

SEAT_NO	NAME OF CANDIDATE	REGN_NO	COLLEGE	MAX/MIN	RESULT	REMARKS										
Subjects- 14007:FOOD BIOTECHNOLOGY, 14017:PROCESSING OF ANIMAL FOODS, 14027:ENTREPRENEUSHIP IN FOOD INDUSTRIES, 14034:FOOD PSYCHOLOGY, 05:RESEARCH DISSERTATION, 06:FOOD PRODUCT DEVELOPMENT AND ANALYSIS, 07:MARKET RESEARCH AND CONSUMER BEHAVIOUR, Heads- TH:THEORY, IN:INTERNAL,																
TH	IN	14007	TH	IN	14017	TH	IN	14027	TH	IN	14034	05	06	07		
60/24	40/16	100/40	60/24	40/16	100/40	60/24	40/16	100/40	60/24	40/16	100/40	100/40	50/20	50/20		
		CR4			CR4			CR4			CR4	CR4	CR2	CR2		
401	/SINGH SONALI ADITYANARAYAN DHARAMSHEELA	16S000136	259	NIRMALA NIK (HOM.SCI)											600/	ABS
040+	027+	067+	042+	036+	078+	045+	034+	079+	047+	038+	085+	A	038+	039+		
GR C*G=CG		A 4*8=32			A+4*9=36			A+4*9=36			O 4*10=40F		A+2*9=18	A+2*9=18		
IV:386/600X	IV: /24.00=	X	I:472/600	I:224.00/24.00=9.33	II:495/600	II:236.00/24.00=9.83	III:462/600	III:220.00/24.00=9.17	Total: /2400	CGPA: /4=						

#:0.229; @:0.5042, 0.5043; \*:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;  
 RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
 OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ;80+ ; 10:, A+ ; 70-79.99 ; 9:, A; 60-69.99; 8:, B+ ; 55-59.99 ; 7:  
 B ; 50-54.99 ; 6:, C ; 45-49.99 ; 5:, D ; 40-44.99 ; 4:F(FAIL); 39.99 AND BELOW; 1:

SEAT_NO	NAME OF CANDIDATE	REGN_NO	COLLEGE	MAX/MIN	RESULT	REMARKS										
Subjects- 14004:ADVANCES IN RESEARCH IN HUMAN DEVELOPMENT-II, 14019:ADVANCED STUDY OF PSYCHOLOGICAL DISORDERS, 14029:ADVANCED SPECIAL TOPICS A: ADOLESCENCE B:LATE ADULTHOOD, 04:DISSERTATION, 05:SUPERVISION AND ADMINISTRATION OF CHILD AND YOUTH COMMUNITY -BASED SERVICE AGENCIES, 06:SUPERVISION AND ADMINISTRATION OF ADULT COMMUNITY -BASED SERVICE AGENCIES, 07:ALTERNATIVE HEALTH STRATEGIES AND THERAPIES, 08:INTERNSHIP-II, Heads- TH:THEORY, IN:INTERNAL, EX:EXTERNAL,																
TH	IN	14004	TH	IN	14019	TH	IN	14029	EX	IN	04	05	06	07	08	
60/24	40/16	100/40 CR4	60/24	40/16	100/40 CR4	60/24	40/16	100/40 CR4	50/20	50/20	100/40 CR4	50/20 CR2	50/20 CR2	50/20 CR2	50/20 CR2	
402	/NUNES DEANNE DEXTER SANGEETA		16S000118	259	NIRMALA NIK(HOM.SCI)		600/	ABS								
GR C*G=CG	024+	024+	048+	027+	026+	053+	036+	025+	061+	A	A	000F	034+	034+	047+	040+
	C 4*5=20		B 4*6=24	A 4*8=32		F		A 2*8=16		A 2*8=16		O 2*10=200		2*10=20		
IV:317/600X	IV:	/24.00=	X	I:418/600	I:198.00/24.00=8.25	II:400/600	II:188.00/24.00=7.83	III:398/600X	III:192.00/24.00=8.00X	Total:	/2400	CGPA:	/4=			
403	/QURESHI JUVERIA MOHAMED ALI GULSHAN		16S000126	259	NIRMALA NIK(HOM.SCI)		600/	F								
GR C*G=CG	024E	022+	046E	025E	025+	050E	032+	029+	061+	A	A	000F	035+	038+	042+	045+
	C 4*5=20		B 4*6=24	A 4*8=32		F		A+2*9=18		A+2*9=18		O 2*10=200		2*10=20		
IV:317/600X	IV:	/24.00=	X	I:346/600	I:162.00/24.00=6.75	II:372/600	II:178.00/24.00=7.42	III:402/600X	III:192.00/24.00=8.00X	Total:	/2400	CGPA:	/4=			
404	/SHAH VRISHTI CHETAN ASHA		16S000131	259	NIRMALA NIK(HOM.SCI)		600/	F								
GR C*G=CG	024E	016+	040E	036+	025+	061+	046+	025+	071+	A	A	000F	028+	022+	042+	048+
	D 4*4=16		A 4*8=32	A+4*9=36		F		B+2*7=14		D 2*4=8		O 2*10=200		2*10=20		
IV:312/600X	IV:	/24.00=	X	I:339/600	I:158.00/24.00=6.58	II:353/600	II:168.00/24.00=7.00	III:401/600X	III:184.00/24.00=7.67X	Total:	/2400	CGPA:	/4=			
405	/UDESHEI PAYAL GIRISH DAKSHA		16S000144	259	NIRMALA NIK(HOM.SCI)		600/	ABS								
GR C*G=CG	024+	024+	048+	026+	025+	051+	043+	030+	073+	A	A	000F	038+	034+	044+	045+
	C 4*5=20		B 4*6=24	A 4*9=36		F		A+2*9=18		A 2*8=16		O 2*10=200		2*10=20		
IV:333/600X	IV:	/24.00=	X	I:372/600	I:184.00/24.00=7.67	II:373/600X	II:180.00/24.00=7.50X	III:417/600X	III:198.00/24.00=8.25X	Total:	/2400	CGPA:	/4=			

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