

| SEAT | NAME OF CANDIDATE | <-----COURSE 1-----> | | | <-----COURSE 2-----> | | | <-----COURSE 3-----> | | | GRP CR. | GRP C*G | TOT C*G | TOT CR. | SGPA | GRADE | RSLT | | | | | | | | | | | | | |
|--|----------------------------|-----------------------------------|-----|-----|---|---------|-----|-----------------------------------|-----|------|---------|---------|---------|---------|------|---------|------|----|----|-----|------|-----|------|------|------|----|----|---|--|--|
| | | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | | | | | | | | | | | | | | | | | | | | |
| | COLLEGE | <---Marks--> Grade Gr. Cr. CG= | | | <---Marks--> Grade Gr. Cr. CG= | | | <---Marks--> Grade Gr. Cr. CG= | | | | | | | | | | | | | | | | | | | | | | |
| | | TH | IN | TOT | Pts. | Pts.C*G | TH | IN | TOT | Pts. | Pts.C*G | TH | IN | TOT | Pts. | Pts.C*G | | | | | | | | | | | | | | |
| GROUP : ENGLISH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 1:1101. ELIZABETHAN & JACOBAN PER | | (Th:75/30,Int:25/10) (Cr.Pts:4) | | | Course 2:1102. LIT. THEORY & PRACT. CRIT. | | | (Th:75/30,Int:25/10) (Cr.Pts:4) | | | | | | | | | | | | | | | | | | | | | | |
| Course 3:1105. POPULAR CULTURE | | (Th:75/30,Int:25/10) (Cr.Pts:3.5) | | | Course 4:1106. THE ROMANTIC REVIVAL | | | (Th:75/30,Int:25/10) (Cr.Pts:4) | | | | | | | | | | | | | | | | | | | | | | |
| Course 5:1107. 20th CENTURY BRITISH LIT. | | (Th:75/30,Int:25/10) (Cr.Pts:4) | | | Course 6:1108. LITERATURE AND GENDER | | | (Th:75/30,Int:25/10) (Cr.Pts:3.5) | | | | | | | | | | | | | | | | | | | | | | |
| 1049793 | /SHARMA BINITA VINOD VINOD | 35+ | 20E | 55 | B | 5 | 4.0 | 20.0 | AA | 22E | -- | -- | -- | -- | 30+ | 20E | 50 | C | 4 | 3.5 | 14.0 | 7.5 | 34.0 | | | | | | | |
| | 155 SATHAYE-ANDHERI | 42+ | 18E | 60 | A | 6 | 4.0 | 24.0 | AA | 16E | -- | -- | -- | -- | AA | 19E | -- | -- | -- | -- | -- | 4.0 | 24.0 | 58.0 | 11.5 | -- | -- | F | | |

#:0.229; @:0.5042A; \$:0.5044A; *:0.5045A; EX:EXMP.CARRIED;/:FEMALE; AA:ABSENT; P:PASSES; F:FAIL;E:EXMP CAN BE CLAIMED;RCC:0.5050; RR:RESERVED; ~:Dyslexia ; C:CREDIT POINTS; G:GRADE POINTS; GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F:BELOW 40%; GRADE E:40% & ABOVE AND BELOW 45%; GRADE D:45% AND ABOVE AND BELOW 50%; GRADE C:50% & ABOVE AND BELOW 55%; GRADE B:55% & ABOVE AND BELOW 60%; GRADE A:60% & ABOVE AND BELOW 70%; GRADE O:70% & ABOVE; GRADE F:GRADE POINTS BELOW 2; GRADE E:GRADE POINTS 2 TO 2.99; GRADE D:GRADE POINTS 3 TO 3.99; GRADE C:GRADE POINTS 4 TO 4.99; GRADE B:GRADE POINTS 5 TO 5.99; GRADE A:GRADE POINTS 6 TO 6.99; GRADE O:GRADE POINTS 7; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; Int. Marks are provisional and subject to change as and when the learner passes the external (Th.) Exam. as per Ordinance R.8668. RR: RESERVED

| SEAT | NAME OF CANDIDATE | <-----COURSE 1-----> | | | <-----COURSE 2-----> | | | <-----COURSE 3-----> | | | GRP CR. | GRP C*G | TOT C*G | TOT CR. | SGPA | GRADE | RSLT | | | | | | | | | | | | | | |
|---|-------------------------------|---|-----|-----|--|---------|-----|--|-----|------|--|---------|---------|---|------|-------|------|---------|-----|-----|-----|------|---------|----|----|----|-----|-----|--|--|--|
| | | TH | IN | TOT | Pts. | Pts.C*G | TH | IN | TOT | Pts. | | | | | | | | Pts.C*G | TH | IN | TOT | Pts. | Pts.C*G | | | | | | | | |
| GROUP 1: ECONOMICS | | GROUP 2: PSYCHOLOGY (REV) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 1:3101. ADVANCED ECONOMIC THEORY (Th:75/30,Int:25/10) (Cr.Pts:4) | | Course 2:3102. GROWTH AND DEVELOPMENT (Th:75/30,Int:25/10) (Cr.Pts:4) | | | Course 3:3103. INDIAN FINANCIAL SYSTEM (Th:75/30,Int:25/10) (Cr.Pts:3.5) | | | Course 4:3611. PSYCH TEST & STATISTICS-I (Th:75/30,Int:25/10) (Cr.Pts:4) | | | Course 5:3612. ABNORMAL PSYCHOLOGY-I (Th:75/30,Int:25/10) (Cr.Pts:4) | | | Course 6:3613. INDUS-ORG. PSYCH - I (Th:75/30,Int:25/10) (Cr.Pts:3.5) | | | | | | | | | | | | | | | | | |
| 1049794 | /KARDE SWATI VISHNU JAYSHREE | 31+ | 11+ | 42 | 0 | 4.0 | 0.0 | AA | 10+ | -- | -- | -- | -- | 30+ | 10+ | 40 | 0 | 3.5 | 0.0 | 0.0 | 0.0 | | | | | | | | | | |
| | 135 ACHARYA-MARATHE-GHAT | 41+ | 12+ | 53 | 0 | 4.0 | 0.0 | 36+ | 11+ | 47 | 0 | 4.0 | 0.0 | 30+ | 12+ | 42 | 0 | 3.5 | 0.0 | 0.0 | 0.0 | -- | -- | -- | -- | -- | A | ABS | | | |
| Group1:ECONOMICS | | 3101 : ADVANCED ECONOMIC THEORY | | | 3102 : GROWTH AND DEVELOPMENT | | | 3103 : INDIAN FINANCIAL SYSTEM | | | | | | | | | | | | | | | | | | | | | | | |
| Group2:COMMERCE (REV) | | 3911 : INTRODUCTION TO MANAGEMENT | | | 3912 : HUMAN RESOURCE MANAGEMENT | | | 3913 : EXPORT MANAGEMENT | | | | | | | | | | | | | | | | | | | | | | | |
| 1049795 | KAMBLE BHUSHAN VIJAY SANGEETA | AA | 16+ | -- | -- | -- | -- | 30+ | 16+ | 46 | 0 | 4.0 | 0.0 | 45+ | 19+ | 64 | 0 | 3.5 | 0.0 | 0.0 | 0.0 | | | | | | | | | | |
| | 345 VES CHEMBUR-GHATKOPA | 30+ | 15+ | 45 | 0 | 4.0 | 0.0 | 30+ | 13+ | 43 | 0 | 4.0 | 0.0 | 36+ | 21+ | 57 | 0 | 3.5 | 0.0 | 0.0 | 0.0 | -- | -- | -- | -- | A | ABS | | | | |

#:0.229; @:0.5042A; \$:0.5044A; *:0.5045A; EX:EXMP.CARRIED;/:FEMALE; AA:ABSENT; P:PASSES; F:FAIL;E:EXMP CAN BE CLAIMED;RCC:0.5050; RR:RESERVED; ~:Dyslexia ; C:CREDIT POINTS; G:GRADE POINTS; GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F:BELOW 40%; GRADE E:40% & ABOVE AND BELOW 45%; GRADE D:45% AND ABOVE AND BELOW 50%; GRADE C:50% & ABOVE AND BELOW 55%; GRADE B:55% & ABOVE AND BELOW 60%; GRADE A:60% & ABOVE AND BELOW 70%; GRADE O:70% & ABOVE; GRADE F:GRADE POINTS BELOW 2; GRADE E:GRADE POINTS 2 TO 2.99; GRADE D:GRADE POINTS 3 TO 3.99; GRADE C:GRADE POINTS 4 TO 4.99; GRADE B:GRADE POINTS 5 TO 5.99; GRADE A:GRADE POINTS 6 TO 6.99; GRADE O:GRADE POINTS 7; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; Int. Marks are provisional and subject to change as and when the learner passes the external (Th.) Exam. as per Ordinance R.8668.
RR: RESERVED

| SEAT | NAME OF CANDIDATE | <-----COURSE 1-----> | | | <-----COURSE 2-----> | | | <-----COURSE 3-----> | | | GRP CR. | GRP C*G | TOT C*G | TOT CR. | SGPA | GRADE | RSLT | | | | | | | | | | | | | | |
|-----------------|---|--------------------------------|--------------|-----|--------------------------------|---------|---|--------------------------------|--------------|------|---------|---------|---------|---------|------|---------|------|-----|-----|-----|----|----|----|----|---|-----|--|--|--|--|--|
| | | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | | | | | | | | | | | | | | | | | | | | | |
| | COLLEGE | <---Marks--> Grade Gr. Cr. CG= | | | <---Marks--> Grade Gr. Cr. CG= | | | <---Marks--> Grade Gr. Cr. CG= | | | | | | | | | | | | | | | | | | | | | | | |
| | | TH | IN | TOT | Pts. | Pts.C*G | TH | IN | TOT | Pts. | Pts.C*G | TH | IN | TOT | Pts. | Pts.C*G | | | | | | | | | | | | | | | |
| GROUP : HISTORY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Course 1:3201. HIST. OF SULTANATE PERIOD | (Th:75/30,Int:25/10) | (Cr.Pts:4) | | | | Course 2:3202. HISTORY OF MODERN INDIA | (Th:75/30,Int:25/10) | (Cr.Pts:4) | | | | | | | | | | | | | | | | | | | | | | |
| | Course 3:3204. INFORMATION & COMMN. | (Th:75/30,Int:25/10) | (Cr.Pts:3.5) | | | | Course 4:3205. HIST. OF MARATHAS-ROYAL PR | (Th:75/30,Int:25/10) | (Cr.Pts:4) | | | | | | | | | | | | | | | | | | | | | | |
| | Course 5:3206. HIST.OF CONTEMPORARY WORLD | (Th:75/30,Int:25/10) | (Cr.Pts:4) | | | | Course 6:3208. GEN.KNOWLEDGE & CURR.AFF. | (Th:75/30,Int:25/10) | (Cr.Pts:3.5) | | | | | | | | | | | | | | | | | | | | | | |
| 1049796 | HARMALKAR KUNAL PRABHAKAR PRIYANKA | AA | 12+ | -- | -- | -- | AA | 13+ | -- | -- | -- | -- | 30+ | 14+ | 44 | 0 | 3.5 | 0.0 | 0.0 | 0.0 | | | | | | | | | | | |
| | 925 VANDE MATARAM-DOMBIV | AA | 13+ | -- | -- | -- | AA | 12+ | -- | -- | -- | -- | 30+ | 19+ | 49 | 0 | 3.5 | 0.0 | 0.0 | 0.0 | -- | -- | -- | -- | A | ABS | | | | | |

#:0.229; @:0.5042A; \$:0.5044A; *:0.5045A; EX:EXMP.CARRIED;/:FEMALE; AA:ABSENT; P:PASSES; F:FAIL;E:EXMP CAN BE CLAIMED;RCC:0.5050; RR:RESERVED; ~:Dyslexia ; C:CREDIT POINTS; G:GRADE POINTS; GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F:BELOW 40%; GRADE E:40% & ABOVE AND BELOW 45%; GRADE D:45% AND ABOVE AND BELOW 50%; GRADE C:50% & ABOVE AND BELOW 55%; GRADE B:55% & ABOVE AND BELOW 60%; GRADE A:60% & ABOVE AND BELOW 70%; GRADE O:70% & ABOVE; GRADE F:GRADE POINTS BELOW 2; GRADE E:GRADE POINTS 2 TO 2.99; GRADE D:GRADE POINTS 3 TO 3.99; GRADE C:GRADE POINTS 4 TO 4.99; GRADE B:GRADE POINTS 5 TO 5.99; GRADE A:GRADE POINTS 6 TO 6.99; GRADE O:GRADE POINTS 7; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; Int. Marks are provisional and subject to change as and when the learner passes the external (Th.) Exam. as per Ordinance R.8668.
RR: RESERVED

| SEAT | NAME OF CANDIDATE | <-----COURSE 1-----> | | | <-----COURSE 2-----> | | | <-----COURSE 3-----> | | | <-----COURSE 4-----> | | | <-----COURSE 5-----> | | | <-----COURSE 6-----> | | | GRP | GRP | TOT | TOT | | | | | | | | |
|--|----------------------------------|---|-----|-----|--------------------------------|------|-----|--------------------------------|-----|-----|--------------------------------|------|-----|--------------------------------|------|-----|--------------------------------|------|-----|-----|------|-----|------|------|------|-------|------|-------|------|--|--|
| | COLLEGE | <---Marks--> Grade Gr. Cr. CG= | | | <---Marks--> Grade Gr. Cr. CG= | | | <---Marks--> Grade Gr. Cr. CG= | | | <---Marks--> Grade Gr. Cr. CG= | | | <---Marks--> Grade Gr. Cr. CG= | | | <---Marks--> Grade Gr. Cr. CG= | | | CR. | CR. | C*G | C*G | CR. | SGPA | GRADE | RSLT | | | | |
| | | TH | IN | TOT | Pts. | Pts. | C*G | TH | IN | TOT | Pts. | Pts. | C*G | TH | IN | TOT | Pts. | Pts. | C*G | TH | IN | TOT | Pts. | Pts. | C*G | CR. | SGPA | GRADE | RSLT | | |
| GROUP 1: ECONOMICS | | GROUP 2: RURAL DEVELOPMENT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 1:3101. ADVANCED ECONOMIC THEORY (Th:75/30,Int:25/10) (Cr.Pts:4) | | Course 2:3102. GROWTH AND DEVELOPMENT (Th:75/30,Int:25/10) (Cr.Pts:4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 3:3103. INDIAN FINANCIAL SYSTEM (Th:75/30,Int:25/10) (Cr.Pts:3.5) | | Course 4:4801. AGRI. SIGNIFICANCE IN R.D. (Th:75/30,Int:25/10) (Cr.Pts:4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 5:4802. RURAL MKTG. AND FINANCE (Th:75/30,Int:25/10) (Cr.Pts:4) | | Course 6:4803. APPLIED AGRICULTURE (Th:75/30,Int:25/10) (Cr.Pts:3.5) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1049797 | PATIL PRADEEP KASHINATH SARLABAI | 30E | AA | -- | -- | -- | -- | 30E | 16+ | 46 | D | 3 | 4.0 | 12.0 | 48E | 12+ | 60 | A | 6 | 3.5 | 21.0 | 7.5 | 33.0 | | | | | | | | |
| | 22 B.N.N. - BHIWANDI | 32+ | 14+ | 46 | D | 3 | 4.0 | 12.0 | 44+ | 17+ | 61 | A | 6 | 4.0 | 24.0 | 30+ | 13+ | 43 | E | 2 | 3.5 | 7.0 | 11.5 | 43.0 | 76.0 | 19.0 | -- | -- | F | | |

#:0.229; @:0.5042A; \$:0.5044A; *:0.5045A; EX:EXMP.CARRIED;/:FEMALE; AA:ABSENT; P:PASSES; F:FAIL;E:EXMP CAN BE CLAIMED;RCC:0.5050; RR:RESERVED; ~:Dyslexia ; C:CREDIT POINTS; G:GRADE POINTS; GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F:BELOW 40%; GRADE E:40% & ABOVE AND BELOW 45%; GRADE D:45% AND ABOVE AND BELOW 50%; GRADE C:50% & ABOVE AND BELOW 55%; GRADE B:55% & ABOVE AND BELOW 60%; GRADE A:60% & ABOVE AND BELOW 70%; GRADE O:70% & ABOVE; GRADE F:GRADE POINTS BELOW 2; GRADE E:GRADE POINTS 2 TO 2.99; GRADE D:GRADE POINTS 3 TO 3.99; GRADE C:GRADE POINTS 4 TO 4.99; GRADE B:GRADE POINTS 5 TO 5.99; GRADE A:GRADE POINTS 6 TO 6.99; GRADE O:GRADE POINTS 7; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; Int. Marks are provisional and subject to change as and when the learner passes the external (Th.) Exam. as per Ordinance R.8668.
RR: RESERVED

| SEAT | NAME OF CANDIDATE | <-----COURSE 1-----> <-----COURSE 2-----> <-----COURSE 3-----> <-----COURSE 4-----> <-----COURSE 5-----> <-----COURSE 6-----> | | | | | | | | | | | | GRP CR. | GRP C*G | TOT C*G | TOT CR. | SGPA | GRADE | RSLT | | | | | | | | | | | |
|---|-----------------------------------|--|-----|-----|--|---------|-----|--|-----|------|---------|----|------|-----------------------------------|------------|------------|------------|------|-------|------|------|------|------|------|-------|------|------|----|----|-----|-----|
| | | <---Marks--> Grade Gr. Cr. CG=<---Marks--> Grade Gr. Cr. CG=<---Marks--> Grade Gr. Cr. CG= | | | <---Marks--> Grade Gr. Cr. CG=<---Marks--> Grade Gr. Cr. CG=<---Marks--> Grade Gr. Cr. CG= | | | <---Marks--> Grade Gr. Cr. CG=<---Marks--> Grade Gr. Cr. CG= | | | | | | | | | | | | | | | | | | | | | | | |
| | COLLEGE | TH | IN | TOT | Pts. | Pts.C*G | TH | IN | TOT | Pts. | Pts.C*G | TH | IN | TOT | Pts. | Pts.C*G | TH | IN | TOT | | | | | | | | | | | | |
| GROUP : ECONOMICS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 1:3101. ADVANCED ECONOMIC THEORY | | (Th:75/30,Int:25/10) (Cr.Pts:4) | | | | | | Course 2:3102. GROWTH AND DEVELOPMENT | | | | | | (Th:75/30,Int:25/10) (Cr.Pts:4) | | | | | | | | | | | | | | | | | |
| Course 3:3103. INDIAN FINANCIAL SYSTEM | | (Th:75/30,Int:25/10) (Cr.Pts:3.5) | | | | | | Course 4:3108. RESEARCH METHODOLOGY | | | | | | (Th:75/30,Int:25/10) (Cr.Pts:4) | | | | | | | | | | | | | | | | | |
| Course 5:3111. EVOLUTION OF ECO. IDEAS | | (Th:75/30,Int:25/10) (Cr.Pts:4) | | | | | | Course 6:3117. ENVIRONMENTAL ECONOMICS | | | | | | (Th:75/30,Int:25/10) (Cr.Pts:3.5) | | | | | | | | | | | | | | | | | |
| 1049798 | KENI NARAYAN NHANU NITA | 30 | 18+ | 48 | D | 3 | 4.0 | 12.0 | 30+ | 17+ | 47 | D | 3 | 4.0 | 12.0 | 30+ | 17+ | 47 | D | 3 | 3.5 | 10.5 | 11.5 | 34.5 | | | | | | | |
| | 876 PRADNYA AC&S KALYAN | 30+ | 18+ | 48 | D | 3 | 4.0 | 12.0 | 30+ | 17+ | 47 | D | 3 | 4.0 | 12.0 | 30+ | 17+ | 47 | D | 3 | 3.5 | 10.5 | 11.5 | 34.5 | 69.0 | 23.0 | 3.00 | D | P | | |
| Group :ECONOMICS | | 3101 : ADVANCED ECONOMIC THEORY | | | | | | 3102 : GROWTH AND DEVELOPMENT | | | | | | 3103 : INDIAN FINANCIAL SYSTEM | | | | | | | | | | | | | | | | | |
| | | 3108 : RESEARCH METHODOLOGY | | | | | | 3111 : EVOLUTION OF ECO. IDEAS | | | | | | 3119 : ENTRP. & SMALL INDL.MGMT. | | | | | | | | | | | | | | | | | |
| 1049799 | GIJE RAHUL BALARAM PRAMILA | 35E | 15+ | 50 | C | 4 | 4.0 | 16.0 | 30E | 19+ | 49 | D | 3 | 4.0 | 12.0 | 35E | 18+ | 53 | C | 4 | 3.5 | 14.0 | 11.5 | 42.0 | | | | | | | |
| | 876 PRADNYA AC&S KALYAN | 40E | 19+ | 59 | B | 5 | 4.0 | 20.0 | 06F | 20+ | 26 | -- | ---- | -- | 35+ | 16+ | 51 | C | 4 | 3.5 | 14.0 | 7.5 | 34.0 | 76.0 | 19.0 | -- | -- | F | | | |
| 1049800 | MURBADE JAYAWANT KANTARAM LILABAI | 23F | 22+ | 45 | -- | -- | -- | -- | 10F | 20+ | 30 | -- | -- | -- | -- | 14F | 15+ | 29 | -- | -- | -- | -- | 0.0 | 0.0 | | | | | | | |
| | 876 PRADNYA AC&S KALYAN | 15F | 21+ | 36 | -- | -- | -- | -- | 12F | 22+ | 34 | -- | ---- | -- | 35E | 16+ | 51 | C | 4 | 3.5 | 14.0 | 3.5 | 14.0 | 14.0 | 03.5 | -- | -- | F | | | |
| 1049801 | SINGH SATYAM SHAMSHER PREMA | AA | 10+ | -- | -- | -- | -- | -- | AA | 10+ | -- | -- | -- | -- | -- | AA | 10+ | -- | -- | -- | -- | -- | 0.0 | 0.0 | | | | | | | |
| | 876 PRADNYA AC&S KALYAN | AA | 10+ | -- | -- | -- | -- | -- | AA | 10+ | -- | -- | -- | -- | -- | AA | 10+ | -- | -- | -- | -- | -- | 0.0 | 0.0 | -- | -- | -- | -- | A | ABS | |
| Group :HISTORY | | 3201 : HIST. OF SULTANATE PERIOD | | | | | | 3202 : HISTORY OF MODERN INDIA | | | | | | 3203 : ARCHAEO. & HIST. TOURISM | | | | | | | | | | | | | | | | | |
| | | 3205 : HIST. OF MARATHAS-ROYAL PR | | | | | | 3206 : HIST.OF CONTEMPORARY WORLD | | | | | | 3207 : RESEARCH METHODOLOGY-S.S. | | | | | | | | | | | | | | | | | |
| 1049802 | SAHANE NIKHIL RAMESH CHHAYA | 52+ | 12+ | 64 | A | 6 | 4.0 | 24.0 | 33+ | 12+ | 45 | D | 3 | 4.0 | 12.0 | 30+ | 17+ | 47 | D | 3 | 3.5 | 10.5 | 11.5 | 46.5 | | | | | | | |
| | 614 SONAWANE COLLEGE,KAL | 40+ | 19+ | 59 | B | 5 | 4.0 | 20.0 | 40+ | 20+ | 60 | A | 6 | 4.0 | 24.0 | 37 | 12+ | 49 | D | 3 | 3.5 | 10.5 | 11.5 | 54.5 | 101.0 | 23.0 | 4.39 | C | P | | |
| Group :SOCIOLOGY | | 3301 : SOCIAL THEORY | | | | | | 3304 : SOCIOLOGY OF WORK | | | | | | 3305 : SOCIOLOGY OF GENDER | | | | | | | | | | | | | | | | | |
| | | 3306 : SOCIOLOGY OF H.R.D. | | | | | | 3309 : URBAN SOCIOLOGY | | | | | | 3314 : QUANTITATIVE SOCIAL RES. | | | | | | | | | | | | | | | | | |
| 1049803 | SANAP HARESH SHIVAJI VITTHABAI | 11F | 18E | 29 | -- | -- | -- | -- | 22F | 16E | 38 | -- | -- | -- | -- | 23F | 18E | 41 | -- | -- | -- | -- | 0.0 | 0.0 | | | | | | | |
| | 876 PRADNYA AC&S KALYAN | 31E | 17E | 48 | D | 3 | 4.0 | 12.0 | 18F | 15E | 33 | -- | ---- | -- | 35E | 16E | 51 | C | 4 | 3.5 | 14.0 | 7.5 | 26.0 | 26.0 | 07.5 | -- | -- | F | | | |
| Group :SOCIOLOGY | | 3301 : SOCIAL THEORY | | | | | | 3304 : SOCIOLOGY OF WORK | | | | | | 3305 : SOCIOLOGY OF GENDER | | | | | | | | | | | | | | | | | |
| | | 3306 : SOCIOLOGY OF H.R.D. | | | | | | 3313 : STATE,CIVIL SOCIETY | | | | | | 3314 : QUANTITATIVE SOCIAL RES. | | | | | | | | | | | | | | | | | |
| 1049804 | GAIKWAD ATISH UTTAM KAMAL | 30+ | 17+ | 47 | | | 0 | 4.0 | 0.0 | 36+ | 18+ | 54 | | | 0 | 4.0 | 0.0 | 30+ | 18+ | 48 | | | 0 | 3.5 | 0.0 | 0.0 | 0.0 | | | | |
| | 876 PRADNYA AC&S KALYAN | 30+ | 18+ | 48 | | | 0 | 4.0 | 0.0 | AA | 18+ | -- | -- | -- | -- | 32+ | 18+ | 50 | | | 0 | 3.5 | 0.0 | 0.0 | 0.0 | -- | -- | -- | -- | A | ABS |
| 1049805 | /SYED SABAAB ILAHIBUXSH REHANA | 40+ | 18+ | 58 | B | 5 | 4.0 | 20.0 | 30+ | 19+ | 49 | D | 3 | 4.0 | 12.0 | 34+ | 19+ | 53 | C | 4 | 3.5 | 14.0 | 11.5 | 46.0 | | | | | | | |
| | 876 PRADNYA AC&S KALYAN | 30+ | 18+ | 48 | D | 3 | 4.0 | 12.0 | 30+ | 18+ | 48 | D | 3 | 4.0 | 12.0 | 04F | 19+ | 23 | -- | ---- | -- | 8.0 | 24.0 | 70.0 | 19.5 | -- | -- | F | | | |

#:0.229; @:0.5042A; \$:0.5044A; *:0.5045A; EX:EXMP.CARRIED;/:FEMALE; AA:ABSENT; P:PASSES; F:FAIL;E:EXMP CAN BE CLAIMED;RCC:0.5050; RR:RESERVED; ~:Dyslexia ; C:CREDIT POINTS; G:GRADE POINTS; GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F:BELOW 40%; GRADE E:40% & ABOVE AND BELOW 45%; GRADE D:45% AND ABOVE AND BELOW 50%; GRADE C:50% & ABOVE AND BELOW 55%; GRADE B:55% & ABOVE AND BELOW 60%; GRADE A:60% & ABOVE AND BELOW 70%; GRADE O:70% & ABOVE; GRADE F:GRADE POINTS BELOW 2; GRADE E:GRADE POINTS 2 TO 2.99; GRADE D:GRADE POINTS 3 TO 3.99; GRADE C:GRADE POINTS 4 TO 4.99; GRADE B:GRADE POINTS 5 TO 5.99; GRADE A:GRADE POINTS 6 TO 6.99; GRADE O:GRADE POINTS 7; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; Int. Marks are provisional and subject to change as and when the learner passes the external (Th.) Exam. as per Ordinance R.8668.
RR: RESERVED

| SEAT | NAME OF CANDIDATE | <-----COURSE 1-----> | | | <-----COURSE 2-----> | | | <-----COURSE 3-----> | | | GRP CR. | GRP C*G | TOT C*G | TOT CR. | SGPA | GRADE | RSLT | | | | | | | | | | | | | |
|--|----------------------------------|--------------------------------|-----|-----|--------------------------------|---------|-----|--------------------------------|-----|------|---------|---------|---------|---------|------|---------|------|----|---|---|-----|------|------|------|-------|------|------|---|---|--|
| | | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | | | | | | | | | | | | | | | | | | | | |
| | COLLEGE | <---Marks--> Grade Gr. Cr. CG= | | | <---Marks--> Grade Gr. Cr. CG= | | | <---Marks--> Grade Gr. Cr. CG= | | | | | | | | | | | | | | | | | | | | | | |
| | | TH | IN | TOT | Pts. | Pts.C*G | TH | IN | TOT | Pts. | Pts.C*G | TH | IN | TOT | Pts. | Pts.C*G | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GROUP : HINDI (FURTHER REV) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 1:1321. HIST. OF HINDI LITERATURE (Th:75/30,Int:25/10) (Cr.Pts:4) Course 2:1322. POST INDEPENDENT HINDI LIT (Th:75/30,Int:25/10) (Cr.Pts:4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 3:1323. FUNCTIONAL HINDI (Th:75/30,Int:25/10) (Cr.Pts:3.5) Course 4:1324. LIT.CRIT/PROSODY & RHET (Th:75/30,Int:25/10) (Cr.Pts:4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 5:1325. LING.HINDI LANG.& GRAMMER (Th:75/30,Int:25/10) (Cr.Pts:4) Course 6:1327. MASS MEDIA (Th:75/30,Int:25/10) (Cr.Pts:3.5) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1049806 | KARMAT JAGDISH KESRINATH KALPANA | 39+ | 22+ | 61 | A | 6 | 4.0 | 24.0 | 40+ | 19+ | 59 | B | 5 | 4.0 | 20.0 | 32+ | 20+ | 52 | C | 4 | 3.5 | 14.0 | 11.5 | 58.0 | | | | | | |
| | 593 P.P.E'S AS&C RAIGAD | 34 | 22+ | 56 | B | 5 | 4.0 | 20.0 | 30+ | 21+ | 51 | C | 4 | 4.0 | 16.0 | 34+ | 21+ | 55 | B | 5 | 3.5 | 17.5 | 11.5 | 53.5 | 111.5 | 23.0 | 4.85 | C | P | |

#:0.229; @:0.5042A; \$:0.5044A; *:0.5045A; EX:EXMP.CARRIED;/:FEMALE; AA:ABSENT; P:PASSES; F:FAIL;E:EXMP CAN BE CLAIMED;RCC:0.5050; RR:RESERVED; ~:Dyslexia ; C:CREDIT POINTS; G:GRADE POINTS; GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F:BELOW 40%; GRADE E:40% & ABOVE AND BELOW 45%; GRADE D:45% AND ABOVE AND BELOW 50%; GRADE C:50% & ABOVE AND BELOW 55%; GRADE B:55% & ABOVE AND BELOW 60%; GRADE A:60% & ABOVE AND BELOW 70%; GRADE O:70% & ABOVE; GRADE F:GRADE POINTS BELOW 2; GRADE E:GRADE POINTS 2 TO 2.99; GRADE D:GRADE POINTS 3 TO 3.99; GRADE C:GRADE POINTS 4 TO 4.99; GRADE B:GRADE POINTS 5 TO 5.99; GRADE A:GRADE POINTS 6 TO 6.99; GRADE O:GRADE POINTS 7; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; Int. Marks are provisional and subject to change as and when the learner passes the external (Th.) Exam. as per Ordinance R.8668.
RR: RESERVED

| SEAT | NAME OF CANDIDATE | <-----COURSE 1-----> | | | <-----COURSE 2-----> | | | <-----COURSE 3-----> | | | GRP CR. | GRP C*G | TOT C*G | TOT CR. | SGPA | GRADE | RSLT | | | | | | | | | | | | | |
|-------------------|-------------------------------|---|-----|-----|---|----|-----|---|-----|-----|---|---------|---------|--|------|-------|--|----|---|---|-----|------|------|------|------|------|----|----|---|--|
| | | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | | | | | | | | | | | | | | | | | | | | |
| GROUP : ECONOMICS | | Course 1:3101. ADVANCED ECONOMIC THEORY (Th:75/30,Int:25/10) (Cr.Pts:4) | | | Course 2:3102. GROWTH AND DEVELOPMENT (Th:75/30,Int:25/10) (Cr.Pts:4) | | | Course 3:3104. INDL. & LABOUR ECONOMICS (Th:75/30,Int:25/10) (Cr.Pts:3.5) | | | Course 4:3108. RESEARCH METHODOLOGY (Th:75/30,Int:25/10) (Cr.Pts:4) | | | Course 5:3111. EVOLUTION OF ECO. IDEAS (Th:75/30,Int:25/10) (Cr.Pts:4) | | | Course 6:3118. COMPUTER APPL. ECO. ANAL. (Th:75/30,Int:25/10) (Cr.Pts:3.5) | | | | | | | | | | | | | |
| 1049807 | /KAMBLE JYOTI MANOHAR SANJANA | 36E | 19+ | 55 | B | 5 | 4.0 | 20.0 | 30+ | 21+ | 51 | C | 4 | 4.0 | 16.0 | 30+ | 22+ | 52 | C | 4 | 3.5 | 14.0 | 11.5 | 50.0 | | | | | | |
| | 833 BARNs - NEW PANVEL | 22F | 20+ | 42 | -- | -- | -- | -- | 47E | 23+ | 70 | O | 7 | 4.0 | 28.0 | 31+ | 23+ | 54 | C | 4 | 3.5 | 14.0 | 7.5 | 42.0 | 92.0 | 19.0 | -- | -- | F | |

#:0.229; @:0.5042A; \$:0.5044A; *:0.5045A; EX:EXMP.CARRIED;/:FEMALE; AA:ABSENT; P:PASSES; F:FAIL;E:EXMP CAN BE CLAIMED;RCC:0.5050; RR:RESERVED; ~:Dyslexia ; C:CREDIT POINTS; G:GRADE POINTS; GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F:BELOW 40%; GRADE E:40% & ABOVE AND BELOW 45%; GRADE D:45% AND ABOVE AND BELOW 50%; GRADE C:50% & ABOVE AND BELOW 55%; GRADE B:55% & ABOVE AND BELOW 60%; GRADE A:60% & ABOVE AND BELOW 70%; GRADE O:70% & ABOVE; GRADE F:GRADE POINTS BELOW 2; GRADE E:GRADE POINTS 2 TO 2.99; GRADE D:GRADE POINTS 3 TO 3.99; GRADE C:GRADE POINTS 4 TO 4.99; GRADE B:GRADE POINTS 5 TO 5.99; GRADE A:GRADE POINTS 6 TO 6.99; GRADE O:GRADE POINTS 7; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; Int. Marks are provisional and subject to change as and when the learner passes the external (Th.) Exam. as per Ordinance R.8668. RR: RESERVED

| SEAT | NAME OF CANDIDATE | <-----COURSE 1-----> | | | <-----COURSE 2-----> | | | <-----COURSE 3-----> | | | GRP CR. | GRP C*G | TOT C*G | TOT CR. | SGPA | GRADE | RSLT | | | | | | | | | | | | |
|-------------------|---|--------------------------------|--------------|-----|--------------------------------|---------|--|--------------------------------|--------------|------|---------|---------|---------|---------|------|---------|------|----|-----|------|-----|------|------|------|------|------|----|----|---|
| | | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | | | | | | | | TH | IN | TOT | | | | | | | | | |
| | COLLEGE | <---Marks--> Grade Gr. Cr. CG= | | | <---Marks--> Grade Gr. Cr. CG= | | | <---Marks--> Grade Gr. Cr. CG= | | | | | | | | | | | | | | | | | | | | | |
| | | TH | IN | TOT | Pts. | Pts.C*G | TH | IN | TOT | Pts. | Pts.C*G | TH | IN | TOT | Pts. | Pts.C*G | | | | | | | | | | | | | |
| GROUP : ECONOMICS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Course 1:3101. ADVANCED ECONOMIC THEORY | (Th:75/30,Int:25/10) | (Cr.Pts:4) | | | | Course 2:3102. GROWTH AND DEVELOPMENT | (Th:75/30,Int:25/10) | (Cr.Pts:4) | | | | | | | | | | | | | | | | | | | | |
| | Course 3:3105. ECONOMICS OF AGRIC. & CO-OP. | (Th:75/30,Int:25/10) | (Cr.Pts:3.5) | | | | Course 4:3108. RESEARCH METHODOLOGY | (Th:75/30,Int:25/10) | (Cr.Pts:4) | | | | | | | | | | | | | | | | | | | | |
| | Course 5:3111. EVOLUTION OF ECO. IDEAS | (Th:75/30,Int:25/10) | (Cr.Pts:4) | | | | Course 6:3119. ENTRP. & SMALL INDL.MGMT. | (Th:75/30,Int:25/10) | (Cr.Pts:3.5) | | | | | | | | | | | | | | | | | | | | |
| 1049808 | /TODKAR POOJA SUDHAKAR LAXMI | 15F | 16+ | 31 | -- | -- | 30+ | 18+ | 48 | D | 3 | 4.0 | 12.0 | 30+ | 15+ | 45 | D | 3 | 3.5 | 10.5 | 7.5 | 22.5 | | | | | | | |
| | 182 SH KELKAR-DEOGAD | 30+ | 14+ | 44 | E | 2 | 4.0 | 8.0 | 30+ | 18+ | 48 | D | 3 | 4.0 | 12.0 | 30+ | 20+ | 50 | C | 4 | 3.5 | 14.0 | 11.5 | 34.0 | 56.5 | 19.0 | -- | -- | F |

#:0.229; @:0.5042A; \$:0.5044A; *:0.5045A; EX:EXMP.CARRIED;/:FEMALE; AA:ABSENT; P:PASSES; F:FAIL;E:EXMP CAN BE CLAIMED;RCC:0.5050; RR:RESERVED; ~:Dyslexia ; C:CREDIT POINTS; G:GRADE POINTS; GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F:BELOW 40%; GRADE E:40% & ABOVE AND BELOW 45%; GRADE D:45% AND ABOVE AND BELOW 50%; GRADE C:50% & ABOVE AND BELOW 55%; GRADE B:55% & ABOVE AND BELOW 60%; GRADE A:60% & ABOVE AND BELOW 70%; GRADE O:70% & ABOVE; GRADE F:GRADE POINTS BELOW 2; GRADE E:GRADE POINTS 2 TO 2.99; GRADE D:GRADE POINTS 3 TO 3.99; GRADE C:GRADE POINTS 4 TO 4.99; GRADE B:GRADE POINTS 5 TO 5.99; GRADE A:GRADE POINTS 6 TO 6.99; GRADE O:GRADE POINTS 7; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; Int. Marks are provisional and subject to change as and when the learner passes the external (Th.) Exam. as per Ordinance R.8668.
RR: RESERVED

| SEAT | NAME OF CANDIDATE | <-----COURSE 1-----> | | | <-----COURSE 2-----> | | | <-----COURSE 3-----> | | | GRP CR. | GRP C*G | TOT C*G | TOT CR. | SGPA | GRADE | RSLT | | | | | | | | | | | | | | |
|---|---------------------------|-----------------------------------|-----|-----|---|---------|-----|--------------------------------------|-----|------|---------|---------|---------|---------|------|---------|------|-----|-----|-----|-----|----|----|----|----|---|-----|--|--|--|--|
| | | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | | | | | | | | | | | | | | | | | | | | | |
| COLLEGE | | <---Marks--> Grade Gr. Cr. CG= | | | <---Marks--> Grade Gr. Cr. CG= | | | <---Marks--> Grade Gr. Cr. CG= | | | | | | | | | | | | | | | | | | | | | | | |
| | | TH | IN | TOT | Pts. | Pts.C*G | TH | IN | TOT | Pts. | Pts.C*G | TH | IN | TOT | Pts. | Pts.C*G | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GROUP : GEOGRAPHY (OLD) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 1:3701. FUNDA. PHYSICAL GEOGRAPHY | | (Th:75/30,Int:25/10) (Cr.Pts:4) | | | Course 2:3702. ENVIRONMENTAL GEOGRAPHY | | | (Th:75/30,Int:25/10) (Cr.Pts:4) | | | | | | | | | | | | | | | | | | | | | | | |
| Course 3:3703. TOPO.& THEMATIC MAP (PRC) | | (Th:75/30,Int:25/10) (Cr.Pts:3.5) | | | Course 4:3704. GEOG. DEVELOPING COUNTRIES | | | (Th:75/30,Int:25/10) (Cr.Pts:4) | | | | | | | | | | | | | | | | | | | | | | | |
| Course 5:3706. GEOG. OF RECREATION & TOUR | | (Th:75/30,Int:25/10) (Cr.Pts:4) | | | Course 6:3708. REMOTE SEN.,GIS,GPS (PRAC) | | | (Pr:75/30,Pr.In.:25/10) (Cr.Pts:3.5) | | | | | | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1049809 | MORE DIPESH RAMDAS RENUKA | 39+ | 19+ | 58 | 0 | 4.0 | 0.0 | 39+ | 19+ | 58 | 0 | 4.0 | 0.0 | AA | 19+ | -- | -- | -- | -- | 0.0 | 0.0 | | | | | | | | | | |
| | 103 KMC- KHOPOLI | 47+ | 19+ | 66 | 0 | 4.0 | 0.0 | 51+ | 16+ | 67 | 0 | 4.0 | 0.0 | 56+ | 19+ | 75 | 0 | 3.5 | 0.0 | 0.0 | 0.0 | -- | -- | -- | -- | A | ABS | | | | |

#:0.229; @:0.5042A; \$:0.5044A; *:0.5045A; EX:EXMP.CARRIED;/:FEMALE; AA:ABSENT; P:PASSES; F:FAIL;E:EXMP CAN BE CLAIMED;RCC:0.5050; RR:RESERVED; ~:Dyslexia ; C:CREDIT POINTS; G:GRADE POINTS; GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F:BELOW 40%; GRADE E:40% & ABOVE AND BELOW 45%; GRADE D:45% AND ABOVE AND BELOW 50%; GRADE C:50% & ABOVE AND BELOW 55%; GRADE B:55% & ABOVE AND BELOW 60%; GRADE A:60% & ABOVE AND BELOW 70%; GRADE O:70% & ABOVE; GRADE F:GRADE POINTS BELOW 2; GRADE E:GRADE POINTS 2 TO 2.99; GRADE D:GRADE POINTS 3 TO 3.99; GRADE C:GRADE POINTS 4 TO 4.99; GRADE B:GRADE POINTS 5 TO 5.99; GRADE A:GRADE POINTS 6 TO 6.99; GRADE O:GRADE POINTS 7; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; Int. Marks are provisional and subject to change as and when the learner passes the external (Th.) Exam. as per Ordinance R.8668. RR: RESERVED

| SEAT | NAME OF CANDIDATE | <-----COURSE 1-----> | | | | | | <-----COURSE 2-----> | | | | | | <-----COURSE 3-----> | | | | | | GRP CR. | GRP C*G | TOT C*G | TOT CR. | SGPA | GRADE | RSLT | | | | | | | | | | | | | | | | | |
|---|----------------------------------|----------------------------------|-----|------------|----|---------------------------------------|-----|-----------------------------------|-----|------------|----|---|------|---------------------------------|------|--------------|-----|-------------------------------------|------|----------------------|---------|------------|---------|--|-------|----------------------|------|------------|--|--|--|----------------------|--|--------------|--|-------|--|-----|--|-----|--|----|--|
| | | <-----COURSE 4-----> | | | | | | <-----COURSE 5-----> | | | | | | <-----COURSE 6-----> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLLEGE | | TH | | IN | | TOT | | Grade | | Gr. | | Cr. | | CG | | TH | | IN | | TOT | | Grade | | Gr. | | Cr. | | CG | | TH | | IN | | TOT | | Grade | | Gr. | | Cr. | | CG | |
| GROUP : ECONOMICS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 1:3101. ADVANCED ECONOMIC THEORY | | (Th:75/30,Int:25/10) | | (Cr.Pts:4) | | Course 2:3102. GROWTH AND DEVELOPMENT | | (Th:75/30,Int:25/10) | | (Cr.Pts:4) | | Course 3:3105. ECONOMICS OF AGRIC. & CO-OP. | | (Th:75/30,Int:25/10) | | (Cr.Pts:3.5) | | Course 4:3108. RESEARCH METHODOLOGY | | (Th:75/30,Int:25/10) | | (Cr.Pts:4) | | Course 5:3111. EVOLUTION OF ECO. IDEAS | | (Th:75/30,Int:25/10) | | (Cr.Pts:4) | | Course 6:3119. ENTRP. & SMALL INDL.MGMT. | | (Th:75/30,Int:25/10) | | (Cr.Pts:3.5) | | | | | | | | | |
| 1049810 | /SHEWALE KAMINI SHANTARAM KAVITA | 49 | 20+ | 69 | A | 6 | 4.0 | 24.0 | 38+ | 16+ | 54 | C | 4 | 4.0 | 16.0 | 31+ | 20+ | 51 | C | 4 | 3.5 | 14.0 | 11.5 | 54.0 | | | | | | | | | | | | | | | | | | | |
| | 226 SONUBHAU -SHAHAPUR | 41 | 16+ | 57 | B | 5 | 4.0 | 20.0 | 39+ | 18+ | 57 | B | 5 | 4.0 | 20.0 | 44+ | 23+ | 67 | A | 6 | 3.5 | 21.0 | 11.5 | 61.0 | 115.0 | 23.0 | 5.00 | | | | | | | | | | | B P | | | | | |
| Group :ENGLISH | | 1101 : ELIZABETHAN & JACOBAN PER | | | | | | 1102 : LIT. THEORY & PRACT. CRIT. | | | | | | 1103 : GRAMMAR & ART OF WRITING | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 1106 : THE ROMANTIC REVIVAL | | | | | | 1107 : 20th CENTURY BRITISH LIT. | | | | | | 1109 : DRAMA AND THEATRE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1049811 | KIRPAN YOGESH SANTOSH SUREKHA | 08F | 22+ | 30 | -- | -- | -- | -- | 30+ | 21+ | 51 | C | 4 | 4.0 | 16.0 | 32E | 20+ | 52 | C | 4 | 3.5 | 14.0 | 7.5 | 30.0 | | | | | | | | | | | | | | | | | | | |
| | 921 BHIMRAO PRADHAN-SHAH | 10F | 21+ | 31 | -- | -- | -- | -- | 25F | 20+ | 45 | -- | ---- | -- | 08F | 20+ | 28 | -- | ---- | -- | 0.0 | 0.0 | 30.0 | 07.5 | -- | -- | F | | | | | | | | | | | | | | | | |

#:0.229; @:0.5042A; \$:0.5044A; *:0.5045A; EX:EXMP.CARRIED;/:FEMALE; AA:ABSENT; P:PASSES; F:FAIL;E:EXMP CAN BE CLAIMED;RCC:0.5050; RR:RESERVED; ~:Dyslexia ; C:CREDIT POINTS; G:GRADE POINTS; GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F:BELOW 40%; GRADE E:40% & ABOVE AND BELOW 45%; GRADE D:45% AND ABOVE AND BELOW 50%; GRADE C:50% & ABOVE AND BELOW 55%; GRADE B:55% & ABOVE AND BELOW 60%; GRADE A:60% & ABOVE AND BELOW 70%; GRADE O:70% & ABOVE; GRADE F:GRADE POINTS BELOW 2; GRADE E:GRADE POINTS 2 TO 2.99; GRADE D:GRADE POINTS 3 TO 3.99; GRADE C:GRADE POINTS 4 TO 4.99; GRADE B:GRADE POINTS 5 TO 5.99; GRADE A:GRADE POINTS 6 TO 6.99; GRADE O:GRADE POINTS 7; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; Int. Marks are provisional and subject to change as and when the learner passes the external (Th.) Exam. as per Ordinance R.8668.
RR: RESERVED

| SEAT | NAME OF CANDIDATE | <-----COURSE 1-----> | | | | <-----COURSE 2-----> | | | | <-----COURSE 3-----> | | | | GRP CR. | GRP C*G | TOT C*G | TOT CR. | SGPA | GRADE | RSLT | | | | | | | | | | | | | | |
|-----------------|----------------------------|--|-----|-----|----|--|-----|------|-----|---|----|-----|----|---|---------|---------|---------|---|-------|------|-----|--|------|------|-------|------|------|---|---|--|--|--|--|--|
| | | TH | IN | TOT | CG | TH | IN | TOT | CG | TH | IN | TOT | CG | | | | | | | | | | | | | | | | | | | | | |
| GROUP : HISTORY | | Course 1:3201. HIST. OF SULTANATE PERIOD (Th:75/30,Int:25/10) (Cr.Pts:4) | | | | Course 2:3202. HISTORY OF MODERN INDIA (Th:75/30,Int:25/10) (Cr.Pts:4) | | | | Course 3:3203. ARCHAEO. & HIST. TOURISM (Th:75/30,Int:25/10) (Cr.Pts:3.5) | | | | Course 4:3205. HIST. OF MARATHAS-ROYAL PR (Th:75/30,Int:25/10) (Cr.Pts:4) | | | | Course 5:3206. HIST.OF CONTEMPORARY WORLD (Th:75/30,Int:25/10) (Cr.Pts:4) | | | | Course 6:3208. GEN.KNOWLEDGE & CURR.AFF. (Th:75/30,Int:25/10) (Cr.Pts:3.5) | | | | | | | | | | | | |
| 1049812 | /PANSARE RANJANA ARUN BEBI | 31+ | 19+ | 50 | C | 4 | 4.0 | 16.0 | 30+ | 19+ | 49 | D | 3 | 4.0 | 12.0 | 37+ | 18+ | 55 | B | 5 | 3.5 | 17.5 | 11.5 | 45.5 | | | | | | | | | | |
| | 545 SHIVLE-MURBAD | 48+ | 19+ | 67 | A | 6 | 4.0 | 24.0 | 43 | 19+ | 62 | A | 6 | 4.0 | 24.0 | 47+ | 21+ | 68 | A | 6 | 3.5 | 21.0 | 11.5 | 69.0 | 114.5 | 23.0 | 4.98 | C | P | | | | | |
| | Group :HINDI (REV) | 1311 : HIST. OF HINDI LITERATURE | | | | 1312 : POST INDEPENDENT HINDI LIT | | | | 1313 : FUNCTIONAL HINDI | | | | 1314 : LIT.CRIT/PROSODY & RHET | | | | 1315 : LING.HINDI LANG.& GRAMMER | | | | 1316 : IDEO BCKG OF MOD HINDI LIT | | | | | | | | | | | | |
| 1049813 | HUMANE ARJUN MANGAL LATA | 37+ | 21+ | 58 | B | 5 | 4.0 | 20.0 | 35 | 22+ | 57 | B | 5 | 4.0 | 20.0 | 41+ | 20+ | 61 | A | 6 | 3.5 | 21.0 | 11.5 | 61.0 | | | | | | | | | | |
| | 545 SHIVLE-MURBAD | 50+ | 18+ | 68 | A | 6 | 4.0 | 24.0 | 30+ | 19+ | 49 | D | 3 | 4.0 | 12.0 | 42+ | 21+ | 63 | A | 6 | 3.5 | 21.0 | 11.5 | 57.0 | 118.0 | 23.0 | 5.13 | B | P | | | | | |

#:0.229; @:0.5042A; \$:0.5044A; *:0.5045A; EX:EXMP.CARRIED;/:FEMALE; AA:ABSENT; P:PASSES; F:FAIL;E:EXMP CAN BE CLAIMED;RCC:0.5050; RR:RESERVED; ~:Dyslexia ; C:CREDIT POINTS; G:GRADE POINTS; GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F:BELOW 40%; GRADE E:40% & ABOVE AND BELOW 45%; GRADE D:45% AND ABOVE AND BELOW 50%; GRADE C:50% & ABOVE AND BELOW 55%; GRADE B:55% & ABOVE AND BELOW 60%; GRADE A:60% & ABOVE AND BELOW 70%; GRADE O:70% & ABOVE; GRADE F:GRADE POINTS BELOW 2; GRADE E:GRADE POINTS 2 TO 2.99; GRADE D:GRADE POINTS 3 TO 3.99; GRADE C:GRADE POINTS 4 TO 4.99; GRADE B:GRADE POINTS 5 TO 5.99; GRADE A:GRADE POINTS 6 TO 6.99; GRADE O:GRADE POINTS 7; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; Int. Marks are provisional and subject to change as and when the learner passes the external (Th.) Exam. as per Ordinance R.8668.
RR: RESERVED

| SEAT | NAME OF CANDIDATE | <-----COURSE 1-----> | | | <-----COURSE 2-----> | | | <-----COURSE 3-----> | | | GRP CR. | GRP C*G | TOT C*G | TOT CR. | SGPA | GRADE | RSLT | | | | | | | | | | | | | |
|--|-----------------------------|--|-----|-----|--------------------------------|---------|-----|--------------------------------|-----|------|---------|---------|---------|---------|------|---------|------|----|----|-----|-----|------|------|------|------|------|------|---|---|--|
| | | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | | | | | | | | TH | IN | TOT | | | | | | | | | | |
| | COLLEGE | <---Marks--> Grade Gr. Cr. CG= | | | <---Marks--> Grade Gr. Cr. CG= | | | <---Marks--> Grade Gr. Cr. CG= | | | | | | | | | | | | | | | | | | | | | | |
| | | TH | IN | TOT | Pts. | Pts.C*G | TH | IN | TOT | Pts. | Pts.C*G | TH | IN | TOT | Pts. | Pts.C*G | | | | | | | | | | | | | | |
| GROUP 1: MARATHI | | GROUP 2: GEOGRAPHY (OLD) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 1:1201. HIST.-MIEVEAL MARATHI LIT (Th:75/30,Int:25/10) (Cr.Pts:4) | | Course 2:1202. INDIAN & WESTERN THEORY (Th:75/30,Int:25/10) (Cr.Pts:4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 3:1203. LITERATURE AND SOCIETY (Th:75/30,Int:25/10) (Cr.Pts:3.5) | | Course 4:3701. FUNDA. PHYSICAL GEOGRAPHY (Th:75/30,Int:25/10) (Cr.Pts:4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 5:3702. ENVIRONMENTAL GEOGRAPHY (Th:75/30,Int:25/10) (Cr.Pts:4) | | Course 6:3703. TOPO.& THEMATICS MAP (PRC) (Pr:75/30,Pr.In.:25/10) (Cr.Pts:3.5) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1049814 | DANAVE KALPESH JOSEF JESIKA | 45+ | 12+ | 57 | B | 5 | 4.0 | 20.0 | 40 | 23+ | 63 | A | 6 | 4.0 | 24.0 | 30+ | 16+ | 46 | D | 3 | 3.5 | 10.5 | 11.5 | 54.5 | | | | | | |
| | 615 KIRBET-SAKHARPA(RATN | 30+ | 17+ | 47 | D | 3 | 4.0 | 12.0 | 30+ | 16+ | 46 | D | 3 | 4.0 | 12.0 | 33+ | 17+ | 50 | C | 4 | 3.5 | 14.0 | 11.5 | 38.0 | 92.5 | 23.0 | 4.02 | C | P | |

#:0.229; @:0.5042A; \$:0.5044A; *:0.5045A; EX:EXMP.CARRIED;/:FEMALE; AA:ABSENT; P:PASSES; F:FAIL;E:EXMP CAN BE CLAIMED;RCC:0.5050; RR:RESERVED; ~:Dyslexia ; C:CREDIT POINTS; G:GRADE POINTS; GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F:BELOW 40%; GRADE E:40% & ABOVE AND BELOW 45%; GRADE D:45% AND ABOVE AND BELOW 50%; GRADE C:50% & ABOVE AND BELOW 55%; GRADE B:55% & ABOVE AND BELOW 60%; GRADE A:60% & ABOVE AND BELOW 70%; GRADE O:70% & ABOVE; GRADE F:GRADE POINTS BELOW 2; GRADE E:GRADE POINTS 2 TO 2.99; GRADE D:GRADE POINTS 3 TO 3.99; GRADE C:GRADE POINTS 4 TO 4.99; GRADE B:GRADE POINTS 5 TO 5.99; GRADE A:GRADE POINTS 6 TO 6.99; GRADE O:GRADE POINTS 7; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; Int. Marks are provisional and subject to change as and when the learner passes the external (Th.) Exam. as per Ordinance R.8668.
RR: RESERVED

| SEAT | NAME OF CANDIDATE | <-----COURSE 1-----> | | | <-----COURSE 2-----> | | | <-----COURSE 3-----> | | | GRP CR. | GRP C*G | TOT C*G | TOT CR. | SGPA | GRADE | RSLT | | | | | | | | | | | | | | | | | |
|--------------------|-----------------------------|---|-----|-----|---|----|-----|--|-----|-----|---|---------|---------|---|------|-------|---|------|-----|------|-----|------|------|------|------|------|----|----|---|--|--|--|--|--|
| | | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | | | | | | | | | | | | | | | | | | | | | | | | |
| GROUP : PHILOSOPHY | | Course 1:3501. INDIAN PHILOSOPHY (ADV.) (Th:75/30,Int:25/10) (Cr.Pts:4) | | | Course 2:3502. PHILOSOPHY OF RELIGION (Th:75/30,Int:25/10) (Cr.Pts:4) | | | Course 3:3503. LIVING ETHICAL ISSUES (Th:75/30,Int:25/10) (Cr.Pts:3.5) | | | Course 4:3504. PHIL. OF BHAGVAD GEETA (Th:75/30,Int:25/10) (Cr.Pts:4) | | | Course 5:3507. FORMAL LOGIC (Th:75/30,Int:25/10) (Cr.Pts:4) | | | Course 6:3509. PHILOSOPHY OF YOGA (Th:75/30,Int:25/10) (Cr.Pts:3.5) | | | | | | | | | | | | | | | | | |
| 1049815 | MHATRE CHETAN GANESH SUNITA | AA | 15+ | -- | -- | -- | AA | 18+ | -- | -- | -- | 36+ | 17+ | 53 | C | 4 | 3.5 | 14.0 | 3.5 | 14.0 | | | | | | | | | | | | | | |
| | 605 JEEVANDIP GOVELI KAL | 36+ | 13+ | 49 | D | 3 | 4.0 | 12.0 | 35+ | 15+ | 50 | C | 4 | 4.0 | 16.0 | 39E | 15+ | 54 | C | 4 | 3.5 | 14.0 | 11.5 | 42.0 | 56.0 | 15.0 | -- | -- | F | | | | | |

#:0.229; @:0.5042A; \$:0.5044A; *:0.5045A; EX:EXMP.CARRIED;/:FEMALE; AA:ABSENT; P:PASSES; F:FAIL;E:EXMP CAN BE CLAIMED;RCC:0.5050; RR:RESERVED; ~:Dyslexia ; C:CREDIT POINTS; G:GRADE POINTS; GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F:BELOW 40%; GRADE E:40% & ABOVE AND BELOW 45%; GRADE D:45% AND ABOVE AND BELOW 50%; GRADE C:50% & ABOVE AND BELOW 55%; GRADE B:55% & ABOVE AND BELOW 60%; GRADE A:60% & ABOVE AND BELOW 70%; GRADE O:70% & ABOVE; GRADE F:GRADE POINTS BELOW 2; GRADE E:GRADE POINTS 2 TO 2.99; GRADE D:GRADE POINTS 3 TO 3.99; GRADE C:GRADE POINTS 4 TO 4.99; GRADE B:GRADE POINTS 5 TO 5.99; GRADE A:GRADE POINTS 6 TO 6.99; GRADE O:GRADE POINTS 7; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; Int. Marks are provisional and subject to change as and when the learner passes the external (Th.) Exam. as per Ordinance R.8668.
RR: RESERVED

| SEAT | NAME OF CANDIDATE | <-----COURSE 1-----> | | | <-----COURSE 2-----> | | | <-----COURSE 3-----> | | | GRP CR. | GRP C*G | TOT C*G | TOT CR. | SGPA | GRADE | RSLT | | | | | | | | | | | | | |
|---|-------------------------------------|-----------------------------------|-----|-----|--|---------|-----|-----------------------------------|-----|------|---------|---------|---------|---------|------|---------|------|----|---|---|-----|------|------|------|------|------|------|---|---|--|
| | | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | | | | | | | | | | | | | | | | | | | | |
| COLLEGE | | <---Marks--> Grade Gr. Cr. CG= | | | <---Marks--> Grade Gr. Cr. CG= | | | <---Marks--> Grade Gr. Cr. CG= | | | | | | | | | | | | | | | | | | | | | | |
| | | TH | IN | TOT | Pts. | Pts.C*G | TH | IN | TOT | Pts. | Pts.C*G | TH | IN | TOT | Pts. | Pts.C*G | | | | | | | | | | | | | | |
| GROUP : ECONOMICS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 1:3101. ADVANCED ECONOMIC THEORY | | (Th:75/30,Int:25/10) (Cr.Pts:4) | | | Course 2:3102. GROWTH AND DEVELOPMENT | | | (Th:75/30,Int:25/10) (Cr.Pts:4) | | | | | | | | | | | | | | | | | | | | | | |
| Course 3:3104. INDL. & LABOUR ECONOMICS | | (Th:75/30,Int:25/10) (Cr.Pts:3.5) | | | Course 4:3108. RESEARCH METHODOLOGY | | | (Th:75/30,Int:25/10) (Cr.Pts:4) | | | | | | | | | | | | | | | | | | | | | | |
| Course 5:3113. ECO. OF GENDER AND DEVL.P. | | (Th:75/30,Int:25/10) (Cr.Pts:4) | | | Course 6:3118. COMPUTER APPL. ECO. ANAL. | | | (Th:75/30,Int:25/10) (Cr.Pts:3.5) | | | | | | | | | | | | | | | | | | | | | | |
| 1049816 | /LONE GURUMAI PANDHARINATH RUKHMINI | 30+ | 17+ | 47 | D | 3 | 4.0 | 12.0 | 35+ | 18+ | 53 | C | 4 | 4.0 | 16.0 | 31+ | 16+ | 47 | D | 3 | 3.5 | 10.5 | 11.5 | 38.5 | | | | | | |
| | 892 JSS - KHARDI | 36 | 17+ | 53 | C | 4 | 4.0 | 16.0 | 30+ | 16+ | 46 | D | 3 | 4.0 | 12.0 | 38+ | 18+ | 56 | B | 5 | 3.5 | 17.5 | 11.5 | 45.5 | 84.0 | 23.0 | 3.65 | D | P | |

#:0.229; @:0.5042A; \$:0.5044A; *:0.5045A; EX:EXMP.CARRIED;/:FEMALE; AA:ABSENT; P:PASSES; F:FAIL;E:EXMP CAN BE CLAIMED;RCC:0.5050; RR:RESERVED; ~:Dyslexia ; C:CREDIT POINTS; G:GRADE POINTS; GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F:BELOW 40%; GRADE E:40% & ABOVE AND BELOW 45%; GRADE D:45% AND ABOVE AND BELOW 50%; GRADE C:50% & ABOVE AND BELOW 55%; GRADE B:55% & ABOVE AND BELOW 60%; GRADE A:60% & ABOVE AND BELOW 70%; GRADE O:70% & ABOVE; GRADE F:GRADE POINTS BELOW 2; GRADE E:GRADE POINTS 2 TO 2.99; GRADE D:GRADE POINTS 3 TO 3.99; GRADE C:GRADE POINTS 4 TO 4.99; GRADE B:GRADE POINTS 5 TO 5.99; GRADE A:GRADE POINTS 6 TO 6.99; GRADE O:GRADE POINTS 7; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; Int. Marks are provisional and subject to change as and when the learner passes the external (Th.) Exam. as per Ordinance R.8668. RR: RESERVED