

CENTRE: 106 MGM

SEAT_NO	NAME OF CANDIDATE	REGN_NO	COLLEGE	MAX/MIN	RESULT	REMARKS												
Subjects- 01:BIOMEDICAL INSTRUMENTATION AND DESIGN, 02:BIOMEDICAL IMAGE PROCESSING, 03:ADVANCED MEDICAL IMAGING, 08:LASERS AND FIBER OPTICS FOR THERAPY AND SURGERY, 15:RESEARCH METHODOLOGY, 19:LABORATORY - III, 20:LABORATORY - IV, Heads- TH:THEORY, IA:INTERNAL ASSESSMENT, TW:TERM WORK, PO:PRACTICAL ORAL,																		
TH	IA	01	TH	IA	02	TH	IA	03	TH	IA	08	TH	IA	15	TW	PO	19	
80/36	20/9	100/45 CR4	80/36	20/9	100/45 CR4	80/36	20/9	100/45 CR4	80/36	20/9	100/45 CR4	80/36	20/9	100/45 CR3	25/11	25/11	50/22 CR1	
TW	PO	20																
25/11	25/11	50/22 CR1																
6010101	/JOHNSON HEPHZIBAH MAGGIE	21S000403	124 Mah. Gandhi Mis.Coll											600/	P			
069	017	086	068	019	087	064	019	083	069	017	086	061	015	076	022	021	043	
GR C*G=CG	O	O	O 4*10=400	O	O 4*10=400	O	O	O 4*10=400	O	O	O 4*10=40A	A	A	A 3*9=27	O	O	O 1*10=10	
020	021	041																
GR C*G=CG	O	O	O 1*10=10															
Total:502/600				SGPA:207/21=9.86														
6010102	/CHRISTOPHER JOHN JANISHA SONI	21S000402	124 Mah. Gandhi Mis.Coll											600/	P			
073	016	089	069	019	088	060	018	078	067	019	086	064	016	080	021	020	041	
GR C*G=CG	O	O	O 4*10=400	O	O 4*10=40A	O	A	A 4*9=36	O	O	O 4*10=400	O	O	O 3*10=300	O	O	O 1*10=10	
021	020	041																
GR C*G=CG	O	O	O 1*10=10															
Total:503/600				SGPA:206/21=9.81														

#:O.229; @:O.5042, 0.5043; *:O.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;
 RCC: O.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;
 OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 80 ; 10; , A ; 75-79.99 ; 9; , B; 70-74.99; 8; , C ; 60-69.99 ; 7;
 D ; 55-59.99 ; 6; , E ; 50-54.99 ; 5; ,P ; 45-49.99 ; 4: F(FAIL); 45.00 AND BELOW; 1;

