

| SEAT_NO | NAME | PRN | | | | | | | | | | | | COLLEGE | TOTAL | MARKS | RESULT | REMARK | | | | | | | | | | | | | | | | |
|----------------------|--------------------------------------|-----------------------|------------------------------------|------------------|----------------------------------|------------------------|-------------------------------------|------------------|-----------------------|-----------------------|-----------------------------|-------------|------|------------------------|-------|-------|--------|-----------------------|-----|-----|----|-------|---|-----|-----|----|---|---|-----|----|-----|------|--|--|
| <-----Course-I-----> | | <-----Course-II-----> | | | | <-----Course-III-----> | | | | <-----Course-IV-----> | | | | <-----Course-V-----> | | | | <-----Course-VI-----> | | | | | | | | | | | | | | | | |
| Theory (75/30) | | Theory (75/30) | | | | Theory (75/30) | | | | Theory (75/30) | | | | Theory (75/30) | | | | Theory (75/30) | | | | | | | | | | | | | | | | |
| Internal(25/10) | | Internal(25/10) | | | | Internal(25/10) | | | | Internal(25/10) | | | | Internal(25/10) | | | | Internal(25/10) | | | | (600) | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | àc | àcG | SGPI | | |
| (85801) | 1: TRANSPORT POLICY & DOCUMENTATION | (85802) | 2: INTERNATIONAL TRADE & TRANSPORT | (85803) | 3: FLEET OPERATIONS & MANAGEMENT | (85804) | 4: ANALYTICAL MODELING IN TRANSPORT | (85806) | 6: TOURISM MANAGEMENT | (--- | 8: PROJECT ON RESEARCH WORK | | | | | | | | | | | | | | | | | | | | | | | |
| 2212227 | AGARWAL VANSH ARUN AMISHA | (2021016400956275) | | | | | | | | | | | | 98:HINDUJA - CHARNI RD | | | | | | | | | | | | | | | | | | | | |
| 30 | D | 43 | B+ | 40 | B | 30 | D | 38 | B | 50 | A | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | A | 15 | A | 18 | A+ | 20 | O | 20 | O | 18 | A+ | | | | | | | | | | | | | | | | | | | | | | | |
| 46 | 5 C | 4 20 | 58 | 7 B+ | 3 21 | 58 | 7 B+ | 3 21 | 50 | 6 B | 3 18 | 58 | 7 B+ | 3 21 | 68 | 8 A | 4 32 | | | | | | | | | | | | | | | | | |
| SGPI : | | SEM-I : 8.05 ; | | SEM-II : 8.20 ; | | SEM-III : 4.85 ; | | SEM-IV : 0.00 ; | | SEM-V : 0.00 ; | | CGPI : -- | | | | | | | | | | | | | | | | | | | | | | |
| 2212228 | BHILARE OMKAR SURESH MADHAVI | (2021016400938803) | | | | | | | | | | | | 98:HINDUJA - CHARNI RD | | | | | | | | | | | | | | | | | | | | |
| 52 | A | 41 | B | 61 | O | 62 | O | 56 | A+ | 65 | O | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | A+ | 23 | O | 23 | O | 23 | O | 23 | O | 23 | O | | | | | | | | | | | | | | | | | | | | | | | |
| 71 | 9 A+ | 4 36 | 64 | 8 A | 3 24 | 84 | 10 O | 3 30 | 85 | 10 O | 3 30 | 79@1 | 10 O | 3 30 | 88 | 10 O | 4 40 | | | | | | | | | | | | | | | | | |
| SGPI : | | SEM-I : 8.65 ; | | SEM-II : 9.15 ; | | SEM-III : 7.55 ; | | SEM-IV : 8.50 ; | | SEM-V : 8.05 ; | | CGPI : 8.57 | | | | | | | | | | | | | | | | | | | | | | |
| 2212229 | /GADABALLI KAUSHIKA SATALING SHANTA | (2021016400969094) | | | | | | | | | | | | 98:HINDUJA - CHARNI RD | | | | | | | | | | | | | | | | | | | | |
| 60 | O | 33 | D | 68 | O | 62 | O | 42 | B+ | 70 | O | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | O | 25 | O | 25 | O | 25 | O | 25 | O | 25 | O | | | | | | | | | | | | | | | | | | | | | | | |
| 85 | 10 O | 4 40 | 58 | 7 B+ | 3 21 | 93 | 10 O | 3 30 | 87 | 10 O | 3 30 | 67 | 8 A | 3 24 | 95 | 10 O | 4 40 | | | | | | | | | | | | | | | | | |
| SGPI : | | SEM-I : 10.00 ; | | SEM-II : 10.00 ; | | SEM-III : 9.65 ; | | SEM-IV : 10.00 ; | | SEM-V : 9.85 ; | | CGPI : 9.79 | | | | | | | | | | | | | | | | | | | | | | |
| 2212230 | /GUPTA KRITI VIJAY GUPTA PUNAM GUPTA | (2021016400968036) | | | | | | | | | | | | 98:HINDUJA - CHARNI RD | | | | | | | | | | | | | | | | | | | | |
| 59 | A+ | 34 | C | 68 | O | 61 | O | 32 | D | 70 | O | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | O | 24 | O | 25 | O | 25 | O | 25 | O | 25 | O | | | | | | | | | | | | | | | | | | | | | | | |
| 82 | 10 O | 4 40 | 58 | 7 B+ | 3 21 | 93 | 10 O | 3 30 | 86 | 10 O | 3 30 | 57 | 7 B+ | 3 21 | 95 | 10 O | 4 40 | | | | | | | | | | | | | | | | | |
| SGPI : | | SEM-I : 10.00 ; | | SEM-II : 9.15 ; | | SEM-III : 9.35 ; | | SEM-IV : 10.00 ; | | SEM-V : 9.30 ; | | CGPI : 9.50 | | | | | | | | | | | | | | | | | | | | | | |
| 2212231 | HAJIABBA ABDUL KADIR IMTIYAZ RABIYA | (2021016400965444) | | | | | | | | | | | | 98:HINDUJA - CHARNI RD | | | | | | | | | | | | | | | | | | | | |
| 30E | D | 33E | D | 46E | A | 34E | C | 23F | F | 65E | O | | | | | | | | | | | | | | | | | | | | | | | |
| 17E | A | 21E | O | 20E | O | 25E | O | 15E | A | 23E | O | | | | | | | | | | | | | | | | | | | | | | | |
| 47 | 5 C | 4 20 | 54 | 6 B | 3 18 | 66 | 8 A | 3 24 | 59 | 7 B+ | 3 21 | -- | -- | -- | 88 | 10 O | 4 40 | | | | | | | | | | | | | | | | | |
| SGPI : | | SEM-I : 9.40 ; | | SEM-II : 7.30 ; | | SEM-III : 4.85 ; | | SEM-IV : 5.90 ; | | SEM-V : 6.40 ; | | CGPI : -- | | | | | | | | | | | | | | | | | | | | | | |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40
 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO | NAME | PRN | | | | | | | | | | | | COLLEGE | | | TOTAL | MARKS | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | | | | | |
|--|------|----------------------------------|----|-----|-----|------------------------|----|----|-----|-----------------------|----|----|----|----------------------|-----|---------------------------------|-----------------------|-------|--------|--------|----|----|----|-----|----|-----|------|---------|----|-------------------------------|-----|------|---|--|--|--|--|--|--|--|--|--|--|--|
| <-----Course-I-----> | | <-----Course-II-----> | | | | <-----Course-III-----> | | | | <-----Course-IV-----> | | | | <-----Course-V-----> | | | <-----Course-VI-----> | | | (600) | | | | | | | | | | | | | | | | | | | | | | | | |
| Theory (75/30) | | Theory (75/30) | | | | Theory (75/30) | | | | Theory (75/30) | | | | Theory (75/30) | | | Theory (75/30) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal (25/10) | | Internal (25/10) | | | | Internal (25/10) | | | | Internal (25/10) | | | | Internal (25/10) | | | Internal (25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | äc | äCG | SGPI | | | | | | | | | | | | | | | | | |
| (85801) | 1: | TRANSPORT POLICY & DOCUMENTATION | | | | | | | | | | | | (85802) | 2: | INTERNATIONAL TRADE & TRANSPORT | | | | | | | | | | | | (85803) | 3: | FLEET OPERATIONS & MANAGEMENT | | | | | | | | | | | | | | |
| (85804) | 4: | ANALYTICAL MODELING IN TRANSPORT | | | | | | | | | | | | (85806) | 6: | TOURISM MANAGEMENT | | | | | | | | | | | | (--- | 8: | PROJECT ON RESEARCH WORK | | | | | | | | | | | | | | |
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| 2212232 /JANI VEDIKA LALIT SHARMA SANGEETA SHARMA (2021016401191042) 98:HINDUJA - CHARNI RD | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 57 | | A+ | | | 34 | | C | | | 69 | | O | | | 58 | | A+ | | | 50 | | A | | | 70 | | O | | | | | | | | | | | | | | | | | |
| 24 | | O | | | 23 | | O | | | 25 | | O | | | 24 | | O | | | 25 | | O | | | 25 | | O | | | 484 | | | P | | | | | | | | | | | |
| 81 | 10 | O | 4 | 40 | 57 | 7 | B+ | 3 | 21 | 94 | 10 | O | 3 | 30 | 82 | 10 | O | 3 | 30 | 75 | 9 | A+ | 3 | 27 | 95 | 10 | O | 4 | 40 | 20 | 188 | 9.40 | | | | | | | | | | | | |
| SGPI : SEM-I : 10.00 ; SEM-II : 10.00 ; SEM-III : 9.60 ; SEM-IV : 10.00 ; SEM-V : 10.00 ; CGPI : 9.83 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2212233 /KAMBLE SAYALI RAVINDRA RANJANA (2021016400958405) 98:HINDUJA - CHARNI RD | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 46 | | A | | | 33 | | D | | | 54 | | A+ | | | 47 | | A | | | 35 | | C | | | 60 | | O | | | | | | | | | | | | | | | | | |
| 17 | | A | | | 23 | | O | | | 21 | | O | | | 23 | | O | | | 24 | | O | | | 21 | | O | | | 404 | | | P | | | | | | | | | | | |
| 63 | 8 | A | 4 | 32 | 56 | 7 | B+ | 3 | 21 | 75 | 9 | A+ | 3 | 27 | 70 | 9 | A+ | 3 | 27 | 59 | 7 | B+ | 3 | 21 | 81 | 10 | O | 4 | 40 | 20 | 168 | 8.40 | | | | | | | | | | | | |
| SGPI : SEM-I : 9.00 ; SEM-II : 8.05 ; SEM-III : 6.40 ; SEM-IV : 8.00 ; SEM-V : 8.80 ; CGPI : 8.11 @0.03 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2212234 KHAN MOHAMMED SAUD MOHD MAZHAR NUZHAT (2021016400918973) 98:HINDUJA - CHARNI RD | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | | D | | | 30 | | D | | | 44 | | B+ | | | 35 | | C | | | 32 | | D | | | 50 | | A | | | | | | | | | | | | | | | | | |
| 20 | | O | | | 15 | | A | | | 17 | | A | | | 21 | | O | | | 22 | | O | | | 18 | | A+ | | | 335 | | | P | | | | | | | | | | | |
| 51 | 6 | B | 4 | 24 | 45 | 5 | C | 3 | 15 | 61 | 8 | A | 3 | 24 | 56 | 7 | B+ | 3 | 21 | 54 | 6 | B | 3 | 18 | 68 | 8 | A | 4 | 32 | 20 | 134 | 6.70 | | | | | | | | | | | | |
| SGPI : SEM-I : 9.10 ; SEM-II : 7.35 ; SEM-III : 5.55 ; SEM-IV : 6.60 ; SEM-V : 7.35 ; CGPI : 7.11 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 2212235 MALI JITU JASARAM SUBIDEVI (2021016400959076) 98:HINDUJA - CHARNI RD | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| A | -- | | | | A | -- | | | | A | -- | | | | A | -- | | | | A | -- | | | | A | -- | | | | | | | | | | | | | | | | | | |
| 17E | | A | | | 18E | | A+ | | | 15E | | A | | | 20E | | O | | | 19E | | A+ | | | A | | -- | | 89 | | | F | | | | | | | | | | | | |
| -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | 0 | 0 | -- | -- | | | | | | | | | | | | |
| SGPI : SEM-I : 7.35 ; SEM-II : 7.20 ; SEM-III : 5.55 ; SEM-IV : 6.70 ; SEM-V : 6.55 ; CGPI : -- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 2212236 /SHAH RUCHI CHIRAG RUPAL (2021016400967973) 98:HINDUJA - CHARNI RD | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | | D | | | 41 | | B | | | 46 | | A | | | 40 | | B | | | 30 | | D | | | 45 | | A | | | | | | | | | | | | | | | | | |
| 18 | | A+ | | | 18 | | A+ | | | 17 | | A | | | 18 | | A+ | | | 18 | | A+ | | | 10 | | D | | | 333 | | | P | | | | | | | | | | | |
| 50 | 6 | B | 4 | 24 | 59 | 7 | B+ | 3 | 21 | 63 | 8 | A | 3 | 24 | 58 | 7 | B+ | 3 | 21 | 48 | 5 | C | 3 | 15 | 55 | 7 | B+ | 4 | 28 | 20 | 133 | 6.65 | | | | | | | | | | | | |
| SGPI : SEM-I : 9.10 ; SEM-II : 6.85 ; SEM-III : 7.25 ; SEM-IV : 7.50 ; SEM-V : 0.00 ; CGPI : -- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT NO | NAME | PRN | | | | | | | | | | | | COLLEGE | | | TOTAL | MARKS | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | | | | | |
|--|---------------------------------|----------------------------------|----------|-----|-----|------------------------|---------|-----------|-----|-----------------------|----|--------|----------|------------------------|-----|---------------------------------|-----------------------|---------|--------|--------|---------|--------|---|-----|------|-----|------|---------|----|-------------------------------|-----|------|--|--|--|--|--|--|--|--|--|--|--|--|
| <-----Course-I-----> | | <-----Course-II-----> | | | | <-----Course-III-----> | | | | <-----Course-IV-----> | | | | <-----Course-V-----> | | | <-----Course-VI-----> | | | (600) | | | | | | | | | | | | | | | | | | | | | | | | |
| Theory (75/30) | | Theory (75/30) | | | | Theory (75/30) | | | | Theory (75/30) | | | | Theory (75/30) | | | Theory (75/30) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal (25/10) | | Internal (25/10) | | | | Internal (25/10) | | | | Internal (25/10) | | | | Internal (25/10) | | | Internal (25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | äc | äCG | SGPI | | | | | | | | | | | | | | | | | |
| (85801) | 1: | TRANSPORT POLICY & DOCUMENTATION | | | | | | | | | | | | (85802) | 2: | INTERNATIONAL TRADE & TRANSPORT | | | | | | | | | | | | (85803) | 3: | FLEET OPERATIONS & MANAGEMENT | | | | | | | | | | | | | | |
| (85804) | 4: | ANALYTICAL MODELING IN TRANSPORT | | | | | | | | | | | | (85806) | 6: | TOURISM MANAGEMENT | | | | | | | | | | | | (--- | 8: | PROJECT ON RESEARCH WORK | | | | | | | | | | | | | | |
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| 2212237 | SHAH SAHIL SANTOSH POONAM | (2021016401191034) | | | | | | | | | | | | 98:HINDUJA - CHARNI RD | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 20F | F | | | | 19F | F | | | | 33E | D | | | | 41E | B | | | | 24F | F | | | | 55E | A+ | | | | | | | | | | | | | | | | | | |
| 15E | A | | | | 19E | A+ | | | | 17E | A | | | | 18E | A+ | | | | 17E | A | | | | 19E | A+ | | 297 | F | | | | | | | | | | | | | | | |
| -- | - | - | - | - | -- | - | - | - | - | 50 | 6 | B | 3 | 18 | 59 | 7 | B+ | 3 | 21 | -- | - | - | - | -- | 74 | 9 | A+ | 4 | 36 | 10 | 75 | -- | | | | | | | | | | | | |
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| SGPI : | SEM-I : | 8.10 ; | SEM-II : | | | | 6.60 ; | SEM-III : | | | | 4.25 ; | SEM-IV : | | | | 4.50 ; | SEM-V : | | | 5.15 ; | CGPI : | | | -- | | | | | | | | | | | | | | | | | | | |
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| 2212238 | SHAIKH AMMAR JAVED RASHIDA | (2021016400937982) | | | | | | | | | | | | 98:HINDUJA - CHARNI RD | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | C | | | | 36 | C | | | | 43 | B+ | | | | 30 | D | | | | 25* | D | | | | 55 | A+ | | | | | | | | | | | | | | | | | | |
| 15 | A | | | | 15 | A | | | | 15 | A | | | | 18 | A+ | | | | 18 | A+ | | | | 20 | O | | 324 | P | | | | | | | | | | | | | | | |
| 49 | 5 | C | 4 | 20 | 51 | 6 | B | 3 | 18 | 58 | 7 | B+ | 3 | 21 | 48 | 5 | C | 3 | 15 | 43 | 5 | C | 3 | 15 | 75 | 9 | A+ | 4 | 36 | 20 | 125 | 6.25 | | | | | | | | | | | | |
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| SGPI : | SEM-I : | 8.80 ; | SEM-II : | | | | 7.55 ; | SEM-III : | | | | 5.60 ; | SEM-IV : | | | | 6.25 ; | SEM-V : | | | 5.85 ; | CGPI : | | | 6.72 | | | | | | | | | | | | | | | | | | | |
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| 2212239 | SHAIKH DANISH ASIM SOFIYA | (2021016400927105) | | | | | | | | | | | | 98:HINDUJA - CHARNI RD | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 61 | O | | | | 36 | C | | | | 65 | O | | | | 41 | B | | | | 39 | B | | | | 70 | O | | | | | | | | | | | | | | | | | | |
| 24 | O | | | | 24 | O | | | | 25 | O | | | | 25 | O | | | | 21 | O | | | | 25 | O | | 456 | P | | | | | | | | | | | | | | | |
| 85 | 10 | O | 4 | 40 | 60 | 8 | A | 3 | 24 | 90 | 10 | O | 3 | 30 | 66 | 8 | A | 3 | 24 | 60 | 8 | A | 3 | 24 | 95 | 10 | O | 4 | 40 | 20 | 182 | 9.10 | | | | | | | | | | | | |
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| SGPI : | SEM-I : | 10.00 ; | SEM-II : | | | | 10.00 ; | SEM-III : | | | | 8.60 ; | SEM-IV : | | | | 9.50 ; | SEM-V : | | | 9.85 ; | CGPI : | | | 9.51 | | | | | | | | | | | | | | | | | | | |
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| 2212240 | SOLANKI KUNAL HIMMAT NAINA | (2021016400969136) | | | | | | | | | | | | 98:HINDUJA - CHARNI RD | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | D | | | | 39 | B | | | | 47 | A | | | | 30 | D | | | | 30 | D | | | | 60 | O | | | | | | | | | | | | | | | | | | |
| 18 | A+ | | | | 18 | A+ | | | | 18 | A+ | | | | 18 | A+ | | | | 17 | A | | | | 20 | O | | 345 | P | | | | | | | | | | | | | | | |
| 48 | 5 | C | 4 | 20 | 57 | 7 | B+ | 3 | 21 | 65 | 8 | A | 3 | 24 | 48 | 5 | C | 3 | 15 | 47 | 5 | C | 3 | 15 | 80 | 10 | O | 4 | 40 | 20 | 135 | 6.75 | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SGPI : | SEM-I : | 8.80 ; | SEM-II : | | | | 6.45 ; | SEM-III : | | | | 4.15 ; | SEM-IV : | | | | 5.90 ; | SEM-V : | | | 6.45 ; | CGPI : | | | 6.42 | | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2212241 | /SONAWANE TASHVITA ARUN SUKALPA | (2021016400932122) | | | | | | | | | | | | 98:HINDUJA - CHARNI RD | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 58 | A+ | | | | 42 | B+ | | | | 65 | O | | | | 49 | A | | | | 41 | B | | | | 70 | O | | | | | | | | | | | | | | | | | | |
| 20 | O | | | | 25 | O | | | | 25 | O | | | | 24 | O | | | | 24 | O | | | | 25 | O | | 468@2 | P | | | | | | | | | | | | | | | |
| 78@2 | 10 | O | 4 | 40 | 67 | 8 | A | 3 | 24 | 90 | 10 | O | 3 | 30 | 73 | 9 | A+ | 3 | 27 | 65 | 8 | A | 3 | 24 | 95 | 10 | O | 4 | 40 | 20 | 185 | 9.25 | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SGPI : | SEM-I : | 9.00 ; | SEM-II : | | | | 9.25 ; | SEM-III : | | | | 8.00 ; | SEM-IV : | | | | 9.80 ; | SEM-V : | | | 10.00 ; | CGPI : | | | 9.22 | | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | PRN | | | | | | | | | | | | COLLEGE | | | TOTAL | MARKS | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | | | | | |
|--|-------------------------------|----------------------------------|-----|------|-----------|------------------------|-----------|--------|-----|-----------------------|-----------|-----|--------------------|----------------------|-----|---------------------------------|-----------------------|----------------|--------|--------|-------------|---|---|-----|-----|-----|------|---------|-----|-------------------------------|-----|------|--|--|--|--|--|--|--|--|--|--|--|--|
| <-----Course-I-----> | | <-----Course-II-----> | | | | <-----Course-III-----> | | | | <-----Course-IV-----> | | | | <-----Course-V-----> | | | <-----Course-VI-----> | | | (600) | | | | | | | | | | | | | | | | | | | | | | | | |
| Theory (75/30) | | Theory (75/30) | | | | Theory (75/30) | | | | Theory (75/30) | | | | Theory (75/30) | | | Theory (75/30) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal (25/10) | | Internal (25/10) | | | | Internal (25/10) | | | | Internal (25/10) | | | | Internal (25/10) | | | Internal (25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | ãc | ãCG | SGPI | | | | | | | | | | | | | | | | | |
| (85801) | 1: | TRANSPORT POLICY & DOCUMENTATION | | | | | | | | | | | | (85802) | 2: | INTERNATIONAL TRADE & TRANSPORT | | | | | | | | | | | | (85803) | 3: | FLEET OPERATIONS & MANAGEMENT | | | | | | | | | | | | | | |
| (85804) | 4: | ANALYTICAL MODELING IN TRANSPORT | | | | | | | | | | | | (85806) | 6: | TOURISM MANAGEMENT | | | | | | | | | | | | (--- | 8: | PROJECT ON RESEARCH WORK | | | | | | | | | | | | | | |
| 2212242 | SONI ARPIT SANTOSH JYOTI | | | | | | | | | | | | (2021016400965475) | | | 98:HINDUJA - CHARNI RD | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 58 | | A+ | | | 45 | | A | | | 69 | | O | | | 48 | | A | | | 41 | | B | | | 70 | | O | | | | | | | | | | | | | | | | | |
| 25 | | O | | | 24 | | O | | | 24 | | O | | | 25 | | O | | | 25 | | O | | | 25 | | O | | | 479 | | P | | | | | | | | | | | | |
| 83 | 10 | O | 4 | 40 | 69 | 8 | A | 3 | 24 | 93 | 10 | O | 3 | 30 | 73 | 9 | A+ | 3 | 27 | 66 | 8 | A | 3 | 24 | 95 | 10 | O | 4 | 40 | 20 | 185 | 9.25 | | | | | | | | | | | | |
| SGPI : | | SEM-I : 10.00 ; | | | | SEM-II : 10.00 ; | | | | SEM-III : 9.40 ; | | | | SEM-IV : 10.00 ; | | | | SEM-V : 9.80 ; | | | CGPI : 9.74 | | | | | | | | | | | | | | | | | | | | | | | |
| (85801) | 1: | (85802) 2: | | | | | | | | | | | | (85804) | 4: | (85806) 6: | | | | | | | | | | | | (--- | 8: | | | | | | | | | | | | | | | |
| (85804) | 4: | | | | | | | | | | | | | (--- | 8: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2212243 | VAREKAR ANURAG KISHOR PRAMILA | | | | | | | | | | | | (2020016400420957) | | | 98:HINDUJA - CHARNI RD | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| A | -- | | A | -- | 35+ | | C \$ | | A | -- | 33+ | | D \$ | | 60+ | | O \$ | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 18+ | A+\$ | | 21+ | O \$ | 18+ | | A+\$ | | 18+ | A+\$ | 22+ | | O \$ | | 20+ | | O \$ | | | | | | | | 245 | | A | | ABS | | | | | | | | | | | | | | | |
| -- | - | - | -- | - | 53 | 6 | B \$ 3 18 | -- | - | - | 55 | 7 | B+\$ 3 21 | 80 | 10 | O \$ 4 40 | 10 | 79 | -- | | | | | | | | | | | | | | | | | | | | | | | | | |
| SGPI : | | SEM-I : 9.85 ; | | | | SEM-II : 9.00 ; | | | | SEM-III : 8.65 ; | | | | SEM-IV : 9.00 ; | | | | SEM-V : 0.00 ; | | | CGPI : -- | | | | | | | | | | | | | | | | | | | | | | | |
| (85801) | 1: | (85802) 2: | | | | | | | | | | | | (85803) | 3: | (85806) 6: | | | | | | | | | | | | (--- | 8: | | | | | | | | | | | | | | | |
| (85804) | 4: | | | | | | | | | | | | | (--- | 8: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2212244 | SONI YASH KAMLESH MAMTA | | | | | | | | | | | | (2020016400450287) | | | 98:HINDUJA - CHARNI RD | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 30+ | D \$ | | 30+ | D \$ | 45 | | A | | 37+ | C \$ | | 52+ | A \$ | | 62+ | | O \$ | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 20+ | O \$ | | 25+ | O \$ | 18+ | | A+\$ | | 25+ | O \$ | | 23+ | O \$ | | 22+ | | O \$ | | | | | | | | 389 | | P | | | | | | | | | | | | | | | | | |
| 50 | 6 | B \$ 4 24 | 55 | 7 | B+\$ 3 21 | 63 | 8 | A 3 24 | 62 | 8 | A \$ 3 24 | 75 | 9 | A+\$ 3 27 | 84 | 10 | O \$ 4 40 | 20 | 160 | 8.00 | | | | | | | | | | | | | | | | | | | | | | | | |
| SGPI : | | SEM-I : 9.85 ; | | | | SEM-II : 9.70 ; | | | | SEM-III : 10.00 ; | | | | SEM-IV : 10.00 ; | | | | SEM-V : 5.80 ; | | | CGPI : 8.89 | | | | | | | | | | | | | | | | | | | | | | | |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |