

(44201) 11: MARKETING IN BANKING & INSURANCE (SEM-V,75:25) (44102) 2: FINANCIAL SERVICES MANAGEMENT
 (44103) 3: INTERNATIONAL BANKING & FINANCE (44104) 4: FINANCIAL REPORTING AND ANALYSIS (CORPORATE BANKING & INSURANCE)
 (44105) 5: SECURITY ANALYSIS & PORTFOLIO MANAGEMENT (44106) 6: AUDITING 7: PROJECT ON BANKING

34003 SHINDE ASHISH SUBHASH SHUBHANGI 50 32+ 82 30+ 28+ 58 26+ 25+ 51 26+ 25+ 51 27+ 26+ 53 27+ 26+ 53 070+ 418 P
 621 SINDH THAKURNATH AC ULHAS
 3 0 7 21; 3 B 5 15; 3 C 4 12; 3 C 4 12; 3 C 4 12; 3 C 4 12; 3 0 7 21;
 21 105 5.00 B

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7;
 A: 60 TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 1;
 FOR GPA:GRADE - 7:0; 6:A; 5:B; 4:C; 3:D; 2:E; 1:F; --:NOT APPLICABLE;#:0229; @:0.5042/0.5043; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION
 INTERNAL MARKS ARE PROVISIONAL & SUBJECT TO CHANGE AS AND WHEN THE LEARNER PASSES THE EXTERNAL (THEORY) EXAMINATION AS PER R.8668

SEPTEMBER 29, 2022
 OFFICE REGISTER FOR BACHELOR OF COMMERCE (BANKING & INSURANCE)(SEM.V)(60:40 TO 75:25) (CBSGS) EXAMINATION HELD IN JUNE 2022
 CENTRE : 18 BHIWANDI PAGE : 3

| SEAT NO. | NAME OF CANDIDATE /COLLEGE | PP1 | | | PP2 | | | PP3 | | | PP4 | | | PP5 | | | PP6 | | | PP7 PROJECT | TOT | RSLT | REM | | |
|----------|----------------------------|-----|----|-----|-----|----|-----|-----|-----|-----|-----|----|-----|-----|----|-----|-----|----|-----|-------------|-------|------|-----|----|-----|
| | | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | | | | | | |
| | MAX MARKS: | 60 | 40 | 100 | 60 | 40 | 100 | 60 | 40 | 100 | 60 | 40 | 100 | 60 | 40 | 100 | 60 | 40 | 100 | 100 | 700 | | | | |
| | MIN MARKS: | 24 | 16 | --- | 24 | 16 | --- | 24 | 16 | --- | 24 | 16 | --- | 24 | 16 | --- | 24 | 16 | --- | 40 | --- | | | | |
| | | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G |
| | | | | | äC | | | | äC | | | | äC | | | | äC | | | GPA | GRADE | | | | |

(44201) 11: MARKETING IN BANKING & INSURANCE (SEM-V,75:25) (44202) 12: FINANCIAL SERVICES MANAGEMENT (SEM-V,75:25)
 (44203) 13: INTERNATIONAL BANKING & FINANCE (SEM-V,75:25) (44204) 14: FINANCIAL REPORTING & ANALYSIS (COR. BANK. & INSU.)(SEM-V,75:25)
 (44205) 15: SECURITY ANALYSIS & PORTFOLIO MANAGEMENT (SEM-V,75:25) (44206) 16: AUDITING (SEM-V,75:25) 7: PROJECT ON BANKING

34004/WAGHMARE NISHALI LIMBAJI SUJATA 42 29+ 71 44 20+ 64 30 28+ 58 50 29+ 79 43 28+ 71 45 29+ 74 077+ 494 P RS4
 22 B.N.N.-BHIWANDI 3 0 7 21; 3 A 6 18; 3 B 5 15; 3 0 7 21; 3 0 7 21; 3 0 7 21; 3 0 7 21;
 21 138 6.57 A

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7;
 A: 60 TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 1;
 FOR GPA:GRADE - 7:0; 6:A; 5:B; 4:C; 3:D; 2:E; 1:F; --:NOT APPLICABLE;#:0229; @:0.5042/0.5043; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION
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