

| SEAT NO | NAME | COURSE-I | COURSE-II | COURSE-III | COURSE-IV | COURSE-V | COURSE-VI | COURSE-VII | COURSE-VIII | COURSE-XI | COURSE-X | COLLEGE | ãC | ãCG | GPA |
|--------------------------------------|-------------------------------------|---|--------------------|--------------------|--------------------|---|-----------|------------|-------------|--|-----------|---------|-----|------|-----|
| | | 100/40 C G GP C*GP | 100/40 C G GP C*GP | 100/40 C G GP C*GP | 100/40 C G GP C*GP | 100/40 C G GP C*GP | | | | | | | | | |
| | | | 50/20 C G GP C*GP | 50/20 C G GP C*GP | 50/20 C G GP C*GP | 50/20 C G GP C*GP | | | | | | | | | |
| | | COURSE I :USHSIV501 :RESIDENTIAL INTERIOR DESIGN | | | | COURSE II :USHSIV502 :HOTEL FRONT OFFICE | | | | | | | | | |
| | | COURSE III:USHSIV503 :HUMAN RESOURCE MANAGEMENT | | | | COURSE IV :USHSIV504 :CONSUMER BEHAVIOUR & MARKETING MANAGEMENT | | | | | | | | | |
| | | COURSE V :USHSIV505 :HUMAN PERFORMANCE & ENVIRONMENT EXTREMES | | | | COURSE VI :USHSIV506 :EXTENSION EDUCATION & DEVELOPMENT | | | | | | | | | |
| | | COURSE VII:USHSIVP501:ELE A- RESIDENTIAL INTERIORS/ ELE B-HOTEL FRONT OFFICE OPERATIONS | | | | | | | | COURSE VIII:USHSIVP502:ELE A- RENDERING & PRESENTATION TECHNIQUES/ ELE B -TRAN & DEVL FOR HOSP. STUD | | | | | |
| | | COURSE IX:USHSIVP503 :ERGONOMICS INVESTIGATION & ANALYSIS -I | | | | | | | | COURSE X:USHSIVP504 :COMMUNITY EXTENSION | | | | | |
| ELE B -HOTEL FRONT OFFICE OPERATIONS | | | | | | | | | | ELE B -TRAINING & DEVEL. FOR HOSP. INDUSTRY | | | | | |
| 1001 | /PULOLOO AISHWARYA MANISH SHIVLAXMI | 040+ | 2 D 4 8 | 058+ | 2 B+ 7 14 | 068+ | 2 A 8 16 | 080+ | 2 O 10 20 | 052+ | 2 B 6 12 | | | | P |
| | NIRMALA NIKETAN | 090+ | 2 O 10 20 | 20+ | 2 D 4 8 | 20+ | 2 D 4 8 | 20+ | 2 D 4 8 | 20 | 2 D 4 8 | 20 | 122 | 6.10 | |
| ELE A -RESIDENTIAL INTERIORS | | | | | | | | | | ELE A -RENDERING & PRESENTATION TECHNIQUES | | | | | |
| 1002 | /KHAN MARYAM SIKANDER FEHMIDA | 056+ | 2 B+ 7 14 | 062+ | 2 A 8 16 | 060+ | 2 A 8 16 | 078+ | 2 A+ 9 18 | 074+ | 2 A+ 9 18 | | | | P |
| | NIRMALA NIKETAN | 044 | 2 D 4 8 | 37+ | 2 A+ 9 18 | 35+ | 2 A+ 9 18 | 22+ | 2 D 4 8 | 32+ | 2 A 8 16 | 20 | 150 | 7.50 | |
| ELE A -RESIDENTIAL INTERIORS | | | | | | | | | | ELE A -RENDERING & PRESENTATION TECHNIQUES | | | | | |
| 1003 | /MUNIS BLENCINA DENIS TERESA | 044+ | 2 D 4 8 | 040+ | 2 D 4 8 | 040E | 2 D 4 8 | 032F | ---- -- -- | 042+ | 2 D 4 8 | | | | F |
| | NIRMALA NIKETAN | 044+ | 2 D 4 8 | 29+ | 2 B+ 7 14 | 28+ | 2 B+ 7 14 | 20+ | 2 D 4 8 | 31+ | 2 A 8 16 | 18 | 92 | -- | |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - FAILS, P - PASSES, NULL=NULL & VOID
G:grade GP:gradepoints C:credits CP:credit points ãCG:sum of product of credits & grades, Internal Marks are Provisional as per R.8668
ãC:sum of credit points GPA: ãCG /ãC
MARKS : >=80 >=70 and <80 >=60 and <70 >=55 and <60 >=50 and <55 >=45 and <50 >=40 and <45 <40
GRADE : O A+ A B+ B C D F
GRADE POINT : 10 9 8 7 6 5 4 0