

| SEAT_NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | NAME          | COLLEGE                       | TOTAL      |                                       |            |                               | RESULT          | REMARK |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------------------|------------|---------------------------------------|------------|-------------------------------|-----------------|--------|
| <---Course-I--->                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |               | <---Course-II--->             |            | <---Course-III--->                    |            | <---Course-IV--->             |                 |        |
| Th(60/24)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |               | Th(60/24)                     |            | Th(100/40)                            |            | Th(100/40)                    |                 |        |
| In(40/16)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |               | In(40/16)                     |            |                                       |            |                               |                 |        |
| TOT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | GP G C G*C    | TOT                           | GP G C G*C | TOT                                   | GP G C G*C | TOT                           | GP G C G*C      |        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |               |                               |            |                                       |            | 400                           | àC àCG GPI      |        |
| GROUP : POLITICS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |               |                               |            |                                       |            |                               |                 |        |
| Course 1: 401: ENVIRO. CONSERVATION & D                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |               | (Th:60/24,Int:40/16,Cr.Pt.:6) |            | Course 2: 416: LEADERSHIP DEVELOPMENT |            | (Th:60/24,Int:40/16,Cr.Pt.:6) |                 |        |
| Course 3: 420: DISSERTATION-I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |               | (Th:100/40,Cr.Pt.:10)         |            | Course 4: 429: DISSERTATION-II        |            | (Th:100/10,Cr.Pt.:10)         |                 |        |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |               |                               |            |                                       |            |                               |                 |        |
| 8001 /ADHAV ESHA ANIL SHARDA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |               | 319                           |            | UDCP                                  |            |                               |                 |        |
| 28                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | C             | 27                            | C          | 55                                    |            | 66                            |                 |        |
| 27                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | A             | 20                            | B          | --                                    |            | --                            | P               |        |
| 55                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 7 B+ 6 42     | 47                            | 5 C 6 30   | 55                                    | 7 B+ 10 70 | 66                            | 8 A 10 80       |        |
| SEM-I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | GPI 4.25      | CR. 24,                       | SEM-II     | GPI 5.00                              | CR. 24,    | SEM-III                       | GPI 5.80 CR. 30 |        |
| SEM-I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | TOT 174/ 400, |                               | SEM-II     | TOT 184/ 400,                         |            | SEM-III                       | TOT 254/ 500    |        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |               |                               |            |                                       |            | CGPI :5.62                    | (49.12%)        |        |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |               |                               |            |                                       |            |                               |                 |        |
| GROUP : POLITICS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |               |                               |            |                                       |            |                               |                 |        |
| Course 1: 401: ENVIRO. CONSERVATION & D                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |               | (Th:60/24,Int:40/16,Cr.Pt.:6) |            | Course 2: 416: LEADERSHIP DEVELOPMENT |            | (Th:60/24,Int:40/16,Cr.Pt.:6) |                 |        |
| Course 3: 421: DISSERTATION-I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |               | (Th:100/40,Cr.Pt.:10)         |            | Course 4: 429: DISSERTATION-II        |            | (Th:100/40,Cr.Pt.:10)         |                 |        |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |               |                               |            |                                       |            |                               |                 |        |
| 8002 /CHAUDHARY SHEEBA ABUBAKAR AJMERUNNISHA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |               | 319                           |            | UDCP                                  |            |                               |                 |        |
| 41                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | A             | 28                            | C          | 70                                    |            | 60                            |                 |        |
| 25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | A             | 20                            | B          | --                                    |            | --                            | P RLE           |        |
| 66                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 8 A 6 48      | 48                            | 5 C 6 30   | 70                                    | 9 A+ 10 90 | 60                            | 8 A 10 80       |        |
| SEM-I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | GPI 5.00      | CR. 24,                       | SEM-II     | GPI 4.25                              | CR. 24,    | SEM-III                       | GPI 0.00 CR. 30 |        |
| SEM-I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | TOT 187/ 400, |                               | SEM-II     | TOT 172/ 400,                         |            | SEM-III                       | TOT 0/ 0        |        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |               |                               |            |                                       |            | CGPI :---                     | (0.00 %)        |        |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |               |                               |            |                                       |            |                               |                 |        |
| GROUP : POLITICS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |               |                               |            |                                       |            |                               |                 |        |
| Course 1: 401: ENVIRO. CONSERVATION & D                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |               | (Th:60/24,Int:40/16,Cr.Pt.:6) |            | Course 2: 416: LEADERSHIP DEVELOPMENT |            | (Th:60/24,Int:40/16,Cr.Pt.:6) |                 |        |
| Course 3: 421: DISSERTATION-I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |               | (Th:100/40,Cr.Pt.:10)         |            | Course 4: 428: DISSERTATION-II        |            | (Th:100/40,Cr.Pt.:10)         |                 |        |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |               |                               |            |                                       |            |                               |                 |        |
| 8003 /DUBEY KHUSHI ANIL REETA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |               | 319                           |            | UDCP                                  |            |                               |                 |        |
| 32                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | B             | 26                            | D          | 74                                    |            | 73                            |                 |        |
| 28                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | A+            | 21                            | B          | --                                    |            | --                            | P               |        |
| 60                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 8 A 6 48      | 47                            | 5 C 6 30   | 74                                    | 9 A+ 10 90 | 73                            | 9 A+ 10 90      |        |
| SEM-I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | GPI 6.00      | CR. 24,                       | SEM-II     | GPI 5.00                              | CR. 24,    | SEM-III                       | GPI 6.60 CR. 30 |        |
| SEM-I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | TOT 210/ 400, |                               | SEM-II     | TOT 188/ 400,                         |            | SEM-III                       | TOT 285/ 500    |        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |               |                               |            |                                       |            | CGPI :6.54                    | (55.12%)        |        |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |               |                               |            |                                       |            |                               |                 |        |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; EX: EXMP.CARRIED; /: FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; ATKT: ALLOWED TO KEEP TERM;<br>E:EXMP CAN BE CLAIMED; RCC:O.5050; RR:RESERVED; -:Dyslexia; GPI:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0=39.99% & BELOW;<br>GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND<br>BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND<br>ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; CGPI: CUMULATIVE GRADE PERFORMANCE INDEX; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL;<br>NULL: NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD;<br>Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668. |               |                               |            |                                       |            |                               |                 |        |

| SEAT NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | NAME           | COLLEGE                                                             | TOTAL              | RESULT                  | REMARK        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------------------------------------------------------------|--------------------|-------------------------|---------------|
| <---Course-I--->                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                | <---Course-II--->                                                   | <---Course-III---> | <---Course-IV--->       |               |
| Th(60/24)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Th(60/24)      | Th(100/40)                                                          | Th(100/40)         |                         |               |
| In(40/16)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | In(40/16)      |                                                                     |                    | 400                     | RESULT        |
| TOT GP G C G*C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | TOT GP G C G*C | TOT GP G C G*C                                                      | TOT GP G C G*C     | aC                      | aCG GPI       |
| GROUP : POLITICS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                |                                                                     |                    |                         |               |
| Course 1: 401: ENVIRO. CONSERVATION & D (Th:60/24,Int:40/16,Cr.Pt.:6)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                | Course 2: 416: LEADERSHIP DEVELOPMENT (Th:60/24,Int:40/16,Cr.Pt.:6) |                    |                         |               |
| Course 3: 421: DISSERTATION-I (Th:100/40,Cr.Pt.:10)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                | Course 4: 428: DISSERTATION-II (Th:100/10,Cr.Pt.:10)                |                    |                         |               |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                |                                                                     |                    |                         |               |
| 8004 /KAMBLE MAYURI MILIND MEGHA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                |                                                                     | 319 UDCP           |                         |               |
| 29                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | C              | 33                                                                  | B+                 | 74                      | 70            |
| 27                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | A              | 25                                                                  | A                  | --                      | --            |
| 56                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 7 B+ 6 42      | 58                                                                  | 7 B+ 6 42          | 74                      | 9 A+ 10 90 70 |
| SEM-I GPI 5.00 CR. 24,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                | SEM-II GPI 5.25 CR. 24,                                             |                    | SEM-III GPI 6.40 CR. 30 |               |
| SEM-I TOT 188/ 400,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                | SEM-II TOT 191/ 400,                                                |                    | SEM-III TOT 277/ 500    |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                |                                                                     |                    | 258                     | P 32 264 8.25 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                |                                                                     |                    | CGPI :6.38              | (53.76%)      |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                |                                                                     |                    |                         |               |
| GROUP : POLITICS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                |                                                                     |                    |                         |               |
| Course 1: 401: ENVIRO. CONSERVATION & D (Th:60/24,Int:40/16,Cr.Pt.:6)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                | Course 2: 416: LEADERSHIP DEVELOPMENT (Th:60/24,Int:40/16,Cr.Pt.:6) |                    |                         |               |
| Course 3: 421: DISSERTATION-I (Th:100/40,Cr.Pt.:10)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                | Course 4: 430: DISSERTATION-II (Th:100/40,Cr.Pt.:10)                |                    |                         |               |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                |                                                                     |                    |                         |               |
| 8005 /KHAN KULSUM SHAHID YASMIN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                |                                                                     | 319 UDCP           |                         |               |
| 34                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | B+             | 27                                                                  | C                  | 70                      | 60            |
| 21                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | B              | 25                                                                  | A                  | --                      | --            |
| 55                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 7 B+ 6 42      | 52                                                                  | 6 B 6 36           | 70                      | 9 A+ 10 90 60 |
| SEM-I GPI 5.00 CR. 24,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                | SEM-II GPI 4.50 CR. 24,                                             |                    | SEM-III GPI 6.60 CR. 30 |               |
| SEM-I TOT 189/ 400,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                | SEM-II TOT 174/ 400,                                                |                    | SEM-III TOT 283/ 500    |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                |                                                                     |                    | 237                     | P 32 248 7.75 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                |                                                                     |                    | CGPI :6.13              | (51.94%)      |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                |                                                                     |                    |                         |               |
| GROUP : POLITICS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                |                                                                     |                    |                         |               |
| Course 1: 401: ENVIRO. CONSERVATION & D (Th:60/24,Int:40/16,Cr.Pt.:6)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                | Course 2: 416: LEADERSHIP DEVELOPMENT (Th:60/24,Int:40/16,Cr.Pt.:6) |                    |                         |               |
| Course 3: 421: DISSERTATION-I (Th:100/40,Cr.Pt.:10)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                | Course 4: 428: DISSERTATION-II (Th:100/40,Cr.Pt.:10)                |                    |                         |               |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                |                                                                     |                    |                         |               |
| 8006 /MISHRA SHIVANI NAGENDRA MANJU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |                                                                     | 319 UDCP           |                         |               |
| 32                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | B              | 30                                                                  | B                  | 70                      | 72            |
| 29                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | A+             | 23                                                                  | B+                 | --                      | --            |
| 61                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 8 A 6 48       | 53                                                                  | 6 B 6 36           | 70                      | 9 A+ 10 90 72 |
| SEM-I GPI 6.00 CR. 24,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                | SEM-II GPI 5.25 CR. 24,                                             |                    | SEM-III GPI 7.20 CR. 30 |               |
| SEM-I TOT 210/ 400,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                | SEM-II TOT 191/ 400,                                                |                    | SEM-III TOT 293/ 500    |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                |                                                                     |                    | 256                     | P 32 264 8.25 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                |                                                                     |                    | CGPI :6.82              | (55.88%)      |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                |                                                                     |                    |                         |               |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; EX: EXMP.CARRIED; /: FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; ATKT: ALLOWED TO KEEP TERM;<br>E:EXMP CAN BE CLAIMED; RCC:0.5050; RR:RESERVED; -:Dyslexia; GPI:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0=39.99% & BELOW;<br>GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND<br>BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND<br>ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; CGPI: CUMULATIVE GRADE PERFORMANCE INDEX; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL;<br>NULL: NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD;<br>Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668. |                |                                                                     |                    |                         |               |

| SEAT NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | NAME | COLLEGE           |         |        |           |                                                                     |         |          |          |                   |          |            |    | TOTAL | RESULT |     |     | REMARK |     |     |    |     |      |  |     |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-------------------|---------|--------|-----------|---------------------------------------------------------------------|---------|----------|----------|-------------------|----------|------------|----|-------|--------|-----|-----|--------|-----|-----|----|-----|------|--|-----|--|--|
| <---Course-I--->                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |      | <---Course-II---> |         |        |           | <---Course-III--->                                                  |         |          |          | <---Course-IV---> |          |            |    | 400   | aC     | aCG | GPI |        |     |     |    |     |      |  |     |  |  |
| Th(60/24)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |      | Th(60/24)         |         |        |           | Th(100/40)                                                          |         |          |          | Th(100/40)        |          |            |    |       |        |     |     |        |     |     |    |     |      |  |     |  |  |
| In(40/16)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |      | In(40/16)         |         |        |           |                                                                     |         |          |          |                   |          |            |    |       |        |     |     |        |     |     |    |     |      |  |     |  |  |
| TOT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | GP   | G                 | C       | G*C    | TOT       | GP                                                                  | G       | C        | G*C      | TOT               | GP       | G          | C  | G*C   | TOT    | GP  | G   | C      | G*C |     |    |     |      |  |     |  |  |
| GROUP : POLITICS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |      |                   |         |        |           |                                                                     |         |          |          |                   |          |            |    |       |        |     |     |        |     |     |    |     |      |  |     |  |  |
| Course 1: 401: ENVIRO. CONSERVATION & D (Th:60/24,Int:40/16,Cr.Pt.:6)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |      |                   |         |        |           | Course 2: 416: LEADERSHIP DEVELOPMENT (Th:60/24,Int:40/16,Cr.Pt.:6) |         |          |          |                   |          |            |    |       |        |     |     |        |     |     |    |     |      |  |     |  |  |
| Course 3: 422: DISSERTATION-I (Th:100/40,Cr.Pt.:10)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      |                   |         |        |           | Course 4: 432: DISSERTATION-II (Th:100/10,Cr.Pt.:10)                |         |          |          |                   |          |            |    |       |        |     |     |        |     |     |    |     |      |  |     |  |  |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |      |                   |         |        |           |                                                                     |         |          |          |                   |          |            |    |       |        |     |     |        |     |     |    |     |      |  |     |  |  |
| 8007 /PATIL DIVYA PRABHAKAR PRIYA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      |                   |         |        |           |                                                                     |         |          |          |                   | 319 UDCP |            |    |       |        |     |     |        |     |     |    |     |      |  |     |  |  |
| 32                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | B    | 27                | C       | 70     | 86        |                                                                     |         |          |          |                   |          |            |    |       |        |     |     |        |     |     |    |     |      |  |     |  |  |
| 27                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | A    | 20                | B       | --     | --        |                                                                     |         |          |          |                   |          |            |    |       |        |     |     |        |     |     |    | P   |      |  |     |  |  |
| 59                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 7    | B+                | 6       | 42     | 47        | 5                                                                   | C       | 6        | 30       | 70                | 9        | A          | 10 | 90    | 86     | 10  | O   | 10     | 100 | 262 | 32 | 262 | 8.19 |  |     |  |  |
| SEM-I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | GPI  | 5.25              | CR. 24, | SEM-II | GPI       | 5.00                                                                | CR. 24, | SEM-III  | GPI      | 6.00              | CR. 30   | CGPI :6.26 |    |       |        |     |     |        |     |     |    |     |      |  |     |  |  |
| SEM-I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | TOT  | 185/ 400,         | SEM-II  | TOT    | 188/ 400, | SEM-III                                                             | TOT     | 258/ 500 | (52.53%) |                   |          |            |    |       |        |     |     |        |     |     |    |     |      |  |     |  |  |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |      |                   |         |        |           |                                                                     |         |          |          |                   |          |            |    |       |        |     |     |        |     |     |    |     |      |  |     |  |  |
| GROUP : POLITICS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |      |                   |         |        |           |                                                                     |         |          |          |                   |          |            |    |       |        |     |     |        |     |     |    |     |      |  |     |  |  |
| Course 1: 401: ENVIRO. CONSERVATION & D (Th:60/24,Int:40/16,Cr.Pt.:6)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |      |                   |         |        |           | Course 2: 416: LEADERSHIP DEVELOPMENT (Th:60/24,Int:40/16,Cr.Pt.:6) |         |          |          |                   |          |            |    |       |        |     |     |        |     |     |    |     |      |  |     |  |  |
| Course 3: 422: DISSERTATION-I (Th:100/40,Cr.Pt.:10)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      |                   |         |        |           | Course 4: 428: DISSERTATION-II (Th:100/40,Cr.Pt.:10)                |         |          |          |                   |          |            |    |       |        |     |     |        |     |     |    |     |      |  |     |  |  |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |      |                   |         |        |           |                                                                     |         |          |          |                   |          |            |    |       |        |     |     |        |     |     |    |     |      |  |     |  |  |
| 8008 /SHAIKH AQSA ABDUL MANNAN NIKHAT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |      |                   |         |        |           |                                                                     |         |          |          |                   | 319 UDCP |            |    |       |        |     |     |        |     |     |    |     |      |  |     |  |  |
| 26                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | D    | 24                | D       | 60     | 70        |                                                                     |         |          |          |                   |          |            |    |       |        |     |     |        |     |     |    |     |      |  |     |  |  |
| 18                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | C    | 20                | B       | --     | --        |                                                                     |         |          |          |                   |          |            |    |       |        |     |     |        |     |     |    | P   |      |  | RLE |  |  |
| 44                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 4    | D                 | 6       | 24     | 44        | 4                                                                   | D       | 6        | 24       | 60                | 8        | A          | 10 | 80    | 70     | 9   | A+  | 10     | 90  | 218 | 32 | 218 | 6.81 |  |     |  |  |
| SEM-I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | GPI  | 5.25              | CR. 24, | SEM-II | GPI       | 0.00                                                                | CR. 24, | SEM-III  | GPI      | 0.00              | CR. 30   | CGPI :---  |    |       |        |     |     |        |     |     |    |     |      |  |     |  |  |
| SEM-I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | TOT  | 190/ 400,         | SEM-II  | TOT    | 0/ 0,     | SEM-III                                                             | TOT     | 0/ 0     | (0.00 %) |                   |          |            |    |       |        |     |     |        |     |     |    |     |      |  |     |  |  |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |      |                   |         |        |           |                                                                     |         |          |          |                   |          |            |    |       |        |     |     |        |     |     |    |     |      |  |     |  |  |
| GROUP : POLITICS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |      |                   |         |        |           |                                                                     |         |          |          |                   |          |            |    |       |        |     |     |        |     |     |    |     |      |  |     |  |  |
| Course 1: 401: ENVIRO. CONSERVATION & D (Th:60/24,Int:40/16,Cr.Pt.:6)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |      |                   |         |        |           | Course 2: 416: LEADERSHIP DEVELOPMENT (Th:60/24,Int:40/16,Cr.Pt.:6) |         |          |          |                   |          |            |    |       |        |     |     |        |     |     |    |     |      |  |     |  |  |
| Course 3: 423: DISSERTATION-I (Th:100/40,Cr.Pt.:10)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      |                   |         |        |           | Course 4: 432: DISSERTATION-II (Th:100/40,Cr.Pt.:10)                |         |          |          |                   |          |            |    |       |        |     |     |        |     |     |    |     |      |  |     |  |  |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |      |                   |         |        |           |                                                                     |         |          |          |                   |          |            |    |       |        |     |     |        |     |     |    |     |      |  |     |  |  |
| 8009 /SINGH PRIYANKA SHASHI SHASHIKALA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |      |                   |         |        |           |                                                                     |         |          |          |                   | 319 UDCP |            |    |       |        |     |     |        |     |     |    |     |      |  |     |  |  |
| 31                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | B    | 26                | D       | 62     | 70        |                                                                     |         |          |          |                   |          |            |    |       |        |     |     |        |     |     |    |     |      |  |     |  |  |
| 24                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | A    | 22                | B+      | --     | --        |                                                                     |         |          |          |                   |          |            |    |       |        |     |     |        |     |     |    | P   |      |  |     |  |  |
| 55                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 7    | B+                | 6       | 42     | 48        | 5                                                                   | C       | 6        | 30       | 62                | 8        | A          | 10 | 80    | 70     | 9   | A+  | 10     | 90  | 235 | 32 | 242 | 7.56 |  |     |  |  |
| SEM-I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | GPI  | 5.75              | CR. 24, | SEM-II | GPI       | 6.25                                                                | CR. 24, | SEM-III  | GPI      | 7.60              | CR. 30   | CGPI :6.89 |    |       |        |     |     |        |     |     |    |     |      |  |     |  |  |
| SEM-I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | TOT  | 201/ 400,         | SEM-II  | TOT    | 209/ 400, | SEM-III                                                             | TOT     | 296/ 500 | (55.35%) |                   |          |            |    |       |        |     |     |        |     |     |    |     |      |  |     |  |  |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |      |                   |         |        |           |                                                                     |         |          |          |                   |          |            |    |       |        |     |     |        |     |     |    |     |      |  |     |  |  |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; EX: EXMP.CARRIED; /: FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; ATKT: ALLOWED TO KEEP TERM;<br>E:EXMP CAN BE CLAIMED; RCC:0.5050; RR:RESERVED; -:Dyslexia; GPI:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0=39.99% & BELOW;<br>GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND<br>BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND<br>ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; CGPI: CUMULATIVE GRADE PERFORMANCE INDEX; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL;<br>NULL: NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD;<br>Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668. |      |                   |         |        |           |                                                                     |         |          |          |                   |          |            |    |       |        |     |     |        |     |     |    |     |      |  |     |  |  |

| SEAT_NO                                                               | NAME                           | COLLEGE                                                               | TOTAL             | RESULT              | REMARK          |
|-----------------------------------------------------------------------|--------------------------------|-----------------------------------------------------------------------|-------------------|---------------------|-----------------|
| <---Course-I--->                                                      | <---Course-II--->              | <---Course-III--->                                                    | <---Course-IV---> | aC                  | aCG             |
| Th(60/24)                                                             | Th(60/24)                      | Th(100/40)                                                            | Th(100/40)        |                     | GPI             |
| In(40/16)                                                             | In(40/16)                      |                                                                       |                   |                     |                 |
| TOT GP G C G*C                                                        | TOT GP G C G*C                 | TOT GP G C G*C                                                        | TOT GP G C G*C    |                     |                 |
| GROUP : POLITICS                                                      |                                |                                                                       |                   |                     |                 |
| Course 1: 401: ENVIRO. CONSERVATION & D (Th:60/24,Int:40/16,Cr.Pt.:6) |                                | Course 2: 418: INTRO. TO PSYCHOLOGY & E (Th:60/24,Int:40/16,Cr.Pt.:6) |                   |                     |                 |
| Course 3: 421: DISSERTATION-I (Th:100/40,Cr.Pt.:10)                   |                                | Course 4: 428: DISSERTATION-II (Th:100/10,Cr.Pt.:10)                  |                   |                     |                 |
| -----                                                                 |                                |                                                                       |                   |                     |                 |
| 8010                                                                  | /KASARE AKSHATA ARUN ASHWINI   | 319                                                                   | UDCP              |                     |                 |
| 35                                                                    | B+                             | 39                                                                    | A                 | 77                  | 70              |
| 29                                                                    | A+                             | 25                                                                    | A                 | --                  | --              |
| 64                                                                    | 8 A 6 48                       | 64                                                                    | 8 A 6 48          | 77@3 10 O 10 100 70 | 9 A+ 10 90      |
| SEM-I                                                                 | GPI 5.75 CR. 24,               | SEM-II                                                                | GPI 5.50 CR. 24,  | SEM-III             | GPI 6.40 CR. 30 |
| SEM-I                                                                 | TOT 205/ 400,                  | SEM-II                                                                | TOT 205/ 400,     | SEM-III             | TOT 278/ 500    |
|                                                                       |                                |                                                                       |                   | CGPI :6.80          | (56.82%)        |
| -----                                                                 |                                |                                                                       |                   |                     |                 |
| 8011                                                                  | QURESHI MUSTAFA PARVEZ FARZANA | 319                                                                   | UDCP              |                     |                 |
| 38                                                                    | A                              | 25                                                                    | D                 | 74                  | 72              |
| 30                                                                    | A+                             | 16                                                                    | D                 | --                  | --              |
| 68                                                                    | 8 A 6 48                       | 41 4 D 6 24                                                           | 74                | 9 A+ 10 90 72       | 9 A+ 10 90      |
| SEM-I                                                                 | GPI 4.75 CR. 24,               | SEM-II                                                                | GPI 4.75 CR. 24,  | SEM-III             | GPI 6.20 CR. 30 |
| SEM-I                                                                 | TOT 186/ 400,                  | SEM-II                                                                | TOT 187/ 400,     | SEM-III             | TOT 263/ 500    |
|                                                                       |                                |                                                                       |                   | CGPI :6.06 @0.01    | (52.41%)        |
| -----                                                                 |                                |                                                                       |                   |                     |                 |
| GROUP : POLITICS                                                      |                                |                                                                       |                   |                     |                 |
| Course 1: 409: INTERNATIONAL POLITICAL (Th:60/24,Int:40/16,Cr.Pt.:6)  |                                | Course 2: 416: LEADERSHIP DEVELOPMENT (Th:60/24,Int:40/16,Cr.Pt.:6)   |                   |                     |                 |
| Course 3: 420: DISSERTATION-I (Th:100/40,Cr.Pt.:10)                   |                                | Course 4: 429: DISSERTATION-II (Th:100/40,Cr.Pt.:10)                  |                   |                     |                 |
| -----                                                                 |                                |                                                                       |                   |                     |                 |
| 8012                                                                  | /AKSHATHA ASESHAN AGILA        | 319                                                                   | UDCP              |                     |                 |
| 40                                                                    | A                              | 36                                                                    | A                 | 75                  | 80              |
| 26                                                                    | A                              | 24                                                                    | A                 | --                  | --              |
| 66                                                                    | 8 A 6 48                       | 60 8 A 6 48                                                           | 75                | 9 A+ 10 90 80       | 10 O 10 100     |
| SEM-I                                                                 | GPI 6.00 CR. 24,               | SEM-II                                                                | GPI 6.75 CR. 24,  | SEM-III             | GPI 7.80 CR. 30 |
| SEM-I                                                                 | TOT 209/ 400,                  | SEM-II                                                                | TOT 221/ 400,     | SEM-III             | TOT 309/ 500    |
|                                                                       |                                |                                                                       |                   | CGPI :7.51          | (60.00%)        |
| -----                                                                 |                                |                                                                       |                   |                     |                 |
| 8013                                                                  | /ARKAL KARTIKI SUNIL JYOTI     | 319                                                                   | UDCP              |                     |                 |
| 40E                                                                   | A                              | 42E                                                                   | A+                | A                   | 77 E            |
| 25E                                                                   | A                              | 28E                                                                   | A+                | --                  | --              |
| 65                                                                    | 8 A 6 48                       | 70 9 A+ 6 54                                                          | --                | --                  | 77 9 A+ 10 90   |
| SEM-I                                                                 | GPI 8.25 CR. 24,               | SEM-II                                                                | GPI 8.00 CR. 24,  | SEM-III             | GPI 9.00 CR. 30 |
| SEM-I                                                                 | TOT 263/ 400,                  | SEM-II                                                                | TOT 265/ 400,     | SEM-III             | TOT 360/ 500    |
|                                                                       |                                |                                                                       |                   | CGPI :---           | (0.00 %)        |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; EX: EXMP.CARRIED; /: FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; ATKT: ALLOWED TO KEEP TERM;  
E:EXMP CAN BE CLAIMED; RCC:0.5050; RR:RESERVED; -:Dyslexia; GPI:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0=39.99% & BELOW;  
GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND  
BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND  
ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; CGPI: CUMULATIVE GRADE PERFORMANCE INDEX; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL;  
NULL: NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD;  
Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668.

| SEAT NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | NAME              | COLLEGE                       | TOTAL                                 | RESULT      | REMARK                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-------------------------------|---------------------------------------|-------------|-------------------------------|
| <---Course-I--->                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <---Course-II---> | <---Course-III--->            | <---Course-IV--->                     |             |                               |
| Th(60/24)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Th(60/24)         | Th(100/40)                    | Th(100/40)                            | 400         | aC aCG GPI                    |
| In(40/16)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | In(40/16)         | TOT GP G C G*C                | TOT GP G C G*C                        |             |                               |
| TOT GP G C G*C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | TOT GP G C G*C    | TOT GP G C G*C                | TOT GP G C G*C                        |             |                               |
| GROUP : POLITICS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                   |                               |                                       |             |                               |
| Course 1: 409: INTERNATIONAL POLITICAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                   | (Th:60/24,Int:40/16,Cr.Pt.:6) | Course 2: 416: LEADERSHIP DEVELOPMENT |             | (Th:60/24,Int:40/16,Cr.Pt.:6) |
| Course 3: 421: DISSERTATION-I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                   | (Th:100/40,Cr.Pt.:10)         | Course 4: 428: DISSERTATION-II        |             | (Th:100/10,Cr.Pt.:10)         |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                   |                               |                                       |             |                               |
| 8014 /AVALKAR FARHEEN IQBAL SURAIYYA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                   | 319 UDCP                      |                                       |             |                               |
| 41                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | A                 | 27                            | C                                     | 80          | 77                            |
| 25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | A                 | 24                            | A                                     | --          | --                            |
| 66                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 8 A 6 48          | 51 6 B 6 36                   | 80 10 O 10 100                        | 77@3        | 10 O 10 100                   |
| SEM-I GPI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 6.25              | CR. 24,                       | SEM-II GPI                            | 6.50        | CR. 24,                       |
| SEM-I TOT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 215/ 400,         | SEM-II TOT                    | 220/ 400,                             | SEM-III GPI | 6.80 CR. 30                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                   |                               |                                       | CGPI :7.22  |                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                   |                               |                                       | (58.53%)    |                               |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                   |                               |                                       |             |                               |
| GROUP : POLITICS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                   |                               |                                       |             |                               |
| Course 1: 409: INTERNATIONAL POLITICAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                   | (Th:60/24,Int:40/16,Cr.Pt.:6) | Course 2: 416: LEADERSHIP DEVELOPMENT |             | (Th:60/24,Int:40/16,Cr.Pt.:6) |
| Course 3: 423: DISSERTATION-I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                   | (Th:100/40,Cr.Pt.:10)         | Course 4: 429: DISSERTATION-II        |             | (Th:100/40,Cr.Pt.:10)         |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                   |                               |                                       |             |                               |
| 8015 /BHALLA SIMRN JYOTI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                   | 319 UDCP                      |                                       |             |                               |
| 43                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | A+                | 40                            | A                                     | 78          | 81                            |
| 28                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | A+                | 29                            | A+                                    | --          | --                            |
| 71                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 9 A+ 6 54         | 69 8 A 6 48                   | 78@2 10 O 10 100                      | 81          | 10 O 10 100                   |
| SEM-I GPI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 0.00              | CR. 24,                       | SEM-II GPI                            | 0.00        | CR. 24,                       |
| SEM-I TOT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 0/ 0,             | SEM-II TOT                    | 0/ 0,                                 | SEM-III GPI | 8.80 CR. 30                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                   |                               |                                       | CGPI :---   |                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                   |                               |                                       | (0.00 %)    |                               |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                   |                               |                                       |             |                               |
| GROUP : POLITICS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                   |                               |                                       |             |                               |
| Course 1: 409: INTERNATIONAL POLITICAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                   | (Th:60/24,Int:40/16,Cr.Pt.:6) | Course 2: 416: LEADERSHIP DEVELOPMENT |             | (Th:60/24,Int:40/16,Cr.Pt.:6) |
| Course 3: 424: DISSERTATION-I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                   | (Th:100/40,Cr.Pt.:10)         | Course 4: 433: DISSERTATION-II        |             | (Th:100/40,Cr.Pt.:10)         |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                   |                               |                                       |             |                               |
| 8016 CHAKMA SANTOSH PURNA KUMAR PINGGULA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                   | 319 UDCP                      |                                       |             |                               |
| 15F                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | F                 | 26E                           | D                                     | 56E         | 41 E                          |
| 13F                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | F                 | 21E                           | B                                     | --          | --                            |
| --                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | -                 | 47 5 C 6 30                   | 56 7 B+ 10 70 41                      | 4 D 10 40   |                               |
| SEM-I GPI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 0.00              | CR. 24,                       | SEM-II GPI                            | 5.25        | CR. 24,                       |
| SEM-I TOT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 0/ 0,             | SEM-II TOT                    | 191/ 400,                             | SEM-III GPI | 0.00 CR. 30                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                   |                               |                                       | CGPI :---   |                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                   |                               |                                       | (0.00 %)    |                               |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                   |                               |                                       |             |                               |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; EX: EXMP.CARRIED; /: FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; ATKT: ALLOWED TO KEEP TERM;<br>E:EXMP CAN BE CLAIMED; RCC:0.5050; RR:RESERVED; -:Dyslexia; GPI:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0=39.99% & BELOW;<br>GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND<br>BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND<br>ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; CGPI: CUMULATIVE GRADE PERFORMANCE INDEX; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL;<br>NULL: NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD;<br>Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668. |                   |                               |                                       |             |                               |

| SEAT NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | NAME                                   | COLLEGE                       |               |          |              |                                       |            |        |                  |                               |            |     |            | TOTAL | RESULT |     |      |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-------------------------------|---------------|----------|--------------|---------------------------------------|------------|--------|------------------|-------------------------------|------------|-----|------------|-------|--------|-----|------|
| <---Course-I--->                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                        | <---Course-II--->             |               |          |              | <---Course-III--->                    |            |        |                  | <---Course-IV--->             |            |     |            | 400   | aC     | aCG | GPI  |
| Th(60/24)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                        | Th(60/24)                     |               |          |              | Th(100/40)                            |            |        |                  | Th(100/40)                    |            |     |            |       |        |     |      |
| In(40/16)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                        | In(40/16)                     |               |          |              |                                       |            |        |                  |                               |            |     |            |       |        |     |      |
| TOT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | GP G C G*C                             | TOT                           | GP G C G*C    | TOT      | GP G C G*C   | TOT                                   | GP G C G*C | TOT    | GP G C G*C       | TOT                           | GP G C G*C | TOT | GP G C G*C |       |        |     |      |
| GROUP : POLITICS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                        |                               |               |          |              |                                       |            |        |                  |                               |            |     |            |       |        |     |      |
| Course 1: 409: INTERNATIONAL POLITICAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                        | (Th:60/24,Int:40/16,Cr.Pt.:6) |               |          |              | Course 2: 416: LEADERSHIP DEVELOPMENT |            |        |                  | (Th:60/24,Int:40/16,Cr.Pt.:6) |            |     |            |       |        |     |      |
| Course 3: 421: DISSERTATION-I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                        | (Th:100/40,Cr.Pt.:10)         |               |          |              | Course 4: 428: DISSERTATION-II        |            |        |                  | (Th:100/10,Cr.Pt.:10)         |            |     |            |       |        |     |      |
| 8017                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | DHASAL ADITYA KIRAN SANDHYA            | 319 UDCP                      |               |          |              |                                       |            |        |                  |                               |            |     |            |       |        |     |      |
| 36                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | A                                      | 43                            | A+            | 70       | 69           |                                       |            |        |                  |                               |            |     |            |       |        |     |      |
| 26                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | A                                      | 29                            | A+            | --       | --           |                                       |            |        |                  |                               |            |     |            |       |        |     |      |
| 62                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 8 A 6 48                               | 72                            | 9 A+ 6 54     | 70       | 9 A+ 10 90   | 69                                    | 8 A 10 80  |        |                  |                               |            |     |            | 273   | 32     | 272 | 8.50 |
| SEM-I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | GPI 7.75                               | CR. 24,                       | SEM-II        | GPI 6.50 | CR. 24,      | SEM-III                               | GPI 8.00   | CR. 30 | CGPI :7.76       |                               |            |     |            |       |        |     |      |
| SEM-I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | TOT 250/ 400,                          | SEM-II                        | TOT 218/ 400, | SEM-III  | TOT 328/ 500 | (62.88%)                              |            |        |                  |                               |            |     |            |       |        |     |      |
| GROUP : POLITICS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                        |                               |               |          |              |                                       |            |        |                  |                               |            |     |            |       |        |     |      |
| Course 1: 409: INTERNATIONAL POLITICAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                        | (Th:60/24,Int:40/16,Cr.Pt.:6) |               |          |              | Course 2: 416: LEADERSHIP DEVELOPMENT |            |        |                  | (Th:60/24,Int:40/16,Cr.Pt.:6) |            |     |            |       |        |     |      |
| Course 3: 423: DISSERTATION-I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                        | (Th:100/40,Cr.Pt.:10)         |               |          |              | Course 4: 429: DISSERTATION-II        |            |        |                  | (Th:100/40,Cr.Pt.:10)         |            |     |            |       |        |     |      |
| 8018                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | /GAJBHARE RUTUJA VILAS VARSHA          | 319 UDCP                      |               |          |              |                                       |            |        |                  |                               |            |     |            |       |        |     |      |
| 32                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | B                                      | 45                            | A+            | 70       | 70           |                                       |            |        |                  |                               |            |     |            |       |        |     |      |
| 23                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | B+                                     | 24                            | A             | --       | --           |                                       |            |        |                  |                               |            |     |            |       |        |     |      |
| 55                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 7 B+ 6 42                              | 69                            | 8 A 6 48      | 70       | 9 A+ 10 90   | 70                                    | 9 A+ 10 90 |        |                  |                               |            |     |            | 264   | 32     | 270 | 8.44 |
| SEM-I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | GPI 7.75                               | CR. 24,                       | SEM-II        | GPI 6.50 | CR. 24,      | SEM-III                               | GPI 8.00   | CR. 30 | CGPI :7.75       |                               |            |     |            |       |        |     |      |
| SEM-I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | TOT 246/ 400,                          | SEM-II                        | TOT 215/ 400, | SEM-III  | TOT 323/ 500 | (61.65%)                              |            |        |                  |                               |            |     |            |       |        |     |      |
| GROUP : POLITICS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                        |                               |               |          |              |                                       |            |        |                  |                               |            |     |            |       |        |     |      |
| Course 1: 409: INTERNATIONAL POLITICAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                        | (Th:60/24,Int:40/16,Cr.Pt.:6) |               |          |              | Course 2: 416: LEADERSHIP DEVELOPMENT |            |        |                  | (Th:60/24,Int:40/16,Cr.Pt.:6) |            |     |            |       |        |     |      |
| Course 3: 424: DISSERTATION-I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                        | (Th:100/40,Cr.Pt.:10)         |               |          |              | Course 4: 430: DISSERTATION-II        |            |        |                  | (Th:100/40,Cr.Pt.:10)         |            |     |            |       |        |     |      |
| 8019                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | GANGTE PAOMALSAWM PAOBOI NIENGNEIHTING | 319 UDCP                      |               |          |              |                                       |            |        |                  |                               |            |     |            |       |        |     |      |
| 25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | D                                      | 37                            | A             | 53       | 55           |                                       |            |        |                  |                               |            |     |            |       |        |     |      |
| 17                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | D                                      | 24                            | A             | --       | --           |                                       |            |        |                  |                               |            |     |            |       |        |     |      |
| 42                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 4 D 6 24                               | 61                            | 8 A 6 48      | 53       | 6 B 10 60    | 55                                    | 7 B+ 10 70 |        |                  |                               |            |     |            | 211   | 32     | 202 | 6.31 |
| SEM-I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | GPI 7.50                               | CR. 24,                       | SEM-II        | GPI 6.25 | CR. 24,      | SEM-III                               | GPI 7.00   | CR. 30 | CGPI :6.74 @0.02 |                               |            |     |            |       |        |     |      |
| SEM-I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | TOT 242/ 400,                          | SEM-II                        | TOT 210/ 400, | SEM-III  | TOT 290/ 500 | (56.06%)                              |            |        |                  |                               |            |     |            |       |        |     |      |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; EX: EXMP.CARRIED; /: FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; ATKT: ALLOWED TO KEEP TERM;<br>E:EXMP CAN BE CLAIMED; RCC:0.5050; RR:RESERVED; -:Dyslexia; GPI:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0=39.99% & BELOW;<br>GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND<br>BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND<br>ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; CGPI: CUMULATIVE GRADE PERFORMANCE INDEX; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL;<br>NULL: NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD;<br>Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668. |                                        |                               |               |          |              |                                       |            |        |                  |                               |            |     |            |       |        |     |      |

| SEAT NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | NAME                             | COLLEGE                       | TOTAL                                 | RESULT    | REMARK                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|-------------------------------|---------------------------------------|-----------|-------------------------------|
| <---Course-I--->                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <---Course-II--->                | <---Course-III--->            | <---Course-IV--->                     |           |                               |
| Th(60/24)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Th(60/24)                        | Th(100/40)                    | Th(100/40)                            | 400       |                               |
| In(40/16)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | In(40/16)                        | TOT                           | GP G C G*C                            | TOT       | GP G C G*C                    |
| TOT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | GP G C G*C                       | TOT                           | GP G C G*C                            | TOT       | GP G C G*C                    |
| GROUP : POLITICS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                  |                               |                                       |           |                               |
| Course 1: 409: INTERNATIONAL POLITICAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                  | (Th:60/24,Int:40/16,Cr.Pt.:6) | Course 2: 416: LEADERSHIP DEVELOPMENT |           | (Th:60/24,Int:40/16,Cr.Pt.:6) |
| Course 3: 421: DISSERTATION-I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                  | (Th:100/40,Cr.Pt.:10)         | Course 4: 428: DISSERTATION-II        |           | (Th:100/10,Cr.Pt.:10)         |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                  |                               |                                       |           |                               |
| 8020                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | GUPTA AVANTIKA SANJAY MANJU      | 319                           | UDCP                                  |           |                               |
| 32                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | B                                | 31                            | B                                     | 77        | 74                            |
| 21                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | B                                | 20                            | B                                     | --        | --                            |
| 53                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 6 B 6 36                         | 51                            | 6 B 6 36                              | 77@3 10 O | 10 100 74                     |
| SEM-I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | GPI                              | 6.00                          | CR. 24,                               | SEM-II    | GPI                           |
| SEM-I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | TOT                              | 209/ 400,                     | SEM-II                                | TOT       | 191/ 400,                     |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                  |                               |                                       |           |                               |
| GROUP : POLITICS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                  |                               |                                       |           |                               |
| Course 1: 409: INTERNATIONAL POLITICAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                  | (Th:60/24,Int:40/16,Cr.Pt.:6) | Course 2: 416: LEADERSHIP DEVELOPMENT |           | (Th:60/24,Int:40/16,Cr.Pt.:6) |
| Course 3: 424: DISSERTATION-I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                  | (Th:100/40,Cr.Pt.:10)         | Course 4: 428: DISSERTATION-II        |           | (Th:100/40,Cr.Pt.:10)         |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                  |                               |                                       |           |                               |
| 8021                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | GUPTA RISHABH MANOJKUMAR BABITA  | 319                           | UDCP                                  |           |                               |
| 32                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | B                                | 30                            | B                                     | 74        | 71                            |
| 27                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | A                                | 24                            | A                                     | --        | --                            |
| 59                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 7 B+ 6 42                        | 54                            | 6 B 6 36                              | 74        | 9 A+ 10 90 71                 |
| SEM-I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | GPI                              | 7.50                          | CR. 24,                               | SEM-II    | GPI                           |
| SEM-I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | TOT                              | 250/ 400,                     | SEM-II                                | TOT       | 207/ 400,                     |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                  |                               |                                       |           |                               |
| GROUP : POLITICS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                  |                               |                                       |           |                               |
| Course 1: 409: INTERNATIONAL POLITICAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                  | (Th:60/24,Int:40/16,Cr.Pt.:6) | Course 2: 416: LEADERSHIP DEVELOPMENT |           | (Th:60/24,Int:40/16,Cr.Pt.:6) |
| Course 3: 421: DISSERTATION-I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                  | (Th:100/40,Cr.Pt.:10)         | Course 4: 430: DISSERTATION-II        |           | (Th:100/40,Cr.Pt.:10)         |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                  |                               |                                       |           |                               |
| 8022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | JHA GANPATIKUMAR LAL SUNDARIDEVI | 319                           | UDCP                                  |           |                               |
| 29                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | C                                | 25                            | D                                     | 72        | 60                            |
| 21                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | B                                | 23                            | B+                                    | --        | --                            |
| 50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 6 B 6 36                         | 48                            | 5 C 6 30                              | 72        | 9 A+ 10 90 60                 |
| SEM-I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | GPI                              | 6.75                          | CR. 24,                               | SEM-II    | GPI                           |
| SEM-I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | TOT                              | 225/ 400,                     | SEM-II                                | TOT       | 192/ 400,                     |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                  |                               |                                       |           |                               |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; EX: EXMP.CARRIED; /: FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; ATKT: ALLOWED TO KEEP TERM;<br>E:EXMP CAN BE CLAIMED; RCC:0.5050; RR:RESERVED; ~:Dyslexia; GPI:GRADE POINT AVERAGE=SUM OF Cxg / SUM OF C; GRADE F=GRADE POINT 0=39.99% & BELOW;<br>GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND<br>BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND<br>ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; CGPI: CUMULATIVE GRADE PERFORMANCE INDEX; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL;<br>NULL: NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD;<br>Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668. |                                  |                               |                                       |           |                               |

| SEAT NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | NAME                            | COLLEGE                       | TOTAL                                 | RESULT        | REMARK                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-------------------------------|---------------------------------------|---------------|-------------------------------|
| <---Course-I--->                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <---Course-II--->               | <---Course-III--->            | <---Course-IV--->                     |               |                               |
| Th(60/24)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Th(60/24)                       | Th(100/40)                    | Th(100/40)                            | 400           |                               |
| In(40/16)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | In(40/16)                       | TOT                           | GP G C G*C                            | TOT           | GP G C G*C                    |
| TOT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | GP G C G*C                      | TOT                           | GP G C G*C                            | TOT           | GP G C G*C                    |
| GROUP : POLITICS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                 |                               |                                       |               |                               |
| Course 1: 409: INTERNATIONAL POLITICAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                 | (Th:60/24,Int:40/16,Cr.Pt.:6) | Course 2: 416: LEADERSHIP DEVELOPMENT |               | (Th:60/24,Int:40/16,Cr.Pt.:6) |
| Course 3: 422: DISSERTATION-I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                 | (Th:100/40,Cr.Pt.:10)         | Course 4: 429: DISSERTATION-II        |               | (Th:100/10,Cr.Pt.:10)         |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                 |                               |                                       |               |                               |
| 8023                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | /KARTHIKA SUNDERESAN NAGESHWARI |                               | 319                                   | UDCP          |                               |
| 31                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | B                               | 32                            | B                                     | 77            | 72                            |
| 23                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | B+                              | 25                            | A                                     | --            | --                            |
| 54                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 6 B 6 36                        | 57 7 B+ 6 42                  | 77@3 10 O                             | 10 100 72     | 9 A+ 10 90                    |
| SEM-I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | GPI 7.00                        | CR. 24,                       | SEM-II                                | GPI 0.00      | CR. 24,                       |
| SEM-I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | TOT 232/ 400,                   | SEM-II                        | TOT 0/ 0,                             | SEM-III       | TOT 291/ 500                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                 |                               |                                       | 260@3         | P RLE                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                 |                               |                                       | 32            | 268 8.38                      |
| CGPI :---                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                 |                               |                                       |               |                               |
| (0.00 %)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                 |                               |                                       |               |                               |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                 |                               |                                       |               |                               |
| GROUP : POLITICS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                 |                               |                                       |               |                               |
| Course 1: 409: INTERNATIONAL POLITICAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                 | (Th:60/24,Int:40/16,Cr.Pt.:6) | Course 2: 416: LEADERSHIP DEVELOPMENT |               | (Th:60/24,Int:40/16,Cr.Pt.:6) |
| Course 3: 422: DISSERTATION-I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                 | (Th:100/40,Cr.Pt.:10)         | Course 4: 430: DISSERTATION-II        |               | (Th:100/40,Cr.Pt.:10)         |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                 |                               |                                       |               |                               |
| 8024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | KAWLE MANAL SANDESH BINA        |                               | 319                                   | UDCP          |                               |
| 35                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | B+                              | 38                            | A                                     | 74            | 58                            |
| 25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | A                               | 25                            | A                                     | --            | --                            |
| 60                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 8 A 6 48                        | 63 8 A 6 48                   | 74                                    | 9 A+ 10 90 58 | 7 B+ 10 70                    |
| SEM-I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | GPI 6.75                        | CR. 24,                       | SEM-II                                | GPI 6.25      | CR. 24,                       |
| SEM-I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | TOT 231/ 400,                   | SEM-II                        | TOT 213/ 400,                         | SEM-III       | TOT 0/ 0                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                 |                               |                                       | 255           | P RLE                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                 |                               |                                       | 32            | 256 8.00                      |
| CGPI :---                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                 |                               |                                       |               |                               |
| (0.00 %)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                 |                               |                                       |               |                               |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                 |                               |                                       |               |                               |
| GROUP : POLITICS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                 |                               |                                       |               |                               |
| Course 1: 409: INTERNATIONAL POLITICAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                 | (Th:60/24,Int:40/16,Cr.Pt.:6) | Course 2: 416: LEADERSHIP DEVELOPMENT |               | (Th:60/24,Int:40/16,Cr.Pt.:6) |
| Course 3: 425: DISSERTATION-I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                 | (Th:100/40,Cr.Pt.:10)         | Course 4: 431: DISSERTATION-II        |               | (Th:100/40,Cr.Pt.:10)         |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                 |                               |                                       |               |                               |
| 8025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | KEDARE SAMIP SANDIP PRERNA      |                               | 319                                   | UDCP          |                               |
| 29                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | C                               | 37                            | A                                     | 70            | 68                            |
| 23                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | B+                              | 21                            | B                                     | --            | --                            |
| 52                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 6 B 6 36                        | 58 7 B+ 6 42                  | 70                                    | 9 A+ 10 90 68 | 8 A 10 80                     |
| SEM-I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | GPI 7.00                        | CR. 24,                       | SEM-II                                | GPI 5.50      | CR. 24,                       |
| SEM-I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | TOT 230/ 400,                   | SEM-II                        | TOT 193/ 400,                         | SEM-III       | TOT 0/ 0                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                 |                               |                                       | 248           | P RLE                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                 |                               |                                       | 32            | 248 7.75                      |
| CGPI :---                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                 |                               |                                       |               |                               |
| (0.00 %)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                 |                               |                                       |               |                               |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                 |                               |                                       |               |                               |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; EX: EXMP.CARRIED; /: FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; ATKT: ALLOWED TO KEEP TERM;<br>E:EXMP CAN BE CLAIMED; RCC:0.5050; RR:RESERVED; ~:Dyslexia; GPI:GRADE POINT AVERAGE=SUM OF Cxg / SUM OF C; GRADE F=GRADE POINT 0=39.99% & BELOW;<br>GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND<br>BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND<br>ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; CGPI: CUMULATIVE GRADE PERFORMANCE INDEX; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL;<br>NULL: NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD;<br>Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668. |                                 |                               |                                       |               |                               |



| SEAT NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | NAME | COLLEGE           |     |     |     |                                                                     |     |              |      |                   |    |         |     | TOTAL       | RESULT |     |     |                  |    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-------------------|-----|-----|-----|---------------------------------------------------------------------|-----|--------------|------|-------------------|----|---------|-----|-------------|--------|-----|-----|------------------|----|
| <---Course-I--->                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |      | <---Course-II---> |     |     |     | <---Course-III--->                                                  |     |              |      | <---Course-IV---> |    |         |     | 400         | aC     | aCG | GPI |                  |    |
| Th(60/24)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |      | Th(60/24)         |     |     |     | Th(100/40)                                                          |     |              |      | Th(100/40)        |    |         |     |             |        |     |     |                  |    |
| In(40/16)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |      | In(40/16)         |     |     |     |                                                                     |     |              |      |                   |    |         |     |             |        |     |     |                  |    |
| TOT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | GP   | G                 | C   | G*C | TOT | GP                                                                  | G   | C            | G*C  | TOT               | GP | G       | C   | G*C         |        |     |     |                  |    |
| GROUP : POLITICS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |      |                   |     |     |     |                                                                     |     |              |      |                   |    |         |     |             |        |     |     |                  |    |
| Course 1: 409: INTERNATIONAL POLITICAL (Th:60/24,Int:40/16,Cr.Pt.:6)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |      |                   |     |     |     | Course 2: 416: LEADERSHIP DEVELOPMENT (Th:60/24,Int:40/16,Cr.Pt.:6) |     |              |      |                   |    |         |     |             |        |     |     |                  |    |
| Course 3: 421: DISSERTATION-I (Th:100/40,Cr.Pt.:10)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      |                   |     |     |     | Course 4: 428: DISSERTATION-II (Th:100/10,Cr.Pt.:10)                |     |              |      |                   |    |         |     |             |        |     |     |                  |    |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |      |                   |     |     |     |                                                                     |     |              |      |                   |    |         |     |             |        |     |     |                  |    |
| 8026 /KHAN AFRIN ILIYAS TAIMUNNISHA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      |                   |     |     |     |                                                                     |     |              |      | 319 UDCP          |    |         |     |             |        |     |     |                  |    |
| 24                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | D    |                   | 28  | C   |     | 80                                                                  |     |              | 76   |                   |    |         |     |             |        |     |     |                  |    |
| 20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | B    |                   | 23  | B+  |     | --                                                                  |     |              | --   |                   |    |         |     |             |        | P   |     |                  |    |
| 44                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 4    | D                 | 6   | 24  | 51  | 6                                                                   | B   | 6            | 36   | 80                | 10 | O       | 10  | 100         | 76     | 9   | A+  | 10               | 90 |
| SEM-I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | GPI  | 7.75 CR. 24,      |     |     |     | SEM-II                                                              | GPI | 7.00 CR. 24, |      |                   |    | SEM-III | GPI | 7.40 CR. 30 |        |     |     | CGPI :7.51       |    |
| SEM-I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | TOT  | 249/ 400,         |     |     |     | SEM-II                                                              | TOT | 234/ 400,    |      |                   |    | SEM-III | TOT | 309/ 500    |        |     |     | (61.35%)         |    |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |      |                   |     |     |     |                                                                     |     |              |      |                   |    |         |     |             |        |     |     |                  |    |
| GROUP : POLITICS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |      |                   |     |     |     |                                                                     |     |              |      |                   |    |         |     |             |        |     |     |                  |    |
| Course 1: 409: INTERNATIONAL POLITICAL (Th:60/24,Int:40/16,Cr.Pt.:6)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |      |                   |     |     |     | Course 2: 416: LEADERSHIP DEVELOPMENT (Th:60/24,Int:40/16,Cr.Pt.:6) |     |              |      |                   |    |         |     |             |        |     |     |                  |    |
| Course 3: 421: DISSERTATION-I (Th:100/40,Cr.Pt.:10)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      |                   |     |     |     | Course 4: 429: DISSERTATION-II (Th:100/40,Cr.Pt.:10)                |     |              |      |                   |    |         |     |             |        |     |     |                  |    |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |      |                   |     |     |     |                                                                     |     |              |      |                   |    |         |     |             |        |     |     |                  |    |
| 8027 /KHAN AZKA TAHREEM SHAMS TABREZ MUSLIMA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |      |                   |     |     |     |                                                                     |     |              |      | 319 UDCP          |    |         |     |             |        |     |     |                  |    |
| 28                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | C    |                   | 31  | B   |     | 67                                                                  |     |              | 61   |                   |    |         |     |             |        |     |     |                  |    |
| 20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | B    |                   | 24  | A   |     | --                                                                  |     |              | --   |                   |    |         |     |             |        | P   |     |                  |    |
| 48                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 5    | C                 | 6   | 30  | 55  | 7                                                                   | B+  | 6            | 42   | 67                | 8  | A       | 10  | 80          | 61     | 8   | A   | 10               | 80 |
| SEM-I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | GPI  | 4.75 CR. 24,      |     |     |     | SEM-II                                                              | GPI | 5.00 CR. 24, |      |                   |    | SEM-III | GPI | 6.60 CR. 30 |        |     |     | CGPI :6.04 @0.03 |    |
| SEM-I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | TOT  | 184/ 400,         |     |     |     | SEM-II                                                              | TOT | 189/ 400,    |      |                   |    | SEM-III | TOT | 277/ 500    |        |     |     | (51.82%)         |    |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |      |                   |     |     |     |                                                                     |     |              |      |                   |    |         |     |             |        |     |     |                  |    |
| GROUP : POLITICS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |      |                   |     |     |     |                                                                     |     |              |      |                   |    |         |     |             |        |     |     |                  |    |
| Course 1: 409: INTERNATIONAL POLITICAL (Th:60/24,Int:40/16,Cr.Pt.:6)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |      |                   |     |     |     | Course 2: 416: LEADERSHIP DEVELOPMENT (Th:60/24,Int:40/16,Cr.Pt.:6) |     |              |      |                   |    |         |     |             |        |     |     |                  |    |
| Course 3: 426: DISSERTATION-I (Th:100/40,Cr.Pt.:10)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      |                   |     |     |     | Course 4: 431: DISSERTATION-II (Th:100/40,Cr.Pt.:10)                |     |              |      |                   |    |         |     |             |        |     |     |                  |    |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |      |                   |     |     |     |                                                                     |     |              |      |                   |    |         |     |             |        |     |     |                  |    |
| 8028 KHOJOL DONALD ZAWLTHANSANG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |      |                   |     |     |     |                                                                     |     |              |      | 319 UDCP          |    |         |     |             |        |     |     |                  |    |
| 19F                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | F    |                   | 26E | D   |     | 45E                                                                 |     |              | 55 E |                   |    |         |     |             |        |     |     |                  |    |
| 19E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | C    |                   | 20E | B   |     | --                                                                  |     |              | --   |                   |    |         |     |             |        | F   |     |                  |    |
| --                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | -    | -                 | 46  | 5   | C   | 6                                                                   | 30  | 45           | 5    | C                 | 10 | 50      | 55  | 7           | B+     | 10  | 70  |                  |    |
| SEM-I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | GPI  | 5.75 CR. 24,      |     |     |     | SEM-II                                                              | GPI | 6.25 CR. 24, |      |                   |    | SEM-III | GPI | 0.00 CR. 30 |        |     |     | CGPI :---        |    |
| SEM-I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | TOT  | 208/ 400,         |     |     |     | SEM-II                                                              | TOT | 215/ 400,    |      |                   |    | SEM-III | TOT | 0/ 0        |        |     |     | (0.00 %)         |    |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |      |                   |     |     |     |                                                                     |     |              |      |                   |    |         |     |             |        |     |     |                  |    |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; EX: EXMP.CARRIED; /: FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; ATKT: ALLOWED TO KEEP TERM;<br>E:EXMP CAN BE CLAIMED; RCC:0.5050; RR:RESERVED; -:Dyslexia; GPI:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0=39.99% & BELOW;<br>GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND<br>BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND<br>ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; CGPI: CUMULATIVE GRADE PERFORMANCE INDEX; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL;<br>NULL: NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD;<br>Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668. |      |                   |     |     |     |                                                                     |     |              |      |                   |    |         |     |             |        |     |     |                  |    |

| SEAT NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | NAME       | COLLEGE                       |            |        |            |                                       |            |         |            |                               |            |          |            | TOTAL | RESULT |     |     |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------------------------|------------|--------|------------|---------------------------------------|------------|---------|------------|-------------------------------|------------|----------|------------|-------|--------|-----|-----|--|--|--|
| <---Course-I--->                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |            | <---Course-II--->             |            |        |            | <---Course-III--->                    |            |         |            | <---Course-IV--->             |            |          |            | 400   | aC     | aCG | GPI |  |  |  |
| Th(60/24)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |            | Th(60/24)                     |            |        |            | Th(100/40)                            |            |         |            | Th(100/40)                    |            |          |            |       |        |     |     |  |  |  |
| In(40/16)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |            | In(40/16)                     |            |        |            |                                       |            |         |            |                               |            |          |            |       |        |     |     |  |  |  |
| TOT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | GP G C G*C | TOT                           | GP G C G*C | TOT    | GP G C G*C | TOT                                   | GP G C G*C | TOT     | GP G C G*C | TOT                           | GP G C G*C | TOT      | GP G C G*C |       |        |     |     |  |  |  |
| GROUP : POLITICS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |            |                               |            |        |            |                                       |            |         |            |                               |            |          |            |       |        |     |     |  |  |  |
| Course 1: 409: INTERNATIONAL POLITICAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |            | (Th:60/24,Int:40/16,Cr.Pt.:6) |            |        |            | Course 2: 416: LEADERSHIP DEVELOPMENT |            |         |            | (Th:60/24,Int:40/16,Cr.Pt.:6) |            |          |            |       |        |     |     |  |  |  |
| Course 3: 426: DISSERTATION-I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |            | (Th:100/40,Cr.Pt.:10)         |            |        |            | Course 4: 432: DISSERTATION-II        |            |         |            | (Th:100/10,Cr.Pt.:10)         |            |          |            |       |        |     |     |  |  |  |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            |                               |            |        |            |                                       |            |         |            |                               |            |          |            |       |        |     |     |  |  |  |
| 8029 /KIRTIKA PRASAD SUNITA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |            |                               |            |        |            |                                       |            |         |            |                               |            | 319      |            | UDCP  |        |     |     |  |  |  |
| 43                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | A+         | 37                            | A          | 79     | 86         |                                       |            |         |            |                               |            |          |            |       |        |     |     |  |  |  |
| 24                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | A          | 28                            | A+         | --     | --         |                                       |            |         |            |                               |            |          |            |       |        |     |     |  |  |  |
| 67                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 8 A        | 6 48                          | 8 A        | 6 48   | 79@1       | 10 O                                  | 10 100     | 86      | 10 O       | 10 100                        |            |          |            | 297@1 |        |     |     |  |  |  |
| SEM-I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | GPI        | 6.25                          | CR. 24,    | SEM-II | GPI        | 7.00                                  | CR. 24,    | SEM-III | GPI        | 8.40                          | CR. 30     | CGPI     | :7.87      |       |        |     |     |  |  |  |
| SEM-I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | TOT        | 218/ 400,                     |            | SEM-II | TOT        | 234/ 400,                             |            | SEM-III | TOT        | 341/ 500                      |            | (64.18%) |            |       |        |     |     |  |  |  |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            |                               |            |        |            |                                       |            |         |            |                               |            |          |            |       |        |     |     |  |  |  |
| GROUP : POLITICS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |            |                               |            |        |            |                                       |            |         |            |                               |            |          |            |       |        |     |     |  |  |  |
| Course 1: 409: INTERNATIONAL POLITICAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |            | (Th:60/24,Int:40/16,Cr.Pt.:6) |            |        |            | Course 2: 416: LEADERSHIP DEVELOPMENT |            |         |            | (Th:60/24,Int:40/16,Cr.Pt.:6) |            |          |            |       |        |     |     |  |  |  |
| Course 3: 424: DISSERTATION-I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |            | (Th:100/40,Cr.Pt.:10)         |            |        |            | Course 4: 430: DISSERTATION-II        |            |         |            | (Th:100/40,Cr.Pt.:10)         |            |          |            |       |        |     |     |  |  |  |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            |                               |            |        |            |                                       |            |         |            |                               |            |          |            |       |        |     |     |  |  |  |
| 8030 MAWON PEMNGAM MAIPHUK LAMLUNGLA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |            |                               |            |        |            |                                       |            |         |            |                               |            | 319      |            | UDCP  |        |     |     |  |  |  |
| 41                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | A          | 27                            | C          | 74     | 73         |                                       |            |         |            |                               |            |          |            |       |        |     |     |  |  |  |
| 29                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | A+         | 25                            | A          | --     | --         |                                       |            |         |            |                               |            |          |            |       |        |     |     |  |  |  |
| 70                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 9 A+       | 6 54                          | 52 6 B     | 6 36   | 74         | 9 A+                                  | 10 90      | 73      | 9 A+       | 10 90                         |            |          |            | 269   |        |     |     |  |  |  |
| SEM-I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | GPI        | 7.00                          | CR. 24,    | SEM-II | GPI        | 6.50                                  | CR. 24,    | SEM-III | GPI        | 8.40                          | CR. 30     | CGPI     | :7.69      |       |        |     |     |  |  |  |
| SEM-I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | TOT        | 233/ 400,                     |            | SEM-II | TOT        | 224/ 400,                             |            | SEM-III | TOT        | 348/ 500                      |            | (63.18%) |            |       |        |     |     |  |  |  |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            |                               |            |        |            |                                       |            |         |            |                               |            |          |            |       |        |     |     |  |  |  |
| GROUP : POLITICS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |            |                               |            |        |            |                                       |            |         |            |                               |            |          |            |       |        |     |     |  |  |  |
| Course 1: 409: INTERNATIONAL POLITICAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |            | (Th:60/24,Int:40/16,Cr.Pt.:6) |            |        |            | Course 2: 416: LEADERSHIP DEVELOPMENT |            |         |            | (Th:60/24,Int:40/16,Cr.Pt.:6) |            |          |            |       |        |     |     |  |  |  |
| Course 3: 424: DISSERTATION-I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |            | (Th:100/40,Cr.Pt.:10)         |            |        |            | Course 4: 428: DISSERTATION-II        |            |         |            | (Th:100/40,Cr.Pt.:10)         |            |          |            |       |        |     |     |  |  |  |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            |                               |            |        |            |                                       |            |         |            |                               |            |          |            |       |        |     |     |  |  |  |
| 8031 /MEHTA VRUNDA KISHOR RAJESHRI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |            |                               |            |        |            |                                       |            |         |            |                               |            | 319      |            | UDCP  |        |     |     |  |  |  |
| 35                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | B+         | 34                            | B+         | 74     | 75         |                                       |            |         |            |                               |            |          |            |       |        |     |     |  |  |  |
| 25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | A          | 22                            | B+         | --     | --         |                                       |            |         |            |                               |            |          |            |       |        |     |     |  |  |  |
| 60                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 8 A        | 6 48                          | 56 7 B+    | 6 42   | 74         | 9 A+                                  | 10 90      | 75      | 9 A+       | 10 90                         |            |          |            | 265   |        |     |     |  |  |  |
| SEM-I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | GPI        | 6.50                          | CR. 24,    | SEM-II | GPI        | 5.25                                  | CR. 24,    | SEM-III | GPI        | 7.20                          | CR. 30     | CGPI     | :6.98      |       |        |     |     |  |  |  |
| SEM-I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | TOT        | 216/ 400,                     |            | SEM-II | TOT        | 198/ 400,                             |            | SEM-III | TOT        | 307/ 500                      |            | (58.00%) |            |       |        |     |     |  |  |  |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            |                               |            |        |            |                                       |            |         |            |                               |            |          |            |       |        |     |     |  |  |  |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; EX: EXMP.CARRIED; /: FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; ATKT: ALLOWED TO KEEP TERM;<br>E:EXMP CAN BE CLAIMED; RCC:0.5050; RR:RESERVED; -:Dyslexia; GPI:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0=39.99% & BELOW;<br>GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND<br>BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND<br>ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; CGPI: CUMULATIVE GRADE PERFORMANCE INDEX; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL;<br>NULL: NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD;<br>Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668. |            |                               |            |        |            |                                       |            |         |            |                               |            |          |            |       |        |     |     |  |  |  |

| SEAT NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | NAME           | COLLEGE                       | TOTAL                                 | RESULT            | REMARK                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------------------------------|---------------------------------------|-------------------|-------------------------------|
| <---Course-I--->                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                | <---Course-II--->             | <---Course-III--->                    | <---Course-IV---> |                               |
| Th(60/24)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Th(60/24)      | Th(100/40)                    | Th(100/40)                            |                   |                               |
| In(40/16)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | In(40/16)      |                               |                                       | 400               | RESULT                        |
| TOT GP G C G*C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | TOT GP G C G*C | TOT GP G C G*C                | TOT GP G C G*C                        | aC                | aCG GPI                       |
| GROUP : POLITICS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                |                               |                                       |                   |                               |
| Course 1: 409: INTERNATIONAL POLITICAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                | (Th:60/24,Int:40/16,Cr.Pt.:6) | Course 2: 416: LEADERSHIP DEVELOPMENT |                   | (Th:60/24,Int:40/16,Cr.Pt.:6) |
| Course 3: 421: DISSERTATION-I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                | (Th:100/40,Cr.Pt.:10)         | Course 4: 430: DISSERTATION-II        |                   | (Th:100/10,Cr.Pt.:10)         |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                |                               |                                       |                   |                               |
| 8032 /MISHRA PRIYANKA MAHENDRAKUMAR GEETA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                | 319 UDCP                      |                                       |                   |                               |
| 37                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | A              | 36                            | A                                     | 72                | 74                            |
| 25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | A              | 26                            | A                                     | --                | --                            |
| 62                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 8 A 6 48       | 62                            | 8 A 6 48                              | 72                | 9 A+ 10 90 74                 |
| SEM-I GPI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 7.00 CR. 24,   | SEM-II GPI                    | 5.75 CR. 24,                          | SEM-III GPI       | 7.20 CR. 30                   |
| SEM-I TOT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 233/ 400,      | SEM-II TOT                    | 203/ 400,                             | SEM-III TOT       | 300/ 500                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                |                               |                                       | CGPI :7.26        | (59.18%)                      |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                |                               |                                       |                   |                               |
| GROUP : POLITICS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                |                               |                                       |                   |                               |
| Course 1: 409: INTERNATIONAL POLITICAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                | (Th:60/24,Int:40/16,Cr.Pt.:6) | Course 2: 416: LEADERSHIP DEVELOPMENT |                   | (Th:60/24,Int:40/16,Cr.Pt.:6) |
| Course 3: 421: DISSERTATION-I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                | (Th:100/40,Cr.Pt.:10)         | Course 4: 429: DISSERTATION-II        |                   | (Th:100/40,Cr.Pt.:10)         |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                |                               |                                       |                   |                               |
| 8033 /MIYA RESHMA MOHD TAJUDDIN NAJMA KHATOON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                | 319 UDCP                      |                                       |                   |                               |
| 34                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | B+             | 32                            | B                                     | 66                | 60                            |
| 24                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | A              | 25                            | A                                     | --                | --                            |
| 58                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 7 B+ 6 42      | 57                            | 7 B+ 6 42                             | 66                | 8 A 10 80 60                  |
| SEM-I GPI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 6.25 CR. 24,   | SEM-II GPI                    | 6.00 CR. 24,                          | SEM-III GPI       | 7.20 CR. 30                   |
| SEM-I TOT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 224/ 400,      | SEM-II TOT                    | 206/ 400,                             | SEM-III TOT       | 303/ 500                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                |                               |                                       | CGPI :6.86        | (57.29%)                      |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                |                               |                                       |                   |                               |
| GROUP : POLITICS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                |                               |                                       |                   |                               |
| Course 1: 409: INTERNATIONAL POLITICAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                | (Th:60/24,Int:40/16,Cr.Pt.:6) | Course 2: 416: LEADERSHIP DEVELOPMENT |                   | (Th:60/24,Int:40/16,Cr.Pt.:6) |
| Course 3: 421: DISSERTATION-I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                | (Th:100/40,Cr.Pt.:10)         | Course 4: 428: DISSERTATION-II        |                   | (Th:100/40,Cr.Pt.:10)         |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                |                               |                                       |                   |                               |
| 8034 /MOHITE KOMAL ANIL AARTI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                | 319 UDCP                      |                                       |                   |                               |
| 31                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | B              | 32                            | B                                     | 74                | 69                            |
| 20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | B              | 24                            | A                                     | --                | --                            |
| 51                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 6 B 6 36       | 56                            | 7 B+ 6 42                             | 74                | 9 A+ 10 90 69                 |
| SEM-I GPI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 5.00 CR. 24,   | SEM-II GPI                    | 6.25 CR. 24,                          | SEM-III GPI       | 7.20 CR. 30                   |
| SEM-I TOT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 187/ 400,      | SEM-II TOT                    | 213/ 400,                             | SEM-III TOT       | 301/ 500                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                |                               |                                       | CGPI :6.67 @0.09  | (55.94%)                      |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                |                               |                                       |                   |                               |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; EX: EXMP.CARRIED; /: FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; ATKT: ALLOWED TO KEEP TERM;<br>E:EXMP CAN BE CLAIMED; RCC:0.5050; RR:RESERVED; ~:Dyslexia; GPI:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0=39.99% & BELOW;<br>GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND<br>BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND<br>ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; CGPI: CUMULATIVE GRADE PERFORMANCE INDEX; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL;<br>NULL: NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD;<br>Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668. |                |                               |                                       |                   |                               |

| SEAT NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | NAME                                        | COLLEGE           |         |        |                                                                     |                    |         |          |          |                   |        |            |    | TOTAL | RESULT |     |     | REMARK |    |     |    |    |     |      |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|-------------------|---------|--------|---------------------------------------------------------------------|--------------------|---------|----------|----------|-------------------|--------|------------|----|-------|--------|-----|-----|--------|----|-----|----|----|-----|------|
| <---Course-I--->                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                             | <---Course-II---> |         |        |                                                                     | <---Course-III---> |         |          |          | <---Course-IV---> |        |            |    | 400   | aC     | aCG | GPI |        |    |     |    |    |     |      |
| Th(60/24)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                             | Th(60/24)         |         |        |                                                                     | Th(100/40)         |         |          |          | Th(100/40)        |        |            |    |       |        |     |     |        |    |     |    |    |     |      |
| In(40/16)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                             | In(40/16)         |         |        |                                                                     |                    |         |          |          |                   |        |            |    |       |        |     |     |        |    |     |    |    |     |      |
| TOT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | GP                                          | G                 | C       | G*C    | TOT                                                                 | GP                 | G       | C        | G*C      | TOT               | GP     | G          | C  | G*C   |        |     |     |        |    |     |    |    |     |      |
| GROUP : POLITICS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                             |                   |         |        |                                                                     |                    |         |          |          |                   |        |            |    |       |        |     |     |        |    |     |    |    |     |      |
| Course 1: 409: INTERNATIONAL POLITICAL (Th:60/24,Int:40/16,Cr.Pt.:6)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                             |                   |         |        | Course 2: 416: LEADERSHIP DEVELOPMENT (Th:60/24,Int:40/16,Cr.Pt.:6) |                    |         |          |          |                   |        |            |    |       |        |     |     |        |    |     |    |    |     |      |
| Course 3: 425: DISSERTATION-I (Th:100/40,Cr.Pt.:10)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                             |                   |         |        | Course 4: 431: DISSERTATION-II (Th:100/10,Cr.Pt.:10)                |                    |         |          |          |                   |        |            |    |       |        |     |     |        |    |     |    |    |     |      |
| 8035                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | NADAR DURAI MURUGAN RAMESH JAILAXMI         |                   |         |        |                                                                     |                    |         |          |          |                   | 319    | UDCP       |    |       |        |     |     |        |    |     |    |    |     |      |
| 35                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | B+                                          | 31                | B       | 70     | 70                                                                  |                    |         |          |          |                   |        |            |    |       |        |     |     |        |    |     |    |    |     |      |
| 27                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | A                                           | 23                | B+      | --     | --                                                                  |                    |         |          |          |                   |        |            |    |       |        |     |     |        |    |     |    |    |     |      |
| 62                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 8                                           | A                 | 6       | 48     | 54                                                                  | 6                  | B       | 6        | 36       | 70                | 9      | A+         | 10 | 90    | 70     | 9   | A+  | 10     | 90 | 256 | P  | 32 | 264 | 8.25 |
| SEM-I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | GPI                                         | 7.00              | CR. 24, | SEM-II | GPI                                                                 | 5.25               | CR. 24, | SEM-III  | GPI      | 7.80              | CR. 30 | CGPI :7.20 |    |       |        |     |     |        |    |     |    |    |     |      |
| SEM-I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | TOT                                         | 224/ 400,         | SEM-II  | TOT    | 192/ 400,                                                           | SEM-III            | TOT     | 305/ 500 | (57.47%) |                   |        |            |    |       |        |     |     |        |    |     |    |    |     |      |
| GROUP : POLITICS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                             |                   |         |        |                                                                     |                    |         |          |          |                   |        |            |    |       |        |     |     |        |    |     |    |    |     |      |
| Course 1: 409: INTERNATIONAL POLITICAL (Th:60/24,Int:40/16,Cr.Pt.:6)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                             |                   |         |        | Course 2: 416: LEADERSHIP DEVELOPMENT (Th:60/24,Int:40/16,Cr.Pt.:6) |                    |         |          |          |                   |        |            |    |       |        |     |     |        |    |     |    |    |     |      |
| Course 3: 421: DISSERTATION-I (Th:100/40,Cr.Pt.:10)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                             |                   |         |        | Course 4: 430: DISSERTATION-II (Th:100/40,Cr.Pt.:10)                |                    |         |          |          |                   |        |            |    |       |        |     |     |        |    |     |    |    |     |      |
| 8036                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | /PANDEY AMISHA SANJEEVKUMAR SUMAN           |                   |         |        |                                                                     |                    |         |          |          |                   | 319    | UDCP       |    |       |        |     |     |        |    |     |    |    |     |      |
| 24E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | D                                           | 30E               | B       | 71E    | 67 E                                                                |                    |         |          |          |                   |        |            |    |       |        |     |     |        |    |     |    |    |     |      |
| 11F                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | F                                           | 23E               | B+      | --     | --                                                                  |                    |         |          |          |                   |        |            |    |       |        |     |     |        |    |     |    |    |     |      |
| --                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | -                                           | 53                | 6       | B      | 6                                                                   | 36                 | 71      | 9        | A+       | 10                | 90     | 67         | 8  | A     | 10     | 80  | 226 | F      | 26 | 206 | -- |    |     |      |
| SEM-I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | GPI                                         | 7.00              | CR. 24, | SEM-II | GPI                                                                 | 6.25               | CR. 24, | SEM-III  | GPI      | 7.60              | CR. 30 | CGPI :---  |    |       |        |     |     |        |    |     |    |    |     |      |
| SEM-I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | TOT                                         | 232/ 400,         | SEM-II  | TOT    | 208/ 400,                                                           | SEM-III            | TOT     | 299/ 500 | (0.00 %) |                   |        |            |    |       |        |     |     |        |    |     |    |    |     |      |
| GROUP : POLITICS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                             |                   |         |        |                                                                     |                    |         |          |          |                   |        |            |    |       |        |     |     |        |    |     |    |    |     |      |
| Course 1: 409: INTERNATIONAL POLITICAL (Th:60/24,Int:40/16,Cr.Pt.:6)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                             |                   |         |        | Course 2: 416: LEADERSHIP DEVELOPMENT (Th:60/24,Int:40/16,Cr.Pt.:6) |                    |         |          |          |                   |        |            |    |       |        |     |     |        |    |     |    |    |     |      |
| Course 3: 421: DISSERTATION-I (Th:100/40,Cr.Pt.:10)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                             |                   |         |        | Course 4: 428: DISSERTATION-II (Th:100/40,Cr.Pt.:10)                |                    |         |          |          |                   |        |            |    |       |        |     |     |        |    |     |    |    |     |      |
| 8037                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | PANDEY ANKUSH KUMAR VIDYASHANKAR VIJAYLAXMI |                   |         |        |                                                                     |                    |         |          |          |                   | 319    | UDCP       |    |       |        |     |     |        |    |     |    |    |     |      |
| 34                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | B+                                          | 30                | B       | 72     | 72                                                                  |                    |         |          |          |                   |        |            |    |       |        |     |     |        |    |     |    |    |     |      |
| 21                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | B                                           | 21                | B       | --     | --                                                                  |                    |         |          |          |                   |        |            |    |       |        |     |     |        |    |     |    |    |     |      |
| 55                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 7                                           | B+                | 6       | 42     | 51                                                                  | 6                  | B       | 6        | 36       | 72                | 9      | A+         | 10 | 90    | 72     | 9   | A+  | 10     | 90 | 250 | P  | 32 | 258 | 8.06 |
| SEM-I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | GPI                                         | 6.25              | CR. 24, | SEM-II | GPI                                                                 | 5.50               | CR. 24, | SEM-III  | GPI      | 0.00              | CR. 30 | CGPI :---  |    |       |        |     |     |        |    |     |    |    |     |      |
| SEM-I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | TOT                                         | 223/ 400,         | SEM-II  | TOT    | 203/ 400,                                                           | SEM-III            | TOT     | 0/ 0     | (0.00 %) |                   |        |            |    |       |        |     |     |        |    |     |    |    |     |      |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; EX: EXMP.CARRIED; /: FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; ATKT: ALLOWED TO KEEP TERM;<br>E:EXMP CAN BE CLAIMED; RCC:0.5050; RR:RESERVED; -:Dyslexia; GPI:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0=39.99% & BELOW;<br>GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND<br>BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND<br>ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; CGPI: CUMULATIVE GRADE PERFORMANCE INDEX; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL;<br>NULL: NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD;<br>Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668. |                                             |                   |         |        |                                                                     |                    |         |          |          |                   |        |            |    |       |        |     |     |        |    |     |    |    |     |      |

| SEAT NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | NAME              | COLLEGE                       | TOTAL                                 | RESULT              | REMARK                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-------------------------------|---------------------------------------|---------------------|-------------------------------|
| <---Course-I--->                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <---Course-II---> | <---Course-III--->            | <---Course-IV--->                     |                     |                               |
| Th(60/24)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Th(60/24)         | Th(100/40)                    | Th(100/40)                            | 400                 |                               |
| In(40/16)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | In(40/16)         |                               |                                       |                     | àC àCG GPI                    |
| TOT GP G C G*C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | TOT GP G C G*C    | TOT GP G C G*C                | TOT GP G C G*C                        |                     |                               |
| GROUP : POLITICS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                   |                               |                                       |                     |                               |
| Course 1: 409: INTERNATIONAL POLITICAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                   | (Th:60/24,Int:40/16,Cr.Pt.:6) | Course 2: 416: LEADERSHIP DEVELOPMENT |                     | (Th:60/24,Int:40/16,Cr.Pt.:6) |
| Course 3: 424: DISSERTATION-I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                   | (Th:100/40,Cr.Pt.:10)         | Course 4: 428: DISSERTATION-II        |                     | (Th:100/10,Cr.Pt.:10)         |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                   |                               |                                       |                     |                               |
| 8038 /PARWEEN ROJI MINHAJ SAMMA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                   |                               | 319 UDCP                              |                     |                               |
| 33                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | B+                | 33                            | B+                                    | 62                  | 70                            |
| 25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | A                 | 24                            | A                                     | --                  | --                            |
| 58                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 7 B+ 6 42         | 57                            | 7 B+ 6 42                             | 62                  | 8 A 10 80 70                  |
| SEM-I GPI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 6.75              | CR. 24,                       | SEM-II GPI                            | 5.25                | CR. 24,                       |
| SEM-I TOT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 233/ 400,         |                               | SEM-II TOT                            | 191/ 400,           |                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                   |                               | SEM-III GPI 7.80 CR. 30               |                     |                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                   |                               | SEM-III TOT 316/ 500                  |                     |                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                   |                               | CGPI :7.06                            |                     |                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                   |                               | (58.06%)                              |                     |                               |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                   |                               |                                       |                     |                               |
| GROUP : POLITICS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                   |                               |                                       |                     |                               |
| Course 1: 409: INTERNATIONAL POLITICAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                   | (Th:60/24,Int:40/16,Cr.Pt.:6) | Course 2: 416: LEADERSHIP DEVELOPMENT |                     | (Th:60/24,Int:40/16,Cr.Pt.:6) |
| Course 3: 423: DISSERTATION-I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                   | (Th:100/40,Cr.Pt.:10)         | Course 4: 429: DISSERTATION-II        |                     | (Th:100/40,Cr.Pt.:10)         |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                   |                               |                                       |                     |                               |
| 8039 /PULLUPARAMBAN STEFFI DEVASSY MARY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                   |                               | 319 UDCP                              |                     |                               |
| 41                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | A                 | 39                            | A                                     | 79                  | 81                            |
| 30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | A+                | 28                            | A+                                    | --                  | --                            |
| 71                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 9 A+ 6 54         | 67                            | 8 A 6 48                              | 79@1 10 O 10 100 81 | 10 O 10 100                   |
| SEM-I GPI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 9.00              | CR. 24,                       | SEM-II GPI                            | 8.75                | CR. 24,                       |
| SEM-I TOT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 289/ 400,         |                               | SEM-II TOT                            | 286/ 400,           |                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                   |                               | SEM-III GPI 9.00 CR. 30               |                     |                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                   |                               | SEM-III TOT 373/ 500                  |                     |                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                   |                               | CGPI :9.07                            |                     |                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                   |                               | (73.35%)                              |                     |                               |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                   |                               |                                       |                     |                               |
| GROUP : POLITICS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                   |                               |                                       |                     |                               |
| Course 1: 409: INTERNATIONAL POLITICAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                   | (Th:60/24,Int:40/16,Cr.Pt.:6) | Course 2: 416: LEADERSHIP DEVELOPMENT |                     | (Th:60/24,Int:40/16,Cr.Pt.:6) |
| Course 3: 421: DISSERTATION-I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                   | (Th:100/40,Cr.Pt.:10)         | Course 4: 431: DISSERTATION-II        |                     | (Th:100/40,Cr.Pt.:10)         |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                   |                               |                                       |                     |                               |
| 8040 SARVAIYA MAYAN MUKUND CHETNA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                   |                               | 319 UDCP                              |                     |                               |
| 34                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | B+                | 28                            | C                                     | 75                  | 65                            |
| 21                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | B                 | 26                            | A                                     | --                  | --                            |
| 55                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 7 B+ 6 42         | 54                            | 6 B 6 36                              | 75                  | 9 A+ 10 90 65                 |
| SEM-I GPI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 7.50              | CR. 24,                       | SEM-II GPI                            | 7.00                | CR. 24,                       |
| SEM-I TOT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 246/ 400,         |                               | SEM-II TOT                            | 233/ 400,           |                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                   |                               | SEM-III GPI 7.00 CR. 30               |                     |                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                   |                               | SEM-III TOT 298/ 500                  |                     |                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                   |                               | CGPI :7.33                            |                     |                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                   |                               | (60.35%)                              |                     |                               |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                   |                               |                                       |                     |                               |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; EX: EXMP.CARRIED; /: FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; ATKT: ALLOWED TO KEEP TERM;<br>E:EXMP CAN BE CLAIMED; RCC:0.5050; RR:RESERVED; -:Dyslexia; GPI:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0=39.99% & BELOW;<br>GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND<br>BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND<br>ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; CGPI: CUMULATIVE GRADE PERFORMANCE INDEX; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL;<br>NULL: NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD;<br>Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668. |                   |                               |                                       |                     |                               |

| SEAT NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | NAME | COLLEGE           |         |        |                               |                    |         |         |     |                                       |        |                  |     | TOTAL | RESULT                        |     |     | REMARK |     |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-------------------|---------|--------|-------------------------------|--------------------|---------|---------|-----|---------------------------------------|--------|------------------|-----|-------|-------------------------------|-----|-----|--------|-----|--|
| <---Course-I--->                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |      | <---Course-II---> |         |        |                               | <---Course-III---> |         |         |     | <---Course-IV--->                     |        |                  |     | 400   | aC                            | aCG | GPI |        |     |  |
| Th(60/24)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |      | Th(60/24)         |         |        |                               | Th(100/40)         |         |         |     | Th(100/40)                            |        |                  |     |       |                               |     |     |        |     |  |
| In(40/16)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |      | In(40/16)         |         |        |                               |                    |         |         |     |                                       |        |                  |     |       |                               |     |     |        |     |  |
| TOT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | GP   | G                 | C       | G*C    | TOT                           | GP                 | G       | C       | G*C | TOT                                   | GP     | G                | C   | G*C   |                               |     |     |        |     |  |
| GROUP : POLITICS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |      |                   |         |        |                               |                    |         |         |     |                                       |        |                  |     |       |                               |     |     |        |     |  |
| Course 1: 409: INTERNATIONAL POLITICAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |      |                   |         |        | (Th:60/24,Int:40/16,Cr.Pt.:6) |                    |         |         |     | Course 2: 416: LEADERSHIP DEVELOPMENT |        |                  |     |       | (Th:60/24,Int:40/16,Cr.Pt.:6) |     |     |        |     |  |
| Course 3: 422: DISSERTATION-I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |      |                   |         |        | (Th:100/40,Cr.Pt.:10)         |                    |         |         |     | Course 4: 429: DISSERTATION-II        |        |                  |     |       | (Th:100/10,Cr.Pt.:10)         |     |     |        |     |  |
| 8041 /SOUMIYA RAJESH USHA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |      |                   |         |        |                               |                    |         |         |     | 319 UDCP                              |        |                  |     |       |                               |     |     |        |     |  |
| 35                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | B+   |                   | 33      | B+     |                               | 75                 |         |         | 78  |                                       |        |                  |     |       |                               |     |     |        |     |  |
| 25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | A    |                   | 26      | A      |                               | --                 |         |         | --  |                                       |        |                  |     |       |                               |     |     |        | P   |  |
| 60                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 8    | A                 | 6       | 48     | 7                             | B+                 | 6       | 42      | 75  | 9                                     | A+     | 10               | 90  | 78@2  | 10                            | O   | 10  | 100    |     |  |
| SEM-I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | GPI  | 7.50              | CR. 24, | SEM-II | GPI                           | 6.25               | CR. 24, | SEM-III | GPI | 8.20                                  | CR. 30 | CGPI :7.78       |     |       |                               |     |     |        | 32  |  |
| SEM-I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | TOT  | 250/ 400,         |         | SEM-II | TOT                           | 215/ 400,          |         | SEM-III | TOT | 335/ 500                              |        | (63.18%)         |     |       |                               |     |     |        | 280 |  |
| GROUP : POLITICS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |      |                   |         |        |                               |                    |         |         |     |                                       |        |                  |     |       |                               |     |     |        |     |  |
| Course 1: 409: INTERNATIONAL POLITICAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |      |                   |         |        | (Th:60/24,Int:40/16,Cr.Pt.:6) |                    |         |         |     | Course 2: 416: LEADERSHIP DEVELOPMENT |        |                  |     |       | (Th:60/24,Int:40/16,Cr.Pt.:6) |     |     |        |     |  |
| Course 3: 423: DISSERTATION-I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |      |                   |         |        | (Th:100/40,Cr.Pt.:10)         |                    |         |         |     | Course 4: 429: DISSERTATION-II        |        |                  |     |       | (Th:100/40,Cr.Pt.:10)         |     |     |        |     |  |
| 8042 /TIWARI PRERANA RAJESH RENU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |      |                   |         |        |                               |                    |         |         |     | 319 UDCP                              |        |                  |     |       |                               |     |     |        |     |  |
| 35                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | B+   |                   | 40      | A      |                               | 80                 |         |         | 81  |                                       |        |                  |     |       |                               |     |     |        | P   |  |
| 28                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | A+   |                   | 28      | A+     |                               | --                 |         |         | --  |                                       |        |                  |     |       |                               |     |     |        |     |  |
| 63                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 8    | A                 | 6       | 48     | 8                             | A                  | 6       | 48      | 80  | 10                                    | O      | 10               | 100 | 81    | 10                            | O   | 10  | 100    |     |  |
| SEM-I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | GPI  | 7.25              | CR. 24, | SEM-II | GPI                           | 7.00               | CR. 24, | SEM-III | GPI | 8.40                                  | CR. 30 | CGPI :8.09 @0.05 |     |       |                               |     |     |        | 32  |  |
| SEM-I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | TOT  | 238/ 400,         |         | SEM-II | TOT                           | 232/ 400,          |         | SEM-III | TOT | 340/ 500                              |        | (64.82%)         |     |       |                               |     |     |        | 296 |  |
| GROUP : POLITICS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |      |                   |         |        |                               |                    |         |         |     |                                       |        |                  |     |       |                               |     |     |        |     |  |
| Course 1: 409: INTERNATIONAL POLITICAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |      |                   |         |        | (Th:60/24,Int:40/16,Cr.Pt.:6) |                    |         |         |     | Course 2: 416: LEADERSHIP DEVELOPMENT |        |                  |     |       | (Th:60/24,Int:40/16,Cr.Pt.:6) |     |     |        |     |  |
| Course 3: 422: DISSERTATION-I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |      |                   |         |        | (Th:100/40,Cr.Pt.:10)         |                    |         |         |     | Course 4: 428: DISSERTATION-II        |        |                  |     |       | (Th:100/40,Cr.Pt.:10)         |     |     |        |     |  |
| 8043 VAIDYA ANIL VISHNU SUDHA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |      |                   |         |        |                               |                    |         |         |     | 319 UDCP                              |        |                  |     |       |                               |     |     |        |     |  |
| 43                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | A+   |                   | 39      | A      |                               | 76                 |         |         | 80  |                                       |        |                  |     |       |                               |     |     |        | P   |  |
| 30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | A+   |                   | 29      | A+     |                               | --                 |         |         | --  |                                       |        |                  |     |       |                               |     |     |        |     |  |
| 73                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 9    | A+                | 6       | 54     | 8                             | A                  | 6       | 48      | 76  | 9                                     | A+     | 10               | 90  | 80    | 10                            | O   | 10  | 100    |     |  |
| SEM-I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | GPI  | 7.75              | CR. 24, | SEM-II | GPI                           | 7.75               | CR. 24, | SEM-III | GPI | 8.40                                  | CR. 30 | CGPI :8.33       |     |       |                               |     |     |        | 32  |  |
| SEM-I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | TOT  | 250/ 400,         |         | SEM-II | TOT                           | 252/ 400,          |         | SEM-III | TOT | 337/ 500                              |        | (66.82%)         |     |       |                               |     |     |        | 292 |  |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; EX: EXMP.CARRIED; /: FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; ATKT: ALLOWED TO KEEP TERM;<br>E:EXMP CAN BE CLAIMED; RCC:0.5050; RR:RESERVED; -:Dyslexia; GPI:GRADE POINT AVERAGE=SUM OF Cxg / SUM OF C; GRADE F=GRADE POINT 0=39.99% & BELOW;<br>GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND<br>BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND<br>ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; CGPI: CUMULATIVE GRADE PERFORMANCE INDEX; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL;<br>NULL: NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD;<br>Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668. |      |                   |         |        |                               |                    |         |         |     |                                       |        |                  |     |       |                               |     |     |        |     |  |

| SEAT NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | NAME                           | COLLEGE                                                             | TOTAL             | RESULT      | REMARK        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|---------------------------------------------------------------------|-------------------|-------------|---------------|
| <---Course-I--->                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <---Course-II--->              | <---Course-III--->                                                  | <---Course-IV---> |             |               |
| Th(60/24)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Th(60/24)                      | Th(100/40)                                                          | Th(100/40)        | 400         |               |
| In(40/16)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | In(40/16)                      |                                                                     |                   |             | aC aCG GPI    |
| TOT GP G C G*C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | TOT GP G C G*C                 | TOT GP G C G*C                                                      | TOT GP G C G*C    |             |               |
| GROUP : POLITICS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                |                                                                     |                   |             |               |
| Course 1: 412: MEETING THE CHALLE. OF M (Th:60/24,Int:40/16,Cr.Pt.:6)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                | Course 2: 416: LEADERSHIP DEVELOPMENT (Th:60/24,Int:40/16,Cr.Pt.:6) |                   |             |               |
| Course 3: 421: DISSERTATION-I (Th:100/40,Cr.Pt.:10)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                | Course 4: 428: DISSERTATION-II (Th:100/10,Cr.Pt.:10)                |                   |             |               |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                |                                                                     |                   |             |               |
| 8044                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | /ACHALKHAMB AARTI SANJU NANDA  | 319                                                                 | UDCP              |             |               |
| 26E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | D                              | 21F                                                                 | D                 | 73E         | 70 E          |
| 12F                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | F                              | 8F                                                                  | F                 | --          | --            |
| --                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | --                             | --                                                                  | --                | 73          | 9 A+ 10 90 70 |
| SEM-I GPI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 6.25 CR. 24,                   | SEM-II GPI                                                          | 5.25 CR. 24,      | SEM-III GPI | 0.00 CR. 30   |
| SEM-I TOT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 220/ 400,                      | SEM-II TOT                                                          | 194/ 400,         | SEM-III TOT | 0/ 0          |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                |                                                                     |                   |             |               |
| GROUP : POLITICS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                |                                                                     |                   |             |               |
| Course 1: 412: MEETING THE CHALLE. OF M (Th:60/24,Int:40/16,Cr.Pt.:6)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                | Course 2: 416: LEADERSHIP DEVELOPMENT (Th:60/24,Int:40/16,Cr.Pt.:6) |                   |             |               |
| Course 3: 423: DISSERTATION-I (Th:100/40,Cr.Pt.:10)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                | Course 4: 427: DISSERTATION-II (Th:100/40,Cr.Pt.:10)                |                   |             |               |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                |                                                                     |                   |             |               |
| 8045                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | JADHAV PRATHAMESH VILAS BHARTI | 319                                                                 | UDCP              |             |               |
| 28                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | C                              | 36                                                                  | A                 | 75          | 86            |
| 25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | A                              | 25                                                                  | A                 | --          | --            |
| 53                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 6 B                            | 6 36                                                                | 61 8 A            | 6 48 75     | 9 A+ 10 90 86 |
| SEM-I GPI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 7.25 CR. 24,                   | SEM-II GPI                                                          | 0.00 CR. 24,      | SEM-III GPI | 8.40 CR. 30   |
| SEM-I TOT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 237/ 400,                      | SEM-II TOT                                                          | 0/ 0,             | SEM-III TOT | 335/ 500      |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                |                                                                     |                   |             |               |
| GROUP : POLITICS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                |                                                                     |                   |             |               |
| Course 1: 412: MEETING THE CHALLE. OF M (Th:60/24,Int:40/16,Cr.Pt.:6)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                | Course 2: 416: LEADERSHIP DEVELOPMENT (Th:60/24,Int:40/16,Cr.Pt.:6) |                   |             |               |
| Course 3: 421: DISSERTATION-I (Th:100/40,Cr.Pt.:10)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                | Course 4: 428: DISSERTATION-II (Th:100/40,Cr.Pt.:10)                |                   |             |               |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                |                                                                     |                   |             |               |
| 8046                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | /SOHIBA FAKIR MOHD NOORJAHAN   | 319                                                                 | UDCP              |             |               |
| 41                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | A                              | 37                                                                  | A                 | 72          | 72            |
| 28                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | A+                             | 24                                                                  | A                 | --          | --            |
| 69                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 8 A                            | 6 48                                                                | 61 8 A            | 6 48 72     | 9 A+ 10 90 72 |
| SEM-I GPI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 7.00 CR. 24,                   | SEM-II GPI                                                          | 7.00 CR. 24,      | SEM-III GPI | 8.80 CR. 30   |
| SEM-I TOT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 232/ 400,                      | SEM-II TOT                                                          | 232/ 400,         | SEM-III TOT | 353/ 500      |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                |                                                                     |                   |             |               |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; EX: EXMP.CARRIED; /: FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; ATKT: ALLOWED TO KEEP TERM;<br>E:EXMP CAN BE CLAIMED; RCC:0.5050; RR:RESERVED; -:Dyslexia; GPI:GRADE POINT AVERAGE=SUM OF Cxg / SUM OF C; GRADE F=GRADE POINT 0=39.99% & BELOW;<br>GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND<br>BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND<br>ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; CGPI: CUMULATIVE GRADE PERFORMANCE INDEX; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL;<br>NULL: NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD;<br>Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668. |                                |                                                                     |                   |             |               |

| SEAT NO                                 | NAME                            | COLLEGE                       | TOTAL                                   | RESULT        | REMARK                        |
|-----------------------------------------|---------------------------------|-------------------------------|-----------------------------------------|---------------|-------------------------------|
| <---Course-I--->                        | <---Course-II--->               | <---Course-III--->            | <---Course-IV--->                       | aC            | aCG                           |
| Th(60/24)                               | Th(60/24)                       | Th(100/40)                    | Th(100/40)                              |               | GPI                           |
| In(40/16)                               | In(40/16)                       |                               |                                         |               |                               |
| TOT GP G C G*C                          | TOT GP G C G*C                  | TOT GP G C G*C                | TOT GP G C G*C                          |               |                               |
| GROUP : POLITICS                        |                                 |                               |                                         |               |                               |
| Course 1: 412: MEETING THE CHALLE. OF M |                                 | (Th:60/24,Int:40/16,Cr.Pt.:6) | Course 2: 418: INTRO. TO PSYCHOLOGY & E |               | (Th:60/24,Int:40/16,Cr.Pt.:6) |
| Course 3: 423: DISSERTATION-I           |                                 | (Th:100/40,Cr.Pt.:10)         | Course 4: 427: DISSERTATION-II          |               | (Th:100/10,Cr.Pt.:10)         |
| 8047                                    | BHADARGE BIMBISAR NAMDEV SUJATA | 319                           | UDCP                                    |               |                               |
| 28E                                     | C                               | 24E                           | D                                       | A             | A                             |
| 24E                                     | A                               | 16E                           | D                                       | --            | --                            |
| 52                                      | 6 B 6 36                        | 40                            | 4 D 6 24                                | --            | --                            |
| SEM-I                                   | GPI 6.50                        | CR. 24,                       | SEM-II                                  | GPI 5.00      | CR. 24,                       |
| SEM-I                                   | TOT 221/ 400,                   |                               | SEM-II                                  | TOT 191/ 400, |                               |
| SEM-III                                 | GPI 7.00                        | CR. 30                        | SEM-III                                 | GPI 288/ 500  | CGPI :---                     |
|                                         |                                 |                               |                                         |               | (0.00 %)                      |
| GROUP : POLITICS                        |                                 |                               |                                         |               |                               |
| Course 1: 412: MEETING THE CHALLE. OF M |                                 | (Th:60/24,Int:40/16,Cr.Pt.:6) | Course 2: 418: INTRO. TO PSYCHOLOGY & E |               | (Th:60/24,Int:40/16,Cr.Pt.:6) |
| Course 3: 426: DISSERTATION-I           |                                 | (Th:100/40,Cr.Pt.:10)         | Course 4: 427: DISSERTATION-II          |               | (Th:100/40,Cr.Pt.:10)         |
| 8048                                    | BHOKARE ATUL PANDIT LAXMI       | 319                           | UDCP                                    |               |                               |
| 24E                                     | D                               | 28E                           | C                                       | 41E           | A                             |
| 16E                                     | D                               | 16E                           | D                                       | --            | --                            |
| 40                                      | 4 D 6 24                        | 44                            | 4 D 6 24                                | 41            | 4 D 10 40                     |
| SEM-I                                   | GPI 6.00                        | CR. 24,                       | SEM-II                                  | GPI 4.00      | CR. 24,                       |
| SEM-I                                   | TOT 214/ 400,                   |                               | SEM-II                                  | TOT 169/ 400, |                               |
| SEM-III                                 | GPI 5.20                        | CR. 30                        | SEM-III                                 | GPI 233/ 500  | CGPI :---                     |
|                                         |                                 |                               |                                         |               | (0.00 %)                      |
| GROUP : POLITICS                        |                                 |                               |                                         |               |                               |
| Course 1: 412: MEETING THE CHALLE. OF M |                                 | (Th:60/24,Int:40/16,Cr.Pt.:6) | Course 2: 418: INTRO. TO PSYCHOLOGY & E |               | (Th:60/24,Int:40/16,Cr.Pt.:6) |
| Course 3: 423: DISSERTATION-I           |                                 | (Th:100/40,Cr.Pt.:10)         | Course 4: 429: DISSERTATION-II          |               | (Th:100/40,Cr.Pt.:10)         |
| 8049                                    | BIJUKUMAR VISHNU B SINDHU       | 319                           | UDCP                                    |               |                               |
| 27E                                     | C                               | 34E                           | B+                                      | A             | A                             |
| 26E                                     | A                               | 6F                            | F                                       | --            | --                            |
| 53                                      | 6 B 6 36                        | --                            | --                                      | --            | --                            |
| SEM-I                                   | GPI 5.25                        | CR. 24,                       | SEM-II                                  | GPI 5.25      | CR. 24,                       |
| SEM-I                                   | TOT 198/ 400,                   |                               | SEM-II                                  | TOT 195/ 400, |                               |
| SEM-III                                 | GPI 0.00                        | CR. 30                        | SEM-III                                 | GPI 0/ 0      | CGPI :---                     |
|                                         |                                 |                               |                                         |               | (0.00 %)                      |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; EX: EXMP.CARRIED; /: FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; ATKT: ALLOWED TO KEEP TERM; E:EXMP CAN BE CLAIMED; RCC:0.5050; RR:RESERVED; -:Dyslexia; GPI:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0=39.99% & BELOW; GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; CGPI: CUMULATIVE GRADE PERFORMANCE INDEX; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; NULL: NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668.



| SEAT NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | NAME                              | COLLEGE                       |         |     |        |     |                                         |         |     |         |     | TOTAL                         | RESULT |     |           | REMARK |        |    |     |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|-------------------------------|---------|-----|--------|-----|-----------------------------------------|---------|-----|---------|-----|-------------------------------|--------|-----|-----------|--------|--------|----|-----|--|--|
| <---Course-I--->                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                   | <---Course-II--->             |         |     |        |     | <---Course-III--->                      |         |     |         |     | <---Course-IV--->             |        | 400 | aC        | aCG    | GPI    |    |     |  |  |
| Th(60/24)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                   | Th(60/24)                     |         |     |        |     | Th(100/40)                              |         |     |         |     | Th(100/40)                    |        |     |           |        |        |    |     |  |  |
| In(40/16)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                   | In(40/16)                     |         |     |        |     |                                         |         |     |         |     |                               |        |     |           |        |        |    |     |  |  |
| TOT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | GP                                | G                             | C       | G*C | TOT    | GP  | G                                       | C       | G*C | TOT     | GP  | G                             | C      | G*C | TOT       | GP     | G      | C  | G*C |  |  |
| GROUP : POLITICS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                   |                               |         |     |        |     |                                         |         |     |         |     |                               |        |     |           |        |        |    |     |  |  |
| Course 1: 412: MEETING THE CHALLE. OF M                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                   | (Th:60/24,Int:40/16,Cr.Pt.:6) |         |     |        |     | Course 2: 418: INTRO. TO PSYCHOLOGY & E |         |     |         |     | (Th:60/24,Int:40/16,Cr.Pt.:6) |        |     |           |        |        |    |     |  |  |
| Course 3: 425: DISSERTATION-I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                   | (Th:100/40,Cr.Pt.:10)         |         |     |        |     | Course 4: 432: DISSERTATION-II          |         |     |         |     | (Th:100/10,Cr.Pt.:10)         |        |     |           |        |        |    |     |  |  |
| 8050                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | GHADGE ANANDRAJ RAVINDRA SANGITA  |                               |         |     |        |     |                                         |         |     |         | 319 | UDCP                          |        |     |           |        |        |    |     |  |  |
| 24E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | D                                 |                               |         |     | 24E    | D   |                                         |         |     | A       |     |                               |        |     | A         |        |        |    |     |  |  |
| A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | --                                |                               |         |     | 5F     | F   |                                         |         |     | --      |     |                               |        |     | --        |        |        |    |     |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                   |                               |         |     |        |     |                                         |         |     |         |     | 53                            |        | F   |           |        | 0 0 -- |    |     |  |  |
| SEM-I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | GPI                               | 0.00                          | CR. 24, |     | SEM-II | GPI | 0.00                                    | CR. 24, |     | SEM-III | GPI | 0.00                          | CR. 30 |     | CGPI :--- |        |        |    |     |  |  |
| SEM-I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | TOT                               | 0/                            | 0,      |     | SEM-II | TOT | 0/                                      | 0,      |     | SEM-III | TOT | 0/                            | 0      |     | (0.00 %)  |        |        |    |     |  |  |
| GROUP : POLITICS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                   |                               |         |     |        |     |                                         |         |     |         |     |                               |        |     |           |        |        |    |     |  |  |
| Course 1: 412: MEETING THE CHALLE. OF M                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                   | (Th:60/24,Int:40/16,Cr.Pt.:6) |         |     |        |     | Course 2: 418: INTRO. TO PSYCHOLOGY & E |         |     |         |     | (Th:60/24,Int:40/16,Cr.Pt.:6) |        |     |           |        |        |    |     |  |  |
| Course 3: 421: DISSERTATION-I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                   | (Th:100/40,Cr.Pt.:10)         |         |     |        |     | Course 4: 428: DISSERTATION-II          |         |     |         |     | (Th:100/40,Cr.Pt.:10)         |        |     |           |        |        |    |     |  |  |
| 8051                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | /KAMBLE BABY RAVAN CHANDRAKALABAI |                               |         |     |        |     |                                         |         |     |         | 319 | UDCP                          |        |     |           |        |        |    |     |  |  |
| 24                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | D                                 |                               |         |     | 38     | A   |                                         |         |     | 71      |     |                               |        |     | 69        |        |        |    |     |  |  |
| 16                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | D                                 |                               |         |     | 16     | D   |                                         |         |     | --      |     |                               |        |     | --        |        |        |    |     |  |  |
| 40                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 4                                 | D                             | 6       | 24  | 54     | 6   | B                                       | 6       | 36  | 71      | 9   | A+                            | 10     | 90  | 69        | 8      | A      | 10 | 80  |  |  |
| SEM-I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | GPI                               | 5.50                          | CR. 24, |     | SEM-II | GPI | 0.00                                    | CR. 24, |     | SEM-III | GPI | 0.00                          | CR. 30 |     | CGPI :--- |        |        |    |     |  |  |
| SEM-I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | TOT                               | 194/                          | 400,    |     | SEM-II | TOT | 0/                                      | 0,      |     | SEM-III | TOT | 0/                            | 0      |     | (0.00 %)  |        |        |    |     |  |  |
| GROUP : POLITICS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                   |                               |         |     |        |     |                                         |         |     |         |     |                               |        |     |           |        |        |    |     |  |  |
| Course 1: 412: MEETING THE CHALLE. OF M                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                   | (Th:60/24,Int:40/16,Cr.Pt.:6) |         |     |        |     | Course 2: 418: INTRO. TO PSYCHOLOGY & E |         |     |         |     | (Th:60/24,Int:40/16,Cr.Pt.:6) |        |     |           |        |        |    |     |  |  |
| Course 3: 423: DISSERTATION-I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                   | (Th:100/40,Cr.Pt.:10)         |         |     |        |     | Course 4: 431: DISSERTATION-II          |         |     |         |     | (Th:100/40,Cr.Pt.:10)         |        |     |           |        |        |    |     |  |  |
| 8052                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | KURUP ABHISHEK MANOJ SREEVIDYA    |                               |         |     |        |     |                                         |         |     |         | 319 | UDCP                          |        |     |           |        |        |    |     |  |  |
| 30E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | B                                 |                               |         |     | 14F    | F   |                                         |         |     | 62E     |     |                               |        |     | 60 E      |        |        |    |     |  |  |
| 26E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | A                                 |                               |         |     | 23E    | B+  |                                         |         |     | --      |     |                               |        |     | --        |        |        |    |     |  |  |
| 56                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 7                                 | B+                            | 6       | 42  | --     | --  | --                                      | --      | --  | 62      | 8   | A                             | 10     | 80  | 60        | 8      | A      | 10 | 80  |  |  |
| SEM-I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | GPI                               | 4.50                          | CR. 24, |     | SEM-II | GPI | 0.00                                    | CR. 24, |     | SEM-III | GPI | 0.00                          | CR. 30 |     | CGPI :--- |        |        |    |     |  |  |
| SEM-I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | TOT                               | 178/                          | 400,    |     | SEM-II | TOT | 0/                                      | 0,      |     | SEM-III | TOT | 0/                            | 0      |     | (0.00 %)  |        |        |    |     |  |  |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; EX: EXMP.CARRIED; /: FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; ATKT: ALLOWED TO KEEP TERM;<br>E:EXMP CAN BE CLAIMED; RCC:0.5050; RR:RESERVED; ~:Dyslexia; GPI:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0=39.99% & BELOW;<br>GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND<br>BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND<br>ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; CGPI: CUMULATIVE GRADE PERFORMANCE INDEX; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL;<br>NULL: NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD;<br>Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668. |                                   |                               |         |     |        |     |                                         |         |     |         |     |                               |        |     |           |        |        |    |     |  |  |

| SEAT NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | NAME                           | COLLEGE                       | TOTAL                                   | RESULT   | REMARK                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-------------------------------|-----------------------------------------|----------|-------------------------------|
| <---Course-I--->                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <---Course-II--->              | <---Course-III--->            | <---Course-IV--->                       |          |                               |
| Th(60/24)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Th(60/24)                      | Th(100/40)                    | Th(100/40)                              | 400      | aC aCG GPI                    |
| In(40/16)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | In(40/16)                      | TOT GP G C G*C                | TOT GP G C G*C                          |          |                               |
| TOT GP G C G*C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | TOT GP G C G*C                 | TOT GP G C G*C                | TOT GP G C G*C                          |          |                               |
| GROUP : POLITICS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                |                               |                                         |          |                               |
| Course 1: 412: MEETING THE CHALLE. OF M                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                | (Th:60/24,Int:40/16,Cr.Pt.:6) | Course 2: 418: INTRO. TO PSYCHOLOGY & E |          | (Th:60/24,Int:40/16,Cr.Pt.:6) |
| Course 3: 421: DISSERTATION-I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                | (Th:100/40,Cr.Pt.:10)         | Course 4: 428: DISSERTATION-II          |          | (Th:100/10,Cr.Pt.:10)         |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                |                               |                                         |          |                               |
| 8053                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | /SAINI PREETI SANTOSH POONAM   | 319                           | UDCP                                    |          |                               |
| 24                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | D                              | 25                            | D                                       | 72       | 68                            |
| 24                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | A                              | 23                            | B+                                      | --       | --                            |
| 48                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 5 C 6 30                       | 48                            | 5 C 6 30                                | 72       | 9 A+ 10 90 68                 |
| SEM-I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | GPI 4.75                       | CR. 24,                       | SEM-II                                  | GPI 4.75 | CR. 24,                       |
| SEM-I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | TOT 184/ 400,                  | SEM-II                        | TOT 179/ 400,                           | SEM-III  | GPI 5.00                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                |                               |                                         | SEM-III  | CR. 30                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                |                               |                                         | SEM-III  | TOT 238/ 500                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                |                               |                                         |          | CGPI :5.53                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                |                               |                                         |          | (49.24%)                      |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                |                               |                                         |          |                               |
| GROUP : POLITICS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                |                               |                                         |          |                               |
| Course 1: 412: MEETING THE CHALLE. OF M                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                | (Th:60/24,Int:40/16,Cr.Pt.:6) | Course 2: 418: INTRO. TO PSYCHOLOGY & E |          | (Th:60/24,Int:40/16,Cr.Pt.:6) |
| Course 3: 425: DISSERTATION-I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                | (Th:100/40,Cr.Pt.:10)         | Course 4: 432: DISSERTATION-II          |          | (Th:100/40,Cr.Pt.:10)         |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                |                               |                                         |          |                               |
| 8054                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | /SARANGULE RESHMA LAWOO LATIKA | 319                           | UDCP                                    |          |                               |
| 24                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | D                              | 25                            | D                                       | 50       | 45                            |
| 24                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | A                              | 16                            | D                                       | --       | --                            |
| 48                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 5 C 6 30                       | 41                            | 4 D 6 24                                | 50       | 6 B 10 60 45                  |
| SEM-I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | GPI 6.00                       | CR. 24,                       | SEM-II                                  | GPI 4.25 | CR. 24,                       |
| SEM-I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | TOT 210/ 400,                  | SEM-II                        | TOT 176/ 400,                           | SEM-III  | GPI 0.00                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                |                               |                                         | SEM-III  | CR. 30                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                |                               |                                         | SEM-III  | TOT 0/ 0                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                |                               |                                         |          | CGPI :---                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                |                               |                                         |          | (0.00 %)                      |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                |                               |                                         |          |                               |
| GROUP : POLITICS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                |                               |                                         |          |                               |
| Course 1: 412: MEETING THE CHALLE. OF M                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                | (Th:60/24,Int:40/16,Cr.Pt.:6) | Course 2: 418: INTRO. TO PSYCHOLOGY & E |          | (Th:60/24,Int:40/16,Cr.Pt.:6) |
| Course 3: 421: DISSERTATION-I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                | (Th:100/40,Cr.Pt.:10)         | Course 4: 428: DISSERTATION-II          |          | (Th:100/40,Cr.Pt.:10)         |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                |                               |                                         |          |                               |
| 8055                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | SARANGULE SHUBHAM KISHOR KOMAL | 319                           | UDCP                                    |          |                               |
| 24                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | D                              | 25                            | D                                       | 70       | 72                            |
| 22                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | B+                             | 23                            | B+                                      | --       | --                            |
| 46                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 5 C 6 30                       | 48                            | 5 C 6 30                                | 70       | 9 A+ 10 90 72                 |
| SEM-I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | GPI 4.50                       | CR. 24,                       | SEM-II                                  | GPI 4.25 | CR. 24,                       |
| SEM-I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | TOT 174/ 400,                  | SEM-II                        | TOT 170/ 400,                           | SEM-III  | GPI 0.00                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                |                               |                                         | SEM-III  | CR. 30                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                |                               |                                         | SEM-III  | TOT 0/ 0                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                |                               |                                         |          | CGPI :---                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                |                               |                                         |          | (0.00 %)                      |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                |                               |                                         |          |                               |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; EX: EXMP.CARRIED; /: FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; ATKT: ALLOWED TO KEEP TERM;<br>E:EXMP CAN BE CLAIMED; RCC:0.5050; RR:RESERVED; ~:Dyslexia; GPI:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0=39.99% & BELOW;<br>GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND<br>BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND<br>ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; CGPI: CUMULATIVE GRADE PERFORMANCE INDEX; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL;<br>NULL: NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD;<br>Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668. |                                |                               |                                         |          |                               |

| SEAT NO                                 | NAME                               | COLLEGE                       |      |        |        |                                         |      |         |     |                               |     |          |      | TOTAL | RESULT    |     |     | REMARK |     |   |    |     |    |
|-----------------------------------------|------------------------------------|-------------------------------|------|--------|--------|-----------------------------------------|------|---------|-----|-------------------------------|-----|----------|------|-------|-----------|-----|-----|--------|-----|---|----|-----|----|
| <---Course-I--->                        |                                    | <---Course-II--->             |      |        |        | <---Course-III--->                      |      |         |     | <---Course-IV--->             |     |          |      | 400   | aC        | aCG | GPI |        |     |   |    |     |    |
| Th(60/24)                               |                                    | Th(60/24)                     |      |        |        | Th(100/40)                              |      |         |     | Th(100/40)                    |     |          |      |       |           |     |     |        |     |   |    |     |    |
| In(40/16)                               |                                    | In(40/16)                     |      |        |        |                                         |      |         |     |                               |     |          |      |       |           |     |     |        |     |   |    |     |    |
| TOT                                     | GP                                 | G                             | C    | G*C    | TOT    | GP                                      | G    | C       | G*C | TOT                           | GP  | G        | C    | G*C   | TOT       | GP  | G   | C      | G*C |   |    |     |    |
| GROUP : POLITICS                        |                                    |                               |      |        |        |                                         |      |         |     |                               |     |          |      |       |           |     |     |        |     |   |    |     |    |
| Course 1: 412: MEETING THE CHALLE. OF M |                                    | (Th:60/24,Int:40/16,Cr.Pt.:6) |      |        |        | Course 2: 418: INTRO. TO PSYCHOLOGY & E |      |         |     | (Th:60/24,Int:40/16,Cr.Pt.:6) |     |          |      |       |           |     |     |        |     |   |    |     |    |
| Course 3: 425: DISSERTATION-I           |                                    | (Th:100/40,Cr.Pt.:10)         |      |        |        | Course 4: 431: DISSERTATION-II          |      |         |     | (Th:100/10,Cr.Pt.:10)         |     |          |      |       |           |     |     |        |     |   |    |     |    |
| 8056                                    | SHETTY NILESH MURTIKUMAR SARASWATI |                               |      |        |        |                                         |      |         |     |                               |     | 319      | UDCP |       |           |     |     |        |     |   |    |     |    |
| 24E                                     | D                                  | 26E                           | D    | 55E    | 60 E   |                                         |      |         |     |                               |     |          |      |       |           |     |     |        |     |   |    |     |    |
| 17E                                     | D                                  | 5F                            | F    | --     | --     |                                         |      |         |     |                               |     |          |      |       |           |     |     |        |     |   |    |     |    |
| 41                                      | 4                                  | D                             | 6    | 24     | --     | --                                      | 55   | 7       | B+  | 10                            | 70  | 60       | 8    | A     | 10        | 80  | 187 |        |     | F | 26 | 174 | -- |
| SEM-I                                   | GPI                                | 5.50                          | CR.  | 24,    | SEM-II | GPI                                     | 4.00 | CR.     | 24, | SEM-III                       | GPI | 5.60     | CR.  | 30    | CGPI :--- |     |     |        |     |   |    |     |    |
| SEM-I                                   | TOT                                | 204/                          | 400, | SEM-II | TOT    | 167/                                    | 400, | SEM-III | TOT | 245/                          | 500 | (0.00 %) |      |       |           |     |     |        |     |   |    |     |    |

|                                         |                                   |                               |      |        |        |                                         |      |         |     |                               |     |          |      |    |           |    |    |    |    |    |  |  |   |   |   |    |
|-----------------------------------------|-----------------------------------|-------------------------------|------|--------|--------|-----------------------------------------|------|---------|-----|-------------------------------|-----|----------|------|----|-----------|----|----|----|----|----|--|--|---|---|---|----|
| GROUP : POLITICS                        |                                   |                               |      |        |        |                                         |      |         |     |                               |     |          |      |    |           |    |    |    |    |    |  |  |   |   |   |    |
| Course 1: 412: MEETING THE CHALLE. OF M |                                   | (Th:60/24,Int:40/16,Cr.Pt.:6) |      |        |        | Course 2: 418: INTRO. TO PSYCHOLOGY & E |      |         |     | (Th:60/24,Int:40/16,Cr.Pt.:6) |     |          |      |    |           |    |    |    |    |    |  |  |   |   |   |    |
| Course 3: 420: DISSERTATION-I           |                                   | (Th:100/40,Cr.Pt.:10)         |      |        |        | Course 4: 429: DISSERTATION-II          |      |         |     | (Th:100/40,Cr.Pt.:10)         |     |          |      |    |           |    |    |    |    |    |  |  |   |   |   |    |
| 8057                                    | WAGHMARE ASHUTOSH VIDYADHAR MALTI |                               |      |        |        |                                         |      |         |     |                               |     | 319      | UDCP |    |           |    |    |    |    |    |  |  |   |   |   |    |
| 24E                                     | D                                 | 27E                           | C    | A      | A      |                                         |      |         |     |                               |     |          |      |    |           |    |    |    |    |    |  |  |   |   |   |    |
| 10F                                     | F                                 | 5F                            | F    | --     | --     |                                         |      |         |     |                               |     |          |      |    |           |    |    |    |    |    |  |  |   |   |   |    |
| --                                      | --                                | --                            | --   | --     | --     | --                                      | --   | --      | --  | --                            | --  | --       | --   | -- | --        | -- | -- | -- | -- | 66 |  |  | F | 0 | 0 | -- |
| SEM-I                                   | GPI                               | 5.50                          | CR.  | 24,    | SEM-II | GPI                                     | 5.00 | CR.     | 24, | SEM-III                       | GPI | 0.00     | CR.  | 30 | CGPI :--- |    |    |    |    |    |  |  |   |   |   |    |
| SEM-I                                   | TOT                               | 201/                          | 400, | SEM-II | TOT    | 181/                                    | 400, | SEM-III | TOT | 0/                            | 0   | (0.00 %) |      |    |           |    |    |    |    |    |  |  |   |   |   |    |

#:0.229; @:0.5042A/0.5043A/0.5044A; \*:0.5045A; EX: EXMP.CARRIED; /: FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; ATKT: ALLOWED TO KEEP TERM; E:EXMP CAN BE CLAIMED; RCC:0.5050; RR:RESERVED; ~:Dyslexia; GPI:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0=39.99% & BELOW; GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; CGPI: CUMULATIVE GRADE PERFORMANCE INDEX; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; NULL: NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668.