

UNIVERSITY OF MUMBAI  
OFFICE REGISTER FOR THE B.E. ( ELECTRONICS ENGINEERING) (SEM VII) (REVISED TO CBGS COURSE) EXAMINATION HELD IN NOVEMBER 2018  
CENTRE/COLLEGE : 237 VASHI (TEC) MARCH 18, 2019

| SEAT NO.  | NAME OF CANDIDATE COLLEGE                       | PP1 |     |     | PP2 |     |     | PP3 |     |     | PP4 |     |     | PP5 |     |     | PP6 |     | TOTAL | RESULT   |
|---|---|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------|
|   |   | WR  | TW  | O/P | WR  | TW  | O/P | WR  | TW  | O/P | WR  | TW  | O/P | WR  | TW  | O/P | TW  | O/P |       |          |
|   |   | 100 | 25  | 25  | 100 | 25  | 25  | 100 | 25  | 25  | 100 | 25  | 25  | 100 | 25  | 25  | 25  | 25  | 800   |          |
|   |   | 40  | 10  | 10  | 40  | 10  | 10  | 40  | 10  | 10  | 40  | 10  | 10  | 40  | 10  | 10  | 10  | 10  |       |          |
| 01.   | BASIC VLSI DESIGN (SEM-6)                       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |          |
| 03.   | POWER ELECTRONICS - II                          |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |          |
| 05.   | ELECTIVE-I : 5:DIGITAL IMAGE PROCESSING         |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |          |
|   |   |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |          |
| 11177001  | RATHORE ABHISHEK ABADHESH SALONI                | AA  | 18+ | 18+ | 46+ | 15+ | 15+ | AA  | 14+ | 15+ | AA  | 16+ | 18+ | AA  | 18+ | 17+ | 21+ | 21+ | 252   | A<br>ABS |
| 05.   | ELECTIVE-I : 8:OPTICAL FIBER COMMUNICATION      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |          |
| 11177002  | DALVI ASHUTOSH VISHWAS NE ELIMA                 | 04F | 14+ | 20+ | AA  | 10+ | 16+ | 03F | 11+ | 12+ | 11F | 11+ | 17+ | AA  | 11+ | 15+ | 22+ | 22+ | 199   | F        |
| 05.   | ELECTIVE-I : 38:DIGITAL IMAGE PROCESSING DESIGN |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |          |
| 11177003  | /MHATRE SNEHALATA UDAY JAY MALA                 | 40  | 19+ | 18+ | 40+ | 16+ | 15+ | 40+ | 15+ | 15+ | 40+ | 14+ | 16+ | 44+ | 17+ | 17+ | 21+ | 20+ | 407   | P<br>RLE |
| 05.   | ELECTIVE-I : 5:DIGITAL IMAGE PROCESSING         |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |          |
| 11177004  | NAIR SANDEEP SUKUMARAN RE TNAMMA                | 40+ | 20+ | 22+ | 03F | 10+ | 17+ | 08F | 10+ | 15+ | 40+ | 11+ | 21+ | 50+ | 14+ | 17+ | 22+ | 22+ | 342   | F        |
| # : O.229; @ : 0.5042; * : 0.5045; RCC : 0.5050; + : MARKS CARRIED; / : FEMALE; NULL : NULL & VOID AS NO MARKS IN T.W.; P : PASSES; F : FAILS; A : ABSENT;<br>-- : NOT APPLICABLE; E : EXEMPTION CAN BE CLAIMED; RR : RESERVED; ADC : ADMN. CANCELLED; PPR : PASSED PREVIOUSLY; RLE - LOWER EXAM NOT CLEAR;<br>~ : DYSLEXIA BENEFIT |   |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |          |

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OFFICE REGISTER FOR THE B.E. ( ELECTRONICS ENGINEERING) (SEM VII) (REVISED TO CBGS COURSE) EXAMINATION HELD IN NOVEMBER 2018  
CENTRE/COLLEGE : 356 CHEMBUR (PVPPCE) MARCH 18, 2019

| SEAT<br>NO. | NAME OF CANDIDATE<br>COLLEGE | PP1 |    |     | PP2 |    |     | PP3 |    |     | PP4 |    |     | PP5 |    |     | PP6 |     | TOTAL | RESULT |
|-------------|------------------------------|-----|----|-----|-----|----|-----|-----|----|-----|-----|----|-----|-----|----|-----|-----|-----|-------|--------|
|             |                              | WR  | TW | O/P | WR  | TW | O/P | WR  | TW | O/P | WR  | TW | O/P | WR  | TW | O/P | TW  | O/P |       |        |
|             |                              | 100 | 25 | 25  | 100 | 25 | 25  | 100 | 25 | 25  | 100 | 25 | 25  | 100 | 25 | 25  | 25  | 25  | 800   |        |
|             |                              | 40  | 10 | 10  | 40  | 10 | 10  | 40  | 10 | 10  | 40  | 10 | 10  | 40  | 10 | 10  | 10  | 10  |       |        |

|   |                                     |
|---|-------------------------------------|
| 01. VLSI DESIGN                                     | 02. FILTER DESIGN                   |
| 03. POWER ELECTRONICS AND DRIVES                    | 04. COMPUTER COMMUNICATION NETWORKS |
| 05. ELECTIVE-I : 38:DIGITAL IMAGE PROCESSING DESIGN | 06. PROJECT-A                       |

|          |                           |     |     |     |     |     |     |     |     |     |    |     |     |     |     |     |     |     |     |     |
|----------|---------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 11177005 | DHARWADKAR GANESH PUNDLIK | 40+ | 14+ | 10+ | 40+ | 16+ | 14+ | 49+ | 16+ | 13+ | 40 | 17+ | 15+ | 40+ | 12+ | 18+ | 15+ | 21+ | 390 | P   |
|          | RENUKA                    |     |     |     |     |     |     |     |     |     |    |     |     |     |     |     |     |     |     | RLE |

#:O.229; @:O.5042; \*:O.5045;RCC:O.5050; +:MARKS CARRIED; /:FEMALE;NULL:NULL & VOID AS NO MARKS IN T.W.;P:PASSES;F:FAILS;A:ABSENT;  
--:NOT APPLICABLE;E:EXEMPTION CAN BE CLAIMED; RR:RESERVED; ADC:ADMN. CANCELLED; PPR: PASSED PREVIOUSLY; RLE- LOWER EXAM NOT CLEAR;  
~ : DYSLEXIA BENEFIT

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OFFICE REGISTER FOR THE B.E. ( ELECTRONICS ENGINEERING) (SEM VII) (REVISED TO CBGS COURSE) EXAMINATION HELD IN NOVEMBER 2018  
CENTRE/COLLEGE : 385 VASHI (ACPCE) MARCH 18, 2019

| SEAT<br>NO. | NAME OF CANDIDATE<br>COLLEGE | PP1 |    |     | PP2 |    |     | PP3 |    |     | PP4 |    |     | PP5 |    |     | PP6 |     | TOTAL | RESULT |
|-------------|------------------------------|-----|----|-----|-----|----|-----|-----|----|-----|-----|----|-----|-----|----|-----|-----|-----|-------|--------|
|             |                              | WR  | TW | O/P | WR  | TW | O/P | WR  | TW | O/P | WR  | TW | O/P | WR  | TW | O/P | TW  | O/P |       |        |
|             |                              | 100 | 25 | 25  | 100 | 25 | 25  | 100 | 25 | 25  | 100 | 25 | 25  | 100 | 25 | 25  | 25  | 25  | 800   |        |
|             |                              | 40  | 10 | 10  | 40  | 10 | 10  | 40  | 10 | 10  | 40  | 10 | 10  | 40  | 10 | 10  | 10  | 10  |       |        |

01. EMBEDDED SYSTEM DESIGN  
03. POWER ELECTRONICS - II  
05. ELECTIVE-I : 5: DIGITAL IMAGE PROCESSING  
02. IC TECHNOLOGY  
04. COMPUTER COMMUNICATION NETWORKS  
06. PROJECT-A

11177006 PASAD DARSHAN PRAVIN JAYS HREE 00Z 18+ 19+ AA 17+ 21+ AA 14+ 17+ 29F 16+ 20+ 18F 17+ 20+ 17+ 20+ 263 F

05. ELECTIVE-I : 38: DIGITAL IMAGE PROCESSING DESIGN

11177007 SURVE AMANULLAH ABDUL QAY UM NOORJAHAN AA 19+ 19+ 55+ 19+ 20+ 40+ 17+ 20+ AA 17+ 21+ 40+ 16+ 18+ 20+ 21+ 362 A  
ABS

#:0.229; @:0.5042; \*:0.5045; RCC:0.5050; +:MARKS CARRIED; /:FEMALE; NULL:NULL & VOID AS NO MARKS IN T.W.; P:PASSES; F:FAILS; A:ABSENT;  
--:NOT APPLICABLE; E:EXEMPTION CAN BE CLAIMED; RR:RESERVED; ADC:ADMN. CANCELLED; PPR: PASSED PREVIOUSLY; RLE- LOWER EXAM NOT CLEAR;  
~ : DYSLEXIA BENEFIT

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CENTRE/COLLEGE : 428 VASHI (DMCE) MARCH 18, 2019

| SEAT<br>NO. | NAME OF CANDIDATE<br>COLLEGE | PP1 |    |     | PP2 |    |     | PP3 |    |     | PP4 |    |     | PP5 |    |     | PP6 |     | TOTAL | RESULT |
|-------------|------------------------------|-----|----|-----|-----|----|-----|-----|----|-----|-----|----|-----|-----|----|-----|-----|-----|-------|--------|
|             |                              | WR  | TW | O/P | WR  | TW | O/P | WR  | TW | O/P | WR  | TW | O/P | WR  | TW | O/P | TW  | O/P |       |        |
|             |                              | 100 | 25 | 25  | 100 | 25 | 25  | 100 | 25 | 25  | 100 | 25 | 25  | 100 | 25 | 25  | 25  | 25  | 800   |        |
|             |                              | 40  | 10 | 10  | 40  | 10 | 10  | 40  | 10 | 10  | 40  | 10 | 10  | 40  | 10 | 10  | 10  | 10  |       |        |

01. BASIC VLSI DESIGN (SEM-6)

03. POWER ELECTRONICS - II

05. ELECTIVE-I : 38:DIGITAL IMAGE PROCESSING DESIGN

02. ASIC VERIFICATION

04. COMPUTER COMMUNICATION NETWORKS

06. PROJECT-A

11177008 DABHADE ADHIR DADARAO NIR 54 17+ 12+ 41+ 17+ 16+ 40+ 15+ 20+ 51+ 18+ 16+ 50+ 15+ 16+ 22+ 22+ 442 P  
MALA RLE

#:O.229; @:O.5042; \*:O.5045;RCC:O.5050; +:MARKS CARRIED; /:FEMALE;NULL:NULL & VOID AS NO MARKS IN T.W.;P:PASSES;F:FAILS;A:ABSENT;  
--:NOT APPLICABLE;E:EXEMPTION CAN BE CLAIMED; RR:RESERVED; ADC:ADMN. CANCELLED; PPR: PASSED PREVIOUSLY; RLE- LOWER EXAM NOT CLEAR;  
~ : DYSLEXIA BENEFIT

UNIVERSITY OF MUMBAI  
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CENTRE/COLLEGE : 442 VASHI (LTCE) MARCH 18, 2019

| SEAT NO. | NAME OF CANDIDATE COLLEGE                       | PP1 |     |     | PP2 |     |     | PP3 |     |     | PP4 |     |     | PP5 |     |     | PP6 |     | TOTAL | RESULT   |
|----------|---|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------|
|          |   | WR  | TW  | O/P | WR  | TW  | O/P | WR  | TW  | O/P | WR  | TW  | O/P | WR  | TW  | O/P | TW  | O/P |       |          |
|          |   | 100 | 25  | 25  | 100 | 25  | 25  | 100 | 25  | 25  | 100 | 25  | 25  | 100 | 25  | 25  | 25  | 25  | 800   |          |
|          |   | 40  | 10  | 10  | 40  | 10  | 10  | 40  | 10  | 10  | 40  | 10  | 10  | 40  | 10  | 10  | 10  | 10  |       |          |
| 01.      | VLSI DESIGN                                     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |          |
| 03.      | POWER ELECTRONICS - II                          |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |          |
| 05.      | ELECTIVE-I : 38:DIGITAL IMAGE PROCESSING DESIGN |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |          |
| 02.      | FILTER DESIGN                                   |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |          |
| 04.      | COMMUNICATION NETWORKS                          |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |          |
| 06.      | PROJECT-A                                       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |          |
| 11177009 | CHAKURKAR SACHIN MADHAV S<br>USHILA             | 40+ | 17+ | 17+ | 40+ | 16+ | 15+ | 08F | 17+ | 18+ | 40+ | 16+ | 18+ | 42+ | 15+ | 11+ | 21+ | 21+ | 372   | F        |
| 11177010 | KHAN ABUZAR FAIZAAN AHMED<br>ATIKA              | AA  | 17+ | 16+ | AA  | 17+ | 17+ | 40+ | 17+ | 19+ | 40+ | 17+ | 16+ | 40+ | 16+ | 12+ | 21+ | 21+ | 326   | A<br>ABS |
| 11177011 | SAKPAL SUSHIL SUBHASH SHU<br>BHANGI             | 01F | 11+ | 11+ | 49+ | 11+ | 14+ | 40+ | 11+ | 14+ | AA  | 15+ | 19+ | 42+ | 13+ | 15+ | 18+ | 18+ | 302   | F        |
| 11177012 | YEDKE YOGESH TANAJI NANDA                       | 01F | 16+ | 16+ | 40+ | 16+ | 15+ | 40+ | 16+ | 16+ | 41+ | 16+ | 18+ | 40+ | 16+ | 16+ | 21+ | 21+ | 365   | F        |

#:O.229; @:O.5042; \*:O.5045;RCC:O.5050; +:MARKS CARRIED; /:FEMALE;NULL:NULL & VOID AS NO MARKS IN T.W.;P:PASSES;F:FAILS;A:ABSENT;  
--:NOT APPLICABLE;E:EXEMPTION CAN BE CLAIMED; RR:RESERVED; ADC:ADMN. CANCELLED; PPR: PASSED PREVIOUSLY; RLE- LOWER EXAM NOT CLEAR;  
~ : DYSLEXIA BENEFIT

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CENTRE/COLLEGE : 522 BANDRA (RIZVI) MARCH 18, 2019

| SEAT<br>NO. | NAME OF CANDIDATE<br>COLLEGE | PP1 |    |     | PP2 |    |     | PP3 |    |     | PP4 |    |     | PP5 |    |     | PP6 |     | TOTAL | RESULT |
|-------------|------------------------------|-----|----|-----|-----|----|-----|-----|----|-----|-----|----|-----|-----|----|-----|-----|-----|-------|--------|
|             |                              | WR  | TW | O/P | WR  | TW | O/P | WR  | TW | O/P | WR  | TW | O/P | WR  | TW | O/P | TW  | O/P |       |        |
|             |                              | 100 | 25 | 25  | 100 | 25 | 25  | 100 | 25 | 25  | 100 | 25 | 25  | 100 | 25 | 25  | 25  | 25  | 800   |        |
|             |                              | 40  | 10 | 10  | 40  | 10 | 10  | 40  | 10 | 10  | 40  | 10 | 10  | 40  | 10 | 10  | 10  | 10  |       |        |

01. VLSI DESIGN  
03. POWER ELECTRONICS AND DRIVES  
05. ELECTIVE-I : 38:DIGITAL IMAGE PROCESSING DESIGN  
02. FILTER DESIGN  
04. COMPUTER COMMUNICATION NETWORKS  
06. PROJECT-A

11177013 KHAN SADAF MAHFOOZ ANJUM 65+ 20+ 21+ 72+ 19+ 20+ 49+ 20+ 20+ 48 20+ 17+ 46+ 19+ 18+ 21+ 20+ 515 P  
RLE

#:O.229; @:O.5042; \*:O.5045;RCC:O.5050; +:MARKS CARRIED; /:FEMALE;NULL:NULL & VOID AS NO MARKS IN T.W.;P:PASSES;F:FAILS;A:ABSENT;  
--:NOT APPLICABLE;E:EXEMPTION CAN BE CLAIMED; RR:RESERVED; ADC:ADMN. CANCELLED; PPR: PASSED PREVIOUSLY; RLE- LOWER EXAM NOT CLEAR;  
~ : DYSLEXIA BENEFIT

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CENTRE/COLLEGE : 534 WADALA (VIT) MARCH 18, 2019

| SEAT<br>NO. | NAME OF CANDIDATE<br>COLLEGE | PP1 |    |     | PP2 |    |     | PP3 |    |     | PP4 |    |     | PP5 |    |     | PP6 |     | TOTAL | RESULT |
|-------------|------------------------------|-----|----|-----|-----|----|-----|-----|----|-----|-----|----|-----|-----|----|-----|-----|-----|-------|--------|
|             |                              | WR  | TW | O/P | WR  | TW | O/P | WR  | TW | O/P | WR  | TW | O/P | WR  | TW | O/P | TW  | O/P |       |        |
|             |                              | 100 | 25 | 25  | 100 | 25 | 25  | 100 | 25 | 25  | 100 | 25 | 25  | 100 | 25 | 25  | 25  | 25  | 800   |        |
|             |                              | 40  | 10 | 10  | 40  | 10 | 10  | 40  | 10 | 10  | 40  | 10 | 10  | 40  | 10 | 10  | 10  | 10  |       |        |

|  |  |
|--|--|
| 01. BASIC VLSI DESIGN (SEM-6)                | 02. ADVANCED INSTRUMENTATION SYSTEMS (SEM-6) |
| 03. DIGITAL COMMUNICATION (SEM-V)            | 04. ASIC VERIFICATION                        |
| 05. ELECTIVE-I : 5: DIGITAL IMAGE PROCESSING | 06. PROJECT-A                                |

|          |                           |    |     |     |    |     |     |    |     |     |    |     |     |    |     |     |     |     |     |     |
|----------|---------------------------|----|-----|-----|----|-----|-----|----|-----|-----|----|-----|-----|----|-----|-----|-----|-----|-----|-----|
| 11177014 | SAWANT PRASAD PRAKASH USH | AA | 17+ | 15+ | AA | 16+ | 00F | AA | 18+ | 16+ | AA | 12+ | 00F | AA | 19+ | 15+ | 18+ | 00F | 146 | A   |
|          | A                         |    |     |     |    |     |     |    |     |     |    |     |     |    |     |     |     |     |     | ABS |

#:O.229; @:O.5042; \*:O.5045; RCC:O.5050; +:MARKS CARRIED; /:FEMALE; NULL:NULL & VOID AS NO MARKS IN T.W.; P:PASSES; F:FAILS; A:ABSENT;  
--:NOT APPLICABLE; E:EXEMPTION CAN BE CLAIMED; RR:RESERVED; ADC:ADMN. CANCELLED; PPR: PASSED PREVIOUSLY; RLE- LOWER EXAM NOT CLEAR;  
~ : DYSLEXIA BENEFIT

UNIVERSITY OF MUMBAI  
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CENTRE/COLLEGE : 537 KANDIVLI (TCET) MARCH 18, 2019

| SEAT<br>NO. | NAME OF CANDIDATE<br>COLLEGE | PP1 |    |     | PP2 |    |     | PP3 |    |     | PP4 |    |     | PP5 |    |     | PP6 |     | TOTAL | RESULT |
|-------------|------------------------------|-----|----|-----|-----|----|-----|-----|----|-----|-----|----|-----|-----|----|-----|-----|-----|-------|--------|
|             |                              | WR  | TW | O/P | WR  | TW | O/P | WR  | TW | O/P | WR  | TW | O/P | WR  | TW | O/P | TW  | O/P |       |        |
|             |                              | 100 | 25 | 25  | 100 | 25 | 25  | 100 | 25 | 25  | 100 | 25 | 25  | 100 | 25 | 25  | 25  | 25  | 800   |        |
|             |                              | 40  | 10 | 10  | 40  | 10 | 10  | 40  | 10 | 10  | 40  | 10 | 10  | 40  | 10 | 10  | 10  | 10  |       |        |

|  |                                     |
|--|-------------------------------------|
| 01. BASIC VLSI DESIGN (SEM-6)              | 02. FILTER DESIGN                   |
| 03. POWER ELECTRONICS AND DRIVES           | 04. COMPUTER COMMUNICATION NETWORKS |
| 05. ELECTIVE-I : 35:WIRELESS COMMUNICATION | 06. PROJECT-A                       |

|          |                           |    |     |     |     |     |     |     |     |     |    |     |     |     |     |     |     |     |     |     |
|----------|---------------------------|----|-----|-----|-----|-----|-----|-----|-----|-----|----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 11177015 | SINGH VIVEK AWADHESHKUMAR | AA | 17+ | 18+ | 40+ | 18+ | 17+ | 49+ | 17+ | 16+ | AA | 12+ | 22+ | 55+ | 23+ | 20+ | 22+ | 22+ | 368 | A   |
|          | VIMLA                     |    |     |     |     |     |     |     |     |     |    |     |     |     |     |     |     |     |     | ABS |

#:O.229; @:O.5042; \*:O.5045;RCC:O.5050; +:MARKS CARRIED; /:FEMALE;NULL:NULL & VOID AS NO MARKS IN T.W.;P:PASSES;F:FAILS;A:ABSENT;  
--:NOT APPLICABLE;E:EXEMPTION CAN BE CLAIMED; RR:RESERVED; ADC:ADMN. CANCELLED; PPR: PASSED PREVIOUSLY; RLE- LOWER EXAM NOT CLEAR;  
~ : DYSLEXIA BENEFIT



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CENTRE/COLLEGE : 561 PANVEL (PIITE) MARCH 18, 2019

| SEAT NO. | NAME OF CANDIDATE COLLEGE | PP1 |    |     | PP2 |    |     | PP3 |    |     | PP4 |    |     | PP5 |    |     | PP6 |     | TOTAL | RESULT |
|----------|---------------------------|-----|----|-----|-----|----|-----|-----|----|-----|-----|----|-----|-----|----|-----|-----|-----|-------|--------|
|          |                           | WR  | TW | O/P | WR  | TW | O/P | WR  | TW | O/P | WR  | TW | O/P | WR  | TW | O/P | TW  | O/P |       |        |
|          |                           | 100 | 25 | 25  | 100 | 25 | 25  | 100 | 25 | 25  | 100 | 25 | 25  | 100 | 25 | 25  | 25  | 25  | 800   |        |
|          |                           | 40  | 10 | 10  | 40  | 10 | 10  | 40  | 10 | 10  | 40  | 10 | 10  | 40  | 10 | 10  | 10  | 10  |       |        |

01. BASIC VLSI DESIGN (SEM-6) 02. FILTER DESIGN  
03. POWER ELECTRONICS - II 04. COMPUTER COMMUNICATION NETWORKS  
05. ELECTIVE-I : 5: DIGITAL IMAGE PROCESSING 06. PROJECT-A

11177016 KAUL MOHIT MOHANLAL MOHAN AA 20+ 22+ 53+ 17+ 20+ 04F 17+ 20+ 35F 15+ 24+ 00Z 14+ 20+ 24+ 23+ 328 F  
A

05. ELECTIVE-I : 38: DIGITAL IMAGE PROCESSING DESIGN

11177017 MAHAMUNI PUSHKAR VASUDEO 40+ 19+ 16+ 50+ 20+ 20+ 40+ 18+ 17+ 59 20+ 20+ 47+ 19+ 20+ 21+ 19+ 465 P  
KIRTIMANGAL RLE

#:0.229; @:0.5042; \*:0.5045; RCC:0.5050; +:MARKS CARRIED; /:FEMALE; NULL:NULL & VOID AS NO MARKS IN T.W.; P:PASSES; F:FAILS; A:ABSENT;  
--:NOT APPLICABLE; E:EXEMPTION CAN BE CLAIMED; RR:RESERVED; ADC:ADMN. CANCELLED; PPR: PASSED PREVIOUSLY; RLE- LOWER EXAM NOT CLEAR;  
~ : DYSLEXIA BENEFIT

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CENTRE/COLLEGE : 689 THANE (KCCE) MARCH 18, 2019

| SEAT<br>NO. | NAME OF CANDIDATE<br>COLLEGE | PP1 |    |     | PP2 |    |     | PP3 |    |     | PP4 |    |     | PP5 |    |     | PP6 |     | TOTAL | RESULT |
|-------------|------------------------------|-----|----|-----|-----|----|-----|-----|----|-----|-----|----|-----|-----|----|-----|-----|-----|-------|--------|
|             |                              | WR  | TW | O/P | WR  | TW | O/P | WR  | TW | O/P | WR  | TW | O/P | WR  | TW | O/P | TW  | O/P |       |        |
|             |                              | 100 | 25 | 25  | 100 | 25 | 25  | 100 | 25 | 25  | 100 | 25 | 25  | 100 | 25 | 25  | 25  | 25  | 800   |        |
|             |                              | 40  | 10 | 10  | 40  | 10 | 10  | 40  | 10 | 10  | 40  | 10 | 10  | 40  | 10 | 10  | 10  | 10  |       |        |

|  |                            |
|--|----------------------------|
| 01. BASIC VLSI DESIGN (SEM-6)              | 02. FILTER DESIGN          |
| 03. POWER ELECTRONICS AND DRIVES           | 04. COMMUNICATION NETWORKS |
| 05. ELECTIVE-I : 35:WIRELESS COMMUNICATION | 06. PROJECT-A              |

11177018 BAJAJ ASHISH NARESH NEETA 04F 21+ 20+ 41+ 20+ 21+ 41+ 21+ 21+ 44+ 20+ 21+ 46+ 23+ 22+ 23+ 22+ 431 F

#:O.229; @:O.5042; \*:O.5045;RCC:O.5050; +:MARKS CARRIED; /:FEMALE;NULL:NULL & VOID AS NO MARKS IN T.W.;P:PASSES;F:FAILS;A:ABSENT;  
--:NOT APPLICABLE;E:EXEMPTION CAN BE CLAIMED; RR:RESERVED; ADC:ADMN. CANCELLED; PPR: PASSED PREVIOUSLY; RLE- LOWER EXAM NOT CLEAR;  
~ : DYSLEXIA BENEFIT

UNIVERSITY OF MUMBAI  
OFFICE REGISTER FOR THE B.E. ( ELECTRONICS ENGINEERING) (SEM VII) (REVISED TO CBGS COURSE) EXAMINATION HELD IN NOVEMBER 2018  
CENTRE/COLLEGE : 734 (YTIET) MARCH 18, 2019

| SEAT<br>NO. | NAME OF CANDIDATE<br>COLLEGE | PP1 |    |     | PP2 |    |     | PP3 |    |     | PP4 |    |     | PP5 |    |     | PP6 |     | TOTAL | RESULT |
|-------------|------------------------------|-----|----|-----|-----|----|-----|-----|----|-----|-----|----|-----|-----|----|-----|-----|-----|-------|--------|
|             |                              | WR  | TW | O/P | WR  | TW | O/P | WR  | TW | O/P | WR  | TW | O/P | WR  | TW | O/P | TW  | O/P |       |        |
|             |                              | 100 | 25 | 25  | 100 | 25 | 25  | 100 | 25 | 25  | 100 | 25 | 25  | 100 | 25 | 25  | 25  | 25  | 800   |        |
|             |                              | 40  | 10 | 10  | 40  | 10 | 10  | 40  | 10 | 10  | 40  | 10 | 10  | 40  | 10 | 10  | 10  | 10  |       |        |

01. VLSI DESIGN  
03. POWER ELECTRONICS - II  
05. ELECTIVE-I : 38:DIGITAL IMAGE PROCESSING DESIGN  
02. ASIC VERIFICATION  
04. COMPUTER COMMUNICATION NETWORKS  
06. PROJECT-A

|  |     |     |     |     |     |     |     |     |     |    |     |     |     |     |     |     |     |     |          |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|----|-----|-----|-----|-----|-----|-----|-----|-----|----------|
| 11177019 /DHOLE KETKI BABAN PUSHPAL<br>ATA | 42+ | 20+ | 19+ | 40+ | 22+ | 22+ | 56+ | 22+ | 22+ | 46 | 18+ | 18+ | 42+ | 20+ | 19+ | 18+ | 18+ | 464 | P<br>RLE |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|----|-----|-----|-----|-----|-----|-----|-----|-----|----------|

#:O.229; @:O.5042; \*:O.5045;RCC:O.5050; +:MARKS CARRIED; /:FEMALE;NULL:NULL & VOID AS NO MARKS IN T.W.;P:PASSES;F:FAILS;A:ABSENT;  
--:NOT APPLICABLE;E:EXEMPTION CAN BE CLAIMED; RR:RESERVED; ADC:ADMN. CANCELLED; PPR: PASSED PREVIOUSLY; RLE- LOWER EXAM NOT CLEAR;  
~ : DYSLEXIA BENEFIT

## UNIVERSITY OF MUMBAI

OFFICE REGISTER FOR THE B.E. ( ELECTRONICS ENGINEERING) (SEM VII) (REVISED TO CBGS COURSE) EXAMINATION HELD IN NOVEMBER 2018  
CENTRE/COLLEGE : 735 (SPIT) MARCH 18, 2019

| SEAT<br>NO. | NAME OF CANDIDATE<br>COLLEGE | PP1 |    |     | PP2 |    |     | PP3 |    |     | PP4 |    |     | PP5 |    |     | PP6 |     | TOTAL | RESULT |
|-------------|------------------------------|-----|----|-----|-----|----|-----|-----|----|-----|-----|----|-----|-----|----|-----|-----|-----|-------|--------|
|             |                              | WR  | TW | O/P | WR  | TW | O/P | WR  | TW | O/P | WR  | TW | O/P | WR  | TW | O/P | TW  | O/P |       |        |
|             |                              | 100 | 25 | 25  | 100 | 25 | 25  | 100 | 25 | 25  | 100 | 25 | 25  | 100 | 25 | 25  | 25  | 25  | 800   |        |
|             |                              | 40  | 10 | 10  | 40  | 10 | 10  | 40  | 10 | 10  | 40  | 10 | 10  | 40  | 10 | 10  | 10  | 10  |       |        |

01. BASIC VLSI DESIGN (SEM-6)

03. DIGITAL COMMUNICATION (SEM-V)

05. ELECTIVE-I : 5: DIGITAL IMAGE PROCESSING

02. ADVANCED INSTRUMENTATION SYSTEMS (SEM-6)

04. COMMUNICATION NETWORKS

06. PROJECT-A

|          |                                     |    |     |     |     |     |     |     |     |     |     |     |     |    |     |     |     |     |     |          |
|----------|-------------------------------------|----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|----|-----|-----|-----|-----|-----|----------|
| 11177020 | SAHU ASHUTOSH OMPRAKASH K<br>AMLESH | AA | 13+ | 16+ | 41+ | 11+ | 10+ | 40+ | 10+ | 18+ | 52+ | 12+ | 10+ | AA | 12+ | 19+ | 17+ | 10+ | 291 | A<br>ABS |
|----------|-------------------------------------|----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|----|-----|-----|-----|-----|-----|----------|

#:O.229; @:O.5042; \*:O.5045; RCC:O.5050; +:MARKS CARRIED; /:FEMALE; NULL:NULL & VOID AS NO MARKS IN T.W.; P:PASSES; F:FAILS; A:ABSENT;  
--:NOT APPLICABLE; E:EXEMPTION CAN BE CLAIMED; RR:RESERVED; ADC:ADMN. CANCELLED; PPR: PASSED PREVIOUSLY; RLE- LOWER EXAM NOT CLEAR;  
~ : DYSLEXIA BENEFIT