | 80         | 10         | O          | 2          | 20         |             |        |        |
| SEM-I-GPA   | 8.60,      |                        |            |            |                             |            | II-GPA     | 8.40,                        |            |            |            |                              |            |            |            |            | IV-GPA     | 8.50,      |            |            |            |             |        |        |
| SEM-I-TOT   | 717/1000   |                        |            |            |                             |            | II-TOT     | 686/1000                     |            |            |            |                              |            |            |            |            | IV-TOT     | 706/1000   |            |            |            |             |        |        |
| -----   |            |                        |            |            |                             |            |            |                              |            |            |            |                              |            |            |            |            |            |            |            |            |            |             |        |        |
| 1110150 /GADHE MANASI MAHESH KAVITA (2018016400488967) 172:SHEILARAHEJA HOTEL&CAT SCH   |            |                        |            |            |                             |            |            |                              |            |            |            |                              |            |            |            |            |            |            |            |            |            |             |        |        |
| 75  | O          |                        |            |            |                             |            | 66         | O                            |            |            |            |                              |            |            |            |            | 72         | O          |            |            |            |             |        |        |
| 23  | O          |                        |            |            |                             |            | 23         | O                            |            |            |            |                              |            |            |            |            | 23         | O          |            |            |            |             |        |        |
| 98  | 10         | O                      | 2          | 20         |                             |            | 89         | 10                           | O          | 2          | 20         |                              |            |            |            |            | 95         | 10         | O          | 2          | 20         |             |        |        |
| 98  | 10         | O                      | 2          | 20         |                             |            | 98         | 10                           | O          | 2          | 20         |                              |            |            |            |            | 85         | 10         | O          | 2          | 20         |             |        |        |
| SEM-I-GPA   | 8.00,      |                        |            |            |                             |            | II-GPA     | 7.40,                        |            |            |            |                              |            |            |            |            | IV-GPA     | 8.60,      |            |            |            |             |        |        |
| SEM-I-TOT   | 650/1000   |                        |            |            |                             |            | II-TOT     | 621/1000                     |            |            |            |                              |            |            |            |            | IV-TOT     | 729/1000   |            |            |            |             |        |        |
| -----   |            |                        |            |            |                             |            |            |                              |            |            |            |                              |            |            |            |            |            |            |            |            |            |             |        |        |
| 1110151 GOLI ADITYA SUDHAKAR ASHWINI (2018016400488847) 172:SHEILARAHEJA HOTEL&CAT SCH  |            |                        |            |            |                             |            |            |                              |            |            |            |                              |            |            |            |            |            |            |            |            |            |             |        |        |
| 74  | O          |                        |            |            |                             |            | 72         | O                            |            |            |            |                              |            |            |            |            | 75         | O          |            |            |            |             |        |        |
| 20  | O          |                        |            |            |                             |            | 22         | O                            |            |            |            |                              |            |            |            |            | 21         | O          |            |            |            |             |        |        |
| 94  | 10         | O                      | 2          | 20         |                             |            | 94         | 10                           | O          | 2          | 20         |                              |            |            |            |            | 96         | 10         | O          | 2          | 20         |             |        |        |
| 85  | 10         | O                      | 2          | 20         |                             |            | 85         | 10                           | O          | 2          | 20         |                              |            |            |            |            | 85         | 10         | O          | 2          | 20         |             |        |        |
| SEM-I-GPA   | 8.70,      |                        |            |            |                             |            | II-GPA     | 8.10,                        |            |            |            |                              |            |            |            |            | IV-GPA     | 8.50,      |            |            |            |             |        |        |
| SEM-I-TOT   | 725/1000   |                        |            |            |                             |            | II-TOT     | 692/1000                     |            |            |            |                              |            |            |            |            | IV-TOT     | 701/1000   |            |            |            |             |        |        |
| -----   |            |                        |            |            |                             |            |            |                              |            |            |            |                              |            |            |            |            |            |            |            |            |            |             |        |        |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; |            |                        |            |            |                             |            |            |                              |            |            |            |                              |            |            |            |            |            |            |            |            |            |             |        |        |
| RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;  |            |                        |            |            |                             |            |            |                              |            |            |            |                              |            |            |            |            |            |            |            |            |            |             |        |        |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  |            |                        |            |            |                             |            |            |                              |            |            |            |                              |            |            |            |            |            |            |            |            |            |             |        |        |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0  |            |                        |            |            |                             |            |            |                              |            |            |            |                              |            |            |            |            |            |            |            |            |            |             |        |        |

| SEAT_NO                                  | NAME       | PRN                    |            |            |            |                             |              |            |            |                              |            | COLLEGE                        |            |                              |            |       | TOTAL | MARKS | RESULT | REMARK |  |  |
|--|------------|------------------------|------------|------------|------------|-----------------------------|--------------|------------|------------|------------------------------|------------|--------------------------------|------------|------------------------------|------------|-------|-------|-------|--------|--------|--|--|
| <---Course-I/VI---->                     |            | <--Course-II/VII---->  |            |            |            | <--Course-III/VIII-->       |              |            |            | <---Course-IV/IX---->        |            |                                |            | <---Course-V/X----->         |            |       |       |       |        |        |  |  |
| Th(75/30)                                |            | Th(75/30)              |            |            |            | Th(75/30)                   |              |            |            | Th(75/30)                    |            |                                |            | Th(75/30)                    |            |       |       |       |        |        |  |  |
| In(25/10)                                |            | In(25/10)              |            |            |            | In(25/10)                   |              |            |            | In(25/10)                    |            |                                |            | In(25/10)                    |            |       |       |       |        |        |  |  |
| TOT                                      | GP G C G*C | TOT                    | GP G C G*C | TOT        | GP G C G*C | TOT                         | GP G C G*C   | TOT        | GP G C G*C | TOT                          | GP G C G*C | TOT                            | GP G C G*C | TOT                          | GP G C G*C | àC    | àCG   | GPA   |        |        |  |  |
| Pr(100/40)                               |            | Pr(100/40)             |            | Pr(100/40) |            | Pr(100/40)                  |              | Pr(100/40) |            | Pr(100/40)                   |            | Pr(100/40)                     |            | Pr(100/40)                   |            |       |       |       |        |        |  |  |
| 1:Advanced Culinary Arts                 |            | 2:Food Tourism         |            |            |            | 5:Kit. Faci.plan.&Env.Cons. |              |            |            | 6:Entrepr.&Restaurant Start  |            |                                |            | 7:Eco friendly pract.cul.op  |            |       |       |       |        |        |  |  |
| 9:Adv. Culinary Arts-Indian              |            | 10:ACA - International |            |            |            | 11:Chocolatier              |              |            |            | 12:Proj. Research(Culinar B) |            |                                |            | 13:Expml& Innovative Cuisine |            |       |       |       |        |        |  |  |
| 1110152 /GEETIKA SANJAY HEMRAJANI KARINA |            | (2018016400488816)     |            |            |            |                             |              |            |            |                              |            | 172:SHEILARAHEJA HOTEL&CAT SCH |            |                              |            |       |       |       |        |        |  |  |
| 75                                       | O          | 72                     | O          | 71         | O          | 56                          | A+           | 72         | O          |                              |            |                                |            |                              |            |       |       |       |        |        |  |  |
| 24                                       | O          | 22                     | O          | 25         | O          | 23                          | O            | 24         | O          |                              |            |                                |            |                              |            |       |       |       |        |        |  |  |
| 99                                       | 10 O 2 20  | 94                     | 10 O 2 20  | 96         | 10 O 2 20  | 79                          | @1 9 A+ 2 18 | 96         | 10 O 2 20  |                              |            |                                |            |                              |            | 927@1 |       | P     |        |        |  |  |
| 100                                      | 10 O 2 20  | 100                    | 10 O 2 20  | 90         | 10 O 2 20  | 100                         | 10 O 2 20    | 73         | 9          | A+                           | 2 18       | 20                             | 196        | 9.80                         |            |       |       |       |        |        |  |  |
| SEM-I-GPA                                | 9.70,      | II-GPA                 | 9.60,      | III-GPA    | 9.70,      | IV-GPA                      | 10.00,       | V-GPA      | 9.90       | CGPI :                       | 9.78       |                                |            |                              |            |       |       |       |        |        |  |  |
| SEM-I-TOT                                | 819/1000   | II-TOT                 | 808/1000   | III-TOT    | 844/1000   | IV-TOT                      | 840/1000     | V-TOT      | 920/1000   |                              | ( 85.98%)  |                                |            |                              |            |       |       |       |        |        |  |  |
| 1110153 IYER SUMUKH SANTOSH NALINI       |            | (2018016400488646)     |            |            |            |                             |              |            |            |                              |            | 172:SHEILARAHEJA HOTEL&CAT SCH |            |                              |            |       |       |       |        |        |  |  |
| 74                                       | O          | 72                     | O          | 71         | O          | 48                          | A            | 66         | O          |                              |            |                                |            |                              |            |       |       |       |        |        |  |  |
| 23                                       | O          | 23                     | O          | 23         | O          | 18                          | A+           | 23         | O          |                              |            |                                |            |                              |            |       |       |       |        |        |  |  |
| 97                                       | 10 O 2 20  | 95                     | 10 O 2 20  | 94         | 10 O 2 20  | 66                          | 8 A 2 16     | 89         | 10 O 2 20  |                              |            |                                |            |                              |            | 876   |       | P     |        |        |  |  |
| 95                                       | 10 O 2 20  | 95                     | 10 O 2 20  | 75         | 9          | A+                          | 2 18         | 95         | 10 O 2 20  | 75                           | 9          | A+                             | 2 18       | 20                           | 192        | 9.60  |       |       |        |        |  |  |
| SEM-I-GPA                                | 8.60,      | II-GPA                 | 9.40,      | III-GPA    | 8.60,      | IV-GPA                      | 9.00,        | V-GPA      | 9.90       | CGPI :                       | 9.18       |                                |            |                              |            |       |       |       |        |        |  |  |
| SEM-I-TOT                                | 740/1000   | II-TOT                 | 789/1000   | III-TOT    | 702/1000   | IV-TOT                      | 723/1000     | V-TOT      | 899/1000   |                              | ( 78.82%)  |                                |            |                              |            |       |       |       |        |        |  |  |
| 1110154 JADHAV PRITAM SUDHIR SHRUTI      |            | (2018016402591441)     |            |            |            |                             |              |            |            |                              |            | 172:SHEILARAHEJA HOTEL&CAT SCH |            |                              |            |       |       |       |        |        |  |  |
| 66                                       | O          | 71                     | O          | 53         | A+         | 30                          | D            | 71         | O          |                              |            |                                |            |                              |            |       |       |       |        |        |  |  |
| 23                                       | O          | 22                     | O          | 22         | O          | 23                          | O            | 24         | O          |                              |            |                                |            |                              |            |       |       |       |        |        |  |  |
| 89                                       | 10 O 2 20  | 93                     | 10 O 2 20  | 75         | 9          | A+                          | 2 18         | 53         | 6          | B                            | 2 12       | 95                             | 10 O 2 20  |                              |            | 790   |       | P     |        |        |  |  |
| 90                                       | 10 O 2 20  | 90                     | 10 O 2 20  | 85         | 10 O 2 20  | 60                          | 8            | A          | 2 16       | 60                           | 8          | A                              | 2 16       | 20                           | 182        | 9.10  |       |       |        |        |  |  |
| SEM-I-GPA                                | 6.30,      | II-GPA                 | 5.90,      | III-GPA    | 6.80,      | IV-GPA                      | 7.90,        | V-GPA      | 9.60       | CGPI :                       | 7.60       |                                |            |                              |            |       |       |       |        |        |  |  |
| SEM-I-TOT                                | 545/1000   | II-TOT                 | 523/1000   | III-TOT    | 581/1000   | IV-TOT                      | 653/1000     | V-TOT      | 809/1000   |                              | ( 65.02%)  |                                |            |                              |            |       |       |       |        |        |  |  |
| 1110155 PARTH SANJAY JAGTAP VARSHA       |            | (2018016400489046)     |            |            |            |                             |              |            |            |                              |            | 172:SHEILARAHEJA HOTEL&CAT SCH |            |                              |            |       |       |       |        |        |  |  |
| 74E                                      | O          | 50E                    | A          | 57E        | A+         | 17F                         | F            | 72E        | O          |                              |            |                                |            |                              |            |       |       |       |        |        |  |  |
| 20E                                      | O          | 0F                     | F          | 21E        | O          | 1F                          | F            | 23E        | O          |                              |            |                                |            |                              |            |       |       |       |        |        |  |  |
| 94                                       | 10 O 2 20  | --                     | --         | 78         | 9          | A+                          | 2 18         | --         | --         | --                           | --         | 95                             | 10 O 2 20  |                              |            | 335   |       | F     |        |        |  |  |
| 0F                                       | --         | 0F                     | --         | 0F         | --         | 0F                          | --           | 0F         | --         | 0F                           | --         | 0F                             | --         |                              |            | 6     | 58    | --    |        |        |  |  |
| SEM-I-GPA                                | 0.00,      | II-GPA                 | 0.00,      | III-GPA    | 0.00,      | IV-GPA                      | 6.90,        | V-GPA      | 8.50       | CGPI :                       | --         |                                |            |                              |            |       |       |       |        |        |  |  |
| SEM-I-TOT                                | 0/1000     | II-TOT                 | 0/1000     | III-TOT    | 0/1000     | IV-TOT                      | 561/1000     | V-TOT      | 771/1000   |                              | ( 27.78%)  |                                |            |                              |            |       |       |       |        |        |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO                     | NAME                                 | PRN                    |            |            |            |                             |            |            |            |                              |            | COLLEGE                        |            |                              |            |     | TOTAL | MARKS | RESULT | REMARK |  |  |
|-----------------------------|--------------------------------------|------------------------|------------|------------|------------|-----------------------------|------------|------------|------------|------------------------------|------------|--------------------------------|------------|------------------------------|------------|-----|-------|-------|--------|--------|--|--|
| <---Course-I/VI---->        |                                      | <--Course-II/VII---->  |            |            |            | <--Course-III/VIII-->       |            |            |            | <---Course-IV/IX---->        |            |                                |            | <---Course-V/X---->          |            |     |       |       |        |        |  |  |
| Th(75/30)                   |                                      | Th(75/30)              |            |            |            | Th(75/30)                   |            |            |            | Th(75/30)                    |            |                                |            | Th(75/30)                    |            |     |       |       |        |        |  |  |
| In(25/10)                   |                                      | In(25/10)              |            |            |            | In(25/10)                   |            |            |            | In(25/10)                    |            |                                |            | In(25/10)                    |            |     |       |       |        |        |  |  |
| TOT                         | GP G C G*C                           | TOT                    | GP G C G*C | TOT        | GP G C G*C | TOT                         | GP G C G*C | TOT        | GP G C G*C | TOT                          | GP G C G*C | TOT                            | GP G C G*C | TOT                          | GP G C G*C | àC  | àCG   | GPA   |        |        |  |  |
| Pr(100/40)                  |                                      | Pr(100/40)             |            | Pr(100/40) |            | Pr(100/40)                  |            | Pr(100/40) |            | Pr(100/40)                   |            | Pr(100/40)                     |            | Pr(100/40)                   |            |     |       |       |        |        |  |  |
| 1:Advanced Culinary Arts    |                                      | 2:Food Tourism         |            |            |            | 5:Kit. Faci.plan.&Env.Cons. |            |            |            | 6:Entrepr.&Restaurant Start  |            |                                |            | 7:Eco friendly pract.cul.op  |            |     |       |       |        |        |  |  |
| 9:Adv. Culinary Arts-Indian |                                      | 10:ACA - International |            |            |            | 11:Chocolatier              |            |            |            | 12:Proj. Research(Culinar B) |            |                                |            | 13:Expml& Innovative Cuisine |            |     |       |       |        |        |  |  |
| 1110156                     | JUSSA NOOR MOHAMMED AKBAR ALI ROSHAN | (2018016400489007)     |            |            |            |                             |            |            |            |                              |            | 172:SHEILARAHEJA HOTEL&CAT SCH |            |                              |            |     |       |       |        |        |  |  |
| 72                          | O                                    | 74                     | O          | 65         | O          | 54                          | A+         | 72         | O          |                              |            |                                |            |                              |            |     |       |       |        |        |  |  |
| 23                          | O                                    | 22                     | O          | 23         | O          | 22                          | O          | 24         | O          |                              |            |                                |            |                              |            |     |       |       |        |        |  |  |
| 95                          | 10 O 2 20                            | 96                     | 10 O 2 20  | 88         | 10 O 2 20  | 76                          | 9 A+ 2 18  | 96         | 10 O 2 20  |                              |            |                                |            |                              |            | 910 |       | P     |        |        |  |  |
| 97                          | 10 O 2 20                            | 97                     | 10 O 2 20  | 90         | 10 O 2 20  | 95                          | 10 O 2 20  | 80         | 10 O 2 20  |                              |            |                                |            |                              |            | 20  | 198   | 9.90  |        |        |  |  |
| SEM-I-GPA                   | 9.10,                                | II-GPA                 | 9.10,      | III-GPA    | 9.20,      | IV-GPA                      | 9.20,      | V-GPA      | 9.90       | CGPI : 9.40                  |            |                                |            |                              |            |     |       |       |        |        |  |  |
| SEM-I-TOT                   | 762/1000                             | II-TOT                 | 764/1000   | III-TOT    | 774/1000   | IV-TOT                      | 786/1000   | V-TOT      | 911/1000   | ( 81.78%)                    |            |                                |            |                              |            |     |       |       |        |        |  |  |
| 1110157                     | KADAM ADITYYA BHAU PRACHI            | (2018016400488712)     |            |            |            |                             |            |            |            |                              |            | 172:SHEILARAHEJA HOTEL&CAT SCH |            |                              |            |     |       |       |        |        |  |  |
| 71                          | O                                    | 71                     | O          | 71         | O          | 51                          | A          | 72         | O          |                              |            |                                |            |                              |            |     |       |       |        |        |  |  |
| 23                          | O                                    | 22                     | O          | 25         | O          | 25                          | O          | 24         | O          |                              |            |                                |            |                              |            |     |       |       |        |        |  |  |
| 94                          | 10 O 2 20                            | 93                     | 10 O 2 20  | 96         | 10 O 2 20  | 76                          | 9 A+ 2 18  | 96         | 10 O 2 20  |                              |            |                                |            |                              |            | 889 |       | P     |        |        |  |  |
| 92                          | 10 O 2 20                            | 92                     | 10 O 2 20  | 80         | 10 O 2 20  | 100                         | 10 O 2 20  | 70         | 9 A+ 2 18  |                              |            |                                |            |                              |            | 20  | 196   | 9.80  |        |        |  |  |
| SEM-I-GPA                   | 8.30,                                | II-GPA                 | 8.60,      | III-GPA    | 8.20,      | IV-GPA                      | 8.60,      | V-GPA      | 9.80       | CGPI : 8.88                  |            |                                |            |                              |            |     |       |       |        |        |  |  |
| SEM-I-TOT                   | 682/1000                             | II-TOT                 | 702/1000   | III-TOT    | 681/1000   | IV-TOT                      | 720/1000   | V-TOT      | 891/1000   | ( 76.08%)                    |            |                                |            |                              |            |     |       |       |        |        |  |  |
| 1110158                     | /KADAM JIVIKA HEMANT PPOOJA          | (2018016400488662)     |            |            |            |                             |            |            |            |                              |            | 172:SHEILARAHEJA HOTEL&CAT SCH |            |                              |            |     |       |       |        |        |  |  |
| 75                          | O                                    | 75                     | O          | 68         | O          | 65                          | O          | 74         | O          |                              |            |                                |            |                              |            |     |       |       |        |        |  |  |
| 24                          | O                                    | 24                     | O          | 25         | O          | 24                          | O          | 24         | O          |                              |            |                                |            |                              |            |     |       |       |        |        |  |  |
| 99                          | 10 O 2 20                            | 99                     | 10 O 2 20  | 93         | 10 O 2 20  | 89                          | 10 O 2 20  | 98         | 10 O 2 20  |                              |            |                                |            |                              |            | 948 |       | P     |        |        |  |  |
| 95                          | 10 O 2 20                            | 95                     | 10 O 2 20  | 100        | 10 O 2 20  | 100                         | 10 O 2 20  | 80         | 10 O 2 20  |                              |            |                                |            |                              |            | 20  | 200   | 10.00 |        |        |  |  |
| SEM-I-GPA                   | 8.30,                                | II-GPA                 | 8.20,      | III-GPA    | 8.40,      | IV-GPA                      | 9.30,      | V-GPA      | 9.90       | CGPI : 9.02                  |            |                                |            |                              |            |     |       |       |        |        |  |  |
| SEM-I-TOT                   | 680/1000                             | II-TOT                 | 688/1000   | III-TOT    | 696/1000   | IV-TOT                      | 759/1000   | V-TOT      | 906/1000   | ( 77.95%)                    |            |                                |            |                              |            |     |       |       |        |        |  |  |
| 1110159                     | /ANAM ABDUR RAHMAN KHAN RUKHSANA     | (2018016400488975)     |            |            |            |                             |            |            |            |                              |            | 172:SHEILARAHEJA HOTEL&CAT SCH |            |                              |            |     |       |       |        |        |  |  |
| 71                          | O                                    | 74                     | O          | 63         | O          | 60                          | O          | 72         | O          |                              |            |                                |            |                              |            |     |       |       |        |        |  |  |
| 23                          | O                                    | 24                     | O          | 23         | O          | 23                          | O          | 24         | O          |                              |            |                                |            |                              |            |     |       |       |        |        |  |  |
| 94                          | 10 O 2 20                            | 98                     | 10 O 2 20  | 86         | 10 O 2 20  | 83                          | 10 O 2 20  | 96         | 10 O 2 20  |                              |            |                                |            |                              |            | 915 |       | P     | RPV    |        |  |  |
| 94                          | 10 O 2 20                            | 94                     | 10 O 2 20  | 90         | 10 O 2 20  | 95                          | 10 O 2 20  | 85         | 10 O 2 20  |                              |            |                                |            |                              |            | 20  | 200   | 10.00 |        |        |  |  |
| SEM-I-GPA                   | 9.40,                                | II-GPA                 | 8.80,      | III-GPA    | 9.60,      | IV-GPA                      | 10.00,     | V-GPA      | 0.00       | CGPI : --                    |            |                                |            |                              |            |     |       |       |        |        |  |  |
| SEM-I-TOT                   | 802/1000                             | II-TOT                 | 744/1000   | III-TOT    | 810/1000   | IV-TOT                      | 830/1000   | V-TOT      | 0/1000     | ( 68.35%)                    |            |                                |            |                              |            |     |       |       |        |        |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0





| SEAT_NO                     | NAME                                  | PRN                    |            |         |            |                             |            |       |            |                              |            | COLLEGE                        |            |                              |            |    |     |     |       |        |        |
|-----------------------------|---------------------------------------|------------------------|------------|---------|------------|-----------------------------|------------|-------|------------|------------------------------|------------|--------------------------------|------------|------------------------------|------------|----|-----|-----|-------|--------|--------|
| <---Course-I/VI---->        |                                       | <--Course-II/VII---->  |            |         |            | <--Course-III/VIII-->       |            |       |            | <---Course-IV/IX---->        |            |                                |            | <---Course-V/X---->          |            |    |     |     |       |        |        |
| Th(75/30)                   |                                       | Th(75/30)              |            |         |            | Th(75/30)                   |            |       |            | Th(75/30)                    |            |                                |            | Th(75/30)                    |            |    |     |     |       |        |        |
| In(25/10)                   |                                       | In(25/10)              |            |         |            | In(25/10)                   |            |       |            | In(25/10)                    |            |                                |            | In(25/10)                    |            |    |     |     |       |        |        |
| TOT                         | GP G C G*C                            | TOT                    | GP G C G*C | TOT     | GP G C G*C | TOT                         | GP G C G*C | TOT   | GP G C G*C | TOT                          | GP G C G*C | TOT                            | GP G C G*C | TOT                          | GP G C G*C | àC | àCG | GPA | MARKS | RESULT | REMARK |
| Pr(100/40)                  |                                       | Pr(100/40)             |            |         |            | Pr(100/40)                  |            |       |            | Pr(100/40)                   |            |                                |            | Pr(100/40)                   |            |    |     |     |       |        |        |
| 1:Advanced Culinary Arts    |                                       | 2:Food Tourism         |            |         |            | 5:Kit. Faci.plan.&Env.Cons. |            |       |            | 6:Entrepr.&Restaurant Start  |            |                                |            | 7:Eco friendly pract.cul.op  |            |    |     |     |       |        |        |
| 9:Adv. Culinary Arts-Indian |                                       | 10:ACA - International |            |         |            | 11:Chocolatier              |            |       |            | 12:Proj. Research(Culinar B) |            |                                |            | 13:Expml& Innovative Cuisine |            |    |     |     |       |        |        |
| 1110164                     | KULKARNI SARVESH SUDHIR SURBHI        | (2018016400488607)     |            |         |            |                             |            |       |            |                              |            | 172:SHEILARAHEJA HOTEL&CAT SCH |            |                              |            |    |     |     |       |        |        |
| 75                          | O                                     | 68                     | O          | 69      | O          | 59                          | A+         | 71    | O          |                              |            |                                |            |                              |            |    |     |     |       |        |        |
| 23                          | O                                     | 23                     | O          | 25      | O          | 25                          | O          | 24    | O          |                              |            |                                |            |                              |            |    |     |     |       |        |        |
| 98                          | 10 O 2 20                             | 91                     | 10 O 2 20  | 94      | 10 O 2 20  | 84                          | 10 O 2 20  | 95    | 10 O 2 20  | 922 P                        |            |                                |            |                              |            |    |     |     |       |        |        |
| 100                         | 10 O 2 20                             | 100                    | 10 O 2 20  | 85      | 10 O 2 20  | 100                         | 10 O 2 20  | 75    | 9 A+ 2 18  | 20 198 9.90                  |            |                                |            |                              |            |    |     |     |       |        |        |
| SEM-I-GPA                   | 9.80,                                 | II-GPA                 | 9.70,      | III-GPA | 9.20,      | IV-GPA                      | 10.00,     | V-GPA | 9.90       | CGPI : 9.75                  |            |                                |            |                              |            |    |     |     |       |        |        |
| SEM-I-TOT                   | 855/1000                              | II-TOT                 | 850/1000   | III-TOT | 803/1000   | IV-TOT                      | 820/1000   | V-TOT | 904/1000   | ( 85.90%)                    |            |                                |            |                              |            |    |     |     |       |        |        |
| 1110165                     | /DHANASHREE M KURWA CHHAYA            | (2018016400489054)     |            |         |            |                             |            |       |            |                              |            | 172:SHEILARAHEJA HOTEL&CAT SCH |            |                              |            |    |     |     |       |        |        |
| 72                          | O                                     | 75                     | O          | 72      | O          | 60                          | O          | 69    | O          |                              |            |                                |            |                              |            |    |     |     |       |        |        |
| 23                          | O                                     | 24                     | O          | 23      | O          | 24                          | O          | 25    | O          |                              |            |                                |            |                              |            |    |     |     |       |        |        |
| 95                          | 10 O 2 20                             | 99                     | 10 O 2 20  | 95      | 10 O 2 20  | 84                          | 10 O 2 20  | 94    | 10 O 2 20  | 922 P RPV                    |            |                                |            |                              |            |    |     |     |       |        |        |
| 100                         | 10 O 2 20                             | 100                    | 10 O 2 20  | 90      | 10 O 2 20  | 100                         | 10 O 2 20  | 65    | 8 A 2 16   | 20 196 9.80                  |            |                                |            |                              |            |    |     |     |       |        |        |
| SEM-I-GPA                   | 9.20,                                 | II-GPA                 | 9.40,      | III-GPA | 9.40,      | IV-GPA                      | 10.00,     | V-GPA | 0.00       | CGPI : --                    |            |                                |            |                              |            |    |     |     |       |        |        |
| SEM-I-TOT                   | 769/1000                              | II-TOT                 | 779/1000   | III-TOT | 798/1000   | IV-TOT                      | 812/1000   | V-TOT | 0/1000     | ( 68.00%)                    |            |                                |            |                              |            |    |     |     |       |        |        |
| 1110166                     | LAD ATHARVA PRALHAD MINAL             | (2018016400488832)     |            |         |            |                             |            |       |            |                              |            | 172:SHEILARAHEJA HOTEL&CAT SCH |            |                              |            |    |     |     |       |        |        |
| 63                          | O                                     | 62                     | O          | 65      | O          | 48                          | A          | 74    | O          |                              |            |                                |            |                              |            |    |     |     |       |        |        |
| 23                          | O                                     | 23                     | O          | 24      | O          | 23                          | O          | 23    | O          |                              |            |                                |            |                              |            |    |     |     |       |        |        |
| 86                          | 10 O 2 20                             | 85                     | 10 O 2 20  | 89      | 10 O 2 20  | 71                          | 9 A+ 2 18  | 97    | 10 O 2 20  | 853 P                        |            |                                |            |                              |            |    |     |     |       |        |        |
| 95                          | 10 O 2 20                             | 95                     | 10 O 2 20  | 80      | 10 O 2 20  | 80                          | 10 O 2 20  | 75    | 9 A+ 2 18  | 20 196 9.80                  |            |                                |            |                              |            |    |     |     |       |        |        |
| SEM-I-GPA                   | 8.50,                                 | II-GPA                 | 8.30,      | III-GPA | 8.20,      | IV-GPA                      | 8.50,      | V-GPA | 9.70       | CGPI : 8.83                  |            |                                |            |                              |            |    |     |     |       |        |        |
| SEM-I-TOT                   | 690/1000                              | II-TOT                 | 675/1000   | III-TOT | 681/1000   | IV-TOT                      | 712/1000   | V-TOT | 881/1000   | ( 74.87%)                    |            |                                |            |                              |            |    |     |     |       |        |        |
| 1110167                     | /ALEFIYA MUSTAFA ALI MANDIWALA FATEMA | (2018016400488863)     |            |         |            |                             |            |       |            |                              |            | 172:SHEILARAHEJA HOTEL&CAT SCH |            |                              |            |    |     |     |       |        |        |
| 72                          | O                                     | 71                     | O          | 72      | O          | 65                          | O          | 72    | O          |                              |            |                                |            |                              |            |    |     |     |       |        |        |
| 23                          | O                                     | 24                     | O          | 23      | O          | 23                          | O          | 24    | O          |                              |            |                                |            |                              |            |    |     |     |       |        |        |
| 95                          | 10 O 2 20                             | 95                     | 10 O 2 20  | 95      | 10 O 2 20  | 88                          | 10 O 2 20  | 96    | 10 O 2 20  | 934 P RPV                    |            |                                |            |                              |            |    |     |     |       |        |        |
| 100                         | 10 O 2 20                             | 100                    | 10 O 2 20  | 80      | 10 O 2 20  | 100                         | 10 O 2 20  | 85    | 10 O 2 20  | 20 200 10.00                 |            |                                |            |                              |            |    |     |     |       |        |        |
| SEM-I-GPA                   | 9.70,                                 | II-GPA                 | 10.00,     | III-GPA | 9.60,      | IV-GPA                      | 10.00,     | V-GPA | 0.00       | CGPI : --                    |            |                                |            |                              |            |    |     |     |       |        |        |
| SEM-I-TOT                   | 830/1000                              | II-TOT                 | 862/1000   | III-TOT | 834/1000   | IV-TOT                      | 843/1000   | V-TOT | 0/1000     | ( 71.72%)                    |            |                                |            |                              |            |    |     |     |       |        |        |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO   | NAME       | PRN                   |            |     |            |                       |            |      |            |                       |            | COLLEGE |            |                      |            |    |     |     |       |        |        |
|---|------------|-----------------------|------------|-----|------------|-----------------------|------------|------|------------|-----------------------|------------|---------|------------|----------------------|------------|----|-----|-----|-------|--------|--------|
| <---Course-I/VI---->  |            | <--Course-II/VII----> |            |     |            | <--Course-III/VIII--> |            |      |            | <---Course-IV/IX----> |            |         |            | <---Course-V/X-----> |            |    |     |     |       |        |        |
| Th(75/30)   |            | Th(75/30)             |            |     |            | Th(75/30)             |            |      |            | Th(75/30)             |            |         |            | Th(75/30)            |            |    |     |     |       |        |        |
| In(25/10)   |            | In(25/10)             |            |     |            | In(25/10)             |            |      |            | In(25/10)             |            |         |            | In(25/10)            |            |    |     |     |       |        |        |
| TOT   | GP G C G*C | TOT                   | GP G C G*C | TOT | GP G C G*C | TOT                   | GP G C G*C | TOT  | GP G C G*C | TOT                   | GP G C G*C | TOT     | GP G C G*C | TOT                  | GP G C G*C | àC | àCG | GPA | MARKS | RESULT | REMARK |
| Pr(100/40)  |            | Pr(100/40)            |            |     |            | Pr(100/40)            |            |      |            | Pr(100/40)            |            |         |            | Pr(100/40)           |            |    |     |     |       |        |        |
| 1:Advanced Culinary Arts    2:Food Tourism    5:Kit. Faci.plan.&Env.Cons.    6:Entrepr.&Restaurant Start    7:Eco friendly pract.cul.op   |            |                       |            |     |            |                       |            |      |            |                       |            |         |            |                      |            |    |     |     |       |        |        |
| 9:Adv. Culinary Arts-Indian 10:ACA - International    11:Chocolatier    12:Proj. Research(Culinar B)    13:Expml& Innovative Cuisine  |            |                       |            |     |            |                       |            |      |            |                       |            |         |            |                      |            |    |     |     |       |        |        |
| -----   |            |                       |            |     |            |                       |            |      |            |                       |            |         |            |                      |            |    |     |     |       |        |        |
| 1110168 /AISHA MOHAMMED TABREZ MISTRY SHAILA    (2018016400488623)    172:SHEILARAHEJA HOTEL&CAT SCH  |            |                       |            |     |            |                       |            |      |            |                       |            |         |            |                      |            |    |     |     |       |        |        |
| 75  | O          | 72                    | O          | 75  | O          | 62                    | O          | 71   | O          |                       |            |         |            |                      |            |    |     |     |       |        |        |
| 23  | O          | 23                    | O          | 24  | O          | 25                    | O          | 24   | O          |                       |            |         |            |                      |            |    |     |     |       |        |        |
| 98  | 10 O 2 20  | 95                    | 10 O 2 20  | 99  | 10 O 2 20  | 87                    | 10 O 2 20  | 95   | 10 O 2 20  | 924                   | P          | RLE     |            |                      |            |    |     |     |       |        |        |
| 95  | 10 O 2 20  | 95                    | 10 O 2 20  | 90  | 10 O 2 20  | 90                    | 10 O 2 20  | 80   | 10 O 2 20  | 20                    | 200        | 10.00   |            |                      |            |    |     |     |       |        |        |
| SEM-I-GPA 9.70,   |            | II-GPA 9.70,          |            |     |            | III-GPA 9.40,         |            |      |            | IV-GPA 9.90,          |            |         |            | V-GPA 0.00           |            |    |     |     |       |        |        |
| SEM-I-TOT 845/1000  |            | II-TOT 823/1000       |            |     |            | III-TOT 808/1000      |            |      |            | IV-TOT 817/1000       |            |         |            | V-TOT 0/1000         |            |    |     |     |       |        |        |
|   |            |                       |            |     |            |                       |            |      |            | CGPI : --             |            |         |            |                      |            |    |     |     |       |        |        |
|   |            |                       |            |     |            |                       |            |      |            | ( 70.28%)             |            |         |            |                      |            |    |     |     |       |        |        |
| -----   |            |                       |            |     |            |                       |            |      |            |                       |            |         |            |                      |            |    |     |     |       |        |        |
| 1110169 /MISTRY YASHASHVI KALPESH KAVITA    (2018016400488743)    172:SHEILARAHEJA HOTEL&CAT SCH  |            |                       |            |     |            |                       |            |      |            |                       |            |         |            |                      |            |    |     |     |       |        |        |
| 71  | O          | 68                    | O          | 65  | O          | 59                    | A+         | 72   | O          |                       |            |         |            |                      |            |    |     |     |       |        |        |
| 23  | O          | 22                    | O          | 25  | O          | 23                    | O          | 25   | O          |                       |            |         |            |                      |            |    |     |     |       |        |        |
| 94  | 10 O 2 20  | 90                    | 10 O 2 20  | 90  | 10 O 2 20  | 82                    | 10 O 2 20  | 97   | 10 O 2 20  | 898                   | P          | RLE     |            |                      |            |    |     |     |       |        |        |
| 95  | 10 O 2 20  | 95                    | 10 O 2 20  | 95  | 10 O 2 20  | 90                    | 10 O 2 20  | 70   | 9 A+       | 2                     | 18         | 20      | 198        | 9.90                 |            |    |     |     |       |        |        |
| SEM-I-GPA 9.70,   |            | II-GPA 9.70,          |            |     |            | III-GPA 9.50,         |            |      |            | IV-GPA 10.00,         |            |         |            | V-GPA 0.00           |            |    |     |     |       |        |        |
| SEM-I-TOT 836/1000  |            | II-TOT 834/1000       |            |     |            | III-TOT 818/1000      |            |      |            | IV-TOT 827/1000       |            |         |            | V-TOT 0/1000         |            |    |     |     |       |        |        |
|   |            |                       |            |     |            |                       |            |      |            | CGPI : --             |            |         |            |                      |            |    |     |     |       |        |        |
|   |            |                       |            |     |            |                       |            |      |            | ( 70.22%)             |            |         |            |                      |            |    |     |     |       |        |        |
| -----   |            |                       |            |     |            |                       |            |      |            |                       |            |         |            |                      |            |    |     |     |       |        |        |
| 1110170 MUDGAL ONKAR PRABHAKAR PRADNYA    (2018016400488704)    172:SHEILARAHEJA HOTEL&CAT SCH  |            |                       |            |     |            |                       |            |      |            |                       |            |         |            |                      |            |    |     |     |       |        |        |
| 75  | O          | 74                    | O          | 74  | O          | 41                    | B          | 74   | O          |                       |            |         |            |                      |            |    |     |     |       |        |        |
| 23  | O          | 22                    | O          | 24  | O          | 25                    | O          | 24   | O          |                       |            |         |            |                      |            |    |     |     |       |        |        |
| 98  | 10 O 2 20  | 96                    | 10 O 2 20  | 98  | 10 O 2 20  | 66                    | 8 A        | 2 16 | 98         | 10 O 2 20             | 916        | P       |            |                      |            |    |     |     |       |        |        |
| 95  | 10 O 2 20  | 95                    | 10 O 2 20  | 95  | 10 O 2 20  | 100                   | 10 O 2 20  | 75   | 9 A+       | 2                     | 18         | 20      | 194        | 9.70                 |            |    |     |     |       |        |        |
| SEM-I-GPA 8.20,   |            | II-GPA 8.60,          |            |     |            | III-GPA 8.80,         |            |      |            | IV-GPA 9.20,          |            |         |            | V-GPA 9.70           |            |    |     |     |       |        |        |
| SEM-I-TOT 689/1000  |            | II-TOT 707/1000       |            |     |            | III-TOT 724/1000      |            |      |            | IV-TOT 754/1000       |            |         |            | V-TOT 894/1000       |            |    |     |     |       |        |        |
|   |            |                       |            |     |            |                       |            |      |            | CGPI : 9.03           |            |         |            |                      |            |    |     |     |       |        |        |
|   |            |                       |            |     |            |                       |            |      |            | ( 78.07%)             |            |         |            |                      |            |    |     |     |       |        |        |
| -----   |            |                       |            |     |            |                       |            |      |            |                       |            |         |            |                      |            |    |     |     |       |        |        |
| 1110171 /NAIR ABHIRI SUDHIR GEETA    (2018016400488542)    172:SHEILARAHEJA HOTEL&CAT SCH   |            |                       |            |     |            |                       |            |      |            |                       |            |         |            |                      |            |    |     |     |       |        |        |
| 74  | O          | 75                    | O          | 75  | O          | 65                    | O          | 74   | O          |                       |            |         |            |                      |            |    |     |     |       |        |        |
| 25  | O          | 24                    | O          | 25  | O          | 25                    | O          | 25   | O          |                       |            |         |            |                      |            |    |     |     |       |        |        |
| 99  | 10 O 2 20  | 99                    | 10 O 2 20  | 100 | 10 O 2 20  | 90                    | 10 O 2 20  | 99   | 10 O 2 20  | 963                   | P          |         |            |                      |            |    |     |     |       |        |        |
| 98  | 10 O 2 20  | 98                    | 10 O 2 20  | 90  | 10 O 2 20  | 100                   | 10 O 2 20  | 90   | 10 O 2 20  | 20                    | 200        | 10.00   |            |                      |            |    |     |     |       |        |        |
| SEM-I-GPA 9.80,   |            | II-GPA 10.00,         |            |     |            | III-GPA 9.90,         |            |      |            | IV-GPA 10.00,         |            |         |            | V-GPA 10.00          |            |    |     |     |       |        |        |
| SEM-I-TOT 855/1000  |            | II-TOT 884/1000       |            |     |            | III-TOT 869/1000      |            |      |            | IV-TOT 872/1000       |            |         |            | V-TOT 954/1000       |            |    |     |     |       |        |        |
|   |            |                       |            |     |            |                       |            |      |            | CGPI : 9.95           |            |         |            |                      |            |    |     |     |       |        |        |
|   |            |                       |            |     |            |                       |            |      |            | ( 89.95%)             |            |         |            |                      |            |    |     |     |       |        |        |
| -----   |            |                       |            |     |            |                       |            |      |            |                       |            |         |            |                      |            |    |     |     |       |        |        |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; |            |                       |            |     |            |                       |            |      |            |                       |            |         |            |                      |            |    |     |     |       |        |        |
| RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;  |            |                       |            |     |            |                       |            |      |            |                       |            |         |            |                      |            |    |     |     |       |        |        |
| %Marks : Above 80    70-79.99    60-69.99    55-59.99    50-54.99    45-49.99    40-44.99    Less than 40   |            |                       |            |     |            |                       |            |      |            |                       |            |         |            |                      |            |    |     |     |       |        |        |
| Grade / Gr.Pt : O / 10    A+ / 9    A / 8    B+ / 7    B / 6    C / 5    D / 4    F / 0   |            |                       |            |     |            |                       |            |      |            |                       |            |         |            |                      |            |    |     |     |       |        |        |

| SEAT_NO                                   | NAME       | PRN                    |            |     |            |                             |            |     |            |                              |            | COLLEGE                        |            |                              |            |     |     |       |
|---|------------|------------------------|------------|-----|------------|-----------------------------|------------|-----|------------|------------------------------|------------|--------------------------------|------------|------------------------------|------------|-----|-----|-------|
| <---Course-I/VI---->                      |            | <--Course-II/VII---->  |            |     |            | <--Course-III/VIII-->       |            |     |            | <---Course-IV/IX---->        |            |                                |            | <---Course-V/X----->         |            |     |     |       |
| Th(75/30)                                 |            | Th(75/30)              |            |     |            | Th(75/30)                   |            |     |            | Th(75/30)                    |            |                                |            | Th(75/30)                    |            |     |     |       |
| In(25/10)                                 |            | In(25/10)              |            |     |            | In(25/10)                   |            |     |            | In(25/10)                    |            |                                |            | In(25/10)                    |            |     |     |       |
| TOT                                       | GP G C G*C | TOT                    | GP G C G*C | TOT | GP G C G*C | TOT                         | GP G C G*C | TOT | GP G C G*C | TOT                          | GP G C G*C | TOT                            | GP G C G*C | TOT                          | GP G C G*C | àC  | àCG | GPA   |
| Pr(100/40)                                |            | Pr(100/40)             |            |     |            | Pr(100/40)                  |            |     |            | Pr(100/40)                   |            |                                |            | Pr(100/40)                   |            |     |     |       |
| 1:Advanced Culinary Arts                  |            | 2:Food Tourism         |            |     |            | 5:Kit. Faci.plan.&Env.Cons. |            |     |            | 6:Entrepr.&Restaurant Start  |            |                                |            | 7:Eco friendly pract.cul.op  |            |     |     |       |
| 9:Adv. Culinary Arts-Indian               |            | 10:ACA - International |            |     |            | 11:Chocolatier              |            |     |            | 12:Proj. Research(Culinar B) |            |                                |            | 13:Expml& Innovative Cuisine |            |     |     |       |
| 1110172 /NAMDARIAN DELNA ARDESHIR FARZANA |            | (2018016400488751)     |            |     |            |                             |            |     |            |                              |            | 172:SHEILARAHEJA HOTEL&CAT SCH |            |                              |            |     |     |       |
| 74  | O          | 75                     | O          | 74  | O          | 63                          | O          | 74  | O          | 74                           | O          |                                |            |                              |            |     |     |       |
| 25  | O          | 24                     | O          | 25  | O          | 25                          | O          | 25  | O          | 25                           | O          |                                |            |                              |            |     |     |       |
| 99  | 10 O 2 20  | 99                     | 10 O 2 20  | 99  | 10 O 2 20  | 88                          | 10 O 2 20  | 99  | 10 O 2 20  | 99                           | 10 O 2 20  |                                |            |                              |            | 964 |     | P     |
| 100                                       | 10 O 2 20  | 100                    | 10 O 2 20  | 90  | 10 O 2 20  | 100                         | 10 O 2 20  | 90  | 10 O 2 20  | 90                           | 10 O 2 20  |                                |            |                              |            | 20  | 200 | 10.00 |
| SEM-I-GPA 10.00,                          |            | II-GPA 10.00,          |            |     |            | III-GPA 9.70,               |            |     |            | IV-GPA 10.00,                |            |                                |            | V-GPA 10.00                  |            |     |     |       |
| SEM-I-TOT 877/1000                        |            | II-TOT 869/1000        |            |     |            | III-TOT 844/1000            |            |     |            | IV-TOT 862/1000              |            |                                |            | V-TOT 956/1000               |            |     |     |       |
|   |            |                        |            |     |            |                             |            |     |            |                              |            |                                |            | CGPI : 9.95<br>( 89.53%)     |            |     |     |       |
| 1110173 /NARAM TANVI VIDYUTT NEELA        |            | (2018016400488631)     |            |     |            |                             |            |     |            |                              |            | 172:SHEILARAHEJA HOTEL&CAT SCH |            |                              |            |     |     |       |
| 75  | O          | 75                     | O          | 74  | O          | 60                          | O          | 75  | O          | 75                           | O          |                                |            |                              |            |     |     |       |
| 24  | O          | 23                     | O          | 25  | O          | 25                          | O          | 25  | O          | 25                           | O          |                                |            |                              |            |     |     |       |
| 99  | 10 O 2 20  | 98                     | 10 O 2 20  | 99  | 10 O 2 20  | 85                          | 10 O 2 20  | 100 | 10 O 2 20  | 100                          | 10 O 2 20  |                                |            |                              |            | 931 |     | P     |
| 95  | 10 O 2 20  | 95                     | 10 O 2 20  | 80  | 10 O 2 20  | 100                         | 10 O 2 20  | 80  | 10 O 2 20  | 80                           | 10 O 2 20  |                                |            |                              |            | 20  | 200 | 10.00 |
| SEM-I-GPA 9.00,                           |            | II-GPA 9.40,           |            |     |            | III-GPA 9.30,               |            |     |            | IV-GPA 9.50,                 |            |                                |            | V-GPA 10.00                  |            |     |     |       |
| SEM-I-TOT 757/1000                        |            | II-TOT 783/1000        |            |     |            | III-TOT 763/1000            |            |     |            | IV-TOT 796/1000              |            |                                |            | V-TOT 949/1000               |            |     |     |       |
|   |            |                        |            |     |            |                             |            |     |            |                              |            |                                |            | CGPI : 9.53<br>( 82.98%)     |            |     |     |       |
| 1110174 /PANCHAL VISHAKHA PRADIP BHARTI   |            | (2018016400488855)     |            |     |            |                             |            |     |            |                              |            | 172:SHEILARAHEJA HOTEL&CAT SCH |            |                              |            |     |     |       |
| 75  | O          | 75                     | O          | 75  | O          | 60                          | O          | 74  | O          | 74                           | O          |                                |            |                              |            |     |     |       |
| 23  | O          | 24                     | O          | 25  | O          | 24                          | O          | 25  | O          | 25                           | O          |                                |            |                              |            |     |     |       |
| 98  | 10 O 2 20  | 99                     | 10 O 2 20  | 100 | 10 O 2 20  | 84                          | 10 O 2 20  | 99  | 10 O 2 20  | 99                           | 10 O 2 20  |                                |            |                              |            | 936 |     | P     |
| 98  | 10 O 2 20  | 98                     | 10 O 2 20  | 90  | 10 O 2 20  | 100                         | 10 O 2 20  | 70  | 9 A+ 2 18  | 70                           | 9 A+ 2 18  |                                |            |                              |            | 20  | 198 | 9.90  |
| SEM-I-GPA 9.80,                           |            | II-GPA 9.80,           |            |     |            | III-GPA 9.40,               |            |     |            | IV-GPA 10.00,                |            |                                |            | V-GPA 10.00                  |            |     |     |       |
| SEM-I-TOT 855/1000                        |            | II-TOT 862/1000        |            |     |            | III-TOT 809/1000            |            |     |            | IV-TOT 837/1000              |            |                                |            | V-TOT 938/1000               |            |     |     |       |
|   |            |                        |            |     |            |                             |            |     |            |                              |            |                                |            | CGPI : 9.82<br>( 87.28%)     |            |     |     |       |
| 1110175 PATEL JASON NELSON RUTH           |            | (2018016400488824)     |            |     |            |                             |            |     |            |                              |            | 172:SHEILARAHEJA HOTEL&CAT SCH |            |                              |            |     |     |       |
| 71  | O          | 68                     | O          | 66  | O          | 47                          | A          | 71  | O          | 71                           | O          |                                |            |                              |            |     |     |       |
| 23  | O          | 23                     | O          | 23  | O          | 25                          | O          | 24  | O          | 24                           | O          |                                |            |                              |            |     |     |       |
| 94  | 10 O 2 20  | 91                     | 10 O 2 20  | 89  | 10 O 2 20  | 72                          | 9 A+ 2 18  | 95  | 10 O 2 20  | 95                           | 10 O 2 20  |                                |            |                              |            | 861 |     | P     |
| 95  | 10 O 2 20  | 95                     | 10 O 2 20  | 95  | 10 O 2 20  | 70                          | 9 A+ 2 18  | 65  | 8 A 2 16   | 65                           | 8 A 2 16   |                                |            |                              |            | 20  | 192 | 9.60  |
| SEM-I-GPA 6.50,                           |            | II-GPA 7.50,           |            |     |            | III-GPA 7.90,               |            |     |            | IV-GPA 8.50,                 |            |                                |            | V-GPA 9.70                   |            |     |     |       |
| SEM-I-TOT 557/1000                        |            | II-TOT 637/1000        |            |     |            | III-TOT 661/1000            |            |     |            | IV-TOT 705/1000              |            |                                |            | V-TOT 876/1000               |            |     |     |       |
|   |            |                        |            |     |            |                             |            |     |            |                              |            |                                |            | CGPI : 8.28<br>( 71.62%)     |            |     |     |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO                                    | NAME       | PRN                    |            |            |                             |            |            |                              |            |            |            | COLLEGE                        |            |            |            |            |            |            |            |            |            |            |            |            |             |            |            |
|--|------------|------------------------|------------|------------|-----------------------------|------------|------------|------------------------------|------------|------------|------------|--------------------------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|-------------|------------|------------|
| <---Course-I/VI---->                       |            | <--Course-II/VII---->  |            |            | <--Course-III/VIII-->       |            |            | <---Course-IV/IX---->        |            |            |            | <---Course-V/X---->            |            |            |            |            |            |            |            |            |            |            |            |            |             |            |            |
| Th(75/30)                                  | In(25/10)  | TOT                    | GP         | G          | C                           | G*C        | TOT        | GP                           | G          | C          | G*C        | TOT                            | GP         | G          | C          | G*C        | TOT        | GP         | G          | C          | G*C        | àC         | àCG        | GPA        | TOTAL MARKS | RESULT     | REMARK     |
| Pr(100/40)                                 | Pr(100/40) | Pr(100/40)             | Pr(100/40) | Pr(100/40) | Pr(100/40)                  | Pr(100/40) | Pr(100/40) | Pr(100/40)                   | Pr(100/40) | Pr(100/40) | Pr(100/40) | Pr(100/40)                     | Pr(100/40) | Pr(100/40) | Pr(100/40) | Pr(100/40) | Pr(100/40) | Pr(100/40) | Pr(100/40) | Pr(100/40) | Pr(100/40) | Pr(100/40) | Pr(100/40) | Pr(100/40) | Pr(100/40)  | Pr(100/40) | Pr(100/40) |
| 1:Advanced Culinary Arts                   |            | 2:Food Tourism         |            |            | 5:Kit. Faci.plan.&Env.Cons. |            |            | 6:Entrepr.&Restaurant Start  |            |            |            | 7:Eco friendly pract.cul.op    |            |            |            |            |            |            |            |            |            |            |            |            |             |            |            |
| 9:Adv. Culinary Arts-Indian                |            | 10:ACA - International |            |            | 11:Chocolatier              |            |            | 12:Proj. Research(Culinar B) |            |            |            | 13:Expml& Innovative Cuisine   |            |            |            |            |            |            |            |            |            |            |            |            |             |            |            |
| 1110176 /PATHARIA LUBAINA MUFADDAL NISHRIN |            | (2018016400488654)     |            |            |                             |            |            |                              |            |            |            | 172:SHEILARAHEJA HOTEL&CAT SCH |            |            |            |            |            |            |            |            |            |            |            |            |             |            |            |
| 75   | O          | 74                     | O          | 75         | O                           | 62         | O          | 74                           | O          |            |            | 74                             | O          |            |            |            |            |            |            |            |            |            |            |            |             |            |            |
| 25   | O          | 24                     | O          | 25         | O                           | 25         | O          | 25                           | O          |            |            | 25                             | O          |            |            |            |            |            |            |            |            |            |            |            |             |            |            |
| 100  | 10 O 2 20  | 98                     | 10 O 2 20  | 100        | 10 O 2 20                   | 87         | 10 O 2 20  | 99                           | 10 O 2 20  |            |            | 99                             | 10 O 2 20  |            |            |            |            |            |            |            |            |            |            | 960        |             | P          |            |
| 98   | 10 O 2 20  | 98                     | 10 O 2 20  | 95         | 10 O 2 20                   | 100        | 10 O 2 20  | 100                          | 10 O 2 20  |            |            | 85                             | 10 O 2 20  |            |            |            |            |            |            |            |            |            | 20         | 200        | 10.00       |            |            |
| SEM-I-GPA                                  | 9.80,      | II-GPA                 | 10.00,     | III-GPA    | 9.80,                       | IV-GPA     | 10.00,     | V-GPA                        | 10.00      |            |            | CGPI                           | : 9.93     |            |            |            |            |            |            |            |            |            |            |            |             |            |            |
| SEM-I-TOT                                  | 870/1000   | II-TOT                 | 888/1000   | III-TOT    | 873/1000                    | IV-TOT     | 879/1000   | V-TOT                        | 964/1000   |            |            | (                              | 90.57%)    |            |            |            |            |            |            |            |            |            |            |            |             |            |            |
| 1110177 /PATRA TRETA SUBASH SHIBANI        |            | (2018016400489062)     |            |            |                             |            |            |                              |            |            |            | 172:SHEILARAHEJA HOTEL&CAT SCH |            |            |            |            |            |            |            |            |            |            |            |            |             |            |            |
| 75   | O          | 71                     | O          | 71         | O                           | 65         | O          | 71                           | O          |            |            | 71                             | O          |            |            |            |            |            |            |            |            |            |            |            |             |            |            |
| 24   | O          | 24                     | O          | 25         | O                           | 24         | O          | 25                           | O          |            |            | 25                             | O          |            |            |            |            |            |            |            |            |            |            |            |             |            |            |
| 99   | 10 O 2 20  | 95                     | 10 O 2 20  | 96         | 10 O 2 20                   | 89         | 10 O 2 20  | 96                           | 10 O 2 20  |            |            | 96                             | 10 O 2 20  |            |            |            |            |            |            |            |            |            |            | 955        |             | P          |            |
| 100  | 10 O 2 20  | 100                    | 10 O 2 20  | 100        | 10 O 2 20                   | 100        | 10 O 2 20  | 80                           | 10 O 2 20  |            |            | 80                             | 10 O 2 20  |            |            |            |            |            |            |            |            |            | 20         | 200        | 10.00       |            |            |
| SEM-I-GPA                                  | 10.00,     | II-GPA                 | 10.00,     | III-GPA    | 9.70,                       | IV-GPA     | 10.00,     | V-GPA                        | 10.00      |            |            | CGPI                           | : 9.95     |            |            |            |            |            |            |            |            |            |            |            |             |            |            |
| SEM-I-TOT                                  | 865/1000   | II-TOT                 | 896/1000   | III-TOT    | 839/1000                    | IV-TOT     | 858/1000   | V-TOT                        | 951/1000   |            |            | (                              | 89.40%)    |            |            |            |            |            |            |            |            |            |            |            |             |            |            |
| 1110178 PAWASKAR TANMAY RAJESH RASHMI      |            | (2018016400488581)     |            |            |                             |            |            |                              |            |            |            | 172:SHEILARAHEJA HOTEL&CAT SCH |            |            |            |            |            |            |            |            |            |            |            |            |             |            |            |
| 75   | O          | 75                     | O          | 68         | O                           | 38         | B          | 74                           | O          |            |            | 74                             | O          |            |            |            |            |            |            |            |            |            |            |            |             |            |            |
| 23   | O          | 23                     | O          | 21         | O                           | 23         | O          | 24                           | O          |            |            | 24                             | O          |            |            |            |            |            |            |            |            |            |            |            |             |            |            |
| 98   | 10 O 2 20  | 98                     | 10 O 2 20  | 89         | 10 O 2 20                   | 61         | 8 A 2 16   | 98                           | 10 O 2 20  |            |            | 98                             | 10 O 2 20  |            |            |            |            |            |            |            |            |            |            | 799        |             | P          |            |
| 85   | 10 O 2 20  | 85                     | 10 O 2 20  | 80         | 10 O 2 20                   | 40         | 4 D 2 8    | 65                           | 8 A 2 16   |            |            | 65                             | 8 A 2 16   |            |            |            |            |            |            |            |            |            | 20         | 180        | 9.00        |            |            |
| SEM-I-GPA                                  | 8.00,      | II-GPA                 | 7.90,      | III-GPA    | 7.80,                       | IV-GPA     | 8.40,      | V-GPA                        | 9.60       |            |            | CGPI                           | : 8.45     |            |            |            |            |            |            |            |            |            |            |            |             |            |            |
| SEM-I-TOT                                  | 640/1000   | II-TOT                 | 657/1000   | III-TOT    | 654/1000                    | IV-TOT     | 684/1000   | V-TOT                        | 861/1000   |            |            | (                              | 71.58%)    |            |            |            |            |            |            |            |            |            |            |            |             |            |            |
| 1110179 PEREIRA SHERVIN FRANCIS LOVINA     |            | (2018016400488905)     |            |            |                             |            |            |                              |            |            |            | 172:SHEILARAHEJA HOTEL&CAT SCH |            |            |            |            |            |            |            |            |            |            |            |            |             |            |            |
| 69   | O          | 59                     | A+         | 66         | O                           | 57         | A+         | 71                           | O          |            |            | 71                             | O          |            |            |            |            |            |            |            |            |            |            |            |             |            |            |
| 23   | O          | 23                     | O          | 23         | O                           | 16         | A          | 19                           | A+         |            |            | 19                             | A+         |            |            |            |            |            |            |            |            |            |            |            |             |            |            |
| 92   | 10 O 2 20  | 82                     | 10 O 2 20  | 89         | 10 O 2 20                   | 73         | 9 A+ 2 18  | 90                           | 10 O 2 20  |            |            | 90                             | 10 O 2 20  |            |            |            |            |            |            |            |            |            |            | 821        |             | P          |            |
| 80   | 10 O 2 20  | 80                     | 10 O 2 20  | 75         | 9 A+ 2 18                   | 100        | 10 O 2 20  | 60                           | 8 A 2 16   |            |            | 60                             | 8 A 2 16   |            |            |            |            |            |            |            |            |            | 20         | 192        | 9.60        |            |            |
| SEM-I-GPA                                  | 8.20,      | II-GPA                 | 7.80,      | III-GPA    | 8.00,                       | IV-GPA     | 8.20,      | V-GPA                        | 8.30       |            |            | CGPI                           | : 8.35     |            |            |            |            |            |            |            |            |            |            |            |             |            |            |
| SEM-I-TOT                                  | 693/1000   | II-TOT                 | 632/1000   | III-TOT    | 650/1000                    | IV-TOT     | 666/1000   | V-TOT                        | 720/1000   |            |            | (                              | 69.70%)    |            |            |            |            |            |            |            |            |            |            |            |             |            |            |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO   | NAME       | PRN                    |            |            |            |                             |            |            |            |                              |            | COLLEGE                        |            |                              |            |     | TOTAL | MARKS | RESULT | REMARK |  |  |
|---|------------|------------------------|------------|------------|------------|-----------------------------|------------|------------|------------|------------------------------|------------|--------------------------------|------------|------------------------------|------------|-----|-------|-------|--------|--------|--|--|
| <---Course-I/VI---->                            |            | <--Course-II/VII---->  |            |            |            | <--Course-III/VIII-->       |            |            |            | <---Course-IV/IX---->        |            |                                |            | <---Course-V/X----->         |            |     |       |       |        |        |  |  |
| Th(75/30)                                       |            | Th(75/30)              |            |            |            | Th(75/30)                   |            |            |            | Th(75/30)                    |            |                                |            | Th(75/30)                    |            |     |       |       |        |        |  |  |
| In(25/10)                                       |            | In(25/10)              |            |            |            | In(25/10)                   |            |            |            | In(25/10)                    |            |                                |            | In(25/10)                    |            |     |       |       |        |        |  |  |
| TOT   | GP G C G*C | TOT                    | GP G C G*C | TOT        | GP G C G*C | TOT                         | GP G C G*C | TOT        | GP G C G*C | TOT                          | GP G C G*C | TOT                            | GP G C G*C | TOT                          | GP G C G*C | àC  | àCG   | GPA   |        |        |  |  |
| Pr(100/40)                                      |            | Pr(100/40)             |            | Pr(100/40) |            | Pr(100/40)                  |            | Pr(100/40) |            | Pr(100/40)                   |            | Pr(100/40)                     |            | Pr(100/40)                   |            |     |       |       |        |        |  |  |
| 1:Advanced Culinary Arts                        |            | 2:Food Tourism         |            |            |            | 5:Kit. Faci.plan.&Env.Cons. |            |            |            | 6:Entrepr.&Restaurant Start  |            |                                |            | 7:Eco friendly pract.cul.op  |            |     |       |       |        |        |  |  |
| 9:Adv. Culinary Arts-Indian                     |            | 10:ACA - International |            |            |            | 11:Chocolatier              |            |            |            | 12:Proj. Research(Culinar B) |            |                                |            | 13:Expml& Innovative Cuisine |            |     |       |       |        |        |  |  |
| 1110180 /RASHI SIMRAN BALJEETSINGH MANPREETKAUR |            | (2018016400488727)     |            |            |            |                             |            |            |            |                              |            | 172:SHEILARAHEJA HOTEL&CAT SCH |            |                              |            |     |       |       |        |        |  |  |
| 71  | O          | 74                     | O          | 63         | O          | 50                          | A          | 74         | O          |                              |            |                                |            |                              |            |     |       |       |        |        |  |  |
| 23  | O          | 23                     | O          | 25         | O          | 25                          | O          | 25         | O          |                              |            |                                |            |                              |            |     |       |       |        |        |  |  |
| 94  | 10 O 2 20  | 97                     | 10 O 2 20  | 88         | 10 O 2 20  | 75                          | 9 A+ 2 18  | 99         | 10 O 2 20  |                              |            |                                |            |                              |            | 918 |       | P     | RLE    |        |  |  |
| 95  | 10 O 2 20  | 95                     | 10 O 2 20  | 100        | 10 O 2 20  | 100                         | 10 O 2 20  | 75         | 9 A+ 2 18  |                              |            |                                |            |                              |            | 20  | 196   | 9.80  |        |        |  |  |
| SEM-I-GPA                                       | 8.70,      | II-GPA                 | 9.10,      | III-GPA    | 9.20,      | IV-GPA                      | 9.50,      | V-GPA      | 0.00       | CGPI :                       | --         |                                |            |                              |            |     |       |       |        |        |  |  |
| SEM-I-TOT                                       | 713/1000   | II-TOT                 | 748/1000   | III-TOT    | 776/1000   | IV-TOT                      | 809/1000   | V-TOT      | 0/1000     |                              |            |                                |            |                              |            |     |       |       |        |        |  |  |
| 1110181 /SABAWALLA RIYA FIRDOSH PARIZAD         |            | (2018016400490386)     |            |            |            |                             |            |            |            |                              |            | 172:SHEILARAHEJA HOTEL&CAT SCH |            |                              |            |     |       |       |        |        |  |  |
| 72  | O          | 71                     | O          | 65         | O          | 42                          | B+         | 74         | O          |                              |            |                                |            |                              |            |     |       |       |        |        |  |  |
| 24  | O          | 23                     | O          | 25         | O          | 24                          | O          | 25         | O          |                              |            |                                |            |                              |            |     |       |       |        |        |  |  |
| 96  | 10 O 2 20  | 94                     | 10 O 2 20  | 90         | 10 O 2 20  | 66                          | 8 A 2 16   | 99         | 10 O 2 20  |                              |            |                                |            |                              |            | 894 |       | P     |        |        |  |  |
| 92  | 10 O 2 20  | 92                     | 10 O 2 20  | 90         | 10 O 2 20  | 100                         | 10 O 2 20  | 75         | 9 A+ 2 18  |                              |            |                                |            |                              |            | 20  | 194   | 9.70  |        |        |  |  |
| SEM-I-GPA                                       | 8.50,      | II-GPA                 | 8.80,      | III-GPA    | 7.70,      | IV-GPA                      | 8.60,      | V-GPA      | 9.80       | CGPI :                       | 8.85       |                                |            |                              |            |     |       |       |        |        |  |  |
| SEM-I-TOT                                       | 718/1000   | II-TOT                 | 744/1000   | III-TOT    | 671/1000   | IV-TOT                      | 717/1000   | V-TOT      | 923/1000   |                              |            |                                |            |                              |            |     |       |       |        |        |  |  |
| 1110182 /SALGAVKAR DIVYA DEVENDRA SMITA         |            | (2018016400488801)     |            |            |            |                             |            |            |            |                              |            | 172:SHEILARAHEJA HOTEL&CAT SCH |            |                              |            |     |       |       |        |        |  |  |
| 75  | O          | 75                     | O          | 68         | O          | 51                          | A          | 74         | O          |                              |            |                                |            |                              |            |     |       |       |        |        |  |  |
| 23  | O          | 23                     | O          | 24         | O          | 25                          | O          | 25         | O          |                              |            |                                |            |                              |            |     |       |       |        |        |  |  |
| 98  | 10 O 2 20  | 98                     | 10 O 2 20  | 92         | 10 O 2 20  | 76                          | 9 A+ 2 18  | 99         | 10 O 2 20  |                              |            |                                |            |                              |            | 924 |       | P     |        |        |  |  |
| 93  | 10 O 2 20  | 93                     | 10 O 2 20  | 95         | 10 O 2 20  | 100                         | 10 O 2 20  | 80         | 10 O 2 20  |                              |            |                                |            |                              |            | 20  | 198   | 9.90  |        |        |  |  |
| SEM-I-GPA                                       | 9.40,      | II-GPA                 | 9.80,      | III-GPA    | 9.40,      | IV-GPA                      | 9.50,      | V-GPA      | 10.00      | CGPI :                       | 9.67       |                                |            |                              |            |     |       |       |        |        |  |  |
| SEM-I-TOT                                       | 797/1000   | II-TOT                 | 824/1000   | III-TOT    | 793/1000   | IV-TOT                      | 819/1000   | V-TOT      | 925/1000   |                              |            |                                |            |                              |            |     |       |       |        |        |  |  |
| 1110183 SAVARKAR RAJAS SWAPNIL MAYA             |            | (2018016400489085)     |            |            |            |                             |            |            |            |                              |            | 172:SHEILARAHEJA HOTEL&CAT SCH |            |                              |            |     |       |       |        |        |  |  |
| 74  | O          | 72                     | O          | 68         | O          | 51                          | A          | 72         | O          |                              |            |                                |            |                              |            |     |       |       |        |        |  |  |
| 23  | O          | 23                     | O          | 24         | O          | 17                          | A          | 24         | O          |                              |            |                                |            |                              |            |     |       |       |        |        |  |  |
| 97  | 10 O 2 20  | 95                     | 10 O 2 20  | 92         | 10 O 2 20  | 68                          | 8 A 2 16   | 96         | 10 O 2 20  |                              |            |                                |            |                              |            | 858 |       | P     |        |        |  |  |
| 90  | 10 O 2 20  | 90                     | 10 O 2 20  | 80         | 10 O 2 20  | 80                          | 10 O 2 20  | 70         | 9 A+ 2 18  |                              |            |                                |            |                              |            | 20  | 194   | 9.70  |        |        |  |  |
| SEM-I-GPA                                       | 8.20,      | II-GPA                 | 7.60,      | III-GPA    | 8.10,      | IV-GPA                      | 8.20,      | V-GPA      | 9.70       | CGPI :                       | 8.58       |                                |            |                              |            |     |       |       |        |        |  |  |
| SEM-I-TOT                                       | 672/1000   | II-TOT                 | 661/1000   | III-TOT    | 666/1000   | IV-TOT                      | 684/1000   | V-TOT      | 864/1000   |                              |            |                                |            |                              |            |     |       |       |        |        |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO   | NAME                             | PRN                   |                  |                 |                       |             |            |                       |            |            |            | COLLEGE                        |            |     | TOTAL | REMARK |     |
|---|----------------------------------|-----------------------|------------------|-----------------|-----------------------|-------------|------------|-----------------------|------------|------------|------------|--------------------------------|------------|-----|-------|--------|-----|
| <---Course-I/VI---->  |                                  | <--Course-II/VII----> |                  |                 | <--Course-III/VIII--> |             |            | <---Course-IV/IX----> |            |            |            | <---Course-V/X---->            |            |     | MARKS | RESULT |     |
| Th(75/30)   |                                  | Th(75/30)             |                  |                 | Th(75/30)             |             |            | Th(75/30)             |            |            |            | Th(75/30)                      |            |     | àC    | àCG    | GPA |
| In(25/10)   |                                  | In(25/10)             |                  |                 | In(25/10)             |             |            | In(25/10)             |            |            |            | In(25/10)                      |            |     |       |        |     |
| TOT   | GP G C G*C                       | TOT                   | GP G C G*C       | TOT             | GP G C G*C            | TOT         | GP G C G*C | TOT                   | GP G C G*C | TOT        | GP G C G*C | TOT                            | GP G C G*C |     |       |        |     |
| Pr(100/40)  | Pr(100/40)                       | Pr(100/40)            | Pr(100/40)       | Pr(100/40)      | Pr(100/40)            | Pr(100/40)  | Pr(100/40) | Pr(100/40)            | Pr(100/40) | Pr(100/40) | Pr(100/40) | Pr(100/40)                     | Pr(100/40) |     |       |        |     |
| 1:Advanced Culinary Arts 2:Food Tourism 5:Kit. Faci.plan.&Env.Cons. 6:Entrepr.&Restaurant Start 7:Eco friendly pract.cul.op   |                                  |                       |                  |                 |                       |             |            |                       |            |            |            |                                |            |     |       |        |     |
| 9:Adv. Culinary Arts-Indian 10:ACA - International 11:Chocolatier 12:Proj. Research(Culinar B) 13:Expml& Innovative Cuisine   |                                  |                       |                  |                 |                       |             |            |                       |            |            |            |                                |            |     |       |        |     |
| 1110184   | SAWANT AHISHEK JAYASING PRIYANKA | (2018016400488936)    |                  |                 |                       |             |            |                       |            |            |            | 172:SHEILARAHEJA HOTEL&CAT SCH |            |     |       |        |     |
| 54  | A+                               | 62                    | O                | 47              | A                     | 30          | D          | 65                    | O          |            |            |                                |            |     |       |        |     |
| 18  | A+                               | 18                    | A+               | 19              | A+                    | 18          | A+         | 24                    | O          |            |            |                                |            |     |       |        |     |
| 72  | 9 A+ 2 18                        | 80                    | 10 O 2 20        | 66              | 8 A 2 16              | 48          | 5 C 2 10   | 89                    | 10 O 2 20  |            |            |                                |            | 675 |       | P      |     |
| 65  | 8 A 2 16                         | 65                    | 8 A 2 16         | 70              | 9 A+ 2 18             | 60          | 8 A 2 16   | 60                    | 8 A 2 16   | 20         | 166        | 8.30                           |            |     |       |        |     |
| SEM-I-GPA   | 6.10,                            | II-GPA 6.20,          | III-GPA 7.10,    | IV-GPA 7.60,    | V-GPA 8.60            | CGPI : 7.32 |            |                       |            |            |            |                                |            |     |       |        |     |
| SEM-I-TOT   | 529/1000                         | II-TOT 541/1000       | III-TOT 611/1000 | IV-TOT 607/1000 | V-TOT 703/1000        | ( 61.10%)   |            |                       |            |            |            |                                |            |     |       |        |     |
| 1110185   | SHAIKH AYAN WAHID FARZANA        | (2018016400488983)    |                  |                 |                       |             |            |                       |            |            |            | 172:SHEILARAHEJA HOTEL&CAT SCH |            |     |       |        |     |
| 60  | O                                | 59                    | A+               | 51              | A                     | 35          | C          | 71                    | O          |            |            |                                |            |     |       |        |     |
| 23  | O                                | 22                    | O                | 21              | O                     | 21          | O          | 24                    | O          |            |            |                                |            |     |       |        |     |
| 83  | 10 O 2 20                        | 81                    | 10 O 2 20        | 72              | 9 A+ 2 18             | 56          | 7 B+ 2 14  | 95                    | 10 O 2 20  |            |            |                                |            | 706 |       | P      |     |
| 67  | 8 A 2 16                         | 67                    | 8 A 2 16         | 80              | 10 O 2 20             | 40          | 4 D 2 8    | 65                    | 8 A 2 16   | 20         | 168        | 8.40                           |            |     |       |        |     |
| SEM-I-GPA   | 7.00,                            | II-GPA 7.10,          | III-GPA 7.50,    | IV-GPA 8.50,    | V-GPA 8.40            | CGPI : 7.82 |            |                       |            |            |            |                                |            |     |       |        |     |
| SEM-I-TOT   | 598/1000                         | II-TOT 594/1000       | III-TOT 622/1000 | IV-TOT 669/1000 | V-TOT 694/1000        | ( 64.72%)   |            |                       |            |            |            |                                |            |     |       |        |     |
| 1110186   | SHARMA RUSHEEL MANEESH ALKA      | (2018016400488693)    |                  |                 |                       |             |            |                       |            |            |            | 172:SHEILARAHEJA HOTEL&CAT SCH |            |     |       |        |     |
| 74  | O                                | 74                    | O                | 74              | O                     | 65          | O          | 74                    | O          |            |            |                                |            |     |       |        |     |
| 25  | O                                | 22                    | O                | 21              | O                     | 24          | O          | 24                    | O          |            |            |                                |            |     |       |        |     |
| 99  | 10 O 2 20                        | 96                    | 10 O 2 20        | 95              | 10 O 2 20             | 89          | 10 O 2 20  | 98                    | 10 O 2 20  |            |            |                                |            | 887 |       | P      |     |
| 90  | 10 O 2 20                        | 90                    | 10 O 2 20        | 85              | 10 O 2 20             | 80          | 10 O 2 20  | 65                    | 8 A 2 16   | 20         | 196        | 9.80                           |            |     |       |        |     |
| SEM-I-GPA   | 9.40,                            | II-GPA 8.70,          | III-GPA 8.70,    | IV-GPA 9.10,    | V-GPA 10.00           | CGPI : 9.28 |            |                       |            |            |            |                                |            |     |       |        |     |
| SEM-I-TOT   | 781/1000                         | II-TOT 711/1000       | III-TOT 707/1000 | IV-TOT 738/1000 | V-TOT 916/1000        | ( 79.00%)   |            |                       |            |            |            |                                |            |     |       |        |     |
| 1110187   | SHARMA YOGESH KUMAR ASHOK KAVITA | (2018016400488573)    |                  |                 |                       |             |            |                       |            |            |            | 172:SHEILARAHEJA HOTEL&CAT SCH |            |     |       |        |     |
| 71  | O                                | 60                    | O                | 60              | O                     | 44          | B+         | 72                    | O          |            |            |                                |            |     |       |        |     |
| 23  | O                                | 22                    | O                | 21              | O                     | 18          | A+         | 24                    | O          |            |            |                                |            |     |       |        |     |
| 94  | 10 O 2 20                        | 82                    | 10 O 2 20        | 81              | 10 O 2 20             | 62          | 8 A 2 16   | 96                    | 10 O 2 20  |            |            |                                |            | 780 |       | P      |     |
| 95  | 10 O 2 20                        | 95                    | 10 O 2 20        | 75              | 9 A+ 2 18             | 40          | 4 D 2 8    | 60                    | 8 A 2 16   | 20         | 178        | 8.90                           |            |     |       |        |     |
| SEM-I-GPA   | 7.00,                            | II-GPA 7.30,          | III-GPA 6.80,    | IV-GPA 7.40,    | V-GPA 8.60            | CGPI : 7.67 |            |                       |            |            |            |                                |            |     |       |        |     |
| SEM-I-TOT   | 594/1000                         | II-TOT 596/1000       | III-TOT 587/1000 | IV-TOT 622/1000 | V-TOT 748/1000        | ( 65.45%)   |            |                       |            |            |            |                                |            |     |       |        |     |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; |                                  |                       |                  |                 |                       |             |            |                       |            |            |            |                                |            |     |       |        |     |
| RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;  |                                  |                       |                  |                 |                       |             |            |                       |            |            |            |                                |            |     |       |        |     |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  |                                  |                       |                  |                 |                       |             |            |                       |            |            |            |                                |            |     |       |        |     |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0  |                                  |                       |                  |                 |                       |             |            |                       |            |            |            |                                |            |     |       |        |     |

| SEAT_NO   | NAME                            | PRN                    |            |            |            |                             |            |            |            |                              |            | COLLEGE                        |            |                              |            |        | TOTAL   | MARKS | RESULT | REMARK |  |  |
|---|---------------------------------|------------------------|------------|------------|------------|-----------------------------|------------|------------|------------|------------------------------|------------|--------------------------------|------------|------------------------------|------------|--------|---------|-------|--------|--------|--|--|
| <---Course-I/VI---->  |                                 | <--Course-II/VII---->  |            |            |            | <--Course-III/VIII-->       |            |            |            | <---Course-IV/IX---->        |            |                                |            | <---Course-V/X----->         |            |        |         |       |        |        |  |  |
| Th(75/30)   |                                 | Th(75/30)              |            |            |            | Th(75/30)                   |            |            |            | Th(75/30)                    |            |                                |            | Th(75/30)                    |            |        |         |       |        |        |  |  |
| In(25/10)   |                                 | In(25/10)              |            |            |            | In(25/10)                   |            |            |            | In(25/10)                    |            |                                |            | In(25/10)                    |            |        |         |       |        |        |  |  |
| TOT   | GP G C G*C                      | TOT                    | GP G C G*C | TOT        | GP G C G*C | TOT                         | GP G C G*C | TOT        | GP G C G*C | TOT                          | GP G C G*C | TOT                            | GP G C G*C | TOT                          | GP G C G*C | àC     | àCG     | GPA   |        |        |  |  |
| Pr(100/40)  |                                 | Pr(100/40)             |            | Pr(100/40) |            | Pr(100/40)                  |            | Pr(100/40) |            | Pr(100/40)                   |            | Pr(100/40)                     |            | Pr(100/40)                   |            |        |         |       |        |        |  |  |
| 1:Advanced Culinary Arts  |                                 | 2:Food Tourism         |            |            |            | 5:Kit. Faci.plan.&Env.Cons. |            |            |            | 6:Entrepr.&Restaurant Start  |            |                                |            | 7:Eco friendly pract.cul.op  |            |        |         |       |        |        |  |  |
| 9:Adv. Culinary Arts-Indian   |                                 | 10:ACA - International |            |            |            | 11:Chocolatier              |            |            |            | 12:Proj. Research(Culinar B) |            |                                |            | 13:Expml& Innovative Cuisine |            |        |         |       |        |        |  |  |
| 1110188   | /SHETTY DEEPTHI BHARAT KANCHANA | (2018016400488557)     |            |            |            |                             |            |            |            |                              |            | 172:SHEILARAHEJA HOTEL&CAT SCH |            |                              |            |        |         |       |        |        |  |  |
| 75  | O                               | 75                     | O          | 72         | O          | 66                          | O          | 75         | O          |                              |            |                                |            |                              |            |        |         |       |        |        |  |  |
| 23  | O                               | 23                     | O          | 25         | O          | 21                          | O          | 24         | O          |                              |            |                                |            |                              |            |        |         |       |        |        |  |  |
| 98  | 10 O 2 20                       | 98                     | 10 O 2 20  | 97         | 10 O 2 20  | 87                          | 10 O 2 20  | 99         | 10 O 2 20  |                              |            |                                |            |                              |            | 959    |         | P     |        |        |  |  |
| 100   | 10 O 2 20                       | 100                    | 10 O 2 20  | 100        | 10 O 2 20  | 100                         | 10 O 2 20  | 80         | 10 O 2 20  |                              |            |                                |            |                              |            | 20     | 200     | 10.00 |        |        |  |  |
| SEM-I-GPA   | 10.00,                          | II-GPA                 | 10.00,     | III-GPA    | 9.70,      | IV-GPA                      | 10.00,     | V-GPA      | 10.00      |                              |            |                                |            |                              |            | CGPI : | 9.95    |       |        |        |  |  |
| SEM-I-TOT   | 883/1000                        | II-TOT                 | 908/1000   | III-TOT    | 844/1000   | IV-TOT                      | 864/1000   | V-TOT      | 951/1000   |                              |            |                                |            |                              |            | (      | 90.15%) |       |        |        |  |  |
| 1110189   | SHETTY SHASHANK NARAYAN SEVANTI | (2018016400488913)     |            |            |            |                             |            |            |            |                              |            | 172:SHEILARAHEJA HOTEL&CAT SCH |            |                              |            |        |         |       |        |        |  |  |
| 71  | O                               | 63                     | O          | 65         | O          | 54                          | A+         | 69         | O          |                              |            |                                |            |                              |            |        |         |       |        |        |  |  |
| 23  | O                               | 22                     | O          | 21         | O          | 16                          | A          | 18         | A+         |                              |            |                                |            |                              |            |        |         |       |        |        |  |  |
| 94  | 10 O 2 20                       | 85                     | 10 O 2 20  | 86         | 10 O 2 20  | 70                          | 9 A+ 2 18  | 87         | 10 O 2 20  |                              |            |                                |            |                              |            | 792    |         | P     |        |        |  |  |
| 90  | 10 O 2 20                       | 90                     | 10 O 2 20  | 80         | 10 O 2 20  | 40                          | 4 D 2 8    | 70         | 9 A+ 2 18  |                              |            |                                |            |                              |            | 20     | 184     | 9.20  |        |        |  |  |
| SEM-I-GPA   | 9.50,                           | II-GPA                 | 8.70,      | III-GPA    | 9.40,      | IV-GPA                      | 9.80,      | V-GPA      | 9.40       |                              |            |                                |            |                              |            | CGPI : | 9.33    |       |        |        |  |  |
| SEM-I-TOT   | 817/1000                        | II-TOT                 | 703/1000   | III-TOT    | 798/1000   | IV-TOT                      | 790/1000   | V-TOT      | 849/1000   |                              |            |                                |            |                              |            | (      | 79.15%) |       |        |        |  |  |
| 1110190   | SHINDE SIDDHESH DEEPAK VIDHYA   | (2018016400489093)     |            |            |            |                             |            |            |            |                              |            | 172:SHEILARAHEJA HOTEL&CAT SCH |            |                              |            |        |         |       |        |        |  |  |
| 71E   | O                               | 68E                    | O          | 53E        | A+         | 38E                         | B          | 72E        | O          |                              |            |                                |            |                              |            |        |         |       |        |        |  |  |
| 23E   | O                               | 22E                    | O          | 21E        | O          | 22E                         | O          | 24E        | O          |                              |            |                                |            |                              |            |        |         |       |        |        |  |  |
| 94  | 10 O 2 20                       | 90                     | 10 O 2 20  | 74         | 9 A+ 2 18  | 60                          | 8 A 2 16   | 96         | 10 O 2 20  |                              |            |                                |            |                              |            | 704    |         | F     |        |        |  |  |
| 65E   | 8 A 2 16                        | 65E                    | 8 A 2 16   | 80E        | 10 O 2 20  | 20F                         | - - -- --  | 60E        | 8 A 2 16   |                              |            |                                |            |                              |            | 18     | 162     | --    |        |        |  |  |
| SEM-I-GPA   | 0.00,                           | II-GPA                 | 0.00,      | III-GPA    | 6.40,      | IV-GPA                      | 7.30,      | V-GPA      | 7.70       |                              |            |                                |            |                              |            | CGPI : | --      |       |        |        |  |  |
| SEM-I-TOT   | 0/1000                          | II-TOT                 | 0/1000     | III-TOT    | 551/1000   | IV-TOT                      | 593/1000   | V-TOT      | 657/1000   |                              |            |                                |            |                              |            | (      | 41.75%) |       |        |        |  |  |
| 1110191   | SHASHANK SHAILESH SINGH SHEETAL | (2018016400488596)     |            |            |            |                             |            |            |            |                              |            | 172:SHEILARAHEJA HOTEL&CAT SCH |            |                              |            |        |         |       |        |        |  |  |
| 68  | O                               | 53                     | A+         | 75         | O          | 48                          | A          | 71         | O          |                              |            |                                |            |                              |            |        |         |       |        |        |  |  |
| 22  | O                               | 23                     | O          | 17         | A          | 23                          | O          | 24         | O          |                              |            |                                |            |                              |            |        |         |       |        |        |  |  |
| 90  | 10 O 2 20                       | 76                     | 9 A+ 2 18  | 92         | 10 O 2 20  | 71                          | 9 A+ 2 18  | 95         | 10 O 2 20  |                              |            |                                |            |                              |            | 809    |         | P     |        |        |  |  |
| 80  | 10 O 2 20                       | 80                     | 10 O 2 20  | 75         | 9 A+ 2 18  | 90                          | 10 O 2 20  | 60         | 8 A 2 16   |                              |            |                                |            |                              |            | 20     | 190     | 9.50  |        |        |  |  |
| SEM-I-GPA   | 6.30,                           | II-GPA                 | 6.80,      | III-GPA    | 6.90,      | IV-GPA                      | 7.60,      | V-GPA      | 9.50       |                              |            |                                |            |                              |            | CGPI : | 7.77    |       |        |        |  |  |
| SEM-I-TOT   | 559/1000                        | II-TOT                 | 589/1000   | III-TOT    | 586/1000   | IV-TOT                      | 640/1000   | V-TOT      | 787/1000   |                              |            |                                |            |                              |            | (      | 66.17%) |       |        |        |  |  |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; |                                 |                        |            |            |            |                             |            |            |            |                              |            |                                |            |                              |            |        |         |       |        |        |  |  |
| RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;  |                                 |                        |            |            |            |                             |            |            |            |                              |            |                                |            |                              |            |        |         |       |        |        |  |  |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  |                                 |                        |            |            |            |                             |            |            |            |                              |            |                                |            |                              |            |        |         |       |        |        |  |  |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0  |                                 |                        |            |            |            |                             |            |            |            |                              |            |                                |            |                              |            |        |         |       |        |        |  |  |

| SEAT_NO   | NAME                            | PRN                   |                  |                 |                       |             |            |                       |            |            |            | COLLEGE                        |            |       | TOTAL | MARKS | RESULT | REMARK |
|---|---------------------------------|-----------------------|------------------|-----------------|-----------------------|-------------|------------|-----------------------|------------|------------|------------|--------------------------------|------------|-------|-------|-------|--------|--------|
| <---Course-I/VI---->  |                                 | <--Course-II/VII----> |                  |                 | <--Course-III/VIII--> |             |            | <---Course-IV/IX----> |            |            |            | <---Course-V/X---->            |            |       |       |       |        |        |
| Th(75/30)   |                                 | Th(75/30)             |                  |                 | Th(75/30)             |             |            | Th(75/30)             |            |            |            | Th(75/30)                      |            |       |       |       |        |        |
| In(25/10)   |                                 | In(25/10)             |                  |                 | In(25/10)             |             |            | In(25/10)             |            |            |            | In(25/10)                      |            |       |       |       |        |        |
| TOT   | GP G C G*C                      | TOT                   | GP G C G*C       | TOT             | GP G C G*C            | TOT         | GP G C G*C | TOT                   | GP G C G*C | TOT        | GP G C G*C | TOT                            | GP G C G*C | àC    | àCG   | GPA   |        |        |
| Pr(100/40)  |                                 | Pr(100/40)            |                  | Pr(100/40)      |                       | Pr(100/40)  |            | Pr(100/40)            |            | Pr(100/40) |            | Pr(100/40)                     |            |       |       |       |        |        |
| 1:Advanced Culinary Arts 2:Food Tourism 5:Kit. Faci.plan.&Env.Cons. 6:Entrepr.&Restaurant Start 7:Eco friendly pract.cul.op |                                 |                       |                  |                 |                       |             |            |                       |            |            |            |                                |            |       |       |       |        |        |
| 9:Adv. Culinary Arts-Indian 10:ACA - International 11:Chocolatier 12:Proj. Research(Culinar B) 13:Expml& Innovative Cuisine |                                 |                       |                  |                 |                       |             |            |                       |            |            |            |                                |            |       |       |       |        |        |
| 1110192   | SOMANI PARAG SATYANARAYAN SUMAN | (2018016400488886)    |                  |                 |                       |             |            |                       |            |            |            | 172:SHEILARAHEJA HOTEL&CAT SCH |            |       |       |       |        |        |
| 75  | O                               | 72                    | O                | 68              | O                     | 57          | A+         | 74                    | O          |            |            |                                |            |       |       |       |        |        |
| 21  | O                               | 22                    | O                | 24              | O                     | 21          | O          | 23                    | O          |            |            |                                |            |       |       |       |        |        |
| 96  | 10 O 2 20                       | 94                    | 10 O 2 20        | 92              | 10 O 2 20             | 78 @2 9     | A+ 2 18    | 97                    | 10 O 2 20  |            |            |                                |            | 897@2 |       |       | P      |        |
| 95  | 10 O 2 20                       | 95                    | 10 O 2 20        | 90              | 10 O 2 20             | 90          | 10 O 2 20  | 70                    | 9          | A+ 2 18    |            |                                |            | 20    | 196   | 9.80  |        |        |
| SEM-I-GPA   | 9.70,                           | II-GPA 9.60,          | III-GPA 9.50,    | IV-GPA 10.00,   | V-GPA 9.80            | CGPI : 9.73 |            |                       |            |            |            |                                |            |       |       |       |        |        |
| SEM-I-TOT   | 841/1000                        | II-TOT 811/1000       | III-TOT 821/1000 | IV-TOT 825/1000 | V-TOT 871/1000        | ( 84.47%)   |            |                       |            |            |            |                                |            |       |       |       |        |        |
| 1110193   | TIBREWAL MAYANK DINESH NIRMALA  | (2018016401643526)    |                  |                 |                       |             |            |                       |            |            |            | 172:SHEILARAHEJA HOTEL&CAT SCH |            |       |       |       |        |        |
| 72  | O                               | 75                    | O                | 66              | O                     | 53          | A+         | 74                    | O          |            |            |                                |            |       |       |       |        |        |
| 24  | O                               | 22                    | O                | 24              | O                     | 24          | O          | 24                    | O          |            |            |                                |            |       |       |       |        |        |
| 96  | 10 O 2 20                       | 97                    | 10 O 2 20        | 90              | 10 O 2 20             | 77 @3 9     | A+ 2 18    | 98                    | 10 O 2 20  |            |            |                                |            | 855@3 |       |       | P      |        |
| 91  | 10 O 2 20                       | 91                    | 10 O 2 20        | 95              | 10 O 2 20             | 50          | 6 B 2 12   | 70                    | 9          | A+ 2 18    |            |                                |            | 20    | 188   | 9.40  |        |        |
| SEM-I-GPA   | 8.10,                           | II-GPA 9.00,          | III-GPA 8.60,    | IV-GPA 9.00,    | V-GPA 9.80            | CGPI : 8.98 |            |                       |            |            |            |                                |            |       |       |       |        |        |
| SEM-I-TOT   | 680/1000                        | II-TOT 736/1000       | III-TOT 701/1000 | IV-TOT 729/1000 | V-TOT 871/1000        | ( 76.25%)   |            |                       |            |            |            |                                |            |       |       |       |        |        |
| 1110194   | VAIDYA MIHIR DHARMENDRA NEETA   | (2018016400488991)    |                  |                 |                       |             |            |                       |            |            |            | 172:SHEILARAHEJA HOTEL&CAT SCH |            |       |       |       |        |        |
| 48  | A                               | 39                    | B                | 56              | A+                    | 41          | B          | 74                    | O          |            |            |                                |            |       |       |       |        |        |
| 23  | O                               | 23                    | O                | 21              | O                     | 15          | A          | 16                    | A          |            |            |                                |            |       |       |       |        |        |
| 71  | 9 A+ 2 18                       | 62                    | 8 A 2 16         | 77              |                       |             |            |                       |            |            |            |                                |            |       |       |       |        |        |
| 89  | 10 O 2 20                       | 89                    | 10 O 2 20        | 75              | 9 A+ 2 18             | 40          | 4 D 2 8    | 65                    | 8          | A 2 16     |            |                                |            | 20    | 168   | 8.40  |        |        |
| SEM-I-GPA   | 7.00,                           | II-GPA 6.30,          | III-GPA 7.70,    | IV-GPA 8.00,    | V-GPA 9.00            | CGPI : 7.73 |            |                       |            |            |            |                                |            |       |       |       |        |        |
| SEM-I-TOT   | 593/1000                        | II-TOT 550/1000       | III-TOT 628/1000 | IV-TOT 640/1000 | V-TOT 740/1000        | ( 64.47%)   |            |                       |            |            |            |                                |            |       |       |       |        |        |
| 1110195   | WANI MITESH SHRIKANT MEENAKSHI  | (2018016400489023)    |                  |                 |                       |             |            |                       |            |            |            | 172:SHEILARAHEJA HOTEL&CAT SCH |            |       |       |       |        |        |
| 75  | O                               | 74                    | O                | 74              | O                     | 59          | A+         | 71                    | O          |            |            |                                |            |       |       |       |        |        |
| 25  | O                               | 24                    | O                | 25              | O                     | 25          | O          | 25                    | O          |            |            |                                |            |       |       |       |        |        |
| 100   | 10 O 2 20                       | 98                    | 10 O 2 20        | 99              | 10 O 2 20             | 84          | 10 O 2 20  | 96                    | 10 O 2 20  |            |            |                                |            | 962   |       |       | P      |        |
| 100   | 10 O 2 20                       | 100                   | 10 O 2 20        | 100             | 10 O 2 20             | 100         | 10 O 2 20  | 85                    | 10 O 2 20  |            |            |                                |            | 20    | 200   | 10.00 |        |        |
| SEM-I-GPA   | 9.70,                           | II-GPA 9.40,          | III-GPA 9.70,    | IV-GPA 10.00,   | V-GPA 10.00           | CGPI : 9.80 |            |                       |            |            |            |                                |            |       |       |       |        |        |
| SEM-I-TOT   | 855/1000                        | II-TOT 813/1000       | III-TOT 850/1000 | IV-TOT 862/1000 | V-TOT 965/1000        | ( 88.45%)   |            |                       |            |            |            |                                |            |       |       |       |        |        |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0