

|                                                                                                                            |  |                                 |   |                   |     |                                |    |                  |   |          |     |                   |   |                                                  |     |                    |    |                       |   |                    |     |          |   |   |     |              |        |             |  |
|----------------------------------------------------------------------------------------------------------------------------|--|---------------------------------|---|-------------------|-----|--------------------------------|----|------------------|---|----------|-----|-------------------|---|--------------------------------------------------|-----|--------------------|----|-----------------------|---|--------------------|-----|----------|---|---|-----|--------------|--------|-------------|--|
| UNIVERSITY OF MUMBAI                                                                                                       |  |                                 |   |                   |     |                                |    |                  |   |          |     |                   |   | MAY 06, 2025                                     |     |                    |    |                       |   |                    |     |          |   |   |     |              |        |             |  |
| FINAL OFFICE REGISTER FOR THE B.COM (SEM.-VI) (CBCGS) (7 GRADE POINT) EXAMINATION HELD IN MARCH 2025                       |  |                                 |   |                   |     |                                |    |                  |   |          |     |                   |   | PAGE : 1                                         |     |                    |    |                       |   |                    |     |          |   |   |     |              |        |             |  |
| CENTRE : 1 MUMBAI                                                                                                          |  |                                 |   |                   |     |                                |    |                  |   |          |     |                   |   |                                                  |     |                    |    |                       |   |                    |     |          |   |   |     |              |        |             |  |
| -----                                                                                                                      |  |                                 |   |                   |     |                                |    |                  |   |          |     |                   |   |                                                  |     |                    |    |                       |   |                    |     |          |   |   |     |              |        |             |  |
| SEAT NO                                                                                                                    |  | NAME                            |   |                   |     |                                |    |                  |   |          |     | PRN               |   |                                                  |     | COLLEGE            |    |                       |   |                    |     |          |   |   |     |              |        |             |  |
| <---Course-I---->                                                                                                          |  |                                 |   | <---Course-II---> |     |                                |    | <--Course-III--> |   |          |     | <---Course-IV---> |   |                                                  |     | <---Course-V---->  |    |                       |   | <---Course-VI--->  |     |          |   |   |     |              |        |             |  |
| Theory                                                                                                                     |  |                                 |   | Theory            |     |                                |    | Theory           |   |          |     | Theory            |   |                                                  |     | Theory & Internal  |    |                       |   | Theory & Internal  |     |          |   |   |     |              |        |             |  |
|                                                                                                                            |  |                                 |   |                   |     |                                |    |                  |   |          |     |                   |   |                                                  |     | College Assessment |    |                       |   | College Assessment |     |          |   |   |     |              |        |             |  |
|                                                                                                                            |  |                                 |   |                   |     |                                |    |                  |   |          |     |                   |   |                                                  |     |                    |    |                       |   |                    |     |          |   |   |     |              |        |             |  |
| TOT                                                                                                                        |  | GP                              | G | C                 | G*C | TOT                            | GP | G                | C | G*C      | TOT | GP                | G | C                                                | G*C | TOT                | GP | G                     | C | G*C                | TOT | GP       | G | C | G*C | RESULT       | REMARK | TOTAL MARKS |  |
|                                                                                                                            |  |                                 |   |                   |     |                                |    |                  |   |          |     |                   |   |                                                  |     |                    |    |                       |   |                    |     |          |   |   | âC  | âCG          | GPA    | GRADE       |  |
| -----                                                                                                                      |  |                                 |   |                   |     |                                |    |                  |   |          |     |                   |   |                                                  |     |                    |    |                       |   |                    |     |          |   |   |     |              |        |             |  |
| (83014)                                                                                                                    |  | 1: Commerce -VI                 |   |                   |     | (Th:100/40,Cr.Pt.: 3)          |    |                  |   |          |     | (83013)           |   | 2: Buss.Economics-VI                             |     |                    |    | (Th:100/40,Cr.Pt.: 3) |   |                    |     |          |   |   |     |              |        |             |  |
| (83001)                                                                                                                    |  | 3: Fin Acc & Aud.-IX            |   |                   |     | (Th:100/40,Cr.Pt.: 4)          |    |                  |   |          |     | (83007)           |   | 3: Fin Acc & Aud.-X                              |     |                    |    | (Th:100/40,Cr.Pt.: 4) |   |                    |     |          |   |   |     |              |        |             |  |
| (83020)                                                                                                                    |  | 10: Comp.Sys & Appl.-II         |   |                   |     | (Th:75/30, In:25/10,Cr.Pt.: 3) |    |                  |   |          |     | (83015)           |   | 18: Dir.& Indir. Tax-II                          |     |                    |    | (Th:100/40,Cr.Pt.: 3) |   |                    |     |          |   |   |     |              |        |             |  |
| -----                                                                                                                      |  |                                 |   |                   |     |                                |    |                  |   |          |     |                   |   |                                                  |     |                    |    |                       |   |                    |     |          |   |   |     |              |        |             |  |
| 8003503                                                                                                                    |  | SHAIKH MOHD WASIM SALIM BANUBEE |   |                   |     | (2015016400632653)             |    |                  |   |          |     | 3                 |   | Akbar Peerbhoy College of Commerce and Economics |     |                    |    |                       |   |                    |     |          |   |   |     |              |        |             |  |
| 33F                                                                                                                        |  | 44E                             |   |                   |     | 60E                            |    |                  |   | 40E      |     | 45E               |   | A                                                |     | 46E                |    |                       |   |                    |     |          |   |   |     |              |        |             |  |
|                                                                                                                            |  |                                 |   |                   |     |                                |    |                  |   |          |     | 20E               |   | O                                                |     |                    |    |                       |   |                    |     |          |   |   |     |              |        |             |  |
| --                                                                                                                         |  | --                              |   |                   |     | 44 2 E 3 6                     |    |                  |   | 60       |     | 6 A 4 24 40       |   | 2 E 4 8 65                                       |     | 6 A 3 18 46        |    | 3 D 3 9               |   | F                  |     | 288      |   |   |     |              |        |             |  |
| SEM-I GP 2.75,                                                                                                             |  | SEM-II GP 2.45,                 |   |                   |     | SEM-III GP 4.80,               |    |                  |   |          |     | SEM-IV GP 4.25,   |   | SEM-V GP 0.00,                                   |     |                    |    | --                    |   |                    |     |          |   |   |     |              |        |             |  |
| -----                                                                                                                      |  |                                 |   |                   |     |                                |    |                  |   |          |     |                   |   |                                                  |     |                    |    |                       |   |                    |     |          |   |   |     |              |        |             |  |
| #:0.229; @:0.5042A/0.5043A/0.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;       |  |                                 |   |                   |     |                                |    |                  |   |          |     |                   |   |                                                  |     |                    |    |                       |   |                    |     |          |   |   |     |              |        |             |  |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;                                  |  |                                 |   |                   |     |                                |    |                  |   |          |     |                   |   |                                                  |     |                    |    |                       |   |                    |     |          |   |   |     |              |        |             |  |
| RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; |  |                                 |   |                   |     |                                |    |                  |   |          |     |                   |   |                                                  |     |                    |    |                       |   |                    |     |          |   |   |     |              |        |             |  |
| %Marks                                                                                                                     |  | : 70 & Above                    |   |                   |     | 60-69.99                       |    |                  |   | 55-59.99 |     |                   |   | 50-54.99                                         |     |                    |    | 45-49.99              |   |                    |     | 40-44.99 |   |   |     | Less than 40 |        |             |  |
| Grade / Gr.Pt :                                                                                                            |  | O / 7                           |   |                   |     | A / 6                          |    |                  |   | B / 5    |     |                   |   | C / 4                                            |     |                    |    | D / 3                 |   |                    |     | E / 2    |   |   |     | F / 1        |        |             |  |
| -----                                                                                                                      |  |                                 |   |                   |     |                                |    |                  |   |          |     |                   |   |                                                  |     |                    |    |                       |   |                    |     |          |   |   |     |              |        |             |  |

|                                                                                                                            |  |                             |   |                   |     |                                |    |                  |   |          |     |                   |   |                             |     |                    |    |                                                |   |                   |     |    |   |   |     |    |     |     |       |
|----------------------------------------------------------------------------------------------------------------------------|--|-----------------------------|---|-------------------|-----|--------------------------------|----|------------------|---|----------|-----|-------------------|---|-----------------------------|-----|--------------------|----|------------------------------------------------|---|-------------------|-----|----|---|---|-----|----|-----|-----|-------|
| UNIVERSITY OF MUMBAI                                                                                                       |  |                             |   |                   |     |                                |    |                  |   |          |     |                   |   | MAY 06, 2025                |     |                    |    |                                                |   |                   |     |    |   |   |     |    |     |     |       |
| FINAL OFFICE REGISTER FOR THE B.COM (SEM.-VI) (CBCGS) (7 GRADE POINT) EXAMINATION HELD IN MARCH 2025                       |  |                             |   |                   |     |                                |    |                  |   |          |     |                   |   | PAGE : 2                    |     |                    |    |                                                |   |                   |     |    |   |   |     |    |     |     |       |
| CENTRE : 2 DADAR                                                                                                           |  |                             |   |                   |     |                                |    |                  |   |          |     |                   |   |                             |     |                    |    |                                                |   |                   |     |    |   |   |     |    |     |     |       |
| -----                                                                                                                      |  |                             |   |                   |     |                                |    |                  |   |          |     |                   |   |                             |     |                    |    |                                                |   |                   |     |    |   |   |     |    |     |     |       |
| SEAT NO                                                                                                                    |  | NAME                        |   |                   |     | PRN                            |    |                  |   |          |     |                   |   | COLLEGE                     |     |                    |    |                                                |   |                   |     |    |   |   |     |    |     |     |       |
| <----Course-I----->                                                                                                        |  |                             |   | <---Course-II---> |     |                                |    | <--Course-III--> |   |          |     | <---Course-IV---> |   |                             |     | <---Course-V-----> |    |                                                |   | <---Course-VI---> |     |    |   |   |     |    |     |     |       |
| Theory                                                                                                                     |  |                             |   | Theory            |     |                                |    | Theory           |   |          |     | Theory            |   |                             |     | Theory & Internal  |    |                                                |   | Theory & Internal |     |    |   |   |     |    |     |     |       |
|                                                                                                                            |  |                             |   |                   |     |                                |    |                  |   |          |     |                   |   |                             |     | College Assesment  |    |                                                |   | College Assesment |     |    |   |   |     |    |     |     |       |
|                                                                                                                            |  |                             |   |                   |     |                                |    |                  |   |          |     |                   |   |                             |     |                    |    |                                                |   | RESULT            |     |    |   |   |     |    |     |     |       |
|                                                                                                                            |  |                             |   |                   |     |                                |    |                  |   |          |     |                   |   |                             |     |                    |    |                                                |   | REMARK            |     |    |   |   |     |    |     |     |       |
|                                                                                                                            |  |                             |   |                   |     |                                |    |                  |   |          |     |                   |   |                             |     |                    |    |                                                |   | TOTAL MARKS       |     |    |   |   |     |    |     |     |       |
| TOT                                                                                                                        |  | GP                          | G | C                 | G*C | TOT                            | GP | G                | C | G*C      | TOT | GP                | G | C                           | G*C | TOT                | GP | G                                              | C | G*C               | TOT | GP | G | C | G*C | āC | āCG | GPA | GRADE |
| -----                                                                                                                      |  |                             |   |                   |     |                                |    |                  |   |          |     |                   |   |                             |     |                    |    |                                                |   |                   |     |    |   |   |     |    |     |     |       |
| (83014)                                                                                                                    |  | 1: Commerce -VI             |   |                   |     | (Th:100/40,Cr.Pt.: 3)          |    |                  |   | (83013)  |     |                   |   | 2: Buss.Economics-VI        |     |                    |    | (Th:100/40,Cr.Pt.: 3)                          |   |                   |     |    |   |   |     |    |     |     |       |
| (83001)                                                                                                                    |  | 3: Fin Acc & Aud.-IX        |   |                   |     | (Th:100/40,Cr.Pt.: 4)          |    |                  |   | (83007)  |     |                   |   | 3: Fin Acc & Aud.-X         |     |                    |    | (Th:100/40,Cr.Pt.: 4)                          |   |                   |     |    |   |   |     |    |     |     |       |
| (83020)                                                                                                                    |  | 10: Comp.Sys & Appl.-II     |   |                   |     | (Th:75/30, In:25/10,Cr.Pt.: 3) |    |                  |   | (83015)  |     |                   |   | 18: Dir.& Indir. Tax-II     |     |                    |    | (Th:100/40,Cr.Pt.: 3)                          |   |                   |     |    |   |   |     |    |     |     |       |
| -----                                                                                                                      |  |                             |   |                   |     |                                |    |                  |   |          |     |                   |   |                             |     |                    |    |                                                |   |                   |     |    |   |   |     |    |     |     |       |
| 8005278                                                                                                                    |  | /PATIL SNEHA SANTOSH SONALI |   |                   |     | (2014016400454081)             |    |                  |   | 65       |     |                   |   | Gokhale Education Society's |     |                    |    | Dr. T. K. Tope Arts and Commerce Night College |   |                   |     |    |   |   |     |    |     |     |       |
| 74                                                                                                                         |  | 50                          |   |                   |     | 60                             |    |                  |   | 60       |     |                   |   | 54                          |     |                    |    | 82                                             |   |                   |     |    |   |   |     |    |     |     |       |
|                                                                                                                            |  |                             |   |                   |     |                                |    |                  |   |          |     |                   |   | 25                          |     |                    |    | O                                              |   |                   |     |    |   |   |     |    |     |     |       |
|                                                                                                                            |  |                             |   |                   |     |                                |    |                  |   |          |     |                   |   | 79                          |     |                    |    | 7 O                                            |   |                   |     |    |   |   |     |    |     |     |       |
|                                                                                                                            |  |                             |   |                   |     |                                |    |                  |   |          |     |                   |   | 3 21                        |     |                    |    | 82                                             |   |                   |     |    |   |   |     |    |     |     |       |
|                                                                                                                            |  |                             |   |                   |     |                                |    |                  |   |          |     |                   |   | 7 0                         |     |                    |    | 3 21                                           |   |                   |     |    |   |   |     |    |     |     |       |
|                                                                                                                            |  |                             |   |                   |     |                                |    |                  |   |          |     |                   |   | P                           |     |                    |    | RLE                                            |   |                   |     |    |   |   |     |    |     |     |       |
|                                                                                                                            |  |                             |   |                   |     |                                |    |                  |   |          |     |                   |   | 20                          |     |                    |    | 123                                            |   |                   |     |    |   |   |     |    |     |     |       |
|                                                                                                                            |  |                             |   |                   |     |                                |    |                  |   |          |     |                   |   | CGPA=                       |     |                    |    | 0.00                                           |   |                   |     |    |   |   |     |    |     |     |       |
|                                                                                                                            |  |                             |   |                   |     |                                |    |                  |   |          |     |                   |   |                             |     |                    |    |                                                |   |                   |     |    |   |   |     |    |     |     |       |
| -----                                                                                                                      |  |                             |   |                   |     |                                |    |                  |   |          |     |                   |   |                             |     |                    |    |                                                |   |                   |     |    |   |   |     |    |     |     |       |
| #:0.229; @:0.5042A/0.5043A/0.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;       |  |                             |   |                   |     |                                |    |                  |   |          |     |                   |   |                             |     |                    |    |                                                |   |                   |     |    |   |   |     |    |     |     |       |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; REV: PROVISIONAL; NULL: NULL & VOID.;                                  |  |                             |   |                   |     |                                |    |                  |   |          |     |                   |   |                             |     |                    |    |                                                |   |                   |     |    |   |   |     |    |     |     |       |
| RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; |  |                             |   |                   |     |                                |    |                  |   |          |     |                   |   |                             |     |                    |    |                                                |   |                   |     |    |   |   |     |    |     |     |       |
| %Marks                                                                                                                     |  | : 70 & Above                |   | 60-69.99          |     | 55-59.99                       |    | 50-54.99         |   | 45-49.99 |     | 40-44.99          |   | Less than 40                |     |                    |    |                                                |   |                   |     |    |   |   |     |    |     |     |       |
| Grade / Gr.Pt :                                                                                                            |  | O / 7                       |   | A / 6             |     | B / 5                          |    | C / 4            |   | D / 3    |     | E / 2             |   | F / 1                       |     |                    |    |                                                |   |                   |     |    |   |   |     |    |     |     |       |
| -----                                                                                                                      |  |                             |   |                   |     |                                |    |                  |   |          |     |                   |   |                             |     |                    |    |                                                |   |                   |     |    |   |   |     |    |     |     |       |

|                                                                                                                            |  |                                    |       |                   |   |                                |       |                  |       |          |    |                   |       |                                                                         |       |                                     |    |                       |       |                                     |       |       |    |    |        |                 |             |     |    |     |    |      |       |    |      |
|----------------------------------------------------------------------------------------------------------------------------|--|------------------------------------|-------|-------------------|---|--------------------------------|-------|------------------|-------|----------|----|-------------------|-------|-------------------------------------------------------------------------|-------|-------------------------------------|----|-----------------------|-------|-------------------------------------|-------|-------|----|----|--------|-----------------|-------------|-----|----|-----|----|------|-------|----|------|
| UNIVERSITY OF MUMBAI                                                                                                       |  |                                    |       |                   |   |                                |       |                  |       |          |    |                   |       | MAY 06, 2025                                                            |       |                                     |    |                       |       |                                     |       |       |    |    |        |                 |             |     |    |     |    |      |       |    |      |
| FINAL OFFICE REGISTER FOR THE B.COM (SEM.-VI) (CBCGS) (7 GRADE POINT) EXAMINATION HELD IN MARCH 2025                       |  |                                    |       |                   |   |                                |       |                  |       |          |    |                   |       | PAGE : 3                                                                |       |                                     |    |                       |       |                                     |       |       |    |    |        |                 |             |     |    |     |    |      |       |    |      |
| CENTRE : 3 ANDHERI                                                                                                         |  |                                    |       |                   |   |                                |       |                  |       |          |    |                   |       |                                                                         |       |                                     |    |                       |       |                                     |       |       |    |    |        |                 |             |     |    |     |    |      |       |    |      |
| -----                                                                                                                      |  |                                    |       |                   |   |                                |       |                  |       |          |    |                   |       |                                                                         |       |                                     |    |                       |       |                                     |       |       |    |    |        |                 |             |     |    |     |    |      |       |    |      |
| SEAT NO                                                                                                                    |  | NAME                               |       |                   |   |                                |       |                  |       |          |    | PRN               |       |                                                                         |       | COLLEGE                             |    |                       |       |                                     |       |       |    |    |        |                 |             |     |    |     |    |      |       |    |      |
| <-----Course-I----->                                                                                                       |  |                                    |       | <---Course-II---> |   |                                |       | <--Course-III--> |       |          |    | <---Course-IV---> |       |                                                                         |       | <---Course-V----->                  |    |                       |       | <---Course-VI--->                   |       |       |    |    |        |                 |             |     |    |     |    |      |       |    |      |
| Theory                                                                                                                     |  |                                    |       | Theory            |   |                                |       | Theory           |       |          |    | Theory            |       |                                                                         |       | Theory & Internal College Assesment |    |                       |       | Theory & Internal College Assesment |       |       |    |    |        |                 |             |     |    |     |    |      |       |    |      |
| TOT                                                                                                                        |  | GP                                 | G     | C                 | G | C                              | TOT   | GP               | G     | C        | G  | C                 | TOT   | GP                                                                      | G     | C                                   | G  | C                     | TOT   | GP                                  | G     | C     | G  | C  | RESULT | REMARK          | TOTAL MARKS |     |    |     |    |      |       |    |      |
|                                                                                                                            |  |                                    |       |                   |   |                                |       |                  |       |          |    |                   |       |                                                                         |       |                                     |    |                       |       |                                     |       |       |    | àC | àCG    | GPA             | GRADE       |     |    |     |    |      |       |    |      |
| -----                                                                                                                      |  |                                    |       |                   |   |                                |       |                  |       |          |    |                   |       |                                                                         |       |                                     |    |                       |       |                                     |       |       |    |    |        |                 |             |     |    |     |    |      |       |    |      |
| (83014)                                                                                                                    |  | 1: Commerce -VI                    |       |                   |   | (Th:100/40,Cr.Pt.: 3)          |       |                  |       | (83013)  |    |                   |       | 2: Buss.Economics-VI                                                    |       |                                     |    | (Th:100/40,Cr.Pt.: 3) |       |                                     |       |       |    |    |        |                 |             |     |    |     |    |      |       |    |      |
| (83001)                                                                                                                    |  | 3: Fin Acc & Aud.-IX               |       |                   |   | (Th:100/40,Cr.Pt.: 4)          |       |                  |       | (83007)  |    |                   |       | 3: Fin Acc & Aud.-X                                                     |       |                                     |    | (Th:100/40,Cr.Pt.: 4) |       |                                     |       |       |    |    |        |                 |             |     |    |     |    |      |       |    |      |
| (83020)                                                                                                                    |  | 10: Comp.Sys & Appl.-II            |       |                   |   | (Th:75/30, In:25/10,Cr.Pt.: 3) |       |                  |       | (83015)  |    |                   |       | 18: Dir.& Indir. Tax-II                                                 |       |                                     |    | (Th:100/40,Cr.Pt.: 3) |       |                                     |       |       |    |    |        |                 |             |     |    |     |    |      |       |    |      |
| -----                                                                                                                      |  |                                    |       |                   |   |                                |       |                  |       |          |    |                   |       |                                                                         |       |                                     |    |                       |       |                                     |       |       |    |    |        |                 |             |     |    |     |    |      |       |    |      |
| 8006758                                                                                                                    |  | FERNANDES SAVIO BENEDICT JEAN      |       |                   |   | (2014016401983422)             |       |                  |       | 501      |    |                   |       | Hind Seva Parishad's Public Night Degree College of Arts and Commerce   |       |                                     |    |                       |       |                                     |       |       |    |    |        |                 |             |     |    |     |    |      |       |    |      |
| A                                                                                                                          |  | A                                  |       |                   |   | A                              |       |                  |       | A        |    |                   |       | F                                                                       |       |                                     |    | A                     |       |                                     |       | 12E   |    | D  |        | F               |             | 0   |    | 0   |    | 12   |       |    |      |
| SEM-I                                                                                                                      |  | GP                                 | 2.30, | SEM-II            |   |                                |       | GP               | 0.00, | SEM-III  |    |                   |       | GP                                                                      | 2.76, | SEM-IV                              |    |                       |       | GP                                  | 2.35, | SEM-V |    |    |        | GP              | 0.00,       | --  |    |     |    |      |       |    |      |
| -----                                                                                                                      |  |                                    |       |                   |   |                                |       |                  |       |          |    |                   |       |                                                                         |       |                                     |    |                       |       |                                     |       |       |    |    |        |                 |             |     |    |     |    |      |       |    |      |
| (83014)                                                                                                                    |  | 1: Commerce -VI                    |       |                   |   | (Th:100/40,Cr.Pt.: 3)          |       |                  |       | (83013)  |    |                   |       | 2: Buss.Economics-VI                                                    |       |                                     |    | (Th:100/40,Cr.Pt.: 3) |       |                                     |       |       |    |    |        |                 |             |     |    |     |    |      |       |    |      |
| (83001)                                                                                                                    |  | 3: Fin Acc & Aud.-IX               |       |                   |   | (Th:100/40,Cr.Pt.: 4)          |       |                  |       | (83007)  |    |                   |       | 3: Fin Acc & Aud.-X                                                     |       |                                     |    | (Th:100/40,Cr.Pt.: 4) |       |                                     |       |       |    |    |        |                 |             |     |    |     |    |      |       |    |      |
| (83015)                                                                                                                    |  | 18: Dir.& Indir. Tax-II            |       |                   |   | (Th:100/40,Cr.Pt.: 3)          |       |                  |       | (83016)  |    |                   |       | 11: Export Marketing-II                                                 |       |                                     |    | (Th:100/40,Cr.Pt.: 3) |       |                                     |       |       |    |    |        |                 |             |     |    |     |    |      |       |    |      |
| -----                                                                                                                      |  |                                    |       |                   |   |                                |       |                  |       |          |    |                   |       |                                                                         |       |                                     |    |                       |       |                                     |       |       |    |    |        |                 |             |     |    |     |    |      |       |    |      |
| 8007698                                                                                                                    |  | MENGU UDAYRAJ MAHESH GANGA         |       |                   |   | (2015016400811462)             |       |                  |       | 729      |    |                   |       | Mahendra Pratap Sharda Prasad Singh College of Arts, Commerce & Science |       |                                     |    |                       |       |                                     |       |       |    |    |        |                 |             |     |    |     |    |      |       |    |      |
| 24F                                                                                                                        |  | 15F                                |       |                   |   | 21F                            |       |                  |       | 34F      |    |                   |       | 25F                                                                     |       |                                     |    | 31F                   |       |                                     |       | F     |    | 0  |        | 0               |             | 150 |    |     |    |      |       |    |      |
| SEM-I                                                                                                                      |  | GP                                 | 2.70, | SEM-II            |   |                                |       | GP               | 2.45, | SEM-III  |    |                   |       | GP                                                                      | 4.00, | SEM-IV                              |    |                       |       | GP                                  | 4.25, | SEM-V |    |    |        | GP              | 0.00,       | --  |    |     |    |      |       |    |      |
| -----                                                                                                                      |  |                                    |       |                   |   |                                |       |                  |       |          |    |                   |       |                                                                         |       |                                     |    |                       |       |                                     |       |       |    |    |        |                 |             |     |    |     |    |      |       |    |      |
| (83014)                                                                                                                    |  | 1: Commerce -VI                    |       |                   |   | (Th:100/40,Cr.Pt.: 3)          |       |                  |       | (83013)  |    |                   |       | 2: Buss.Economics-VI                                                    |       |                                     |    | (Th:100/40,Cr.Pt.: 3) |       |                                     |       |       |    |    |        |                 |             |     |    |     |    |      |       |    |      |
| (83001)                                                                                                                    |  | 3: Fin Acc & Aud.-IX               |       |                   |   | (Th:100/40,Cr.Pt.: 4)          |       |                  |       | (83007)  |    |                   |       | 3: Fin Acc & Aud.-X                                                     |       |                                     |    | (Th:100/40,Cr.Pt.: 4) |       |                                     |       |       |    |    |        |                 |             |     |    |     |    |      |       |    |      |
| (83020)                                                                                                                    |  | 10: Comp.Sys & Appl.-II            |       |                   |   | (Th:75/30, In:25/10,Cr.Pt.: 3) |       |                  |       | (83015)  |    |                   |       | 18: Dir.& Indir. Tax-II                                                 |       |                                     |    | (Th:100/40,Cr.Pt.: 3) |       |                                     |       |       |    |    |        |                 |             |     |    |     |    |      |       |    |      |
| -----                                                                                                                      |  |                                    |       |                   |   |                                |       |                  |       |          |    |                   |       |                                                                         |       |                                     |    |                       |       |                                     |       |       |    |    |        |                 |             |     |    |     |    |      |       |    |      |
| 8007934                                                                                                                    |  | /MISHRA SWATI SANTOSH NEELAM       |       |                   |   | (2015016400837985)             |       |                  |       | 628      |    |                   |       | Patuck Polytechnic Trust, Patuck Gala College of Commerce               |       |                                     |    |                       |       |                                     |       |       |    |    |        |                 |             |     |    |     |    |      |       |    |      |
| 45                                                                                                                         |  | 48                                 |       |                   |   | 40                             |       |                  |       | 48       |    |                   |       | 30                                                                      |       |                                     |    | 58                    |       |                                     |       | 12    |    | D  |        | P               |             | 281 |    | #10 |    |      |       |    |      |
| SEM-I                                                                                                                      |  | GP                                 | 2.70, | 3                 | 9 | 48                             | 3     | D                | 3     | 9        | 40 | 2                 | E     | 4                                                                       | 8     | 3                                   | D  | 4                     | 12    | 42                                  | 2     | E     | 3  | 6  | 58     | 5               | B           | 3   | 15 | 20  | 59 | 2.95 | #0.10 |    |      |
|                                                                                                                            |  | SEM-II                             |       |                   |   | GP                             | 2.90, | SEM-III          |       |          |    | GP                | 2.25, | SEM-IV                                                                  |       |                                     |    | GP                    | 3.70, | SEM-V                               |       |       |    | GP | 3.15,  | CGPA= 2.96@0.04 |             |     |    | D   |    |      |       |    |      |
| -----                                                                                                                      |  |                                    |       |                   |   |                                |       |                  |       |          |    |                   |       |                                                                         |       |                                     |    |                       |       |                                     |       |       |    |    |        |                 |             |     |    |     |    |      |       |    |      |
| 8008390                                                                                                                    |  | NISHAD AMITKUMAR MUNNILAL KALAWATI |       |                   |   | (2015016401605706)             |       |                  |       | 501      |    |                   |       | Hind Seva Parishad's Public Night Degree College of Arts and Commerce   |       |                                     |    |                       |       |                                     |       |       |    |    |        |                 |             |     |    |     |    |      |       |    |      |
| 40E                                                                                                                        |  | 50E                                |       |                   |   | 22F                            |       |                  |       | 23F      |    |                   |       | 30E                                                                     |       |                                     |    | 49E                   |       |                                     |       | 16E   |    | A  |        | F               |             | 230 |    |     |    |      |       |    |      |
| SEM-I                                                                                                                      |  | GP                                 | 0.00, | 2                 | E | 3                              | 6     | 50               | 4     | C        | 3  | 12                | --    | -                                                                       | -     | --                                  | -  | -                     | --    | 46                                  | 3     | D     | 3  | 9  | 49     | 3               | D           | 3   | 9  | 12  | 0  | --   |       |    |      |
|                                                                                                                            |  | SEM-II                             |       |                   |   | GP                             | 2.60, | SEM-III          |       |          |    | GP                | 2.82, | SEM-IV                                                                  |       |                                     |    | GP                    | 2.00, | SEM-V                               |       |       |    | GP | 0.00,  | --              |             |     |    |     |    |      |       |    |      |
| -----                                                                                                                      |  |                                    |       |                   |   |                                |       |                  |       |          |    |                   |       |                                                                         |       |                                     |    |                       |       |                                     |       |       |    |    |        |                 |             |     |    |     |    |      |       |    |      |
| 8008847                                                                                                                    |  | /SALGAR PADMAJA VASANT SHAKUNTALA  |       |                   |   | (2013016400449755)             |       |                  |       | 501      |    |                   |       | Hind Seva Parishad's Public Night Degree College of Arts and Commerce   |       |                                     |    |                       |       |                                     |       |       |    |    |        |                 |             |     |    |     |    |      |       |    |      |
| 54                                                                                                                         |  | 44                                 |       |                   |   | 55                             |       |                  |       | 64       |    |                   |       | 31                                                                      |       |                                     |    | 69                    |       |                                     |       | 20    |    | O  |        | P               |             | 337 |    |     |    |      |       |    |      |
| SEM-I                                                                                                                      |  | GP                                 | 4.30, | 4                 | C | 3                              | 12    | 44               | 2     | E        | 3  | 6                 | 55    | 5                                                                       | B     | 4                                   | 20 | 64                    | 6     | A                                   | 4     | 24    | 51 | 4  | C      | 3               | 12          | 69  | 6  | A   | 3  | 18   | 20    | 92 | 4.60 |
|                                                                                                                            |  | SEM-II                             |       |                   |   | GP                             | 4.40, | SEM-III          |       |          |    | GP                | 4.50, | SEM-IV                                                                  |       |                                     |    | GP                    | 4.30, | SEM-V                               |       |       |    | GP | 0.00,  | CGPA= 0.00      |             |     |    |     |    |      |       |    |      |
| -----                                                                                                                      |  |                                    |       |                   |   |                                |       |                  |       |          |    |                   |       |                                                                         |       |                                     |    |                       |       |                                     |       |       |    |    |        |                 |             |     |    |     |    |      |       |    |      |
| #:0.229; @:0.5042A/0.5043A/0.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;       |  |                                    |       |                   |   |                                |       |                  |       |          |    |                   |       |                                                                         |       |                                     |    |                       |       |                                     |       |       |    |    |        |                 |             |     |    |     |    |      |       |    |      |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;                                  |  |                                    |       |                   |   |                                |       |                  |       |          |    |                   |       |                                                                         |       |                                     |    |                       |       |                                     |       |       |    |    |        |                 |             |     |    |     |    |      |       |    |      |
| RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; |  |                                    |       |                   |   |                                |       |                  |       |          |    |                   |       |                                                                         |       |                                     |    |                       |       |                                     |       |       |    |    |        |                 |             |     |    |     |    |      |       |    |      |
| %Marks                                                                                                                     |  | : 70 & Above                       |       | 60-69.99          |   | 55-59.99                       |       | 50-54.99         |       | 45-49.99 |    | 40-44.99          |       | Less than 40                                                            |       |                                     |    |                       |       |                                     |       |       |    |    |        |                 |             |     |    |     |    |      |       |    |      |
| Grade / Gr.Pt                                                                                                              |  | : 0 / 7                            |       | A / 6             |   | B / 5                          |       | C / 4            |       | D / 3    |    | E / 2             |       | F / 1                                                                   |       |                                     |    |                       |       |                                     |       |       |    |    |        |                 |             |     |    |     |    |      |       |    |      |
| -----                                                                                                                      |  |                                    |       |                   |   |                                |       |                  |       |          |    |                   |       |                                                                         |       |                                     |    |                       |       |                                     |       |       |    |    |        |                 |             |     |    |     |    |      |       |    |      |

#:0.229; @:0.5042A/0.5043A/0.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;  
%Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1

|                                                                                                                            |  |                                |   |                                 |     |                       |    |                           |      |                                                                                 |     |          |      |              |     |        |        |             |       |    |    |   |   |    |    |    |   |   |    |    |    |    |      |
|----------------------------------------------------------------------------------------------------------------------------|--|--------------------------------|---|---------------------------------|-----|-----------------------|----|---------------------------|------|---------------------------------------------------------------------------------|-----|----------|------|--------------|-----|--------|--------|-------------|-------|----|----|---|---|----|----|----|---|---|----|----|----|----|------|
| UNIVERSITY OF MUMBAI                                                                                                       |  |                                |   |                                 |     |                       |    |                           |      | MAY 06, 2025                                                                    |     |          |      |              |     |        |        |             |       |    |    |   |   |    |    |    |   |   |    |    |    |    |      |
| FINAL OFFICE REGISTER FOR THE B.COM (SEM.-VI) (CBCGS) (7 GRADE POINT) EXAMINATION HELD IN MARCH 2025                       |  |                                |   |                                 |     |                       |    |                           |      | PAGE : 5                                                                        |     |          |      |              |     |        |        |             |       |    |    |   |   |    |    |    |   |   |    |    |    |    |      |
| CENTRE : 4 GHATKOPAR                                                                                                       |  |                                |   |                                 |     |                       |    |                           |      |                                                                                 |     |          |      |              |     |        |        |             |       |    |    |   |   |    |    |    |   |   |    |    |    |    |      |
| -----                                                                                                                      |  |                                |   |                                 |     |                       |    |                           |      |                                                                                 |     |          |      |              |     |        |        |             |       |    |    |   |   |    |    |    |   |   |    |    |    |    |      |
| SEAT NO                                                                                                                    |  | NAME                           |   |                                 |     | PRN                   |    |                           |      | COLLEGE                                                                         |     |          |      |              |     |        |        |             |       |    |    |   |   |    |    |    |   |   |    |    |    |    |      |
| <-----Course-I----->                                                                                                       |  | <---Course-II--->              |   | <--Course-III-->                |     | <---Course-IV--->     |    | <---Course-V----->        |      | <---Course-VI--->                                                               |     |          |      |              |     |        |        |             |       |    |    |   |   |    |    |    |   |   |    |    |    |    |      |
| Theory                                                                                                                     |  | Theory                         |   | Theory                          |     | Theory                |    | Theory & Internal         |      | Theory & Internal                                                               |     |          |      |              |     |        |        |             |       |    |    |   |   |    |    |    |   |   |    |    |    |    |      |
|                                                                                                                            |  |                                |   |                                 |     |                       |    | College Assesment         |      | College Assesment                                                               |     |          |      |              |     |        |        |             |       |    |    |   |   |    |    |    |   |   |    |    |    |    |      |
| TOT                                                                                                                        |  | GP                             | G | C                               | G*C | TOT                   | GP | G                         | C    | G*C                                                                             | TOT | GP       | G    | C            | G*C | RESULT | REMARK | TOTAL MARKS |       |    |    |   |   |    |    |    |   |   |    |    |    |    |      |
|                                                                                                                            |  |                                |   |                                 |     |                       |    |                           |      |                                                                                 |     |          |      |              |     | àC     | àCG    | GPA         | GRADE |    |    |   |   |    |    |    |   |   |    |    |    |    |      |
| -----                                                                                                                      |  |                                |   |                                 |     |                       |    |                           |      |                                                                                 |     |          |      |              |     |        |        |             |       |    |    |   |   |    |    |    |   |   |    |    |    |    |      |
| (83014) 1: Commerce -VI                                                                                                    |  | (Th:100/40,Cr.Pt.: 3)          |   | (83013) 2: Buss.Economics-VI    |     | (Th:100/40,Cr.Pt.: 3) |    |                           |      |                                                                                 |     |          |      |              |     |        |        |             |       |    |    |   |   |    |    |    |   |   |    |    |    |    |      |
| (83001) 3: Fin Acc & Aud.-IX                                                                                               |  | (Th:100/40,Cr.Pt.: 4)          |   | (83007) 3: Fin Acc & Aud.-X     |     | (Th:100/40,Cr.Pt.: 4) |    |                           |      |                                                                                 |     |          |      |              |     |        |        |             |       |    |    |   |   |    |    |    |   |   |    |    |    |    |      |
| (83020) 10: Comp.Sys & Appl.-II                                                                                            |  | (Th:75/30, In:25/10,Cr.Pt.: 3) |   | (83015) 18: Dir.& Indir. Tax-II |     | (Th:100/40,Cr.Pt.: 3) |    |                           |      |                                                                                 |     |          |      |              |     |        |        |             |       |    |    |   |   |    |    |    |   |   |    |    |    |    |      |
| -----                                                                                                                      |  |                                |   |                                 |     |                       |    |                           |      |                                                                                 |     |          |      |              |     |        |        |             |       |    |    |   |   |    |    |    |   |   |    |    |    |    |      |
| 8013910                                                                                                                    |  | SINGH JAYDEEP                  |   | DINESH SUSHMA                   |     | (2013016400628274)    |    | 732                       |      | Dnyan Prasarak Shikshan Sanstha's Rajiv Gandhi Night College of Arts & Commerce |     |          |      |              |     |        |        |             |       |    |    |   |   |    |    |    |   |   |    |    |    |    |      |
| 42E                                                                                                                        |  | 28F                            |   | 40E                             |     | 40E                   |    | 49E                       |      | A                                                                               |     | 44E      |      |              |     |        |        |             |       |    |    |   |   |    |    |    |   |   |    |    |    |    |      |
|                                                                                                                            |  |                                |   |                                 |     |                       |    | 20E                       |      | O                                                                               |     |          |      |              |     | F      |        | 263         |       |    |    |   |   |    |    |    |   |   |    |    |    |    |      |
| 42                                                                                                                         |  | 2                              | E | 3                               | 6   | --                    | -  | -                         | ---- | 40                                                                              | 2   | E        | 4    | 8            | 40  | 2      | E      | 4           | 8     | 69 | 6  | A | 3 | 18 | 44 | 2  | E | 3 | 6  | 17 | 0  | -- |      |
| SEM-I GP 0.00,                                                                                                             |  | SEM-II GP 0.00,                |   | SEM-III GP 5.25,                |     | SEM-IV GP 6.00,       |    | SEM-V GP 3.30,            |      |                                                                                 |     |          |      |              |     |        |        |             |       |    |    |   |   |    |    |    |   |   |    |    |    |    |      |
| -----                                                                                                                      |  |                                |   |                                 |     |                       |    |                           |      |                                                                                 |     |          |      |              |     |        |        |             |       |    |    |   |   |    |    |    |   |   |    |    |    |    |      |
| (83014) 1: Commerce -VI                                                                                                    |  | (Th:100/40,Cr.Pt.: 3)          |   | (83013) 2: Buss.Economics-VI    |     | (Th:100/40,Cr.Pt.: 3) |    |                           |      |                                                                                 |     |          |      |              |     |        |        |             |       |    |    |   |   |    |    |    |   |   |    |    |    |    |      |
| (83001) 3: Fin Acc & Aud.-IX                                                                                               |  | (Th:100/40,Cr.Pt.: 4)          |   | (83007) 3: Fin Acc & Aud.-X     |     | (Th:100/40,Cr.Pt.: 4) |    |                           |      |                                                                                 |     |          |      |              |     |        |        |             |       |    |    |   |   |    |    |    |   |   |    |    |    |    |      |
| (83015) 18: Dir.& Indir. Tax-II                                                                                            |  | (Th:100/40,Cr.Pt.: 3)          |   | (83016) 11: Export Marketing-II |     | (Th:100/40,Cr.Pt.: 3) |    |                           |      |                                                                                 |     |          |      |              |     |        |        |             |       |    |    |   |   |    |    |    |   |   |    |    |    |    |      |
| -----                                                                                                                      |  |                                |   |                                 |     |                       |    |                           |      |                                                                                 |     |          |      |              |     |        |        |             |       |    |    |   |   |    |    |    |   |   |    |    |    |    |      |
| 8014060 /SURVE SHWETA                                                                                                      |  | SANJAY KAVITA                  |   | (2015016401421042)              |     | 1061                  |    | SHIVAJI SHIKSHAN SANSTHAS |      | SCIENCE AND COMMERCE COLLEGE (NIGHT)                                            |     |          |      |              |     |        |        |             |       |    |    |   |   |    |    |    |   |   |    |    |    |    |      |
| 40E                                                                                                                        |  | 23F                            |   | 16F                             |     | 43E                   |    | 47E                       |      | 40E                                                                             |     |          |      |              |     | F      |        | 209         |       |    |    |   |   |    |    |    |   |   |    |    |    |    |      |
| 40                                                                                                                         |  | 2                              | E | 3                               | 6   | --                    | -  | -                         | ---- | --                                                                              | -   | -        | ---- | 43           | 2   | E      | 4      | 8           | 47    | 3  | D  | 3 | 9 | 40 | 2  | E  | 3 | 6 | 13 | 0  | -- |    |      |
| SEM-I GP 4.80,                                                                                                             |  | SEM-II GP 4.35,                |   | SEM-III GP 4.50,                |     | SEM-IV GP 0.00,       |    | SEM-V GP 0.00,            |      |                                                                                 |     |          |      |              |     |        |        |             |       |    |    |   |   |    |    |    |   |   |    |    |    |    |      |
| -----                                                                                                                      |  |                                |   |                                 |     |                       |    |                           |      |                                                                                 |     |          |      |              |     |        |        |             |       |    |    |   |   |    |    |    |   |   |    |    |    |    |      |
| (83014) 1: Commerce -VI                                                                                                    |  | (Th:100/40,Cr.Pt.: 3)          |   | (83013) 2: Buss.Economics-VI    |     | (Th:100/40,Cr.Pt.: 3) |    |                           |      |                                                                                 |     |          |      |              |     |        |        |             |       |    |    |   |   |    |    |    |   |   |    |    |    |    |      |
| (83001) 3: Fin Acc & Aud.-IX                                                                                               |  | (Th:100/40,Cr.Pt.: 4)          |   | (83007) 3: Fin Acc & Aud.-X     |     | (Th:100/40,Cr.Pt.: 4) |    |                           |      |                                                                                 |     |          |      |              |     |        |        |             |       |    |    |   |   |    |    |    |   |   |    |    |    |    |      |
| (83020) 10: Comp.Sys & Appl.-II                                                                                            |  | (Th:75/30, In:25/10,Cr.Pt.: 3) |   | (83015) 18: Dir.& Indir. Tax-II |     | (Th:100/40,Cr.Pt.: 3) |    |                           |      |                                                                                 |     |          |      |              |     |        |        |             |       |    |    |   |   |    |    |    |   |   |    |    |    |    |      |
| -----                                                                                                                      |  |                                |   |                                 |     |                       |    |                           |      |                                                                                 |     |          |      |              |     |        |        |             |       |    |    |   |   |    |    |    |   |   |    |    |    |    |      |
| 8014205                                                                                                                    |  | THAKUR ROSHAN                  |   | KRISHNA LALITA                  |     | (2014016401007527)    |    | 135                       |      | N. G. Acharya and D. K. Marathe College of Arts, Science and Commerce           |     |          |      |              |     |        |        |             |       |    |    |   |   |    |    |    |   |   |    |    |    |    |      |
| 50                                                                                                                         |  | 65                             |   | 57                              |     | 48                    |    | 44                        |      | B                                                                               |     | 60       |      |              |     |        |        |             |       |    |    |   |   |    |    |    |   |   |    |    |    |    |      |
|                                                                                                                            |  |                                |   |                                 |     |                       |    | 17                        |      | A                                                                               |     |          |      |              |     |        |        |             |       |    |    |   |   |    |    |    |   |   |    |    |    |    |      |
| 50                                                                                                                         |  | 4                              | C | 3                               | 12  | 65                    | 6  | A                         | 3    | 18                                                                              | 57  | 5        | B    | 4            | 20  | 48     | 3      | D           | 4     | 12 | 61 | 6 | A | 3  | 18 | 60 | 6 | A | 3  | 18 | 20 | 98 | 4.90 |
| SEM-I GP 2.70,                                                                                                             |  | SEM-II GP 4.10,                |   | SEM-III GP 6.90,                |     | SEM-IV GP 6.15,       |    | SEM-V GP 4.25,            |      |                                                                                 |     |          |      |              |     |        |        | CGPA= 4.83  |       | C  |    |   |   |    |    |    |   |   |    |    |    |    |      |
| -----                                                                                                                      |  |                                |   |                                 |     |                       |    |                           |      |                                                                                 |     |          |      |              |     |        |        |             |       |    |    |   |   |    |    |    |   |   |    |    |    |    |      |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;       |  |                                |   |                                 |     |                       |    |                           |      |                                                                                 |     |          |      |              |     |        |        |             |       |    |    |   |   |    |    |    |   |   |    |    |    |    |      |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;                                  |  |                                |   |                                 |     |                       |    |                           |      |                                                                                 |     |          |      |              |     |        |        |             |       |    |    |   |   |    |    |    |   |   |    |    |    |    |      |
| RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; |  |                                |   |                                 |     |                       |    |                           |      |                                                                                 |     |          |      |              |     |        |        |             |       |    |    |   |   |    |    |    |   |   |    |    |    |    |      |
| %Marks                                                                                                                     |  | : 70 & Above                   |   | 60-69.99                        |     | 55-59.99              |    | 50-54.99                  |      | 45-49.99                                                                        |     | 40-44.99 |      | Less than 40 |     |        |        |             |       |    |    |   |   |    |    |    |   |   |    |    |    |    |      |
| Grade / Gr.Pt                                                                                                              |  | : O / 7                        |   | A / 6                           |     | B / 5                 |    | C / 4                     |      | D / 3                                                                           |     | E / 2    |      | F / 1        |     |        |        |             |       |    |    |   |   |    |    |    |   |   |    |    |    |    |      |
| -----                                                                                                                      |  |                                |   |                                 |     |                       |    |                           |      |                                                                                 |     |          |      |              |     |        |        |             |       |    |    |   |   |    |    |    |   |   |    |    |    |    |      |

| UNIVERSITY OF MUMBAI                                                                                                       |      |                     |      |                   |                       |    |      |                   |                  |     |      |                   |                 | MAY 06, 2025        |      |                    |                       |   |     |                   |    |   |   |     |        |        |             |                                                           |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------|------|---------------------|------|-------------------|-----------------------|----|------|-------------------|------------------|-----|------|-------------------|-----------------|---------------------|------|--------------------|-----------------------|---|-----|-------------------|----|---|---|-----|--------|--------|-------------|-----------------------------------------------------------|--|--|--|
| FINAL OFFICE REGISTER FOR THE B.COM (SEM.-VI) (CBCGS) (7 GRADE POINT) EXAMINATION HELD IN MARCH 2025                       |      |                     |      |                   |                       |    |      |                   |                  |     |      |                   |                 | PAGE : 6            |      |                    |                       |   |     |                   |    |   |   |     |        |        |             |                                                           |  |  |  |
| CENTRE : 5 THANE                                                                                                           |      |                     |      |                   |                       |    |      |                   |                  |     |      |                   |                 |                     |      |                    |                       |   |     |                   |    |   |   |     |        |        |             |                                                           |  |  |  |
| SEAT NO                                                                                                                    | NAME |                     |      | PRN               |                       |    |      |                   |                  |     |      |                   |                 | COLLEGE             |      |                    |                       |   |     |                   |    |   |   |     |        |        |             |                                                           |  |  |  |
| <----Course-I----->                                                                                                        |      |                     |      | <---Course-II---> |                       |    |      | <--Course-III-->  |                  |     |      | <---Course-IV---> |                 |                     |      | <---Course-V-----> |                       |   |     | <---Course-VI---> |    |   |   |     |        |        |             |                                                           |  |  |  |
| Theory                                                                                                                     |      |                     |      | Theory            |                       |    |      | Theory            |                  |     |      | Theory            |                 |                     |      | Theory & Internal  |                       |   |     | Theory & Internal |    |   |   |     |        |        |             |                                                           |  |  |  |
| College Assesment                                                                                                          |      |                     |      | College Assesment |                       |    |      | College Assesment |                  |     |      | College Assesment |                 |                     |      | College Assesment  |                       |   |     |                   |    |   |   |     |        |        |             |                                                           |  |  |  |
| TOT                                                                                                                        | GP   | G                   | C    | G*C               | TOT                   | GP | G    | C                 | G*C              | TOT | GP   | G                 | C               | G*C                 | TOT  | GP                 | G                     | C | G*C | TOT               | GP | G | C | G*C | RESULT | REMARK | TOTAL MARKS |                                                           |  |  |  |
|                                                                                                                            |      |                     |      |                   |                       |    |      |                   |                  |     |      |                   |                 |                     |      |                    |                       |   |     |                   |    |   |   | ãC  | ãCG    | GPA    | GRADE       |                                                           |  |  |  |
| (83014)                                                                                                                    | 1:   | Commerce -VI        |      |                   | (Th:100/40,Cr.Pt.: 3) |    |      |                   | (83013)          |     |      |                   | 2:              | Buss.Economics-VI   |      |                    | (Th:100/40,Cr.Pt.: 3) |   |     |                   |    |   |   |     |        |        |             |                                                           |  |  |  |
| (83001)                                                                                                                    | 3:   | Fin Acc & Aud.-IX   |      |                   | (Th:100/40,Cr.Pt.: 4) |    |      |                   | (83007)          |     |      |                   | 3:              | Fin Acc & Aud.-X    |      |                    | (Th:100/40,Cr.Pt.: 4) |   |     |                   |    |   |   |     |        |        |             |                                                           |  |  |  |
| (83015)                                                                                                                    | 18:  | Dir.& Indir. Tax-II |      |                   | (Th:100/40,Cr.Pt.: 3) |    |      |                   | (83016)          |     |      |                   | 11:             | Export Marketing-II |      |                    | (Th:100/40,Cr.Pt.: 3) |   |     |                   |    |   |   |     |        |        |             |                                                           |  |  |  |
|                                                                                                                            |      |                     |      |                   |                       |    |      |                   |                  |     |      |                   |                 |                     |      |                    |                       |   |     |                   |    |   |   |     |        |        |             |                                                           |  |  |  |
| 8014765 /CHOUGULE NISHA PARSHURAM MALAN                                                                                    |      |                     |      |                   |                       |    |      |                   |                  |     |      |                   |                 | (2014016400720041)  |      |                    |                       |   |     |                   |    |   |   |     |        |        |             | 517 The Sarvajanic Shikshan Sanstha's College of Commerce |  |  |  |
| 27F                                                                                                                        |      |                     |      | 40E               |                       |    |      | 40E               |                  |     |      | 43E               |                 |                     |      | 40E                |                       |   |     | 40E               |    |   |   | F   |        |        |             | 230                                                       |  |  |  |
| --                                                                                                                         | -    | -                   | ---- | 40                | 2                     | E  | 3    | 6                 | 40               | 2   | E    | 4                 | 8               | 43                  | 2    | E                  | 4                     | 8 | 40  | 2                 | E  | 3 | 6 | 40  | 2      | E      | 3           | 6                                                         |  |  |  |
| SEM-I                                                                                                                      | GP   | 5.75,               |      |                   | SEM-II GP 5.35,       |    |      |                   | SEM-III GP 4.00, |     |      |                   | SEM-IV GP 4.10, |                     |      |                    | SEM-V GP 0.00,        |   |     |                   | -- |   |   |     |        |        |             |                                                           |  |  |  |
|                                                                                                                            |      |                     |      |                   |                       |    |      |                   |                  |     |      |                   |                 |                     |      |                    |                       |   |     |                   |    |   |   |     |        |        |             |                                                           |  |  |  |
| 8015259 /NANAWARE AMRUTA TULSIDAS RATAN                                                                                    |      |                     |      |                   |                       |    |      |                   |                  |     |      |                   |                 | (2015016401105643)  |      |                    |                       |   |     |                   |    |   |   |     |        |        |             | 517 The Sarvajanic Shikshan Sanstha's College of Commerce |  |  |  |
| 25F                                                                                                                        |      |                     |      | 20F               |                       |    |      | 4F                |                  |     |      | A                 |                 |                     |      | 62E                |                       |   |     | 27F               |    |   |   | F   |        |        |             | 138                                                       |  |  |  |
| --                                                                                                                         | -    | -                   | ---- | --                | -                     | -  | ---- | --                | -                | -   | ---- | --                | -               | -                   | ---- | 62                 | 6                     | A | 3   | 18                | -- | - | - | -   | -      | 3      | 0           | --                                                        |  |  |  |
| SEM-I                                                                                                                      | GP   | 4.00,               |      |                   | SEM-II GP 4.25,       |    |      |                   | SEM-III GP 4.00, |     |      |                   | SEM-IV GP 4.10, |                     |      |                    | SEM-V GP 0.00,        |   |     |                   | -- |   |   |     |        |        |             |                                                           |  |  |  |
|                                                                                                                            |      |                     |      |                   |                       |    |      |                   |                  |     |      |                   |                 |                     |      |                    |                       |   |     |                   |    |   |   |     |        |        |             |                                                           |  |  |  |
|                                                                                                                            |      |                     |      |                   |                       |    |      |                   |                  |     |      |                   |                 |                     |      |                    |                       |   |     |                   |    |   |   |     |        |        |             |                                                           |  |  |  |
| #:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;       |      |                     |      |                   |                       |    |      |                   |                  |     |      |                   |                 |                     |      |                    |                       |   |     |                   |    |   |   |     |        |        |             |                                                           |  |  |  |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;                                  |      |                     |      |                   |                       |    |      |                   |                  |     |      |                   |                 |                     |      |                    |                       |   |     |                   |    |   |   |     |        |        |             |                                                           |  |  |  |
| RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; |      |                     |      |                   |                       |    |      |                   |                  |     |      |                   |                 |                     |      |                    |                       |   |     |                   |    |   |   |     |        |        |             |                                                           |  |  |  |
| %Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40                                              |      |                     |      |                   |                       |    |      |                   |                  |     |      |                   |                 |                     |      |                    |                       |   |     |                   |    |   |   |     |        |        |             |                                                           |  |  |  |
| Grade / Gr.Pt : O / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1                                                                  |      |                     |      |                   |                       |    |      |                   |                  |     |      |                   |                 |                     |      |                    |                       |   |     |                   |    |   |   |     |        |        |             |                                                           |  |  |  |

|                                                                                                                            |  |                         |   |   |     |                       |  |    |   |                   |     |     |  |                         |   |                    |     |                       |   |            |   |          |     |     |   |              |    |                                                                                    |     |        |   |        |   |             |  |
|----------------------------------------------------------------------------------------------------------------------------|--|-------------------------|---|---|-----|-----------------------|--|----|---|-------------------|-----|-----|--|-------------------------|---|--------------------|-----|-----------------------|---|------------|---|----------|-----|-----|---|--------------|----|------------------------------------------------------------------------------------|-----|--------|---|--------|---|-------------|--|
| UNIVERSITY OF MUMBAI                                                                                                       |  |                         |   |   |     |                       |  |    |   |                   |     |     |  |                         |   | MAY 06, 2025       |     |                       |   |            |   |          |     |     |   |              |    |                                                                                    |     |        |   |        |   |             |  |
| FINAL OFFICE REGISTER FOR THE B.COM (SEM.-VI) (CBCGS) (7 GRADE POINT) EXAMINATION HELD IN MARCH 2025                       |  |                         |   |   |     |                       |  |    |   |                   |     |     |  |                         |   | PAGE : 7           |     |                       |   |            |   |          |     |     |   |              |    |                                                                                    |     |        |   |        |   |             |  |
| CENTRE : 25 DOMBIVLI                                                                                                       |  |                         |   |   |     |                       |  |    |   |                   |     |     |  |                         |   |                    |     |                       |   |            |   |          |     |     |   |              |    |                                                                                    |     |        |   |        |   |             |  |
| -----                                                                                                                      |  |                         |   |   |     |                       |  |    |   |                   |     |     |  |                         |   |                    |     |                       |   |            |   |          |     |     |   |              |    |                                                                                    |     |        |   |        |   |             |  |
| SEAT_NO                                                                                                                    |  | NAME                    |   |   |     | PRN                   |  |    |   | COLLEGE           |     |     |  |                         |   |                    |     |                       |   |            |   |          |     |     |   |              |    |                                                                                    |     |        |   |        |   |             |  |
| <-----Course-I----->                                                                                                       |  | <---Course-II--->       |   |   |     | <--Course-III-->      |  |    |   | <---Course-IV---> |     |     |  | <---Course-V----->      |   |                    |     | <---Course-VI--->     |   |            |   |          |     |     |   |              |    |                                                                                    |     |        |   |        |   |             |  |
| Theory                                                                                                                     |  | Theory                  |   |   |     | Theory                |  |    |   | Theory            |     |     |  | Theory & Internal       |   |                    |     | Theory & Internal     |   |            |   |          |     |     |   |              |    |                                                                                    |     |        |   |        |   |             |  |
|                                                                                                                            |  |                         |   |   |     |                       |  |    |   |                   |     |     |  | College Assesment       |   |                    |     | College Assesment     |   |            |   |          |     |     |   |              |    |                                                                                    |     |        |   |        |   |             |  |
| TOT                                                                                                                        |  | GP                      | G | C | G*C | TOT                   |  | GP | G | C                 | G*C | TOT |  | GP                      | G | C                  | G*C | TOT                   |   | GP         | G | C        | G*C | TOT |   | GP           | G  | C                                                                                  | G*C | RESULT |   | REMARK |   | TOTAL MARKS |  |
|                                                                                                                            |  |                         |   |   |     |                       |  |    |   |                   |     |     |  |                         |   |                    |     |                       |   |            |   |          |     |     |   |              |    |                                                                                    |     |        |   |        |   |             |  |
|                                                                                                                            |  |                         |   |   |     |                       |  |    |   |                   |     |     |  |                         |   |                    |     |                       |   |            |   |          |     |     |   |              |    |                                                                                    |     |        |   |        |   |             |  |
| (83014)                                                                                                                    |  | 1: Commerce -VI         |   |   |     | (Th:100/40,Cr.Pt.: 3) |  |    |   | (83013)           |     |     |  | 2: Buss.Economics-VI    |   |                    |     | (Th:100/40,Cr.Pt.: 3) |   |            |   |          |     |     |   |              |    |                                                                                    |     |        |   |        |   |             |  |
| (83001)                                                                                                                    |  | 3: Fin Acc & Aud.-IX    |   |   |     | (Th:100/40,Cr.Pt.: 4) |  |    |   | (83007)           |     |     |  | 3: Fin Acc & Aud.-X     |   |                    |     | (Th:100/40,Cr.Pt.: 4) |   |            |   |          |     |     |   |              |    |                                                                                    |     |        |   |        |   |             |  |
| (83015)                                                                                                                    |  | 18: Dir.& Indir. Tax-II |   |   |     | (Th:100/40,Cr.Pt.: 3) |  |    |   | (83016)           |     |     |  | 11: Export Marketing-II |   |                    |     | (Th:100/40,Cr.Pt.: 3) |   |            |   |          |     |     |   |              |    |                                                                                    |     |        |   |        |   |             |  |
| -----                                                                                                                      |  |                         |   |   |     |                       |  |    |   |                   |     |     |  |                         |   |                    |     |                       |   |            |   |          |     |     |   |              |    |                                                                                    |     |        |   |        |   |             |  |
| 8016294 /BETKAR RESHMA SHIVRAM SUREKHA                                                                                     |  |                         |   |   |     |                       |  |    |   |                   |     |     |  |                         |   | (2011016401557154) |     |                       |   | (Dyslexia) |   |          |     | 498 |   |              |    | Rashtriya Shikshan Sanstha's Swami Vivekanand (Night) College of Arts and Commerce |     |        |   |        |   |             |  |
| 42E                                                                                                                        |  | 54E                     |   |   |     | 22F                   |  |    |   | 43E               |     |     |  | 42E                     |   |                    |     | 40E                   |   |            |   | F        |     |     |   | 243          |    |                                                                                    |     |        |   |        |   |             |  |
| 42                                                                                                                         |  | 2                       | E | 3 | 6   | 54                    |  | 4  | C | 3                 | 12  | --  |  | -                       | - | ----               | 43  | 2                     | E | 4          | 8 | 42       | 2   | E   | 3 | 6            | 40 | 2                                                                                  | E   | 3      | 6 | 16     | 0 | --          |  |
| SEM-I GP 0.00,                                                                                                             |  | SEM-II GP 4.40,         |   |   |     | SEM-III GP 4.10,      |  |    |   | SEM-IV GP 4.20,   |     |     |  | SEM-V GP 0.00,          |   |                    |     | --                    |   |            |   |          |     |     |   |              |    |                                                                                    |     |        |   |        |   |             |  |
| -----                                                                                                                      |  |                         |   |   |     |                       |  |    |   |                   |     |     |  |                         |   |                    |     |                       |   |            |   |          |     |     |   |              |    |                                                                                    |     |        |   |        |   |             |  |
| #:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;       |  |                         |   |   |     |                       |  |    |   |                   |     |     |  |                         |   |                    |     |                       |   |            |   |          |     |     |   |              |    |                                                                                    |     |        |   |        |   |             |  |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;                                  |  |                         |   |   |     |                       |  |    |   |                   |     |     |  |                         |   |                    |     |                       |   |            |   |          |     |     |   |              |    |                                                                                    |     |        |   |        |   |             |  |
| RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; |  |                         |   |   |     |                       |  |    |   |                   |     |     |  |                         |   |                    |     |                       |   |            |   |          |     |     |   |              |    |                                                                                    |     |        |   |        |   |             |  |
| %Marks                                                                                                                     |  | : 70 & Above            |   |   |     | 60-69.99              |  |    |   | 55-59.99          |     |     |  | 50-54.99                |   |                    |     | 45-49.99              |   |            |   | 40-44.99 |     |     |   | Less than 40 |    |                                                                                    |     |        |   |        |   |             |  |
| Grade / Gr.Pt                                                                                                              |  | : O / 7                 |   |   |     | A / 6                 |  |    |   | B / 5             |     |     |  | C / 4                   |   |                    |     | D / 3                 |   |            |   | E / 2    |     |     |   | F / 1        |    |                                                                                    |     |        |   |        |   |             |  |
| -----                                                                                                                      |  |                         |   |   |     |                       |  |    |   |                   |     |     |  |                         |   |                    |     |                       |   |            |   |          |     |     |   |              |    |                                                                                    |     |        |   |        |   |             |  |

|                                                                                                                            |  |                               |       |                   |     |                       |    |                  |   |          |     |                         |       |              |     |                       |    |                                                                           |   |                   |     |          |       |   |     |              |        |             |       |    |  |    |       |     |  |  |  |       |  |  |  |    |       |  |  |  |  |            |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------|--|-------------------------------|-------|-------------------|-----|-----------------------|----|------------------|---|----------|-----|-------------------------|-------|--------------|-----|-----------------------|----|---------------------------------------------------------------------------|---|-------------------|-----|----------|-------|---|-----|--------------|--------|-------------|-------|----|--|----|-------|-----|--|--|--|-------|--|--|--|----|-------|--|--|--|--|------------|--|--|--|
| UNIVERSITY OF MUMBAI                                                                                                       |  |                               |       |                   |     |                       |    |                  |   |          |     |                         |       | MAY 06, 2025 |     |                       |    |                                                                           |   |                   |     |          |       |   |     |              |        |             |       |    |  |    |       |     |  |  |  |       |  |  |  |    |       |  |  |  |  |            |  |  |  |
| FINAL OFFICE REGISTER FOR THE B.COM (SEM.-VI) (CBCGS) (7 GRADE POINT) EXAMINATION HELD IN MARCH 2025                       |  |                               |       |                   |     |                       |    |                  |   |          |     |                         |       | PAGE : 8     |     |                       |    |                                                                           |   |                   |     |          |       |   |     |              |        |             |       |    |  |    |       |     |  |  |  |       |  |  |  |    |       |  |  |  |  |            |  |  |  |
| CENTRE : 7 BHIVANDI                                                                                                        |  |                               |       |                   |     |                       |    |                  |   |          |     |                         |       |              |     |                       |    |                                                                           |   |                   |     |          |       |   |     |              |        |             |       |    |  |    |       |     |  |  |  |       |  |  |  |    |       |  |  |  |  |            |  |  |  |
| -----                                                                                                                      |  |                               |       |                   |     |                       |    |                  |   |          |     |                         |       |              |     |                       |    |                                                                           |   |                   |     |          |       |   |     |              |        |             |       |    |  |    |       |     |  |  |  |       |  |  |  |    |       |  |  |  |  |            |  |  |  |
| SEAT_NO                                                                                                                    |  | NAME                          |       |                   |     |                       |    |                  |   |          |     |                         |       | PRN          |     |                       |    | COLLEGE                                                                   |   |                   |     |          |       |   |     |              |        |             |       |    |  |    |       |     |  |  |  |       |  |  |  |    |       |  |  |  |  |            |  |  |  |
| <----Course-I---->                                                                                                         |  |                               |       | <---Course-II---> |     |                       |    | <--Course-III--> |   |          |     | <---Course-IV--->       |       |              |     | <---Course-V----->    |    |                                                                           |   | <---Course-VI---> |     |          |       |   |     |              |        |             |       |    |  |    |       |     |  |  |  |       |  |  |  |    |       |  |  |  |  |            |  |  |  |
| Theory                                                                                                                     |  |                               |       | Theory            |     |                       |    | Theory           |   |          |     | Theory                  |       |              |     | Theory & Internal     |    |                                                                           |   | Theory & Internal |     |          |       |   |     |              |        |             |       |    |  |    |       |     |  |  |  |       |  |  |  |    |       |  |  |  |  |            |  |  |  |
|                                                                                                                            |  |                               |       |                   |     |                       |    |                  |   |          |     |                         |       |              |     | College Assesment     |    |                                                                           |   | College Assesment |     |          |       |   |     |              |        |             |       |    |  |    |       |     |  |  |  |       |  |  |  |    |       |  |  |  |  |            |  |  |  |
|                                                                                                                            |  |                               |       |                   |     |                       |    |                  |   |          |     |                         |       |              |     |                       |    |                                                                           |   |                   |     |          |       |   |     |              |        |             |       |    |  |    |       |     |  |  |  |       |  |  |  |    |       |  |  |  |  |            |  |  |  |
| TOT                                                                                                                        |  | GP                            | G     | C                 | G*C | TOT                   | GP | G                | C | G*C      | TOT | GP                      | G     | C            | G*C | TOT                   | GP | G                                                                         | C | G*C               | TOT | GP       | G     | C | G*C | RESULT       | REMARK | TOTAL MARKS |       |    |  |    |       |     |  |  |  |       |  |  |  |    |       |  |  |  |  |            |  |  |  |
|                                                                                                                            |  |                               |       |                   |     |                       |    |                  |   |          |     |                         |       |              |     |                       |    |                                                                           |   |                   |     |          |       |   |     | âC           | âCG    | GPA         | GRADE |    |  |    |       |     |  |  |  |       |  |  |  |    |       |  |  |  |  |            |  |  |  |
| -----                                                                                                                      |  |                               |       |                   |     |                       |    |                  |   |          |     |                         |       |              |     |                       |    |                                                                           |   |                   |     |          |       |   |     |              |        |             |       |    |  |    |       |     |  |  |  |       |  |  |  |    |       |  |  |  |  |            |  |  |  |
| (83014)                                                                                                                    |  | 1: Commerce -VI               |       |                   |     | (Th:100/40,Cr.Pt.: 3) |    |                  |   | (83013)  |     | 2: Buss.Economics-VI    |       |              |     | (Th:100/40,Cr.Pt.: 3) |    |                                                                           |   |                   |     |          |       |   |     |              |        |             |       |    |  |    |       |     |  |  |  |       |  |  |  |    |       |  |  |  |  |            |  |  |  |
| (83001)                                                                                                                    |  | 3: Fin Acc & Aud.-IX          |       |                   |     | (Th:100/40,Cr.Pt.: 4) |    |                  |   | (83007)  |     | 3: Fin Acc & Aud.-X     |       |              |     | (Th:100/40,Cr.Pt.: 4) |    |                                                                           |   |                   |     |          |       |   |     |              |        |             |       |    |  |    |       |     |  |  |  |       |  |  |  |    |       |  |  |  |  |            |  |  |  |
| (83015)                                                                                                                    |  | 18: Dir.& Indir. Tax-II       |       |                   |     | (Th:100/40,Cr.Pt.: 3) |    |                  |   | (83016)  |     | 11: Export Marketing-II |       |              |     | (Th:100/40,Cr.Pt.: 3) |    |                                                                           |   |                   |     |          |       |   |     |              |        |             |       |    |  |    |       |     |  |  |  |       |  |  |  |    |       |  |  |  |  |            |  |  |  |
| -----                                                                                                                      |  |                               |       |                   |     |                       |    |                  |   |          |     |                         |       |              |     |                       |    |                                                                           |   |                   |     |          |       |   |     |              |        |             |       |    |  |    |       |     |  |  |  |       |  |  |  |    |       |  |  |  |  |            |  |  |  |
| 8017795                                                                                                                    |  | BAISANE GANESH DILIP RANJANA  |       |                   |     |                       |    |                  |   |          |     | (2009016401058362)      |       |              |     | 567                   |    | Mahendra Laxman Mhatre Professional & Degree College of Arts and Commerce |   |                   |     |          |       |   |     |              |        |             |       |    |  |    |       |     |  |  |  |       |  |  |  |    |       |  |  |  |  |            |  |  |  |
| 50                                                                                                                         |  | 40                            |       |                   |     | 46                    |    |                  |   | 64       |     |                         |       | 65           |     |                       |    | 69                                                                        |   |                   |     |          |       |   |     |              |        |             |       |    |  |    |       |     |  |  |  |       |  |  |  |    |       |  |  |  |  |            |  |  |  |
| 50                                                                                                                         |  | 4                             | C     | 3                 | 12  | 40                    | 2  | E                | 3 | 6        | 46  | 3                       | D     | 4            | 12  | 64                    | 6  | A                                                                         | 4 | 24                | 65  | 6        | A     | 3 | 18  | 20           | 90     | 4.50        |       |    |  |    |       |     |  |  |  |       |  |  |  |    |       |  |  |  |  |            |  |  |  |
| SEM-I                                                                                                                      |  | GP                            | 6.50, |                   |     |                       |    | SEM-II           |   |          |     | GP                      | 6.45, |              |     |                       |    | SEM-III                                                                   |   |                   |     | GP       | 6.70, |   |     |              |        | SEM-IV      |       |    |  | GP | 6.30, |     |  |  |  | SEM-V |  |  |  | GP | 0.00, |  |  |  |  | CGPA= 0.00 |  |  |  |
| -----                                                                                                                      |  |                               |       |                   |     |                       |    |                  |   |          |     |                         |       |              |     |                       |    |                                                                           |   |                   |     |          |       |   |     |              |        |             |       |    |  |    |       |     |  |  |  |       |  |  |  |    |       |  |  |  |  |            |  |  |  |
| 8018814                                                                                                                    |  | TEMGHARE SANJAY ANKUSH SUNITA |       |                   |     |                       |    |                  |   |          |     | (2015016400881856)      |       |              |     | 567                   |    | Mahendra Laxman Mhatre Professional & Degree College of Arts and Commerce |   |                   |     |          |       |   |     |              |        |             |       |    |  |    |       |     |  |  |  |       |  |  |  |    |       |  |  |  |  |            |  |  |  |
| A                                                                                                                          |  | A                             |       |                   |     | A                     |    |                  |   | A        |     |                         |       | A            |     |                       |    | A                                                                         |   |                   |     | A        |       |   |     | A            |        |             |       | A  |  |    |       | ABS |  |  |  | 0     |  |  |  |    |       |  |  |  |  |            |  |  |  |
| --                                                                                                                         |  | --                            |       |                   |     | --                    |    |                  |   | --       |     |                         |       | --           |     |                       |    | --                                                                        |   |                   |     | --       |       |   |     | --           |        |             |       | -- |  |    |       | 0   |  |  |  | 0     |  |  |  | -- |       |  |  |  |  |            |  |  |  |
| SEM-I                                                                                                                      |  | GP                            | 4.45, |                   |     |                       |    | SEM-II           |   |          |     | GP                      | 4.40, |              |     |                       |    | SEM-III                                                                   |   |                   |     | GP       | 6.90, |   |     |              |        | SEM-IV      |       |    |  | GP | 4.35, |     |  |  |  | SEM-V |  |  |  | GP | 0.00, |  |  |  |  | --         |  |  |  |
| -----                                                                                                                      |  |                               |       |                   |     |                       |    |                  |   |          |     |                         |       |              |     |                       |    |                                                                           |   |                   |     |          |       |   |     |              |        |             |       |    |  |    |       |     |  |  |  |       |  |  |  |    |       |  |  |  |  |            |  |  |  |
| #:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;       |  |                               |       |                   |     |                       |    |                  |   |          |     |                         |       |              |     |                       |    |                                                                           |   |                   |     |          |       |   |     |              |        |             |       |    |  |    |       |     |  |  |  |       |  |  |  |    |       |  |  |  |  |            |  |  |  |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;                                  |  |                               |       |                   |     |                       |    |                  |   |          |     |                         |       |              |     |                       |    |                                                                           |   |                   |     |          |       |   |     |              |        |             |       |    |  |    |       |     |  |  |  |       |  |  |  |    |       |  |  |  |  |            |  |  |  |
| RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; |  |                               |       |                   |     |                       |    |                  |   |          |     |                         |       |              |     |                       |    |                                                                           |   |                   |     |          |       |   |     |              |        |             |       |    |  |    |       |     |  |  |  |       |  |  |  |    |       |  |  |  |  |            |  |  |  |
| %Marks                                                                                                                     |  | : 70 & Above                  |       |                   |     | 60-69.99              |    |                  |   | 55-59.99 |     |                         |       | 50-54.99     |     |                       |    | 45-49.99                                                                  |   |                   |     | 40-44.99 |       |   |     | Less than 40 |        |             |       |    |  |    |       |     |  |  |  |       |  |  |  |    |       |  |  |  |  |            |  |  |  |
| Grade / Gr.Pt                                                                                                              |  | : O / 7                       |       |                   |     | A / 6                 |    |                  |   | B / 5    |     |                         |       | C / 4        |     |                       |    | D / 3                                                                     |   |                   |     | E / 2    |       |   |     | F / 1        |        |             |       |    |  |    |       |     |  |  |  |       |  |  |  |    |       |  |  |  |  |            |  |  |  |
| -----                                                                                                                      |  |                               |       |                   |     |                       |    |                  |   |          |     |                         |       |              |     |                       |    |                                                                           |   |                   |     |          |       |   |     |              |        |             |       |    |  |    |       |     |  |  |  |       |  |  |  |    |       |  |  |  |  |            |  |  |  |





|                                                                                                                            |  |                         |   |                   |     |                                |    |                  |   |          |     |                         |   |                    |     |                       |    |                                                                                                      |   |                   |     |                 |   |   |     |              |        |       |       |                |    |    |      |            |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------|--|-------------------------|---|-------------------|-----|--------------------------------|----|------------------|---|----------|-----|-------------------------|---|--------------------|-----|-----------------------|----|------------------------------------------------------------------------------------------------------|---|-------------------|-----|-----------------|---|---|-----|--------------|--------|-------|-------|----------------|----|----|------|------------|--|--|--|
| UNIVERSITY OF MUMBAI                                                                                                       |  |                         |   |                   |     |                                |    |                  |   |          |     |                         |   | MAY 06, 2025       |     |                       |    |                                                                                                      |   |                   |     |                 |   |   |     |              |        |       |       |                |    |    |      |            |  |  |  |
| FINAL OFFICE REGISTER FOR THE B.COM (SEM.-VI) (CBCGS) (7 GRADE POINT) EXAMINATION HELD IN MARCH 2025                       |  |                         |   |                   |     |                                |    |                  |   |          |     |                         |   | PAGE : 10          |     |                       |    |                                                                                                      |   |                   |     |                 |   |   |     |              |        |       |       |                |    |    |      |            |  |  |  |
| CENTRE : 9 PALGHAR                                                                                                         |  |                         |   |                   |     |                                |    |                  |   |          |     |                         |   |                    |     |                       |    |                                                                                                      |   |                   |     |                 |   |   |     |              |        |       |       |                |    |    |      |            |  |  |  |
| -----                                                                                                                      |  |                         |   |                   |     |                                |    |                  |   |          |     |                         |   |                    |     |                       |    |                                                                                                      |   |                   |     |                 |   |   |     |              |        |       |       |                |    |    |      |            |  |  |  |
| SEAT NO                                                                                                                    |  | NAME                    |   |                   |     |                                |    |                  |   |          |     | PRN                     |   | COLLEGE            |     |                       |    |                                                                                                      |   |                   |     |                 |   |   |     |              |        |       |       |                |    |    |      |            |  |  |  |
| <----Course-I----->                                                                                                        |  |                         |   | <---Course-II---> |     |                                |    | <--Course-III--> |   |          |     | <---Course-IV--->       |   |                    |     | <---Course-V----->    |    |                                                                                                      |   | <---Course-VI---> |     |                 |   |   |     |              |        |       |       |                |    |    |      |            |  |  |  |
| Theory                                                                                                                     |  |                         |   | Theory            |     |                                |    | Theory           |   |          |     | Theory                  |   |                    |     | Theory & Internal     |    |                                                                                                      |   | Theory & Internal |     |                 |   |   |     |              |        |       |       |                |    |    |      |            |  |  |  |
|                                                                                                                            |  |                         |   |                   |     |                                |    |                  |   |          |     |                         |   |                    |     | College Assesment     |    |                                                                                                      |   | College Assesment |     |                 |   |   |     |              |        |       |       |                |    |    |      |            |  |  |  |
| TOT                                                                                                                        |  | GP                      | G | C                 | G*C | TOT                            | GP | G                | C | G*C      | TOT | GP                      | G | C                  | G*C | TOT                   | GP | G                                                                                                    | C | G*C               | TOT | GP              | G | C | G*C | RESULT       | REMARK | TOTAL | MARKS |                |    |    |      |            |  |  |  |
|                                                                                                                            |  |                         |   |                   |     |                                |    |                  |   |          |     |                         |   |                    |     |                       |    |                                                                                                      |   |                   |     |                 |   |   |     | àC           | àCG    | GPA   | GRADE |                |    |    |      |            |  |  |  |
| -----                                                                                                                      |  |                         |   |                   |     |                                |    |                  |   |          |     |                         |   |                    |     |                       |    |                                                                                                      |   |                   |     |                 |   |   |     |              |        |       |       |                |    |    |      |            |  |  |  |
| (83014)                                                                                                                    |  | 1: Commerce -VI         |   |                   |     | (Th:100/40,Cr.Pt.: 3)          |    |                  |   | (83013)  |     | 2: Buss.Economics-VI    |   |                    |     | (Th:100/40,Cr.Pt.: 3) |    |                                                                                                      |   |                   |     |                 |   |   |     |              |        |       |       |                |    |    |      |            |  |  |  |
| (83001)                                                                                                                    |  | 3: Fin Acc & Aud.-IX    |   |                   |     | (Th:100/40,Cr.Pt.: 4)          |    |                  |   | (83007)  |     | 3: Fin Acc & Aud.-X     |   |                    |     | (Th:100/40,Cr.Pt.: 4) |    |                                                                                                      |   |                   |     |                 |   |   |     |              |        |       |       |                |    |    |      |            |  |  |  |
| (83020)                                                                                                                    |  | 10: Comp.Sys & Appl.-II |   |                   |     | (Th:75/30, In:25/10,Cr.Pt.: 3) |    |                  |   | (83015)  |     | 18: Dir.& Indir. Tax-II |   |                    |     | (Th:100/40,Cr.Pt.: 3) |    |                                                                                                      |   |                   |     |                 |   |   |     |              |        |       |       |                |    |    |      |            |  |  |  |
| -----                                                                                                                      |  |                         |   |                   |     |                                |    |                  |   |          |     |                         |   |                    |     |                       |    |                                                                                                      |   |                   |     |                 |   |   |     |              |        |       |       |                |    |    |      |            |  |  |  |
| 8020806 /KAMBLE VIDYA ANIL KANTA                                                                                           |  |                         |   |                   |     |                                |    |                  |   |          |     |                         |   | (2013016400056704) |     |                       |    | 363 Shree Panchal Samaj Madhyavarti Mandal's Yehwantrao Chaphekar college of Commerce and Management |   |                   |     |                 |   |   |     |              |        |       |       |                |    |    |      |            |  |  |  |
| 40                                                                                                                         |  | 40                      |   |                   |     | 40                             |    |                  |   | 47       |     |                         |   | 52                 |     |                       |    | A                                                                                                    |   |                   |     | 54              |   |   |     | P            |        |       |       | RLE            |    |    |      | 297        |  |  |  |
|                                                                                                                            |  |                         |   |                   |     |                                |    |                  |   |          |     |                         |   | 24                 |     |                       |    | O                                                                                                    |   |                   |     |                 |   |   |     |              |        |       |       |                |    |    |      |            |  |  |  |
| 40                                                                                                                         |  | 2                       | E | 3                 | 6   | 40                             | 2  | E                | 3 | 6        | 40  | 2                       | E | 4                  | 8   | 47                    | 3  | D                                                                                                    | 4 | 12                | 76  | 7               | O | 3 | 21  | 54           | 4      | C     | 3     | 12             | 20 | 65 | 3.25 |            |  |  |  |
| SEM-I GP 4.10,                                                                                                             |  |                         |   |                   |     | SEM-II GP 4.20,                |    |                  |   |          |     |                         |   | SEM-III GP 5.00,   |     |                       |    |                                                                                                      |   |                   |     | SEM-IV GP 5.00, |   |   |     |              |        |       |       | SEM-V GP 0.00, |    |    |      | CGPA= 0.00 |  |  |  |
| -----                                                                                                                      |  |                         |   |                   |     |                                |    |                  |   |          |     |                         |   |                    |     |                       |    |                                                                                                      |   |                   |     |                 |   |   |     |              |        |       |       |                |    |    |      |            |  |  |  |
| #:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;       |  |                         |   |                   |     |                                |    |                  |   |          |     |                         |   |                    |     |                       |    |                                                                                                      |   |                   |     |                 |   |   |     |              |        |       |       |                |    |    |      |            |  |  |  |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;                                  |  |                         |   |                   |     |                                |    |                  |   |          |     |                         |   |                    |     |                       |    |                                                                                                      |   |                   |     |                 |   |   |     |              |        |       |       |                |    |    |      |            |  |  |  |
| RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; |  |                         |   |                   |     |                                |    |                  |   |          |     |                         |   |                    |     |                       |    |                                                                                                      |   |                   |     |                 |   |   |     |              |        |       |       |                |    |    |      |            |  |  |  |
| %Marks                                                                                                                     |  | : 70 & Above            |   |                   |     | 60-69.99                       |    |                  |   | 55-59.99 |     |                         |   | 50-54.99           |     |                       |    | 45-49.99                                                                                             |   |                   |     | 40-44.99        |   |   |     | Less than 40 |        |       |       |                |    |    |      |            |  |  |  |
| Grade / Gr.Pt :                                                                                                            |  | O / 7                   |   |                   |     | A / 6                          |    |                  |   | B / 5    |     |                         |   | C / 4              |     |                       |    | D / 3                                                                                                |   |                   |     | E / 2           |   |   |     | F / 1        |        |       |       |                |    |    |      |            |  |  |  |
| -----                                                                                                                      |  |                         |   |                   |     |                                |    |                  |   |          |     |                         |   |                    |     |                       |    |                                                                                                      |   |                   |     |                 |   |   |     |              |        |       |       |                |    |    |      |            |  |  |  |





|                                                                                                                            |  |                         |       |                   |     |                       |   |                    |       |          |     |                        |   |                                                                    |       |                       |     |        |   |                   |       |     |     |        |     |        |       |             |       |    |    |    |      |       |
|----------------------------------------------------------------------------------------------------------------------------|--|-------------------------|-------|-------------------|-----|-----------------------|---|--------------------|-------|----------|-----|------------------------|---|--------------------------------------------------------------------|-------|-----------------------|-----|--------|---|-------------------|-------|-----|-----|--------|-----|--------|-------|-------------|-------|----|----|----|------|-------|
| UNIVERSITY OF MUMBAI                                                                                                       |  |                         |       |                   |     |                       |   |                    |       |          |     |                        |   | MAY 06, 2025                                                       |       |                       |     |        |   |                   |       |     |     |        |     |        |       |             |       |    |    |    |      |       |
| FINAL OFFICE REGISTER FOR THE B.COM (SEM.-VI) (CBCGS) (7 GRADE POINT) EXAMINATION HELD IN MARCH 2025                       |  |                         |       |                   |     |                       |   |                    |       |          |     |                        |   | PAGE : 13                                                          |       |                       |     |        |   |                   |       |     |     |        |     |        |       |             |       |    |    |    |      |       |
| CENTRE : 28 PEN                                                                                                            |  |                         |       |                   |     |                       |   |                    |       |          |     |                        |   |                                                                    |       |                       |     |        |   |                   |       |     |     |        |     |        |       |             |       |    |    |    |      |       |
| -----                                                                                                                      |  |                         |       |                   |     |                       |   |                    |       |          |     |                        |   |                                                                    |       |                       |     |        |   |                   |       |     |     |        |     |        |       |             |       |    |    |    |      |       |
| SEAT_NO                                                                                                                    |  | NAME                    |       |                   |     |                       |   | PRN                |       |          |     | COLLEGE                |   |                                                                    |       |                       |     |        |   |                   |       |     |     |        |     |        |       |             |       |    |    |    |      |       |
| <----Course-I----->                                                                                                        |  |                         |       | <---Course-II---> |     |                       |   | <--Course-III-->   |       |          |     | <---Course-IV--->      |   |                                                                    |       | <---Course-V----->    |     |        |   | <---Course-VI---> |       |     |     |        |     |        |       |             |       |    |    |    |      |       |
| Theory                                                                                                                     |  |                         |       | Theory            |     |                       |   | Theory             |       |          |     | Theory                 |   |                                                                    |       | Theory & Internal     |     |        |   | Theory & Internal |       |     |     |        |     |        |       |             |       |    |    |    |      |       |
|                                                                                                                            |  |                         |       |                   |     |                       |   |                    |       |          |     |                        |   |                                                                    |       | College Assesment     |     |        |   | College Assesment |       |     |     |        |     |        |       |             |       |    |    |    |      |       |
| TOT                                                                                                                        |  | GP                      | G     | C                 | G*C | TOT                   |   | GP                 | G     | C        | G*C | TOT                    |   | GP                                                                 | G     | C                     | G*C | TOT    |   | GP                | G     | C   | G*C | RESULT |     | REMARK |       | TOTAL MARKS |       |    |    |    |      |       |
|                                                                                                                            |  |                         |       |                   |     |                       |   |                    |       |          |     |                        |   |                                                                    |       |                       |     |        |   |                   |       |     | ãC  |        | ãCG |        | GPA   |             | GRADE |    |    |    |      |       |
| -----                                                                                                                      |  |                         |       |                   |     |                       |   |                    |       |          |     |                        |   |                                                                    |       |                       |     |        |   |                   |       |     |     |        |     |        |       |             |       |    |    |    |      |       |
| (83014)                                                                                                                    |  | 1: Commerce -VI         |       |                   |     | (Th:100/40,Cr.Pt.: 3) |   |                    |       | (83013)  |     | 2: Buss.Economics-VI   |   |                                                                    |       | (Th:100/40,Cr.Pt.: 3) |     |        |   |                   |       |     |     |        |     |        |       |             |       |    |    |    |      |       |
| (83001)                                                                                                                    |  | 3: Fin Acc & Aud.-IX    |       |                   |     | (Th:100/40,Cr.Pt.: 4) |   |                    |       | (83007)  |     | 3: Fin Acc & Aud.-X    |   |                                                                    |       | (Th:100/40,Cr.Pt.: 4) |     |        |   |                   |       |     |     |        |     |        |       |             |       |    |    |    |      |       |
| (83016)                                                                                                                    |  | 11: Export Marketing-II |       |                   |     | (Th:100/40,Cr.Pt.: 3) |   |                    |       | (83019)  |     | 21: Insurance Paper-II |   |                                                                    |       | (Th:100/40,Cr.Pt.: 3) |     |        |   |                   |       |     |     |        |     |        |       |             |       |    |    |    |      |       |
| -----                                                                                                                      |  |                         |       |                   |     |                       |   |                    |       |          |     |                        |   |                                                                    |       |                       |     |        |   |                   |       |     |     |        |     |        |       |             |       |    |    |    |      |       |
| 8027473                                                                                                                    |  | KOLI KARAN LAHU LALITA  |       |                   |     |                       |   | (2015016400457915) |       |          |     | 207                    |   | Shri Swami Vivekanand Shikshan Sanstha's Arts and Commerce College |       |                       |     |        |   |                   |       |     |     |        |     |        |       |             |       |    |    |    |      |       |
| 49                                                                                                                         |  | 40                      |       |                   |     | 58                    |   |                    |       | 50       |     | 56                     |   |                                                                    |       | 60                    |     | P      |   | RPV               |       | 313 |     | #10    |     |        |       |             |       |    |    |    |      |       |
| 49                                                                                                                         |  | 3                       | D     | 3                 | 9   | 40                    | 2 | E                  | 3     | 6        | 58  | 5                      | B | 4                                                                  | 20    | 50                    | 4   | C      | 4 | 16                | 56    | 5   | B   | 3      | 15  | 60     | 6     | A           | 3     | 18 | 20 | 84 | 4.20 | #0.10 |
| SEM-I                                                                                                                      |  | GP                      | 4.60, |                   |     | SEM-II                |   | GP                 | 5.70, |          |     | SEM-III                |   | GP                                                                 | 4.75, |                       |     | SEM-IV |   | GP                | 5.50, |     |     | SEM-V  |     | GP     | 3.45, | CGPA= 4.72  |       | C  |    |    |      |       |
| -----                                                                                                                      |  |                         |       |                   |     |                       |   |                    |       |          |     |                        |   |                                                                    |       |                       |     |        |   |                   |       |     |     |        |     |        |       |             |       |    |    |    |      |       |
| #:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;       |  |                         |       |                   |     |                       |   |                    |       |          |     |                        |   |                                                                    |       |                       |     |        |   |                   |       |     |     |        |     |        |       |             |       |    |    |    |      |       |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;                                  |  |                         |       |                   |     |                       |   |                    |       |          |     |                        |   |                                                                    |       |                       |     |        |   |                   |       |     |     |        |     |        |       |             |       |    |    |    |      |       |
| RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; |  |                         |       |                   |     |                       |   |                    |       |          |     |                        |   |                                                                    |       |                       |     |        |   |                   |       |     |     |        |     |        |       |             |       |    |    |    |      |       |
| %Marks                                                                                                                     |  | : 70 & Above            |       | 60-69.99          |     | 55-59.99              |   | 50-54.99           |       | 45-49.99 |     | 40-44.99               |   | Less than 40                                                       |       |                       |     |        |   |                   |       |     |     |        |     |        |       |             |       |    |    |    |      |       |
| Grade / Gr.Pt                                                                                                              |  | : O / 7                 |       | A / 6             |     | B / 5                 |   | C / 4              |       | D / 3    |     | E / 2                  |   | F / 1                                                              |       |                       |     |        |   |                   |       |     |     |        |     |        |       |             |       |    |    |    |      |       |
| -----                                                                                                                      |  |                         |       |                   |     |                       |   |                    |       |          |     |                        |   |                                                                    |       |                       |     |        |   |                   |       |     |     |        |     |        |       |             |       |    |    |    |      |       |





| UNIVERSITY OF MUMBAI                                                                                                       |                               |   |   |                 |                       |         |   |                  |     |                   |                    |                 |         |                       |                   |                |   | MAY 06, 2025          |     |                    |     |                                                                              |   |     |                   |    |   |     |     |        |     |      |        |       |  |             |  |  |
|----------------------------------------------------------------------------------------------------------------------------|-------------------------------|---|---|-----------------|-----------------------|---------|---|------------------|-----|-------------------|--------------------|-----------------|---------|-----------------------|-------------------|----------------|---|-----------------------|-----|--------------------|-----|------------------------------------------------------------------------------|---|-----|-------------------|----|---|-----|-----|--------|-----|------|--------|-------|--|-------------|--|--|
| FINAL OFFICE REGISTER FOR THE B.COM (SEM.-VI) (CBCGS) (7 GRADE POINT) EXAMINATION HELD IN MARCH 2025                       |                               |   |   |                 |                       |         |   |                  |     |                   |                    |                 |         |                       |                   |                |   | PAGE : 16             |     |                    |     |                                                                              |   |     |                   |    |   |     |     |        |     |      |        |       |  |             |  |  |
| CENTRE : 62 TALA                                                                                                           |                               |   |   |                 |                       |         |   |                  |     |                   |                    |                 |         |                       |                   |                |   |                       |     |                    |     |                                                                              |   |     |                   |    |   |     |     |        |     |      |        |       |  |             |  |  |
| SEAT NO                                                                                                                    | NAME                          |   |   |                 |                       |         |   |                  |     |                   | PRN                |                 |         |                       | COLLEGE           |                |   |                       |     |                    |     |                                                                              |   |     |                   |    |   |     |     |        |     |      |        |       |  |             |  |  |
| <----Course-I----->                                                                                                        |                               |   |   |                 | <---Course-II--->     |         |   |                  |     | <--Course-III-->  |                    |                 |         |                       | <---Course-IV---> |                |   |                       |     | <---Course-V-----> |     |                                                                              |   |     | <---Course-VI---> |    |   |     |     |        |     |      |        |       |  |             |  |  |
| Theory                                                                                                                     |                               |   |   |                 | Theory                |         |   |                  |     | Theory            |                    |                 |         |                       | Theory            |                |   |                       |     | Theory & Internal  |     |                                                                              |   |     | Theory & Internal |    |   |     |     | RESULT |     |      | REMARK |       |  | TOTAL MARKS |  |  |
| College Assesment                                                                                                          |                               |   |   |                 | College Assesment     |         |   |                  |     | College Assesment |                    |                 |         |                       | College Assesment |                |   |                       |     | College Assesment  |     |                                                                              |   |     | aC                |    |   | aCG |     |        | GPA |      |        | GRADE |  |             |  |  |
| TOT                                                                                                                        | GP                            | G | C | G*C             | TOT                   | GP      | G | C                | G*C | TOT               | GP                 | G               | C       | G*C                   | TOT               | GP             | G | C                     | G*C | TOT                | GP  | G                                                                            | C | G*C | TOT               | GP | G | C   | G*C | aC     | aCG | GPA  | GRADE  |       |  |             |  |  |
| (83014)                                                                                                                    | 1: Commerce -VI               |   |   |                 | (Th:100/40,Cr.Pt.: 3) |         |   |                  |     |                   |                    |                 | (83013) | 2: Buss.Economics-VI  |                   |                |   | (Th:100/40,Cr.Pt.: 3) |     |                    |     |                                                                              |   |     |                   |    |   |     |     |        |     |      |        |       |  |             |  |  |
| (83001)                                                                                                                    | 3: Fin Acc & Aud.-IX          |   |   |                 | (Th:100/40,Cr.Pt.: 4) |         |   |                  |     |                   |                    |                 | (83007) | 3: Fin Acc & Aud.-X   |                   |                |   | (Th:100/40,Cr.Pt.: 4) |     |                    |     |                                                                              |   |     |                   |    |   |     |     |        |     |      |        |       |  |             |  |  |
| (83016)                                                                                                                    | 11: Export Marketing-II       |   |   |                 | (Th:100/40,Cr.Pt.: 3) |         |   |                  |     |                   |                    |                 | (83037) | 12: Marketing Res.-II |                   |                |   | (Th:100/40,Cr.Pt.: 3) |     |                    |     |                                                                              |   |     |                   |    |   |     |     |        |     |      |        |       |  |             |  |  |
| 8032274                                                                                                                    | ADKHALE AVINASH ANANT ARTI    |   |   |                 |                       |         |   |                  |     |                   | (2015016400719793) |                 |         |                       |                   |                |   |                       |     |                    | 558 | Tale Vibhag Shikshan Prasarak Mandal's D.G.Tatkare Arts and Commerce College |   |     |                   |    |   |     |     |        |     |      |        |       |  |             |  |  |
| 62                                                                                                                         |                               |   |   |                 | 50                    | 32 #5@3 |   |                  |     | 47                | 45                 |                 |         |                       | 52                | P              |   |                       | RLE | 288@3#10           |     |                                                                              |   |     |                   |    |   |     |     |        |     |      |        |       |  |             |  |  |
| 62                                                                                                                         | 6                             | A | 3 | 18              | 50                    | 4       | C | 3                | 12  | 32@3              | 2                  | E               | 4       | 8                     | 47                | 3              | D | 4                     | 12  | 45                 | 3   | D                                                                            | 3 | 9   | 52                | 4  | C | 3   | 12  | 20     | 71  | 3.55 | #0.05  |       |  |             |  |  |
|                                                                                                                            |                               |   |   | #5              |                       |         |   |                  |     |                   |                    |                 |         |                       |                   |                |   |                       |     |                    |     |                                                                              |   |     |                   |    |   |     |     |        |     |      |        |       |  |             |  |  |
| SEM-I GP 6.25,                                                                                                             |                               |   |   | SEM-II GP 6.20, |                       |         |   | SEM-III GP 5.55, |     |                   |                    | SEM-IV GP 0.00, |         |                       |                   | SEM-V GP 0.00, |   |                       |     | CGPA= 0.00         |     |                                                                              |   |     |                   |    |   |     |     |        |     |      |        |       |  |             |  |  |
| 8032275                                                                                                                    | ADKHALE MAYUR MANGESH MANISHA |   |   |                 |                       |         |   |                  |     |                   | (2015016400719924) |                 |         |                       |                   |                |   |                       |     |                    | 558 | Tale Vibhag Shikshan Prasarak Mandal's D.G.Tatkare Arts and Commerce College |   |     |                   |    |   |     |     |        |     |      |        |       |  |             |  |  |
| 57                                                                                                                         |                               |   |   |                 | 47                    | 31 #5*  |   |                  |     | 54                | 48                 |                 |         |                       | 51                | P              |   |                       | RLE | 288 #10            |     |                                                                              |   |     |                   |    |   |     |     |        |     |      |        |       |  |             |  |  |
| 57                                                                                                                         | 5                             | B | 3 | 15              | 47                    | 3       | D | 3                | 9   | 31                | 2                  | E               | 4       | 8                     | 54                | 4              | C | 4                     | 16  | 48                 | 3   | D                                                                            | 3 | 9   | 51                | 4  | C | 3   | 12  | 20     | 69  | 3.45 | #0.05  |       |  |             |  |  |
|                                                                                                                            |                               |   |   | #5              |                       |         |   |                  |     |                   |                    |                 |         |                       |                   |                |   |                       |     |                    |     |                                                                              |   |     |                   |    |   |     |     |        |     |      |        |       |  |             |  |  |
| SEM-I GP 5.60,                                                                                                             |                               |   |   | SEM-II GP 6.55, |                       |         |   | SEM-III GP 5.75, |     |                   |                    | SEM-IV GP 6.90, |         |                       |                   | SEM-V GP 0.00, |   |                       |     | CGPA= 0.00         |     |                                                                              |   |     |                   |    |   |     |     |        |     |      |        |       |  |             |  |  |
| #:0.229; @:0.5042A/0.5043A/0.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;       |                               |   |   |                 |                       |         |   |                  |     |                   |                    |                 |         |                       |                   |                |   |                       |     |                    |     |                                                                              |   |     |                   |    |   |     |     |        |     |      |        |       |  |             |  |  |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;                                  |                               |   |   |                 |                       |         |   |                  |     |                   |                    |                 |         |                       |                   |                |   |                       |     |                    |     |                                                                              |   |     |                   |    |   |     |     |        |     |      |        |       |  |             |  |  |
| RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; |                               |   |   |                 |                       |         |   |                  |     |                   |                    |                 |         |                       |                   |                |   |                       |     |                    |     |                                                                              |   |     |                   |    |   |     |     |        |     |      |        |       |  |             |  |  |
| %Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40                                              |                               |   |   |                 |                       |         |   |                  |     |                   |                    |                 |         |                       |                   |                |   |                       |     |                    |     |                                                                              |   |     |                   |    |   |     |     |        |     |      |        |       |  |             |  |  |
| Grade / Gr.Pt : O / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1                                                                  |                               |   |   |                 |                       |         |   |                  |     |                   |                    |                 |         |                       |                   |                |   |                       |     |                    |     |                                                                              |   |     |                   |    |   |     |     |        |     |      |        |       |  |             |  |  |





|                                                                                                                            |  |                         |   |                   |    |                                |     |                  |    |                 |    |                   |      |                         |    |                    |   |                                                                       |    |                   |     |          |    |    |    |              |   |        |    |        |    |             |      |       |  |
|----------------------------------------------------------------------------------------------------------------------------|--|-------------------------|---|-------------------|----|--------------------------------|-----|------------------|----|-----------------|----|-------------------|------|-------------------------|----|--------------------|---|-----------------------------------------------------------------------|----|-------------------|-----|----------|----|----|----|--------------|---|--------|----|--------|----|-------------|------|-------|--|
| UNIVERSITY OF MUMBAI                                                                                                       |  |                         |   |                   |    |                                |     |                  |    |                 |    |                   |      | MAY 06, 2025            |    |                    |   |                                                                       |    |                   |     |          |    |    |    |              |   |        |    |        |    |             |      |       |  |
| FINAL OFFICE REGISTER FOR THE B.COM (SEM.-VI) (CBCGS) (7 GRADE POINT) EXAMINATION HELD IN MARCH 2025                       |  |                         |   |                   |    |                                |     |                  |    |                 |    |                   |      | PAGE : 18               |    |                    |   |                                                                       |    |                   |     |          |    |    |    |              |   |        |    |        |    |             |      |       |  |
| CENTRE : 6 ULHASNAGAR                                                                                                      |  |                         |   |                   |    |                                |     |                  |    |                 |    |                   |      |                         |    |                    |   |                                                                       |    |                   |     |          |    |    |    |              |   |        |    |        |    |             |      |       |  |
|                                                                                                                            |  |                         |   |                   |    |                                |     |                  |    |                 |    |                   |      |                         |    |                    |   |                                                                       |    |                   |     |          |    |    |    |              |   |        |    |        |    |             |      |       |  |
| SEAT NO                                                                                                                    |  | NAME                    |   |                   |    |                                |     |                  |    |                 |    | PRN               |      |                         |    | COLLEGE            |   |                                                                       |    |                   |     |          |    |    |    |              |   |        |    |        |    |             |      |       |  |
| <----Course-I----->                                                                                                        |  |                         |   | <---Course-II---> |    |                                |     | <--Course-III--> |    |                 |    | <---Course-IV---> |      |                         |    | <---Course-V-----> |   |                                                                       |    | <---Course-VI---> |     |          |    |    |    |              |   |        |    |        |    |             |      |       |  |
| Theory                                                                                                                     |  |                         |   | Theory            |    |                                |     | Theory           |    |                 |    | Theory            |      |                         |    | Theory & Internal  |   |                                                                       |    | Theory & Internal |     |          |    |    |    |              |   |        |    |        |    |             |      |       |  |
|                                                                                                                            |  |                         |   |                   |    |                                |     |                  |    |                 |    |                   |      |                         |    | College Assesment  |   |                                                                       |    | College Assesment |     |          |    |    |    |              |   |        |    |        |    |             |      |       |  |
|                                                                                                                            |  |                         |   |                   |    |                                |     |                  |    |                 |    |                   |      |                         |    |                    |   |                                                                       |    |                   |     |          |    |    |    |              |   |        |    |        |    |             |      |       |  |
| TOT                                                                                                                        |  | GP                      | G | C                 | G  | C                              | TOT |                  | GP | G               | C  | G                 | C    | TOT                     |    | GP                 | G | C                                                                     | G  | C                 | TOT |          | GP | G  | C  | G            | C | RESULT |    | REMARK |    | TOTAL MARKS |      |       |  |
|                                                                                                                            |  |                         |   |                   |    |                                |     |                  |    |                 |    |                   |      |                         |    |                    |   |                                                                       |    |                   |     |          |    |    |    |              |   | aC     |    | aCG    |    | GPA         |      | GRADE |  |
|                                                                                                                            |  |                         |   |                   |    |                                |     |                  |    |                 |    |                   |      |                         |    |                    |   |                                                                       |    |                   |     |          |    |    |    |              |   |        |    |        |    |             |      |       |  |
| (83014)                                                                                                                    |  | 1: Commerce -VI         |   |                   |    | (Th:100/40,Cr.Pt.: 3)          |     |                  |    | (83013)         |    |                   |      | 2: Buss.Economics-VI    |    |                    |   | (Th:100/40,Cr.Pt.: 3)                                                 |    |                   |     |          |    |    |    |              |   |        |    |        |    |             |      |       |  |
| (83001)                                                                                                                    |  | 3: Fin Acc & Aud.-IX    |   |                   |    | (Th:100/40,Cr.Pt.: 4)          |     |                  |    | (83007)         |    |                   |      | 3: Fin Acc & Aud.-X     |    |                    |   | (Th:100/40,Cr.Pt.: 4)                                                 |    |                   |     |          |    |    |    |              |   |        |    |        |    |             |      |       |  |
| (83015)                                                                                                                    |  | 18: Dir.& Indir. Tax-II |   |                   |    | (Th:100/40,Cr.Pt.: 3)          |     |                  |    | (83016)         |    |                   |      | 11: Export Marketing-II |    |                    |   | (Th:100/40,Cr.Pt.: 3)                                                 |    |                   |     |          |    |    |    |              |   |        |    |        |    |             |      |       |  |
|                                                                                                                            |  |                         |   |                   |    |                                |     |                  |    |                 |    |                   |      |                         |    |                    |   |                                                                       |    |                   |     |          |    |    |    |              |   |        |    |        |    |             |      |       |  |
| 8032679 /GUPTA RANI ASHOK KUMAR SANJU                                                                                      |  |                         |   |                   |    |                                |     |                  |    |                 |    |                   |      | (2014016400117771)      |    |                    |   | 457 Sadubella Education Society's J. Watumull Sadubella Girls College |    |                   |     |          |    |    |    |              |   |        |    |        |    |             |      |       |  |
| 48E                                                                                                                        |  | 54E                     |   |                   |    | 10F                            |     |                  |    | 47E             |    |                   |      | 64E                     |    |                    |   | 86E                                                                   |    |                   |     | F        |    |    |    | 309          |   |        |    |        |    |             |      |       |  |
| 48                                                                                                                         |  | 3                       | D | 3                 | 9  | 54                             | 4   | C                | 3  | 12              | -- | -                 | -    | ----                    | 47 | 3                  | D | 4                                                                     | 12 | 64                | 6   | A        | 3  | 18 | 86 | 7            | O | 3      | 21 | 16     | 0  | --          |      |       |  |
| SEM-I GP 0.00,                                                                                                             |  | SEM-II GP 0.00,         |   |                   |    | SEM-III GP 0.00,               |     |                  |    | SEM-IV GP 0.00, |    |                   |      | SEM-V GP 3.25,          |    |                    |   |                                                                       |    |                   |     |          |    |    |    |              |   |        |    |        |    |             |      |       |  |
|                                                                                                                            |  |                         |   |                   |    |                                |     |                  |    |                 |    |                   |      |                         |    |                    |   |                                                                       |    |                   |     |          |    |    |    |              |   |        |    |        |    |             |      |       |  |
| (83014)                                                                                                                    |  | 1: Commerce -VI         |   |                   |    | (Th:100/40,Cr.Pt.: 3)          |     |                  |    | (83013)         |    |                   |      | 2: Buss.Economics-VI    |    |                    |   | (Th:100/40,Cr.Pt.: 3)                                                 |    |                   |     |          |    |    |    |              |   |        |    |        |    |             |      |       |  |
| (83001)                                                                                                                    |  | 3: Fin Acc & Aud.-IX    |   |                   |    | (Th:100/40,Cr.Pt.: 4)          |     |                  |    | (83007)         |    |                   |      | 3: Fin Acc & Aud.-X     |    |                    |   | (Th:100/40,Cr.Pt.: 4)                                                 |    |                   |     |          |    |    |    |              |   |        |    |        |    |             |      |       |  |
| (83020)                                                                                                                    |  | 10: Comp.Sys & Appl.-II |   |                   |    | (Th:75/30, In:25/10,Cr.Pt.: 3) |     |                  |    | (83015)         |    |                   |      | 18: Dir.& Indir. Tax-II |    |                    |   | (Th:100/40,Cr.Pt.: 3)                                                 |    |                   |     |          |    |    |    |              |   |        |    |        |    |             |      |       |  |
|                                                                                                                            |  |                         |   |                   |    |                                |     |                  |    |                 |    |                   |      |                         |    |                    |   |                                                                       |    |                   |     |          |    |    |    |              |   |        |    |        |    |             |      |       |  |
| 8032713 /BELANI CHANDINI NARENDRA MAMTA                                                                                    |  |                         |   |                   |    |                                |     |                  |    |                 |    |                   |      | (2013016400521354)      |    |                    |   | 457 Sadubella Education Society's J. Watumull Sadubella Girls College |    |                   |     |          |    |    |    |              |   |        |    |        |    |             |      |       |  |
| 34F                                                                                                                        |  | 52E                     |   |                   |    | 19F                            |     |                  |    | 42E             |    |                   |      | 30E                     |    |                    |   | E                                                                     |    |                   |     | 40E      |    |    |    |              |   |        |    |        |    |             |      |       |  |
|                                                                                                                            |  |                         |   |                   |    |                                |     |                  |    |                 |    |                   |      | 19E                     |    |                    |   | O                                                                     |    |                   |     |          |    |    |    |              |   |        |    |        |    |             |      |       |  |
| --                                                                                                                         |  | -                       | - | ----              | 52 | 4                              | C   | 3                | 12 | --              | -  | -                 | ---- | 42                      | 2  | E                  | 4 | 8                                                                     | 49 | 3                 | D   | 3        | 9  | 40 | 2  | E            | 3 | 6      | 13 | 0      | -- |             |      |       |  |
| SEM-I GP 5.25,                                                                                                             |  | SEM-II GP 0.00,         |   |                   |    | SEM-III GP 6.00,               |     |                  |    | SEM-IV GP 6.15, |    |                   |      | SEM-V GP 0.00,          |    |                    |   | --                                                                    |    |                   |     |          |    |    |    |              |   |        |    |        |    |             |      |       |  |
|                                                                                                                            |  |                         |   |                   |    |                                |     |                  |    |                 |    |                   |      |                         |    |                    |   |                                                                       |    |                   |     |          |    |    |    |              |   |        |    |        |    |             |      |       |  |
| (83014)                                                                                                                    |  | 1: Commerce -VI         |   |                   |    | (Th:100/40,Cr.Pt.: 3)          |     |                  |    | (83013)         |    |                   |      | 2: Buss.Economics-VI    |    |                    |   | (Th:100/40,Cr.Pt.: 3)                                                 |    |                   |     |          |    |    |    |              |   |        |    |        |    |             |      |       |  |
| (83001)                                                                                                                    |  | 3: Fin Acc & Aud.-IX    |   |                   |    | (Th:100/40,Cr.Pt.: 4)          |     |                  |    | (83007)         |    |                   |      | 3: Fin Acc & Aud.-X     |    |                    |   | (Th:100/40,Cr.Pt.: 4)                                                 |    |                   |     |          |    |    |    |              |   |        |    |        |    |             |      |       |  |
| (83015)                                                                                                                    |  | 18: Dir.& Indir. Tax-II |   |                   |    | (Th:100/40,Cr.Pt.: 3)          |     |                  |    | (83037)         |    |                   |      | 12: Marketing Res.-II   |    |                    |   | (Th:100/40,Cr.Pt.: 3)                                                 |    |                   |     |          |    |    |    |              |   |        |    |        |    |             |      |       |  |
|                                                                                                                            |  |                         |   |                   |    |                                |     |                  |    |                 |    |                   |      |                         |    |                    |   |                                                                       |    |                   |     |          |    |    |    |              |   |        |    |        |    |             |      |       |  |
| 8033470 /JEDIYA KOMAL SHASHI RAJSRI                                                                                        |  |                         |   |                   |    |                                |     |                  |    |                 |    |                   |      | (2011016401970832)      |    |                    |   | 621 S. S. T College of Arts and Commerce                              |    |                   |     |          |    |    |    |              |   |        |    |        |    |             |      |       |  |
| 64                                                                                                                         |  | 50                      |   |                   |    | 75                             |     |                  |    | 60              |    |                   |      | 65                      |    |                    |   | 71                                                                    |    |                   |     | P        |    |    |    | RLE          |   |        |    | 385    |    |             |      |       |  |
| 64                                                                                                                         |  | 6                       | A | 3                 | 18 | 50                             | 4   | C                | 3  | 12              | 75 | 7                 | O    | 4                       | 28 | 60                 | 6 | A                                                                     | 4  | 24                | 65  | 6        | A  | 3  | 18 | 71           | 7 | O      | 3  | 21     | 20 | 121         | 6.05 |       |  |
| SEM-I GP 0.00,                                                                                                             |  | SEM-II GP 0.00,         |   |                   |    | SEM-III GP 6.50,               |     |                  |    | SEM-IV GP 0.00, |    |                   |      | SEM-V GP 5.60,          |    |                    |   | CGPA= 0.00                                                            |    |                   |     |          |    |    |    |              |   |        |    |        |    |             |      |       |  |
|                                                                                                                            |  |                         |   |                   |    |                                |     |                  |    |                 |    |                   |      |                         |    |                    |   |                                                                       |    |                   |     |          |    |    |    |              |   |        |    |        |    |             |      |       |  |
| 8035344 WAGHCHAURE LOKESH ARUN SANDHYA                                                                                     |  |                         |   |                   |    |                                |     |                  |    |                 |    |                   |      | (2014016400585842)      |    |                    |   | 26 Priti Academy Degree College                                       |    |                   |     |          |    |    |    |              |   |        |    |        |    |             |      |       |  |
| 28F                                                                                                                        |  | 41E                     |   |                   |    | 34F                            |     |                  |    | 41E             |    |                   |      | 67E                     |    |                    |   | 59E                                                                   |    |                   |     | F        |    |    |    | 270          |   |        |    |        |    |             |      |       |  |
| --                                                                                                                         |  | -                       | - | ----              | 41 | 2                              | E   | 3                | 6  | --              | -  | -                 | ---- | 41                      | 2  | E                  | 4 | 8                                                                     | 67 | 6                 | A   | 3        | 18 | 59 | 5  | B            | 3 | 15     | 13 | 0      | -- |             |      |       |  |
| SEM-I GP 6.10,                                                                                                             |  | SEM-II GP 7.00,         |   |                   |    | SEM-III GP 0.00,               |     |                  |    | SEM-IV GP 0.00, |    |                   |      | SEM-V GP 4.20,          |    |                    |   | --                                                                    |    |                   |     |          |    |    |    |              |   |        |    |        |    |             |      |       |  |
|                                                                                                                            |  |                         |   |                   |    |                                |     |                  |    |                 |    |                   |      |                         |    |                    |   |                                                                       |    |                   |     |          |    |    |    |              |   |        |    |        |    |             |      |       |  |
| #:0.229; @:0.5042A/0.5043A/0.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;       |  |                         |   |                   |    |                                |     |                  |    |                 |    |                   |      |                         |    |                    |   |                                                                       |    |                   |     |          |    |    |    |              |   |        |    |        |    |             |      |       |  |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RVP: PROVISIONAL; NULL: NULL & VOID.;                                  |  |                         |   |                   |    |                                |     |                  |    |                 |    |                   |      |                         |    |                    |   |                                                                       |    |                   |     |          |    |    |    |              |   |        |    |        |    |             |      |       |  |
| RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; |  |                         |   |                   |    |                                |     |                  |    |                 |    |                   |      |                         |    |                    |   |                                                                       |    |                   |     |          |    |    |    |              |   |        |    |        |    |             |      |       |  |
| %Marks                                                                                                                     |  | : 70 & Above            |   |                   |    | 60-69.99                       |     |                  |    | 55-59.99        |    |                   |      | 50-54.99                |    |                    |   | 45-49.99                                                              |    |                   |     | 40-44.99 |    |    |    | Less than 40 |   |        |    |        |    |             |      |       |  |
| Grade / Gr.Pt :                                                                                                            |  | O / 7                   |   |                   |    | A / 6                          |     |                  |    | B / 5           |    |                   |      | C / 4                   |    |                    |   | D / 3                                                                 |    |                   |     | E / 2    |    |    |    | F / 1        |   |        |    |        |    |             |      |       |  |
|                                                                                                                            |  |                         |   |                   |    |                                |     |                  |    |                 |    |                   |      |                         |    |                    |   |                                                                       |    |                   |     |          |    |    |    |              |   |        |    |        |    |             |      |       |  |

| UNIVERSITY OF MUMBAI                                                                                                       |  |                         |  |                                |  |              |  |                    |  |              |  |                       |  | MAY 06, 2025 |  |                                                       |  |              |  |                    |  |        |  |              |  |       |  |
|----------------------------------------------------------------------------------------------------------------------------|--|-------------------------|--|--------------------------------|--|--------------|--|--------------------|--|--------------|--|-----------------------|--|--------------|--|-------------------------------------------------------|--|--------------|--|--------------------|--|--------|--|--------------|--|-------|--|
| FINAL OFFICE REGISTER FOR THE B.COM (SEM.-VI) (CBCGS) (7 GRADE POINT) EXAMINATION HELD IN MARCH 2025                       |  |                         |  |                                |  |              |  |                    |  |              |  |                       |  | PAGE : 19    |  |                                                       |  |              |  |                    |  |        |  |              |  |       |  |
| CENTRE : 67 VAIBHAVWADI                                                                                                    |  |                         |  |                                |  |              |  |                    |  |              |  |                       |  |              |  |                                                       |  |              |  |                    |  |        |  |              |  |       |  |
| -----                                                                                                                      |  |                         |  |                                |  |              |  |                    |  |              |  |                       |  |              |  |                                                       |  |              |  |                    |  |        |  |              |  |       |  |
| SEAT NO                                                                                                                    |  | NAME                    |  | PRN                            |  |              |  |                    |  |              |  |                       |  | COLLEGE      |  |                                                       |  |              |  |                    |  |        |  |              |  |       |  |
| <----Course-I----->                                                                                                        |  |                         |  | <---Course-II--->              |  |              |  | <--Course-III-->   |  |              |  | <---Course-IV--->     |  |              |  | <---Course-V----->                                    |  |              |  | <---Course-VI--->  |  |        |  |              |  |       |  |
| Theory                                                                                                                     |  |                         |  | Theory                         |  |              |  | Theory             |  |              |  | Theory                |  |              |  | Theory & Internal                                     |  |              |  | Theory & Internal  |  |        |  |              |  |       |  |
|                                                                                                                            |  |                         |  |                                |  |              |  |                    |  |              |  |                       |  |              |  | College Assessment                                    |  |              |  | College Assessment |  |        |  |              |  |       |  |
|                                                                                                                            |  |                         |  |                                |  |              |  |                    |  |              |  |                       |  |              |  |                                                       |  |              |  |                    |  |        |  |              |  |       |  |
| TOT                                                                                                                        |  | GP G C G*C              |  | TOT                            |  | GP G C G G*C |  | TOT                |  | GP G C G G*C |  | TOT                   |  | GP G C G G*C |  | TOT                                                   |  | GP G C G G*C |  | RESULT             |  | REMARK |  | TOTAL MARKS  |  |       |  |
|                                                                                                                            |  |                         |  |                                |  |              |  |                    |  |              |  |                       |  |              |  |                                                       |  |              |  | ãC                 |  | ãCG    |  | GPA          |  | GRADE |  |
| -----                                                                                                                      |  |                         |  |                                |  |              |  |                    |  |              |  |                       |  |              |  |                                                       |  |              |  |                    |  |        |  |              |  |       |  |
| (83014)                                                                                                                    |  | 1: Commerce -VI         |  | (Th:100/40,Cr.Pt.: 3)          |  |              |  | (83013)            |  |              |  | 2: Buss.Economics-VI  |  |              |  | (Th:100/40,Cr.Pt.: 3)                                 |  |              |  |                    |  |        |  |              |  |       |  |
| (83001)                                                                                                                    |  | 3: Fin Acc & Aud.-IX    |  | (Th:100/40,Cr.Pt.: 4)          |  |              |  | (83007)            |  |              |  | 3: Fin Acc & Aud.-X   |  |              |  | (Th:100/40,Cr.Pt.: 4)                                 |  |              |  |                    |  |        |  |              |  |       |  |
| (83020)                                                                                                                    |  | 10: Comp.Sys & Appl.-II |  | (Th:75/30, In:25/10,Cr.Pt.: 3) |  |              |  | (83037)            |  |              |  | 12: Marketing Res.-II |  |              |  | (Th:100/40,Cr.Pt.: 3)                                 |  |              |  |                    |  |        |  |              |  |       |  |
| -----                                                                                                                      |  |                         |  |                                |  |              |  |                    |  |              |  |                       |  |              |  |                                                       |  |              |  |                    |  |        |  |              |  |       |  |
| 8035641                                                                                                                    |  | PAWAR SWAPNIL           |  | GOPINATH VAISHALI              |  |              |  | (2014016402032703) |  |              |  | 399                   |  |              |  | Maharana Pratapsinh Shikshan Sanstha's Anandibai Raor |  |              |  |                    |  |        |  |              |  |       |  |
| 60                                                                                                                         |  | 47                      |  | 44                             |  |              |  | 55                 |  |              |  | 38                    |  |              |  | 61                                                    |  |              |  |                    |  |        |  |              |  |       |  |
|                                                                                                                            |  |                         |  |                                |  |              |  |                    |  |              |  | 21                    |  |              |  |                                                       |  |              |  |                    |  |        |  |              |  |       |  |
|                                                                                                                            |  |                         |  |                                |  |              |  |                    |  |              |  | O                     |  |              |  |                                                       |  |              |  |                    |  |        |  |              |  |       |  |
| 60                                                                                                                         |  | 6 A 3 18                |  | 47 3 D 3 9                     |  |              |  | 44                 |  |              |  | 2 E 4 8 55 5 B        |  |              |  | 4 20 59 5 B                                           |  |              |  | 3 15 61            |  |        |  |              |  |       |  |
| SEM-I GP 6.05,                                                                                                             |  | SEM-II GP 6.55,         |  | SEM-III GP 0.00,               |  |              |  | SEM-IV GP 0.00,    |  |              |  | SEM-V GP 4.30,        |  |              |  |                                                       |  |              |  |                    |  |        |  |              |  |       |  |
| -----                                                                                                                      |  |                         |  |                                |  |              |  |                    |  |              |  |                       |  |              |  |                                                       |  |              |  |                    |  |        |  |              |  |       |  |
| #:0.229; @:0.5042A/0.5043A/0.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;       |  |                         |  |                                |  |              |  |                    |  |              |  |                       |  |              |  |                                                       |  |              |  |                    |  |        |  |              |  |       |  |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;                                  |  |                         |  |                                |  |              |  |                    |  |              |  |                       |  |              |  |                                                       |  |              |  |                    |  |        |  |              |  |       |  |
| RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF Cxg / SUM OF C; |  |                         |  |                                |  |              |  |                    |  |              |  |                       |  |              |  |                                                       |  |              |  |                    |  |        |  |              |  |       |  |
| %Marks                                                                                                                     |  | : 70 & Above            |  | 60-69.99                       |  |              |  | 55-59.99           |  |              |  | 50-54.99              |  |              |  | 45-49.99                                              |  |              |  | 40-44.99           |  |        |  | Less than 40 |  |       |  |
| Grade / Gr.Pt :                                                                                                            |  | O / 7                   |  | A / 6                          |  |              |  | B / 5              |  |              |  | C / 4                 |  |              |  | D / 3                                                 |  |              |  | E / 2              |  |        |  | F / 1        |  |       |  |
| -----                                                                                                                      |  |                         |  |                                |  |              |  |                    |  |              |  |                       |  |              |  |                                                       |  |              |  |                    |  |        |  |              |  |       |  |



|                                                                                                                            |  |                                   |  |                                |  |                   |  |                                                                                                |  |                       |  |                |  |                |  |             |  |
|----------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------|--|--------------------------------|--|-------------------|--|------------------------------------------------------------------------------------------------|--|-----------------------|--|----------------|--|----------------|--|-------------|--|
| UNIVERSITY OF MUMBAI                                                                                                       |  |                                   |  |                                |  |                   |  |                                                                                                |  |                       |  |                |  | MAY 06, 2025   |  |             |  |
| FINAL OFFICE REGISTER FOR THE B.COM (SEM.-VI) (CBCGS) (7 GRADE POINT) EXAMINATION HELD IN MARCH 2025                       |  |                                   |  |                                |  |                   |  |                                                                                                |  |                       |  |                |  | PAGE : 21      |  |             |  |
| CENTRE : 76 NAVI MUMBAI                                                                                                    |  |                                   |  |                                |  |                   |  |                                                                                                |  |                       |  |                |  |                |  |             |  |
| -----                                                                                                                      |  |                                   |  |                                |  |                   |  |                                                                                                |  |                       |  |                |  |                |  |             |  |
| SEAT NO                                                                                                                    |  | NAME                              |  |                                |  |                   |  | PRN                                                                                            |  |                       |  | COLLEGE        |  |                |  |             |  |
| <-----Course-I----->                                                                                                       |  | <---Course-II--->                 |  | <--Course-III-->               |  | <---Course-IV---> |  | <---Course-V----->                                                                             |  | <---Course-VI--->     |  |                |  |                |  |             |  |
| Theory                                                                                                                     |  | Theory                            |  | Theory                         |  | Theory            |  | Theory & Internal                                                                              |  | Theory & Internal     |  |                |  |                |  |             |  |
|                                                                                                                            |  |                                   |  |                                |  |                   |  | College Assesment                                                                              |  | College Assesment     |  |                |  |                |  | RESULT      |  |
|                                                                                                                            |  |                                   |  |                                |  |                   |  |                                                                                                |  |                       |  |                |  |                |  | REMARK      |  |
| TOT                                                                                                                        |  | GP G C G*C                        |  | TOT GP G C G*C                 |  | TOT GP G C G*C    |  | TOT GP G C G*C                                                                                 |  | TOT GP G C G*C        |  | TOT GP G C G*C |  | TOT GP G C G*C |  | TOTAL MARKS |  |
|                                                                                                                            |  |                                   |  |                                |  |                   |  |                                                                                                |  |                       |  |                |  |                |  | GRADE       |  |
| -----                                                                                                                      |  |                                   |  |                                |  |                   |  |                                                                                                |  |                       |  |                |  |                |  |             |  |
| (83014)                                                                                                                    |  | 1: Commerce -VI                   |  | (Th:100/40,Cr.Pt.: 3)          |  | (83013)           |  | 2: Buss.Economics-VI                                                                           |  | (Th:100/40,Cr.Pt.: 3) |  |                |  |                |  |             |  |
| (83001)                                                                                                                    |  | 3: Fin Acc & Aud.-IX              |  | (Th:100/40,Cr.Pt.: 4)          |  | (83007)           |  | 3: Fin Acc & Aud.-X                                                                            |  | (Th:100/40,Cr.Pt.: 4) |  |                |  |                |  |             |  |
| (83020)                                                                                                                    |  | 10: Comp.Sys & Appl.-II           |  | (Th:75/30, In:25/10,Cr.Pt.: 3) |  | (83016)           |  | 11: Export Marketing-II                                                                        |  | (Th:100/40,Cr.Pt.: 3) |  |                |  |                |  |             |  |
| -----                                                                                                                      |  |                                   |  |                                |  |                   |  |                                                                                                |  |                       |  |                |  |                |  |             |  |
| 8036126                                                                                                                    |  | AWATE PRATIK RAJARAM ASHA         |  | (2014016400913983)             |  | 1140              |  | Late Balaram Dharma Patil Shikshan Sanstha Sanchalit Sushma Patil Senior Night College, mumbai |  |                       |  |                |  |                |  |             |  |
| A                                                                                                                          |  | A                                 |  | A                              |  | A                 |  | F                                                                                              |  | A                     |  |                |  |                |  |             |  |
|                                                                                                                            |  |                                   |  |                                |  |                   |  |                                                                                                |  |                       |  |                |  |                |  |             |  |
| --                                                                                                                         |  | --                                |  | --                             |  | --                |  | --                                                                                             |  | --                    |  | A              |  | ABS            |  | 0           |  |
| 0                                                                                                                          |  | 0                                 |  | 0                              |  | 0                 |  | 0                                                                                              |  | 0                     |  | 0              |  | 0              |  | 0           |  |
| SEM-I GP 4.30,                                                                                                             |  | SEM-II GP 4.65,                   |  | SEM-III GP 5.25,               |  | SEM-IV GP 4.55,   |  | SEM-V GP 0.00,                                                                                 |  |                       |  |                |  |                |  |             |  |
| -----                                                                                                                      |  |                                   |  |                                |  |                   |  |                                                                                                |  |                       |  |                |  |                |  |             |  |
| 8036139                                                                                                                    |  | /GAONKAR PRACHI HANUMANT HARSHADA |  | (2015016402693244)             |  | 711               |  | Ramsheth Thakur College of Commerce & Science                                                  |  |                       |  |                |  |                |  |             |  |
| 40E                                                                                                                        |  | 27F                               |  | 30F                            |  | 28F               |  | 45E                                                                                            |  | A                     |  | 51E            |  |                |  |             |  |
|                                                                                                                            |  |                                   |  |                                |  |                   |  | 12E                                                                                            |  | D                     |  |                |  |                |  |             |  |
|                                                                                                                            |  |                                   |  |                                |  |                   |  | 57                                                                                             |  | 5                     |  | 3 15 51        |  | 4              |  | 3 12        |  |
| 40                                                                                                                         |  | 2 E 3 6                           |  | -- - -                         |  | -- - -            |  | 57                                                                                             |  | 5 B                   |  | 3 15 51        |  | 4 C 3 12       |  | 9 0 --      |  |
| SEM-I GP 6.35,                                                                                                             |  | SEM-II GP 5.20,                   |  | SEM-III GP 0.00,               |  | SEM-IV GP 6.10,   |  | SEM-V GP 3.20,                                                                                 |  |                       |  |                |  |                |  |             |  |
| -----                                                                                                                      |  |                                   |  |                                |  |                   |  |                                                                                                |  |                       |  |                |  |                |  |             |  |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;       |  |                                   |  |                                |  |                   |  |                                                                                                |  |                       |  |                |  |                |  |             |  |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;                                  |  |                                   |  |                                |  |                   |  |                                                                                                |  |                       |  |                |  |                |  |             |  |
| RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; |  |                                   |  |                                |  |                   |  |                                                                                                |  |                       |  |                |  |                |  |             |  |
| %Marks                                                                                                                     |  | : 70 & Above                      |  | 60-69.99                       |  | 55-59.99          |  | 50-54.99                                                                                       |  | 45-49.99              |  | 40-44.99       |  | Less than 40   |  |             |  |
| Grade / Gr.Pt :                                                                                                            |  | O / 7                             |  | A / 6                          |  | B / 5             |  | C / 4                                                                                          |  | D / 3                 |  | E / 2          |  | F / 1          |  |             |  |
| -----                                                                                                                      |  |                                   |  |                                |  |                   |  |                                                                                                |  |                       |  |                |  |                |  |             |  |

| UNIVERSITY OF MUMBAI                                                                                                       |                                |                 |                       |                  |                    |                 |                          |                |                       |          |    |          |                                                          | MAY 06, 2025 |     |    |     |    |     |        |        |             |    |    |     |   |    |    |    |    |    |  |
|----------------------------------------------------------------------------------------------------------------------------|--------------------------------|-----------------|-----------------------|------------------|--------------------|-----------------|--------------------------|----------------|-----------------------|----------|----|----------|----------------------------------------------------------|--------------|-----|----|-----|----|-----|--------|--------|-------------|----|----|-----|---|----|----|----|----|----|--|
| FINAL OFFICE REGISTER FOR THE B.COM (SEM.-VI) (CBCGS) (7 GRADE POINT) EXAMINATION HELD IN MARCH 2025                       |                                |                 |                       |                  |                    |                 |                          |                |                       |          |    |          |                                                          | PAGE : 22    |     |    |     |    |     |        |        |             |    |    |     |   |    |    |    |    |    |  |
| CENTRE : 85 KHARDI                                                                                                         |                                |                 |                       |                  |                    |                 |                          |                |                       |          |    |          |                                                          |              |     |    |     |    |     |        |        |             |    |    |     |   |    |    |    |    |    |  |
| SEAT_NO                                                                                                                    | NAME                           |                 | PRN                   |                  |                    |                 |                          |                |                       |          |    |          | COLLEGE                                                  |              |     |    |     |    |     |        |        |             |    |    |     |   |    |    |    |    |    |  |
| <----Course-I---->                                                                                                         | <---Course-II--->              |                 | <--Course-III-->      |                  | <---Course-IV--->  |                 | <---Course-V----->       |                | <---Course-VI--->     |          |    |          |                                                          |              |     |    |     |    |     |        |        |             |    |    |     |   |    |    |    |    |    |  |
| Theory                                                                                                                     | Theory                         |                 | Theory                |                  | Theory             |                 | Theory & Internal        |                | Theory & Internal     |          |    |          |                                                          |              |     |    |     |    |     |        |        |             |    |    |     |   |    |    |    |    |    |  |
| College Assesment                                                                                                          | College Assesment              |                 | College Assesment     |                  | College Assesment  |                 | College Assesment        |                | College Assesment     |          |    |          |                                                          |              |     |    |     |    |     |        |        |             |    |    |     |   |    |    |    |    |    |  |
| TOT                                                                                                                        | GP                             | G               | C                     | G*C              | TOT                | GP              | G                        | C              | G*C                   | TOT      | GP | G        | C                                                        | G*C          | TOT | GP | G   | C  | G*C | RESULT | REMARK | TOTAL MARKS |    |    |     |   |    |    |    |    |    |  |
| âC                                                                                                                         | âCG                            | GPA             | GRADE                 |                  |                    |                 |                          |                |                       |          |    |          |                                                          |              |     |    |     |    |     |        |        |             |    |    |     |   |    |    |    |    |    |  |
|                                                                                                                            |                                |                 |                       |                  |                    |                 |                          |                |                       |          |    |          |                                                          |              |     |    |     |    |     |        |        |             |    |    |     |   |    |    |    |    |    |  |
| (83014)                                                                                                                    | 1: Commerce -VI                |                 | (Th:100/40,Cr.Pt.: 3) |                  | (83013)            |                 | 2: Buss.Economics-VI     |                | (Th:100/40,Cr.Pt.: 3) |          |    |          |                                                          |              |     |    |     |    |     |        |        |             |    |    |     |   |    |    |    |    |    |  |
| (83001)                                                                                                                    | 3: Fin Acc & Aud.-IX           |                 | (Th:100/40,Cr.Pt.: 4) |                  | (83007)            |                 | 3: Fin Acc & Aud.-X      |                | (Th:100/40,Cr.Pt.: 4) |          |    |          |                                                          |              |     |    |     |    |     |        |        |             |    |    |     |   |    |    |    |    |    |  |
| (83015)                                                                                                                    | 18: Dir.& Indir. Tax-II        |                 | (Th:100/40,Cr.Pt.: 3) |                  | (83038)            |                 | 20: Purch. & Store Ke-II |                | (Th:100/40,Cr.Pt.: 3) |          |    |          |                                                          |              |     |    |     |    |     |        |        |             |    |    |     |   |    |    |    |    |    |  |
|                                                                                                                            |                                |                 |                       |                  |                    |                 |                          |                |                       |          |    |          |                                                          |              |     |    |     |    |     |        |        |             |    |    |     |   |    |    |    |    |    |  |
| 8036604                                                                                                                    | GAONKAR KAUSTUBH KESHAV SHOBHA |                 |                       |                  | (2014016401072936) |                 |                          |                | 892 Jeevandeep        |          |    |          | Shaikshanic Sanstha's Arts, Commerce and Science College |              |     |    |     |    |     |        |        |             |    |    |     |   |    |    |    |    |    |  |
| 40E                                                                                                                        | 28F                            |                 |                       |                  | 41E                |                 |                          |                | 51E                   |          |    |          | 47E                                                      |              |     |    | 51E |    |     |        | F      |             |    |    | 258 |   |    |    |    |    |    |  |
| 40                                                                                                                         | 2                              | E               | 3                     | 6                | --                 | -               | -                        | ----           | 41                    | 2        | E  | 4        | 8                                                        | 51           | 4   | C  | 4   | 16 | 47  | 3      | D      | 3           | 9  | 51 | 4   | C | 3  | 12 | 17 | 0  | -- |  |
| SEM-I GP 4.90,                                                                                                             |                                | SEM-II GP 5.35, |                       | SEM-III GP 4.85, |                    | SEM-IV GP 4.80, |                          | SEM-V GP 0.00, |                       |          |    |          |                                                          |              |     |    |     |    |     |        |        |             |    |    |     |   |    |    |    |    |    |  |
|                                                                                                                            |                                |                 |                       |                  |                    |                 |                          |                |                       |          |    |          |                                                          |              |     |    |     |    |     |        |        |             |    |    |     |   |    |    |    |    |    |  |
| 8036608                                                                                                                    | /GHARAT KAMINI GANPAT VANITA   |                 |                       |                  | (2015016400805217) |                 |                          |                | 892 Jeevandeep        |          |    |          | Shaikshanic Sanstha's Arts, Commerce and Science College |              |     |    |     |    |     |        |        |             |    |    |     |   |    |    |    |    |    |  |
| 41E                                                                                                                        | 20F                            |                 |                       |                  | 33F                |                 |                          |                | 56E                   |          |    |          | 52E                                                      |              |     |    | 62E |    |     |        | F      |             |    |    | 264 |   |    |    |    |    |    |  |
| 41                                                                                                                         | 2                              | E               | 3                     | 6                | --                 | -               | -                        | ----           | --                    | -        | -  | ----     | 56                                                       | 5            | B   | 4  | 20  | 52 | 4   | C      | 3      | 12          | 62 | 6  | A   | 3 | 18 | 13 | 0  | -- |    |  |
| SEM-I GP 4.45,                                                                                                             |                                | SEM-II GP 4.30, |                       | SEM-III GP 4.40, |                    | SEM-IV GP 5.85, |                          | SEM-V GP 3.05, |                       |          |    |          |                                                          |              |     |    |     |    |     |        |        |             |    |    |     |   |    |    |    |    |    |  |
|                                                                                                                            |                                |                 |                       |                  |                    |                 |                          |                |                       |          |    |          |                                                          |              |     |    |     |    |     |        |        |             |    |    |     |   |    |    |    |    |    |  |
| #:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;       |                                |                 |                       |                  |                    |                 |                          |                |                       |          |    |          |                                                          |              |     |    |     |    |     |        |        |             |    |    |     |   |    |    |    |    |    |  |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;                                  |                                |                 |                       |                  |                    |                 |                          |                |                       |          |    |          |                                                          |              |     |    |     |    |     |        |        |             |    |    |     |   |    |    |    |    |    |  |
| RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; |                                |                 |                       |                  |                    |                 |                          |                |                       |          |    |          |                                                          |              |     |    |     |    |     |        |        |             |    |    |     |   |    |    |    |    |    |  |
| %Marks                                                                                                                     |                                | : 70 & Above    |                       | 60-69.99         |                    | 55-59.99        |                          | 50-54.99       |                       | 45-49.99 |    | 40-44.99 |                                                          | Less than 40 |     |    |     |    |     |        |        |             |    |    |     |   |    |    |    |    |    |  |
| Grade / Gr.Pt :                                                                                                            |                                | O / 7           |                       | A / 6            |                    | B / 5           |                          | C / 4          |                       | D / 3    |    | E / 2    |                                                          | F / 1        |     |    |     |    |     |        |        |             |    |    |     |   |    |    |    |    |    |  |

| UNIVERSITY OF MUMBAI                                                                                 |      |                   |   |                  |   |                   |     |                                        |         |                                        |   |     |    | MAY 06, 2025 |   |   |  |
|------------------------------------------------------------------------------------------------------|------|-------------------|---|------------------|---|-------------------|-----|----------------------------------------|---------|----------------------------------------|---|-----|----|--------------|---|---|--|
| FINAL OFFICE REGISTER FOR THE B.COM (SEM.-VI) (CBCGS) (7 GRADE POINT) EXAMINATION HELD IN MARCH 2025 |      |                   |   |                  |   |                   |     |                                        |         |                                        |   |     |    | PAGE : 23    |   |   |  |
| CENTRE : 90 KOLAD                                                                                    |      |                   |   |                  |   |                   |     |                                        |         |                                        |   |     |    |              |   |   |  |
| SEAT NO                                                                                              | NAME |                   |   |                  |   |                   | PRN |                                        | COLLEGE |                                        |   |     |    |              |   |   |  |
| <-----Course-I----->                                                                                 |      | <---Course-II---> |   | <--Course-III--> |   | <---Course-IV---> |     | <---Course-V----->                     |         | <---Course-VI--->                      |   |     |    |              |   |   |  |
| Theory                                                                                               |      | Theory            |   | Theory           |   | Theory            |     | Theory & Internal<br>College Assesment |         | Theory & Internal<br>College Assesment |   |     |    |              |   |   |  |
| TOT                                                                                                  | GP   | G                 | C | G                | C | TOT               | GP  | G                                      | C       | G                                      | C | TOT | GP | G            | C | G |  |
|                                                                                                      |      |                   |   |                  |   |                   |     |                                        |         |                                        |   |     |    |              |   |   |  |
|                                                                                                      |      |                   |   |                  |   |                   |     |                                        |         |                                        |   |     |    |              |   |   |  |
|                                                                                                      |      |                   |   |                  |   |                   |     |                                        |         |                                        |   |     |    |              |   |   |  |
|                                                                                                      |      |                   |   |                  |   |                   |     |                                        |         |                                        |   |     |    |              |   |   |  |
|                                                                                                      |      |                   |   |                  |   |                   |     |                                        |         |                                        |   |     |    |              |   |   |  |
|                                                                                                      |      |                   |   |                  |   |                   |     |                                        |         |                                        |   |     |    |              |   |   |  |
|                                                                                                      |      |                   |   |                  |   |                   |     |                                        |         |                                        |   |     |    |              |   |   |  |
|                                                                                                      |      |                   |   |                  |   |                   |     |                                        |         |                                        |   |     |    |              |   |   |  |
|                                                                                                      |      |                   |   |                  |   |                   |     |                                        |         |                                        |   |     |    |              |   |   |  |
|                                                                                                      |      |                   |   |                  |   |                   |     |                                        |         |                                        |   |     |    |              |   |   |  |
|                                                                                                      |      |                   |   |                  |   |                   |     |                                        |         |                                        |   |     |    |              |   |   |  |
|                                                                                                      |      |                   |   |                  |   |                   |     |                                        |         |                                        |   |     |    |              |   |   |  |
|                                                                                                      |      |                   |   |                  |   |                   |     |                                        |         |                                        |   |     |    |              |   |   |  |
|                                                                                                      |      |                   |   |                  |   |                   |     |                                        |         |                                        |   |     |    |              |   |   |  |
|                                                                                                      |      |                   |   |                  |   |                   |     |                                        |         |                                        |   |     |    |              |   |   |  |
|                                                                                                      |      |                   |   |                  |   |                   |     |                                        |         |                                        |   |     |    |              |   |   |  |
|                                                                                                      |      |                   |   |                  |   |                   |     |                                        |         |                                        |   |     |    |              |   |   |  |
|                                                                                                      |      |                   |   |                  |   |                   |     |                                        |         |                                        |   |     |    |              |   |   |  |
|                                                                                                      |      |                   |   |                  |   |                   |     |                                        |         |                                        |   |     |    |              |   |   |  |
|                                                                                                      |      |                   |   |                  |   |                   |     |                                        |         |                                        |   |     |    |              |   |   |  |
|                                                                                                      |      |                   |   |                  |   |                   |     |                                        |         |                                        |   |     |    |              |   |   |  |
|                                                                                                      |      |                   |   |                  |   |                   |     |                                        |         |                                        |   |     |    |              |   |   |  |
|                                                                                                      |      |                   |   |                  |   |                   |     |                                        |         |                                        |   |     |    |              |   |   |  |
|                                                                                                      |      |                   |   |                  |   |                   |     |                                        |         |                                        |   |     |    |              |   |   |  |
|                                                                                                      |      |                   |   |                  |   |                   |     |                                        |         |                                        |   |     |    |              |   |   |  |
|                                                                                                      |      |                   |   |                  |   |                   |     |                                        |         |                                        |   |     |    |              |   |   |  |
|                                                                                                      |      |                   |   |                  |   |                   |     |                                        |         |                                        |   |     |    |              |   |   |  |
|                                                                                                      |      |                   |   |                  |   |                   |     |                                        |         |                                        |   |     |    |              |   |   |  |
|                                                                                                      |      |                   |   |                  |   |                   |     |                                        |         |                                        |   |     |    |              |   |   |  |
|                                                                                                      |      |                   |   |                  |   |                   |     |                                        |         |                                        |   |     |    |              |   |   |  |
|                                                                                                      |      |                   |   |                  |   |                   |     |                                        |         |                                        |   |     |    |              |   |   |  |
|                                                                                                      |      |                   |   |                  |   |                   |     |                                        |         |                                        |   |     |    |              |   |   |  |
|                                                                                                      |      |                   |   |                  |   |                   |     |                                        |         |                                        |   |     |    |              |   |   |  |
|                                                                                                      |      |                   |   |                  |   |                   |     |                                        |         |                                        |   |     |    |              |   |   |  |
|                                                                                                      |      |                   |   |                  |   |                   |     |                                        |         |                                        |   |     |    |              |   |   |  |
|                                                                                                      |      |                   |   |                  |   |                   |     |                                        |         |                                        |   |     |    |              |   |   |  |
|                                                                                                      |      |                   |   |                  |   |                   |     |                                        |         |                                        |   |     |    |              |   |   |  |
|                                                                                                      |      |                   |   |                  |   |                   |     |                                        |         |                                        |   |     |    |              |   |   |  |
|                                                                                                      |      |                   |   |                  |   |                   |     |                                        |         |                                        |   |     |    |              |   |   |  |
|                                                                                                      |      |                   |   |                  |   |                   |     |                                        |         |                                        |   |     |    |              |   |   |  |
|                                                                                                      |      |                   |   |                  |   |                   |     |                                        |         |                                        |   |     |    |              |   |   |  |
|                                                                                                      |      |                   |   |                  |   |                   |     |                                        |         |                                        |   |     |    |              |   |   |  |
|                                                                                                      |      |                   |   |                  |   |                   |     |                                        |         |                                        |   |     |    |              |   |   |  |
|                                                                                                      |      |                   |   |                  |   |                   |     |                                        |         |                                        |   |     |    |              |   |   |  |
|                                                                                                      |      |                   |   |                  |   |                   |     |                                        |         |                                        |   |     |    |              |   |   |  |
|                                                                                                      |      |                   |   |                  |   |                   |     |                                        |         |                                        |   |     |    |              |   |   |  |
|                                                                                                      |      |                   |   |                  |   |                   |     |                                        |         |                                        |   |     |    |              |   |   |  |
|                                                                                                      |      |                   |   |                  |   |                   |     |                                        |         |                                        |   |     |    |              |   |   |  |
|                                                                                                      |      |                   |   |                  |   |                   |     |                                        |         |                                        |   |     |    |              |   |   |  |
|                                                                                                      |      |                   |   |                  |   |                   |     |                                        |         |                                        |   |     |    |              |   |   |  |
|                                                                                                      |      |                   |   |                  |   |                   |     |                                        |         |                                        |   |     |    |              |   |   |  |
|                                                                                                      |      |                   |   |                  |   |                   |     |                                        |         |                                        |   |     |    |              |   |   |  |
|                                                                                                      |      |                   |   |                  |   |                   |     |                                        |         |                                        |   |     |    |              |   |   |  |
|                                                                                                      |      |                   |   |                  |   |                   |     |                                        |         |                                        |   |     |    |              |   |   |  |
|                                                                                                      |      |                   |   |                  |   |                   |     |                                        |         |                                        |   |     |    |              |   |   |  |
|                                                                                                      |      |                   |   |                  |   |                   |     |                                        |         |                                        |   |     |    |              |   |   |  |
|                                                                                                      |      |                   |   |                  |   |                   |     |                                        |         |                                        |   |     |    |              |   |   |  |
|                                                                                                      |      |                   |   |                  |   |                   |     |                                        |         |                                        |   |     |    |              |   |   |  |
|                                                                                                      |      |                   |   |                  |   |                   |     |                                        |         |                                        |   |     |    |              |   |   |  |
|                                                                                                      |      |                   |   |                  |   |                   |     |                                        |         |                                        |   |     |    |              |   |   |  |
|                                                                                                      |      |                   |   |                  |   |                   |     |                                        |         |                                        |   |     |    |              |   |   |  |
|                                                                                                      |      |                   |   |                  |   |                   |     |                                        |         |                                        |   |     |    |              |   |   |  |
|                                                                                                      |      |                   |   |                  |   |                   |     |                                        |         |                                        |   |     |    |              |   |   |  |
|                                                                                                      |      |                   |   |                  |   |                   |     |                                        |         |                                        |   |     |    |              |   |   |  |
|                                                                                                      |      |                   |   |                  |   |                   |     |                                        |         |                                        |   |     |    |              |   |   |  |

|                                                                                                                            |  |                                 |       |        |     |                       |    |    |       |                   |     |                                                 |   |                       |       |                       |    |          |        |              |       |    |       |            |    |    |    |      |
|----------------------------------------------------------------------------------------------------------------------------|--|---------------------------------|-------|--------|-----|-----------------------|----|----|-------|-------------------|-----|-------------------------------------------------|---|-----------------------|-------|-----------------------|----|----------|--------|--------------|-------|----|-------|------------|----|----|----|------|
| UNIVERSITY OF MUMBAI                                                                                                       |  |                                 |       |        |     |                       |    |    |       |                   |     |                                                 |   | MAY 06, 2025          |       |                       |    |          |        |              |       |    |       |            |    |    |    |      |
| FINAL OFFICE REGISTER FOR THE B.COM (SEM.-VI) (CBCGS) (7 GRADE POINT) EXAMINATION HELD IN MARCH 2025                       |  |                                 |       |        |     |                       |    |    |       |                   |     |                                                 |   | PAGE : 24             |       |                       |    |          |        |              |       |    |       |            |    |    |    |      |
| CENTRE : 95 BHARNE                                                                                                         |  |                                 |       |        |     |                       |    |    |       |                   |     |                                                 |   |                       |       |                       |    |          |        |              |       |    |       |            |    |    |    |      |
|                                                                                                                            |  |                                 |       |        |     |                       |    |    |       |                   |     |                                                 |   |                       |       |                       |    |          |        |              |       |    |       |            |    |    |    |      |
| SEAT_NO                                                                                                                    |  | NAME                            |       |        |     |                       |    |    |       |                   |     | PRN                                             |   |                       |       | COLLEGE               |    |          |        |              |       |    |       |            |    |    |    |      |
| <----Course-I----->                                                                                                        |  | <---Course-II--->               |       |        |     | <--Course-III-->      |    |    |       | <---Course-IV---> |     |                                                 |   | <---Course-V----->    |       | <---Course-VI--->     |    |          |        |              |       |    |       |            |    |    |    |      |
| Theory                                                                                                                     |  | Theory                          |       |        |     | Theory                |    |    |       | Theory            |     |                                                 |   | Theory & Internal     |       | Theory & Internal     |    |          |        |              |       |    |       |            |    |    |    |      |
|                                                                                                                            |  |                                 |       |        |     |                       |    |    |       |                   |     |                                                 |   | College Assesment     |       | College Assesment     |    |          |        |              |       |    |       |            |    |    |    |      |
| TOT                                                                                                                        |  | GP                              | G     | C      | G*C | TOT                   | GP | G  | C     | G*C               | TOT | GP                                              | G | C                     | G*C   | TOT                   | GP | G        | C      | G*C          |       |    |       |            |    |    |    |      |
|                                                                                                                            |  |                                 |       |        |     |                       |    |    |       |                   |     |                                                 |   |                       |       |                       |    | RESULT   | REMARK | TOTAL MARKS  |       |    |       |            |    |    |    |      |
|                                                                                                                            |  |                                 |       |        |     |                       |    |    |       |                   |     |                                                 |   |                       |       |                       |    | âC       | âCG    | GPA          | GRADE |    |       |            |    |    |    |      |
|                                                                                                                            |  |                                 |       |        |     |                       |    |    |       |                   |     |                                                 |   |                       |       |                       |    |          |        |              |       |    |       |            |    |    |    |      |
| (83014)                                                                                                                    |  | 1: Commerce -VI                 |       |        |     | (Th:100/40,Cr.Pt.: 3) |    |    |       | (83013)           |     |                                                 |   | 2: Buss.Economics-VI  |       | (Th:100/40,Cr.Pt.: 3) |    |          |        |              |       |    |       |            |    |    |    |      |
| (83001)                                                                                                                    |  | 3: Fin Acc & Aud.-IX            |       |        |     | (Th:100/40,Cr.Pt.: 4) |    |    |       | (83007)           |     |                                                 |   | 3: Fin Acc & Aud.-X   |       | (Th:100/40,Cr.Pt.: 4) |    |          |        |              |       |    |       |            |    |    |    |      |
| (83028)                                                                                                                    |  | 9: Trade Unio.& Ind.-II         |       |        |     | (Th:100/40,Cr.Pt.: 3) |    |    |       | (83037)           |     |                                                 |   | 12: Marketing Res.-II |       | (Th:100/40,Cr.Pt.: 3) |    |          |        |              |       |    |       |            |    |    |    |      |
|                                                                                                                            |  |                                 |       |        |     |                       |    |    |       |                   |     |                                                 |   |                       |       |                       |    |          |        |              |       |    |       |            |    |    |    |      |
| 8037091                                                                                                                    |  | JAGTAP BALKRUSHNA SHIVAJI REKHA |       |        |     | (2014016401515382)    |    |    |       | 730               |     | Tukaram Baburao Kadam College of Arts & Science |   |                       |       |                       |    |          |        |              |       |    |       |            |    |    |    |      |
| 52                                                                                                                         |  | 49                              |       |        |     | 66                    |    |    |       | 52                |     | 54                                              |   | 60                    |       | P                     |    | RLE      |        | 333          |       |    |       |            |    |    |    |      |
| 52                                                                                                                         |  | 4                               | C     | 3      | 12  | 49                    | 3  | D  | 3     | 9                 | 66  | 6                                               | A | 4                     | 24    | 52                    | 4  | C        | 3      | 12           | 60    | 6  | A     | 3          | 18 | 20 | 91 | 4.55 |
| SEM-I                                                                                                                      |  | GP                              | 0.00, | SEM-II |     |                       |    | GP | 0.00, | SEM-III           |     |                                                 |   | GP                    | 0.00, | SEM-IV                |    | GP       | 6.50,  | SEM-V        |       | GP | 4.50, | CGPA= 0.00 |    |    |    |      |
|                                                                                                                            |  |                                 |       |        |     |                       |    |    |       |                   |     |                                                 |   |                       |       |                       |    |          |        |              |       |    |       |            |    |    |    |      |
| #:0.229; @:0.5042A/0.5043A/0.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;       |  |                                 |       |        |     |                       |    |    |       |                   |     |                                                 |   |                       |       |                       |    |          |        |              |       |    |       |            |    |    |    |      |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;                                  |  |                                 |       |        |     |                       |    |    |       |                   |     |                                                 |   |                       |       |                       |    |          |        |              |       |    |       |            |    |    |    |      |
| RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; |  |                                 |       |        |     |                       |    |    |       |                   |     |                                                 |   |                       |       |                       |    |          |        |              |       |    |       |            |    |    |    |      |
| %Marks                                                                                                                     |  | : 70 & Above                    |       |        |     | 60-69.99              |    |    |       | 55-59.99          |     |                                                 |   | 50-54.99              |       | 45-49.99              |    | 40-44.99 |        | Less than 40 |       |    |       |            |    |    |    |      |
| Grade / Gr.Pt                                                                                                              |  | : O / 7                         |       |        |     | A / 6                 |    |    |       | B / 5             |     |                                                 |   | C / 4                 |       | D / 3                 |    | E / 2    |        | F / 1        |       |    |       |            |    |    |    |      |
|                                                                                                                            |  |                                 |       |        |     |                       |    |    |       |                   |     |                                                 |   |                       |       |                       |    |          |        |              |       |    |       |            |    |    |    |      |





|                                                                                                                            |  |                                |   |                       |     |     |  |                    |   |     |     |                         |  |                       |   |                                                   |     |     |   |                    |      |    |     |              |     |        |     |             |       |  |
|----------------------------------------------------------------------------------------------------------------------------|--|--------------------------------|---|-----------------------|-----|-----|--|--------------------|---|-----|-----|-------------------------|--|-----------------------|---|---------------------------------------------------|-----|-----|---|--------------------|------|----|-----|--------------|-----|--------|-----|-------------|-------|--|
| UNIVERSITY OF MUMBAI                                                                                                       |  |                                |   |                       |     |     |  |                    |   |     |     |                         |  | MAY 06, 2025          |   |                                                   |     |     |   |                    |      |    |     |              |     |        |     |             |       |  |
| FINAL OFFICE REGISTER FOR THE B.COM (SEM.-VI) (CBCGS) (7 GRADE POINT) EXAMINATION HELD IN MARCH 2025                       |  |                                |   |                       |     |     |  |                    |   |     |     |                         |  | PAGE : 26             |   |                                                   |     |     |   |                    |      |    |     |              |     |        |     |             |       |  |
| CENTRE : 83 MUMBRA (KAUSA)                                                                                                 |  |                                |   |                       |     |     |  |                    |   |     |     |                         |  |                       |   |                                                   |     |     |   |                    |      |    |     |              |     |        |     |             |       |  |
|                                                                                                                            |  |                                |   |                       |     |     |  |                    |   |     |     |                         |  |                       |   |                                                   |     |     |   |                    |      |    |     |              |     |        |     |             |       |  |
| SEAT NO                                                                                                                    |  | NAME                           |   | PRN                   |     |     |  |                    |   |     |     |                         |  | COLLEGE               |   |                                                   |     |     |   |                    |      |    |     |              |     |        |     |             |       |  |
| <----Course-I----->                                                                                                        |  |                                |   | <---Course-II--->     |     |     |  | <--Course-III-->   |   |     |     | <---Course-IV--->       |  |                       |   | <---Course-V----->                                |     |     |   | <---Course-VI--->  |      |    |     |              |     |        |     |             |       |  |
| Theory                                                                                                                     |  |                                |   | Theory                |     |     |  | Theory             |   |     |     | Theory                  |  |                       |   | Theory & Internal                                 |     |     |   | Theory & Internal  |      |    |     |              |     |        |     |             |       |  |
|                                                                                                                            |  |                                |   |                       |     |     |  |                    |   |     |     |                         |  |                       |   | College Assessment                                |     |     |   | College Assessment |      |    |     |              |     |        |     |             |       |  |
| TOT                                                                                                                        |  | GP                             | G | C                     | G*C | TOT |  | GP                 | G | C   | G*C | TOT                     |  | GP                    | G | C                                                 | G*C | TOT |   | GP                 | G    | C  | G*C | RESULT       |     | REMARK |     | TOTAL MARKS |       |  |
|                                                                                                                            |  |                                |   |                       |     |     |  |                    |   |     |     |                         |  |                       |   |                                                   |     |     |   |                    |      |    | âC  |              | âCG |        | GPA |             | GRADE |  |
|                                                                                                                            |  |                                |   |                       |     |     |  |                    |   |     |     |                         |  |                       |   |                                                   |     |     |   |                    |      |    |     |              |     |        |     |             |       |  |
| (83014)                                                                                                                    |  | 1: Commerce -VI                |   | (Th:100/40,Cr.Pt.: 3) |     |     |  | (83013)            |   |     |     | 2: Buss.Economics-VI    |  | (Th:100/40,Cr.Pt.: 3) |   |                                                   |     |     |   |                    |      |    |     |              |     |        |     |             |       |  |
| (83001)                                                                                                                    |  | 3: Fin Acc & Aud.-IX           |   | (Th:100/40,Cr.Pt.: 4) |     |     |  | (83007)            |   |     |     | 3: Fin Acc & Aud.-X     |  | (Th:100/40,Cr.Pt.: 4) |   |                                                   |     |     |   |                    |      |    |     |              |     |        |     |             |       |  |
| (83015)                                                                                                                    |  | 18: Dir.& Indir. Tax-II        |   | (Th:100/40,Cr.Pt.: 3) |     |     |  | (83016)            |   |     |     | 11: Export Marketing-II |  | (Th:100/40,Cr.Pt.: 3) |   |                                                   |     |     |   |                    |      |    |     |              |     |        |     |             |       |  |
|                                                                                                                            |  |                                |   |                       |     |     |  |                    |   |     |     |                         |  |                       |   |                                                   |     |     |   |                    |      |    |     |              |     |        |     |             |       |  |
| 8039739                                                                                                                    |  | KHAN MOHD YUSUF FAHIM RUKHSANA |   |                       |     |     |  | (2014016401985081) |   |     |     | 749                     |  |                       |   | M. S. College of Arts, Science, Commerce & B.M.S. |     |     |   |                    |      |    |     |              |     |        |     |             |       |  |
| 40E                                                                                                                        |  | 40E                            |   | 40E                   |     |     |  | 31F                |   | 27F |     | 14F                     |  | F                     |   | 192                                               |     |     |   |                    |      |    |     |              |     |        |     |             |       |  |
| 40                                                                                                                         |  | 2                              | E | 3                     | 6   | 40  |  | 2                  | E | 3   | 6   | 40                      |  | 2                     | E | 4                                                 | 8   | --  | - | -                  | ---- | -- | -   | -            | --  | --     | 10  | 0           | --    |  |
| SEM-I GP 5.00,                                                                                                             |  | SEM-II GP 0.00,                |   | SEM-III GP 4.65,      |     |     |  | SEM-IV GP 6.00,    |   |     |     | SEM-V GP 0.00,          |  |                       |   | --                                                |     |     |   |                    |      |    |     |              |     |        |     |             |       |  |
|                                                                                                                            |  |                                |   |                       |     |     |  |                    |   |     |     |                         |  |                       |   |                                                   |     |     |   |                    |      |    |     |              |     |        |     |             |       |  |
| #:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;       |  |                                |   |                       |     |     |  |                    |   |     |     |                         |  |                       |   |                                                   |     |     |   |                    |      |    |     |              |     |        |     |             |       |  |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;                                  |  |                                |   |                       |     |     |  |                    |   |     |     |                         |  |                       |   |                                                   |     |     |   |                    |      |    |     |              |     |        |     |             |       |  |
| RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; |  |                                |   |                       |     |     |  |                    |   |     |     |                         |  |                       |   |                                                   |     |     |   |                    |      |    |     |              |     |        |     |             |       |  |
| %Marks                                                                                                                     |  | : 70 & Above                   |   | 60-69.99              |     |     |  | 55-59.99           |   |     |     | 50-54.99                |  |                       |   | 45-49.99                                          |     |     |   | 40-44.99           |      |    |     | Less than 40 |     |        |     |             |       |  |
| Grade / Gr.Pt                                                                                                              |  | : O / 7                        |   | A / 6                 |     |     |  | B / 5              |   |     |     | C / 4                   |  |                       |   | D / 3                                             |     |     |   | E / 2              |      |    |     | F / 1        |     |        |     |             |       |  |
|                                                                                                                            |  |                                |   |                       |     |     |  |                    |   |     |     |                         |  |                       |   |                                                   |     |     |   |                    |      |    |     |              |     |        |     |             |       |  |

| UNIVERSITY OF MUMBAI                                                                                                       |      |     |       |                       |     |    |   |                                              |     |     |    |                       |   | MAY 06, 2025 |     |                    |   |   |         |                   |    |   |   |         |        |        |             |         |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------|------|-----|-------|-----------------------|-----|----|---|----------------------------------------------|-----|-----|----|-----------------------|---|--------------|-----|--------------------|---|---|---------|-------------------|----|---|---|---------|--------|--------|-------------|---------|--|--|--|
| FINAL OFFICE REGISTER FOR THE B.COM (SEM.-VI) (CBCGS) (7 GRADE POINT) EXAMINATION HELD IN MARCH 2025                       |      |     |       |                       |     |    |   |                                              |     |     |    |                       |   | PAGE : 27    |     |                    |   |   |         |                   |    |   |   |         |        |        |             |         |  |  |  |
| CENTRE : 118                                                                                                               |      |     |       |                       |     |    |   |                                              |     |     |    |                       |   |              |     |                    |   |   |         |                   |    |   |   |         |        |        |             |         |  |  |  |
| SEAT NO                                                                                                                    | NAME |     |       |                       |     |    |   |                                              |     |     |    |                       |   |              | PRN |                    |   |   | COLLEGE |                   |    |   |   |         |        |        |             |         |  |  |  |
| <-----Course-I----->                                                                                                       |      |     |       | <---Course-II--->     |     |    |   | <--Course-III-->                             |     |     |    | <---Course-IV--->     |   |              |     | <---Course-V-----> |   |   |         | <---Course-VI---> |    |   |   |         |        |        |             |         |  |  |  |
| Theory                                                                                                                     |      |     |       | Theory                |     |    |   | Theory                                       |     |     |    | Theory                |   |              |     | Theory & Internal  |   |   |         | Theory & Internal |    |   |   |         |        |        |             |         |  |  |  |
| College Assesment                                                                                                          |      |     |       | College Assesment     |     |    |   | College Assesment                            |     |     |    | College Assesment     |   |              |     | College Assesment  |   |   |         |                   |    |   |   |         |        |        |             |         |  |  |  |
| TOT                                                                                                                        | GP   | G   | C     | G*C                   | TOT | GP | G | C                                            | G*C | TOT | GP | G                     | C | G*C          | TOT | GP                 | G | C | G*C     | TOT               | GP | G | C | G*C     | RESULT | REMARK | TOTAL MARKS |         |  |  |  |
| ac                                                                                                                         | acG  | GPA | GRADE |                       |     |    |   |                                              |     |     |    |                       |   |              |     |                    |   |   |         |                   |    |   |   |         |        |        |             |         |  |  |  |
| (83014) 1: Commerce -VI                                                                                                    |      |     |       | (Th:100/40,Cr.Pt.: 3) |     |    |   | (83013) 2: Buss.Economics-VI                 |     |     |    | (Th:100/40,Cr.Pt.: 3) |   |              |     |                    |   |   |         |                   |    |   |   |         |        |        |             |         |  |  |  |
| (83001) 3: Fin Acc & Aud.-IX                                                                                               |      |     |       | (Th:100/40,Cr.Pt.: 4) |     |    |   | (83007) 3: Fin Acc & Aud.-X                  |     |     |    | (Th:100/40,Cr.Pt.: 4) |   |              |     |                    |   |   |         |                   |    |   |   |         |        |        |             |         |  |  |  |
| (83015) 18: Dir.& Indir. Tax-II                                                                                            |      |     |       | (Th:100/40,Cr.Pt.: 3) |     |    |   | (83016) 11: Export Marketing-II              |     |     |    | (Th:100/40,Cr.Pt.: 3) |   |              |     |                    |   |   |         |                   |    |   |   |         |        |        |             |         |  |  |  |
|                                                                                                                            |      |     |       |                       |     |    |   |                                              |     |     |    |                       |   |              |     |                    |   |   |         |                   |    |   |   |         |        |        |             |         |  |  |  |
| 8045698 KADAM SIDDHESH SUBHASH SULEKHA                                                                                     |      |     |       | (2015016400656775)    |     |    |   | 221 GKS College of Arts,Commerce and Science |     |     |    |                       |   |              |     |                    |   |   |         |                   |    |   |   |         |        |        |             |         |  |  |  |
| 48E                                                                                                                        |      |     |       | 33F                   |     |    |   | 49E                                          |     |     |    | 40E                   |   |              |     | 53E                |   |   |         | 52E               |    |   |   | F       |        |        |             | 275     |  |  |  |
| 48 3 D 3 9                                                                                                                 |      |     |       | --                    |     |    |   | 49 3 D 4 12                                  |     |     |    | 40 2 E 4 8            |   |              |     | 53 4 C 3 12        |   |   |         | 52 4 C 3 12       |    |   |   | 17 0 -- |        |        |             |         |  |  |  |
| SEM-I GP 2.15,                                                                                                             |      |     |       | SEM-II GP 0.00,       |     |    |   | SEM-III GP 2.00,                             |     |     |    | SEM-IV GP 2.00,       |   |              |     | SEM-V GP 2.90,     |   |   |         | --                |    |   |   |         |        |        |             |         |  |  |  |
|                                                                                                                            |      |     |       |                       |     |    |   |                                              |     |     |    |                       |   |              |     |                    |   |   |         |                   |    |   |   |         |        |        |             |         |  |  |  |
| 8045789 /PAWAR KIRAN BABAN SARLA                                                                                           |      |     |       | (2008016400709434)    |     |    |   | 221 GKS College of Arts,Commerce and Science |     |     |    |                       |   |              |     |                    |   |   |         |                   |    |   |   |         |        |        |             |         |  |  |  |
| A                                                                                                                          |      |     |       | A                     |     |    |   | A                                            |     |     |    | A                     |   |              |     | 52E                |   |   |         | 53E               |    |   |   | F       |        |        |             | RPV 105 |  |  |  |
| --                                                                                                                         |      |     |       | --                    |     |    |   | --                                           |     |     |    | --                    |   |              |     | 52 4 C 3 12        |   |   |         | 53 4 C 3 12       |    |   |   | 6 0 --  |        |        |             |         |  |  |  |
| SEM-I GP 0.00,                                                                                                             |      |     |       | SEM-II GP 0.00,       |     |    |   | SEM-III GP 0.00,                             |     |     |    | SEM-IV GP 0.00,       |   |              |     | SEM-V GP 0.00,     |   |   |         | --                |    |   |   |         |        |        |             |         |  |  |  |
|                                                                                                                            |      |     |       |                       |     |    |   |                                              |     |     |    |                       |   |              |     |                    |   |   |         |                   |    |   |   |         |        |        |             |         |  |  |  |
| 8045906 /WAKULKAR SHWETAL KISAN NANDA                                                                                      |      |     |       | (2012016400415405)    |     |    |   | 221 GKS College of Arts,Commerce and Science |     |     |    |                       |   |              |     |                    |   |   |         |                   |    |   |   |         |        |        |             |         |  |  |  |
| 56E                                                                                                                        |      |     |       | 51E                   |     |    |   | 14F                                          |     |     |    | 65E                   |   |              |     | 53E                |   |   |         | 53E               |    |   |   | F       |        |        |             | 292     |  |  |  |
| 56 5 B 3 15                                                                                                                |      |     |       | 51 4 C 3 12           |     |    |   | --                                           |     |     |    | 65 6 A 4 24           |   |              |     | 53 4 C 3 12        |   |   |         | 53 4 C 3 12       |    |   |   | 16 0 -- |        |        |             |         |  |  |  |
| SEM-I GP 3.75,                                                                                                             |      |     |       | SEM-II GP 3.50,       |     |    |   | SEM-III GP 3.29,                             |     |     |    | SEM-IV GP 3.12,       |   |              |     | SEM-V GP 3.75,     |   |   |         | --                |    |   |   |         |        |        |             |         |  |  |  |
|                                                                                                                            |      |     |       |                       |     |    |   |                                              |     |     |    |                       |   |              |     |                    |   |   |         |                   |    |   |   |         |        |        |             |         |  |  |  |
| (83014) 1: Commerce -VI                                                                                                    |      |     |       | (Th:100/40,Cr.Pt.: 3) |     |    |   | (83013) 2: Buss.Economics-VI                 |     |     |    | (Th:100/40,Cr.Pt.: 3) |   |              |     |                    |   |   |         |                   |    |   |   |         |        |        |             |         |  |  |  |
| (83003) 6: Commerce Paper-III                                                                                              |      |     |       | (Th:100/40,Cr.Pt.: 4) |     |    |   | (83009) 6: Commerce Paper-IV                 |     |     |    | (Th:100/40,Cr.Pt.: 4) |   |              |     |                    |   |   |         |                   |    |   |   |         |        |        |             |         |  |  |  |
| (83015) 18: Dir.& Indir. Tax-II                                                                                            |      |     |       | (Th:100/40,Cr.Pt.: 3) |     |    |   | (83016) 11: Export Marketing-II              |     |     |    | (Th:100/40,Cr.Pt.: 3) |   |              |     |                    |   |   |         |                   |    |   |   |         |        |        |             |         |  |  |  |
|                                                                                                                            |      |     |       |                       |     |    |   |                                              |     |     |    |                       |   |              |     |                    |   |   |         |                   |    |   |   |         |        |        |             |         |  |  |  |
| 8045927 KHARAT HITESH BHIMRAO SHANTABAI                                                                                    |      |     |       | (2014016402464454)    |     |    |   | 221 GKS College of Arts,Commerce and Science |     |     |    |                       |   |              |     |                    |   |   |         |                   |    |   |   |         |        |        |             |         |  |  |  |
| 34F                                                                                                                        |      |     |       | 33F                   |     |    |   | 45E                                          |     |     |    | 63E                   |   |              |     | 52E                |   |   |         | 53E               |    |   |   | F       |        |        |             | RPV 280 |  |  |  |
| --                                                                                                                         |      |     |       | --                    |     |    |   | 45 3 D 4 12                                  |     |     |    | 63 6 A 4 24           |   |              |     | 52 4 C 3 12        |   |   |         | 53 4 C 3 12       |    |   |   | 14 0 -- |        |        |             |         |  |  |  |
| SEM-I GP 0.00,                                                                                                             |      |     |       | SEM-II GP 0.00,       |     |    |   | SEM-III GP 0.00,                             |     |     |    | SEM-IV GP 0.00,       |   |              |     | SEM-V GP 2.70,     |   |   |         | --                |    |   |   |         |        |        |             |         |  |  |  |
|                                                                                                                            |      |     |       |                       |     |    |   |                                              |     |     |    |                       |   |              |     |                    |   |   |         |                   |    |   |   |         |        |        |             |         |  |  |  |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;       |      |     |       |                       |     |    |   |                                              |     |     |    |                       |   |              |     |                    |   |   |         |                   |    |   |   |         |        |        |             |         |  |  |  |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;                                  |      |     |       |                       |     |    |   |                                              |     |     |    |                       |   |              |     |                    |   |   |         |                   |    |   |   |         |        |        |             |         |  |  |  |
| RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; |      |     |       |                       |     |    |   |                                              |     |     |    |                       |   |              |     |                    |   |   |         |                   |    |   |   |         |        |        |             |         |  |  |  |
| %Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40                                              |      |     |       |                       |     |    |   |                                              |     |     |    |                       |   |              |     |                    |   |   |         |                   |    |   |   |         |        |        |             |         |  |  |  |
| Grade / Gr.Pt : O / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1                                                                  |      |     |       |                       |     |    |   |                                              |     |     |    |                       |   |              |     |                    |   |   |         |                   |    |   |   |         |        |        |             |         |  |  |  |



|                                                                                                      |  |      |  |                   |  |  |  |                  |  |  |  |                   |  |              |  |                    |  |  |  |                   |  |  |  |
|------------------------------------------------------------------------------------------------------|--|------|--|-------------------|--|--|--|------------------|--|--|--|-------------------|--|--------------|--|--------------------|--|--|--|-------------------|--|--|--|
| UNIVERSITY OF MUMBAI                                                                                 |  |      |  |                   |  |  |  |                  |  |  |  |                   |  | MAY 06, 2025 |  |                    |  |  |  |                   |  |  |  |
| FINAL OFFICE REGISTER FOR THE B.COM (SEM.-VI) (CBCGS) (7 GRADE POINT) EXAMINATION HELD IN MARCH 2025 |  |      |  |                   |  |  |  |                  |  |  |  |                   |  | PAGE : 29    |  |                    |  |  |  |                   |  |  |  |
| CENTRE : 105 KHODALA                                                                                 |  |      |  |                   |  |  |  |                  |  |  |  |                   |  |              |  |                    |  |  |  |                   |  |  |  |
|                                                                                                      |  |      |  |                   |  |  |  |                  |  |  |  |                   |  |              |  |                    |  |  |  |                   |  |  |  |
| SEAT NO                                                                                              |  | NAME |  |                   |  |  |  |                  |  |  |  | PRN               |  | COLLEGE      |  |                    |  |  |  |                   |  |  |  |
| <-----Course-I----->                                                                                 |  |      |  | <---Course-II---> |  |  |  | <--Course-III--> |  |  |  | <---Course-IV---> |  |              |  | <---Course-V-----> |  |  |  | <---Course-VI---> |  |  |  |
| Theory                                                                                               |  |      |  | Theory            |  |  |  | Theory           |  |  |  | Theory            |  |              |  | Theory & Internal  |  |  |  | Theory & Internal |  |  |  |
|                                                                                                      |  |      |  |                   |  |  |  |                  |  |  |  |                   |  |              |  | College Assesment  |  |  |  | College Assesment |  |  |  |
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|                                                                                                      |  |      |  |                   |  |  |  |                  |  |  |  |                   |  |              |  |                    |  |  |  |                   |  |  |  |
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|                                                                                                      |  |      |  |                   |  |  |  |                  |  |  |  |                   |  |              |  |                    |  |  |  |                   |  |  |  |
|                                                                                                      |  |      |  |                   |  |  |  |                  |  |  |  |                   |  |              |  |                    |  |  |  |                   |  |  |  |
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|                                                                                                      |  |      |  |                   |  |  |  |                  |  |  |  |                   |  |              |  |                    |  |  |  |                   |  |  |  |
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|                                                                                                      |  |      |  |                   |  |  |  |                  |  |  |  |                   |  |              |  |                    |  |  |  |                   |  |  |  |
|                                                                                                      |  |      |  |                   |  |  |  |                  |  |  |  |                   |  |              |  |                    |  |  |  |                   |  |  |  |
|                                                                                                      |  |      |  |                   |  |  |  |                  |  |  |  |                   |  |              |  |                    |  |  |  |                   |  |  |  |
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|                                                                                                      |  |      |  |                   |  |  |  |                  |  |  |  |                   |  |              |  |                    |  |  |  |                   |  |  |  |
|                                                                                                      |  |      |  |                   |  |  |  |                  |  |  |  |                   |  |              |  |                    |  |  |  |                   |  |  |  |
|                                                                                                      |  |      |  |                   |  |  |  |                  |  |  |  |                   |  |              |  |                    |  |  |  |                   |  |  |  |
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|                                                                                                      |  |      |  |                   |  |  |  |                  |  |  |  |                   |  |              |  |                    |  |  |  |                   |  |  |  |
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|                                                                                                      |  |      |  |                   |  |  |  |                  |  |  |  |                   |  |              |  |                    |  |  |  |                   |  |  |  |
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|                                                                                                      |  |      |  |                   |  |  |  |                  |  |  |  |                   |  |              |  |                    |  |  |  |                   |  |  |  |
|                                                                                                      |  |      |  |                   |  |  |  |                  |  |  |  |                   |  |              |  |                    |  |  |  |                   |  |  |  |
|                                                                                                      |  |      |  |                   |  |  |  |                  |  |  |  |                   |  |              |  |                    |  |  |  |                   |  |  |  |
|                                                                                                      |  |      |  |                   |  |  |  |                  |  |  |  |                   |  |              |  |                    |  |  |  |                   |  |  |  |
|                                                                                                      |  |      |  |                   |  |  |  |                  |  |  |  |                   |  |              |  |                    |  |  |  |                   |  |  |  |
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|                                                                                                      |  |      |  |                   |  |  |  |                  |  |  |  |                   |  |              |  |                    |  |  |  |                   |  |  |  |
|                                                                                                      |  |      |  |                   |  |  |  |                  |  |  |  |                   |  |              |  |                    |  |  |  |                   |  |  |  |
|                                                                                                      |  |      |  |                   |  |  |  |                  |  |  |  |                   |  |              |  |                    |  |  |  |                   |  |  |  |
|                                                                                                      |  |      |  |                   |  |  |  |                  |  |  |  |                   |  |              |  |                    |  |  |  |                   |  |  |  |
|                                                                                                      |  |      |  |                   |  |  |  |                  |  |  |  |                   |  |              |  |                    |  |  |  |                   |  |  |  |



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#:0.229; @:0.5042A/O.5043A/O.5044A; *0.5045A; :;FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: /0.5050; RVP: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;
%Marks      : 70 & Above      60-69.99      55-59.99      50-54.99      45-49.99      40-44.99      Less than 40
Grade / Gr.Pt :   O / 7       A / 6         B / 5         C / 4         D / 3         E / 2         F / 1

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[illegible]





| UNIVERSITY OF MUMBAI                                                                                                       |        |                     |         |                   |                       |         |     |                   |     |     |                       |                   |         | MAY 06, 2025 |     |                                                                   |    |    |     |                   |    |    |    |     |        |        |             |       |    |    |    |      |
|----------------------------------------------------------------------------------------------------------------------------|--------|---------------------|---------|-------------------|-----------------------|---------|-----|-------------------|-----|-----|-----------------------|-------------------|---------|--------------|-----|-------------------------------------------------------------------|----|----|-----|-------------------|----|----|----|-----|--------|--------|-------------|-------|----|----|----|------|
| FINAL OFFICE REGISTER FOR THE B.COM (SEM.-VI) (CBCGS) (7 GRADE POINT) EXAMINATION HELD IN MARCH 2025                       |        |                     |         |                   |                       |         |     |                   |     |     |                       |                   |         | PAGE : 34    |     |                                                                   |    |    |     |                   |    |    |    |     |        |        |             |       |    |    |    |      |
| CENTRE : 23 TALERE (KANKAVALI)                                                                                             |        |                     |         |                   |                       |         |     |                   |     |     |                       |                   |         |              |     |                                                                   |    |    |     |                   |    |    |    |     |        |        |             |       |    |    |    |      |
| SEAT_NO                                                                                                                    | NAME   |                     | PRN     |                   |                       |         |     |                   |     |     |                       |                   | COLLEGE |              |     |                                                                   |    |    |     |                   |    |    |    |     |        |        |             |       |    |    |    |      |
| <-----Course-I----->                                                                                                       |        |                     |         | <---Course-II---> |                       |         |     | <--Course-III-->  |     |     |                       | <---Course-IV---> |         |              |     | <---Course-V----->                                                |    |    |     | <---Course-VI---> |    |    |    |     |        |        |             |       |    |    |    |      |
| Theory                                                                                                                     |        |                     |         | Theory            |                       |         |     | Theory            |     |     |                       | Theory            |         |              |     | Theory & Internal                                                 |    |    |     | Theory & Internal |    |    |    |     |        |        |             |       |    |    |    |      |
|                                                                                                                            |        |                     |         |                   |                       |         |     |                   |     |     |                       |                   |         |              |     | College Assesment                                                 |    |    |     | College Assesment |    |    |    |     |        |        |             |       |    |    |    |      |
| TOT                                                                                                                        | GP     | G                   | C       | G*C               | TOT                   | GP      | G   | C                 | G*C | TOT | GP                    | G                 | C       | G*C          | TOT | GP                                                                | G  | C  | G*C | TOT               | GP | G  | C  | G*C | RESULT | REMARK | TOTAL MARKS |       |    |    |    |      |
|                                                                                                                            |        |                     |         |                   |                       |         |     |                   |     |     |                       |                   |         |              |     |                                                                   |    |    |     |                   |    |    |    |     | aC     | aCG    | GPA         | GRADE |    |    |    |      |
|                                                                                                                            |        |                     |         |                   |                       |         |     |                   |     |     |                       |                   |         |              |     |                                                                   |    |    |     |                   |    |    |    |     |        |        |             |       |    |    |    |      |
| (83014)                                                                                                                    | 1:     | Commerce -VI        |         |                   | (Th:100/40,Cr.Pt.: 3) | (83013) | 2:  | Buss.Economics-VI |     |     | (Th:100/40,Cr.Pt.: 3) |                   |         |              |     |                                                                   |    |    |     |                   |    |    |    |     |        |        |             |       |    |    |    |      |
| (83001)                                                                                                                    | 3:     | Fin Acc & Aud.-IX   |         |                   | (Th:100/40,Cr.Pt.: 4) | (83007) | 3:  | Fin Acc & Aud.-X  |     |     | (Th:100/40,Cr.Pt.: 4) |                   |         |              |     |                                                                   |    |    |     |                   |    |    |    |     |        |        |             |       |    |    |    |      |
| (83021)                                                                                                                    | 19:    | Labour Welfare P-II |         |                   | (Th:100/40,Cr.Pt.: 3) | (83037) | 12: | Marketing Res.-II |     |     | (Th:100/40,Cr.Pt.: 3) |                   |         |              |     |                                                                   |    |    |     |                   |    |    |    |     |        |        |             |       |    |    |    |      |
|                                                                                                                            |        |                     |         |                   |                       |         |     |                   |     |     |                       |                   |         |              |     |                                                                   |    |    |     |                   |    |    |    |     |        |        |             |       |    |    |    |      |
| 8047712                                                                                                                    | BENKAR | SAGAR               | BHASKAR | ANITA             | (2014016400360463)    |         |     |                   |     |     |                       |                   |         |              | 954 | Dnyanvardhini Charitable Trust's Arts, Commerce & Science College |    |    |     |                   |    |    |    |     |        |        |             |       |    |    |    |      |
| 42                                                                                                                         |        |                     |         | 53                | 34                    | *       |     |                   |     | 44  |                       |                   |         | 56           |     |                                                                   |    |    | 55  |                   |    |    |    | P   |        | RLE    |             | 284   |    |    |    |      |
| 42                                                                                                                         | 2      | E                   | 3       | 6                 | 53                    | 4       | C   | 3                 | 12  | 34  | 2                     | E                 | 4       | 8            | 44  | 2                                                                 | E  | 4  | 8   | 56                | 5  | B  | 3  | 15  | 55     | 5      | B           | 3     | 15 | 20 | 64 | 3.20 |
| SEM-I GP 2.00,                                                                                                             |        |                     |         | SEM-II GP 2.30,   |                       |         |     | SEM-III GP 0.00,  |     |     |                       | SEM-IV GP 0.00,   |         |              |     | SEM-V GP 4.40,                                                    |    |    |     | CGPA= 0.00        |    |    |    |     |        |        |             |       |    |    |    |      |
|                                                                                                                            |        |                     |         |                   |                       |         |     |                   |     |     |                       |                   |         |              |     |                                                                   |    |    |     |                   |    |    |    |     |        |        |             |       |    |    |    |      |
| 8047720                                                                                                                    | CHAVAN | SUSHANT             | MANOHAR | MANISHA           | (2015016402686623)    |         |     |                   |     |     |                       |                   |         |              | 954 | Dnyanvardhini Charitable Trust's Arts, Commerce & Science College |    |    |     |                   |    |    |    |     |        |        |             |       |    |    |    |      |
| A                                                                                                                          |        |                     |         | A                 | A                     |         |     |                   | A   |     |                       |                   | A       |              |     |                                                                   |    | A  |     |                   |    |    | A  |     | ABS    |        | 0           |       |    |    |    |      |
| --                                                                                                                         | --     | --                  | --      | --                | --                    | --      | --  | --                | --  | --  | --                    | --                | --      | --           | --  | --                                                                | -- | -- | --  | --                | -- | -- | -- | --  | --     | --     | --          | --    | -- | -- | -- |      |
| SEM-I GP 2.00,                                                                                                             |        |                     |         | SEM-II GP 2.00,   |                       |         |     | SEM-III GP 2.53,  |     |     |                       | SEM-IV GP 2.65,   |         |              |     | SEM-V GP 0.00,                                                    |    |    |     | --                |    |    |    |     |        |        |             |       |    |    |    |      |
|                                                                                                                            |        |                     |         |                   |                       |         |     |                   |     |     |                       |                   |         |              |     |                                                                   |    |    |     |                   |    |    |    |     |        |        |             |       |    |    |    |      |
| 8047736                                                                                                                    | KADAM  | RAHUL               | SUNIL   | SUPRIYA           | (2015016400073473)    |         |     |                   |     |     |                       |                   |         |              | 954 | Dnyanvardhini Charitable Trust's Arts, Commerce & Science College |    |    |     |                   |    |    |    |     |        |        |             |       |    |    |    |      |
| 40                                                                                                                         |        |                     |         | 52                | 54                    |         |     |                   | 42  |     |                       |                   | 55      |              |     |                                                                   |    | 49 |     |                   |    |    | P  |     |        |        |             | 292   |    |    |    |      |
| 40                                                                                                                         | 2      | E                   | 3       | 6                 | 52                    | 4       | C   | 3                 | 12  | 54  | 4                     | C                 | 4       | 16           | 42  | 2                                                                 | E  | 4  | 8   | 55                | 5  | B  | 3  | 15  | 49     | 3      | D           | 3     | 9  | 20 | 66 | 3.30 |
| SEM-I GP 2.30,                                                                                                             |        |                     |         | SEM-II GP 2.00,   |                       |         |     | SEM-III GP 2.35,  |     |     |                       | SEM-IV GP 3.41,   |         |              |     | SEM-V GP 3.85,                                                    |    |    |     | CGPA= 2.87        |    |    |    | E   |        |        |             |       |    |    |    |      |
|                                                                                                                            |        |                     |         |                   |                       |         |     |                   |     |     |                       |                   |         |              |     |                                                                   |    |    |     |                   |    |    |    |     |        |        |             |       |    |    |    |      |
| 8047741                                                                                                                    | KHARAT | AKSHAY              | SURESH  | SUVARNA           | (2013016401037227)    |         |     |                   |     |     |                       |                   |         |              | 954 | Dnyanvardhini Charitable Trust's Arts, Commerce & Science College |    |    |     |                   |    |    |    |     |        |        |             |       |    |    |    |      |
| 42                                                                                                                         |        |                     |         | 40                | 40                    |         |     |                   | 41  |     |                       |                   | 53      |              |     |                                                                   |    | 55 |     |                   |    |    | P  |     | RLE    |        |             | 271   |    |    |    |      |
| 42                                                                                                                         | 2      | E                   | 3       | 6                 | 40                    | 2       | E   | 3                 | 6   | 40  | 2                     | E                 | 4       | 8            | 41  | 2                                                                 | E  | 4  | 8   | 53                | 4  | C  | 3  | 12  | 55     | 5      | B           | 3     | 15 | 20 | 55 | 2.75 |
| SEM-I GP 6.70,                                                                                                             |        |                     |         | SEM-II GP 5.80,   |                       |         |     | SEM-III GP 0.00,  |     |     |                       | SEM-IV GP 6.60,   |         |              |     | SEM-V GP 4.50,                                                    |    |    |     | CGPA= 0.00        |    |    |    |     |        |        |             |       |    |    |    |      |
|                                                                                                                            |        |                     |         |                   |                       |         |     |                   |     |     |                       |                   |         |              |     |                                                                   |    |    |     |                   |    |    |    |     |        |        |             |       |    |    |    |      |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;       |        |                     |         |                   |                       |         |     |                   |     |     |                       |                   |         |              |     |                                                                   |    |    |     |                   |    |    |    |     |        |        |             |       |    |    |    |      |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;                                  |        |                     |         |                   |                       |         |     |                   |     |     |                       |                   |         |              |     |                                                                   |    |    |     |                   |    |    |    |     |        |        |             |       |    |    |    |      |
| RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; |        |                     |         |                   |                       |         |     |                   |     |     |                       |                   |         |              |     |                                                                   |    |    |     |                   |    |    |    |     |        |        |             |       |    |    |    |      |
| %Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40                                              |        |                     |         |                   |                       |         |     |                   |     |     |                       |                   |         |              |     |                                                                   |    |    |     |                   |    |    |    |     |        |        |             |       |    |    |    |      |
| Grade / Gr.Pt : O / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1                                                                  |        |                     |         |                   |                       |         |     |                   |     |     |                       |                   |         |              |     |                                                                   |    |    |     |                   |    |    |    |     |        |        |             |       |    |    |    |      |







|                                                                                                                            |  |                             |       |                   |        |                       |    |                  |   |          |     |                   |       |                                                         |        |                    |     |                       |  |                   |   |          |       |        |     |              |     |             |       |   |  |   |   |   |    |   |    |
|----------------------------------------------------------------------------------------------------------------------------|--|-----------------------------|-------|-------------------|--------|-----------------------|----|------------------|---|----------|-----|-------------------|-------|---------------------------------------------------------|--------|--------------------|-----|-----------------------|--|-------------------|---|----------|-------|--------|-----|--------------|-----|-------------|-------|---|--|---|---|---|----|---|----|
| UNIVERSITY OF MUMBAI                                                                                                       |  |                             |       |                   |        |                       |    |                  |   |          |     |                   |       | MAY 06, 2025                                            |        |                    |     |                       |  |                   |   |          |       |        |     |              |     |             |       |   |  |   |   |   |    |   |    |
| FINAL OFFICE REGISTER FOR THE B.COM (SEM.-VI) (CBCGS) (7 GRADE POINT) EXAMINATION HELD IN MARCH 2025                       |  |                             |       |                   |        |                       |    |                  |   |          |     |                   |       | PAGE : 38                                               |        |                    |     |                       |  |                   |   |          |       |        |     |              |     |             |       |   |  |   |   |   |    |   |    |
| CENTRE : 2 DADAR                                                                                                           |  |                             |       |                   |        |                       |    |                  |   |          |     |                   |       |                                                         |        |                    |     |                       |  |                   |   |          |       |        |     |              |     |             |       |   |  |   |   |   |    |   |    |
|                                                                                                                            |  |                             |       |                   |        |                       |    |                  |   |          |     |                   |       |                                                         |        |                    |     |                       |  |                   |   |          |       |        |     |              |     |             |       |   |  |   |   |   |    |   |    |
| SEAT_NO                                                                                                                    |  | NAME                        |       |                   |        |                       |    |                  |   |          |     | PRN               |       |                                                         |        | COLLEGE            |     |                       |  |                   |   |          |       |        |     |              |     |             |       |   |  |   |   |   |    |   |    |
| <-----Course-I----->                                                                                                       |  |                             |       | <---Course-II---> |        |                       |    | <--Course-III--> |   |          |     | <---Course-IV---> |       |                                                         |        | <---Course-V-----> |     |                       |  | <---Course-VI---> |   |          |       |        |     |              |     |             |       |   |  |   |   |   |    |   |    |
| Theory                                                                                                                     |  |                             |       | Theory            |        |                       |    | Theory           |   |          |     | Theory            |       |                                                         |        | Theory & Internal  |     |                       |  | Theory & Internal |   |          |       |        |     |              |     |             |       |   |  |   |   |   |    |   |    |
|                                                                                                                            |  |                             |       |                   |        |                       |    |                  |   |          |     |                   |       |                                                         |        | College Assesment  |     |                       |  | College Assesment |   |          |       |        |     |              |     |             |       |   |  |   |   |   |    |   |    |
| TOT                                                                                                                        |  | GP                          | G     | C                 | G*C    | TOT                   |    | GP               | G | C        | G*C | TOT               |       | GP                                                      | G      | C                  | G*C | TOT                   |  | GP                | G | C        | G*C   | RESULT |     | REMARK       |     | TOTAL MARKS |       |   |  |   |   |   |    |   |    |
|                                                                                                                            |  |                             |       |                   |        |                       |    |                  |   |          |     |                   |       |                                                         |        |                    |     |                       |  |                   |   |          | âC    |        | âCG |              | GPA |             | GRADE |   |  |   |   |   |    |   |    |
|                                                                                                                            |  |                             |       |                   |        |                       |    |                  |   |          |     |                   |       |                                                         |        |                    |     |                       |  |                   |   |          |       |        |     |              |     |             |       |   |  |   |   |   |    |   |    |
| (83014)                                                                                                                    |  | 1: Commerce -VI             |       |                   |        | (Th:100/40,Cr.Pt.: 3) |    |                  |   | (83013)  |     |                   |       | 2: Buss.Economics-VI                                    |        |                    |     | (Th:100/40,Cr.Pt.: 3) |  |                   |   |          |       |        |     |              |     |             |       |   |  |   |   |   |    |   |    |
| (83001)                                                                                                                    |  | 3: Fin Acc & Aud.-IX        |       |                   |        | (Th:100/40,Cr.Pt.: 4) |    |                  |   | (83007)  |     |                   |       | 3: Fin Acc & Aud.-X                                     |        |                    |     | (Th:100/40,Cr.Pt.: 4) |  |                   |   |          |       |        |     |              |     |             |       |   |  |   |   |   |    |   |    |
| (83016)                                                                                                                    |  | 11: Export Marketing-II     |       |                   |        | (Th:100/40,Cr.Pt.: 3) |    |                  |   | (83015)  |     |                   |       | 18: Dir.& Indir. Tax-II                                 |        |                    |     | (Th:100/40,Cr.Pt.: 3) |  |                   |   |          |       |        |     |              |     |             |       |   |  |   |   |   |    |   |    |
|                                                                                                                            |  |                             |       |                   |        |                       |    |                  |   |          |     |                   |       |                                                         |        |                    |     |                       |  |                   |   |          |       |        |     |              |     |             |       |   |  |   |   |   |    |   |    |
| 8048557                                                                                                                    |  | GOTAD ROHIT ROHIDAS SUCHITA |       |                   |        | (2015016401218173)    |    |                  |   | 120      |     |                   |       | Maharshi Dayanand College of Arts, Science and Commerce |        |                    |     |                       |  |                   |   |          |       |        |     |              |     |             |       |   |  |   |   |   |    |   |    |
| 44+                                                                                                                        |  | 49+                         |       |                   |        | 66E                   |    |                  |   | 32F      |     |                   |       | 50+                                                     |        |                    |     | 46+                   |  |                   |   | F        |       |        |     | 287          |     |             |       |   |  |   |   |   |    |   |    |
| 44                                                                                                                         |  | 2                           | E     | 3                 | 6      | 49                    |    | 3                | D | 3        | 9   | 66                |       | 6                                                       | A      | 4                  | 24  | --                    |  | -                 | - | ----     |       | 50     | 4   | C            | 3   | 12          | 46    | 3 |  | D | 3 | 9 | 16 | 0 | -- |
| SEM-I                                                                                                                      |  | GP                          | 2.35, |                   | SEM-II |                       | GP | 0.00,            |   | SEM-III  |     | GP                | 2.53, |                                                         | SEM-IV |                    | GP  | 2.53,                 |  | SEM-V             |   | GP       | 3.20, |        | --  |              |     |             |       |   |  |   |   |   |    |   |    |
|                                                                                                                            |  |                             |       |                   |        |                       |    |                  |   |          |     |                   |       |                                                         |        |                    |     |                       |  |                   |   |          |       |        |     |              |     |             |       |   |  |   |   |   |    |   |    |
| #:0.229; @:O.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;       |  |                             |       |                   |        |                       |    |                  |   |          |     |                   |       |                                                         |        |                    |     |                       |  |                   |   |          |       |        |     |              |     |             |       |   |  |   |   |   |    |   |    |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;                                  |  |                             |       |                   |        |                       |    |                  |   |          |     |                   |       |                                                         |        |                    |     |                       |  |                   |   |          |       |        |     |              |     |             |       |   |  |   |   |   |    |   |    |
| RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; |  |                             |       |                   |        |                       |    |                  |   |          |     |                   |       |                                                         |        |                    |     |                       |  |                   |   |          |       |        |     |              |     |             |       |   |  |   |   |   |    |   |    |
| %Marks                                                                                                                     |  | : 70 & Above                |       |                   |        | 60-69.99              |    |                  |   | 55-59.99 |     |                   |       | 50-54.99                                                |        |                    |     | 45-49.99              |  |                   |   | 40-44.99 |       |        |     | Less than 40 |     |             |       |   |  |   |   |   |    |   |    |
| Grade / Gr.Pt                                                                                                              |  | : O / 7                     |       |                   |        | A / 6                 |    |                  |   | B / 5    |     |                   |       | C / 4                                                   |        |                    |     | D / 3                 |  |                   |   | E / 2    |       |        |     | F / 1        |     |             |       |   |  |   |   |   |    |   |    |
|                                                                                                                            |  |                             |       |                   |        |                       |    |                  |   |          |     |                   |       |                                                         |        |                    |     |                       |  |                   |   |          |       |        |     |              |     |             |       |   |  |   |   |   |    |   |    |



|                                                                                                                            |      |  |  |                                |  |  |  |                                                                                     |  |  |     |                       |  |              |         |                   |  |  |  |                                    |  |  |  |              |  |  |  |              |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------|------|--|--|--------------------------------|--|--|--|-------------------------------------------------------------------------------------|--|--|-----|-----------------------|--|--------------|---------|-------------------|--|--|--|------------------------------------|--|--|--|--------------|--|--|--|--------------|--|--|--|
| UNIVERSITY OF MUMBAI                                                                                                       |      |  |  |                                |  |  |  |                                                                                     |  |  |     |                       |  | MAY 06, 2025 |         |                   |  |  |  |                                    |  |  |  |              |  |  |  |              |  |  |  |
| FINAL OFFICE REGISTER FOR THE B.COM (SEM.-VI) (CBCGS) (7 GRADE POINT) EXAMINATION HELD IN MARCH 2025                       |      |  |  |                                |  |  |  |                                                                                     |  |  |     |                       |  | PAGE : 40    |         |                   |  |  |  |                                    |  |  |  |              |  |  |  |              |  |  |  |
| CENTRE : 47 BHAYANDAR                                                                                                      |      |  |  |                                |  |  |  |                                                                                     |  |  |     |                       |  |              |         |                   |  |  |  |                                    |  |  |  |              |  |  |  |              |  |  |  |
| -----                                                                                                                      |      |  |  |                                |  |  |  |                                                                                     |  |  |     |                       |  |              |         |                   |  |  |  |                                    |  |  |  |              |  |  |  |              |  |  |  |
| SEAT NO                                                                                                                    | NAME |  |  |                                |  |  |  |                                                                                     |  |  | PRN |                       |  |              | COLLEGE |                   |  |  |  |                                    |  |  |  |              |  |  |  |              |  |  |  |
| <----Course-I----->                                                                                                        |      |  |  | <---Course-II--->              |  |  |  | <--Course-III-->                                                                    |  |  |     | <---Course-IV--->     |  |              |         | <---Course-V--->  |  |  |  | <---Course-VI--->                  |  |  |  |              |  |  |  |              |  |  |  |
| Theory                                                                                                                     |      |  |  | Theory                         |  |  |  | Theory                                                                              |  |  |     | Theory                |  |              |         | Theory & Internal |  |  |  | Theory & Internal                  |  |  |  |              |  |  |  |              |  |  |  |
|                                                                                                                            |      |  |  |                                |  |  |  |                                                                                     |  |  |     |                       |  |              |         | College Assesment |  |  |  | College Assesment                  |  |  |  |              |  |  |  |              |  |  |  |
| RESULT                                                                                                                     |      |  |  | REMARK                         |  |  |  | TOTAL MARKS                                                                         |  |  |     |                       |  |              |         |                   |  |  |  |                                    |  |  |  |              |  |  |  |              |  |  |  |
| àC                                                                                                                         |      |  |  | àCG                            |  |  |  | GPA                                                                                 |  |  |     | GRADE                 |  |              |         |                   |  |  |  |                                    |  |  |  |              |  |  |  |              |  |  |  |
| -----                                                                                                                      |      |  |  |                                |  |  |  |                                                                                     |  |  |     |                       |  |              |         |                   |  |  |  |                                    |  |  |  |              |  |  |  |              |  |  |  |
| (83014) 1: Commerce -VI                                                                                                    |      |  |  | (Th:100/40,Cr.Pt.: 3)          |  |  |  | (83013) 2: Buss.Economics-VI                                                        |  |  |     | (Th:100/40,Cr.Pt.: 3) |  |              |         |                   |  |  |  |                                    |  |  |  |              |  |  |  |              |  |  |  |
| (83001) 3: Fin Acc & Aud.-IX                                                                                               |      |  |  | (Th:100/40,Cr.Pt.: 4)          |  |  |  | (83007) 3: Fin Acc & Aud.-X                                                         |  |  |     | (Th:100/40,Cr.Pt.: 4) |  |              |         |                   |  |  |  |                                    |  |  |  |              |  |  |  |              |  |  |  |
| (83020) 10: Comp.Sys & Appl.-II                                                                                            |      |  |  | (Th:75/30, In:25/10,Cr.Pt.: 3) |  |  |  | (83015) 18: Dir.& Indir. Tax-II                                                     |  |  |     | (Th:100/40,Cr.Pt.: 3) |  |              |         |                   |  |  |  |                                    |  |  |  |              |  |  |  |              |  |  |  |
| -----                                                                                                                      |      |  |  |                                |  |  |  |                                                                                     |  |  |     |                       |  |              |         |                   |  |  |  |                                    |  |  |  |              |  |  |  |              |  |  |  |
| 8049169 KHAN MOHAMMAD ARSAD MOASLANKHAN MAYUSSARJAHAN                                                                      |      |  |  | (2015016400852412)             |  |  |  | 563 Abhinav Shetkari Shikshan Mandal's Abhinav College of Arts,Science and Commerce |  |  |     |                       |  |              |         |                   |  |  |  |                                    |  |  |  |              |  |  |  |              |  |  |  |
| 40+                                                                                                                        |      |  |  | 40+                            |  |  |  | 55                                                                                  |  |  |     | 45                    |  |              |         | 30+               |  |  |  | E                                  |  |  |  |              |  |  |  |              |  |  |  |
|                                                                                                                            |      |  |  |                                |  |  |  |                                                                                     |  |  |     |                       |  |              |         | 10+               |  |  |  | E                                  |  |  |  |              |  |  |  |              |  |  |  |
| 40                                                                                                                         |      |  |  | 2 E 3 6                        |  |  |  | 40                                                                                  |  |  |     | 2 E 3 6               |  |              |         | 55                |  |  |  | 5 B 4 20 45 3 D 4 12 40 2 E 3 6 50 |  |  |  | 4 C 3 12     |  |  |  | P 20 RLE 270 |  |  |  |
| SEM-I GP 2.00,                                                                                                             |      |  |  | SEM-II GP 2.45,                |  |  |  | SEM-III GP 4.00,                                                                    |  |  |     | SEM-IV GP 0.00,       |  |              |         | SEM-V GP 4.25,    |  |  |  | CGPA= 0.00                         |  |  |  |              |  |  |  |              |  |  |  |
| -----                                                                                                                      |      |  |  |                                |  |  |  |                                                                                     |  |  |     |                       |  |              |         |                   |  |  |  |                                    |  |  |  |              |  |  |  |              |  |  |  |
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| ~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;                                  |      |  |  |                                |  |  |  |                                                                                     |  |  |     |                       |  |              |         |                   |  |  |  |                                    |  |  |  |              |  |  |  |              |  |  |  |
| RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; |      |  |  |                                |  |  |  |                                                                                     |  |  |     |                       |  |              |         |                   |  |  |  |                                    |  |  |  |              |  |  |  |              |  |  |  |
| %Marks : 70 & Above                                                                                                        |      |  |  | 60-69.99                       |  |  |  | 55-59.99                                                                            |  |  |     | 50-54.99              |  |              |         | 45-49.99          |  |  |  | 40-44.99                           |  |  |  | Less than 40 |  |  |  |              |  |  |  |
| Grade / Gr.Pt : 0 / 7                                                                                                      |      |  |  | A / 6                          |  |  |  | B / 5                                                                               |  |  |     | C / 4                 |  |              |         | D / 3             |  |  |  | E / 2                              |  |  |  | F / 1        |  |  |  |              |  |  |  |
| -----                                                                                                                      |      |  |  |                                |  |  |  |                                                                                     |  |  |     |                       |  |              |         |                   |  |  |  |                                    |  |  |  |              |  |  |  |              |  |  |  |





#:0.229; @:0.5042A/0.5043A/0.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;  
 ~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
 RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;  
 %Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
 Grade / Gr.Pt : O / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1

|                                                                                                                            |  |                         |       |                   |    |                       |     |                  |       |          |    |                   |      |                         |       |                    |   |                                                       |     |                   |       |          |   |    |     |              |       |        |    |             |   |       |  |
|----------------------------------------------------------------------------------------------------------------------------|--|-------------------------|-------|-------------------|----|-----------------------|-----|------------------|-------|----------|----|-------------------|------|-------------------------|-------|--------------------|---|-------------------------------------------------------|-----|-------------------|-------|----------|---|----|-----|--------------|-------|--------|----|-------------|---|-------|--|
| UNIVERSITY OF MUMBAI                                                                                                       |  |                         |       |                   |    |                       |     |                  |       |          |    |                   |      | MAY 06, 2025            |       |                    |   |                                                       |     |                   |       |          |   |    |     |              |       |        |    |             |   |       |  |
| FINAL OFFICE REGISTER FOR THE B.COM (SEM.-VI) (CBCGS) (7 GRADE POINT) EXAMINATION HELD IN MARCH 2025                       |  |                         |       |                   |    |                       |     |                  |       |          |    |                   |      | PAGE : 43               |       |                    |   |                                                       |     |                   |       |          |   |    |     |              |       |        |    |             |   |       |  |
| CENTRE : 6 ULHASNAGAR                                                                                                      |  |                         |       |                   |    |                       |     |                  |       |          |    |                   |      |                         |       |                    |   |                                                       |     |                   |       |          |   |    |     |              |       |        |    |             |   |       |  |
| -----                                                                                                                      |  |                         |       |                   |    |                       |     |                  |       |          |    |                   |      |                         |       |                    |   |                                                       |     |                   |       |          |   |    |     |              |       |        |    |             |   |       |  |
| SEAT NO                                                                                                                    |  | NAME                    |       |                   |    |                       |     |                  |       |          |    | PRN               |      |                         |       | COLLEGE            |   |                                                       |     |                   |       |          |   |    |     |              |       |        |    |             |   |       |  |
| <----Course-I----->                                                                                                        |  |                         |       | <---Course-II---> |    |                       |     | <--Course-III--> |       |          |    | <---Course-IV---> |      |                         |       | <---Course-V-----> |   |                                                       |     | <---Course-VI---> |       |          |   |    |     |              |       |        |    |             |   |       |  |
| Theory                                                                                                                     |  |                         |       | Theory            |    |                       |     | Theory           |       |          |    | Theory            |      |                         |       | Theory & Internal  |   |                                                       |     | Theory & Internal |       |          |   |    |     |              |       |        |    |             |   |       |  |
|                                                                                                                            |  |                         |       |                   |    |                       |     |                  |       |          |    |                   |      |                         |       | College Assesment  |   |                                                       |     | College Assesment |       |          |   |    |     |              |       |        |    |             |   |       |  |
| TOT                                                                                                                        |  | GP                      | G     | C                 | G  | *C                    | TOT | GP               | G     | C        | G  | *C                | TOT  | GP                      | G     | C                  | G | *C                                                    | TOT | GP                | G     | C        | G | *C | TOT | GP           | G     | C      | G  | *C          |   |       |  |
|                                                                                                                            |  |                         |       |                   |    |                       |     |                  |       |          |    |                   |      |                         |       |                    |   |                                                       |     |                   |       |          |   |    |     | RESULT       |       | REMARK |    | TOTAL MARKS |   |       |  |
|                                                                                                                            |  |                         |       |                   |    |                       |     |                  |       |          |    |                   |      |                         |       |                    |   |                                                       |     |                   |       |          |   |    |     | ãC           |       | ãCG    |    | GPA         |   | GRADE |  |
| -----                                                                                                                      |  |                         |       |                   |    |                       |     |                  |       |          |    |                   |      |                         |       |                    |   |                                                       |     |                   |       |          |   |    |     |              |       |        |    |             |   |       |  |
| (83014)                                                                                                                    |  | 1: Commerce -VI         |       |                   |    | (Th:100/40,Cr.Pt.: 3) |     |                  |       | (83013)  |    |                   |      | 2: Buss.Economics-VI    |       |                    |   | (Th:100/40,Cr.Pt.: 3)                                 |     |                   |       |          |   |    |     |              |       |        |    |             |   |       |  |
| (83001)                                                                                                                    |  | 3: Fin Acc & Aud.-IX    |       |                   |    | (Th:100/40,Cr.Pt.: 4) |     |                  |       | (83007)  |    |                   |      | 3: Fin Acc & Aud.-X     |       |                    |   | (Th:100/40,Cr.Pt.: 4)                                 |     |                   |       |          |   |    |     |              |       |        |    |             |   |       |  |
| (83037)                                                                                                                    |  | 12: Marketing Res.-II   |       |                   |    | (Th:100/40,Cr.Pt.: 3) |     |                  |       | (83015)  |    |                   |      | 18: Dir.& Indir. Tax-II |       |                    |   | (Th:100/40,Cr.Pt.: 3)                                 |     |                   |       |          |   |    |     |              |       |        |    |             |   |       |  |
| -----                                                                                                                      |  |                         |       |                   |    |                       |     |                  |       |          |    |                   |      |                         |       |                    |   |                                                       |     |                   |       |          |   |    |     |              |       |        |    |             |   |       |  |
| 8050478 /KAMBLE VANDANA RAJENDRA BHARTI                                                                                    |  |                         |       |                   |    |                       |     |                  |       |          |    |                   |      | (2015016400689014)      |       |                    |   | 164 R. K. Talreja College of Arts, Commerce & Science |     |                   |       |          |   |    |     |              |       |        |    |             |   |       |  |
| 60+                                                                                                                        |  | 62E                     |       |                   |    | 27F                   |     |                  |       | 40E      |    |                   |      | 54+                     |       |                    |   | 41+                                                   |     |                   |       | F        |   |    |     | 284          |       |        |    |             |   |       |  |
| 60                                                                                                                         |  | 6                       | A     | 3                 | 18 | 62                    | 6   | A                | 3     | 18       | -- | -                 | -    | ----                    | 40    | 2                  | E | 4                                                     | 8   | 54                | 4     | C        | 3 | 12 | 41  | 2            | E     | 3      | 6  | 16          | 0 | --    |  |
| SEM-I                                                                                                                      |  | GP                      | 3.05, | SEM-II            |    |                       |     | GP               | 3.15, | SEM-III  |    |                   |      | GP                      | 2.10, | SEM-IV             |   |                                                       |     | GP                | 2.50, | SEM-V    |   |    |     | GP           | 2.35, | --     |    |             |   |       |  |
| -----                                                                                                                      |  |                         |       |                   |    |                       |     |                  |       |          |    |                   |      |                         |       |                    |   |                                                       |     |                   |       |          |   |    |     |              |       |        |    |             |   |       |  |
| (83014)                                                                                                                    |  | 1: Commerce -VI         |       |                   |    | (Th:100/40,Cr.Pt.: 3) |     |                  |       | (83013)  |    |                   |      | 2: Buss.Economics-VI    |       |                    |   | (Th:100/40,Cr.Pt.: 3)                                 |     |                   |       |          |   |    |     |              |       |        |    |             |   |       |  |
| (83001)                                                                                                                    |  | 3: Fin Acc & Aud.-IX    |       |                   |    | (Th:100/40,Cr.Pt.: 4) |     |                  |       | (83007)  |    |                   |      | 3: Fin Acc & Aud.-X     |       |                    |   | (Th:100/40,Cr.Pt.: 4)                                 |     |                   |       |          |   |    |     |              |       |        |    |             |   |       |  |
| (83015)                                                                                                                    |  | 18: Dir.& Indir. Tax-II |       |                   |    | (Th:100/40,Cr.Pt.: 3) |     |                  |       | (83021)  |    |                   |      | 19: Labour Welfare P-II |       |                    |   | (Th:100/40,Cr.Pt.: 3)                                 |     |                   |       |          |   |    |     |              |       |        |    |             |   |       |  |
| -----                                                                                                                      |  |                         |       |                   |    |                       |     |                  |       |          |    |                   |      |                         |       |                    |   |                                                       |     |                   |       |          |   |    |     |              |       |        |    |             |   |       |  |
| 8050490 /BHOJWANI PRIYA SUNIL KAJAL                                                                                        |  |                         |       |                   |    |                       |     |                  |       |          |    |                   |      | (2014016402448092)      |       |                    |   | 217 Smt. Chandibai H. Mansukhani College              |     |                   |       |          |   |    |     |              |       |        |    |             |   |       |  |
| 51E                                                                                                                        |  | 30F                     |       |                   |    | 54E                   |     |                  |       | 63E      |    |                   |      | 80E                     |       |                    |   | 63E                                                   |     |                   |       | F        |   |    |     | 341          |       |        |    |             |   |       |  |
| 51                                                                                                                         |  | 4                       | C     | 3                 | 12 | --                    | -   | -                | ----  | 54       | 4  | C                 | 4    | 16                      | 63    | 6                  | A | 4                                                     | 24  | 80                | 7     | O        | 3 | 21 | 63  | 6            | A     | 3      | 18 | 17          | 0 | --    |  |
| SEM-I                                                                                                                      |  | GP                      | 3.60, | SEM-II            |    |                       |     | GP               | 2.55, | SEM-III  |    |                   |      | GP                      | 0.00, | SEM-IV             |   |                                                       |     | GP                | 3.53, | SEM-V    |   |    |     | GP           | 3.35, | --     |    |             |   |       |  |
| -----                                                                                                                      |  |                         |       |                   |    |                       |     |                  |       |          |    |                   |      |                         |       |                    |   |                                                       |     |                   |       |          |   |    |     |              |       |        |    |             |   |       |  |
| (83014)                                                                                                                    |  | 1: Commerce -VI         |       |                   |    | (Th:100/40,Cr.Pt.: 3) |     |                  |       | (83013)  |    |                   |      | 2: Buss.Economics-VI    |       |                    |   | (Th:100/40,Cr.Pt.: 3)                                 |     |                   |       |          |   |    |     |              |       |        |    |             |   |       |  |
| (83001)                                                                                                                    |  | 3: Fin Acc & Aud.-IX    |       |                   |    | (Th:100/40,Cr.Pt.: 4) |     |                  |       | (83007)  |    |                   |      | 3: Fin Acc & Aud.-X     |       |                    |   | (Th:100/40,Cr.Pt.: 4)                                 |     |                   |       |          |   |    |     |              |       |        |    |             |   |       |  |
| (83015)                                                                                                                    |  | 18: Dir.& Indir. Tax-II |       |                   |    | (Th:100/40,Cr.Pt.: 3) |     |                  |       | (83037)  |    |                   |      | 12: Marketing Res.-II   |       |                    |   | (Th:100/40,Cr.Pt.: 3)                                 |     |                   |       |          |   |    |     |              |       |        |    |             |   |       |  |
| -----                                                                                                                      |  |                         |       |                   |    |                       |     |                  |       |          |    |                   |      |                         |       |                    |   |                                                       |     |                   |       |          |   |    |     |              |       |        |    |             |   |       |  |
| 8050499 /GAIKWAD PRISILLA DARSHAN DEVKI                                                                                    |  |                         |       |                   |    |                       |     |                  |       |          |    |                   |      | (2015016401787593)      |       |                    |   | 164 R. K. Talreja College of Arts, Commerce & Science |     |                   |       |          |   |    |     |              |       |        |    |             |   |       |  |
| 30F                                                                                                                        |  | 45+                     |       |                   |    | 21F                   |     |                  |       | 32F      |    |                   |      | 40+                     |       |                    |   | 46+                                                   |     |                   |       | F        |   |    |     | 214          |       |        |    |             |   |       |  |
| --                                                                                                                         |  | -                       | -     | ----              | 45 | 3                     | D   | 3                | 9     | --       | -  | -                 | ---- | 40                      | 2     | E                  | 3 | 6                                                     | 46  | 3                 | D     | 3        | 9 | 9  | 0   | --           |       |        |    |             |   |       |  |
| SEM-I                                                                                                                      |  | GP                      | 2.75, | SEM-II            |    |                       |     | GP               | 2.40, | SEM-III  |    |                   |      | GP                      | 2.70, | SEM-IV             |   |                                                       |     | GP                | 2.40, | SEM-V    |   |    |     | GP           | 2.15, | --     |    |             |   |       |  |
| -----                                                                                                                      |  |                         |       |                   |    |                       |     |                  |       |          |    |                   |      |                         |       |                    |   |                                                       |     |                   |       |          |   |    |     |              |       |        |    |             |   |       |  |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;       |  |                         |       |                   |    |                       |     |                  |       |          |    |                   |      |                         |       |                    |   |                                                       |     |                   |       |          |   |    |     |              |       |        |    |             |   |       |  |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;                                  |  |                         |       |                   |    |                       |     |                  |       |          |    |                   |      |                         |       |                    |   |                                                       |     |                   |       |          |   |    |     |              |       |        |    |             |   |       |  |
| RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; |  |                         |       |                   |    |                       |     |                  |       |          |    |                   |      |                         |       |                    |   |                                                       |     |                   |       |          |   |    |     |              |       |        |    |             |   |       |  |
| %Marks                                                                                                                     |  | : 70 & Above            |       |                   |    | 60-69.99              |     |                  |       | 55-59.99 |    |                   |      | 50-54.99                |       |                    |   | 45-49.99                                              |     |                   |       | 40-44.99 |   |    |     | Less than 40 |       |        |    |             |   |       |  |
| Grade / Gr.Pt :                                                                                                            |  | O / 7                   |       |                   |    | A / 6                 |     |                  |       | B / 5    |    |                   |      | C / 4                   |       |                    |   | D / 3                                                 |     |                   |       | E / 2    |   |    |     | F / 1        |       |        |    |             |   |       |  |

|                                                                                                                            |      |  |  |  |                                |     |  |  |  |                                                           |         |  |  |              |                       |  |  |  |  |                    |  |  |  |  |                   |  |  |  |  |              |  |  |  |        |         |             |  |  |
|----------------------------------------------------------------------------------------------------------------------------|------|--|--|--|--------------------------------|-----|--|--|--|-----------------------------------------------------------|---------|--|--|--------------|-----------------------|--|--|--|--|--------------------|--|--|--|--|-------------------|--|--|--|--|--------------|--|--|--|--------|---------|-------------|--|--|
| UNIVERSITY OF MUMBAI                                                                                                       |      |  |  |  |                                |     |  |  |  |                                                           |         |  |  | MAY 06, 2025 |                       |  |  |  |  |                    |  |  |  |  |                   |  |  |  |  |              |  |  |  |        |         |             |  |  |
| FINAL OFFICE REGISTER FOR THE B.COM (SEM.-VI) (CBCGS) (7 GRADE POINT) EXAMINATION HELD IN MARCH 2025                       |      |  |  |  |                                |     |  |  |  |                                                           |         |  |  | PAGE : 44    |                       |  |  |  |  |                    |  |  |  |  |                   |  |  |  |  |              |  |  |  |        |         |             |  |  |
| CENTRE : 2 DADAR                                                                                                           |      |  |  |  |                                |     |  |  |  |                                                           |         |  |  |              |                       |  |  |  |  |                    |  |  |  |  |                   |  |  |  |  |              |  |  |  |        |         |             |  |  |
| SEAT NO                                                                                                                    | NAME |  |  |  |                                | PRN |  |  |  |                                                           | COLLEGE |  |  |              |                       |  |  |  |  |                    |  |  |  |  |                   |  |  |  |  |              |  |  |  |        |         |             |  |  |
| <----Course-I----->                                                                                                        |      |  |  |  | <---Course-II--->              |     |  |  |  | <--Course-III-->                                          |         |  |  |              | <---Course-IV--->     |  |  |  |  | <---Course-V-----> |  |  |  |  | <---Course-VI---> |  |  |  |  |              |  |  |  |        |         |             |  |  |
| Theory                                                                                                                     |      |  |  |  | Theory                         |     |  |  |  | Theory                                                    |         |  |  |              | Theory                |  |  |  |  | Theory & Internal  |  |  |  |  | Theory & Internal |  |  |  |  |              |  |  |  |        |         |             |  |  |
|                                                                                                                            |      |  |  |  |                                |     |  |  |  |                                                           |         |  |  |              |                       |  |  |  |  | College Assesment  |  |  |  |  | College Assesment |  |  |  |  | RESULT       |  |  |  | REMARK |         | TOTAL MARKS |  |  |
| TOT GP G C G*C                                                                                                             |      |  |  |  | TOT GP G C G*C                 |     |  |  |  | TOT GP G C G*C                                            |         |  |  |              | TOT GP G C G*C        |  |  |  |  | TOT GP G C G*C     |  |  |  |  | TOT GP G C G*C    |  |  |  |  | aC aCG       |  |  |  | GPA    |         | GRADE       |  |  |
|                                                                                                                            |      |  |  |  |                                |     |  |  |  |                                                           |         |  |  |              |                       |  |  |  |  |                    |  |  |  |  |                   |  |  |  |  |              |  |  |  |        |         |             |  |  |
| (83014) 1: Commerce -VI                                                                                                    |      |  |  |  | (Th:100/40,Cr.Pt.: 3)          |     |  |  |  | (83013) 2: Buss.Economics-VI                              |         |  |  |              | (Th:100/40,Cr.Pt.: 3) |  |  |  |  |                    |  |  |  |  |                   |  |  |  |  |              |  |  |  |        |         |             |  |  |
| (83001) 3: Fin Acc & Aud.-IX                                                                                               |      |  |  |  | (Th:100/40,Cr.Pt.: 4)          |     |  |  |  | (83007) 3: Fin Acc & Aud.-X                               |         |  |  |              | (Th:100/40,Cr.Pt.: 4) |  |  |  |  |                    |  |  |  |  |                   |  |  |  |  |              |  |  |  |        |         |             |  |  |
| (83020) 10: Comp.Sys & Appl.-II                                                                                            |      |  |  |  | (Th:75/30, In:25/10,Cr.Pt.: 3) |     |  |  |  | (83015) 18: Dir.& Indir. Tax-II                           |         |  |  |              | (Th:100/40,Cr.Pt.: 3) |  |  |  |  |                    |  |  |  |  |                   |  |  |  |  |              |  |  |  |        |         |             |  |  |
|                                                                                                                            |      |  |  |  |                                |     |  |  |  |                                                           |         |  |  |              |                       |  |  |  |  |                    |  |  |  |  |                   |  |  |  |  |              |  |  |  |        |         |             |  |  |
| 8050728 METARY SANJAY KANKAPPA LAXMI                                                                                       |      |  |  |  | (2015016400550514)             |     |  |  |  | 618 Rajarshri Shahu College of Arts, Commerce and Science |         |  |  |              |                       |  |  |  |  |                    |  |  |  |  |                   |  |  |  |  |              |  |  |  |        |         |             |  |  |
| 40+                                                                                                                        |      |  |  |  | 42+                            |     |  |  |  | 13F                                                       |         |  |  |              | 25F                   |  |  |  |  | 33+ E              |  |  |  |  | 43+               |  |  |  |  |              |  |  |  |        |         |             |  |  |
|                                                                                                                            |      |  |  |  |                                |     |  |  |  |                                                           |         |  |  |              |                       |  |  |  |  | 20+ O              |  |  |  |  |                   |  |  |  |  | F            |  |  |  |        |         | 216         |  |  |
| 40 2 E 3 6                                                                                                                 |      |  |  |  | 42 2 E 3 6                     |     |  |  |  | -- - - ----                                               |         |  |  |              | -- - - ----           |  |  |  |  | 53 4 C             |  |  |  |  | 3 12 43           |  |  |  |  | 2 E 3 6      |  |  |  |        | 12 0 -- |             |  |  |
| SEM-I GP 6.85,                                                                                                             |      |  |  |  | SEM-II GP 4.15,                |     |  |  |  | SEM-III GP 4.00,                                          |         |  |  |              | SEM-IV GP 4.00,       |  |  |  |  | SEM-V GP 0.00,     |  |  |  |  |                   |  |  |  |  |              |  |  |  |        |         |             |  |  |
|                                                                                                                            |      |  |  |  |                                |     |  |  |  |                                                           |         |  |  |              |                       |  |  |  |  |                    |  |  |  |  |                   |  |  |  |  |              |  |  |  |        |         |             |  |  |
| 8050733 MANCHEKAR PRATHAMESH PRABHAKAR PRADNYA                                                                             |      |  |  |  | (2015016400002767)             |     |  |  |  | 608 Mumbai College of Arts , Commerce & Science           |         |  |  |              |                       |  |  |  |  |                    |  |  |  |  |                   |  |  |  |  |              |  |  |  |        |         |             |  |  |
| A                                                                                                                          |      |  |  |  | A                              |     |  |  |  | 17F                                                       |         |  |  |              | 22F                   |  |  |  |  | 42+ B              |  |  |  |  | 41+               |  |  |  |  |              |  |  |  |        |         |             |  |  |
|                                                                                                                            |      |  |  |  |                                |     |  |  |  |                                                           |         |  |  |              |                       |  |  |  |  | 21+ O              |  |  |  |  |                   |  |  |  |  | F            |  |  |  |        |         | 143         |  |  |
| -- - - ----                                                                                                                |      |  |  |  | -- - - ----                    |     |  |  |  | -- - - ----                                               |         |  |  |              | -- - - ----           |  |  |  |  | 63 6 A             |  |  |  |  | 3 18 41           |  |  |  |  | 2 E 3 6      |  |  |  |        | 6 0 --  |             |  |  |
| SEM-I GP 0.00,                                                                                                             |      |  |  |  | SEM-II GP 0.00,                |     |  |  |  | SEM-III GP 0.00,                                          |         |  |  |              | SEM-IV GP 0.00,       |  |  |  |  | SEM-V GP 0.00,     |  |  |  |  |                   |  |  |  |  |              |  |  |  |        |         |             |  |  |
|                                                                                                                            |      |  |  |  |                                |     |  |  |  |                                                           |         |  |  |              |                       |  |  |  |  |                    |  |  |  |  |                   |  |  |  |  |              |  |  |  |        |         |             |  |  |
|                                                                                                                            |      |  |  |  |                                |     |  |  |  |                                                           |         |  |  |              |                       |  |  |  |  |                    |  |  |  |  |                   |  |  |  |  |              |  |  |  |        |         |             |  |  |
| #:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;       |      |  |  |  |                                |     |  |  |  |                                                           |         |  |  |              |                       |  |  |  |  |                    |  |  |  |  |                   |  |  |  |  |              |  |  |  |        |         |             |  |  |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;                                  |      |  |  |  |                                |     |  |  |  |                                                           |         |  |  |              |                       |  |  |  |  |                    |  |  |  |  |                   |  |  |  |  |              |  |  |  |        |         |             |  |  |
| RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; |      |  |  |  |                                |     |  |  |  |                                                           |         |  |  |              |                       |  |  |  |  |                    |  |  |  |  |                   |  |  |  |  |              |  |  |  |        |         |             |  |  |
| %Marks : 70 & Above                                                                                                        |      |  |  |  | 60-69.99                       |     |  |  |  | 55-59.99                                                  |         |  |  |              | 50-54.99              |  |  |  |  | 45-49.99           |  |  |  |  | 40-44.99          |  |  |  |  | Less than 40 |  |  |  |        |         |             |  |  |
| Grade / Gr.Pt : O / 7                                                                                                      |      |  |  |  | A / 6                          |     |  |  |  | B / 5                                                     |         |  |  |              | C / 4                 |  |  |  |  | D / 3              |  |  |  |  | E / 2             |  |  |  |  | F / 1        |  |  |  |        |         |             |  |  |
|                                                                                                                            |      |  |  |  |                                |     |  |  |  |                                                           |         |  |  |              |                       |  |  |  |  |                    |  |  |  |  |                   |  |  |  |  |              |  |  |  |        |         |             |  |  |

|                                                                                                                            |  |                               |   |                   |     |                       |    |                  |    |          |     |                   |    |                                                                                                                                                     |     |                    |    |                       |     |                   |     |        |   |    |     |          |     |     |       |       |    |    |      |          |  |  |  |            |  |  |  |   |  |
|----------------------------------------------------------------------------------------------------------------------------|--|-------------------------------|---|-------------------|-----|-----------------------|----|------------------|----|----------|-----|-------------------|----|-----------------------------------------------------------------------------------------------------------------------------------------------------|-----|--------------------|----|-----------------------|-----|-------------------|-----|--------|---|----|-----|----------|-----|-----|-------|-------|----|----|------|----------|--|--|--|------------|--|--|--|---|--|
| UNIVERSITY OF MUMBAI                                                                                                       |  |                               |   |                   |     |                       |    |                  |    |          |     |                   |    | MAY 06, 2025                                                                                                                                        |     |                    |    |                       |     |                   |     |        |   |    |     |          |     |     |       |       |    |    |      |          |  |  |  |            |  |  |  |   |  |
| FINAL OFFICE REGISTER FOR THE B.COM (SEM.-VI) (CBCGS) (7 GRADE POINT) EXAMINATION HELD IN MARCH 2025                       |  |                               |   |                   |     |                       |    |                  |    |          |     |                   |    | PAGE : 45                                                                                                                                           |     |                    |    |                       |     |                   |     |        |   |    |     |          |     |     |       |       |    |    |      |          |  |  |  |            |  |  |  |   |  |
| CENTRE : 5 THANE                                                                                                           |  |                               |   |                   |     |                       |    |                  |    |          |     |                   |    |                                                                                                                                                     |     |                    |    |                       |     |                   |     |        |   |    |     |          |     |     |       |       |    |    |      |          |  |  |  |            |  |  |  |   |  |
|                                                                                                                            |  |                               |   |                   |     |                       |    |                  |    |          |     |                   |    |                                                                                                                                                     |     |                    |    |                       |     |                   |     |        |   |    |     |          |     |     |       |       |    |    |      |          |  |  |  |            |  |  |  |   |  |
| SEAT_NO                                                                                                                    |  | NAME                          |   |                   |     |                       |    |                  |    |          |     | PRN               |    | COLLEGE                                                                                                                                             |     |                    |    |                       |     |                   |     |        |   |    |     |          |     |     |       |       |    |    |      |          |  |  |  |            |  |  |  |   |  |
| <----Course-I----->                                                                                                        |  |                               |   | <---Course-II---> |     |                       |    | <--Course-III--> |    |          |     | <---Course-IV---> |    |                                                                                                                                                     |     | <---Course-V-----> |    |                       |     | <---Course-VI---> |     |        |   |    |     |          |     |     |       |       |    |    |      |          |  |  |  |            |  |  |  |   |  |
| Theory                                                                                                                     |  |                               |   | Theory            |     |                       |    | Theory           |    |          |     | Theory            |    |                                                                                                                                                     |     | Theory & Internal  |    |                       |     | College Assesment |     |        |   |    |     |          |     |     |       |       |    |    |      |          |  |  |  |            |  |  |  |   |  |
|                                                                                                                            |  |                               |   |                   |     |                       |    |                  |    |          |     |                   |    |                                                                                                                                                     |     | College Assesment  |    |                       |     | RESULT            |     |        |   |    |     |          |     |     |       |       |    |    |      |          |  |  |  |            |  |  |  |   |  |
|                                                                                                                            |  |                               |   |                   |     |                       |    |                  |    |          |     |                   |    |                                                                                                                                                     |     |                    |    |                       |     | REMARK            |     |        |   |    |     |          |     |     |       |       |    |    |      |          |  |  |  |            |  |  |  |   |  |
|                                                                                                                            |  |                               |   |                   |     |                       |    |                  |    |          |     |                   |    |                                                                                                                                                     |     |                    |    |                       |     | TOTAL MARKS       |     |        |   |    |     |          |     |     |       |       |    |    |      |          |  |  |  |            |  |  |  |   |  |
| TOT                                                                                                                        |  | GP                            | G | C                 | G*C | TOT                   | GP | G                | C  | G*C      | TOT | GP                | G  | C                                                                                                                                                   | G*C | TOT                | GP | G                     | C   | G*C               | TOT | GP     | G | C  | G*C | àC       | àCG | GPA | GRADE |       |    |    |      |          |  |  |  |            |  |  |  |   |  |
|                                                                                                                            |  |                               |   |                   |     |                       |    |                  |    |          |     |                   |    |                                                                                                                                                     |     |                    |    |                       |     |                   |     |        |   |    |     |          |     |     |       |       |    |    |      |          |  |  |  |            |  |  |  |   |  |
| (83014)                                                                                                                    |  | 1: Commerce -VI               |   |                   |     | (Th:100/40,Cr.Pt.: 3) |    |                  |    | (83013)  |     |                   |    | 2: Buss.Economics-VI                                                                                                                                |     |                    |    | (Th:100/40,Cr.Pt.: 3) |     |                   |     |        |   |    |     |          |     |     |       |       |    |    |      |          |  |  |  |            |  |  |  |   |  |
| (83001)                                                                                                                    |  | 3: Fin Acc & Aud.-IX          |   |                   |     | (Th:100/40,Cr.Pt.: 4) |    |                  |    | (83007)  |     |                   |    | 3: Fin Acc & Aud.-X                                                                                                                                 |     |                    |    | (Th:100/40,Cr.Pt.: 4) |     |                   |     |        |   |    |     |          |     |     |       |       |    |    |      |          |  |  |  |            |  |  |  |   |  |
| (83016)                                                                                                                    |  | 11: Export Marketing-II       |   |                   |     | (Th:100/40,Cr.Pt.: 3) |    |                  |    | (83022)  |     |                   |    | 26: Psy.of Human Beh.-II                                                                                                                            |     |                    |    | (Th:100/40,Cr.Pt.: 3) |     |                   |     |        |   |    |     |          |     |     |       |       |    |    |      |          |  |  |  |            |  |  |  |   |  |
|                                                                                                                            |  |                               |   |                   |     |                       |    |                  |    |          |     |                   |    |                                                                                                                                                     |     |                    |    |                       |     |                   |     |        |   |    |     |          |     |     |       |       |    |    |      |          |  |  |  |            |  |  |  |   |  |
| 8050787                                                                                                                    |  | /MODAK PRITEE MURLIDHAR SUMAN |   |                   |     | (2015016401149383)    |    |                  |    | 309      |     |                   |    | Sheth T. J. Education Society's Sheth Nanjibhai Khimjibhai Thakkar Thanawala College of Commerce and Sheth J. T. Thanawala Arts and Science College |     |                    |    |                       |     |                   |     |        |   |    |     |          |     |     |       |       |    |    |      |          |  |  |  |            |  |  |  |   |  |
| 52+                                                                                                                        |  |                               |   |                   |     | 56+                   |    |                  |    | 44       |     |                   |    | 42+                                                                                                                                                 |     |                    |    | 40+                   |     |                   |     | 51+    |   |    |     | P        |     |     |       | RLE   |    |    |      | 285      |  |  |  |            |  |  |  |   |  |
| 52                                                                                                                         |  | 4                             | C | 3                 | 12  | 56                    | 5  | B                | 3  | 15       | 44  | 2                 | E  | 4                                                                                                                                                   | 8   | 42                 | 2  | E                     | 4   | 8                 | 40  | 2      | E | 3  | 6   | 51       | 4   | C   | 3     | 12    | 20 | 61 | 3.05 |          |  |  |  |            |  |  |  |   |  |
| SEM-I                                                                                                                      |  | GP 2.30,                      |   |                   |     | SEM-II                |    |                  |    | GP 2.30, |     |                   |    | SEM-III                                                                                                                                             |     |                    |    | GP 3.29,              |     |                   |     | SEM-IV |   |    |     | GP 2.88, |     |     |       | SEM-V |    |    |      | GP 0.00, |  |  |  | CGPA= 0.00 |  |  |  |   |  |
|                                                                                                                            |  |                               |   |                   |     |                       |    |                  |    |          |     |                   |    |                                                                                                                                                     |     |                    |    |                       |     |                   |     |        |   |    |     |          |     |     |       |       |    |    |      |          |  |  |  |            |  |  |  |   |  |
| (83014)                                                                                                                    |  | 1: Commerce -VI               |   |                   |     | (Th:100/40,Cr.Pt.: 3) |    |                  |    | (83013)  |     |                   |    | 2: Buss.Economics-VI                                                                                                                                |     |                    |    | (Th:100/40,Cr.Pt.: 3) |     |                   |     |        |   |    |     |          |     |     |       |       |    |    |      |          |  |  |  |            |  |  |  |   |  |
| (83001)                                                                                                                    |  | 3: Fin Acc & Aud.-IX          |   |                   |     | (Th:100/40,Cr.Pt.: 4) |    |                  |    | (83007)  |     |                   |    | 3: Fin Acc & Aud.-X                                                                                                                                 |     |                    |    | (Th:100/40,Cr.Pt.: 4) |     |                   |     |        |   |    |     |          |     |     |       |       |    |    |      |          |  |  |  |            |  |  |  |   |  |
| (83015)                                                                                                                    |  | 18: Dir.& Indir. Tax-II       |   |                   |     | (Th:100/40,Cr.Pt.: 3) |    |                  |    | (83016)  |     |                   |    | 11: Export Marketing-II                                                                                                                             |     |                    |    | (Th:100/40,Cr.Pt.: 3) |     |                   |     |        |   |    |     |          |     |     |       |       |    |    |      |          |  |  |  |            |  |  |  |   |  |
|                                                                                                                            |  |                               |   |                   |     |                       |    |                  |    |          |     |                   |    |                                                                                                                                                     |     |                    |    |                       |     |                   |     |        |   |    |     |          |     |     |       |       |    |    |      |          |  |  |  |            |  |  |  |   |  |
| 8050842                                                                                                                    |  | PATEL SHIVAM MAHADEV JIVTI    |   |                   |     | (2014016400177552)    |    |                  |    | 801      |     |                   |    | Dnyan Ganga Education Trusts College of Arts, Commerce & Science                                                                                    |     |                    |    |                       |     |                   |     |        |   |    |     |          |     |     |       |       |    |    |      |          |  |  |  |            |  |  |  |   |  |
| 44+                                                                                                                        |  |                               |   |                   |     | 76+                   |    |                  |    | 64+      |     |                   |    | 29F                                                                                                                                                 |     |                    |    | 60+                   |     |                   |     | 48+    |   |    |     | F        |     |     |       | 321   |    |    |      |          |  |  |  |            |  |  |  |   |  |
| 44                                                                                                                         |  | 2                             | E | 3                 | 6   | 76                    | 7  | O                | 3  | 21       | 64  | 6                 | A  | 4                                                                                                                                                   | 24  | --                 | -  | -                     | --- | 60                | 6   | A      | 3 | 18 | 48  | 3        | D   | 3   | 9     | 16    | 0  | -- |      |          |  |  |  |            |  |  |  |   |  |
| SEM-I                                                                                                                      |  | GP 0.00,                      |   |                   |     | SEM-II                |    |                  |    | GP 2.15, |     |                   |    | SEM-III                                                                                                                                             |     |                    |    | GP 2.53,              |     |                   |     | SEM-IV |   |    |     | GP 2.88, |     |     |       | SEM-V |    |    |      | GP 0.00, |  |  |  | --         |  |  |  |   |  |
|                                                                                                                            |  |                               |   |                   |     |                       |    |                  |    |          |     |                   |    |                                                                                                                                                     |     |                    |    |                       |     |                   |     |        |   |    |     |          |     |     |       |       |    |    |      |          |  |  |  |            |  |  |  |   |  |
| (83014)                                                                                                                    |  | 1: Commerce -VI               |   |                   |     | (Th:100/40,Cr.Pt.: 3) |    |                  |    | (83013)  |     |                   |    | 2: Buss.Economics-VI                                                                                                                                |     |                    |    | (Th:100/40,Cr.Pt.: 3) |     |                   |     |        |   |    |     |          |     |     |       |       |    |    |      |          |  |  |  |            |  |  |  |   |  |
| (83001)                                                                                                                    |  | 3: Fin Acc & Aud.-IX          |   |                   |     | (Th:100/40,Cr.Pt.: 4) |    |                  |    | (83007)  |     |                   |    | 3: Fin Acc & Aud.-X                                                                                                                                 |     |                    |    | (Th:100/40,Cr.Pt.: 4) |     |                   |     |        |   |    |     |          |     |     |       |       |    |    |      |          |  |  |  |            |  |  |  |   |  |
| (83016)                                                                                                                    |  | 11: Export Marketing-II       |   |                   |     | (Th:100/40,Cr.Pt.: 3) |    |                  |    | (83015)  |     |                   |    | 18: Dir.& Indir. Tax-II                                                                                                                             |     |                    |    | (Th:100/40,Cr.Pt.: 3) |     |                   |     |        |   |    |     |          |     |     |       |       |    |    |      |          |  |  |  |            |  |  |  |   |  |
|                                                                                                                            |  |                               |   |                   |     |                       |    |                  |    |          |     |                   |    |                                                                                                                                                     |     |                    |    |                       |     |                   |     |        |   |    |     |          |     |     |       |       |    |    |      |          |  |  |  |            |  |  |  |   |  |
| 8051021                                                                                                                    |  | WAGHMARE SANKET GAUTAM ANITA  |   |                   |     | (2015016402693847)    |    |                  |    | 733      |     |                   |    | Jai Bharat College of Commerce                                                                                                                      |     |                    |    |                       |     |                   |     |        |   |    |     |          |     |     |       |       |    |    |      |          |  |  |  |            |  |  |  |   |  |
| 74                                                                                                                         |  |                               |   |                   |     | 40                    |    |                  |    | 50+      |     |                   |    | 57+                                                                                                                                                 |     |                    |    | 59+                   |     |                   |     | 52+    |   |    |     | P        |     |     |       | 332   |    |    |      |          |  |  |  |            |  |  |  |   |  |
| 74                                                                                                                         |  | 7                             | O | 3                 | 21  | 40                    | 2  | E                | 3  | 6        | 50  | 4                 | C  | 4                                                                                                                                                   | 16  | 57                 | 5  | B                     | 4   | 20                | 59  | 5      | B | 3  | 15  | 52       | 4   | C   | 3     | 12    | 20 | 90 | 4.50 |          |  |  |  |            |  |  |  |   |  |
| SEM-I                                                                                                                      |  | GP 2.85,                      |   |                   |     | SEM-II                |    |                  |    | GP 2.75, |     |                   |    | SEM-III                                                                                                                                             |     |                    |    | GP 2.65,              |     |                   |     | SEM-IV |   |    |     | GP 2.53, |     |     |       | SEM-V |    |    |      | GP 3.40, |  |  |  | CGPA= 3.11 |  |  |  | D |  |
|                                                                                                                            |  |                               |   |                   |     |                       |    |                  |    |          |     |                   |    |                                                                                                                                                     |     |                    |    |                       |     |                   |     |        |   |    |     |          |     |     |       |       |    |    |      |          |  |  |  |            |  |  |  |   |  |
| (83014)                                                                                                                    |  | 1: Commerce -VI               |   |                   |     | (Th:100/40,Cr.Pt.: 3) |    |                  |    | (83013)  |     |                   |    | 2: Buss.Economics-VI                                                                                                                                |     |                    |    | (Th:100/40,Cr.Pt.: 3) |     |                   |     |        |   |    |     |          |     |     |       |       |    |    |      |          |  |  |  |            |  |  |  |   |  |
| (83001)                                                                                                                    |  | 3: Fin Acc & Aud.-IX          |   |                   |     | (Th:100/40,Cr.Pt.: 4) |    |                  |    | (83007)  |     |                   |    | 3: Fin Acc & Aud.-X                                                                                                                                 |     |                    |    | (Th:100/40,Cr.Pt.: 4) |     |                   |     |        |   |    |     |          |     |     |       |       |    |    |      |          |  |  |  |            |  |  |  |   |  |
| (83015)                                                                                                                    |  | 18: Dir.& Indir. Tax-II       |   |                   |     | (Th:100/40,Cr.Pt.: 3) |    |                  |    | (83016)  |     |                   |    | 11: Export Marketing-II                                                                                                                             |     |                    |    | (Th:100/40,Cr.Pt.: 3) |     |                   |     |        |   |    |     |          |     |     |       |       |    |    |      |          |  |  |  |            |  |  |  |   |  |
|                                                                                                                            |  |                               |   |                   |     |                       |    |                  |    |          |     |                   |    |                                                                                                                                                     |     |                    |    |                       |     |                   |     |        |   |    |     |          |     |     |       |       |    |    |      |          |  |  |  |            |  |  |  |   |  |
| 8051022                                                                                                                    |  | /WALANJ KAVITA LAXMAN GEETA   |   |                   |     | (2014016401721044)    |    |                  |    | 175      |     |                   |    | Goodwill International Foudation's Shree Jaya Anand Commerce & Science Senior College(Night)                                                        |     |                    |    |                       |     |                   |     |        |   |    |     |          |     |     |       |       |    |    |      |          |  |  |  |            |  |  |  |   |  |
| 22F                                                                                                                        |  |                               |   |                   |     | 12F                   |    |                  |    | 45+      |     |                   |    | 51+                                                                                                                                                 |     |                    |    | 40+                   |     |                   |     | 40+    |   |    |     | F        |     |     |       | 210   |    |    |      |          |  |  |  |            |  |  |  |   |  |
| --                                                                                                                         |  | -                             | - | ----              | --  | -                     | -  | ----             | 45 | 3        | D   | 4                 | 12 | 51                                                                                                                                                  | 4   | C                  | 4  | 16                    | 40  | 2                 | E   | 3      | 6 | 40 | 2   | E        | 3   | 6   | 14    | 0     | -- |    |      |          |  |  |  |            |  |  |  |   |  |
| SEM-I                                                                                                                      |  | GP 6.10,                      |   |                   |     | SEM-II                |    |                  |    | GP 6.85, |     |                   |    | SEM-III                                                                                                                                             |     |                    |    | GP 0.00,              |     |                   |     | SEM-IV |   |    |     | GP 0.00, |     |     |       | SEM-V |    |    |      | GP 0.00, |  |  |  | --         |  |  |  |   |  |
|                                                                                                                            |  |                               |   |                   |     |                       |    |                  |    |          |     |                   |    |                                                                                                                                                     |     |                    |    |                       |     |                   |     |        |   |    |     |          |     |     |       |       |    |    |      |          |  |  |  |            |  |  |  |   |  |
|                                                                                                                            |  |                               |   |                   |     |                       |    |                  |    |          |     |                   |    |                                                                                                                                                     |     |                    |    |                       |     |                   |     |        |   |    |     |          |     |     |       |       |    |    |      |          |  |  |  |            |  |  |  |   |  |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;       |  |                               |   |                   |     |                       |    |                  |    |          |     |                   |    |                                                                                                                                                     |     |                    |    |                       |     |                   |     |        |   |    |     |          |     |     |       |       |    |    |      |          |  |  |  |            |  |  |  |   |  |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;                                  |  |                               |   |                   |     |                       |    |                  |    |          |     |                   |    |                                                                                                                                                     |     |                    |    |                       |     |                   |     |        |   |    |     |          |     |     |       |       |    |    |      |          |  |  |  |            |  |  |  |   |  |
| RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; |  |                               |   |                   |     |                       |    |                  |    |          |     |                   |    |                                                                                                                                                     |     |                    |    |                       |     |                   |     |        |   |    |     |          |     |     |       |       |    |    |      |          |  |  |  |            |  |  |  |   |  |
| %Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40                                              |  |                               |   |                   |     |                       |    |                  |    |          |     |                   |    |                                                                                                                                                     |     |                    |    |                       |     |                   |     |        |   |    |     |          |     |     |       |       |    |    |      |          |  |  |  |            |  |  |  |   |  |
| Grade / Gr.Pt : O / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1                                                                  |  |                               |   |                   |     |                       |    |                  |    |          |     |                   |    |                                                                                                                                                     |     |                    |    |                       |     |                   |     |        |   |    |     |          |     |     |       |       |    |    |      |          |  |  |  |            |  |  |  |   |  |

| SEAT NO                                                                                                                    | NAME          | PRN              |     |                   |                                |    |       |                    |     |         |                      |                   |       | COLLEGE |                              |                   |       |   |     |                   |    |       |   |     |     |    |   |   |     |        |        |             |
|----------------------------------------------------------------------------------------------------------------------------|---------------|------------------|-----|-------------------|--------------------------------|----|-------|--------------------|-----|---------|----------------------|-------------------|-------|---------|------------------------------|-------------------|-------|---|-----|-------------------|----|-------|---|-----|-----|----|---|---|-----|--------|--------|-------------|
| <---Course-I--->                                                                                                           |               |                  |     | <---Course-II---> |                                |    |       | <---Course-III---> |     |         |                      | <---Course-IV---> |       |         |                              | <---Course-V--->  |       |   |     | <---Course-VI---> |    |       |   |     |     |    |   |   |     |        |        |             |
| Theory                                                                                                                     |               |                  |     | Theory            |                                |    |       | Theory             |     |         |                      | Theory            |       |         |                              | Theory & Internal |       |   |     | Theory & Internal |    |       |   |     |     |    |   |   |     |        |        |             |
| College Assesment                                                                                                          |               |                  |     | College Assesment |                                |    |       | College Assesment  |     |         |                      | College Assesment |       |         |                              | College Assesment |       |   |     |                   |    |       |   |     |     |    |   |   |     |        |        |             |
| TOT                                                                                                                        | GP            | G                | C   | G*C               | TOT                            | GP | G     | C                  | G*C | TOT     | GP                   | G                 | C     | G*C     | TOT                          | GP                | G     | C | G*C | TOT               | GP | G     | C | G*C | TOT | GP | G | C | G*C | RESULT | REMARK | TOTAL MARKS |
|                                                                                                                            |               |                  |     |                   |                                |    |       |                    |     |         |                      |                   |       |         |                              |                   |       |   |     |                   |    |       |   |     |     |    |   |   |     |        |        |             |
| (83014)                                                                                                                    | 1:            | Commerce         | -VI |                   | (Th:100/40,Cr.Pt.: 3)          |    |       |                    |     | (83013) | 2:                   | Buss.Economics    | -VI   |         | (Th:100/40,Cr.Pt.: 3)        |                   |       |   |     |                   |    |       |   |     |     |    |   |   |     |        |        |             |
| (83001)                                                                                                                    | 3:            | Fin Acc & Aud.   | -IX |                   | (Th:100/40,Cr.Pt.: 4)          |    |       |                    |     | (83007) | 3:                   | Fin Acc & Aud.    | -X    |         | (Th:100/40,Cr.Pt.: 4)        |                   |       |   |     |                   |    |       |   |     |     |    |   |   |     |        |        |             |
| (83020)                                                                                                                    | 10:           | Comp.Sys & Appl. | -II |                   | (Th:75/30, In:25/10,Cr.Pt.: 3) |    |       |                    |     | (83015) | 18:                  | Dir.& Indir. Tax  | -II   |         | (Th:100/40,Cr.Pt.: 3)        |                   |       |   |     |                   |    |       |   |     |     |    |   |   |     |        |        |             |
|                                                                                                                            |               |                  |     |                   |                                |    |       |                    |     |         |                      |                   |       |         |                              |                   |       |   |     |                   |    |       |   |     |     |    |   |   |     |        |        |             |
| 8051410                                                                                                                    | PUKALE DINESH | JAGANNATH MAYA   |     |                   | (2015016402195976)             |    |       |                    |     | 501     | Hind Seva Parishad's | Public            | Night | Degree  | College of Arts and Commerce |                   |       |   |     |                   |    |       |   |     |     |    |   |   |     |        |        |             |
| 50                                                                                                                         | 40+           |                  |     |                   | 45+                            |    |       |                    |     | 30+     | E                    |                   | 45+   |         |                              |                   |       |   |     |                   |    |       |   |     |     |    |   |   |     |        |        |             |
|                                                                                                                            |               |                  |     |                   |                                |    |       |                    |     | 13+     | E                    |                   |       |         |                              |                   |       |   |     |                   |    |       |   |     |     |    |   |   |     |        |        |             |
| 50                                                                                                                         | 4             | C                | 3   | 12                | 40                             | 2  | E     | 3                  | 6   | 40      | 2                    | E                 | 4     | 8       | 45                           | 3                 | D     | 4 | 12  | 43                | 2  | E     | 3 | 6   | 45  | 3  | D | 3 | 9   | 20     | 53     | 2.65        |
| SEM-I                                                                                                                      | GP            | 0.00,            |     |                   | SEM-II                         | GP | 0.00, |                    |     | SEM-III | GP                   | 0.00,             |       |         | SEM-IV                       | GP                | 0.00, |   |     | SEM-V             | GP | 2.85, |   |     |     |    |   |   |     |        |        |             |
|                                                                                                                            |               |                  |     |                   |                                |    |       |                    |     |         |                      |                   |       |         |                              |                   |       |   |     |                   |    |       |   |     |     |    |   |   |     |        |        |             |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;       |               |                  |     |                   |                                |    |       |                    |     |         |                      |                   |       |         |                              |                   |       |   |     |                   |    |       |   |     |     |    |   |   |     |        |        |             |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;                                  |               |                  |     |                   |                                |    |       |                    |     |         |                      |                   |       |         |                              |                   |       |   |     |                   |    |       |   |     |     |    |   |   |     |        |        |             |
| RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; |               |                  |     |                   |                                |    |       |                    |     |         |                      |                   |       |         |                              |                   |       |   |     |                   |    |       |   |     |     |    |   |   |     |        |        |             |
| %Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40                                              |               |                  |     |                   |                                |    |       |                    |     |         |                      |                   |       |         |                              |                   |       |   |     |                   |    |       |   |     |     |    |   |   |     |        |        |             |
| Grade / Gr.Pt : O / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1                                                                  |               |                  |     |                   |                                |    |       |                    |     |         |                      |                   |       |         |                              |                   |       |   |     |                   |    |       |   |     |     |    |   |   |     |        |        |             |







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| UNIVERSITY OF MUMBAI                                                                                 |  |  |  |  |  |  |  |  |  |  |  |  |  | MAY 06, 2025 |  |  |  |
| FINAL OFFICE REGISTER FOR THE B.COM (SEM.-VI) (CBCGS) (7 GRADE POINT) EXAMINATION HELD IN MARCH 2025 |  |  |  |  |  |  |  |  |  |  |  |  |  | PAGE : 49    |  |  |  |
| CENTRE : 120                                                                                         |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |
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[illegible]





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| UNIVERSITY OF MUMBAI                                                                                 |  |  |  |                   |  |  |  |                  |  |  |  |                   |  |  |  | MAY 06, 2025       |  |  |  |                    |  |  |  |
| FINAL OFFICE REGISTER FOR THE B.COM (SEM.-VI) (CBCGS) (7 GRADE POINT) EXAMINATION HELD IN MARCH 2025 |  |  |  |                   |  |  |  |                  |  |  |  |                   |  |  |  | PAGE : 53          |  |  |  |                    |  |  |  |
| CENTRE : 6 ULHASNAGAR                                                                                |  |  |  |                   |  |  |  |                  |  |  |  |                   |  |  |  |                    |  |  |  |                    |  |  |  |
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| UNIVERSITY OF MUMBAI                                                                                                       |  |                         |   |   |     |                                |    |   |   |                   |     |     |      |                         |     | MAY 06, 2025       |            |                       |   |                                                                                  |     |          |   |     |     |              |        |             |       |    |    |    |      |
| FINAL OFFICE REGISTER FOR THE B.COM (SEM.-VI) (CBCGS) (7 GRADE POINT) EXAMINATION HELD IN MARCH 2025                       |  |                         |   |   |     |                                |    |   |   |                   |     |     |      |                         |     | PAGE : 55          |            |                       |   |                                                                                  |     |          |   |     |     |              |        |             |       |    |    |    |      |
| CENTRE : 3 ANDHERI                                                                                                         |  |                         |   |   |     |                                |    |   |   |                   |     |     |      |                         |     |                    |            |                       |   |                                                                                  |     |          |   |     |     |              |        |             |       |    |    |    |      |
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| SEAT_NO                                                                                                                    |  | NAME                    |   |   |     |                                |    |   |   |                   |     | PRN |      |                         |     | COLLEGE            |            |                       |   |                                                                                  |     |          |   |     |     |              |        |             |       |    |    |    |      |
| <----Course-I----->                                                                                                        |  | <---Course-II--->       |   |   |     | <--Course-III-->               |    |   |   | <---Course-IV---> |     |     |      | <---Course-V----->      |     |                    |            | <---Course-VI--->     |   |                                                                                  |     |          |   |     |     |              |        |             |       |    |    |    |      |
| Theory                                                                                                                     |  | Theory                  |   |   |     | Theory                         |    |   |   | Theory            |     |     |      | Theory & Internal       |     |                    |            | Theory & Internal     |   |                                                                                  |     |          |   |     |     |              |        |             |       |    |    |    |      |
|                                                                                                                            |  |                         |   |   |     |                                |    |   |   |                   |     |     |      | College Assesment       |     |                    |            | College Assesment     |   |                                                                                  |     |          |   |     |     |              |        |             |       |    |    |    |      |
| TOT                                                                                                                        |  | GP                      | G | C | G*C | TOT                            | GP | G | C | G*C               | TOT | GP  | G    | C                       | G*C | TOT                | GP         | G                     | C | G*C                                                                              | TOT | GP       | G | C   | G*C | RESULT       | REMARK | TOTAL MARKS |       |    |    |    |      |
|                                                                                                                            |  |                         |   |   |     |                                |    |   |   |                   |     |     |      |                         |     |                    |            |                       |   |                                                                                  |     |          |   |     |     | àC           | àCG    | GPA         | GRADE |    |    |    |      |
|                                                                                                                            |  |                         |   |   |     |                                |    |   |   |                   |     |     |      |                         |     |                    |            |                       |   |                                                                                  |     |          |   |     |     |              |        |             |       |    |    |    |      |
| (83014)                                                                                                                    |  | 1: Commerce -VI         |   |   |     | (Th:100/40,Cr.Pt.: 3)          |    |   |   | (83013)           |     |     |      | 2: Buss.Economics-VI    |     |                    |            | (Th:100/40,Cr.Pt.: 3) |   |                                                                                  |     |          |   |     |     |              |        |             |       |    |    |    |      |
| (83001)                                                                                                                    |  | 3: Fin Acc & Aud.-IX    |   |   |     | (Th:100/40,Cr.Pt.: 4)          |    |   |   | (83007)           |     |     |      | 3: Fin Acc & Aud.-X     |     |                    |            | (Th:100/40,Cr.Pt.: 4) |   |                                                                                  |     |          |   |     |     |              |        |             |       |    |    |    |      |
| (83015)                                                                                                                    |  | 18: Dir.& Indir. Tax-II |   |   |     | (Th:100/40,Cr.Pt.: 3)          |    |   |   | (83027)           |     |     |      | 15: Entrp & Mssi-II     |     |                    |            | (Th:100/40,Cr.Pt.: 3) |   |                                                                                  |     |          |   |     |     |              |        |             |       |    |    |    |      |
|                                                                                                                            |  |                         |   |   |     |                                |    |   |   |                   |     |     |      |                         |     |                    |            |                       |   |                                                                                  |     |          |   |     |     |              |        |             |       |    |    |    |      |
| 8054665 /WAGH DIVYA RATILAL JAYSHRI                                                                                        |  |                         |   |   |     |                                |    |   |   |                   |     |     |      |                         |     | (2015016400447677) |            |                       |   | 919 B. L. Amlani College of Commerce & Economics, M. R. Nathwani College of Arts |     |          |   |     |     |              |        |             |       |    |    |    |      |
| 40E                                                                                                                        |  | 44E                     |   |   |     | 26F                            |    |   |   | 20F               |     |     |      | 41E                     |     |                    |            | 47E                   |   |                                                                                  | F   |          |   | 218 |     |              |        |             |       |    |    |    |      |
| 40                                                                                                                         |  | 2                       | E | 3 | 6   | 44                             | 2  | E | 3 | 6                 | --  | -   | ---- | --                      | -   | ----               | 41         | 2                     | E | 3                                                                                | 6   | 47       | 3 | D   | 3   | 9            | 12     | 0           | --    |    |    |    |      |
| SEM-I GP 2.90,                                                                                                             |  | SEM-II GP 0.00,         |   |   |     | SEM-III GP 2.18,               |    |   |   | SEM-IV GP 2.35,   |     |     |      | SEM-V GP 0.00,          |     |                    | --         |                       |   |                                                                                  |     |          |   |     |     |              |        |             |       |    |    |    |      |
|                                                                                                                            |  |                         |   |   |     |                                |    |   |   |                   |     |     |      |                         |     |                    |            |                       |   |                                                                                  |     |          |   |     |     |              |        |             |       |    |    |    |      |
| (83014)                                                                                                                    |  | 1: Commerce -VI         |   |   |     | (Th:100/40,Cr.Pt.: 3)          |    |   |   | (83013)           |     |     |      | 2: Buss.Economics-VI    |     |                    |            | (Th:100/40,Cr.Pt.: 3) |   |                                                                                  |     |          |   |     |     |              |        |             |       |    |    |    |      |
| (83001)                                                                                                                    |  | 3: Fin Acc & Aud.-IX    |   |   |     | (Th:100/40,Cr.Pt.: 4)          |    |   |   | (83007)           |     |     |      | 3: Fin Acc & Aud.-X     |     |                    |            | (Th:100/40,Cr.Pt.: 4) |   |                                                                                  |     |          |   |     |     |              |        |             |       |    |    |    |      |
| (83020)                                                                                                                    |  | 10: Comp.Sys & Appl.-II |   |   |     | (Th:75/30, In:25/10,Cr.Pt.: 3) |    |   |   | (83015)           |     |     |      | 18: Dir.& Indir. Tax-II |     |                    |            | (Th:100/40,Cr.Pt.: 3) |   |                                                                                  |     |          |   |     |     |              |        |             |       |    |    |    |      |
|                                                                                                                            |  |                         |   |   |     |                                |    |   |   |                   |     |     |      |                         |     |                    |            |                       |   |                                                                                  |     |          |   |     |     |              |        |             |       |    |    |    |      |
| 8054670 /BETWALA KAJAL MAHENDRA REKHA DEVI                                                                                 |  |                         |   |   |     |                                |    |   |   |                   |     |     |      |                         |     | (2015016400111206) |            |                       |   | 307 Sadhana Education Society's L. S. Raheja College of Arts and Commerce        |     |          |   |     |     |              |        |             |       |    |    |    |      |
| 56+                                                                                                                        |  | 56+                     |   |   |     | 47+                            |    |   |   | 53                |     |     |      | 44+                     |     |                    |            | 54+                   |   |                                                                                  | P   |          |   | 329 |     |              |        |             |       |    |    |    |      |
|                                                                                                                            |  |                         |   |   |     |                                |    |   |   |                   |     |     |      | 19+                     |     |                    |            | B                     |   |                                                                                  | O   |          |   |     |     |              |        |             |       |    |    |    |      |
| 56                                                                                                                         |  | 5                       | B | 3 | 15  | 56                             | 5  | B | 3 | 15                | 47  | 3   | D    | 4                       | 12  | 53                 | 4          | C                     | 4 | 16                                                                               | 63  | 6        | A | 3   | 18  | 54           | 4      | C           | 3     | 12 | 20 | 88 | 4.40 |
| SEM-I GP 2.45,                                                                                                             |  | SEM-II GP 3.05,         |   |   |     | SEM-III GP 3.18,               |    |   |   | SEM-IV GP 2.65,   |     |     |      | SEM-V GP 3.45,          |     |                    | CGPA= 3.20 |                       |   | D                                                                                |     |          |   |     |     |              |        |             |       |    |    |    |      |
|                                                                                                                            |  |                         |   |   |     |                                |    |   |   |                   |     |     |      |                         |     |                    |            |                       |   |                                                                                  |     |          |   |     |     |              |        |             |       |    |    |    |      |
| #:0.229; @:0.5042A/0.5043A/0.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;       |  |                         |   |   |     |                                |    |   |   |                   |     |     |      |                         |     |                    |            |                       |   |                                                                                  |     |          |   |     |     |              |        |             |       |    |    |    |      |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;                                  |  |                         |   |   |     |                                |    |   |   |                   |     |     |      |                         |     |                    |            |                       |   |                                                                                  |     |          |   |     |     |              |        |             |       |    |    |    |      |
| RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; |  |                         |   |   |     |                                |    |   |   |                   |     |     |      |                         |     |                    |            |                       |   |                                                                                  |     |          |   |     |     |              |        |             |       |    |    |    |      |
| %Marks                                                                                                                     |  | : 70 & Above            |   |   |     | 60-69.99                       |    |   |   | 55-59.99          |     |     |      | 50-54.99                |     |                    |            | 45-49.99              |   |                                                                                  |     | 40-44.99 |   |     |     | Less than 40 |        |             |       |    |    |    |      |
| Grade / Gr.Pt :                                                                                                            |  | 0 / 7                   |   |   |     | A / 6                          |    |   |   | B / 5             |     |     |      | C / 4                   |     |                    |            | D / 3                 |   |                                                                                  |     | E / 2    |   |     |     | F / 1        |        |             |       |    |    |    |      |
|                                                                                                                            |  |                         |   |   |     |                                |    |   |   |                   |     |     |      |                         |     |                    |            |                       |   |                                                                                  |     |          |   |     |     |              |        |             |       |    |    |    |      |





| UNIVERSITY OF MUMBAI                                                                                                       |               |                       |   |     |                   |                       |     |       |     |                   |     |         |                  |                                                 |                   | MAY 06, 2025 |      |                       |     |                    |    |   |    |       |                   |       |   |    |     |        |        |             |  |  |
|----------------------------------------------------------------------------------------------------------------------------|---------------|-----------------------|---|-----|-------------------|-----------------------|-----|-------|-----|-------------------|-----|---------|------------------|-------------------------------------------------|-------------------|--------------|------|-----------------------|-----|--------------------|----|---|----|-------|-------------------|-------|---|----|-----|--------|--------|-------------|--|--|
| FINAL OFFICE REGISTER FOR THE B.COM (SEM.-VI) (CBCGS) (7 GRADE POINT) EXAMINATION HELD IN MARCH 2025                       |               |                       |   |     |                   |                       |     |       |     |                   |     |         |                  |                                                 |                   | PAGE : 57    |      |                       |     |                    |    |   |    |       |                   |       |   |    |     |        |        |             |  |  |
| CENTRE : 83 MUMBRA (KAUSA)                                                                                                 |               |                       |   |     |                   |                       |     |       |     |                   |     |         |                  |                                                 |                   |              |      |                       |     |                    |    |   |    |       |                   |       |   |    |     |        |        |             |  |  |
| SEAT_NO                                                                                                                    | NAME          |                       |   |     |                   | PRN                   |     |       |     |                   |     |         |                  |                                                 |                   | COLLEGE      |      |                       |     |                    |    |   |    |       |                   |       |   |    |     |        |        |             |  |  |
| <----Course-I---->                                                                                                         |               |                       |   |     | <---Course-II---> |                       |     |       |     | <--Course-III-->  |     |         |                  |                                                 | <---Course-IV---> |              |      |                       |     | <---Course-V-----> |    |   |    |       | <---Course-VI---> |       |   |    |     |        |        |             |  |  |
| Theory                                                                                                                     |               |                       |   |     | Theory            |                       |     |       |     | Theory            |     |         |                  |                                                 | Theory            |              |      |                       |     | Theory & Internal  |    |   |    |       | Theory & Internal |       |   |    |     |        |        |             |  |  |
| College Assesment                                                                                                          |               |                       |   |     | College Assesment |                       |     |       |     | College Assesment |     |         |                  |                                                 | College Assesment |              |      |                       |     | College Assesment  |    |   |    |       |                   |       |   |    |     |        |        |             |  |  |
| TOT                                                                                                                        | GP            | G                     | C | G*C | TOT               | GP                    | G   | C     | G*C | TOT               | GP  | G       | C                | G*C                                             | TOT               | GP           | G    | C                     | G*C | TOT                | GP | G | C  | G*C   | TOT               | GP    | G | C  | G*C | RESULT | REMARK | TOTAL MARKS |  |  |
| âC                                                                                                                         |               |                       |   |     | âCG               |                       |     |       |     | GPA               |     |         |                  |                                                 | GRADE             |              |      |                       |     |                    |    |   |    |       |                   |       |   |    |     |        |        |             |  |  |
| (83014)                                                                                                                    | 1:            | Commerce -VI          |   |     |                   | (Th:100/40,Cr.Pt.: 3) |     |       |     |                   |     | (83013) | 2:               | Buss.Economics-VI                               |                   |              |      | (Th:100/40,Cr.Pt.: 3) |     |                    |    |   |    |       |                   |       |   |    |     |        |        |             |  |  |
| (83001)                                                                                                                    | 3:            | Fin Acc & Aud.-IX     |   |     |                   | (Th:100/40,Cr.Pt.: 4) |     |       |     |                   |     | (83007) | 3:               | Fin Acc & Aud.-X                                |                   |              |      | (Th:100/40,Cr.Pt.: 4) |     |                    |    |   |    |       |                   |       |   |    |     |        |        |             |  |  |
| (83015)                                                                                                                    | 18:           | Dir.& Indir. Tax-II   |   |     |                   | (Th:100/40,Cr.Pt.: 3) |     |       |     |                   |     | (83016) | 11:              | Export Marketing-II                             |                   |              |      | (Th:100/40,Cr.Pt.: 3) |     |                    |    |   |    |       |                   |       |   |    |     |        |        |             |  |  |
| 8054946                                                                                                                    | SAAD SHAILESH | SEVADAS JASHODA       |   |     |                   | (2013016401461176)    |     |       |     |                   |     | 603     | M.S. P. Mandal's | G. R. Patil College of Arts, Science & Commerce |                   |              |      |                       |     |                    |    |   |    |       |                   |       |   |    |     |        |        |             |  |  |
| 67+                                                                                                                        | 44+           | 56                    |   |     |                   | 54+                   | 69+ |       |     |                   | 66+ | P       | RLE              |                                                 |                   |              | 356  |                       |     |                    |    |   |    |       |                   |       |   |    |     |        |        |             |  |  |
| 67                                                                                                                         | 6             | A                     | 3 | 18  | 44                | 2                     | E   | 3     | 6   | 56                | 5   | B       | 4                | 20                                              | 54                | 4            | C    | 4                     | 16  | 69                 | 6  | A | 3  | 18    | 66                | 6     | A | 3  | 18  | 20     | 96     | 4.80        |  |  |
| SEM-I                                                                                                                      | GP            | 6.00,                 |   |     |                   | SEM-II                | GP  | 5.00, |     |                   |     | SEM-III | GP               | 5.88,                                           |                   |              |      | SEM-IV                | GP  | 5.88,              |    |   |    | SEM-V | GP                | 0.00, |   |    |     | CGPA=  | 0.00   |             |  |  |
| 8054953                                                                                                                    | SHARMA GOVIND | NAWALKISHOR KAMLAWATI |   |     |                   | (2013016401204596)    |     |       |     |                   |     | 603     | M.S. P. Mandal's | G. R. Patil College of Arts, Science & Commerce |                   |              |      |                       |     |                    |    |   |    |       |                   |       |   |    |     |        |        |             |  |  |
| 40+                                                                                                                        | 40+           | A                     |   |     |                   | 45+                   | 43+ |       |     |                   | A   | ABS     |                  |                                                 |                   | 168          |      |                       |     |                    |    |   |    |       |                   |       |   |    |     |        |        |             |  |  |
| 40                                                                                                                         | 2             | E                     | 3 | 6   | 40                | 2                     | E   | 3     | 6   | --                | -   | -       | ----             | --                                              | -                 | -            | ---- | 45                    | 3   | D                  | 3  | 9 | 43 | 2     | E                 | 3     | 6 | 12 | 0   | --     |        |             |  |  |
| SEM-I                                                                                                                      | GP            | 5.00,                 |   |     |                   | SEM-II                | GP  | 5.00, |     |                   |     | SEM-III | GP               | 5.88,                                           |                   |              |      | SEM-IV                | GP  | 5.88,              |    |   |    | SEM-V | GP                | 0.00, |   |    |     | --     |        |             |  |  |
| #:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;       |               |                       |   |     |                   |                       |     |       |     |                   |     |         |                  |                                                 |                   |              |      |                       |     |                    |    |   |    |       |                   |       |   |    |     |        |        |             |  |  |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;                                  |               |                       |   |     |                   |                       |     |       |     |                   |     |         |                  |                                                 |                   |              |      |                       |     |                    |    |   |    |       |                   |       |   |    |     |        |        |             |  |  |
| RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; |               |                       |   |     |                   |                       |     |       |     |                   |     |         |                  |                                                 |                   |              |      |                       |     |                    |    |   |    |       |                   |       |   |    |     |        |        |             |  |  |
| %Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40                                              |               |                       |   |     |                   |                       |     |       |     |                   |     |         |                  |                                                 |                   |              |      |                       |     |                    |    |   |    |       |                   |       |   |    |     |        |        |             |  |  |
| Grade / Gr.Pt : O / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1                                                                  |               |                       |   |     |                   |                       |     |       |     |                   |     |         |                  |                                                 |                   |              |      |                       |     |                    |    |   |    |       |                   |       |   |    |     |        |        |             |  |  |

|                                                                                                                            |  |                                |  |                   |  |             |  |                       |  |            |  |                   |  |                                                             |  |                       |  |          |  |                   |  |        |  |             |  |
|----------------------------------------------------------------------------------------------------------------------------|--|--------------------------------|--|-------------------|--|-------------|--|-----------------------|--|------------|--|-------------------|--|-------------------------------------------------------------|--|-----------------------|--|----------|--|-------------------|--|--------|--|-------------|--|
| UNIVERSITY OF MUMBAI                                                                                                       |  |                                |  |                   |  |             |  |                       |  |            |  |                   |  | MAY 06, 2025                                                |  |                       |  |          |  |                   |  |        |  |             |  |
| FINAL OFFICE REGISTER FOR THE B.COM (SEM.-VI) (CBCGS) (7 GRADE POINT) EXAMINATION HELD IN MARCH 2025                       |  |                                |  |                   |  |             |  |                       |  |            |  |                   |  | PAGE : 58                                                   |  |                       |  |          |  |                   |  |        |  |             |  |
| CENTRE : 2 DADAR                                                                                                           |  |                                |  |                   |  |             |  |                       |  |            |  |                   |  |                                                             |  |                       |  |          |  |                   |  |        |  |             |  |
|                                                                                                                            |  |                                |  |                   |  |             |  |                       |  |            |  |                   |  |                                                             |  |                       |  |          |  |                   |  |        |  |             |  |
| SEAT_NO                                                                                                                    |  | NAME                           |  |                   |  |             |  |                       |  |            |  | PRN               |  |                                                             |  | COLLEGE               |  |          |  |                   |  |        |  |             |  |
| <-----Course-I----->                                                                                                       |  |                                |  | <---Course-II---> |  |             |  | <--Course-III-->      |  |            |  | <---Course-IV---> |  |                                                             |  | <---Course-V----->    |  |          |  | <---Course-VI---> |  |        |  |             |  |
| Theory                                                                                                                     |  |                                |  | Theory            |  |             |  | Theory                |  |            |  | Theory            |  |                                                             |  | Theory & Internal     |  |          |  | Theory & Internal |  |        |  |             |  |
|                                                                                                                            |  |                                |  |                   |  |             |  |                       |  |            |  |                   |  |                                                             |  | College Assesment     |  |          |  | College Assesment |  |        |  |             |  |
| TOT GP G C G*C                                                                                                             |  |                                |  | TOT GP G C G*C    |  |             |  | TOT GP G C G*C        |  |            |  | TOT GP G C G*C    |  |                                                             |  | TOT GP G C G*C        |  |          |  | TOT GP G C G*C    |  |        |  |             |  |
|                                                                                                                            |  |                                |  |                   |  |             |  |                       |  |            |  |                   |  |                                                             |  |                       |  |          |  |                   |  |        |  |             |  |
|                                                                                                                            |  |                                |  |                   |  |             |  |                       |  |            |  |                   |  |                                                             |  |                       |  |          |  | RESULT            |  | REMARK |  | TOTAL MARKS |  |
|                                                                                                                            |  |                                |  |                   |  |             |  |                       |  |            |  |                   |  |                                                             |  |                       |  |          |  | aC aCG            |  | GPA    |  | GRADE       |  |
|                                                                                                                            |  |                                |  |                   |  |             |  |                       |  |            |  |                   |  |                                                             |  |                       |  |          |  |                   |  |        |  |             |  |
| (83014)                                                                                                                    |  | 1: Commerce -VI                |  |                   |  |             |  | (Th:100/40,Cr.Pt.: 3) |  |            |  | (83013)           |  | 2: Buss.Economics-VI                                        |  | (Th:100/40,Cr.Pt.: 3) |  |          |  |                   |  |        |  |             |  |
| (83001)                                                                                                                    |  | 3: Fin Acc & Aud.-IX           |  |                   |  |             |  | (Th:100/40,Cr.Pt.: 4) |  |            |  | (83007)           |  | 3: Fin Acc & Aud.-X                                         |  | (Th:100/40,Cr.Pt.: 4) |  |          |  |                   |  |        |  |             |  |
| (83015)                                                                                                                    |  | 18: Dir.& Indir. Tax-II        |  |                   |  |             |  | (Th:100/40,Cr.Pt.: 3) |  |            |  | (83016)           |  | 11: Export Marketing-II                                     |  | (Th:100/40,Cr.Pt.: 3) |  |          |  |                   |  |        |  |             |  |
|                                                                                                                            |  |                                |  |                   |  |             |  |                       |  |            |  |                   |  |                                                             |  |                       |  |          |  |                   |  |        |  |             |  |
| 8055116                                                                                                                    |  | RAHUL SHYAMSUNDER HALWAI SUMAN |  |                   |  |             |  | (2014016402418224)    |  |            |  |                   |  | 120 Maharshi Dayanand College of Arts, Science and Commerce |  |                       |  |          |  |                   |  |        |  |             |  |
| 28F                                                                                                                        |  | 40+                            |  |                   |  |             |  | 48+                   |  | 43+        |  | 40+               |  | 23F                                                         |  | F                     |  | 222      |  |                   |  |        |  |             |  |
| --                                                                                                                         |  | - - ----                       |  | 40 2 E 3 6        |  | 48 3 D 4 12 |  | 43 2 E 4 8            |  | 40 2 E 3 6 |  | -- - - --         |  | 14 0 --                                                     |  |                       |  |          |  |                   |  |        |  |             |  |
| SEM-I                                                                                                                      |  | GP 2.15,                       |  | SEM-II            |  | GP 2.30,    |  | SEM-III               |  | GP 0.00,   |  | SEM-IV            |  | GP 0.00,                                                    |  | SEM-V                 |  | GP 0.00, |  |                   |  |        |  |             |  |
|                                                                                                                            |  |                                |  |                   |  |             |  |                       |  |            |  |                   |  |                                                             |  |                       |  |          |  |                   |  |        |  |             |  |
|                                                                                                                            |  |                                |  |                   |  |             |  |                       |  |            |  |                   |  |                                                             |  |                       |  |          |  |                   |  |        |  |             |  |
| #:0.229; @:O.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;       |  |                                |  |                   |  |             |  |                       |  |            |  |                   |  |                                                             |  |                       |  |          |  |                   |  |        |  |             |  |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;                                  |  |                                |  |                   |  |             |  |                       |  |            |  |                   |  |                                                             |  |                       |  |          |  |                   |  |        |  |             |  |
| RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; |  |                                |  |                   |  |             |  |                       |  |            |  |                   |  |                                                             |  |                       |  |          |  |                   |  |        |  |             |  |
| %Marks                                                                                                                     |  | : 70 & Above                   |  | 60-69.99          |  | 55-59.99    |  | 50-54.99              |  | 45-49.99   |  | 40-44.99          |  | Less than 40                                                |  |                       |  |          |  |                   |  |        |  |             |  |
| Grade / Gr.Pt                                                                                                              |  | : O / 7                        |  | A / 6             |  | B / 5       |  | C / 4                 |  | D / 3      |  | E / 2             |  | F / 1                                                       |  |                       |  |          |  |                   |  |        |  |             |  |
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| UNIVERSITY OF MUMBAI                                                                                 |  |                   |  |  |  |                  |  |     |  |                   |  |  |  | MAY 06, 2025       |  |                   |  |
| FINAL OFFICE REGISTER FOR THE B.COM (SEM.-VI) (CBCGS) (7 GRADE POINT) EXAMINATION HELD IN MARCH 2025 |  |                   |  |  |  |                  |  |     |  |                   |  |  |  | PAGE : 59          |  |                   |  |
| CENTRE : 27 JAWHAR                                                                                   |  |                   |  |  |  |                  |  |     |  |                   |  |  |  |                    |  |                   |  |
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| SEAT_NO                                                                                              |  | NAME              |  |  |  |                  |  | PRN |  |                   |  |  |  | COLLEGE            |  |                   |  |
| <----Course-I---->                                                                                   |  | <---Course-II---> |  |  |  | <--Course-III--> |  |     |  | <---Course-IV---> |  |  |  | <---Course-V-----> |  | <---Course-VI---> |  |
| Theory                                                                                               |  | Theory            |  |  |  | Theory           |  |     |  | Theory            |  |  |  | Theory & Internal  |  | Theory & Internal |  |
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| TOT GP G C G*C                                                                                       |  | TOT GP G C G*C    |  |  |  | TOT GP G C G*C   |  |     |  | TOT GP G C G*C    |  |  |  | TOT GP G C G*C     |  | TOT GP G C G*C    |  |
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| UNIVERSITY OF MUMBAI                                                                                                       |  |                                   |       |                   |     |                       |   |                  |       |            |     |                   |   | MAY 06, 2025             |       |                                      |     |                       |    |                   |       |          |     |             |   |              |       |    |     |    |     |     |       |
| FINAL OFFICE REGISTER FOR THE B.COM (SEM.-VI) (CBCGS) (7 GRADE POINT) EXAMINATION HELD IN MARCH 2025                       |  |                                   |       |                   |     |                       |   |                  |       |            |     |                   |   | PAGE : 65                |       |                                      |     |                       |    |                   |       |          |     |             |   |              |       |    |     |    |     |     |       |
| CENTRE : 6 ULHASNAGAR                                                                                                      |  |                                   |       |                   |     |                       |   |                  |       |            |     |                   |   |                          |       |                                      |     |                       |    |                   |       |          |     |             |   |              |       |    |     |    |     |     |       |
| -----                                                                                                                      |  |                                   |       |                   |     |                       |   |                  |       |            |     |                   |   |                          |       |                                      |     |                       |    |                   |       |          |     |             |   |              |       |    |     |    |     |     |       |
| SEAT_NO                                                                                                                    |  | NAME                              |       |                   |     |                       |   |                  |       |            |     | PRN               |   |                          |       | COLLEGE                              |     |                       |    |                   |       |          |     |             |   |              |       |    |     |    |     |     |       |
| <----Course-I----->                                                                                                        |  |                                   |       | <---Course-II---> |     |                       |   | <--Course-III--> |       |            |     | <---Course-IV---> |   |                          |       | <---Course-V----->                   |     |                       |    | <---Course-VI---> |       |          |     |             |   |              |       |    |     |    |     |     |       |
| Theory                                                                                                                     |  |                                   |       | Theory            |     |                       |   | Theory           |       |            |     | Theory            |   |                          |       | Theory & Internal                    |     |                       |    | Theory & Internal |       |          |     |             |   |              |       |    |     |    |     |     |       |
|                                                                                                                            |  |                                   |       |                   |     |                       |   |                  |       |            |     |                   |   |                          |       | College Assesment                    |     |                       |    | College Assesment |       |          |     |             |   |              |       |    |     |    |     |     |       |
|                                                                                                                            |  |                                   |       |                   |     |                       |   |                  |       |            |     |                   |   |                          |       |                                      |     |                       |    | RESULT            |       | REMARK   |     | TOTAL MARKS |   |              |       |    |     |    |     |     |       |
| TOT                                                                                                                        |  | GP                                | G     | C                 | G*C | TOT                   |   | GP               | G     | C          | G*C | TOT               |   | GP                       | G     | C                                    | G*C | TOT                   |    | GP                | G     | C        | G*C | TOT         |   | GP           | G     | C  | G*C | äC | äCG | GPA | GRADE |
| -----                                                                                                                      |  |                                   |       |                   |     |                       |   |                  |       |            |     |                   |   |                          |       |                                      |     |                       |    |                   |       |          |     |             |   |              |       |    |     |    |     |     |       |
| (83014)                                                                                                                    |  | 1: Commerce -VI                   |       |                   |     | (Th:100/40,Cr.Pt.: 3) |   |                  |       | (83013)    |     |                   |   | 2: Buss.Economics-VI     |       |                                      |     | (Th:100/40,Cr.Pt.: 3) |    |                   |       |          |     |             |   |              |       |    |     |    |     |     |       |
| (83002)                                                                                                                    |  | 4: Business Mgmt.-III             |       |                   |     | (Th:100/40,Cr.Pt.: 4) |   |                  |       | (83008)    |     |                   |   | 4: Business Mgmt.-IV     |       |                                      |     | (Th:100/40,Cr.Pt.: 4) |    |                   |       |          |     |             |   |              |       |    |     |    |     |     |       |
| (83037)                                                                                                                    |  | 12: Marketing Res.-II             |       |                   |     | (Th:100/40,Cr.Pt.: 3) |   |                  |       | (83022)    |     |                   |   | 26: Psy.of Human Beh.-II |       |                                      |     | (Th:100/40,Cr.Pt.: 3) |    |                   |       |          |     |             |   |              |       |    |     |    |     |     |       |
| -----                                                                                                                      |  |                                   |       |                   |     |                       |   |                  |       |            |     |                   |   |                          |       |                                      |     |                       |    |                   |       |          |     |             |   |              |       |    |     |    |     |     |       |
| 8056146                                                                                                                    |  | GUPTA VIKASH KUMAR SUBHASH RAJANI |       |                   |     | (2015016402585112)    |   |                  |       | (Dyslexia) |     |                   |   | 621                      |       | S. S. T College of Arts and Commerce |     |                       |    |                   |       |          |     |             |   |              |       |    |     |    |     |     |       |
| 33F                                                                                                                        |  | 42+                               |       |                   |     | 49+                   |   |                  |       | 10F        |     |                   |   | 40+                      |       |                                      |     | 54+                   |    |                   |       | F        |     |             |   | 228          |       |    |     |    |     |     |       |
| --                                                                                                                         |  | -                                 | -     | ----              | 42  | 2                     | E | 3                | 6     | 49         | 3   | D                 | 4 | 12                       | --    | -                                    | -   | ----                  | 40 | 2                 | E     | 3        | 6   | 54          | 4 | C            | 3     | 12 | 13  | 0  | --  |     |       |
| SEM-I                                                                                                                      |  | GP                                | 3.35, | SEM-II            |     |                       |   | GP               | 3.80, | SEM-III    |     |                   |   | GP                       | 4.24, | SEM-IV                               |     |                       |    | GP                | 0.00, | SEM-V    |     |             |   | GP           | 3.20, | -- |     |    |     |     |       |
| -----                                                                                                                      |  |                                   |       |                   |     |                       |   |                  |       |            |     |                   |   |                          |       |                                      |     |                       |    |                   |       |          |     |             |   |              |       |    |     |    |     |     |       |
| #:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;       |  |                                   |       |                   |     |                       |   |                  |       |            |     |                   |   |                          |       |                                      |     |                       |    |                   |       |          |     |             |   |              |       |    |     |    |     |     |       |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;                                  |  |                                   |       |                   |     |                       |   |                  |       |            |     |                   |   |                          |       |                                      |     |                       |    |                   |       |          |     |             |   |              |       |    |     |    |     |     |       |
| RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; |  |                                   |       |                   |     |                       |   |                  |       |            |     |                   |   |                          |       |                                      |     |                       |    |                   |       |          |     |             |   |              |       |    |     |    |     |     |       |
| %Marks                                                                                                                     |  | : 70 & Above                      |       |                   |     | 60-69.99              |   |                  |       | 55-59.99   |     |                   |   | 50-54.99                 |       |                                      |     | 45-49.99              |    |                   |       | 40-44.99 |     |             |   | Less than 40 |       |    |     |    |     |     |       |
| Grade / Gr.Pt                                                                                                              |  | : O / 7                           |       |                   |     | A / 6                 |   |                  |       | B / 5      |     |                   |   | C / 4                    |       |                                      |     | D / 3                 |    |                   |       | E / 2    |     |             |   | F / 1        |       |    |     |    |     |     |       |