

MFRP: BRANCH-IB : FOOD PROCESSING & PRESERVATION  
CENTRE: 1 MUMBAI

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SEAT_NO	NAME OF CANDIDATE	REGN_NO	COLLEGE	MAX/MIN	RESULT	REMARKS					
Subjects- 01:FOOD SAFETY AND QUALITY CONTROL, 02:ADVANCES IN HUMAN NUTRITION, 03:MANAGEMENT AND BUSINESS ADMINISTRATION, 04:FOOD QUALITY CONTROL (PRACTICAL), 05:PROJECT, 06:INTERNSHIP, Heads- TH:THEORY, IA:INTERNAL ASSESSMENT,											
TH	IA	01	TH	IA	02	TH	IA	03	04	05	06
60/24	40/16	100/40 CR4	60/24	40/16	100/40 CR4	60/24	40/16	100/40 CR4	100/40 CR4	100/40 CR4	100/40 CR4
401	/HEGDE PRATIMA PRABHAKAR ARUNA	15S000487	259	NIRMALA NIK (HOM.SCI)	600/240						
046+	034+	080+	024	029+	053	040+	029+	069+	085+	075+	092+
GR C*G=CG		O 4*7=28			C 4*4=16			A 4*6=24	O 4*7=28	O 4*7=28	O 4*7=28
SEM-IV:454/600X	SEM-IV:152.00/24.00=6.33X	SEM-I:381/600	SEM-I:134.00/24.00=5.58	SEM-II:389/600	SEM-II:135.00/24.00=5.63	SEM-III:434/600	A				
SEM-III:152.00/24.00=6.33	Total:1658@0.03/2400	CGPA:23.87/4=5.97									

#:0.229; @:0.5042, 0.5043; \*:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;  
 RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
 OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : 0 ; 70+ ; 7:, A ; 60-69.99 ; 6:, B; 55-59.99; 5:, C ; 50-54.99 ; 4:  
 D ; 45-49.99 ; 3:, E ; 40-45.99 ; 2:, F(FAIL); 39.99 AND BELOW; 1:

SEAT_NO	NAME OF CANDIDATE	REGN_NO	COLLEGE	MAX/MIN	RESULT	REMARKS								
Subjects- 01:ADVANCES IN RESEARCH IN HUMAN DEVELOPMENT, 02:HUMAN EXCEPTIONALLY AND PSYCHOLOGICAL DISORDERS, 03:ADVANCED FAMILY STUDIES, 04:SUPERVISION AND ADMINISTRATION IN HUMAN DEVELOPMENT AGENCIES : PLANNING (PRACTICAL), 05:SUPERVISION AND ADMINISTRATION IN HUMAN DEVELOPMENT AGENCIES : CONDUCTING AND EVALUATING (PRACTICAL), 06:DISSEATION, Heads- TH:THEORY, IN:INTERNAL ASSESSMENT, PR:PRACTICAL,														
TH	IN	01	TH	IN	02	TH	IN	03	04	05	PR	IN	06	
60/24	40/16	100/40	60/24	40/16	100/40	60/24	40/16	100/40	50/20	100/40	50/20	100/40	150/60	
		CR4			CR4			CR4	CR2	CR2			CR8	
402	/DIAS VIRGINIA JOSEPH NIRMALA	15S000104	259 NIRMALA NIK (HOM.SCI)											600/240
GR C*G=CG	035 027+ 062 032+ 019+ 051+ 035+ 031+ 066+ 035+ 069+ 040+ 086+ 126+	A 4*6=24	C 4*4=16	A 4*6=24	O 2*7=14	A 2*6=12							O 8*7=56	
SEM-IV:409/600X	SEM-IV:146.00/24.00=6.08X	SEM-I:333/600	SEM-I:108.00/24.00=4.50	SEM-II:375/600	SEM-II:138.00/24.00=5.75	SEM-III:357/600								B
SEM-III:124.00/24.00=5.17	Total:1474/2400	CGPA:21.50/4=5.38												
403	/SENGUPTA KUHELI DILIP SAMITA	15S000117	259 NIRMALA NIK (HOM.SCI)											600/240
GR C*G=CG	043E 024E 067E 031E 021E 052E 035E 028E 063E A A A A 000F	A 4*6=24	C 4*4=16	A 4*6=24	F	F							F	
SEM-IV:182/600	SEM-IV: /24.00=	SEM-I:357/600	SEM-I:124.00/24.00=5.17	SEM-II:398/600	SEM-II:142.00/24.00=5.92	SEM-III:373/600								F
SEM-III:136.00/24.00=5.67	Total: /2400	CGPA: /4=												

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