

| SEAT_NO | NAME | PRN | | | | | | | | | | | | COLLEGE | | | TOTAL | MARKS | RESULT | REMARK | | | | | | | | | | | | |
|----------------------|-----------------------------------|-----------------------|-----------------------|---------|--------------------|------------------------|--------------------------------|---------|-------------------------|-----------------------|------------------------------------|---|---|----------------------|-----|----|-------|-----------------------|--------|--------|-------|---|---|-----|-----|----|---|---|-----|----|-----|------|
| <-----Course-I-----> | | <-----Course-II-----> | | | | <-----Course-III-----> | | | | <-----Course-IV-----> | | | | <-----Course-V-----> | | | | <-----Course-VI-----> | | | (600) | | | | | | | | | | | |
| Theory (75/30) | | Theory (75/30) | | | | Theory (75/30) | | | | Theory (75/30) | | | | Theory (75/30) | | | | Theory (75/30) | | | | | | | | | | | | | | |
| Internal(25/10) | | Internal(25/10) | | | | Internal(25/10) | | | | Internal(25/10) | | | | Internal(25/10) | | | | Internal(25/10) | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | ãc | ãcG | SGPI |
| (45501) | 1: ENVIRONMENTAL LEGISLATION | (45502) | 2: PROJECT MANAGEMENT | (45503) | 3: BUSINESS ETHICS | (45504) | 4: ENTREPRENEURSHIP MANAGEMENT | (45505) | 5: STRATEGIC MANAGEMENT | (45506) | 6: ENVIRONMENTAL IMPACT ASSESSMENT | | | | | | | | | | | | | | | | | | | | | |
| 2464959 | MANE ALPESH ANANT JAYSHREE | (2020016400562266) | | | | | | | | | | | | 120:MD | | | | | | | | | | | | | | | | | | |
| 17F | F | 10F | F | 7F | F | 13F | F | 12F | F | 7F | F | | | | | | | | | | | | | | | | | | | | | |
| 10E | D | 11+ | D \$ | 12+ | C \$ | 11+ | D \$ | 13+ | B \$ | 14+ | B+\$ | | | | | | | | | | | | | | | | | | | | | |
| -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | | | | | | | | | | | | | | | | | | | | | |
| 2464960 | MORE YASH BALKRISHNA SHALINI | (2020016400562951) | | | | | | | | | | | | 120:MD | | | | | | | | | | | | | | | | | | |
| 20F | F | 4F | F | 0F | F | 0F | F | 10F | F | 0F | F | | | | | | | | | | | | | | | | | | | | | |
| 10E | D | 10+ | D \$ | 10+ | D \$ | 10+ | D \$ | 10+ | D \$ | 10+ | D \$ | | | | | | | | | | | | | | | | | | | | | |
| -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | | | | | | | | | | | | | | | | | | | | | |
| 2464961 | PATIL SWAPNIKET SANTOSH SUPRIYA | (2020016400562282) | | | | | | | | | | | | 120:MD | | | | | | | | | | | | | | | | | | |
| 30E | D | 8F | F | 30+ | D \$ | 18F | F | 8F | F | 5F | F | | | | | | | | | | | | | | | | | | | | | |
| 10E | D | 10+ | D \$ | 14+ | B+\$ | 10E | D | 13+ | B \$ | 13+ | B \$ | | | | | | | | | | | | | | | | | | | | | |
| 40 | 4 D 3 12 | -- | -- | 44 | 4 D \$ 3 12 | -- | -- | -- | -- | -- | -- | | | | | | | | | | | | | | | | | | | | | |
| 2464962 | /MAHADIK MANASVI SANTOSH SNEHAL | (2020016400551713) | | | | | | | | | | | | 120:MD | | | | | | | | | | | | | | | | | | |
| 40E | B | 22F | F | 31+ | D \$ | 0F | F | 10F | F | 8F | F | | | | | | | | | | | | | | | | | | | | | |
| 10E | D | 10+ | D \$ | 14+ | B+\$ | 12+ | C \$ | 14+ | B+\$ | 17+ | A \$ | | | | | | | | | | | | | | | | | | | | | |
| 50 | 6 B 3 18 | -- | -- | 45 | 5 C \$ 3 15 | -- | -- | -- | -- | -- | -- | | | | | | | | | | | | | | | | | | | | | |
| 2464963 | /MORE AKSHADA ASHOK PRIYANKA | (2020016400562301) | | | | | | | | | | | | 120:MD | | | | | | | | | | | | | | | | | | |
| 62 | O | 35 | C | 60+ | O \$ | 42+ | B+\$ | 30+ | D \$ | 58+ | A+\$ | | | | | | | | | | | | | | | | | | | | | |
| 10+ | D \$ | 23+ | O \$ | 25+ | O \$ | 12+ | C \$ | 22+ | O \$ | 22+ | O \$ | | | | | | | | | | | | | | | | | | | | | |
| 72 | 9 A+ 3 27 | 58 | 7 B+ 3 21 | 85 | 10 O \$ 3 30 | 54 | 6 B \$ 3 18 | 52 | 6 B \$ 3 18 | 80 | 10 O \$ 3 30 | | | | | | | | | | | | | | | | | | | | | |
| 2464964 | SAWANT PRATHMESH SAMBHAJI KANCHAN | (2020016400568584) | | | | | | | | | | | | 120:MD | | | | | | | | | | | | | | | | | | |
| 41E | B | 33E | D | 15F | F | 18F | F | 15F | F | 16F | F | | | | | | | | | | | | | | | | | | | | | |
| 13+ | B \$ | 11+ | D \$ | 18+ | A+\$ | 20E | O | 11+ | D \$ | 17+ | A \$ | | | | | | | | | | | | | | | | | | | | | |
| 54 | 6 B 3 18 | 44 | 4 D 3 12 | -- | -- | -- | -- | -- | -- | -- | -- | | | | | | | | | | | | | | | | | | | | | |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;
 ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;
 RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãc: SUM OF C; ãcG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãcG / ãcC;
 %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40
 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO | NAME | PRN | | | | | | | | | | | | COLLEGE | TOTAL | MARKS | RESULT | REMARK | | | | | | | | | | | | | | |
|----------------------|------------------------------------|-------------------------------|----------|-----|-------------|----------------------------|------|-----|-------------|--|-------------|---|---|---------------------------------|-------|-------|--------|--|-----|-----|----|-------|---|-----|-----|----|---|---|-----|----|-----|------|
| <-----Course-I-----> | | <-----Course-II-----> | | | | <-----Course-III-----> | | | | <-----Course-IV-----> | | | | <-----Course-V-----> | | | | <-----Course-VI-----> | | | | | | | | | | | | | | |
| Theory (75/30) | | Theory (75/30) | | | | Theory (75/30) | | | | Theory (75/30) | | | | Theory (75/30) | | | | Theory (75/30) | | | | (600) | | | | | | | | | | |
| Internal(25/10) | | Internal(25/10) | | | | Internal(25/10) | | | | Internal(25/10) | | | | Internal(25/10) | | | | Internal(25/10) | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | ãC | ãCG | SGPI |
| (45501) | 1: ENVIRONMENTAL LEGISLATION | (45502) 2: PROJECT MANAGEMENT | | | | (45503) 3: BUSINESS ETHICS | | | | (45504) 4: ENTREPRENEURSHIP MANAGEMENT | | | | (45505) 5: STRATEGIC MANAGEMENT | | | | (45506) 6: ENVIRONMENTAL IMPACT ASSESSMENT | | | | | | | | | | | | | | |
| 2464965 | NAIK ATHARVA SATISH PRERNA | (2020016400568553) | | | | | | | | | | | | 120:MD | | | | | | | | | | | | | | | | | | |
| 30E | D | 22F | F | 6F | F | 6F | F | 15F | F | 41+ | B \$ | | | | | | | | | | | | | | | | | | | | | |
| 13+ | B \$ | 15+ | A \$ | 15+ | A \$ | 10+ | D \$ | 15+ | A \$ | 19+ | A+\$ | | | | 207 | | | | | | | | | | | | | | | | F | |
| 43 | 4 D 3 12 | -- | -- | -- | -- | -- | -- | -- | -- | 60 | 8 A \$ 3 24 | | | | 6 | | | | | | | | | | | | | | | | -- | |
| 2464966 | KAP SAHIL LAXMAN NISHA | (2020016400563006) | | | | | | | | | | | | 120:MD | | | | | | | | | | | | | | | | | | |
| 20F | F | 8F | F | 20F | F | 2F | F | 2F | F | 3F | F | | | | | | | | | | | | | | | | | | | | | |
| 10+ | D \$ | 15+ | A \$ | 13+ | B \$ | 10+ | D \$ | 12+ | C \$ | 13+ | B \$ | | | | 128 | | | | | | | | | | | | | | | | F | |
| -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | | | | 0 | | | | | | | | | | | | | | | | -- | |
| 2464967 | KHANVILKAR SUSHANT SANTOSH SUVARNA | (2020016400562943) | | | | | | | | | | | | 120:MD | | | | | | | | | | | | | | | | | | |
| 3F | F | 1F | F | A | -- | A | -- | A | -- | A | -- | | | | | | | | | | | | | | | | | | | | | |
| 10+ | D \$ | 10+ | D \$ | 10+ | D \$ | 10+ | D \$ | 12+ | C \$ | 11+ | D \$ | | | | 67 | | | | | | | | | | | | | | | | F | |
| -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | | | | 0 | | | | | | | | | | | | | | | | -- | |
| 2464968 | PATIL KEVAL RAJAN SUSHMITA | (2020016400564106) | | | | | | | | | | | | 120:MD | | | | | | | | | | | | | | | | | | |
| 16F | F | 22F | F | 30+ | D \$ | 9F | F | 30+ | D \$ | 30+ | D \$ | | | | | | | | | | | | | | | | | | | | | |
| 13+ | B \$ | 12+ | C \$ | 14+ | B+\$ | 20E | O | 12+ | C \$ | 13+ | B \$ | | | | 221 | | | | | | | | | | | | | | | | F | |
| -- | -- | -- | -- | 44 | 4 D \$ 3 12 | -- | -- | 42 | 4 D \$ 3 12 | 43 | 4 D \$ 3 12 | | | | 9 | | | | | | | | | | | | | | | | -- | |
| 2464969 | /SAWANT TEJAL PRAKASH PRAMILA | (2020016400551694) | | | | | | | | | | | | 120:MD | | | | | | | | | | | | | | | | | | |
| 6F | F | 12F | F | 30+ | D \$ | 8F | F | 2F | F | 3F | F | | | | | | | | | | | | | | | | | | | | | |
| 10+ | D \$ | 19+ | A+\$ | 17+ | A \$ | 12E | C | 17+ | A \$ | 16+ | A \$ | | | | 152 | | | | | | | | | | | | | | | | F | |
| -- | -- | -- | -- | 47 | 5 C \$ 3 15 | -- | -- | -- | -- | -- | -- | | | | 3 | | | | | | | | | | | | | | | | -- | |
| 2464970 | PALWANKAR BHAVESH PRADIP RUPALI | (2020016400586245) | | | | | | | | | | | | 120:MD | | | | | | | | | | | | | | | | | | |
| 33E | D | 30E | D | 37+ | C \$ | 19F | F | 31E | D | 35+ | C \$ | | | | | | | | | | | | | | | | | | | | | |
| 16+ | A \$ | 10+ | D \$ | 10+ | D \$ | 10+ | D \$ | 14+ | B+\$ | 14+ | B+\$ | | | | 259 | | | | | | | | | | | | | | | | F | |
| 49 | 5 C 3 15 | 40 | 4 D 3 12 | 47 | 5 C \$ 3 15 | -- | -- | 45 | 5 C 3 15 | 49 | 5 C \$ 3 15 | | | | 15 | | | | | | | | | | | | | | | | -- | |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;
 ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;
 RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC;
 %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40
 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO | NAME | PRN | | | | | | | | | | | | COLLEGE | TOTAL | MARKS | RESULT | REMARK | | | | | | | | | | | | | | |
|----------------------|----------------------------------|---------------------------------|----------|-----|-------------|------------------------|-------------|-----|----------|-----------------------|-------------|-----|-----|----------------------|------------------------------------|-------|--------|-----------------------|-----|-----|----|-------|---|-----|-----|----|---|---|-----|----|-----|------|
| <-----Course-I-----> | | <-----Course-II-----> | | | | <-----Course-III-----> | | | | <-----Course-IV-----> | | | | <-----Course-V-----> | | | | <-----Course-VI-----> | | | | (600) | | | | | | | | | | |
| Theory (75/30) | | Theory (75/30) | | | | Theory (75/30) | | | | Theory (75/30) | | | | Theory (75/30) | | | | Theory (75/30) | | | | | | | | | | | | | | |
| Internal (25/10) | | Internal (25/10) | | | | Internal (25/10) | | | | Internal (25/10) | | | | Internal (25/10) | | | | Internal (25/10) | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | ãc | ãcG | SGPI |
| (45501) | 1: ENVIRONMENTAL LEGISLATION | (45502) 2: PROJECT MANAGEMENT | | | | | | | | | | | | (45503) | 3: BUSINESS ETHICS | | | | | | | | | | | | | | | | | |
| (45504) | 4: ENTREPRENEURSHIP MANAGEMENT | (45505) 5: STRATEGIC MANAGEMENT | | | | | | | | | | | | (45506) | 6: ENVIRONMENTAL IMPACT ASSESSMENT | | | | | | | | | | | | | | | | | |
| 2464971 | TENDOLKAR SARVESH MAHESH SUVARNA | (2020016400570745) | | | | | | | | | | | | 120:MD | | | | | | | | | | | | | | | | | | |
| 45E | A | 24F | F | 30+ | D \$ | 30E | D | 30E | D | 34+ | C \$ | | | | | | | | | | | | | | | | | | | | | |
| 10+ | D \$ | 13+ | B \$ | 12+ | C \$ | 10+ | D \$ | 15+ | A \$ | 15+ | A \$ | 268 | F | | | | | | | | | | | | | | | | | | | |
| 55 | 7 B+ 3 21 | -- | - - - -- | 42 | 4 D \$ 3 12 | 40 | 4 D 3 12 | 45 | 5 C 3 15 | 49 | 5 C \$ 3 15 | 15 | 75 | -- | | | | | | | | | | | | | | | | | | |
| 2464972 | PATANKAR SHUBHAM ANAND ASHIWINI | (2020016400480166) | | | | | | | | | | | | 120:MD | | | | | | | | | | | | | | | | | | |
| 41E | B | 24F | F | 30+ | D \$ | 30E | D | 14F | F | 25F | F | | | | | | | | | | | | | | | | | | | | | |
| 10+ | D \$ | 10+ | D \$ | 13+ | B \$ | 10+ | D \$ | 14+ | B+\$ | 14+ | B+\$ | 235 | F | | | | | | | | | | | | | | | | | | | |
| 51 | 6 B 3 18 | -- | - - - -- | 43 | 4 D \$ 3 12 | 40 | 4 D 3 12 | -- | - - - -- | -- | - - - -- | 9 | 42 | -- | | | | | | | | | | | | | | | | | | |
| 2464973 | SAM KEVIN LISA | () | | | | | | | | | | | | 120:MD | | | | | | | | | | | | | | | | | | |
| 23F | F | 30E | D | 40+ | B \$ | 30E | D | 32E | D | 36E | C | | | | | | | | | | | | | | | | | | | | | |
| 12+ | C \$ | 20+ | O \$ | 16+ | A \$ | 12+ | C \$ | 16+ | A \$ | 17+ | A \$ | 284 | F | | | | | | | | | | | | | | | | | | | |
| -- | - - - -- | 50 | 6 B 3 18 | 56 | 7 B+\$ 3 21 | 42 | 4 D 3 12 | 48 | 5 C 3 15 | 53 | 6 B 3 18 | 15 | 84 | -- | | | | | | | | | | | | | | | | | | |
| 2464974 | /VILANKAR RIDDHI SANJAY SUSHMITA | (2020016400551686) | | | | | | | | | | | | 120:MD | | | | | | | | | | | | | | | | | | |
| 30E | D | 24F | F | 34+ | C \$ | 23F | F | 30E | D | 33E | D | | | | | | | | | | | | | | | | | | | | | |
| 12+ | C \$ | 20+ | O \$ | 17+ | A \$ | 14+ | B+\$ | 18+ | A+\$ | 18+ | A+\$ | 273 | F | | | | | | | | | | | | | | | | | | | |
| 42 | 4 D 3 12 | -- | - - - -- | 51 | 6 B \$ 3 18 | -- | - - - -- | 48 | 5 C 3 15 | 51 | 6 B 3 18 | 12 | 63 | -- | | | | | | | | | | | | | | | | | | |
| 2464975 | MORE PRATIK SUDESH PRADNYA | (2019016401002903) | | | | | | | | | | | | 120:MD | | | | | | | | | | | | | | | | | | |
| 30+ | D \$ | 31+ | D \$ | 53+ | A+\$ | 54+ | A+\$ | 35 | C | 39+ | B \$ | | | | | | | | | | | | | | | | | | | | | |
| 12 | C | 12 | C | 11+ | D \$ | 10+ | D \$ | 11+ | D \$ | 13+ | B \$ | 311 | P | | | | | | | | | | | | | | | | | | | |
| 42 | 4 D 3 12 | 43 | 4 D 3 12 | 64 | 8 A \$ 3 24 | 64 | 8 A \$ 3 24 | 46 | 5 C 3 15 | 52 | 6 B \$ 3 18 | 18 | 105 | 5.83 | | | | | | | | | | | | | | | | | | |
| 2464976 | PETKAR ROHAN SUSHIL USHA | (2020016400392402) | | | | | | | | | | | | 120:MD | | | | | | | | | | | | | | | | | | |
| 52 | A | 30 | D | 38+ | B \$ | 35+ | C \$ | 33 | D | 40 | B | | | | | | | | | | | | | | | | | | | | | |
| 13+ | B \$ | 17+ | A \$ | 16+ | A \$ | 12+ | C \$ | 15+ | A \$ | 12+ | C \$ | 313 | P | | | | | | | | | | | | | | | | | | | |
| 65 | 8 A 3 24 | 47 | 5 C 3 15 | 54 | 6 B \$ 3 18 | 47 | 5 C \$ 3 15 | 48 | 5 C 3 15 | 52 | 6 B 3 18 | 18 | 105 | 5.83 | | | | | | | | | | | | | | | | | | |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;
 ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;
 RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãc: SUM OF C; ãcG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãcG / ãc;
 %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40
 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO | NAME | PRN | | | | | | | | | | | | COLLEGE | TOTAL | MARKS | RESULT | REMARK | | | | | | | | | | | | | | |
|----------------------|--------------------------------------|-------------------------------|----|------|------|----------------------------|--------|------|------|--|------|------|--------|---------------------------------|-------|-------|--------|--|-----|------|------|-------|------|------|-----|------|------|-----|------|-----|-----|------|
| <-----Course-I-----> | | <-----Course-II-----> | | | | <-----Course-III-----> | | | | <-----Course-IV-----> | | | | <-----Course-V-----> | | | | <-----Course-VI-----> | | | | (600) | | | | | | | | | | |
| Theory (75/30) | | Theory (75/30) | | | | Theory (75/30) | | | | Theory (75/30) | | | | Theory (75/30) | | | | Theory (75/30) | | | | | | | | | | | | | | |
| Internal (25/10) | | Internal (25/10) | | | | Internal (25/10) | | | | Internal (25/10) | | | | Internal (25/10) | | | | Internal (25/10) | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | ãC | ãCG | SGPI |
| (45501) | 1: ENVIRONMENTAL LEGISLATION | (45502) 2: PROJECT MANAGEMENT | | | | (45503) 3: BUSINESS ETHICS | | | | (45504) 4: ENTREPRENEURSHIP MANAGEMENT | | | | (45505) 5: STRATEGIC MANAGEMENT | | | | (45506) 6: ENVIRONMENTAL IMPACT ASSESSMENT | | | | | | | | | | | | | | |
| 2464977 | PAWAR PARTH SUNIL VANITA | (2020016400586237) | | | | | | | | | | | | 120:MD | | | | | | | | | | | | | | | | | | |
| 45E | A | 30+ | | | | D \$ | | | | 12F | | | | F | | | | 30+ | | | | D \$ | | | | | | | | | | |
| 15+ | A \$ | 15+ | | | | A \$ | | | | 18+ | | | | A+\$ | | | | 10+ | | | | D \$ | | | | 13+ | B \$ | 13+ | B \$ | 261 | | F |
| 60 | 8 A | 3 24 | 45 | 5 C | 3 15 | -- | - | - | - -- | 40 | 4 D | 3 12 | 43 | 4 D | 3 12 | 43 | 4 D | 3 12 | 43 | 4 D | 3 12 | 43 | 4 D | 3 12 | 15 | 75 | -- | | | | | |
| 2464978 | /GHOLAP GRISHMA SAMEER SNEHA | (2020016400562997) | | | | | | | | | | | | 120:MD | | | | | | | | | | | | | | | | | | |
| 36+ | C \$ | 30 | | | | D | | | | 41+ | | | | B \$ | | | | 32+ | | | | D \$ | | | | 30+ | D \$ | 42+ | B+\$ | | | |
| 16+ | A \$ | 22+ | | | | O \$ | | | | 21+ | | | | O \$ | | | | 17+ | | | | A \$ | | | | 20+ | O \$ | 20+ | O \$ | 327 | | P |
| 52 | 6 B | 3 18 | 52 | 6 B | 3 18 | 62 | 8 A | 3 24 | 49 | 5 C | 3 15 | 50 | 6 B | 3 18 | 62 | 8 A | 3 24 | 49 | 5 C | 3 15 | 50 | 6 B | 3 18 | 62 | 8 A | 3 24 | 18 | 117 | 6.50 | | | |
| 2464979 | SONAR BHAVESH RAMSHARAN MANGAL | (2020016400562974) | | | | | | | | | | | | 120:MD | | | | | | | | | | | | | | | | | | |
| 35+ | C \$ | 9F | | | | F | | | | 0F | | | | F | | | | 8F | | | | F | | | | 17F | F | 11F | F | | | |
| 10+ | D \$ | 20+ | | | | O \$ | | | | 17+ | | | | A \$ | | | | 15+ | | | | A \$ | | | | 18+ | A+\$ | 18+ | A+\$ | 178 | | F |
| 45 | 5 C | 3 15 | -- | - | - | -- | - | - | - -- | -- | - | - | -- | -- | - | - | -- | -- | - | - | -- | -- | - | - | -- | 3 | 15 | -- | | | | |
| 2464980 | WADEKAR HARSHWARDHAN SHIVAJI SHIVANI | (2020016400409847) | | | | | | | | | | | | 120:MD | | | | | | | | | | | | | | | | | | |
| 36+ | C \$ | 30E | | | | D | | | | 38E | | | | B | | | | 31E | | | | D | | | | 21F | F | 30E | D | | | |
| 11+ | D \$ | 17+ | | | | A \$ | | | | 18+ | | | | A+\$ | | | | 10+ | | | | D \$ | | | | 14+ | B+\$ | 19+ | A+\$ | 275 | | F |
| 47 | 5 C | 3 15 | 47 | 5 C | 3 15 | 56 | 7 B+ | 3 21 | 41 | 4 D | 3 12 | -- | - | - | -- | 49 | 5 C | 3 15 | 49 | 5 C | 3 15 | 49 | 5 C | 3 15 | 15 | 78 | -- | | | | | |
| 2464981 | /GAIKWAD SHAMAL VIJAY MINAKSHI | (2020016400586261) | | | | | | | | | | | | 120:MD | | | | | | | | | | | | | | | | | | |
| 39+ | B \$ | 34 | | | | C | | | | 51+ | | | | A \$ | | | | 30 | | | | D | | | | 41+ | B \$ | 47+ | A \$ | | | |
| 14+ | B+\$ | 21+ | | | | O \$ | | | | 21+ | | | | O \$ | | | | 16+ | | | | A \$ | | | | 21+ | O \$ | 21+ | O \$ | 356 | | P |
| 53 | 6 B | 3 18 | 55 | 7 B+ | 3 21 | 72 | 9 A+\$ | 3 27 | 46 | 5 C | 3 15 | 62 | 8 A | 3 24 | 68 | 8 A | 3 24 | 68 | 8 A | 3 24 | 68 | 8 A | 3 24 | 68 | 8 A | 3 24 | 18 | 129 | 7.17 | | | |
| 2464982 | GAONKAR RIDESH MANGESH MITALI | (2018016402398365) | | | | | | | | | | | | 120:MD | | | | | | | | | | | | | | | | | | |
| 38+ | B \$ | 30+ | | | | D \$ | | | | 52+ | | | | A \$ | | | | 47 | | | | A | | | | 42+ | B+\$ | 47+ | A \$ | | | |
| 19+ | A+\$ | 18+ | | | | A+\$ | | | | 21+ | | | | O \$ | | | | 15+ | | | | A \$ | | | | 16+ | A \$ | 18+ | A+\$ | 363 | | P |
| 57 | 7 B+\$ | 3 21 | 48 | 5 C | 3 15 | 73 | 9 A+\$ | 3 27 | 62 | 8 A | 3 24 | 58 | 7 B+\$ | 3 21 | 65 | 8 A | 3 24 | 65 | 8 A | 3 24 | 65 | 8 A | 3 24 | 65 | 8 A | 3 24 | 18 | 132 | 7.33 | | | |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;
 ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;
 RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC;
 %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40
 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO | NAME | PRN | | | | | | | | | | | | COLLEGE | TOTAL | MARKS | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | | |
|----------------------|-------------------------------------|---------------------------------|---|-----|-----|------------------------|------|---|-----|-----------------------|----|------|---|----------------------|------------------------------------|-------|--------|-----------------------|-----|-----|----|-------|---|-----|-----|-----|------|---|-----|------|-----|------|--|-----|--|--|--|------|--|--|--|-----|---|-----|
| <-----Course-I-----> | | <-----Course-II-----> | | | | <-----Course-III-----> | | | | <-----Course-IV-----> | | | | <-----Course-V-----> | | | | <-----Course-VI-----> | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Theory (75/30) | | Theory (75/30) | | | | Theory (75/30) | | | | Theory (75/30) | | | | Theory (75/30) | | | | Theory (75/30) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(25/10) | | Internal(25/10) | | | | Internal(25/10) | | | | Internal(25/10) | | | | Internal(25/10) | | | | Internal(25/10) | | | | (600) | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | ãC | ãCG | SGPI | | | | | | | | | | | | |
| (45501) | 1: ENVIRONMENTAL LEGISLATION | (45502) 2: PROJECT MANAGEMENT | | | | | | | | | | | | (45503) | 3: BUSINESS ETHICS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (45504) | 4: ENTREPRENEURSHIP MANAGEMENT | (45505) 5: STRATEGIC MANAGEMENT | | | | | | | | | | | | (45506) | 6: ENVIRONMENTAL IMPACT ASSESSMENT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2464983 | SATARDEKAR VAIBHAV HEMANTKUMA MEGHA | (2020016401845004) | | | | | | | | | | | | 120:MD | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 41+ | B \$ | 36+ | | | | C \$ | | | | 42+ | | | | B+\$ | | | | 35+ | | | | C \$ | | | | 30+ | | | | D \$ | | | | 36+ | | | | C \$ | | | | | | |
| 15+ | A \$ | 11+ | | | | D \$ | | | | 23+ | | | | O \$ | | | | 15 | | | | A | | | | 17+ | | | | A \$ | | | | 20+ | | | | O \$ | | | | 321 | P | |
| 56 | 7 | B+\$ | 3 | 21 | 47 | 5 | C \$ | 3 | 15 | 65 | 8 | A \$ | 3 | 24 | 50 | 6 | B | 3 | 18 | 47 | 5 | C \$ | 3 | 15 | 56 | 7 | B+\$ | 3 | 21 | 18 | 114 | 6.33 | | | | | | | | | | | | |
| 2464984 | TAMBE ROHIT RAJKUMAR PRIYA | (2020016400568626) | | | | | | | | | | | | 120:MD | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 30+ | D \$ | 30+ | | | | D \$ | | | | 45+ | | | | A \$ | | | | A | | | | -- | | | | A | | | | -- | | | | 30+ | | | | D \$ | | | | | | |
| 10+ | D \$ | 15+ | | | | A \$ | | | | 16+ | | | | A \$ | | | | 12+ | | | | C \$ | | | | 13+ | | | | B \$ | | | | 16+ | | | | A \$ | | | | 217 | A | ABS |
| 40 | 4 | D \$ | 3 | 12 | 45 | 5 | C \$ | 3 | 15 | 61 | 8 | A \$ | 3 | 24 | -- | - | - | - | -- | -- | - | - | - | -- | 46 | 5 | C \$ | 3 | 15 | 12 | 66 | -- | | | | | | | | | | | | |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;
 ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED;
 RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC;
 %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40
 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO | NAME | | | | | | | | | | | | PRN | | | | | | | | | | | | COLLEGE | | | | | | | | | | | | TOTAL | MARKS | RESULT | REMARK |
|--|------------------------------------|----|----|-----|------------------|----|---|----|-------------------|------|----|----|---------------------------------|-----|------|----|-----------------|------|-----|------|------------------|----|----|-----|--|-------|----|----|-----|------|-----|------|----|-----|------|----|-------|-------|--------|--------|
| | <---Course-I--- | | | | <---Course-II--- | | | | <---Course-III--- | | | | <---Course-IV--- | | | | <---Course-V--- | | | | <---Course-VI--- | | | | | (600) | | | | | | | | | | | | | | |
| | Theory (75/30) | | | | Theory (75/30) | | | | Theory (75/30) | | | | Theory (75/30) | | | | Theory (75/30) | | | | Theory (75/30) | | | | | | | | | | | | | | | | | | | |
| | Internal(25/10) | | | | Internal(25/10) | | | | Internal(25/10) | | | | Internal(25/10) | | | | Internal(25/10) | | | | Internal(25/10) | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | ãC | ãCG | SGPI | | | | | | | | |
| (45501) | 1: ENVIRONMENTAL LEGISLATION | | | | | | | | | | | | (45502) 2: PROJECT MANAGEMENT | | | | | | | | | | | | (45503) 3: BUSINESS ETHICS | | | | | | | | | | | | | | | |
| (45504) | 4: ENTREPRENEURSHIP MANAGEMENT | | | | | | | | | | | | (45505) 5: STRATEGIC MANAGEMENT | | | | | | | | | | | | (45506) 6: ENVIRONMENTAL IMPACT ASSESSMENT | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2464985 | /KINI VAISHNAVI PRADIP SANDHYA | | | | | | | | | | | | (2020016401684085) | | | | | | | | | | | | 548:VIVA | | | | | | | | | | | | | | | |
| 30E | D | | | 13F | F | | | | 42+ | B+\$ | | | | 32+ | D \$ | | | | 30+ | D \$ | | | | | 48+ | A \$ | | | | | | | | | | | | | | |
| 22+ | O \$ | | | 21+ | O \$ | | | | 22+ | O \$ | | | | 21+ | O \$ | | | | 21+ | O \$ | | | | | 20+ | O \$ | | | | 322 | | F | | | | | | | | |
| 52 | 6 | B | 3 | 18 | -- | | | | 64 | 8 | A | \$ | 3 | 24 | 53 | 6 | B | \$ | 3 | 18 | 51 | 6 | B | \$ | 3 | 18 | 68 | 8 | A | \$ | 3 | 24 | 15 | 102 | -- | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2464986 | PANDEY NIKHIL BHUPENDRA CHAMPA | | | | | | | | | | | | (2020016401684093) | | | | | | | | | | | | 548:VIVA | | | | | | | | | | | | | | | |
| 44 | B+ | | | 30 | D | | | | 42+ | B+\$ | | | | 36+ | C \$ | | | | 31+ | D \$ | | | | | 33+ | D \$ | | | | | | | | | | | | | | |
| 20+ | O \$ | | | 20+ | O \$ | | | | 22+ | O \$ | | | | 20+ | O \$ | | | | 23+ | O \$ | | | | | 20+ | O \$ | | | | 341 | | P | | | | | | | | |
| 64 | 8 | A | 3 | 24 | 50 | 6 | B | 3 | 18 | 64 | 8 | A | \$ | 3 | 24 | 56 | 7 | B+\$ | 3 | 21 | 54 | 6 | B | \$ | 3 | 18 | 53 | 6 | B | \$ | 3 | 18 | 18 | 123 | 6.83 | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2464987 | /CHORGHE PRAJAKTA DEVENDRA RUPALI | | | | | | | | | | | | (2020016401680273) | | | | | | | | | | | | 548:VIVA | | | | | | | | | | | | | | | |
| 52 | A | | | 31 | D | | | | 49 | A | | | | 41 | B | | | | 30 | D | | | | | 43 | B+ | | | | | | | | | | | | | | |
| 21+ | O \$ | | | 20+ | O \$ | | | | 23+ | O \$ | | | | 20+ | O \$ | | | | 22+ | O \$ | | | | | 24+ | O \$ | | | | 376 | | P | | | | | | | | |
| 73 | 9 | A+ | 3 | 27 | 51 | 6 | B | 3 | 18 | 72 | 9 | A+ | 3 | 27 | 61 | 8 | A | 3 | 24 | 52 | 6 | B | 3 | 18 | 67 | 8 | A | 3 | 24 | 18 | 138 | 7.67 | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2464988 | /YADAV SUSHMITA KANHAIYA SHILA | | | | | | | | | | | | (2020016401680315) | | | | | | | | | | | | 548:VIVA | | | | | | | | | | | | | | | |
| 30E | D | | | 30E | D | | | | 30+ | D \$ | | | | 23F | F | | | | 16F | F | | | | | 35E | C | | | | | | | | | | | | | | |
| 21+ | O \$ | | | 20+ | O \$ | | | | 23+ | O \$ | | | | 20+ | O \$ | | | | 21+ | O \$ | | | | | 20+ | O \$ | | | | 289 | | F | | | | | | | | |
| 51 | 6 | B | 3 | 18 | 50 | 6 | B | 3 | 18 | 53 | 6 | B | \$ | 3 | 18 | -- | | | -- | | | | | -- | | | | | 55 | 7 | B+ | 3 | 21 | 12 | 75 | -- | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2464989 | YADAV AAKASH KUMAR RAMBACHAN ANARA | | | | | | | | | | | | (2020016401680362) | | | | | | | | | | | | 548:VIVA | | | | | | | | | | | | | | | |
| 30E | D | | | 30+ | D \$ | | | | 47+ | A \$ | | | | 30+ | D \$ | | | | 17F | F | | | | | 47+ | A \$ | | | | | | | | | | | | | | |
| 21+ | O \$ | | | 20+ | O \$ | | | | 22+ | O \$ | | | | 21+ | O \$ | | | | 21+ | O \$ | | | | | 20+ | O \$ | | | | 326 | | F | | | | | | | | |
| 51 | 6 | B | 3 | 18 | 50 | 6 | B | \$ | 3 | 18 | 69 | 8 | A | \$ | 3 | 24 | 51 | 6 | B | \$ | 3 | 18 | -- | | | | | 67 | 8 | A | \$ | 3 | 24 | 15 | 102 | -- | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2464990 | /YADAV KIRAN ANGAD SANGEETA | | | | | | | | | | | | (2020016401691201) | | | | | | | | | | | | 548:VIVA | | | | | | | | | | | | | | | |
| 30+ | D \$ | | | 30 | D | | | | 45+ | A \$ | | | | 40 | B | | | | 31+ | D \$ | | | | | 52+ | A \$ | | | | | | | | | | | | | | |
| 22+ | O \$ | | | 20+ | O \$ | | | | 22+ | O \$ | | | | 21+ | O \$ | | | | 21+ | O \$ | | | | | 20+ | O \$ | | | | 354 | | P | | | | | | | | |
| 52 | 6 | B | \$ | 3 | 18 | 50 | 6 | B | 3 | 18 | 67 | 8 | A | \$ | 3 | 24 | 61 | 8 | A | 3 | 24 | 52 | 6 | B | \$ | 3 | 18 | 72 | 9 | A+\$ | 3 | 27 | 18 | 129 | 7.17 | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |