

| SEAT_NO | NAME | PRN | | | | | | | | | | COLLEGE | | | | | | |
|--|----------------------------|------------------------------|--------------|-----|--------------|-------------------------|--------------|-----|--------------|------------------------------|------------|--------------------------------|------------|------------------------------|------------|----|-----|-----|
| <---Course-I/VI----> | | <--Course-II/VII----> | | | | <--Course-III/VIII--> | | | | <---Course-IV/IX----> | | | | <---Course-V/X-----> | | | | |
| Th(75/30) | | Th(75/30) | | | | Th(75/30) | | | | Th(75/30) | | | | Th(75/30) | | | | |
| In(25/10) | | In(25/10) | | | | In(25/10) | | | | In(25/10) | | | | In(25/10) | | | | |
| TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | àC | àCG | GPA |
| Pr(100/40) | | Pr(100/40) | | | | Pr(100/40) | | | | Pr(100/40) | | | | Pr(100/40) | | | | |
| 1:Advanced Food Production | | 2:Food Legislation | | | | 4:Strategic Management | | | | 6:Security&safety in C.Est. | | | | 8:Hospitality Services Mktg | | | | |
| 9:Event Planning&Management | | 10:Adv. Culinary Arts-Indian | | | | 11:Advanced Pastry Arts | | | | 12:Food Styling&Presentation | | | | 13:Per.Dev. & Ex.Soft Skills | | | | |
| 3247501 | PAVAN ABHINAV MANJUSHREE | (2019016400059671) | | | | | | | | | | 172:SHEILARAHEJA HOTEL&CAT SCH | | | | | | |
| 57+ | A+\$ | 62+ | O \$ | 39+ | B \$ | 68+ | O \$ | 49+ | A \$ | | | | | | | | | |
| 20+ | O \$ | 22+ | O \$ | 12+ | C \$ | 19+ | A+\$ | 20+ | O \$ | | | | | | | | | |
| 77 | 9 A+\$ 2 18 | 84 | 10 O \$ 2 20 | 51 | 6 B \$ 2 12 | 87 | 10 O \$ 2 20 | 69 | 8 A \$ 2 16 | 643 | P | | | | | | | |
| 60 | 8 A 2 16 | 45+ | 5 C \$ 2 10 | 50+ | 6 B \$ 2 12 | 65+ | 8 A \$ 2 16 | 55+ | 7 B+\$ 2 14 | 20 | 154 | 7.70 | | | | | | |
| 1:Advanced Food Production | | 2:Food Legislation | | | | 4:Strategic Management | | | | 6:Security&safety in C.Est. | | | | 8:Hospitality Services Mktg | | | | |
| 9:Event Planning&Management | | 10:Adv. Culinary Arts-Indian | | | | 11:Advanced Pastry Arts | | | | 12:Food Styling&Presentation | | | | 13:Per.Dev. & Ex.Soft Skills | | | | |
| 3247502 | /KHAN SHIFA AZIZ SHABANA | (2019016400059477) | | | | | | | | | | 172:SHEILARAHEJA HOTEL&CAT SCH | | | | | | |
| 60+ | O \$ | 69+ | O \$ | 68+ | O \$ | 54+ | A+\$ | 52+ | A \$ | | | | | | | | | |
| 25+ | O \$ | 20+ | O \$ | 20+ | O \$ | 21+ | O \$ | 24+ | O \$ | | | | | | | | | |
| 85 | 10 O \$ 2 20 | 89 | 10 O \$ 2 20 | 88 | 10 O \$ 2 20 | 75 | 9 A+\$ 2 18 | 76 | 9 A+\$ 2 18 | 797 | P | | | | | | | |
| 60 | 8 A 2 16 | 83+ | 10 O \$ 2 20 | 70+ | 9 A+\$ 2 18 | 88+ | 10 O \$ 2 20 | 83+ | 10 O \$ 2 20 | 20 | 190 | 9.50 | | | | | | |
| 1:Advanced Food Production | | 2:Food Legislation | | | | 4:Strategic Management | | | | 6:Security&safety in C.Est. | | | | 8:Hospitality Services Mktg | | | | |
| 9:Event Planning&Management | | 10:Adv. Culinary Arts-Indian | | | | 11:Advanced Pastry Arts | | | | 12:Food Styling&Presentation | | | | 13:Per.Dev. & Ex.Soft Skills | | | | |
| 3247503 | RAOTE RUDRESH SUJIT ANTIMA | (2019016400059713) | | | | | | | | | | 172:SHEILARAHEJA HOTEL&CAT SCH | | | | | | |
| 39+ | B \$ | 59+ | A+\$ | 32+ | D \$ | 68+ | O \$ | 30+ | D \$ | | | | | | | | | |
| 19+ | A+\$ | 20+ | O \$ | 13+ | B \$ | 19+ | A+\$ | 20+ | O \$ | | | | | | | | | |
| 58 | 7 B+\$ 2 14 | 79 | 9 A+\$ 2 18 | 45 | 5 C \$ 2 10 | 87 | 10 O \$ 2 20 | 50 | 6 B \$ 2 12 | 551 | F | | | | | | | |
| 55E | 7 B+ 2 14 | 45+ | 5 C \$ 2 10 | 40E | 4 D 2 8 | 67+ | 8 A \$ 2 16 | 25F | - - -- -- | 18 | 122 | -- | | | | | | |
| 1:Advanced Food Production | | 2:Food Legislation | | | | 4:Strategic Management | | | | 6:Security&safety in C.Est. | | | | 8:Hospitality Services Mktg | | | | |
| 9:Event Planning&Management | | 10:Adv. Culinary Arts-Indian | | | | 11:Advanced Pastry Arts | | | | 12:Food Styling&Presentation | | | | 13:Per.Dev. & Ex.Soft Skills | | | | |
| 3247504 | RIJUL SHARMA ALKA | (2019016400059326) | | | | | | | | | | 172:SHEILARAHEJA HOTEL&CAT SCH | | | | | | |
| 66+ | O \$ | 75+ | O \$ | 66+ | O \$ | 74+ | O \$ | 72+ | O \$ | | | | | | | | | |
| 21+ | O \$ | 20+ | O \$ | 16+ | A \$ | 23+ | O \$ | 23+ | O \$ | | | | | | | | | |
| 87 | 10 O \$ 2 20 | 95 | 10 O \$ 2 20 | 82 | 10 O \$ 2 20 | 97 | 10 O \$ 2 20 | 95 | 10 O \$ 2 20 | 835 | P | | | | | | | |
| 70 | 9 A+ 2 18 | 75+ | 9 A+\$ 2 18 | 70+ | 9 A+\$ 2 18 | 94+ | 10 O \$ 2 20 | 70+ | 9 A+\$ 2 18 | 20 | 192 | 9.60 | | | | | | |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; | | | | | | | | | | | | | | | | | | |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; | | | | | | | | | | | | | | | | | | |
| RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; | | | | | | | | | | | | | | | | | | |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 | | | | | | | | | | | | | | | | | | |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 | | | | | | | | | | | | | | | | | | |

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| Th(75/30) | | Th(75/30) | | | Th(75/30) | | | Th(75/30) | | | | Th(75/30) | | |
| In(25/10) | | In(25/10) | | | In(25/10) | | | In(25/10) | | | | In(25/10) | | |
| TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | àC | àCG | GPA |
| Pr(100/40) | | Pr(100/40) | | Pr(100/40) | | Pr(100/40) | | Pr(100/40) | | Pr(100/40) | | | | |
| 1:Advanced Food Production | | 2:Food Legislation | | | 4:Strategic Management | | | 6:Security&safety in C.Est. | | | | 8:Hospitality Services Mktg | | |
| 9:Event Planning&Management | | 10:Adv. Culinary Arts-Indian | | | 11:Advanced Pastry Arts | | | 12:Food Styling&Presentation | | | | 13:Per.Dev. & Ex.Soft Skills | | |
| 3247505 | TALWAR HIMANSHU SHAMSHER ADITI | (2019016400059736) | | | | | | | | | | 172:SHEILARAHEJA HOTEL&CAT SCH | | |
| 68+ | O \$ | 68+ | O \$ | 51+ | A \$ | 74+ | O \$ | 70+ | O \$ | | | | | |
| 18+ | A+\$ | 19+ | A+\$ | 13+ | B \$ | 23+ | O \$ | 25+ | O \$ | | | | | |
| 86 | 10 O \$ 2 20 | 87 | 10 O \$ 2 20 | 64 | 8 A \$ 2 16 | 97 | 10 O \$ 2 20 | 95 | 10 O \$ 2 20 | | | 759 | | P |
| 60 | 8 A 2 16 | 60+ | 8 A \$ 2 16 | 70+ | 9 A+\$ 2 18 | 70+ | 9 A+\$ 2 18 | 70+ | 9 A+\$ 2 18 | | | 20 | 182 | 9.10 |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 | | | | | | | | | | | | | | |