

CENTRE: 1 MUMBAI

SEAT_NO	NAME OF CANDIDATE	REGN_NO	COLLEGE	MAX/MIN	RESULT	REMARKS		
Subjects- 36101:MANAGEMENT AND PROFESSIONAL PREPARATION IN PHYSICAL EDUCATION AND SPORTS, 36102:SPORTS NUTRITION, 05:DISSERTATION, Heads- EX:EXTERNAL, IN:INTERNAL,								
EX	IN	36101	EX	IN	36102	EX	IN	05
60/24	40/16	100/40 CR6	60/24	40/16	100/40 CR6	120/48	80/32	200/80 CR12
4001	BAKSHI AALOK TAPAN SIKHA	21S000625	248	B. P. C. A	EDUCATI	400/	A	
044	028	072	044	029	073	107	078	185
GR C*G=CG		O 6*7=42			O 6*7=42			O 12*7=84
IV-:330/400	IV-:168.00/24.00=7.00	I-:279/400	I-:162.00/24.00=6.75	II-:243/400	II-:138.00/24.00=5.75	III-:289/400		
III-:168.00/24.00=7.00	Total:1141/1600	CGPA:26.50/4=6.63						
4002	CHAUHAN VIKAS GOPAL SHARU	21S000626	248	B. P. C. A	EDUCATI	400/	A	
048	029	077	043	027	070	110	070	180
GR C*G=CG		O 6*7=42			O 6*7=42			O 12*7=84
IV-:327/400	IV-:168.00/24.00=7.00	I-:274/400	I-:156.00/24.00=6.50	II-:255/400	II-:144.00/24.00=6.00	III-:289/400		
III-:162.00/24.00=6.75	Total:1145/1600	CGPA:26.25/4=6.56						
4003	/CHAVAN PRANALI MUKESH POOJA	21S000627	248	B. P. C. A	EDUCATI	400/	A	
047	027	074	035	026	061	108	072	180
GR C*G=CG		O 6*7=42			A 6*6=36			O 12*7=84
IV-:315/400	IV-:162.00/24.00=6.75	I-:256/400	I-:144.00/24.00=6.00	II-:250/400	II-:132.00/24.00=5.50	III-:273/400		
III-:162.00/24.00=6.75	Total:1094/1600	CGPA:25.00/4=6.25						
4004	FERNANDES BLAISE NICHOLAS CECILIA	21S000628	248	B. P. C. A	EDUCATI	400/	A	
045	025	070	043	023	066	110	065	175
GR C*G=CG		O 6*7=42			A 6*6=36			O 12*7=84
IV-:311/400	IV-:162.00/24.00=6.75	I-:270/400	I-:150.00/24.00=6.25	II-:242/400	II-:132.00/24.00=5.50	III-:274/400		
III-:156.00/24.00=6.50	Total:1097/1600	CGPA:25.00/4=6.25						
4005	/FERNANDES JESIDA JOAO CAETANO ALZIRA	21S000629	248	B. P. C. A	EDUCATI	400/	A	
048	028	076	044	030	074	108	078	186
GR C*G=CG		O 6*7=42			O 6*7=42			O 12*7=84
IV-:336/400	IV-:168.00/24.00=7.00	I-:293/400	I-:162.00/24.00=6.75	II-:290/400	II-:168.00/24.00=7.00	III-:291/400		
III-:162.00/24.00=6.75	Total:1210/1600	CGPA:27.50/4=6.88						

#:0.229; @:0.5042, 0.5043; *:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;
RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;
OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : 0 ; 70+ ; 7:, A ; 60-69.99 ; 6:, B; 55-59.99; 5:, C ; 50-54.99 ; 4:
D ; 45-49.99 ; 3:, E ; 40-45.99 ; 2:, F (FAIL); 39.99 AND BELOW; 1:

CENTRE: 1 MUMBAI

SEAT_NO	NAME OF CANDIDATE	REGN_NO	COLLEGE	MAX/MIN	RESULT	REMARKS
Subjects- 36101:MANAGEMENT AND PROFESSIONAL PREPARATION IN PHYSICAL EDUCATION AND SPORTS, 36102:SPORTS NUTRITION, 05:DISSERTATION, Heads- EX:EXTERNAL, IN:INTERNAL,						
EX	IN	36101	EX	IN	36102	EX IN 05
60/24	40/16	100/40	60/24	40/16	100/40	120/48 80/32 200/80
		CR6			CR6	CR12
4006	/GAYKAR ASHWINI ANANT ANITA				21S000630	248 B. P. C. A EDUCATI 400/ A
049	025	074	035	028	063 086	072 158@2
GR C*G=CG		O 6*7=42			A 6*6=36	O 12*7=84
IV-:295@2/400 IV-:162.00/24.00=6.75 I-:272/400 I-:150.00/24.00=6.25 II-:260/400 II-:150.00/24.00=6.25 III-:289/400 III-:162.00/24.00=6.75 Total:1116@2/1600 CGPA:26.00/4=6.50						
4007	HADAL ALESH CHAITIYA SHANTI				21S000631	248 B. P. C. A EDUCATI 400/ B
044	029	073	030	025	055 100	060 160
GR C*G=CG		O 6*7=42			B 6*5=30	O 12*7=84
IV-:288/400 IV-:156.00/24.00=6.50 I-:221/400 I-:108.00/24.00=4.50 II-:206/400 II-:78.00/24.00=3.25 III-:263/400 III-:150.00/24.00=6.25 Total:978/1600 CGPA:20.50/4=5.13						
4008	JADHAV AKSHAY RAMAKANT RANJANA				21S000632	248 B. P. C. A EDUCATI 400/ B
036	024	060	034	028	062 093	070 163
GR C*G=CG		A 6*6=36			A 6*6=36	O 12*7=84
IV-:285/400 IV-:156.00/24.00=6.50 I-:248/400 I-:132.00/24.00=5.50 II-:208/400 II-:96.00/24.00=4.00 III-:250/400 III-:138.00/24.00=5.75 Total:991/1600 CGPA:21.75/4=5.44						
4009	KADALE VISHAL PRAKASH SAVITRI				21S000633	248 B. P. C. A EDUCATI 400/ B
044	029	073	032	025	057 113	065 178
GR C*G=CG		O 6*7=42			B 6*5=30	O 12*7=84
IV-:308/400 IV-:156.00/24.00=6.50 I-:268/400 I-:150.00/24.00=6.25 II-:228/400 II-:126.00/24.00=5.25 III-:236/400 III-:120.00/24.00=5.00 Total:1040/1600 CGPA:23.00/4=5.75						
4010	KAMBLE KULDEEP SAHEBRAO INDU				21S000634	248 B. P. C. A EDUCATI 400/ B
042	025	067@3	046	026	072 105	060 165
GR C*G=CG		O 6*7=42			O 6*7=42	O 12*7=84
IV-:304@3/400 IV-:168.00/24.00=7.00 I-:213/400 I-:102.00/24.00=4.25 II-:203/400X II-:96.00/24.00=4.00X III-:234/400 III-:120.00/24.00=5.00 Total:954@3/1600 CGPA:20.25/4=5.06						

#:0.229; @:0.5042, 0.5043; *:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;
RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;
OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : 0 ; 70+ ; 7.; A ; 60-69.99 ; 6.; B; 55-59.99; 5.; C ; 50-54.99 ; 4;
D ; 45-49.99 ; 3.; E ; 40-45.99 ; 2.; F(FAIL); 39.99 AND BELOW; 1:

CENTRE: 1 MUMBAI

SEAT_NO	NAME OF CANDIDATE	REGN_NO	COLLEGE	MAX/MIN	RESULT	REMARKS
Subjects- 36101:MANAGEMENT AND PROFESSIONAL PREPARATION IN PHYSICAL EDUCATION AND SPORTS, 36102:SPORTS NUTRITION, 05:DISSERTATION, Heads- EX:EXTERNAL, IN:INTERNAL,						
EX	IN	36101	EX	IN	36102	EX IN 05
60/24	40/16	100/40	60/24	40/16	100/40	120/48 80/32 200/80
		CR6			CR6	CR12
4011	KHEDEKAR ANIKET MARUTI MADHURI				21S000635	248 B. P. C. A EDUCATI 400/ P RLE
036	023	059	030	022	052	100 078 178
GR C*G=CG		B 6*5=30			C 6*4=24	O 12*7=84
IV-:289/400	IV-:138.00/24.00=5.75	I-:202/400	I-:90.00/24.00=3.75	II-: /400	II-: /24.00=	III-:211/400
III-:102.00/24.00=4.25	Total: /1600	CGPA: /4=				
4012	KUMAR ANUJ KUMAR SHIV KUMAR SHASHI BALA				21S000636	248 B. P. C. A EDUCATI 400/ A
050	029	079	043	031	074	102 065 167
GR C*G=CG		O 6*7=42			O 6*7=42	O 12*7=84
IV-:320/400	IV-:168.00/24.00=7.00	I-:273/400	I-:156.00/24.00=6.50	II-:270/400	II-:156.00/24.00=6.50	III-:289/400
III-:162.00/24.00=6.75	Total:1152/1600	CGPA:26.75/4=6.69				
4013	/KUMBHAR ITISHREE PRASAD ASHALATA				21S000637	248 B. P. C. A EDUCATI 400/ A
043	029	072	035	029	064	110 070 180
GR C*G=CG		O 6*7=42			A 6*6=36	O 12*7=84
IV-:316/400	IV-:162.00/24.00=6.75	I-:270/400	I-:156.00/24.00=6.50	II-:261/400	II-:138.00/24.00=5.75	III-:297/400
III-:162.00/24.00=6.75	Total:1144/1600	CGPA:25.75/4=6.44				
4014	/MUNGEKAR SHIVANI UTTAM SANGEETA				21S000639	248 B. P. C. A EDUCATI 400/ O
040	030	070	040	030	070	110 075 185
GR C*G=CG		O 6*7=42			O 6*7=42	O 12*7=84
IV-:325/400	IV-:168.00/24.00=7.00	I-:299/400	I-:168.00/24.00=7.00	II-:276/400	II-:162.00/24.00=6.75	III-:317/400
III-:168.00/24.00=7.00	Total:1217/1600	CGPA:27.75/4=6.94@0.06				
4015	PANDEY MANISH KUMAR SURYANARAYAN SUSHILA				21S000640	248 B. P. C. A EDUCATI 400/ O
044	033	077	038	033	071	108 078 186
GR C*G=CG		O 6*7=42			O 6*7=42	O 12*7=84
IV-:334/400	IV-:168.00/24.00=7.00	I-:318/400	I-:168.00/24.00=7.00	II-:298/400	II-:168.00/24.00=7.00	III-:323/400
III-:168.00/24.00=7.00	Total:1273/1600	CGPA:28.00/4=7.00				

#:0.229; @:0.5042, 0.5043; *:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;
 RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;
 OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 70+ ; 7:, A ; 60-69.99 ; 6:, B; 55-59.99; 5:, C ; 50-54.99 ; 4:
 D ; 45-49.99 ; 3:, E ; 40-45.99 ; 2:, F(FAIL); 39.99 AND BELOW; 1:

CENTRE: 1 MUMBAI

SEAT_NO	NAME OF CANDIDATE	REGN_NO	COLLEGE	MAX/MIN	RESULT	REMARKS
Subjects- 36101:MANAGEMENT AND PROFESSIONAL PREPARATION IN PHYSICAL EDUCATION AND SPORTS, 36102:SPORTS NUTRITION, 05:DISSERTATION, Heads- EX:EXTERNAL, IN:INTERNAL,						
EX	IN	36101	EX	IN	36102	EX IN 05
60/24	40/16	100/40	60/24	40/16	100/40	120/48 80/32 200/80
		CR6			CR6	CR12
4016	/PASI MAMTA SHYAMLAL KISUNA				21S000641	248 B. P. C. A EDUCATI 400/ A
041	030	071	036	030	066	105 070 175
GR C*G=CG		O 6*7=42			A 6*6=36	O 12*7=84
IV-:312/400	IV-:162.00/24.00=6.75	I-:274/400	I-:156.00/24.00=6.50	II-:245/400	II-:126.00/24.00=5.25	III-:266/400
III-:156.00/24.00=6.50	Total:1097/1600 CGPA:25.00/4=6.25					
4017	PATKAR PRASAD RAMCHANDAR MOHINI				21S000642	248 B. P. C. A EDUCATI 400/ P RLE
036	016	052	024	017	041	061 040 101
GR C*G=CG		C 6*4=24			E 6*2=12	C 12*4=48
IV-:194/400	IV-:84.00/24.00=3.50	I-: /400	I-: /24.00=	II-:193/400X	II-:78.00/24.00=3.25X	III-:196/400X
III-:84.00/24.00=3.50X	Total: /1600 CGPA: /4=					
4018	/PEDNEKAR MADHURA SANJAY SAMPADA				21S000643	248 B. P. C. A EDUCATI 400/ A
041	029	070	032	029	061	105 078 183
GR C*G=CG		O 6*7=42			A 6*6=36	O 12*7=84
IV-:314/400	IV-:162.00/24.00=6.75	I-:289/400	I-:168.00/24.00=7.00	II-:287/400	II-:162.00/24.00=6.75	III-:314/400
III-:168.00/24.00=7.00	Total:1204/1600 CGPA:27.50/4=6.88					
4019	/PENDHARI RUPALI BABLYA AARTI				21S000644	248 B. P. C. A EDUCATI 400/ O
048	029	077	048	030	078	109 070 179
GR C*G=CG		O 6*7=42			O 6*7=42	O 12*7=84
IV-:334/400	IV-:168.00/24.00=7.00	I-:294/400	I-:168.00/24.00=7.00	II-:277/400	II-:162.00/24.00=6.75	III-:313/400
III-:168.00/24.00=7.00	Total:1218/1600 CGPA:27.75/4=6.94@0.06					
4020	RANE SOHAM MANGESH MANALI				21S000645	248 B. P. C. A EDUCATI 400/ A
045	030	075	033	027	060	110 075 185
GR C*G=CG		O 6*7=42			A 6*6=36	O 12*7=84
IV-:320/400	IV-:162.00/24.00=6.75	I-:267/400	I-:150.00/24.00=6.25	II-:273/400	II-:156.00/24.00=6.50	III-:301/400
III-:162.00/24.00=6.75	Total:1161/1600 CGPA:26.25/4=6.56					

#:0.229; @:0.5042, 0.5043; *:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;
 RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;
 OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 70+ ; 7:, A ; 60-69.99 ; 6:, B; 55-59.99; 5:, C ; 50-54.99 ; 4:
 D ; 45-49.99 ; 3:, E ; 40-45.99 ; 2:, F(FAIL); 39.99 AND BELOW; 1:

CENTRE: 1 MUMBAI

SEAT_NO NAME OF CANDIDATE REGN_NO COLLEGE MAX/MIN RESULT REMARKS

Subjects- 36101:MANAGEMENT AND PROFESSIONAL PREPARATION IN PHYSICAL EDUCATION AND SPORTS, 36102:SPORTS NUTRITION,
05:DISSERTATION,
Heads- EX:EXTERNAL, IN:INTERNAL,

EX	IN	36101	EX	IN	36102	EX	IN	05
60/24	40/16	100/40	60/24	40/16	100/40	120/48	80/32	200/80
		CR6			CR6			CR12

4021	SAWANT SIDDHARTH SUSHIL MANISHA	21S000646	248	B. P. C. A EDUCATI	400/	B		
038	026	064	037	024	061	103	077	180
GR C*G=CG	A 6*6=36	A 6*6=36	O 12*7=84					

IV-:305/400 IV-:156.00/24.00=6.50 I-:234/400 I-:126.00/24.00=5.25 II-:223/400 II-:114.00/24.00=4.75 III-:235/400
III-:126.00/24.00=5.25 Total:997/1600 CGPA:21.75/4=5.44

4022	SHAIKH RAASHID SADIQUE SHAMIM	21S000647	248	B. P. C. A EDUCATI	400/	B		
037	023	060	026	025	051	102	068	170
GR C*G=CG	A 6*6=36	C 6*4=24	O 12*7=84					

IV-:281/400 IV-:144.00/24.00=6.00 I-:243/400 I-:138.00/24.00=5.75 II-:229/400 II-:120.00/24.00=5.00 III-:253/400
III-:144.00/24.00=6.00 Total:1006/1600 CGPA:22.75/4=5.69

4023	TAMORE HARDIK VINAYAK VAISHALI	21S000648	248	B. P. C. A EDUCATI	400/	A		
041	028	069@1	031	029	060	110	060	170
GR C*G=CG	O 6*7=42	A 6*6=36	O 12*7=84					

IV-:299@1/400 IV-:162.00/24.00=6.75 I-:227/400 I-:114.00/24.00=4.75 II-:246/400 II-:138.00/24.00=5.75 III-:281/400
III-:162.00/24.00=6.75 Total:1053@1/1600 CGPA:24.00/4=6.00

4024	/GHATAL SAVITA SONYA MARHU	20S000175	248	B. P. C. A EDUCATI	400/	B		
032+	017+	049+	040+	020+	060+	061	041	102
GR C*G=CG	D 6*3=18	A 6*6=36	C 12*4=48					

IV-:211/400X IV-:102.00/24.00=4.25X I-:292/400 I-:156.00/24.00=6.50 II-:277/400 II-:162.00/24.00=6.75 III-:242/400
III-:132.00/24.00=5.50 Total:1022/1600 CGPA:23.00/4=5.75

#:O.229; @:O.5042, 0.5043; *:O.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;
RCC: O.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;
OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 70+ ; 7:, A ; 60-69.99 ; 6:, B; 55-59.99; 5:, C ; 50-54.99 ; 4:
D ; 45-49.99 ; 3:, E ; 40-45.99 ; 2:, F(FAIL); 39.99 AND BELOW; 1:

CENTRE: 3 ANDHERI

SEAT_NO	NAME OF CANDIDATE	REGN_NO	COLLEGE	MAX/MIN	RESULT	REMARKS					
Subjects- 36101:MANAGEMENT AND PROFESSIONAL PREPARATION IN PHYSICAL EDUCATION AND SPORTS, 36102:SPORTS NUTRITION, 36103:JOURNALISM, MARKETING AND EVENT MANAGEMENT IN PHYSICAL EDUCATION AND SPORTS, 36104:CURRENT TRENDS AND POLICIES IN PHYSICAL EDUCATION AND SPORTS, Heads- EX:EXTERNAL, IN:INTERNAL,											
EX	IN	36101	EX	IN	36102	EX	IN	36103	EX	IN	36104
60/24	40/16	100/40 CR6	60/24	40/16	100/40 CR6	60/24	40/16	100/40 CR6	60/24	40/16	100/40 CR6
4025	CHIPTE ASHISH ANANT APARNA	21S000815	798 Dept of Phy. Edu.	400/	A						
043	030	073	048	027	075	045	028	073	046	028	074
GR C*G=CG		O 6*7=42			O 6*7=42			O 6*7=42			O 6*7=42
IV-:295/400	IV-:168.00/24.00=7.00	I-:281/400X	I-:162.00/24.00=6.75X	II-:272/400	II-:150.00/24.00=6.25	III-:254/400					
III-:132.00/24.00=5.50	Total:1102/1600	CGPA:25.50/4=6.38									
4026	/HENDRE SEEMA RAJENDRA PRANITA	21S000820	798 Dept of Phy. Edu.	400/	B						
037	028	065	033	028	061	041	026	067@3	042	024	066
GR C*G=CG		A 6*6=36			A 6*6=36			O 6*7=42			A 6*6=36
IV-:259@3/400	IV-:150.00/24.00=6.25	I-:275/400	I-:156.00/24.00=6.50	II-:217/400	II-:114.00/24.00=4.75	III-:244/400					
III-:138.00/24.00=5.75	Total:995@3/1600	CGPA:23.25/4=5.81									
4027	/IYER NIRMALA ASHOK ASHA	21S000821	798 Dept of Phy. Edu.	400/	B						
040	029	069@1	048	030	078	044	025	069@1	045	027	072
GR C*G=CG		O 6*7=42			O 6*7=42			O 6*7=42			O 6*7=42
IV-:288@2/400	IV-:168.00/24.00=7.00	I-:278/400	I-:162.00/24.00=6.75	II-:201/400	II-:84.00/24.00=3.50	III-:255/400					
III-:138.00/24.00=5.75	Total:1022@2/1600	CGPA:23.00/4=5.75									
4028	/LANDAGE PRIYANKA ROHIDAS SHALAN	21S000825	798 Dept of Phy. Edu.	400/	B						
043	021	064	035	027	062	040	026	066	040	024	064
GR C*G=CG		A 6*6=36			A 6*6=36			A 6*6=36			A 6*6=36
IV-:256/400	IV-:144.00/24.00=6.00	I-:258/400	I-:150.00/24.00=6.25	II-:250/400	II-:132.00/24.00=5.50	III-:234/400					
III-:120.00/24.00=5.00	Total:998/1600	CGPA:22.75/4=5.69									
4029	MAHALA VINIT SONU PRABHAVATI	21S000826	798 Dept of Phy. Edu.	400/	B						
042	028	070	047	024	071	042	024	066	046	029	075
GR C*G=CG		O 6*7=42			O 6*7=42			A 6*6=36			O 6*7=42
IV-:282/400	IV-:162.00/24.00=6.75	I-:249/400X	I-:138.00/24.00=5.75X	II-:223/400X	II-:114.00/24.00=4.75X						
III-:219/400X	III-:102.00/24.00=4.25X	Total:973/1600	CGPA:21.50/4=5.38								

#:O.229; @:O.5042, 0.5043; *:O.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;
 RCC: O.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;
 OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 70+ ; 7:, A ; 60-69.99 ; 6:, B; 55-59.99; 5:, C ; 50-54.99 ; 4:
 D ; 45-49.99 ; 3:, E ; 40-45.99 ; 2:, F(FAIL); 39.99 AND BELOW; 1:

CENTRE: 3 ANDHERI

SEAT_NO	NAME OF CANDIDATE	REGN_NO	COLLEGE	MAX/MIN	RESULT	REMARKS					
Subjects- 36101:MANAGEMENT AND PROFESSIONAL PREPARATION IN PHYSICAL EDUCATION AND SPORTS, 36102:SPORTS NUTRITION, 36103:JOURNALISM, MARKETING AND EVENT MANAGEMENT IN PHYSICAL EDUCATION AND SPORTS, 36104:CURRENT TRENDS AND POLICIES IN PHYSICAL EDUCATION AND SPORTS, Heads- EX:EXTERNAL, IN:INTERNAL,											
EX	IN	36101	EX	IN	36102	EX	IN	36103	EX	IN	36104
60/24	40/16	100/40 CR6	60/24	40/16	100/40 CR6	60/24	40/16	100/40 CR6	60/24	40/16	100/40 CR6
4030	MISHRA NILESHKUMAR KRIPASHAKAR MANJU	18S000783	798 Dept of Phy. Edu.	400/	B						
044	032	076	040	024	064	039	029	068@2	038	025	063
GR C*G=CG		O 6*7=42			A 6*6=36			O 6*7=42			A 6*6=36
IV-:271@2/400	IV-:156.00/24.00=6.50	I-:229/400	I-:96.00/24.00=4.00	II-:217/400	II-:102.00/24.00=4.25	III-:261/400					
III-:150.00/24.00=6.25	Total:978@2/1600	CGPA:21.00/4=5.25									
4031	NIKSHE ABHISHEK SHASHIKANT ALKA	21S000829	798 Dept of Phy. Edu.	400/	P	RLE					
039	028	067@3	025	024	049	042	024	066	029	027	056
GR C*G=CG		O 6*7=42			D 6*3=18			A 6*6=36			B 6*5=30
IV-:238@3/400	IV-:126.00/24.00=5.25	I-:212/400X	I-:102.00/24.00=4.25X	II-:207/400X	II-:102.00/24.00=4.25X	III-:					
/400	III-: /24.00=	Total: @3/1600	CGPA: /4=								
4032	PANDIT ASHISH SANJAY SNEHAL	20S000208	798 Dept of Phy. Edu.	400/	A						
040	025	065	035	025	060	046	024	070	030	028	058
GR C*G=CG		A 6*6=36			A 6*6=36			O 6*7=42			B 6*5=30
IV-:253/400	IV-:144.00/24.00=6.00	I-:319/400	I-:168.00/24.00=7.00	II-:273/400	II-:156.00/24.00=6.50	III-:255/400					
III-:144.00/24.00=6.00	Total:1100/1600	CGPA:25.50/4=6.38									
4033	RISHAB KANT SANJEEV RANO	21S000833	798 Dept of Phy. Edu.	400/	B						
035	029	064	031	027	058	030	024	054	033	028	061
GR C*G=CG		A 6*6=36			B 6*5=30			C 6*4=24			A 6*6=36
IV-:237/400	IV-:126.00/24.00=5.25	I-:237/400	I-:132.00/24.00=5.50	II-:225/400	II-:108.00/24.00=4.50	III-:229/400					
III-:120.00/24.00=5.00	Total:928/1600	CGPA:20.25/4=5.06									
4034	SANGLE ASHUTOSH VINAYAK REKHA	21S000835	798 Dept of Phy. Edu.	400/	B						
032	029	061	027	026	053	039	031	070	038	027	065
GR C*G=CG		A 6*6=36			C 6*4=24			O 6*7=42			A 6*6=36
IV-:249/400	IV-:138.00/24.00=5.75	I-:264/400	I-:150.00/24.00=6.25	II-:215/400	II-:108.00/24.00=4.50	III-:208/400					
III-:96.00/24.00=4.00	Total:936/1600	CGPA:20.50/4=5.13									

#:0.229; @:0.5042, 0.5043; *:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;
 RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;
 OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : 0 ; 70+ ; 7:, A ; 60-69.99 ; 6:, B; 55-59.99; 5:, C ; 50-54.99 ; 4:
 D ; 45-49.99 ; 3:, E ; 40-45.99 ; 2:, F(FAIL); 39.99 AND BELOW; 1:

CENTRE: 3 ANDHERI

SEAT_NO	NAME OF CANDIDATE	REGN_NO	COLLEGE	MAX/MIN	RESULT	REMARKS					
Subjects- 36101:MANAGEMENT AND PROFESSIONAL PREPARATION IN PHYSICAL EDUCATION AND SPORTS, 36102:SPORTS NUTRITION, 36103:JOURNALISM, MARKETING AND EVENT MANAGEMENT IN PHYSICAL EDUCATION AND SPORTS, 36104:CURRENT TRENDS AND POLICIES IN PHYSICAL EDUCATION AND SPORTS, Heads- EX:EXTERNAL, IN:INTERNAL,											
EX	IN	36101	EX	IN	36102	EX	IN	36103	EX	IN	36104
60/24	40/16	100/40 CR6	60/24	40/16	100/40 CR6	60/24	40/16	100/40 CR6	60/24	40/16	100/40 CR6
4035	/SHRAVANKAR RAJANI SADASHIV SUVARNA	21S000837	798 Dept of Phy. Edu.	400/	F						
045E	028E 073E 036E 025E	061E 044E 024E	068E	A	026E	026F					
GR C*G=CG	O 6*7=42	A 6*6=36	A 6*6=36		F						
IV-:228/400	IV-: /24.00=	I-:246/400	I-:138.00/24.00=5.75	II-:238/400	II-:126.00/24.00=5.25	III-:264/400					
III-:144.00/24.00=6.00	Total: /1600	CGPA: /4=									
4036	SINGH KAMAL KANT BIRENDRA KUNTI DEVI	21S000838	798 Dept of Phy. Edu.	400/	A						
042	030 072 046 036	082 044 034	078 042	034	076	076					
GR C*G=CG	O 6*7=42	O 6*7=42	O 6*7=42		O 6*7=42						
IV-:308/400	IV-:168.00/24.00=7.00	I-:327/400	I-:168.00/24.00=7.00	II-:237/400	II-:126.00/24.00=5.25	III-:304/400					
III-:168.00/24.00=7.00	Total:1176/1600	CGPA:26.25/4=6.56									
4037	/DHADGA SAPANA VASANT VAISHALI	20S000197	798 Dept of Phy. Edu.	400/	A						
046	023 069@1 044 017	061 044 023	067@3 037	028	065	065					
GR C*G=CG	O 6*7=42	A 6*6=36	O 6*7=42		A 6*6=36						
IV-:262@4/400	IV-:156.00/24.00=6.50	I-:279/400	I-:150.00/24.00=6.25	II-:291/400	II-:168.00/24.00=7.00	III-:262/400					
III-:150.00/24.00=6.25	Total:1094@4/1600	CGPA:26.00/4=6.50									
4038	GHUTUKADE BABASAHEB HARIBHAU SHALAN	20S000201	798 Dept of Phy. Edu.	400/	A						
042	026 068@2 037 023	060 036 024	060 040	026	066	066					
GR C*G=CG	O 6*7=42	A 6*6=36	A 6*6=36		A 6*6=36						
IV-:254@2/400	IV-:150.00/24.00=6.25	I-:284/400	I-:162.00/24.00=6.75	II-:268/400X	II-:144.00/24.00=6.00X						
III-:274/400	III-:132.00/24.00=5.50	Total:1080@2/1600	CGPA:24.50/4=6.13								
4039	/JADHAV PRIYANKA DILIP JYOTSNA	20S000202	798 Dept of Phy. Edu.	400/	A						
042	026 068@2 039 022	061 038 021	059 034	026	060	060					
GR C*G=CG	O 6*7=42	A 6*6=36	B 6*5=30		A 6*6=36						
IV-:248@2/400	IV-:144.00/24.00=6.00	I-:323/400	I-:168.00/24.00=7.00	II-:278/400	II-:162.00/24.00=6.75	III-:273/400					
III-:150.00/24.00=6.25	Total:1122@2/1600	CGPA:26.00/4=6.50									

#:0.229; @:0.5042, 0.5043; *:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;
 RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;
 OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 70+ ; 7:, A ; 60-69.99 ; 6:, B; 55-59.99; 5:, C ; 50-54.99 ; 4:
 D ; 45-49.99 ; 3:, E ; 40-45.99 ; 2:, F(FAIL); 39.99 AND BELOW; 1:

CENTRE: 3 ANDHERI

SEAT_NO	NAME OF CANDIDATE	REGN_NO	COLLEGE	MAX/MIN	RESULT	REMARKS
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Subjects- 36101:MANAGEMENT AND PROFESSIONAL PREPARATION IN PHYSICAL EDUCATION AND SPORTS, 36102:SPORTS NUTRITION,
36103:JOURNALISM, MARKETING AND EVENT MANAGEMENT IN PHYSICAL EDUCATION AND SPORTS, 36104:CURRENT TRENDS AND
POLICIES IN PHYSICAL EDUCATION AND SPORTS,
Heads- EX:EXTERNAL, IN:INTERNAL,

EX	IN	36101	EX	IN	36102	EX	IN	36103	EX	IN	36104
60/24	40/16	100/40 CR6	60/24	40/16	100/40 CR6	60/24	40/16	100/40 CR6	60/24	40/16	100/40 CR6
4040	MUNJARE MANOJ MARUTI MINAKSHI	20S000205	798	Dept of Phy. Edu.	400/	A					
036	026	062	040	017	057	038	023	061	033	026	059
GR C*G=CG		A 6*6=36			B 6*5=30			A 6*6=36			B 6*5=30

IV-:239/400 IV-:132.00/24.00=5.50 I-:284/400 I-:162.00/24.00=6.75 II-:312/400 II-:168.00/24.00=7.00 III-:299/400
III-:168.00/24.00=7.00 Total:1134/1600 CGPA:26.25/4=6.56

EX	IN	36101	EX	IN	36102	EX	IN	36103	EX	IN	36104
4041	PARALKAR HARISH SHAILENDRA SUVARNA	20S000211	798	Dept of Phy. Edu.	400/	A					
044	030	074	051	027	078	046	030	076	038	030	068@2
GR C*G=CG		O 6*7=42			O 6*7=42			O 6*7=42			O 6*7=42

IV-:296@2/400 IV-:168.00/24.00=7.00 I-:329/400 I-:168.00/24.00=7.00 II-:324/400 II-:168.00/24.00=7.00 III-:272/400
III-:144.00/24.00=6.00 Total:1221@2/1600 CGPA:27.00/4=6.75

EX	IN	36101	EX	IN	36102	EX	IN	36103	EX	IN	36104
4042	SABLE SANKET KANTILAL SAVITHA	20S000213	798	Dept of Phy. Edu.	400/	B					
039	025	064	024	014@2	038@2	035	016	051	033	025	058
GR C*G=CG		A 6*6=36			E 6*2=12			C 6*4=24			B 6*5=30

IV-:211@2/400 IV-:102.00/24.00=4.25 I-:290/400 I-:162.00/24.00=6.75 II-:297/400 II-:162.00/24.00=6.75 III-:248/400X
III-:138.00/24.00=5.75X Total:1046@2/1600 CGPA:23.50/4=5.88

Subjects- 36101:MANAGEMENT AND PROFESSIONAL PREPARATION IN PHYSICAL EDUCATION AND SPORTS, 36102:SPORTS NUTRITION,
05:DISSERTATION,
Heads- EX:EXTERNAL, IN:INTERNAL,

EX	IN	36101	EX	IN	36102	EX	IN	05
60/24	40/16	100/40 CR6	60/24	40/16	100/40 CR6	120/48	80/32	200/80 CR12
4043	/BHILARE NEHAL RAMDAS MANISHA	21S000812	798	Dept of Phy. Edu.	400/	A		
045	030	075	048	030	078	102	065	167
GR C*G=CG		O 6*7=42			O 6*7=42			O 12*7=84

IV-:320/400 IV-:168.00/24.00=7.00 I-:304/400 I-:168.00/24.00=7.00 II-:262/400 II-:156.00/24.00=6.50 III-:306/400
III-:168.00/24.00=7.00 Total:1192/1600 CGPA:27.50/4=6.88

#:0.229; @:0.5042, 0.5043; *:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;
RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;
OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : 0 ; 70+ ; 7:, A ; 60-69.99 ; 6:, B; 55-59.99; 5:, C ; 50-54.99 ; 4:
D ; 45-49.99 ; 3:, E ; 40-45.99 ; 2:, F(FAIL); 39.99 AND BELOW; 1:

CENTRE: 3 ANDHERI

SEAT_NO	NAME OF CANDIDATE	REGN_NO	COLLEGE	MAX/MIN	RESULT	REMARKS
Subjects- 36101:MANAGEMENT AND PROFESSIONAL PREPARATION IN PHYSICAL EDUCATION AND SPORTS, 36102:SPORTS NUTRITION, 05:DISSERTATION, Heads- EX:EXTERNAL, IN:INTERNAL,						
EX	IN	36101	EX	IN	36102	EX IN 05
60/24	40/16	100/40	60/24	40/16	100/40	120/48 80/32 200/80
		CR6			CR6	CR12
4044	BISANGE ALFRED SHEKHAR ELIZABETH				21S000814	798 Dept of Phy. Edu. 400/ A
046	032	078	043	033	076	109 080 189
GR C*G=CG		O 6*7=42			O 6*7=42	O 12*7=84
IV-:343/400	IV-:168.00/24.00=7.00	I-:305/400	I-:168.00/24.00=7.00	II-:262/400	II-:150.00/24.00=6.25	III-:302/400
III-:168.00/24.00=7.00	Total:1212/1600 CGPA:27.25/4=6.81					
4045	DIVEKAR SUSHANT TUKARAM TRUPTI				21S000816	798 Dept of Phy. Edu. 400/ A
040	030	070	027	026	053	115 075 190
GR C*G=CG		O 6*7=42			C 6*4=24	O 12*7=84
IV-:313/400	IV-:150.00/24.00=6.25	I-:278/400	I-:156.00/24.00=6.50	II-:229/400	II-:120.00/24.00=5.00	III-:291/400
III-:168.00/24.00=7.00	Total:1111/1600 CGPA:24.75/4=6.19					
4046	GAUD ANISH HAVALDAR KANCHANDEVI				21S000817	798 Dept of Phy. Edu. 400/ A
044	031	075	031	029	060	100 070 170
GR C*G=CG		O 6*7=42			A 6*6=36	O 12*7=84
IV-:305/400	IV-:162.00/24.00=6.75	I-:283/400	I-:162.00/24.00=6.75	II-:239/400	II-:126.00/24.00=5.25	III-:291/400
III-:168.00/24.00=7.00	Total:1118/1600 CGPA:25.75/4=6.44					
4047	GHARAT ADITYA ASHOK ASHWINI				21S000818	798 Dept of Phy. Edu. 400/ A
040	028	068@2	036	031	067@3	105 075 180
GR C*G=CG		O 6*7=42			O 6*7=42	O 12*7=84
IV-:315@5/400	IV-:168.00/24.00=7.00	I-:292/400	I-:168.00/24.00=7.00	II-:261/400	II-:150.00/24.00=6.25	III-:296/400
III-:168.00/24.00=7.00	Total:1164@5/1600 CGPA:27.25/4=6.81					
4048	/GOWDA ROOPIKA PRAKASH RUKMINI				21S000819	798 Dept of Phy. Edu. 400/ A
044	032	076	049	030	079	115 075 190
GR C*G=CG		O 6*7=42			O 6*7=42	O 12*7=84
IV-:345/400	IV-:168.00/24.00=7.00	I-:271/400	I-:156.00/24.00=6.50	II-:233/400	II-:126.00/24.00=5.25	III-:276/400
III-:162.00/24.00=6.75	Total:1125/1600 CGPA:25.50/4=6.38					

#:0.229; @:0.5042, 0.5043; *:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;
 RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;
 OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : 0 ; 70+ ; 7:, A ; 60-69.99 ; 6:, B; 55-59.99; 5:, C ; 50-54.99 ; 4:
 D ; 45-49.99 ; 3:, E ; 40-45.99 ; 2:, F(FAIL); 39.99 AND BELOW; 1:

CENTRE: 3 ANDHERI

SEAT_NO	NAME OF CANDIDATE	REGN_NO	COLLEGE	MAX/MIN	RESULT	REMARKS
Subjects- 36101:MANAGEMENT AND PROFESSIONAL PREPARATION IN PHYSICAL EDUCATION AND SPORTS, 36102:SPORTS NUTRITION, 05:DISSERTATION, Heads- EX:EXTERNAL, IN:INTERNAL,						
EX	IN	36101	EX	IN	36102	EX IN 05
60/24	40/16	100/40	60/24	40/16	100/40	120/48 80/32 200/80
		CR6			CR6	CR12
4049	/KATADHOND SNEHA DATATRAY RUPALI	21S000824	798	Dept of Phy. Edu.	400/	A
044	028	072	039	029	068@2 112	079 191
GR C*G=CG		O 6*7=42			O 6*7=42	O 12*7=84
IV-:331@2/400	IV-:168.00/24.00=7.00	I-:292/400	I-:162.00/24.00=6.75	II-:273/400	II-:162.00/24.00=6.75	III-:291/400
III-:162.00/24.00=6.75	Total:1187@2/1600 CGPA:27.25/4=6.81					
4050	/MEWADA PRIYANKA HANUMANT SINGH RAJKUMARI	21S000827	798	Dept of Phy. Edu.	400/	A
039	028	067@3	045	030	075 112	080 192
GR C*G=CG		O 6*7=42			O 6*7=42	O 12*7=84
IV-:334@3/400	IV-:168.00/24.00=7.00	I-:289/400	I-:162.00/24.00=6.75	II-:259/400	II-:144.00/24.00=6.00	III-:298/400
III-:162.00/24.00=6.75	Total:1180@3/1600 CGPA:26.50/4=6.63					
4051	MOHITE SUMIT MANOJ MAMTA	21S000828	798	Dept of Phy. Edu.	400/	A
037	030	067@3	039	030	069@1 108	070 178
GR C*G=CG		O 6*7=42			O 6*7=42	O 12*7=84
IV-:314@4/400	IV-:168.00/24.00=7.00	I-:281/400	I-:162.00/24.00=6.75	II-:254/400	II-:138.00/24.00=5.75	III-:246/400
III-:138.00/24.00=5.75	Total:1095@4/1600 CGPA:25.25/4=6.31					
4052	/PANCHAL POOJA RASIKBHAI PUSHPABEN	21S000830	798	Dept of Phy. Edu.	400/	A
034	031	065	038	033	071 115	078 193
GR C*G=CG		A 6*6=36			O 6*7=42	O 12*7=84
IV-:329/400	IV-:162.00/24.00=6.75	I-:310/400	I-:168.00/24.00=7.00	II-:280/400	II-:162.00/24.00=6.75	III-:290/400
III-:156.00/24.00=6.50	Total:1209/1600 CGPA:27.00/4=6.75					
4053	PANDEY AADITYA SATYANARAYAN MUNNI	21S000831	798	Dept of Phy. Edu.	400/	A
043	031	074	042	031	073 112	080 192
GR C*G=CG		O 6*7=42			O 6*7=42	O 12*7=84
IV-:339/400	IV-:168.00/24.00=7.00	I-:306/400	I-:168.00/24.00=7.00	II-:273/400	II-:156.00/24.00=6.50	III-:263/400
III-:144.00/24.00=6.00	Total:1181/1600 CGPA:26.50/4=6.63					

#:0.229; @:0.5042, 0.5043; *:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;
 RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;
 OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 70+ ; 7:, A ; 60-69.99 ; 6:, B; 55-59.99; 5:, C ; 50-54.99 ; 4:
 D ; 45-49.99 ; 3:, E ; 40-45.99 ; 2:, F(FAIL); 39.99 AND BELOW; 1:

CENTRE: 3 ANDHERI

SEAT_NO	NAME OF CANDIDATE	REGN_NO	COLLEGE	MAX/MIN	RESULT	REMARKS
Subjects- 36101:MANAGEMENT AND PROFESSIONAL PREPARATION IN PHYSICAL EDUCATION AND SPORTS, 36102:SPORTS NUTRITION, 05:DISSERTATION, Heads- EX:EXTERNAL, IN:INTERNAL,						
EX	IN	36101	EX	IN	36102	EX IN 05
60/24	40/16	100/40	60/24	40/16	100/40	120/48 80/32 200/80
		CR6			CR6	CR12
4054	PAWAR PUSHKAR PRAMOD VANDANA				21S000832	798 Dept of Phy. Edu. 400/ B
037	029	066	024	024	048 105	070 175
GR C*G=CG		A 6*6=36			D 6*3=18	O 12*7=84
IV-:289/400	IV-:138.00/24.00=5.75	I-:238/400	I-:126.00/24.00=5.25	II-:195/400	II-:84.00/24.00=3.50	III-:242/400
III-:132.00/24.00=5.50	Total:964/1600 CGPA:20.00/4=5.00					
4055	/SAHANE AJITA SANDEEP SHUBHA				21S000834	798 Dept of Phy. Edu. 400/ A
051	030	081	038	033	071 112	080 192
GR C*G=CG		O 6*7=42			O 6*7=42	O 12*7=84
IV-:344/400	IV-:168.00/24.00=7.00	I-:314/400	I-:168.00/24.00=7.00	II-:243/400	II-:126.00/24.00=5.25	III-:312/400
III-:162.00/24.00=6.75	Total:1213/1600 CGPA:26.00/4=6.50					
4056	SUMAN GAUTAM RAM PRAWESH SUNITA DEVI				21S000839	798 Dept of Phy. Edu. 400/ A
046	024	070	044	024	068@2 116	068 184
GR C*G=CG		O 6*7=42			O 6*7=42	O 12*7=84
IV-:322@2/400	IV-:168.00/24.00=7.00	I-:284/400	I-:162.00/24.00=6.75	II-:281/400	II-:156.00/24.00=6.50	III-:246/400
III-:138.00/24.00=5.75	Total:1133@2/1600 CGPA:26.00/4=6.50					
4057	DAKUA KAPIL UDAYNATH SHANTI				20S000196	798 Dept of Phy. Edu. 400/ A
033	022	055	033	018	051 110+	078+ 188+
GR C*G=CG		B 6*5=30			C 6*4=24	O 12*7=84
IV-:294/400X	IV-:138.00/24.00=5.75X	I-:320/400	I-:168.00/24.00=7.00	II-:316/400	II-:168.00/24.00=7.00	III-:282/400
III-:144.00/24.00=6.00	Total:1212/1600 CGPA:25.75/4=6.44					
4058	/GHOLAP REVATEE VIJAY PUSHPALATA				20S000200	798 Dept of Phy. Edu. 400/ B
025+	022	047	035+	019+	054+ 090+	050+ 140+
GR C*G=CG		D 6*3=18			C 6*4=24	O 12*7=84
IV-:241/400X	IV-:126.00/24.00=5.25X	I-:240/400	I-:120.00/24.00=5.00	II-:244/400	II-:114.00/24.00=4.75	III-:238/400X
III-:132.00/24.00=5.50X	Total:963/1600 CGPA:20.50/4=5.13					

#:0.229; @:0.5042, 0.5043; *:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;
RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;
OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 70+ ; 7:, A ; 60-69.99 ; 6:, B; 55-59.99; 5:, C ; 50-54.99 ; 4:
D ; 45-49.99 ; 3:, E ; 40-45.99 ; 2:, F(FAIL); 39.99 AND BELOW; 1:

CENTRE: 3 ANDHERI

SEAT_NO NAME OF CANDIDATE REGN_NO COLLEGE MAX/MIN RESULT REMARKS

Subjects- 36101:MANAGEMENT AND PROFESSIONAL PREPARATION IN PHYSICAL EDUCATION AND SPORTS, 36102:SPORTS NUTRITION,

05:DISSERTATION,

Heads- EX:EXTERNAL, IN:INTERNAL,

EX IN 36101 EX IN 36102 EX IN 05
60/24 40/16 100/40 60/24 40/16 100/40 120/48 80/32 200/80
CR6 CR6 CR12

4059 /PADAVE MEGHANA VIJAY VAIBHAVI 20S000207 798 Dept of Phy. Edu. 400/ A
041+ 030+ 071+ 032+ 023 055 111+ 075+ 186+
GR C*G=CG O 6*7=42 B 6*5=30 O 12*7=84

IV-:312/400X IV-:156.00/24.00=6.50X I-:307/400 I-:168.00/24.00=7.00 II-:295/400 II-:168.00/24.00=7.00 III-:319/400
III-:168.00/24.00=7.00 Total:1233/1600 CGPA:27.50/4=6.88

4060 PATIL ADITYA GOKUL NANDA 20S000212 798 Dept of Phy. Edu. 400/ O
041 033+ 074 039 031+ 070 105+ 070+ 175+
GR C*G=CG O 6*7=42 O 6*7=42 O 12*7=84

IV-:319/400X IV-:168.00/24.00=7.00X I-:309/400 I-:168.00/24.00=7.00 II-:320/400 II-:168.00/24.00=7.00 III-:297/400
III-:168.00/24.00=7.00 Total:1245/1600 CGPA:28.00/4=7.00

4061 SUTAR PRADEEP BHARAT DAKSHA 20S000220 798 Dept of Phy. Edu. 400/ A
037 024 061 035 021 056 110 065 175
GR C*G=CG A 6*6=36 B 6*5=30 O 12*7=84

IV-:292/400 IV-:150.00/24.00=6.25 I-:313/400 I-:168.00/24.00=7.00 II-:274/400 II-:132.00/24.00=5.50 III-:301/400
III-:168.00/24.00=7.00 Total:1180/1600 CGPA:25.75/4=6.44

4062 TIWARI SHYAMSUNDER RAJESH NIRMALA 20S000222 798 Dept of Phy. Edu. 400/ O
040+ 029+ 069+ 043+ 021+ 064+ 100 050 150
GR C*G=CG A+ 6*6=36 A 6*6=36 O 12*7=84

IV-:283/400X IV-:156.00/24.00=6.50X I-:300/400 I-:168.00/24.00=7.00 II-:310/400 II-:168.00/24.00=7.00 III-:297/400
III-:168.00/24.00=7.00 Total:1190/1600 CGPA:27.50/4=6.88

#:O.229; @:O.5042, 0.5043; *:O.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;
RCC: O.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;
OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 70+ ; 7:, A ; 60-69.99 ; 6:, B; 55-59.99; 5:, C ; 50-54.99 ; 4:
D ; 45-49.99 ; 3:, E ; 40-45.99 ; 2:, F(FAIL); 39.99 AND BELOW; 1: