OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 1 MUMBAI

| SEAT NO | NAME / COLLEGE | COURSE - I 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | COURSE - II 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | COURSE-III 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-IV 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-V 100/40 | C | G | GP | C*GP | | | | | | | | | | |
| | | COURSE - VI 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | COURSE-VII 75/30 | 25/10 | 100 | C | G | GP | C*GP | | | | | | | | | | |
| 4050001 | JERRY THOMAS SALOMY | 34 | 13 | 47 | | | | 54 | 101 | 4 | B | 6 | 24 | 30 | 13 | 43 | | | | 054 | 97 | 4 | C | 5 | 20 | | | | P |
| | 766 ANJUMAN-I-ISLAM - M | 33 | 14 | 47 | 2 | C | 5 | 10 | 36 | 10 | 46 | 2 | C | 5 | 10 | 62 | 2 | A | 8 | 16 | | | | | | | | | |
| | | 30 | 17 | 47 | | | | 54 | 101 | 4 | B | 6 | 24 | 31 | 20 | 51 | 2 | B | 6 | 12 | | | | | | 20 | 116 | 5.80 | |
| 4050002 | MD ALTAF ANWAR SHANAZBEGUM | 33 | 13 | 46 | | | | 70 | 116 | 4 | B+ | 7 | 28 | 43 | 11 | 54 | | | | 056 | 110 | 4 | B+ | 7 | 28 | | | | P |
| | 508 ALLANA - (MGNT) - M | 51 | 15 | 66 | 2 | A | 8 | 16 | 37 | 10 | 47 | 2 | C | 5 | 10 | 49 | 2 | C | 5 | 10 | | | | | | | | | |
| | | 30 | 11 | 41 | | | | 62 | 103 | 4 | B | 6 | 24 | 56 | 20 | 76 | 2 | A+ | 9 | 18 | | | | | | 20 | 134 | 6.70 | |
| 4050003/ | TRUPTI JANARDHANAN LAKSHMI | 47 | 19 | 66 | | | | 63 | 129 | 4 | A | 8 | 32 | 55 | 16 | 71 | | | | 064 | 135 | 4 | A | 8 | 32 | | | | P |
| | 508 ALLANA - (MGNT) - M | 33 | 15 | 48 | 2 | C | 5 | 10 | 51 | 18 | 69 | 2 | A | 8 | 16 | 52 | 2 | B | 6 | 12 | | | | | | | | | |
| | | 48 | 12 | 60 | | | | 93 | 153 | 4 | A+ | 9 | 36 | 30 | 22 | 52 | 2 | B | 6 | 12 | | | | | | 20 | 150 | 7.50 | |
| 4050004 | ZAHID AKHTAR SAJID AKHTAR TAYYEBA BANO | 47 | 22 | 69 | | | | 73 | 142 | 4 | A+ | 9 | 36 | 45 | 12 | 57 | | | | 051 | 108 | 4 | B | 6 | 24 | | | | P |
| | 508 ALLANA - (MGNT) - M | 41 | 10 | 51 | 2 | B | 6 | 12 | 41 | 14 | 55 | 2 | B+ | 7 | 14 | 51 | 2 | B | 6 | 12 | | | | | | | | | |
| | | 42 | 13 | 55 | | | | 59 | 114 | 4 | B+ | 7 | 28 | 44 | 20 | 64 | 2 | A | 8 | 16 | | | | | | 20 | 142 | 7.10 | |
| 4050005 | ADSULE HARSH KIRAN GEETA | 43 | 16 | 59 | | | | 78 | 137 | 4 | A | 8 | 32 | 43 | 12 | 55 | | | | 062 | 117 | 4 | B+ | 7 | 28 | | | | P |
| | 508 ALLANA - (MGNT) - M | 36 | 11 | 47 | 2 | C | 5 | 10 | 50 | 17 | 67 | 2 | A | 8 | 16 | 58 | 2 | B+ | 7 | 14 | | | | | | | | | |
| | | 39 | 15 | 54 | | | | 72 | 126 | 4 | A | 8 | 32 | 47 | 16 | 63 | 2 | A | 8 | 16 | | | | | | 20 | 148 | 7.40 | |
| 4050006 | ADVILKAR ASHUTOSH CHANDRAKANT KANC HAN | 32 | 13 | 45 | | | | 77 | 122 | 4 | A | 8 | 32 | 55 | 12 | 67 | | | | 060 | 127 | 4 | A | 8 | 32 | | | | P |
| | 508 ALLANA - (MGNT) - M | 33 | 11 | 44 | 2 | D | 4 | 8 | 35 | 22 | 57 | 2 | B+ | 7 | 14 | 62 | 2 | A | 8 | 16 | | | | | | | | | |
| | | 35 | 12 | 47 | | | | 59 | 106 | 4 | B | 6 | 24 | 31 | 16 | 47 | 2 | C | 5 | 10 | | | | | | 20 | 136 | 6.80 | |

COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE
COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE III:USH0503 :FRONT OFFICE
COURSE IV :USH0504 :HOUSEKEEPING
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VI :USH0505 :CORPORATE ENGLISH
COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 1 MUMBAI

| SEAT NO | NAME / COLLEGE | COURSE - I 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | COURSE - II 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | COURSE-III 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-IV 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-V 100/40 | C | G | GP | C*GP | | | | | | | | | | |
| | | COURSE - VI 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | COURSE-VII 75/30 | 25/10 | 100 | C | G | GP | C*GP | | | | | | | | | | |
| | COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE | | | | | | | | | | | | | COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT | | | | | | | | | | | | | | | |
| | COURSE III:USH0503 :FRONT OFFICE | | | | | | | | | | | | | COURSE IV :USH0504 :HOUSEKEEPING | | | | | | | | | | | | | | | |
| | COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL) | | | | | | | | | | | | | COURSE VI :USH0505 :CORPORATE ENGLISH | | | | | | | | | | | | | | | |
| | COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4050007 | AGARWAL MOHIT RAJNI VINITA | 38 | 20 | 58 | | | | 76 | 134 | 4 | A | 8 | 32 | 39 | 14 | 53 | | | | 068 | 121 | 4 | A | 8 | 32 | | | | P |
| | 766 ANJUMAN-I-ISLAM - M | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 43 | 16 | 59 | 2 | B+ | 7 14 44 | 14 | 58 | 2 | B+ | 7 | 14 | | | 70 | 2 | A+ | 9 18 | | | | | | | | | | |
| | | 42 | 16 | 58 | | | | 71 | 129 | 4 | A | 8 | 32 | 30 | 23 | 53 | 2 | B | 6 12 | | | | | | | 20 | 154 | 7.70 | |
| 4050008/ | RASHIKA AGARWAL EVA | 48 | 16 | 64 | | | | 80 | 144 | 4 | A+ | 9 | 36 | 62 | 19 | 81 | | | | 090 | 171 | 4 | O | 10 | 40 | | | | P |
| | 963 SOPHIA, SOMANI COLL | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 53 | 22 | 75 | 2 | A+ | 9 18 61 | 25 | 86 | 2 | O | 10 | 20 | | | 86 | 2 | O | 10 20 | | | | | | | | | | |
| | | 67 | 22 | 89 | | | | 97 | 186 | 4 | O | 10 | 40 | 41 | 24 | 65 | 2 | A | 8 16 | | | | | | | 20 | 190 | 9.50 | |
| 4050009 | AGRAWAL HARSH ASHOK RAKHEE | 50 | 21 | 71 | | | | 73 | 144 | 4 | A+ | 9 | 36 | 48 | 14 | 62 | | | | 065 | 127 | 4 | A | 8 | 32 | | | | P |
| | 766 ANJUMAN-I-ISLAM - M | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 39 | 15 | 54 | 2 | B | 6 12 45 | 10 | 55 | 2 | B+ | 7 | 14 | | | 64 | 2 | A | 8 16 | | | | | | | | | | |
| | | 51 | 18 | 69 | | | | 72 | 141 | 4 | A+ | 9 | 36 | 43 | 20 | 63 | 2 | A | 8 16 | | | | | | | 20 | 162 | 8.10 | |
| 4050010 | AMBRE RUSHABH SHIVAJI SHEETAL | 12F | 13E | -- | | | | 83E | -- | -- | -- | -- | -- | 47E | 10E | 57 | | | | 060E | 117 | 4 | B+ | 7 | 28 | | | | F |
| | 766 ANJUMAN-I-ISLAM - M | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 20F | 11E | -- | -- | -- | -- -- 41E | 10E | 51 | 2 | B | 6 | 12 | | | 58E | 2 | B+ | 7 14 | | | | | | | | | | |
| | | 04F | 10E | -- | | | | 44E | -- | -- | -- | -- | -- | 47E | 17E | 64 | 2 | A | 8 16 | | | | | | | 10 | 70 | -- | |
| 4050011/ | ANGANE PRAJAKTA PRAMOD PRACHI | 42 | 21 | 63 | | | | 78 | 141 | 4 | A+ | 9 | 36 | 51 | 14 | 65 | | | | 056 | 121 | 4 | A | 8 | 32 | | | | P |
| | 508 ALLANA - (MGNT) - M | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 39 | 13 | 52 | 2 | B | 6 12 44 | 19 | 63 | 2 | A | 8 | 16 | | | 59 | 2 | B+ | 7 14 | | | | | | | | | | |
| | | 31 | 16 | 47 | | | | 72 | 119 | 4 | A | 8 | 32 | 41 | 18 | 59 | 2 | B+ | 7 14 | | | | | | | 20 | 156 | 7.80 | |
| 4050012 | ANSARI BABAR AHMAD MUKHTAR SHAMIM | 45 | 19 | 64 | | | | 74 | 138 | 4 | A | 8 | 32 | 43 | 15 | 58 | | | | 060 | 118 | 4 | B+ | 7 | 28 | | | | P |
| | 508 ALLANA - (MGNT) - M | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 46 | 13 | 59 | 2 | B+ | 7 14 51 | 20 | 71 | 2 | A+ | 9 | 18 | | | 48 | 2 | C | 5 10 | | | | | | | | | | |
| | | 35 | 17 | 52 | | | | 60 | 112 | 4 | B+ | 7 | 28 | 45 | 22 | 67 | 2 | A | 8 16 | | | | | | | 20 | 146 | 7.30 | |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades

腓:sum of credit points GPA: 腓G /腓

| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | : O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 1 MUMBAI

| SEAT NO | NAME / COLLEGE | COURSE - I 75/30 | 25/10 | 100 | 100/40 | 200 | C | G | GP | C*GP | COURSE - II 75/30 | 25/10 | 100 | 100/40 | 200 | C | G | GP | C*GP | COURSE-III 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-IV 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-V 100/40 | C | G | GP | C*GP | COURSE - VI 75/30 | 25/10 | 100 | 100/40 | 200 | C | G | GP | C*GP | COURSE-VII 75/30 | 25/10 | 100 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4050013 | ANSARI MOHD AFFAN MOHAMMED FAROOQU | 50 | 24 | 74 | | | | | | 78 | 152 | 4 | A+ | 9 | 36 | 43 | 17 | 60 | | | | | | | | 058 | 118 | 4 | B+ | 7 | 28 | | | | | | | | | | | | | | | | | | | | | | | | | | P | | |
| | E NAZMA 766 ANJUMAN-I-ISLAM - M | 44 | 18 | 62 | 2 | A | 8 | 16 | 47 | 18 | 65 | 2 | A | 8 | 16 | | | 74 | 2 | A+ | 9 | 18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 54 | 15 | 69 | | | | | | 74 | 143 | 4 | A+ | 9 | 36 | 40 | 19 | 59 | 2 | B+ | 7 | 14 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 | 164 | 8.20 | |
| 4050014 | ANSARI MOHD AUSAF MOHD AARIF RUKHS | 43 | 14 | 57 | | | | | | 76 | 133 | 4 | A | 8 | 32 | 39 | 14 | 53 | | | | | | | | 048 | 101 | 4 | B | 6 | 24 | | | | | | | | | | | | | | | | | | | | | | | | | | P | | |
| | ANA 508 ALLANA - (MGNT) - M | 35 | 12 | 47 | 2 | C | 5 | 10 | 43 | 14 | 57 | 2 | B+ | 7 | 14 | | | 44 | 2 | D | 4 | 8 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 35 | 10 | 45 | | | | | | 60 | 105 | 4 | B | 6 | 24 | 41 | 18 | 59 | 2 | B+ | 7 | 14 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 | 126 | 6.30 | |
| 4050015 | ANSARI QAZIM TAUQUIRALAM RIZWANA | 47 | 17 | 64 | | | | | | 77 | 141 | 4 | A+ | 9 | 36 | 38 | 11 | 49 | | | | | | | | 050 | 99 | 4 | B | 6 | 24 | | | | | | | | | | | | | | | | | | | | | | | | | | P | | |
| | 508 ALLANA - (MGNT) - M | 39 | 15 | 54 | 2 | B | 6 | 12 | 45 | 11 | 56 | 2 | B+ | 7 | 14 | | | 52 | 2 | B | 6 | 12 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 47 | 14 | 61 | | | | | | 62 | 123 | 4 | A | 8 | 32 | 48 | 20 | 68 | 2 | A | 8 | 16 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 | 146 | 7.30 | |
| 4050016 | ARANJO CAESAR RYAN RICHMOND SUNITA | 54 | 15 | 69 | | | | | | 76 | 145 | 4 | A+ | 9 | 36 | 46 | 22 | 68 | | | | | | | | 080 | 148 | 4 | A+ | 9 | 36 | | | | | | | | | | | | | | | | | | | | | | | | | | P | | |
| | 963 SOPHIA, SOMANI COLL | 66 | 23 | 89 | 2 | O | 10 | 20 | 66 | 24 | 90 | 2 | O | 10 | 20 | | | 92 | 2 | O | 10 | 20 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 56 | 19 | 75 | | | | | | 90 | 165 | 4 | O | 10 | 40 | 52 | 24 | 76 | 2 | A+ | 9 | 18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 | 190 | 9.50 | |
| 4050017/ | AASTHA ARORA SUNITA | 50 | 12 | 62 | | | | | | 73 | 135 | 4 | A | 8 | 32 | 51 | 15 | 66 | | | | | | | | 077 | 143 | 4 | A+ | 9 | 36 | | | | | | | | | | | | | | | | | | | | | | | | | | P | | |
| | 963 SOPHIA, SOMANI COLL | 41 | 21 | 62 | 2 | A | 8 | 16 | 39 | 16 | 55 | 2 | B+ | 7 | 14 | | | 79 | 2 | A+ | 9 | 18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 53 | 15 | 68 | | | | | | 84 | 152 | 4 | A+ | 9 | 36 | 53 | 21 | 74 | 2 | A+ | 9 | 18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 | 170 | 8.50 | |
| 4050018 | ASHTEKAR SHUBHAM SANJAY SUREKHA | 41 | 11 | 52 | | | | | | 70 | 122 | 4 | A | 8 | 32 | 45 | 13 | 58 | | | | | | | | 068 | 126 | 4 | A | 8 | 32 | | | | | | | | | | | | | | | | | | | | | | | | | | P | | |
| | 508 ALLANA - (MGNT) - M | 30 | 12 | 42 | 2 | D | 4 | 8 | 38 | 20 | 58 | 2 | B+ | 7 | 14 | | | 55 | 2 | B+ | 7 | 14 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 44 | 10 | 54 | | | | | | 62 | 116 | 4 | B+ | 7 | 28 | 46 | 16 | 62 | 2 | A | 8 | 16 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 | 144 | 7.20 | |

COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE
COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE III:USH0503 :FRONT OFFICE
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COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VI :USH0505 :CORPORATE ENGLISH
COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 1 MUMBAI

| SEAT NO | NAME / COLLEGE | COURSE - I 75/30 | 25/10 | 100 | 100/40 | 200 | C | G | GP | C*GP | COURSE - II 75/30 | 25/10 | 100 | 100/40 | 200 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | COURSE-III | | | | COURSE-IV | | | | | COURSE-V | | | | | | | | | | | | |
| | | 75/30 | 25/10 | 100 | C | G | GP | C*GP | 75/30 | 25/10 | 100 | C | G | GP | C*GP | 100/40 | C | G | GP | C*GP | | | |
| | | COURSE - VI | | | | | | | | | COURSE-VII | | | | | | | | | | | | |
| | | 75/30 | 25/10 | 100 | 100/40 | 200 | C | G | GP | C*GP | 75/30 | 25/10 | 100 | C | G | GP | C*GP | | | | | | |
| 4050019 | ATRE SWAPNIL GAJANAN MANISHA | 42 | 12 | 54 | | 75 | 129 | 4 | A | 8 | 32 | 49 | 12 | 61 | | | | | | 041 | 102 | 4 B | 6 | 24 | P |
| | 508 ALLANA - (MGNT) - M | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 32 | 10 | 42 | 2 D | 4 | 8 | 46 | 18 | 64 | 2 | A | 8 | 16 | | 49 | 2 | C | 5 | 10 | | | | | |
| | | 38 | 11 | 49 | | 59 | 108 | 4 | B | 6 | 24 | 41 | 17 | 58 | 2 | B+ | 7 | 14 | | | 20 | 128 | 6.40 | | |
| 4050020 | AWASTHI ASHUTOSH BIPIN MEENU | 34 | 12 | 46 | | 71 | 117 | 4 | B+ | 7 | 28 | 32 | 12 | 44 | | | | | | 040 | 84 | 4 D | 4 | 16 | P |
| | 508 ALLANA - (MGNT) - M | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 34 | 10 | 44 | 2 D | 4 | 8 | 30 | 13 | 43 | 2 | D | 4 | 8 | | 40 | 2 | D | 4 | 8 | | | | | |
| | | 30 | 12 | 42 | | 57 | 99 | 4 | B | 6 | 24 | 33 | 15 | 48 | 2 | C | 5 | 10 | | | 20 | 102 | 5.10 | | |
| 4050021 | BADE HANZALA NASIR MUKHATIYAR | 22F | 10E | -- | | A | -- | -- | -- | -- | -- | 17F | 02F | -- | | | | | | 008F | -- | ---- | -- | -- | F |
| | 508 ALLANA - (MGNT) - M | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 22F | 10E | -- | -- -- -- -- 30E | 13E | 43 | 2 | D | 4 | 8 | | | 40E | 2 | D | 4 | 8 | | | | | | | |
| | | 30E | 10E | 40 | | A | -- | -- | -- | -- | -- | 13F | 17E | -- | -- | -- | -- | -- | | | 4 | 16 | -- | | |
| 4050022/ | BAIKAR PRANITA RAVINDRA REEMA | 20F | 18E | -- | | 74E | -- | -- | -- | -- | -- | 35E | 10E | 45 | | | | | | 060E | 105 | 4 B | 6 | 24 | F |
| | 766 ANJUMAN-I-ISLAM - M | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 34E | 10E | 44 | 2 D | 4 | 8 | 31E | 14E | 45 | 2 | C | 5 | 10 | | 60E | 2 | A | 8 | 16 | | | | | |
| | | 39E | 10E | 49 | | 45E | 94 | 4 | C | 5 | 20 | 31E | 16E | 47 | 2 | C | 5 | 10 | | | 16 | 88 | -- | | |
| 4050023 | BANSODE SHUBHAM ASHOK PALLAVI | 30 | 18 | 48 | | 77 | 125 | 4 | A | 8 | 32 | 36 | 11 | 47 | | | | | | 060 | 107 | 4 B | 6 | 24 | P |
| | 508 ALLANA - (MGNT) - M | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 45 | 15 | 60 | 2 A | 8 | 16 | 48 | 12 | 60 | 2 | A | 8 | 16 | | 56 | 2 | B+ | 7 | 14 | | | | | |
| | | 49 | 16 | 65 | | 61 | 126 | 4 | A | 8 | 32 | 31 | 19 | 50 | 2 | B | 6 | 12 | | | 20 | 146 | 7.30 | | |
| 4050024 | BARIYAWALA HUSSAIN ZOEB ASMA | 35 | 13 | 48 | | 62 | 110 | 4 | B+ | 7 | 28 | 39 | 10 | 49 | | | | | | 053 | 102 | 4 B | 6 | 24 | P |
| | 766 ANJUMAN-I-ISLAM - M | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 51 | 13 | 64 | 2 A | 8 | 16 | 30 | 10 | 40 | 2 | D | 4 | 8 | | 54 | 2 | B | 6 | 12 | | | | | |
| | | 40 | 10 | 50 | | 44 | 94 | 4 | C | 5 | 20 | 34 | 13 | 47 | 2 | C | 5 | 10 | | | 20 | 118 | 5.90 | | |

COURSE I :USHO501 :FOOD PRODUCTION & PATISSERIE
COURSE II :USHO502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE III:USHO503 :FRONT OFFICE
COURSE IV :USHO504 :HOUSEKEEPING
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VI :USH0505 :CORPORATE ENGLISH
COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | : O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 1 MUMBAI

| SEAT NO / COLLEGE | NAME | COURSE - I 75/30 | 25/10 | 100 | 100/40 | 200 | C | G | GP | C*GP | COURSE - II 75/30 | 25/10 | 100 | 100/40 | 200 | C | G | GP | C*GP | COURSE-III 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-IV 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-V 100/40 | C | G | GP | C*GP | COURSE - VI 75/30 | 25/10 | 100 | 100/40 | 200 | C | G | GP | C*GP | COURSE-VII 75/30 | 25/10 | 100 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | COURSE I :USHO501 :FOOD PRODUCTION & PATISSERIE<br>COURSE III:USHO503 :FRONT OFFICE<br>COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)<br>COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM | | | | | | | | | | COURSE II :USHO502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT<br>COURSE IV :USHO504 :HOUSEKEEPING<br>COURSE VI :USH0505 :CORPORATE ENGLISH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4050025/ | BARORA RUCHITA AJIT NUTAN | 36 | 11 | 47 | | | | | | | 55 | 102 | 4 | B | 6 | 24 | 38 | 16 | 54 | | | | | | | | | | | | | | | | | | | 070 | 124 | 4 | A | 8 | 32 | | | | | | | | | | | P | | | |
| | 963 SOPHIA, SOMANI COLL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 34 | 13 | 47 | 2 | C | 5 | 10 | 37 | | 12 | 49 | 2 | C | 5 | 10 | | | 68 | 2 | A | 8 | 16 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 40 | 12 | 52 | | | | | | | 85 | 137 | 4 | A | 8 | 32 | 43 | 17 | 60 | 2 | A | 8 | 16 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 | 140 | 7.00 | |
| 4050026 | BASSI ANSH VISHAL ANJANA | 30 | 22 | 52 | | | | | | | 76 | 128 | 4 | A | 8 | 32 | 48 | 13 | 61 | | | | | | | | | | | | | | | | | | | 049 | 110 | 4 | B+ | 7 | 28 | | | | | | | | | | | P | | | |
| | 508 ALLANA - (MGNT) - M | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 48 | 12 | 60 | 2 | A | 8 | 16 | 47 | | 12 | 59 | 2 | B+ | 7 | 14 | | | 54 | 2 | B | 6 | 12 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 39 | 22 | 61 | | | | | | | 66 | 127 | 4 | A | 8 | 32 | 41 | 18 | 59 | 2 | B+ | 7 | 14 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 | 148 | 7.40 | |
| 4050027 | BHAGAT TANMAY DILIP DEEPIKA | 14F | 18E | -- | | | | | | | 75E | -- | -- | -- | -- | -- | 40E | 10E | 50 | | | | | | | | | | | | | | | | | | | 044E | 94 | 4 | C | 5 | 20 | | | | | | | | | | | F | | | |
| | 508 ALLANA - (MGNT) - M | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 35E | 11E | 46 | 2 | C | 5 | 10 | 42E | | 13E | 55 | 2 | B+ | 7 | 14 | | | 51E | 2 | B | 6 | 12 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 50E | 13E | 63 | | | | | | | 61E | 124 | 4 | A | 8 | 32 | 30E | 15E | 45 | 2 | C | 5 | 10 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 16 | 98 | -- | |
| 4050028 | BHARGUDE PRATIK LAXMAN MEERA | 42 | 21 | 63 | | | | | | | 79 | 142 | 4 | A+ | 9 | 36 | 51 | 18 | 69 | | | | | | | | | | | | | | | | | | | 060 | 129 | 4 | A | 8 | 32 | | | | | | | | | | | P | | | |
| | 508 ALLANA - (MGNT) - M | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 45 | 17 | 62 | 2 | A | 8 | 16 | 39 | | 23 | 62 | 2 | A | 8 | 16 | | | 58 | 2 | B+ | 7 | 14 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 41 | 17 | 58 | | | | | | | 76 | 134 | 4 | A | 8 | 32 | 49 | 20 | 69 | 2 | A | 8 | 16 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 | 162 | 8.10 | |
| 4050029 | BHATT MUKESH RAMESHWAR PRASAD URMI | 43E | 12E | 55 | | | | | | | 73E | 128 | 4 | A | 8 | 32 | 48E | 11E | 59 | | | | | | | | | | | | | | | | | | | 062E | 121 | 4 | A | 8 | 32 | | | | | | | | | | | F | | | |
| LA | 766 ANJUMAN-I-ISLAM - M | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 21F | 11E | -- | -- | -- | -- | -- | 41E | | 12E | 53 | 2 | B | 6 | 12 | | | 59E | 2 | B+ | 7 | 14 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 21F | 12E | -- | | | | | | | 55E | -- | -- | -- | -- | -- | 39E | 20E | 59 | 2 | B+ | 7 | 14 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 14 | 104 | -- | |
| 4050030 | BHOI MANDAR ATMARAM USHA | 31 | 18 | 49 | | | | | | | 82 | 131 | 4 | A | 8 | 32 | 32 | 13 | 45 | | | | | | | | | | | | | | | | | | | 053 | 98 | 4 | C | 5 | 20 | | | | | | | | | | | P | | | |
| | 508 ALLANA - (MGNT) - M | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 38 | 17 | 55 | 2 | B+ | 7 | 14 | 44 | | 16 | 60 | 2 | A | 8 | 16 | | | 54 | 2 | B | 6 | 12 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 44 | 15 | 59 | | | | | | | 65 | 124 | 4 | A | 8 | 32 | 35 | 21 | 56 | 2 | B+ | 7 | 14 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 | 140 | 7.00 | |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades

腓:sum of credit points GPA: 腓G /腓

| MARKS | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 1 MUMBAI

| SEAT NO | NAME / COLLEGE | COURSE - I 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | COURSE - II 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | COURSE-III 75/30 | 25/10 | 100 | C | G | GP | C*GP | 75/30 | 25/10 | 100 | C | G | COURSE-IV GP | C*GP | COURSE-V 100/40 | C | G | GP | C*GP | | | | | | | | | |
| | | COURSE - VI 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | COURSE-VII 75/30 | 25/10 | 100 | C | G | GP | C*GP | | | | | | | | | |
| 4050031 | BHOSLE SAURABH KIRAN KAVITA | 44 | 18 | 62 | | | | 73 | 135 | 4 | A | 8 | 32 | 50 | 20 | 70 | | | | 082 | 152 | 4 | A+ | 9 | 36 | | | P | |
| | 963 SOPHIA, SOMANI COLL | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 47 | 24 | 71 | 2 | A+ | 9 | 18 | 55 | 19 | 74 | 2 | A+ | 9 | 18 | 82 | 2 | O | 10 | 20 | | | | | | | | | |
| | | 53 | 19 | 72 | | | | | | 80 | 152 | 4 | A+ | 9 | 36 | 57 | 24 | 81 | 2 | O | 10 | 20 | | | | 20 | 180 | 9.00 | |
| 4050032/ | BIRWADKAR SHRADDHA ANIL SUSHILA | 50 | 13 | 63 | | | | 62 | 125 | 4 | A | 8 | 32 | 41 | 16 | 57 | | | | 066 | 123 | 4 | A | 8 | 32 | | | P | |
| | 963 SOPHIA, SOMANI COLL | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 35 | 12 | 47 | 2 | C | 5 | 10 | 36 | 13 | 49 | 2 | C | 5 | 10 | 81 | 2 | O | 10 | 20 | | | | | | | | | |
| | | 55 | 12 | 67 | | | | | | 75 | 142 | 4 | A+ | 9 | 36 | 38 | 16 | 54 | 2 | B | 6 | 12 | | | | 20 | 152 | 7.60 | |
| 4050033 | BUMALIYA AADIL MUSHTAQUE BILKISH | 49 | 18 | 67 | | | | 76 | 143 | 4 | A+ | 9 | 36 | 43 | 14 | 57 | | | | 073 | 130 | 4 | A | 8 | 32 | | | P | |
| | 508 ALLANA - (MGNT) - M | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 48 | 14 | 62 | 2 | A | 8 | 16 | 52 | 19 | 71 | 2 | A+ | 9 | 18 | 63 | 2 | A | 8 | 16 | | | | | | | | | |
| | | 61 | 14 | 75 | | | | | | 68 | 143 | 4 | A+ | 9 | 36 | 51 | 17 | 68 | 2 | A | 8 | 16 | | | | 20 | 170 | 8.50 | |
| 4050034 | CHAUDHARY CHETAN GANGARAM SUBHAVTI | 47 | 16 | 63 | | | | 75 | 138 | 4 | A | 8 | 32 | 57 | 12 | 69 | | | | 055 | 124 | 4 | A | 8 | 32 | | | P | |
| | 508 ALLANA - (MGNT) - M | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 32 | 10 | 42 | 2 | D | 4 | 8 | 46 | 20 | 66 | 2 | A | 8 | 16 | 58 | 2 | B+ | 7 | 14 | | | | | | | | | |
| | | 33 | 14 | 47 | | | | | | 71 | 118 | 4 | B+ | 7 | 28 | 37 | 20 | 57 | 2 | B+ | 7 | 14 | | | | 20 | 144 | 7.20 | |
| 4050035 | CHAURASIA AKASH KAMLAPAT PINKI | 15F | 10E | -- | | | | 67E | -- | -- | -- | -- | -- | 48E | 03F | -- | | | | 041E | -- | ---- | | -- | -- | | | F | |
| | 766 ANJUMAN-I-ISLAM - M | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 18F | 04F | -- | -- | -- | -- | -- | 22F | 05F | -- | -- | -- | -- | -- | 61E | 2 | A | 8 | 16 | | | | | | | | | |
| | | 15F | 10E | -- | | | | | | 54E | -- | -- | -- | -- | -- | 31E | 20E | 51 | 2 | B | 6 | 12 | | | | 4 | 28 | -- | |
| 4050036 | CHAURASIYA RAHUL SHRIRAM MANJU | 44 | 22 | 66 | | | | 72 | 138 | 4 | A | 8 | 32 | 44 | 22 | 66 | | | | 069 | 135 | 4 | A | 8 | 32 | | | P | |
| | 766 ANJUMAN-I-ISLAM - M | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 49 | 23 | 72 | 2 | A+ | 9 | 18 | 49 | 22 | 71 | 2 | A+ | 9 | 18 | 80 | 2 | O | 10 | 20 | | | | | | | | | |
| | | 44 | 18 | 62 | | | | | | 71 | 133 | 4 | A | 8 | 32 | 33 | 16 | 49 | 2 | C | 5 | 10 | | | | 20 | 162 | 8.10 | |

COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE
COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE III:USH0503 :FRONT OFFICE
COURSE IV :USH0504 :HOUSEKEEPING
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VI :USH0505 :CORPORATE ENGLISH
COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 1 MUMBAI

| SEAT NO | NAME / COLLEGE | COURSE - I 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | COURSE - II 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | COURSE-III 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-IV 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-V 100/40 | C | G | GP | C*GP | | | | | | | |
| | | COURSE - VI 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | COURSE-VII 75/30 | 25/10 | 100 | C | G | GP | C*GP | | | | | | | |
| | COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE | | | | | | | | | | | | COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT | | | | | | | | | | | | | | |
| | COURSE III:USH0503 :FRONT OFFICE | | | | | | | | | | | | COURSE IV :USH0504 :HOUSEKEEPING | | | | | | | | | | | | | | |
| | COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL) | | | | | | | | | | | | COURSE VI :USH0505 :CORPORATE ENGLISH | | | | | | | | | | | | | | |
| | COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4050037 | CHAVAN ABHISHEK SANTOSH SUSHMITA | 33 | 12 | 45 | | | 75 | 120 | 4 | A | 8 | 32 | 40 | 11 | 51 | | | 061 | 112 | 4 | B+ | 7 | 28 | | | P | |
| | 508 ALLANA - (MGNT) - M | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 38 | 10 | 48 | 2 | C | 5 | 10 | 42 | 14 | 56 | 2 | B+ | 7 | 14 | 54 | 2 | B | 6 | 12 | | | | | | | |
| | | 46 | 10 | 56 | | | 52 | 108 | 4 | B | 6 | 24 | 42 | 19 | 61 | 2 | A | 8 | 16 | | | | | 20 | 136 | 6.80 | |
| 4050038 | CHHABRA SAKSHAM SUNIL SONICA | 48 | 11 | 59 | | | 70 | 129 | 4 | A | 8 | 32 | 43 | 19 | 62 | | | 064 | 126 | 4 | A | 8 | 32 | | | P | |
| | 963 SOPHIA, SOMANI COLL | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 32 | 18 | 50 | 2 | B | 6 | 12 | 41 | 14 | 55 | 2 | B+ | 7 | 14 | 86 | 2 | O | 10 | 20 | | | | | | | |
| | | 41 | 23 | 64 | | | 86 | 150 | 4 | A+ | 9 | 36 | 43 | 22 | 65 | 2 | A | 8 | 16 | | | | | 20 | 162 | 8.10 | |
| 4050039 | COATWALA MOHAMMED MUKARRAM HAJI MO | 35E | 10E | 45 | | | 69E | 114 | 4 | B+ | 7 | 28 | 34E | 03F | -- | | | 044E | -- | ---- | -- | -- | | | | F | |
| | HD YUSUF BENAZIR766 ANJUMAN-I-ISLAM - M | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 16F | 12E | -- | -- | -- | -- | -- | 30E | 12E | 42 | 2 | D | 4 | 8 | 57E | 2 | B+ | 7 | 14 | | | | | | | |
| | | 30E | 11E | 41 | | | 55E | 96 | 4 | C | 5 | 20 | 10F | 12E | -- | -- | -- | -- | -- | | | | | 12 | 70 | -- | |
| 4050040/ | COOPER SANAYA FAROKH MEHER | 52 | 15 | 67 | | | 77 | 144 | 4 | A+ | 9 | 36 | 43 | 19 | 62 | | | 084 | 146 | 4 | A+ | 9 | 36 | | | P | |
| | 963 SOPHIA, SOMANI COLL | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 46 | 24 | 70 | 2 | A+ | 9 | 18 | 54 | 24 | 78 | 2 | A+ | 9 | 18 | 84 | 2 | O | 10 | 20 | | | | | | | |
| | | 58 | 16 | 74 | | | 83 | 157 | 4 | A+ | 9 | 36 | 56 | 23 | 79 | 2 | A+ | 9 | 18 | | | | | 20 | 182 | 9.10 | |
| 4050041/ | DANIEL SIMRAN PAUL LILY | 51 | 22 | 73 | | | 78 | 151 | 4 | A+ | 9 | 36 | 46 | 17 | 63 | | | 086 | 149 | 4 | A+ | 9 | 36 | | | P | |
| | 963 SOPHIA, SOMANI COLL | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 30 | 19 | 49 | 2 | C | 5 | 10 | 43 | 14 | 57 | 2 | B+ | 7 | 14 | 76 | 2 | A+ | 9 | 18 | | | | | | | |
| | | 39 | 16 | 55 | | | 80 | 135 | 4 | A | 8 | 32 | 43 | 22 | 65 | 2 | A | 8 | 16 | | | | | 20 | 162 | 8.10 | |
| 4050042 | DARUWALLA JODEY RATAN MAHARUKH | 56 | 14 | 70 | | | 76 | 146 | 4 | A+ | 9 | 36 | 54 | 21 | 75 | | | 072 | 147 | 4 | A+ | 9 | 36 | | | P | |
| | 963 SOPHIA, SOMANI COLL | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 49 | 23 | 72 | 2 | A+ | 9 | 18 | 46 | 22 | 68 | 2 | A | 8 | 16 | 78 | 2 | A+ | 9 | 18 | | | | | | | |
| | | 55 | 19 | 74 | | | 90 | 164 | 4 | O | 10 | 40 | 47 | 24 | 71 | 2 | A+ | 9 | 18 | | | | | 20 | 182 | 9.10 | |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades

腓:sum of credit points GPA: 腓G /腓

| MARKS | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 1 MUMBAI

| SEAT NO | NAME / COLLEGE | COURSE - I (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE - II (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-III (75/30 25/10 100 C G GP C*GP) | COURSE-IV (75/30 25/10 100 C G GP C*GP) | COURSE-V (100/40 C G GP C*GP) | COURSE - VI (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-VII (75/30 25/10 100 C G GP C*GP) | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4050043 | DAS PALASH BABLOO JASODA | 51 17 68 58 126 4 A 8 32 38 16 54 | 072 126 4 A 8 32 | | | | | | | | | P |
| | 963 SOPHIA, SOMANI COLL | | | | | | | | | | | |
| | | 46 22 68 2 A 8 16 48 17 65 2 A 8 16 | | | | 80 2 O 10 20 | | | | | | |
| | | 38 16 54 87 141 4 A+ 9 36 41 22 | | | | 63 2 A 8 16 | | | 20 | 168 | 8.40 | |
| 4050044 | DCOSTA STEFANO ALEX LILI | 39 10 49 62 111 4 B+ 7 28 38 12 50 | 056 106 4 B 6 24 | | | | | | | | | P |
| | 963 SOPHIA, SOMANI COLL | | | | | | | | | | | |
| | | 41 12 53 2 B 6 12 44 13 57 2 B+ 7 14 | | | | 69 2 A 8 16 | | | | | | |
| | | 56 14 70 76 146 4 A+ 9 36 38 16 | | | | 54 2 B 6 12 | | | 20 | 142 | 7.10 | |
| 4050045/ | DESHPANDE AKSHATA SUNIL REKHA | 30 22 52 82 134 4 A 8 32 58 20 78 | 072 150 4 A+ 9 36 | | | | | | | | | P |
| | 508 ALLANA - (MGNT) - M | | | | | | | | | | | |
| | | 49 19 68 2 A 8 16 42 23 65 2 A 8 16 | | | | 55 2 B+ 7 14 | | | | | | |
| | | 43 16 59 85 144 4 A+ 9 36 43 20 | | | | 63 2 A 8 16 | | | 20 | 166 | 8.30 | |
| 4050046/ | DEVANI ISHA NILESH MAMTA | 51 13 64 75 139 4 A+ 9 36 47 22 69 | 090 159 4 O 10 40 | | | | | | | | | P |
| | 963 SOPHIA, SOMANI COLL | | | | | | | | | | | |
| | | 38 22 60 2 A 8 16 54 20 74 2 A+ 9 18 | | | | 85 2 O 10 20 | | | | | | |
| | | 58 20 78 91 169 4 O 10 40 59 24 | | | | 83 2 O 10 20 | | | 20 | 190 | 9.50 | |
| 4050047 | DHANSAY SUFIYAN SHAMSUDDIN RUBEENA | 42 23 65 81 146 4 A+ 9 36 49 15 64 | 056 120 4 A 8 32 | | | | | | | | | P |
| | 508 ALLANA - (MGNT) - M | | | | | | | | | | | |
| | | 47 15 62 2 A 8 16 49 22 71 2 A+ 9 18 | | | | 55 2 B+ 7 14 | | | | | | |
| | | 52 14 66 76 142 4 A+ 9 36 56 20 | | | | 76 2 A+ 9 18 | | | 20 | 170 | 8.50 | |
| 4050048 | DHIVER SUVIN RAJKUMAR CHANDADEVI | 46 19 65 73 138 4 A 8 32 47 16 63 | 069 132 4 A 8 32 | | | | | | | | | P |
| | 508 ALLANA - (MGNT) - M | | | | | | | | | | | |
| | | 43 19 62 2 A 8 16 56 19 75 2 A+ 9 18 | | | | 59 2 B+ 7 14 | | | | | | |
| | | 49 14 63 60 123 4 A 8 32 35 20 | | | | 55 2 B+ 7 14 | | | 20 | 158 | 7.90 | |

COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE
COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE III:USH0503 :FRONT OFFICE
COURSE IV :USH0504 :HOUSEKEEPING
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VI :USH0505 :CORPORATE ENGLISH
COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 1 MUMBAI

| SEAT NO | NAME / COLLEGE | COURSE - I 75/30 | 25/10 | 100 | 100/40 | 200 | C | G | GP | C*GP | COURSE-III 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-IV 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE - II 75/30 | 25/10 | 100 | 100/40 | 200 | C | G | GP | C*GP | COURSE-V 100/40 | C | G | GP | C*GP | COURSE - VI 75/30 | 25/10 | 100 | 100/40 | 200 | C | G | GP | C*GP | COURSE-VII 75/30 | 25/10 | 100 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4050049 | DHONDE ANEY SANDEEP VANITA | 48 | 16 | 64 | | | | | | | 75 | | 139 | 4 | A+ | 9 | 36 | 38 | 10 | 48 | | | | | 058 | | 106 | 4 | B | 6 | 24 | | | | | | | | | | | | | | | | | | | | | | | | | P |
| | 508 ALLANA - (MGNT) - M | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 51 | 11 | 62 | 2 | A | 8 | 16 | 54 | | 15 | | 69 | 2 | A | 8 | 16 | | | 54 | 2 | B | 6 | 12 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 47 | 11 | 58 | | | | | | | 63 | | 121 | 4 | A | 8 | 32 | 52 | 22 | 74 | 2 | A+ | 9 | 18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 | 154 | 7.70 | |
| 4050050/ EMA | DHORAJIWALA AYESHA MOHD HANIF NASE | 56 | 25 | 81 | | | | | | | 81 | | 162 | 4 | O | 10 | 40 | 61 | 23 | 84 | | | | | 092 | | 176 | 4 | O | 10 | 40 | | | | | | | | | | | | | | | | | | | | | | | | | P |
| | 508 ALLANA - (MGNT) - M | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 58 | 24 | 82 | 2 | O | 10 | 20 | 60 | | 24 | | 84 | 2 | O | 10 | 20 | | | 77 | 2 | A+ | 9 | 18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 63 | 24 | 87 | | | | | | | 94 | | 181 | 4 | O | 10 | 40 | 58 | 22 | 80 | 2 | O | 10 | 20 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 | 198 | 9.90 | |
| 4050051 | DMELLO ASHLEY BLAISE MAGDALENE | 44 | 17 | 61 | | | | | | | 77 | | 138 | 4 | A | 8 | 32 | 57 | 12 | 69 | | | | | 050 | | 119 | 4 | A | 8 | 32 | | | | | | | | | | | | | | | | | | | | | | | | | P |
| | 508 ALLANA - (MGNT) - M | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 30 | 10 | 40 | 2 | D | 4 | 8 | 57 | | 15 | | 72 | 2 | A+ | 9 | 18 | | | 49 | 2 | C | 5 | 10 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 36 | 15 | 51 | | | | | | | 62 | | 113 | 4 | B+ | 7 | 28 | 46 | 19 | 65 | 2 | A | 8 | 16 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 | 144 | 7.20 | |
| 4050052/ | DSILVA ANDREA AUGUSTINE MARIA | 45 | 21 | 66 | | | | | | | 82 | | 148 | 4 | A+ | 9 | 36 | 57 | 18 | 75 | | | | | 074 | | 149 | 4 | A+ | 9 | 36 | | | | | | | | | | | | | | | | | | | | | | | | | P |
| | 766 ANJUMAN-I-ISLAM - M | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 63 | 21 | 84 | 2 | O | 10 | 20 | 61 | | 22 | | 83 | 2 | O | 10 | 20 | | | 80 | 2 | O | 10 | 20 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 46 | 21 | 67 | | | | | | | 89 | | 156 | 4 | A+ | 9 | 36 | 51 | 21 | 72 | 2 | A+ | 9 | 18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 | 186 | 9.30 | |
| 4050053 | DSOUZA AARON FELIX ELIZABETH | 43E | 10E | 53 | | | | | | | 69E | | 122 | 4 | A | 8 | 32 | 41E | 17E | 58 | | | | | 063E | | 121 | 4 | A | 8 | 32 | | | | | | | | | | | | | | | | | | | | | | | | | F |
| | 963 SOPHIA, SOMANI COLL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 21F | 20E | -- | -- | -- | -- | -- | 52E | | 12E | | 64 | 2 | A | 8 | 16 | | | 66E | 2 | A | 8 | 16 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 48E | 13E | 61 | | | | | | | 80E | | 141 | 4 | A+ | 9 | 36 | 38E | 18E | 56 | 2 | B+ | 7 | 14 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 18 | 146 | -- | |
| 4050054 | DSOUZA ASHELY JOSEPH LUCY | 30 | 11 | 41 | | | | | | | 72 | | 113 | 4 | B+ | 7 | 28 | 48 | 15 | 63 | | | | | 071 | | 134 | 4 | A | 8 | 32 | | | | | | | | | | | | | | | | | | | | | | | | | P |
| | 963 SOPHIA, SOMANI COLL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 30 | 16 | 46 | 2 | C | 5 | 10 | 42 | | 14 | | 56 | 2 | B+ | 7 | 14 | | | 76 | 2 | A+ | 9 | 18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 30 | 10 | 40 | | | | | | | 80 | | 120 | 4 | A | 8 | 32 | 38 | 20 | 58 | 2 | B+ | 7 | 14 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 | 148 | 7.40 | |

COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE
COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE III:USH0503 :FRONT OFFICE
COURSE IV :USH0504 :HOUSEKEEPING
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VI :USH0505 :CORPORATE ENGLISH
COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 1 MUMBAI

| SEAT NO | NAME / COLLEGE | COURSE - I 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | COURSE - II 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | COURSE-III 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-IV 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-V 100/40 | C | G | GP | C*GP | | | | | | | |
| | | COURSE - VI 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | COURSE-VII 75/30 | 25/10 | 100 | C | G | GP | C*GP | | | | | | | |
| | COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE | | | | | | | | | | | | COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT | | | | | | | | | | | | | | |
| | COURSE III:USH0503 :FRONT OFFICE | | | | | | | | | | | | COURSE IV :USH0504 :HOUSEKEEPING | | | | | | | | | | | | | | |
| | COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL) | | | | | | | | | | | | COURSE VI :USH0505 :CORPORATE ENGLISH | | | | | | | | | | | | | | |
| | COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4050055 | DSOUZA JOHNATHAN MARTIN GEROLD THE | 57 | 23 | 80 | | | 79 | 159 | 4 | O | 10 | 40 | 48 | 17 | 65 | | | 067 | 132 | 4 | A | 8 | 32 | | | P | |
| RESA | 508 ALLANA - (MGNT) - M | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 40 | 13 | 53 | 2 | B | 6 | 12 | 57 | 18 | 75 | 2 | A+ | 9 | 18 | 57 | 2 | B+ | 7 | 14 | | | | | | | |
| | | 49 | 23 | 72 | | | | | | 70 | 142 | 4 | A+ | 9 | 36 | 37 | 20 | 57 | 2 | B+ | 7 | 14 | | | 20 | 166 | 8.30 | |
| 4050056 | DSOUZA JOSWIN JAMES VINCENT JACINT | 41 | 10 | 51 | | | 69 | 120 | 4 | A | 8 | 32 | 49 | 17 | 66 | | | 071 | 137 | 4 | A | 8 | 32 | | | P | |
| HA | 963 SOPHIA, SOMANI COLL | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 32 | 17 | 49 | 2 | C | 5 | 10 | 36 | 17 | 53 | 2 | B | 6 | 12 | 84 | 2 | O | 10 | 20 | | | | | | | |
| | | 34 | 17 | 51 | | | | | | 81 | 132 | 4 | A | 8 | 32 | 30 | 22 | 52 | 2 | B | 6 | 12 | | | 20 | 150 | 7.50 | |
| 4050057 | DSOUZA JOYSON DOMINIC JOVITA | 49 | 19 | 68 | | | 63 | 131 | 4 | A | 8 | 32 | 49 | 17 | 66 | | | 070 | 136 | 4 | A | 8 | 32 | | | P | |
| | 963 SOPHIA, SOMANI COLL | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 30 | 12 | 42 | 2 | D | 4 | 8 | 36 | 12 | 48 | 2 | C | 5 | 10 | 80 | 2 | O | 10 | 20 | | | | | | | |
| | | 41 | 11 | 52 | | | | | | 80 | 132 | 4 | A | 8 | 32 | 32 | 18 | 50 | 2 | B | 6 | 12 | | | 20 | 146 | 7.30 | |
| 4050058 | DSOUZA MELCOM VICTOR MAGDLENE | 42 | 12 | 54 | | | 66 | 120 | 4 | A | 8 | 32 | 39 | 15 | 54 | | | 070 | 124 | 4 | A | 8 | 32 | | | P | |
| | 963 SOPHIA, SOMANI COLL | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 46 | 15 | 61 | 2 | A | 8 | 16 | 49 | 12 | 61 | 2 | A | 8 | 16 | 83 | 2 | O | 10 | 20 | | | | | | | |
| | | 35 | 14 | 49 | | | | | | 81 | 130 | 4 | A | 8 | 32 | 38 | 15 | 53 | 2 | B | 6 | 12 | | | 20 | 160 | 8.00 | |
| 4050059 | DSOUZA NIXON MATHEW NUTAN | 38 | 10 | 48 | | | 62 | 110 | 4 | B+ | 7 | 28 | 55 | 20 | 75 | | | 077 | 152 | 4 | A+ | 9 | 36 | | | P | |
| | 963 SOPHIA, SOMANI COLL | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 40 | 16 | 56 | 2 | B+ | 7 | 14 | 34 | 17 | 51 | 2 | B | 6 | 12 | 77 | 2 | A+ | 9 | 18 | | | | | | | |
| | | 40 | 17 | 57 | | | | | | 75 | 132 | 4 | A | 8 | 32 | 35 | 20 | 55 | 2 | B+ | 7 | 14 | | | 20 | 154 | 7.70 | |
| 4050060 | DSOUZA SHERWYN MICHAEL SHIRLEY | 39 | 11 | 50 | | | 65 | 115 | 4 | B+ | 7 | 28 | 47 | 14 | 61 | | | 070 | 131 | 4 | A | 8 | 32 | | | P | |
| | 963 SOPHIA, SOMANI COLL | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 41 | 20 | 61 | 2 | A | 8 | 16 | 59 | 16 | 75 | 2 | A+ | 9 | 18 | 87 | 2 | O | 10 | 20 | | | | | | | |
| | | 48 | 14 | 62 | | | | | | 85 | 147 | 4 | A+ | 9 | 36 | 50 | 23 | 73 | 2 | A+ | 9 | 18 | | | 20 | 168 | 8.40 | |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades

腓:sum of credit points GPA: 腓G /腓

| MARKS | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 1 MUMBAI

| SEAT NO | NAME / COLLEGE | COURSE - I (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-III (75/30 25/10 100 C G GP C*GP) | COURSE-IV (75/30 25/10 100 C G GP C*GP) | COURSE - VI (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE - II (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-V (100/40 C G GP C*GP) | COURSE-VII (75/30 25/10 100 C G GP C*GP) | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4050061 | FERNANDES JOSEPH VALLERIAN JULIE | 45E 17E 62 73E 135 4 A 8 32 36E 11E | 47 | | | 062E 109 4 B+ 7 28 | | | | | | F |
| | 766 ANJUMAN-I-ISLAM - M | 13F 15E -- -- -- -- -- 31E 13E 44 2 D 4 8 | | 61E 2 A 8 16 | | | | | | | | |
| | | 39E 15E 54 62E 116 4 B+ 7 28 30E 19E | | 49 2 C 5 10 | | | | | 18 | 122 | -- | |
| 4050062 | FERNANDES JOYSTON GEORGE NANCY | 37 11 48 65 113 4 B+ 7 28 45 18 | 63 | | | 085 148 4 A+ 9 36 | | | | | | P |
| | 963 SOPHIA, SOMANI COLL | 56 20 76 2 A+ 9 18 47 14 61 2 A 8 16 | | 83 2 O 10 20 | | | | | | | | |
| | | 51 17 68 87 155 4 A+ 9 36 48 17 | | 65 2 A 8 16 | | | | | 20 | 170 | 8.50 | |
| 4050063/ | FERNANDES PRESILA MARIO ANGELA | 39 16 55 55 110 4 B+ 7 28 33 18 | 51 | | | 075 126 4 A 8 32 | | | | | | P |
| | 963 SOPHIA, SOMANI COLL | 22 15 37 2 C 5 10 35 14 49 2 C 5 10 | | 81 2 O 10 20 | | | | | | | | |
| | | * | | | | | | | | | | |
| | | 34 11 45 80 125 4 A 8 32 35 13 | | 48 2 C 5 10 | | | | | 20 | 142 | 7.10 | |
| 4050064 | GADEKAR RUSHIKESH RAJARAM RAJASHRE | 42E 11E 53 65E 118 4 B+ 7 28 35E 10E | 45 | | | 057E 102 4 B 6 24 | | | | | | F |
| E | 766 ANJUMAN-I-ISLAM - M | 30E 13E 43 2 D 4 8 40E 16E 56 2 B+ 7 14 | | 64E 2 A 8 16 | | | | | | | | |
| | | 47E 10E 57 55E 112 4 B+ 7 28 19F 14E | | -- -- -- -- -- | | | | | 18 | 118 | -- | |
| 4050065 | GAMRE VIRAJ VIJAY RAJESHREE | 35 13 48 72 120 4 A 8 32 44 12 | 56 | | | 062 118 4 B+ 7 28 | | | | | | P |
| | 766 ANJUMAN-I-ISLAM - M | 41 11 52 2 B 6 12 41 17 58 2 B+ 7 14 | | 66 2 A 8 16 | | | | | | | | |
| | | 31 19 50 69 119 4 A 8 32 32 18 | | 50 2 B 6 12 | | | | | 20 | 146 | 7.30 | |
| 4050066 | GANGAWANE PRIYANK VIJAY KAVITA | 49 17 66 75 141 4 A+ 9 36 42 11 | 53 | | | 060 113 4 B+ 7 28 | | | | | | P |
| | 508 ALLANA - (MGNT) - M | 30 11 41 2 D 4 8 49 19 68 2 A 8 16 | | 47 2 C 5 10 | | | | | | | | |
| | | 46 15 61 61 122 4 A 8 32 50 18 | | 68 2 A 8 16 | | | | | 20 | 146 | 7.30 | |

COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE
COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE III:USH0503 :FRONT OFFICE
COURSE IV :USH0504 :HOUSEKEEPING
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VI :USH0505 :CORPORATE ENGLISH
COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | : O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 1 MUMBAI

| SEAT NO | NAME / COLLEGE | COURSE - I 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | COURSE - II 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | COURSE-III 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-IV 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-V 100/40 | C | G | GP | C*GP | | | | | | | |
| | | COURSE - VI 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | COURSE-VII 75/30 | 25/10 | 100 | C | G | GP | C*GP | | | | | | | |
| | COURSE I :USHO501 :FOOD PRODUCTION & PATISSERIE | | | | | | | | | | | | COURSE II :USHO502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT | | | | | | | | | | | | | | |
| | COURSE III:USHO503 :FRONT OFFICE | | | | | | | | | | | | COURSE IV :USHO504 :HOUSEKEEPING | | | | | | | | | | | | | | |
| | COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL) | | | | | | | | | | | | COURSE VI :USHO505 :CORPORATE ENGLISH | | | | | | | | | | | | | | |
| | COURSE VII:USHO506 :ENVIRONMENTAL & SUSTAINABLE TOURISM | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4050067 | GAUDA SHIVKUMAR UTTAM SUKANTI | 52 | 25 | 77 | | | 80 | 157 | 4 | A+ | 9 | 36 | 49 | 20 | 69 | | | 072 | 141 | 4 | A+ | 9 | 36 | | | P | |
| | 766 ANJUMAN-I-ISLAM - M | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 50 | 23 | 73 | 2 | A+ | 9 | 18 | 56 | 22 | 78 | 2 | A+ | 9 | 18 | 81 | 2 | O | 10 | 20 | | | | | | | |
| | | 49 | 21 | 70 | | | 76 | 146 | 4 | A+ | 9 | 36 | 43 | 18 | 61 | 2 | A | 8 | 16 | | | | | 20 | 180 | 9.00 | |
| 4050068 | GAWAS SHUBHAM NANDKUMAR NEHA | 30 | 18 | 48 | | | 75 | 123 | 4 | A | 8 | 32 | 49 | 19 | 68 | | | 064 | 132 | 4 | A | 8 | 32 | | | P | |
| | 508 ALLANA - (MGNT) - M | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 30 | 12 | 42 | 2 | D | 4 | 8 | 43 | 19 | 62 | 2 | A | 8 | 16 | 58 | 2 | B+ | 7 | 14 | | | | | | | |
| | | 31 | 15 | 46 | | | 67 | 113 | 4 | B+ | 7 | 28 | 30 | 19 | 49 | 2 | C | 5 | 10 | | | | | 20 | 140 | 7.00 | |
| 4050069/ | GHARKAR SHRADDHA SUNIL SUNIL | 46 | 12 | 58 | | | 77 | 135 | 4 | A | 8 | 32 | 37 | 10 | 47 | | | 064 | 111 | 4 | B+ | 7 | 28 | | | P | |
| | 766 ANJUMAN-I-ISLAM - M | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 31 | 10 | 41 | 2 | D | 4 | 8 | 30 | 13 | 43 | 2 | D | 4 | 8 | 69 | 2 | A | 8 | 16 | | | | | | | |
| | | 34 | 18 | 52 | | | 78 | 130 | 4 | A | 8 | 32 | 30 | 21 | 51 | 2 | B | 6 | 12 | | | | | 20 | 136 | 6.80 | |
| 4050070 | GHODKE ANIKET CHANDRAKANT SUNITA | 36E | 13E | 49 | | | 70E | 119 | 4 | A | 8 | 32 | 31E | 12E | 43 | | | 042E | 85 | 4 | D | 4 | 16 | | | F | |
| | 508 ALLANA - (MGNT) - M | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 15F | 12E | -- | -- | -- | -- | -- | 32E | 22E | 54 | 2 | B | 6 | 12 | 58E | 2 | B+ | 7 | 14 | | | | | | | |
| | | 34E | 16E | 50 | | | 56E | 106 | 4 | B | 6 | 24 | 30E | 16E | 46 | 2 | C | 5 | 10 | | | | | 18 | 108 | -- | |
| 4050071 | GHOSH KIRAN KRIPA SHILA | 51 | 17 | 68 | | | 77 | 145 | 4 | A+ | 9 | 36 | 37 | 15 | 52 | | | 055 | 107 | 4 | B | 6 | 24 | | | P | |
| | 508 ALLANA - (MGNT) - M | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 31 | 16 | 47 | 2 | C | 5 | 10 | 42 | 18 | 60 | 2 | A | 8 | 16 | 62 | 2 | A | 8 | 16 | | | | | | | |
| | | 43 | 12 | 55 | | | 65 | 120 | 4 | A | 8 | 32 | 31 | 14 | 45 | 2 | C | 5 | 10 | | | | | 20 | 144 | 7.20 | |
| 4050072 | GONDHALEKAR SACHIN NITIN NEHA | 45 | 19 | 64 | | | 77 | 141 | 4 | A+ | 9 | 36 | 31 | 18 | 49 | | | 066 | 115 | 4 | B+ | 7 | 28 | | | P | |
| | 508 ALLANA - (MGNT) - M | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 31 | 12 | 43 | 2 | D | 4 | 8 | 45 | 14 | 59 | 2 | B+ | 7 | 14 | 53 | 2 | B | 6 | 12 | | | | | | | |
| | | 43 | 12 | 55 | | | 77 | 132 | 4 | A | 8 | 32 | 33 | 19 | 52 | 2 | B | 6 | 12 | | | | | 20 | 142 | 7.10 | |

/ - FEMALE, # - 0.229 ,@ - O.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - O.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | : O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 1 MUMBAI

| SEAT NO / COLLEGE | NAME | COURSE - I 75/30 | 25/10 | 100 | 100/40 | 200 | C | G | GP | C*GP | COURSE - II 75/30 | 25/10 | 100 | 100/40 | 200 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | COURSE-III | | | | COURSE-IV | | | | | COURSE-V | | | | | | | | | | | | |
| | | 75/30 | 25/10 | 100 | C | G | GP | C*GP | 75/30 | 25/10 | 100 | C | G | GP | C*GP | 100/40 | C | G | GP | C*GP | | | |
| | | COURSE - VI | | | | | | | | | COURSE-VII | | | | | | | | | | | | |
| | | 75/30 | 25/10 | 100 | 100/40 | 200 | C | G | GP | C*GP | 75/30 | 25/10 | 100 | C | G | GP | C*GP | | | | | | |
| 4050073/ | GOSAVI RASIKA RAMESH SEEMA | 50 | 18 | 68 | 79 | 147 | 4 | A+ | 9 | 36 | 50 | 17 | 67 | 060 | 127 | 4 | A | 8 | 32 | | | | P |
| | 508 ALLANA - (MGNT) - M | | | | | | | | | | | | | | | | | | | | | | |
| | | 30 | 12 | 42 | 2 | D | 4 | 8 | 60 | 14 | 74 | 2 | A+ | 9 | 18 | 48 | 2 | C | 5 | 10 | | | |
| | | 45 | 18 | 63 | 83 | 146 | 4 | A+ | 9 | 36 | 48 | 21 | 69 | 2 | A | 8 | 16 | | | | 20 | 156 | 7.80 |
| 4050074 | GUPTA RAJESH RAMESH DHARAMSHEELA | 58 | 18 | 76 | 74 | 150 | 4 | A+ | 9 | 36 | 40 | 11 | 51 | 065 | 116 | 4 | B+ | 7 | 28 | | | | P |
| | 766 ANJUMAN-I-ISLAM - M | | | | | | | | | | | | | | | | | | | | | | |
| | | 30 | 14 | 44 | 2 | D | 4 | 8 | 41 | 15 | 56 | 2 | B+ | 7 | 14 | 59 | 2 | B+ | 7 | 14 | | | |
| | | 47 | 10 | 57 | 48 | 105 | 4 | B | 6 | 24 | 44 | 20 | 64 | 2 | A | 8 | 16 | | | | 20 | 140 | 7.00 |
| 4050075 | GUPTA VISHAL KUMAR DINESH KUMAR HE | 49 | 22 | 71 | 78 | 149 | 4 | A+ | 9 | 36 | 49 | 14 | 63 | 062 | 125 | 4 | A | 8 | 32 | | | | P |
| | MLATA 766 ANJUMAN-I-ISLAM - M | | | | | | | | | | | | | | | | | | | | | | |
| | | 33 | 20 | 53 | 2 | B | 6 | 12 | 51 | 18 | 69 | 2 | A | 8 | 16 | 70 | 2 | A+ | 9 | 18 | | | |
| | | 30 | 11 | 41 | 72 | 113 | 4 | B+ | 7 | 28 | 48 | 20 | 68 | 2 | A | 8 | 16 | | | | 20 | 158 | 7.90 |
| 4050076 | HALWAI SHUBHAM KUMAR MANIKCHAND AR | 55 | 17 | 72 | 74 | 146 | 4 | A+ | 9 | 36 | 46 | 14 | 60 | 065 | 125 | 4 | A | 8 | 32 | | | | P |
| | CHANA 766 ANJUMAN-I-ISLAM - M | | | | | | | | | | | | | | | | | | | | | | |
| | | 35 | 19 | 54 | 2 | B | 6 | 12 | 48 | 20 | 68 | 2 | A | 8 | 16 | 60 | 2 | A | 8 | 16 | | | |
| | | 36 | 11 | 47 | 55 | 102 | 4 | B | 6 | 24 | 32 | 11 | 43 | 2 | D | 4 | 8 | | | | 20 | 144 | 7.20 |
| 4050077 | HAWALDAR FAYAZAHMAD YASIN JANNATBI | 51 | 17 | 68 | 74 | 142 | 4 | A+ | 9 | 36 | 34 | 16 | 50 | 053 | 103 | 4 | B | 6 | 24 | | | | P |
| | 508 ALLANA - (MGNT) - M | | | | | | | | | | | | | | | | | | | | | | |
| | | 31 | 14 | 45 | 2 | C | 5 | 10 | 36 | 19 | 55 | 2 | B+ | 7 | 14 | 62 | 2 | A | 8 | 16 | | | |
| | | 41 | 15 | 56 | 57 | 113 | 4 | B+ | 7 | 28 | 35 | 18 | 53 | 2 | B | 6 | 12 | | | | 20 | 140 | 7.00 |
| 4050078 | HIPPERGI SALMAN SALIM MUMTAZ | 37 | 14 | 51 | 72 | 123 | 4 | A | 8 | 32 | 41 | 12 | 53 | 051 | 104 | 4 | B | 6 | 24 | | | | P |
| | 766 ANJUMAN-I-ISLAM - M | | | | | | | | | | | | | | | | | | | | | | |
| | | 35 | 14 | 49 | 2 | C | 5 | 10 | 41 | 18 | 59 | 2 | B+ | 7 | 14 | 46 | 2 | C | 5 | 10 | | | |
| | | 43 | 11 | 54 | 42 | 96 | 4 | C | 5 | 20 | 35 | 17 | 52 | 2 | B | 6 | 12 | | | | 20 | 122 | 6.10 |

COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE
COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE III:USH0503 :FRONT OFFICE
COURSE IV :USH0504 :HOUSEKEEPING
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VI :USH0505 :CORPORATE ENGLISH
COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 1 MUMBAI

| SEAT NO | NAME / COLLEGE | COURSE - I 75/30 | 25/10 | 100 | 100/40 | 200 | C | G | GP | C*GP | COURSE - II 75/30 | 25/10 | 100 | 100/40 | 200 | C | G | GP | C*GP | COURSE-III 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-IV 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-V 100/40 | C | G | GP | C*GP | COURSE - VI 75/30 | 25/10 | 100 | 100/40 | 200 | C | G | GP | C*GP | COURSE-VII 75/30 | 25/10 | 100 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4050079 | INAMDAR MOHAMMED FARDEEN RAFIUDDIN | 45 | 17 | 62 | | | | | | 78 | 140 | 4 | A+ | 9 | 36 | 36 | 14 | 50 | | | | | | | | | | | | | | | | | | | | 062 | 112 | 4 | B+ | 7 | 28 | | | | | | | | | | | P | | |
| | SHAMSHAD BEGUM 508 ALLANA - (MGNT) - M | 37 | 16 | 53 | 2 | B | 6 | 12 | 48 | 19 | 67 | 2 | A | 8 | 16 | | | 60 | 2 | A | 8 | 16 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 41 | 13 | 54 | | | | | | 83 | 137 | 4 | A | 8 | 32 | 44 | 18 | 62 | 2 | A | 8 | 16 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 | 156 | 7.80 | |
| 4050080 | INAMDAR NADEEM RAFIQ SHAFINAZ | 34 | 16 | 50 | | | | | | 72 | 122 | 4 | A | 8 | 32 | 31 | 17 | 48 | | | | | | | | | | | | | | | | | | | | 060 | 108 | 4 | B | 6 | 24 | | | | | | | | | | | P | | |
| | 766 ANJUMAN-I-ISLAM - M | 34 | 16 | 50 | 2 | B | 6 | 12 | 40 | 20 | 60 | 2 | A | 8 | 16 | | | 67 | 2 | A | 8 | 16 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 49 | 15 | 64 | | | | | | 53 | 117 | 4 | B+ | 7 | 28 | 41 | 18 | 59 | 2 | B+ | 7 | 14 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 | 142 | 7.10 | |
| 4050081 | INDIWALE ABDUL KARIM SAIFAN SAHAB | 30E | 15E | 45 | | | | | | 72E | 117 | 4 | B+ | 7 | 28 | 21F | 10E | -- | | | | | | | | | | | | | | | | | | | | 054E | -- | ---- | -- | -- | | | | | | | | | | | | F | | |
| | MEHETA BEE 766 ANJUMAN-I-ISLAM - M | 30E | 13E | 43 | 2 | D | 4 | 8 | 38E | 10E | 48 | 2 | C | 5 | 10 | | | 55E | 2 | B+ | 7 | 14 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 19F | 12E | -- | | | | | | 57E | -- | -- | -- | -- | -- | 19F | 17E | -- | -- | -- | -- | -- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 10 | 60 | -- | |
| 4050082 | INDOREWALA MOHAMMAD KADER SHAKERA | 35 | 16 | 51 | | | | | | 76 | 127 | 4 | A | 8 | 32 | 41 | 14 | 55 | | | | | | | | | | | | | | | | | | | | 067 | 122 | 4 | A | 8 | 32 | | | | | | | | | | | P | | |
| | 766 ANJUMAN-I-ISLAM - M | 47 | 14 | 61 | 2 | A | 8 | 16 | 55 | 10 | 65 | 2 | A | 8 | 16 | | | 66 | 2 | A | 8 | 16 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 55 | 18 | 73 | | | | | | 69 | 142 | 4 | A+ | 9 | 36 | 40 | 17 | 57 | 2 | B+ | 7 | 14 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 | 162 | 8.10 | |
| 4050083/ | IYER ANUSHA SATYANARAYAN SAVITHRI | 60 | 24 | 84 | | | | | | 76 | 160 | 4 | O | 10 | 40 | 49 | 16 | 65 | | | | | | | | | | | | | | | | | | | | 075 | 140 | 4 | A+ | 9 | 36 | | | | | | | | | | | P | | |
| | 508 ALLANA - (MGNT) - M | 41 | 20 | 61 | 2 | A | 8 | 16 | 48 | 23 | 71 | 2 | A+ | 9 | 18 | | | 60 | 2 | A | 8 | 16 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 61 | 24 | 85 | | | | | | 88 | 173 | 4 | O | 10 | 40 | 59 | 23 | 82 | 2 | O | 10 | 20 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 | 186 | 9.30 | |
| 4050084 | JAISWAL SUNNY RAJESH SEEMA | 30 | 17 | 47 | | | | | | 69 | 116 | 4 | B+ | 7 | 28 | 42 | 12 | 54 | | | | | | | | | | | | | | | | | | | | 062 | 116 | 4 | B+ | 7 | 28 | | | | | | | | | | | P | | |
| | 766 ANJUMAN-I-ISLAM - M | 35 | 13 | 48 | 2 | C | 5 | 10 | 31 | 20 | 51 | 2 | B | 6 | 12 | | | 74 | 2 | A+ | 9 | 18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 41 | 11 | 52 | | | | | | 63 | 115 | 4 | B+ | 7 | 28 | 31 | 15 | 46 | 2 | C | 5 | 10 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 | 134 | 6.70 | |

COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE
COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE III:USH0503 :FRONT OFFICE
COURSE IV :USH0504 :HOUSEKEEPING
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VI :USH0505 :CORPORATE ENGLISH
COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 1 MUMBAI

| SEAT NO | NAME / COLLEGE | COURSE - I 75/30 | 25/10 | 100 | 100/40 | 200 | C | G | GP | C*GP | COURSE - II 75/30 | 25/10 | 100 | 100/40 | 200 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | COURSE-III | | | | | | | | | COURSE-IV | | | | | | | | | COURSE-V | | | |
| | | 75/30 | 25/10 | 100 | C | G | GP | C*GP | 75/30 | 25/10 | 100 | C | G | GP | C*GP | 100/40 | C | G | GP | C*GP | | | |
| | | COURSE - VI | | | | | | | | | | | | | | COURSE-VII | | | | | | | |
| | | 75/30 | 25/10 | 100 | 100/40 | 200 | C | G | GP | C*GP | 75/30 | 25/10 | 100 | C | G | GP | C*GP | | | | | | |
| 4050085 | JAISWAL SWAYAM LAXMANPRASAD PRAMIL | 34E | 10E | 44 | | | | | 79E | 123 | 4 | A | 8 | 32 | 36E | 10E | 46 | 069E | 115 | 4 | B+ | 7 | 28 | F |
| A | 766 ANJUMAN-I-ISLAM - M | | | | | | | | | | | | | | | | | | | | | | |
| | | 37E | 10E | 47 | 2 | C | 5 | 10 | 36E | 11E | 47 | 2 | C | 5 | 10 | | 62E | 2 | A | 8 | 16 | | |
| | | 39E | 11E | 50 | | | | | | 58E | 108 | 4 | B | 6 | 24 | 18F | 17E | -- | -- | -- | -- | -- | 18 | 120 | -- |
| 4050086 | JATHAR VEDANT SANTOSH SHRADHA | 44 | 20 | 64 | | | | | | 79 | 143 | 4 | A+ | 9 | 36 | 62 | 22 | 84 | 090 | 174 | 4 | O | 10 | 40 | P |
| | 963 SOPHIA, SOMANI COLL | | | | | | | | | | | | | | | | | | | | | | |
| | | 46 | 21 | 67 | 2 | A | 8 | 16 | 43 | 17 | 60 | 2 | A | 8 | 16 | | 80 | 2 | O | 10 | 20 | | |
| | | 50 | 17 | 67 | | | | | | 90 | 157 | 4 | A+ | 9 | 36 | 37 | 21 | 58 | 2 | B+ | 7 | 14 | 20 | 178 | 8.90 |
| 4050087 | JOSHI TANMAY SANJAY MUGDHA | 32 | 17 | 49 | | | | | | 80 | 129 | 4 | A | 8 | 32 | 35 | 16 | 51 | 061 | 112 | 4 | B+ | 7 | 28 | P |
| | 508 ALLANA - (MGNT) - M | | | | | | | | | | | | | | | | | | | | | | |
| | | 35 | 14 | 49 | 2 | C | 5 | 10 | 35 | 21 | 56 | 2 | B+ | 7 | 14 | | 59 | 2 | B+ | 7 | 14 | | |
| | | 45 | 15 | 60 | | | | | | 64 | 124 | 4 | A | 8 | 32 | 34 | 16 | 50 | 2 | B | 6 | 12 | 20 | 142 | 7.10 |
| 4050088/ | KADAM VISHAKHA KISHOR SUNITA | 57 | 24 | 81 | | | | | | 80 | 161 | 4 | O | 10 | 40 | 55 | 18 | 73 | 067 | 140 | 4 | A+ | 9 | 36 | P |
| | 766 ANJUMAN-I-ISLAM - M | | | | | | | | | | | | | | | | | | | | | | |
| | | 48 | 24 | 72 | 2 | A+ | 9 | 18 | 59 | 20 | 79 | 2 | A+ | 9 | 18 | | 88 | 2 | O | 10 | 20 | | |
| | | 40 | 16 | 56 | | | | | | 81 | 137 | 4 | A | 8 | 32 | 31 | 16 | 47 | 2 | C | 5 | 10 | 20 | 174 | 8.70 |
| 4050089 | KAMBLE PRAVIN PARSHURAM MANGAL | 35 | 18 | 53 | | | | | | 75 | 128 | 4 | A | 8 | 32 | 39 | 16 | 55 | 066 | 121 | 4 | A | 8 | 32 | P |
| | 766 ANJUMAN-I-ISLAM - M | | | | | | | | | | | | | | | | | | | | | | |
| | | 32 | 10 | 42 | 2 | D | 4 | 8 | 47 | 18 | 65 | 2 | A | 8 | 16 | | 61 | 2 | A | 8 | 16 | | |
| | | 41 | 10 | 51 | | | | | | 40 | 91 | 4 | C | 5 | 20 | 33 | 18 | 51 | 2 | B | 6 | 12 | 20 | 136 | 6.80 |
| 4050090 | KANOJIYA NITESH MADWARI SANGITA | 36 | 12 | 48 | | | | | | 72 | 120 | 4 | A | 8 | 32 | 35 | 18 | 53 | 082 | 135 | 4 | A | 8 | 32 | P |
| | 963 SOPHIA, SOMANI COLL | | | | | | | | | | | | | | | | | | | | | | |
| | | 41 | 16 | 57 | 2 | B+ | 7 | 14 | 47 | 13 | 60 | 2 | A | 8 | 16 | | 83 | 2 | O | 10 | 20 | | |
| | | 48 | 17 | 65 | | | | | | 80 | 145 | 4 | A+ | 9 | 36 | 44 | 21 | 65 | 2 | A | 8 | 16 | 20 | 166 | 8.30 |

COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE
COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE III:USH0503 :FRONT OFFICE
COURSE IV :USH0504 :HOUSEKEEPING
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VI :USH0505 :CORPORATE ENGLISH
COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | : O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 1 MUMBAI

| SEAT NO | NAME / COLLEGE | COURSE - I (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE - II (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-III (75/30 25/10 100 C G GP C*GP) | COURSE-IV (75/30 25/10 100 C G GP C*GP) | COURSE-V (100/40 C G GP C*GP) | COURSE - VI (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-VII (75/30 25/10 100 C G GP C*GP) | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | COURSE I :USHO501 :FOOD PRODUCTION & PATISSERIE | | COURSE II :USHO502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT | | | | | | | | | |
| | COURSE III:USHO503 :FRONT OFFICE | | COURSE IV :USHO504 :HOUSEKEEPING | | | | | | | | | |
| | COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL) | | COURSE VI :USHO505 :CORPORATE ENGLISH | | | | | | | | | |
| | COURSE VII:USHO506 :ENVIRONMENTAL & SUSTAINABLE TOURISM | | | | | | | | | | | |
| 4050091 | KARANJKAR UNMESH HEMANT SANGEETA | 18F 15E -- 75E -- -- -- -- -- 35E 10E 45 | 057E 102 4 B 6 24 | | | | | | | | | F |
| | 766 ANJUMAN-I-ISLAM - M | | | | | | | | | | | |
| | | 30E 10E 40 2 D 4 8 36E 13E 49 2 C 5 10 | 57E 2 B+ 7 14 | | | | | | | | | |
| | | 34E 10E 44 57E 101 4 B 6 24 18F 20E -- -- -- -- -- | | | | | | | 14 | 80 | -- | |
| 4050092 | KATILE SAHIL SANJAY SMITA | 53 21 74 78 152 4 A+ 9 36 54 14 68 | 071 139 4 A+ 9 36 | | | | | | | | | P |
| | 508 ALLANA - (MGNT) - M | | | | | | | | | | | |
| | | 39 15 54 2 B 6 12 39 14 53 2 B 6 12 | 62 2 A 8 16 | | | | | | | | | |
| | | 47 15 62 78 140 4 A+ 9 36 43 21 64 2 A 8 16 | | | | | | | 20 | 164 | 8.20 | |
| 4050093 | KATKAM ROHIT RAVI LAVANYA | 35 20 55 78 133 4 A 8 32 48 14 62 | 057 119 4 A 8 32 | | | | | | | | | P |
| | 508 ALLANA - (MGNT) - M | | | | | | | | | | | |
| | | 51 13 64 2 A 8 16 50 19 69 2 A 8 16 | 59 2 B+ 7 14 | | | | | | | | | |
| | | 40 16 56 71 127 4 A 8 32 47 19 66 2 A 8 16 | | | | | | | 20 | 158 | 7.90 | |
| 4050094 | KAZI ASAD SHAHNAWAZ ASIYA | 20F 15E -- 58E -- -- -- -- -- 22F 10E -- | 055E -- ---- -- -- | | | | | | | | | F |
| | 766 ANJUMAN-I-ISLAM - M | | | | | | | | | | | |
| | | 30E 10E 40 2 D 4 8 23F 16E -- -- -- -- -- 66E 2 A 8 16 | | | | | | | | | | |
| | | 33E 10E 43 56E 99 4 B 6 24 23F 16E -- -- -- -- -- | | | | | | | 8 | 48 | -- | |
| 4050095 | KELKAR SUMUKH SANJAY SWATI | 44 18 62 77 139 4 A+ 9 36 48 10 58 | 063 121 4 A 8 32 | | | | | | | | | P |
| | 766 ANJUMAN-I-ISLAM - M | | | | | | | | | | | |
| | | 55 10 65 2 A 8 16 48 16 64 2 A 8 16 71 2 A+ 9 18 | | | | | | | | | | |
| | | 52 14 66 58 124 4 A 8 32 45 16 61 2 A 8 16 | | | | | | | 20 | 166 | 8.30 | |
| 4050096 | KHAN ALIM ALI AHAMAD SAMIJAHAN | 32 18 50 83 133 4 A 8 32 47 17 64 | 060 124 4 A 8 32 | | | | | | | | | P |
| | 508 ALLANA - (MGNT) - M | | | | | | | | | | | |
| | | 40 16 56 2 B+ 7 14 32 16 48 2 C 5 10 44 2 D 4 8 | | | | | | | | | | |
| | | 43 11 54 57 111 4 B+ 7 28 30 16 46 2 C 5 10 | | | | | | | 20 | 134 | 6.70 | |

/ - FEMALE, # - 0.229 ,@ - O.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - O.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

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| SEAT NO | NAME / COLLEGE | COURSE - I (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE - II (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-III (75/30 25/10 100 C G GP C*GP) | COURSE-IV (75/30 25/10 100 C G GP C*GP) | COURSE-V (100/40 C G GP C*GP) | COURSE - VI (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-VII (75/30 25/10 100 C G GP C*GP) | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | COURSE I :USHO501 :FOOD PRODUCTION & PATISSERIE<br>COURSE III:USHO503 :FRONT OFFICE<br>COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)<br>COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM | | COURSE II :USHO502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT<br>COURSE IV :USHO504 :HOUSEKEEPING<br>COURSE VI :USHO505 :CORPORATE ENGLISH | | | | | | | | | |
| 4050097 | KHAN AMIR IMAM HAJRATBEE | 07F 10E -- 66E -- -- -- -- -- 44E 10E | 54 060E 114 4 B+ 7 28 | | | | | | | | | F |
| | 766 ANJUMAN-I-ISLAM - M | | | 40E 10E 50 2 B 6 12 30E | 12E 42 2 D 4 8 | 78E 2 A+ 9 18 | | | | | | |
| | | | | 36E 10E 46 | 54E 100 4 B 6 24 | 05F 20E -- -- -- -- -- | | | 14 | 90 | -- | |
| 4050098 | KHAN AQUIB SIDDIQUE RAZIA | 13F 10E -- 67E -- -- -- -- -- 36E 11E | 47 062E 109 4 B+ 7 28 | | | | | | | | | F |
| | 766 ANJUMAN-I-ISLAM - M | | | 45E 16E 61 2 A 8 16 45E | 12E 57 2 B+ 7 14 | 67E 2 A 8 16 | | | | | | |
| | | | | 41E 10E 51 | 56E 107 4 B 6 24 | 51E 18E 69 2 A 8 16 | | | 16 | 114 | -- | |
| 4050099 | KHAN EBADULLA SHAKIL SHAGUFTA | 33 14 47 76 123 4 A 8 32 35 10 | 45 068 113 4 B+ 7 28 | | | | | | | | | P |
| | 766 ANJUMAN-I-ISLAM - M | | | 51 10 61 2 A 8 16 45 | 18 63 2 A 8 16 | 68 2 A 8 16 | | | | | | |
| | | | | 32 11 43 | 53 96 4 C 5 20 | 33 20 53 2 B 6 12 | | | 20 | 140 | 7.00 | |
| 4050100 | KHAN FAIZ HASAN FATIMA | 33 17 50 73 123 4 A 8 32 40 10 | 50 055 105 4 B 6 24 | | | | | | | | | P |
| | 766 ANJUMAN-I-ISLAM - M | | | 32 10 42 2 D 4 8 33 | 14 47 2 C 5 10 | 65 2 A 8 16 | | | | | | |
| | | | | 51 10 61 | 57 118 4 B+ 7 28 | 30 16 46 2 C 5 10 | | | 20 | 128 | 6.40 | |
| 4050101 | KHAN JUNAID NAFIS PARVIN | 36 21 57 71 128 4 A 8 32 40 13 | 53 050 103 4 B 6 24 | | | | | | | | | P |
| | 766 ANJUMAN-I-ISLAM - M | | | 36 13 49 2 C 5 10 34 | 14 48 2 C 5 10 | 63 2 A 8 16 | | | | | | |
| | | | | 42 10 52 | 61 113 4 B+ 7 28 | 30 19 49 2 C 5 10 | | | 20 | 130 | 6.50 | |
| 4050102 | KHAN MD SHAHID MD JUBAIR RUKSANA | 20F 18E -- 75E -- -- -- -- -- 50E 14E | 64 051E 115 4 B+ 7 28 | | | | | | | | | F |
| | 766 ANJUMAN-I-ISLAM - M | | | 57E 11E 68 2 A 8 16 31E | 12E 43 2 D 4 8 | 60E 2 A 8 16 | | | | | | |
| | | | | 34E 10E 44 | 54E 98 4 C 5 20 | 43E 20E 63 2 A 8 16 | | | 16 | 104 | -- | |

/ - FEMALE, # - 0.229 ,@ - O.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - O.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | : O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

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|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | COURSE I :USHO501 :FOOD PRODUCTION & PATISSERIE<br>COURSE III:USHO503 :FRONT OFFICE<br>COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)<br>COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM | | COURSE II :USHO502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT<br>COURSE IV :USHO504 :HOUSEKEEPING<br>COURSE VI :USH0505 :CORPORATE ENGLISH | | | | | | | | | |
| 4050103 | KHAN MOHAMMAD NAEEM ABRAR AHMAD BA DRUNNISHA<br>766 ANJUMAN-I-ISLAM - M | 11F 12E -- 68E -- -- -- -- -- 30E 10E 40<br>30E 19E 49 2 C 5 10 30E 14E 44 2 D 4 8<br>30E 10E 40 52E 92 4 C 5 20 30E 14E 44 2 D 4 8 | 052E 92 4 C 5 20<br>51E 2 B 6 12 | | | | | | 16 | 78 | | F |
| 4050104 | KHAN MOHAMMED AKEEL KIFAYATULLA SH EHNAZ<br>508 ALLANA - (MGNT) - M | 50 25 75 82 157 4 A+ 9 36 45 21 66<br>45 16 61 2 A 8 16 53 19 72 2 A+ 9 18<br>58 19 77 76 153 4 A+ 9 36 46 22 68 2 A 8 16 | 074 140 4 A+ 9 36<br>66 2 A 8 16 | | | | | | 20 | 174 | 8.70 | P |
| 4050105 | KHAN MOHAMMED ANAS SAJID ALI NAHEE DA<br>508 ALLANA - (MGNT) - M | 32 19 51 83 134 4 A 8 32 48 18 66<br>35 13 48 2 C 5 10 42 14 56 2 B+ 7 14<br>53 14 67 85 152 4 A+ 9 36 63 22 85 2 O 10 20 | 071 137 4 A 8 32<br>62 2 A 8 16 | | | | | | 20 | 160 | 8.00 | P |
| 4050106 | KHAN MOHD ASAD JAMIL ZARINA<br>766 ANJUMAN-I-ISLAM - M | 32 13 45 65 110 4 B+ 7 28 40 15 55<br>42 16 58 2 B+ 7 14 42 11 53 2 B 6 12<br>45 21 66 71 137 4 A 8 32 30 20 50 2 B 6 12 | 050 105 4 B 6 24<br>67 2 A 8 16 | | | | | | 20 | 138 | 6.90 | P |
| 4050107 | KHAN MOHD HUZAIFA NAEEM MOHSINA<br>766 ANJUMAN-I-ISLAM - M | 21F 12E -- 62E -- -- -- -- -- 23F 14E --<br>23F 10E -- -- -- -- -- 31E 10E 41 2 D 4 8<br>30E 10E 40 47E 87 4 D 4 16 31E 15E 46 2 C 5 10 | 047E -- ---- -- --<br>52E 2 B 6 12 | | | | | | 10 | 46 | -- | F |
| 4050108 | KHAN MOHD SAIF IQBAL IQBAL<br>508 ALLANA - (MGNT) - M | 14F 13E -- 80E -- -- -- -- -- 30E 12E 42<br>35E 10E 45 2 C 5 10 34E 10E 44 2 D 4 8<br>35E 10E 45 71E 116 4 B+ 7 28 31E 11E 42 2 D 4 8 | 064E 106 4 B 6 24<br>41E 2 D 4 8 | | | | | | 16 | 86 | -- | F |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | : O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 1 MUMBAI

| SEAT NO | NAME / COLLEGE | COURSE - I (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE - II (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-III (75/30 25/10 100 C G GP C*GP) | COURSE-IV (75/30 25/10 100 C G GP C*GP) | COURSE-V (100/40 C G GP C*GP) | COURSE - VI (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-VII (75/30 25/10 100 C G GP C*GP) | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4050109 | KHAN MOHD SHAQEB MD ZAFAR HABIBA | 32 12 44 65 109 4 B+ 7 28 | 30 10 40 055 95 4 C 5 20 | | | | | | | | | P |
| | 766 ANJUMAN-I-ISLAM - M | | | 34 12 46 2 C 5 10 35 | 13 48 2 C 5 10 | 56 2 B+ 7 14 | | | | | | |
| | | | | 32 10 42 | 45 87 4 D 4 16 | 30 15 45 2 C 5 10 | | | 20 | 108 | 5.40 | |
| 4050110 | KHAN MUSTAFA JABBAR RUKSANA | 23F 12E -- 69E -- -- -- -- -- | 30E 11E 41 050E 91 4 C 5 20 | | | | | | | | | F |
| | 766 ANJUMAN-I-ISLAM - M | | | 30E 11E 41 2 D 4 8 37E | 11E 48 2 C 5 10 | 55E 2 B+ 7 14 | | | | | | |
| | | | | 40E 10E 50 | 50E 100 4 B 6 24 | 21F 15E -- -- -- -- -- | | | 14 | 76 | -- | |
| 4050111 | KHAN SAIFUDDIN MOHD SHAHID SHABANA | 16F 11E -- 79E -- -- -- -- -- | 34E 14E 48 050E 98 4 C 5 20 | | | | | | | | | F |
| | 508 ALLANA - (MGNT) - M | | | 33E 12E 45 2 C 5 10 50E | 11E 61 2 A 8 16 | 49E 2 C 5 10 | | | | | | |
| | | | | 31E 10E 41 | 57E 98 4 C 5 20 | 21F 20E -- -- -- -- -- | | | 14 | 76 | -- | |
| 4050112 | KHAN SHARJIL ZAKIR ALI TARANNUM | 36 13 49 73 122 4 A 8 32 | 35 11 46 047 93 4 C 5 20 | | | | | | | | | P |
| | 508 ALLANA - (MGNT) - M | | | 23 11 34 2 D 4 8 34 | 10 44 2 D 4 8 | 43 2 D 4 8 | | | | | | |
| | | | | * | | | | | | | | |
| | | | | 37 11 48 | 59 107 4 B 6 24 | 32 15 47 2 C 5 10 | | | 20 | 110 | 5.50 | |
| 4050113 | KHAN SOHAIL SHER SHAHBANO | 47E 14E 61 65E 126 4 A 8 32 | 44E 11E 55 047E 102 4 B 6 24 | | | | | | | | | F |
| | 508 ALLANA - (MGNT) - M | | | 38E 11E 49 2 C 5 10 37E | 10E 47 2 C 5 10 | 42E 2 D 4 8 | | | | | | |
| | | | | 46E 10E 56 | 53E 109 4 B+ 7 28 | 43E 04F -- -- -- -- -- | | | 18 | 112 | -- | |
| 4050114 | KHAN ZEESHAN SHARIF MEHAJABEEN | 21F 10E -- 65E -- -- -- -- -- | 42E 04F -- 057E -- ---- -- -- | | | | | | | | | F |
| | 766 ANJUMAN-I-ISLAM - M | | | 30E 10E 40 2 D 4 8 33E | 12E 45 2 C 5 10 | 68E 2 A 8 16 | | | | | | |
| | | | | 30E 10E 40 | 52E 92 4 C 5 20 | 31E 20E 51 2 B 6 12 | | | 12 | 66 | -- | |

COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE
COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE III:USH0503 :FRONT OFFICE
COURSE IV :USH0504 :HOUSEKEEPING
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VI :USH0505 :CORPORATE ENGLISH
COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | : O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| SEAT NO | NAME / COLLEGE | COURSE - I (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE - II (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-III (75/30 25/10 100 C G GP C*GP) | COURSE-IV (75/30 25/10 100 C G GP C*GP) | COURSE-V (100/40 C G GP C*GP) | COURSE - VI (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-VII (75/30 25/10 100 C G GP C*GP) | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4050115 | KOLI JAI MILAN MADHU | 12F 13E -- 79E -- -- -- -- -- 40E 10E 50 | 053E 103 4 B 6 24 | | | | | | | | | F |
| | 508 ALLANA - (MGNT) - M | | | | | | | | | | | |
| | | 51E 10E 61 | 2 A 8 16 41E | 12E 53 2 B 6 12 | | 60E 2 A 8 16 | | | | | | |
| | | 31E 16E 47 | | 57E 104 4 B 6 24 | 46E 17E | 63 2 A 8 16 | | | 16 | 108 | -- | |
| 4050116 | KORE ANIKET ANIL VANDANA | 47 20 67 82 149 4 A+ 9 36 47 22 69 | 083 152 4 A+ 9 36 | | | | | | | | | P |
| | 963 SOPHIA, SOMANI COLL | | | | | | | | | | | |
| | | 47 19 66 | 2 A 8 16 60 | 16 76 2 A+ 9 18 | | 78 2 A+ 9 18 | | | | | | |
| | | 58 17 75 | | 87 162 4 O 10 40 | 46 24 | 70 2 A+ 9 18 | | | 20 | 182 | 9.10 | |
| 4050117 | KOTIAN SAHIL SURESH DEEPASHREE | 33E 11E 44 75E 119 4 A 8 32 36E 10E 46 | 055E 101 4 B 6 24 | | | | | | | | | F |
| | 766 ANJUMAN-I-ISLAM - M | | | | | | | | | | | |
| | | 30E 12E 42 | 2 D 4 8 38E | 16E 54 2 B 6 12 | | 61E 2 A 8 16 | | | | | | |
| | | 20F 11E -- | | 64E -- -- -- -- -- 41E 19E | | 60 2 A 8 16 | | | 16 | 108 | -- | |
| 4050118 | KUCHEKAR SHARDUL SUNIL SUVARNA | 42 20 62 71 133 4 A 8 32 40 14 54 | 062 116 4 B+ 7 28 | | | | | | | | | P |
| | 508 ALLANA - (MGNT) - M | | | | | | | | | | | |
| | | 42 10 52 | 2 B 6 12 35 | 11 46 2 C 5 10 | | 54 2 B 6 12 | | | | | | |
| | | 42 11 53 | | 61 114 4 B+ 7 28 | 38 18 | 56 2 B+ 7 14 | | | 20 | 136 | 6.80 | |
| 4050119 | LALA ABDULWADOOD KAMAR FIRDOUS | 32 14 46 77 123 4 A 8 32 40 11 51 | 054 105 4 B 6 24 | | | | | | | | | P |
| | 508 ALLANA - (MGNT) - M | | | | | | | | | | | |
| | | 42 12 54 | 2 B 6 12 41 | 12 53 2 B 6 12 | | 51 2 B 6 12 | | | | | | |
| | | 33 16 49 | | 81 130 4 A 8 32 | 44 17 | 61 2 A 8 16 | | | 20 | 140 | 7.00 | |
| 4050120/ | LALANI KARISHMA NADIR NADIYA | 48 24 72 82 154 4 A+ 9 36 41 19 60 | 069 129 4 A 8 32 | | | | | | | | | P |
| | 766 ANJUMAN-I-ISLAM - M | | | | | | | | | | | |
| | | 65 21 86 | 2 O 10 20 55 | 18 73 2 A+ 9 18 | | 72 2 A+ 9 18 | | | | | | |
| | | 55 24 79 | | 81 160 4 O 10 40 | 55 22 | 77 2 A+ 9 18 | | | 20 | 182 | 9.10 | |

COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE
COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE III:USH0503 :FRONT OFFICE
COURSE IV :USH0504 :HOUSEKEEPING
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VI :USH0505 :CORPORATE ENGLISH
COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 1 MUMBAI

| SEAT NO | NAME / COLLEGE | COURSE - I 75/30 | 25/10 | 100 | 100/40 | 200 | C | G | GP | C*GP | COURSE-III 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-IV 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE - II 75/30 | 25/10 | 100 | 100/40 | 200 | C | G | GP | C*GP | COURSE-V 100/40 | C | G | GP | C*GP | COURSE - VI 75/30 | 25/10 | 100 | 100/40 | 200 | C | G | GP | C*GP | COURSE-VII 75/30 | 25/10 | 100 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | COURSE I :USHO501 :FOOD PRODUCTION & PATISSERIE<br>COURSE III:USHO503 :FRONT OFFICE<br>COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)<br>COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | COURSE II :USHO502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT<br>COURSE IV :USHO504 :HOUSEKEEPING<br>COURSE VI :USH0505 :CORPORATE ENGLISH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4050121 | LOBO DEREK CAJETAN EMILIA | 20F | 12E | -- | | | | | | | 80E | -- | -- | -- | -- | -- | | 19F | 18E | -- | | | | | | | | 067E | -- | ---- | -- | -- | | | | | | | | | | | | | | | | | | | | | | | | | | F | | |
| | 963 SOPHIA, SOMANI COLL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 38E | 18E | 56 | 2 | B+ | 7 | 14 | 30E | | 13E | 43 | 2 | D | 4 | 8 | | | | 77E | 2 | A+ | 9 | 18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 36E | 18E | 54 | | | | | | | 83E | 137 | 4 | A | 8 | 32 | 34E | 17E | | 51 | 2 | B | 6 | 12 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 12 | 84 | -- | |
| 4050122 | LOBO MARIO TIYAGO CANDIDA | 30 | 16 | 46 | | | | | | | 65 | 111 | 4 | B+ | 7 | 28 | 50 | 10 | | 60 | | | | | | | | 043 | 103 | 4 | B | 6 | 24 | | | | | | | | | | | | | | | | | | | | | | | | | | P | | |
| | 508 ALLANA - (MGNT) - M | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 39 | 10 | 49 | 2 | C | 5 | 10 | 39 | | 21 | 60 | 2 | A | 8 | 16 | | | | 47 | 2 | C | 5 | 10 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 40 | 10 | 50 | | | | | | | 63 | 113 | 4 | B+ | 7 | 28 | 47 | 18 | | 65 | 2 | A | 8 | 16 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 | 132 | 6.60 | |
| 4050123 | LOKARE ANIKET ARUN NANDA | 48 | 17 | 65 | | | | | | | 73 | 138 | 4 | A | 8 | 32 | 60 | 18 | | 78 | | | | | | | | 066 | 144 | 4 | A+ | 9 | 36 | | | | | | | | | | | | | | | | | | | | | | | | | | P | | |
| | 766 ANJUMAN-I-ISLAM - M | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 44 | 12 | 56 | 2 | B+ | 7 | 14 | 45 | | 14 | 59 | 2 | B+ | 7 | 14 | | | | 57 | 2 | B+ | 7 | 14 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 49 | 16 | 65 | | | | | | | 62 | 127 | 4 | A | 8 | 32 | 39 | 22 | | 61 | 2 | A | 8 | 16 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 | 158 | 7.90 | |
| 4050124 | LOKHANDWALLA AZHAR MUSTAFA TASNEEM | 51 | 10 | 61 | | | | | | | 78 | 139 | 4 | A+ | 9 | 36 | 49 | 18 | | 67 | | | | | | | | 071 | 138 | 4 | A | 8 | 32 | | | | | | | | | | | | | | | | | | | | | | | | | | P | | |
| | 963 SOPHIA, SOMANI COLL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 63 | 23 | 86 | 2 | O | 10 | 20 | 48 | | 16 | 64 | 2 | A | 8 | 16 | | | | 84 | 2 | O | 10 | 20 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 49 | 20 | 69 | | | | | | | 93 | 162 | 4 | O | 10 | 40 | 59 | 23 | | 82 | 2 | O | 10 | 20 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 | 184 | 9.20 | |
| 4050125 | LOPES PRINCELY MAHESH CYINTHIA | 38 | 10 | 48 | | | | | | | 71 | 119 | 4 | A | 8 | 32 | 41 | 16 | | 57 | | | | | | | | 054 | 111 | 4 | B+ | 7 | 28 | | | | | | | | | | | | | | | | | | | | | | | | | | P | | |
| | 508 ALLANA - (MGNT) - M | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 33 | 17 | 50 | 2 | B | 6 | 12 | 35 | | 11 | 46 | 2 | C | 5 | 10 | | | | 45 | 2 | C | 5 | 10 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 31 | 10 | 41 | | | | | | | 62 | 103 | 4 | B | 6 | 24 | 41 | 16 | | 57 | 2 | B+ | 7 | 14 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 | 130 | 6.50 | |
| 4050126 | LUKE RYAN RAJAN GIRLY | 31 | 13 | 44 | | | | | | | 79 | 123 | 4 | A | 8 | 32 | 42 | 14 | | 56 | | | | | | | | 061 | 117 | 4 | B+ | 7 | 28 | | | | | | | | | | | | | | | | | | | | | | | | | | P | | |
| | 508 ALLANA - (MGNT) - M | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 36 | 12 | 48 | 2 | C | 5 | 10 | 45 | | 17 | 62 | 2 | A | 8 | 16 | | | | 57 | 2 | B+ | 7 | 14 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 37 | 13 | 50 | | | | | | | 73 | 123 | 4 | A | 8 | 32 | 31 | 16 | | 47 | 2 | C | 5 | 10 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 | 142 | 7.10 | |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades

腓:sum of credit points GPA: 腓G /腓

| MARKS | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 1 MUMBAI

| SEAT NO | NAME / COLLEGE | COURSE - I (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE - II (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-III (75/30 25/10 100 C G GP C*GP) | COURSE-IV (75/30 25/10 100 C G GP C*GP) | COURSE-V (100/40 C G GP C*GP) | COURSE - VI (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-VII (75/30 25/10 100 C G GP C*GP) | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4050127 | MACHKAL ABDUL HANNAN MOHD FAZAL AS MEEN | 38 21 59 68 127 4 A 8 32 | 51 17 68 061 129 4 A 8 32 | 46 16 62 2 A 8 16 40 | 18 58 2 B+ 7 14 | 63 2 A 8 16 | 47 15 62 88 150 4 A+ 9 36 | 45 19 64 2 A 8 16 | 20 | 162 | 8.10 | P |
| | 508 ALLANA - (MGNT) - M | | | | | | | | | | | |
| 4050128 | MAHAJAN DEEPAK PRAMOD LALITA | 33 17 50 71 121 4 A 8 32 | 39 10 49 062 111 4 B+ 7 28 | 36 10 46 2 C 5 10 35 | 15 50 2 B 6 12 | 69 2 A 8 16 | 35 12 47 60 107 4 B 6 24 | 35 14 49 2 C 5 10 | 20 | 132 | 6.60 | P |
| | 766 ANJUMAN-I-ISLAM - M | | | | | | | | | | | |
| 4050129/ | MAKAR KAJOL RAJESH BHAVNA | 21F 16E -- 76E -- -- -- -- -- | 39E 10E 49 058E 107 4 B 6 24 | 40E 10E 50 2 B 6 12 49E | 17E 66 2 A 8 16 | 70E 2 A+ 9 18 | 34E 11E 45 64E 109 4 B+ 7 28 | 44E 22E 66 2 A 8 16 | 16 | 114 | -- | F |
| | 766 ANJUMAN-I-ISLAM - M | | | | | | | | | | | |
| 4050130/ | MARUSHKA MAY MANCHANDA SARITA | 33 10 43 63 106 4 B 6 24 | 43 18 61 060 121 4 A 8 32 | 22 16 38 2 C 5 10 45 | 12 57 2 B+ 7 14 | 60 2 A 8 16 | * 50 15 65 92 157 4 A+ 9 36 | 47 22 69 2 A 8 16 | 20 | 148 | 7.40 | P |
| | 963 SOPHIA, SOMANI COLL | | | | | | | | | | | |
| 4050131/ | MANDHALKAR SALONI HEMANT VANDANA | 30 16 46 74 120 4 A 8 32 | 41 17 58 075 133 4 A 8 32 | 42 22 64 2 A 8 16 61 | 23 84 2 O 10 20 | 87 2 O 10 20 | 47 21 68 80 148 4 A+ 9 36 | 43 19 62 2 A 8 16 | 20 | 172 | 8.60 | P |
| | 766 ANJUMAN-I-ISLAM - M | | | | | | | | | | | |
| 4050132 | MANIYAR JUNED HUSAIN VAJEDA | 15F 10E -- 53E -- -- -- -- -- | 30E 10E 40 052E 92 4 C 5 20 | 30E 12E 42 2 D 4 8 40E | 10E 50 2 B 6 12 | 60E 2 A 8 16 | 39E 10E 49 47E 96 4 C 5 20 | 30E 14E 44 2 D 4 8 | 16 | 84 | -- | F |
| | 766 ANJUMAN-I-ISLAM - M | | | | | | | | | | | |

COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE
COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE III:USH0503 :FRONT OFFICE
COURSE IV :USH0504 :HOUSEKEEPING
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VI :USH0505 :CORPORATE ENGLISH
COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 1 MUMBAI

| SEAT NO | NAME / COLLEGE | COURSE - I 75/30 | 25/10 | 100 | 100/40 | 200 | C | G | GP | C*GP | COURSE - II 75/30 | 25/10 | 100 | 100/40 | 200 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | COURSE-III | | | | | | | | | COURSE-IV | | | | | | | | | COURSE-V | | | |
| | | 75/30 | 25/10 | 100 | C | G | GP | C*GP | 75/30 | 25/10 | 100 | C | G | GP | C*GP | 100/40 | C | G | GP | C*GP | | | |
| | | COURSE - VI | | | | | | | | | | | | | | COURSE-VII | | | | | | | |
| | COLLEGE | 75/30 | 25/10 | 100 | 100/40 | 200 | C | G | GP | C*GP | 75/30 | 25/10 | 100 | C | G | GP | C*GP | | | | | | |
| 4050133 | MANJARDEKAR ANIKET PRAKASH MANISHA | 39 | 16 | 55 | 73 | 128 | 4 | A | 8 | 32 | 48 | 12 | 60 | 064 | 124 | 4 | A | 8 | 32 | | | P | |
| | 766 ANJUMAN-I-ISLAM - M | | | | | | | | | | | | | | | | | | | | | | |
| | | 49 | 13 | 62 | 2 | A | 8 | 16 | 41 | 18 | 59 | 2 | B+ | 7 | 14 | 67 | 2 | A | 8 | 16 | | | |
| | | 53 | 17 | 70 | 69 | 139 | 4 | A+ | 9 | 36 | 52 | 19 | 71 | 2 | A+ | 9 | 18 | | | | 20 | 164 | 8.20 |
| 4050134 | MANJIYANI SAJID NASIRUDDIN NASIRUD DIN | 36 | 17 | 53 | 84 | 137 | 4 | A | 8 | 32 | 47 | 11 | 58 | 069 | 127 | 4 | A | 8 | 32 | | | P | |
| | 508 ALLANA - (MGNT) - M | | | | | | | | | | | | | | | | | | | | | | |
| | | 50 | 14 | 64 | 2 | A | 8 | 16 | 41 | 16 | 57 | 2 | B+ | 7 | 14 | 48 | 2 | C | 5 | 10 | | | |
| | | 54 | 14 | 68 | 74 | 142 | 4 | A+ | 9 | 36 | 46 | 18 | 64 | 2 | A | 8 | 16 | | | | 20 | 156 | 7.80 |
| 4050135/ | AYUSHI RAJENDRA MANJREKAR FALGUNI | 17F | 10E | -- | 51E | -- | -- | -- | -- | -- | 50E | 18E | 68 | 080E | 148 | 4 | A+ | 9 | 36 | | | F | |
| | 963 SOPHIA, SOMANI COLL | | | | | | | | | | | | | | | | | | | | | | |
| | | 36E | 16E | 52 | 2 | B | 6 | 12 | 30E | 12E | 42 | 2 | D | 4 | 8 | 69E | 2 | A | 8 | 16 | | | |
| | | 40E | 17E | 57 | 85E | 142 | 4 | A+ | 9 | 36 | 30E | 13E | 43 | 2 | D | 4 | 8 | | | | 16 | 116 | -- |
| 4050136 | MANSURI ADIB ABDUL RAZZAK SHENAZ | 50 | 14 | 64 | 73 | 137 | 4 | A | 8 | 32 | 33 | 11 | 44 | 054 | 98 | 4 | C | 5 | 20 | | | P | |
| | 766 ANJUMAN-I-ISLAM - M | | | | | | | | | | | | | | | | | | | | | | |
| | | 30 | 10 | 40 | 2 | D | 4 | 8 | 30 | 18 | 48 | 2 | C | 5 | 10 | 58 | 2 | B+ | 7 | 14 | | | |
| | | 35 | 10 | 45 | 47 | 92 | 4 | C | 5 | 20 | 40 | 20 | 60 | 2 | A | 8 | 16 | | | | 20 | 120 | 6.00 |
| 4050137 | MANSURI SALMAN YUNUS FARZANA | 30 | 18 | 48 | 71 | 119 | 4 | A | 8 | 32 | 48 | 14 | 62 | 056 | 118 | 4 | B+ | 7 | 28 | | | P | |
| | 508 ALLANA - (MGNT) - M | | | | | | | | | | | | | | | | | | | | | | |
| | | 36 | 12 | 48 | 2 | C | 5 | 10 | 37 | 15 | 52 | 2 | B | 6 | 12 | 48 | 2 | C | 5 | 10 | | | |
| | | 37 | 11 | 48 | 80 | 128 | 4 | A | 8 | 32 | 36 | 14 | 50 | 2 | B | 6 | 12 | | | | 20 | 136 | 6.80 |
| 4050138 | MARSHALL TIMOTHY TED TERENCE TITUS IMA | 47 | 17 | 64 | 61 | 125 | 4 | A | 8 | 32 | 47 | 22 | 69 | 085 | 154 | 4 | A+ | 9 | 36 | | | P | |
| | 963 SOPHIA, SOMANI COLL | | | | | | | | | | | | | | | | | | | | | | |
| | | 60 | 24 | 84 | 2 | O | 10 | 20 | 65 | 22 | 87 | 2 | O | 10 | 20 | 84 | 2 | O | 10 | 20 | | | |
| | | 61 | 19 | 80 | 91 | 171 | 4 | O | 10 | 40 | 50 | 24 | 74 | 2 | A+ | 9 | 18 | | | | 20 | 186 | 9.30 |

COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE
COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE III:USH0503 :FRONT OFFICE
COURSE IV :USH0504 :HOUSEKEEPING
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VI :USH0505 :CORPORATE ENGLISH
COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 1 MUMBAI

| SEAT NO | NAME / COLLEGE | COURSE - I (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-III (75/30 25/10 100 C G GP C*GP) | COURSE-IV (75/30 25/10 100 C G GP C*GP) | COURSE - VI (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE - II (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-V (100/40 C G GP C*GP) | COURSE-VII (75/30 25/10 100 C G GP C*GP) | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4050139 | MATKAR OMKAR SATYAWAN VIJAYA | 19F 12E -- 76E -- -- -- -- -- 48E 15E 63 | | | | 051E 114 4 B+ 7 28 | | | | | | F |
| | 508 ALLANA - (MGNT) - M | 46E 13E 59 2 B+ 7 14 44E | 21E 65 2 A 8 16 | | | | 63E 2 A 8 16 | | | | | |
| | | 44E 21E 65 | 57E 122 4 A 8 32 | | | | 33E 17E 50 2 B 6 12 | | 16 | 118 | -- | |
| 4050140 | MAURYA SHUBHAM SANTOSH NEHA | 30 19 49 | 75 124 4 A 8 32 | | | 068 112 4 B+ 7 28 | | | | | | P |
| | 766 ANJUMAN-I-ISLAM - M | 33 12 45 2 C 5 10 43 | 21 64 2 A 8 16 | | | | 71 2 A+ 9 18 | | | | | |
| | | 40 16 56 | 80 136 4 A 8 32 | | | | 48 21 69 2 A 8 16 | | 20 | 152 | 7.60 | |
| 4050141 | MAYET ASAD YUSUF SHAMIM | 30 12 42 | 82 124 4 A 8 32 | | | 051 112 4 B+ 7 28 | | | | | | P |
| | 508 ALLANA - (MGNT) - M | 51 15 66 2 A 8 16 48 | 17 65 2 A 8 16 | | | | 60 2 A 8 16 | | | | | |
| | | 33 23 56 | 66 122 4 A 8 32 | | | | 51 18 69 2 A 8 16 | | 20 | 156 | 7.80 | |
| 4050142/ | MAYET AYESHA HASSAN FAZILA | 57 17 74 | 85 159 4 O 10 40 | | | 062 121 4 A 8 32 | | | | | | P |
| | 508 ALLANA - (MGNT) - M | 57 15 72 2 A+ 9 18 52 | 20 72 2 A+ 9 18 | | | | 59 2 B+ 7 14 | | | | | |
| | | 51 22 73 | 69 142 4 A+ 9 36 | | | | 42 20 62 2 A 8 16 | | 20 | 174 | 8.70 | |
| 4050143/ | MELEKAR NIRMITI MILIND MRUNALINI | 44 14 58 | 77 135 4 A 8 32 | | | 062 122 4 A 8 32 | | | | | | P |
| | 508 ALLANA - (MGNT) - M | 46 19 65 2 A 8 16 46 | 17 63 2 A 8 16 | | | | 59 2 B+ 7 14 | | | | | |
| | | 39 17 56 | 77 133 4 A 8 32 | | | | 33 13 46 2 C 5 10 | | 20 | 152 | 7.60 | |
| 4050144 | MENEZES ELVIS EDWARD CLARA | 57 14 71 | 63 134 4 A 8 32 | | | 062 122 4 A 8 32 | | | | | | P |
| | 963 SOPHIA, SOMANI COLL | 41 17 58 2 B+ 7 14 47 | 13 60 2 A 8 16 | | | | 76 2 A+ 9 18 | | | | | |
| | | 62 21 83 | 91 174 4 O 10 40 | | | | 42 21 63 2 A 8 16 | | 20 | 168 | 8.40 | |

COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE
COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE III:USH0503 :FRONT OFFICE
COURSE IV :USH0504 :HOUSEKEEPING
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VI :USH0505 :CORPORATE ENGLISH
COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 1 MUMBAI

| SEAT NO | NAME / COLLEGE | COURSE - I 75/30 | 25/10 | 100 | 100/40 | 200 | C | G | GP | C*GP | COURSE - II 75/30 | 25/10 | 100 | 100/40 | 200 | C | G | GP | C*GP | COURSE-III 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-IV 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-V 100/40 | C | G | GP | C*GP | COURSE - VI 75/30 | 25/10 | 100 | 100/40 | 200 | C | G | GP | C*GP | COURSE-VII 75/30 | 25/10 | 100 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4050145 | MHATRE RUSHABH RAVINDRA SAROJA | 48 | 15 | 63 | | | | | | | 77 | | 140 | 4 | A+ | 9 | 36 | 32 | 10 | 42 | | | | | | | | | | | | | | | | | | | 064 | | 106 | 4 | B | 6 | 24 | | | | | | | | | | P | | |
| | 766 ANJUMAN-I-ISLAM - M | 45 | 15 | 60 | 2 | A | 8 | 16 | 43 | 17 | | | 60 | 2 | A | 8 | 16 | | | 69 | 2 | A | 8 | 16 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 40 | 12 | 52 | | | | | | | 63 | | 115 | 4 | B+ | 7 | 28 | 36 | 15 | 51 | 2 | B | 6 | 12 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 | 148 | 7.40 | |
| 4050146 | MISHRA PAWAN SIDDHANATH TARA | 23F | 18E | -- | | | | | | | 80E | | -- | -- | -- | -- | -- | 54E | 17E | 71 | | | | | | | | | | | | | | | | | | | 070E | | 141 | 4 | A+ | 9 | 36 | | | | | | | | | | F | | |
| | 508 ALLANA - (MGNT) - M | 59E | 16E | 75 | 2 | A+ | 9 | 18 | 59E | 18E | | | 77 | 2 | A+ | 9 | 18 | | | 62E | 2 | A | 8 | 16 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 19F | 16E | -- | | | | | | | 62E | | -- | -- | -- | -- | -- | 38E | 19E | 57 | 2 | B+ | 7 | 14 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 12 | 102 | -- | |
| 4050147 | MORAES MYRON ROMEO GEORGINA | 51 | 14 | 65 | | | | | | | 76 | | 141 | 4 | A+ | 9 | 36 | 39 | 21 | 60 | | | | | | | | | | | | | | | | | | | 080 | | 140 | 4 | A+ | 9 | 36 | | | | | | | | | | P | | |
| | 963 SOPHIA, SOMANI COLL | 38 | 15 | 53 | 2 | B | 6 | 12 | 45 | 18 | | | 63 | 2 | A | 8 | 16 | | | 81 | 2 | O | 10 | 20 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 37 | 16 | 53 | | | | | | | 92 | | 145 | 4 | A+ | 9 | 36 | 30 | 20 | 50 | 2 | B | 6 | 12 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 | 168 | 8.40 | |
| 4050148 | MORE YASH RAJENDRA PRIYA | 39 | 21 | 60 | | | | | | | 80 | | 140 | 4 | A+ | 9 | 36 | 42 | 17 | 59 | | | | | | | | | | | | | | | | | | | 071 | | 130 | 4 | A | 8 | 32 | | | | | | | | | | P | | |
| | 508 ALLANA - (MGNT) - M | 53 | 18 | 71 | 2 | A+ | 9 | 18 | 41 | 15 | | | 56 | 2 | B+ | 7 | 14 | | | 76 | 2 | A+ | 9 | 18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 54 | 17 | 71 | | | | | | | 77 | | 148 | 4 | A+ | 9 | 36 | 32 | 21 | 53 | 2 | B | 6 | 12 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 | 166 | 8.30 | |
| 4050149 | MOTORWALA FARHAN FAROOQ SHABANA | 30 | 20 | 50 | | | | | | | 83 | | 133 | 4 | A | 8 | 32 | 51 | 17 | 68 | | | | | | | | | | | | | | | | | | | 062 | | 130 | 4 | A | 8 | 32 | | | | | | | | | | P | | |
| | 508 ALLANA - (MGNT) - M | 49 | 13 | 62 | 2 | A | 8 | 16 | 46 | 18 | | | 64 | 2 | A | 8 | 16 | | | 59 | 2 | B+ | 7 | 14 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 32 | 17 | 49 | | | | | | | 69 | | 118 | 4 | B+ | 7 | 28 | 40 | 18 | 58 | 2 | B+ | 7 | 14 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 | 152 | 7.60 | |
| 4050150 | MUKADAM ARBAAZ YUSUF SHAHEEN | 30 | 10 | 40 | | | | | | | 71 | | 111 | 4 | B+ | 7 | 28 | 47 | 14 | 61 | | | | | | | | | | | | | | | | | | | 060 | | 121 | 4 | A | 8 | 32 | | | | | | | | | | P | | |
| | 508 ALLANA - (MGNT) - M | 42 | 12 | 54 | 2 | B | 6 | 12 | 51 | 13 | | | 64 | 2 | A | 8 | 16 | | | 62 | 2 | A | 8 | 16 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 49 | 10 | 59 | | | | | | | 73 | | 132 | 4 | A | 8 | 32 | 42 | 18 | 60 | 2 | A | 8 | 16 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 | 152 | 7.60 | |

COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE
COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE III:USH0503 :FRONT OFFICE
COURSE IV :USH0504 :HOUSEKEEPING
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VI :USH0505 :CORPORATE ENGLISH
COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 1 MUMBAI

| SEAT NO | NAME / COLLEGE | COURSE - I 75/30 | 25/10 | 100 | 100/40 | 200 | C | G | GP | C*GP | COURSE - II 75/30 | 25/10 | 100 | 100/40 | 200 | C | G | GP | C*GP | COURSE-III 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-IV 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-V 100/40 | C | G | GP | C*GP | COURSE - VI 75/30 | 25/10 | 100 | 100/40 | 200 | C | G | GP | C*GP | COURSE-VII 75/30 | 25/10 | 100 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4050151 | MULANI RIZWAN RASHID AISHA | 44 | 16 | 60 | | | | | | | 73 | 133 | 4 | A | 8 | 32 | 47 | 12 | 59 | | | | | | | | | | | | | | | | | | | 066 | 125 | 4 | A | 8 | 32 | | | | | | | | | | | | | P | | | |
| | 508 ALLANA - (MGNT) - M | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 38 | 11 | 49 | 2 | C | 5 | 10 | 42 | | 13 | 55 | 2 | B+ | 7 | 14 | | | 60 | 2 | A | 8 | 16 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 39 | 11 | 50 | | | | | | | 62 | 112 | 4 | B+ | 7 | 28 | 38 | 17 | 55 | 2 | B+ | 7 | 14 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 | 146 | 7.30 | |
| 4050152 | MULLA IYAZ ISMAIL NAZNEEN | 30 | 14 | 44 | | | | | | | 68 | 112 | 4 | B+ | 7 | 28 | 38 | 16 | 54 | | | | | | | | | | | | | | | | | | | 063 | 117 | 4 | B+ | 7 | 28 | | | | | | | | | | | | | P | | | |
| | 508 ALLANA - (MGNT) - M | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 34 | 15 | 49 | 2 | C | 5 | 10 | 45 | | 19 | 64 | 2 | A | 8 | 16 | | | 53 | 2 | B | 6 | 12 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 | 136 | 6.80 | |
| 4050153 | MOHAMMED TABREZ SHAUKATALI NAGORI UROOSA | 30 | 19 | 49 | | | | | | | 76 | 125 | 4 | A | 8 | 32 | 38 | 15 | 53 | | | | | | | | | | | | | | | | | | | 060 | 113 | 4 | B+ | 7 | 28 | | | | | | | | | | | | | P | | | |
| | 508 ALLANA - (MGNT) - M | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 40 | 18 | 58 | 2 | B+ | 7 | 14 | 47 | | 18 | 65 | 2 | A | 8 | 16 | | | 56 | 2 | B+ | 7 | 14 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 | 148 | 7.40 | |
| 4050154 | NAGRANI AASHISH SUNIL SUNITA | 38 | 18 | 56 | | | | | | | 77 | 133 | 4 | A | 8 | 32 | 35 | 21 | 56 | | | | | | | | | | | | | | | | | | | 067 | 123 | 4 | A | 8 | 32 | | | | | | | | | | | | | P | | | |
| | 508 ALLANA - (MGNT) - M | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 30 | 16 | 46 | 2 | C | 5 | 10 | 50 | | 19 | 69 | 2 | A | 8 | 16 | | | 54 | 2 | B | 6 | 12 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 | 146 | 7.30 | |
| 4050155/ | NAIK VRUSHALI MANOJ KALPANA | 44 | 23 | 67 | | | | | | | 86 | 153 | 4 | A+ | 9 | 36 | 46 | 20 | 66 | | | | | | | | | | | | | | | | | | | 069 | 135 | 4 | A | 8 | 32 | | | | | | | | | | | | | P | | | |
| | 508 ALLANA - (MGNT) - M | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 36 | 15 | 51 | 2 | B | 6 | 12 | 58 | | 21 | 79 | 2 | A+ | 9 | 18 | | | 76 | 2 | A+ | 9 | 18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 | 172 | 8.60 | |
| 4050156 | NAIR RAHUL AJITH JYOTHY | 43 | 15 | 58 | | | | | | | 73 | 131 | 4 | A | 8 | 32 | 40 | 11 | 51 | | | | | | | | | | | | | | | | | | | 060 | 111 | 4 | B+ | 7 | 28 | | | | | | | | | | | | | P | | | |
| | 766 ANJUMAN-I-ISLAM - M | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 35 | 10 | 45 | 2 | C | 5 | 10 | 35 | | 18 | 53 | 2 | B | 6 | 12 | | | 63 | 2 | A | 8 | 16 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 | 134 | 6.70 | |

COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE
COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE III:USH0503 :FRONT OFFICE
COURSE IV :USH0504 :HOUSEKEEPING
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VI :USH0505 :CORPORATE ENGLISH
COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 1 MUMBAI

| SEAT NO | NAME / COLLEGE | COURSE - I (75/30 25/10 100 100/40 200 C G GP C*GP) | COURSE - II (75/30 25/10 100 100/40 200 C G GP C*GP) | COURSE-III (75/30 25/10 100 C G GP C*GP) | COURSE-IV (75/30 25/10 100 C G GP C*GP) | COURSE-V (100/40 C G GP C*GP) | COURSE - VI (75/30 25/10 100 100/40 200 C G GP C*GP) | COURSE-VII (75/30 25/10 100 C G GP C*GP) | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4050157 | NAKID USAMA NAVEED MISBA | 08F 10E -- 70E -- -- -- -- -- 30E 10E 40 | 040E 80 4 D 4 16 | | | | | | | | | F |
| | 508 ALLANA - (MGNT) - M | | | | | | | | | | | |
| | | 30E 10E 40 2 D 4 8 31E 17E 48 2 C 5 10 | | 52E 2 B 6 12 | | | | | | | | |
| | | 31E 12E 43 47E 90 4 C 5 20 30E 10E 40 2 D 4 8 | | | | | | | 16 | 74 | -- | |
| 4050158 | NARVEKAR ADITYA MAHESH MITALI | 33 19 52 68 120 4 A 8 32 45 13 58 | 068 126 4 A 8 32 | | | | | | | | | P |
| | 508 ALLANA - (MGNT) - M | | | | | | | | | | | |
| | | 42 20 62 2 A 8 16 39 15 54 2 B 6 12 | | 67 2 A 8 16 | | | | | | | | |
| | | 35 14 49 70 119 4 A 8 32 33 17 50 2 B 6 12 | | | | | | | 20 | 152 | 7.60 | |
| 4050159/ | NAVGE NIKITA PRASHANT PRANALI | 30 17 47 77 124 4 A 8 32 49 16 65 | 079 144 4 A+ 9 36 | | | | | | | | | P |
| | 508 ALLANA - (MGNT) - M | | | | | | | | | | | |
| | | 50 15 65 2 A 8 16 45 19 64 2 A 8 16 | | 71 2 A+ 9 18 | | | | | | | | |
| | | 35 11 46 77 123 4 A 8 32 40 20 60 2 A 8 16 | | | | | | | 20 | 166 | 8.30 | |
| 4050160 | NIKHARGE SANYOG SUNIL AARTI | 30 16 46 61 107 4 B 6 24 35 13 48 | 053 101 4 B 6 24 | | | | | | | | | P |
| | 766 ANJUMAN-I-ISLAM - M | | | | | | | | | | | |
| | | 38 17 55 2 B+ 7 14 48 11 59 2 B+ 7 14 | | 62 2 A 8 16 | | | | | | | | |
| | | 51 17 68 52 120 4 A 8 32 42 21 63 2 A 8 16 | | | | | | | 20 | 140 | 7.00 | |
| 4050161 | NUNES SVEN ALBAN SMITA | 40 15 55 72 127 4 A 8 32 49 10 59 | 071 130 4 A 8 32 | | | | | | | | | P |
| | 766 ANJUMAN-I-ISLAM - M | | | | | | | | | | | |
| | | 30 12 42 2 D 4 8 41 12 53 2 B 6 12 | | 68 2 A 8 16 | | | | | | | | |
| | | 35 14 49 63 112 4 B+ 7 28 30 21 51 2 B 6 12 | | | | | | | 20 | 140 | 7.00 | |
| 4050162 | PAINULY ARVIND MADHAVPRASAD LAXMID | 44 13 57 57 114 4 B+ 7 28 59 19 78 | 077 155 4 A+ 9 36 | | | | | | | | | P |
| EVI | 963 SOPHIA, SOMANI COLL | | | | | | | | | | | |
| | | 46 16 62 2 A 8 16 40 18 58 2 B+ 7 14 | | 73 2 A+ 9 18 | | | | | | | | |
| | | 37 20 57 85 142 4 A+ 9 36 58 19 77 2 A+ 9 18 | | | | | | | 20 | 166 | 8.30 | |

COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE
COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE III:USH0503 :FRONT OFFICE
COURSE IV :USH0504 :HOUSEKEEPING
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VI :USH0505 :CORPORATE ENGLISH
COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 1 MUMBAI

| SEAT NO | NAME / COLLEGE | COURSE - I 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | COURSE - II 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | COURSE-III 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-IV 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-V 100/40 | C | G | GP | C*GP | | | | | | | |
| | | COURSE - VI 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | COURSE-VII 75/30 | 25/10 | 100 | C | G | GP | C*GP | | | | | | | |
| 4050163 | PALANDE PRATHMESH MANGESH MANGAL | 50 | 19 | 69 | | | 78 | 147 | 4 | A+ | 9 | 36 | 55 | 16 | 71 | | | 070 | 141 | 4 | A+ | 9 | 36 | | | P | |
| | 508 ALLANA - (MGNT) - M | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 35 | 21 | 56 | 2 | B+ | 7 | 14 | 57 | 18 | 75 | 2 | A+ | 9 | 18 | 62 | 2 | A | 8 | 16 | | | | | | | |
| | | 47 | 13 | 60 | | | | | | 72 | 132 | 4 | A | 8 | 32 | 46 | 20 | 66 | 2 | A | 8 | 16 | | 20 | 168 | 8.40 | |
| 4050164 | PANCHAL PRANAYKUMAR VINOD MEENA | 21F | 16E | -- | | | | | | 69E | -- | -- | -- | -- | -- | 39E | 13E | 52 | | | | | | 060E | 112 | 4 | B+ | 7 | 28 | | | F | |
| | 766 ANJUMAN-I-ISLAM - M | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 32E | 10E | 42 | 2 | D | 4 | 8 | 42E | 17E | 59 | 2 | B+ | 7 | 14 | 52E | 2 | B | 6 | 12 | | | | | | | |
| | | 38E | 12E | 50 | | | | | | 46E | 96 | 4 | C | 5 | 20 | 33E | 15E | 48 | 2 | C | 5 | 10 | | 16 | 92 | -- | |
| 4050165 | PANGERKAR AKHILESH SANTOSH SANJANA | 43 | 21 | 64 | | | | | | 77 | 141 | 4 | A+ | 9 | 36 | 57 | 16 | 73 | | | | | | 070 | 143 | 4 | A+ | 9 | 36 | | | P | |
| | 766 ANJUMAN-I-ISLAM - M | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 43 | 17 | 60 | 2 | A | 8 | 16 | 49 | 19 | 68 | 2 | A | 8 | 16 | 72 | 2 | A+ | 9 | 18 | | | | | | | |
| | | 51 | 17 | 68 | | | | | | 63 | 131 | 4 | A | 8 | 32 | 46 | 16 | 62 | 2 | A | 8 | 16 | | 20 | 170 | 8.50 | |
| 4050166/ | PANGERKAR RIYA SHRIKANT SHREYA | 44 | 22 | 66 | | | | | | 75 | 141 | 4 | A+ | 9 | 36 | 60 | 14 | 74 | | | | | | 083 | 157 | 4 | A+ | 9 | 36 | | | P | |
| | 508 ALLANA - (MGNT) - M | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 37 | 15 | 52 | 2 | B | 6 | 12 | 42 | 20 | 62 | 2 | A | 8 | 16 | 66 | 2 | A | 8 | 16 | | | | | | | |
| | | 50 | 17 | 67 | | | | | | 73 | 140 | 4 | A+ | 9 | 36 | 41 | 14 | 55 | 2 | B+ | 7 | 14 | | 20 | 166 | 8.30 | |
| 4050167 | PARAB NIKHIL LAXMAN SUPRIYA | 31 | 25 | 56 | | | | | | 78 | 134 | 4 | A | 8 | 32 | 49 | 11 | 60 | | | | | | 061 | 121 | 4 | A | 8 | 32 | | | P | |
| | 766 ANJUMAN-I-ISLAM - M | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 22 | 10 | 32 | 2 | D | 4 | 8 | 45 | 23 | 68 | 2 | A | 8 | 16 | 70 | 2 | A+ | 9 | 18 | | | | | | | |
| | | * | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 30 | 16 | 46 | | | | | | 63 | 109 | 4 | B+ | 7 | 28 | 35 | 15 | 50 | 2 | B | 6 | 12 | | 20 | 146 | 7.30 | |
| 4050168 | PARAB ROHAN KAMLESH KAMINI | 36 | 17 | 53 | | | | | | 80 | 133 | 4 | A | 8 | 32 | 44 | 13 | 57 | | | | | | 066 | 123 | 4 | A | 8 | 32 | | | P | |
| | 766 ANJUMAN-I-ISLAM - M | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 35 | 10 | 45 | 2 | C | 5 | 10 | 40 | 19 | 59 | 2 | B+ | 7 | 14 | 65 | 2 | A | 8 | 16 | | | | | | | |
| | | 40 | 13 | 53 | | | | | | 57 | 110 | 4 | B+ | 7 | 28 | 46 | 19 | 65 | 2 | A | 8 | 16 | | 20 | 148 | 7.40 | |

COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE
COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE III:USH0503 :FRONT OFFICE
COURSE IV :USH0504 :HOUSEKEEPING
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VI :USH0505 :CORPORATE ENGLISH
COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | : O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 1 MUMBAI

| SEAT NO | NAME / COLLEGE | COURSE - I (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE - II (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-III (75/30 25/10 100 C G GP C*GP) | COURSE-IV (75/30 25/10 100 C G GP C*GP) | COURSE-V (100/40 C G GP C*GP) | COURSE - VI (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-VII (75/30 25/10 100 C G GP C*GP) | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4050169/ | PARAB RUNALI JAGDEV JAYSHREE | 06F 14E -- 76E -- -- -- -- -- 35E 12E 47 | 063E 110 4 B+ 7 28 | 42E 10E 52 2 B 6 12 39E | 16E 55 2 B+ 7 14 | 74E 2 A+ 9 18 | 36E 10E 46 49E 95 4 C 5 20 30E 21E | 51 2 B 6 12 | 16 | 104 | -- | F |
| | 766 ANJUMAN-I-ISLAM - M | | | | | | | | | | | |
| 4050170/ | PARAB SHIVANI SUDHIR MANISHA | 14F 15E -- 74E -- -- -- -- -- 30E 10E 40 | 069E 109 4 B+ 7 28 | 47E 12E 59 2 B+ 7 14 31E | 15E 46 2 C 5 10 | 45E 2 C 5 10 | 39E 13E 52 61E 113 4 B+ 7 28 34E 15E | 49 2 C 5 10 | 16 | 100 | -- | F |
| | 508 ALLANA - (MGNT) - M | | | | | | | | | | | |
| 4050171/ | PARIKH DHRUVI TUSHAR BELA | 43 14 57 71 128 4 A 8 32 61 17 78 | 077 155 4 A+ 9 36 | 36 22 58 2 B+ 7 14 56 | 20 76 2 A+ 9 18 | 77 2 A+ 9 18 | 57 23 80 95 175 4 O 10 40 49 25 | 74 2 A+ 9 18 | 20 | 176 | 8.80 | P |
| | 963 SOPHIA, SOMANI COLL | | | | | | | | | | | |
| 4050172 | PARMAR JAY BALDEV UTPALA | 49 11 60 76 136 4 A 8 32 40 19 59 | 082 141 4 A+ 9 36 | 44 18 62 2 A 8 16 43 | 22 65 2 A 8 16 | 82 2 O 10 20 | 48 17 65 87 152 4 A+ 9 36 36 19 | 55 2 B+ 7 14 | 20 | 170 | 8.50 | P |
| | 963 SOPHIA, SOMANI COLL | | | | | | | | | | | |
| 4050173/ | PATEL DIANA DINYAR DINA | 49 17 66 73 139 4 A+ 9 36 61 23 84 | 076 160 4 O 10 40 | 38 24 62 2 A 8 16 58 | 23 81 2 O 10 20 | 79 2 A+ 9 18 | 51 19 70 95 165 4 O 10 40 42 22 | 64 2 A 8 16 | 20 | 186 | 9.30 | P |
| | 963 SOPHIA, SOMANI COLL | | | | | | | | | | | |
| 4050174 | PATEL ZOYEAB ISMAIL ZEBUNNISHA | 44 23 67 80 147 4 A+ 9 36 58 17 75 | 070 145 4 A+ 9 36 | 48 18 66 2 A 8 16 38 | 17 55 2 B+ 7 14 | 63 2 A 8 16 | 57 19 76 84 160 4 O 10 40 48 20 | 68 2 A 8 16 | 20 | 174 | 8.70 | P |
| | 508 ALLANA - (MGNT) - M | | | | | | | | | | | |

COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE
COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE III:USH0503 :FRONT OFFICE
COURSE IV :USH0504 :HOUSEKEEPING
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VI :USH0505 :CORPORATE ENGLISH
COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 1 MUMBAI

| SEAT NO | NAME / COLLEGE | COURSE - I 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | COURSE - II 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | COURSE-III 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-IV 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-V 100/40 | C | G | GP | C*GP | | | | | | | | | |
| | | COURSE - VI 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | COURSE-VII 75/30 | 25/10 | 100 | C | G | GP | C*GP | | | | | | | | | |
| | COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE | | | | | | | | | | | | | COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT | | | | | | | | | | | | | | | |
| | COURSE III:USH0503 :FRONT OFFICE | | | | | | | | | | | | | COURSE IV :USH0504 :HOUSEKEEPING | | | | | | | | | | | | | | | |
| | COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL) | | | | | | | | | | | | | COURSE VI :USH0505 :CORPORATE ENGLISH | | | | | | | | | | | | | | | |
| | COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4050175 | PATHADE RUSHIKESH SUDAM RADHA | 49 | 19 | 68 | | | | 77 | 145 | 4 | A+ | 9 | 36 | 42 | 14 | 56 | | | | 063 | 119 | 4 | A | 8 | 32 | | | P | |
| | 766 ANJUMAN-I-ISLAM - M | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 41 | 21 | 62 | 2 | A | 8 | 16 | 35 | 22 | 57 | 2 | B+ | 7 | 14 | 62 | 2 | A | 8 | 16 | | | | | | | | | |
| | | 43 | 10 | 53 | | | | | | 51 | 104 | 4 | B | 6 | 24 | 36 | 13 | 49 | 2 | C | 5 | 10 | | | | 20 | 148 | 7.40 | |
| 4050176/ | PATHAN DARAKHSHAN ARIF ANWARI | 41 | 14 | 55 | | | | 74 | 129 | 4 | A | 8 | 32 | 43 | 13 | 56 | | | | 072 | 128 | 4 | A | 8 | 32 | | | P | |
| | 766 ANJUMAN-I-ISLAM - M | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 43 | 10 | 53 | 2 | B | 6 | 12 | 42 | 14 | 56 | 2 | B+ | 7 | 14 | 72 | 2 | A+ | 9 | 18 | | | | | | | | | |
| | | 50 | 12 | 62 | | | | | | 65 | 127 | 4 | A | 8 | 32 | 33 | 24 | 57 | 2 | B+ | 7 | 14 | | | | 20 | 154 | 7.70 | |
| 4050177 | PATHAN ZAID ASLAM SHABINA | 31 | 15 | 46 | | | | 74 | 120 | 4 | A | 8 | 32 | 43 | 10 | 53 | | | | 055 | 108 | 4 | B | 6 | 24 | | | P | |
| | 766 ANJUMAN-I-ISLAM - M | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 30 | 16 | 46 | 2 | C | 5 | 10 | 36 | 15 | 51 | 2 | B | 6 | 12 | 59 | 2 | B+ | 7 | 14 | | | | | | | | | |
| | | 32 | 13 | 45 | | | | | | 46 | 91 | 4 | C | 5 | 20 | 32 | 16 | 48 | 2 | C | 5 | 10 | | | | 20 | 122 | 6.10 | |
| 4050178 | PATHANVAL PANKAJ RAMPAL SEEMA | 39 | 17 | 56 | | | | 78 | 134 | 4 | A | 8 | 32 | 41 | 15 | 56 | | | | 060 | 116 | 4 | B+ | 7 | 28 | | | P | |
| | 508 ALLANA - (MGNT) - M | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 39 | 18 | 57 | 2 | B+ | 7 | 14 | 44 | 15 | 59 | 2 | B+ | 7 | 14 | 62 | 2 | A | 8 | 16 | | | | | | | | | |
| | | 39 | 10 | 49 | | | | | | 68 | 117 | 4 | B+ | 7 | 28 | 34 | 17 | 51 | 2 | B | 6 | 12 | | | | 20 | 144 | 7.20 | |
| 4050179 | PATIL ANKIT MARUTI KALPANA | 40 | 20 | 60 | | | | 75 | 135 | 4 | A | 8 | 32 | 47 | 17 | 64 | | | | 060 | 124 | 4 | A | 8 | 32 | | | P | |
| | 508 ALLANA - (MGNT) - M | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 33 | 17 | 50 | 2 | B | 6 | 12 | 44 | 19 | 63 | 2 | A | 8 | 16 | 70 | 2 | A+ | 9 | 18 | | | | | | | | | |
| | | 44 | 12 | 56 | | | | | | 76 | 132 | 4 | A | 8 | 32 | 42 | 20 | 62 | 2 | A | 8 | 16 | | | | 20 | 158 | 7.90 | |
| 4050180 | PATIL YASH NANDADEEPAK ARCHANA | 33 | 15 | 48 | | | | 73 | 121 | 4 | A | 8 | 32 | 51 | 19 | 70 | | | | 054 | 124 | 4 | A | 8 | 32 | | | P | |
| | 508 ALLANA - (MGNT) - M | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 41 | 16 | 57 | 2 | B+ | 7 | 14 | 46 | 10 | 56 | 2 | B+ | 7 | 14 | 64 | 2 | A | 8 | 16 | | | | | | | | | |
| | | 43 | 13 | 56 | | | | | | 71 | 127 | 4 | A | 8 | 32 | 43 | 20 | 63 | 2 | A | 8 | 16 | | | | 20 | 156 | 7.80 | |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades

腓:sum of credit points GPA: 腓G /腓

| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | : O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 1 MUMBAI

| SEAT NO | NAME / COLLEGE | COURSE - I (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE - II (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-III (75/30 25/10 100 C G GP C*GP) | COURSE-IV (75/30 25/10 100 C G GP C*GP) | COURSE-V (100/40 C G GP C*GP) | COURSE - VI (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-VII (75/30 25/10 100 C G GP C*GP) | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4050181 | PATNE DIPESH DIGAMBAR DIPTI | 20F 12E -- 76E -- -- -- -- -- 51E 10E 61 | 048E 109 4 B+ 7 28 | | | | | | | | | F |
| | 766 ANJUMAN-I-ISLAM - M | | | | | | | | | | | |
| | | 31E 10E 41 2 D 4 8 41E 15E 56 2 B+ 7 14 | | | | 53E 2 B 6 12 | | | | | | |
| | | 30E 10E 40 47E 87 4 D 4 16 32E 17E 49 2 C 5 10 | | | | | | | 16 | 88 | -- | |
| 4050182 | PATNI MUZAHID SALIM RUKHSANA | 30 17 47 66 113 4 B+ 7 28 52 17 69 | 050 119 4 A 8 32 | | | | | | | | | P |
| | 766 ANJUMAN-I-ISLAM - M | | | | | | | | | | | |
| | | 34 10 44 2 D 4 8 42 18 60 2 A 8 16 | | | | 57 2 B+ 7 14 | | | | | | |
| | | 45 10 55 53 108 4 B 6 24 41 17 58 2 B+ 7 14 | | | | | | | 20 | 136 | 6.80 | |
| 4050183 | PAWAR AKSHAY AJAY SHASHI | 32 16 48 51 99 4 B 6 24 44 18 62 | 055 117 4 B+ 7 28 | | | | | | | | | P |
| | 508 ALLANA - (MGNT) - M | | | | | | | | | | | |
| | | 30 18 48 2 C 5 10 43 12 55 2 B+ 7 14 | | | | 52 2 B 6 12 | | | | | | |
| | | 40 10 50 81 131 4 A 8 32 42 20 62 2 A 8 16 | | | | | | | 20 | 136 | 6.80 | |
| 4050184 | PEREIRA JONTY PHILIP JULIE | 51 12 63 82 145 4 A+ 9 36 34 17 51 | 075 126 4 A 8 32 | | | | | | | | | P |
| | 963 SOPHIA, SOMANI COLL | | | | | | | | | | | |
| | | 39 11 50 2 B 6 12 51 14 65 2 A 8 16 | | | | 69 2 A 8 16 | | | | | | |
| | | 39 15 54 83 137 4 A 8 32 41 13 54 2 B 6 12 | | | | | | | 20 | 156 | 7.80 | |
| 4050185 | PHADTARE ANISH ASHOK JAYASHREE | 31 12 43 57 100 4 B 6 24 40 17 57 | 050 107 4 B 6 24 | | | | | | | | | P |
| | 508 ALLANA - (MGNT) - M | | | | | | | | | | | |
| | | 34 10 44 2 D 4 8 44 14 58 2 B+ 7 14 | | | | 52 2 B 6 12 | | | | | | |
| | | 37 15 52 82 134 4 A 8 32 40 14 54 2 B 6 12 | | | | | | | 20 | 126 | 6.30 | |
| 4050186 | PHADTARE SWAPNIL JALINDAR ASHA | 45 21 66 55 121 4 A 8 32 52 16 68 | 060 128 4 A 8 32 | | | | | | | | | P |
| | 508 ALLANA - (MGNT) - M | | | | | | | | | | | |
| | | 48 18 66 2 A 8 16 53 15 68 2 A 8 16 | | | | 55 2 B+ 7 14 | | | | | | |
| | | 51 15 66 76 142 4 A+ 9 36 48 19 67 2 A 8 16 | | | | | | | 20 | 162 | 8.10 | |

COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE
COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE III:USH0503 :FRONT OFFICE
COURSE IV :USH0504 :HOUSEKEEPING
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VI :USH0505 :CORPORATE ENGLISH
COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 1 MUMBAI

| SEAT NO | NAME / COLLEGE | COURSE - I 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | COURSE - II 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | COURSE-III 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-IV 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-V 100/40 | C | G | GP | C*GP | | | | | | | | | | |
| | | COURSE - VI 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | COURSE-VII 75/30 | 25/10 | 100 | C | G | GP | C*GP | | | | | | | | | |
| 4050187/ | PILLAI HARSHADASIVAGAMI MANIKAVASA | 63 | 25 | 88 | | | | 83 | 171 | 4 | O | 10 | 40 | 57 | 22 | 79 | | | | 090 | 169 | 4 | O | 10 | 40 | | | | P |
| GAM UMA | 508 ALLANA - (MGNT) - M | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 54 | 21 | 75 | 2 | A+ | 9 | 18 | 52 | 24 | 76 | 2 | A+ | 9 | 18 | 74 | 2 | A+ | 9 | 18 | | | | | | | | | |
| | | 50 | 25 | 75 | | | | 84 | 159 | 4 | O | 10 | 40 | 57 | 24 | 81 | 2 | O | 10 | 20 | | | | | | 20 | 194 | 9.70 | |
| 4050188 | PINGULKAR ADITYA JAYANT JANAKI | 22 | 20 | 42 | | | | 70 | 112 | 4 | A | 8 | 32 | 35 | 11 | 46 | | | | 055 | 101 | 4 | B | 6 | 24 | | | | P |
| | 766 ANJUMAN-I-ISLAM - M * | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 30 | 10 | 40 | 2 | D | 4 | 8 | 37 | 22 | 59 | 2 | B+ | 7 | 14 | 58 | 2 | B+ | 7 | 14 | | | | | | | | | |
| | | 43 | 15 | 58 | | | | 62 | 120 | 4 | A | 8 | 32 | 39 | 15 | 54 | 2 | B | 6 | 12 | | | | | | 20 | 136 | 6.80 | |
| 4050189 | PRADHAN SHEKHAR BRIAN PRASHANT NEP | 47 | 19 | 66 | | | | 55 | 121 | 4 | A | 8 | 32 | 39 | 13 | 52 | | | | 048 | 100 | 4 | B | 6 | 24 | | | | P |
| HRETERI | 508 ALLANA - (MGNT) - M | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 52 | 15 | 67 | 2 | A | 8 | 16 | 40 | 15 | 55 | 2 | B+ | 7 | 14 | 64 | 2 | A | 8 | 16 | | | | | | | | | |
| | | 59 | 13 | 72 | | | | 70 | 142 | 4 | A+ | 9 | 36 | 48 | 20 | 68 | 2 | A | 8 | 16 | | | | | | 20 | 154 | 7.70 | |
| 4050190 | ABISH BURZIN PRINTER PERIVAZ | 50 | 14 | 64 | | | | 87 | 151 | 4 | A+ | 9 | 36 | 58 | 18 | 76 | | | | 080 | 156 | 4 | A+ | 9 | 36 | | | | P |
| | 963 SOPHIA, SOMANI COLL | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 45 | 23 | 68 | 2 | A | 8 | 16 | 40 | 16 | 56 | 2 | B+ | 7 | 14 | 87 | 2 | O | 10 | 20 | | | | | | | | | |
| | | 54 | 19 | 73 | | | | 91 | 164 | 4 | O | 10 | 40 | 44 | 24 | 68 | 2 | A | 8 | 16 | | | | | | 20 | 178 | 8.90 | |
| 4050191 | PUJARI NIKHIL DAYANAND SAVITA | 57 | 25 | 82 | | | | 82 | 164 | 4 | O | 10 | 40 | 53 | 19 | 72 | | | | 075 | 147 | 4 | A+ | 9 | 36 | | | | P |
| | 766 ANJUMAN-I-ISLAM - M | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 48 | 18 | 66 | 2 | A | 8 | 16 | 48 | 23 | 71 | 2 | A+ | 9 | 18 | 80 | 2 | O | 10 | 20 | | | | | | | | | |
| | | 56 | 21 | 77 | | | | 74 | 151 | 4 | A+ | 9 | 36 | 46 | 21 | 67 | 2 | A | 8 | 16 | | | | | | 20 | 182 | 9.10 | |
| 4050192 | QURESHI FURKAN MOHAMAD JAFAR NAJIR | 18F | 10E | -- | | | | 54E | -- | -- | -- | -- | -- | 39E | 10E | 49 | | | | 046E | 95 | 4 | C | 5 | 20 | | | | F |
| A | 508 ALLANA - (MGNT) - M | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 33E | 10E | 43 | 2 | D | 4 | 8 | 54E | 12E | 66 | 2 | A | 8 | 16 | 43E | 2 | D | 4 | 8 | | | | | | | | | |
| | | 19F | 10E | -- | | | | 48E | -- | -- | -- | -- | -- | 19F | 19E | -- | -- | -- | -- | -- | | | | | | 10 | 52 | -- | |

COURSE I :USHO501 :FOOD PRODUCTION & PATISSERIE
COURSE II :USHO502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE III:USHO503 :FRONT OFFICE
COURSE IV :USHO504 :HOUSEKEEPING
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VI :USH0505 :CORPORATE ENGLISH
COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM

/ - FEMALE, # - 0.229 ,@ - O.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - O.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | : O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 1 MUMBAI

SEAT NO NAME COLLEGE

<---------- COURSE - I ----------> <---------- COURSE - II ----------> <---------- COURSE-III ----------><---------- COURSE-IV ----------> <---------- COURSE-V ----------> <---------- COURSE - VI ----------> <---------- COURSE-VII---------->

75/30 25/10 100 100/40 200 C G GP C*GP 75/30 25/10 100 100/40 200 C G GP C*GP 75/30 25/10 100 100/40 C G GP C*GP 75/30 25/10 100 100/40 200 C G GP C*GP 75/30 25/10 100 C G GP C*GP 75/30 25/10 100 100/40 200 C G GP C*GP 腓 腓G GPA GRADE

COURSE I :USHO501 :FOOD PRODUCTION & PATISSERIE
COURSE III:USHO503 :FRONT OFFICE
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM
COURSE II :USHO502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE IV :USHO504 :HOUSEKEEPING
COURSE VI :USH0505 :CORPORATE ENGLISH

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4050193 | QURESHI SAMEER HANIF NAFISA | 38E | 15E | 53 | | | | | | | 57E | 110 | 4 | B+ | 7 | 28 | 33E | 05F | -- | | | | | | | | | | 050E | -- | ---- | -- | -- | | | | | | F | |
| | 766 ANJUMAN-I-ISLAM - M | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 30E | 10E | 40 | 2 | D | 4 | 8 | 30E | 10E | 40 | 2 | D | 4 | 8 | | | | 53E | 2 | B | 6 | 12 | | | | | | | | | | | | | | | | | |
| | | 36E | 11E | 47 | | | | | | | 52E | 99 | 4 | B | 6 | 24 | 30E | 14E | 44 | 2 | D | 4 | 8 | | | | | | | | | | | | | | | 16 | 88 | -- |
| 4050194 | HUZAIFA RAGIB TASNEEM | 35 | 16 | 51 | | | | | | | 61 | 112 | 4 | B+ | 7 | 28 | 36 | 20 | 56 | | | | | | | | | | 062 | 118 | 4 | B+ | 7 | 28 | | | | | P | |
| | 963 SOPHIA, SOMANI COLL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 33 | 21 | 54 | 2 | B | 6 | 12 | 45 | 16 | 61 | 2 | A | 8 | 16 | | | | 79 | 2 | A+ | 9 | 18 | | | | | | | | | | | | | | | | | |
| | | 43 | 16 | 59 | | | | | | | 90 | 149 | 4 | A+ | 9 | 36 | 35 | 24 | 59 | 2 | B+ | 7 | 14 | | | | | | | | | | | | | | | 20 | 152 | 7.60 |
| 4050195 | RATHOD RISHABH BHUPENDRA KIRTI | 34 | 22 | 56 | | | | | | | 64 | 120 | 4 | A | 8 | 32 | 43 | 16 | 59 | | | | | | | | | | 057 | 116 | 4 | B+ | 7 | 28 | | | | | P | |
| | 508 ALLANA - (MGNT) - M | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 39 | 10 | 49 | 2 | C | 5 | 10 | 43 | 12 | 55 | 2 | B+ | 7 | 14 | | | | 59 | 2 | B+ | 7 | 14 | | | | | | | | | | | | | | | | | |
| | | 33 | 16 | 49 | | | | | | | 68 | 117 | 4 | B+ | 7 | 28 | 56 | 22 | 78 | 2 | A+ | 9 | 18 | | | | | | | | | | | | | | | 20 | 144 | 7.20 |
| 4050196 | RAUT AKASH VIJAY VINITA | 30E | 12E | 42 | | | | | | | 56E | 98 | 4 | C | 5 | 20 | 36E | 10E | 46 | | | | | | | | | | 040E | 86 | 4 | D | 4 | 16 | | | | | F | |
| | 508 ALLANA - (MGNT) - M | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 34E | 10E | 44 | 2 | D | 4 | 8 | 32E | 11E | 43 | 2 | D | 4 | 8 | | | | 49E | 2 | C | 5 | 10 | | | | | | | | | | | | | | | | | |
| | | 19F | 10E | -- | | | | | | | 46E | -- | -- | -- | -- | -- | 36E | 18E | 54 | 2 | B | 6 | 12 | | | | | | | | | | | | | | | 16 | 74 | -- |
| 4050197 | RAUT OMKAR DILIP DEEPALI | 34 | 16 | 50 | | | | | | | 71 | 121 | 4 | A | 8 | 32 | 38 | 12 | 50 | | | | | | | | | | 061 | 111 | 4 | B+ | 7 | 28 | | | | | P | |
| | 766 ANJUMAN-I-ISLAM - M | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 47 | 14 | 61 | 2 | A | 8 | 16 | 35 | 17 | 52 | 2 | B | 6 | 12 | | | | 62 | 2 | A | 8 | 16 | | | | | | | | | | | | | | | | | |
| | | 45 | 10 | 55 | | | | | | | 47 | 102 | 4 | B | 6 | 24 | 42 | 19 | 61 | 2 | A | 8 | 16 | | | | | | | | | | | | | | | 20 | 144 | 7.20 |
| 4050198 | RENKUTLA VISHAL DHANU RADHA | 41 | 14 | 55 | | | | | | | 75 | 130 | 4 | A | 8 | 32 | 41 | 12 | 53 | | | | | | | | | | 070 | 123 | 4 | A | 8 | 32 | | | | | P | |
| | 766 ANJUMAN-I-ISLAM - M | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 46 | 10 | 56 | 2 | B+ | 7 | 14 | 48 | 16 | 64 | 2 | A | 8 | 16 | | | | 63 | 2 | A | 8 | 16 | | | | | | | | | | | | | | | | | |
| | | 57 | 15 | 72 | | | | | | | 64 | 136 | 4 | A | 8 | 32 | 48 | 21 | 69 | 2 | A | 8 | 16 | | | | | | | | | | | | | | | 20 | 158 | 7.90 |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | : O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 1 MUMBAI

| SEAT NO | NAME / COLLEGE | COURSE - I (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-III | COURSE-IV | COURSE-V | COURSE - VI | COURSE - II (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-VII | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE | | | | | | COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT | | | | | |
| | COURSE III:USH0503 :FRONT OFFICE | | | | | | COURSE IV :USH0504 :HOUSEKEEPING | | | | | |
| | COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL) | | | | | | COURSE VI :USH0505 :CORPORATE ENGLISH | | | | | |
| 4050199 | RIKAME SUGAN RAVINDRA RAMILA | 38E 14E 52 72E 124 4 A 8 32 37E 12E 49 | | | | | 053E 102 4 B 6 24 | | | | | F |
| | 508 ALLANA - (MGNT) - M | | | | | | | | | | | |
| | | 21F 10E -- -- -- -- -- 37E 18E 55 2 B+ 7 14 | | | | | 53E 2 B 6 12 | | | | | |
| | | 44E 11E 55 63E 118 4 B+ 7 28 38E 18E 56 2 B+ 7 14 | | | | | | | 18 | 124 | -- | |
| 4050200/ | RODRIGUES DYSIS VINCENT SANDHYA | 39 19 58 78 136 4 A 8 32 46 15 61 | | | | | 060 121 4 A 8 32 | | | | | P |
| | 508 ALLANA - (MGNT) - M | | | | | | | | | | | |
| | | 48 18 66 2 A 8 16 45 16 61 2 A 8 16 | | | | | 76 2 A+ 9 18 | | | | | |
| | | 44 20 64 96 160 4 O 10 40 45 16 61 2 A 8 16 | | | | | | | 20 | 170 | 8.50 | |
| 4050201 | SAKPAL SAURABH LAXMAN MOTHER | 50 16 66 69 135 4 A 8 32 49 21 70 | | | | | 075 145 4 A+ 9 36 | | | | | P |
| | 963 SOPHIA, SOMANI COLL | | | | | | | | | | | |
| | | 46 24 70 2 A+ 9 18 55 25 80 2 O 10 20 | | | | | 71 2 A+ 9 18 | | | | | |
| | | 40 19 59 80 139 4 A+ 9 36 48 21 69 2 A 8 16 | | | | | | | 20 | 176 | 8.80 | |
| 4050202 | SALMANI MOHAMMAD NAWAZISH MAQBOOL | 42 17 59 69 128 4 A 8 32 32 12 44 | | | | | 056 100 4 B 6 24 | | | | | P |
| | AHMAD SHEHRUNNIS508 ALLANA - (MGNT) - M | | | | | | | | | | | |
| | | 38 12 50 2 B 6 12 35 12 47 2 C 5 10 | | | | | 58 2 B+ 7 14 | | | | | |
| | | 30 10 40 59 99 4 B 6 24 30 17 47 2 C 5 10 | | | | | | | 20 | 126 | 6.30 | |
| 4050203/ | SALUNKHE AAISHWARYA SURENDRA SUVAR | 47 25 72 77 149 4 A+ 9 36 41 16 57 | | | | | 079 136 4 A 8 32 | | | | | P |
| | NA 508 ALLANA - (MGNT) - M | | | | | | | | | | | |
| | | 43 17 60 2 A 8 16 55 20 75 2 A+ 9 18 | | | | | 70 2 A+ 9 18 | | | | | |
| | | 49 21 70 80 150 4 A+ 9 36 37 18 55 2 B+ 7 14 | | | | | | | 20 | 170 | 8.50 | |
| 4050204 | SALUNKHE SURAJ RAVINDRA RAJESHREE | 51 18 69 73 142 4 A+ 9 36 43 13 56 | | | | | 072 128 4 A 8 32 | | | | | P |
| | 508 ALLANA - (MGNT) - M | | | | | | | | | | | |
| | | 31 11 42 2 D 4 8 47 17 64 2 A 8 16 | | | | | 58 2 B+ 7 14 | | | | | |
| | | 32 14 46 62 108 4 B 6 24 32 18 50 2 B 6 12 | | | | | | | 20 | 142 | 7.10 | |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 1 MUMBAI

SEAT NO NAME / COLLEGE

<---- COURSE - I ----> 75/30 25/10 100 100/40 200 C G GP C*GP <---- COURSE - II ----> 75/30 25/10 100 100/40 200 C G GP C*GP

<---- COURSE-III ----> 75/30 25/10 100 C G GP C*GP <---- COURSE-IV ----> 75/30 25/10 100 C G GP C*GP <---- COURSE-V ----> 100/40 C G GP C*GP

<---- COURSE - VI ----> 75/30 25/10 100 100/40 200 C G GP C*GP <---- COURSE-VII ----> 75/30 25/10 100 C G GP C*GP 腓 腓G GPA GRADE

COURSE I :USHO501 :FOOD PRODUCTION & PATISSERIE
COURSE II :USHO502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE III:USHO503 :FRONT OFFICE
COURSE IV :USHO504 :HOUSEKEEPING
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VI :USH0505 :CORPORATE ENGLISH
COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4050205/ SALVE SAYALI RAJESH SUNITA<br>766 ANJUMAN-I-ISLAM - M | 47 | 21 | 68 | | | | | | 75 | 143 | 4 | A+ | 9 | 36 | 52 | 17 | 69 | | | | | 070 | 139 | 4 | A+ | 9 | 36 | | | | P |
| | 42 | 18 | 60 | 2 | A | 8 | 16 | 48 | 22 | 70 | 2 | A+ | 9 | 18 | | | 86 | 2 | O | 10 | 20 | | | | | | | | | | |
| | 43 | 22 | 65 | | | | | | 86 | 151 | 4 | A+ | 9 | 36 | 39 | 23 | 62 | 2 | A | 8 | 16 | | | | | | | 20 | 178 | 8.90 | |
| 4050206 SALVI AKASH ASHOK SHALINI<br>766 ANJUMAN-I-ISLAM - M | 32 | 10 | 42 | | | | | | 71 | 113 | 4 | B+ | 7 | 28 | 41 | 10 | 51 | | | | | 060 | 111 | 4 | B+ | 7 | 28 | | | | P |
| | 50 | 10 | 60 | 2 | A | 8 | 16 | 52 | 10 | 62 | 2 | A | 8 | 16 | | | 72 | 2 | A+ | 9 | 18 | | | | | | | | | | |
| | 45 | 12 | 57 | | | | | | 63 | 120 | 4 | A | 8 | 32 | 34 | 17 | 51 | 2 | B | 6 | 12 | | | | | | | 20 | 150 | 7.50 | |
| 4050207/ SALVI SAILEE VISHWJEET POOJA<br>508 ALLANA - (MGNT) - M | 42 | 13 | 55 | | | | | | 80 | 135 | 4 | A | 8 | 32 | 44 | 10 | 54 | | | | | 073 | 127 | 4 | A | 8 | 32 | | | | P |
| | 30 | 10 | 40 | 2 | D | 4 | 8 | 30 | 16 | 46 | 2 | C | 5 | 10 | | | 64 | 2 | A | 8 | 16 | | | | | | | | | | |
| | 37 | 11 | 48 | | | | | | 64 | 112 | 4 | B+ | 7 | 28 | 49 | 16 | 65 | 2 | A | 8 | 16 | | | | | | | 20 | 142 | 7.10 | |
| 4050208/ SANE LAXMI RAVI PARVATI<br>766 ANJUMAN-I-ISLAM - M | 37 | 19 | 56 | | | | | | 79 | 135 | 4 | A | 8 | 32 | 45 | 12 | 57 | | | | | 071 | 128 | 4 | A | 8 | 32 | | | | P |
| | 32 | 21 | 53 | 2 | B | 6 | 12 | 40 | 19 | 59 | 2 | B+ | 7 | 14 | | | 66 | 2 | A | 8 | 16 | | | | | | | | | | |
| | 41 | 13 | 54 | | | | | | 71 | 125 | 4 | A | 8 | 32 | 45 | 21 | 66 | 2 | A | 8 | 16 | | | | | | | 20 | 154 | 7.70 | |
| 4050209/ SANSARE DHANASHREE FRANCIS RATNAMA<br>LA 766 ANJUMAN-I-ISLAM - M | 50 | 17 | 67 | | | | | | 78 | 145 | 4 | A+ | 9 | 36 | 44 | 12 | 56 | | | | | 065 | 121 | 4 | A | 8 | 32 | | | | P |
| | 43 | 22 | 65 | 2 | A | 8 | 16 | 43 | 20 | 63 | 2 | A | 8 | 16 | | | 72 | 2 | A+ | 9 | 18 | | | | | | | | | | |
| | 39 | 12 | 51 | | | | | | 58 | 109 | 4 | B+ | 7 | 28 | 33 | 16 | 49 | 2 | C | 5 | 10 | | | | | | | 20 | 156 | 7.80 | |
| 4050210 SARANG AFZAL UMAR ZAINAB<br>508 ALLANA - (MGNT) - M | 35 | 20 | 55 | | | | | | 68 | 123 | 4 | A | 8 | 32 | 45 | 13 | 58 | | | | | 061 | 119 | 4 | A | 8 | 32 | | | | P |
| | 44 | 19 | 63 | 2 | A | 8 | 16 | 54 | 16 | 70 | 2 | A+ | 9 | 18 | | | 58 | 2 | B+ | 7 | 14 | | | | | | | | | | |
| | 53 | 10 | 63 | | | | | | 75 | 138 | 4 | A | 8 | 32 | 44 | 19 | 63 | 2 | A | 8 | 16 | | | | | | | 20 | 160 | 8.00 | |

/ - FEMALE, # - 0.229 ,@ - O.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - O.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | : O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 1 MUMBAI

| SEAT NO / COLLEGE | NAME | COURSE - I 75/30 | 25/10 | 100 | 100/40 | 200 | C | G | GP | C*GP | COURSE-III 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-IV 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE - VI 75/30 | 25/10 | 100 | 100/40 | 200 | C | G | GP | C*GP | COURSE - II 75/30 | 25/10 | 100 | 100/40 | 200 | C | G | GP | C*GP | COURSE-V 100/40 | C | G | GP | C*GP | COURSE-VII 75/30 | 25/10 | 100 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4050211/ | SATAM SAYALI RAJENDRA SEEMA | 49 | 21 | 70 | | | | | | 82 | 152 | 4 | A+ | 9 | 36 | 49 | 14 | 63 | | | | | | | | | | | | | | 071 | 134 | 4 | A | 8 | 32 | | | | | | | | | | | | | | | | P | | |
| | 766 ANJUMAN-I-ISLAM - M | 45 | 23 | 68 | 2 | A | 8 | 16 | 41 | 21 | 62 | 2 | A | 8 | 16 | | | 79 | 2 | A+ | 9 | 18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 51 | 20 | 71 | | | | | | 83 | 154 | 4 | A+ | 9 | 36 | 37 | 18 | 55 | 2 | B+ | 7 | 14 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 | 168 | 8.40 | |
| 4050212 | SATRE AJAY HANUMANT SUNANDA | 36 | 17 | 53 | | | | | | 73 | 126 | 4 | A | 8 | 32 | 43 | 13 | 56 | | | | | | | | | | | | | | 064 | 120 | 4 | A | 8 | 32 | | | | | | | | | | | | | | | | P | | |
| | 766 ANJUMAN-I-ISLAM - M | 36 | 14 | 50 | 2 | B | 6 | 12 | 50 | 22 | 72 | 2 | A+ | 9 | 18 | | | 62 | 2 | A | 8 | 16 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 41 | 10 | 51 | | | | | | 47 | 98 | 4 | C | 5 | 20 | 42 | 16 | 58 | 2 | B+ | 7 | 14 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 | 144 | 7.20 | |
| 4050213 | SAWANT HARSHAL BHASKAR UJWALA | 40 | 19 | 59 | | | | | | 80 | 139 | 4 | A+ | 9 | 36 | 33 | 12 | 45 | | | | | | | | | | | | | | 060 | 105 | 4 | B | 6 | 24 | | | | | | | | | | | | | | | | P | | |
| | 766 ANJUMAN-I-ISLAM - M | 44 | 19 | 63 | 2 | A | 8 | 16 | 51 | 21 | 72 | 2 | A+ | 9 | 18 | | | 69 | 2 | A | 8 | 16 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 41 | 15 | 56 | | | | | | 74 | 130 | 4 | A | 8 | 32 | 33 | 17 | 50 | 2 | B | 6 | 12 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 | 154 | 7.70 | |
| 4050214 | SAWANT MANDAR RAJENDRA NALINI | 38 | 13 | 51 | | | | | | 71 | 122 | 4 | A | 8 | 32 | 42 | 13 | 55 | | | | | | | | | | | | | | 051 | 106 | 4 | B | 6 | 24 | | | | | | | | | | | | | | | | P | | |
| | 766 ANJUMAN-I-ISLAM - M | 33 | 10 | 43 | 2 | D | 4 | 8 | 46 | 12 | 58 | 2 | B+ | 7 | 14 | | | 78 | 2 | A+ | 9 | 18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 47 | 20 | 67 | | | | | | 79 | 146 | 4 | A+ | 9 | 36 | 37 | 18 | 55 | 2 | B+ | 7 | 14 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 | 146 | 7.30 | |
| 4050215 | SAWANT SAHIL SANTOSH SHWETA | 41E | 12E | 53 | | | | | | 71E | 124 | 4 | A | 8 | 32 | 38E | 11E | 49 | | | | | | | | | | | | | | 050E | 99 | 4 | B | 6 | 24 | | | | | | | | | | | | | | | | F | | |
| | 508 ALLANA - (MGNT) - M | 30E | 10E | 40 | 2 | D | 4 | 8 | 42E | 13E | 55 | 2 | B+ | 7 | 14 | | | 51E | 2 | B | 6 | 12 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 41E | 12E | 53 | | | | | | 54E | 107 | 4 | B | 6 | 24 | 15F | 14E | -- | -- | -- | -- | -- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 18 | 114 | -- | |
| 4050216 | SAXENA NITIN DINESH NITA | 38 | 10 | 48 | | | | | | 45 | 93 | 4 | C | 5 | 20 | 48 | 16 | 64 | | | | | | | | | | | | | | 065 | 129 | 4 | A | 8 | 32 | | | | | | | | | | | | | | | | P | | |
| | 963 SOPHIA, SOMANI COLL | 49 | 20 | 69 | 2 | A | 8 | 16 | 47 | 10 | 57 | 2 | B+ | 7 | 14 | | | 71 | 2 | A+ | 9 | 18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 49 | 17 | 66 | | | | | | 90 | 156 | 4 | A+ | 9 | 36 | 36 | 20 | 56 | 2 | B+ | 7 | 14 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 | 150 | 7.50 | |

COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE
COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE III:USH0503 :FRONT OFFICE
COURSE IV :USH0504 :HOUSEKEEPING
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VI :USH0505 :CORPORATE ENGLISH
COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE : | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT : | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 1 MUMBAI

| SEAT NO | NAME / COLLEGE | COURSE - I 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | COURSE - II 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | COURSE-III 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-IV 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-V 100/40 | C | G | GP | C*GP | | | | | | | | | | |
| | | COURSE - VI 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | COURSE-VII 75/30 | 25/10 | 100 | C | G | GP | C*GP | | | | | | | | | | |
| 4050217 | SAYED ADNAN SHAH AHMAD ZAHIDA | 38 | 14 | 52 | | | | 72 | 124 | 4 | A | 8 | 32 | 38 | 10 | 48 | | | | 050 | 98 | 4 | C | 5 | 20 | | | | P |
| | 766 ANJUMAN-I-ISLAM - M | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 37 | 13 | 50 | 2 | B | 6 | 12 | 33 | 10 | 43 | 2 | D | 4 | 8 | 62 | 2 | A | 8 | 16 | | | | | | | | | |
| | | 41 | 10 | 51 | | | | | | 71 | 122 | 4 | A | 8 | 32 | 39 | 16 | 55 | 2 | B+ | 7 | 14 | | | | 20 | 134 | 6.70 | |
| 4050218 | SERRAO LESLEY THIMOTHI VERONICA | 56 | 25 | 81 | | | | 76 | 157 | 4 | A+ | 9 | 36 | 47 | 17 | 64 | | | | 073 | 137 | 4 | A | 8 | 32 | | | | P |
| | 766 ANJUMAN-I-ISLAM - M | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 53 | 24 | 77 | 2 | A+ | 9 | 18 | 43 | 23 | 66 | 2 | A | 8 | 16 | 86 | 2 | O | 10 | 20 | | | | | | | | | |
| | | 51 | 21 | 72 | | | | | | 81 | 153 | 4 | A+ | 9 | 36 | 33 | 19 | 52 | 2 | B | 6 | 12 | | | | 20 | 170 | 8.50 | |
| 4050219 | SHAIKH ABDUL MABUD AKHTAR ALI MEHM OODA | 52 | 20 | 72 | | | | 61 | 133 | 4 | A | 8 | 32 | 41 | 18 | 59 | | | | 060 | 119 | 4 | A | 8 | 32 | | | | P |
| | 766 ANJUMAN-I-ISLAM - M | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 45 | 21 | 66 | 2 | A | 8 | 16 | 50 | 20 | 70 | 2 | A+ | 9 | 18 | 69 | 2 | A | 8 | 16 | | | | | | | | | |
| | | 30 | 17 | 47 | | | | | | 64 | 111 | 4 | B+ | 7 | 28 | 42 | 18 | 60 | 2 | A | 8 | 16 | | | | 20 | 158 | 7.90 | |
| 4050220 | SHAIKH ABDULLAH FIDA HUSSAIN DILSH AD | 45 | 11 | 56 | | | | 76 | 132 | 4 | A | 8 | 32 | 43 | 13 | 56 | | | | 065 | 121 | 4 | A | 8 | 32 | | | | P |
| | 766 ANJUMAN-I-ISLAM - M | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 36 | 17 | 53 | 2 | B | 6 | 12 | 45 | 15 | 60 | 2 | A | 8 | 16 | 67 | 2 | A | 8 | 16 | | | | | | | | | |
| | | 48 | 10 | 58 | | | | | | 69 | 127 | 4 | A | 8 | 32 | 37 | 20 | 57 | 2 | B+ | 7 | 14 | | | | 20 | 154 | 7.70 | |
| 4050221 | SHAIKH ABUZAIDAZMI MOHDIMRAN BANO | 38 | 15 | 53 | | | | 71 | 124 | 4 | A | 8 | 32 | 47 | 13 | 60 | | | | 062 | 122 | 4 | A | 8 | 32 | | | | P |
| | 766 ANJUMAN-I-ISLAM - M | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 48 | 13 | 61 | 2 | A | 8 | 16 | 44 | 16 | 60 | 2 | A | 8 | 16 | 57 | 2 | B+ | 7 | 14 | | | | | | | | | |
| | | 37 | 10 | 47 | | | | | | 52 | 99 | 4 | B | 6 | 24 | 41 | 20 | 61 | 2 | A | 8 | 16 | | | | 20 | 150 | 7.50 | |
| 4050222 | SHAIKH AFAK ZAHID NASEEM | 46E | 16E | 62 | | | | A | -- | -- | -- | -- | -- | 40E | 12E | 52 | | | | A | -- | ---- | | -- | -- | | | | F |
| | 766 ANJUMAN-I-ISLAM - M | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 51E | 15E | 66 | 2 | A | 8 | 16 | A | A | -- | -- | -- | -- | -- | 59E | 2 | B+ | 7 | 14 | | | | | | | | | |
| | | A | A | -- | | | | | | A | -- | -- | -- | -- | -- | A | 22E | -- | -- | -- | -- | -- | | | | 4 | 30 | -- | |

COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE
COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE III:USH0503 :FRONT OFFICE
COURSE IV :USH0504 :HOUSEKEEPING
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VI :USH0505 :CORPORATE ENGLISH
COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 1 MUMBAI

| SEAT NO | NAME / COLLEGE | COURSE - I 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | COURSE - II 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | COURSE-III 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-IV 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-V 100/40 | C | G | GP | C*GP | | | | | | | | | | |
| | | COURSE - VI 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | COURSE-VII 75/30 | 25/10 | 100 | C | G | GP | C*GP | | | | | | | | | | |
| | COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE | | | | | | | | | | | | | COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT | | | | | | | | | | | | | | | |
| | COURSE III:USH0503 :FRONT OFFICE | | | | | | | | | | | | | COURSE IV :USH0504 :HOUSEKEEPING | | | | | | | | | | | | | | | |
| | COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL) | | | | | | | | | | | | | COURSE VI :USH0505 :CORPORATE ENGLISH | | | | | | | | | | | | | | | |
| | COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4050223/ | SHAIKH AFREEN ANWARALI HALIMA | 33 | 19 | 52 | | | | 65 | 117 | 4 | B+ | 7 | 28 | 57 | 14 | 71 | | | | 065 | 136 | 4 | A | 8 | 32 | | | | P |
| | 508 ALLANA - (MGNT) - M | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 45 | 15 | 60 | 2 | A | 8 | 16 | 40 | 16 | 56 | 2 | B+ | 7 | 14 | 65 | 2 | A | 8 | 16 | | | | | | | | | |
| | | 49 | 17 | 66 | | | | 85 | 151 | 4 | A+ | 9 | 36 | 45 | 22 | 67 | 2 | A | 8 | 16 | | | | | | 20 | 158 | 7.90 | |
| 4050224 | SHAIKH ARBAAZ YAKUB RAZIA | 49 | 20 | 69 | | | | 78 | 147 | 4 | A+ | 9 | 36 | 53 | 13 | 66 | | | | 050 | 116 | 4 | B+ | 7 | 28 | | | | P |
| | 508 ALLANA - (MGNT) - M | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 43 | 10 | 53 | 2 | B | 6 | 12 | 39 | 14 | 53 | 2 | B | 6 | 12 | 53 | 2 | B | 6 | 12 | | | | | | | | | |
| | | 44 | 10 | 54 | | | | 72 | 126 | 4 | A | 8 | 32 | 50 | 18 | 68 | 2 | A | 8 | 16 | | | | | | 20 | 148 | 7.40 | |
| 4050225 | SHAIKH ARMAN SALIM FARIDA | 37 | 20 | 57 | | | | 68 | 125 | 4 | A | 8 | 32 | 48 | 13 | 61 | | | | 057 | 118 | 4 | B+ | 7 | 28 | | | | P |
| | 508 ALLANA - (MGNT) - M | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 42 | 21 | 63 | 2 | A | 8 | 16 | 56 | 14 | 70 | 2 | A+ | 9 | 18 | 62 | 2 | A | 8 | 16 | | | | | | | | | |
| | | 49 | 16 | 65 | | | | 65 | 130 | 4 | A | 8 | 32 | 34 | 21 | 55 | 2 | B+ | 7 | 14 | | | | | | 20 | 156 | 7.80 | |
| 4050226 | SHAIKH AVEZ SHAGIR RIZWANA | 49 | 21 | 70 | | | | 75 | 145 | 4 | A+ | 9 | 36 | 44 | 16 | 60 | | | | 070 | 130 | 4 | A | 8 | 32 | | | | P |
| | 508 ALLANA - (MGNT) - M | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 57 | 14 | 71 | 2 | A+ | 9 | 18 | 59 | 15 | 74 | 2 | A+ | 9 | 18 | 65 | 2 | A | 8 | 16 | | | | | | | | | |
| | | 54 | 18 | 72 | | | | 59 | 131 | 4 | A | 8 | 32 | 44 | 19 | 63 | 2 | A | 8 | 16 | | | | | | 20 | 168 | 8.40 | |
| 4050227 | SHAIKH DANISH SHAKEELUDDIN SHENAZ | 36 | 17 | 53 | | | | 75 | 128 | 4 | A | 8 | 32 | 55 | 17 | 72 | | | | 077 | 149 | 4 | A+ | 9 | 36 | | | | P |
| | 508 ALLANA - (MGNT) - M | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 46 | 16 | 62 | 2 | A | 8 | 16 | 52 | 16 | 68 | 2 | A | 8 | 16 | 60 | 2 | A | 8 | 16 | | | | | | | | | |
| | | 58 | 11 | 69 | | | | 68 | 137 | 4 | A | 8 | 32 | 51 | 17 | 68 | 2 | A | 8 | 16 | | | | | | 20 | 164 | 8.20 | |
| 4050228 | SHAIKH FAHAD MOHD ILYAS AKHTARI | 49 | 16 | 65 | | | | 76 | 141 | 4 | A+ | 9 | 36 | 32 | 15 | 47 | | | | 061 | 108 | 4 | B | 6 | 24 | | | | P |
| | 508 ALLANA - (MGNT) - M | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 44 | 11 | 55 | 2 | B+ | 7 | 14 | 39 | 16 | 55 | 2 | B+ | 7 | 14 | 58 | 2 | B+ | 7 | 14 | | | | | | | | | |
| | | 58 | 14 | 72 | | | | 73 | 145 | 4 | A+ | 9 | 36 | 45 | 18 | 63 | 2 | A | 8 | 16 | | | | | | 20 | 154 | 7.70 | |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades

腓:sum of credit points GPA: 腓G /腓

| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | : O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 1 MUMBAI

| SEAT NO | NAME / COLLEGE | COURSE - I 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | COURSE - II 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | COURSE-III 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-IV 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-V 100/40 | C | G | GP | C*GP | | | | | | | |
| | | COURSE - VI 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | COURSE-VII 75/30 | 25/10 | 100 | C | G | GP | C*GP | | | | | | | |
| 4050229 | SHAIKH IRSHAD RAFIQ AHMED SHAHJAHA | 43 | 20 | 63 | | | 69 | 132 | 4 | A | 8 | 32 | 60 | 18 | 78 | | | 074 | 152 | 4 | A+ | 9 | 36 | | | P | |
| | 508 ALLANA - (MGNT) - M | 49 | 21 | 70 | 2 | A+ | 9 | 18 | 51 | 19 | 70 | 2 | A+ | 9 | 18 | 64 | 2 | A | 8 | 16 | | | | | | | |
| | | 55 | 14 | 69 | | | 72 | 141 | 4 | A+ | 9 | 36 | 50 | 18 | 68 | 2 | A | 8 | 16 | | | | | 20 | 172 | 8.60 | |
| 4050230 | SHAIKH JUNAID HASHIM ZAHIDA | 44 | 15 | 59 | | | 70 | 129 | 4 | A | 8 | 32 | 46 | 10 | 56 | | | 070 | 126 | 4 | A | 8 | 32 | | | P | |
| | 508 ALLANA - (MGNT) - M | 46 | 10 | 56 | 2 | B+ | 7 | 14 | 42 | 14 | 56 | 2 | B+ | 7 | 14 | 59 | 2 | B+ | 7 | 14 | | | | | | | |
| | | 42 | 11 | 53 | | | 68 | 121 | 4 | A | 8 | 32 | 32 | 14 | 46 | 2 | C | 5 | 10 | | | | | 20 | 148 | 7.40 | |
| 4050231 | SHAIKH MD SUFIYAN MD NAZIR SHAHIN | 41 | 12 | 53 | | | 65 | 118 | 4 | B+ | 7 | 28 | 44 | 12 | 56 | | | 056 | 112 | 4 | B+ | 7 | 28 | | | P | |
| | 766 ANJUMAN-I-ISLAM - M | 47 | 18 | 65 | 2 | A | 8 | 16 | 45 | 15 | 60 | 2 | A | 8 | 16 | 61 | 2 | A | 8 | 16 | | | | | | | |
| | | 42 | 10 | 52 | | | 52 | 104 | 4 | B | 6 | 24 | 34 | 16 | 50 | 2 | B | 6 | 12 | | | | | 20 | 140 | 7.00 | |
| 4050232 | SHAIKH MD ZAKI SHAMSHUDDIN BADRUNN ISA | 49 | 21 | 70 | | | 77 | 147 | 4 | A+ | 9 | 36 | 54 | 15 | 69 | | | 074 | 143 | 4 | A+ | 9 | 36 | | | P | |
| | 508 ALLANA - (MGNT) - M | 52 | 14 | 66 | 2 | A | 8 | 16 | 43 | 20 | 63 | 2 | A | 8 | 16 | 74 | 2 | A+ | 9 | 18 | | | | | | | |
| | | 61 | 19 | 80 | | | 93 | 173 | 4 | O | 10 | 40 | 52 | 18 | 70 | 2 | A+ | 9 | 18 | | | | | 20 | 180 | 9.00 | |
| 4050233 | SHAIKH MOHAMED SULTAN NASRUDDIN SA KINABANU | 44 | 13 | 57 | | | 73 | 130 | 4 | A | 8 | 32 | 41 | 16 | 57 | | | 055 | 112 | 4 | B+ | 7 | 28 | | | P | |
| | 766 ANJUMAN-I-ISLAM - M | 44 | 13 | 57 | 2 | B+ | 7 | 14 | 58 | 11 | 69 | 2 | A | 8 | 16 | 63 | 2 | A | 8 | 16 | | | | | | | |
| | | 44 | 12 | 56 | | | 53 | 109 | 4 | B+ | 7 | 28 | 37 | 17 | 54 | 2 | B | 6 | 12 | | | | | 20 | 146 | 7.30 | |
| 4050234 | SHAIKH MOHAMMAD ASIF AZIM RAZIYA | 43 | 13 | 56 | | | 63 | 119 | 4 | A | 8 | 32 | 49 | 11 | 60 | | | 045 | 105 | 4 | B | 6 | 24 | | | P | |
| | 766 ANJUMAN-I-ISLAM - M | 36 | 17 | 53 | 2 | B | 6 | 12 | 42 | 10 | 52 | 2 | B | 6 | 12 | 54 | 2 | B | 6 | 12 | | | | | | | |
| | | 41 | 14 | 55 | | | 54 | 109 | 4 | B+ | 7 | 28 | 49 | 20 | 69 | 2 | A | 8 | 16 | | | | | 20 | 136 | 6.80 | |

COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE
COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE III:USH0503 :FRONT OFFICE
COURSE IV :USH0504 :HOUSEKEEPING
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VI :USH0505 :CORPORATE ENGLISH
COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM

/ - FEMALE, # - 0.229 ,@ - O.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - O.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | : O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 1 MUMBAI

| SEAT NO | NAME / COLLEGE | COURSE - I 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | COURSE - II 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | COURSE-III 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-IV 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-V 100/40 | C | G | GP | C*GP | | | | | | | |
| | | COURSE - VI 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | COURSE-VII 75/30 | 25/10 | 100 | C | G | GP | C*GP | | | | | | | |
| | COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE | | | | | | | | | | | | COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT | | | | | | | | | | | | | | |
| | COURSE III:USH0503 :FRONT OFFICE | | | | | | | | | | | | COURSE IV :USH0504 :HOUSEKEEPING | | | | | | | | | | | | | | |
| | COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL) | | | | | | | | | | | | COURSE VI :USH0505 :CORPORATE ENGLISH | | | | | | | | | | | | | | |
| | COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4050235 | SHAIKH MOHAMMED GAUS QUADEER AHMED FATIMA | 48 | 20 | 68 | | | 73 | 141 | 4 | A+ | 9 | 36 | 46 | 13 | 59 | | | 075 | 134 | 4 | A | 8 | 32 | | | P | |
| | 508 ALLANA - (MGNT) - M | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 54 | 16 | 70 | 2 | A+ | 9 | 18 | 42 | 15 | 57 | 2 | B+ | 7 | 14 | 50 | 2 | B | 6 | 12 | | | | | | | |
| | | 59 | 13 | 72 | | | 75 | 147 | 4 | A+ | 9 | 36 | 32 | 18 | 50 | 2 | B | 6 | 12 | | | | | 20 | 160 | 8.00 | |
| 4050236 | SHAIKH MOHAMMED YUNUS ILIYAS AHMED RIZWANA BEGUM | 35 | 16 | 51 | | | 60 | 111 | 4 | B+ | 7 | 28 | 40 | 12 | 52 | | | 051 | 103 | 4 | B | 6 | 24 | | | P | |
| | 508 ALLANA - (MGNT) - M | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 42 | 13 | 55 | 2 | B+ | 7 | 14 | 37 | 15 | 52 | 2 | B | 6 | 12 | 51 | 2 | B | 6 | 12 | | | | | | | |
| | | 49 | 11 | 60 | | | 55 | 115 | 4 | B+ | 7 | 28 | 41 | 20 | 61 | 2 | A | 8 | 16 | | | | | 20 | 134 | 6.70 | |
| 4050237 | SHAIKH MOHAMMEDMUSTAFA ZAKIR MUMTAZ | 35 | 18 | 53 | | | 67 | 120 | 4 | A | 8 | 32 | 36 | 15 | 51 | | | 067 | 118 | 4 | B+ | 7 | 28 | | | P | |
| | 766 ANJUMAN-I-ISLAM - M | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 30 | 19 | 49 | 2 | C | 5 | 10 | 49 | 22 | 71 | 2 | A+ | 9 | 18 | 61 | 2 | A | 8 | 16 | | | | | | | |
| | | 32 | 10 | 42 | | | 63 | 105 | 4 | B | 6 | 24 | 31 | 16 | 47 | 2 | C | 5 | 10 | | | | | 20 | 138 | 6.90 | |
| 4050238 | SHAIKH MOHD HUZAIFA AHMEDALI SABIHA | 50 | 19 | 69 | | | 72 | 141 | 4 | A+ | 9 | 36 | 47 | 14 | 61 | | | 065 | 126 | 4 | A | 8 | 32 | | | P | |
| | 508 ALLANA - (MGNT) - M | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 41 | 11 | 52 | 2 | B | 6 | 12 | 52 | 16 | 68 | 2 | A | 8 | 16 | 56 | 2 | B+ | 7 | 14 | | | | | | | |
| | | 47 | 14 | 61 | | | 61 | 122 | 4 | A | 8 | 32 | 48 | 20 | 68 | 2 | A | 8 | 16 | | | | | 20 | 158 | 7.90 | |
| 4050239 | SHAIKH MOHDAFAN MOHD IRFAN RAJIDA | 41 | 18 | 59 | | | 76 | 135 | 4 | A | 8 | 32 | 56 | 16 | 72 | | | 064 | 136 | 4 | A | 8 | 32 | | | P | |
| | 766 ANJUMAN-I-ISLAM - M | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 43 | 14 | 57 | 2 | B+ | 7 | 14 | 51 | 13 | 64 | 2 | A | 8 | 16 | 81 | 2 | O | 10 | 20 | | | | | | | |
| | | 50 | 12 | 62 | | | 59 | 121 | 4 | A | 8 | 32 | 50 | 20 | 70 | 2 | A+ | 9 | 18 | | | | | 20 | 164 | 8.20 | |
| 4050240 | SHAIKH NASIR NAZIM CHANDBEE | 39 | 16 | 55 | | | 60 | 115 | 4 | B+ | 7 | 28 | 36 | 17 | 53 | | | 067 | 120 | 4 | A | 8 | 32 | | | P | |
| | 766 ANJUMAN-I-ISLAM - M | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 23 | 19 | 42 | 2 | C | 5 | 10 | 30 | 22 | 52 | 2 | B | 6 | 12 | 60 | 2 | A | 8 | 16 | | | | | | | |
| | | * | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 35 | 12 | 47 | | | 60 | 107 | 4 | B | 6 | 24 | 30 | 17 | 47 | 2 | C | 5 | 10 | | | | | 20 | 132 | 6.60 | |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | : O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 1 MUMBAI

| SEAT NO | NAME / COLLEGE | COURSE - I 75/30 | 25/10 | 100 | 100/40 | 200 | C | G | GP | C*GP | COURSE - II 75/30 | 25/10 | 100 | 100/40 | 200 | C | G | GP | C*GP | COURSE-III 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-IV 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-V 100/40 | C | G | GP | C*GP | COURSE - VI 75/30 | 25/10 | 100 | 100/40 | 200 | C | G | GP | C*GP | COURSE-VII 75/30 | 25/10 | 100 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4050241 | SHAIKH NISARAHMED NASIRALI ALIAKHA TOON | 34 | 14 | 48 | | | | | | | 76 | | 124 | 4 | A | 8 | 32 | 46 | 11 | 57 | | | | | | | | | | | | | | | | | | | | | 030 * | 87 | 4 | C | 5 | 20 | | | | | | | | | P | | |
| | 766 ANJUMAN-I-ISLAM - M | 36 | 14 | 50 | 2 | B | 6 | 12 | 45 | 10 | | 55 | 2 | B+ | 7 | 14 | | | | 60 | 2 | A | 8 | 16 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 31 | 12 | 43 | | | | | | | 55 | | 98 | 4 | C | 5 | 20 | 39 | 18 | 57 | 2 | B+ | 7 | 14 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 | 128 | 6.40 | |
| 4050242 | SHAIKH SOHAIL IBRAR MEHJABEEN | 41 | 10 | 51 | | | | | | | 73 | | 124 | 4 | A | 8 | 32 | 39 | 13 | 52 | | | | | | | | | | | | | | | | | | | | | 055 | 107 | 4 | B | 6 | 24 | | | | | | | | | P | | |
| | 766 ANJUMAN-I-ISLAM - M | 38 | 12 | 50 | 2 | B | 6 | 12 | 43 | 12 | | 55 | 2 | B+ | 7 | 14 | | | | 69 | 2 | A | 8 | 16 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 53 | 14 | 67 | | | | | | | 65 | | 132 | 4 | A | 8 | 32 | 49 | 20 | 69 | 2 | A | 8 | 16 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 | 146 | 7.30 | |
| 4050243 | SHAIKH TARIQ AZIZ MOHD SHAMIM YASMEEN BEGUM | 19F | 16E | -- | | | | | | | 68E | | -- | -- | -- | -- | -- | 30E | 17E | 47 | | | | | | | | | | | | | | | | | | | | | 062E | 109 | 4 | B+ | 7 | 28 | | | | | | | | | F | | |
| | 766 ANJUMAN-I-ISLAM - M | 49E | 20E | 69 | 2 | A | 8 | 16 | 50E | 21E | | 71 | 2 | A+ | 9 | 18 | | | | 62E | 2 | A | 8 | 16 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 33E | 11E | 44 | | | | | | | 51E | | 95 | 4 | C | 5 | 20 | 48E | 18E | 66 | 2 | A | 8 | 16 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 16 | 114 | -- | |
| 4050244 | SHAIKH TASMIM MUSTAQUIM AHMED JAMEELA | 49 | 22 | 71 | | | | | | | 71 | | 142 | 4 | A+ | 9 | 36 | 48 | 16 | 64 | | | | | | | | | | | | | | | | | | | | | 077 | 141 | 4 | A+ | 9 | 36 | | | | | | | | | P | | |
| | 508 ALLANA - (MGNT) - M | 54 | 21 | 75 | 2 | A+ | 9 | 18 | 53 | 18 | | 71 | 2 | A+ | 9 | 18 | | | | 59 | 2 | B+ | 7 | 14 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 61 | 17 | 78 | | | | | | | 75 | | 153 | 4 | A+ | 9 | 36 | 48 | 16 | 64 | 2 | A | 8 | 16 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 | 174 | 8.70 | |
| 4050245 | SHAIKH USAMA ASFAQUE AHMED RAEESA | 49 | 24 | 73 | | | | | | | 77 | | 150 | 4 | A+ | 9 | 36 | 49 | 20 | 69 | | | | | | | | | | | | | | | | | | | | | 081 | 150 | 4 | A+ | 9 | 36 | | | | | | | | | P | | |
| | 508 ALLANA - (MGNT) - M | 66 | 18 | 84 | 2 | O | 10 | 20 | 52 | 21 | | 73 | 2 | A+ | 9 | 18 | | | | 77 | 2 | A+ | 9 | 18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 58 | 24 | 82 | | | | | | | 72 | | 154 | 4 | A+ | 9 | 36 | 61 | 21 | 82 | 2 | O | 10 | 20 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 | 184 | 9.20 | |
| 4050246 | SHARMA KAPIL PRASHANT JOYCE | 53 | 11 | 64 | | | | | | | 52 | | 116 | 4 | B+ | 7 | 28 | 38 | 17 | 55 | | | | | | | | | | | | | | | | | | | | | 070 | 125 | 4 | A | 8 | 32 | | | | | | | | | P | | |
| | 963 SOPHIA, SOMANI COLL | 35 | 16 | 51 | 2 | B | 6 | 12 | 51 | 18 | | 69 | 2 | A | 8 | 16 | | | | 78 | 2 | A+ | 9 | 18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 36 | 19 | 55 | | | | | | | 87 | | 142 | 4 | A+ | 9 | 36 | 50 | 21 | 71 | 2 | A+ | 9 | 18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 | 160 | 8.00 | |

COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE
COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE III:USH0503 :FRONT OFFICE
COURSE IV :USH0504 :HOUSEKEEPING
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VI :USH0505 :CORPORATE ENGLISH
COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 1 MUMBAI

| SEAT NO | NAME / COLLEGE | COURSE - I 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | COURSE - II 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | COURSE-III 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-IV 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-V 100/40 | C | G | GP | C*GP | | | | | | | |
| | | COURSE - VI 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | COURSE-VII 75/30 | 25/10 | 100 | C | G | GP | C*GP | | | | | | | |
| | COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE | | | | | | | | | | | | COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT | | | | | | | | | | | | | | |
| | COURSE III:USH0503 :FRONT OFFICE | | | | | | | | | | | | COURSE IV :USH0504 :HOUSEKEEPING | | | | | | | | | | | | | | |
| | COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL) | | | | | | | | | | | | COURSE VI :USH0505 :CORPORATE ENGLISH | | | | | | | | | | | | | | |
| | COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4050247 | SHEIKH NADEEM RAMZAN AFSANA | 51 | 17 | 68 | | | 71 | 139 | 4 | A+ | 9 | 36 | 45 | 16 | 61 | | | 070 | 131 | 4 | A | 8 | 32 | | | P | |
| | 766 ANJUMAN-I-ISLAM - M | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 33 | 15 | 48 | 2 | C | 5 | 10 | 51 | 22 | 73 | 2 | A+ | 9 | 18 | 56 | 2 | B+ | 7 | 14 | | | | | | | |
| | | 48 | 16 | 64 | | | | | | 64 | 128 | 4 | A | 8 | 32 | 43 | 22 | 65 | 2 | A | 8 | 16 | | 20 | 158 | 7.90 | |
| 4050248 | SHELAR NIKHIL BALARAM SHUBHANGI | 33 | 13 | 46 | | | 74 | 120 | 4 | A | 8 | 32 | 33 | 14 | 47 | | | 068 | 115 | 4 | B+ | 7 | 28 | | | P | |
| | 766 ANJUMAN-I-ISLAM - M | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 30 | 13 | 43 | 2 | D | 4 | 8 | 42 | 17 | 59 | 2 | B+ | 7 | 14 | 77 | 2 | A+ | 9 | 18 | | | | | | | |
| | | 30 | 18 | 48 | | | | | | 62 | 110 | 4 | B+ | 7 | 28 | 30 | 15 | 45 | 2 | C | 5 | 10 | | 20 | 138 | 6.90 | |
| 4050249 | SHETTY DHRUV VIJAY SOUDHAMINI | 42 | 14 | 56 | | | 71 | 127 | 4 | A | 8 | 32 | 47 | 14 | 61 | | | 060 | 121 | 4 | A | 8 | 32 | | | P | |
| | 508 ALLANA - (MGNT) - M | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 43 | 15 | 58 | 2 | B+ | 7 | 14 | 34 | 15 | 49 | 2 | C | 5 | 10 | 54 | 2 | B | 6 | 12 | | | | | | | |
| | | 40 | 18 | 58 | | | | | | 70 | 128 | 4 | A | 8 | 32 | 39 | 20 | 59 | 2 | B+ | 7 | 14 | | 20 | 146 | 7.30 | |
| 4050250/ | SHETTY SHAKSHI RAVINDRA SARIKA | 45 | 23 | 68 | | | 84 | 152 | 4 | A+ | 9 | 36 | 52 | 17 | 69 | | | 071 | 140 | 4 | A+ | 9 | 36 | | | P | |
| | 766 ANJUMAN-I-ISLAM - M | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 42 | 23 | 65 | 2 | A | 8 | 16 | 57 | 23 | 80 | 2 | O | 10 | 20 | 81 | 2 | O | 10 | 20 | | | | | | | |
| | | 55 | 20 | 75 | | | | | | 88 | 163 | 4 | O | 10 | 40 | 43 | 24 | 67 | 2 | A | 8 | 16 | | 20 | 184 | 9.20 | |
| 4050251 | SHETTY SHARAN RAVINDRA SARIKA | 48 | 25 | 73 | | | 76 | 149 | 4 | A+ | 9 | 36 | 42 | 12 | 54 | | | 069 | 123 | 4 | A | 8 | 32 | | | P | |
| | 766 ANJUMAN-I-ISLAM - M | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 39 | 21 | 60 | 2 | A | 8 | 16 | 39 | 21 | 60 | 2 | A | 8 | 16 | 71 | 2 | A+ | 9 | 18 | | | | | | | |
| | | 46 | 11 | 57 | | | | | | 80 | 137 | 4 | A | 8 | 32 | 34 | 19 | 53 | 2 | B | 6 | 12 | | 20 | 162 | 8.10 | |
| 4050252 | SHIVANI ADNAN ARIF ARIF | 48E | 19E | 67 | | | 69E | 136 | 4 | A | 8 | 32 | 30E | 15E | 45 | | | 058E | 103 | 4 | B | 6 | 24 | | | F | RR |
| | 766 ANJUMAN-I-ISLAM - M | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 32E | 17E | 49 | 2 | C | 5 | 10 | 38E | 18E | 56 | 2 | B+ | 7 | 14 | 60E | 2 | A | 8 | 16 | | | | | | | |
| | | 30E | 10E | 40 | | | | | | 63E | 103 | 4 | B | 6 | 24 | A | 17E | -- | -- | -- | -- | -- | | 18 | 120 | -- | |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades

腓:sum of credit points GPA: 腓G /腓

| MARKS | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 1 MUMBAI

| SEAT NO | NAME / COLLEGE | COURSE - I 75/30 | 25/10 | 100 | 100/40 | 200 | C | G | GP | C*GP | COURSE - II 75/30 | 25/10 | 100 | 100/40 | 200 | C | G | GP | C*GP | COURSE-III 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-IV 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-V 100/40 | C | G | GP | C*GP | COURSE - VI 75/30 | 25/10 | 100 | 100/40 | 200 | C | G | GP | C*GP | COURSE-VII 75/30 | 25/10 | 100 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4050253 | SHUKLA MIHIR MADHAV MANASI | 42 | 13 | 55 | | | | | | | 72 | 127 | 4 | A | 8 | 32 | 34 | 12 | 46 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 053 | 99 | 4 | B | 6 | 24 | | P |
| | 508 ALLANA - (MGNT) - M | 31 | 10 | 41 | 2 | D | 4 | 8 | 49 | | 15 | 64 | 2 | A | 8 | 16 | | | 49 | 2 | C | 5 | 10 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 42 | 10 | 52 | | | | | | | 55 | 107 | 4 | B | 6 | 24 | 38 | 14 | 52 | 2 | B | 6 | 12 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 | 126 | 6.30 | |
| 4050254 | SIDDIQI MOHMMED KHALID TAJMOHMMED TASLIM JAHAN | 45E | 11E | 56 | | | | | | | 71E | 127 | 4 | A | 8 | 32 | 32E | 10E | 42 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 057E | 99 | 4 | B | 6 | 24 | | F |
| | 508 ALLANA - (MGNT) - M | 21F | 11E | -- | -- | -- | -- | -- | 44E | | 17E | 61 | 2 | A | 8 | 16 | | | 45E | 2 | C | 5 | 10 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 35E | 10E | 45 | | | | | | | 64E | 109 | 4 | B+ | 7 | 28 | 49E | 14E | 63 | 2 | A | 8 | 16 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 18 | 126 | -- | |
| 4050255 | SINGH ASHISH SAMAYRAJ URMILA | 33 | 15 | 48 | | | | | | | 76 | 124 | 4 | A | 8 | 32 | 50 | 14 | 64 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 067 | 131 | 4 | A | 8 | 32 | | P |
| | 508 ALLANA - (MGNT) - M | 50 | 10 | 60 | 2 | A | 8 | 16 | 53 | | 10 | 63 | 2 | A | 8 | 16 | | | 53 | 2 | B | 6 | 12 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 51 | 11 | 62 | | | | | | | 40 | 102 | 4 | B | 6 | 24 | 42 | 17 | 59 | 2 | B+ | 7 | 14 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 | 146 | 7.30 | |
| 4050256 | SINGH LAVLESH SUBHASH POONAM | 45 | 19 | 64 | | | | | | | 62 | 126 | 4 | A | 8 | 32 | 46 | 14 | 60 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 061 | 121 | 4 | A | 8 | 32 | | P |
| | 508 ALLANA - (MGNT) - M | 44 | 12 | 56 | 2 | B+ | 7 | 14 | 46 | | 18 | 64 | 2 | A | 8 | 16 | | | 70 | 2 | A+ | 9 | 18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 49 | 14 | 63 | | | | | | | 71 | 134 | 4 | A | 8 | 32 | 51 | 20 | 71 | 2 | A+ | 9 | 18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 | 162 | 8.10 | |
| 4050257/ | SINGH RITU MANOJ REKHA | 56 | 23 | 79 | | | | | | | 75 | 154 | 4 | A+ | 9 | 36 | 47 | 16 | 63 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 075 | 138 | 4 | A | 8 | 32 | | P |
| | 766 ANJUMAN-I-ISLAM - M | 44 | 23 | 67 | 2 | A | 8 | 16 | 49 | | 22 | 71 | 2 | A+ | 9 | 18 | | | 83 | 2 | O | 10 | 20 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 47 | 15 | 62 | | | | | | | 78 | 140 | 4 | A+ | 9 | 36 | 39 | 18 | 57 | 2 | B+ | 7 | 14 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 | 172 | 8.60 | |
| 4050258 | SINGH ROBIN RANJIT SAVITA | 50 | 24 | 74 | | | | | | | 80 | 154 | 4 | A+ | 9 | 36 | 47 | 16 | 63 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 069 | 132 | 4 | A | 8 | 32 | | P |
| | 766 ANJUMAN-I-ISLAM - M | 58 | 21 | 79 | 2 | A+ | 9 | 18 | 55 | | 24 | 79 | 2 | A+ | 9 | 18 | | | 87 | 2 | O | 10 | 20 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 52 | 22 | 74 | | | | | | | 86 | 160 | 4 | O | 10 | 40 | 47 | 20 | 67 | 2 | A | 8 | 16 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 | 180 | 9.00 | |

COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE
COURSE III:USH0503 :FRONT OFFICE
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM
COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE IV :USH0504 :HOUSEKEEPING
COURSE VI :USH0505 :CORPORATE ENGLISH

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | : O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 1 MUMBAI

| SEAT NO | NAME / COLLEGE | COURSE - I 75/30 | 25/10 | 100 | 100/40 | 200 | C | G | GP | C*GP | COURSE - II 75/30 | 25/10 | 100 | 100/40 | 200 | C | G | GP | C*GP | COURSE-III 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-IV 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-V 100/40 | C | G | GP | C*GP | COURSE - VI 75/30 | 25/10 | 100 | 100/40 | 200 | C | G | GP | C*GP | COURSE-VII 75/30 | 25/10 | 100 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | COURSE I :USHO501 | :FOOD PRODUCTION & PATISSERIE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | COURSE III:USHO503 | :FRONT OFFICE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | COURSE V :USH05P3 | :ROOM DIVISION MANAGEMENT (PRACTICAL) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | COURSE VII:USH0506 | :ENVIRONMENTAL & SUSTAINABLE TOURISM | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4050259 | SINGH ROHAN SANTOSH PUSHPA | 30 | 16 | 46 | | | | | | 72 | | 118 | 4 | B+ | 7 | 28 | 42 | 15 | 57 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 055 | 112 | 4 | B+ | 7 | 28 | | P | |
| | 508 ALLANA - (MGNT) - M | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 46 | 16 | 62 | 2 | A | 8 | 16 | 49 | 16 | | 65 | 2 | A | 8 | 16 | | | 53 | 2 | B | 6 | 12 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 41 | 11 | 52 | | | | | | 80 | | 132 | 4 | A | 8 | 32 | 36 | 19 | 55 | 2 | B+ | 7 | 14 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 | 146 | 7.30 | |
| 4050260 | SINGH SIDDHARTH HARKESH SHEELA | 44 | 11 | 55 | | | | | | 69 | | 124 | 4 | A | 8 | 32 | 37 | 14 | 51 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 054 | 105 | 4 | B | 6 | 24 | | P | |
| | 766 ANJUMAN-I-ISLAM - M | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 43 | 16 | 59 | 2 | B+ | 7 | 14 | 44 | 15 | | 59 | 2 | B+ | 7 | 14 | | | 59 | 2 | B+ | 7 | 14 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 | 132 | 6.60 | |
| 4050261 | SINGH SURAJ KUMAR ASHOK KUMAR URMI LA | 54 | 22 | 76 | | | | | | 82 | | 158 | 4 | A+ | 9 | 36 | 56 | 12 | 68 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 079 | 147 | 4 | A+ | 9 | 36 | | P | |
| | 766 ANJUMAN-I-ISLAM - M | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 52 | 16 | 68 | 2 | A | 8 | 16 | 39 | 16 | | 55 | 2 | B+ | 7 | 14 | | | 62 | 2 | A | 8 | 16 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 | 170 | 8.50 | |
| 4050262/ | SOANS BLOSSOM GODWIN JESSIE | 51 | 17 | 68 | | | | | | 65 | | 133 | 4 | A | 8 | 32 | 46 | 20 | 66 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 082 | 148 | 4 | A+ | 9 | 36 | | P | |
| | 963 SOPHIA, SOMANI COLL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 43 | 14 | 57 | 2 | B+ | 7 | 14 | 53 | 19 | | 72 | 2 | A+ | 9 | 18 | | | 74 | 2 | A+ | 9 | 18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 | 174 | 8.70 | |
| 4050263/ | SODAWALA MAHENOOR ANWAR RASHIDA | 52 | 23 | 75 | | | | | | 84 | | 159 | 4 | O | 10 | 40 | 33 | 17 | 50 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 076 | 126 | 4 | A | 8 | 32 | | P | |
| | 766 ANJUMAN-I-ISLAM - M | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 44 | 21 | 65 | 2 | A | 8 | 16 | 49 | 24 | | 73 | 2 | A+ | 9 | 18 | | | 84 | 2 | O | 10 | 20 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 | 172 | 8.60 | |
| 4050264 | SOHAIL MD SAQUAIB MD SOHAIL NSAIRA | 36 | 17 | 53 | | | | | | 73 | | 126 | 4 | A | 8 | 32 | 48 | 15 | 63 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 068 | 131 | 4 | A | 8 | 32 | | P | |
| | 766 ANJUMAN-I-ISLAM - M | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 44 | 12 | 56 | 2 | B+ | 7 | 14 | 48 | 17 | | 65 | 2 | A | 8 | 16 | | | 65 | 2 | A | 8 | 16 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 | 154 | 7.70 | |
| | | 50 | 11 | 61 | | | | | | 77 | | 138 | 4 | A | 8 | 32 | 33 | 20 | 53 | 2 | B | 6 | 12 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades

腓:sum of credit points GPA: 腓G /腓

| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | : O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 1 MUMBAI

| SEAT NO | NAME / COLLEGE | COURSE - I 75/30 | 25/10 | 100 | 100/40 | 200 | C | G | GP | C*GP | COURSE-III 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-IV 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE - VI 75/30 | 25/10 | 100 | 100/40 | 200 | C | G | GP | C*GP | COURSE - II 75/30 | 25/10 | 100 | 100/40 | 200 | C | G | GP | C*GP | COURSE-V 100/40 | C | G | GP | C*GP | COURSE-VII 75/30 | 25/10 | 100 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4050265 | SONAWANE VIRAJ VIJAY VIDYA | 46 | 20 | 66 | | | | | | 76 | 142 | 4 | A+ | 9 | 36 | 42 | 14 | 56 | | | | | | | 063 | 119 | 4 | A | 8 | 32 | | P | | | | | | | | | | | | | | | | | | | | | | | | |
| | 766 ANJUMAN-I-ISLAM - M | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 52 | 14 | 66 | 2 | A | 8 | 16 | 51 | 17 | 68 | 2 | A | 8 | 16 | | | 70 | 2 | A+ | 9 | 18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 40 | 10 | 50 | | | | | | 69 | 119 | 4 | A | 8 | 32 | 42 | 20 | 62 | 2 | A | 8 | 16 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 | 166 | 8.30 | |
| 4050266 | SRIVASTAVA SADYANT GOVIND KALPANA | 48 | 10 | 58 | | | | | | 50 | 108 | 4 | B | 6 | 24 | 52 | 10 | 62 | | | | | | | 077 | 139 | 4 | A+ | 9 | 36 | | P | | | | | | | | | | | | | | | | | | | | | | | | |
| | 963 SOPHIA, SOMANI COLL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 33 | 18 | 51 | 2 | B | 6 | 12 | 35 | 10 | 45 | 2 | C | 5 | 10 | | | 76 | 2 | A+ | 9 | 18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 49 | 14 | 63 | | | | | | 91 | 154 | 4 | A+ | 9 | 36 | 38 | 22 | 60 | 2 | A | 8 | 16 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 | 152 | 7.60 | |
| 4050267 | SUKHADIYA JESHAL LAXMIDAS NIRMALA | 44 | 19 | 63 | | | | | | 59 | 122 | 4 | A | 8 | 32 | 38 | 12 | 50 | | | | | | | 053 | 103 | 4 | B | 6 | 24 | | P | | | | | | | | | | | | | | | | | | | | | | | | |
| | 508 ALLANA - (MGNT) - M | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 30 | 10 | 40 | 2 | D | 4 | 8 | 35 | 21 | 56 | 2 | B+ | 7 | 14 | | | 70 | 2 | A+ | 9 | 18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 38 | 12 | 50 | | | | | | 86 | 136 | 4 | A | 8 | 32 | 34 | 17 | 51 | 2 | B | 6 | 12 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 | 140 | 7.00 | |
| 4050268 | SURVE ADITYA SUNIL SEEMA | 19F | 10E | -- | | | | | | 75E | -- | -- | -- | -- | -- | 31E | 12E | 43 | | | | | | | 055E | 98 | 4 | C | 5 | 20 | | F | | | | | | | | | | | | | | | | | | | | | | | | |
| | 766 ANJUMAN-I-ISLAM - M | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 32E | 18E | 50 | 2 | B | 6 | 12 | 56E | 10E | 66 | 2 | A | 8 | 16 | | | 63E | 2 | A | 8 | 16 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 41E | 12E | 53 | | | | | | 62E | 115 | 4 | B+ | 7 | 28 | 32E | 16E | 48 | 2 | C | 5 | 10 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 16 | 102 | -- | |
| 4050269 | SURVE SHIVAM RATNADEEP KALYANI | 49 | 20 | 69 | | | | | | 75 | 144 | 4 | A+ | 9 | 36 | 40 | 20 | 60 | | | | | | | 073 | 133 | 4 | A | 8 | 32 | | P | | | | | | | | | | | | | | | | | | | | | | | | |
| | 963 SOPHIA, SOMANI COLL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 37 | 24 | 61 | 2 | A | 8 | 16 | 56 | 19 | 75 | 2 | A+ | 9 | 18 | | | 79 | 2 | A+ | 9 | 18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 52 | 20 | 72 | | | | | | 85 | 157 | 4 | A+ | 9 | 36 | 44 | 24 | 68 | 2 | A | 8 | 16 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 | 172 | 8.60 | |
| 4050270 | SYED JUNAID SHANAWAZ PARVEEN | 32 | 14 | 46 | | | | | | 74 | 120 | 4 | A | 8 | 32 | 30 | 11 | 41 | | | | | | | 053 | 94 | 4 | C | 5 | 20 | | P | | | | | | | | | | | | | | | | | | | | | | | | |
| | 766 ANJUMAN-I-ISLAM - M | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 30 | 21 | 51 | 2 | B | 6 | 12 | 30 | 10 | 40 | 2 | D | 4 | 8 | | | 67 | 2 | A | 8 | 16 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 32 | 11 | 43 | | | | | | 58 | 101 | 4 | B | 6 | 24 | 41 | 17 | 58 | 2 | B+ | 7 | 14 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 | 126 | 6.30 | |

COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE
COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE III:USH0503 :FRONT OFFICE
COURSE IV :USH0504 :HOUSEKEEPING
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VI :USH0505 :CORPORATE ENGLISH
COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 1 MUMBAI

| SEAT NO / COLLEGE | NAME | COURSE - I (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE - II (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-III (75/30 25/10 100 C G GP C*GP) | COURSE-IV (75/30 25/10 100 C G GP C*GP) | COURSE-V (100/40 C G GP C*GP) | COURSE - VI (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-VII (75/30 25/10 100 C G GP C*GP) | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | COURSE I :USHO501 :FOOD PRODUCTION & PATISSERIE<br>COURSE III:USHO503 :FRONT OFFICE<br>COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)<br>COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM | | COURSE II :USHO502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT<br>COURSE IV :USHO504 :HOUSEKEEPING<br>COURSE VI :USH0505 :CORPORATE ENGLISH | | | | | | | | | |
| 4050271/ | TALATI JESICA RUSTOM KASHMIRA | 54 16 70 | 65 135 4 A 8 32 49 19 | 68 | 080 148 4 A+ 9 36 | | | | | | | P |
| 963 | SOPHIA, SOMANI COLL | 58 24 82 2 O 10 20 56 | 22 78 2 A+ 9 18 | 73 2 A+ 9 18 | | | | | | | | |
| | | 51 22 73 | 96 169 4 O 10 40 54 24 | 78 2 A+ 9 18 | | | | | 20 | 182 | 9.10 | |
| 4050272 | THACHIL ANSHUL FRANCIS MARY | 63 16 79 | 57 136 4 A 8 32 49 18 | 67 | 080 147 4 A+ 9 36 | | | | | | | P |
| 963 | SOPHIA, SOMANI COLL | 57 24 81 2 O 10 20 44 | 17 61 2 A 8 16 | 85 2 O 10 20 | | | | | | | | |
| | | 49 19 68 | 91 159 4 O 10 40 59 25 | 84 2 O 10 20 | | | | | 20 | 184 | 9.20 | |
| 4050273 | THAKUR MAYUR ARUN KALPANA | 40E 10E 50 | 67E 117 4 B+ 7 28 32E 13E | 45 | 058E 103 4 B 6 24 | | | | | | | F |
| 766 | ANJUMAN-I-ISLAM - M | 18F 16E -- -- -- -- -- 37E | 11E 48 2 C 5 10 | 58E 2 B+ 7 14 | | | | | | | | |
| | | 33E 11E 44 | 47E 91 4 C 5 20 42E 19E | 61 2 A 8 16 | | | | | 18 | 112 | -- | |
| 4050274 | THAKUR RAHIL RIZWAN BILKIS | 57 20 77 | 75 152 4 A+ 9 36 46 16 | 62 | 073 135 4 A 8 32 | | | | | | | P |
| 766 | ANJUMAN-I-ISLAM - M | 30 17 47 2 C 5 10 53 | 18 71 2 A+ 9 18 | 66 2 A 8 16 | | | | | | | | |
| | | 35 10 45 | 69 114 4 B+ 7 28 54 22 | 76 2 A+ 9 18 | | | | | 20 | 158 | 7.90 | |
| 4050275 | THEVAR SATHIYARAJ CHELLADURAI PECH | 30 14 44 | 70 114 4 B+ 7 28 37 14 | 51 | 042 93 4 C 5 20 | | | | | | | P |
| ITHAI | 508 ALLANA - (MGNT) - M | 36 11 47 2 C 5 10 31 | 10 41 2 D 4 8 | 50 2 B 6 12 | | | | | | | | |
| | | 46 11 57 | 54 111 4 B+ 7 28 38 14 | 52 2 B 6 12 | | | | | 20 | 118 | 5.90 | |
| 4050276 | TIWARI RISHABH SHAILESH REENA | 18F 19E -- | 74E -- -- -- -- -- 20F 11E | -- | 070E -- ---- -- -- | | | | | | | F |
| 766 | ANJUMAN-I-ISLAM - M | 22F 14E -- -- -- -- -- 30E | 14E 44 2 D 4 8 | 72E 2 A+ 9 18 | | | | | | | | |
| | | 21F 10E -- | 73E -- -- -- -- -- 30E 15E | 45 2 C 5 10 | | | | | 6 | 36 | -- | |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades

腓:sum of credit points GPA: 腓G /腓

| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | : O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 1 MUMBAI

| SEAT NO / COLLEGE | NAME | COURSE - I (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-III (75/30 25/10 100 C G GP C*GP) | COURSE-IV (75/30 25/10 100 C G GP C*GP) | COURSE - VI (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE - II (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-V (100/40 C G GP C*GP) | COURSE-VII (75/30 25/10 100 C G GP C*GP) | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4050277/ | TANISHA ROSE TRISTRAM ROCHELLE | 50 19 69 67 136 4 A 8 32 57 16 | | | | 73 092 165 4 O 10 40 | | | | | | P |
| 963 SOPHIA, SOMANI COLL | | 52 22 74 2 A+ 9 18 40 22 62 2 A 8 16 | | | | 84 2 O 10 20 | | | | | | |
| | | 61 17 78 92 170 4 O 10 40 49 25 | | | | 74 2 A+ 9 18 | | | 20 | 184 | 9.20 | |
| 4050278 | UNAWALA MAROOF MOHAMMED AMJAD FARZ ANA | 30 12 42 66 108 4 B 6 24 47 15 | | | | 62 077 139 4 A+ 9 36 | | | | | | P |
| 766 ANJUMAN-I-ISLAM - M | | 45 13 58 2 B+ 7 14 42 10 52 2 B 6 12 | | | | 59 2 B+ 7 14 | | | | | | |
| | | 42 12 54 55 109 4 B+ 7 28 30 15 | | | | 45 2 C 5 10 | | | 20 | 138 | 6.90 | |
| 4050279 | VAIDYA OMKAR YOGESH POOJA | 46 14 60 61 121 4 A 8 32 48 15 | | | | 63 066 129 4 A 8 32 | | | | | | P |
| 508 ALLANA - (MGNT) - M | | 47 15 62 2 A 8 16 46 21 67 2 A 8 16 | | | | 76 2 A+ 9 18 | | | | | | |
| | | 55 16 71 90 161 4 O 10 40 45 19 | | | | 64 2 A 8 16 | | | 20 | 170 | 8.50 | |
| 4050280/ | VAISHYA KINJAL SANJAY RITA | 36 12 48 82 130 4 A 8 32 51 16 | | | | 67 075 142 4 A+ 9 36 | | | | | | P |
| 766 ANJUMAN-I-ISLAM - M | | 35 11 46 2 C 5 10 40 18 58 2 B+ 7 14 | | | | 79 2 A+ 9 18 | | | | | | |
| | | 47 11 58 75 133 4 A 8 32 41 13 | | | | 54 2 B 6 12 | | | 20 | 154 | 7.70 | |
| 4050281 | VALLOUR HABIB MUNIR PARVEEN | 44 14 58 67 125 4 A 8 32 55 14 | | | | 69 060 129 4 A 8 32 | | | | | | P |
| 508 ALLANA - (MGNT) - M | | 30 12 42 2 D 4 8 46 15 61 2 A 8 16 | | | | 50 2 B 6 12 | | | | | | |
| | | 44 12 56 75 131 4 A 8 32 50 19 | | | | 69 2 A 8 16 | | | 20 | 148 | 7.40 | |
| 4050282 | VARADKAR ANIKET ANANT AADITEE | 21F 17E -- 73E -- -- -- -- -- 49E 14E | | | | 63 048E 111 4 B+ 7 28 | | | | | | F |
| 508 ALLANA - (MGNT) - M | | 38E 13E 51 2 B 6 12 38E 18E 56 2 B+ 7 14 | | | | 61E 2 A 8 16 | | | | | | |
| | | 44E 15E 59 81E 140 4 A+ 9 36 50E 22E | | | | 72 2 A+ 9 18 | | | 16 | 124 | -- | |

COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE
COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE III:USH0503 :FRONT OFFICE
COURSE IV :USH0504 :HOUSEKEEPING
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VI :USH0505 :CORPORATE ENGLISH
COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 1 MUMBAI

| SEAT NO | NAME / COLLEGE | COURSE - I 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | COURSE - II 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | COURSE-III 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-IV 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-V 100/40 | C | G | GP | C*GP | | | | | | | | | | |
| | | COURSE - VI 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | COURSE-VII 75/30 | 25/10 | 100 | C | G | GP | C*GP | | | | | | | | | |
| | COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE | | | | | | | | | | | | | COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT | | | | | | | | | | | | | | | |
| | COURSE III:USH0503 :FRONT OFFICE | | | | | | | | | | | | | COURSE IV :USH0504 :HOUSEKEEPING | | | | | | | | | | | | | | | |
| | COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL) | | | | | | | | | | | | | COURSE VI :USH0505 :CORPORATE ENGLISH | | | | | | | | | | | | | | | |
| | COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4050283 | VARANKAR PRASHANT RAVI CHHAYA | 45 | 16 | 61 | | | | 69 | 130 | 4 | A | 8 | 32 | 46 | 21 | 67 | | | | 076 | 143 | 4 | A+ | 9 | 36 | | | | P |
| | 963 SOPHIA, SOMANI COLL | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 43 | 18 | 61 | 2 | A | 8 | 11 | 61 | 2 | A | 8 | 16 | | | 79 | 2 | A+ | 9 | 18 | | | | | | | | | |
| | | 59 | 18 | 77 | | | | 86 | 163 | 4 | O | 10 | 40 | 44 | 21 | 65 | 2 | A | 8 | 16 | | | | | | 20 | 174 | 8.70 | |
| 4050284 | VASANWALA AMMAR QAID ZOHER TASNEEM | 36 | 10 | 46 | | | | 54 | 100 | 4 | B | 6 | 24 | 52 | 10 | 62 | | | | 051 | 113 | 4 | B+ | 7 | 28 | | | | P |
| | 766 ANJUMAN-I-ISLAM - M | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 37 | 10 | 47 | 2 | C | 5 | 10 | 53 | 2 | B | 6 | 12 | | | 59 | 2 | B+ | 7 | 14 | | | | | | | | | |
| | | 46 | 10 | 56 | | | | 59 | 115 | 4 | B+ | 7 | 28 | 43 | 13 | 56 | 2 | B+ | 7 | 14 | | | | | | 20 | 130 | 6.50 | |
| 4050285/ | VAZ SUSAN SEAN DORRIS | 58 | 14 | 72 | | | | 71 | 143 | 4 | A+ | 9 | 36 | 46 | 13 | 59 | | | | 083 | 142 | 4 | A+ | 9 | 36 | | | | P |
| | 963 SOPHIA, SOMANI COLL | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 32 | 21 | 53 | 2 | B | 6 | 12 | 49 | 22 | 71 | 2 | A+ | 9 | 18 | | 80 | 2 | O | 10 | 20 | | | | | | | | |
| | | 53 | 17 | 70 | | | | 95 | 165 | 4 | O | 10 | 40 | 38 | 25 | 63 | 2 | A | 8 | 16 | | | | | | 20 | 178 | 8.90 | |
| 4050286/ | VEDPATHAK KASHMIRA NITIN NIKITA | 43 | 22 | 65 | | | | 77 | 142 | 4 | A+ | 9 | 36 | 51 | 13 | 64 | | | | 073 | 137 | 4 | A | 8 | 32 | | | | P |
| | 766 ANJUMAN-I-ISLAM - M | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 30 | 14 | 44 | 2 | D | 4 | 8 | 55 | 25 | 80 | 2 | O | 10 | 20 | | 77 | 2 | A+ | 9 | 18 | | | | | | | | |
| | | 33 | 13 | 46 | | | | 89 | 135 | 4 | A | 8 | 32 | 34 | 20 | 54 | 2 | B | 6 | 12 | | | | | | 20 | 158 | 7.90 | |
| 4050287/ | VERALKAR SIDDHI BHALCHANDRA SHIVAN | 37 | 16 | 53 | | | | 78 | 131 | 4 | A | 8 | 32 | 47 | 18 | 65 | | | | 056 | 121 | 4 | A | 8 | 32 | | | | P |
| I | 508 ALLANA - (MGNT) - M | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 39 | 13 | 52 | 2 | B | 6 | 12 | 50 | 20 | 70 | 2 | A+ | 9 | 18 | | 69 | 2 | A | 8 | 16 | | | | | | | | |
| | | 48 | 18 | 66 | | | | 69 | 135 | 4 | A | 8 | 32 | 45 | 22 | 67 | 2 | A | 8 | 16 | | | | | | 20 | 158 | 7.90 | |
| 4050288 | WADAJE AKASH TATYARAO SHALINI | 21F | 18E | -- | | | | 73E | -- | -- | -- | -- | -- | 31E | 12E | 43 | | | | 062E | 105 | 4 | B | 6 | 24 | | | | F |
| | 766 ANJUMAN-I-ISLAM - M | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 32E | 13E | 45 | 2 | C | 5 | 10 | 35E | 11E | 46 | 2 | C | 5 | 10 | | 60E | 2 | A | 8 | 16 | | | | | | | | |
| | | 46E | 10E | 56 | | | | 55E | 111 | 4 | B+ | 7 | 28 | 40E | 13E | 53 | 2 | B | 6 | 12 | | | | | | 16 | 100 | -- | |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades

腓:sum of credit points GPA: 腓G /腓

| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | : O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 1 MUMBAI

| SEAT NO | NAME / COLLEGE | COURSE - I 75/30 | 25/10 | 100 | 100/40 | 200 | C | G | GP | C*GP | COURSE - II 75/30 | 25/10 | 100 | 100/40 | 200 | C | G | GP | C*GP | COURSE-III 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-IV 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-V 100/40 | C | G | GP | C*GP | COURSE - VI 75/30 | 25/10 | 100 | 100/40 | 200 | C | G | GP | C*GP | COURSE-VII 75/30 | 25/10 | 100 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | COURSE I :USHO501 :FOOD PRODUCTION & PATISSERIE<br>COURSE III:USHO503 :FRONT OFFICE<br>COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)<br>COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM | | | | | | | | | | COURSE II :USHO502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT<br>COURSE IV :USHO504 :HOUSEKEEPING<br>COURSE VI :USH0505 :CORPORATE ENGLISH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4050289 | WADIA KHALID ABDUL MAJID ZUBEDA | 40 | 23 | 63 | | | | | | | 71 | 134 | 4 | A | 8 | 32 | 45 | 15 | 60 | | | | | | | | | | | | | | | | | | | | | | 064 | 124 | 4 | A | 8 | 32 | | | | | | | | | P | |
| | 508 ALLANA - (MGNT) - M | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 37 | 17 | 54 | 2 | B | 6 | 12 | 31 | 22 | 53 | 2 | B | 6 | 12 | | | | 61 | 2 | A | 8 | 16 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 33 | 12 | 45 | | | | | | | 79 | 124 | 4 | A | 8 | 32 | 37 | 20 | 57 | 2 | B+ | 7 | 14 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 | 150 | 7.50 | |
| 4050290 | WAGHCHOURE SHUBHAM RAJENDRA MEENA | 20F | 17E | -- | | | | | | | 77E | -- | -- | -- | -- | -- | 22F | 11E | -- | | | | | | | | | | | | | | | | | | | | | | 056E | -- | ---- | -- | -- | | | | | | | | | | F | |
| | 508 ALLANA - (MGNT) - M | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 30E | 14E | 44 | 2 | D | 4 | 8 | 30E | 19E | 49 | 2 | C | 5 | 10 | | | | 65E | 2 | A | 8 | 16 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 38E | 13E | 51 | | | | | | | 74E | 125 | 4 | A | 8 | 32 | 21F | 13E | -- | -- | -- | -- | -- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 10 | 66 | -- | |
| 4050291/ | WAGHELA SEJAL SAVJI ARUNA | 60 | 15 | 75 | | | | | | | 87 | 162 | 4 | O | 10 | 40 | 34 | 19 | 53 | | | | | | | | | | | | | | | | | | | | | | 092 | 145 | 4 | A+ | 9 | 36 | | | | | | | | | P | |
| | 963 SOPHIA, SOMANI COLL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 52 | 22 | 74 | 2 | A+ | 9 | 18 | 50 | 21 | 71 | 2 | A+ | 9 | 18 | | | | 83 | 2 | O | 10 | 20 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 52 | 18 | 70 | | | | | | | 99 | 169 | 4 | O | 10 | 40 | 41 | 24 | 65 | 2 | A | 8 | 16 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 | 188 | 9.40 | |
| 4050292/ | WAGLE YASHASHREE GAJANAN NEETA | 37 | 22 | 59 | | | | | | | 84 | 143 | 4 | A+ | 9 | 36 | 51 | 20 | 71 | | | | | | | | | | | | | | | | | | | | | | 066 | 137 | 4 | A | 8 | 32 | | | | | | | | | P | |
| | 508 ALLANA - (MGNT) - M | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 58 | 24 | 82 | 2 | O | 10 | 20 | 46 | 23 | 69 | 2 | A | 8 | 16 | | | | 67 | 2 | A | 8 | 16 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 57 | 20 | 77 | | | | | | | 84 | 161 | 4 | O | 10 | 40 | 56 | 19 | 75 | 2 | A+ | 9 | 18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 | 178 | 8.90 | |
| 4050293 | YADAV HARIKESH SHYAMRAJ SONKESHA | 57 | 22 | 79 | | | | | | | 77 | 156 | 4 | A+ | 9 | 36 | 58 | 18 | 76 | | | | | | | | | | | | | | | | | | | | | | 063 | 139 | 4 | A+ | 9 | 36 | | | | | | | | | P | |
| | 508 ALLANA - (MGNT) - M | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 54 | 24 | 78 | 2 | A+ | 9 | 18 | 51 | 23 | 74 | 2 | A+ | 9 | 18 | | | | 72 | 2 | A+ | 9 | 18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 43 | 21 | 64 | | | | | | | 81 | 145 | 4 | A+ | 9 | 36 | 53 | 20 | 73 | 2 | A+ | 9 | 18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 | 180 | 9.00 | |
| 4050294 | YADAV NITISH AMARNATH SHANTI | 36 | 19 | 55 | | | | | | | 76 | 131 | 4 | A | 8 | 32 | 40 | 14 | 54 | | | | | | | | | | | | | | | | | | | | | | 071 | 125 | 4 | A | 8 | 32 | | | | | | | | | P | |
| | 766 ANJUMAN-I-ISLAM - M | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 43 | 12 | 55 | 2 | B+ | 7 | 14 | 49 | 21 | 70 | 2 | A+ | 9 | 18 | | | | 69 | 2 | A | 8 | 16 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 45 | 13 | 58 | | | | | | | 71 | 129 | 4 | A | 8 | 32 | 35 | 18 | 53 | 2 | B | 6 | 12 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 | 156 | 7.80 | |

/ - FEMALE, # - 0.229 ,@ - O.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - O.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | : O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 1 MUMBAI

| SEAT NO | NAME / COLLEGE | COURSE - I 75/30 | 25/10 | 100 | 100/40 | 200 | C | G | GP | C*GP | COURSE - II 75/30 | 25/10 | 100 | 100/40 | 200 | C | G | GP | C*GP | COURSE-III 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-IV 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-V 100/40 | C | G | GP | C*GP | COURSE - VI 75/30 | 25/10 | 100 | 100/40 | 200 | C | G | GP | C*GP | COURSE-VII 75/30 | 25/10 | 100 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE<br>COURSE III:USH0503 :FRONT OFFICE<br>COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)<br>COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT<br>COURSE IV :USH0504 :HOUSEKEEPING<br>COURSE VI :USH0505 :CORPORATE ENGLISH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4050295/ | YEWALE POURNIMA SUDHAKAR VIDYA | 30 | 17 | 47 | | | | | | 74 | 121 | 4 | A | 8 | 32 | 38 | 11 | 49 | | | | | | | | | | | | | | | | | | | | 072 | 121 | 4 | A | 8 | 32 | | | | | | | | | | | | | | | P | |
| | 766 ANJUMAN-I-ISLAM - M | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 39 | 12 | 51 | 2 | B | 6 | 12 | 38 | 13 | 51 | 2 | B | 6 | 12 | | | 68 | 2 | A | 8 | 16 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 43 | 17 | 60 | | | | | | 73 | 133 | 4 | A | 8 | 32 | 38 | 20 | 58 | 2 | B+ | 7 | 14 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 | 150 | 7.50 | |
| 4050296 | CHRISTOPHER YI NIMA | 44 | 16 | 60 | | | | | | 68 | 128 | 4 | A | 8 | 32 | 51 | 14 | 65 | | | | | | | | | | | | | | | | | | | | 068 | 133 | 4 | A | 8 | 32 | | | | | | | | | | | | | | | P | |
| | 963 SOPHIA, SOMANI COLL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 37 | 18 | 55 | 2 | B+ | 7 | 14 | 43 | 18 | 61 | 2 | A | 8 | 16 | | | 79 | 2 | A+ | 9 | 18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 56 | 16 | 72 | | | | | | 76 | 148 | 4 | A+ | 9 | 36 | 52 | 20 | 72 | 2 | A+ | 9 | 18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 | 166 | 8.30 | |
| 4050297 | ZAIDI QAEM MEHDI INTHEKAB NISHAT | 37 | 11 | 48 | | | | | | 70 | 118 | 4 | B+ | 7 | 28 | 46 | 11 | 57 | | | | | | | | | | | | | | | | | | | | 069 | 126 | 4 | A | 8 | 32 | | | | | | | | | | | | | | | P | |
| | 766 ANJUMAN-I-ISLAM - M | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 22 | 13 | 35 | 2 | D | 4 | 8 | 43 | 17 | 60 | 2 | A | 8 | 16 | | | 69 | 2 | A | 8 | 16 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | * | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 42 | 13 | 55 | | | | | | 50 | 105 | 4 | B | 6 | 24 | 34 | 16 | 50 | 2 | B | 6 | 12 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 | 136 | 6.80 | |
| 4050298 | ZAIDI RAZA MEHDI NAUSHAD KHURSHID NISHAT | 41 | 17 | 58 | | | | | | 75 | 133 | 4 | A | 8 | 32 | 51 | 11 | 62 | | | | | | | | | | | | | | | | | | | | 067 | 129 | 4 | A | 8 | 32 | | | | | | | | | | | | | | | P | |
| | 766 ANJUMAN-I-ISLAM - M | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 32 | 16 | 48 | 2 | C | 5 | 10 | 43 | 21 | 64 | 2 | A | 8 | 16 | | | 67 | 2 | A | 8 | 16 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 45 | 10 | 55 | | | | | | 52 | 107 | 4 | B | 6 | 24 | 37 | 21 | 58 | 2 | B+ | 7 | 14 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 | 144 | 7.20 | |
| 4050299 | ZANJARE ALPESH VASANT SEETA | 30 | 21 | 51 | | | | | | 76 | 127 | 4 | A | 8 | 32 | 48 | 14 | 62 | | | | | | | | | | | | | | | | | | | | 061 | 123 | 4 | A | 8 | 32 | | | | | | | | | | | | | | | P | |
| | 508 ALLANA - (MGNT) - M | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 38 | 13 | 51 | 2 | B | 6 | 12 | 47 | 22 | 69 | 2 | A | 8 | 16 | | | 66 | 2 | A | 8 | 16 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 50 | 19 | 69 | | | | | | 68 | 137 | 4 | A | 8 | 32 | 53 | 18 | 71 | 2 | A+ | 9 | 18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 | 158 | 7.90 | |
| 4050300 | SANJAY SURESH SUMADEVI | 31E | 16E | 47 | | | | | | 61E | 108 | 4 | B | 6 | 24 | 48E | 17E | 65 | | | | | | | | | | | | | | | | | | | | 058E | 123 | 4 | A | 8 | 32 | | | | | | | | | | | | | | | F | |
| | 580 KOHINOOR HOT.& T.-D | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 21F | 17E | -- | -- | -- | -- | -- | 48E | 12E | 60 | 2 | A | 8 | 16 | | | 56E | 2 | B+ | 7 | 14 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 50E | 15E | 65 | | | | | | 58E | 123 | 4 | A | 8 | 32 | 44E | 19E | 63 | 2 | A | 8 | 16 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 18 | 134 | -- | |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | : O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 2 DADAR

| SEAT NO | NAME / COLLEGE | COURSE - I (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE - II (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-III (75/30 25/10 100 C G GP C*GP) | COURSE-IV (75/30 25/10 100 C G GP C*GP) | COURSE-V (100/40 C G GP C*GP) | COURSE - VI (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-VII (75/30 25/10 100 C G GP C*GP) | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE<br>COURSE III:USH0503 :FRONT OFFICE<br>COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)<br>COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM | | COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT<br>COURSE IV :USH0504 :HOUSEKEEPING<br>COURSE VI :USH0505 :CORPORATE ENGLISH | | | | | | | | | |
| 4050301 | SUMANKUMAR SUBRAMANIAN DHANALAKSHM | 38E 14E 52 | 52E 104 4 B 6 24 45E 17E | 62 | A -- ---- -- -- | F | | | | | | |
| I | 580 KOHINOOR HOT.& T.-D | 40E 10E 50 2 B 6 12 43E | 15E 58 2 B+ 7 14 | 35F -- -- -- -- | | | | | | | | |
| | | 33E 13E 46 | 49E 95 4 C 5 20 40E 19E | 59 2 B+ 7 14 | | | | | 14 | 84 | -- | |
| 4050302 | YASHKUMAR PAWAN RUPA | 50 20 70 | 58 128 4 A 8 32 48 19 | 67 | 052 119 4 A 8 32 | P | | | | | | |
| | 580 KOHINOOR HOT.& T.-D | 52 21 73 2 A+ 9 18 44 | 18 62 2 A 8 16 | 61 2 A 8 16 | | | | | | | | |
| | | 38 20 58 | 73 131 4 A 8 32 46 22 | 68 2 A 8 16 | | | | | 20 | 162 | 8.10 | |
| 4050303 | ADAM KAUSTUBH DNYANDEV NAMRATA | 45 14 59 | 64 123 4 A 8 32 62 18 | 80 | 057 137 4 A 8 32 | P | | | | | | |
| | 580 KOHINOOR HOT.& T.-D | 43 18 61 2 A 8 16 48 | 18 66 2 A 8 16 | 55 2 B+ 7 14 | | | | | | | | |
| | | 54 16 70 | 68 138 4 A 8 32 47 21 | 68 2 A 8 16 | | | | | 20 | 158 | 7.90 | |
| 4050304 | AHER NILESH DILIP NANDA | 10F 18E -- | 55E -- -- -- -- -- 32E 19E | 51 | 079E 130 4 A 8 32 | F | | | | | | |
| | 895 G.D.AMBEKAR COLLEGE | 33E 17E 50 2 B 6 12 36E | 18E 54 2 B 6 12 | 60E 2 A 8 16 | | | | | | | | |
| | | 31E 19E 50 | 72E 122 4 A 8 32 32E 18E | 50 2 B 6 12 | | | | | 16 | 116 | -- | |
| 4050305 | AHIRE ANIKET CHANDRAKANT SANGEETA | 31 19 50 | 70 120 4 A 8 32 41 21 | 62 | 081 143 4 A+ 9 36 | P | | | | | | |
| | 895 G.D.AMBEKAR COLLEGE | 50 19 69 2 A 8 16 56 | 20 76 2 A+ 9 18 | 75 2 A+ 9 18 | | | | | | | | |
| | | 52 21 73 | 82 155 4 A+ 9 36 43 21 | 64 2 A 8 16 | | | | | 20 | 172 | 8.60 | |
| 4050306 | AMBHIRE TEJAS DAYANAND DEEPAJYOT | 36 14 50 | 61 111 4 B+ 7 28 36 15 | 51 | 041 92 4 C 5 20 | P | | | | | | |
| | 580 KOHINOOR HOT.& T.-D | 40 16 56 2 B+ 7 14 46 | 17 63 2 A 8 16 | 45 2 C 5 10 | | | | | | | | |
| | | 55 18 73 | 63 136 4 A 8 32 50 23 | 73 2 A+ 9 18 | | | | | 20 | 138 | 6.90 | |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades

腓:sum of credit points GPA: 腓G /腓

| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | : O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 2 DADAR

| SEAT NO | NAME / COLLEGE | COURSE - I (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE - II (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-III (75/30 25/10 100 C G GP C*GP) | COURSE-IV (75/30 25/10 100 C G GP C*GP) | COURSE-V (100/40 C G GP C*GP) | COURSE - VI (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-VII (75/30 25/10 100 C G GP C*GP) | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4050307 | AMBRE AMEY DATTARAJ SHWETA | 30E 13E 43 | A -- -- -- -- -- 35E 10E 45 | A -- ---- -- -- | | | | | | | | F |
| | 580 KOHINOOR HOT.& T.-D | 17F 11E -- -- -- -- -- 31E 11E | 42 2 D 4 8 | A -- -- -- -- | | | | | | | | |
| | | 30E 10E 40 | A -- -- -- -- -- 30E 11E | 41 2 D 4 8 | | | | | 4 | 16 | -- | |
| 4050308 | ANSARI NASIBUDDIN HAQIQUDDIN SURGA KHATOON | 35 18 53 | 68 121 4 A 8 32 42 19 | 61 | 051 112 4 B+ 7 28 | | | | | | | P |
| | 580 KOHINOOR HOT.& T.-D | 50 17 67 2 A 8 16 48 | 19 67 2 A 8 16 | 66 2 A 8 16 | | | | | | | | |
| | | 48 22 70 | 67 137 4 A 8 32 49 23 | 72 2 A+ 9 18 | | | | | 20 | 158 | 7.90 | |
| 4050309 | APKARE DEVESH VIJAY VINAYA | A 13E -- | A -- -- -- -- -- A 10E | -- | A -- ---- -- -- | | | | | | | F |
| | 580 KOHINOOR HOT.& T.-D | A 11E -- -- -- -- -- A | 10E -- -- -- -- -- | A -- -- -- -- | | | | | | | | |
| | | A 11E -- | A -- -- -- -- -- A 10E | -- -- -- -- -- | | | | | 0 | 0 | -- | |
| 4050310 | AVADE VAIBHAV NARESH SWATI | 30E 13E 43 | 64E 107 4 B 6 24 21F 13E | -- | 035F -- ---- -- -- | | | | | | | F |
| | 580 KOHINOOR HOT.& T.-D | 11F 14E -- -- -- -- -- 30E | 13E 43 2 D 4 8 | 32F -- -- -- -- | | | | | | | | |
| | | 30E 10E 40 | 76E 116 4 B+ 7 28 30E 10E | 40 2 D 4 8 | | | | | 12 | 68 | -- | |
| 4050311 | AVHAD NITISH NANDU SUNITA | 13F 18E -- | 54E -- -- -- -- -- 32E 18E | 50 | 076E 126 4 A 8 32 | | | | | | | F |
| | 895 G.D.AMBEKAR COLLEGE | 54E 18E 72 2 A+ 9 18 45E | 18E 63 2 A 8 16 | 65E 2 A 8 16 | | | | | | | | |
| | | 45E 18E 63 | 72E 135 4 A 8 32 37E 17E | 54 2 B 6 12 | | | | | 16 | 126 | -- | |
| 4050312/ | AWARI VRUSHALI SURESH SANGITA | A 10E -- | A -- -- -- -- -- A 11E | -- | A -- ---- -- -- | | | | | | | F |
| | 580 KOHINOOR HOT.& T.-D | A 10E -- -- -- -- -- A | 11E -- -- -- -- -- | A -- -- -- -- | | | | | | | | |
| | | A 10E -- | A -- -- -- -- -- A 11E | -- -- -- -- -- | | | | | 0 | 0 | -- | |

COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE
COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE III:USH0503 :FRONT OFFICE
COURSE IV :USH0504 :HOUSEKEEPING
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VI :USH0505 :CORPORATE ENGLISH
COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

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| SEAT NO | NAME / COLLEGE | COURSE - I (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE - II (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-III (75/30 25/10 100 C G GP C*GP) | COURSE-IV (75/30 25/10 100 C G GP C*GP) | COURSE-V (100/40 C G GP C*GP) | COURSE - VI (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-VII (75/30 25/10 100 C G GP C*GP) | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE | | | | | | COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT | | | | | |
| | COURSE III:USH0503 :FRONT OFFICE | | | | | | COURSE IV :USH0504 :HOUSEKEEPING | | | | | |
| | COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL) | | | | | | COURSE VI :USH0505 :CORPORATE ENGLISH | | | | | |
| | COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM | | | | | | | | | | | |
| 4050313/ | BACHA FREYA MEHERNOSH BHAVNA | 30 18 48 71 119 4 A 8 32 35 16 | 51 063 114 4 B+ 7 28 | | | | | | | | | P |
| | 580 KOHINOOR HOT.& T.-D | | | | | | | | | | | |
| | | 32 18 50 2 B 6 12 38 21 59 2 B+ 7 14 | 69 2 A 8 16 | | | | | | | | | |
| | | 45 22 67 71 138 4 A 8 32 35 22 | 57 2 B+ 7 14 | | | | | | 20 | 148 | 7.40 | |
| 4050314 | BAKKURI JOHNSON MOSES MADHURAVANI | 41 16 57 69 126 4 A 8 32 43 18 | 61 056 117 4 B+ 7 28 | | | | | | | | | P |
| | 580 KOHINOOR HOT.& T.-D | | | | | | | | | | | |
| | | 41 18 59 2 B+ 7 14 48 20 68 2 A 8 16 | 58 2 B+ 7 14 | | | | | | | | | |
| | | 51 21 72 63 135 4 A 8 32 39 20 | 59 2 B+ 7 14 | | | | | | 20 | 150 | 7.50 | |
| 4050315 | BAROT TAHA MOHAMMED TANSEEN | 43 18 61 69 130 4 A 8 32 61 15 | 76 063 139 4 A+ 9 36 | | | | | | | | | P |
| | 580 KOHINOOR HOT.& T.-D | | | | | | | | | | | |
| | | 60 18 78 2 A+ 9 18 50 18 68 2 A 8 16 | 70 2 A+ 9 18 | | | | | | | | | |
| | | 50 19 69 74 143 4 A+ 9 36 44 21 | 65 2 A 8 16 | | | | | | 20 | 172 | 8.60 | |
| 4050316/ | BERA TRISHA ARABINDA RUNA | 39 18 57 64 121 4 A 8 32 50 18 | 68 055 123 4 A 8 32 | | | | | | | | | P |
| | 580 KOHINOOR HOT.& T.-D | | | | | | | | | | | |
| | | 46 19 65 2 A 8 16 55 22 77 2 A+ 9 18 | 77 2 A+ 9 18 | | | | | | | | | |
| | | 45 22 67 84 151 4 A+ 9 36 56 20 | 76 2 A+ 9 18 | | | | | | 20 | 170 | 8.50 | |
| 4050317/ | BHAGAT AISHWARYA NAMDEO SMITA | 30 17 47 64 111 4 B+ 7 28 39 15 | 54 042 96 4 C 5 20 | | | | | | | | | P |
| | 580 KOHINOOR HOT.& T.-D | | | | | | | | | | | |
| | | 46 20 66 2 A 8 16 51 17 68 2 A 8 16 | 44 2 D 4 8 | | | | | | | | | |
| | | 40 20 60 70 130 4 A 8 32 34 23 | 57 2 B+ 7 14 | | | | | | 20 | 134 | 6.70 | |
| 4050318 | BHAGWAT PRATAP ASHOK RANJANA | 21F 18E -- 64E -- -- -- -- -- 47E 19E | 66 058E 124 4 A 8 32 | | | | | | | | | F |
| | 580 KOHINOOR HOT.& T.-D | | | | | | | | | | | |
| | | 16F 20E -- -- -- -- -- 52E 19E 71 2 A+ 9 18 | 58E 2 B+ 7 14 | | | | | | | | | |
| | | 53E 21E 74 66E 140 4 A+ 9 36 38E 22E | 60 2 A 8 16 | | | | | | 14 | 116 | -- | |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades

腓:sum of credit points GPA: 腓G /腓

| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | : O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

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|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | COURSE I :USHO501 :FOOD PRODUCTION & PATISSERIE<br>COURSE III:USHO503 :FRONT OFFICE<br>COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)<br>COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM | | COURSE II :USHO502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT<br>COURSE IV :USHO504 :HOUSEKEEPING<br>COURSE VI :USHO505 :CORPORATE ENGLISH | | | | | | | | | |
| 4050319 | BHANDARI MAYANK ARJUN MALTI<br>580 KOHINOOR HOT.& T.-D | 30 13 43<br>32 20 52 2 B 6 12 35<br>44 17 61 | 60 103 4 B 6 24 35 14<br>14 49 2 C 5 10 | 49<br>39 2 D 4 8<br>@1<br>60 2 A 8 16 | 044 93 4 C 5 20 | | | | 20 | 118 | 5.90 | P |
| 4050320 | BHANDARI RAJAT PRAKASH MEENA<br>580 KOHINOOR HOT.& T.-D | 23F 16E --<br>08F 19E -- -- -- -- -- 44E<br>30E 12E 42 | 64E -- -- -- -- -- 41E 12E<br>16E 60 2 A 8 16<br>60E 102 4 B 6 24 33E 20E | 53<br>40E 2 D 4 8<br>53 2 B 6 12 | 046E 99 4 B 6 24 | | | | 14 | 84 | -- | F |
| 4050321/ | BHARAM POONAM ARUN NALINI<br>895 G.D.AMBEKAR COLLEGE | 17F 18E --<br>32E 17E 49 2 C 5 10 38E<br>32E 17E 49 | 60E -- -- -- -- -- 34E 18E<br>18E 56 2 B+ 7 14<br>59E 108 4 B 6 24 18F 17E | 52<br>63E 2 A 8 16<br>-- -- -- -- -- | 083E 135 4 A 8 32 | | | | 14 | 96 | -- | F |
| 4050322 | BHATE JEET MANISH RITA<br>580 KOHINOOR HOT.& T.-D | 30 15 45<br>44 17 61 2 A 8 16 33<br>46 18 64 | 61 106 4 B 6 24 45 13<br>16 49 2 C 5 10<br>71 135 4 A 8 32 36 20 | 58<br>36 2 D 4 8<br>*<br>56 2 B+ 7 14 | 041 99 4 B 6 24 | | | | 20 | 128 | 6.40 | P |
| 4050323 | BHIWANDKAR AAYUSH PARAG SULEKHA<br>580 KOHINOOR HOT.& T.-D | 15F 16E --<br>23F 20E -- -- -- -- -- 30E<br>30E 12E 42 | 60E -- -- -- -- -- 30E 18E<br>15E 45 2 C 5 10<br>47E 89 4 C 5 20 30E 20E | 48<br>29F -- -- -- --<br>50 2 B 6 12 | 042E 90 4 C 5 20 | | | | 12 | 62 | -- | F |
| 4050324 | BHOIR JIGNESH KIRAN SAVITA<br>580 KOHINOOR HOT.& T.-D | 30E 13E 43<br>10F 11E -- -- -- -- -- 30E<br>12F 11E -- | A -- -- -- -- -- 30E 10E<br>10E 40 2 D 4 8<br>A -- -- -- -- -- 30E 10E | 40<br>A -- -- -- --<br>40 2 D 4 8 | A -- ---- -- -- | | | | 4 | 16 | -- | F |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades

腓:sum of credit points GPA: 腓G /腓

| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | : O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

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|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | COURSE I :USHO501 :FOOD PRODUCTION & PATISSERIE<br>COURSE III:USHO503 :FRONT OFFICE<br>COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)<br>COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM | | COURSE II :USHO502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT<br>COURSE IV :USHO504 :HOUSEKEEPING<br>COURSE VI :USH0505 :CORPORATE ENGLISH | | | | | | | | | |
| 4050325 | BHONDE SHRIDESH GANPAT NISHA<br>895 G.D.AMBEKAR COLLEGE | 17F 18E -- 58E -- -- -- -- -- 47E 18E 65<br>46E 17E 63 2 A 8 16 36E 18E 54 2 B 6 12<br>32E 17E 49 72E 121 4 A 8 32 30E 16E 46 2 C 5 10 | 068E 133 4 A 8 32 | 61E 2 A 8 16 | | | | | 16 | 118 | -- | F |
| 4050326 | BHOSALE SHLOK SANJAY SAILI<br>580 KOHINOOR HOT.& T.-D | 04F 13E -- A -- -- -- -- -- 18F 16E --<br>03F 10E -- -- -- -- -- A 11E -- -- -- -- --<br>A 10E -- A -- -- -- -- -- 19F 11E -- -- -- -- -- | 037F -- ---- -- -- | A -- -- -- -- | | | | | 0 | 0 | -- | F |
| 4050327/ | BHOSLE APURVA SUHAS SNEHA<br>580 KOHINOOR HOT.& T.-D | 40 17 57 72 129 4 A 8 32 36 16 52<br>33 18 51 2 B 6 12 61 14 75 2 A+ 9 18<br>51 16 67 80 147 4 A+ 9 36 50 21 71 2 A+ 9 18 | 051 103 4 B 6 24 | 44 2 D 4 8 | | | | | 20 | 148 | 7.40 | P |
| 4050328 | BHOSLE PRATIK SURYAKANT SUSHAMITA<br>895 G.D.AMBEKAR COLLEGE | 30 19 49 58 107 4 B 6 24 39 19 58<br>31 18 49 2 C 5 10 39 19 58 2 B+ 7 14<br>42 20 62 69 131 4 A 8 32 39 19 58 2 B+ 7 14 | 078 136 4 A 8 32 | 61 2 A 8 16 | | | | | 20 | 142 | 7.10 | P |
| 4050329 | BHUTIYA AKASH MOHAN JAYASHREE<br>580 KOHINOOR HOT.& T.-D | 36 15 51 79 130 4 A 8 32 37 15 52<br>36 18 54 2 B 6 12 51 18 69 2 A 8 16<br>48 17 65 60 125 4 A 8 32 31 20 51 2 B 6 12 | 043 95 4 C 5 20 | 43 2 D 4 8 | | | | | 20 | 132 | 6.60 | P |
| 4050330 | BHUWAD ADITYA DATTARAM DARSHANA<br>580 KOHINOOR HOT.& T.-D | 16F 10E -- 42E -- -- -- -- -- 52E 11E 63<br>34E 10E 44 2 D 4 8 34E 11E 45 2 C 5 10<br>33E 11E 44 44E 88 4 D 4 16 36E 10E 46 2 C 5 10 | 032F -- ---- -- -- | 27F -- -- -- -- | | | | | 10 | 44 | -- | F |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades

腓:sum of credit points GPA: 腓G /腓

| MARKS | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | COURSE I :USHO501 :FOOD PRODUCTION & PATISSERIE | | COURSE II :USHO502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT | | | | | | | | | |
| | COURSE III:USHO503 :FRONT OFFICE | | COURSE IV :USHO504 :HOUSEKEEPING | | | | | | | | | |
| | COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL) | | COURSE VI :USHO505 :CORPORATE ENGLISH | | | | | | | | | |
| | COURSE VII:USHO506 :ENVIRONMENTAL & SUSTAINABLE TOURISM | | | | | | | | | | | |
| 4050331/ | BIHARE NEHA MADHORAO MALTI | 30 17 47 | 68 115 4 B+ 7 28 57 14 | 71 | 053 124 4 A 8 32 | | | | | | | P |
| | 580 KOHINOOR HOT.& T.-D | | | | | | | | | | | |
| | | 53 21 74 2 A+ 9 18 60 | 22 82 2 O 10 20 | 68 2 A 8 16 | | | | | | | | |
| | | 50 22 72 | 74 146 4 A+ 9 36 37 23 | 60 2 A 8 16 | | | | | 20 | 166 | 8.30 | |
| 4050332 | BISHT KAMAL SINGH RANJEET SINGH MA | 42 18 60 | 69 129 4 A 8 32 42 18 | 60 | 062 122 4 A 8 32 | | | | | | | P |
| | NJU DEVI 580 KOHINOOR HOT.& T.-D | | | | | | | | | | | |
| | | 51 18 69 2 A 8 16 42 | 17 59 2 B+ 7 14 | 57 2 B+ 7 14 | | | | | | | | |
| | | 56 22 78 | 69 147 4 A+ 9 36 50 21 | 71 2 A+ 9 18 | | | | | 20 | 162 | 8.10 | |
| 4050333 | BORUDE ROHIT MANOJ USHA | 48 13 61 | 67 128 4 A 8 32 50 10 | 60 | 034 94 4 B 6 24 | | | | | | | P |
| | 580 KOHINOOR HOT.& T.-D | | | | * | | | | | | | |
| | | 47 18 65 2 A 8 16 39 | 12 51 2 B 6 12 | 48 2 C 5 10 | | | | | | | | |
| | | 55 11 66 | 56 122 4 A 8 32 35 18 | 53 2 B 6 12 | | | | | 20 | 138 | 6.90 | |
| 4050334 | CHANDORKAR PRATHAMESH GANESH ANITA | 09F 13E -- | 63E -- -- -- -- -- 42E 12E | 54 | 027F -- ---- -- -- | | | | | | | F |
| | 580 KOHINOOR HOT.& T.-D | | | | | | | | | | | |
| | | 19F 17E -- -- -- -- -- 41E | 11E 52 2 B 6 12 | 24F -- -- -- -- | | | | | | | | |
| | | 31E 10E 41 | 42E 83 4 D 4 16 33E 14E | 47 2 C 5 10 | | | | | 8 | 38 | -- | |
| 4050335 | CHAUDHARI ADITYA GAJANAN USHA | 21F 13E -- | 62E -- -- -- -- -- 30E 15E | 45 | 034F -- ---- -- -- | | | | | | | F |
| | 580 KOHINOOR HOT.& T.-D | | | | | | | | | | | |
| | | 30E 19E 49 2 C 5 10 32E | 16E 48 2 C 5 10 | 35F -- -- -- -- | | | | | | | | |
| | | 35E 12E 47 | 60E 107 4 B 6 24 43E 21E | 64 2 A 8 16 | | | | | 10 | 60 | -- | |
| 4050336 | CHAURASIYA AKSHAY RAMROOP CHAYA | 30 13 43 | 64 107 4 B 6 24 38 13 | 51 | 043 94 4 C 5 20 | | | | | | | P |
| | 580 KOHINOOR HOT.& T.-D | | | | | | | | | | | |
| | | 42 17 59 2 B+ 7 14 39 | 14 53 2 B 6 12 | 44 2 D 4 8 | | | | | | | | |
| | | 44 15 59 | 60 119 4 A 8 32 46 19 | 65 2 A 8 16 | | | | | 20 | 126 | 6.30 | |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades

腓:sum of credit points GPA: 腓G /腓

| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | : O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 2 DADAR

| SEAT NO | NAME / COLLEGE | COURSE - I (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE - II (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-III (75/30 25/10 100 C G GP C*GP) | COURSE-IV (75/30 25/10 100 C G GP C*GP) | COURSE-V (100/40 C G GP C*GP) | COURSE - VI (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-VII (75/30 25/10 100 C G GP C*GP) | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | COURSE I :USHO501 :FOOD PRODUCTION & PATISSERIE<br>COURSE III:USHO503 :FRONT OFFICE<br>COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)<br>COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM | | COURSE II :USHO502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT<br>COURSE IV :USHO504 :HOUSEKEEPING<br>COURSE VI :USH0505 :CORPORATE ENGLISH | | | | | | | | | |
| 4050337 | CHAVAN JAYESH SANJAY PRIYANKA | 19F 17E -- 53E -- -- -- -- -- 37E 18E 55 | 071E 126 4 A 8 32 | | | | | | | | | F |
| | 895 G.D.AMBEKAR COLLEGE | 45E 17E 62 2 A 8 16 30E 18E 48 2 C 5 10 | | | | 58E 2 B+ 7 14 | | | | | | |
| | | 33E 18E 51 68E 119 4 A 8 32 40E 18E 58 2 B+ 7 14 | | | | | | | 16 | 118 | -- | |
| 4050338 | CHAVAN NIKHIL NAMDEV NANDINI | 30 17 47 63 110 4 B+ 7 28 49 19 68 | 045 113 4 B+ 7 28 | | | | | | | | | P |
| | 580 KOHINOOR HOT.& T.-D | 39 22 61 2 A 8 16 44 18 62 2 A 8 16 | | | | 49 2 C 5 10 | | | | | | |
| | | 50 19 69 56 125 4 A 8 32 43 20 63 2 A 8 16 | | | | | | | 20 | 146 | 7.30 | |
| 4050339 | CHAVAN SHIVAM PRASHANT PRANALI | 20F 17E -- 62E -- -- -- -- -- 45E 18E 63 | 068E 131 4 A 8 32 | | | | | | | | | F |
| | 895 G.D.AMBEKAR COLLEGE | 32E 17E 49 2 C 5 10 42E 18E 60 2 A 8 16 | | | | 60E 2 A 8 16 | | | | | | |
| | | 39E 18E 57 73E 130 4 A 8 32 38E 17E 55 2 B+ 7 14 | | | | | | | 16 | 120 | -- | |
| 4050340 | CHAVAN SWAPNIL SUNIL SWAPNA | 40 13 53 66 119 4 A 8 32 46 14 60 | 054 114 4 B+ 7 28 | | | | | | | | | P |
| | 580 KOHINOOR HOT.& T.-D | 35 21 56 2 B+ 7 14 43 16 59 2 B+ 7 14 | | | | 44 2 D 4 8 | | | | | | |
| | | 31 13 44 69 113 4 B+ 7 28 35 19 54 2 B 6 12 | | | | | | | 20 | 136 | 6.80 | |
| 4050341/ | CHAVAN YASHASHREE ABHAY ASHWINI | 50 19 69 69 138 4 A 8 32 61 15 76 | 058 134 4 A 8 32 | | | | | | | | | P |
| | 580 KOHINOOR HOT.& T.-D | 35 21 56 2 B+ 7 14 56 20 76 2 A+ 9 18 | | | | 69 2 A 8 16 | | | | | | |
| | | 50 22 72 83 155 4 A+ 9 36 48 22 70 2 A+ 9 18 | | | | | | | 20 | 166 | 8.30 | |
| 4050342 | CHAVDA PUNIT BAKUL ALPA | 38 16 54 56 110 4 B+ 7 28 44 14 58 | 041 99 4 B 6 24 | | | | | | | | | P |
| | 580 KOHINOOR HOT.& T.-D | 37 20 57 2 B+ 7 14 50 16 66 2 A 8 16 | | | | 43 2 D 4 8 | | | | | | |
| | | 46 11 57 50 107 4 B 6 24 53 14 67 2 A 8 16 | | | | | | | 20 | 130 | 6.50 | |

/ - FEMALE, # - 0.229 ,@ - O.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - O.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades

腓:sum of credit points GPA: 腓G /腓

| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | : O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 2 DADAR

| SEAT NO | NAME / COLLEGE | COURSE - I (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-III (75/30 25/10 100 C G GP C*GP) | COURSE-IV (75/30 25/10 100 C G GP C*GP) | COURSE - VI (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE - II (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-V (100/40 C G GP C*GP) | COURSE-VII (75/30 25/10 100 C G GP C*GP) | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4050343 | CHAWAN LALIT BHAGAWANDAS GEETA | 15F 14E -- 27F -- -- -- -- -- 31E 14E 45 | | | | 006F -- ---- -- -- | | | | | | F |
| | 580 KOHINOOR HOT.& T.-D | | | | | | | | | | | |
| | | 30E 15E 45 2 C 5 10 30E | 11E 41 2 D 4 8 | | | | 27F -- -- -- -- | | | | | |
| | | 09F 10E -- 47E -- -- -- -- -- 18F 10E | | | | | -- -- -- -- -- | | 4 | 18 | -- | |
| 4050344 | CHOGALE VIPUL VIJAY VIBHAVARI | 17F 13E -- 60E -- -- -- -- -- 30E 17E 47 | | | | 046E 93 4 C 5 20 | | | | | | F |
| | 580 KOHINOOR HOT.& T.-D | | | | | | | | | | | |
| | | 34E 22E 56 2 B+ 7 14 31E | 17E 48 2 C 5 10 | | | | 40E 2 D 4 8 | | | | | |
| | | 21F 21E -- 64E -- -- -- -- -- 45E 19E | | | | | 64 2 A 8 16 | | 12 | 68 | -- | |
| 4050345/ | CHOPDEKAR KETKI VILAS VAIDEHI | 33 17 50 69 | 119 4 A 8 32 | 52 18 | | 70 | | 065 135 4 A 8 32 | | | | P |
| | 580 KOHINOOR HOT.& T.-D | | | | | | | | | | | |
| | | 49 22 71 2 A+ 9 18 50 | 13 63 2 A 8 16 | | | | 64 2 A 8 16 | | | | | |
| | | 53 20 73 67 | 140 4 A+ 9 36 | 43 21 | | | 64 2 A 8 16 | | 20 | 166 | 8.30 | |
| 4050346/ | DADHE HRUDAYA MAHESH NANDINI | 40 17 57 66 | 123 4 A 8 32 | 49 20 | | 69 | | 059 128 4 A 8 32 | | | | P |
| | 580 KOHINOOR HOT.& T.-D | | | | | | | | | | | |
| | | 50 23 73 2 A+ 9 18 56 | 21 77 2 A+ 9 18 | | | | 76 2 A+ 9 18 | | | | | |
| | | 51 22 73 81 | 154 4 A+ 9 36 | 48 23 | | | 71 2 A+ 9 18 | | 20 | 172 | 8.60 | |
| 4050347 | DALAVI YUVRAJ ANNA SHOBHA | 08F 18E -- 62E | -- -- -- -- -- | 30E 19E | | 49 | | 075E 124 4 A 8 32 | | | | F |
| | 895 G.D.AMBEKAR COLLEGE | | | | | | | | | | | |
| | | 20F 18E -- -- -- -- -- 32E | 18E 50 2 B 6 12 | | | | 62E 2 A 8 16 | | | | | |
| | | 31E 17E 48 62E | 110 4 B+ 7 28 | 30E 17E | | | 47 2 C 5 10 | | 14 | 98 | -- | |
| 4050348 | DALVI MAYURESH KISHOR MEENA | 48 18 66 64 | 130 4 A 8 32 | 62 19 | | 81 | | 055 136 4 A 8 32 | | | | P |
| | 580 KOHINOOR HOT.& T.-D | | | | | | | | | | | |
| | | 46 23 69 2 A 8 16 41 | 18 59 2 B+ 7 14 | | | | 54 2 B 6 12 | | | | | |
| | | 53 22 75 74 | 149 4 A+ 9 36 | 50 21 | | | 71 2 A+ 9 18 | | 20 | 160 | 8.00 | |

COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE
COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE III:USH0503 :FRONT OFFICE
COURSE IV :USH0504 :HOUSEKEEPING
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VI :USH0505 :CORPORATE ENGLISH
COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | : O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

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| SEAT NO | NAME / COLLEGE | COURSE - I (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE - II (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-III (75/30 25/10 100 C G GP C*GP) | COURSE-IV (75/30 25/10 100 C G GP C*GP) | COURSE-V (100/40 C G GP C*GP) | COURSE - VI (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-VII (75/30 25/10 100 C G GP C*GP) | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | COURSE I :USHO501 :FOOD PRODUCTION & PATISSERIE<br>COURSE III:USHO503 :FRONT OFFICE<br>COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)<br>COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM | | COURSE II :USHO502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT<br>COURSE IV :USHO504 :HOUSEKEEPING<br>COURSE VI :USH0505 :CORPORATE ENGLISH | | | | | | | | | |
| 4050349 | DAS SOURABH SAGAR NISHNIYA<br>580 KOHINOOR HOT.& T.-D | 32 16 48<br>55 20 75 2 A+ 9 18 44<br>41 16 57 | 53 101 4 B 6 24 42 13<br>12 56 2 B+ 7 14<br>65 122 4 A 8 32 37 10 | 55<br>43 2 D 4 8<br>47 2 C 5 10 | 036 91 4 C 5 20<br>* | | | | 20 | 126 | 6.30 | P |
| 4050350 | DENIZ CLANFORD MERVILO JOHN ANA<br>580 KOHINOOR HOT.& T.-D | 34 17 51<br>42 23 65 2 A 8 16 54<br>54 21 75 | 65 116 4 B+ 7 28 41 19<br>17 71 2 A+ 9 18<br>61 136 4 A 8 32 48 15 | 60<br>40 2 D 4 8<br>63 2 A 8 16 | 055 115 4 B+ 7 28 | | | | 20 | 146 | 7.30 | P |
| 4050351 | DESHMUKH ASHISH ISHWAR ASHA<br>580 KOHINOOR HOT.& T.-D | 18F 13E --<br>30E 13E 43 2 D 4 8 30E<br>32E 10E 42 | 43E -- -- -- -- -- 34E 12E<br>11E 41 2 D 4 8<br>47E 89 4 C 5 20 30E 10E | 46<br>26F -- -- -- --<br>40 2 D 4 8 | 033F -- ---- -- -- | | | | 10 | 44 | -- | F |
| 4050352 | DEVGIRE SHUBHAM DEEPAK GEETA<br>580 KOHINOOR HOT.& T.-D | 14F 14E --<br>30E 19E 49 2 C 5 10 30E<br>19F 11E -- | A -- -- -- -- -- 30E 10E<br>10E 40 2 D 4 8<br>A -- -- -- -- -- 10F 10E | 40<br>A -- -- -- --<br>-- -- -- -- -- | A -- ---- -- -- | | | | 4 | 18 | -- | F |
| 4050353/ CAROLINE | DEVRAJ SHYLER SHIRLYN AROKIASWAMI<br>580 KOHINOOR HOT.& T.-D | A 13E --<br>A 16E -- -- -- -- -- -- A<br>A 15E -- | 39F -- -- -- -- -- A 10E<br>13E -- -- -- -- --<br>76E -- -- -- -- -- A 10E | --<br>A -- -- -- --<br>-- -- -- -- -- | A -- ---- -- -- | | | | 0 | 0 | -- | F |
| 4050354 | DHADAVE HARSHAL SUBHASH ASMITA<br>895 G.D.AMBEKAR COLLEGE | 20F 19E --<br>30E 19E 49 2 C 5 10 51E<br>31E 19E 50 | 63E -- -- -- -- -- 44E 21E<br>19E 70 2 A+ 9 18<br>69E 119 4 A 8 32 50E 19E | 65<br>65E 2 A 8 16<br>69 2 A 8 16 | 072E 137 4 A 8 32 | | | | 16 | 124 | -- | F |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE : | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT : | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4050355 | DHANAWADE SAGAR RAVI RATNA | 54 15 69 64 133 4 A 8 32 56 19 75 | 070 145 4 A+ 9 36 | | | | | | | | | P |
| | 580 KOHINOOR HOT.& T.-D | | | | | | | | | | | |
| | | 47 21 68 | 2 A 8 16 55 20 75 2 A+ 9 18 | | | 80 2 O 10 20 | | | | | | |
| | | 51 21 72 | | | | 81 153 4 A+ 9 36 49 22 | | 71 2 A+ 9 18 | | 20 | 176 | 8.80 |
| 4050356 | DHANUK DIPENDRA PREM PARBATI | 35 20 55 61 116 4 B+ 7 28 43 20 63 | 062 125 4 A 8 32 | | | | | | | | | P |
| | 580 KOHINOOR HOT.& T.-D | | | | | | | | | | | |
| | | 53 23 76 | 2 A+ 9 18 50 21 71 2 A+ 9 18 | | | 63 2 A 8 16 | | | | | | |
| | | 55 22 77 | | | | 65 142 4 A+ 9 36 48 22 | | 70 2 A+ 9 18 | | 20 | 166 | 8.30 |
| 4050357 | DHARA DHRUV PARESHNATH SHOMA | 56 18 74 65 139 4 A+ 9 36 63 19 82 | 054 136 4 A 8 32 | | | | | | | | | P |
| | 580 KOHINOOR HOT.& T.-D | | | | | | | | | | | |
| | | 43 23 66 | 2 A 8 16 52 19 71 2 A+ 9 18 | | | 66 2 A 8 16 | | | | | | |
| | | 47 21 68 | | | | 75 143 4 A+ 9 36 42 23 | | 65 2 A 8 16 | | 20 | 170 | 8.50 |
| 4050358 | DHAWLE RUSHIKESH SURESH SHUBHANGI | 15F 13E -- A -- -- -- -- -- 15F 10E -- | A -- ---- -- -- | | | | | | | | | F |
| | 580 KOHINOOR HOT.& T.-D | | | | | | | | | | | |
| | | 05F 15E -- -- -- -- -- 20F | 10E -- -- -- -- -- | | | A -- -- -- -- | | | | | | |
| | | 18F 10E -- | | | | A -- -- -- -- -- | | 31E 10E 41 2 D 4 8 | | 2 | 8 | -- |
| 4050359 | DHONGDI CHIRAG SANTOSH KAUSHALYA | 47 17 64 62 126 4 A 8 32 52 14 66 | 053 119 4 A 8 32 | | | | | | | | | P |
| | 580 KOHINOOR HOT.& T.-D | | | | | | | | | | | |
| | | 40 15 55 | 2 B+ 7 14 48 16 64 2 A 8 16 | | | 63 2 A 8 16 | | | | | | |
| | | 41 20 61 | | | | 76 137 4 A 8 32 42 18 | | 60 2 A 8 16 | | 20 | 158 | 7.90 |
| 4050360/ | DICHOLKAR RUCHI SAMEER SNEHA | 12F 13E -- 60E -- -- -- -- -- 57E 12E 69 | 030F -- ---- -- -- | | | | | | | | | F |
| | 580 KOHINOOR HOT.& T.-D | | | | | | | | | | | |
| | | 36E 19E 55 | 2 B+ 7 14 34E 10E 44 2 D 4 8 | | | 40E 2 D 4 8 | | | | | | |
| | | 30E 12E 42 | | | | 73E 115 4 B+ 7 28 38E 18E | | 56 2 B+ 7 14 | | 12 | 72 | -- |

COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE
COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE III:USH0503 :FRONT OFFICE
COURSE IV :USH0504 :HOUSEKEEPING
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VI :USH0505 :CORPORATE ENGLISH
COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4050361/ | DUBE SONALI CHANDRABHUSHAN MANJU | 51 16 67 64 131 4 A 8 32 | 062 119 4 A 8 32 | 44 23 67 2 A 8 16 40 | 21 61 2 A 8 16 | 65 2 A 8 16 | 52 22 74 86 160 4 O 10 40 48 23 | 71 2 A+ 9 18 | 20 | 170 | 8.50 | P |
| | 580 KOHINOOR HOT.& T.-D | | | | | | | | | | | |
| 4050362/ | FARDE JYOTI PANDURANG PRATIBHA | 01F 16E -- 64E -- -- -- -- -- 35E 13E | 029F -- ---- -- -- | 22F 18E -- -- -- -- -- 43E | 10E 53 2 B 6 12 | 46E 2 C 5 10 | 07F 10E -- 52E -- -- -- -- -- 07F 19E | -- -- -- -- -- | 4 | 22 | -- | F |
| | 580 KOHINOOR HOT.& T.-D | | | | | | | | | | | |
| 4050363 | FERNANDES EMMANUEL BRIAN IGNATIUS FATIMA | 08F 15E -- 60E -- -- -- -- -- 32E 18E | 031F -- ---- -- -- | 30E 21E 51 2 B 6 12 34E | 14E 48 2 C 5 10 | 50E 2 B 6 12 | 40E 14E 54 67E 121 4 A 8 32 39E 21E | 60 2 A 8 16 | 12 | 82 | -- | F |
| | 580 KOHINOOR HOT.& T.-D | | | | | | | | | | | |
| 4050364 | GADAKH PRATIK JAYWANT ROSHANI | 38E 13E 51 59E 110 4 B+ 7 28 47E 10E | 031F -- ---- -- -- | 42E 10E 52 2 B 6 12 45E | 10E 55 2 B+ 7 14 | 32F -- -- -- -- | 51E 10E 61 56E 117 4 B+ 7 28 49E 10E | 59 2 B+ 7 14 | 14 | 96 | -- | F |
| | 580 KOHINOOR HOT.& T.-D | | | | | | | | | | | |
| 4050365 | GADE RUSHIKESH MANOHAR RATNAPRABHA | 32 18 50 55 105 4 B 6 24 45 19 | 070 134 4 A 8 32 | 34 18 52 2 B 6 12 51 | 18 69 2 A 8 16 | 58 2 B+ 7 14 | 54 18 72 67 139 4 A+ 9 36 39 17 | 56 2 B+ 7 14 | 20 | 148 | 7.40 | P |
| | 895 G.D.AMBEKAR COLLEGE | | | | | | | | | | | |
| 4050366 | GAIKWAD ANKUSH BALASAHEB MANISHA | 45 16 61 65 126 4 A 8 32 50 20 | 057 127 4 A 8 32 | 36 21 57 2 B+ 7 14 43 | 16 59 2 B+ 7 14 | 47 2 C 5 10 | 42 12 54 58 112 4 B+ 7 28 37 15 | 52 2 B 6 12 | 20 | 142 | 7.10 | P |
| | 580 KOHINOOR HOT.& T.-D | | | | | | | | | | | |

COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE
COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE III:USH0503 :FRONT OFFICE
COURSE IV :USH0504 :HOUSEKEEPING
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VI :USH0505 :CORPORATE ENGLISH
COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 2 DADAR

| SEAT NO / COLLEGE | NAME | COURSE - I (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE - II (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-III (75/30 25/10 100 C G GP C*GP) | COURSE-IV (75/30 25/10 100 C G GP C*GP) | COURSE-V (100/40 C G GP C*GP) | COURSE - VI (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-VII (75/30 25/10 100 C G GP C*GP) | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COURSE I :USHO501 :FOOD PRODUCTION & PATISSERIE | | | | | | COURSE II :USHO502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT | | | | | | |
| COURSE III:USHO503 :FRONT OFFICE | | | | | | COURSE IV :USHO504 :HOUSEKEEPING | | | | | | |
| COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL) | | | | | | COURSE VI :USHO505 :CORPORATE ENGLISH | | | | | | |
| COURSE VII:USHO506 :ENVIRONMENTAL & SUSTAINABLE TOURISM | | | | | | | | | | | | |
| 4050367/ 895 G.D.AMBEKAR COLLEGE | GAIKWAD MANSI RAMESH SADHANA | 17F 19E -- | 082E 138 4 A 8 32 | | 60E -- -- -- -- -- 36E 20E | 56 | | | | | | F |
| | | 20F 19E -- -- -- -- -- 64E | | | 20E 84 2 O 10 20 | 61E 2 A 8 16 | | | | | | |
| | | 46E 20E 66 | | | 76E 142 4 A+ 9 36 35E 19E | 54 2 B 6 12 | | | 14 | 116 | -- | |
| 4050368 580 KOHINOOR HOT.& T.-D | GAIKWAD PRASAD ASHOK ASHWINI | 30 16 46 | 036 84 4 D 4 16 * | | 61 107 4 B 6 24 33 15 | 48 | | | | | | P |
| | | 37 19 56 2 B+ 7 14 41 | | | 14 55 2 B+ 7 14 | 57 2 B+ 7 14 | | | | | | |
| | | 30 15 45 | | | 46 91 4 C 5 20 37 20 | 57 2 B+ 7 14 | | | 20 | 116 | 5.80 | |
| 4050369 895 G.D.AMBEKAR COLLEGE | GAIKWAD PRATHAMESH ARUN CHHAYA | 44 19 63 | 083 148 4 A+ 9 36 | | 65 128 4 A 8 32 44 21 | 65 | | | | | | P |
| | | 53 19 72 2 A+ 9 18 67 | | | 21 88 2 O 10 20 | 71 2 A+ 9 18 | | | | | | |
| | | 45 20 65 | | | 80 145 4 A+ 9 36 43 19 | 62 2 A 8 16 | | | 20 | 176 | 8.80 | |
| 4050370 AVITA 895 G.D.AMBEKAR COLLEGE | GAIKWAD SHAILENDRA SHARADCHANDRA K | 37 18 55 | 077 125 4 A 8 32 | | 55 110 4 B+ 7 28 30 18 | 48 | | | | | | P |
| | | 30 18 48 2 C 5 10 30 | | | 18 48 2 C 5 10 | 63 2 A 8 16 | | | | | | |
| | | 46 19 65 | | | 81 146 4 A+ 9 36 30 18 | 48 2 C 5 10 | | | 20 | 142 | 7.10 | |
| 4050371 580 KOHINOOR HOT.& T.-D | GALANDE DEVANG RAMDAS SHARDA | 17F 13E -- | A -- ---- -- -- | | A -- -- -- -- -- 33E 10E | 43 | | | | | | F |
| | | 20F 17E -- -- -- -- -- 31E | | | 10E 41 2 D 4 8 | A -- -- -- -- | | | | | | |
| | | 19F 10E -- | | | A -- -- -- -- -- 17F 10E | -- -- -- -- -- | | | 2 | 8 | -- | |
| 4050372 580 KOHINOOR HOT.& T.-D | GANDHI RAJKUMAR MAGANBHAI SUSHILA | 14F 13E -- | 034F -- ---- -- -- | | 44E -- -- -- -- -- 41E 13E | 54 | | | | | | F |
| | | 20F 19E -- -- -- -- -- 20F | | | 12E -- -- -- -- -- | 23F -- -- -- -- | | | | | | |
| | | 47E 21E 68 | | | 60E 128 4 A 8 32 31E 10E | 41 2 D 4 8 | | | 6 | 40 | -- | |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | : O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 2 DADAR

| SEAT NO | NAME / COLLEGE | COURSE - I (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-III (75/30 25/10 100 C G GP C*GP) | COURSE-IV (75/30 25/10 100 C G GP C*GP) | COURSE - VI (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE - II (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-V (100/40 C G GP C*GP) | COURSE-VII (75/30 25/10 100 C G GP C*GP) | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4050373 | GAONKAR PRATHAMESH PRALHAD PRANITA | 30 18 48 56 104 4 B 6 24 | | 30 19 49 | | 078 127 4 A 8 32 | | | | | | P |
| | 895 G.D.AMBEKAR COLLEGE | | 33 18 51 2 B 6 12 33 | 18 51 2 B 6 12 | | | 61 2 A 8 16 | | | | | |
| | | 35 19 54 76 130 4 A 8 32 | | 38 18 | | | 56 2 B+ 7 14 | | 20 | 142 | 7.10 | |
| 4050374 | GAWAD AADESH BHUPAT SUVARNA | 30 15 45 51 96 4 C 5 20 | | 31 15 46 | | 042 88 4 D 4 16 | | | | | | P |
| | 580 KOHINOOR HOT.& T.-D | | 35 18 53 2 B 6 12 42 | 14 56 2 B+ 7 14 | | | 34 * 2 D 4 8 | | | | | |
| | | 39 16 55 71 126 4 A 8 32 | | 30 19 | | | 49 2 C 5 10 | | 20 | 112 | 5.60 | |
| 4050375 | GAWAS ATUL UMESH UJJWALA | A 13E -- A -- -- -- -- -- | | A 10E -- | | A -- ---- -- -- | | | | | | F |
| | 580 KOHINOOR HOT.& T.-D | | A 10E -- -- -- -- -- A | 10E -- -- -- -- -- | | | A -- -- -- -- | | | | | |
| | | A 10E -- A -- -- -- -- -- | | A 10E -- | | | -- -- -- -- -- | | 0 | 0 | -- | |
| 4050376 | GAWAS MITESH MUKUND GEETA | 51 17 68 64 132 4 A 8 32 | | 45 19 64 | | 060 124 4 A 8 32 | | | | | | P |
| | 580 KOHINOOR HOT.& T.-D | | 30 21 51 2 B 6 12 58 | 15 73 2 A+ 9 18 | | | 50 2 B 6 12 | | | | | |
| | | 51 21 72 72 144 4 A+ 9 36 | | 46 22 | | | 68 2 A 8 16 | | 20 | 158 | 7.90 | |
| 4050377 | GHARAT OMKAR SACHIN VARSHA | A 13E -- A -- -- -- -- -- | | A 10E -- | | A -- ---- -- -- | | | | | | F |
| | 580 KOHINOOR HOT.& T.-D | | A 11E -- -- -- -- -- A | 10E -- -- -- -- -- | | | A -- -- -- -- | | | | | |
| | | A 11E -- A -- -- -- -- -- | | A 10E -- | | | -- -- -- -- -- | | 0 | 0 | -- | |
| 4050378 | GHATTE RAMESH RAM SULOCHANA | 30 16 46 65 111 4 B+ 7 28 | | 44 18 62 | | 061 123 4 A 8 32 | | | | | | P |
| | 580 KOHINOOR HOT.& T.-D | | 42 21 63 2 A 8 16 55 | 17 72 2 A+ 9 18 | | | 63 2 A 8 16 | | | | | |
| | | 43 16 59 66 125 4 A 8 32 | | 44 18 | | | 62 2 A 8 16 | | 20 | 158 | 7.90 | |

COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE
COURSE III:USH0503 :FRONT OFFICE
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM
COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE IV :USH0504 :HOUSEKEEPING
COURSE VI :USH0505 :CORPORATE ENGLISH

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | : O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

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| SEAT NO | NAME / COLLEGE | COURSE - I (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE - II (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-III (75/30 25/10 100 C G GP C*GP) | COURSE-IV (75/30 25/10 100 C G GP C*GP) | COURSE-V (100/40 C G GP C*GP) | COURSE - VI (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-VII (75/30 25/10 100 C G GP C*GP) | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4050379 | GHEVADE DHIRAJ KASHINATH SARITA | 33 17 50 57 107 4 B 6 24 | 074 142 4 A+ 9 36 | 30 17 47 2 C 5 10 47 | 18 65 2 A 8 16 | 57 2 B+ 7 14 | 45 18 63 78 141 4 A+ 9 36 | 31 18 49 2 C 5 10 | 20 | 146 | 7.30 | P |
| | 895 G.D.AMBEKAR COLLEGE | | | | | | | | | | | |
| 4050380 | GHOLAM SANDESH PRAKASH VARSHA | 36 17 53 56 109 4 B+ 7 28 | 063 114 4 B+ 7 28 | 33 21 54 2 B 6 12 37 | 15 52 2 B 6 12 | 53 2 B 6 12 | 32 13 45 58 103 4 B 6 24 | 42 17 59 2 B+ 7 14 | 20 | 130 | 6.50 | P |
| | 580 KOHINOOR HOT.& T.-D | | | | | | | | | | | |
| 4050381 | GHOSH NILESH NEMAI SHILPIKA | 30E 13E 43 45E 88 4 D 4 16 | 033F -- ---- -- -- | 32E 19E 51 2 B 6 12 41E | 14E 55 2 B+ 7 14 | 30F -- -- -- -- | 40E 10E 50 55E 105 4 B 6 24 | 43E 10E 53 2 B 6 12 | 14 | 78 | -- | F |
| | 580 KOHINOOR HOT.& T.-D | | | | | | | | | | | |
| 4050382 | GHUGE SHUBHAM HARISH MAYA | 16F 17E -- 57E -- -- -- -- -- | 077E 143 4 A+ 9 36 | 40E 17E 57 2 B+ 7 14 57E | 17E 74 2 A+ 9 18 | 56E 2 B+ 7 14 | 30E 17E 47 71E 118 4 B+ 7 28 | 30E 17E 47 2 C 5 10 | 16 | 120 | -- | F |
| | 895 G.D.AMBEKAR COLLEGE | | | | | | | | | | | |
| 4050383 | GOKHALE ADEESH AJAY VEENA | A 13E -- A -- -- -- -- -- | A -- ---- -- -- | A 10E -- -- -- -- -- A | 11E -- -- -- -- -- | A -- -- -- -- | A 10E -- A -- -- -- -- | A 11E -- -- -- -- -- | 0 | 0 | -- | F |
| | 580 KOHINOOR HOT.& T.-D | | | | | | | | | | | |
| 4050384/ | GONSALVES ALISHA SAMUEL ANITA | 36 16 52 65 117 4 B+ 7 28 | 052 115 4 B+ 7 28 | 49 15 64 2 A 8 16 47 | 15 62 2 A 8 16 | 46 2 C 5 10 | 45 18 63 68 131 4 A 8 32 | 39 17 56 2 B+ 7 14 | 20 | 144 | 7.20 | P |
| | 580 KOHINOOR HOT.& T.-D | | | | | | | | | | | |

COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE
COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
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COURSE VI :USH0505 :CORPORATE ENGLISH
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NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

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|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | COURSE I :USHO501 :FOOD PRODUCTION & PATISSERIE<br>COURSE III:USHO503 :FRONT OFFICE<br>COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)<br>COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM | | COURSE II :USHO502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT<br>COURSE IV :USHO504 :HOUSEKEEPING<br>COURSE VI :USH0505 :CORPORATE ENGLISH | | | | | | | | | |
| 4050385 | GOSAVI RUSHIKESH VIJAY VANITA<br>895 G.D.AMBEKAR COLLEGE | 33E 17E 50<br>18F 17E -- -- -- -- -- -- 30E<br>11F 17E -- | 60E 110 4 B+ 7 28<br>17E 47 2 C 5 10<br>71E -- -- -- -- -- | 39E 17E | 56<br>58E 2 B+ 7 14<br>49 2 C 5 10 | | 075E 131 4 A 8 32 | | | 14 | 94 | F<br>--<br> |
| 4050386 | GOSAVI SANDESH SIDUNATH SAVITA<br>580 KOHINOOR HOT.& T.-D | 34 18 52<br>30 22 52 2 B 6 12 44<br>38 19 57 | 52 104 4 B 6 24<br>15 59 2 B+ 7 14<br>65 122 4 A 8 32 | 51 18<br>32 19 | 69<br>48 2 C 5 10<br>51 2 B 6 12 | | 060 129 4 A 8 32 | | | 20 | 136 | P<br><br>6.80 |
| 4050387 | GOWDA NIKHIL JAGDISH GEETANJALI<br>580 KOHINOOR HOT.& T.-D | 49 21 70<br>54 21 75 2 A+ 9 18 48<br>50 22 72 | 73 143 4 A+ 9 36<br>23 71 2 A+ 9 18<br>70 142 4 A+ 9 36 | 67 22<br>49 22 | 89<br>74 2 A+ 9 18<br>71 2 A+ 9 18 | | 078 167 4 O 10 40 | | | 20 | 184 | P<br><br>9.20 |
| 4050388 | GOYAL ABHISHEK SHYAM MAYA<br>580 KOHINOOR HOT.& T.-D | A 13E --<br>A 10E -- -- -- -- -- -- A<br>A 10E -- | A -- -- -- -- --<br>10E -- -- -- -- --<br>A -- -- -- -- -- | A 10E<br><br>A 10E | --<br>A -- -- -- -- --<br>-- -- -- -- -- | | A -- ---- -- -- | | | 0 | 0 | F<br><br>-- |
| 4050389 | GUNAJI ALSTON DILIP ANNIE<br>580 KOHINOOR HOT.& T.-D | 32E 13E 45<br>30E 10E 40 2 D 4 8 40E<br>30E 10E 40 | 57E 102 4 B 6 24<br>10E 50 2 B 6 12<br>55E 95 4 C 5 20 | 37E 10E<br><br>51E 10E | 47<br>21F -- -- -- --<br>61 2 A 8 16 | | 045E 92 4 C 5 20 | | | 18 | 100 | F<br><br>-- |
| 4050390 | GUPTA NILESH SUDHAKAR INDU<br>580 KOHINOOR HOT.& T.-D | 37 13 50<br>53 15 68 2 A 8 16 31<br>35 10 45 | 55 105 4 B 6 24<br>10 41 2 D 4 8<br>45 90 4 C 5 20 | 40 17<br><br>30 10 | 57<br>38 2 D 4 8<br>@2<br>40 2 D 4 8 | | 049 106 4 B 6 24 | | | 20 | 108 | P<br><br>5.40 |

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OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

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|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | COURSE I :USHO501 :FOOD PRODUCTION & PATISSERIE<br>COURSE III:USHO503 :FRONT OFFICE<br>COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)<br>COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM | | COURSE II :USHO502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT<br>COURSE IV :USHO504 :HOUSEKEEPING<br>COURSE VI :USH0505 :CORPORATE ENGLISH | | | | | | | | | |
| 4050391 | GUPTA ROHIT JAWAHAR SUNITA | 17F 13E -- 50E -- -- -- -- -- 30E 10E 40 041E 81 4 D 4 16 | | | | | | | | | | F |
| | 580 KOHINOOR HOT.& T.-D | 19F 10E -- -- -- -- -- 30E 10E 40 2 D 4 8 | | | | 26F -- -- -- -- | | | | | | |
| | | 12F 10E -- 41E -- -- -- -- -- 16F 10E -- -- -- -- -- | | | | | | | 6 | 24 | -- | |
| 4050392 | GUPTA SURAJ RAMSHANKAR SHEELA | 22F 13E -- 47E -- -- -- -- -- 34E 10E 44 048E 92 4 C 5 20 | | | | | | | | | | F |
| | 580 KOHINOOR HOT.& T.-D | 30E 10E 40 2 D 4 8 38E 10E 48 2 C 5 10 | | | | 33F -- -- -- -- | | | | | | |
| | | 37E 10E 47 58E 105 4 B 6 24 30E 10E 40 2 D 4 8 | | | | | | | 14 | 70 | -- | |
| 4050393 | GURAV VASHISTA SHIVAJI VANDANA | 36 18 54 66 120 4 A 8 32 45 16 61 057 118 4 B+ 7 28 | | | | | | | | | | P |
| | 580 KOHINOOR HOT.& T.-D | 44 22 66 2 A 8 16 43 19 62 2 A 8 16 | | | | 62 2 A 8 16 | | | | | | |
| | | 44 17 61 80 141 4 A+ 9 36 46 21 67 2 A 8 16 | | | | | | | 20 | 160 | 8.00 | |
| 4050394 | HALGE KISHOR ERANNA SHOBHA | 39 16 55 61 116 4 B+ 7 28 36 19 55 062 117 4 B+ 7 28 | | | | | | | | | | P |
| | 580 KOHINOOR HOT.& T.-D | 40 22 62 2 A 8 16 45 14 59 2 B+ 7 14 | | | | 46 2 C 5 10 | | | | | | |
| | | 38 13 51 59 110 4 B+ 7 28 39 19 58 2 B+ 7 14 | | | | | | | 20 | 138 | 6.90 | |
| 4050395 | INCHANALE SUSHANT SHRIKANT LALITA | 43E 15E 58 64E 122 4 A 8 32 20F 18E -- 064E -- ---- -- -- | | | | | | | | | | F |
| | 580 KOHINOOR HOT.& T.-D | 34E 17E 51 2 B 6 12 54E 14E 68 2 A 8 16 | | | | 44E 2 D 4 8 | | | | | | |
| | | 39E 17E 56 42E 98 4 C 5 20 39E 17E 56 2 B+ 7 14 | | | | | | | 16 | 102 | -- | |
| 4050396 | INDALKAR PRATHAMESH NITIN SAVITA | 30E 17E 47 59E 106 4 B 6 24 49E 17E 66 075E 141 4 A+ 9 36 | | | | | | | | | | F |
| | 895 G.D.AMBEKAR COLLEGE | 32E 17E 49 2 C 5 10 39E 18E 57 2 B+ 7 14 | | | | 58E 2 B+ 7 14 | | | | | | |
| | | 13F 17E -- 62E -- -- -- -- -- 50E 16E 66 2 A 8 16 | | | | | | | 16 | 114 | -- | |

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NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

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OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 2 DADAR

| SEAT NO | NAME / COLLEGE | COURSE - I (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE - II (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-III (75/30 25/10 100 C G GP C*GP) | COURSE-IV (75/30 25/10 100 C G GP C*GP) | COURSE-V (100/40 C G GP C*GP) | COURSE - VI (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-VII (75/30 25/10 100 C G GP C*GP) | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4050397 | INDULKAR ABHISHEK SUHAS SEEMA | 47 20 67 74 141 4 A+ 9 36 53 21 | 74 073 147 4 A+ 9 36 | | | | | | | | | P |
| | 895 G.D.AMBEKAR COLLEGE | | | 54 19 73 2 A+ 9 18 46 | 18 64 2 A 8 16 | 75 2 A+ 9 18 | | | | | | |
| | | | | 63 21 84 | 81 165 4 O 10 40 54 21 | 75 2 A+ 9 18 | | | 20 | 182 | 9.10 | |
| 4050398 | JADHAV ADITYA SUDHIR SUNITA | 46 17 63 63 126 4 A 8 32 47 18 | 65 078 143 4 A+ 9 36 | | | | | | | | | P |
| | 895 G.D.AMBEKAR COLLEGE | | | 41 17 58 2 B+ 7 14 44 | 17 61 2 A 8 16 | 56 2 B+ 7 14 | | | | | | |
| | | | | 48 18 66 | 75 141 4 A+ 9 36 47 18 | 65 2 A 8 16 | | | 20 | 164 | 8.20 | |
| 4050399 | JADHAV NEHAL SHRIDHAR SHALAKA | 32E 11E 43 47E 90 4 C 5 20 37E 11E | 48 058E 106 4 B 6 24 | | | | | | | | | F |
| | 580 KOHINOOR HOT.& T.-D | | | 22F 10E -- -- -- -- -- 36E | 11E 47 2 C 5 10 | 31F -- -- -- -- | | | | | | |
| | | | | 40E 10E 50 | 49E 99 4 B 6 24 32E 11E | 43 2 D 4 8 | | | 16 | 86 | -- | |
| 4050400 | JADHAV PRAYAS PRAFUL PRIYA | 17F 13E -- A -- -- -- -- -- 45E 10E | 55 A -- ---- -- -- | | | | | | | | | F |
| | 580 KOHINOOR HOT.& T.-D | | | 33E 10E 43 2 D 4 8 47E | 10E 57 2 B+ 7 14 | A -- -- -- -- | | | | | | |
| | | | | 43E 10E 53 | A -- -- -- -- -- 40E 10E | 50 2 B 6 12 | | | 6 | 34 | -- | |
| 4050401 | JADHAV RAJ SUNIL SHANTA | 16F 14E -- A -- -- -- -- -- 36E 17E | 53 A -- ---- -- -- | | | | | | | | | F |
| | 580 KOHINOOR HOT.& T.-D | | | 23F 10E -- -- -- -- -- 30E | 13E 43 2 D 4 8 | A -- -- -- -- | | | | | | |
| | | | | 33E 10E 43 | A -- -- -- -- -- 39E 13E | 52 2 B 6 12 | | | 4 | 20 | -- | |
| 4050402 | JADHAV SAHIL ASHOK ANKITA | 48E 18E 66 63E 129 4 A 8 32 57E 18E | 75 075E 150 4 A+ 9 36 | | | | | | | | | F |
| | 895 G.D.AMBEKAR COLLEGE | | | 49E 17E 66 2 A 8 16 30E | 17E 47 2 C 5 10 | 58E 2 B+ 7 14 | | | | | | |
| | | | | 21F 17E -- | 63E -- -- -- -- -- 43E 18E | 61 2 A 8 16 | | | 16 | 124 | -- | |

COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE
COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE III:USH0503 :FRONT OFFICE
COURSE IV :USH0504 :HOUSEKEEPING
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VI :USH0505 :CORPORATE ENGLISH
COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 2 DADAR

| SEAT NO | NAME / COLLEGE | COURSE - I (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE - II (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-III (75/30 25/10 100 C G GP C*GP) | COURSE-IV (75/30 25/10 100 C G GP C*GP) | COURSE-V (100/40 C G GP C*GP) | COURSE - VI (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-VII (75/30 25/10 100 C G GP C*GP) | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4050403 | JADHAV VINAYAK PRAMOD PRIYANKA | 42 16 58 66 124 4 A 8 32 43 21 64 | 068 132 4 A 8 32 | | | | | | | | | P |
| | 580 KOHINOOR HOT.& T.-D | 42 20 62 2 A 8 16 52 20 72 2 A+ 9 18 | | | | 46 2 C 5 10 | | | | | | |
| | | 51 18 69 64 133 4 A 8 32 39 22 | | | | 61 2 A 8 16 | | | 20 | 156 | 7.80 | |
| 4050404 | JAGTAP VINAY RAJESH REKHA | 31 17 48 55 103 4 B 6 24 50 17 67 | 079 146 4 A+ 9 36 | | | | | | | | | P |
| | 895 G.D.AMBEKAR COLLEGE | 41 17 58 2 B+ 7 14 61 18 79 2 A+ 9 18 | | | | 59 2 B+ 7 14 | | | | | | |
| | | 50 17 67 67 134 4 A 8 32 60 17 77 2 A+ 9 18 | | | | | | | 20 | 156 | 7.80 | |
| 4050405 | JAISWAL AMAN KAMALAKANT ALKA | 49 13 62 55 117 4 B+ 7 28 48 16 64 | 052 116 4 B+ 7 28 | | | | | | | | | P |
| | 580 KOHINOOR HOT.& T.-D | 49 14 63 2 A 8 16 59 14 73 2 A+ 9 18 | | | | 45 2 C 5 10 | | | | | | |
| | | 42 10 52 59 111 4 B+ 7 28 56 15 71 2 A+ 9 18 | | | | | | | 20 | 146 | 7.30 | |
| 4050406 | JAISWAL NIRAJ CHHEDILAL ANUSAYA | 47 16 63 53 116 4 B+ 7 28 33 17 50 | 071 121 4 A 8 32 | | | | | | | | | P |
| | 895 G.D.AMBEKAR COLLEGE | 33 17 50 2 B 6 12 34 18 52 2 B 6 12 | | | | 57 2 B+ 7 14 | | | | | | |
| | | 46 16 62 64 126 4 A 8 32 32 16 48 2 C 5 10 | | | | | | | 20 | 140 | 7.00 | |
| 4050407/ | JAISWAR SENELDA SHYAM SUNITA | 35E 14E 49 62E 111 4 B+ 7 28 33E 18E 51 | 060E 111 4 B+ 7 28 | | | | | | | | | F |
| | 580 KOHINOOR HOT.& T.-D | 19F 17E -- -- -- -- -- 42E 12E 54 2 B 6 12 | | | | 43E 2 D 4 8 | | | | | | |
| | | 31E 14E 45 69E 114 4 B+ 7 28 30E 19E 49 2 C 5 10 | | | | | | | 18 | 114 | -- | |
| 4050408 | JAMADAR SIMRAN RAHIM SHAMIMBI | 09F 17E -- 62E -- -- -- -- -- 20F 18E -- | 076E -- ---- -- -- | | | | | | | | | F |
| | 895 G.D.AMBEKAR COLLEGE | 30E 17E 47 2 C 5 10 36E 18E 54 2 B 6 12 | | | | 60E 2 A 8 16 | | | | | | |
| | | 14F 17E -- 69E -- -- -- -- -- 20F 17E -- -- -- -- -- -- | | | | | | | 6 | 38 | -- | |

COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE
COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE III:USH0503 :FRONT OFFICE
COURSE IV :USH0504 :HOUSEKEEPING
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VI :USH0505 :CORPORATE ENGLISH
COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 2 DADAR

| SEAT NO | NAME / COLLEGE | COURSE - I (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE - II (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-III (75/30 25/10 100 C G GP C*GP) | COURSE-IV (75/30 25/10 100 C G GP C*GP) | COURSE-V (100/40 C G GP C*GP) | COURSE - VI (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-VII (75/30 25/10 100 C G GP C*GP) | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | COURSE I :USHO501 :FOOD PRODUCTION & PATISSERIE | | COURSE II :USHO502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT | | | | | | | | | |
| | COURSE III:USHO503 :FRONT OFFICE | | COURSE IV :USHO504 :HOUSEKEEPING | | | | | | | | | |
| | COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL) | | COURSE VI :USHO505 :CORPORATE ENGLISH | | | | | | | | | |
| | COURSE VII:USHO506 :ENVIRONMENTAL & SUSTAINABLE TOURISM | | | | | | | | | | | |
| 4050409 | JAMDHADE GITESH SUNIL RAJASHREE | 21F 18E -- | 60E -- -- -- -- -- | 31E 18E 49 | 080E 129 4 A 8 32 | | | | | | | F |
| | 895 G.D.AMBEKAR COLLEGE | 31E 18E 49 2 C 5 10 30E | 18E 48 2 C 5 10 | 67E 2 A 8 16 | | | | | | | | |
| | | 35E 18E 53 | 77E 130 4 A 8 32 | 31E 19E 50 2 B 6 12 | | | | | 16 | 112 | -- | |
| 4050410 | JARIWALA DHRUV JAGDISHBHAI AMITA | 50 17 67 | 69 136 4 A 8 32 | 57 22 79 | 069 148 4 A+ 9 36 | | | | | | | P |
| | 580 KOHINOOR HOT.& T.-D | 50 21 71 2 A+ 9 18 48 | 22 70 2 A+ 9 18 | 77 2 A+ 9 18 | | | | | | | | |
| | | 48 21 69 | 73 142 4 A+ 9 36 | 50 22 72 2 A+ 9 18 | | | | | 20 | 176 | 8.80 | |
| 4050411/ | JAVERI JASVIN ANIL SHEFALI | 21F 13E -- | 66E -- -- -- -- -- | 30E 10E 40 | 041E 81 4 D 4 16 | | | | | | | F |
| | 580 KOHINOOR HOT.& T.-D | 30E 10E 40 2 D 4 8 35E | 10E 45 2 C 5 10 | 52E 2 B 6 12 | | | | | | | | |
| | | 46E 10E 56 | 70E 126 4 A 8 32 | 42E 10E 52 2 B 6 12 | | | | | 16 | 90 | -- | |
| 4050412 | JOGLE ROHIT DIPAK DISHA | 16F 13E -- | 47E -- -- -- -- -- | 10F 10E -- | 041E -- ---- -- -- | | | | | | | F |
| | 580 KOHINOOR HOT.& T.-D | 04F 10E -- -- -- -- -- 30E | 10E 40 2 D 4 8 | 21F -- -- -- -- | | | | | | | | |
| | | 11F 10E -- | 39F -- -- -- -- -- | 10F 10E -- -- -- -- -- -- | | | | | 2 | 8 | -- | |
| 4050413 | JOSHI NITESH PURUSHOTTAM JYOTI | 40 18 58 | 61 119 4 A 8 32 | 56 19 75 | 064 139 4 A+ 9 36 | | | | | | | P |
| | 580 KOHINOOR HOT.& T.-D | 59 17 76 2 A+ 9 18 60 | 22 82 2 O 10 20 | 71 2 A+ 9 18 | | | | | | | | |
| | | 44 23 67 | 79 146 4 A+ 9 36 | 58 21 79 2 A+ 9 18 | | | | | 20 | 178 | 8.90 | |
| 4050414 | JOSHI OMKAR ANANT ASHWINI | 38 19 57 | 61 118 4 B+ 7 28 | 48 22 70 | 060 130 4 A 8 32 | | | | | | | P |
| | 580 KOHINOOR HOT.& T.-D | 49 16 65 2 A 8 16 46 | 15 61 2 A 8 16 | 69 2 A 8 16 | | | | | | | | |
| | | 50 19 69 | 65 134 4 A 8 32 | 41 19 60 2 A 8 16 | | | | | 20 | 156 | 7.80 | |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades

腓:sum of credit points GPA: 腓G /腓

| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | : O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 2 DADAR

| SEAT NO / COLLEGE | NAME | COURSE - I (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE - II (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-III (75/30 25/10 100 C G GP C*GP) | COURSE-IV (75/30 25/10 100 C G GP C*GP) | COURSE-V (100/40 C G GP C*GP) | COURSE - VI (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-VII (75/30 25/10 100 C G GP C*GP) | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE | | | | | | COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT | | | | | |
| | COURSE III:USH0503 :FRONT OFFICE | | | | | | COURSE IV :USH0504 :HOUSEKEEPING | | | | | |
| | COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL) | | | | | | COURSE VI :USH0505 :CORPORATE ENGLISH | | | | | |
| | COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM | | | | | | | | | | | |
| 4050415/ | JUNEJA ROSHNI NARENDRA SANGITA | 30 15 45 | 056 112 4 B+ 7 28 | | 60 105 4 B 6 24 | 38 18 | 56 | | | | | P |
| 580 | KOHINOOR HOT.& T.-D | | | 30 17 47 2 C 5 10 39 | 15 54 2 B 6 12 | | 50 2 B 6 12 | | | | | |
| | | 46 12 58 | | | 68 126 4 A 8 32 | 36 18 | 54 2 B 6 12 | | 20 | 130 | 6.50 | |
| 4050416 | KADAM ASHWIN YASHWANT SEETA | 44E 13E 57 | 046E 95 4 C 5 20 | | 54E 111 4 B+ 7 28 | 33E 16E | 49 | | | | | F |
| 580 | KOHINOOR HOT.& T.-D | | | 30E 10E 40 2 D 4 8 18F | 10E -- -- -- -- -- | | 33F -- -- -- -- | | | | | |
| | | 45E 10E 55 | | | 61E 116 4 B+ 7 28 | 47E 10E | 57 2 B+ 7 14 | | 16 | 98 | -- | |
| 4050417/ | KADAM GRISHMA SHRIDHAR SHRADDHA | 48 16 64 | 070 137 4 A 8 32 | | 61 125 4 A 8 32 | 47 20 | 67 | | | | | P |
| 580 | KOHINOOR HOT.& T.-D | | | 30 20 50 2 B 6 12 49 | 18 67 2 A 8 16 | | 55 2 B+ 7 14 | | | | | |
| | | 30 16 46 | | | 79 125 4 A 8 32 | 47 20 | 67 2 A 8 16 | | 20 | 154 | 7.70 | |
| 4050418 | KADAM MANISH SURESH SHOBHA | 16F 13E -- | 041E 90 4 C 5 20 | | 56E -- -- -- -- -- | 33E 16E | 49 | | | | | F |
| 580 | KOHINOOR HOT.& T.-D | | | 36E 15E 51 2 B 6 12 39E | 11E 50 2 B 6 12 | | 38F -- -- -- -- | | | | | |
| | | 17F 10E -- | | | 51E -- -- -- -- -- | 35E 10E | 45 2 C 5 10 | | 10 | 54 | -- | |
| 4050419 | KADAM RISHIKESH DEEPAK ANUJA | 30 13 43 | 052 115 4 B+ 7 28 | | 53 96 4 C 5 20 | 47 16 | 63 | | | | | P |
| 580 | KOHINOOR HOT.& T.-D | | | 45 10 55 2 B+ 7 14 30 | 13 43 2 D 4 8 | | 52 2 B 6 12 | | | | | |
| | | 55 10 65 | | | 83 148 4 A+ 9 36 | 30 10 | 40 2 D 4 8 | | 20 | 126 | 6.30 | |
| 4050420 | KADAM SANDESH VIJAY SHALINI | 35 13 48 | 057 112 4 B+ 7 28 | | 59 107 4 B 6 24 | 39 16 | 55 | | | | | P |
| 580 | KOHINOOR HOT.& T.-D | | | 30 13 43 2 D 4 8 50 | 14 64 2 A 8 16 | | 58 2 B+ 7 14 | | | | | |
| | | 47 11 58 | | | 80 138 4 A 8 32 | 38 18 | 56 2 B+ 7 14 | | 20 | 136 | 6.80 | |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | : O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

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| SEAT NO / COLLEGE | NAME | COURSE - I (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE - II (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-III (75/30 25/10 100 C G GP C*GP) | COURSE-IV (75/30 25/10 100 C G GP C*GP) | COURSE-V (100/40 C G GP C*GP) | COURSE - VI (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-VII (75/30 25/10 100 C G GP C*GP) | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE | | COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT | | | | | | | | | |
| | COURSE III:USH0503 :FRONT OFFICE | | COURSE IV :USH0504 :HOUSEKEEPING | | | | | | | | | |
| | COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL) | | COURSE VI :USH0505 :CORPORATE ENGLISH | | | | | | | | | |
| | COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM | | | | | | | | | | | |
| 4050421 | KADATALA VINAY RAMESH LAXMI | 04F 13E -- | 53E -- -- -- -- -- 18F 16E -- | 041E -- ---- -- -- | | | | | | | | F |
| 580 | KOHINOOR HOT.& T.-D | | | | | | | | | | | |
| | | 14F 11E -- -- -- -- -- 30E | 10E 40 2 D 4 8 | 28F -- -- -- -- | | | | | | | | |
| | | 30E 10E 40 | 67E 107 4 B 6 24 | 33E 15E 48 2 C 5 10 | | | | | 8 | 42 | -- | |
| 4050422 | KADU RAHUL PRABHAKAR PRAGATI | 20F 18E -- | 59E -- -- -- -- -- 48E 17E 65 | 077E 142 4 A+ 9 36 | | | | | | | | F |
| 895 | G.D.AMBEKAR COLLEGE | | | | | | | | | | | |
| | | 50E 17E 67 2 A 8 16 46E | 18E 64 2 A 8 16 | 59E 2 B+ 7 14 | | | | | | | | |
| | | 37E 17E 54 | 81E 135 4 A 8 32 | 53E 17E 70 2 A+ 9 18 | | | | | 16 | 132 | -- | |
| 4050423/ | KALEKAR DHANASHREE DILIP DAMINI | 31 13 44 | 51 95 4 C 5 20 | 35 10 45 | 043 88 4 D 4 16 | | | | | | | P |
| 580 | KOHINOOR HOT.& T.-D | | | | | | | | | | | |
| | | 30 10 40 2 D 4 8 41 | 10 51 2 B 6 12 | 40 2 D 4 8 | | | | | | | | |
| | | 30 10 40 | 57 97 4 C 5 20 | 43 10 53 2 B 6 12 | | | | | 20 | 96 | 4.80 | |
| 4050424 | KALSEKAR SHASHIKANT GURUNATH SNEHA | 09F 11E -- | 57E -- -- -- -- -- 37E 10E 47 | 044E 91 4 C 5 20 | | | | | | | | F |
| L | 580 KOHINOOR HOT.& T.-D | | | | | | | | | | | |
| | | 08F 11E -- -- -- -- -- 21F | 10E -- -- -- -- -- | 40E 2 D 4 8 | | | | | | | | |
| | | 30E 11E 41 | 54E 95 4 C 5 20 | 39E 10E 49 2 C 5 10 | | | | | 12 | 58 | -- | |
| 4050425 | KAMBLE RUKSHAT RAJEEV RUTUJA | 30E 10E 40 | A -- -- -- -- -- 33E 11E 44 | 041E 85 4 D 4 16 | | | | | | | | F |
| 580 | KOHINOOR HOT.& T.-D | | | | | | | | | | | |
| | | 08F 10E -- -- -- -- -- 30E | 10E 40 2 D 4 8 | A -- -- -- -- | | | | | | | | |
| | | 14F 11E -- | A -- -- -- -- -- 18F 10E | -- -- -- -- -- | | | | | 6 | 24 | -- | |
| 4050426/ | KAMBLE SUPRIYA SHAILESH SHWETA | 19F 17E -- | 59E -- -- -- -- -- 19F 16E -- | 074E -- ---- -- -- | | | | | | | | F |
| 895 | G.D.AMBEKAR COLLEGE | | | | | | | | | | | |
| | | 34E 17E 51 2 B 6 12 50E | 17E 67 2 A 8 16 | 56E 2 B+ 7 14 | | | | | | | | |
| | | 36E 16E 52 | 66E 118 4 B+ 7 28 | 37E 16E 53 2 B 6 12 | | | | | 12 | 82 | -- | |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades

腓:sum of credit points GPA: 腓G /腓

| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | : O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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CENTRE : 2 DADAR

| SEAT NO | NAME / COLLEGE | COURSE - I 75/30 | 25/10 | 100 | 100/40 | 200 | C | G | GP | C*GP | COURSE - II 75/30 | 25/10 | 100 | 100/40 | 200 | C | G | GP | C*GP | COURSE-III 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-IV 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-V 100/40 | C | G | GP | C*GP | COURSE - VI 75/30 | 25/10 | 100 | 100/40 | 200 | C | G | GP | C*GP | COURSE-VII 75/30 | 25/10 | 100 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4050427 | KANOJIA AJIT RAJESH JAMUNA | 30 | 13 | 43 | | | | | | | 51 | | 94 | 4 | C | 5 | 20 | 43 | 16 | 59 | | | | | | | | | | | | | | | | | | | | | 048 | | 107 | 4 | B | 6 | 24 | | | | | | | | | | P |
| | 580 KOHINOOR HOT.& T.-D | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 34 | 10 | 44 | 2 | D | 4 | 8 | 39 | | 14 | | 53 | 2 | B | 6 | 12 | | | 41 | 2 | D | 4 | 8 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 39 | 14 | 53 | | | | | | | 61 | | 114 | 4 | B+ | 7 | 28 | 32 | 11 | 43 | 2 | D | 4 | 8 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 | 108 | 5.40 | |
| 4050428 | KANOJIA KARAN KAILASH NEETU | 13F | 13E | -- | | | | | | | A | | -- | -- | -- | -- | -- | 09F | 10E | -- | | | | | | | | | | | | | | | | | | | | | A | | -- | ---- | -- | -- | | | | | | | | | F | |
| | 580 KOHINOOR HOT.& T.-D | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 30E | 10E | 40 | 2 | D | 4 | 8 | 20F | | 10E | | -- | -- | -- | -- | -- | | | A | -- | -- | -- | -- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 21F | 10E | -- | | | | | | | A | | -- | -- | -- | -- | -- | 34E | 10E | 44 | 2 | D | 4 | 8 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 4 | 16 | -- | |
| 4050429 | KANSARA RUSHIL VIPUL REKHA | 30 | 14 | 44 | | | | | | | 59 | | 103 | 4 | B | 6 | 24 | 48 | 21 | 69 | | | | | | | | | | | | | | | | | | | | | 050 | | 119 | 4 | A | 8 | 32 | | | | | | | | | | P |
| | 580 KOHINOOR HOT.& T.-D | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 30 | 20 | 50 | 2 | B | 6 | 12 | 33 | | 18 | | 51 | 2 | B | 6 | 12 | | | 62 | 2 | A | 8 | 16 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 33 | 15 | 48 | | | | | | | 62 | | 110 | 4 | B+ | 7 | 28 | 39 | 22 | 61 | 2 | A | 8 | 16 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 | 140 | 7.00 | |
| 4050430/ | KANTAK TANVI NILESH SHILPA | 46 | 16 | 62 | | | | | | | 61 | | 123 | 4 | A | 8 | 32 | 57 | 21 | 78 | | | | | | | | | | | | | | | | | | | | | 059 | | 137 | 4 | A | 8 | 32 | | | | | | | | | | P |
| | 580 KOHINOOR HOT.& T.-D | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 61 | 18 | 79 | 2 | A+ | 9 | 18 | 55 | | 18 | | 73 | 2 | A+ | 9 | 18 | | | 75 | 2 | A+ | 9 | 18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 62 | 15 | 77 | | | | | | | 88 | | 165 | 4 | O | 10 | 40 | 34 | 21 | 55 | 2 | B+ | 7 | 14 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 | 172 | 8.60 | |
| 4050431 | KARANDE AKASH SARJERAO SAKHUBAI | 42E | 13E | 55 | | | | | | | 56E | | 111 | 4 | B+ | 7 | 28 | 30E | 15E | 45 | | | | | | | | | | | | | | | | | | | | | 051E | | 96 | 4 | C | 5 | 20 | | | | | | | | | | F |
| | 580 KOHINOOR HOT.& T.-D | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 08F | 10E | -- | -- | -- | -- | -- | 30E | | 10E | | 40 | 2 | D | 4 | 8 | | | 50E | 2 | B | 6 | 12 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 36E | 13E | 49 | | | | | | | 57E | | 106 | 4 | B | 6 | 24 | 30E | 13E | 43 | 2 | D | 4 | 8 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 18 | 100 | -- | |
| 4050432 | KARANDE SURAJ SUNIL VANDANA | 19F | 13E | -- | | | | | | | 42E | | -- | -- | -- | -- | -- | 41E | 15E | 56 | | | | | | | | | | | | | | | | | | | | | 050E | | 106 | 4 | B | 6 | 24 | | | | | | | | | | F |
| | 580 KOHINOOR HOT.& T.-D | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 33E | 10E | 43 | 2 | D | 4 | 8 | 40E | | 11E | | 51 | 2 | B | 6 | 12 | | | 35F | -- | -- | -- | -- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 50E | 10E | 60 | | | | | | | 64E | | 124 | 4 | A | 8 | 32 | 31E | 15E | 46 | 2 | C | 5 | 10 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 14 | 86 | -- | |

COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE
COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE III:USH0503 :FRONT OFFICE
COURSE IV :USH0504 :HOUSEKEEPING
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VI :USH0505 :CORPORATE ENGLISH
COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | : O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 2 DADAR

| SEAT NO | NAME / COLLEGE | COURSE - I (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE - II (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-III (75/30 25/10 100 C G GP C*GP) | COURSE-IV (75/30 25/10 100 C G GP C*GP) | COURSE-V (100/40 C G GP C*GP) | COURSE - VI (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-VII (75/30 25/10 100 C G GP C*GP) | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | COURSE I :USHO501 :FOOD PRODUCTION & PATISSERIE | | COURSE II :USHO502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT | | | | | | | | | |
| | COURSE III:USHO503 :FRONT OFFICE | | COURSE IV :USHO504 :HOUSEKEEPING | | | | | | | | | |
| | COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL) | | COURSE VI :USHO505 :CORPORATE ENGLISH | | | | | | | | | |
| | COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM | | | | | | | | | | | |
| 4050433 | KAVANKAR GAURAV SITARAM SARITA | 33 15 48 | 055 122 4 A 8 32 | | 54 102 4 B 6 24 | 49 18 | 67 | | | | | P |
| | 580 KOHINOOR HOT.& T.-D | | | 30 13 43 2 D 4 8 35 | 15 50 2 B 6 12 | | 52 2 B 6 12 | | | | | |
| | | 38 10 48 | | | 62 110 4 B+ 7 28 | 37 16 | 53 2 B 6 12 | | 20 | 128 | 6.40 | |
| 4050434/ | KEDARE NIKITA ASHOK VANDANA | 20F 18E -- | 082E 132 4 A 8 32 | | 61E -- -- -- -- -- | 32E 18E | 50 | | | | | F |
| | 895 G.D.AMBEKAR COLLEGE | | | 30E 17E 47 2 C 5 10 42E | 17E 59 2 B+ 7 14 | | 60E 2 A 8 16 | | | | | |
| | | 30E 17E 47 | | | 53E 100 4 B 6 24 | 11F 17E | -- -- -- -- -- | | 14 | 96 | -- | |
| 4050435/ | KELUSKAR VISHWAJA MANOHAR MANALI | 43 16 59 | 056 120 4 A 8 32 | | 53 112 4 B+ 7 28 | 46 18 | 64 | | | | | P |
| | 580 KOHINOOR HOT.& T.-D | | | 34 18 52 2 B 6 12 51 | 15 66 2 A 8 16 | | 60 2 A 8 16 | | | | | |
| | | 49 12 61 | | | 73 134 4 A 8 32 | 38 20 | 58 2 B+ 7 14 | | 20 | 150 | 7.50 | |
| 4050436 | KENDE SUSHIL HEMANT BHAVNA | 12F 16E -- | 069E -- ---- -- -- | | 49E -- -- -- -- -- | 16F 16E | -- | | | | | F |
| | 895 G.D.AMBEKAR COLLEGE | | | 14F 16E -- -- -- -- -- 30E | 17E 47 2 C 5 10 | | 53E 2 B 6 12 | | | | | |
| | | 10F 16E -- | | | 46E -- -- -- -- -- | 22F 16E | -- -- -- -- -- | | 4 | 22 | -- | |
| 4050437 | KENE TEJAS RAJENDRAKUMAR SHOBHA | 30 16 46 | 045 97 4 C 5 20 | | 55 101 4 B 6 24 | 30 22 | 52 | | | | | P |
| | 580 KOHINOOR HOT.& T.-D | | | 30 21 51 2 B 6 12 30 | 18 48 2 C 5 10 | | 55 2 B+ 7 14 | | | | | |
| | | 30 11 41 | | | 62 103 4 B 6 24 | 30 20 | 50 2 B 6 12 | | 20 | 116 | 5.80 | |
| 4050438/ | KHADE AVANTIKA PRASHANT KALPANA | 32E 13E 45 | 040E 89 4 C 5 20 | | 33F -- -- -- -- -- | 33E 16E | 49 | | | | | F |
| | 580 KOHINOOR HOT.& T.-D | | | 19F 17E -- -- -- -- -- 37E | 10E 47 2 C 5 10 | | 32F -- -- -- -- | | | | | |
| | | 21F 10E -- | | | 62E -- -- -- -- -- | 30E 14E | 44 2 D 4 8 | | 8 | 38 | -- | |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades

腓:sum of credit points GPA: 腓G /腓

| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | : O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

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|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4050439 | KHAN HAMID RAZA AFTAB AMRIN BANO | 30E 14E 44 60E 104 4 B 6 24 | 22F 16E -- 058E -- ---- -- -- | 32E 16E 48 2 C 5 10 41E | 13E 54 2 B 6 12 | 35F -- -- -- -- | 30E 13E 43 75E 118 4 B+ 7 28 | 30E 17E 47 2 C 5 10 | 14 | 84 | -- | F |
| | 580 KOHINOOR HOT.& T.-D | | | | | | | | | | | |
| 4050440 | KHAN WASEEM NAEEM KHAN ZULEKHA KHATOON | 39 15 54 54 108 4 B 6 24 | 37 18 55 047 102 4 B 6 24 | 41 17 58 2 B+ 7 14 51 | 17 68 2 A 8 16 | 56 2 B+ 7 14 | 42 19 61 72 133 4 A 8 32 | 43 21 64 2 A 8 16 | 20 | 140 | 7.00 | P |
| | 580 KOHINOOR HOT.& T.-D | | | | | | | | | | | |
| 4050441 | KHAVALE RISHIKESH GANESH SUNITA | 31 18 49 61 110 4 B+ 7 28 | 45 19 64 082 146 4 A+ 9 36 | 34 17 51 2 B 6 12 38 | 18 56 2 B+ 7 14 | 61 2 A 8 16 | 44 18 62 68 130 4 A 8 32 | 34 18 52 2 B 6 12 | 20 | 150 | 7.50 | P |
| | 895 G.D.AMBEKAR COLLEGE | | | | | | | | | | | |
| 4050442/ | KHONDLE PALLAVI SURESH SAVITA | 14F 16E -- 60E -- -- -- -- -- 35E 20E 55 059E 114 4 B+ 7 28 | | 32E 14E 46 2 C 5 10 36E | 15E 51 2 B 6 12 | 50E 2 B 6 12 | 30E 14E 44 70E 114 4 B+ 7 28 | 30E 15E 45 2 C 5 10 | 16 | 100 | -- | F |
| | 580 KOHINOOR HOT.& T.-D | | | | | | | | | | | |
| 4050443/ | KIRTIKUDAV SNEHAL SURYAKANT SANGEETA | 06F 14E -- 64E -- -- -- -- -- 04F 20E -- 054E -- ---- -- -- | | 08F 13E -- -- -- -- -- 21F | 11E -- -- -- -- -- | 39F -- -- -- -- | 30E 10E 40 60E 100 4 B 6 24 | 19F 19E -- -- -- -- -- | 4 | 24 | -- | F |
| | 580 KOHINOOR HOT.& T.-D | | | | | | | | | | | |
| 4050444/ | KOKANE TRUPTEE SANJEEV SUJATA | 44 17 61 68 129 4 A 8 32 | 56 21 77 060 137 4 A 8 32 | 40 16 56 2 B+ 7 14 42 | 16 58 2 B+ 7 14 | 77 2 A+ 9 18 | 45 19 64 83 147 4 A+ 9 36 | 55 20 75 2 A+ 9 18 | 20 | 164 | 8.20 | P |
| | 580 KOHINOOR HOT.& T.-D | | | | | | | | | | | |

COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE
COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE III:USH0503 :FRONT OFFICE
COURSE IV :USH0504 :HOUSEKEEPING
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VI :USH0505 :CORPORATE ENGLISH
COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 2 DADAR

| SEAT NO | NAME / COLLEGE | COURSE - I (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE - II (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-III (75/30 25/10 100 C G GP C*GP) | COURSE-IV (75/30 25/10 100 C G GP C*GP) | COURSE-V (100/40 C G GP C*GP) | COURSE - VI (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-VII (75/30 25/10 100 C G GP C*GP) | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4050445 | KORGAONKAR SIDDHANT ARUN ANKITA | 39 16 55 66 121 4 A 8 32 44 19 | 63 059 122 4 A 8 32 | | | | | | | | | P |
| | 580 KOHINOOR HOT.& T.-D | | | | | | | | | | | |
| | | 36 19 55 2 B+ 7 14 43 15 58 2 B+ 7 14 | 65 2 A 8 16 | | | | | | | | | |
| | | 50 13 63 71 134 4 A 8 32 38 19 | 57 2 B+ 7 14 | | | | | | 20 | 154 | 7.70 | |
| 4050446 | KORI RAHUL RAJESH SHASHIKIRAN | 31 17 48 58 106 4 B 6 24 44 18 | 62 078 140 4 A+ 9 36 | | | | | | | | | P |
| | 895 G.D.AMBEKAR COLLEGE | | | | | | | | | | | |
| | | 30 17 47 2 C 5 10 30 17 47 2 C 5 10 | 56 2 B+ 7 14 | | | | | | | | | |
| | | 36 18 54 75 129 4 A 8 32 36 17 | 53 2 B 6 12 | | | | | | 20 | 138 | 6.90 | |
| 4050447 | KOTAB FAISAL ZOHEB ZAINAB | 46 17 63 55 118 4 B+ 7 28 64 22 | 86 066 152 4 A+ 9 36 | | | | | | | | | P |
| | 580 KOHINOOR HOT.& T.-D | | | | | | | | | | | |
| | | 56 18 74 2 A+ 9 18 66 19 85 2 O 10 20 | 71 2 A+ 9 18 | | | | | | | | | |
| | | 60 19 79 77 156 4 A+ 9 36 48 20 | 68 2 A 8 16 | | | | | | 20 | 172 | 8.60 | |
| 4050448 | KOTHMIRE CHETAN AJAY SANDHYA | 36 17 53 55 108 4 B 6 24 45 21 | 66 052 118 4 B+ 7 28 | | | | | | | | | P |
| | 580 KOHINOOR HOT.& T.-D | | | | | | | | | | | |
| | | 45 18 63 2 A 8 16 41 18 59 2 B+ 7 14 | 48 2 C 5 10 | | | | | | | | | |
| | | 44 17 61 80 141 4 A+ 9 36 37 21 | 58 2 B+ 7 14 | | | | | | 20 | 142 | 7.10 | |
| 4050449 | KOTIAN NIKHIL BALAKRISHNA JYOTI | 23 13 36 50 86 4 C 5 20 49 19 | 68 054 122 4 A 8 32 | | | | | | | | | P |
| | 580 KOHINOOR HOT.& T.-D * | | | | | | | | | | | |
| | | 36 15 51 2 B 6 12 48 13 61 2 A 8 16 | 40 2 D 4 8 | | | | | | | | | |
| | | 51 15 66 80 146 4 A+ 9 36 51 15 | 66 2 A 8 16 | | | | | | 20 | 140 | 7.00 | |
| 4050450 | KSHIRSAGAR AMIT SATISH RUPALI | 31 18 49 63 112 4 B+ 7 28 56 19 | 75 086 161 4 O 10 40 | | | | | | | | | P |
| | 895 G.D.AMBEKAR COLLEGE | | | | | | | | | | | |
| | | 47 17 64 2 A 8 16 50 18 68 2 A 8 16 | 61 2 A 8 16 | | | | | | | | | |
| | | 37 18 55 76 131 4 A 8 32 43 19 | 62 2 A 8 16 | | | | | | 20 | 164 | 8.20 | |

COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE
COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE III:USH0503 :FRONT OFFICE
COURSE IV :USH0504 :HOUSEKEEPING
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VI :USH0505 :CORPORATE ENGLISH
COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 2 DADAR

| SEAT NO | NAME / COLLEGE | COURSE - I (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE - II (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-III (75/30 25/10 100 C G GP C*GP) | COURSE-IV (75/30 25/10 100 C G GP C*GP) | COURSE-V (100/40 C G GP C*GP) | COURSE - VI (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-VII (75/30 25/10 100 C G GP C*GP) | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4050451 | KUNDAR RAKSHITH RAVI POORNIMA | 41E 15E 56 54E 110 4 B+ 7 28 50E 17E 67 | 047E 114 4 B+ 7 28 | | | | | | | | | F |
| | 580 KOHINOOR HOT.& T.-D | | | | | | | | | | | |
| | | 20F 12E -- -- -- -- -- 46E 10E 56 2 B+ 7 14 | | | | 44E 2 D 4 8 | | | | | | |
| | | 35E 17E 52 77E 129 4 A 8 32 43E 17E 60 2 A 8 16 | | | | | | | 18 | 126 | -- | |
| 4050452/ | KUNDER PRATIKSHA PRAKASH PRANITA | 50 18 68 58 126 4 A 8 32 38 22 60 | 061 121 4 A 8 32 | | | | | | | | | P |
| | 580 KOHINOOR HOT.& T.-D | | | | | | | | | | | |
| | | 30 16 46 2 C 5 10 50 19 69 2 A 8 16 | | | | 70 2 A+ 9 18 | | | | | | |
| | | 42 14 56 74 130 4 A 8 32 50 21 71 2 A+ 9 18 | | | | | | | 20 | 158 | 7.90 | |
| 4050453 | KURADIYA BHARAT BABULAL BASANTI | 37E 15E 52 57E 109 4 B+ 7 28 52E 19E 71 | 053E 124 4 A 8 32 | | | | | | | | | F |
| | 580 KOHINOOR HOT.& T.-D | | | | | | | | | | | |
| | | 19F 15E -- -- -- -- -- 52E 10E 62 2 A 8 16 | | | | 46E 2 C 5 10 | | | | | | |
| | | 30E 20E 50 68E 118 4 B+ 7 28 46E 10E 56 2 B+ 7 14 | | | | | | | 18 | 128 | -- | |
| 4050454 | KUVESKAR ADITYA UMESH POOJA | 43 15 58 54 112 4 B+ 7 28 34 20 54 | 054 108 4 B 6 24 | | | | | | | | | P |
| | 580 KOHINOOR HOT.& T.-D | | | | | | | | | | | |
| | | 32 14 46 2 C 5 10 32 16 48 2 C 5 10 | | | | 53 2 B 6 12 | | | | | | |
| | | 39 15 54 63 117 4 B+ 7 28 30 18 48 2 C 5 10 | | | | | | | 20 | 122 | 6.10 | |
| 4050455 | LAD NIKHIL PRAMOD MADHURI | 14F 17E -- 55E -- -- -- -- -- -- 35E 18E 53 | 046E 99 4 B 6 24 | | | | | | | | | F |
| | 580 KOHINOOR HOT.& T.-D | | | | | | | | | | | |
| | | 42E 18E 60 2 A 8 16 54E 16E 70 2 A+ 9 18 | | | | 49E 2 C 5 10 | | | | | | |
| | | 05F 18E -- 77E -- -- -- -- -- -- 43E 17E 60 2 A 8 16 | | | | | | | 12 | 84 | -- | |
| 4050456 | LADE OMKAR UMESH SANGEETA | 02F 13E -- 49E -- -- -- -- -- -- 30E 10E 40 | 051E 91 4 C 5 20 | | | | | | | | | F |
| | 580 KOHINOOR HOT.& T.-D | | | | | | | | | | | |
| | | 12F 11E -- -- -- -- -- 30E 10E 40 2 D 4 8 | | | | 28F -- -- -- -- | | | | | | |
| | | 17F 11E -- 66E -- -- -- -- -- -- 11F 10E -- -- -- -- -- | | | | | | | 6 | 28 | -- | |

COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE
COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE III:USH0503 :FRONT OFFICE
COURSE IV :USH0504 :HOUSEKEEPING
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VI :USH0505 :CORPORATE ENGLISH
COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 2 DADAR

| SEAT NO | NAME / COLLEGE | COURSE - I 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | COURSE - II 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | COURSE-III 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-IV 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-V 100/40 | C | G | GP | C*GP | | | | | | | |
| | | COURSE - VI 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | COURSE-VII 75/30 | 25/10 | 100 | C | G | GP | C*GP | | | | | | | |
| | COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE | | | | | | | | | | | | COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT | | | | | | | | | | | | | | |
| | COURSE III:USH0503 :FRONT OFFICE | | | | | | | | | | | | COURSE IV :USH0504 :HOUSEKEEPING | | | | | | | | | | | | | | |
| | COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL) | | | | | | | | | | | | COURSE VI :USH0505 :CORPORATE ENGLISH | | | | | | | | | | | | | | |
| | COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4050457 | LAWAND NITIN RAGHUNATH JAYSHREE | 34 | 14 | 48 | | | 65 | 113 | 4 | B+ | 7 | 28 | 52 | 16 | 68 | | | 056 | 124 | 4 | A | 8 | 32 | | | P | |
| | 580 KOHINOOR HOT.& T.-D | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 32 | 12 | 44 | 2 | D | 4 | 8 | 45 | 14 | 59 | 2 | B+ | 7 | 14 | 59 | 2 | B+ | 7 | 14 | | | | | | | |
| | | 49 | 13 | 62 | | | 72 | 134 | 4 | A | 8 | 32 | 30 | 18 | 48 | 2 | C | 5 | 10 | | | | | 20 | 138 | 6.90 | |
| 4050458 | LOKHANDE SATEJ DEVIDAS SEEMA | 39 | 14 | 53 | | | 49 | 102 | 4 | B | 6 | 24 | 39 | 10 | 49 | | | 052 | 101 | 4 | B | 6 | 24 | | | P | |
| | 580 KOHINOOR HOT.& T.-D | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 35 | 10 | 45 | 2 | C | 5 | 10 | 36 | 14 | 50 | 2 | B | 6 | 12 | 38 | 2 | D | 4 | 8 | | | | | | | |
| | | | | | | | | | | | | | | | | @2 | | | | | | | | | | | |
| | | 39 | 10 | 49 | | | 78 | 127 | 4 | A | 8 | 32 | 38 | 10 | 48 | 2 | C | 5 | 10 | | | | | 20 | 120 | 6.00 | |
| 4050459 | MADDAKKAL JERRY THOMAS SHEELA | 45 | 15 | 60 | | | 49 | 109 | 4 | B+ | 7 | 28 | 37 | 17 | 54 | | | 051 | 105 | 4 | B | 6 | 24 | | | P | |
| | 580 KOHINOOR HOT.& T.-D | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 30 | 11 | 41 | 2 | D | 4 | 8 | 33 | 14 | 47 | 2 | C | 5 | 10 | 46 | 2 | C | 5 | 10 | | | | | | | |
| | | 30 | 10 | 40 | | | 76 | 116 | 4 | B+ | 7 | 28 | 41 | 16 | 57 | 2 | B+ | 7 | 14 | | | | | 20 | 122 | 6.10 | |
| 4050460 | MADYE OMKAR MAHADEV SHRADDHA | 30 | 17 | 47 | | | 51 | 98 | 4 | C | 5 | 20 | 54 | 22 | 76 | | | 054 | 130 | 4 | A | 8 | 32 | | | P | |
| | 580 KOHINOOR HOT.& T.-D | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 40 | 16 | 56 | 2 | B+ | 7 | 14 | 39 | 16 | 55 | 2 | B+ | 7 | 14 | 57 | 2 | B+ | 7 | 14 | | | | | | | |
| | | 48 | 18 | 66 | | | 66 | 132 | 4 | A | 8 | 32 | 33 | 19 | 52 | 2 | B | 6 | 12 | | | | | 20 | 138 | 6.90 | |
| 4050461 | MAHADIK AKSHAY GOPINATH SUREKHA | 31 | 14 | 45 | | | 58 | 103 | 4 | B | 6 | 24 | 48 | 18 | 66 | | | 045 | 111 | 4 | B+ | 7 | 28 | | | P | |
| | 580 KOHINOOR HOT.& T.-D | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 41 | 10 | 51 | 2 | B | 6 | 12 | 45 | 10 | 55 | 2 | B+ | 7 | 14 | 42 | 2 | D | 4 | 8 | | | | | | | |
| | | 42 | 15 | 57 | | | 67 | 124 | 4 | A | 8 | 32 | 40 | 17 | 57 | 2 | B+ | 7 | 14 | | | | | 20 | 132 | 6.60 | |
| 4050462 | MAHAJAN PRATIK ANANTA ARUNA | 21F | 13E | -- | | | A | -- | -- | -- | -- | -- | 39E | 10E | 49 | | | A | -- | ---- | | -- | -- | | | F | |
| | 580 KOHINOOR HOT.& T.-D | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 30E | 10E | 40 | 2 | D | 4 | 8 | 30E | 10E | 40 | 2 | D | 4 | 8 | A | -- | -- | -- | -- | | | | | | | |
| | | 46E | 10E | 56 | | | A | -- | -- | -- | -- | -- | 31E | 10E | 41 | 2 | D | 4 | 8 | | | | | 6 | 24 | -- | |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | : O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 2 DADAR

| SEAT NO / COLLEGE | NAME | COURSE - I (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE - II (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-III (75/30 25/10 100 C G GP C*GP) | COURSE-IV (75/30 25/10 100 C G GP C*GP) | COURSE-V (100/40 C G GP C*GP) | COURSE - VI (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-VII (75/30 25/10 100 C G GP C*GP) | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4050463 | MAKWANA AKASH PRAKASH NIRMALA | 41E 16E 57 60E 117 4 B+ 7 28 | 50E 17E 67 041E 108 4 B 6 24 | 08F 15E -- -- -- -- -- 31E 18E 49 2 C 5 10 | 41E 18E 59 71E 130 4 A 8 32 | 58E 2 B+ 7 14 03F 20E -- -- -- -- -- | | | 16 | 108 | -- | F |
| | 580 KOHINOOR HOT.& T.-D | | | | | | | | | | | |
| 4050464 | MANDAL ASHISH KUMAR LAL BAHADUR LA LITA | 45 16 61 63 124 4 A 8 32 | 59 20 79 061 140 4 A+ 9 36 | 43 13 56 2 B+ 7 14 60 17 77 2 A+ 9 18 | 39 16 55 75 130 4 A 8 32 | 50 2 B 6 12 44 21 65 2 A 8 16 | | | 20 | 160 | 8.00 | P RPV |
| | 580 KOHINOOR HOT.& T.-D | | | | | | | | | | | |
| 4050465 | MANDE MAHESH VASANT LALITA | A A -- A -- -- -- -- -- A A -- | -- A -- ---- -- -- | A A -- -- -- -- -- A A -- -- -- -- -- | A A -- A -- -- -- -- -- A A -- -- -- -- -- | A -- -- -- -- | | | 0 | 0 | -- | F |
| | 895 G.D.AMBEKAR COLLEGE | | | | | | | | | | | |
| 4050466 | MANE CHETAN ASHOK SANGEETA | 31 18 49 52 101 4 B 6 24 | 47 17 64 072 136 4 A 8 32 | 51 18 69 2 A 8 16 45 18 63 2 A 8 16 | 36 17 53 63 116 4 B+ 7 28 | 35 17 52 2 B 6 12 61 2 A 8 16 | | | 20 | 144 | 7.20 | P |
| | 895 G.D.AMBEKAR COLLEGE | | | | | | | | | | | |
| 4050467 | MANNA VIKRAM DEBU KRISHNA | 38 16 54 60 114 4 B+ 7 28 | 39 20 59 049 108 4 B 6 24 | 37 18 55 2 B+ 7 14 49 19 68 2 A 8 16 | 40 19 59 74 133 4 A 8 32 | 48 21 69 2 A 8 16 43 2 D 4 8 | | | 20 | 138 | 6.90 | P |
| | 580 KOHINOOR HOT.& T.-D | | | | | | | | | | | |
| 4050468/ | MASKAR ANKITA ASHOK NANDINI | 46E 14E 60 61E 121 4 A 8 32 | 30E 17E 47 050E 97 4 C 5 20 | 32E 16E 48 2 C 5 10 40E 18E 58 2 B+ 7 14 | 20F 18E -- 75E -- -- -- -- -- | 34E 17E 51 2 B 6 12 43E 2 D 4 8 | | | 16 | 96 | -- | F |
| | 580 KOHINOOR HOT.& T.-D | | | | | | | | | | | |

COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE
COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE III:USH0503 :FRONT OFFICE
COURSE IV :USH0504 :HOUSEKEEPING
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VI :USH0505 :CORPORATE ENGLISH
COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM

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NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 2 DADAR

| SEAT NO | NAME / COLLEGE | COURSE - I (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-III (75/30 25/10 100 C G GP C*GP) | COURSE-IV (75/30 25/10 100 C G GP C*GP) | COURSE - VI (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE - II (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-V (100/40 C G GP C*GP) | COURSE-VII (75/30 25/10 100 C G GP C*GP) | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4050469 | MAYEKAR AKSHAY NARENDRA TRUPTI | 54 19 73 64 137 4 A 8 32 43 20 | | | | 63 077 140 4 A+ 9 36 | | | | | | P |
| | 895 G.D.AMBEKAR COLLEGE | 45 19 64 2 A 8 16 55 20 75 2 A+ 9 18 | | | | 72 2 A+ 9 18 | | | | | | |
| | | 43 20 63 71 134 4 A 8 32 45 20 | | | | 65 2 A 8 16 | | | 20 | 168 | 8.40 | |
| 4050470 | MAYEKAR OMKAR JITENDRA DEEPA | 30E 15E 45 58E 103 4 B 6 24 31E 20E | | | | 51 042E 93 4 C 5 20 | | | | | | F |
| | 580 KOHINOOR HOT.& T.-D | 43E 15E 58 2 B+ 7 14 42E 15E 57 2 B+ 7 14 | | | | 37F -- -- -- -- | | | | | | |
| | | 12F 14E -- 61E -- -- -- -- -- 30E 17E | | | | 47 2 C 5 10 | | | 14 | 82 | -- | |
| 4050471/ | MEKA SIMRAN HEMENDER JYOTI | 18F 17E -- 59E -- -- -- -- -- 30E 19E | | | | 49 054E 103 4 B 6 24 | | | | | | F |
| | 580 KOHINOOR HOT.& T.-D | 30E 19E 49 2 C 5 10 31E 17E 48 2 C 5 10 | | | | 42E 2 D 4 8 | | | | | | |
| | | 37E 17E 54 67E 121 4 A 8 32 30E 19E | | | | 49 2 C 5 10 | | | 16 | 94 | -- | |
| 4050472 | MESTRY CHINMAY SANDEEP SHIVANI | 30 19 49 70 119 4 A 8 32 49 21 | | | | 70 087 157 4 A+ 9 36 | | | | | | P |
| | 895 G.D.AMBEKAR COLLEGE | 38 20 58 2 B+ 7 14 50 20 70 2 A+ 9 18 | | | | 76 2 A+ 9 18 | | | | | | |
| | | 50 21 71 84 155 4 A+ 9 36 56 21 | | | | 77 2 A+ 9 18 | | | 20 | 172 | 8.60 | |
| 4050473/ | MHASKAR MONIKA MAHADEV MITALI | 50 17 67 55 122 4 A 8 32 55 17 | | | | 72 038 110 4 B+ 7 28 | | | | | | P |
| | 580 KOHINOOR HOT.& T.-D | | | | | @2 | | | | | | |
| | | 33 14 47 2 C 5 10 57 20 77 2 A+ 9 18 | | | | 49 2 C 5 10 | | | | | | |
| | | 50 20 70 90 160 4 O 10 40 45 18 | | | | 63 2 A 8 16 | | | 20 | 154 | 7.70 | |
| 4050474 | MHATRE OMKAR SANTOSH VARSHA | 33E 17E 50 58E 108 4 B 6 24 30E 18E | | | | 48 070E 118 4 B+ 7 28 | | | | | | F |
| | 895 G.D.AMBEKAR COLLEGE | 44E 17E 61 2 A 8 16 35E 18E 53 2 B 6 12 | | | | 56E 2 B+ 7 14 | | | | | | |
| | | 41E 17E 58 60E 118 4 B+ 7 28 01F 17E | | | | -- -- -- -- -- | | | 18 | 122 | -- | |

COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE
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COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VI :USH0505 :CORPORATE ENGLISH
COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM

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NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 2 DADAR

| SEAT NO | NAME / COLLEGE | COURSE - I 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | COURSE - II 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | COURSE-III 75/30 | 25/10 | 100 | C | G | GP | C*GP | 75/30 | 25/10 | 100 | C | G | COURSE-IV GP | C*GP | COURSE-V 100/40 | C | G | GP | C*GP | | | | | | | | | |
| | | COURSE - VI 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-VII | | | | | | | | |
| 4050475 | MISHRA SURAJ AVDHESH SUMITRA | 30 | 12 | 42 | | | | 59 | 101 | 4 | B | 6 | 24 | 30 | 18 | 48 | | | | 052 | 100 | 4 | B | 6 | 24 | | | P | |
| | 580 KOHINOOR HOT.& T.-D | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 37 | 16 | 53 | 2 | B | 6 12 44 | 15 | 59 | 2 | B+ | 7 | 14 | | | 41 | 2 | D | 4 | 8 | | | | | | | | | |
| | | 36 | 10 | 46 | | | | 68 | 114 | 4 | B+ | 7 | 28 | 39 | 17 | 56 | 2 | B+ | 7 | 14 | | | | | | 20 | 124 | 6.20 | |
| 4050476 | MODAK ASEEM SANJAY SHILPA | 34 | 16 | 50 | | | | 60 | 110 | 4 | B+ | 7 | 28 | 39 | 19 | 58 | | | | 064 | 122 | 4 | A | 8 | 32 | | | P | |
| | 580 KOHINOOR HOT.& T.-D | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 45 | 19 | 64 | 2 | A | 8 16 48 | 17 | 65 | 2 | A | 8 | 16 | | | 44 | 2 | D | 4 | 8 | | | | | | | | | |
| | | 37 | 14 | 51 | | | | 64 | 115 | 4 | B+ | 7 | 28 | 39 | 20 | 59 | 2 | B+ | 7 | 14 | | | | | | 20 | 142 | 7.10 | |
| 4050477 | MORE ABHIJEET EKNATH ANKITA | 20F | 13E | -- | | | | 57E | -- | -- | -- | -- | -- | 36E | 18E | 54 | | | | 045E | 99 | 4 | B | 6 | 24 | | | F | |
| | 580 KOHINOOR HOT.& T.-D | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 30E | 16E | 46 | 2 | C | 5 10 41E | 14E | 55 | 2 | B+ | 7 | 14 | | | 34F | -- | -- | -- | -- | | | | | | | | | |
| | | 38E | 16E | 54 | | | | 58E | 112 | 4 | B+ | 7 | 28 | 34E | 17E | 51 | 2 | B | 6 | 12 | | | | | | 14 | 88 | -- | |
| 4050478/ | MORE PRAJAKTA ANANT MEENA | 39 | 16 | 55 | | | | 60 | 115 | 4 | B+ | 7 | 28 | 30 | 15 | 45 | | | | 044 | 89 | 4 | C | 5 | 20 | | | P | |
| | 580 KOHINOOR HOT.& T.-D | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 30 | 14 | 44 | 2 | D | 4 8 37 | 15 | 52 | 2 | B | 6 | 12 | | | 39 @1 | 2 | D | 4 | 8 | | | | | | | | | |
| | | 42 | 19 | 61 | | | | 55 | 116 | 4 | B+ | 7 | 28 | 48 | 17 | 65 | 2 | A | 8 | 16 | | | | | | 20 | 120 | 6.00 | |
| 4050479/ | MORE TANNAVI GAJANAN VAIJAYANTI | 30 | 14 | 44 | | | | 59 | 103 | 4 | B | 6 | 24 | 45 | 10 | 55 | | | | 043 | 98 | 4 | C | 5 | 20 | | | P | |
| | 580 KOHINOOR HOT.& T.-D | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 30 | 16 | 46 | 2 | C | 5 10 58 | 15 | 73 | 2 | A+ | 9 | 18 | | | 32 * | 2 | D | 4 | 8 | | | | | | | | | |
| | | 39 | 18 | 57 | | | | 54 | 111 | 4 | B+ | 7 | 28 | 37 | 13 | 50 | 2 | B | 6 | 12 | | | | | | 20 | 120 | 6.00 | |
| 4050480 | NADE GANESH KISHOR JIJA | 18F | 17E | -- | | | | 57E | -- | -- | -- | -- | -- | 30E | 18E | 48 | | | | 072E | 120 | 4 | A | 8 | 32 | | | F | |
| | 895 G.D.AMBEKAR COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 30E | 17E | 47 | 2 | C | 5 10 38E | 17E | 55 | 2 | B+ | 7 | 14 | | | 69E | 2 | A | 8 | 16 | | | | | | | | | |
| | | 31E | 17E | 48 | | | | 62E | 110 | 4 | B+ | 7 | 28 | 30E | 17E | 47 | 2 | C | 5 | 10 | | | | | | 16 | 110 | -- | |

COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE
COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
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/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

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|---|---|---|---|---|---|---|---|---|
| GRADE | : O | A+ | A | B+ | B | C | D | F |
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OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 2 DADAR

| SEAT NO / COLLEGE | NAME | COURSE - I (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-III (75/30 25/10 100 C G GP C*GP) | COURSE-IV (75/30 25/10 100 C G GP C*GP) | COURSE - VI (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE - II (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-V (100/40 C G GP C*GP) | COURSE-VII (75/30 25/10 100 C G GP C*GP) | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4050481/ | NAGLE AMRUTA ANIL ANIKSHA | 49 14 63 58 121 4 A 8 32 | 52 14 | 66 | | 042 108 4 B 6 24 | | | | | | P |
| 580 | KOHINOOR HOT.& T.-D | | | | | | | | | | | |
| | | 36 14 50 | 2 B 6 12 46 | 16 62 2 A 8 16 | | | 35 2 D 4 8 | | | | | |
| | | | | | | | * | | | | | |
| | | 38 14 52 | | 62 114 4 B+ 7 28 | 30 12 | | 42 2 D 4 8 | | 20 | 128 | 6.40 | |
| 4050482 | NAIDU KARTHIK RAJA VASANTHI | 39 18 57 60 117 4 B+ 7 28 | 48 18 | 66 | | 053 119 4 A 8 32 | | | | | | P |
| 580 | KOHINOOR HOT.& T.-D | | | | | | | | | | | |
| | | 34 18 52 | 2 B 6 12 41 | 20 61 2 A 8 16 | | | 53 2 B 6 12 | | | | | |
| | | 39 20 59 | | 56 115 4 B+ 7 28 | 47 22 | | 69 2 A 8 16 | | 20 | 144 | 7.20 | |
| 4050483 | NAIK TEJAS DILKHUSH DHANANJAY PRAF | 31 10 41 53 94 4 C 5 20 | 59 10 | 69 | | 036 105 4 B+ 7 28 | | | | | | P |
| ULLA | 580 KOHINOOR HOT.& T.-D | | | | | * | | | | | | |
| | | 30 11 41 | 2 D 4 8 55 | 10 65 2 A 8 16 | | | 44 2 D 4 8 | | | | | |
| | | 56 11 67 | | 81 148 4 A+ 9 36 | 43 10 | | 53 2 B 6 12 | | 20 | 128 | 6.40 | |
| 4050484 | NAIR ROHIT KRISHNANKUTTY RETHI | 34 17 51 62 113 4 B+ 7 28 | 34 20 | 54 | | 044 98 4 C 5 20 | | | | | | P |
| 580 | KOHINOOR HOT.& T.-D | | | | | | | | | | | |
| | | 35 19 54 | 2 B 6 12 35 | 16 51 2 B 6 12 | | | 33 2 D 4 8 | | | | | |
| | | | | | | | * | | | | | |
| | | 43 20 63 | | 73 136 4 A 8 32 | 30 18 | | 48 2 C 5 10 | | 20 | 122 | 6.10 | |
| 4050485 | NAKHATE OMKAR VIJAY UJJWALA | 18F 10E -- A -- -- -- -- -- | 15F 11E | -- | | A -- ---- -- -- | | | | | | F |
| 580 | KOHINOOR HOT.& T.-D | | | | | | | | | | | |
| | | 10F 11E -- -- -- -- -- 30E | 10E 40 2 D 4 8 | | | | A -- -- -- -- | | | | | |
| | | 11F 10E -- A -- -- -- -- -- | 16F 11E | -- -- -- -- -- | | | | | 2 | 8 | -- | |
| 4050486 | NAMBIAR ABHILASH GOPINATHAN BHARGA | 41E 11E 52 56E 108 4 B 6 24 | 50E 14E | 64 | | 034F -- ---- -- -- | | | | | | F |
| VI | 580 KOHINOOR HOT.& T.-D | | | | | | | | | | | |
| | | 20F 12E -- -- -- -- -- 41E | 16E 57 2 B+ 7 14 | | | | 34F -- -- -- -- | | | | | |
| | | 32E 15E 47 | | 68E 115 4 B+ 7 28 | 46E 17E | | 63 2 A 8 16 | | 12 | 82 | -- | |

COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE
COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE III:USH0503 :FRONT OFFICE
COURSE IV :USH0504 :HOUSEKEEPING
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VI :USH0505 :CORPORATE ENGLISH
COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades

腓:sum of credit points GPA: 腓G /腓

| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | : O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

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| SEAT NO / COLLEGE | NAME | COURSE - I (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE - II (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-III (75/30 25/10 100 C G GP C*GP) | COURSE-IV (75/30 25/10 100 C G GP C*GP) | COURSE-V (100/40 C G GP C*GP) | COURSE - VI (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-VII (75/30 25/10 100 C G GP C*GP) | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COURSE I :USHO501 :FOOD PRODUCTION & PATISSERIE | | | | | | COURSE II :USHO502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT | | | | | | |
| COURSE III:USHO503 :FRONT OFFICE | | | | | | COURSE IV :USHO504 :HOUSEKEEPING | | | | | | |
| COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL) | | | | | | COURSE VI :USHO505 :CORPORATE ENGLISH | | | | | | |
| COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM | | | | | | | | | | | | |
| 4050487/ 895 G.D.AMBEKAR COLLEGE | NIKALE TEJAL HEMANT VRUSHALI | 21F 17E -- | 57E -- -- -- -- -- | 44E 18E | 62 | | 082E 144 4 A+ 9 36 | | | | | F |
| | | 30E 18E 48 2 C 5 10 38E | 18E 56 2 B+ 7 14 | | 56E 2 B+ 7 14 | | | | | | | |
| | | 34E 17E 51 | 64E 115 4 B+ 7 28 | 38E 17E | 55 2 B+ 7 14 | | | | 16 | 116 | -- | |
| 4050488 580 KOHINOOR HOT.& T.-D | OLKAR SHUBHAM SACHIN SHUBHADA | 18F 10E -- | 53E -- -- -- -- -- | 30E 15E | 45 | | 033F -- ---- -- -- | | | | | F |
| | | 20F 11E -- -- -- -- -- 46E | 18E 64 2 A 8 16 | | 30F -- -- -- -- | | | | | | | |
| | | 40E 10E 50 | 65E 115 4 B+ 7 28 | 32E 13E | 45 2 C 5 10 | | | | 8 | 54 | -- | |
| 4050489 580 KOHINOOR HOT.& T.-D | PAGARE RAKESH SUNIL SUNITA | 17F 10E -- | A -- -- -- -- -- | 39E 10E | 49 | | A -- ---- -- -- | | | | | F |
| | | 36E 11E 47 2 C 5 10 48E | 10E 58 2 B+ 7 14 | | A -- -- -- -- | | | | | | | |
| | | 46E 11E 57 | A -- -- -- -- -- | 43E 10E | 53 2 B 6 12 | | | | 6 | 36 | -- | |
| 4050490 580 KOHINOOR HOT.& T.-D | PAL MANGESHKUMAR MUSAFIR GEETA | 30 17 47 | 54 101 4 B 6 24 | 62 18 | 80 | | 062 142 4 A+ 9 36 | | | | | P |
| | | 52 17 69 2 A 8 16 57 | 17 74 2 A+ 9 18 | | 46 2 C 5 10 | | | | | | | |
| | | 48 21 69 | 86 155 4 A+ 9 36 | 51 19 | 70 2 A+ 9 18 | | | | 20 | 158 | 7.90 | |
| 4050491 580 KOHINOOR HOT.& T.-D | PALANDE PRANAY PRAVIN PRANITA | 45 16 61 | 59 120 4 A 8 32 | 47 16 | 63 | | 035 98 4 B 6 24 | | | | | P |
| | | 36 16 52 2 B 6 12 50 | 17 67 2 A 8 16 | | 42 2 D 4 8 | | * | | | | | |
| | | 40 15 55 | 75 130 4 A 8 32 | 41 21 | 62 2 A 8 16 | | | | 20 | 140 | 7.00 | |
| 4050492 580 KOHINOOR HOT.& T.-D | PANCHAL DHRUMIL PRAVEEN HEMANTIBEN | 49 17 66 | 61 127 4 A 8 32 | 33 21 | 54 | | 053 107 4 B 6 24 | | | | | P |
| | | 53 17 70 2 A+ 9 18 54 | 21 75 2 A+ 9 18 | | 49 2 C 5 10 | | | | | | | |
| | | 36 17 53 | 75 128 4 A 8 32 | 38 22 | 60 2 A 8 16 | | | | 20 | 150 | 7.50 | |

/ - FEMALE, # - 0.229 ,@ - O.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - O.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades

腓:sum of credit points GPA: 腓G /腓

| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | : O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4050493 | PANDEY SHIVANG SHRIKANT CHHAYALATA | 31 19 50 65 115 4 B+ 7 28 | 45 22 67 062 129 4 A 8 32 | 42 21 63 2 A 8 16 42 | 20 62 2 A 8 16 | 54 2 B 6 12 | 48 14 62 62 124 4 A 8 32 | 39 20 59 2 B+ 7 14 | 20 | 150 | 7.50 | P |
| | 580 KOHINOOR HOT.& T.-D | | | | | | | | | | | |
| 4050494 | PANDHER GAGANDEEP SINGH JASVINDER SINGH POONAMJEET | 46 18 64 59 123 4 A 8 32 | 31 17 48 062 110 4 B+ 7 28 | 44 17 61 2 A 8 16 48 | 17 65 2 A 8 16 | 57 2 B+ 7 14 | 44 19 63 85 148 4 A+ 9 36 | 49 19 68 2 A 8 16 | 20 | 158 | 7.90 | P |
| | 580 KOHINOOR HOT.& T.-D | | | | | | | | | | | |
| 4050495/ | PANDIYAN PRIYANKA SANTHANA SELVI | 15F 10E -- 56E -- -- -- -- -- 33E 11E | 44 047E 91 4 C 5 20 | 30E 10E 40 2 D 4 8 37E | 10E 47 2 C 5 10 | 36F -- -- -- -- | 36E 10E 46 63E 109 4 B+ 7 28 | 33E 10E 43 2 D 4 8 | 14 | 74 | -- | F |
| | 580 KOHINOOR HOT.& T.-D | | | | | | | | | | | |
| 4050496 | PANHALKAR OMKAR DAYANAND DEEPALI | 10F 10E -- A -- -- -- -- -- 39E 10E | 49 A -- ---- -- -- | 17F 11E -- -- -- -- -- 39E | 10E 49 2 C 5 10 | 19F -- -- -- -- | 35E 10E 45 A -- -- -- -- -- 49E 11E | 60 2 A 8 16 | 4 | 26 | -- | F |
| | 580 KOHINOOR HOT.& T.-D | | | | | | | | | | | |
| 4050497 | PANWAR PRITAMSINGH BEERBALSINGH RA KHIDEVI | 30 17 47 58 105 4 B 6 24 | 46 19 65 047 112 4 B+ 7 28 | 49 18 67 2 A 8 16 48 | 19 67 2 A 8 16 | 45 2 C 5 10 | 48 18 66 71 137 4 A 8 32 | 39 18 57 2 B+ 7 14 | 20 | 140 | 7.00 | P |
| | 580 KOHINOOR HOT.& T.-D | | | | | | | | | | | |
| 4050498/ | PARAB MAANSI RAVINDRA RANJANA | 19F 10E -- 56E -- -- -- -- -- 35E 19E | 54 051E 105 4 B 6 24 | 43E 15E 58 2 B+ 7 14 38E | 16E 54 2 B 6 12 | 28F -- -- -- -- | 31E 14E 45 51E 96 4 C 5 20 | 35E 11E 46 2 C 5 10 | 14 | 80 | -- | F |
| | 580 KOHINOOR HOT.& T.-D | | | | | | | | | | | |

COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE
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COURSE VI :USH0505 :CORPORATE ENGLISH
COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM

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NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

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|---|---|---|---|---|---|---|---|---|
| GRADE | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COURSE I :USHO501 :FOOD PRODUCTION & PATISSERIE | | | | | | COURSE II :USHO502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT | | | | | | |
| COURSE III:USHO503 :FRONT OFFICE | | | | | | COURSE IV :USHO504 :HOUSEKEEPING | | | | | | |
| COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL) | | | | | | COURSE VI :USHO505 :CORPORATE ENGLISH | | | | | | |
| COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM | | | | | | | | | | | | |
| 4050499/ 580 KOHINOOR HOT.& T.-D | PARAB MAYURI DATTATRAY GEETA | 31 15 46 59 105 4 B 6 24 | 045 104 4 B 6 24 | 42 17 | | 59 | | | | | | P |
| | | 35 16 51 2 B 6 12 46 17 63 2 A 8 16 | | | | 54 2 B 6 12 | | | | | | |
| | | 50 15 65 66 131 4 A 8 32 | | 38 10 | | 48 2 C 5 10 | | | 20 | 130 | 6.50 | |
| 4050500/ 580 KOHINOOR HOT.& T.-D | PARAB RAKSHA SHANKAR YASHODA | 13F 14E -- 63E -- -- -- -- -- | 063E 114 4 B+ 7 28 | 34E 17E | | 51 | | | | | | F |
| | | 38E 15E 53 2 B 6 12 38E 10E 48 2 C 5 10 | | | | 48E 2 C 5 10 | | | | | | |
| | | 38E 14E 52 64E 116 4 B+ 7 28 | | 18F 16E | | -- -- -- -- -- | | | 14 | 88 | -- | |
| 4050501 580 KOHINOOR HOT.& T.-D | PARAB SHUBHAM PRABHAKAR PRAGATI | 30E 15E 45 59E 104 4 B 6 24 | 057E 106 4 B 6 24 | 30E 19E | | 49 | | | | | | F |
| | | 39E 17E 56 2 B+ 7 14 36E 19E 55 2 B+ 7 14 | | | | 44E 2 D 4 8 | | | | | | |
| | | 33E 12E 45 63E 108 4 B 6 24 | | 21F 21E | | -- -- -- -- -- | | | 18 | 108 | -- | |
| 4050502 580 KOHINOOR HOT.& T.-D | PARMAR HARSH HASMUKH VARSHA | 44 16 60 62 122 4 A 8 32 | 053 126 4 A 8 32 | 54 19 | | 73 | | | | | | P |
| | | 40 17 57 2 B+ 7 14 34 18 52 2 B 6 12 | | | | 44 2 D 4 8 | | | | | | |
| | | 47 17 64 85 149 4 A+ 9 36 | | 38 18 | | 56 2 B+ 7 14 | | | 20 | 148 | 7.40 | |
| 4050503/ 580 KOHINOOR HOT.& T.-D | CHAMRIYA BHAVIKA VELJI JASUBEN | 40 17 57 69 126 4 A 8 32 | 036 97 4 B 6 24 | 43 18 | | 61 | | | | | | P |
| | | | * | | | | | | | | | |
| | | 44 17 61 2 A 8 16 34 14 48 2 C 5 10 | | | | 62 2 A 8 16 | | | | | | |
| | | 64 13 77 85 162 4 O 10 40 | | 50 16 | | 66 2 A 8 16 | | | 20 | 154 | 7.70 | |
| 4050504 580 KOHINOOR HOT.& T.-D | PATEL PRIYANK SURESH ARUNA | 30E 10E 40 55E 95 4 C 5 20 | 042E 85 4 D 4 16 | 33E 10E | | 43 | | | | | | F |
| | | 47E 10E 57 2 B+ 7 14 30E 10E 40 2 D 4 8 | | | | 23F -- -- -- -- | | | | | | |
| | | 20F 10E -- 57E -- -- -- -- -- | | 30E 10E | | 40 2 D 4 8 | | | 14 | 66 | -- | |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades

腓:sum of credit points GPA: 腓G /腓

| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | : O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE<br>COURSE III:USH0503 :FRONT OFFICE<br>COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)<br>COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM | | COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT<br>COURSE IV :USH0504 :HOUSEKEEPING<br>COURSE VI :USH0505 :CORPORATE ENGLISH | | | | | | | | | |
| 4050505 | PATEL SAGAR JAYESH KOKILA | 19F 18E -- | 081E 152 4 A+ 9 36 | | 57E -- -- -- -- -- 52E 19E | 71 | | | | | | F |
| | 895 G.D.AMBEKAR COLLEGE | 30E 18E 48 2 C 5 10 39E | | | 18E 57 2 B+ 7 14 | 59E 2 B+ 7 14 | | | | | | |
| | | 16F 18E -- | | | 73E -- -- -- -- -- 36E 17E | 53 2 B 6 12 | | | 12 | 86 | -- | |
| 4050506 | PATIL SHUBHAM NIVRUTTI REKHA | 33 17 50 | 083 135 4 A 8 32 | | 60 110 4 B+ 7 28 35 17 | 52 | | | | | | P |
| | 895 G.D.AMBEKAR COLLEGE | 33 18 51 2 B 6 12 31 | | | 18 49 2 C 5 10 | 61 2 A 8 16 | | | | | | |
| | | 44 17 61 | | | 68 129 4 A 8 32 46 17 | 63 2 A 8 16 | | | 20 | 146 | 7.30 | |
| 4050507 | PATIL SWAPNIL SANJAY UJJWALABAI | 19F 18E -- | 077E 136 4 A 8 32 | | 62E -- -- -- -- -- 40E 19E | 59 | | | | | | F |
| | 895 G.D.AMBEKAR COLLEGE | 49E 18E 67 2 A 8 16 43E | | | 19E 62 2 A 8 16 | 60E 2 A 8 16 | | | | | | |
| | | 35E 17E 52 | | | 72E 124 4 A 8 32 48E 19E | 67 2 A 8 16 | | | 16 | 128 | -- | |
| 4050508/ | PATOLE NIKITA ASHISH SAYALI | 39 16 55 | 041 96 4 C 5 20 | | 63 118 4 B+ 7 28 39 16 | 55 | | | | | | P |
| | 580 KOHINOOR HOT.& T.-D | 48 20 68 2 A 8 16 42 | | | 20 62 2 A 8 16 | 71 2 A+ 9 18 | | | | | | |
| | | 47 18 65 | | | 72 137 4 A 8 32 35 10 | 45 2 C 5 10 | | | 20 | 140 | 7.00 | |
| 4050509 | PATWA AMAN ANIL MALA | 44E 10E 54 | A -- ---- -- -- 40 | | A -- -- -- -- -- 30E 10E | | | | | | | F |
| | 580 KOHINOOR HOT.& T.-D | 21F 10E -- -- -- -- -- 30E | | | 10E 40 2 D 4 8 | A -- -- -- -- | | | | | | |
| | | 10F 10E -- | | | A -- -- -- -- -- 32E 10E | 42 2 D 4 8 | | | 4 | 16 | -- | |
| 4050510 | PATWAL AJAY JEETSINGH RAMKUMARI | 30 18 48 | 060 120 4 A 8 32 | | 54 102 4 B 6 24 41 19 | 60 | | | | | | P |
| | 580 KOHINOOR HOT.& T.-D | 44 20 64 2 A 8 16 34 | | | 15 49 2 C 5 10 | 46 2 C 5 10 | | | | | | |
| | | 43 14 57 | | | 78 135 4 A 8 32 39 16 | 55 2 B+ 7 14 | | | 20 | 138 | 6.90 | |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | : O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4050511 | PAWAR KSHITIJ DEEPAK DIPTI | 17F 13E -- | A -- -- -- -- -- | 15F 12E -- | A -- ---- -- -- | | F | | | | | |
| | 580 KOHINOOR HOT.& T.-D | 35E 10E 45 2 C 5 10 31E | 11E 42 2 D 4 8 | A -- -- -- -- | | | | | | | | |
| | | 15F 10E -- | A -- -- -- -- -- | 16F 11E -- -- -- -- -- | | | | | 4 | 18 | -- | |
| 4050512 | PAWAR OMKAR TANAJI SHANTA | 15F 13E -- | 60E -- -- -- -- -- | 30E 15E 45 | 040E 85 4 D 4 16 | | F | | | | | |
| | 580 KOHINOOR HOT.& T.-D | 31E 10E 41 2 D 4 8 30E | 13E 43 2 D 4 8 | 25F -- -- -- -- | | | | | | | | |
| | | 35E 10E 45 | 80E 125 4 A 8 32 | 31E 14E 45 2 C 5 10 | | | | | 14 | 74 | -- | |
| 4050513/ | PAWAR SNEHAL SUNIL SEEMA | 37 10 47 | 68 115 4 B+ 7 28 | 49 17 66 | 043 109 4 B+ 7 28 | | P | | | | | |
| | 580 KOHINOOR HOT.& T.-D | 34 10 44 2 D 4 8 38 | 10 48 2 C 5 10 | 36 2 D 4 8 | | | | | | | | |
| | | 33 19 52 | 73 125 4 A 8 32 | 31 11 42 2 D 4 8 | | | | | 20 | 122 | 6.10 | |
| 4050514 | PEREIRA SHAWN JASON VERONICA | A 10E -- | A -- -- -- -- -- | A 11E -- | A -- ---- -- -- | | F | | | | | |
| | 580 KOHINOOR HOT.& T.-D | A 10E -- -- -- -- -- A | 11E -- -- -- -- -- | A -- -- -- -- | | | | | | | | |
| | | A 10E -- | A -- -- -- -- -- | A 11E -- -- -- -- -- | | | | | 0 | 0 | -- | |
| 4050515 | PHADTARE SURAJ SMAPAT SANGEETA | 47 17 64 | 70 134 4 A 8 32 | 42 19 61 | 055 116 4 B+ 7 28 | | P | | | | | |
| | 580 KOHINOOR HOT.& T.-D | 53 20 73 2 A+ 9 18 51 | 18 69 2 A 8 16 | 58 2 B+ 7 14 | | | | | | | | |
| | | 34 20 54 | 79 133 4 A 8 32 | 38 18 56 2 B+ 7 14 | | | | | 20 | 154 | 7.70 | |
| 4050516 | PHANSEKAR PRATIK JAYPRAKASH PRATIK SHA | 32 17 49 | 65 114 4 B+ 7 28 | 38 21 59 | 058 117 4 B+ 7 28 | | P | | | | | |
| | 580 KOHINOOR HOT.& T.-D | 46 20 66 2 A 8 16 39 | 19 58 2 B+ 7 14 | 42 2 D 4 8 | | | | | | | | |
| | | 37 18 55 | 82 137 4 A 8 32 | 35 18 53 2 B 6 12 | | | | | 20 | 138 | 6.90 | |

COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE
COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE III:USH0503 :FRONT OFFICE
COURSE IV :USH0504 :HOUSEKEEPING
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VI :USH0505 :CORPORATE ENGLISH
COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS : | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE : | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT : | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 2 DADAR

| SEAT NO | NAME / COLLEGE | COURSE - I (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE - II (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-III (75/30 25/10 100 C G GP C*GP) | COURSE-IV (75/30 25/10 100 C G GP C*GP) | COURSE-V (100/40 C G GP C*GP) | COURSE - VI (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-VII (75/30 25/10 100 C G GP C*GP) | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE | | COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT | | | | | | | | | |
| | COURSE III:USH0503 :FRONT OFFICE | | COURSE IV :USH0504 :HOUSEKEEPING | | | | | | | | | |
| | COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL) | | COURSE VI :USH0505 :CORPORATE ENGLISH | | | | | | | | | |
| | COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM | | | | | | | | | | | |
| 4050517 | PINTO MALCOLM CALVIN CANNUTE JEROME MARY MARGARET 580 KOHINOOR HOT.& T.-D | 49 20 69 | 061 128 4 A 8 32 | 44 23 67 2 A 8 16 39 | 64 133 4 A 8 32 46 21 | 70 2 A+ 9 18 | 67 2 A 8 16 | 20 | 170 | 8.50 | P |
| 4050518 | PRAJAPATI SUNIL JAGRAM SEETAPATI 580 KOHINOOR HOT.& T.-D | 30E 11E 41 | 049E 112 4 B+ 7 28 | 42E 17E 59 2 B+ 7 14 43E | 55E 96 4 C 5 20 48E 15E | 31F -- -- -- -- | 63 -- -- -- -- | 16 | 104 | -- | F |
| 4050519 | PUNJABI PAWAN PARTAB JYOTI 580 KOHINOOR HOT.& T.-D | 37 16 53 | 056 123 4 A 8 32 | 50 19 69 2 A 8 16 42 | 72 125 4 A 8 32 46 21 | 54 2 B 6 12 | 67 2 A 8 16 | 20 | 154 | 7.70 | P |
| 4050520 | QURESHI ABDULLAH SHAHID FARZANA 580 KOHINOOR HOT.& T.-D | 37E 13E 50 | 024F -- ---- -- -- | 35E 16E 51 2 B 6 12 45E | 53E 103 4 B 6 24 53E 15E | 44E 2 D 4 8 | 68 2 B 6 12 | 16 | 102 | -- | F |
| 4050521 | RAHEJA SAHIL KIS HINCH AND POOJA 580 KOHINOOR HOT.& T.-D | 16F 16E -- | 038F -- ---- -- -- | 19F 19E -- -- -- -- -- 34E | 56E -- -- -- -- -- 35E 17E | 42E 2 D 4 8 | 52 2 A 8 16 | 6 | 34 | -- | F |
| 4050522 | RANAVENI DINESH RAJALINGAM POSHAVVA 580 KOHINOOR HOT.& T.-D | 32E 15E 47 | 049E 100 4 B 6 24 | 41E 19E 60 2 A 8 16 42E | 57E 104 4 B 6 24 33E 18E | 50E 2 B 6 12 | 51 2 A 8 16 | 16 | 106 | -- | F |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades

腓:sum of credit points GPA: 腓G /腓

| MARKS | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 2 DADAR

| SEAT NO | NAME / COLLEGE | COURSE - I 75/30 | 25/10 | 100 | 100/40 | 200 | C | G | GP | C*GP | COURSE - II 75/30 | 25/10 | 100 | 100/40 | 200 | C | G | GP | C*GP | COURSE-III 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-IV 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-V 100/40 | C | G | GP | C*GP | COURSE - VI 75/30 | 25/10 | 100 | 100/40 | 200 | C | G | GP | C*GP | COURSE-VII 75/30 | 25/10 | 100 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE<br>COURSE III:USH0503 :FRONT OFFICE<br>COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)<br>COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT<br>COURSE IV :USH0504 :HOUSEKEEPING<br>COURSE VI :USH0505 :CORPORATE ENGLISH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4050523 | RANE GAURAV PRAKASH PRAGATI | 32 | 18 | 50 | | | | | | 65 | 115 | 4 | B+ | 7 | 28 | 38 | 19 | 57 | | | | | | | | 074 | 131 | 4 | A | 8 | 32 | | | | | | | | | | | | | | | | | | | | | | | | | | P | | |
| | 895 G.D.AMBEKAR COLLEGE | 30 | 18 | 48 | 2 | C | 5 | 10 | 44 | 19 | 63 | 2 | A | 8 | 16 | | | 67 | 2 | A | 8 | 16 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 38 | 18 | 56 | | | | | | 71 | 127 | 4 | A | 8 | 32 | 38 | 18 | 56 | 2 | B+ | 7 | 14 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 | 148 | 7.40 | |
| 4050524 | RANE OMKAR KISHOR NEHA | 41 | 17 | 58 | | | | | | 59 | 117 | 4 | B+ | 7 | 28 | 42 | 22 | 64 | | | | | | | | 049 | 113 | 4 | B+ | 7 | 28 | | | | | | | | | | | | | | | | | | | | | | | | | | P | | |
| | 580 KOHINOOR HOT.& T.-D | 45 | 19 | 64 | 2 | A | 8 | 16 | 38 | 16 | 54 | 2 | B | 6 | 12 | | | 48 | 2 | C | 5 | 10 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 40 | 11 | 51 | | | | | | 54 | 105 | 4 | B | 6 | 24 | 39 | 19 | 58 | 2 | B+ | 7 | 14 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 | 132 | 6.60 | |
| 4050525 | RANE RAHUL CHANDRAKANT CHETNA | 15F | 14E | -- | | | | | | 59E | -- | -- | -- | -- | -- | 39E | 17E | 56 | | | | | | | | 022F | -- | ---- | -- | -- | | | | | | | | | | | | | | | | | | | | | | | | | | F | | |
| | 580 KOHINOOR HOT.& T.-D | 37E | 16E | 53 | 2 | B | 6 | 12 | 44E | 13E | 57 | 2 | B+ | 7 | 14 | | | 32F | -- | -- | -- | -- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 44E | 16E | 60 | | | | | | 53E | 113 | 4 | B+ | 7 | 28 | 36E | 15E | 51 | 2 | B | 6 | 12 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 10 | 66 | -- | |
| 4050526 | RANJANE PRASHANT BHANUDAS BHIKABAI | 23 | 17 | 40 | | | | | | 56 | 96 | 4 | B | 6 | 24 | 30 | 17 | 47 | | | | | | | | 077 | 124 | 4 | A | 8 | 32 | | | | | | | | | | | | | | | | | | | | | | | | | | P | | |
| | 895 G.D.AMBEKAR COLLEGE * | 36 | 17 | 53 | 2 | B | 6 | 12 | 36 | 18 | 54 | 2 | B | 6 | 12 | | | 55 | 2 | B+ | 7 | 14 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 42 | 17 | 59 | | | | | | 56 | 115 | 4 | B+ | 7 | 28 | 30 | 16 | 46 | 2 | C | 5 | 10 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 | 132 | 6.60 | |
| 4050527 | RASAM SHANKAR SURESH SUHASINI | 32E | 13E | 45 | | | | | | 52E | 97 | 4 | C | 5 | 20 | 33E | 18E | 51 | | | | | | | | 025F | -- | ---- | -- | -- | | | | | | | | | | | | | | | | | | | | | | | | | | F | | |
| | 580 KOHINOOR HOT.& T.-D | 35E | 10E | 45 | 2 | C | 5 | 10 | 46E | 10E | 56 | 2 | B+ | 7 | 14 | | | 30F | -- | -- | -- | -- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 36E | 12E | 48 | | | | | | 60E | 108 | 4 | B | 6 | 24 | 30E | 13E | 43 | 2 | D | 4 | 8 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 14 | 76 | -- | |
| 4050528/ | RAUL SAKSHI SIDDHESH TRUPTI | 36 | 19 | 55 | | | | | | 60 | 115 | 4 | B+ | 7 | 28 | 38 | 17 | 55 | | | | | | | | 058 | 113 | 4 | B+ | 7 | 28 | | | | | | | | | | | | | | | | | | | | | | | | | | P | | |
| | 580 KOHINOOR HOT.& T.-D | 44 | 19 | 63 | 2 | A | 8 | 16 | 37 | 17 | 54 | 2 | B | 6 | 12 | | | 44 | 2 | D | 4 | 8 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 44 | 17 | 61 | | | | | | 63 | 124 | 4 | A | 8 | 32 | 35 | 15 | 50 | 2 | B | 6 | 12 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 | 136 | 6.80 | |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | : O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 2 DADAR

| SEAT NO | NAME / COLLEGE | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | COURSE - I | | | | | | | | | COURSE - II | | | | | | | | | | |
| | | 75/30 | 25/10 | 100 | 100/40 | 200 | C | G | GP | C*GP | 75/30 | 25/10 | 100 | 100/40 | 200 | C | G | GP | C*GP | | |
| | | COURSE-III | | | | | | | COURSE-IV | | | | | | | COURSE-V | | | | | |
| | | 75/30 | 25/10 | 100 | C | G | GP | C*GP | 75/30 | 25/10 | 100 | C | G | GP | C*GP | 100/40 | C | G | GP | C*GP | |
| | | COURSE - VI | | | | | | | | | COURSE-VII | | | | | | | | | | |
| | COLLEGE | 75/30 | 25/10 | 100 | 100/40 | 200 | C | G | GP | C*GP | 75/30 | 25/10 | 100 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
| 4050529/ | RAUT SAILEE SUDESH PRAJAKTA | 40 | 19 | 59 | 61 | 120 | 4 | A | 8 | 32 | 41 | 20 | 61 | 060 | 121 | 4 | A | 8 | 32 | | P |
| | 580 KOHINOOR HOT.& T.-D | 39 | 21 | 60 | 2 | A | 8 | 16 | 47 | 18 | 65 | 2 | A | 8 | 16 | 51 | 2 | B | 6 | 12 | |
| | | 45 | 20 | 65 | 82 | 147 | 4 | A+ | 9 | 36 | 32 | 20 | 52 | 2 | B | 6 | 12 | 20 | 156 | 7.80 | |
| 4050530 | RAWAL SANJAY LALIT SHAGUN | 20F | 18E | -- | 62E | -- | -- | -- | -- | -- | 48E | 19E | 67 | 080E | 147 | 4 | A+ | 9 | 36 | | F |
| | 895 G.D.AMBEKAR COLLEGE | 44E | 17E | 61 | 2 | A | 8 | 16 | 58E | 18E | 76 | 2 | A+ | 9 | 18 | 67E | 2 | A | 8 | 16 | |
| | | 55E | 18E | 73 | 76E | 149 | 4 | A+ | 9 | 36 | 12F | 18E | -- | -- | -- | -- | -- | 14 | 122 | -- | |
| 4050531 | RAWAL SOMESH LOKBAHADUR MAYA | 32 | 20 | 52 | 69 | 121 | 4 | A | 8 | 32 | 32 | 21 | 53 | 081 | 134 | 4 | A | 8 | 32 | | P |
| | 895 G.D.AMBEKAR COLLEGE | 32 | 18 | 50 | 2 | B | 6 | 12 | 43 | 19 | 62 | 2 | A | 8 | 16 | 70 | 2 | A+ | 9 | 18 | |
| | | 44 | 20 | 64 | 83 | 147 | 4 | A+ | 9 | 36 | 49 | 20 | 69 | 2 | A | 8 | 16 | 20 | 162 | 8.10 | |
| 4050532 | RAWAT PRASHANT LAXMANSINGH DANESHW ARI | 32 | 17 | 49 | 59 | 108 | 4 | B | 6 | 24 | 52 | 18 | 70 | 047 | 117 | 4 | B+ | 7 | 28 | | P |
| | 580 KOHINOOR HOT.& T.-D | 42 | 19 | 61 | 2 | A | 8 | 16 | 41 | 21 | 62 | 2 | A | 8 | 16 | 44 | 2 | D | 4 | 8 | |
| | | 50 | 19 | 69 | 82 | 151 | 4 | A+ | 9 | 36 | 42 | 20 | 62 | 2 | A | 8 | 16 | 20 | 144 | 7.20 | |
| 4050533 | RAWAT ROBINSINGH JYOTSINGH SONADEV I | 09F | 16E | -- | 60E | -- | -- | -- | -- | -- | 31E | 18E | 49 | 044E | 93 | 4 | C | 5 | 20 | | F |
| | 580 KOHINOOR HOT.& T.-D | 30E | 20E | 50 | 2 | B | 6 | 12 | 39E | 13E | 52 | 2 | B | 6 | 12 | 32F | -- | -- | -- | -- | |
| | | 17F | 13E | -- | 65E | -- | -- | -- | -- | -- | 32E | 20E | 52 | 2 | B | 6 | 12 | 10 | 56 | -- | |
| 4050534 | RAWAT SUMIT CHATARSINGH SHOBHA | 36 | 17 | 53 | 60 | 113 | 4 | B+ | 7 | 28 | 40 | 17 | 57 | 038 @2 | 95 | 4 | C | 5 | 20 | | P |
| | 580 KOHINOOR HOT.& T.-D | 31 | 20 | 51 | 2 | B | 6 | 12 | 35 | 16 | 51 | 2 | B | 6 | 12 | 43 | 2 | D | 4 | 8 | |
| | | 38 | 16 | 54 | 64 | 118 | 4 | B+ | 7 | 28 | 37 | 16 | 53 | 2 | B | 6 | 12 | 20 | 120 | 6.00 | |

COURSE I :USHO501 :FOOD PRODUCTION & PATISSERIE
COURSE II :USHO502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE III:USHO503 :FRONT OFFICE
COURSE IV :USHO504 :HOUSEKEEPING
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VI :USHO505 :CORPORATE ENGLISH
COURSE VII:USHO506 :ENVIRONMENTAL & SUSTAINABLE TOURISM

/ - FEMALE, # - 0.229 ,@ - O.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - O.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | : O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 2 DADAR

| SEAT NO | NAME / COLLEGE | COURSE - I 75/30 | 25/10 | 100 | 100/40 | 200 | C | G | GP | C*GP | COURSE-III 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE - VI 75/30 | 25/10 | 100 | 100/40 | 200 | C | G | GP | C*GP | COURSE-IV 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE - II 75/30 | 25/10 | 100 | 100/40 | 200 | C | G | GP | C*GP | COURSE-V 100/40 | C | G | GP | C*GP | COURSE-VII 75/30 | 25/10 | 100 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4050535 | RELE SANKET SANJIV PUSHPALATA | 45 | 18 | 63 | 62 | 125 | 4 | A | 8 | 32 | 51 | 20 | 71 | | | | | | | | 037 | 108 | 4 | B+ | 7 | 28 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | P |
| | 580 KOHINOOR HOT.& T.-D | | | | | | | | | | | | | | | | | | | | @3 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 42 | 22 | 64 | 19 | 59 | 2 | B+ | 7 | 14 | 8 | 16 | 40 | 2 | A | 8 | 16 | | | | 71 | 2 | A+ | 9 | 18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 47 | 18 | 65 | 92 | 157 | 4 | A+ | 9 | 36 | 30 | 17 | 47 | 2 | C | 5 | 10 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 | 154 | 7.70 | |
| 4050536 | ROY SHANKAR TARUN BORNICE | 35E | 10E | 45 | 57E | 102 | 4 | B | 6 | 24 | 52E | 10E | 62 | | | | | | | | 020F | -- | ---- | -- | -- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | F |
| | 580 KOHINOOR HOT.& T.-D | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 36E | 10E | 46 | 10E | 49 | 2 | C | 5 | 10 | 39E | | 28F | -- | -- | -- | -- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 55E | 10E | 65 | 68E | 133 | 4 | A | 8 | 32 | 44E | 10E | 54 | 2 | B | 6 | 12 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 14 | 88 | -- | |
| 4050537 | SABIR ABBAS SHABBIR FARIDA | 47 | 14 | 61 | 62 | 123 | 4 | A | 8 | 32 | 57 | 21 | 78 | | | | | | | | 047 | 125 | 4 | A | 8 | 32 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | P |
| | 580 KOHINOOR HOT.& T.-D | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 53 | 19 | 72 | 18 | 69 | 2 | A | 8 | 16 | 51 | 18 | 74 | 2 | A+ | 9 | 18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 40 | 21 | 61 | 86 | 147 | 4 | A+ | 9 | 36 | 43 | 18 | 61 | 2 | A | 8 | 16 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 | 168 | 8.40 | |
| 4050538/ | SADKE KOMAL RAVINDRA SANGITA | 42 | 17 | 59 | 59 | 118 | 4 | B+ | 7 | 28 | 40 | 17 | 57 | | | | | | | | 078 | 135 | 4 | A | 8 | 32 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | P |
| | 895 G.D.AMBEKAR COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 35 | 16 | 51 | 18 | 50 | 2 | B | 6 | 12 | 32 | | 56 | 2 | B+ | 7 | 14 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 42 | 16 | 58 | 55 | 113 | 4 | B+ | 7 | 28 | 30 | 16 | 46 | 2 | C | 5 | 10 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 | 136 | 6.80 | |
| 4050539 | SAHA MRINAL DEEPAK ANITA | 46 | 17 | 63 | 66 | 129 | 4 | A | 8 | 32 | 55 | 19 | 74 | | | | | | | | 046 | 120 | 4 | A | 8 | 32 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | P |
| | 580 KOHINOOR HOT.& T.-D | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 45 | 20 | 65 | 18 | 61 | 2 | A | 8 | 16 | 43 | | 56 | 2 | B+ | 7 | 14 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 52 | 16 | 68 | 80 | 148 | 4 | A+ | 9 | 36 | 33 | 22 | 55 | 2 | B+ | 7 | 14 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 | 160 | 8.00 | |
| 4050540 | SAHANI SONU KRISHNA SUGANDHI | 30 | 10 | 40 | 57 | 97 | 4 | C | 5 | 20 | 41 | 10 | 51 | | | | | | | | 042 | 93 | 4 | C | 5 | 20 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | P |
| | 580 KOHINOOR HOT.& T.-D | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 42 | 11 | 53 | 10 | 67 | 2 | A | 8 | 16 | 57 | | 34 * | 2 | D | 4 | 8 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 30 | 11 | 41 | 73 | 114 | 4 | B+ | 7 | 28 | 50 | 10 | 60 | 2 | A | 8 | 16 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 | 120 | 6.00 | |

COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE
COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE III:USH0503 :FRONT OFFICE
COURSE IV :USH0504 :HOUSEKEEPING
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VI :USH0505 :CORPORATE ENGLISH
COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | : O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 2 DADAR

| SEAT NO | NAME / COLLEGE | COURSE - I (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE - II (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-III (75/30 25/10 100 C G GP C*GP) | COURSE-IV (75/30 25/10 100 C G GP C*GP) | COURSE-V (100/40 C G GP C*GP) | COURSE - VI (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-VII (75/30 25/10 100 C G GP C*GP) | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4050541 | SAHU AMAN DEEPAK MALTI | 21F 10E -- 53E -- -- -- -- -- 13F 13E -- | 021F -- ---- -- -- | | | | | | | | | F |
| | 580 KOHINOOR HOT.& T.-D | | | 30E 10E 40 2 D 4 8 21F | 10E -- -- -- -- -- | 26F -- -- -- -- | | | | | | |
| | | | | 20F 14E -- | 70E -- -- -- -- -- | 32E 10E | 42 2 D 4 8 | | 4 | 16 | -- | |
| 4050542 | SAIBANNA RUPESH SHIVA SEEMA | 21F 10E -- 55E -- -- -- -- -- 42E 14E 56 | 040E 96 4 C 5 20 | | | | | | | | | F |
| | 580 KOHINOOR HOT.& T.-D | | | 35E 10E 45 2 C 5 10 36E | 11E 47 2 C 5 10 | 26F -- -- -- -- | | | | | | |
| | | | | 31E 10E 41 | 63E 104 4 B 6 24 | 30E 11E | 41 2 D 4 8 | | 14 | 72 | -- | |
| 4050543/ | SALGAONKAR SAYALI SUBHODH SUNITA | 41 19 60 65 125 4 A 8 32 44 17 61 | 061 122 4 A 8 32 | | | | | | | | | P |
| | 580 KOHINOOR HOT.& T.-D | | | 34 19 53 2 B 6 12 44 | 18 62 2 A 8 16 | 50 2 B 6 12 | | | | | | |
| | | | | 58 21 79 | 75 154 4 A+ 9 36 | 34 22 | 56 2 B+ 7 14 | | 20 | 154 | 7.70 | |
| 4050544/ | SALUNKE RUTA RAVINDRA HEMLATA | 53 19 72 69 141 4 A+ 9 36 39 23 62 | 069 131 4 A 8 32 | | | | | | | | | P |
| | 580 KOHINOOR HOT.& T.-D | | | 60 23 83 2 O 10 20 44 | 22 66 2 A 8 16 | 81 2 O 10 20 | | | | | | |
| | | | | 38 19 57 | 88 145 4 A+ 9 36 | 40 23 | 63 2 A 8 16 | | 20 | 176 | 8.80 | |
| 4050545/ | SAMANT ANAGHA ARVIND ANUJA | 48 18 66 67 133 4 A 8 32 54 18 72 | 057 129 4 A 8 32 | | | | | | | | | P |
| | 580 KOHINOOR HOT.& T.-D | | | 32 20 52 2 B 6 12 56 | 20 76 2 A+ 9 18 | 53 2 B 6 12 | | | | | | |
| | | | | 43 19 62 | 72 134 4 A 8 32 | 44 22 | 66 2 A 8 16 | | 20 | 154 | 7.70 | |
| 4050546 | SAMANT DARSHAN DATTAGURU DINPRABHA | A 10E -- A -- -- -- -- -- A 11E -- | A -- ---- -- -- | | | | | | | | | F |
| | 580 KOHINOOR HOT.& T.-D | | | A 10E -- -- -- -- -- A | 11E -- -- -- -- -- | A -- -- -- -- | | | | | | |
| | | | | A 10E -- | A -- -- -- -- -- | A 11E -- | -- -- -- -- -- | | 0 | 0 | -- | |

COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE
COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE III:USH0503 :FRONT OFFICE
COURSE IV :USH0504 :HOUSEKEEPING
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VI :USH0505 :CORPORATE ENGLISH
COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 2 DADAR

| SEAT NO | NAME / COLLEGE | COURSE - I (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE - II (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-III (75/30 25/10 100 C G GP C*GP) | COURSE-IV (75/30 25/10 100 C G GP C*GP) | COURSE-V (100/40 C G GP C*GP) | COURSE - VI (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-VII (75/30 25/10 100 C G GP C*GP) | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4050547 | SAMBRE GAURAV GANESH SWATI | 20F 18E -- 53E -- -- -- -- -- 52E 19E 71 | 081E 152 4 A+ 9 36 | | | | | | | | | F |
| | 895 G.D.AMBEKAR COLLEGE | 35E 17E 52 2 B 6 12 40E 18E 58 2 B+ 7 14 | | | | 60E 2 A 8 16 | | | | | | |
| | | 43E 17E 60 71E 131 4 A 8 32 | | | | 49E 18E 67 2 A 8 16 | | | | 16 | 126 | -- |
| 4050548 | SANGLE NITIN ANIL ALKA | 10F 16E -- 63E -- -- -- -- -- 22F 14E -- | 040E -- ---- -- -- | | | | | | | | | F |
| | 580 KOHINOOR HOT.& T.-D | 30E 19E 49 2 C 5 10 39E 13E 52 2 B 6 12 | | | | 31F -- -- -- -- | | | | | | |
| | | 31E 16E 47 54E 101 4 B 6 24 | | | | 13F 22E -- -- -- -- -- -- | | | | 8 | 46 | -- |
| 4050549 | SARKI RAHUL LAL BAHADUR BHAJANDEVI | 30E 16E 46 59E 105 4 B 6 24 34E 19E 53 | 036F -- ---- -- -- | | | | | | | | | F |
| | 580 KOHINOOR HOT.& T.-D | 38E 17E 55 2 B+ 7 14 30E 15E 45 2 C 5 10 | | | | 37F -- -- -- -- | | | | | | |
| | | 30E 15E 45 48E 93 4 C 5 20 | | | | 33E 20E 53 2 B 6 12 | | | | 14 | 80 | -- |
| 4050550 | SAROJ SAHIL RAMKUMAR ANJU | 49 17 66 62 128 4 A 8 32 62 14 76 | 051 127 4 A 8 32 | | | | | | | | | P |
| | 580 KOHINOOR HOT.& T.-D | 42 17 59 2 B+ 7 14 48 20 68 2 A 8 16 | | | | 66 2 A 8 16 | | | | | | |
| | | 52 18 70 65 135 4 A 8 32 | | | | 48 21 69 2 A 8 16 | | | | 20 | 158 | 7.90 |
| 4050551 | SATARDEKAR AAKASH SHARAD SHUBHADA | 33 15 48 68 116 4 B+ 7 28 54 12 66 | 048 114 4 B+ 7 28 | | | | | | | | | P |
| | 580 KOHINOOR HOT.& T.-D | 40 16 56 2 B+ 7 14 35 16 51 2 B 6 12 | | | | 43 2 D 4 8 | | | | | | |
| | | 37 16 53 55 108 4 B 6 24 | | | | 46 10 56 2 B+ 7 14 | | | | 20 | 128 | 6.40 |
| 4050552 | SATAV PRATHAMESH VIJAY SANTOSHI | 20F 17E -- 52E -- -- -- -- -- 33E 16E 49 | 077E 126 4 A 8 32 | | | | | | | | | F |
| | 895 G.D.AMBEKAR COLLEGE | 38E 16E 54 2 B 6 12 42E 17E 59 2 B+ 7 14 | | | | 55E 2 B+ 7 14 | | | | | | |
| | | 32E 16E 48 64E 112 4 B+ 7 28 | | | | 40E 16E 56 2 B+ 7 14 | | | | 16 | 114 | -- |

COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE
COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE III:USH0503 :FRONT OFFICE
COURSE IV :USH0504 :HOUSEKEEPING
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VI :USH0505 :CORPORATE ENGLISH
COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 2 DADAR

| SEAT NO / COLLEGE | NAME | COURSE - I (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE - II (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-III (75/30 25/10 100 C G GP C*GP) | COURSE-IV (75/30 25/10 100 C G GP C*GP) | COURSE-V (100/40 C G GP C*GP) | COURSE - VI (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-VII (75/30 25/10 100 C G GP C*GP) | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE | | | | | | COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT | | | | | | |
| COURSE III:USH0503 :FRONT OFFICE | | | | | | COURSE IV :USH0504 :HOUSEKEEPING | | | | | | |
| COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL) | | | | | | COURSE VI :USH0505 :CORPORATE ENGLISH | | | | | | |
| COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM | | | | | | | | | | | | |
| 4050553 | SAW ANKIT KISHAN ANU | 41E 17E 58 | 64E 122 4 A 8 32 | 39E 18E 57 | 054E 111 4 B+ 7 28 | | | | | | | F RR |
| 580 | KOHINOOR HOT.& T.-D | | | | | | | | | | | |
| | | 49E 18E 67 2 A 8 16 58E | 20E 78 2 A+ 9 18 | 73E 2 A+ 9 18 | | | | | | | | |
| | | 55E 21E 76 | 64E 140 4 A+ 9 36 | A 21E -- -- -- -- -- | | | | | 18 | 148 | -- | |
| 4050554 | SAW PANKAJ SATENDAR INDU DEVI | 50E 16E 66 | 59E 125 4 A 8 32 | 21F 12E -- | 046E -- ---- -- -- | | | | | | | F |
| 580 | KOHINOOR HOT.& T.-D | | | | | | | | | | | |
| | | 30E 15E 45 2 C 5 10 57E | 12E 69 2 A 8 16 | 40E 2 D 4 8 | | | | | | | | |
| | | 43E 17E 60 | 45E 105 4 B 6 24 | 15F 19E -- -- -- -- -- | | | | | 14 | 90 | -- | |
| 4050555 | SAWANT GIRISH RAJENDRA SUREKHA | 21F 16E -- | 66E -- -- -- -- -- | 30E 18E 48 | 061E 109 4 B+ 7 28 | | | | | | | F |
| 580 | KOHINOOR HOT.& T.-D | | | | | | | | | | | |
| | | 32E 16E 48 2 C 5 10 34E | 16E 50 2 B 6 12 | 59E 2 B+ 7 14 | | | | | | | | |
| | | 37E 15E 52 | 50E 102 4 B 6 24 | 44E 17E 61 2 A 8 16 | | | | | 16 | 104 | -- | |
| 4050556/ | SAWANT MANASWI MANOJ MINAL | 34E 10E 44 | A -- -- -- -- -- | 43E 11E 54 | A -- ---- -- -- | | | | | | | F |
| 580 | KOHINOOR HOT.& T.-D | | | | | | | | | | | |
| | | 21F 10E -- -- -- -- -- 58E | 11E 69 2 A 8 16 | A -- -- -- -- -- | | | | | | | | |
| | | 53E 10E 63 | A -- -- -- -- -- | 56E 11E 67 2 A 8 16 | | | | | 4 | 32 | -- | |
| 4050557 | SAWANT OMKAR RAVIKANT RESHMA | 34E 15E 49 | 63E 112 4 B+ 7 28 | 47E 18E 65 | 033F -- ---- -- -- | | | | | | | F |
| 580 | KOHINOOR HOT.& T.-D | | | | | | | | | | | |
| | | 35E 20E 55 2 B+ 7 14 46E | 12E 58 2 B+ 7 14 | 39F -- -- -- -- -- | | | | | | | | |
| | | 31E 21E 52 | 57E 109 4 B+ 7 28 | 42E 19E 61 2 A 8 16 | | | | | 14 | 100 | -- | |
| 4050558 | SAWANT SAHIL SHRIPAT SHILPA | 48 14 62 | 60 122 4 A 8 32 | 35 12 47 | 036 * 83 4 D 4 16 | | | | | | | P |
| 580 | KOHINOOR HOT.& T.-D | | | | | | | | | | | |
| | | 44 16 60 2 A 8 16 48 | 15 63 2 A 8 16 | 47 2 C 5 10 | | | | | | | | |
| | | 50 21 71 | 52 123 4 A 8 32 | 42 21 63 2 A 8 16 | | | | | 20 | 138 | 6.90 | |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades

腓:sum of credit points GPA: 腓G /腓

| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | : O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 2 DADAR

| SEAT NO / COLLEGE | NAME | COURSE - I (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-III (75/30 25/10 100 C G GP C*GP) | COURSE-IV (75/30 25/10 100 C G GP C*GP) | COURSE - VI (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE - II (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-V (100/40 C G GP C*GP) | COURSE-VII (75/30 25/10 100 C G GP C*GP) | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4050559/ 580 KOHINOOR HOT.& T.-D | SAWANT SRUSHTI DINESH KALPANA | 49 20 69 66 135 4 A 8 32 51 20 | | | | 71 067 138 4 A 8 32 | | | | | P | |
| | | 50 19 69 2 A 8 16 66 22 88 2 O 10 20 | | | | 71 2 A+ 9 18 | | | | | | |
| | | 61 19 80 73 153 4 A+ 9 36 52 24 | | | | 76 2 A+ 9 18 | | | 20 | 172 | 8.60 | |
| 4050560 580 KOHINOOR HOT.& T.-D | SHAH NIKHIL ASHOK NISHA | 45 11 56 51 107 4 B 6 24 50 10 | | | | 60 035 * 95 4 B 6 24 | | | | | P | |
| | | 57 11 68 2 A 8 16 49 10 59 2 B+ 7 14 | | | | 43 2 D 4 8 | | | | | | |
| | | 42 11 53 74 127 4 A 8 32 44 10 | | | | 54 2 B 6 12 | | | 20 | 130 | 6.50 | |
| 4050561/ 580 KOHINOOR HOT.& T.-D | SHAIKH AFREEN MOHD MOIN SHABEENA | 41 14 55 61 116 4 B+ 7 28 60 17 | | | | 77 062 139 4 A+ 9 36 | | | | | P | |
| | | 49 17 66 2 A 8 16 57 15 72 2 A+ 9 18 | | | | 46 2 C 5 10 | | | | | | |
| | | 56 18 74 82 156 4 A+ 9 36 51 19 | | | | 70 2 A+ 9 18 | | | 20 | 162 | 8.10 | |
| 4050562 A 580 KOHINOOR HOT.& T.-D | SHAIKH SALMAN AKRAMALI MEHRAJUNISH | 44 15 59 56 115 4 B+ 7 28 34 14 | | | | 48 048 96 4 C 5 20 | | | | | P | |
| | | 37 13 50 2 B 6 12 47 15 62 2 A 8 16 | | | | 39 @1 2 D 4 8 | | | | | | |
| | | 44 14 58 51 109 4 B+ 7 28 31 21 | | | | 52 2 B 6 12 | | | 20 | 124 | 6.20 | |
| 4050563 580 KOHINOOR HOT.& T.-D | SHARMA AMAN ARUN KUMAR SEEMA | 22F 14E -- 60E -- -- -- -- -- 30E 15E | | | | 45 043E 88 4 D 4 16 | | | | | F | |
| | | 40E 16E 56 2 B+ 7 14 48E 12E 60 2 A 8 16 | | | | 36F -- -- -- -- | | | | | | |
| | | 37E 12E 49 65E 114 4 B+ 7 28 30E 20E | | | | 50 2 B 6 12 | | | 14 | 86 | -- | |
| 4050564 580 KOHINOOR HOT.& T.-D | SHARMA KAPIL SUNIL KRISHNA | 47 16 63 69 132 4 A 8 32 50 19 | | | | 69 059 128 4 A 8 32 | | | | | P | |
| | | 50 19 69 2 A 8 16 42 16 58 2 B+ 7 14 | | | | 54 2 B 6 12 | | | | | | |
| | | 35 18 53 67 120 4 A 8 32 41 21 | | | | 62 2 A 8 16 | | | 20 | 154 | 7.70 | |

COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE
COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
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COURSE VI :USH0505 :CORPORATE ENGLISH
COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

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| SEAT NO | NAME / COLLEGE | COURSE - I (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE - II (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-III (75/30 25/10 100 C G GP C*GP) | COURSE-IV (75/30 25/10 100 C G GP C*GP) | COURSE-V (100/40 C G GP C*GP) | COURSE - VI (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-VII (75/30 25/10 100 C G GP C*GP) | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | COURSE I :USHO501 :FOOD PRODUCTION & PATISSERIE | | COURSE II :USHO502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT | | | | | | | | | |
| | COURSE III:USHO503 :FRONT OFFICE | | COURSE IV :USHO504 :HOUSEKEEPING | | | | | | | | | |
| | COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL) | | COURSE VI :USHO505 :CORPORATE ENGLISH | | | | | | | | | |
| | COURSE VII:USHO506 :ENVIRONMENTAL & SUSTAINABLE TOURISM | | | | | | | | | | | |
| 4050565 | SHARMA SANJAY LAXMAN VIMLA | 15F 17E -- 67E -- -- -- -- -- 42E 13E 55 | 048E 103 4 B 6 24 | | | | | | | | | F |
| | 580 KOHINOOR HOT.& T.-D | | | | | | | | | | | |
| | | 33E 17E 50 2 B 6 12 54E 16E 70 2 A+ 9 18 | | | | 39F -- -- -- -- | | | | | | |
| | | 37E 18E 55 55E 110 4 B+ 7 28 37E 22E 59 2 B+ 7 14 | | | | | | | 14 | 96 | -- | |
| 4050566 | SHEDGE AKSHAY SHIVAJI ALKA | 17F 17E -- 52E -- -- -- -- -- 11F 17E -- | 078E -- ---- -- -- | | | | | | | | | F |
| | 895 G.D.AMBEKAR COLLEGE | | | | | | | | | | | |
| | | 35E 16E 51 2 B 6 12 30E 17E 47 2 C 5 10 | | | | 55E 2 B+ 7 14 | | | | | | |
| | | 32E 16E 48 66E 114 4 B+ 7 28 31E 17E 48 2 C 5 10 | | | | | | | 12 | 74 | -- | |
| 4050567/ | SHEGLE SHRUTI UTTAM JYOTSNA | 38 19 57 62 119 4 A 8 32 54 15 69 | 062 131 4 A 8 32 | | | | | | | | | P |
| | 580 KOHINOOR HOT.& T.-D | | | | | | | | | | | |
| | | 42 21 63 2 A 8 16 62 20 82 2 O 10 20 | | | | 47 2 C 5 10 | | | | | | |
| | | 58 20 78 85 163 4 O 10 40 61 22 83 2 O 10 20 | | | | | | | 20 | 170 | 8.50 | |
| 4050568 | SHENOY YASH PREMANAND POOJA | 35E 10E 45 61E 106 4 B 6 24 52E 10E 62 | 060E 122 4 A 8 32 | | | | | | | | | F RR |
| | 580 KOHINOOR HOT.& T.-D | | | | | | | | | | | |
| | | 53E 10E 63 2 A 8 16 49E 17E 66 2 A 8 16 | | | | 54E 2 B 6 12 | | | | | | |
| | | 55E 16E 71 80E 151 4 A+ 9 36 A 20E -- -- -- -- -- | | | | | | | 18 | 136 | -- | |
| 4050569/ | SHETKE SHILPA SANJAY GEETA | 41 19 60 60 120 4 A 8 32 48 19 67 | 084 151 4 A+ 9 36 | | | | | | | | | P |
| | 895 G.D.AMBEKAR COLLEGE | | | | | | | | | | | |
| | | 31 18 49 2 C 5 10 49 19 68 2 A 8 16 | | | | 55 2 B+ 7 14 | | | | | | |
| | | 37 17 54 53 107 4 B 6 24 42 19 61 2 A 8 16 | | | | | | | 20 | 148 | 7.40 | |
| 4050570 | SHETTY DIVIT RAJESH JYOTI | 54 18 72 72 144 4 A+ 9 36 42 19 61 | 060 121 4 A 8 32 | | | | | | | | | P |
| | 580 KOHINOOR HOT.& T.-D | | | | | | | | | | | |
| | | 45 19 64 2 A 8 16 58 17 75 2 A+ 9 18 | | | | 70 2 A+ 9 18 | | | | | | |
| | | 41 16 57 69 126 4 A 8 32 58 22 80 2 O 10 20 | | | | | | | 20 | 172 | 8.60 | |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | : O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 2 DADAR

| SEAT NO | NAME / COLLEGE | COURSE - I (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE - II (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-III (75/30 25/10 100 C G GP C*GP) | COURSE-IV (75/30 25/10 100 C G GP C*GP) | COURSE-V (100/40 C G GP C*GP) | COURSE - VI (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-VII (75/30 25/10 100 C G GP C*GP) | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4050571 | SHETTY MAYANK RAJESH DIVYA | 20F 17E -- 62E -- -- -- -- -- 38E 17E 55 | 054E 109 4 B+ 7 28 | | | | | | | | | F |
| | 580 KOHINOOR HOT.& T.-D | | | | | | | | | | | |
| | | 34E 17E 51 2 B 6 12 38E 17E 55 2 B+ 7 14 | | 33F -- -- -- -- | | | | | | | | |
| | | 36E 17E 53 47E 100 4 B 6 24 49E 22E 71 2 A+ 9 18 | | | | | | | 14 | 96 | -- | |
| 4050572 | SHETYE SHUBHAM BHASKAR BHARTI | 36 10 46 57 103 4 B 6 24 40 11 51 | 043 94 4 C 5 20 | | | | | | | | | P |
| | 580 KOHINOOR HOT.& T.-D | | | | | | | | | | | |
| | | 51 10 61 2 A 8 16 35 11 46 2 C 5 10 | | 40 2 D 4 8 | | | | | | | | |
| | | 47 10 57 55 112 4 B+ 7 28 42 10 52 2 B 6 12 | | | | | | | 20 | 118 | 5.90 | |
| 4050573 | SHEWALE NITESH NANDKUMAR NAMRATA | 19F 18E -- 62E -- -- -- -- -- 36E 18E 54 | 079E 133 4 A 8 32 | | | | | | | | | F |
| | 895 G.D.AMBEKAR COLLEGE | | | | | | | | | | | |
| | | 39E 17E 56 2 B+ 7 14 38E 18E 56 2 B+ 7 14 | | 59E 2 B+ 7 14 | | | | | | | | |
| | | 35E 17E 52 76E 128 4 A 8 32 35E 18E 53 2 B 6 12 | | | | | | | 16 | 118 | -- | |
| 4050574 | SHILVANT MAYUR MANGESH MANISHA | 30 19 49 61 110 4 B+ 7 28 32 19 51 | 083 134 4 A 8 32 | | | | | | | | | P |
| | 895 G.D.AMBEKAR COLLEGE | | | | | | | | | | | |
| | | 37 17 54 2 B 6 12 32 19 51 2 B 6 12 | | 59 2 B+ 7 14 | | | | | | | | |
| | | 33 17 50 58 108 4 B 6 24 31 18 49 2 C 5 10 | | | | | | | 20 | 132 | 6.60 | |
| 4050575 | SHINDE AJIT KISAN RUKHMINI | 52 11 63 60 123 4 A 8 32 41 10 51 | 042 93 4 C 5 20 | | | | | | | | | P |
| | 580 KOHINOOR HOT.& T.-D | | | | | | | | | | | |
| | | 55 10 65 2 A 8 16 63 10 73 2 A+ 9 18 | | 41 2 D 4 8 | | | | | | | | |
| | | 62 11 73 54 127 4 A 8 32 50 10 60 2 A 8 16 | | | | | | | 20 | 142 | 7.10 | |
| 4050576 | SHINDE CHINMAY SURESH SUNITA | 34 18 52 51 103 4 B 6 24 49 18 67 | 077 144 4 A+ 9 36 | | | | | | | | | P |
| | 895 G.D.AMBEKAR COLLEGE | | | | | | | | | | | |
| | | 39 16 55 2 B+ 7 14 48 17 65 2 A 8 16 | | 60 2 A 8 16 | | | | | | | | |
| | | 43 17 60 81 141 4 A+ 9 36 52 17 69 2 A 8 16 | | | | | | | 20 | 158 | 7.90 | |

COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE
COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE III:USH0503 :FRONT OFFICE
COURSE IV :USH0504 :HOUSEKEEPING
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VI :USH0505 :CORPORATE ENGLISH
COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 2 DADAR

| SEAT NO | NAME / COLLEGE | COURSE - I (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE - II (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-III (75/30 25/10 100 C G GP C*GP) | COURSE-IV (75/30 25/10 100 C G GP C*GP) | COURSE-V (100/40 C G GP C*GP) | COURSE - VI (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-VII (75/30 25/10 100 C G GP C*GP) | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4050577 | SHINDE NIKHIL SANJAY SHEELA | 21F 17E -- | 17F 16E -- | 081E -- ---- -- -- | 61E -- -- -- -- -- | | | | | | | F |
| | 895 G.D.AMBEKAR COLLEGE | 31E 16E 47 2 C 5 10 38E | 54E 2 B 6 12 | | 18E 56 2 B+ 7 14 | | | | | | | |
| | | 37E 16E 53 | 48 2 C 5 10 | | 55E 108 4 B 6 24 | 32E 16E | | | 12 | 70 | -- | |
| 4050578 | SHINDE ROHAN UMESH UJWALA | 40 17 57 | 50 | 049 99 4 B 6 24 | 61 118 4 B+ 7 28 | 38 12 | | | | | | P |
| | 580 KOHINOOR HOT.& T.-D | 50 17 67 2 A 8 16 43 | 61 2 A 8 16 | | 16 59 2 B+ 7 14 | | | | | | | |
| | | 40 15 55 | 52 2 B 6 12 | | 48 103 4 B 6 24 | 31 21 | | | 20 | 134 | 6.70 | |
| 4050579 | SHINDE SEEDESH SURESH SUJATA | 44 18 62 | 59 | 078 137 4 A 8 32 | 61 123 4 A 8 32 | 41 18 | | | | | | P |
| | 895 G.D.AMBEKAR COLLEGE | 32 17 49 2 C 5 10 39 | 57 2 B+ 7 14 | | 19 58 2 B+ 7 14 | | | | | | | |
| | | 44 18 62 | 60 2 A 8 16 | | 69 131 4 A 8 32 | 42 18 | | | 20 | 150 | 7.50 | |
| 4050580 | SHINDE SHUBHAM VISHNU VAISHALI | 36E 13E 49 | -- | 052E -- ---- -- -- | 61E 110 4 B+ 7 28 | 22F 16E | | | | | | F |
| | 580 KOHINOOR HOT.& T.-D | 38E 16E 54 2 B 6 12 38E | 27F -- -- -- -- | | 14E 52 2 B 6 12 | | | | | | | |
| | | 38E 16E 54 | 56 2 B+ 7 14 | | 42E 96 4 C 5 20 | 34E 22E | | | 14 | 86 | -- | |
| 4050581 | SHINDE SHUBHAM SUDHIR SANDHYA | 09F 10E -- | -- | 012F -- ---- -- -- | 51E -- -- -- -- -- | 21F 11E | | | | | | F |
| | 580 KOHINOOR HOT.& T.-D | 32E 10E 42 2 D 4 8 41E | 21F -- -- -- -- | | 11E 52 2 B 6 12 | | | | | | | |
| | | 32E 10E 42 | 42 2 D 4 8 | | 41E 83 4 D 4 16 | 32E 10E | | | 10 | 44 | -- | |
| 4050582 | SHIRKE SANKET VILAS VANDANA | 30E 16E 46 | 52 | 043E 95 4 C 5 20 | 52E 98 4 C 5 20 | 35E 17E | | | | | | F |
| | 580 KOHINOOR HOT.& T.-D | 33E 17E 50 2 B 6 12 42E | 27F -- -- -- -- | | 16E 58 2 B+ 7 14 | | | | | | | |
| | | 39E 17E 56 | 51 2 B 6 12 | | 44E 100 4 B 6 24 | 32E 19E | | | 18 | 102 | -- | |

COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE
COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE III:USH0503 :FRONT OFFICE
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COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VI :USH0505 :CORPORATE ENGLISH
COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 2 DADAR

| SEAT NO | NAME / COLLEGE | COURSE - I 75/30 | 25/10 | 100 | 100/40 | 200 | C | G | GP | C*GP | COURSE - II 75/30 | 25/10 | 100 | 100/40 | 200 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | COURSE-III 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-IV 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-V 100/40 | C | G | GP | C*GP | | | | |
| | | COURSE - VI 75/30 | 25/10 | 100 | 100/40 | 200 | C | G | GP | C*GP | COURSE-VII 75/30 | 25/10 | 100 | C | G | GP | C*GP | | | | | | |
| 4050583 | SHIRSEKAR ANIRUDDHA VIJAYKUMAR VRU | 63 | 18 | 81 | | | | | 64 | 145 | 4 | A+ | 9 | 36 | 49 | 18 | 67 | 077 | 144 | 4 | A+ | 9 | 36 | P |
| | SHALI 895 G.D.AMBEKAR COLLEGE | 43 | 17 | 60 | 2 | A | 8 | 16 | 67 | 19 | 86 | 2 | O | 10 | 20 | | 55 | 2 | B+ | 7 | 14 | | | | |
| | | 65 | 18 | 83 | | | | | 75 | 158 | 4 | A+ | 9 | 36 | 60 | 18 | 78 | 2 | A+ | 9 | 18 | 20 | 176 | 8.80 |
| 4050584 | SINGH SANDEEP DALSINGAR HEMLATA HE | 30 | 15 | 45 | | | | | 62 | 107 | 4 | B | 6 | 24 | 48 | 14 | 62 | 050 | 112 | 4 | B+ | 7 | 28 | P |
| | MLATA 580 KOHINOOR HOT.& T.-D | 38 | 12 | 50 | 2 | B | 6 | 12 | 57 | 17 | 74 | 2 | A+ | 9 | 18 | | 46 | 2 | C | 5 | 10 | | | | |
| | | 42 | 19 | 61 | | | | | 46 | 107 | 4 | B | 6 | 24 | 30 | 18 | 48 | 2 | C | 5 | 10 | 20 | 126 | 6.30 |
| 4050585 | SINGH SHUBHAM RAMJUG MANJU | 30E | 14E | 44 | | | | | 54E | 98 | 4 | C | 5 | 20 | 21F | 16E | -- | 051E | -- | ---- | -- | -- | | F |
| | 580 KOHINOOR HOT.& T.-D | 34E | 14E | 48 | 2 | C | 5 | 10 | 36E | 15E | 51 | 2 | B | 6 | 12 | | 38F | -- | -- | -- | -- | | | |
| | | 32E | 14E | 46 | | | | | 48E | 94 | 4 | C | 5 | 20 | 31E | 16E | 47 | 2 | C | 5 | 10 | 14 | 72 | -- |
| 4050586 | SINGH TARUN RAKESH RITA | 32E | 10E | 42 | | | | | 55E | 97 | 4 | C | 5 | 20 | 10F | 15E | -- | 034F | -- | ---- | -- | -- | | F |
| | 580 KOHINOOR HOT.& T.-D | 36E | 10E | 46 | 2 | C | 5 | 10 | 45E | 10E | 55 | 2 | B+ | 7 | 14 | | 39F | -- | -- | -- | -- | | | |
| | | 38E | 11E | 49 | | | | | 45E | 94 | 4 | C | 5 | 20 | 32E | 10E | 42 | 2 | D | 4 | 8 | 14 | 72 | -- |
| 4050587 | SOHANI DIPESH RAVIKANT RAJSHREE | 43 | 17 | 60 | | | | | 56 | 116 | 4 | B+ | 7 | 28 | 36 | 18 | 54 | 052 | 106 | 4 | B | 6 | 24 | P |
| | 580 KOHINOOR HOT.& T.-D | 51 | 15 | 66 | 2 | A | 8 | 16 | 43 | 18 | 61 | 2 | A | 8 | 16 | | 52 | 2 | B | 6 | 12 | | | |
| | | 32 | 16 | 48 | | | | | 60 | 108 | 4 | B | 6 | 24 | 36 | 22 | 58 | 2 | B+ | 7 | 14 | 20 | 134 | 6.70 |
| 4050588/ | SURYAWANSHI SHRADDHA TUKARAM PUSHP | 34 | 16 | 50 | | | | | 60 | 110 | 4 | B+ | 7 | 28 | 30 | 17 | 47 | 053 | 100 | 4 | B | 6 | 24 | P |
| A | 580 KOHINOOR HOT.& T.-D | 38 | 18 | 56 | 2 | B+ | 7 | 14 | 36 | 14 | 50 | 2 | B | 6 | 12 | | 52 | 2 | B | 6 | 12 | | | |
| | | 30 | 14 | 44 | | | | | 53 | 97 | 4 | C | 5 | 20 | 30 | 20 | 50 | 2 | B | 6 | 12 | 20 | 122 | 6.10 |

COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE
COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE III:USH0503 :FRONT OFFICE
COURSE IV :USH0504 :HOUSEKEEPING
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VI :USH0505 :CORPORATE ENGLISH
COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4050589 | TAILOR ANKIT UMESH MEENAKSHI | 20F 14E -- A -- -- -- -- -- 38E 10E 48 | A -- ---- -- -- | 37E 10E 47 2 C 5 10 48E | 10E 58 2 B+ 7 14 | A -- -- -- -- | 30E 13E 43 A -- -- -- -- -- 35E 18E 53 2 B 6 12 | | 6 | 36 | -- | F |
| | 580 KOHINOOR HOT.& T.-D | | | | | | | | | | | |
| 4050590 | TALEKAR RITESH RAVINDRA RESHMA | 30 17 47 59 106 4 B 6 24 32 18 50 | 077 127 4 A 8 32 | 37 18 55 2 B+ 7 14 41 | 18 59 2 B+ 7 14 | 57 2 B+ 7 14 | 30 18 48 51 99 4 B 6 24 39 17 56 2 B+ 7 14 | | 20 | 136 | 6.80 | P |
| | 895 G.D.AMBEKAR COLLEGE | | | | | | | | | | | |
| 4050591 | TALGAONKAR ANISH UDAY SARIKA | 34 18 52 59 111 4 B+ 7 28 55 18 73 | 073 146 4 A+ 9 36 | 41 17 58 2 B+ 7 14 40 | 18 58 2 B+ 7 14 | 58 2 B+ 7 14 | 33 18 51 63 114 4 B+ 7 28 31 17 48 2 C 5 10 | | 20 | 144 | 7.20 | P |
| | 895 G.D.AMBEKAR COLLEGE | | | | | | | | | | | |
| 4050592 | TAMBE NITIN MARUTI MANISHA | 48 19 67 67 134 4 A 8 32 55 19 74 | 052 126 4 A 8 32 | 42 17 59 2 B+ 7 14 50 | 25 75 2 A+ 9 18 | 60 2 A 8 16 | 35 20 55 82 137 4 A 8 32 31 21 52 2 B 6 12 | | 20 | 156 | 7.80 | P |
| | 580 KOHINOOR HOT.& T.-D | | | | | | | | | | | |
| 4050593 | TAMBE SIDDHARTH SANTOSH VAISHALI | 30 18 48 62 110 4 B+ 7 28 32 19 51 | 077 128 4 A 8 32 | 49 19 68 2 A 8 16 42 | 19 61 2 A 8 16 | 70 2 A+ 9 18 | 41 19 60 79 139 4 A+ 9 36 44 19 63 2 A 8 16 | | 20 | 162 | 8.10 | P |
| | 895 G.D.AMBEKAR COLLEGE | | | | | | | | | | | |
| 4050594 | TATKARE SUSHANT UTTAM KAMINI | 36E 10E 46 49E 95 4 C 5 20 39E 10E 49 | 015F -- ---- -- -- | 39E 10E 49 2 C 5 10 43E | 10E 53 2 B 6 12 | 25F -- -- -- -- | 47E 10E 57 37F -- -- -- -- -- 38E 10E 48 2 C 5 10 | | 10 | 52 | -- | F |
| | 580 KOHINOOR HOT.& T.-D | | | | | | | | | | | |

COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE
COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
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COURSE IV :USH0504 :HOUSEKEEPING
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VI :USH0505 :CORPORATE ENGLISH
COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4050595 | TEJWANI DEEPESH PRADEEP SEEMA | 48 17 65 58 123 4 A 8 32 47 13 60 | 057 117 4 B+ 7 28 | | | | | | | | | P |
| | 580 KOHINOOR HOT.& T.-D | | | | | | | | | | | |
| | | 48 21 69 2 A 8 16 55 18 73 2 A+ 9 18 | | | | 40 2 D 4 8 | | | | | | |
| | | 57 16 73 60 133 4 A 8 32 59 20 | | | | 79 2 A+ 9 18 | | | 20 | 152 | 7.60 | |
| 4050596 | TELI NIKESH DEEPAK DEEPALI | 33 14 47 63 110 4 B+ 7 28 30 15 45 | 057 102 4 B 6 24 | | | | | | | | | P |
| | 580 KOHINOOR HOT.& T.-D | | | | | | | | | | | |
| | | 46 13 59 2 B+ 7 14 36 18 54 2 B 6 12 | | | | 56 2 B+ 7 14 | | | | | | |
| | | 33 14 47 44 91 4 C 5 20 30 19 | | | | 49 2 C 5 10 | | | 20 | 122 | 6.10 | |
| 4050597/ | TELORE SONAL VILAS POOJA | A 10E -- A -- -- -- -- -- A 10E -- | A -- ---- -- -- | | | | | | | | | F |
| | 580 KOHINOOR HOT.& T.-D | | | | | | | | | | | |
| | | A 10E -- -- -- -- -- -- A 10E -- -- -- -- -- | | | | A -- -- -- -- -- | | | | | | |
| | | A 10E -- A -- -- -- -- -- A 10E -- -- -- -- -- | | | | | | | 0 | 0 | -- | |
| 4050598 | THAGUNNA RAHUL HARKBAHADUR KAMALA | 46 14 60 58 118 4 B+ 7 28 45 14 59 | 059 118 4 B+ 7 28 | | | | | | | | | P |
| | 580 KOHINOOR HOT.& T.-D | | | | | | | | | | | |
| | | 42 11 53 2 B 6 12 54 15 69 2 A 8 16 | | | | 53 2 B 6 12 | | | | | | |
| | | 55 12 67 39 106 4 B 6 24 43 18 @ 1 | | | | 61 2 A 8 16 | | | 20 | 136 | 6.80 | |
| 4050599 | THIGALE NITISH NARENDRA NEETA | 50 17 67 65 132 4 A 8 32 54 22 76 | 071 147 4 A+ 9 36 | | | | | | | | | P |
| | 580 KOHINOOR HOT.& T.-D | | | | | | | | | | | |
| | | 50 21 71 2 A+ 9 18 50 19 69 2 A 8 16 | | | | 65 2 A 8 16 | | | | | | |
| | | 54 15 69 85 154 4 A+ 9 36 40 22 | | | | 62 2 A 8 16 | | | 20 | 170 | 8.50 | |
| 4050600/ | TIRODKAR ANKITA NARAYAN SUVIDHA | A 10E -- A -- -- -- -- -- A 10E -- | A -- ---- -- -- | | | | | | | | | F |
| | 580 KOHINOOR HOT.& T.-D | | | | | | | | | | | |
| | | A 10E -- -- -- -- -- -- A 10E -- -- -- -- -- | | | | A -- -- -- -- -- | | | | | | |
| | | A 10E -- A -- -- -- -- -- A 10E -- -- -- -- -- | | | | | | | 0 | 0 | -- | |

COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE
COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE III:USH0503 :FRONT OFFICE
COURSE IV :USH0504 :HOUSEKEEPING
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VI :USH0505 :CORPORATE ENGLISH
COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 2 DADAR

| SEAT NO | NAME / COLLEGE | COURSE - I (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE - II (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-III (75/30 25/10 100 C G GP C*GP) | COURSE-IV (75/30 25/10 100 C G GP C*GP) | COURSE-V (100/40 C G GP C*GP) | COURSE - VI (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-VII (75/30 25/10 100 C G GP C*GP) | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE<br>COURSE III:USH0503 :FRONT OFFICE<br>COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)<br>COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM | | COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT<br>COURSE IV :USH0504 :HOUSEKEEPING<br>COURSE VI :USH0505 :CORPORATE ENGLISH | | | | | | | | | |
| 4050601 | TIWARI ARUN JAGNARAYAN DEEPA<br>580 KOHINOOR HOT.& T.-D | 33E 11E 44<br>39E 15E 54 2 B 6 12 41E<br>44E 12E 56 | 60E 104 4 B 6 24 39E 12E 51<br>13E 54 2 B 6 12<br>37F -- -- -- -- -- 35E 17E 52 2 B 6 12 | 29F -- -- -- -- | 040E 91 4 C 5 20 | | | | 14 | 80 | -- | F |
| 4050602 | TURKIYA BADIUDDIN SALAUDDIN NAZIBU N<br>580 KOHINOOR HOT.& T.-D | 44 13 57<br>44 15 59 2 B+ 7 14 52<br>45 14 59 | 60 117 4 B+ 7 28 42 15 57<br>18 70 2 A+ 9 18<br>50 109 4 B+ 7 28 38 18 56 2 B+ 7 14 | 42 2 D 4 8 | 049 106 4 B 6 24 | | | | 20 | 134 | 6.70 | P |
| 4050603 | UMTEKAR NIKHIL MAHENDRA MOHINI<br>895 G.D.AMBEKAR COLLEGE | 19F 16E --<br>40E 16E 56 2 B+ 7 14 37E<br>31E 16E 47 | 51E -- -- -- -- -- 30E 18E 48<br>18E 55 2 B+ 7 14<br>63E 110 4 B+ 7 28 31E 16E 47 2 C 5 10 | 57E 2 B+ 7 14 | 086E 134 4 A 8 32 | | | | 16 | 112 | -- | F |
| 4050604 | UPADHYAY ANUPKUMAR RAKESHKUMAR MIT HILSHDEVI<br>580 KOHINOOR HOT.& T.-D | 43 18 61<br>55 13 68 2 A 8 16 48<br>57 15 72 | 60 121 4 A 8 32 32 19 51<br>19 67 2 A 8 16<br>39 111 4 B+ 7 28 40 21 61 2 A 8 16<br>@ 1 | 60 2 A 8 16 | 053 104 4 B 6 24 | | | | 20 | 148 | 7.40 | P |
| 4050605 | UTEKAR KAUSTUBH PRADEEP PRIYANKA<br>580 KOHINOOR HOT.& T.-D | 31 15 46<br>63 17 80 2 O 10 20 46<br>32 13 45 | 61 107 4 B 6 24 43 12 55<br>15 61 2 A 8 16<br>68 113 4 B+ 7 28 43 19 62 2 A 8 16 | 50 2 B 6 12 | 049 104 4 B 6 24 | | | | 20 | 140 | 7.00 | P |
| 4050606 | VARTAK HIMANSHU SUDHIR AMITA<br>580 KOHINOOR HOT.& T.-D | 15F 13E --<br>39E 11E 50 2 B 6 12 34E<br>37E 11E 48 | 53E -- -- -- -- -- 30E 16E 46<br>12E 46 2 C 5 10<br>38F -- -- -- -- -- 33E 18E 51 2 B 6 12 | 29F -- -- -- -- | 046E 92 4 C 5 20 | | | | 10 | 54 | -- | F |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades

腓:sum of credit points GPA: 腓G /腓

| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | : O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 2 DADAR

| SEAT NO / COLLEGE | NAME | COURSE - I (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE - II (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-III (75/30 25/10 100 C G GP C*GP) | COURSE-IV (75/30 25/10 100 C G GP C*GP) | COURSE-V (100/40 C G GP C*GP) | COURSE - VI (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-VII (75/30 25/10 100 C G GP C*GP) | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE<br>COURSE III:USH0503 :FRONT OFFICE<br>COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)<br>COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM | | COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT<br>COURSE IV :USH0504 :HOUSEKEEPING<br>COURSE VI :USH0505 :CORPORATE ENGLISH | | | | | | | | | |
| 4050607/ 580 KOHINOOR HOT.& T.-D | VASWANI TARUNA ARUNA ARUNA | 36 18 54 62 116 4 B+ 7 28 | 40 19 59 049 108 4 B 6 24 | | | | | | | | | P |
| | | 45 19 64 2 A 8 16 40 17 57 2 B+ 7 14 | 53 2 B 6 12 | | | | | | | | | |
| | | 45 19 64 56 120 4 A 8 32 | 32 19 51 2 B 6 12 | | | | | | 20 | 138 | 6.90 | |
| 4050608 ASAD KAMALADEVI 580 KOHINOOR HOT.& T.-D | VISHWAKRMA SATAYANARAYAN MANGALAPR | 31 16 47 59 106 4 B 6 24 | 37 17 54 049 103 4 B 6 24 | | | | | | | | | P |
| | | 56 18 74 2 A+ 9 18 46 19 65 2 A 8 16 | 53 2 B 6 12 | | | | | | | | | |
| | | 49 14 63 73 136 4 A 8 32 | 52 20 72 2 A+ 9 18 | | | | | | 20 | 144 | 7.20 | |
| 4050609 A 580 KOHINOOR HOT.& T.-D | WANKHADE AATISH SHUDDHODHAN SANGIT | A 13E -- A -- -- -- -- -- | A 10E -- A -- -- ---- -- -- | | | | | | | | | F |
| | | A 10E -- -- -- -- -- A 10E -- -- -- -- -- | A -- -- -- -- -- | | | | | | | | | |
| | | A 10E -- A -- -- -- -- -- | A 10E -- -- -- -- -- -- -- | | | | | | 0 | 0 | -- | |
| 4050610 580 KOHINOOR HOT.& T.-D | WARANG SUSHANT GURUNATH SMITA | 19F 10E -- 51E -- -- -- -- -- | 32E 13E 45 032F -- ---- -- -- | | | | | | | | | F |
| | | 42E 10E 52 2 B 6 12 46E 11E 57 2 B+ 7 14 | 39F -- -- -- -- | | | | | | | | | |
| | | 34E 11E 45 54E 99 4 B 6 24 | 33E 15E 48 2 C 5 10 | | | | | | 10 | 60 | -- | |
| 4050611 580 KOHINOOR HOT.& T.-D | WARDE ROHAN CHANDRAKANT NAYNA | 43 14 57 52 109 4 B+ 7 28 | 54 17 71 044 115 4 B+ 7 28 | | | | | | | | | P |
| | | 42 12 54 2 B 6 12 32 14 46 2 C 5 10 | 36 2 D 4 8 * | | | | | | | | | |
| | | 35 14 49 41 90 4 C 5 20 | 41 20 61 2 A 8 16 | | | | | | 20 | 122 | 6.10 | |
| 4050612 895 G.D.AMBEKAR COLLEGE | WAREKAR ABHISHEK PADMAKAR PALLAVI | 38 18 56 55 111 4 B+ 7 28 | 53 19 72 080 152 4 A+ 9 36 | | | | | | | | | P |
| | | 51 18 69 2 A 8 16 54 19 73 2 A+ 9 18 | 60 2 A 8 16 | | | | | | | | | |
| | | 47 17 64 69 133 4 A 8 32 | 47 18 65 2 A 8 16 | | | | | | 20 | 162 | 8.10 | |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 2 DADAR

| SEAT NO | NAME / COLLEGE | COURSE - I (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE - II (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-III (75/30 25/10 100 C G GP C*GP) | COURSE-IV (75/30 25/10 100 C G GP C*GP) | COURSE-V (100/40 C G GP C*GP) | COURSE - VI (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-VII (75/30 25/10 100 C G GP C*GP) | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4050613 | WAYANGANKAR KUNAL DATTARAM USHA | 18F 13E -- | 042E -- ---- -- -- | | 51E -- -- -- -- -- | 21F 17E -- | | | | | | F |
| | 580 KOHINOOR HOT.& T.-D | | | 32E 16E 48 2 C 5 10 46E | 14E 60 2 A 8 16 | 45E 2 C 5 10 | | | | | | |
| | | | | 30E 14E 44 | 42E 86 4 D 4 16 | 31E 20E 51 2 B 6 12 | | | 12 | 64 | -- | |
| 4050614 | YADAV KUNAL PRAVIN PUJA | 44 15 59 | 055 113 4 B+ 7 28 | | 51 110 4 B+ 7 28 | 40 18 58 | | | | | | P |
| | 580 KOHINOOR HOT.& T.-D | | | 43 15 58 2 B+ 7 14 41 | 14 55 2 B+ 7 14 | 59 2 B+ 7 14 | | | | | | |
| | | | | 31 15 46 | 54 100 4 B 6 24 | 44 21 65 2 A 8 16 | | | 20 | 138 | 6.90 | |
| 4050615 | YADAV RAHUL SATYADEV USHA | 36 10 46 | 051 106 4 B 6 24 | | 55 101 4 B 6 24 | 39 16 55 | | | | | | P |
| | 580 KOHINOOR HOT.& T.-D | | | 40 15 55 2 B+ 7 14 54 | 16 70 2 A+ 9 18 | 49 2 C 5 10 | | | | | | |
| | | | | 43 15 58 | 65 123 4 A 8 32 | 30 17 47 2 C 5 10 | | | 20 | 132 | 6.60 | |
| 4050616 | YADAV SIDDHARTH RAMASHANKAR KAMLAD EVI | 33E 14E 47 | 046E 93 4 C 5 20 | | 57E 104 4 B 6 24 | 31E 16E 47 | | | | | | F |
| | 580 KOHINOOR HOT.& T.-D | | | 37E 17E 54 2 B 6 12 33E | 18E 51 2 B 6 12 | 28F -- -- -- -- | | | | | | |
| | | | | 30E 16E 46 | 41E 87 4 D 4 16 | 32E 19E 51 2 B 6 12 | | | 18 | 96 | -- | |
| 4050617 | YADAV SWAPNIL SUNIL RANJANA | 47E 17E 64 | 080E 159 4 O 10 40 | | 59E 123 4 A 8 32 | 62E 17E 79 | | | | | | F |
| | 895 G.D.AMBEKAR COLLEGE | | | 31E 17E 48 2 C 5 10 43E | 18E 61 2 A 8 16 | 57E 2 B+ 7 14 | | | | | | |
| | | | | 17F 17E -- | 72E -- -- -- -- -- | 44E 17E 61 2 A 8 16 | | | 16 | 128 | -- | |
| 4050618/ | ZAGADE PRIYAL PRASHANT JYOTSNA | 41 18 59 | 049 110 4 B+ 7 28 | | 65 124 4 A 8 32 | 45 16 61 | | | | | | P |
| | 580 KOHINOOR HOT.& T.-D | | | 36 12 48 2 C 5 10 41 | 17 58 2 B+ 7 14 | 50 2 B 6 12 | | | | | | |
| | | | | 39 14 53 | 66 119 4 A 8 32 | 38 21 59 2 B+ 7 14 | | | 20 | 142 | 7.10 | |

COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE
COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE III:USH0503 :FRONT OFFICE
COURSE IV :USH0504 :HOUSEKEEPING
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VI :USH0505 :CORPORATE ENGLISH
COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 2 DADAR

| SEAT NO | NAME / COLLEGE | COURSE - I (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE - II (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-III (75/30 25/10 100 C G GP C*GP) | COURSE-IV (75/30 25/10 100 C G GP C*GP) | COURSE-V (100/40 C G GP C*GP) | COURSE - VI (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-VII (75/30 25/10 100 C G GP C*GP) | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | COURSE I :USHO501 :FOOD PRODUCTION & PATISSERIE | | COURSE II :USHO502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT | | | | | | | | | |
| | COURSE III:USHO503 :FRONT OFFICE | | COURSE IV :USHO504 :HOUSEKEEPING | | | | | | | | | |
| | COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL) | | COURSE VI :USHO505 :CORPORATE ENGLISH | | | | | | | | | |
| | COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM | | | | | | | | | | | |
| 4050619 | ZAREKAR RIPUNJAY SUNIL NEETA | 30E 11E 41 46E 87 4 D 4 16 | 30E 10E 40 012F -- ---- -- -- | | | | | | | | | F |
| | 580 KOHINOOR HOT.& T.-D | | | | | | | | | | | |
| | | 32E 11E 43 2 D 4 8 38E | 11E 49 2 C 5 10 | | 25F -- -- -- -- | | | | | | | |
| | | 34E 10E 44 A -- -- -- -- -- | 31E 11E 42 2 D 4 8 | | | | | | 10 | 42 | -- | |
| 4050620 | FABIAN SUSAI ANANDAMARY | 20F 10E -- 50E -- -- -- -- -- | 30E 18E 48 059E 107 4 B 6 24 | | | | | | | | | F |
| | 229 ST ANDREW'S COLL BA | | | | | | | | | | | |
| | | 30E 15E 45 2 C 5 10 38E | 16E 54 2 B 6 12 | | 65E 2 A 8 16 | | | | | | | |
| | | 30E 16E 46 73E 119 4 A 8 32 | 21F 14E -- -- -- -- -- | | | | | | 14 | 94 | -- | |
| 4050621 | G ARULSELVAN GANESAN G VENISHAKUNT | 59 15 74 62 136 4 A 8 32 | 47 12 59 069 128 4 A 8 32 | | | | | | | | | P |
| | ALA VENISHAKUNTA181 RIZVI- BANDRA (W) | | | | | | | | | | | |
| | | 42 24 66 2 A 8 16 45 | 15 60 2 A 8 16 | | 75 2 A+ 9 18 | | | | | | | |
| | | 47 16 63 74 137 4 A 8 32 | 37 13 50 2 B 6 12 | | | | | | 20 | 158 | 7.90 | |
| 4050622 | KARTHIKRAJ RANGHARAJ JAMUNAA | 50 23 73 93 166 4 O 10 40 | 63 22 85 086 171 4 O 10 40 | | | | | | | | | P |
| | 172 RAHEJA COLLEGE-BAND | | | | | | | | | | | |
| | | 54 21 75 2 A+ 9 18 62 | 22 84 2 O 10 20 | | 88 2 O 10 20 | | | | | | | |
| | | 55 22 77 80 157 4 A+ 9 36 | 46 22 68 2 A 8 16 | | | | | | 20 | 190 | 9.50 | |
| 4050623/ | NATASHA JESTIN ASHLY ASHLY | 43 16 59 61 120 4 A 8 32 | 36 16 52 060 112 4 B+ 7 28 | | | | | | | | | P |
| | 181 RIZVI- BANDRA (W) | | | | | | | | | | | |
| | | 51 22 73 2 A+ 9 18 57 | 14 71 2 A+ 9 18 | | 70 2 A+ 9 18 | | | | | | | |
| | | 59 16 75 76 151 4 A+ 9 36 | 58 14 72 2 A+ 9 18 | | | | | | 20 | 168 | 8.40 | |
| 4050624 | AKHIL ANTONY ABRAHAM ARUNA | 51 12 63 51 114 4 B+ 7 28 | 35 19 54 053 107 4 B 6 24 | | | | | | | | | P |
| | 229 ST ANDREW'S COLL BA | | | | | | | | | | | |
| | | 39 13 52 2 B 6 12 35 | 18 53 2 B 6 12 | | 72 2 A+ 9 18 | | | | | | | |
| | | 56 15 71 80 151 4 A+ 9 36 | 37 16 53 2 B 6 12 | | | | | | 20 | 142 | 7.10 | |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE : | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT : | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 3 ANDHERI

| SEAT NO | NAME / COLLEGE | COURSE - I 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | COURSE - II 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | COURSE-III 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-IV 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-V 100/40 | C | G | GP | C*GP | | | | | | | | | | |
| | | COURSE - VI 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | COURSE-VII 75/30 | 25/10 | 100 | C | G | GP | C*GP | | | | | | | | | |
| 4050625 | ADAK PRATIK ASHOKKUMAR MANU | 41 | 23 | 64 | | | | 89 | 153 | 4 | A+ | 9 | 36 | 47 | 21 | 68 | | | | 073 | 141 | 4 | A+ | 9 | 36 | | | P | RPV |
| | 172 RAHEJA COLLEGE-BAND | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 46 | 22 | 68 | 2 | A | 8 | 16 | 51 | 21 | 72 | 2 | A+ | 9 | 18 | 87 | 2 | O | 10 | 20 | | | | | | | | | |
| | | 46 | 15 | 61 | | | | | | 70 | 131 | 4 | A | 8 | 32 | 49 | 23 | 72 | 2 | A+ | 9 | 18 | | | | 20 | 176 | 8.80 | |
| 4050626 | AGRAWAL KHUSHANK PRAVIN NEELAM | 46 | 21 | 67 | | | | 90 | 157 | 4 | A+ | 9 | 36 | 43 | 16 | 59 | | | | 094 | 153 | 4 | A+ | 9 | 36 | | | P | |
| | 172 RAHEJA COLLEGE-BAND | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 47 | 17 | 64 | 2 | A | 8 | 16 | 50 | 15 | 65 | 2 | A | 8 | 16 | 93 | 2 | O | 10 | 20 | | | | | | | | | |
| | | 39 | 12 | 51 | | | | | | 83 | 134 | 4 | A | 8 | 32 | 45 | 19 | 64 | 2 | A | 8 | 16 | | | | 20 | 172 | 8.60 | |
| 4050627 | AKRE PREYAS PRASHANT RAJESHREE RAJESHREE | 37 | 16 | 53 | | | | 57 | 110 | 4 | B+ | 7 | 28 | 42 | 11 | 53 | | | | 051 | 104 | 4 | B | 6 | 24 | | | P | |
| | 181 RIZVI- BANDRA (W) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 37 | 15 | 52 | 2 | B | 6 | 12 | 47 | 17 | 64 | 2 | A | 8 | 16 | 47 | 2 | C | 5 | 10 | | | | | | | | | |
| | | 48 | 12 | 60 | | | | | | 76 | 136 | 4 | A | 8 | 32 | 46 | 15 | 61 | 2 | A | 8 | 16 | | | | 20 | 138 | 6.90 | |
| 4050628 | AMBARDEKAR DISHANT DEVENDRA SAAKSHI | 39 | 18 | 57 | | | | 70 | 127 | 4 | A | 8 | 32 | 33 | 20 | 53 | | | | 076 | 129 | 4 | A | 8 | 32 | | | P | |
| | 172 RAHEJA COLLEGE-BAND | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 40 | 20 | 60 | 2 | A | 8 | 16 | 34 | 13 | 47 | 2 | C | 5 | 10 | 78 | 2 | A+ | 9 | 18 | | | | | | | | | |
| | | 40 | 14 | 54 | | | | | | 76 | 130 | 4 | A | 8 | 32 | 40 | 17 | 57 | 2 | B+ | 7 | 14 | | | | 20 | 154 | 7.70 | |
| 4050629 | AMBATKAR JAY AJAY MANISHA MANISHA | 31 | 10 | 41 | | | | 54 | 95 | 4 | C | 5 | 20 | 40 | 11 | 51 | | | | 051 | 102 | 4 | B | 6 | 24 | | | P | |
| | 181 RIZVI- BANDRA (W) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 50 | 10 | 60 | 2 | A | 8 | 16 | 35 | 10 | 45 | 2 | C | 5 | 10 | 45 | 2 | C | 5 | 10 | | | | | | | | | |
| | | 45 | 14 | 59 | | | | | | 61 | 120 | 4 | A | 8 | 32 | 34 | 10 | 44 | 2 | D | 4 | 8 | | | | 20 | 120 | 6.00 | |
| 4050630 | ANDREW ROSHAN PUNNOOSE SARAMMA | 30 | 19 | 49 | | | | 83 | 132 | 4 | A | 8 | 32 | 48 | 23 | 71 | | | | 080 | 151 | 4 | A+ | 9 | 36 | | | P | |
| | 172 RAHEJA COLLEGE-BAND | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 39 | 22 | 61 | 2 | A | 8 | 16 | 42 | 22 | 64 | 2 | A | 8 | 16 | 86 | 2 | O | 10 | 20 | | | | | | | | | |
| | | 45 | 14 | 59 | | | | | | 76 | 135 | 4 | A | 8 | 32 | 50 | 23 | 73 | 2 | A+ | 9 | 18 | | | | 20 | 170 | 8.50 | |

COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE
COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE III:USH0503 :FRONT OFFICE
COURSE IV :USH0504 :HOUSEKEEPING
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VI :USH0505 :CORPORATE ENGLISH
COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 3 ANDHERI

| SEAT NO | NAME / COLLEGE | COURSE - I 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | COURSE - II 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | COURSE-III 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-IV 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-V 100/40 | C | G | GP | C*GP | | | | | | | | | | |
| | | COURSE - VI 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | COURSE-VII 75/30 | 25/10 | 100 | C | G | GP | C*GP | | | | | | | | | | |
| 4050631 | ANKUSHRAO SANKET NANDKUMAR ANAGHA | 44 | 12 | 56 | | | | 41 | 97 | 4 | C | 5 | 20 | 32 | 10 | 42 | | | | 058 | 100 | 4 | B | 6 | 24 | | | P | |
| | 181 RIZVI- BANDRA (W) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 50 | 17 | 67 | 2 | A | 8 | 16 | 35 | 13 | 48 | 2 | C | 5 | 10 | 41 | 2 | D | 4 | 8 | | | | | | | | | | |
| | | 33 | 13 | 46 | | | | | | 65 | 111 | 4 | B+ | 7 | 28 | 45 | 11 | 56 | 2 | B+ | 7 | 14 | | | | 20 | 120 | 6.00 | |
| 4050632 | ANSARI MOHAMMED GHUFRAN MOHD SAHIR | 47 | 19 | 66 | | | | 62 | 128 | 4 | A | 8 | 32 | 48 | 13 | 61 | | | | 059 | 120 | 4 | A | 8 | 32 | | | P | |
| | SHAHINA SHAHINA181 RIZVI- BANDRA (W) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 48 | 20 | 68 | 2 | A | 8 | 16 | 45 | 13 | 58 | 2 | B+ | 7 | 14 | 66 | 2 | A | 8 | 16 | | | | | | | | | | |
| | | 41 | 15 | 56 | | | | | | 71 | 127 | 4 | A | 8 | 32 | 47 | 17 | 64 | 2 | A | 8 | 16 | | | | 20 | 158 | 7.90 | |
| 4050633 | ARANHA CLARISTON CYRIL CHRISTINE | 30 | 15 | 45 | | | | 87 | 132 | 4 | A | 8 | 32 | 55 | 23 | 78 | | | | 071 | 149 | 4 | A+ | 9 | 36 | | | P | |
| | 172 RAHEJA COLLEGE-BAND | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 42 | 23 | 65 | 2 | A | 8 | 16 | 43 | 18 | 61 | 2 | A | 8 | 16 | 86 | 2 | O | 10 | 20 | | | | | | | | | | |
| | | 59 | 14 | 73 | | | | | | 84 | 157 | 4 | A+ | 9 | 36 | 54 | 21 | 75 | 2 | A+ | 9 | 18 | | | | 20 | 174 | 8.70 | |
| 4050634 | ASOLKAR SALIL VINAYAK MANISHA MANI | 48 | 21 | 69 | | | | 64 | 133 | 4 | A | 8 | 32 | 45 | 18 | 63 | | | | 067 | 130 | 4 | A | 8 | 32 | | | P | |
| | SHA 181 RIZVI- BANDRA (W) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 36 | 24 | 60 | 2 | A | 8 | 16 | 37 | 19 | 56 | 2 | B+ | 7 | 14 | 66 | 2 | A | 8 | 16 | | | | | | | | | | |
| | | 50 | 17 | 67 | | | | | | 82 | 149 | 4 | A+ | 9 | 36 | 46 | 16 | 62 | 2 | A | 8 | 16 | | | | 20 | 162 | 8.10 | |
| 4050635 | AWARI ZARWAN ASPI SHANAZ | 50 | 25 | 75 | | | | 96 | 171 | 4 | O | 10 | 40 | 52 | 22 | 74 | | | | 082 | 156 | 4 | A+ | 9 | 36 | | | P | |
| | 172 RAHEJA COLLEGE-BAND | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 47 | 21 | 68 | 2 | A | 8 | 16 | 60 | 20 | 80 | 2 | O | 10 | 20 | 85 | 2 | O | 10 | 20 | | | | | | | | | | |
| | | 55 | 12 | 67 | | | | | | 65 | 132 | 4 | A | 8 | 32 | 43 | 21 | 64 | 2 | A | 8 | 16 | | | | 20 | 180 | 9.00 | |
| 4050636 | BAGAJI SAGAR RIPON FLORY | 50 | 11 | 61 | | | | 48 | 109 | 4 | B+ | 7 | 28 | 56 | 21 | 77 | | | | 063 | 140 | 4 | A+ | 9 | 36 | | | P | |
| | 229 ST ANDREW'S COLL BA | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 31 | 16 | 47 | 2 | C | 5 | 10 | 47 | 17 | 64 | 2 | A | 8 | 16 | 72 | 2 | A+ | 9 | 18 | | | | | | | | | | |
| | | 48 | 16 | 64 | | | | | | 67 | 131 | 4 | A | 8 | 32 | 44 | 10 | 54 | 2 | B | 6 | 12 | | | | 20 | 152 | 7.60 | |

COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE
COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE III:USH0503 :FRONT OFFICE
COURSE IV :USH0504 :HOUSEKEEPING
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VI :USH0505 :CORPORATE ENGLISH
COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades

腓:sum of credit points GPA: 腓G /腓

| MARKS | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 3 ANDHERI

| SEAT NO / COLLEGE | NAME | COURSE - I (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE - II (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-III (75/30 25/10 100 C G GP C*GP) | COURSE-IV (75/30 25/10 100 C G GP C*GP) | COURSE-V (100/40 C G GP C*GP) | COURSE - VI (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-VII (75/30 25/10 100 C G GP C*GP) | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COURSE I :USHO501 :FOOD PRODUCTION & PATISSERIE<br>COURSE III:USHO503 :FRONT OFFICE<br>COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)<<br>COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM | | | COURSE II :USHO502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT<br>COURSE IV :USHO504 :HOUSEKEEPING<br>COURSE VI :USH0505 :CORPORATE ENGLISH | | | | | | | | | |
| 4050637/ | BAHADKAR ANUSHKA AVADHUT VARSHA VARSHA | 56 14 70 63 133 4 A 8 32 | 33 19 52 077 129 4 A 8 32 | | | | | | | | | P |
| 181 RIZVI- BANDRA (W) | | 41 21 62 2 A 8 16 53 20 73 2 A+ 9 18 | | 76 2 A+ 9 18 | | | | | | | | |
| | | 51 16 67 85 152 4 A+ 9 36 | 51 15 66 2 A 8 16 | | | | | | 20 | 168 | 8.40 | |
| 4050638 | BANDHUKIA MOHD ANAS FAROOQ RESHMA RESHMA | 49 16 65 67 132 4 A 8 32 | 53 15 68 057 125 4 A 8 32 | | | | | | | | | P |
| 181 RIZVI- BANDRA (W) | | 49 25 74 2 A+ 9 18 55 15 70 2 A+ 9 18 | | 64 2 A 8 16 | | | | | | | | |
| | | 59 14 73 77 150 4 A+ 9 36 | 48 13 61 2 A 8 16 | | | | | | 20 | 168 | 8.40 | |
| 4050639 | BARANWAL SURAJ BASANTLAL CHANDRAKALA CHANDRAKALA | 47 16 63 48 111 4 B+ 7 28 | 51 16 67 068 135 4 A 8 32 | | | | | | | | | P |
| 181 RIZVI- BANDRA (W) | | 44 20 64 2 A 8 16 48 16 64 2 A 8 16 | | 62 2 A 8 16 | | | | | | | | |
| | | 48 18 66 77 143 4 A+ 9 36 | 52 12 64 2 A 8 16 | | | | | | 20 | 160 | 8.00 | |
| 4050640 | BARGE SAISH ASHOK SUVARNA SUVARNA | 35 17 52 54 106 4 B 6 24 | 44 13 57 074 131 4 A 8 32 | | | | | | | | | P |
| 181 RIZVI- BANDRA (W) | | 45 20 65 2 A 8 16 35 10 45 2 C 5 10 | | 75 2 A+ 9 18 | | | | | | | | |
| | | 44 18 62 76 138 4 A 8 32 | 39 11 50 2 B 6 12 | | | | | | 20 | 144 | 7.20 | |
| 4050641/ | BARIA DARSHANA KISHOR KOKILA | 49 23 72 94 166 4 O 10 40 | 56 23 79 090 169 4 O 10 40 | | | | | | | | | P |
| 172 RAHEJA COLLEGE-BAND | | 54 21 75 2 A+ 9 18 54 22 76 2 A+ 9 18 | | 93 2 O 10 20 | | | | | | | | |
| | | 50 23 73 91 164 4 O 10 40 | 53 20 73 2 A+ 9 18 | | | | | | 20 | 194 | 9.70 | |
| 4050642 | BAVISKAR ROHAN VIJAY MEENA | 42 12 54 64 118 4 B+ 7 28 | 56 16 72 061 133 4 A 8 32 | | | | | | | | | P |
| 181 RIZVI- BANDRA (W) | | 39 15 54 2 B 6 12 46 12 58 2 B+ 7 14 | | 57 2 B+ 7 14 | | | | | | | | |
| | | 31 14 45 73 118 4 B+ 7 28 | 49 14 63 2 A 8 16 | | | | | | 20 | 144 | 7.20 | |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades

腓:sum of credit points GPA: 腓G /腓

| MARKS | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 3 ANDHERI

| SEAT NO | NAME / COLLEGE | COURSE - I 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | COURSE - II 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | COURSE-III 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-IV 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-V 100/40 | C | G | GP | C*GP | | | | | | | |
| | | COURSE - VI 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | COURSE-VII 75/30 | 25/10 | 100 | C | G | GP | C*GP | | | | | | | |
| | COURSE I :USHO501 :FOOD PRODUCTION & PATISSERIE | | | | | | | | | | | | COURSE II :USHO502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT | | | | | | | | | | | | | | |
| | COURSE III:USHO503 :FRONT OFFICE | | | | | | | | | | | | COURSE IV :USHO504 :HOUSEKEEPING | | | | | | | | | | | | | | |
| | COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL) | | | | | | | | | | | | COURSE VI :USHO505 :CORPORATE ENGLISH | | | | | | | | | | | | | | |
| | COURSE VII:USHO506 :ENVIRONMENTAL & SUSTAINABLE TOURISM | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4050643 | BEDEKAR VIKRAM MANDAR ANAGHA | 53 | 22 | 75 | | | 83 | 158 | 4 | A+ | 9 | 36 | 50 | 21 | 71 | | | 086 | 157 | 4 | A+ | 9 | 36 | | | P | |
| | 172 RAHEJA COLLEGE-BAND | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 55 | 20 | 75 | 2 | A+ | 9 | 18 | 53 | 22 | 75 | 2 | A+ | 9 | 18 | 87 | 2 | O | 10 | 20 | | | | | | | |
| | | 56 | 19 | 75 | | | 88 | 163 | 4 | O | 10 | 40 | 44 | 23 | 67 | 2 | A | 8 | 16 | | | | | 20 | 184 | 9.20 | |
| 4050644 | BEDRE AAYUSH DILIP TANUJA TANUJA | 43 | 18 | 61 | | | 62 | 123 | 4 | A | 8 | 32 | 38 | 16 | 54 | | | 056 | 110 | 4 | B+ | 7 | 28 | | | P | |
| | 181 RIZVI- BANDRA (W) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 36 | 21 | 57 | 2 | B+ | 7 | 14 | 32 | 16 | 48 | 2 | C | 5 | 10 | 55 | 2 | B+ | 7 | 14 | | | | | | | |
| | | 37 | 15 | 52 | | | 76 | 128 | 4 | A | 8 | 32 | 52 | 15 | 67 | 2 | A | 8 | 16 | | | | | 20 | 146 | 7.30 | |
| 4050645/ | BEG MEZABIN MUSTAFA HUSAIN NASRINB | 41 | 16 | 57 | | | 60 | 117 | 4 | B+ | 7 | 28 | 38 | 15 | 53 | | | 063 | 116 | 4 | B+ | 7 | 28 | | | P | |
| | EE NASRINBEE 181 RIZVI- BANDRA (W) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 42 | 15 | 57 | 2 | B+ | 7 | 14 | 41 | 15 | 56 | 2 | B+ | 7 | 14 | 77 | 2 | A+ | 9 | 18 | | | | | | | |
| | | 51 | 18 | 69 | | | 71 | 140 | 4 | A+ | 9 | 36 | 48 | 13 | 61 | 2 | A | 8 | 16 | | | | | 20 | 154 | 7.70 | |
| 4050646 | BENDRE SHARDOOL SACHIN SANJANA SAN | 31 | 18 | 49 | | | 65 | 114 | 4 | B+ | 7 | 28 | 39 | 10 | 49 | | | 060 | 109 | 4 | B+ | 7 | 28 | | | P | |
| | JANA 181 RIZVI- BANDRA (W) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 41 | 17 | 58 | 2 | B+ | 7 | 14 | 39 | 14 | 53 | 2 | B | 6 | 12 | 55 | 2 | B+ | 7 | 14 | | | | | | | |
| | | 48 | 13 | 61 | | | 82 | 143 | 4 | A+ | 9 | 36 | 31 | 10 | 41 | 2 | D | 4 | 8 | | | | | 20 | 140 | 7.00 | |
| 4050647 | BHADORIYA AAKASHSINGH RAGHUNANDANS | 39 | 14 | 53 | | | 57 | 110 | 4 | B+ | 7 | 28 | 30 | 13 | 43 | | | 062 | 105 | 4 | B | 6 | 24 | | | P | |
| | INGH GEETA GEETA181 RIZVI- BANDRA (W) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 45 | 18 | 63 | 2 | A | 8 | 16 | 38 | 16 | 54 | 2 | B | 6 | 12 | 52 | 2 | B | 6 | 12 | | | | | | | |
| | | 41 | 15 | 56 | | | 61 | 117 | 4 | B+ | 7 | 28 | 48 | 13 | 61 | 2 | A | 8 | 16 | | | | | 20 | 136 | 6.80 | |
| 4050648 | BHAGAT DHYEY VINESH MANISHA MANISH | 30 | 16 | 46 | | | 52 | 98 | 4 | C | 5 | 20 | 39 | 13 | 52 | | | 064 | 116 | 4 | B+ | 7 | 28 | | | P | |
| | A 181 RIZVI- BANDRA (W) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 35 | 18 | 53 | 2 | B | 6 | 12 | 36 | 13 | 49 | 2 | C | 5 | 10 | 54 | 2 | B | 6 | 12 | | | | | | | |
| | | 33 | 15 | 48 | | | 74 | 122 | 4 | A | 8 | 32 | 38 | 11 | 49 | 2 | C | 5 | 10 | | | | | 20 | 124 | 6.20 | |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades

腓:sum of credit points GPA: 腓G /腓

| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | : O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 3 ANDHERI

| SEAT NO | NAME / COLLEGE | COURSE - I 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | COURSE - II 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | COURSE-III | | | | | | COURSE-IV | | | | | COURSE-V | | | | | | | | | | | | | | |
| | | 75/30 | 25/10 | 100 | C | G | GP | C*GP | 75/30 | 25/10 | 100 | C | G | GP | C*GP | 100/40 | C | G | GP | C*GP | | | | | | | |
| | | COURSE - VI | | | | | | | | | | | | | | COURSE-VII | | | | | | | | | | | |
| | COLLEGE | 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | 75/30 | 25/10 | 100 | C | G | GP | C*GP | | | | | | 腓 | 腓G | GPA | GRADE |
| | COURSE I :USHO501 :FOOD PRODUCTION & PATISSERIE | | | | | | | | | | | | COURSE II :USHO502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT | | | | | | | | | | | | | | |
| | COURSE III:USHO503 :FRONT OFFICE | | | | | | | | | | | | COURSE IV :USHO504 :HOUSEKEEPING | | | | | | | | | | | | | | |
| | COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL) | | | | | | | | | | | | COURSE VI :USHO505 :CORPORATE ENGLISH | | | | | | | | | | | | | | |
| | COURSE VII:USHO506 :ENVIRONMENTAL & SUSTAINABLE TOURISM | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4050649 | JAINAM NILESH BHAMARIA JAGRUTI | 32 | 21 | 53 | | | 97 | 150 | 4 | A+ | 9 | 36 | 40 | 18 | 58 | | | 073 | 131 | 4 | A | 8 | 32 | | | | P |
| | 172 RAHEJA COLLEGE-BAND | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 30 | 17 | 47 | 2 | C | 5 | 10 | 33 | 19 | 52 | 2 | B | 6 | 12 | | | 79 | 2 | A+ | 9 | 18 | | | | | |
| | | 49 | 12 | 61 | | | | | | 62 | 123 | 4 | A | 8 | 32 | 31 | 18 | 49 | 2 | C | 5 | 10 | | | 20 | 150 | 7.50 | |
| 4050650 | BHANDARI RUSSEL AUSTIN VALENTINA V ALENTINA | 53 | 15 | 68 | | | 62 | 130 | 4 | A | 8 | 32 | 49 | 18 | 67 | | | 069 | 136 | 4 | A | 8 | 32 | | | | P |
| | 181 RIZVI- BANDRA (W) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 56 | 25 | 81 | 2 | O | 10 | 20 | 44 | 17 | 61 | 2 | A | 8 | 16 | | | 73 | 2 | A+ | 9 | 18 | | | | | |
| | | 49 | 20 | 69 | | | | | | 77 | 146 | 4 | A+ | 9 | 36 | 47 | 17 | 64 | 2 | A | 8 | 16 | | | 20 | 170 | 8.50 | |
| 4050651 | BHANDARI SORABH HARISH URMILA | 42E | 12E | 54 | | | 53E | 107 | 4 | B | 6 | 24 | 43E | 10E | 53 | | | 051E | 104 | 4 | B | 6 | 24 | | | | F |
| | 181 RIZVI- BANDRA (W) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 30E | 11E | 41 | 2 | D | 4 | 8 | 30E | 10E | 40 | 2 | D | 4 | 8 | | | 49E | 2 | C | 5 | 10 | | | | | |
| | | 34E | 14E | 48 | | | | | | 64E | 112 | 4 | B+ | 7 | 28 | 20F | 14E | -- | -- | -- | -- | -- | | | 18 | 102 | -- | |
| 4050652 | BHANUSHALI GIRISHKUMAR BHANJI S HANTI SHANTI | 57 | 18 | 75 | | | 67 | 142 | 4 | A+ | 9 | 36 | 52 | 14 | 66 | | | 067 | 133 | 4 | A | 8 | 32 | | | | P |
| | 181 RIZVI- BANDRA (W) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 57 | 24 | 81 | 2 | O | 10 | 20 | 35 | 18 | 53 | 2 | B | 6 | 12 | | | 70 | 2 | A+ | 9 | 18 | | | | | |
| | | 42 | 18 | 60 | | | | | | 70 | 130 | 4 | A | 8 | 32 | 63 | 21 | 84 | 2 | O | 10 | 20 | | | 20 | 170 | 8.50 | |
| 4050653 | BHARDA CHIRAG KAILASH RAJSHRI RAJS HRI | 38 | 14 | 52 | | | 52 | 104 | 4 | B | 6 | 24 | 30 | 14 | 44 | | | 053 | 97 | 4 | C | 5 | 20 | | | | P |
| | 181 RIZVI- BANDRA (W) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 48 | 15 | 63 | 2 | A | 8 | 16 | 39 | 12 | 51 | 2 | B | 6 | 12 | | | 62 | 2 | A | 8 | 16 | | | | | |
| | | 40 | 15 | 55 | | | | | | 79 | 134 | 4 | A | 8 | 32 | 51 | 13 | 64 | 2 | A | 8 | 16 | | | 20 | 136 | 6.80 | |
| 4050654/ | BHASIN AASHINI RAJ BHAVNA | 41 | 15 | 56 | | | 58 | 114 | 4 | B+ | 7 | 28 | 32 | 22 | 54 | | | 090 | 144 | 4 | A+ | 9 | 36 | | | | P |
| | 172 RAHEJA COLLEGE-BAND | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 45 | 19 | 64 | 2 | A | 8 | 16 | 52 | 23 | 75 | 2 | A+ | 9 | 18 | | | 88 | 2 | O | 10 | 20 | | | | | |
| | | 41 | 16 | 57 | | | | | | 90 | 147 | 4 | A+ | 9 | 36 | 42 | 21 | 63 | 2 | A | 8 | 16 | | | 20 | 170 | 8.50 | |

/ - FEMALE, # - 0.229 ,@ - O.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - O.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades

腓:sum of credit points GPA: 腓G /腓

| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | : O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 3 ANDHERI

COURSE I :USHO501 :FOOD PRODUCTION & PATISSERIE
COURSE II :USHO502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE III:USHO503 :FRONT OFFICE
COURSE IV :USHO504 :HOUSEKEEPING
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VI :USHO505 :CORPORATE ENGLISH
COURSE VII:USHO506 :ENVIRONMENTAL & SUSTAINABLE TOURISM

| SEAT NO | NAME | COLLEGE | COURSE | 75/30 | 25/10 | 100 | 100/40 | 200 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4050655/ | BHATIA JAGJYOT KAUR HARSHARAN SINGH RAVINDER | 172 RAHEJA COLLEGE-BAND | I | 44 | 23 | 67 | 93 | 160 | 4 | O | 10 | 40 | 20 | 174 | 8.70 | P |
| | | | II | 52 | 17 | 69 | 086 | 155 | 4 | A+ | 9 | 36 | | | | |
| | | | III | 41 | 21 | 62 | | | 2 | A | 8 | 16 | | | | |
| | | | IV | 49 | 22 | 71 | | | 2 | A+ | 9 | 18 | | | | |
| | | | V | | | | 91 | | 2 | O | 10 | 20 | | | | |
| | | | VI | 44 | 14 | 58 | 80 | 138 | 4 | A | 8 | 32 | | | | |
| | | | VII | 32 | 20 | 52 | | | 2 | B | 6 | 12 | | | | |
| 4050656 | BHAVSAR VIKRANT SHAILESH MANISHA | 172 RAHEJA COLLEGE-BAND | I | 51 | 17 | 68 | 80 | 148 | 4 | A+ | 9 | 36 | 20 | 184 | 9.20 | P |
| | | | II | 62 | 22 | 84 | 077 | 161 | 4 | O | 10 | 40 | | | | |
| | | | III | 47 | 20 | 67 | | | 2 | A | 8 | 16 | | | | |
| | | | IV | 60 | 21 | 81 | | | 2 | O | 10 | 20 | | | | |
| | | | V | | | | 84 | | 2 | O | 10 | 20 | | | | |
| | | | VI | 43 | 11 | 54 | 69 | 123 | 4 | A | 8 | 32 | | | | |
| | | | VII | 66 | 22 | 88 | | | 2 | O | 10 | 20 | | | | |
| 4050657 | BHOJWANI HARSHIL MOHAN LATA LATA | 181 RIZVI- BANDRA (W) | I | 44 | 21 | 65 | 32 * | 97 | 4 | B | 6 | 24 | 20 | 158 | 7.90 | P |
| | | | II | 44 | 12 | 56 | 062 | 118 | 4 | B+ | 7 | 28 | | | | |
| | | | III | 50 | 25 | 75 | | | 2 | A+ | 9 | 18 | | | | |
| | | | IV | 53 | 17 | 70 | | | 2 | A+ | 9 | 18 | | | | |
| | | | V | | | | 82 | | 2 | O | 10 | 20 | | | | |
| | | | VI | 51 | 16 | 67 | 88 | 155 | 4 | A+ | 9 | 36 | | | | |
| | | | VII | 41 | 15 | 56 | | | 2 | B+ | 7 | 14 | | | | |
| 4050658 | BIRADER MOHAMED EJAAZ SHABIR IMAM MUMTAZ | 172 RAHEJA COLLEGE-BAND | I | 41 | 20 | 61 | 91 | 152 | 4 | A+ | 9 | 36 | 20 | 158 | 7.90 | P |
| | | | II | 30 | 18 | 48 | 072 | 120 | 4 | A | 8 | 32 | | | | |
| | | | III | 45 | 19 | 64 | | | 2 | A | 8 | 16 | | | | |
| | | | IV | 42 | 16 | 58 | | | 2 | B+ | 7 | 14 | | | | |
| | | | V | | | | 83 | | 2 | O | 10 | 20 | | | | |
| | | | VI | 37 | 10 | 47 | 67 | 114 | 4 | B+ | 7 | 28 | | | | |
| | | | VII | 30 | 20 | 50 | | | 2 | B | 6 | 12 | | | | |
| 4050659 | BISHT PRITAMSINGH MADAN SUNDRA SUNDRA | 181 RIZVI- BANDRA (W) | I | 38 | 10 | 48 | 57 | 105 | 4 | B | 6 | 24 | 20 | 124 | 6.20 | P |
| | | | II | 33 | 11 | 44 | 047 | 91 | 4 | C | 5 | 20 | | | | |
| | | | III | 45 | 16 | 61 | | | 2 | A | 8 | 16 | | | | |
| | | | IV | 45 | 11 | 56 | | | 2 | B+ | 7 | 14 | | | | |
| | | | V | | | | 56 | | 2 | B+ | 7 | 14 | | | | |
| | | | VI | 42 | 10 | 52 | 57 | 109 | 4 | B+ | 7 | 28 | | | | |
| | | | VII | 30 | 10 | 40 | | | 2 | D | 4 | 8 | | | | |
| 4050660/ | BITLA SWETHA MADHU LAXMI LAXMI | 181 RIZVI- BANDRA (W) | I | 30 | 10 | 40 | 61 | 101 | 4 | B | 6 | 24 | 20 | 114 | 5.70 | P |
| | | | II | 37 | 11 | 48 | 064 | 112 | 4 | B+ | 7 | 28 | | | | |
| | | | III | 36 | 14 | 50 | | | 2 | B | 6 | 12 | | | | |
| | | | IV | 40 | 10 | 50 | | | 2 | B | 6 | 12 | | | | |
| | | | V | | | | 48 | | 2 | C | 5 | 10 | | | | |
| | | | VI | 30 | 14 | 44 | 51 | 95 | 4 | C | 5 | 20 | | | | |
| | | | VII | 30 | 10 | 40 | | | 2 | D | 4 | 8 | | | | |

/ - FEMALE, # - 0.229 ,@ - O.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - O.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 3 ANDHERI

| SEAT NO | NAME / COLLEGE | COURSE - I 75/30 | 25/10 | 100 | 100/40 | 200 | C | G | GP | C*GP | COURSE - II 75/30 | 25/10 | 100 | 100/40 | 200 | C | G | GP | C*GP | COURSE-III 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-IV 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-V 100/40 | C | G | GP | C*GP | COURSE - VI 75/30 | 25/10 | 100 | 100/40 | 200 | C | G | GP | C*GP | COURSE-VII 75/30 | 25/10 | 100 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | COURSE I :USHO501 :FOOD PRODUCTION & PATISSERIE<br>COURSE III:USHO503 :FRONT OFFICE<br>COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)<br>COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM | | | | | | | | | | COURSE II :USHO502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT<br>COURSE IV :USHO504 :HOUSEKEEPING<br>COURSE VI :USH0505 :CORPORATE ENGLISH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4050661 | BORGE ADITYA SANJAY GEETA<br>229 ST ANDREW'S COLL BA | 45 | 14 | 59 | | | | | | 76 | | 135 | 4 | A | | 8 | | 32 | 56 | | 24 | 80 | | | | | | | | | | | | | | | | 064 | | 144 | 4 | A+ | | 9 | | 36 | | | | | | | | | | P | | |
| | | 51 | 22 | 73 | 2 | A+ | 9 | 18 | 65 | 25 | | 90 | 2 | O | | 10 | | 20 | | | | 83 | 2 | O | | 10 | 20 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 49 | 16 | 65 | | | | | | 82 | | 147 | 4 | A+ | | 9 | | 36 | 49 | | 17 | 66 | 2 | A | | 8 | 16 | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 | 178 | 8.90 | |
| 4050662/ | BORGES NICOLE RACHEL VANESSA<br>172 RAHEJA COLLEGE-BAND | 34 | 23 | 57 | | | | | | 96 | | 153 | 4 | A+ | | 9 | | 36 | 48 | | 19 | 67 | | | | | | | | | | | | | | | | 084 | | 151 | 4 | A+ | | 9 | | 36 | | | | | | | | | | P | | |
| | | 48 | 20 | 68 | 2 | A | 8 | 16 | 46 | 22 | | 68 | 2 | A | | 8 | | 16 | | | | 85 | 2 | O | | 10 | 20 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 51 | 15 | 66 | | | | | | 69 | | 135 | 4 | A | | 8 | | 32 | 35 | | 20 | 55 | 2 | B+ | | 7 | 14 | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 | 170 | 8.50 | |
| 4050663 | BORLE PRATIK CHANDRAKANT PRIYANKA<br>PRIYANKA 181 RIZVI- BANDRA (W) | 47 | 10 | 57 | | | | | | 54 | | 111 | 4 | B+ | | 7 | | 28 | 46 | | 10 | 56 | | | | | | | | | | | | | | | | 038<br>@2 | | 94 | 4 | C | | 5 | | 20 | | | | | | | | | | P | | |
| | | 30 | 11 | 41 | 2 | D | 4 | 8 | 35 | 10 | | 45 | 2 | C | | 5 | | 10 | | | | 40 | 2 | D | | 4 | 8 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 33 | 16 | 49 | | | | | | 62 | | 111 | 4 | B+ | | 7 | | 28 | 41 | | 10 | 51 | 2 | B | | 6 | 12 | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 | 114 | 5.70 | |
| 4050664 | BORTHWICK SHANNON SEANDUANE CHARLO<br>TTE 172 RAHEJA COLLEGE-BAND | 54 | 23 | 77 | | | | | | 91 | | 168 | 4 | O | | 10 | | 40 | 32 | | 21 | 53 | | | | | | | | | | | | | | | | 082 | | 135 | 4 | A | | 8 | | 32 | | | | | | | | | | P | | |
| | | 45 | 16 | 61 | 2 | A | 8 | 16 | 40 | 18 | | 58 | 2 | B+ | | 7 | | 14 | | | | 89 | 2 | O | | 10 | 20 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 42 | 11 | 53 | | | | | | 75 | | 128 | 4 | A | | 8 | | 32 | 41 | | 20 | 61 | 2 | A | | 8 | 16 | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 | 170 | 8.50 | |
| 4050665 | BULSARA ANOSH KOBAD RASHNA<br>172 RAHEJA COLLEGE-BAND | 46 | 19 | 65 | | | | | | 89 | | 154 | 4 | A+ | | 9 | | 36 | 50 | | 23 | 73 | | | | | | | | | | | | | | | | 081 | | 154 | 4 | A+ | | 9 | | 36 | | | | | | | | | | P | | |
| | | 30 | 20 | 50 | 2 | B | 6 | 12 | 53 | 23 | | 76 | 2 | A+ | | 9 | | 18 | | | | 83 | 2 | O | | 10 | 20 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 56 | 14 | 70 | | | | | | 58 | | 128 | 4 | A | | 8 | | 32 | 47 | | 22 | 69 | 2 | A | | 8 | 16 | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 | 170 | 8.50 | |
| 4050666 | CHADHA ANGAD SINGH BALJEET<br>172 RAHEJA COLLEGE-BAND | 30 | 18 | 48 | | | | | | 82 | | 130 | 4 | A | | 8 | | 32 | 47 | | 19 | 66 | | | | | | | | | | | | | | | | 084 | | 150 | 4 | A+ | | 9 | | 36 | | | | | | | | | | P | | |
| | | 32 | 21 | 53 | 2 | B | 6 | 12 | 30 | 19 | | 49 | 2 | C | | 5 | | 10 | | | | 85 | 2 | O | | 10 | 20 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 43 | 15 | 58 | | | | | | 73 | | 131 | 4 | A | | 8 | | 32 | 31 | | 23 | 54 | 2 | B | | 6 | 12 | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 | 154 | 7.70 | |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades

腓:sum of credit points GPA: 腓G /腓

| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | : O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 3 ANDHERI

COURSE I :USHO501 :FOOD PRODUCTION & PATISSERIE
COURSE II :USHO502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE III:USHO503 :FRONT OFFICE
COURSE IV :USHO504 :HOUSEKEEPING
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VI :USHO505 :CORPORATE ENGLISH
COURSE VII:USHO506 :ENVIRONMENTAL & SUSTAINABLE TOURISM

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEAT NO NAME | | COURSE - I | | | | | | | | | | | | | | COURSE - II | | | | | | | | | | | | | | | | |
| | | 75/30 | 25/10 | 100 | | | | | | 100/40 | 200 | C | G | GP | C*GP | 75/30 | 25/10 | 100 | | | | | 100/40 | 200 | C | G | GP | C*GP | | | | |
| | | COURSE-III | | | | | | | COURSE-IV | | | | | | | | | COURSE-V | | | | | | | | | | | | | | |
| | | 75/30 | 25/10 | 100 | C | G | GP | C*GP | 75/30 | 25/10 | 100 | C | G | GP | C*GP | | | 100/40 | C | G | GP | C*GP | | | | | | | | | | |
| | | COURSE - VI | | | | | | | | | | | | | | COURSE-VII | | | | | | | | | | | | | | | | |
| | COLLEGE | 75/30 | 25/10 | 100 | | | | | | 100/40 | 200 | C | G | GP | C*GP | 75/30 | 25/10 | 100 | C | G | GP | C*GP | | | | | | | 腓 | 腓G | | GPA GRADE |
| 4050667 CHAROLIA AAMIR SHAHID SHAHEEN SHAH | | 38 | 19 | 57 | | | | | | 59 | 116 | 4 | B+ | 7 | 28 | 43 | 15 | 58 | | | | | 062 | 120 | 4 | A | 8 | 32 | | | P | |
| EEN | 181 RIZVI- BANDRA (W) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 46 | 20 | 66 | 2 | A | 8 | 16 | 42 | 15 | 57 | 2 | B+ | 7 | 14 | | | 69 | 2 | A | 8 | 16 | | | | | | | | | | |
| | | 50 | 19 | 69 | | | | | | 85 | 154 | 4 | A+ | 9 | 36 | 47 | 12 | 59 | 2 | B+ | 7 | 14 | | | | | | | 20 | 156 | | 7.80 |
| 4050668 CHAURASIA GORAB HARIKRISHNA LEELA | | 37 | 11 | 48 | | | | | | 57 | 105 | 4 | B | 6 | 24 | 37 | 16 | 53 | | | | | 052 | 105 | 4 | B | 6 | 24 | | | P | |
| LEELA | 181 RIZVI- BANDRA (W) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 49 | 17 | 66 | 2 | A | 8 | 16 | 36 | 10 | 46 | 2 | C | 5 | 10 | | | 66 | 2 | A | 8 | 16 | | | | | | | | | | |
| | | 30 | 15 | 45 | | | | | | 74 | 119 | 4 | A | 8 | 32 | 33 | 15 | 48 | 2 | C | 5 | 10 | | | | | | | 20 | 132 | | 6.60 |
| 4050669 CHIMBAIKAR GEETESH NAMDEO KAMAL KA | | 38 | 17 | 55 | | | | | | 60 | 115 | 4 | B+ | 7 | 28 | 45 | 16 | 61 | | | | | 073 | 134 | 4 | A | 8 | 32 | | | P | |
| MAL | 181 RIZVI- BANDRA (W) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 51 | 24 | 75 | 2 | A+ | 9 | 18 | 48 | 12 | 60 | 2 | A | 8 | 16 | | | 64 | 2 | A | 8 | 16 | | | | | | | | | | |
| | | 46 | 19 | 65 | | | | | | 77 | 142 | 4 | A+ | 9 | 36 | 50 | 20 | 70 | 2 | A+ | 9 | 18 | | | | | | | 20 | 164 | | 8.20 |
| 4050670/ CHIMBAIKAR TANVI MADHUSUDAN SHILPA | | 49 | 19 | 68 | | | | | | 62 | 130 | 4 | A | 8 | 32 | 65 | 20 | 85 | | | | | 075 | 160 | 4 | O | 10 | 40 | | | P | |
| SHILPA | 181 RIZVI- BANDRA (W) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 53 | 23 | 76 | 2 | A+ | 9 | 18 | 50 | 17 | 67 | 2 | A | 8 | 16 | | | 81 | 2 | O | 10 | 20 | | | | | | | | | | |
| | | 65 | 18 | 83 | | | | | | 80 | 163 | 4 | O | 10 | 40 | 56 | 14 | 70 | 2 | A+ | 9 | 18 | | | | | | | 20 | 184 | | 9.20 |
| 4050671 CHIPKAR TEJAS ANIL ASMITA | | 08F | 03F | -- | | | | | | 49E | -- | -- | -- | -- | -- | 48E | 16E | 64 | | | | | 057E | 121 | 4 | A | 8 | 32 | | | F | |
| | 229 ST ANDREW'S COLL BA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 36E | 14E | 50 | 2 | B | 6 | 12 | 22F | 11E | -- | -- | -- | -- | -- | | | 70E | 2 | A+ | 9 | 18 | | | | | | | | | | |
| | | 31E | 13E | 44 | | | | | | 64E | 108 | 4 | B | 6 | 24 | 08F | 10E | -- | -- | -- | -- | -- | | | | | | | 12 | 86 | | -- |
| 4050672/ CHOPRA KIRAN ANIL HEMLATA | | 21F | 18E | -- | | | | | | 88E | -- | -- | -- | -- | -- | 34E | 20E | 54 | | | | | 072E | 126 | 4 | A | 8 | 32 | | | F | |
| | 172 RAHEJA COLLEGE-BAND | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 30E | 18E | 48 | 2 | C | 5 | 10 | 43E | 18E | 61 | 2 | A | 8 | 16 | | | 82E | 2 | O | 10 | 20 | | | | | | | | | | |
| | | 37E | 13E | 50 | | | | | | 68E | 118 | 4 | B+ | 7 | 28 | 30E | 19E | 49 | 2 | C | 5 | 10 | | | | | | | 16 | 116 | | -- |

/ - FEMALE, # - 0.229 ,@ - O.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - O.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | : O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 3 ANDHERI

SEAT NO NAME <---------- COURSE - I ----------> <---------- COURSE - II ---------->
75/30 25/10 100 100/40 200 C G GP C*GP 75/30 25/10 100 100/40 200 C G GP C*GP
<---- COURSE-III ----><---- COURSE-IV ----> <---- COURSE-V ---->
75/30 25/10 100 C G GP C*GP 75/30 25/10 100 C G GP C*GP 100/40 C G GP C*GP
<---------- COURSE - VI ----------> <---- COURSE-VII ---->
COLLEGE 75/30 25/10 100 100/40 200 C G GP C*GP 75/30 25/10 100 C G GP C*GP 腓 腓G GPA GRADE

COURSE I :USHO501 :FOOD PRODUCTION & PATISSERIE
COURSE II :USHO502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE III:USHO503 :FRONT OFFICE
COURSE IV :USHO504 :HOUSEKEEPING
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VI :USHO505 :CORPORATE ENGLISH
COURSE VII:USHO506 :ENVIRONMENTAL & SUSTAINABLE TOURISM

| SEAT NO / NAME / COLLEGE | 75/30 | 25/10 | 100 | C | G | GP | C*GP | 75/30 | 25/10 | 100/40 | 200 | C | G | GP | C*GP | 75/30 | 25/10 | 100 | C | G | GP | C*GP | 100/40 | 200 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4050673 CHOUDHARI AAMIR ALI ASAD NASREEN | 41 | 14 | 55 | | | | | | | 58 | 113 | 4 | B+ | 7 | 28 | 39 | 12 | 51 | | | | | 069 | 120 | 4 | A | 8 | 32 | | | | P |
| NASREEN 181 RIZVI- BANDRA (W) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 45 | 20 | 65 | 2 | A | 8 | 16 | 54 | 16 | 70 | | 2 | A+ | 9 | 18 | | | 69 | 2 | A | 8 | 16 | | | | | | | | | | |
| | 49 | 13 | 62 | | | | | | | 76 | 138 | 4 | A | 8 | 32 | 55 | 15 | 70 | 2 | A+ | 9 | 18 | | | | | | | 20 | 160 | 8.00 | |
| 4050674 CHOURASIA AMAN AJAY PURVI PURVI | 59 | 21 | 80 | | | | | | | 63 | 143 | 4 | A+ | 9 | 36 | 43 | 14 | 57 | | | | | 067 | 124 | 4 | A | 8 | 32 | | | | P |
| 181 RIZVI- BANDRA (W) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 51 | 18 | 69 | 2 | A | 8 | 16 | 47 | 19 | 66 | | 2 | A | 8 | 16 | | | 55 | 2 | B+ | 7 | 14 | | | | | | | | | | |
| | 49 | 15 | 64 | | | | | | | 76 | 140 | 4 | A+ | 9 | 36 | 37 | 14 | 51 | 2 | B | 6 | 12 | | | | | | | 20 | 162 | 8.10 | |
| 4050675 COLASO VINEET VIJAY JESSIE | 42 | 10 | 52 | | | | | | | 52 | 104 | 4 | B | 6 | 24 | 51 | 20 | 71 | | | | | 055 | 126 | 4 | A | 8 | 32 | | | | P |
| 229 ST ANDREW'S COLL BA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 57 | 14 | 71 | 2 | A+ | 9 | 18 | 54 | 20 | 74 | | 2 | A+ | 9 | 18 | | | 81 | 2 | O | 10 | 20 | | | | | | | | | | |
| | 40 | 17 | 57 | | | | | | | 75 | 132 | 4 | A | 8 | 32 | 53 | 14 | 67 | 2 | A | 8 | 16 | | | | | | | 20 | 160 | 8.00 | |
| 4050676 CONTRACTOR HOZEAFA YUSUF JUMANA JU | 52 | 12 | 64 | | | | | | | 62 | 126 | 4 | A | 8 | 32 | 58 | 17 | 75 | | | | | 056 | 131 | 4 | A | 8 | 32 | | | | P |
| MANA 181 RIZVI- BANDRA (W) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 49 | 16 | 65 | 2 | A | 8 | 16 | 53 | 16 | 69 | | 2 | A | 8 | 16 | | | 65 | 2 | A | 8 | 16 | | | | | | | | | | |
| | 54 | 15 | 69 | | | | | | | 65 | 134 | 4 | A | 8 | 32 | 30 | 10 | 40 | 2 | D | 4 | 8 | | | | | | | 20 | 152 | 7.60 | |
| 4050677 DANDEKAR ANIRUDDHA MANDAR MANASI M | 50 | 17 | 67 | | | | | | | 63 | 130 | 4 | A | 8 | 32 | 36 | 12 | 48 | | | | | 055 | 103 | 4 | B | 6 | 24 | | | | P |
| ANASI 181 RIZVI- BANDRA (W) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 45 | 18 | 63 | 2 | A | 8 | 16 | 42 | 14 | 56 | | 2 | B+ | 7 | 14 | | | 74 | 2 | A+ | 9 | 18 | | | | | | | | | | |
| | 43 | 14 | 57 | | | | | | | 83 | 140 | 4 | A+ | 9 | 36 | 41 | 13 | 54 | 2 | B | 6 | 12 | | | | | | | 20 | 152 | 7.60 | |
| 4050678 DANI CHINMAY SANJAY SHUBHADA SHUBH | 46 | 14 | 60 | | | | | | | 62 | 122 | 4 | A | 8 | 32 | 34 | 17 | 51 | | | | | 066 | 117 | 4 | B+ | 7 | 28 | | | | P |
| ADA 181 RIZVI- BANDRA (W) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 51 | 15 | 66 | 2 | A | 8 | 16 | 46 | 15 | 61 | | 2 | A | 8 | 16 | | | 56 | 2 | B+ | 7 | 14 | | | | | | | | | | |
| | 46 | 13 | 59 | | | | | | | 78 | 137 | 4 | A | 8 | 32 | 50 | 10 | 60 | 2 | A | 8 | 16 | | | | | | | 20 | 154 | 7.70 | |

/ - FEMALE, # - 0.229 ,@ - O.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - O.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | : O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 3 ANDHERI

| SEAT NO | NAME / COLLEGE | COURSE - I 75/30 | 25/10 | 100 | 100/40 | 200 | C | G | GP | C*GP | COURSE - II 75/30 | 25/10 | 100 | 100/40 | 200 | C | G | GP | C*GP | COURSE-III 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-IV 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-V 100/40 | C | G | GP | C*GP | COURSE - VI 75/30 | 25/10 | 100 | 100/40 | 200 | C | G | GP | C*GP | COURSE-VII 75/30 | 25/10 | 100 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | COURSE I :USHO501 :FOOD PRODUCTION & PATISSERIE<br>COURSE III:USHO503 :FRONT OFFICE<br>COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)<br>COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | COURSE II :USHO502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT<br>COURSE IV :USHO504 :HOUSEKEEPING<br>COURSE VI :USH0505 :CORPORATE ENGLISH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4050679 | DCOSTA JOSHUA MELVILLE PRITIBHA<br>229 ST ANDREW'S COLL BA | 31 | 10 | 41 | | | | | | | 53 | | 94 | 4 | C | | 5 | 20 | 37 | 16 | 53 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 056 | 109 | 4 | B+ | 7 | 28 | | P |
| | | 46 | 20 | 66 | 2 | A | | 8 | 16 | 41 | 19 | | 60 | 2 | A | | 8 | 16 | | | 77 | 2 | A+ | | 9 | 18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 58 | 16 | 74 | | | | | | | 79 | | 153 | 4 | A+ | | 9 | 36 | 52 | 12 | 64 | 2 | A | | 8 | 16 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 | 150 | 7.50 | |
| 4050680 | DESAI NEEL MUKESHCHANDRA TRUPTI<br>172 RAHEJA COLLEGE-BAND | 15F | 13E | -- | | | | | | | 89E | | -- | -- | -- | | -- | -- | 35E | 15E | 50 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 076E | 126 | 4 | A | 8 | 32 | | F |
| | | 30E | 13E | 43 | 2 | D | | 4 | 8 | 38E | 14E | | 52 | 2 | B | | 6 | 12 | | | 72E | 2 | A+ | | 9 | 18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 31E | 11E | 42 | | | | | | | 61E | | 103 | 4 | B | | 6 | 24 | 30E | 18E | 48 | 2 | C | | 5 | 10 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 16 | 104 | -- | |
| 4050681 | DEVADIGA ISHAAN SADANAND SHAGOON S<br>HAGOON 181 RIZVI- BANDRA (W) | 48 | 15 | 63 | | | | | | | 62 | | 125 | 4 | A | | 8 | 32 | 43 | 14 | 57 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 071 | 128 | 4 | A | 8 | 32 | | P |
| | | 45 | 12 | 57 | 2 | B+ | | 7 | 14 | 47 | 13 | | 60 | 2 | A | | 8 | 16 | | | 64 | 2 | A | | 8 | 16 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 55 | 15 | 70 | | | | | | | 81 | | 151 | 4 | A+ | | 9 | 36 | 50 | 12 | 62 | 2 | A | | 8 | 16 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 | 162 | 8.10 | |
| 4050682 | DEVENDRA MANIGONDAN RAMSWAMI PAWAI<br>229 ST ANDREW'S COLL BA | 40E | 07F | -- | | | | | | | 49E | | -- | -- | -- | | -- | -- | 34E | 21E | 55 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 063E | 118 | 4 | B+ | 7 | 28 | | F |
| | | 46E | 18E | 64 | 2 | A | | 8 | 16 | 57E | 16E | | 73 | 2 | A+ | | 9 | 18 | | | 68E | 2 | A | | 8 | 16 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 48E | 15E | 63 | | | | | | | 71E | | 134 | 4 | A | | 8 | 32 | 41E | 13E | 54 | 2 | B | | 6 | 12 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 16 | 122 | -- | |
| 4050683/ | DEY PRIYANKA RAJU RUPA<br>172 RAHEJA COLLEGE-BAND | 30 | 12 | 42 | | | | | | | 77 | | 119 | 4 | A | | 8 | 32 | 37 | 20 | 57 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 082 | 139 | 4 | A+ | 9 | 36 | | P |
| | | 34 | 20 | 54 | 2 | B | | 6 | 12 | 40 | 21 | | 61 | 2 | A | | 8 | 16 | | | 73 | 2 | A+ | | 9 | 18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 49 | 14 | 63 | | | | | | | 71 | | 134 | 4 | A | | 8 | 32 | 37 | 20 | 57 | 2 | B+ | | 7 | 14 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 | 160 | 8.00 | |
| 4050684 | DHALIWAL HARMANJIT SINGH CHARANJIT<br>SONIA 172 RAHEJA COLLEGE-BAND | 51 | 23 | 74 | | | | | | | 91 | | 165 | 4 | O | | 10 | 40 | 50 | 22 | 72 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 090 | 162 | 4 | O | 10 | 40 | | P |
| | | 53 | 20 | 73 | 2 | A+ | | 9 | 18 | 54 | 24 | | 78 | 2 | A+ | | 9 | 18 | | | 90 | 2 | O | | 10 | 20 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 54 | 16 | 70 | | | | | | | 74 | | 144 | 4 | A+ | | 9 | 36 | 32 | 21 | 53 | 2 | B | | 6 | 12 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 | 184 | 9.20 | |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades

腓:sum of credit points GPA: 腓G /腓

| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | : O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 3 ANDHERI

| SEAT NO | NAME / COLLEGE | COURSE - I 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | COURSE - II 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | COURSE-III 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-IV 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-V 100/40 | C | G | GP | C*GP | | | | | | | | | | |
| | | COURSE - VI 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | COURSE-VII 75/30 | 25/10 | 100 | C | G | GP | C*GP | | | | | | | | | | |
| | COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE | | | | | | | | | | | | | COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT | | | | | | | | | | | | | | | |
| | COURSE III:USH0503 :FRONT OFFICE | | | | | | | | | | | | | COURSE IV :USH0504 :HOUSEKEEPING | | | | | | | | | | | | | | | |
| | COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL) | | | | | | | | | | | | | COURSE VI :USH0505 :CORPORATE ENGLISH | | | | | | | | | | | | | | | |
| | COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4050685 | DHANJANI MANAV JAGDISH VIBHA | 45 | 21 | 66 | | | | 93 | 159 | 4 | O | 10 | 40 | 47 | 20 | 67 | | | | 090 | 157 | 4 | A+ | 9 | 36 | | | P | RPV |
| | 172 RAHEJA COLLEGE-BAND | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 42 | 22 | 64 | 2 | A | 8 | 16 | 52 | 22 | 74 | 2 | A+ | 9 | 18 | 88 | 2 | O | 10 | 20 | | | | | | | | | | |
| | | 58 | 19 | 77 | | | | 71 | 148 | 4 | A+ | 9 | 36 | 34 | 21 | 55 | 2 | B+ | 7 | 14 | | | | | | 20 | 180 | 9.00 | |
| 4050686 | DIAS CLIFF IGNATIUS AGNELO ROSITA | 43 | 11 | 54 | | | | 52 | 106 | 4 | B | 6 | 24 | 45 | 20 | 65 | | | | 067 | 132 | 4 | A | 8 | 32 | | | P | |
| | 229 ST ANDREW'S COLL BA | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 36 | 19 | 55 | 2 | B+ | 7 | 14 | 38 | 20 | 58 | 2 | B+ | 7 | 14 | 79 | 2 | A+ | 9 | 18 | | | | | | | | | |
| | | 59 | 21 | 80 | | | | 82 | 162 | 4 | O | 10 | 40 | 46 | 10 | 56 | 2 | B+ | 7 | 14 | | | | | | 20 | 156 | 7.80 | |
| 4050687 | DIAS DARRYN JERRY CHARMAINE | 36 | 10 | 46 | | | | 51 | 97 | 4 | C | 5 | 20 | 47 | 23 | 70 | | | | 047 | 117 | 4 | B+ | 7 | 28 | | | P | |
| | 229 ST ANDREW'S COLL BA | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 23 | 19 | 42 | 2 | C | 5 | 10 | 50 | 21 | 71 | 2 | A+ | 9 | 18 | 80 | 2 | O | 10 | 20 | | | | | | | | | |
| | | * | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 55 | 19 | 74 | | | | 86 | 160 | 4 | O | 10 | 40 | 36 | 15 | 51 | 2 | B | 6 | 12 | | | | | | 20 | 148 | 7.40 | |
| 4050688 | DIGRA ROHAN SURESH AASHNA | 65 | 23 | 88 | | | | 90 | 178 | 4 | O | 10 | 40 | 49 | 23 | 72 | | | | 085 | 157 | 4 | A+ | 9 | 36 | | | P | |
| | 172 RAHEJA COLLEGE-BAND | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 54 | 21 | 75 | 2 | A+ | 9 | 18 | 52 | 23 | 75 | 2 | A+ | 9 | 18 | 91 | 2 | O | 10 | 20 | | | | | | | | | |
| | | 54 | 18 | 72 | | | | 84 | 156 | 4 | A+ | 9 | 36 | 50 | 20 | 70 | 2 | A+ | 9 | 18 | | | | | | 20 | 186 | 9.30 | |
| 4050689 | DINDEKAR NAMIT JAGANNATH SUNITA SU | 35 | 12 | 47 | | | | 61 | 108 | 4 | B | 6 | 24 | 31 | 11 | 42 | | | | 062 | 104 | 4 | B | 6 | 24 | | | P | |
| NITA | 181 RIZVI- BANDRA (W) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 38 | 11 | 49 | 2 | C | 5 | 10 | 43 | 10 | 53 | 2 | B | 6 | 12 | 49 | 2 | C | 5 | 10 | | | | | | | | | |
| | | 30 | 15 | 45 | | | | 63 | 108 | 4 | B | 6 | 24 | 43 | 13 | 56 | 2 | B+ | 7 | 14 | | | | | | 20 | 118 | 5.90 | |
| 4050690/ | DMELLO DANNICA SARONA LYNETTE | 37 | 11 | 48 | | | | 71 | 119 | 4 | A | 8 | 32 | 41 | 24 | 65 | | | | 053 | 118 | 4 | B+ | 7 | 28 | | | P | |
| | 229 ST ANDREW'S COLL BA | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 39 | 20 | 59 | 2 | B+ | 7 | 14 | 44 | 22 | 66 | 2 | A | 8 | 16 | 83 | 2 | O | 10 | 20 | | | | | | | | | |
| | | 53 | 18 | 71 | | | | 78 | 149 | 4 | A+ | 9 | 36 | 57 | 16 | 73 | 2 | A+ | 9 | 18 | | | | | | 20 | 164 | 8.20 | |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | : O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 3 ANDHERI

| SEAT NO | NAME / COLLEGE | COURSE - I 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | COURSE - II 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | COURSE-III 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-IV 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-V 100/40 | C | G | GP | C*GP | | | | | | | |
| | | COURSE - VI 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | COURSE-VII 75/30 | 25/10 | 100 | C | G | GP | C*GP | | | | | | | |
| | COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE | | | | | | | | | | | | COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT | | | | | | | | | | | | | | |
| | COURSE III:USH0503 :FRONT OFFICE | | | | | | | | | | | | COURSE IV :USH0504 :HOUSEKEEPING | | | | | | | | | | | | | | |
| | COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL) | | | | | | | | | | | | COURSE VI :USH0505 :CORPORATE ENGLISH | | | | | | | | | | | | | | |
| | COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4050691 | DSILVA OLEN BARINGTON MAXINA MAXIN | 54 | 13 | 67 | | | 65 | 132 | 4 | A | 8 | 32 | 45 | 15 | 60 | | | 055 | 115 | 4 | B+ | 7 | 28 | | | P | |
| A | 181 RIZVI- BANDRA (W) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 38 | 13 | 51 | 2 | B | 6 | 12 | 47 | 12 | 59 | 2 | B+ | 7 | 14 | | | 67 | 2 | A | 8 | 16 | | | | | |
| | | 39 | 16 | 55 | | | 69 | 124 | 4 | A | 8 | 32 | 43 | 13 | 56 | 2 | B+ | 7 | 14 | | | | | 20 | 148 | 7.40 | |
| 4050692 | DSILVA VISTUS RONALD HELEN | 30 | 10 | 40 | | | 60 | 100 | 4 | B | 6 | 24 | 49 | 10 | 59 | | | 043 | 102 | 4 | B | 6 | 24 | | | P | |
| | 181 RIZVI- BANDRA (W) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 35 | 11 | 46 | 2 | C | 5 | 10 | 31 | 10 | 41 | 2 | D | 4 | 8 | | | 53 | 2 | B | 6 | 12 | | | | | |
| | | 42 | 12 | 54 | | | 66 | 120 | 4 | A | 8 | 32 | 37 | 10 | 47 | 2 | C | 5 | 10 | | | | | 20 | 120 | 6.00 | |
| 4050693 | DSOUZA AARON LEO AGNELO JENNIFER | 55 | 14 | 69 | | | 66 | 135 | 4 | A | 8 | 32 | 50 | 24 | 74 | | | 058 | 132 | 4 | A | 8 | 32 | | | P | |
| | 229 ST ANDREW'S COLL BA | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 44 | 17 | 61 | 2 | A | 8 | 16 | 53 | 21 | 74 | 2 | A+ | 9 | 18 | | | 80 | 2 | O | 10 | 20 | | | | | |
| | | 49 | 16 | 65 | | | 80 | 145 | 4 | A+ | 9 | 36 | 51 | 17 | 68 | 2 | A | 8 | 16 | | | | | 20 | 170 | 8.50 | |
| 4050694 | DSOUZA ALLAN ALWYN ARUNA ARUNA | 51 | 17 | 68 | | | 65 | 133 | 4 | A | 8 | 32 | 57 | 16 | 73 | | | 070 | 143 | 4 | A+ | 9 | 36 | | | P | |
| | 181 RIZVI- BANDRA (W) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 57 | 22 | 79 | 2 | A+ | 9 | 18 | 47 | 17 | 64 | 2 | A | 8 | 16 | | | 65 | 2 | A | 8 | 16 | | | | | |
| | | 56 | 21 | 77 | | | 76 | 153 | 4 | A+ | 9 | 36 | 55 | 20 | 75 | 2 | A+ | 9 | 18 | | | | | 20 | 172 | 8.60 | |
| 4050695/ | DSOUZA ANISHA LAWRENCE VEENA | 46 | 10 | 56 | | | 52 | 108 | 4 | B | 6 | 24 | 47 | 23 | 70 | | | 056 | 126 | 4 | A | 8 | 32 | | | P | |
| | 229 ST ANDREW'S COLL BA | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 37 | 13 | 50 | 2 | B | 6 | 12 | 42 | 23 | 65 | 2 | A | 8 | 16 | | | 77 | 2 | A+ | 9 | 18 | | | | | |
| | | 38 | 15 | 53 | | | 74 | 127 | 4 | A | 8 | 32 | 31 | 12 | 43 | 2 | D | 4 | 8 | | | | | 20 | 142 | 7.10 | |
| 4050696 | DSOUZA ARVIND FRANCIS LUCY | 48 | 14 | 62 | | | 71 | 133 | 4 | A | 8 | 32 | 44 | 22 | 66 | | | 068 | 134 | 4 | A | 8 | 32 | | | P | |
| | 229 ST ANDREW'S COLL BA | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 42 | 23 | 65 | 2 | A | 8 | 16 | 51 | 18 | 69 | 2 | A | 8 | 16 | | | 84 | 2 | O | 10 | 20 | | | | | |
| | | 45 | 20 | 65 | | | 84 | 149 | 4 | A+ | 9 | 36 | 61 | 13 | 74 | 2 | A+ | 9 | 18 | | | | | 20 | 170 | 8.50 | |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades

腓:sum of credit points GPA: 腓G /腓

| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | : O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 3 ANDHERI

| SEAT NO / COLLEGE | NAME | COURSE - I (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE - II (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-III (75/30 25/10 100 C G GP C*GP) | COURSE-IV (75/30 25/10 100 C G GP C*GP) | COURSE-V (100/40 C G GP C*GP) | COURSE - VI (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-VII (75/30 25/10 100 C G GP C*GP) | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | COURSE I :USHO501 :FOOD PRODUCTION & PATISSERIE<br>COURSE III:USHO503 :FRONT OFFICE<br>COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)<br>COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM | | COURSE II :USHO502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT<br>COURSE IV :USHO504 :HOUSEKEEPING<br>COURSE VI :USH0505 :CORPORATE ENGLISH | | | | | | | | | |
| 4050697/ A<br>229 ST ANDREW'S COLL BA | DSOUZA GWYNETH VALERIAN LEENA LEEN | 42E 05F -- 51E -- -- -- -- -- 37E 18E 55 063E 118 4 B+ 7 28 | | 30E 17E 47 2 C 5 10 37E | 20E 57 2 B+ 7 14 | 77E 2 A+ 9 18 | 42E 14E 56 72E 128 4 A 8 32 40E 11E 51 2 B 6 12 | | 16 | 114 | -- | F |
| 4050698<br>172 RAHEJA COLLEGE-BAND | DSOUZA JASON ROLAND VICTORIA | 51 12 63 70 133 4 A 8 32 43 17 60 080 140 4 A+ 9 36 | | 31 16 47 2 C 5 10 36 | 18 54 2 B 6 12 | 85 2 O 10 20 | 45 11 56 65 121 4 A 8 32 30 15 45 2 C 5 10 | | 20 | 152 | 7.60 | P |
| 4050699<br>229 ST ANDREW'S COLL BA | KIRAN NOEL DSOUZA PEDDY | 38 10 48 53 101 4 B 6 24 33 23 56 059 115 4 B+ 7 28 | | 31 16 47 2 C 5 10 41 | 17 58 2 B+ 7 14 | 68 2 A 8 16 | 42 15 57 78 135 4 A 8 32 31 13 44 2 D 4 8 | | 20 | 132 | 6.60 | P |
| 4050700/ MIRA<br>181 RIZVI- BANDRA (W) | DUBASH KAINAZ BEHRAM KASHMIRA KASH | 56 18 74 74 148 4 A+ 9 36 45 16 61 059 120 4 A 8 32 | | 50 22 72 2 A+ 9 18 49 | 14 63 2 A 8 16 | 80 2 O 10 20 | 51 21 72 80 152 4 A+ 9 36 41 15 56 2 B+ 7 14 | | 20 | 172 | 8.60 | P |
| 4050701<br>172 RAHEJA COLLEGE-BAND | EKKA DWAYNE ROLAND DOLCY | 30 23 53 90 143 4 A+ 9 36 39 20 59 074 133 4 A 8 32 | | 42 21 63 2 A 8 16 49 | 22 71 2 A+ 9 18 | 88 2 O 10 20 | 30 12 42 67 109 4 B+ 7 28 37 22 59 2 B+ 7 14 | | 20 | 164 | 8.20 | P |
| 4050702<br>181 RIZVI- BANDRA (W) | FALKE ARAFAT IQBAL SHABEENA SHABEE NA | 35 11 46 55 101 4 B 6 24 31 15 46 048 94 4 C 5 20 | | 41 18 59 2 B+ 7 14 44 | 10 54 2 B 6 12 | 68 2 A 8 16 | 44 17 61 80 141 4 A+ 9 36 47 10 57 2 B+ 7 14 | | 20 | 136 | 6.80 | P |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 3 ANDHERI

| SEAT NO | NAME / COLLEGE | COURSE - I (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE - II (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-III (75/30 25/10 100 C G GP C*GP) | COURSE-IV (75/30 25/10 100 C G GP C*GP) | COURSE-V (100/40 C G GP C*GP) | COURSE - VI (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-VII (75/30 25/10 100 C G GP C*GP) | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | COURSE I :USHO501 :FOOD PRODUCTION & PATISSERIE<br>COURSE III:USHO503 :FRONT OFFICE<br>COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)<br>COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM | | COURSE II :USHO502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT<br>COURSE IV :USHO504 :HOUSEKEEPING<br>COURSE VI :USH0505 :CORPORATE ENGLISH | | | | | | | | | |
| 4050703 | FERNANDES ALSTON PIEATRO PINCY<br>229 ST ANDREW'S COLL BA | 36E 05F -- 48E -- -- -- -- -- 39E 21E 60<br>19F 20E -- -- -- -- -- 35E 18E 53 2 B 6 12<br>40E 16E 56 85E 141 4 A+ 9 36 43E 17E 60 2 A 8 16 | 059E 119 4 A 8 32 | 69E 2 A 8 16 | | | | | 14 | 112 | -- | F |
| 4050704 | FERNANDES ASHLYN KEVIN LAXMIDEVI<br>172 RAHEJA COLLEGE-BAND | 39 23 62 93 155 4 A+ 9 36 34 21 55<br>39 17 56 2 B+ 7 14 34 19 53 2 B 6 12<br>34 16 50 79 129 4 A 8 32 40 20 60 2 A 8 16 | 081 136 4 A 8 32 | 90 2 O 10 20 | | | | | 20 | 162 | 8.10 | P |
| 4050705 | FERNANDES CLIVE CALVIN COSMAS AGNE<br>LO LORRAINE JOYC181 RIZVI- BANDRA (W) | 34 14 48 61 109 4 B+ 7 28 49 10 59<br>44 17 61 2 A 8 16 33 13 46 2 C 5 10<br>45 15 60 76 136 4 A 8 32 55 14 69 2 A 8 16 | 048 107 4 B 6 24 | 61 2 A 8 16 | | | | | 20 | 142 | 7.10 | P |
| 4050706/ | FERNANDES MALAIKA MELWIN GRACE<br>172 RAHEJA COLLEGE-BAND | 44 23 67 93 160 4 O 10 40 43 19 62<br>44 19 63 2 A 8 16 48 23 71 2 A+ 9 18<br>50 18 68 78 146 4 A+ 9 36 41 20 61 2 A 8 16 | 090 152 4 A+ 9 36 | 88 2 O 10 20 | | | | | 20 | 182 | 9.10 | P |
| 4050707 | FERNANDES MARSHAL AUGUSTINE DOMINI<br>C VIOLET 172 RAHEJA COLLEGE-BAND | 55 25 80 95 175 4 O 10 40 36 22 58<br>44 20 64 2 A 8 16 56 23 79 2 A+ 9 18<br>63 17 80 76 156 4 A+ 9 36 46 22 68 2 A 8 16 | 095 153 4 A+ 9 36 | 86 2 O 10 20 | | | | | 20 | 182 | 9.10 | P |
| 4050708/ | FERNANDES RHIANNA CLIFFORD OLIVIA<br>172 RAHEJA COLLEGE-BAND | 34 23 57 97 154 4 A+ 9 36 35 23 58<br>41 17 58 2 B+ 7 14 50 19 69 2 A 8 16<br>46 17 63 75 138 4 A 8 32 45 19 64 2 A 8 16 | 090 148 4 A+ 9 36 | 85 2 O 10 20 | | | | | 20 | 170 | 8.50 | P |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades

腓:sum of credit points GPA: 腓G /腓

| MARKS | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 3 ANDHERI

| SEAT NO | NAME / COLLEGE | COURSE - I (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE - II (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-III (75/30 25/10 100 C G GP C*GP) | COURSE-IV (75/30 25/10 100 C G GP C*GP) | COURSE-V (100/40 C G GP C*GP) | COURSE - VI (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-VII (75/30 25/10 100 C G GP C*GP) | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | COURSE I :USHO501 :FOOD PRODUCTION & PATISSERIE<br>COURSE III:USHO503 :FRONT OFFICE<br>COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)<br>COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM | | COURSE II :USHO502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT<br>COURSE IV :USHO504 :HOUSEKEEPING<br>COURSE VI :USH0505 :CORPORATE ENGLISH | | | | | | | | | |
| 4050709 | FERNANDES STEVE FABIAN MEENA<br>229 ST ANDREW'S COLL BA | 20F 13E --<br>30E 21E 51 2 B 6 12 40E<br>55E 17E 72 | 47E -- -- -- -- -- 37E 11E<br>23E 63 2 A 8 16<br>84E 156 4 A+ 9 36 37E 11E | 48<br>82E 2 O 10 20<br>48 2 C 5 10 | 054E 102 4 B 6 24 | | | | | | 16 | 118 | -- | F |
| 4050710 | GAIKWAD HARSHAL RATNAKAR SWATI<br>172 RAHEJA COLLEGE-BAND | 60 16 76<br>38 18 56 2 B+ 7 14 46<br>59 12 71 | 83 159 4 O 10 40 35 22<br>17 63 2 A 8 16<br>71 142 4 A+ 9 36 34 21 | 57<br>90 2 O 10 20<br>55 2 B+ 7 14 | 086 143 4 A+ 9 36 | | | | | | 20 | 176 | 8.80 | P |
| 4050711 | GAJBARWADI SAKIB SALIM SAJIDA SAJIDA<br>181 RIZVI- BANDRA (W) | 50 21 71<br>51 23 74 2 A+ 9 18 51<br>47 19 66 | 55 126 4 A 8 32 46 14<br>17 68 2 A 8 16<br>69 135 4 A 8 32 49 15 | 60<br>55 2 B+ 7 14<br>64 2 A 8 16 | 059 119 4 A 8 32 | | | | | | 20 | 160 | 8.00 | P |
| 4050712/ | DHRITI MAULIK GANDHI SONAL<br>172 RAHEJA COLLEGE-BAND | 66 19 85<br>48 21 69 2 A 8 16 51<br>48 19 67 | 85 170 4 O 10 40 60 19<br>20 71 2 A+ 9 18<br>81 148 4 A+ 9 36 54 21 | 79<br>89 2 O 10 20<br>75 2 A+ 9 18 | 091 170 4 O 10 40 | | | | | | 20 | 188 | 9.40 | P RPV |
| 4050713 | GANDHI RAHUL SANJAY SNEHA SNEHA<br>181 RIZVI- BANDRA (W) | 33 17 50<br>34 17 51 2 B 6 12 56<br>40 18 58 | 61 111 4 B+ 7 28 41 14<br>12 68 2 A 8 16<br>74 132 4 A 8 32 32 14 | 55<br>79 2 A+ 9 18<br>46 2 C 5 10 | 061 116 4 B+ 7 28 | | | | | | 20 | 144 | 7.20 | P |
| 4050714 | GANDHI YASH VIJAY VAIBHAVI VAIBHAVI<br>181 RIZVI- BANDRA (W) | 21F 13E --<br>30E 11E 41 2 D 4 8 30E<br>30E 16E 46 | 57E -- -- -- -- -- 30E 12E<br>11E 41 2 D 4 8<br>67E 113 4 B+ 7 28 40E 10E | 42<br>42E 2 D 4 8<br>50 2 B 6 12 | 045E 87 4 D 4 16 | | | | | | 16 | 80 | -- | F |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades

腓:sum of credit points GPA: 腓G /腓

| MARKS | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 3 ANDHERI

<------ COURSE - I ------> <------ COURSE - II ------>
<--- COURSE-III ---><--- COURSE-IV ---> <--- COURSE-V --->
<------ COURSE - VI ------> <--- COURSE-VII --->

| SEAT NO NAME | 75/30 | 25/10 | 100 | | | | | | 100/40 | 200 | C | G | GP | C*GP | 75/30 | 25/10 | 100 | | | | | 100/40 | 200 | C | G | GP | C*GP | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 75/30 | 25/10 | 100 | C | G | GP | C*GP | 75/30 | 25/10 | 100 | C | G | GP | C*GP | | | 100/40 | C | G | GP | C*GP | | | | | | | | | | |
| COLLEGE | 75/30 | 25/10 | 100 | | | | | | 100/40 | 200 | C | G | GP | C*GP | 75/30 | 25/10 | 100 | C | G | GP | C*GP | | | | | | | 腓 | 腓G | GPA | GRADE |

COURSE I :USHO501 :FOOD PRODUCTION & PATISSERIE
COURSE III:USHO503 :FRONT OFFICE
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM
COURSE II :USHO502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE IV :USHO504 :HOUSEKEEPING
COURSE VI :USH0505 :CORPORATE ENGLISH

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4050715 GAUD RAJKAMAL SHYAMBIHARI PHOOLMAT | 33 | 10 | 43 | | | | | | 60 | 103 | 4 | B | 6 | 24 | 42 | 10 | 52 | | | | | 058 | 110 | 4 | B+ | 7 | 28 | | | | P |
| I DEVI PHOOLMATI181 RIZVI- BANDRA (W) | 40 | 22 | 62 | 2 | A | 8 | 16 | 37 | 10 | 47 | 2 | C | 5 | 10 | | | 54 | 2 | B | 6 | 12 | | | | | | | | | | |
| | 34 | 10 | 44 | | | | | | 58 | 102 | 4 | B | 6 | 24 | 42 | 10 | 52 | 2 | B | 6 | 12 | | | | | | | 20 | 126 | 6.30 | |
| 4050716 GAUTAM KARAN RAMSANEHI KUSUM | 37 | 11 | 48 | | | | | | 73 | 121 | 4 | A | 8 | 32 | 46 | 14 | 60 | | | | | 058 | 118 | 4 | B+ | 7 | 28 | | | | P |
| 229 ST ANDREW'S COLL BA | 30 | 14 | 44 | 2 | D | 4 | 8 | 48 | 19 | 67 | 2 | A | 8 | 16 | | | 69 | 2 | A | 8 | 16 | | | | | | | | | | |
| | 32 | 15 | 47 | | | | | | 79 | 126 | 4 | A | 8 | 32 | 39 | 14 | 53 | 2 | B | 6 | 12 | | | | | | | 20 | 144 | 7.20 | |
| 4050717 GAWDE SAURAV DILIP BHAGYASHREE BHA | 51 | 20 | 71 | | | | | | 68 | 139 | 4 | A+ | 9 | 36 | 60 | 11 | 71 | | | | | 064 | 135 | 4 | A | 8 | 32 | | | | P |
| GYASHREE 181 RIZVI- BANDRA (W) | 30 | 19 | 49 | 2 | C | 5 | 10 | 39 | 17 | 56 | 2 | B+ | 7 | 14 | | | 66 | 2 | A | 8 | 16 | | | | | | | | | | |
| | 44 | 16 | 60 | | | | | | 66 | 126 | 4 | A | 8 | 32 | 34 | 16 | 50 | 2 | B | 6 | 12 | | | | | | | 20 | 152 | 7.60 | |
| 4050718 GAWDE VRUSHABH PRAVIN CHITRA | 48 | 21 | 69 | | | | | | 95 | 164 | 4 | O | 10 | 40 | 51 | 24 | 75 | | | | | 082 | 157 | 4 | A+ | 9 | 36 | | | | P |
| 172 RAHEJA COLLEGE-BAND | 41 | 20 | 61 | 2 | A | 8 | 16 | 65 | 20 | 85 | 2 | O | 10 | 20 | | | 87 | 2 | O | 10 | 20 | | | | | | | | | | |
| | 65 | 15 | 80 | | | | | | 78 | 158 | 4 | A+ | 9 | 36 | 49 | 22 | 71 | 2 | A+ | 9 | 18 | | | | | | | 20 | 186 | 9.30 | |
| 4050719/ GEHLOT RASHMI MANGAL KAMLA | 52 | 21 | 73 | | | | | | 89 | 162 | 4 | O | 10 | 40 | 34 | 20 | 54 | | | | | 084 | 138 | 4 | A | 8 | 32 | | | | P |
| 172 RAHEJA COLLEGE-BAND | 51 | 21 | 72 | 2 | A+ | 9 | 18 | 48 | 22 | 70 | 2 | A+ | 9 | 18 | | | 87 | 2 | O | 10 | 20 | | | | | | | | | | |
| | 50 | 15 | 65 | | | | | | 76 | 141 | 4 | A+ | 9 | 36 | 52 | 22 | 74 | 2 | A+ | 9 | 18 | | | | | | | 20 | 182 | 9.10 | |
| 4050720 GHADIGAONKAR AJAY GANGADHAR SUREKH | 59 | 24 | 83 | | | | | | 63 | 146 | 4 | A+ | 9 | 36 | 49 | 22 | 71 | | | | | 064 | 135 | 4 | A | 8 | 32 | | | | P |
| A SUREKHA 181 RIZVI- BANDRA (W) | 44 | 25 | 69 | 2 | A | 8 | 16 | 54 | 21 | 75 | 2 | A+ | 9 | 18 | | | 73 | 2 | A+ | 9 | 18 | | | | | | | | | | |
| | 55 | 23 | 78 | | | | | | 72 | 150 | 4 | A+ | 9 | 36 | 51 | 17 | 68 | 2 | A | 8 | 16 | | | | | | | 20 | 172 | 8.60 | |

/ - FEMALE, # - 0.229 ,@ - O.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - O.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | : O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 3 ANDHERI

| SEAT NO | NAME / COLLEGE | COURSE - I 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | COURSE - II 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | COURSE-III 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-IV 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-V 100/40 | C | G | GP | C*GP | | | | | | | | | | |
| | | COURSE - VI 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | COURSE-VII 75/30 | 25/10 | 100 | C | G | GP | C*GP | | | | | | | | | | |
| 4050721 | GHARAT AMEY AVINASH JYOTI | 44 | 16 | 60 | | | | 94 | 154 | 4 | A+ | 9 | 36 | 34 | 21 | 55 | | | | 077 | 132 | 4 | A | 8 | 32 | | | | P |
| | 172 RAHEJA COLLEGE-BAND | 42 | 17 | 59 | 2 | B+ | 7 14 35 | 17 | 52 | 2 | B | 6 | 12 | | | 86 | 2 | O | 10 20 | | | | | | | | | | |
| | | 46 | 12 | 58 | | | | 70 | 128 | 4 | A | 8 | 32 | 36 | 17 | 53 | 2 | B | 6 12 | | | | | | | 20 | 158 | 7.90 | |
| 4050722 | GIRI ARVIND SUBHASH NIRMALA NIRMAL A | 50 | 15 | 65 | | | | 65 | 130 | 4 | A | 8 | 32 | 54 | 16 | 70 | | | | 065 | 135 | 4 | A | 8 | 32 | | | | P |
| | 181 RIZVI- BANDRA (W) | 52 | 23 | 75 | 2 | A+ | 9 18 63 | 18 | 81 | 2 | O | 10 | 20 | | | 74 | 2 | A+ | 9 18 | | | | | | | | | | |
| | | 55 | 19 | 74 | | | | 78 | 152 | 4 | A+ | 9 | 36 | 48 | 17 | 65 | 2 | A | 8 16 | | | | | | | 20 | 172 | 8.60 | |
| 4050723 | GOMES AKASH BIMAL JAMES ANITA | 43 | 12 | 55 | | | | 51 | 106 | 4 | B | 6 | 24 | 34 | 20 | 54 | | | | 068 | 122 | 4 | A | 8 | 32 | | | | P |
| | 229 ST ANDREW'S COLL BA | 40 | 22 | 62 | 2 | A | 8 16 41 | 22 | 63 | 2 | A | 8 | 16 | | | 81 | 2 | O | 10 20 | | | | | | | | | | |
| | | 45 | 20 | 65 | | | | 87 | 152 | 4 | A+ | 9 | 36 | 42 | 18 | 60 | 2 | A | 8 16 | | | | | | | 20 | 160 | 8.00 | |
| 4050724 | GONDHALI MOHNISH LALIT SANGEETA SANGEETA | 43 | 12 | 55 | | | | 61 | 116 | 4 | B+ | 7 | 28 | 36 | 10 | 46 | | | | 063 | 109 | 4 | B+ | 7 | 28 | | | | P |
| | 181 RIZVI- BANDRA (W) | 37 | 13 | 50 | 2 | B | 6 12 33 | 16 | 49 | 2 | C | 5 | 10 | | | 61 | 2 | A | 8 16 | | | | | | | | | | |
| | | 40 | 18 | 58 | | | | 72 | 130 | 4 | A | 8 | 32 | 49 | 13 | 62 | 2 | A | 8 16 | | | | | | | 20 | 142 | 7.10 | |
| 4050725 | GONSALVES BENSLEE BENA ELIZABETH | 31 | 10 | 41 | | | | 49 | 90 | 4 | C | 5 | 20 | 46 | 16 | 62 | | | | 063 | 125 | 4 | A | 8 | 32 | | | | P |
| | 229 ST ANDREW'S COLL BA | 32 | 15 | 47 | 2 | C | 5 10 46 | 15 | 61 | 2 | A | 8 | 16 | | | 73 | 2 | A+ | 9 18 | | | | | | | | | | |
| | | 32 | 14 | 46 | | | | 70 | 116 | 4 | B+ | 7 | 28 | 42 | 11 | 53 | 2 | B | 6 12 | | | | | | | 20 | 136 | 6.80 | |
| 4050726 | GONSALVES JORDAN ANTHONY SMILEY | 35 | 12 | 47 | | | | 61 | 108 | 4 | B | 6 | 24 | 42 | 19 | 61 | | | | 055 | 116 | 4 | B+ | 7 | 28 | | | | P |
| | 181 RIZVI- BANDRA (W) | 45 | 17 | 62 | 2 | A | 8 16 43 | 14 | 57 | 2 | B+ | 7 | 14 | | | 63 | 2 | A | 8 16 | | | | | | | | | | |
| | | 45 | 14 | 59 | | | | 86 | 145 | 4 | A+ | 9 | 36 | 52 | 11 | 63 | 2 | A | 8 16 | | | | | | | 20 | 150 | 7.50 | |

COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE
COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE III:USH0503 :FRONT OFFICE
COURSE IV :USH0504 :HOUSEKEEPING
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VI :USH0505 :CORPORATE ENGLISH
COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 3 ANDHERI

| SEAT NO | NAME / COLLEGE | COURSE - I 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | COURSE - II 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | COURSE-III 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-IV 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-V 100/40 | C | G | GP | C*GP | | | | | | | |
| | | COURSE - VI 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | COURSE-VII 75/30 | 25/10 | 100 | C | G | GP | C*GP | | | | | | | |
| | COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE | | | | | | | | | | | | COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT | | | | | | | | | | | | | | |
| | COURSE III:USH0503 :FRONT OFFICE | | | | | | | | | | | | COURSE IV :USH0504 :HOUSEKEEPING | | | | | | | | | | | | | | |
| | COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL) | | | | | | | | | | | | COURSE VI :USH0505 :CORPORATE ENGLISH | | | | | | | | | | | | | | |
| | COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4050727 | GORI KUNAL NAVIN DAMYANTI DAMYANTI | 49 | 22 | 71 | | | 68 | 139 | 4 | A+ | 9 | 36 | 47 | 16 | 63 | | | 052 | 115 | 4 | B+ | 7 | 28 | | | P | |
| | 181 RIZVI- BANDRA (W) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 49 | 22 | 71 | 2 | A+ | 9 | 18 | 52 | 19 | 71 | 2 | A+ | 9 | 18 | 71 | 2 | A+ | 9 | 18 | | | | | | | |
| | | 41 | 18 | 59 | | | 78 | 137 | 4 | A | 8 | 32 | 41 | 16 | 57 | 2 | B+ | 7 | 14 | | | | | 20 | 164 | 8.20 | |
| 4050728 | GOVIND NATIONAL NELSON PREMA | 31E | 06F | -- | | | 49E | -- | -- | -- | -- | -- | 45E | 18E | 63 | | | 059E | 122 | 4 | A | 8 | 32 | | | F | |
| | 229 ST ANDREW'S COLL BA | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 31E | 15E | 46 | 2 | C | 5 | 10 | 58E | 12E | 70 | 2 | A+ | 9 | 18 | 69E | 2 | A | 8 | 16 | | | | | | | |
| | | 51E | 14E | 65 | | | 60E | 125 | 4 | A | 8 | 32 | 39E | 14E | 53 | 2 | B | 6 | 12 | | | | | 16 | 120 | -- | |
| 4050729 | GUJAR SHUBHAM NITIN NEETA | 30E | 10E | 40 | | | 60E | 100 | 4 | B | 6 | 24 | 36E | 10E | 46 | | | 050E | 96 | 4 | C | 5 | 20 | | | F | |
| | 181 RIZVI- BANDRA (W) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 17F | 11E | -- | -- | -- | -- | -- | 41E | 10E | 51 | 2 | B | 6 | 12 | 41E | 2 | D | 4 | 8 | | | | | | | |
| | | 33E | 10E | 43 | | | 70E | 113 | 4 | B+ | 7 | 28 | 21F | 10E | -- | -- | -- | -- | -- | | | | | 16 | 92 | -- | |
| 4050730 | GUPTA BIPIN RAMKESH VIJAYLAXMI VIJ | 30 | 13 | 43 | | | 54 | 97 | 4 | C | 5 | 20 | 45 | 10 | 55 | | | 061 | 116 | 4 | B+ | 7 | 28 | | | P | |
| | AYLAXMI 181 RIZVI- BANDRA (W) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 45 | 14 | 59 | 2 | B+ | 7 | 14 | 45 | 10 | 55 | 2 | B+ | 7 | 14 | 60 | 2 | A | 8 | 16 | | | | | | | |
| | | 43 | 14 | 57 | | | 64 | 121 | 4 | A | 8 | 32 | 41 | 13 | 54 | 2 | B | 6 | 12 | | | | | 20 | 136 | 6.80 | |
| 4050731/ | GUPTA MEGHNA SIYARAM SHEELA | A | 10E | -- | | | A | -- | -- | -- | -- | -- | A | 12E | -- | | | A | -- | ---- | -- | -- | | | | F | |
| | 181 RIZVI- BANDRA (W) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | A | 16E | -- | -- | -- | -- | -- | A | 12E | -- | -- | -- | -- | -- | A | -- | -- | -- | -- | | | | | | | |
| | | A | 13E | -- | | | A | -- | -- | -- | -- | -- | A | 00F | -- | -- | -- | -- | -- | | | | | 0 | 0 | -- | |
| 4050732 | GUPTA NIAM KEELAN NEQUITA NEQUITA | 52 | 20 | 72 | | | 66 | 138 | 4 | A | 8 | 32 | 61 | 20 | 81 | | | 063 | 144 | 4 | A+ | 9 | 36 | | | P | |
| | 181 RIZVI- BANDRA (W) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 50 | 25 | 75 | 2 | A+ | 9 | 18 | 71 | 17 | 88 | 2 | O | 10 | 20 | 84 | 2 | O | 10 | 20 | | | | | | | |
| | | 60 | 17 | 77 | | | 80 | 157 | 4 | A+ | 9 | 36 | 55 | 15 | 70 | 2 | A+ | 9 | 18 | | | | | 20 | 180 | 9.00 | |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | : O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 3 ANDHERI

| SEAT NO | NAME / COLLEGE | COURSE - I 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | COURSE - II 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | COURSE-III 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-IV 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-V 100/40 | C | G | GP | C*GP | | | | | | | |
| | | COURSE - VI 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | COURSE-VII 75/30 | 25/10 | 100 | C | G | GP | C*GP | | | | | | | |
| | COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE | | | | | | | | | | | | COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT | | | | | | | | | | | | | | |
| | COURSE III:USH0503 :FRONT OFFICE | | | | | | | | | | | | COURSE IV :USH0504 :HOUSEKEEPING | | | | | | | | | | | | | | |
| | COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL) | | | | | | | | | | | | COURSE VI :USH0505 :CORPORATE ENGLISH | | | | | | | | | | | | | | |
| | COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4050733 | GUPTA PRANSHU MUKESH PRIYA | 47 | 21 | 68 | | | 85 | 153 | 4 | A+ | 9 | 36 | 48 | 24 | 72 | | | 086 | 158 | 4 | A+ | 9 | 36 | | | P | |
| | 172 RAHEJA COLLEGE-BAND | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 44 | 18 | 62 | 2 | A | 8 | 16 | 35 | 15 | 50 | 2 | B | 6 | 12 | 81 | 2 | O | 10 | 20 | | | | | | | |
| | | 58 | 14 | 72 | | | | | | 74 | 146 | 4 | A+ | 9 | 36 | 49 | 21 | 70 | 2 | A+ | 9 | 18 | | | 20 | 174 | 8.70 | |
| 4050734 | GURAV ASHISH AJAY ANJANA | 30E | 10E | 40 | | | | | | 51E | 91 | 4 | C | 5 | 20 | 34E | 10E | 44 | | | | | | 047E | 91 | 4 | C | 5 | 20 | | | F | |
| | 181 RIZVI- BANDRA (W) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 18F | 15E | -- | -- | -- | -- | -- | 33E | 16E | 49 | 2 | C | 5 | 10 | 51E | 2 | B | 6 | 12 | | | | | | | |
| | | 33E | 11E | 44 | | | | | | 64E | 108 | 4 | B | 6 | 24 | 31E | 10E | 41 | 2 | D | 4 | 8 | | | 18 | 94 | -- | |
| 4050735 | GURAV NIKHIL KRISHNAT KRISHNAT | 30E | 10E | 40 | | | | | | 56E | 96 | 4 | C | 5 | 20 | 32E | 17E | 49 | | | | | | 047E | 96 | 4 | C | 5 | 20 | | | F | |
| | 181 RIZVI- BANDRA (W) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 30E | 10E | 40 | 2 | D | 4 | 8 | 34E | 10E | 44 | 2 | D | 4 | 8 | 46E | 2 | C | 5 | 10 | | | | | | | |
| | | 21F | 10E | -- | | | | | | 72E | -- | -- | -- | -- | -- | 31E | 10E | 41 | 2 | D | 4 | 8 | | | 16 | 74 | -- | |
| 4050736 | HEGDE MEGHARAJ RAJENDRA SHAILA SHA ILA | 31 | 14 | 45 | | | | | | 62 | 107 | 4 | B | 6 | 24 | 31 | 13 | 44 | | | | | | 057 | 101 | 4 | B | 6 | 24 | | | P | |
| | 181 RIZVI- BANDRA (W) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 37 | 11 | 48 | 2 | C | 5 | 10 | 41 | 10 | 51 | 2 | B | 6 | 12 | 58 | 2 | B+ | 7 | 14 | | | | | | | |
| | | 35 | 14 | 49 | | | | | | 67 | 116 | 4 | B+ | 7 | 28 | 46 | 14 | 60 | 2 | A | 8 | 16 | | | 20 | 128 | 6.40 | |
| 4050737/ | HIREMATH JANHVI SANGAYYA KIRAN | 35 | 12 | 47 | | | | | | 80 | 127 | 4 | A | 8 | 32 | 30 | 19 | 49 | | | | | | 057 | 106 | 4 | B | 6 | 24 | | | P | |
| | 172 RAHEJA COLLEGE-BAND | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 30 | 14 | 44 | 2 | D | 4 | 8 | 34 | 14 | 48 | 2 | C | 5 | 10 | 74 | 2 | A+ | 9 | 18 | | | | | | | |
| | | 42 | 08 | 50 | | | | | | 65 | 115 | 4 | B+ | 7 | 28 | 42 | 20 | 62 | 2 | A | 8 | 16 | | | 20 | 136 | 6.80 | |
| 4050738 | INGALE PAWAN SANTOSH VANDANA VANDA NA | 30E | 14E | 44 | | | | | | 41E | 85 | 4 | D | 4 | 16 | 16F | 10E | -- | | | | | | 056E | -- | ---- | -- | -- | | | | F | |
| | 181 RIZVI- BANDRA (W) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 31E | 11E | 42 | 2 | D | 4 | 8 | 14F | 10E | -- | -- | -- | -- | -- | | | 48E | 2 | C | 5 | 10 | | | | | | |
| | | 30E | 11E | 41 | | | | | | 69E | 110 | 4 | B+ | 7 | 28 | 30E | 10E | 40 | 2 | D | 4 | 8 | | | 14 | 70 | -- | |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | : O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 3 ANDHERI

| SEAT NO | NAME / COLLEGE | COURSE - I (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE - II (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-III (75/30 25/10 100 C G GP C*GP) | COURSE-IV (75/30 25/10 100 C G GP C*GP) | COURSE-V (100/40 C G GP C*GP) | COURSE - VI (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-VII (75/30 25/10 100 C G GP C*GP) | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4050739 | JADHAV AKSHAY VIJAY LATIKA LATIKA | 30 12 42 64 106 4 B 6 24 | 33 14 47 061 108 4 B 6 24 | | | | | | | | | P |
| | 181 RIZVI- BANDRA (W) | | | | | | | | | | | |
| | | 39 16 55 | 2 B+ 7 14 45 11 56 2 B+ 7 14 | | | 50 2 B 6 12 | | | | | | |
| | | 42 17 59 | 50 109 4 B+ 7 28 43 10 | | | 53 2 B 6 12 | | | 20 | 128 | 6.40 | |
| 4050740 | JADHAV NIKHIL NITIN GEETA GEETA | 42 13 55 62 117 4 B+ 7 28 53 10 | 63 058 121 4 A 8 32 | | | | | | | | | P |
| | 181 RIZVI- BANDRA (W) | | | | | | | | | | | |
| | | 34 11 45 | 2 C 5 10 46 10 56 2 B+ 7 14 | | | 55 2 B+ 7 14 | | | | | | |
| | | 31 14 45 63 108 4 B 6 24 31 15 | 46 2 C 5 10 | | | | | | 20 | 132 | 6.60 | |
| 4050741 | JADHAV RUSHABH RAJENDRA RESHMA RES | 35E 10E 45 50E 95 4 C 5 20 54E 10E | 64 041E 105 4 B 6 24 | | | | | | | | | F |
| | HAMA 181 RIZVI- BANDRA (W) | | | | | | | | | | | |
| | | 49E 10E 59 | 2 B+ 7 14 37E 10E 47 2 C 5 10 | | | 27F -- -- -- -- | | | | | | |
| | | 50E 13E 63 67E 130 4 A 8 32 32E 10E | 42 2 D 4 8 | | | | | | 18 | 108 | -- | |
| 4050742 | JADHAV VRUSHANK SHASHANK VRUSHALI | 41E 10E 51 64E 115 4 B+ 7 28 33E 10E | 43 063E 106 4 B 6 24 | | | | | | | | | F |
| | 181 RIZVI- BANDRA (W) | | | | | | | | | | | |
| | | 21F 11E -- | -- -- -- -- 44E 10E 54 2 B 6 12 | | | 40E 2 D 4 8 | | | | | | |
| | | 40E 11E 51 61E 112 4 B+ 7 28 32E 10E | 42 2 D 4 8 | | | | | | 18 | 108 | -- | |
| 4050743 | JAFRABADWALA ZARIR MARZBAN SHASHIK | 47 13 60 82 142 4 A+ 9 36 53 19 | 72 066 138 4 A 8 32 | | | | | | | | | P |
| | ALA 172 RAHEJA COLLEGE-BAND | | | | | | | | | | | |
| | | 30 20 50 | 2 B 6 12 42 19 61 2 A 8 16 | | | 72 2 A+ 9 18 | | | | | | |
| | | 39 14 53 71 124 4 A 8 32 43 17 | 60 2 A 8 16 | | | | | | 20 | 162 | 8.10 | |
| 4050744 | JAISWAL VISHAL RAJKAMAL SUNITA SUN | 45 15 60 52 112 4 B+ 7 28 44 11 | 55 061 116 4 B+ 7 28 | | | | | | | | | P |
| | ITA 181 RIZVI- BANDRA (W) | | | | | | | | | | | |
| | | 42 21 63 | 2 A 8 16 36 12 48 2 C 5 10 | | | 71 2 A+ 9 18 | | | | | | |
| | | 48 18 66 69 135 4 A 8 32 38 15 | 53 2 B 6 12 | | | | | | 20 | 144 | 7.20 | |

COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE
COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE III:USH0503 :FRONT OFFICE
COURSE IV :USH0504 :HOUSEKEEPING
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VI :USH0505 :CORPORATE ENGLISH
COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 3 ANDHERI

| SEAT NO | NAME / COLLEGE | COURSE - I 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | COURSE - II 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | COURSE-III 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-IV 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-V 100/40 | C | G | GP | C*GP | | | | | | | | | | |
| | | COURSE - VI 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | COURSE-VII 75/30 | 25/10 | 100 | C | G | GP | C*GP | | | | | | | | | | |
| | COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE | | | | | | | | | | | | | COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT | | | | | | | | | | | | | | | |
| | COURSE III:USH0503 :FRONT OFFICE | | | | | | | | | | | | | COURSE IV :USH0504 :HOUSEKEEPING | | | | | | | | | | | | | | | |
| | COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL) | | | | | | | | | | | | | COURSE VI :USH0505 :CORPORATE ENGLISH | | | | | | | | | | | | | | | |
| | COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4050745 | JAVERI GAURAV RAJAN VARSHA | 38 | 13 | 51 | | | | 87 | 138 | 4 | A | 8 | 32 | 50 | 22 | 72 | | | | 070 | 142 | 4 | A+ | 9 | 36 | | | P | |
| | 172 RAHEJA COLLEGE-BAND | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 46 | 18 | 64 | 2 | A | 8 | 16 | 48 | 15 | 63 | 2 | A | 8 | 16 | 76 | 2 | A+ | 9 | 18 | | | | | | | | | |
| | | 55 | 12 | 67 | | | | 82 | 149 | 4 | A+ | 9 | 36 | 40 | 23 | 63 | 2 | A | 8 | 16 | | | | | | 20 | 170 | 8.50 | |
| 4050746 | JAWALKAR AADHISH VENKATESH MANISHA | 51 | 21 | 72 | | | | 64 | 136 | 4 | A | 8 | 32 | 56 | 15 | 71 | | | | 064 | 135 | 4 | A | 8 | 32 | | | P | |
| | MANISHA 181 RIZVI- BANDRA (W) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 52 | 23 | 75 | 2 | A+ | 9 | 18 | 59 | 18 | 77 | 2 | A+ | 9 | 18 | 79 | 2 | A+ | 9 | 18 | | | | | | | | | |
| | | 56 | 20 | 76 | | | | 83 | 159 | 4 | O | 10 | 40 | 51 | 20 | 71 | 2 | A+ | 9 | 18 | | | | | | 20 | 176 | 8.80 | |
| 4050747 | JETHWA JASWIN RAJESH JAYA | 44 | 19 | 63 | | | | 85 | 148 | 4 | A+ | 9 | 36 | 38 | 16 | 54 | | | | 076 | 130 | 4 | A | 8 | 32 | | | P | |
| | 172 RAHEJA COLLEGE-BAND | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 30 | 21 | 51 | 2 | B | 6 | 12 | 41 | 16 | 57 | 2 | B+ | 7 | 14 | 80 | 2 | O | 10 | 20 | | | | | | | | | |
| | | 54 | 13 | 67 | | | | 73 | 140 | 4 | A+ | 9 | 36 | 38 | 23 | 61 | 2 | A | 8 | 16 | | | | | | 20 | 166 | 8.30 | |
| 4050748 | JHA MUKUT KUMAR SUDHIR RANJANA RAN | 43 | 11 | 54 | | | | 53 | 107 | 4 | B | 6 | 24 | 35 | 10 | 45 | | | | 051 | 96 | 4 | C | 5 | 20 | | | P | |
| | JANA 181 RIZVI- BANDRA (W) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 39 | 11 | 50 | 2 | B | 6 | 12 | 30 | 10 | 40 | 2 | D | 4 | 8 | 32 | 2 | D | 4 | 8 | | | | | | | | | |
| | | | | | | | | | | | | | | | | * | | | | | | | | | | | | | |
| | | 52 | 14 | 66 | | | | 67 | 133 | 4 | A | 8 | 32 | 40 | 11 | 51 | 2 | B | 6 | 12 | | | | | | 20 | 116 | 5.80 | |
| 4050749 | JHA SUMIT JAYSHANKAR MAMTA MAMTA | 43 | 12 | 55 | | | | 55 | 110 | 4 | B+ | 7 | 28 | 48 | 17 | 65 | | | | 056 | 121 | 4 | A | 8 | 32 | | | P | |
| | 181 RIZVI- BANDRA (W) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 50 | 22 | 72 | 2 | A+ | 9 | 18 | 39 | 14 | 53 | 2 | B | 6 | 12 | 76 | 2 | A+ | 9 | 18 | | | | | | | | | |
| | | 44 | 19 | 63 | | | | 73 | 136 | 4 | A | 8 | 32 | 36 | 13 | 49 | 2 | C | 5 | 10 | | | | | | 20 | 150 | 7.50 | |
| 4050750 | JOB RAHUL CLEMENT VIOLET | 32 | 17 | 49 | | | | 89 | 138 | 4 | A | 8 | 32 | 47 | 22 | 69 | | | | 072 | 141 | 4 | A+ | 9 | 36 | | | P | |
| | 172 RAHEJA COLLEGE-BAND | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 39 | 19 | 58 | 2 | B+ | 7 | 14 | 46 | 18 | 64 | 2 | A | 8 | 16 | 80 | 2 | O | 10 | 20 | | | | | | | | | |
| | | 32 | 12 | 44 | | | | 72 | 116 | 4 | B+ | 7 | 28 | 35 | 19 | 54 | 2 | B | 6 | 12 | | | | | | 20 | 158 | 7.90 | |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | : O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 3 ANDHERI

| SEAT NO | NAME / COLLEGE | COURSE - I 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | COURSE - II 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | COURSE-III 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-IV 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-V 100/40 | C | G | GP | C*GP | | | | | | | |
| | | COURSE - VI 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | COURSE-VII 75/30 | 25/10 | 100 | C | G | GP | C*GP | | | | | | | |
| 4050751 | JODHA DIGVIJAY JASWANTSINGH CHARU LATTA CHARULATTA181 RIZVI- BANDRA (W) | 42 | 15 | 57 | | | 50 | 107 | 4 | B | 6 | 24 | 51 | 11 | 62 | | | 063 | 125 | 4 | A | 8 | 32 | | | P | |
| | | 40 | 15 | 55 | 2 | B+ | 7 | 14 | 53 | 19 | 72 | 2 | A+ | 9 | 18 | 51 | 2 | B | 6 | 12 | | | | | | | |
| | | 43 | 14 | 57 | | | 77 | 134 | 4 | A | 8 | 32 | 46 | 11 | 57 | 2 | B+ | 7 | 14 | | | | | 20 | 146 | 7.30 | |
| 4050752/ | JOGLEKAR SONIYA VIDYESH RASHMI 172 RAHEJA COLLEGE-BAND | 59 | 25 | 84 | | | 93 | 177 | 4 | O | 10 | 40 | 63 | 24 | 87 | | | 090 | 177 | 4 | O | 10 | 40 | | | P | |
| | | 42 | 22 | 64 | 2 | A | 8 | 16 | 57 | 23 | 80 | 2 | O | 10 | 20 | 87 | 2 | O | 10 | 20 | | | | | | | |
| | | 58 | 14 | 72 | | | 85 | 157 | 4 | A+ | 9 | 36 | 51 | 24 | 75 | 2 | A+ | 9 | 18 | | | | | 20 | 190 | 9.50 | |
| 4050753 | JOSHI ISHAAN DEEPAK GARGI 172 RAHEJA COLLEGE-BAND | 43 | 20 | 63 | | | 94 | 157 | 4 | A+ | 9 | 36 | 51 | 20 | 71 | | | 086 | 157 | 4 | A+ | 9 | 36 | | | P | |
| | | 41 | 22 | 63 | 2 | A | 8 | 16 | 47 | 20 | 67 | 2 | A | 8 | 16 | 87 | 2 | O | 10 | 20 | | | | | | | |
| | | 53 | 13 | 66 | | | 84 | 150 | 4 | A+ | 9 | 36 | 49 | 22 | 71 | 2 | A+ | 9 | 18 | | | | | 20 | 178 | 8.90 | |
| 4050754 | JUMMA AUN RIZWAN ZENOBIA ZENOBIA 181 RIZVI- BANDRA (W) | 45 | 14 | 59 | | | 65 | 124 | 4 | A | 8 | 32 | 49 | 11 | 60 | | | 068 | 128 | 4 | A | 8 | 32 | | | P | |
| | | 40 | 21 | 61 | 2 | A | 8 | 16 | 46 | 15 | 61 | 2 | A | 8 | 16 | 63 | 2 | A | 8 | 16 | | | | | | | |
| | | 56 | 17 | 73 | | | 74 | 147 | 4 | A+ | 9 | 36 | 37 | 10 | 47 | 2 | C | 5 | 10 | | | | | 20 | 158 | 7.90 | |
| 4050755 | KACHHOT MOHAMMAD JUBER MOHIYUDDIN FATIMA FATIMA 181 RIZVI- BANDRA (W) | 39 | 13 | 52 | | | 63 | 115 | 4 | B+ | 7 | 28 | 41 | 14 | 55 | | | 061 | 116 | 4 | B+ | 7 | 28 | | | P | |
| | | 39 | 15 | 54 | 2 | B | 6 | 12 | 43 | 15 | 58 | 2 | B+ | 7 | 14 | 47 | 2 | C | 5 | 10 | | | | | | | |
| | | 34 | 14 | 48 | | | 70 | 118 | 4 | B+ | 7 | 28 | 50 | 13 | 63 | 2 | A | 8 | 16 | | | | | 20 | 136 | 6.80 | |
| 4050756 | KADAM KAIWALYA AJIT SHAKUNTLA SHAK UNTLA 181 RIZVI- BANDRA (W) | 59 | 19 | 78 | | | 66 | 144 | 4 | A+ | 9 | 36 | 37 | 14 | 51 | | | 057 | 108 | 4 | B | 6 | 24 | | | P | |
| | | 41 | 20 | 61 | 2 | A | 8 | 16 | 59 | 12 | 71 | 2 | A+ | 9 | 18 | 67 | 2 | A | 8 | 16 | | | | | | | |
| | | 33 | 11 | 44 | | | 69 | 113 | 4 | B+ | 7 | 28 | 51 | 14 | 65 | 2 | A | 8 | 16 | | | | | 20 | 154 | 7.70 | |

COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE
COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE III:USH0503 :FRONT OFFICE
COURSE IV :USH0504 :HOUSEKEEPING
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VI :USH0505 :CORPORATE ENGLISH
COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | : O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 3 ANDHERI

| SEAT NO | NAME / COLLEGE | COURSE - I (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE - II (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-III (75/30 25/10 100 C G GP C*GP) | COURSE-IV (75/30 25/10 100 C G GP C*GP) | COURSE-V (100/40 C G GP C*GP) | COURSE - VI (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-VII (75/30 25/10 100 C G GP C*GP) | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE<br>COURSE III:USH0503 :FRONT OFFICE<br>COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)<br>COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM | | COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT<br>COURSE IV :USH0504 :HOUSEKEEPING<br>COURSE VI :USH0505 :CORPORATE ENGLISH | | | | | | | | | |
| 4050757 | KADAM VIRAJ SANJAY SNEHAL SNEHAL<br>181 RIZVI- BANDRA (W) | 39E 16E 55 | 55E 110 4 B+ 7 28 | 41E 13E 54 | 053E 107 4 B 6 24 | | | | | | | F |
| | | 40E 12E 52 2 B 6 12 37E | 11E 48 2 C 5 10 | 54E 2 B 6 12 | | | | | | | | |
| | | 20F 16E -- | 69E -- -- -- -- -- | 37E 13E 50 2 B 6 12 | | | | | 16 | 98 | -- | |
| 4050758 | AMIT BABU HASSENA<br>172 RAHEJA COLLEGE-BAND | 30E A -- | 79E -- -- -- -- -- | 38E A -- | 070E -- ---- -- -- | | | | | | | F |
| | | 31E A -- -- -- -- -- 37E | A -- -- -- -- -- | 89E 2 O 10 20 | | | | | | | | |
| | | 33E A -- | 66E -- -- -- -- -- | 37E A -- -- -- -- -- | | | | | 2 | 20 | -- | |
| 4050759/ PALI | KALEKAR NAMRATA DEEPAK DEEPALI DEE<br>181 RIZVI- BANDRA (W) | 43 20 63 | 63 126 4 A 8 32 | 43 14 57 | 065 122 4 A 8 32 | | | | | | | P |
| | | 43 25 68 2 A 8 16 56 | 19 75 2 A+ 9 18 | 76 2 A+ 9 18 | | | | | | | | |
| | | 52 15 67 | 75 142 4 A+ 9 36 | 56 16 72 2 A+ 9 18 | | | | | 20 | 170 | 8.50 | |
| 4050760/ SHANA | KALEKAR NEHA DEVENDRA DARSHANA DAR<br>181 RIZVI- BANDRA (W) | 40 17 57 | 66 123 4 A 8 32 | 39 15 54 | 057 111 4 B+ 7 28 | | | | | | | P |
| | | 31 15 46 2 C 5 10 45 | 18 63 2 A 8 16 | 64 2 A 8 16 | | | | | | | | |
| | | 51 14 65 | 82 147 4 A+ 9 36 | 50 16 66 2 A 8 16 | | | | | 20 | 154 | 7.70 | |
| 4050761/ ADNYA | KALGUTKAR MEGHAL DEEPAK PRADNYA PR<br>181 RIZVI- BANDRA (W) | 53 14 67 | 56 123 4 A 8 32 | 35 17 52 | 065 117 4 B+ 7 28 | | | | | | | P |
| | | 38 18 56 2 B+ 7 14 46 | 19 65 2 A 8 16 | 59 2 B+ 7 14 | | | | | | | | |
| | | 46 14 60 | 72 132 4 A 8 32 | 39 11 50 2 B 6 12 | | | | | 20 | 148 | 7.40 | |
| 4050762/ | KAMAT RIYA PRASAD PRANJALI<br>172 RAHEJA COLLEGE-BAND | 59 23 82 | 93 175 4 O 10 40 | 49 24 73 | 086 159 4 O 10 40 | | | | | | | P |
| | | 49 22 71 2 A+ 9 18 62 | 20 82 2 O 10 20 | 82 2 O 10 20 | | | | | | | | |
| | | 55 15 70 | 83 153 4 A+ 9 36 | 55 22 77 2 A+ 9 18 | | | | | 20 | 192 | 9.60 | |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades

腓:sum of credit points GPA: 腓G /腓

| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | : O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 3 ANDHERI

| SEAT NO | NAME / COLLEGE | COURSE - I 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | COURSE - II 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | COURSE-III 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-IV 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-V 100/40 | C | G | GP | C*GP | | | | | | | | | | |
| | | COURSE - VI 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | COURSE-VII 75/30 | 25/10 | 100 | C | G | GP | C*GP | | | | | | | | | | |
| | COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE<br>COURSE III:USH0503 :FRONT OFFICE<br>COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)<br>COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM | | | | | | | | | | | | | COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT<br>COURSE IV :USH0504 :HOUSEKEEPING<br>COURSE VI :USH0505 :CORPORATE ENGLISH | | | | | | | | | | | | | | | | |
| 4050763/ | KAMBLE DOLLY JITENDRA MADHURI MADHURI<br>181 RIZVI- BANDRA (W) | 48 | 18 | 66 | | | | 60 | 126 | 4 | A | 8 | 32 | 44 | 11 | 55 | | | | 058 | 113 | 4 | B+ | 7 | 28 | | | | P |
| | | 43 | 16 | 59 | 2 | B+ | 7 14 35 | 14 | 49 | 2 | C | 5 | 10 | | | 49 | 2 | C | 5 10 | | | | | | | | | | |
| | | 50 | 17 | 67 | | | | 66 | 133 | 4 | A | 8 | 32 | 38 | 10 | 48 | 2 | C | 5 10 | | | | | | | 20 | 136 | 6.80 | |
| 4050764 | KAMBLE RUSHIKESH GAJANAN SUNITA SUNITA<br>181 RIZVI- BANDRA (W) | 64 | 21 | 85 | | | | 72 | 157 | 4 | A+ | 9 | 36 | 51 | 16 | 67 | | | | 072 | 139 | 4 | A+ | 9 | 36 | | | | P |
| | | 40 | 21 | 61 | 2 | A | 8 16 48 | 13 | 61 | 2 | A | 8 | 16 | | | 64 | 2 | A | 8 16 | | | | | | | | | | |
| | | 58 | 15 | 73 | | | | 78 | 151 | 4 | A+ | 9 | 36 | 32 | 17 | 49 | 2 | C | 5 10 | | | | | | | 20 | 166 | 8.30 | |
| 4050765 | KANADE HRISHIKESH SANTOSH SNEHA<br>172 RAHEJA COLLEGE-BAND | 51 | 15 | 66 | | | | 91 | 157 | 4 | A+ | 9 | 36 | 33 | 22 | 55 | | | | 083 | 138 | 4 | A | 8 | 32 | | | | P |
| | | 35 | 20 | 55 | 2 | B+ | 7 14 45 | 25 | 70 | 2 | A+ | 9 | 18 | | | 86 | 2 | O | 10 20 | | | | | | | | | | |
| | | 53 | 17 | 70 | | | | 86 | 156 | 4 | A+ | 9 | 36 | 50 | 22 | 72 | 2 | A+ | 9 18 | | | | | | | 20 | 174 | 8.70 | |
| 4050766/ | KANADE NEHA SUNIL POOJA<br>172 RAHEJA COLLEGE-BAND | 40 | 19 | 59 | | | | 89 | 148 | 4 | A+ | 9 | 36 | 46 | 24 | 70 | | | | 087 | 157 | 4 | A+ | 9 | 36 | | | | P |
| | | 37 | 20 | 57 | 2 | B+ | 7 14 47 | 21 | 68 | 2 | A | 8 | 16 | | | 86 | 2 | O | 10 20 | | | | | | | | | | |
| | | 55 | 14 | 69 | | | | 79 | 148 | 4 | A+ | 9 | 36 | 37 | 21 | 58 | 2 | B+ | 7 14 | | | | | | | 20 | 172 | 8.60 | |
| 4050767 | KANDIYAL RAJEEV KAMALSINGH BEENA DEVI<br>172 RAHEJA COLLEGE-BAND | 52 | 17 | 69 | | | | 82 | 151 | 4 | A+ | 9 | 36 | 53 | 22 | 75 | | | | 070 | 145 | 4 | A+ | 9 | 36 | | | | P |
| | | 35 | 20 | 55 | 2 | B+ | 7 14 41 | 22 | 63 | 2 | A | 8 | 16 | | | 81 | 2 | O | 10 20 | | | | | | | | | | |
| | | 48 | 11 | 59 | | | | 68 | 127 | 4 | A | 8 | 32 | 54 | 21 | 75 | 2 | A+ | 9 18 | | | | | | | 20 | 172 | 8.60 | |
| 4050768 | KAPOOR SAYAM MUKESH RAJNI RAJNI<br>181 RIZVI- BANDRA (W) | 57 | 15 | 72 | | | | 66 | 138 | 4 | A | 8 | 32 | 54 | 10 | 64 | | | | 079 | 143 | 4 | A+ | 9 | 36 | | | | P |
| | | 41 | 13 | 54 | 2 | B | 6 12 47 | 15 | 62 | 2 | A | 8 | 16 | | | 76 | 2 | A+ | 9 18 | | | | | | | | | | |
| | | 46 | 10 | 56 | | | | 88 | 144 | 4 | A+ | 9 | 36 | 44 | 16 | 60 | 2 | A | 8 16 | | | | | | | 20 | 166 | 8.30 | |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades

腓:sum of credit points GPA: 腓G /腓

| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | : O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 3 ANDHERI

| SEAT NO / COLLEGE | NAME | COURSE - I 75/30 | 25/10 | 100 | 100/40 | 200 | C | G | GP | C*GP | COURSE - II 75/30 | 25/10 | 100 | 100/40 | 200 | C | G | GP | C*GP | COURSE-III 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-IV 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-V 100/40 | C | G | GP | C*GP | COURSE - VI 75/30 | 25/10 | 100 | 100/40 | 200 | C | G | GP | C*GP | COURSE-VII 75/30 | 25/10 | 100 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4050769/ | KARGUTKAR TANVI SANJAY SHEETAL | 54 | 14 | 68 | | | | | | | 55 | 123 | 4 | A | 8 | 32 | 65 | 22 | 87 | | | | | | | | | | | | | | | | | | | 064 | 151 | 4 | A+ | 9 | 36 | | | | | | | | | | | P | | | |
| | 229 ST ANDREW'S COLL BA | | | | | | | | | | | | | | | | | | | 42 | 24 | 66 | 2 | A | 8 | 16 | 57 | 22 | 79 | 2 | A+ | 9 | 18 | | | | | 90 | 2 | O | 10 | 20 | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | 70 | 19 | 89 | | | | | | 89 | 178 | 4 | O | 10 | 40 | 70 | 18 | 88 | 2 | O | 10 | 20 | | | | | | | | | | | | | | 20 | 182 | 9.10 | |
| 4050770 | KARKERA ROSHAN AJAY SHOBHA SHOBHA | 31 | 12 | 43 | | | | | | | 57 | 100 | 4 | B | 6 | 24 | 42 | 14 | 56 | | | | | | | | | | | | | | | | | | | 060 | 116 | 4 | B+ | 7 | 28 | | | | | | | | | | | P | | | |
| | 181 RIZVI- BANDRA (W) | | | | | | | | | | | | | | | | | | | 30 | 17 | 47 | 2 | C | 5 | 10 | 46 | 15 | 61 | 2 | A | 8 | 16 | | | | | 49 | 2 | C | 5 | 10 | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | 56 | 13 | 69 | | | | | | 66 | 135 | 4 | A | 8 | 32 | 44 | 16 | 60 | 2 | A | 8 | 16 | | | | | | | | | | | | | 20 | 136 | 6.80 | |
| 4050771/ | KARKERA SUSHMITA VASANT SUNITA SUN | 54 | 17 | 71 | | | | | | | 64 | 135 | 4 | A | 8 | 32 | 43 | 18 | 61 | | | | | | | | | | | | | | | | | | | 074 | 135 | 4 | A | 8 | 32 | | | | | | | | | | | P | | | |
| ITA | 181 RIZVI- BANDRA (W) | | | | | | | | | | | | | | | | | | | 37 | 22 | 59 | 2 | B+ | 7 | 14 | 42 | 17 | 59 | 2 | B+ | 7 | 14 | | | | | 80 | 2 | O | 10 | 20 | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | 45 | 21 | 66 | | | | | | 71 | 137 | 4 | A | 8 | 32 | 41 | 20 | 61 | 2 | A | 8 | 16 | | | | | | | | | | | | | 20 | 160 | 8.00 | |
| 4050772/ | KARZAI MIRELLE MANUEL MILAGRENE | 48 | 12 | 60 | | | | | | | 55 | 115 | 4 | B+ | 7 | 28 | 48 | 21 | 69 | | | | | | | | | | | | | | | | | | | 071 | 140 | 4 | A+ | 9 | 36 | | | | | | | | | | | P | | | |
| | 229 ST ANDREW'S COLL BA | | | | | | | | | | | | | | | | | | | 33 | 22 | 55 | 2 | B+ | 7 | 14 | 57 | 24 | 81 | 2 | O | 10 | 20 | | | | | 88 | 2 | O | 10 | 20 | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | 54 | 16 | 70 | | | | | | 86 | 156 | 4 | A+ | 9 | 36 | 42 | 14 | 56 | 2 | B+ | 7 | 14 | | | | | | | | | | | | | 20 | 168 | 8.40 | |
| 4050773/ | KATALE SAMANTHA NEELKANTH DIAGINA | 31E | 05F | -- | | | | | | | 51E | -- | -- | -- | -- | -- | 31E | 18E | 49 | | | | | | | | | | | | | | | | | | | 064E | 113 | 4 | B+ | 7 | 28 | | | | | | | | | | | F | | | |
| | 229 ST ANDREW'S COLL BA | | | | | | | | | | | | | | | | | | | 30E | 18E | 48 | 2 | C | 5 | 10 | 35E | 10E | 45 | 2 | C | 5 | 10 | | | | | 68E | 2 | A | 8 | 16 | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | 47E | 18E | 65 | | | | | | 87E | 152 | 4 | A+ | 9 | 36 | 32E | 16E | 48 | 2 | C | 5 | 10 | | | | | | | | | | | | | 16 | 110 | -- | |
| 4050774 | KHODAVAND HORMUZ KERMANI ARMIN | 37 | 13 | 50 | | | | | | | 82 | 132 | 4 | A | 8 | 32 | 48 | 21 | 69 | | | | | | | | | | | | | | | | | | | 075 | 144 | 4 | A+ | 9 | 36 | | | | | | | | | | | P | | | |
| | 172 RAHEJA COLLEGE-BAND | | | | | | | | | | | | | | | | | | | 31 | 17 | 48 | 2 | C | 5 | 10 | 33 | 18 | 51 | 2 | B | 6 | 12 | | | | | 77 | 2 | A+ | 9 | 18 | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | 47 | 14 | 61 | | | | | | 85 | 146 | 4 | A+ | 9 | 36 | 35 | 21 | 56 | 2 | B+ | 7 | 14 | | | | | | | | | | | | | 20 | 158 | 7.90 | |

COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE
COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE III:USH0503 :FRONT OFFICE
COURSE IV :USH0504 :HOUSEKEEPING
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VI :USH0505 :CORPORATE ENGLISH
COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 3 ANDHERI

| SEAT NO | NAME / COLLEGE | COURSE - I (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE - II (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-III (75/30 25/10 100 C G GP C*GP) | COURSE-IV (75/30 25/10 100 C G GP C*GP) | COURSE-V (100/40 C G GP C*GP) | COURSE - VI (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-VII (75/30 25/10 100 C G GP C*GP) | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4050775 | KEVADIYA BRIJESH HASMUKH CHIRANGI CHIRANGI 181 RIZVI- BANDRA (W) | 32E 10E 42 50E 92 4 C 5 20 45E 00F | -- 054E -- ---- -- -- | 43E 11E 54 2 B 6 12 43E | 10E 53 2 B 6 12 | 49E 2 C 5 10 | | | | | | F |
| | | 30E 10E 40 65E 105 4 B 6 24 38E 10E | 48 2 C 5 10 | | | | | | 16 | 88 | -- | |
| 4050776 | KHADPEKAR OMKAR RAJESH POOJA 172 RAHEJA COLLEGE-BAND | 42 13 55 84 139 4 A+ 9 36 40 20 | 60 083 143 4 A+ 9 36 | 48 23 71 2 A+ 9 18 38 | 18 56 2 B+ 7 14 | 80 2 O 10 20 | | | | | | P |
| | | 38 11 49 72 121 4 A 8 32 52 21 | 73 2 A+ 9 18 | | | | | | 20 | 174 | 8.70 | |
| 4050777 | KHAKH SATNAM SINGH HARDEEP SINGH P ARAMJEET KAUR PA181 RIZVI- BANDRA (W) | 49 20 69 72 141 4 A+ 9 36 47 17 | 64 062 126 4 A 8 32 | 53 19 72 2 A+ 9 18 64 | 20 84 2 O 10 20 | 71 2 A+ 9 18 | | | | | | P |
| | | 48 18 66 78 144 4 A+ 9 36 51 16 | 67 2 A 8 16 | | | | | | 20 | 176 | 8.80 | |
| 4050778 | KHAN MOHAMMAD SOHAIL JAVED SHABANA SHABANA 181 RIZVI- BANDRA (W) | 51 21 72 64 136 4 A 8 32 48 16 | 64 067 131 4 A 8 32 | 45 19 64 2 A 8 16 55 | 13 68 2 A 8 16 | 65 2 A 8 16 | | | | | | P |
| | | 41 15 56 80 136 4 A 8 32 33 14 | 47 2 C 5 10 | | | | | | 20 | 154 | 7.70 | |
| 4050779 | KHAN MOHAMMED ASIF ATIKURRAMAN TOY YABA KHATUN TOYY181 RIZVI- BANDRA (W) | 59 16 75 68 143 4 A+ 9 36 43 19 | 62 066 128 4 A 8 32 | 47 20 67 2 A 8 16 65 | 20 85 2 O 10 20 | 75 2 A+ 9 18 | | | | | | P |
| | | 54 17 71 75 146 4 A+ 9 36 61 13 | 74 2 A+ 9 18 | | | | | | 20 | 176 | 8.80 | |
| 4050780 | KHAN NUMAN USMAN NASEEM NASEEM 181 RIZVI- BANDRA (W) | 34 19 53 64 117 4 B+ 7 28 55 17 | 72 056 128 4 A 8 32 | 41 22 63 2 A 8 16 57 | 16 73 2 A+ 9 18 | 47 2 C 5 10 | | | | | | P |
| | | 46 15 61 76 137 4 A 8 32 42 20 | 62 2 A 8 16 | | | | | | 20 | 152 | 7.60 | |

COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE
COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE III:USH0503 :FRONT OFFICE
COURSE IV :USH0504 :HOUSEKEEPING
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VI :USH0505 :CORPORATE ENGLISH
COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 3 ANDHERI

| SEAT NO / COLLEGE | NAME | COURSE - I 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | COURSE - II 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | COURSE-III 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-IV 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-V 100/40 | C | G | GP | C*GP | | | | | | | | | | |
| | | COURSE - VI 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | COURSE-VII 75/30 | 25/10 | 100 | C | G | GP | C*GP | | | | | | | | | | |
| 4050781/ | KHAN SAIMA TAHER SALEHA SALEHA | 40 | 12 | 52 | | | | | 60 | 112 | 4 | B+ | 7 | 28 | 51 | 13 | 64 | | | | 049 | 113 | 4 | B+ | 7 | 28 | | | P | |
| | 181 RIZVI- BANDRA (W) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 41 | 16 | 57 | 2 | B+ | 7 | 14 | 46 | 13 | 59 | 2 | B+ | 7 | 14 | | 63 | 2 | A | 8 | 16 | | | | | | | | | |
| | | 52 | 19 | 71 | | | | | 76 | 147 | 4 | A+ | 9 | 36 | 43 | 11 | 54 | 2 | B | 6 | 12 | | | | | | 20 | 148 | 7.40 | |
| 4050782 | KHAN SARTAJ AFTAR SABNOOR | 51 | 19 | 70 | | | | | 88 | 158 | 4 | A+ | 9 | 36 | 47 | 19 | 66 | | | | 082 | 148 | 4 | A+ | 9 | 36 | | | P | |
| | 172 RAHEJA COLLEGE-BAND | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 38 | 21 | 59 | 2 | B+ | 7 | 14 | 42 | 17 | 59 | 2 | B+ | 7 | 14 | | 82 | 2 | O | 10 | 20 | | | | | | | | | |
| | | 35 | 15 | 50 | | | | | 72 | 122 | 4 | A | 8 | 32 | 42 | 21 | 63 | 2 | A | 8 | 16 | | | | | | 20 | 168 | 8.40 | |
| 4050783 | KHAN TABISH JAVED NAFISA NAFISA | 42E | 14E | 56 | | | | | 60E | 116 | 4 | B+ | 7 | 28 | 38E | 13E | 51 | | | | 056E | 107 | 4 | B | 6 | 24 | | | F | |
| | 181 RIZVI- BANDRA (W) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 21F | 11E | -- | -- | -- | -- | -- | 44E | 10E | 54 | 2 | B | 6 | 12 | | 50E | 2 | B | 6 | 12 | | | | | | | | | |
| | | 41E | 10E | 51 | | | | | 70E | 121 | 4 | A | 8 | 32 | 48E | 13E | 61 | 2 | A | 8 | 16 | | | | | | 18 | 124 | -- | |
| 4050784 | KHAN YAKUB NASIM AHMED AJIMUNISSA | 51 | 16 | 67 | | | | | 60 | 127 | 4 | A | 8 | 32 | 34 | 16 | 50 | | | | 056 | 106 | 4 | B | 6 | 24 | | | P | |
| | 181 RIZVI- BANDRA (W) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 43 | 23 | 66 | 2 | A | 8 | 16 | 58 | 17 | 75 | 2 | A+ | 9 | 18 | | 56 | 2 | B+ | 7 | 14 | | | | | | | | | |
| | | 39 | 17 | 56 | | | | | 68 | 124 | 4 | A | 8 | 32 | 46 | 12 | 58 | 2 | B+ | 7 | 14 | | | | | | 20 | 150 | 7.50 | |
| 4050785 | KHANVILKAR PRASAD CHANDRAKANT POOJ | 39 | 10 | 49 | | | | | 61 | 110 | 4 | B+ | 7 | 28 | 53 | 10 | 63 | | | | 050 | 113 | 4 | B+ | 7 | 28 | | | P | |
| A | 181 RIZVI- BANDRA (W) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 22 | 16 | 38 | 2 | C | 5 | 10 | 38 | 10 | 48 | 2 | C | 5 | 10 | | 44 | 2 | D | 4 | 8 | | | | | | | | | |
| | | * | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 40 | 10 | 50 | | | | | 57 | 107 | 4 | B | 6 | 24 | 47 | 10 | 57 | 2 | B+ | 7 | 14 | | | | | | 20 | 122 | 6.10 | |
| 4050786/ | KHOLIA BHAVIKA DILIP MANJULA | 47 | 13 | 60 | | | | | 90 | 150 | 4 | A+ | 9 | 36 | 43 | 20 | 63 | | | | 090 | 153 | 4 | A+ | 9 | 36 | | | P | |
| | 172 RAHEJA COLLEGE-BAND | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 48 | 22 | 70 | 2 | A+ | 9 | 18 | 54 | 14 | 68 | 2 | A | 8 | 16 | | 81 | 2 | O | 10 | 20 | | | | | | | | | |
| | | 41 | 14 | 55 | | | | | 80 | 135 | 4 | A | 8 | 32 | 35 | 22 | 57 | 2 | B+ | 7 | 14 | | | | | | 20 | 172 | 8.60 | |

COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE
COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE III:USH0503 :FRONT OFFICE
COURSE IV :USH0504 :HOUSEKEEPING
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VI :USH0505 :CORPORATE ENGLISH
COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | : O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 3 ANDHERI

| SEAT NO | NAME / COLLEGE | COURSE - I 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | COURSE - II 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | COURSE-III 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-IV 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-V 100/40 | C | G | GP | C*GP | | | | | | | | | | |
| | | COURSE - VI 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | COURSE-VII 75/30 | 25/10 | 100 | C | G | GP | C*GP | | | | | | | | | |
| | COURSE I :USHO501 :FOOD PRODUCTION & PATISSERIE | | | | | | | | | | | | | COURSE II :USHO502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT | | | | | | | | | | | | | | | |
| | COURSE III:USHO503 :FRONT OFFICE | | | | | | | | | | | | | COURSE IV :USHO504 :HOUSEKEEPING | | | | | | | | | | | | | | | |
| | COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL) | | | | | | | | | | | | | COURSE VI :USHO505 :CORPORATE ENGLISH | | | | | | | | | | | | | | | |
| | COURSE VII:USHO506 :ENVIRONMENTAL & SUSTAINABLE TOURISM | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4050787 | KODALKAR MAYUR SANJAY SAVITA | 33 | 12 | 45 | | | | 60 | 105 | 4 | B | 6 | 24 | 30 | 23 | 53 | | | | 073 | 126 | 4 | A | 8 | 32 | | | | P |
| | 172 RAHEJA COLLEGE-BAND | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 37 | 15 | 52 | 2 | B | 6 | 12 | 31 | 14 | 45 | 2 | C | 5 | 10 | 83 | 2 | O | 10 | 20 | | | | | | | | | |
| | | 46 | 12 | 58 | | | | | | 75 | 133 | 4 | A | 8 | 32 | 40 | 22 | 62 | 2 | A | 8 | 16 | | | | | 20 | 146 | 7.30 |
| 4050788/ | KOTHARE TRUSHNA TUSHAR DARSHANA DA RSHANA | 54 | 13 | 67 | | | | 64 | 131 | 4 | A | 8 | 32 | 43 | 13 | 56 | | | | 069 | 125 | 4 | A | 8 | 32 | | | | P |
| | 181 RIZVI- BANDRA (W) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 40 | 19 | 59 | 2 | B+ | 7 | 14 | 57 | 14 | 71 | 2 | A+ | 9 | 18 | 60 | 2 | A | 8 | 16 | | | | | | | | | |
| | | 54 | 12 | 66 | | | | | | 79 | 145 | 4 | A+ | 9 | 36 | 46 | 15 | 61 | 2 | A | 8 | 16 | | | | | 20 | 164 | 8.20 |
| 4050789 | KUDALE KUNAL SHARAD SAMITA SAMITA | 10F | 12E | -- | | | | 55E | -- | -- | -- | -- | -- | 37E | 10E | 47 | | | | 046E | 93 | 4 | C | 5 | 20 | | | | F |
| | 181 RIZVI- BANDRA (W) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 45E | 10E | 55 | 2 | B+ | 7 | 14 | 40E | 10E | 50 | 2 | B | 6 | 12 | 39F | -- | -- | -- | -- | | | | | | | | | |
| | | 33E | 10E | 43 | | | | | | 64E | 107 | 4 | B | 6 | 24 | 20F | 10E | -- | -- | -- | -- | -- | | | | | 12 | 70 | -- |
| 4050790 | KULKARNI ADWAIT PRASAD JYOTI JYOTI | 41 | 14 | 55 | | | | 58 | 113 | 4 | B+ | 7 | 28 | 45 | 13 | 58 | | | | 044 | 102 | 4 | B | 6 | 24 | | | | P |
| | 181 RIZVI- BANDRA (W) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 37 | 13 | 50 | 2 | B | 6 | 12 | 38 | 14 | 52 | 2 | B | 6 | 12 | 42 | 2 | D | 4 | 8 | | | | | | | | | |
| | | 41 | 13 | 54 | | | | | | 67 | 121 | 4 | A | 8 | 32 | 44 | 13 | 57 | 2 | B+ | 7 | 14 | | | | | 20 | 130 | 6.50 |
| 4050791/ | KURMI KAJAL RAMASHRAY SAROJ SAROJ | 45 | 17 | 62 | | | | 63 | 125 | 4 | A | 8 | 32 | 43 | 16 | 59 | | | | 058 | 117 | 4 | B+ | 7 | 28 | | | | P |
| | 181 RIZVI- BANDRA (W) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 43 | 18 | 61 | 2 | A | 8 | 16 | 42 | 14 | 56 | 2 | B+ | 7 | 14 | 59 | 2 | B+ | 7 | 14 | | | | | | | | | |
| | | 51 | 21 | 72 | | | | | | 77 | 149 | 4 | A+ | 9 | 36 | 47 | 12 | 59 | 2 | B+ | 7 | 14 | | | | | 20 | 154 | 7.70 |
| 4050792/ | KURUP KARTHIKA SUNILKUMAR HEMLATA | 47 | 17 | 64 | | | | 80 | 144 | 4 | A+ | 9 | 36 | 57 | 19 | 76 | | | | 086 | 162 | 4 | O | 10 | 40 | | | | P |
| | 172 RAHEJA COLLEGE-BAND | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 42 | 22 | 64 | 2 | A | 8 | 16 | 54 | 19 | 73 | 2 | A+ | 9 | 18 | 79 | 2 | A+ | 9 | 18 | | | | | | | | | |
| | | 59 | 18 | 77 | | | | | | 79 | 156 | 4 | A+ | 9 | 36 | 44 | 22 | 66 | 2 | A | 8 | 16 | | | | | 20 | 180 | 9.00 |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades

腓:sum of credit points GPA: 腓G /腓

| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | : O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 3 ANDHERI

| SEAT NO / COLLEGE | NAME | COURSE - I (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE - II (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-III (75/30 25/10 100 C G GP C*GP) | COURSE-IV (75/30 25/10 100 C G GP C*GP) | COURSE-V (100/40 C G GP C*GP) | COURSE - VI (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-VII (75/30 25/10 100 C G GP C*GP) | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COURSE I :USHO501 :FOOD PRODUCTION & PATISSERIE | | | | | | COURSE II :USHO502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT | | | | | | |
| COURSE III:USHO503 :FRONT OFFICE | | | | | | COURSE IV :USHO504 :HOUSEKEEPING | | | | | | |
| COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL) | | | | | | COURSE VI :USHO505 :CORPORATE ENGLISH | | | | | | |
| COURSE VII:USHO506 :ENVIRONMENTAL & SUSTAINABLE TOURISM | | | | | | | | | | | | |
| 4050793/ | KURUP KAVITHA SUNILKUMAR HEMLATA | 57 18 75 90 165 4 O 10 40 42 18 60 | 083 143 4 A+ 9 36 | | | | | | | | | P |
| 172 | RAHEJA COLLEGE-BAND | 39 20 59 2 B+ 7 14 55 21 76 2 A+ 9 18 | | | | 82 2 O 10 20 | | | | | | |
| | | 49 17 66 85 151 4 A+ 9 36 35 17 | | | | 52 2 B 6 12 | | | 20 | 176 | 8.80 | |
| 4050794 | LASIYAL VINAY VIJAY ASHADEVI ASHAD EVI | 57 15 72 64 136 4 A 8 32 49 14 63 | 062 125 4 A 8 32 | | | | | | | | | P |
| 181 | RIZVI- BANDRA (W) | 44 20 64 2 A 8 16 46 12 58 2 B+ 7 14 | | | | 74 2 A+ 9 18 | | | | | | |
| | | 30 16 46 69 115 4 B+ 7 28 50 14 | | | | 64 2 A 8 16 | | | 20 | 156 | 7.80 | |
| 4050795 | LOBO ELTON RONALD EMMY EMMY | 42 16 58 65 123 4 A 8 32 36 19 55 | 060 115 4 B+ 7 28 | | | | | | | | | P |
| 181 | RIZVI- BANDRA (W) | 38 23 61 2 A 8 16 54 15 69 2 A 8 16 | | | | 57 2 B+ 7 14 | | | | | | |
| | | 41 17 58 77 135 4 A 8 32 43 16 | | | | 59 2 B+ 7 14 | | | 20 | 152 | 7.60 | |
| 4050796/ | LOBO REWA WINFRED ROOPA | 47 21 68 84 152 4 A+ 9 36 61 18 79 | 075 154 4 A+ 9 36 | | | | | | | | | P RPV |
| 172 | RAHEJA COLLEGE-BAND | 40 20 60 2 A 8 16 47 18 65 2 A 8 16 | | | | 84 2 O 10 20 | | | | | | |
| | | 49 14 63 80 143 4 A+ 9 36 43 21 | | | | 64 2 A 8 16 | | | 20 | 176 | 8.80 | |
| 4050797 | LOUIS TYRON BALTAZAR TEREZA | 41 10 51 57 108 4 B 6 24 35 14 49 | 065 114 4 B+ 7 28 | | | | | | | | | P |
| 229 | ST ANDREW'S COLL BA | 30 19 49 2 C 5 10 41 23 64 2 A 8 16 | | | | 81 2 O 10 20 | | | | | | |
| | | 56 18 74 87 161 4 O 10 40 45 20 | | | | 65 2 A 8 16 | | | 20 | 154 | 7.70 | |
| 4050798 | MAHADIK SAURABH SUHAS SHEETAL SHEE TAL | 58 23 81 72 153 4 A+ 9 36 56 22 78 | 074 152 4 A+ 9 36 | | | | | | | | | P |
| 181 | RIZVI- BANDRA (W) | 54 25 79 2 A+ 9 18 64 22 86 2 O 10 20 | | | | 74 2 A+ 9 18 | | | | | | |
| | | 44 19 63 73 136 4 A 8 32 46 18 | | | | 64 2 A 8 16 | | | 20 | 176 | 8.80 | |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades

腓:sum of credit points GPA: 腓G /腓

| MARKS | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 3 ANDHERI

| SEAT NO / COLLEGE | NAME | COURSE - I 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | COURSE - II 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | COURSE-III | | | | | | COURSE-IV | | | | | | COURSE-V | | | | | | | | | | | | | | | |
| | | 75/30 | 25/10 | 100 | C | G | GP C*GP | 75/30 | 25/10 | 100 | C | G | GP C*GP | 100/40 | C | G | GP C*GP | | | | | | | | | | | | |
| | | COURSE - VI | | | | | | | | | | | | COURSE-VII | | | | | | | | | | | | | | | |
| | | 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | 75/30 | 25/10 | 100 | C | G | GP C*GP | | | | | | | | | | |
| 4050799/ MAHAPADI RACHANA SUBHASH SHUBHANGI SHUBHANGI | 181 RIZVI- BANDRA (W) | 57 | 23 | 80 | | | | 62 | 142 | 4 | A+ | 9 | 36 | 52 | 21 | 73 | | | | 067 | 140 | 4 | A+ | 9 | 36 | | | P | |
| | | 49 | 24 | 73 | 2 | A+ | 9 18 64 | 15 | 79 | 2 | A+ | 9 | 18 | | | 79 | 2 | A+ | 9 18 | | | | | | | | | | |
| | | 47 | 18 | 65 | | | | 76 | 141 | 4 | A+ | 9 | 36 | 46 | 15 | 61 | 2 | A | 8 16 | | | | | | | 20 | 178 | 8.90 | |
| 4050800 MAHATO BIPINKUMAR VIRENDRA GAYATRI GAYATRI | 181 RIZVI- BANDRA (W) | 49 | 14 | 63 | | | | 65 | 128 | 4 | A | 8 | 32 | 30 | 16 | 46 | | | | 063 | 109 | 4 | B+ | 7 | 28 | | | P | |
| | | 40 | 21 | 61 | 2 | A | 8 16 33 | 13 | 46 | 2 | C | 5 | 10 | | | 63 | 2 | A | 8 16 | | | | | | | | | | |
| | | 40 | 16 | 56 | | | | 74 | 130 | 4 | A | 8 | 32 | 34 | 12 | 46 | 2 | C | 5 10 | | | | | | | 20 | 144 | 7.20 | |
| 4050801 MAJUMDAR PRITHVI SOMNATH IDA | 181 RIZVI- BANDRA (W) | 31 | 13 | 44 | | | | 61 | 105 | 4 | B | 6 | 24 | 50 | 13 | 63 | | | | 051 | 114 | 4 | B+ | 7 | 28 | | | P | |
| | | 36 | 19 | 55 | 2 | B+ | 7 14 38 | 12 | 50 | 2 | B | 6 | 12 | | | 58 | 2 | B+ | 7 14 | | | | | | | | | | |
| | | 35 | 15 | 50 | | | | 70 | 120 | 4 | A | 8 | 32 | 34 | 11 | 45 | 2 | C | 5 10 | | | | | | | 20 | 134 | 6.70 | |
| 4050802/ MAKWANA AANCHAL ANILKUMAR SHOBHA S HOBHA | 181 RIZVI- BANDRA (W) | 57 | 18 | 75 | | | | 65 | 140 | 4 | A+ | 9 | 36 | 39 | 18 | 57 | | | | 066 | 123 | 4 | A | 8 | 32 | | | P | |
| | | 53 | 21 | 74 | 2 | A+ | 9 18 55 | 17 | 72 | 2 | A+ | 9 | 18 | | | 76 | 2 | A+ | 9 18 | | | | | | | | | | |
| | | 53 | 21 | 74 | | | | 80 | 154 | 4 | A+ | 9 | 36 | 56 | 15 | 71 | 2 | A+ | 9 18 | | | | | | | 20 | 176 | 8.80 | |
| 4050803/ MALE RHUTUJA MADHUKAR RAJESHREE RA JESHREE | 181 RIZVI- BANDRA (W) | 40 | 17 | 57 | | | | 60 | 117 | 4 | B+ | 7 | 28 | 53 | 14 | 67 | | | | 063 | 130 | 4 | A | 8 | 32 | | | P | |
| | | 35 | 16 | 51 | 2 | B | 6 12 44 | 15 | 59 | 2 | B+ | 7 | 14 | | | 65 | 2 | A | 8 16 | | | | | | | | | | |
| | | 38 | 18 | 56 | | | | 73 | 129 | 4 | A | 8 | 32 | 30 | 14 | 44 | 2 | D | 4 8 | | | | | | | 20 | 142 | 7.10 | |
| 4050804 MANIYAR MOHD IRFAN ABDUL WAJID AYE SHA AYESHA | 181 RIZVI- BANDRA (W) | 37 | 14 | 51 | | | | 58 | 109 | 4 | B+ | 7 | 28 | 39 | 10 | 49 | | | | 058 | 107 | 4 | B | 6 | 24 | | | P | |
| | | 45 | 21 | 66 | 2 | A | 8 16 49 | 10 | 59 | 2 | B+ | 7 | 14 | | | 51 | 2 | B | 6 12 | | | | | | | | | | |
| | | 51 | 15 | 66 | | | | 73 | 139 | 4 | A+ | 9 | 36 | 41 | 15 | 56 | 2 | B+ | 7 14 | | | | | | | 20 | 144 | 7.20 | |

COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE
COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE III:USH0503 :FRONT OFFICE
COURSE IV :USH0504 :HOUSEKEEPING
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VI :USH0505 :CORPORATE ENGLISH
COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 3 ANDHERI

| SEAT NO | NAME / COLLEGE | COURSE - I 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | COURSE - II 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | COURSE-III 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-IV 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-V 100/40 | C | G | GP | C*GP | | | | | | | | | | |
| | | COURSE - VI 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | COURSE-VII 75/30 | 25/10 | 100 | C | G | GP | C*GP | | | | | | | | | | |
| 4050805 | MARU PARTH JITENDRA SEJAL SEJAL | 53 | 19 | 72 | | | | 62 | 134 | 4 | A | 8 | 32 | 46 | 14 | 60 | | | | 068 | 128 | 4 | A | 8 | 32 | | | | P |
| | 181 RIZVI- BANDRA (W) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 50 | 25 | 75 | 2 | A+ | 9 | 18 | 60 | 20 | 80 | 2 | O | 10 | 20 | 76 | 2 | A+ | 9 | 18 | | | | | | | | | |
| | | 45 | 21 | 66 | | | | | | 78 | 144 | 4 | A+ | 9 | 36 | 48 | 18 | 66 | 2 | A | 8 | 16 | | | | 20 | 172 | 8.60 | |
| 4050806 | MAURYA AMITKUMAR RAMADHAR NIRFALA | 53 | 20 | 73 | | | | 66 | 139 | 4 | A+ | 9 | 36 | 42 | 18 | 60 | | | | 072 | 132 | 4 | A | 8 | 32 | | | | P |
| | NIRFALA 181 RIZVI- BANDRA (W) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 52 | 24 | 76 | 2 | A+ | 9 | 18 | 47 | 17 | 64 | 2 | A | 8 | 16 | 79 | 2 | A+ | 9 | 18 | | | | | | | | | |
| | | 51 | 18 | 69 | | | | | | 85 | 154 | 4 | A+ | 9 | 36 | 44 | 21 | 65 | 2 | A | 8 | 16 | | | | 20 | 172 | 8.60 | |
| 4050807 | MEHER KSHITIJ RAMDAS LALITA LALITA | 30 | 12 | 42 | | | | 52 | 94 | 4 | C | 5 | 20 | 31 | 16 | 47 | | | | 048 | 95 | 4 | C | 5 | 20 | | | | P |
| | 181 RIZVI- BANDRA (W) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 43 | 16 | 59 | 2 | B+ | 7 | 14 | 35 | 11 | 46 | 2 | C | 5 | 10 | 51 | 2 | B | 6 | 12 | | | | | | | | | |
| | | 30 | 12 | 42 | | | | | | 66 | 108 | 4 | B | 6 | 24 | 31 | 10 | 41 | 2 | D | 4 | 8 | | | | 20 | 108 | 5.40 | |
| 4050808 | MEHER YADNESH NARESH SANGEETA SANG | 56 | 21 | 77 | | | | 64 | 141 | 4 | A+ | 9 | 36 | 40 | 12 | 52 | | | | 062 | 114 | 4 | B+ | 7 | 28 | | | | P |
| | EETA 181 RIZVI- BANDRA (W) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 47 | 21 | 68 | 2 | A | 8 | 16 | 48 | 18 | 66 | 2 | A | 8 | 16 | 61 | 2 | A | 8 | 16 | | | | | | | | | |
| | | 31 | 13 | 44 | | | | | | 69 | 113 | 4 | B+ | 7 | 28 | 58 | 17 | 75 | 2 | A+ | 9 | 18 | | | | 20 | 158 | 7.90 | |
| 4050809 | MEHRA SAURABH RAJIT SHEETAL SHEETA | 48 | 10 | 58 | | | | 55 | 113 | 4 | B+ | 7 | 28 | 47 | 10 | 57 | | | | 031 | 88 | 4 | C | 5 | 20 | | | | P |
| | L 181 RIZVI- BANDRA (W) | | | | | | | | | | | | | | | | | | | * | | | | | | | | | |
| | | 42 | 11 | 53 | 2 | B | 6 | 12 | 35 | 10 | 45 | 2 | C | 5 | 10 | 46 | 2 | C | 5 | 10 | | | | | | | | | |
| | | 47 | 11 | 58 | | | | | | 70 | 128 | 4 | A | 8 | 32 | 33 | 10 | 43 | 2 | D | 4 | 8 | | | | 20 | 120 | 6.00 | |
| 4050810/ | MEHTA SHALEIN TEHMTON SHERRELL | 31 | 13 | 44 | | | | 62 | 106 | 4 | B | 6 | 24 | 44 | 11 | 55 | | | | 043 | 98 | 4 | C | 5 | 20 | | | | P |
| | 181 RIZVI- BANDRA (W) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 30 | 14 | 44 | 2 | D | 4 | 8 | 43 | 14 | 57 | 2 | B+ | 7 | 14 | 55 | 2 | B+ | 7 | 14 | | | | | | | | | |
| | | 51 | 13 | 64 | | | | | | 74 | 138 | 4 | A | 8 | 32 | 30 | 10 | 40 | 2 | D | 4 | 8 | | | | 20 | 120 | 6.00 | |

COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE
COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE III:USH0503 :FRONT OFFICE
COURSE IV :USH0504 :HOUSEKEEPING
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VI :USH0505 :CORPORATE ENGLISH
COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 3 ANDHERI

| SEAT NO / COLLEGE | NAME | COURSE - I 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | COURSE - II 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | COURSE-III 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-IV 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-V 100/40 | C | G | GP | C*GP | | | | | | | | | | |
| | | COURSE - VI 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | COURSE-VII 75/30 | 25/10 | 100 | C | G | GP | C*GP | | | | | | | | | |
| | COURSE I :USHO501 :FOOD PRODUCTION & PATISSERIE<br>COURSE III:USHO503 :FRONT OFFICE<br>COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)<br>COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM | | | | | | | | | | | | | COURSE II :USHO502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT<br>COURSE IV :USHO504 :HOUSEKEEPING<br>COURSE VI :USH0505 :CORPORATE ENGLISH | | | | | | | | | | | | | | | |
| 4050811/ | MEHTA VRUDDHI NILESH VEENA | 47 | 17 | 64 | | | | 80 | 144 | 4 | A+ | 9 | 36 | 49 | 23 | 72 | | | | 079 | 151 | 4 | A+ | 9 | 36 | | | P | |
| | 172 RAHEJA COLLEGE-BAND | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 46 | 19 | 65 | 2 | A | 8 | 16 | 51 | 21 | 72 | 2 | A+ | 9 | 18 | 88 | 2 | O | 10 | 20 | | | | | | | | | |
| | | 46 | 18 | 64 | | | | | | 80 | 144 | 4 | A+ | 9 | 36 | 55 | 20 | 75 | 2 | A+ | 9 | 18 | | | | 20 | 180 | 8.00 | |
| 4050812 | MENEZES IVAN KEVIN MILAGRES SHALIN | 46 | 18 | 64 | | | | 62 | 126 | 4 | A | 8 | 32 | 52 | 19 | 71 | | | | 069 | 140 | 4 | A+ | 9 | 36 | | | P | |
| I | 181 RIZVI- BANDRA (W) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 47 | 18 | 65 | 2 | A | 8 | 16 | 51 | 16 | 67 | 2 | A | 8 | 16 | 85 | 2 | O | 10 | 20 | | | | | | | | | |
| | | 58 | 19 | 77 | | | | | | 81 | 158 | 4 | A+ | 9 | 36 | 45 | 11 | 56 | 2 | B+ | 7 | 14 | | | | 20 | 170 | 8.50 | |
| 4050813 | MHATRE VIVEK MORESHWAR BHAGIRITHI | 30E | 14E | 44 | | | | 63E | 107 | 4 | B | 6 | 24 | 41E | 10E | 51 | | | | 062E | 113 | 4 | B+ | 7 | 28 | | | F | |
| BHAGIRITHI | 181 RIZVI- BANDRA (W) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 38E | 11E | 49 | 2 | C | 5 | 10 | 39E | 10E | 49 | 2 | C | 5 | 10 | 45E | 2 | C | 5 | 10 | | | | | | | | | |
| | | 13F | 14E | -- | | | | | | 60E | -- | -- | -- | -- | -- | 22F | 13E | -- | -- | -- | -- | -- | | | | 14 | 82 | -- | |
| 4050814 | MIRZA AKRAM MASUD SHAHINA SHAHINA | 44 | 14 | 58 | | | | 68 | 126 | 4 | A | 8 | 32 | 45 | 10 | 55 | | | | 058 | 113 | 4 | B+ | 7 | 28 | | | P | |
| | 181 RIZVI- BANDRA (W) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 38 | 12 | 50 | 2 | B | 6 | 12 | 47 | 10 | 57 | 2 | B+ | 7 | 14 | 55 | 2 | B+ | 7 | 14 | | | | | | | | | |
| | | 32 | 11 | 43 | | | | | | 79 | 122 | 4 | A | 8 | 32 | 30 | 13 | 43 | 2 | D | 4 | 8 | | | | 20 | 140 | 7.00 | |
| 4050815 | MISHRA AKASH SHRIKANT GEETA GEETA | 50 | 12 | 62 | | | | 51 | 113 | 4 | B+ | 7 | 28 | 50 | 15 | 65 | | | | 046 | 111 | 4 | B+ | 7 | 28 | | | P | |
| | 181 RIZVI- BANDRA (W) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 46 | 13 | 59 | 2 | B+ | 7 | 14 | 37 | 18 | 55 | 2 | B+ | 7 | 14 | 48 | 2 | C | 5 | 10 | | | | | | | | | |
| | | 44 | 14 | 58 | | | | | | 73 | 131 | 4 | A | 8 | 32 | 36 | 10 | 46 | 2 | C | 5 | 10 | | | | 20 | 136 | 6.80 | |
| 4050816 | MISTRY PRITHVI SANDEEP KIRAN KIRAN | 48 | 21 | 69 | | | | 65 | 134 | 4 | A | 8 | 32 | 55 | 15 | 70 | | | | 071 | 141 | 4 | A+ | 9 | 36 | | | P | |
| | 181 RIZVI- BANDRA (W) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 55 | 24 | 79 | 2 | A+ | 9 | 18 | 53 | 15 | 68 | 2 | A | 8 | 16 | 74 | 2 | A+ | 9 | 18 | | | | | | | | | |
| | | 56 | 18 | 74 | | | | | | 76 | 150 | 4 | A+ | 9 | 36 | 35 | 16 | 51 | 2 | B | 6 | 12 | | | | 20 | 168 | 8.40 | |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades

腓:sum of credit points GPA: 腓G /腓

| MARKS | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 3 ANDHERI

| SEAT NO | NAME / COLLEGE | COURSE - I 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | COURSE - II 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | COURSE-III | | | | | | COURSE-IV | | | | | | COURSE-V | | | | | | | | | | | | | | | |
| | | 75/30 | 25/10 | 100 | C | G | GP | C*GP | 75/30 | 25/10 | 100 | C | G | GP | C*GP | 100/40 | C | G | GP | C*GP | | | | | | | | | |
| | | COURSE - VI | | | | | | | | | | | | | | COURSE-VII | | | | | | | | | | | | | |
| | | 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | 75/30 | 25/10 | 100 | C | G | GP | C*GP | | | | | | | | | |

COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE
COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE III:USH0503 :FRONT OFFICE
COURSE IV :USH0504 :HOUSEKEEPING
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VI :USH0505 :CORPORATE ENGLISH
COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM

| SEAT NO | NAME / COLLEGE | COURSE I | | | | | | | | | | | | | | COURSE II | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4050817 | MOHITE GAURAV MANESH SUHASINI SUHA SINI | 38 | 16 | 54 | | | | | | 54 | 108 | 4 | B | 6 | 24 | 39 | 12 | 51 | | | | 056 | 107 | 4 | B | 6 | 24 | | P |
| | 181 RIZVI- BANDRA (W) | 39 | 22 | 61 | 2 | A | 8 | 16 | 38 | 12 | 50 | 2 | B | 6 | 12 | | | 52 | 2 | B | 6 | 12 | | | | | | | |
| | | 51 | 15 | 66 | | | | | | 75 | 141 | 4 | A+ | 9 | 36 | 36 | 10 | 46 | 2 | C | 5 | 10 | | | | | | 20 | 134 | 6.70 |
| 4050818 | MONDE AJAY MOHAN BHARATI | 37 | 19 | 56 | | | | | | 96 | 152 | 4 | A+ | 9 | 36 | 33 | 24 | 57 | | | | 085 | 142 | 4 | A+ | 9 | 36 | | P |
| | 172 RAHEJA COLLEGE-BAND | 50 | 18 | 68 | 2 | A | 8 | 16 | 41 | 20 | 61 | 2 | A | 8 | 16 | | | 79 | 2 | A+ | 9 | 18 | | | | | | | |
| | | 39 | 14 | 53 | | | | | | 75 | 128 | 4 | A | 8 | 32 | 30 | 21 | 51 | 2 | B | 6 | 12 | | | | | | 20 | 166 | 8.30 |
| 4050819 | MOOPANAR SIEGEN SUBBAIAH LYDIA LYDIA | 45 | 20 | 65 | | | | | | 64 | 129 | 4 | A | 8 | 32 | 37 | 13 | 50 | | | | 070 | 120 | 4 | A | 8 | 32 | | P |
| | 181 RIZVI- BANDRA (W) | 49 | 21 | 70 | 2 | A+ | 9 | 18 | 44 | 20 | 64 | 2 | A | 8 | 16 | | | 77 | 2 | A+ | 9 | 18 | | | | | | | |
| | | 52 | 23 | 75 | | | | | | 84 | 159 | 4 | O | 10 | 40 | 34 | 19 | 53 | 2 | B | 6 | 12 | | | | | | 20 | 168 | 8.40 |
| 4050820/ | MORE GAUTAMI GHANASHYAM CHINMAYI | 50 | 19 | 69 | | | | | | 78 | 147 | 4 | A+ | 9 | 36 | 50 | 18 | 68 | | | | 081 | 149 | 4 | A+ | 9 | 36 | | P |
| | 172 RAHEJA COLLEGE-BAND | 44 | 21 | 65 | 2 | A | 8 | 16 | 60 | 21 | 81 | 2 | O | 10 | 20 | | | 85 | 2 | O | 10 | 20 | | | | | | | |
| | | 51 | 12 | 63 | | | | | | 64 | 127 | 4 | A | 8 | 32 | 42 | 22 | 64 | 2 | A | 8 | 16 | | | | | | 20 | 176 | 8.80 |
| 4050821/ | MORE SHIVANI BHARAT SANGEETA | 38E | 16E | 54 | | | | | | 56E | 110 | 4 | B+ | 7 | 28 | 37E | 12E | 49 | | | | 056E | 105 | 4 | B | 6 | 24 | | F |
| | 181 RIZVI- BANDRA (W) | 23F | 11E | -- | -- | -- | -- | -- | 40E | 13E | 53 | 2 | B | 6 | 12 | | | 46E | 2 | C | 5 | 10 | | | | | | | |
| | | 30E | 15E | 45 | | | | | | 70E | 115 | 4 | B+ | 7 | 28 | 16F | 15E | -- | -- | -- | -- | -- | | | | | | 16 | 102 | -- |
| 4050822 | MOTWANI ABHISHEK PRITAM JAYA | 21F | 11E | -- | | | | | | 84E | -- | -- | -- | -- | -- | 37E | 17E | 54 | | | | 076E | 130 | 4 | A | 8 | 32 | | F |
| | 172 RAHEJA COLLEGE-BAND | 30E | 17E | 47 | 2 | C | 5 | 10 | 35E | 16E | 51 | 2 | B | 6 | 12 | | | 80E | 2 | O | 10 | 20 | | | | | | | |
| | | 36E | 08F | -- | | | | | | 75E | -- | -- | -- | -- | -- | 32E | 16E | 48 | 2 | C | 5 | 10 | | | | | | 12 | 84 | -- |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 3 ANDHERI

| SEAT NO | NAME / COLLEGE | COURSE - I (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE - II (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-III (75/30 25/10 100 C G GP C*GP) | COURSE-IV (75/30 25/10 100 C G GP C*GP) | COURSE-V (100/40 C G GP C*GP) | COURSE - VI (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-VII (75/30 25/10 100 C G GP C*GP) | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4050823 | MOUDAWALLA JEHAN KHUSHROO SHARMIN<br>181 RIZVI- BANDRA (W) | 36E 10E 46<br>55E 101 4 B 6 24 | 33E 10E 43<br>042E 85 4 D 4 16 | 18F 14E -- -- -- -- -- 30E<br>15E 45 2 C 5 10 | 40E 2 D 4 8 | | | | | | | F |
| | | 30E 13E 43<br>56E 99 4 B 6 24 | 30E 10E 40 2 D 4 8 | | | | | | 18 | 90 | -- | |
| 4050824 | MUDALIAR SURYA SURESH KAVITA KAVIT A<br>181 RIZVI- BANDRA (W) | 51 20 71<br>58 129 4 A 8 32 | 47 16 63<br>063 126 4 A 8 32 | | | | | | | | | P |
| | | 37 15 52 2 B 6 12 57<br>10 67 2 A 8 16 | | | 66 2 A 8 16 | | | | | | | |
| | | 40 15 55<br>77 132 4 A 8 32 | 51 14 65 2 A 8 16 | | | | | | 20 | 156 | 7.80 | |
| 4050825/ | NADAR MARYQUEEN PAUL BASTIN ANTONY SAHAYA ROJA ANT181 RIZVI- BANDRA (W) | 41 13 54<br>62 116 4 B+ 7 28 | 44 10 54<br>054 108 4 B 6 24 | | | | | | | | | P |
| | | 35 12 47 2 C 5 10 47<br>14 61 2 A 8 16 | | | 74 2 A+ 9 18 | | | | | | | |
| | | 51 10 61<br>66 127 4 A 8 32 | 48 10 58 2 B+ 7 14 | | | | | | 20 | 142 | 7.10 | |
| 4050826 | NADKAR ASHITOSH SATYAWAN SHUBHANGI SHUBHANGI<br>181 RIZVI- BANDRA (W) | 57 16 73<br>63 136 4 A 8 32 | 44 17 61<br>068 129 4 A 8 32 | | | | | | | | | P |
| | | 45 20 65 2 A 8 16 51<br>11 62 2 A 8 16 | | | 68 2 A 8 16 | | | | | | | |
| | | 49 14 63<br>70 133 4 A 8 32 | 45 12 57 2 B+ 7 14 | | | | | | 20 | 158 | 7.90 | |
| 4050827/ | NAIK SAHANA MARUTHI SANDHYA SANDHY A<br>181 RIZVI- BANDRA (W) | 53 15 68<br>62 130 4 A 8 32 | 57 19 76<br>059 135 4 A 8 32 | | | | | | | | | P |
| | | 35 24 59 2 B+ 7 14 36<br>15 51 2 B 6 12 | | | 74 2 A+ 9 18 | | | | | | | |
| | | 51 16 67<br>67 134 4 A 8 32 | 56 16 72 2 A+ 9 18 | | | | | | 20 | 158 | 7.90 | |
| 4050828 | NAIK SANKET PRASHANT PRITI PRITI<br>181 RIZVI- BANDRA (W) | 56 21 77<br>67 144 4 A+ 9 36 | 49 20 69<br>070 139 4 A+ 9 36 | | | | | | | | | P |
| | | 53 25 78 2 A+ 9 18 62<br>23 85 2 O 10 20 | | | 77 2 A+ 9 18 | | | | | | | |
| | | 54 24 78<br>76 154 4 A+ 9 36 | 59 24 83 2 O 10 20 | | | | | | 20 | 184 | 9.20 | |

COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE
COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE III:USH0503 :FRONT OFFICE
COURSE IV :USH0504 :HOUSEKEEPING
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VI :USH0505 :CORPORATE ENGLISH
COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 3 ANDHERI

| SEAT NO | NAME / COLLEGE | | | | | | | | | | | | | | | | | | | | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | COURSE - I / COURSE - II | 75/30 | 25/10 | 100 | 100/40 | 200 | C | G | GP | C*GP | 75/30 | 25/10 | 100 | 100/40 | 200 | C | G | GP | C*GP | | | | | |
| | COURSE-III / COURSE-IV / COURSE-V | 75/30 | 25/10 | 100 | C | G | GP | C*GP | 75/30 | 25/10 | 100 | C | G | GP | C*GP | 100/40 | C | G | GP | C*GP | | | | |
| | COURSE - VI / COURSE-VII (COLLEGE) | 75/30 | 25/10 | 100 | 100/40 | 200 | C | G | GP | C*GP | 75/30 | 25/10 | 100 | C | G | GP | C*GP | | | | | | | |
| 4050829 | NAIR AKSHAY SURENDRAN RANJANA RANJANA | 56 | 21 | 77 | 67 | 144 | 4 | A+ | 9 | 36 | 41 | 19 | 60 | 068 | 128 | 4 | A | 8 | 32 | | | | | P |
| | 181 RIZVI- BANDRA (W) | 56 | 25 | 81 | 2 | O | 10 | 20 | 54 | 18 | 72 | 2 | A+ | 9 | 18 | 76 | 2 | A+ | 9 | 18 | | | | |
| | | 55 | 18 | 73 | 83 | 156 | 4 | A+ | 9 | 36 | 50 | 21 | 71 | 2 | A+ | 9 | 18 | | | | 20 | 178 | 8.90 | |
| 4050830/ | NAIR VASUNDHARA DAMODARAN JYOTHI JYOTHI | 54 | 18 | 72 | 63 | 135 | 4 | A | 8 | 32 | 47 | 17 | 64 | 070 | 134 | 4 | A | 8 | 32 | | | | | P |
| | 181 RIZVI- BANDRA (W) | 55 | 20 | 75 | 2 | A+ | 9 | 18 | 60 | 13 | 73 | 2 | A+ | 9 | 18 | 65 | 2 | A | 8 | 16 | | | | |
| | | 40 | 17 | 57 | 80 | 137 | 4 | A | 8 | 32 | 40 | 18 | 58 | 2 | B+ | 7 | 14 | | | | 20 | 162 | 8.10 | |
| 4050831 | NAIR VISHWANATH RAMESH SUMITRA SUMITRA | 50 | 17 | 67 | 61 | 128 | 4 | A | 8 | 32 | 40 | 15 | 55 | 057 | 112 | 4 | B+ | 7 | 28 | | | | | P |
| | 181 RIZVI- BANDRA (W) | 53 | 23 | 76 | 2 | A+ | 9 | 18 | 47 | 16 | 63 | 2 | A | 8 | 16 | 65 | 2 | A | 8 | 16 | | | | |
| | | 44 | 16 | 60 | 77 | 137 | 4 | A | 8 | 32 | 32 | 13 | 45 | 2 | C | 5 | 10 | | | | 20 | 152 | 7.60 | |
| 4050832 | NARE GAURAV SADANAND NILIMA NILIMA | 43 | 12 | 55 | 61 | 116 | 4 | B+ | 7 | 28 | 43 | 11 | 54 | 058 | 112 | 4 | B+ | 7 | 28 | | | | | P |
| | 181 RIZVI- BANDRA (W) | 30 | 15 | 45 | 2 | C | 5 | 10 | 36 | 10 | 46 | 2 | C | 5 | 10 | 50 | 2 | B | 6 | 12 | | | | |
| | | 41 | 14 | 55 | 63 | 118 | 4 | B+ | 7 | 28 | 38 | 14 | 52 | 2 | B | 6 | 12 | | | | 20 | 128 | 6.40 | |
| 4050833 | NARKAR SHUBHAM JANARDAN RASHMI RASHMI | 40 | 17 | 57 | 58 | 115 | 4 | B+ | 7 | 28 | 46 | 15 | 61 | 060 | 121 | 4 | A | 8 | 32 | | | | | P |
| | 181 RIZVI- BANDRA (W) | 59 | 20 | 79 | 2 | A+ | 9 | 18 | 54 | 16 | 70 | 2 | A+ | 9 | 18 | 68 | 2 | A | 8 | 16 | | | | |
| | | 50 | 15 | 65 | 76 | 141 | 4 | A+ | 9 | 36 | 47 | 12 | 59 | 2 | B+ | 7 | 14 | | | | 20 | 162 | 8.10 | |
| 4050834 | NATEKAR AJAYKUMAR TIPANNA DEVKIAMMA DEVKIAMMA | 53 | 14 | 67 | 62 | 129 | 4 | A | 8 | 32 | 46 | 11 | 57 | 060 | 117 | 4 | B+ | 7 | 28 | | | | | P |
| | 181 RIZVI- BANDRA (W) | 59 | 20 | 79 | 2 | A+ | 9 | 18 | 49 | 16 | 65 | 2 | A | 8 | 16 | 71 | 2 | A+ | 9 | 18 | | | | |
| | | 46 | 17 | 63 | 73 | 136 | 4 | A | 8 | 32 | 57 | 16 | 73 | 2 | A+ | 9 | 18 | | | | 20 | 162 | 8.10 | |

COURSE I :USHO501 :FOOD PRODUCTION & PATISSERIE
COURSE II :USHO502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE III:USHO503 :FRONT OFFICE
COURSE IV :USHO504 :HOUSEKEEPING
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VI :USHO505 :CORPORATE ENGLISH
COURSE VII:USHO506 :ENVIRONMENTAL & SUSTAINABLE TOURISM

/ - FEMALE, # - 0.229 ,@ - O.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - O.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | : O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 3 ANDHERI

| SEAT NO | NAME / COLLEGE | COURSE - I 75/30 | 25/10 | 100 | 100/40 | 200 | C | G | GP | C*GP | COURSE - II 75/30 | 25/10 | 100 | 100/40 | 200 | C | G | GP | C*GP | COURSE-III 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-IV 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-V 100/40 | C | G | GP | C*GP | COURSE - VI 75/30 | 25/10 | 100 | 100/40 | 200 | C | G | GP | C*GP | COURSE-VII 75/30 | 25/10 | 100 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | COURSE I :USHO501 :FOOD PRODUCTION & PATISSERIE<br>COURSE III:USHO503 :FRONT OFFICE<br>COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)<br>COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | COURSE II :USHO502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT<br>COURSE IV :USHO504 :HOUSEKEEPING<br>COURSE VI :USH0505 :CORPORATE ENGLISH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4050835/ | NAVALKAR ANUSHKA ASHISH AISHWARYA<br>172 RAHEJA COLLEGE-BAND | 51 | 25 | 76 | | | | | | | 98 | 174 | 4 | O | 10 | 40 | 68 | 23 | 91 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 087 | 178 | 4 | O | 10 | 40 | | P | |
| | | 54 | 22 | 76 | 2 | A+ | 9 | 18 | 63 | 25 | 88 | 2 | O | 10 | 20 | | | | 92 | 2 | O | 10 | 20 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 59 | 22 | 81 | | | | | | | 90 | 171 | 4 | O | 10 | 40 | 52 | 22 | 74 | 2 | A+ | 9 | 18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 | 196 | 9.80 | |
| 4050836 | NISAL PRUTHVI SANJAY VAISHALI VAIS HALI<br>181 RIZVI- BANDRA (W) | 43 | 16 | 59 | | | | | | | 63 | 122 | 4 | A | 8 | 32 | 54 | 17 | 71 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 069 | 140 | 4 | A+ | 9 | 36 | | P | |
| | | 48 | 25 | 73 | 2 | A+ | 9 | 18 | 45 | 18 | 63 | 2 | A | 8 | 16 | | | | 81 | 2 | O | 10 | 20 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 52 | 20 | 72 | | | | | | | 76 | 148 | 4 | A+ | 9 | 36 | 47 | 16 | 63 | 2 | A | 8 | 16 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 | 174 | 8.70 | |
| 4050837 | ODEDARA ASHISH PUNJA VILI VILI<br>181 RIZVI- BANDRA (W) | 43 | 15 | 58 | | | | | | | 61 | 119 | 4 | A | 8 | 32 | 37 | 13 | 50 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 067 | 117 | 4 | B+ | 7 | 28 | | P | |
| | | 42 | 18 | 60 | 2 | A | 8 | 16 | 53 | 13 | 66 | 2 | A | 8 | 16 | | | | 60 | 2 | A | 8 | 16 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 55 | 17 | 72 | | | | | | | 70 | 142 | 4 | A+ | 9 | 36 | 42 | 11 | 53 | 2 | B | 6 | 12 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 | 156 | 7.80 | |
| 4050838 | PAL DHARAMRAJ SHIVKUMAR PRAMILA PR AMILA<br>181 RIZVI- BANDRA (W) | 37 | 15 | 52 | | | | | | | 63 | 115 | 4 | B+ | 7 | 28 | 37 | 12 | 49 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 064 | 113 | 4 | B+ | 7 | 28 | | P | |
| | | 39 | 17 | 56 | 2 | B+ | 7 | 14 | 47 | 10 | 57 | 2 | B+ | 7 | 14 | | | | 64 | 2 | A | 8 | 16 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 44 | 13 | 57 | | | | | | | 81 | 138 | 4 | A | 8 | 32 | 48 | 14 | 62 | 2 | A | 8 | 16 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 | 148 | 7.40 | |
| 4050839/ | PAL PRITI SHOBHNATH GAYITRI GAYITR I<br>181 RIZVI- BANDRA (W) | 42 | 15 | 57 | | | | | | | 65 | 122 | 4 | A | 8 | 32 | 51 | 13 | 64 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 068 | 132 | 4 | A | 8 | 32 | | P | |
| | | 42 | 14 | 56 | 2 | B+ | 7 | 14 | 49 | 14 | 63 | 2 | A | 8 | 16 | | | | 66 | 2 | A | 8 | 16 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 49 | 15 | 64 | | | | | | | 68 | 132 | 4 | A | 8 | 32 | 42 | 12 | 54 | 2 | B | 6 | 12 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 | 154 | 7.70 | |
| 4050840 | PALAN TANAY SHANTRAJ NEETU NEETU<br>181 RIZVI- BANDRA (W) | 30 | 14 | 44 | | | | | | | 56 | 100 | 4 | B | 6 | 24 | 37 | 14 | 51 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 058 | 109 | 4 | B+ | 7 | 28 | | P | |
| | | 48 | 12 | 60 | 2 | A | 8 | 16 | 42 | 10 | 52 | 2 | B | 6 | 12 | | | | 70 | 2 | A+ | 9 | 18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 34 | 15 | 49 | | | | | | | 74 | 123 | 4 | A | 8 | 32 | 48 | 10 | 58 | 2 | B+ | 7 | 14 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 | 144 | 7.20 | |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades

腓:sum of credit points GPA: 腓G /腓

| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | : O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 3 ANDHERI

| SEAT NO / COLLEGE | NAME | COURSE - I 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | COURSE - II 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | COURSE-III | | | | | | COURSE-IV | | | | | | COURSE-V | | | | | | | | | | | | | | | |
| | | 75/30 | 25/10 | 100 | C | G | GP | C*GP | 75/30 | 25/10 | 100 | C | G | GP | C*GP | 100/40 | C | G | GP | C*GP | | | | | | | | | |
| | | COURSE - VI | | | | | | | | | | | | COURSE-VII | | | | | | | | | | | | | | | |
| | | 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | 75/30 | 25/10 | 100 | C | G | GP | C*GP | | | | | | | | | |
| 4050841/ | PANCHAL MANASHREE NIMESH RASHMI | 39 | 21 | 60 | | | | 90 | 150 | 4 | A+ | 9 | 36 | 43 | 22 | 65 | | | | 085 | 150 | 4 | A+ | 9 | 36 | | | P | |
| | 172 RAHEJA COLLEGE-BAND | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 32 | 21 | 53 | 2 | B | 6 | 23 | 70 | 2 | A+ | 9 | 18 | | | 91 | 2 | O | 10 | 20 | | | | | | | | | |
| | | 53 | 15 | 68 | | | 12 | 80 | 148 | 4 | A+ | 9 | 36 | 44 | 18 | 62 | 2 | A | 8 | 16 | | | | | | 20 | 174 | 8.70 | |
| 4050842 | PANDEY VINAY SHARAD SUNITA SUNITA | 43 | 19 | 62 | | | | 66 | 128 | 4 | A | 8 | 32 | 53 | 10 | 63 | | | | 065 | 128 | 4 | A | 8 | 32 | | | P | |
| | 181 RIZVI- BANDRA (W) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 47 | 17 | 64 | 2 | A | 8 | 16 | 74 | 2 | A+ | 9 | 18 | | | 63 | 2 | A | 8 | 16 | | | | | | | | | |
| | | 50 | 13 | 63 | | | 16 | 59 | 122 | 4 | A | 8 | 32 | 52 | 12 | 64 | 2 | A | 8 | 16 | | | | | | 20 | 162 | 8.10 | |
| 4050843 | PANICKER HARSH SURESH USHA | 40E | 05F | -- | | | | 52E | -- | -- | -- | -- | -- | 58E | 15E | 73 | | | | 064E | 137 | 4 | A | 8 | 32 | | | F | |
| | 229 ST ANDREW'S COLL BA | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 35E | 18E | 53 | 2 | B | 6 | 22E | 68 | 2 | A | 8 | 16 | | | 69E | 2 | A | 8 | 16 | | | | | | | | | |
| | | 48E | 15E | 63 | | | 12 | 85E | 148 | 4 | A+ | 9 | 36 | 43E | 14E | 57 | 2 | B+ | 7 | 14 | | | | | | 16 | 126 | -- | |
| 4050844 | PANSARE RAHUL RAMESH RASHMI RASHMI | 50 | 17 | 67 | | | | 62 | 129 | 4 | A | 8 | 32 | 51 | 10 | 61 | | | | 058 | 119 | 4 | A | 8 | 32 | | | P | |
| | 181 RIZVI- BANDRA (W) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 43 | 11 | 54 | 2 | B | 6 | 16 | 69 | 2 | A | 8 | 16 | | | 55 | 2 | B+ | 7 | 14 | | | | | | | | | |
| | | 42 | 16 | 58 | | | 12 | 66 | 124 | 4 | A | 8 | 32 | 38 | 13 | 51 | 2 | B | 6 | 12 | | | | | | 20 | 150 | 7.50 | |
| 4050845 | PANT ADARSH RAJENDRA DHRUVA DHRUVA | 46 | 13 | 59 | | | | 66 | 125 | 4 | A | 8 | 32 | 39 | 11 | 50 | | | | 057 | 107 | 4 | B | 6 | 24 | | | P | |
| | 181 RIZVI- BANDRA (W) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 55 | 20 | 75 | 2 | A+ | 9 | 13 | 60 | 2 | A | 8 | 16 | | | 56 | 2 | B+ | 7 | 14 | | | | | | | | | |
| | | 49 | 12 | 61 | | | 18 | 70 | 131 | 4 | A | 8 | 32 | 40 | 11 | 51 | 2 | B | 6 | 12 | | | | | | 20 | 148 | 7.40 | |
| 4050846 | PARAB ONKAR VIKAS SULABHA | 59 | 19 | 78 | | | | 67 | 145 | 4 | A+ | 9 | 36 | 51 | 16 | 67 | | | | 074 | 141 | 4 | A+ | 9 | 36 | | | P | |
| | 181 RIZVI- BANDRA (W) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 62 | 25 | 87 | 2 | O | 10 | 18 | 69 | 2 | A | 8 | 16 | | | 77 | 2 | A+ | 9 | 18 | | | | | | | | | |
| | | 41 | 23 | 64 | | | 20 | 75 | 139 | 4 | A+ | 9 | 36 | 57 | 17 | 74 | 2 | A+ | 9 | 18 | | | | | | 20 | 180 | 9.00 | |

COURSE I :USHO501 :FOOD PRODUCTION & PATISSERIE
COURSE II :USHO502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE III:USHO503 :FRONT OFFICE
COURSE IV :USHO504 :HOUSEKEEPING
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VI :USHO505 :CORPORATE ENGLISH
COURSE VII:USHO506 :ENVIRONMENTAL & SUSTAINABLE TOURISM

/ - FEMALE, # - 0.229 ,@ - O.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - O.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 3 ANDHERI

| SEAT NO | NAME / COLLEGE | COURSE - I 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | COURSE - II 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | COURSE-III 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-IV 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-V 100/40 | C | G | GP | C*GP | | | | | | | | | |
| | | COURSE - VI 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | COURSE-VII 75/30 | 25/10 | 100 | C | G | GP | C*GP | | | | | | | | | |
| 4050847 | PARAB ROHIT RAJENDRA ANITA ANITA | 41 | 14 | 55 | | | | 57 | 112 | 4 | B+ | 7 | 28 | 47 | 10 | 57 | | | | 059 | 116 | 4 | B+ | 7 | 28 | | | P | |
| | 181 RIZVI- BANDRA (W) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 40 | 17 | 57 | 2 | B+ | 7 | 14 | 39 | 11 | 50 | 2 | B | 6 | 12 | 56 | 2 | B+ | 7 | 14 | | | | | | | | | |
| | | 30 | 13 | 43 | | | | | | 66 | 109 | 4 | B+ | 7 | 28 | 42 | 13 | 55 | 2 | B+ | 7 | 14 | | | | 20 | 138 | 6.90 | |
| 4050848/ | PARADKAR CHITRALEKHA PRADIP NILU | 36 | 20 | 56 | | | | 84 | 140 | 4 | A+ | 9 | 36 | 30 | 18 | 48 | | | | 077 | 125 | 4 | A | 8 | 32 | | | P | |
| | 172 RAHEJA COLLEGE-BAND | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 33 | 16 | 49 | 2 | C | 5 | 10 | 43 | 20 | 63 | 2 | A | 8 | 16 | 82 | 2 | O | 10 | 20 | | | | | | | | | |
| | | 34 | 08 | 42 | | | | | | 61 | 103 | 4 | B | 6 | 24 | 33 | 17 | 50 | 2 | B | 6 | 12 | | | | 20 | 150 | 7.50 | |
| 4050849 | PARADKAR ROHIT MACHINDRANATH LATIK | 60 | 20 | 80 | | | | 67 | 147 | 4 | A+ | 9 | 36 | 35 | 12 | 47 | | | | 061 | 108 | 4 | B | 6 | 24 | | | P | |
| | A MACHINDRANATH 181 RIZVI- BANDRA (W) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 48 | 19 | 67 | 2 | A | 8 | 16 | 54 | 21 | 75 | 2 | A+ | 9 | 18 | 82 | 2 | O | 10 | 20 | | | | | | | | | |
| | | 49 | 22 | 71 | | | | | | 72 | 143 | 4 | A+ | 9 | 36 | 50 | 16 | 66 | 2 | A | 8 | 16 | | | | 20 | 166 | 8.30 | |
| 4050850 | PARDESHI PRASHANT HARESH GEETA GEE | 34 | 14 | 48 | | | | 60 | 108 | 4 | B | 6 | 24 | 42 | 17 | 59 | | | | 066 | 125 | 4 | A | 8 | 32 | | | P | |
| | TA 181 RIZVI- BANDRA (W) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 39 | 19 | 58 | 2 | B+ | 7 | 14 | 42 | 15 | 57 | 2 | B+ | 7 | 14 | 61 | 2 | A | 8 | 16 | | | | | | | | | |
| | | 30 | 14 | 44 | | | | | | 73 | 117 | 4 | B+ | 7 | 28 | 40 | 10 | 50 | 2 | B | 6 | 12 | | | | 20 | 140 | 7.00 | |
| 4050851 | PARIERA SABIO BABU JULIE JULIE | 38 | 14 | 52 | | | | 61 | 113 | 4 | B+ | 7 | 28 | 38 | 10 | 48 | | | | 058 | 106 | 4 | B | 6 | 24 | | | P | |
| | 181 RIZVI- BANDRA (W) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 34 | 13 | 47 | 2 | C | 5 | 10 | 36 | 10 | 46 | 2 | C | 5 | 10 | 49 | 2 | C | 5 | 10 | | | | | | | | | |
| | | 35 | 12 | 47 | | | | | | 66 | 113 | 4 | B+ | 7 | 28 | 35 | 13 | 48 | 2 | C | 5 | 10 | | | | 20 | 120 | 6.00 | |
| 4050852/ | PARMAR KAVYA ANIL HEMA | 36 | 16 | 52 | | | | 57 | 109 | 4 | B+ | 7 | 28 | 47 | 12 | 59 | | | | 049 | 108 | 4 | B | 6 | 24 | | | P RPV | |
| | 181 RIZVI- BANDRA (W) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 44 | 17 | 61 | 2 | A | 8 | 16 | 31 | 14 | 45 | 2 | C | 5 | 10 | 67 | 2 | A | 8 | 16 | | | | | | | | | |
| | | 34 | 10 | 44 | | | | | | 65 | 109 | 4 | B+ | 7 | 28 | 47 | 10 | 57 | 2 | B+ | 7 | 14 | | | | 20 | 136 | 6.80 | |

COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE
COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE III:USH0503 :FRONT OFFICE
COURSE IV :USH0504 :HOUSEKEEPING
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VI :USH0505 :CORPORATE ENGLISH
COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | : O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 3 ANDHERI

| SEAT NO | NAME / COLLEGE | COURSE - I 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | COURSE - II 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | COURSE-III 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-IV 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-V 100/40 | C | G | GP | C*GP | | | | | | | |
| | | COURSE - VI 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | COURSE-VII 75/30 | 25/10 | 100 | C | G | GP | C*GP | | | | | | | |
| | COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE | | | | | | | | | | | | COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT | | | | | | | | | | | | | | |
| | COURSE III:USH0503 :FRONT OFFICE | | | | | | | | | | | | COURSE IV :USH0504 :HOUSEKEEPING | | | | | | | | | | | | | | |
| | COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL) | | | | | | | | | | | | COURSE VI :USH0505 :CORPORATE ENGLISH | | | | | | | | | | | | | | |
| | COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4050853 | PARMAR SAGAR RANCHHODBHAI BHANU BH ANU | 22 | 10 | 32 | | | 53 | 85 | 4 | C | 5 | 20 | 42 | 10 | 52 | | | 059 | 111 | 4 | B+ | 7 | 28 | | | P | |
| | 181 RIZVI- BANDRA (W) | * | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 30 | 11 | 41 | 2 | D | 4 | 8 | 37 | 10 | 47 | 2 | C | 5 | 10 | 43 | 2 | D | 4 | 8 | | | | | | | |
| | | 35 | 11 | 46 | | | 62 | 108 | 4 | B | 6 | 24 | 36 | 10 | 46 | 2 | C | 5 | 10 | | | | | 20 | 108 | 5.40 | |
| 4050854 | PASALKAR SIDDHESH PRAKASH VAISHALI | 43 | 10 | 53 | | | 47 | 100 | 4 | B | 6 | 24 | 49 | 21 | 70 | | | 049 | 119 | 4 | A | 8 | 32 | | | P | |
| | 229 ST ANDREW'S COLL BA | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 31 | 20 | 51 | 2 | B | 6 | 12 | 35 | 20 | 55 | 2 | B+ | 7 | 14 | 77 | 2 | A+ | 9 | 18 | | | | | | | |
| | | 52 | 19 | 71 | | | 82 | 153 | 4 | A+ | 9 | 36 | 44 | 18 | 62 | 2 | A | 8 | 16 | | | | | 20 | 152 | 7.60 | |
| 4050855 | PATEL JAYESH JAYANTIBHAI GEETA | 50 | 17 | 67 | | | 54 | 121 | 4 | A | 8 | 32 | 38 | 18 | 56 | | | 051 | 107 | 4 | B | 6 | 24 | | | P | |
| | 181 RIZVI- BANDRA (W) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 40 | 21 | 61 | 2 | A | 8 | 16 | 50 | 14 | 64 | 2 | A | 8 | 16 | 58 | 2 | B+ | 7 | 14 | | | | | | | |
| | | 45 | 10 | 55 | | | 78 | 133 | 4 | A | 8 | 32 | 47 | 10 | 57 | 2 | B+ | 7 | 14 | | | | | 20 | 148 | 7.40 | |
| 4050856 | PATEL MUNAWWAR MOBIN RUKSHANA RUKS HANA | 33 | 16 | 49 | | | 62 | 111 | 4 | B+ | 7 | 28 | 55 | 21 | 76 | | | 058 | 134 | 4 | A | 8 | 32 | | | P | |
| | 181 RIZVI- BANDRA (W) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 46 | 22 | 68 | 2 | A | 8 | 16 | 67 | 17 | 84 | 2 | O | 10 | 20 | 73 | 2 | A+ | 9 | 18 | | | | | | | |
| | | 53 | 16 | 69 | | | 73 | 142 | 4 | A+ | 9 | 36 | 55 | 17 | 72 | 2 | A+ | 9 | 18 | | | | | 20 | 168 | 8.40 | |
| 4050857 | PATEL PIYUSH SHAILESH NISHA NISHA | 50 | 13 | 63 | | | 63 | 126 | 4 | A | 8 | 32 | 33 | 12 | 45 | | | 066 | 111 | 4 | B+ | 7 | 28 | | | P | |
| | 181 RIZVI- BANDRA (W) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 41 | 22 | 63 | 2 | A | 8 | 16 | 41 | 14 | 55 | 2 | B+ | 7 | 14 | 70 | 2 | A+ | 9 | 18 | | | | | | | |
| | | 49 | 14 | 63 | | | 72 | 135 | 4 | A | 8 | 32 | 36 | 14 | 50 | 2 | B | 6 | 12 | | | | | 20 | 152 | 7.60 | |
| 4050858 | PATHAK JUGESH RAJESH NILAM NILAM | 54 | 14 | 68 | | | 65 | 133 | 4 | A | 8 | 32 | 56 | 16 | 72 | | | 062 | 134 | 4 | A | 8 | 32 | | | P | |
| | 181 RIZVI- BANDRA (W) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 45 | 23 | 68 | 2 | A | 8 | 16 | 37 | 13 | 50 | 2 | B | 6 | 12 | 70 | 2 | A+ | 9 | 18 | | | | | | | |
| | | 60 | 16 | 76 | | | 65 | 141 | 4 | A+ | 9 | 36 | 52 | 10 | 62 | 2 | A | 8 | 16 | | | | | 20 | 162 | 8.10 | |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades

腓:sum of credit points GPA: 腓G /腓

| MARKS | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 3 ANDHERI

| SEAT NO | NAME / COLLEGE | COURSE - I 75/30 | 25/10 | 100 | 100/40 | 200 | C | G | GP | C*GP | COURSE - II 75/30 | 25/10 | 100 | 100/40 | 200 | C | G | GP | C*GP | COURSE-III 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-IV 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-V 100/40 | C | G | GP | C*GP | COURSE - VI 75/30 | 25/10 | 100 | 100/40 | 200 | C | G | GP | C*GP | COURSE-VII 75/30 | 25/10 | 100 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | COURSE I :USHO501 :FOOD PRODUCTION & PATISSERIE<br>COURSE III:USHO503 :FRONT OFFICE<br>COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)<br>COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | COURSE II :USHO502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT<br>COURSE IV :USHO504 :HOUSEKEEPING<br>COURSE VI :USH0505 :CORPORATE ENGLISH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4050859 | PATIL AMEYA PRANAY TANUJA | 30 | 16 | 46 | | | | | | | 72 | 118 | 4 | B+ | 7 | 28 | 33 | 16 | 49 | | | | | | | | | | | | | | | | | | | 075 | 124 | 4 | A | 8 | 32 | | | | | | | | | | | | | P | | | |
| | 172 RAHEJA COLLEGE-BAND | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 40 | 15 | 55 | 2 | B+ | 7 | 14 | 37 | | 21 | 58 | 2 | B+ | 7 | 14 | | | 79 | 2 | A+ | 9 | 18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 31 | 11 | 42 | | | | | | | 76 | 118 | 4 | B+ | 7 | 28 | 31 | 16 | 47 | 2 | C | 5 | 10 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 | 144 | 7.20 | |
| 4050860 | PATIL AMOL RAJESH RUFINA | 40E | 06F | -- | | | | | | | 50E | -- | -- | -- | -- | -- | 50E | 20E | 70 | | | | | | | | | | | | | | | | | | | 054E | 124 | 4 | A | 8 | 32 | | | | | | | | | | | | | F | | | |
| | 229 ST ANDREW'S COLL BA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 30E | 16E | 46 | 2 | C | 5 | 10 | 44E | | 18E | 62 | 2 | A | 8 | 16 | | | 68E | 2 | A | 8 | 16 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 48E | 14E | 62 | | | | | | | 65E | 127 | 4 | A | 8 | 32 | 39E | 12E | 51 | 2 | B | 6 | 12 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 16 | 118 | -- | |
| 4050861 | PATIL RAHUL BHIMRAO RAJASHREE RAJA SHREE | 53 | 22 | 75 | | | | | | | 67 | 142 | 4 | A+ | 9 | 36 | 55 | 16 | 71 | | | | | | | | | | | | | | | | | | | 063 | 134 | 4 | A | 8 | 32 | | | | | | | | | | | | | P | | | |
| | 181 RIZVI- BANDRA (W) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 43 | 23 | 66 | 2 | A | 8 | 16 | 54 | | 18 | 72 | 2 | A+ | 9 | 18 | | | 76 | 2 | A+ | 9 | 18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 54 | 18 | 72 | | | | | | | 75 | 147 | 4 | A+ | 9 | 36 | 49 | 14 | 63 | 2 | A | 8 | 16 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 | 172 | 8.60 | |
| 4050862 | PATIL ROSHAN SUBHASH SUJATA SUJATA | 54 | 19 | 73 | | | | | | | 59 | 132 | 4 | A | 8 | 32 | 45 | 15 | 60 | | | | | | | | | | | | | | | | | | | 070 | 130 | 4 | A | 8 | 32 | | | | | | | | | | | | | P | | | |
| | 181 RIZVI- BANDRA (W) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 53 | 24 | 77 | 2 | A+ | 9 | 18 | 51 | | 18 | 69 | 2 | A | 8 | 16 | | | 50 | 2 | B | 6 | 12 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 48 | 17 | 65 | | | | | | | 72 | 137 | 4 | A | 8 | 32 | 51 | 17 | 68 | 2 | A | 8 | 16 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 | 158 | 7.90 | |
| 4050863 | PATIL VIGHNESH VINAY POOJA POOJA | 51 | 21 | 72 | | | | | | | 67 | 139 | 4 | A+ | 9 | 36 | 37 | 15 | 52 | | | | | | | | | | | | | | | | | | | 069 | 121 | 4 | A | 8 | 32 | | | | | | | | | | | | | P | | | |
| | 181 RIZVI- BANDRA (W) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 41 | 16 | 57 | 2 | B+ | 7 | 14 | 34 | | 21 | 55 | 2 | B+ | 7 | 14 | | | 67 | 2 | A | 8 | 16 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 50 | 18 | 68 | | | | | | | 83 | 151 | 4 | A+ | 9 | 36 | 51 | 16 | 67 | 2 | A | 8 | 16 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 | 164 | 8.20 | |
| 4050864 | PAWAR AMEY DIPAK ARUNA ARUNA | 42 | 16 | 58 | | | | | | | 60 | 118 | 4 | B+ | 7 | 28 | 45 | 14 | 59 | | | | | | | | | | | | | | | | | | | 069 | 128 | 4 | A | 8 | 32 | | | | | | | | | | | | | P | | | |
| | 181 RIZVI- BANDRA (W) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 46 | 19 | 65 | 2 | A | 8 | 16 | 58 | | 16 | 74 | 2 | A+ | 9 | 18 | | | 61 | 2 | A | 8 | 16 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 46 | 18 | 64 | | | | | | | 80 | 144 | 4 | A+ | 9 | 36 | 55 | 10 | 65 | 2 | A | 8 | 16 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 | 162 | 8.10 | |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades

腓:sum of credit points GPA: 腓G /腓

| MARKS | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 3 ANDHERI

| SEAT NO | NAME / COLLEGE | COURSE - I 75/30 | 25/10 | 100 | 100/40 | 200 | C | G | GP | C*GP | COURSE - II 75/30 | 25/10 | 100 | 100/40 | 200 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | COURSE-III 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-IV 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-V 100/40 | C | G | GP | C*GP | | | | |
| | | COURSE - VI 75/30 | 25/10 | 100 | 100/40 | 200 | C | G | GP | C*GP | COURSE-VII 75/30 | 25/10 | 100 | C | G | GP | C*GP | | | | | | |
| 4050865 | PAWAR SAHIL DNAYNESHWAR NEETA NEET A | 60 | 20 | 80 | | 66 | 146 | 4 | A+ | 9 | 36 | 46 | 17 | 63 | | | | | | 072 | 135 | 4 | A |
| | 181 RIZVI- BANDRA (W) | 48 | 23 | 71 | 2 | A+ | 9 | 18 | 64 | 21 | 85 | 2 | O | 10 | 20 | 74 | 2 | A+ | 9 | 18 | | | |
| | | 57 | 19 | 76 | | 81 | 157 | 4 | A+ | 9 | 36 | 65 | 20 | 85 | 2 | O | 10 | 20 | | | | | |
| 4050866 | PEREIRA DAVON GABRIEL LEENA | 32 | 10 | 42 | | 56 | 98 | 4 | C | 5 | 20 | 48 | 12 | 60 | | | | | | 058 | 118 | 4 | B+ |
| | 181 RIZVI- BANDRA (W) | 42 | 14 | 56 | 2 | B+ | 7 | 14 | 43 | 12 | 55 | 2 | B+ | 7 | 14 | 45 | 2 | C | 5 | 10 | | | |
| | | 52 | 13 | 65 | | 63 | 128 | 4 | A | 8 | 32 | 50 | 10 | 60 | 2 | A | 8 | 16 | | | | | |
| 4050867 | PEREIRA JAIRUS WILBOURNE LORNA | 31 | 18 | 49 | | 90 | 139 | 4 | A+ | 9 | 36 | 33 | 16 | 49 | | | | | | 082 | 131 | 4 | A |
| | 172 RAHEJA COLLEGE-BAND | 38 | 16 | 54 | 2 | B | 6 | 12 | 30 | 18 | 48 | 2 | C | 5 | 10 | 80 | 2 | O | 10 | 20 | | | |
| | | 43 | 12 | 55 | | 75 | 130 | 4 | A | 8 | 32 | 31 | 19 | 50 | 2 | B | 6 | 12 | | | | | |
| 4050868/Y | PEREIRA SARAH SEVERINA JOHN SHIRLE | 54 | 12 | 66 | | 71 | 137 | 4 | A | 8 | 32 | 46 | 18 | 64 | | | | | | 054 | 118 | 4 | B+ |
| | 229 ST ANDREW'S COLL BA | 50 | 24 | 74 | 2 | A+ | 9 | 18 | 50 | 23 | 73 | 2 | A+ | 9 | 18 | 82 | 2 | O | 10 | 20 | | | |
| | | 53 | 19 | 72 | | 86 | 158 | 4 | A+ | 9 | 36 | 44 | 17 | 61 | 2 | A | 8 | 16 | | | | | |
| 4050869 | PILLAI AKHIL RAVEENDRAN JAYASREE J AYASREE | 35 | 20 | 55 | | 62 | 117 | 4 | B+ | 7 | 28 | 38 | 15 | 53 | | | | | | 057 | 110 | 4 | B+ |
| | 181 RIZVI- BANDRA (W) | 48 | 19 | 67 | 2 | A | 8 | 16 | 48 | 16 | 64 | 2 | A | 8 | 16 | 62 | 2 | A | 8 | 16 | | | |
| | | 38 | 19 | 57 | | 66 | 123 | 4 | A | 8 | 32 | 45 | 17 | 62 | 2 | A | 8 | 16 | | | | | |
| 4050870 | PINTO ANSELM LINUS FLORA | 59 | 24 | 83 | | 98 | 181 | 4 | O | 10 | 40 | 51 | 23 | 74 | | | | | | 086 | 160 | 4 | O |
| | 172 RAHEJA COLLEGE-BAND | 43 | 21 | 64 | 2 | A | 8 | 16 | 38 | 17 | 55 | 2 | B+ | 7 | 14 | 86 | 2 | O | 10 | 20 | | | |
| | | 55 | 14 | 69 | | 83 | 152 | 4 | A+ | 9 | 36 | 33 | 22 | 55 | 2 | B+ | 7 | 14 | | | | | |

| | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4050865 | PAWAR SAHIL DNAYNESHWAR NEETA NEET A | | | | | | | | | | | | | | | | | | | 8 | 32 | | P |
| 4050866 | PEREIRA DAVON GABRIEL LEENA | | | | | | | | | | | | | | | | | | | 7 | 28 | | P |
| 4050867 | PEREIRA JAIRUS WILBOURNE LORNA | | | | | | | | | | | | | | | | | | | 8 | 32 | | P |
| 4050868/Y | PEREIRA SARAH SEVERINA JOHN SHIRLE | | | | | | | | | | | | | | | | | | | 7 | 28 | | P |
| 4050869 | PILLAI AKHIL RAVEENDRAN JAYASREE J AYASREE | | | | | | | | | | | | | | | | | | | 7 | 28 | | P |
| 4050870 | PINTO ANSELM LINUS FLORA | | | | | | | | | | | | | | | | | | | 10 | 40 | | P |

COURSE I :USHO501 :FOOD PRODUCTION & PATISSERIE
COURSE II :USHO502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE III:USHO503 :FRONT OFFICE
COURSE IV :USHO504 :HOUSEKEEPING
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VI :USHO505 :CORPORATE ENGLISH
COURSE VII:USHO506 :ENVIRONMENTAL & SUSTAINABLE TOURISM

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE : | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT : | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 3 ANDHERI

| SEAT NO | NAME / COLLEGE | COURSE - I 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | COURSE - II 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | COURSE-III 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-IV 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-V 100/40 | C | G | GP | C*GP | | | | | | | |
| | | COURSE - VI 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | COURSE-VII 75/30 | 25/10 | 100 | C | G | GP | C*GP | | | | | | | |
| 4050871 | PINTO AVITH ALWYN ANITA | 59 | 15 | 74 | | | 74 | 148 | 4 | A+ | 9 | 36 | 44 | 25 | 69 | | | 067 | 136 | 4 | A | 8 | 32 | | | P | |
| | 229 ST ANDREW'S COLL BA | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 38 | 19 | 57 | 2 | B+ | 7 | 14 | 43 | 22 | 65 | 2 | A | 8 | 16 | 85 | 2 | O | 10 | 20 | | | | | | | |
| | | 44 | 20 | 64 | | | | | | 79 | 143 | 4 | A+ | 9 | 36 | 43 | 18 | 61 | 2 | A | 8 | 16 | | | 20 | 170 | 8.50 | |
| 4050872 | PINTO LEON MELWYN CARMELIN CARMELI N | 44 | 18 | 62 | | | 58 | 120 | 4 | A | 8 | 32 | 39 | 12 | 51 | | | 062 | 113 | 4 | B+ | 7 | 28 | | | P | |
| | 181 RIZVI- BANDRA (W) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 48 | 18 | 66 | 2 | A | 8 | 16 | 59 | 17 | 76 | 2 | A+ | 9 | 18 | 72 | 2 | A+ | 9 | 18 | | | | | | | |
| | | 48 | 16 | 64 | | | | | | 80 | 144 | 4 | A+ | 9 | 36 | 50 | 15 | 65 | 2 | A | 8 | 16 | | | 20 | 164 | 8.20 | |
| 4050873 | POTDAR DHAVAL RAVINDRA REEMA REEMA | 33 | 18 | 51 | | | 64 | 115 | 4 | B+ | 7 | 28 | 61 | 17 | 78 | | | 065 | 143 | 4 | A+ | 9 | 36 | | | P | |
| | 181 RIZVI- BANDRA (W) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 55 | 23 | 78 | 2 | A+ | 9 | 18 | 50 | 19 | 69 | 2 | A | 8 | 16 | 64 | 2 | A | 8 | 16 | | | | | | | |
| | | 47 | 18 | 65 | | | | | | 75 | 140 | 4 | A+ | 9 | 36 | 46 | 19 | 65 | 2 | A | 8 | 16 | | | 20 | 166 | 8.30 | |
| 4050874 | POWAR PRAJWAL SUDHIR SUNITA SUNITA | 36 | 18 | 54 | | | 61 | 115 | 4 | B+ | 7 | 28 | 47 | 12 | 59 | | | 055 | 114 | 4 | B+ | 7 | 28 | | | P | |
| | 181 RIZVI- BANDRA (W) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 49 | 11 | 60 | 2 | A | 8 | 16 | 43 | 10 | 53 | 2 | B | 6 | 12 | 47 | 2 | C | 5 | 10 | | | | | | | |
| | | 38 | 11 | 49 | | | | | | 70 | 119 | 4 | A | 8 | 32 | 43 | 17 | 60 | 2 | A | 8 | 16 | | | 20 | 142 | 7.10 | |
| 4050875 | PRADHANE VIKRAM GURUNING SHOBHA | 50 | 21 | 71 | | | 84 | 155 | 4 | A+ | 9 | 36 | 57 | 20 | 77 | | | 080 | 157 | 4 | A+ | 9 | 36 | | | P | |
| | 172 RAHEJA COLLEGE-BAND | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 40 | 19 | 59 | 2 | B+ | 7 | 14 | 42 | 17 | 59 | 2 | B+ | 7 | 14 | 79 | 2 | A+ | 9 | 18 | | | | | | | |
| | | 50 | 18 | 68 | | | | | | 73 | 141 | 4 | A+ | 9 | 36 | 55 | 22 | 77 | 2 | A+ | 9 | 18 | | | 20 | 172 | 8.60 | |
| 4050876/ | SHRADDHA PRAJAPATI SUREKHA | 32 | 20 | 52 | | | 97 | 149 | 4 | A+ | 9 | 36 | 55 | 22 | 77 | | | 087 | 164 | 4 | O | 10 | 40 | | | P | RPV |
| | 172 RAHEJA COLLEGE-BAND | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 49 | 22 | 71 | 2 | A+ | 9 | 18 | 56 | 17 | 73 | 2 | A+ | 9 | 18 | 88 | 2 | O | 10 | 20 | | | | | | | |
| | | 52 | 19 | 71 | | | | | | 85 | 156 | 4 | A+ | 9 | 36 | 45 | 21 | 66 | 2 | A | 8 | 16 | | | 20 | 184 | 9.20 | |

COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE
COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE III:USH0503 :FRONT OFFICE
COURSE IV :USH0504 :HOUSEKEEPING
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VI :USH0505 :CORPORATE ENGLISH
COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | : O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 3 ANDHERI

| SEAT NO / COLLEGE | NAME | COURSE - I (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE - II (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-III (75/30 25/10 100 C G GP C*GP) | COURSE-IV (75/30 25/10 100 C G GP C*GP) | COURSE-V (100/40 C G GP C*GP) | COURSE - VI (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-VII (75/30 25/10 100 C G GP C*GP) | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | COURSE I :USHO501 :FOOD PRODUCTION & PATISSERIE | | | | | | COURSE II :USHO502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT | | | | | |
| | COURSE III:USHO503 :FRONT OFFICE | | | | | | COURSE IV :USHO504 :HOUSEKEEPING | | | | | |
| | COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL) | | | | | | COURSE VI :USHO505 :CORPORATE ENGLISH | | | | | |
| | COURSE VII:USHO506 :ENVIRONMENTAL & SUSTAINABLE TOURISM | | | | | | | | | | | |
| 4050877/ | PURSWANI RASHMI RAJESH NIRMLA | 52 19 71 96 167 4 O 10 40 | 57 23 80 090 170 4 O 10 40 | | | | | | | | | P |
| 172 RAHEJA COLLEGE-BAND | | 51 21 72 2 A+ 9 18 51 19 70 2 A+ 9 18 | | | | | 90 2 O 10 20 | | | | | |
| | | 46 20 66 83 149 4 A+ 9 36 | 60 24 84 2 O 10 20 | | | | | | 20 | 192 | 9.60 | |
| 4050878 | QURESHI SAHEB ALAM JANE ALAM LAILA | 21F 11E -- 60E -- -- -- -- -- | 51E 12E 63 058E 121 4 A 8 32 | | | | | | | | | F |
| TUNISHA LAILATUN181 RIZVI- BANDRA (W) | | 31E 16E 47 2 C 5 10 37E 13E 50 2 B 6 12 | | | | | 52E 2 B 6 12 | | | | | |
| | | 37E 14E 51 68E 119 4 A 8 32 | 30E 12E 42 2 D 4 8 | | | | | | 16 | 106 | -- | |
| 4050879 | QURESHI SAJID RASHID TAYYABA KHATO | A 12E -- A -- -- -- -- -- | A 05F -- A -- ---- -- -- | | | | | | | | | F |
| ON | 181 RIZVI- BANDRA (W) | A 10E -- -- -- -- -- A 06F -- -- -- -- -- | | | | | A -- -- -- -- | | | | | |
| | | A 10E -- A -- -- -- -- -- | A 00F -- -- -- -- -- | | | | | | 0 | 0 | -- | |
| 4050880 | QURESHI TABISH MUNAF RUBINA RUBINA | 45E 10E 55 53E 108 4 B 6 24 | 17F 10E -- 047E -- ---- -- -- | | | | | | | | | F |
| 181 RIZVI- BANDRA (W) | | 47E 10E 57 2 B+ 7 14 39E 10E 49 2 C 5 10 | | | | | 34F -- -- -- -- | | | | | |
| | | 45E 10E 55 63E 118 4 B+ 7 28 | 36E 10E 46 2 C 5 10 | | | | | | 14 | 86 | -- | |
| 4050881/ | RAI AYUSHI ANANT SAVITRI | 54 21 75 67 142 4 A+ 9 36 | 60 18 78 078 156 4 A+ 9 36 | | | | | | | | | P |
| 181 RIZVI- BANDRA (W) | | 46 25 71 2 A+ 9 18 53 20 73 2 A+ 9 18 | | | | | 87 2 O 10 20 | | | | | |
| | | 60 20 80 73 153 4 A+ 9 36 | 61 22 83 2 O 10 20 | | | | | | 20 | 184 | 9.20 | |
| 4050882 | RAI DEVENDRA KUMAR FULENA MEENA | 53 24 77 96 173 4 O 10 40 | 55 23 78 082 160 4 O 10 40 | | | | | | | | | P |
| 172 RAHEJA COLLEGE-BAND | | 54 21 75 2 A+ 9 18 48 22 70 2 A+ 9 18 | | | | | 82 2 O 10 20 | | | | | |
| | | 53 19 72 81 153 4 A+ 9 36 | 38 22 60 2 A 8 16 | | | | | | 20 | 188 | 9.40 | |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades

腓:sum of credit points GPA: 腓G /腓

| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | : O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 3 ANDHERI

| SEAT NO / COLLEGE | NAME | COURSE - I (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE - II (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-III (75/30 25/10 100 C G GP C*GP) | COURSE-IV (75/30 25/10 100 C G GP C*GP) | COURSE-V (100/40 C G GP C*GP) | COURSE - VI (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-VII (75/30 25/10 100 C G GP C*GP) | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE | | | | | | COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT | | | | | | |
| COURSE III:USH0503 :FRONT OFFICE | | | | | | COURSE IV :USH0504 :HOUSEKEEPING | | | | | | |
| COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL) | | | | | | COURSE VI :USH0505 :CORPORATE ENGLISH | | | | | | |
| COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM | | | | | | | | | | | | |
| 4050883 | RAJPUT ABHISHEK SINGH RAJENDRA SIN | 41 12 53 61 114 4 B+ 7 28 48 16 64 | 072 136 4 A 8 32 | | | | | | | | | P |
| GH KALPANA SINGH181 RIZVI- BANDRA (W) | | 51 15 66 2 A 8 16 50 18 68 2 A 8 16 | | | | 54 2 B 6 12 | | | | | | |
| | | 44 14 58 80 138 4 A 8 32 46 10 | | | | 56 2 B+ 7 14 | | | 20 | 150 | 7.50 | |
| 4050884 | RAJPUT MANMEET HARIKRISHNA ANJANA | 48 12 60 64 124 4 A 8 32 39 11 50 | 058 108 4 B 6 24 | | | | | | | | | P |
| ANJANA 181 RIZVI- BANDRA (W) | | 55 16 71 2 A+ 9 18 38 14 52 2 B 6 12 | | | | 65 2 A 8 16 | | | | | | |
| | | 44 10 54 74 128 4 A 8 32 49 10 | | | | 59 2 B+ 7 14 | | | 20 | 148 | 7.40 | |
| 4050885 | RAJPUT VATSAL JATIN PEENA | 50 11 61 30 91 4 B 6 24 51 22 73 | 077 150 4 A+ 9 36 | | | | | | | | | P |
| 172 RAHEJA COLLEGE-BAND | | * | | | | | | | | | | |
| | | 50 17 67 2 A 8 16 58 15 73 2 A+ 9 18 | | | | 78 2 A+ 9 18 | | | | | | |
| | | 51 16 67 80 147 4 A+ 9 36 46 20 | | | | 66 2 A 8 16 | | | 20 | 164 | 8.20 | |
| 4050886/ | RANE SWAPNALI SANTOSH SANDHYA SAND | 44 15 59 69 128 4 A 8 32 50 16 66 | 065 131 4 A 8 32 | | | | | | | | | P |
| HYA 181 RIZVI- BANDRA (W) | | 47 24 71 2 A+ 9 18 59 21 80 2 O 10 20 | | | | 76 2 A+ 9 18 | | | | | | |
| | | 58 15 73 69 142 4 A+ 9 36 46 16 | | | | 62 2 A 8 16 | | | 20 | 172 | 8.60 | |
| 4050887 | RAORANE RAHUL CHANDRAKANT SHAMA | 30 19 49 94 143 4 A+ 9 36 44 19 63 | 082 145 4 A+ 9 36 | | | | | | | | | P |
| 172 RAHEJA COLLEGE-BAND | | | | | | | | | | | | |
| | | 47 17 64 2 A 8 16 43 21 64 2 A 8 16 | | | | 79 2 A+ 9 18 | | | | | | |
| | | 42 11 53 75 128 4 A 8 32 47 22 | | | | 69 2 A 8 16 | | | 20 | 170 | 8.50 | |
| 4050888 | RAUT SHAILESH PITABASH MAMTA MAMTA | 35E 13E 48 52E 100 4 B 6 24 44E 10E 54 | 056E 110 4 B+ 7 28 | | | | | | | | | F |
| 181 RIZVI- BANDRA (W) | | 38E 14E 52 2 B 6 12 34E 10E 44 2 D 4 8 | | | | 52E 2 B 6 12 | | | | | | |
| | | 40E 11E 51 63E 114 4 B+ 7 28 21F 10E | | | | -- -- -- -- -- | | | 18 | 112 | -- | |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades

腓:sum of credit points GPA: 腓G /腓

| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | : O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019
CENTRE : 3 ANDHERI

SEAT NO NAME <---- COURSE - I ----> <---- COURSE - II ---->
75/30 25/10 100 100/40 200 C G GP C*GP 75/30 25/10 100 100/40 200 C G GP C*GP
<---- COURSE-III ----><---- COURSE-IV ----> <---- COURSE-V ---->
75/30 25/10 100 C G GP C*GP 75/30 25/10 100 C G GP C*GP 100/40 C G GP C*GP
<---- COURSE - VI ----> <---- COURSE-VII ---->
COLLEGE 75/30 25/10 100 100/40 200 C G GP C*GP 75/30 25/10 100 C G GP C*GP 腓 腓G GPA GRADE

COURSE I :USHO501 :FOOD PRODUCTION & PATISSERIE
COURSE II :USHO502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE III:USHO503 :FRONT OFFICE
COURSE IV :USHO504 :HOUSEKEEPING
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VI :USHO505 :CORPORATE ENGLISH
COURSE VII:USHO506 :ENVIRONMENTAL & SUSTAINABLE TOURISM

4050889 RAWAT AKSHAY AJAY SINGH SAROJINI S 46 11 57 57 114 4 B+ 7 28 39 10 49 051 100 4 B 6 24 P
AROJINI 181 RIZVI- BANDRA (W)
38 11 49 2 C 5 10 41 10 51 2 B 6 12 43 2 D 4 8
40 17 57 57 114 4 B+ 7 28 34 11 45 2 C 5 10 20 120 6.00

4050890 RAWAT SUNNY ARJUN SINGH BABLY BABL 31 13 44 55 99 4 B 6 24 48 10 58 063 121 4 A 8 32 P
Y 181 RIZVI- BANDRA (W)
39 18 57 2 B+ 7 14 40 10 50 2 B 6 12 46 2 C 5 10
45 15 60 60 120 4 A 8 32 45 12 57 2 B+ 7 14 20 138 6.90

4050891 RIZVI SALMAN HASSAN ABBAS FARHANA 31 10 41 53 94 4 C 5 20 30 10 40 043 83 4 D 4 16 P
NAQVI FARHANA NA181 RIZVI- BANDRA (W)
40 10 50 2 B 6 12 39 10 49 2 C 5 10 51 2 B 6 12
50 10 60 63 123 4 A 8 32 47 10 57 2 B+ 7 14 20 116 5.80

4050892 RODRIGUES CALVIS CAMIL MONICA CAMI 47 10 57 59 116 4 B+ 7 28 39 18 57 058 115 4 B+ 7 28 P
L 229 ST ANDREW'S COLL BA
53 17 70 2 A+ 9 18 41 17 58 2 B+ 7 14 82 2 O 10 20
44 19 63 86 149 4 A+ 9 36 47 18 65 2 A 8 16 20 160 8.00

4050893 RODRIGUES ERIC ELIAS SHALINI SHALI 21F 10E -- 54E -- -- -- -- -- 55E 10E 65 056E 121 4 A 8 32 F
NI 181 RIZVI- BANDRA (W)
47E 12E 59 2 B+ 7 14 57E 13E 70 2 A+ 9 18 50E 2 B 6 12
38E 10E 48 76E 124 4 A 8 32 39E 10E 49 2 C 5 10 16 118 --

4050894 RODRIGUES NASH JOHNSON NAINA 41E 06F -- 49E -- -- -- -- -- 48E 18E 66 061E 127 4 A 8 32 F
229 ST ANDREW'S COLL BA
48E 18E 66 2 A 8 16 52E 22E 74 2 A+ 9 18 82E 2 O 10 20
55E 16E 71 82E 153 4 A+ 9 36 45E 18E 63 2 A 8 16 16 138 --

/ - FEMALE, # - 0.229 ,@ - O.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - O.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | : O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 3 ANDHERI

| SEAT NO | NAME / COLLEGE | COURSE - I 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | COURSE - II 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | COURSE-III | | | | | | COURSE-IV | | | | | | COURSE-V | | | | | | | | | | | | | | | |
| | | 75/30 | 25/10 | 100 | C | G | GP | C*GP | 75/30 | 25/10 | 100 | C | G | GP | C*GP | 100/40 | C | G | GP | C*GP | | | | | | | | | |
| | | COURSE - VI | | | | | | | | | | | | | | COURSE-VII | | | | | | | | | | | | | |
| | | 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | 75/30 | 25/10 | 100 | C | G | GP | C*GP | | | | | | | | | |

COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE
COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE III:USH0503 :FRONT OFFICE
COURSE IV :USH0504 :HOUSEKEEPING
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VI :USH0505 :CORPORATE ENGLISH
COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM

| SEAT NO | NAME / COLLEGE | COURSE I 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | COURSE II 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4050895 | ROY RISHI PRAFULLA SHOBHA | 58 | 14 | 72 | | | | 57 | 129 | 4 | A | 8 | 32 | 62 | 17 | 79 | | | | 056 | 135 | 4 | A | 8 | 32 | | | | P |
| | 229 ST ANDREW'S COLL BA | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 51 | 22 | 73 | 2 | A+ | 9 | 25 | 81 | 2 | O | 10 | 20 | | | 94 | 2 | O | 10 | | | | | | | | | | |
| | | 63 | 23 | 86 | | | 18 | 88 | 174 | 4 | O | 10 | 40 | 42 | 19 | 61 | 2 | A | 8 | | | | | | | 20 | 178 | 8.90 | |
| 4050896 | ROZARIO NEIL DOMINIC BENEDICT SARAH | 42 | 16 | 58 | | | | 61 | 119 | 4 | A | 8 | 32 | 48 | 17 | 65 | | | | 071 | 136 | 4 | A | 8 | 32 | | | | P |
| | 181 RIZVI- BANDRA (W) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 45 | 24 | 69 | 2 | A | 8 | 16 | 73 | 2 | A+ | 9 | 18 | | | 63 | 2 | A | 8 | | | | | | | | | | |
| | | 40 | 17 | 57 | | | | 80 | 137 | 4 | A | 8 | 32 | 45 | 13 | 58 | 2 | B+ | 7 | | | | | | | 20 | 160 | 8.00 | |
| 4050897 | SAKUNDE ADITYA SUBHASH VARSHAVARS | 55 | 20 | 75 | | | | 62 | 137 | 4 | A | 8 | 32 | 41 | 15 | 56 | | | | 055 | 111 | 4 | B+ | 7 | 28 | | | | P |
| | 181 RIZVI- BANDRA (W) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 48 | 22 | 70 | 2 | A+ | 9 | 16 | 68 | 2 | A | 8 | 16 | | | 65 | 2 | A | 8 | | | | | | | | | | |
| | | 50 | 20 | 70 | | | 18 | 62 | 132 | 4 | A | 8 | 32 | 35 | 16 | 51 | 2 | B | 6 | | | | | | | 20 | 154 | 7.70 | |
| 4050898 | SALEKAR RISHIKESH SHREEDHAR SHAMIKA | 56 | 19 | 75 | | | | 64 | 139 | 4 | A+ | 9 | 36 | 44 | 13 | 57 | | | | 064 | 121 | 4 | A | 8 | 32 | | | | P |
| | 181 RIZVI- BANDRA (W) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 38 | 20 | 58 | 2 | B+ | 7 | 14 | 61 | 2 | A | 8 | 16 | | | 60 | 2 | A | 8 | | | | | | | | | | |
| | | 44 | 15 | 59 | | | 47 | 65 | 124 | 4 | A | 8 | 32 | 39 | 14 | 53 | 2 | B | 6 | | | | | | | 20 | 158 | 7.90 | |
| 4050899 | SALGAONKAR RUGVED VAIBHAV VAISHALI | 35 | 16 | 51 | | | | 57 | 108 | 4 | B | 6 | 24 | 43 | 13 | 56 | | | | 058 | 114 | 4 | B+ | 7 | 28 | | | | P |
| | 181 RIZVI- BANDRA (W) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 36 | 22 | 58 | 2 | B+ | 7 | 14 | 52 | 2 | B | 6 | 12 | | | 79 | 2 | A+ | 9 | | | | | | | | | | |
| | | 49 | 17 | 66 | | | 36 | 74 | 140 | 4 | A+ | 9 | 36 | 37 | 10 | 47 | 2 | C | 5 | | | | | | | 20 | 142 | 7.10 | |
| 4050900/ | AISHWARYA V SALUNKHE VAIBHAVI | 66 | 24 | 90 | | | | 98 | 188 | 4 | O | 10 | 40 | 56 | 24 | 80 | | | | 092 | 172 | 4 | O | 10 | 40 | | | | P |
| | 172 RAHEJA COLLEGE-BAND | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 59 | 23 | 82 | 2 | O | 10 | 25 | 88 | 2 | O | 10 | 20 | | | 95 | 2 | O | 10 | | | | | | | | | | |
| | | 55 | 23 | 78 | | | 20 | 90 | 168 | 4 | O | 10 | 40 | 58 | 24 | 82 | 2 | O | 10 | | | | | | | 20 | 200 | 10.00 | |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 3 ANDHERI

| SEAT NO | NAME / COLLEGE | COURSE - I 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | COURSE - II 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | COURSE-III 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-IV 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-V 100/40 | C | G | GP | C*GP | | | | | | | | | |
| | | COURSE - VI 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | COURSE-VII 75/30 | 25/10 | 100 | C | G | GP | C*GP | | | | | | | | | |
| | COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE | | | | | | | | | | | | | COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT | | | | | | | | | | | | | | | |
| | COURSE III:USH0503 :FRONT OFFICE | | | | | | | | | | | | | COURSE IV :USH0504 :HOUSEKEEPING | | | | | | | | | | | | | | | |
| | COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL) | | | | | | | | | | | | | COURSE VI :USH0505 :CORPORATE ENGLISH | | | | | | | | | | | | | | | |
| | COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4050901 | SALUNKHE SAURAV SHIVAJI SAVITA SAV | 45 | 17 | 62 | | | | 59 | 121 | 4 | A | 8 | 32 | 38 | 17 | 55 | | | | 059 | 114 | 4 | B+ | 7 | 28 | | | P | |
| ITA | 181 RIZVI- BANDRA (W) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 44 | 17 | 61 | 2 | A | 8 | 12 | 49 | 2 | C | 5 | 10 | | | 42 | 2 | D | 4 | 8 | | | | | | | | | |
| | | 44 | 14 | 58 | | | | 72 | 130 | 4 | A | 8 | 32 | 31 | 14 | 45 | 2 | C | 5 | 10 | | | | | | 20 | 136 | 6.80 | |
| 4050902 | SALVI HARSH CHETAN NANDITA | 51 | 23 | 74 | | | | 98 | 172 | 4 | O | 10 | 40 | 47 | 21 | 68 | | | | 081 | 149 | 4 | A+ | 9 | 36 | | | P | |
| | 172 RAHEJA COLLEGE-BAND | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 44 | 20 | 64 | 2 | A | 8 | 16 | 55 | 2 | B+ | 7 | 14 | | | 82 | 2 | O | 10 | 20 | | | | | | | | | |
| | | 43 | 19 | 62 | | | | 72 | 134 | 4 | A | 8 | 32 | 44 | 19 | 63 | 2 | A | 8 | 16 | | | | | | 20 | 174 | 8.70 | |
| 4050903/ | SAMARAI TEJASWINI PURUSHOTTAM SONA | 49 | 15 | 64 | | | | 56 | 120 | 4 | A | 8 | 32 | 52 | 21 | 73 | | | | 060 | 133 | 4 | A | 8 | 32 | | | P | |
| LI SONALI | 181 RIZVI- BANDRA (W) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 49 | 23 | 72 | 2 | A+ | 9 | 17 | 82 | 2 | O | 10 | 20 | | | 79 | 2 | A+ | 9 | 18 | | | | | | | | | |
| | | 44 | 15 | 59 | | | | 74 | 133 | 4 | A | 8 | 32 | 54 | 14 | 68 | 2 | A | 8 | 16 | | | | | | 20 | 168 | 8.40 | |
| 4050904 | SANJANA IDRIS MOHAMMAD MUNIRA MOHA | 56 | 14 | 70 | | | | 66 | 136 | 4 | A | 8 | 32 | 48 | 11 | 59 | | | | 065 | 124 | 4 | A | 8 | 32 | | | P | |
| MMED | 181 RIZVI- BANDRA (W) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 39 | 18 | 57 | 2 | B+ | 7 | 10 | 48 | 2 | C | 5 | 10 | | | 75 | 2 | A+ | 9 | 18 | | | | | | | | | |
| | | 51 | 13 | 64 | | | | 76 | 140 | 4 | A+ | 9 | 36 | 44 | 10 | 54 | 2 | B | 6 | 12 | | | | | | 20 | 154 | 7.70 | |
| 4050905 | SATARE TEJAS AJAY ALPITA ALPITA | 39 | 16 | 55 | | | | 64 | 119 | 4 | A | 8 | 32 | 40 | 14 | 54 | | | | 064 | 118 | 4 | B+ | 7 | 28 | | | P | |
| | 181 RIZVI- BANDRA (W) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 50 | 12 | 62 | 2 | A | 8 | 16 | 54 | 2 | B | 6 | 12 | | | 59 | 2 | B+ | 7 | 14 | | | | | | | | | |
| | | 31 | 13 | 44 | | | | 70 | 114 | 4 | B+ | 7 | 28 | 44 | 17 | 61 | 2 | A | 8 | 16 | | | | | | 20 | 146 | 7.30 | |
| 4050906 | SAVE SAUMIL DEEPAK MADHAVI | 30 | 17 | 47 | | | | 90 | 137 | 4 | A | 8 | 32 | 41 | 19 | 60 | | | | 075 | 135 | 4 | A | 8 | 32 | | | P | |
| | 172 RAHEJA COLLEGE-BAND | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 30 | 16 | 46 | 2 | C | 5 | 18 | 57 | 2 | B+ | 7 | 14 | | | 78 | 2 | A+ | 9 | 18 | | | | | | | | | |
| | | 42 | 08 | 50 | | | | 71 | 121 | 4 | A | 8 | 32 | 36 | 17 | 53 | 2 | B | 6 | 12 | | | | | | 20 | 150 | 7.50 | |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | : O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 3 ANDHERI

| SEAT NO | NAME / COLLEGE | COURSE - I 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | COURSE - II 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | COURSE-III 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-IV 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-V 100/40 | C | G | GP | C*GP | | | | | | | | | | |
| | | COURSE - VI 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | COURSE-VII 75/30 | 25/10 | 100 | C | G | GP | C*GP | | | | | | | | | | |
| 4050907 | SAWANT DEEPAK VILAS GEETA GEETA | 37 | 16 | 53 | | | | 60 | 113 | 4 | B+ | 7 | 28 | 43 | 20 | 63 | | | | 054 | 117 | 4 | B+ | 7 | 28 | | | P | |
| | 181 RIZVI- BANDRA (W) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 42 | 23 | 65 | 2 | A | 8 | 16 | 43 | 16 | 59 | 2 | B+ | 7 | 14 | 65 | 2 | A | 8 | 16 | | | | | | | | | |
| | | 46 | 15 | 61 | | | | | | 71 | 132 | 4 | A | 8 | 32 | 39 | 12 | 51 | 2 | B | 6 | 12 | | | | 20 | 146 | 7.30 | |
| 4050908 | SAWANT SHLOK SHASHIKANT SAILEE | 30 | 10 | 40 | | | | 59 | 99 | 4 | B | 6 | 24 | 48 | 10 | 58 | | | | 046 | 104 | 4 | B | 6 | 24 | | | P | |
| | 181 RIZVI- BANDRA (W) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 30 | 10 | 40 | 2 | D | 4 | 8 | 33 | 10 | 43 | 2 | D | 4 | 8 | 48 | 2 | C | 5 | 10 | | | | | | | | | |
| | | 31 | 10 | 41 | | | | | | 72 | 113 | 4 | B+ | 7 | 28 | 30 | 10 | 40 | 2 | D | 4 | 8 | | | | 20 | 110 | 5.50 | |
| 4050909 | SAXENA SAJAL SANJIB KAJAL | 58 | 25 | 83 | | | | 98 | 181 | 4 | O | 10 | 40 | 67 | 22 | 89 | | | | 088 | 177 | 4 | O | 10 | 40 | | | P | |
| | 172 RAHEJA COLLEGE-BAND | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 49 | 20 | 69 | 2 | A | 8 | 16 | 49 | 24 | 73 | 2 | A+ | 9 | 18 | 90 | 2 | O | 10 | 20 | | | | | | | | | |
| | | 55 | 15 | 70 | | | | | | 85 | 155 | 4 | A+ | 9 | 36 | 44 | 21 | 65 | 2 | A | 8 | 16 | | | | 20 | 186 | 9.30 | |
| 4050910 | SAYED MOHAMMED ZISHAN HUSSAIN NAHI D NAHID | 44 | 13 | 57 | | | | 56 | 113 | 4 | B+ | 7 | 28 | 40 | 14 | 54 | | | | 056 | 110 | 4 | B+ | 7 | 28 | | | P | |
| | 181 RIZVI- BANDRA (W) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 33 | 13 | 46 | 2 | C | 5 | 10 | 39 | 11 | 50 | 2 | B | 6 | 12 | 43 | 2 | D | 4 | 8 | | | | | | | | | |
| | | 56 | 15 | 71 | | | | | | 66 | 137 | 4 | A | 8 | 32 | 46 | 15 | 61 | 2 | A | 8 | 16 | | | | 20 | 134 | 6.70 | |
| 4050911 | SAYED MUDASSIR ALI SAHID ALI ANISA BEGUM | 39 | 10 | 49 | | | | 46 | 95 | 4 | C | 5 | 20 | 45 | 21 | 66 | | | | 056 | 122 | 4 | A | 8 | 32 | | | P | |
| | 229 ST ANDREW'S COLL BA | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 39 | 17 | 56 | 2 | B+ | 7 | 14 | 56 | 21 | 77 | 2 | A+ | 9 | 18 | 72 | 2 | A+ | 9 | 18 | | | | | | | | | |
| | | 36 | 18 | 54 | | | | | | 85 | 139 | 4 | A+ | 9 | 36 | 58 | 13 | 71 | 2 | A+ | 9 | 18 | | | | 20 | 156 | 7.80 | |
| 4050912 | SAYED SAIFALI FAIYAZ SAMINA | 39 | 15 | 54 | | | | 57 | 111 | 4 | B+ | 7 | 28 | 31 | 18 | 49 | | | | 046 | 95 | 4 | C | 5 | 20 | | | P | |
| | 181 RIZVI- BANDRA (W) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 38 | 20 | 58 | 2 | B+ | 7 | 14 | 42 | 12 | 54 | 2 | B | 6 | 12 | 65 | 2 | A | 8 | 16 | | | | | | | | | |
| | | 45 | 12 | 57 | | | | | | 73 | 130 | 4 | A | 8 | 32 | 41 | 10 | 51 | 2 | B | 6 | 12 | | | | 20 | 134 | 6.70 | |

COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE
COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE III:USH0503 :FRONT OFFICE
COURSE IV :USH0504 :HOUSEKEEPING
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VI :USH0505 :CORPORATE ENGLISH
COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | : O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 3 ANDHERI

| SEAT NO | NAME / COLLEGE | COURSE - I 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | COURSE - II 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | COURSE-III 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-IV 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-V 100/40 | C | G | GP | C*GP | | | | | | | |
| | | COURSE - VI 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | COURSE-VII 75/30 | 25/10 | 100 | C | G | GP | C*GP | | | | | | | |
| 4050913 | SEMWAL SACHIN RADHAKISHAN PALLAVI PALLAVI | 52 | 15 | 67 | | | 66 | 133 | 4 | A | 8 | 32 | 50 | 16 | 66 | | | 065 | 131 | 4 | A | 8 | 32 | | | P | |
| | 181 RIZVI- BANDRA (W) | 62 | 24 | 86 | 2 | O | 10 | 20 | 61 | 18 | 79 | 2 | A+ | 9 | 18 | 65 | 2 | A | 8 | 16 | | | | | | | |
| | | 48 | 17 | 65 | | | 67 | 132 | 4 | A | 8 | 32 | 37 | 12 | 49 | 2 | C | 5 | 10 | | | | | 20 | 160 | 8.00 | |
| 4050914 | SHAHASANE VINIT SHRIKANT MAYURI MAYURI | 52 | 16 | 68 | | | 60 | 128 | 4 | A | 8 | 32 | 33 | 14 | 47 | | | 067 | 114 | 4 | B+ | 7 | 28 | | | P | |
| | 181 RIZVI- BANDRA (W) | 53 | 19 | 72 | 2 | A+ | 9 | 18 | 43 | 13 | 56 | 2 | B+ | 7 | 14 | 61 | 2 | A | 8 | 16 | | | | | | | |
| | | 50 | 10 | 60 | | | 66 | 126 | 4 | A | 8 | 32 | 45 | 10 | 55 | 2 | B+ | 7 | 14 | | | | | 20 | 154 | 7.70 | |
| 4050915 | SHAIKH ALTAF AHMED SHIRAJ SHABNAM | 38 | 10 | 48 | | | 58 | 106 | 4 | B | 6 | 24 | 48 | 10 | 58 | | | 055 | 113 | 4 | B+ | 7 | 28 | | | P | |
| | 181 RIZVI- BANDRA (W) | 52 | 10 | 62 | 2 | A | 8 | 16 | 30 | 10 | 40 | 2 | D | 4 | 8 | 48 | 2 | C | 5 | 10 | | | | | | | |
| | | 41 | 11 | 52 | | | 59 | 111 | 4 | B+ | 7 | 28 | 43 | 10 | 53 | 2 | B | 6 | 12 | | | | | 20 | 126 | 6.30 | |
| 4050916 | SHAIKH ARSALAN JAMAAL AHMED REHANA | 38 | 18 | 56 | | | 96 | 152 | 4 | A+ | 9 | 36 | 40 | 18 | 58 | | | 078 | 136 | 4 | A | 8 | 32 | | | P | |
| | 172 RAHEJA COLLEGE-BAND | 47 | 13 | 60 | 2 | A | 8 | 16 | 57 | 16 | 73 | 2 | A+ | 9 | 18 | 80 | 2 | O | 10 | 20 | | | | | | | |
| | | 44 | 13 | 57 | | | 85 | 142 | 4 | A+ | 9 | 36 | 45 | 19 | 64 | 2 | A | 8 | 16 | | | | | 20 | 174 | 8.70 | |
| 4050917/ | SHAIKH FARIN RAFIQUE REHANA REHANA | 50 | 12 | 62 | | | 55 | 117 | 4 | B+ | 7 | 28 | 41 | 15 | 56 | | | 064 | 120 | 4 | A | 8 | 32 | | | P | |
| | 181 RIZVI- BANDRA (W) | 45 | 21 | 66 | 2 | A | 8 | 16 | 38 | 14 | 52 | 2 | B | 6 | 12 | 68 | 2 | A | 8 | 16 | | | | | | | |
| | | 43 | 17 | 60 | | | 75 | 135 | 4 | A | 8 | 32 | 49 | 10 | 59 | 2 | B+ | 7 | 14 | | | | | 20 | 150 | 7.50 | |
| 4050918 | SHAIKH MOHD DANISH ASIF ALI NILOFER NILOFER | 39 | 10 | 49 | | | 61 | 110 | 4 | B+ | 7 | 28 | 41 | 14 | 55 | | | 056 | 111 | 4 | B+ | 7 | 28 | | | P | |
| | 181 RIZVI- BANDRA (W) | 42 | 11 | 53 | 2 | B | 6 | 12 | 41 | 11 | 52 | 2 | B | 6 | 12 | 46 | 2 | C | 5 | 10 | | | | | | | |
| | | 35 | 10 | 45 | | | 57 | 102 | 4 | B | 6 | 24 | 37 | 10 | 47 | 2 | C | 5 | 10 | | | | | 20 | 124 | 6.20 | |

COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE
COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE III:USH0503 :FRONT OFFICE
COURSE IV :USH0504 :HOUSEKEEPING
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VI :USH0505 :CORPORATE ENGLISH
COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 3 ANDHERI

COURSE I :USHO501 :FOOD PRODUCTION & PATISSERIE
COURSE II :USHO502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE III:USHO503 :FRONT OFFICE
COURSE IV :USHO504 :HOUSEKEEPING
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VI :USHO505 :CORPORATE ENGLISH
COURSE VII:USHO506 :ENVIRONMENTAL & SUSTAINABLE TOURISM

| SEAT NO | NAME / COLLEGE | I 75/30 | I 25/10 | I 100 | I 100/40 | I 200 | I C | I G | I GP | I C*GP | II 75/30 | II 25/10 | II 100 | II 100/40 | II 200 | II C | II G | II GP | II C*GP | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4050919 | SHAIKH MOHD SAIF MOHD ASHRAF SHABANA PARVEEN SHABA 181 RIZVI- BANDRA (W) | 39 | 19 | 58 | 68 | 126 | 4 | A | 8 | 32 | 50 | 15 | 65 | 063 | 128 | 4 | A | 8 | 32 | P |
| 4050920 | SHAIKH MOIN ANWAR SHARMINE SHARMINE 181 RIZVI- BANDRA (W) | 37 | 18 | 55 | 48 | 103 | 4 | B | 6 | 24 | 45 | 17 | 62 | 062 | 124 | 4 | A | 8 | 32 | P |
| 4050921 | SHAIKH SAAHIL TAJUDDIN RIJWANA RIJWANA 181 RIZVI- BANDRA (W) | 46 | 11 | 57 | 46 | 103 | 4 | B | 6 | 24 | 36 | 12 | 48 | 061 | 109 | 4 | B+ | 7 | 28 | P |
| 4050922 | SHAIKH SAIF MEHBOOB FEROZA 181 RIZVI- BANDRA (W) | 30 | 11 | 41 | 62 | 103 | 4 | B | 6 | 24 | 43 | 12 | 55 | 041 | 96 | 4 | C | 5 | 20 | P |
| 4050923 | SHAIKH SAJID FAKHRUDDIN SHAMSHAD SHAMSHAD 181 RIZVI- BANDRA (W) | 35 | 13 | 48 | 59 | 107 | 4 | B | 6 | 24 | 40 | 18 | 58 | 051 | 109 | 4 | B+ | 7 | 28 | P |
| 4050924 | SHAIKH SOHARAB ABDUL KALAM MUNNI BEGUM MUNNI BEGUM 181 RIZVI- BANDRA (W) | 50 | 19 | 69 | 61 | 130 | 4 | A | 8 | 32 | 50 | 13 | 63 | 063 | 126 | 4 | A | 8 | 32 | P |

| SEAT NO | III 75/30 | III 25/10 | III 100 | III C | III G | III GP | III C*GP | IV 75/30 | IV 25/10 | IV 100 | IV C | IV G | IV GP | IV C*GP | V 100/40 | V C | V G | V GP | V C*GP |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4050919 | 33 | 18 | 51 | 2 | B | 6 | 12 | 44 | 17 | 61 | 2 | A | 8 | 16 | 55 | 2 | B+ | 7 | 14 |
| 4050920 | 35 | 23 | 58 | 2 | B+ | 7 | 14 | 48 | 15 | 63 | 2 | A | 8 | 16 | 57 | 2 | B+ | 7 | 14 |
| 4050921 | 46 | 20 | 66 | 2 | A | 8 | 16 | 30 | 10 | 40 | 2 | D | 4 | 8 | 52 | 2 | B | 6 | 12 |
| 4050922 | 33 | 12 | 45 | 2 | C | 5 | 10 | 47 | 13 | 60 | 2 | A | 8 | 16 | 55 | 2 | B+ | 7 | 14 |
| 4050923 | 36 | 19 | 55 | 2 | B+ | 7 | 14 | 46 | 13 | 59 | 2 | B+ | 7 | 14 | 62 | 2 | A | 8 | 16 |
| 4050924 | 40 | 20 | 60 | 2 | A | 8 | 16 | 46 | 18 | 64 | 2 | A | 8 | 16 | 69 | 2 | A | 8 | 16 |

| SEAT NO | VI 75/30 | VI 25/10 | VI 100 | VI 100/40 | VI 200 | VI C | VI G | VI GP | VI C*GP | VII 75/30 | VII 25/10 | VII 100 | VII C | VII G | VII GP | VII C*GP | 腓 | 腓G | GPA |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4050919 | 39 | 17 | 56 | 74 | 130 | 4 | A | 8 | 32 | 45 | 14 | 59 | 2 | B+ | 7 | 14 | 20 | 152 | 7.60 |
| 4050920 | 38 | 14 | 52 | 68 | 120 | 4 | A | 8 | 32 | 34 | 12 | 46 | 2 | C | 5 | 10 | 20 | 142 | 7.10 |
| 4050921 | 37 | 13 | 50 | 74 | 124 | 4 | A | 8 | 32 | 38 | 10 | 48 | 2 | C | 5 | 10 | 20 | 130 | 6.50 |
| 4050922 | 52 | 13 | 65 | 71 | 136 | 4 | A | 8 | 32 | 33 | 11 | 44 | 2 | D | 4 | 8 | 20 | 124 | 6.20 |
| 4050923 | 49 | 12 | 61 | 70 | 131 | 4 | A | 8 | 32 | 47 | 10 | 57 | 2 | B+ | 7 | 14 | 20 | 142 | 7.10 |
| 4050924 | 40 | 16 | 56 | 72 | 128 | 4 | A | 8 | 32 | 38 | 16 | 54 | 2 | B | 6 | 12 | 20 | 156 | 7.80 |

/ - FEMALE, # - 0.229 ,@ - O.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - O.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 3 ANDHERI

| SEAT NO | NAME / COLLEGE | COURSE - I 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | COURSE - II 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | COURSE-III 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-IV 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-V 100/40 | C | G | GP | C*GP | | | | | | | | | | |
| | | COURSE - VI 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | COURSE-VII 75/30 | 25/10 | 100 | C | G | GP | C*GP | | | | | | | | | | |
| | COURSE I :USHO501 :FOOD PRODUCTION & PATISSERIE | | | | | | | | | | | | | COURSE II :USHO502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT | | | | | | | | | | | | | | | |
| | COURSE III:USHO503 :FRONT OFFICE | | | | | | | | | | | | | COURSE IV :USHO504 :HOUSEKEEPING | | | | | | | | | | | | | | | |
| | COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL) | | | | | | | | | | | | | COURSE VI :USHO505 :CORPORATE ENGLISH | | | | | | | | | | | | | | | |
| | COURSE VII:USHO506 :ENVIRONMENTAL & SUSTAINABLE TOURISM | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4050925 | SHAIKH ZAHID ALI IRSHAD ALI SHAIKH RIZWANA RIZWANA181 RIZVI- BANDRA (W) | 47 | 15 | 62 | | | | 63 | 125 | 4 | A | 8 | 32 | 34 | 19 | 53 | | | | 052 | 105 | 4 | B | 6 | 24 | | | P | |
| | | 37 | 22 | 59 | 2 | B+ | 7 14 47 | 11 | 58 | 2 | B+ | 7 | 14 | | | 49 | 2 | C | 5 | 10 | | | | | | | | | |
| | | 44 | 17 | 61 | | | | 68 | 129 | 4 | A | 8 | 32 | 54 | 14 | 68 | 2 | A | 8 | 16 | | | | | | 20 | 142 | 7.10 | |
| 4050926 | SHARMA NIKHIL SATISH MENKA MENKA 181 RIZVI- BANDRA (W) | 30 | 10 | 40 | | | | 55 | 95 | 4 | C | 5 | 20 | 42 | 10 | 52 | | | | 048 | 100 | 4 | B | 6 | 24 | | | P | |
| | | 30 | 10 | 40 | 2 | D | 4 8 31 | 12 | 43 | 2 | D | 4 | 8 | | | 51 | 2 | B | 6 | 12 | | | | | | | | | |
| | | 30 | 13 | 43 | | | | 70 | 113 | 4 | B+ | 7 | 28 | 31 | 10 | 41 | 2 | D | 4 | 8 | | | | | | 20 | 108 | 5.40 | |
| 4050927 | SHARMA RAJ NANDLAL SANJUDEVI 172 RAHEJA COLLEGE-BAND | 30 | 23 | 53 | | | | 85 | 138 | 4 | A | 8 | 32 | 39 | 21 | 60 | | | | 069 | 129 | 4 | A | 8 | 32 | | | P | |
| | | 49 | 19 | 68 | 2 | A | 8 16 47 | 17 | 64 | 2 | A | 8 | 16 | | | 67 | 2 | A | 8 | 16 | | | | | | | | | |
| | | 49 | 15 | 64 | | | | 62 | 126 | 4 | A | 8 | 32 | 43 | 17 | 60 | 2 | A | 8 | 16 | | | | | | 20 | 160 | 8.00 | |
| 4050928 | SHARMA SHIVRAKSHA DURGA PRASAD URMILA DEVI URMILA 181 RIZVI- BANDRA (W) | 43 | 10 | 53 | | | | 55 | 108 | 4 | B | 6 | 24 | 50 | 11 | 61 | | | | 057 | 118 | 4 | B+ | 7 | 28 | | | P | |
| | | 44 | 17 | 61 | 2 | A | 8 16 43 | 12 | 55 | 2 | B+ | 7 | 14 | | | 58 | 2 | B+ | 7 | 14 | | | | | | | | | |
| | | 33 | 16 | 49 | | | | 66 | 115 | 4 | B+ | 7 | 28 | 30 | 13 | 43 | 2 | D | 4 | 8 | | | | | | 20 | 132 | 6.60 | |
| 4050929 | SHARMA VAIBHAV RAKESH RAKESH 172 RAHEJA COLLEGE-BAND | 30E | 18E | 48 | | | | 87E | 135 | 4 | A | 8 | 32 | 50E | 16E | 66 | | | | 072E | 138 | 4 | A | 8 | 32 | | | F | |
| | | 46E | 19E | 65 | 2 | A | 8 16 30E | 14E | 44 | 2 | D | 4 | 8 | | | 72E | 2 | A+ | 9 | 18 | | | | | | | | | |
| | | 43E | 07F | -- | | | | 63E | -- | -- | -- | -- | -- | 30E | 19E | 49 | 2 | C | 5 | 10 | | | | | | 16 | 116 | -- | |
| 4050930 | SHELKE MAYUR GANESH SUNANDA SUNANDA 181 RIZVI- BANDRA (W) | 53 | 20 | 73 | | | | 77 | 150 | 4 | A+ | 9 | 36 | 62 | 18 | 80 | | | | 067 | 147 | 4 | A+ | 9 | 36 | | | P | |
| | | 57 | 19 | 76 | 2 | A+ | 9 18 56 | 17 | 73 | 2 | A+ | 9 | 18 | | | 70 | 2 | A+ | 9 | 18 | | | | | | | | | |
| | | 49 | 18 | 67 | | | | 84 | 151 | 4 | A+ | 9 | 36 | 51 | 12 | 63 | 2 | A | 8 | 16 | | | | | | 20 | 178 | 8.90 | |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades

腓:sum of credit points GPA: 腓G /腓

| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | : O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 3 ANDHERI

| SEAT NO | NAME / COLLEGE | COURSE - I 75/30 | 25/10 | 100 | 100/40 | 200 | C | G | GP | C*GP | COURSE - II 75/30 | 25/10 | 100 | 100/40 | 200 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | COURSE-III | | | | | | | | | COURSE-IV | | | | | | | | | COURSE-V | | | |
| | | 75/30 | 25/10 | 100 | 100/40 | 200 | C | G | GP | C*GP | 75/30 | 25/10 | 100 | 100/40 | 200 | C | G | GP | C*GP | | | | |
| | | COURSE - VI | | | | | | | | | COURSE-VII | | | | | | | | | | | | |
| | | 75/30 | 25/10 | 100 | 100/40 | 200 | C | G | GP | C*GP | 75/30 | 25/10 | 100 | 100/40 | 200 | C | G | GP | C*GP | | | | |
| | COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE | | | | | | | | | | COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT | | | | | | | | | | | | |
| | COURSE III:USH0503 :FRONT OFFICE | | | | | | | | | | COURSE IV :USH0504 :HOUSEKEEPING | | | | | | | | | | | | |
| | COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL) | | | | | | | | | | COURSE VI :USH0505 :CORPORATE ENGLISH | | | | | | | | | | | | |
| | COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM | | | | | | | | | | | | | | | | | | | | | | |
| 4050931 | SHETTY AADITYA RAMESH SMITHA | 47 | 10 | 57 | 55 | 112 | 4 | B+ | 7 | 28 | 46 | 10 | 56 | 040 | 96 | 4 | C | 5 | 20 | | | | P |
| | 181 RIZVI- BANDRA (W) | | | | | | | | | | | | | | | | | | | | | | |
| | | 32 | 12 | 44 | 2 | D | 4 | 8 | 49 | 11 | 60 | 2 | A | 8 | 16 | 41 | 2 | D | 4 | 8 | | | | |
| | | 52 | 14 | 66 | 66 | 132 | 4 | A | 8 | 32 | 45 | 10 | 55 | 2 | B+ | 7 | 14 | | | | 20 | 126 | 6.30 |
| 4050932 | SHETTY DHEERAJ TARANATH LAXMI LAXMI | 32 | 11 | 43 | 52 | 95 | 4 | C | 5 | 20 | 48 | 13 | 61 | 055 | 116 | 4 | B+ | 7 | 28 | | | | P |
| | 181 RIZVI- BANDRA (W) | | | | | | | | | | | | | | | | | | | | | | |
| | | 30 | 16 | 46 | 2 | C | 5 | 10 | 48 | 14 | 62 | 2 | A | 8 | 16 | 47 | 2 | C | 5 | 10 | | | | |
| | | 55 | 15 | 70 | 72 | 142 | 4 | A+ | 9 | 36 | 37 | 12 | 49 | 2 | C | 5 | 10 | | | | 20 | 130 | 6.50 |
| 4050933 | SHETTY KARTIK DINESH GEETA GEETA | 44 | 16 | 60 | 63 | 123 | 4 | A | 8 | 32 | 58 | 19 | 77 | 063 | 140 | 4 | A+ | 9 | 36 | | | | P RPV |
| | 181 RIZVI- BANDRA (W) | | | | | | | | | | | | | | | | | | | | | | |
| | | 47 | 16 | 63 | 2 | A | 8 | 16 | 50 | 16 | 66 | 2 | A | 8 | 16 | 75 | 2 | A+ | 9 | 18 | | | | |
| | | 48 | 19 | 67 | 78 | 145 | 4 | A+ | 9 | 36 | 43 | 10 | 53 | 2 | B | 6 | 12 | | | | 20 | 166 | 8.30 |
| 4050934 | SHETTY PUNNITH PRABHAKAR SUJATA SUJATA | 30 | 11 | 41 | 55 | 96 | 4 | C | 5 | 20 | 47 | 12 | 59 | 050 | 109 | 4 | B+ | 7 | 28 | | | | P |
| | 181 RIZVI- BANDRA (W) | | | | | | | | | | | | | | | | | | | | | | |
| | | 30 | 12 | 42 | 2 | D | 4 | 8 | 35 | 11 | 46 | 2 | C | 5 | 10 | 54 | 2 | B | 6 | 12 | | | | |
| | | 30 | 16 | 46 | 68 | 114 | 4 | B+ | 7 | 28 | 42 | 10 | 52 | 2 | B | 6 | 12 | | | | 20 | 118 | 5.90 |
| 4050935 | SHETTY RISHAB VITHAL SANGEETA SANGEETA | 40 | 14 | 54 | 56 | 110 | 4 | B+ | 7 | 28 | 38 | 18 | 56 | 061 | 117 | 4 | B+ | 7 | 28 | | | | P |
| | 181 RIZVI- BANDRA (W) | | | | | | | | | | | | | | | | | | | | | | |
| | | 58 | 22 | 80 | 2 | O | 10 | 20 | 56 | 15 | 71 | 2 | A+ | 9 | 18 | 63 | 2 | A | 8 | 16 | | | | |
| | | 56 | 19 | 75 | 74 | 149 | 4 | A+ | 9 | 36 | 50 | 15 | 65 | 2 | A | 8 | 16 | | | | 20 | 162 | 8.10 |
| 4050936 | SHETTY SUDESH DAYANAND SUJATHA SUJATHA | 48 | 12 | 60 | 46 | 106 | 4 | B | 6 | 24 | 32 | 11 | 43 | 057 | 100 | 4 | B | 6 | 24 | | | | P |
| | 181 RIZVI- BANDRA (W) | | | | | | | | | | | | | | | | | | | | | | |
| | | 34 | 13 | 47 | 2 | C | 5 | 10 | 32 | 10 | 42 | 2 | D | 4 | 8 | 43 | 2 | D | 4 | 8 | | | | |
| | | 37 | 10 | 47 | 61 | 108 | 4 | B | 6 | 24 | 30 | 11 | 41 | 2 | D | 4 | 8 | | | | 20 | 106 | 5.30 |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | : O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 3 ANDHERI

| SEAT NO | NAME / COLLEGE | COURSE - I 75/30 | 25/10 | 100 | 100/40 | 200 | C | G | GP | C*GP | COURSE - II 75/30 | 25/10 | 100 | 100/40 | 200 | C | G | GP | C*GP | COURSE-III 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-IV 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-V 100/40 | C | G | GP | C*GP | COURSE - VI 75/30 | 25/10 | 100 | 100/40 | 200 | C | G | GP | C*GP | COURSE-VII 75/30 | 25/10 | 100 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4050937 | SHETTY UTHKARSH RAMESH BABITHA | 39 | 15 | 54 | | | | | | | 75 | | 129 | 4 | A | 8 | 32 | 31 | 19 | 50 | | | | | | | | | | | | | | | | | | 078 | | 128 | 4 | A | 8 | 32 | | | | | | | | | | | P | | | |
| | 172 RAHEJA COLLEGE-BAND | 31 | 19 | 50 | 2 | B | 6 | 12 | 45 | 19 | | | 64 | 2 | A | 8 | 16 | | | 75 | 2 | A+ | 9 | 18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 48 | 14 | 62 | | | | | | | 75 | | 137 | 4 | A | 8 | 32 | 34 | 17 | 51 | 2 | B | 6 | 12 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 | 154 | 7.70 | |
| 4050938 | SHETYE VENKATESH VIJAY VIJAYA VIJAYA | 37 | 14 | 51 | | | | | | | 56 | | 107 | 4 | B | 6 | 24 | 57 | 15 | 72 | | | | | | | | | | | | | | | | | | 051 | | 123 | 4 | A | 8 | 32 | | | | | | | | | | | P | | | |
| | 181 RIZVI- BANDRA (W) | 36 | 21 | 57 | 2 | B+ | 7 | 14 | 57 | 10 | | | 67 | 2 | A | 8 | 16 | | | 67 | 2 | A | 8 | 16 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 56 | 15 | 71 | | | | | | | 72 | | 143 | 4 | A+ | 9 | 36 | 48 | 12 | 60 | 2 | A | 8 | 16 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 | 154 | 7.70 | |
| 4050939 | SHEWALE SIDDHESH AVINASH NEELAM | 36 | 22 | 58 | | | | | | | 93 | | 151 | 4 | A+ | 9 | 36 | 62 | 18 | 80 | | | | | | | | | | | | | | | | | | 078 | | 158 | 4 | A+ | 9 | 36 | | | | | | | | | | | P | | | |
| | 172 RAHEJA COLLEGE-BAND | 48 | 19 | 67 | 2 | A | 8 | 16 | 50 | 22 | | | 72 | 2 | A+ | 9 | 18 | | | 81 | 2 | O | 10 | 20 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 56 | 19 | 75 | | | | | | | 81 | | 156 | 4 | A+ | 9 | 36 | 52 | 17 | 69 | 2 | A | 8 | 16 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 | 178 | 8.90 | |
| 4050940/ | SHIRKE HARSHALA MILIND MEGHANA MEGHANA | 32 | 14 | 46 | | | | | | | 58 | | 104 | 4 | B | 6 | 24 | 43 | 15 | 58 | | | | | | | | | | | | | | | | | | 054 | | 112 | 4 | B+ | 7 | 28 | | | | | | | | | | | P | | | |
| | 181 RIZVI- BANDRA (W) | 30 | 15 | 45 | 2 | C | 5 | 10 | 42 | 10 | | | 52 | 2 | B | 6 | 12 | | | 54 | 2 | B | 6 | 12 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 41 | 14 | 55 | | | | | | | 69 | | 124 | 4 | A | 8 | 32 | 49 | 12 | 61 | 2 | A | 8 | 16 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 | 134 | 6.70 | |
| 4050941/ | SHIRKE SHIVANI NARENDRA UMA UMA | 45 | 15 | 60 | | | | | | | 79 | | 139 | 4 | A+ | 9 | 36 | 44 | 23 | 67 | | | | | | | | | | | | | | | | | | 078 | | 145 | 4 | A+ | 9 | 36 | | | | | | | | | | | P | | | |
| | 172 RAHEJA COLLEGE-BAND | 44 | 19 | 63 | 2 | A | 8 | 16 | 48 | 23 | | | 71 | 2 | A+ | 9 | 18 | | | 79 | 2 | A+ | 9 | 18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 41 | 21 | 62 | | | | | | | 80 | | 142 | 4 | A+ | 9 | 36 | 44 | 18 | 62 | 2 | A | 8 | 16 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 | 176 | 8.80 | |
| 4050942 | SHIYAL PRITESH VINOD GEETA GEETA | 42 | 14 | 56 | | | | | | | 51 | | 107 | 4 | B | 6 | 24 | 31 | 12 | 43 | | | | | | | | | | | | | | | | | | 062 | | 105 | 4 | B | 6 | 24 | | | | | | | | | | | P | | | |
| | 181 RIZVI- BANDRA (W) | 48 | 19 | 67 | 2 | A | 8 | 16 | 50 | 16 | | | 66 | 2 | A | 8 | 16 | | | 57 | 2 | B+ | 7 | 14 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 47 | 14 | 61 | | | | | | | 69 | | 130 | 4 | A | 8 | 32 | 43 | 14 | 57 | 2 | B+ | 7 | 14 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 | 140 | 7.00 | |

COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE
COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE III:USH0503 :FRONT OFFICE
COURSE IV :USH0504 :HOUSEKEEPING
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VI :USH0505 :CORPORATE ENGLISH
COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 3 ANDHERI

| SEAT NO | NAME / COLLEGE | COURSE - I 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | COURSE - II 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | COURSE-III 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-IV 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-V 100/40 | C | G | GP | C*GP | | | | | | | |
| | | COURSE - VI 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | COURSE-VII 75/30 | 25/10 | 100 | C | G | GP | C*GP | | | | | | | |
| | COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE | | | | | | | | | | | | COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT | | | | | | | | | | | | | | |
| | COURSE III:USH0503 :FRONT OFFICE | | | | | | | | | | | | COURSE IV :USH0504 :HOUSEKEEPING | | | | | | | | | | | | | | |
| | COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL) | | | | | | | | | | | | COURSE VI :USH0505 :CORPORATE ENGLISH | | | | | | | | | | | | | | |
| | COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4050943 | SHROFF HARIT KAMLESH RAJESHREE RAJ ESHREE | 34 | 14 | 48 | | | 49 | 97 | 4 | C | 5 | 20 | 36 | 15 | 51 | | | 050 | 101 | 4 | B | 6 | 24 | | | P | |
| | 181 RIZVI- BANDRA (W) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 42 | 13 | 55 | 2 | B+ | 7 | 14 | 42 | 17 | 59 | 2 | B+ | 7 | 14 | | | 58 | 2 | B+ | 7 | 14 | | | | | |
| | | 41 | 13 | 54 | | | | | | 66 | 120 | 4 | A | 8 | 32 | 37 | 12 | 49 | 2 | C | 5 | 10 | | 20 | 128 | 6.40 | |
| 4050944 | SIDDIQUI FARAZ NAFISUDDIN FARZANA FARZANA | 32 | 13 | 45 | | | 53 | 98 | 4 | C | 5 | 20 | 45 | 15 | 60 | | | 060 | 120 | 4 | A | 8 | 32 | | | P | |
| | 181 RIZVI- BANDRA (W) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 44 | 20 | 64 | 2 | A | 8 | 16 | 51 | 13 | 64 | 2 | A | 8 | 16 | | | 52 | 2 | B | 6 | 12 | | | | | |
| | | 34 | 13 | 47 | | | | | | 66 | 113 | 4 | B+ | 7 | 28 | 51 | 13 | 64 | 2 | A | 8 | 16 | | 20 | 140 | 7.00 | |
| 4050945 | SINGH HIMANSHU DEVENDER SHEEBA SHEEBA | 45 | 20 | 65 | | | 62 | 127 | 4 | A | 8 | 32 | 55 | 17 | 72 | | | 056 | 128 | 4 | A | 8 | 32 | | | P | |
| | 181 RIZVI- BANDRA (W) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 44 | 15 | 59 | 2 | B+ | 7 | 14 | 40 | 13 | 53 | 2 | B | 6 | 12 | | | 71 | 2 | A+ | 9 | 18 | | | | | |
| | | 49 | 14 | 63 | | | | | | 80 | 143 | 4 | A+ | 9 | 36 | 40 | 10 | 50 | 2 | B | 6 | 12 | | 20 | 156 | 7.80 | |
| 4050946 | SINGH KARAN RAJKUMAR MONICA MONICA | 53 | 20 | 73 | | | 64 | 137 | 4 | A | 8 | 32 | 51 | 20 | 71 | | | 075 | 146 | 4 | A+ | 9 | 36 | | | P | |
| | 181 RIZVI- BANDRA (W) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 44 | 22 | 66 | 2 | A | 8 | 16 | 66 | 22 | 88 | 2 | O | 10 | 20 | | | 64 | 2 | A | 8 | 16 | | | | | |
| | | 56 | 22 | 78 | | | | | | 75 | 153 | 4 | A+ | 9 | 36 | 58 | 19 | 77 | 2 | A+ | 9 | 18 | | 20 | 174 | 8.70 | |
| 4050947 | SINGH PRABHAT SATISH VIJAYLAXMI VIJAYLAXMI | 35 | 10 | 45 | | | 61 | 106 | 4 | B | 6 | 24 | 31 | 11 | 42 | | | 044 | 86 | 4 | D | 4 | 16 | | | P | |
| | 181 RIZVI- BANDRA (W) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 47 | 14 | 61 | 2 | A | 8 | 16 | 35 | 12 | 47 | 2 | C | 5 | 10 | | | 54 | 2 | B | 6 | 12 | | | | | |
| | | 44 | 12 | 56 | | | | | | 62 | 118 | 4 | B+ | 7 | 28 | 50 | 10 | 60 | 2 | A | 8 | 16 | | 20 | 122 | 6.10 | |
| 4050948 | SINGH ROHAN GIRISH KARUNA KARUNA | 51 | 13 | 64 | | | 57 | 121 | 4 | A | 8 | 32 | 36 | 16 | 52 | | | 054 | 106 | 4 | B | 6 | 24 | | | P | |
| | 181 RIZVI- BANDRA (W) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 34 | 18 | 52 | 2 | B | 6 | 12 | 44 | 15 | 59 | 2 | B+ | 7 | 14 | | | 68 | 2 | A | 8 | 16 | | | | | |
| | | 49 | 12 | 61 | | | | | | 74 | 135 | 4 | A | 8 | 32 | 47 | 10 | 57 | 2 | B+ | 7 | 14 | | 20 | 144 | 7.20 | |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades

腓:sum of credit points GPA: 腓G /腓

| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | : O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 3 ANDHERI

| SEAT NO | NAME / COLLEGE | COURSE - I 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | COURSE - II 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | COURSE-III 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-IV 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-V 100/40 | C | G | GP | C*GP | | | | | | | | | | |
| | | COURSE - VI 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | COURSE-VII 75/30 | 25/10 | 100 | C | G | GP | C*GP | | | | | | | | | | |
| 4050949/ | SINGH SMRITI RAMESH SUMAN SUMAN | 46 | 17 | 63 | | | | 69 | 132 | 4 | A | 8 | 32 | 37 | 18 | 55 | | | | 079 | 134 | 4 | A | 8 | 32 | | | P | |
| | 181 RIZVI- BANDRA (W) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 41 | 18 | 59 | 2 | B+ | 7 | 14 | 47 | 12 | 59 | 2 | B+ | 7 | 14 | 64 | 2 | A | 8 | 16 | | | | | | | | | |
| | | 40 | 16 | 56 | | | | | | 74 | 130 | 4 | A | 8 | 32 | 37 | 15 | 52 | 2 | B | 6 | 12 | | | | 20 | 152 | 7.60 | |
| 4050950/ | SINGH RATHORE SALONI SANDEEP KUSUM | 54 | 23 | 77 | | | | 98 | 175 | 4 | O | 10 | 40 | 59 | 23 | 82 | | | | 083 | 165 | 4 | O | 10 | 40 | | | P | |
| | 172 RAHEJA COLLEGE-BAND | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 54 | 23 | 77 | 2 | A+ | 9 | 18 | 50 | 22 | 72 | 2 | A+ | 9 | 18 | 91 | 2 | O | 10 | 20 | | | | | | | | | |
| | | 41 | 18 | 59 | | | | | | 84 | 143 | 4 | A+ | 9 | 36 | 43 | 22 | 65 | 2 | A | 8 | 16 | | | | 20 | 188 | 9.40 | |
| 4050951/ | SINHA SAKSHI SEBADAS ANJU ANJU | 38 | 21 | 59 | | | | 58 | 117 | 4 | B+ | 7 | 28 | 41 | 21 | 62 | | | | 059 | 121 | 4 | A | 8 | 32 | | | P | |
| | 181 RIZVI- BANDRA (W) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 52 | 21 | 73 | 2 | A+ | 9 | 18 | 66 | 17 | 83 | 2 | O | 10 | 20 | 70 | 2 | A+ | 9 | 18 | | | | | | | | | |
| | | 54 | 19 | 73 | | | | | | 78 | 151 | 4 | A+ | 9 | 36 | 47 | 19 | 66 | 2 | A | 8 | 16 | | | | 20 | 168 | 8.40 | |
| 4050952 | SITAPRAO VIRAJ VINESH RUPALI RUPAL | 44 | 19 | 63 | | | | 63 | 126 | 4 | A | 8 | 32 | 50 | 14 | 64 | | | | 069 | 133 | 4 | A | 8 | 32 | | | P | |
| I | 181 RIZVI- BANDRA (W) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 38 | 22 | 60 | 2 | A | 8 | 16 | 36 | 18 | 54 | 2 | B | 6 | 12 | 73 | 2 | A+ | 9 | 18 | | | | | | | | | |
| | | 39 | 16 | 55 | | | | | | 77 | 132 | 4 | A | 8 | 32 | 43 | 14 | 57 | 2 | B+ | 7 | 14 | | | | 20 | 156 | 7.80 | |
| 4050953 | SOARES OSWIN OSWALD IRENE IRENE | 43 | 17 | 60 | | | | 58 | 118 | 4 | B+ | 7 | 28 | 40 | 12 | 52 | | | | 056 | 108 | 4 | B | 6 | 24 | | | P | |
| | 181 RIZVI- BANDRA (W) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 38 | 21 | 59 | 2 | B+ | 7 | 14 | 48 | 14 | 62 | 2 | A | 8 | 16 | 71 | 2 | A+ | 9 | 18 | | | | | | | | | |
| | | 54 | 18 | 72 | | | | | | 73 | 145 | 4 | A+ | 9 | 36 | 42 | 10 | 52 | 2 | B | 6 | 12 | | | | 20 | 148 | 7.40 | |
| 4050954 | SOLANKI DHARMESH VIJAY BHARTI BHAR | 40 | 18 | 58 | | | | 62 | 120 | 4 | A | 8 | 32 | 44 | 15 | 59 | | | | 057 | 116 | 4 | B+ | 7 | 28 | | | P | |
| TI | 181 RIZVI- BANDRA (W) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 38 | 20 | 58 | 2 | B+ | 7 | 14 | 44 | 16 | 60 | 2 | A | 8 | 16 | 61 | 2 | A | 8 | 16 | | | | | | | | | |
| | | 30 | 13 | 43 | | | | | | 70 | 113 | 4 | B+ | 7 | 28 | 46 | 16 | 62 | 2 | A | 8 | 16 | | | | 20 | 150 | 7.50 | |

COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE
COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE III:USH0503 :FRONT OFFICE
COURSE IV :USH0504 :HOUSEKEEPING
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VI :USH0505 :CORPORATE ENGLISH
COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | : O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

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| SEAT NO / COLLEGE | NAME | COURSE - I 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | COURSE - II 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | COURSE-III 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-IV 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-V 100/40 | C | G | GP | C*GP | | | | | | | | | | |
| | | COURSE - VI 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | COURSE-VII 75/30 | 25/10 | 100 | C | G | GP | C*GP | | | | | | | | | | |
| 4050955/ | SOLANKI MANALI JITENDRA DIPIKABEN | 47 | 21 | 68 | | | | 82 | 150 | 4 | A+ | 9 | 36 | 40 | 22 | 62 | | | | 084 | 146 | 4 | A+ | 9 | 36 | | | | P |
| | 172 RAHEJA COLLEGE-BAND | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 42 | 19 | 61 | 2 | A | 8 | 16 | 53 | 25 | 78 | 2 | A+ | 9 | 18 | 86 | 2 | O | 10 | 20 | | | | | | | | | | |
| | | 59 | 14 | 73 | | | | | | 70 | 143 | 4 | A+ | 9 | 36 | 48 | 22 | 70 | 2 | A+ | 9 | 18 | | | | 20 | 180 | 9.00 | |
| 4050956/ | SOOD HARSHLEEN MANPREET PREETY | 37 | 23 | 60 | | | | 93 | 153 | 4 | A+ | 9 | 36 | 58 | 20 | 78 | | | | 090 | 168 | 4 | O | 10 | 40 | | | | P |
| | 172 RAHEJA COLLEGE-BAND | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 51 | 21 | 72 | 2 | A+ | 9 | 18 | 43 | 22 | 65 | 2 | A | 8 | 16 | 84 | 2 | O | 10 | 20 | | | | | | | | | | |
| | | 58 | 17 | 75 | | | | | | 84 | 159 | 4 | O | 10 | 40 | 47 | 20 | 67 | 2 | A | 8 | 16 | | | | 20 | 186 | 9.30 | |
| 4050957 | SUDRY DALE KHUSHRU PARIZAD | 62 | 18 | 80 | | | | 73 | 153 | 4 | A+ | 9 | 36 | 56 | 19 | 75 | | | | 064 | 139 | 4 | A+ | 9 | 36 | | | | P |
| | 181 RIZVI- BANDRA (W) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 50 | 24 | 74 | 2 | A+ | 9 | 18 | 53 | 13 | 66 | 2 | A | 8 | 16 | 81 | 2 | O | 10 | 20 | | | | | | | | | | |
| | | 44 | 17 | 61 | | | | | | 86 | 147 | 4 | A+ | 9 | 36 | 62 | 17 | 79 | 2 | A+ | 9 | 18 | | | | 20 | 180 | 9.00 | |
| 4050958/ | SURVE JAGRUTI CHANDRAKANT SHITAL S | 53 | 13 | 66 | | | | 61 | 127 | 4 | A | 8 | 32 | 31 | 10 | 41 | | | | 063 | 104 | 4 | B | 6 | 24 | | | | P |
| | HITAL 181 RIZVI- BANDRA (W) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 45 | 14 | 59 | 2 | B+ | 7 | 14 | 38 | 11 | 49 | 2 | C | 5 | 10 | 54 | 2 | B | 6 | 12 | | | | | | | | | | |
| | | 45 | 10 | 55 | | | | | | 59 | 114 | 4 | B+ | 7 | 28 | 41 | 10 | 51 | 2 | B | 6 | 12 | | | | 20 | 132 | 6.60 | |
| 4050959 | TANAWADE SIDDHESH KRISHNAKANT KIRT | 46 | 18 | 64 | | | | 57 | 121 | 4 | A | 8 | 32 | 45 | 17 | 62 | | | | 056 | 118 | 4 | B+ | 7 | 28 | | | | P |
| | I KIRTI 181 RIZVI- BANDRA (W) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 44 | 18 | 62 | 2 | A | 8 | 16 | 43 | 15 | 58 | 2 | B+ | 7 | 14 | 71 | 2 | A+ | 9 | 18 | | | | | | | | | | |
| | | 33 | 19 | 52 | | | | | | 68 | 120 | 4 | A | 8 | 32 | 40 | 10 | 50 | 2 | B | 6 | 12 | | | | 20 | 152 | 7.60 | |
| 4050960 | TANDEL DHRUVALKUMAR HEMANT JYOTI J | 40 | 14 | 54 | | | | 65 | 119 | 4 | A | 8 | 32 | 50 | 10 | 60 | | | | 063 | 123 | 4 | A | 8 | 32 | | | | P |
| | YOTI 181 RIZVI- BANDRA (W) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 53 | 19 | 72 | 2 | A+ | 9 | 18 | 48 | 12 | 60 | 2 | A | 8 | 16 | 67 | 2 | A | 8 | 16 | | | | | | | | | | |
| | | 37 | 17 | 54 | | | | | | 67 | 121 | 4 | A | 8 | 32 | 48 | 12 | 60 | 2 | A | 8 | 16 | | | | 20 | 162 | 8.10 | |

COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE
COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
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COURSE IV :USH0504 :HOUSEKEEPING
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VI :USH0505 :CORPORATE ENGLISH
COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | : O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 3 ANDHERI

| SEAT NO | NAME / COLLEGE | COURSE - I 75/30 | 25/10 | 100 | 100/40 | 200 | C | G | GP | C*GP | COURSE - II 75/30 | 25/10 | 100 | 100/40 | 200 | C | G | GP | C*GP | COURSE-III 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-IV 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-V 100/40 | C | G | GP | C*GP | COURSE - VI 75/30 | 25/10 | 100 | 100/40 | 200 | C | G | GP | C*GP | COURSE-VII 75/30 | 25/10 | 100 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | COURSE I :USHO501 :FOOD PRODUCTION & PATISSERIE<br>COURSE III:USHO503 :FRONT OFFICE<br>COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)<br>COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | COURSE II :USHO502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT<br>COURSE IV :USHO504 :HOUSEKEEPING<br>COURSE VI :USH0505 :CORPORATE ENGLISH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4050961 | TANWAR UMAR AZAM SALEHA SALEHA<br>181 RIZVI- BANDRA (W) | 51 | 12 | 63 | | | | | | | 57 | 120 | 4 | A | 8 | 32 | 50 | 10 | 60 | | | | | | | | | | | | | | | | | | | | | | 060 | 120 | 4 | A | 8 | 32 | | | | | | | | | | P | | |
| | | 48 | 17 | 65 | 2 | A | 8 | 16 | 50 | 16 | 66 | 2 | A | 8 | 16 | | | | | 67 | 2 | A | 8 | 16 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 47 | 16 | 63 | | | | | | | 68 | 131 | 4 | A | 8 | 32 | 36 | 12 | 48 | 2 | C | 5 | 10 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 | 154 | 7.70 | |
| 4050962 | TAWADE JAYRAJ MADHUKAR MADHURI<br>172 RAHEJA COLLEGE-BAND | 42 | 20 | 62 | | | | | | | 95 | 157 | 4 | A+ | 9 | 36 | 45 | 19 | 64 | | | | | | | | | | | | | | | | | | | | | | 085 | 149 | 4 | A+ | 9 | 36 | | | | | | | | | | P | | |
| | | 33 | 17 | 50 | 2 | B | 6 | 12 | 55 | 19 | 74 | 2 | A+ | 9 | 18 | | | | | 83 | 2 | O | 10 | 20 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 40 | 17 | 57 | | | | | | | 56 | 113 | 4 | B+ | 7 | 28 | 45 | 19 | 64 | 2 | A | 8 | 16 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 | 166 | 8.30 | |
| 4050963/ A | THAKUR DARSHANA SANTOSH NAINA NAIN<br>181 RIZVI- BANDRA (W) | 46 | 13 | 59 | | | | | | | 62 | 121 | 4 | A | 8 | 32 | 40 | 11 | 51 | | | | | | | | | | | | | | | | | | | | | | 054 | 105 | 4 | B | 6 | 24 | | | | | | | | | | P | | |
| | | 42 | 17 | 59 | 2 | B+ | 7 | 14 | 50 | 12 | 62 | 2 | A | 8 | 16 | | | | | 47 | 2 | C | 5 | 10 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 47 | 16 | 63 | | | | | | | 71 | 134 | 4 | A | 8 | 32 | 35 | 10 | 45 | 2 | C | 5 | 10 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 | 138 | 6.90 | |
| 4050964 | THOPPIL JONATHAN RYAN NASCIMENTO M ARIYAM<br>229 ST ANDREW'S COLL BA | 54 | 13 | 67 | | | | | | | 54 | 121 | 4 | A | 8 | 32 | 50 | 23 | 73 | | | | | | | | | | | | | | | | | | | | | | 059 | 132 | 4 | A | 8 | 32 | | | | | | | | | | P | | |
| | | 34 | 20 | 54 | 2 | B | 6 | 12 | 60 | 23 | 83 | 2 | O | 10 | 20 | | | | | 82 | 2 | O | 10 | 20 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 50 | 20 | 70 | | | | | | | 88 | 158 | 4 | A+ | 9 | 36 | 53 | 18 | 71 | 2 | A+ | 9 | 18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 | 170 | 8.50 | |
| 4050965/ | THOPTE RUCHIKA DILIP ALKA<br>229 ST ANDREW'S COLL BA | 44 | 12 | 56 | | | | | | | 51 | 107 | 4 | B | 6 | 24 | 47 | 20 | 67 | | | | | | | | | | | | | | | | | | | | | | 061 | 128 | 4 | A | 8 | 32 | | | | | | | | | | P | | |
| | | 47 | 20 | 67 | 2 | A | 8 | 16 | 47 | 22 | 69 | 2 | A | 8 | 16 | | | | | 76 | 2 | A+ | 9 | 18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 50 | 17 | 67 | | | | | | | 79 | 146 | 4 | A+ | 9 | 36 | 39 | 15 | 54 | 2 | B | 6 | 12 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 | 154 | 7.70 | |
| 4050966/ | TIKARE SWAMINI PRAKASH RASHMI<br>172 RAHEJA COLLEGE-BAND | 47 | 20 | 67 | | | | | | | 95 | 162 | 4 | O | 10 | 40 | 48 | 22 | 70 | | | | | | | | | | | | | | | | | | | | | | 081 | 151 | 4 | A+ | 9 | 36 | | | | | | | | | | P | | |
| | | 46 | 16 | 62 | 2 | A | 8 | 16 | 54 | 23 | 77 | 2 | A+ | 9 | 18 | | | | | 90 | 2 | O | 10 | 20 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 49 | 10 | 59 | | | | | | | 70 | 129 | 4 | A | 8 | 32 | 40 | 21 | 61 | 2 | A | 8 | 16 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 | 178 | 8.90 | |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades

腓:sum of credit points GPA: 腓G /腓

| MARKS | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 3 ANDHERI

| SEAT NO | NAME / COLLEGE | COURSE - I 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | COURSE - II 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | COURSE-III 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-IV 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-V 100/40 | C | G | GP | C*GP | | | | | | | |
| | | COURSE - VI 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | COURSE-VII 75/30 | 25/10 | 100 | C | G | GP | C*GP | | | | | 腓 | 腓G | GPA | GRADE |
| 4050967 | TIRODKAR PREYANK DINESH PUSHPA PUS HPA 181 RIZVI- BANDRA (W) | 61 | 19 | 80 | | | | | 64 | 144 | 4 | A+ | 9 | 36 | 49 | 15 | 64 | | | | | 064 | 128 | 4 | A | 8 | 32 | P |
| | | 58 | 22 | 80 | 2 | O | 10 | 20 | 51 | 17 | 68 | 2 | A | 8 | 16 | | 78 | 2 | A+ | 9 | 18 | | | | | | | |
| | | 56 | 20 | 76 | | | | | | 86 | 162 | 4 | O | 10 | 40 | 51 | 12 | 63 | 2 | A | 8 | 16 | | | | 20 | 178 | 8.90 |
| 4050968 | TIWARI ANKIT GIRISH JAYASHREE JAYA SHREE 181 RIZVI- BANDRA (W) | 30 | 10 | 40 | | | | | 52 | 92 | 4 | C | 5 | 20 | 45 | 16 | 61 | | | | | 049 | 110 | 4 | B+ | 7 | 28 | P |
| | | 52 | 13 | 65 | 2 | A | 8 | 16 | 47 | 11 | 58 | 2 | B+ | 7 | 14 | | 32 * | 2 | D | 4 | 8 | | | | | | | |
| | | 43 | 14 | 57 | | | | | | 59 | 116 | 4 | B+ | 7 | 28 | 61 | 10 | 71 | 2 | A+ | 9 | 18 | | | | 20 | 132 | 6.60 |
| 4050969 | TIWARI DEVENDRA ANJANAY SANGEETA S ANGEETA 181 RIZVI- BANDRA (W) | 48 | 20 | 68 | | | | | 69 | 137 | 4 | A | 8 | 32 | 35 | 19 | 54 | | | | | 066 | 120 | 4 | A | 8 | 32 | P |
| | | 40 | 25 | 65 | 2 | A | 8 | 16 | 53 | 18 | 71 | 2 | A+ | 9 | 18 | | 75 | 2 | A+ | 9 | 18 | | | | | | | |
| | | 51 | 19 | 70 | | | | | | 72 | 142 | 4 | A+ | 9 | 36 | 40 | 19 | 59 | 2 | B+ | 7 | 14 | | | | 20 | 166 | 8.30 |
| 4050970 | TIWARI HRISHIKESH ADYAPRASAD MANDA KINI 181 RIZVI- BANDRA (W) | 43 | 14 | 57 | | | | | 61 | 118 | 4 | B+ | 7 | 28 | 42 | 15 | 57 | | | | | 058 | 115 | 4 | B+ | 7 | 28 | P |
| | | 49 | 19 | 68 | 2 | A | 8 | 16 | 64 | 10 | 74 | 2 | A+ | 9 | 18 | | 59 | 2 | B+ | 7 | 14 | | | | | | | |
| | | 47 | 15 | 62 | | | | | | 74 | 136 | 4 | A | 8 | 32 | 53 | 10 | 63 | 2 | A | 8 | 16 | | | | 20 | 152 | 7.60 |
| 4050971/ | TIWARI KRITIKA GIRIJASHANKAR SUMAN SUMAN 181 RIZVI- BANDRA (W) | 45 | 18 | 63 | | | | | 65 | 128 | 4 | A | 8 | 32 | 51 | 15 | 66 | | | | | 067 | 133 | 4 | A | 8 | 32 | P |
| | | 50 | 24 | 74 | 2 | A+ | 9 | 18 | 60 | 16 | 76 | 2 | A+ | 9 | 18 | | 62 | 2 | A | 8 | 16 | | | | | | | |
| | | 39 | 17 | 56 | | | | | | 67 | 123 | 4 | A | 8 | 32 | 42 | 10 | 52 | 2 | B | 6 | 12 | | | | 20 | 160 | 8.00 |
| 4050972 | TRIMBAKE PRASAD SURYAKANT ROHINI R OHINI 181 RIZVI- BANDRA (W) | 36 | 15 | 51 | | | | | 62 | 113 | 4 | B+ | 7 | 28 | 44 | 13 | 57 | | | | | 048 | 105 | 4 | B | 6 | 24 | P |
| | | 37 | 16 | 53 | 2 | B | 6 | 12 | 37 | 10 | 47 | 2 | C | 5 | 10 | | 50 | 2 | B | 6 | 12 | | | | | | | |
| | | 48 | 15 | 63 | | | | | | 70 | 133 | 4 | A | 8 | 32 | 36 | 12 | 48 | 2 | C | 5 | 10 | | | | 20 | 128 | 6.40 |

COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE
COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE III:USH0503 :FRONT OFFICE
COURSE IV :USH0504 :HOUSEKEEPING
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VI :USH0505 :CORPORATE ENGLISH
COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM

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NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | : O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 3 ANDHERI

| SEAT NO | NAME / COLLEGE | COURSE - I 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | COURSE - II 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | COURSE-III 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-IV 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-V 100/40 | C | G | GP | C*GP | | | | | | | | | |
| | | COURSE - VI 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | COURSE-VII 75/30 | 25/10 | 100 | C | G | GP | C*GP | | | | | | | | | |
| | COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE | | | | | | | | | | | | | COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT | | | | | | | | | | | | | | | |
| | COURSE III:USH0503 :FRONT OFFICE | | | | | | | | | | | | | COURSE IV :USH0504 :HOUSEKEEPING | | | | | | | | | | | | | | | |
| | COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL) | | | | | | | | | | | | | COURSE VI :USH0505 :CORPORATE ENGLISH | | | | | | | | | | | | | | | |
| | COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4050973/ | TUKUGUDAM AARTI RAGHAVENDRARAO SHA | 35 | 21 | 56 | | | | 64 | 120 | 4 | A | 8 | 32 | 46 | 15 | 61 | | | | 079 | 140 | 4 | A+ | 9 | 36 | | | P | |
| | ILAJA SHAILAJA 181 RIZVI- BANDRA (W) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 51 | 23 | 74 | 2 | A+ | 9 | 18 | 56 | 19 | 75 | 2 | A+ | 9 | 18 | 68 | 2 | A | 8 | 16 | | | | | | | | | |
| | | 49 | 19 | 68 | | | | | | 75 | 143 | 4 | A+ | 9 | 36 | 59 | 15 | 74 | 2 | A+ | 9 | 18 | | | | 20 | 174 | 8.70 | |
| 4050974 | UDYAWAR TANAY SHAILESH SHAILESH | 37 | 25 | 62 | | | | 98 | 160 | 4 | O | 10 | 40 | 47 | 22 | 69 | | | | 081 | 150 | 4 | A+ | 9 | 36 | | | P | |
| | 172 RAHEJA COLLEGE-BAND | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 34 | 22 | 56 | 2 | B+ | 7 | 14 | 36 | 14 | 50 | 2 | B | 6 | 12 | | | 75 | 2 | A+ | 9 | 18 | | | | | | | |
| | | 48 | 17 | 65 | | | | | | 82 | 147 | 4 | A+ | 9 | 36 | 61 | 21 | 82 | 2 | O | 10 | 20 | | | | 20 | 176 | 8.80 | |
| 4050975 | UPALEKAR PRAGALBHA RAJDIPAK AISHWA | 50 | 11 | 61 | | | | 53 | 114 | 4 | B+ | 7 | 28 | 47 | 10 | 57 | | | | 047 | 104 | 4 | B | 6 | 24 | | | P | |
| | RYA AISHWARYA 181 RIZVI- BANDRA (W) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 30 | 11 | 41 | 2 | D | 4 | 8 | 37 | 10 | 47 | 2 | C | 5 | 10 | | | 32 * | 2 | D | 4 | 8 | | | | | | | |
| | | 49 | 14 | 63 | | | | | | 58 | 121 | 4 | A | 8 | 32 | 42 | 13 | 55 | 2 | B+ | 7 | 14 | | | | 20 | 124 | 6.20 | |
| 4050976 | VADAPALLI MANISH SATTYANARAYAN SUJ | 35 | 12 | 47 | | | | 57 | 104 | 4 | B | 6 | 24 | 47 | 17 | 64 | | | | 049 | 113 | 4 | B+ | 7 | 28 | | | P | |
| | ATHA SUJATHA 181 RIZVI- BANDRA (W) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 40 | 20 | 60 | 2 | A | 8 | 16 | 54 | 12 | 66 | 2 | A | 8 | 16 | | | 57 | 2 | B+ | 7 | 14 | | | | | | | |
| | | 50 | 13 | 63 | | | | | | 63 | 126 | 4 | A | 8 | 32 | 45 | 10 | 55 | 2 | B+ | 7 | 14 | | | | 20 | 144 | 7.20 | |
| 4050977 | VADLEA ALLSON VALERIAN OPHELEA | 50E | 06F | -- | | | | 55E | -- | -- | -- | -- | -- | 46E | 23E | 69 | | | | 064E | 133 | 4 | A | 8 | 32 | | | F | |
| | 229 ST ANDREW'S COLL BA | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 33E | 15E | 48 | 2 | C | 5 | 10 | 54E | 17E | 71 | 2 | A+ | 9 | 18 | | | 71E | 2 | A+ | 9 | 18 | | | | | | | |
| | | 43E | 20E | 63 | | | | | | 72E | 135 | 4 | A | 8 | 32 | 43E | 13E | 56 | 2 | B+ | 7 | 14 | | | | 16 | 124 | -- | |
| 4050978 | VAISHYA SHREYASH MANOJ GIRIJA | 39 | 10 | 49 | | | | 60 | 109 | 4 | B+ | 7 | 28 | 50 | 17 | 67 | | | | 059 | 126 | 4 | A | 8 | 32 | | | P | |
| | 229 ST ANDREW'S COLL BA | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 35 | 20 | 55 | 2 | B+ | 7 | 14 | 57 | 13 | 70 | 2 | A+ | 9 | 18 | | | 77 | 2 | A+ | 9 | 18 | | | | | | | |
| | | 45 | 14 | 59 | | | | | | 80 | 139 | 4 | A+ | 9 | 36 | 35 | 13 | 48 | 2 | C | 5 | 10 | | | | 20 | 156 | 7.80 | |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | : O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 3 ANDHERI

| SEAT NO / COLLEGE | NAME | COURSE - I (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE - II (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-III (75/30 25/10 100 C G GP C*GP) | COURSE-IV (75/30 25/10 100 C G GP C*GP) | COURSE-V (100/40 C G GP C*GP) | COURSE - VI (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-VII (75/30 25/10 100 C G GP C*GP) | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE | | | | | | COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT | | | | | | |
| COURSE III:USH0503 :FRONT OFFICE | | | | | | COURSE IV :USH0504 :HOUSEKEEPING | | | | | | |
| COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL) | | | | | | COURSE VI :USH0505 :CORPORATE ENGLISH | | | | | | |
| COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM | | | | | | | | | | | | |
| 4050979/ | VAKILNA MILI PRASHANT RUPAL | A A -- | A -- -- -- | -- -- A A -- | A -- -- -- | -- -- A A -- | A -- -- -- | -- -- -- -- -- | | | | F |
| 172 RAHEJA COLLEGE-BAND | | A A -- | A -- -- -- | -- -- -- -- -- | A -- -- -- | -- -- -- -- -- | | | | | | |
| | | A A -- | A -- -- -- | -- -- A A -- | A -- -- -- | -- -- -- -- -- | | | 0 | 0 | -- | |
| 4050980 | VALECHA KARAN RAVI SARITA | 31 22 53 | 87 140 4 A+ | 9 36 39 21 | 60 | 080 140 4 A+ | 9 36 | | | | | P |
| 172 RAHEJA COLLEGE-BAND | | 40 18 58 2 B+ | 7 14 39 18 57 2 B+ | 7 14 | 80 2 O | 10 20 | | | | | | |
| | | 55 17 72 | 67 139 4 A+ | 9 36 50 21 | 71 2 A+ | 9 18 | | | 20 | 174 | 8.70 | |
| 4050981/ | VANJARE RASHMI NARESH DEEPA DEEPA | 53 19 72 | 69 141 4 A+ | 9 36 47 15 | 62 | 067 129 4 A | 8 32 | | | | | P |
| 181 RIZVI- BANDRA (W) | | 56 23 79 2 A+ | 9 18 50 20 70 2 A+ | 9 18 | 65 2 A | 8 16 | | | | | | |
| | | 58 16 74 | 67 141 4 A+ | 9 36 57 18 | 75 2 A+ | 9 18 | | | 20 | 174 | 8.70 | |
| 4050982 | VAZ MELBURN VALERIAN WILSON JOSPHI | 37E 07F -- | 49E -- -- -- | -- -- 48E 19E | 67 | 060E 127 4 A | 8 32 | | | | | F |
| NE | 229 ST ANDREW'S COLL BA | 37E 21E 58 2 B+ | 7 14 55E 22E 77 2 A+ | 9 18 | 82E 2 O | 10 20 | | | | | | |
| | | 51E 19E 70 | 81E 151 4 A+ | 9 36 53E 17E | 70 2 A+ | 9 18 | | | 16 | 138 | -- | |
| 4050983 | VAZ SYLVESTER ALBERT CECILIA CECIL | 54 15 69 | 55 124 4 A | 8 32 51 12 | 63 | 057 120 4 A | 8 32 | | | | | P |
| IA | 181 RIZVI- BANDRA (W) | 45 19 64 2 A | 8 16 49 19 68 2 A | 8 16 | 71 2 A+ | 9 18 | | | | | | |
| | | 42 17 59 | 69 128 4 A | 8 32 53 14 | 67 2 A | 8 16 | | | 20 | 162 | 8.10 | |
| 4050984 | VAZE NIKHIL HEMANT KAMAL KAMAL | 60 19 79 | 62 141 4 A+ | 9 36 57 17 | 74 | 070 144 4 A+ | 9 36 | | | | | P |
| 181 RIZVI- BANDRA (W) | | 44 21 65 2 A | 8 16 51 19 70 2 A+ | 9 18 | 65 2 A | 8 16 | | | | | | |
| | | 42 16 58 | 72 130 4 A | 8 32 44 18 | 62 2 A | 8 16 | | | 20 | 170 | 8.50 | |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades

腓:sum of credit points GPA: 腓G /腓

| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | : O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 3 ANDHERI

| SEAT NO | NAME / COLLEGE | COURSE - I (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-III (75/30 25/10 100 C G GP C*GP) | COURSE-IV (75/30 25/10 100 C G GP C*GP) | COURSE - VI (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE - II (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-V (100/40 C G GP C*GP) | COURSE-VII (75/30 25/10 100 C G GP C*GP) | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4050985 | VEDAK ADITYA ANIL AMRUTA AMRUTA | 55 14 69 61 130 4 A 8 32 34 14 | | 48 | | 056 104 4 B 6 24 | | | | | | P |
| | 181 RIZVI- BANDRA (W) | | | | | | | | | | | |
| | | 40 19 59 | 2 B+ 7 14 44 | 17 61 2 A 8 16 | | 61 2 A 8 16 | | | | | | |
| | | 40 16 56 | | 78 134 4 A 8 32 52 12 | | 64 2 A 8 16 | | | 20 | 150 | 7.50 | |
| 4050986 | VERMA NIRAJ BRIJRAJ DURGAVATI DURGAVATI | 48 18 66 63 129 4 A 8 32 45 16 | | 61 | | 061 122 4 A 8 32 | | | | | | P |
| | 181 RIZVI- BANDRA (W) | | | | | | | | | | | |
| | | 42 18 60 | 2 A 8 16 47 | 17 64 2 A 8 16 | | 61 2 A 8 16 | | | | | | |
| | | 49 19 68 | | 75 143 4 A+ 9 36 45 17 | | 62 2 A 8 16 | | | 20 | 164 | 8.20 | |
| 4050987 | VICHARE SAHIL RAJENDRA RUPALI RUPALI | 46 21 67 66 133 4 A 8 32 32 13 | | 45 | | 061 106 4 B 6 24 | | | | | | P |
| | 181 RIZVI- BANDRA (W) | | | | | | | | | | | |
| | | 45 21 66 | 2 A 8 16 49 | 17 66 2 A 8 16 | | 59 2 B+ 7 14 | | | | | | |
| | | 42 19 61 | | 71 132 4 A 8 32 55 17 | | 72 2 A+ 9 18 | | | 20 | 152 | 7.60 | |
| 4050988 | VIDHAYATHIL GODWIN XAVIER MINI | 50 24 74 98 172 4 O 10 40 45 22 | | 67 | | 090 157 4 A+ 9 36 | | | | | | P |
| | 172 RAHEJA COLLEGE-BAND | | | | | | | | | | | |
| | | 45 18 63 | 2 A 8 16 51 | 24 75 2 A+ 9 18 | | 83 2 O 10 20 | | | | | | |
| | | 46 17 63 | | 63 126 4 A 8 32 46 21 | | 67 2 A 8 16 | | | 20 | 178 | 8.90 | |
| 4050989 | VIJAYKAR ALANKAR BHUSHAN MANASI | 11F 10E -- A -- -- -- -- -- 16F 11E -- | | | | A -- ---- -- -- | | | | | | F |
| | 181 RIZVI- BANDRA (W) | | | | | | | | | | | |
| | | 23F 14E -- | -- -- -- -- 37E | 10E 47 2 C 5 10 | | A -- -- -- -- | | | | | | |
| | | 35E 11E 46 | | A -- -- -- -- -- 21F 10E | | -- -- -- -- -- | | | 2 | 10 | -- | |
| 4050990 | VYAS VRAJESH HIMANSHU HANSA | 56 25 81 98 179 4 O 10 40 47 20 | | 67 | | 085 152 4 A+ 9 36 | | | | | | P |
| | 172 RAHEJA COLLEGE-BAND | | | | | | | | | | | |
| | | 57 22 79 | 2 A+ 9 18 51 | 25 76 2 A+ 9 18 | | 81 2 O 10 20 | | | | | | |
| | | 48 23 71 | | 90 161 4 O 10 40 36 22 | | 58 2 B+ 7 14 | | | 20 | 186 | 9.30 | |

COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE
COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE III:USH0503 :FRONT OFFICE
COURSE IV :USH0504 :HOUSEKEEPING
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VI :USH0505 :CORPORATE ENGLISH
COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 3 ANDHERI

| SEAT NO | NAME / COLLEGE | COURSE - I 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | COURSE - II 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | COURSE-III 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-IV 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-V 100/40 | C | G | GP | C*GP | | | | | | | | | | |
| | | COURSE - VI 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | COURSE-VII 75/30 | 25/10 | 100 | C | G | GP | C*GP | | | | | | | | | | |
| 4050991 | WADEKAR ROHIT RAJAN ROHIT | 41 | 19 | 60 | | | | 89 | 149 | 4 | A+ | 9 | 36 | 50 | 18 | 68 | | | | 081 | 149 | 4 | A+ | 9 | 36 | | | | P |
| | 172 RAHEJA COLLEGE-BAND | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 45 | 18 | 63 | 2 | A | 8 | 16 | 30 | 14 | 44 | 2 | D | 4 | 8 | 71 | 2 | A+ | 9 | 18 | | | | | | | | | |
| | | 50 | 13 | 63 | | | | | | 60 | 123 | 4 | A | 8 | 32 | 50 | 19 | 69 | 2 | A | 8 | 16 | | | | 20 | 162 | 8.10 | |
| 4050992 | WANDREKAR OM YOGESH SWINAL | 34 | 13 | 47 | | | | 93 | 140 | 4 | A+ | 9 | 36 | 38 | 17 | 55 | | | | 085 | 140 | 4 | A+ | 9 | 36 | | | | P |
| | 172 RAHEJA COLLEGE-BAND | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 32 | 21 | 53 | 2 | B | 6 | 12 | 40 | 20 | 60 | 2 | A | 8 | 16 | 87 | 2 | O | 10 | 20 | | | | | | | | | |
| | | 41 | 18 | 59 | | | | | | 80 | 139 | 4 | A+ | 9 | 36 | 32 | 21 | 53 | 2 | B | 6 | 12 | | | | 20 | 168 | 8.40 | |
| 4050993 | WANKHEDE YASH SHIVAJI USHA | 18F | 10E | -- | | | | 60E | -- | -- | -- | -- | -- | 42E | 15E | 57 | | | | 050E | 107 | 4 | B | 6 | 24 | | | | F |
| | 181 RIZVI- BANDRA (W) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 31E | 10E | 41 | 2 | D | 4 | 8 | 30E | 10E | 40 | 2 | D | 4 | 8 | 47E | 2 | C | 5 | 10 | | | | | | | | | |
| | | 18F | 10E | -- | | | | | | 68E | -- | -- | -- | -- | -- | 30E | 10E | 40 | 2 | D | 4 | 8 | | | | 12 | 58 | -- | |
| 4050994 | WONG RINALDO BENEDICT JANET JANET | 55 | 20 | 75 | | | | 61 | 136 | 4 | A | 8 | 32 | 41 | 16 | 57 | | | | 071 | 128 | 4 | A | 8 | 32 | | | | P |
| | 181 RIZVI- BANDRA (W) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 61 | 22 | 83 | 2 | O | 10 | 20 | 33 | 15 | 48 | 2 | C | 5 | 10 | 73 | 2 | A+ | 9 | 18 | | | | | | | | | |
| | | 62 | 17 | 79 | | | | | | 80 | 159 | 4 | O | 10 | 40 | 62 | 12 | 74 | 2 | A+ | 9 | 18 | | | | 20 | 170 | 8.50 | |
| 4050995 | WORLIWALA AAHIL SHIRAZ SHEHNAZ SHE | 61 | 13 | 74 | | | | 56 | 130 | 4 | A | 8 | 32 | 37 | 11 | 48 | | | | 050 | 98 | 4 | C | 5 | 20 | | | | P |
| HNAZ | 181 RIZVI- BANDRA (W) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 35 | 11 | 46 | 2 | C | 5 | 10 | 52 | 11 | 63 | 2 | A | 8 | 16 | 48 | 2 | C | 5 | 10 | | | | | | | | | |
| | | 48 | 11 | 59 | | | | | | 73 | 132 | 4 | A | 8 | 32 | 55 | 14 | 69 | 2 | A | 8 | 16 | | | | 20 | 136 | 6.80 | |
| 4050996 | YADAV AKHILESH AMRITLAL SHANTIDEVI | 54 | 14 | 68 | | | | 53 | 121 | 4 | A | 8 | 32 | 48 | 12 | 60 | | | | 033 | 93 | 4 | B | 6 | 24 | | | | P |
| SHANTIDEVI | 181 RIZVI- BANDRA (W) | | | | | | | | | | | | | | | | | | | * | | | | | | | | | |
| | | 50 | 15 | 65 | 2 | A | 8 | 16 | 59 | 16 | 75 | 2 | A+ | 9 | 18 | 69 | 2 | A | 8 | 16 | | | | | | | | | |
| | | 56 | 12 | 68 | | | | | | 53 | 121 | 4 | A | 8 | 32 | 58 | 10 | 68 | 2 | A | 8 | 16 | | | | 20 | 154 | 7.70 | |

COURSE I :USHO501 :FOOD PRODUCTION & PATISSERIE
COURSE II :USHO502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE III:USHO503 :FRONT OFFICE
COURSE IV :USHO504 :HOUSEKEEPING
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VI :USHO505 :CORPORATE ENGLISH
COURSE VII:USHO506 :ENVIRONMENTAL & SUSTAINABLE TOURISM

/ - FEMALE, # - 0.229 ,@ - O.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - O.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | : O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 3 ANDHERI

| SEAT NO | NAME / COLLEGE | COURSE - I 75/30 | 25/10 | 100 | 100/40 | 200 | C | G | GP | C*GP | COURSE-III 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-IV 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE - VI 75/30 | 25/10 | 100 | 100/40 | 200 | C | G | GP | C*GP | COURSE - II 75/30 | 25/10 | 100 | 100/40 | 200 | C | G | GP | C*GP | COURSE-V 100/40 | C | G | GP | C*GP | COURSE-VII 75/30 | 25/10 | 100 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4050997 | YADAV AMAN GORAKHNATH GORAKHNATH | 47 | 22 | 69 | | | | | | 85 | | 154 | 4 | A+ | 9 | 36 | 51 | 19 | 70 | | | | | | | | | | | | | | 080 | | 150 | 4 | A+ | 9 | 36 | | | | | | | | | | | | | | | | P | |
| | 172 RAHEJA COLLEGE-BAND | 46 | 20 | 66 | 2 | A | 8 | 16 | 33 | 16 | | 49 | 2 | C | 5 | 10 | | | 85 | 2 | O | 10 | 20 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 61 | 15 | 76 | | | | | | 71 | | 147 | 4 | A+ | 9 | 36 | 51 | 21 | 72 | 2 | A+ | 9 | 18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 | 172 | 8.60 | |
| 4050998 | YADAV PANKAJ PARASNATH RAASMANI RA ASMANI | 34 | 13 | 47 | | | | | | 58 | | 105 | 4 | B | 6 | 24 | 52 | 11 | 63 | | | | | | | | | | | | | | 061 | | 124 | 4 | A | 8 | 32 | | | | | | | | | | | | | | | | P | |
| | 181 RIZVI- BANDRA (W) | 30 | 18 | 48 | 2 | C | 5 | 10 | 55 | 10 | | 65 | 2 | A | 8 | 16 | | | 42 | 2 | D | 4 | 8 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 41 | 17 | 58 | | | | | | 63 | | 121 | 4 | A | 8 | 32 | 39 | 10 | 49 | 2 | C | 5 | 10 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 | 132 | 6.60 | |
| 4050999 | YADAV RAJU RAMANU GEETA | 31 | 10 | 41 | | | | | | 46 | | 87 | 4 | D | 4 | 16 | 56 | 19 | 75 | | | | | | | | | | | | | | 064 | | 139 | 4 | A+ | 9 | 36 | | | | | | | | | | | | | | | | P | |
| | 229 ST ANDREW'S COLL BA | 45 | 19 | 64 | 2 | A | 8 | 16 | 40 | 18 | | 58 | 2 | B+ | 7 | 14 | | | 71 | 2 | A+ | 9 | 18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 50 | 20 | 70 | | | | | | 68 | | 138 | 4 | A | 8 | 32 | 39 | 14 | 53 | 2 | B | 6 | 12 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 | 144 | 7.20 | |
| 4051000 | YADAV SANTOSH PRAMOD PAVANDEVI | 39 | 20 | 59 | | | | | | 90 | | 149 | 4 | A+ | 9 | 36 | 34 | 16 | 50 | | | | | | | | | | | | | | 077 | | 127 | 4 | A | 8 | 32 | | | | | | | | | | | | | | | | P | |
| | 172 RAHEJA COLLEGE-BAND | 35 | 20 | 55 | 2 | B+ | 7 | 14 | 47 | 15 | | 62 | 2 | A | 8 | 16 | | | 77 | 2 | A+ | 9 | 18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 30 | 15 | 45 | | | | | | 54 | | 99 | 4 | B | 6 | 24 | 47 | 21 | 68 | 2 | A | 8 | 16 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 | 156 | 7.80 | |
| 4051001 | YADAV SUJEET DHARAMRAJ PRITA DEVI PRITA DEVI | 63 | 19 | 82 | | | | | | 65 | | 147 | 4 | A+ | 9 | 36 | 47 | 18 | 65 | | | | | | | | | | | | | | 070 | | 135 | 4 | A | 8 | 32 | | | | | | | | | | | | | | | | P | |
| | 181 RIZVI- BANDRA (W) | 67 | 25 | 92 | 2 | O | 10 | 20 | 54 | 19 | | 73 | 2 | A+ | 9 | 18 | | | 76 | 2 | A+ | 9 | 18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 48 | 19 | 67 | | | | | | 78 | | 145 | 4 | A+ | 9 | 36 | 61 | 23 | 84 | 2 | O | 10 | 20 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 | 180 | 9.00 | |
| 4051002/ | YANGANDUL AARYA GAJANAN AARTI | 46 | 21 | 67 | | | | | | 94 | | 161 | 4 | O | 10 | 40 | 37 | 23 | 60 | | | | | | | | | | | | | | 080 | | 140 | 4 | A+ | 9 | 36 | | | | | | | | | | | | | | | | P | |
| | 172 RAHEJA COLLEGE-BAND | 38 | 21 | 59 | 2 | B+ | 7 | 14 | 56 | 18 | | 74 | 2 | A+ | 9 | 18 | | | 88 | 2 | O | 10 | 20 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 40 | 16 | 56 | | | | | | 86 | | 142 | 4 | A+ | 9 | 36 | 44 | 16 | 60 | 2 | A | 8 | 16 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 | 180 | 9.00 | |

COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE
COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE III:USH0503 :FRONT OFFICE
COURSE IV :USH0504 :HOUSEKEEPING
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VI :USH0505 :CORPORATE ENGLISH
COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 3 ANDHERI

| SEAT NO | NAME / COLLEGE | COURSE - I 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | COURSE - II 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | COURSE-III 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-IV 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-V 100/40 | C | G | GP | C*GP | | | | | | | | | | |
| | | COURSE - VI 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | COURSE-VII 75/30 | 25/10 | 100 | C | G | GP | C*GP | | | | | | | | | | |
| | COURSE I :USHO501 :FOOD PRODUCTION & PATISSERIE | | | | | | | | | | | | | COURSE II :USHO502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT | | | | | | | | | | | | | | | |
| | COURSE III:USHO503 :FRONT OFFICE | | | | | | | | | | | | | COURSE IV :USHO504 :HOUSEKEEPING | | | | | | | | | | | | | | | |
| | COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL) | | | | | | | | | | | | | COURSE VI :USHO505 :CORPORATE ENGLISH | | | | | | | | | | | | | | | |
| | COURSE VII:USHO506 :ENVIRONMENTAL & SUSTAINABLE TOURISM | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4051003 | ZAQ SHAYAN SHAHBEHRAM SHAHBEHRAM | 47 | 24 | 71 | | | | 96 | 167 | 4 | O | 10 | 40 | 55 | 22 | 77 | | | | 092 | 169 | 4 | O | 10 | 40 | | | | P |
| | 172 RAHEJA COLLEGE-BAND | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 42 | 22 | 64 | 2 | A | 8 | 16 | 44 | 21 | 65 | 2 | A | 8 | 16 | 91 | 2 | O | 10 | 20 | | | | | | | | | | |
| | | 59 | 20 | 79 | | | | 82 | 161 | 4 | O | 10 | 40 | 51 | 23 | 74 | 2 | A+ | 9 | 18 | | | | | | 20 | 190 | 9.50 | |
| 4052482/ | SAWANT REVATI PRASHANT DIPTI | 38 | 17 | 55 | | | | 80 | 135 | 4 | A | 8 | 32 | 48 | 22 | 70 | | | | 074 | 144 | 4 | A+ | 9 | 36 | | | | P |
| | 172 RAHEJA COLLEGE-BAND | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 51 | 19 | 70 | 2 | A+ | 9 | 18 | 45 | 17 | 62 | 2 | A | 8 | 16 | 86 | 2 | O | 10 | 20 | | | | | | | | | | |
| | | 50 | 19 | 69 | | | | 85 | 154 | 4 | A+ | 9 | 36 | 43 | 22 | 65 | 2 | A | 8 | 16 | | | | | | 20 | 174 | 8.70 | |
| 4051004 | AYYUBALI YAKUBALI ZAYDA | 50 | 16 | 66 | | | | 73 | 139 | 4 | A+ | 9 | 36 | 43 | 16 | 59 | | | | 073 | 132 | 4 | A | 8 | 32 | | | | P |
| | 898 DON BOSCO INSTITUTE | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 50 | 19 | 69 | 2 | A | 8 | 16 | 49 | 16 | 65 | 2 | A | 8 | 16 | 66 | 2 | A | 8 | 16 | | | | | | | | | | |
| | | 42 | 12 | 54 | | | | 73 | 127 | 4 | A | 8 | 32 | 35 | 14 | 49 | 2 | C | 5 | 10 | | | | | | 20 | 158 | 7.90 | |
| 4051005 | JITHIN PHILIP VARUGHESE MINI | 36 | 15 | 51 | | | | 71 | 122 | 4 | A | 8 | 32 | 59 | 12 | 71 | | | | 066 | 137 | 4 | A | 8 | 32 | | | | P |
| | 898 DON BOSCO INSTITUTE | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 43 | 14 | 57 | 2 | B+ | 7 | 14 | 45 | 14 | 59 | 2 | B+ | 7 | 14 | 69 | 2 | A | 8 | 16 | | | | | | | | | | |
| | | 46 | 12 | 58 | | | | 75 | 133 | 4 | A | 8 | 32 | 35 | 16 | 51 | 2 | B | 6 | 12 | | | | | | 20 | 152 | 7.60 | |
| 4051006 | SAGAR B M KALPANA | 49 | 16 | 65 | | | | 59 | 124 | 4 | A | 8 | 32 | 38 | 21 | 59 | | | | 069 | 128 | 4 | A | 8 | 32 | | | | P |
| | 950 BUNTS SANGHA'S RAMA | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 45 | 20 | 65 | 2 | A | 8 | 16 | 47 | 10 | 57 | 2 | B+ | 7 | 14 | 61 | 2 | A | 8 | 16 | | | | | | | | | | |
| | | 40 | 18 | 58 | | | | 68 | 126 | 4 | A | 8 | 32 | 55 | 22 | 77 | 2 | A+ | 9 | 18 | | | | | | 20 | 160 | 8.00 | |
| 4051007 | ANSARI MASOOM MURTUZAALI SHAHEDAKH | 46 | 17 | 63 | | | | 71 | 134 | 4 | A | 8 | 32 | 46 | 23 | 69 | | | | 081 | 150 | 4 | A+ | 9 | 36 | | | | P |
| | ATON 950 BUNTS SANGHA'S RAMA | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 60 | 23 | 83 | 2 | O | 10 | 20 | 54 | 10 | 64 | 2 | A | 8 | 16 | 81 | 2 | O | 10 | 20 | | | | | | | | | | |
| | | 59 | 17 | 76 | | | | 76 | 152 | 4 | A+ | 9 | 36 | 42 | 23 | 65 | 2 | A | 8 | 16 | | | | | | 20 | 176 | 8.80 | |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades

腓:sum of credit points GPA: 腓G /腓

| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | : O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 4 GHATKOPAR

| SEAT NO | NAME / COLLEGE | COURSE - I 75/30 | 25/10 | 100 | 100/40 | 200 | C | G | GP | C*GP | COURSE - II 75/30 | 25/10 | 100 | 100/40 | 200 | C | G | GP | C*GP | COURSE-III 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-IV 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-V 100/40 | C | G | GP | C*GP | COURSE - VI 75/30 | 25/10 | 100 | 100/40 | 200 | C | G | GP | C*GP | COURSE-VII 75/30 | 25/10 | 100 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE<br>COURSE III:USH0503 :FRONT OFFICE<br>COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)<br>COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT<br>COURSE IV :USH0504 :HOUSEKEEPING<br>COURSE VI :USH0505 :CORPORATE ENGLISH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4051008 | ANSARI SAEED AHMED ABDUL REHMAN SH | 30 | 18 | 48 | | | | | | 55 | | | | 103 | 4 | B | 6 | 24 | 34 | 20 | 54 | | | | 075 | 129 | 4 | A | 8 | 32 | | | P | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | AMSHAD BANO 950 BUNTS SANGHA'S RAMA | 34 | 11 | 45 | 2 | C | 5 | 10 | 30 | 10 | | | | 40 | 2 | D | 4 | 8 | | | 69 | 2 | A | 8 | 16 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 41 | 16 | 57 | | | | | | 66 | | | | 123 | 4 | A | 8 | 32 | 32 | 20 | 52 | 2 | B | 6 | 12 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 | 134 | 6.70 | |
| 4051009/ | BAGLE LIMANI RAMESHBHAI SHEELA | 33 | 11 | 44 | | | | | | 59 | | | | 103 | 4 | B | 6 | 24 | 37 | 16 | 53 | | | | 060 | 113 | 4 | B+ | 7 | 28 | | | P RPV | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 30 | 15 | 45 | 2 | C | 5 | 10 | 36 | 11 | | | | 47 | 2 | C | 5 | 10 | | | 52 | 2 | B | 6 | 12 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 36 | 10 | 46 | | | | | | 67 | | | | 113 | 4 | B+ | 7 | 28 | 43 | 13 | 56 | 2 | B+ | 7 | 14 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 | 126 | 6.30 | |
| 4051010/ | BAGWE SIDDHI RAMESH ASHA | 39 | 18 | 57 | | | | | | 87 | | | | 144 | 4 | A+ | 9 | 36 | 39 | 22 | 61 | | | | 084 | 145 | 4 | A+ | 9 | 36 | | | P | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 950 BUNTS SANGHA'S RAMA | 50 | 21 | 71 | 2 | A+ | 9 | 18 | 46 | 16 | | | | 62 | 2 | A | 8 | 16 | | | 75 | 2 | A+ | 9 | 18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 51 | 18 | 69 | | | | | | 77 | | | | 146 | 4 | A+ | 9 | 36 | 48 | 21 | 69 | 2 | A | 8 | 16 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 | 176 | 8.80 | |
| 4051011 | BAIKAR AMEY MAHESH AARTI | 45 | 18 | 63 | | | | | | 79 | | | | 142 | 4 | A+ | 9 | 36 | 56 | 23 | 79 | | | | 065 | 144 | 4 | A+ | 9 | 36 | | | P | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 950 BUNTS SANGHA'S RAMA | 51 | 23 | 74 | 2 | A+ | 9 | 18 | 42 | 19 | | | | 61 | 2 | A | 8 | 16 | | | 81 | 2 | O | 10 | 20 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 53 | 20 | 73 | | | | | | 81 | | | | 154 | 4 | A+ | 9 | 36 | 42 | 23 | 65 | 2 | A | 8 | 16 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 | 178 | 8.90 | |
| 4051012 | BALWAR JAINUL NOOR MOHD RASHIDA | 40 | 15 | 55 | | | | | | 67 | | | | 122 | 4 | A | 8 | 32 | 50 | 13 | 63 | | | | 066 | 129 | 4 | A | 8 | 32 | | | P | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 898 DON BOSCO INSTITUTE | 48 | 13 | 61 | 2 | A | 8 | 16 | 45 | 14 | | | | 59 | 2 | B+ | 7 | 14 | | | 72 | 2 | A+ | 9 | 18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 46 | 12 | 58 | | | | | | 76 | | | | 134 | 4 | A | 8 | 32 | 46 | 13 | 59 | 2 | B+ | 7 | 14 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 | 158 | 7.90 | |
| 4051013 | BANGERA LOHITH SANJEEVA VANITHA | 51 | 17 | 68 | | | | | | 78 | | | | 146 | 4 | A+ | 9 | 36 | 57 | 24 | 81 | | | | 083 | 164 | 4 | O | 10 | 40 | | | P | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 950 BUNTS SANGHA'S RAMA | 62 | 23 | 85 | 2 | O | 10 | 20 | 51 | 16 | | | | 67 | 2 | A | 8 | 16 | | | 84 | 2 | O | 10 | 20 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 52 | 22 | 74 | | | | | | 87 | | | | 161 | 4 | O | 10 | 40 | 52 | 20 | 72 | 2 | A+ | 9 | 18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 | 190 | 9.50 | |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades

腓:sum of credit points GPA: 腓G /腓

| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | : O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 4 GHATKOPAR

| SEAT NO | NAME / COLLEGE | COURSE - I 75/30 | 25/10 | 100 | 100/40 | 200 | C | G | GP | C*GP | COURSE - II 75/30 | 25/10 | 100 | 100/40 | 200 | C | G | GP | C*GP | COURSE-III 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-IV 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-V 100/40 | C | G | GP | C*GP | COURSE - VI 75/30 | 25/10 | 100 | 100/40 | 200 | C | G | GP | C*GP | COURSE-VII 75/30 | 25/10 | 100 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE<br>COURSE III:USH0503 :FRONT OFFICE<br>COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)<br>COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT<br>COURSE IV :USH0504 :HOUSEKEEPING<br>COURSE VI :USH0505 :CORPORATE ENGLISH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4051014 | BANKAR ANIRUDDHA SUNIL VAISHALI<br>898 DON BOSCO INSTITUTE | 38 | 10 | 48 | | | | | | | 71 | 119 | 4 | A | 8 | 32 | 55 | 13 | 68 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 077 | 145 | 4 | A+ | 9 | 36 | | P | |
| | | 50 | 13 | 63 | 2 | A | 8 | 16 | 46 | | 20 | 66 | 2 | A | 8 | 16 | | | | | | | | | | | | | | | | | | | 73 | 2 | A+ | 9 | 18 | | | | | | | | | | | | | | | | | | | | | | |
| | | 55 | 11 | 66 | | | | | | | 75 | 141 | 4 | A+ | 9 | 36 | 49 | 10 | 59 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 | 168 | 8.40 | |
| 4051015 | BENGLE VAIBHAV VIJAY RANJANA | 13F | 15E | -- | | | | | | | 63E | -- | -- | -- | -- | -- | 30E | 10E | 40 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 065E | 105 | 4 | B | 6 | 24 | | F | |
| | | 30E | 14E | 44 | 2 | D | 4 | 8 | 30E | | 11E | 41 | 2 | D | 4 | 8 | | | 47E | 2 | C | 5 | 10 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 21F | 10E | -- | | | | | | | 64E | -- | -- | -- | -- | -- | 46E | 12E | 58 | 2 | B+ | 7 | 14 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 12 | 64 | -- | |
| 4051016/ | BHALSING MONALI UTTAM SUNITA | 33 | 20 | 53 | | | | | | | 67 | 120 | 4 | A | 8 | 32 | 37 | 21 | 58 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 062 | 120 | 4 | A | 8 | 32 | | P | |
| | | 32 | 17 | 49 | 2 | C | 5 | 10 | 45 | | 14 | 59 | 2 | B+ | 7 | 14 | | | 56 | 2 | B+ | 7 | 14 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 30 | 10 | 40 | | | | | | | 72 | 112 | 4 | B+ | 7 | 28 | 33 | 20 | 53 | 2 | B | 6 | 12 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 | 142 | 7.10 | |
| 4051017 | BHATDE YOGESH ASHOK HARSHDA<br>950 BUNTS SANGHA'S RAMA | 38 | 16 | 54 | | | | | | | 80 | 134 | 4 | A | 8 | 32 | 48 | 20 | 68 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 081 | 149 | 4 | A+ | 9 | 36 | | P | |
| | | 34 | 15 | 49 | 2 | C | 5 | 10 | 48 | | 14 | 62 | 2 | A | 8 | 16 | | | 73 | 2 | A+ | 9 | 18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 32 | 19 | 51 | | | | | | | 67 | 118 | 4 | B+ | 7 | 28 | 44 | 21 | 65 | 2 | A | 8 | 16 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 | 156 | 7.80 | |
| 4051018 | BHATKULAKAR RUSHIKESH MAROTI CHAND<br>A 950 BUNTS SANGHA'S RAMA | 42 | 16 | 58 | | | | | | | 68 | 126 | 4 | A | 8 | 32 | 45 | 21 | 66 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 081 | 147 | 4 | A+ | 9 | 36 | | P | |
| | | 38 | 20 | 58 | 2 | B+ | 7 | 14 | 50 | | 15 | 65 | 2 | A | 8 | 16 | | | 67 | 2 | A | 8 | 16 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 48 | 22 | 70 | | | | | | | 72 | 142 | 4 | A+ | 9 | 36 | 40 | 22 | 62 | 2 | A | 8 | 16 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 | 166 | 8.30 | |
| 4051019 | BHISE NIKHIL ARUN AARTHI<br>950 BUNTS SANGHA'S RAMA | 32 | 17 | 49 | | | | | | | 63 | 112 | 4 | B+ | 7 | 28 | 40 | 23 | 63 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 097 | 160 | 4 | O | 10 | 40 | | P | |
| | | 30 | 20 | 50 | 2 | B | 6 | 12 | 30 | | 16 | 46 | 2 | C | 5 | 10 | | | 73 | 2 | A+ | 9 | 18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 30 | 20 | 50 | | | | | | | 71 | 121 | 4 | A | 8 | 32 | 32 | 21 | 53 | 2 | B | 6 | 12 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 | 152 | 7.60 | |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades

腓:sum of credit points GPA: 腓G /腓

| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | : O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 4 GHATKOPAR

| SEAT NO / COLLEGE | NAME | COURSE - I (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-III (75/30 25/10 100 C G GP C*GP) | COURSE-IV (75/30 25/10 100 C G GP C*GP) | COURSE - VI (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE - II (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-V (100/40 C G GP C*GP) | COURSE-VII (75/30 25/10 100 C G GP C*GP) | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COURSE I :USHO501 :FOOD PRODUCTION & PATISSERIE | | | | | | COURSE II :USHO502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT | | | | | | |
| COURSE III:USHO503 :FRONT OFFICE | | | | | | COURSE IV :USHO504 :HOUSEKEEPING | | | | | | |
| COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL) | | | | | | COURSE VI :USHO505 :CORPORATE ENGLISH | | | | | | |
| COURSE VII:USHO506 :ENVIRONMENTAL & SUSTAINABLE TOURISM | | | | | | | | | | | | |
| 4051020/ 898 DON BOSCO INSTITUTE | BODAS PRANALI KISHOR KRUTIKA | 36 10 46 67 113 4 B+ 7 28 | 30 12 | 42 | 074 116 4 B+ 7 28 | | | | | | | P |
| | | 37 11 48 2 C 5 10 43 14 57 2 B+ 7 14 | | 66 2 A 8 16 | | | | | | | | |
| | | 47 10 57 77 134 4 A 8 32 | 40 10 | 50 2 B 6 12 | | | | | 20 | 140 | 7.00 | |
| 4051021 898 DON BOSCO INSTITUTE | BORGES AMOS SAMUEL JOHN HAZEL | 39 18 57 77 134 4 A 8 32 | 38 13 | 51 | 067 118 4 B+ 7 28 | | | | | | | P |
| | | 35 13 48 2 C 5 10 44 11 55 2 B+ 7 14 | | 75 2 A+ 9 18 | | | | | | | | |
| | | 48 14 62 90 152 4 A+ 9 36 | 32 14 | 46 2 C 5 10 | | | | | 20 | 148 | 7.40 | |
| 4051022 898 DON BOSCO INSTITUTE | BRITTO CALVIN VINCENT CAROLINE | 40 10 50 64 114 4 B+ 7 28 | 51 12 | 63 | 070 133 4 A 8 32 | | | | | | | P |
| | | 34 12 46 2 C 5 10 37 11 48 2 C 5 10 | | 66 2 A 8 16 | | | | | | | | |
| | | 36 15 51 86 137 4 A 8 32 | 33 13 | 46 2 C 5 10 | | | | | 20 | 138 | 6.90 | |
| 4051023 898 DON BOSCO INSTITUTE | NAVIN CHAND MANJU | 33 15 48 70 118 4 B+ 7 28 | 48 13 | 61 | 074 135 4 A 8 32 | | | | | | | P |
| | | 35 14 49 2 C 5 10 50 13 63 2 A 8 16 | | 76 2 A+ 9 18 | | | | | | | | |
| | | 56 10 66 78 144 4 A+ 9 36 | 40 10 | 50 2 B 6 12 | | | | | 20 | 152 | 7.60 | |
| 4051024 | CHAURASIYA ABHISHEK RAMVILAS MANSA | 42 20 62 67 129 4 A 8 32 | 44 22 | 66 | 072 138 4 A 8 32 | | | | | | | P |
| | | 36 19 55 2 B+ 7 14 42 16 58 2 B+ 7 14 | | 57 2 B+ 7 14 | | | | | | | | |
| | | 56 19 75 79 154 4 A+ 9 36 | 48 18 | 66 2 A 8 16 | | | | | 20 | 158 | 7.90 | |
| 4051025 898 DON BOSCO INSTITUTE | CHETTIAR ALWIN JOHN ANNIE | 50 13 63 73 136 4 A 8 32 | 39 13 | 52 | 072 124 4 A 8 32 | | | | | | | P |
| | | 41 10 51 2 B 6 12 40 10 50 2 B 6 12 | | 73 2 A+ 9 18 | | | | | | | | |
| | | 43 12 55 88 143 4 A+ 9 36 | 47 14 | 61 2 A 8 16 | | | | | 20 | 158 | 7.90 | |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 4 GHATKOPAR

| SEAT NO | NAME / COLLEGE | COURSE - I 75/30 | 25/10 | 100 | 100/40 | 200 | C | G | GP | C*GP | COURSE - II 75/30 | 25/10 | 100 | 100/40 | 200 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | COURSE-III | | | | | | | | | COURSE-IV | | | | | | | | | COURSE-V | | | |
| | | 75/30 | 25/10 | 100 | C | G | GP | C*GP | 75/30 | 25/10 | 100 | C | G | GP | C*GP | 100/40 | C | G | GP | C*GP | | | |
| | | COURSE - VI | | | | | | | | | | | | | | COURSE-VII | | | | | | | |
| | | 75/30 | 25/10 | 100 | 100/40 | 200 | C | G | GP | C*GP | 75/30 | 25/10 | 100 | C | G | GP | C*GP | | | | | | |
| 4051026 | CHETTIAR ANTHONY MARIASUNDERRAJ JA CQUELINE | 40 | 13 | 53 | 68 | 121 | 4 | A | 8 | 32 | 33 | 13 | 46 | 065 | 111 | 4 | B+ | 7 | 28 | | | | P |
| | 898 DON BOSCO INSTITUTE | 30 | 12 | 42 | 2 | D | 4 | 8 | 33 | 15 | 48 | 2 | C | 5 | 10 | 57 | 2 | B+ | 7 | 14 | | | |
| | | 58 | 12 | 70 | 74 | 144 | 4 | A+ | 9 | 36 | 32 | 15 | 47 | 2 | C | 5 | 10 | | | | 20 | 138 | 6.90 |
| 4051027 | CHETTIAR RYAN PAUL JANET | 42 | 14 | 56 | 80 | 136 | 4 | A | 8 | 32 | 57 | 14 | 71 | 071 | 142 | 4 | A+ | 9 | 36 | | | | P |
| | 898 DON BOSCO INSTITUTE | 42 | 21 | 63 | 2 | A | 8 | 16 | 44 | 10 | 54 | 2 | B | 6 | 12 | 71 | 2 | A+ | 9 | 18 | | | |
| | | 50 | 15 | 65 | 88 | 153 | 4 | A+ | 9 | 36 | 57 | 20 | 77 | 2 | A+ | 9 | 18 | | | | 20 | 168 | 8.40 |
| 4051028 | CHETTIAR SHANNON SAMSON BLOSSY | 50 | 15 | 65 | 72 | 137 | 4 | A | 8 | 32 | 51 | 14 | 65 | 076 | 141 | 4 | A+ | 9 | 36 | | | | P |
| | 898 DON BOSCO INSTITUTE | 37 | 15 | 52 | 2 | B | 6 | 12 | 41 | 13 | 54 | 2 | B | 6 | 12 | 66 | 2 | A | 8 | 16 | | | |
| | | 47 | 14 | 61 | 83 | 144 | 4 | A+ | 9 | 36 | 41 | 19 | 60 | 2 | A | 8 | 16 | | | | 20 | 160 | 8.00 |
| 4051029/ | CHETTIAR VALANTINA DOMNIC SELVI | 35 | 15 | 50 | 70 | 120 | 4 | A | 8 | 32 | 52 | 13 | 65 | 079 | 144 | 4 | A+ | 9 | 36 | | | | P |
| | 898 DON BOSCO INSTITUTE | 30 | 13 | 43 | 2 | D | 4 | 8 | 45 | 15 | 60 | 2 | A | 8 | 16 | 72 | 2 | A+ | 9 | 18 | | | |
| | | 43 | 15 | 58 | 82 | 140 | 4 | A+ | 9 | 36 | 40 | 15 | 55 | 2 | B+ | 7 | 14 | | | | 20 | 160 | 8.00 |
| 4051030 | CHIMAN CHETAN CHANDRAKANT CHETANA CHETANA | 49 | 21 | 70 | 66 | 136 | 4 | A | 8 | 32 | 39 | 20 | 59 | 070 | 129 | 4 | A | 8 | 32 | | | | P |
| | | 43 | 16 | 59 | 2 | B+ | 7 | 14 | 57 | 11 | 68 | 2 | A | 8 | 16 | 55 | 2 | B+ | 7 | 14 | | | |
| | | 47 | 10 | 57 | 68 | 125 | 4 | A | 8 | 32 | 47 | 18 | 65 | 2 | A | 8 | 16 | | | | 20 | 156 | 7.80 |
| 4051031 | COELHO ISAC CAETANO DAISY | 53 | 23 | 76 | 81 | 157 | 4 | A+ | 9 | 36 | 48 | 25 | 73 | 081 | 154 | 4 | A+ | 9 | 36 | | | | P |
| | 898 DON BOSCO INSTITUTE | 44 | 21 | 65 | 2 | A | 8 | 16 | 44 | 15 | 59 | 2 | B+ | 7 | 14 | 80 | 2 | O | 10 | 20 | | | |
| | | 58 | 22 | 80 | 90 | 170 | 4 | O | 10 | 40 | 51 | 23 | 74 | 2 | A+ | 9 | 18 | | | | 20 | 180 | 9.00 |

COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE
COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE III:USH0503 :FRONT OFFICE
COURSE IV :USH0504 :HOUSEKEEPING
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VI :USH0505 :CORPORATE ENGLISH
COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 4 GHATKOPAR

| SEAT NO / COLLEGE | NAME | COURSE - I (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE - II (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-III (75/30 25/10 100 C G GP C*GP) | COURSE-IV (75/30 25/10 100 C G GP C*GP) | COURSE-V (100/40 C G GP C*GP) | COURSE - VI (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-VII (75/30 25/10 100 C G GP C*GP) | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE<br>COURSE III:USH0503 :FRONT OFFICE<br>COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)<<br>COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM | | | COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT<br>COURSE IV :USH0504 :HOUSEKEEPING<br>COURSE VI :USH0505 :CORPORATE ENGLISH | | | | | | | | | |
| 4051032/ | DALVI SHREYA ARVIND ANJALI | 50 21 71 66 137 4 A 8 32 | 51 22 73 075 148 4 A+ 9 36 | | | | | | | | | P |
| | | 39 18 57 2 B+ 7 14 40 | 15 55 2 B+ 7 14 | | 68 2 A 8 16 | | | | | | | |
| | | 43 18 61 87 148 4 A+ 9 36 | 30 21 51 2 B 6 12 | | | | | | 20 | 160 | 8.00 | |
| 4051033 | DANTI RYAN WILLIAM CELINE<br>898 DON BOSCO INSTITUTE | 51 18 69 82 151 4 A+ 9 36 | 62 15 77 075 152 4 A+ 9 36 | | | | | | | | | P |
| | | 35 17 52 2 B 6 12 66 | 14 80 2 O 10 20 | | 80 2 O 10 20 | | | | | | | |
| | | 52 15 67 88 155 4 A+ 9 36 | 48 20 68 2 A 8 16 | | | | | | 20 | 176 | 8.80 | |
| 4051034 | DAS NARAYAN MANSA BANDANA<br>950 BUNTS SANGHA'S RAMA | 36 15 51 76 127 4 A 8 32 | 36 22 58 079 137 4 A 8 32 | | | | | | | | | P |
| | | 48 16 64 2 A 8 16 53 | 12 65 2 A 8 16 | | 76 2 A+ 9 18 | | | | | | | |
| | | 41 16 57 76 133 4 A 8 32 | 36 20 56 2 B+ 7 14 | | | | | | 20 | 160 | 8.00 | |
| 4051035 | DCOSTA LYNDLE EDWARD LEON THERESA<br>898 DON BOSCO INSTITUTE | 50 17 67 78 145 4 A+ 9 36 | 54 15 69 077 146 4 A+ 9 36 | | | | | | | | | P |
| | | 46 17 63 2 A 8 16 51 | 12 63 2 A 8 16 | | 80 2 O 10 20 | | | | | | | |
| | | 48 17 65 88 153 4 A+ 9 36 | 43 19 62 2 A 8 16 | | | | | | 20 | 176 | 8.80 | |
| 4051036 | DESAI VINAYAK PRAKASH SADHANA | 35E 15E 50 56E 106 4 B 6 24 | 35E 16E 51 069E 120 4 A 8 32 | | | | | | | | | F |
| | | 30E 16E 46 2 C 5 10 32E | 10E 42 2 D 4 8 | | 51E 2 B 6 12 | | | | | | | |
| | | 30E 13E 43 46E 89 4 C 5 20 | 06F 18E -- -- -- -- -- | | | | | | 18 | 106 | -- | |
| 4051037 I | DEVENDRA VIGNESH CHINNASWAMI SHANT<br>898 DON BOSCO INSTITUTE | 31 10 41 68 109 4 B+ 7 28 | 30 13 43 065 108 4 B 6 24 | | | | | | | | | P |
| | | 30 10 40 2 D 4 8 38 | 15 53 2 B 6 12 | | 69 2 A 8 16 | | | | | | | |
| | | 30 10 40 82 122 4 A 8 32 | 35 10 45 2 C 5 10 | | | | | | 20 | 130 | 6.50 | |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades

腓:sum of credit points GPA: 腓G /腓

| MARKS | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 4 GHATKOPAR

| SEAT NO / COLLEGE | NAME | COURSE - I (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-III (75/30 25/10 100 C G GP C*GP) | COURSE-IV (75/30 25/10 100 C G GP C*GP) | COURSE - VI (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE - II (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-V (100/40 C G GP C*GP) | COURSE-VII (75/30 25/10 100 C G GP C*GP) | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4051038 | DHAMANE VINAYAK SUBHASH SUCHITA | 30 17 47 50 97 4 C 5 20 44 16 | | | | 60 055 115 4 B+ 7 28 | | | | | | P |
| | | 30 18 48 2 C 5 10 43 | 17 60 2 A 8 16 | | | | 51 2 B 6 12 | | | | | |
| | | 55 15 70 | 64 134 4 A 8 32 | 50 19 | | | 69 2 A 8 16 | | 20 | 134 | 6.70 | |
| 4051039/ | DHAR KEKA NAKUL CHANDRA JHARNA | 48 22 70 72 142 4 A+ 9 36 41 19 | | | | 60 065 125 4 A 8 32 | | | | | | P |
| | | 40 20 60 2 A 8 16 58 | 18 76 2 A+ 9 18 | | | | 75 2 A+ 9 18 | | | | | |
| | | 53 14 67 | 88 155 4 A+ 9 36 | 54 20 | | | 74 2 A+ 9 18 | | 20 | 174 | 8.70 | |
| 4051040 | DIAS MARK COLLINS JENNIFER<br>898 DON BOSCO INSTITUTE | 30 12 42 69 111 4 B+ 7 28 39 12 | | | | 51 056 107 4 B 6 24 | | | | | | P |
| | | 22 10 32 2 D 4 8 44 | 10 54 2 B 6 12 | | | | 60 2 A 8 16 | | | | | |
| | | * 38 10 48 | 78 126 4 A 8 32 | 32 15 | | | 47 2 C 5 10 | | 20 | 130 | 6.50 | |
| 4051041 | DIVEKAR ANIKET ARUN ALKA | 37 21 58 72 130 4 A 8 32 46 22 | | | | 68 060 128 4 A 8 32 | | | | | | P |
| | | 39 20 59 2 B+ 7 14 53 | 18 71 2 A+ 9 18 | | | | 62 2 A 8 16 | | | | | |
| | | 43 13 56 | 79 135 4 A 8 32 | 44 16 | | | 60 2 A 8 16 | | 20 | 160 | 8.00 | |
| 4051042 | DIVEKAR PRATHAMESH ANAND CHITRA<br>898 DON BOSCO INSTITUTE | 43 18 61 81 142 4 A+ 9 36 65 17 | | | | 82 079 161 4 O 10 40 | | | | | | P |
| | | 56 21 77 2 A+ 9 18 50 | 17 67 2 A 8 16 | | | | 83 2 O 10 20 | | | | | |
| | | 61 20 81 | 92 173 4 O 10 40 | 48 17 | | | 65 2 A 8 16 | | 20 | 186 | 9.30 | |
| 4051043 | DOKE KAUSHAL MANOHAR SHAREMILA<br>950 BUNTS SANGHA'S RAMA | 16F 16E -- 67E -- -- -- -- -- 30E 20E | | | | 50 074E 124 4 A 8 32 | | | | | | F |
| | | 30E 16E 46 2 C 5 10 30E | 11E 41 2 D 4 8 | | | | 72E 2 A+ 9 18 | | | | | |
| | | 30E 17E 47 | 67E 114 4 B+ 7 28 | 11F 19E | | | -- -- -- -- -- | | 14 | 96 | -- | |

COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE
COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE III:USH0503 :FRONT OFFICE
COURSE IV :USH0504 :HOUSEKEEPING
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VI :USH0505 :CORPORATE ENGLISH
COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | : O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 4 GHATKOPAR

| SEAT NO | NAME / COLLEGE | COURSE - I (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE - II (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-III (75/30 25/10 100 C G GP C*GP) | COURSE-IV (75/30 25/10 100 C G GP C*GP) | COURSE-V (100/40 C G GP C*GP) | COURSE - VI (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-VII (75/30 25/10 100 C G GP C*GP) | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | COURSE I :USHO501 :FOOD PRODUCTION & PATISSERIE<br>COURSE III:USHO503 :FRONT OFFICE<br>COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)<br>COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM | | COURSE II :USHO502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT<br>COURSE IV :USHO504 :HOUSEKEEPING<br>COURSE VI :USH0505 :CORPORATE ENGLISH | | | | | | | | | |
| 4051044 | DONDE SATISH PRAKASH VANITA | 30E 11E 41 63E 104 4 B 6 24 38E 16E 54 | 064E 118 4 B+ 7 28 | | | | | | | | | F |
| | | 32E 12E 44 2 D 4 8 32E 12E 44 2 D 4 8 | 52E 2 B 6 12 | | | | | | | | | |
| | | 21F 10E -- 52E -- -- -- -- -- 40E 14E 54 2 B 6 12 | | | | | | | 16 | 92 | -- | |
| 4051045 | DSILVA HANSIE IVAN LOVINA<br>898 DON BOSCO INSTITUTE | 39 18 57 77 134 4 A 8 32 50 17 67 | 071 138 4 A 8 32 | | | | | | | | | P |
| | | 45 16 61 2 A 8 16 44 14 58 2 B+ 7 14 | 79 2 A+ 9 18 | | | | | | | | | |
| | | 50 16 66 90 156 4 A+ 9 36 45 21 66 2 A 8 16 | | | | | | | 20 | 164 | 8.20 | |
| 4051046 | DSILVA ULRICH TUNIS TUNIS<br>898 DON BOSCO INSTITUTE | 49 20 69 75 144 4 A+ 9 36 48 16 64 | 073 137 4 A 8 32 | | | | | | | | | P |
| | | 50 13 63 2 A 8 16 45 16 61 2 A 8 16 | 70 2 A+ 9 18 | | | | | | | | | |
| | | 42 13 55 85 140 4 A+ 9 36 52 16 68 2 A 8 16 | | | | | | | 20 | 170 | 8.50 | |
| 4051047 | DSOUZA ASHLEY ANDREW RATNA<br>898 DON BOSCO INSTITUTE | 45 15 60 73 133 4 A 8 32 61 13 74 | 076 150 4 A+ 9 36 | | | | | | | | | P |
| | | 36 21 57 2 B+ 7 14 39 10 49 2 C 5 10 | 72 2 A+ 9 18 | | | | | | | | | |
| | | 45 15 60 88 148 4 A+ 9 36 62 20 82 2 O 10 20 | | | | | | | 20 | 166 | 8.30 | |
| 4051048 | DSOUZA CLYDE COLLIN THOMAS GLADIS<br>898 DON BOSCO INSTITUTE | 48 17 65 80 145 4 A+ 9 36 50 15 65 | 074 139 4 A+ 9 36 | | | | | | | | | P |
| | | 43 15 58 2 B+ 7 14 44 10 54 2 B 6 12 | 67 2 A 8 16 | | | | | | | | | |
| | | 46 13 59 83 142 4 A+ 9 36 43 20 63 2 A 8 16 | | | | | | | 20 | 166 | 8.30 | |
| 4051049 | DSOUZA DOMINIC MAXIE SHANTHI<br>898 DON BOSCO INSTITUTE | 49 19 68 80 148 4 A+ 9 36 42 13 55 | 072 127 4 A 8 32 | | | | | | | | | P |
| | | 32 14 46 2 C 5 10 70 14 84 2 O 10 20 | 70 2 A+ 9 18 | | | | | | | | | |
| | | 55 11 66 75 141 4 A+ 9 36 41 16 57 2 B+ 7 14 | | | | | | | 20 | 166 | 8.30 | |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades

腓:sum of credit points GPA: 腓G /腓

| MARKS | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 4 GHATKOPAR

| SEAT NO | NAME / COLLEGE | COURSE - I 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | COURSE - II 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | COURSE-III 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-IV 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-V 100/40 | C | G | GP | C*GP | | | | | | | |
| | | COURSE - VI 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | COURSE-VII 75/30 | 25/10 | 100 | C | G | GP | C*GP | | | | | | | |
| 4051050 | DSOUZA FRANCIS INAS KOSESAV | 44 | 15 | 59 | | | 75 | 134 | 4 | A | 8 | 32 | 61 | 13 | 74 | | | 069 | 143 | 4 | A+ | 9 | 36 | | | P | |
| | 898 DON BOSCO INSTITUTE | 37 | 11 | 48 | 2 | C | 5 | 10 | 48 | 14 | 62 | 2 | A | 8 | 16 | 71 | 2 | A+ | 9 | 18 | | | | | | | |
| | | 50 | 15 | 65 | | | 81 | 146 | 4 | A+ | 9 | 36 | 48 | 12 | 60 | 2 | A | 8 | 16 | | | | | 20 | 164 | 8.20 | |
| 4051051 | DSOUZA JERALD MARSHAL AGNES | 38 | 16 | 54 | | | 78 | 132 | 4 | A | 8 | 32 | 47 | 12 | 59 | | | 071 | 130 | 4 | A | 8 | 32 | | | P | |
| | 898 DON BOSCO INSTITUTE | 46 | 15 | 61 | 2 | A | 8 | 16 | 47 | 14 | 61 | 2 | A | 8 | 16 | 69 | 2 | A | 8 | 16 | | | | | | | |
| | | 32 | 13 | 45 | | | 84 | 129 | 4 | A | 8 | 32 | 38 | 14 | 52 | 2 | B | 6 | 12 | | | | | 20 | 156 | 7.80 | |
| 4051052 | DSOUZA JOANAN ROBERT JOAQUIM NANCY | 46 | 18 | 64 | | | 77 | 141 | 4 | A+ | 9 | 36 | 56 | 18 | 74 | | | 080 | 154 | 4 | A+ | 9 | 36 | | | P | |
| | 898 DON BOSCO INSTITUTE | 33 | 20 | 53 | 2 | B | 6 | 12 | 39 | 18 | 57 | 2 | B+ | 7 | 14 | 74 | 2 | A+ | 9 | 18 | | | | | | | |
| | | 50 | 16 | 66 | | | 83 | 149 | 4 | A+ | 9 | 36 | 50 | 17 | 67 | 2 | A | 8 | 16 | | | | | 20 | 168 | 8.40 | |
| 4051053 | DSOUZA JOY HOUSIE SOFIYA | 48 | 17 | 65 | | | 73 | 138 | 4 | A | 8 | 32 | 45 | 16 | 61 | | | 071 | 132 | 4 | A | 8 | 32 | | | P | |
| | 898 DON BOSCO INSTITUTE | 39 | 20 | 59 | 2 | B+ | 7 | 14 | 63 | 18 | 81 | 2 | O | 10 | 20 | 72 | 2 | A+ | 9 | 18 | | | | | | | |
| | | 50 | 16 | 66 | | | 89 | 155 | 4 | A+ | 9 | 36 | 41 | 15 | 56 | 2 | B+ | 7 | 14 | | | | | 20 | 166 | 8.30 | |
| 4051054 | DSOUZA KEVIN WILLIAM IDA | 58 | 18 | 76 | | | 74 | 150 | 4 | A+ | 9 | 36 | 46 | 15 | 61 | | | 074 | 135 | 4 | A | 8 | 32 | | | P | |
| | 898 DON BOSCO INSTITUTE | 56 | 17 | 73 | 2 | A+ | 9 | 18 | 49 | 13 | 62 | 2 | A | 8 | 16 | 75 | 2 | A+ | 9 | 18 | | | | | | | |
| | | 59 | 19 | 78 | | | 83 | 161 | 4 | O | 10 | 40 | 39 | 19 | 58 | 2 | B+ | 7 | 14 | | | | | 20 | 174 | 8.70 | |
| 4051055 | DSOUZA PAUL FRANCIS MARIA | 50 | 15 | 65 | | | 74 | 139 | 4 | A+ | 9 | 36 | 30 | 14 | 44 | | | 069 | 113 | 4 | B+ | 7 | 28 | | | P | |
| | 898 DON BOSCO INSTITUTE | 32 | 12 | 44 | 2 | D | 4 | 8 | 46 | 11 | 57 | 2 | B+ | 7 | 14 | 66 | 2 | A | 8 | 16 | | | | | | | |
| | | 40 | 12 | 52 | | | 77 | 129 | 4 | A | 8 | 32 | 34 | 16 | 50 | 2 | B | 6 | 12 | | | | | 20 | 146 | 7.30 | |

COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE
COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE III:USH0503 :FRONT OFFICE
COURSE IV :USH0504 :HOUSEKEEPING
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VI :USH0505 :CORPORATE ENGLISH
COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 4 GHATKOPAR

| SEAT NO | NAME / COLLEGE | COURSE - I 75/30 | 25/10 | 100 | 100/40 | 200 | C | G | GP | C*GP | COURSE - II 75/30 | 25/10 | 100 | 100/40 | 200 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | COURSE-III | | | | COURSE-IV | | | | | COURSE-V | | | | | | | | | | | | |
| | | 75/30 | 25/10 | 100 | C | G | GP | C*GP | 75/30 | 25/10 | 100 | C | G | GP | C*GP | 100/40 | C | G | GP | C*GP | | | |
| | | COURSE - VI | | | | | | | | | COURSE-VII | | | | | | | | | | | | |
| | | 75/30 | 25/10 | 100 | 100/40 | 200 | C | G | GP | C*GP | 75/30 | 25/10 | 100 | C | G | GP | C*GP | | | | | | |
| 4051056 | DSOUZA ROBIN MICHAEL FATIMA | 30 | 15 | 45 | | | | | 64 | 109 | 4 | B+ | 7 | 28 | 50 | 16 | 66 | 068 | 134 | 4 | A | 8 | 32 | P |
| | 898 DON BOSCO INSTITUTE | | | | | | | | | | | | | | | | | | | | | | |
| | | 48 | 10 | 58 | 2 | B+ | 7 | 14 | 59 | 18 | 77 | 2 | A+ | 9 | 18 | | 70 | 2 | A+ | 9 | 18 | | |
| | | 48 | 12 | 60 | | | | | 83 | 143 | 4 | A+ | 9 | 36 | 40 | 16 | 56 | 2 | B+ | 7 | 14 | 20 | 160 | 8.00 |
| 4051057 | DSOUZA WILFRED JOHN FELEGREEN | 47 | 16 | 63 | | | | | 69 | 132 | 4 | A | 8 | 32 | 68 | 13 | 81 | 079 | 160 | 4 | O | 10 | 40 | P |
| | 898 DON BOSCO INSTITUTE | | | | | | | | | | | | | | | | | | | | | | |
| | | 55 | 15 | 70 | 2 | A+ | 9 | 18 | 46 | 14 | 60 | 2 | A | 8 | 16 | | 73 | 2 | A+ | 9 | 18 | | |
| | | 40 | 13 | 53 | | | | | 85 | 138 | 4 | A | 8 | 32 | 36 | 17 | 53 | 2 | B | 6 | 12 | 20 | 168 | 8.40 |
| 4051058 | FERNANDES ASTLE FRANCIS CATHERINE | 46 | 19 | 65 | | | | | 71 | 136 | 4 | A | 8 | 32 | 52 | 14 | 66 | 077 | 143 | 4 | A+ | 9 | 36 | P |
| | 898 DON BOSCO INSTITUTE | | | | | | | | | | | | | | | | | | | | | | |
| | | 39 | 20 | 59 | 2 | B+ | 7 | 14 | 51 | 14 | 65 | 2 | A | 8 | 16 | | 68 | 2 | A | 8 | 16 | | |
| | | 46 | 14 | 60 | | | | | 83 | 143 | 4 | A+ | 9 | 36 | 44 | 15 | 59 | 2 | B+ | 7 | 14 | 20 | 164 | 8.20 |
| 4051059 | FERNANDES DEAN ROY JOREENA | 44 | 15 | 59 | | | | | 72 | 131 | 4 | A | 8 | 32 | 44 | 13 | 57 | 073 | 130 | 4 | A | 8 | 32 | P |
| | 898 DON BOSCO INSTITUTE | | | | | | | | | | | | | | | | | | | | | | |
| | | 43 | 13 | 56 | 2 | B+ | 7 | 14 | 44 | 16 | 60 | 2 | A | 8 | 16 | | 69 | 2 | A | 8 | 16 | | |
| | | 51 | 15 | 66 | | | | | 79 | 145 | 4 | A+ | 9 | 36 | 38 | 17 | 55 | 2 | B+ | 7 | 14 | 20 | 160 | 8.00 |
| 4051060 | FERNANDES LESTER JAMES LAVITA | 59 | 17 | 76 | | | | | 78 | 154 | 4 | A+ | 9 | 36 | 61 | 24 | 85 | 083 | 168 | 4 | O | 10 | 40 | P |
| | 898 DON BOSCO INSTITUTE | | | | | | | | | | | | | | | | | | | | | | |
| | | 50 | 21 | 71 | 2 | A+ | 9 | 18 | 42 | 14 | 56 | 2 | B+ | 7 | 14 | | 82 | 2 | O | 10 | 20 | | |
| | | 47 | 17 | 64 | | | | | 89 | 153 | 4 | A+ | 9 | 36 | 55 | 22 | 77 | 2 | A+ | 9 | 18 | 20 | 182 | 9.10 |
| 4051061/ | FERNANDES LUCY LORENCE BELA | 48 | 18 | 66 | | | | | 68 | 134 | 4 | A | 8 | 32 | 45 | 16 | 61 | 062 | 123 | 4 | A | 8 | 32 | P |
| | 898 DON BOSCO INSTITUTE | | | | | | | | | | | | | | | | | | | | | | |
| | | 43 | 12 | 55 | 2 | B+ | 7 | 14 | 63 | 14 | 77 | 2 | A+ | 9 | 18 | | 76 | 2 | A+ | 9 | 18 | | |
| | | 44 | 13 | 57 | | | | | 85 | 142 | 4 | A+ | 9 | 36 | 46 | 10 | 56 | 2 | B+ | 7 | 14 | 20 | 164 | 8.20 |

COURSE I :USHO501 :FOOD PRODUCTION & PATISSERIE
COURSE II :USHO502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE III:USHO503 :FRONT OFFICE
COURSE IV :USHO504 :HOUSEKEEPING
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VI :USHO505 :CORPORATE ENGLISH
COURSE VII:USHO506 :ENVIRONMENTAL & SUSTAINABLE TOURISM

/ - FEMALE, # - 0.229 ,@ - O.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - O.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | : O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 4 GHATKOPAR

| SEAT NO | NAME / COLLEGE | COURSE - I 75/30 | 25/10 | 100 | 100/40 | 200 | C | G | GP | C*GP | COURSE - II 75/30 | 25/10 | 100 | 100/40 | 200 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | COURSE-III | | | | | | | | | COURSE-IV | | | | | | | | | COURSE-V | | | |
| | | 75/30 | 25/10 | 100 | C | G | GP | C*GP | 75/30 | 25/10 | 100 | C | G | GP | C*GP | 100/40 | C | G | GP | C*GP | | | |
| | | COURSE - VI 75/30 | 25/10 | 100 | 100/40 | 200 | C | G | GP | C*GP | 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-VII | | | | | |
| 4051062 | FERNANDES NASH JUDE NERES ANNIE | 42 | 14 | 56 | 71 | 127 | 4 | A | 8 | 32 | 59 | 20 | 79 | 065 | 144 | 4 | A+ | 9 | 36 | | | P | |
| | 898 DON BOSCO INSTITUTE | | | | | | | | | | | | | | | | | | | | | | |
| | | 49 | 13 | 62 | 2 | A | 8 | 16 | 60 | 16 | 76 | 2 | A+ | 9 | 18 | | | | | 78 | 2 | A+ | 9 | 18 |
| | | 57 | 16 | 73 | 80 | 153 | 4 | A+ | 9 | 36 | 54 | 17 | 71 | 2 | A+ | 9 | 18 | | | | | 20 | 174 | 8.70 |
| 4051063 | FERNANDES RAHUL WILSON ADOLPHUS VE ERA | 55 | 15 | 70 | 72 | 142 | 4 | A+ | 9 | 36 | 31 | 13 | 44 | 063 | 107 | 4 | B | 6 | 24 | | | P | |
| | 898 DON BOSCO INSTITUTE | | | | | | | | | | | | | | | | | | | | | | |
| | | 44 | 19 | 63 | 2 | A | 8 | 16 | 48 | 14 | 62 | 2 | A | 8 | 16 | | | | | 72 | 2 | A+ | 9 | 18 |
| | | 52 | 15 | 67 | 85 | 152 | 4 | A+ | 9 | 36 | 44 | 20 | 64 | 2 | A | 8 | 16 | | | | | 20 | 162 | 8.10 |
| 4051064 | FERNANDES VIRGIL MENINO PHILIP EMI LIA | 44 | 12 | 56 | 66 | 122 | 4 | A | 8 | 32 | 51 | 12 | 63 | 075 | 138 | 4 | A | 8 | 32 | | | P | |
| | 898 DON BOSCO INSTITUTE | | | | | | | | | | | | | | | | | | | | | | |
| | | 33 | 10 | 43 | 2 | D | 4 | 8 | 34 | 12 | 46 | 2 | C | 5 | 10 | | | | | 71 | 2 | A+ | 9 | 18 |
| | | 48 | 15 | 63 | 84 | 147 | 4 | A+ | 9 | 36 | 39 | 12 | 51 | 2 | B | 6 | 12 | | | | | 20 | 148 | 7.40 |
| 4051065 | FERNANDES WALTER WILLIAM CHRISTINA | 19F | 16E | -- | 66E | -- | -- | -- | -- | -- | 36E | 12E | 48 | 066E | 114 | 4 | B+ | 7 | 28 | | | F | |
| | 898 DON BOSCO INSTITUTE | | | | | | | | | | | | | | | | | | | | | | |
| | | 38E | 13E | 51 | 2 | B | 6 | 12 | 39E | 12E | 51 | 2 | B | 6 | 12 | | | | | 70E | 2 | A+ | 9 | 18 |
| | | 55E | 15E | 70 | 85E | 155 | 4 | A+ | 9 | 36 | 44E | 20E | 64 | 2 | A | 8 | 16 | | | | | 16 | 122 | -- |
| 4051066 | GADKARI ANUJ PRAKASH MINAKSHI | 59 | 19 | 78 | 77 | 155 | 4 | A+ | 9 | 36 | 49 | 17 | 66 | 082 | 148 | 4 | A+ | 9 | 36 | | | P | |
| | 898 DON BOSCO INSTITUTE | | | | | | | | | | | | | | | | | | | | | | |
| | | 53 | 17 | 70 | 2 | A+ | 9 | 18 | 51 | 14 | 65 | 2 | A | 8 | 16 | | | | | 80 | 2 | O | 10 | 20 |
| | | 54 | 16 | 70 | 90 | 160 | 4 | O | 10 | 40 | 57 | 20 | 77 | 2 | A+ | 9 | 18 | | | | | 20 | 184 | 9.20 |
| 4051067 | GAIKWAD SHAILESH DNYANDEV SUNANDA | 54 | 17 | 71 | 69 | 140 | 4 | A+ | 9 | 36 | 33 | 20 | 53 | 074 | 127 | 4 | A | 8 | 32 | | | P | |
| | 898 DON BOSCO INSTITUTE | | | | | | | | | | | | | | | | | | | | | | |
| | | 41 | 13 | 54 | 2 | B | 6 | 12 | 56 | 16 | 72 | 2 | A+ | 9 | 18 | | | | | 69 | 2 | A | 8 | 16 |
| | | 56 | 11 | 67 | 75 | 142 | 4 | A+ | 9 | 36 | 46 | 13 | 59 | 2 | B+ | 7 | 14 | | | | | 20 | 164 | 8.20 |

COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE
COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE III:USH0503 :FRONT OFFICE
COURSE IV :USH0504 :HOUSEKEEPING
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VI :USH0505 :CORPORATE ENGLISH
COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 4 GHATKOPAR

| SEAT NO | NAME / COLLEGE | COURSE - I (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE - II (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-III (75/30 25/10 100 C G GP C*GP) | COURSE-IV (75/30 25/10 100 C G GP C*GP) | COURSE-V (100/40 C G GP C*GP) | COURSE - VI (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-VII (75/30 25/10 100 C G GP C*GP) | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | COURSE I :USHO501 :FOOD PRODUCTION & PATISSERIE<br>COURSE III:USHO503 :FRONT OFFICE<br>COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)<br>COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM | | COURSE II :USHO502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT<br>COURSE IV :USHO504 :HOUSEKEEPING<br>COURSE VI :USH0505 :CORPORATE ENGLISH | | | | | | | | | |
| 4051068 | GANTAYAT BIGNESH DHOBA PURNABASHI<br>898 DON BOSCO INSTITUTE | 48E 17E 65 72E 137 4 A 8 32 | 49E 18E 67 081E 148 4 A+ 9 36 | | | | | | | | | F |
| | | 55E 15E 70 2 A+ 9 18 46E 16E 62 2 A 8 16 | 75E 2 A+ 9 18 | | | | | | | | | |
| | | 21F 14E -- 80E -- -- -- -- -- | 63E 16E 79 2 A+ 9 18 | | | | | | 16 | 138 | -- | |
| 4051069 | GAONKAR TANMAY MANGESH MANJUSHA<br>950 BUNTS SANGHA'S RAMA | 30 15 45 58 103 4 B 6 24 | 42 20 62 084 146 4 A+ 9 36 | | | | | | | | | P |
| | | 34 17 51 2 B 6 12 56 10 66 2 A 8 16 | 78 2 A+ 9 18 | | | | | | | | | |
| | | 31 20 51 71 122 4 A 8 32 | 34 20 54 2 B 6 12 | | | | | | 20 | 150 | 7.50 | |
| 4051070/ | GAVHANE SURBHI SHANTARAM VANDANA | 64 22 86 76 162 4 O 10 40 | 45 21 66 068 134 4 A 8 32 | | | | | | | | | P |
| | | 53 20 73 2 A+ 9 18 50 18 68 2 A 8 16 | 62 2 A 8 16 | | | | | | | | | |
| | | 43 13 56 82 138 4 A 8 32 | 61 21 82 2 O 10 20 | | | | | | 20 | 174 | 8.70 | |
| 4051071 | GAWAND VIRAJ AMARNATH SAVITA<br>950 BUNTS SANGHA'S RAMA | 40 15 55 66 121 4 A 8 32 | 45 22 67 058 125 4 A 8 32 | | | | | | | | | P |
| | | 42 18 60 2 A 8 16 50 11 61 2 A 8 16 | 71 2 A+ 9 18 | | | | | | | | | |
| | | 50 20 70 69 139 4 A+ 9 36 | 36 21 57 2 B+ 7 14 | | | | | | 20 | 164 | 8.20 | |
| 4051072/ | GAWAS ANUSHKA SANTOSH SAVITA<br>898 DON BOSCO INSTITUTE | 39 15 54 73 127 4 A 8 32 | 45 19 64 077 141 4 A+ 9 36 | | | | | | | | | P |
| | | 38 16 54 2 B 6 12 50 15 65 2 A 8 16 | 79 2 A+ 9 18 | | | | | | | | | |
| | | 47 16 63 85 148 4 A+ 9 36 | 42 18 60 2 A 8 16 | | | | | | 20 | 166 | 8.30 | |
| 4051073 I | GHADAVALE ADITYA SUBHASH SANJEEVAN<br>950 BUNTS SANGHA'S RAMA | 49 16 65 72 137 4 A 8 32 | 45 19 64 073 137 4 A 8 32 | | | | | | | | | P |
| | | 49 20 69 2 A 8 16 43 17 60 2 A 8 16 | 80 2 O 10 20 | | | | | | | | | |
| | | 52 17 69 73 142 4 A+ 9 36 | 40 23 63 2 A 8 16 | | | | | | 20 | 168 | 8.40 | |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades

腓:sum of credit points GPA: 腓G /腓

| MARKS | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 4 GHATKOPAR

| SEAT NO / COLLEGE | NAME | COURSE - I (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-III (75/30 25/10 100 C G GP C*GP) | COURSE-IV (75/30 25/10 100 C G GP C*GP) | COURSE - VI (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE - II (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-V (100/40 C G GP C*GP) | COURSE-VII (75/30 25/10 100 C G GP C*GP) | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | COURSE I :USHO501 :FOOD PRODUCTION & PATISSERIE | | | | | COURSE II :USHO502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT | | | | | | |
| | COURSE III:USHO503 :FRONT OFFICE | | | | | COURSE IV :USHO504 :HOUSEKEEPING | | | | | | |
| | COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL) | | | | | COURSE VI :USHO505 :CORPORATE ENGLISH | | | | | | |
| | COURSE VII:USHO506 :ENVIRONMENTAL & SUSTAINABLE TOURISM | | | | | | | | | | | |
| 4051074 | GOMES JASON ALLAN MARY | 63 17 80 | | 75 155 4 A+ 9 36 | 46 16 62 | | 080 142 4 A+ 9 36 | | | | | P |
| | 898 DON BOSCO INSTITUTE | | | | | | | | | | | |
| | | 48 16 64 | 2 A 8 16 53 | 14 67 2 A 8 16 | | 72 2 A+ 9 18 | | | | | | |
| | | 48 14 62 | | 82 144 4 A+ 9 36 | 52 16 68 | 2 A 8 16 | | | | 20 | 174 | 8.70 |
| 4051075/ | GOSWAMI PREETI MAHESH ASHA | 43 20 63 | | 71 134 4 A 8 32 | 35 19 54 | | 065 119 4 A 8 32 | | | | | P |
| | | 31 18 49 | 2 C 5 10 48 | 14 62 2 A 8 16 | | 63 2 A 8 16 | | | | | | |
| | | 54 12 66 | | 80 146 4 A+ 9 36 | 36 16 52 | 2 B 6 12 | | | | 20 | 154 | 7.70 |
| 4051076 | GOWDA HEMANTH KRISHNA RATNA | 22 15 37 | | 58 95 4 B 6 24 | 51 20 71 | | 060 131 4 A 8 32 | | | | | P |
| | 950 BUNTS SANGHA'S RAMA * | | | | | | | | | | | |
| | | 38 11 49 | 2 C 5 10 39 | 10 49 2 C 5 10 | | 72 2 A+ 9 18 | | | | | | |
| | | 36 18 54 | | 67 121 4 A 8 32 | 43 20 63 | 2 A 8 16 | | | | 20 | 142 | 7.10 |
| 4051077/ | GUJAR SAMEEKSHA SUDHAKAR SMITA | 41 20 61 | | 71 132 4 A 8 32 | 49 22 71 | | 077 148 4 A+ 9 36 | | | | | P |
| | 950 BUNTS SANGHA'S RAMA | | | | | | | | | | | |
| | | 49 16 65 | 2 A 8 16 39 | 16 55 2 B+ 7 14 | | 78 2 A+ 9 18 | | | | | | |
| | | 55 17 72 | | 72 144 4 A+ 9 36 | 33 21 54 | 2 B 6 12 | | | | 20 | 164 | 8.20 |
| 4051078 | GUPTA RAHUL HIRALAL ASHADEVI | 21F 14E -- | | 46E -- -- -- -- | -- 33E 20E 53 | | 060E 113 4 B+ 7 28 | | | | | F |
| | | 35E 17E 52 | 2 B 6 12 32E | 14E 46 2 C 5 10 | | 50E 2 B 6 12 | | | | | | |
| | | 48E 10E 58 | | 60E 118 4 B+ 7 28 | 30E 15E 45 | 2 C 5 10 | | | | 16 | 100 | -- |
| 4051079/ | IMMANUEL NIKITA MELVIN JACINTA | 36 15 51 | | 70 121 4 A 8 32 | 50 14 64 | | 072 136 4 A 8 32 | | | | | P |
| | 898 DON BOSCO INSTITUTE | | | | | | | | | | | |
| | | 50 16 66 | 2 A 8 16 44 | 14 58 2 B+ 7 14 | | 69 2 A 8 16 | | | | | | |
| | | 53 13 66 | | 82 148 4 A+ 9 36 | 44 14 58 | 2 B+ 7 14 | | | | 20 | 160 | 8.00 |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE : | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT : | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 4 GHATKOPAR

| SEAT NO / COLLEGE | NAME | COURSE - I (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE - II (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-III (75/30 25/10 100 C G GP C*GP) | COURSE-IV (75/30 25/10 100 C G GP C*GP) | COURSE-V (100/40 C G GP C*GP) | COURSE - VI (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-VII (75/30 25/10 100 C G GP C*GP) | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COURSE I :USHO501 :FOOD PRODUCTION & PATISSERIE | | | | | | COURSE II :USHO502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT | | | | | | |
| COURSE III:USHO503 :FRONT OFFICE | | | | | | COURSE IV :USHO504 :HOUSEKEEPING | | | | | | |
| COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL) | | | | | | COURSE VI :USHO505 :CORPORATE ENGLISH | | | | | | |
| COURSE VII:USHO506 :ENVIRONMENTAL & SUSTAINABLE TOURISM | | | | | | | | | | | | |
| 4051080/ A | INDULKAR SHRAVANI MAHENDRA SHRADDH | 41 19 60 76 136 4 A 8 32 61 25 86 | 080 166 4 O 10 40 | | | | | | | | | P |
| 898 | DON BOSCO INSTITUTE | 43 24 67 2 A 8 16 63 18 81 2 O 10 20 | | | | 84 2 O 10 20 | | | | | | |
| | | 55 20 75 92 167 4 O 10 40 67 22 | | | | 89 2 O 10 20 | | | 20 | 188 | 9.40 | |
| 4051081 | JACOB REUBEN ANGELINE | 40 12 52 59 111 4 B+ 7 28 43 12 55 | 065 120 4 A 8 32 | | | | | | | | | P |
| 898 | DON BOSCO INSTITUTE | 30 10 40 2 D 4 8 40 10 50 2 B 6 12 | | | | 75 2 A+ 9 18 | | | | | | |
| | | 41 15 56 86 142 4 A+ 9 36 41 15 56 | | | | 2 B+ 7 14 | | | 20 | 148 | 7.40 | |
| 4051082 | JADHAV CHINMAY DILIPCHARAN USHA | 53 18 71 79 150 4 A+ 9 36 45 17 62 | 080 142 4 A+ 9 36 | | | | | | | | | P |
| 898 | DON BOSCO INSTITUTE | 63 23 86 2 O 10 20 55 14 69 2 A 8 16 | | | | 77 2 A+ 9 18 | | | | | | |
| | | 60 16 76 89 165 4 O 10 40 42 22 64 | | | | 2 A 8 16 | | | 20 | 182 | 9.10 | |
| 4051083/ | JADHAV PRATIKSHA SIDDHARTH PRADNYA | 49 16 65 65 130 4 A 8 32 40 17 57 | 067 124 4 A 8 32 | | | | | | | | | P |
| | | 31 15 46 2 C 5 10 46 14 60 2 A 8 16 | | | | 67 2 A 8 16 | | | | | | |
| | | 48 14 62 79 141 4 A+ 9 36 35 16 51 | | | | 2 B 6 12 | | | 20 | 154 | 7.70 | |
| 4051084 | JAISWAL KETAN SANJAY ANITA | 37 18 55 55 110 4 B+ 7 28 49 18 67 | 074 141 4 A+ 9 36 | | | | | | | | | P |
| 950 | BUNTS SANGHA'S RAMA | 46 17 63 2 A 8 16 50 15 65 2 A 8 16 | | | | 73 2 A+ 9 18 | | | | | | |
| | | 47 19 66 67 133 4 A 8 32 34 22 56 | | | | 2 B+ 7 14 | | | 20 | 160 | 8.00 | |
| 4051085/ A | JAISWAL VAISHNAVI NANDAKISHOR MANI | 35 18 53 79 132 4 A 8 32 45 11 56 | 071 127 4 A 8 32 | | | | | | | | | P |
| 898 | DON BOSCO INSTITUTE | 39 10 49 2 C 5 10 49 18 67 2 A 8 16 | | | | 75 2 A+ 9 18 | | | | | | |
| | | 35 12 47 81 128 4 A 8 32 45 17 62 | | | | 2 A 8 16 | | | 20 | 156 | 7.80 | |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades

腓:sum of credit points GPA: 腓G /腓

| MARKS | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 4 GHATKOPAR

| SEAT NO | NAME / COLLEGE | COURSE - I (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE - II (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-III (75/30 25/10 100 C G GP C*GP) | COURSE-IV (75/30 25/10 100 C G GP C*GP) | COURSE-V (100/40 C G GP C*GP) | COURSE - VI (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-VII (75/30 25/10 100 C G GP C*GP) | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4051086 | SUNIL JAISWAR SUNITA<br>898 DON BOSCO INSTITUTE | 38 16 54 / 73 127 4 A 8 32 53 21 | 74 / 070 144 4 A+ 9 36 | 42 13 55 2 B+ 7 14 55 | 12 67 2 A 8 16 | 69 2 A 8 16 | 44 16 60 / 81 141 4 A+ 9 36 49 15 | 64 2 A 8 16 | 20 | 166 | 8.30 | P |
| 4051087 | JAMBHALE OMKAR SANTOSH SAYLEE | 33 19 52 / 50 102 4 B 6 24 49 14 | 63 / 055 118 4 B+ 7 28 | 43 20 63 2 A 8 16 52 | 17 69 2 A 8 16 | 48 2 C 5 10 | 30 13 43 / 62 105 4 B 6 24 40 16 | 56 2 B+ 7 14 | 20 | 132 | 6.60 | P |
| 4051088 | JOGDAND ROHAN PRABHU MANISHA | 32 18 50 / 68 118 4 B+ 7 28 55 14 | 69 / 059 128 4 A 8 32 | 30 19 49 2 C 5 10 43 | 13 56 2 B+ 7 14 | 61 2 A 8 16 | 48 12 60 / 80 140 4 A+ 9 36 45 18 | 63 2 A 8 16 | 20 | 152 | 7.60 | P |
| 4051089/ | KADU PRATIKSHA PARSHURAM SEEMA | 34E 19E 53 / 62E 115 4 B+ 7 28 43E 18E | 61 / 070E 131 4 A 8 32 | 18F 22E -- -- -- -- -- 40E | 12E 52 2 B 6 12 | 57E 2 B+ 7 14 | 38E 14E 52 / 79E 131 4 A 8 32 33E 20E | 53 2 B 6 12 | 18 | 130 | -- | F |
| 4051090 | KALAMBATE GAURAV SURESH SUJATA | 48E 12E 60 / 50E 110 4 B+ 7 28 44E 13E | 57 / 065E 122 4 A 8 32 | 19F 15E -- -- -- -- -- 36E | 18E 54 2 B 6 12 | 43E 2 D 4 8 | 30E 10E 40 / 64E 104 4 B 6 24 34E 14E | 48 2 C 5 10 | 18 | 114 | -- | F |
| 4051091 | KALAMBE RUSHIKESH VIJAY SUVARNA<br>950 BUNTS SANGHA'S RAMA | 20F 18E -- / 63E -- -- -- -- -- 50E 19E | 69 / 049E 118 4 B+ 7 28 | 39E 18E 57 2 B+ 7 14 39E | 13E 52 2 B 6 12 | 50E 2 B 6 12 | 43E 18E 61 / 73E 134 4 A 8 32 43E 21E | 64 2 A 8 16 | 16 | 114 | -- | F |

COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE
COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE III:USH0503 :FRONT OFFICE
COURSE IV :USH0504 :HOUSEKEEPING
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VI :USH0505 :CORPORATE ENGLISH
COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 4 GHATKOPAR

| SEAT NO | NAME / COLLEGE | COURSE - I 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | COURSE - II 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | COURSE-III | | | | | | | COURSE-IV | | | | | COURSE-V | | | | | | | | | | | | | | | |
| | | 75/30 | 25/10 | 100 | C | G | GP | C*GP | 75/30 | 25/10 | 100 | C | G | GP | C*GP | 100/40 | C | G | GP | C*GP | | | | | | | | | |
| | | COURSE - VI | | | | | | | | | | | | | | COURSE-VII | | | | | | | | | | | | | |
| | COLLEGE | 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | 75/30 | 25/10 | 100 | C | G | GP | C*GP | | | | | | | | | |

COURSE I :USHO501 :FOOD PRODUCTION & PATISSERIE
COURSE II :USHO502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE III:USHO503 :FRONT OFFICE
COURSE IV :USHO504 :HOUSEKEEPING
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VI :USHO505 :CORPORATE ENGLISH
COURSE VII:USHO506 :ENVIRONMENTAL & SUSTAINABLE TOURISM

| SEAT NO | NAME / COLLEGE | COURSE - I 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | COURSE - II 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4051092 | KANCHI SHUBHAM SUMERCHAND AARTI | 55 | 21 | 76 | | | | 78 | 154 | 4 | A+ | 9 | 36 | 36 | 21 | 57 | | | | 080 | 137 | 4 | A | 8 | 32 | | | P | |
| | 950 BUNTS SANGHA'S RAMA | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 62 | 21 | 83 | 2 | O | 10 20 53 | 23 | 76 | 2 | A+ | 9 | 18 | | | 86 | 2 | O | 10 20 | | | | | | | | | | |
| | | 58 | 22 | 80 | | | | 78 | 158 | 4 | A+ | 9 | 36 | 32 | 23 | 55 | 2 | B+ | 7 14 | | | | | | | 20 | 176 | 8.80 | |
| 4051093 | KANCHWALA ABDEALI SAJJAUDDIN ZARIN A | 48 | 19 | 67 | | | | 61 | 128 | 4 | A | 8 | 32 | 60 | 20 | 80 | | | | 082 | 162 | 4 | O | 10 | 40 | | | P | |
| | 950 BUNTS SANGHA'S RAMA | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 62 | 21 | 83 | 2 | O | 10 20 53 | 23 | 76 | 2 | A+ | 9 | 18 | | | 82 | 2 | O | 10 20 | | | | | | | | | | |
| | | 48 | 17 | 65 | | | | 75 | 140 | 4 | A+ | 9 | 36 | 35 | 20 | 55 | 2 | B+ | 7 14 | | | | | | | 20 | 180 | 9.00 | |
| 4051094 | KANGUDE YOGESH BALU KAVITA | 13F | 11E | -- | | | | 51E | -- | -- | -- | -- | -- | 30E | 16E | 46 | | | | 062E | 108 | 4 | B | 6 | 24 | | | F | |
| | | 14F | 12E | -- | -- | -- | -- -- 30E | 17E | 47 | 2 | C | 5 | 10 | | | 46E | 2 | C | 5 10 | | | | | | | | | | |
| | | 17F | 09F | -- | | | | 58E | -- | -- | -- | -- | -- | 15F | 13E | -- | -- | -- | -- -- | | | | | | | 8 | 44 | -- | |
| 4051095 | KAREKAR HEMANT CHANDRASHEKHAR SAVITA | 52 | 21 | 73 | | | | 59 | 132 | 4 | A | 8 | 32 | 38 | 22 | 60 | | | | 078 | 138 | 4 | A | 8 | 32 | | | P | |
| | 950 BUNTS SANGHA'S RAMA | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 30 | 11 | 41 | 2 | D | 4 8 47 | 10 | 57 | 2 | B+ | 7 | 14 | | | 83 | 2 | O | 10 20 | | | | | | | | | | |
| | | 49 | 18 | 67 | | | | 72 | 139 | 4 | A+ | 9 | 36 | 41 | 21 | 62 | 2 | A | 8 16 | | | | | | | 20 | 158 | 7.90 | |
| 4051096 | KARTHULLIL AKHILRAJ RAJU THARABAI | 42 | 11 | 53 | | | | 62 | 115 | 4 | B+ | 7 | 28 | 60 | 11 | 71 | | | | 074 | 145 | 4 | A+ | 9 | 36 | | | P | |
| | 898 DON BOSCO INSTITUTE | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 44 | 14 | 58 | 2 | B+ | 7 14 48 | 13 | 61 | 2 | A | 8 | 16 | | | 75 | 2 | A+ | 9 18 | | | | | | | | | | |
| | | 66 | 16 | 82 | | | | 79 | 161 | 4 | O | 10 | 40 | 43 | 14 | 57 | 2 | B+ | 7 14 | | | | | | | 20 | 166 | 8.30 | |
| 4051097 | KASALE GAURAV DEEPAK JYOTI | 32 | 18 | 50 | | | | 66 | 116 | 4 | B+ | 7 | 28 | 50 | 15 | 65 | | | | 083 | 148 | 4 | A+ | 9 | 36 | | | P | |
| | 898 DON BOSCO INSTITUTE | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 30 | 18 | 48 | 2 | C | 5 10 52 | 20 | 72 | 2 | A+ | 9 | 18 | | | 66 | 2 | A | 8 16 | | | | | | | | | | |
| | | 54 | 16 | 70 | | | | 82 | 152 | 4 | A+ | 9 | 36 | 53 | 17 | 70 | 2 | A+ | 9 18 | | | | | | | 20 | 162 | 8.10 | |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | : O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 4 GHATKOPAR

| SEAT NO | NAME / COLLEGE | COURSE - I (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-III (75/30 25/10 100 C G GP C*GP) | COURSE-IV (75/30 25/10 100 C G GP C*GP) | COURSE - VI (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE - II (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-V (100/40 C G GP C*GP) | COURSE-VII (75/30 25/10 100 C G GP C*GP) | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4051098 | KATKAM RATAN RAJENDRAPRASAD GODAWA RI | 01F 10E -- 48E -- -- -- -- -- 32E 13E 45 | 21F 11E -- -- -- -- -- 20F | 11E -- -- -- -- -- -- | 30E 10E 40 53E 93 4 C 5 20 30E 13E 43 2 D 4 8 | 055E 100 4 B 6 24 | 45E 2 C 5 10 | | 12 | 62 | -- | F |
| 4051099 | KATKAR ABHIJEET BABAN DIANA<br>898 DON BOSCO INSTITUTE | 52 17 69 71 140 4 A+ 9 36 43 15 58 | 38 17 55 2 B+ 7 14 45 | 18 63 2 A 8 16 | 42 17 59 83 142 4 A+ 9 36 40 20 60 2 A 8 16 | 073 131 4 A 8 32 | 66 2 A 8 16 | | 20 | 166 | 8.30 | P |
| 4051100 | KHADYE SUMIT RAJESH SHRADDHA | 33 22 55 50 105 4 B 6 24 33 17 50 | 22 20 42 2 B 6 12 30 | 15 45 2 C 5 10 | * 52 14 66 76 142 4 A+ 9 36 50 17 67 2 A 8 16 | 057 107 4 B 6 24 | 61 2 A 8 16 | | 20 | 138 | 6.90 | P |
| 4051101 | KHAN AMIN AFZAL AFROZA<br>898 DON BOSCO INSTITUTE | 50 14 64 72 136 4 A 8 32 40 14 54 | 47 16 63 2 A 8 16 47 | 13 60 2 A 8 16 | 36 11 47 78 125 4 A 8 32 36 14 50 2 B 6 12 | 074 128 4 A 8 32 | 67 2 A 8 16 | | 20 | 156 | 7.80 | P |
| 4051102 | KHAN FAIZAHN AZHAR NAZMA | 30 12 42 63 105 4 B 6 24 30 17 47 | 30 15 45 2 C 5 10 37 | 14 51 2 B 6 12 | 30 13 43 76 119 4 A 8 32 38 14 52 2 B 6 12 | 060 107 4 B 6 24 | 55 2 B+ 7 14 | | 20 | 128 | 6.40 | P |
| 4051103 | KHAN HAYATULLAH BADRUDDIN FIROZA<br>950 BUNTS SANGHA'S RAMA | 20F 17E -- 52E -- -- -- -- -- 48E 21E 69 | 37E 11E 48 2 C 5 10 43E | 10E 53 2 B 6 12 | 45E 17E 62 74E 136 4 A 8 32 30E 21E 51 2 B 6 12 | 061E 130 4 A 8 32 | 67E 2 A 8 16 | | 16 | 114 | -- | F |

COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE
COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE III:USH0503 :FRONT OFFICE
COURSE IV :USH0504 :HOUSEKEEPING
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VI :USH0505 :CORPORATE ENGLISH
COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | : O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 4 GHATKOPAR

| SEAT NO | NAME / COLLEGE | COURSE - I (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE - II (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-III (75/30 25/10 100 C G GP C*GP) | COURSE-IV (75/30 25/10 100 C G GP C*GP) | COURSE-V (100/40 C G GP C*GP) | COURSE - VI (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-VII (75/30 25/10 100 C G GP C*GP) | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | COURSE I :USHO501 :FOOD PRODUCTION & PATISSERIE<br>COURSE III:USHO503 :FRONT OFFICE<br>COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)<br>COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM | | COURSE II :USHO502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT<br>COURSE IV :USHO504 :HOUSEKEEPING<br>COURSE VI :USHO505 :CORPORATE ENGLISH | | | | | | | | | |
| 4051104 | KHAN MUDDASSIR SHAMSUL HAQUE SAYYE DA KHATOON<br>898 DON BOSCO INSTITUTE | 37 10 47 57 104 4 B 6 24 51 10 | 61 065 126 4 A 8 32 | 46 14 60 2 A 8 16 46 | 10 56 2 B+ 7 14 | 73 2 A+ 9 18 | | | | | | P |
| | | 49 16 65 80 145 4 A+ 9 36 | 65 2 A 8 16 | | | | | | 20 | 156 | 7.80 | |
| 4051105 | KOKATE ATHARVA AJIT SADHANA<br>898 DON BOSCO INSTITUTE | 44 17 61 67 128 4 A 8 32 38 14 | 52 075 127 4 A 8 32 | 33 18 51 2 B 6 12 53 | 15 68 2 A 8 16 | 71 2 A+ 9 18 | | | | | | P |
| | | 44 15 59 78 137 4 A 8 32 46 17 | 63 2 A 8 16 | | | | | | 20 | 158 | 7.90 | |
| 4051106 | KOTIAN KIRAN BHASKAR DAYAVATHI<br>950 BUNTS SANGHA'S RAMA | 30E 19E 49 53E 102 4 B 6 24 47E 20E | 67 056E 123 4 A 8 32 | 15F 15E -- -- -- -- -- 33E | 12E 45 2 C 5 10 | 62E 2 A 8 16 | | | | | | F |
| | | 37E 16E 53 70E 123 4 A 8 32 35E 20E | 55 2 B+ 7 14 | | | | | | 18 | 128 | -- | |
| 4051107 | KOTIAN VARUN TARANATH BRIGIT<br>898 DON BOSCO INSTITUTE | 41 17 58 71 129 4 A 8 32 49 16 | 65 080 145 4 A+ 9 36 | 37 16 53 2 B 6 12 43 | 16 59 2 B+ 7 14 | 70 2 A+ 9 18 | | | | | | P |
| | | 55 16 71 85 156 4 A+ 9 36 48 21 | 69 2 A 8 16 | | | | | | 20 | 164 | 8.20 | |
| 4051108 | KOZHIKKADAN JOEL JOHNSON JESSY<br>898 DON BOSCO INSTITUTE | 39 15 54 71 125 4 A 8 32 39 12 | 51 066 117 4 B+ 7 28 | 32 11 43 2 D 4 8 43 | 13 56 2 B+ 7 14 | 53 2 B 6 12 | | | | | | P |
| | | 50 12 62 80 142 4 A+ 9 36 33 18 | 51 2 B 6 12 | | | | | | 20 | 142 | 7.10 | |
| 4051109 | LANDIS NOEL MATHEW JOHN ANTONETTE<br>898 DON BOSCO INSTITUTE | 46 14 60 71 131 4 A 8 32 49 12 | 61 068 129 4 A 8 32 | 36 16 52 2 B 6 12 46 | 16 62 2 A 8 16 | 64 2 A 8 16 | | | | | | P |
| | | 44 13 57 81 138 4 A 8 32 35 13 | 48 2 C 5 10 | | | | | | 20 | 150 | 7.50 | |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 4 GHATKOPAR

| SEAT NO | NAME / COLLEGE | COURSE - I 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | COURSE - II 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | COURSE-III | | | | | | COURSE-IV | | | | | | COURSE-V | | | | | | | | | | | | | | | |
| | | 75/30 | 25/10 | 100 | C | G | GP C*GP | 75/30 | 25/10 | 100 | C | G | GP C*GP | 100/40 | C | G | GP C*GP | | | | | | | | | | | | |
| | | COURSE - VI | | | | | | | | | | | | COURSE-VII | | | | | | | | | | | | | | | |
| | | 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | 75/30 | 25/10 | 100 | C | G | GP C*GP | | | | | | | | | | |
| 4051110 | LOBO ELVIS VINCENT VINCENT | 43 | 10 | 53 | | | | 69 | 122 | 4 | A | 8 | 32 | 48 | 12 | 60 | | | | 068 | 128 | 4 | A | 8 | 32 | | | | P |
| | 898 DON BOSCO INSTITUTE | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 44 | 14 | 58 | 2 | B+ | 7 14 44 | 12 | 56 | 2 | B+ | 7 | 14 | | | 61 | 2 | A | 8 16 | | | | | | | | | | |
| | | 62 | 10 | 72 | | | | 81 | 153 | 4 | A+ | 9 | 36 | 51 | 16 | 67 | 2 | A | 8 16 | | | | | | | 20 | 160 | 8.00 | |
| 4051111/ | LOBO HALIE ROBERT JANET | 58 | 20 | 78 | | | | 75 | 153 | 4 | A+ | 9 | 36 | 49 | 20 | 69 | | | | 075 | 144 | 4 | A+ | 9 | 36 | | | | P |
| | 898 DON BOSCO INSTITUTE | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 57 | 19 | 76 | 2 | A+ | 9 18 60 | 17 | 77 | 2 | A+ | 9 | 18 | | | 73 | 2 | A+ | 9 18 | | | | | | | | | | |
| | | 52 | 17 | 69 | | | | 86 | 155 | 4 | A+ | 9 | 36 | 50 | 21 | 71 | 2 | A+ | 9 18 | | | | | | | 20 | 180 | 9.00 | |
| 4051112/ | LONDE PRERNA VIJAY VAISHALI | 19F | 14E | -- | | | | 69E | -- | -- | -- | -- | -- | 40E | 21E | 61 | | | | 061E | 122 | 4 | A | 8 | 32 | | | | F |
| | | 36E | 15E | 51 | 2 | B | 6 12 42E | 17E | 59 | 2 | B+ | 7 | 14 | | | 62E | 2 | A | 8 16 | | | | | | | | | | |
| | | 52E | 16E | 68 | | | | 83E | 151 | 4 | A+ | 9 | 36 | 54E | 19E | 73 | 2 | A+ | 9 18 | | | | | | | 16 | 128 | -- | |
| 4051113/ | LONDHE ANAVIKA MANGESH SANGEETA | 43 | 16 | 59 | | | | 75 | 134 | 4 | A | 8 | 32 | 59 | 18 | 77 | | | | 077 | 154 | 4 | A+ | 9 | 36 | | | | P |
| | 898 DON BOSCO INSTITUTE | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 54 | 10 | 64 | 2 | A | 8 16 51 | 15 | 66 | 2 | A | 8 | 16 | | | 62 | 2 | A | 8 16 | | | | | | | | | | |
| | | 49 | 17 | 66 | | | | 87 | 153 | 4 | A+ | 9 | 36 | 41 | 13 | 54 | 2 | B | 6 12 | | | | | | | 20 | 164 | 8.20 | |
| 4051114 | LOTANKAR HITESH MANOHAR MANISHA | 13F | 16E | -- | | | | 69E | -- | -- | -- | -- | -- | 32E | 18E | 50 | | | | 060E | 110 | 4 | B+ | 7 | 28 | | | | F |
| | | 21F | 15E | -- | -- | -- | -- -- 30E | 14E | 44 | 2 | D | 4 | 8 | | | 52E | 2 | B | 6 12 | | | | | | | | | | |
| | | 30E | 14E | 44 | | | | 59E | 103 | 4 | B | 6 | 24 | 32E | 19E | 51 | 2 | B | 6 12 | | | | | | | 14 | 84 | -- | |
| 4051115 | MACHADO BRIAN ASLAM MILDRED | 20F | 22E | -- | | | | 58E | -- | -- | -- | -- | -- | 30E | 19E | 49 | | | | 059E | 108 | 4 | B | 6 | 24 | | | | F |
| | 950 BUNTS SANGHA'S RAMA | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 30E | 11E | 41 | 2 | D | 4 8 31E | 10E | 41 | 2 | D | 4 | 8 | | | 61E | 2 | A | 8 16 | | | | | | | | | | |
| | | 32E | 19E | 51 | | | | 72E | 123 | 4 | A | 8 | 32 | 20F | 20E | -- | -- | -- | -- -- | | | | | | | 14 | 88 | -- | |

COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE
COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE III:USH0503 :FRONT OFFICE
COURSE IV :USH0504 :HOUSEKEEPING
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VI :USH0505 :CORPORATE ENGLISH
COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 4 GHATKOPAR

| SEAT NO / COLLEGE | NAME | COURSE - I 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | COURSE - II 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | COURSE-III 75/30 | 25/10 | 100 | C | G | GP C*GP | 75/30 | 25/10 | 100 | C | G | GP C*GP | COURSE-IV | | | | | | COURSE-V 100/40 | C | G | GP C*GP | | | | | | |
| | | COURSE - VI 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | COURSE-VII 75/30 | 25/10 | 100 | C | G | GP C*GP | | | | | | | | | | |
| 4051116 | MADGE RISHIKESH RAMCHANDRA RAKSHA | 47 | 13 | 60 | | | | 73 | 133 | 4 | A | 8 | 32 | 56 | 14 | 70 | | | | 076 | 146 | 4 | A+ | 9 | 36 | | | P | |
| | 898 DON BOSCO INSTITUTE | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 52 | 17 | 69 | 2 | A | 8 16 60 | 16 | 76 | 2 | A+ | 9 | 18 | | | 68 | 2 | A | 8 16 | | | | | | | | | | |
| | | 44 | 13 | 57 | | | | 80 | 137 | 4 | A | 8 | 32 | 54 | 19 | 73 | 2 | A+ | 9 18 | | | | | | | 20 | 168 | 8.40 | |
| 4051117 | MAIN SAGAR SURESH SWATI | 46 | 19 | 65 | | | | 58 | 123 | 4 | A | 8 | 32 | 49 | 18 | 67 | | | | 050 | 117 | 4 | B+ | 7 | 28 | | | P | |
| | 950 BUNTS SANGHA'S RAMA | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 23 | 17 | 40 | 2 | C | 5 10 47 | 10 | 57 | 2 | B+ | 7 | 14 | | | 71 | 2 | A+ | 9 18 | | | | | | | | | | |
| | | * | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 39 | 17 | 56 | | | | 61 | 117 | 4 | B+ | 7 | 28 | 30 | 18 | 48 | 2 | C | 5 10 | | | | | | | 20 | 140 | 7.00 | |
| 4051118 | NOEL MICHAEL MALHEIRS JEETA | 45 | 16 | 61 | | | | 75 | 136 | 4 | A | 8 | 32 | 41 | 21 | 62 | | | | 073 | 135 | 4 | A | 8 | 32 | | | P | |
| | 898 DON BOSCO INSTITUTE | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 42 | 19 | 61 | 2 | A | 8 16 46 | 14 | 60 | 2 | A | 8 | 16 | | | 72 | 2 | A+ | 9 18 | | | | | | | | | | |
| | | 46 | 17 | 63 | | | | 87 | 150 | 4 | A+ | 9 | 36 | 41 | 20 | 61 | 2 | A | 8 16 | | | | | | | 20 | 166 | 8.30 | |
| 4051119 | MANEKAR PRANAY SHARAD HEMLATA | 38 | 16 | 54 | | | | 77 | 131 | 4 | A | 8 | 32 | 48 | 15 | 63 | | | | 074 | 137 | 4 | A | 8 | 32 | | | P | |
| | 898 DON BOSCO INSTITUTE | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 38 | 15 | 53 | 2 | B | 6 12 47 | 17 | 64 | 2 | A | 8 | 16 | | | 70 | 2 | A+ | 9 18 | | | | | | | | | | |
| | | 43 | 15 | 58 | | | | 81 | 139 | 4 | A+ | 9 | 36 | 51 | 14 | 65 | 2 | A | 8 16 | | | | | | | 20 | 162 | 8.10 | |
| 4051120/ | MANJREKAR MINAL HARSHAL ASHA | 43 | 18 | 61 | | | | 70 | 131 | 4 | A | 8 | 32 | 42 | 21 | 63 | | | | 068 | 131 | 4 | A | 8 | 32 | | | P | |
| | 950 BUNTS SANGHA'S RAMA | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 36 | 20 | 56 | 2 | B+ | 7 14 38 | 13 | 51 | 2 | B | 6 | 12 | | | 61 | 2 | A | 8 16 | | | | | | | | | | |
| | | 31 | 18 | 49 | | | | 71 | 120 | 4 | A | 8 | 32 | 57 | 21 | 78 | 2 | A+ | 9 18 | | | | | | | 20 | 156 | 7.80 | |
| 4051121 | MASIH ASHISH MANJEET NISHA | 39 | 14 | 53 | | | | 70 | 123 | 4 | A | 8 | 32 | 49 | 13 | 62 | | | | 071 | 133 | 4 | A | 8 | 32 | | | P | |
| | 898 DON BOSCO INSTITUTE | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 37 | 18 | 55 | 2 | B+ | 7 14 40 | 16 | 56 | 2 | B+ | 7 | 14 | | | 73 | 2 | A+ | 9 18 | | | | | | | | | | |
| | | 54 | 13 | 67 | | | | 79 | 146 | 4 | A+ | 9 | 36 | 47 | 16 | 63 | 2 | A | 8 16 | | | | | | | 20 | 162 | 8.10 | |

COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE
COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE III:USH0503 :FRONT OFFICE
COURSE IV :USH0504 :HOUSEKEEPING
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VI :USH0505 :CORPORATE ENGLISH
COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | : O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 4 GHATKOPAR

| SEAT NO / COLLEGE | NAME | COURSE - I (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE - II (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-III (75/30 25/10 100 C G GP C*GP) | COURSE-IV (75/30 25/10 100 C G GP C*GP) | COURSE-V (100/40 C G GP C*GP) | COURSE - VI (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-VII (75/30 25/10 100 C G GP C*GP) | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE | | | | | | COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT | | | | | | |
| COURSE III:USH0503 :FRONT OFFICE | | | | | | COURSE IV :USH0504 :HOUSEKEEPING | | | | | | |
| COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL) | | | | | | COURSE VI :USH0505 :CORPORATE ENGLISH | | | | | | |
| COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM | | | | | | | | | | | | |
| 4051122/ | MAYEKAR PARNAVI DILEEP SWETA | 30E 16E 46 64E 110 4 B+ 7 28 30E 12E 42 | 060E 102 4 B 6 24 | | | | | | | | | F |
| | | 03F 18E -- -- -- -- -- 30E 14E 44 2 D 4 8 | | | | 52E 2 B 6 12 | | | | | | |
| | | 30E 11E 41 68E 109 4 B+ 7 28 31E 13E 44 | | | | 2 D 4 8 | | | 18 | 108 | -- | |
| 4051123/ | MEHETRE DEEPIKA VAMAN AMBIKA | 39 21 60 68 128 4 A 8 32 41 22 63 | 072 135 4 A 8 32 | | | | | | | | | P |
| | | 33 19 52 2 B 6 12 54 12 66 2 A 8 16 | | | | 64 2 A 8 16 | | | | | | |
| | | 47 13 60 80 140 4 A+ 9 36 36 10 46 | | | | 2 C 5 10 | | | 20 | 154 | 7.70 | |
| 4051124 | MEHRA GAURAV DILIPSINGH HEMA | 55 21 76 78 154 4 A+ 9 36 67 25 92 | 084 176 4 O 10 40 | | | | | | | | | P |
| | 898 DON BOSCO INSTITUTE | | | | | | | | | | | |
| | | 63 25 88 2 O 10 20 63 16 79 2 A+ 9 18 | | | | 80 2 O 10 20 | | | | | | |
| | | 58 23 81 90 171 4 O 10 40 63 24 87 | | | | 2 O 10 20 | | | 20 | 194 | 9.70 | |
| 4051125 | MEMON SHOAIB HANIF ASIA | 50 20 70 60 130 4 A 8 32 45 20 65 | 070 135 4 A 8 32 | | | | | | | | | P |
| | 950 BUNTS SANGHA'S RAMA | | | | | | | | | | | |
| | | 38 12 50 2 B 6 12 42 10 52 2 B 6 12 | | | | 73 2 A+ 9 18 | | | | | | |
| | | 45 19 64 68 132 4 A 8 32 41 20 61 | | | | 2 A 8 16 | | | 20 | 154 | 7.70 | |
| 4051126 | MHATRE ANKUR ARVIND AARTI | 55 22 77 56 133 4 A 8 32 55 19 74 | 077 151 4 A+ 9 36 | | | | | | | | | P |
| | 950 BUNTS SANGHA'S RAMA | | | | | | | | | | | |
| | | 31 18 49 2 C 5 10 48 16 64 2 A 8 16 | | | | 76 2 A+ 9 18 | | | | | | |
| | | 30 19 49 71 120 4 A 8 32 62 21 83 | | | | 2 O 10 20 | | | 20 | 164 | 8.20 | |
| 4051127 | MONTEIRO HAYDN JOSEPH ALEC MARIA M | 53 18 71 77 148 4 A+ 9 36 44 20 64 | 080 144 4 A+ 9 36 | | | | | | | | | P |
| INELIA | 898 DON BOSCO INSTITUTE | | | | | | | | | | | |
| | | 39 25 64 2 A 8 16 51 16 67 2 A 8 16 | | | | 77 2 A+ 9 18 | | | | | | |
| | | 50 21 71 90 161 4 O 10 40 38 24 62 | | | | 2 A 8 16 | | | 20 | 178 | 8.90 | |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades

腓:sum of credit points GPA: 腓G /腓

| MARKS | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE : | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT : | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 4 GHATKOPAR

| SEAT NO | NAME / COLLEGE | COURSE - I 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | COURSE - II 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | COURSE-III | | | | | | COURSE-IV | | | | | | COURSE-V | | | | | | | | | | | | | | | |
| | | 75/30 | 25/10 | 100 | C | G | GP | C*GP | 75/30 | 25/10 | 100 | C | G | GP | C*GP | 100/40 | C | G | GP | C*GP | | | | | | | | | |
| | | COURSE - VI | | | | | | | | | | | | | | COURSE-VII | | | | | | | | | | | | | |
| | | 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | 75/30 | 25/10 | 100 | C | G | GP | C*GP | | | | | | | | | |
| 4051128 | MORE AKSHAY NITIN NIKITA | 48 | 20 | 68 | | | | 80 | 148 | 4 | A+ | 9 | 36 | 45 | 20 | 65 | | | | 078 | 143 | 4 | A+ | 9 | 36 | | | P | |
| | 898 DON BOSCO INSTITUTE | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 30 | 20 | 50 | 2 | B | 6 | 12 | 61 | 17 | 78 | 2 | A+ | 9 | 18 | 73 | 2 | A+ | 9 | 18 | | | | | | | | | |
| | | 43 | 19 | 62 | | | | | | 83 | 145 | 4 | A+ | 9 | 36 | 42 | 22 | 64 | 2 | A | 8 | 16 | | | | 20 | 172 | 8.60 | |
| 4051129 | NAIK AMAR SUHAS SHANTI | 38 | 23 | 61 | | | | 71 | 132 | 4 | A | 8 | 32 | 53 | 21 | 74 | | | | 073 | 147 | 4 | A+ | 9 | 36 | | | P | |
| | 950 BUNTS SANGHA'S RAMA | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 40 | 22 | 62 | 2 | A | 8 | 16 | 54 | 15 | 69 | 2 | A | 8 | 16 | 80 | 2 | O | 10 | 20 | | | | | | | | | |
| | | 46 | 19 | 65 | | | | | | 73 | 138 | 4 | A | 8 | 32 | 46 | 21 | 67 | 2 | A | 8 | 16 | | | | 20 | 168 | 8.40 | |
| 4051130/ | NAIK NEHA SANDIP BHARATI | 31E | 22E | 53 | | | | 59E | 112 | 4 | B+ | 7 | 28 | 31E | 20E | 51 | | | | 059E | 110 | 4 | B+ | 7 | 28 | | | F | |
| | 950 BUNTS SANGHA'S RAMA | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 32E | 18E | 50 | 2 | B | 6 | 12 | 55E | 10E | 65 | 2 | A | 8 | 16 | 72E | 2 | A+ | 9 | 18 | | | | | | | | | |
| | | 19F | 18E | -- | | | | | | 71E | -- | -- | -- | -- | -- | 39E | 20E | 59 | 2 | B+ | 7 | 14 | | | | 16 | 116 | -- | |
| 4051131/ | NAIK RIDDHI RAVINDRA PRATIBHA | 46 | 21 | 67 | | | | 58 | 125 | 4 | A | 8 | 32 | 43 | 22 | 65 | | | | 072 | 137 | 4 | A | 8 | 32 | | | P | |
| | 950 BUNTS SANGHA'S RAMA | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 31 | 17 | 48 | 2 | C | 5 | 10 | 50 | 16 | 66 | 2 | A | 8 | 16 | 72 | 2 | A+ | 9 | 18 | | | | | | | | | |
| | | 49 | 17 | 66 | | | | | | 70 | 136 | 4 | A | 8 | 32 | 37 | 22 | 59 | 2 | B+ | 7 | 14 | | | | 20 | 154 | 7.70 | |
| 4051132/ | NAIR SHIVALI SUDARSHAN BEENA | 50 | 19 | 69 | | | | 79 | 148 | 4 | A+ | 9 | 36 | 65 | 22 | 87 | | | | 081 | 168 | 4 | O | 10 | 40 | | | P | |
| | 898 DON BOSCO INSTITUTE | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 55 | 21 | 76 | 2 | A+ | 9 | 18 | 47 | 17 | 64 | 2 | A | 8 | 16 | 73 | 2 | A+ | 9 | 18 | | | | | | | | | |
| | | 51 | 17 | 68 | | | | | | 89 | 157 | 4 | A+ | 9 | 36 | 59 | 21 | 80 | 2 | O | 10 | 20 | | | | 20 | 184 | 9.20 | |
| 4051133 | NARIYANIPOIKAYIL ABHILASH SOMAN SU NITHA | 35 | 20 | 55 | | | | 59 | 114 | 4 | B+ | 7 | 28 | 42 | 20 | 62 | | | | 080 | 142 | 4 | A+ | 9 | 36 | | | P | |
| | 950 BUNTS SANGHA'S RAMA | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 34 | 17 | 51 | 2 | B | 6 | 12 | 42 | 14 | 56 | 2 | B+ | 7 | 14 | 69 | 2 | A | 8 | 16 | | | | | | | | | |
| | | 44 | 19 | 63 | | | | | | 68 | 131 | 4 | A | 8 | 32 | 46 | 22 | 68 | 2 | A | 8 | 16 | | | | 20 | 154 | 7.70 | |

COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE
COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE III:USH0503 :FRONT OFFICE
COURSE IV :USH0504 :HOUSEKEEPING
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VI :USH0505 :CORPORATE ENGLISH
COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 4 GHATKOPAR

SEAT NO NAME | COURSE - I: 75/30 25/10 100 100/40 200 C G GP C*GP | COURSE - II: 75/30 25/10 100 100/40 200 C G GP C*GP | COURSE-III: 75/30 25/10 100 C G GP C*GP | COURSE-IV: 75/30 25/10 100 C G GP C*GP | COURSE-V: 100/40 C G GP C*GP | COURSE - VI: 75/30 25/10 100 100/40 200 C G GP C*GP | COURSE-VII: 75/30 25/10 100 C G GP C*GP | 腓 腓G GPA GRADE

COLLEGE

COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE
COURSE III:USH0503 :FRONT OFFICE
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM
COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE IV :USH0504 :HOUSEKEEPING
COURSE VI :USH0505 :CORPORATE ENGLISH

| SEAT NO | NAME / COLLEGE | COURSE I | COURSE II | COURSE III | COURSE IV | COURSE V | COURSE VI | COURSE VII | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4051134 | NETTO KEVIN ROBERT JULIET<br>898 DON BOSCO INSTITUTE | 50 19 69 73 142 4 A+ 9 36 58 20<br>44 14 58 2 B+ 7 14 48 15 63 2 A 8 16<br>62 19 81 85 166 4 O 10 40 49 22 | 78 079 157 4 A+ 9 36<br>69 2 A 8 16<br>71 2 A+ 9 18 | | | | | | 20 | 176 | 8.80 | P |
| 4051135 | NORONHA CROYDON STEPHEN MERCY<br>898 DON BOSCO INSTITUTE | 50 14 64 67 131 4 A 8 32 50 12<br>38 18 56 2 B+ 7 14 39 13 52 2 B 6 12<br>41 11 52 81 133 4 A 8 32 51 17 | 62 070 132 4 A 8 32<br>69 2 A 8 16<br>68 2 A 8 16 | | | | | | 20 | 154 | 7.70 | P |
| 4051136 | VIKAS PAL SHOBHAVATI<br>898 DON BOSCO INSTITUTE | 50 14 64 72 136 4 A 8 32 34 17<br>49 20 69 2 A 8 16 48 17 65 2 A 8 16<br>56 14 70 83 153 4 A+ 9 36 43 20 | 51 077 128 4 A 8 32<br>66 2 A 8 16<br>63 2 A 8 16 | | | | | | 20 | 164 | 8.20 | P |
| 4051137 | PANDERKAR ROHIT DINESH NISHA | 30 11 41 64 105 4 B 6 24 30 18<br>30 13 43 2 D 4 8 31 11 42 2 D 4 8<br>30 11 41 74 115 4 B+ 7 28 30 14 | 48 067 115 4 B+ 7 28<br>53 2 B 6 12<br>44 2 D 4 8 | | | | | | 20 | 116 | 5.80 | P |
| 4051138 | PARAB VINAYAK DEEPAK DEEPALI<br>950 BUNTS SANGHA'S RAMA | 06F 18E -- 54E -- -- -- -- -- 39E 21E<br>35E 15E 50 2 B 6 12 35E 10E 45 2 C 5 10<br>37E 18E 55 63E 118 4 B+ 7 28 16F 18E | 60 048E 108 4 B 6 24<br>40E 2 D 4 8<br>-- -- -- -- -- | | | | | | 14 | 82 | -- | F |
| 4051139 | PATIL ADITYA VAIBHAV PRADNYA | 46E 15E 61 50E 111 4 B+ 7 28 21F 22E<br>30E 17E 47 2 C 5 10 42E 13E 55 2 B+ 7 14<br>51E 12E 63 84E 147 4 A+ 9 36 38E 18E | -- 065E -- ---- -- --<br>62E 2 A 8 16<br>56 2 B+ 7 14 | | | | | | 16 | 118 | -- | F |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 4 GHATKOPAR

| SEAT NO | NAME / COLLEGE | COURSE - I 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | COURSE - II 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | COURSE-III | | | | | | COURSE-IV | | | | | | COURSE-V | | | | | | | | | | | | | | | |
| | | 75/30 | 25/10 | 100 | C | G | GP C*GP | 75/30 | 25/10 | 100 | C | G | GP C*GP | 100/40 | C | G | GP C*GP | | | | | | | | | | | | |
| | | COURSE - VI | | | | | | | | | | | | COURSE-VII | | | | | | | | | | | | | | | |
| | | 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | 75/30 | 25/10 | 100 | C | G | GP C*GP | | | | | | | | | | |
| | COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE | | | | | | | | | | | | | COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT | | | | | | | | | | | | | | | |
| | COURSE III:USH0503 :FRONT OFFICE | | | | | | | | | | | | | COURSE IV :USH0504 :HOUSEKEEPING | | | | | | | | | | | | | | | |
| | COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL) | | | | | | | | | | | | | COURSE VI :USH0505 :CORPORATE ENGLISH | | | | | | | | | | | | | | | |
| | COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4051140 | PATIL HIMANSHU SUDHAKAR HEMANGI | 48 | 20 | 68 | | | | 71 | 139 | 4 | A+ | 9 | 36 42 21 | 63 | | | | | | 077 | 140 | 4 | A+ | 9 | 36 | | | | P |
| | 898 DON BOSCO INSTITUTE | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 54 | 23 | 77 | 2 | A+ | 9 18 50 | 17 | 67 | 2 | A | 8 | 16 | 71 | 2 | A+ | 9 | 18 | | | | | | | | | | | |
| | | 44 | 18 | 62 | | | | 84 | 146 | 4 | A+ | 9 | 36 50 22 | 72 | 2 | A+ | 9 | 18 | | | | | | | | 20 | 178 | 8.90 | |
| 4051141 | PATIL NARAYAN RAMU SUCHITA | 36E | 14E | 50 | | | | 50E | 100 | 4 | B | 6 | 24 30E 21E | 51 | | | | | | 060E | 111 | 4 | B+ | 7 | 28 | | | | F |
| | | 19F | 14E | -- | -- | -- | -- -- 37E | 12E | 49 | 2 | C | 5 | 10 | 48E | 2 | C | 5 | 10 | | | | | | | | | | | |
| | | 30E | 10E | 40 | | | | 63E | 103 | 4 | B | 6 | 24 33E 13E | 46 | 2 | C | 5 | 10 | | | | | | | | 18 | 106 | -- | |
| 4051142 | PATIL PIYUSH ARUN SUNITA | 56 | 19 | 75 | | | | 60 | 135 | 4 | A | 8 | 32 64 20 | 84 | | | | | | 081 | 165 | 4 | O | 10 | 40 | | | | P |
| | 950 BUNTS SANGHA'S RAMA | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 43 | 15 | 58 | 2 | B+ | 7 14 47 | 17 | 64 | 2 | A | 8 | 16 | 73 | 2 | A+ | 9 | 18 | | | | | | | | | | | |
| | | 55 | 17 | 72 | | | | 72 | 144 | 4 | A+ | 9 | 36 43 21 | 64 | 2 | A | 8 | 16 | | | | | | | | 20 | 172 | 8.60 | |
| 4051143 | PATIL SHUBHAM RAJESH NEHA | 31 | 19 | 50 | | | | 61 | 111 | 4 | B+ | 7 | 28 52 21 | 73 | | | | | | 070 | 143 | 4 | A+ | 9 | 36 | | | | P |
| | | 39 | 21 | 60 | 2 | A | 8 16 51 | 15 | 66 | 2 | A | 8 | 16 | 66 | 2 | A | 8 | 16 | | | | | | | | | | | |
| | | 44 | 12 | 56 | | | | 83 | 139 | 4 | A+ | 9 | 36 49 19 | 68 | 2 | A | 8 | 16 | | | | | | | | 20 | 164 | 8.20 | |
| 4051144 | KISHANKUMAR PATTIKANKAM MAHADEVAMM | 39 | 23 | 62 | | | | 62 | 124 | 4 | A | 8 | 32 39 22 | 61 | | | | | | 078 | 139 | 4 | A+ | 9 | 36 | | | | P |
| A | 950 BUNTS SANGHA'S RAMA | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 43 | 17 | 60 | 2 | A | 8 16 30 | 22 | 52 | 2 | B | 6 | 12 | 68 | 2 | A | 8 | 16 | | | | | | | | | | | |
| | | 31 | 18 | 49 | | | | 78 | 127 | 4 | A | 8 | 32 49 22 | 71 | 2 | A+ | 9 | 18 | | | | | | | | 20 | 162 | 8.10 | |
| 4051145 | PAWAR CHINMAY SUNIL SHRADDHA | 35E | 21E | 56 | | | | 56E | 112 | 4 | B+ | 7 | 28 30E 20E | 50 | | | | | | 063E | 113 | 4 | B+ | 7 | 28 | | | | F |
| | 950 BUNTS SANGHA'S RAMA | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 30E | 16E | 46 | 2 | C | 5 10 20F | 12E | -- | -- | -- | -- | -- | 51E | 2 | B | 6 | 12 | | | | | | | | | | | |
| | | 30E | 15E | 45 | | | | 60E | 105 | 4 | B | 6 | 24 30E 21E | 51 | 2 | B | 6 | 12 | | | | | | | | 18 | 114 | -- | |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades

腓:sum of credit points GPA: 腓G /腓

| MARKS | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 4 GHATKOPAR

| SEAT NO / COLLEGE | NAME | COURSE - I (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-III (75/30 25/10 100 C G GP C*GP) | COURSE-IV (75/30 25/10 100 C G GP C*GP) | COURSE - VI (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE - II (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-V (100/40 C G GP C*GP) | COURSE-VII (75/30 25/10 100 C G GP C*GP) | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE<br>COURSE III:USH0503 :FRONT OFFICE<br>COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)<br>COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM | | | | | COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT<br>COURSE IV :USH0504 :HOUSEKEEPING<br>COURSE VI :USH0505 :CORPORATE ENGLISH | | | | | | |
| 4051146/ | PAWAR SIDDHI MANGESH SNEHA | 19F 20E -- 63E -- -- -- -- -- 41E 20E | | 61 | | 062E 123 4 A 8 32 | | | | | | F |
| | | 22F 19E -- -- -- -- -- 47E | 17E 64 2 A 8 16 | | | | 60E 2 A 8 16 | | | | | |
| | | 33E 13E 46 | 72E 118 4 B+ 7 28 | | | | 19F 14E -- -- -- -- -- | | | 12 | 92 | -- |
| 4051147 | PEREIRA BLAINE AURELIO CLARICE<br>898 DON BOSCO INSTITUTE | 43 18 61 | 73 134 4 A 8 32 | | | 39 15 | 54 | 074 128 4 A 8 32 | | | | P |
| | | 38 22 60 2 A 8 16 53 | 18 71 2 A+ 9 18 | | | | 65 2 A 8 16 | | | | | |
| | | 47 16 63 | 83 146 4 A+ 9 36 | | | 47 18 | 65 2 A 8 16 | | | 20 | 166 | 8.30 |
| 4051148/ | PEREIRA CHERLYN JOAQUIM DENISE<br>898 DON BOSCO INSTITUTE | 42 18 60 | 63 123 4 A 8 32 | | | 49 14 | 63 | 075 138 4 A 8 32 | | | | P |
| | | 23 18 41 2 C 5 10 45 | 15 60 2 A 8 16 | | | | 77 2 A+ 9 18 | | | | | |
| | | * | | | | | | | | | | |
| | | 56 16 72 | 81 153 4 A+ 9 36 | | | 38 11 | 49 2 C 5 10 | | | 20 | 154 | 7.70 |
| 4051149 | PEREIRA ROYSTON CAITANI SUSAN<br>898 DON BOSCO INSTITUTE | 33 17 50 | 65 115 4 B+ 7 28 | | | 32 12 | 44 | 069 113 4 B+ 7 28 | | | | P |
| | | 47 17 64 2 A 8 16 43 | 15 58 2 B+ 7 14 | | | | 66 2 A 8 16 | | | | | |
| | | 51 14 65 | 85 150 4 A+ 9 36 | | | 32 15 | 47 2 C 5 10 | | | 20 | 148 | 7.40 |
| 4051150 | PEREIRA WYNTON JOE OSWALD SUSANA<br>898 DON BOSCO INSTITUTE | 30 16 46 | 69 115 4 B+ 7 28 | | | 47 14 | 61 | 069 130 4 A 8 32 | | | | P |
| | | 30 10 40 2 D 4 8 32 | 10 42 2 D 4 8 | | | | 69 2 A 8 16 | | | | | |
| | | 50 12 62 | 82 144 4 A+ 9 36 | | | 35 12 | 47 2 C 5 10 | | | 20 | 138 | 6.90 |
| 4051151/ | PINTO MELVEENA ALEX BENETA<br>898 DON BOSCO INSTITUTE | 65 19 84 | 77 161 4 O 10 40 | | | 52 16 | 68 | 074 142 4 A+ 9 36 | | | | P |
| | | 58 24 82 2 O 10 20 54 | 15 69 2 A 8 16 | | | | 77 2 A+ 9 18 | | | | | |
| | | 51 20 71 | 90 161 4 O 10 40 | | | 49 20 | 69 2 A 8 16 | | | 20 | 186 | 9.30 |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS : | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE : | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT : | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 4 GHATKOPAR

| SEAT NO | NAME / COLLEGE | COURSE - I (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE - II (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-III (75/30 25/10 100 C G GP C*GP) | COURSE-IV (75/30 25/10 100 C G GP C*GP) | COURSE-V (100/40 C G GP C*GP) | COURSE - VI (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-VII (75/30 25/10 100 C G GP C*GP) | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE<br>COURSE III:USH0503 :FRONT OFFICE<br>COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)<br>COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM | | COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT<br>COURSE IV :USH0504 :HOUSEKEEPING<br>COURSE VI :USH0505 :CORPORATE ENGLISH | | | | | | | | | |
| 4051152 | POOJARY KARTIK DAYANAND VIJAYA<br>898 DON BOSCO INSTITUTE | 56 19 75<<br>56 19 75 2 A+ 9 18 54<br>53 15 68 | 70 145 4 A+ 9 36 50 14<br>14 68 2 A 8 16<br>84 152 4 A+ 9 36 58 20 | 64<br>76 2 A+ 9 18<br>78 2 A+ 9 18 | 076 140 4 A+ 9 36 | | | | | 20 | 178 | 8.90 |
| 4051153 | PRAJAPATI JAY HIRAL KETNA<br>950 BUNTS SANGHA'S RAMA | 44 24 68<br>36 20 56 2 B+ 7 14 51<br>34 17 51 | 71 139 4 A+ 9 36 50 23<br>18 69 2 A 8 16<br>75 126 4 A 8 32 44 22 | 73<br>80 2 O 10 20<br>66 2 A 8 16 | 083 156 4 A+ 9 36 | | | | | 20 | 170 | 8.50 |
| 4051154 | PRAJAPATI SHIVAM RAMESH USHA<br>950 BUNTS SANGHA'S RAMA | 20F 22E --<br>30E 18E 48 2 C 5 10 37E<br>44E 15E 59 | 54E -- -- -- -- -- 46E 20E<br>20E 57 2 B+ 7 14<br>63E 122 4 A 8 32 40E 21E | 66<br>54E 2 B 6 12<br>61 2 A 8 16 | 075E 141 4 A+ 9 36 | | | | | 16 | 120 | -- |
| 4051155 | RAI HARISHANKAR DINESH ARCHANA<br>898 DON BOSCO INSTITUTE | 50 17 67<br>47 13 60 2 A 8 16 46<br>39 12 51 | 66 133 4 A 8 32 38 12<br>15 61 2 A 8 16<br>82 133 4 A 8 32 46 15 | 50<br>68 2 A 8 16<br>61 2 A 8 16 | 073 123 4 A 8 32 | | | | | 20 | 160 | 8.00 |
| 4051156 | RAI SUMIT SURENDRA MAHALAXMI<br>950 BUNTS SANGHA'S RAMA | 37E 18E 55<br>22F 13E -- -- -- -- -- 30E<br>18F 15E -- | 70E 125 4 A 8 32 32E 19E<br>17E 47 2 C 5 10<br>58E -- -- -- -- -- 40E 20E | 51<br>50E 2 B 6 12<br>60 2 A 8 16 | 052E 103 4 B 6 24 | | | | | 14 | 94 | -- |
| 4051157/ | RAJPUT SIMRAN KAUR SURENDRA SINGH HARWINDER<br>950 BUNTS SANGHA'S RAMA | 56 21 77<br>69 20 89 2 O 10 20 64<br>58 23 81 | 72 149 4 A+ 9 36 67 21<br>21 85 2 O 10 20<br>88 169 4 O 10 40 51 23 | 88<br>89 2 O 10 20<br>74 2 A+ 9 18 | 084 172 4 O 10 40 | | | | | 20 | 194 | 9.70 |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades

腓:sum of credit points GPA: 腓G /腓

| MARKS | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 4 GHATKOPAR

| SEAT NO / COLLEGE | NAME | COURSE - I 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | COURSE - II 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | COURSE-III 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-IV 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-V 100/40 | C | G | GP | C*GP | | | | | | | |
| | | COURSE - VI 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | COURSE-VII 75/30 | 25/10 | 100 | C | G | GP | C*GP | | | | | | | |
| | COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE | | | | | | | | | | | | COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT | | | | | | | | | | | | | | |
| | COURSE III:USH0503 :FRONT OFFICE | | | | | | | | | | | | COURSE IV :USH0504 :HOUSEKEEPING | | | | | | | | | | | | | | |
| | COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL) | | | | | | | | | | | | COURSE VI :USH0505 :CORPORATE ENGLISH | | | | | | | | | | | | | | |
| | COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4051158 | DINESHKUMAR RAMASAMY PONNUTHAI | 52 | 17 | 69 | | | 77 | 146 | 4 | A+ | 9 | 36 | 58 | 20 | 78 | | | 077 | 155 | 4 | A+ | 9 | 36 | | | P | |
| | 898 DON BOSCO INSTITUTE | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 62 | 21 | 83 | 2 | O | 10 | 20 | 49 | 14 | 63 | 2 | A | 8 | 16 | 69 | 2 | A | 8 | 16 | | | | | | | |
| | | 40 | 17 | 57 | | | 86 | 143 | 4 | A+ | 9 | 36 | 38 | 18 | 56 | 2 | B+ | 7 | 14 | | | | | 20 | 174 | 8.70 | |
| 4051159/ | RAMRAJKAR SYBIL STEVEN GEETA | 56 | 13 | 69 | | | 67 | 136 | 4 | A | 8 | 32 | 41 | 13 | 54 | | | 076 | 130 | 4 | A | 8 | 32 | | | P | |
| | 898 DON BOSCO INSTITUTE | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 36 | 19 | 55 | 2 | B+ | 7 | 14 | 42 | 16 | 58 | 2 | B+ | 7 | 14 | 77 | 2 | A+ | 9 | 18 | | | | | | | |
| | | 50 | 16 | 66 | | | 86 | 152 | 4 | A+ | 9 | 36 | 33 | 17 | 50 | 2 | B | 6 | 12 | | | | | 20 | 158 | 7.90 | |
| 4051160/ | RANE KARISHMA VIJAY BHAGYASHREE | 49 | 21 | 70 | | | 63 | 133 | 4 | A | 8 | 32 | 53 | 22 | 75 | | | 083 | 158 | 4 | A+ | 9 | 36 | | | P | |
| | 950 BUNTS SANGHA'S RAMA | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 51 | 24 | 75 | 2 | A+ | 9 | 18 | 50 | 16 | 66 | 2 | A | 8 | 16 | 90 | 2 | O | 10 | 20 | | | | | | | |
| | | 45 | 19 | 64 | | | 81 | 145 | 4 | A+ | 9 | 36 | 65 | 22 | 87 | 2 | O | 10 | 20 | | | | | 20 | 178 | 8.90 | |
| 4051161/ | RASAL HIMALI JAGANNATH MANDAKINI | 50 | 20 | 70 | | | 65 | 135 | 4 | A | 8 | 32 | 55 | 23 | 78 | | | 065 | 143 | 4 | A+ | 9 | 36 | | | P | |
| | | 47 | 22 | 69 | 2 | A | 8 | 16 | 51 | 20 | 71 | 2 | A+ | 9 | 18 | 76 | 2 | A+ | 9 | 18 | | | | | | | |
| | | 38 | 13 | 51 | | | 81 | 132 | 4 | A | 8 | 32 | 63 | 17 | 80 | 2 | O | 10 | 20 | | | | | 20 | 172 | 8.60 | |
| 4051162/ | RASKAR PRATIKSHA PRAVIN SWATI | 30 | 20 | 50 | | | 73 | 123 | 4 | A | 8 | 32 | 51 | 20 | 71 | | | 069 | 140 | 4 | A+ | 9 | 36 | | | P | |
| | 950 BUNTS SANGHA'S RAMA | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 48 | 20 | 68 | 2 | A | 8 | 16 | 47 | 17 | 64 | 2 | A | 8 | 16 | 74 | 2 | A+ | 9 | 18 | | | | | | | |
| | | 47 | 19 | 66 | | | 68 | 134 | 4 | A | 8 | 32 | 32 | 19 | 51 | 2 | B | 6 | 12 | | | | | 20 | 162 | 8.10 | |
| 4051163/ | RAUT SWETA RAVINDRA GEETA | 48 | 23 | 71 | | | 71 | 142 | 4 | A+ | 9 | 36 | 51 | 22 | 73 | | | 081 | 154 | 4 | A+ | 9 | 36 | | | P | |
| | 950 BUNTS SANGHA'S RAMA | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 46 | 22 | 68 | 2 | A | 8 | 16 | 50 | 17 | 67 | 2 | A | 8 | 16 | 76 | 2 | A+ | 9 | 18 | | | | | | | |
| | | 50 | 20 | 70 | | | 82 | 152 | 4 | A+ | 9 | 36 | 41 | 19 | 60 | 2 | A | 8 | 16 | | | | | 20 | 174 | 8.70 | |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades

腓:sum of credit points GPA: 腓G /腓

| MARKS | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE : | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT : | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 4 GHATKOPAR

| SEAT NO | NAME / COLLEGE | COURSE - I 75/30 | 25/10 | 100 | 100/40 | 200 | C | G | GP | C*GP | COURSE - II 75/30 | 25/10 | 100 | 100/40 | 200 | C | G | GP | C*GP | COURSE-III 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-IV 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-V 100/40 | C | G | GP | C*GP | COURSE - VI 75/30 | 25/10 | 100 | 100/40 | 200 | C | G | GP | C*GP | COURSE-VII 75/30 | 25/10 | 100 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE<br>COURSE III:USH0503 :FRONT OFFICE<br>COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)<br>COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT<br>COURSE IV :USH0504 :HOUSEKEEPING<br>COURSE VI :USH0505 :CORPORATE ENGLISH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4051164 | REBEIRO ALAN ANIL MARIA | 39 | 19 | 58 | | | | | | | 75 | 133 | 4 | A | 8 | 32 | 47 | 19 | 66 | | | | | | | | | | | | | | | | | | | 076 | 142 | 4 | A+ | 9 | 36 | | | | | | | | | | | | | P | | |
| | 898 DON BOSCO INSTITUTE | 48 | 21 | 69 | 2 | A | 8 | 16 | 45 | | 17 | 62 | 2 | A | 8 | 16 | | | 71 | 2 | A+ | 9 | 18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 53 | 15 | 68 | | | | | | | 82 | 150 | 4 | A+ | 9 | 36 | 54 | 17 | 71 | 2 | A+ | 9 | 18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 | 172 | 8.60 | |
| 4051165 | REDDY SURYA PERUMAL MANIMARAN KAML A | 41 | 23 | 64 | | | | | | | 68 | 132 | 4 | A | 8 | 32 | 47 | 21 | 68 | | | | | | | | | | | | | | | | | | | 060 | 128 | 4 | A | 8 | 32 | | | | | | | | | | | | | P | | |
| | | 43 | 18 | 61 | 2 | A | 8 | 16 | 49 | | 20 | 69 | 2 | A | 8 | 16 | | | 59 | 2 | B+ | 7 | 14 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 53 | 14 | 67 | | | | | | | 85 | 152 | 4 | A+ | 9 | 36 | 51 | 19 | 70 | 2 | A+ | 9 | 18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 | 164 | 8.20 | |
| 4051166 | RODRIGUES CHRIS WILLIAM KAVITA | 44 | 17 | 61 | | | | | | | 68 | 129 | 4 | A | 8 | 32 | 55 | 13 | 68 | | | | | | | | | | | | | | | | | | | 067 | 135 | 4 | A | 8 | 32 | | | | | | | | | | | | | P | | |
| | 898 DON BOSCO INSTITUTE | 45 | 16 | 61 | 2 | A | 8 | 16 | 48 | | 10 | 58 | 2 | B+ | 7 | 14 | | | 64 | 2 | A | 8 | 16 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 51 | 14 | 65 | | | | | | | 83 | 148 | 4 | A+ | 9 | 36 | 36 | 14 | 50 | 2 | B | 6 | 12 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 | 158 | 7.90 | |
| 4051167 | RODRIGUES PREETHAM PIUS FLORINE | 48 | 19 | 67 | | | | | | | 77 | 144 | 4 | A+ | 9 | 36 | 46 | 15 | 61 | | | | | | | | | | | | | | | | | | | 077 | 138 | 4 | A | 8 | 32 | | | | | | | | | | | | | P | | |
| | 898 DON BOSCO INSTITUTE | 41 | 20 | 61 | 2 | A | 8 | 16 | 39 | | 12 | 51 | 2 | B | 6 | 12 | | | 72 | 2 | A+ | 9 | 18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 41 | 13 | 54 | | | | | | | 87 | 141 | 4 | A+ | 9 | 36 | 48 | 20 | 68 | 2 | A | 8 | 16 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 | 166 | 8.30 | |
| 4051168 | SAHU SATYANARAYAN SIMANCHAL SABITA | 31 | 14 | 45 | | | | | | | 64 | 109 | 4 | B+ | 7 | 28 | 37 | 12 | 49 | | | | | | | | | | | | | | | | | | | 061 | 110 | 4 | B+ | 7 | 28 | | | | | | | | | | | | | P | | |
| | 898 DON BOSCO INSTITUTE | 34 | 12 | 46 | 2 | C | 5 | 10 | 37 | | 13 | 50 | 2 | B | 6 | 12 | | | 54 | 2 | B | 6 | 12 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 50 | 13 | 63 | | | | | | | 74 | 137 | 4 | A | 8 | 32 | 34 | 11 | 45 | 2 | C | 5 | 10 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 | 132 | 6.60 | |
| 4051169/ | SAKPAL DISHA RAMESH SUREKHA | 62 | 22 | 84 | | | | | | | 78 | 162 | 4 | O | 10 | 40 | 64 | 23 | 87 | | | | | | | | | | | | | | | | | | | 087 | 174 | 4 | O | 10 | 40 | | | | | | | | | | | | | P | | |
| | 950 BUNTS SANGHA'S RAMA | 69 | 21 | 90 | 2 | O | 10 | 20 | 60 | | 25 | 85 | 2 | O | 10 | 20 | | | 92 | 2 | O | 10 | 20 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 60 | 24 | 84 | | | | | | | 90 | 174 | 4 | O | 10 | 40 | 40 | 22 | 62 | 2 | A | 8 | 16 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 | 196 | 9.80 | |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades

腓:sum of credit points GPA: 腓G /腓

| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | : O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 4 GHATKOPAR

| SEAT NO | NAME / COLLEGE | COURSE - I 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | COURSE - II 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | COURSE-III | | | | | | COURSE-IV | | | | | | COURSE-V | | | | | | | | | | | | | | | |
| | | 75/30 | 25/10 | 100 | C | G | GP | C*GP | 75/30 | 25/10 | 100 | C | G | GP | C*GP | 100/40 | C | G | GP | C*GP | | | | | | | | | |
| | | COURSE - VI | | | | | | | | | | | | | | COURSE-VII | | | | | | | | | | | | | |
| | | 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | 75/30 | 25/10 | 100 | C | G | GP | C*GP | | | | | | | | | |
| 4051170 | SALVI AVISHKAR RAJESH SEEMA | 30 | 18 | 48 | | | | 66 | 114 | 4 | B+ | 7 | 28 | 48 | 22 | 70 | | | | 067 | 137 | 4 | A | 8 | 32 | | | | P |
| | | 51 | 18 | 69 | 2 | A | 8 | 16 | 39 | 15 | 54 | 2 | B | 6 | 12 | 59 | 2 | B+ | 7 | 14 | | | | | | | | | |
| | | 36 | 13 | 49 | | | | | | 81 | 130 | 4 | A | 8 | 32 | 45 | 18 | 63 | 2 | A | 8 | 16 | | | | | 20 | 150 | 7.50 |
| 4051171 | SANONGE DARSHAN RAJU ROHINI | 30 | 18 | 48 | | | | 62 | 110 | 4 | B+ | 7 | 28 | 44 | 14 | 58 | | | | 060 | 118 | 4 | B+ | 7 | 28 | | | | P |
| | | 42 | 19 | 61 | 2 | A | 8 | 16 | 41 | 10 | 51 | 2 | B | 6 | 12 | 58 | 2 | B+ | 7 | 14 | | | | | | | | | |
| | | 39 | 12 | 51 | | | | | | 78 | 129 | 4 | A | 8 | 32 | 47 | 15 | 62 | 2 | A | 8 | 16 | | | | | 20 | 146 | 7.30 |
| 4051172 | SATPUTE VAIBHAV SUDHIR SANGEETA 950 BUNTS SANGHA'S RAMA | 34 | 20 | 54 | | | | 56 | 110 | 4 | B+ | 7 | 28 | 54 | 20 | 74 | | | | 076 | 150 | 4 | A+ | 9 | 36 | | | | P |
| | | 50 | 21 | 71 | 2 | A+ | 9 | 18 | 52 | 15 | 67 | 2 | A | 8 | 16 | 70 | 2 | A+ | 9 | 18 | | | | | | | | | |
| | | 50 | 19 | 69 | | | | | | 67 | 136 | 4 | A | 8 | 32 | 46 | 21 | 67 | 2 | A | 8 | 16 | | | | | 20 | 164 | 8.20 |
| 4051173 | SAWANT RAJ VILAS VINITA | 30E | 17E | 47 | | | | 59E | 106 | 4 | B | 6 | 24 | 30E | 17E | 47 | | | | 061E | 108 | 4 | B | 6 | 24 | | | | F |
| | | 20F | 16E | -- | -- | -- | -- | -- | 31E | 14E | 45 | 2 | C | 5 | 10 | 64E | 2 | A | 8 | 16 | | | | | | | | | |
| | | 33E | 13E | 46 | | | | | | 75E | 121 | 4 | A | 8 | 32 | 36E | 15E | 51 | 2 | B | 6 | 12 | | | | | 18 | 118 | -- |
| 4051174 | SHAIKH EBRAHIM AYUB SHAMA 898 DON BOSCO INSTITUTE | 43 | 13 | 56 | | | | 64 | 120 | 4 | A | 8 | 32 | 42 | 17 | 59 | | | | 075 | 134 | 4 | A | 8 | 32 | | | | P |
| | | 35 | 16 | 51 | 2 | B | 6 | 12 | 45 | 15 | 60 | 2 | A | 8 | 16 | 62 | 2 | A | 8 | 16 | | | | | | | | | |
| | | 35 | 14 | 49 | | | | | | 74 | 123 | 4 | A | 8 | 32 | 37 | 13 | 50 | 2 | B | 6 | 12 | | | | | 20 | 152 | 7.60 |
| 4051175 | SHAIKH IBRAHIM ALLUDDIN RUKSANA RU KSANA | 30 | 18 | 48 | | | | 65 | 113 | 4 | B+ | 7 | 28 | 42 | 17 | 59 | | | | 060 | 119 | 4 | A | 8 | 32 | | | | P |
| | | 33 | 20 | 53 | 2 | B | 6 | 12 | 30 | 14 | 44 | 2 | D | 4 | 8 | 65 | 2 | A | 8 | 16 | | | | | | | | | |
| | | 40 | 12 | 52 | | | | | | 84 | 136 | 4 | A | 8 | 32 | 44 | 13 | 57 | 2 | B+ | 7 | 14 | | | | | 20 | 142 | 7.10 |

COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE
COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE III:USH0503 :FRONT OFFICE
COURSE IV :USH0504 :HOUSEKEEPING
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VI :USH0505 :CORPORATE ENGLISH
COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 4 GHATKOPAR

| SEAT NO | NAME / COLLEGE | COURSE - I (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE - II (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-III (75/30 25/10 100 C G GP C*GP) | COURSE-IV (75/30 25/10 100 C G GP C*GP) | COURSE-V (100/40 C G GP C*GP) | COURSE - VI (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-VII (75/30 25/10 100 C G GP C*GP) | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | COURSE I :USHO501 :FOOD PRODUCTION & PATISSERIE<br>COURSE III:USHO503 :FRONT OFFICE<br>COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)<br>COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM | | COURSE II :USHO502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT<br>COURSE IV :USHO504 :HOUSEKEEPING<br>COURSE VI :USH0505 :CORPORATE ENGLISH | | | | | | | | | |
| 4051176 | SHAIKH JAVED SARTAJ PARVEEN BANO | 38 18 56 66 122 4 A 8 32 56 20 | 76 062 138 4 A 8 32 | | | | | | | | | P |
| | | 31 18 49 2 C 5 10 51 15 66 2 A 8 16 | 64 2 A 8 16 | | | | | | | | | |
| | | 45 11 56 72 128 4 A 8 32 47 16 | 63 2 A 8 16 | | | | | | 20 | 154 | 7.70 | |
| 4051177 | SHETTY AMIT SADANAND JAYASHREE<br>898 DON BOSCO INSTITUTE | 45 18 63 75 138 4 A 8 32 58 20 | 78 071 149 4 A+ 9 36 | | | | | | | | | P |
| | | 55 21 76 2 A+ 9 18 50 14 64 2 A 8 16 | 76 2 A+ 9 18 | | | | | | | | | |
| | | 56 19 75 89 164 4 O 10 40 54 20 | 74 2 A+ 9 18 | | | | | | 20 | 178 | 8.90 | |
| 4051178 | SHETTY CHETHANRAJ RUKMAYA ANUSAYA<br>950 BUNTS SANGHA'S RAMA | 41 20 61 56 117 4 B+ 7 28 51 21 | 72 084 156 4 A+ 9 36 | | | | | | | | | P |
| | | 53 19 72 2 A+ 9 18 61 12 73 2 A+ 9 18 | 77 2 A+ 9 18 | | | | | | | | | |
| | | 43 19 62 75 137 4 A 8 32 47 23 | 70 2 A+ 9 18 | | | | | | 20 | 168 | 8.40 | |
| 4051179 | SHETTY DEEPAK BALAKRISHNA SHAKUNTH ALA<br>950 BUNTS SANGHA'S RAMA * | 22 19 41 64 105 4 B+ 7 28 39 20 | 59 076 135 4 A 8 32 | | | | | | | | | P |
| | | 44 17 61 2 A 8 16 39 10 49 2 C 5 10 | 66 2 A 8 16 | | | | | | | | | |
| | | 30 17 47 70 117 4 B+ 7 28 34 20 | 54 2 B 6 12 | | | | | | 20 | 142 | 7.10 | |
| 4051180 | SHETTY GAUTAM RAMESH SHOBHA<br>950 BUNTS SANGHA'S RAMA | 44 21 65 62 127 4 A 8 32 38 21 | 59 055 114 4 B+ 7 28 | | | | | | | | | P |
| | | 35 17 52 2 B 6 12 40 10 50 2 B 6 12 | 55 2 B+ 7 14 | | | | | | | | | |
| | | 42 16 58 66 124 4 A 8 32 40 19 | 59 2 B+ 7 14 | | | | | | 20 | 144 | 7.20 | |
| 4051181 | SHETTY HARSHAT SUDHAKAR NALINI<br>950 BUNTS SANGHA'S RAMA | A A -- A -- -- -- -- A A -- | A -- ---- -- -- | | | | | | | | | F |
| | | A A -- -- -- -- -- A A -- -- -- -- -- | A -- -- -- -- | | | | | | | | | |
| | | A 17E -- A -- -- -- -- -- A A -- -- -- -- -- | | | | | | | 0 | 0 | -- | |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades

腓:sum of credit points GPA: 腓G /腓

| MARKS | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 4 GHATKOPAR

| SEAT NO | NAME / COLLEGE | COURSE - I (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE - II (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-III (75/30 25/10 100 C G GP C*GP) | COURSE-IV (75/30 25/10 100 C G GP C*GP) | COURSE-V (100/40 C G GP C*GP) | COURSE - VI (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-VII (75/30 25/10 100 C G GP C*GP) | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE<br>COURSE III:USH0503 :FRONT OFFICE<br>COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)<br>COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM | | COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT<br>COURSE IV :USH0504 :HOUSEKEEPING<br>COURSE VI :USH0505 :CORPORATE ENGLISH | | | | | | | | | |
| 4051182 | SHETTY SAMRAT ASHOK ANANDITA<br>950 BUNTS SANGHA'S RAMA | 50 20 70 | 56 126 4 A 8 32 | 42 22 | 64 | 067 131 4 A 8 32 | | | | | | P |
| | | 41 18 59 2 B+ 7 14 48 | 24 72 2 A+ 9 18 | | 55 2 B+ 7 14 | | | | | | | |
| | | 30 17 47 | 63 110 4 B+ 7 28 | 37 21 | 58 2 B+ 7 14 | | | | | 20 | 152 | 7.60 |
| 4051183 | SHETTY TEJAS DAYANAND SUMITRA<br>950 BUNTS SANGHA'S RAMA | 18F 20E -- | 56E -- -- -- -- -- | 32E 20E | 52 | 048E 100 4 B 6 24 | | | | | | F |
| | | 32E 13E 45 2 C 5 10 35E | 19E 54 2 B 6 12 | | 65E 2 A 8 16 | | | | | | | |
| | | 30E 18E 48 | 66E 114 4 B+ 7 28 | 45E 20E | 65 2 A 8 16 | | | | | 16 | 106 | -- |
| 4051184 | SHETTY YATHIN SHANKAR RENUKA<br>950 BUNTS SANGHA'S RAMA | 18F 19E -- | 57E -- -- -- -- -- | 30E 21E | 51 | 067E 118 4 B+ 7 28 | | | | | | F |
| | | 18F 16E -- -- -- -- -- 35E | 13E 48 2 C 5 10 | | 47E 2 C 5 10 | | | | | | | |
| | | 33E 17E 50 | 65E 115 4 B+ 7 28 | 35E 21E | 56 2 B+ 7 14 | | | | | 14 | 90 | -- |
| 4051185 | SHIGAVAN SUJIT ARUN ARUNA | 13F 22E -- | 61E -- -- -- -- -- | 30E 18E | 48 | 060E 108 4 B 6 24 | | | | | | F |
| | | 31E 19E 50 2 B 6 12 30E | 19E 49 2 C 5 10 | | 53E 2 B 6 12 | | | | | | | |
| | | 30E 11E 41 | 72E 113 4 B+ 7 28 | 37E 17E | 54 2 B 6 12 | | | | | 16 | 98 | -- |
| 4051186 | SHINDE ANIKET DNYANESHWAR SHAILA | 12F 16E -- | 63E -- -- -- -- -- | 30E 16E | 46 | 062E 108 4 B 6 24 | | | | | | F |
| | | 30E 14E 44 2 D 4 8 32E | 15E 47 2 C 5 10 | | 53E 2 B 6 12 | | | | | | | |
| | | 32E 10E 42 | 69E 111 4 B+ 7 28 | 33E 12E | 45 2 C 5 10 | | | | | 16 | 92 | -- |
| 4051187 | SHIRKE SHRENIL SANDESH SHRADDHA<br>950 BUNTS SANGHA'S RAMA | 18F 21E -- | 59E -- -- -- -- -- | 46E 22E | 68 | 067E 135 4 A 8 32 | | | | | | F |
| | | 37E 17E 54 2 B 6 12 47E | 13E 60 2 A 8 16 | | 65E 2 A 8 16 | | | | | | | |
| | | 46E 16E 62 | 69E 131 4 A 8 32 | 40E 20E | 60 2 A 8 16 | | | | | 16 | 124 | -- |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades

腓:sum of credit points GPA: 腓G /腓

| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | : O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 4 GHATKOPAR

| SEAT NO | NAME / COLLEGE | COURSE - I (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-III (75/30 25/10 100 C G GP C*GP) | COURSE-IV (75/30 25/10 100 C G GP C*GP) | COURSE - VI (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE - II (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-V (100/40 C G GP C*GP) | COURSE-VII (75/30 25/10 100 C G GP C*GP) | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4051188 | SHRIVASTAV ASHISHKUMAR SANJAY ASHA ASHA | 21F 21E -- 57E -- -- -- -- -- 40E 18E 58 | | | | 067E 125 4 A 8 32 | | | | | | F |
| | | 35E 14E 49 2 C 5 10 40E | 10E 50 2 B 6 12 | | | | 53E 2 B 6 12 | | | | | |
| | | 38E 10E 48 | 83E 131 4 A 8 32 | 39E 14E 53 2 B 6 12 | | | | | 16 | 110 | -- | |
| 4051189/ A | SONAWANE KOMAL TULSHIDAS PUSHPALAT 950 BUNTS SANGHA'S RAMA | 51 22 73 | 75 148 4 A+ 9 36 | 44 20 64 | | 075 139 4 A+ 9 36 | | | | | | P |
| | | 63 22 85 2 O 10 20 43 | 16 59 2 B+ 7 14 | | | | 79 2 A+ 9 18 | | | | | |
| | | 33 17 50 | 68 118 4 B+ 7 28 | 30 22 52 2 B 6 12 | | | | | 20 | 164 | 8.20 | |
| 4051190 | SUVARNA SUDESH DINESH SUREKHA 950 BUNTS SANGHA'S RAMA | 40 21 61 | 57 118 4 B+ 7 28 | 51 20 71 | | 071 142 4 A+ 9 36 | | | | | | P |
| | | 35 20 55 2 B+ 7 14 36 | 16 52 2 B 6 12 | | | | 69 2 A 8 16 | | | | | |
| | | 55 17 72 | 66 138 4 A 8 32 | 40 21 61 2 A 8 16 | | | | | 20 | 154 | 7.70 | |
| 4051191/ A | SWAMY KRYSAL VENISSA STEPHEN RAMON 950 BUNTS SANGHA'S RAMA | 54 20 74 | 67 141 4 A+ 9 36 | 59 22 81 | | 080 161 4 O 10 40 | | | | | | P RPV |
| | | 56 23 79 2 A+ 9 18 47 | 15 62 2 A 8 16 | | | | 86 2 O 10 20 | | | | | |
| | | 59 20 79 | 75 154 4 A+ 9 36 | 45 23 68 2 A 8 16 | | | | | 20 | 182 | 9.10 | |
| 4051192/ A | SYIEMLIEH RIBASUK TERENSIUS CANDID 898 DON BOSCO INSTITUTE | 63 20 83 | 76 159 4 O 10 40 | 50 19 69 | | 078 147 4 A+ 9 36 | | | | | | P |
| | | 50 21 71 2 A+ 9 18 47 | 15 62 2 A 8 16 | | | | 67 2 A 8 16 | | | | | |
| | | 56 19 75 | 86 161 4 O 10 40 | 51 19 70 2 A+ 9 18 | | | | | 20 | 184 | 9.20 | |
| 4051193 | TAMBE PIYUSH MADHUKAR VANDANA 950 BUNTS SANGHA'S RAMA | 30 20 50 | 57 107 4 B 6 24 | 42 20 62 | | 058 120 4 A 8 32 | | | | | | P |
| | | 35 16 51 2 B 6 12 35 | 10 45 2 C 5 10 | | | | 64 2 A 8 16 | | | | | |
| | | 44 19 63 | 65 128 4 A 8 32 | 30 18 48 2 C 5 10 | | | | | 20 | 136 | 6.80 | |

COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE
COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE III:USH0503 :FRONT OFFICE
COURSE IV :USH0504 :HOUSEKEEPING
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VI :USH0505 :CORPORATE ENGLISH
COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 4 GHATKOPAR

| SEAT NO | NAME / COLLEGE | COURSE - I 75/30 | 25/10 | 100 | 100/40 | 200 | C | G | GP | C*GP | COURSE - II 75/30 | 25/10 | 100 | 100/40 | 200 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | COURSE-III | | | | COURSE-IV | | | | | COURSE-V | | | | | | | | | | | | |
| | | 75/30 | 25/10 | 100 | C | G | GP | C*GP | 75/30 | 25/10 | 100 | C | G | GP | C*GP | 100/40 | C | G | GP | C*GP | | | |
| | | COURSE - VI | | | | | | | | | COURSE-VII | | | | | | | | | | | | |
| | | 75/30 | 25/10 | 100 | 100/40 | 200 | C | G | GP | C*GP | 75/30 | 25/10 | 100 | C | G | GP | C*GP | | | | | | |
| 4051194 | TAWADE NIKHIL SANTOSH SNEHA | 35 | 19 | 54 | | | | | 65 | 119 | 4 | A | 8 | 32 | 44 | 10 | 54 | | | 068 | 122 | 4 A | 8 | 32 | P |
| | 898 DON BOSCO INSTITUTE | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 57 | 17 | 74 | 2 | A+ | 9 | 18 | 45 | 13 | 58 | 2 | B+ | 7 | 14 | | 65 | 2 | A | 8 | 16 | | | | |
| | | 55 | 13 | 68 | | | | | 78 | 146 | 4 | A+ | 9 | 36 | 37 | 17 | 54 | 2 | B | 6 | 12 | 20 | 160 | 8.00 | |
| 4051195/ A | TAWDE VAISHNAVI ASHTAVINAYAK APARN | 50E | 20E | 70 | | | | | 66E | 136 | 4 | A | 8 | 32 | 39E | 22E | 61 | | | 077E | 138 | 4 A | 8 | 32 | F |
| | 950 BUNTS SANGHA'S RAMA | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 51E | 18E | 69 | 2 | A | 8 | 16 | 30E | 10E | 40 | 2 | D | 4 | 8 | | 63E | 2 | A | 8 | 16 | | | | |
| | | 16F | 18E | -- | | | | | 65E | -- | -- | -- | -- | -- | 48E | 20E | 68 | 2 | A | 8 | 16 | 16 | 120 | -- | |
| 4051196/ | TELI ROSHNI GOPAL YOGITA | 33 | 13 | 46 | | | | | 67 | 113 | 4 | B+ | 7 | 28 | 46 | 13 | 59 | | | 078 | 137 | 4 A | 8 | 32 | P |
| | 898 DON BOSCO INSTITUTE | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 51 | 16 | 67 | 2 | A | 8 | 16 | 49 | 14 | 63 | 2 | A | 8 | 16 | | 62 | 2 | A | 8 | 16 | | | | |
| | | 51 | 13 | 64 | | | | | 81 | 145 | 4 | A+ | 9 | 36 | 40 | 14 | 54 | 2 | B | 6 | 12 | 20 | 156 | 7.80 | |
| 4051197 | TIADI DIGAMBAR GOPINATH JYOTI | 40 | 20 | 60 | | | | | 67 | 127 | 4 | A | 8 | 32 | 37 | 13 | 50 | | | 073 | 123 | 4 A | 8 | 32 | P |
| | 898 DON BOSCO INSTITUTE | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 47 | 18 | 65 | 2 | A | 8 | 16 | 54 | 14 | 68 | 2 | A | 8 | 16 | | 73 | 2 | A+ | 9 | 18 | | | | |
| | | 60 | 16 | 76 | | | | | 88 | 164 | 4 | O | 10 | 40 | 58 | 17 | 75 | 2 | A+ | 9 | 18 | 20 | 172 | 8.60 | |
| 4051198/ AVEENA | TONDVALKAR DAKSHATA PURUSHOTTAM PR | 39 | 14 | 53 | | | | | 66 | 119 | 4 | A | 8 | 32 | 34 | 12 | 46 | | | 058 | 104 | 4 B | 6 | 24 | P |
| | | 30 | 18 | 48 | 2 | C | 5 | 10 | 35 | 12 | 47 | 2 | C | 5 | 10 | | 53 | 2 | B | 6 | 12 | | | | |
| | | 47 | 10 | 57 | | | | | 73 | 130 | 4 | A | 8 | 32 | 36 | 18 | 54 | 2 | B | 6 | 12 | 20 | 132 | 6.60 | |
| 4051199 | TRIMUKHE PRASAD KUMAR LALITA | 31 | 17 | 48 | | | | | 74 | 122 | 4 | A | 8 | 32 | 36 | 15 | 51 | | | 077 | 128 | 4 A | 8 | 32 | P |
| | 898 DON BOSCO INSTITUTE | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 38 | 19 | 57 | 2 | B+ | 7 | 14 | 57 | 17 | 74 | 2 | A+ | 9 | 18 | | 65 | 2 | A | 8 | 16 | | | | |
| | | 55 | 16 | 71 | | | | | 77 | 148 | 4 | A+ | 9 | 36 | 32 | 13 | 45 | 2 | C | 5 | 10 | 20 | 158 | 7.90 | |

COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE
COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE III:USH0503 :FRONT OFFICE
COURSE IV :USH0504 :HOUSEKEEPING
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VI :USH0505 :CORPORATE ENGLISH
COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | : O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 4 GHATKOPAR

| SEAT NO | NAME / COLLEGE | COURSE - I 75/30 | 25/10 | 100 | 100/40 | 200 | C | G | GP | C*GP | COURSE - II 75/30 | 25/10 | 100 | 100/40 | 200 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | COURSE-III | | | | COURSE-IV | | | | | COURSE-V | | | | | | | | | | | | |
| | | 75/30 | 25/10 | 100 | C | G | GP | C*GP | 75/30 | 25/10 | 100 | C | G | GP | C*GP | 100/40 | C | G | GP | C*GP | | | | |
| | | COURSE - VI | | | | | | | | | COURSE-VII | | | | | | | | | | | | |
| | | 75/30 | 25/10 | 100 | 100/40 | 200 | C | G | GP | C*GP | 75/30 | 25/10 | 100 | C | G | GP | C*GP | | | | | | |
| 4051200/ | TRINDADE ALISON STACEY JOEL GRETAB ELLE | 45 | 18 | 63 | | 74 | 137 | 4 | A | 8 | 32 | 49 | 21 | 70 | | | | | 073 | 143 | 4 | A+ | 9 | 36 | P |
| | 898 DON BOSCO INSTITUTE | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 49 | 15 | 64 | 2 A | 8 | 16 | 60 | 16 | 76 | 2 | A+ | 9 | 18 | | 70 | 2 | A+ | 9 | 18 | | | | | |
| | | 52 | 19 | 71 | | 87 | 158 | 4 | A+ | 9 | 36 | 51 | 22 | 73 | 2 | A+ | 9 | 18 | | | | 20 | 174 | 8.70 | |
| 4051201/ | TUKRUL KISHORI UDAY ULKA | 38 | 19 | 57 | | 67 | 124 | 4 | A | 8 | 32 | 45 | 18 | 63 | | | | | 054 | 117 | 4 | B+ | 7 | 28 | P |
| | | 45 | 20 | 65 | 2 A | 8 | 16 | 46 | 19 | 65 | 2 | A | 8 | 16 | | 58 | 2 | B+ | 7 | 14 | | | | | |
| | | 54 | 13 | 67 | | 84 | 151 | 4 | A+ | 9 | 36 | 42 | 19 | 61 | 2 | A | 8 | 16 | | | | 20 | 158 | 7.90 | |
| 4051202 | TUSCANO KENNETH ROBERT SUSHILA | 38 | 16 | 54 | | 73 | 127 | 4 | A | 8 | 32 | 33 | 11 | 44 | | | | | 066 | 110 | 4 | B+ | 7 | 28 | P |
| | 898 DON BOSCO INSTITUTE | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 38 | 16 | 54 | 2 B | 6 | 12 | 55 | 16 | 71 | 2 | A+ | 9 | 18 | | 61 | 2 | A | 8 | 16 | | | | | |
| | | 50 | 14 | 64 | | 86 | 150 | 4 | A+ | 9 | 36 | 50 | 15 | 65 | 2 | A | 8 | 16 | | | | 20 | 158 | 7.90 | |
| 4051203/ | UTEKAR DIKSHITA PARSHURAM ASHA | 34 | 19 | 53 | | 60 | 113 | 4 | B+ | 7 | 28 | 51 | 19 | 70 | | | | | 080 | 150 | 4 | A+ | 9 | 36 | P |
| | 950 BUNTS SANGHA'S RAMA | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 46 | 19 | 65 | 2 A | 8 | 16 | 43 | 12 | 55 | 2 | B+ | 7 | 14 | | 70 | 2 | A+ | 9 | 18 | | | | | |
| | | 58 | 17 | 75 | | 73 | 148 | 4 | A+ | 9 | 36 | 40 | 18 | 58 | 2 | B+ | 7 | 14 | | | | 20 | 162 | 8.10 | |
| 4051204 | UTEKAR SHREYAS SANJEEV SHEWTA | 21F | 14E | -- | | 65E | -- | -- | -- | -- | -- | 30E | 14E | 44 | | | | | 058E | 102 | 4 | B | 6 | 24 | F |
| | | 18F | 20E | -- | -- -- -- -- 30E | 14E | 44 | 2 | D | 4 | 8 | | | 58E | 2 | B+ | 7 | 14 | | | | | | | |
| | | 23F | 11E | -- | | 74E | -- | -- | -- | -- | -- | 35E | 17E | 52 | 2 | B | 6 | 12 | | | | 10 | 58 | -- | |
| 4051205/ | VAZ KRYSELLA CLAY ASSUMPTION | 45 | 21 | 66 | | 78 | 144 | 4 | A+ | 9 | 36 | 52 | 23 | 75 | | | | | 074 | 149 | 4 | A+ | 9 | 36 | P |
| | 898 DON BOSCO INSTITUTE | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 49 | 20 | 69 | 2 A | 8 | 16 | 45 | 14 | 59 | 2 | B+ | 7 | 14 | | 68 | 2 | A | 8 | 16 | | | | | |
| | | 44 | 17 | 61 | | 91 | 152 | 4 | A+ | 9 | 36 | 35 | 19 | 54 | 2 | B | 6 | 12 | | | | 20 | 166 | 8.30 | |

COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE
COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE III:USH0503 :FRONT OFFICE
COURSE IV :USH0504 :HOUSEKEEPING
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VI :USH0505 :CORPORATE ENGLISH
COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 4 GHATKOPAR

| SEAT NO / COLLEGE | NAME | COURSE - I (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE - II (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-III (75/30 25/10 100 C G GP C*GP) | COURSE-IV (75/30 25/10 100 C G GP C*GP) | COURSE-V (100/40 C G GP C*GP) | COURSE - VI (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-VII (75/30 25/10 100 C G GP C*GP) | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COURSE I :USHO501 :FOOD PRODUCTION & PATISSERIE | | | | | | COURSE II :USHO502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT | | | | | | |
| COURSE III:USHO503 :FRONT OFFICE | | | | | | COURSE IV :USHO504 :HOUSEKEEPING | | | | | | |
| COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL) | | | | | | COURSE VI :USHO505 :CORPORATE ENGLISH | | | | | | |
| COURSE VII:USHO506 :ENVIRONMENTAL & SUSTAINABLE TOURISM | | | | | | | | | | | | |
| 4051206/ | VERMA SHWETA ALOKKUMAR SUREKHA | 34 19 53 | 68 121 4 A 8 32 | 44 19 | 63 | 069 132 4 A 8 32 | | | | | | P |
| 950 BUNTS SANGHA'S RAMA | | 43 20 63 2 A 8 16 42 | 13 55 2 B+ 7 14 | | 66 2 A 8 16 | | | | | | | |
| | | 51 21 72 | 65 137 4 A 8 32 | 30 19 | 49 2 C 5 10 | | | | 20 | 152 | 7.60 | |
| 4051207 | VISHWAKARMA RAJESH RAMNARAYAN BIND | 52 13 65 | 64 129 4 A 8 32 | 51 14 | 65 | 071 136 4 A 8 32 | | | | | | P |
| UMATI | 898 DON BOSCO INSTITUTE | 45 16 61 2 A 8 16 45 | 12 57 2 B+ 7 14 | | 60 2 A 8 16 | | | | | | | |
| | | 54 14 68 | 79 147 4 A+ 9 36 | 44 15 | 59 2 B+ 7 14 | | | | 20 | 160 | 8.00 | |
| 4051208 | VISHWAKARMA RAMPRAKASH VISHWAMBHAR | 22 18 40 | 63 103 4 B+ 7 28 | 37 20 | 57 | 066 123 4 A 8 32 | | | | | | P |
| GAYTRI DEVI | 950 BUNTS SANGHA'S RAMA * | 40 17 57 2 B+ 7 14 42 | 11 53 2 B 6 12 | | 56 2 B+ 7 14 | | | | | | | |
| | | 51 18 69 | 70 139 4 A+ 9 36 | 33 20 | 53 2 B 6 12 | | | | 20 | 148 | 7.40 | |
| 4051209/ | WAKODE SNEHA SURESH REKHA | 05F 14E -- | 60E -- -- -- -- -- | 08F 11E | -- | 055E -- ---- -- -- | | | | | | F |
| | | 12F 15E -- -- -- -- -- 30E | 16E 46 2 C 5 10 | | 50E 2 B 6 12 | | | | | | | |
| | | 31E 11E 42 | 80E 122 4 A 8 32 | 33E 14E | 47 2 C 5 10 | | | | 10 | 64 | -- | |
| 4051210 | STANLY XAVIER JAISIL | 51 14 65 | 65 130 4 A 8 32 | 33 14 | 47 | 069 116 4 B+ 7 28 | | | | | | P |
| | 898 DON BOSCO INSTITUTE | 39 17 56 2 B+ 7 14 48 | 14 62 2 A 8 16 | | 61 2 A 8 16 | | | | | | | |
| | | 35 14 49 | 82 131 4 A 8 32 | 36 12 | 48 2 C 5 10 | | | | 20 | 148 | 7.40 | |
| 4051211 | YADAV VIJAY SHIBU CHANDA | 17F 11E -- | 63E -- -- -- -- -- | 30E 15E | 45 | 056E 101 4 B 6 24 | | | | | | F |
| | | 31E 12E 43 2 D 4 8 17F | 14E -- -- -- -- -- | | 55E 2 B+ 7 14 | | | | | | | |
| | | 40E 13E 53 | 77E 130 4 A 8 32 | 30E 16E | 46 2 C 5 10 | | | | 14 | 88 | -- | |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades

腓:sum of credit points GPA: 腓G /腓

| MARKS | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 5 LADVALI-MAHAD

| SEAT NO | NAME / COLLEGE | COURSE - I 75/30 | 25/10 | 100 | 100/40 | 200 | C | G | GP | C*GP | COURSE - II 75/30 | 25/10 | 100 | 100/40 | 200 | C | G | GP | C*GP | COURSE-III 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-IV 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-V 100/40 | C | G | GP | C*GP | COURSE - VI 75/30 | 25/10 | 100 | 100/40 | 200 | C | G | GP | C*GP | COURSE-VII 75/30 | 25/10 | 100 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | COURSE I :USHO501 :FOOD PRODUCTION & PATISSERIE<br>COURSE III:USHO503 :FRONT OFFICE<br>COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)<br>COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | COURSE II :USHO502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT<br>COURSE IV :USHO504 :HOUSEKEEPING<br>COURSE VI :USH0505 :CORPORATE ENGLISH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4051360 | ADASUR VIVEK YUVARAJ MANGAL | 33 | 15 | 48 | | | | | | | 75 | 123 | 4 | A | 8 | 32 | 44 | 10 | 54 | | | | | | | | | | | | | | | | | | | 070 | 124 | 4 | A | 8 | 32 | | | | | | | | | | | | | P | | | |
| | 519 MUCHHALA THANE (W) | 45 | 16 | 61 | 2 | A | 8 | 16 | 35 | 16 | 51 | 2 | B | 6 | 12 | | | | 74 | 2 | A+ | 9 | 18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 51 | 14 | 65 | | | | | | | 82 | 147 | 4 | A+ | 9 | 36 | 47 | 15 | 62 | 2 | A | 8 | 16 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 | 162 | 8.10 | |
| 4051361 | AMBULKAR KARTIKAY ASHOK ADNIYA | 35 | 13 | 48 | | | | | | | 78 | 126 | 4 | A | 8 | 32 | 47 | 14 | 61 | | | | | | | | | | | | | | | | | | | 076 | 137 | 4 | A | 8 | 32 | | | | | | | | | | | | | P | | | |
| | 519 MUCHHALA THANE (W) | 50 | 15 | 65 | 2 | A | 8 | 16 | 48 | 19 | 67 | 2 | A | 8 | 16 | | | | 80 | 2 | O | 10 | 20 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 53 | 15 | 68 | | | | | | | 85 | 153 | 4 | A+ | 9 | 36 | 37 | 18 | 55 | 2 | B+ | 7 | 14 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 | 166 | 8.30 | |
| 4051362 | BARTWAL VIKAS MORSINGH SONI | 41 | 10 | 51 | | | | | | | 69 | 120 | 4 | A | 8 | 32 | 37 | 17 | 54 | | | | | | | | | | | | | | | | | | | 075 | 129 | 4 | A | 8 | 32 | | | | | | | | | | | | | P | | | |
| | 519 MUCHHALA THANE (W) | 44 | 14 | 58 | 2 | B+ | 7 | 14 | 30 | 16 | 46 | 2 | C | 5 | 10 | | | | 66 | 2 | A | 8 | 16 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 42 | 13 | 55 | | | | | | | 83 | 138 | 4 | A | 8 | 32 | 50 | 11 | 61 | 2 | A | 8 | 16 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 | 152 | 7.60 | |
| 4051363/ | BAVDANE AARTI GANGARAM TARA | 17F | 10E | -- | | | | | | | 67E | -- | -- | -- | -- | -- | 31E | 07F | -- | | | | | | | | | | | | | | | | | | | 064E | -- | ---- | -- | -- | | | | | | | | | | | | | | F | | | |
| | 519 MUCHHALA THANE (W) | 30E | 10E | 40 | 2 | D | 4 | 8 | 30E | 12E | 42 | 2 | D | 4 | 8 | | | | 49E | 2 | C | 5 | 10 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 30E | 10E | 40 | | | | | | | 62E | 102 | 4 | B | 6 | 24 | 30E | 10E | 40 | 2 | D | 4 | 8 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 12 | 58 | -- | |
| 4051364 | BHANARKAR AMEY VASUDEO VANITA | 48 | 15 | 63 | | | | | | | 64 | 127 | 4 | A | 8 | 32 | 56 | 18 | 74 | | | | | | | | | | | | | | | | | | | 052 | 126 | 4 | A | 8 | 32 | | | | | | | | | | | | | P | | | |
| | 379 SAHYOG MGNT AMBERNA | 39 | 18 | 57 | 2 | B+ | 7 | 14 | 44 | 18 | 62 | 2 | A | 8 | 16 | | | | 79 | 2 | A+ | 9 | 18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 63 | 13 | 76 | | | | | | | 67 | 143 | 4 | A+ | 9 | 36 | 46 | 18 | 64 | 2 | A | 8 | 16 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 | 164 | 8.20 | |
| 4051365 | BHANDARY SUCHIT SURESH VINODNINI | 36 | 10 | 46 | | | | | | | 64 | 110 | 4 | B+ | 7 | 28 | 34 | 10 | 44 | | | | | | | | | | | | | | | | | | | 067 | 111 | 4 | B+ | 7 | 28 | | | | | | | | | | | | | P | | | |
| | 519 MUCHHALA THANE (W) | 35 | 10 | 45 | 2 | C | 5 | 10 | 37 | 10 | 47 | 2 | C | 5 | 10 | | | | 44 | 2 | D | 4 | 8 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 31 | 10 | 41 | | | | | | | 61 | 102 | 4 | B | 6 | 24 | 41 | 10 | 51 | 2 | B | 6 | 12 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 | 120 | 6.00 | |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades

腓:sum of credit points GPA: 腓G /腓

| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | : O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 5 LADVALI-MAHAD

| SEAT NO | NAME / COLLEGE | COURSE - I (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE - II (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-III (75/30 25/10 100 C G GP C*GP) | COURSE-IV (75/30 25/10 100 C G GP C*GP) | COURSE-V (100/40 C G GP C*GP) | COURSE - VI (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-VII (75/30 25/10 100 C G GP C*GP) | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | COURSE I :USHO501 :FOOD PRODUCTION & PATISSERIE<br>COURSE III:USHO503 :FRONT OFFICE<br>COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)<br>COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM | | COURSE II :USHO502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT<br>COURSE IV :USHO504 :HOUSEKEEPING<br>COURSE VI :USH0505 :CORPORATE ENGLISH | | | | | | | | | |
| 4051366 | BHOIR HITESH RAMESH LATA<br>519 MUCHHALA THANE (W) | 39 12 51 | 73 124 4 A 8 32 | 44 08 | 52 | 074 126 4 A 8 32 | | | | | | P |
| | | 43 14 57 2 B+ 7 14 43 | 15 58 2 B+ 7 14 | @2 | 71 2 A+ 9 18 | | | | | | | |
| | | 40 13 53 | 75 128 4 A 8 32 | 39 10 | 49 2 C 5 10 | | | | | 20 | 152 | 7.60 |
| 4051367 | BHOIR SARVESH SHIVRAM GAURI<br>379 SAHYOG MGNT AMBERNA | 43 19 62 | 72 134 4 A 8 32 | 45 21 | 66 | 057 123 4 A 8 32 | | | | | | P |
| | | 40 17 57 2 B+ 7 14 48 | 18 66 2 A 8 16 | | 85 2 O 10 20 | | | | | | | |
| | | 43 13 56 | 69 125 4 A 8 32 | 41 19 | 60 2 A 8 16 | | | | | 20 | 162 | 8.10 |
| 4051368 | BHOSALE SAHIL SUNIL SUSHMA<br>519 MUCHHALA THANE (W) | 40 13 53 | 73 126 4 A 8 32 | 31 15 | 46 | 072 118 4 B+ 7 28 | | | | | | P |
| | | 33 12 45 2 C 5 10 32 | 15 47 2 C 5 10 | | 52 2 B 6 12 | | | | | | | |
| | | 43 15 58 | 85 143 4 A+ 9 36 | 30 13 | 43 2 D 4 8 | | | | | 20 | 136 | 6.80 |
| 4051369 | BODHE PRADNYESH ABHAY SWATI<br>519 MUCHHALA THANE (W) | 36 10 46 | 76 122 4 A 8 32 | 33 16 | 49 | 070 119 4 A 8 32 | | | | | | P |
| | | 37 10 47 2 C 5 10 39 | 13 52 2 B 6 12 | | 64 2 A 8 16 | | | | | | | |
| | | 30 13 43 | 75 118 4 B+ 7 28 | 34 11 | 45 2 C 5 10 | | | | | 20 | 140 | 7.00 |
| 4051370 | CHAUDHARI AKHIL VIKAS LALITA<br>519 MUCHHALA THANE (W) | 43E 10E 53 | 77E 130 4 A 8 32 | 30E 07F | -- | 073E -- ---- -- -- | | | | | | F |
| | | 32E 12E 44 2 D 4 8 39E | 12E 51 2 B 6 12 | | 68E 2 A 8 16 | | | | | | | |
| | | 19F 12E -- | 75E -- -- -- -- -- | 30E 10E | 40 2 D 4 8 | | | | | 12 | 76 | -- |
| 4051371 | CHOUDHARI RUSHIKESH SANTOSH SEEMA<br>519 MUCHHALA THANE (W) | 33 13 46 | 70 116 4 B+ 7 28 | 46 13 | 59 | 067 126 4 A 8 32 | | | | | | P |
| | | 41 11 52 2 B 6 12 44 | 14 58 2 B+ 7 14 | | 65 2 A 8 16 | | | | | | | |
| | | 34 15 49 | 75 124 4 A 8 32 | 44 10 | 54 2 B 6 12 | | | | | 20 | 146 | 7.30 |

/ - FEMALE, # - 0.229 ,@ - O.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - O.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades

腓:sum of credit points GPA: 腓G /腓

| MARKS | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 5 LADVALI-MAHAD

| SEAT NO | NAME / COLLEGE | COURSE - I 75/30 | 25/10 | 100 | 100/40 | 200 | C | G | GP | C*GP | COURSE - II 75/30 | 25/10 | 100 | 100/40 | 200 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | COURSE-III | | | | | | | | | COURSE-IV | | | | | | | | | COURSE-V | | | |
| | | 75/30 | 25/10 | 100 | C | G | GP | C*GP | 75/30 | 25/10 | 100 | C | G | GP | C*GP | 100/40 | C | G | GP | C*GP | | | |
| | | COURSE - VI | | | | | | | | | | | | | | COURSE-VII | | | | | | | |
| | COLLEGE | 75/30 | 25/10 | 100 | 100/40 | 200 | C | G | GP | C*GP | 75/30 | 25/10 | 100 | C | G | GP | C*GP | | | | | | |
| 4051372/ | DARUWALLA MENAZ VIRAF SHEETAL | 54 | 19 | 73 | 80 | 153 | 4 | A+ | 9 | 36 | 52 | 23 | 75 | 079 | 154 | 4 | A+ | 9 | 36 | | | | P |
| | 519 MUCHHALA THANE (W) | | | | | | | | | | | | | | | | | | | | | | |
| | | 48 | 16 | 64 | 2 | A | 8 | 16 | 60 | 21 | 81 | 2 | O | 10 | 20 | 87 | 2 | O | 10 | 20 | | | |
| | | 60 | 21 | 81 | 92 | 173 | 4 | O | 10 | 40 | 46 | 14 | 60 | 2 | A | 8 | 16 | | | | 20 | 184 | 9.20 |
| 4051373 | DERE PRATIK DILIP DEEPA | 30 | 11 | 41 | 67 | 108 | 4 | B | 6 | 24 | 38 | 12 | 50 | 065 | 115 | 4 | B+ | 7 | 28 | | | | P |
| | 519 MUCHHALA THANE (W) | | | | | | | | | | | | | | | | | | | | | | |
| | | 36 | 12 | 48 | 2 | C | 5 | 10 | 30 | 11 | 41 | 2 | D | 4 | 8 | 57 | 2 | B+ | 7 | 14 | | | |
| | | 38 | 10 | 48 | 76 | 124 | 4 | A | 8 | 32 | 41 | 10 | 51 | 2 | B | 6 | 12 | | | | 20 | 128 | 6.40 |
| 4051374 | DESHPANDE SHAILENDRA DHANANJAY PAN | 09F | 10E | -- | 61E | -- | -- | -- | -- | -- | 32E | 08F | -- | 070E | -- | ---- | | -- | -- | | | | F |
| | CHALI 519 MUCHHALA THANE (W) | | | | | | | | | | | | | | | | | | | | | | |
| | | 30E | 10E | 40 | 2 | D | 4 | 8 | 40E | 10E | 50 | 2 | B | 6 | 12 | 51E | 2 | B | 6 | 12 | | | |
| | | 34E | 10E | 44 | 33F | -- | -- | -- | -- | -- | 34E | 11E | 45 | 2 | C | 5 | 10 | | | | 8 | 42 | -- |
| 4051375 | DHANKE PRATIK RAMESH RAJANI | 30 | 11 | 41 | 70 | 111 | 4 | B+ | 7 | 28 | 52 | 08 | 60 | 072 | 132 | 4 | A | 8 | 32 | | | | P |
| | 519 MUCHHALA THANE (W) | | | | | | | | | | @2 | | | | | | | | | | | | |
| | | 42 | 17 | 59 | 2 | B+ | 7 | 14 | 43 | 15 | 58 | 2 | B+ | 7 | 14 | 71 | 2 | A+ | 9 | 18 | | | |
| | | 46 | 11 | 57 | 81 | 138 | 4 | A | 8 | 32 | 43 | 10 | 53 | 2 | B | 6 | 12 | | | | 20 | 150 | 7.50 |
| 4051376 | DHURI JAWAHAR ASHOK ASMITA | 41 | 15 | 56 | 77 | 133 | 4 | A | 8 | 32 | 43 | 15 | 58 | 070 | 128 | 4 | A | 8 | 32 | | | | P |
| | 519 MUCHHALA THANE (W) | | | | | | | | | | | | | | | | | | | | | | |
| | | 54 | 15 | 69 | 2 | A | 8 | 16 | 47 | 16 | 63 | 2 | A | 8 | 16 | 83 | 2 | O | 10 | 20 | | | |
| | | 53 | 16 | 69 | 84 | 153 | 4 | A+ | 9 | 36 | 45 | 15 | 60 | 2 | A | 8 | 16 | | | | 20 | 168 | 8.40 |
| 4051377 | DIVKAR SACHIN SUBHASH SHARDA | 40 | 16 | 56 | 56 | 112 | 4 | B+ | 7 | 28 | 50 | 18 | 68 | 043 | 111 | 4 | B+ | 7 | 28 | | | | P |
| | 379 SAHYOG MGNT AMBERNA | | | | | | | | | | | | | | | | | | | | | | |
| | | 39 | 10 | 49 | 2 | C | 5 | 10 | 48 | 19 | 67 | 2 | A | 8 | 16 | 75 | 2 | A+ | 9 | 18 | | | |
| | | 32 | 12 | 44 | 69 | 113 | 4 | B+ | 7 | 28 | 54 | 14 | 68 | 2 | A | 8 | 16 | | | | 20 | 144 | 7.20 |

COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE
COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE III:USH0503 :FRONT OFFICE
COURSE IV :USH0504 :HOUSEKEEPING
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VI :USH0505 :CORPORATE ENGLISH
COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 5 LADVALI-MAHAD

| SEAT NO / COLLEGE | NAME | COURSE - I 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | COURSE - II 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | COURSE-III 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-IV 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-V 100/40 | C | G | GP | C*GP | | | | | | | | | | |
| | | COURSE - VI 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | COURSE-VII 75/30 | 25/10 | 100 | C | G | GP | C*GP | | | | | | | | | | |
| | COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE | | | | | | | | | | | | | COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT | | | | | | | | | | | | | | | |
| | COURSE III:USH0503 :FRONT OFFICE | | | | | | | | | | | | | COURSE IV :USH0504 :HOUSEKEEPING | | | | | | | | | | | | | | | |
| | COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL) | | | | | | | | | | | | | COURSE VI :USH0505 :CORPORATE ENGLISH | | | | | | | | | | | | | | | |
| | COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4051378/ | FERNANDES ANELA JAMES HILDA | 48 | 16 | 64 | | | | 78 | 142 | 4 | A+ | 9 | 36 | 65 | 21 | 86 | | | | 080 | 166 | 4 | O | 10 | 40 | | | | P |
| | 519 MUCHHALA THANE (W) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 51 | 14 | 65 | 2 | A | 8 | 16 | 61 | 19 | 80 | 2 | O | 10 | 20 | 81 | 2 | O | 10 | 20 | | | | | | | | | | |
| | | 56 | 16 | 72 | | | | | | 88 | 160 | 4 | O | 10 | 40 | 36 | 13 | 49 | 2 | C | 5 | 10 | | | | 20 | 182 | 9.10 | |
| 4051379 | GAIKWAD DIPESH VINOD VINYA | 30E | 10E | 40 | | | | | | 25F | -- | -- | -- | -- | -- | 33E | 15E | 48 | | | | 066E | 114 | 4 | B+ | 7 | 28 | | F |
| | 519 MUCHHALA THANE (W) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 30E | 10E | 40 | 2 | D | 4 | 8 | 30E | 10E | 40 | 2 | D | 4 | 8 | 43E | 2 | D | 4 | 8 | | | | | | | | | | |
| | | 30E | 12E | 42 | | | | | | 67E | 109 | 4 | B+ | 7 | 28 | 30E | 10E | 40 | 2 | D | 4 | 8 | | | | 16 | 88 | -- | |
| 4051380 | GAVLI PRANESH SANJAY SUNITA | 31 | 14 | 45 | | | | | | 67 | 112 | 4 | B+ | 7 | 28 | 30 | 17 | 47 | | | | 070 | 117 | 4 | B+ | 7 | 28 | | P |
| | 519 MUCHHALA THANE (W) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 37 | 13 | 50 | 2 | B | 6 | 12 | 35 | 17 | 52 | 2 | B | 6 | 12 | 55 | 2 | B+ | 7 | 14 | | | | | | | | | | |
| | | 34 | 13 | 47 | | | | | | 76 | 123 | 4 | A | 8 | 32 | 32 | 12 | 44 | 2 | D | 4 | 8 | | | | 20 | 134 | 6.70 | |
| 4051381 | GHARAT MONISH NARESH JAYSHREE | 41 | 10 | 51 | | | | | | 72 | 123 | 4 | A | 8 | 32 | 32 | 10 | 42 | | | | 069 | 111 | 4 | B+ | 7 | 28 | | P |
| | 519 MUCHHALA THANE (W) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 33 | 12 | 45 | 2 | C | 5 | 10 | 43 | 15 | 58 | 2 | B+ | 7 | 14 | 57 | 2 | B+ | 7 | 14 | | | | | | | | | | |
| | | 34 | 14 | 48 | | | | | | 62 | 110 | 4 | B+ | 7 | 28 | 30 | 10 | 40 | 2 | D | 4 | 8 | | | | 20 | 134 | 6.70 | |
| 4051382 | GHARAT ROSHAN BALU BHARTI | 49 | 16 | 65 | | | | | | 66 | 131 | 4 | A | 8 | 32 | 47 | 19 | 66 | | | | 059 | 125 | 4 | A | 8 | 32 | | P |
| | 379 SAHYOG MGNT AMBERNA | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 39 | 11 | 50 | 2 | B | 6 | 12 | 47 | 16 | 63 | 2 | A | 8 | 16 | 74 | 2 | A+ | 9 | 18 | | | | | | | | | | |
| | | 34 | 13 | 47 | | | | | | 74 | 121 | 4 | A | 8 | 32 | 41 | 15 | 56 | 2 | B+ | 7 | 14 | | | | 20 | 156 | 7.80 | |
| 4051383 | GHOSALKAR KARAN PRAFULL PALAVI | 00F | 10E | -- | | | | | | 63E | -- | -- | -- | -- | -- | 07F | 10E | -- | | | | 041E | -- | ---- | | -- | -- | | F |
| | 519 MUCHHALA THANE (W) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 19F | 10E | -- | -- | -- | -- | -- | 23F | 10E | -- | -- | -- | -- | -- | | | 42E | 2 | D | 4 | 8 | | | | | | | |
| | | 03F | 10E | -- | | | | | | 58E | -- | -- | -- | -- | -- | 03F | 10E | -- | -- | -- | -- | -- | | | | 2 | 8 | -- | |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades

腓:sum of credit points GPA: 腓G /腓

| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | : O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 5 LADVALI-MAHAD

| SEAT NO | NAME / COLLEGE | COURSE - I (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE - II (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-III (75/30 25/10 100 C G GP C*GP) | COURSE-IV (75/30 25/10 100 C G GP C*GP) | COURSE-V (100/40 C G GP C*GP) | COURSE - VI (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-VII (75/30 25/10 100 C G GP C*GP) | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4051384 | GIRI PRASHANT HARINATH SUBHADRA | 07F 10E -- 65E -- -- -- -- -- 19F 06F -- | 041E -- ---- -- -- | | | | | | | | | F |
| | 519 MUCHHALA THANE (W) | | | | | | | | | | | |
| | | 30E 10E 40 2 D 4 8 18F 10E -- -- -- -- -- | | 44E 2 D 4 8 | | | | | | | | |
| | | 21F 10E -- 68E -- -- -- -- -- 20F 10E -- -- -- -- -- | | | | | | | 4 | 16 | -- | |
| 4051385 | GUPTA ADITYA KAILASH DEVANTI | 43 13 56 70 126 4 A 8 32 41 13 54 | 070 124 4 A 8 32 | | | | | | | | | P |
| | 519 MUCHHALA THANE (W) | | | | | | | | | | | |
| | | 54 15 69 2 A 8 16 48 16 64 2 A 8 16 | | 70 2 A+ 9 18 | | | | | | | | |
| | | 34 14 48 74 122 4 A 8 32 46 11 57 2 B+ 7 14 | | | | | | | 20 | 160 | 8.00 | |
| 4051386 | GUPTA AMIT SANJAY KAMALA | 10F 10E -- 69E -- -- -- -- -- 36E 07F -- | 063E -- ---- -- -- | | | | | | | | | F |
| | 519 MUCHHALA THANE (W) | | | | | | | | | | | |
| | | 20F 10E -- -- -- -- -- 30E 13E 43 2 D 4 8 | | 48E 2 C 5 10 | | | | | | | | |
| | | 36E 10E 46 64E 110 4 B+ 7 28 21F 10E -- -- -- -- -- | | | | | | | 8 | 46 | -- | |
| 4051387 | GUPTA YASH HARISH MANISHA | 54 17 71 80 151 4 A+ 9 36 41 20 61 | 079 140 4 A+ 9 36 | | | | | | | | | P |
| | 519 MUCHHALA THANE (W) | | | | | | | | | | | |
| | | 45 15 60 2 A 8 16 59 18 77 2 A+ 9 18 | | 82 2 O 10 20 | | | | | | | | |
| | | 56 12 68 84 152 4 A+ 9 36 41 13 54 2 B 6 12 | | | | | | | 20 | 174 | 8.70 | |
| 4051388/ | JADHAV AKANKSHA PRAMOD SUCHITA | 42 12 54 70 124 4 A 8 32 38 12 50 | 042 92 4 C 5 20 | | | | | | | | | P |
| | 519 MUCHHALA THANE (W) | | | | | | | | | | | |
| | | 41 15 56 2 B+ 7 14 32 16 48 2 C 5 10 | | 61 2 A 8 16 | | | | | | | | |
| | | 41 13 54 73 127 4 A 8 32 32 15 47 2 C 5 10 | | | | | | | 20 | 134 | 6.70 | |
| 4051389/ | JADHAV ANUSHREE MUKUND MANASI | 42 12 54 74 128 4 A 8 32 45 13 58 | 071 129 4 A 8 32 | | | | | | | | | P |
| | 519 MUCHHALA THANE (W) | | | | | | | | | | | |
| | | 39 14 53 2 B 6 12 46 14 60 2 A 8 16 | | 72 2 A+ 9 18 | | | | | | | | |
| | | 52 15 67 88 155 4 A+ 9 36 37 14 51 2 B 6 12 | | | | | | | 20 | 158 | 7.90 | |

COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE
COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE III:USH0503 :FRONT OFFICE
COURSE IV :USH0504 :HOUSEKEEPING
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VI :USH0505 :CORPORATE ENGLISH
COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 5 LADVALI-MAHAD

| SEAT NO | NAME / COLLEGE | COURSE - I 75/30 | 25/10 | 100 | 100/40 | 200 | C | G | GP | C*GP | COURSE - II 75/30 | 25/10 | 100 | 100/40 | 200 | C | G | GP | C*GP | COURSE-III 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-IV 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-V 100/40 | C | G | GP | C*GP | COURSE - VI 75/30 | 25/10 | 100 | 100/40 | 200 | C | G | GP | C*GP | COURSE-VII 75/30 | 25/10 | 100 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE<br>COURSE III:USH0503 :FRONT OFFICE<br>COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)<br>COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT<br>COURSE IV :USH0504 :HOUSEKEEPING<br>COURSE VI :USH0505 :CORPORATE ENGLISH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4051390 | JADHAV SWAPNIL VITTHAL SUVARNA<br>519 MUCHHALA THANE (W) | 30 | 10 | 40 | | | | | | | 73 | 113 | 4 | B+ | 7 | 28 | 41 | 10 | 51 | | | | | | | | | | | | | | | | | | | 074 | 125 | 4 | A | 8 | 32 | | | | | | | | | | | | | P | | | |
| | | 43 | 13 | 56 | 2 | B+ | 7 | 14 | 46 | | 13 | 59 | 2 | B+ | 7 | 14 | | | 71 | 2 | A+ | 9 | 18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 38 | 12 | 50 | | | | | | | 73 | 123 | 4 | A | 8 | 32 | 46 | 10 | 56 | 2 | B+ | 7 | 14 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 | 152 | 7.60 | |
| 4051391 | JAGADE VISHAL VISHWAJIT VISHAKHA<br>519 MUCHHALA THANE (W) | 34 | 12 | 46 | | | | | | | 75 | 121 | 4 | A | 8 | 32 | 35 | 11 | 46 | | | | | | | | | | | | | | | | | | | 071 | 117 | 4 | B+ | 7 | 28 | | | | | | | | | | | | | P | | | |
| | | 41 | 16 | 57 | 2 | B+ | 7 | 14 | 43 | | 16 | 59 | 2 | B+ | 7 | 14 | | | 73 | 2 | A+ | 9 | 18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 | 152 | 7.60 | |
| 4051392 | JAGTAP PRANEET SUHAS ARCHANA<br>519 MUCHHALA THANE (W) | 37E | 10E | 47 | | | | | | | 67E | 114 | 4 | B+ | 7 | 28 | 16F | 14E | -- | | | | | | | | | | | | | | | | | | | 066E | -- | ---- | -- | -- | | | | | | | | | | | | | | F | | | |
| | | 33E | 10E | 43 | 2 | D | 4 | 8 | 36E | | 13E | 49 | 2 | C | 5 | 10 | | | 66E | 2 | A | 8 | 16 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 16 | 98 | -- | |
| 4051393 | JAGTAP SAMEER GULAB SUNITA<br>519 MUCHHALA THANE (W) * | 22 | 10 | 32 | | | | | | | 74 | 106 | 4 | B+ | 7 | 28 | 47 | 10 | 57 | | | | | | | | | | | | | | | | | | | 074 | 131 | 4 | A | 8 | 32 | | | | | | | | | | | | | P | | | |
| | | 32 | 12 | 44 | 2 | D | 4 | 8 | 35 | | 10 | 45 | 2 | C | 5 | 10 | | | 73 | 2 | A+ | 9 | 18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 | 132 | 6.60 | |
| 4051394/ | JALAN PRITIKA ASHOK SUDHA<br>519 MUCHHALA THANE (W) | 47 | 11 | 58 | | | | | | | 70 | 128 | 4 | A | 8 | 32 | 31 | 15 | 46 | | | | | | | | | | | | | | | | | | | 066 | 112 | 4 | B+ | 7 | 28 | | | | | | | | | | | | | P | | | |
| | | 37 | 14 | 51 | 2 | B | 6 | 12 | 46 | | 12 | 58 | 2 | B+ | 7 | 14 | | | 56 | 2 | B+ | 7 | 14 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 | 144 | 7.20 | |
| 4051395 | KAGADE RASUL MAULA MALAN<br>519 MUCHHALA THANE (W) | 20F | 10E | -- | | | | | | | 71E | -- | -- | -- | -- | -- | 31E | 08F | -- | | | | | | | | | | | | | | | | | | | 072E | -- | ---- | -- | -- | | | | | | | | | | | | | | F | | | |
| | | 35E | 10E | 45 | 2 | C | 5 | 10 | 40E | | 13E | 53 | 2 | B | 6 | 12 | | | 55E | 2 | B+ | 7 | 14 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 10 | 60 | -- | |
| | | 33E | 10E | 43 | | | | | | | 65E | 108 | 4 | B | 6 | 24 | 18F | 10E | -- | -- | -- | -- | -- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 10 | 60 | -- | |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades

腓:sum of credit points GPA: 腓G /腓

| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | : O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 5 LADVALI-MAHAD

| SEAT NO | NAME / COLLEGE | COURSE - I (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE - II (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-III (75/30 25/10 100 C G GP C*GP) | COURSE-IV (75/30 25/10 100 C G GP C*GP) | COURSE-V (100/40 C G GP C*GP) | COURSE - VI (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-VII (75/30 25/10 100 C G GP C*GP) | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE<br>COURSE III:USH0503 :FRONT OFFICE<br>COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)<br>COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM | | COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT<br>COURSE IV :USH0504 :HOUSEKEEPING<br>COURSE VI :USH0505 :CORPORATE ENGLISH | | | | | | | | | |
| 4051396/ | KALE AAISHWARYA SHASHIKANT MANISHA<br>519 MUCHHALA THANE (W) | 57 11 68 79 147 4 A+ 9 36 42 18 | 60 084 144 4 A+ 9 36 | 54 12 66 2 A 8 16 54 | 17 71 2 A+ 9 18 | 85 2 O 10 20 | | | | | | P |
| | | 43 12 55 83 138 4 A 8 32 40 11 | 51 2 B 6 12 | | | | | | 20 | 170 | 8.50 | |
| 4051397 | KATKAR SAHIL SUHAS SUPRIYA<br>519 MUCHHALA THANE (W) | 46 15 61 78 139 4 A+ 9 36 36 10 | 46 073 119 4 A 8 32 | 38 13 51 2 B 6 12 41 | 13 54 2 B 6 12 | 77 2 A+ 9 18 | | | | | | P |
| | | 36 14 50 83 133 4 A 8 32 49 10 | 59 2 B+ 7 14 | | | | | | 20 | 156 | 7.80 | |
| 4051398 | KHADE SHREYAS ARUN AARTI<br>519 MUCHHALA THANE (W) | 18F 10E -- 63E -- -- -- -- -- 34E 06F | -- 074E -- ---- -- -- | 40E 10E 50 2 B 6 12 33E | 10E 43 2 D 4 8 | 55E 2 B+ 7 14 | | | | | | F |
| | | 39E 12E 51 74E 125 4 A 8 32 30E 13E | 43 2 D 4 8 | | | | | | 12 | 74 | -- | |
| 4051399 | KHAN AFZAL MOHAMMED AKRAM SHEHNAZ<br>379 SAHYOG MGNT AMBERNA | A A -- A -- -- -- -- A A A | -- A -- ---- -- -- | A A -- -- -- -- -- A | A -- -- -- -- -- | A -- -- -- -- | | | | | | F |
| | | A A -- A -- -- -- -- A A | -- -- -- -- -- -- -- -- | | | | | | 0 | 0 | -- | |
| 4051400 | KHAN MUZZAMMIL SULEMAN ALMAS<br>519 MUCHHALA THANE (W) | 30 10 40 71 111 4 B+ 7 28 42 10 | 52 075 127 4 A 8 32 | 36 13 49 2 C 5 10 42 | 12 54 2 B 6 12 | 70 2 A+ 9 18 | | | | | | P |
| | | 42 14 56 77 133 4 A 8 32 43 11 | 54 2 B 6 12 | | | | | | 20 | 144 | 7.20 | |
| 4051401 | KHARAT SHUBHAM SAHEBRAO SUMAN<br>379 SAHYOG MGNT AMBERNA | 48 19 67 72 139 4 A+ 9 36 43 19 | 62 054 116 4 B+ 7 28 | 45 13 58 2 B+ 7 14 43 | 15 58 2 B+ 7 14 | 78 2 A+ 9 18 | | | | | | P |
| | | 39 13 52 77 129 4 A 8 32 43 15 | 58 2 B+ 7 14 | | | | | | 20 | 156 | 7.80 | |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades

腓:sum of credit points GPA: 腓G /腓

| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | : O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 5 LADVALI-MAHAD

| SEAT NO | NAME / COLLEGE | COURSE - I 75/30 | 25/10 | 100 | 100/40 | 200 | C | G | GP | C*GP | COURSE - II 75/30 | 25/10 | 100 | 100/40 | 200 | C | G | GP | C*GP | COURSE-III 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-IV 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-V 100/40 | C | G | GP | C*GP | COURSE - VI 75/30 | 25/10 | 100 | 100/40 | 200 | C | G | GP | C*GP | COURSE-VII 75/30 | 25/10 | 100 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | COURSE I :USHO501 :FOOD PRODUCTION & PATISSERIE<br>COURSE III:USHO503 :FRONT OFFICE<br>COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)<br>COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | COURSE II :USHO502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT<br>COURSE IV :USHO504 :HOUSEKEEPING<br>COURSE VI :USH0505 :CORPORATE ENGLISH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4051402 | KUMAVAT ANILKUMAR RAMNIWAS MONKORI<br>379 SAHYOG MGNT AMBERNA | 33 | 13 | 46 | | | | | | | 63 | 109 | 4 | B+ | 7 | 28 | 41 | 17 | 58 | | | | | | | | | | | | | | | | | | | 056 | 114 | 4 | B+ | 7 | 28 | | | | | | | | | | | | | | P | | |
| | | 39 | 14 | 53 | 2 | B | 6 | 12 | 43 | | 16 | 59 | 2 | B+ | 7 | 14 | | | 82 | 2 | O | 10 | 20 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 51 | 12 | 63 | | | | | | | 71 | 134 | 4 | A | 8 | 32 | 43 | 16 | 59 | 2 | B+ | 7 | 14 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 | 148 | 7.40 | |
| 4051403 | KUMAWAT SANTOSH SHIVPAL POOJADEVI<br>519 MUCHHALA THANE (W) | 17F | 10E | -- | | | | | | | 67E | -- | -- | -- | -- | -- | 33E | 11E | 44 | | | | | | | | | | | | | | | | | | | 072E | 116 | 4 | B+ | 7 | 28 | | | | | | | | | | | | | | F | | |
| | | 33E | 12E | 45 | 2 | C | 5 | 10 | 42E | | 17E | 59 | 2 | B+ | 7 | 14 | | | 53E | 2 | B | 6 | 12 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 20F | 14E | -- | | | | | | | 75E | -- | -- | -- | -- | -- | 49E | 13E | 62 | 2 | A | 8 | 16 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 12 | 80 | -- | |
| 4051404/ RA | KYATAM SHRAVANI SATYANARAYAN SUBAD<br>379 SAHYOG MGNT AMBERNA | 40 | 13 | 53 | | | | | | | 71 | 124 | 4 | A | 8 | 32 | 30 | 17 | 47 | | | | | | | | | | | | | | | | | | | 059 | 106 | 4 | B | 6 | 24 | | | | | | | | | | | | | | P | | |
| | | 35 | 11 | 46 | 2 | C | 5 | 10 | 34 | | 17 | 51 | 2 | B | 6 | 12 | | | 88 | 2 | O | 10 | 20 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 34 | 12 | 46 | | | | | | | 85 | 131 | 4 | A | 8 | 32 | 44 | 15 | 59 | 2 | B+ | 7 | 14 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 | 144 | 7.20 | |
| 4051405 | LANJEKAR AKSHAY GANESH VRUSHALI<br>379 SAHYOG MGNT AMBERNA | 46 | 14 | 60 | | | | | | | 70 | 130 | 4 | A | 8 | 32 | 37 | 15 | 52 | | | | | | | | | | | | | | | | | | | 054 | 106 | 4 | B | 6 | 24 | | | | | | | | | | | | | | P | | |
| | | 31 | 11 | 42 | 2 | D | 4 | 8 | 40 | | 17 | 57 | 2 | B+ | 7 | 14 | | | 81 | 2 | O | 10 | 20 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 41 | 12 | 53 | | | | | | | 64 | 117 | 4 | B+ | 7 | 28 | 40 | 14 | 54 | 2 | B | 6 | 12 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 | 138 | 6.90 | |
| 4051406 | MAGAR RUSHIKESH DILIP SAVITA<br>519 MUCHHALA THANE (W) | 33 | 13 | 46 | | | | | | | 76 | 122 | 4 | A | 8 | 32 | 54 | 14 | 68 | | | | | | | | | | | | | | | | | | | 076 | 144 | 4 | A+ | 9 | 36 | | | | | | | | | | | | | | P | | |
| | | 39 | 16 | 55 | 2 | B+ | 7 | 14 | 49 | | 17 | 66 | 2 | A | 8 | 16 | | | 69 | 2 | A | 8 | 16 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 50 | 12 | 62 | | | | | | | 80 | 142 | 4 | A+ | 9 | 36 | 41 | 14 | 55 | 2 | B+ | 7 | 14 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 | 164 | 8.20 | |
| 4051407 | MAHALE BHARAT RAMCHANDRA GULAB<br>519 MUCHHALA THANE (W) | 19F | 10E | -- | | | | | | | 69E | -- | -- | -- | -- | -- | 41E | 16E | 57 | | | | | | | | | | | | | | | | | | | 069E | 126 | 4 | A | 8 | 32 | | | | | | | | | | | | | | F | | |
| | | 34E | 14E | 48 | 2 | C | 5 | 10 | 47E | | 13E | 60 | 2 | A | 8 | 16 | | | 71E | 2 | A+ | 9 | 18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 30E | 14E | 44 | | | | | | | 69E | 113 | 4 | B+ | 7 | 28 | 46E | 17E | 63 | 2 | A | 8 | 16 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 16 | 120 | -- | |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades

腓:sum of credit points GPA: 腓G /腓

| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | : O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 5 LADVALI-MAHAD

| SEAT NO | NAME / COLLEGE | COURSE - I 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | COURSE - II 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | COURSE-III | | | | | | COURSE-IV | | | | | COURSE-V | | | | | | | | | | | | | | |
| | | 75/30 | 25/10 | 100 | C | G | GP | C*GP | 75/30 | 25/10 | 100 | C | G | GP | C*GP | | | 100/40 | C | G | GP | C*GP | | | | |
| | | COURSE - VI | | | | | | | | | | | COURSE-VII | | | | | | | | | | | | | | |
| | | 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | 75/30 | 25/10 | 100 | C | G | GP | C*GP | | | | | | | | |
| 4051408 | MAKORIYA NIRAV HARISH JYOTI | 33 | 10 | 43 | | | | 67 | 110 | 4 | B+ | 7 | 28 | 40 | 12 | 52 | | | 073 | 125 | 4 | A | 8 | 32 | | | P |
| | 519 MUCHHALA THANE (W) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 30 | 12 | 42 | 2 | D | 4 | 8 | 30 | 12 | 42 | 2 | D | 4 | 8 | 58 | 2 | B+ | 7 | 14 | | | | | | | |
| | | 41 | 13 | 54 | | | | 78 | 132 | 4 | A | 8 | 32 | 31 | 11 | 42 | 2 | D | 4 | 8 | | | | | 20 | 130 | 6.50 |
| 4051409 | MALLEL YASH ANIL SUVARNA | 48 | 11 | 59 | | | | 69 | 128 | 4 | A | 8 | 32 | 33 | 13 | 46 | | | 066 | 112 | 4 | B+ | 7 | 28 | | | P |
| | 519 MUCHHALA THANE (W) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 30 | 11 | 41 | 2 | D | 4 | 8 | 42 | 14 | 56 | 2 | B+ | 7 | 14 | 56 | 2 | B+ | 7 | 14 | | | | | | | |
| | | 38 | 10 | 48 | | | | 68 | 116 | 4 | B+ | 7 | 28 | 30 | 12 | 42 | 2 | D | 4 | 8 | | | | | 20 | 132 | 6.60 |
| 4051410/ | MASANE SAYURI RAJARAM SUREKHA | 48E | 13E | 61 | | | | 76E | 137 | 4 | A | 8 | 32 | 38E | 10E | 48 | | | 044E | 92 | 4 | C | 5 | 20 | | | F |
| | 519 MUCHHALA THANE (W) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 21F | 14E | -- | -- | -- | -- -- 47E | 15E | 62 | 2 | A | 8 | 16 | | | 71E | 2 | A+ | 9 | 18 | | | | | | | |
| | | 49E | 13E | 62 | | | | 89E | 151 | 4 | A+ | 9 | 36 | 45E | 11E | 56 | 2 | B+ | 7 | 14 | | | | | 18 | 136 | -- |
| 4051411 | MAURYA RITESHKUMAR SHAILESH RITADE | 37 | 10 | 47 | | | | 67 | 114 | 4 | B+ | 7 | 28 | 48 | 16 | 64 | | | 072 | 136 | 4 | A | 8 | 32 | | | P |
| VI | 519 MUCHHALA THANE (W) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 42 | 13 | 55 | 2 | B+ | 7 14 45 | 15 | 60 | 2 | A | 8 | 16 | | | 76 | 2 | A+ | 9 | 18 | | | | | | | |
| | | 46 | 13 | 59 | | | | 81 | 140 | 4 | A+ | 9 | 36 | 38 | 10 | 48 | 2 | C | 5 | 10 | | | | | 20 | 154 | 7.70 |
| 4051412 | MISHRA AMITKUMAR RAMASHANKAR VIJAY | 18F | 10E | -- | | | | 50E | -- | -- | -- | -- | -- | 30E | 13E | 43 | | | 027F | -- | ---- | | -- | -- | | | F |
| A | 379 SAHYOG MGNT AMBERNA | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 21F | 10E | -- | -- | -- | -- -- 30E | 12E | 42 | 2 | D | 4 | 8 | | | 60E | 2 | A | 8 | 16 | | | | | | | |
| | | 36E | 12E | 48 | | | | 65E | 113 | 4 | B+ | 7 | 28 | 33E | 13E | 46 | 2 | C | 5 | 10 | | | | | 10 | 62 | -- |
| 4051413/ | MOHITE UTKARSHA VILAS VANITA | 30 | 11 | 41 | | | | 71 | 112 | 4 | B+ | 7 | 28 | 39 | 13 | 52 | | | 041 | 93 | 4 | C | 5 | 20 | | | P |
| | 519 MUCHHALA THANE (W) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 33 | 15 | 48 | 2 | C | 5 10 33 | 12 | 45 | 2 | C | 5 | 10 | | | 57 | 2 | B+ | 7 | 14 | | | | | | | |
| | | 34 | 11 | 45 | | | | 59 | 104 | 4 | B | 6 | 24 | 34 | 11 | 45 | 2 | C | 5 | 10 | | | | | 20 | 116 | 5.80 |

COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE
COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE III:USH0503 :FRONT OFFICE
COURSE IV :USH0504 :HOUSEKEEPING
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VI :USH0505 :CORPORATE ENGLISH
COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | : O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 5 LADVALI-MAHAD

| SEAT NO | NAME / COLLEGE | COURSE - I (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE - II (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-III (75/30 25/10 100 C G GP C*GP) | COURSE-IV (75/30 25/10 100 C G GP C*GP) | COURSE-V (100/40 C G GP C*GP) | COURSE - VI (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-VII (75/30 25/10 100 C G GP C*GP) | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | COURSE I :USHO501 :FOOD PRODUCTION & PATISSERIE<br>COURSE III:USHO503 :FRONT OFFICE<br>COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)<br>COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM | | COURSE II :USHO502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT<br>COURSE IV :USHO504 :HOUSEKEEPING<br>COURSE VI :USHO505 :CORPORATE ENGLISH | | | | | | | | | |
| 4051414 | MORE ABHINESH ASHOK ALKA<br>379 SAHYOG MGNT AMBERNA | 38 15 53 60 113 4 B+ 7 28 | 42 14 56 043 99 4 B 6 24 | 34 10 44 2 D 4 8 45 | 15 60 2 A 8 16 | 84 2 O 10 20 | 30 11 41 65 106 4 B 6 24 | 44 12 56 2 B+ 7 14 | 20 | 134 | 6.70 | |
| 4051415 | MORE SANKET SANJAY SANGITA<br>379 SAHYOG MGNT AMBERNA | 30E 10E 40 55E 95 4 C 5 20 | 21F 10E -- 040E -- ---- -- -- | 21F 10E -- -- -- -- -- 19F | 10E -- -- -- -- -- | 60E 2 A 8 16 | 31E 10E 41 47E 88 4 D 4 16 | 35E 11E 46 2 C 5 10 | 12 | 62 | -- | |
| 4051416 | MUDLIYAR VIJAYKUMAR SUGANAND GANGA<br>519 MUCHHALA THANE (W) | 35E 14E 49 67E 116 4 B+ 7 28 | 15F 07F -- 047E -- ---- -- -- | 30E 13E 43 2 D 4 8 31E | 14E 45 2 C 5 10 | 61E 2 A 8 16 | 36E 10E 46 68E 114 4 B+ 7 28 | 31E 10E 41 2 D 4 8 | 16 | 98 | -- | |
| 4051417 | NACHAN UMAR IMRAN ALIYA<br>519 MUCHHALA THANE (W) | 42E 10E 52 74E 126 4 A 8 32 | 30E 10E 40 064E 104 4 B 6 24 | 30E 12E 42 2 D 4 8 48E | 12E 60 2 A 8 16 | 64E 2 A 8 16 | 32E 11E 43 70E 113 4 B+ 7 28 | 14F 10E -- -- -- -- -- | 18 | 124 | -- | |
| 4051418/ ALVINDER KAUR | NAGI SIMRAN KAUR BALVINDER SINGH D<br>519 MUCHHALA THANE (W) | 58 17 75 78 153 4 A+ 9 36 | 47 20 67 081 148 4 A+ 9 36 | 51 19 70 2 A+ 9 18 53 | 20 73 2 A+ 9 18 | 84 2 O 10 20 | 55 19 74 90 164 4 O 10 40 | 49 16 65 2 A 8 16 | 20 | 184 | 9.20 | |
| 4051419 | NAUTIYAL SUMIT SHANTIPRASAD BACHCH IDAVE<br>519 MUCHHALA THANE (W) | 06F 10E -- 68E -- -- -- -- -- | 30E 07F -- 064E -- ---- -- -- | 32E 10E 42 2 D 4 8 30E | 10E 40 2 D 4 8 | 55E 2 B+ 7 14 | 19F 10E -- 67E -- -- -- -- -- | 37E 10E 47 2 C 5 10 | 8 | 40 | -- | |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades

腓:sum of credit points GPA: 腓G /腓

| MARKS | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 5 LADVALI-MAHAD

| SEAT NO | NAME / COLLEGE | COURSE - I 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | COURSE - II 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | COURSE-III 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-IV 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-V 100/40 | C | G | GP | C*GP | | | | | | | | | | |
| | | COURSE - VI 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | COURSE-VII 75/30 | 25/10 | 100 | C | G | GP | C*GP | | | | | | | | | | |
| | COURSE I :USHO501 :FOOD PRODUCTION & PATISSERIE | | | | | | | | | | | | | COURSE II :USHO502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT | | | | | | | | | | | | | | | |
| | COURSE III:USHO503 :FRONT OFFICE | | | | | | | | | | | | | COURSE IV :USHO504 :HOUSEKEEPING | | | | | | | | | | | | | | | |
| | COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL) | | | | | | | | | | | | | COURSE VI :USH0505 :CORPORATE ENGLISH | | | | | | | | | | | | | | | |
| | COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4051420 | PALANDE KUNAL JAYWANT PRAGATI | 43 | 14 | 57 | | | | 61 | 118 | 4 | B+ | 7 | 28 | 44 | 15 | 59 | | | | 066 | 125 | 4 | A | 8 | 32 | | | P | |
| | 519 MUCHHALA THANE (W) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 40 | 14 | 54 | 2 | B | 6 | 12 | 30 | 15 | 45 | 2 | C | 5 | 10 | 56 | 2 | B+ | 7 | 14 | | | | | | | | | |
| | | 52 | 11 | 63 | | | | | | 81 | 144 | 4 | A+ | 9 | 36 | 35 | 11 | 46 | 2 | C | 5 | 10 | | | | 20 | 142 | 7.10 | |
| 4051421 | PALKAR DHANANJAY SHAILENDRA JYOTI | 16F | 14E | -- | | | | 58E | -- | -- | -- | -- | -- | 37E | 16E | 53 | | | | 041E | 94 | 4 | C | 5 | 20 | | | F | |
| | 519 MUCHHALA THANE (W) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 30E | 12E | 42 | 2 | D | 4 | 8 | 31E | 16E | 47 | 2 | C | 5 | 10 | 48E | 2 | C | 5 | 10 | | | | | | | | | |
| | | 30E | 14E | 44 | | | | | | 73E | 117 | 4 | B+ | 7 | 28 | 30E | 11E | 41 | 2 | D | 4 | 8 | | | | 16 | 84 | -- | |
| 4051422/ | PANCHAL HITALI NARESH NISHITA | 52 | 19 | 71 | | | | 61 | 132 | 4 | A | 8 | 32 | 51 | 22 | 73 | | | | 044 | 117 | 4 | B+ | 7 | 28 | | | P | |
| | 379 SAHYOG MGNT AMBERNA | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 42 | 11 | 53 | 2 | B | 6 | 12 | 59 | 14 | 73 | 2 | A+ | 9 | 18 | 87 | 2 | O | 10 | 20 | | | | | | | | | |
| | | 50 | 10 | 60 | | | | | | 68 | 128 | 4 | A | 8 | 32 | 54 | 10 | 64 | 2 | A | 8 | 16 | | | | 20 | 158 | 7.90 | |
| 4051423 | PANDEY AJAY NARAD USHA | 47 | 13 | 60 | | | | 72 | 132 | 4 | A | 8 | 32 | 46 | 12 | 58 | | | | 070 | 128 | 4 | A | 8 | 32 | | | P | |
| | 519 MUCHHALA THANE (W) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 35 | 15 | 50 | 2 | B | 6 | 12 | 42 | 16 | 58 | 2 | B+ | 7 | 14 | 69 | 2 | A | 8 | 16 | | | | | | | | | |
| | | 45 | 13 | 58 | | | | | | 77 | 135 | 4 | A | 8 | 32 | 34 | 11 | 45 | 2 | C | 5 | 10 | | | | 20 | 148 | 7.40 | |
| 4051424/ | PANDEY PRACHI NAGESH SEEMA | 47 | 16 | 63 | | | | 74 | 137 | 4 | A | 8 | 32 | 36 | 19 | 55 | | | | 076 | 131 | 4 | A | 8 | 32 | | | P | |
| | 519 MUCHHALA THANE (W) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 46 | 15 | 61 | 2 | A | 8 | 16 | 58 | 19 | 77 | 2 | A+ | 9 | 18 | 75 | 2 | A+ | 9 | 18 | | | | | | | | | |
| | | 53 | 17 | 70 | | | | | | 81 | 151 | 4 | A+ | 9 | 36 | 43 | 16 | 59 | 2 | B+ | 7 | 14 | | | | 20 | 166 | 8.30 | |
| 4051425 | PARMAR ANUJ RASHMIN ASHA | 30E | 11E | 41 | | | | 63E | 104 | 4 | B | 6 | 24 | 30E | 15E | 45 | | | | 062E | 107 | 4 | B | 6 | 24 | | | F | |
| | 519 MUCHHALA THANE (W) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 21F | 10E | -- | -- | -- | -- | -- | 45E | 12E | 57 | 2 | B+ | 7 | 14 | 52E | 2 | B | 6 | 12 | | | | | | | | | |
| | | 30E | 12E | 42 | | | | | | 66E | 108 | 4 | B | 6 | 24 | 31E | 10E | 41 | 2 | D | 4 | 8 | | | | 18 | 106 | -- | |

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NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades

腓:sum of credit points GPA: 腓G /腓

| MARKS | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 5 LADVALI-MAHAD

| SEAT NO | NAME / COLLEGE | COURSE - I 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | COURSE - II 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | COURSE-III 75/30 | 25/10 | 100 | C | G | GP | C*GP | 75/30 | 25/10 | 100 | C | G | COURSE-IV GP | C*GP | COURSE-V 100/40 | C | G | GP | C*GP | | | | | | | | | |
| | | COURSE - VI 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-VII | | | | | | | | |
| | COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE | | | | | | | | | | | | | COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT | | | | | | | | | | | | | | | |
| | COURSE III:USH0503 :FRONT OFFICE | | | | | | | | | | | | | COURSE IV :USH0504 :HOUSEKEEPING | | | | | | | | | | | | | | | |
| | COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL) | | | | | | | | | | | | | COURSE VI :USH0505 :CORPORATE ENGLISH | | | | | | | | | | | | | | | |
| | COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4051426 | PATEL SANKET SURESH RACHANA | 30 | 13 | 43 | | | | 72 | 115 | 4 | B+ | 7 | 28 | 33 | 17 | 50 | | | | 072 | 122 | 4 | A | 8 | 32 | | | | P |
| | 519 MUCHHALA THANE (W) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 52 | 17 | 69 | 2 | A | 8 | 16 | 42 | 16 | 58 | 2 | B+ | 7 | 14 | 70 | 2 | A+ | 9 | 18 | | | | | | | | | |
| | | 58 | 16 | 74 | | | | | | 75 | 149 | 4 | A+ | 9 | 36 | 56 | 14 | 70 | 2 | A+ | 9 | 18 | | | | 20 | 162 | 8.10 | |
| 4051427 | PATHAK TANAY NITIN NEETA | 34 | 12 | 46 | | | | 58 | 104 | 4 | B | 6 | 24 | 31 | 12 | 43 | | | | 074 | 117 | 4 | B+ | 7 | 28 | | | | P |
| | 519 MUCHHALA THANE (W) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 48 | 13 | 61 | 2 | A | 8 | 16 | 33 | 16 | 49 | 2 | C | 5 | 10 | 66 | 2 | A | 8 | 16 | | | | | | | | | |
| | | 35 | 14 | 49 | | | | | | 76 | 125 | 4 | A | 8 | 32 | 42 | 11 | 53 | 2 | B | 6 | 12 | | | | 20 | 138 | 6.90 | |
| 4051428 | PATIL NIKHIL BHALCHANDRA HARSHALA | 37E | 10E | 47 | | | | 71E | 118 | 4 | B+ | 7 | 28 | 17F | 08F | -- | | | | 071E | -- | ---- | | -- | -- | | | | F |
| | 519 MUCHHALA THANE (W) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 30E | 13E | 43 | 2 | D | 4 | 8 | 31E | 12E | 43 | 2 | D | 4 | 8 | 57E | 2 | B+ | 7 | 14 | | | | | | | | | |
| | | 17F | 10E | -- | | | | | | 62E | -- | -- | -- | -- | -- | 33E | 10E | 43 | 2 | D | 4 | 8 | | | | 12 | 66 | -- | |
| 4051429/ | PATIL SHEETAL NIVRUTTI MANGAL | 35 | 13 | 48 | | | | 76 | 124 | 4 | A | 8 | 32 | 44 | 12 | 56 | | | | 068 | 124 | 4 | A | 8 | 32 | | | | P |
| | 519 MUCHHALA THANE (W) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 38 | 12 | 50 | 2 | B | 6 | 12 | 32 | 12 | 44 | 2 | D | 4 | 8 | 70 | 2 | A+ | 9 | 18 | | | | | | | | | |
| | | 46 | 11 | 57 | | | | | | 74 | 131 | 4 | A | 8 | 32 | 33 | 10 | 43 | 2 | D | 4 | 8 | | | | 20 | 142 | 7.10 | |
| 4051430 | PATIL TEJAS NITIN NUTAN | 30 | 11 | 41 | | | | 75 | 116 | 4 | B+ | 7 | 28 | 30 | 14 | 44 | | | | 070 | 114 | 4 | B+ | 7 | 28 | | | | P |
| | 519 MUCHHALA THANE (W) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 36 | 13 | 49 | 2 | C | 5 | 10 | 34 | 17 | 51 | 2 | B | 6 | 12 | 64 | 2 | A | 8 | 16 | | | | | | | | | |
| | | 32 | 13 | 45 | | | | | | 79 | 124 | 4 | A | 8 | 32 | 45 | 10 | 55 | 2 | B+ | 7 | 14 | | | | 20 | 140 | 7.00 | |
| 4051431 | PATIL VISHAL SHIVAJIRAO UJWALA | 30 | 14 | 44 | | | | 77 | 121 | 4 | A | 8 | 32 | 58 | 12 | 70 | | | | 050 | 120 | 4 | A | 8 | 32 | | | | P |
| | 519 MUCHHALA THANE (W) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 32 | 16 | 48 | 2 | C | 5 | 10 | 45 | 17 | 62 | 2 | A | 8 | 16 | 55 | 2 | B+ | 7 | 14 | | | | | | | | | |
| | | 39 | 12 | 51 | | | | | | 82 | 133 | 4 | A | 8 | 32 | 58 | 13 | 71 | 2 | A+ | 9 | 18 | | | | 20 | 154 | 7.70 | |

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NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades

腓:sum of credit points GPA: 腓G /腓

| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | : O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 5 LADVALI-MAHAD

| SEAT NO | NAME / COLLEGE | COURSE - I 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | COURSE - II 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | COURSE-III 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-IV 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-V 100/40 | C | G | GP | C*GP | | | | | | | |
| | | COURSE - VI 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | COURSE-VII 75/30 | 25/10 | 100 | C | G | GP | C*GP | | | | | | | |
| | COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE | | | | | | | | | | | | COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT | | | | | | | | | | | | | | |
| | COURSE III:USH0503 :FRONT OFFICE | | | | | | | | | | | | COURSE IV :USH0504 :HOUSEKEEPING | | | | | | | | | | | | | | |
| | COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL) | | | | | | | | | | | | COURSE VI :USH0505 :CORPORATE ENGLISH | | | | | | | | | | | | | | |
| | COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4051432/ | PAWAR RITU SHAILESH AISHWARYA | 30 | 11 | 41 | | | 70 | 111 | 4 | B+ | 7 | 28 | 46 | 10 | 56 | | | 065 | 121 | 4 | A | 8 | 32 | | | P | |
| | 519 MUCHHALA THANE (W) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 30 | 15 | 45 | 2 | C | 5 | 10 | 38 | 16 | 54 | 2 | B | 6 | 12 | 55 | 2 | B+ | 7 | 14 | | | | | | | |
| | | 38 | 13 | 51 | | | 71 | 122 | 4 | A | 8 | 32 | 30 | 11 | 41 | 2 | D | 4 | 8 | | | | | 20 | 136 | 6.80 | |
| 4051433 | PEDNEKAR ROSHAN MAHENDRA POORNIMA | 39E | 11E | 50 | | | 53E | 103 | 4 | B | 6 | 24 | 41E | 12E | 53 | | | 028F | -- | ---- | -- | -- | | | | F | |
| | 379 SAHYOG MGNT AMBERNA | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 40E | 10E | 50 | 2 | B | 6 | 12 | 45E | 14E | 59 | 2 | B+ | 7 | 14 | 64E | 2 | A | 8 | 16 | | | | | | | |
| | | 41E | 10E | 51 | | | 74E | 125 | 4 | A | 8 | 32 | 41E | 12E | 53 | 2 | B | 6 | 12 | | | | | 16 | 110 | -- | |
| 4051434 | PHONDBA OJAS YESHWANT SMITA | 45 | 15 | 60 | | | 77 | 137 | 4 | A | 8 | 32 | 58 | 14 | 72 | | | 071 | 143 | 4 | A+ | 9 | 36 | | | P | |
| | 519 MUCHHALA THANE (W) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 37 | 17 | 54 | 2 | B | 6 | 12 | 46 | 17 | 63 | 2 | A | 8 | 16 | 78 | 2 | A+ | 9 | 18 | | | | | | | |
| | | 35 | 12 | 47 | | | 77 | 124 | 4 | A | 8 | 32 | 44 | 10 | 54 | 2 | B | 6 | 12 | | | | | 20 | 158 | 7.90 | |
| 4051435 | PILLAI VINAY KUMAR VIJAY KUMAR SUL OCHANA | 20F | 10E | -- | | | 63E | -- | -- | -- | -- | -- | 42E | 08F | -- | | | 071E | -- | ---- | -- | -- | | | | F | |
| | 519 MUCHHALA THANE (W) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 37E | 10E | 47 | 2 | C | 5 | 10 | 31E | 10E | 41 | 2 | D | 4 | 8 | 57E | 2 | B+ | 7 | 14 | | | | | | | |
| | | 20F | 11E | -- | | | 69E | -- | -- | -- | -- | -- | 33E | 10E | 43 | 2 | D | 4 | 8 | | | | | 8 | 40 | -- | |
| 4051436 | PRAJAPATI VISHAL PARAMANAND GYANMA TI | 43 | 15 | 58 | | | 64 | 122 | 4 | A | 8 | 32 | 41 | 18 | 59 | | | 053 | 112 | 4 | B+ | 7 | 28 | | | P | |
| | 379 SAHYOG MGNT AMBERNA | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 35 | 10 | 45 | 2 | C | 5 | 10 | 31 | 16 | 47 | 2 | C | 5 | 10 | 79 | 2 | A+ | 9 | 18 | | | | | | | |
| | | 33 | 10 | 43 | | | 57 | 100 | 4 | B | 6 | 24 | 35 | 14 | 49 | 2 | C | 5 | 10 | | | | | 20 | 132 | 6.60 | |
| 4051437 | RAJPUT JEETESH JAGDISH KUMAR RADHA | 51E | 10E | 61 | | | 62E | 123 | 4 | A | 8 | 32 | 30E | 08F | -- | | | 065E | -- | ---- | -- | -- | | | | F | |
| | 519 MUCHHALA THANE (W) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 22F | 10E | -- | -- | -- | -- | -- | 30E | 10E | 40 | 2 | D | 4 | 8 | 48E | 2 | C | 5 | 10 | | | | | | | |
| | | 10F | 10E | -- | | | 69E | -- | -- | -- | -- | -- | 16F | 10E | -- | -- | -- | -- | -- | -- | | | | | 8 | 50 | -- |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades

腓:sum of credit points GPA: 腓G /腓

| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | : O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 5 LADVALI-MAHAD

| SEAT NO | NAME / COLLEGE | COURSE - I (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE - II (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-III (75/30 25/10 100 C G GP C*GP) | COURSE-IV (75/30 25/10 100 C G GP C*GP) | COURSE-V (100/40 C G GP C*GP) | COURSE - VI (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-VII (75/30 25/10 100 C G GP C*GP) | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | COURSE I :USHO501 :FOOD PRODUCTION & PATISSERIE<br>COURSE III:USHO503 :FRONT OFFICE<br>COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)<br>COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM | | COURSE II :USHO502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT<br>COURSE IV :USHO504 :HOUSEKEEPING<br>COURSE VI :USH0505 :CORPORATE ENGLISH | | | | | | | | | |
| 4051438 | RANE ASHUTOSH GANESH RIDDHI<br>379 SAHYOG MGNT AMBERNA | 30 11 41<br>43 10 53 2 B 6 12 35<br>46 11 57 | 55 96 4 C 5 20 49 17<br>10 45 2 C 5 10<br>84 141 4 A+ 9 36 38 15 | 66<br>85 2 O 10 20<br>53 2 B 6 12 | 046 112 4 B+ 7 28 | | | | 20 | 138 | 6.90 | P |
| 4051439 | RANMALE AJAY SONAJI GANGA<br>379 SAHYOG MGNT AMBERNA | 51 14 65<br>54 13 67 2 A 8 16 48<br>48 14 62 | 71 136 4 A 8 32 51 17<br>15 63 2 A 8 16<br>72 134 4 A 8 32 51 15 | 68<br>78 2 A+ 9 18<br>66 2 A 8 16 | 059 127 4 A 8 32 | | | | 20 | 162 | 8.10 | P |
| 4051440 | RAWAL SANCHIT KAPINDER SARIKA<br>519 MUCHHALA THANE (W) | 35 10 45<br>42 13 55 2 B+ 7 14 33<br>32 12 44 | 69 114 4 B+ 7 28 42 12<br>11 44 2 D 4 8<br>85 129 4 A 8 32 43 12 | 54<br>71 2 A+ 9 18<br>55 2 B+ 7 14 | 077 131 4 A 8 32 | | | | 20 | 146 | 7.30 | P |
| 4051441 | ROHANDIA NEHA SUDHIRKUMAR ANJUDEVI<br>519 MUCHHALA THANE (W) | 21F 14E --<br>39E 13E 52 2 B 6 12 42E<br>48E 13E 61 | 76E -- -- -- -- -- 38E 14E<br>17E 59 2 B+ 7 14<br>87E 148 4 A+ 9 36 40E 11E | 52<br>66E 2 A 8 16<br>51 2 B 6 12 | 043E 95 4 C 5 20 | | | | 16 | 110 | -- | F |
| 4051442 | SASIKUMAR RAHUL USHA<br>379 SAHYOG MGNT AMBERNA | 51 19 70<br>45 14 59 2 B+ 7 14 48<br>51 14 65 | 64 134 4 A 8 32 47 22<br>19 67 2 A 8 16<br>78 143 4 A+ 9 36 42 15 | 69<br>87 2 O 10 20<br>57 2 B+ 7 14 | 064 133 4 A 8 32 | | | | 20 | 164 | 8.20 | P |
| 4051443/ | SHAH BHARATI LALBABU LALITA<br>519 MUCHHALA THANE (W) | 43 14 57<br>34 17 51 2 B 6 12 42<br>48 14 62 | 70 127 4 A 8 32 43 14<br>19 61 2 A 8 16<br>84 146 4 A+ 9 36 55 11 | 57<br>77 2 A+ 9 18<br>66 2 A 8 16 | 075 132 4 A 8 32 | | | | 20 | 162 | 8.10 | P |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades

腓:sum of credit points GPA: 腓G /腓

| MARKS | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 5 LADVALI-MAHAD

| SEAT NO | NAME / COLLEGE | COURSE - I 75/30 | 25/10 | 100 | 100/40 | 200 | C | G | GP | C*GP | COURSE - II 75/30 | 25/10 | 100 | 100/40 | 200 | C | G | GP | C*GP | COURSE-III 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-IV 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-V 100/40 | C | G | GP | C*GP | COURSE - VI 75/30 | 25/10 | 100 | 100/40 | 200 | C | G | GP | C*GP | COURSE-VII 75/30 | 25/10 | 100 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4051444 | SHAIKH AIJAZ ILYAS ILYAS | 30 | 13 | 43 | | | | | | | 51 | | 94 | 4 | C | 5 | 20 | 32 | 15 | 47 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 041 | 88 | 4 | D | 4 | 16 | | P |
| | 379 SAHYOG MGNT AMBERNA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 30 | 10 | 40 | 2 | D | 4 | 8 | 36 | | 11 | | 47 | 2 | C | 5 | 10 | | | 67 | 2 | A | 8 | 16 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 30 | 10 | 40 | | | | | | | 68 | | 108 | 4 | B | 6 | 24 | 30 | 12 | 42 | 2 | D | 4 | 8 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 | 102 | 5.10 | |
| 4051445 | SHAIKH JEESHAN NISAR SHAHISTA | 38 | 10 | 48 | | | | | | | 72 | | 120 | 4 | A | 8 | 32 | 42 | 08 | 50 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 064 | 114 | 4 | B+ | 7 | 28 | | P |
| | 519 MUCHHALA THANE (W) | | | | | | | | | | | | | | | | | @2 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 31 | 12 | 43 | 2 | D | 4 | 8 | 52 | | 12 | | 64 | 2 | A | 8 | 16 | | | 59 | 2 | B+ | 7 | 14 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 | 140 | 7.00 | |
| 4051446 | SHAIKH REHAN FAIYAZ SAEEDA | 02F | 11E | -- | | | | | | | 71E | | -- | -- | -- | -- | -- | 12F | 11E | -- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 066E | -- | ---- | -- | -- | | | F |
| | 519 MUCHHALA THANE (W) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 30E | 11E | 41 | 2 | D | 4 | 8 | 30E | | 15E | | 45 | 2 | C | 5 | 10 | | | 59E | 2 | B+ | 7 | 14 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 8 | 42 | -- | |
| | | 18F | 12E | -- | | | | | | | 56E | | -- | -- | -- | -- | -- | 33E | 13E | 46 | 2 | C | 5 | 10 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 8 | 42 | -- | |
| 4051447 | SHARMA AALOK PRAVIN HEMA | 20F | 10E | -- | | | | | | | 60E | | -- | -- | -- | -- | -- | 46E | 06F | -- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 061E | -- | ---- | -- | -- | | | F |
| | 519 MUCHHALA THANE (W) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 23F | 10E | -- | -- | -- | -- | -- | 32E | | 10E | | 42 | 2 | D | 4 | 8 | | | 43E | 2 | D | 4 | 8 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 10 | 48 | -- | |
| | | 33E | 13E | 46 | | | | | | | 59E | | 105 | 4 | B | 6 | 24 | 32E | 12E | 44 | 2 | D | 4 | 8 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 | 134 | 6.70 | |
| 4051448 | SHETTY RAUNAK SHAILESH SHAILESH | 35 | 10 | 45 | | | | | | | 64 | | 109 | 4 | B+ | 7 | 28 | 54 | 12 | 66 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 068 | 134 | 4 | A | 8 | 32 | | P |
| | 519 MUCHHALA THANE (W) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 51 | 10 | 61 | 2 | A | 8 | 16 | 31 | | 12 | | 43 | 2 | D | 4 | 8 | | | 71 | 2 | A+ | 9 | 18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 | 134 | 6.70 | |
| | | 34 | 10 | 44 | | | | | | | 63 | | 107 | 4 | B | 6 | 24 | 30 | 10 | 40 | 2 | D | 4 | 8 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4051449/ | SHINDE APURWA MANOJ NEHA | 58 | 20 | 78 | | | | | | | 71 | | 149 | 4 | A+ | 9 | 36 | 42 | 23 | 65 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 058 | 123 | 4 | A | 8 | 32 | | P |
| | 379 SAHYOG MGNT AMBERNA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 36 | 13 | 49 | 2 | C | 5 | 10 | 49 | | 16 | | 65 | 2 | A | 8 | 16 | | | 86 | 2 | O | 10 | 20 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 | 166 | 8.30 | |
| | | 47 | 15 | 62 | | | | | | | 92 | | 154 | 4 | A+ | 9 | 36 | 45 | 15 | 60 | 2 | A | 8 | 16 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE
COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE III:USH0503 :FRONT OFFICE
COURSE IV :USH0504 :HOUSEKEEPING
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VI :USH0505 :CORPORATE ENGLISH
COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 5 LADVALI-MAHAD

| SEAT NO | NAME / COLLEGE | COURSE - I (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE - II (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-III (75/30 25/10 100 C G GP C*GP) | COURSE-IV (75/30 25/10 100 C G GP C*GP) | COURSE-V (100/40 C G GP C*GP) | COURSE - VI (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-VII (75/30 25/10 100 C G GP C*GP) | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4051450 | SINGH ADITYA RAJ TRIPURARI PUNAM | 07F 10E -- 25F -- -- -- -- -- 31E 12E 43 | 040E 83 4 D 4 16 | 18F 11E -- -- -- -- -- 31E 11E 42 2 D 4 8 | 42E 2 D 4 8 | | 40E 10E 50 57E 107 4 B 6 24 39E 10E 49 2 C 5 10 | | 14 | 66 | -- | F |
| | 519 MUCHHALA THANE (W) | | | | | | | | | | | |
| 4051451 | SINGH AVINASH BHUPAT KIRAN | 56 17 73 66 139 4 A+ 9 36 47 22 69 | 058 127 4 A 8 32 | 40 10 50 2 B 6 12 42 15 57 2 B+ 7 14 | 77 2 A+ 9 18 | | 50 12 62 82 144 4 A+ 9 36 49 13 62 2 A 8 16 | | 20 | 164 | 8.20 | P |
| | 379 SAHYOG MGNT AMBERNA | | | | | | | | | | | |
| 4051452 | SINGH DEVESH KUMAR TRIBHUVAN SHIKHA | 42E 10E 52 68E 120 4 A 8 32 30E 06F -- | 026F -- ---- -- -- | 15F 14E -- -- -- -- -- 30E 15E 45 2 C 5 10 | 47E 2 C 5 10 | | 10F 12E -- 71E -- -- -- -- -- 36E 11E 47 2 C 5 10 | | 10 | 62 | -- | F |
| | 519 MUCHHALA THANE (W) | | | | | | | | | | | |
| 4051453/ | SINGH GAYATRI ABHIMANYU ANITA | 35 15 50 75 125 4 A 8 32 43 14 57 | 076 133 4 A 8 32 | 36 16 52 2 B 6 12 48 19 67 2 A 8 16 | 81 2 O 10 20 | | 49 12 61 79 140 4 A+ 9 36 41 11 52 2 B 6 12 | | 20 | 160 | 8.00 | P |
| | 519 MUCHHALA THANE (W) | | | | | | | | | | | |
| 4051454 | THAKUR OMKAR MAHENDRA MEENAKSHI | 34 11 45 66 111 4 B+ 7 28 35 11 46 | 068 114 4 B+ 7 28 | 31 11 42 2 D 4 8 30 13 43 2 D 4 8 | 54 2 B 6 12 | | 42 11 53 73 126 4 A 8 32 31 11 42 2 D 4 8 | | 20 | 124 | 6.20 | P |
| | 519 MUCHHALA THANE (W) | | | | | | | | | | | |
| 4051455 | THANEKAR SAIRAJ HEMANT PRIYA | 22 10 32 67 99 4 B 6 24 30 12 42 | 074 116 4 B+ 7 28 | 33 10 43 2 D 4 8 30 12 42 2 D 4 8 | 56 2 B+ 7 14 | | 51 12 63 69 132 4 A 8 32 37 10 47 2 C 5 10 | | 20 | 124 | 6.20 | P |
| | 519 MUCHHALA THANE (W) * | | | | | | | | | | | |

COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE
COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE III:USH0503 :FRONT OFFICE
COURSE IV :USH0504 :HOUSEKEEPING
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VI :USH0505 :CORPORATE ENGLISH
COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | : O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 5 LADVALI-MAHAD

| SEAT NO | NAME / COLLEGE | COURSE - I (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-III (75/30 25/10 100 C G GP C*GP) | COURSE-IV (75/30 25/10 100 C G GP C*GP) | COURSE - VI (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE - II (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-V (100/40 C G GP C*GP) | COURSE-VII (75/30 25/10 100 C G GP C*GP) | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4051456 | THUKRUL RAHUL SUDHAKAR KALPANA | 04F 15E -- 50E -- -- -- -- -- 38E 13E 51 | | | | 043E 94 4 C 5 20 | | | | | | F |
| | 379 SAHYOG MGNT AMBERNA | | | | | | | | | | | |
| | | 30E 10E 40 2 D 4 8 33E | | 13E 46 2 C 5 10 | | | 67E 2 A 8 16 | | | | | |
| | | 17F 13E -- | | 74E -- -- -- -- -- 35E 12E | | | 47 2 C 5 10 | | 12 | 64 | -- | |
| 4051457 | VISHWAKARMA SHASHIKANT HARISHCHAND | 33 13 46 | | 78 124 4 A 8 32 35 15 | | 073 123 4 A 8 32 | | | | | | P |
| | RA BINDU 519 MUCHHALA THANE (W) | | | | | | | | | | | |
| | | 51 13 64 2 A 8 16 55 | | 18 73 2 A+ 9 18 | | | 67 2 A 8 16 | | | | | |
| | | 41 14 55 | | 89 144 4 A+ 9 36 36 13 | | | 49 2 C 5 10 | | 20 | 160 | 8.00 | |
| 4051458 | YADAV ANANDKUMAR RAMNAKSHATRA KAIL | 43 10 53 | | 52 105 4 B 6 24 47 12 | | 041 100 4 B 6 24 | | | | | | P |
| | ASHI 379 SAHYOG MGNT AMBERNA | | | | | | | | | | | |
| | | 32 10 42 2 D 4 8 41 | | 17 58 2 B+ 7 14 | | | 61 2 A 8 16 | | | | | |
| | | 48 10 58 | | 69 127 4 A 8 32 46 10 | | | 56 2 B+ 7 14 | | 20 | 132 | 6.60 | |
| 4051459 | YEJARE UTKARSH SHANKAR NANDA | 32 10 42 | | 74 116 4 B+ 7 28 47 12 | | 073 132 4 A 8 32 | | | | | | P |
| | 519 MUCHHALA THANE (W) | | | | | | | | | | | |
| | | 38 14 52 2 B 6 12 48 | | 14 62 2 A 8 16 | | | 76 2 A+ 9 18 | | | | | |
| | | 30 13 43 | | 64 107 4 B 6 24 33 10 | | | 43 2 D 4 8 | | 20 | 138 | 6.90 | |
| 4051892 | MOHD ZAYN NAVEEDUL HAQUE ANSARI GH | 35 17 52 | | 69 121 4 A 8 32 30 20 | | 071 121 4 A 8 32 | | | | | | P |
| | AZALA 789 ST JOHN-HOTEL MGNT | | | | | | | | | | | |
| | | 36 14 50 2 B 6 12 32 | | 19 51 2 B 6 12 | | | 72 2 A+ 9 18 | | | | | |
| | | 56 17 73 | | 84 157 4 A+ 9 36 46 15 | | | 61 2 A 8 16 | | 20 | 158 | 7.90 | |
| 4051893 | AYYAR SAHIL SUBRAMANI RESHMA | 43 15 58 | | 64 122 4 A 8 32 41 18 | | 073 132 4 A 8 32 | | | | | | P |
| | 789 ST JOHN-HOTEL MGNT | | | | | | | | | | | |
| | | 30 16 46 2 C 5 10 49 | | 17 66 2 A 8 16 | | | 65 2 A 8 16 | | | | | |
| | | 58 16 74 | | 83 157 4 A+ 9 36 46 17 | | | 63 2 A 8 16 | | 20 | 158 | 7.90 | |

COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE
COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE III:USH0503 :FRONT OFFICE
COURSE IV :USH0504 :HOUSEKEEPING
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VI :USH0505 :CORPORATE ENGLISH
COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 9 SAWARDE

| SEAT NO / COLLEGE | NAME | COURSE - I (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE - II (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-III (75/30 25/10 100 C G GP C*GP) | COURSE-IV (75/30 25/10 100 C G GP C*GP) | COURSE-V (100/40 C G GP C*GP) | COURSE - VI (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-VII (75/30 25/10 100 C G GP C*GP) | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE<br>COURSE III:USH0503 :FRONT OFFICE<br>COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)<br>COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM | | COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT<br>COURSE IV :USH0504 :HOUSEKEEPING<br>COURSE VI :USH0505 :CORPORATE ENGLISH | | | | | | | | | |
| 4051894 | CHETTIAR RONALD JOHN JULIA | 40E 14E 54 67E 121 4 A 8 32 | 41E 14E 55 053E 108 4 B 6 24 | | | | | | | | | F |
| 789 ST JOHN-HOTEL MGNT | | 21F 15E -- -- -- -- -- 30E 15E 45 2 C 5 10 | 58E 2 B+ 7 14 | | | | | | | | | |
| | | 47E 11E 58 73E 131 4 A 8 32 | 30E 13E 43 2 D 4 8 | | | | | | 18 | 120 | -- | |
| 4051895 | DALVI BHAVIK MAHENDRA MAYURI | 36 20 56 70 126 4 A 8 32 | 33 22 55 076 131 4 A 8 32 | | | | | | | | | P |
| 789 ST JOHN-HOTEL MGNT | | 30 15 45 2 C 5 10 37 16 53 2 B 6 12 | 70 2 A+ 9 18 | | | | | | | | | |
| | | 46 17 63 82 145 4 A+ 9 36 | 41 16 57 2 B+ 7 14 | | | | | | 20 | 154 | 7.70 | |
| 4051896/ | DEVAN TANVI RENU SHOBHA | 35 15 50 67 117 4 B+ 7 28 | 51 19 70 082 152 4 A+ 9 36 | | | | | | | | | P |
| 789 ST JOHN-HOTEL MGNT | | 30 13 43 2 D 4 8 43 17 60 2 A 8 16 | 75 2 A+ 9 18 | | | | | | | | | |
| | | 47 18 65 82 147 4 A+ 9 36 | 40 18 58 2 B+ 7 14 | | | | | | 20 | 156 | 7.80 | |
| 4051897/ | FERNANDES QUEEN VICTORIA PAUL THER | 38 20 58 75 133 4 A 8 32 | 37 22 59 084 143 4 A+ 9 36 | | | | | | | | | P |
| ESA | 789 ST JOHN-HOTEL MGNT | 32 18 50 2 B 6 12 55 15 70 2 A+ 9 18 | 69 2 A 8 16 | | | | | | | | | |
| | | 47 17 64 75 139 4 A+ 9 36 | 44 17 61 2 A 8 16 | | | | | | 20 | 166 | 8.30 | |
| 4051898 | FERNANDES SABENO JAMES HAZEL | 30E 17E 47 72E 119 4 A 8 32 | 30E 19E 49 062E 111 4 B+ 7 28 | | | | | | | | | F |
| 789 ST JOHN-HOTEL MGNT | | 21F 16E -- -- -- -- -- 32E 14E 46 2 C 5 10 | 58E 2 B+ 7 14 | | | | | | | | | |
| | | 08F 14E -- 75E -- -- -- -- -- -- 33E 12E | 45 2 C 5 10 | | | | | | 14 | 94 | -- | |
| 4051899 | GAIKWAD KIRAN TULSHIRAM MANGAL | 12F 16E -- 62E -- -- -- -- -- 16F 16E | -- 077E -- ---- -- -- | | | | | | | | | F |
| 789 ST JOHN-HOTEL MGNT | | 30E 13E 43 2 D 4 8 34E 13E 47 2 C 5 10 | 70E 2 A+ 9 18 | | | | | | | | | |
| | | 39E 11E 50 75E 125 4 A 8 32 | 32E 12E 44 2 D 4 8 | | | | | | 12 | 76 | -- | |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades

腓:sum of credit points GPA: 腓G /腓

| MARKS | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 9 SAWARDE

| SEAT NO | NAME / COLLEGE | COURSE - I 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | COURSE - II 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | COURSE-III 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-IV 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-V 100/40 | C | G | GP | C*GP | | | | | | | | | | |
| | | COURSE - VI 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | COURSE-VII 75/30 | 25/10 | 100 | C | G | GP | C*GP | | | | | | | | | | |
| | COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE | | | | | | | | | | | | | COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT | | | | | | | | | | | | | | | |
| | COURSE III:USH0503 :FRONT OFFICE | | | | | | | | | | | | | COURSE IV :USH0504 :HOUSEKEEPING | | | | | | | | | | | | | | | |
| | COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL) | | | | | | | | | | | | | COURSE VI :USH0505 :CORPORATE ENGLISH | | | | | | | | | | | | | | | |
| | COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4051900 | GARGHATE TUSHAR ARUNRAO LEELA | 40 | 15 | 55 | | | | 67 | 122 | 4 | A | 8 | 32 | 44 | 19 | 63 | | | | 076 | 139 | 4 | A+ | 9 | 36 | | | | P |
| | 789 ST JOHN-HOTEL MGNT | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 38 | 14 | 52 | 2 | B | 6 | 12 | 30 | 19 | 49 | 2 | C | 5 | 10 | 70 | 2 | A+ | 9 | 18 | | | | | | | | | |
| | | 48 | 15 | 63 | | | | | | 77 | 140 | 4 | A+ | 9 | 36 | 42 | 13 | 55 | 2 | B+ | 7 | 14 | | | | 20 | 158 | 7.90 | |
| 4051901 | KAKADE AKSHAY SHASHIKANT SAVITA | 52 | 16 | 68 | | | | 68 | 136 | 4 | A | 8 | 32 | 46 | 15 | 61 | | | | 073 | 134 | 4 | A | 8 | 32 | | | | P |
| | 789 ST JOHN-HOTEL MGNT | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 43 | 14 | 57 | 2 | B+ | 7 | 14 | 40 | 14 | 54 | 2 | B | 6 | 12 | 68 | 2 | A | 8 | 16 | | | | | | | | | |
| | | 44 | 14 | 58 | | | | | | 70 | 128 | 4 | A | 8 | 32 | 47 | 13 | 60 | 2 | A | 8 | 16 | | | | 20 | 154 | 7.70 | |
| 4051902 | KANNOJIYA VIJAY GHANSHYAM ISRAWATI DEVI | 23 | 14 | 37 | | | | 76 | 113 | 4 | A | 8 | 32 | 50 | 19 | 69 | | | | 065 | 134 | 4 | A | 8 | 32 | | | | P |
| | 789 ST JOHN-HOTEL MGNT | * | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 37 | 15 | 52 | 2 | B | 6 | 12 | 32 | 17 | 49 | 2 | C | 5 | 10 | 59 | 2 | B+ | 7 | 14 | | | | | | | | | |
| | | 44 | 13 | 57 | | | | | | 68 | 125 | 4 | A | 8 | 32 | 43 | 12 | 55 | 2 | B+ | 7 | 14 | | | | 20 | 146 | 7.30 | |
| 4051903 | KHAN RASHID RAJAULLAH SHAMIN | 46 | 18 | 64 | | | | 69 | 133 | 4 | A | 8 | 32 | 55 | 20 | 75 | | | | 066 | 141 | 4 | A+ | 9 | 36 | | | | P |
| | 789 ST JOHN-HOTEL MGNT | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 31 | 17 | 48 | 2 | C | 5 | 10 | 44 | 15 | 59 | 2 | B+ | 7 | 14 | 66 | 2 | A | 8 | 16 | | | | | | | | | |
| | | 49 | 19 | 68 | | | | | | 83 | 151 | 4 | A+ | 9 | 36 | 42 | 12 | 54 | 2 | B | 6 | 12 | | | | 20 | 156 | 7.80 | |
| 4051904/ | KHAN SABEENA KARIM SHABNAMBANU | 69 | 22 | 91 | | | | 85 | 176 | 4 | O | 10 | 40 | 52 | 25 | 77 | | | | 084 | 161 | 4 | O | 10 | 40 | | | | P |
| | 789 ST JOHN-HOTEL MGNT | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 52 | 21 | 73 | 2 | A+ | 9 | 18 | 56 | 22 | 78 | 2 | A+ | 9 | 18 | 76 | 2 | A+ | 9 | 18 | | | | | | | | | |
| | | 60 | 21 | 81 | | | | | | 86 | 167 | 4 | O | 10 | 40 | 55 | 22 | 77 | 2 | A+ | 9 | 18 | | | | 20 | 192 | 9.60 | |
| 4051905 | KHATIK BHARAT KAILASH SUMITRA | 56 | 20 | 76 | | | | 77 | 153 | 4 | A+ | 9 | 36 | 43 | 24 | 67 | | | | 082 | 149 | 4 | A+ | 9 | 36 | | | | P |
| | 789 ST JOHN-HOTEL MGNT | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 46 | 21 | 67 | 2 | A | 8 | 16 | 54 | 18 | 72 | 2 | A+ | 9 | 18 | 67 | 2 | A | 8 | 16 | | | | | | | | | |
| | | 57 | 18 | 75 | | | | | | 74 | 149 | 4 | A+ | 9 | 36 | 43 | 20 | 63 | 2 | A | 8 | 16 | | | | 20 | 174 | 8.70 | |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades

腓:sum of credit points GPA: 腓G /腓

| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | : O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 9 SAWARDE

| SEAT NO | NAME / COLLEGE | COURSE - I (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE - II (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-III (75/30 25/10 100 C G GP C*GP) | COURSE-IV (75/30 25/10 100 C G GP C*GP) | COURSE-V (100/40 C G GP C*GP) | COURSE - VI (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-VII (75/30 25/10 100 C G GP C*GP) | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE<br>COURSE III:USH0503 :FRONT OFFICE<br>COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)<br>COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM | | COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT<br>COURSE IV :USH0504 :HOUSEKEEPING<br>COURSE VI :USH0505 :CORPORATE ENGLISH | | | | | | | | | |
| 4051906 | MACHHI KAUSHIK KISAN RAJANI<br>789 ST JOHN-HOTEL MGNT | 19F 17E -- 79E -- -- -- -- -- 30E 15E 45<br>30E 14E 44 2 D 4 8 33E 13E 46 2 C 5 10<br>30E 13E 43 71E 114 4 B+ 7 28 16F 16E | 059E 104 4 B 6 24 | 65E 2 A 8 16<br>-- -- -- -- -- | | | | | 14 | 86 | -- | F |
| 4051907 | MANE AMIT ANANDA KAMAL<br>789 ST JOHN-HOTEL MGNT | 31 22 53 76 129 4 A 8 32 37 21 58<br>30 14 44 2 D 4 8 32 14 46 2 C 5 10<br>36 14 50 74 124 4 A 8 32 30 13 | 063 121 4 A 8 32 | 61 2 A 8 16<br>43 2 D 4 8 | | | | | 20 | 138 | 6.90 | P |
| 4051908 | MEENA MOHAN PHOOLCHAND MALI<br>789 ST JOHN-HOTEL MGNT | 36 21 57 80 137 4 A 8 32 40 23 63<br>50 19 69 2 A 8 16 48 19 67 2 A 8 16<br>51 16 67 77 144 4 A+ 9 36 49 17 | 075 138 4 A 8 32 | 74 2 A+ 9 18<br>66 2 A 8 16 | | | | | 20 | 166 | 8.30 | P |
| 4051909/ | MHATRE MANSI JAYKISAN SHITAL<br>789 ST JOHN-HOTEL MGNT | 46 20 66 79 145 4 A+ 9 36 47 24 71<br>37 19 56 2 B+ 7 14 38 19 57 2 B+ 7 14<br>54 18 72 78 150 4 A+ 9 36 44 18 | 077 148 4 A+ 9 36 | 72 2 A+ 9 18<br>62 2 A 8 16 | | | | | 20 | 170 | 8.50 | P |
| 4051910 | MHATRE ROHAN PRADIP PRITI<br>789 ST JOHN-HOTEL MGNT | 23 14 37 67 104 4 B+ 7 28 38 21 59<br>*<br>35 16 51 2 B 6 12 43 19 62 2 A 8 16<br>48 13 61 84 145 4 A+ 9 36 44 16 | 077 136 4 A 8 32 | 59 2 B+ 7 14<br>60 2 A 8 16 | | | | | 20 | 154 | 7.70 | P |
| 4051911 | MURKUTE GAJANAN DEVANAND YOGITA<br>789 ST JOHN-HOTEL MGNT | 36 22 58 70 128 4 A 8 32 43 18 61<br>38 17 55 2 B+ 7 14 46 19 65 2 A 8 16<br>32 14 46 79 125 4 A 8 32 42 13 | 067 128 4 A 8 32 | 72 2 A+ 9 18<br>55 2 B+ 7 14 | | | | | 20 | 158 | 7.90 | P |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades

腓:sum of credit points GPA: 腓G /腓

| MARKS | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 9 SAWARDE

| SEAT NO | NAME / COLLEGE | COURSE - I (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE - II (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-III (75/30 25/10 100 C G GP C*GP) | COURSE-IV (75/30 25/10 100 C G GP C*GP) | COURSE-V (100/40 C G GP C*GP) | COURSE - VI (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-VII (75/30 25/10 100 C G GP C*GP) | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4051912 | PAL PANKAJ CHOTELAL KAMALA | 39 16 55 68 123 4 A 8 32 32 11 | 43 054 97 4 C 5 20 | | | | | | | | | P |
| | 789 ST JOHN-HOTEL MGNT | | | | | | | | | | | |
| | | 30 12 42 | 2 D 4 8 40 15 55 2 B+ 7 14 | | 64 2 A 8 16 | | | | | | | |
| | | 49 15 64 | 72 136 4 A 8 32 34 14 | | 48 2 C 5 10 | | | | 20 | 132 | 6.60 | |
| 4051913 | PARDESHI AASHISH CHANDRAKANT SHALU | 37 20 57 76 133 4 A 8 32 47 23 | 70 077 147 4 A+ 9 36 | | | | | | | | | P |
| | 789 ST JOHN-HOTEL MGNT | | | | | | | | | | | |
| | | 40 16 56 | 2 B+ 7 14 53 20 73 2 A+ 9 18 | | 69 2 A 8 16 | | | | | | | |
| | | 56 18 74 | 79 153 4 A+ 9 36 58 18 | | 76 2 A+ 9 18 | | | | 20 | 170 | 8.50 | |
| 4051914 | PATHAN ARFAT IRFAN ASBA | 37 19 56 73 129 4 A 8 32 46 19 | 65 071 136 4 A 8 32 | | | | | | | | | P |
| | 789 ST JOHN-HOTEL MGNT | | | | | | | | | | | |
| | | 33 16 49 | 2 C 5 10 46 14 60 2 A 8 16 | | 62 2 A 8 16 | | | | | | | |
| | | 49 11 60 | 75 135 4 A 8 32 42 15 | | 57 2 B+ 7 14 | | | | 20 | 152 | 7.60 | |
| 4051915 | PATIL AKSHAY PRAKASH LEELA | 23 14 37 75 112 4 A 8 32 50 13 | 63 063 126 4 A 8 32 | | | | | | | | | P |
| | 789 ST JOHN-HOTEL MGNT * | | | | | | | | | | | |
| | | 42 12 54 | 2 B 6 12 45 14 59 2 B+ 7 14 | | 66 2 A 8 16 | | | | | | | |
| | | 44 14 58 | 75 133 4 A 8 32 46 16 | | 62 2 A 8 16 | | | | 20 | 154 | 7.70 | |
| 4051916 | PATIL DEEP PRAVIN SAYALI | 46 17 63 71 134 4 A 8 32 54 17 | 71 065 136 4 A 8 32 | | | | | | | | | P |
| | 789 ST JOHN-HOTEL MGNT | | | | | | | | | | | |
| | | 51 17 68 | 2 A 8 16 44 16 60 2 A 8 16 | | 62 2 A 8 16 | | | | | | | |
| | | 48 16 64 | 80 144 4 A+ 9 36 59 18 | | 77 2 A+ 9 18 | | | | 20 | 166 | 8.30 | |
| 4051917 | PATIL RAJ HEMANTKUMAR PUNAM | 33E 17E 50 66E 116 4 B+ 7 28 34E 16E | 50 061E 111 4 B+ 7 28 | | | | | | | | | F |
| | 789 ST JOHN-HOTEL MGNT | | | | | | | | | | | |
| | | 21F 12E -- | -- -- -- -- 33E 16E 49 2 C 5 10 | | 68E 2 A 8 16 | | | | | | | |
| | | 42E 12E 54 | 74E 128 4 A 8 32 34E 12E | | 46 2 C 5 10 | | | | 18 | 124 | -- | |

COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE
COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE III:USH0503 :FRONT OFFICE
COURSE IV :USH0504 :HOUSEKEEPING
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VI :USH0505 :CORPORATE ENGLISH
COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 9 SAWARDE

| SEAT NO | NAME / COLLEGE | COURSE - I 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | COURSE - II 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | COURSE-III 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-IV 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-V 100/40 | C | G | GP | C*GP | | | | | | | |
| | | COURSE - VI 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | COURSE-VII 75/30 | 25/10 | 100 | C | G | GP | C*GP | | | | | | | |
| 4051918 | PUTTHANPEEDIKA LEYON RAPPAI ALLY | 48 | 18 | 66 | | | 73 | 139 | 4 | A+ | 9 | 36 | 47 | 16 | 63 | | | 060 | 123 | 4 | A | 8 | 32 | | | P | |
| | 789 ST JOHN-HOTEL MGNT | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 46 | 15 | 61 | 2 | A | 8 | 16 | 51 | 17 | 68 | 2 | A | 8 | 16 | | | 74 | 2 | A+ | 9 | 18 | | | | | |
| | | 58 | 18 | 76 | | | | | | 88 | 164 | 4 | O | 10 | 40 | 35 | 12 | 47 | 2 | C | 5 | 10 | | 20 | 168 | 8.40 | |
| 4051919 | RANA RAHUL KUMAR KAMLADEVI | 30 | 15 | 45 | | | 68 | 113 | 4 | B+ | 7 | 28 | 32 | 15 | 47 | | | 061 | 108 | 4 | B | 6 | 24 | | | P | RPV |
| | 789 ST JOHN-HOTEL MGNT | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 39 | 14 | 53 | 2 | B | 6 | 12 | 39 | 16 | 55 | 2 | B+ | 7 | 14 | | | 61 | 2 | A | 8 | 16 | | | | | |
| | | 37 | 13 | 50 | | | | | | 76 | 126 | 4 | A | 8 | 32 | 44 | 13 | 57 | 2 | B+ | 7 | 14 | | 20 | 140 | 7.00 | |
| 4051920 | RATHORE DEEPAK PRALHAD PREMKANWAR | 33 | 17 | 50 | | | 69 | 119 | 4 | A | 8 | 32 | 42 | 16 | 58 | | | 053 | 111 | 4 | B+ | 7 | 28 | | | P | |
| | 789 ST JOHN-HOTEL MGNT | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 32 | 11 | 43 | 2 | D | 4 | 8 | 47 | 13 | 60 | 2 | A | 8 | 16 | | | 60 | 2 | A | 8 | 16 | | | | | |
| | | 39 | 10 | 49 | | | | | | 69 | 118 | 4 | B+ | 7 | 28 | 41 | 15 | 56 | 2 | B+ | 7 | 14 | | 20 | 142 | 7.10 | |
| 4051921 | SAIN VIKAS PURANMAL MANJU | 49 | 19 | 68 | | | 77 | 145 | 4 | A+ | 9 | 36 | 48 | 15 | 63 | | | 069 | 132 | 4 | A | 8 | 32 | | | P | |
| | 789 ST JOHN-HOTEL MGNT | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 30 | 11 | 41 | 2 | D | 4 | 8 | 49 | 17 | 66 | 2 | A | 8 | 16 | | | 70 | 2 | A+ | 9 | 18 | | | | | |
| | | 31 | 11 | 42 | | | | | | 76 | 118 | 4 | B+ | 7 | 28 | 52 | 16 | 68 | 2 | A | 8 | 16 | | 20 | 154 | 7.70 | |
| 4051922 | SAWANT SOMESH VINOD SUVARNA | 30 | 17 | 47 | | | 66 | 113 | 4 | B+ | 7 | 28 | 45 | 16 | 61 | | | 069 | 130 | 4 | A | 8 | 32 | | | P | |
| | 789 ST JOHN-HOTEL MGNT | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 50 | 14 | 64 | 2 | A | 8 | 16 | 38 | 17 | 55 | 2 | B+ | 7 | 14 | | | 68 | 2 | A | 8 | 16 | | | | | |
| | | 41 | 15 | 56 | | | | | | 85 | 141 | 4 | A+ | 9 | 36 | 30 | 15 | 45 | 2 | C | 5 | 10 | | 20 | 152 | 7.60 | |
| 4051923 | SHAIKH AZHAR ANWARHANIF JIDHA | 40 | 20 | 60 | | | 69 | 129 | 4 | A | 8 | 32 | 40 | 19 | 59 | | | 069 | 128 | 4 | A | 8 | 32 | | | P | |
| | 789 ST JOHN-HOTEL MGNT | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 39 | 15 | 54 | 2 | B | 6 | 12 | 48 | 21 | 69 | 2 | A | 8 | 16 | | | 66 | 2 | A | 8 | 16 | | | | | |
| | | 38 | 17 | 55 | | | | | | 84 | 139 | 4 | A+ | 9 | 36 | 31 | 15 | 46 | 2 | C | 5 | 10 | | 20 | 154 | 7.70 | |

COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE
COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE III:USH0503 :FRONT OFFICE
COURSE IV :USH0504 :HOUSEKEEPING
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VI :USH0505 :CORPORATE ENGLISH
COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | : O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 9 SAWARDE

| SEAT NO | NAME / COLLEGE | COURSE - I 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | COURSE - II 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | COURSE-III 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-IV 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-V 100/40 | C | G | GP | C*GP | | | | | | | |
| | | COURSE - VI 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | COURSE-VII 75/30 | 25/10 | 100 | C | G | GP | C*GP | | | | | | | |
| | COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE | | | | | | | | | | | | COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT | | | | | | | | | | | | | | |
| | COURSE III:USH0503 :FRONT OFFICE | | | | | | | | | | | | COURSE IV :USH0504 :HOUSEKEEPING | | | | | | | | | | | | | | |
| | COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL) | | | | | | | | | | | | COURSE VI :USH0505 :CORPORATE ENGLISH | | | | | | | | | | | | | | |
| | COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4051924 | SHARMA MANOJ VIJAY POONAM | 42 | 15 | 57 | | | 58 | 115 | 4 | B+ | 7 | 28 | 41 | 13 | 54 | | | 054 | 108 | 4 | B | 6 | 24 | | | P | |
| | 789 ST JOHN-HOTEL MGNT | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 43 | 13 | 56 | 2 | B+ | 7 | 14 | 30 | 17 | 47 | 2 | C | 5 | 10 | | | 57 | 2 | B+ | 7 | 14 | | | | | |
| | | 40 | 11 | 51 | | | 72 | 123 | 4 | A | 8 | 32 | 46 | 13 | 59 | 2 | B+ | 7 | 14 | | | | | 20 | 136 | 6.80 | |
| 4051925 | SUDHIR SUBHASH SINGH SUBHASH | 46 | 22 | 68 | | | 75 | 143 | 4 | A+ | 9 | 36 | 47 | 20 | 67 | | | 071 | 138 | 4 | A | 8 | 32 | | | P | |
| | 789 ST JOHN-HOTEL MGNT | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 45 | 20 | 65 | 2 | A | 8 | 16 | 56 | 21 | 77 | 2 | A+ | 9 | 18 | | | 73 | 2 | A+ | 9 | 18 | | | | | |
| | | 44 | 19 | 63 | | | 84 | 147 | 4 | A+ | 9 | 36 | 51 | 17 | 68 | 2 | A | 8 | 16 | | | | | 20 | 172 | 8.60 | |
| 4051926 | TANDEL SUCHIT LAXMAN SUNITA | 31 | 18 | 49 | | | 71 | 120 | 4 | A | 8 | 32 | 51 | 15 | 66 | | | 063 | 129 | 4 | A | 8 | 32 | | | P | |
| | 789 ST JOHN-HOTEL MGNT | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 31 | 17 | 48 | 2 | C | 5 | 10 | 49 | 18 | 67 | 2 | A | 8 | 16 | | | 67 | 2 | A | 8 | 16 | | | | | |
| | | 30 | 11 | 41 | | | 72 | 113 | 4 | B+ | 7 | 28 | 36 | 13 | 49 | 2 | C | 5 | 10 | | | | | 20 | 144 | 7.20 | |
| 4052385 | SUNIL KUMAR DEVANTI DEVI | 36 | 22 | 58 | | | 72 | 130 | 4 | A | 8 | 32 | 32 | 18 | 50 | | | 056 | 106 | 4 | B | 6 | 24 | | | P RPV | |
| | 881 REGAL COLLEGE-CHIPL | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 31 | 19 | 50 | 2 | B | 6 | 12 | 49 | 14 | 63 | 2 | A | 8 | 16 | | | 65 | 2 | A | 8 | 16 | | | | | |
| | | 33 | 16 | 49 | | | 79 | 128 | 4 | A | 8 | 32 | 43 | 22 | 65 | 2 | A | 8 | 16 | | | | | 20 | 148 | 7.40 | |
| 4052386 | AGRE AJAY ASHOK ASHWINI | 50E | 20E | 70 | | | 56E | 126 | 4 | A | 8 | 32 | 35E | 14E | 49 | | | 054E | 103 | 4 | B | 6 | 24 | | | F | |
| | 881 REGAL COLLEGE-CHIPL | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 35E | 15E | 50 | 2 | B | 6 | 12 | 30E | 14E | 44 | 2 | D | 4 | 8 | | | 72E | 2 | A+ | 9 | 18 | | | | | |
| | | 17F | 18E | -- | | | 65E | -- | -- | -- | -- | -- | 22F | 19E | -- | -- | -- | -- | -- | | | | | 14 | 94 | -- | |
| 4052387 | BADABE SHUBHAM SANJAY SADHANA | 21F | 10E | -- | | | 50E | -- | -- | -- | -- | -- | 32E | 16E | 48 | | | 052E | 100 | 4 | B | 6 | 24 | | | F RPV | |
| | 881 REGAL COLLEGE-CHIPL | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 37E | 16E | 53 | 2 | B | 6 | 12 | 43E | 14E | 57 | 2 | B+ | 7 | 14 | | | 49E | 2 | C | 5 | 10 | | | | | |
| | | 43E | 15E | 58 | | | 68E | 126 | 4 | A | 8 | 32 | 46E | 19E | 65 | 2 | A | 8 | 16 | | | | | 16 | 108 | -- | |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades

腓:sum of credit points GPA: 腓G /腓

| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | : O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

| SEAT NO | NAME / COLLEGE | COURSE - I 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | COURSE - II 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | COURSE-III 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-IV 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-V 100/40 | C | G | GP | C*GP | | | | | | | |
| | | COURSE - VI 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | COURSE-VII 75/30 | 25/10 | 100 | C | G | GP | C*GP | | | | | | | |
| | COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE | | | | | | | | | | | | COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT | | | | | | | | | | | | | | |
| | COURSE III:USH0503 :FRONT OFFICE | | | | | | | | | | | | COURSE IV :USH0504 :HOUSEKEEPING | | | | | | | | | | | | | | |
| | COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL) | | | | | | | | | | | | COURSE VI :USH0505 :CORPORATE ENGLISH | | | | | | | | | | | | | | |
| | COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4052388 | BHOSALE SHUBHAM SUHAS SUPRIYA | 45 | 14 | 59 | | | 57 | 116 | 4 | B+ | 7 | 28 | 30 | 15 | 45 | | | 048 | 93 | 4 | C | 5 | 20 | | | P | RPV |
| | 881 REGAL COLLEGE-CHIPL | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 30 | 16 | 46 | 2 | C | 5 | 10 | 45 | 14 | 59 | 2 | B+ | 7 | 14 | | | 46 | 2 | C | 5 | 10 | | | | | |
| | | 32 | 16 | 48 | | | 63 | 111 | 4 | B+ | 7 | 28 | 31 | 10 | 41 | 2 | D | 4 | 8 | | | | | 20 | 118 | 5.90 | |
| 4052389 | BOAT JUNED GANI HAFIZA | 42 | 14 | 56 | | | 71 | 127 | 4 | A | 8 | 32 | 44 | 15 | 59 | | | 052 | 111 | 4 | B+ | 7 | 28 | | | P | RPV |
| | 881 REGAL COLLEGE-CHIPL | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 50 | 18 | 68 | 2 | A | 8 | 16 | 41 | 15 | 56 | 2 | B+ | 7 | 14 | | | 42 | 2 | D | 4 | 8 | | | | | |
| | | 48 | 20 | 68 | | | 76 | 144 | 4 | A+ | 9 | 36 | 54 | 24 | 78 | 2 | A+ | 9 | 18 | | | | | 20 | 152 | 7.60 | |
| 4052390 | BOAT MUSHTAK IBRAHIM SHARIFA | 49 | 23 | 72 | | | 70 | 142 | 4 | A+ | 9 | 36 | 54 | 18 | 72 | | | 058 | 130 | 4 | A | 8 | 32 | | | P | RPV |
| | 881 REGAL COLLEGE-CHIPL | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 51 | 20 | 71 | 2 | A+ | 9 | 18 | 53 | 17 | 70 | 2 | A+ | 9 | 18 | | | 76 | 2 | A+ | 9 | 18 | | | | | |
| | | 48 | 20 | 68 | | | 70 | 138 | 4 | A | 8 | 32 | 55 | 24 | 79 | 2 | A+ | 9 | 18 | | | | | 20 | 172 | 8.60 | |
| 4052391 | CHACHE ROHAN PRAKASH SARITA | 32 | 14 | 46 | | | 58 | 104 | 4 | B | 6 | 24 | 38 | 15 | 53 | | | 051 | 104 | 4 | B | 6 | 24 | | | P | RPV |
| | 881 REGAL COLLEGE-CHIPL | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 39 | 17 | 56 | 2 | B+ | 7 | 14 | 37 | 16 | 53 | 2 | B | 6 | 12 | | | 67 | 2 | A | 8 | 16 | | | | | |
| | | 36 | 17 | 53 | | | 69 | 122 | 4 | A | 8 | 32 | 22 * | 20 | 42 | 2 | B | 6 | 12 | | | | | 20 | 134 | 6.70 | |
| 4052392 | CHALKE DHANANJAY SHASHIKANT ANJALI | 42E | 13E | 55 | | | 56E | 111 | 4 | B+ | 7 | 28 | 30E | 17E | 47 | | | 045E | 92 | 4 | C | 5 | 20 | | | F | |
| | 881 REGAL COLLEGE-CHIPL | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 20F | 16E | -- | -- | -- | -- | -- | 37E | 13E | 50 | 2 | B | 6 | 12 | | | 50E | 2 | B | 6 | 12 | | | | | |
| | | 30E | 17E | 47 | | | 72E | 119 | 4 | A | 8 | 32 | 16F | 14E | -- | -- | -- | -- | -- | | | | | 16 | 104 | -- | |
| 4052393 | CHAUGULE SATISH CHANDRAKANT SUJATA | 30E | 13E | 43 | | | 65E | 108 | 4 | B | 6 | 24 | 30E | 16E | 46 | | | 043E | 89 | 4 | C | 5 | 20 | | | F | RPV |
| | 881 REGAL COLLEGE-CHIPL | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 21F | 17E | -- | -- | -- | -- | -- | 42E | 15E | 57 | 2 | B+ | 7 | 14 | | | 62E | 2 | A | 8 | 16 | | | | | |
| | | 32E | 17E | 49 | | | 66E | 115 | 4 | B+ | 7 | 28 | 31E | 16E | 47 | 2 | C | 5 | 10 | | | | | 18 | 112 | -- | |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | : O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

| SEAT NO | NAME / COLLEGE | COURSE - I 75/30 | 25/10 | 100 | 100/40 | 200 | C | G | GP | C*GP | COURSE - II 75/30 | 25/10 | 100 | 100/40 | 200 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | COURSE-III 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-IV 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-V 100/40 | C | G | GP | C*GP | | | | |
| | | COURSE - VI 75/30 | 25/10 | 100 | 100/40 | 200 | C | G | GP | C*GP | COURSE-VII 75/30 | 25/10 | 100 | C | G | GP | C*GP | | | | | | |
| 4052394 | CHAVAN PARESH PANDHARINATH PRAJAKT | 30E | 12E | 42 | | | | | 66E | 108 | 4 | B | 6 | 24 | 17F | 16E | -- | 047E | -- | ---- | -- | -- | F |
| A | 881 REGAL COLLEGE-CHIPL | | | | | | | | | | | | | | | | | | | | | | |
| | | 20F | 15E | -- -- -- | -- | -- | 30E | | 14E | 44 | 2 | D | 4 | 8 | | | 53E | 2 | B | 6 | 12 | | |
| | | 30E | 13E | 43 | | | | | 68E | 111 | 4 | B+ | 7 | 28 | 30E | 15E | 45 | 2 | C | 5 | 10 | 14 | 82 -- |
| 4052395 | DAMAKALE SHUBHAM SANJAY ANITA | 20F | 10E | -- | | | | | 56E | -- -- -- | | -- | -- | 43E | 17E | | 60 | 052E | 112 | 4 B+ | 7 | 28 | F |
| | 881 REGAL COLLEGE-CHIPL | | | | | | | | | | | | | | | | | | | | | | |
| | | 22F | 19E | -- -- -- | -- | -- | 45E | | 15E | 60 | 2 | A | 8 | 16 | | | 60E | 2 | A | 8 | 16 | | |
| | | 38E | 14E | 52 | | | | | 73E | 125 | 4 | A | 8 | 32 | 44E | 19E | 63 | 2 | A | 8 | 16 | 14 | 108 -- |
| 4052396/ | DARADI PRAJAKTA ANIL ANJALI | 49E | 20E | 69 | | | | | 58E | 127 | 4 | A | 8 | 32 | 33E | 18E | 51 | 055E | 106 | 4 B | 6 | 24 | F RPV |
| | 881 REGAL COLLEGE-CHIPL | | | | | | | | | | | | | | | | | | | | | | |
| | | 34E | 15E | 49 | 2 | C | 5 | 10 | 41E | 15E | 56 | 2 | B+ | 7 | 14 | | 65E | 2 | A | 8 | 16 | | |
| | | 44E | 17E | 61 | | | | | 70E | 131 | 4 | A | 8 | 32 | 21F | 20E | -- -- -- -- | -- | | | | 18 | 128 -- |
| 4052397 | DARIPADHAR ROHIT RAJENDRA SHUBHANG | 35E | 14E | 49 | | | | | 59E | 108 | 4 | B | 6 | 24 | 19F | 16E | -- | 052E | -- | ---- | -- | -- | F |
| I | 881 REGAL COLLEGE-CHIPL | | | | | | | | | | | | | | | | | | | | | | |
| | | 30E | 14E | 44 | 2 | D | 4 | 8 | 42E | 14E | 56 | 2 | B+ | 7 | 14 | | 49E | 2 | C | 5 | 10 | | |
| | | 44E | 16E | 60 | | | | | 66E | 126 | 4 | A | 8 | 32 | 40E | 19E | 59 | 2 | B+ | 7 | 14 | 16 | 102 -- |
| 4052398 | DEVRUKHAKAR OMKAR VILAS VINAYA | 47E | 18E | 65 | | | | | 70E | 135 | 4 | A | 8 | 32 | 20F | 17E | -- | 054E | -- | ---- | -- | -- | F RPV |
| | 881 REGAL COLLEGE-CHIPL | | | | | | | | | | | | | | | | | | | | | | |
| | | 30E | 16E | 46 | 2 | C | 5 | 10 | 36E | 16E | 52 | 2 | B | 6 | 12 | | 62E | 2 | A | 8 | 16 | | |
| | | 33E | 15E | 48 | | | | | 67E | 115 | 4 | B+ | 7 | 28 | 31E | 10E | 41 | 2 | D | 4 | 8 | 16 | 106 -- |
| 4052399 | DHAMALE KEVAL PANDURANG YOGITA | 44 | 24 | 68 | | | | | 63 | 131 | 4 | A | 8 | 32 | 50 | 16 | 66 | 053 | 119 | 4 A | 8 | 32 | P RPV |
| | 881 REGAL COLLEGE-CHIPL | | | | | | | | | | | | | | | | | | | | | | |
| | | 31 | 20 | 51 | 2 | B | 6 | 12 | 40 | 16 | 56 | 2 | B+ | 7 | 14 | | 57 | 2 | B+ | 7 | 14 | | |
| | | 45 | 15 | 60 | | | | | 74 | 134 | 4 | A | 8 | 32 | 32 | 19 | 51 | 2 | B | 6 | 12 | 20 | 148 7.40 |

COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE
COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE III:USH0503 :FRONT OFFICE
COURSE IV :USH0504 :HOUSEKEEPING
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VI :USH0505 :CORPORATE ENGLISH
COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

| SEAT NO | NAME / COLLEGE | COURSE - I (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE - II (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-III (75/30 25/10 100 C G GP C*GP) | COURSE-IV (75/30 25/10 100 C G GP C*GP) | COURSE-V (100/40 C G GP C*GP) | COURSE - VI (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-VII (75/30 25/10 100 C G GP C*GP) | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4052400 | GAIKAR SAURABH SANJAY SNEHA | 60E 14E 74 61E 135 4 A 8 32 42E 17E | 59 049E 108 4 B 6 24 | 19F 17E -- -- -- -- -- 46E | 16E 62 2 A 8 16 | 52E 2 B 6 12 | | | | | | F |
| | 881 REGAL COLLEGE-CHIPL | 31E 15E 46 68E 114 4 B+ 7 28 37E 19E | 56 2 B+ 7 14 | | | | | | 18 | 126 | -- | |
| 4052401 | GAIKWAD SWAPNIL SUNIL SUCHITA | 30 15 45 54 99 4 B 6 24 30 17 | 47 052 99 4 B 6 24 | 30 19 49 2 C 5 10 43 | 14 57 2 B+ 7 14 | 67 2 A 8 16 | | | | | | P RPV |
| | 881 REGAL COLLEGE-CHIPL | 34 16 50 69 119 4 A 8 32 33 19 | 52 2 B 6 12 | | | | | | 20 | 132 | 6.60 | |
| 4052402 | GHEVADE PRAVIN BHIKAJI PRITI | 30E 16E 46 58E 104 4 B 6 24 12F 16E | -- 051E -- ---- -- -- | 17F 17E -- -- -- -- -- 30E | 15E 45 2 C 5 10 | 52E 2 B 6 12 | | | | | | F |
| | 881 REGAL COLLEGE-CHIPL | 30E 16E 46 69E 115 4 B+ 7 28 14F 19E | -- -- -- -- -- | | | | | | 12 | 74 | -- | |
| 4052403 | HODEKAR MASOOM MEHMOOD KARIMA | 40 23 63 75 138 4 A 8 32 43 20 | 63 057 120 4 A 8 32 | 35 17 52 2 B 6 12 42 | 16 58 2 B+ 7 14 | 68 2 A 8 16 | | | | | | P RPV |
| | 881 REGAL COLLEGE-CHIPL | 37 21 58 75 133 4 A 8 32 30 22 | 52 2 B 6 12 | | | | | | 20 | 150 | 7.50 | |
| 4052404 | JADHAV SANDEEP DILIP DIPALI | 18F 10E -- 57E -- -- -- -- -- 36E 17E | 53 053E 106 4 B 6 24 | 21F 16E -- -- -- -- -- 36E | 15E 51 2 B 6 12 | 50E 2 B 6 12 | | | | | | F |
| | 881 REGAL COLLEGE-CHIPL | 19F 18E -- 67E -- -- -- -- -- 43E 12E | 55 2 B+ 7 14 | | | | | | 10 | 62 | -- | |
| 4052405 | JADHAV SAURABH DILIP DIPALI | 20F 14E -- 63E -- -- -- -- -- 21F 15E | -- 053E -- ---- -- -- | 30E 16E 46 2 C 5 10 30E | 18E 48 2 C 5 10 | 52E 2 B 6 12 | | | | | | F |
| | 881 REGAL COLLEGE-CHIPL | 21F 17E -- 71E -- -- -- -- -- 30E 18E | 48 2 C 5 10 | | | | | | 8 | 42 | -- | |

COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE
COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE III:USH0503 :FRONT OFFICE
COURSE IV :USH0504 :HOUSEKEEPING
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VI :USH0505 :CORPORATE ENGLISH
COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

| SEAT NO | NAME / COLLEGE | COURSE - I 75/30 | 25/10 | 100 | 100/40 | 200 | C | G | GP | C*GP | COURSE - II 75/30 | 25/10 | 100 | 100/40 | 200 | C | G | GP | C*GP | COURSE-III 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-IV 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-V 100/40 | C | G | GP | C*GP | COURSE - VI 75/30 | 25/10 | 100 | 100/40 | 200 | C | G | GP | C*GP | COURSE-VII 75/30 | 25/10 | 100 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4052406 | JADHAV SURAJ SHARAD SUMITA | 32E | 16E | 48 | | | | | | | 55E | 103 | 4 | B | 6 | 24 | 31E | 15E | 46 | | | | | | | | | | | | | | | | | | | | | | 050E | 96 | 4 | C | 5 | 20 | | | | | | | | | | F | |
| | 881 REGAL COLLEGE-CHIPL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 19F | 14E | -- | -- -- | -- | -- | 35E | 15E | 50 | 2 | B | 6 | 12 | | | | | | 52E | 2 | B | 6 | 12 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 21F | 16E | -- | | | | | 68E | -- | -- | -- | -- | -- | 35E | 19E | 54 | 2 | B | 6 | 12 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 14 | 80 | -- | |
| 4052407/ | KADAM ROHINI SANTOSH SAVITA | 30 | 20 | 50 | | | | | | | 56 | 106 | 4 | B | 6 | 24 | 43 | 19 | 62 | | | | | | | | | | | | | | | | | | | | | | 053 | 115 | 4 | B+ | 7 | 28 | | | | | | | | | | P | RPV |
| | 881 REGAL COLLEGE-CHIPL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 34 | 14 | 48 | 2 | C | 5 | 10 | 47 | 16 | 63 | 2 | A | 8 | 16 | | | | | 58 | 2 | B+ | 7 | 14 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 41 | 15 | 56 | | | | | | 70 | 126 | 4 | A | 8 | 32 | 41 | 19 | 60 | 2 | A | 8 | 16 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 | 140 | 7.00 | |
| 4052408 | KAMBALE AKSHAY PRADIP SUSHAMA | 34E | 18E | 52 | | | | | | | 64E | 116 | 4 | B+ | 7 | 28 | 31E | 18E | 49 | | | | | | | | | | | | | | | | | | | | | | 054E | 103 | 4 | B | 6 | 24 | | | | | | | | | | F | |
| | 881 REGAL COLLEGE-CHIPL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 34E | 17E | 51 | 2 | B | 6 | 12 | 22F | 16E | -- | -- | -- | -- | -- | | | | | 56E | 2 | B+ | 7 | 14 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 31E | 16E | 47 | | | | | | 62E | 109 | 4 | B+ | 7 | 28 | 05F | 19E | -- | -- | -- | -- | -- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 16 | 106 | -- | |
| 4052409 | KAMBLE OMKAR BAJRANG SUNITA | 35 | 14 | 49 | | | | | | | 58 | 107 | 4 | B | 6 | 24 | 30 | 17 | 47 | | | | | | | | | | | | | | | | | | | | | | 051 | 98 | 4 | C | 5 | 20 | | | | | | | | | | P | RPV |
| | 881 REGAL COLLEGE-CHIPL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 31 | 14 | 45 | 2 | C | 5 | 10 | 37 | 16 | 53 | 2 | B | 6 | 12 | | | | | 56 | 2 | B+ | 7 | 14 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 44 | 15 | 59 | | | | | | 66 | 125 | 4 | A | 8 | 32 | 39 | 19 | 58 | 2 | B+ | 7 | 14 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 | 126 | 6.30 | |
| 4052410 | KAMBLE PANKAJ MADHUKAR MALATI | 35 | 14 | 49 | | | | | | | 55 | 104 | 4 | B | 6 | 24 | 44 | 17 | 61 | | | | | | | | | | | | | | | | | | | | | | 051 | 112 | 4 | B+ | 7 | 28 | | | | | | | | | | P | RPV |
| | 881 REGAL COLLEGE-CHIPL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 31 | 16 | 47 | 2 | C | 5 | 10 | 30 | 16 | 46 | 2 | C | 5 | 10 | | | | | 55 | 2 | B+ | 7 | 14 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 43 | 17 | 60 | | | | | | 66 | 126 | 4 | A | 8 | 32 | 31 | 20 | 51 | 2 | B | 6 | 12 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 | 130 | 6.50 | |
| 4052411/ | KAMBLE SONALI MANGALDAS MAYURI | 40E | 20E | 60 | | | | | | | 68E | 128 | 4 | A | 8 | 32 | 16F | 17E | -- | | | | | | | | | | | | | | | | | | | | | | 052E | -- | ---- | -- | -- | | | | | | | | | | | F | |
| | 881 REGAL COLLEGE-CHIPL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 30E | 17E | 47 | 2 | C | 5 | 10 | 32E | 16E | 48 | 2 | C | 5 | 10 | | | | | 71E | 2 | A+ | 9 | 18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 41E | 17E | 58 | | | | | | 67E | 125 | 4 | A | 8 | 32 | 31E | 22E | 53 | 2 | B | 6 | 12 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 16 | 114 | -- | |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | : O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

| SEAT NO | NAME / COLLEGE | COURSE - I 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | COURSE - II 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | COURSE-III | | | | | | COURSE-IV | | | | | COURSE-V | | | | | | | | | | | | | | |
| | | 75/30 | 25/10 | 100 | C | G | GP | C*GP | 75/30 | 25/10 | 100 | C | G | GP | C*GP | | | 100/40 | C | G | GP | C*GP | | | | |
| | | COURSE - VI | | | | | | | | | | | COURSE-VII | | | | | | | | | | | | | | |
| | | 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | 75/30 | 25/10 | 100 | C | G | GP | C*GP | | | | | | | | |
| 4052412 | KAMBLI SAMIR SURESH SUHASINI | 35E | 20E | 55 | | | | | | | 72E | 127 | 4 | A | 8 | 32 | 30E | 17E | 47 | | | | | 050E | 97 | 4 C | 5 | 20 | | F |
| | 881 REGAL COLLEGE-CHIPL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 17F | 14E | -- | -- | -- | -- | -- | 31E | | 13E | 44 | 2 | D | 4 | 8 | | | 61E | 2 | A | 8 | 16 | | | | | | | |
| | | 18F | 17E | -- | | | | | | | 65E | -- | -- | -- | -- | -- | 30E | 22E | 52 | 2 | B | 6 | 12 | | | 14 | 88 | -- | | |
| 4052413 | KHEDEKAR PRANAY DIPAK DIPALI | 37E | 20E | 57 | | | | | | | 63E | 120 | 4 | A | 8 | 32 | 37E | 17E | 54 | | | | | 060E | 114 | 4 B+ | 7 | 28 | | F |
| | 881 REGAL COLLEGE-CHIPL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 19F | 17E | -- | -- | -- | -- | -- | 33E | | 13E | 46 | 2 | C | 5 | 10 | | | 64E | 2 | A | 8 | 16 | | | | | | | |
| | | 42E | 16E | 58 | | | | | | | 66E | 124 | 4 | A | 8 | 32 | 32E | 19E | 51 | 2 | B | 6 | 12 | | | 18 | 130 | -- | | |
| 4052414 | KHEDEKAR SURAJ SURYAKANT SHALINI | 37 | 14 | 51 | | | | | | | 63 | 114 | 4 | B+ | 7 | 28 | 31 | 16 | 47 | | | | | 055 | 102 | 4 B | 6 | 24 | | P RPV |
| | 881 REGAL COLLEGE-CHIPL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 30 | 19 | 49 | 2 | C | 5 | 10 | 33 | | 14 | 47 | 2 | C | 5 | 10 | | | 71 | 2 | A+ | 9 | 18 | | | | | | | |
| | | 51 | 15 | 66 | | | | | | | 66 | 132 | 4 | A | 8 | 32 | 51 | 19 | 70 | 2 | A+ | 9 | 18 | | | 20 | 140 | 7.00 | | |
| 4052415 | KIRVE PRABHAT VIJAY SHUBHLAXMI | 35E | 20E | 55 | | | | | | | 62E | 117 | 4 | B+ | 7 | 28 | 38E | 15E | 53 | | | | | 049E | 102 | 4 B | 6 | 24 | | F RPV |
| | 881 REGAL COLLEGE-CHIPL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 20F | 15E | -- | -- | -- | -- | -- | 33E | | 15E | 48 | 2 | C | 5 | 10 | | | 62E | 2 | A | 8 | 16 | | | | | | | |
| | | 41E | 16E | 57 | | | | | | | 66E | 123 | 4 | A | 8 | 32 | 40E | 22E | 62 | 2 | A | 8 | 16 | | | 18 | 126 | -- | | |
| 4052416 | KOLEKAR KIRAN ANNAPPA AKKATAI | 31 | 22 | 53 | | | | | | | 66 | 119 | 4 | A | 8 | 32 | 39 | 17 | 56 | | | | | 053 | 109 | 4 B+ | 7 | 28 | | P RPV |
| | 881 REGAL COLLEGE-CHIPL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 44 | 19 | 63 | 2 | A | 8 | 16 | 39 | | 16 | 55 | 2 | B+ | 7 | 14 | | | 73 | 2 | A+ | 9 | 18 | | | | | | | |
| | | 43 | 21 | 64 | | | | | | | 77 | 141 | 4 | A+ | 9 | 36 | 34 | 24 | 58 | 2 | B+ | 7 | 14 | | | 20 | 158 | 7.90 | | |
| 4052417 | LANJEKAR ANKESH MOHAN MADHURI | 42 | 14 | 56 | | | | | | | 66 | 122 | 4 | A | 8 | 32 | 44 | 17 | 61 | | | | | 052 | 113 | 4 B+ | 7 | 28 | | P RPV |
| | 881 REGAL COLLEGE-CHIPL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 40 | 18 | 58 | 2 | B+ | 7 | 14 | 41 | | 15 | 56 | 2 | B+ | 7 | 14 | | | 68 | 2 | A | 8 | 16 | | | | | | | |
| | | 54 | 19 | 73 | | | | | | | 65 | 138 | 4 | A | 8 | 32 | 49 | 19 | 68 | 2 | A | 8 | 16 | | | 20 | 152 | 7.60 | | |

COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE
COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE III:USH0503 :FRONT OFFICE
COURSE IV :USH0504 :HOUSEKEEPING
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VI :USH0505 :CORPORATE ENGLISH
COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | : O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

| SEAT NO | NAME / COLLEGE | COURSE - I 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | COURSE - II 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | COURSE-III | | | | | | COURSE-IV | | | | | COURSE-V | | | | | | | | | | | | | | |
| | | 75/30 | 25/10 | 100 | C | G | GP | C*GP | 75/30 | 25/10 | 100 | C | G | GP | C*GP | | | 100/40 | C | G | GP | C*GP | | | | |
| | | COURSE - VI | | | | | | | | | | | COURSE-VII | | | | | | | | | | | | | | |
| | | 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | 75/30 | 25/10 | 100 | C | G | GP | C*GP | | | | | | | | |
| | COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE | | | | | | | | | | | | COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT | | | | | | | | | | | | | | |
| | COURSE III:USH0503 :FRONT OFFICE | | | | | | | | | | | | COURSE IV :USH0504 :HOUSEKEEPING | | | | | | | | | | | | | | |
| | COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL) | | | | | | | | | | | | COURSE VI :USH0505 :CORPORATE ENGLISH | | | | | | | | | | | | | | |
| | COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4052418 | LOKDE VISHVARAJ SUBHASHRAO GIRJABA | 49 | 23 | 72 | | | 72 | 144 | 4 | A+ | 9 | 36 | 35 | 18 | 53 | | | 053 | 106 | 4 | B | 6 | 24 | | | P | RPV |
| I | 881 REGAL COLLEGE-CHIPL | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 40 | 20 | 60 | 2 | A | 8 | 16 | 44 | 16 | 60 | 2 | A | 8 | 16 | | | 62 | 2 | A | 8 | 16 | | | | | |
| | | 47 | 16 | 63 | | | 64 | 127 | 4 | A | 8 | 32 | 51 | 24 | 75 | 2 | A+ | 9 | 18 | | | | | 20 | 158 | 7.90 | |
| 4052419 | MAHADIK AKSHAY ARJUN AKSHATA | 43 | 14 | 57 | | | 64 | 121 | 4 | A | 8 | 32 | 30 | 18 | 48 | | | 049 | 97 | 4 | C | 5 | 20 | | | P | RPV |
| | 881 REGAL COLLEGE-CHIPL | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 30 | 17 | 47 | 2 | C | 5 | 10 | 35 | 15 | 50 | 2 | B | 6 | 12 | | | 54 | 2 | B | 6 | 12 | | | | | |
| | | 41 | 18 | 59 | | | 63 | 122 | 4 | A | 8 | 32 | 45 | 14 | 59 | 2 | B+ | 7 | 14 | | | | | 20 | 132 | 6.60 | |
| 4052420 | MOHITE PANKAJ SHARAD SUMITRA | 14F | 15E | -- | | | 64E | -- | -- | -- | -- | -- | 51E | 18E | 69 | | | 052E | 121 | 4 | A | 8 | 32 | | | F | |
| | 881 REGAL COLLEGE-CHIPL | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 20F | 16E | -- | -- | -- | -- | -- | 36E | 15E | 51 | 2 | B | 6 | 12 | | | 62E | 2 | A | 8 | 16 | | | | | |
| | | 33E | 18E | 51 | | | 65E | 116 | 4 | B+ | 7 | 28 | 42E | 14E | 56 | 2 | B+ | 7 | 14 | | | | | 14 | 102 | -- | |
| 4052421 | MUNDEKAR ASHISH ANANT ANJANI | 22 | 15 | 37 | | | 61 | 98 | 4 | B | 6 | 24 | 38 | 17 | 55 | | | 050 | 105 | 4 | B | 6 | 24 | | | P | RPV |
| | 881 REGAL COLLEGE-CHIPL * | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 30 | 16 | 46 | 2 | C | 5 | 10 | 36 | 14 | 50 | 2 | B | 6 | 12 | | | 55 | 2 | B+ | 7 | 14 | | | | | |
| | | 41 | 16 | 57 | | | 66 | 123 | 4 | A | 8 | 32 | 30 | 14 | 44 | 2 | D | 4 | 8 | | | | | 20 | 124 | 6.20 | |
| 4052422 | NADKAR AHMED A SAMAD KULSUM | 45 | 17 | 62 | | | 64 | 126 | 4 | A | 8 | 32 | 32 | 17 | 49 | | | 066 | 115 | 4 | B+ | 7 | 28 | | | P | RPV |
| | 881 REGAL COLLEGE-CHIPL | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 30 | 21 | 51 | 2 | B | 6 | 12 | 33 | 16 | 49 | 2 | C | 5 | 10 | | | 70 | 2 | A+ | 9 | 18 | | | | | |
| | | 42 | 15 | 57 | | | 69 | 126 | 4 | A | 8 | 32 | 37 | 19 | 56 | 2 | B+ | 7 | 14 | | | | | 20 | 146 | 7.30 | |
| 4052423 | PACHADKAR SAGAR SUNIL SUNITA | 32 | 17 | 49 | | | 63 | 112 | 4 | B+ | 7 | 28 | 31 | 17 | 48 | | | 056 | 104 | 4 | B | 6 | 24 | | | P | RPV |
| | 881 REGAL COLLEGE-CHIPL | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 30 | 20 | 50 | 2 | B | 6 | 12 | 33 | 14 | 47 | 2 | C | 5 | 10 | | | 64 | 2 | A | 8 | 16 | | | | | |
| | | 39 | 14 | 53 | | | 66 | 119 | 4 | A | 8 | 32 | 30 | 17 | 47 | 2 | C | 5 | 10 | | | | | 20 | 132 | 6.60 | |

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NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | : O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

| SEAT NO | NAME / COLLEGE | COURSE - I 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | COURSE - II 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | COURSE-III | | | | | | COURSE-IV | | | | | | COURSE-V | | | | | | | | | | | | | | | |
| | | 75/30 | 25/10 | 100 | C | G | GP C*GP | 75/30 | 25/10 | 100 | C | G | GP C*GP | 100/40 | C | G | GP C*GP | | | | | | | | | | | | |
| | | COURSE - VI | | | | | | | | | | | | COURSE-VII | | | | | | | | | | | | | | | |
| | COLLEGE | 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | 75/30 | 25/10 | 100 | C | G | GP | C*GP | | | | | | | | | |

COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE
COURSE III:USH0503 :FRONT OFFICE
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM
COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE IV :USH0504 :HOUSEKEEPING
COURSE VI :USH0505 :CORPORATE ENGLISH

| SEAT NO | NAME / COLLEGE | I 75/30 | I 25/10 | I 100 | I | I | I | I 100/40 | I 200 | I C | I G | I GP | I C*GP | II 75/30 | II 25/10 | II 100 | II | II | II | II 100/40 | II 200 | II C | II G | II GP | II C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4052424 | PARKAR SALAM AYYUB SHABANA | 19F | 16E | -- | | | | 63E | -- | -- | -- | -- | -- | 31E | 17E | 48 | | | | 053E | 101 | 4 | B | 6 | 24 | | | | F |
| | 881 REGAL COLLEGE-CHIPL | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 39E | 18E | 57 | 2 | B+ | 7 14 32E | 15E | 47 | 2 | C | 5 | 10 | | | 66E | 2 | A | 8 | 16 | | | | | | | | | |
| | | 20F | 16E | -- | | | | 66E | -- | -- | -- | -- | -- | 41E | 13E | 54 | 2 | B | 6 | 12 | | | | | | 12 | 76 | -- | |
| 4052425 | PATAIT NIHAL IQBAL RIHANA | 42 | 17 | 59 | | | | 59 | 118 | 4 | B+ | 7 | 28 | 30 | 18 | 48 | | | | 045 | 93 | 4 | C | 5 | 20 | | | | P RPV |
| | 881 REGAL COLLEGE-CHIPL | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 30 | 17 | 47 | 2 | C | 5 10 35 | 16 | 51 | 2 | B | 6 | 12 | | | 57 | 2 | B+ | 7 | 14 | | | | | | | | | |
| | | 34 | 16 | 50 | | | | 67 | 117 | 4 | B+ | 7 | 28 | 33 | 13 | 46 | 2 | C | 5 | 10 | | | | | | 20 | 122 | 6.10 | |
| 4052426 | PAWAR ROHIT SHARAD SHUBHANGI | 42 | 15 | 57 | | | | 57 | 114 | 4 | B+ | 7 | 28 | 36 | 20 | 56 | | | | 051 | 107 | 4 | B | 6 | 24 | | | | P RPV |
| | 881 REGAL COLLEGE-CHIPL | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 30 | 17 | 47 | 2 | C | 5 10 38 | 15 | 53 | 2 | B | 6 | 12 | | | 52 | 2 | B | 6 | 12 | | | | | | | | | |
| | | 40 | 14 | 54 | | | | 62 | 116 | 4 | B+ | 7 | 28 | 30 | 14 | 44 | 2 | D | 4 | 8 | | | | | | 20 | 122 | 6.10 | |
| 4052427 | RANE VIKRANT LAWOO LAXMIN | 40 | 24 | 64 | | | | 69 | 133 | 4 | A | 8 | 32 | 40 | 20 | 60 | | | | 051 | 111 | 4 | B+ | 7 | 28 | | | | P RPV |
| | 881 REGAL COLLEGE-CHIPL | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 34 | 17 | 51 | 2 | B | 6 12 41 | 14 | 55 | 2 | B+ | 7 | 14 | | | 66 | 2 | A | 8 | 16 | | | | | | | | | |
| | | 37 | 16 | 53 | | | | 79 | 132 | 4 | A | 8 | 32 | 40 | 22 | 62 | 2 | A | 8 | 16 | | | | | | 20 | 150 | 7.50 | |
| 4052428 | RATHOD SWAPNIL ASHOK KAMALABAI | 30 | 14 | 44 | | | | 58 | 102 | 4 | B | 6 | 24 | 31 | 15 | 46 | | | | 055 | 101 | 4 | B | 6 | 24 | | | | P RPV |
| | 881 REGAL COLLEGE-CHIPL | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 31 | 19 | 50 | 2 | B | 6 12 34 | 16 | 50 | 2 | B | 6 | 12 | | | 65 | 2 | A | 8 | 16 | | | | | | | | | |
| | | 35 | 14 | 49 | | | | 63 | 112 | 4 | B+ | 7 | 28 | 46 | 23 | 69 | 2 | A | 8 | 16 | | | | | | 20 | 132 | 6.60 | |
| 4052429 | SHET SWARAJ PRADIP JYOTI | 43 | 23 | 66 | | | | 70 | 136 | 4 | A | 8 | 32 | 30 | 17 | 47 | | | | 053 | 100 | 4 | B | 6 | 24 | | | | P RPV |
| | 881 REGAL COLLEGE-CHIPL | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 31 | 19 | 50 | 2 | B | 6 12 49 | 16 | 65 | 2 | A | 8 | 16 | | | 68 | 2 | A | 8 | 16 | | | | | | | | | |
| | | 54 | 18 | 72 | | | | 79 | 151 | 4 | A+ | 9 | 36 | 50 | 23 | 73 | 2 | A+ | 9 | 18 | | | | | | 20 | 154 | 7.70 | |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

| SEAT NO | NAME / COLLEGE | COURSE - I 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | COURSE - II 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | COURSE-III 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-IV 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-V 100/40 | C | G | GP | C*GP | | | | | | | |
| | | COURSE - VI 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | COURSE-VII 75/30 | 25/10 | 100 | C | G | GP | C*GP | | | | | | | |
| | COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE | | | | | | | | | | | | COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT | | | | | | | | | | | | | | |
| | COURSE III:USH0503 :FRONT OFFICE | | | | | | | | | | | | COURSE IV :USH0504 :HOUSEKEEPING | | | | | | | | | | | | | | |
| | COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL) | | | | | | | | | | | | COURSE VI :USH0505 :CORPORATE ENGLISH | | | | | | | | | | | | | | |
| | COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4052430/ | SHINDE SONALI RAJESH SAYALI | 14F | 14E | -- | | | 59E | -- | -- | -- | -- | -- | 30E | 16E | 46 | | | 050E | 96 | 4 | C | 5 | 20 | | | F | |
| | 881 REGAL COLLEGE-CHIPL | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 18F | 16E | -- | -- | -- | -- | -- | 35E | 14E | 49 | 2 | C | 5 | 10 | | | 58E | 2 | B+ | 7 | 14 | | | | | |
| | | 37E | 14E | 51 | | | | | | 79E | 130 | 4 | A | 8 | 32 | 32E | 19E | 51 | 2 | B | 6 | 12 | | 14 | 88 | -- | |
| 4052431/ | TAMBE ASHWINI ANIL APARNA | 31 | 22 | 53 | | | 73 | 126 | 4 | A | 8 | 32 | 51 | 20 | 71 | | | 056 | 127 | 4 | A | 8 | 32 | | | P | RPV |
| | 881 REGAL COLLEGE-CHIPL | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 30 | 18 | 48 | 2 | C | 5 | 10 | 51 | 16 | 67 | 2 | A | 8 | 16 | | | 67 | 2 | A | 8 | 16 | | | | | |
| | | 37 | 14 | 51 | | | | | | 72 | 123 | 4 | A | 8 | 32 | 39 | 24 | 63 | 2 | A | 8 | 16 | | 20 | 154 | 7.70 | |
| 4052432 | UMBRE BHAVESH VIJAY MANISHA | 32 | 14 | 46 | | | 64 | 110 | 4 | B+ | 7 | 28 | 22 | 18 | 40 | | | 050 | 90 | 4 | C | 5 | 20 | | | P | RPV |
| | 881 REGAL COLLEGE-CHIPL | | | | | | | | | | | | * | | | | | | | | | | | | | | |
| | | 33 | 16 | 49 | 2 | C | 5 | 10 | 31 | 13 | 44 | 2 | D | 4 | 8 | | | 50 | 2 | B | 6 | 12 | | | | | |
| | | 47 | 15 | 62 | | | | | | 67 | 129 | 4 | A | 8 | 32 | 30 | 19 | 49 | 2 | C | 5 | 10 | | 20 | 120 | 6.00 | |
| 4052433 | UNDARE SANDESH SANJAY SUJATA | 49 | 14 | 63 | | | 61 | 124 | 4 | A | 8 | 32 | 30 | 17 | 47 | | | 056 | 103 | 4 | B | 6 | 24 | | | P | RPV |
| | 881 REGAL COLLEGE-CHIPL | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 30 | 17 | 47 | 2 | C | 5 | 10 | 37 | 16 | 53 | 2 | B | 6 | 12 | | | 64 | 2 | A | 8 | 16 | | | | | |
| | | 46 | 16 | 62 | | | | | | 65 | 127 | 4 | A | 8 | 32 | 40 | 19 | 59 | 2 | B+ | 7 | 14 | | 20 | 140 | 7.00 | |
| 4052434 | UTEKAR SUYOG DIPAK SANGITA | 44E | 16E | 60 | | | 56E | 116 | 4 | B+ | 7 | 28 | 14F | 16E | -- | | | 052E | -- | ---- | -- | -- | | | | F | |
| | 881 REGAL COLLEGE-CHIPL | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 30E | 16E | 46 | 2 | C | 5 | 10 | 37E | 15E | 52 | 2 | B | 6 | 12 | | | 50E | 2 | B | 6 | 12 | | | | | |
| | | 40E | 14E | 54 | | | | | | 66E | 120 | 4 | A | 8 | 32 | 30E | 17E | 47 | 2 | C | 5 | 10 | | 16 | 104 | -- | |
| 4052435 | VICHARE ADITYA AVINASH AISHWARYA | 49 | 20 | 69 | | | 58 | 127 | 4 | A | 8 | 32 | 35 | 19 | 54 | | | 050 | 104 | 4 | B | 6 | 24 | | | P | RPV |
| | 881 REGAL COLLEGE-CHIPL | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 36 | 17 | 53 | 2 | B | 6 | 12 | 44 | 14 | 58 | 2 | B+ | 7 | 14 | | | 63 | 2 | A | 8 | 16 | | | | | |
| | | 41 | 15 | 56 | | | | | | 66 | 122 | 4 | A | 8 | 32 | 45 | 19 | 64 | 2 | A | 8 | 16 | | 20 | 146 | 7.30 | |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | : O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

| SEAT NO | NAME / COLLEGE | COURSE - I 75/30 | 25/10 | 100 | | 100/40 | 200 | C | G | GP | C*GP | COURSE-III 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-IV 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE - II 75/30 | 25/10 | 100 | | 100/40 | 200 | C | G | GP | C*GP | COURSE-V 100/40 | C | G | GP | C*GP | COURSE - VI 75/30 | 25/10 | 100 | | 100/40 | 200 | C | G | GP | C*GP | COURSE-VII 75/30 | 25/10 | 100 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE<br>COURSE III:USH0503 :FRONT OFFICE<br>COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)<br>COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT<br>COURSE IV :USH0504 :HOUSEKEEPING<br>COURSE VI :USH0505 :CORPORATE ENGLISH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4052436 | ZAGADE ANIKET SANTOSH SNEHAL<br>881 REGAL COLLEGE-CHIPL | 16F | 20E | -- | | | | | | | | 57E | -- | -- | -- | -- | -- | 13F | 16E | -- | | | | | | 050E | -- | ---- | -- | -- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | F | |
| | | 19F | 17E | -- | -- | -- | -- | -- | 31E | | | 16E | 47 | 2 | C | 5 | 10 | | | 51E | 2 | B | 6 | 12 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 37E | 15E | 52 | | | | | | | | 65E | 117 | 4 | B+ | 7 | 28 | 30E | 14E | 44 | 2 | D | 4 | 8 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 10 | 58 | -- | |
| 4052437 | AJGAONKAR VAIBHAV KALYAN PRIYA | 22F | 15E | -- | | | | | | | | 51E | -- | -- | -- | -- | -- | 32E | 11E | 43 | | | | | | 047E | 90 | 4 | C | 5 | 20 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | F | |
| | | 15F | 12E | -- | -- | -- | -- | -- | 31E | | | 11E | 42 | 2 | D | 4 | 8 | | | 40E | 2 | D | 4 | 8 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 40E | 11E | 51 | | | | | | | | 40E | 91 | 4 | C | 5 | 20 | 32E | 17E | 49 | 2 | C | 5 | 10 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 14 | 66 | -- | |
| 4052438 | BANDIVADEKAR JAYAPRATAP BALKRISHNA<br>TEJASHRI | 36E | 15E | 51 | | | | | | | | 54E | 105 | 4 | B | 6 | 24 | 09F | 15E | -- | | | | | | 047E | -- | ---- | -- | -- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | F | |
| | | A | 12E | -- | -- | -- | -- | -- | A | | | 11E | -- | -- | -- | -- | -- | | | 41E | 2 | D | 4 | 8 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | A | 12E | -- | | | | | | | | 40E | -- | -- | -- | -- | -- | A | 13E | -- | -- | -- | -- | -- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 6 | 32 | -- | |
| 4052439 | BILYE SAKHARAM BHAGVAN RAJASHRI | 35 | 16 | 51 | | | | | | | | 50 | 101 | 4 | B | 6 | 24 | 30 | 14 | 44 | | | | | | 057 | 101 | 4 | B | 6 | 24 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | P | |
| | | 33 | 14 | 47 | 2 | C | 5 | 10 | 34 | | | 12 | 46 | 2 | C | 5 | 10 | | | 41 | 2 | D | 4 | 8 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 44 | 12 | 56 | | | | | | | | 67 | 123 | 4 | A | 8 | 32 | 35 | 16 | 51 | 2 | B | 6 | 12 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 | 120 | 6.00 | |
| 4052440/ | BODEKAR RESHMI VITTHAL NANDA | 45 | 19 | 64 | | | | | | | | 48 | 112 | 4 | B+ | 7 | 28 | 45 | 19 | 64 | | | | | | 065 | 129 | 4 | A | 8 | 32 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | P | |
| | | 36 | 15 | 51 | 2 | B | 6 | 12 | 37 | | | 15 | 52 | 2 | B | 6 | 12 | | | 45 | 2 | C | 5 | 10 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 36 | 14 | 50 | | | | | | | | 80 | 130 | 4 | A | 8 | 32 | 40 | 22 | 62 | 2 | A | 8 | 16 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 | 142 | 7.10 | |
| 4052441/ | BUTE NILAM RAVJI RAJANI | 30E | 15E | 45 | | | | | | | | 52E | 97 | 4 | C | 5 | 20 | 31E | 15E | 46 | | | | | | 049E | 95 | 4 | C | 5 | 20 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | F | |
| | | 30E | 15E | 45 | 2 | C | 5 | 10 | 38E | | | 15E | 53 | 2 | B | 6 | 12 | | | 41E | 2 | D | 4 | 8 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 15F | 12E | -- | | | | | | | | 41E | -- | -- | -- | -- | -- | 35E | 11E | 46 | 2 | C | 5 | 10 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 16 | 80 | -- | |

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NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

| SEAT NO | NAME / COLLEGE | COURSE - I 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | COURSE - II 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | COURSE-III 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-IV 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-V 100/40 | C | G | GP | C*GP | | | | | | | | | | |
| | | COURSE - VI 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | COURSE-VII 75/30 | 25/10 | 100 | C | G | GP | C*GP | | | | | | | | | |
| | COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE | | | | | | | | | | | | | COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT | | | | | | | | | | | | | | | |
| | COURSE III:USH0503 :FRONT OFFICE | | | | | | | | | | | | | COURSE IV :USH0504 :HOUSEKEEPING | | | | | | | | | | | | | | | |
| | COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL) | | | | | | | | | | | | | COURSE VI :USH0505 :CORPORATE ENGLISH | | | | | | | | | | | | | | | |
| | COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4052442/ | CHINDARKAR PRANITA PRAMOD PRACHI | 46 | 17 | 63 | | | | 49 | 112 | 4 | B+ | 7 | 28 | 42 | 19 | 61 | | | | 051 | 112 | 4 | B+ | 7 | 28 | | | | P |
| | | 31 | 16 | 47 | 2 | C | 5 | 10 | 34 | 14 | 48 | 2 | C | 5 | 10 | 43 | 2 | D | 4 | 8 | | | | | | | | | | |
| | | 32 | 15 | 47 | | | | | | 74 | 121 | 4 | A | 8 | 32 | 40 | 19 | 59 | 2 | B+ | 7 | 14 | | | | | 20 | 130 | 6.50 | |
| 4052443 | CHOUGHULE GAURESH UDAY VIJAYA | 35 | 20 | 55 | | | | 51 | 106 | 4 | B | 6 | 24 | 58 | 20 | 78 | | | | 065 | 143 | 4 | A+ | 9 | 36 | | | | P |
| | | 45 | 18 | 63 | 2 | A | 8 | 16 | 30 | 20 | 50 | 2 | B | 6 | 12 | 50 | 2 | B | 6 | 12 | | | | | | | | | | |
| | | 31 | 15 | 46 | | | | | | 41 | 87 | 4 | D | 4 | 16 | 39 | 19 | 58 | 2 | B+ | 7 | 14 | | | | | 20 | 130 | 6.50 | |
| 4052444 | DHURI CHINTAMANI GANESH VANDANA | 15F | 15E | -- | | | | 48E | -- | -- | -- | -- | -- | 41E | 20E | 61 | | | | 047E | 108 | 4 | B | 6 | 24 | | | | F |
| | | 31E | 15E | 46 | 2 | C | 5 | 10 | 32E | 18E | 50 | 2 | B | 6 | 12 | 43E | 2 | D | 4 | 8 | | | | | | | | | | |
| | | 20F | 14E | -- | | | | | | 74E | -- | -- | -- | -- | -- | 40E | 16E | 56 | 2 | B+ | 7 | 14 | | | | | 12 | 68 | -- | |
| 4052445 | GAONKAR SOMESH GANESH GEETANJALI | 20F | 15E | -- | | | | 47E | -- | -- | -- | -- | -- | 31E | 15E | 46 | | | | 046E | 92 | 4 | C | 5 | 20 | | | | F |
| | | 20F | 12E | -- | -- | -- | -- | -- | 30E | 11E | 41 | 2 | D | 4 | 8 | 40E | 2 | D | 4 | 8 | | | | | | | | | | |
| | | 15F | 12E | -- | | | | | | 42E | -- | -- | -- | -- | -- | 07F | 15E | -- | -- | -- | -- | -- | | | | | 8 | 36 | -- | |
| 4052446 | GAWADE KASHINATH DILIP DIPALI | 20F | 16E | -- | | | | 49E | -- | -- | -- | -- | -- | 32E | 15E | 47 | | | | 048E | 95 | 4 | C | 5 | 20 | | | | F |
| | | 18F | 12E | -- | -- | -- | -- | -- | 22F | 11E | -- | -- | -- | -- | -- | 40E | 2 | D | 4 | 8 | | | | | | | | | | |
| | | 36E | 11E | 47 | | | | | | 41E | 88 | 4 | D | 4 | 16 | 39E | 12E | 51 | 2 | B | 6 | 12 | | | | | 12 | 56 | -- | |
| 4052447 | GAWADE VIRAJ KASHIRAM KANCHAN | 15F | 17E | -- | | | | 54E | -- | -- | -- | -- | -- | 34E | 15E | 49 | | | | 050E | 99 | 4 | B | 6 | 24 | | | | F |
| | | 30E | 11E | 41 | 2 | D | 4 | 8 | 30E | 12E | 42 | 2 | D | 4 | 8 | 41E | 2 | D | 4 | 8 | | | | | | | | | | |
| | | 38E | 11E | 49 | | | | | | 59E | 108 | 4 | B | 6 | 24 | 30E | 10E | 40 | 2 | D | 4 | 8 | | | | | 16 | 80 | -- | |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | : O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

| SEAT NO | NAME / COLLEGE | COURSE - I (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-III (75/30 25/10 100 C G GP C*GP) | COURSE-IV (75/30 25/10 100 C G GP C*GP) | COURSE - VI (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE - II (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-V (100/40 C G GP C*GP) | COURSE-VII (75/30 25/10 100 C G GP C*GP) | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4052448 | GHADIGAONKAR RAMCHANDRA MADHUKAR P RATIBHA | 22F 17E -- 50E -- -- -- -- -- 41E 17E 58 | | | | 053E 111 4 B+ 7 28 | | | | | | F |
| | | 30E 12E 42 | 2 D 4 8 30E | 15E 45 2 C 5 10 | | | 43E 2 D 4 8 | | | | | |
| | | 19F 12E -- | | 42E -- -- -- -- -- 35E 15E | | | 50 2 B 6 12 | | 12 | 66 | -- | |
| 4052449 | GHAVANALKAR DIPAK DWARKANATH LAXMI | 21F 20E -- 49E -- -- -- -- -- 39E 18E 57 | | | | 053E 110 4 B+ 7 28 | | | | | | F |
| | | 42E 15E 57 | 2 B+ 7 14 43E | 18E 61 2 A 8 16 | | | 42E 2 D 4 8 | | | | | |
| | | 51E 14E 65 | | 43E 108 4 B 6 24 | 48E 12E | | 60 2 A 8 16 | | 16 | 106 | -- | |
| 4052450 | GOSAVI KARTIK SADANAND SHUBHANGI | 30E 16E 46 | | 47E 93 4 C 5 20 | 18F 18E -- | 054E -- ---- -- -- | | | | | | F |
| | | 15F 11E -- | -- -- -- -- 33E | 15E 48 2 C 5 10 | | | 46E 2 C 5 10 | | | | | |
| | | 31E 12E 43 | | 64E 107 4 B 6 24 | 36E 15E | | 51 2 B 6 12 | | 14 | 76 | -- | |
| 4052451 | HINDLEKAR JAY GOPAL MANISHA | 19F 15E -- | | 49E -- -- -- -- -- 13F 18E -- | | 050E -- ---- -- -- | | | | | | F |
| | | A 11E -- | -- -- -- -- A | 15E -- -- -- -- -- | | | 41E 2 D 4 8 | | | | | |
| | | A 11E -- | | 66E -- -- -- -- -- A 10E -- | | | -- -- -- -- -- | | 2 | 8 | -- | |
| 4052452/ | KALSEKAR SHIVANI PRADIP SUPRIYA | 42 21 63 | | 53 116 4 B+ 7 28 48 20 68 | | 050 118 4 B+ 7 28 | | | | | | P |
| | | 48 18 66 | 2 A 8 16 60 | 19 79 2 A+ 9 18 | | | 57 2 B+ 7 14 | | | | | |
| | | 48 18 66 | | 82 148 4 A+ 9 36 39 20 | | | 59 2 B+ 7 14 | | 20 | 154 | 7.70 | |
| 4052453/ | KAMBLE RASHMI ANAND VAISHALI | 30E 12E 42 | | 48E 90 4 C 5 20 30E 17E 47 | | 046E 93 4 C 5 20 | | | | | | F |
| | | 18F 12E -- | -- -- -- -- 38E | 11E 49 2 C 5 10 | | | 41E 2 D 4 8 | | | | | |
| | | 36E 11E 47 | | 66E 113 4 B+ 7 28 | 42E 16E | | 58 2 B+ 7 14 | | 18 | 100 | -- | |

COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE
COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE III:USH0503 :FRONT OFFICE
COURSE IV :USH0504 :HOUSEKEEPING
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VI :USH0505 :CORPORATE ENGLISH
COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

| SEAT NO | NAME / COLLEGE | COURSE - I (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE - II (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-III (75/30 25/10 100 C G GP C*GP) | COURSE-IV (75/30 25/10 100 C G GP C*GP) | COURSE-V (100/40 C G GP C*GP) | COURSE - VI (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-VII (75/30 25/10 100 C G GP C*GP) | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE<br>COURSE III:USH0503 :FRONT OFFICE<br>COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)<br>COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM | | COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT<br>COURSE IV :USH0504 :HOUSEKEEPING<br>COURSE VI :USH0505 :CORPORATE ENGLISH | | | | | | | | | |
| 4052454/ I | KARANJEKAR VRUSHALI PRAKASH PRANAL | 30 20 50 | 072 139 4 A+ 9 36 | 40 19 59 2 B+ 7 14 55 | 54 104 4 B 6 24 47 20 | 59 2 B+ 7 14 | 67 | P | | | | |
| | | 31 18 49 | | 20 75 2 A+ 9 18 | 82 131 4 A 8 32 41 22 | 63 2 A 8 16 | | | 20 | 154 | 7.70 | |
| 4052455 | KINJAWADEKAR PRATHAMESH PRAKASH PRATIBHA | 50 20 70 | 075 147 4 A+ 9 36 | 34 19 53 2 B 6 12 56 | 53 123 4 A 8 32 52 20 | 58 2 B+ 7 14 | 72 | P | | | | |
| | | 55 18 73 | | 20 76 2 A+ 9 18 | 74 147 4 A+ 9 36 35 23 | 58 2 B+ 7 14 | | | 20 | 162 | 8.10 | |
| 4052456 | KORGAONKAR BALKRISHNA GAJANAN SAMIKSHA | A A -- | A -- ---- -- -- | A A -- -- -- -- -- -- A | A -- -- -- -- -- | A -- -- -- -- | -- | F | | | | |
| | | A A -- -- -- -- -- -- A | | A A -- -- -- -- -- | A -- -- -- -- -- | A A -- -- -- -- -- | | | 0 | 0 | -- | |
| 4052457 | KUBADE SAMEER SHASHIKANT SHEETAL | 09F 15E -- | 046E 97 4 C 5 20 | 30E 12E 42 2 D 4 8 32E | 48E -- -- -- -- -- 34E 17E | 41E 2 D 4 8 | 51 | F | | | | |
| | | 30E 12E 42 | | 15E 47 2 C 5 10 | 62E 104 4 B 6 24 23F 10E | -- -- -- -- -- | | | 14 | 70 | -- | |
| 4052458 | KUDTARKAR PRATHAMESH NANDESH NEHA | 15F 21E -- | 048E -- ---- -- -- | 33E 12E 45 2 C 5 10 31E | 51E -- -- -- -- -- 17F 19E | 43E 2 D 4 8 | -- | F | | | | |
| | | 16F 11E -- | | 15E 46 2 C 5 10 | 42E -- -- -- -- -- 31E 10E | 41 2 D 4 8 | | | 8 | 36 | -- | |
| 4052459 | MALGAONKAR SAJAN PANDHARI PRANALI | 17F 15E -- | 049E 97 4 C 5 20 | 12F 11E -- -- -- -- -- 32E | 51E -- -- -- -- -- 30E 18E | 40E 2 D 4 8 | 48 | F | | | | |
| | | 30E 12E 42 | | 11E 43 2 D 4 8 | 42E 84 4 D 4 16 40E 12E | 52 2 B 6 12 | | | 14 | 64 | -- | |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

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==========================================================================================================================================================================================================
 SEAT NO       NAME                           <--------------------- COURSE - I ---------------------------------------> <------------------------------ COURSE - II --------------------------->
                                               75/30 25/10  100                     100/40   200   C  G    GP    C*GP  75/30 25/10  100                                  100/40  200  C  G    GP   C*GP
                                               <------------ COURSE-III ---------><------------ COURSE-IV -------------> <------------ COURSE-V -------------->
                                               75/30 25/10  100  C  G    GP  C*GP  75/30 25/10  100  C  G    GP    C*GP          100/40  C  G    GP    C*GP
                                               <--------------------- COURSE - VI ---------------------------------------> <----------- COURSE-VII-------------->
               COLLEGE                         75/30 25/10  100                     100/40   200   C  G    GP    C*GP   75/30 25/10  100  C  G    GP    C*GP                                   腓  腓G  GPA GRADE
==========================================================================================================================================================================================================
                              COURSE I  :USHO501   :FOOD PRODUCTION & PATISSERIE                                               COURSE II :USHO502   :FOOD & BEVERAGE OPERATIONS MANAGEMENT
                              COURSE III:USHO503   :FRONT OFFICE                                                               COURSE IV :USHO504   :HOUSEKEEPING
                              COURSE  V :USH05P3   :ROOM DIVISION MANAGEMENT (PRACTICAL)                                       COURSE VI :USHO505   :CORPORATE ENGLISH
                              COURSE VII:USHO506   :ENVIRONMENTAL & SUSTAINABLE TOURISM
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 4052460/ MAYEKAR AISHWARYA BALVANT MADHURI   37    16    53                         51      104 4  B      6    24   55    19     74                                  053      127  4 A     8    32             P

                                               35    12    47   2  C      5  10   44    15      59  2  B+     7    14               47   2  C      5    10
                                               49    12    61                         68      129 4  A      8    32   53    16     69   2  A      8    16                                             20  138    6.90

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 4052461/ METAR SAYALI HEMANT TRIVENI         10F   15E   --                         47E      -- -- --    --    --   31E   15E    46                                  049E      95  4 C     5    20             F

                                               40E   12E   52   2  B      6  12   40E   11E     51  2  B      6    12               40E  2  D      4     8
                                               35E   11E   46                         59E     105 4  B      6    24   18F   20E    --   --   -- --    --                                             14   76   --

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 4052462  MHASKAR SAKHARAM SHARAD SHARADA     01F   15E   --                         50E      -- -- --    --    --   15F   12E    --                                  049E     --  ----   --   --             F

                                               20F   12E   --   -- --    --     -- 16F   15E     --  -- --    --    --               40E  2  D      4     8
                                               33E   12E   45                         41E      86 4  D      4    16   30E   10E    40   2  D      4     8                                              8   32   --

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 4052463  MIRASHI OMKAR MAHESH MAMATA          A     A    --                          A       -- -- --    --    --    A     A     --                                   A       --  ----   --   --             F

                                                A     A    --   -- --    --     --  A     A      --  -- --    --    --                A   -- --    --    --
                                                A     A    --                          A       -- -- --    --    --    A     A     --   --   -- --    --                                              0    0   --

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 4052464  MIRASHI VISHVAS VILAS VINAYA        36E   16E   52                         48E      100 4  B      6    24   45E   16E    61                                  062E     123  4 A     8    32             F

                                               37E   12E   49   2  C      5  10   38E   11E     49  2  C      5    10               41E  2  D      4     8
                                               21F   12E   --                         61E      -- -- --    --    --   30E   12E    42   2  D      4     8                                             16   92   --

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 4052465  MOHITE SUSHANT ABA SUCHITA          30    20    50                         51      101 4  B      6    24   42    17     59                                  048      107  4 B     6    24             P

                                               46    18    64   2  A      8  16   34    20      54  2  B      6    12               47   2  C      5    10
                                               39    15    54                         62      116 4  B+     7    28   40    10     50   2  B      6    12                                             20  126    6.30

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/ - FEMALE, # - 0.229 ,@ - O.5042, * - 5045 , ADC - ADMISSION CANCELLED,  RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - O.5050,  A,ABS - ABSENT ,  F - UNSUCCESSFUL, P - SUCCESSFUL
 NULL-NULL & VOID, G:grade  GP:gradepoints  C:credits  CP:credit points   腓G:sum of product of credits & grades
腓:sum of credit points   GPA:  腓G   /腓
MARKS       : >=80      >=70 and <80       >=60 and <70       >=55 and <60       >=50 and <55       >=45 and <50     >=40 and <45    <40
GRADE       :  O            A+                 A                  B+                 B                  C                 D           F
GRADE POINT :  10           9                  8                  7                  6                  5                 4           0
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OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE
COURSE III:USH0503 :FRONT OFFICE
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM
COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE IV :USH0504 :HOUSEKEEPING
COURSE VI :USH0505 :CORPORATE ENGLISH

| SEAT NO | NAME / COLLEGE | COURSE - I 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | COURSE-III 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-IV 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE - VI 75/30 | 25/10 | 100 | 100/40 | 200 | C | G | GP | C*GP | COURSE - II 75/30 | 25/10 | 100 | 100/40 | 200 | C | G | GP | C*GP | COURSE-V 100/40 | C | G | GP | C*GP | COURSE-VII 75/30 | 25/10 | 100 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4052466 | MORYE SANKET SHIVARAM SHITAL | 30 | 21 | 51 | | | | 58 | 109 | 4 | B+ | 7 | 28 | 53 | 19 | 72 | | | | | | | | | | | | | | | | | | | | | | 073 | 145 | 4 | A+ | 9 | 36 | | | | | | | | | | | | | | P | | |
| | | 30 | 18 | 48 | 2 | C | 5 | 10 | 49 | 20 | 69 | 2 | A | 8 | 16 | | | | | | | | | | | | 54 | 2 | B | 6 | 12 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 54 | 15 | 69 | | | | | | 77 | 146 | 4 | A+ | 9 | 36 | 31 | 14 | 45 | 2 | C | 5 | 10 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 | 148 | 7.40 | |
| 4052467/ | NARVEKAR RUCHITA DASHARATH POOJA | 37E | 21E | 58 | | | | 55E | 113 | 4 | B+ | 7 | 28 | 49E | 18E | 67 | | | | | | | | | | | | | | | | | | | | | | 055E | 122 | 4 | A | 8 | 32 | | | | | | | | | | | | | | F | | |
| | | 21F | 18E | -- | -- | -- | -- | -- | 35E | 19E | 54 | 2 | B | 6 | 12 | | | | | | | | | | | | 45E | 2 | C | 5 | 10 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 32E | 15E | 47 | | | | | | 74E | 121 | 4 | A | 8 | 32 | 30E | 12E | 42 | 2 | D | 4 | 8 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 18 | 122 | -- | |
| 4052468 | PANCHAL ABHISHEK ANIL DEEPALI | 41E | 16E | 57 | | | | 49E | 106 | 4 | B | 6 | 24 | 33E | 16E | 49 | | | | | | | | | | | | | | | | | | | | | | 048E | 97 | 4 | C | 5 | 20 | | | | | | | | | | | | | | F | | |
| | | 19F | 15E | -- | -- | -- | -- | -- | 35E | 15E | 50 | 2 | B | 6 | 12 | | | | | | | | | | | | 42E | 2 | D | 4 | 8 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 31E | 14E | 45 | | | | | | 40E | 85 | 4 | D | 4 | 16 | 18F | 10E | -- | -- | -- | -- | -- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 16 | 80 | -- | |
| 4052469 | PARAB ROHIT RAVINDRA RESHMA | 32E | 16E | 48 | | | | 47E | 95 | 4 | C | 5 | 20 | 32E | 17E | 49 | | | | | | | | | | | | | | | | | | | | | | 049E | 98 | 4 | C | 5 | 20 | | | | | | | | | | | | | | F | | |
| | | 23F | 12E | -- | -- | -- | -- | -- | 30E | 12E | 42 | 2 | D | 4 | 8 | | | | | | | | | | | | 41E | 2 | D | 4 | 8 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 16F | 11E | -- | | | | | | 60E | -- | -- | -- | -- | -- | 14F | 12E | -- | -- | -- | -- | -- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 12 | 56 | -- | |
| 4052470/ | PHATAK POOJASHREE SUNIL DIPA | 40 | 21 | 61 | | | | 51 | 112 | 4 | B+ | 7 | 28 | 46 | 20 | 66 | | | | | | | | | | | | | | | | | | | | | | 073 | 139 | 4 | A+ | 9 | 36 | | | | | | | | | | | | | | P | | |
| | | 33 | 19 | 52 | 2 | B | 6 | 12 | 49 | 20 | 69 | 2 | A | 8 | 16 | | | | | | | | | | | | 59 | 2 | B+ | 7 | 14 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 38 | 18 | 56 | | | | | | 50 | 106 | 4 | B | 6 | 24 | 49 | 17 | 66 | 2 | A | 8 | 16 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 | 146 | 7.30 | |
| 4052471/ | SADYE LAJARI PANDHARINATH PRATIBHA | 38E | 20E | 58 | | | | 51E | 109 | 4 | B+ | 7 | 28 | 33E | 19E | 52 | | | | | | | | | | | | | | | | | | | | | | 062E | 114 | 4 | B+ | 7 | 28 | | | | | | | | | | | | | | F | | |
| | | 30E | 15E | 45 | 2 | C | 5 | 10 | 33E | 15E | 48 | 2 | C | 5 | 10 | | | | | | | | | | | | 57E | 2 | B+ | 7 | 14 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 33E | 15E | 48 | | | | | | 50E | 98 | 4 | C | 5 | 20 | 21F | 15E | -- | -- | -- | -- | -- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 18 | 110 | -- | |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | : O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

| SEAT NO | NAME / COLLEGE | COURSE - I | | | | | | | | | | | | COURSE - II | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | 75/30 | 25/10 | 100 | | | | | 100/40 | 200 | C | G | GP | C*GP | 75/30 | 25/10 | 100 | | | | | 100/40 | 200 | C | G | GP | C*GP | | | | |
| | | COURSE-III | | | | | | | COURSE-IV | | | | | | COURSE-V | | | | | | | | | | | | | | | | |
| | | 75/30 | 25/10 | 100 | C | G | GP | C*GP | 75/30 | 25/10 | 100 | C | G | GP | C*GP | | | | | | | 100/40 | C | G | GP | C*GP | | | | | | |
| | | COURSE - VI | | | | | | | | | | | | | | | COURSE-VII | | | | | | | | | | | | | | |
| | COLLEGE | 75/30 | 25/10 | 100 | | | | | 100/40 | 200 | C | G | GP | C*GP | 75/30 | 25/10 | 100 | C | G | GP | C*GP | | | | | | | 腓 | 腓G | GPA | GRADE |
| | COURSE I :USHO501 :FOOD PRODUCTION & PATISSERIE | | | | | | | | | | | | | | COURSE II :USHO502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT | | | | | | | | | | | | | | | | |
| | COURSE III:USHO503 :FRONT OFFICE | | | | | | | | | | | | | | COURSE IV :USHO504 :HOUSEKEEPING | | | | | | | | | | | | | | | | |
| | COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL) | | | | | | | | | | | | | | COURSE VI :USHO505 :CORPORATE ENGLISH | | | | | | | | | | | | | | | | |
| | COURSE VII:USHO506 :ENVIRONMENTAL & SUSTAINABLE TOURISM | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4052472 | SAIL MAHENDRA SATYAVAN SHUBHANGI | 30E | 17E | 47 | | | | | 46E | 93 | 4 | C | 5 | 20 | 31E | 16E | 47 | | | | | 050E | 97 | 4 | C | 5 | 20 | | | | F |
| | | 16F | 12E | -- | -- | -- | -- | -- 31E | 12E | 43 | 2 | D | 4 | 8 | | | 49E | 2 | C | 5 | 10 | | | | | | | | | | |
| | | 39E | 11E | 50 | | | | | 42E | 92 | 4 | C | 5 | 20 | 36E | 10E | 46 | 2 | C | 5 | 10 | | | | | | | 18 | 88 | -- | |
| 4052473/ | SANGELKAR MUKTA GURUNATH PREMA | 21F | 17E | -- | | | | | 50E | -- | -- | -- | -- | -- | 15F | 17E | -- | | | | | 051E | -- | ---- | | -- | -- | | | | F |
| | | 16F | 12E | -- | -- | -- | -- | -- 10F | 18E | -- | -- | -- | -- | -- | | | 49E | 2 | C | 5 | 10 | | | | | | | | | | |
| | | 30E | 11E | 41 | | | | | 68E | 109 | 4 | B+ | 7 | 28 | 15F | 15E | -- | -- | -- | -- | -- | | | | | | | 6 | 38 | -- | |
| 4052474/ | SATARDEKAR CHAITALI SADASHIV SUSHILA | 50 | 19 | 69 | | | | | 55 | 124 | 4 | A | 8 | 32 | 36 | 18 | 54 | | | | | 056 | 110 | 4 | B+ | 7 | 28 | | | | P |
| | | 42 | 18 | 60 | 2 | A | 8 | 16 49 | 19 | 68 | 2 | A | 8 | 16 | | | 54 | 2 | B | 6 | 12 | | | | | | | | | | |
| | | 45 | 15 | 60 | | | | | 46 | 106 | 4 | B | 6 | 24 | 40 | 12 | 52 | 2 | B | 6 | 12 | | | | | | | 20 | 140 | 7.00 | |
| 4052475 | SAWANT SANDESH VIJAYSINH VIJAYALAXMI | 45 | 20 | 65 | | | | | 54 | 119 | 4 | A | 8 | 32 | 41 | 19 | 60 | | | | | 074 | 134 | 4 | A | 8 | 32 | | | | P |
| | | 37 | 18 | 55 | 2 | B+ | 7 | 14 36 | 20 | 56 | 2 | B+ | 7 | 14 | | | 48 | 2 | C | 5 | 10 | | | | | | | | | | |
| | | 51 | 17 | 68 | | | | | 79 | 147 | 4 | A+ | 9 | 36 | 42 | 22 | 64 | 2 | A | 8 | 16 | | | | | | | 20 | 154 | 7.70 | |
| 4052476 | SHILVANT SUNIL SHIDDHU MANGAL | 30E | 15E | 45 | | | | | 47E | 92 | 4 | C | 5 | 20 | 18F | 16E | -- | | | | | 050E | -- | ---- | | -- | -- | | | | F |
| | | 30E | 11E | 41 | 2 | D | 4 | 8 30E | 12E | 42 | 2 | D | 4 | 8 | | | 40E | 2 | D | 4 | 8 | | | | | | | | | | |
| | | 18F | 11E | -- | | | | | 41E | -- | -- | -- | -- | -- | 17F | 10E | -- | -- | -- | -- | -- | | | | | | | 10 | 44 | -- | |
| 4052477/ | SHINDE EKADASHI MANGESH MANISHA | 47 | 16 | 63 | | | | | 51 | 114 | 4 | B+ | 7 | 28 | 60 | 19 | 79 | | | | | 061 | 140 | 4 | A+ | 9 | 36 | | | | P |
| | | 39 | 18 | 57 | 2 | B+ | 7 | 14 37 | 18 | 55 | 2 | B+ | 7 | 14 | | | 50 | 2 | B | 6 | 12 | | | | | | | | | | |
| | | 44 | 14 | 58 | | | | | 76 | 134 | 4 | A | 8 | 32 | 53 | 23 | 76 | 2 | A+ | 9 | 18 | | | | | | | 20 | 154 | 7.70 | |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | : O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

| SEAT NO | NAME / COLLEGE | COURSE - I 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | COURSE - II 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | COURSE-III | | | | | | COURSE-IV | | | | | COURSE-V | | | | | | | | | | | | | | |
| | | 75/30 | 25/10 | 100 | C | G | GP | C*GP | 75/30 | 25/10 | 100 | C | G | GP | C*GP | 100/40 | C | G | GP | C*GP | | | | | | | |
| | | COURSE - VI | | | | | | | | | | | COURSE-VII | | | | | | | | | | | | | | |
| | | 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | 75/30 | 25/10 | 100 | C | G | GP | C*GP | | | | | | | | |
| | COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE | | | | | | | | | | | | COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT | | | | | | | | | | | | | | |
| | COURSE III:USH0503 :FRONT OFFICE | | | | | | | | | | | | COURSE IV :USH0504 :HOUSEKEEPING | | | | | | | | | | | | | | |
| | COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL) | | | | | | | | | | | | COURSE VI :USH0505 :CORPORATE ENGLISH | | | | | | | | | | | | | | |
| | COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4052478 | SHINDE NITESH NARAHARI NAMRATA | 37 | 16 | 53 | | | 49 | 102 | 4 | B | 6 | 24 | 34 | 19 | 53 | | | 065 | 118 | 4 | B+ | 7 | 28 | | | P | |
| | | 30 | 12 | 42 | 2 | D | 4 | 8 | 35 | 15 | 50 | 2 | B | 6 | 12 | 42 | 2 | D | 4 | 8 | | | | | | | |
| | | 41 | 12 | 53 | | | 41 | 94 | 4 | C | 5 | 20 | 33 | 17 | 50 | 2 | B | 6 | 12 | | | | | 20 | 112 | 5.60 | |
| 4052479 | TATE ANKUSH SADANAND SUJATA | 20F | 18E | -- | | | 49E | -- | -- | -- | -- | -- | 31E | 20E | 51 | | | 063E | 114 | 4 | B+ | 7 | 28 | | | F | |
| | | 30E | 12E | 42 | 2 | D | 4 | 8 | 31E | 15E | 46 | 2 | C | 5 | 10 | 50E | 2 | B | 6 | 12 | | | | | | | |
| | | 41E | 14E | 55 | | | 43E | 98 | 4 | C | 5 | 20 | 22F | 20E | -- | -- | -- | -- | -- | -- | | | | 14 | 78 | -- | |
| 4052480/ | TIKAM JASMINI VANDAN VARSHA | 30E | 17E | 47 | | | 53E | 100 | 4 | B | 6 | 24 | 41E | 18E | 59 | | | 056E | 115 | 4 | B+ | 7 | 28 | | | F | |
| | | 31E | 12E | 43 | 2 | D | 4 | 8 | 21F | 15E | -- | -- | -- | -- | -- | 50E | 2 | B | 6 | 12 | | | | | | | |
| | | 38E | 12E | 50 | | | 42E | 92 | 4 | C | 5 | 20 | 10F | 16E | -- | -- | -- | -- | -- | -- | | | | 16 | 92 | -- | |
| 4052481 | UPARKAR GIRISH GOPALRAO MANJU | 53E | 19E | 72 | | | 47E | 119 | 4 | A | 8 | 32 | 48E | 20E | 68 | | | 048E | 116 | 4 | B+ | 7 | 28 | | | F | |
| | | 38E | 19E | 57 | 2 | B+ | 7 | 14 | 30E | 20E | 50 | 2 | B | 6 | 12 | 50E | 2 | B | 6 | 12 | | | | | | | |
| | | A | 18E | -- | | | 80E | -- | -- | -- | -- | -- | A | 22E | -- | -- | -- | -- | -- | -- | | | | 14 | 98 | -- | |
| 4052035 | KAMLESHKUMAR MUTHUPANDI MUTHULAXMI | 10F | 11E | -- | | | 53E | -- | -- | -- | -- | -- | 38E | 18E | 56 | | | 050E | 106 | 4 | B | 6 | 24 | | | F | |
| | 672 KOKANE'S TECH - RAT | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 30E | 11E | 41 | 2 | D | 4 | 8 | 30E | 12E | 42 | 2 | D | 4 | 8 | 39F | -- | -- | -- | -- | | | | | | | |
| | | 21F | 11E | -- | | | 51E | -- | -- | -- | -- | -- | 31E | 11E | 42 | 2 | D | 4 | 8 | | | | | 10 | 48 | -- | |
| 4052036 | ROBINSON SAMUEL CHELLAKUTTI | 12F | 10E | -- | | | 55E | -- | -- | -- | -- | -- | 21F | 11E | -- | | | 040E | -- | ---- | -- | -- | | | | F | |
| | 672 KOKANE'S TECH - RAT | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 30E | 10E | 40 | 2 | D | 4 | 8 | 30E | 11E | 41 | 2 | D | 4 | 8 | 38F | -- | -- | -- | -- | | | | | | | |
| | | 30E | 11E | 41 | | | 42E | 83 | 4 | D | 4 | 16 | 30E | 12E | 42 | 2 | D | 4 | 8 | | | | | 10 | 40 | -- | |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 13 VIRAR

| SEAT NO | NAME / COLLEGE | COURSE - I (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE - II (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-III (75/30 25/10 100 C G GP C*GP) | COURSE-IV (75/30 25/10 100 C G GP C*GP) | COURSE-V (100/40 C G GP C*GP) | COURSE - VI (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-VII (75/30 25/10 100 C G GP C*GP) | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4052037 | ADAVADE SUSHANT SANDHYA SANDHYA | 20F 17E -- 56E -- -- -- -- -- 40E 18E 58 | 041E 99 4 B 6 24 | | | | | | | | | F |
| | 672 KOKANE'S TECH - RAT | | | | | | | | | | | |
| | | 40E 20E 60 2 A 8 16 43E | 17E 60 2 A 8 16 | 48E 2 C 5 10 | | | | | | | | |
| | | 47E 17E 64 | 43E 107 4 B 6 24 | 33E 21E 54 2 B 6 12 | | | | | 16 | 102 | -- | |
| 4052038 | ADHIKARI MANASH MAHESH SOMA | 30E 16E 46 56E | 102 4 B 6 24 | 37E 18E 55 | 060E 115 4 B+ 7 28 | | | | | | | F |
| | 672 KOKANE'S TECH - RAT | | | | | | | | | | | |
| | | 36E 22E 58 2 B+ 7 14 51E | 19E 70 2 A+ 9 18 | 70E 2 A+ 9 18 | | | | | | | | |
| | | 14F 18E -- 62E | -- -- -- -- -- 34E 22E | 56 2 B+ 7 14 | | | | | 16 | 116 | -- | |
| 4052039 | ANDHARI SIDDHESH HARISCHANDRA HARS HADA | 20F 10E -- 50E | -- -- -- -- -- 15F 15E -- | 040E -- ---- -- -- | | | | | | | | F |
| | 672 KOKANE'S TECH - RAT | | | | | | | | | | | |
| | | 30E 15E 45 2 C 5 10 38E | 11E 49 2 C 5 10 | 36F -- -- -- -- | | | | | | | | |
| | | 12F 10E -- 42E | -- -- -- -- -- 30E 11E | 41 2 D 4 8 | | | | | 6 | 28 | -- | |
| 4052040 | ANSARI MOHD ANWAR MOHD ANEES TABAS SUM | 40 17 57 59 | 116 4 B+ 7 28 | 51 19 70 | 044 114 4 B+ 7 28 | | | | | | | P |
| | 672 KOKANE'S TECH - RAT | | | | | | | | | | | |
| | | 43 22 65 2 A 8 16 35 | 17 52 2 B 6 12 | 47 2 C 5 10 | | | | | | | | |
| | | 37 18 55 46 | 101 4 B 6 24 | 47 22 69 2 A 8 16 | | | | | 20 | 134 | 6.70 | |
| 4052041 | AWALE AKASH DASHRATH SHANTA | 05F 11E -- 47E | -- -- -- -- -- 38E 11E | 49 | 040E 89 4 C 5 20 | | | | | | | F |
| | 672 KOKANE'S TECH - RAT | | | | | | | | | | | |
| | | 30E 10E 40 2 D 4 8 35E | 11E 46 2 C 5 10 | 33F -- -- -- -- | | | | | | | | |
| | | 31E 10E 41 42E | 83 4 D 4 16 | 30E 11E 41 2 D 4 8 | | | | | 14 | 62 | -- | |
| 4052042/ | AWATE AARTI SUDHAKAR JAYASHREE | 31E 17E 48 62E | 110 4 B+ 7 28 | 20F 18E -- | 061E -- ---- -- -- | | | | | | | F |
| | 672 KOKANE'S TECH - RAT | | | | | | | | | | | |
| | | 36E 21E 57 2 B+ 7 14 48E | 24E 72 2 A+ 9 18 | 44E 2 D 4 8 | | | | | | | | |
| | | 20F 19E -- 63E | -- -- -- -- -- 32E 23E | 55 2 B+ 7 14 | | | | | 12 | 82 | -- | |

COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE
COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE III:USH0503 :FRONT OFFICE
COURSE IV :USH0504 :HOUSEKEEPING
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VI :USH0505 :CORPORATE ENGLISH
COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 13 VIRAR

| SEAT NO | NAME / COLLEGE | COURSE - I 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | COURSE - II 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | COURSE-III | | | | | | COURSE-IV | | | | | | COURSE-V | | | | | | | | | | | | | | | |
| | | 75/30 | 25/10 | 100 | C | G | GP | C*GP | 75/30 | 25/10 | 100 | C | G | GP | C*GP | 100/40 | C | G | GP | C*GP | | | | | | | | | |
| | | COURSE - VI | | | | | | | | | | | | | | COURSE-VII | | | | | | | | | | | | | |
| | | 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | 75/30 | 25/10 | 100 | C | G | GP | C*GP | | | | | | | | | |
| 4052043/ | AWATE POOJA SUDHAKAR JAYASHRI | 39 | 19 | 58 | | | | 59 | 117 | 4 | B+ | 7 | 28 | 45 | 18 | 63 | | | | 063 | 126 | 4 | A | 8 | 32 | | | P | |
| | 672 KOKANE'S TECH - RAT | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 38 | 22 | 60 | 2 | A | 8 | 16 | 45 | 24 | 69 | 2 | A | 8 | 16 | 59 | 2 | B+ | 7 | 14 | | | | | | | | | |
| | | 46 | 20 | 66 | | | | | | 65 | 131 | 4 | A | 8 | 32 | 40 | 23 | 63 | 2 | A | 8 | 16 | | | | 20 | 154 | 7.70 | |
| 4052044 | AYARE MEGHAN ANANT APARNA | 32 | 18 | 50 | | | | 54 | 104 | 4 | B | 6 | 24 | 37 | 19 | 56 | | | | 054 | 110 | 4 | B+ | 7 | 28 | | | P | |
| | 672 KOKANE'S TECH - RAT | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 31 | 20 | 51 | 2 | B | 6 | 12 | 40 | 21 | 61 | 2 | A | 8 | 16 | 46 | 2 | C | 5 | 10 | | | | | | | | | |
| | | 35 | 15 | 50 | | | | | | 56 | 106 | 4 | B | 6 | 24 | 30 | 23 | 53 | 2 | B | 6 | 12 | | | | 20 | 126 | 6.30 | |
| 4052045 | BANE PARESH JAYESH POOJA | 30E | 17E | 47 | | | | 57E | 104 | 4 | B | 6 | 24 | 18F | 19E | -- | | | | 054E | -- | ---- | | -- | -- | | | F | |
| | 672 KOKANE'S TECH - RAT | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 40E | 18E | 58 | 2 | B+ | 7 | 14 | 43E | 24E | 67 | 2 | A | 8 | 16 | 53E | 2 | B | 6 | 12 | | | | | | | | | |
| | | 36E | 17E | 53 | | | | | | 56E | 109 | 4 | B+ | 7 | 28 | 32E | 23E | 55 | 2 | B+ | 7 | 14 | | | | 16 | 108 | -- | |
| 4052046 | BHANGALE AJAY SANJAY SUNANDA | 30E | 15E | 45 | | | | 57E | 102 | 4 | B | 6 | 24 | 33E | 13E | 46 | | | | 041E | 87 | 4 | D | 4 | 16 | | | F | |
| | 672 KOKANE'S TECH - RAT | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 32E | 19E | 51 | 2 | B | 6 | 12 | 42E | 10E | 52 | 2 | B | 6 | 12 | 33F | -- | -- | -- | -- | | | | | | | | | |
| | | 21F | 12E | -- | | | | | | 43E | -- | -- | -- | -- | -- | 32E | 19E | 51 | 2 | B | 6 | 12 | | | | 14 | 76 | -- | |
| 4052047 | BHATKAR KALPESH SUBHASH SUKHDA | 20F | 15E | -- | | | | 56E | -- | -- | -- | -- | -- | 30E | 13E | 43 | | | | 041E | 84 | 4 | D | 4 | 16 | | | F | |
| | 672 KOKANE'S TECH - RAT | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 30E | 20E | 50 | 2 | B | 6 | 12 | 35E | 10E | 45 | 2 | C | 5 | 10 | 43E | 2 | D | 4 | 8 | | | | | | | | | |
| | | 32E | 11E | 43 | | | | | | 43E | 86 | 4 | D | 4 | 16 | 38E | 15E | 53 | 2 | B | 6 | 12 | | | | 16 | 74 | -- | |
| 4052048 | BHOGLE SAIPRASAD ATMARAM ARTI | 30 | 12 | 42 | | | | 49 | 91 | 4 | C | 5 | 20 | 30 | 10 | 40 | | | | 040 | 80 | 4 | D | 4 | 16 | | | P | |
| | 672 KOKANE'S TECH - RAT | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 35 | 17 | 52 | 2 | B | 6 | 12 | 33 | 13 | 46 | 2 | C | 5 | 10 | 47 | 2 | C | 5 | 10 | | | | | | | | | |
| | | 34 | 11 | 45 | | | | | | 42 | 87 | 4 | D | 4 | 16 | 30 | 17 | 47 | 2 | C | 5 | 10 | | | | 20 | 94 | 4.70 | |

COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE
COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE III:USH0503 :FRONT OFFICE
COURSE IV :USH0504 :HOUSEKEEPING
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VI :USH0505 :CORPORATE ENGLISH
COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | : O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 13 VIRAR

| SEAT NO | NAME / COLLEGE | COURSE - I 75/30 | 25/10 | 100 | 100/40 | 200 | C | G | GP | C*GP | COURSE - II 75/30 | 25/10 | 100 | 100/40 | 200 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | COURSE-III | | | | COURSE-IV | | | | | COURSE-V | | | | | | | | | | | | |
| | | 75/30 | 25/10 | 100 | C | G | GP | C*GP | 75/30 | 25/10 | 100 | C | G | GP | C*GP | 100/40 | C | G | GP | C*GP | | | | |
| | | COURSE - VI | | | | | | | | | COURSE-VII | | | | | | | | | | | | |
| | | 75/30 | 25/10 | 100 | 100/40 | 200 | C | G | GP | C*GP | 75/30 | 25/10 | 100 | C | G | GP | C*GP | | | | | | |
| 4052049/ | BHOMBAL ZAIBA FIROZ RIZWANA | 48 | 18 | 66 | | 71 | 137 | 4 | A | 8 | 32 | 44 | 18 | 62 | | | | | 063 | 125 | 4 | A | 8 | 32 | | | P |
| | 672 KOKANE'S TECH - RAT | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 50 | 19 | 69 | 2 A | 8 | 16 | 49 | 23 | 72 | 2 | A+ | 9 | 18 | | 69 | 2 | A | 8 | 16 | | | | | | | |
| | | 57 | 19 | 76 | | 65 | 141 | 4 | A+ | 9 | 36 | 33 | 23 | 56 | 2 | B+ | 7 | 14 | | | | | | | 20 | 164 | 8.20 |
| 4052050 | BIRWADKAR SANKET SHASHIKANT NANDA | 10F | 12E | -- | | 54E | -- | -- | -- | -- | -- | 30E | 10E | 40 | | | | | 040E | 80 | 4 | D | 4 | 16 | | | F |
| | 672 KOKANE'S TECH - RAT | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 30E | 12E | 42 | 2 D | 4 | 8 | 38E | 13E | 51 | 2 | B | 6 | 12 | | 41E | 2 | D | 4 | 8 | | | | | | | |
| | | 35E | 11E | 46 | | 42E | 88 | 4 | D | 4 | 16 | 41E | 14E | 55 | 2 | B+ | 7 | 14 | | | | | | | 16 | 74 | -- |
| 4052051 | BOHARA YUVRAJ MINBHADUR KALIDEVI | 16F | 18E | -- | | 51E | -- | -- | -- | -- | -- | 32E | 17E | 49 | | | | | 040E | 89 | 4 | C | 5 | 20 | | | F |
| | 672 KOKANE'S TECH - RAT | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 35E | 20E | 55 | 2 B+ | 7 | 14 | 44E | 17E | 61 | 2 | A | 8 | 16 | | 49E | 2 | C | 5 | 10 | | | | | | | |
| | | 33E | 15E | 48 | | 44E | 92 | 4 | C | 5 | 20 | 30E | 22E | 52 | 2 | B | 6 | 12 | | | | | | | 16 | 92 | -- |
| 4052052 | BORADE AVINASH DEEPAK VARSHA | 32 | 19 | 51 | | 60 | 111 | 4 | B+ | 7 | 28 | 51 | 16 | 67 | | | | | 052 | 119 | 4 | A | 8 | 32 | | | P |
| | 672 KOKANE'S TECH - RAT | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 30 | 19 | 49 | 2 C | 5 | 10 | 37 | 20 | 57 | 2 | B+ | 7 | 14 | | 53 | 2 | B | 6 | 12 | | | | | | | |
| | | 35 | 17 | 52 | | 54 | 106 | 4 | B | 6 | 24 | 37 | 22 | 59 | 2 | B+ | 7 | 14 | | | | | | | 20 | 134 | 6.70 |
| 4052053 | CHANDANE SANDIP KISAN JAYASHRI | 19F | 16E | -- | | 60E | -- | -- | -- | -- | -- | 52E | 18E | 70 | | | | | 048E | 118 | 4 | B+ | 7 | 28 | | | F |
| | 672 KOKANE'S TECH - RAT | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 37E | 20E | 57 | 2 B+ | 7 | 14 | 49E | 18E | 67 | 2 | A | 8 | 16 | | 51E | 2 | B | 6 | 12 | | | | | | | |
| | | 35E | 12E | 47 | | 50E | 97 | 4 | C | 5 | 20 | 42E | 22E | 64 | 2 | A | 8 | 16 | | | | | | | 16 | 106 | -- |
| 4052054 | CHAUHAN BABLUKUMAR JAYHARI MANVIRT | 13F | 11E | -- | | 53E | -- | -- | -- | -- | -- | 32E | 10E | 42 | | | | | 048E | 90 | 4 | C | 5 | 20 | | | F |
| I | 672 KOKANE'S TECH - RAT | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 51E | 11E | 62 | 2 A | 8 | 16 | 38E | 10E | 48 | 2 | C | 5 | 10 | | 59E | 2 | B+ | 7 | 14 | | | | | | | |
| | | 34E | 11E | 45 | | 50E | 95 | 4 | C | 5 | 20 | 37E | 10E | 47 | 2 | C | 5 | 10 | | | | | | | 16 | 90 | -- |

COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE
COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE III:USH0503 :FRONT OFFICE
COURSE IV :USH0504 :HOUSEKEEPING
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VI :USH0505 :CORPORATE ENGLISH
COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | : O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 13 VIRAR

<---- COURSE - I ----> <---- COURSE - II ---->
<---- COURSE-III ----><---- COURSE-IV ----> <---- COURSE-V ---->
<---- COURSE - VI ----> <---- COURSE-VII ---->

| SEAT NO / NAME / COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEAT NO NAME | 75/30 | 25/10 | 100 | | | | | | 100/40 | 200 | C | G | GP | C*GP | 75/30 | 25/10 | 100 | | | | | 100/40 | 200 | C | G | GP | C*GP | | | | |
| | 75/30 | 25/10 | 100 | C | G | GP | C*GP | 75/30 | 25/10 | 100 | C | G | GP | C*GP | | | 100/40 | C | G | GP | C*GP | | | | | | | | | | |
| COLLEGE | 75/30 | 25/10 | 100 | | | | | | 100/40 | 200 | C | G | GP | C*GP | 75/30 | 25/10 | 100 | C | G | GP | C*GP | | | | | | | 腓 | 腓G | GPA | GRADE |

COURSE I :USHO501 :FOOD PRODUCTION & PATISSERIE
COURSE II :USHO502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE III:USHO503 :FRONT OFFICE
COURSE IV :USHO504 :HOUSEKEEPING
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VI :USHO505 :CORPORATE ENGLISH
COURSE VII:USHO506 :ENVIRONMENTAL & SUSTAINABLE TOURISM

| SEAT NO / NAME / COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4052055/ CHAVAN AISHWARYA SURESH SUJATA | 38 | 20 | 58 | | | | | | 61 | 119 | 4 | A | 8 | 32 | 36 | 18 | 54 | | | | | 063 | 117 | 4 | B+ | 7 | 28 | | | | P |
| 672 KOKANE'S TECH - RAT | 35 | 21 | 56 | 2 | B+ | 7 | 14 | 40 | 23 | 63 | 2 | A | 8 | 16 | | | 65 | 2 | A | 8 | 16 | | | | | | | | | | |
| | 31 | 15 | 46 | | | | | | 64 | 110 | 4 | B+ | 7 | 28 | 33 | 23 | 56 | 2 | B+ | 7 | 14 | | | | | | | 20 | 148 | 7.40 | |
| 4052056 CHAVAN NINAD NANDAKUMAR SUCHITRA | 41 | 17 | 58 | | | | | | 61 | 119 | 4 | A | 8 | 32 | 54 | 17 | 71 | | | | | 056 | 127 | 4 | A | 8 | 32 | | | | P |
| 672 KOKANE'S TECH - RAT | 42 | 22 | 64 | 2 | A | 8 | 16 | 48 | 21 | 69 | 2 | A | 8 | 16 | | | 72 | 2 | A+ | 9 | 18 | | | | | | | | | | |
| | 43 | 16 | 59 | | | | | | 58 | 117 | 4 | B+ | 7 | 28 | 34 | 22 | 56 | 2 | B+ | 7 | 14 | | | | | | | 20 | 156 | 7.80 | |
| 4052057 CHAVAN OMKAR KISHOR SNEHA | 30 | 10 | 40 | | | | | | 58 | 98 | 4 | C | 5 | 20 | 32 | 16 | 48 | | | | | 040 | 88 | 4 | D | 4 | 16 | | | | P |
| 672 KOKANE'S TECH - RAT | 30 | 14 | 44 | 2 | D | 4 | 8 | 30 | 10 | 40 | 2 | D | 4 | 8 | | | 49 | 2 | C | 5 | 10 | | | | | | | | | | |
| | 39 | 10 | 49 | | | | | | 42 | 91 | 4 | C | 5 | 20 | 30 | 16 | 46 | 2 | C | 5 | 10 | | | | | | | 20 | 92 | 4.60 | |
| 4052058 CHILE SAHIL PRADEEP PRIYA | 30 | 11 | 41 | | | | | | 54 | 95 | 4 | C | 5 | 20 | 50 | 16 | 66 | | | | | 041 | 107 | 4 | B | 6 | 24 | | | | P |
| 672 KOKANE'S TECH - RAT | 45 | 14 | 59 | 2 | B+ | 7 | 14 | 44 | 15 | 59 | 2 | B+ | 7 | 14 | | | 58 | 2 | B+ | 7 | 14 | | | | | | | | | | |
| | 44 | 10 | 54 | | | | | | 43 | 97 | 4 | C | 5 | 20 | 35 | 11 | 46 | 2 | C | 5 | 10 | | | | | | | 20 | 116 | 5.80 | |
| 4052059 CHIRPUTKAR SAGAR SURESH VARSHA | 18F | 17E | -- | | | | | | 57E | -- | -- | -- | -- | -- | 21F | 18E | -- | | | | | 054E | -- | ---- | | -- | -- | | | | F |
| 672 KOKANE'S TECH - RAT | 39E | 23E | 62 | 2 | A | 8 | 16 | 36E | 22E | 58 | 2 | B+ | 7 | 14 | | | 54E | 2 | B | 6 | 12 | | | | | | | | | | |
| | 18F | 16E | -- | | | | | | 56E | -- | -- | -- | -- | -- | 30E | 22E | 52 | 2 | B | 6 | 12 | | | | | | | 8 | 54 | -- | |
| 4052060 DESAI OMKAR LAXMAN SUJATA | 30 | 17 | 47 | | | | | | 61 | 108 | 4 | B | 6 | 24 | 42 | 18 | 60 | | | | | 054 | 114 | 4 | B+ | 7 | 28 | | | | P |
| 672 KOKANE'S TECH - RAT | 40 | 22 | 62 | 2 | A | 8 | 16 | 35 | 20 | 55 | 2 | B+ | 7 | 14 | | | 57 | 2 | B+ | 7 | 14 | | | | | | | | | | |
| | 39 | 17 | 56 | | | | | | 57 | 113 | 4 | B+ | 7 | 28 | 41 | 23 | 64 | 2 | A | 8 | 16 | | | | | | | 20 | 140 | 7.00 | |

/ - FEMALE, # - 0.229 ,@ - O.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - O.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | : O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 13 VIRAR

| SEAT NO | NAME / COLLEGE | COURSE - I 75/30 | 25/10 | 100 | 100/40 | 200 | C | G | GP | C*GP | COURSE - II 75/30 | 25/10 | 100 | 100/40 | 200 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | COURSE-III | | | | | | | | | COURSE-IV | | | | | | | | | COURSE-V | | | |
| | | 75/30 | 25/10 | 100 | C | G | GP | C*GP | 75/30 | 25/10 | 100 | C | G | GP | C*GP | 100/40 | C | G | GP | C*GP | | | |
| | | COURSE - VI 75/30 | 25/10 | 100 | 100/40 | 200 | C | G | GP | C*GP | 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-VII | | | | | |
| 4052061 | DESAI PRATHAMESH VINAY DEEPA | 35 | 17 | 52 | | | | | 56 | 108 | 4 | B | 6 | 24 | 41 | 18 | 59 | | | 061 | 120 | 4 A | 8 | 32 | P |
| | 672 KOKANE'S TECH - RAT | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 43 | 18 | 61 | 2 | A | 8 | 16 | 46 | 21 | 67 | 2 | A | 8 | 16 | | 51 | 2 | B | 6 | 12 | | | | |
| | | 36 | 16 | 52 | | | | | 64 | 116 | 4 | B+ | 7 | 28 | 36 | 21 | 57 | 2 | B+ | 7 | 14 | 20 | 142 | 7.10 | |
| 4052062 | DEVANGA CHANDRA JAYAPPA SAVITRI | 30 | 18 | 48 | | | | | 53 | 101 | 4 | B | 6 | 24 | 41 | 17 | 58 | | | 040 | 98 | 4 C | 5 | 20 | P |
| | 672 KOKANE'S TECH - RAT | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 41 | 16 | 57 | 2 | B+ | 7 | 14 | 48 | 14 | 62 | 2 | A | 8 | 16 | | 48 | 2 | C | 5 | 10 | | | | |
| | | 42 | 10 | 52 | | | | | 43 | 95 | 4 | C | 5 | 20 | 38 | 10 | 48 | 2 | C | 5 | 10 | 20 | 114 | 5.70 | |
| 4052063 | DHANGWAL SACHIN SURENDRA KRISHNA | 30 | 18 | 48 | | | | | 58 | 106 | 4 | B | 6 | 24 | 51 | 16 | 67 | | | 046 | 113 | 4 B+ | 7 | 28 | P |
| | 672 KOKANE'S TECH - RAT | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 47 | 21 | 68 | 2 | A | 8 | 16 | 47 | 15 | 62 | 2 | A | 8 | 16 | | 62 | 2 | A | 8 | 16 | | | | |
| | | 49 | 16 | 65 | | | | | 48 | 113 | 4 | B+ | 7 | 28 | 51 | 18 | 69 | 2 | A | 8 | 16 | 20 | 144 | 7.20 | |
| 4052064 | DHANMEHER NINAD SHARAD SHILPA | 30 | 14 | 44 | | | | | 56 | 100 | 4 | B | 6 | 24 | 52 | 15 | 67 | | | 048 | 115 | 4 B+ | 7 | 28 | P |
| | 672 KOKANE'S TECH - RAT | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 32 | 18 | 50 | 2 | B | 6 | 12 | 48 | 14 | 62 | 2 | A | 8 | 16 | | 61 | 2 | A | 8 | 16 | | | | |
| | | 36 | 13 | 49 | | | | | 50 | 99 | 4 | B | 6 | 24 | 38 | 17 | 55 | 2 | B+ | 7 | 14 | 20 | 134 | 6.70 | |
| 4052065 | DHUPESKAR SOHAM VILAS VAISHALI | 45 | 17 | 62 | | | | | 71 | 133 | 4 | A | 8 | 32 | 32 | 18 | 50 | | | 061 | 111 | 4 B+ | 7 | 28 | P |
| | 672 KOKANE'S TECH - RAT | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 30 | 20 | 50 | 2 | B | 6 | 12 | 39 | 21 | 60 | 2 | A | 8 | 16 | | 62 | 2 | A | 8 | 16 | | | | |
| | | 30 | 18 | 48 | | | | | 62 | 110 | 4 | B+ | 7 | 28 | 38 | 22 | 60 | 2 | A | 8 | 16 | 20 | 148 | 7.40 | |
| 4052066 | DIAS DENVER JUAN AGNELO MARIETTE | 40 | 12 | 52 | | | | | 61 | 113 | 4 | B+ | 7 | 28 | 49 | 10 | 59 | | | 044 | 103 | 4 B | 6 | 24 | P |
| | 672 KOKANE'S TECH - RAT | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 37 | 11 | 48 | 2 | C | 5 | 10 | 36 | 10 | 46 | 2 | C | 5 | 10 | | 41 | 2 | D | 4 | 8 | | | | |
| | | 42 | 11 | 53 | | | | | 47 | 100 | 4 | B | 6 | 24 | 36 | 10 | 46 | 2 | C | 5 | 10 | 20 | 114 | 5.70 | |

COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE
COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE III:USH0503 :FRONT OFFICE
COURSE IV :USH0504 :HOUSEKEEPING
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VI :USH0505 :CORPORATE ENGLISH
COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 13 VIRAR

| SEAT NO | NAME / COLLEGE | COURSE - I (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-III (75/30 25/10 100 C G GP C*GP) | COURSE-IV (75/30 25/10 100 C G GP C*GP) | COURSE - VI (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE - II (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-V (100/40 C G GP C*GP) | COURSE-VII (75/30 25/10 100 C G GP C*GP) | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4052067 | DUBALE PRATIK RAJESH ARCHNA | 33E 16E 49 | | 57E 106 4 B 6 24 | 32E 14E 46 | 044E 90 4 C 5 20 | | | | | | F RR |
| | 672 KOKANE'S TECH - RAT | | | | | | | | | | | |
| | | 43E 21E 64 | 2 A 8 16 41E | 10E 51 2 B 6 12 | | | 44E 2 D 4 8 | | | | | |
| | | 48E 13E 61 | | 47E 108 4 B 6 24 | A 19E | -- -- -- -- -- | | | 18 | 104 | -- | |
| 4052068 | GAHCHAND MANOJ KUMAR FULKAVAR RAMK ALI | 38E 13E 51 | | 53E 104 4 B 6 24 | 32E 13E 45 | 048E 93 4 C 5 20 | | | | | | F |
| | 672 KOKANE'S TECH - RAT | | | | | | | | | | | |
| | | 30E 19E 49 | 2 C 5 10 30E | 14E 44 2 D 4 8 | | | 45E 2 C 5 10 | | | | | |
| | | 37E 11E 48 | | 51E 99 4 B 6 24 | 21F 11E | -- -- -- -- -- | | | 18 | 96 | -- | |
| 4052069 | GAONKAR MANISH BHAGWAN NAMITA | 21F 18E -- | | 59E -- -- -- -- -- | 43E 19E 62 | 059E 121 4 A 8 32 | | | | | | F |
| | 672 KOKANE'S TECH - RAT | | | | | | | | | | | |
| | | 30E 18E 48 | 2 C 5 10 44E | 20E 64 2 A 8 16 | | | 60E 2 A 8 16 | | | | | |
| | | 40E 16E 56 | | 60E 116 4 B+ 7 28 | 13F 22E | -- -- -- -- -- | | | 14 | 102 | -- | |
| 4052070 | GAWADE SANKET SANTOSH SHWETA | 08F 11E -- | | 46E -- -- -- -- -- | 08F 10E -- | 050E -- ---- -- -- | | | | | | F |
| | 672 KOKANE'S TECH - RAT | | | | | | | | | | | |
| | | 16F 11E -- | -- -- -- -- 31E | 10E 41 2 D 4 8 | | | 41E 2 D 4 8 | | | | | |
| | | 35E 11E 46 | | 52E 98 4 C 5 20 | 30E 10E | 40 2 D 4 8 | | | 10 | 44 | -- | |
| 4052071 | GHATAGE RISHIKESH PRADEEP SHRADHA | 05F 17E -- | | 52E -- -- -- -- -- | 07F 17E -- | 050E -- ---- -- -- | | | | | | F |
| | 672 KOKANE'S TECH - RAT | | | | | | | | | | | |
| | | 09F 18E -- | -- -- -- -- 30E | 23E 53 2 B 6 12 | | | 41E 2 D 4 8 | | | | | |
| | | 21F 18E -- | | 52E -- -- -- -- -- | 07F 22E | -- -- -- -- -- | | | 4 | 20 | -- | |
| 4052072 | GOHIL MUKUL HARJIVAN MANJULA | 31 11 42 | | 57 99 4 B 6 24 | 34 21 55 | 041 96 4 C 5 20 | | | | | | P |
| | 672 KOKANE'S TECH - RAT | | | | | | | | | | | |
| | | 30 19 49 | 2 C 5 10 32 | 13 45 2 C 5 10 | | | 48 2 C 5 10 | | | | | |
| | | 37 13 50 | | 43 93 4 C 5 20 | 46 17 | 63 2 A 8 16 | | | 20 | 110 | 5.50 | |

COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE
COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE III:USH0503 :FRONT OFFICE
COURSE IV :USH0504 :HOUSEKEEPING
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VI :USH0505 :CORPORATE ENGLISH
COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | : O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 13 VIRAR

| SEAT NO | NAME / COLLEGE | COURSE - I (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE - II (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-III (75/30 25/10 100 C G GP C*GP) | COURSE-IV (75/30 25/10 100 C G GP C*GP) | COURSE-V (100/40 C G GP C*GP) | COURSE - VI (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-VII (75/30 25/10 100 C G GP C*GP) | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4052073 | GOND KISAN RAMLOCHAN RAMSAVARI | 08F 11E -- 51E -- -- -- -- -- 30E 10E 40 | 040E 80 4 D 4 16 | | | | | | | | | F |
| | 672 KOKANE'S TECH - RAT | | | 30E 10E 40 2 D 4 8 33E | 11E 44 2 D 4 8 | 53E 2 B 6 12 | | | | | | |
| | | | | 18F 10E -- | 42E -- -- -- -- -- 30E 11E | 41 2 D 4 8 | | | 12 | 52 | -- | |
| 4052074 | GONSALVES ROYAL HEROLD SANTAN | 38 13 51 | 040 91 4 C 5 20 | | | | | | | | | P |
| | 672 KOKANE'S TECH - RAT | | | 30 12 42 2 D 4 8 34 | 14 48 2 C 5 10 | 60 2 A 8 16 | | | | | | |
| | | | | 30 19 49 | 44 93 4 C 5 20 55 10 | 65 2 A 8 16 | | | 20 | 118 | 5.90 | |
| 4052075 | GOVEKAR RAJENDRA GAJANAN JYOTI | 31 14 45 | 050 110 4 B+ 7 28 | | | | | | | | | P |
| | 672 KOKANE'S TECH - RAT | | | 31 20 51 2 B 6 12 47 | 22 69 2 A 8 16 | 66 2 A 8 16 | | | | | | |
| | | | | 51 19 70 | 52 122 4 A 8 32 32 22 | 54 2 B 6 12 | | | 20 | 140 | 7.00 | |
| 4052076 | GUPTA ASHISH MEVALAL INDU | 35 18 53 | 060 116 4 B+ 7 28 | | | | | | | | | P |
| | 672 KOKANE'S TECH - RAT | | | 30 19 49 2 C 5 10 41 | 19 60 2 A 8 16 | 68 2 A 8 16 | | | | | | |
| | | | | 31 18 49 | 62 111 4 B+ 7 28 34 20 | 54 2 B 6 12 | | | 20 | 134 | 6.70 | |
| 4052077 | GUPTA YOGESH MANOJ KUSUM | 30 10 40 | 040 94 4 C 5 20 | | | | | | | | | P |
| | 672 KOKANE'S TECH - RAT | | | 33 11 44 2 D 4 8 35 | 10 45 2 C 5 10 | 42 2 D 4 8 | | | | | | |
| | | | | 39 11 50 | 42 92 4 C 5 20 37 10 | 47 2 C 5 10 | | | 20 | 96 | 4.80 | |
| 4052078 | HALDANKAR KARAN SHAILESH SHAILJA | 30 11 41 | 040 81 4 D 4 16 | | | | | | | | | P |
| | 672 KOKANE'S TECH - RAT | | | 30 11 41 2 D 4 8 38 | 10 48 2 C 5 10 | 40 2 D 4 8 | | | | | | |
| | | | | 30 11 41 | 42 83 4 D 4 16 30 10 | 40 2 D 4 8 | | | 20 | 82 | 4.10 | |

COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE
COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE III:USH0503 :FRONT OFFICE
COURSE IV :USH0504 :HOUSEKEEPING
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VI :USH0505 :CORPORATE ENGLISH
COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades

腓:sum of credit points GPA: 腓G /腓

| MARKS | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 13 VIRAR

| SEAT NO | NAME / COLLEGE | COURSE - I (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE - II (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-III (75/30 25/10 100 C G GP C*GP) | COURSE-IV (75/30 25/10 100 C G GP C*GP) | COURSE-V (100/40 C G GP C*GP) | COURSE - VI (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-VII (75/30 25/10 100 C G GP C*GP) | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE | | COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT | | | | | | | | | |
| | COURSE III:USH0503 :FRONT OFFICE | | COURSE IV :USH0504 :HOUSEKEEPING | | | | | | | | | |
| | COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL) | | COURSE VI :USH0505 :CORPORATE ENGLISH | | | | | | | | | |
| | COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM | | | | | | | | | | | |
| 4052079 | HARANE SUNNY RAJU SANTOSHI | 30 11 41 48 89 4 C 5 20 35 10 | 45 040 85 4 D 4 16 | | | | | | | | | P |
| | 672 KOKANE'S TECH - RAT | | | | | | | | | | | |
| | | 30 11 41 2 D 4 8 38 11 49 2 C 5 10 | 46 2 C 5 10 | | | | | | | | | |
| | | 35 11 46 42 88 4 D 4 16 32 10 | 42 2 D 4 8 | | | | | | 20 | 88 | 4.40 | |
| 4052080 | HARGANE VISHAL VIKAS VAISHALI | 37 17 54 65 119 4 A 8 32 36 19 | 55 056 111 4 B+ 7 28 | | | | | | | | | P |
| | 672 KOKANE'S TECH - RAT | | | | | | | | | | | |
| | | 43 22 65 2 A 8 16 43 22 65 2 A 8 16 | 61 2 A 8 16 | | | | | | | | | |
| | | 44 18 62 57 119 4 A 8 32 41 22 | 63 2 A 8 16 | | | | | | 20 | 156 | 7.80 | |
| 4052081 | HEGDE DEEPAK KRISHNA LATA | 40 16 56 55 111 4 B+ 7 28 47 16 | 63 050 113 4 B+ 7 28 | | | | | | | | | P |
| | 672 KOKANE'S TECH - RAT | | | | | | | | | | | |
| | | 40 21 61 2 A 8 16 50 20 70 2 A+ 9 18 | 64 2 A 8 16 | | | | | | | | | |
| | | 38 20 58 52 110 4 B+ 7 28 34 21 | 55 2 B+ 7 14 | | | | | | 20 | 148 | 7.40 | |
| 4052082 | JADHAV RAKESH ARJUN MANISHA | 37 17 54 54 108 4 B 6 24 38 16 | 54 050 104 4 B 6 24 | | | | | | | | | P |
| | 672 KOKANE'S TECH - RAT | | | | | | | | | | | |
| | | 31 19 50 2 B 6 12 30 23 53 2 B 6 12 | 46 2 C 5 10 | | | | | | | | | |
| | | 32 18 50 52 102 4 B 6 24 31 23 | 54 2 B 6 12 | | | | | | 20 | 118 | 5.90 | |
| 4052083 | JADHAV SAURAV PRABHAKAR PRIYANKA | 30 17 47 56 103 4 B 6 24 32 19 | 51 054 105 4 B 6 24 | | | | | | | | | P |
| | 672 KOKANE'S TECH - RAT | | | | | | | | | | | |
| | | 23 18 41 2 C 5 10 48 17 65 2 A 8 16 | 54 2 B 6 12 | | | | | | | | | |
| | | * | | | | | | | | | | |
| | | 32 21 53 56 109 4 B+ 7 28 39 19 | 58 2 B+ 7 14 | | | | | | 20 | 128 | 6.40 | |
| 4052084 | JAGGI KUNALSINGH MAHINDER VIKRAMA | 30E 15E 45 52E 97 4 C 5 20 32E 19E | 51 040E 91 4 C 5 20 | | | | | | | | | F |
| | 672 KOKANE'S TECH - RAT | | | | | | | | | | | |
| | | 30E 17E 47 2 C 5 10 30E 18E 48 2 C 5 10 | 45E 2 C 5 10 | | | | | | | | | |
| | | 32E 15E 47 42E 89 4 C 5 20 16F 17E | -- -- -- -- -- | | | | | | 18 | 90 | -- | |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | : O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 13 VIRAR

| SEAT NO | NAME / COLLEGE | COURSE - I (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE - II (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-III (75/30 25/10 100 C G GP C*GP) | COURSE-IV (75/30 25/10 100 C G GP C*GP) | COURSE-V (100/40 C G GP C*GP) | COURSE - VI (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-VII (75/30 25/10 100 C G GP C*GP) | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4052085 | JAIN ASHUTOSH AJAY SUDHA | 36 15 51 52 103 4 B 6 24 | 040 101 4 B 6 24 | 43 18 61 | | | | | | | | P |
| | 672 KOKANE'S TECH - RAT | | | | | | | | | | | |
| | | 30 13 43 | | 2 D 4 8 49 | 18 67 2 A 8 16 | | 57 2 B+ 7 14 | | | | | |
| | | 50 13 63 | | | 42 105 4 B 6 24 | 39 17 | 56 2 B+ 7 14 | | 20 | 124 | 6.20 | |
| 4052086 | JAISWAR RAHUL RAJESH KUMAR KANTIDE | 19F 10E -- 49E -- -- -- -- -- | 040E -- ---- -- -- | 19F 11E -- | | | | | | | | F |
| VI | 672 KOKANE'S TECH - RAT | | | | | | | | | | | |
| | | 20F 10E -- | | -- -- -- -- 30E | 11E 41 2 D 4 8 | | 47E 2 C 5 10 | | | | | |
| | | 19F 11E -- | | | 42E -- -- -- -- -- | 17F 11E | -- -- -- -- -- | | 4 | 18 | -- | |
| 4052087 | JEDHE OMKAR VIVEK VAISHNAVI | 38E 17E 55 57E 112 4 B+ 7 28 | 054E 108 4 B 6 24 | 35E 19E 54 | | | | | | | | F |
| | 672 KOKANE'S TECH - RAT | | | | | | | | | | | |
| | | 21F 21E -- | | -- -- -- -- 35E | 23E 58 2 B+ 7 14 | | 48E 2 C 5 10 | | | | | |
| | | 39E 18E 57 | | | 56E 113 4 B+ 7 28 | 43E 24E | 67 2 A 8 16 | | 18 | 120 | -- | |
| 4052088 | KADU RAJAN MANOHAR MADHURI | 42E 18E 60 55E 115 4 B+ 7 28 | 057E 123 4 A 8 32 | 44E 22E 66 | | | | | | | | F |
| | 672 KOKANE'S TECH - RAT | | | | | | | | | | | |
| | | 11F 17E -- | | -- -- -- -- 42E | 16E 58 2 B+ 7 14 | | 57E 2 B+ 7 14 | | | | | |
| | | 50E 17E 67 | | | 59E 126 4 A 8 32 | 48E 20E | 68 2 A 8 16 | | 18 | 136 | -- | |
| 4052089 | KAINTURA GAJENDRASINGH BIJENDRASIN | 34 12 46 58 104 4 B 6 24 | 054 121 4 A 8 32 | 47 20 67 | | | | | | | | P |
| GH MAKANIDEVI | 672 KOKANE'S TECH - RAT | | | | | | | | | | | |
| | | 30 14 44 | | 2 D 4 8 41 | 10 51 2 B 6 12 | | 47 2 C 5 10 | | | | | |
| | | 38 11 49 | | | 56 105 4 B 6 24 | 40 16 | 56 2 B+ 7 14 | | 20 | 124 | 6.20 | |
| 4052090 | KALE SAURBH HAMESH HARSHALI | 30 16 46 53 99 4 B 6 24 | 050 101 4 B 6 24 | 33 18 51 | | | | | | | | P |
| | 672 KOKANE'S TECH - RAT | | | | | | | | | | | |
| | | 34 13 47 | | 2 C 5 10 33 | 15 48 2 C 5 10 | | 52 2 B 6 12 | | | | | |
| | | 35 19 54 | | | 52 106 4 B 6 24 | 35 19 | 54 2 B 6 12 | | 20 | 116 | 5.80 | |

COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE
COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE III:USH0503 :FRONT OFFICE
COURSE IV :USH0504 :HOUSEKEEPING
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VI :USH0505 :CORPORATE ENGLISH
COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | : O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 13 VIRAR

| SEAT NO | NAME / COLLEGE | COURSE - I (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-III (75/30 25/10 100 C G GP C*GP) | COURSE-IV (75/30 25/10 100 C G GP C*GP) | COURSE - VI (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE - II (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-V (100/40 C G GP C*GP) | COURSE-VII (75/30 25/10 100 C G GP C*GP) | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4052091 | KAPDEKAR RAJ VINAYAK MEENA | 32E 10E 42 50E 92 4 C 5 20 | 43E 11E 54 | 041E 95 4 C 5 20 | F | | | | | | | |
| | 672 KOKANE'S TECH - RAT | 32E 10E 42 2 D 4 8 39E | 10E 49 2 C 5 10 | 45E 2 C 5 10 | | | | | | | | |
| | | 36E 11E 47 43E 90 4 C 5 20 | 19F 10E -- -- -- -- -- | | | | | | 18 | 88 | -- | |
| 4052092 | KARANGUTKAR SUMEDH AJIT LEENA | 44 17 61 60 121 4 A 8 32 | 54 22 76 | 050 126 4 A 8 32 | P | | | | | | | |
| | 672 KOKANE'S TECH - RAT | 34 18 52 2 B 6 12 49 | 17 66 2 A 8 16 | 70 2 A+ 9 18 | | | | | | | | |
| | | 50 18 68 52 120 4 A 8 32 | 33 20 53 2 B 6 12 | | | | | | 20 | 154 | 7.70 | |
| 4052093 | KAWALE ATHARAV ABHAY SMITA | 48 19 67 51 118 4 B+ 7 28 | 49 20 69 | 046 115 4 B+ 7 28 | P RPV | | | | | | | |
| | 672 KOKANE'S TECH - RAT | 44 13 57 2 B+ 7 14 58 | 19 77 2 A+ 9 18 | 65 2 A 8 16 | | | | | | | | |
| | | 42 18 60 48 108 4 B 6 24 | 45 23 68 2 A 8 16 | | | | | | 20 | 144 | 7.20 | |
| 4052094 | KELUSKAR OMKAR UDAY JYOTI | 20F 11E -- 52E -- -- -- -- -- | 30E 16E 46 | 041E 87 4 D 4 16 | F | | | | | | | |
| | 672 KOKANE'S TECH - RAT | 17F 10E -- -- -- -- -- 30E | 13E 43 2 D 4 8 | 44E 2 D 4 8 | | | | | | | | |
| | | 13F 11E -- 42E -- -- -- -- -- | 01F 10E -- -- -- -- -- | | | | | | 8 | 32 | -- | |
| 4052095 | KHAN TALIB IRSHAD NAZRA | 32E 15E 47 51E 98 4 C 5 20 | 45E 20E 65 | 040E 105 4 B 6 24 | F | | | | | | | |
| | 672 KOKANE'S TECH - RAT | 17F 12E -- -- -- -- -- 35E | 13E 48 2 C 5 10 | 46E 2 C 5 10 | | | | | | | | |
| | | 34E 10E 44 41E 85 4 D 4 16 | 30E 15E 45 2 C 5 10 | | | | | | 18 | 90 | -- | |
| 4052096 | KOLI VINAY DHARMENDRA SANGITA | 39 17 56 55 111 4 B+ 7 28 | 41 20 61 | 046 107 4 B 6 24 | P | | | | | | | |
| | 672 KOKANE'S TECH - RAT | 30 14 44 2 D 4 8 55 | 16 71 2 A+ 9 18 | 61 2 A 8 16 | | | | | | | | |
| | | 37 18 55 48 103 4 B 6 24 | 51 19 70 2 A+ 9 18 | | | | | | 20 | 136 | 6.80 | |

COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE
COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE III:USH0503 :FRONT OFFICE
COURSE IV :USH0504 :HOUSEKEEPING
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VI :USH0505 :CORPORATE ENGLISH
COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 13 VIRAR

| SEAT NO | NAME / COLLEGE | COURSE - I (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE - II (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-III (75/30 25/10 100 C G GP C*GP) | COURSE-IV (75/30 25/10 100 C G GP C*GP) | COURSE-V (100/40 C G GP C*GP) | COURSE - VI (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-VII (75/30 25/10 100 C G GP C*GP) | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | COURSE I :USHO501 :FOOD PRODUCTION & PATISSERIE | | COURSE II :USHO502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT | | | | | | | | | |
| | COURSE III:USHO503 :FRONT OFFICE | | COURSE IV :USHO504 :HOUSEKEEPING | | | | | | | | | |
| | COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL) | | COURSE VI :USHO505 :CORPORATE ENGLISH | | | | | | | | | |
| | COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM | | | | | | | | | | | |
| 4052097 | KOLTE ANIKET ASHOK ASHWINI | 59 11 70 | 54 124 4 A 8 32 | 50 10 | 60 | 040 100 4 B 6 24 | | | | | | P |
| | 672 KOKANE'S TECH - RAT | | | | | | | | | | | |
| | | 48 11 59 2 B+ 7 14 49 | 10 59 2 B+ 7 14 | | 63 2 A 8 16 | | | | | | | |
| | | 49 10 59 | 42 101 4 B 6 24 | 35 11 | 46 2 C 5 10 | | | | 20 | 134 | 6.70 | |
| 4052098 | KOPARE NINAD JAGDISH PRADNYA | 01F 17E -- | 53E -- -- -- -- -- | 37E 19E | 56 | 050E 106 4 B 6 24 | | | | | | F |
| | 672 KOKANE'S TECH - RAT | | | | | | | | | | | |
| | | 30E 20E 50 2 B 6 12 40E | 21E 61 2 A 8 16 | | 42E 2 D 4 8 | | | | | | | |
| | | 20F 15E -- | 52E -- -- -- -- -- | 01F 22E | -- -- -- -- -- | | | | 10 | 60 | -- | |
| 4052099 | KRISHNA MOHAN GOPAL KRISHNAN KANAK A | 50 17 67 | 56 123 4 A 8 32 | 30 19 | 49 | 050 99 4 B 6 24 | | | | | | P |
| | 672 KOKANE'S TECH - RAT | | | | | | | | | | | |
| | | 36 19 55 2 B+ 7 14 37 | 17 54 2 B 6 12 | | 53 2 B 6 12 | | | | | | | |
| | | 39 16 55 | 52 107 4 B 6 24 | 36 20 | 56 2 B+ 7 14 | | | | 20 | 132 | 6.60 | |
| 4052100 | KUMBETE ROBIN ANANT SANJIVANI | 36 17 53 | 54 107 4 B 6 24 | 39 19 | 58 | 054 112 4 B+ 7 28 | | | | | | P |
| | 672 KOKANE'S TECH - RAT | | | | | | | | | | | |
| | | 42 22 64 2 A 8 16 42 | 22 64 2 A 8 16 | | 61 2 A 8 16 | | | | | | | |
| | | 32 15 47 | 59 106 4 B 6 24 | 33 22 | 55 2 B+ 7 14 | | | | 20 | 138 | 6.90 | |
| 4052101 | KUTRE JEEVAN VISHNU SAVITA | 30 12 42 | 55 97 4 C 5 20 | 30 16 | 46 | 040 86 4 D 4 16 | | | | | | P |
| | 672 KOKANE'S TECH - RAT | | | | | | | | | | | |
| | | 36 17 53 2 B 6 12 38 | 12 50 2 B 6 12 | | 57 2 B+ 7 14 | | | | | | | |
| | | 43 14 57 | 42 99 4 B 6 24 | 39 11 | 50 2 B 6 12 | | | | 20 | 110 | 5.50 | |
| 4052102 | MAHIMKAR PRANIK MOHAN MANALI | 22 16 38 | 55 93 4 B 6 24 | 37 18 | 55 | 044 99 4 B 6 24 | | | | | | P |
| | 672 KOKANE'S TECH - RAT * | | | | | | | | | | | |
| | | 36 16 52 2 B 6 12 47 | 14 61 2 A 8 16 | | 69 2 A 8 16 | | | | | | | |
| | | 35 19 54 | 46 100 4 B 6 24 | 31 19 | 50 2 B 6 12 | | | | 20 | 128 | 6.40 | |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades

腓:sum of credit points GPA: 腓G /腓

| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | : O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 13 VIRAR

| SEAT NO | NAME / COLLEGE | COURSE - I (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE - II (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-III (75/30 25/10 100 C G GP C*GP) | COURSE-IV (75/30 25/10 100 C G GP C*GP) | COURSE-V (100/40 C G GP C*GP) | COURSE - VI (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-VII (75/30 25/10 100 C G GP C*GP) | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4052103 | MEDHEKAR ADITYA ANANT SUVARNA | 30E 11E 41 51E 92 4 C 5 20 | 33E 12E 45 040E 85 4 D 4 16 | | | | | | | | | F |
| | 672 KOKANE'S TECH - RAT | | | 30E 10E 40 2 D 4 8 30E | 10E 40 2 D 4 8 | 47E 2 C 5 10 | | | | | | |
| | | | | 15F 10E -- | 42E -- -- -- -- -- | 34E 11E 45 2 C 5 10 | | | 16 | 72 | -- | |
| 4052104 | MEMON HAMID ABDUL RAZAK MUMTAZ | 44 12 56 55 111 4 B+ 7 28 | 53 15 68 054 122 4 A 8 32 | | | | | | | | | P |
| | 672 KOKANE'S TECH - RAT | | | 35 16 51 2 B 6 12 55 | 18 73 2 A+ 9 18 | 59 2 B+ 7 14 | | | | | | |
| | | | | 46 13 59 | 56 115 4 B+ 7 28 | 30 20 50 2 B 6 12 | | | 20 | 144 | 7.20 | |
| 4052105 | MESTRY AKSHAY SHEKHAR VAISHALI | 30E 11E 41 48E 89 4 C 5 20 | 19F 12E -- 040E -- ---- -- -- | | | | | | | | | F |
| | 672 KOKANE'S TECH - RAT | | | 22F 11E -- -- -- -- -- 38E | 11E 49 2 C 5 10 | 46E 2 C 5 10 | | | | | | |
| | | | | 37E 10E 47 | 42E 89 4 C 5 20 | 33E 11E 44 2 D 4 8 | | | 14 | 68 | -- | |
| 4052106 | MEWADA NIRAJ KRISHNALAL DEEPIKA | 32 18 50 55 105 4 B 6 24 | 34 22 56 046 102 4 B 6 24 | | | | | | | | | P |
| | 672 KOKANE'S TECH - RAT | | | 33 20 53 2 B 6 12 38 | 19 57 2 B+ 7 14 | 71 2 A+ 9 18 | | | | | | |
| | | | | 31 19 50 | 48 98 4 C 5 20 | 36 20 56 2 B+ 7 14 | | | 20 | 126 | 6.30 | |
| 4052107 | MHETRE SAIL SUNIL SAYALI | 10F 17E -- 50E -- -- -- -- -- | 10F 16E -- 048E -- ---- -- -- | | | | | | | | | F |
| | 672 KOKANE'S TECH - RAT | | | 33E 20E 53 2 B 6 12 35E | 18E 53 2 B 6 12 | 44E 2 D 4 8 | | | | | | |
| | | | | 03F 15E -- | 50E -- -- -- -- -- | 30E 22E 52 2 B 6 12 | | | 8 | 44 | -- | |
| 4052108 | MISTRY DHIRAJ DEEPAK MAGI | 45 18 63 58 121 4 A 8 32 | 40 22 62 044 106 4 B 6 24 | | | | | | | | | P RPV |
| | 672 KOKANE'S TECH - RAT | | | 51 20 71 2 A+ 9 18 55 | 21 76 2 A+ 9 18 | 63 2 A 8 16 | | | | | | |
| | | | | 40 22 62 | 46 108 4 B 6 24 | 49 20 69 2 A 8 16 | | | 20 | 148 | 7.40 | |

COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE
COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE III:USH0503 :FRONT OFFICE
COURSE IV :USH0504 :HOUSEKEEPING
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VI :USH0505 :CORPORATE ENGLISH
COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM

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NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

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|---|---|---|---|---|---|---|---|---|
| GRADE | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 13 VIRAR

| SEAT NO | NAME / COLLEGE | COURSE - I (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE - II (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-III (75/30 25/10 100 C G GP C*GP) | COURSE-IV (75/30 25/10 100 C G GP C*GP) | COURSE-V (100/40 C G GP C*GP) | COURSE - VI (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-VII (75/30 25/10 100 C G GP C*GP) | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4052109 | NAIK VIPUL NANDKISHOR NETRA | 17F 17E -- 58E -- -- -- -- -- 40E 21E | 61 050E 111 4 B+ 7 28 | | | | | | | | | F |
| | 672 KOKANE'S TECH - RAT | | | 32E 20E 52 2 B 6 12 39E | 18E 57 2 B+ 7 14 | 62E 2 A 8 16 | | | | | | |
| | | | | 50E 13E 63 | 52E 115 4 B+ 7 28 | 38E 19E 57 2 B+ 7 14 | | | 16 | 112 | -- | |
| 4052110 | NAMNAIK DIPESH VIJAY VARSHA | 37 17 54 54 108 4 B 6 24 30 19 49 | 050 99 4 B 6 24 | | | | | | | | | P |
| | 672 KOKANE'S TECH - RAT | | | 40 21 61 2 A 8 16 31 | 22 53 2 B 6 12 | 54 2 B 6 12 | | | | | | |
| | | | | 30 19 49 | 52 101 4 B 6 24 31 23 | 54 2 B 6 12 | | | 20 | 124 | 6.20 | |
| 4052111 | NARKAR NISARG PARAG PRACHI | 11F 17E -- 51E -- -- -- -- -- 20F 17E -- | 040E -- ---- -- -- | | | | | | | | | F |
| | 672 KOKANE'S TECH - RAT | | | 39E 20E 59 2 B+ 7 14 30E | 23E 53 2 B 6 12 | 47E 2 C 5 10 | | | | | | |
| | | | | 21F 16E -- | 42E -- -- -- -- -- 30E 24E | 54 2 B 6 12 | | | 8 | 48 | -- | |
| 4052112 | NATE RITESH MOHAN MADHURI | 33 15 48 56 104 4 B 6 24 33 20 53 | 043 96 4 C 5 20 | | | | | | | | | P |
| | 672 KOKANE'S TECH - RAT | | | 41 17 58 2 B+ 7 14 47 | 17 64 2 A 8 16 | 60 2 A 8 16 | | | | | | |
| | | | | 32 16 48 | 45 93 4 C 5 20 42 22 | 64 2 A 8 16 | | | 20 | 126 | 6.30 | |
| 4052113 | NISHAD MADHAV SHARWAN MALTI | 14F 15E -- 58E -- -- -- -- -- 21F 19E -- | 040E -- ---- -- -- | | | | | | | | | F |
| | 672 KOKANE'S TECH - RAT | | | 31E 17E 48 2 C 5 10 42E | 17E 59 2 B+ 7 14 | 56E 2 B+ 7 14 | | | | | | |
| | | | | 33E 12E 45 | 42E 87 4 D 4 16 44E 11E | 55 2 B+ 7 14 | | | 12 | 68 | -- | |
| 4052114 | NIVENDKAR SURAJ MANOHAR RASHMI | 23F 17E -- 51E -- -- -- -- -- 30E 19E 49 | 048E 97 4 C 5 20 | | | | | | | | | F |
| | 672 KOKANE'S TECH - RAT | | | 41E 22E 63 2 A 8 16 44E | 23E 67 2 A 8 16 | 64E 2 A 8 16 | | | | | | |
| | | | | 21F 15E -- | 50E -- -- -- -- -- 32E 22E | 54 2 B 6 12 | | | 12 | 80 | -- | |

COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE
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COURSE III:USH0503 :FRONT OFFICE
COURSE IV :USH0504 :HOUSEKEEPING
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VI :USH0505 :CORPORATE ENGLISH
COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 13 VIRAR

| SEAT NO | NAME / COLLEGE | COURSE - I (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE - II (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-III (75/30 25/10 100 C G GP C*GP) | COURSE-IV (75/30 25/10 100 C G GP C*GP) | COURSE-V (100/40 C G GP C*GP) | COURSE - VI (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-VII (75/30 25/10 100 C G GP C*GP) | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4052115 | PAL SURAJ CHANDRASINGH PADMINI | 16F 17E -- 57E -- -- -- -- -- 51E 20E 71 | 042E 113 4 B+ 7 28 | | | | | | | | | F |
| | 672 KOKANE'S TECH - RAT | | | 38E 17E 55 2 B+ 7 14 33E | 17E 50 2 B 6 12 | 67E 2 A 8 16 | | | | | | |
| | | | | 50E 16E 66 | 44E 110 4 B+ 7 28 | 43E 22E 65 2 A 8 16 | | | 16 | 114 | -- | |
| 4052116 | PANDEY SACHIN SUNIL SITA | 14F 10E -- 49E -- -- -- -- -- 33E 10E 43 | 040E 83 4 D 4 16 | | | | | | | | | F |
| | 672 KOKANE'S TECH - RAT | | | 31E 10E 41 2 D 4 8 32E | 10E 42 2 D 4 8 | 48E 2 C 5 10 | | | | | | |
| | | | | 32E 11E 43 | 42E 85 4 D 4 16 | 44E 10E 54 2 B 6 12 | | | 16 | 70 | -- | |
| 4052117 | PANDIT BHUSHAN SANJAY VRUSHALI | 17F 17E -- 55E -- -- -- -- -- 30E 18E 48 | 050E 98 4 C 5 20 | | | | | | | | | F |
| | 672 KOKANE'S TECH - RAT | | | 32E 20E 52 2 B 6 12 30E | 22E 52 2 B 6 12 | 51E 2 B 6 12 | | | | | | |
| | | | | 09F 19E -- | 52E -- -- -- -- -- 30E 23E | 53 2 B 6 12 | | | 12 | 68 | -- | |
| 4052118 | PARAB MOHAN BHAGWAN BHAKTI | 30 12 42 54 96 4 C 5 20 40 15 55 | 040 95 4 C 5 20 | | | | | | | | | P |
| | 672 KOKANE'S TECH - RAT | | | 30 10 40 2 D 4 8 37 | 16 53 2 B 6 12 | 48 2 C 5 10 | | | | | | |
| | | | | 30 16 46 | 42 88 4 D 4 16 | 31 19 50 2 B 6 12 | | | 20 | 98 | 4.90 | |
| 4052119 | PARMAR KIRTIKUMAR NAROTTAM SUNITA | 38 14 52 57 109 4 B+ 7 28 30 17 47 | 044 91 4 C 5 20 | | | | | | | | | P |
| | 672 KOKANE'S TECH - RAT | | | 32 16 48 2 C 5 10 32 | 18 50 2 B 6 12 | 50 2 B 6 12 | | | | | | |
| | | | | 33 16 49 | 46 95 4 C 5 20 | 38 17 55 2 B+ 7 14 | | | 20 | 116 | 5.80 | |
| 4052120 | PATANKAR GAURAV RAVINDRA NIKITA | 15F 11E -- 53E -- -- -- -- -- 31E 10E 41 | 040E 81 4 D 4 16 | | | | | | | | | F |
| | 672 KOKANE'S TECH - RAT | | | 30E 11E 41 2 D 4 8 49E | 10E 59 2 B+ 7 14 | 43E 2 D 4 8 | | | | | | |
| | | | | 20F 11E -- | 42E -- -- -- -- -- 31E 11E | 42 2 D 4 8 | | | 12 | 54 | -- | |

COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE
COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE III:USH0503 :FRONT OFFICE
COURSE IV :USH0504 :HOUSEKEEPING
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VI :USH0505 :CORPORATE ENGLISH
COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades

腓:sum of credit points GPA: 腓G /腓

| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | : O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 13 VIRAR

| SEAT NO | NAME / COLLEGE | COURSE - I (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE - II (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-III (75/30 25/10 100 C G GP C*GP) | COURSE-IV (75/30 25/10 100 C G GP C*GP) | COURSE-V (100/40 C G GP C*GP) | COURSE - VI (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-VII (75/30 25/10 100 C G GP C*GP) | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4052121 | PATEL VIKAS OMPRAKASH URMILA | 02F 10E -- 48E -- -- -- -- -- | 16F 11E -- 040E -- ---- -- -- | | | | | | | | | F |
| | 672 KOKANE'S TECH - RAT | | | | | | | | | | | |
| | | 30E 10E 40 2 D 4 8 30E | 10E 40 2 D 4 8 | | | 41E 2 D 4 8 | | | | | | |
| | | 32E 10E 42 | 42E 84 4 D 4 16 | | 30E 11E | 41 2 D 4 8 | | | 12 | 48 | -- | |
| 4052122 | PATIL SHUBHAM NARAYAN SMITA | 01F 14E -- 48E -- -- -- -- -- | 03F 14E -- 043E -- ---- -- -- | | | | | | | | | F |
| | 672 KOKANE'S TECH - RAT | | | | | | | | | | | |
| | | 19F 11E -- -- -- -- -- 34E | 11E 45 2 C 5 10 | | | 42E 2 D 4 8 | | | | | | |
| | | 30E 10E 40 | 45E 85 4 D 4 16 | | 30E 11E | 41 2 D 4 8 | | | 10 | 42 | -- | |
| 4052123 | PATTANKUDE RAHUL ANNASAHEB SHARADA | 05F 17E -- 53E -- -- -- -- -- | 20F 19E -- 054E -- ---- -- -- | | | | | | | | | F |
| | 672 KOKANE'S TECH - RAT | | | | | | | | | | | |
| | | 37E 21E 58 2 B+ 7 14 30E | 23E 53 2 B 6 12 | | | 43E 2 D 4 8 | | | | | | |
| | | 32E 17E 49 | 56E 105 4 B 6 24 | | 30E 23E | 53 2 B 6 12 | | | 12 | 70 | -- | |
| 4052124 | PAWAR AJAY ASHOK JEEJABAI | 05F 18E -- 51E -- -- -- -- -- | 30E 17E 47 054E 101 4 B 6 24 | | | | | | | | | F |
| | 672 KOKANE'S TECH - RAT | | | | | | | | | | | |
| | | 31E 20E 51 2 B 6 12 38E | 20E 58 2 B+ 7 14 | | | 45E 2 C 5 10 | | | | | | |
| | | 11F 20E -- 56E -- -- -- -- -- | 30E 23E | | | 53 2 B 6 12 | | | 12 | 72 | -- | |
| 4052125 | PAWAR OMKAR SURYAKANT SUDHA | 04F 11E -- 52E -- -- -- -- -- | 10F 15E -- 040E -- ---- -- -- | | | | | | | | | F |
| | 672 KOKANE'S TECH - RAT | | | | | | | | | | | |
| | | 20F 10E -- -- -- -- -- 30E | 11E 41 2 D 4 8 | | | 40E 2 D 4 8 | | | | | | |
| | | 06F 10E -- 42E -- -- -- -- -- | 32E 13E | | | 45 2 C 5 10 | | | 6 | 26 | -- | |
| 4052126 | PAWAR RITESH NARENDRA ASAWARI | 43 16 59 54 113 4 B+ 7 28 | 38 17 55 040 95 4 C 5 20 | | | | | | | | | P |
| | 672 KOKANE'S TECH - RAT | | | | | | | | | | | |
| | | 44 10 54 2 B 6 12 46 | 14 60 2 A 8 16 | | | 58 2 B+ 7 14 | | | | | | |
| | | 61 18 79 42 121 4 A 8 32 | 43 16 | | | 59 2 B+ 7 14 | | | 20 | 136 | 6.80 | |

COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE
COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE III:USH0503 :FRONT OFFICE
COURSE IV :USH0504 :HOUSEKEEPING
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VI :USH0505 :CORPORATE ENGLISH
COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM

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NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 13 VIRAR

| SEAT NO | NAME / COLLEGE | COURSE - I (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-III (75/30 25/10 100 C G GP C*GP) | COURSE-IV (75/30 25/10 100 C G GP C*GP) | COURSE - VI (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE - II (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-V (100/40 C G GP C*GP) | COURSE-VII (75/30 25/10 100 C G GP C*GP) | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | COURSE I :USHO501 :FOOD PRODUCTION & PATISSERIE | | | | | COURSE II :USHO502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT | | | | | | |
| | COURSE III:USHO503 :FRONT OFFICE | | | | | COURSE IV :USHO504 :HOUSEKEEPING | | | | | | |
| | COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL) | | | | | COURSE VI :USHO505 :CORPORATE ENGLISH | | | | | | |
| | COURSE VII:USHO506 :ENVIRONMENTAL & SUSTAINABLE TOURISM | | | | | | | | | | | |
| 4052127 | PIWAL ASHWIN ANIL PINKY | 30 15 45 55 100 4 B 6 24 | 31 16 | 47 | 046 93 4 C 5 20 | | | | | | | P |
| | 672 KOKANE'S TECH - RAT | | | | | | | | | | | |
| | | 37 18 55 2 B+ 7 14 41 | 18 59 2 B+ 7 14 | | | 65 2 A 8 16 | | | | | | |
| | | 30 13 43 48 91 4 C 5 20 | 30 17 | 47 | | 2 C 5 10 | | | 20 | 118 | 5.90 | |
| 4052128 | POWAR SHIVAM VISHNU NALINI | 30E 18E 48 57E 105 4 B 6 24 | 30E 19E | 49 | 052E 101 4 B 6 24 | | | | | | | F |
| | 672 KOKANE'S TECH - RAT | | | | | | | | | | | |
| | | 43E 19E 62 2 A 8 16 45E | 18E 63 2 A 8 16 | | | 57E 2 B+ 7 14 | | | | | | |
| | | 18F 17E -- 54E -- -- -- -- -- | 48E 24E | 72 | | 2 A+ 9 18 | | | 16 | 112 | -- | |
| 4052129 | RANE GANESH AJAY LATA | 50 16 66 60 126 4 A 8 32 | 55 21 | 76 | 048 124 4 A 8 32 | | | | | | | P |
| | 672 KOKANE'S TECH - RAT | | | | | | | | | | | |
| | | 43 18 61 2 A 8 16 49 | 22 71 2 A+ 9 18 | | | 63 2 A 8 16 | | | | | | |
| | | 45 20 65 48 113 4 B+ 7 28 | 40 21 | 61 | | 2 A 8 16 | | | 20 | 158 | 7.90 | |
| 4052130 | RATHOD DURGESH SUDESH SMITA | 31 17 48 60 108 4 B 6 24 | 34 19 | 53 | 042 95 4 C 5 20 | | | | | | | P |
| | 672 KOKANE'S TECH - RAT | | | | | | | | | | | |
| | | 42 20 62 2 A 8 16 54 | 21 75 2 A+ 9 18 | | | 58 2 B+ 7 14 | | | | | | |
| | | 51 18 69 42 111 4 B+ 7 28 | 51 21 | 72 | | 2 A+ 9 18 | | | 20 | 138 | 6.90 | |
| 4052131 | SAHA PRALAY PRABIR JHUNU | 18F 10E -- 47E -- -- -- -- -- | 31E 11E | 42 | 040E 82 4 D 4 16 | | | | | | | F |
| | 672 KOKANE'S TECH - RAT | | | | | | | | | | | |
| | | 30E 10E 40 2 D 4 8 12F | 10E -- -- -- -- -- | | | 51E 2 B 6 12 | | | | | | |
| | | 20F 11E -- 42E -- -- -- -- -- | 12F 11E | -- -- -- -- | | -- | | | 8 | 36 | -- | |
| 4052132 | SARDESAI SAURABH SANDIP SNEHAL | 30E 17E 47 52E 99 4 B 6 24 | 30E 17E | 47 | 050E 97 4 C 5 20 | | | | | | | F |
| | 672 KOKANE'S TECH - RAT | | | | | | | | | | | |
| | | 30E 21E 51 2 B 6 12 13F | 20E -- -- -- -- -- | | | 49E 2 C 5 10 | | | | | | |
| | | 30E 15E 45 52E 97 4 C 5 20 | 10F 20E | -- -- -- -- | | -- | | | 16 | 86 | -- | |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades

腓:sum of credit points GPA: 腓G /腓

| MARKS | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE : | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT : | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 13 VIRAR

| SEAT NO | NAME / COLLEGE | COURSE - I (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE - II (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-III (75/30 25/10 100 C G GP C*GP) | COURSE-IV (75/30 25/10 100 C G GP C*GP) | COURSE-V (100/40 C G GP C*GP) | COURSE - VI (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-VII (75/30 25/10 100 C G GP C*GP) | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4052133 | SATVASE ROHIT GOVIND RADHIKA | 30 11 41 55 96 4 C 5 20 | 36 19 55 040 95 4 C 5 20 | | | | | | | | | P |
| | 672 KOKANE'S TECH - RAT | 32 17 49 2 C 5 10 50 | 10 60 2 A 8 16 | | | 56 2 B+ 7 14 | | | | | | |
| | | 37 15 52 | 42 94 4 C 5 20 | 30 18 | | 48 2 C 5 10 | | | 20 | 110 | 5.50 | |
| 4052134 | SAWANT YASH PRADEEP PRACHI | 23 17 40 51 91 4 C 5 20 | 47 19 66 050 116 4 B+ 7 28 | | | | | | | | | P |
| | 672 KOKANE'S TECH - RAT * | 42 17 59 2 B+ 7 14 39 | 20 59 2 B+ 7 14 | | | 50 2 B 6 12 | | | | | | |
| | | 45 18 63 | 52 115 4 B+ 7 28 | 50 22 | | 72 2 A+ 9 18 | | | 20 | 134 | 6.70 | |
| 4052135 | SHAIKH FARHAN ABDULAZIM AKBARI | 33 17 50 59 109 4 B+ 7 28 | 45 17 62 056 118 4 B+ 7 28 | | | | | | | | | P |
| | 672 KOKANE'S TECH - RAT | 39 20 59 2 B+ 7 14 46 | 20 66 2 A 8 16 | | | 57 2 B+ 7 14 | | | | | | |
| | | 30 18 48 | 58 106 4 B 6 24 | 57 22 | | 79 2 A+ 9 18 | | | 20 | 142 | 7.10 | |
| 4052136 | SHAIKH UBAID SULTAN SARTAJ | 22F 11E -- 50E -- -- -- -- -- | 20F 12E -- 040E -- ---- -- -- | | | | | | | | | F |
| | 672 KOKANE'S TECH - RAT | 12F 10E -- -- -- -- -- 30E 11E | 41 2 D 4 8 | | | 47E 2 C 5 10 | | | | | | |
| | | 32E 10E 42 | 42E 84 4 D 4 16 | 18F 11E | | -- -- -- -- -- | | | 8 | 34 | -- | |
| 4052137 | SHARMA GAUTAM RAMESH RAJNI | 18F 10E -- 48E -- -- -- -- -- | 30E 11E 41 040E 81 4 D 4 16 | | | | | | | | | F |
| | 672 KOKANE'S TECH - RAT | 31E 10E 41 2 D 4 8 40E 11E | 51 2 B 6 12 | | | 47E 2 C 5 10 | | | | | | |
| | | 41E 10E 51 | 42E 93 4 C 5 20 | 30E 10E | | 40 2 D 4 8 | | | 16 | 74 | -- | |
| 4052138 | SHARMA RAJABABU SHYAM BABITA | 11F 10E -- 53E -- -- -- -- -- | 30E 14E 44 043E 87 4 D 4 16 | | | | | | | | | F |
| | 672 KOKANE'S TECH - RAT | 12F 14E -- -- -- -- -- 32E 11E | 43 2 D 4 8 | | | 45E 2 C 5 10 | | | | | | |
| | | 20F 12E -- 45E -- -- -- -- -- | 30E 17E | | | 47 2 C 5 10 | | | 10 | 44 | -- | |

COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE
COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE III:USH0503 :FRONT OFFICE
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COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
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NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

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|---|---|---|---|---|---|---|---|---|
| GRADE | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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CENTRE : 13 VIRAR

| SEAT NO | NAME / COLLEGE | COURSE - I (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE - II (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-III (75/30 25/10 100 C G GP C*GP) | COURSE-IV (75/30 25/10 100 C G GP C*GP) | COURSE-V (100/40 C G GP C*GP) | COURSE - VI (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-VII (75/30 25/10 100 C G GP C*GP) | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4052139 | SHARMA VIKRANT SUNIL SANJU | 31E 13E 44 57E 101 4 B 6 24 | 30E 17E 47 046E 93 4 C 5 20 | | | | | | | | | F |
| | 672 KOKANE'S TECH - RAT | | | | | | | | | | | |
| | | 17F 17E -- -- -- -- -- 38E 13E 51 2 B 6 12 | | | | 42E 2 D 4 8 | | | | | | |
| | | 30E 14E 44 48E 92 4 C 5 20 | 19F 21E | | | -- -- -- -- -- | | | 16 | 84 | -- | |
| 4052140 | SHINDE ATISH SHIRISH SAKSHI | 43 15 58 55 113 4 B+ 7 28 | 63 14 77 046 123 4 A 8 32 | | | | | | | | | P |
| | 672 KOKANE'S TECH - RAT | | | | | | | | | | | |
| | | 55 13 68 2 A 8 16 43 16 59 2 B+ 7 14 | | | | 63 2 A 8 16 | | | | | | |
| | | 48 20 68 48 116 4 B+ 7 28 | 44 17 | | | 61 2 A 8 16 | | | 20 | 150 | 7.50 | |
| 4052141 | SINGH ANAND JILEDAR PUSHPA | 18F 11E -- 56E -- -- -- -- -- | 37E 10E 47 040E 87 4 D 4 16 | | | | | | | | | F |
| | 672 KOKANE'S TECH - RAT | | | | | | | | | | | |
| | | 11F 11E -- -- -- -- -- 32E 10E 42 2 D 4 8 | | | | 56E 2 B+ 7 14 | | | | | | |
| | | 36E 10E 46 42E 88 4 D 4 16 | 30E 10E | | | 40 2 D 4 8 | | | 14 | 62 | -- | |
| 4052142 | SINGH RITIK SHASHIPRATAP SARITA | 33E 14E 47 52E 99 4 B 6 24 | 30E 18E 48 040E 88 4 D 4 16 | | | | | | | | | F |
| | 672 KOKANE'S TECH - RAT | | | | | | | | | | | |
| | | 13F 15E -- -- -- -- -- 39E 13E 52 2 B 6 12 | | | | 50E 2 B 6 12 | | | | | | |
| | | 33E 16E 49 42E 91 4 C 5 20 | 18F 21E | | | -- -- -- -- -- | | | 16 | 84 | -- | |
| 4052143 | SONI SHIKHAR DINANATH KAUSHALYA | 36 17 53 57 110 4 B+ 7 28 | 35 18 53 046 99 4 B 6 24 | | | | | | | | | P |
| | 672 KOKANE'S TECH - RAT | | | | | | | | | | | |
| | | 36 14 50 2 B 6 12 47 17 64 2 A 8 16 | | | | 61 2 A 8 16 | | | | | | |
| | | 37 16 53 48 101 4 B 6 24 | 38 22 | | | 60 2 A 8 16 | | | 20 | 136 | 6.80 | |
| 4052144 | SONURLEKAR AKSHAY RAVINDRA URMILA | 31E 14E 45 55E 100 4 B 6 24 | 41E 11E 52 040E 92 4 C 5 20 | | | | | | | | | F |
| | 672 KOKANE'S TECH - RAT | | | | | | | | | | | |
| | | 16F 16E -- -- -- -- -- 34E 10E 44 2 D 4 8 | | | | 37F -- -- -- -- -- | | | | | | |
| | | 30E 14E 44 42E 86 4 D 4 16 | 30E 20E | | | 50 2 B 6 12 | | | 16 | 80 | -- | |

COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE
COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
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COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VI :USH0505 :CORPORATE ENGLISH
COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 13 VIRAR

| SEAT NO / COLLEGE | NAME | COURSE - I (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE - II (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-III (75/30 25/10 100 C G GP C*GP) | COURSE-IV (75/30 25/10 100 C G GP C*GP) | COURSE-V (100/40 C G GP C*GP) | COURSE - VI (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-VII (75/30 25/10 100 C G GP C*GP) | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COURSE I :USHO501 :FOOD PRODUCTION & PATISSERIE | | | | | | COURSE II :USHO502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT | | | | | | |
| COURSE III:USHO503 :FRONT OFFICE | | | | | | COURSE IV :USHO504 :HOUSEKEEPING | | | | | | |
| COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL) | | | | | | COURSE VI :USHO505 :CORPORATE ENGLISH | | | | | | |
| COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM | | | | | | | | | | | | |
| 4052145/ | SURVE SHIVANI UDAY KIRAN | 31 18 49 | 59 108 4 B 6 24 | 50 18 | 68 | 063 131 4 A 8 32 | | | | | | P |
| 672 | KOKANE'S TECH - RAT | 30 19 49 2 C 5 10 33 | 23 56 2 B+ 7 14 | | 55 2 B+ 7 14 | | | | | | | |
| | | 33 20 53 | 65 118 4 B+ 7 28 | 34 23 | 57 2 B+ 7 14 | | | | 20 | 136 | 6.80 | |
| 4052146 | TAMBAT DURGESH PRASHANT SHUBHANGI | 17F 15E -- | 57E -- -- -- -- -- | 40E 16E | 56 | 050E 106 4 B 6 24 | | | | | | F |
| 672 | KOKANE'S TECH - RAT | 30E 14E 44 2 D 4 8 32E | 11E 43 2 D 4 8 | | 51E 2 B 6 12 | | | | | | | |
| | | 13F 16E -- | 52E -- -- -- -- -- | 30E 21E | 51 2 B 6 12 | | | | 12 | 64 | -- | |
| 4052147 | TAMBE SUSHIL SURYAKANT SUPRIYA | 30E 10E 40 | 48E 88 4 D 4 16 | 30E 10E | 40 | 040E 80 4 D 4 16 | | | | | | F |
| 672 | KOKANE'S TECH - RAT | 14F 11E -- -- -- -- -- 10F | 10E -- -- -- -- -- | | 39F -- -- -- -- | | | | | | | |
| | | 12F 11E -- | 42E -- -- -- -- -- | 09F 10E | -- -- -- -- -- | | | | 8 | 32 | -- | |
| 4052148 | TAMBE VIVEK ANAND ASHWINI | 38 18 56 | 51 107 4 B 6 24 | 51 23 | 74 | 050 124 4 A 8 32 | | | | | | P |
| 672 | KOKANE'S TECH - RAT | 53 24 77 2 A+ 9 18 45 | 21 66 2 A 8 16 | | 80 2 O 10 20 | | | | | | | |
| | | 55 18 73 | 52 125 4 A 8 32 | 41 24 | 65 2 A 8 16 | | | | 20 | 158 | 7.90 | |
| 4052149 | TIWARI SHUBHAM JAYPRAKASH SHUBHAWA | 42 17 59 | 56 115 4 B+ 7 28 | 45 16 | 61 | 040 101 4 B 6 24 | | | | | | P |
| TI | 672 KOKANE'S TECH - RAT | 30 15 45 2 C 5 10 47 | 18 65 2 A 8 16 | | 60 2 A 8 16 | | | | | | | |
| | | 33 16 49 | 42 91 4 C 5 20 | 32 11 | 43 2 D 4 8 | | | | 20 | 122 | 6.10 | |
| 4052150 | TODANKAR SUYOG SUHAS SAYALI | 21F 18E -- | 56E -- -- -- -- -- | 45E 19E | 64 | 058E 122 4 A 8 32 | | | | | | F |
| 672 | KOKANE'S TECH - RAT | 31E 20E 51 2 B 6 12 35E | 21E 56 2 B+ 7 14 | | 56E 2 B+ 7 14 | | | | | | | |
| | | 35E 18E 53 | 50E 103 4 B 6 24 | 41E 22E | 63 2 A 8 16 | | | | 16 | 112 | -- | |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades

腓:sum of credit points GPA: 腓G /腓

| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | : O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 13 VIRAR

| SEAT NO | NAME / COLLEGE | COURSE - I (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE - II (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-III (75/30 25/10 100 C G GP C*GP) | COURSE-IV (75/30 25/10 100 C G GP C*GP) | COURSE-V (100/40 C G GP C*GP) | COURSE - VI (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-VII (75/30 25/10 100 C G GP C*GP) | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4052151 | TRIPATHI VINAYAK VASHISHTHA AMBUJ | 41 11 52 54 106 4 B 6 24 | 41 11 52 040 92 4 C 5 20 | | | | | | | | | P |
| | 672 KOKANE'S TECH - RAT | | | 30 10 40 2 D 4 8 40 | 11 51 2 B 6 12 | | | 46 2 C 5 10 | | | | |
| | | | | 39 10 49 | 42 91 4 C 5 20 | 46 11 | | 57 2 B+ 7 14 | 20 | 108 | 5.40 | |
| 4052152 | TUMBRE SHUBHAM SANDEEP SHRADDHA | 33 14 47 57 104 4 B 6 24 | 36 11 47 040 87 4 D 4 16 | | | | | | | | | P |
| | 672 KOKANE'S TECH - RAT | | | 33 11 44 2 D 4 8 47 | 17 64 2 A 8 16 | | | 49 2 C 5 10 | | | | |
| | | | | 34 13 47 | 42 89 4 C 5 20 | 33 19 | | 52 2 B 6 12 | 20 | 106 | 5.30 | |
| 4052153 | UDALE NAMESH DADU KAMAL | 07F 10E -- 49E -- -- -- -- -- | 19F 10E -- 040E -- ---- -- -- | | | | | | | | | F |
| | 672 KOKANE'S TECH - RAT | | | 30E 11E 41 2 D 4 8 31E | 11E 42 2 D 4 8 | | | 41E 2 D 4 8 | | | | |
| | | | | 30E 10E 40 | 42E 82 4 D 4 16 | 12F 11E | | -- -- -- -- -- | 10 | 40 | -- | |
| 4052154/ | WADKAR UMAMA SHAKIL SAMEENA | 30 17 47 50 97 4 C 5 20 | 32 17 49 060 109 4 B+ 7 28 | | | | | | | | | P |
| | 672 KOKANE'S TECH - RAT | | | 31 22 53 2 B 6 12 37 | 23 60 2 A 8 16 | | | 55 2 B+ 7 14 | | | | |
| | | | | 30 20 50 | 61 111 4 B+ 7 28 | 32 20 | | 52 2 B 6 12 | 20 | 130 | 6.50 | |
| 4052155 | WAGHAT KUNAL ANKUSH RAJANI | 36 12 48 53 101 4 B 6 24 | 31 11 42 040 82 4 D 4 16 | | | | | | | | | P |
| | 672 KOKANE'S TECH - RAT | | | 30 10 40 2 D 4 8 39 | 11 50 2 B 6 12 | | | 32 2 D 4 8 | | | | |
| | | | | | | | | * | | | | |
| | | | | 39 10 49 | 42 91 4 C 5 20 | 30 11 | | 41 2 D 4 8 | 20 | 96 | 4.80 | |
| 4052156 | WAGH SOHAN SUREKHA SUREKHA | 09F 18E -- 56E -- -- -- -- -- | 39E 18E 57 040E 97 4 C 5 20 | | | | | | | | | F |
| | 672 KOKANE'S TECH - RAT | | | 20F 11E -- -- -- -- -- 31E | 15E 46 2 C 5 10 | | | 63E 2 A 8 16 | | | | |
| | | | | 37E 15E 52 | 42E 94 4 C 5 20 | 39E 20E | | 59 2 B+ 7 14 | 14 | 80 | -- | |

COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE
COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE III:USH0503 :FRONT OFFICE
COURSE IV :USH0504 :HOUSEKEEPING
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VI :USH0505 :CORPORATE ENGLISH
COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM

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NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | : O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 13 VIRAR

| SEAT NO | NAME / COLLEGE | COURSE - I (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-III (75/30 25/10 100 C G GP C*GP) | COURSE-IV (75/30 25/10 100 C G GP C*GP) | COURSE - VI (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE - II (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-V (100/40 C G GP C*GP) | COURSE-VII (75/30 25/10 100 C G GP C*GP) | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4052157 | WAGHOLIKAR AKASH RAJENDRA ASHA | 40E 15E 55 | | 55E 110 4 B+ 7 28 | 17F 19E | -- | | 040E -- ---- -- -- | | | | F |
| | 672 KOKANE'S TECH - RAT | | | | | | | | | | | |
| | | 41E 15E 56 | 2 B+ 7 14 50E | 13E 63 2 A 8 16 | | | 64E 2 A 8 16 | | | | | |
| | | 44E 11E 55 | | 42E 97 4 C 5 20 | 31E 20E | | 51 2 B 6 12 | | 16 | 106 | -- | |
| 4052158 | YADAV AKASH CHANDRAKANT ANJANA | 45 16 61 | | 57 118 4 B+ 7 28 | 53 16 | 69 | | 040 109 4 B+ 7 28 | | | | P |
| | 672 KOKANE'S TECH - RAT | | | | | | | | | | | |
| | | 39 15 54 | 2 B 6 12 51 | 20 71 2 A+ 9 18 | | | 60 2 A 8 16 | | | | | |
| | | 55 15 70 | | 42 112 4 B+ 7 28 | 49 19 | 68 | 2 A 8 16 | | 20 | 146 | 7.30 | |
| 4052159 | YADAV SANJAY KUMAR HARIRAM RAMAVAT | 12F 10E -- | | 55E -- -- -- -- -- | 35E 17E | 52 | | 040E 92 4 C 5 20 | | | | F |
| I | 672 KOKANE'S TECH - RAT | | | | | | | | | | | |
| | | 19F 13E -- | -- -- -- -- 35E | 13E 48 2 C 5 10 | | | 46E 2 C 5 10 | | | | | |
| | | 19F 12E -- | | 43E -- -- -- -- -- | 33E 20E | | 53 2 B 6 12 | | 10 | 52 | -- | |
| 4052160 | YADAV VIJAYKUMAR DASARATH SUMAN | 38 10 48 | | 58 106 4 B 6 24 | 49 16 | 65 | | 040 105 4 B 6 24 | | | | P |
| | 672 KOKANE'S TECH - RAT | | | | | | | | | | | |
| | | 30 11 41 | 2 D 4 8 50 | 16 66 2 A 8 16 | | | 55 2 B+ 7 14 | | | | | |
| | | 32 16 48 | | 41 89 4 C 5 20 | 56 19 | 75 | 2 A+ 9 18 | | 20 | 124 | 6.20 | |
| 4052161 | YADAV VINAY KANWARPAL REKHA | 50 15 65 | | 58 123 4 A 8 32 | 40 18 | 58 | | 040 98 4 C 5 20 | | | | P |
| | 672 KOKANE'S TECH - RAT | | | | | | | | | | | |
| | | 31 14 45 | 2 C 5 10 46 | 16 62 2 A 8 16 | | | 63 2 A 8 16 | | | | | |
| | | 45 11 56 | | 41 97 4 C 5 20 | 40 20 | 60 | 2 A 8 16 | | 20 | 130 | 6.50 | |
| 4052162 | ZENDE ADITYA MAHENDRA GEETA | 45 17 62 | | 55 117 4 B+ 7 28 | 44 19 | 63 | | 050 113 4 B+ 7 28 | | | | P |
| | 672 KOKANE'S TECH - RAT | | | | | | | | | | | |
| | | 35 21 56 | 2 B+ 7 14 45 | 22 67 2 A 8 16 | | | 57 2 B+ 7 14 | | | | | |
| | | 55 18 73 | | 52 125 4 A 8 32 | 48 22 | 70 | 2 A+ 9 18 | | 20 | 150 | 7.50 | |

COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE
COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE III:USH0503 :FRONT OFFICE
COURSE IV :USH0504 :HOUSEKEEPING
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VI :USH0505 :CORPORATE ENGLISH
COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM

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NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 14 SALGAON-KUDAL

| SEAT NO | NAME / COLLEGE | COURSE - I (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE - II (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-III (75/30 25/10 100 C G GP C*GP) | COURSE-IV (75/30 25/10 100 C G GP C*GP) | COURSE-V (100/40 C G GP C*GP) | COURSE - VI (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-VII (75/30 25/10 100 C G GP C*GP) | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | COURSE I :USHO501 :FOOD PRODUCTION & PATISSERIE | | COURSE II :USHO502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT | | | | | | | | | |
| | COURSE III:USHO503 :FRONT OFFICE | | COURSE IV :USHO504 :HOUSEKEEPING | | | | | | | | | |
| | COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL) | | COURSE VI :USHO505 :CORPORATE ENGLISH | | | | | | | | | |
| | COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM | | | | | | | | | | | |
| 4052163 | AMBRE KEDAR RAJENDRA VRUSHALI | 22 14 36 | 076 139 4 A+ 9 36 | | 75 111 4 A 8 32 | 41 22 | 63 | | | | | P RPV |
| | 852 SAHYADRI HOTEL.MG-S * | | | | | | | | | | | |
| | | 33 17 50 2 B 6 12 39 | | | 16 55 2 B+ 7 14 | | 65 2 A 8 16 | | | | | |
| | | 46 18 64 | | | 68 132 4 A 8 32 | 47 20 | 67 2 A 8 16 | | 20 | 158 | 7.90 | |
| 4052164 | BHORJI SHUBHAM VIDHESHVAR RANJANA | 15F 12E -- | 059E 99 4 B 6 24 | | 64E -- -- -- -- -- | 30E 10E | 40 | | | | | F |
| | 852 SAHYADRI HOTEL.MG-S | | | | | | | | | | | |
| | | 35E 16E 51 2 B 6 12 38E | | | 13E 51 2 B 6 12 | | 57E 2 B+ 7 14 | | | | | |
| | | 48E 13E 61 | | | 54E 115 4 B+ 7 28 | 40E 15E | 55 2 B+ 7 14 | | 16 | 104 | -- | |
| 4052165/ | CHAVAN MAYURI SHIVAJI LAXMI | 17F 12E -- | 060E -- ---- -- -- | | 67E -- -- -- -- -- | 13F 12E | -- | | | | | F |
| | 852 SAHYADRI HOTEL.MG-S | | | | | | | | | | | |
| | | 36E 15E 51 2 B 6 12 39E | | | 11E 50 2 B 6 12 | | 70E 2 A+ 9 18 | | | | | |
| | | 12F 11E -- | | | 63E -- -- -- -- -- | 47E 14E | 61 2 A 8 16 | | 8 | 58 | -- | |
| 4052166 | CHAVAN VIJAY LAXMAN TARABAI | 20F 13E -- | 054E 115 4 B+ 7 28 | | 70E -- -- -- -- -- | 39E 22E | 61 | | | | | F RPV |
| | 852 SAHYADRI HOTEL.MG-S | | | | | | | | | | | |
| | | 43E 15E 58 2 B+ 7 14 38E | | | 12E 50 2 B 6 12 | | 77E 2 A+ 9 18 | | | | | |
| | | 50E 17E 67 | | | 74E 141 4 A+ 9 36 | 38E 16E | 54 2 B 6 12 | | 16 | 120 | -- | |
| 4052167 | CHILE SAHIL RAVINDRA ROHINI | 30 12 42 | 059 122 4 A 8 32 | | 61 103 4 B 6 24 | 42 21 | 63 | | | | | P RPV |
| | 852 SAHYADRI HOTEL.MG-S | | | | | | | | | | | |
| | | 41 17 58 2 B+ 7 14 40 | | | 15 55 2 B+ 7 14 | | 74 2 A+ 9 18 | | | | | |
| | | 46 18 64 | | | 76 140 4 A+ 9 36 | 42 14 | 56 2 B+ 7 14 | | 20 | 152 | 7.60 | |
| 4052168 | CHIPLUNKAR SAIRAJ PRAMOD PRITI | 37 13 50 | 057 107 4 B 6 24 | | 67 117 4 B+ 7 28 | 36 14 | 50 | | | | | P RPV |
| | 852 SAHYADRI HOTEL.MG-S | | | | | | | | | | | |
| | | 37 14 51 2 B 6 12 36 | | | 13 49 2 C 5 10 | | 71 2 A+ 9 18 | | | | | |
| | | 38 15 53 | | | 68 121 4 A 8 32 | 33 14 | 47 2 C 5 10 | | 20 | 134 | 6.70 | |

/ - FEMALE, # - 0.229 ,@ - O.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - O.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades

腓:sum of credit points GPA: 腓G /腓

| MARKS | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 14 SALGAON-KUDAL

| SEAT NO | NAME / COLLEGE | COURSE - I (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE - II (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-III (75/30 25/10 100 C G GP C*GP) | COURSE-IV (75/30 25/10 100 C G GP C*GP) | COURSE-V (100/40 C G GP C*GP) | COURSE - VI (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-VII (75/30 25/10 100 C G GP C*GP) | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | COURSE I :USHO501 :FOOD PRODUCTION & PATISSERIE | | COURSE II :USHO502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT | | | | | | | | | |
| | COURSE III:USHO503 :FRONT OFFICE | | COURSE IV :USHO504 :HOUSEKEEPING | | | | | | | | | |
| | COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL) | | COURSE VI :USHO505 :CORPORATE ENGLISH | | | | | | | | | |
| | COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM | | | | | | | | | | | |
| 4052169/ | DAHIVALKAR KOMAL SUDHAKAR SUVIDHA | 49 16 65 | 73 138 4 A 8 32 | 43 15 | 58 | 061 119 4 A 8 32 | | | | | | P RPV |
| | 852 SAHYADRI HOTEL.MG-S | | | | | | | | | | | |
| | | 34 12 46 2 C 5 10 49 | 16 65 2 A 8 16 | | 76 2 A+ 9 18 | | | | | | | |
| | | 38 13 51 | 75 126 4 A 8 32 | 38 14 | 52 2 B 6 12 | | | | | 20 | 152 | 7.60 |
| 4052170 | GAMARE AVIRAJ RAMESH ANJALI | 30E 14E 44 | 57E 101 4 B 6 24 | 06F 13E | -- | 050E -- ---- -- -- | | | | | | F |
| | 852 SAHYADRI HOTEL.MG-S | | | | | | | | | | | |
| | | 39E 15E 54 2 B 6 12 33E | 11E 44 2 D 4 8 | | 70E 2 A+ 9 18 | | | | | | | |
| | | 30E 15E 45 | 69E 114 4 B+ 7 28 | 42E 11E | 53 2 B 6 12 | | | | | 16 | 102 | -- |
| 4052171 | GURAV AMOL TUKARAM RUPALI | 30E 10E 40 | A -- -- -- -- -- | 13F 11E | -- | A -- ---- -- -- | | | | | | F |
| | 852 SAHYADRI HOTEL.MG-S | | | | | | | | | | | |
| | | 34E 13E 47 2 C 5 10 19F | 13E -- -- -- -- -- | | A -- -- -- -- | | | | | | | |
| | | 30E 14E 44 | A -- -- -- -- -- | 14F 10E | -- -- -- -- -- | | | | | 2 | 10 | -- |
| 4052172 | GURAV LALIT SHRIKANT PRITI | 05F 11E -- | 60E -- -- -- -- -- | 30E 11E | 41 | 048E 89 4 C 5 20 | | | | | | F |
| | 852 SAHYADRI HOTEL.MG-S | | | | | | | | | | | |
| | | 30E 12E 42 2 D 4 8 30E | 13E 43 2 D 4 8 | | 64E 2 A 8 16 | | | | | | | |
| | | 18F 11E -- | 69E -- -- -- -- -- | 15F 10E | -- -- -- -- -- | | | | | 10 | 52 | -- |
| 4052173 | JAGDALE AKSHAY RAVINDRA NAYANA | 17F 12E -- | 64E -- -- -- -- -- | 49E 22E | 71 | 060E 131 4 A 8 32 | | | | | | F |
| | 852 SAHYADRI HOTEL.MG-S | | | | | | | | | | | |
| | | 37E 18E 55 2 B+ 7 14 47E | 13E 60 2 A 8 16 | | 76E 2 A+ 9 18 | | | | | | | |
| | | 30E 17E 47 | 66E 113 4 B+ 7 28 | 54E 17E | 71 2 A+ 9 18 | | | | | 16 | 126 | -- |
| 4052174 | JAGTAP PRITAM VIJAY RUPALI | 33E 13E 46 | 67E 113 4 B+ 7 28 | 32E 19E | 51 | 051E 102 4 B 6 24 | | | | | | F |
| | 852 SAHYADRI HOTEL.MG-S | | | | | | | | | | | |
| | | 31E 16E 47 2 C 5 10 37E | 15E 52 2 B 6 12 | | 64E 2 A 8 16 | | | | | | | |
| | | 16F 12E -- | 73E -- -- -- -- -- | 37E 15E | 52 2 B 6 12 | | | | | 16 | 102 | -- |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades

腓:sum of credit points GPA: 腓G /腓

| MARKS | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 14 SALGAON-KUDAL

| SEAT NO | NAME / COLLEGE | COURSE - I (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE - II (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-III (75/30 25/10 100 C G GP C*GP) | COURSE-IV (75/30 25/10 100 C G GP C*GP) | COURSE-V (100/40 C G GP C*GP) | COURSE - VI (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-VII (75/30 25/10 100 C G GP C*GP) | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE<br>COURSE III:USH0503 :FRONT OFFICE<br>COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)<br>COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM | | COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT<br>COURSE IV :USH0504 :HOUSEKEEPING<br>COURSE VI :USH0505 :CORPORATE ENGLISH | | | | | | | | | |
| 4052175 | JALGAONKAR SAURABH SUBHASH SAYALI<br>852 SAHYADRI HOTEL.MG-S | 10F 11E -- | 68E -- -- -- -- -- 30E 11E | 41 | 057E 98 4 C 5 20 | | | | | | | F |
| | | 34E 12E 46 2 C 5 10 19F | 10E -- -- -- -- -- | 55E 2 B+ 7 14 | | | | | | | | |
| | | 11F 12E -- | 73E -- -- -- -- -- 30E 10E | 40 2 D 4 8 | | | | | 10 | 52 | -- | |
| 4052176 | KAJI ARBAZ FAIROJ ZEENAT<br>852 SAHYADRI HOTEL.MG-S | 40 12 52 | 77 129 4 A 8 32 35 23 | 58 | 081 139 4 A+ 9 36 | | | | | | | P RPV |
| | | 58 18 76 2 A+ 9 18 30 | 15 45 2 C 5 10 | 73 2 A+ 9 18 | | | | | | | | |
| | | 33 15 48 | 70 118 4 B+ 7 28 44 14 | 58 2 B+ 7 14 | | | | | 20 | 156 | 7.80 | |
| 4052177 | KALAMBI AMOL DATTARAM KALPANA<br>852 SAHYADRI HOTEL.MG-S | 35 10 45 | 70 115 4 B+ 7 28 31 16 | 47 | 060 107 4 B 6 24 | | | | | | | P RPV |
| | | 46 17 63 2 A 8 16 30 | 18 48 2 C 5 10 | 68 2 A 8 16 | | | | | | | | |
| | | 36 12 48 | 67 115 4 B+ 7 28 58 11 | 69 2 A 8 16 | | | | | 20 | 138 | 6.90 | |
| 4052178 | KATKAR JAYESH JAYANT JOTSHNA<br>852 SAHYADRI HOTEL.MG-S | 30 15 45 | 65 110 4 B+ 7 28 46 19 | 65 | 064 129 4 A 8 32 | | | | | | | P RPV |
| | | 43 18 61 2 A 8 16 46 | 12 58 2 B+ 7 14 | 67 2 A 8 16 | | | | | | | | |
| | | 41 17 58 | 55 113 4 B+ 7 28 41 14 | 55 2 B+ 7 14 | | | | | 20 | 148 | 7.40 | |
| 4052179 | KATKAR KIRAN RAJARAM ROHINI<br>852 SAHYADRI HOTEL.MG-S | 46 18 64 | 77 141 4 A+ 9 36 41 23 | 64 | 073 137 4 A 8 32 | | | | | | | P RPV |
| | | 31 18 49 2 C 5 10 46 | 15 61 2 A 8 16 | 77 2 A+ 9 18 | | | | | | | | |
| | | 42 19 61 | 78 139 4 A+ 9 36 59 15 | 74 2 A+ 9 18 | | | | | 20 | 166 | 8.30 | |
| 4052180 | KELKAR ABDUL BASIT MAJID BISMILLAH<br>852 SAHYADRI HOTEL.MG-S | 49 17 66 | 81 147 4 A+ 9 36 41 22 | 63 | 067 130 4 A 8 32 | | | | | | | P RPV |
| | | 31 14 45 2 C 5 10 40 | 12 52 2 B 6 12 | 76 2 A+ 9 18 | | | | | | | | |
| | | 36 14 50 | 73 123 4 A 8 32 43 18 | 61 2 A 8 16 | | | | | 20 | 156 | 7.80 | |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades

腓:sum of credit points GPA: 腓G /腓

| MARKS | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 14 SALGAON-KUDAL

| SEAT NO | NAME / COLLEGE | COURSE - I 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | COURSE - II 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | COURSE-III 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-IV 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-V 100/40 | C | G | GP | C*GP | | | | | | | |
| | | COURSE - VI 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | COURSE-VII 75/30 | 25/10 | 100 | C | G | GP | C*GP | | | | | | | |
| | COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE | | | | | | | | | | | | COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT | | | | | | | | | | | | | | |
| | COURSE III:USH0503 :FRONT OFFICE | | | | | | | | | | | | COURSE IV :USH0504 :HOUSEKEEPING | | | | | | | | | | | | | | |
| | COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL) | | | | | | | | | | | | COURSE VI :USH0505 :CORPORATE ENGLISH | | | | | | | | | | | | | | |
| | COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4052181/ | KERKETTA AARTI JEBIYAR SUSHAMA | 30 | 13 | 43 | | | 69 | 112 | 4 | B+ | 7 | 28 | 39 | 18 | 57 | | | 058 | 115 | 4 | B+ | 7 | 28 | | | P | RPV |
| | 852 SAHYADRI HOTEL.MG-S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 30 | 18 | 48 | 2 | C | 5 | 10 | 34 | 13 | 47 | 2 | C | 5 | 10 | 74 | 2 | A+ | 9 | 18 | | | | | | | |
| | | 34 | 14 | 48 | | | 74 | 122 | 4 | A | 8 | 32 | 43 | 11 | 54 | 2 | B | 6 | 12 | | | | | 20 | 138 | 6.90 | |
| 4052182 | KHILARE AMAR DNYANESHWAR RAJSHRI | 34 | 13 | 47 | | | 64 | 111 | 4 | B+ | 7 | 28 | 54 | 19 | 73 | | | 055 | 128 | 4 | A | 8 | 32 | | | P | RPV |
| | 852 SAHYADRI HOTEL.MG-S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 40 | 18 | 58 | 2 | B+ | 7 | 14 | 49 | 14 | 63 | 2 | A | 8 | 16 | 77 | 2 | A+ | 9 | 18 | | | | | | | |
| | | 52 | 15 | 67 | | | 72 | 139 | 4 | A+ | 9 | 36 | 38 | 16 | 54 | 2 | B | 6 | 12 | | | | | 20 | 156 | 7.80 | |
| 4052183 | KOLAGE ANIRUDDHA VINAYAK PRATIBHA | 08F | 10E | -- | | | 63E | -- | -- | -- | -- | -- | 30E | 15E | 45 | | | 048E | 93 | 4 | C | 5 | 20 | | | F | |
| | 852 SAHYADRI HOTEL.MG-S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 37E | 13E | 50 | 2 | B | 6 | 12 | 42E | 10E | 52 | 2 | B | 6 | 12 | 62E | 2 | A | 8 | 16 | | | | | | | |
| | | 14F | 10E | -- | | | 61E | -- | -- | -- | -- | -- | 16F | 12E | -- | -- | -- | -- | -- | -- | | | | 10 | 60 | -- | |
| 4052184 | KOLAPATE PANDURANG GANGARAM JANABA I | 43E | 15E | 58 | | | 71E | 129 | 4 | A | 8 | 32 | 52E | 21E | 73 | | | 068E | 141 | 4 | A+ | 9 | 36 | | | F | RPV |
| | 852 SAHYADRI HOTEL.MG-S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 52E | 16E | 68 | 2 | A | 8 | 16 | 45E | 15E | 60 | 2 | A | 8 | 16 | 65E | 2 | A | 8 | 16 | | | | | | | |
| | | 21F | 12E | -- | | | 66E | -- | -- | -- | -- | -- | 43E | 14E | 57 | 2 | B+ | 7 | 14 | | | | | 16 | 130 | -- | |
| 4052185 | KOLI AKASH BHAGWAT SUSHILA | 39E | 10E | 49 | | | 67E | 116 | 4 | B+ | 7 | 28 | 47E | 13E | 60 | | | 053E | 113 | 4 | B+ | 7 | 28 | | | F | |
| | 852 SAHYADRI HOTEL.MG-S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 31E | 13E | 44 | 2 | D | 4 | 8 | 37E | 10E | 47 | 2 | C | 5 | 10 | 63E | 2 | A | 8 | 16 | | | | | | | |
| | | 30E | 14E | 44 | | | 52E | 96 | 4 | C | 5 | 20 | 15F | 11E | -- | -- | -- | -- | -- | -- | | | | 18 | 110 | -- | |
| 4052186 | KULAM AKSHAY RAMLING REKHA | 35 | 10 | 45 | | | 66 | 111 | 4 | B+ | 7 | 28 | 44 | 15 | 59 | | | 055 | 114 | 4 | B+ | 7 | 28 | | | P | RPV |
| | 852 SAHYADRI HOTEL.MG-S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 39 | 14 | 53 | 2 | B | 6 | 12 | 33 | 12 | 45 | 2 | C | 5 | 10 | 55 | 2 | B+ | 7 | 14 | | | | | | | |
| | | 33 | 12 | 45 | | | 70 | 115 | 4 | B+ | 7 | 28 | 31 | 10 | 41 | 2 | D | 4 | 8 | | | | | 20 | 128 | 6.40 | |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades

腓:sum of credit points GPA: 腓G /腓

| MARKS | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 14 SALGAON-KUDAL

| SEAT NO | NAME / COLLEGE | COURSE - I 75/30 | 25/10 | 100 | 100/40 | 200 | C | G | GP | C*GP | COURSE - II 75/30 | 25/10 | 100 | 100/40 | 200 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | COURSE-III | | | | | | | | | COURSE-IV | | | | | | | | | COURSE-V | | | |
| | | 75/30 | 25/10 | 100 | C | G | GP | C*GP | 75/30 | 25/10 | 100 | C | G | GP | C*GP | 100/40 | C | G | GP | C*GP | | | |
| | | COURSE - VI 75/30 | 25/10 | 100 | 100/40 | 200 | C | G | GP | C*GP | 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-VII | | | | | |

COURSE I :USHO501 :FOOD PRODUCTION & PATISSERIE
COURSE II :USHO502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE III:USHO503 :FRONT OFFICE
COURSE IV :USHO504 :HOUSEKEEPING
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VI :USH0505 :CORPORATE ENGLISH
COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM

| SEAT NO | NAME / COLLEGE | COURSE I 75/30 | 25/10 | 100 | 100/40 | 200 | C | G | GP | C*GP | COURSE II 75/30 | 25/10 | 100 | 100/40 | 200 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4052187 | KUMBHAR ANIKET ANANDA SANGITA | 30 | 12 | 42 | 69 | 111 | 4 | B+ | 7 | 28 | 45 | 20 | 65 | 072 | 137 | 4 | A | 8 | 32 | | | P | RPV |
| | 852 SAHYADRI HOTEL.MG-S | 45 | 20 | 65 | 2 | A | 8 | 16 | 47 | 13 | 60 | 2 | A | 8 | 16 | 74 | 2 | A+ | 9 | 18 | | | |
| | | 35 | 17 | 52 | 73 | 125 | 4 | A | 8 | 32 | 42 | 17 | 59 | 2 | B+ | 7 | 14 | | | 20 | 156 | 7.80 | |
| 4052188 | KUMBHAR TUSHAR SUBHASH SHITAL | 22 | 11 | 33 | 76 | 109 | 4 | B+ | 7 | 28 | 45 | 18 | 63 | 066 | 129 | 4 | A | 8 | 32 | | | P | RPV |
| | 852 SAHYADRI HOTEL.MG-S * | 40 | 20 | 60 | 2 | A | 8 | 16 | 33 | 11 | 44 | 2 | D | 4 | 8 | 73 | 2 | A+ | 9 | 18 | | | |
| | | 30 | 15 | 45 | 69 | 114 | 4 | B+ | 7 | 28 | 33 | 14 | 47 | 2 | C | 5 | 10 | | | 20 | 140 | 7.00 | |
| 4052189 | LAD RUSHIKESH PRADEEP SUCHITA | 18F | 14E | -- | 61E | -- | -- | -- | -- | -- | 56E | 16E | 72 | 054E | 126 | 4 | A | 8 | 32 | | | F | |
| | 852 SAHYADRI HOTEL.MG-S | 31E | 16E | 47 | 2 | C | 5 | 10 | 39E | 18E | 57 | 2 | B+ | 7 | 14 | 73E | 2 | A+ | 9 | 18 | | | |
| | | 44E | 18E | 62 | 71E | 133 | 4 | A | 8 | 32 | 46E | 18E | 64 | 2 | A | 8 | 16 | | | 16 | 122 | -- | |
| 4052190/ | LAD VAISHNAVI DILIP DIPTI | 45 | 16 | 61 | 71 | 132 | 4 | A | 8 | 32 | 48 | 17 | 65 | 079 | 144 | 4 | A+ | 9 | 36 | | | P | RPV |
| | 852 SAHYADRI HOTEL.MG-S | 44 | 21 | 65 | 2 | A | 8 | 16 | 48 | 15 | 63 | 2 | A | 8 | 16 | 77 | 2 | A+ | 9 | 18 | | | |
| | | 49 | 18 | 67 | 78 | 145 | 4 | A+ | 9 | 36 | 47 | 18 | 65 | 2 | A | 8 | 16 | | | 20 | 170 | 8.50 | |
| 4052191 | MADAGE NILESH SHIVAJI SHILPA | 13F | 10E | -- | 63E | -- | -- | -- | -- | -- | 49E | 14E | 63 | 054E | 117 | 4 | B+ | 7 | 28 | | | F | |
| | 852 SAHYADRI HOTEL.MG-S | 33E | 13E | 46 | 2 | C | 5 | 10 | 32E | 11E | 43 | 2 | D | 4 | 8 | 50E | 2 | B | 6 | 12 | | | |
| | | 16F | 11E | -- | 58E | -- | -- | -- | -- | -- | 36E | 12E | 48 | 2 | C | 5 | 10 | | | 12 | 68 | -- | |
| 4052192 | MADDUR NAGAPPA MALLAPPA BHARATI | 39 | 19 | 58 | 83 | 141 | 4 | A+ | 9 | 36 | 60 | 24 | 84 | 080 | 164 | 4 | O | 10 | 40 | | | P | RPV |
| | 852 SAHYADRI HOTEL.MG-S | 37 | 21 | 58 | 2 | B+ | 7 | 14 | 56 | 18 | 74 | 2 | A+ | 9 | 18 | 82 | 2 | O | 10 | 20 | | | |
| | | 33 | 23 | 56 | 84 | 140 | 4 | A+ | 9 | 36 | 60 | 23 | 83 | 2 | O | 10 | 20 | | | 20 | 184 | 9.20 | |

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NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 14 SALGAON-KUDAL

| SEAT NO | NAME / COLLEGE | COURSE - I 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | COURSE - II 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | COURSE-III 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-IV 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-V 100/40 | C | G | GP | C*GP | | | | | | | |
| | | COURSE - VI 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | COURSE-VII 75/30 | 25/10 | 100 | C | G | GP | C*GP | | | | | | | |
| | COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE | | | | | | | | | | | | COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT | | | | | | | | | | | | | | |
| | COURSE III:USH0503 :FRONT OFFICE | | | | | | | | | | | | COURSE IV :USH0504 :HOUSEKEEPING | | | | | | | | | | | | | | |
| | COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL) | | | | | | | | | | | | COURSE VI :USH0505 :CORPORATE ENGLISH | | | | | | | | | | | | | | |
| | COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4052193 | MAHAJAN SHREYAS SUNIL SHRADDHA | 48 | 21 | 69 | | | 77 | 146 | 4 | A+ | 9 | 36 | 44 | 20 | 64 | | | 067 | 131 | 4 | A | 8 | 32 | | | P | RPV |
| | 852 SAHYADRI HOTEL.MG-S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 42 | 20 | 62 | 2 | A | 8 | 16 | 50 | 15 | 65 | 2 | A | 8 | 16 | | | 79 | 2 | A+ | 9 | 18 | | | | | |
| | | 31 | 15 | 46 | | | | | | 76 | 122 | 4 | A | 8 | 32 | 61 | 19 | 80 | 2 | O | 10 | 20 | | 20 | 170 | 8.50 | |
| 4052194 | MOHITE ANIKET ANANT NILIMA | 51 | 15 | 66 | | | 76 | 142 | 4 | A+ | 9 | 36 | 50 | 18 | 68 | | | 066 | 134 | 4 | A | 8 | 32 | | | P | RPV |
| | 852 SAHYADRI HOTEL.MG-S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 49 | 20 | 69 | 2 | A | 8 | 16 | 42 | 16 | 58 | 2 | B+ | 7 | 14 | | | 76 | 2 | A+ | 9 | 18 | | | | | |
| | | 41 | 18 | 59 | | | | | | 73 | 132 | 4 | A | 8 | 32 | 58 | 15 | 73 | 2 | A+ | 9 | 18 | | 20 | 166 | 8.30 | |
| 4052195 | MUJAWAR ASHRAF SHABBIRAHAMAD NAZNE EN | 47 | 13 | 60 | | | 66 | 126 | 4 | A | 8 | 32 | 30 | 20 | 50 | | | 061 | 111 | 4 | B+ | 7 | 28 | | | P | RPV |
| | 852 SAHYADRI HOTEL.MG-S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 50 | 19 | 69 | 2 | A | 8 | 16 | 55 | 16 | 71 | 2 | A+ | 9 | 18 | | | 77 | 2 | A+ | 9 | 18 | | | | | |
| | | 50 | 17 | 67 | | | | | | 74 | 141 | 4 | A+ | 9 | 36 | 59 | 15 | 74 | 2 | A+ | 9 | 18 | | 20 | 166 | 8.30 | |
| 4052196 | MULANI SAHIL MEHABUB NAZIMA | 36 | 16 | 52 | | | 84 | 136 | 4 | A | 8 | 32 | 50 | 20 | 70 | | | 065 | 135 | 4 | A | 8 | 32 | | | P | RPV |
| | 852 SAHYADRI HOTEL.MG-S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 36 | 19 | 55 | 2 | B+ | 7 | 14 | 35 | 16 | 51 | 2 | B | 6 | 12 | | | 80 | 2 | O | 10 | 20 | | | | | |
| | | 54 | 21 | 75 | | | | | | 76 | 151 | 4 | A+ | 9 | 36 | 42 | 17 | 59 | 2 | B+ | 7 | 14 | | 20 | 160 | 8.00 | |
| 4052197 | NANGARE ROHIT VIJAY NILAM | 12F | 13E | -- | | | 55E | -- | -- | -- | -- | -- | 36E | 16E | 52 | | | 053E | 105 | 4 | B | 6 | 24 | | | F | |
| | 852 SAHYADRI HOTEL.MG-S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 48E | 18E | 66 | 2 | A | 8 | 16 | 30E | 12E | 42 | 2 | D | 4 | 8 | | | 61E | 2 | A | 8 | 16 | | | | | |
| | | 49E | 15E | 64 | | | | | | 57E | 121 | 4 | A | 8 | 32 | 33E | 16E | 49 | 2 | C | 5 | 10 | | 16 | 106 | -- | |
| 4052198 | PAKALE PALASH MAHENDRA MANASI | 12F | 10E | -- | | | 51E | -- | -- | -- | -- | -- | 37E | 12E | 49 | | | A | -- | ---- | -- | -- | | | | F | |
| | 852 SAHYADRI HOTEL.MG-S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 16F | 13E | -- | -- | -- | -- | -- | 30E | 12E | 42 | 2 | D | 4 | 8 | | | 54E | 2 | B | 6 | 12 | | | | | |
| | | 43E | 11E | 54 | | | | | | 57E | 111 | 4 | B+ | 7 | 28 | 13F | 10E | -- | -- | -- | -- | -- | | 8 | 48 | -- | |

/ - FEMALE, # - 0.229 ,@ - O.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - O.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades

腓:sum of credit points GPA: 腓G /腓

| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | : O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 14 SALGAON-KUDAL

| SEAT NO | NAME / COLLEGE | COURSE - I (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE - II (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-III (75/30 25/10 100 C G GP C*GP) | COURSE-IV (75/30 25/10 100 C G GP C*GP) | COURSE-V (100/40 C G GP C*GP) | COURSE - VI (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-VII (75/30 25/10 100 C G GP C*GP) | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE<br>COURSE III:USH0503 :FRONT OFFICE<br>COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)<br>COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM | | COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT<br>COURSE IV :USH0504 :HOUSEKEEPING<br>COURSE VI :USH0505 :CORPORATE ENGLISH | | | | | | | | | |
| 4052199 | PATANE AYUSH YOGESH NITA<br>852 SAHYADRI HOTEL.MG-S | 44 15 59<br>35 20 55 2 B+ 7 14 42<br>31 19 50 | 62 121 4 A 8 32 52 18<br>12 54 2 B 6 12<br>74 124 4 A 8 32 38 15 | 70<br>75 2 A+ 9 18<br>53 2 B 6 12 | 057 127 4 A 8 32<br>20 152 7.60 | | | | | | | P RPV |
| 4052200 | PATHARE SAIRAJ RAGHUNATH RASHMI<br>852 SAHYADRI HOTEL.MG-S | 41 14 55<br>31 20 51 2 B 6 12 49<br>36 17 53 | 82 137 4 A 8 32 34 18<br>13 62 2 A 8 16<br>73 126 4 A 8 32 34 14 | 52<br>66 2 A 8 16<br>48 2 C 5 10 | 063 115 4 B+ 7 28<br>20 146 7.30 | | | | | | | P RPV |
| 4052201 | PATIL PAVAN SURYBHAN KANTABAI<br>852 SAHYADRI HOTEL.MG-S | 65 20 85<br>63 21 84 2 O 10 20 60<br>62 21 83 | 64 149 4 A+ 9 36 54 24<br>19 79 2 A+ 9 18<br>84 167 4 O 10 40 46 19 | 78<br>82 2 O 10 20<br>65 2 A 8 16 | 062 140 4 A+ 9 36<br>20 186 9.30 | | | | | | | P RPV |
| 4052202 | PATIL RAJ SHIVAJI LATA<br>852 SAHYADRI HOTEL.MG-S | 30 13 43<br>41 20 61 2 A 8 16 42<br>30 21 51 | 57 100 4 B 6 24 47 21<br>16 58 2 B+ 7 14<br>68 119 4 A 8 32 38 16 | 68<br>76 2 A+ 9 18<br>54 2 B 6 12 | 052 120 4 A 8 32<br>20 148 7.40 | | | | | | | P RPV |
| 4052203 | PAWAR SUYOG SUBHASH SHUBHANGI<br>852 SAHYADRI HOTEL.MG-S | 15F 11E --<br>31E 17E 48 2 C 5 10 44E<br>31E 11E 42 | 56E -- -- -- -- -- 30E 15E<br>13E 57 2 B+ 7 14<br>58E 100 4 B 6 24 01F 10E | 45<br>63E 2 A 8 16<br>-- -- -- -- -- | 053E 98 4 C 5 20<br>14 84 -- | | | | | | | F |
| 4052204 | RANJANE PRAMOD PRAKASH PRIYA<br>852 SAHYADRI HOTEL.MG-S | 30 10 40<br>42 13 55 2 B+ 7 14 35<br>33 10 43 | 66 106 4 B 6 24 30 13<br>11 46 2 C 5 10<br>65 108 4 B 6 24 23 13<br>* | 43<br>70 2 A+ 9 18<br>36 2 D 4 8 | 068 111 4 B+ 7 28<br>20 126 6.30 | | | | | | | P RPV |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades

腓:sum of credit points GPA: 腓G /腓

| MARKS | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 14 SALGAON-KUDAL

| SEAT NO | NAME / COLLEGE | COURSE - I 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | COURSE - II 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | COURSE-III 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-IV 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-V 100/40 | C | G | GP | C*GP | | | | | | | | | | |
| | | COURSE - VI 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | COURSE-VII 75/30 | 25/10 | 100 | C | G | GP | C*GP | | | | | | | | | | |
| | COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE | | | | | | | | | | | | | COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT | | | | | | | | | | | | | | | |
| | COURSE III:USH0503 :FRONT OFFICE | | | | | | | | | | | | | COURSE IV :USH0504 :HOUSEKEEPING | | | | | | | | | | | | | | | |
| | COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL) | | | | | | | | | | | | | COURSE VI :USH0505 :CORPORATE ENGLISH | | | | | | | | | | | | | | | |
| | COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4052205 | SAKPAL ABHISHEK ANIL ASVINI | 50 | 13 | 63 | | | | 63 | 126 | 4 | A | 8 | 32 | 44 | 16 | 60 | | | | 068 | 128 | 4 | A | 8 | 32 | | | | P RPV |
| | 852 SAHYADRI HOTEL.MG-S | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 40 | 18 | 58 | 2 | B+ | 7 14 41 | 15 | 56 | 2 | B+ | 7 | 14 | | | 74 | 2 | A+ | 9 | 18 | | | | | | | | | |
| | | 56 | 18 | 74 | | | | 68 | 142 | 4 | A+ | 9 | 36 | 48 | 13 | 61 | 2 | A | 8 | 16 | | | | | | 20 | 162 | 8.10 | |
| 4052206 | SAWANT JAYANT RAVINDRA RASHMI | 12F | 12E | -- | | | | 62E | -- | -- | -- | -- | -- | 45E | 15E | 60 | | | | 064E | 124 | 4 | A | 8 | 32 | | | | F |
| | 852 SAHYADRI HOTEL.MG-S | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 47E | 18E | 65 | 2 | A | 8 16 45E | 14E | 59 | 2 | B+ | 7 | 14 | | | 71E | 2 | A+ | 9 | 18 | | | | | | | | | |
| | | 48E | 19E | 67 | | | | 71E | 138 | 4 | A | 8 | 32 | 51E | 13E | 64 | 2 | A | 8 | 16 | | | | | | 16 | 128 | -- | |
| 4052207 | SAWANT SANDESH SANTOSH SUSHMA | 40 | 13 | 53 | | | | 69 | 122 | 4 | A | 8 | 32 | 57 | 22 | 79 | | | | 062 | 141 | 4 | A+ | 9 | 36 | | | | P RPV |
| | 852 SAHYADRI HOTEL.MG-S | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 38 | 16 | 54 | 2 | B | 6 12 49 | 12 | 61 | 2 | A | 8 | 16 | | | 74 | 2 | A+ | 9 | 18 | | | | | | | | | |
| | | 41 | 16 | 57 | | | | 69 | 126 | 4 | A | 8 | 32 | 41 | 14 | 55 | 2 | B+ | 7 | 14 | | | | | | 20 | 160 | 8.00 | |
| 4052208 | SAWANT SUMIT ANIL SUMAN | 37 | 13 | 50 | | | | 60 | 110 | 4 | B+ | 7 | 28 | 53 | 22 | 75 | | | | 073 | 148 | 4 | A+ | 9 | 36 | | | | P RPV |
| | 852 SAHYADRI HOTEL.MG-S | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 66 | 18 | 84 | 2 | O | 10 20 45 | 15 | 60 | 2 | A | 8 | 16 | | | 71 | 2 | A+ | 9 | 18 | | | | | | | | | |
| | | 38 | 22 | 60 | | | | 68 | 128 | 4 | A | 8 | 32 | 60 | 16 | 76 | 2 | A+ | 9 | 18 | | | | | | 20 | 168 | 8.40 | |
| 4052209 | SHEIKH TAUFIK RAFIK MUMATAJ | 43 | 15 | 58 | | | | 75 | 133 | 4 | A | 8 | 32 | 62 | 17 | 79 | | | | 068 | 147 | 4 | A+ | 9 | 36 | | | | P RPV |
| | 852 SAHYADRI HOTEL.MG-S | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 38 | 18 | 56 | 2 | B+ | 7 14 44 | 15 | 59 | 2 | B+ | 7 | 14 | | | 79 | 2 | A+ | 9 | 18 | | | | | | | | | |
| | | 52 | 21 | 73 | | | | 83 | 156 | 4 | A+ | 9 | 36 | 45 | 20 | 65 | 2 | A | 8 | 16 | | | | | | 20 | 166 | 8.30 | |
| 4052210 | SHELAKE YOGESH GANGARAM SUNITA | 30 | 11 | 41 | | | | 60 | 101 | 4 | B | 6 | 24 | 31 | 13 | 44 | | | | 060 | 104 | 4 | B | 6 | 24 | | | | P RPV |
| | 852 SAHYADRI HOTEL.MG-S | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 32 | 17 | 49 | 2 | C | 5 10 22 * | 11 | 33 | 2 | D | 4 | 8 | | | 65 | 2 | A | 8 | 16 | | | | | | | | | |
| | | 32 | 12 | 44 | | | | 66 | 110 | 4 | B+ | 7 | 28 | 31 | 10 | 41 | 2 | D | 4 | 8 | | | | | | 20 | 118 | 5.90 | |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL

NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades

腓:sum of credit points GPA: 腓G /腓

| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | : O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 14 SALGAON-KUDAL

| SEAT NO | NAME / COLLEGE | COURSE - I (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE - II (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-III (75/30 25/10 100 C G GP C*GP) | COURSE-IV (75/30 25/10 100 C G GP C*GP) | COURSE-V (100/40 C G GP C*GP) | COURSE - VI (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-VII (75/30 25/10 100 C G GP C*GP) | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4052211 | SHINDE AMAY JAGDISH SAPANA | 38 16 54 73 127 4 A 8 32 49 18 | 67 054 121 4 A 8 32 | | | | | | | | | P RPV |
| | 852 SAHYADRI HOTEL.MG-S | | | | | | | | | | | |
| | | 57 17 74 2 A+ 9 18 38 17 55 2 B+ 7 14 | 80 2 O 10 20 | | | | | | | | | |
| | | 38 18 56 77 133 4 A 8 32 47 14 | 61 2 A 8 16 | | | | | | 20 | 164 | 8.20 | |
| 4052212 | SHINDE MANOJ RAMADAS KALA | 30 14 44 60 104 4 B 6 24 44 20 | 64 054 118 4 B+ 7 28 | | | | | | | | | P RPV |
| | 852 SAHYADRI HOTEL.MG-S | | | | | | | | | | | |
| | | 50 15 65 2 A 8 16 47 14 61 2 A 8 16 | 79 2 A+ 9 18 | | | | | | | | | |
| | | 51 20 71 75 146 4 A+ 9 36 50 12 | 62 2 A 8 16 | | | | | | 20 | 154 | 7.70 | |
| 4052213 | SHINDE SURAJ ASHOK SANGEETA | 17F 10E -- 66E -- -- -- -- -- 40E 18E | 58 051E 109 4 B+ 7 28 | | | | | | | | | F |
| | 852 SAHYADRI HOTEL.MG-S | | | | | | | | | | | |
| | | 30E 15E 45 2 C 5 10 23F 15E -- -- -- -- -- | 75E 2 A+ 9 18 | | | | | | | | | |
| | | 32E 15E 47 71E 118 4 B+ 7 28 09F 11E | -- -- -- -- -- | | | | | | 12 | 84 | -- | |
| 4052214 | TANDEL ROHAN PRAVIN ROHINI | 05F 10E -- 68E -- -- -- -- -- 37E 15E | 52 048E 100 4 B 6 24 | | | | | | | | | F |
| | 852 SAHYADRI HOTEL.MG-S | | | | | | | | | | | |
| | | 16F 15E -- -- -- -- -- 34E 10E 44 2 D 4 8 | 69E 2 A 8 16 | | | | | | | | | |
| | | 33E 16E 49 68E 117 4 B+ 7 28 02F 10E | -- -- -- -- -- | | | | | | 12 | 76 | -- | |
| 4052215 | TANNU REETESH ASHOK MADHURI | 49 16 65 84 149 4 A+ 9 36 32 22 | 54 050 104 4 B 6 24 | | | | | | | | | P RPV |
| | 852 SAHYADRI HOTEL.MG-S | | | | | | | | | | | |
| | | 42 16 58 2 B+ 7 14 30 15 45 2 C 5 10 | 81 2 O 10 20 | | | | | | | | | |
| | | 45 18 63 80 143 4 A+ 9 36 38 16 | 54 2 B 6 12 | | | | | | 20 | 152 | 7.60 | |
| 4052216 | TIRKEY SACHIN ANAND PATRISIYA | 30 14 44 68 112 4 B+ 7 28 52 21 | 73 050 123 4 A 8 32 | | | | | | | | | P RPV |
| | 852 SAHYADRI HOTEL.MG-S | | | | | | | | | | | |
| | | 56 16 72 2 A+ 9 18 38 13 51 2 B 6 12 | 69 2 A 8 16 | | | | | | | | | |
| | | 34 14 48 68 116 4 B+ 7 28 48 10 | 58 2 B+ 7 14 | | | | | | 20 | 148 | 7.40 | |

COURSE I :USHO501 :FOOD PRODUCTION & PATISSERIE
COURSE II :USHO502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE III:USHO503 :FRONT OFFICE
COURSE IV :USHO504 :HOUSEKEEPING
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VI :USHO505 :CORPORATE ENGLISH
COURSE VII:USHO506 :ENVIRONMENTAL & SUSTAINABLE TOURISM

/ - FEMALE, # - 0.229 ,@ - O.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - O.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 14 SALGAON-KUDAL

| SEAT NO / COLLEGE | NAME | COURSE - I (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE - II (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-III (75/30 25/10 100 C G GP C*GP) | COURSE-IV (75/30 25/10 100 C G GP C*GP) | COURSE-V (100/40 C G GP C*GP) | COURSE - VI (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-VII (75/30 25/10 100 C G GP C*GP) | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE | | | | | COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT | | | | | | |
| | COURSE III:USH0503 :FRONT OFFICE | | | | | COURSE IV :USH0504 :HOUSEKEEPING | | | | | | |
| | COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL) | | | | | COURSE VI :USH0505 :CORPORATE ENGLISH | | | | | | |
| | COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM | | | | | | | | | | | |
| 4052217/ | TOPPO REENA RANJIT INDUMATI | 34 19 53 66 119 4 A 8 32 48 20 68 | 063 131 4 A 8 32 | | | | | | | | | P RPV |
| 852 SAHYADRI HOTEL.MG-S | | 39 15 54 2 B 6 12 37 13 50 2 B 6 12 | | | | 75 2 A+ 9 18 | | | | | | |
| | | 30 18 48 72 120 4 A 8 32 43 15 | | | | 58 2 B+ 7 14 | | | 20 | 152 | 7.60 | |
| 4052218 | VARVATE AKASH SHANKAR ANJALI | 38 15 53 67 120 4 A 8 32 54 21 75 | 062 137 4 A 8 32 | | | | | | | | | P RPV |
| 852 SAHYADRI HOTEL.MG-S | | 39 19 58 2 B+ 7 14 48 12 60 2 A 8 16 | | | | 81 2 O 10 20 | | | | | | |
| | | 46 15 61 77 138 4 A 8 32 46 19 | | | | 65 2 A 8 16 | | | 20 | 162 | 8.10 | |
| 4052219 | WANGDE IBTAR ASHFAK SHAHJAHAN | 41 19 60 77 137 4 A 8 32 61 21 82 | 075 157 4 A+ 9 36 | | | | | | | | | P RPV |
| 852 SAHYADRI HOTEL.MG-S | | 53 17 70 2 A+ 9 18 55 11 66 2 A 8 16 | | | | 80 2 O 10 20 | | | | | | |
| | | 50 18 68 84 152 4 A+ 9 36 38 20 | | | | 58 2 B+ 7 14 | | | 20 | 172 | 8.60 | |
| 4052220 | WARE RAHUL VILAS PRIYANKA | 05F 10E -- A -- -- -- -- -- 46E 15E 61 | 021F -- ---- -- -- | | | | | | | | | F |
| 852 SAHYADRI HOTEL.MG-S | | 19F 15E -- -- -- -- -- 31E 10E 41 2 D 4 8 | | | | A -- -- -- -- | | | | | | |
| | | 07F 11E -- A -- -- -- -- -- 07F 11E -- -- -- -- -- | | | | | | | 2 | 8 | -- | |
| 4052221 | YADAV KOUSTUBH VISHNU VAISHALI | 33 15 48 67 115 4 B+ 7 28 41 20 61 | 062 123 4 A 8 32 | | | | | | | | | P RPV |
| 852 SAHYADRI HOTEL.MG-S | | 30 16 46 2 C 5 10 45 12 57 2 B+ 7 14 | | | | 73 2 A+ 9 18 | | | | | | |
| | | 30 17 47 74 121 4 A 8 32 33 14 | | | | 47 2 C 5 10 | | | 20 | 144 | 7.20 | |
| 4052222 | AJGAONKAR DHONDI JAYWANT JAYASHRI | 12F 14E -- 56E -- -- -- -- -- 13F 14E -- | 055E -- ---- -- -- | | | | | | | | | F |
| 173 REGAL COLLEGE- KANK | | 32E 14E 46 2 C 5 10 34E 12E 46 2 C 5 10 | | | | 61E 2 A 8 16 | | | | | | |
| | | 30E 12E 42 60E 102 4 B 6 24 30E 12E 42 2 D 4 8 | | | | | | | 12 | 68 | -- | |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades

腓:sum of credit points GPA: 腓G /腓

| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | : O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 17 KANKAVALI

| SEAT NO / COLLEGE | NAME | COURSE - I (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE - II (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-III (75/30 25/10 100 C G GP C*GP) | COURSE-IV (75/30 25/10 100 C G GP C*GP) | COURSE-V (100/40 C G GP C*GP) | COURSE - VI (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-VII (75/30 25/10 100 C G GP C*GP) | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | COURSE I :USHO501 :FOOD PRODUCTION & PATISSERIE | | COURSE II :USHO502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT | | | | | | | | | |
| | COURSE III:USHO503 :FRONT OFFICE | | COURSE IV :USHO504 :HOUSEKEEPING | | | | | | | | | |
| | COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL) | | COURSE VI :USHO505 :CORPORATE ENGLISH | | | | | | | | | |
| | COURSE VII:USHO506 :ENVIRONMENTAL & SUSTAINABLE TOURISM | | | | | | | | | | | |
| 4052223/ | BHIVSANE RESHMA BHASKAR SHILA | 11F 16E -- | 70E -- -- -- -- -- 41E 12E | 53 | 066E | 119 | 4 A | 8 | 32 | | | F |
| 173 | REGAL COLLEGE- KANK | | | | | | | | | | | |
| | | 46E 15E 61 2 A 8 16 30E | 13E 43 2 D 4 8 | 64E 2 A 8 16 | | | | | | | | |
| | | 38E 14E 52 | 65E 117 4 B+ 7 28 | 18F 16E -- -- -- -- -- | | | | | | 14 | 100 | -- |
| 4052224 | BURUSTE ROSHAN DILIP SUNITA | 30 13 43 | 66 109 4 B+ 7 28 | 33 13 46 | 066 | 112 | 4 B+ | 7 | 28 | | | P |
| 173 | REGAL COLLEGE- KANK | | | | | | | | | | | |
| | | 30 12 42 2 D 4 8 44 | 14 58 2 B+ 7 14 | 60 2 A 8 16 | | | | | | | | |
| | | 31 12 43 | 55 98 4 C 5 20 | 30 13 43 2 D 4 8 | | | | | | 20 | 122 | 6.10 |
| 4052225 | CHAVAN NARESH DAYARAM SHARADA | 11F 12E -- | 54E -- -- -- -- -- 20F 12E | -- | 064E | -- | ---- | -- | -- | | | F |
| 173 | REGAL COLLEGE- KANK | | | | | | | | | | | |
| | | 31E 12E 43 2 D 4 8 32E | 15E 47 2 C 5 10 | 62E 2 A 8 16 | | | | | | | | |
| | | 18F 13E -- | 58E -- -- -- -- -- 09F 13E | -- -- -- -- -- | | | | | | 6 | 34 | -- |
| 4052226/ | CHAVAN SAYALI SHARAD SHARMILA | 35 15 50 | 67 117 4 B+ 7 28 | 54 12 66 | 065 | 131 | 4 A | 8 | 32 | | | P |
| 173 | REGAL COLLEGE- KANK | | | | | | | | | | | |
| | | 58 14 72 2 A+ 9 18 46 | 13 59 2 B+ 7 14 | 65 2 A 8 16 | | | | | | | | |
| | | 59 12 71 | 60 131 4 A 8 32 | 41 15 56 2 B+ 7 14 | | | | | | 20 | 154 | 7.70 |
| 4052227/ | CHOUBEY ARCHANA ASHOKKUMAR SUNITA | 31 14 45 | 54 99 4 B 6 24 | 30 14 44 | 065 | 109 | 4 B+ | 7 | 28 | | | P |
| 173 | REGAL COLLEGE- KANK | | | | | | | | | | | |
| | | 36 16 52 2 B 6 12 47 | 14 61 2 A 8 16 | 71 2 A+ 9 18 | | | | | | | | |
| | | 52 12 64 | 56 120 4 A 8 32 | 49 18 67 2 A 8 16 | | | | | | 20 | 146 | 7.30 |
| 4052228 | GAWADE ROSHAN LAXMAN ALKA | 36 17 53 | 66 119 4 A 8 32 | 48 15 63 | 060 | 123 | 4 A | 8 | 32 | | | P |
| 173 | REGAL COLLEGE- KANK | | | | | | | | | | | |
| | | 30 16 46 2 C 5 10 45 | 17 62 2 A 8 16 | 69 2 A 8 16 | | | | | | | | |
| | | 41 17 58 | 67 125 4 A 8 32 | 49 15 64 2 A 8 16 | | | | | | 20 | 154 | 7.70 |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades

腓:sum of credit points GPA: 腓G /腓

| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | : O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 17 KANKAVALI

| SEAT NO | NAME / COLLEGE | COURSE - I (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE - II (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-III (75/30 25/10 100 C G GP C*GP) | COURSE-IV (75/30 25/10 100 C G GP C*GP) | COURSE-V (100/40 C G GP C*GP) | COURSE - VI (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-VII (75/30 25/10 100 C G GP C*GP) | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4052229 | GHADGE JANARDAN DNYANESHWAR RAJLAX | 32 16 48 54 102 4 B 6 24 | 47 15 62 059 121 4 A 8 32 | | | | | | | | | P |
| MI | 173 REGAL COLLEGE- KANK | | | 35 15 50 2 B 6 12 45 | 15 60 2 A 8 16 | | 70 2 A+ 9 18 | | | | | |
| | | | | 30 16 46 | 67 113 4 B+ 7 28 | 37 14 | 51 2 B 6 12 | | 20 | 142 | 7.10 | |
| 4052230 | GHADI GANESH DIGAMBAR DEEPALI | 45 15 60 50 110 4 B+ 7 28 | 40 12 52 056 108 4 B 6 24 | | | | | | | | | P |
| | 173 REGAL COLLEGE- KANK | | | 30 14 44 2 D 4 8 31 | 14 45 2 C 5 10 | | 64 2 A 8 16 | | | | | |
| | | | | 41 13 54 | 59 113 4 B+ 7 28 | 30 12 | 42 2 D 4 8 | | 20 | 122 | 6.10 | |
| 4052231 | GOVEKAR AKASH NANDKISHOR NEETA | 38 16 54 56 110 4 B+ 7 28 | 31 14 45 062 107 4 B 6 24 | | | | | | | | | P |
| | 173 REGAL COLLEGE- KANK | | | 34 15 49 2 C 5 10 31 | 12 43 2 D 4 8 | | 62 2 A 8 16 | | | | | |
| | | | | 30 14 44 | 56 100 4 B 6 24 | 30 12 | 42 2 D 4 8 | | 20 | 118 | 5.90 | |
| 4052232 | GOVEKAR RIDDHESH BHASKAR SULBHA | 37 18 55 59 114 4 B+ 7 28 | 34 13 47 059 106 4 B 6 24 | | | | | | | | | P |
| | 173 REGAL COLLEGE- KANK | | | 44 17 61 2 A 8 16 37 | 13 50 2 B 6 12 | | 61 2 A 8 16 | | | | | |
| | | | | 44 16 60 | 59 119 4 A 8 32 | 32 14 | 46 2 C 5 10 | | 20 | 138 | 6.90 | |
| 4052233 | GOVEKAR SHYAMSUNDAR RAJARAM RASHMI | 30 15 45 64 109 4 B+ 7 28 | 30 12 42 058 100 4 B 6 24 | | | | | | | | | P |
| | 173 REGAL COLLEGE- KANK | | | 43 14 57 2 B+ 7 14 33 | 13 46 2 C 5 10 | | 54 2 B 6 12 | | | | | |
| | | | | 30 17 47 | 62 109 4 B+ 7 28 | 33 13 | 46 2 C 5 10 | | 20 | 126 | 6.30 | |
| 4052234 | PRATHAP V S SHASHI | 17F 13E -- 58E -- -- -- -- -- | 50E 15E 65 057E 122 4 A 8 32 | | | | | | | | | F |
| | 173 REGAL COLLEGE- KANK | | | 36E 14E 50 2 B 6 12 45E | 13E 58 2 B+ 7 14 | | 60E 2 A 8 16 | | | | | |
| | | | | 46E 12E 58 | 56E 114 4 B+ 7 28 | 45E 12E | 57 2 B+ 7 14 | | 16 | 116 | -- | |

COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE
COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE III:USH0503 :FRONT OFFICE
COURSE IV :USH0504 :HOUSEKEEPING
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VI :USH0505 :CORPORATE ENGLISH
COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 17 KANKAVALI

| SEAT NO / COLLEGE | NAME | COURSE - I (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE - II (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-III (75/30 25/10 100 C G GP C*GP) | COURSE-IV (75/30 25/10 100 C G GP C*GP) | COURSE-V (100/40 C G GP C*GP) | COURSE - VI (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-VII (75/30 25/10 100 C G GP C*GP) | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE<br>COURSE III:USH0503 :FRONT OFFICE<br>COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)<br>COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM | | COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT<br>COURSE IV :USH0504 :HOUSEKEEPING<br>COURSE VI :USH0505 :CORPORATE ENGLISH | | | | | | | | | |
| 4052235 | JADHAV JAYESH ATUL ANJANA | 39E 16E 55 | 64E 119 4 A 8 32 | 43E 13E 56 | 066E 122 4 A 8 32 | | | | | | | F |
| | 173 REGAL COLLEGE- KANK | | | | | | | | | | | |
| | | 33E 16E 49 2 C 5 10 30E | 13E 43 2 D 4 8 | 62E 2 A 8 16 | | | | | | | | |
| | | 15F 14E -- | 58E -- -- -- -- -- | 37E 13E 50 2 B 6 12 | | | | | 16 | 110 | -- | |
| 4052236 | JADHAV NIRAJ RAJENDRA MEENA | 19F 14E -- | 58E -- -- -- -- -- | 31E 12E 43 | 058E 101 4 B 6 24 | | | | | | | F |
| | 173 REGAL COLLEGE- KANK | | | | | | | | | | | |
| | | 41E 15E 56 2 B+ 7 14 33E | 14E 47 2 C 5 10 | 61E 2 A 8 16 | | | | | | | | |
| | | 46E 13E 59 | 59E 118 4 B+ 7 28 | 32E 13E 45 2 C 5 10 | | | | | 16 | 102 | -- | |
| 4052237 | JADHAV SANJIV SHARAD SARIKA | 36 18 54 | 65 119 4 A 8 32 | 30 15 45 | 058 103 4 B 6 24 | | | | | | | P |
| | 173 REGAL COLLEGE- KANK | | | | | | | | | | | |
| | | 31 17 48 2 C 5 10 43 | 15 58 2 B+ 7 14 | 65 2 A 8 16 | | | | | | | | |
| | | 39 14 53 | 58 111 4 B+ 7 28 | 33 12 45 2 C 5 10 | | | | | 20 | 134 | 6.70 | |
| 4052238/ | JAGTAP PRACHI RAMESH PUSHPA | 39 17 56 | 67 123 4 A 8 32 | 38 14 52 | 061 113 4 B+ 7 28 | | | | | | | P |
| | 173 REGAL COLLEGE- KANK | | | | | | | | | | | |
| | | 37 17 54 2 B 6 12 41 | 13 54 2 B 6 12 | 68 2 A 8 16 | | | | | | | | |
| | | 32 15 47 | 59 106 4 B 6 24 | 37 17 54 2 B 6 12 | | | | | 20 | 136 | 6.80 | |
| 4052239/ | KADAM ANKITA SATISH SARIKA | 31E 14E 45 | 54E 99 4 B 6 24 | 30E 16E 46 | 066E 112 4 B+ 7 28 | | | | | | | F |
| | 173 REGAL COLLEGE- KANK | | | | | | | | | | | |
| | | 36E 13E 49 2 C 5 10 17F | 12E -- -- -- -- -- | 61E 2 A 8 16 | | | | | | | | |
| | | 42E 14E 56 | 57E 113 4 B+ 7 28 | 17F 12E -- -- -- -- -- | | | | | 16 | 106 | -- | |
| 4052240 | KAMBLE KETAN DILIP PUSHPA | 30E 16E 46 | 68E 114 4 B+ 7 28 | 14F 15E -- | 059E -- ---- -- -- | | | | | | | F |
| | 173 REGAL COLLEGE- KANK | | | | | | | | | | | |
| | | 36E 14E 50 2 B 6 12 31E | 12E 43 2 D 4 8 | 65E 2 A 8 16 | | | | | | | | |
| | | 30E 15E 45 | 64E 109 4 B+ 7 28 | 37E 13E 50 2 B 6 12 | | | | | 16 | 104 | -- | |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades

腓:sum of credit points GPA: 腓G /腓

| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | : O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 17 KANKAVALI

| SEAT NO / COLLEGE | NAME | COURSE - I (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE - II (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-III (75/30 25/10 100 C G GP C*GP) | COURSE-IV (75/30 25/10 100 C G GP C*GP) | COURSE-V (100/40 C G GP C*GP) | COURSE - VI (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-VII (75/30 25/10 100 C G GP C*GP) | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COURSE I :USHO501 :FOOD PRODUCTION & PATISSERIE | | | | | | COURSE II :USHO502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT | | | | | | |
| COURSE III:USHO503 :FRONT OFFICE | | | | | | COURSE IV :USHO504 :HOUSEKEEPING | | | | | | |
| COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL) | | | | | | COURSE VI :USHO505 :CORPORATE ENGLISH | | | | | | |
| COURSE VII:USHO506 :ENVIRONMENTAL & SUSTAINABLE TOURISM | | | | | | | | | | | | |
| 4052241 | KAMBLE SUSHANT SUDHIR SNEHAL | 30 14 44 | 61 105 4 B 6 24 | 22 14 36 | 060 96 4 B 6 24 | | | | | | | P |
| 173 | REGAL COLLEGE- KANK | | | * | | | | | | | | |
| | | 34 14 48 2 C 5 10 33 | 13 46 2 C 5 10 | | 70 2 A+ 9 18 | | | | | | | |
| | | 43 13 56 | 54 110 4 B+ 7 28 | 38 14 | 52 2 B 6 12 | | | | 20 | 126 | 6.30 | |
| 4052242 | KARANDE YOGESH SURESH KUMUD | 21F 15E -- | 63E -- -- -- -- -- | 48E 14E | 62 | 061E 123 4 A 8 32 | | | | | | F |
| 173 | REGAL COLLEGE- KANK | | | | | | | | | | | |
| | | 33E 15E 48 2 C 5 10 45E | 15E 60 2 A 8 16 | | 65E 2 A 8 16 | | | | | | | |
| | | 30E 18E 48 | 68E 116 4 B+ 7 28 | 36E 15E | 51 2 B 6 12 | | | | 16 | 114 | -- | |
| 4052243/ | KHOLAMBE PRADNYA RAKESH REKHA | 50 18 68 | 65 133 4 A 8 32 | 43 12 | 55 | 065 120 4 A 8 32 | | | | | | P |
| 173 | REGAL COLLEGE- KANK | | | | | | | | | | | |
| | | 45 18 63 2 A 8 16 45 | 14 59 2 B+ 7 14 | | 70 2 A+ 9 18 | | | | | | | |
| | | 54 19 73 | 70 143 4 A+ 9 36 | 48 17 | 65 2 A 8 16 | | | | 20 | 164 | 8.20 | |
| 4052244/ | LUDBE AISHWARYA MAHESH SHEELA | 41 15 56 | 68 124 4 A 8 32 | 37 14 | 51 | 057 108 4 B 6 24 | | | | | | P |
| 173 | REGAL COLLEGE- KANK | | | | | | | | | | | |
| | | 30 16 46 2 C 5 10 51 | 15 66 2 A 8 16 | | 66 2 A 8 16 | | | | | | | |
| | | 45 17 62 | 64 126 4 A 8 32 | 43 15 | 58 2 B+ 7 14 | | | | 20 | 144 | 7.20 | |
| 4052245/ | MEDHEKAR SONAL RAGHUNATH ARCHANA | 44 15 59 | 66 125 4 A 8 32 | 53 14 | 67 | 066 133 4 A 8 32 | | | | | | P |
| 173 | REGAL COLLEGE- KANK | | | | | | | | | | | |
| | | 49 15 64 2 A 8 16 30 | 14 44 2 D 4 8 | | 63 2 A 8 16 | | | | | | | |
| | | 51 17 68 | 53 121 4 A 8 32 | 42 15 | 57 2 B+ 7 14 | | | | 20 | 150 | 7.50 | |
| 4052246 | MORAJKAR ASHISH ABHIMANYU ASHWINI | 05F 13E -- | 55E -- -- -- -- -- | 19F 13E | -- | 058E -- ---- -- -- | | | | | | F |
| 173 | REGAL COLLEGE- KANK | | | | | | | | | | | |
| | | 21F 14E -- -- -- -- -- 30E | 16E 46 2 C 5 10 | | 61E 2 A 8 16 | | | | | | | |
| | | 20F 16E -- | 58E -- -- -- -- -- | 16F 16E | -- -- -- -- -- | | | | 4 | 26 | -- | |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades

腓:sum of credit points GPA: 腓G /腓

| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | : O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 17 KANKAVALI

| SEAT NO | NAME / COLLEGE | COURSE - I (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE - II (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-III (75/30 25/10 100 C G GP C*GP) | COURSE-IV (75/30 25/10 100 C G GP C*GP) | COURSE-V (100/40 C G GP C*GP) | COURSE - VI (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-VII (75/30 25/10 100 C G GP C*GP) | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4052247 | PATHARE DEEPAK MILIND TAIBAI | 22F 13E -- 66E -- -- -- -- -- 30E 14E 44 | 059E 103 4 B 6 24 | | | | | | | | | F |
| | 173 REGAL COLLEGE- KANK | | | | | | | | | | | |
| | | 39E 14E 53 2 B 6 12 41E | 15E 56 2 B+ 7 14 | | | 59E 2 B+ 7 14 | | | | | | |
| | | 19F 15E -- 55E -- -- -- -- -- 39E 13E | 52 2 B 6 12 | | | | | | 12 | 76 | -- | |
| 4052248/ | PAWAR ANKITA RAJENDRA RAJESHREE | 30E 13E 43 63E 106 4 B 6 24 11F 13E -- | 056E -- ---- -- -- | | | | | | | | | F |
| | 173 REGAL COLLEGE- KANK | | | | | | | | | | | |
| | | 34E 13E 47 2 C 5 10 30E | 14E 44 2 D 4 8 | | | 62E 2 A 8 16 | | | | | | |
| | | 11F 12E -- 57E -- -- -- -- -- 16F 17E -- -- -- -- -- | | | | | | | 10 | 58 | -- | |
| 4052249 | PAWAR NIKESH MILIND MINALI | 30 14 44 65 109 4 B+ 7 28 34 12 46 | 063 109 4 B+ 7 28 | | | | | | | | | P |
| | 173 REGAL COLLEGE- KANK | | | | | | | | | | | |
| | | 31 15 46 2 C 5 10 33 | 15 48 2 C 5 10 | | | 58 2 B+ 7 14 | | | | | | |
| | | 45 13 58 57 115 4 B+ 7 28 30 16 46 2 C 5 10 | | | | | | | 20 | 128 | 6.40 | |
| 4052250 | RANE AWADHOOT PARSHURAM SEEMA | 32E 14E 46 65E 111 4 B+ 7 28 30E 14E 44 | 055E 99 4 B 6 24 | | | | | | | | | F |
| | 173 REGAL COLLEGE- KANK | | | | | | | | | | | |
| | | 34E 15E 49 2 C 5 10 43E | 15E 58 2 B+ 7 14 | | | 62E 2 A 8 16 | | | | | | |
| | | 30E 15E 45 66E 111 4 B+ 7 28 16F 12E -- -- -- -- -- | | | | | | | 18 | 120 | -- | |
| 4052251 | RATHAVAD SAMEER VIJAY VANITA | 32E 14E 46 59E 105 4 B 6 24 30E 15E 45 | 063E 108 4 B 6 24 | | | | | | | | | F |
| | 173 REGAL COLLEGE- KANK | | | | | | | | | | | |
| | | 32E 13E 45 2 C 5 10 30E | 14E 44 2 D 4 8 | | | 56E 2 B+ 7 14 | | | | | | |
| | | 30E 15E 45 66E 111 4 B+ 7 28 19F 13E -- -- -- -- -- | | | | | | | 18 | 108 | -- | |
| 4052252 | RAWALE VINAYAK VIJAY VIDYA | 35E 16E 51 63E 114 4 B+ 7 28 30E 15E 45 | 065E 110 4 B+ 7 28 | | | | | | | | | F |
| | 173 REGAL COLLEGE- KANK | | | | | | | | | | | |
| | | 33E 15E 48 2 C 5 10 40E | 12E 52 2 B 6 12 | | | 61E 2 A 8 16 | | | | | | |
| | | 32E 16E 48 62E 110 4 B+ 7 28 20F 14E -- -- -- -- -- | | | | | | | 18 | 122 | -- | |

COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE
COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE III:USH0503 :FRONT OFFICE
COURSE IV :USH0504 :HOUSEKEEPING
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VI :USH0505 :CORPORATE ENGLISH
COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 17 KANKAVALI

| SEAT NO / COLLEGE | NAME | COURSE - I (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE - II (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-III (75/30 25/10 100 C G GP C*GP) | COURSE-IV (75/30 25/10 100 C G GP C*GP) | COURSE-V (100/40 C G GP C*GP) | COURSE - VI (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-VII (75/30 25/10 100 C G GP C*GP) | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4052253 | RAWOOL DEVIDAS SUDHAKAR SAYALI | 30E 16E 46 55E 101 4 B 6 24 | 30E 14E 44 057E 101 4 B 6 24 | | | | | | | | | F |
| 173 | REGAL COLLEGE- KANK | | | 30E 16E 46 2 C 5 10 31E | 13E 44 2 D 4 8 | 61E 2 A 8 16 | | | | | | |
| | | | | 16F 16E -- | 61E -- -- -- -- -- | 36E 12E 48 2 C 5 10 | | | 16 | 92 | -- | |
| 4052254 | SAKPAL PRATHAMESH VIJAY VISHAKHA | 20F 14E -- 61E -- -- -- -- -- | 40E 14E 54 061E 115 4 B+ 7 28 | | | | | | | | | F |
| 173 | REGAL COLLEGE- KANK | | | 42E 15E 57 2 B+ 7 14 38E | 14E 52 2 B 6 12 | 63E 2 A 8 16 | | | | | | |
| | | | | 35E 19E 54 | 70E 124 4 A 8 32 | 43E 12E 55 2 B+ 7 14 | | | 16 | 116 | -- | |
| 4052255 | SAWANT AKSHAY CHANDRAKANT CHAITALI | 49 17 66 69 135 4 A 8 32 | 30 16 46 064 110 4 B+ 7 28 | | | | | | | | | P |
| 173 | REGAL COLLEGE- KANK | | | 49 18 67 2 A 8 16 40 | 18 58 2 B+ 7 14 | 68 2 A 8 16 | | | | | | |
| | | | | 34 19 53 | 70 123 4 A 8 32 | 36 17 53 2 B 6 12 | | | 20 | 150 | 7.50 | |
| 4052256/ | SAWANT DIVYA DILIP DIPALEE | 34 17 51 70 121 4 A 8 32 | 51 12 63 064 127 4 A 8 32 | | | | | | | | | P |
| 173 | REGAL COLLEGE- KANK | | | 42 17 59 2 B+ 7 14 48 | 14 62 2 A 8 16 | 63 2 A 8 16 | | | | | | |
| | | | | 51 18 69 | 66 135 4 A 8 32 | 47 16 63 2 A 8 16 | | | 20 | 158 | 7.90 | |
| 4052257/ | SAWANT NILAM CHANDU MAMATA | 50 19 69 70 139 4 A+ 9 36 | 37 15 52 059 111 4 B+ 7 28 | | | | | | | | | P |
| 173 | REGAL COLLEGE- KANK | | | 60 19 79 2 A+ 9 18 44 | 18 62 2 A 8 16 | 69 2 A 8 16 | | | | | | |
| | | | | 58 19 77 | 70 147 4 A+ 9 36 | 46 20 66 2 A 8 16 | | | 20 | 166 | 8.30 | |
| 4052258 | SAWANT RUTURAJ ANIL NAMRATA | 17F 16E -- 68E -- -- -- -- -- | 44E 14E 58 068E 126 4 A 8 32 | | | | | | | | | F |
| 173 | REGAL COLLEGE- KANK | | | 33E 17E 50 2 B 6 12 32E | 14E 46 2 C 5 10 | 55E 2 B+ 7 14 | | | | | | |
| | | | | 18F 15E -- | 60E -- -- -- -- -- | 13F 13E -- -- -- -- -- | | | 10 | 68 | -- | |

COURSE I :USHO501 :FOOD PRODUCTION & PATISSERIE
COURSE II :USHO502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE III:USHO503 :FRONT OFFICE
COURSE IV :USHO504 :HOUSEKEEPING
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VI :USH0505 :CORPORATE ENGLISH
COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 17 KANKAVALI

| SEAT NO / COLLEGE | NAME | COURSE - I (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-III (75/30 25/10 100 C G GP C*GP) | COURSE-IV (75/30 25/10 100 C G GP C*GP) | COURSE - VI (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE - II (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-V (100/40 C G GP C*GP) | COURSE-VII (75/30 25/10 100 C G GP C*GP) | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4052259 | SAWANT SAMEER DAMODAR DEEPA | 30E 15E 45 | | 56E 101 4 B 6 24 | 20F 13E | -- | 061E -- ---- -- -- | | | | | F |
| 173 REGAL COLLEGE- KANK | | A 16E -- -- -- -- -- A | | 15E -- -- -- -- -- | | 54E 2 B 6 12 | | | | | | |
| | | 33E 14E 47 | | 59E 106 4 B 6 24 | 21F 13E | -- -- -- -- -- | | | 10 | 60 | -- | |
| 4052260 | SHEDGE NIKHIL NIRANJAN NEETA | 37E 17E 54 | | 60E 114 4 B+ 7 28 | 19F 15E | -- | 066E -- ---- -- -- | | | | | F |
| 173 REGAL COLLEGE- KANK | | 39E 18E 57 | 2 B+ 7 14 33E | 14E 47 2 C 5 10 | | 58E 2 B+ 7 14 | | | | | | |
| | | 30E 15E 45 | | 61E 106 4 B 6 24 | 37E 16E | 53 2 B 6 12 | | | 16 | 102 | -- | |
| 4052261/ | SHIVANKAR SONALI BABAN SUHASINI | 40 16 56 | | 68 124 4 A 8 32 | 41 16 | 57 | 066 123 4 A 8 32 | | | | | P |
| 173 REGAL COLLEGE- KANK | | 46 17 63 | 2 A 8 16 30 | 15 45 2 C 5 10 | | 58 2 B+ 7 14 | | | | | | |
| | | 36 13 49 | | 62 111 4 B+ 7 28 | 32 14 | 46 2 C 5 10 | | | 20 | 142 | 7.10 | |
| 4052262/ | TAWDE PRADNYA SITAKANT KSHITIJA | 41 19 60 | | 69 129 4 A 8 32 | 42 14 | 56 | 057 113 4 B+ 7 28 | | | | | P |
| 173 REGAL COLLEGE- KANK | | 47 19 66 | 2 A 8 16 39 | 18 57 2 B+ 7 14 | | 70 2 A+ 9 18 | | | | | | |
| | | 36 19 55 | | 70 125 4 A 8 32 | 42 19 | 61 2 A 8 16 | | | 20 | 156 | 7.80 | |
| 4052263 | TELI PRATHAMESH MANGESH MEDHA | 31E 13E 44 | | 54E 98 4 C 5 20 | 31E 16E | 47 | 060E 107 4 B 6 24 | | | | | F |
| 173 REGAL COLLEGE- KANK | | 30E 13E 43 | 2 D 4 8 30E | 12E 42 2 D 4 8 | | 53E 2 B 6 12 | | | | | | |
| | | 15F 16E -- | | 60E -- -- -- -- -- | 31E 12E | 43 2 D 4 8 | | | 16 | 80 | -- | |
| 4052264 | TRIBHUVAN BHUSHAN ASHOK SUSHILA | 38 15 53 | | 60 113 4 B+ 7 28 | 50 16 | 66 | 064 130 4 A 8 32 | | | | | P |
| 173 REGAL COLLEGE- KANK | | 38 14 52 | 2 B 6 12 41 | 13 54 2 B 6 12 | | 53 2 B 6 12 | | | | | | |
| | | 44 14 58 | | 57 115 4 B+ 7 28 | 44 13 | 57 2 B+ 7 14 | | | 20 | 138 | 6.90 | |

COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE
COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE III:USH0503 :FRONT OFFICE
COURSE IV :USH0504 :HOUSEKEEPING
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VI :USH0505 :CORPORATE ENGLISH
COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

| SEAT NO | NAME / COLLEGE | COURSE - I (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE - II (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-III (75/30 25/10 100 C G GP C*GP) | COURSE-IV (75/30 25/10 100 C G GP C*GP) | COURSE-V (100/40 C G GP C*GP) | COURSE - VI (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-VII (75/30 25/10 100 C G GP C*GP) | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE<br>COURSE III:USH0503 :FRONT OFFICE<br>COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)<br>COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM | | COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT<br>COURSE IV :USH0504 :HOUSEKEEPING<br>COURSE VI :USH0505 :CORPORATE ENGLISH | | | | | | | | | |
| 4052265 | BAISANE AVINASH KRISHNA MANGALABAI<br>894 SHREE RAM RAJE COLL | A A -- A -- -- -- A A A -- -- -- -- -- A A -- A -- ---- -- -- | | A A -- -- -- -- -- A A -- -- -- -- -- A -- -- -- -- | A A -- A -- -- -- A A -- -- -- -- -- A A -- -- -- -- -- | | | | 0 | 0 | -- | F |
| 4052266 | BAISANE SANDIP ISHWAR JIJABAI<br>894 SHREE RAM RAJE COLL | A A -- A -- -- -- A A A -- -- -- -- -- A A -- A -- ---- -- -- | | A A -- -- -- -- -- A A -- -- -- -- -- A -- -- -- -- | A A -- A -- -- -- A A -- -- -- -- -- A A -- -- -- -- -- | | | | 0 | 0 | -- | F |
| 4052267 | BHIL ARVIND SAHEBRAO LATABAI<br>894 SHREE RAM RAJE COLL | A A -- A -- -- -- A A A -- -- -- -- -- A A -- A -- ---- -- -- | | A A -- -- -- -- -- A A -- -- -- -- -- A -- -- -- -- | A A -- A -- -- -- A A -- -- -- -- -- A A -- -- -- -- -- | | | | 0 | 0 | -- | F |
| 4052268 | BHIL PRAVIN MAGAN NIMBABAI<br>894 SHREE RAM RAJE COLL | A A -- A -- -- -- A A A -- -- -- -- -- A A -- A -- ---- -- -- | | A A -- -- -- -- -- A A -- -- -- -- -- A -- -- -- -- | A A -- A -- -- -- A A -- -- -- -- -- A A -- -- -- -- -- | | | | 0 | 0 | -- | F |
| 4052269 | BHIL VIJAY VINAYAK SHEVANTABAI<br>894 SHREE RAM RAJE COLL | A A -- A -- -- -- A A A -- -- -- -- -- A A -- A -- ---- -- -- | | A A -- -- -- -- -- A A -- -- -- -- -- A -- -- -- -- | A A -- A -- -- -- A A -- -- -- -- -- A A -- -- -- -- -- | | | | 0 | 0 | -- | F |
| 4052270 | CHIMAN KALPESH PRABHAKAR PRAMILA<br>894 SHREE RAM RAJE COLL | 20F 16E -- 64E -- -- -- -- -- 12F 16E -- 051E -- ---- -- -- | | 32E 14E 46 2 C 5 10 46E 16E 62 2 A 8 16 55E 2 B+ 7 14 | 12F 16E -- 52E -- -- -- -- -- 22F 15E -- -- -- -- -- -- -- | | | | 6 | 40 | -- | F |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | : O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

| SEAT NO | NAME / COLLEGE | COURSE - I 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | COURSE - II 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | COURSE-III 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-IV 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-V 100/40 | C | G | GP | C*GP | | | | | | | | | | |
| | | COURSE - VI 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | COURSE-VII 75/30 | 25/10 | 100 | C | G | GP | C*GP | | | | | | | | | |
| | COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE | | | | | | | | | | | | | COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT | | | | | | | | | | | | | | | |
| | COURSE III:USH0503 :FRONT OFFICE | | | | | | | | | | | | | COURSE IV :USH0504 :HOUSEKEEPING | | | | | | | | | | | | | | | |
| | COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL) | | | | | | | | | | | | | COURSE VI :USH0505 :CORPORATE ENGLISH | | | | | | | | | | | | | | | |
| | COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4052271 | CHOUGLE RAHIL MUSTAFA SAYEEDA | 51E | 19E | 70 | | | | 67E | 137 | 4 | A | 8 | 32 | 32E | 18E | 50 | | | | 057E | 107 | 4 | B | 6 | 24 | | | | F |
| | 894 SHREE RAM RAJE COLL | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 38E | 15E | 53 | 2 | B | 6 | 12 | 45E | 16E | 61 | 2 | A | 8 | 16 | 58E | 2 | B+ | 7 | 14 | | | | | | | | | |
| | | 15F | 18E | -- | | | | | | 56E | -- | -- | -- | -- | -- | 43E | 17E | 60 | 2 | A | 8 | 16 | | | | | 16 | 114 | -- |
| 4052272/ | DESHPANDE SANYUKTA JAYRAM JYOTSNA | 33 | 19 | 52 | | | | 68 | 120 | 4 | A | 8 | 32 | 43 | 23 | 66 | | | | 057 | 123 | 4 | A | 8 | 32 | | | | P |
| | 894 SHREE RAM RAJE COLL | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 45 | 18 | 63 | 2 | A | 8 | 16 | 48 | 18 | 66 | 2 | A | 8 | 16 | 75 | 2 | A+ | 9 | 18 | | | | | | | | | |
| | | 30 | 20 | 50 | | | | | | 77 | 127 | 4 | A | 8 | 32 | 35 | 22 | 57 | 2 | B+ | 7 | 14 | | | | | 20 | 160 | 8.00 |
| 4052273/ | GAWADE RESHMA RAJENDRA RAJESHRI | 51 | 19 | 70 | | | | 67 | 137 | 4 | A | 8 | 32 | 55 | 23 | 78 | | | | 059 | 137 | 4 | A | 8 | 32 | | | | P |
| | 894 SHREE RAM RAJE COLL | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 54 | 18 | 72 | 2 | A+ | 9 | 18 | 48 | 20 | 68 | 2 | A | 8 | 16 | 61 | 2 | A | 8 | 16 | | | | | | | | | |
| | | 30 | 20 | 50 | | | | | | 54 | 104 | 4 | B | 6 | 24 | 39 | 20 | 59 | 2 | B+ | 7 | 14 | | | | | 20 | 152 | 7.60 |
| 4052274 | JADHAV ADITYA NAGESH NEHAL | 48 | 17 | 65 | | | | 67 | 132 | 4 | A | 8 | 32 | 42 | 18 | 60 | | | | 061 | 121 | 4 | A | 8 | 32 | | | | P |
| | 894 SHREE RAM RAJE COLL | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 42 | 16 | 58 | 2 | B+ | 7 | 14 | 46 | 16 | 62 | 2 | A | 8 | 16 | 60 | 2 | A | 8 | 16 | | | | | | | | | |
| | | 31 | 19 | 50 | | | | | | 54 | 104 | 4 | B | 6 | 24 | 38 | 18 | 56 | 2 | B+ | 7 | 14 | | | | | 20 | 148 | 7.40 |
| 4052275 | JADHAV ANIKET SIDDHARTH SUREKHA | 31 | 14 | 45 | | | | 58 | 103 | 4 | B | 6 | 24 | 40 | 16 | 56 | | | | 052 | 108 | 4 | B | 6 | 24 | | | | P |
| | 894 SHREE RAM RAJE COLL | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 44 | 14 | 58 | 2 | B+ | 7 | 14 | 30 | 15 | 45 | 2 | C | 5 | 10 | 49 | 2 | C | 5 | 10 | | | | | | | | | |
| | | 30 | 15 | 45 | | | | | | 45 | 90 | 4 | C | 5 | 20 | 42 | 16 | 58 | 2 | B+ | 7 | 14 | | | | | 20 | 116 | 5.80 |
| 4052276 | JADHAV ASHISH ASHOK SUNITA | 34E | 16E | 50 | | | | 60E | 110 | 4 | B+ | 7 | 28 | 49E | 16E | 65 | | | | 058E | 123 | 4 | A | 8 | 32 | | | | F |
| | 894 SHREE RAM RAJE COLL | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 39E | 15E | 54 | 2 | B | 6 | 12 | 49E | 17E | 66 | 2 | A | 8 | 16 | 56E | 2 | B+ | 7 | 14 | | | | | | | | | |
| | | 11F | 17E | -- | | | | | | 53E | -- | -- | -- | -- | -- | 41E | 16E | 57 | 2 | B+ | 7 | 14 | | | | | 16 | 116 | -- |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | : O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

| SEAT NO | NAME / COLLEGE | COURSE - I | | | | | | | | | | | | COURSE - II | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | 75/30 | 25/10 | 100 | | | | | 100/40 | 200 | C | G | GP | C*GP | 75/30 | 25/10 | 100 | | | | | 100/40 | 200 | C | G | GP | C*GP | | | | |
| | | COURSE-III | | | | | | | COURSE-IV | | | | | | COURSE-V | | | | | | | | | | | | | | | | |
| | | 75/30 | 25/10 | 100 | C | G | GP | C*GP | 75/30 | 25/10 | 100 | C | G | GP | C*GP | 100/40 | C | G | GP | C*GP | | | | | | | | | | | |
| | | COURSE - VI | | | | | | | | | | | | | | COURSE-VII | | | | | | | | | | | | | | | |
| | COLLEGE | 75/30 | 25/10 | 100 | | | | | 100/40 | 200 | C | G | GP | C*GP | 75/30 | 25/10 | 100 | C | G | GP | C*GP | | | | | | | | | 腓 | 腓G | GPA | GRADE |

COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE
COURSE III:USH0503 :FRONT OFFICE
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM
COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE IV :USH0504 :HOUSEKEEPING
COURSE VI :USH0505 :CORPORATE ENGLISH

| SEAT NO | NAME / COLLEGE | COURSE - I | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4052277 | JADHAV KALPESH GOPAL SHILPA | 44 | 20 | 64 | | | | | 65 | 129 | 4 | A | 8 | 32 | 43 | 22 | 65 | | | | | 063 | 128 | 4 | A | 8 | 32 | | | P | |
| | 894 SHREE RAM RAJE COLL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 41 | 18 | 59 | 2 | B+ | 7 | 14 | 55 | 19 | 74 | 2 | A+ | 9 | 18 | | | 58 | 2 | B+ | 7 | 14 | | | | | | | | | |
| | | 36 | 20 | 56 | | | | | | 54 | 110 | 4 | B+ | 7 | 28 | 54 | 21 | 75 | 2 | A+ | 9 | 18 | | | | | | 20 | 156 | 7.80 | |
| 4052278 | JAGDEO RAVAN VIJAY RAIKORBA | A | A | -- | | | | | | A | -- | -- | -- | -- | -- | A | A | -- | | | | | A | -- | ---- | -- | -- | | | F | |
| | 894 SHREE RAM RAJE COLL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | A | A | -- | -- | -- | -- | -- | A | A | -- | -- | -- | -- | -- | | | A | -- | -- | -- | -- | | | | | | | | | |
| | | A | A | -- | | | | | | A | -- | -- | -- | -- | -- | A | A | -- | -- | -- | -- | -- | | | | | | 0 | 0 | -- | |
| 4052279 | KADHARE VIKKI DEVIDAS KALPANABAI | A | A | -- | | | | | | A | -- | -- | -- | -- | -- | A | A | -- | | | | | A | -- | ---- | -- | -- | | | F | |
| | 894 SHREE RAM RAJE COLL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | A | A | -- | -- | -- | -- | -- | A | A | -- | -- | -- | -- | -- | | | A | -- | -- | -- | -- | | | | | | | | | |
| | | A | A | -- | | | | | | A | -- | -- | -- | -- | -- | A | A | -- | -- | -- | -- | -- | | | | | | 0 | 0 | -- | |
| 4052280 | KALE PRANIT PRADEEP VARSHA | 31E | 15E | 46 | | | | | 60E | 106 | 4 | B | 6 | 24 | 41E | 14E | 55 | | | | | 053E | 108 | 4 | B | 6 | 24 | | | F | |
| | 894 SHREE RAM RAJE COLL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | A | 14E | -- | -- | -- | -- | -- | 57E | 16E | 73 | 2 | A+ | 9 | 18 | | | 55E | 2 | B+ | 7 | 14 | | | | | | | | | |
| | | 35E | 15E | 50 | | | | | | 53E | 103 | 4 | B | 6 | 24 | 31E | 14E | 45 | 2 | C | 5 | 10 | | | | | | 18 | 114 | -- | |
| 4052281 | KALSAIT DARSHAN MANOJ VAISHALI | 44 | 16 | 60 | | | | | 65 | 125 | 4 | A | 8 | 32 | 46 | 16 | 62 | | | | | 059 | 121 | 4 | A | 8 | 32 | | | P | |
| | 894 SHREE RAM RAJE COLL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 48 | 15 | 63 | 2 | A | 8 | 16 | 39 | 17 | 56 | 2 | B+ | 7 | 14 | | | 64 | 2 | A | 8 | 16 | | | | | | | | | |
| | | 30 | 17 | 47 | | | | | | 60 | 107 | 4 | B | 6 | 24 | 37 | 15 | 52 | 2 | B | 6 | 12 | | | | | | 20 | 146 | 7.30 | |
| 4052282 | KAMBALI ANIKET ANANT SHAKUNTALA | 43 | 16 | 59 | | | | | 62 | 121 | 4 | A | 8 | 32 | 48 | 17 | 65 | | | | | 058 | 123 | 4 | A | 8 | 32 | | | P | |
| | 894 SHREE RAM RAJE COLL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 59 | 15 | 74 | 2 | A+ | 9 | 18 | 32 | 17 | 49 | 2 | C | 5 | 10 | | | 55 | 2 | B+ | 7 | 14 | | | | | | | | | |
| | | 30 | 19 | 49 | | | | | | 53 | 102 | 4 | B | 6 | 24 | 46 | 17 | 63 | 2 | A | 8 | 16 | | | | | | 20 | 146 | 7.30 | |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | : O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

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|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4052283 | KAMBLI AMIT NARAYAN KAMALA | 44E 17E 61 65E 126 4 A 8 32 | 39E 18E 57 063E 120 4 A 8 32 | 51E 16E 67 2 A 8 16 34E | 18E 52 2 B 6 12 | 57E 2 B+ 7 14 | 17F 19E -- 57E -- -- -- -- -- | 31E 17E 48 2 C 5 10 | 16 | 116 | -- | F |
| | 894 SHREE RAM RAJE COLL | | | | | | | | | | | |
| 4052284 | KARANKAL DIPAK SHARAD SUREKHA | A A -- A -- -- -- | A -- -- -- -- -- A A -- | A A -- -- -- -- -- A | A -- -- -- -- -- | A -- -- -- -- | A A -- -- -- -- -- A | -- -- -- -- -- | 0 | 0 | -- | F |
| | 894 SHREE RAM RAJE COLL | | | | | | | | | | | |
| 4052285 | KEER NISHANT VIJAY VINODINI | 30E 15E 45 64E 109 4 B+ 7 28 | 44E 15E 59 062E 121 4 A 8 32 | 36E 15E 51 2 B 6 12 45E | 15E 60 2 A 8 16 | 57E 2 B+ 7 14 | 07F 15E -- 57E -- -- -- -- -- | 34E 14E 48 2 C 5 10 | 16 | 112 | -- | F |
| | 894 SHREE RAM RAJE COLL | | | | | | | | | | | |
| 4052286/ | KUTAREKAR MRUNALINI RAMCHANDRA MAN GALABAI | 49 17 66 66 132 4 A 8 32 | 50 19 69 060 129 4 A 8 32 | 40 17 57 2 B+ 7 14 55 | 18 73 2 A+ 9 18 | 56 2 B+ 7 14 | 31 19 50 55 105 4 B 6 24 | 44 18 62 2 A 8 16 | 20 | 150 | 7.50 | P |
| | 894 SHREE RAM RAJE COLL | | | | | | | | | | | |
| 4052287 | KUWAR TUSHAR KRUSHNA LATABAI | A A -- A -- -- -- | A -- -- -- -- -- A A -- | A A -- -- -- -- -- A | A -- -- -- -- -- | A -- -- -- -- | A A -- -- -- -- -- A | -- -- -- -- -- | 0 | 0 | -- | F |
| | 894 SHREE RAM RAJE COLL | | | | | | | | | | | |
| 4052288 | LANDGE AFRAZ AKHALAKH AKILA | A 13E -- 62E -- -- -- -- -- | A 13E -- 050E -- ---- -- -- | A 13E -- -- -- -- -- A | 14E -- -- -- -- -- | 51E 2 B 6 12 | A 12E -- 53E -- -- -- -- -- | A 13E -- -- -- -- -- | 2 | 12 | -- | F |
| | 894 SHREE RAM RAJE COLL | | | | | | | | | | | |

COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE
COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE III:USH0503 :FRONT OFFICE
COURSE IV :USH0504 :HOUSEKEEPING
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VI :USH0505 :CORPORATE ENGLISH
COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

| SEAT NO | NAME / COLLEGE | COURSE - I (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE - II (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-III (75/30 25/10 100 C G GP C*GP) | COURSE-IV (75/30 25/10 100 C G GP C*GP) | COURSE-V (100/40 C G GP C*GP) | COURSE - VI (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-VII (75/30 25/10 100 C G GP C*GP) | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4052289 | LANJEKAR SHUBHAM VISHWAS VIJETA | 37E 16E 53 62E 115 4 B+ 7 28 | 20F 16E -- 050E -- ---- -- -- | 36E 15E 51 2 B 6 12 32E | 15E 47 2 C 5 10 | 51E 2 B 6 12 | 15F 16E -- 53E -- -- -- -- -- | 34E 16E 50 2 B 6 12 | 12 | 74 | -- | F |
| | 894 SHREE RAM RAJE COLL | | | | | | | | | | | |
| 4052290 | MAHALDAR NOFIL SAGEER SHAMSUNWISA | 30E 16E 46 62E 108 4 B 6 24 | 32E 18E 50 056E 106 4 B 6 24 | 43E 16E 59 2 B+ 7 14 34E | 16E 50 2 B 6 12 | 58E 2 B+ 7 14 | 18F 16E -- 58E -- -- -- -- -- | 38E 17E 55 2 B+ 7 14 | 16 | 102 | -- | F |
| | 894 SHREE RAM RAJE COLL | | | | | | | | | | | |
| 4052291 | MANDLEKAR ARBAZ SAMAD RASMINA | 42E 17E 59 62E 121 4 A 8 32 | 33E 18E 51 057E 108 4 B 6 24 | 38E 16E 54 2 B 6 12 47E | 17E 64 2 A 8 16 | 57E 2 B+ 7 14 | 16F 18E -- 56E -- -- -- -- -- | 30E 16E 46 2 C 5 10 | 16 | 108 | -- | F |
| | 894 SHREE RAM RAJE COLL | | | | | | | | | | | |
| 4052292 | MARALKAR VAIBHAV SANJAY SANUKTA | A 15E -- 62E -- -- -- -- -- | A 15E -- 052E -- ---- -- -- | 06F 14E -- -- -- -- -- A | 15E -- -- -- -- -- | 51E 2 B 6 12 | A 15E -- 48E -- -- -- -- -- | A 14E -- -- -- -- -- | 2 | 12 | -- | F |
| | 894 SHREE RAM RAJE COLL | | | | | | | | | | | |
| 4052293/ | MORE VARSHA YUVRAJ MAYABAI | A A -- A -- -- -- -- -- | A A -- A -- ---- -- -- | A A -- -- -- -- -- A | A -- -- -- -- -- | A -- -- -- -- | A A -- A -- -- -- -- -- | A A -- -- -- -- | 0 | 0 | -- | F |
| | 894 SHREE RAM RAJE COLL | | | | | | | | | | | |
| 4052294 | NANDGONKAR FAHEEM FAKIR MOHAMMED G OUSIYA | 36 16 52 65 117 4 B+ 7 28 | 35 18 53 062 115 4 B+ 7 28 | 44 16 60 2 A 8 16 39 | 16 55 2 B+ 7 14 | 61 2 A 8 16 | 31 18 49 60 109 4 B+ 7 28 | 44 17 61 2 A 8 16 | 20 | 146 | 7.30 | P |
| | 894 SHREE RAM RAJE COLL | | | | | | | | | | | |

COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE
COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE III:USH0503 :FRONT OFFICE
COURSE IV :USH0504 :HOUSEKEEPING
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VI :USH0505 :CORPORATE ENGLISH
COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

```
SEAT NO        NAME                        <--------------------- COURSE - I ------------------------------------> <------------------------------ COURSE - II ---------------------------->
                                           75/30 25/10  100                     100/40   200   C  G    GP    C*GP  75/30 25/10  100                          100/40  200  C  G    GP   C*GP
                                           <------------ COURSE-III --------><------------ COURSE-IV -------------> <------------ COURSE-V -------------->
                                           75/30 25/10  100  C  G    GP  C*GP  75/30 25/10  100  C  G    GP    C*GP           100/40  C  G    GP    C*GP
                                           <--------------------- COURSE - VI ------------------------------------> <----------- COURSE-VII-------------->
                 COLLEGE                   75/30 25/10  100                     100/40   200   C  G    GP    C*GP   75/30 25/10  100  C  G    GP    C*GP                                    腓  腓G  GPA GRADE
```

COURSE I :USHO501 :FOOD PRODUCTION & PATISSERIE
COURSE II :USHO502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE III:USHO503 :FRONT OFFICE
COURSE IV :USHO504 :HOUSEKEEPING
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VI :USH0505 :CORPORATE ENGLISH
COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM

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4052295  PATIL SIDDHAVED SUDHAKAR SUCHITA   51    18    69                        63      132 4  A      8    32   41    20     61                          056      117  4 B+    7    28            P
                894 SHREE RAM RAJE COLL
                                           47    16    63   2  A      8  16   31   18      49  2  C      5    10               59   2  B+     7    14
                                           30    19    49                        58      107 4  B      6    24   31    18     49   2  C      5    10                                    20  134    6.70

4052296  PAWAR KISHOR BABAN SHOBHA          A     A    --                         A       -- -- --    --    --    A     A     --                           A      --   ----   --    --            F
                894 SHREE RAM RAJE COLL
                                            A     A    --   -- --    --    --  A   A      --  -- --    --    --               A   -- --    --    --
                                            A     A    --                         A       -- -- --    --    --    A     A     --   --   --  --    --                                     0    0   --

4052297  PAWAR RAHUL BHIMRAO ANITA          A     A    --                         A       -- -- --    --    --    A     A     --                           A      --   ----   --    --            F
                894 SHREE RAM RAJE COLL
                                            A     A    --   -- --    --    --  A   A      --  -- --    --    --               A   -- --    --    --
                                            A     A    --                         A       -- -- --    --    --    A     A     --   --   --  --    --                                     0    0   --

4052298  PAWAR ROHIT RAJENDRA SUNANDA      39E   15E   54                        64E     118 4  B+     7    28   39E   16E    55                          055E     110  4 B+    7    28            F
                894 SHREE RAM RAJE COLL
                                           42E   15E   57   2  B+     7  14   35E  15E      50  2  B      6    12               57E  2  B+     7    14
                                           03F   16E   --                        53E      -- -- --    --    --   02F   15E    --   --   --  --    --                                    14   96   --

4052299  PAWAR SAPANA RAMA VANITA          31E   15E   46                        62E     108 4  B      6    24   33E   17E    50                          053E     103  4 B     6    24            F
                894 SHREE RAM RAJE COLL
                                           50E   15E   65   2  A      8  16   41E  16E      57  2  B+     7    14               56E  2  B+     7    14
                                           06F   16E   --                        55E      -- -- --    --    --   34E   14E    48   2  C      5    10                                    16  102   --

4052300  PAWARA KAILAS VANYA KANIBAI       A     A    --                         A       -- -- --    --    --    A     A     --                           A      --   ----   --    --            F
                894 SHREE RAM RAJE COLL
                                            A     A    --   -- --    --    --  A   A      --  -- --    --    --               A   -- --    --    --
                                            A     A    --                         A       -- -- --    --    --    A     A     --   --   --  --    --                                     0    0   --
```

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | : O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

| SEAT NO | NAME / COLLEGE | COURSE - I (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE - II (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-III (75/30 25/10 100 C G GP C*GP) | COURSE-IV (75/30 25/10 100 C G GP C*GP) | COURSE-V (100/40 C G GP C*GP) | COURSE - VI (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-VII (75/30 25/10 100 C G GP C*GP) | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE<br>COURSE III:USH0503 :FRONT OFFICE<br>COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)<br>COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM | | COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT<br>COURSE IV :USH0504 :HOUSEKEEPING<br>COURSE VI :USH0505 :CORPORATE ENGLISH | | | | | | | | | |
| 4052301 | PAWARA PANGA JEERBHAN JAMNA<br>894 SHREE RAM RAJE COLL | A A --<br>A A -- -- -- -- -- A<br>A A -- | A -- -- -- -- -- A A<br>A -- -- -- -- -- A A | --<br>A -- -- -- -- | --<br>A -- -- -- -- | A -- ---- -- --<br>A -- -- -- -- | --<br>A -- -- -- -- | --<br>-- -- -- -- | | 0 | 0 | F<br>-- |
| 4052302 | PAYER SUNNY SANTOSH SUJATA<br>894 SHREE RAM RAJE COLL | 35E 16E 51<br>58E 16E 74 2 A+ 9 18 41E<br>08F 18E -- | 66E 117 4 B+ 7 28<br>16E 57 2 B+ 7 14<br>55E -- -- -- -- -- | 51E 18E 69<br>45E 16E 61 2 A 8 16 | 56E 2 B+ 7 14 | 062E 131 4 A 8 32 | | | | 16 | 122 | F<br>-- |
| 4052303/ | RAJVAIDYA VARSHA ASHOK GANGOTR<br>894 SHREE RAM RAJE COLL | 37E 16E 53<br>34E 15E 49 2 C 5 10 36E<br>10F 19E -- | 64E 117 4 B+ 7 28<br>18E 54 2 B 6 12<br>57E -- -- -- -- -- | 30E 20E 50<br>41E 16E 57 2 B+ 7 14 | 57E 2 B+ 7 14 | 056E 106 4 B 6 24 | | | | 16 | 102 | F<br>-- |
| 4052304 | RAUT NIKHIL GAJANAN DHANASHRI<br>894 SHREE RAM RAJE COLL | 46E 15E 61<br>44E 15E 59 2 B+ 7 14 54E<br>10F 17E -- | 65E 126 4 A 8 32<br>16E 70 2 A+ 9 18<br>50E -- -- -- -- -- | 47E 17E 64<br>54E 16E 70 2 A+ 9 18 | 56E 2 B+ 7 14 | 057E 121 4 A 8 32 | | | | 16 | 128 | F<br>-- |
| 4052305 | SAMBARI VILAS VISHNU BIDHI<br>894 SHREE RAM RAJE COLL | A A --<br>A A -- -- -- -- -- A<br>A A -- | A -- -- -- -- -- A A<br>A -- -- -- -- -- A A | --<br>A -- -- -- -- | --<br>A -- -- -- -- | A -- ---- -- --<br>A -- -- -- -- | --<br>A -- -- -- -- | --<br>-- -- -- -- | | 0 | 0 | F<br>-- |
| 4052306 | SATELKAR SAIPRASAD BHARAT ARATI<br>894 SHREE RAM RAJE COLL | 34E 16E 50<br>53E 15E 68 2 A 8 16 37E<br>14F 18E -- | 65E 115 4 B+ 7 28<br>17E 54 2 B 6 12<br>57E -- -- -- -- -- | 36E 18E 54<br>40E 17E 57 2 B+ 7 14 | 58E 2 B+ 7 14 | 058E 112 4 B+ 7 28 | | | | 16 | 112 | F<br>-- |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

| SEAT NO | NAME / COLLEGE | COURSE - I (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-III (75/30 25/10 100 C G GP C*GP) | COURSE-IV (75/30 25/10 100 C G GP C*GP) | COURSE - VI (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE - II (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-V (100/40 C G GP C*GP) | COURSE-VII (75/30 25/10 100 C G GP C*GP) | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4052307 | SAWANT JALANDHARNATH ARUN ARCHANA | 43E 16E 59 53E 112 4 B+ 7 28 | | 37E 16E 53 | | 051E 104 4 B 6 24 | | | | | | F |
| | 894 SHREE RAM RAJE COLL | | | | | | | | | | | |
| | | 46E 17E 63 | 2 A 8 16 40E | 17E 57 2 B+ 7 14 | | | 54E 2 B 6 12 | | | | | |
| | | 20F 18E -- | | 50E -- -- -- -- -- | | | 31E 14E 45 2 C 5 10 | | 16 | 104 | -- | |
| 4052308 | SAWANT SAGAR BABASO SHAHABAI | 36E 15E 51 56E 107 4 B 6 24 | | 34E 15E 49 | | 052E 101 4 B 6 24 | | | | | | F |
| | 894 SHREE RAM RAJE COLL | | | | | | | | | | | |
| | | 40E 14E 54 | 2 B 6 12 36E | 15E 51 2 B 6 12 | | | 54E 2 B 6 12 | | | | | |
| | | 07F 16E -- | | 47E -- -- -- -- -- | | | 04F 14E -- -- -- -- -- | | 14 | 84 | -- | |
| 4052309/ | SAWANT SHILPA SANJAY SWATI | 44 15 59 59 118 4 B+ 7 28 | | 43 19 62 | | 060 122 4 A 8 32 | | | | | | P |
| | 894 SHREE RAM RAJE COLL | | | | | | | | | | | |
| | | 49 16 65 | 2 A 8 16 33 | 18 51 2 B 6 12 | | | 61 2 A 8 16 | | | | | |
| | | 30 18 48 | | 56 104 4 B 6 24 | | | 58 16 74 2 A+ 9 18 | | 20 | 146 | 7.30 | |
| 4052310 | SHIRSATH KIRAN AMRUT USHABAI | A A -- A -- -- -- -- -- | | A A -- | | A -- ---- -- -- | | | | | | F |
| | 894 SHREE RAM RAJE COLL | | | | | | | | | | | |
| | | A A -- -- -- -- -- A | | A -- -- -- -- -- | | | A -- -- -- -- -- | | | | | |
| | | A A -- | | A -- -- -- -- -- | | | A A -- -- -- -- -- | | 0 | 0 | -- | |
| 4052311 | SURVE ROHIT SUBODH SMITA | 38E 14E 52 56E 108 4 B 6 24 | | 40E 15E 55 | | 053E 108 4 B 6 24 | | | | | | F |
| | 894 SHREE RAM RAJE COLL | | | | | | | | | | | |
| | | 50E 13E 63 | 2 A 8 16 03F | 15E -- -- -- -- -- | | | 56E 2 B+ 7 14 | | | | | |
| | | 17F 15E -- | | 53E -- -- -- -- -- | | | 31E 14E 45 2 C 5 10 | | 14 | 88 | -- | |
| 4052312 | TAMBE NIKHIL MANGESH SARITA | 35E 16E 51 58E 109 4 B+ 7 28 | | 42E 17E 59 | | 054E 113 4 B+ 7 28 | | | | | | F |
| | 894 SHREE RAM RAJE COLL | | | | | | | | | | | |
| | | 50E 14E 64 | 2 A 8 16 34E | 16E 50 2 B 6 12 | | | 55E 2 B+ 7 14 | | | | | |
| | | 03F 16E -- | | 53E -- -- -- -- -- | | | 30E 15E 45 2 C 5 10 | | 16 | 108 | -- | |

COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE
COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE III:USH0503 :FRONT OFFICE
COURSE IV :USH0504 :HOUSEKEEPING
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COURSE VI :USH0505 :CORPORATE ENGLISH
COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

```
SEAT NO        NAME                        <--------------------- COURSE - I ------------------------------------> <------------------------------ COURSE - II ---------------------------->
                                           75/30 25/10  100                     100/40   200   C  G    GP    C*GP  75/30 25/10  100                          100/40  200  C  G    GP   C*GP
                                           <------------ COURSE-III --------><------------ COURSE-IV -------------> <------------ COURSE-V -------------->
                                           75/30 25/10  100  C  G    GP  C*GP  75/30 25/10  100  C  G    GP    C*GP           100/40  C  G    GP    C*GP
                                           <--------------------- COURSE - VI ------------------------------------> <----------- COURSE-VII-------------->
                 COLLEGE                   75/30 25/10  100                     100/40   200   C  G    GP    C*GP   75/30 25/10  100  C  G    GP    C*GP                                    腓  腓G  GPA GRADE
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COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE
COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE III:USH0503 :FRONT OFFICE
COURSE IV :USH0504 :HOUSEKEEPING
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VI :USH0505 :CORPORATE ENGLISH
COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM

```
4052313  TAMBE PRITESH PRAFULL PRABHA       20F   14E   --                          53E     -- -- --    --    --   30E   14E    44                          052E      96  4 C     5    20            F
                894 SHREE RAM RAJE COLL
                                           36E   13E   49   2  C      5  10   36E   15E     51  2  B      6    12                48E  2  C      5    10
                                           03F   15E   --                          47E     -- -- --    --    --   00F   13E    --   --   --  --    --                                      10   52   --

4052314/ TAMBE SONAL VINOD SUNITA           47E   15E   62                          59E    121 4  A      8    32   38E   16E    54                          054E     108  4 B     6    24            F
                894 SHREE RAM RAJE COLL
                                           48E   15E   63   2  A      8  16   37E   17E     54  2  B      6    12                48E  2  C      5    10
                                           03F   15E   --                          47E     -- -- --    --    --   00F   15E    --   --   --  --    --                                      14   94   --

4052315  TAMBE SURAJ SANTOSH MADHURI        30E   14E   44                          55E     99 4  B      6    24   30E   15E    45                          051E      96  4 C     5    20            F
                894 SHREE RAM RAJE COLL
                                           44E   14E   58   2  B+     7  14   45E   15E     60  2  A      8    16                47E  2  C      5    10
                                           06F   15E   --                          44E     -- -- --    --    --   34E   15E    49   2  C      5    10                                      16   94   --

4052316  WAGH RAHUL CHANDRAKANT HIRABAI     A     A    --                           A      -- -- --    --    --    A     A     --                           A      --   ----   --   --            F
                894 SHREE RAM RAJE COLL
                                            A     A    --   -- --    --    --  A     A      --  -- --    --    --                 A   -- --    --    --
                                            A     A    --                           A      -- -- --    --    --    A     A     --   --   --  --    --                                       0    0   --

4052317  WAGH SUMIT CHANDRAKANT HIRABAI     A     A    --                           A      -- -- --    --    --    A     A     --                           A      --   ----   --   --            F
                894 SHREE RAM RAJE COLL
                                            A     A    --   -- --    --    --  A     A      --  -- --    --    --                 A   -- --    --    --
                                            A     A    --                           A      -- -- --    --    --    A     A     --   --   --  --    --                                       0    0   --

4052318  WAGHMARE SAMBHAJI KASHINATH SHANTA 30E   16E   46                          60E    106 4  B      6    24   50E   19E    69                          058E     127  4 A     8    32            F RR
     BAI        894 SHREE RAM RAJE COLL
                                           55E   17E   72   2  A+     9  18   39E   17E     56  2  B+     7    14                57E  2  B+     7    14
                                           20F   18E   --                          54E     -- -- --    --    --    A    17E     --   --   --  --    --                                      14  102   --
```

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | : O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 22 VASAI

| SEAT NO | NAME / COLLEGE | COURSE - I 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | COURSE - II 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | COURSE-III 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-IV 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-V 100/40 | C | G | GP | C*GP | | | | | | | | | | |
| | | COURSE - VI 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | COURSE-VII 75/30 | 25/10 | 100 | C | G | GP | C*GP | | | | | | | | | | |
| 4051733 | ADWANKAR NIRANJAN UMESH NEHA | 43 | 21 | 64 | | | | 78 | 142 | 4 | A+ | 9 | 36 | 48 | 17 | 65 | | | | 072 | 137 | 4 | A | 8 | 32 | | | P | |
| | 529 VIVA - VIRAR | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 39 | 20 | 59 | 2 | B+ | 7 | 14 | 60 | 17 | 77 | 2 | A+ | 9 | 18 | 72 | 2 | A+ | 9 | 18 | | | | | | | | | |
| | | 45 | 22 | 67 | | | | | | 72 | 139 | 4 | A+ | 9 | 36 | 49 | 21 | 70 | 2 | A+ | 9 | 18 | | | | 20 | 172 | 8.60 | |
| 4051734 | AVHAD SANKET SHARAD INDU | 30 | 15 | 45 | | | | 63 | 108 | 4 | B | 6 | 24 | 35 | 12 | 47 | | | | 058 | 105 | 4 | B | 6 | 24 | | | P | |
| | 529 VIVA - VIRAR | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 36 | 11 | 47 | 2 | C | 5 | 10 | 38 | 10 | 48 | 2 | C | 5 | 10 | 56 | 2 | B+ | 7 | 14 | | | | | | | | | |
| | | 35 | 11 | 46 | | | | | | 67 | 113 | 4 | B+ | 7 | 28 | 32 | 14 | 46 | 2 | C | 5 | 10 | | | | 20 | 120 | 6.00 | |
| 4051735/ | BANDODKAR PRANITA NARESH SMITA | 36 | 16 | 52 | | | | 66 | 118 | 4 | B+ | 7 | 28 | 47 | 18 | 65 | | | | 068 | 133 | 4 | A | 8 | 32 | | | P | |
| | 529 VIVA - VIRAR | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 30 | 14 | 44 | 2 | D | 4 | 8 | 50 | 17 | 67 | 2 | A | 8 | 16 | 69 | 2 | A | 8 | 16 | | | | | | | | | |
| | | 48 | 21 | 69 | | | | | | 62 | 131 | 4 | A | 8 | 32 | 35 | 22 | 57 | 2 | B+ | 7 | 14 | | | | 20 | 146 | 7.30 | |
| 4051736/ | BANKAR ANKITA SURESH SUPRIYA | 45 | 15 | 60 | | | | 67 | 127 | 4 | A | 8 | 32 | 43 | 18 | 61 | | | | 078 | 139 | 4 | A+ | 9 | 36 | | | P | |
| | 529 VIVA - VIRAR | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 44 | 18 | 62 | 2 | A | 8 | 16 | 52 | 22 | 74 | 2 | A+ | 9 | 18 | 77 | 2 | A+ | 9 | 18 | | | | | | | | | |
| | | 52 | 17 | 69 | | | | | | 80 | 149 | 4 | A+ | 9 | 36 | 46 | 22 | 68 | 2 | A | 8 | 16 | | | | 20 | 172 | 8.60 | |
| 4051737 | BASAK HITESH RAJESH NEETA | 50 | 21 | 71 | | | | 72 | 143 | 4 | A+ | 9 | 36 | 55 | 17 | 72 | | | | 069 | 141 | 4 | A+ | 9 | 36 | | | P | |
| | 529 VIVA - VIRAR | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 49 | 16 | 65 | 2 | A | 8 | 16 | 47 | 19 | 66 | 2 | A | 8 | 16 | 73 | 2 | A+ | 9 | 18 | | | | | | | | | |
| | | 46 | 18 | 64 | | | | | | 78 | 142 | 4 | A+ | 9 | 36 | 50 | 19 | 69 | 2 | A | 8 | 16 | | | | 20 | 174 | 8.70 | |
| 4051738 | BHANUSHALI PRATIK SANJAY LEENA | 51 | 21 | 72 | | | | 81 | 153 | 4 | A+ | 9 | 36 | 53 | 18 | 71 | | | | 064 | 135 | 4 | A | 8 | 32 | | | P | |
| | 529 VIVA - VIRAR | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 40 | 16 | 56 | 2 | B+ | 7 | 14 | 42 | 18 | 60 | 2 | A | 8 | 16 | 72 | 2 | A+ | 9 | 18 | | | | | | | | | |
| | | 38 | 17 | 55 | | | | | | 83 | 138 | 4 | A | 8 | 32 | 44 | 19 | 63 | 2 | A | 8 | 16 | | | | 20 | 164 | 8.20 | |

COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE
COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE III:USH0503 :FRONT OFFICE
COURSE IV :USH0504 :HOUSEKEEPING
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VI :USH0505 :CORPORATE ENGLISH
COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 22 VASAI

| SEAT NO | NAME / COLLEGE | COURSE - I 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | COURSE - II 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | COURSE-III 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-IV 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-V 100/40 | C | G | GP | C*GP | | | | | | | |
| | | COURSE - VI 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | COURSE-VII 75/30 | 25/10 | 100 | C | G | GP | C*GP | | | | | | | |
| | COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE | | | | | | | | | | | | COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT | | | | | | | | | | | | | | |
| | COURSE III:USH0503 :FRONT OFFICE | | | | | | | | | | | | COURSE IV :USH0504 :HOUSEKEEPING | | | | | | | | | | | | | | |
| | COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL) | | | | | | | | | | | | COURSE VI :USH0505 :CORPORATE ENGLISH | | | | | | | | | | | | | | |
| | COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4051739 | BHARTI RAHUL HARISHANKAR URMILA | 49 | 23 | 72 | | | | | 74 | 146 | 4 | A+ | 9 | 36 | 36 | 18 | 54 | | | | | 066 | 120 | 4 | A | 8 | 32 | P |
| | 529 VIVA - VIRAR | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 30 | 18 | 48 | 2 | C | 5 | 10 | 46 | 19 | 65 | 2 | A | 8 | 16 | | 75 | 2 | A+ | 9 | 18 | | | | | | |
| | | 50 | 18 | 68 | | | | | | 72 | 140 | 4 | A+ | 9 | 36 | 44 | 18 | 62 | 2 | A | 8 | 16 | | | | 20 | 164 | 8.20 |
| 4051740 | BHATTRAI PREM LAXMAN MANJU | 34 | 23 | 57 | | | | | 73 | 130 | 4 | A | 8 | 32 | 31 | 16 | 47 | | | | | 064 | 111 | 4 | B+ | 7 | 28 | P |
| | 529 VIVA - VIRAR | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 31 | 15 | 46 | 2 | C | 5 | 10 | 41 | 14 | 55 | 2 | B+ | 7 | 14 | | 72 | 2 | A+ | 9 | 18 | | | | | | |
| | | 31 | 21 | 52 | | | | | | 74 | 126 | 4 | A | 8 | 32 | 40 | 17 | 57 | 2 | B+ | 7 | 14 | | | | 20 | 148 | 7.40 |
| 4051741 | BHOSALE ADITYA ATUL AKSHITA | 22F | 17E | -- | | | | | 66E | -- | -- | -- | -- | -- | 32E | 16E | 48 | | | | | 059E | 107 | 4 | B | 6 | 24 | F |
| | 529 VIVA - VIRAR | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 23F | 14E | -- | -- | -- | -- | -- | 40E | 15E | 55 | 2 | B+ | 7 | 14 | | 65E | 2 | A | 8 | 16 | | | | | | |
| | | 30E | 21E | 51 | | | | | | 70E | 121 | 4 | A | 8 | 32 | 34E | 14E | 48 | 2 | C | 5 | 10 | | | | 14 | 96 | -- |
| 4051742 | BHOSALE SUSHIL SHRIRANG NANDABAI | 30 | 20 | 50 | | | | | 64 | 114 | 4 | B+ | 7 | 28 | 37 | 17 | 54 | | | | | 053 | 107 | 4 | B | 6 | 24 | P |
| | 529 VIVA - VIRAR | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 48 | 22 | 70 | 2 | A+ | 9 | 18 | 35 | 15 | 50 | 2 | B | 6 | 12 | | 66 | 2 | A | 8 | 16 | | | | | | |
| | | 47 | 21 | 68 | | | | | | 64 | 132 | 4 | A | 8 | 32 | 41 | 16 | 57 | 2 | B+ | 7 | 14 | | | | 20 | 144 | 7.20 |
| 4051743 | BHURKI GAURAV AMRUT VIJAYA | 34 | 17 | 51 | | | | | 60 | 111 | 4 | B+ | 7 | 28 | 37 | 15 | 52 | | | | | 056 | 108 | 4 | B | 6 | 24 | P |
| | 529 VIVA - VIRAR | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 37 | 14 | 51 | 2 | B | 6 | 12 | 37 | 14 | 51 | 2 | B | 6 | 12 | | 65 | 2 | A | 8 | 16 | | | | | | |
| | | 39 | 17 | 56 | | | | | | 60 | 116 | 4 | B+ | 7 | 28 | 31 | 14 | 45 | 2 | C | 5 | 10 | | | | 20 | 130 | 6.50 |
| 4051744 | CHAUDHARI ADITYA ULHAS PRANALI | 46 | 12 | 58 | | | | | 48 | 106 | 4 | B | 6 | 24 | 32 | 10 | 42 | | | | | 047 | 89 | 4 | C | 5 | 20 | P |
| | 529 VIVA - VIRAR | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 30 | 10 | 40 | 2 | D | 4 | 8 | 35 | 10 | 45 | 2 | C | 5 | 10 | | 40 | 2 | D | 4 | 8 | | | | | | |
| | | 30 | 16 | 46 | | | | | | 67 | 113 | 4 | B+ | 7 | 28 | 47 | 12 | 59 | 2 | B+ | 7 | 14 | | | | 20 | 112 | 5.60 |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades

腓:sum of credit points GPA: 腓G /腓

| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | : O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 22 VASAI

| SEAT NO | NAME / COLLEGE | COURSE - I 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | COURSE - II 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | COURSE-III 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-IV 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-V 100/40 | C | G | GP | C*GP | | | | | | | |
| | | COURSE - VI 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | COURSE-VII 75/30 | 25/10 | 100 | C | G | GP | C*GP | | | | | | | |
| 4051745 | CHAVHAN VINAY GULABSINGH MINAKSHI | 41 | 17 | 58 | | | 72 | 130 | 4 | A | 8 | 32 | 44 | 18 | 62 | | | 068 | 130 | 4 | A | 8 | 32 | | | P | |
| | 529 VIVA - VIRAR | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 33 | 13 | 46 | 2 | C | 5 | 10 | 44 | 16 | 60 | 2 | A | 8 | 16 | 66 | 2 | A | 8 | 16 | | | | | | | |
| | | 31 | 19 | 50 | | | | | | 70 | 120 | 4 | A | 8 | 32 | 36 | 18 | 54 | 2 | B | 6 | 12 | | | 20 | 150 | 7.50 | |
| 4051746 | DANDGE KARTIK SOPAN KASTURI | 34 | 18 | 52 | | | 73 | 125 | 4 | A | 8 | 32 | 41 | 19 | 60 | | | 071 | 131 | 4 | A | 8 | 32 | | | P | |
| | 529 VIVA - VIRAR | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 30 | 13 | 43 | 2 | D | 4 | 8 | 41 | 15 | 56 | 2 | B+ | 7 | 14 | 69 | 2 | A | 8 | 16 | | | | | | | |
| | | 36 | 17 | 53 | | | | | | 71 | 124 | 4 | A | 8 | 32 | 33 | 20 | 53 | 2 | B | 6 | 12 | | | 20 | 146 | 7.30 | |
| 4051747 | DEDHIA RAJ HEMANT SANGEETA | 53 | 21 | 74 | | | 75 | 149 | 4 | A+ | 9 | 36 | 52 | 20 | 72 | | | 080 | 152 | 4 | A+ | 9 | 36 | | | P | |
| | 529 VIVA - VIRAR | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 52 | 20 | 72 | 2 | A+ | 9 | 18 | 37 | 19 | 56 | 2 | B+ | 7 | 14 | 72 | 2 | A+ | 9 | 18 | | | | | | | |
| | | 50 | 19 | 69 | | | | | | 80 | 149 | 4 | A+ | 9 | 36 | 41 | 22 | 63 | 2 | A | 8 | 16 | | | 20 | 174 | 8.70 | |
| 4051748 | DEVADIGA TEJAS KRISHNA MALLIKA | 41 | 19 | 60 | | | 79 | 139 | 4 | A+ | 9 | 36 | 48 | 18 | 66 | | | 067 | 133 | 4 | A | 8 | 32 | | | P | |
| | 529 VIVA - VIRAR | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 30 | 16 | 46 | 2 | C | 5 | 10 | 46 | 17 | 63 | 2 | A | 8 | 16 | 71 | 2 | A+ | 9 | 18 | | | | | | | |
| | | 51 | 21 | 72 | | | | | | 71 | 143 | 4 | A+ | 9 | 36 | 32 | 18 | 50 | 2 | B | 6 | 12 | | | 20 | 160 | 8.00 | |
| 4051749 | DUBEY HRITHIK VIJAY MANJU | 60 | 19 | 79 | | | 75 | 154 | 4 | A+ | 9 | 36 | 45 | 19 | 64 | | | 067 | 131 | 4 | A | 8 | 32 | | | P | |
| | 529 VIVA - VIRAR | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 40 | 20 | 60 | 2 | A | 8 | 16 | 55 | 22 | 77 | 2 | A+ | 9 | 18 | 79 | 2 | A+ | 9 | 18 | | | | | | | |
| | | 51 | 18 | 69 | | | | | | 84 | 153 | 4 | A+ | 9 | 36 | 43 | 20 | 63 | 2 | A | 8 | 16 | | | 20 | 172 | 8.60 | |
| 4051750 | DUTTA MANORANJAN BISHWANATH CHHAYA | 45 | 18 | 63 | | | 72 | 135 | 4 | A | 8 | 32 | 37 | 15 | 52 | | | 057 | 109 | 4 | B+ | 7 | 28 | | | P | |
| | 529 VIVA - VIRAR | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 23 | 14 | 37 | 2 | D | 4 | 8 | 37 | 15 | 52 | 2 | B | 6 | 12 | 63 | 2 | A | 8 | 16 | | | | | | | |
| | | * | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 44 | 17 | 61 | | | | | | 74 | 135 | 4 | A | 8 | 32 | 38 | 14 | 52 | 2 | B | 6 | 12 | | | 20 | 140 | 7.00 | |

COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE
COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE III:USH0503 :FRONT OFFICE
COURSE IV :USH0504 :HOUSEKEEPING
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VI :USH0505 :CORPORATE ENGLISH
COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | : O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 22 VASAI

| SEAT NO | NAME / COLLEGE | COURSE - I (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE - II (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-III (75/30 25/10 100 C G GP C*GP) | COURSE-IV (75/30 25/10 100 C G GP C*GP) | COURSE-V (100/40 C G GP C*GP) | COURSE - VI (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-VII (75/30 25/10 100 C G GP C*GP) | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4051751 | FAROOQUI ABU SUFIYAN ALIMULLAH ZAHIDA BANU | 47 22 69 72 141 4 A+ 9 36 51 22 | 73 087 160 4 O 10 40 | 38 21 59 2 B+ 7 14 46 | 19 65 2 A 8 16 | 79 2 A+ 9 18 | | | | | | P |
| | 529 VIVA - VIRAR | 57 23 80 81 161 4 O 10 40 53 22 | 75 2 A+ 9 18 | | | | | | 20 | 182 | 9.10 | |
| 4051752 | GAIKAR SAHIL SAKHARAM SUNITA | 36E 16E 52 67E 119 4 A 8 32 38E 16E | 54 072E 126 4 A 8 32 | 30E 12E 42 2 D 4 8 31E | 16E 47 2 C 5 10 | 65E 2 A 8 16 | | | | | | F |
| | 529 VIVA - VIRAR | 45E 19E 64 72E 136 4 A 8 32 19F 14E | -- -- -- -- -- | | | | | | 18 | 130 | -- | |
| 4051753 | GAONKAR PRATHAMESH PRAKASH SUGANDHA | 23 18 41 61 102 4 B+ 7 28 35 16 | 51 068 119 4 A 8 32 | * 40 13 53 2 B 6 12 38 | 18 56 2 B+ 7 14 | 65 2 A 8 16 | | | | | | P |
| | 529 VIVA - VIRAR | 30 18 48 62 110 4 B+ 7 28 30 15 | 45 2 C 5 10 | | | | | | 20 | 140 | 7.00 | |
| 4051754 | GOLE MAHESH BALASAHEB KALPANA | 30 11 41 61 102 4 B 6 24 42 12 | 54 063 117 4 B+ 7 28 | 31 13 44 2 D 4 8 46 | 10 56 2 B+ 7 14 | 61 2 A 8 16 | | | | | | P |
| | 529 VIVA - VIRAR | 44 17 61 73 134 4 A 8 32 40 12 | 52 2 B 6 12 | | | | | | 20 | 134 | 6.70 | |
| 4051755 | GONDHALI RUNIKESH MANGESH SAILI | 42 18 60 63 123 4 A 8 32 34 19 | 53 065 118 4 B+ 7 28 | 43 17 60 2 A 8 16 41 | 17 58 2 B+ 7 14 | 72 2 A+ 9 18 | | | | | | P |
| | 529 VIVA - VIRAR | 46 18 64 72 136 4 A 8 32 32 19 | 51 2 B 6 12 | | | | | | 20 | 152 | 7.60 | |
| 4051756 | GUPTA PARAKH ASHOK NANDANI | 07F 14E -- 63E -- -- -- -- -- 37E 10E | 47 064E 111 4 B+ 7 28 | 30E 11E 41 2 D 4 8 42E | 10E 52 2 B 6 12 | 55E 2 B+ 7 14 | | | | | | F |
| | 529 VIVA - VIRAR | 32E 19E 51 65E 116 4 B+ 7 28 36E 11E | 47 2 C 5 10 | | | | | | 16 | 100 | -- | |

COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE
COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE III:USH0503 :FRONT OFFICE
COURSE IV :USH0504 :HOUSEKEEPING
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VI :USH0505 :CORPORATE ENGLISH
COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 22 VASAI

| SEAT NO | NAME / COLLEGE | COURSE - I (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE - II (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-III (75/30 25/10 100 C G GP C*GP) | COURSE-IV (75/30 25/10 100 C G GP C*GP) | COURSE-V (100/40 C G GP C*GP) | COURSE - VI (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-VII (75/30 25/10 100 C G GP C*GP) | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4051757 | GUPTA SANDIP SHIVLOCHAN BALA | 41 13 54 62 116 4 B+ 7 28 | 57 14 71 061 132 4 A 8 32 | 30 13 43 2 D 4 8 47 | 10 57 2 B+ 7 14 | 65 2 A 8 16 | | | | | | P |
| | 529 VIVA - VIRAR | 40 17 57 75 132 4 A 8 32 | 30 14 44 2 D 4 8 | | | | | | 20 | 138 | 6.90 | |
| 4051758 | GUPTA SHUBHAM MADANLAL GEETA | 51E 17E 68 72E 140 4 A+ 9 36 | 55E 16E 71 064E 135 4 A 8 32 | 30E 16E 46 2 C 5 10 43E | 14E 57 2 B+ 7 14 | 65E 2 A 8 16 | | | | | | F |
| | 529 VIVA - VIRAR | 30E 17E 47 67E 114 4 B+ 7 28 | 14F 14E -- -- -- -- -- | | | | | | 18 | 136 | -- | |
| 4051759 | GURSALE MUKUL MACCHHINDRA MINAKSHI | 00F 14E -- 60E -- -- -- -- -- | 33E 10E 43 047E 90 4 C 5 20 | 30E 13E 43 2 D 4 8 38E | 11E 49 2 C 5 10 | 46E 2 C 5 10 | | | | | | F |
| | 529 VIVA - VIRAR | 15F 18E -- 64E -- -- -- -- -- | 38E 11E 49 2 C 5 10 | | | | | | 12 | 58 | -- | |
| 4051760/ | HARAWADE DIVYA HARISH SNEHAL | 40 16 56 71 127 4 A 8 32 | 41 17 58 092 150 4 A+ 9 36 | 30 14 44 2 D 4 8 33 | 20 53 2 B 6 12 | 75 2 A+ 9 18 | | | | | | P |
| | 529 VIVA - VIRAR | 51 17 68 81 149 4 A+ 9 36 | 31 21 52 2 B 6 12 | | | | | | 20 | 154 | 7.70 | |
| 4051761 | HARNYA SAGAR ASHOK JAYMALA | 50E 15E 65 66E 131 4 A 8 32 | 36E 10E 46 049E 95 4 C 5 20 | 19F 19E -- -- -- -- -- 33E | 18E 51 2 B 6 12 | 58E 2 B+ 7 14 | | | | | | F |
| | 529 VIVA - VIRAR | 18F 17E -- 56E -- -- -- -- -- | 33E 12E 45 2 C 5 10 | | | | | | 14 | 88 | -- | |
| 4051762/ | HEMMADI MADHURA DINAKAR VAISHALI | 45 22 67 80 147 4 A+ 9 36 | 53 23 76 073 149 4 A+ 9 36 | 41 23 64 2 A 8 16 51 | 20 71 2 A+ 9 18 | 83 2 O 10 20 | | | | | | P |
| | 529 VIVA - VIRAR | 49 18 67 90 157 4 A+ 9 36 | 44 23 67 2 A 8 16 | | | | | | 20 | 178 | 8.90 | |

COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE
COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE III:USH0503 :FRONT OFFICE
COURSE IV :USH0504 :HOUSEKEEPING
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VI :USH0505 :CORPORATE ENGLISH
COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019
CENTRE : 22 VASAI

SEAT NO NAME / COLLEGE
Line 1: COURSE - I: 75/30 25/10 100 100/40 200 C G GP C*GP; COURSE - II: 75/30 25/10 100 100/40 200 C G GP C*GP
Line 2: COURSE-III: 75/30 25/10 100 C G GP C*GP; COURSE-IV: 75/30 25/10 100 C G GP C*GP; COURSE-V: 100/40 C G GP C*GP
Line 3: COURSE - VI: 75/30 25/10 100 100/40 200 C G GP C*GP; COURSE-VII: 75/30 25/10 100 C G GP C*GP; 腓 腓G GPA GRADE

COURSE I :USHO501 :FOOD PRODUCTION & PATISSERIE
COURSE II :USHO502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE III:USHO503 :FRONT OFFICE
COURSE IV :USHO504 :HOUSEKEEPING
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VI :USHO505 :CORPORATE ENGLISH
COURSE VII:USHO506 :ENVIRONMENTAL & SUSTAINABLE TOURISM

| SEAT NO | NAME / COLLEGE | 75/30 | 25/10 | 100 | C | G | GP | C*GP | 75/30 | 100/40 / 25/10 | 200 / 100 | C | G | GP | C*GP | 75/30 | 25/10 | 100 / 100/40 | C | G | GP | C*GP | 100/40 | 200 | C | G | GP | C*GP | 腓 | 腓G | GPA GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4051763 | JADHAV MUKUL DINESH VASUNDHARA | 34 | 12 | 46 | | | | | | 63 | 109 | 4 | B+ | 7 | 28 | 38 | 10 | 48 | | | | | 056 | 104 | 4 | B | 6 | 24 | | | P |
| | 529 VIVA - VIRAR | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 42 | 12 | 54 | 2 | B | 6 | 12 | 39 | 11 | 50 | 2 | B | 6 | 12 | | | 61 | 2 | A | 8 | 16 | | | | | | | | | |
| | | 49 | 19 | 68 | | | | | | 85 | 153 | 4 | A+ | 9 | 36 | 32 | 17 | 49 | 2 | C | 5 | 10 | | | | | | | 20 | 138 | 6.90 |
| 4051764 | JADHAV PANKAJ CHANDRAKANT JYOTI | 40 | 13 | 53 | | | | | | 64 | 117 | 4 | B+ | 7 | 28 | 32 | 20 | 52 | | | | | 071 | 123 | 4 | A | 8 | 32 | | | P |
| | 529 VIVA - VIRAR | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 35 | 14 | 49 | 2 | C | 5 | 10 | 49 | 17 | 66 | 2 | A | 8 | 16 | | | 66 | 2 | A | 8 | 16 | | | | | | | | | |
| | | 43 | 21 | 64 | | | | | | 79 | 143 | 4 | A+ | 9 | 36 | 44 | 18 | 62 | 2 | A | 8 | 16 | | | | | | | 20 | 154 | 7.70 |
| 4051765 | JAISWAL SAGAR BHAGWAN SUNITA | 49 | 16 | 65 | | | | | | 63 | 128 | 4 | A | 8 | 32 | 32 | 18 | 50 | | | | | 067 | 117 | 4 | B+ | 7 | 28 | | | P |
| | 529 VIVA - VIRAR | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 31 | 14 | 45 | 2 | C | 5 | 10 | 39 | 14 | 53 | 2 | B | 6 | 12 | | | 60 | 2 | A | 8 | 16 | | | | | | | | | |
| | | 39 | 18 | 57 | | | | | | 77 | 134 | 4 | A | 8 | 32 | 35 | 18 | 53 | 2 | B | 6 | 12 | | | | | | | 20 | 142 | 7.10 |
| 4051766/ | JAMSUTKAR ARTI SANTOSH SWATI | 49 | 17 | 66 | | | | | | 70 | 136 | 4 | A | 8 | 32 | 52 | 17 | 69 | | | | | 075 | 144 | 4 | A+ | 9 | 36 | | | P |
| | 529 VIVA - VIRAR | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 42 | 15 | 57 | 2 | B+ | 7 | 14 | 39 | 20 | 59 | 2 | B+ | 7 | 14 | | | 68 | 2 | A | 8 | 16 | | | | | | | | | |
| | | 48 | 17 | 65 | | | | | | 78 | 143 | 4 | A+ | 9 | 36 | 39 | 18 | 57 | 2 | B+ | 7 | 14 | | | | | | | 20 | 162 | 8.10 |
| 4051767 | JHA BADAL RANDHIR BABITA | 38E | 17E | 55 | | | | | | 68E | 123 | 4 | A | 8 | 32 | 43E | 15E | 58 | | | | | 061E | 119 | 4 | A | 8 | 32 | | | F |
| | 529 VIVA - VIRAR | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 43E | 13E | 56 | 2 | B+ | 7 | 14 | 36E | 17E | 53 | 2 | B | 6 | 12 | | | 57E | 2 | B+ | 7 | 14 | | | | | | | | | |
| | | 43E | 19E | 62 | | | | | | A | -- | -- | -- | -- | -- | 37E | 14E | 51 | 2 | B | 6 | 12 | | | | | | | 16 | 116 | -- |
| 4051768 | JHA BAMBAM AMARKANT JIBODEVI | 36 | 15 | 51 | | | | | | 64 | 115 | 4 | B+ | 7 | 28 | 48 | 18 | 66 | | | | | 068 | 134 | 4 | A | 8 | 32 | | | P |
| | 529 VIVA - VIRAR | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 36 | 15 | 51 | 2 | B | 6 | 12 | 33 | 16 | 49 | 2 | C | 5 | 10 | | | 61 | 2 | A | 8 | 16 | | | | | | | | | |
| | | 46 | 18 | 64 | | | | | | 80 | 144 | 4 | A+ | 9 | 36 | 50 | 18 | 68 | 2 | A | 8 | 16 | | | | | | | 20 | 150 | 7.50 |

/ - FEMALE, # - 0.229 ,@ - O.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - O.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | : O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 22 VASAI

| SEAT NO | NAME / COLLEGE | COURSE - I (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE - II (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-III (75/30 25/10 100 C G GP C*GP) | COURSE-IV (75/30 25/10 100 C G GP C*GP) | COURSE-V (100/40 C G GP C*GP) | COURSE - VI (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-VII (75/30 25/10 100 C G GP C*GP) | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE<br>COURSE III:USH0503 :FRONT OFFICE<br>COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)<br>COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM | | COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT<br>COURSE IV :USH0504 :HOUSEKEEPING<br>COURSE VI :USH0505 :CORPORATE ENGLISH | | | | | | | | | |
| 4051769 | JHA PRAKASH NAGENDRA NEELU<br>529 VIVA - VIRAR | 10F 14E -- | 056E 114 4 B+ 7 28 | 31E 15E 46 2 C 5 10 36E | 57E -- -- -- -- -- 42E 16E | 50E 2 B 6 12 | 58 | 32E 18E 50 | 16 | 102 | -- | F |
| 4051770 | JOSHI LAUKIK NITIN NIVEDITA<br>529 VIVA - VIRAR | 21F 16E -- | 048E 99 4 B 6 24 | 41E 16E 57 2 B+ 7 14 36E | 67E -- -- -- -- -- 37E 14E | 56E 2 B+ 7 14 | 51 | 45E 17E 62 | 16 | 106 | -- | F |
| 4051771 | KADAM AJINKYA ASHOK ANITA<br>529 VIVA - VIRAR | 49 13 62 | 065 114 4 B+ 7 28 | 32 15 47 2 C 5 10 30 | 63 125 4 A 8 32 33 16 | 55 2 B+ 7 14 | 49 | 33 13 46 | 20 | 132 | 6.60 | P |
| 4051772 | KALAL MAHENDRA RAMESH LALITA<br>529 VIVA - VIRAR | 30 20 50 | 075 147 4 A+ 9 36 | 31 21 52 2 B 6 12 46 | 66 116 4 B+ 7 28 52 20 | 68 2 A 8 16 | 72 | 40 18 58 | 20 | 156 | 7.80 | P |
| 4051773 | KAMAT VIVEK BACHHU SUBITA<br>529 VIVA - VIRAR | 50E 19E 69 | 069E 125 4 A 8 32 | 32E 23E 55 2 B+ 7 14 50E | 75E 144 4 A+ 9 36 34E 22E | 85E 2 O 10 20 | 56 | 20F 22E -- | 16 | 132 | -- | F |
| 4051774 | KANTHARIYA JAYESH ASHWIN VANITA<br>529 VIVA - VIRAR | 46 16 62 | 071 137 4 A 8 32 | 38 21 59 2 B+ 7 14 46 | 67 129 4 A 8 32 45 21 | 62 2 A 8 16 | 66 | 41 19 60 | 20 | 160 | 8.00 | P |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades

腓:sum of credit points GPA: 腓G /腓

| MARKS | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 22 VASAI

| SEAT NO | NAME / COLLEGE | COURSE - I 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | COURSE - II 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | COURSE-III 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-IV 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-V 100/40 | C | G | GP | C*GP | | | | | | | | | | |
| | | COURSE - VI 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | COURSE-VII 75/30 | 25/10 | 100 | C | G | GP | C*GP | | | | | | | | | | |

COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE
COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE III:USH0503 :FRONT OFFICE
COURSE IV :USH0504 :HOUSEKEEPING
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VI :USH0505 :CORPORATE ENGLISH
COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM

| SEAT NO | NAME / COLLEGE | COURSE I 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | COURSE II 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4051775 | KHAMBE NIKHIL NARESH SHITAL | 46 | 16 | 62 | | | | 59 | 121 | 4 | A | 8 | 32 | 35 | 20 | 55 | | | | 059 | 114 | 4 | B+ | 7 | 28 | | | | P |
| | 529 VIVA - VIRAR | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 45 | 15 | 60 | 2 | A | 8 | 11 | 50 | 2 | B | 6 | 12 | | | 65 | 2 | A | 8 | | | | | | | | | | |
| | | 39 | 18 | 57 | | | | 77 | 134 | 4 | A | 8 | 32 | 41 | 19 | 60 | 2 | A | 8 | | | | | | | 20 | 152 | 7.60 | |
| 4051776 | KORADKAR SHUBHAM SANJAY SHEETAL | 49 | 21 | 70 | | | | 73 | 143 | 4 | A+ | 9 | 36 | 40 | 21 | 61 | | | | 079 | 140 | 4 | A+ | 9 | 36 | | | | P |
| | 529 VIVA - VIRAR | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 34 | 18 | 52 | 2 | B | 6 | 20 | 72 | 2 | A+ | 9 | 18 | | | 75 | 2 | A+ | 9 | | | | | | | | | | |
| | | 45 | 21 | 66 | | | | 90 | 156 | 4 | A+ | 9 | 36 | 45 | 21 | 66 | 2 | A | 8 | | | | | | | 20 | 172 | 8.60 | |
| 4051777 | KOSHIMKAR VAIBHAV CHANDRAKANT GEET A | 43 | 21 | 64 | | | | 72 | 136 | 4 | A | 8 | 32 | 57 | 23 | 80 | | | | 085 | 165 | 4 | O | 10 | 40 | | | | P |
| | 529 VIVA - VIRAR | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 37 | 23 | 60 | 2 | A | 8 | 18 | 79 | 2 | A+ | 9 | 18 | | | 74 | 2 | A+ | 9 | | | | | | | | | | |
| | | 58 | 20 | 78 | | | | 77 | 155 | 4 | A+ | 9 | 36 | 54 | 22 | 76 | 2 | A+ | 9 | | | | | | | 20 | 178 | 8.90 | |
| 4051778 | KOTIAN PRATISH VASANT REKHA | 51 | 22 | 73 | | | | 76 | 149 | 4 | A+ | 9 | 36 | 35 | 19 | 54 | | | | 073 | 127 | 4 | A | 8 | 32 | | | | P |
| | 529 VIVA - VIRAR | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 42 | 16 | 58 | 2 | B+ | 7 | 16 | 48 | 2 | C | 5 | 10 | | | 68 | 2 | A | 8 | | | | | | | | | | |
| | | 40 | 17 | 57 | | | | 78 | 135 | 4 | A | 8 | 32 | 48 | 18 | 66 | 2 | A | 8 | | | | | | | 20 | 156 | 7.80 | |
| 4051779 | MAHADIK SUYOG SANTOSH SARITA | 19F | 10E | -- | | | | 57E | -- | -- | -- | -- | -- | 15F | 10E | -- | | | | 045E | -- | ---- | | -- | -- | | | | F |
| | 529 VIVA - VIRAR | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 15F | 10E | -- | -- | -- | -- | -- | 30E | 10E | 40 | 2 | D | 4 | 8 | | | 51E | 2 | B | 6 | | | | 12 | | | | |
| | | 05F | 12E | -- | | | | | | 66E | -- | -- | -- | -- | -- | 09F | 12E | -- | -- | -- | -- | -- | | | | 4 | 20 | -- | |
| 4051780 | MAHAJAN RAHUL DINESH MAYA | 42 | 15 | 57 | | | | 63 | 120 | 4 | A | 8 | 32 | 48 | 15 | 63 | | | | 060 | 123 | 4 | A | 8 | 32 | | | | P |
| | 529 VIVA - VIRAR | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 32 | 15 | 47 | 2 | C | 5 | 10 | 33 | 10 | 43 | 2 | D | 4 | 8 | | | 59 | 2 | B+ | 7 | | | | 14 | | | | |
| | | 42 | 13 | 55 | | | | | | 88 | 143 | 4 | A+ | 9 | 36 | 31 | 13 | 44 | 2 | D | 4 | | | | 8 | 20 | 140 | 7.00 | |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 22 VASAI

| SEAT NO | NAME / COLLEGE | COURSE - I 75/30 | 25/10 | 100 | | 100/40 | 200 | C | G | GP | C*GP | COURSE - II 75/30 | 25/10 | 100 | | 100/40 | 200 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | COURSE-III 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-IV 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-V 100/40 | C | G | GP | C*GP | | | | | |
| | | COURSE - VI 75/30 | 25/10 | 100 | | 100/40 | 200 | C | G | GP | C*GP | COURSE-VII 75/30 | 25/10 | 100 | C | G | GP | C*GP | | | | | | | |
| | COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE | | | | | | | | | | | COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT | | | | | | | | | | | | | |
| | COURSE III:USH0503 :FRONT OFFICE | | | | | | | | | | | COURSE IV :USH0504 :HOUSEKEEPING | | | | | | | | | | | | | |
| | COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL) | | | | | | | | | | | COURSE VI :USH0505 :CORPORATE ENGLISH | | | | | | | | | | | | | |
| | COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM | | | | | | | | | | | | | | | | | | | | | | | | |
| 4051781 | MAHYAVANSHI UJJVAL PANKAJ HARSHANA | 30E | 12E | 42 | | 58E | 100 | 4 | B | 6 | 24 | 34E | 16E | 50 | | 059E | 109 | 4 | B+ | 7 | 28 | | | F | |
| | 529 VIVA - VIRAR | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 34E | 16E | 50 | 2 B 6 12 18F | 13E | -- -- -- | | | -- | -- | | | 64E | 2 A 8 16 | | | | | | | | | | |
| | | 30E | 18E | 48 | | 90E | 138 | 4 | A | 8 | 32 | 40E | 18E | 58 | 2 B+ 7 14 | | | | | | | 18 | 126 | -- | |
| 4051782 | MAIN AMIT ANIL ARTI | 32E | 17E | 49 | | 68E | 117 | 4 | B+ | 7 | 28 | 37E | 16E | 53 | | 059E | 112 | 4 | B+ | 7 | 28 | | | F | |
| | 529 VIVA - VIRAR | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 30E | 17E | 47 | 2 C 5 10 32E | 14E | 46 | 2 | C | 5 | 10 | | | 58E | 2 B+ 7 14 | | | | | | | | | | |
| | | 13F | 14E | -- | | 72E | -- -- -- | | | -- | -- | 30E | 14E | 44 | 2 D 4 8 | | | | | | | 16 | 98 | -- | |
| 4051783 | MANKAR PRATHAMESH CHANDRASHEKHAR J | 30 | 17 | 47 | | 66 | 113 | 4 | B+ | 7 | 28 | 42 | 16 | 58 | | 065 | 123 | 4 | A | 8 | 32 | | | P | |
| | AYSHREE 529 VIVA - VIRAR | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 50 | 17 | 67 | 2 A 8 16 37 | 13 | 50 | 2 | B | 6 | 12 | | | 65 | 2 A 8 16 | | | | | | | | | | |
| | | 42 | 13 | 55 | | 75 | 130 | 4 | A | 8 | 32 | 49 | 16 | 65 | 2 A 8 16 | | | | | | | 20 | 152 | 7.60 | |
| 4051784/ | MATTOO AKANSHA AJIT VIRAJ | 33 | 17 | 50 | | 70 | 120 | 4 | A | 8 | 32 | 40 | 17 | 57 | | 074 | 131 | 4 | A | 8 | 32 | | | P | |
| | 529 VIVA - VIRAR | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 36 | 20 | 56 | 2 B+ 7 14 37 | 13 | 50 | 2 | B | 6 | 12 | | | 72 | 2 A+ 9 18 | | | | | | | | | | |
| | | 35 | 17 | 52 | | 90 | 142 | 4 | A+ | 9 | 36 | 53 | 19 | 72 | 2 A+ 9 18 | | | | | | | 20 | 162 | 8.10 | |
| 4051785 | MISHRA AMIT DHRUVCHAND NEELAM | 30 | 20 | 50 | | 79 | 129 | 4 | A | 8 | 32 | 40 | 21 | 61 | | 068 | 129 | 4 | A | 8 | 32 | | | P | |
| | 529 VIVA - VIRAR | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 32 | 19 | 51 | 2 B 6 12 30 | 16 | 46 | 2 | C | 5 | 10 | | | 60 | 2 A 8 16 | | | | | | | | | | |
| | | 47 | 14 | 61 | | 80 | 141 | 4 | A+ | 9 | 36 | 43 | 19 | 62 | 2 A 8 16 | | | | | | | 20 | 154 | 7.70 | |
| 4051786 | MISHRA RONIT MANOJ AARTI DEVI | 18F | 18E | -- | | 77E | -- -- -- | | | -- | -- | 30E | 13E | 43 | | 050E | 93 | 4 | C | 5 | 20 | | | F | |
| | 529 VIVA - VIRAR | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 30E | 14E | 44 | 2 D 4 8 39E | 13E | 52 | 2 | B | 6 | 12 | | | 41E | 2 D 4 8 | | | | | | | | | | |
| | | 30E | 16E | 46 | | 74E | 120 | 4 | A | 8 | 32 | 20F | 14E | -- | -- -- -- -- -- | | | | | | | 14 | 80 | -- | |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades

腓:sum of credit points GPA: 腓G /腓

| MARKS | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 22 VASAI

| SEAT NO | NAME / COLLEGE | COURSE - I 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | COURSE - II 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | COURSE-III 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-IV 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-V 100/40 | C | G | GP | C*GP | | | | | | | |
| | | COURSE - VI 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | COURSE-VII 75/30 | 25/10 | 100 | C | G | GP | C*GP | | | | | | | |
| | COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE | | | | | | | | | | | | COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT | | | | | | | | | | | | | | |
| | COURSE III:USH0503 :FRONT OFFICE | | | | | | | | | | | | COURSE IV :USH0504 :HOUSEKEEPING | | | | | | | | | | | | | | |
| | COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL) | | | | | | | | | | | | COURSE VI :USH0505 :CORPORATE ENGLISH | | | | | | | | | | | | | | |
| | COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4051787 | NAIK PRATIK SUNIL SONALI | 32 | 16 | 48 | | | | | 72 | 120 | 4 | A | 8 | 32 | 30 | 13 | 43 | | | | | 067 | 110 | 4 | B+ | 7 | 28 | P |
| | 529 VIVA - VIRAR | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 34 | 14 | 48 | 2 | C | 5 | 10 | 44 | 16 | 60 | 2 | A | 8 | 16 | | 71 | 2 | A+ | 9 | 18 | | | | | | | |
| | | 30 | 18 | 48 | | | | | 84 | 132 | 4 | A | 8 | 32 | 32 | 14 | 46 | 2 | C | 5 | 10 | | | 20 | 146 | 7.30 | |
| 4051788/ | NASHIPUDI UMERA ABDULAZIZ ANJUM | 46 | 16 | 62 | | | | | 81 | 143 | 4 | A+ | 9 | 36 | 37 | 18 | 55 | | | | | 063 | 118 | 4 | B+ | 7 | 28 | P |
| | 529 VIVA - VIRAR | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 33 | 14 | 47 | 2 | C | 5 | 10 | 45 | 19 | 64 | 2 | A | 8 | 16 | | 70 | 2 | A+ | 9 | 18 | | | | | | | |
| | | 34 | 15 | 49 | | | | | 89 | 138 | 4 | A | 8 | 32 | 35 | 16 | 51 | 2 | B | 6 | 12 | | | 20 | 152 | 7.60 | |
| 4051789 | OZA PARAG BHARAT ANJU | 31E | 11E | 42 | | | | | 53E | 95 | 4 | C | 5 | 20 | 39E | 15E | 54 | | | | | 041E | 95 | 4 | C | 5 | 20 | F |
| | 529 VIVA - VIRAR | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 30E | 10E | 40 | 2 | D | 4 | 8 | 34E | 10E | 44 | 2 | D | 4 | 8 | | 47E | 2 | C | 5 | 10 | | | | | | | |
| | | 21F | 17E | -- | | | | | 64E | -- | -- | -- | -- | -- | 36E | 15E | 51 | 2 | B | 6 | 12 | | | 16 | 78 | -- | |
| 4051790 | PANDYE ABHISHEK SANJAY KANCHAN | 30 | 11 | 41 | | | | | 57 | 98 | 4 | C | 5 | 20 | 35 | 10 | 45 | | | | | 041 | 86 | 4 | D | 4 | 16 | P |
| | 529 VIVA - VIRAR | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 40 | 10 | 50 | 2 | B | 6 | 12 | 30 | 10 | 40 | 2 | D | 4 | 8 | | 42 | 2 | D | 4 | 8 | | | | | | | |
| | | 30 | 13 | 43 | | | | | 69 | 112 | 4 | B+ | 7 | 28 | 33 | 11 | 44 | 2 | D | 4 | 8 | | | 20 | 100 | 5.00 | |
| 4051791 | PARMAR AKSHAY AMBU MADHU | 48 | 11 | 59 | | | | | 63 | 122 | 4 | A | 8 | 32 | 40 | 15 | 55 | | | | | 052 | 107 | 4 | B | 6 | 24 | P |
| | 529 VIVA - VIRAR | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 33 | 12 | 45 | 2 | C | 5 | 10 | 39 | 11 | 50 | 2 | B | 6 | 12 | | 47 | 2 | C | 5 | 10 | | | | | | | |
| | | 41 | 17 | 58 | | | | | 81 | 139 | 4 | A+ | 9 | 36 | 46 | 16 | 62 | 2 | A | 8 | 16 | | | 20 | 140 | 7.00 | |
| 4051792 | PARMAR AMAN KAMLESHBHAI MEENABEN | 15F | 12E | -- | | | | | 66E | -- | -- | -- | -- | -- | 30E | 12E | 42 | | | | | 042E | 84 | 4 | D | 4 | 16 | F |
| | 529 VIVA - VIRAR | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 37E | 10E | 47 | 2 | C | 5 | 10 | 36E | 10E | 46 | 2 | C | 5 | 10 | | 43E | 2 | D | 4 | 8 | | | | | | | |
| | | 21F | 16E | -- | | | | | 60E | -- | -- | -- | -- | -- | 17F | 12E | -- | -- | -- | -- | -- | | | 10 | 44 | -- | |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades

腓:sum of credit points GPA: 腓G /腓

| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | : O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 22 VASAI

| SEAT NO | NAME / COLLEGE | COURSE - I (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE - II (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-III (75/30 25/10 100 C G GP C*GP) | COURSE-IV (75/30 25/10 100 C G GP C*GP) | COURSE-V (100/40 C G GP C*GP) | COURSE - VI (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-VII (75/30 25/10 100 C G GP C*GP) | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE | | COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT | | | | | | | | | |
| | COURSE III:USH0503 :FRONT OFFICE | | COURSE IV :USH0504 :HOUSEKEEPING | | | | | | | | | |
| | COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL) | | COURSE VI :USH0505 :CORPORATE ENGLISH | | | | | | | | | |
| | COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM | | | | | | | | | | | |
| 4051793 | PATHANIA KARAN RAMESH ANURADHA | 12F 13E -- 66E -- -- -- -- -- 20F 14E -- | 047E -- ---- -- -- | | | | | | | | | F |
| | 529 VIVA - VIRAR | | | | | | | | | | | |
| | | 30E 14E 44 2 D 4 8 32E 15E 47 2 C 5 10 | 49E 2 C 5 10 | | | | | | | | | |
| | | 30E 16E 46 70E 116 4 B+ 7 28 18F 14E -- -- -- -- -- | | | | | | | 10 | 56 | -- | |
| 4051794 | PATIL AMEY RAVINDRA SAVITA | 54 12 66 86 152 4 A+ 9 36 54 23 77 | 090 167 4 O 10 40 | | | | | | | | | P |
| | 529 VIVA - VIRAR | | | | | | | | | | | |
| | | 47 19 66 2 A 8 16 56 23 79 2 A+ 9 18 | 82 2 O 10 20 | | | | | | | | | |
| | | 45 19 64 87 151 4 A+ 9 36 59 23 82 2 O 10 20 | | | | | | | 20 | 186 | 9.30 | |
| 4051795 | PATIL BHUSHAN VISHWAS SUNANDA | 34 12 46 72 118 4 B+ 7 28 37 16 53 | 059 112 4 B+ 7 28 | | | | | | | | | P |
| | 529 VIVA - VIRAR | | | | | | | | | | | |
| | | 33 17 50 2 B 6 12 55 13 68 2 A 8 16 | 71 2 A+ 9 18 | | | | | | | | | |
| | | 49 16 65 85 150 4 A+ 9 36 37 19 56 2 B+ 7 14 | | | | | | | 20 | 152 | 7.60 | |
| 4051796 | PATIL HARSH RAJESH NILIMA | 33 17 50 75 125 4 A 8 32 36 17 53 | 065 118 4 B+ 7 28 | | | | | | | | | P |
| | 529 VIVA - VIRAR | | | | | | | | | | | |
| | | 40 18 58 2 B+ 7 14 45 11 56 2 B+ 7 14 | 56 2 B+ 7 14 | | | | | | | | | |
| | | 38 15 53 66 119 4 A 8 32 45 15 60 2 A 8 16 | | | | | | | 20 | 150 | 7.50 | |
| 4051797 | PATIL MAYUR ANIL REKHA | 30E 15E 45 80E 125 4 A 8 32 30E 16E 46 | 063E 109 4 B+ 7 28 | | | | | | | | | F |
| | 529 VIVA - VIRAR | | | | | | | | | | | |
| | | 30E 15E 45 2 C 5 10 32E 12E 44 2 D 4 8 | 58E 2 B+ 7 14 | | | | | | | | | |
| | | 30E 14E 44 69E 113 4 B+ 7 28 17F 15E -- -- -- -- -- | | | | | | | 18 | 120 | -- | |
| 4051798 | PATIL MOHIT ANIL CHHAYA | 43 18 61 84 145 4 A+ 9 36 53 20 73 | 089 162 4 O 10 40 | | | | | | | | | P |
| | 529 VIVA - VIRAR | | | | | | | | | | | |
| | | 47 19 66 2 A 8 16 61 23 84 2 O 10 20 | 78 2 A+ 9 18 | | | | | | | | | |
| | | 35 16 51 87 138 4 A 8 32 53 22 75 2 A+ 9 18 | | | | | | | 20 | 180 | 9.00 | |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades

腓:sum of credit points GPA: 腓G /腓

| MARKS | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE : | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT : | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 22 VASAI

| SEAT NO | NAME / COLLEGE | COURSE - I (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE - II (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-III (75/30 25/10 100 C G GP C*GP) | COURSE-IV (75/30 25/10 100 C G GP C*GP) | COURSE-V (100/40 C G GP C*GP) | COURSE - VI (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-VII (75/30 25/10 100 C G GP C*GP) | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4051799 | PATIL PRANAV BHANUDAS BHAVANA | 19F 13E -- 67E -- -- -- -- -- 46E 10E 56 | 054E 110 4 B+ 7 28 | | | | | | | | | F |
| | 529 VIVA - VIRAR | | | | | | | | | | | |
| | | 44E 10E 54 2 B 6 12 34E | 10E 44 2 D 4 8 | | | 42E 2 D 4 8 | | | | | | |
| | | 47E 17E 64 | 68E 132 4 A 8 32 32E 12E | | | 44 2 D 4 8 | | | 16 | 96 | -- | |
| 4051800 | PATIL SHUBHAM SANJAY MEETA | 51 16 67 77 144 4 A+ 9 36 49 14 63 | 074 137 4 A 8 32 | | | | | | | | | P |
| | 529 VIVA - VIRAR | | | | | | | | | | | |
| | | 43 17 60 2 A 8 16 38 | 17 55 2 B+ 7 14 | | | 68 2 A 8 16 | | | | | | |
| | | 38 18 56 | 83 139 4 A+ 9 36 43 19 | | | 62 2 A 8 16 | | | 20 | 166 | 8.30 | |
| 4051801 | PODDAR ROHIT BIRU ANITA | 36 15 51 61 112 4 B+ 7 28 30 15 45 | 058 103 4 B 6 24 | | | | | | | | | P |
| | 529 VIVA - VIRAR | | | | | | | | | | | |
| | | 30 10 40 2 D 4 8 42 | 12 54 2 B 6 12 | | | 54 2 B 6 12 | | | | | | |
| | | 36 19 55 | 77 132 4 A 8 32 40 16 | | | 56 2 B+ 7 14 | | | 20 | 130 | 6.50 | |
| 4051802 | RAM ABHISHEK SHIVKUMAR KARMADEVI | 17F 14E -- 70E -- -- -- -- -- 30E 16E 46 | 052E 98 4 C 5 20 | | | | | | | | | F |
| | 529 VIVA - VIRAR | | | | | | | | | | | |
| | | 30E 14E 44 2 D 4 8 37E | 10E 47 2 C 5 10 | | | 49E 2 C 5 10 | | | | | | |
| | | 30E 15E 45 | 75E 120 4 A 8 32 30E 12E | | | 42 2 D 4 8 | | | 16 | 88 | -- | |
| 4051803 | RANA BADAL MAHESHCHANDRA DIPIKA | 36 11 47 50 97 4 C 5 20 49 15 64 | 046 110 4 B+ 7 28 | | | | | | | | | P |
| | 529 VIVA - VIRAR | | | | | | | | | | | |
| | | 33 10 43 2 D 4 8 50 | 10 60 2 A 8 16 | | | 45 2 C 5 10 | | | | | | |
| | | 41 18 59 | 72 131 4 A 8 32 37 14 | | | 51 2 B 6 12 | | | 20 | 126 | 6.30 | |
| 4051804 | RANA PARAS ANIL TRUPTI | 34 14 48 70 118 4 B+ 7 28 44 19 63 | 087 150 4 A+ 9 36 | | | | | | | | | P |
| | 529 VIVA - VIRAR | | | | | | | | | | | |
| | | 41 17 58 2 B+ 7 14 44 | 22 66 2 A 8 16 | | | 73 2 A+ 9 18 | | | | | | |
| | | 39 18 57 | 82 139 4 A+ 9 36 57 20 | | | 77 2 A+ 9 18 | | | 20 | 166 | 8.30 | |

COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE
COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE III:USH0503 :FRONT OFFICE
COURSE IV :USH0504 :HOUSEKEEPING
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VI :USH0505 :CORPORATE ENGLISH
COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM

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NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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CENTRE : 22 VASAI

| SEAT NO / COLLEGE | NAME | COURSE - I (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE - II (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-III (75/30 25/10 100 C G GP C*GP) | COURSE-IV (75/30 25/10 100 C G GP C*GP) | COURSE-V (100/40 C G GP C*GP) | COURSE - VI (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-VII (75/30 25/10 100 C G GP C*GP) | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COURSE I :USHO501 :FOOD PRODUCTION & PATISSERIE | | | | | | COURSE II :USHO502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT | | | | | | |
| COURSE III:USHO503 :FRONT OFFICE | | | | | | COURSE IV :USHO504 :HOUSEKEEPING | | | | | | |
| COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL) | | | | | | COURSE VI :USHO505 :CORPORATE ENGLISH | | | | | | |
| COURSE VII:USHO506 :ENVIRONMENTAL & SUSTAINABLE TOURISM | | | | | | | | | | | | |
| 4051805/ 529 VIVA - VIRAR | RAUT ASHITA AJAY VINITA | 34 15 49 75 124 4 A 8 32 51 19 70 | 078 148 4 A+ 9 36 | | | | | | | | | P |
| | | 40 15 55 2 B+ 7 14 42 18 60 2 A 8 16 | | | | 73 2 A+ 9 18 | | | | | | |
| | | 43 19 62 77 139 4 A+ 9 36 50 18 68 | | | | 2 A 8 16 | | | 20 | 168 | 8.40 | |
| 4051806 529 VIVA - VIRAR | RAUT SANVAD ABHANG KHUSHALI | 18F 18E -- 66E -- -- -- -- -- 44E 16E 60 | 065E 125 4 A 8 32 | | | | | | | | | F |
| | | 39E 14E 53 2 B 6 12 39E 10E 49 2 C 5 10 | | | | 53E 2 B 6 12 | | | | | | |
| | | 32E 12E 44 73E 117 4 B+ 7 28 41E 14E 55 | | | | 2 B+ 7 14 | | | 16 | 108 | -- | |
| 4051807 529 VIVA - VIRAR | RAUT VINIT PRAMOD PRITI | 36 12 48 64 112 4 B+ 7 28 47 10 57 | 053 110 4 B+ 7 28 | | | | | | | | | P |
| | | 37 11 48 2 C 5 10 40 11 51 2 B 6 12 | | | | 53 2 B 6 12 | | | | | | |
| | | 30 17 47 71 118 4 B+ 7 28 34 11 45 | | | | 2 C 5 10 | | | 20 | 128 | 6.40 | |
| 4051808 529 VIVA - VIRAR | RAWAT YASHWANT KUNDAN MUNNI | 50 12 62 61 123 4 A 8 32 31 14 45 | 050 95 4 C 5 20 | | | | | | | | | P |
| | | 42 10 52 2 B 6 12 39 11 50 2 B 6 12 | | | | 47 2 C 5 10 | | | | | | |
| | | 32 15 47 70 117 4 B+ 7 28 31 13 44 | | | | 2 D 4 8 | | | 20 | 122 | 6.10 | |
| 4051809 529 VIVA - VIRAR | RIKAME PRANIT KISHOR MANGAL | 54 20 74 77 151 4 A+ 9 36 54 20 74 | 071 145 4 A+ 9 36 | | | | | | | | | P |
| | | 44 20 64 2 A 8 16 35 16 51 2 B 6 12 | | | | 68 2 A 8 16 | | | | | | |
| | | 42 18 60 65 125 4 A 8 32 46 20 66 | | | | 2 A 8 16 | | | 20 | 164 | 8.20 | |
| 4051810 529 VIVA - VIRAR | RODRIGUES CHRISTAN CAJITAN REGINA | 22 15 37 72 109 4 B+ 7 28 40 14 54 | 055 109 4 B+ 7 28 | | | | | | | | | P |
| | | * | | | | | | | | | | |
| | | 43 17 60 2 A 8 16 44 14 58 2 B+ 7 14 | | | | 52 2 B 6 12 | | | | | | |
| | | 35 18 53 65 118 4 B+ 7 28 40 17 57 | | | | 2 B+ 7 14 | | | 20 | 140 | 7.00 | |

/ - FEMALE, # - 0.229 ,@ - O.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - O.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades

腓:sum of credit points GPA: 腓G /腓

| MARKS | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 22 VASAI

| SEAT NO | NAME / COLLEGE | COURSE - I 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | COURSE - II 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | COURSE-III 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-IV 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-V 100/40 | C | G | GP | C*GP | | | | | | | | | | |
| | | COURSE - VI 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | COURSE-VII 75/30 | 25/10 | 100 | C | G | GP | C*GP | | | | | | | | | | |
| | COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE<br>COURSE III:USH0503 :FRONT OFFICE<br>COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)<br>COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM | | | | | | | | | | | | | COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT<br>COURSE IV :USH0504 :HOUSEKEEPING<br>COURSE VI :USH0505 :CORPORATE ENGLISH | | | | | | | | | | | | | | | | |
| 4051811 | RUMAO KENNETH BENJAMINE IRINE | 52 | 16 | 68 | | | | 73 | 141 | 4 | A+ | 9 | 36 | 53 | 11 | 64 | | | | 053 | 117 | 4 | B+ | 7 | 28 | | | P | |
| | 529 VIVA - VIRAR | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 38 | 14 | 52 | 2 | B | 6 12 49 | 13 | 62 | 2 | A | 8 | 16 | | | 41 | 2 | D | 4 8 | | | | | | | | | | |
| | | 50 | 18 | 68 | | | | 75 | 143 | 4 | A+ | 9 | 36 | 42 | 15 | 57 | 2 | B+ | 7 14 | | | | | | | 20 | 150 | 7.50 | |
| 4051812 | SADRIWALA HUSSAIN KHUDBUDDIN HASEE | 46 | 21 | 67 | | | | 70 | 137 | 4 | A | 8 | 32 | 38 | 19 | 57 | | | | 082 | 139 | 4 | A+ | 9 | 36 | | | P | |
| NA | 529 VIVA - VIRAR | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 46 | 19 | 65 | 2 | A | 8 16 49 | 23 | 72 | 2 | A+ | 9 | 18 | | | 75 | 2 | A+ | 9 18 | | | | | | | | | | |
| | | 58 | 18 | 76 | | | | 90 | 166 | 4 | O | 10 | 40 | 64 | 22 | 86 | 2 | O | 10 20 | | | | | | | 20 | 180 | 9.00 | |
| 4051813 | SALUNKE HITESH SHIRISH PRATIBHA | 22F | 17E | -- | | | | 66E | -- | -- | -- | -- | -- | 30E | 10E | 40 | | | | 050E | 90 | 4 | C | 5 | 20 | | | F | |
| | 529 VIVA - VIRAR | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 21F | 12E | -- | -- | -- | -- -- 35E | 16E | 51 | 2 | B | 6 | 12 | | | 51E | 2 | B | 6 12 | | | | | | | | | | |
| | | 30E | 18E | 48 | | | | 68E | 116 | 4 | B+ | 7 | 28 | 30E | 12E | 42 | 2 | D | 4 8 | | | | | | | 14 | 80 | -- | |
| 4051814 | SALUNKHE PRASAD LAHU SUPRIYA | 30E | 13E | 43 | | | | 67E | 110 | 4 | B+ | 7 | 28 | 30E | 10E | 40 | | | | 055E | 95 | 4 | C | 5 | 20 | | | F | |
| | 529 VIVA - VIRAR | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 30E | 14E | 44 | 2 | D | 4 8 32E | 14E | 46 | 2 | C | 5 | 10 | | | 53E | 2 | B | 6 12 | | | | | | | | | | |
| | | 17F | 16E | -- | | | | 71E | -- | -- | -- | -- | -- | 37E | 11E | 48 | 2 | C | 5 10 | | | | | | | 16 | 88 | -- | |
| 4051815 | SAWANT VAIBHAV PARSHURAM SUNITA | 18F | 13E | -- | | | | 65E | -- | -- | -- | -- | -- | 31E | 10E | 41 | | | | 052E | 93 | 4 | C | 5 | 20 | | | F | |
| | 529 VIVA - VIRAR | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 30E | 15E | 45 | 2 | C | 5 10 36E | 15E | 51 | 2 | B | 6 | 12 | | | 56E | 2 | B+ | 7 14 | | | | | | | | | | |
| | | 38E | 14E | 52 | | | | 65E | 117 | 4 | B+ | 7 | 28 | 32E | 11E | 43 | 2 | D | 4 8 | | | | | | | 16 | 92 | -- | |
| 4051816 | SAWANT VIGHNESH INDRAKANT NAMITA | 32 | 21 | 53 | | | | 74 | 127 | 4 | A | 8 | 32 | 44 | 22 | 66 | | | | 073 | 139 | 4 | A+ | 9 | 36 | | | P | |
| | 529 VIVA - VIRAR | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 31 | 18 | 49 | 2 | C | 5 10 30 | 18 | 48 | 2 | C | 5 | 10 | | | 68 | 2 | A | 8 16 | | | | | | | | | | |
| | | 48 | 14 | 62 | | | | 87 | 149 | 4 | A+ | 9 | 36 | 31 | 22 | 53 | 2 | B | 6 12 | | | | | | | 20 | 152 | 7.60 | |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades

腓:sum of credit points GPA: 腓G /腓

| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | : O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 22 VASAI

SEAT NO NAME / COLLEGE

<-- COURSE - I --> 75/30 25/10 100 100/40 200 C G GP C*GP <-- COURSE - II --> 75/30 25/10 100 100/40 200 C G GP C*GP

<-- COURSE-III --> 75/30 25/10 100 C G GP C*GP <-- COURSE-IV --> 75/30 25/10 100 C G GP C*GP <-- COURSE-V --> 100/40 C G GP C*GP

<-- COURSE - VI --> 75/30 25/10 100 100/40 200 C G GP C*GP <-- COURSE-VII --> 75/30 25/10 100 C G GP C*GP 腓 腓G GPA GRADE

COURSE I :USHO501 :FOOD PRODUCTION & PATISSERIE
COURSE II :USHO502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE III:USHO503 :FRONT OFFICE
COURSE IV :USHO504 :HOUSEKEEPING
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VI :USHO505 :CORPORATE ENGLISH
COURSE VII:USHO506 :ENVIRONMENTAL & SUSTAINABLE TOURISM

| SEAT NO | NAME / COLLEGE | 75/30 | 25/10 | 100 | C | G | GP | C*GP | 75/30 | 25/10 / 100/40 | 100/200 | C | G | GP | C*GP | 75/30 | 25/10 | 100 / 100/40 | C | G | GP | C*GP | 100/40 | 200 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4051817 | SHAIKH ABDUL JAVVAD MOHAMMED NAZNE EN | 43 | 17 | 60 | | | | | | 73 | 133 | 4 | A | 8 | 32 | 59 | 23 | 82 | | | | | 079 | 161 | 4 | O | 10 | 40 | | | | P |
| | 529 VIVA - VIRAR | 46 | 20 | 66 | 2 | A | 8 | 16 | 45 | 21 | 66 | 2 | A | 8 | 16 | | | 69 | 2 | A | 8 | 16 | | | | | | | | | | |
| | | 47 | 16 | 63 | | | | | | 80 | 143 | 4 | A+ | 9 | 36 | 33 | 23 | 56 | 2 | B+ | 7 | 14 | | | | | | | 20 | 170 | 8.50 | |
| 4051818 | SHAIKH ISMAIL SIRAJ SHABANA | 45 | 19 | 64 | | | | | | 69 | 133 | 4 | A | 8 | 32 | 46 | 20 | 66 | | | | | 054 | 120 | 4 | A | 8 | 32 | | | | P |
| | 529 VIVA - VIRAR | 36 | 16 | 52 | 2 | B | 6 | 12 | 47 | 14 | 61 | 2 | A | 8 | 16 | | | 68 | 2 | A | 8 | 16 | | | | | | | | | | |
| | | 39 | 17 | 56 | | | | | | 85 | 141 | 4 | A+ | 9 | 36 | 30 | 19 | 49 | 2 | C | 5 | 10 | | | | | | | 20 | 154 | 7.70 | |
| 4051819 | SHETTY PRATIK NITIN ASHA | 40 | 16 | 56 | | | | | | 77 | 133 | 4 | A | 8 | 32 | 54 | 17 | 71 | | | | | 071 | 142 | 4 | A+ | 9 | 36 | | | | P |
| | 529 VIVA - VIRAR | 39 | 13 | 52 | 2 | B | 6 | 12 | 60 | 18 | 78 | 2 | A+ | 9 | 18 | | | 60 | 2 | A | 8 | 16 | | | | | | | | | | |
| | | 55 | 15 | 70 | | | | | | 72 | 142 | 4 | A+ | 9 | 36 | 50 | 16 | 66 | 2 | A | 8 | 16 | | | | | | | 20 | 166 | 8.30 | |
| 4051820 | SHEVANTE SHREYASH RAJU VAISHALI | 47 | 22 | 69 | | | | | | 75 | 144 | 4 | A+ | 9 | 36 | 45 | 21 | 66 | | | | | 076 | 142 | 4 | A+ | 9 | 36 | | | | P |
| | 529 VIVA - VIRAR | 34 | 19 | 53 | 2 | B | 6 | 12 | 56 | 17 | 73 | 2 | A+ | 9 | 18 | | | 66 | 2 | A | 8 | 16 | | | | | | | | | | |
| | | 54 | 17 | 71 | | | | | | 77 | 148 | 4 | A+ | 9 | 36 | 46 | 17 | 63 | 2 | A | 8 | 16 | | | | | | | 20 | 170 | 8.50 | |
| 4051821 | SHINDE PRASAD SANJAY VAISHALI | 44 | 23 | 67 | | | | | | 70 | 137 | 4 | A | 8 | 32 | 42 | 21 | 63 | | | | | 071 | 134 | 4 | A | 8 | 32 | | | | P |
| | 529 VIVA - VIRAR | 39 | 19 | 58 | 2 | B+ | 7 | 14 | 48 | 17 | 65 | 2 | A | 8 | 16 | | | 66 | 2 | A | 8 | 16 | | | | | | | | | | |
| | | 31 | 19 | 50 | | | | | | 77 | 127 | 4 | A | 8 | 32 | 39 | 17 | 56 | 2 | B+ | 7 | 14 | | | | | | | 20 | 156 | 7.80 | |
| 4051822/ | SHIRODKAR DHANSHREE PRASAD PRADNYA | A | A | -- | | | | | | A | -- | -- | -- | -- | -- | A | A | -- | | | | | A | -- | ---- | | -- | -- | | | | F |
| | 529 VIVA - VIRAR | A | A | -- | -- | -- | -- | -- | A | A | -- | -- | -- | -- | -- | | | A | -- | -- | -- | -- | | | | | | | | | | |
| | | A | A | -- | | | | | | A | -- | -- | -- | -- | -- | A | A | -- | -- | -- | -- | -- | | | | | | | 0 | 0 | -- | |

/ - FEMALE, # - 0.229 ,@ - O.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - O.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | : O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 22 VASAI

| SEAT NO | NAME / COLLEGE | COURSE - I (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE - II (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-III (75/30 25/10 100 C G GP C*GP) | COURSE-IV (75/30 25/10 100 C G GP C*GP) | COURSE-V (100/40 C G GP C*GP) | COURSE - VI (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-VII (75/30 25/10 100 C G GP C*GP) | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE<br>COURSE III:USH0503 :FRONT OFFICE<br>COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)<br>COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM | | COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT<br>COURSE IV :USH0504 :HOUSEKEEPING<br>COURSE VI :USH0505 :CORPORATE ENGLISH | | | | | | | | | |
| 4051823 | SHUKLA KAUSHAL RAKESH SUNITA<br>529 VIVA - VIRAR | 30 10 40<br>36 10 46 2 C 5 10 39<br>52 18 70 | 60 100 4 B 6 24 46 10<br>10 49 2 C 5 10<br>75 145 4 A+ 9 36 50 11 | 56<br>51 2 B 6 12<br>61 2 A 8 16 | 059 115 4 B+ 7 28 | | | | 20 | 136 | 6.80 | P |
| 4051824 | SIDDIQUI JUNAIDALAM ALTAF FIROZA<br>529 VIVA - VIRAR | 36 12 48<br>31 15 46 2 C 5 10 32<br>36 19 55 | 60 108 4 B 6 24 48 10<br>11 43 2 D 4 8<br>73 128 4 A 8 32 38 11 | 58<br>58 2 B+ 7 14<br>49 2 C 5 10 | 067 125 4 A 8 32 | | | | 20 | 130 | 6.50 | P |
| 4051825 | SINGH ARJUN GHANSHYAM LATA<br>529 VIVA - VIRAR | 34E 13E 47<br>42E 10E 52 2 B 6 12 41E<br>30E 21E 51 | A -- -- -- -- -- 36E 11E<br>14E 55 2 B+ 7 14<br>A -- -- -- -- -- 42E 12E | 47<br>A -- -- --<br>54 2 B 6 12 | A -- ---- -- -- | | | | 6 | 38 | -- | F |
| 4051826 | SINGH SAURABH UDAY BHAN SEEMA<br>529 VIVA - VIRAR | 06F 17E --<br>17F 10E -- -- -- -- -- 30E<br>30E 18E 48 | 67E -- -- -- -- -- 30E 12E<br>15E 45 2 C 5 10<br>67E 115 4 B+ 7 28 13F 12E | 42<br>52E 2 B 6 12<br>-- -- -- -- -- | 058E 100 4 B 6 24 | | | | 12 | 74 | -- | F |
| 4051827 | SKARIAH SHINDO MATHEW SUJU<br>529 VIVA - VIRAR | 34 15 49<br>23 19 42 2 C 5 10 33<br>*<br>30 16 46 | 63 112 4 B+ 7 28 30 11<br>10 43 2 D 4 8<br>84 130 4 A 8 32 30 12 | 41<br>60 2 A 8 16<br>42 2 D 4 8 | 058 99 4 B 6 24 | | | | 20 | 126 | 6.30 | P |
| 4051828 | SURTI ANKIT DHIRAJBHAI MEENABEN<br>529 VIVA - VIRAR | 16F 19E --<br>30E 16E 46 2 C 5 10 35E<br>32E 18E 50 | 73E -- -- -- -- -- 35E 20E<br>21E 56 2 B+ 7 14<br>70E 120 4 A 8 32 31E 22E | 55<br>65E 2 A 8 16<br>53 2 B 6 12 | 076E 131 4 A 8 32 | | | | 16 | 116 | -- | F |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | : O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 22 VASAI

| SEAT NO | NAME / COLLEGE | COURSE - I (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE - II (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-III (75/30 25/10 100 C G GP C*GP) | COURSE-IV (75/30 25/10 100 C G GP C*GP) | COURSE-V (100/40 C G GP C*GP) | COURSE - VI (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-VII (75/30 25/10 100 C G GP C*GP) | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4051829 | TALEKAR JATIN DILIP DIPALI | 07F 12E -- 64E -- -- -- -- -- 36E 10E 46 | 065E 111 4 B+ 7 28 | | | | | | | | | F |
| | 529 VIVA - VIRAR | | | | | | | | | | | |
| | | 19F 10E -- -- -- -- -- 38E 14E 52 2 B 6 12 | | | | 48E 2 C 5 10 | | | | | | |
| | | 34E 16E 50 65E 115 4 B+ 7 28 | | | | 14F 12E -- -- -- -- -- | | | 12 | 78 | -- | |
| 4051830 | TAMRAKAR DHIREN VASANT JANKI | 43 16 59 64 123 4 A 8 32 | 073 112 4 A 8 32 | | | 23 16 39 | | | | | | P |
| | 529 VIVA - VIRAR | | | | | * | | | | | | |
| | | 40 15 55 2 B+ 7 14 47 12 59 2 B+ 7 14 | | | | 48 2 C 5 10 | | | | | | |
| | | 34 17 51 67 118 4 B+ 7 28 | | | | 33 14 47 2 C 5 10 | | | 20 | 140 | 7.00 | |
| 4051831 | TANDEL VISHAL AJAY TRUPTI | 22 15 37 62 99 4 B 6 24 | 065 113 4 B+ 7 28 | | | 31 17 48 | | | | | | P |
| | 529 VIVA - VIRAR | * | | | | | | | | | | |
| | | 43 16 59 2 B+ 7 14 32 16 48 2 C 5 10 | | | | 63 2 A 8 16 | | | | | | |
| | | 36 13 49 75 124 4 A 8 32 | | | | 30 15 45 2 C 5 10 | | | 20 | 134 | 6.70 | |
| 4051832/ | VAIDYA TANVI DEEPAK SUNDAR | 39 18 57 72 129 4 A 8 32 | 077 145 4 A+ 9 36 | | | 48 20 68 | | | | | | P |
| | 529 VIVA - VIRAR | | | | | | | | | | | |
| | | 40 13 53 2 B 6 12 37 16 53 2 B 6 12 | | | | 63 2 A 8 16 | | | | | | |
| | | 38 19 57 74 131 4 A 8 32 | | | | 35 16 51 2 B 6 12 | | | 20 | 152 | 7.60 | |
| 4051833 | VAIGANKAR ANIKET ANKUSH ANKITA | 32 12 44 66 110 4 B+ 7 28 | 080 155 4 A+ 9 36 | | | 53 22 75 | | | | | | P |
| | 529 VIVA - VIRAR | | | | | | | | | | | |
| | | 46 10 56 2 B+ 7 14 37 14 51 2 B 6 12 | | | | 50 2 B 6 12 | | | | | | |
| | | 35 21 56 77 133 4 A 8 32 | | | | 53 18 71 2 A+ 9 18 | | | 20 | 152 | 7.60 | |
| 4051834 | VAISHNAV VISHAL VIMALDAS MAMATA | 31E 11E 42 57E 99 4 B 6 24 | 043E 96 4 C 5 20 | | | 40E 13E 53 | | | | | | F |
| | 529 VIVA - VIRAR | | | | | | | | | | | |
| | | 21F 10E -- -- -- -- -- 36E 10E 46 2 C 5 10 | | | | 40E 2 D 4 8 | | | | | | |
| | | 30E 15E 45 69E 114 4 B+ 7 28 | | | | 30E 12E 42 2 D 4 8 | | | 18 | 98 | -- | |

COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE
COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE III:USH0503 :FRONT OFFICE
COURSE IV :USH0504 :HOUSEKEEPING
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VI :USH0505 :CORPORATE ENGLISH
COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

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|---|---|---|---|---|---|---|---|---|
| GRADE | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 22 VASAI

| SEAT NO | NAME / COLLEGE | COURSE - I 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | COURSE - II 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | COURSE-III 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-IV 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-V 100/40 | C | G | GP | C*GP | | | | | | | |
| | | COURSE - VI 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | COURSE-VII 75/30 | 25/10 | 100 | C | G | GP | C*GP | | | | | | | |
| | COURSE I :USHO501 :FOOD PRODUCTION & PATISSERIE | | | | | | | | | | | | COURSE II :USHO502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT | | | | | | | | | | | | | | |
| | COURSE III:USHO503 :FRONT OFFICE | | | | | | | | | | | | COURSE IV :USHO504 :HOUSEKEEPING | | | | | | | | | | | | | | |
| | COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL) | | | | | | | | | | | | COURSE VI :USHO505 :CORPORATE ENGLISH | | | | | | | | | | | | | | |
| | COURSE VII:USHO506 :ENVIRONMENTAL & SUSTAINABLE TOURISM | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4051835 | VAZ TYSON PAUL RONEY QUEENIE | 51 | 21 | 72 | | | 69 | 141 | 4 | A+ | 9 | 36 | 56 | 22 | 78 | | | 082 | 160 | 4 | O | 10 | 40 | | | P | |
| | 529 VIVA - VIRAR | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 40 | 21 | 61 | 2 | A | 8 | 16 | 49 | 23 | 72 | 2 | A+ | 9 | 18 | 77 | 2 | A+ | 9 | 18 | | | | | | | |
| | | 56 | 18 | 74 | | | 86 | 160 | 4 | O | 10 | 40 | 39 | 19 | 58 | 2 | B+ | 7 | 14 | | | | | 20 | 182 | 9.10 | |
| 4051836 | WENGULKAR SIDDHESH MARUTI CHHAYA | 38 | 20 | 58 | | | 79 | 137 | 4 | A | 8 | 32 | 43 | 18 | 61 | | | 074 | 135 | 4 | A | 8 | 32 | | | P | |
| | 529 VIVA - VIRAR | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 30 | 15 | 45 | 2 | C | 5 | 10 | 42 | 14 | 56 | 2 | B+ | 7 | 14 | 59 | 2 | B+ | 7 | 14 | | | | | | | |
| | | 35 | 17 | 52 | | | 70 | 122 | 4 | A | 8 | 32 | 49 | 17 | 66 | 2 | A | 8 | 16 | | | | | 20 | 150 | 7.50 | |
| 4051927/ | ANITHAPRIYA KASHILINGAM PREMA | 50 | 19 | 69 | | | 87 | 156 | 4 | A+ | 9 | 36 | 49 | 23 | 72 | | | 081 | 153 | 4 | A+ | 9 | 36 | | | P | |
| | 783 ITM INST. OF HOTEL | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 46 | 19 | 65 | 2 | A | 8 | 16 | 48 | 24 | 72 | 2 | A+ | 9 | 18 | 87 | 2 | O | 10 | 20 | | | | | | | |
| | | 39 | 22 | 61 | | | 83 | 144 | 4 | A+ | 9 | 36 | 50 | 21 | 71 | 2 | A+ | 9 | 18 | | | | | 20 | 180 | 9.00 | |
| 4051928 | ARJUN PRAKASH SREEJA | 43 | 22 | 65 | | | 69 | 134 | 4 | A | 8 | 32 | 60 | 23 | 83 | | | 082 | 165 | 4 | O | 10 | 40 | | | P | |
| | 783 ITM INST. OF HOTEL | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 47 | 19 | 66 | 2 | A | 8 | 16 | 45 | 20 | 65 | 2 | A | 8 | 16 | 71 | 2 | A+ | 9 | 18 | | | | | | | |
| | | 51 | 21 | 72 | | | 77 | 149 | 4 | A+ | 9 | 36 | 55 | 19 | 74 | 2 | A+ | 9 | 18 | | | | | 20 | 176 | 8.80 | |
| 4051929 | MOHIT SHIVDAS SHARMILA | 30 | 21 | 51 | | | 78 | 129 | 4 | A | 8 | 32 | 60 | 23 | 83 | | | 079 | 162 | 4 | O | 10 | 40 | | | P | |
| | 783 ITM INST. OF HOTEL | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 32 | 20 | 52 | 2 | B | 6 | 12 | 42 | 19 | 61 | 2 | A | 8 | 16 | 59 | 2 | B+ | 7 | 14 | | | | | | | |
| | | 41 | 20 | 61 | | | 75 | 136 | 4 | A | 8 | 32 | 43 | 22 | 65 | 2 | A | 8 | 16 | | | | | 20 | 162 | 8.10 | |
| 4051930/ | SNEHA BALASUBRAMANIAN MEENAKSHI | 50 | 20 | 70 | | | 79 | 149 | 4 | A+ | 9 | 36 | 52 | 25 | 77 | | | 077 | 154 | 4 | A+ | 9 | 36 | | | P | |
| | 783 ITM INST. OF HOTEL | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 47 | 22 | 69 | 2 | A | 8 | 16 | 58 | 25 | 83 | 2 | O | 10 | 20 | 81 | 2 | O | 10 | 20 | | | | | | | |
| | | 54 | 23 | 77 | | | 85 | 162 | 4 | O | 10 | 40 | 55 | 22 | 77 | 2 | A+ | 9 | 18 | | | | | 20 | 186 | 9.30 | |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades

腓:sum of credit points GPA: 腓G /腓

| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | : O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

| SEAT NO | NAME / COLLEGE | COURSE - I (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE - II (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-III (75/30 25/10 100 C G GP C*GP) | COURSE-IV (75/30 25/10 100 C G GP C*GP) | COURSE-V (100/40 C G GP C*GP) | COURSE - VI (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-VII (75/30 25/10 100 C G GP C*GP) | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4051931 | AGRAWAL SHREY RAJAN ANJU | A 21E -- A -- -- -- -- -- A 23E -- | A -- ---- -- -- | | | | | | | | | F |
| | 783 ITM INST. OF HOTEL | 46E 20E 66 2 A 8 16 39E 25E 64 2 A 8 16 | | | | 86E 2 O 10 20 | | | | | | |
| | | 40E 17E 57 84E 141 4 A+ 9 36 35E 21E | | | | 56 2 B+ 7 14 | | | 12 | 102 | -- | |
| 4051932/ | AMBRE MANASI SHIVANAND PRAGATI | 48 22 70 86 156 4 A+ 9 36 55 25 | 80 | | | | | | 076 | 156 | 4 A+ 9 36 | P |
| | 783 ITM INST. OF HOTEL | 42 23 65 2 A 8 16 59 22 81 2 O 10 20 | | | | 88 2 O 10 20 | | | | | | |
| | | 52 22 74 79 153 4 A+ 9 36 50 20 | | | | 70 2 A+ 9 18 | | | 20 | 182 | 9.10 | |
| 4051933 | ANCHAN VIGHNESH VINOD VAISHALI | 43 22 65 77 142 4 A+ 9 36 37 22 | 59 | | | | | | 079 | 138 | 4 A 8 32 | P |
| | 783 ITM INST. OF HOTEL | 52 18 70 2 A+ 9 18 55 24 79 2 A+ 9 18 | | | | 76 2 A+ 9 18 | | | | | | |
| | | 32 22 54 76 130 4 A 8 32 45 21 | | | | 66 2 A 8 16 | | | 20 | 170 | 8.50 | |
| 4051934 | ASHAR BHARGAV YATIN SONAL | 52 21 73 79 152 4 A+ 9 36 56 25 | 81 | | | | | | 080 | 161 | 4 O 10 40 | P |
| | 783 ITM INST. OF HOTEL | 56 23 79 2 A+ 9 18 54 24 78 2 A+ 9 18 | | | | 76 2 A+ 9 18 | | | | | | |
| | | 46 23 69 83 152 4 A+ 9 36 54 19 | | | | 73 2 A+ 9 18 | | | 20 | 184 | 9.20 | |
| 4051935 | BADGUJAR JAYESH RAJENDRA UJWALA | 45 21 66 72 138 4 A 8 32 58 21 | 79 | | | | | | 078 | 157 | 4 A+ 9 36 | P |
| | 783 ITM INST. OF HOTEL | 59 21 80 2 O 10 20 51 21 72 2 A+ 9 18 | | | | 77 2 A+ 9 18 | | | | | | |
| | | 50 20 70 70 140 4 A+ 9 36 52 21 | | | | 73 2 A+ 9 18 | | | 20 | 178 | 8.90 | |
| 4051936/ I | BATTALA POOJA PREM SINGH KALIKADEV | 30E 21E 51 70E 121 4 A 8 32 33E 19E | 52 | | | | | | 075E | 127 | 4 A 8 32 | F |
| | 783 ITM INST. OF HOTEL | 22F 18E -- -- -- -- -- 31E 22E 53 2 B 6 12 | | | | 56E 2 B+ 7 14 | | | | | | |
| | | 21F 17E -- 73E -- -- -- -- -- 20F 21E | -- -- -- -- -- | | | | | | 12 | 90 | -- | |

COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE
COURSE III:USH0503 :FRONT OFFICE
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM
COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE IV :USH0504 :HOUSEKEEPING
COURSE VI :USH0505 :CORPORATE ENGLISH

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

| SEAT NO / COLLEGE | NAME | COURSE - I (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE - II (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-III (75/30 25/10 100 C G GP C*GP) | COURSE-IV (75/30 25/10 100 C G GP C*GP) | COURSE-V (100/40 C G GP C*GP) | COURSE - VI (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-VII (75/30 25/10 100 C G GP C*GP) | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE | | | | | | COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT | | | | | |
| | COURSE III:USH0503 :FRONT OFFICE | | | | | | COURSE IV :USH0504 :HOUSEKEEPING | | | | | |
| | COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL) | | | | | | COURSE VI :USH0505 :CORPORATE ENGLISH | | | | | |
| | COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM | | | | | | | | | | | |
| 4051937/ | BHATE SAKSHI SACHIN ANUJA | 31E 18E 49 | 077E 126 4 A 8 32 19F 22E | -- | | | 069E -- ---- -- -- | | | | | F |
| 783 | ITM INST. OF HOTEL | | | | | | | | | | | |
| | | 30E 18E 48 | 18E 64 2 A 8 16 | 2 C 5 10 46E | | 73E 2 A+ 9 18 | | | | | | |
| | | 44E 17E 61 | 69E 130 4 A 8 32 20F 21E | | | -- -- -- -- -- | | | 14 | 108 | -- | |
| 4051938/ | BHATT MAITHILI DIGANT RASHMI | 48 20 68 | 75 143 4 A+ 9 36 44 24 | 68 | | | 085 153 4 A+ 9 36 | | | | | P |
| 783 | ITM INST. OF HOTEL | | | | | | | | | | | |
| | | 49 24 73 | 24 71 2 A+ 9 18 | 2 A+ 9 18 47 | | 83 2 O 10 20 | | | | | | |
| | | 50 23 73 | 91 164 4 O 10 40 45 23 | 68 | | 68 2 A 8 16 | | | 20 | 184 | 9.20 | |
| 4051939 | SURAJ BHISE NANDA | 30 20 50 | 81 131 4 A 8 32 34 21 | 55 | | | 077 132 4 A 8 32 | | | | | P |
| 783 | ITM INST. OF HOTEL | | | | | | | | | | | |
| | | 44 18 62 | 20 64 2 A 8 16 | 2 A 8 16 44 | | 66 2 A 8 16 | | | | | | |
| | | 49 17 66 | 74 140 4 A+ 9 36 32 19 | 51 | | 51 2 B 6 12 | | | 20 | 160 | 8.00 | |
| 4051940/ | BOBADE TANISHKA NITIN DEEPA DEEPA | 55 22 77 | 82 159 4 O 10 40 53 25 | 78 | | | 078 156 4 A+ 9 36 | | | | | P |
| 783 | ITM INST. OF HOTEL | | | | | | | | | | | |
| | | 43 24 67 | 24 63 2 A 8 16 | 2 A 8 16 39 | | 92 2 O 10 20 | | | | | | |
| | | 43 24 67 | 87 154 4 A+ 9 36 46 23 | 69 | | 69 2 A 8 16 | | | 20 | 180 | 9.00 | |
| 4051941 | BORKAR ASHUTOSH NAMDEV SHIVGANGA | 30 21 51 | 70 121 4 A 8 32 42 23 | 65 | | | 073 138 4 A 8 32 | | | | | P |
| 783 | ITM INST. OF HOTEL | | | | | | | | | | | |
| | | 32 20 52 | 19 70 2 A+ 9 18 | 2 B 6 12 51 | | 63 2 A 8 16 | | | | | | |
| | | 31 21 52 | 72 124 4 A 8 32 37 21 | 58 | | 58 2 B+ 7 14 | | | 20 | 156 | 7.80 | |
| 4051942 | CM ARUN MOHANDAS KUMARI | 30E 21E 51 | 70E 121 4 A 8 32 31E 22E | 53 | | | 064E 117 4 B+ 7 28 | | | | | F |
| 783 | ITM INST. OF HOTEL | | | | | | | | | | | |
| | | 20F 16E -- | 19E 56 2 B+ 7 14 | -- -- -- -- 37E | | 55E 2 B+ 7 14 | | | | | | |
| | | 37E 21E 58 | 68E 126 4 A 8 32 A 21E | | | -- -- -- -- -- | | | 16 | 120 | -- | |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE : | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT : | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

| SEAT NO | NAME / COLLEGE | COURSE - I 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | COURSE - II 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | COURSE-III 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-IV 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-V 100/40 | C | G | GP | C*GP | | | | | | | |
| | | COURSE - VI 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | COURSE-VII 75/30 | 25/10 | 100 | C | G | GP | C*GP | | | | | | | |
| | COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE | | | | | | | | | | | | COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT | | | | | | | | | | | | | | |
| | COURSE III:USH0503 :FRONT OFFICE | | | | | | | | | | | | COURSE IV :USH0504 :HOUSEKEEPING | | | | | | | | | | | | | | |
| | COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL) | | | | | | | | | | | | COURSE VI :USH0505 :CORPORATE ENGLISH | | | | | | | | | | | | | | |
| | COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4051943 | CHAUHAN OJAS RAJESH RICHA | 32 | 20 | 52 | | | 75 | 127 | 4 | A | 8 | 32 | 37 | 24 | 61 | | | 078 | 139 | 4 | A+ | 9 | 36 | | | P | |
| | 783 ITM INST. OF HOTEL | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 32 | 16 | 48 | 2 | C | 5 | 10 | 34 | 23 | 57 | 2 | B+ | 7 | 14 | 72 | 2 | A+ | 9 | 18 | | | | | | | |
| | | 42 | 16 | 58 | | | | | | 86 | 144 | 4 | A+ | 9 | 36 | 38 | 21 | 59 | 2 | B+ | 7 | 14 | | | 20 | 160 | 8.00 |
| 4051944 | CHAVAN ROHAN MADHUSUDAN MANALI | 30 | 19 | 49 | | | 70 | 119 | 4 | A | 8 | 32 | 30 | 24 | 54 | | | 068 | 122 | 4 | A | 8 | 32 | | | P | |
| | 783 ITM INST. OF HOTEL | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 30 | 19 | 49 | 2 | C | 5 | 10 | 34 | 20 | 54 | 2 | B | 6 | 12 | 62 | 2 | A | 8 | 16 | | | | | | | |
| | | 31 | 19 | 50 | | | | | | 71 | 121 | 4 | A | 8 | 32 | 31 | 21 | 52 | 2 | B | 6 | 12 | | | 20 | 146 | 7.30 |
| 4051945 | CHAVAN SIDDHESH SANJAY SNEHA | 30 | 22 | 52 | | | 85 | 137 | 4 | A | 8 | 32 | 37 | 25 | 62 | | | 079 | 141 | 4 | A+ | 9 | 36 | | | P | |
| | 783 ITM INST. OF HOTEL | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 45 | 18 | 63 | 2 | A | 8 | 16 | 33 | 21 | 54 | 2 | B | 6 | 12 | 81 | 2 | O | 10 | 20 | | | | | | | |
| | | 40 | 21 | 61 | | | | | | 81 | 142 | 4 | A+ | 9 | 36 | 47 | 21 | 68 | 2 | A | 8 | 16 | | | 20 | 168 | 8.40 |
| 4051946/ | CHAVAN SNEHAL VASANT SATYAVATI | 54 | 23 | 77 | | | 83 | 160 | 4 | O | 10 | 40 | 67 | 23 | 90 | | | 081 | 171 | 4 | O | 10 | 40 | | | P | |
| | 783 ITM INST. OF HOTEL | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 54 | 23 | 77 | 2 | A+ | 9 | 18 | 55 | 25 | 80 | 2 | O | 10 | 20 | 88 | 2 | O | 10 | 20 | | | | | | | |
| | | 63 | 23 | 86 | | | | | | 86 | 172 | 4 | O | 10 | 40 | 47 | 23 | 70 | 2 | A+ | 9 | 18 | | | 20 | 196 | 9.80 |
| 4051947 | CHIKANE HIMANSHU JEEVANLAL JAISHRE | 37E | 23E | 60 | | | 74E | 134 | 4 | A | 8 | 32 | 51E | 25E | 76 | | | 075E | 151 | 4 | A+ | 9 | 36 | | | F | |
| E | 783 ITM INST. OF HOTEL | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | A | 21E | -- | -- | -- | -- | -- | 67E | 23E | 90 | 2 | O | 10 | 20 | 78E | 2 | A+ | 9 | 18 | | | | | | | |
| | | 51E | 21E | 72 | | | | | | 83E | 155 | 4 | A+ | 9 | 36 | 56E | 22E | 78 | 2 | A+ | 9 | 18 | | | 18 | 160 | -- |
| 4051948 | CHUGRIA PAWAN HARESH MAMTA | 36 | 18 | 54 | | | 78 | 132 | 4 | A | 8 | 32 | 54 | 21 | 75 | | | 080 | 155 | 4 | A+ | 9 | 36 | | | P | |
| | 783 ITM INST. OF HOTEL | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 51 | 22 | 73 | 2 | A+ | 9 | 18 | 45 | 19 | 64 | 2 | A | 8 | 16 | 68 | 2 | A | 8 | 16 | | | | | | | |
| | | 58 | 19 | 77 | | | | | | 87 | 164 | 4 | O | 10 | 40 | 47 | 22 | 69 | 2 | A | 8 | 16 | | | 20 | 174 | 8.70 |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE
COURSE III:USH0503 :FRONT OFFICE
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM
COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE IV :USH0504 :HOUSEKEEPING
COURSE VI :USH0505 :CORPORATE ENGLISH

| SEAT NO | NAME / COLLEGE | COURSE - I 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | COURSE - II 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | COURSE-III 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-IV 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-V 100/40 | C | G | GP | C*GP | | | | | | | | | | |
| | | COURSE - VI 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | COURSE-VII 75/30 | 25/10 | 100 | C | G | GP | C*GP | | | | | | | | | | |
| 4051949 | DAHAT SUYOG SANJAY PRATIBHA | 35 | 21 | 56 | | | | 82 | 138 | 4 | A | 8 | 32 | 42 | 21 | 63 | | | | 080 | 143 | 4 | A+ | 9 | 36 | | | P | |
| | 783 ITM INST. OF HOTEL | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 48 | 20 | 68 | 2 | A | 8 | 16 | 54 | 24 | 78 | 2 | A+ | 9 | 18 | 83 | 2 | O | 10 | 20 | | | | | | | | | |
| | | 42 | 20 | 62 | | | | | | 72 | 134 | 4 | A | 8 | 32 | 33 | 22 | 55 | 2 | B+ | 7 | 14 | | | | 20 | 168 | 8.40 | |
| 4051950 | DAS ANIMESH DEBU LATIKA | 20F | 21E | -- | | | | | | A | -- | -- | -- | -- | -- | A | 21E | -- | | | A | -- | ---- | -- | -- | | | F | |
| | 783 ITM INST. OF HOTEL | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 33E | 20E | 53 | 2 | B | 6 | 12 | 31E | 17E | 48 | 2 | C | 5 | 10 | 53E | 2 | B | 6 | 12 | | | | | | | | | |
| | | 38E | 20E | 58 | | | | | | 72E | 130 | 4 | A | 8 | 32 | 38E | 21E | 59 | 2 | B+ | 7 | 14 | | | | 12 | 80 | -- | |
| 4051951 | DESHMUKH KUNAL SATISH MADHURI | A | 16E | -- | | | | | | A | -- | -- | -- | -- | -- | 30E | 14E | 44 | | | 065E | 109 | 4 | B+ | 7 | 28 | | F | |
| | 783 ITM INST. OF HOTEL | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | A | 16E | -- | -- | -- | -- | -- | A | 22E | -- | -- | -- | -- | -- | | | A | -- | -- | -- | -- | | | | | | | |
| | | A | 17E | -- | | | | | | A | -- | -- | -- | -- | -- | 30E | 17E | 47 | 2 | C | 5 | 10 | | | | 6 | 38 | -- | |
| 4051952 | DESUDU DIBAKAR JOGINDRA CHANDRAMA | 44E | 21E | 65 | | | | | | 59E | 124 | 4 | A | 8 | 32 | 33E | 24E | 57 | | | A | -- | ---- | -- | -- | | | F | |
| | 783 ITM INST. OF HOTEL | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 38E | 21E | 59 | 2 | B+ | 7 | 14 | 49E | 22E | 71 | 2 | A+ | 9 | 18 | | | 61E | 2 | A | 8 | 16 | | | | | | | |
| | | 30E | 21E | 51 | | | | | | 73E | 124 | 4 | A | 8 | 32 | 42E | 22E | 64 | 2 | A | 8 | 16 | | | | 16 | 128 | -- | |
| 4051953 | DHANGAR AKASH HARISHCHANDRA SHYAMA | 47 | 21 | 68 | | | | | | 75 | 143 | 4 | A+ | 9 | 36 | 53 | 21 | 74 | | | 077 | 151 | 4 | A+ | 9 | 36 | | P | |
| | 783 ITM INST. OF HOTEL | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 33 | 19 | 52 | 2 | B | 6 | 12 | 40 | 22 | 62 | 2 | A | 8 | 16 | | | 68 | 2 | A | 8 | 16 | | | | | | | |
| | | 30 | 23 | 53 | | | | | | 76 | 129 | 4 | A | 8 | 32 | 42 | 19 | 61 | 2 | A | 8 | 16 | | | | 20 | 164 | 8.20 | |
| 4051954 | AVIJIT DUBAL VIDULA | A | A | -- | | | | | | A | -- | -- | -- | -- | -- | A | A | -- | | | A | -- | ---- | -- | -- | | | F | |
| | 783 ITM INST. OF HOTEL | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | A | A | -- | -- | -- | -- | -- | A | A | -- | -- | -- | -- | -- | | | A | -- | -- | -- | -- | | | | | | | |
| | | A | A | -- | | | | | | A | -- | -- | -- | -- | -- | A | A | -- | -- | -- | -- | -- | | | | 0 | 0 | -- | |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE : | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT : | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

| SEAT NO | NAME / COLLEGE | COURSE - I 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | COURSE - II 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | COURSE-III | | | | | | COURSE-IV | | | | | COURSE-V | | | | | | | | | | | | | | |
| | | 75/30 | 25/10 | 100 | C | G | GP | C*GP | 75/30 | 25/10 | 100 | C | G | GP | C*GP | | | 100/40 | C | G | GP | C*GP | | | | |
| | | COURSE - VI | | | | | | | | | | | COURSE-VII | | | | | | | | | | | | | | |
| | | 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | 75/30 | 25/10 | 100 | C | G | GP | C*GP | | | | | | | | |
| | COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE | | | | | | | | | | | | COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT | | | | | | | | | | | | | | |
| | COURSE III:USH0503 :FRONT OFFICE | | | | | | | | | | | | COURSE IV :USH0504 :HOUSEKEEPING | | | | | | | | | | | | | | |
| | COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL) | | | | | | | | | | | | COURSE VI :USH0505 :CORPORATE ENGLISH | | | | | | | | | | | | | | |
| | COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4051955/ | GANGE TANMAYEE MANOJ MANISHA | 65 | 23 | 88 | | | 83 | 171 | 4 | O | 10 | 40 | 46 | 22 | 68 | | | 084 | 152 | 4 | A+ | 9 | 36 | | | P | |
| | 783 ITM INST. OF HOTEL | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 62 | 22 | 84 | 2 | O | 10 | 20 | 57 | 25 | 82 | 2 | O | 10 | 20 | | | 90 | 2 | O | 10 | 20 | | | | | |
| | | 69 | 20 | 89 | | | 87 | 176 | 4 | O | 10 | 40 | 53 | 24 | 77 | 2 | A+ | 9 | 18 | | | | | 20 | 194 | 9.70 | |
| 4051956/ | GHADGE AKSHAYA SANJEEV URMILLA | 30 | 22 | 52 | | | 70 | 122 | 4 | A | 8 | 32 | 43 | 23 | 66 | | | 081 | 147 | 4 | A+ | 9 | 36 | | | P | |
| | 783 ITM INST. OF HOTEL | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 38 | 19 | 57 | 2 | B+ | 7 | 14 | 42 | 22 | 64 | 2 | A | 8 | 16 | | | 72 | 2 | A+ | 9 | 18 | | | | | |
| | | 42 | 22 | 64 | | | 89 | 153 | 4 | A+ | 9 | 36 | 40 | 22 | 62 | 2 | A | 8 | 16 | | | | | 20 | 168 | 8.40 | |
| 4051957 | GHADGE VIKRANT SANTOSH SUNITA | 50 | 19 | 69 | | | 75 | 144 | 4 | A+ | 9 | 36 | 49 | 21 | 70 | | | 082 | 152 | 4 | A+ | 9 | 36 | | | P | |
| | 783 ITM INST. OF HOTEL | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 46 | 23 | 69 | 2 | A | 8 | 16 | 47 | 24 | 71 | 2 | A+ | 9 | 18 | | | 77 | 2 | A+ | 9 | 18 | | | | | |
| | | 58 | 24 | 82 | | | 74 | 156 | 4 | A+ | 9 | 36 | 42 | 24 | 66 | 2 | A | 8 | 16 | | | | | 20 | 176 | 8.80 | |
| 4051958/ | GHARAT RUHI UDAY UMA | 39E | 16E | 55 | | | 73E | 128 | 4 | A | 8 | 32 | 30E | 23E | 53 | | | 078E | 131 | 4 | A | 8 | 32 | | | F | |
| | 783 ITM INST. OF HOTEL | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 34E | 20E | 54 | 2 | B | 6 | 12 | 40E | 18E | 58 | 2 | B+ | 7 | 14 | | | 68E | 2 | A | 8 | 16 | | | | | |
| | | 21F | 21E | -- | | | | | | 68E | -- | -- | -- | -- | -- | 30E | 21E | 51 | 2 | B | 6 | 12 | | | 16 | 118 | -- | |
| 4051959/ | GOKLANI NEHA HARESH PAYAL | 49E | 22E | 71 | | | 76E | 147 | 4 | A+ | 9 | 36 | 41E | 25E | 66 | | | 079E | 145 | 4 | A+ | 9 | 36 | | | F | |
| | 783 ITM INST. OF HOTEL | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | A | 21E | -- | -- | -- | -- | -- | 59E | 24E | 83 | 2 | O | 10 | 20 | | | 66E | 2 | A | 8 | 16 | | | | | |
| | | 46E | 20E | 66 | | | 82E | 148 | 4 | A+ | 9 | 36 | 32E | 21E | 53 | 2 | B | 6 | 12 | | | | | 18 | 156 | -- | |
| 4051960 | GUPTA RITWIK NEERAJ INDU | 48 | 21 | 69 | | | 82 | 151 | 4 | A+ | 9 | 36 | 56 | 24 | 80 | | | 075 | 155 | 4 | A+ | 9 | 36 | | | P | |
| | 783 ITM INST. OF HOTEL | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 60 | 23 | 83 | 2 | O | 10 | 20 | 59 | 23 | 82 | 2 | O | 10 | 20 | | | 72 | 2 | A+ | 9 | 18 | | | | | |
| | | 57 | 21 | 78 | | | 92 | 170 | 4 | O | 10 | 40 | 41 | 23 | 64 | 2 | A | 8 | 16 | | | | | 20 | 186 | 9.30 | |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | : O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

| SEAT NO | NAME / COLLEGE | COURSE - I 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | COURSE - II 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | COURSE-III | | | | | | COURSE-IV | | | | | COURSE-V | | | | | | | | | | | | | | |
| | | 75/30 | 25/10 | 100 | C | G | GP | C*GP | 75/30 | 25/10 | 100 | C | G | GP | C*GP | | | 100/40 | C | G | GP | C*GP | | | | |
| | | COURSE - VI | | | | | | | | | | | COURSE-VII | | | | | | | | | | | | | | |
| | | 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | 75/30 | 25/10 | 100 | C | G | GP | C*GP | | | | | | | | |
| | COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE | | | | | | | | | | | | COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT | | | | | | | | | | | | | | |
| | COURSE III:USH0503 :FRONT OFFICE | | | | | | | | | | | | COURSE IV :USH0504 :HOUSEKEEPING | | | | | | | | | | | | | | |
| | COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL) | | | | | | | | | | | | COURSE VI :USH0505 :CORPORATE ENGLISH | | | | | | | | | | | | | | |
| | COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4051961/ | GUPTA SURUCHI MUKESH BABITA | 42 | 21 | 63 | | | 80 | 143 | 4 | A+ | 9 | 36 | 64 | 25 | 89 | | | 076 | 165 | 4 | O | 10 | 40 | | | P | |
| | 783 ITM INST. OF HOTEL | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 57 | 19 | 76 | 2 | A+ | 9 | 18 | 58 | 24 | 82 | 2 | O | 10 | 20 | | | 83 | 2 | O | 10 | 20 | | | | | |
| | | 46 | 21 | 67 | | | 78 | 145 | 4 | A+ | 9 | 36 | 43 | 20 | 63 | 2 | A | 8 | 16 | | | | | 20 | 186 | 9.30 | |
| 4051962 | HAJARE GIRISH PRAKASH PRAKASH | 39 | 23 | 62 | | | 76 | 138 | 4 | A | 8 | 32 | 45 | 22 | 67 | | | 076 | 143 | 4 | A+ | 9 | 36 | | | P | |
| | 783 ITM INST. OF HOTEL | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 36 | 21 | 57 | 2 | B+ | 7 | 14 | 50 | 22 | 72 | 2 | A+ | 9 | 18 | | | 63 | 2 | A | 8 | 16 | | | | | |
| | | 48 | 21 | 69 | | | 81 | 150 | 4 | A+ | 9 | 36 | 60 | 20 | 80 | 2 | O | 10 | 20 | | | | | 20 | 172 | 8.60 | |
| 4051963 | HEGDE DEEKSHITH CHANDRASHEKAR CHAN | 47 | 23 | 70 | | | 78 | 148 | 4 | A+ | 9 | 36 | 41 | 24 | 65 | | | 069 | 134 | 4 | A | 8 | 32 | | | P | |
| | DRAKALA 783 ITM INST. OF HOTEL | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 31 | 15 | 46 | 2 | C | 5 | 10 | 41 | 19 | 60 | 2 | A | 8 | 16 | | | 58 | 2 | B+ | 7 | 14 | | | | | |
| | | 51 | 16 | 67 | | | 75 | 142 | 4 | A+ | 9 | 36 | 36 | 21 | 57 | 2 | B+ | 7 | 14 | | | | | 20 | 158 | 7.90 | |
| 4051964/ | JAGDALE ABOLI KISAN VANITA | 57 | 22 | 79 | | | 81 | 160 | 4 | O | 10 | 40 | 56 | 24 | 80 | | | 082 | 162 | 4 | O | 10 | 40 | | | P | |
| | 783 ITM INST. OF HOTEL | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 46 | 21 | 67 | 2 | A | 8 | 16 | 48 | 21 | 69 | 2 | A | 8 | 16 | | | 80 | 2 | O | 10 | 20 | | | | | |
| | | 55 | 23 | 78 | | | 79 | 157 | 4 | A+ | 9 | 36 | 53 | 21 | 74 | 2 | A+ | 9 | 18 | | | | | 20 | 186 | 9.30 | |
| 4051965 | JAGTAP PRATIK ANKUSH PRAMILA | 30 | 19 | 49 | | | 74 | 123 | 4 | A | 8 | 32 | 44 | 22 | 66 | | | 082 | 148 | 4 | A+ | 9 | 36 | | | P | |
| | 783 ITM INST. OF HOTEL | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 39 | 21 | 60 | 2 | A | 8 | 16 | 44 | 22 | 66 | 2 | A | 8 | 16 | | | 58 | 2 | B+ | 7 | 14 | | | | | |
| | | 30 | 18 | 48 | | | 75 | 123 | 4 | A | 8 | 32 | 44 | 22 | 66 | 2 | A | 8 | 16 | | | | | 20 | 162 | 8.10 | |
| 4051966 | JOLLY JASNAIN SINGH HARPAL SINGH N | 34 | 23 | 57 | | | 82 | 139 | 4 | A+ | 9 | 36 | 59 | 24 | 83 | | | 083 | 166 | 4 | O | 10 | 40 | | | P | |
| | ARINDER KAUR 783 ITM INST. OF HOTEL | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 50 | 22 | 72 | 2 | A+ | 9 | 18 | 51 | 24 | 75 | 2 | A+ | 9 | 18 | | | 74 | 2 | A+ | 9 | 18 | | | | | |
| | | 56 | 20 | 76 | | | 85 | 161 | 4 | O | 10 | 40 | 33 | 20 | 53 | 2 | B | 6 | 12 | | | | | 20 | 182 | 9.10 | |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | : O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

| SEAT NO | NAME / COLLEGE | COURSE - I (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-III (75/30 25/10 100 C G GP C*GP) | COURSE-IV (75/30 25/10 100 C G GP C*GP) | COURSE - VI (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE - II (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-V (100/40 C G GP C*GP) | COURSE-VII (75/30 25/10 100 C G GP C*GP) | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4051967 | JOSHI VAJRA DEEPAK SWATI | A 16E -- A -- -- -- -- -- A 22E | | | | -- A -- ---- -- -- | | | | | | F |
| | 783 ITM INST. OF HOTEL | 48E 17E 65 2 A 8 16 A 15E -- -- -- -- -- | | | | | 43E 2 D 4 8 | | | | | |
| | | A 20E -- A -- -- -- -- -- 32E 20E | | | | | 52 2 B 6 12 | | 6 | 36 | -- | |
| 4051968 | KACHOLE SAGAR SUBHASH SUNITA | 37 19 56 75 131 4 A 8 32 52 24 | | | | 76 080 156 4 A+ 9 36 | | | | | | P |
| | 783 ITM INST. OF HOTEL | 51 21 72 2 A+ 9 18 57 25 82 2 O 10 20 | | | | | 89 2 O 10 20 | | | | | |
| | | 53 19 72 88 160 4 O 10 40 48 19 | | | | | 67 2 A 8 16 | | 20 | 182 | 9.10 | |
| 4051969 | KADAM CHINMAY JAGANNATH JANHAVI | 59 22 81 83 164 4 O 10 40 55 22 | | | | 77 069 146 4 A+ 9 36 | | | | | | P |
| | 783 ITM INST. OF HOTEL | 39 18 57 2 B+ 7 14 51 20 71 2 A+ 9 18 | | | | | 72 2 A+ 9 18 | | | | | |
| | | 61 23 84 77 161 4 O 10 40 45 22 | | | | | 67 2 A 8 16 | | 20 | 182 | 9.10 | |
| 4051970 | KADAM PARTH PRAKASH PURVA | 49 21 70 86 156 4 A+ 9 36 37 20 | | | | 57 080 137 4 A 8 32 | | | | | | P |
| | 783 ITM INST. OF HOTEL | 45 16 61 2 A 8 16 48 21 69 2 A 8 16 | | | | | 73 2 A+ 9 18 | | | | | |
| | | 52 17 69 85 154 4 A+ 9 36 30 21 | | | | | 51 2 B 6 12 | | 20 | 166 | 8.30 | |
| 4051971 | KADAM SIDDHESH ASHOK ASHWINI | 39 22 61 77 138 4 A 8 32 44 23 | | | | 67 074 141 4 A+ 9 36 | | | | | | P |
| | 783 ITM INST. OF HOTEL | 61 18 79 2 A+ 9 18 48 23 71 2 A+ 9 18 | | | | | 80 2 O 10 20 | | | | | |
| | | 43 21 64 79 143 4 A+ 9 36 31 20 | | | | | 51 2 B 6 12 | | 20 | 172 | 8.60 | |
| 4051972 | KADAM SUYASH GAJANAN NEETA | 30 21 51 75 126 4 A 8 32 47 22 | | | | 69 075 144 4 A+ 9 36 | | | | | | P |
| | 783 ITM INST. OF HOTEL | 42 19 61 2 A 8 16 42 20 62 2 A 8 16 | | | | | 74 2 A+ 9 18 | | | | | |
| | | 43 20 63 74 137 4 A 8 32 36 20 | | | | | 56 2 B+ 7 14 | | 20 | 164 | 8.20 | |

COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE
COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE III:USH0503 :FRONT OFFICE
COURSE IV :USH0504 :HOUSEKEEPING
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VI :USH0505 :CORPORATE ENGLISH
COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

| SEAT NO | NAME / COLLEGE | COURSE - I 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | COURSE - II 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | COURSE-III | | | | | | COURSE-IV | | | | | COURSE-V | | | | | | | | | | | | | | |
| | | 75/30 | 25/10 | 100 | C | G | GP | C*GP | 75/30 | 25/10 | 100 | C | G | GP | C*GP | | | 100/40 | C | G | GP | C*GP | | | | |
| | | COURSE - VI | | | | | | | | | | | COURSE-VII | | | | | | | | | | | | | | |
| | | 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | 75/30 | 25/10 | 100 | C | G | GP | C*GP | | | | | | | | |
| | COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE | | | | | | | | | | | | COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT | | | | | | | | | | | | | | |
| | COURSE III:USH0503 :FRONT OFFICE | | | | | | | | | | | | COURSE IV :USH0504 :HOUSEKEEPING | | | | | | | | | | | | | | |
| | COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL) | | | | | | | | | | | | COURSE VI :USH0505 :CORPORATE ENGLISH | | | | | | | | | | | | | | |
| | COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4051973 | KAMBLI TANMAY KISHOR RASIKA | 31 | 18 | 49 | | | 71 | 120 | 4 | A | 8 | 32 | 36 | 24 | 60 | | | 074 | 134 | 4 | A | 8 | 32 | | | P | |
| | 783 ITM INST. OF HOTEL | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 36 | 16 | 52 | 2 | B | 6 | 12 | 35 | 22 | 57 | 2 | B+ | 7 | 14 | | | 68 | 2 | A | 8 | 16 | | | | | |
| | | 32 | 22 | 54 | | | 79 | 133 | 4 | A | 8 | 32 | 40 | 21 | 61 | 2 | A | 8 | 16 | | | | | 20 | 154 | 7.70 | |
| 4051974 | KARALE TANMAY SANDEEP USHA | 33 | 21 | 54 | | | 67 | 121 | 4 | A | 8 | 32 | 47 | 22 | 69 | | | 077 | 146 | 4 | A+ | 9 | 36 | | | P | |
| | 783 ITM INST. OF HOTEL | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 42 | 15 | 57 | 2 | B+ | 7 | 14 | 56 | 24 | 80 | 2 | O | 10 | 20 | | | 55 | 2 | B+ | 7 | 14 | | | | | |
| | | 51 | 20 | 71 | | | 73 | 144 | 4 | A+ | 9 | 36 | 38 | 20 | 58 | 2 | B+ | 7 | 14 | | | | | 20 | 166 | 8.30 | |
| 4051975/ | KOKATE TANVI SANJAY NILAMBARI | 30 | 19 | 49 | | | 72 | 121 | 4 | A | 8 | 32 | 43 | 21 | 64 | | | 072 | 136 | 4 | A | 8 | 32 | | | P | |
| | 783 ITM INST. OF HOTEL | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 33 | 20 | 53 | 2 | B | 6 | 12 | 31 | 21 | 52 | 2 | B | 6 | 12 | | | 76 | 2 | A+ | 9 | 18 | | | | | |
| | | 30 | 18 | 48 | | | 71 | 119 | 4 | A | 8 | 32 | 35 | 19 | 54 | 2 | B | 6 | 12 | | | | | 20 | 150 | 7.50 | |
| 4051976 | KUDAV JAYESH PRAVIN PRITI | 16F | 19E | -- | | | 72E | -- | -- | -- | -- | -- | 31E | 19E | 50 | | | 064E | 114 | 4 | B+ | 7 | 28 | | | F | |
| | 783 ITM INST. OF HOTEL | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | A | 16E | -- | -- | -- | -- | -- | 30E | 15E | 45 | 2 | C | 5 | 10 | | | 53E | 2 | B | 6 | 12 | | | | | |
| | | 19F | 14E | -- | | | 68E | -- | -- | -- | -- | -- | 30E | 21E | 51 | 2 | B | 6 | 12 | | | | | 10 | 62 | -- | |
| 4051977 | KULKARNI VIJENDRA PRANESH SAVITRI | 51 | 21 | 72 | | | 75 | 147 | 4 | A+ | 9 | 36 | 44 | 23 | 67 | | | 078 | 145 | 4 | A+ | 9 | 36 | | | P | |
| | 783 ITM INST. OF HOTEL | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 49 | 21 | 70 | 2 | A+ | 9 | 18 | 55 | 23 | 78 | 2 | A+ | 9 | 18 | | | 77 | 2 | A+ | 9 | 18 | | | | | |
| | | 58 | 21 | 79 | | | 83 | 162 | 4 | O | 10 | 40 | 68 | 22 | 90 | 2 | O | 10 | 20 | | | | | 20 | 186 | 9.30 | |
| 4051978 | MAHADESHWAR PRATHMESH AMOL SHWETA | 34 | 18 | 52 | | | 69 | 121 | 4 | A | 8 | 32 | 49 | 21 | 70 | | | 074 | 144 | 4 | A+ | 9 | 36 | | | P | |
| | 783 ITM INST. OF HOTEL | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 35 | 19 | 54 | 2 | B | 6 | 12 | 38 | 19 | 57 | 2 | B+ | 7 | 14 | | | 54 | 2 | B | 6 | 12 | | | | | |
| | | 36 | 16 | 52 | | | 75 | 127 | 4 | A | 8 | 32 | 30 | 21 | 51 | 2 | B | 6 | 12 | | | | | 20 | 150 | 7.50 | |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | : O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

COURSE I :USHO501 :FOOD PRODUCTION & PATISSERIE
COURSE III:USHO503 :FRONT OFFICE
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM
COURSE II :USHO502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE IV :USHO504 :HOUSEKEEPING
COURSE VI :USH0505 :CORPORATE ENGLISH

| SEAT NO | NAME / COLLEGE | COURSE - I 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | COURSE - II 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | COURSE-III | | | | | | COURSE-IV | | | | | | COURSE-V | | | | | | | | | | | | | | | |
| | | 75/30 | 25/10 | 100 | C | G | GP C*GP | 75/30 | 25/10 | 100 | C | G | GP C*GP | 100/40 | C | G | GP C*GP | | | | | | | | | | | | |
| | | COURSE - VI | | | | | | | | | | | | COURSE-VII | | | | | | | | | | | | | | | |
| | | 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | 75/30 | 25/10 | 100 | C | G | GP C*GP | | | | | | | | | | |
| 4051979/ | MALLICK TAMANNA RAKESH MEGHA | 34 | 17 | 51 | | | | 76 | 127 | 4 | A | 8 | 32 | 32 | 21 | 53 | | | | 073 | 126 | 4 | A | 8 | 32 | | | | P |
| | 783 ITM INST. OF HOTEL | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 31 | 17 | 48 | 2 | C | 5 10 30 | 22 | 52 | 2 | B | 6 | 12 | | | 79 | 2 | A+ | 9 18 | | | | | | | | | | |
| | | 41 | 19 | 60 | | | | 75 | 135 | 4 | A | 8 | 32 | 46 | 22 | 68 | 2 | A | 8 16 | | | | | | | 20 | 152 | 7.60 | |
| 4051980 | MANDGE MAYUR RAJENDRA SANJAYA | 20F | 20E | -- | | | | 72E | -- | -- | -- | -- | -- | 45E | 22E | 67 | | | | 074E | 141 | 4 | A+ | 9 | 36 | | | | F |
| | 783 ITM INST. OF HOTEL | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 46E | 19E | 65 | 2 | A | 8 16 48E | 22E | 70 | 2 | A+ | 9 | 18 | | | 79E | 2 | A+ | 9 18 | | | | | | | | | | |
| | | 43E | 22E | 65 | | | | 70E | 135 | 4 | A | 8 | 32 | 55E | 22E | 77 | 2 | A+ | 9 18 | | | | | | | 16 | 138 | -- | |
| 4051981 | MEET MANGE LATA | 43E | 22E | 65 | | | | 79E | 144 | 4 | A+ | 9 | 36 | 42E | 25E | 67 | | | | 077E | 144 | 4 | A+ | 9 | 36 | | | | F |
| | 783 ITM INST. OF HOTEL | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 30E | 21E | 51 | 2 | B | 6 12 46E | 23E | 69 | 2 | A | 8 | 16 | | | 72E | 2 | A+ | 9 18 | | | | | | | | | | |
| | | 44E | 22E | 66 | | | | 88E | 154 | 4 | A+ | 9 | 36 | A | 21E | -- | -- | -- | -- -- | | | | | | | 18 | 154 | -- | |
| 4051982 | MAURYA ROHIT SAMARBAHADUR KANCHAN | 32E | 19E | 51 | | | | 75E | 126 | 4 | A | 8 | 32 | 36E | 23E | 59 | | | | 074E | 133 | 4 | A | 8 | 32 | | | | F |
| | 783 ITM INST. OF HOTEL | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 20F | 17E | -- | -- | -- | -- -- 35E | 20E | 55 | 2 | B+ | 7 | 14 | | | 60E | 2 | A | 8 16 | | | | | | | | | | |
| | | 43E | 17E | 60 | | | | 80E | 140 | 4 | A+ | 9 | 36 | 37E | 18E | 55 | 2 | B+ | 7 14 | | | | | | | 18 | 144 | -- | |
| 4051983 | MESTRI YASH VINOD ASHWINI | 44 | 20 | 64 | | | | 69 | 133 | 4 | A | 8 | 32 | 52 | 22 | 74 | | | | 077 | 151 | 4 | A+ | 9 | 36 | | | | P |
| | 783 ITM INST. OF HOTEL | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 33 | 18 | 51 | 2 | B | 6 12 52 | 22 | 74 | 2 | A+ | 9 | 18 | | | 65 | 2 | A | 8 16 | | | | | | | | | | |
| | | 40 | 21 | 61 | | | | 83 | 144 | 4 | A+ | 9 | 36 | 50 | 21 | 71 | 2 | A+ | 9 18 | | | | | | | 20 | 168 | 8.40 | |
| 4051984 | MHASKAR GANESH YUVRAJ SANGEETA | 12F | 18E | -- | | | | A | -- | -- | -- | -- | -- | 30E | 19E | 49 | | | | 067E | 116 | 4 | B+ | 7 | 28 | | | | F |
| | 783 ITM INST. OF HOTEL | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 23F | 16E | -- | -- | -- | -- -- 33E | 22E | 55 | 2 | B+ | 7 | 14 | | | 52E | 2 | B | 6 12 | | | | | | | | | | |
| | | 13F | 18E | -- | | | | 72E | -- | -- | -- | -- | -- | 21F | 21E | -- | -- | -- | -- -- | | | | | | | 8 | 54 | -- | |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | : O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

| SEAT NO | NAME / COLLEGE | COURSE - I 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | COURSE - II 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | COURSE-III | | | | | | COURSE-IV | | | | | | COURSE-V | | | | | | | | | | | | | | | |
| | | 75/30 | 25/10 | 100 | C | G | GP | C*GP | 75/30 | 25/10 | 100 | C | G | GP | C*GP | 100/40 | C | G | GP | C*GP | | | | | | | | | |
| | | COURSE - VI | | | | | | | | | | | | COURSE-VII | | | | | | | | | | | | | | | |
| | | 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | 75/30 | 25/10 | 100 | C | G | GP | C*GP | | | | | | | | | |

COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE
COURSE III:USH0503 :FRONT OFFICE
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM
COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE IV :USH0504 :HOUSEKEEPING
COURSE VI :USH0505 :CORPORATE ENGLISH

| SEAT NO | NAME / COLLEGE | 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4051985 | MISHRA AJAY RAJBAHADUR SADHANA | 52 | 21 | 73 | | | | 74 | 147 | 4 | A+ | 9 | 36 | 48 | 22 | 70 | | | | 074 | 144 | 4 | A+ | 9 | 36 | | | | P |
| | 783 ITM INST. OF HOTEL | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 49 | 20 | 69 | 2 | A | 8 | 16 | 54 | 22 | 76 | 2 | A+ | 9 | 18 | 71 | 2 | A+ | 9 | 18 | | | | | | | | | |
| | | 43 | 24 | 67 | | | | | | 85 | 152 | 4 | A+ | 9 | 36 | 48 | 20 | 68 | 2 | A | 8 | 16 | | | | 20 | 176 | 8.80 | |
| 4051986 | MUJAWAR AFRIDI ZAHER SARIFA | 43 | 19 | 62 | | | | 73 | 135 | 4 | A | 8 | 32 | 50 | 21 | 71 | | | | 078 | 149 | 4 | A+ | 9 | 36 | | | | P |
| | 783 ITM INST. OF HOTEL | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 47 | 18 | 65 | 2 | A | 8 | 16 | 40 | 20 | 60 | 2 | A | 8 | 16 | 62 | 2 | A | 8 | 16 | | | | | | | | | |
| | | 49 | 18 | 67 | | | | | | 75 | 142 | 4 | A+ | 9 | 36 | 56 | 19 | 75 | 2 | A+ | 9 | 18 | | | | 20 | 170 | 8.50 | |
| 4051987 | MULIK AKSHAY SUBHASH SANGITA | 36E | 20E | 56 | | | | 65E | 121 | 4 | A | 8 | 32 | A | 21E | -- | | | | A | -- | ---- | -- | -- | | | | | F |
| | 783 ITM INST. OF HOTEL | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 30E | 16E | 46 | 2 | C | 5 | 10 | 40E | 19E | 59 | 2 | B+ | 7 | 14 | 50E | 2 | B | 6 | 12 | | | | | | | | | |
| | | 53E | 22E | 75 | | | | | | 67E | 142 | 4 | A+ | 9 | 36 | 52E | 19E | 71 | 2 | A+ | 9 | 18 | | | | 16 | 122 | -- | |
| 4051988 | NAGAVKAR AASHAY JAYANT NILEEMA | 42 | 23 | 65 | | | | 74 | 139 | 4 | A+ | 9 | 36 | 42 | 23 | 65 | | | | 074 | 139 | 4 | A+ | 9 | 36 | | | | P |
| | 783 ITM INST. OF HOTEL | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 35 | 16 | 51 | 2 | B | 6 | 12 | 30 | 22 | 52 | 2 | B | 6 | 12 | 59 | 2 | B+ | 7 | 14 | | | | | | | | | |
| | | 43 | 21 | 64 | | | | | | 82 | 146 | 4 | A+ | 9 | 36 | 47 | 22 | 69 | 2 | A | 8 | 16 | | | | 20 | 162 | 8.10 | |
| 4051989 | NAIR ABHISHEK RADHAKRISHNAN JAYASH REE | 33 | 19 | 52 | | | | 70 | 122 | 4 | A | 8 | 32 | 45 | 23 | 68 | | | | 075 | 143 | 4 | A+ | 9 | 36 | | | | P |
| | 783 ITM INST. OF HOTEL | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 32 | 19 | 51 | 2 | B | 6 | 12 | 40 | 23 | 63 | 2 | A | 8 | 16 | 63 | 2 | A | 8 | 16 | | | | | | | | | |
| | | 47 | 24 | 71 | | | | | | 75 | 146 | 4 | A+ | 9 | 36 | 45 | 20 | 65 | 2 | A | 8 | 16 | | | | 20 | 164 | 8.20 | |
| 4051990 | NAIR ADARSH JANARDHANAN THANKAM | 44 | 19 | 63 | | | | 85 | 148 | 4 | A+ | 9 | 36 | 48 | 25 | 73 | | | | 083 | 156 | 4 | A+ | 9 | 36 | | | | P |
| | 783 ITM INST. OF HOTEL | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 50 | 21 | 71 | 2 | A+ | 9 | 18 | 43 | 20 | 63 | 2 | A | 8 | 16 | 67 | 2 | A | 8 | 16 | | | | | | | | | |
| | | 51 | 18 | 69 | | | | | | 81 | 150 | 4 | A+ | 9 | 36 | 36 | 19 | 55 | 2 | B+ | 7 | 14 | | | | 20 | 172 | 8.60 | |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

| SEAT NO | NAME / COLLEGE | COURSE - I 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | COURSE - II 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | COURSE-III 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-IV 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-V 100/40 | C | G | GP | C*GP | | | | | | | | | | |
| | | COURSE - VI 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | COURSE-VII 75/30 | 25/10 | 100 | C | G | GP | C*GP | | | | | | | | | |
| | COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE | | | | | | | | | | | | | COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT | | | | | | | | | | | | | | | |
| | COURSE III:USH0503 :FRONT OFFICE | | | | | | | | | | | | | COURSE IV :USH0504 :HOUSEKEEPING | | | | | | | | | | | | | | | |
| | COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL) | | | | | | | | | | | | | COURSE VI :USH0505 :CORPORATE ENGLISH | | | | | | | | | | | | | | | |
| | COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4051991/ | NAIR GAYATRI SANTOSH MEENA | 54 | 17 | 71 | | | | 77 | 148 | 4 | A+ | 9 | 36 | 37 | 21 | 58 | | | | 080 | 138 | 4 | A | 8 | 32 | | | P | |
| | 783 ITM INST. OF HOTEL | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 30 | 20 | 50 | 2 | B | 6 | 12 | 38 | 21 | 59 | 2 | B+ | 7 | 14 | 82 | 2 | O | 10 | 20 | | | | | | | | | |
| | | 30 | 22 | 52 | | | | | | 78 | 130 | 4 | A | 8 | 32 | 30 | 20 | 50 | 2 | B | 6 | 12 | | | | 20 | 158 | 7.90 | |
| 4051992 | KAUSTUBH ASHOK PADAVE ASHWINI | 43 | 18 | 61 | | | | 76 | 137 | 4 | A | 8 | 32 | 39 | 22 | 61 | | | | 078 | 139 | 4 | A+ | 9 | 36 | | | P | |
| | 783 ITM INST. OF HOTEL | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 45 | 17 | 62 | 2 | A | 8 | 16 | 44 | 17 | 61 | 2 | A | 8 | 16 | 64 | 2 | A | 8 | 16 | | | | | | | | | |
| | | 44 | 13 | 57 | | | | | | 69 | 126 | 4 | A | 8 | 32 | 46 | 20 | 66 | 2 | A | 8 | 16 | | | | 20 | 164 | 8.20 | |
| 4051993 | PARAB NIHAL DATTARAM DARSHANA | 30 | 21 | 51 | | | | 72 | 123 | 4 | A | 8 | 32 | 40 | 16 | 56 | | | | 069 | 125 | 4 | A | 8 | 32 | | | P | |
| | 783 ITM INST. OF HOTEL | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 30 | 17 | 47 | 2 | C | 5 | 10 | 38 | 21 | 59 | 2 | B+ | 7 | 14 | 42 | 2 | D | 4 | 8 | | | | | | | | | |
| | | 33 | 19 | 52 | | | | | | 68 | 120 | 4 | A | 8 | 32 | 30 | 19 | 49 | 2 | C | 5 | 10 | | | | 20 | 138 | 6.90 | |
| 4051994 | PATANKAR JANMESH AJIT JYOTI | 40E | 19E | 59 | | | | 58E | 117 | 4 | B+ | 7 | 28 | A | 23E | -- | | | | A | -- | ---- | -- | -- | | | | F | |
| | 783 ITM INST. OF HOTEL | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 30E | 18E | 48 | 2 | C | 5 | 10 | 36E | 18E | 54 | 2 | B | 6 | 12 | 58E | 2 | B+ | 7 | 14 | | | | | | | | | |
| | | 51E | 15E | 66 | | | | | | 69E | 135 | 4 | A | 8 | 32 | 30E | 19E | 49 | 2 | C | 5 | 10 | | | | 16 | 106 | -- | |
| 4051995 | PATANKAR KARAN RAJENDRA RAJANI | 50 | 22 | 72 | | | | 79 | 151 | 4 | A+ | 9 | 36 | 46 | 21 | 67 | | | | 071 | 138 | 4 | A | 8 | 32 | | | P | |
| | 783 ITM INST. OF HOTEL | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 42 | 21 | 63 | 2 | A | 8 | 16 | 43 | 20 | 63 | 2 | A | 8 | 16 | 60 | 2 | A | 8 | 16 | | | | | | | | | |
| | | 45 | 21 | 66 | | | | | | 76 | 142 | 4 | A+ | 9 | 36 | 34 | 20 | 54 | 2 | B | 6 | 12 | | | | 20 | 164 | 8.20 | |
| 4051996 | PATIL DEVESH AJAY MEENA | 49 | 22 | 71 | | | | 80 | 151 | 4 | A+ | 9 | 36 | 49 | 25 | 74 | | | | 081 | 155 | 4 | A+ | 9 | 36 | | | P | |
| | 783 ITM INST. OF HOTEL | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 45 | 21 | 66 | 2 | A | 8 | 16 | 60 | 24 | 84 | 2 | O | 10 | 20 | 74 | 2 | A+ | 9 | 18 | | | | | | | | | |
| | | 55 | 22 | 77 | | | | | | 80 | 157 | 4 | A+ | 9 | 36 | 53 | 24 | 77 | 2 | A+ | 9 | 18 | | | | 20 | 180 | 9.00 | |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | : O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

| SEAT NO | NAME / COLLEGE | COURSE - I 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | COURSE - II 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | COURSE-III 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-IV 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-V 100/40 | C | G | GP | C*GP | | | | | | | | | | |
| | | COURSE - VI 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | COURSE-VII 75/30 | 25/10 | 100 | C | G | GP | C*GP | | | | | | | | | | |
| | COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE | | | | | | | | | | | | | COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT | | | | | | | | | | | | | | | |
| | COURSE III:USH0503 :FRONT OFFICE | | | | | | | | | | | | | COURSE IV :USH0504 :HOUSEKEEPING | | | | | | | | | | | | | | | |
| | COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL) | | | | | | | | | | | | | COURSE VI :USH0505 :CORPORATE ENGLISH | | | | | | | | | | | | | | | |
| | COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4051997 | PATIL SHREYAS SURESH SHRUTI | 44 | 22 | 66 | | | | 87 | 153 | 4 | A+ | 9 | 36 | 44 | 25 | 69 | | | | 078 | 147 | 4 | A+ | 9 | 36 | | | | P |
| | 783 ITM INST. OF HOTEL | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 47 | 18 | 65 | 2 | A | 8 | 16 | 52 | 25 | 77 | 2 | A+ | 9 | 18 | 82 | 2 | O | 10 | 20 | | | | | | | | | |
| | | 50 | 21 | 71 | | | | | | 82 | 153 | 4 | A+ | 9 | 36 | 51 | 21 | 72 | 2 | A+ | 9 | 18 | | | | 20 | 180 | 9.00 | |
| 4051998/ | PATIL VISHWAL MANISH SUNITA | 43 | 22 | 65 | | | | 81 | 146 | 4 | A+ | 9 | 36 | 36 | 24 | 60 | | | | 086 | 146 | 4 | A+ | 9 | 36 | | | | P |
| | 783 ITM INST. OF HOTEL | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 47 | 22 | 69 | 2 | A | 8 | 16 | 42 | 22 | 64 | 2 | A | 8 | 16 | 70 | 2 | A+ | 9 | 18 | | | | | | | | | |
| | | 50 | 22 | 72 | | | | | | 82 | 154 | 4 | A+ | 9 | 36 | 36 | 20 | 56 | 2 | B+ | 7 | 14 | | | | 20 | 172 | 8.60 | |
| 4051999/ | PAWAR VRUNDA SHIVAJI DEEPA | A | A | -- | | | | | | A | -- | -- | -- | -- | -- | A | A | -- | | | A | -- | ---- | -- | -- | | | | F |
| | 783 ITM INST. OF HOTEL | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | A | A | -- | -- | -- | -- | -- | A | A | -- | -- | -- | -- | -- | | | A | -- | -- | -- | -- | | | | | | | |
| | | A | A | -- | | | | | | A | -- | -- | -- | -- | -- | A | A | -- | -- | -- | -- | -- | | | | 0 | 0 | -- | |
| 4052000 | POYYARA SURAJ SUBHASH REKHA | 57 | 20 | 77 | | | | 86 | 163 | 4 | O | 10 | 40 | 46 | 23 | 69 | | | | 076 | 145 | 4 | A+ | 9 | 36 | | | | P |
| | 783 ITM INST. OF HOTEL | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 55 | 20 | 75 | 2 | A+ | 9 | 18 | 45 | 23 | 68 | 2 | A | 8 | 16 | 70 | 2 | A+ | 9 | 18 | | | | | | | | | |
| | | 43 | 20 | 63 | | | | | | 80 | 143 | 4 | A+ | 9 | 36 | 46 | 22 | 68 | 2 | A | 8 | 16 | | | | 20 | 180 | 9.00 | |
| 4052001 | PRABHU AJAY HARIDAS KAVYA | 37 | 16 | 53 | | | | 64 | 117 | 4 | B+ | 7 | 28 | 31 | 21 | 52 | | | | 065 | 117 | 4 | B+ | 7 | 28 | | | | P |
| | 783 ITM INST. OF HOTEL | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 30 | 10 | 40 | 2 | D | 4 | 8 | 38 | 22 | 60 | 2 | A | 8 | 16 | 56 | 2 | B+ | 7 | 14 | | | | | | | | | |
| | | 32 | 20 | 52 | | | | | | 77 | 129 | 4 | A | 8 | 32 | 30 | 20 | 50 | 2 | B | 6 | 12 | | | | 20 | 138 | 6.90 | |
| 4052002/ | PRADHAN SAVNI SAMEER SAEE | 69E | 22E | 91 | | | | 96E | 187 | 4 | O | 10 | 40 | 63E | 25E | 88 | | | | 086E | 174 | 4 | O | 10 | 40 | | | | F |
| | 783 ITM INST. OF HOTEL | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 57E | 24E | 81 | 2 | O | 10 | 20 | 64E | 25E | 89 | 2 | O | 10 | 20 | 95E | 2 | O | 10 | 20 | | | | | | | | | |
| | | 60E | 22E | 82 | | | | | | 87E | 169 | 4 | O | 10 | 40 | A | 23E | -- | -- | -- | -- | -- | | | | 18 | 180 | -- | |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | : O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

| SEAT NO | NAME / COLLEGE | COURSE - I 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | COURSE - II 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | COURSE-III 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-IV 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-V 100/40 | C | G | GP | C*GP | | | | | | | | | | |
| | | COURSE - VI 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | COURSE-VII 75/30 | 25/10 | 100 | C | G | GP | C*GP | | | | | | | | | |
| 4052003 | RAVAN VISHAL DILIP SUNITA | 35 | 22 | 57 | | | | 80 | 137 | 4 | A | 8 | 32 | 41 | 22 | 63 | | | | 073 | 136 | 4 | A | 8 | 32 | | | P | |
| | 783 ITM INST. OF HOTEL | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 41 | 21 | 62 | 2 | A | 8 | 16 | 33 | 22 | 55 | 2 | B+ | 7 | 14 | 68 | 2 | A | 8 | 16 | | | | | | | | | |
| | | 46 | 18 | 64 | | | | | | 77 | 141 | 4 | A+ | 9 | 36 | 31 | 20 | 51 | 2 | B | 6 | 12 | | | | 20 | 158 | 7.90 | |
| 4052004 | REVANDKAR PARAG SUNIL MANALI | 37E | 19E | 56 | | | | 80E | 136 | 4 | A | 8 | 32 | 45E | 23E | 68 | | | | 080E | 148 | 4 | A+ | 9 | 36 | | | F | |
| | 783 ITM INST. OF HOTEL | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 37E | 21E | 58 | 2 | B+ | 7 | 14 | 39E | 25E | 64 | 2 | A | 8 | 16 | 65E | 2 | A | 8 | 16 | | | | | | | | | |
| | | A | 19E | -- | | | | | | A | -- | -- | -- | -- | -- | 49E | 22E | 71 | 2 | A+ | 9 | 18 | | | | 16 | 132 | -- | |
| 4052005 | SAINI SIMARJIT SINGH KULDIPPYARA S | 39 | 21 | 60 | | | | 81 | 141 | 4 | A+ | 9 | 36 | 39 | 23 | 62 | | | | 081 | 143 | 4 | A+ | 9 | 36 | | | P | |
| | INGH CHARANJIT 783 ITM INST. OF HOTEL | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 36 | 21 | 57 | 2 | B+ | 7 | 14 | 41 | 23 | 64 | 2 | A | 8 | 16 | 84 | 2 | O | 10 | 20 | | | | | | | | | |
| | | 30 | 20 | 50 | | | | | | 79 | 129 | 4 | A | 8 | 32 | 51 | 22 | 73 | 2 | A+ | 9 | 18 | | | | 20 | 172 | 8.60 | |
| 4052006 | SAKPAL LOKESH RAMCHANDRA ANAGHA | 31 | 22 | 53 | | | | 71 | 124 | 4 | A | 8 | 32 | 30 | 20 | 50 | | | | 073 | 123 | 4 | A | 8 | 32 | | | P | |
| | 783 ITM INST. OF HOTEL | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 38 | 16 | 54 | 2 | B | 6 | 12 | 39 | 17 | 56 | 2 | B+ | 7 | 14 | 64 | 2 | A | 8 | 16 | | | | | | | | | |
| | | 30 | 13 | 43 | | | | | | 73 | 116 | 4 | B+ | 7 | 28 | 30 | 19 | 49 | 2 | C | 5 | 10 | | | | 20 | 144 | 7.20 | |
| 4052007 | SALUNKHE SHUBHAM MAHESH NEELAM | 52 | 21 | 73 | | | | 75 | 148 | 4 | A+ | 9 | 36 | 52 | 24 | 76 | | | | 080 | 156 | 4 | A+ | 9 | 36 | | | P | |
| | 783 ITM INST. OF HOTEL | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 41 | 23 | 64 | 2 | A | 8 | 16 | 54 | 25 | 79 | 2 | A+ | 9 | 18 | 83 | 2 | O | 10 | 20 | | | | | | | | | |
| | | 54 | 24 | 78 | | | | | | 84 | 162 | 4 | O | 10 | 40 | 57 | 24 | 81 | 2 | O | 10 | 20 | | | | 20 | 186 | 9.30 | |
| 4052008 | SALVADORE JORDAN CYNIL NANDA | 40 | 19 | 59 | | | | 82 | 141 | 4 | A+ | 9 | 36 | 48 | 24 | 72 | | | | 081 | 153 | 4 | A+ | 9 | 36 | | | P | |
| | 783 ITM INST. OF HOTEL | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 38 | 21 | 59 | 2 | B+ | 7 | 14 | 35 | 20 | 55 | 2 | B+ | 7 | 14 | 82 | 2 | O | 10 | 20 | | | | | | | | | |
| | | 38 | 20 | 58 | | | | | | 87 | 145 | 4 | A+ | 9 | 36 | 51 | 22 | 73 | 2 | A+ | 9 | 18 | | | | 20 | 174 | 8.70 | |

COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE
COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE III:USH0503 :FRONT OFFICE
COURSE IV :USH0504 :HOUSEKEEPING
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VI :USH0505 :CORPORATE ENGLISH
COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

| SEAT NO | NAME / COLLEGE | COURSE - I 75/30 | 25/10 | 100 | 100/40 | 200 | C | G | GP | C*GP | COURSE - II 75/30 | 25/10 | 100 | 100/40 | 200 | C | G | GP | C*GP | COURSE-III 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-IV 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-V 100/40 | C | G | GP | C*GP | COURSE - VI 75/30 | 25/10 | 100 | 100/40 | 200 | C | G | GP | C*GP | COURSE-VII 75/30 | 25/10 | 100 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4052009 | SANIL BIPIN LEELADHAR URMILA | A | 21E | -- | | | | | | | A | -- | -- | -- | -- | -- | A | 25E | -- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 783 ITM INST. OF HOTEL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | A | 19E | -- | -- | -- | -- | -- | A | 21E | -- | -- | -- | -- | -- | | | | | A | -- | -- | -- | -- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | A | 22E | -- | | | | | | | A | -- | -- | -- | -- | -- | A | A | -- | -- | -- | -- | -- | -- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4052010 | SHELAR PARESH CHANDRAKANT MEGHA | 30E | 15E | 45 | | | | | | | 72E | 117 | 4 | B+ | 7 | 28 | 40E | 21E | 61 | | | | | | | | | | | | | | | | | | | 067E | 128 | 4 | A | 8 | 32 | | | | | | | | | | | | | | | | | | | |
| | 783 ITM INST. OF HOTEL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 23F | 16E | -- | -- | -- | -- | -- | 30E | 18E | 48 | 2 | C | 5 | 10 | | | | | 52E | 2 | B | 6 | 12 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | A | 18E | -- | | | | | | | A | -- | -- | -- | -- | -- | 35E | 18E | 53 | 2 | B | 6 | 12 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4052011 | SHELKE PRASAD PRABHAKAR BHAGYASHRE | 30 | 20 | 50 | | | | | | | 69 | 119 | 4 | A | 8 | 32 | 32 | 22 | 54 | | | | | | | | | | | | | | | | | | | 071 | 125 | 4 | A | 8 | 32 | | | | | | | | | | | | | | | | | | | |
| E | 783 ITM INST. OF HOTEL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 30 | 16 | 46 | 2 | C | 5 | 10 | 41 | 21 | 62 | 2 | A | 8 | 16 | | | | | 64 | 2 | A | 8 | 16 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 30 | 20 | 50 | | | | | | | 73 | 123 | 4 | A | 8 | 32 | 30 | 19 | 49 | 2 | C | 5 | 10 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4052012 | SHINDE YASH NANDKUMAR SHRADDHA | 38 | 20 | 58 | | | | | | | 72 | 130 | 4 | A | 8 | 32 | 51 | 22 | 73 | | | | | | | | | | | | | | | | | | | 074 | 147 | 4 | A+ | 9 | 36 | | | | | | | | | | | | | | | | | | | |
| | 783 ITM INST. OF HOTEL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 48 | 18 | 66 | 2 | A | 8 | 16 | 55 | 21 | 76 | 2 | A+ | 9 | 18 | | | | | 60 | 2 | A | 8 | 16 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 45 | 20 | 65 | | | | | | | 70 | 135 | 4 | A | 8 | 32 | 41 | 20 | 61 | 2 | A | 8 | 16 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4052013 | NIKHILESH KISAN SHINGOTE SUMITRA | 30 | 21 | 51 | | | | | | | 73 | 124 | 4 | A | 8 | 32 | 47 | 23 | 70 | | | | | | | | | | | | | | | | | | | 078 | 148 | 4 | A+ | 9 | 36 | | | | | | | | | | | | | | | | | | | |
| | 783 ITM INST. OF HOTEL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 46 | 17 | 63 | 2 | A | 8 | 16 | 32 | 21 | 53 | 2 | B | 6 | 12 | | | | | 61 | 2 | A | 8 | 16 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 37 | 17 | 54 | | | | | | | 79 | 133 | 4 | A | 8 | 32 | 37 | 20 | 57 | 2 | B+ | 7 | 14 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4052014 | SINGH SOURABH BIPENDRA URMILA | 37 | 21 | 58 | | | | | | | 75 | 133 | 4 | A | 8 | 32 | 42 | 24 | 66 | | | | | | | | | | | | | | | | | | | 075 | 141 | 4 | A+ | 9 | 36 | | | | | | | | | | | | | | | | | | | |
| | 783 ITM INST. OF HOTEL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 47 | 18 | 65 | 2 | A | 8 | 16 | 31 | 22 | 53 | 2 | B | 6 | 12 | | | | | 55 | 2 | B+ | 7 | 14 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 35 | 16 | 51 | | | | | | | 71 | 122 | 4 | A | 8 | 32 | 32 | 21 | 53 | 2 | B | 6 | 12 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE
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COURSE III:USH0503 :FRONT OFFICE
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COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

| SEAT NO | NAME / COLLEGE | COURSE - I (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE - II (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-III (75/30 25/10 100 C G GP C*GP) | COURSE-IV (75/30 25/10 100 C G GP C*GP) | COURSE-V (100/40 C G GP C*GP) | COURSE - VI (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-VII (75/30 25/10 100 C G GP C*GP) | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE<br>COURSE III:USH0503 :FRONT OFFICE<br>COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)<br>COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM | | COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT<br>COURSE IV :USH0504 :HOUSEKEEPING<br>COURSE VI :USH0505 :CORPORATE ENGLISH | | | | | | | | | |
| 4052015 | SOEIRO SHAWN BOSCO JACQUELINE<br>783 ITM INST. OF HOTEL | A 18E -- A -- -- -- -- -- 59E 24E 83 | 076E 159 4 O 10 40 | 30E 19E 49 2 C 5 10 44E 22E 66 2 A 8 16 | 75E 2 A+ 9 18 | | | | | | | F |
| | | 46E 13E 59 83E 142 4 A+ 9 36 A 19E -- -- -- -- -- | | | | | | | 14 | 120 | -- | |
| 4052016/ | SONAVANE SHEFALI SANJAY ANITA<br>783 ITM INST. OF HOTEL | 49E 21E 70 92E 162 4 O 10 40 48E 22E 70 | 079E 149 4 A+ 9 36 | 30E 18E 48 2 C 5 10 A 23E -- -- -- -- -- | 71E 2 A+ 9 18 | | | | | | | F |
| | | A 16E -- A -- -- -- -- -- 46E 20E 66 2 A 8 16 | | | | | | | 14 | 120 | -- | |
| 4052017 | SONAWANE SUMEET VISHNU ARCHANA<br>783 ITM INST. OF HOTEL | 30 21 51 75 126 4 A 8 32 40 19 59 | 077 136 4 A 8 32 | 41 17 58 2 B+ 7 14 38 20 58 2 B+ 7 14 | 69 2 A 8 16 | | | | | | | P |
| | | 44 17 61 77 138 4 A 8 32 49 21 70 2 A+ 9 18 | | | | | | | 20 | 158 | 7.90 | |
| 4052018 | TAMBOLI SHREYASH ASHOK SUREKHA<br>783 ITM INST. OF HOTEL | 48 22 70 86 156 4 A+ 9 36 30 24 54 | 076 130 4 A 8 32 | 39 18 57 2 B+ 7 14 46 23 69 2 A 8 16 | 73 2 A+ 9 18 | | | | | | | P |
| | | 48 20 68 72 140 4 A+ 9 36 33 19 52 2 B 6 12 | | | | | | | 20 | 164 | 8.20 | |
| 4052019 | THAKUR PAVAN RAJARAM SHARMILA<br>783 ITM INST. OF HOTEL | 21F 19E -- 72E -- -- -- -- -- A 23E -- | A -- ---- -- -- | 34E 15E 49 2 C 5 10 38E 19E 57 2 B+ 7 14 | 52E 2 B 6 12 | | | | | | | F |
| | | A 12E -- A -- -- -- -- -- 30E 23E 53 2 B 6 12 | | | | | | | 8 | 48 | -- | |
| 4052020 | THAKUR ROHIT HEMANT ROHINI<br>783 ITM INST. OF HOTEL | 30 22 52 70 122 4 A 8 32 49 22 71 | 080 151 4 A+ 9 36 | 36 20 56 2 B+ 7 14 30 21 51 2 B 6 12 | 65 2 A 8 16 | | | | | | | P |
| | | 51 16 67 68 135 4 A 8 32 31 20 51 2 B 6 12 | | | | | | | 20 | 154 | 7.70 | |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | : O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

| SEAT NO | NAME / COLLEGE | COURSE - I 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | COURSE - II 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | COURSE-III | | | | | | COURSE-IV | | | | | | COURSE-V | | | | | | | | | | | | | | | |
| | | 75/30 | 25/10 | 100 | C | G | GP | C*GP | 75/30 | 25/10 | 100 | C | G | GP | C*GP | | | | | 100/40 | C | G | GP | C*GP | | | | | |
| | | COURSE - VI | | | | | | | | | | | | | | COURSE-VII | | | | | | | | | | | | | |
| | | 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | 75/30 | 25/10 | 100 | C | G | GP | C*GP | | | | | | | | | |
| | COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE | | | | | | | | | | | | | COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT | | | | | | | | | | | | | | | |
| | COURSE III:USH0503 :FRONT OFFICE | | | | | | | | | | | | | COURSE IV :USH0504 :HOUSEKEEPING | | | | | | | | | | | | | | | |
| | COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL) | | | | | | | | | | | | | COURSE VI :USH0505 :CORPORATE ENGLISH | | | | | | | | | | | | | | | |
| | COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4052021 | TONADEKAR BHUSHAN PRADEEP SUVARNA | 43 | 23 | 66 | | | | 72 | 138 | 4 | A | 8 | 32 | 49 | 24 | 73 | | | | 073 | 146 | 4 | A+ | 9 | 36 | | | P | |
| | 783 ITM INST. OF HOTEL | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 44 | 19 | 63 | 2 | A | 8 16 50 | 20 | 70 | 2 | A+ | 9 | 18 | | | 74 | 2 | A+ | 9 18 | | | | | | | | | | |
| | | 47 | 22 | 69 | | | | 78 | 147 | 4 | A+ | 9 | 36 | 48 | 21 | 69 | 2 | A | 8 16 | | | | | | | 20 | 172 | 8.60 | |
| 4052022 | TUNGEKAR MD IBRAHIM ABDULBARI SHAB NOOR | 35 | 22 | 57 | | | | 78 | 135 | 4 | A | 8 | 32 | 49 | 22 | 71 | | | | 078 | 149 | 4 | A+ | 9 | 36 | | | P | |
| | 783 ITM INST. OF HOTEL | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 35 | 18 | 53 | 2 | B | 6 12 48 | 23 | 71 | 2 | A+ | 9 | 18 | | | 74 | 2 | A+ | 9 18 | | | | | | | | | | |
| | | 52 | 22 | 74 | | | | 78 | 152 | 4 | A+ | 9 | 36 | 33 | 22 | 55 | 2 | B+ | 7 14 | | | | | | | 20 | 166 | 8.30 | |
| 4052023/ | VIRWANI NEHA JETHOOMAL TULSI | 45 | 22 | 67 | | | | 80 | 147 | 4 | A+ | 9 | 36 | 35 | 24 | 59 | | | | 080 | 139 | 4 | A+ | 9 | 36 | | | P | |
| | 783 ITM INST. OF HOTEL | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 35 | 21 | 56 | 2 | B+ | 7 14 45 | 23 | 68 | 2 | A | 8 | 16 | | | 77 | 2 | A+ | 9 18 | | | | | | | | | | |
| | | 36 | 22 | 58 | | | | 75 | 133 | 4 | A | 8 | 32 | 43 | 22 | 65 | 2 | A | 8 16 | | | | | | | 20 | 168 | 8.40 | |
| 4052024 | YADAV SATISH HIRALAL DURGAVATI | 33 | 21 | 54 | | | | 79 | 133 | 4 | A | 8 | 32 | 47 | 20 | 67 | | | | 073 | 140 | 4 | A+ | 9 | 36 | | | P | |
| | 783 ITM INST. OF HOTEL | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 37 | 18 | 55 | 2 | B+ | 7 14 34 | 22 | 56 | 2 | B+ | 7 | 14 | | | 59 | 2 | B+ | 7 14 | | | | | | | | | | |
| | | 30 | 14 | 44 | | | | 69 | 113 | 4 | B+ | 7 | 28 | 33 | 20 | 53 | 2 | B | 6 12 | | | | | | | 20 | 150 | 7.50 | |
| 4052025/ | ARORA MAHEK RAJESH HEENA | A | 18E | -- | | | | 71E | -- | -- | -- | -- | -- | 31E | 15E | 46 | | | | 067E | 113 | 4 | B+ | 7 | 28 | | | F | |
| | 987 Saeesh College,Vars | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 31E | 18E | 49 | 2 | C | 5 10 32E | 17E | 49 | 2 | C | 5 | 10 | | | 73E | 2 | A+ | 9 18 | | | | | | | | | | |
| | | 39E | 17E | 56 | | | | 71E | 127 | 4 | A | 8 | 32 | 34E | 14E | 48 | 2 | C | 5 10 | | | | | | | 16 | 108 | -- | |
| 4052026 | DUBEY ASHIRVAD RISHIKESH BINDU | 45 | 20 | 65 | | | | 71 | 136 | 4 | A | 8 | 32 | 30 | 17 | 47 | | | | 067 | 114 | 4 | B+ | 7 | 28 | | | P | |
| | 987 Saeesh College,Vars | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 31 | 17 | 48 | 2 | C | 5 10 32 | 16 | 48 | 2 | C | 5 | 10 | | | 64 | 2 | A | 8 16 | | | | | | | | | | |
| | | 38 | 17 | 55 | | | | 69 | 124 | 4 | A | 8 | 32 | 39 | 14 | 53 | 2 | B | 6 12 | | | | | | | 20 | 140 | 7.00 | |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | : O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

| SEAT NO | NAME / COLLEGE | COURSE - I 75/30 | 25/10 | 100 | 100/40 | 200 | C | G | GP | C*GP | COURSE - II 75/30 | 25/10 | 100 | 100/40 | 200 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | COURSE-III | | | | COURSE-IV | | | | | COURSE-V | | | | | | | | | | | | |
| | | 75/30 | 25/10 | 100 | C | G | GP | C*GP | 75/30 | 25/10 | 100 | C | G | GP | C*GP | 100/40 | C | G | GP | C*GP | | | | |
| | | COURSE - VI | | | | | | | | | COURSE-VII | | | | | | | | | | | | |
| | | 75/30 | 25/10 | 100 | 100/40 | 200 | C | G | GP | C*GP | 75/30 | 25/10 | 100 | C | G | GP | C*GP | | | | | | |
| 4052027 | KASAR GANESH SOPAN MEENA | 20F | 20E | -- | | | | | | 85E | -- | -- | -- | -- | -- | 47E | 18E | 65 | | 077E | 142 | 4 | A+ |
| | 987 Saeesh College,Vars | | | | | | | | | | | | | | | | | | | | | | |
| | | 51E | 18E | 69 | 2 | A | 8 | 16 | 41E | 18E | 59 | 2 | B+ | 7 | 14 | | | 78E | 2 | A+ | 9 | 18 | |
| | | 48E | 19E | 67 | | | | | | 80E | 147 | 4 | A+ | 9 | 36 | 41E | 16E | 57 | 2 | B+ | 7 | 14 | |
| 4052028 | KHAN AHMED HUSAIN MOHAMMED AZAD ZA | 35 | 18 | 53 | | | | | | 73 | 126 | 4 | A | 8 | 32 | 35 | 16 | 51 | | 066 | 117 | 4 | B+ |
| | ITUN 987 Saeesh College,Vars | | | | | | | | | | | | | | | | | | | | | | |
| | | 43 | 16 | 59 | 2 | B+ | 7 | 14 | 34 | 17 | 51 | 2 | B | 6 | 12 | | | 65 | 2 | A | 8 | 16 | |
| | | 31 | 18 | 49 | | | | | | 71 | 120 | 4 | A | 8 | 32 | 41 | 15 | 56 | 2 | B+ | 7 | 14 | |
| 4052029/ | PATIL PRIYANKA VALMIK MEENA | A | 17E | -- | | | | | | 73E | -- | -- | -- | -- | -- | A | 15E | -- | | 067E | -- | ---- | -- |
| | 987 Saeesh College,Vars | | | | | | | | | | | | | | | | | | | | | | |
| | | A | 16E | -- | -- | -- | -- | -- | A | 16E | -- | -- | -- | -- | -- | | | 70E | 2 | A+ | 9 | 18 | |
| | | A | 19E | -- | | | | | | 74E | -- | -- | -- | -- | -- | A | 14E | -- | -- | -- | -- | -- | |
| 4052030 | RISBUD ASHUTOSH YOGESH DHANASHRI | 38 | 22 | 60 | | | | | | 87 | 147 | 4 | A+ | 9 | 36 | 46 | 20 | 66 | | 084 | 150 | 4 | A+ |
| | 987 Saeesh College,Vars | | | | | | | | | | | | | | | | | | | | | | |
| | | 31 | 20 | 51 | 2 | B | 6 | 12 | 34 | 20 | 54 | 2 | B | 6 | 12 | | | 83 | 2 | O | 10 | 20 | |
| | | 46 | 19 | 65 | | | | | | 82 | 147 | 4 | A+ | 9 | 36 | 30 | 18 | 48 | 2 | C | 5 | 10 | |
| 4052031/ | SINGH TONEE NIRANKAR ANITA | 46 | 18 | 64 | | | | | | 63 | 127 | 4 | A | 8 | 32 | 44 | 15 | 59 | | 064 | 123 | 4 | A |
| | 987 Saeesh College,Vars | | | | | | | | | | | | | | | | | | | | | | |
| | | 45 | 16 | 61 | 2 | A | 8 | 16 | 37 | 16 | 53 | 2 | B | 6 | 12 | | | 66 | 2 | A | 8 | 16 | |
| | | 33 | 17 | 50 | | | | | | 68 | 118 | 4 | B+ | 7 | 28 | 51 | 14 | 65 | 2 | A | 8 | 16 | |
| 4052032 | SUVARNA ABHISHEK RAMESH SHANTA | 08F | 20E | -- | | | | | | 79E | -- | -- | -- | -- | -- | 45E | 20E | 65 | | 073E | 138 | 4 | A |
| | 987 Saeesh College,Vars | | | | | | | | | | | | | | | | | | | | | | |
| | | 21F | 19E | -- | -- | -- | -- | -- | 30E | 18E | 48 | 2 | C | 5 | 10 | | | 79E | 2 | A+ | 9 | 18 | |
| | | 21F | 19E | -- | | | | | | 78E | -- | -- | -- | -- | -- | 23F | 18E | -- | -- | -- | -- | -- | |

COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE
COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE III:USH0503 :FRONT OFFICE
COURSE IV :USH0504 :HOUSEKEEPING
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VI :USH0505 :CORPORATE ENGLISH
COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM

| SEAT NO | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|
| 4052027 | 16 | 134 | -- | F |
| 4052028 | 20 | 148 | 7.40 | P |
| 4052029/ | 2 | 18 | -- | F |
| 4052030 | 20 | 162 | 8.10 | P |
| 4052031/ | 20 | 152 | 7.60 | P |
| 4052032 | 8 | 60 | -- | F |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

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SEAT NO        NAME                        <--------------------- COURSE - I ------------------------------------> <------------------------------ COURSE - II ---------------------------->
                                           75/30 25/10  100                     100/40   200   C  G    GP    C*GP  75/30 25/10  100                          100/40  200  C  G    GP   C*GP
                                           <------------ COURSE-III --------><------------ COURSE-IV -------------> <------------ COURSE-V -------------->
                                           75/30 25/10  100  C  G    GP  C*GP  75/30 25/10  100  C  G    GP    C*GP           100/40  C  G    GP    C*GP
                                           <--------------------- COURSE - VI ------------------------------------> <----------- COURSE-VII-------------->
                 COLLEGE                   75/30 25/10  100                     100/40   200   C  G    GP    C*GP   75/30 25/10  100  C  G    GP    C*GP                                    腓  腓G  GPA GRADE
```

COURSE I :USHO501 :FOOD PRODUCTION & PATISSERIE
COURSE III:USHO503 :FRONT OFFICE
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM
COURSE II :USHO502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE IV :USHO504 :HOUSEKEEPING
COURSE VI :USH0505 :CORPORATE ENGLISH

```
4052033  THAPA AJAY RATNA HEMA            07F   16E   --                          62E      -- -- --    --    --   20F   15E    --                          061E     --   ----   --    --            F
                987 Saeesh College,Vars
                                         30E   14E   44   2  D      4   8   16F   15E      --  -- --    --    --                70E  2  A+     9    18
                                         32E   14E   46                          62E     108 4  B      6    24   35E   14E    49   2  C      5    10                                      10   60   --

4052034  WALANJ DEVESH VIKAS VISHAKHA    30    20    50                          85      135 4  A      8    32   30    18     48                          080      128  4 A     8    32            P
                987 Saeesh College,Vars
                                         30    18    48   2  C      5  10   36   18       54 2  B      6    12                76   2  A+     9    18
                                         38    18    56                          80      136 4  A      8    32   33    17     50   2  B      6    12                                      20  148    7.40

4051837  AMIN SURAJ SHEKAR JAYANTI       49    13    62                          39      101 4  B      6    24   50    10     60                          081      141  4 A+    9    36            P
                986 UNIVERSAL COLLEGE-A                                           @1
                                         59    23    82   2  O     10  20   40   19       59 2  B+     7    14                79   2  A+     9    18
                                         45    20    65                          88      153 4  A+     9    36   47    18     65   2  A      8    16                                      20  164    8.20

4051838/ ANANTHA VANITHA CHELLAPPA SAROJA 49   12    61                          41      102 4  B      6    24   43    11     54                          061      115  4 B+    7    28            P
                986 UNIVERSAL COLLEGE-A
                                         56    10    66   2  A      8  16   50   16       66 2  A      8    16                73   2  A+     9    18
                                         43    16    59                          88      147 4  A+     9    36   58    12     70   2  A+     9    18                                      20  156    7.80

4051839  ATAK SUSHANT PRATAP SHILPA      16F   10E   --                           A       -- -- --    --    --   41E   10E    51                           A       --   ----   --    --            F
                986 UNIVERSAL COLLEGE-A
                                         38E   10E   48   2  C      5  10   35E  10E      45 2  C      5    10                 A   -- --    --    --
                                         10F   10E   --                           A       -- -- --    --    --   41E   10E    51   2  B      6    12                                       6   32   --

4051840  AVANISH KUMAR SARITA DEVI       39    18    57                          38       95 4  C      5    20   35    13     48                          074      122  4 A     8    32            P RPV
                986 UNIVERSAL COLLEGE-A                                           @2
                                         43    16    59   2  B+     7  14   32   16       48 2  C      5    10                73   2  A+     9    18
                                         33    17    50                          82      132 4  A      8    32   44    14     58   2  B+     7    14                                      20  140    7.00
```

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | : O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 47 BHAYANDAR

| SEAT NO | NAME / COLLEGE | COURSE - I (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE - II (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-III (75/30 25/10 100 C G GP C*GP) | COURSE-IV (75/30 25/10 100 C G GP C*GP) | COURSE-V (100/40 C G GP C*GP) | COURSE - VI (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-VII (75/30 25/10 100 C G GP C*GP) | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | COURSE I :USHO501 :FOOD PRODUCTION & PATISSERIE | | | | | | COURSE II :USHO502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT | | | | | |
| | COURSE III:USHO503 :FRONT OFFICE | | | | | | COURSE IV :USHO504 :HOUSEKEEPING | | | | | |
| | COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL) | | | | | | COURSE VI :USHO505 :CORPORATE ENGLISH | | | | | |
| | COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM | | | | | | | | | | | |
| 4051841 | BADE SHUBHAM MILIND BHARATI | A A -- | A -- -- -- -- -- A A -- | | | | A -- ---- -- -- | | | | | F |
| | 986 UNIVERSAL COLLEGE-A | | | | | | | | | | | |
| | | A A -- -- -- -- -- -- A A -- -- -- -- -- | | | | | A -- -- -- -- | | | | | |
| | | A A -- | A -- -- -- -- -- A A -- -- -- -- -- | | | | | | 0 | 0 | -- | |
| 4051842 | BAGWAN SAKET RAMJAN SAYARA | 35 10 45 | 46 91 4 C 5 20 39 10 49 | | | | 066 115 4 B+ 7 28 | | | | | P |
| | 986 UNIVERSAL COLLEGE-A | | | | | | | | | | | |
| | | 43 10 53 2 B 6 12 44 | 10 54 2 B 6 12 | | | | 70 2 A+ 9 18 | | | | | |
| | | 33 10 43 | 85 128 4 A 8 32 34 10 | | | | 44 2 D 4 8 | | 20 | 130 | 6.50 | |
| 4051843 | BARKADE ROHIT RAJENDRA SHAKUNTALA | 30 11 41 | 45 86 4 D 4 16 35 10 45 | | | | 063 108 4 B 6 24 | | | | | P |
| | 986 UNIVERSAL COLLEGE-A | | | | | | | | | | | |
| | | 33 10 43 2 D 4 8 34 | 12 46 2 C 5 10 | | | | 72 2 A+ 9 18 | | | | | |
| | | 34 10 44 | 86 130 4 A 8 32 38 11 | | | | 49 2 C 5 10 | | 20 | 118 | 5.90 | |
| 4051844 | BARKHADE AKASHAY KRUSHNAT MANDA | 21F 11E -- | 45E -- -- -- -- -- 31E 10E 41 | | | | 068E 109 4 B+ 7 28 | | | | | F |
| | 986 UNIVERSAL COLLEGE-A | | | | | | | | | | | |
| | | 30E 10E 40 2 D 4 8 32E | 12E 44 2 D 4 8 | | | | 71E 2 A+ 9 18 | | | | | |
| | | 48E 10E 58 | 85E 143 4 A+ 9 36 37E 11E 48 | | | | 2 C 5 10 | | 16 | 108 | -- | |
| 4051845 | BAVLEKAR SIDDHARTH BALU SANGITA | 35 10 45 | 46 91 4 C 5 20 44 10 54 | | | | 074 128 4 A 8 32 | | | | | P |
| | 986 UNIVERSAL COLLEGE-A | | | | | | | | | | | |
| | | 42 10 52 2 B 6 12 41 | 13 54 2 B 6 12 | | | | 77 2 A+ 9 18 | | | | | |
| | | 59 10 69 | 88 157 4 A+ 9 36 48 10 | | | | 58 2 B+ 7 14 | | 20 | 144 | 7.20 | |
| 4051846 | BAWALEKAR KUSHANK DATTATRAY MANISH | 22 10 32 | 46 78 4 D 4 16 30 10 40 | | | | 068 108 4 B 6 24 | | | | | P |
| A | 986 UNIVERSAL COLLEGE-A * | | | | | | | | | | | |
| | | 30 10 40 2 D 4 8 33 | 10 43 2 D 4 8 | | | | 74 2 A+ 9 18 | | | | | |
| | | 30 10 40 | 85 125 4 A 8 32 42 10 | | | | 52 2 B 6 12 | | 20 | 118 | 5.90 | |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | : O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 47 BHAYANDAR

| SEAT NO | NAME / COLLEGE | COURSE - I (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE - II (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-III (75/30 25/10 100 C G GP C*GP) | COURSE-IV (75/30 25/10 100 C G GP C*GP) | COURSE-V (100/40 C G GP C*GP) | COURSE - VI (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-VII (75/30 25/10 100 C G GP C*GP) | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4051847 | BHOGLE MILIND VIJAY VIJAYSHREE | 03F 10E -- 35F -- -- -- -- -- 21F 10E -- | 068E -- ---- -- -- | | | | | | | | | F |
| | 986 UNIVERSAL COLLEGE-A | | | | | | | | | | | |
| | | 31E 10E 41 2 D 4 8 30E | 13E 43 2 D 4 8 | | | 64E 2 A 8 16 | | | | | | |
| | | 37E 10E 47 | 80E 127 4 A 8 32 | 31E 10E | | 41 2 D 4 8 | | | 12 | 72 | -- | |
| 4051848 | BHOSALE SHIVRAJ MOHAN KAMAL | 30 10 40 46 86 4 D 4 16 30 10 40 | 073 113 4 B+ 7 28 | | | | | | | | | P |
| | 986 UNIVERSAL COLLEGE-A | | | | | | | | | | | |
| | | 35 10 45 2 C 5 10 40 | 13 53 2 B 6 12 | | | 62 2 A 8 16 | | | | | | |
| | | 51 10 61 | 79 140 4 A+ 9 36 | 39 10 | | 49 2 C 5 10 | | | 20 | 128 | 6.40 | |
| 4051849 | BHUJBAL SURAJ SANJAY AVINDA | 31E 10E 41 44E 85 4 D 4 16 33E 10E 43 | 074E 117 4 B+ 7 28 | | | | | | | | | F |
| | 986 UNIVERSAL COLLEGE-A | | | | | | | | | | | |
| | | 21F 10E -- -- -- -- -- 35E | 10E 45 2 C 5 10 | | | 68E 2 A 8 16 | | | | | | |
| | | 32E 10E 42 | 83E 125 4 A 8 32 | 31E 10E | | 41 2 D 4 8 | | | 18 | 110 | -- | |
| 4051850/ | CHOWDHARY BHARTI NARESH SONALI | 42 13 55 37 92 4 C 5 20 41 10 51 | 076 127 4 A 8 32 | | | | | | | | | P |
| | 986 UNIVERSAL COLLEGE-A | @3 | | | | | | | | | | |
| | | 38 11 49 2 C 5 10 48 | 18 66 2 A 8 16 | | | 75 2 A+ 9 18 | | | | | | |
| | | 49 23 72 | 90 162 4 O 10 40 | 45 12 | | 57 2 B+ 7 14 | | | 20 | 150 | 7.50 | |
| 4051851 | DESAI RAJ VIJAYBHAI MINAXI BEN | 32E 10E 42 36F -- -- -- -- -- 37E 10E 47 | A -- ---- -- -- | | | | | | | | | F |
| | 986 UNIVERSAL COLLEGE-A | | | | | | | | | | | |
| | | 39E 17E 56 2 B+ 7 14 36E | 11E 47 2 C 5 10 | | | 74E 2 A+ 9 18 | | | | | | |
| | | 48E 10E 58 | 84E 142 4 A+ 9 36 | 38E 11E | | 49 2 C 5 10 | | | 12 | 88 | -- | |
| 4051852 | DHANYAL RAHUL ARJUN RANI | A A -- A -- -- -- -- A A -- | A -- ---- -- -- | | | | | | | | | F |
| | 986 UNIVERSAL COLLEGE-A | | | | | | | | | | | |
| | | A A -- -- -- -- -- A | A -- -- -- -- -- | | | A -- -- -- -- -- | | | | | | |
| | | A A -- | A -- -- -- -- -- A A -- -- -- -- -- | | | | | | 0 | 0 | -- | |

COURSE I :USHO501 :FOOD PRODUCTION & PATISSERIE
COURSE II :USHO502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE III:USHO503 :FRONT OFFICE
COURSE IV :USHO504 :HOUSEKEEPING
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VI :USHO505 :CORPORATE ENGLISH
COURSE VII:USHO506 :ENVIRONMENTAL & SUSTAINABLE TOURISM

/ - FEMALE, # - 0.229 ,@ - O.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - O.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 47 BHAYANDAR

| SEAT NO | NAME / COLLEGE | COURSE - I (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE - II (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-III (75/30 25/10 100 C G GP C*GP) | COURSE-IV (75/30 25/10 100 C G GP C*GP) | COURSE-V (100/40 C G GP C*GP) | COURSE - VI (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-VII (75/30 25/10 100 C G GP C*GP) | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | COURSE I :USHO501 :FOOD PRODUCTION & PATISSERIE<br>COURSE III:USHO503 :FRONT OFFICE<br>COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)<br>COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM | | COURSE II :USHO502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT<br>COURSE IV :USHO504 :HOUSEKEEPING<br>COURSE VI :USH0505 :CORPORATE ENGLISH | | | | | | | | | |
| 4051853 | DUBEY AABHASH RAVISHANKER RITADEVI<br>986 UNIVERSAL COLLEGE-A | 30E 10E 40<br>30E 10E 40 2 D 4 8 32E<br>30E 10E 40 | A -- -- -- -- -- | 10E 42 2 D 4 8 | 30E 10E 40<br>A -- -- -- -- -- | 33E 10E 43 2 D 4 8 | A -- -- -- -- -- | A -- ---- -- -- | 6 | 24 | -- | F |
| 4051854 | GAIKWAD ROHIT ANIL VANDANA<br>986 UNIVERSAL COLLEGE-A | 17F 10E --<br>43E 10E 53 2 B 6 12 35E<br>30E 10E 40 | 34F -- -- -- -- -- | 14E 49 2 C 5 10 | 17F 10E --<br>88E 128 4 A 8 32 | 31E 10E 41 2 D 4 8 | 69E 2 A 8 16 | 066E -- ---- -- -- | 12 | 78 | -- | F |
| 4051855 | GAMARE SUYOG SUDHIR SUVARNA<br>986 UNIVERSAL COLLEGE-A | 34 10 44<br>32 10 42 2 D 4 8 30<br>31 10 41 | 32 76 4 D 4 16 | 10 40 2 D 4 8 | 30 11 41<br>82 123 4 A 8 32 | 30 10 40 2 D 4 8 | 72 2 A+ 9 18 | 061 102 4 B 6 24 | 20 | 114 | 5.70 | P |
| 4051856 | GUPTA ARVIND KUMAR AJODHA SUMAN<br>986 UNIVERSAL COLLEGE-A | 37E 10E 47<br>32E 10E 42 2 D 4 8 34E<br>47E 10E 57 | A -- -- -- -- -- | 10E 44 2 D 4 8 | 42E 10E 52<br>A -- -- -- -- -- | 42E 10E 52 2 B 6 12 | A -- -- -- -- -- | A -- ---- -- -- | 6 | 28 | -- | F |
| 4051857 | GUPTA VISHAL KUMAR SHILA DEVI<br>986 UNIVERSAL COLLEGE-A | 30 13 43<br>30 18 48 2 C 5 10 33<br>46 10 56 | 31 74 4 D 4 16 | 10 43 2 D 4 8 | 44 10 54<br>81 137 4 A 8 32 | 48 14 62 2 A 8 16 | 75 2 A+ 9 18 | 073 127 4 A 8 32 | 20 | 132 | 6.60 | P RPV |
| 4051858 | JADHAV AMAR VIJAY NUTAN<br>986 UNIVERSAL COLLEGE-A | 39E 11E 50<br>38E 10E 48 2 C 5 10 50E<br>51E 10E 61 | 28F -- -- -- -- -- | 10E 60 2 A 8 16 | 35E 13E 48<br>82E 143 4 A+ 9 36 | 49E 13E 62 2 A 8 16 | 66E 2 A 8 16 | 068E 116 4 B+ 7 28 | 16 | 122 | -- | F |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades

腓:sum of credit points GPA: 腓G /腓

| MARKS | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 47 BHAYANDAR

| SEAT NO | NAME / COLLEGE | COURSE - I (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-III (75/30 25/10 100 C G GP C*GP) | COURSE-IV (75/30 25/10 100 C G GP C*GP) | COURSE - VI (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE - II (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-V (100/40 C G GP C*GP) | COURSE-VII (75/30 25/10 100 C G GP C*GP) | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4051859 | KANOJIA RISHIKESH RAJESH VIJAYA | 23F 10E -- | | 32F -- -- -- -- -- 35E 10E | | 45 | | 072E 117 4 B+ 7 28 | | | | F |
| | 986 UNIVERSAL COLLEGE-A | | | | | | | | | | | |
| | | 39E 22E 61 | 2 A 8 16 34E | 17E 51 2 B 6 12 | | | 73E 2 A+ 9 18 | | | | | |
| | | 51E 10E 61 | | 82E 143 4 A+ 9 36 | 37E 11E | 48 2 C 5 10 | | | 16 | 120 | -- | |
| 4051860 | KAPSE SANKET DASHARTH MANJUSHA | 30E 10E 40 | | 41E 81 4 D 4 16 | 19F 10E | -- | | 064E -- ---- -- -- | | | | F |
| | 986 UNIVERSAL COLLEGE-A | | | | | | | | | | | |
| | | 32E 10E 42 | 2 D 4 8 41E | 13E 54 2 B 6 12 | | | 67E 2 A 8 16 | | | | | |
| | | 38E 10E 48 | | 84E 132 4 A 8 32 | 30E 10E | 40 2 D 4 8 | | | 16 | 92 | -- | |
| 4051861 | KHAN LATIF ANWER RIZWANA | 33 10 43 | | 35 78 4 D 4 16 | 42 12 | 54 | | 066 120 4 A 8 32 | | | | P |
| | 986 UNIVERSAL COLLEGE-A | | | * | | | | | | | | |
| | | 34 10 44 | 2 D 4 8 34 | 10 44 2 D 4 8 | | | 67 2 A 8 16 | | | | | |
| | | 46 10 56 | | 81 137 4 A 8 32 | 44 11 | 55 2 B+ 7 14 | | | 20 | 126 | 6.30 | |
| 4051862 | KHAN MOHD JUNED IMTIYAZ AKHTARI | 22 10 32 | | 42 74 4 D 4 16 | 30 11 | 41 | | 068 109 4 B+ 7 28 | | | | P |
| | 986 UNIVERSAL COLLEGE-A * | | | | | | | | | | | |
| | | 47 10 57 | 2 B+ 7 14 33 | 10 43 2 D 4 8 | | | 59 2 B+ 7 14 | | | | | |
| | | 50 10 60 | | 86 146 4 A+ 9 36 | 37 10 | 47 2 C 5 10 | | | 20 | 126 | 6.30 | |
| 4051863 | MAGDUM SHRIHARSH ATUL PALLAVI | 40 10 50 | | 42 92 4 C 5 20 | 51 10 | 61 | | 064 125 4 A 8 32 | | | | P |
| | 986 UNIVERSAL COLLEGE-A | | | | | | | | | | | |
| | | 47 10 57 | 2 B+ 7 14 33 | 13 46 2 C 5 10 | | | 61 2 A 8 16 | | | | | |
| | | 44 10 54 | | 86 140 4 A+ 9 36 | 44 10 | 54 2 B 6 12 | | | 20 | 140 | 7.00 | |
| 4051864 | MANCHEKAR DURGESH SIDDHARTH SHITAL | 18F 10E -- | | 28F -- -- -- -- -- 44E 10E | | 54 | | 062E 116 4 B+ 7 28 | | | | F |
| | 986 UNIVERSAL COLLEGE-A | | | | | | | | | | | |
| | | 30E 10E 40 | 2 D 4 8 41E | 10E 51 2 B 6 12 | | | 65E 2 A 8 16 | | | | | |
| | | 51E 10E 61 | | 79E 140 4 A+ 9 36 | 41E 12E | 53 2 B 6 12 | | | 16 | 112 | -- | |

COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE
COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE III:USH0503 :FRONT OFFICE
COURSE IV :USH0504 :HOUSEKEEPING
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VI :USH0505 :CORPORATE ENGLISH
COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | : O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 47 BHAYANDAR

SEAT NO NAME | COURSE - I: 75/30 25/10 100 100/40 200 C G GP C*GP | COURSE - II: 75/30 25/10 100 100/40 200 C G GP C*GP | COURSE-III: 75/30 25/10 100 C G GP C*GP | COURSE-IV: 75/30 25/10 100 C G GP C*GP | COURSE-V: 100/40 C G GP C*GP | COURSE - VI: 75/30 25/10 100 100/40 200 C G GP C*GP | COURSE-VII: 75/30 25/10 100 C G GP C*GP | COLLEGE | 腓 腓G GPA GRADE

COURSE I :USHO501 :FOOD PRODUCTION & PATISSERIE
COURSE II :USHO502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE III:USHO503 :FRONT OFFICE
COURSE IV :USHO504 :HOUSEKEEPING
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VI :USHO505 :CORPORATE ENGLISH
COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM

| SEAT NO | NAME / COLLEGE | COURSE I | COURSE II | COURSE III | COURSE IV | COURSE V | COURSE VI | COURSE VII | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4051865 | MAURYA AJAY RAMSURAT RAMBHA<br>986 UNIVERSAL COLLEGE-A | 31E 10E 41<br>39E 20E 59 2 B+ 7 14 39E<br>35E 10E 45 | 29F -- -- -- -- -- 45E 14E 59<br>10E 49 2 C 5 10<br>83E 128 4 A 8 32 33E 13E 46 2 C 5 10 | 070E 129 4 A 8 32<br>69E 2 A 8 16 | | | | | 16 | 114 | -- | F |
| 4051866 | MEHER HITENDRA MAHENDRA SHOBHNA<br>986 UNIVERSAL COLLEGE-A | 30E 10E 40<br>30E 10E 40 2 D 4 8 38E<br>30E 10E 40 | 29F -- -- -- -- -- 39E 11E 50<br>12E 50 2 B 6 12<br>78E 118 4 B+ 7 28 34E 10E 44 2 D 4 8 | 063E 113 4 B+ 7 28<br>59E 2 B+ 7 14 | | | | | 16 | 98 | -- | F |
| 4051867 | MHATRE TEJAS HRUDAYNATH MADHAVI<br>986 UNIVERSAL COLLEGE-A | 30 10 40<br>37 10 47 2 C 5 10 36<br>43 10 53 | 43 83 4 D 4 16 32 10 42<br>13 49 2 C 5 10<br>80 133 4 A 8 32 44 10 54 2 B 6 12 | 065 107 4 B 6 24<br>65 2 A 8 16 | | | | | 20 | 120 | 6.00 | P |
| 4051868 | MISHRA SUMIT SHANKAR NARAYAN SINDH U<br>986 UNIVERSAL COLLEGE-A | 52 22 74<br>51 25 76 2 A+ 9 18 47<br>42 23 65 | 75 149 4 A+ 9 36 37 20 57<br>19 66 2 A 8 16<br>90 155 4 A+ 9 36 44 17 61 2 A 8 16 | 088 145 4 A+ 9 36<br>80 2 O 10 20 | | | | | 20 | 178 | 8.90 | P |
| 4051869 | MISTRY MAYANK PRADIP MAYURI<br>986 UNIVERSAL COLLEGE-A | 45E 10E 55<br>38E 10E 48 2 C 5 10 36E<br>30E 14E 44 | A -- -- -- -- -- 37E 10E 47<br>10E 46 2 C 5 10<br>A -- -- -- -- -- 32E 12E 44 2 D 4 8 | A -- ---- -- --<br>A -- -- -- -- | | | | | 6 | 28 | -- | F |
| 4051870 | MOHITE MAHESH DHANAJI SUNANDA<br>986 UNIVERSAL COLLEGE-A | 42 10 52<br>38 10 48 2 C 5 10 30<br>35 10 45 | 42 94 4 C 5 20 30 10 40<br>13 43 2 D 4 8<br>83 128 4 A 8 32 30 10 40 2 D 4 8 | 064 104 4 B 6 24<br>71 2 A+ 9 18 | | | | | 20 | 120 | 6.00 | P |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 47 BHAYANDAR

| SEAT NO | NAME / COLLEGE | COURSE - I 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | COURSE - II 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | COURSE-III 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-IV 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-V 100/40 | C | G | GP | C*GP | | | | | | | |
| | | COURSE - VI 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | COURSE-VII 75/30 | 25/10 | 100 | C | G | GP | C*GP | | | | | 腓 | 腓G | GPA | GRADE |
| 4051871 | MORE PRATIK SHASHIKANT SHILPA | 30 | 12 | 42 | | | 63 | 105 | 4 | B | 6 | 24 | 46 | 10 | 56 | | | 073 | 129 | 4 | A | 8 | 32 | | | | P |
| | 986 UNIVERSAL COLLEGE-A | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 39 | 17 | 56 | 2 | B+ | 7 | 14 | 41 | 14 | 55 | 2 | B+ | 7 | 14 | 79 | 2 | A+ | 9 | 18 | | | | | | | |
| | | 33 | 14 | 47 | | | | | | 86 | 133 | 4 | A | 8 | 32 | 44 | 15 | 59 | 2 | B+ | 7 | 14 | | | 20 | 148 | 7.40 | |
| 4051872 | NAIK AKSHAY EKNATH ANITA | 37 | 15 | 52 | | | 39 | 91 | 4 | C | 5 | 20 | 42 | 10 | 52 | | | 071 | 123 | 4 | A | 8 | 32 | | | | P |
| | 986 UNIVERSAL COLLEGE-A | | | | | | @1 | | | | | | | | | | | | | | | | | | | | |
| | | 37 | 23 | 60 | 2 | A | 8 | 16 | 41 | 21 | 62 | 2 | A | 8 | 16 | 80 | 2 | O | 10 | 20 | | | | | | | |
| | | 53 | 23 | 76 | | | | | | 89 | 165 | 4 | O | 10 | 40 | 33 | 15 | 48 | 2 | C | 5 | 10 | | | 20 | 154 | 7.70 | |
| 4051873 | PAL SHUBHAMKUMAR SABHAJEET SARITA | 48 | 19 | 67 | | | 38 | 105 | 4 | B | 6 | 24 | 42 | 13 | 55 | | | 081 | 136 | 4 | A | 8 | 32 | | | | P RPV |
| | 986 UNIVERSAL COLLEGE-A | | | | | | @2 | | | | | | | | | | | | | | | | | | | | |
| | | 49 | 24 | 73 | 2 | A+ | 9 | 18 | 50 | 20 | 70 | 2 | A+ | 9 | 18 | 78 | 2 | A+ | 9 | 18 | | | | | | | |
| | | 42 | 22 | 64 | | | | | | 88 | 152 | 4 | A+ | 9 | 36 | 52 | 23 | 75 | 2 | A+ | 9 | 18 | | | 20 | 164 | 8.20 | |
| 4051874 | PARAB AKSHAY PUNDALIK SNEHALATA | 30E | 10E | 40 | | | 38F | -- | -- | -- | -- | -- | 21F | 14E | -- | | | 061E | -- | ---- | -- | -- | | | | | F |
| | 986 UNIVERSAL COLLEGE-A | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 38E | 10E | 48 | 2 | C | 5 | 10 | 57E | 10E | 67 | 2 | A | 8 | 16 | 70E | 2 | A+ | 9 | 18 | | | | | | | |
| | | 46E | 10E | 56 | | | | | | 78E | 134 | 4 | A | 8 | 32 | 41E | 12E | 53 | 2 | B | 6 | 12 | | | 12 | 88 | -- | |
| 4051875 | PATIL HARISH NARAYAN SUNITA | A | 10E | -- | | | A | -- | -- | -- | -- | -- | 32E | 10E | 42 | | | A | -- | ---- | -- | -- | | | | | F |
| | 986 UNIVERSAL COLLEGE-A | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 41E | 10E | 51 | 2 | B | 6 | 12 | 39E | 10E | 49 | 2 | C | 5 | 10 | A | -- | -- | -- | -- | | | | | | | |
| | | 50E | 10E | 60 | | | | | | A | -- | -- | -- | -- | -- | 43E | 10E | 53 | 2 | B | 6 | 12 | | | 6 | 34 | -- | |
| 4051876 | PATIL PRATIK ANIL CHHAYA | 36E | 10E | 46 | | | 45E | 91 | 4 | C | 5 | 20 | 30E | 10E | 40 | | | 065E | 105 | 4 | B | 6 | 24 | | | | F |
| | 986 UNIVERSAL COLLEGE-A | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 34E | 10E | 44 | 2 | D | 4 | 8 | 21F | 13E | -- | -- | -- | -- | -- | 63E | 2 | A | 8 | 16 | | | | | | | |
| | | 30E | 10E | 40 | | | | | | 81E | 121 | 4 | A | 8 | 32 | 30E | 10E | 40 | 2 | D | 4 | 8 | | | 18 | 108 | -- | |

COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE
COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE III:USH0503 :FRONT OFFICE
COURSE IV :USH0504 :HOUSEKEEPING
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COURSE VI :USH0505 :CORPORATE ENGLISH
COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | : O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 47 BHAYANDAR

| SEAT NO | NAME / COLLEGE | COURSE - I 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | COURSE - II 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | COURSE-III | | | | | COURSE-IV | | | | | | COURSE-V | | | | | | | | | | | | | | |
| | | 75/30 | 25/10 | 100 | C | G | GP | C*GP | 75/30 | 25/10 | 100 | C | G | GP | C*GP | | | 100/40 | C | G | GP | C*GP | | | | |
| | | COURSE - VI | | | | | | | | | | | COURSE-VII | | | | | | | | | | | | | | |
| | COLLEGE | 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | 75/30 | 25/10 | 100 | C | G | GP | C*GP | | | | | 腓 | 腓G | GPA | GRADE |

COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE
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COURSE VI :USH0505 :CORPORATE ENGLISH
COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM

| SEAT NO | NAME / COLLEGE | COURSE I 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | COURSE II 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4051877 | PATIL VIVEK DINESH SUNANDA | 50 | 10 | 60 | | | 38 | 98 | 4 | B | 6 | 24 | 52 | 13 | 65 | | | 065 | 130 | 4 | A | 8 | 32 | | | P | |
| | 986 UNIVERSAL COLLEGE-A | | | | | | @2 | | | | | | | | | | | | | | | | | | | | |
| | | 37 | 12 | 49 | 2 | C | 5 10 50 | 11 | 61 | 2 | A | 8 | 16 | | 72 | 2 | A+ | 9 | 18 | | | | | | | | |
| | | 47 | 15 | 62 | | | 86 | 148 | 4 | A+ | 9 | 36 | 50 | 14 | 64 | 2 | A | 8 | 16 | | | | | 20 | 152 | 7.60 | |
| 4051878 | PAWAR MAYUR SHIVAJI SUREKHA | 40 | 10 | 50 | | | 45 | 95 | 4 | C | 5 | 20 | 30 | 10 | 40 | | | 065 | 105 | 4 | B | 6 | 24 | | | P | |
| | 986 UNIVERSAL COLLEGE-A | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 30 | 10 | 40 | 2 | D | 4 8 30 | 13 | 43 | 2 | D | 4 | 8 | | 73 | 2 | A+ | 9 | 18 | | | | | | | | |
| | | 30 | 10 | 40 | | | 84 | 124 | 4 | A | 8 | 32 | 34 | 10 | 44 | 2 | D | 4 | 8 | | | | | 20 | 118 | 5.90 | |
| 4051879 | POOJARY VISHAL VISHWANATH VIJIYA | 33 | 10 | 43 | | | 46 | 89 | 4 | C | 5 | 20 | 30 | 13 | 43 | | | 071 | 114 | 4 | B+ | 7 | 28 | | | P | |
| | 986 UNIVERSAL COLLEGE-A | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 37 | 18 | 55 | 2 | B+ | 7 14 32 | 14 | 46 | 2 | C | 5 | 10 | | 79 | 2 | A+ | 9 | 18 | | | | | | | | |
| | | 30 | 12 | 42 | | | 85 | 127 | 4 | A | 8 | 32 | 37 | 13 | 50 | 2 | B | 6 | 12 | | | | | 20 | 134 | 6.70 | |
| 4051880 | RANE ROHIT RAVINDRA RATIKA | 19F | 14E | -- | | | 31F | -- | -- | -- | -- | -- | 42E | 13E | 55 | | | 066E | 121 | 4 | A | 8 | 32 | | | F | |
| | 986 UNIVERSAL COLLEGE-A | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 39E | 22E | 61 | 2 | A | 8 16 35E | 18E | 53 | 2 | B | 6 | 12 | | 71E | 2 | A+ | 9 | 18 | | | | | | | | |
| | | 43E | 13E | 56 | | | 82E | 138 | 4 | A | 8 | 32 | 30E | 20E | 50 | 2 | B | 6 | 12 | | | | | 16 | 122 | -- | |
| 4051881 | SAWANT AVINASH MANOHAR RANI | 38 | 10 | 48 | | | 42 | 90 | 4 | C | 5 | 20 | 30 | 10 | 40 | | | 063 | 103 | 4 | B | 6 | 24 | | | P | |
| | 986 UNIVERSAL COLLEGE-A | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 39 | 10 | 49 | 2 | C | 5 10 38 | 13 | 51 | 2 | B | 6 | 12 | | 64 | 2 | A | 8 | 16 | | | | | | | | |
| | | 30 | 10 | 40 | | | 84 | 124 | 4 | A | 8 | 32 | 30 | 10 | 40 | 2 | D | 4 | 8 | | | | | 20 | 122 | 6.10 | |
| 4051882 | SHAIKH AMIR AHMED MEHMOOD AHMED SA | 18F | 11E | -- | | | 27F | -- | -- | -- | -- | -- | 33E | 12E | 45 | | | 075E | 120 | 4 | A | 8 | 32 | | | F | |
| | LMA BANO 986 UNIVERSAL COLLEGE-A | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 32E | 18E | 50 | 2 | B | 6 12 35E | 12E | 47 | 2 | C | 5 | 10 | | 70E | 2 | A+ | 9 | 18 | | | | | | | | |
| | | 32E | 10E | 42 | | | 83E | 125 | 4 | A | 8 | 32 | 32E | 11E | 43 | 2 | D | 4 | 8 | | | | | 16 | 112 | -- | |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | : O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 47 BHAYANDAR

| SEAT NO | NAME / COLLEGE | COURSE - I (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE - II (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-III (75/30 25/10 100 C G GP C*GP) | COURSE-IV (75/30 25/10 100 C G GP C*GP) | COURSE-V (100/40 C G GP C*GP) | COURSE - VI (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-VII (75/30 25/10 100 C G GP C*GP) | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4051883 | SHAIKH UMAIR SALIM GAZALA | 19F 12E -- 29F -- -- -- -- -- 21F 10E -- | 070E -- ---- -- -- | | | | | | | | | F |
| | 986 UNIVERSAL COLLEGE-A | | | | | | | | | | | |
| | | 21F 10E -- -- -- -- -- 17F | 15E -- -- -- -- -- | | | 70E 2 A+ 9 18 | | | | | | |
| | | 35E 13E 48 | 87E 135 4 A 8 32 | 18F 12E | | -- -- -- -- -- | | | 6 | 50 | -- | |
| 4051884 | SHARMA CHANDRESH VINOD VIJAYA | 43E 10E 53 | 29F -- -- -- -- -- | 44E 12E | | 56 | 060E 116 4 B+ 7 28 | | | | | F |
| | 986 UNIVERSAL COLLEGE-A | | | | | | | | | | | |
| | | 39E 20E 59 2 B+ 7 14 57E | 14E 71 2 A+ 9 18 | | | 77E 2 A+ 9 18 | | | | | | |
| | | 54E 10E 64 | 88E 152 4 A+ 9 36 | 45E 11E | | 56 2 B+ 7 14 | | | 16 | 128 | -- | |
| 4051885 | SHEREKAR AKASH MOHAN ALKA | 42E 12E 54 | 40E 94 4 C 5 20 | 20F 12E | | -- | 064E -- ---- -- -- | | | | | F |
| | 986 UNIVERSAL COLLEGE-A | | | | | | | | | | | |
| | | 44E 10E 54 2 B 6 12 35E | 13E 48 2 C 5 10 | | | 64E 2 A 8 16 | | | | | | |
| | | 39E 12E 51 | 88E 139 4 A+ 9 36 | 37E 11E | | 48 2 C 5 10 | | | 16 | 104 | -- | |
| 4051886 | SHINDE ANIKET NITIN NISHA | 32 11 43 | 41 84 4 D 4 16 | 31 12 | | 43 | 064 107 4 B 6 24 | | | | | P |
| | 986 UNIVERSAL COLLEGE-A | | | | | | | | | | | |
| | | 31 10 41 2 D 4 8 33 | 10 43 2 D 4 8 | | | 63 2 A 8 16 | | | | | | |
| | | 45 13 58 | 86 144 4 A+ 9 36 | 30 11 | | 41 2 D 4 8 | | | 20 | 116 | 5.80 | |
| 4051887 | SHINDE RUSHIKESH MAHADEV VIDYA | 20F 12E -- 47E -- -- -- -- -- 30E 12E | 42 | | | | 064E 106 4 B 6 24 | | | | | F |
| | 986 UNIVERSAL COLLEGE-A | | | | | | | | | | | |
| | | 42E 10E 52 2 B 6 12 47E | 13E 60 2 A 8 16 | | | 60E 2 A 8 16 | | | | | | |
| | | 32E 12E 44 | 84E 128 4 A 8 32 | 42E 11E | | 53 2 B 6 12 | | | 16 | 112 | -- | |
| 4051888 | SHIVDAS SHUBHAM CHANDRAKANT VARSHA | 20F 11E -- 44E -- -- -- -- -- 33E 12E | 45 | | | | 065E 110 4 B+ 7 28 | | | | | F |
| | 986 UNIVERSAL COLLEGE-A | | | | | | | | | | | |
| | | 40E 10E 50 2 B 6 12 30E | 10E 40 2 D 4 8 | | | 59E 2 B+ 7 14 | | | | | | |
| | | 30E 13E 43 | 84E 127 4 A 8 32 | 31E 11E | | 42 2 D 4 8 | | | 16 | 102 | -- | |

COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE
COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE III:USH0503 :FRONT OFFICE
COURSE IV :USH0504 :HOUSEKEEPING
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VI :USH0505 :CORPORATE ENGLISH
COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 47 BHAYANDAR

| SEAT NO | NAME / COLLEGE | COURSE - I 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | COURSE - II 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | COURSE-III | | | | | | COURSE-IV | | | | | COURSE-V | | | | | | | | | | | | | | |
| | | 75/30 | 25/10 | 100 | C | G | GP | C*GP | 75/30 | 25/10 | 100 | C | G | GP | C*GP | | | 100/40 | C | G | GP | C*GP | | | | | |
| | | COURSE - VI | | | | | | | | | | | COURSE-VII | | | | | | | | | | | | | | |
| | | 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | 75/30 | 25/10 | 100 | C | G | GP | C*GP | | | | | | | | |
| | COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE | | | | | | | | | | | | COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT | | | | | | | | | | | | | | |
| | COURSE III:USH0503 :FRONT OFFICE | | | | | | | | | | | | COURSE IV :USH0504 :HOUSEKEEPING | | | | | | | | | | | | | | |
| | COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL) | | | | | | | | | | | | COURSE VI :USH0505 :CORPORATE ENGLISH | | | | | | | | | | | | | | |
| | COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4051889 | VALA RAHUL DHIRUBHAI RANJANBEN | 30 | 15 | 45 | | | 37 | 82 | 4 | D | 4 | 16 | 38 | 10 | 48 | | | 071 | 119 | 4 | A | 8 | 32 | | | P | |
| | 986 UNIVERSAL COLLEGE-A | | | | | | @3 | | | | | | | | | | | | | | | | | | | | |
| | | 31 | 17 | 48 | 2 | C | 5 10 30 | 10 | 40 | 2 | D | 4 | 8 | | 65 | 2 | A | 8 | 16 | | | | | | | | |
| | | 35 | 10 | 45 | | | 85 | 130 | 4 | A | 8 | 32 | 39 | 11 | 50 | 2 | B | 6 | 12 | | | | | 20 | 126 | 6.30 | |
| 4051890 | VARMA RAHUL RAVINDRA KUMAR SULBHA | 42 | 15 | 57 | | | 68 | 125 | 4 | A | 8 | 32 | 44 | 10 | 54 | | | 079 | 133 | 4 | A | 8 | 32 | | | P | |
| | 986 UNIVERSAL COLLEGE-A | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 44 | 23 | 67 | 2 | A | 8 16 54 | 20 | 74 | 2 | A+ | 9 | 18 | | 74 | 2 | A+ | 9 | 18 | | | | | | | | |
| | | 53 | 21 | 74 | | | 89 | 163 | 4 | O | 10 | 40 | 51 | 22 | 73 | 2 | A+ | 9 | 18 | | | | | 20 | 174 | 8.70 | |
| 4051891 | YADAV LALU SURYABALI PHOOLA | 47 | 11 | 58 | | | 36 | 94 | 4 | C | 5 | 20 | 43 | 14 | 57 | | | 068 | 125 | 4 | A | 8 | 32 | | | P | |
| | 986 UNIVERSAL COLLEGE-A | | | | | | * | | | | | | | | | | | | | | | | | | | | |
| | | 48 | 18 | 66 | 2 | A | 8 16 31 | 15 | 46 | 2 | C | 5 | 10 | | 61 | 2 | A | 8 | 16 | | | | | | | | |
| | | 44 | 10 | 54 | | | 80 | 134 | 4 | A | 8 | 32 | 50 | 14 | 64 | 2 | A | 8 | 16 | | | | | 20 | 142 | 7.10 | |
| 4052483 | JANGAM MILIND RAJU KALPANA | 39 | 12 | 51 | | | 78 | 129 | 4 | A | 8 | 32 | 43 | 12 | 55 | | | 081 | 136 | 4 | A | 8 | 32 | | | P | |
| | 986 UNIVERSAL COLLEGE-A | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 47 | 10 | 57 | 2 | B+ | 7 14 53 | 13 | 66 | 2 | A | 8 | 16 | | 69 | 2 | A | 8 | 16 | | | | | | | | |
| | | 35 | 12 | 47 | | | 72 | 119 | 4 | A | 8 | 32 | 40 | 11 | 51 | 2 | B | 6 | 12 | | | | | 20 | 154 | 7.70 | |
| 4052484 | PATIL SUSHIL RAVINDRA REKHA | 42 | 11 | 53 | | | 75 | 128 | 4 | A | 8 | 32 | 47 | 12 | 59 | | | 080 | 139 | 4 | A+ | 9 | 36 | | | P | |
| | 986 UNIVERSAL COLLEGE-A | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 63 | 10 | 73 | 2 | A+ | 9 18 48 | 10 | 58 | 2 | B+ | 7 | 14 | | 71 | 2 | A+ | 9 | 18 | | | | | | | | |
| | | 32 | 13 | 45 | | | 75 | 120 | 4 | A | 8 | 32 | 45 | 11 | 56 | 2 | B+ | 7 | 14 | | | | | 20 | 164 | 8.20 | |
| 4052485 | SEMWAL DEEPAK RAJENDRA BHAGWATIDEV | 30E | 11E | 41 | | | 18F | -- | -- | -- | -- | -- | 22F | 10E | -- | | | 075E | -- | ---- | -- | -- | | | | F | |
| I | 986 UNIVERSAL COLLEGE-A | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 39E | 17E | 56 | 2 | B+ | 7 14 30E | 10E | 40 | 2 | D | 4 | 8 | | 51E | 2 | B | 6 | 12 | | | | | | | | |
| | | 35E | 10E | 45 | | | 66E | 111 | 4 | B+ | 7 | 28 | 30E | 12E | 42 | 2 | D | 4 | 8 | | | | | 12 | 70 | -- | |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades

腓:sum of credit points GPA: 腓G /腓

| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | : O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 60 KUVAR-RATNAGIRI

| SEAT NO | NAME / COLLEGE | COURSE - I (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-III (75/30 25/10 100 C G GP C*GP) | COURSE-IV (75/30 25/10 100 C G GP C*GP) | COURSE - VI (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE - II (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-V (100/40 C G GP C*GP) | COURSE-VII (75/30 25/10 100 C G GP C*GP) | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4052319 | APKARE ROHIT SHYAM ROHINI | 09F 18E -- | | 67E -- -- -- -- -- | 17F 17E -- | 060E -- ---- -- -- | | | | | | F |
| | 565 NAVNIRMAN AC &S RAT | | | | | | | | | | | |
| | | 30E 17E 47 | 2 C 5 10 30E | 17E 47 2 C 5 10 | | | 70E 2 A+ 9 18 | | | | | |
| | | 32E 17E 49 | | 62E 111 4 B+ 7 28 | 11F 19E -- -- -- -- -- | | | | 10 | 66 | -- | |
| 4052320/ | BANE TRUPTI SUDHAKAR DARSHANA | 39 19 58 | | 64 122 4 A 8 32 | 45 18 63 | 067 130 4 A 8 32 | | | | | | P RPV |
| | 565 NAVNIRMAN AC &S RAT | | | | | | | | | | | |
| | | 31 18 49 | 2 C 5 10 44 | 18 62 2 A 8 16 | | | 75 2 A+ 9 18 | | | | | |
| | | 46 18 64 | | 65 129 4 A 8 32 | 50 18 68 2 A 8 16 | | | | 20 | 156 | 7.80 | |
| 4052321/ | BHAGAT SONIYA RAMPAL RAMPAL | 32E 18E 50 | | 68E 118 4 B+ 7 28 | 30E 19E 49 | 075E 124 4 A 8 32 | | | | | | F RPV |
| | 565 NAVNIRMAN AC &S RAT | | | | | | | | | | | |
| | | 30E 20E 50 | 2 B 6 12 34E | 19E 53 2 B 6 12 | | | 80E 2 O 10 20 | | | | | |
| | | 39E 20E 59 | | 67E 126 4 A 8 32 | 20F 21E -- -- -- -- -- | | | | 18 | 136 | -- | |
| 4052322 | BHAGATE RAKESH DHANAJI JAISHREE | 30E 21E 51 | | 69E 120 4 A 8 32 | 30E 19E 49 | 080E 129 4 A 8 32 | | | | | | F |
| | 565 NAVNIRMAN AC &S RAT | | | | | | | | | | | |
| | | 34E 19E 53 | 2 B 6 12 34E | 19E 53 2 B 6 12 | | | 80E 2 O 10 20 | | | | | |
| | | 21F 19E -- | | 74E -- -- -- -- -- | 20F 20E -- -- -- -- -- | | | | 14 | 108 | -- | |
| 4052323 | BHAVE SAMIT VIVEK VANAJA | 33E 19E 52 | | 58E 110 4 B+ 7 28 | 20F 17E -- | 065E -- ---- -- -- | | | | | | F |
| | 565 NAVNIRMAN AC &S RAT | | | | | | | | | | | |
| | | 19F 17E -- | -- -- -- -- 30E | 18E 48 2 C 5 10 | | | 68E 2 A 8 16 | | | | | |
| | | 30E 17E 47 | | 68E 115 4 B+ 7 28 | 21F 19E -- -- -- -- -- | | | | 12 | 82 | -- | |
| 4052324 | BHOJANE OMKAR SURESH MANGALA | A 15E -- | | A -- -- -- -- -- | A 16E -- | A -- ---- -- -- | | | | | | F |
| | 565 NAVNIRMAN AC &S RAT | | | | | | | | | | | |
| | | A 16E -- | -- -- -- -- A | 16E -- -- -- -- -- | | | A -- -- -- -- -- | | | | | |
| | | A 15E -- | | A -- -- -- -- -- | A 16E -- -- -- -- -- | | | | 0 | 0 | -- | |

COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE
COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE III:USH0503 :FRONT OFFICE
COURSE IV :USH0504 :HOUSEKEEPING
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VI :USH0505 :CORPORATE ENGLISH
COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 60 KUVAR-RATNAGIRI

| SEAT NO | NAME / COLLEGE | COURSE - I 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | COURSE - II 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | COURSE-III | | | | | | COURSE-IV | | | | | COURSE-V | | | | | | | | | | | | | | |
| | | 75/30 | 25/10 | 100 | C | G | GP | C*GP | 75/30 | 25/10 | 100 | C | G | GP | C*GP | 100/40 | C | G | GP | C*GP | | | | | | | |
| | | COURSE - VI | | | | | | | | | | | COURSE-VII | | | | | | | | | | | | | | |
| | | 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | 75/30 | 25/10 | 100 | C | G | GP | C*GP | | | | | | | | |
| | COURSE I :USHO501 :FOOD PRODUCTION & PATISSERIE | | | | | | | | | | | | COURSE II :USHO502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT | | | | | | | | | | | | | | |
| | COURSE III:USHO503 :FRONT OFFICE | | | | | | | | | | | | COURSE IV :USHO504 :HOUSEKEEPING | | | | | | | | | | | | | | |
| | COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL) | | | | | | | | | | | | COURSE VI :USHO505 :CORPORATE ENGLISH | | | | | | | | | | | | | | |
| | COURSE VII:USHO506 :ENVIRONMENTAL & SUSTAINABLE TOURISM | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4052325 | BORKAR ADITYA AJAY AISHWARYA | 30 | 19 | 49 | | | 72 | 121 | 4 | A | 8 | 32 | 39 | 18 | 57 | | | 073 | 130 | 4 | A | 8 | 32 | | | P | RPV |
| | 565 NAVNIRMAN AC &S RAT | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 30 | 17 | 47 | 2 | C | 5 | 10 | 30 | 18 | 48 | 2 | C | 5 | 10 | | | 71 | 2 | A+ | 9 | 18 | | | | | |
| | | 44 | 17 | 61 | | | 73 | 134 | 4 | A | 8 | 32 | 31 | 18 | 49 | 2 | C | 5 | 10 | | | | | 20 | 144 | 7.20 | |
| 4052326 | DALI OMKAR SHEKHAR SHUBHASHRI | 11F | 20E | -- | | | 65E | -- | -- | -- | -- | -- | 47E | 17E | 64 | | | 079E | 143 | 4 | A+ | 9 | 36 | | | F | |
| | 565 NAVNIRMAN AC &S RAT | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 37E | 18E | 55 | 2 | B+ | 7 | 14 | 31E | 18E | 49 | 2 | C | 5 | 10 | | | 73E | 2 | A+ | 9 | 18 | | | | | |
| | | 30E | 18E | 48 | | | 79E | 127 | 4 | A | 8 | 32 | 34E | 19E | 53 | 2 | B | 6 | 12 | | | | | 16 | 122 | -- | |
| 4052327/ | DESAI NEHA NITIN NUTAN | 39 | 18 | 57 | | | 60 | 117 | 4 | B+ | 7 | 28 | 45 | 20 | 65 | | | 064 | 129 | 4 | A | 8 | 32 | | | P | RPV |
| | 565 NAVNIRMAN AC &S RAT | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 33 | 18 | 51 | 2 | B | 6 | 12 | 36 | 18 | 54 | 2 | B | 6 | 12 | | | 72 | 2 | A+ | 9 | 18 | | | | | |
| | | 39 | 19 | 58 | | | 71 | 129 | 4 | A | 8 | 32 | 51 | 19 | 70 | 2 | A+ | 9 | 18 | | | | | 20 | 152 | 7.60 | |
| 4052328/ | DHAKALI RANI CHANDRAKANT PRAMILA | 40 | 17 | 57 | | | 56 | 113 | 4 | B+ | 7 | 28 | 40 | 19 | 59 | | | 069 | 128 | 4 | A | 8 | 32 | | | P | RPV |
| | 565 NAVNIRMAN AC &S RAT | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 36 | 20 | 56 | 2 | B+ | 7 | 14 | 41 | 19 | 60 | 2 | A | 8 | 16 | | | 79 | 2 | A+ | 9 | 18 | | | | | |
| | | 42 | 20 | 62 | | | 72 | 134 | 4 | A | 8 | 32 | 30 | 21 | 51 | 2 | B | 6 | 12 | | | | | 20 | 152 | 7.60 | |
| 4052329 | GAIKWAD AKASH KESHAV MEERA | 20F | 21E | -- | | | 67E | -- | -- | -- | -- | -- | 32E | 18E | 50 | | | 077E | 127 | 4 | A | 8 | 32 | | | F | |
| | 565 NAVNIRMAN AC &S RAT | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 30E | 20E | 50 | 2 | B | 6 | 12 | 34E | 18E | 52 | 2 | B | 6 | 12 | | | 76E | 2 | A+ | 9 | 18 | | | | | |
| | | 30E | 20E | 50 | | | 77E | 127 | 4 | A | 8 | 32 | 19F | 20E | -- | -- | -- | -- | -- | | | | | 14 | 106 | -- | |
| 4052330 | GAMARE ADARSH PRABHAKAR PRANITA | 47 | 18 | 65 | | | 68 | 133 | 4 | A | 8 | 32 | 34 | 20 | 54 | | | 069 | 123 | 4 | A | 8 | 32 | | | P | RPV |
| | 565 NAVNIRMAN AC &S RAT | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 30 | 20 | 50 | 2 | B | 6 | 12 | 38 | 21 | 59 | 2 | B+ | 7 | 14 | | | 77 | 2 | A+ | 9 | 18 | | | | | |
| | | 41 | 20 | 61 | | | 74 | 135 | 4 | A | 8 | 32 | 37 | 20 | 57 | 2 | B+ | 7 | 14 | | | | | 20 | 154 | 7.70 | |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades

腓:sum of credit points GPA: 腓G /腓

| MARKS | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE : | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT : | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 60 KUVAR-RATNAGIRI

| SEAT NO | NAME / COLLEGE | COURSE - I (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE - II (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-III (75/30 25/10 100 C G GP C*GP) | COURSE-IV (75/30 25/10 100 C G GP C*GP) | COURSE-V (100/40 C G GP C*GP) | COURSE - VI (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-VII (75/30 25/10 100 C G GP C*GP) | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4052331 | GARATE SANKET SHAILESH SAMITA | 41 20 61 70 131 4 A 8 32 | 36 20 56 081 137 4 A 8 32 | | | | | | | | | P RPV |
| | 565 NAVNIRMAN AC &S RAT | | | | | | | | | | | |
| | | 37 18 55 2 B+ 7 14 | 39 18 57 2 B+ 7 14 | 76 2 A+ 9 18 | | | | | | | | |
| | | 45 18 63 79 142 4 A+ 9 36 | 37 18 55 2 B+ 7 14 | | | | | | 20 | 160 | 8.00 | |
| 4052332 | GAVANKAR GAUTAM MILIND MANISHA | 12F 19E -- 60E -- -- -- -- -- | 31E 17E 48 066E 114 4 B+ 7 28 | | | | | | | | | F |
| | 565 NAVNIRMAN AC &S RAT | | | | | | | | | | | |
| | | 30E 17E 47 2 C 5 10 | 30E 18E 48 2 C 5 10 | 66E 2 A 8 16 | | | | | | | | |
| | | 19F 17E -- 74E -- -- -- -- -- | 34E 20E 54 2 B 6 12 | | | | | | 12 | 76 | -- | |
| 4052333 | GHANEKAR OMKAR GANPAT SHWETA | 30E 17E 47 54E 101 4 B 6 24 | 23F 17E -- 062E -- ---- -- -- | | | | | | | | | F |
| | 565 NAVNIRMAN AC &S RAT | | | | | | | | | | | |
| | | 19F 17E -- -- -- -- -- | 31E 18E 49 2 C 5 10 | 66E 2 A 8 16 | | | | | | | | |
| | | 32E 18E 50 71E 121 4 A 8 32 | 30E 18E 48 2 C 5 10 | | | | | | 14 | 92 | -- | |
| 4052334/ | JADHAV PRATIKSHA BHAI PRADNYA | 44E 20E 64 72E 136 4 A 8 32 | 21F 19E -- 072E -- ---- -- -- | | | | | | | | | F RPV |
| | 565 NAVNIRMAN AC &S RAT | | | | | | | | | | | |
| | | 30E 18E 48 2 C 5 10 | 34E 18E 52 2 B 6 12 | 71E 2 A+ 9 18 | | | | | | | | |
| | | 41E 19E 60 75E 135 4 A 8 32 | 30E 19E 49 2 C 5 10 | | | | | | 16 | 114 | -- | |
| 4052335 | KADAM ANMOL DILIP DIPALI | 11F 18E -- 60E -- -- -- -- -- | 20F 17E -- 060E -- ---- -- -- | | | | | | | | | F |
| | 565 NAVNIRMAN AC &S RAT | | | | | | | | | | | |
| | | 18F 17E -- -- -- -- -- | 34E 17E 51 2 B 6 12 | 68E 2 A 8 16 | | | | | | | | |
| | | 30E 17E 47 62E 109 4 B+ 7 28 | 31E 18E 49 2 C 5 10 | | | | | | 10 | 66 | -- | |
| 4052336 | KADAM PRATIK ASHOK YOGITA | 32 18 50 59 109 4 B+ 7 28 | 33 18 51 068 119 4 A 8 32 | | | | | | | | | P RPV |
| | 565 NAVNIRMAN AC &S RAT | | | | | | | | | | | |
| | | 30 18 48 2 C 5 10 | 30 18 48 2 C 5 10 | 66 2 A 8 16 | | | | | | | | |
| | | 33 18 51 68 119 4 A 8 32 | 30 19 49 2 C 5 10 | | | | | | 20 | 138 | 6.90 | |

COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE
COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE III:USH0503 :FRONT OFFICE
COURSE IV :USH0504 :HOUSEKEEPING
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VI :USH0505 :CORPORATE ENGLISH
COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 60 KUVAR-RATNAGIRI

| SEAT NO | NAME / COLLEGE | COURSE - I 75/30 | 25/10 | 100 | 100/40 | 200 | C | G | GP | C*GP | COURSE - II 75/30 | 25/10 | 100 | 100/40 | 200 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | COURSE-III 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-IV 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-V 100/40 | C | G | GP | C*GP | | | | |
| | | COURSE - VI 75/30 | 25/10 | 100 | 100/40 | 200 | C | G | GP | C*GP | COURSE-VII 75/30 | 25/10 | 100 | C | G | GP | C*GP | | | | | | |
| 4052337 | KADAM SAURABH VIJAY VAISHALI | 31 | 21 | 52 | | | | | | | 60 | 112 | 4 | B+ | 7 | 28 | 34 | 21 | 55 | 076 | 131 | 4 | A |
| | 565 NAVNIRMAN AC &S RAT | | | | | | | | | | | | | | | | | | | | | | |
| | | 32 | 20 | 52 | 2 | B | 6 | 12 | 41 | | 19 | 60 | 2 | A | 8 | 16 | | | 75 | 2 | A+ | 9 | |
| | | 42 | 20 | 62 | | | | | | | 82 | 144 | 4 | A+ | 9 | 36 | 30 | 21 | 51 | 2 | B | 6 | |
| 4052338/ | KADAM SHIVANI NATHURAM POONAM | 39 | 23 | 62 | | | | | | | 69 | 131 | 4 | A | 8 | 32 | 41 | 21 | 62 | 082 | 144 | 4 | A+ |
| | 565 NAVNIRMAN AC &S RAT | | | | | | | | | | | | | | | | | | | | | | |
| | | 33 | 23 | 56 | 2 | B+ | 7 | 14 | 46 | | 22 | 68 | 2 | A | 8 | 16 | | | 93 | 2 | O | 10 | |
| | | 52 | 22 | 74 | | | | | | | 85 | 159 | 4 | O | 10 | 40 | 43 | 22 | 65 | 2 | A | 8 | |
| 4052339 | KADAM SURAJ SUDAM SUVARNA | 22F | 22E | -- | | | | | | | 65E | -- | -- | -- | -- | -- | 18F | 20E | -- | 073E | -- | ---- | -- |
| | 565 NAVNIRMAN AC &S RAT | | | | | | | | | | | | | | | | | | | | | | |
| | | 30E | 19E | 49 | 2 | C | 5 | 10 | 32E | | 19E | 51 | 2 | B | 6 | 12 | | | 74E | 2 | A+ | 9 | |
| | | 37E | 20E | 57 | | | | | | | 80E | 137 | 4 | A | 8 | 32 | 19F | 19E | -- | -- | -- | -- | |
| 4052340 | KAMBALE AKSHAY RAJENDRA RAJANI | 48 | 22 | 70 | | | | | | | 71 | 141 | 4 | A+ | 9 | 36 | 33 | 20 | 53 | 080 | 133 | 4 | A |
| | 565 NAVNIRMAN AC &S RAT | | | | | | | | | | | | | | | | | | | | | | |
| | | 36 | 19 | 55 | 2 | B+ | 7 | 14 | 54 | | 19 | 73 | 2 | A+ | 9 | 18 | | | 74 | 2 | A+ | 9 | |
| | | 38 | 19 | 57 | | | | | | | 86 | 143 | 4 | A+ | 9 | 36 | 22 * | 20 | 42 | 2 | B | 6 | |
| 4052341 | KANAWADE MADHUR DAGADU VAISHALI | 44 | 21 | 65 | | | | | | | 66 | 131 | 4 | A | 8 | 32 | 47 | 20 | 67 | 076 | 143 | 4 | A+ |
| | 565 NAVNIRMAN AC &S RAT | | | | | | | | | | | | | | | | | | | | | | |
| | | 44 | 19 | 63 | 2 | A | 8 | 16 | 47 | | 20 | 67 | 2 | A | 8 | 16 | | | 74 | 2 | A+ | 9 | |
| | | 38 | 19 | 57 | | | | | | | 80 | 137 | 4 | A | 8 | 32 | 30 | 19 | 49 | 2 | C | 5 | |
| 4052342 | KHATIB RUZHAN MOHD SHAFI REHANA | 12F | 17E | -- | | | | | | | 59E | -- | -- | -- | -- | -- | 22F | 18E | -- | 067E | -- | ---- | -- |
| | 565 NAVNIRMAN AC &S RAT | | | | | | | | | | | | | | | | | | | | | | |
| | | 20F | 18E | -- | -- | -- | -- | -- | 34E | | 18E | 52 | 2 | B | 6 | 12 | | | 66E | 2 | A | 8 | |
| | | 38E | 18E | 56 | | | | | | | 71E | 127 | 4 | A | 8 | 32 | 18F | 18E | -- | -- | -- | -- | |

| | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4052337 | | | | | | | | | | | | | | | | | | | | | | | P RPV |
| | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | 20 | 154 | 7.70 | |
| 4052338/ | | | | | | | | | | | | | | | | | | | | | | | P RPV |
| | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | 20 | 174 | 8.70 | |
| 4052339 | | | | | | | | | | | | | | | | | | | | | | | F |
| | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | 10 | 72 | -- | |
| 4052340 | | | | | | | | | | | | | | | | | | | | | | | P RPV |
| | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | 20 | 166 | 8.30 | |
| 4052341 | | | | | | | | | | | | | | | | | | | | | | | P RPV |
| | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | 20 | 160 | 8.00 | |
| 4052342 | | | | | | | | | | | | | | | | | | | | | | | F |
| | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | 8 | 60 | -- | |

COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE
COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE III:USH0503 :FRONT OFFICE
COURSE IV :USH0504 :HOUSEKEEPING
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VI :USH0505 :CORPORATE ENGLISH
COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | : O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 60 KUVAR-RATNAGIRI

| SEAT NO | NAME / COLLEGE | COURSE - I 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | COURSE - II 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | COURSE-III 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-IV 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-V 100/40 | C | G | GP | C*GP | | | | | | | |
| | | COURSE - VI 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | COURSE-VII 75/30 | 25/10 | 100 | C | G | GP | C*GP | | | | | | | |
| | COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE | | | | | | | | | | | | COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT | | | | | | | | | | | | | | |
| | COURSE III:USH0503 :FRONT OFFICE | | | | | | | | | | | | COURSE IV :USH0504 :HOUSEKEEPING | | | | | | | | | | | | | | |
| | COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL) | | | | | | | | | | | | COURSE VI :USH0505 :CORPORATE ENGLISH | | | | | | | | | | | | | | |
| | COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4052343 | KHEDEKAR OJAS NILESH MANSI | 41 | 19 | 60 | | | 62 | 122 | 4 | A | 8 | 32 | 30 | 18 | 48 | | | 072 | 120 | 4 | A | 8 | 32 | | | P | RPV |
| | 565 NAVNIRMAN AC &S RAT | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 30 | 18 | 48 | 2 | C | 5 | 10 | 31 | 19 | 50 | 2 | B | 6 | 12 | 71 | 2 | A+ | 9 | 18 | | | | | | | |
| | | 32 | 18 | 50 | | | 75 | 125 | 4 | A | 8 | 32 | 31 | 20 | 51 | 2 | B | 6 | 12 | | | | | 20 | 148 | 7.40 | |
| 4052344/ | KHEDEKAR SUNEJA SURESH SHITAL | 18F | 19E | -- | | | 65E | -- | -- | -- | -- | -- | 31E | 20E | 51 | | | 067E | 118 | 4 | B+ | 7 | 28 | | | F | |
| | 565 NAVNIRMAN AC &S RAT | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 30E | 19E | 49 | 2 | C | 5 | 10 | 30E | 19E | 49 | 2 | C | 5 | 10 | 72E | 2 | A+ | 9 | 18 | | | | | | | |
| | | 33E | 20E | 53 | | | 74E | 127 | 4 | A | 8 | 32 | 34E | 20E | 54 | 2 | B | 6 | 12 | | | | | 16 | 110 | -- | |
| 4052345/ | KOTAWDEKAR NEHA DILIP DIPTI | 40 | 22 | 62 | | | 71 | 133 | 4 | A | 8 | 32 | 38 | 19 | 57 | | | 075 | 132 | 4 | A | 8 | 32 | | | P | RPV |
| | 565 NAVNIRMAN AC &S RAT | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 49 | 20 | 69 | 2 | A | 8 | 16 | 41 | 19 | 60 | 2 | A | 8 | 16 | 77 | 2 | A+ | 9 | 18 | | | | | | | |
| | | 45 | 21 | 66 | | | 84 | 150 | 4 | A+ | 9 | 36 | 40 | 21 | 61 | 2 | A | 8 | 16 | | | | | 20 | 166 | 8.30 | |
| 4052346 | KURATADKAR AUDUMBAR ANANT ANJALI | 38 | 18 | 56 | | | 62 | 118 | 4 | B+ | 7 | 28 | 30 | 20 | 50 | | | 068 | 118 | 4 | B+ | 7 | 28 | | | P | RPV |
| | 565 NAVNIRMAN AC &S RAT | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 30 | 19 | 49 | 2 | C | 5 | 10 | 30 | 18 | 48 | 2 | C | 5 | 10 | 69 | 2 | A | 8 | 16 | | | | | | | |
| | | 30 | 20 | 50 | | | 71 | 121 | 4 | A | 8 | 32 | 31 | 20 | 51 | 2 | B | 6 | 12 | | | | | 20 | 136 | 6.80 | |
| 4052347 | LINGAYAT MUKESH JAGDISH JYOTSNA | 30 | 21 | 51 | | | 74 | 125 | 4 | A | 8 | 32 | 30 | 20 | 50 | | | 079 | 129 | 4 | A | 8 | 32 | | | P | RPV |
| | 565 NAVNIRMAN AC &S RAT | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 33 | 20 | 53 | 2 | B | 6 | 12 | 51 | 18 | 69 | 2 | A | 8 | 16 | 75 | 2 | A+ | 9 | 18 | | | | | | | |
| | | 43 | 20 | 63 | | | 83 | 146 | 4 | A+ | 9 | 36 | 30 | 20 | 50 | 2 | B | 6 | 12 | | | | | 20 | 158 | 7.90 | |
| 4052348 | MAHADIK SHUBHAM MOHAN PRATIKSHA | 36E | 21E | 57 | | | 59E | 116 | 4 | B+ | 7 | 28 | 19F | 17E | -- | | | 068E | -- | ---- | -- | -- | | | | F | |
| | 565 NAVNIRMAN AC &S RAT | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 30E | 18E | 48 | 2 | C | 5 | 10 | 30E | 18E | 48 | 2 | C | 5 | 10 | 69E | 2 | A | 8 | 16 | | | | | | | |
| | | 20F | 18E | -- | | | 68E | -- | -- | -- | -- | -- | 31E | 19E | 50 | 2 | B | 6 | 12 | | | | | 12 | 76 | -- | |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades

腓:sum of credit points GPA: 腓G /腓

| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | : O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 60 KUVAR-RATNAGIRI

| SEAT NO | NAME / COLLEGE | COURSE - I (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE - II (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-III (75/30 25/10 100 C G GP C*GP) | COURSE-IV (75/30 25/10 100 C G GP C*GP) | COURSE-V (100/40 C G GP C*GP) | COURSE - VI (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-VII (75/30 25/10 100 C G GP C*GP) | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | COURSE I :USHO501 :FOOD PRODUCTION & PATISSERIE<br>COURSE III:USHO503 :FRONT OFFICE<br>COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)<br>COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM | | COURSE II :USHO502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT<br>COURSE IV :USHO504 :HOUSEKEEPING<br>COURSE VI :USH0505 :CORPORATE ENGLISH | | | | | | | | | |
| 4052349 | MAIN SIDDHESH DEEPAK SANGITA | 08F 21E -- 60E -- -- -- -- -- 44E 17E | 61 068E 129 4 A 8 32 | | | | | | | | | F |
| | 565 NAVNIRMAN AC &S RAT | 39E 18E 57 2 B+ 7 14 41E | 18E 59 2 B+ 7 14 | | 66E 2 A 8 16 | | | | | | | |
| | | 10F 19E -- | 72E -- -- -- -- -- 41E 19E | | 60 2 A 8 16 | | | | 12 | 92 | -- | |
| 4052350 | MANE RAJ RAVINDRA RENUKA | 30 21 51 | 71 122 4 A 8 32 45 19 | | 64 074 138 4 A 8 32 | | | | | | | P RPV |
| | 565 NAVNIRMAN AC &S RAT | 33 17 50 2 B 6 12 36 | 18 54 2 B 6 12 | | 68 2 A 8 16 | | | | | | | |
| | | 34 17 51 | 80 131 4 A 8 32 37 18 | | 55 2 B+ 7 14 | | | | 20 | 150 | 7.50 | |
| 4052351 | MAPARI SAQUIB NAZIR SHAKILA | 10F 18E -- | 55E -- -- -- -- -- 30E 17E | | 47 068E 115 4 B+ 7 28 | | | | | | | F |
| | 565 NAVNIRMAN AC &S RAT | 32E 19E 51 2 B 6 12 39E | 19E 58 2 B+ 7 14 | | 73E 2 A+ 9 18 | | | | | | | |
| | | 30E 19E 49 | 76E 125 4 A 8 32 18F 19E | | -- -- -- -- -- | | | | 14 | 104 | -- | |
| 4052352/ | MHAVALANKAR SUYASHA VISHNU SNEHA | 30 22 52 | 74 126 4 A 8 32 37 22 | | 59 083 142 4 A+ 9 36 | | | | | | | P RPV |
| | 565 NAVNIRMAN AC &S RAT | 38 21 59 2 B+ 7 14 42 | 21 63 2 A 8 16 | | 84 2 O 10 20 | | | | | | | |
| | | 39 21 60 | 89 149 4 A+ 9 36 39 21 | | 60 2 A 8 16 | | | | 20 | 170 | 8.50 | |
| 4052353 | NAIK TEJAS PUNDLIK REKHA | 31E 20E 51 | 62E 113 4 B+ 7 28 31E 20E | | 51 074E 125 4 A 8 32 | | | | | | | F RPV |
| | 565 NAVNIRMAN AC &S RAT | 33E 18E 51 2 B 6 12 36E | 18E 54 2 B 6 12 | | 71E 2 A+ 9 18 | | | | | | | |
| | | 38E 18E 56 | 78E 134 4 A 8 32 21F 18E | | -- -- -- -- -- | | | | 18 | 134 | -- | |
| 4052354 | NARKAR VINAYAK VIJAY VIJAYA | 43E 21E 64 | 69E 133 4 A 8 32 15F 18E | | -- 069E -- ---- -- -- | | | | | | | F |
| | 565 NAVNIRMAN AC &S RAT | 42E 18E 60 2 A 8 16 31E | 18E 49 2 C 5 10 | | 66E 2 A 8 16 | | | | | | | |
| | | 35E 18E 53 | 71E 124 4 A 8 32 44E 18E | | 62 2 A 8 16 | | | | 16 | 122 | -- | |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades

腓:sum of credit points GPA: 腓G /腓

| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | : O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 60 KUVAR-RATNAGIRI

| SEAT NO | NAME / COLLEGE | COURSE - I (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE - II (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-III (75/30 25/10 100 C G GP C*GP) | COURSE-IV (75/30 25/10 100 C G GP C*GP) | COURSE-V (100/40 C G GP C*GP) | COURSE - VI (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-VII (75/30 25/10 100 C G GP C*GP) | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | COURSE I :USHO501 :FOOD PRODUCTION & PATISSERIE<br>COURSE III:USHO503 :FRONT OFFICE<br>COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)<br>COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM | | COURSE II :USHO502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT<br>COURSE IV :USHO504 :HOUSEKEEPING<br>COURSE VI :USHO505 :CORPORATE ENGLISH | | | | | | | | | |
| 4052355/ A | PALSHETKAR RUCHITA SHANKAR SHRADDH<br>565 NAVNIRMAN AC &S RAT | 30E 18E 48<br>37E 18E 55 2 B+ 7 14 30E<br>21F 19E -- | 61E 109 4 B+ 7 28 22F 18E<br>18E 48 2 C 5 10<br>69E -- -- -- -- -- | --<br>69E 2 A 8 16<br>-- -- -- -- -- | | 067E -- ---- -- -- | | | 10 | 68 | -- | F |
| 4052356 | PATIL PARAG PANDURANG RAJASHRI<br>565 NAVNIRMAN AC &S RAT | 46 24 70<br>60 23 83 2 O 10 20 43<br>55 23 78 | 77 147 4 A+ 9 36 42 23<br>23 66 2 A 8 16<br>91 169 4 O 10 40 46 23 | 65<br>93 2 O 10 20<br>69 2 A 8 16 | | 087 152 4 A+ 9 36 | | | 20 | 184 | 9.20 | P RPV |
| 4052357 | PAWAR AKSHAY DILIP DIPALI<br>565 NAVNIRMAN AC &S RAT | 38 23 61<br>46 19 65 2 A 8 16 45<br>31 19 50 | 74 135 4 A 8 32 37 21<br>19 64 2 A 8 16<br>84 134 4 A 8 32 37 20 | 58<br>74 2 A+ 9 18<br>57 2 B+ 7 14 | | 080 138 4 A 8 32 | | | 20 | 160 | 8.00 | P RPV |
| 4052358 | PAWAR MAYURESH VASANT VARSHA<br>565 NAVNIRMAN AC &S RAT | 48E 18E 66<br>19F 18E -- -- -- -- -- 30E<br>30E 18E 48 | 60E 126 4 A 8 32 35E 17E<br>18E 48 2 C 5 10<br>68E 116 4 B+ 7 28 32E 18E | 52<br>67E 2 A 8 16<br>50 2 B 6 12 | | 067E 119 4 A 8 32 | | | 18 | 130 | -- | F |
| 4052359/ | PAWAR SHANTI SANJAY ANUPRIYA<br>565 NAVNIRMAN AC &S RAT | 52 23 75<br>50 21 71 2 A+ 9 18 47<br>50 21 71 | 71 146 4 A+ 9 36 35 18<br>20 67 2 A 8 16<br>91 162 4 O 10 40 41 21 | 53<br>82 2 O 10 20<br>62 2 A 8 16 | | 080 133 4 A 8 32 | | | 20 | 178 | 8.90 | P RPV |
| 4052360 | PEDNEKAR KALPESH YASHWANT SUVARNA<br>565 NAVNIRMAN AC &S RAT | 30 23 53<br>32 20 52 2 B 6 12 31<br>30 20 50 | 67 120 4 A 8 32 30 22<br>20 51 2 B 6 12<br>76 126 4 A 8 32 34 20 | 52<br>74 2 A+ 9 18<br>54 2 B 6 12 | | 080 132 4 A 8 32 | | | 20 | 150 | 7.50 | P RPV |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades

腓:sum of credit points GPA: 腓G /腓

| MARKS | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 60 KUVAR-RATNAGIRI

| SEAT NO | NAME / COLLEGE | COURSE - I 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | COURSE - II 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | COURSE-III 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-IV 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-V 100/40 | C | G | GP | C*GP | | | | | | | | | | |
| | | COURSE - VI 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | COURSE-VII 75/30 | 25/10 | 100 | C | G | GP | C*GP | | | | | | | | | |
| 4052361 | PILANKAR SAINATH BHALCHANDRA BHAGY | 31 | 20 | 51 | | | | 67 | 118 | 4 | B+ | 7 | 28 | 30 | 20 | 50 | | | | 071 | 121 | 4 | A | 8 | 32 | | | P | RPV |
| ASHRI | 565 NAVNIRMAN AC &S RAT | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 34 | 19 | 53 | 2 | B | 6 | 12 | 31 | 19 | 50 | 2 | B | 6 | 12 | 69 | 2 | A | 8 | 16 | | | | | | | | | |
| | | 30 | 19 | 49 | | | | | | 74 | 123 | 4 | A | 8 | 32 | 34 | 19 | 53 | 2 | B | 6 | 12 | | | | 20 | 144 | 7.20 | |
| 4052362 | RAKHANGI FAIZAN IQBAL RASHIDA | 22 | 18 | 40 | | | | 59 | 99 | 4 | B | 6 | 24 | 30 | 17 | 47 | | | | 067 | 114 | 4 | B+ | 7 | 28 | | | P | RPV |
| | 565 NAVNIRMAN AC &S RAT * | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 40 | 18 | 58 | 2 | B+ | 7 | 14 | 30 | 19 | 49 | 2 | C | 5 | 10 | 69 | 2 | A | 8 | 16 | | | | | | | | | |
| | | 32 | 18 | 50 | | | | | | 69 | 119 | 4 | A | 8 | 32 | 30 | 19 | 49 | 2 | C | 5 | 10 | | | | 20 | 134 | 6.70 | |
| 4052363 | REDIJ RAM RAJESH SMITA | 39 | 22 | 61 | | | | 74 | 135 | 4 | A | 8 | 32 | 45 | 19 | 64 | | | | 077 | 141 | 4 | A+ | 9 | 36 | | | P | RPV |
| | 565 NAVNIRMAN AC &S RAT | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 33 | 20 | 53 | 2 | B | 6 | 12 | 39 | 19 | 58 | 2 | B+ | 7 | 14 | 79 | 2 | A+ | 9 | 18 | | | | | | | | | |
| | | 35 | 20 | 55 | | | | | | 82 | 137 | 4 | A | 8 | 32 | 31 | 21 | 52 | 2 | B | 6 | 12 | | | | 20 | 156 | 7.80 | |
| 4052364 | SAWANT ANVAY ASHOK NEHA | 33 | 21 | 54 | | | | 70 | 124 | 4 | A | 8 | 32 | 30 | 18 | 48 | | | | 078 | 126 | 4 | A | 8 | 32 | | | P | RPV |
| | 565 NAVNIRMAN AC &S RAT | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 36 | 18 | 54 | 2 | B | 6 | 12 | 40 | 19 | 59 | 2 | B+ | 7 | 14 | 74 | 2 | A+ | 9 | 18 | | | | | | | | | |
| | | 47 | 18 | 65 | | | | | | 86 | 151 | 4 | A+ | 9 | 36 | 42 | 18 | 60 | 2 | A | 8 | 16 | | | | 20 | 160 | 8.00 | |
| 4052365/ | SAWANT DHANASHREE ANAND APARNA | 30E | 20E | 50 | | | | 72E | 122 | 4 | A | 8 | 32 | 20F | 20E | -- | | | | 073E | -- | ---- | -- | -- | | | | F | RPV |
| | 565 NAVNIRMAN AC &S RAT | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 35E | 19E | 54 | 2 | B | 6 | 12 | 34E | 19E | 53 | 2 | B | 6 | 12 | 72E | 2 | A+ | 9 | 18 | | | | | | | | | |
| | | 33E | 20E | 53 | | | | | | 82E | 135 | 4 | A | 8 | 32 | 40E | 20E | 60 | 2 | A | 8 | 16 | | | | 16 | 122 | -- | |
| 4052366 | SAWANT SHUBHAM ASHOK AARTI | 22F | 18E | -- | | | | 69E | -- | -- | -- | -- | -- | 36E | 18E | 54 | | | | 067E | 121 | 4 | A | 8 | 32 | | | F | |
| | 565 NAVNIRMAN AC &S RAT | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 30E | 18E | 48 | 2 | C | 5 | 10 | 40E | 17E | 57 | 2 | B+ | 7 | 14 | 66E | 2 | A | 8 | 16 | | | | | | | | | |
| | | 33E | 19E | 52 | | | | | | 78E | 130 | 4 | A | 8 | 32 | 21F | 19E | -- | -- | -- | -- | -- | | | | 14 | 104 | -- | |

COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE
COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE III:USH0503 :FRONT OFFICE
COURSE IV :USH0504 :HOUSEKEEPING
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VI :USH0505 :CORPORATE ENGLISH
COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | : O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 60 KUVAR-RATNAGIRI

| SEAT NO | NAME / COLLEGE | COURSE - I (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE - II (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-III (75/30 25/10 100 C G GP C*GP) | COURSE-IV (75/30 25/10 100 C G GP C*GP) | COURSE-V (100/40 C G GP C*GP) | COURSE - VI (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-VII (75/30 25/10 100 C G GP C*GP) | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE<br>COURSE III:USH0503 :FRONT OFFICE<br>COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)<br>COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM | | COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT<br>COURSE IV :USH0504 :HOUSEKEEPING<br>COURSE VI :USH0505 :CORPORATE ENGLISH | | | | | | | | | |
| 4052367 | SHETTI ANIKET VASANT ANJALI<br>565 NAVNIRMAN AC &S RAT | 34E 21E 55<br>16F 18E -- -- -- -- -- 30E<br>37E 18E 55 | 70E 125 4 A 8 32 37E 21E 58<br>19E 49 2 C 5 10<br>76E 131 4 A 8 32 35E 18E 53 | 070E 128 4 A 8 32<br>69E 2 A 8 16<br>53 2 B 6 12 | | | | | | 18 | 134 | F<br>--<br>-- |
| 4052368 | SHETTY PAVAN SUNDER MEENAKSHI<br>565 NAVNIRMAN AC &S RAT | 20F 17E --<br>21F 18E -- -- -- -- -- 16F<br>30E 19E 49 | 52E -- -- -- -- -- 19F 17E --<br>18E -- -- -- -- -- 66E 2 A 8 16<br>62E 111 4 B+ 7 28 07F 19E -- -- -- -- -- | 067E -- ---- -- --<br>-- -- -- -- -- | | | | | | 6 | 44 | F<br>--<br>-- |
| 4052369/ | SHIRDHANKAR MEERA MAHESH PRAJAKTA<br>565 NAVNIRMAN AC &S RAT | 37 24 61<br>40 23 63 2 A 8 16 48<br>50 23 73 | 80 141 4 A+ 9 36 43 23 66<br>23 71 2 A+ 9 18 93 2 O 10 20<br>92 165 4 O 10 40 42 23 65 2 A 8 16 | 087 153 4 A+ 9 36<br>-- -- -- -- -- | | | | | | 20 | 182 | P RPV<br>9.10 |
| 4052370 | SUTAR KIRAN RAVIKANT SUPRIYA<br>565 NAVNIRMAN AC &S RAT | 30E 20E 50<br>30E 19E 49 2 C 5 10 37E<br>17F 20E -- | 68E 118 4 B+ 7 28 13F 20E --<br>18E 55 2 B+ 7 14 72E 2 A+ 9 18<br>82E -- -- -- -- -- 16F 20E -- -- -- -- -- -- | 077E -- ---- -- --<br>-- -- -- -- -- | | | | | | 10 | 70 | F<br>--<br>-- |
| 4052371 | TAWADE SHREYASH RAMDAS RESHMIKA<br>565 NAVNIRMAN AC &S RAT | 38E 20E 58<br>35E 19E 54 2 B 6 12 35E<br>18F 19E -- | 67E 125 4 A 8 32 34E 19E 53<br>19E 54 2 B 6 12 73E 2 A+ 9 18<br>77E -- -- -- -- -- 21F 19E -- -- -- -- -- -- | 074E 127 4 A 8 32<br>-- -- -- -- -- | | | | | | 14 | 106 | F<br>--<br>-- |
| 4052372/ | VIBHUTE PRAJAKTA MAHESH MEGHA<br>565 NAVNIRMAN AC &S RAT | 43 19 62<br>39 18 57 2 B+ 7 14 35<br>31 18 49 | 58 120 4 A 8 32 35 21 56<br>18 53 2 B 6 12 72 2 A+ 9 18<br>76 125 4 A 8 32 32 18 50 2 B 6 12 | 069 125 4 A 8 32<br>-- -- -- -- -- | | | | | | 20 | 152 | P RPV<br>7.60 |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades

腓:sum of credit points GPA: 腓G /腓

| MARKS | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE : | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT : | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 60 KUVAR-RATNAGIRI

| SEAT NO / COLLEGE | NAME | COURSE - I 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | COURSE - II 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | COURSE-III 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-IV 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-V 100/40 | C | G | GP | C*GP | | | | | | | |
| | | COURSE - VI 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | COURSE-VII 75/30 | 25/10 | 100 | C | G | GP | C*GP | | | | | | | |
| 4052373 | WALKAR ANIKET VIRENDRA SNEHAL | 43 | 20 | 63 | | | 66 | 129 | 4 | A | 8 | 32 | 44 | 18 | 62 | | | 068 | 130 | 4 | A | 8 | 32 | | | P | RPV |
| | 565 NAVNIRMAN AC &S RAT | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 30 | 17 | 47 | 2 | C | 5 | 10 | 38 | 18 | 56 | 2 | B+ | 7 | 14 | 66 | 2 | A | 8 | 16 | | | | | | | |
| | | 47 | 17 | 64 | | | 74 | 138 | 4 | A | 8 | 32 | 32 | 18 | 50 | 2 | B | 6 | 12 | | | | | 20 | 148 | 7.40 | |
| 4052374 | YADAV SUMIT ANIL SHITAL | 05F | 22E | -- | | | 69E | -- | -- | -- | -- | -- | 15F | 20E | -- | | | 072E | -- | ---- | -- | -- | | | | F | |
| | 565 NAVNIRMAN AC &S RAT | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 34E | 19E | 53 | 2 | B | 6 | 12 | 30E | 19E | 49 | 2 | C | 5 | 10 | 73E | 2 | A+ | 9 | 18 | | | | | | | |
| | | 30E | 19E | 49 | | | 78E | 127 | 4 | A | 8 | 32 | 30E | 19E | 49 | 2 | C | 5 | 10 | | | | | 12 | 82 | -- | |
| 4051460 | JACKSON THOMAS MARYKUTTY | 37 | 18 | 55 | | | 80 | 135 | 4 | A | 8 | 32 | 59 | 21 | 80 | | | 084 | 164 | 4 | O | 10 | 40 | | | P | |
| | 581 BHARATI VP HOT.& CA | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 56 | 15 | 71 | 2 | A+ | 9 | 18 | 54 | 15 | 69 | 2 | A | 8 | 16 | 81 | 2 | O | 10 | 20 | | | | | | | |
| | | 58 | 18 | 76 | | | 78 | 154 | 4 | A+ | 9 | 36 | 49 | 18 | 67 | 2 | A | 8 | 16 | | | | | 20 | 178 | 8.90 | |
| 4051461/ | SHREYA SURENDRAN VIMALA | 54 | 23 | 77 | | | 88 | 165 | 4 | O | 10 | 40 | 58 | 24 | 82 | | | 086 | 168 | 4 | O | 10 | 40 | | | P | |
| | 581 BHARATI VP HOT.& CA | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 60 | 20 | 80 | 2 | O | 10 | 20 | 58 | 20 | 78 | 2 | A+ | 9 | 18 | 87 | 2 | O | 10 | 20 | | | | | | | |
| | | 70 | 23 | 93 | | | 85 | 178 | 4 | O | 10 | 40 | 57 | 25 | 82 | 2 | O | 10 | 20 | | | | | 20 | 198 | 9.90 | |
| 4051462 | ABHISHEK ANIL KHOPADE ANIL | 30 | 16 | 46 | | | 48 | 94 | 4 | C | 5 | 20 | 47 | 16 | 63 | | | 073 | 136 | 4 | A | 8 | 32 | | | P | |
| | 897 APEEJAY INST. BELAP | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 38 | 15 | 53 | 2 | B | 6 | 12 | 36 | 16 | 52 | 2 | B | 6 | 12 | 64 | 2 | A | 8 | 16 | | | | | | | |
| | | 37 | 17 | 54 | | | 77 | 131 | 4 | A | 8 | 32 | 34 | 15 | 49 | 2 | C | 5 | 10 | | | | | 20 | 134 | 6.70 | |
| 4051463 | AKSHIT SHARMA SHARMA | 43 | 20 | 63 | | | 81 | 144 | 4 | A+ | 9 | 36 | 34 | 20 | 54 | | | 078 | 132 | 4 | A | 8 | 32 | | | P | |
| | 897 APEEJAY INST. BELAP | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 30 | 19 | 49 | 2 | C | 5 | 10 | 42 | 19 | 61 | 2 | A | 8 | 16 | 67 | 2 | A | 8 | 16 | | | | | | | |
| | | 30 | 20 | 50 | | | 66 | 116 | 4 | B+ | 7 | 28 | 38 | 18 | 56 | 2 | B+ | 7 | 14 | | | | | 20 | 152 | 7.60 | |

COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE
COURSE III:USH0503 :FRONT OFFICE
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM
COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE IV :USH0504 :HOUSEKEEPING
COURSE VI :USH0505 :CORPORATE ENGLISH

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | : O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

| SEAT NO | NAME / COLLEGE | COURSE - I 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | COURSE - II 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | COURSE-III | | | | | | COURSE-IV | | | | | COURSE-V | | | | | | | | | | | | | | |
| | | 75/30 | 25/10 | 100 | C | G | GP | C*GP | 75/30 | 25/10 | 100 | C | G | GP | C*GP | | | 100/40 | C | G | GP | C*GP | | | | |
| | | COURSE - VI | | | | | | | | | | | COURSE-VII | | | | | | | | | | | | | | |
| | COLLEGE | 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | 75/30 | 25/10 | 100 | C | G | GP | C*GP | | | | | 腓 | 腓G | GPA | GRADE |

COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE
COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE III:USH0503 :FRONT OFFICE
COURSE IV :USH0504 :HOUSEKEEPING
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VI :USH0505 :CORPORATE ENGLISH
COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4051464 | ANGNE AKHIL VIJAY APARNA | 39 | 16 | 55 | | | | | | | 64 | 119 | 4 | A | 8 | 32 | 53 | 19 | 72 | | | | | 071 | 143 | 4 | A+ | 9 | 36 | | P |
| | 800 B.P.MARINE ACADEMY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 43 | 13 | 56 | 2 | B+ | 7 | 14 | 37 | 19 | 56 | 2 | B+ | 7 | 14 | | | | 69 | 2 | A | 8 | 16 | | | | | | | |
| | | 45 | 13 | 58 | | | | | | 78 | 136 | 4 | A | 8 | 32 | 36 | 13 | | 49 | 2 | C | 5 | 10 | | | | | | 20 | 154 | 7.70 |
| 4051465/ | AYESHA VIMAL VIMAL | 47 | 22 | 69 | | | | | | 88 | 157 | 4 | A+ | 9 | 36 | 68 | 23 | | 91 | | | | | 088 | 179 | 4 | O | 10 | 40 | | P |
| | 897 APEEJAY INST. BELAP | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 60 | 21 | 81 | 2 | O | 10 | 20 | 50 | 22 | 72 | 2 | A+ | 9 | 18 | | | | 93 | 2 | O | 10 | 20 | | | | | | | |
| | | 55 | 23 | 78 | | | | | | 88 | 166 | 4 | O | 10 | 40 | 62 | 22 | | 84 | 2 | O | 10 | 20 | | | | | | 20 | 194 | 9.70 |
| 4051466 | SUNDAR AYYADURAI NITHYANANDI | 42 | 18 | 60 | | | | | | 58 | 118 | 4 | B+ | 7 | 28 | 45 | 17 | | 62 | | | | | 077 | 139 | 4 | A+ | 9 | 36 | | P |
| | 800 B.P.MARINE ACADEMY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 44 | 19 | 63 | 2 | A | 8 | 16 | 42 | 17 | 59 | 2 | B+ | 7 | 14 | | | | 77 | 2 | A+ | 9 | 18 | | | | | | | |
| | | 47 | 20 | 67 | | | | | | 70 | 137 | 4 | A | 8 | 32 | 52 | 14 | | 66 | 2 | A | 8 | 16 | | | | | | 20 | 160 | 8.00 |
| 4051467 | BADBE OMKAR PARSHURAM PARSHURAM | 54 | 13 | 67 | | | | | | 87 | 154 | 4 | A+ | 9 | 36 | 44 | 20 | | 64 | | | | | 079 | 143 | 4 | A+ | 9 | 36 | | P |
| | 581 BHARATI VP HOT.& CA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 68 | 17 | 85 | 2 | O | 10 | 20 | 51 | 15 | 66 | 2 | A | 8 | 16 | | | | 72 | 2 | A+ | 9 | 18 | | | | | | | |
| | | 50 | 15 | 65 | | | | | | 75 | 140 | 4 | A+ | 9 | 36 | 56 | 17 | | 73 | 2 | A+ | 9 | 18 | | | | | | 20 | 180 | 9.00 |
| 4051468/ | BADI KAJAL NAGESH RESHMA | 38 | 13 | 51 | | | | | | 80 | 131 | 4 | A | 8 | 32 | 46 | 23 | | 69 | | | | | 083 | 152 | 4 | A+ | 9 | 36 | | P |
| | 581 BHARATI VP HOT.& CA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 42 | 16 | 58 | 2 | B+ | 7 | 14 | 38 | 13 | 51 | 2 | B | 6 | 12 | | | | 84 | 2 | O | 10 | 20 | | | | | | | |
| | | 39 | 17 | 56 | | | | | | 74 | 130 | 4 | A | 8 | 32 | 37 | 16 | | 53 | 2 | B | 6 | 12 | | | | | | 20 | 158 | 7.90 |
| 4051469 | BAGWE RUSHIKESH DEEPAK JYOTI | 46 | 12 | 58 | | | | | | 83 | 141 | 4 | A+ | 9 | 36 | 41 | 22 | | 63 | | | | | 076 | 139 | 4 | A+ | 9 | 36 | | P |
| | 581 BHARATI VP HOT.& CA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 36 | 12 | 48 | 2 | C | 5 | 10 | 48 | 17 | 65 | 2 | A | 8 | 16 | | | | 72 | 2 | A+ | 9 | 18 | | | | | | | |
| | | 37 | 18 | 55 | | | | | | 69 | 124 | 4 | A | 8 | 32 | 51 | 14 | | 65 | 2 | A | 8 | 16 | | | | | | 20 | 164 | 8.20 |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | : O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

COURSE I :USHO501 :FOOD PRODUCTION & PATISSERIE
COURSE II :USHO502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE III:USHO503 :FRONT OFFICE
COURSE IV :USHO504 :HOUSEKEEPING
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VI :USHO505 :CORPORATE ENGLISH
COURSE VII:USHO506 :ENVIRONMENTAL & SUSTAINABLE TOURISM

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEAT NO | NAME | COURSE - I 75/30 | 25/10 | 100 | | | | | | 100/40 | 200 | C | G | GP | C*GP | COURSE - II 75/30 | 25/10 | 100 | | | | | 100/40 | 200 | C | G | GP | C*GP | | | | |
| | | COURSE-III 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-IV 75/30 | 25/10 | 100 | C | G | GP | C*GP | | | COURSE-V 100/40 | C | G | GP | C*GP | | | | | | | | | | |
| | COLLEGE | COURSE - VI 75/30 | 25/10 | 100 | | | | | | 100/40 | 200 | C | G | GP | C*GP | COURSE-VII 75/30 | 25/10 | 100 | C | G | GP | C*GP | | | | | | | 腓 | 腓G | GPA | GRADE |
| 4051470 | BANGERA YATISH VISHWANATH PUSHPA | 45 | 17 | 62 | | | | | | 59 | 121 | 4 | A | 8 | 32 | 46 | 17 | 63 | | | | | 070 | 133 | 4 | A | 8 | 32 | | | | P |
| | 800 B.P.MARINE ACADEMY | 33 | 13 | 46 | 2 | C | 5 | 10 | 42 | 19 | 61 | 2 | A | 8 | 16 | | | 65 | 2 | A | 8 | 16 | | | | | | | | | | |
| | | 41 | 17 | 58 | | | | | | 78 | 136 | 4 | A | 8 | 32 | 33 | 14 | 47 | 2 | C | 5 | 10 | | | | | | | 20 | 148 | 7.40 | |
| 4051471 | BELANI VISHAL NARENDRA DEEPA | 49 | 17 | 66 | | | | | | 68 | 134 | 4 | A | 8 | 32 | 35 | 18 | 53 | | | | | 077 | 130 | 4 | A | 8 | 32 | | | | P |
| | 897 APEEJAY INST. BELAP | 60 | 15 | 75 | 2 | A+ | 9 | 18 | 65 | 17 | 82 | 2 | O | 10 | 20 | | | 81 | 2 | O | 10 | 20 | | | | | | | | | | |
| | | 53 | 18 | 71 | | | | | | 80 | 151 | 4 | A+ | 9 | 36 | 50 | 15 | 65 | 2 | A | 8 | 16 | | | | | | | 20 | 174 | 8.70 | |
| 4051472 | BHABAL ANIL CHANDRAKANT VIJAYA | 45 | 14 | 59 | | | | | | 90 | 149 | 4 | A+ | 9 | 36 | 61 | 24 | 85 | | | | | 082 | 167 | 4 | O | 10 | 40 | | | | P |
| | 581 BHARATI VP HOT.& CA | 42 | 18 | 60 | 2 | A | 8 | 16 | 63 | 20 | 83 | 2 | O | 10 | 20 | | | 86 | 2 | O | 10 | 20 | | | | | | | | | | |
| | | 54 | 21 | 75 | | | | | | 87 | 162 | 4 | O | 10 | 40 | 39 | 18 | 57 | 2 | B+ | 7 | 14 | | | | | | | 20 | 186 | 9.30 | |
| 4051473/ | BHAKARE SHRILEKHA TANAJI ANITA | 44 | 19 | 63 | | | | | | 64 | 127 | 4 | A | 8 | 32 | 49 | 18 | 67 | | | | | 083 | 150 | 4 | A+ | 9 | 36 | | | | P |
| | 800 B.P.MARINE ACADEMY | 43 | 16 | 59 | 2 | B+ | 7 | 14 | 58 | 22 | 80 | 2 | O | 10 | 20 | | | 75 | 2 | A+ | 9 | 18 | | | | | | | | | | |
| | | 54 | 20 | 74 | | | | | | 76 | 150 | 4 | A+ | 9 | 36 | 40 | 18 | 58 | 2 | B+ | 7 | 14 | | | | | | | 20 | 170 | 8.50 | |
| 4051474 | BHATI JAIDEV DHAN SINGH VEENA | 42 | 16 | 58 | | | | | | 63 | 121 | 4 | A | 8 | 32 | 49 | 17 | 66 | | | | | 066 | 132 | 4 | A | 8 | 32 | | | | P |
| | 897 APEEJAY INST. BELAP | 42 | 15 | 57 | 2 | B+ | 7 | 14 | 50 | 16 | 66 | 2 | A | 8 | 16 | | | 67 | 2 | A | 8 | 16 | | | | | | | | | | |
| | | 41 | 17 | 58 | | | | | | 82 | 140 | 4 | A+ | 9 | 36 | 43 | 15 | 58 | 2 | B+ | 7 | 14 | | | | | | | 20 | 160 | 8.00 | |
| 4051475/ | BHATTACHARYA BRISTI SHOMBHADRA SHR | 56 | 23 | 79 | | | | | | 88 | 167 | 4 | O | 10 | 40 | 60 | 23 | 83 | | | | | 091 | 174 | 4 | O | 10 | 40 | | | | P |
| | EEDEVI 897 APEEJAY INST. BELAP | 42 | 22 | 64 | 2 | A | 8 | 16 | 61 | 22 | 83 | 2 | O | 10 | 20 | | | 95 | 2 | O | 10 | 20 | | | | | | | | | | |
| | | 55 | 22 | 77 | | | | | | 84 | 161 | 4 | O | 10 | 40 | 62 | 22 | 84 | 2 | O | 10 | 20 | | | | | | | 20 | 196 | 9.80 | |

/ - FEMALE, # - 0.229 ,@ - O.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - O.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | : O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

| SEAT NO | NAME / COLLEGE | | | | | | | | | | | | | | | | | | | | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEAT NO | NAME | COURSE - I 75/30 | 25/10 | 100 | 100/40 | 200 | C | G | GP | C*GP | COURSE - II 75/30 | 25/10 | 100 | 100/40 | 200 | C | G | GP | C*GP | | | | | |
| | | COURSE-III 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-IV 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-V 100/40 | C | G | GP | C*GP | | | | |
| | COLLEGE | COURSE - VI 75/30 | 25/10 | 100 | 100/40 | 200 | C | G | GP | C*GP | COURSE-VII 75/30 | 25/10 | 100 | C | G | GP | C*GP | | | | 腓 | 腓G | GPA | GRADE |
| 4051476 | BHELEKAR MUBEEN ABDUL KADAR SAFIYA | 19F | 12E | -- | 80E | -- | -- | -- | -- | -- | 36E | 20E | 56 | 071E | 127 | 4 | A | 8 | 32 | | | | | F |
| | 581 BHARATI VP HOT.& CA | 50E | 16E | 66 | 2 | A | 8 | 16 | 43E | 10E | 53 | 2 | B | 6 | 12 | 69E | 2 | A | 8 | 16 | | | | |
| | | 36E | 11E | 47 | 71E | 118 | 4 | B+ | 7 | 28 | 54E | 13E | 67 | 2 | A | 8 | 16 | | | | 16 | 120 | -- | |
| 4051477 | BHERE JAYESH SOMNATH NANDINI | 30 | 13 | 43 | 60 | 103 | 4 | B | 6 | 24 | 46 | 16 | 62 | 073 | 135 | 4 | A | 8 | 32 | | | | | P |
| | 800 B.P.MARINE ACADEMY | 48 | 17 | 65 | 2 | A | 8 | 16 | 42 | 18 | 60 | 2 | A | 8 | 16 | 64 | 2 | A | 8 | 16 | | | | |
| | | 40 | 20 | 60 | 73 | 133 | 4 | A | 8 | 32 | 43 | 12 | 55 | 2 | B+ | 7 | 14 | | | | 20 | 150 | 7.50 | |
| 4051478 | BHOGLE PRATIK MANGESH MAYURI | 31 | 16 | 47 | 59 | 106 | 4 | B | 6 | 24 | 34 | 16 | 50 | 072 | 122 | 4 | A | 8 | 32 | | | | | P |
| | 800 B.P.MARINE ACADEMY | 30 | 13 | 43 | 2 | D | 4 | 8 | 39 | 18 | 57 | 2 | B+ | 7 | 14 | 65 | 2 | A | 8 | 16 | | | | |
| | | 30 | 19 | 49 | 77 | 126 | 4 | A | 8 | 32 | 34 | 13 | 47 | 2 | C | 5 | 10 | | | | 20 | 136 | 6.80 | |
| 4051479 | BHOSALE RAHUL UJWAL POOJA | 40E | 14E | 54 | 79E | 133 | 4 | A | 8 | 32 | 51E | 23E | 74 | 033F | -- | ---- | | -- | -- | | | | | F |
| | 581 BHARATI VP HOT.& CA | 40E | 13E | 53 | 2 | B | 6 | 12 | 47E | 15E | 62 | 2 | A | 8 | 16 | 26F | -- | -- | -- | -- | | | | |
| | | 33E | 17E | 50 | 72E | 122 | 4 | A | 8 | 32 | 51E | 17E | 68 | 2 | A | 8 | 16 | | | | 14 | 108 | -- | |
| 4051480 | BHOSALE SOURABH KAMLAKAR KANCHAN | 30 | 17 | 47 | 73 | 120 | 4 | A | 8 | 32 | 42 | 17 | 59 | 076 | 135 | 4 | A | 8 | 32 | | | | | P |
| | 897 APEEJAY INST. BELAP | 30 | 16 | 46 | 2 | C | 5 | 10 | 30 | 16 | 46 | 2 | C | 5 | 10 | 63 | 2 | A | 8 | 16 | | | | |
| | | 42 | 18 | 60 | 67 | 127 | 4 | A | 8 | 32 | 30 | 15 | 45 | 2 | C | 5 | 10 | | | | 20 | 142 | 7.10 | |
| 4051481 | BHOSALE YASH SANDEEP SHWETA | 20F | 13E | -- | 52E | -- | -- | -- | -- | -- | 30E | 15E | 45 | 070E | 115 | 4 | B+ | 7 | 28 | | | | | F |
| | 800 B.P.MARINE ACADEMY | 30E | 12E | 42 | 2 | D | 4 | 8 | 30E | 18E | 48 | 2 | C | 5 | 10 | 66E | 2 | A | 8 | 16 | | | | |
| | | 35E | 19E | 54 | 71E | 125 | 4 | A | 8 | 32 | 31E | 11E | 42 | 2 | D | 4 | 8 | | | | 16 | 102 | -- | |

COURSE I :USHO501 :FOOD PRODUCTION & PATISSERIE
COURSE II :USHO502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE III:USHO503 :FRONT OFFICE
COURSE IV :USHO504 :HOUSEKEEPING
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VI :USH0505 :CORPORATE ENGLISH
COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM

/ - FEMALE, # - 0.229 ,@ - O.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - O.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | : O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

| SEAT NO | NAME / COLLEGE | COURSE - I 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | COURSE - II 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | COURSE-III | | | | | | COURSE-IV | | | | | COURSE-V | | | | | | | | | | | | | | |
| | | 75/30 | 25/10 | 100 | C | G | GP | C*GP | 75/30 | 25/10 | 100 | C | G | GP | C*GP | | | 100/40 | C | G | GP | C*GP | | | | |
| | | COURSE - VI | | | | | | | | | | | COURSE-VII | | | | | | | | | | | | | | |
| | | 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | 75/30 | 25/10 | 100 | C | G | GP | C*GP | | | | | | | | |
| | COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE | | | | | | | | | | | | COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT | | | | | | | | | | | | | | |
| | COURSE III:USH0503 :FRONT OFFICE | | | | | | | | | | | | COURSE IV :USH0504 :HOUSEKEEPING | | | | | | | | | | | | | | |
| | COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL) | | | | | | | | | | | | COURSE VI :USH0505 :CORPORATE ENGLISH | | | | | | | | | | | | | | |
| | COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4051482 | BITTU SHARMA SHARMA | 47 | 21 | 68 | | | 80 | 148 | 4 | A+ | 9 | 36 | 50 | 22 | 72 | | | 087 | 159 | 4 | O | 10 | 40 | | | P | RPV |
| | 897 APEEJAY INST. BELAP | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 55 | 20 | 75 | 2 | A+ | 9 | 18 | 51 | 20 | 71 | 2 | A+ | 9 | 18 | | | 77 | 2 | A+ | 9 | 18 | | | | | |
| | | 44 | 21 | 65 | | | 73 | 138 | 4 | A | 8 | 32 | 51 | 21 | 72 | 2 | A+ | 9 | 18 | | | | | 20 | 180 | 9.00 | |
| 4051483 | BORJI KSHITIJ JAGDISH NAMRATA | 43 | 14 | 57 | | | 89 | 146 | 4 | A+ | 9 | 36 | 42 | 21 | 63 | | | 084 | 147 | 4 | A+ | 9 | 36 | | | P | |
| | 581 BHARATI VP HOT.& CA | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 36 | 17 | 53 | 2 | B | 6 | 12 | 41 | 19 | 60 | 2 | A | 8 | 16 | | | 77 | 2 | A+ | 9 | 18 | | | | | |
| | | 53 | 21 | 74 | | | 79 | 153 | 4 | A+ | 9 | 36 | 41 | 20 | 61 | 2 | A | 8 | 16 | | | | | 20 | 170 | 8.50 | |
| 4051484/ | BRID SANJANA TUSHAR TRUPTI | 43 | 13 | 56 | | | 89 | 145 | 4 | A+ | 9 | 36 | 58 | 23 | 81 | | | 087 | 168 | 4 | O | 10 | 40 | | | P | |
| | 581 BHARATI VP HOT.& CA | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 42 | 14 | 56 | 2 | B+ | 7 | 14 | 45 | 20 | 65 | 2 | A | 8 | 16 | | | 74 | 2 | A+ | 9 | 18 | | | | | |
| | | 56 | 17 | 73 | | | 85 | 158 | 4 | A+ | 9 | 36 | 48 | 17 | 65 | 2 | A | 8 | 16 | | | | | 20 | 176 | 8.80 | |
| 4051485 | BURANGI SIDDHESH PRADEEP MEENAKSHI | 45 | 21 | 66 | | | 81 | 147 | 4 | A+ | 9 | 36 | 48 | 20 | 68 | | | 082 | 150 | 4 | A+ | 9 | 36 | | | P | |
| | 897 APEEJAY INST. BELAP | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 50 | 19 | 69 | 2 | A | 8 | 16 | 63 | 19 | 82 | 2 | O | 10 | 20 | | | 71 | 2 | A+ | 9 | 18 | | | | | |
| | | 42 | 20 | 62 | | | 74 | 136 | 4 | A | 8 | 32 | 49 | 20 | 69 | 2 | A | 8 | 16 | | | | | 20 | 174 | 8.70 | |
| 4051486 | CHACKO NAVEEN VALSAMMA | 33 | 21 | 54 | | | 78 | 132 | 4 | A | 8 | 32 | 33 | 22 | 55 | | | 085 | 140 | 4 | A+ | 9 | 36 | | | P | |
| | 581 BHARATI VP HOT.& CA | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 42 | 15 | 57 | 2 | B+ | 7 | 14 | 44 | 18 | 62 | 2 | A | 8 | 16 | | | 72 | 2 | A+ | 9 | 18 | | | | | |
| | | 41 | 22 | 63 | | | 87 | 150 | 4 | A+ | 9 | 36 | 50 | 15 | 65 | 2 | A | 8 | 16 | | | | | 20 | 168 | 8.40 | |
| 4051487/ | CHANDANSHIVE PRANALI PRAKASH SHARD | 20F | 11E | -- | | | 83E | -- | -- | -- | -- | -- | 32E | 20E | 52 | | | 071E | 123 | 4 | A | 8 | 32 | | | F | |
| A | 581 BHARATI VP HOT.& CA | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 32E | 12E | 44 | 2 | D | 4 | 8 | 35E | 10E | 45 | 2 | C | 5 | 10 | | | 66E | 2 | A | 8 | 16 | | | | | |
| | | 30E | 12E | 42 | | | 71E | 113 | 4 | B+ | 7 | 28 | 30E | 13E | 43 | 2 | D | 4 | 8 | | | | | 16 | 102 | -- | |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | : O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

| SEAT NO | NAME / COLLEGE | COURSE - I 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | COURSE - II 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | COURSE-III | | | | | COURSE-IV | | | | | | COURSE-V | | | | | | | | | | | | | | |
| | | 75/30 | 25/10 | 100 | C | G | GP | C*GP | 75/30 | 25/10 | 100 | C | G | GP | C*GP | | | 100/40 | C | G | GP | C*GP | | | | |
| | | COURSE - VI | | | | | | | | | | | COURSE-VII | | | | | | | | | | | | | | |
| | COLLEGE | 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | 75/30 | 25/10 | 100 | C | G | GP | C*GP | | | | | 腓 | 腓G | GPA | GRADE |

COURSE I :USHO501 :FOOD PRODUCTION & PATISSERIE
COURSE II :USHO502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE III:USHO503 :FRONT OFFICE
COURSE IV :USHO504 :HOUSEKEEPING
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VI :USHO505 :CORPORATE ENGLISH
COURSE VII:USHO506 :ENVIRONMENTAL & SUSTAINABLE TOURISM

| SEAT NO | NAME / COLLEGE | COURSE - I 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | COURSE - II 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4051488 | CHAUDHARI ASHISH VILAS KUSUM | 30 | 13 | 43 | | | 81 | 124 | 4 | A | 8 | 32 | 48 | 20 | 68 | | | 083 | 151 | 4 | A+ | 9 | 36 | | | P | |
| | 581 BHARATI VP HOT.& CA | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 41 | 15 | 56 | 2 | B+ | 7 | 14 | 57 | 17 | 74 | 2 | A+ | 9 | 18 | | | 75 | 2 | A+ | 9 | 18 | | | | | |
| | | 55 | 18 | 73 | | | | | | 72 | 145 | 4 | A+ | 9 | 36 | 48 | 18 | 66 | 2 | A | 8 | 16 | | 20 | 170 | 8.50 | |
| 4051489 | CHAUDHARY KARAN RAJENDRA RANJANA | 38 | 17 | 55 | | | 68 | 123 | 4 | A | 8 | 32 | 59 | 17 | 76 | | | 080 | 156 | 4 | A+ | 9 | 36 | | | P | |
| | 897 APEEJAY INST. BELAP | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 46 | 16 | 62 | 2 | A | 8 | 16 | 55 | 17 | 72 | 2 | A+ | 9 | 18 | | | 72 | 2 | A+ | 9 | 18 | | | | | |
| | | 53 | 17 | 70 | | | | | | 74 | 144 | 4 | A+ | 9 | 36 | 53 | 18 | 71 | 2 | A+ | 9 | 18 | | 20 | 174 | 8.70 | |
| 4051490 | CHAVAN SHASHWAT ANIL MAYA | 36 | 13 | 49 | | | 78 | 127 | 4 | A | 8 | 32 | 35 | 19 | 54 | | | 067 | 121 | 4 | A | 8 | 32 | | | P | |
| | 581 BHARATI VP HOT.& CA | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 36 | 12 | 48 | 2 | C | 5 | 10 | 30 | 15 | 45 | 2 | C | 5 | 10 | | | 59 | 2 | B+ | 7 | 14 | | | | | |
| | | 30 | 12 | 42 | | | | | | 73 | 115 | 4 | B+ | 7 | 28 | 35 | 13 | 48 | 2 | C | 5 | 10 | | 20 | 136 | 6.80 | |
| 4051491 | CHIPKAR ASHUTOSH JANU SAVITA | 36 | 15 | 51 | | | 90 | 141 | 4 | A+ | 9 | 36 | 48 | 18 | 66 | | | 078 | 144 | 4 | A+ | 9 | 36 | | | P | |
| | 581 BHARATI VP HOT.& CA | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 31 | 12 | 43 | 2 | D | 4 | 8 | 30 | 15 | 45 | 2 | C | 5 | 10 | | | 71 | 2 | A+ | 9 | 18 | | | | | |
| | | 38 | 13 | 51 | | | | | | 73 | 124 | 4 | A | 8 | 32 | 33 | 13 | 46 | 2 | C | 5 | 10 | | 20 | 150 | 7.50 | |
| 4051492 | CHIPLUNKAR OMKAR MADHUKAR BHARTI | 45 | 23 | 68 | | | 94 | 162 | 4 | O | 10 | 40 | 48 | 23 | 71 | | | 093 | 164 | 4 | O | 10 | 40 | | | P | |
| | 897 APEEJAY INST. BELAP | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 52 | 22 | 74 | 2 | A+ | 9 | 18 | 46 | 22 | 68 | 2 | A | 8 | 16 | | | 80 | 2 | O | 10 | 20 | | | | | |
| | | 43 | 22 | 65 | | | | | | 84 | 149 | 4 | A+ | 9 | 36 | 34 | 22 | 56 | 2 | B+ | 7 | 14 | | 20 | 184 | 9.20 | |
| 4051493 | CHOPDEKAR RITESH SUNIL PRITI | 53 | 13 | 66 | | | 79 | 145 | 4 | A+ | 9 | 36 | 56 | 22 | 78 | | | 085 | 163 | 4 | O | 10 | 40 | | | P | |
| | 581 BHARATI VP HOT.& CA | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 51 | 16 | 67 | 2 | A | 8 | 16 | 42 | 16 | 58 | 2 | B+ | 7 | 14 | | | 73 | 2 | A+ | 9 | 18 | | | | | |
| | | 48 | 16 | 64 | | | | | | 74 | 138 | 4 | A | 8 | 32 | 40 | 15 | 55 | 2 | B+ | 7 | 14 | | 20 | 170 | 8.50 | |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | : O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

| SEAT NO | NAME / COLLEGE | COURSE - I 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | COURSE - II 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | COURSE-III | | | | | | COURSE-IV | | | | | | COURSE-V | | | | | | | | | | | | | | | |
| | | 75/30 | 25/10 | 100 | C | G | GP | C*GP | 75/30 | 25/10 | 100 | C | G | GP | C*GP | 100/40 | C | G | GP | C*GP | | | | | | | | | |
| | | COURSE - VI | | | | | | | | | | | | | | COURSE-VII | | | | | | | | | | | | | |
| | | 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | 75/30 | 25/10 | 100 | C | G | GP | C*GP | | | | | | | | | |
| | COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE | | | | | | | | | | | | | COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT | | | | | | | | | | | | | | | |
| | COURSE III:USH0503 :FRONT OFFICE | | | | | | | | | | | | | COURSE IV :USH0504 :HOUSEKEEPING | | | | | | | | | | | | | | | |
| | COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL) | | | | | | | | | | | | | COURSE VI :USH0505 :CORPORATE ENGLISH | | | | | | | | | | | | | | | |
| | COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4051494 | DABADE HARSHAL ABASAHEB SUNITA | 20F | 15E | -- | | | | 78E | -- | -- | -- | -- | -- | 42E | 16E | 58 | | | | 080E | 138 | 4 | A | 8 | 32 | | | | F |
| | 581 BHARATI VP HOT.& CA | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 41E | 12E | 53 | 2 | B | 6 | 12 | 40E | 11E | 51 | 2 | B | 6 | 12 | | | | | 63E | 2 | A | 8 | 16 | | | | | |
| | | 17F | 12E | -- | | | | | | 62E | -- | -- | -- | -- | -- | 31E | 11E | 42 | 2 | D | 4 | 8 | | | | 12 | 80 | -- | |
| 4051495 | DALAL CHIRAG SANTOSH SAKSHI | 46 | 10 | 56 | | | | 83 | 139 | 4 | A+ | 9 | 36 | 46 | 24 | 70 | | | | 080 | 150 | 4 | A+ | 9 | 36 | | | | P |
| | 581 BHARATI VP HOT.& CA | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 43 | 10 | 53 | 2 | B | 6 | 12 | 49 | 15 | 64 | 2 | A | 8 | 16 | | | | | 73 | 2 | A+ | 9 | 18 | | | | | |
| | | 51 | 18 | 69 | | | | | | 73 | 142 | 4 | A+ | 9 | 36 | 37 | 14 | 51 | 2 | B | 6 | 12 | | | | 20 | 166 | 8.30 | |
| 4051496 | DAMLE ADITYA VINAYAK SUCHITA | 30 | 13 | 43 | | | | 81 | 124 | 4 | A | 8 | 32 | 54 | 19 | 73 | | | | 080 | 153 | 4 | A+ | 9 | 36 | | | | P |
| | 581 BHARATI VP HOT.& CA | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 34 | 13 | 47 | 2 | C | 5 | 10 | 41 | 12 | 53 | 2 | B | 6 | 12 | | | | | 67 | 2 | A | 8 | 16 | | | | | |
| | | 50 | 11 | 61 | | | | | | 76 | 137 | 4 | A | 8 | 32 | 32 | 14 | 46 | 2 | C | 5 | 10 | | | | 20 | 148 | 7.40 | |
| 4051497 | DEEPAK BHATT BHATT | 30 | 17 | 47 | | | | 70 | 117 | 4 | B+ | 7 | 28 | 43 | 18 | 61 | | | | 074 | 135 | 4 | A | 8 | 32 | | | | P |
| | 897 APEEJAY INST. BELAP | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 31 | 15 | 46 | 2 | C | 5 | 10 | 32 | 16 | 48 | 2 | C | 5 | 10 | | | | | 67 | 2 | A | 8 | 16 | | | | | |
| | | 39 | 19 | 58 | | | | | | 71 | 129 | 4 | A | 8 | 32 | 40 | 16 | 56 | 2 | B+ | 7 | 14 | | | | 20 | 142 | 7.10 | |
| 4051498 | DEOCHAKE SAHIL JITENDRA SARITA | 57 | 22 | 79 | | | | 90 | 169 | 4 | O | 10 | 40 | 55 | 23 | 78 | | | | 090 | 168 | 4 | O | 10 | 40 | | | | P |
| | 897 APEEJAY INST. BELAP | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 63 | 22 | 85 | 2 | O | 10 | 20 | 48 | 22 | 70 | 2 | A+ | 9 | 18 | | | 83 | 2 | O | 10 | 20 | | | | | | | |
| | | 58 | 22 | 80 | | | | | | 81 | 161 | 4 | O | 10 | 40 | 54 | 22 | 76 | 2 | A+ | 9 | 18 | | | | 20 | 196 | 9.80 | |
| 4051499 | DESHMUKH AKHILESH VYANKATRAO SEEMA | 48 | 16 | 64 | | | | 88 | 152 | 4 | A+ | 9 | 36 | 60 | 20 | 80 | | | | 064 | 144 | 4 | A+ | 9 | 36 | | | | P |
| | 581 BHARATI VP HOT.& CA | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 42 | 12 | 54 | 2 | B | 6 | 12 | 42 | 16 | 58 | 2 | B+ | 7 | 14 | | | 69 | 2 | A | 8 | 16 | | | | | | | |
| | | 51 | 20 | 71 | | | | | | 76 | 147 | 4 | A+ | 9 | 36 | 44 | 15 | 59 | 2 | B+ | 7 | 14 | | | | 20 | 164 | 8.20 | |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | : O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

| SEAT NO | NAME / COLLEGE | COURSE - I 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | COURSE - II 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | COURSE-III | | | | | COURSE-IV | | | | | | COURSE-V | | | | | | | | | | | | | | |
| | | 75/30 | 25/10 | 100 | C | G | GP | C*GP | 75/30 | 25/10 | 100 | C | G | GP | C*GP | 100/40 | C | G | GP | C*GP | | | | | | | |
| | | COURSE - VI | | | | | | | | | | | | | | COURSE-VII | | | | | | | | | | | |
| | COLLEGE | 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | 75/30 | 25/10 | 100 | C | G | GP | C*GP | | | | | | | | |
| | COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE | | | | | | | | | | | | COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT | | | | | | | | | | | | | | |
| | COURSE III:USH0503 :FRONT OFFICE | | | | | | | | | | | | COURSE IV :USH0504 :HOUSEKEEPING | | | | | | | | | | | | | | |
| | COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL) | | | | | | | | | | | | COURSE VI :USH0505 :CORPORATE ENGLISH | | | | | | | | | | | | | | |
| | COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4051500 | DESHPANDE SHANTANU VASUDEO SHARAYU | 37 | 13 | 50 | | | 90 | 140 | 4 | A+ | 9 | 36 | 45 | 20 | 65 | | | 084 | 149 | 4 | A+ | 9 | 36 | | | P | |
| | 581 BHARATI VP HOT.& CA | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 41 | 15 | 56 | 2 | B+ | 7 | 14 | 42 | 14 | 56 | 2 | B+ | 7 | 14 | | | 69 | 2 | A | 8 | 16 | | | | | |
| | | 39 | 11 | 50 | | | | | | 79 | 129 | 4 | A | 8 | 32 | 55 | 15 | 70 | 2 | A+ | 9 | 18 | | 20 | 166 | 8.30 | |
| 4051501 | DHAMANASKAR SOURAV NARENDRA SMITA | 30 | 12 | 42 | | | 81 | 123 | 4 | A | 8 | 32 | 46 | 19 | 65 | | | 080 | 145 | 4 | A+ | 9 | 36 | | | P | |
| | 581 BHARATI VP HOT.& CA | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 31 | 10 | 41 | 2 | D | 4 | 8 | 39 | 10 | 49 | 2 | C | 5 | 10 | | | 73 | 2 | A+ | 9 | 18 | | | | | |
| | | 30 | 13 | 43 | | | | | | 65 | 108 | 4 | B | 6 | 24 | 30 | 10 | 40 | 2 | D | 4 | 8 | | 20 | 136 | 6.80 | |
| 4051502 | DHANE SANKET SAMBHAJI MANISHA | 43 | 12 | 55 | | | 88 | 143 | 4 | A+ | 9 | 36 | 44 | 20 | 64 | | | 079 | 143 | 4 | A+ | 9 | 36 | | | P | |
| | 581 BHARATI VP HOT.& CA | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 34 | 13 | 47 | 2 | C | 5 | 10 | 43 | 13 | 56 | 2 | B+ | 7 | 14 | | | 65 | 2 | A | 8 | 16 | | | | | |
| | | 34 | 17 | 51 | | | | | | 77 | 128 | 4 | A | 8 | 32 | 41 | 13 | 54 | 2 | B | 6 | 12 | | 20 | 156 | 7.80 | |
| 4051503 | DEEPANSHU DHIR MADHU | 50 | 16 | 66 | | | 91 | 157 | 4 | A+ | 9 | 36 | 53 | 20 | 73 | | | 087 | 160 | 4 | O | 10 | 40 | | | P | |
| | 581 BHARATI VP HOT.& CA | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 44 | 14 | 58 | 2 | B+ | 7 | 14 | 43 | 22 | 65 | 2 | A | 8 | 16 | | | 79 | 2 | A+ | 9 | 18 | | | | | |
| | | 38 | 18 | 56 | | | | | | 83 | 139 | 4 | A+ | 9 | 36 | 63 | 18 | 81 | 2 | O | 10 | 20 | | 20 | 180 | 9.00 | |
| 4051504 | DHODYA NIKETAN KRISHNA MANISHA | 38 | 12 | 50 | | | 82 | 132 | 4 | A | 8 | 32 | 57 | 19 | 76 | | | 084 | 160 | 4 | O | 10 | 40 | | | P | |
| | 581 BHARATI VP HOT.& CA | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 23 | 12 | 35 | 2 | D | 4 | 8 | 55 | 16 | 71 | 2 | A+ | 9 | 18 | | | 69 | 2 | A | 8 | 16 | | | | | |
| | | * | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 47 | 17 | 64 | | | | | | 67 | 131 | 4 | A | 8 | 32 | 42 | 15 | 57 | 2 | B+ | 7 | 14 | | 20 | 160 | 8.00 | |
| 4051505 | DHUMAL MAHESH SANJAY USHA | 31E | 13E | 44 | | | 83E | 127 | 4 | A | 8 | 32 | 49E | 23E | 72 | | | 088E | 160 | 4 | O | 10 | 40 | | | F | |
| | 581 BHARATI VP HOT.& CA | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 43E | 11E | 54 | 2 | B | 6 | 12 | 34E | 19E | 53 | 2 | B | 6 | 12 | | | 80E | 2 | O | 10 | 20 | | | | | |
| | | 18F | 17E | -- | | | | | | 71E | -- | -- | -- | -- | -- | 51E | 15E | 66 | 2 | A | 8 | 16 | | 16 | 132 | -- | |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | : O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

| SEAT NO | NAME / COLLEGE | COURSE - I | | | | | | | | | | COURSE - II | | | | | | | | | | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP |
| | | COURSE-III | | | | | | COURSE-IV | | | | | | COURSE-V | | | | | | | | | | | |
| | | 75/30 | 25/10 | 100 | C | G | GP | C*GP | 75/30 | 25/10 | 100 | C | G | GP | C*GP | 100/40 | C | G | GP | C*GP | | | | | |
| | | COURSE - VI | | | | | | | | | | | | | | COURSE-VII | | | | | | | | | |
| | COLLEGE | 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | 75/30 | 25/10 | 100 | C | G | GP | C*GP | | | | | |
| | COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE | | | | | | | | | | | | | COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT | | | | | | | | | | | |
| | COURSE III:USH0503 :FRONT OFFICE | | | | | | | | | | | | | COURSE IV :USH0504 :HOUSEKEEPING | | | | | | | | | | | |
| | COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL) | | | | | | | | | | | | | COURSE VI :USH0505 :CORPORATE ENGLISH | | | | | | | | | | | |
| | COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM | | | | | | | | | | | | | | | | | | | | | | | | |
| 4051506 | DIVEKAR SUYASH PRASHANT SUVARNA | 32E | 20E | 52 | | | | 81E | 133 | 4 | A | 8 | 32 | 33E | 21E | 54 | | | | 078E | 132 | 4 | A | 8 | 32 |
| | 897 APEEJAY INST. BELAP | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 18F | 19E | -- | -- | -- | -- | -- 33E | 20E | 53 | 2 | B | 6 | 12 | | 73E | 2 | A+ | 9 | 18 | | | | | |
| | | 30E | 20E | 50 | | | | | 67E | 117 | 4 | B+ | 7 | 28 | 19F | 18E | -- | -- | -- | -- | -- | | | 16 | 122 |
| 4051507 | DIVYAM VERMA VERMA | 20F | 17E | -- | | | | | 50E | -- | -- | -- | -- | -- | 30E | 16E | 46 | | | | 062E | 108 | 4 | B | 6 | 24 |
| | 897 APEEJAY INST. BELAP | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 30E | 15E | 45 | 2 | C | 5 | 10 34E | 15E | 49 | 2 | C | 5 | 10 | | 52E | 2 | B | 6 | 12 | | | | | |
| | | 47E | 17E | 64 | | | | | 68E | 132 | 4 | A | 8 | 32 | 32E | 15E | 47 | 2 | C | 5 | 10 | | | 16 | 98 |
| 4051508 | DOMBALE SACHIN SANJAY SEETA | 30E | 14E | 44 | | | | | 57E | 101 | 4 | B | 6 | 24 | 30E | 15E | 45 | | | | 069E | 114 | 4 | B+ | 7 | 28 |
| | 800 B.P.MARINE ACADEMY | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 20F | 13E | -- | -- | -- | -- | -- 33E | 18E | 51 | 2 | B | 6 | 12 | | 63E | 2 | A | 8 | 16 | | | | | |
| | | 40E | 20E | 60 | | | | | 70E | 130 | 4 | A | 8 | 32 | 18F | 11E | -- | -- | -- | -- | -- | | | 16 | 112 |
| 4051509 | FERNANDO REYNOLD STEPHEN JANCY | 50 | 16 | 66 | | | | | 54 | 120 | 4 | A | 8 | 32 | 52 | 17 | 69 | | | | 075 | 144 | 4 | A+ | 9 | 36 |
| | 800 B.P.MARINE ACADEMY | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 39 | 16 | 55 | 2 | B+ | 7 | 14 54 | 18 | 72 | 2 | A+ | 9 | 18 | | 62 | 2 | A | 8 | 16 | | | | | |
| | | 54 | 17 | 71 | | | | | 72 | 143 | 4 | A+ | 9 | 36 | 45 | 13 | 58 | 2 | B+ | 7 | 14 | | | 20 | 166 |
| 4051510 | GAIKWAD DATTATRAY SHIVHAR JAYSHREE | 30 | 13 | 43 | | | | | 82 | 125 | 4 | A | 8 | 32 | 50 | 22 | 72 | | | | 090 | 162 | 4 | O | 10 | 40 |
| | 581 BHARATI VP HOT.& CA | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 47 | 14 | 61 | 2 | A | 8 | 16 43 | 19 | 62 | 2 | A | 8 | 16 | | 75 | 2 | A+ | 9 | 18 | | | | | |
| | | 36 | 17 | 53 | | | | | 67 | 120 | 4 | A | 8 | 32 | 41 | 18 | 59 | 2 | B+ | 7 | 14 | | | 20 | 168 |
| 4051511/ | GAT AARTI ASHOK ASHOK | 33 | 13 | 46 | | | | | 80 | 126 | 4 | A | 8 | 32 | 44 | 19 | 63 | | | | 086 | 149 | 4 | A+ | 9 | 36 |
| | 581 BHARATI VP HOT.& CA | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 35 | 11 | 46 | 2 | C | 5 | 10 47 | 15 | 62 | 2 | A | 8 | 16 | | 72 | 2 | A+ | 9 | 18 | | | | | |
| | | 43 | 20 | 63 | | | | | 70 | 133 | 4 | A | 8 | 32 | 47 | 15 | 62 | 2 | A | 8 | 16 | | | 20 | 160 |

| | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4051506 | DIVEKAR SUYASH PRASHANT SUVARNA | 078E | 132 | 4 | A | 8 | 32 | F |
| | 897 APEEJAY INST. BELAP | | | | | | | |
| 4051507 | DIVYAM VERMA VERMA | 062E | 108 | 4 | B | 6 | 24 | F |
| | 897 APEEJAY INST. BELAP | | | | | | | |
| 4051508 | DOMBALE SACHIN SANJAY SEETA | 069E | 114 | 4 | B+ | 7 | 28 | F |
| | 800 B.P.MARINE ACADEMY | | | | | | | |
| 4051509 | FERNANDO REYNOLD STEPHEN JANCY | 075 | 144 | 4 | A+ | 9 | 36 | P |
| | 800 B.P.MARINE ACADEMY | | | | | | | |
| 4051510 | GAIKWAD DATTATRAY SHIVHAR JAYSHREE | 090 | 162 | 4 | O | 10 | 40 | P |
| | 581 BHARATI VP HOT.& CA | | | | | | | |
| 4051511/ | GAT AARTI ASHOK ASHOK | 086 | 149 | 4 | A+ | 9 | 36 | P |
| | 581 BHARATI VP HOT.& CA | | | | | | | |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | : O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

| SEAT NO | NAME / COLLEGE | COURSE - I 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | COURSE - II 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | COURSE-III | | | | | | COURSE-IV | | | | | COURSE-V | | | | | | | | | | | | | | |
| | | 75/30 | 25/10 | 100 | C | G | GP | C*GP | 75/30 | 25/10 | 100 | C | G | GP | C*GP | | | 100/40 | C | G | GP | C*GP | | | | |
| | | COURSE - VI | | | | | | | | | | | COURSE-VII | | | | | | | | | | | | | | |
| | | 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | 75/30 | 25/10 | 100 | C | G | GP | C*GP | | | | | | | | |
| | COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE | | | | | | | | | | | | COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT | | | | | | | | | | | | | | |
| | COURSE III:USH0503 :FRONT OFFICE | | | | | | | | | | | | COURSE IV :USH0504 :HOUSEKEEPING | | | | | | | | | | | | | | |
| | COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL) | | | | | | | | | | | | COURSE VI :USH0505 :CORPORATE ENGLISH | | | | | | | | | | | | | | |
| | COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4051512 | GAVLI SAURABH DATTATRAY SANGITA | 35 | 13 | 48 | | | 83 | 131 | 4 | A | 8 | 32 | 63 | 19 | 82 | | | 077 | 159 | 4 | O | 10 | 40 | | | | P |
| | 581 BHARATI VP HOT.& CA | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 32 | 11 | 43 | 2 | D | 4 | 8 | 44 | 17 | 61 | 2 | A | 8 | 16 | | | 75 | 2 | A+ | 9 | 18 | | | | | |
| | | 44 | 16 | 60 | | | | | | 83 | 143 | 4 | A+ | 9 | 36 | 30 | 13 | 43 | 2 | D | 4 | 8 | | 20 | 158 | 7.90 | |
| 4051513/ | GAWDE SALONI LAXMAN JIVITA | 51 | 15 | 66 | | | 88 | 154 | 4 | A+ | 9 | 36 | 47 | 19 | 66 | | | 086 | 152 | 4 | A+ | 9 | 36 | | | | P |
| | 581 BHARATI VP HOT.& CA | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 35 | 17 | 52 | 2 | B | 6 | 12 | 43 | 17 | 60 | 2 | A | 8 | 16 | | | 81 | 2 | O | 10 | 20 | | | | | |
| | | 45 | 19 | 64 | | | | | | 82 | 146 | 4 | A+ | 9 | 36 | 49 | 13 | 62 | 2 | A | 8 | 16 | | 20 | 172 | 8.60 | |
| 4051514 | GHADI JATIN SANTOSH SEEMA | 50 | 14 | 64 | | | 83 | 147 | 4 | A+ | 9 | 36 | 46 | 20 | 66 | | | 084 | 150 | 4 | A+ | 9 | 36 | | | | P |
| | 581 BHARATI VP HOT.& CA | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 40 | 14 | 54 | 2 | B | 6 | 12 | 46 | 14 | 60 | 2 | A | 8 | 16 | | | 78 | 2 | A+ | 9 | 18 | | | | | |
| | | 53 | 22 | 75 | | | | | | 71 | 146 | 4 | A+ | 9 | 36 | 37 | 14 | 51 | 2 | B | 6 | 12 | | 20 | 166 | 8.30 | |
| 4051515 | GHARAT NIRAJ ARJUN RADHIKA | 19F | 11E | -- | | | 81E | -- | -- | -- | -- | -- | 31E | 15E | 46 | | | 073E | 119 | 4 | A | 8 | 32 | | | | F |
| | 581 BHARATI VP HOT.& CA | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 30E | 10E | 40 | 2 | D | 4 | 8 | 30E | 12E | 42 | 2 | D | 4 | 8 | | | 61E | 2 | A | 8 | 16 | | | | | |
| | | 30E | 12E | 42 | | | | | | 60E | 102 | 4 | B | 6 | 24 | 21F | 11E | -- | -- | -- | -- | -- | | 14 | 88 | -- | |
| 4051516 | GOSAVI CHINMAY DEEPAK JYOTI | 47 | 18 | 65 | | | 62 | 127 | 4 | A | 8 | 32 | 48 | 18 | 66 | | | 072 | 138 | 4 | A | 8 | 32 | | | | P |
| | 800 B.P.MARINE ACADEMY | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 46 | 20 | 66 | 2 | A | 8 | 16 | 47 | 17 | 64 | 2 | A | 8 | 16 | | | 75 | 2 | A+ | 9 | 18 | | | | | |
| | | 54 | 18 | 72 | | | | | | 82 | 154 | 4 | A+ | 9 | 36 | 46 | 20 | 66 | 2 | A | 8 | 16 | | 20 | 166 | 8.30 | |
| 4051517/ | GOSAVI PRADNYA SANTOSH SUPRIYA | 39 | 16 | 55 | | | 87 | 142 | 4 | A+ | 9 | 36 | 65 | 24 | 89 | | | 087 | 176 | 4 | O | 10 | 40 | | | | P |
| | 581 BHARATI VP HOT.& CA | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 41 | 18 | 59 | 2 | B+ | 7 | 14 | 43 | 21 | 64 | 2 | A | 8 | 16 | | | 82 | 2 | O | 10 | 20 | | | | | |
| | | 40 | 23 | 63 | | | | | | 80 | 143 | 4 | A+ | 9 | 36 | 43 | 23 | 66 | 2 | A | 8 | 16 | | 20 | 178 | 8.90 | |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | : O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

| SEAT NO / COLLEGE | NAME | COURSE - I 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | COURSE - II 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | COURSE-III | | | | | | COURSE-IV | | | | | | COURSE-V | | | | | | | | | | | | | | | |
| | | 75/30 | 25/10 | 100 | C | G | GP | C*GP | 75/30 | 25/10 | 100 | C | G | GP | C*GP | 100/40 | C | G | GP | C*GP | | | | | | | | | |
| | | COURSE - VI | | | | | | | | | | | | | | COURSE-VII | | | | | | | | | | | | | |
| | | 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | 75/30 | 25/10 | 100 | C | G | GP | C*GP | | | | | | | | | |
| 4051518/ | GUND GAURI SANJAY SAMPADA | 50 | 13 | 63 | | | | 86 | 149 | 4 | A+ | 9 | 36 | 42 | 17 | 59 | | | | 082 | 141 | 4 | A+ | 9 | 36 | | | P | |
| | 581 BHARATI VP HOT.& CA | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 33 | 11 | 44 | 2 | D | 4 | 8 | 41 | 12 | 53 | 2 | B | 6 | 12 | 68 | 2 | A | 8 | 16 | | | | | | | | | |
| | | 37 | 19 | 56 | | | | | | 69 | 125 | 4 | A | 8 | 32 | 42 | 14 | 56 | 2 | B+ | 7 | 14 | | | | 20 | 154 | 7.70 | |
| 4051519 | GUPTA PANKAJ VINOD KIRAN | 38 | 18 | 56 | | | | 55 | 111 | 4 | B+ | 7 | 28 | 45 | 18 | 63 | | | | 069 | 132 | 4 | A | 8 | 32 | | | P | |
| | 800 B.P.MARINE ACADEMY | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 30 | 17 | 47 | 2 | C | 5 | 10 | 47 | 17 | 64 | 2 | A | 8 | 16 | 69 | 2 | A | 8 | 16 | | | | | | | | | |
| | | 56 | 19 | 75 | | | | | | 78 | 153 | 4 | A+ | 9 | 36 | 49 | 15 | 64 | 2 | A | 8 | 16 | | | | 20 | 154 | 7.70 | |
| 4051520 | GUPTA ROHIT PRAMESH SUNITA | 05F | 11E | -- | | | | 78E | -- | -- | -- | -- | -- | 30E | 12E | 42 | | | | 073E | 115 | 4 | B+ | 7 | 28 | | | F | |
| | 581 BHARATI VP HOT.& CA | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 20F | 10E | -- | -- | -- | -- | -- | 34E | 10E | 44 | 2 | D | 4 | 8 | 55E | 2 | B+ | 7 | 14 | | | | | | | | | |
| | | 31E | 15E | 46 | | | | | | 76E | 122 | 4 | A | 8 | 32 | 36E | 14E | 50 | 2 | B | 6 | 12 | | | | 14 | 94 | -- | |
| 4051521 | GURAV GAURAV SANTOSH SAYALI | 30 | 11 | 41 | | | | 52 | 93 | 4 | C | 5 | 20 | 32 | 14 | 46 | | | | 070 | 116 | 4 | B+ | 7 | 28 | | | P | |
| | 800 B.P.MARINE ACADEMY | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 33 | 13 | 46 | 2 | C | 5 | 10 | 49 | 16 | 65 | 2 | A | 8 | 16 | 65 | 2 | A | 8 | 16 | | | | | | | | | |
| | | 41 | 19 | 60 | | | | | | 64 | 124 | 4 | A | 8 | 32 | 43 | 11 | 54 | 2 | B | 6 | 12 | | | | 20 | 134 | 6.70 | |
| 4051522 | HANDE SIDDHESH JAIWANT RASIKA | 43E | 15E | 58 | | | | 85E | 143 | 4 | A+ | 9 | 36 | 41E | 12E | 53 | | | | 030F | -- | ---- | -- | -- | | | | F | |
| | 581 BHARATI VP HOT.& CA | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 42E | 11E | 53 | 2 | B | 6 | 12 | 40E | 16E | 56 | 2 | B+ | 7 | 14 | 25F | -- | -- | -- | -- | | | | | | | | | |
| | | 50E | 12E | 62 | | | | | | 81E | 143 | 4 | A+ | 9 | 36 | 42E | 10E | 52 | 2 | B | 6 | 12 | | | | 14 | 110 | -- | |
| 4051523/ | HANJANKAR POORVA SANJAY NAMRATA | 43 | 14 | 57 | | | | 86 | 143 | 4 | A+ | 9 | 36 | 52 | 22 | 74 | | | | 080 | 154 | 4 | A+ | 9 | 36 | | | P | |
| | 581 BHARATI VP HOT.& CA | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 57 | 16 | 73 | 2 | A+ | 9 | 18 | 52 | 20 | 72 | 2 | A+ | 9 | 18 | 81 | 2 | O | 10 | 20 | | | | | | | | | |
| | | 49 | 23 | 72 | | | | | | 81 | 153 | 4 | A+ | 9 | 36 | 46 | 21 | 67 | 2 | A | 8 | 16 | | | | 20 | 180 | 9.00 | |

COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE
COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE III:USH0503 :FRONT OFFICE
COURSE IV :USH0504 :HOUSEKEEPING
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VI :USH0505 :CORPORATE ENGLISH
COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | : O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

| SEAT NO | NAME / COLLEGE | COURSE - I | | | | | | | | | | | | COURSE - II | | | | | | | | | | | | 卌 | 卌G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | 75/30 | 25/10 | 100 | | | | | | 100/40 | 200 | C | G | GP | C*GP | 75/30 | 25/10 | 100 | | | | | 100/40 | 200 | C | G | GP | C*GP | | | | |
| | | COURSE-III | | | | | | | | COURSE-IV | | | | | | COURSE-V | | | | | | | | | | | | | | | |
| | | 75/30 | 25/10 | 100 | C | G | GP | C*GP | 75/30 | 25/10 | 100 | C | G | GP | C*GP | 100/40 | C | G | GP | C*GP | | | | | | | | | | |
| | | COURSE - VI | | | | | | | | | | | | | | COURSE-VII | | | | | | | | | | | | | | | |
| | COLLEGE | 75/30 | 25/10 | 100 | | | | | | 100/40 | 200 | C | G | GP | C*GP | 75/30 | 25/10 | 100 | C | G | GP | C*GP | | | | | | | | | |

COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE
COURSE III:USH0503 :FRONT OFFICE
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM
COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE IV :USH0504 :HOUSEKEEPING
COURSE VI :USH0505 :CORPORATE ENGLISH

| SEAT NO | NAME / COLLEGE | COURSE - I | | | | | | | | | | | | | | | COURSE - II | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4051524/ | HEGDE SNEHA MOHANDAS BHRTI | 30 | 23 | 53 | | | | | | 88 | 141 | 4 | A+ | 9 | 36 | 30 | 22 | 52 | | | | | 087 | 139 | 4 | A+ | 9 | 36 | | | | | | P | |
| | 897 APEEJAY INST. BELAP | 30 | 20 | 50 | 2 | B | 6 | 12 | 39 | 20 | 59 | 2 | B+ | 7 | 14 | | | 73 | 2 | A+ | 9 | 18 | | | | | | | | | | | | | |
| | | 42 | 22 | 64 | | | | | | 83 | 147 | 4 | A+ | 9 | 36 | 39 | 21 | 60 | 2 | A | 8 | 16 | | | | | | | 20 | 168 | 8.40 | | | | |
| 4051525 | HIRE SHANTANU SANJAY SEEMA | 04F | 10E | -- | | | | | | 55E | -- | -- | -- | -- | -- | 11F | 11E | -- | | | | | 069E | -- | ---- | | -- | -- | | | | | | F | |
| | 800 B.P.MARINE ACADEMY | 12F | 12E | -- | -- | -- | -- | -- | 30E | 16E | 46 | 2 | C | 5 | 10 | | | 55E | 2 | B+ | 7 | 14 | | | | | | | | | | | | | |
| | | 30E | 11E | 41 | | | | | | 63E | 104 | 4 | B | 6 | 24 | 03F | 11E | -- | -- | -- | -- | -- | | | | | | | 8 | 48 | -- | | | | |
| 4051526 | IDRISI NOOR ALAM SHAMSEALAM TAHERA KHATOON | 13F | 11E | -- | | | | | | 84E | -- | -- | -- | -- | -- | 37E | 21E | 58 | | | | | 073E | 131 | 4 | A | 8 | 32 | | | | | | F | |
| | 581 BHARATI VP HOT.& CA | 41E | 12E | 53 | 2 | B | 6 | 12 | 34E | 12E | 46 | 2 | C | 5 | 10 | | | 58E | 2 | B+ | 7 | 14 | | | | | | | | | | | | | |
| | | 21F | 14E | -- | | | | | | 64E | -- | -- | -- | -- | -- | 31E | 10E | 41 | 2 | D | 4 | 8 | | | | | | | 12 | 76 | -- | | | | |
| 4051527/ | JADHAV NEHA BABU CHHAYA | 33 | 11 | 44 | | | | | | 85 | 129 | 4 | A | 8 | 32 | 40 | 16 | 56 | | | | | 080 | 136 | 4 | A | 8 | 32 | | | | | | P | |
| | 581 BHARATI VP HOT.& CA | 50 | 10 | 60 | 2 | A | 8 | 16 | 64 | 15 | 79 | 2 | A+ | 9 | 18 | | | 71 | 2 | A+ | 9 | 18 | | | | | | | | | | | | | |
| | | 34 | 17 | 51 | | | | | | 72 | 123 | 4 | A | 8 | 32 | 36 | 14 | 50 | 2 | B | 6 | 12 | | | | | | | 20 | 160 | 8.00 | | | | |
| 4051528 | JADHAV PRASANNA DEEPAK DIPTI | 44E | 11E | 55 | | | | | | 52E | 107 | 4 | B | 6 | 24 | 03F | 19E | -- | | | | | 063E | -- | ---- | | -- | -- | | | | | | F | |
| | 581 BHARATI VP HOT.& CA | 42E | 10E | 52 | 2 | B | 6 | 12 | 34E | 15E | 49 | 2 | C | 5 | 10 | | | 59E | 2 | B+ | 7 | 14 | | | | | | | | | | | | | |
| | | 37E | 13E | 50 | | | | | | 66E | 116 | 4 | B+ | 7 | 28 | 09F | 10E | -- | -- | -- | -- | -- | | | | | | | 14 | 88 | -- | | | | |
| 4051529 | JADHAV SWAPNIL BHIKU LATA | 37 | 12 | 49 | | | | | | 81 | 130 | 4 | A | 8 | 32 | 34 | 17 | 51 | | | | | 084 | 135 | 4 | A | 8 | 32 | | | | | | P | |
| | 581 BHARATI VP HOT.& CA | 41 | 11 | 52 | 2 | B | 6 | 12 | 38 | 11 | 49 | 2 | C | 5 | 10 | | | 66 | 2 | A | 8 | 16 | | | | | | | | | | | | | |
| | | 36 | 20 | 56 | | | | | | 63 | 119 | 4 | A | 8 | 32 | 30 | 11 | 41 | 2 | D | 4 | 8 | | | | | | | 20 | 142 | 7.10 | | | | |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 卌G:sum of product of credits & grades
卌:sum of credit points GPA: 卌G /卌

| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | : O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

| SEAT NO | NAME / COLLEGE | COURSE - I 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | COURSE - II 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | COURSE-III 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-IV 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-V 100/40 | C | G | GP | C*GP | | | | | | | |
| | | COURSE - VI 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | COURSE-VII 75/30 | 25/10 | 100 | C | G | GP | C*GP | | | | | | | |
| | COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE | | | | | | | | | | | | COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT | | | | | | | | | | | | | | |
| | COURSE III:USH0503 :FRONT OFFICE | | | | | | | | | | | | COURSE IV :USH0504 :HOUSEKEEPING | | | | | | | | | | | | | | |
| | COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL) | | | | | | | | | | | | COURSE VI :USH0505 :CORPORATE ENGLISH | | | | | | | | | | | | | | |
| | COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4051530/ | JAGTAP ROSHNI RAJARAM SANGEETA | 35 | 11 | 46 | | | 82 | 128 | 4 | A | 8 | 32 | 34 | 18 | 52 | | | 076 | 128 | 4 | A | 8 | 32 | | | P | |
| | 581 BHARATI VP HOT.& CA | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 53 | 11 | 64 | 2 | A | 8 | 16 | 47 | 14 | 61 | 2 | A | 8 | 16 | | | 75 | 2 | A+ | 9 | 18 | | | | | |
| | | 45 | 16 | 61 | | | 80 | 141 | 4 | A+ | 9 | 36 | 34 | 13 | 47 | 2 | C | 5 | 10 | | | | | 20 | 160 | 8.00 | |
| 4051531 | JAISWAL ADITYARAJ LAXMAN MANORMA | 33 | 11 | 44 | | | 53 | 97 | 4 | C | 5 | 20 | 34 | 14 | 48 | | | 067 | 115 | 4 | B+ | 7 | 28 | | | P | |
| | 800 B.P.MARINE ACADEMY | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 30 | 11 | 41 | 2 | D | 4 | 8 | 30 | 13 | 43 | 2 | D | 4 | 8 | | | 60 | 2 | A | 8 | 16 | | | | | |
| | | 34 | 10 | 44 | | | 69 | 113 | 4 | B+ | 7 | 28 | 31 | 11 | 42 | 2 | D | 4 | 8 | | | | | 20 | 116 | 5.80 | |
| 4051532/ | JAISWAR DIVYA DHIRENDRA SUSHMA | 52 | 18 | 70 | | | 91 | 161 | 4 | O | 10 | 40 | 61 | 22 | 83 | | | 090 | 173 | 4 | O | 10 | 40 | | | P | |
| | 581 BHARATI VP HOT.& CA | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 34 | 12 | 46 | 2 | C | 5 | 10 | 51 | 15 | 66 | 2 | A | 8 | 16 | | | 81 | 2 | O | 10 | 20 | | | | | |
| | | 44 | 23 | 67 | | | 80 | 147 | 4 | A+ | 9 | 36 | 47 | 17 | 64 | 2 | A | 8 | 16 | | | | | 20 | 178 | 8.90 | |
| 4051533 | JAISWAR RAJHARSH TRILOKNATH PREMSH EELA | 39 | 20 | 59 | | | 75 | 134 | 4 | A | 8 | 32 | 39 | 20 | 59 | | | 085 | 144 | 4 | A+ | 9 | 36 | | | P | |
| | 897 APEEJAY INST. BELAP | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 48 | 20 | 68 | 2 | A | 8 | 16 | 48 | 20 | 68 | 2 | A | 8 | 16 | | | 65 | 2 | A | 8 | 16 | | | | | |
| | | 42 | 19 | 61 | | | 70 | 131 | 4 | A | 8 | 32 | 43 | 20 | 63 | 2 | A | 8 | 16 | | | | | 20 | 164 | 8.20 | |
| 4051534 | JHA KRISHNA VIJENDRA RATNA | 30 | 15 | 45 | | | 54 | 99 | 4 | B | 6 | 24 | 38 | 17 | 55 | | | 065 | 120 | 4 | A | 8 | 32 | | | P | |
| | 800 B.P.MARINE ACADEMY | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 41 | 14 | 55 | 2 | B+ | 7 | 14 | 30 | 18 | 48 | 2 | C | 5 | 10 | | | 66 | 2 | A | 8 | 16 | | | | | |
| | | 30 | 18 | 48 | | | 73 | 121 | 4 | A | 8 | 32 | 39 | 12 | 51 | 2 | B | 6 | 12 | | | | | 20 | 140 | 7.00 | |
| 4051535 | JINSON SHAJI SUSY | 30 | 15 | 45 | | | 53 | 98 | 4 | C | 5 | 20 | 42 | 15 | 57 | | | 072 | 129 | 4 | A | 8 | 32 | | | P | |
| | 800 B.P.MARINE ACADEMY | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 32 | 13 | 45 | 2 | C | 5 | 10 | 32 | 16 | 48 | 2 | C | 5 | 10 | | | 64 | 2 | A | 8 | 16 | | | | | |
| | | 30 | 13 | 43 | | | 71 | 114 | 4 | B+ | 7 | 28 | 30 | 11 | 41 | 2 | D | 4 | 8 | | | | | 20 | 124 | 6.20 | |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

| SEAT NO | NAME / COLLEGE | COURSE - I 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | COURSE - II 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | COURSE-III 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-IV 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-V 100/40 | C | G | GP | C*GP | | | | | | | | | | |
| | | COURSE - VI 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | COURSE-VII 75/30 | 25/10 | 100 | C | G | GP | C*GP | | | | | | | | | |
| 4051536 | JOSHI SARVESH SANJAY JAYSHREE | 21F | 13E | -- | | | | 84E | -- | -- | -- | -- | -- | 49E | 16E | 65 | | | | 079E | 144 | 4 | A+ | 9 | 36 | | | | F |
| | 581 BHARATI VP HOT.& CA | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 34E | 10E | 44 | 2 | D | 4 | 8 | 32E | 18E | 50 | 2 | B | 6 | 12 | 66E | 2 | A | 8 | 16 | | | | | | | | | |
| | | 36E | 17E | 53 | | | | | | 78E | 131 | 4 | A | 8 | 32 | 32E | 15E | 47 | 2 | C | 5 | 10 | | | | 16 | 114 | -- | |
| 4051537 | KADAM SATISH ANAND SULBHA | 32 | 12 | 44 | | | | | | 52 | 96 | 4 | C | 5 | 20 | 47 | 17 | 64 | | | 069 | 133 | 4 | A | 8 | 32 | | | | P |
| | 581 BHARATI VP HOT.& CA | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 39 | 10 | 49 | 2 | C | 5 | 10 | 30 | 11 | 41 | 2 | D | 4 | 8 | | | 49 | 2 | C | 5 | 10 | | | | | | | |
| | | 35 | 19 | 54 | | | | | | 74 | 128 | 4 | A | 8 | 32 | 36 | 13 | 49 | 2 | C | 5 | 10 | | | | 20 | 122 | 6.10 | |
| 4051538 | KADAM SHUBHAM RAJENDRA SUJATA | 06F | 11E | -- | | | | | | 52E | -- | -- | -- | -- | -- | 37E | 19E | 56 | | | 076E | 132 | 4 | A | 8 | 32 | | | | F |
| | 581 BHARATI VP HOT.& CA | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 40E | 13E | 53 | 2 | B | 6 | 12 | 39E | 11E | 50 | 2 | B | 6 | 12 | | | 67E | 2 | A | 8 | 16 | | | | | | | |
| | | 33E | 19E | 52 | | | | | | 66E | 118 | 4 | B+ | 7 | 28 | 33E | 10E | 43 | 2 | D | 4 | 8 | | | | 16 | 108 | -- | |
| 4051539 | KAKADE AVINASH ASHOK VISHAKHA | 53 | 13 | 66 | | | | | | 84 | 150 | 4 | A+ | 9 | 36 | 37 | 18 | 55 | | | 068 | 123 | 4 | A | 8 | 32 | | | | P |
| | 581 BHARATI VP HOT.& CA | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 37 | 14 | 51 | 2 | B | 6 | 12 | 41 | 16 | 57 | 2 | B+ | 7 | 14 | | | 75 | 2 | A+ | 9 | 18 | | | | | | | |
| | | 36 | 21 | 57 | | | | | | 70 | 127 | 4 | A | 8 | 32 | 44 | 18 | 62 | 2 | A | 8 | 16 | | | | 20 | 160 | 8.00 | |
| 4051540/ | KALE SHRADDHA SANJAY SUNITA | 46 | 18 | 64 | | | | | | 63 | 127 | 4 | A | 8 | 32 | 53 | 22 | 75 | | | 081 | 156 | 4 | A+ | 9 | 36 | | | | P |
| | 800 B.P.MARINE ACADEMY | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 43 | 20 | 63 | 2 | A | 8 | 16 | 53 | 21 | 74 | 2 | A+ | 9 | 18 | | | 79 | 2 | A+ | 9 | 18 | | | | | | | |
| | | 50 | 20 | 70 | | | | | | 76 | 146 | 4 | A+ | 9 | 36 | 46 | 18 | 64 | 2 | A | 8 | 16 | | | | 20 | 172 | 8.60 | |
| 4051541/ | KAMAT KAJAL MANOJ SANGEETA | 47 | 18 | 65 | | | | | | 58 | 123 | 4 | A | 8 | 32 | 52 | 17 | 69 | | | 073 | 142 | 4 | A+ | 9 | 36 | | | | P |
| | 800 B.P.MARINE ACADEMY | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 30 | 19 | 49 | 2 | C | 5 | 10 | 51 | 20 | 71 | 2 | A+ | 9 | 18 | | | 77 | 2 | A+ | 9 | 18 | | | | | | | |
| | | 60 | 22 | 82 | | | | | | 82 | 164 | 4 | O | 10 | 40 | 58 | 15 | 73 | 2 | A+ | 9 | 18 | | | | 20 | 172 | 8.60 | |

COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE
COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE III:USH0503 :FRONT OFFICE
COURSE IV :USH0504 :HOUSEKEEPING
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VI :USH0505 :CORPORATE ENGLISH
COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

| SEAT NO | NAME / COLLEGE | COURSE - I 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | COURSE - II 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | COURSE-III 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-IV 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-V 100/40 | C | G | GP | C*GP | | | | | | | |
| | | COURSE - VI 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | COURSE-VII 75/30 | 25/10 | 100 | C | G | GP | C*GP | | | | | | | |
| | COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE | | | | | | | | | | | | COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT | | | | | | | | | | | | | | |
| | COURSE III:USH0503 :FRONT OFFICE | | | | | | | | | | | | COURSE IV :USH0504 :HOUSEKEEPING | | | | | | | | | | | | | | |
| | COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL) | | | | | | | | | | | | COURSE VI :USH0505 :CORPORATE ENGLISH | | | | | | | | | | | | | | |
| | COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4051542/ I | KAMBLE GAYATRI MAHESHWAR RAO TULSH | 51 | 11 | 62 | | | 85 | 147 | 4 | A+ | 9 | 36 | 60 | 20 | 80 | | | 080 | 160 | 4 | O | 10 | 40 | | | P | |
| | 581 BHARATI VP HOT.& CA | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 47 | 12 | 59 | 2 | B+ | 7 | 14 | 46 | 17 | 63 | 2 | A | 8 | 16 | | | 86 | 2 | O | 10 | 20 | | | | | |
| | | 34 | 17 | 51 | | | | | | 72 | 123 | 4 | A | 8 | 32 | 51 | 15 | 66 | 2 | A | 8 | 16 | | 20 | 174 | 8.70 | |
| 4051543/ | KAMBLE SHRADDHA DEVANAND SUREKHA | 35 | 11 | 46 | | | 87 | 133 | 4 | A | 8 | 32 | 42 | 21 | 63 | | | 088 | 151 | 4 | A+ | 9 | 36 | | | P | |
| | 581 BHARATI VP HOT.& CA | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 45 | 14 | 59 | 2 | B+ | 7 | 14 | 44 | 16 | 60 | 2 | A | 8 | 16 | | | 76 | 2 | A+ | 9 | 18 | | | | | |
| | | 36 | 16 | 52 | | | | | | 77 | 129 | 4 | A | 8 | 32 | 50 | 16 | 66 | 2 | A | 8 | 16 | | 20 | 164 | 8.20 | |
| 4051544 | KAMBLE TANMAY KAMLAKAR VASANTI | 15F | 12E | -- | | | 52E | -- | -- | -- | -- | -- | 30E | 12E | 42 | | | 057E | 99 | 4 | B | 6 | 24 | | | F | |
| | 800 B.P.MARINE ACADEMY | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 23F | 11E | -- | -- | -- | -- | -- | 30E | 15E | 45 | 2 | C | 5 | 10 | | | 69E | 2 | A | 8 | 16 | | | | | |
| | | 35E | 15E | 50 | | | | | | 67E | 117 | 4 | B+ | 7 | 28 | 31E | 11E | 42 | 2 | D | 4 | 8 | | 14 | 86 | -- | |
| 4051545 | KANGANE GAURAV RAMESH RUPALI | 31 | 12 | 43 | | | 86 | 129 | 4 | A | 8 | 32 | 41 | 18 | 59 | | | 076 | 135 | 4 | A | 8 | 32 | | | P | |
| | 581 BHARATI VP HOT.& CA | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 55 | 11 | 66 | 2 | A | 8 | 16 | 45 | 17 | 62 | 2 | A | 8 | 16 | | | 75 | 2 | A+ | 9 | 18 | | | | | |
| | | 33 | 19 | 52 | | | | | | 75 | 127 | 4 | A | 8 | 32 | 49 | 13 | 62 | 2 | A | 8 | 16 | | 20 | 162 | 8.10 | |
| 4051546 | KARAN SINGHPANESAR NAIR | 18F | 18E | -- | | | 73E | -- | -- | -- | -- | -- | 60E | 18E | 78 | | | 078E | 156 | 4 | A+ | 9 | 36 | | | F | |
| | 897 APEEJAY INST. BELAP | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 43E | 17E | 60 | 2 | A | 8 | 16 | 40E | 19E | 59 | 2 | B+ | 7 | 14 | | | 71E | 2 | A+ | 9 | 18 | | | | | |
| | | 39E | 19E | 58 | | | | | | 78E | 136 | 4 | A | 8 | 32 | 39E | 18E | 57 | 2 | B+ | 7 | 14 | | 16 | 130 | -- | |
| 4051547/ | KARINA MEHTA MEHTA | 43 | 16 | 59 | | | 71 | 130 | 4 | A | 8 | 32 | 46 | 17 | 63 | | | 076 | 139 | 4 | A+ | 9 | 36 | | | P RPV | |
| | 897 APEEJAY INST. BELAP | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 47 | 15 | 62 | 2 | A | 8 | 16 | 60 | 17 | 77 | 2 | A+ | 9 | 18 | | | 73 | 2 | A+ | 9 | 18 | | | | | |
| | | 43 | 18 | 61 | | | | | | 80 | 141 | 4 | A+ | 9 | 36 | 37 | 16 | 53 | 2 | B | 6 | 12 | | 20 | 168 | 8.40 | |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

| SEAT NO | NAME / COLLEGE | COURSE - I 75/30 | 25/10 | 100 | 100/40 | 200 | C | G | GP | C*GP | COURSE - II 75/30 | 25/10 | 100 | 100/40 | 200 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | COURSE-III | | | | COURSE-IV | | | | | COURSE-V | | | | | | | | | | | | |
| | | 75/30 | 25/10 | 100 | C | G | GP | C*GP | 75/30 | 25/10 | 100 | C | G | GP | C*GP | 100/40 | C | G | GP | C*GP | | | | |
| | | COURSE - VI | | | | | | | | | COURSE-VII | | | | | | | | | | | | |
| | | 75/30 | 25/10 | 100 | 100/40 | 200 | C | G | GP | C*GP | 75/30 | 25/10 | 100 | C | G | GP | C*GP | | | | | | |
| | COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE | | | | | | | | | | COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT | | | | | | | | | | | | |
| | COURSE III:USH0503 :FRONT OFFICE | | | | | | | | | | COURSE IV :USH0504 :HOUSEKEEPING | | | | | | | | | | | | |
| | COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL) | | | | | | | | | | COURSE VI :USH0505 :CORPORATE ENGLISH | | | | | | | | | | | | |
| | COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM | | | | | | | | | | | | | | | | | | | | | | |
| 4051548/ | KATTAR SHOBHANA TULSI INDRANI | 44 | 19 | 63 | 86 | 149 | 4 | A+ | 9 | 36 | 50 | 22 | 72 | 082 | 154 | 4 | A+ | 9 | 36 | | | P | |
| | 581 BHARATI VP HOT.& CA | | | | | | | | | | | | | | | | | | | | | | |
| | | 36 | 16 | 52 | 2 | B | 6 | 12 | 42 | 18 | 60 | 2 | A | 8 | 16 | 82 | 2 | O | 10 | 20 | | | |
| | | 53 | 20 | 73 | 79 | 152 | 4 | A+ | 9 | 36 | 54 | 20 | 74 | 2 | A+ | 9 | 18 | | | | 20 | 174 | 8.70 |
| 4051549 | KHADTARE KAUSHIK SURESH PRAJAKTA | 47 | 15 | 62 | 83 | 145 | 4 | A+ | 9 | 36 | 33 | 21 | 54 | 078 | 132 | 4 | A | 8 | 32 | | | P | |
| | 581 BHARATI VP HOT.& CA | | | | | | | | | | | | | | | | | | | | | | |
| | | 32 | 10 | 42 | 2 | D | 4 | 8 | 49 | 12 | 61 | 2 | A | 8 | 16 | 63 | 2 | A | 8 | 16 | | | |
| | | 30 | 17 | 47 | 71 | 118 | 4 | B+ | 7 | 28 | 44 | 12 | 56 | 2 | B+ | 7 | 14 | | | | 20 | 150 | 7.50 |
| 4051550 | KHAIRE RANDEEP BHAJANDAS NANDA | 34 | 14 | 48 | 83 | 131 | 4 | A | 8 | 32 | 55 | 15 | 70 | 076 | 146 | 4 | A+ | 9 | 36 | | | P | |
| | 581 BHARATI VP HOT.& CA | | | | | | | | | | | | | | | | | | | | | | |
| | | 36 | 11 | 47 | 2 | C | 5 | 10 | 39 | 10 | 49 | 2 | C | 5 | 10 | 60 | 2 | A | 8 | 16 | | | |
| | | 30 | 13 | 43 | 72 | 115 | 4 | B+ | 7 | 28 | 38 | 10 | 48 | 2 | C | 5 | 10 | | | | 20 | 142 | 7.10 |
| 4051551 | KHANDAGALE RUSHIKESH ANIL ANKITA | 30 | 11 | 41 | 52 | 93 | 4 | C | 5 | 20 | 30 | 15 | 45 | 075 | 120 | 4 | A | 8 | 32 | | | P | |
| | 581 BHARATI VP HOT.& CA | | | | | | | | | | | | | | | | | | | | | | |
| | | 41 | 10 | 51 | 2 | B | 6 | 12 | 48 | 11 | 59 | 2 | B+ | 7 | 14 | 65 | 2 | A | 8 | 16 | | | |
| | | 33 | 12 | 45 | 68 | 113 | 4 | B+ | 7 | 28 | 34 | 10 | 44 | 2 | D | 4 | 8 | | | | 20 | 130 | 6.50 |
| 4051552 | KHATAVKAR PRANAV MARUTI SANGEETA | 21F | 10E | -- | 52E | -- | -- | -- | -- | -- | 30E | 16E | 46 | 067E | 113 | 4 | B+ | 7 | 28 | | | F | |
| | 800 B.P.MARINE ACADEMY | | | | | | | | | | | | | | | | | | | | | | |
| | | 30E | 12E | 42 | 2 | D | 4 | 8 | 36E | 18E | 54 | 2 | B | 6 | 12 | 61E | 2 | A | 8 | 16 | | | |
| | | 35E | 20E | 55 | 60E | 115 | 4 | B+ | 7 | 28 | 30E | 12E | 42 | 2 | D | 4 | 8 | | | | 16 | 100 | -- |
| 4051553 | KHATWANI PRATHAM VINOD PAYAL | 20F | 11E | -- | 74E | -- | -- | -- | -- | -- | 39E | 15E | 54 | 029F | -- | ---- | -- | -- | | | | F | |
| | 581 BHARATI VP HOT.& CA | | | | | | | | | | | | | | | | | | | | | | |
| | | 34E | 10E | 44 | 2 | D | 4 | 8 | 30E | 10E | 40 | 2 | D | 4 | 8 | 20F | -- | -- | -- | -- | | | |
| | | 17F | 16E | -- | 72E | -- | -- | -- | -- | -- | 36E | 10E | 46 | 2 | C | 5 | 10 | | | | 6 | 26 | -- |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | : O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

| SEAT NO | NAME / COLLEGE | COURSE - I 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | COURSE - II 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | COURSE-III | | | | | | COURSE-IV | | | | | COURSE-V | | | | | | | | | | | | | | |
| | | 75/30 | 25/10 | 100 | C | G | GP | C*GP | 75/30 | 25/10 | 100 | C | G | GP | C*GP | | | 100/40 | C | G | GP | C*GP | | | | |
| | | COURSE - VI | | | | | | | | | | | COURSE-VII | | | | | | | | | | | | | | |
| | COLLEGE | 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | 75/30 | 25/10 | 100 | C | G | GP | C*GP | | | | | 腓 | 腓G | GPA | GRADE |

COURSE I :USHO501 :FOOD PRODUCTION & PATISSERIE
COURSE II :USHO502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE III:USHO503 :FRONT OFFICE
COURSE IV :USHO504 :HOUSEKEEPING
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VI :USHO505 :CORPORATE ENGLISH
COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM

| SEAT NO | NAME / COLLEGE | COURSE - I 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | COURSE - II 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4051554 | KOKATE PRATIK BALASAHEB SANGITA | 31 | 12 | 43 | | | 77 | 120 | 4 | A | 8 | 32 | 48 | 13 | 61 | | | 080 | 141 | 4 | A+ | 9 | 36 | | | | P |
| | 581 BHARATI VP HOT.& CA | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 37 | 10 | 47 | 2 | C | 5 10 47 | 10 | 57 | 2 | B+ | 7 | 14 | | 68 | 2 | A | 8 | 16 | | | | | | | | |
| | | 30 | 16 | 46 | | | 63 | 109 | 4 | B+ | 7 | 28 | 40 | 10 | 50 | 2 | B | 6 | 12 | | | | | 20 | 148 | 7.40 | |
| 4051555 | KONDE RUSHABH RAMDAS RAMESHWARI | 41 | 11 | 52 | | | 80 | 132 | 4 | A | 8 | 32 | 49 | 17 | 66 | | | 071 | 137 | 4 | A | 8 | 32 | | | | P |
| | 581 BHARATI VP HOT.& CA | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 39 | 14 | 53 | 2 | B | 6 12 37 | 10 | 47 | 2 | C | 5 | 10 | | 62 | 2 | A | 8 | 16 | | | | | | | | |
| | | 40 | 16 | 56 | | | 61 | 117 | 4 | B+ | 7 | 28 | 34 | 12 | 46 | 2 | C | 5 | 10 | | | | | 20 | 140 | 7.00 | |
| 4051556 | MAGARE SIDDHANT RAJVIR RAJASHREE | 36 | 16 | 52 | | | 70 | 122 | 4 | A | 8 | 32 | 45 | 18 | 63 | | | 075 | 138 | 4 | A | 8 | 32 | | | | P |
| | 897 APEEJAY INST. BELAP | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 48 | 15 | 63 | 2 | A | 8 16 45 | 16 | 61 | 2 | A | 8 | 16 | | 62 | 2 | A | 8 | 16 | | | | | | | | |
| | | 44 | 17 | 61 | | | 75 | 136 | 4 | A | 8 | 32 | 49 | 15 | 64 | 2 | A | 8 | 16 | | | | | 20 | 160 | 8.00 | |
| 4051557 | MAHADIK OMKAR DAULATRAO NEETA | 07F | 11E | -- | | | 83E | -- | -- | -- | -- | -- | 44E | 15E | 59 | | | 068E | 127 | 4 | A | 8 | 32 | | | | F |
| | 581 BHARATI VP HOT.& CA | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 38E | 11E | 49 | 2 | C | 5 10 41E | 10E | 51 | 2 | B | 6 | 12 | | 57E | 2 | B+ | 7 | 14 | | | | | | | | |
| | | 18F | 12E | -- | | | 61E | -- | -- | -- | -- | -- | 40E | 10E | 50 | 2 | B | 6 | 12 | | | | | 12 | 80 | -- | |
| 4051558 | MAHAJAN KARAN RAJESH UJJWALA | 17F | 11E | -- | | | 84E | -- | -- | -- | -- | -- | 46E | 17E | 63 | | | 070E | 133 | 4 | A | 8 | 32 | | | | F |
| | 581 BHARATI VP HOT.& CA | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 32E | 10E | 42 | 2 | D | 4 8 17F | 10E | -- | -- | -- | -- | -- | | 70E | 2 | A+ | 9 | 18 | | | | | | | | |
| | | 30E | 17E | 47 | | | 68E | 115 | 4 | B+ | 7 | 28 | 20F | 12E | -- | -- | -- | -- | -- | | | | | 12 | 86 | -- | |
| 4051559 | MAHALE YOGESH PRALHAD MEENA | 30 | 11 | 41 | | | 80 | 121 | 4 | A | 8 | 32 | 35 | 19 | 54 | | | 080 | 134 | 4 | A | 8 | 32 | | | | P |
| | 581 BHARATI VP HOT.& CA | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 38 | 13 | 51 | 2 | B | 6 12 34 | 10 | 44 | 2 | D | 4 | 8 | | 64 | 2 | A | 8 | 16 | | | | | | | | |
| | | 32 | 16 | 48 | | | 62 | 110 | 4 | B+ | 7 | 28 | 50 | 10 | 60 | 2 | A | 8 | 16 | | | | | 20 | 144 | 7.20 | |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | : O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

| SEAT NO | NAME / COLLEGE | COURSE - I 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | COURSE - II 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | COURSE-III | | | | | | COURSE-IV | | | | | COURSE-V | | | | | | | | | | | | | | |
| | | 75/30 | 25/10 | 100 | C | G | GP | C*GP | 75/30 | 25/10 | 100 | C | G | GP | C*GP | | | 100/40 | C | G | GP | C*GP | | | | |
| | | COURSE - VI | | | | | | | | | | | COURSE-VII | | | | | | | | | | | | | | |
| | COLLEGE | 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | 75/30 | 25/10 | 100 | C | G | GP | C*GP | | | | | 腓 | 腓G | GPA | GRADE |

COURSE I :USHO501 :FOOD PRODUCTION & PATISSERIE
COURSE II :USHO502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE III:USHO503 :FRONT OFFICE
COURSE IV :USHO504 :HOUSEKEEPING
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VI :USH0505 :CORPORATE ENGLISH
COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4051560 | MAKANDAR ABRAR YUNUS NAJAMA | 31 | 16 | 47 | | | | | | | 89 | 136 | 4 | A | 8 | 32 | 53 | 21 | 74 | | | | | 088 | 162 | 4 | O | 10 | 40 | P |
| | 581 BHARATI VP HOT.& CA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 37 | 17 | 54 | 2 | B | 6 | 12 | 62 | 20 | 82 | 2 | O | 10 | 20 | | | | 75 | 2 | A+ | 9 | 18 | | | | | | | |
| | | 40 | 20 | 60 | | | | | | | 69 | 129 | 4 | A | 8 | 32 | 47 | 19 | 66 | 2 | A | 8 | 16 | | | | | 20 | 170 | 8.50 |
| 4051561 | MALIKAVEETIAL MANISH MAHESH SHOBHA | 18F | 17E | -- | | | | | | | 71E | -- | -- | -- | -- | -- | 32E | 16E | 48 | | | | | 078E | 126 | 4 | A | 8 | 32 | F |
| | 897 APEEJAY INST. BELAP | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 45E | 20E | 65 | 2 | A | 8 | 16 | 55E | 17E | 72 | 2 | A+ | 9 | 18 | | | | 55E | 2 | B+ | 7 | 14 | | | | | | | |
| | | 40E | 19E | 59 | | | | | | | 75E | 134 | 4 | A | 8 | 32 | 45E | 15E | 60 | 2 | A | 8 | 16 | | | | | 16 | 128 | -- |
| 4051562 | MANDE SHAILESH NITEEN JANHAVEE | 30 | 13 | 43 | | | | | | | 81 | 124 | 4 | A | 8 | 32 | 38 | 19 | 57 | | | | | 075 | 132 | 4 | A | 8 | 32 | P |
| | 581 BHARATI VP HOT.& CA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 37 | 11 | 48 | 2 | C | 5 | 10 | 41 | 11 | 52 | 2 | B | 6 | 12 | | | | 65 | 2 | A | 8 | 16 | | | | | | | |
| | | 43 | 15 | 58 | | | | | | | 68 | 126 | 4 | A | 8 | 32 | 31 | 10 | 41 | 2 | D | 4 | 8 | | | | | 20 | 142 | 7.10 |
| 4051563 | MEHTA RIYA NITIN HARSHILA | 31 | 17 | 48 | | | | | | | 55 | 103 | 4 | B | 6 | 24 | 47 | 16 | 63 | | | | | 073 | 136 | 4 | A | 8 | 32 | P |
| | 800 B.P.MARINE ACADEMY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 44 | 16 | 60 | 2 | A | 8 | 16 | 48 | 17 | 65 | 2 | A | 8 | 16 | | | | 74 | 2 | A+ | 9 | 18 | | | | | | | |
| | | 45 | 19 | 64 | | | | | | | 71 | 135 | 4 | A | 8 | 32 | 53 | 12 | 65 | 2 | A | 8 | 16 | | | | | 20 | 154 | 7.70 |
| 4051564 | MISHRA ABHILASH SHRAVAN MANORAMA | 32 | 21 | 53 | | | | | | | 85 | 138 | 4 | A | 8 | 32 | 51 | 20 | 71 | | | | | 082 | 153 | 4 | A+ | 9 | 36 | P |
| | 581 BHARATI VP HOT.& CA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 45 | 16 | 61 | 2 | A | 8 | 16 | 41 | 20 | 61 | 2 | A | 8 | 16 | | | | 74 | 2 | A+ | 9 | 18 | | | | | | | |
| | | 42 | 18 | 60 | | | | | | | 74 | 134 | 4 | A | 8 | 32 | 42 | 22 | 64 | 2 | A | 8 | 16 | | | | | 20 | 166 | 8.30 |
| 4051565 | MORE SANJYOT SANJAY SNEHA | 37 | 20 | 57 | | | | | | | 82 | 139 | 4 | A+ | 9 | 36 | 38 | 18 | 56 | | | | | 082 | 138 | 4 | A | 8 | 32 | P |
| | 581 BHARATI VP HOT.& CA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 43 | 10 | 53 | 2 | B | 6 | 12 | 43 | 11 | 54 | 2 | B | 6 | 12 | | | | 70 | 2 | A+ | 9 | 18 | | | | | | | |
| | | 39 | 16 | 55 | | | | | | | 69 | 124 | 4 | A | 8 | 32 | 52 | 17 | 69 | 2 | A | 8 | 16 | | | | | 20 | 158 | 7.90 |

/ - FEMALE, # - 0.229 ,@ - O.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - O.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | : O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

| SEAT NO | NAME / COLLEGE | COURSE - I 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | COURSE - II 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | COURSE-III 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-IV 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-V 100/40 | C | G | GP | C*GP | | | | | | | |
| | | COURSE - VI 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | COURSE-VII 75/30 | 25/10 | 100 | C | G | GP | C*GP | | | | | | | |
| | COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE | | | | | | | | | | | | COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT | | | | | | | | | | | | | | |
| | COURSE III:USH0503 :FRONT OFFICE | | | | | | | | | | | | COURSE IV :USH0504 :HOUSEKEEPING | | | | | | | | | | | | | | |
| | COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL) | | | | | | | | | | | | COURSE VI :USH0505 :CORPORATE ENGLISH | | | | | | | | | | | | | | |
| | COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4051566 | MULANI SHOEB NASIR HUSSAIN REHANA | 30 | 10 | 40 | | | | | 54 | 94 | 4 | C | 5 | 20 | 30 | 16 | 46 | | | | | 061 | 107 | 4 | B | 6 | 24 | P |
| | 800 B.P.MARINE ACADEMY | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 30 | 13 | 43 | 2 | D | 4 | 8 | 30 | 17 | 47 | 2 | C | 5 | 10 | | 59 | 2 | B+ | 7 | 14 | | | | | | | |
| | | 22 | 16 | 38 | | | | | | 72 | 110 | 4 | B+ | 7 | 28 | 30 | 11 | 41 | 2 | D | 4 | 8 | | | 20 | 112 | 5.60 | |
| | | * | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4051567 | NAIK SHUBHAM SHRIKANT VILASINI | 30 | 18 | 48 | | | | | 85 | 133 | 4 | A | 8 | 32 | 39 | 19 | 58 | | | | | 084 | 142 | 4 | A+ | 9 | 36 | P |
| | 581 BHARATI VP HOT.& CA | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 36 | 14 | 50 | 2 | B | 6 | 12 | 39 | 12 | 51 | 2 | B | 6 | 12 | | 70 | 2 | A+ | 9 | 18 | | | | | | | |
| | | 41 | 19 | 60 | | | | | | 71 | 131 | 4 | A | 8 | 32 | 32 | 15 | 47 | 2 | C | 5 | 10 | | | 20 | 152 | 7.60 | |
| 4051568 | ABHIJEET NAIR PRAMEELA | 35 | 14 | 49 | | | | | 58 | 107 | 4 | B | 6 | 24 | 52 | 19 | 71 | | | | | 071 | 142 | 4 | A+ | 9 | 36 | P RPV |
| | 800 B.P.MARINE ACADEMY | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 38 | 19 | 57 | 2 | B+ | 7 | 14 | 48 | 19 | 67 | 2 | A | 8 | 16 | | 75 | 2 | A+ | 9 | 18 | | | | | | | |
| | | 52 | 12 | 64 | | | | | | 78 | 142 | 4 | A+ | 9 | 36 | 47 | 13 | 60 | 2 | A | 8 | 16 | | | 20 | 160 | 8.00 | |
| 4051569 | NARAYANKAR SHUBHAM MADAN SUSHEELA | 56 | 23 | 79 | | | | | 87 | 166 | 4 | O | 10 | 40 | 47 | 20 | 67 | | | | | 086 | 153 | 4 | A+ | 9 | 36 | P |
| | 581 BHARATI VP HOT.& CA | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 56 | 16 | 72 | 2 | A+ | 9 | 18 | 38 | 20 | 58 | 2 | B+ | 7 | 14 | | 83 | 2 | O | 10 | 20 | | | | | | | |
| | | 60 | 19 | 79 | | | | | | 88 | 167 | 4 | O | 10 | 40 | 45 | 18 | 63 | 2 | A | 8 | 16 | | | 20 | 184 | 9.20 | |
| 4051570 | NIGADE MOKSHAD RAJESH SHRADDHA | 45 | 21 | 66 | | | | | 85 | 151 | 4 | A+ | 9 | 36 | 39 | 20 | 59 | | | | | 092 | 151 | 4 | A+ | 9 | 36 | P |
| | 581 BHARATI VP HOT.& CA | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 49 | 19 | 68 | 2 | A | 8 | 16 | 50 | 21 | 71 | 2 | A+ | 9 | 18 | | 81 | 2 | O | 10 | 20 | | | | | | | |
| | | 46 | 22 | 68 | | | | | | 86 | 154 | 4 | A+ | 9 | 36 | 48 | 21 | 69 | 2 | A | 8 | 16 | | | 20 | 178 | 8.90 | |
| 4051571 | NIGHUT JAYESH EKNATH EKNATH | 38 | 21 | 59 | | | | | 85 | 144 | 4 | A+ | 9 | 36 | 44 | 20 | 64 | | | | | 083 | 147 | 4 | A+ | 9 | 36 | P |
| | 581 BHARATI VP HOT.& CA | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 38 | 14 | 52 | 2 | B | 6 | 12 | 47 | 15 | 62 | 2 | A | 8 | 16 | | 70 | 2 | A+ | 9 | 18 | | | | | | | |
| | | 53 | 20 | 73 | | | | | | 78 | 151 | 4 | A+ | 9 | 36 | 50 | 17 | 67 | 2 | A | 8 | 16 | | | 20 | 170 | 8.50 | |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | : O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

| SEAT NO | NAME / COLLEGE | COURSE - I | | | | | | | | | | | | COURSE - II | | | | | | | | | | | | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | 75/30 | 25/10 | 100 | | | | | | 100/40 | 200 | C | G | GP | C*GP | 75/30 | 25/10 | 100 | | | | | 100/40 | 200 | C | G | GP | C*GP | | | | |
| | | COURSE-III | | | | | | | | COURSE-IV | | | | | | COURSE-V | | | | | | | | | | | | | | | |
| | | 75/30 | 25/10 | 100 | C | G | GP | C*GP | 75/30 | 25/10 | 100 | C | G | GP | C*GP | 100/40 | C | G | GP | C*GP | | | | | | | | | | |
| | | COURSE - VI | | | | | | | | | | | | | | COURSE-VII | | | | | | | | | | | | | |
| | COLLEGE | 75/30 | 25/10 | 100 | | | | | | 100/40 | 200 | C | G | GP | C*GP | 75/30 | 25/10 | 100 | C | G | GP | C*GP | | | | | | | | | |
| | COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE | | | | | | | | | | | | | | | COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT | | | | | | | | | | | | | |
| | COURSE III:USH0503 :FRONT OFFICE | | | | | | | | | | | | | | | COURSE IV :USH0504 :HOUSEKEEPING | | | | | | | | | | | | | |
| | COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL) | | | | | | | | | | | | | | | COURSE VI :USH0505 :CORPORATE ENGLISH | | | | | | | | | | | | | |
| | COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4051572/ | NIMBALKAR MINAL MOHAN LATA | 32 | 20 | 52 | | | | | | 82 | 134 | 4 | A | 8 | 32 | 52 | 20 | 72 | | | | | 079 | 151 | 4 | A+ | 9 | 36 | | P |
| | 581 BHARATI VP HOT.& CA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 47 | 15 | 62 | 2 | A | 8 | 16 | 44 | 12 | 56 | 2 | B+ | 7 | 14 | | | 64 | 2 | A | 8 | 16 | | | | | | | | |
| | | 54 | 17 | 71 | | | | | | 63 | 134 | 4 | A | 8 | 32 | 33 | 10 | 43 | 2 | D | 4 | 8 | | | | | | 20 | 154 | 7.70 |
| 4051573/ | NIMGARE ANANYA SACHIN GEETA | 48 | 23 | 71 | | | | | | 87 | 158 | 4 | A+ | 9 | 36 | 40 | 23 | 63 | | | | | 090 | 153 | 4 | A+ | 9 | 36 | | P |
| | 897 APEEJAY INST. BELAP | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 52 | 22 | 74 | 2 | A+ | 9 | 18 | 50 | 22 | 72 | 2 | A+ | 9 | 18 | | | 90 | 2 | O | 10 | 20 | | | | | | | | |
| | | 55 | 23 | 78 | | | | | | 82 | 160 | 4 | O | 10 | 40 | 45 | 22 | 67 | 2 | A | 8 | 16 | | | | | | 20 | 184 | 9.20 |
| 4051574 | OLLEKKAT VISHNU UNNIKRISHNAN BINDU | 13F | 17E | -- | | | | | | 50E | -- | -- | -- | -- | -- | 30E | 18E | 48 | | | | | 061E | 109 | 4 | B+ | 7 | 28 | | F |
| | 897 APEEJAY INST. BELAP | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 30E | 15E | 45 | 2 | C | 5 | 10 | 30E | 16E | 46 | 2 | C | 5 | 10 | | | 43E | 2 | D | 4 | 8 | | | | | | | | |
| | | 36E | 17E | 53 | | | | | | 69E | 122 | 4 | A | 8 | 32 | 30E | 15E | 45 | 2 | C | 5 | 10 | | | | | | 16 | 98 | -- |
| 4051575 | P ABHINANDAN PARTHASARATHY PRIYADA | 30 | 18 | 48 | | | | | | 61 | 109 | 4 | B+ | 7 | 28 | 48 | 20 | 68 | | | | | 065 | 133 | 4 | A | 8 | 32 | | P |
| | RSHINI 800 B.P.MARINE ACADEMY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 36 | 16 | 52 | 2 | B | 6 | 12 | 38 | 19 | 57 | 2 | B+ | 7 | 14 | | | 77 | 2 | A+ | 9 | 18 | | | | | | | | |
| | | 56 | 19 | 75 | | | | | | 87 | 162 | 4 | O | 10 | 40 | 30 | 13 | 43 | 2 | D | 4 | 8 | | | | | | 20 | 152 | 7.60 |
| 4051576/ | PALKAR DASHAMI PRAKASH POOJA | 36 | 18 | 54 | | | | | | 84 | 138 | 4 | A | 8 | 32 | 43 | 20 | 63 | | | | | 084 | 147 | 4 | A+ | 9 | 36 | | P |
| | 581 BHARATI VP HOT.& CA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 39 | 14 | 53 | 2 | B | 6 | 12 | 43 | 12 | 55 | 2 | B+ | 7 | 14 | | | 73 | 2 | A+ | 9 | 18 | | | | | | | | |
| | | 38 | 12 | 50 | | | | | | 71 | 121 | 4 | A | 8 | 32 | 63 | 16 | 79 | 2 | A+ | 9 | 18 | | | | | | 20 | 162 | 8.10 |
| 4051577 | PANDEY MUKESH MAHENDRA ANITA | 30 | 13 | 43 | | | | | | 82 | 125 | 4 | A | 8 | 32 | 44 | 18 | 62 | | | | | 061 | 123 | 4 | A | 8 | 32 | | P |
| | 581 BHARATI VP HOT.& CA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 36 | 11 | 47 | 2 | C | 5 | 10 | 35 | 10 | 45 | 2 | C | 5 | 10 | | | 64 | 2 | A | 8 | 16 | | | | | | | | |
| | | 43 | 14 | 57 | | | | | | 75 | 132 | 4 | A | 8 | 32 | 42 | 14 | 56 | 2 | B+ | 7 | 14 | | | | | | 20 | 146 | 7.30 |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | : O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

COURSE I :USHO501 :FOOD PRODUCTION & PATISSERIE
COURSE II :USHO502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE III:USHO503 :FRONT OFFICE
COURSE IV :USHO504 :HOUSEKEEPING
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VI :USHO505 :CORPORATE ENGLISH
COURSE VII:USHO506 :ENVIRONMENTAL & SUSTAINABLE TOURISM

| SEAT NO | NAME / COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | COURSE - I / COURSE - II | 75/30 | 25/10 | 100 | | | | | | 100/40 | 200 | C | G | GP | C*GP | 75/30 | 25/10 | 100 | | | | | 100/40 | 200 | C | G | GP | C*GP | | | | |
| | COURSE-III / COURSE-IV / COURSE-V | 75/30 | 25/10 | 100 | C | G | GP | C*GP | 75/30 | 25/10 | 100 | C | G | GP | C*GP | | | 100/40 | C | G | GP | C*GP | | | | | | | | | | |
| | COURSE - VI / COURSE-VII | 75/30 | 25/10 | 100 | | | | | | 100/40 | 200 | C | G | GP | C*GP | 75/30 | 25/10 | 100 | C | G | GP | C*GP | | | | | | | 腓 | 腓G | GPA | GRADE |
| 4051578 | PARAB SOHAM GRIDHAR GAURAVI | 37E | 18E | 55 | | | | | | 84E | 139 | 4 | A+ | 9 | 36 | 38E | 16E | 54 | | | | | 082E | 136 | 4 | A | 8 | 32 | | | | F |
| | 581 BHARATI VP HOT.& CA | 36E | 12E | 48 | 2 | C | 5 | 10 | 20F | 10E | -- | -- | -- | -- | -- | | | 65E | 2 | A | 8 | 16 | | | | | | | | | | |
| | | 35E | 15E | 50 | | | | | | 68E | 118 | 4 | B+ | 7 | 28 | 14F | 10E | -- | -- | -- | -- | -- | | | | | | | 16 | 122 | -- | |
| 4051579 | PARKAR ISMAIL IMTIYAZ MUBINA | 50 | 21 | 71 | | | | | | 82 | 153 | 4 | A+ | 9 | 36 | 44 | 21 | 65 | | | | | 077 | 142 | 4 | A+ | 9 | 36 | | | | P |
| | 581 BHARATI VP HOT.& CA | 43 | 17 | 60 | 2 | A | 8 | 16 | 40 | 13 | 53 | 2 | B | 6 | 12 | | | 71 | 2 | A+ | 9 | 18 | | | | | | | | | | |
| | | 30 | 17 | 47 | | | | | | 71 | 118 | 4 | B+ | 7 | 28 | 39 | 11 | 50 | 2 | B | 6 | 12 | | | | | | | 20 | 158 | 7.90 | |
| 4051580/ | PARMAR HARSHITA NARESH VARSHA | 32 | 21 | 53 | | | | | | 84 | 137 | 4 | A | 8 | 32 | 42 | 19 | 61 | | | | | 078 | 139 | 4 | A+ | 9 | 36 | | | | P |
| | 581 BHARATI VP HOT.& CA | 35 | 15 | 50 | 2 | B | 6 | 12 | 38 | 16 | 54 | 2 | B | 6 | 12 | | | 79 | 2 | A+ | 9 | 18 | | | | | | | | | | |
| | | 44 | 18 | 62 | | | | | | 82 | 144 | 4 | A+ | 9 | 36 | 40 | 16 | 56 | 2 | B+ | 7 | 14 | | | | | | | 20 | 160 | 8.00 | |
| 4051581 | PASI ROHIT RAJAN KUNWARI | 36 | 16 | 52 | | | | | | 88 | 140 | 4 | A+ | 9 | 36 | 43 | 22 | 65 | | | | | 076 | 141 | 4 | A+ | 9 | 36 | | | | P |
| | 581 BHARATI VP HOT.& CA | 50 | 16 | 66 | 2 | A | 8 | 16 | 41 | 20 | 61 | 2 | A | 8 | 16 | | | 75 | 2 | A+ | 9 | 18 | | | | | | | | | | |
| | | 58 | 22 | 80 | | | | | | 84 | 164 | 4 | O | 10 | 40 | 44 | 16 | 60 | 2 | A | 8 | 16 | | | | | | | 20 | 178 | 8.90 | |
| 4051582 | PATHAN SAHIL SHAUKATALLI SAIRYA | 30 | 18 | 48 | | | | | | 84 | 132 | 4 | A | 8 | 32 | 47 | 19 | 66 | | | | | 084 | 150 | 4 | A+ | 9 | 36 | | | | P |
| | 581 BHARATI VP HOT.& CA | 38 | 12 | 50 | 2 | B | 6 | 12 | 37 | 14 | 51 | 2 | B | 6 | 12 | | | 80 | 2 | O | 10 | 20 | | | | | | | | | | |
| | | 47 | 15 | 62 | | | | | | 75 | 137 | 4 | A | 8 | 32 | 50 | 14 | 64 | 2 | A | 8 | 16 | | | | | | | 20 | 160 | 8.00 | |
| 4051583 | PATIL ADESH BABAN JIJABAI | 46 | 12 | 58 | | | | | | 87 | 145 | 4 | A+ | 9 | 36 | 47 | 18 | 65 | | | | | 082 | 147 | 4 | A+ | 9 | 36 | | | | P |
| | 581 BHARATI VP HOT.& CA | 44 | 14 | 58 | 2 | B+ | 7 | 14 | 42 | 11 | 53 | 2 | B | 6 | 12 | | | 73 | 2 | A+ | 9 | 18 | | | | | | | | | | |
| | | 30 | 14 | 44 | | | | | | 68 | 112 | 4 | B+ | 7 | 28 | 49 | 13 | 62 | 2 | A | 8 | 16 | | | | | | | 20 | 160 | 8.00 | |

/ - FEMALE, # - 0.229 ,@ - O.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - O.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | : O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

| SEAT NO / COLLEGE | NAME | COURSE - I (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE - II (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-III (75/30 25/10 100 C G GP C*GP) | COURSE-IV (75/30 25/10 100 C G GP C*GP) | COURSE-V (100/40 C G GP C*GP) | COURSE - VI (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-VII (75/30 25/10 100 C G GP C*GP) | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COURSE I :USHO501 :FOOD PRODUCTION & PATISSERIE<br>COURSE III:USHO503 :FRONT OFFICE<br>COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)<br>COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM | | | COURSE II :USHO502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT<br>COURSE IV :USHO504 :HOUSEKEEPING<br>COURSE VI :USH0505 :CORPORATE ENGLISH | | | | | | | | | |
| 4051584/ | PATIL ANUJA ARVIND SMITA | 37E 18E 55 | 83E 138 4 A 8 32 42E 15E | 57 | 084E 141 4 A+ 9 36 | | | | | | | F |
| 581 | BHARATI VP HOT.& CA | 21F 16E -- -- -- -- -- 30E | 10E 40 2 D 4 8 | 72E 2 A+ 9 18 | | | | | | | | |
| | | 30E 16E 46 | 65E 111 4 B+ 7 28 30E 11E | 41 2 D 4 8 | | | | | 18 | 130 | -- | |
| 4051585 | PATIL BHALCHANDRA DADASO VIJAYA | 11F 11E -- | 57E -- -- -- -- -- 34E 13E | 47 | 068E 115 4 B+ 7 28 | | | | | | | F |
| 800 | B.P.MARINE ACADEMY | 31E 12E 43 2 D 4 8 30E | 11E 41 2 D 4 8 | 63E 2 A 8 16 | | | | | | | | |
| | | 30E 15E 45 | 64E 109 4 B+ 7 28 30E 11E | 41 2 D 4 8 | | | | | 16 | 96 | -- | |
| 4051586 | PATIL CHINMAY DILIP NEETA | 53 20 73 | 78 151 4 A+ 9 36 45 21 | 66 | 085 151 4 A+ 9 36 | | | | | | | P |
| 897 | APEEJAY INST. BELAP | 43 20 63 2 A 8 16 44 | 19 63 2 A 8 16 | 67 2 A 8 16 | | | | | | | | |
| | | 40 21 61 | 72 133 4 A 8 32 43 18 | 61 2 A 8 16 | | | | | 20 | 168 | 8.40 | |
| 4051587 | PATIL GIRISH SHRIKANT MANISHA | 32E 12E 44 | 56E 100 4 B 6 24 44E 12E | 56 | 073E 129 4 A 8 32 | | | | | | | F |
| 800 | B.P.MARINE ACADEMY | 31E 10E 41 2 D 4 8 21F | 13E -- -- -- -- -- | 55E 2 B+ 7 14 | | | | | | | | |
| | | 30E 15E 45 | 58E 103 4 B 6 24 47E 11E | 58 2 B+ 7 14 | | | | | 18 | 116 | -- | |
| 4051588/ | PATIL KIRTI RAJENDRA VANITA | 30 12 42 | 81 123 4 A 8 32 41 19 | 60 | 079 139 4 A+ 9 36 | | | | | | | P |
| 581 | BHARATI VP HOT.& CA | 38 16 54 2 B 6 12 43 | 10 53 2 B 6 12 | 81 2 O 10 20 | | | | | | | | |
| | | 37 19 56 | 72 128 4 A 8 32 34 14 | 48 2 C 5 10 | | | | | 20 | 154 | 7.70 | |
| 4051589 | PATIL PRATHAMESH HARIDAS SUNITA | 20F 18E -- | 82E -- -- -- -- -- 44E 15E | 59 | 081E 140 4 A+ 9 36 | | | | | | | F |
| 581 | BHARATI VP HOT.& CA | 30E 16E 46 2 C 5 10 30E | 10E 40 2 D 4 8 | 64E 2 A 8 16 | | | | | | | | |
| | | 36E 15E 51 | 72E 123 4 A 8 32 21F 13E | -- -- -- -- -- | | | | | 14 | 102 | -- | |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

| SEAT NO | NAME / COLLEGE | COURSE - I 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | COURSE - II 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | COURSE-III | | | | | | COURSE-IV | | | | | COURSE-V | | | | | | | | | | | | | | |
| | | 75/30 | 25/10 | 100 | C | G | GP | C*GP | 75/30 | 25/10 | 100 | C | G | GP | C*GP | | | 100/40 | C | G | GP | C*GP | | | | |
| | | COURSE - VI | | | | | | | | | | | COURSE-VII | | | | | | | | | | | | | | |
| | COLLEGE | 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | 75/30 | 25/10 | 100 | C | G | GP | C*GP | | | | | 腓 | 腓G | GPA | GRADE |
| | COURSE I :USHO501 :FOOD PRODUCTION & PATISSERIE | | | | | | | | | | | | COURSE II :USHO502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT | | | | | | | | | | | | | | |
| | COURSE III:USHO503 :FRONT OFFICE | | | | | | | | | | | | COURSE IV :USHO504 :HOUSEKEEPING | | | | | | | | | | | | | | |
| | COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL) | | | | | | | | | | | | COURSE VI :USHO505 :CORPORATE ENGLISH | | | | | | | | | | | | | | |
| | COURSE VII:USHO506 :ENVIRONMENTAL & SUSTAINABLE TOURISM | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4051590 | PAUL ALLWYN JOHN JESSY | 30 | 18 | 48 | | | 61 | 109 | 4 | B+ | 7 | 28 | 40 | 19 | 59 | | | 075 | 134 | 4 | A | 8 | 32 | | | P | |
| | 800 B.P.MARINE ACADEMY | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 22 | 16 | 38 | 2 | C | 5 10 43 | 20 | 63 | 2 | A | 8 | 16 | | 64 | 2 | A | 8 | 16 | | | | | | | | |
| | | * | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 51 | 18 | 69 | | | 71 | 140 | 4 | A+ | 9 | 36 | 37 | 17 | 54 | 2 | B | 6 | 12 | | | | | 20 | 150 | 7.50 | |
| 4051591 | PAWAR GAURAV RAMESH MALAN | 38 | 12 | 50 | | | 82 | 132 | 4 | A | 8 | 32 | 48 | 19 | 67 | | | 089 | 156 | 4 | A+ | 9 | 36 | | | P | |
| | 581 BHARATI VP HOT.& CA | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 35 | 18 | 53 | 2 | B | 6 12 50 | 10 | 60 | 2 | A | 8 | 16 | | 69 | 2 | A | 8 | 16 | | | | | | | | |
| | | 34 | 17 | 51 | | | 77 | 128 | 4 | A | 8 | 32 | 50 | 14 | 64 | 2 | A | 8 | 16 | | | | | 20 | 160 | 8.00 | |
| 4051592 | PAWAR HARSHAD RAJENDRA RAJESHREE | 14F | 12E | -- | | | 52E | -- | -- | -- | -- | -- | 42E | 16E | 58 | | | 081E | 139 | 4 | A+ | 9 | 36 | | | F | |
| | 581 BHARATI VP HOT.& CA | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 41E | 13E | 54 | 2 | B | 6 12 37E | 10E | 47 | 2 | C | 5 | 10 | | 70E | 2 | A+ | 9 | 18 | | | | | | | | |
| | | 39E | 14E | 53 | | | 68E | 121 | 4 | A | 8 | 32 | 46E | 16E | 62 | 2 | A | 8 | 16 | | | | | 16 | 124 | -- | |
| 4051593 | PAWAR KUNAL RAMESH KUNDA | 45 | 15 | 60 | | | 82 | 142 | 4 | A+ | 9 | 36 | 50 | 19 | 69 | | | 082 | 151 | 4 | A+ | 9 | 36 | | | P | |
| | 581 BHARATI VP HOT.& CA | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 43 | 15 | 58 | 2 | B+ | 7 14 42 | 20 | 62 | 2 | A | 8 | 16 | | 73 | 2 | A+ | 9 | 18 | | | | | | | | |
| | | 47 | 20 | 67 | | | 75 | 142 | 4 | A+ | 9 | 36 | 46 | 12 | 58 | 2 | B+ | 7 | 14 | | | | | 20 | 170 | 8.50 | |
| 4051594 | PITHADIA JEET KAUSHIK MANISHA | 40 | 21 | 61 | | | 86 | 147 | 4 | A+ | 9 | 36 | 52 | 20 | 72 | | | 084 | 156 | 4 | A+ | 9 | 36 | | | P | |
| | 581 BHARATI VP HOT.& CA | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 51 | 17 | 68 | 2 | A | 8 16 49 | 22 | 71 | 2 | A+ | 9 | 18 | | 84 | 2 | O | 10 | 20 | | | | | | | | |
| | | 48 | 22 | 70 | | | 89 | 159 | 4 | O | 10 | 40 | 44 | 16 | 60 | 2 | A | 8 | 16 | | | | | 20 | 182 | 9.10 | |
| 4051595 | POOJARI ADARSH POOVAPPA LATA | 40 | 18 | 58 | | | 84 | 142 | 4 | A+ | 9 | 36 | 51 | 20 | 71 | | | 079 | 150 | 4 | A+ | 9 | 36 | | | P | |
| | 581 BHARATI VP HOT.& CA | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 41 | 14 | 55 | 2 | B+ | 7 14 51 | 19 | 70 | 2 | A+ | 9 | 18 | | 77 | 2 | A+ | 9 | 18 | | | | | | | | |
| | | 47 | 17 | 64 | | | 79 | 143 | 4 | A+ | 9 | 36 | 53 | 15 | 68 | 2 | A | 8 | 16 | | | | | 20 | 174 | 8.70 | |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | : O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

| SEAT NO | NAME / COLLEGE | COURSE - I 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | COURSE - II 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | COURSE-III 75/30 | 25/10 | 100 | C | G | GP | C*GP | 75/30 | 25/10 | 100 | C | G | COURSE-IV GP | C*GP | COURSE-V 100/40 | C | G | GP | C*GP | | | | | | | | | | |
| | | COURSE - VI 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | 75/30 | 25/10 | COURSE-VII 100 | C | G | GP | C*GP | | | | | | | | | |
| | COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE | | | | | | | | | | | | | COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT | | | | | | | | | | | | | | | |
| | COURSE III:USH0503 :FRONT OFFICE | | | | | | | | | | | | | COURSE IV :USH0504 :HOUSEKEEPING | | | | | | | | | | | | | | | |
| | COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL) | | | | | | | | | | | | | COURSE VI :USH0505 :CORPORATE ENGLISH | | | | | | | | | | | | | | | |
| | COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4051596 | POOJARI AKASH ANAND VIJAYALAKSHMI | 33 | 16 | 49 | | | | 58 | 107 | 4 | B | 6 | 24 | 40 | 20 | 60 | | | | 073 | 133 | 4 | A | 8 | 32 | | | | P |
| | 800 B.P.MARINE ACADEMY | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 34 | 19 | 53 | 2 | B | 6 | 12 | 36 | 20 | 56 | 2 | B+ | 7 | 14 | 64 | 2 | A | 8 | 16 | | | | | | | | | |
| | | 47 | 20 | 67 | | | | | | 76 | 143 | 4 | A+ | 9 | 36 | 48 | 12 | 60 | 2 | A | 8 | 16 | | | | 20 | 150 | 7.50 | |
| 4051597/ | PURNEKAR JANHAVI NAMDEO PRATIBHA | 38 | 15 | 53 | | | | 82 | 135 | 4 | A | 8 | 32 | 31 | 20 | 51 | | | | 078 | 129 | 4 | A | 8 | 32 | | | | P |
| | 581 BHARATI VP HOT.& CA | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 30 | 13 | 43 | 2 | D | 4 | 8 | 41 | 18 | 59 | 2 | B+ | 7 | 14 | 74 | 2 | A+ | 9 | 18 | | | | | | | | | |
| | | 40 | 13 | 53 | | | | | | 70 | 123 | 4 | A | 8 | 32 | 40 | 13 | 53 | 2 | B | 6 | 12 | | | | 20 | 148 | 7.40 | |
| 4051598 | PUTHENPALATHU JISON REJI BETTY | 21F | 17E | -- | | | | 82E | -- | -- | -- | -- | -- | 30E | 14E | 44 | | | | 077E | 121 | 4 | A | 8 | 32 | | | | F |
| | 581 BHARATI VP HOT.& CA | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 30E | 10E | 40 | 2 | D | 4 | 8 | 34E | 10E | 44 | 2 | D | 4 | 8 | 57E | 2 | B+ | 7 | 14 | | | | | | | | | |
| | | 30E | 14E | 44 | | | | | | 73E | 117 | 4 | B+ | 7 | 28 | 38E | 11E | 49 | 2 | C | 5 | 10 | | | | 16 | 100 | -- | |
| 4051599 | RAJBHAR AKASH RAMDARAS USHA | 30 | 11 | 41 | | | | 56 | 97 | 4 | C | 5 | 20 | 32 | 14 | 46 | | | | 065 | 111 | 4 | B+ | 7 | 28 | | | | P |
| | 800 B.P.MARINE ACADEMY | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 30 | 13 | 43 | 2 | D | 4 | 8 | 23 * | 12 | 35 | 2 | D | 4 | 8 | 60 | 2 | A | 8 | 16 | | | | | | | | | |
| | | 36 | 10 | 46 | | | | | | 52 | 98 | 4 | C | 5 | 20 | 31 | 11 | 42 | 2 | D | 4 | 8 | | | | 20 | 108 | 5.40 | |
| 4051600 | RAMBADE NISHANT GANPAT VAISHALI | 56 | 23 | 79 | | | | 85 | 164 | 4 | O | 10 | 40 | 60 | 22 | 82 | | | | 090 | 172 | 4 | O | 10 | 40 | | | | P |
| | 581 BHARATI VP HOT.& CA | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 43 | 22 | 65 | 2 | A | 8 | 16 | 50 | 19 | 69 | 2 | A | 8 | 16 | 81 | 2 | O | 10 | 20 | | | | | | | | | |
| | | 56 | 20 | 76 | | | | | | 83 | 159 | 4 | O | 10 | 40 | 48 | 17 | 65 | 2 | A | 8 | 16 | | | | 20 | 188 | 9.40 | |
| 4051601 | RASKAR PRASAD SANJAY ARCHANA | 30E | 10E | 40 | | | | 47E | 87 | 4 | D | 4 | 16 | 38E | 13E | 51 | | | | 072E | 123 | 4 | A | 8 | 32 | | | | F |
| | 800 B.P.MARINE ACADEMY | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 17F | 13E | -- | -- | -- | -- | -- | 42E | 13E | 55 | 2 | B+ | 7 | 14 | 63E | 2 | A | 8 | 16 | | | | | | | | | |
| | | 43E | 13E | 56 | | | | | | 70E | 126 | 4 | A | 8 | 32 | 32E | 11E | 43 | 2 | D | 4 | 8 | | | | 18 | 118 | -- | |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | : O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

| SEAT NO | NAME / COLLEGE | COURSE - I 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | COURSE - II 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | COURSE-III | | | | | | COURSE-IV | | | | | COURSE-V | | | | | | | | | | | | | | |
| | | 75/30 | 25/10 | 100 | C | G | GP | C*GP | 75/30 | 25/10 | 100 | C | G | GP | C*GP | | | 100/40 | C | G | GP | C*GP | | | | |
| | | COURSE - VI | | | | | | | | | | | COURSE-VII | | | | | | | | | | | | | | |
| | COLLEGE | 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | 75/30 | 25/10 | 100 | C | G | GP | C*GP | | | | | 腓 | 腓G | GPA | GRADE |
| | COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE | | | | | | | | | | | | COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT | | | | | | | | | | | | | | |
| | COURSE III:USH0503 :FRONT OFFICE | | | | | | | | | | | | COURSE IV :USH0504 :HOUSEKEEPING | | | | | | | | | | | | | | |
| | COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL) | | | | | | | | | | | | COURSE VI :USH0505 :CORPORATE ENGLISH | | | | | | | | | | | | | | |
| | COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4051602/ | REMSHE MANSI SANTOSH SNEHAL | 58 | 10 | 68 | | | 86 | 154 | 4 | A+ | 9 | 36 | 47 | 21 | 68 | | | 087 | 155 | 4 | A+ | 9 | 36 | | | P | |
| | 581 BHARATI VP HOT.& CA | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 34 | 18 | 52 | 2 | B | 6 | 12 | 36 | 15 | 51 | 2 | B | 6 | 12 | | | 73 | 2 | A+ | 9 | 18 | | | | | |
| | | 41 | 21 | 62 | | | 81 | 143 | 4 | A+ | 9 | 36 | 64 | 15 | 79 | 2 | A+ | 9 | 18 | | | | | 20 | 168 | 8.40 | |
| 4051603/ | REPALE GAURI DHANANJAY MEERA | 36 | 13 | 49 | | | 84 | 133 | 4 | A | 8 | 32 | 45 | 20 | 65 | | | 084 | 149 | 4 | A+ | 9 | 36 | | | P | |
| | 581 BHARATI VP HOT.& CA | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 45 | 21 | 66 | 2 | A | 8 | 16 | 38 | 14 | 52 | 2 | B | 6 | 12 | | | 75 | 2 | A+ | 9 | 18 | | | | | |
| | | 50 | 17 | 67 | | | 76 | 143 | 4 | A+ | 9 | 36 | 41 | 13 | 54 | 2 | B | 6 | 12 | | | | | 20 | 162 | 8.10 | |
| 4051604 | MUKESH SINGH RODIYAL MAMTA | 57 | 16 | 73 | | | 58 | 131 | 4 | A | 8 | 32 | 48 | 16 | 64 | | | 078 | 142 | 4 | A+ | 9 | 36 | | | P | RPV |
| | 800 B.P.MARINE ACADEMY | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 36 | 16 | 52 | 2 | B | 6 | 12 | 55 | 19 | 74 | 2 | A+ | 9 | 18 | | | 58 | 2 | B+ | 7 | 14 | | | | | |
| | | 43 | 16 | 59 | | | 70 | 129 | 4 | A | 8 | 32 | 32 | 12 | 44 | 2 | D | 4 | 8 | | | | | 20 | 152 | 7.60 | |
| 4051605/ | SABALE AISHWARYA HEMANT ALKA | 46 | 12 | 58 | | | 84 | 142 | 4 | A+ | 9 | 36 | 58 | 22 | 80 | | | 087 | 167 | 4 | O | 10 | 40 | | | P | |
| | 581 BHARATI VP HOT.& CA | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 49 | 20 | 69 | 2 | A | 8 | 16 | 51 | 18 | 69 | 2 | A | 8 | 16 | | | 78 | 2 | A+ | 9 | 18 | | | | | |
| | | 45 | 21 | 66 | | | 74 | 140 | 4 | A+ | 9 | 36 | 45 | 19 | 64 | 2 | A | 8 | 16 | | | | | 20 | 178 | 8.90 | |
| 4051606 | SAJAL JAIN JAIN | 38 | 21 | 59 | | | 82 | 141 | 4 | A+ | 9 | 36 | 43 | 22 | 65 | | | 089 | 154 | 4 | A+ | 9 | 36 | | | P | |
| | 897 APEEJAY INST. BELAP | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 53 | 21 | 74 | 2 | A+ | 9 | 18 | 40 | 21 | 61 | 2 | A | 8 | 16 | | | 74 | 2 | A+ | 9 | 18 | | | | | |
| | | 53 | 21 | 74 | | | 75 | 149 | 4 | A+ | 9 | 36 | 33 | 22 | 55 | 2 | B+ | 7 | 14 | | | | | 20 | 174 | 8.70 | |
| 4051607/ | SALGAONKAR SALONI MILIND POOJA | 21F | 18E | -- | | | 83E | -- | -- | -- | -- | -- | 50E | 18E | 68 | | | 076E | 144 | 4 | A+ | 9 | 36 | | | F | |
| | 897 APEEJAY INST. BELAP | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 40E | 15E | 55 | 2 | B+ | 7 | 14 | 49E | 16E | 65 | 2 | A | 8 | 16 | | | 79E | 2 | A+ | 9 | 18 | | | | | |
| | | 44E | 19E | 63 | | | 79E | 142 | 4 | A+ | 9 | 36 | 45E | 16E | 61 | 2 | A | 8 | 16 | | | | | 16 | 136 | -- | |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | : O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

| SEAT NO | NAME / COLLEGE | 75/30 | 25/10 | 100 | C | G | GP | C*GP | 75/30 | 25/10 / 100/40 | 100 / 200 | C | G | GP | C*GP | 75/30 | 25/10 | 100 / 100/40 | C | G | GP | C*GP | 100/40 | 200 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | COURSE - I | | | | | | | | | | | | | | COURSE - II | | | | | | | | | | | | | | | | |
| | | COURSE-III | | | | | | | COURSE-IV | | | | | | | | | COURSE-V | | | | | | | | | | | | | | |
| | COLLEGE | COURSE - VI | | | | | | | | | | | | | | COURSE-VII | | | | | | | | | | | | | | | | |

COURSE I :USHO501 :FOOD PRODUCTION & PATISSERIE
COURSE II :USHO502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE III:USHO503 :FRONT OFFICE
COURSE IV :USHO504 :HOUSEKEEPING
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VI :USHO505 :CORPORATE ENGLISH
COURSE VII:USHO506 :ENVIRONMENTAL & SUSTAINABLE TOURISM

| SEAT NO | NAME / COLLEGE | 75/30 | 25/10 | 100 | C | G | GP | C*GP | 75/30 | 25/10 / 100/40 | 100 / 200 | C | G | GP | C*GP | 75/30 | 25/10 | 100 / 100/40 | C | G | GP | C*GP | 100/40 | 200 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4051608 | SALUNKHE VIKRAM SANJAY SUNITA | 49 | 19 | 68 | | | | | | 87 | 155 | 4 | A+ | 9 | 36 | 54 | 21 | 75 | | | | | 089 | 164 | 4 | O | 10 | 40 | | | | P |
| | 581 BHARATI VP HOT.& CA | 41 | 23 | 64 | 2 | A | 8 | 16 | 57 | 16 | 73 | 2 | A+ | 9 | 18 | | | 81 | 2 | O | 10 | 20 | | | | | | | | | | |
| | | 55 | 23 | 78 | | | | | | 76 | 154 | 4 | A+ | 9 | 36 | 53 | 19 | 72 | 2 | A+ | 9 | 18 | | | | | | | 20 | 184 | 9.20 | |
| 4051609/ | SIDDHI SANKHE AMITA | 52 | 23 | 75 | | | | | | 88 | 163 | 4 | O | 10 | 40 | 62 | 21 | 83 | | | | | 088 | 171 | 4 | O | 10 | 40 | | | | P |
| | 581 BHARATI VP HOT.& CA | 45 | 22 | 67 | 2 | A | 8 | 16 | 50 | 18 | 68 | 2 | A | 8 | 16 | | | 92 | 2 | O | 10 | 20 | | | | | | | | | | |
| | | 54 | 23 | 77 | | | | | | 88 | 165 | 4 | O | 10 | 40 | 39 | 19 | 58 | 2 | B+ | 7 | 14 | | | | | | | 20 | 186 | 9.30 | |
| 4051610 | SARAF SHUBHAM SUNIL VAIBHAVI | 52 | 22 | 74 | | | | | | 85 | 159 | 4 | O | 10 | 40 | 63 | 22 | 85 | | | | | 086 | 171 | 4 | O | 10 | 40 | | | | P |
| | 581 BHARATI VP HOT.& CA | 51 | 19 | 70 | 2 | A+ | 9 | 18 | 46 | 18 | 64 | 2 | A | 8 | 16 | | | 86 | 2 | O | 10 | 20 | | | | | | | | | | |
| | | 48 | 19 | 67 | | | | | | 83 | 150 | 4 | A+ | 9 | 36 | 56 | 16 | 72 | 2 | A+ | 9 | 18 | | | | | | | 20 | 188 | 9.40 | |
| 4051611 | SAWANT RAHUL SHARAD SMITA | 38 | 15 | 53 | | | | | | 53 | 106 | 4 | B | 6 | 24 | 59 | 14 | 73 | | | | | 074 | 147 | 4 | A+ | 9 | 36 | | | | P |
| | 800 B.P.MARINE ACADEMY | 47 | 20 | 67 | 2 | A | 8 | 16 | 46 | 14 | 60 | 2 | A | 8 | 16 | | | 62 | 2 | A | 8 | 16 | | | | | | | | | | |
| | | 47 | 15 | 62 | | | | | | 79 | 141 | 4 | A+ | 9 | 36 | 44 | 13 | 57 | 2 | B+ | 7 | 14 | | | | | | | 20 | 158 | 7.90 | |
| 4051612/ | SAWANT VAISHNAVI LAXMAN VIDYA | 54 | 22 | 76 | | | | | | 87 | 163 | 4 | O | 10 | 40 | 57 | 21 | 78 | | | | | 085 | 163 | 4 | O | 10 | 40 | | | | P |
| | 581 BHARATI VP HOT.& CA | 54 | 20 | 74 | 2 | A+ | 9 | 18 | 49 | 22 | 71 | 2 | A+ | 9 | 18 | | | 84 | 2 | O | 10 | 20 | | | | | | | | | | |
| | | 51 | 19 | 70 | | | | | | 83 | 153 | 4 | A+ | 9 | 36 | 44 | 15 | 59 | 2 | B+ | 7 | 14 | | | | | | | 20 | 186 | 9.30 | |
| 4051613 | SAYED ASGHAR ALI MUHAMMAD ALI HUMA | 14F | 17E | -- | | | | | | 50E | -- | -- | -- | -- | -- | 15F | 16E | -- | | | | | 065E | -- | ---- | | -- | -- | | | | F |
| | ZAIDI 897 APEEJAY INST. BELAP | 40E | 15E | 55 | 2 | B+ | 7 | 14 | 32E | 17E | 49 | 2 | C | 5 | 10 | | | 44E | 2 | D | 4 | 8 | | | | | | | | | | |
| | | 32E | 17E | 49 | | | | | | 72E | 121 | 4 | A | 8 | 32 | 31E | 15E | 46 | 2 | C | 5 | 10 | | | | | | | 12 | 74 | -- | |

/ - FEMALE, # - 0.229 ,@ - O.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - O.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | : O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME / COLLEGE | | | | | | | | | | | | | | | | | | | | | | | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | COURSE - I: 75/30 | 25/10 | 100 | | | | | 100/40 | 200 | C | G | GP | C*GP | COURSE - II: 75/30 | 25/10 | 100 | | | 100/40 | 200 | C G | GP C*GP | | | | |
| | | COURSE-III: 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-IV: 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-V: 100/40 | C | G | GP | C*GP | | | | | | | |
| | COLLEGE | COURSE - VI: 75/30 | 25/10 | 100 | | | | | 100/40 | 200 | C | G | GP | C*GP | COURSE-VII: 75/30 | 25/10 | 100 | C | G | GP | C*GP | | | | | | |

COURSE I :USHO501 :FOOD PRODUCTION & PATISSERIE
COURSE II :USHO502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE III:USHO503 :FRONT OFFICE
COURSE IV :USHO504 :HOUSEKEEPING
COURSE V :USHO5P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VI :USHO505 :CORPORATE ENGLISH
COURSE VII:USHO506 :ENVIRONMENTAL & SUSTAINABLE TOURISM

| SEAT NO | NAME / COLLEGE | Line | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4051614 | SENIYAR PRAKASH BABU KALA | I / II | 16F | 12E | -- | | | | | 57E | -- -- -- | -- | -- | 30E | 15E | 45 | | | | 072E | 117 | 4 | B+ | 7 | 28 | | F |
| | 800 B.P.MARINE ACADEMY | III / IV / V | 40E | 13E | 53 | 2 | B | 6 | 12 | 32E | 14E | 46 | 2 | C | 5 | 10 | 67E | 2 | A | 8 | 16 | | | | | | |
| | | VI / VII | 18F | 15E | -- | | | | | 66E | -- -- -- | -- | -- | 30E | 14E | 44 | 2 | D | 4 | 8 | | | | | 12 | 74 | -- |
| 4051615 | SHAIKH KASIM ALLAUDDIN HALIMA | I / II | 30 | 21 | 51 | | | | | 82 | 133 | 4 | A | 8 | 32 | 33 | 20 | 53 | | 085 | 138 | 4 | A | 8 | 32 | | P |
| | 581 BHARATI VP HOT.& CA | III / IV / V | 42 | 15 | 57 | 2 | B+ | 7 | 14 | 49 | 16 | 65 | 2 | A | 8 | 16 | 71 | 2 | A+ | 9 | 18 | | | | | | |
| | | VI / VII | 41 | 16 | 57 | | | | | 73 | 130 | 4 | A | 8 | 32 | 43 | 11 | 54 | 2 | B | 6 | 12 | | | 20 | 156 | 7.80 |
| 4051616/ | SHAIKH SANA YUNUS SAIRA PARVIN | I / II | 36 | 16 | 52 | | | | | 83 | 135 | 4 | A | 8 | 32 | 49 | 19 | 68 | | 082 | 150 | 4 | A+ | 9 | 36 | | P |
| | 581 BHARATI VP HOT.& CA | III / IV / V | 43 | 13 | 56 | 2 | B+ | 7 | 14 | 47 | 16 | 63 | 2 | A | 8 | 16 | 78 | 2 | A+ | 9 | 18 | | | | | | |
| | | VI / VII | 42 | 15 | 57 | | | | | 70 | 127 | 4 | A | 8 | 32 | 49 | 14 | 63 | 2 | A | 8 | 16 | | | 20 | 164 | 8.20 |
| 4051617 | SHAIKH SHAHID RAFIK NIKHAT | I / II | 30 | 13 | 43 | | | | | 57 | 100 | 4 | B | 6 | 24 | 35 | 12 | 47 | | 071 | 118 | 4 | B+ | 7 | 28 | | P |
| | 800 B.P.MARINE ACADEMY | III / IV / V | 31 | 11 | 42 | 2 | D | 4 | 8 | 37 | 15 | 52 | 2 | B | 6 | 12 | 66 | 2 | A | 8 | 16 | | | | | | |
| | | VI / VII | 40 | 12 | 52 | | | | | 70 | 122 | 4 | A | 8 | 32 | 39 | 11 | 50 | 2 | B | 6 | 12 | | | 20 | 132 | 6.60 |
| 4051618 | SHAIKH SUBHAN SHAKEER YASMEEN | I / II | 36 | 15 | 51 | | | | | 59 | 110 | 4 | B+ | 7 | 28 | 44 | 17 | 61 | | 074 | 135 | 4 | A | 8 | 32 | | P |
| | 800 B.P.MARINE ACADEMY | III / IV / V | 45 | 20 | 65 | 2 | A | 8 | 16 | 58 | 17 | 75 | 2 | A+ | 9 | 18 | 77 | 2 | A+ | 9 | 18 | | | | | | |
| | | VI / VII | 50 | 17 | 67 | | | | | 77 | 144 | 4 | A+ | 9 | 36 | 34 | 13 | 47 | 2 | C | 5 | 10 | | | 20 | 158 | 7.90 |
| 4051619 | SHARIFF YUSUF IMRAN ZAINAB | I / II | 50 | 20 | 70 | | | | | 64 | 134 | 4 | A | 8 | 32 | 43 | 18 | 61 | | 070 | 131 | 4 | A | 8 | 32 | | P |
| | 897 APEEJAY INST. BELAP | III / IV / V | 51 | 18 | 69 | 2 | A | 8 | 16 | 46 | 18 | 64 | 2 | A | 8 | 16 | 51 | 2 | B | 6 | 12 | | | | | | |
| | | VI / VII | 37 | 20 | 57 | | | | | 69 | 126 | 4 | A | 8 | 32 | 51 | 18 | 69 | 2 | A | 8 | 16 | | | 20 | 156 | 7.80 |

/ - FEMALE, # - 0.229 ,@ - O.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - O.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | : O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

| SEAT NO | NAME | COURSE - I | | | | | | | | | | | | | | COURSE - II | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | 75/30 | 25/10 | 100 | | | | | | 100/40 | 200 | C | G | GP | C*GP | 75/30 | 25/10 | 100 | | | | | 100/40 | 200 | C | G | GP | C*GP | | | | |
| | | COURSE-III | | | | | | | COURSE-IV | | | | | | | COURSE-V | | | | | | | | | | | | | | | | |
| | | 75/30 | 25/10 | 100 | C | G | GP | C*GP | 75/30 | 25/10 | 100 | C | G | GP | C*GP | | | 100/40 | C | G | GP | C*GP | | | | | | | | | | |
| | | COURSE - VI | | | | | | | | | | | | | | COURSE-VII | | | | | | | | | | | | | | | | |
| | COLLEGE | 75/30 | 25/10 | 100 | | | | | | 100/40 | 200 | C | G | GP | C*GP | 75/30 | 25/10 | 100 | C | G | GP | C*GP | | | | | | | 腓 | 腓G | GPA | GRADE |

COURSE I :USHO501 :FOOD PRODUCTION & PATISSERIE
COURSE II :USHO502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE III:USHO503 :FRONT OFFICE
COURSE IV :USHO504 :HOUSEKEEPING
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VI :USHO505 :CORPORATE ENGLISH
COURSE VII:USHO506 :ENVIRONMENTAL & SUSTAINABLE TOURISM

| SEAT NO | NAME / COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4051620 | SHARMA DHRUV KULDEEP SUNITA | 36 | 21 | 57 | | | | | | 82 | 139 | 4 | A+ | 9 | 36 | 38 | 17 | 55 | | | | | 059 | 114 | 4 | B+ | 7 | 28 | | | | P |
| | 581 BHARATI VP HOT.& CA | 42 | 20 | 62 | 2 | A | 8 | 16 | 43 | 10 | 53 | 2 | B | 6 | 12 | | | 67 | 2 | A | 8 | 16 | | | | | | | | | | |
| | | 43 | 10 | 53 | | | | | | 79 | 132 | 4 | A | 8 | 32 | 44 | 18 | 62 | 2 | A | 8 | 16 | | | | | | | 20 | 156 | 7.80 | |
| 4051621 | SAGAR SHARMA ANJU | 30E | 22E | 52 | | | | | | 80E | 132 | 4 | A | 8 | 32 | 40E | 20E | 60 | | | | | 082E | 142 | 4 | A+ | 9 | 36 | | | | F RPV |
| | 897 APEEJAY INST. BELAP | 30E | 20E | 50 | 2 | B | 6 | 12 | 39E | 21E | 60 | 2 | A | 8 | 16 | | | 66E | 2 | A | 8 | 16 | | | | | | | | | | |
| | | 30E | 21E | 51 | | | | | | 69E | 120 | 4 | A | 8 | 32 | 20F | 20E | -- | -- | -- | -- | -- | | | | | | | 18 | 144 | -- | |
| 4051622 | SHETTY GAURAV SHEKHAR USHA | 49 | 23 | 72 | | | | | | 84 | 156 | 4 | A+ | 9 | 36 | 46 | 21 | 67 | | | | | 088 | 155 | 4 | A+ | 9 | 36 | | | | P |
| | 581 BHARATI VP HOT.& CA | 50 | 18 | 68 | 2 | A | 8 | 16 | 53 | 20 | 73 | 2 | A+ | 9 | 18 | | | 84 | 2 | O | 10 | 20 | | | | | | | | | | |
| | | 55 | 20 | 75 | | | | | | 81 | 156 | 4 | A+ | 9 | 36 | 65 | 20 | 85 | 2 | O | 10 | 20 | | | | | | | 20 | 182 | 9.10 | |
| 4051623 | SHETTY VIGNESH SADASHIV YASHODA | 21F | 14E | -- | | | | | | 59E | -- | -- | -- | -- | -- | 38E | 19E | 57 | | | | | 071E | 128 | 4 | A | 8 | 32 | | | | F |
| | 800 B.P.MARINE ACADEMY | 30E | 17E | 47 | 2 | C | 5 | 10 | 35E | 14E | 49 | 2 | C | 5 | 10 | | | 72E | 2 | A+ | 9 | 18 | | | | | | | | | | |
| | | 35E | 14E | 49 | | | | | | 69E | 118 | 4 | B+ | 7 | 28 | 47E | 11E | 58 | 2 | B+ | 7 | 14 | | | | | | | 16 | 112 | -- | |
| 4051624 | SHINDE ANIKET VIJAY CHHAYA | 44 | 15 | 59 | | | | | | 83 | 142 | 4 | A+ | 9 | 36 | 40 | 19 | 59 | | | | | 081 | 140 | 4 | A+ | 9 | 36 | | | | P |
| | 581 BHARATI VP HOT.& CA | 37 | 15 | 52 | 2 | B | 6 | 12 | 30 | 13 | 43 | 2 | D | 4 | 8 | | | 71 | 2 | A+ | 9 | 18 | | | | | | | | | | |
| | | 40 | 16 | 56 | | | | | | 77 | 133 | 4 | A | 8 | 32 | 46 | 14 | 60 | 2 | A | 8 | 16 | | | | | | | 20 | 158 | 7.90 | |
| 4051625 | SHIRKE DIVYESH RANJAN ASHA | 45 | 19 | 64 | | | | | | 62 | 126 | 4 | A | 8 | 32 | 43 | 17 | 60 | | | | | 078 | 138 | 4 | A | 8 | 32 | | | | P |
| | 800 B.P.MARINE ACADEMY | 38 | 20 | 58 | 2 | B+ | 7 | 14 | 56 | 16 | 72 | 2 | A+ | 9 | 18 | | | 71 | 2 | A+ | 9 | 18 | | | | | | | | | | |
| | | 42 | 17 | 59 | | | | | | 75 | 134 | 4 | A | 8 | 32 | 56 | 16 | 72 | 2 | A+ | 9 | 18 | | | | | | | 20 | 164 | 8.20 | |

/ - FEMALE, # - 0.229 ,@ - O.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - O.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | : O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

| SEAT NO | NAME / COLLEGE | COURSE - I 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | COURSE - II 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | COURSE-III | | | | | | COURSE-IV | | | | | | COURSE-V | | | | | | | | | | | | | | | |
| | | 75/30 | 25/10 | 100 | C | G | GP | C*GP | 75/30 | 25/10 | 100 | C | G | GP | C*GP | | | | | 100/40 | C | G | GP | C*GP | | | | | |
| | | COURSE - VI | | | | | | | | | | | | | | COURSE-VII | | | | | | | | | | | | | |
| | | 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | 75/30 | 25/10 | 100 | C | G | GP | C*GP | | | | | | | | | |
| | COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE | | | | | | | | | | | | | COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT | | | | | | | | | | | | | | | |
| | COURSE III:USH0503 :FRONT OFFICE | | | | | | | | | | | | | COURSE IV :USH0504 :HOUSEKEEPING | | | | | | | | | | | | | | | |
| | COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL) | | | | | | | | | | | | | COURSE VI :USH0505 :CORPORATE ENGLISH | | | | | | | | | | | | | | | |
| | COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4051626/ | SHIRKE NIKITA PRAKASH SUREKHA | 45 | 24 | 69 | | | | 86 | 155 | 4 | A+ | 9 | 36 | 47 | 21 | 68 | | | | 085 | 153 | 4 | A+ | 9 | 36 | | | | P |
| | 581 BHARATI VP HOT.& CA | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 45 | 15 | 60 | 2 | A | 8 | 16 | 36 | 20 | 56 | 2 | B+ | 7 | 14 | 81 | 2 | O | 10 | 20 | | | | | | | | | |
| | | 45 | 21 | 66 | | | | | | 74 | 140 | 4 | A+ | 9 | 36 | 34 | 14 | 48 | 2 | C | 5 | 10 | | | | 20 | 168 | 8.40 | |
| 4051627 | SHIRKE PRATHMESH RAJENDRA KUSUM | 43 | 17 | 60 | | | | 61 | 121 | 4 | A | 8 | 32 | 31 | 16 | 47 | | | | 072 | 119 | 4 | A | 8 | 32 | | | | P |
| | 800 B.P.MARINE ACADEMY | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 43 | 20 | 63 | 2 | A | 8 | 16 | 48 | 16 | 64 | 2 | A | 8 | 16 | 73 | 2 | A+ | 9 | 18 | | | | | | | | | |
| | | 49 | 13 | 62 | | | | | | 67 | 129 | 4 | A | 8 | 32 | 43 | 16 | 59 | 2 | B+ | 7 | 14 | | | | 20 | 160 | 8.00 | |
| 4051628 | SIDDHARTH SHARMA | 39 | 23 | 62 | | | | 91 | 153 | 4 | A+ | 9 | 36 | 47 | 23 | 70 | | | | 089 | 159 | 4 | O | 10 | 40 | | | | P |
| | 897 APEEJAY INST. BELAP | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 53 | 21 | 74 | 2 | A+ | 9 | 18 | 37 | 22 | 59 | 2 | B+ | 7 | 14 | 78 | 2 | A+ | 9 | 18 | | | | | | | | | |
| | | 56 | 23 | 79 | | | | | | 87 | 166 | 4 | O | 10 | 40 | 45 | 22 | 67 | 2 | A | 8 | 16 | | | | 20 | 182 | 9.10 | |
| 4051629 | SINDHU SAURRAV ARORA ARORA | 40 | 20 | 60 | | | | 75 | 135 | 4 | A | 8 | 32 | 47 | 20 | 67 | | | | 081 | 148 | 4 | A+ | 9 | 36 | | | | P |
| | 897 APEEJAY INST. BELAP | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 64 | 20 | 84 | 2 | O | 10 | 20 | 63 | 19 | 82 | 2 | O | 10 | 20 | 80 | 2 | O | 10 | 20 | | | | | | | | | |
| | | 48 | 21 | 69 | | | | | | 87 | 156 | 4 | A+ | 9 | 36 | 39 | 21 | 60 | 2 | A | 8 | 16 | | | | 20 | 180 | 9.00 | |
| 4051630 | SINGH MAHIPAL UPENDRA SAVITRI | 20F | 23E | -- | | | | 79E | -- | -- | -- | -- | -- | 44E | 24E | 68 | | | | 077E | 145 | 4 | A+ | 9 | 36 | | | | F |
| | 581 BHARATI VP HOT.& CA | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 30E | 10E | 40 | 2 | D | 4 | 8 | 37E | 11E | 48 | 2 | C | 5 | 10 | 51E | 2 | B | 6 | 12 | | | | | | | | | |
| | | 30E | 14E | 44 | | | | | | 65E | 109 | 4 | B+ | 7 | 28 | 36E | 11E | 47 | 2 | C | 5 | 10 | | | | 16 | 104 | -- | |
| 4051631 | SINGH NAVNEET BALVEER SHASHI | 44E | 18E | 62 | | | | 76E | 138 | 4 | A | 8 | 32 | 58E | 18E | 76 | | | | 082E | 158 | 4 | A+ | 9 | 36 | | | | F |
| | 897 APEEJAY INST. BELAP | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 20F | 18E | -- | -- | -- | -- | -- | 38E | 18E | 56 | 2 | B+ | 7 | 14 | 77E | 2 | A+ | 9 | 18 | | | | | | | | | |
| | | 30E | 18E | 48 | | | | | | 80E | 128 | 4 | A | 8 | 32 | 39E | 18E | 57 | 2 | B+ | 7 | 14 | | | | 18 | 146 | -- | |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | : O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

| SEAT NO | NAME / COLLEGE | COURSE - I 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | COURSE - II 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | COURSE-III 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-IV 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-V 100/40 | C | G | GP | C*GP | | | | | | | |
| | | COURSE - VI 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | COURSE-VII 75/30 | 25/10 | 100 | C | G | GP | C*GP | | | | | | | |
| | COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE | | | | | | | | | | | | COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT | | | | | | | | | | | | | | |
| | COURSE III:USH0503 :FRONT OFFICE | | | | | | | | | | | | COURSE IV :USH0504 :HOUSEKEEPING | | | | | | | | | | | | | | |
| | COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL) | | | | | | | | | | | | COURSE VI :USH0505 :CORPORATE ENGLISH | | | | | | | | | | | | | | |
| | COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4051632 | SINGH ROHIT ARVIND MANISHA | 38 | 16 | 54 | | | 54 | 108 | 4 | B | 6 | 24 | 31 | 16 | 47 | | | 075 | 122 | 4 | A | 8 | 32 | | | P | |
| | 897 APEEJAY INST. BELAP | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 42 | 15 | 57 | 2 | B+ | 7 | 14 | 39 | 16 | 55 | 2 | B+ | 7 | 14 | 70 | 2 | A+ | 9 | 18 | | | | | | | |
| | | 51 | 17 | 68 | | | 71 | 139 | 4 | A+ | 9 | 36 | 41 | 15 | 56 | 2 | B+ | 7 | 14 | | | | 20 | 152 | 7.60 | |
| 4051633 | SINGH ROSHAN PUSHPRAJ SUNITA | 38 | 13 | 51 | | | 54 | 105 | 4 | B | 6 | 24 | 38 | 14 | 52 | | | 073 | 125 | 4 | A | 8 | 32 | | | P | |
| | 800 B.P.MARINE ACADEMY | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 41 | 12 | 53 | 2 | B | 6 | 12 | 35 | 13 | 48 | 2 | C | 5 | 10 | 68 | 2 | A | 8 | 16 | | | | | | | |
| | | 34 | 13 | 47 | | | 74 | 121 | 4 | A | 8 | 32 | 39 | 13 | 52 | 2 | B | 6 | 12 | | | | 20 | 138 | 6.90 | |
| 4051634 | SINGH VINAY RATAN DEEPA | 32 | 17 | 49 | | | 52 | 101 | 4 | B | 6 | 24 | 35 | 18 | 53 | | | 069 | 122 | 4 | A | 8 | 32 | | | P | |
| | 581 BHARATI VP HOT.& CA | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 39 | 10 | 49 | 2 | C | 5 | 10 | 48 | 10 | 58 | 2 | B+ | 7 | 14 | 49 | 2 | C | 5 | 10 | | | | | | | |
| | | 48 | 16 | 64 | | | 64 | 128 | 4 | A | 8 | 32 | 37 | 12 | 49 | 2 | C | 5 | 10 | | | | 20 | 132 | 6.60 | |
| 4051635 | SONI MOHNISH KISHOR JAANKI | 30 | 13 | 43 | | | 55 | 98 | 4 | C | 5 | 20 | 45 | 13 | 58 | | | 067 | 125 | 4 | A | 8 | 32 | | | P | |
| | 800 B.P.MARINE ACADEMY | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 40 | 15 | 55 | 2 | B+ | 7 | 14 | 35 | 16 | 51 | 2 | B | 6 | 12 | 62 | 2 | A | 8 | 16 | | | | | | | |
| | | 36 | 10 | 46 | | | 64 | 110 | 4 | B+ | 7 | 28 | 30 | 12 | 42 | 2 | D | 4 | 8 | | | | 20 | 130 | 6.50 | |
| 4051636 | SUVARNA KETAN RAMESH SAVITA | 32 | 20 | 52 | | | 83 | 135 | 4 | A | 8 | 32 | 31 | 15 | 46 | | | 069 | 115 | 4 | B+ | 7 | 28 | | | P | |
| | 581 BHARATI VP HOT.& CA | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 41 | 10 | 51 | 2 | B | 6 | 12 | 38 | 12 | 50 | 2 | B | 6 | 12 | 49 | 2 | C | 5 | 10 | | | | | | | |
| | | 41 | 16 | 57 | | | 67 | 124 | 4 | A | 8 | 32 | 47 | 11 | 58 | 2 | B+ | 7 | 14 | | | | 20 | 140 | 7.00 | |
| 4051637 | TAMHANE RIDDHESH SACHIN VINAYA | 49 | 22 | 71 | | | 85 | 156 | 4 | A+ | 9 | 36 | 38 | 22 | 60 | | | 088 | 148 | 4 | A+ | 9 | 36 | | | P | |
| | 897 APEEJAY INST. BELAP | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 59 | 22 | 81 | 2 | O | 10 | 20 | 46 | 21 | 67 | 2 | A | 8 | 16 | 85 | 2 | O | 10 | 20 | | | | | | | |
| | | 58 | 21 | 79 | | | 78 | 157 | 4 | A+ | 9 | 36 | 35 | 21 | 56 | 2 | B+ | 7 | 14 | | | | 20 | 178 | 8.90 | |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | : O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

| SEAT NO | NAME / COLLEGE | COURSE - I 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | COURSE - II 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | COURSE-III | | | | | | COURSE-IV | | | | | COURSE-V | | | | | | | | | | | | | | |
| | | 75/30 | 25/10 | 100 | C | G | GP | C*GP | 75/30 | 25/10 | 100 | C | G | GP | C*GP | | | 100/40 | C | G | GP | C*GP | | | | |
| | | COURSE - VI | | | | | | | | | | | COURSE-VII | | | | | | | | | | | | | | |
| | | 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | 75/30 | 25/10 | 100 | C | G | GP | C*GP | | | | | | | | |
| 4051638 | TANZIL EHTESHAM ALAM AFTAB ALAM SH AGUFTA | 31 | 12 | 43 | | | 82 | 125 | 4 | A | 8 | 32 | 46 | 20 | 66 | | | 077 | 143 | 4 | A+ | 9 | 36 | | | P | |
| | 581 BHARATI VP HOT.& CA | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 51 | 16 | 67 | 2 | A | 8 | 16 | 44 | 11 | 55 | 2 | B+ | 7 | 14 | | | 69 | 2 | A | 8 | 16 | | | | |
| | | 53 | 18 | 71 | | | 74 | 145 | 4 | A+ | 9 | 36 | 39 | 15 | 54 | 2 | B | 6 | 12 | | | | | 20 | 162 | 8.10 | |
| 4051639 | TEPUGADE VINAYAK BHAIRU ANITA | 37 | 19 | 56 | | | 63 | 119 | 4 | A | 8 | 32 | 35 | 17 | 52 | | | 075 | 127 | 4 | A | 8 | 32 | | | P | |
| | 800 B.P.MARINE ACADEMY | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 46 | 16 | 62 | 2 | A | 8 | 16 | 42 | 14 | 56 | 2 | B+ | 7 | 14 | | | 72 | 2 | A+ | 9 | 18 | | | | |
| | | 32 | 13 | 45 | | | 74 | 119 | 4 | A | 8 | 32 | 30 | 14 | 44 | 2 | D | 4 | 8 | | | | | 20 | 152 | 7.60 | |
| 4051640 | THAKUR SUNIT SANJAY SNEHA | 30 | 18 | 48 | | | 76 | 124 | 4 | A | 8 | 32 | 63 | 21 | 84 | | | 078 | 162 | 4 | O | 10 | 40 | | | P | |
| | 897 APEEJAY INST. BELAP | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 47 | 18 | 65 | 2 | A | 8 | 16 | 53 | 18 | 71 | 2 | A+ | 9 | 18 | | | 73 | 2 | A+ | 9 | 18 | | | | |
| | | 50 | 20 | 70 | | | 76 | 146 | 4 | A+ | 9 | 36 | 43 | 18 | 61 | 2 | A | 8 | 16 | | | | | 20 | 176 | 8.80 | |
| 4051641 | THAPA DEEPAK GOVIND GEETA | 21F | 10E | -- | | | 59E | -- | -- | -- | -- | -- | 40E | 10E | 50 | | | 060E | 110 | 4 | B+ | 7 | 28 | | | F | |
| | 800 B.P.MARINE ACADEMY | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 35E | 11E | 46 | 2 | C | 5 | 10 | 49E | 11E | 60 | 2 | A | 8 | 16 | | | 61E | 2 | A | 8 | 16 | | | | |
| | | 34E | 10E | 44 | | | 65E | 109 | 4 | B+ | 7 | 28 | 09F | 11E | -- | -- | -- | -- | -- | | | | | 14 | 98 | -- | |
| 4051642 | THOMBARE AKSHAY JITENDRA SEEMA | 36E | 10E | 46 | | | 53E | 99 | 4 | B | 6 | 24 | 21F | 12E | -- | | | 063E | -- | ---- | -- | -- | | | | F | |
| | 800 B.P.MARINE ACADEMY | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 30E | 12E | 42 | 2 | D | 4 | 8 | 30E | 11E | 41 | 2 | D | 4 | 8 | | | 61E | 2 | A | 8 | 16 | | | | |
| | | A | 16E | -- | | | 68E | -- | -- | -- | -- | -- | 21F | 12E | -- | -- | -- | -- | -- | | | | | 10 | 56 | -- | |
| 4051643 | TONDAPURKAR SANKET SANDEEP SANGITA | 33 | 10 | 43 | | | 67 | 110 | 4 | B+ | 7 | 28 | 31 | 16 | 47 | | | 063 | 110 | 4 | B+ | 7 | 28 | | | P | |
| | 581 BHARATI VP HOT.& CA | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 43 | 11 | 54 | 2 | B | 6 | 12 | 34 | 10 | 44 | 2 | D | 4 | 8 | | | 53 | 2 | B | 6 | 12 | | | | |
| | | 41 | 10 | 51 | | | 74 | 125 | 4 | A | 8 | 32 | 39 | 10 | 49 | 2 | C | 5 | 10 | | | | | 20 | 130 | 6.50 | |

COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE
COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE III:USH0503 :FRONT OFFICE
COURSE IV :USH0504 :HOUSEKEEPING
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VI :USH0505 :CORPORATE ENGLISH
COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

| SEAT NO | NAME / COLLEGE | COURSE - I 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | COURSE - II 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | COURSE-III | | | | | | COURSE-IV | | | | | COURSE-V | | | | | | | | | | | | | | |
| | | 75/30 | 25/10 | 100 | C | G | GP | C*GP | 75/30 | 25/10 | 100 | C | G | GP | C*GP | | | 100/40 | C | G | GP | C*GP | | | | |
| | | COURSE - VI | | | | | | | | | | | COURSE-VII | | | | | | | | | | | | | | |
| | COLLEGE | 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | 75/30 | 25/10 | 100 | C | G | GP | C*GP | | | | | | | | |

COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE
COURSE III:USH0503 :FRONT OFFICE
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM
COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE IV :USH0504 :HOUSEKEEPING
COURSE VI :USH0505 :CORPORATE ENGLISH

| SEAT NO | NAME / COLLEGE | I 75/30 | I 25/10 | I 100 | I C | I G | I GP | I C*GP | III 75/30 | III 25/10 | III 100 | III C | III G | III GP | III C*GP | V 75/30 | V 25/10 | V 100 | V C | V G | V GP | V C*GP | II 75/30 | II 25/10 | II 100 | II C | II G | II GP | II C*GP | IV 75/30 | IV 25/10 | IV 100 | IV C | IV G | IV GP | IV C*GP | VI 75/30 | VI 25/10 | VI 100 | VI C | VI G | VI GP | VI C*GP | VII 75/30 | VII 25/10 | VII 100 | VII C | VII G | VII GP | VII C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4051644 | VAGHELA MADHAV SAMIR KAUSHAMI | 47 | 16 | 63 | | | | | 90 | 153 | 4 | A+ | 9 | 36 | 39 | 22 | 61 | | | | | | 079 | 140 | 4 | A+ | 9 | 36 | | | | | | | | | | | | | | | | | | | | | | | | | | P |
| | 581 BHARATI VP HOT.& CA | 40 | 15 | 55 | 2 | B+ | 7 | 14 | 35 | 10 | 45 | 2 | C | 5 | 10 | | | | | | | | 77 | 2 | A+ | 9 | 18 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 42 | 12 | 54 | | | | | | 75 | 129 | 4 | A | 8 | 32 | 50 | 14 | 64 | 2 | A | 8 | 16 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 | 162 | 8.10 | |
| 4051645/ | VALVAIKAR RIA UMESH NEELAM | 39 | 18 | 57 | | | | | 87 | 144 | 4 | A+ | 9 | 36 | 43 | 21 | 64 | | | | | | 085 | 149 | 4 | A+ | 9 | 36 | | | | | | | | | | | | | | | | | | | | | | | | | | P |
| | 581 BHARATI VP HOT.& CA | 45 | 15 | 60 | 2 | A | 8 | 16 | 46 | 13 | 59 | 2 | B+ | 7 | 14 | | | 73 | 2 | A+ | 9 | 18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 56 | 18 | 74 | | | | | | 81 | 155 | 4 | A+ | 9 | 36 | 48 | 15 | 63 | 2 | A | 8 | 16 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 | 172 | 8.60 | |
| 4051646/ | VARSHITA SACHDEV SACHDEV | 41 | 20 | 61 | | | | | 77 | 138 | 4 | A | 8 | 32 | 41 | 21 | 62 | | | | | | 086 | 148 | 4 | A+ | 9 | 36 | | | | | | | | | | | | | | | | | | | | | | | | | | P |
| | 897 APEEJAY INST. BELAP | 55 | 20 | 75 | 2 | A+ | 9 | 18 | 48 | 19 | 67 | 2 | A | 8 | 16 | | | 77 | 2 | A+ | 9 | 18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 39 | 20 | 59 | | | | | | 77 | 136 | 4 | A | 8 | 32 | 35 | 18 | 53 | 2 | B | 6 | 12 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 | 164 | 8.20 | |
| 4051647 | VAZIRANI MANAV DEEPAK KAVITA | 50 | 17 | 67 | | | | | 61 | 128 | 4 | A | 8 | 32 | 65 | 17 | 82 | | | | | | 069 | 151 | 4 | A+ | 9 | 36 | | | | | | | | | | | | | | | | | | | | | | | | | | P |
| | 800 B.P.MARINE ACADEMY | 48 | 19 | 67 | 2 | A | 8 | 16 | 42 | 13 | 55 | 2 | B+ | 7 | 14 | | | 78 | 2 | A+ | 9 | 18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 40 | 22 | 62 | | | | | | 83 | 145 | 4 | A+ | 9 | 36 | 48 | 16 | 64 | 2 | A | 8 | 16 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 | 168 | 8.40 | |
| 4051648 | VIDHATE PRATHAMESH TANAJI SUNITA | 31 | 12 | 43 | | | | | 83 | 126 | 4 | A | 8 | 32 | 30 | 16 | 46 | | | | | | 081 | 127 | 4 | A | 8 | 32 | | | | | | | | | | | | | | | | | | | | | | | | | | P |
| | 581 BHARATI VP HOT.& CA | 35 | 13 | 48 | 2 | C | 5 | 10 | 35 | 13 | 48 | 2 | C | 5 | 10 | | | 53 | 2 | B | 6 | 12 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 41 | 18 | 59 | | | | | | 71 | 130 | 4 | A | 8 | 32 | 41 | 11 | 52 | 2 | B | 6 | 12 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 | 140 | 7.00 | |
| 4051649/ | VIJAYA KOLI KOLI | 33 | 22 | 55 | | | | | 79 | 134 | 4 | A | 8 | 32 | 45 | 22 | 67 | | | | | | 087 | 154 | 4 | A+ | 9 | 36 | | | | | | | | | | | | | | | | | | | | | | | | | | P |
| | 897 APEEJAY INST. BELAP | 51 | 20 | 71 | 2 | A+ | 9 | 18 | 30 | 20 | 50 | 2 | B | 6 | 12 | | | 81 | 2 | O | 10 | 20 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 55 | 22 | 77 | | | | | | 83 | 160 | 4 | O | 10 | 40 | 35 | 20 | 55 | 2 | B+ | 7 | 14 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 | 172 | 8.60 | |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

| SEAT NO | NAME / COLLEGE | COURSE - I 75/30 | 25/10 | 100 | 100/40 | 200 | C | G | GP | C*GP | COURSE - II 75/30 | 25/10 | 100 | 100/40 | 200 | C | G | GP | C*GP | COURSE-III 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-IV 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-V 100/40 | C | G | GP | C*GP | COURSE - VI 75/30 | 25/10 | 100 | 100/40 | 200 | C | G | GP | C*GP | COURSE-VII 75/30 | 25/10 | 100 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4051650 | WAGH KARTIK MANOJ MANISHA | 48 | 20 | 68 | 81 | 149 | 4 | A+ | 9 | 36 | 47 | 19 | 66 | 083 | 149 | 4 | A+ | 9 | 36 | P | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 897 APEEJAY INST. BELAP | 53 | 20 | 73 | 2 | A+ | 9 | 18 | 36 | 19 | 55 | 2 | B+ | 7 | 14 | 73 | 2 | A+ | 9 | 18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 33 | 21 | 54 | 76 | 130 | 4 | A | 8 | 32 | 48 | 20 | 68 | 2 | A | 8 | 16 | 20 | 170 | 8.50 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4051651 | WAGH NANDKUMAR SUBHASH YASHODA | 41 | 21 | 62 | 81 | 143 | 4 | A+ | 9 | 36 | 43 | 22 | 65 | 086 | 151 | 4 | A+ | 9 | 36 | P | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 897 APEEJAY INST. BELAP | 52 | 20 | 72 | 2 | A+ | 9 | 18 | 45 | 21 | 66 | 2 | A | 8 | 16 | 69 | 2 | A | 8 | 16 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 43 | 21 | 64 | 74 | 138 | 4 | A | 8 | 32 | 39 | 20 | 59 | 2 | B+ | 7 | 14 | 20 | 168 | 8.40 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4051652 | WAGHMARE NINAD SANJAY RAGINI | 49 | 20 | 69 | 86 | 155 | 4 | A+ | 9 | 36 | 39 | 20 | 59 | 084 | 143 | 4 | A+ | 9 | 36 | P | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 581 BHARATI VP HOT.& CA | 46 | 14 | 60 | 2 | A | 8 | 16 | 33 | 14 | 47 | 2 | C | 5 | 10 | 54 | 2 | B | 6 | 12 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 52 | 20 | 72 | 82 | 154 | 4 | A+ | 9 | 36 | 47 | 19 | 66 | 2 | A | 8 | 16 | 20 | 162 | 8.10 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4051653 | LIGIN GEORGE XAVIER MARY | 48 | 20 | 68 | 59 | 127 | 4 | A | 8 | 32 | 47 | 16 | 63 | 079 | 142 | 4 | A+ | 9 | 36 | P | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 800 B.P.MARINE ACADEMY | 49 | 16 | 65 | 2 | A | 8 | 16 | 43 | 21 | 64 | 2 | A | 8 | 16 | 80 | 2 | O | 10 | 20 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 49 | 22 | 71 | 90 | 161 | 4 | O | 10 | 40 | 47 | 14 | 61 | 2 | A | 8 | 16 | 20 | 176 | 8.80 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4051654 | YADAV TANISHQ RAVI URMILA | 12F | 17E | -- | 58E | -- | -- | -- | -- | -- | 20F | 16E | -- | 071E | -- | ---- | -- | -- | F | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 897 APEEJAY INST. BELAP | 30E | 15E | 45 | 2 | C | 5 | 10 | 31E | 16E | 47 | 2 | C | 5 | 10 | 56E | 2 | B+ | 7 | 14 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 45E | 17E | 62 | 73E | 135 | 4 | A | 8 | 32 | 32E | 15E | 47 | 2 | C | 5 | 10 | 12 | 76 | -- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4051655 | YAKKUNDI BASAVARAJ ANNAPPA SAROJA | 35 | 21 | 56 | 80 | 136 | 4 | A | 8 | 32 | 45 | 22 | 67 | 088 | 155 | 4 | A+ | 9 | 36 | P | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 897 APEEJAY INST. BELAP | 66 | 18 | 84 | 2 | O | 10 | 20 | 43 | 21 | 64 | 2 | A | 8 | 16 | 74 | 2 | A+ | 9 | 18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 53 | 21 | 74 | 76 | 150 | 4 | A+ | 9 | 36 | 49 | 20 | 69 | 2 | A | 8 | 16 | 20 | 174 | 8.70 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

COURSE I :USHO501 :FOOD PRODUCTION & PATISSERIE
COURSE II :USHO502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE III:USHO503 :FRONT OFFICE
COURSE IV :USHO504 :HOUSEKEEPING
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VI :USHO505 :CORPORATE ENGLISH
COURSE VII:USHO506 :ENVIRONMENTAL & SUSTAINABLE TOURISM

/ - FEMALE, # - 0.229 ,@ - O.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - O.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

COURSE I :USHO501 :FOOD PRODUCTION & PATISSERIE
COURSE II :USHO502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE III:USHO503 :FRONT OFFICE
COURSE IV :USHO504 :HOUSEKEEPING
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VI :USHO505 :CORPORATE ENGLISH
COURSE VII:USHO506 :ENVIRONMENTAL & SUSTAINABLE TOURISM

| SEAT NO | NAME / COLLEGE | I 75/30 | I 25/10 | I 100 | I 100/40 | I 200 | I C | I G | I GP | I C*GP | II 75/30 | II 25/10 | II 100 | II 100/40 | II 200 | II C | II G | II GP | II C*GP | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4052375 | PATIL ROHAN DATTATRAYA NANDINI / 590 NAVYUG - LADVALI,MA | 30E | 21E | 51 | 00F | -- | -- | -- | -- | -- | 30E | 20E | 50 | 000F | -- | -- | -- | -- | -- | F |
| 4052376/ | CHAVAN CHAITALI SUNIL ANJALI / 964 JAIHIND COLLEGE -SA | 23F | 10E | -- | 74E | -- | -- | -- | -- | -- | 31E | 14E | 45 | 073E | 118 | 4 | B+ | 7 | 28 | F |
| 4052377 | DALVI SHANTARAM DATTARAM ANUSAYA / 964 JAIHIND COLLEGE -SA | 30E | 16E | 46 | 75E | 121 | 4 | A | 8 | 32 | 34E | 22E | 56 | 075E | 131 | 4 | A | 8 | 32 | F |
| 4052378/ | KARPE NIKITA LAVU LEENA / 964 JAIHIND COLLEGE -SA | 30E | 13E | 43 | 74E | 117 | 4 | B+ | 7 | 28 | 36E | 24E | 60 | 076E | 136 | 4 | A | 8 | 32 | F |
| 4052379 | KHOBAREKAR OMKAR SUDHAKAR SUCHITA / 964 JAIHIND COLLEGE -SA | 30 | 18 | 48 | 72 | 120 | 4 | A | 8 | 32 | 35 | 14 | 49 | 073 | 122 | 4 | A | 8 | 32 | P |
| 4052380/ | MHADADALKAR PRIYANKA LAWOO LALITA / 964 JAIHIND COLLEGE -SA | 32 | 11 | 43 | 74 | 117 | 4 | B+ | 7 | 28 | 30 | 24 | 54 | 075 | 129 | 4 | A | 8 | 32 | P |

| SEAT NO | III 75/30 | III 25/10 | III 100 | III C | III G | III GP | III C*GP | IV 75/30 | IV 25/10 | IV 100 | IV C | IV G | IV GP | IV C*GP | V 100/40 | V C | V G | V GP | V C*GP |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4052375 | 36E | 23E | 59 | 2 | B+ | 7 | 14 | 48E | 23E | 71 | 2 | A+ | 9 | 18 | 00F | -- | -- | -- | -- |
| 4052376/ | 30E | 10E | 40 | 2 | D | 4 | 8 | 37E | 10E | 47 | 2 | C | 5 | 10 | 61E | 2 | A | 8 | 16 |
| 4052377 | 36E | 10E | 46 | 2 | C | 5 | 10 | 30E | 17E | 47 | 2 | C | 5 | 10 | 61E | 2 | A | 8 | 16 |
| 4052378/ | 30E | 10E | 40 | 2 | D | 4 | 8 | 30E | 10E | 40 | 2 | D | 4 | 8 | 71E | 2 | A+ | 9 | 18 |
| 4052379 | 33 | 16 | 49 | 2 | C | 5 | 10 | 35 | 21 | 56 | 2 | B+ | 7 | 14 | 64 | 2 | A | 8 | 16 |
| 4052380/ | 32 | 10 | 42 | 2 | D | 4 | 8 | 37 | 13 | 50 | 2 | B | 6 | 12 | 72 | 2 | A+ | 9 | 18 |

| SEAT NO | VI 75/30 | VI 25/10 | VI 100 | VI 100/40 | VI 200 | VI C | VI G | VI GP | VI C*GP | VII 75/30 | VII 25/10 | VII 100 | VII C | VII G | VII GP | VII C*GP | 腓 | 腓G | GPA |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4052375 | 42E | 21E | 63 | 00F | -- | -- | -- | -- | -- | 33E | 23E | 56 | 2 | B+ | 7 | 14 | 6 | 46 | -- |
| 4052376/ | 21F | 10E | -- | 54E | -- | -- | -- | -- | -- | 19F | 14E | -- | -- | -- | -- | -- | 10 | 62 | -- |
| 4052377 | 30E | 13E | 43 | 66E | 109 | 4 | B+ | 7 | 28 | 18F | 18E | -- | -- | -- | -- | -- | 18 | 128 | -- |
| 4052378/ | 40E | 10E | 50 | 58E | 108 | 4 | B | 6 | 24 | 17F | 22E | -- | -- | -- | -- | -- | 18 | 118 | -- |
| 4052379 | 30 | 12 | 42 | 58 | 100 | 4 | B | 6 | 24 | 36 | 23 | 59 | 2 | B+ | 7 | 14 | 20 | 142 | 7.10 |
| 4052380/ | 38 | 11 | 49 | 52 | 101 | 4 | B | 6 | 24 | 34 | 24 | 58 | 2 | B+ | 7 | 14 | 20 | 136 | 6.80 |

/ - FEMALE, # - 0.229 ,@ - O.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - O.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

| SEAT NO | NAME / COLLEGE | COURSE - I 75/30 | 25/10 | 100 | 100/40 | 200 | C | G | GP | C*GP | COURSE - II 75/30 | 25/10 | 100 | 100/40 | 200 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | COURSE-III | | | | | | | | | COURSE-IV | | | | | | | | | COURSE-V | | | |
| | | 75/30 | 25/10 | 100 | C | G | GP | C*GP | 75/30 | 25/10 | 100 | C | G | GP | C*GP | 100/40 | C | G | GP | C*GP | | | |
| | | COURSE - VI 75/30 | 25/10 | 100 | 100/40 | 200 | C | G | GP | C*GP | 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-VII | | | | | |
| | COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE | | | | | | | | | | COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT | | | | | | | | | | | | |
| | COURSE III:USH0503 :FRONT OFFICE | | | | | | | | | | COURSE IV :USH0504 :HOUSEKEEPING | | | | | | | | | | | | |
| | COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL) | | | | | | | | | | COURSE VI :USH0505 :CORPORATE ENGLISH | | | | | | | | | | | | |
| | COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM | | | | | | | | | | | | | | | | | | | | | | |
| 4052381/ | MITHBAVKAR VRUSHALI SUNIL SUNITA | 30E | 16E | 46 | 73E | 119 | 4 | A | 8 | 32 | 15F | 24E | -- | 074E | -- | ---- | -- | -- | | | | | F |
| | 964 JAIHIND COLLEGE -SA | | | | | | | | | | | | | | | | | | | | | | |
| | | 37E | 15E | 52 | 2 | B | 6 | 12 | 40E | 10E | 50 | 2 | B | 6 | 12 | 73E | 2 | A+ | 9 | 18 | | | |
| | | 36E | 10E | 46 | 56E | 102 | 4 | B | 6 | 24 | 30E | 24E | 54 | 2 | B | 6 | 12 | | | | 16 | 110 | -- |
| 4052382 | NAIK SATYAM SADANAND SHAMAL | 42 | 22 | 64 | 75 | 139 | 4 | A+ | 9 | 36 | 41 | 24 | 65 | 080 | 145 | 4 | A+ | 9 | 36 | | | | P |
| | 964 JAIHIND COLLEGE -SA | | | | | | | | | | | | | | | | | | | | | | |
| | | 35 | 21 | 56 | 2 | B+ | 7 | 14 | 48 | 15 | 63 | 2 | A | 8 | 16 | 88 | 2 | O | 10 | 20 | | | |
| | | 46 | 24 | 70 | 75 | 145 | 4 | A+ | 9 | 36 | 34 | 21 | 55 | 2 | B+ | 7 | 14 | | | | 20 | 172 | 8.60 |
| 4052383/ | PARAB PRAGATI SHANTARAM SHUBHANGI | 43E | 16E | 59 | 75E | 134 | 4 | A | 8 | 32 | 30E | 24E | 54 | 073E | 127 | 4 | A | 8 | 32 | | | | F |
| | 964 JAIHIND COLLEGE -SA | | | | | | | | | | | | | | | | | | | | | | |
| | | 36E | 16E | 52 | 2 | B | 6 | 12 | 36E | 10E | 46 | 2 | C | 5 | 10 | 77E | 2 | A+ | 9 | 18 | | | |
| | | 30E | 16E | 46 | 58E | 104 | 4 | B | 6 | 24 | 17F | 12E | -- | -- | -- | -- | -- | | | | 18 | 128 | -- |
| 4052384 | SHAIKH SUFIYAN NAZIR SAHIDA | 44 | 14 | 58 | 74 | 132 | 4 | A | 8 | 32 | 33 | 18 | 51 | 074 | 125 | 4 | A | 8 | 32 | | | | P |
| | 964 JAIHIND COLLEGE -SA | | | | | | | | | | | | | | | | | | | | | | |
| | | 31 | 16 | 47 | 2 | C | 5 | 10 | 38 | 19 | 57 | 2 | B+ | 7 | 14 | 81 | 2 | O | 10 | 20 | | | |
| | | 39 | 21 | 60 | 73 | 133 | 4 | A | 8 | 32 | 34 | 24 | 58 | 2 | B+ | 7 | 14 | | | | 20 | 154 | 7.70 |
| 4051656 | VENKATESH SUBRAMANI MARIAMMAL | 47 | 18 | 65 | 61 | 126 | 4 | A | 8 | 32 | 38 | 20 | 58 | 070 | 128 | 4 | A | 8 | 32 | | | | P |
| | 749 HABIB EDUC.COLLEGE- | | | | | | | | | | | | | | | | | | | | | | |
| | | 62 | 18 | 80 | 2 | O | 10 | 20 | 55 | 22 | 77 | 2 | A+ | 9 | 18 | 78 | 2 | A+ | 9 | 18 | | | |
| | | 55 | 16 | 71 | 71 | 142 | 4 | A+ | 9 | 36 | 46 | 15 | 61 | 2 | A | 8 | 16 | | | | 20 | 172 | 8.60 |
| 4051657/ | ALJI MAHRUKH AALIYA SADIQ NIGAAR | 47E | 21E | 68 | 85E | 153 | 4 | A+ | 9 | 36 | 55E | 20E | 75 | 084E | 159 | 4 | O | 10 | 40 | | | | F |
| | 603 G.R.PATIL AS&C - MU | | | | | | | | | | | | | | | | | | | | | | |
| | | 56E | 20E | 76 | 2 | A+ | 9 | 18 | 49E | 20E | 69 | 2 | A | 8 | 16 | 81E | 2 | O | 10 | 20 | | | |
| | | 53E | 20E | 73 | 76E | 149 | 4 | A+ | 9 | 36 | 15F | 21E | -- | -- | -- | -- | -- | | | | 18 | 166 | -- |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 95 MUMBRA

| SEAT NO | NAME / COLLEGE | COURSE - I 75/30 | 25/10 | 100 | 100/40 | 200 | C | G | GP | C*GP | COURSE - II 75/30 | 25/10 | 100 | 100/40 | 200 | C | G | GP | C*GP | COURSE-III 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-IV 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-V 100/40 | C | G | GP | C*GP | COURSE - VI 75/30 | 25/10 | 100 | 100/40 | 200 | C | G | GP | C*GP | COURSE-VII 75/30 | 25/10 | 100 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | COURSE I :USHO501 :FOOD PRODUCTION & PATISSERIE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | COURSE III:USHO503 :FRONT OFFICE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4051658 | ANSARI ADIL KHURSHID SHABANA | 20F | 12E | -- | | | | | | | 61E | -- | -- | -- | -- | -- | 33E | 12E | 45 | | | | | | | | | | | | | | | | | | | 072E | 117 | 4 | B+ | 7 | 28 | | | | F | | | | | | | | | | | |
| | 749 HABIB EDUC.COLLEGE- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 37E | 11E | 48 | 2 | C | 5 | 10 | 36E | | 15E | 51 | 2 | B | 6 | 12 | | | 61E | 2 | A | 8 | 16 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 39E | 10E | 49 | | | | | | | 63E | 112 | 4 | B+ | 7 | 28 | 14F | 13E | -- | -- | -- | -- | -- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 14 | 94 | -- | |
| 4051659 | ANSARI EZAZ ANSAR REHANA | 45 | 19 | 64 | | | | | | | 66 | 130 | 4 | A | 8 | 32 | 43 | 20 | 63 | | | | | | | | | | | | | | | | | | | 074 | 137 | 4 | A | 8 | 32 | | | | P | | | | | | | | | | | |
| | 749 HABIB EDUC.COLLEGE- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 49 | 13 | 62 | 2 | A | 8 | 16 | 56 | | 18 | 74 | 2 | A+ | 9 | 18 | | | 73 | 2 | A+ | 9 | 18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 48 | 21 | 69 | | | | | | | 74 | 143 | 4 | A+ | 9 | 36 | 49 | 16 | 65 | 2 | A | 8 | 16 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 | 168 | 8.40 | |
| 4051660 | BACHUTE AMAR MURLIDHAR SHOBHA | 33 | 15 | 48 | | | | | | | 66 | 114 | 4 | B+ | 7 | 28 | 34 | 18 | 52 | | | | | | | | | | | | | | | | | | | 073 | 125 | 4 | A | 8 | 32 | | | | P | | | | | | | | | | | |
| | 749 HABIB EDUC.COLLEGE- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 50 | 10 | 60 | 2 | A | 8 | 16 | 36 | | 14 | 50 | 2 | B | 6 | 12 | | | 73 | 2 | A+ | 9 | 18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 35 | 10 | 45 | | | | | | | 64 | 109 | 4 | B+ | 7 | 28 | 30 | 11 | 41 | 2 | D | 4 | 8 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 | 142 | 7.10 | |
| 4051661 | BAMUGADE SANKET DATTARAM DARSHNA | 44 | 20 | 64 | | | | | | | 65 | 129 | 4 | A | 8 | 32 | 50 | 20 | 70 | | | | | | | | | | | | | | | | | | | 072 | 142 | 4 | A+ | 9 | 36 | | | | P | | | | | | | | | | | |
| | 749 HABIB EDUC.COLLEGE- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 40 | 23 | 63 | 2 | A | 8 | 16 | 45 | | 23 | 68 | 2 | A | 8 | 16 | | | 84 | 2 | O | 10 | 20 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 51 | 15 | 66 | | | | | | | 73 | 139 | 4 | A+ | 9 | 36 | 42 | 16 | 58 | 2 | B+ | 7 | 14 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 | 170 | 8.50 | |
| 4051662/ | BARGIR SHABNAM ABDUL SALAM JAHIRA | 43 | 22 | 65 | | | | | | | 88 | 153 | 4 | A+ | 9 | 36 | 57 | 21 | 78 | | | | | | | | | | | | | | | | | | | 086 | 164 | 4 | O | 10 | 40 | | | | P | | | | | | | | | | | |
| | 603 G.R.PATIL AS&C - MU | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 41 | 21 | 62 | 2 | A | 8 | 16 | 42 | | 21 | 63 | 2 | A | 8 | 16 | | | 71 | 2 | A+ | 9 | 18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 32 | 21 | 53 | | | | | | | 81 | 134 | 4 | A | 8 | 32 | 31 | 22 | 53 | 2 | B | 6 | 12 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 | 170 | 8.50 | |
| 4051663/ | BAVACHIKAR NIKITA SANJAY SHARMILA | 51 | 18 | 69 | | | | | | | 65 | 134 | 4 | A | 8 | 32 | 40 | 20 | 60 | | | | | | | | | | | | | | | | | | | 072 | 132 | 4 | A | 8 | 32 | | | | P | | | | | | | | | | | |
| | 749 HABIB EDUC.COLLEGE- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 58 | 25 | 83 | 2 | O | 10 | 20 | 47 | | 22 | 69 | 2 | A | 8 | 16 | | | 94 | 2 | O | 10 | 20 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 57 | 20 | 77 | | | | | | | 73 | 150 | 4 | A+ | 9 | 36 | 33 | 24 | 57 | 2 | B+ | 7 | 14 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 | 170 | 8.50 | |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades

腓:sum of credit points GPA: 腓G /腓

| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | : O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 95 MUMBRA

| SEAT NO | NAME / COLLEGE | COURSE - I (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE - II (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-III (75/30 25/10 100 C G GP C*GP) | COURSE-IV (75/30 25/10 100 C G GP C*GP) | COURSE-V (100/40 C G GP C*GP) | COURSE - VI (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-VII (75/30 25/10 100 C G GP C*GP) | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE | | COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT | | | | | | | | | |
| | COURSE III:USH0503 :FRONT OFFICE | | COURSE IV :USH0504 :HOUSEKEEPING | | | | | | | | | |
| | COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL) | | COURSE VI :USH0505 :CORPORATE ENGLISH | | | | | | | | | |
| | COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM | | | | | | | | | | | |
| 4051664 | BHAGAT ROSHAN RAMESH RUPALI | 30 12 42 | 070 126 4 A 8 32 | | 61 103 4 B 6 24 | 44 12 | 56 | | 20 | 142 | 7.10 | P |
| | 749 HABIB EDUC.COLLEGE- | 43 11 54 2 B 6 12 58 | | | 13 71 2 A+ 9 18 | | 71 2 A+ 9 18 | | | | | |
| | | 34 11 45 | | | 66 111 4 B+ 7 28 | 33 15 | 48 2 C 5 10 | | | | | |
| 4051665 | BHOIR SHUBHAM SOPAN SUREKHA | 31 10 41 | 074 141 4 A+ 9 36 | | 61 102 4 B 6 24 | 55 12 | 67 | | 20 | 144 | 7.20 | P |
| | 749 HABIB EDUC.COLLEGE- | 48 10 58 2 B+ 7 14 56 | | | 19 75 2 A+ 9 18 | | 69 2 A 8 16 | | | | | |
| | | 35 11 46 | | | 63 109 4 B+ 7 28 | 30 12 | 42 2 D 4 8 | | | | | |
| 4051666 | CHAUDHARY VIKAS PATEL RADHESHYAM G URIA DEVI | 31E 22E 53 | 084E 139 4 A+ 9 36 | | 86E 139 4 A+ 9 36 | 34E 21E | 55 | | 18 | 154 | -- | F |
| | 603 G.R.PATIL AS&C - MU | 41E 21E 62 2 A 8 16 46E | | | 21E 67 2 A 8 16 | | 77E 2 A+ 9 18 | | | | | |
| | | 37E 21E 58 | | | 78E 136 4 A 8 32 | 08F 21E | -- -- -- -- -- | | | | | |
| 4051667 | CHAVAN HARSHAL SANTOSH ASHA | A A -- | A -- ---- -- -- | | A -- -- -- -- -- | A A | -- | | 0 | 0 | -- | F |
| | 749 HABIB EDUC.COLLEGE- | A A -- -- -- -- -- A | | | A -- -- -- -- -- | | A -- -- -- -- | | | | | |
| | | A A -- | | | A -- -- -- -- -- | A A | -- -- -- -- -- | | | | | |
| 4051668/ | DAKI PRACHI JAGANNATH CHITRA | 42 16 58 | 073 134 4 A 8 32 | | 63 121 4 A 8 32 | 49 12 | 61 | | 20 | 162 | 8.10 | P |
| | 749 HABIB EDUC.COLLEGE- | 49 19 68 2 A 8 16 51 | | | 20 71 2 A+ 9 18 | | 72 2 A+ 9 18 | | | | | |
| | | 51 18 69 | | | 75 144 4 A+ 9 36 | 34 12 | 46 2 C 5 10 | | | | | |
| 4051669 | DEVADIGA SHREYAS NAGESH SHOBHA | 61 20 81 | 074 141 4 A+ 9 36 | | 75 156 4 A+ 9 36 | 47 20 | 67 | | 20 | 174 | 8.70 | P |
| | 749 HABIB EDUC.COLLEGE- | 57 22 79 2 A+ 9 18 58 | | | 21 79 2 A+ 9 18 | | 79 2 A+ 9 18 | | | | | |
| | | 38 17 55 | | | 77 132 4 A 8 32 | 49 20 | 69 2 A 8 16 | | | | | |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades

腓:sum of credit points GPA: 腓G /腓

| MARKS | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 95 MUMBRA

| SEAT NO | NAME / COLLEGE | COURSE - I 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | COURSE - II 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | COURSE-III 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-IV 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-V 100/40 | C | G | GP | C*GP | | | | | | | |
| | | COURSE - VI 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | COURSE-VII 75/30 | 25/10 | 100 | C | G | GP | C*GP | | | | | | | |
| | COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE | | | | | | | | | | | | COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT | | | | | | | | | | | | | | |
| | COURSE III:USH0503 :FRONT OFFICE | | | | | | | | | | | | COURSE IV :USH0504 :HOUSEKEEPING | | | | | | | | | | | | | | |
| | COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL) | | | | | | | | | | | | COURSE VI :USH0505 :CORPORATE ENGLISH | | | | | | | | | | | | | | |
| | COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4051670 | DEWALKAR ROHAN SUBHASH SHOBHA | 45 | 12 | 57 | | | 75 | 132 | 4 | A | 8 | 32 | 41 | 12 | 53 | | | 072 | 125 | 4 | A | 8 | 32 | | | P | |
| | 749 HABIB EDUC.COLLEGE- | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 42 | 11 | 53 | 2 | B | 6 | 12 | 43 | 15 | 58 | 2 | B+ | 7 | 14 | 66 | 2 | A | 8 | 16 | | | | | | | |
| | | 30 | 10 | 40 | | | 69 | 109 | 4 | B+ | 7 | 28 | 30 | 16 | 46 | 2 | C | 5 | 10 | | | | | 20 | 144 | 7.20 | |
| 4051671 | DHANKE GANESH PRABHAKAR PRATIBHA | 47E | 19E | 66 | | | 71E | 137 | 4 | A | 8 | 32 | 57E | 20E | 77 | | | 072E | 149 | 4 | A+ | 9 | 36 | | | F | |
| | 749 HABIB EDUC.COLLEGE- | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 48E | 13E | 61 | 2 | A | 8 | 16 | 42E | 15E | 57 | 2 | B+ | 7 | 14 | 69E | 2 | A | 8 | 16 | | | | | | | |
| | | 36E | 10E | 46 | | | 68E | 114 | 4 | B+ | 7 | 28 | 19F | 16E | -- | -- | -- | -- | -- | | | | | 18 | 142 | -- | |
| 4051672/ | DHAROD POOJA PRAVINBHAI JAYABEN | 54 | 19 | 73 | | | 71 | 144 | 4 | A+ | 9 | 36 | 31 | 18 | 49 | | | 076 | 125 | 4 | A | 8 | 32 | | | P | |
| | 749 HABIB EDUC.COLLEGE- | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 43 | 19 | 62 | 2 | A | 8 | 16 | 45 | 18 | 63 | 2 | A | 8 | 16 | 75 | 2 | A+ | 9 | 18 | | | | | | | |
| | | 30 | 12 | 42 | | | 70 | 112 | 4 | B+ | 7 | 28 | 36 | 19 | 55 | 2 | B+ | 7 | 14 | | | | | 20 | 160 | 8.00 | |
| 4051673 | GAIKAR SAURABH BABURAV NIRMALA | 41 | 12 | 53 | | | 66 | 119 | 4 | A | 8 | 32 | 47 | 12 | 59 | | | 072 | 131 | 4 | A | 8 | 32 | | | P | |
| | 749 HABIB EDUC.COLLEGE- | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 45 | 11 | 56 | 2 | B+ | 7 | 14 | 35 | 12 | 47 | 2 | C | 5 | 10 | 70 | 2 | A+ | 9 | 18 | | | | | | | |
| | | 35 | 10 | 45 | | | 67 | 112 | 4 | B+ | 7 | 28 | 38 | 12 | 50 | 2 | B | 6 | 12 | | | | | 20 | 146 | 7.30 | |
| 4051674 | GIRASE DHANANJAY YOGENDRASING MEEN ABAI | 32E | 15E | 47 | | | 66E | 113 | 4 | B+ | 7 | 28 | 30E | 18E | 48 | | | 073E | 121 | 4 | A | 8 | 32 | | | F | |
| | 749 HABIB EDUC.COLLEGE- | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 46E | 13E | 59 | 2 | B+ | 7 | 14 | 41E | 15E | 56 | 2 | B+ | 7 | 14 | 71E | 2 | A+ | 9 | 18 | | | | | | | |
| | | 38E | 13E | 51 | | | 71E | 122 | 4 | A | 8 | 32 | 19F | 18E | -- | -- | -- | -- | -- | | | | | 18 | 138 | -- | |
| 4051675 | GUPTA ANAND MUNNALAL SANGEETADEVI | 43E | 10E | 53 | | | 65E | 118 | 4 | B+ | 7 | 28 | 41E | 15E | 56 | | | 071E | 127 | 4 | A | 8 | 32 | | | F | |
| | 749 HABIB EDUC.COLLEGE- | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 52E | 18E | 70 | 2 | A+ | 9 | 18 | 62E | 19E | 81 | 2 | O | 10 | 20 | 69E | 2 | A | 8 | 16 | | | | | | | |
| | | 34E | 10E | 44 | | | 68E | 112 | 4 | B+ | 7 | 28 | 21F | 11E | -- | -- | -- | -- | -- | | | | | 18 | 142 | -- | |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | : O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 95 MUMBRA

| SEAT NO / COLLEGE | NAME | COURSE - I 75/30 | 25/10 | 100 | 100/40 | 200 | C | G | GP | C*GP | COURSE-III 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-IV 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE - VI 75/30 | 25/10 | 100 | 100/40 | 200 | C | G | GP | C*GP | COURSE - II 75/30 | 25/10 | 100 | 100/40 | 200 | C | G | GP | C*GP | COURSE-V 100/40 | C | G | GP | C*GP | COURSE-VII 75/30 | 25/10 | 100 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4051676/ | GUPTA RIYA PRAVEEN SUDHA | 41 | 19 | 60 | | | | | | | | | | | | | | 65 | 125 | 4 | A | 8 | 32 | 53 | 20 | 73 | | | | | | | 075 | 148 | 4 | A+ | 9 | 36 | | | | | | | | | | | | | | | | | | P | | |
| | 749 HABIB EDUC.COLLEGE- | 52 | 17 | 69 | 2 | A | 8 | 16 | 50 | 21 | 71 | 2 | A+ | 9 | 18 | | | | | | | | | | | 65 | 2 | A | 8 | 16 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 52 | 21 | 73 | | | | | | 77 | 150 | 4 | A+ | 9 | 36 | 30 | 25 | | | | | | | | | 55 | 2 | B+ | 7 | 14 | | | | | | | | | | | | | | | | | | | | | | | | 20 | 168 | 8.40 | |
| 4051677/ | HULE NIKITA RAJENDRA SUNITA | 33E | 11E | 44 | | | | | | 73E | 117 | 4 | B+ | 7 | 28 | 56E | 15E | 71 | | | | | | | | | | | | | | | 072E | 143 | 4 | A+ | 9 | 36 | | | | | | | | | | | | | | | | | | F | | |
| | 749 HABIB EDUC.COLLEGE- | 50E | 16E | 66 | 2 | A | 8 | 16 | 46E | 20E | 66 | 2 | A | 8 | 16 | | | | | | | | | | | 72E | 2 | A+ | 9 | 18 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 30E | 17E | 47 | | | | | | 73E | 120 | 4 | A | 8 | 32 | 13F | 12E | -- | -- | -- | -- | -- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 18 | 146 | -- | |
| 4051678/ | INARKAR ANUSHREE RAMCHANDRA RESHMA | 34 | 16 | 50 | | | | | | 73 | 123 | 4 | A | 8 | 32 | 41 | 20 | 61 | | | | | | | | | | | | | | | 073 | 134 | 4 | A | 8 | 32 | | | | | | | | | | | | | | | | | | P | | |
| | 749 HABIB EDUC.COLLEGE- | 42 | 18 | 60 | 2 | A | 8 | 16 | 41 | 22 | 63 | 2 | A | 8 | 16 | | | | | | | | | | | 72 | 2 | A+ | 9 | 18 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 40 | 20 | 60 | | | | | | 74 | 134 | 4 | A | 8 | 32 | 30 | 11 | | | | | | | | | 41 | 2 | D | 4 | 8 | | | | | | | | | | | | | | | | | | | | | | | | 20 | 154 | 7.70 | |
| 4051679 | INGALE VISHAL AJAY SAVITA | 31 | 16 | 47 | | | | | | 61 | 108 | 4 | B | 6 | 24 | 34 | 20 | 54 | | | | | | | | | | | | | | | 078 | 132 | 4 | A | 8 | 32 | | | | | | | | | | | | | | | | | | P | | |
| | 749 HABIB EDUC.COLLEGE- | 50 | 17 | 67 | 2 | A | 8 | 16 | 45 | 14 | 59 | 2 | B+ | 7 | 14 | | | | | | | | | | | 74 | 2 | A+ | 9 | 18 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 33 | 15 | 48 | | | | | | 70 | 118 | 4 | B+ | 7 | 28 | 31 | 13 | | | | | | | | | 44 | 2 | D | 4 | 8 | | | | | | | | | | | | | | | | | | | | | | | | 20 | 140 | 7.00 | |
| 4051680 | JADHAV PRASHANT HANUMAN MADHURI | 30E | 21E | 51 | | | | | | 90E | 141 | 4 | A+ | 9 | 36 | 32E | 22E | 54 | | | | | | | | | | | | | | | 075E | 129 | 4 | A | 8 | 32 | | | | | | | | | | | | | | | | | | F | | |
| | 603 G.R.PATIL AS&C - MU | 50E | 22E | 72 | 2 | A+ | 9 | 18 | 39E | 22E | 61 | 2 | A | 8 | 16 | | | | | | | | | | | 83E | 2 | O | 10 | 20 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 46E | 21E | 67 | | | | | | 79E | 146 | 4 | A+ | 9 | 36 | 16F | 21E | -- | -- | -- | -- | -- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 18 | 158 | -- | |
| 4051681 | JADHAV SAURABH ANANT ANITA | 23F | 20E | -- | | | | | | 85E | -- | -- | -- | -- | -- | 41E | 20E | 61 | | | | | | | | | | | | | | | 071E | 132 | 4 | A | 8 | 32 | | | | | | | | | | | | | | | | | | F | | |
| | 603 G.R.PATIL AS&C - MU | 43E | 20E | 63 | 2 | A | 8 | 16 | 45E | 20E | 65 | 2 | A | 8 | 16 | | | | | | | | | | | 77E | 2 | A+ | 9 | 18 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 32E | 20E | 52 | | | | | | 83E | 135 | 4 | A | 8 | 32 | 07F | 21E | -- | -- | -- | -- | -- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 14 | 114 | -- | |

COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE
COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE III:USH0503 :FRONT OFFICE
COURSE IV :USH0504 :HOUSEKEEPING
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VI :USH0505 :CORPORATE ENGLISH
COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 95 MUMBRA

| SEAT NO | NAME / COLLEGE | COURSE - I (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE - II (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-III (75/30 25/10 100 C G GP C*GP) | COURSE-IV (75/30 25/10 100 C G GP C*GP) | COURSE-V (100/40 C G GP C*GP) | COURSE - VI (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-VII (75/30 25/10 100 C G GP C*GP) | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | COURSE I :USHO501 :FOOD PRODUCTION & PATISSERIE | | | | | | COURSE II :USHO502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT | | | | | |
| | COURSE III:USHO503 :FRONT OFFICE | | | | | | COURSE IV :USHO504 :HOUSEKEEPING | | | | | |
| | COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL) | | | | | | COURSE VI :USHO505 :CORPORATE ENGLISH | | | | | |
| | COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM | | | | | | | | | | | |
| 4051682 | JADHAV SIDDHANT KISHOR NANDINI | 44 20 64 61 125 4 A 8 32 57 20 | 77 076 153 4 A+ 9 36 | | | | | | | | | P |
| | 749 HABIB EDUC.COLLEGE- | | | | | | | | | | | |
| | | 65 25 90 2 O 10 20 57 21 78 2 A+ 9 18 | 85 2 O 10 20 | | | | | | | | | |
| | | 42 20 62 77 139 4 A+ 9 36 32 22 | 54 2 B 6 12 | | | | | | 20 | 174 | 8.70 | |
| 4051683/ | JANVALEKAR PRACHI ADESH ASMITA | 46 19 65 73 138 4 A 8 32 51 18 | 69 072 141 4 A+ 9 36 | | | | | | | | | P |
| | 749 HABIB EDUC.COLLEGE- | | | | | | | | | | | |
| | | 45 14 59 2 B+ 7 14 43 19 62 2 A 8 16 | 76 2 A+ 9 18 | | | | | | | | | |
| | | 50 13 63 70 133 4 A 8 32 39 15 | 54 2 B 6 12 | | | | | | 20 | 160 | 8.00 | |
| 4051684 | JARHAD AKASH NANA CHHAYA | A A -- A -- -- -- -- -- A A -- | A -- ---- -- -- | | | | | | | | | F |
| | 749 HABIB EDUC.COLLEGE- | | | | | | | | | | | |
| | | A A -- -- -- -- -- A A -- -- -- -- -- | A -- -- -- -- | | | | | | | | | |
| | | A A -- A -- -- -- -- -- A A -- -- -- -- -- | | | | | | | 0 | 0 | -- | |
| 4051685 | KALE ABHISHEK SHAILESH SAVITA | 40 10 50 65 115 4 B+ 7 28 40 12 | 52 074 126 4 A 8 32 | | | | | | | | | P |
| | 749 HABIB EDUC.COLLEGE- | | | | | | | | | | | |
| | | 60 15 75 2 A+ 9 18 36 19 55 2 B+ 7 14 | 70 2 A+ 9 18 | | | | | | | | | |
| | | 37 12 49 66 115 4 B+ 7 28 30 11 | 41 2 D 4 8 | | | | | | 20 | 146 | 7.30 | |
| 4051686 | KAMARGIRI NARESH NARSAPPA ERAMMA | 40 10 50 66 116 4 B+ 7 28 35 16 | 51 072 123 4 A 8 32 | | | | | | | | | P |
| | 749 HABIB EDUC.COLLEGE- | | | | | | | | | | | |
| | | 46 16 62 2 A 8 16 55 22 77 2 A+ 9 18 | 75 2 A+ 9 18 | | | | | | | | | |
| | | 38 20 58 77 135 4 A 8 32 32 13 | 45 2 C 5 10 | | | | | | 20 | 154 | 7.70 | |
| 4051687/ | KAMBLE POOJA RAJENDRA REVATI | 48 21 69 66 135 4 A 8 32 42 20 | 62 073 135 4 A 8 32 | | | | | | | | | P |
| | 749 HABIB EDUC.COLLEGE- | | | | | | | | | | | |
| | | 41 23 64 2 A 8 16 41 15 56 2 B+ 7 14 | 68 2 A 8 16 | | | | | | | | | |
| | | 36 12 48 69 117 4 B+ 7 28 30 20 | 50 2 B 6 12 | | | | | | 20 | 150 | 7.50 | |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades

腓:sum of credit points GPA: 腓G /腓

| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | : O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 95 MUMBRA

| SEAT NO | NAME / COLLEGE | COURSE - I (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE - II (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-III (75/30 25/10 100 C G GP C*GP) | COURSE-IV (75/30 25/10 100 C G GP C*GP) | COURSE-V (100/40 C G GP C*GP) | COURSE - VI (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-VII (75/30 25/10 100 C G GP C*GP) | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | COURSE I :USHO501 :FOOD PRODUCTION & PATISSERIE<br>COURSE III:USHO503 :FRONT OFFICE<br>COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)<br>COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM | | COURSE II :USHO502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT<br>COURSE IV :USHO504 :HOUSEKEEPING<br>COURSE VI :USH0505 :CORPORATE ENGLISH | | | | | | | | | |
| 4051688 | KANOJIA KRISHNA RAMPALAT LALMANNI<br>749 HABIB EDUC.COLLEGE- | 37 19 56 73 129 4 A 8 32 | 34 19 53 072 125 4 A 8 32 | 43 16 59 2 B+ 7 14 38 | 15 53 2 B 6 12 | 71 2 A+ 9 18 | | | | | | P |
| | | 32 18 50 71 121 4 A 8 32 | 22 15 37 2 C 5 10 | | | | | | 20 | 150 | 7.50 | |
| 4051689 | KENI AKASH MILIND SHALAKA<br>749 HABIB EDUC.COLLEGE- | 34 10 44 57 101 4 B 6 24 | 39 19 58 072 130 4 A 8 32 | 43 12 55 2 B+ 7 14 33 | 12 45 2 C 5 10 | 75 2 A+ 9 18 | | | | | | P |
| | | 30 10 40 73 113 4 B+ 7 28 | 30 15 45 2 C 5 10 | | | | | | 20 | 136 | 6.80 | |
| 4051690 | KHAN FARDEEN IRFAN MEHAR NIGR<br>603 G.R.PATIL AS&C - MU | 37E 21E 58 85E 143 4 A+ 9 36 | 45E 21E 66 086E 152 4 A+ 9 36 | 47E 20E 67 2 A 8 16 46E | 21E 67 2 A 8 16 | 77E 2 A+ 9 18 | | | | | | F |
| | | 39E 20E 59 74E 133 4 A 8 32 | 12F 21E -- -- -- -- -- | | | | | | 18 | 154 | -- | |
| 4051691/ | KHAN MINAZ HANIF SHAISTA<br>603 G.R.PATIL AS&C - MU | 41 23 64 90 154 4 A+ 9 36 | 45 22 67 083 150 4 A+ 9 36 | 40 22 62 2 A 8 16 38 | 22 60 2 A 8 16 | 74 2 A+ 9 18 | | | | | | P |
| | | 43 22 65 88 153 4 A+ 9 36 | 41 22 63 2 A 8 16 | | | | | | 20 | 174 | 8.70 | |
| 4051692/ | KHAN RUKHSAR RAFIQ ANJUM<br>749 HABIB EDUC.COLLEGE- | 55 19 74 73 147 4 A+ 9 36 | 59 20 79 077 156 4 A+ 9 36 | 51 23 74 2 A+ 9 18 57 | 20 77 2 A+ 9 18 | 77 2 A+ 9 18 | | | | | | P |
| | | 31 21 52 78 130 4 A 8 32 | 33 23 56 2 B+ 7 14 | | | | | | 20 | 172 | 8.60 | |
| 4051693 | KHAN YASIN FEROZ ANJUMAARA<br>749 HABIB EDUC.COLLEGE- | 33E 12E 45 55E 100 4 B 6 24 | 42E 12E 54 071E 125 4 A 8 32 | 44E 10E 54 2 B 6 12 55E | 11E 66 2 A 8 16 | 76E 2 A+ 9 18 | | | | | | F |
| | | 40E 10E 50 62E 112 4 B+ 7 28 | 20F 10E -- -- -- -- -- | | | | | | 18 | 130 | -- | |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades

腓:sum of credit points GPA: 腓G /腓

| MARKS | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 95 MUMBRA

| SEAT NO / COLLEGE | NAME | COURSE - I (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-III (75/30 25/10 100 C G GP C*GP) | COURSE-IV (75/30 25/10 100 C G GP C*GP) | COURSE - VI (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE - II (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-V (100/40 C G GP C*GP) | COURSE-VII (75/30 25/10 100 C G GP C*GP) | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4051694/ 749 | KOJAREKAR DIVYA SITARAM SHARMILY HABIB EDUC.COLLEGE- | 50 20 70 65 135 4 A 8 32 36 20 | 40 23 63 2 A 8 16 50 | 18 68 2 A 8 16 | 36 23 59 81 140 4 A+ 9 36 32 14 | 56 071 127 4 A 8 32 | 84 2 O 10 20 / 46 2 C 5 10 | | 20 | 162 | 8.10 | P |
| 4051695 | KOTIAN VISHANT MOHAN SHOBHA 749 HABIB EDUC.COLLEGE- | 40 19 59 60 119 4 A 8 32 53 20 | 39 20 59 2 B+ 7 14 43 | 22 65 2 A 8 16 | 46 14 60 68 128 4 A 8 32 30 20 | 73 073 146 4 A+ 9 36 | 88 2 O 10 20 / 50 2 B 6 12 | | 20 | 162 | 8.10 | P |
| 4051696 ANGI | LAWAND SHUBHAM DHAIRYASHEEL SHUBH 749 HABIB EDUC.COLLEGE- | 30 12 42 57 99 4 B 6 24 47 12 | 36 11 47 2 C 5 10 34 | 15 49 2 C 5 10 | 41 13 54 69 123 4 A 8 32 36 11 | 59 071 130 4 A 8 32 | 68 2 A 8 16 / 47 2 C 5 10 | | 20 | 134 | 6.70 | P |
| 4051697 | MASCARENHAS JACKRIS KAITAN FATIMA 749 HABIB EDUC.COLLEGE- | 41 10 51 64 115 4 B+ 7 28 45 15 | 36 18 54 2 B 6 12 30 | 16 46 2 C 5 10 | 45 16 61 73 134 4 A 8 32 48 24 | 60 073 133 4 A 8 32 | 69 2 A 8 16 / 72 2 A+ 9 18 | | 20 | 148 | 7.40 | P |
| 4051698 | MEMON MOHD IBAD A KARIM FARZANA 749 HABIB EDUC.COLLEGE- | 44 15 59 60 119 4 A 8 32 36 14 | 44 13 57 2 B+ 7 14 36 | 19 55 2 B+ 7 14 | 53 18 71 79 150 4 A+ 9 36 44 23 | 50 071 121 4 A 8 32 | 77 2 A+ 9 18 / 67 2 A 8 16 | | 20 | 162 | 8.10 | P |
| 4051699/ 749 | MHATRE VRUSHALI RAJENDRA SUNITA HABIB EDUC.COLLEGE- | 55 19 74 73 147 4 A+ 9 36 52 20 | 46 17 63 2 A 8 16 44 | 19 63 2 A 8 16 | 40 14 54 72 126 4 A 8 32 49 18 | 72 073 145 4 A+ 9 36 | 73 2 A+ 9 18 / 67 2 A 8 16 | | 20 | 170 | 8.50 | P |

COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE
COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE III:USH0503 :FRONT OFFICE
COURSE IV :USH0504 :HOUSEKEEPING
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VI :USH0505 :CORPORATE ENGLISH
COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 95 MUMBRA

| SEAT NO | NAME / COLLEGE | COURSE - I 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | COURSE - II 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | COURSE-III 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-IV 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-V 100/40 | C | G | GP | C*GP | | | | | | | | | | |
| | | COURSE - VI 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | COURSE-VII 75/30 | 25/10 | 100 | C | G | GP | C*GP | | | | | | | | | | |

COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE
COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE III:USH0503 :FRONT OFFICE
COURSE IV :USH0504 :HOUSEKEEPING
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VI :USH0505 :CORPORATE ENGLISH
COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM

| SEAT NO | NAME / COLLEGE | COURSE I | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4051700 | NADAR JAMESFRANKLEIN SUNDERRAJ SEL | 43 | 10 | 53 | | | | | | | | 55 | 108 | 4 | B | 6 | 24 | 40 | 16 | 56 | | | | | | 071 | 127 | 4 | A | 8 | 32 | | | | P | | | | | | |
| | VARANI 749 HABIB EDUC.COLLEGE- | 46 | 16 | 62 | 2 | A | 8 | 16 | 38 | 11 | 49 | 2 | C | 5 | 10 | | | | | 77 | 2 | A+ | 9 | 18 | | | | | | | | | | | | | | | | | |
| | | 44 | 14 | 58 | | | | | | 69 | 127 | 4 | A | 8 | 32 | 54 | 13 | 67 | 2 | A | 8 | 16 | | | | | | | | | | 20 | 148 | 7.40 | | | | | | | |
| 4051701 | NAGPURE PRASAD NARAYAN LAXMI | 51 | 18 | 69 | | | | | | | | 70 | 139 | 4 | A+ | 9 | 36 | 51 | 19 | 70 | | | | | | 073 | 143 | 4 | A+ | 9 | 36 | | | | P | | | | | | |
| | 749 HABIB EDUC.COLLEGE- | 44 | 15 | 59 | 2 | B+ | 7 | 14 | 46 | 15 | 61 | 2 | A | 8 | 16 | | | 75 | 2 | A+ | 9 | 18 | | | | | | | | | | | | | | | | | | | |
| | | 32 | 12 | 44 | | | | | | 69 | 113 | 4 | B+ | 7 | 28 | 42 | 11 | 53 | 2 | B | 6 | 12 | | | | | | | | | | 20 | 160 | 8.00 | | | | | | | |
| 4051702 | PAWAR AKSHAY SUNIL SNEHAL | 32 | 14 | 46 | | | | | | | | 70 | 116 | 4 | B+ | 7 | 28 | 30 | 15 | 45 | | | | | | 074 | 119 | 4 | A | 8 | 32 | | | | P | | | | | | |
| | 749 HABIB EDUC.COLLEGE- | 35 | 15 | 50 | 2 | B | 6 | 12 | 40 | 19 | 59 | 2 | B+ | 7 | 14 | | | 73 | 2 | A+ | 9 | 18 | | | | | | | | | | | | | | | | | | | |
| | | 36 | 17 | 53 | | | | | | 73 | 126 | 4 | A | 8 | 32 | 30 | 14 | 44 | 2 | D | 4 | 8 | | | | | | | | | | 20 | 144 | 7.20 | | | | | | | |
| 4051703 | PAWAR GIRISH NIMBA REKHA | 45 | 12 | 57 | | | | | | | | 63 | 120 | 4 | A | 8 | 32 | 47 | 12 | 59 | | | | | | 071 | 130 | 4 | A | 8 | 32 | | | | P | | | | | | |
| | 749 HABIB EDUC.COLLEGE- | 47 | 16 | 63 | 2 | A | 8 | 16 | 50 | 17 | 67 | 2 | A | 8 | 16 | | | 75 | 2 | A+ | 9 | 18 | | | | | | | | | | | | | | | | | | | |
| | | 37 | 13 | 50 | | | | | | 69 | 119 | 4 | A | 8 | 32 | 30 | 17 | 47 | 2 | C | 5 | 10 | | | | | | | | | | 20 | 156 | 7.80 | | | | | | | |
| 4051704 | PAWAR ROSHAN RAMESH JANABAI | 37E | 12E | 49 | | | | | | | | 63E | 112 | 4 | B+ | 7 | 28 | 20F | 12E | -- | | | | | | 071E | -- | ---- | -- | -- | | | | | F | | | | | | |
| | 749 HABIB EDUC.COLLEGE- | 36E | 11E | 47 | 2 | C | 5 | 10 | 36E | 13E | 49 | 2 | C | 5 | 10 | | | 73E | 2 | A+ | 9 | 18 | | | | | | | | | | | | | | | | | | | |
| | | 48E | 11E | 59 | | | | | | 67E | 126 | 4 | A | 8 | 32 | 47E | 16E | 63 | 2 | A | 8 | 16 | | | | | | | | | | 16 | 114 | -- | | | | | | | |
| 4051705 | PAWAR SANDEEP MOTIRAM LATA | 30 | 15 | 45 | | | | | | | | 55 | 100 | 4 | B | 6 | 24 | 22 * | 15 | 37 | | | | | | 071 | 108 | 4 | B+ | 7 | 28 | | | | P | | | | | | |
| | 749 HABIB EDUC.COLLEGE- | 32 | 10 | 42 | 2 | D | 4 | 8 | 33 | 10 | 43 | 2 | D | 4 | 8 | | | 69 | 2 | A | 8 | 16 | | | | | | | | | | | | | | | | | | | |
| | | 31 | 10 | 41 | | | | | | 57 | 98 | 4 | C | 5 | 20 | 50 | 10 | 60 | 2 | A | 8 | 16 | | | | | | | | | | 20 | 120 | 6.00 | | | | | | | |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 95 MUMBRA

| SEAT NO | NAME / COLLEGE | COURSE - I (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-III (75/30 25/10 100 C G GP C*GP) | COURSE-IV (75/30 25/10 100 C G GP C*GP) | COURSE - VI (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE - II (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-V (100/40 C G GP C*GP) | COURSE-VII (75/30 25/10 100 C G GP C*GP) | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4051706 | QAZI SAHIL NISAR MARIYAM | 40E 15E 55 54E 109 4 B+ 7 28 | 21F 16E | -- | | 071E -- ---- -- -- | | | | | | F |
| | 749 HABIB EDUC.COLLEGE- | | | | | | | | | | | |
| | | 49E 13E 62 2 A 8 16 52E | 19E 71 2 A+ 9 18 | | | | 74E 2 A+ 9 18 | | | | | |
| | | 43E 20E 63 75E 138 4 A 8 32 | 35E 20E | 55 2 B+ 7 14 | | | | | 16 | 126 | -- | |
| 4051707 | QUADRI MUSHTAQ AHMED MOHD MASTAN A LI SHAHJAH | 37 20 57 78 135 4 A 8 32 | 30 20 | 50 | | 071 121 4 A 8 32 | | | | | | P |
| | 603 G.R.PATIL AS&C - MU | | | | | | | | | | | |
| | | 38 20 58 2 B+ 7 14 43 | 20 63 2 A 8 16 | | | | 65 2 A 8 16 | | | | | |
| | | 31 20 51 77 128 4 A 8 32 | 43 20 | 63 2 A 8 16 | | | | | 20 | 158 | 7.90 | |
| 4051708 | RAHADE MAHESH TRIMBAK MUKTA | 31 12 43 70 113 4 B+ 7 28 | 22 12 | 34 | | 073 107 4 B+ 7 28 | | | | | | P |
| | 749 HABIB EDUC.COLLEGE- | | * | | | | | | | | | |
| | | 38 15 53 2 B 6 12 36 | 15 51 2 B 6 12 | | | | 72 2 A+ 9 18 | | | | | |
| | | 33 12 45 68 113 4 B+ 7 28 | 39 18 | 57 2 B+ 7 14 | | | | | 20 | 140 | 7.00 | |
| 4051709 | RIKAME SWAPNIL RAMESH SUNITA | 17F 13E -- 57E -- -- -- -- -- | 15F 15E | -- | | 072E -- ---- -- -- | | | | | | F |
| | 749 HABIB EDUC.COLLEGE- | | | | | | | | | | | |
| | | 38E 11E 49 2 C 5 10 40E | 13E 53 2 B 6 12 | | | | 76E 2 A+ 9 18 | | | | | |
| | | 30E 11E 41 64E 105 4 B 6 24 | 30E 18E | 48 2 C 5 10 | | | | | 12 | 74 | -- | |
| 4051710 | ROHEKAR PRATIK BHALACHANDRA SUNITA | 38 12 50 57 107 4 B 6 24 | 22 12 | 34 | | 071 105 4 B+ 7 28 | | | | | | P |
| | 749 HABIB EDUC.COLLEGE- | | * | | | | | | | | | |
| | | 34 11 45 2 C 5 10 34 | 14 48 2 C 5 10 | | | | 74 2 A+ 9 18 | | | | | |
| | | 47 10 57 66 123 4 A 8 32 | 41 12 | 53 2 B 6 12 | | | | | 20 | 134 | 6.70 | |
| 4051711 | ROTHE RAMESH KALURAM MANDA | 40E 14E 54 57E 111 4 B+ 7 28 | 16F 15E | -- | | 071E -- ---- -- -- | | | | | | F |
| | 749 HABIB EDUC.COLLEGE- | | | | | | | | | | | |
| | | 34E 18E 52 2 B 6 12 30E | 12E 42 2 D 4 8 | | | | 75E 2 A+ 9 18 | | | | | |
| | | 43E 13E 56 69E 125 4 A 8 32 | 39E 13E | 52 2 B 6 12 | | | | | 16 | 110 | -- | |

COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE
COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE III:USH0503 :FRONT OFFICE
COURSE IV :USH0504 :HOUSEKEEPING
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VI :USH0505 :CORPORATE ENGLISH
COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 95 MUMBRA

| SEAT NO / COLLEGE | NAME | COURSE - I (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE - II (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-III (75/30 25/10 100 C G GP C*GP) | COURSE-IV (75/30 25/10 100 C G GP C*GP) | COURSE-V (100/40 C G GP C*GP) | COURSE - VI (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-VII (75/30 25/10 100 C G GP C*GP) | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COURSE I :USHO501 :FOOD PRODUCTION & PATISSERIE | | | | | | COURSE II :USHO502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT | | | | | | |
| COURSE III:USHO503 :FRONT OFFICE | | | | | | COURSE IV :USHO504 :HOUSEKEEPING | | | | | | |
| COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL) | | | | | | COURSE VI :USHO505 :CORPORATE ENGLISH | | | | | | |
| COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM | | | | | | | | | | | | |
| 4051712/ OJA | SALASKAR PALLAVI CHANDRASHEKHAR PO | A A -- A -- -- -- -- -- A A -- | A -- ---- -- -- | | | | | | | | | F |
| 749 HABIB EDUC.COLLEGE- | | A A -- -- -- -- -- -- A A -- -- -- -- -- A -- -- -- -- -- | | | | | | | | | | |
| | | A A -- A -- -- -- -- -- A A -- -- -- -- -- | | | | | | | 0 | 0 | -- | |
| 4051713 | SARJINE SIDDHESH DILIP SUREKHA | 30 13 43 60 103 4 B 6 24 32 19 51 | 072 123 4 A 8 32 | | | | | | | | | P |
| 749 HABIB EDUC.COLLEGE- | | 36 11 47 2 C 5 10 30 11 41 2 D 4 8 74 2 A+ 9 18 | | | | | | | | | | |
| | | 42 18 60 70 130 4 A 8 32 43 17 60 2 A 8 16 | | | | | | | 20 | 140 | 7.00 | |
| 4051714/ A | SARMALKAR BHAGYASHREE VIVEK VINIT | 43 19 62 60 122 4 A 8 32 30 18 48 | 074 122 4 A 8 32 | | | | | | | | | P |
| 749 HABIB EDUC.COLLEGE- | | 39 20 59 2 B+ 7 14 43 19 62 2 A 8 16 71 2 A+ 9 18 | | | | | | | | | | |
| | | 49 13 62 60 122 4 A 8 32 46 15 61 2 A 8 16 | | | | | | | 20 | 160 | 8.00 | |
| 4051715 | SAWANT SHUBHAM MAHADEV MEGHA | 30E 17E 47 57E 104 4 B 6 24 21F 19E -- | 072E -- ---- -- -- | | | | | | | | | F |
| 749 HABIB EDUC.COLLEGE- | | 39E 12E 51 2 B 6 12 33E 17E 50 2 B 6 12 76E 2 A+ 9 18 | | | | | | | | | | |
| | | 34E 12E 46 68E 114 4 B+ 7 28 39E 16E 55 2 B+ 7 14 | | | | | | | 16 | 108 | -- | |
| 4051716 | SHAIKH MOHD RAMZAN MILLAN NOORJAHA | 43 20 63 80 143 4 A+ 9 36 30 20 50 | 073 123 4 A 8 32 | | | | | | | | | P |
| N | 603 G.R.PATIL AS&C - MU | 32 20 52 2 B 6 12 41 20 61 2 A 8 16 78 2 A+ 9 18 | | | | | | | | | | |
| | | 40 20 60 80 140 4 A+ 9 36 34 20 54 2 B 6 12 | | | | | | | 20 | 162 | 8.10 | |
| 4051717/ D RASHIDA | SHAIKH SUMEE KAUSAR MOHAMMAD IRSHA | 32E 20E 52 79E 131 4 A 8 32 20F 20E -- | 078E -- ---- -- -- | | | | | | | | | F |
| 603 G.R.PATIL AS&C - MU | | 30E 20E 50 2 B 6 12 40E 20E 60 2 A 8 16 70E 2 A+ 9 18 | | | | | | | | | | |
| | | 32E 20E 52 82E 134 4 A 8 32 35E 20E 55 2 B+ 7 14 | | | | | | | 16 | 124 | -- | |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades

腓:sum of credit points GPA: 腓G /腓

| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | : O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 95 MUMBRA

| SEAT NO | NAME / COLLEGE | COURSE - I (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-III (75/30 25/10 100 C G GP C*GP) | COURSE-IV (75/30 25/10 100 C G GP C*GP) | COURSE - VI (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE - II (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-V (100/40 C G GP C*GP) | COURSE-VII (75/30 25/10 100 C G GP C*GP) | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4051718 | SHARMA DEEPAK JOGESHWAR KIRAN | 30E 11E 41 57E 98 4 C 5 20 21F 16E | | | | -- | | 072E -- ---- -- -- | | | | F |
| | 749 HABIB EDUC.COLLEGE- | | | | | | | | | | | |
| | | | 30E 12E 42 2 D 4 8 32E | 15E 47 2 C 5 10 | | 75E 2 A+ 9 18 | | | | | | |
| | | | 30E 10E 40 | 57E 97 4 C 5 20 32E 12E | | 44 2 D 4 8 | | | 16 | 84 | -- | |
| 4051719 | SHELAR VIJAY MAHADEV SARITA | 50 13 63 70 133 4 A 8 32 32 12 | | | | 44 | | 070 114 4 B+ 7 28 | | | | P |
| | 749 HABIB EDUC.COLLEGE- | | | | | | | | | | | |
| | | | 42 18 60 2 A 8 16 41 | 17 58 2 B+ 7 14 | | 74 2 A+ 9 18 | | | | | | |
| | | | 51 11 62 | 67 129 4 A 8 32 47 12 | | 59 2 B+ 7 14 | | | 20 | 154 | 7.70 | |
| 4051720 | SIDDIQUE FERMAN AASHMA KHATOON | 33 10 43 57 100 4 B 6 24 30 10 | | | | 40 | | 071 111 4 B+ 7 28 | | | | P RPV |
| | 749 HABIB EDUC.COLLEGE- | | | | | | | | | | | |
| | | | 35 10 45 2 C 5 10 39 | 10 49 2 C 5 10 | | 78 2 A+ 9 18 | | | | | | |
| | | | 42 10 52 | 54 106 4 B 6 24 31 10 | | 41 2 D 4 8 | | | 20 | 122 | 6.10 | |
| 4051721/ | SONDEY AFREEN ASLAM SAMINA | 45 23 68 88 156 4 A+ 9 36 41 22 | | | | 63 | | 088 151 4 A+ 9 36 | | | | P |
| | 603 G.R.PATIL AS&C - MU | | | | | | | | | | | |
| | | | 40 22 62 2 A 8 16 56 | 22 78 2 A+ 9 18 | | 80 2 O 10 20 | | | | | | |
| | | | 43 22 65 | 80 145 4 A+ 9 36 61 22 | | 83 2 O 10 20 | | | 20 | 182 | 9.10 | |
| 4051722 | SONI LAKSHMAN JANGBAHADUR SHAKUNTA LA | 40 18 58 70 128 4 A 8 32 32 19 | | | | 51 | | 071 122 4 A 8 32 | | | | P |
| | 749 HABIB EDUC.COLLEGE- | | | | | | | | | | | |
| | | | 42 16 58 2 B+ 7 14 50 | 21 71 2 A+ 9 18 | | 77 2 A+ 9 18 | | | | | | |
| | | | 47 13 60 | 54 114 4 B+ 7 28 38 16 | | 54 2 B 6 12 | | | 20 | 154 | 7.70 | |
| 4051723 | TAMOTA KIRAN DHANBAHADUR TULSI | 11F 11E -- 57E -- -- -- -- -- 30E 10E | | | | 40 | | 071E 111 4 B+ 7 28 | | | | F |
| | 749 HABIB EDUC.COLLEGE- | | | | | | | | | | | |
| | | | 36E 12E 48 2 C 5 10 42E | 11E 53 2 B 6 12 | | 74E 2 A+ 9 18 | | | | | | |
| | | | 31E 13E 44 | 70E 114 4 B+ 7 28 30E 15E | | 45 2 C 5 10 | | | 16 | 106 | -- | |

COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE
COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE III:USH0503 :FRONT OFFICE
COURSE IV :USH0504 :HOUSEKEEPING
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VI :USH0505 :CORPORATE ENGLISH
COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 95 MUMBRA

| SEAT NO | NAME / COLLEGE | COURSE - I (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE - II (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-III (75/30 25/10 100 C G GP C*GP) | COURSE-IV (75/30 25/10 100 C G GP C*GP) | COURSE-V (100/40 C G GP C*GP) | COURSE - VI (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-VII (75/30 25/10 100 C G GP C*GP) | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | COURSE I :USHO501 :FOOD PRODUCTION & PATISSERIE | | COURSE II :USHO502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT | | | | | | | | | |
| | COURSE III:USHO503 :FRONT OFFICE | | COURSE IV :USHO504 :HOUSEKEEPING | | | | | | | | | |
| | COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL) | | COURSE VI :USHO505 :CORPORATE ENGLISH | | | | | | | | | |
| | COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM | | | | | | | | | | | |
| 4051724 | THAKARE CHETAN ASHOK SUDHA | A A -- | A -- -- -- -- -- A A -- | | | | A -- ---- -- -- | | | | | F |
| | 749 HABIB EDUC.COLLEGE- | | | | | | | | | | | |
| | | A A -- -- -- -- -- -- A | A -- -- -- -- -- | | | A -- -- -- -- | | | | | | |
| | | A A -- | A -- -- -- -- -- A A | -- -- -- -- -- | | | | | 0 | 0 | -- | |
| 4051725 | THAKUR SAIF ALI IRFAN YASMEEN | 30 21 51 | 87 138 4 A 8 32 22 21 43 | | | | 073 116 4 A 8 32 | | | | | P |
| | 603 G.R.PATIL AS&C - MU | | | | | * | | | | | | |
| | | 33 21 54 2 B 6 12 30 | 21 51 2 B 6 12 | | | 77 2 A+ 9 18 | | | | | | |
| | | 30 20 50 | 75 125 4 A 8 32 30 21 | | | 51 2 B 6 12 | | | 20 | 150 | 7.50 | |
| 4051726 | UBALE AKSHAY ANKUSH KAMAL | 35 19 54 | 73 127 4 A 8 32 30 16 46 | | | | 071 117 4 B+ 7 28 | | | | | P |
| | 749 HABIB EDUC.COLLEGE- | | | | | | | | | | | |
| | | 44 11 55 2 B+ 7 14 41 | 20 61 2 A 8 16 | | | 78 2 A+ 9 18 | | | | | | |
| | | 37 13 50 | 50 100 4 B 6 24 34 12 | | | 46 2 C 5 10 | | | 20 | 142 | 7.10 | |
| 4051727 | UPADHYAY SAURBHKUMAR PRADEEPKUMAR | 22F 10E -- | 73E -- -- -- -- -- 21F 12E -- | | | | 071E -- ---- -- -- | | | | | F |
| | RADHADEVI 749 HABIB EDUC.COLLEGE- | | | | | | | | | | | |
| | | 30E 11E 41 2 D 4 8 35E | 17E 52 2 B 6 12 | | | 76E 2 A+ 9 18 | | | | | | |
| | | 30E 10E 40 | 71E 111 4 B+ 7 28 35E 12E | | | 47 2 C 5 10 | | | 12 | 76 | -- | |
| 4051728 | VAIDANDE MANISH RAMU SATIBAI | 30 16 46 | 57 103 4 B 6 24 30 16 46 | | | | 070 116 4 B+ 7 28 | | | | | P |
| | 749 HABIB EDUC.COLLEGE- | | | | | | | | | | | |
| | | 42 14 56 2 B+ 7 14 43 | 22 65 2 A 8 16 | | | 75 2 A+ 9 18 | | | | | | |
| | | 44 14 58 | 79 137 4 A 8 32 43 18 | | | 61 2 A 8 16 | | | 20 | 148 | 7.40 | |
| 4051729 | VARMA SACHIN UMASHANKAR REETA DEVI | 34 15 49 | 66 115 4 B+ 7 28 49 20 69 | | | | 073 142 4 A+ 9 36 | | | | | P |
| | 749 HABIB EDUC.COLLEGE- | | | | | | | | | | | |
| | | 49 16 65 2 A 8 16 51 | 16 67 2 A 8 16 | | | 76 2 A+ 9 18 | | | | | | |
| | | 47 14 61 | 66 127 4 A 8 32 49 12 | | | 61 2 A 8 16 | | | 20 | 162 | 8.10 | |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | : O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 95 MUMBRA

| SEAT NO | NAME / COLLEGE | COURSE - I 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | COURSE - II 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | COURSE-III 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-IV 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-V 100/40 | C | G | GP | C*GP | | | | | | | |
| | | COURSE - VI 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | COURSE-VII 75/30 | 25/10 | 100 | C | G | GP | C*GP | | | | | | | |
| | COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE | | | | | | | | | | | | COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT | | | | | | | | | | | | | | |
| | COURSE III:USH0503 :FRONT OFFICE | | | | | | | | | | | | COURSE IV :USH0504 :HOUSEKEEPING | | | | | | | | | | | | | | |
| | COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL) | | | | | | | | | | | | COURSE VI :USH0505 :CORPORATE ENGLISH | | | | | | | | | | | | | | |
| | COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4051730 | YADAV ASHISH GOLHAI GYANIDEVI | 43 | 13 | 56 | | | 66 | 122 | 4 | A | 8 | 32 | 30 | 12 | 42 | | | 071 | 113 | 4 | B+ | 7 | 28 | | | P | |
| | 749 HABIB EDUC.COLLEGE- | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 46 | 11 | 57 | 2 | B+ | 7 | 14 | 55 | 12 | 67 | 2 | A | 8 | 16 | | | 65 | 2 | A | 8 | 16 | | | | | |
| | | 47 | 10 | 57 | | | | | | 67 | 124 | 4 | A | 8 | 32 | 44 | 15 | 59 | 2 | B+ | 7 | 14 | | 20 | 152 | 7.60 | |
| 4051731 | YADAV SURENDRA SHYAMBHADUR RADHA | 37 | 20 | 57 | | | 64 | 121 | 4 | A | 8 | 32 | 36 | 16 | 52 | | | 071 | 123 | 4 | A | 8 | 32 | | | P | |
| | 749 HABIB EDUC.COLLEGE- | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 39 | 20 | 59 | 2 | B+ | 7 | 14 | 48 | 21 | 69 | 2 | A | 8 | 16 | | | 77 | 2 | A+ | 9 | 18 | | | | | |
| | | 46 | 18 | 64 | | | | | | 74 | 138 | 4 | A | 8 | 32 | 41 | 16 | 57 | 2 | B+ | 7 | 14 | | 20 | 158 | 7.90 | |
| 4051732 | ZAKARIA GULAM MOHIYUDIN SHAHID AMI | 39 | 22 | 61 | | | 85 | 146 | 4 | A+ | 9 | 36 | 49 | 20 | 69 | | | 085 | 154 | 4 | A+ | 9 | 36 | | | P | |
| NA | 603 G.R.PATIL AS&C - MU | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 36 | 20 | 56 | 2 | B+ | 7 | 14 | 48 | 20 | 68 | 2 | A | 8 | 16 | | | 70 | 2 | A+ | 9 | 18 | | | | | |
| | | 55 | 20 | 75 | | | | | | 78 | 153 | 4 | A+ | 9 | 36 | 53 | 20 | 73 | 2 | A+ | 9 | 18 | | 20 | 174 | 8.70 | |
| 4051212 | MELVIN P THANGADURAI VIMALA VIMALA | A | 12E | -- | | | | | | 66E | -- | -- | -- | -- | -- | A | 11E | -- | | | | | | A | -- | ---- | -- | -- | | | | F | |
| | 851 ATHARVA COLL.H.M. M | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | A | 20E | -- | -- | -- | -- | -- | A | 10E | -- | -- | -- | -- | -- | | | 56E | 2 | B+ | 7 | 14 | | | | | |
| | | A | 15E | -- | | | | | | 51E | -- | -- | -- | -- | -- | A | 11E | -- | -- | -- | -- | -- | | 2 | 14 | -- | |
| 4051213/ | SHALINI SANTOSH VASANTHI VASANTHI | 16F | 19E | -- | | | | | | 70E | -- | -- | -- | -- | -- | 20F | 12E | -- | | | | | | 043E | -- | ---- | -- | -- | | | | F | |
| | 851 ATHARVA COLL.H.M. M | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 04F | 11E | -- | -- | -- | -- | -- | 31E | A | -- | -- | -- | -- | -- | | | 54E | 2 | B | 6 | 12 | | | | | |
| | | 30E | 10E | 40 | | | | | | 56E | 96 | 4 | C | 5 | 20 | 13F | 18E | -- | -- | -- | -- | -- | | 6 | 32 | -- | |
| 4051214 | SINGH SUKHSHANT TITO SUBINDERJEET | A | 16E | -- | | | | | | 61E | -- | -- | -- | -- | -- | A | 10E | -- | | | | | | A | -- | ---- | -- | -- | | | | F | |
| SUBINDERJEET | 851 ATHARVA COLL.H.M. M | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | A | 15E | -- | -- | -- | -- | -- | 30E | 02F | -- | -- | -- | -- | -- | | | 48E | 2 | C | 5 | 10 | | | | | |
| | | 30E | 03F | -- | | | | | | A | -- | -- | -- | -- | -- | 07F | 16E | -- | -- | -- | -- | -- | | 2 | 10 | -- | |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades

腓:sum of credit points GPA: 腓G /腓

| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | : O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 97 BORIVALI

| SEAT NO | NAME / COLLEGE | COURSE - I 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | COURSE - II 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | COURSE-III 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-IV 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-V 100/40 | C | G | GP | C*GP | | | | | | | |
| | | COURSE - VI 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | COURSE-VII 75/30 | 25/10 | 100 | C | G | GP | C*GP | | | | | | | |
| 4051215/ | ACHARYA RASHMI RAJU SULOCHANA SULOCHANA | 62 | 22 | 84 | | | 73 | 157 | 4 | A+ | 9 | 36 | 61 | 12 | 73 | | | 066 | 139 | 4 | A+ | 9 | 36 | | | P | |
| | 851 ATHARVA COLL.H.M. M | 47 | 25 | 72 | 2 | A+ | 9 | 18 | 67 | 18 | 85 | 2 | O | 10 | 20 | 76 | 2 | A+ | 9 | 18 | | | | | | | |
| | | 58 | 19 | 77 | | | 74 | 151 | 4 | A+ | 9 | 36 | 46 | 24 | 70 | 2 | A+ | 9 | 18 | | | | | 20 | 182 | 9.10 | |
| 4051216/ | AGRAWAL AKANSHA GOPAL VANDANA VANDANA | 21F | 21E | -- | | | 69E | -- | -- | -- | -- | -- | 39E | 10E | 49 | | | 046E | 95 | 4 | C | 5 | 20 | | | F | |
| | 851 ATHARVA COLL.H.M. M | 37E | 18E | 55 | 2 | B+ | 7 | 14 | 35E | 15E | 50 | 2 | B | 6 | 12 | 50E | 2 | B | 6 | 12 | | | | | | | |
| | | 37E | 14E | 51 | | | 77E | 128 | 4 | A | 8 | 32 | 21F | 16E | -- | -- | -- | -- | -- | -- | | | | 14 | 90 | -- | |
| 4051217/ | AHIWALE ALISHA PRAJAPATI VANITA VANITA | 39 | 22 | 61 | | | 78 | 139 | 4 | A+ | 9 | 36 | 41 | 16 | 57 | | | 059 | 116 | 4 | B+ | 7 | 28 | | | P | |
| | 851 ATHARVA COLL.H.M. M | 51 | 24 | 75 | 2 | A+ | 9 | 18 | 31 | 19 | 50 | 2 | B | 6 | 12 | 77 | 2 | A+ | 9 | 18 | | | | | | | |
| | | 44 | 16 | 60 | | | 87 | 147 | 4 | A+ | 9 | 36 | 51 | 23 | 74 | 2 | A+ | 9 | 18 | | | | | 20 | 166 | 8.30 | |
| 4051218/ | AHUJA TWINKLE SATINDER SINGH GURPREET GURPREET | 56 | 24 | 80 | | | 78 | 158 | 4 | A+ | 9 | 36 | 61 | 16 | 77 | | | 058 | 135 | 4 | A | 8 | 32 | | | P | |
| | 851 ATHARVA COLL.H.M. M | 57 | 25 | 82 | 2 | O | 10 | 20 | 58 | 23 | 81 | 2 | O | 10 | 20 | 82 | 2 | O | 10 | 20 | | | | | | | |
| | | 50 | 22 | 72 | | | 83 | 155 | 4 | A+ | 9 | 36 | 53 | 24 | 77 | 2 | A+ | 9 | 18 | | | | | 20 | 182 | 9.10 | |
| 4051219 | ATKARE KUNAL TULSIDAS KALPANA KALPANA | 35 | 17 | 52 | | | 64 | 116 | 4 | B+ | 7 | 28 | 51 | 10 | 61 | | | 062 | 123 | 4 | A | 8 | 32 | | | P | |
| | 851 ATHARVA COLL.H.M. M | 38 | 21 | 59 | 2 | B+ | 7 | 14 | 49 | 17 | 66 | 2 | A | 8 | 16 | 59 | 2 | B+ | 7 | 14 | | | | | | | |
| | | 37 | 19 | 56 | | | 78 | 134 | 4 | A | 8 | 32 | 37 | 22 | 59 | 2 | B+ | 7 | 14 | | | | | 20 | 150 | 7.50 | |
| 4051220 | AWARADE KUMAR SIDRAMAPPA YOGINI YOGINI | 39 | 14 | 53 | | | 77 | 130 | 4 | A | 8 | 32 | 47 | 11 | 58 | | | 053 | 111 | 4 | B+ | 7 | 28 | | | P | |
| | 851 ATHARVA COLL.H.M. M | 43 | 23 | 66 | 2 | A | 8 | 16 | 48 | 17 | 65 | 2 | A | 8 | 16 | 56 | 2 | B+ | 7 | 14 | | | | | | | |
| | | 60 | 23 | 83 | | | 84 | 167 | 4 | O | 10 | 40 | 55 | 23 | 78 | 2 | A+ | 9 | 18 | | | | | 20 | 164 | 8.20 | |

COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE
COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE III:USH0503 :FRONT OFFICE
COURSE IV :USH0504 :HOUSEKEEPING
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VI :USH0505 :CORPORATE ENGLISH
COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades

腓:sum of credit points GPA: 腓G /腓

| MARKS | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 97 BORIVALI

```
SEAT NO        NAME                        <--------------------- COURSE - I ----------------------------------------> <------------------------------ COURSE - II ---------------------------->
                                           75/30 25/10  100                     100/40   200   C  G    GP    C*GP  75/30 25/10  100                          100/40  200  C  G    GP   C*GP
                                           <------------ COURSE-III ---------><------------ COURSE-IV -------------> <------------ COURSE-V -------------->
                                           75/30 25/10  100  C  G    GP  C*GP  75/30 25/10  100  C  G    GP    C*GP           100/40  C  G    GP    C*GP
                                           <--------------------- COURSE - VI ----------------------------------------> <----------- COURSE-VII-------------->
                 COLLEGE                   75/30 25/10  100                     100/40   200   C  G    GP    C*GP   75/30 25/10  100  C  G    GP    C*GP                                    ∏∏   ∏∏G  GPA GRADE
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COURSE I :USHO501 :FOOD PRODUCTION & PATISSERIE
COURSE II :USHO502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE III:USHO503 :FRONT OFFICE
COURSE IV :USHO504 :HOUSEKEEPING
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VI :USH0505 :CORPORATE ENGLISH
COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM

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4051221/ BALLA RASHMI HIRSINGH NEETA NEETA  32E   16E   48                        69E     117 4  B+    7   28   45E   16E   61                          045E     106  4 B    6   24            F
                 851 ATHARVA COLL.H.M. M
                                            31E   23E   54   2  B      6  12   04F  20E     --  -- --    --   --                76E  2  A+    9   18
                                            38E   16E   54                        83E     137 4  A     8   32   42E   23E   65   2  A     8   16                                    18  130   --

4051222/ BANDYA NIKITA MACKCELIN ANITA ANIT 38    18    56                        71      127 4  A     8   32   46    12    58                          047      105  4 B    6   24            P
     A           851 ATHARVA COLL.H.M. M
                                            31    23    54   2  B      6  12   43  11      54  2  B     6   12               52   2  B     6   12
                                            34    14    48                        66      114 4  B+    7   28   34    22    56   2  B+    7   14                                    20  134    6.70

4051223  BANGERA ADITH NOEL SHOBHA SHOBHA  31    19    50                        67      117 4  B+    7   28   34    12    46                          056      102  4 B    6   24            P
                 851 ATHARVA COLL.H.M. M
                                            30    23    53   2  B      6  12   38  15      53  2  B     6   12               63   2  A     8   16
                                            45    19    64                        80      144 4  A+    9   36   47    23    70   2  A+    9   18                                    20  146    7.30

4051224  BANGERA YASH DINKAR PADMINI PADMIN 39    20    59                        69      128 4  A     8   32   43    10    53                          064      117  4 B+   7   28            P
     I           851 ATHARVA COLL.H.M. M
                                            34    23    57   2  B+     7  14   41  18      59  2  B+    7   14               50   2  B     6   12
                                            31    14    45                        71      116 4  B+    7   28   45    19    64   2  A     8   16                                    20  144    7.20

4051225/ BHADANE TANIYA ROHEDAS ANITA ANITA  A     A     --                        69E      -- -- --    --   --    A    12E   --                          041E     --   ----   --   --            F
                 851 ATHARVA COLL.H.M. M
                                             A    05F   --   -- --    --    --  A   11E     --  -- --    --   --               43E  2  D     4    8
                                             A    03F   --                         A       -- -- --    --   --    A    15E   --   --   --  --   --                                     2    8   --

4051226  BHATTACHARJEE PITHUN SHANKAR RATNA  A    14E   --                        66E      -- -- --    --   --    A     A    --                           A      --   ----   --   --            F
      RATNA      851 ATHARVA COLL.H.M. M
                                             A     A    --   -- --    --    --  A    A      --  -- --    --   --                A   -- --    --   --
                                             A    02F   --                         A       -- -- --    --   --    A     A    --   --   --  --   --                                     0    0   --
```

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points ∏G:sum of product of credits & grades
∏:sum of credit points GPA: ∏G /∏

| MARKS : | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE : | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT : | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 97 BORIVALI

SEAT NO NAME | COURSE - I: 75/30 25/10 100 100/40 200 C G GP C*GP | COURSE-III: 75/30 25/10 100 C G GP C*GP | COURSE-IV: 75/30 25/10 100 C G GP C*GP | COURSE - VI: 75/30 25/10 100 100/40 200 C G GP C*GP | COURSE - II: 75/30 25/10 100 100/40 200 C G GP C*GP | COURSE-V: 100/40 C G GP C*GP | COURSE-VII: 75/30 25/10 100 C G GP C*GP | COLLEGE | 腓 腓G GPA GRADE

COURSE I :USHO501 :FOOD PRODUCTION & PATISSERIE
COURSE II :USHO502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE III:USHO503 :FRONT OFFICE
COURSE IV :USHO504 :HOUSEKEEPING
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VI :USHO505 :CORPORATE ENGLISH
COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM

| SEAT NO | NAME | COLLEGE | COURSE I | COURSE II | COURSE III | COURSE IV | COURSE V | COURSE VI | COURSE VII | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4051227 | BHATTAD RUPESH SANTOSH KIRAN KIRAN | 851 ATHARVA COLL.H.M. M | 56 21 77 66 143 4 A+ 9 36 43 13 | 56 052 108 4 B 6 24 | 46 24 70 2 A+ 9 18 64 18 82 2 O 10 20 | 63 2 A 8 16 | 51 16 67 70 137 4 A 8 32 51 23 | 74 2 A+ 9 18 | | 20 | 164 | 8.20 | P |
| 4051228/ LEENA | BHAVE CHHAYANKA RADHAKRISHNA LEENA | 851 ATHARVA COLL.H.M. M | 46 20 66 72 138 4 A 8 32 38 15 | 53 058 111 4 B+ 7 28 | 30 25 55 2 B+ 7 14 46 18 64 2 A 8 16 | 68 2 A 8 16 | 32 17 49 83 132 4 A 8 32 45 21 | 66 2 A 8 16 | | 20 | 154 | 7.70 | P |
| 4051229 | BHINGARE ANIKET ANANT AKSHATA AKSHATA | 851 ATHARVA COLL.H.M. M | 50 22 72 75 147 4 A+ 9 36 50 15 | 65 059 124 4 A 8 32 | 51 25 76 2 A+ 9 18 32 18 50 2 B 6 12 | 71 2 A+ 9 18 | 46 17 63 89 152 4 A+ 9 36 34 22 | 56 2 B+ 7 14 | | 20 | 166 | 8.30 | P |
| 4051230/ INOTI | CHAKRABORTY BHAVIKA BIPIN MINOTI M | 851 ATHARVA COLL.H.M. M | 57 19 76 76 152 4 A+ 9 36 58 14 | 72 061 133 4 A 8 32 | 45 23 68 2 A 8 16 50 17 67 2 A 8 16 | 60 2 A 8 16 | 46 22 68 81 149 4 A+ 9 36 60 24 | 84 2 O 10 20 | | 20 | 172 | 8.60 | P |
| 4051231 | CHANANIA PARSHAV MANISH BHAVESHA B HAVESHA | 851 ATHARVA COLL.H.M. M | 30 22 52 73 125 4 A 8 32 33 10 | 43 054 97 4 C 5 20 | 31 24 55 2 B+ 7 14 36 17 53 2 B 6 12 | 61 2 A 8 16 | 36 18 54 82 136 4 A 8 32 40 20 | 60 2 A 8 16 | | 20 | 142 | 7.10 | P |
| 4051232 | CHAWLA PREETPAL SINGH PARAMJEET SINGH GURPREET KAU | 851 ATHARVA COLL.H.M. M | 30 21 51 69 120 4 A 8 32 40 12 | 52 057 109 4 B+ 7 28 | 55 24 79 2 A+ 9 18 32 15 47 2 C 5 10 | 65 2 A 8 16 | 31 18 49 74 123 4 A 8 32 34 21 | 55 2 B+ 7 14 | | 20 | 150 | 7.50 | P |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 97 BORIVALI

| SEAT NO | NAME / COLLEGE | COURSE - I 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | COURSE - II 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | COURSE-III 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-IV 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-V 100/40 | C | G | GP | C*GP | | | | | | | |
| | | COURSE - VI 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | COURSE-VII 75/30 | 25/10 | 100 | C | G | GP | C*GP | | | | | | | |
| | COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE | | | | | | | | | | | | COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT | | | | | | | | | | | | | | |
| | COURSE III:USH0503 :FRONT OFFICE | | | | | | | | | | | | COURSE IV :USH0504 :HOUSEKEEPING | | | | | | | | | | | | | | |
| | COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL) | | | | | | | | | | | | COURSE VI :USH0505 :CORPORATE ENGLISH | | | | | | | | | | | | | | |
| | COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4051233/ | COWAN YUDERLINE FLORAINE FLORAINE | 47 | 22 | 69 | | | 70 | 139 | 4 | A+ | 9 | 36 | 47 | 12 | 59 | | | 050 | 109 | 4 | B+ | 7 | 28 | | | P | |
| | 851 ATHARVA COLL.H.M. M | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 51 | 19 | 70 | 2 | A+ | 9 | 18 | 38 | 15 | 53 | 2 | B | 6 | 12 | 57 | 2 | B+ | 7 | 14 | | | | | | | |
| | | 56 | 22 | 78 | | | 92 | 170 | 4 | O | 10 | 40 | 40 | 20 | 60 | 2 | A | 8 | 16 | | | | | 20 | 164 | 8.20 | |
| 4051234 | DANGODARA BHARGAV RAKESH BHARATI B HARATI | 39 | 17 | 56 | | | 73 | 129 | 4 | A | 8 | 32 | 55 | 11 | 66 | | | 062 | 128 | 4 | A | 8 | 32 | | | P | |
| | 851 ATHARVA COLL.H.M. M | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 34 | 24 | 58 | 2 | B+ | 7 | 14 | 41 | 12 | 53 | 2 | B | 6 | 12 | 65 | 2 | A | 8 | 16 | | | | | | | |
| | | 42 | 17 | 59 | | | 80 | 139 | 4 | A+ | 9 | 36 | 42 | 15 | 57 | 2 | B+ | 7 | 14 | | | | | 20 | 156 | 7.80 | |
| 4051235 | DARU SHARMEEN NIRAV TRUPTI TRUPTI | 30 | 18 | 48 | | | 70 | 118 | 4 | B+ | 7 | 28 | 35 | 14 | 49 | | | 064 | 113 | 4 | B+ | 7 | 28 | | | P | |
| | 851 ATHARVA COLL.H.M. M | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 43 | 25 | 68 | 2 | A | 8 | 16 | 45 | 15 | 60 | 2 | A | 8 | 16 | 61 | 2 | A | 8 | 16 | | | | | | | |
| | | 30 | 15 | 45 | | | 79 | 124 | 4 | A | 8 | 32 | 38 | 23 | 61 | 2 | A | 8 | 16 | | | | | 20 | 152 | 7.60 | |
| 4051236 | DAS ABHIJEET BABLU MEENA MEENA | A | A | -- | | | A | -- | -- | -- | -- | -- | A | A | -- | | | A | -- | ---- | -- | -- | | | | F | |
| | 851 ATHARVA COLL.H.M. M | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | A | A | -- | -- | -- | -- | -- | A | 12E | -- | -- | -- | -- | -- | A | -- | -- | -- | -- | | | | | | | |
| | | A | 12E | -- | | | A | -- | -- | -- | -- | -- | A | A | -- | -- | -- | -- | -- | -- | | | | | 0 | 0 | -- |
| 4051237/ | DAVE MEGHA YOGESH RASHMITA | 52 | 21 | 73 | | | 72 | 145 | 4 | A+ | 9 | 36 | 42 | 23 | 65 | | | 085 | 150 | 4 | A+ | 9 | 36 | | | P | RPV |
| | 896 KAPOL VIDYANIDHI MG | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 62 | 24 | 86 | 2 | O | 10 | 20 | 48 | 23 | 71 | 2 | A+ | 9 | 18 | 88 | 2 | O | 10 | 20 | | | | | | | |
| | | 49 | 24 | 73 | | | 84 | 157 | 4 | A+ | 9 | 36 | 57 | 23 | 80 | 2 | O | 10 | 20 | | | | | 20 | 186 | 9.30 | |
| 4051238 | DCOSTA JORDAN ROCKY SILVY SILVY | 21F | 19E | -- | | | 67E | -- | -- | -- | -- | -- | 30E | 11E | 41 | | | 049E | 90 | 4 | C | 5 | 20 | | | F | |
| | 851 ATHARVA COLL.H.M. M | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 34E | 22E | 56 | 2 | B+ | 7 | 14 | 34E | 12E | 46 | 2 | C | 5 | 10 | 63E | 2 | A | 8 | 16 | | | | | | | |
| | | 43E | 12E | 55 | | | 82E | 137 | 4 | A | 8 | 32 | 31E | 17E | 48 | 2 | C | 5 | 10 | | | | | 16 | 102 | -- | |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | : O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 97 BORIVALI

| SEAT NO | NAME / COLLEGE | COURSE - I (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-III (75/30 25/10 100 C G GP C*GP) | COURSE-IV (75/30 25/10 100 C G GP C*GP) | COURSE - VI (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE - II (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-V (100/40 C G GP C*GP) | COURSE-VII (75/30 25/10 100 C G GP C*GP) | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4051239 | DESAI BHUSHAN SANTOSH SNEHA SNEHA | 35E 18E 53 69E 122 4 A 8 32 37E 11E 48 | | | | 060E 108 4 B 6 24 | | | | | | F |
| | 851 ATHARVA COLL.H.M. M | | | | | | | | | | | |
| | | 21F 18E -- -- -- -- -- 36E 13E 49 2 C 5 10 | | | | 57E 2 B+ 7 14 | | | | | | |
| | | 36E 12E 48 69E 117 4 B+ 7 28 35E 20E 55 2 B+ 7 14 | | | | | | | 18 | 122 | -- | |
| 4051240 | DESAI SWAPNIL SUHAS BHAGYASHREE BH AGYASHREE | 50 16 66 68 134 4 A 8 32 42 10 52 | | | | 049 101 4 B 6 24 | | | | | | P |
| | 851 ATHARVA COLL.H.M. M | | | | | | | | | | | |
| | | 35 24 59 2 B+ 7 14 56 13 69 2 A 8 16 | | | | 65 2 A 8 16 | | | | | | |
| | | 55 22 77 90 167 4 O 10 40 64 22 86 2 O 10 20 | | | | | | | 20 | 162 | 8.10 | |
| 4051241 | DESAI TARAK CHANDRASHEKHAR VANDANA VANDANA | 57 20 77 85 162 4 O 10 40 64 13 77 | | | | 067 144 4 A+ 9 36 | | | | | | P |
| | 851 ATHARVA COLL.H.M. M | | | | | | | | | | | |
| | | 57 25 82 2 O 10 20 58 10 68 2 A 8 16 | | | | 78 2 A+ 9 18 | | | | | | |
| | | 58 23 81 85 166 4 O 10 40 45 24 69 2 A 8 16 | | | | | | | 20 | 186 | 9.30 | |
| 4051242/ | DESHPANDE PRATIKSHA PRAMOD SUNITA SUNITA | 56 21 77 76 153 4 A+ 9 36 48 12 60 | | | | 057 117 4 B+ 7 28 | | | | | | P |
| | 851 ATHARVA COLL.H.M. M | | | | | | | | | | | |
| | | 46 25 71 2 A+ 9 18 54 16 70 2 A+ 9 18 | | | | 75 2 A+ 9 18 | | | | | | |
| | | 62 23 85 89 174 4 O 10 40 64 24 88 2 O 10 20 | | | | | | | 20 | 178 | 8.90 | |
| 4051243 | DHAWARE JATIN SUNIL ANITA ANITA | 30E 14E 44 68E 112 4 B+ 7 28 30E 11E 41 | | | | 028F -- ---- -- -- | | | | | | F |
| | 851 ATHARVA COLL.H.M. M | | | | | | | | | | | |
| | | 30E 17E 47 2 C 5 10 21F 11E -- -- -- -- -- 53E 2 B 6 12 | | | | | | | | | | |
| | | 30E 13E 43 51E 94 4 C 5 20 30E 18E 48 2 C 5 10 | | | | | | | 14 | 80 | -- | |
| 4051244 | DHURI VINIT SHARAD LATA LATA | 36E 17E 53 46E 99 4 B 6 24 35E 12E 47 | | | | 055E 102 4 B 6 24 | | | | | | F |
| | 851 ATHARVA COLL.H.M. M | | | | | | | | | | | |
| | | 35E A -- -- -- -- -- 34E 11E 45 2 C 5 10 | | | | 62E 2 A 8 16 | | | | | | |
| | | 44E 14E 58 42E 100 4 B 6 24 34E 17E 51 2 B 6 12 | | | | | | | 18 | 110 | -- | |

COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE
COURSE III:USH0503 :FRONT OFFICE
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM
COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE IV :USH0504 :HOUSEKEEPING
COURSE VI :USH0505 :CORPORATE ENGLISH

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 97 BORIVALI

| SEAT NO | NAME / COLLEGE | COURSE - I | | | | | | | | | | | | COURSE - II | | | | | | | | | | | | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | 75/30 | 25/10 | 100 | | | | | 100/40 | 200 | C | G | GP | C*GP | 75/30 | 25/10 | 100 | | | | | 100/40 | 200 | C | G | GP | C*GP | | | | |
| | | COURSE-III | | | | | | | COURSE-IV | | | | | | COURSE-V | | | | | | | | | | | | | | | |
| | | 75/30 | 25/10 | 100 | C | G | GP | C*GP | 75/30 | 25/10 | 100 | C | G | GP | C*GP | 100/40 | C | G | GP | C*GP | | | | | | | | | | |
| | | COURSE - VI | | | | | | | | | | | | | | COURSE-VII | | | | | | | | | | | | | |
| | COLLEGE | 75/30 | 25/10 | 100 | | | | | 100/40 | 200 | C | G | GP | C*GP | 75/30 | 25/10 | 100 | C | G | GP | C*GP | | | | | | | | | |
| 4051245 | DIGHE ATHARVA VIJAY JANHAVI JANHAV | 31 | 19 | 50 | | | | | 71 | 121 | 4 | A | 8 | 32 | 46 | 11 | 57 | | | | | 053 | 110 | 4 | B+ | 7 | 28 | | | P |
| I | 851 ATHARVA COLL.H.M. M | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 41 | 23 | 64 | 2 | A | 8 | 16 | 39 | 16 | 55 | 2 | B+ | 7 | 14 | | 73 | 2 | A+ | 9 | 18 | | | | | | | | | |
| | | 47 | 18 | 65 | | | | | | 91 | 156 | 4 | A+ | 9 | 36 | 41 | 23 | 64 | 2 | A | 8 | 16 | | | | | | 20 | 160 | 8.00 |
| 4051246 | DSOUZA JONATHAN ALFRED PHILOMEENA | 37E | 20E | 57 | | | | | 77E | 134 | 4 | A | 8 | 32 | 40E | 10E | 50 | | | | | 026F | -- | ---- | -- | -- | | | | F |
| PHILOMEENA | 851 ATHARVA COLL.H.M. M | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 30E | 24E | 54 | 2 | B | 6 | 12 | 38E | 15E | 53 | 2 | B | 6 | 12 | | 63E | 2 | A | 8 | 16 | | | | | | | | | |
| | | 41E | 20E | 61 | | | | | | 85E | 146 | 4 | A+ | 9 | 36 | 34E | 21E | 55 | 2 | B+ | 7 | 14 | | | | | | 16 | 122 | -- |
| 4051247 | DSOUZA REAGAN RONALD SYLVIA SYLVIA | 38 | 16 | 54 | | | | | 72 | 126 | 4 | A | 8 | 32 | 30 | 13 | 43 | | | | | 060 | 103 | 4 | B | 6 | 24 | | | P |
| | 851 ATHARVA COLL.H.M. M | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 41 | 24 | 65 | 2 | A | 8 | 16 | 39 | 15 | 54 | 2 | B | 6 | 12 | | 64 | 2 | A | 8 | 16 | | | | | | | | | |
| | | 35 | 18 | 53 | | | | | | 79 | 132 | 4 | A | 8 | 32 | 33 | 21 | 54 | 2 | B | 6 | 12 | | | | | | 20 | 144 | 7.20 |
| 4051248 | DSOUZA SAVIO JOE LEONORA LEONORA | A | A | -- | | | | | | A | -- | -- | -- | -- | -- | A | A | -- | | | | | A | -- | ---- | -- | -- | | | F |
| | 851 ATHARVA COLL.H.M. M | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | A | A | -- | -- | -- | -- | -- | A | A | -- | -- | -- | -- | -- | | A | -- | -- | -- | -- | | | | | | | | | |
| | | A | 03F | -- | | | | | | A | -- | -- | -- | -- | -- | A | A | -- | -- | -- | -- | -- | | | | | | 0 | 0 | -- |
| 4051249 | FERNANDES ROBIN NICHOLAS BABITA BA | A | A | -- | | | | | | A | -- | -- | -- | -- | -- | A | A | -- | | | | | A | -- | ---- | -- | -- | | | F |
| BITA | 851 ATHARVA COLL.H.M. M | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | A | A | -- | -- | -- | -- | -- | A | A | -- | -- | -- | -- | -- | | A | -- | -- | -- | -- | | | | | | | | | |
| | | A | 03F | -- | | | | | | A | -- | -- | -- | -- | -- | A | A | -- | -- | -- | -- | -- | | | | | | 0 | 0 | -- |
| 4051250 | FERNANDES WALLACE WILSON LEENA LEE | 44 | 20 | 64 | | | | | 81 | 145 | 4 | A+ | 9 | 36 | 52 | 11 | 63 | | | | | 058 | 121 | 4 | A | 8 | 32 | | | P |
| NA | 851 ATHARVA COLL.H.M. M | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 50 | 25 | 75 | 2 | A+ | 9 | 18 | 43 | 13 | 56 | 2 | B+ | 7 | 14 | | 61 | 2 | A | 8 | 16 | | | | | | | | | |
| | | 53 | 19 | 72 | | | | | | 85 | 157 | 4 | A+ | 9 | 36 | 45 | 23 | 68 | 2 | A | 8 | 16 | | | | | | 20 | 168 | 8.40 |

COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE
COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE III:USH0503 :FRONT OFFICE
COURSE IV :USH0504 :HOUSEKEEPING
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VI :USH0505 :CORPORATE ENGLISH
COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | : O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019
CENTRE : 97 BORIVALI

SEAT NO NAME <--- COURSE - I ---> <--- COURSE - II --->
75/30 25/10 100 100/40 200 C G GP C*GP 75/30 25/10 100 100/40 200 C G GP C*GP
<--- COURSE-III ---><--- COURSE-IV ---> <--- COURSE-V --->
75/30 25/10 100 C G GP C*GP 75/30 25/10 100 C G GP C*GP 100/40 C G GP C*GP
<--- COURSE - VI ---> <--- COURSE-VII --->
COLLEGE 75/30 25/10 100 100/40 200 C G GP C*GP 75/30 25/10 100 C G GP C*GP 腓 腓G GPA GRADE

COURSE I :USHO501 :FOOD PRODUCTION & PATISSERIE
COURSE II :USHO502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE III:USHO503 :FRONT OFFICE
COURSE IV :USHO504 :HOUSEKEEPING
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VI :USHO505 :CORPORATE ENGLISH
COURSE VII:USHO506 :ENVIRONMENTAL & SUSTAINABLE TOURISM

4051251 FERREIRA GAVIN GODWIN RUBY RUBY 41 18 59 73 132 4 A 8 32 42 14 56 069 125 4 A 8 32 P
851 ATHARVA COLL.H.M. M
30 24 54 2 B 6 12 37 16 53 2 B 6 12 59 2 B+ 7 14
40 18 58 88 146 4 A+ 9 36 33 22 55 2 B+ 7 14 20 152 7.60

4051252/ FERRO CHRYSANN ESMERALD CLARENCE C 38 20 58 69 127 4 A 8 32 36 12 48 055 103 4 B 6 24 P
HERYLANN CHERYLA851 ATHARVA COLL.H.M. M
48 24 72 2 A+ 9 18 46 17 63 2 A 8 16 70 2 A+ 9 18
55 19 74 77 151 4 A+ 9 36 44 24 68 2 A 8 16 20 160 8.00

4051253 GAMARE RISHIKESH SUNIL SUJATA SUJA 23 16 39 63 102 4 B+ 7 28 56 10 66 049 115 4 B+ 7 28 P
TA 851 ATHARVA COLL.H.M. M *
41 23 64 2 A 8 16 45 17 62 2 A 8 16 56 2 B+ 7 14
39 12 51 67 118 4 B+ 7 28 49 17 66 2 A 8 16 20 146 7.30

4051254/ GANDHI PRAJAKTA RAVINDRA RASHMI RA 23F 21E -- 67E -- -- -- -- -- 30E 11E 41 059E 100 4 B 6 24 F
SHMI 851 ATHARVA COLL.H.M. M
18F 23E -- -- -- -- -- 32E 13E 45 2 C 5 10 48E 2 C 5 10
19F 12E -- 61E -- -- -- -- -- 30E 20E 50 2 B 6 12 10 56 --

4051255 GEHLOT RAHUL RAJESH NARMADA NARMAD 12F 12E -- 70E -- -- -- -- -- 40E 10E 50 053E 103 4 B 6 24 F
A 851 ATHARVA COLL.H.M. M
17F 22E -- -- -- -- -- 33E 13E 46 2 C 5 10 58E 2 B+ 7 14
35E 12E 47 68E 115 4 B+ 7 28 33E 13E 46 2 C 5 10 14 86 --

4051256 GHADGE VIKRANT VIKAS VAISHALI VAIS 32 18 50 66 116 4 B+ 7 28 38 11 49 066 115 4 B+ 7 28 P
HALI 851 ATHARVA COLL.H.M. M
31 23 54 2 B 6 12 33 13 46 2 C 5 10 52 2 B 6 12
47 15 62 62 124 4 A 8 32 41 21 62 2 A 8 16 20 138 6.90

/ - FEMALE, # - 0.229 ,@ - O.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - O.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | : O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 97 BORIVALI

| SEAT NO | NAME / COLLEGE | COURSE - I (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE - II (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-III (75/30 25/10 100 C G GP C*GP) | COURSE-IV (75/30 25/10 100 C G GP C*GP) | COURSE-V (100/40 C G GP C*GP) | COURSE - VI (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-VII (75/30 25/10 100 C G GP C*GP) | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4051257/ AVI | GHADI PRANALI PRAKASH PALLAVI PALL | 30 19 49 69 118 4 B+ 7 28 | 43 11 54 066 120 4 A 8 32 | | | | | | | | | P |
| | 851 ATHARVA COLL.H.M. M | | | 34 21 55 2 B+ 7 14 42 | 17 59 2 B+ 7 14 | 55 2 B+ 7 14 | | | | | | |
| | | | | 45 17 62 | 59 121 4 A 8 32 | 44 21 65 2 A 8 16 | | | 20 | 150 | 7.50 | |
| 4051258 | GHOTKAR SHUBHAM VIVEK VEENA VEENA | 44 21 65 64 129 4 A 8 32 | 34 13 47 054 101 4 B 6 24 | | | | | | | | | P |
| | 851 ATHARVA COLL.H.M. M | | | 31 25 56 2 B+ 7 14 46 | 11 57 2 B+ 7 14 | 75 2 A+ 9 18 | | | | | | |
| | | | | 48 16 64 | 88 152 4 A+ 9 36 | 32 18 50 2 B 6 12 | | | 20 | 150 | 7.50 | |
| 4051259 | GOLERIA MILAN HEMANT SMITA SMITA | 30E 16E 46 68E 114 4 B+ 7 28 | 44E A -- 058E -- ---- -- -- | | | | | | | | | F |
| | 851 ATHARVA COLL.H.M. M | | | 31E 25E 56 2 B+ 7 14 30E | 13E 43 2 D 4 8 | 45E 2 C 5 10 | | | | | | |
| | | | | 46E 12E 58 | 61E 119 4 A 8 32 | 35E 16E 51 2 B 6 12 | | | 16 | 104 | -- | |
| 4051260 | GOYAL YASH MANISH JAYA JAYA | 38 17 55 68 123 4 A 8 32 | 40 13 53 049 102 4 B 6 24 | | | | | | | | | P |
| | 851 ATHARVA COLL.H.M. M | | | 34 17 51 2 B 6 12 45 | 12 57 2 B+ 7 14 | 51 2 B 6 12 | | | | | | |
| | | | | 56 18 74 | 67 141 4 A+ 9 36 | 54 17 71 2 A+ 9 18 | | | 20 | 148 | 7.40 | |
| 4051261 | GUPTA DEEPAK BHIM ANITA ANITA | 44 15 59 66 125 4 A 8 32 | 42 12 54 058 112 4 B+ 7 28 | | | | | | | | | P |
| | 851 ATHARVA COLL.H.M. M | | | 40 22 62 2 A 8 16 48 | 15 63 2 A 8 16 | 67 2 A 8 16 | | | | | | |
| | | | | 47 15 62 | 75 137 4 A 8 32 | 46 18 64 2 A 8 16 | | | 20 | 156 | 7.80 | |
| 4051262 | HAJGUDE GAJANAN DILIP SOJAR SOJAR | 33 17 50 64 114 4 B+ 7 28 | 36 12 48 061 109 4 B+ 7 28 | | | | | | | | | P |
| | 851 ATHARVA COLL.H.M. M | | | 30 23 53 2 B 6 12 35 | 15 50 2 B 6 12 | 55 2 B+ 7 14 | | | | | | |
| | | | | 35 12 47 | 75 122 4 A 8 32 | 30 19 49 2 C 5 10 | | | 20 | 136 | 6.80 | |

COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE
COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE III:USH0503 :FRONT OFFICE
COURSE IV :USH0504 :HOUSEKEEPING
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VI :USH0505 :CORPORATE ENGLISH
COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 97 BORIVALI

| SEAT NO | NAME / COLLEGE | COURSE - I (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE - II (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-III (75/30 25/10 100 C G GP C*GP) | COURSE-IV (75/30 25/10 100 C G GP C*GP) | COURSE-V (100/40 C G GP C*GP) | COURSE - VI (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-VII (75/30 25/10 100 C G GP C*GP) | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4051263 | JADHAV ABHISHEK NARENDRA VARSHA VARSHA<br>851 ATHARVA COLL.H.M. M | 51 21 72 / 74 146 4 A+ 9 36 47 13 | 60 / 067 127 4 A 8 32 | 53 23 76 2 A+ 9 18 58 | 19 77 2 A+ 9 18 | 70 2 A+ 9 18 | 68 19 87 / 81 168 4 O 10 40 42 23 | 65 2 A 8 16 | 20 | 178 | 8.90 | P |
| 4051264 | JADHAV AMIT SUBHASH RENU RENU<br>851 ATHARVA COLL.H.M. M | 49 21 70 / 70 140 4 A+ 9 36 50 13 | 63 / 062 125 4 A 8 32 | 44 25 69 2 A 8 16 38 | 16 54 2 B 6 12 | 66 2 A 8 16 | 53 16 69 / 76 145 4 A+ 9 36 38 23 | 61 2 A 8 16 | 20 | 164 | 8.20 | P |
| 4051265 | JADHAV SHANTANU RAJENDRA RAGINI RAGINI<br>851 ATHARVA COLL.H.M. M | 30E 15E 45 / 70E 115 4 B+ 7 28 55E 10E | 65 / 051E 116 4 B+ 7 28 | 40E A -- -- -- -- -- -- 40E | 12E 52 2 B 6 12 | 52E 2 B 6 12 | 47E 12E 59 / 65E 124 4 A 8 32 34E 20E | 54 2 B 6 12 | 18 | 124 | -- | F |
| 4051266 | JAISWAL AMIT SANTOSH SUNITA SUNITA<br>851 ATHARVA COLL.H.M. M | 39 18 57 / 76 133 4 A 8 32 45 10 | 55 / 050 105 4 B 6 24 | 49 22 71 2 A+ 9 18 44 | 15 59 2 B+ 7 14 | 61 2 A 8 16 | 36 16 52 / 67 119 4 A 8 32 36 17 | 53 2 B 6 12 | 20 | 148 | 7.40 | P |
| 4051267 | JAISWAL MUKESH BANSBAHADUR POOJA POOJA<br>851 ATHARVA COLL.H.M. M | 31 16 47 / 63 110 4 B+ 7 28 39 10 | 49 / 035 * 84 4 C 5 20 | 43 24 67 2 A 8 16 41 | 13 54 2 B 6 12 | 49 2 C 5 10 | 34 15 49 / 78 127 4 A 8 32 36 21 | 57 2 B+ 7 14 | 20 | 132 | 6.60 | P |
| 4051268 | JAMBHALE ASHISH BAJRANG VANDANA VANDANA<br>851 ATHARVA COLL.H.M. M | 43E 12E 55 / 64E 119 4 A 8 32 33E 10E | 43 / 048E 91 4 C 5 20 | 14F 23E -- -- -- -- -- -- 31E | 10E 41 2 D 4 8 | 47E 2 C 5 10 | 34E 10E 44 / 61E 105 4 B 6 24 10F 14E | -- -- -- -- -- | 16 | 94 | -- | F |

COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE
COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE III:USH0503 :FRONT OFFICE
COURSE IV :USH0504 :HOUSEKEEPING
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VI :USH0505 :CORPORATE ENGLISH
COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 97 BORIVALI

| SEAT NO / COLLEGE | NAME | COURSE - I (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-III (75/30 25/10 100 C G GP C*GP) | COURSE-IV (75/30 25/10 100 C G GP C*GP) | COURSE - VI (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE - II (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-V (100/40 C G GP C*GP) | COURSE-VII (75/30 25/10 100 C G GP C*GP) | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4051269/ NA | JESUDAS TANYA SAMSON VANDANA VANDA | 46 19 65 76 141 4 A+ 9 36 42 12 54 | | | | 063 117 4 B+ 7 28 | | | | | | P |
| | 851 ATHARVA COLL.H.M. M | 40 25 65 2 A 8 16 40 15 55 2 B+ 7 14 | | | | | | 71 2 A+ 9 18 | | | | |
| | | 37 18 55 70 125 4 A 8 32 36 17 53 2 B 6 12 | | | | | | | 20 | 156 | 7.80 | |
| 4051270/ | JOSHI RICHA JAYDATT ZARANA ZARANA | 15F 14E -- 69E -- -- -- -- -- 38E 11E 49 | | | | 064E 113 4 B+ 7 28 | | | | | | F |
| | 851 ATHARVA COLL.H.M. M | 31E 23E 54 2 B 6 12 30E 13E 43 2 D 4 8 | | | | | | 51E 2 B 6 12 | | | | |
| | | 33E 16E 49 72E 121 4 A 8 32 17F 16E -- -- -- -- -- | | | | | | | 14 | 92 | -- | |
| 4051271 | KAMBLE SHUBHAM SUNIL NEHA NEHA | 07F 17E -- 62E -- -- -- -- -- 30E 11E 41 | | | | 057E 98 4 C 5 20 | | | | | | F |
| | 851 ATHARVA COLL.H.M. M | 30E 16E 46 2 C 5 10 36E 13E 49 2 C 5 10 | | | | | | 50E 2 B 6 12 | | | | |
| | | 39E 10E 49 50E 99 4 B 6 24 21F 21E -- -- -- -- -- | | | | | | | 14 | 76 | -- | |
| 4051272/ A | KARANDE KETAKI RAJENDRA MEENA MEEN | 52 23 75 73 148 4 A+ 9 36 53 11 64 | | | | 071 135 4 A 8 32 | | | | | | P |
| | 851 ATHARVA COLL.H.M. M | 46 24 70 2 A+ 9 18 58 20 78 2 A+ 9 18 | | | | | | 72 2 A+ 9 18 | | | | |
| | | 46 20 66 81 147 4 A+ 9 36 39 23 62 2 A 8 16 | | | | | | | 20 | 174 | 8.70 | |
| 4051273 | KAWA ROHAN PRADEEP GITA | 09F 19E -- 64E -- -- -- -- -- 34E 20E 54 | | | | 072E 126 4 A 8 32 | | | | | | F |
| | 896 KAPOL VIDYANIDHI MG | 30E 20E 50 2 B 6 12 30E 20E 50 2 B 6 12 | | | | | | 68E 2 A 8 16 | | | | |
| | | 32E 22E 54 60E 114 4 B+ 7 28 35E 22E 57 2 B+ 7 14 | | | | | | | 16 | 114 | -- | |
| 4051274/ A | KEDARE PRAJAKTA VINOD LALITA LALIT | 45 19 64 68 132 4 A 8 32 41 11 52 | | | | 063 115 4 B+ 7 28 | | | | | | P |
| | 851 ATHARVA COLL.H.M. M | 39 25 64 2 A 8 16 50 14 64 2 A 8 16 | | | | | | 65 2 A 8 16 | | | | |
| | | 43 16 59 82 141 4 A+ 9 36 43 23 66 2 A 8 16 | | | | | | | 20 | 160 | 8.00 | |

COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE
COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE III:USH0503 :FRONT OFFICE
COURSE IV :USH0504 :HOUSEKEEPING
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VI :USH0505 :CORPORATE ENGLISH
COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 97 BORIVALI

| SEAT NO | NAME / COLLEGE | COURSE - I 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | COURSE - II 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | COURSE-III | | | | | | COURSE-IV | | | | | COURSE-V | | | | | | | | | | | | | | |
| | | 75/30 | 25/10 | 100 | C | G | GP | C*GP | 75/30 | 25/10 | 100 | C | G | GP | C*GP | 100/40 | C | G | GP | C*GP | | | | | | | |
| | | COURSE - VI | | | | | | | | | | | COURSE-VII | | | | | | | | | | | | | | |
| | | 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | 75/30 | 25/10 | 100 | C | G | GP | C*GP | | | | | | | | |
| | COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE | | | | | | | | | | | | COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT | | | | | | | | | | | | | | |
| | COURSE III:USH0503 :FRONT OFFICE | | | | | | | | | | | | COURSE IV :USH0504 :HOUSEKEEPING | | | | | | | | | | | | | | |
| | COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL) | | | | | | | | | | | | COURSE VI :USH0505 :CORPORATE ENGLISH | | | | | | | | | | | | | | |
| | COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4051275 | KELKAR ADITYA KASHINATH KAJAL | 57 | 21 | 78 | | | 72 | 150 | 4 | A+ | 9 | 36 | 50 | 23 | 73 | | | 085 | 158 | 4 | A+ | 9 | 36 | | | P | RPV |
| | 896 KAPOL VIDYANIDHI MG | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 51 | 22 | 73 | 2 | A+ | 9 | 18 | 41 | 22 | 63 | 2 | A | 8 | 16 | | | 76 | 2 | A+ | 9 | 18 | | | | | |
| | | 45 | 24 | 69 | | | 74 | 143 | 4 | A+ | 9 | 36 | 41 | 24 | 65 | 2 | A | 8 | 16 | | | | | 20 | 176 | 8.80 | |
| 4051276 | KERKAR RONIT PRASANNA MANASI MANAS I | 15F | 18E | -- | | | 60E | -- | -- | -- | -- | -- | 17F | A | -- | | | 043E | -- | ---- | | -- | -- | | | F | |
| | 851 ATHARVA COLL.H.M. M | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 30E | 23E | 53 | 2 | B | 6 | 12 | 33E | 14E | 47 | 2 | C | 5 | 10 | | | 49E | 2 | C | 5 | 10 | | | | | |
| | | 30E | 11E | 41 | | | 76E | 117 | 4 | B+ | 7 | 28 | 38E | 17E | 55 | 2 | B+ | 7 | 14 | | | | | 12 | 74 | -- | |
| 4051277 | KHAN MOHD NAVED MOHD MUSTAQEEM JAH RUNNISHA JAHRUNN | 30 | 19 | 49 | | | 69 | 118 | 4 | B+ | 7 | 28 | 32 | 11 | 43 | | | 046 | 89 | 4 | C | 5 | 20 | | | P | |
| | 851 ATHARVA COLL.H.M. M | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 30 | 23 | 53 | 2 | B | 6 | 12 | 41 | 13 | 54 | 2 | B | 6 | 12 | | | 64 | 2 | A | 8 | 16 | | | | | |
| | | 41 | 16 | 57 | | | 64 | 121 | 4 | A | 8 | 32 | 31 | 17 | 48 | 2 | C | 5 | 10 | | | | | 20 | 130 | 6.50 | |
| 4051278 | KHAN SALMAN SALIM FATIMA FATIMA | 40 | 17 | 57 | | | 65 | 122 | 4 | A | 8 | 32 | 33 | 12 | 45 | | | 045 | 90 | 4 | C | 5 | 20 | | | P | |
| | 851 ATHARVA COLL.H.M. M | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 30 | 23 | 53 | 2 | B | 6 | 12 | 43 | 14 | 57 | 2 | B+ | 7 | 14 | | | 50 | 2 | B | 6 | 12 | | | | | |
| | | 48 | 15 | 63 | | | 76 | 139 | 4 | A+ | 9 | 36 | 37 | 19 | 56 | 2 | B+ | 7 | 14 | | | | | 20 | 140 | 7.00 | |
| 4051279 | KHAN SHAHAD SHAKIR MAQSOODA MAQSOODA | 33 | 18 | 51 | | | 70 | 121 | 4 | A | 8 | 32 | 35 | 13 | 48 | | | 056 | 104 | 4 | B | 6 | 24 | | | P | |
| | 851 ATHARVA COLL.H.M. M | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 35 | 23 | 58 | 2 | B+ | 7 | 14 | 35 | 16 | 51 | 2 | B | 6 | 12 | | | 58 | 2 | B+ | 7 | 14 | | | | | |
| | | 63 | 15 | 78 | | | 75 | 153 | 4 | A+ | 9 | 36 | 47 | 22 | 69 | 2 | A | 8 | 16 | | | | | 20 | 148 | 7.40 | |
| 4051280/ | KHANNA SIMRAN PRATAP KAMAL KAMAL | 37 | 22 | 59 | | | 71 | 130 | 4 | A | 8 | 32 | 48 | 10 | 58 | | | 062 | 120 | 4 | A | 8 | 32 | | | P | |
| | 851 ATHARVA COLL.H.M. M | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 34 | 25 | 59 | 2 | B+ | 7 | 14 | 37 | 14 | 51 | 2 | B | 6 | 12 | | | 68 | 2 | A | 8 | 16 | | | | | |
| | | 34 | 18 | 52 | | | 82 | 134 | 4 | A | 8 | 32 | 32 | 17 | 49 | 2 | C | 5 | 10 | | | | | 20 | 148 | 7.40 | |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades

腓:sum of credit points GPA: 腓G /腓

| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | : O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 97 BORIVALI

SEAT NO NAME | COURSE - I: 75/30 25/10 100 100/40 200 C G GP C*GP | COURSE-III: 75/30 25/10 100 C G GP C*GP | COURSE-IV: 75/30 25/10 100 C G GP C*GP | COURSE - VI: 75/30 25/10 100 100/40 200 C G GP C*GP | COURSE - II: 75/30 25/10 100 100/40 200 C G GP C*GP | COURSE-V: 100/40 C G GP C*GP | COURSE-VII: 75/30 25/10 100 C G GP C*GP | COLLEGE | 腓 | 腓G | GPA | GRADE

COURSE I :USHO501 :FOOD PRODUCTION & PATISSERIE
COURSE II :USHO502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE III:USHO503 :FRONT OFFICE
COURSE IV :USHO504 :HOUSEKEEPING
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VI :USHO505 :CORPORATE ENGLISH
COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM

| SEAT NO | NAME | COLLEGE | COURSE I | COURSE II | COURSE III | COURSE IV | COURSE V | COURSE VI | COURSE VII | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4051281 | KHEDEKAR ABHISHEK SUBHASH SUPRIYA SUPRIYA | 851 ATHARVA COLL.H.M. M | 11F 14E -- 64E -- -- -- -- -- 34E 12E<br>20F A -- -- -- -- -- 17F 13E -- -- -- -- -- -- | 46<br>58E 2 B+ 7 14 | 053E 99 4 B 6 24 | | | | | | | | F |
| | | | 30E 03F -- 76E -- -- -- -- -- 11F 10E | -- -- -- -- -- | | | | | | 6 | 38 | -- | |
| 4051282 | LAD HARSHAL DEEPAK SHARDDHA SHRADDHA | 851 ATHARVA COLL.H.M. M | 38 15 53 75 128 4 A 8 32 58 11<br>40 23 63 2 A 8 16 41 17 58 2 B+ 7 14 | 69<br>64 2 A 8 16 | 065 134 4 A 8 32 | | | | | | | | P |
| | | | 58 17 75 75 150 4 A+ 9 36 53 20 | 73 2 A+ 9 18 | | | | | | 20 | 164 | 8.20 | |
| 4051283 | LEITAO WAYLON MARTIN CHRISTALINA CHRISTALINA | 851 ATHARVA COLL.H.M. M | 31E 19E 50 A -- -- -- -- -- 30E 10E<br>34E 19E 53 2 B 6 12 37E 16E 53 2 B 6 12 | 40<br>51E 2 B 6 12 | 052E 92 4 C 5 20 | | | | | | | | F |
| | | | 39E 12E 51 78E 129 4 A 8 32 36E 24E | 60 2 A 8 16 | | | | | | 16 | 104 | -- | |
| 4051284 | MAGDUM PRATHMESH SANJAY KAVITA KAVITA | 851 ATHARVA COLL.H.M. M | 30 18 48 64 112 4 B+ 7 28 31 10<br>41 23 64 2 A 8 16 49 12 61 2 A 8 16 | 41<br>59 2 B+ 7 14 | 049 90 4 C 5 20 | | | | | | | | P |
| | | | 30 11 41 58 99 4 B 6 24 30 13 | 43 2 D 4 8 | | | | | | 20 | 126 | 6.30 | |
| 4051285 | MAHADIK RUSHIKESH RAMESH ROSHNI ROSHNI | 851 ATHARVA COLL.H.M. M | A 16E -- 66E -- -- -- -- -- A 10E<br>A A -- -- -- -- -- A A -- -- -- -- -- | --<br>48E 2 C 5 10 | 037F -- ---- -- -- | | | | | | | | F |
| | | | A 11E -- 71E -- -- -- -- -- A A | -- -- -- -- -- | | | | | | 2 | 10 | -- | |
| 4051286 | MANDAL SANTOSHKUMAR SOBHITKUMAR LALEDEVI LALEDEVI | 851 ATHARVA COLL.H.M. M | 18F 15E -- 62E -- -- -- -- -- 47E 10E<br>40E 18E 58 2 B+ 7 14 32E 14E 46 2 C 5 10 | 57<br>60E 2 A 8 16 | 057E 114 4 B+ 7 28 | | | | | | | | F |
| | | | 32E 13E 45 62E 107 4 B 6 24 38E 21E | 59 2 B+ 7 14 | | | | | | 16 | 106 | -- | |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 97 BORIVALI

| SEAT NO / COLLEGE | NAME | COURSE - I (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE - II (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-III (75/30 25/10 100 C G GP C*GP) | COURSE-IV (75/30 25/10 100 C G GP C*GP) | COURSE-V (100/40 C G GP C*GP) | COURSE - VI (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-VII (75/30 25/10 100 C G GP C*GP) | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE | | | | | | COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT | | | | | | |
| COURSE III:USH0503 :FRONT OFFICE | | | | | | COURSE IV :USH0504 :HOUSEKEEPING | | | | | | |
| COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL) | | | | | | COURSE VI :USH0505 :CORPORATE ENGLISH | | | | | | |
| COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM | | | | | | | | | | | | |
| 4051287 | MARWADI SIDDHESH SHYAMKUMAR RADHIK | 30 21 51 77 128 4 A 8 32 44 11 | 55 060 115 4 B+ 7 28 | | | | | | | | | P |
| A RADHIKA | 851 ATHARVA COLL.H.M. M | | | | | | | | | | | |
| | | 42 25 67 2 A 8 16 32 15 47 2 C 5 10 | 68 2 A 8 16 | | | | | | | | | |
| | | 38 15 53 70 123 4 A 8 32 33 20 | 53 2 B 6 12 | | | | | | 20 | 146 | 7.30 | |
| 4051288 | MEST AATISH PRAKASH PRATIKSHA PRAT | A 17E -- 66E -- -- -- -- -- A 11E | -- 051E -- ---- -- -- | | | | | | | | | F |
| IKSHA | 851 ATHARVA COLL.H.M. M | | | | | | | | | | | |
| | | A 17E -- -- -- -- -- -- 33E 15E 48 2 C 5 10 | 51E 2 B 6 12 | | | | | | | | | |
| | | A 12E -- 54E -- -- -- -- -- A A | -- -- -- -- -- | | | | | | 4 | 22 | -- | |
| 4051289 | MISTRY NARESH SHEKHAR VINITA VINIT | A 20E -- 63E -- -- -- -- -- 30E 12E | 42 064E 106 4 B 6 24 | | | | | | | | | F RR |
| HA | 851 ATHARVA COLL.H.M. M | | | | | | | | | | | |
| | | 30E A -- -- -- -- -- -- A A -- -- -- -- -- | 57E 2 B+ 7 14 | | | | | | | | | |
| | | 35E 03F -- 66E -- -- -- -- -- 33E A | -- -- -- -- -- | | | | | | 6 | 38 | -- | |
| 4051290 | MORE MAYUR BHALCHANDRA RANJANA RAN | 32 18 50 68 118 4 B+ 7 28 36 16 | 52 060 112 4 B+ 7 28 | | | | | | | | | P |
| JANA | 851 ATHARVA COLL.H.M. M | | | | | | | | | | | |
| | | 38 22 60 2 A 8 16 38 16 54 2 B 6 12 | 59 2 B+ 7 14 | | | | | | | | | |
| | | 39 15 54 64 118 4 B+ 7 28 43 22 | 65 2 A 8 16 | | | | | | 20 | 142 | 7.10 | |
| 4051291 | MULIK SHRITEJ BHARAT SNEHA SNEHA | 40 16 56 68 124 4 A 8 32 37 15 | 52 062 114 4 B+ 7 28 | | | | | | | | | P |
| | 851 ATHARVA COLL.H.M. M | | | | | | | | | | | |
| | | 51 21 72 2 A+ 9 18 35 13 48 2 C 5 10 | 71 2 A+ 9 18 | | | | | | | | | |
| | | 44 17 61 68 129 4 A 8 32 52 21 | 73 2 A+ 9 18 | | | | | | 20 | 156 | 7.80 | |
| 4051292 | MURUGESH BHARAT MURUGESH PUSHPA PU | A 18E -- A -- -- -- -- -- A A | -- A -- ---- -- -- | | | | | | | | | F |
| SHPA | 851 ATHARVA COLL.H.M. M | | | | | | | | | | | |
| | | A A -- -- -- -- -- -- A A -- -- -- -- -- | A -- -- -- -- -- | | | | | | | | | |
| | | A A -- A -- -- -- -- -- A A | -- -- -- -- -- | | | | | | 0 | 0 | -- | |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades

腓:sum of credit points GPA: 腓G /腓

| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | : O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 97 BORIVALI

| SEAT NO | NAME / COLLEGE | COURSE - I 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | COURSE - II 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | COURSE-III 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-IV 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-V 100/40 | C | G | GP | C*GP | | | | | | | | | |
| | | COURSE - VI 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | COURSE-VII 75/30 | 25/10 | 100 | C | G | GP | C*GP | | | | | | | | | |

COURSE I :USHO501 :FOOD PRODUCTION & PATISSERIE
COURSE II :USHO502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE III:USHO503 :FRONT OFFICE
COURSE IV :USHO504 :HOUSEKEEPING
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VI :USH0505 :CORPORATE ENGLISH
COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM

| SEAT NO | NAME / COLLEGE | COURSE I 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | COURSE II 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4051293 | NADAR PAWAN PAPPACHAN SELVI SELVI | 36 | 17 | 53 | | | | 68 | 121 | 4 | A | 8 | 32 | 31 | 14 | 45 | | | | 051 | 96 | 4 | C | 5 | 20 | | | P | |
| | 851 ATHARVA COLL.H.M. M | 36 | 20 | 56 | 2 | B+ | 7 14 30 | 14 | 44 | 2 | D | 4 | 8 | | | 58 | 2 | B+ | 7 14 | | | | | | | | | | |
| | | 33 | 13 | 46 | | | | 78 | 124 | 4 | A | 8 | 32 | 30 | 15 | 45 | 2 | C | 5 10 | | | | | | | 20 | 130 | 6.50 | |
| 4051294 | NAGARKAR DAKSH GANESH CHHAYA CHHAY A | 30 | 16 | 46 | | | | 70 | 116 | 4 | B+ | 7 | 28 | 30 | 12 | 42 | | | | 057 | 99 | 4 | B | 6 | 24 | | | P | |
| | 851 ATHARVA COLL.H.M. M | 39 | 22 | 61 | 2 | A | 8 16 40 | 17 | 57 | 2 | B+ | 7 | 14 | | | 61 | 2 | A | 8 16 | | | | | | | | | | |
| | | 30 | 13 | 43 | | | | 82 | 125 | 4 | A | 8 | 32 | 39 | 20 | 59 | 2 | B+ | 7 14 | | | | | | | 20 | 144 | 7.20 | |
| 4051295 | NAIK DARSHAN GAJANAN GEETA GEETA | 31 | 15 | 46 | | | | 70 | 116 | 4 | B+ | 7 | 28 | 50 | 12 | 62 | | | | 075 | 137 | 4 | A | 8 | 32 | | | P | |
| | 851 ATHARVA COLL.H.M. M | 45 | 19 | 64 | 2 | A | 8 16 43 | 15 | 58 | 2 | B+ | 7 | 14 | | | 72 | 2 | A+ | 9 18 | | | | | | | | | | |
| | | 49 | 11 | 60 | | | | 76 | 136 | 4 | A | 8 | 32 | 42 | 19 | 61 | 2 | A | 8 16 | | | | | | | 20 | 156 | 7.80 | |
| 4051296/ | NAIK HARSIMRAN ABHIJIT BHARTI BHARTI | A | 14E | -- | | | | A | -- | -- | -- | -- | -- | A | 12E | -- | | | | A | -- | ---- | | -- | -- | | | F | |
| | 851 ATHARVA COLL.H.M. M | A | A | -- | -- | -- | -- -- A | A | -- | -- | -- | -- | -- | | | A | -- | -- | -- -- | | | | | | | | | | |
| | | A | 03F | -- | | | | A | -- | -- | -- | -- | -- | A | A | -- | -- | -- | -- -- | | | | | | | 0 | 0 | -- | |
| 4051297/ | PADYACHI VIDISHA VAIRAMUTHU OLINDA OLINDA | 52 | 19 | 71 | | | | 74 | 145 | 4 | A+ | 9 | 36 | 68 | 15 | 83 | | | | 074 | 157 | 4 | A+ | 9 | 36 | | | P | |
| | 851 ATHARVA COLL.H.M. M | 61 | 24 | 85 | 2 | O | 10 20 58 | 16 | 74 | 2 | A+ | 9 | 18 | | | 79 | 2 | A+ | 9 18 | | | | | | | | | | |
| | | 62 | 23 | 85 | | | | 79 | 164 | 4 | O | 10 | 40 | 46 | 24 | 70 | 2 | A+ | 9 18 | | | | | | | 20 | 186 | 9.30 | |
| 4051298/ | PAPAR SAMEENA MUSTAFA TASNEEM TASNEEM | 34 | 23 | 57 | | | | 71 | 128 | 4 | A | 8 | 32 | 55 | 12 | 67 | | | | 059 | 126 | 4 | A | 8 | 32 | | | P | |
| | 851 ATHARVA COLL.H.M. M | 40 | 25 | 65 | 2 | A | 8 16 30 | 16 | 46 | 2 | C | 5 | 10 | | | 78 | 2 | A+ | 9 18 | | | | | | | | | | |
| | | 48 | 12 | 60 | | | | 85 | 145 | 4 | A+ | 9 | 36 | 30 | 19 | 49 | 2 | C | 5 10 | | | | | | | 20 | 154 | 7.70 | |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | : O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 97 BORIVALI

| SEAT NO | NAME / COLLEGE | COURSE - I 75/30 | 25/10 | 100 | 100/40 | 200 | C | G | GP | C*GP | COURSE - II 75/30 | 25/10 | 100 | 100/40 | 200 | C | G | GP | C*GP | COURSE-III 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-IV 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-V 100/40 | C | G | GP | C*GP | COURSE - VI 75/30 | 25/10 | 100 | 100/40 | 200 | C | G | GP | C*GP | COURSE-VII 75/30 | 25/10 | 100 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | COURSE I :USHO501 :FOOD PRODUCTION & PATISSERIE<br>COURSE III:USHO503 :FRONT OFFICE<br>COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)<br>COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | COURSE II :USHO502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT<br>COURSE IV :USHO504 :HOUSEKEEPING<br>COURSE VI :USH0505 :CORPORATE ENGLISH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4051299 | PASHTE MANDAR CHANDRAKANT JYOTI JY OTI<br>851 ATHARVA COLL.H.M. M | 30 | 17 | 47 | | | | | | | 71 | 118 | 4 | B+ | 7 | 28 | 45 | 16 | 61 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 060 | 121 | 4 | A | 8 | 32 | | P | |
| | | 33 | 25 | 58 | 2 | B+ | 7 | 14 | 52 | | 17 | 69 | 2 | A | 8 | 16 | | | 57 | 2 | B+ | 7 | 14 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 36 | 16 | 52 | | | | | | | 70 | 122 | 4 | A | 8 | 32 | 39 | 20 | 59 | 2 | B+ | 7 | 14 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 | 150 | 7.50 | |
| 4051300 | PATEKAR MAYUR SUDHIR SUNITA<br>896 KAPOL VIDYANIDHI MG | 43 | 23 | 66 | | | | | | | 74 | 140 | 4 | A+ | 9 | 36 | 51 | 24 | 75 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 076 | 151 | 4 | A+ | 9 | 36 | | P RPV | |
| | | 57 | 22 | 79 | 2 | A+ | 9 | 18 | 48 | | 23 | 71 | 2 | A+ | 9 | 18 | | | 77 | 2 | A+ | 9 | 18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 54 | 24 | 78 | | | | | | | 77 | 155 | 4 | A+ | 9 | 36 | 40 | 23 | 63 | 2 | A | 8 | 16 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 | 178 | 8.90 | |
| 4051301/ | PATEL BHUMIKA PARESH TANUJA TANUJA<br>851 ATHARVA COLL.H.M. M | 35 | 18 | 53 | | | | | | | 80 | 133 | 4 | A | 8 | 32 | 32 | 15 | 47 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 061 | 108 | 4 | B | 6 | 24 | | P | |
| | | 34 | 25 | 59 | 2 | B+ | 7 | 14 | 43 | | 17 | 60 | 2 | A | 8 | 16 | | | 75 | 2 | A+ | 9 | 18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 34 | 15 | 49 | | | | | | | 74 | 123 | 4 | A | 8 | 32 | 31 | 23 | 54 | 2 | B | 6 | 12 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 | 148 | 7.40 | |
| 4051302 | PATEL SAMS TABREZ SALIM MEHARUNISA MEHARUNISA<br>851 ATHARVA COLL.H.M. M * | 23 | 16 | 39 | | | | | | | 68 | 107 | 4 | B+ | 7 | 28 | 34 | 14 | 48 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 066 | 114 | 4 | B+ | 7 | 28 | | P | |
| | | 30 | 19 | 49 | 2 | C | 5 | 10 | 47 | | 17 | 64 | 2 | A | 8 | 16 | | | 64 | 2 | A | 8 | 16 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 46 | 16 | 62 | | | | | | | 73 | 135 | 4 | A | 8 | 32 | 43 | 20 | 63 | 2 | A | 8 | 16 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 | 146 | 7.30 | |
| 4051303 | PATIL PRATHAMESH MANOJ PRATIKSHA P RATIKSHA<br>851 ATHARVA COLL.H.M. M | 48 | 21 | 69 | | | | | | | 70 | 139 | 4 | A+ | 9 | 36 | 51 | 16 | 67 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 063 | 130 | 4 | A | 8 | 32 | | P | |
| | | 45 | 19 | 64 | 2 | A | 8 | 16 | 45 | | 18 | 63 | 2 | A | 8 | 16 | | | 71 | 2 | A+ | 9 | 18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 34 | 16 | 50 | | | | | | | 66 | 116 | 4 | B+ | 7 | 28 | 37 | 20 | 57 | 2 | B+ | 7 | 14 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 | 160 | 8.00 | |
| 4051304/ | PATIL SONALI CHANDRASHEKHAR ARUNA<br>896 KAPOL VIDYANIDHI MG | 47 | 22 | 69 | | | | | | | 83 | 152 | 4 | A+ | 9 | 36 | 44 | 23 | 67 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 080 | 147 | 4 | A+ | 9 | 36 | | P RPV | |
| | | 39 | 23 | 62 | 2 | A | 8 | 16 | 49 | | 23 | 72 | 2 | A+ | 9 | 18 | | | 87 | 2 | O | 10 | 20 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 39 | 23 | 62 | | | | | | | 83 | 145 | 4 | A+ | 9 | 36 | 32 | 24 | 56 | 2 | B+ | 7 | 14 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 | 176 | 8.80 | |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades

腓:sum of credit points GPA: 腓G /腓

| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | : O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 97 BORIVALI

| SEAT NO / COLLEGE | NAME | COURSE - I 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | COURSE - II 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | COURSE-III 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-IV 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-V 100/40 | C | G | GP | C*GP | | | | | | | |
| | | COURSE - VI 75/30 | 25/10 | 100 | | | 100/40 | 200 | C | G | GP | C*GP | COURSE-VII 75/30 | 25/10 | 100 | C | G | GP | C*GP | | | | | | | |
| 4051305/ | PAWAR SHIVANI RAJARAM UJJAWALA | 49 | 21 | 70 | | | 73 | 143 | 4 | A+ | 9 | 36 | 64 | 23 | 87 | | | 076 | 163 | 4 | O | 10 | 40 | | | P | RPV |
| | 896 KAPOL VIDYANIDHI MG | 59 | 23 | 82 | 2 | O | 10 | 20 | 55 | 23 | 78 | 2 | A+ | 9 | 18 | 73 | 2 | A+ | 9 | 18 | | | | | | | |
| | | 47 | 23 | 70 | | | 74 | 144 | 4 | A+ | 9 | 36 | 52 | 24 | 76 | 2 | A+ | 9 | 18 | | | | | 20 | 186 | 9.30 | |
| 4051306 | PAWAR SWAPNIL NANA SUREKHA SUREKHA | 15F | 14E | -- | | | 66E | -- | -- | -- | -- | -- | 30E | 12E | 42 | | | 047E | 89 | 4 | C | 5 | 20 | | | F | |
| | 851 ATHARVA COLL.H.M. M | 33E | 18E | 51 | 2 | B | 6 | 12 | 37E | 13E | 50 | 2 | B | 6 | 12 | 61E | 2 | A | 8 | 16 | | | | | | | |
| | | 35E | 12E | 47 | | | 82E | 129 | 4 | A | 8 | 32 | 31E | 19E | 50 | 2 | B | 6 | 12 | | | | | 16 | 104 | -- | |
| 4051307/ | PEDAMKAR AMRITA BINESH SANDHYA SAN | 30 | 22 | 52 | | | 75 | 127 | 4 | A | 8 | 32 | 49 | 16 | 65 | | | 058 | 123 | 4 | A | 8 | 32 | | | P | |
| DHYA | 851 ATHARVA COLL.H.M. M | 39 | 25 | 64 | 2 | A | 8 | 16 | 45 | 19 | 64 | 2 | A | 8 | 16 | 63 | 2 | A | 8 | 16 | | | | | | | |
| | | 38 | 18 | 56 | | | 78 | 134 | 4 | A | 8 | 32 | 47 | 22 | 69 | 2 | A | 8 | 16 | | | | | 20 | 160 | 8.00 | |
| 4051308 | PINHEIRO VENANCIO VALENTINE NICOLE | 13F | A | -- | | | A | -- | -- | -- | -- | -- | 30E | 11E | 41 | | | 043E | 84 | 4 | D | 4 | 16 | | | F | |
| NICOLE | 851 ATHARVA COLL.H.M. M | 18F | A | -- | -- | -- | -- | -- | 18F | 11E | -- | -- | -- | -- | -- | 43E | 2 | D | 4 | 8 | | | | | | | |
| | | 19F | 11E | -- | | | A | -- | -- | -- | -- | -- | 14F | 14E | -- | -- | -- | -- | -- | -- | | | | | 6 | 24 | -- | |
| 4051309 | PINTO SHELDON STANY CHRISTALINE CH | 30 | 17 | 47 | | | 70 | 117 | 4 | B+ | 7 | 28 | 37 | 10 | 47 | | | 047 | 94 | 4 | C | 5 | 20 | | | P | |
| RISTALINE | 851 ATHARVA COLL.H.M. M | 37 | 23 | 60 | 2 | A | 8 | 16 | 35 | 13 | 48 | 2 | C | 5 | 10 | 58 | 2 | B+ | 7 | 14 | | | | | | | |
| | | 43 | 15 | 58 | | | 85 | 143 | 4 | A+ | 9 | 36 | 30 | 23 | 53 | 2 | B | 6 | 12 | | | | | 20 | 136 | 6.80 | |
| 4051310 | POOJARY SATHVIK GANGADHAR SAVITHA | 42 | 16 | 58 | | | 75 | 133 | 4 | A | 8 | 32 | 44 | 11 | 55 | | | 056 | 111 | 4 | B+ | 7 | 28 | | | P | |
| SAVITHA | 851 ATHARVA COLL.H.M. M | 34 | 20 | 54 | 2 | B | 6 | 12 | 39 | 13 | 52 | 2 | B | 6 | 12 | 71 | 2 | A+ | 9 | 18 | | | | | | | |
| | | 41 | 18 | 59 | | | 86 | 145 | 4 | A+ | 9 | 36 | 37 | 20 | 57 | 2 | B+ | 7 | 14 | | | | | 20 | 152 | 7.60 | |

COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE
COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE III:USH0503 :FRONT OFFICE
COURSE IV :USH0504 :HOUSEKEEPING
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VI :USH0505 :CORPORATE ENGLISH
COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 97 BORIVALI

| SEAT NO / COLLEGE | NAME | COURSE - I (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE - II (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-III (75/30 25/10 100 C G GP C*GP) | COURSE-IV (75/30 25/10 100 C G GP C*GP) | COURSE-V (100/40 C G GP C*GP) | COURSE - VI (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-VII (75/30 25/10 100 C G GP C*GP) | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COURSE I :USHO501 :FOOD PRODUCTION & PATISSERIE | | | | | | COURSE II :USHO502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT | | | | | | |
| COURSE III:USHO503 :FRONT OFFICE | | | | | | COURSE IV :USHO504 :HOUSEKEEPING | | | | | | |
| COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL) | | | | | | COURSE VI :USHO505 :CORPORATE ENGLISH | | | | | | |
| COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM | | | | | | | | | | | | |
| 4051311 | PORE NIKHILESH SANDEEP VERSHA VERS | 34 19 53 66 119 4 A 8 32 30 12 | 42 035 77 4 D 4 16 | | | | | | | | | P |
| HA | 851 ATHARVA COLL.H.M. M | | * | | | | | | | | | |
| | | 35 20 55 2 B+ 7 14 44 15 59 2 B+ 7 14 | 66 2 A 8 16 | | | | | | | | | |
| | | 30 13 43 80 123 4 A 8 32 30 16 | 46 2 C 5 10 | | | | | | 20 | 134 | 6.70 | |
| 4051312 | PUJARI AKASH NARAYAN SUMAN SUMAN | 17F 20E -- 63E -- -- -- -- -- 30E 11E | 41 A -- ---- -- -- | | | | | | | | | F |
| | 851 ATHARVA COLL.H.M. M | | | | | | | | | | | |
| | | 34E 21E 55 2 B+ 7 14 40E 16E 56 2 B+ 7 14 | 60E 2 A 8 16 | | | | | | | | | |
| | | 33E 17E 50 A -- -- -- -- -- 30E 14E | 44 2 D 4 8 | | | | | | 8 | 52 | -- | |
| 4051313 | PUJARI BHIMASHANKAR PRAVIN KAVITA | 30 19 49 66 115 4 B+ 7 28 51 20 | 71 075 146 4 A+ 9 36 | | | | | | | | | P RPV |
| | 896 KAPOL VIDYANIDHI MG | | | | | | | | | | | |
| | | 44 20 64 2 A 8 16 39 20 59 2 B+ 7 14 | 73 2 A+ 9 18 | | | | | | | | | |
| | | 48 21 69 78 147 4 A+ 9 36 55 24 | 79 2 A+ 9 18 | | | | | | 20 | 166 | 8.30 | |
| 4051314 | PULICKAN MELVIN SUNNY MINI MINI | 18F 18E -- 69E -- -- -- -- -- 33E 11E | 44 058E 102 4 B 6 24 | | | | | | | | | F |
| | 851 ATHARVA COLL.H.M. M | | | | | | | | | | | |
| | | 34E 23E 57 2 B+ 7 14 46E 14E 60 2 A 8 16 | 60E 2 A 8 16 | | | | | | | | | |
| | | 41E 15E 56 89E 145 4 A+ 9 36 37E 20E | 57 2 B+ 7 14 | | | | | | 16 | 120 | -- | |
| 4051315/ | RANE SNEHA SADANAND SMITA SMITA | 41 17 58 71 129 4 A 8 32 50 12 | 62 060 122 4 A 8 32 | | | | | | | | | P |
| | 851 ATHARVA COLL.H.M. M | | | | | | | | | | | |
| | | 39 24 63 2 A 8 16 44 18 62 2 A 8 16 | 62 2 A 8 16 | | | | | | | | | |
| | | 43 17 60 46 106 4 B 6 24 42 19 | 61 2 A 8 16 | | | | | | 20 | 152 | 7.60 | |
| 4051316 | RASTE NILESH NAMDEV LAXMI LAXMI | A 19E -- 67E -- -- -- -- -- A 13E | -- 057E -- ---- -- -- | | | | | | | | | F |
| | 851 ATHARVA COLL.H.M. M | | | | | | | | | | | |
| | | 30E 19E 49 2 C 5 10 47E 12E 59 2 B+ 7 14 | 63E 2 A 8 16 | | | | | | | | | |
| | | 37E 17E 54 75E 129 4 A 8 32 36E 17E | 53 2 B 6 12 | | | | | | 12 | 84 | -- | |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades

腓:sum of credit points GPA: 腓G /腓

| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | : O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 97 BORIVALI

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SEAT NO        NAME                        <--------------------- COURSE - I ------------------------------------> <------------------------------ COURSE - II ---------------------------->
                                           75/30 25/10  100                     100/40   200   C  G    GP    C*GP  75/30 25/10  100                          100/40  200  C  G    GP   C*GP
                                           <------------ COURSE-III --------><------------ COURSE-IV -------------> <------------ COURSE-V -------------->
                                           75/30 25/10  100  C  G    GP  C*GP  75/30 25/10  100  C  G    GP    C*GP           100/40  C  G    GP    C*GP
                                           <--------------------- COURSE - VI ------------------------------------> <----------- COURSE-VII-------------->
                 COLLEGE                   75/30 25/10  100                     100/40   200   C  G    GP    C*GP   75/30 25/10  100  C  G    GP    C*GP                                    腓  腓G  GPA GRADE
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COURSE I :USHO501 :FOOD PRODUCTION & PATISSERIE
COURSE III:USHO503 :FRONT OFFICE
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM
COURSE II :USHO502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE IV :USHO504 :HOUSEKEEPING
COURSE VI :USH0505 :CORPORATE ENGLISH

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4051317  RATHOD SHREY DINESHCHANDRA NEETA   11F   16E   --                          60E      -- -- --    --    --   32E   11E    43                          053E      96  4 C     5    20            F
                 851 ATHARVA COLL.H.M. M
                                            06F   13E   --   -- --    --    -- 39E   A      --  -- --    --    --                59E  2  B+     7    14
                                            17F    A    --                          74E      -- -- --    --    --   39E   14E    53   2  B      6    12                                    8   46   --

4051318/ RATHOD SIDDHI MAHENDRA HEMLATA HEM 49    17    66                          81      147 4  A+     9    36   65    13     78                          073      151  4 A+    9    36            P
     LATA        851 ATHARVA COLL.H.M. M
                                            38    25    63   2  A      8  16   39   18      57  2  B+     7    14                65   2  A      8    16
                                            60    22    82                          76      158 4  A+     9    36   66    21     87   2  O     10    20                                   20  174    8.70

4051319  RAWAL ANIKET NARBAHADUR ANITA ANIT 30E   19E   49                          75E     124 4  A      8    32   30E   14E    44                          054E      98  4 C     5    20            F
     A           851 ATHARVA COLL.H.M. M
                                            16F   25E   --   -- --    --    -- 30E   13E     43  2  D      4     8                61E  2  A      8    16
                                            30E   13E   43                          66E     109 4  B+     7    28   34E   18E    52   2  B      6    12                                   18  116   --

4051320  REDKAR PRANAV ULHAS MADHURI MADHUR 36E   12E   48                           A       -- -- --    --    --   36E    A     --                           A      --   ----   --    --            F
     I           851 ATHARVA COLL.H.M. M
                                            14F    A    --   -- --    --    -- 30E    A      --  -- --    --    --                 A   -- --    --    --
                                            30E    A    --                           A       -- -- --    --    --   37E    A     --   --   --  --    --                                    0    0   --

4051321  REHMANI ABDUL GANI TAMANNA NAJMA N   A     A    --                           A       -- -- --    --    --    A     A     --                           A      --   ----   --    --            F
     AJMA        851 ATHARVA COLL.H.M. M
                                             A     A    --   -- --    --    --  A     A      --  -- --    --    --                 A   -- --    --    --
                                             A     A    --                           A       -- -- --    --    --    A     A     --   --   --  --    --                                    0    0   --

4051322  RODRICKS WILSTON ANTHONY WINNIE WI 30    16    46                          67      113 4  B+     7    28   53    13     66                          060      126  4 A     8    32            P
     NNIE        851 ATHARVA COLL.H.M. M
                                            39    21    60   2  A      8  16   46   16      62  2  A      8    16                61   2  A      8    16
                                            40    18    58                          68      126 4  A      8    32   42    18     60   2  A      8    16                                   20  156    7.80
```

/ - FEMALE, # - 0.229 ,@ - O.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - O.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS : | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE : | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT : | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 97 BORIVALI

| SEAT NO | NAME / COLLEGE | COURSE - I 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | COURSE - II 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | COURSE-III 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-IV 75/30 | 25/10 | 100 | C | G | GP | C*GP | COURSE-V 100/40 | C | G | GP | C*GP | | | | | | | | | | |
| | | COURSE - VI 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | COURSE-VII 75/30 | 25/10 | 100 | C | G | GP | C*GP | | | | | | | | | | |

COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE
COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE III:USH0503 :FRONT OFFICE
COURSE IV :USH0504 :HOUSEKEEPING
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VI :USH0505 :CORPORATE ENGLISH
COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM

| SEAT NO | NAME / COLLEGE | COURSE I 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | COURSE II 75/30 | 25/10 | 100 | | | | 100/40 | 200 | C | G | GP | C*GP | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4051323 | SALIAN GAURAV RAVINDRA VEENA VEENA | 35 | 21 | 56 | | | | 68 | 124 | 4 | A | 8 | 32 | 49 | 16 | 65 | | | | 062 | 127 | 4 | A | 8 | 32 | | | | P |
| | 851 ATHARVA COLL.H.M. M | 48 | 25 | 73 | 2 | A+ | 9 18 61 | 16 | 77 | 2 | A+ | 9 | 18 | | | 75 | 2 | A+ | 9 18 | | | | | | | | | | |
| | | 52 | 18 | 70 | | | | 84 | 154 | 4 | A+ | 9 | 36 | 45 | 23 | 68 | 2 | A | 8 16 | | | | | | | 20 | 170 | 8.50 | |
| 4051324 | SALVI ANIKET ANIL AARTI | 38 | 19 | 57 | | | | 79 | 136 | 4 | A | 8 | 32 | 37 | 21 | 58 | | | | 083 | 141 | 4 | A+ | 9 | 36 | | | | P RPV |
| | 896 KAPOL VIDYANIDHI MG | 47 | 22 | 69 | 2 | A | 8 16 42 | 22 | 64 | 2 | A | 8 | 16 | | | 77 | 2 | A+ | 9 18 | | | | | | | | | | |
| | | 42 | 22 | 64 | | | | 82 | 146 | 4 | A+ | 9 | 36 | 51 | 24 | 75 | 2 | A+ | 9 18 | | | | | | | 20 | 172 | 8.60 | |
| 4051325 | SAMUEL JOSEPH VARGHESE LIZY LIZY | 43 | 20 | 63 | | | | 72 | 135 | 4 | A | 8 | 32 | 48 | 14 | 62 | | | | 052 | 114 | 4 | B+ | 7 | 28 | | | | P |
| | 851 ATHARVA COLL.H.M. M | 44 | 23 | 67 | 2 | A | 8 16 45 | 15 | 60 | 2 | A | 8 | 16 | | | 72 | 2 | A+ | 9 18 | | | | | | | | | | |
| | | 45 | 19 | 64 | | | | 83 | 147 | 4 | A+ | 9 | 36 | 47 | 23 | 70 | 2 | A+ | 9 18 | | | | | | | 20 | 164 | 8.20 | |
| 4051326/ | SAWANT SUSHMITA PRADEEP PRAJAKTA P | 46 | 18 | 64 | | | | 76 | 140 | 4 | A+ | 9 | 36 | 30 | 13 | 43 | | | | 053 | 96 | 4 | C | 5 | 20 | | | | P |
| RAJAKTA | 851 ATHARVA COLL.H.M. M | 31 | 15 | 46 | 2 | C | 5 10 46 | 16 | 62 | 2 | A | 8 | 16 | | | 61 | 2 | A | 8 16 | | | | | | | | | | |
| | | 41 | 16 | 57 | | | | 68 | 125 | 4 | A | 8 | 32 | 36 | 23 | 59 | 2 | B+ | 7 14 | | | | | | | 20 | 144 | 7.20 | |
| 4051327 | SAYYED SHADAB SAJID ASMAT AARA ASM | A | A | -- | | | | 73E | -- | -- | -- | -- | -- | A | 14E | -- | | | | 046E | -- | ---- | -- | -- | | | | | F |
| AT AARA | 851 ATHARVA COLL.H.M. M | A | A | -- | -- | -- | -- -- A | 13E | -- | -- | -- | -- | -- | | | 58E | 2 | B+ | 7 14 | | | | | | | | | | |
| | | A | 14E | -- | | | | 66E | -- | -- | -- | -- | -- | A | 19E | -- | -- | -- | -- -- | | | | | | | 2 | 14 | -- | |
| 4051328/ | SETHI JASMINE GURVINDER POONAM POO | 46 | 21 | 67 | | | | 71 | 138 | 4 | A | 8 | 32 | 50 | 11 | 61 | | | | 055 | 116 | 4 | B+ | 7 | 28 | | | | P |
| NAM | 851 ATHARVA COLL.H.M. M | 45 | 24 | 69 | 2 | A | 8 16 46 | 12 | 58 | 2 | B+ | 7 | 14 | | | 67 | 2 | A | 8 16 | | | | | | | | | | |
| | | 44 | 13 | 57 | | | | 86 | 143 | 4 | A+ | 9 | 36 | 41 | 20 | 61 | 2 | A | 8 16 | | | | | | | 20 | 158 | 7.90 | |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 97 BORIVALI

| SEAT NO | NAME / COLLEGE | COURSE - I (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-III (75/30 25/10 100 C G GP C*GP) | COURSE-IV (75/30 25/10 100 C G GP C*GP) | COURSE - VI (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE - II (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-V (100/40 C G GP C*GP) | COURSE-VII (75/30 25/10 100 C G GP C*GP) | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE<br>COURSE III:USH0503 :FRONT OFFICE<br>COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)<br>COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM | | | | | COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT<br>COURSE IV :USH0504 :HOUSEKEEPING<br>COURSE VI :USH0505 :CORPORATE ENGLISH | | | | | | |
| 4051329 | SHAIKH IMRAN JALEEL SITARA SITARA<br>851 ATHARVA COLL.H.M. M | A 20E --<br>A 19E -- -- -- -- -- A<br>A 14E -- | 64E -- -- -- -- -- A 13E -- | 52E 2 B 6 12<br>-- -- -- -- -- | 039F -- ---- -- -- | | | | 2 | 12 | -- | F |
| 4051330 | SHAIKH MOHAMED IRFAN MOHD IQBAL RA SHIDA RASHIDA<br>851 ATHARVA COLL.H.M. M | A 22E --<br>A 20E -- -- -- -- -- A<br>A 16E -- | 75E -- -- -- -- -- A 11E -- | 67E 2 A 8 16<br>-- -- -- -- -- | 059E -- ---- -- -- | | | | 2 | 16 | -- | F |
| 4051331 | SHAIKH SOHAIL SALIM SAIRA SAIRA<br>851 ATHARVA COLL.H.M. M | 30E 21E 51<br>30E 17E 47 2 C 5 10 39E<br>21F 14E -- | 75E 126 4 A 8 32 44E 12E 56<br>15E 54 2 B 6 12<br>84E -- -- -- -- -- 30E 16E | 52E 2 B 6 12<br>46 2 C 5 10 | 042E 98 4 C 5 20 | | | | 16 | 96 | -- | F |
| 4051332 | SHAKHIA AKSHAY VINOD VEENA<br>896 KAPOL VIDYANIDHI MG | 42 19 61<br>61 21 82 2 O 10 20 43<br>50 21 71 | 67 128 4 A 8 32 37 20 57<br>21 64 2 A 8 16<br>79 150 4 A+ 9 36 54 24 | 74 2 A+ 9 18<br>78 2 A+ 9 18 | 082 139 4 A+ 9 36 | | | | 20 | 176 | 8.80 | P RPV |
| 4051333/ | SHARMA DIVYA ARVINDKUMAR SANGEETA SANGEETA<br>851 ATHARVA COLL.H.M. M | 22F 19E --<br>30E 18E 48 2 C 5 10 31E<br>36E 15E 51 | 69E -- -- -- -- -- 31E 12E 43<br>A -- -- -- -- --<br>78E 129 4 A 8 32 42E 19E | A -- ---- -- --<br>69E 2 A 8 16<br>61 2 A 8 16 | | | | | 10 | 74 | -- | F |
| 4051334 | SHENDRE SAMIR SHRIRAM HARSHA<br>851 ATHARVA COLL.H.M. M | A 12E --<br>A A -- -- -- -- -- A<br>A A -- | A -- -- -- -- -- A A --<br>A -- -- -- -- --<br>A -- -- -- -- -- A A | A -- ---- -- --<br>A -- -- -- -- --<br>-- -- -- -- -- | | | | | 0 | 0 | -- | F |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades

腓:sum of credit points GPA: 腓G /腓

| MARKS | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 97 BORIVALI

| SEAT NO | NAME / COLLEGE | COURSE - I (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-III (75/30 25/10 100 C G GP C*GP) | COURSE-IV (75/30 25/10 100 C G GP C*GP) | COURSE - VI (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE - II (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-V (100/40 C G GP C*GP) | COURSE-VII (75/30 25/10 100 C G GP C*GP) | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4051335 | SHETAYE VIPUL PRAVIN PRATIBHA PRATIBHA | 57 18 75 72 147 4 A+ 9 36 41 10 | 34 17 51 2 B 6 12 49 | 16 65 2 A 8 16 | 46 17 63 80 143 4 A+ 9 36 52 20 | 51 061 112 4 B+ 7 28 | 72 2 A+ 9 18 | 72 2 A+ 9 18 | 20 | 164 | 8.20 | P |
| | 851 ATHARVA COLL.H.M. M | | | | | | | | | | | |
| 4051336 | SHETTY ABHIJITH JAYAKAR AMRITHA | 50 20 70 74 144 4 A+ 9 36 46 22 | 56 22 78 2 A+ 9 18 48 | 22 70 2 A+ 9 18 | 61 23 84 85 169 4 O 10 40 35 24 | 68 072 140 4 A+ 9 36 | 77 2 A+ 9 18 | 59 2 B+ 7 14 | 20 | 180 | 9.00 | P RPV |
| | 896 KAPOL VIDYANIDHI MG | | | | | | | | | | | |
| 4051337/ | SHETTY NISHITA PADMAKAR JYOTHI JYOTHI | 51 21 72 71 143 4 A+ 9 36 39 14 | 40 20 60 2 A 8 16 39 | 16 55 2 B+ 7 14 | 36 18 54 83 137 4 A 8 32 36 21 | 53 064 117 4 B+ 7 28 | 69 2 A 8 16 | 57 2 B+ 7 14 | 20 | 156 | 7.80 | P RPV |
| | 851 ATHARVA COLL.H.M. M | | | | | | | | | | | |
| 4051338 | SHETTY NITESH VASANTH RENUKA RENUKA | 38 16 54 67 121 4 A 8 32 39 10 | 37 18 55 2 B+ 7 14 49 | 15 64 2 A 8 16 | 41 22 63 79 142 4 A+ 9 36 39 21 | 49 057 106 4 B 6 24 | 65 2 A 8 16 | 60 2 A 8 16 | 20 | 154 | 7.70 | P |
| | 851 ATHARVA COLL.H.M. M | | | | | | | | | | | |
| 4051339 | SHETTY SIDDHANTH SUBHASH SUJATA | 34 19 53 65 118 4 B+ 7 28 51 21 | 54 21 75 2 A+ 9 18 50 | 20 70 2 A+ 9 18 | 54 23 77 81 158 4 A+ 9 36 46 22 | 72 082 154 4 A+ 9 36 | 68 2 A 8 16 | 68 2 A 8 16 | 20 | 168 | 8.40 | P RPV |
| | 896 KAPOL VIDYANIDHI MG | | | | | | | | | | | |
| 4051340 | SHETTY SWASTIK SAKARAM VEENA VEENA | 38 15 53 69 122 4 A 8 32 36 10 | 42 19 61 2 A 8 16 41 | 15 56 2 B+ 7 14 | 47 14 61 74 135 4 A 8 32 44 22 | 46 048 94 4 C 5 20 | 64 2 A 8 16 | 66 2 A 8 16 | 20 | 146 | 7.30 | P |
| | 851 ATHARVA COLL.H.M. M | | | | | | | | | | | |

COURSE I :USH0501 :FOOD PRODUCTION & PATISSERIE
COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE III:USH0503 :FRONT OFFICE
COURSE IV :USH0504 :HOUSEKEEPING
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VI :USH0505 :CORPORATE ENGLISH
COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 97 BORIVALI

| SEAT NO | NAME / COLLEGE | COURSE - I (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE - II (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-III (75/30 25/10 100 C G GP C*GP) | COURSE-IV (75/30 25/10 100 C G GP C*GP) | COURSE-V (100/40 C G GP C*GP) | COURSE - VI (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-VII (75/30 25/10 100 C G GP C*GP) | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | COURSE I :USHO501 :FOOD PRODUCTION & PATISSERIE<br>COURSE III:USHO503 :FRONT OFFICE<br>COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)<br>COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM | | COURSE II :USHO502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT<br>COURSE IV :USHO504 :HOUSEKEEPING<br>COURSE VI :USH0505 :CORPORATE ENGLISH | | | | | | | | | |
| 4051341 | SHETYE KUNAL NILESH SHEETAL SHEETA L<br>851 ATHARVA COLL.H.M. M | 09F 18E --<br>30E 17E 47 2 C 5 10 31E<br>38E A -- | 65E -- -- --<br>10E 41 2 D 4 8<br>69E -- -- -- | -- -- 44E 11E<br>62E 2 A 8 16<br>57 2 B+ 7 14 | 55<br>57 2 A 8 16<br>57 2 B+ 7 14 | 050E 105 4 B 6 24 | | | 12 | 72 | -- | F |
| 4051342 | SHINDE ABHISHEK SHAM KAVITA KAVITA<br>851 ATHARVA COLL.H.M. M | 48 12 60<br>41 19 60 2 A 8 16 47<br>55 15 70 | 75 135 4 A 8 32 43 14<br>16 63 2 A 8 16<br>76 146 4 A+ 9 36 37 20 | 57<br>68 2 A 8 16<br>57 2 B+ 7 14 | 57<br>68 2 A 8 16<br>57 2 B+ 7 14 | 053 110 4 B+ 7 28 | | | 20 | 158 | 7.90 | P |
| 4051343 | SHINDE ABHISHEK NARENDRA NEELAM NE ELAM<br>851 ATHARVA COLL.H.M. M | 38 19 57<br>44 18 62 2 A 8 16 44<br>43 15 58 | 71 128 4 A 8 32 42 13<br>17 61 2 A 8 16<br>67 125 4 A 8 32 43 21 | 55<br>68 2 A 8 16<br>64 2 A 8 16 | 55<br>68 2 A 8 16<br>64 2 A 8 16 | 049 104 4 B 6 24 | | | 20 | 152 | 7.60 | P |
| 4051344 | SHINDE SHAUNAK SATISH SANDHYA SAND HYA<br>851 ATHARVA COLL.H.M. M | 38 16 54<br>43 19 62 2 A 8 16 45<br>51 17 68 | 71 125 4 A 8 32 42 13<br>16 61 2 A 8 16<br>73 141 4 A+ 9 36 48 21 | 55<br>70 2 A+ 9 18<br>69 2 A 8 16 | 55<br>70 2 A+ 9 18<br>69 2 A 8 16 | 051 106 4 B 6 24 | | | 20 | 158 | 7.90 | P |
| 4051345 | SIDDIQUI MOHD MOHSIN MOHD MUSTAFA HUSNA HUSNA<br>851 ATHARVA COLL.H.M. M | 36 13 49<br>45 18 63 2 A 8 16 50<br>40 16 56 | 71 120 4 A 8 32 33 10<br>16 66 2 A 8 16<br>73 129 4 A 8 32 44 16 | 43<br>63 2 A 8 16<br>60 2 A 8 16 | 43<br>63 2 A 8 16<br>60 2 A 8 16 | 058 101 4 B 6 24 | | | 20 | 152 | 7.60 | P |
| 4051346 | SIGO ASHLEY SOLOMON RAJ SHARON SHA RON<br>851 ATHARVA COLL.H.M. M | 46 22 68<br>30 23 53 2 B 6 12 39<br>32 16 48 | 75 143 4 A+ 9 36 43 11<br>13 52 2 B 6 12<br>89 137 4 A 8 32 37 21 | 54<br>61 2 A 8 16<br>58 2 B+ 7 14 | 54<br>61 2 A 8 16<br>58 2 B+ 7 14 | 056 110 4 B+ 7 28 | | | 20 | 150 | 7.50 | P |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades

腓:sum of credit points GPA: 腓G /腓

| MARKS | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 97 BORIVALI

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SEAT NO        NAME                        <-------------------- COURSE - I ------------------------------------> <------------------------------ COURSE - II ---------------------------->
                                           75/30 25/10  100                     100/40  200  C  G   GP   C*GP  75/30 25/10  100                         100/40  200  C  G   GP   C*GP
                                           <------------ COURSE-III ---------><------------ COURSE-IV -------------> <------------ COURSE-V -------------->
                                           75/30 25/10  100  C  G   GP  C*GP  75/30 25/10  100  C  G   GP   C*GP          100/40  C  G   GP   C*GP
                                           <--------------------- COURSE - VI ------------------------------------> <----------- COURSE-VII-------------->
                 COLLEGE                   75/30 25/10  100                     100/40  200  C  G   GP   C*GP  75/30 25/10  100  C  G   GP   C*GP                                    腓  腓G  GPA GRADE
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COURSE I :USHO501 :FOOD PRODUCTION & PATISSERIE
COURSE II :USHO502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE III:USHO503 :FRONT OFFICE
COURSE IV :USHO504 :HOUSEKEEPING
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VI :USH0505 :CORPORATE ENGLISH
COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM

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4051347  SINGH AVDHESH SATYANARAYAN CHATHID  30E   18E   48                        64E    112 4  B+    7   28   09F   11E   --                          038F    --   ----  --   --          F
     EVI CHATHIDEVI  851 ATHARVA COLL.H.M. M
                                             15F   17E   --   -- --   --   -- 30E  11E    41  2  D     4    8                62E  2  A     8   16
                                             30E   10E   40                        58E     98 4  C     5   20   15F   17E   --   --   --  --   --                                      12   72   --

4051348  SINGH RAHUL SUKBIR PARVATI PARVATI   A    13E   --                         A      -- -- --   --   --    A     A    --                           A      --   ----  --   --          F
                     851 ATHARVA COLL.H.M. M
                                              A     A    --   -- --   --   --  A   11E    --  -- --   --   --                A   -- --   --   --
                                              A     A    --                         A      -- -- --   --   --    A    16E   --   --   --  --   --                                       0    0   --

4051349/ SINGH SAMRIDDHI SANJAY KIRAN KIRAN  44E   20E   64                        80E    144 4  A+    9   36   55E   14E   69                          066E    135  4 A     8   32          F
                     851 ATHARVA COLL.H.M. M
                                             41E   23E   64   2  A     8  16   A  17E    --  -- --   --   --                70E  2  A+    9   18
                                              A    17E   --                        88E     -- -- --   --   --    A    24E   --   --   --  --   --                                      12  102   --

4051350  SINGH VIKAS SHYAMSUNDER MAMTA MAMT  16F   19E   --                        72E     -- -- --   --   --   30E   10E   40                          053E     93  4 C     5   20          F
     A               851 ATHARVA COLL.H.M. M
                                             30E   16E   46   2  C     5  10   37E  11E    48  2  C     5   10                68E  2  A     8   16
                                             30E   14E   44                        71E    115 4  B+    7   28   43E   18E   61   2  A     8   16                                      16  100   --

4051351/ SISODIA MANSI DINESH RAMILA RAMILA  44    20    64                        75     139 4  A+    9   36   49    13    62                          056     118  4 B+    7   28          P
                     851 ATHARVA COLL.H.M. M
                                             40    22    62   2  A     8  16   46  17     63  2  A     8   16                77   2  A+    9   18
                                             52    17    69                        90     159 4  O    10   40   34    20    54   2  B     6   12                                      20  166    8.30

4051352  SONAWANE VIKRANT DILIP ROHINI ROHI  45E   21E   66                        71E    137 4  A     8   32   40E   10E   50                          053E     103  4 B     6   24          F
     NI              851 ATHARVA COLL.H.M. M
                                             20F   20E   --   -- --   --   -- 43E  13E    56  2  B+    7   14                67E  2  A     8   16
                                             31E   13E   44                        66E    110 4  B+    7   28   30E   19E   49   2  C     5   10                                      18  124   --
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/ - FEMALE, # - 0.229 ,@ - O.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - O.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | : O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 97 BORIVALI

| SEAT NO | NAME / COLLEGE | COURSE - I (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE - II (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-III (75/30 25/10 100 C G GP C*GP) | COURSE-IV (75/30 25/10 100 C G GP C*GP) | COURSE-V (100/40 C G GP C*GP) | COURSE - VI (75/30 25/10 100 / 100/40 200 C G GP C*GP) | COURSE-VII (75/30 25/10 100 C G GP C*GP) | 腓 | 腓G | GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | COURSE I :USHO501 :FOOD PRODUCTION & PATISSERIE<br>COURSE III:USHO503 :FRONT OFFICE<br>COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)<br>COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM | | COURSE II :USHO502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT<br>COURSE IV :USHO504 :HOUSEKEEPING<br>COURSE VI :USH0505 :CORPORATE ENGLISH | | | | | | | | | |
| 4051353 | THAKUR ASHISH SUMER BABITA BABITA<br>851 ATHARVA COLL.H.M. M | 44 16 60<br>49 17 66 2 A 8 16 46<br>58 17 75 | 68 128 4 A 8 32 59 12<br>14 60 2 A 8 16 | 71<br>71 2 A+ 9 18<br>77 2 A+ 9 18 | 057 128 4 A 8 32 | | | | | 20 | 168 | 8.40 |
| 4051354 | TRIVEDI VEDANT KANAK REKHA REKHA<br>851 ATHARVA COLL.H.M. M | 54 15 69<br>45 25 70 2 A+ 9 18 35<br>54 22 76 | 77 146 4 A+ 9 36 40 16<br>21 56 2 B+ 7 14 | 56<br>74 2 A+ 9 18<br>72 2 A+ 9 18 | 059 115 4 B+ 7 28 | | | | | 20 | 172 | 8.60 |
| 4051355 | VELASKAR VEDANG ANIL ASAWARI ASAWA RI<br>851 ATHARVA COLL.H.M. M | 22F 14E --<br>22F 15E -- -- -- -- -- 44E<br>34E 15E 49 | 68E -- -- -- -- -- 40E 12E<br>13E 57 2 B+ 7 14<br>68E 117 4 B+ 7 28 35E 22E | 52<br>69E 2 A 8 16<br>57 2 B+ 7 14 | 060E 112 4 B+ 7 28 | | | | | 14 | 100 | -- |
| 4051356/ | VELE RUCHI SITARAM SHILPA SHILPA<br>851 ATHARVA COLL.H.M. M | 30E 19E 49<br>30E 17E 47 2 C 5 10 37E<br>30E 11E 41 | 62E 111 4 B+ 7 28 43E 13E<br>15E 52 2 B 6 12<br>A -- -- -- -- -- 32E 19E | 56<br>A -- -- -- -- --<br>51 2 B 6 12 | A -- ---- -- -- | | | | | 10 | 62 | -- |
| 4051357 | VISHWAKARMA DHARMENDRA UMESH SONI SONI<br>851 ATHARVA COLL.H.M. M | 35E A --<br>45E 20E 65 2 A 8 16 46E<br>44E 17E 61 | 64E -- -- -- -- -- 42E 10E<br>17E 63 2 A 8 16<br>72E 133 4 A 8 32 34E 19E | 52<br>64E 2 A 8 16<br>53 2 B 6 12 | 055E 107 4 B 6 24 | | | | | 16 | 116 | -- |
| 4051358 | YADAV ASHUTOSH AMARNATH VIMALA VIM ALA<br>851 ATHARVA COLL.H.M. M | 30 18 48<br>35 19 54 2 B 6 12 38<br>40 14 54 | 70 118 4 B+ 7 28 30 11<br>16 54 2 B 6 12<br>74 128 4 A 8 32 37 17 | 41<br>55 2 B+ 7 14<br>54 2 B 6 12 | 052 93 4 C 5 20 | | | | | 20 | 130 | 6.50 |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades

腓:sum of credit points GPA: 腓G /腓

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|---|---|---|---|---|---|---|---|---|
| GRADE | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBSGS) EXAMINATION - OCTOBER 2018 DATE : APRIL 11, 2019

CENTRE : 97 BORIVALI

```
SEAT NO        NAME                        <--------------------- COURSE - I ------------------------------------> <------------------------------ COURSE - II ---------------------------->
                                           75/30 25/10  100                     100/40   200   C  G    GP    C*GP  75/30 25/10  100                           100/40  200  C  G    GP   C*GP
                                           <------------ COURSE-III --------><------------ COURSE-IV -------------> <------------ COURSE-V -------------->
                                           75/30 25/10  100  C  G    GP  C*GP  75/30 25/10  100  C  G    GP    C*GP           100/40  C  G    GP    C*GP
                                           <--------------------- COURSE - VI ------------------------------------> <----------- COURSE-VII-------------->
                 COLLEGE                   75/30 25/10  100                     100/40   200   C  G    GP    C*GP   75/30 25/10  100  C  G    GP    C*GP                                    腓  腓G  GPA GRADE
```

COURSE I :USHO501 :FOOD PRODUCTION & PATISSERIE
COURSE II :USHO502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT
COURSE III:USHO503 :FRONT OFFICE
COURSE IV :USHO504 :HOUSEKEEPING
COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL)
COURSE VI :USH0505 :CORPORATE ENGLISH
COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM

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4051359  YADAV VIVEK DWARIKA BHANU BHANU     33E    A    --                          70E      -- -- --    --    --   41E   15E    56                           063E     119  4 A     8    32            F
                851 ATHARVA COLL.H.M. M
                                             45E   24E   69   2  A      8  16   45E   15E     60  2  A      8    16                69E  2  A      8    16
                                             43E   17E   60                          85E     145 4  A+     9    36   48E   22E    70   2  A+     9    18                                      16  134   --
```

/ - FEMALE, # - 0.229 ,@ - O.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - O.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL
NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades
腓:sum of credit points GPA: 腓G /腓

| MARKS | >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
|---|---|---|---|---|---|---|---|---|
| GRADE | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |