

MFND: BRANCH-IA : FOODS NUTRITION & DIETETICS
CENTRE: 1 MUMBAI

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SEAT_NO	NAME OF CANDIDATE	REGN_NO	COLLEGE	MAX/MIN	RESULT	REMARKS																
Subjects- 55701:RESEARCH METHODS AND BIOSTATISTICS -I, 55711:ADVANCES IN NUTRITIONAL AND CLINICAL BIOCHEMISTRY-I, 55720:NUTRITIONAL MANAGEMENT OF CHRONIC DEGENERATIVE DISEASES, 55729:MATERNAL AND CHILD NUTRITION, 55739:FOOD SCIENCE AND PROCESSING, 06:BIOCHEMISTRY AND FOOD ANALYSIS -I, 07:PRINCIPLES OF FOOD SCIENCE, Heads- TH:THEORY, IA:INTERNAL ASSESSMENT,																						
TH	IA	55701	TH	IA	55711	TH	IA	55720	TH	IA	55729	TH	IA	55739	06	07						
60/24	40/16	100/40 CR4	60/24	40/16	100/40 CR4	60/24	40/16	100/40 CR4	60/24	40/16	100/40 CR4	60/24	40/16	100/40 CR4	50/20 CR2	50/20 CR2						
1000	/DOSHI PRAGYA DEEPAK DIMPLE			20160164006526	259	NIRMALA NIK(HOM.SCI)								600/240	P							
GR	C*G=CG	B	A+	A	4*8=32	C	A	B	4*6=24	B+	B	B	4*6=24	A	A+	A	4*8=32	A	2*8=16	B+2*7=14		
Total:357/600 SGPA:174/24=7.25																						
1001	/MONTEIRO RAKSHITA MARIA HERBERT NIRMALA			20150164011901	259	NIRMALA NIK(HOM.SCI)								600/240	F							
GR	C*G=CG	A	B	B+4*7=28	B	A+	B	B+4*7=28	C	B	C	4*5=20	A+	A	A+4*9=36	C	A	B	4*6=24	F	D	2*4=8
Total:323/600 SGPA: /24=																						
1002	/RODRIGUES CAROL JONITA FRANCIS MARIA			20210164003298	259	NIRMALA NIK(HOM.SCI)								600/240	P							
GR	C*G=CG	A+	O	A+4*9=36	A	O	A	4*8=32	B+	A	A	4*8=32	A+	A+	A+4*9=36	A+	A	A+4*9=36	D	2*4=8	D	2*4=8
Total:389/600 SGPA:188/24=7.83																						

#:0.229; @:0.5042, 0.5043; *:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;
 RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;
 OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 80 ;10.; A+ ; 70-79.99 ; 9.; A; 60-69.99; 8.; B+ ; 55-59.99 ; 7;
 B ; 50-54.99 ; 6.; C; 45-49.99; 5.; D ; 40-44.99; 4.;F(FAIL);39.99 AND BELOW:

SEAT_NO	NAME OF CANDIDATE	REGN_NO	COLLEGE	MAX/MIN	RESULT	REMARKS										
Subjects- 55703:RESEARCH METHODS AND BIostatISTICS -I, 55713:HUMAN PHYSIOLOGY AND KINESIOLOGY, 55722:ADVANCES IN NUTRITIONAL AND CLINICAL BIOCHEMISTRY, 55731:NUTRITION AND FITNESS, 55741:PRINCIPLES OF NUTRITIONAL ASSESSMENT, 06:DIET PLANNING, 07:ASSESSMENT OF BODY COMPOSITION AND PHYSICAL FITNESS, Heads- TH:THEORY, IA:INTERNAL ASSESSMENT,																
TH	IA	55703	TH	IA	55713	TH	IA	55722	TH	IA	55731	TH	IA	55741	06	07
60/24	40/16	100/40	60/24	40/16	100/40	60/24	40/16	100/40	60/24	40/16	100/40	60/24	40/16	100/40	50/20	50/20
		CR4			CR4			CR4			CR4			CR4	CR2	CR2
2000	/AFIFA MOHAMMED ZAMA ANSARI				20210164007067	259	NIRMALA NIK (HOM.SCI)								600/240	F
024 +	024 +	048 +	018F	025 +	043F	025 +	020 +	045 +	035 +	031 +	066 +	032 +	029 +	061 +	029 +	033 +
GR C*G=CG D	A	C 4*5=20 F	B	F	D	B	C 4*5=20 B+	A+	A 4*8=32 B	A+	A 4*8=32 B+2*7=14 A 2*8=16					
Total:325/600 SGPA: /24=																

#:0.229; @:0.5042, 0.5043; *:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;
 RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;
 OUT OF HUNDRED GRADDES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 80 ;10:, A+ ; 70-79.99 ; 9:, A; 60-69.99; 8:, B+ ; 55-59.99 ; 7:
 B ; 50-54.99 ; 6:, C; 45-49.99; 5:, D ; 40-44.99; 4:,F(FAIL);39.99 AND BELOW:

SEAT_NO	NAME OF CANDIDATE	REGN_NO	COLLEGE	MAX/MIN	RESULT	REMARKS														
Subjects- 55705:RESEARCH METHODS AND STATISTICS -I, 55715:GLOBAL MERCHANDISING, 55724:NATURAL FIBER SCIENCE, 55733:TEXTILE AND GARMENT FINISHING, 05:HOME TEXTILES - DESIGNING AND PRODUCT DEVELOPMENT, 06:PATTERN MAKING,GRADING AND GARMENT CONSTRUCTION WOMEN'S WEAR, 07:VALUE ADDITION THROUGH FINISHES TEXTILE AND GARMENT, 08:CAD -TEXTILE AND FASHION ILLUSTRATION AND DESIGN DEVELOPMENT, Heads- TH:THEORY, IA:INTERNAL ASSESSMENT,																				
TH	IA	55705	TH	IA	55715	TH	IA	55724	TH	IA	55733	05	06	07	08					
60/24	40/16	100/40 CR4	60/24	40/16	100/40 CR4	60/24	40/16	100/40 CR4	60/24	40/16	100/40 CR4	50/20 CR2	50/20 CR2	50/20 CR2	50/20 CR2					
4091101	/PATIL SRUSHTI VINOD SANGITA	20180164009801	259	NIRMALA NIK(HOM.SCI)											600/240	P				
GR C*G=CG	D	B	C	4*5=20	D	C	D	4*4=16	A	D	B	4*6=24	B+	B+	B+4*7=28	D 2*4=8	D 2*4=8	D 2*4=8	D 2*4=8	C 2*5=10
Total:281/600 SGPA:122/24=5.08																				

#:0.229; @:0.5042, 0.5043; *:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;
 RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;
 OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : 0 ; 80 ;10:, A+ ; 70-79.99 ; 9:, A; 60-69.99; 8:, B+ ; 55-59.99 ; 7:
 B ; 50-54.99 ; 6:, C; 45-49.99; 5:, D ; 40-44.99; 4:,F(FAIL);39.99 AND BELOW: