

SEAT_NO	NAME OF CANDIDATE	REGN_NO	COLLEGE	MAX/MIN	RESULT	REMARKS								
Subjects- 14036:ADVANCES IN HUMAN NUTRITION-II, 14041:NUTRITIONAL THERAPEUTICS, 14046:PUBLIC HEALTH NUTRITION, 14051:FOOD PSYCHOLOGY, 05:DISSERTATION, 06:THERAPEUTIC DIETETICS-II, 07:ALTERNATIVE HEALTH STRATEGIES AND THERAPIES, Heads- TH:THEORY, IN:INTERNAL,														
TH	IN	14036	TH	IN	14041	TH	IN	14046	TH	IN	14051	05	06	07
60/24	40/16	100/40	60/24	40/16	100/40	60/24	40/16	100/40	60/24	40/16	100/40	100/40	50/20	50/20
		CR4			CR4			CR4			CR4	CR4	CR2	CR2
2526171	/ANTHONY RACHEL ANTHONY MICHAEL METTELDA	20170164006545	259 NIRMALA NIK(HOM.SCI)											
043	028	071	042	030	072	051	030	081	045	029	074	057	034	034
GR C*G=CG		A+4*9=36			A+4*9=36			O 4*10=40			A+4*9=36	B+4*7=28	A 2*8=16	A 2*8=16
IV:423/600	IV:208.00/24.00=8.67	I:535/600	I:236.00/24.00=9.83	II:513/600	II:234.00/24.00=9.75	III:445/600	III:222.00/24.00=9.25	Total:1916/2400	CGPA:37.50/4=9.38					
2526172	AULAKH HARMEET SINGH SUKHVINDER SINGH AMARJE	20170164022929	259 NIRMALA NIK(HOM.SCI)											
031	029	060	024	024	048	050	030	080	032	026	058	057	032	031
GR C*G=CG		A 4*8=32			C 4*5=20			O 4*10=40			B+4*7=28	B+4*7=28	A 2*8=16	A 2*8=16
IV:366/600	IV:180.00/24.00=7.50	I:478/600	I:222.00/24.00=9.25	II:476/600	II:222.00/24.00=9.25	III:394/600	III:196.00/24.00=8.17	Total:1714/2400	CGPA:34.17/4=8.54					
2526173	/CARVALHO ROSLYN RUSTIKUS VAISHALI	20160164025189	259 NIRMALA NIK(HOM.SCI)											
031	027	058	039	032	071	048	032	080	037	033	070	070	033	038@2
GR C*G=CG		B+4*7=28			A+4*9=36			O 4*10=40			A+4*9=36	A+4*9=36	A 2*8=16	O 2*10=20
IV:420@2/600	IV:212.00/24.00=8.83	I:493/600	I:224.00/24.00=9.33	II:516/600	II:236.00/24.00=9.83	III:442/600	III:218.00/24.00=9.08	Total:1871@2/2400	CGPA:37.07/4=9.27					
2526174	/DIAS VINCIA MINGEL VERONICA	20170164007447	259 NIRMALA NIK(HOM.SCI)											
039	029	068	037	026	063	051	032	083	036	029	065	069	037@3	041
GR C*G=CG		A 4*8=32			A 4*8=32			O 4*10=40			A 4*8=32	A 4*8=32	O 2*10=20	O 2*10=20
IV:426@3/600	IV:208.00/24.00=8.67	I:521/600	I:232.00/24.00=9.67	II:528/600	II:236.00/24.00=9.83	III:469/600	III:226.00/24.00=9.42	Total:1944@3/2400	CGPA:37.59/4=9.40					
2526175	/FELIZARDO KATE MACKENZIE MARIA	20170164007448	259 NIRMALA NIK(HOM.SCI)											
042	033	075	046	030	076	049	030	079@1	045	028	073	065	043	036
GR C*G=CG		A+4*9=36			A+4*9=36			O 4*10=40			A+4*9=36	A 4*8=32	O 2*10=20	A+2*9=18
IV:447@1/600	IV:218.00/24.00=9.08	I:513/600	I:234.00/24.00=9.75	II:487/600	II:226.00/24.00=9.42	III:430/600	III:208.00/24.00=8.67	Total:1877@1/2400	CGPA:36.92/4=9.23					
2526176	/JAIN PRERNA PREM SUNITA	20200164019350	259 NIRMALA NIK(HOM.SCI)											
042	034	076	045	034	079@1	050	035	085	047	035	082	075	037@3	044
GR C*G=CG		A+4*9=36			O 4*10=40			O 4*10=40			O 4*10=40	A+4*9=36	O 2*10=20	O 2*10=20
IV:478@4/600	IV:232.00/24.00=9.67	I:556/600	I:240.00/24.00=10.00	II:549/600	II:238.00/24.00=9.92	III:456/600	III:226.00/24.00=9.42	Total:2039@4/2400	CGPA:39.01/4=9.75					

#:0.229; @:0.5042, 0.5043; *:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;
 RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;
 OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ;80+ ; 10:, A+ ; 70-79.99 ; 9:, A; 60-69.99; 8:, B+ ; 55-59.99 ; 7:
 B ; 50-54.99 ; 6:, C ; 45-49.99 ; 5:, D ; 40-44.99 ; 4:F(FAIL); 39.99 AND BELOW; 1:

SEAT_NO	NAME OF CANDIDATE	REGN_NO	COLLEGE	MAX/MIN	RESULT	REMARKS										
Subjects- 14036:ADVANCES IN HUMAN NUTRITION-II, 14041:NUTRITIONAL THERAPEUTICS, 14046:PUBLIC HEALTH NUTRITION, 14051:FOOD PSYCHOLOGY, 05:DISSERTATION, 06:THERAPEUTIC DIETETICS-II, 07:ALTERNATIVE HEALTH STRATEGIES AND THERAPIES, Heads- TH:THEORY, IN:INTERNAL,																
TH	IN	14036	TH	IN	14041	TH	IN	14046	TH	IN	14051	05	06	07		
60/24	40/16	100/40	60/24	40/16	100/40	60/24	40/16	100/40	60/24	40/16	100/40	100/40	50/20	50/20		
		CR4			CR4			CR4			CR4	CR4	CR2	CR2		
2526177	/KHOKHAR SALMA MUSLIM TASNEEM				20170164007456	259 NIRMALA	NIK(HOM.SCI)								600/	P
GR C*G=CG	045 036 081 046 035	O 4*10=40			081 052 033	O 4*10=40		085 047 034			081 081 039@1 044			O 4*10=400 4*10=400 2*10=200 2*10=20		
IV:492@1/600	IV:240.00/24.00=10.00	I:566/600	I:240.00/24.00=10.00	II:552/600	II:238.00/24.00=9.92	III:486/600	III:236.00/24.00=9.83	Total:2096@1/2400	CGPA:39.75/4=9.94							
2526178	/LAKDAWALA INSIYAH RIYAZ RASHIDA				20170164007448	259 NIRMALA	NIK(HOM.SCI)								600/	P
GR C*G=CG	046 032 078@2 048 035	O 4*10=40			083 049 033	O 4*10=40		082 051 032			083 076 045 043			O 4*10=40A+4*9=36 O 2*10=200 2*10=20		
IV:490@2/600	IV:236.00/24.00=9.83	I:554/600	I:240.00/24.00=10.00	II:553/600	II:240.00/24.00=10.00	III:468/600	III:224.00/24.00=9.33	Total:2065@2/2400	CGPA:39.16/4=9.79							
2526179	/LOPES SAMIKSHA IGNATIUS MANISHA				20170164007448	259 NIRMALA	NIK(HOM.SCI)								600/	P
GR C*G=CG	024 024 048 030 028	C 4*5=20			058 046 031	B+4*7=28		077@3 033 030			063 072 038@2 039			A 4*8=32 A+4*9=36 O 2*10=20A+2*9=18		
IV:395@5/600	IV:194.00/24.00=8.08	I:451/600	I:204.00/24.00=8.50	II:479/600	II:224.00/24.00=9.33	III:414/600	III:204.00/24.00=8.50	Total:1739@5/2400	CGPA:34.41/4=8.60							
2526180	/MONTEIRO RAKSHITA MARIA HERBERT NIRMALA				20150164011901	259 NIRMALA	NIK(HOM.SCI)								600/	F
GR C*G=CG	017F 026E 043F 024E 024E	F			048E 036E 030E	C 4*5=20		066E 029E 027E			056E 051E 023E 035E			B+4*7=28 B 4*6=24 C 2*5=10 A+2*9=18		
IV:322/600	IV: /24.00=	I: /600	I: /24.00=	II:379/600	II:176.00/24.00=7.33	III:304/600	III:138.00/24.00=5.75	Total: /2400	CGPA: /4=							
2526181	/RODRIGUES BRIANA BONNY ASUNTA				20170164014006	259 NIRMALA	NIK(HOM.SCI)								600/	P
GR C*G=CG	045 032 077@3 040 033	O 4*10=40			073 045 030	A+4*9=36		075 038 031			069 082 042 037@3			A 4*8=32 O 4*10=400 2*10=200 2*10=20		
IV:455@6/600	IV:224.00/24.00=9.33	I:485/600	I:218.00/24.00=9.08	II:507/600	II:232.00/24.00=9.67	III:428/600	III:208.00/24.00=8.67	Total:1875@6/2400	CGPA:36.75/4=9.19							

#:0.229; @:0.5042, 0.5043; *:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;
 RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;
 OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ;80+ ; 10:, A+ ; 70-79.99 ; 9:, A; 60-69.99; 8:, B+ ; 55-59.99 ; 7:
 B ; 50-54.99 ; 6:, C ; 45-49.99 ; 5:, D ; 40-44.99 ; 4:F(FAIL); 39.99 AND BELOW; 1:

SEAT_NO	NAME OF CANDIDATE	REGN_NO	COLLEGE	MAX/MIN	RESULT	REMARKS									
Subjects- 14036:ADVANCES IN HUMAN NUTRITION-II, 14041:NUTRITIONAL THERAPEUTICS, 14046:PUBLIC HEALTH NUTRITION, 14051:FOOD PSYCHOLOGY, 05:DISSERTATION, 06:THERAPEUTIC DIETETICS-II, 07:ALTERNATIVE HEALTH STRATEGIES AND THERAPIES, Heads- TH:THEORY, IN:INTERNAL,															
TH	IN	14036	TH	IN	14041	TH	IN	14046	TH	IN	14051	05	06	07	
60/24	40/16	100/40	60/24	40/16	100/40	60/24	40/16	100/40	60/24	40/16	100/40	100/40	50/20	50/20	
		CR4			CR4			CR4			CR4	CR4	CR2	CR2	
2526182	/VIEGAS DENISE MARISE JOSEPH CHERYL	20170164007448	259 NIRMALA NIK (HOM.SCI)											600/	P
042	033	075	044	035	079@1	053	032	085	045	034	079@1	080	040	042	
GR C*G=CG		A+4*9=36			O 4*10=40			O 4*10=40			O 4*10=400	4*10=400	2*10=200	2*10=20	
IV:480@2/600 IV:236.00/24.00=9.83 I:541/600 I:238.00/24.00=9.92 II:536/600 II:240.00/24.00=10.00 III:436/600 III:210.00/24.00=8.75 Total:1993@2/2400 CGPA:38.50/4=9.63															

#:0.229; @:0.5042, 0.5043; *:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;
 RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;
 OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : 0 ;80+ ; 10:, A+ ; 70-79.99 ; 9:, A; 60-69.99; 8:, B+ ; 55-59.99 ; 7:
 B ; 50-54.99 ; 6:, C ; 45-49.99 ; 5:, D ; 40-44.99 ; 4:F(FAIL); 39.99 AND BELOW; 1:

SEAT_NO	NAME OF CANDIDATE	REGN_NO	COLLEGE	MAX/MIN	RESULT	REMARKS
Subjects- 14037:FOOD BIOTECHNOLOGY, 14042:PROCESSING OF ANIMAL FOODS, 14047:ENTREPRENEUSHIP IN FOOD INDUSTRIES, 14052:FOOD PSYCHOLOGY, 05:RESEARCH DISSERTATION, 06:FOOD PRODUCT DEVELOPMENT AND ANALYSIS, 07:MARKET RESEARCH AND CONSUMER BEHAVIOUR, Heads- TH:THEORY, IN:INTERNAL,						
	TH IN 14037 TH IN 14042 TH IN 14047 TH IN 14052 05 06 07					
	60/24 40/16 100/40 60/24 40/16 100/40 60/24 40/16 100/40 60/24 40/16 100/40 100/40 50/20 50/20					
		CR4 CR4 CR4 CR4 CR4 CR2 CR2				
2524087	/ARMAR SUHA MOAZZAM AYSHA UZMA	20200164019356	259 NIRMALA NIK(HOM.SCI)	600/	P	
GR C*G=CG	051 036 087 054 035	089 056 037 051 034	O 4*10=40	085 088 049 046		O 4*10=400 4*10=400 2*10=200 2*10=20
IV:537/600	IV:240.00/24.00=10.00	I:573/600	I:240.00/24.00=10.00	II:554/600	II:240.00/24.00=10.00	III:512/600 III:240.00/24.00=10.00 Total:2176/2400 CGPA:40.00/4=10.00
2524088	/BHATT VAIKHARI DHARMENDRA SWATI	20200164020065	259 NIRMALA NIK(HOM.SCI)	600/	P	
GR C*G=CG	029 027 056 042 036	078@2 040 035 075 028 027	O 4*10=40	055 081 047 034		B+4*7=28 O 4*10=400 2*10=20A 2*8=16
IV:426@2/600	IV:208.00/24.00=8.67	I:481/600	I:220.00/24.00=9.17	II:474/600	II:216.00/24.00=9.00	III:453/600 III:216.00/24.00=9.00 Total:1834@2/2400 CGPA:35.84/4=8.96
2524089	BHOSLE SANIKET SUNIL SONAL	20170164019241	259 NIRMALA NIK(HOM.SCI)	600/	P	
GR C*G=CG	050 037 087 052 036	088 054 036 090 048 030	O 4*10=40	078@2 075 050 037@3		O 4*10=40A+4*9=36 O 2*10=200 2*10=20
IV:505@5/600	IV:236.00/24.00=9.83	I:544/600	I:238.00/24.00=9.92	II:537/600	II:236.00/24.00=9.83	III:502/600 III:236.00/24.00=9.83 Total:2088@5/2400 CGPA:39.41/4=9.85
2524090	/BHUJBAL PRATIKSHA SAVATA SARIKA	20170164021241	259 NIRMALA NIK(HOM.SCI)	600/	P	
GR C*G=CG	043 036 079@1 047 034	081 047 035 082 037 026	O 4*10=40	063 073 047 035		A 4*8=32 A+4*9=36 O 2*10=20A+2*9=18
IV:460@1/600	IV:226.00/24.00=9.42	I:485/600	I:230.00/24.00=9.58	II:459/600	II:218.00/24.00=9.08	III:446/600 III:212.00/24.00=8.83 Total:1850@1/2400 CGPA:36.91/4=9.23
2524091	/CHAUHAN SHALINI BRIJESH MEENA	20170164022928	259 NIRMALA NIK(HOM.SCI)	600/	P	
GR C*G=CG	042 036 078@2 046 037	083 045 037 082 029 023	O 4*10=40	052 057 048 036		B 4*6=24 B+4*7=28 O 2*10=20A+2*9=18
IV:436@2/600	IV:210.00/24.00=8.75	I:537/600	I:240.00/24.00=10.00	II:522/600	II:238.00/24.00=9.92	III:446/600 III:220.00/24.00=9.17 Total:1941@2/2400 CGPA:37.84/4=9.46
2524092	/DMELLO MELANNIE RONNIE MILAGRIN	20170164008101	259 NIRMALA NIK(HOM.SCI)	600/	P	
GR C*G=CG	048 035 083 046 034	080 045 038 083 038 026	O 4*10=40	064 072 046 032		A 4*8=32 A+4*9=36 O 2*10=20A 2*8=16
IV:460/600	IV:224.00/24.00=9.33	I:521/600	I:232.00/24.00=9.67	II:508/600	II:232.00/24.00=9.67	III:471/600 III:228.00/24.00=9.50 Total:1960/2400 CGPA:38.17/4=9.54

#:O.229; @:O.5042, 0.5043; *:O.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;
 RCC: O.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;
 OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ;80+ ; 10:, A+ ; 70-79.99 ; 9:, A; 60-69.99; 8:, B+ ; 55-59.99 ; 7;
 B ; 50-54.99 ; 6:, C ; 45-49.99 ; 5:, D ; 40-44.99 ; 4:F(FAIL); 39.99 AND BELOW; 1:

SEAT_NO	NAME OF CANDIDATE	REGN_NO	COLLEGE	MAX/MIN	RESULT	REMARKS								
Subjects- 14037:FOOD BIOTECHNOLOGY, 14042:PROCESSING OF ANIMAL FOODS, 14047:ENTREPRENEUSHIP IN FOOD INDUSTRIES, 14052:FOOD PSYCHOLOGY, 05:RESEARCH DISSERTATION, 06:FOOD PRODUCT DEVELOPMENT AND ANALYSIS, 07:MARKET RESEARCH AND CONSUMER BEHAVIOUR, Heads- TH:THEORY, IN:INTERNAL,														
TH	IN	14037	TH	IN	14042	TH	IN	14047	TH	IN	14052	05	06	07
60/24	40/16	100/40	60/24	40/16	100/40	60/24	40/16	100/40	60/24	40/16	100/40	100/40	50/20	50/20
		CR4			CR4			CR4			CR4	CR4	CR2	CR2
2524093	/FAROOQUI AALIYA ZULFIQUAR SHAFIQ MEHAR	20170164007452	259 NIRMALA NIK(HOM.SCI)											
GR C*G=CG	050 036 086 048 034	O 4*10=40	082 054 036	O 4*10=40	090 044	029	073 058 045 040	A+4*9=36 B+4*7=28	O 2*10=200	2*10=20	600/	P		
IV:474/600	IV:224.00/24.00=9.33	I:493/600	I:228.00/24.00=9.50	II:537/600	II:238.00/24.00=9.92	III:467/600	III:224.00/24.00=9.33	Total:1971/2400	CGPA:38.08/4=9.52					
2524094	/GADA PUJA ROHIT NEETA GADA	20170164007451	259 NIRMALA NIK(HOM.SCI)											
GR C*G=CG	052 036 088 053 035	O 4*10=40	088 056 038	O 4*10=40	094 049	032	081 065 050 042	O 4*10=40A 4*8=32	O 2*10=200	2*10=20	600/	P		
IV:508/600	IV:232.00/24.00=9.67	I:522/600	I:232.00/24.00=9.67	II:516/600	II:228.00/24.00=9.50	III:471/600	III:228.00/24.00=9.50	Total:2017/2400	CGPA:38.34/4=9.59					
2524095	/GANDHI HEER MILAN NISHA	20160164025203	259 NIRMALA NIK(HOM.SCI)											
GR C*G=CG	046 035 081 049 035	O 4*10=40	084 048 040	O 4*10=40	088 043	029	072 068 048 039@1	A+4*9=36 A 4*8=32	O 2*10=200	2*10=20	600/	P		
IV:480@1/600	IV:228.00/24.00=9.50	I:498/600	I:232.00/24.00=9.67	II:520/600	II:234.00/24.00=9.75	III:469/600	III:228.00/24.00=9.50	Total:1967@1/2400	CGPA:38.42/4=9.61					
2524096	/GANDHI NIDHI DEEPAK YOGITA	20200164019357	259 NIRMALA NIK(HOM.SCI)											
GR C*G=CG	037 033 070 048 034	A+4*9=36	082 046 039	O 4*10=40	085 045	032	077@3 074 047 035	O 4*10=40A+4*9=36	O 2*10=20A+2*9=18	600/	P			
IV:470@3/600	IV:230.00/24.00=9.58	I:464/600	I:224.00/24.00=9.33	II:497/600	II:228.00/24.00=9.50	III:450/600	III:216.00/24.00=9.00	Total:1881@3/2400	CGPA:37.41/4=9.35					
2524097	/JAWLE EESHA SUBODH VISHAKHA	20200164019357	259 NIRMALA NIK(HOM.SCI)											
GR C*G=CG	052 037 089 054 035	O 4*10=40	089 053 035	O 4*10=40	088 037	033	070 088 050 042	A+4*9=36 O 4*10=40O	2*10=20O	2*10=20	600/	P		
IV:516/600	IV:236.00/24.00=9.83	I:552/600	I:240.00/24.00=10.00	II:538/600	II:240.00/24.00=10.00	III:503/600	III:238.00/24.00=9.92	Total:2109/2400	CGPA:39.75/4=9.94					
2524098	KATARNAVRE ROHAN CHANDRAKANT ANITA	20170164022929	259 NIRMALA NIK(HOM.SCI)											
GR C*G=CG	046 036 082 036 032	O 4*10=40	068 046 035	A 4*8=32	081 034	029	063 074 047 031	A 4*8=32 A+4*9=36	O 2*10=20A	2*8=16	600/	P		
IV:446/600	IV:216.00/24.00=9.00	I:500/600	I:232.00/24.00=9.67	II:493/600	II:226.00/24.00=9.42	III:419/600	III:204.00/24.00=8.50	Total:1858/2400	CGPA:36.59/4=9.15					

#:O.229; @:O.5042, 0.5043; *:O.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;
 RCC: O.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;
 OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ;80+ ; 10:, A+ ; 70-79.99 ; 9:, A; 60-69.99; 8:, B+ ; 55-59.99 ; 7:
 B ; 50-54.99 ; 6:, C ; 45-49.99 ; 5:, D ; 40-44.99 ; 4:F(FAIL); 39.99 AND BELOW; 1:

SEAT_NO	NAME OF CANDIDATE	REGN_NO	COLLEGE	MAX/MIN	RESULT	REMARKS
Subjects- 14037:FOOD BIOTECHNOLOGY, 14042:PROCESSING OF ANIMAL FOODS, 14047:ENTREPRENEUSHIP IN FOOD INDUSTRIES, 14052:FOOD PSYCHOLOGY, 05:RESEARCH DISSERTATION, 06:FOOD PRODUCT DEVELOPMENT AND ANALYSIS, 07:MARKET RESEARCH AND CONSUMER BEHAVIOUR, Heads- TH:THEORY, IN:INTERNAL,						
	TH IN 14037 TH IN 14042 TH IN 14047 TH IN 14052 05 06 07					
	60/24 40/16 100/40 60/24 40/16 100/40 60/24 40/16 100/40 60/24 40/16 100/40 100/40 50/20 50/20					
		CR4 CR4 CR4 CR4 CR4 CR2 CR2				
2524099	KHAN ZAID ARSHAD JANNAT	20200164019356	259 NIRMALA NIK(HOM.SCI)	600/	P	
GR C*G=CG	046 035 081 048 036	084 050 038	088 034 025	059 062 048 042		B+4*7=28 A 4*8=32 O 2*10=200 2*10=20
IV:464/600	IV:220.00/24.00=9.17	I:549/600	I:240.00/24.00=10.00	II:532/600	II:240.00/24.00=10.00	III:452/600 III:216.00/24.00=9.00 Total:1997/2400 CGPA:38.17/4=9.54
2524100	/KOTKAR TEJASVI NANDKUMAR ANITA	20200164019356	259 NIRMALA NIK(HOM.SCI)	600/	P	
GR C*G=CG	034 031 065 043 035	078@2 045 033	078@2 036 023	059 079 044 024		B+4*7=28 A+4*9=36 O 2*10=20C 2*5=10
IV:427@4/600	IV:206.00/24.00=8.58	I:433/600	I:208.00/24.00=8.67	II:465/600	II:222.00/24.00=9.25	III:437/600 III:208.00/24.00=8.67 Total:1762@4/2400 CGPA:35.17/4=8.79
2524101	/MENEZES DIANA ANDREW GLADYS	20170164019250	259 NIRMALA NIK(HOM.SCI)	600/	P	
GR C*G=CG	047 035 082 055 035	090 048 038	086 047 032	079@1 079@1 045 033		O 4*10=40O 4*10=40O 2*10=20A 2*8=16
IV:494@2/600	IV:236.00/24.00=9.83	I:544/600	I:238.00/24.00=9.92	II:548/600	II:240.00/24.00=10.00	III:484/600 III:232.00/24.00=9.67 Total:2070@2/2400 CGPA:39.42/4=9.86
2524102	/PARDHI JIGNASHA UMESH CHANDRIKA	20170164027138	259 NIRMALA NIK(HOM.SCI)	600/	P	
GR C*G=CG	037 033 070 042 036	078@2 043 037	080 032 029	061 067 049 037@3		A 4*8=32 A 4*8=32 O 2*10=200 2*10=20
IV:442@5/600	IV:220.00/24.00=9.17	I:446/600	I:214.00/24.00=8.92	II:464/600	II:216.00/24.00=9.00	III:400/600 III:196.00/24.00=8.17 Total:1752@5/2400 CGPA:35.26/4=8.82
2524103	/PATEL NASHRAH MOHAMMED HUSAIN NAZISH	20170164012414	259 NIRMALA NIK(HOM.SCI)	600/	P	
GR C*G=CG	045 025 070 051 035	086 051 036	087 045 030	075 078@2 047 030		A+4*9=36 O 4*10=40O 2*10=20A 2*8=16
IV:473@2/600	IV:228.00/24.00=9.50	I:494/600	I:228.00/24.00=9.50	II:500/600	II:224.00/24.00=9.33	III:438/600 III:212.00/24.00=8.83 Total:1905@2/2400 CGPA:37.16/4=9.29
2524104	/PATIL SNEHA SADASHIV POOJA	20170164010881	259 NIRMALA NIK(HOM.SCI)	600/	P	
GR C*G=CG	048 035 083 055 035	090 050 038	088 044 030	074 074 049 030		A+4*9=36 A+4*9=36 O 2*10=20A 2*8=16
IV:488/600	IV:228.00/24.00=9.50	I:531/600	I:234.00/24.00=9.75	II:522/600	II:230.00/24.00=9.58	III:467/600 III:224.00/24.00=9.33 Total:2008/2400 CGPA:38.16/4=9.54

#:O.229; @:O.5042, 0.5043; *:O.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;
 RCC: O.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;
 OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ;80+ ; 10:, A+ ; 70-79.99 ; 9:, A; 60-69.99; 8:, B+ ; 55-59.99 ; 7:
 B ; 50-54.99 ; 6:, C ; 45-49.99 ; 5:, D ; 40-44.99 ; 4:F(FAIL); 39.99 AND BELOW; 1:

SEAT_NO	NAME OF CANDIDATE	REGN_NO	COLLEGE	MAX/MIN	RESULT	REMARKS
Subjects- 14037:FOOD BIOTECHNOLOGY, 14042:PROCESSING OF ANIMAL FOODS, 14047:ENTREPRENEUSHIP IN FOOD INDUSTRIES, 14052:FOOD PSYCHOLOGY, 05:RESEARCH DISSERTATION, 06:FOOD PRODUCT DEVELOPMENT AND ANALYSIS, 07:MARKET RESEARCH AND CONSUMER BEHAVIOUR, Heads- TH:THEORY, IN:INTERNAL,						
	TH IN 14037 TH IN 14042 TH IN 14047 TH IN 14052 05 06 07					
	60/24 40/16 100/40 60/24 40/16 100/40 60/24 40/16 100/40 60/24 40/16 100/40 100/40 50/20 50/20					
		CR4 CR4 CR4 CR4 CR4 CR2 CR2				
2524105	/RANGWALA SAKINA SOEB ALEIFITYAH	20170164014007	259 NIRMALA NIK(HOM.SCI)	600/	P	
GR C*G=CG	046 025 071 046 030	076 055 038	093 048	028	076 070 049 042	A+4*9=36 A+4*9=36 O 2*10=20O 2*10=20
		A+4*9=36	O 4*10=40			
IV:477/600	IV:224.00/24.00=9.33	I:535/600	I:240.00/24.00=10.00	II:505/600	II:232.00/24.00=9.67	III:469/600 III:228.00/24.00=9.50 Total:1986/2400 CGPA:38.50/4=9.63
2524106	/SALDANHA GLANISH MELISA GEORGE MABLE	20170164014567	259 NIRMALA NIK(HOM.SCI)	600/	P	
GR C*G=CG	043 035 078@2 041 035	076 040 034	074 030	028	058 060 047 043	B+4*7=28 A 4*8=32 O 2*10=20O 2*10=20
		O 4*10=40	A+4*9=36			
IV:436@2/600	IV:212.00/24.00=8.83	I:521/600	I:236.00/24.00=9.83	II:513/600	II:230.00/24.00=9.58	III:441/600 III:216.00/24.00=9.00 Total:1911@2/2400 CGPA:37.24/4=9.31
2524107	/SARANG MUSKAAN MOHSIN ZAHIDA	20170164012415	259 NIRMALA NIK(HOM.SCI)	600/	P	
GR C*G=CG	045 025 070 049 034	083 049 036	085 045	028	073 068 043 040	A+4*9=36 A 4*8=32 O 2*10=20O 2*10=20
		O 4*10=40	O 4*10=40			
IV:462/600	IV:224.00/24.00=9.33	I:476/600	I:224.00/24.00=9.33	II:468/600	II:218.00/24.00=9.08	III:435/600 III:208.00/24.00=8.67 Total:1841/2400 CGPA:36.41/4=9.10
2524108	/SAYED NABILA MUJAHID ALI SHAISTA	20200164019357	259 NIRMALA NIK(HOM.SCI)	600/	P	
GR C*G=CG	034 031 065 042 035	077@3 048 036	084 029	027	056 066 045 028	B+4*7=28 A 4*8=32 O 2*10=20B+2*7=14
		O 4*10=40	O 4*10=40			
IV:421@3/600	IV:206.00/24.00=8.58	I:501/600	I:232.00/24.00=9.67	II:473/600	II:220.00/24.00=9.17	III:417/600 III:208.00/24.00=8.67 Total:1812@3/2400 CGPA:36.09/4=9.02
2524109	/SHAIKH MUSKAN MEHBOOB ZARINA	20170164012420	259 NIRMALA NIK(HOM.SCI)	600/	P	
GR C*G=CG	038 025 063 045 035	080 044 037	081 043	025	068 074 046 025	A 4*8=32 A+4*9=36 O 2*10=20B 2*6=12
		O 4*10=40	O 4*10=40			
IV:437/600	IV:212.00/24.00=8.83	I:488/600	I:228.00/24.00=9.50	II:467/600	II:216.00/24.00=9.00	III:443/600 III:212.00/24.00=8.83 Total:1835/2400 CGPA:36.16/4=9.04

#:O.229; @:O.5042, 0.5043; *:O.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;
 RCC: O.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;
 OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ;80+ ; 10:, A+ ; 70-79.99 ; 9:, A; 60-69.99; 8:, B+ ; 55-59.99 ; 7:
 B ; 50-54.99 ; 6:, C ; 45-49.99 ; 5:, D ; 40-44.99 ; 4:F(FAIL); 39.99 AND BELOW; 1:

SEAT_NO	NAME OF CANDIDATE	REGN_NO	COLLEGE	MAX/MIN	RESULT	REMARKS										
Subjects- 14038:ENTREPRENEURSHIP, 14043:NUTRITION FOR SPORTSPERSON WITH SPECIAL CONDITIONS, 14048:SPORTS AND FITNESS MANAGEMENT, 14053:STRATEGIES FOR HOLISTIC HEALTH, 05:DIET PLANNING FOR SPORTSPERSON WITH SPECIAL CONDITIONS, 06:RESEARCH PROJECT, 07:TRAINING IN ALTERNATIVE STRATEGIES FOR FITNESS, Heads- TH:THEORY, IN:INTERNAL, EX:EXTERNAL,																
TH	IN	14038	TH	IN	14043	TH	IN	14048	TH	IN	14053	05	EX	IN	06	07
60/24	40/16	100/40	60/24	40/16	100/40	60/24	40/16	100/40	60/24	40/16	100/40	50/20	50/20	50/20	100/40	50/20
		CR4			CR4			CR4			CR4	CR2			CR4	CR2
2510101	/M ROJA VENUGOPAL				20170164007453	259 NIRMALA	NIK (HOM.SCI)								600/	P
GR C*G=CG	042 036	078@2 O 4*10=40	041	031	072 036	032	068 053	033	086	034	042	029		071	031	
					A+4*9=36		A 4*8=32		O 4*10=40A	2*8=16				A+4*9=36	A 2*8=16	
IV:440@2/600	IV:216.00/24.00=9.00	I:530/600	I:236.00/24.00=9.83	II:518/600	II:230.00/24.00=9.58	III:463/600	III:224.00/24.00=9.33	Total:1951@2/2400	CGPA:37.74/4=9.44							
2510102	/AGRAWAL PURVA SHRINIWAS SUNITA				20200164020065	259 NIRMALA	NIK (HOM.SCI)								600/	P
GR C*G=CG	049 037	086 038	031	069 035	031	066 049	032	081	030	034	033		067	030		
		O 4*10=40		A 4*8=32		A 4*8=32		O 4*10=40A	2*8=16				A 4*8=32	A 2*8=16		
IV:429/600	IV:208.00/24.00=8.67	I:505/600	I:230.00/24.00=9.58	II:494/600	II:228.00/24.00=9.50	III:430/600	III:208.00/24.00=8.67	Total:1858/2400	CGPA:36.42/4=9.11							
2510103	/ALFENSO JENNIFER JOHNSON FATIMA				20170164010393	259 NIRMALA	NIK (HOM.SCI)								600/	P
GR C*G=CG	042 036	078@2 O 4*10=40	035	031	066 036	032	068 050	033	083	028	037	025		062	032	
					A 4*8=32		A 4*8=32		O 4*10=40B+2*7=14					A 4*8=32	A 2*8=16	
IV:417@2/600	IV:206.00/24.00=8.58	I:416/600	I:200.00/24.00=8.33	II:473/600	II:216.00/24.00=9.00	III:351/600	III:168.00/24.00=7.00	Total:1657@2/2400	CGPA:32.91/4=8.23							
2510104	/BORICHA NIDHI DHARMENDRA BHAVNA				20200164019350	259 NIRMALA	NIK (HOM.SCI)								600/	P
GR C*G=CG	046 038	084 039	033	072 041	032	073 040	033	073	031	039	033		072	035		
		O 4*10=40		A+4*9=36		A+4*9=36		A+4*9=36	A 2*8=16				A+4*9=36	A+2*9=18		
IV:440/600	IV:218.00/24.00=9.08	I:447/600	I:214.00/24.00=8.92	II:497/600	II:226.00/24.00=9.42	III:413/600	III:204.00/24.00=8.50	Total:1797/2400	CGPA:35.92/4=8.98							
2510105	DHAKATE AYUSHI SOMESHWAR VEENA				20130164013827	259 NIRMALA	NIK (HOM.SCI)								600/	P
GR C*G=CG	054 040	094 050	035	085 041	035	076 049	036	085	044	039	036		075	036		
		O 4*10=40		O 4*10=40		A+4*9=36		O 4*10=400	2*10=20				A+4*9=36	A+2*9=18		
IV:495/600	IV:230.00/24.00=9.58	I:550/600	I:240.00/24.00=10.00	II:550/600	II:238.00/24.00=9.92	III:494/600	III:236.00/24.00=9.83	Total:2089/2400	CGPA:39.33/4=9.83							
2510106	/GALA NEHAL VASANT SAPNA				20170164025875	259 NIRMALA	NIK (HOM.SCI)								600/	P
GR C*G=CG	047 037	084 034	029	063 047	034	081 047	030	077@3	028	042	042		084	033		
		O 4*10=40		A 4*8=32		O 4*10=40		O 4*10=40B+2*7=14					O 4*10=40A	2*8=16		
IV:450@3/600	IV:222.00/24.00=9.25	I:458/600	I:216.00/24.00=9.00	II:490/600	II:224.00/24.00=9.33	III:446/600	III:216.00/24.00=9.00	Total:1844@3/2400	CGPA:36.58/4=9.15							

#:0.229; @:0.5042, 0.5043; *:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;
 RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;
 OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ;80+ ; 10:, A+ ; 70-79.99 ; 9:, A; 60-69.99; 8:, B+ ; 55-59.99 ; 7:
 B ; 50-54.99 ; 6:, C ; 45-49.99 ; 5:, D ; 40-44.99 ; 4:F(FAIL); 39.99 AND BELOW; 1:

SEAT_NO	NAME OF CANDIDATE	REGN_NO	COLLEGE	MAX/MIN	RESULT	REMARKS										
Subjects- 14038:ENTREPRENEURSHIP, 14043:NUTRITION FOR SPORTSPERSON WITH SPECIAL CONDITIONS, 14048:SPORTS AND FITNESS MANAGEMENT, 14053:STRATEGIES FOR HOLISTIC HEALTH, 05:DIET PLANNING FOR SPORTSPERSON WITH SPECIAL CONDITIONS, 06:RESEARCH PROJECT, 07:TRAINING IN ALTERNATIVE STRATEGIES FOR FITNESS, Heads- TH:THEORY, IN:INTERNAL, EX:EXTERNAL,																
TH	IN	14038	TH	IN	14043	TH	IN	14048	TH	IN	14053	05	EX	IN	06	07
60/24	40/16	100/40	60/24	40/16	100/40	60/24	40/16	100/40	60/24	40/16	100/40	50/20	50/20	50/20	100/40	50/20
		CR4			CR4			CR4			CR4	CR2			CR4	CR2
2510107	/KASLIWAL AKANKSHA PRASHANT SANDHYA	20200164020065	259 NIRMALA NIK(HOM.SCI)												600/	P
GR C*G=CG	040 034 074 027 026	A+4*9=36	053 040 032		B 4*6=24	072 036	032	A+4*9=36	068 030 035	032	A 4*8=32 A 2*8=16				A 4*8=32	B+2*7=14
IV:393/600	IV:190.00/24.00=7.92	I:462/600	I:220.00/24.00=9.17	II:466/600	II:210.00/24.00=8.75	III:438/600	III:212.00/24.00=8.83	Total:1759/2400	CGPA:34.67/4=8.67							
2510108	/LAKHANI FIRDOUS YUNUS AISHA	20200164019351	259 NIRMALA NIK(HOM.SCI)												600/	P
GR C*G=CG	030 028 058 032 029	B+4*7=28	061 030 028		A 4*8=32	058 043	032	B+4*7=28	075 036 034	030	A+4*9=36 A+2*9=18				A 4*8=32	A 2*8=16
IV:384/600	IV:190.00/24.00=7.92	I:471/600	I:228.00/24.00=9.50	II:476/600	II:218.00/24.00=9.08	III:417/600	III:202.00/24.00=8.42	Total:1748/2400	CGPA:34.92/4=8.73							
2510109	/MALI PRACHITI GANESH NIRMALA	20160164025209	259 NIRMALA NIK(HOM.SCI)												600/	P
GR C*G=CG	050 038 088 049 034	O 4*10=40	083 047 034		O 4*10=40	081 054	036	O 4*10=40	090 045 037	046	O 4*10=40O 2*10=20				O 4*10=40A+2*9=18	
IV:505/600	IV:238.00/24.00=9.92	I:545/600	I:240.00/24.00=10.00	II:541/600	II:238.00/24.00=9.92	III:479/600	III:232.00/24.00=9.67	Total:2070/2400	CGPA:39.51/4=9.88							
2510110	/MANGIRAJ SAKSHI SHANTANU SANGITA	20200164019350	259 NIRMALA NIK(HOM.SCI)												600/	P
GR C*G=CG	047 036 083 037 031	O 4*10=40	068 032 029		A 4*8=32	061 047	032	A 4*8=32	079@1 037@3 034	034	O 4*10=40O 2*10=20				A 4*8=32	B+2*7=14
IV:424@4/600	IV:210.00/24.00=8.75	I:503/600	I:234.00/24.00=9.75	II:491/600	II:226.00/24.00=9.42	III:430/600	III:206.00/24.00=8.58	Total:1848@4/2400	CGPA:36.50/4=9.13							
2510111	/MHATRE RUCHA SHAILESH SMRUTI	20170164007456	259 NIRMALA NIK(HOM.SCI)												600/	P
GR C*G=CG	046 039 085 036 032	O 4*10=40	068 038 033		A 4*8=32	071 048	033	A+4*9=36	081 038@2 039	039	O 4*10=40O 2*10=20				O 4*10=40A 2*8=16	
IV:453@4/600	IV:224.00/24.00=9.33	I:502/600	I:228.00/24.00=9.50	II:520/600	II:234.00/24.00=9.75	III:460/600	III:228.00/24.00=9.50	Total:1935@4/2400	CGPA:38.08/4=9.52							
2510112	/NIRALA BHAGYASHRI MOHANLAL MANISHA	20170164025880	259 NIRMALA NIK(HOM.SCI)												600/	P
GR C*G=CG	044 036 080 046 036	O 4*10=40	082 038 033		O 4*10=40	071 046	037	A+4*9=36	083 041 037	042	O 4*10=40O 2*10=20				O 4*10=40A 2*8=16	
IV:470@1/600	IV:232.00/24.00=9.67	I:499/600	I:230.00/24.00=9.58	II:524/600	II:232.00/24.00=9.67	III:468/600	III:228.00/24.00=9.50	Total:1961@1/2400	CGPA:38.42/4=9.61							

#:0.229; @:0.5042, 0.5043; *:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;
 RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;
 OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ;80+ ; 10:, A+ ; 70-79.99 ; 9:, A; 60-69.99; 8:, B+ ; 55-59.99 ; 7:
 B ; 50-54.99 ; 6:, C ; 45-49.99 ; 5:, D ; 40-44.99 ; 4:F(FAIL); 39.99 AND BELOW; 1:

SEAT_NO	NAME OF CANDIDATE	REGN_NO	COLLEGE	MAX/MIN	RESULT	REMARKS											
Subjects- 14038:ENTREPRENEURSHIP, 14043:NUTRITION FOR SPORTSPERSON WITH SPECIAL CONDITIONS, 14048:SPORTS AND FITNESS MANAGEMENT, 14053:STRATEGIES FOR HOLISTIC HEALTH, 05:DIET PLANNING FOR SPORTSPERSON WITH SPECIAL CONDITIONS, 06:RESEARCH PROJECT, 07:TRAINING IN ALTERNATIVE STRATEGIES FOR FITNESS, Heads- TH:THEORY, IN:INTERNAL, EX:EXTERNAL,																	
TH	IN	14038	TH	IN	14043	TH	IN	14048	TH	IN	14053	05	EX	IN	06	07	
60/24	40/16	100/40	60/24	40/16	100/40	60/24	40/16	100/40	60/24	40/16	100/40	50/20	50/20	50/20	100/40	50/20	
		CR4			CR4			CR4			CR4	CR2			CR4	CR2	
2510113	/PARIKH BARKHA PRASHANT MANISHA				20170164007449	259	NIRMALA NIK(HOM.SCI)								600/	F	RCC
GR C*G=CG	A 040E 040F 039E 033E				072E 046E 032E			078E 046E	033E		079E 038E 029E			040E	069E 032E		
		F			A+4*9=36			A+4*9=36			A+4*9=36 A+2*9=18			A 4*8=32	A 2*8=16		
IV:408/600	IV: /24.00=	I:503/600	I:230.00/24.00=9.58	II:517/600	II:230.00/24.00=9.58	III:464/600	III:226.00/24.00=9.42	Total: /2400	CGPA: /4=								
2510114	/PATEL SHREEM PRAVIN VANDANA				20170164007449	259	NIRMALA NIK(HOM.SCI)								600/	P	
GR C*G=CG	045 035 080 030 028				058 049 032			081 046	034		080 040 030			041	071 033		
		O 4*10=40			B+4*7=28			O 4*10=40			O 4*10=400 2*10=20			A+4*9=36	A 2*8=16		
IV:443/600	IV:220.00/24.00=9.17	I:466/600	I:220.00/24.00=9.17	II:503/600	II:226.00/24.00=9.42	III:448/600	III:220.00/24.00=9.17	Total:1860/2400	CGPA:36.93/4=9.23								
2510115	/PATIL NEHITA GAUTAM KISHORI				20170164015966	259	NIRMALA NIK(HOM.SCI)								600/	P	
GR C*G=CG	049 037 086 045 032				077@3 047 033			080 052	033		085 032 038			028	066 033		
		O 4*10=40			O 4*10=40			O 4*10=40			O 4*10=40A 2*8=16			A 4*8=32	A 2*8=16		
IV:459@3/600	IV:224.00/24.00=9.33	I:502/600	I:228.00/24.00=9.50	II:516/600	II:234.00/24.00=9.75	III:445/600	III:218.00/24.00=9.08	Total:1922@3/2400	CGPA:37.66/4=9.42								
2510116	/PUJARA MANSI PRANAY SARLA				20200164019336	259	NIRMALA NIK(HOM.SCI)								600/	P	
GR C*G=CG	049 038 087 044 033				077@3 052 035			087 055	033		088 041 043			039	082 034		
		O 4*10=40			O 4*10=40			O 4*10=40			O 4*10=400 2*10=20			O 4*10=40A 2*8=16			
IV:496@3/600	IV:236.00/24.00=9.83	I:548/600	I:240.00/24.00=10.00	II:558/600	II:240.00/24.00=10.00	III:486/600	III:232.00/24.00=9.67	Total:2088@3/2400	CGPA:39.50/4=9.88								
2510117	/QURESHI SABA HAJI MOHD MIYAN AISHA BI				20170164006589	259	NIRMALA NIK(HOM.SCI)								600/	P	
GR C*G=CG	049 035 084 042 028				070 045 033			078@2 049	030		079@1 030 036			039	075 031		
		O 4*10=40			A+4*9=36			O 4*10=40			O 4*10=40A 2*8=16			A+4*9=36	A 2*8=16		
IV:447@3/600	IV:224.00/24.00=9.33	I:507/600	I:232.00/24.00=9.67	II:501/600	II:224.00/24.00=9.33	III:453/600	III:222.00/24.00=9.25	Total:1908@3/2400	CGPA:37.58/4=9.40								
2510118	RAJAPUTHRAN TEJAS RAJESH MEDHA				20170164013383	259	NIRMALA NIK(HOM.SCI)								600/	P	
GR C*G=CG	045 038 083 041 029				070 035 031			066 044	030		074 032 036			038	074 026		
		O 4*10=40			A+4*9=36			A 4*8=32			A+4*9=36 A 2*8=16			A+4*9=36	B 2*6=12		
IV:425/600	IV:208.00/24.00=8.67	I:551/600	I:238.00/24.00=9.92	II:563/600	II:240.00/24.00=10.00	III:460/600	III:224.00/24.00=9.33	Total:1999/2400	CGPA:37.92/4=9.48								

#:0.229; @:0.5042, 0.5043; *:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;
 RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;
 OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ;80+ ; 10:, A+ ; 70-79.99 ; 9:, A; 60-69.99; 8:, B+ ; 55-59.99 ; 7:
 B ; 50-54.99 ; 6:, C ; 45-49.99 ; 5:, D ; 40-44.99 ; 4:F(FAIL); 39.99 AND BELOW; 1:

SEAT_NO	NAME OF CANDIDATE	REGN_NO	COLLEGE	MAX/MIN	RESULT	REMARKS										
Subjects- 14038:ENTREPRENEURSHIP, 14043:NUTRITION FOR SPORTSPERSON WITH SPECIAL CONDITIONS, 14048:SPORTS AND FITNESS MANAGEMENT, 14053:STRATEGIES FOR HOLISTIC HEALTH, 05:DIET PLANNING FOR SPORTSPERSON WITH SPECIAL CONDITIONS, 06:RESEARCH PROJECT, 07:TRAINING IN ALTERNATIVE STRATEGIES FOR FITNESS, Heads- TH:THEORY, IN:INTERNAL, EX:EXTERNAL,																
TH	IN	14038	TH	IN	14043	TH	IN	14048	TH	IN	14053	05	EX	IN	06	07
60/24	40/16	100/40	60/24	40/16	100/40	60/24	40/16	100/40	60/24	40/16	100/40	50/20	50/20	50/20	100/40	50/20
		CR4			CR4			CR4			CR4	CR2			CR4	CR2
2510119	/RAVAL SHREYA KAMLESH DIPTI				20200164019350	259 NIRMALA NIK(HOM.SCI)									600/	P
048	037	085	044	032	076	048	035	083	049	033	082	038@2	035	040	075	032
GR C*G=CG		O 4*10=40			A+4*9=36			O 4*10=40			O 4*10=400	2*10=20			A+4*9=36	A 2*8=16
IV:471@2/600 IV:228.00/24.00=9.50 I:515/600 I:234.00/24.00=9.75 II:537/600 II:240.00/24.00=10.00 III:458/600 III:224.00/24.00=9.33 Total:1981@2/2400 CGPA:38.58/4=9.65																
2510120	/RUNWAL SIDDHI ASHOK SUNITA				20200164019351	259 NIRMALA NIK(HOM.SCI)									600/	P
040	035	075	045	031	076	042	033	075	044	035	079@1	042	038	040	078@2	029
GR C*G=CG		A+4*9=36			A+4*9=36			A+4*9=36			O 4*10=400	2*10=20			O 4*10=40B+2*7=14	
IV:454@3/600 IV:222.00/24.00=9.25 I:515/600 I:240.00/24.00=10.00 II:543/600 II:240.00/24.00=10.00 III:460/600 III:220.00/24.00=9.17 Total:1972@3/2400 CGPA:38.42/4=9.61																
2510121	/WAGHELA GAYATRI HARSHAD NIRMALA				20170164007459	259 NIRMALA NIK(HOM.SCI)									600/	P
040	035	075	039	034	073	043	034	077@3	049	033	082	031	031	035	066	033
GR C*G=CG		A+4*9=36			A+4*9=36			O 4*10=40			O 4*10=40A	2*8=16			A 4*8=32	A 2*8=16
IV:437@3/600 IV:216.00/24.00=9.00 I:493/600 I:228.00/24.00=9.50 II:502/600 II:230.00/24.00=9.58 III:465/600 III:224.00/24.00=9.33 Total:1897@3/2400 CGPA:37.41/4=9.35																

#:0.229; @:0.5042, 0.5043; *:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;
 RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;
 OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ;80+ ; 10:, A+ ; 70-79.99 ; 9:, A; 60-69.99; 8:, B+ ; 55-59.99 ; 7:
 B ; 50-54.99 ; 6:, C ; 45-49.99 ; 5:, D ; 40-44.99 ; 4:F(FAIL); 39.99 AND BELOW; 1:

SEAT_NO	NAME OF CANDIDATE	REGN_NO	COLLEGE	MAX/MIN	RESULT	REMARKS										
Subjects- 14039:ADVANCES IN RESEARCH IN HUMAN DEVELOPMENT-II, 14044:ADVANCED STUDY OF PSYCHOLOGICAL DISORDERS, 14049:ADVANCED SPECIAL TOPICS A: ADOLESCENCE B:LATE ADULTHOOD, 04:DISSERTATION, 05:SUPERVISION AND ADMINISTRATION OF CHILD AND YOUTH COMMUNITY -BASED SERVICE AGENCIES, 06:SUPERVISION AND ADMINISTRATION OF ADULT COMMUNITY -BASED SERVICE AGENCIES, 07:ALTERNATIVE HEALTH STRATEGIES AND THERAPIES, 08:INTERNSHIP-II, Heads- TH:THEORY, IN:INTERNAL, EX:EXTERNAL,																
TH	IN	14039	TH	IN	14044	TH	IN	14049	EX	IN	04	05	06	07	08	
60/24	40/16	100/40 CR4	60/24	40/16	100/40 CR4	60/24	40/16	100/40 CR4	50/20	50/20	100/40 CR4	50/20 CR2	50/20 CR2	50/20 CR2	50/20 CR2	
2516356	/DEDHIYA BINAL SHIRIN VAISHALI	20170164007449	259 NIRMALA NIK(HOM.SCI)													
GR C*G=CG	037 033 070 040	034	074 033 028	061 038	036	074	032	032	037@3	038@2	600/	P				
IV:418@5/600	IV:212.00/24.00=8.83	I:522/600	I:234.00/24.00=9.75	II:513/600	II:234.00/24.00=9.75	III:420/600	III:210.00/24.00=8.75	Total:1873@5/2400	CGPA:37.08/4=9.27							
2516357	/GHASWALA RAMIM YASIN GHASWALA SHIRIN GHASWA	20200164019356	259 NIRMALA NIK(HOM.SCI)													
GR C*G=CG	024 024 048 027	026	053 027 026	053 039	042	081	037@3	038@2	039	038	600/	P				
IV:387@5/600	IV:184.00/24.00=7.67	I:458/600	I:218.00/24.00=9.08	II:439/600	II:210.00/24.00=8.75	III:375/600	III:184.00/24.00=7.67	Total:1659@5/2400	CGPA:33.17/4=8.29							
2516358	/HASMI SIMRAN RAIS SAYEEDA	20160164009576	259 NIRMALA NIK(HOM.SCI)													
GR C*G=CG	015F 020E 035F 027E	025E	052E 015F 020E	035F 036E	035E	071E	026E	025E	039E	030E	600/	F				
IV:313/600	IV: /24.00=	I:425/600	I:210.00/24.00=8.75	II:406/600	II:194.00/24.00=8.08	III:345/600	III:164.00/24.00=6.83	Total: /2400	CGPA: /4=							
2516359	/JAMALI NAQIYA MURTAZA SAKINA	20200164019356	259 NIRMALA NIK(HOM.SCI)													
GR C*G=CG	026 025 051 044	033	077@3 033 025	058 040	044	084	041	039@1	039	038	600/	P				
IV:427@4/600	IV:208.00/24.00=8.67	I:515/600	I:234.00/24.00=9.75	II:529/600	II:236.00/24.00=9.83	III:448/600	III:222.00/24.00=9.25	Total:1919@4/2400	CGPA:37.50/4=9.38							
2516360	/KHAN HUDA ABDUL HANNAN KHAN NASREEN HANNAN	20200164019357	259 NIRMALA NIK(HOM.SCI)													
GR C*G=CG	037 026 063 030	028	058 045 033	078@2 040	044	084	040	037@3	035	038	600/	P				
IV:433@5/600	IV:216.00/24.00=9.00	I:496/600	I:226.00/24.00=9.42	II:539/600	II:240.00/24.00=10.00	III:409/600	III:204.00/24.00=8.50	Total:1877@5/2400	CGPA:36.92/4=9.23							
2516361	/KHIMAVAT NIDHI BHARAT ARTI	20200164019357	259 NIRMALA NIK(HOM.SCI)													
GR C*G=CG	030 028 058 027	022	049 032 022	054 042	036	078@2	034	033	030	038@2	600/	P				
IV:374@4/600	IV:180.00/24.00=7.50	I:478/600	I:228.00/24.00=9.50	II:439/600	II:208.00/24.00=8.67	III:366/600	III:178.00/24.00=7.42	Total:1657@4/2400	CGPA:33.09/4=8.27							

#:0.229; @:0.5042, 0.5043; *:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;
 RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;
 OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : 0 ;80+ ; 10:, A+ ; 70-79.99 ; 9:, A; 60-69.99; 8:, B+ ; 55-59.99 ; 7;
 B ; 50-54.99 ; 6:, C ; 45-49.99 ; 5:, D ; 40-44.99 ; 4:F(FAIL); 39.99 AND BELOW; 1:

SEAT_NO	NAME OF CANDIDATE	REGN_NO	COLLEGE	MAX/MIN	RESULT	REMARKS											
Subjects- 14039:ADVANCES IN RESEARCH IN HUMAN DEVELOPMENT-II, 14044:ADVANCED STUDY OF PSYCHOLOGICAL DISORDERS, 14049:ADVANCED SPECIAL TOPICS A: ADOLESCENCE B:LATE ADULthood, 04:DISSERTATION, 05:SUPERVISION AND ADMINISTRATION OF CHILD AND YOUTH COMMUNITY -BASED SERVICE AGENCIES, 06:SUPERVISION AND ADMINISTRATION OF ADULT COMMUNITY -BASED SERVICE AGENCIES, 07:ALTERNATIVE HEALTH STRATEGIES AND THERAPIES, 08:INTERNSHIP-II, Heads- TH:THEORY, IN:INTERNAL, EX:EXTERNAL,																	
TH	IN	14039	TH	IN	14044	TH	IN	14049	EX	IN	04	05	06	07	08		
60/24	40/16	100/40 CR4	60/24	40/16	100/40 CR4	60/24	40/16	100/40 CR4	50/20	50/20	100/40 CR4	50/20 CR2	50/20 CR2	50/20 CR2	50/20 CR2		
2516362	/PEREIRA FALLYN ALVITO FIONA	20200164019356	259 NIRMALA NIK(HOM.SCI)												600/	P	
042	036	078@2	046	033	079@1	038	031	069	042	045	087	041	041	046	042		
GR C*G=CG		O 4*10=40			O 4*10=40			A 4*8=32			O 4*10=40	2*10=20	2*10=20	2*10=20	2*10=20		
IV:483@3/600 IV:232.00/24.00=9.67 I:560/600 I:240.00/24.00=10.00 II:563/600 II:240.00/24.00=10.00 III:507/600 III:240.00/24.00=10.00 Total:2113@3/2400 CGPA:39.67/4=9.92																	
2516363	/SAWANT GAYATRI RATNAKAR URVASHI	20200164019356	259 NIRMALA NIK(HOM.SCI)													600/	P
029	027	056	034	028	062	037	026	063	042	037	079@1	035	034	038@2	030		
GR C*G=CG		B+4*7=28			A 4*8=32			A 4*8=32			O 4*10=40	A+2*9=18	A 2*8=16	O 2*10=20	A 2*8=16		
IV:397@3/600 IV:202.00/24.00=8.42 I:524/600 I:238.00/24.00=9.92 II:499/600 II:230.00/24.00=9.58 III:384/600 III:178.00/24.00=7.42 Total:1804@3/2400 CGPA:35.34/4=8.84																	
2516364	/SHAIKH AQSA MOHAMMED HANIF FATIMA	20160164009880	259 NIRMALA NIK(HOM.SCI)													600/	F
013F	019E	032F	026E	025E	051E	027E	020E	047E	000F	000F	000F	020E	022E	031E	000F		
GR C*G=CG		F			B 4*6=24			C 4*5=20			F	D 2*4=8	D 2*4=8	A 2*8=16	F		
IV:203/600 IV: /24.00= I:389/600 I:196.00/24.00=8.17 II:362/600 II:174.00/24.00=7.25 III: /600 III: /24.00= Total: /2400 CGPA: /4=																	
2516365	/SHAIKH NAUSHIN MOHAMMED SAFI SHAIKH TABASSU	20200164019357	259 NIRMALA NIK(HOM.SCI)													600/	P
042	030	072	041	032	073	040	027	067	041	037	078@2	038@2	042	041	038		
GR C*G=CG		A+4*9=36			A+4*9=36			A 4*8=32			O 4*10=40	2*10=20	2*10=20	2*10=20	2*10=20	A+2*9=18	
IV:449@4/600 IV:222.00/24.00=9.25 I:544/600 I:240.00/24.00=10.00 II:533/600 II:236.00/24.00=9.83 III:443/600 III:210.00/24.00=8.75 Total:1969@4/2400 CGPA:37.83/4=9.46																	

#:0.229; @:0.5042, 0.5043; *:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;
 RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;
 OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ;80+ ; 10:, A+ ; 70-79.99 ; 9:, A; 60-69.99; 8:, B+ ; 55-59.99 ; 7:
 B ; 50-54.99 ; 6:, C ; 45-49.99 ; 5:, D ; 40-44.99 ; 4:F(FAIL); 39.99 AND BELOW; 1:

SEAT_NO	NAME OF CANDIDATE	REGN_NO	COLLEGE	MAX/MIN	RESULT	REMARKS										
Subjects- 14040:TREND RESEARCH FORECASTING, 14045:MEDIA & COMMUNICATION FOR TEXTILE & FASHION, 14050:INTELLECTUAL PROPERTY RIGHTS FOR TEXTILES & GARMENTS, 04:SUSTAINABLE & ETHICAL DESIGN DEVELOPMENT FOR TEXTILES & APPAREL, 05:COSTUME DESIGNING,STYLING AND PROMOTION FOR MEDIA-CINEMA,CINEMA,SERIALS,STAGE, 06:MENS APPAREL DESIGN AND PRODUCTION, 07:ALTERNATIVE HEALTH STRATEGIES AND THERAPIES, 08:RESEARCH DISSERTATION, Heads- TH:THEORY, IN:INTERNAL, EX:EXTERNAL,																
TH	IN	14040	TH	IN	14045	TH	IN	14050	04	05	06	07	EX	IN	08	
60/24	40/16	100/40 CR4	60/24	40/16	100/40 CR4	60/24	40/16	100/40 CR4	50/20 CR2	50/20 CR2	50/20 CR2	50/20 CR2	50/20	50/20	100/40 CR4	
2526684	/CHAVAN SHRADDHA MANGESH GEETA	20160164025204	259 NIRMALA NIK(HOM.SCI)												600/	P
GR C*G=CG	038 033 071 028	027	055 043 037	080 046 048	047 048 046	044	090	O 4*10=400 2*10=200 2*10=200 2*10=200 2*10=20						O 4*10=40		
IV:485/600	IV:224.00/24.00=9.33	I:452/600	I:214.00/24.00=8.92	II:467/600	II:218.00/24.00=9.08	III:472/600	III:224.00/24.00=9.33	Total:1876/2400		CGPA:36.66/4=9.17						
2526685	/DALVI SARA SAAD SHAGUFTA	20170164007458	259 NIRMALA NIK(HOM.SCI)												600/	P
GR C*G=CG	036 028 064 038	033	071 047 022	069 046 046	045 044 038	032	070	A 4*8=32 O 2*10=200 2*10=200 2*10=200 2*10=20						A+4*9=36		
IV:455/600	IV:216.00/24.00=9.00	I:415/600	I:194.00/24.00=8.08	II:444/600	II:212.00/24.00=8.83	III:434/600	III:210.00/24.00=8.75	Total:1748/2400		CGPA:34.66/4=8.67						
2526686	/DHARIWALA FATEMA YUSUF MUNIRA	20170164007456	259 NIRMALA NIK(HOM.SCI)												600/	P
GR C*G=CG	041 034 075 045	036	081 044 025	069 040 042	038@2 042 043	041	084	O 4*10=40						O 4*10=40		
IV:471@2/600	IV:228.00/24.00=9.50	I:462/600	I:212.00/24.00=8.83	II:501/600	II:232.00/24.00=9.67	III:426/600	III:204.00/24.00=8.50	Total:1860@2/2400		CGPA:36.50/4=9.13						
2526687	/DOSHI DRASHTI NARESH MAMTA	20170164007447	259 NIRMALA NIK(HOM.SCI)												600/	P
GR C*G=CG	050 029 079@1 040	030	070 048 032	080 030 042	040 042 034	030	064	O 4*10=40A 2*8=16 O 2*10=200 2*10=200 2*10=20						A 4*8=32		
IV:447@1/600	IV:224.00/24.00=9.33	I:484/600	I:224.00/24.00=9.33	II:450/600	II:214.00/24.00=8.92	III:429/600	III:210.00/24.00=8.75	Total:1810@1/2400		CGPA:36.33/4=9.08						
2526688	/EZZY ZAINAB SHABBIR ARWA	20200164019357	259 NIRMALA NIK(HOM.SCI)												600/	P
GR C*G=CG	039 025 064 038	032	070 044 037	081 042 040	030 046 047	045	092	O 4*10=400 2*10=200 2*10=20A 2*8=16 O 2*10=20						O 4*10=40		
IV:465/600	IV:224.00/24.00=9.33	I:517/600	I:232.00/24.00=9.67	II:510/600	II:236.00/24.00=9.83	III:444/600	III:214.00/24.00=8.92	Total:1936/2400		CGPA:37.75/4=9.44						
2526689	/GALA VAISHALI RAJESH KIRAN	20170164007447	259 NIRMALA NIK(HOM.SCI)												600/	P
GR C*G=CG	046 033 079@1 030	028	058 046 034	080 038@2 042	043 041 046	042	088	O 4*10=400 2*10=200 2*10=200 2*10=200 2*10=20						O 4*10=40		
IV:469@3/600	IV:228.00/24.00=9.50	I:468/600	I:222.00/24.00=9.25	II:471/600	II:224.00/24.00=9.33	III:438/600	III:210.00/24.00=8.75	Total:1846@3/2400		CGPA:36.83/4=9.21						

#:0.229; @:0.5042, 0.5043; *:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;
 RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;
 OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ;80+ ; 10:, A+ ; 70-79.99 ; 9:, A; 60-69.99; 8:, B+ ; 55-59.99 ; 7:
 B ; 50-54.99 ; 6:, C ; 45-49.99 ; 5:, D ; 40-44.99 ; 4:F(FAIL); 39.99 AND BELOW; 1:

SEAT_NO	NAME OF CANDIDATE	REGN_NO	COLLEGE	MAX/MIN	RESULT	REMARKS										
Subjects- 14040:TREND RESEARCH FORECASTING, 14045:MEDIA & COMMUNICATION FOR TEXTILE & FASHION, 14050:INTELLECTUAL PROPERTY RIGHTS FOR TEXTILES & GARMENTS, 04:SUSTAINABLE & ETHICAL DESIGN DEVELOPMENT FOR TEXTILES & APPAREL, 05:COSTUME DESIGNING,STYLING AND PROMOTION FOR MEDIA-CINEMA,CINEMA,SERIALS,STAGE, 06:MENS APPAREL DESIGN AND PRODUCTION, 07:ALTERNATIVE HEALTH STRATEGIES AND THERAPIES, 08:RESEARCH DISSERTATION, Heads- TH:THEORY, IN:INTERNAL, EX:EXTERNAL,																
TH	IN	14040	TH	IN	14045	TH	IN	14050	04	05	06	07	EX	IN	08	
60/24	40/16	100/40 CR4	60/24	40/16	100/40 CR4	60/24	40/16	100/40 CR4	50/20 CR2	50/20 CR2	50/20 CR2	50/20 CR2	50/20	50/20	100/40 CR4	
2526690	/MALAP SWATI SUBHASH SUCHITA				20170164007462	259 NIRMALA NIK(HOM.SCI)									600/	P
GR C*G=CG	041 033 074 042 036	A+4*9=36			078@2 049 025	074 036 046 036 037@3 031 027			A+4*9=36 A+2*9=18 O 2*10=20A+2*9=18 O 2*10=20						058	B+4*7=28
IV:439@5/600 IV:216.00/24.00=9.00 I:450/600 I:212.00/24.00=8.83 II:464/600 II:218.00/24.00=9.08 III:454/600 III:216.00/24.00=9.00 Total:1807@5/2400 CGPA:35.91/4=8.98																
2526691	/PATIL SAMEEKSHA UDAY TANUJA				20170164007458	259 NIRMALA NIK(HOM.SCI)									600/	P
GR C*G=CG	048 035 083 047 037	O 4*10=40			084 049 035	084 048 048 037 035			O 4*10=400 2*10=200 2*10=200 2*10=200 2*10=20						072	A+4*9=36
IV:514/600 IV:236.00/24.00=9.83 I:537/600 I:240.00/24.00=10.00 II:548/600 II:240.00/24.00=10.00 III:487/600 III:228.00/24.00=9.50 Total:2086/2400 CGPA:39.33/4=9.83																
2526692	/SAVLA POOJA ALPESH BHAVNA				20170164007453	259 NIRMALA NIK(HOM.SCI)									600/	P
GR C*G=CG	044 030 074 033 030	A+4*9=36			063 042 020	062 026 040 023 034 020 020 040			A 4*8=32 B 2*6=12 O 2*10=20C 2*5=10 A 2*8=16						040	D 4*4=16
IV:362/600 IV:174.00/24.00=7.25 I:465/600 I:220.00/24.00=9.17 II:467/600 II:224.00/24.00=9.33 III:342/600 III:168.00/24.00=7.00 Total:1636/2400 CGPA:32.75/4=8.19																
2526693	/ZAMBRE DIPIKA SAGAR JHAVERI				20200164019357	259 NIRMALA NIK(HOM.SCI)									600/	P
GR C*G=CG	046 033 079@1 040 035	O 4*10=40			075 047 038	085 044 044 042 048 033 031 064			O 4*10=400 2*10=200 2*10=200 2*10=200 2*10=20						064	A 4*8=32
IV:481@1/600 IV:228.00/24.00=9.50 I:514/600 I:236.00/24.00=9.83 II:533/600 II:238.00/24.00=9.92 III:454/600 III:222.00/24.00=9.25 Total:1982@1/2400 CGPA:38.50/4=9.63																

#:O.229; @:O.5042, 0.5043; *:O.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;
 RCC: O.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;
 OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ;80+ ; 10:, A+ ; 70-79.99 ; 9:, A; 60-69.99; 8:, B+ ; 55-59.99 ; 7:
 B ; 50-54.99 ; 6:, C ; 45-49.99 ; 5:, D ; 40-44.99 ; 4:F(FAIL); 39.99 AND BELOW; 1: