

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER-I | | | PAPER-II | | | PAPER-III | | | PAPER-IV | | | PAPER-V | | | PAPER-VI | | | SEM.VI RESULT | | | |
|----------|-----------------------|---------|---------|----|-----|----------|----|-----|-----------|----|-----|----------|----|-----|---------|----|-----|----------|----|-----|---------------|------|------|--------|
| | | | TH | IA | TOT | TH | IA | TOT | TH | IA | TOT | TH | IA | TOT | TH | IA | TOT | TH | IA | TOT | | TOT | | |
| | | | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 600 | | | |
| | | | 30 | 10 | -- | 30 | 10 | -- | 30 | 10 | -- | 30 | 10 | -- | 30 | 10 | -- | 30 | 10 | -- | | | | |
| PRN NO. | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | ãC | ãC*G | CGPA | CGRADE |

| SPECIALISATION : ADVERTISING | | | | | | | | | | | | | | | | | | | | | | | | | |
|-----------------------------------|-----------------------------------|------|-----------|----|-----|------|-----------------------------------|----|------|------|----|-----|-----|-----------------------------------|-----|----|----|------|----|----|-----|------|---|-----|----|
| 01:UABMMA601:FIN MANG FOR MRKT AD | | | | | | | 02:UABMMA602:CONTEMPORARY ISSUES | | | | | | | 03:UABMMA603:AGENCY MANAGEMENT | | | | | | | | | | | |
| 04:UABMMA604:ADVERT & MARKET RES | | | | | | | 05:UABMMA605:LEG ENV & ADEVRT ETH | | | | | | | 06:UABMMA606:PRIN & PRACT DIR MKT | | | | | | | | | | | |
| 20007 | BHOMBAL SAQIB ABDUL GAFFAR NADIRA | 209 | SIDDHARTH | 75 | 22 | 097 | 75 | 22 | 097 | 75 | 22 | 097 | 75 | 22 | 097 | 75 | 22 | 097 | 75 | 22 | 097 | 582 | P | RLE | |
| | GPA : SEM-I- | 0.00 | | ; | II- | 0.00 | | ; | III- | 0.00 | | ; | IV- | 0.00 | | ; | V- | 0.00 | | ; | VI- | 7.00 | O | ; | 24 |
| 20009 | WRONG SEAT NO | 28 | BURHANI | AA | AA | 000 | AA | AA | 000 | AA | AA | 000 | AA | AA | 000 | AA | AA | 000 | AA | AA | 000 | AA | A | ABS | |
| | GPA : SEM-I- | 4.33 | | ; | II- | 3.17 | | ; | III- | 4.83 | | ; | IV- | 4.83 | | ; | V- | 0.00 | | ; | VI- | 0.00 | F | ; | 0 |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7;
A: 60 TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 1;
FOR GPA:GRADE - 7:O; 6:A; 5:B; 4:C; 3:D; 2:E; 1:F; --:NOT APPLICABLE;#:0229; @:0.5042/0.5043; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION
INTERNAL MARKS ARE PROVISIONAL & SUBJECT TO CHANGE AS AND WHEN THE LEARNER PASSES THE EXTERNAL (THEORY) EXAMINATION AS PER R.8668

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER-I | | | PAPER-II | | | PAPER-III | | | PAPER-IV | | | PAPER-V | | | PAPER-VI | | | SEM.VI RESULT |
|----------|-----------------------|---------|---------|-----|-----|----------|-----|-----|-----------|-----|-----|----------|-----|-----|---------|-----|-----|----------|-----|-----|------------------|
| | | | TH | IA | TOT | TH | IA | TOT | TH | IA | TOT | TH | IA | TOT | TH | IA | TOT | TH | IA | TOT | |
| | | | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 600 |
| | | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| PRN NO. | | | 30 | 10 | -- | 30 | 10 | -- | 30 | 10 | -- | 30 | 10 | -- | 30 | 10 | -- | 30 | 10 | -- | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | ãC*G CGPA CGRADE |

| SPECIALISATION : ADVERTISING | | | | | | | | | | | | | | | | | | | | | |
|-----------------------------------|--|----------------|-----|-----|-------|-----|-----------------------------------|-------|-----|-----|-------|-----|-----|-----------------------------------|-----|-----|-------|-----|-----|-------|-----------|
| 01:UABMMA601:FIN MANG FOR MRKT AD | | | | | | | 02:UABMMA602:CONTEMPORARY ISSUES | | | | | | | 03:UABMMA603:AGENCY MANAGEMENT | | | | | | | |
| 04:UABMMA604:ADVERT & MARKET RES | | | | | | | 05:UABMMA605:LEG ENV & ADEVRT ETH | | | | | | | 06:UABMMA606:PRIN & PRACT DIR MKT | | | | | | | |
| 20018 | NADKAR KRISHNAKANT BHASKAR BHARATI | 647 LORDS COLL | 32 | 15+ | 047 | 45 | 10+ | 055 | 41 | 10+ | 051 | 36 | 10+ | 046 | 53 | 10+ | 063 | 48 | 10+ | 058 | 320 P RLE |
| | GPA : SEM-I- 2.50 ; II- 2.00 ; III- 2.17 ; IV- 2.00 ; V- 0.00 ; VI- 4.33 C ; | | 4 | D | 3 12; | 4 | B | 5 20; | 4 | C | 4 16; | 4 | D | 3 12; | 4 | A | 6 24; | 4 | B | 5 20; | |
| 20020 | RANE TUSHAR PRADIP SIDDHIKA | 647 LORDS COLL | 30+ | 19+ | 049 | 53 | 12+ | 065 | 30+ | 10+ | 040 | 27 | 11+ | 038 | 31+ | 12+ | 043 | 30+ | 13+ | 043 | 278 P RLE |
| | GPA : SEM-I- 2.33 ; II- 2.33 ; III- 2.83 ; IV- 2.17 ; V- 0.00 ; VI- 2.83 E ; | | 4 | D | 3 12; | 4 | A | 6 24; | 4 | E | 2 8; | 4 | E | 2 8; | 4 | E | 2 8; | 4 | E | 2 8; | @3 |
| 20021 | VIJINDAS MARIADASAN RAMANI | 647 LORDS COLL | 54 | 10+ | 064 | 44+ | 16+ | 060 | 41+ | 18+ | 059 | 31+ | 15+ | 046 | 34+ | 18+ | 052 | 46+ | 17+ | 063 | 344 P RLE |
| | GPA : SEM-I- 6.83 ; II- 4.33 ; III- 4.17 ; IV- 4.83 ; V- 0.00 ; VI- 5.00 B ; | | 4 | A | 6 24; | 4 | A | 6 24; | 4 | B | 5 20; | 4 | D | 3 12; | 4 | C | 4 16; | 4 | A | 6 24; | |
| SPECIALISATION : JOURNALISM | | | | | | | | | | | | | | | | | | | | | |
| 01:UABMMJ601:PRESS LAWS & ETHICS | | | | | | | 02:UABMMJ602:INT & ISSU GLOB MEDI | | | | | | | 03:UABMMJ603:BROADCAST JOURNALISM | | | | | | | |
| 04:UABMMJ604:BUS MAGAZ JOURNALISM | | | | | | | 05:UABMMJ605:NEWS MEDIA MANAGEMEN | | | | | | | 06:UABMMJ606:COMTEMPORARY ISSUES | | | | | | | |
| 20024 | SHINDE VIRAJ VISHNU PRATIBHA | 156 L S PATKAR | 30+ | 16+ | 046 | 48 | 43+ | 091 | 38+ | 15+ | 053 | 45+ | 18+ | 063 | 68 | 15+ | 083 | 53 | 16+ | 069 | 405 P RLE |
| | GPA : SEM-I- 3.50 ; II- 2.67 ; III- 3.00 ; IV- 2.50 ; V- 0.00 ; VI- 5.67 B ; | | 4 | D | 3 12; | 4 | O | 7 28; | 4 | C | 4 16; | 4 | A | 6 24; | 4 | O | 7 28; | 4 | O | 7 28; | @1 @1 |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7;
A: 60 TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 1;
FOR GPA:GRADE - 7;O; 6:A; 5:B; 4:C; 3:D; 2:E; 1:F; --:NOT APPLICABLE;#:0229; @:0.5042/0.5043; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION
INTERNAL MARKS ARE PROVISIONAL & SUBJECT TO CHANGE AS AND WHEN THE LEARNER PASSES THE EXTERNAL (THEORY) EXAMINATION AS PER R.8668

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER-I | | | PAPER-II | | | PAPER-III | | | PAPER-IV | | | PAPER-V | | | PAPER-VI | | | SEM.VI RESULT | | | |
|----------|-----------------------|---------|---------|----|-----|----------|----|-----|-----------|----|-----|----------|----|-----|---------|----|-----|----------|----|-----|---------------|------|------|--------|
| | | | TH | IA | TOT | TH | IA | TOT | TH | IA | TOT | TH | IA | TOT | TH | IA | TOT | TH | IA | TOT | | TOT | | |
| | | | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 600 | | | |
| | | | 30 | 10 | -- | 30 | 10 | -- | 30 | 10 | -- | 30 | 10 | -- | 30 | 10 | -- | 30 | 10 | -- | | | | |
| PRN NO. | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | ãC | ãC*G | CGPA | CGRADE |

SPECIALISATION : ADVERTISING
 01:UABMMA601:FIN MANG FOR MRKT AD
 04:UABMMA604:ADVERT & MARKET RES

02:UABMMA602:CONTEMPORARY ISSUES
 05:UABMMA605:LEG ENV & ADEVRT ETH

03:UABMMA603:AGENCY MANAGEMENT
 06:UABMMA606:PRIN & PRACT DIR MKT

2025 SAWANT SANDESH SHRIDHAR SARITA 135 ACHARYA & 26F 19+ 045 33+ 17+ 050 31+ 17+ 048 31+ 16+ 047 39+ 15+ 054 30+ 16+ 046 290 F
 - F 1 -; 4 C 4 16; 4 D 3 12; 4 D 3 12; 4 C 4 16; 4 D 3 12;
 GPA : SEM-I- 3.33 ; II- 2.83 ; III- 2.17 ; IV- 2.33 ; V- 4.67 ; VI- 0.00 F ; 20

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7;
 A: 60 TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 1;
 FOR GPA:GRADE - 7:O; 6:A; 5:B; 4:C; 3:D; 2:E; 1:F; --:NOT APPLICABLE;#:0229; @:0.5042/0.5043; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION
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| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER-I | | | PAPER-II | | | PAPER-III | | | PAPER-IV | | | PAPER-V | | | PAPER-VI | | | SEM.VI RESULT | | | |
|----------|-----------------------|---------|---------|----|-----|----------|----|-----|-----------|----|-----|----------|----|-----|---------|----|-----|----------|----|-----|---------------|------|------|--------|
| | | | TH | IA | TOT | TH | IA | TOT | TH | IA | TOT | TH | IA | TOT | TH | IA | TOT | TH | IA | TOT | | | | |
| | | | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | | 600 | | |
| | | | 30 | 10 | -- | 30 | 10 | -- | 30 | 10 | -- | 30 | 10 | -- | 30 | 10 | -- | 30 | 10 | -- | | | | |
| PRN NO. | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | ãC | ãC*G | CGPA | CGRADE |

SPECIALISATION : ADVERTISING
01:UABMMA601:FIN MANG FOR MRKT AD 02:UABMMA602:CONTEMPORARY ISSUES 03:UABMMA603:AGENCY MANAGEMENT
04:UABMMA604:ADVERT & MARKET RES 05:UABMMA605:LEG ENV & ADEVRT ETH 06:UABMMA606:PRIN & PRACT DIR MKT

20026 /KHAIR NAVINA VIJAY VIDYA 155 SATHAYE CO 30+ 11+ 041 30+ 17+ 047 51 11+ 062 30+ 18+ 048 44 15+ 059 30+ 11+ 041 298 P RLE
4 E 2 8; 4 D 3 12; 4 A 6 24; 4 D 3 12; 4 B 5 20; 4 E 2 8;
GPA : SEM-I- 3.33 ; II- 3.00 ; III- 3.33 ; IV- 3.17 ; V- 0.00 ; VI- 3.50 D ; 24

SPECIALISATION : JOURNALISM
01:UABMMJ601:PRESS LAWS & ETHICS 02:UABMMJ602:INT & ISSU GLOB MEDI 03:UABMMJ603:BROADCAST JOURNALISM
04:UABMMJ604:BUS MAGAZ JOURNALISM 05:UABMMJ605:NEWS MEDIA MANAGEMEN 06:UABMMJ606:COMTEMPORARY ISSUES

20028 SAKUNDE PRANIL SAMPATRAO SUNITA 43 DNYAN SADH 50 10+ 060 30+ 15+ 045 60 16+ 076 30+ 14+ 044 30+ 15+ 045 54 13+ 067 337 P RLE
@3 @3
4 A 6 24; 4 D 3 12; 4 O 7 28; 4 E 2 8; 4 D 3 12; 4 O 7 28;
GPA : SEM-I- 2.67 ; II- 3.17 ; III- 2.67 ; IV- 2.83 ; V- 0.00 ; VI- 4.67 C ; 24

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7;
A: 60 TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 1;
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INTERNAL MARKS ARE PROVISIONAL & SUBJECT TO CHANGE AS AND WHEN THE LEARNER PASSES THE EXTERNAL (THEORY) EXAMINATION AS PER R.8668

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER-I | | | PAPER-II | | | PAPER-III | | | PAPER-IV | | | PAPER-V | | | PAPER-VI | | | SEM.VI RESULT | | | |
|----------|-----------------------|---------|---------|----|-----|----------|----|-----|-----------|----|-----|----------|----|-----|---------|----|-----|----------|----|-----|---------------|------|------|--------|
| | | | TH | IA | TOT | TH | IA | TOT | TH | IA | TOT | TH | IA | TOT | TH | IA | TOT | TH | IA | TOT | | TOT | | |
| | | | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 600 | | | |
| | | | 30 | 10 | -- | 30 | 10 | -- | 30 | 10 | -- | 30 | 10 | -- | 30 | 10 | -- | 30 | 10 | -- | | | | |
| PRN NO. | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | ãC | ãC*G | CGPA | CGRADE |

| SPECIALISATION : ADVERTISING | | 01:UABMMA601:FIN MANG FOR MRKT AD | | 02:UABMMA602:CONTEMPORARY ISSUES | | 03:UABMMA603:AGENCY MANAGEMENT | | | | | | | | | | | | | | | | | | |
|----------------------------------|--|-----------------------------------|------------|-----------------------------------|-----|--------------------------------|-----|----|-----|----|-----|-----|----|-----|-----|----|----|-----|-----|-----|-----|-----|---|-----|
| 04:UABMMA604:ADVERT & MARKET RES | | 05:UABMMA605:LEG ENV & ADEVRT ETH | | 06:UABMMA606:PRIN & PRACT DIR MKT | | | | | | | | | | | | | | | | | | | | |
| 20038 | KARKHANIS SIDDHI PRASAD SHRADDHA | 155 | SATHAYE CO | 59 | 20 | 079 | 56 | 15 | 071 | 68 | 22 | 090 | 65 | 15 | 080 | 65 | 21 | 086 | 66 | 18 | 084 | 490 | P | RLE |
| | GPA : SEM-I- 0.00 ; II- 0.00 ; III- 0.00 ; IV- 0.00 ; V- 0.00 ; VI- 7.00 0 ; | | | | | | | | | | | | | | | | | | | | | | | |
| 20039 | CHAKRAVARTY JOYDEB DEBASHISH JAYA | 369 | WILSON | 69+ | 21+ | 090 | 54+ | 21 | 075 | 66 | 22+ | 088 | 51 | 20+ | 071 | 66 | 20 | 086 | 63+ | 20+ | 083 | 493 | P | RLE |
| | GPA : SEM-I- 0.00 ; II- 0.00 ; III- 0.00 ; IV- 0.00 ; V- 6.00 ; VI- 7.00 0 ; | | | | | | | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7;
 A: 60 TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 1;
 FOR GPA:GRADE - 7:O; 6:A; 5:B; 4:C; 3:D; 2:E; 1:F; --:NOT APPLICABLE;#:0229; @:0.5042/0.5043; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION
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