

| SEAT NO  | NAME                                     | Course-I  |            | Course-II  |                         | Course-III |                 | Course-IV  |            | Course-V   | RESULT | REMARK      |
|--|--|---|------------|------------|-------------------------|------------|-----------------|------------|------------|------------|--------|-------------|
|  |  | Th(80/32)   | Tw(25/10)  | Th(80/32)  | Tw(25/10)               | Th(80/32)  | Tw(25/10)       | Th(80/32)  | Tw(25/10)  | Tw(50/20)  |        |             |
|  |  | In(20/08)   | Or(25/10)  | In(20/08)  | Or(25/10)               | In(20/08)  | Or(25/10)       | In(20/08)  | Or(25/10)  | Or(50/20)  |        |             |
|  |  | Tot   | Tot        | Tot        | Tot                     | Tot        | Tot             | Tot        | Tot        | Tot        | 腓      | 腓G          |
|  |  | C G GP C*G  | C G GP C*G | C G GP C*G | C G GP C*G              | C G GP C*G | C G GP C*G      | C G GP C*G | C G GP C*G | C G GP C*G |        | SGPI        |
| 1. EXC801  | CMOS VLSI DESIGN                         |   |            | 2. EXC802  | ADVANCED NETWORK. TECH. | 3. EXC803  | MEMS TECHNOLOGY |            |            |            |        |             |
| 4. ELECTIVE-II   | SUBJECT                                  |   |            | 5. EXC806  | PROJECT-II              |            |                 |            |            |            |        |             |
| 11180001   | /BEHLIM ADIBA RAFIQ GAZALA               | (ELECTIVE: EXC8042:MOBILE COMMUNICATION)  |            |            |                         |            |                 |            |            |            |        |             |
|  |  | 34  | 11+        | 54+        | 15+                     | 43+        | 15+             | 39+        | 16+        | 46+        |        |             |
|  |  | 10+   | 14+        | 10+        | 19+                     | 12+        | 14+             | 16+        | 18+        | 45+        |        | P           |
|  |  | 44  | 25         | 64         | 34                      | 55         | 29              | 55         | 34         | 91         |        |             |
|  |  | 4 P 4 16  | 1 D 6 6    | 4 C 7 28   | 1 C 7 7                 | 4 D 6 24   | 1 D 6 6         | 4 D 6 24   | 1 C 7 7    | 4 O 10 40  |        | 24 158 6.58 |
|  |  | (DIPLOMA STUDENT) SGPI: SEM-III: 5.35 ; SEM-IV: 4.79 ; SEM-V: 5.39 ; SEM-VI: 5.22 ; SEM-VII: 5.70 ; CGPI: 5.51          |            |            |                         |            |                 |            |            |            |        |             |
| 11180002   | MUKADDAM MOHD.HUSAIN SHAUKAT SHABANA     | (ELECTIVE: EXC8042:MOBILE COMMUNICATION)  |            |            |                         |            |                 |            |            |            |        |             |
|  |  | 35+   | 10+        | 44+        | 11+                     | 48+        | 10+             | 43+        | 10+        | 40+        |        |             |
|  |  | 8+  | 10+        | 15         | 14+                     | 8+         | 10+             | 8+         | 14+        | 39+        |        | P           |
|  |  | 43  | 20         | 59         | 25                      | 56         | 20              | 51         | 24         | 79         |        |             |
|  |  | 4 P 4 16  | 1 P 4 4    | 4 D 6 24   | 1 D 6 6                 | 4 D 6 24   | 1 P 4 4         | 4 D 6 24   | 1 E 5 5    | 4 A 9 36   |        | 24 143 5.96 |
|  |  | (DIPLOMA STUDENT) SGPI: SEM-III: 4.92 ; SEM-IV: 4.61 ; SEM-V: 4.71 ; SEM-VI: 5.22 ; SEM-VII: 6.15 ; CGPI: 5.26          |            |            |                         |            |                 |            |            |            |        |             |
| 11180003   | SAYED JAVED HASAN REHMATULLAH SHEHNAZ    | (ELECTIVE: EXC8042:MOBILE COMMUNICATION)  |            |            |                         |            |                 |            |            |            |        |             |
|  |  | 33+   | 10+        | 32+        | 10+                     | 32+        | 10+             | 43         | 10+        | 39+        |        |             |
|  |  | 8+  | 10+        | 8+         | 10+                     | 10+        | 10+             | 10+        | 12+        | 37+        |        | P RLE       |
|  |  | 41  | 20         | 40         | 20                      | 42         | 20              | 53         | 22         | 76         |        |             |
|  |  | 4 P 4 16  | 1 P 4 4    | 4 P 4 16   | 1 P 4 4                 | 4 P 4 16   | 1 P 4 4         | 4 D 6 24   | 1 P 4 4    | 4 A 9 36   |        | 24 124 5.17 |
|  |  | SGPI: SEM-I: 4.55 ; SEM-II: 5.46 ; SEM-III: 4.62 ; SEM-IV: 4.96 ; SEM-V: 5.36 ; SEM-VI: 4.56 ; SEM-VII: 0.00 ; CGPI: -- |            |            |                         |            |                 |            |            |            |        |             |
| 11180004   | SAYED JUNAID HUSAIN AKHTER HUSAIN NAZIMA | (ELECTIVE: EXC8042:MOBILE COMMUNICATION)  |            |            |                         |            |                 |            |            |            |        |             |
|  |  | 38E   | 18+        | 42+        | 22+                     | A          | 17+             | 42+        | 17+        | 40+        |        |             |
|  |  | 9+  | 18+        | 12+        | 20+                     | 8+         | 17+             | 10+        | 15+        | 41+        |        | F           |
|  |  | 47  | 36         | 54         | 42                      | --         | 34              | 52         | 32         | 81         |        |             |
|  |  | 4 E 5 20  | 1 B 8 8    | 4 D 6 24   | 1 O 10 10               | -- -- --   | 1 C 7 7         | 4 D 6 24   | 1 C 7 7    | 4 O 10 40  |        | 20 140 --   |
|  |  | (DIPLOMA STUDENT) SGPI: SEM-III: 5.12 ; SEM-IV: 4.75 ; SEM-V: 5.18 ; SEM-VI: 4.74 ; SEM-VII: 5.22 ; CGPI: --            |            |            |                         |            |                 |            |            |            |        |             |
| /- FEMALE, #- 0.229,@- 0.5042,@- 0.5043,* - 0.5045,ADC- ADMISSION CANCELLED, RR- RESERVED, -- FAILS IN THEORY OR PRACTICAL |  |   |            |            |                         |            |                 |            |            |            |        |             |
| RLE- RESERVE FOR LOWER EXAMINATION, RPV- PROVISIONAL, RCC- 0.5050, A.ABS- ABSENT, F- FAILS, P- PASSES, NULL- NULL & VOID   |  |   |            |            |                         |            |                 |            |            |            |        |             |
| G:grade GP:gradepoints C:credits CP:credit points CGPI:Cumulative Grade Performance Index                                  |  |   |            |            |                         |            |                 |            |            |            |        |             |
| 腓G:sum of product of credits & grades 腓:sum of credit points SGPI: 腓G/腓  |  |   |            |            |                         |            |                 |            |            |            |        |             |
| MARKS : >=80 >=75 and <80 >=70 and <75 >=60 and <70 >=50 and <60 >=45 and <50 >=40 and < 45 <40                            |  |   |            |            |                         |            |                 |            |            |            |        |             |
| GRADE : O A B C D E P F  |  |   |            |            |                         |            |                 |            |            |            |        |             |
| GRADE POINT : 10 9 8 7 6 5 4 0   |  |   |            |            |                         |            |                 |            |            |            |        |             |

| SEAT_NO  | NAME                            | Course-I  |              | Course-II    |              | Course-III   |              | Course-IV    |            | Course-V   | RESULT | REMARK |
|--|---------------------------------|---|--------------|--------------|--------------|--------------|--------------|--------------|------------|------------|--------|--------|
|  |                                 | Th(80/32)   | Tw(25/10)    | Th(80/32)    | Tw(25/10)    | Th(80/32)    | Tw(25/10)    | Th(80/32)    | Tw(25/10)  | Tw(50/20)  |        |        |
|  |                                 | In(20/08)   | Or(25/10)    | In(20/08)    | Or(25/10)    | In(20/08)    | Or(25/10)    | In(20/08)    | Or(25/10)  | Or(50/20)  |        |        |
|  |                                 | Tot   | Tot          | Tot          | Tot          | Tot          | Tot          | Tot          | Tot        | Tot        | 腓      | 腓G     |
|  |                                 | C G GP C*G  | C G GP C*G   | C G GP C*G   | C G GP C*G   | C G GP C*G   | C G GP C*G   | C G GP C*G   | C G GP C*G | C G GP C*G |        | SGPI   |
| 1. EXC801  | CMOS VLSI DESIGN                |   |              |              |              |              |              |              |            |            |        |        |
| 2. EXC802  | ADVANCED NETWORK. TECH.         |   |              |              |              |              |              |              |            |            |        |        |
| 3. EXC803  | MEMS TECHNOLOGY                 |   |              |              |              |              |              |              |            |            |        |        |
| 4. ELECTIVE-II   | SUBJECT                         |   |              |              |              |              |              |              |            |            |        |        |
| 5. EXC806  | PROJECT-II                      |   |              |              |              |              |              |              |            |            |        |        |
| 11180005   | BANDRAWALA HATIM JUZAR SHABNAM  | (ELECTIVE: EXC8041:ROBOTICS)  |              |              |              |              |              |              |            |            |        |        |
|  |                                 | 34+   | 13+          | 36+          | 19+          | 32+          | 19+          | A            | 16+        | 42+        |        |        |
|  |                                 | 10+   | 19+          | 11+          | 18+          | 13+          | 19+          | 20+          | 16+        | 42+        | A      | ABS    |
|  |                                 | 44  | 32           | 47           | 37           | 45           | 38           | --           | 32         | 84         |        |        |
|  |                                 | 4 P 4 16  | 1 C 7 7      | 4 E 5 20     | 1 B 8 8      | 4 E 5 20     | 1 A 9 9      | -- -- --     | 1 C 7 7    | 4 O 10 40  | 20     | 0 --   |
|  |                                 | SGPI: SEM-I: 5.70 ; SEM-II: 6.09 ; SEM-III: 5.81 ; SEM-IV: 5.61 ; SEM-V: 0.00 ; SEM-VI: 0.00 ; SEM-VII: 5.74 ; CGPI: -- |              |              |              |              |              |              |            |            |        |        |
| 11180006   | JAISWAR VISHAL RAMU URMILADEVI  | (ELECTIVE: EXC8041:ROBOTICS)  |              |              |              |              |              |              |            |            |        |        |
|  |                                 | 37+   | 20+          | 32+          | 21+          | 26F          | 19+          | 32+          | 22+        | 46+        |        |        |
|  |                                 | 8+  | 17+          | 11+          | 18+          | 10+          | 20+          | 11+          | 16+        | 48+        | F      |        |
|  |                                 | 45  | 37           | 43           | 39           | --           | 39           | 43           | 38         | 94         |        |        |
|  |                                 | 4 E 5 20  | 1 B 8 8      | 4 P 4 16     | 1 A 9 9      | -- -- --     | 1 A 9 9      | 4 P 4 16     | 1 A 9 9    | 4 O 10 40  | 20     | 127 -- |
|  |                                 | SGPI: SEM-I: 6.24 ; SEM-II: 6.24 ; SEM-III: 5.65 ; SEM-IV: 6.29 ; SEM-V: 6.50 ; SEM-VI: 5.48 ; SEM-VII: 5.63 ; CGPI: -- |              |              |              |              |              |              |            |            |        |        |
| 11180007   | PATANKAR MAYUR BALIRAM SHUBHADA | (ELECTIVE: EXC8041:ROBOTICS)  |              |              |              |              |              |              |            |            |        |        |
|  |                                 | 18F   | 18+          | 32+          | 19+          | 32E          | 21+          | 32E          | 17+        | 45+        |        |        |
|  |                                 | 8+  | 15+          | 9+           | 17+          | 9+           | 18+          | 14+          | 17+        | 47+        | F      |        |
|  |                                 | --  | 33           | 41           | 36           | 41           | 39           | 46           | 34         | 92         |        |        |
|  |                                 | -- -- --  | 1 C 7 7      | 4 P 4 16     | 1 B 8 8      | 4 P 4 16     | 1 A 9 9      | 4 E 5 20     | 1 C 7 7    | 4 O 10 40  | 20     | 123 -- |
|  |                                 | SGPI: SEM-I: 5.39 ; SEM-II: 6.61 ; SEM-III: 5.54 ; SEM-IV: 5.18 ; SEM-V: 5.79 ; SEM-VI: 5.41 ; SEM-VII: 5.85 ; CGPI: -- |              |              |              |              |              |              |            |            |        |        |
| 11180008   | /BHANDARI NIRALI PARAS PUSHPA   | (ELECTIVE: EXC8042:MOBILE COMMUNICATION)  |              |              |              |              |              |              |            |            |        |        |
|  |                                 | A   | 18+          | 36+          | 19+          | 36+          | 20+          | 40+          | 17+        | 48+        |        |        |
|  |                                 | 11+   | 19+          | 11+          | 18+          | 11+          | 19+          | 10+          | 19+        | 40+        | A      | PPR    |
|  |                                 | --  | 37           | 47           | 37           | 47           | 39           | 50           | 36         | 88         |        |        |
|  |                                 | -- -- --  | 1 B 8 8      | 4 E 5 20     | 1 B 8 8      | 4 E 5 20     | 1 A 9 9      | 4 D 6 24     | 1 B 8 8    | 4 O 10 40  | 20     | 0 --   |
|  |                                 | (DIPLOMA STUDENT) SGPI: SEM-III: 5.81 ; SEM-IV: 6.21 ; SEM-V: 6.68 ; SEM-VI: 6.22 ; SEM-VII: 6.33 ; CGPI: --            |              |              |              |              |              |              |            |            |        |        |
| /- FEMALE, #- 0.229,@- 0.5042,@- 0.5043,* - 0.5045,ADC- ADMISSION CANCELLED, RR- RESERVED, -- FAILS IN THEORY OR PRACTICAL |                                 |   |              |              |              |              |              |              |            |            |        |        |
| RLE- RESERVE FOR LOWER EXAMINATION, RPV- PROVISIONAL, RCC- 0.5050, A.ABS- ABSENT, F- FAILS, P- PASSES, NULL- NULL & VOID   |                                 |   |              |              |              |              |              |              |            |            |        |        |
| G:grade GP:gradepoints C:credits CP:credit points CGPI:Cumulative Grade Performance Index                                  |                                 |   |              |              |              |              |              |              |            |            |        |        |
| 腓G:sum of product of credits & grades 腓:sum of credit points SGPI: 腓G/腓  |                                 |   |              |              |              |              |              |              |            |            |        |        |
| MARKS  | :                               | >=80  | >=75 and <80 | >=70 and <75 | >=60 and <70 | >=50 and <60 | >=45 and <50 | >=40 and <45 | <40        |            |        |        |
| GRADE  | :                               | O   | A            | B            | C            | D            | E            | P            | F          |            |        |        |
| GRADE POINT  | :                               | 10  | 9            | 8            | 7            | 6            | 5            | 4            | 0          |            |        |        |

| SEAT NO  | NAME                            | Course-I   |            |            | Course-II  |                         |            | Course-III |            |            | Course-IV       |            |            | Course-V  | RESULT | REMARK |
|--|---------------------------------|--|------------|------------|------------|-------------------------|------------|------------|------------|------------|-----------------|------------|------------|-----------|--------|--------|
|  |                                 | Th(80/32)  | Tw(25/10)  | In(20/08)  | Th(80/32)  | Tw(25/10)               | In(20/08)  | Th(80/32)  | Tw(25/10)  | In(20/08)  | Th(80/32)       | Tw(25/10)  | In(20/08)  | Or(50/20) |        |        |
|  |                                 | Tot  | Tot        | Tot        | Tot        | Tot                     | Tot        | Tot        | Tot        | Tot        | Tot             | Tot        | Tot        |           |        |        |
|  |                                 | C G GP C*G   | C G GP C*G | C G GP C*G | C G GP C*G | C G GP C*G              | C G GP C*G | C G GP C*G | C G GP C*G | C G GP C*G | C G GP C*G      | C G GP C*G | C G GP C*G |           | 腓 腓G   | SGPI   |
| 1. EXC801  | CMOS VLSI DESIGN                |  |            |            | 2. EXC802  | ADVANCED NETWORK. TECH. |            |            |            | 3. EXC803  | MEMS TECHNOLOGY |            |            |           |        |        |
| 4. ELECTIVE-II   | SUBJECT                         |  |            |            | 5. EXC806  | PROJECT-II              |            |            |            |            |                 |            |            |           |        |        |
| 11180009   | KADAM SANCHIT SANJAY SANJEEVANI | (ELECTIVE: EXC8042:MOBILE COMMUNICATION)   |            |            |            |                         |            |            |            |            |                 |            |            |           |        |        |
|  |                                 | 11F  | 14+        | 52+        | 19+        | 36+                     | 22+        | A          | 18+        | 45+        |                 |            |            |           |        |        |
|  |                                 | 8+   | 15+        | 8+         | 17+        | 11+                     | 22+        | 10+        | 18+        | 44+        |                 |            |            | F         |        |        |
|  |                                 | --   | 29         | 60         | 36         | 47                      | 44         | --         | 36         | 89         |                 |            |            |           |        |        |
|  |                                 | -- -- --   | 1 D 6 6    | 4 C 7 28   | 1 B 8 8    | 4 E 5 20                | 1 O 10 10  | -- -- --   | 1 B 8 8    | 4 O 10 40  |                 |            |            | 16        | 120    | --     |
|  |                                 | (DIPLOMA STUDENT) SGPI: SEM-III: 5.88 ; SEM-IV: 5.57 ; SEM-V: 0.00 ; SEM-VI: 0.00 ; SEM-VII: 6.19 ; CGPI: --   |            |            |            |                         |            |            |            |            |                 |            |            |           |        |        |
| 11180010   | KAMBLE SANKET BALASAHEB PUSHPA  | (ELECTIVE: EXC8042:MOBILE COMMUNICATION)   |            |            |            |                         |            |            |            |            |                 |            |            |           |        |        |
|  |                                 | 43+  | 19+        | 52+        | 21+        | 35                      | 18+        | 33+        | 19+        | 40+        |                 |            |            |           |        |        |
|  |                                 | 9+   | 17+        | 12+        | 17+        | 13+                     | 17+        | 12+        | 18+        | 38+        |                 |            |            | P         |        |        |
|  |                                 | 52   | 36         | 64         | 38         | 48                      | 35         | 45         | 37         | 78         |                 |            |            |           |        |        |
|  |                                 | 4 D 6 24   | 1 B 8 8    | 4 C 7 28   | 1 A 9 9    | 4 E 5 20                | 1 B 8 8    | 4 E 5 20   | 1 B 8 8    | 4 A 9 36   |                 |            |            | 24        | 161    | 6.71   |
|  |                                 | (DIPLOMA STUDENT) SGPI: SEM-III: 5.92 ; SEM-IV: 5.46 ; SEM-V: 6.18 ; SEM-VI: 5.70 ; SEM-VII: 6.00 ; CGPI: 6.00 |            |            |            |                         |            |            |            |            |                 |            |            |           |        |        |
| 11180011   | KATKE JITENDRA BHUJANG SOJARBAI | (ELECTIVE: EXC8042:MOBILE COMMUNICATION)   |            |            |            |                         |            |            |            |            |                 |            |            |           |        |        |
|  |                                 | 32+  | 22+        | 58+        | 22+        | 37                      | 19+        | 45+        | 19+        | 44+        |                 |            |            |           |        |        |
|  |                                 | 12+  | 15+        | 13+        | 20+        | 16+                     | 18+        | 16+        | 18+        | 40+        |                 |            |            | P         |        |        |
|  |                                 | 44   | 37         | 71         | 42         | 53                      | 37         | 61         | 37         | 84         |                 |            |            |           |        |        |
|  |                                 | 4 P 4 16   | 1 B 8 8    | 4 B 8 32   | 1 O 10 10  | 4 D 6 24                | 1 B 8 8    | 4 C 7 28   | 1 B 8 8    | 4 O 10 40  |                 |            |            | 24        | 174    | 7.25   |
|  |                                 | (DIPLOMA STUDENT) SGPI: SEM-III: 5.77 ; SEM-IV: 5.54 ; SEM-V: 6.82 ; SEM-VI: 5.85 ; SEM-VII: 6.37 ; CGPI: 6.27 |            |            |            |                         |            |            |            |            |                 |            |            |           |        |        |
| 11180012   | KHURANA SHIVA SUDARSHAN ASHIMA  | (ELECTIVE: EXC8042:MOBILE COMMUNICATION)   |            |            |            |                         |            |            |            |            |                 |            |            |           |        |        |
|  |                                 | 37+  | 13+        | A          | 18+        | 32+                     | 15+        | 36+        | 15+        | 40+        |                 |            |            |           |        |        |
|  |                                 | 8+   | 15+        | 8+         | 18+        | 9+                      | 20+        | 9+         | 16+        | 40+        |                 |            |            | A         | PPR    |        |
|  |                                 | 45   | 28         | --         | 36         | 41                      | 35         | 45         | 31         | 80         |                 |            |            |           |        |        |
|  |                                 | 4 E 5 20   | 1 D 6 6    | -- -- --   | 1 B 8 8    | 4 P 4 16                | 1 B 8 8    | 4 E 5 20   | 1 C 7 7    | 4 O 10 40  |                 |            |            | 20        | 0      | --     |
|  |                                 | (DIPLOMA STUDENT) SGPI: SEM-III: 5.15 ; SEM-IV: 5.18 ; SEM-V: 0.00 ; SEM-VI: 4.59 ; SEM-VII: 4.70 ; CGPI: --   |            |            |            |                         |            |            |            |            |                 |            |            |           |        |        |
| /- FEMALE, #- 0.229,@- 0.5042,@- 0.5043,* - 0.5045,ADC- ADMISSION CANCELLED, RR- RESERVED, -- FAILS IN THEORY OR PRACTICAL |                                 |  |            |            |            |                         |            |            |            |            |                 |            |            |           |        |        |
| RLE- RESERVE FOR LOWER EXAMINATION, RPV- PROVISIONAL, RCC- 0.5050, A.ABS- ABSENT, F- FAILS, P- PASSES, NULL- NULL & VOID   |                                 |  |            |            |            |                         |            |            |            |            |                 |            |            |           |        |        |
| G:grade GP:gradepoints C:credits CP:credit points CGPI:Cumulative Grade Performance Index                                  |                                 |  |            |            |            |                         |            |            |            |            |                 |            |            |           |        |        |
| 腓G:sum of product of credits & grades 腓:sum of credit points SGPI: 腓G/腓  |                                 |  |            |            |            |                         |            |            |            |            |                 |            |            |           |        |        |
| MARKS : >=80 >=75 and <80 >=70 and <75 >=60 and <70 >=50 and <60 >=45 and <50 >=40 and < 45 <40                            |                                 |  |            |            |            |                         |            |            |            |            |                 |            |            |           |        |        |
| GRADE : O A B C D E P F  |                                 |  |            |            |            |                         |            |            |            |            |                 |            |            |           |        |        |
| GRADE POINT : 10 9 8 7 6 5 4 0   |                                 |  |            |            |            |                         |            |            |            |            |                 |            |            |           |        |        |

| SEAT_NO | NAME | Course-I   |            |            | Course-II  |            |            | Course-III |            |            | Course-IV  |            |            | Course-V | RESULT | REMARK |
|---------|------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|----------|--------|--------|
|         |      | Th(80/32)  | Tw(25/10)  | In(20/08)  | Th(80/32)  | Tw(25/10)  | In(20/08)  | Th(80/32)  | Tw(25/10)  | In(20/08)  | Th(80/32)  | Tw(25/10)  | Or(50/20)  |          |        |        |
|         |      | Tot        | Tot        | Tot        | Tot        | Tot        | Tot        | Tot        | Tot        | Tot        | Tot        | Tot        | Tot        |          |        |        |
|         |      | C G GP C*G | C G GP C*G | C G GP C*G | C G GP C*G | C G GP C*G | C G GP C*G | C G GP C*G | C G GP C*G | C G GP C*G | C G GP C*G | C G GP C*G | C G GP C*G | 非        | 非G     | SGPI   |

1. EXC801 CMOS VLSI DESIGN 2. EXC802 ADVANCED NETWORK. TECH. 3. EXC803 MEMS TECHNOLOGY  
 4. ELECTIVE-II SUBJECT 5. EXC806 PROJECT-II

11180013 KUSHARE MANISH MADAN PALLAVI (ELECTIVE: EXC8042:MOBILE COMMUNICATION)  
 10F 18+ A 17+ 18F 19+ A 17+ 47+  
 10+ 21+ 9+ 18+ 11+ 20+ 12+ 19+ 44+ F  
 -- 39 -- 35 -- 39 -- 36 91  
 - - - - 1 A 9 9 - - - - 1 B 8 8 - - - - 1 A 9 9 - - - - 1 B 8 8 4 O 10 40 8 74 --  
 (DIPLOMA STUDENT) SGPI: SEM-III: 6.92 ; SEM-IV: 6.89 ; SEM-V: 0.00 ; SEM-VI: 0.00 ; SEM-VII: 0.00 ; CGPI: --

11180014 PATIL KETAN CHANDRAKANT SHARDA (ELECTIVE: EXC8042:MOBILE COMMUNICATION)  
 A 23+ 36+ 23+ 36+ 16+ 32+ 20+ 40+  
 10+ 17+ 16+ 21+ 13+ 22+ 11+ 20+ 44+ A ABS  
 -- 40 52 44 49 38 43 40 84  
 - - - - 1 O 10 10 4 D 6 24 1 O 10 10 4 E 5 20 1 A 9 9 4 P 4 16 1 O 10 10 4 O 10 40 20 0 --  
 SGPI: SEM-I: 5.96 ; SEM-II: 6.69 ; SEM-III: 5.65 ; SEM-IV: 5.50 ; SEM-V: 5.79 ; SEM-VI: 6.41 ; SEM-VII: 0.00 ; CGPI: --

/- FEMALE, #- 0.229, @- 0.5042, @- 0.5043, \* - 0.5045, ADC- ADMISSION CANCELLED, RR- RESERVED, -- FAILS IN THEORY OR PRACTICAL  
 RLE- RESERVE FOR LOWER EXAMINATION, RPV- PROVISIONAL, RCC- 0.5050, A.ABS- ABSENT, F- FAILS, P- PASSES, NULL- NULL & VOID  
 G:grade GP:gradepoints C:credits CP:credit points CGPI:Cumulative Grade Performance Index  
 非G:sum of product of credits & grades 非:sum of credit points SGPI: 非G/非  
 MARKS : >=80 >=75 and <80 >=70 and <75 >=60 and <70 >=50 and <60 >=45 and <50 >=40 and < 45 <40  
 GRADE : O A B C D E P F  
 GRADE POINT : 10 9 8 7 6 5 4 0

| SEAT_NO  | NAME                           | Course-I  |            |            | Course-II  |                         |            | Course-III |            |            | Course-IV       |            |            | Course-V  | RESULT | REMARK |
|--|--------------------------------|---|------------|------------|------------|-------------------------|------------|------------|------------|------------|-----------------|------------|------------|-----------|--------|--------|
|  |                                | Th(80/32)   | Tw(25/10)  | In(20/08)  | Th(80/32)  | Tw(25/10)               | In(20/08)  | Th(80/32)  | Tw(25/10)  | In(20/08)  | Th(80/32)       | Tw(25/10)  | In(20/08)  | Or(50/20) |        |        |
|  |                                | Tot   | Tot        | Tot        | Tot        | Tot                     | Tot        | Tot        | Tot        | Tot        | Tot             | Tot        | Tot        |           |        |        |
|  |                                | C G GP C*G  | C G GP C*G | C G GP C*G | C G GP C*G | C G GP C*G              | C G GP C*G | C G GP C*G | C G GP C*G | C G GP C*G | C G GP C*G      | C G GP C*G | C G GP C*G |           | 腓 腓G   | SGPI   |
| 1. EXC801  | CMOS VLSI DESIGN               |   |            |            | 2. EXC802  | ADVANCED NETWORK. TECH. |            |            |            | 3. EXC803  | MEMS TECHNOLOGY |            |            |           |        |        |
| 4. ELECTIVE-II   | SUBJECT                        |   |            |            | 5. EXC806  | PROJECT-II              |            |            |            |            |                 |            |            |           |        |        |
| 11180015   | PODDAR DEEPAN DULAL DEEPA      | (ELECTIVE: EXC8041:ROBOTICS)  |            |            |            |                         |            |            |            |            |                 |            |            |           |        |        |
|  | A                              | 21+   | 33+        | 14+        | A          | 18+                     | 34+        | 20+        | 40+        |            |                 |            |            |           |        |        |
|  | 11+                            | 20+   | 8+         | 15+        | 8+         | 20+                     | 8+         | 18+        | 40+        |            |                 |            |            | A         |        | ABS    |
|  | --                             | 41  | 41         | 29         | --         | 38                      | 42         | 38         | 80         |            |                 |            |            |           |        |        |
|  | -- -- --                       | 1 O 10 10   | 4 P 4 16   | 1 D 6 6    | -- -- --   | 1 A 9 9                 | 4 P 4 16   | 1 A 9 9    | 4 O 10 40  |            |                 |            |            | 16        | 0      | --     |
|  |                                | SGPI: SEM-I: 7.24 ; SEM-II: 7.33 ; SEM-III: 6.08 ; SEM-IV: 5.75 ; SEM-V: 6.36 ; SEM-VI: 6.04 ; SEM-VII: 5.04 ; CGPI: --   |            |            |            |                         |            |            |            |            |                 |            |            |           |        |        |
| 11180016   | BHINGARDEVE GANESH TANAJI LATA | (ELECTIVE: EXC8042:MOBILE COMMUNICATION)  |            |            |            |                         |            |            |            |            |                 |            |            |           |        |        |
|  | A                              | 18+   | 34+        | 19+        | 40+        | 18+                     | 39+        | 17+        | 41+        |            |                 |            |            |           |        |        |
|  | 8+                             | 19+   | 9+         | 17+        | 9+         | 16+                     | 8+         | 20+        | 43+        |            |                 |            |            | A         |        | ABS    |
|  | --                             | 37  | 43         | 36         | 49         | 34                      | 47         | 37         | 84         |            |                 |            |            |           |        |        |
|  | -- -- --                       | 1 B 8 8   | 4 P 4 16   | 1 B 8 8    | 4 E 5 20   | 1 C 7 7                 | 4 E 5 20   | 1 B 8 8    | 4 O 10 40  |            |                 |            |            | 20        | 0      | --     |
|  |                                | (DIPLOMA STUDENT) SGPI: SEM-III: 5.35 ; SEM-IV: 5.75 ; SEM-V: 0.00 ; SEM-VI: 5.70 ; SEM-VII: 5.74 ; CGPI: --              |            |            |            |                         |            |            |            |            |                 |            |            |           |        |        |
| 11180017   | HUMANE NARESH YASHWANT BHARATI | (ELECTIVE: EXC8042:MOBILE COMMUNICATION)  |            |            |            |                         |            |            |            |            |                 |            |            |           |        |        |
|  | 4F                             | 17+   | 33+        | 18+        | 46+        | 15+                     | 32+        | 14+        | 37+        |            |                 |            |            |           |        |        |
|  | 10+                            | 18+   | 9+         | 17+        | 10+        | 19+                     | 10+        | 14+        | 37+        |            |                 |            |            | F         |        |        |
|  | --                             | 35  | 42         | 35         | 56         | 34                      | 42         | 28         | 74         |            |                 |            |            |           |        |        |
|  | -- -- --                       | 1 B 8 8   | 4 P 4 16   | 1 B 8 8    | 4 D 6 24   | 1 C 7 7                 | 4 P 4 16   | 1 D 6 6    | 4 B 8 32   |            |                 |            |            | 20        | 117    | --     |
|  |                                | (DIPLOMA STUDENT) SGPI: SEM-III: 5.88 ; SEM-IV: 4.79 ; SEM-V: 5.54 ; SEM-VI: 4.81 ; SEM-VII: 5.63 ; CGPI: --              |            |            |            |                         |            |            |            |            |                 |            |            |           |        |        |
| 11180018   | KHARE GANESH MAHESH KAVITA     | (ELECTIVE: EXC8042:MOBILE COMMUNICATION)  |            |            |            |                         |            |            |            |            |                 |            |            |           |        |        |
|  | 32+                            | 14+   | 32+        | 15+        | 39         | 13+                     | 32+        | 14+        | 36+        |            |                 |            |            |           |        |        |
|  | 8+                             | 14+   | 8+         | 16+        | 8+         | 13+                     | 8+         | 15+        | 36+        |            |                 |            |            | P         |        |        |
|  | 40                             | 28  | 40         | 31         | 47         | 26                      | 40         | 29         | 72         |            |                 |            |            |           |        |        |
|  | 4 P 4 16                       | 1 D 6 6   | 4 P 4 16   | 1 C 7 7    | 4 E 5 20   | 1 D 6 6                 | 4 P 4 16   | 1 D 6 6    | 4 B 8 32   |            |                 |            |            | 24        | 125    | 5.21   |
|  |                                | SGPI: SEM-I: 7.02 ; SEM-II: 5.05 ; SEM-III: 5.59 ; SEM-IV: 4.38 ; SEM-V: 4.50 ; SEM-VI: 4.33 ; SEM-VII: 4.96 ; CGPI: 5.13 |            |            |            |                         |            |            |            |            |                 |            |            |           |        |        |
| /- FEMALE, #- 0.229,@- 0.5042,@- 0.5043,* - 0.5045,ADC- ADMISSION CANCELLED, RR- RESERVED, -- FAILS IN THEORY OR PRACTICAL |                                |   |            |            |            |                         |            |            |            |            |                 |            |            |           |        |        |
| RLE- RESERVE FOR LOWER EXAMINATION, RPV- PROVISIONAL, RCC- 0.5050, A.ABS- ABSENT, F- FAILS, P- PASSES, NULL- NULL & VOID   |                                |   |            |            |            |                         |            |            |            |            |                 |            |            |           |        |        |
| G:grade GP:gradepoints C:credits CP:credit points CGPI:Cumulative Grade Performance Index                                  |                                |   |            |            |            |                         |            |            |            |            |                 |            |            |           |        |        |
| 腓G:sum of product of credits & grades 腓:sum of credit points SGPI: 腓G/腓  |                                |   |            |            |            |                         |            |            |            |            |                 |            |            |           |        |        |
| MARKS : >=80 >=75 and <80 >=70 and <75 >=60 and <70 >=50 and <60 >=45 and <50 >=40 and < 45 <40                            |                                |   |            |            |            |                         |            |            |            |            |                 |            |            |           |        |        |
| GRADE : O A B C D E P F  |                                |   |            |            |            |                         |            |            |            |            |                 |            |            |           |        |        |
| GRADE POINT : 10 9 8 7 6 5 4 0   |                                |   |            |            |            |                         |            |            |            |            |                 |            |            |           |        |        |

| SEAT NO  | NAME                             | Course-I  |            |            | Course-II  |                         |            | Course-III |            |            | Course-IV       |            |            | Course-V | RESULT | REMARK |
|--|----------------------------------|---|------------|------------|------------|-------------------------|------------|------------|------------|------------|-----------------|------------|------------|----------|--------|--------|
|  |                                  | Th(80/32)   | Tw(25/10)  | In(20/08)  | Th(80/32)  | Tw(25/10)               | In(20/08)  | Th(80/32)  | Tw(25/10)  | In(20/08)  | Th(80/32)       | Tw(25/10)  | Or(50/20)  |          |        |        |
|  |                                  | Tot   | Tot        | Tot        | Tot        | Tot                     | Tot        | Tot        | Tot        | Tot        | Tot             | Tot        | Tot        |          |        |        |
|  |                                  | C G GP C*G  | C G GP C*G | C G GP C*G | C G GP C*G | C G GP C*G              | C G GP C*G | C G GP C*G | C G GP C*G | C G GP C*G | C G GP C*G      | C G GP C*G | C G GP C*G | 腓        | 腓G     | SGPI   |
| 1. EXC801  | CMOS VLSI DESIGN                 |   |            |            | 2. EXC802  | ADVANCED NETWORK. TECH. |            |            |            | 3. EXC803  | MEMS TECHNOLOGY |            |            |          |        |        |
| 4. ELECTIVE-II   | SUBJECT                          |   |            |            | 5. EXC806  | PROJECT-II              |            |            |            |            |                 |            |            |          |        |        |
| 11180019   | PARAB NIMISH HEMANT HEMA         | (ELECTIVE: EXC8042:MOBILE COMMUNICATION)  |            |            |            |                         |            |            |            |            |                 |            |            |          |        |        |
|  |                                  | 24F   | 14+        | 39+        | 18+        | 47+                     | 17+        | 32+        | 14+        | 36+        |                 |            |            |          |        |        |
|  |                                  | 8+  | 15+        | 8+         | 20+        | 8+                      | 18+        | 8+         | 14+        | 36+        |                 |            |            | F        |        |        |
|  |                                  | --  | 29         | 47         | 38         | 55                      | 35         | 40         | 28         | 72         |                 |            |            |          |        |        |
|  |                                  | -- -- --  | 1 D 6 6    | 4 E 5 20   | 1 A 9 9    | 4 D 6 24                | 1 B 8 8    | 4 P 4 16   | 1 D 6 6    | 4 B 8 32   |                 |            |            | 20       | 121    | --     |
|  |                                  | SGPI: SEM-I: 6.41 ; SEM-II: 6.41 ; SEM-III: 7.00 ; SEM-IV: 5.21 ; SEM-V: 5.32 ; SEM-VI: 5.22 ; SEM-VII: 0.00 ; CGPI: -- |            |            |            |                         |            |            |            |            |                 |            |            |          |        |        |
| 11180020   | SANGLE AMIT SHARAD JAYASHREE     | (ELECTIVE: EXC8042:MOBILE COMMUNICATION)  |            |            |            |                         |            |            |            |            |                 |            |            |          |        |        |
|  |                                  | 18F   | 15+        | 32+        | 16+        | 32+                     | 13+        | 32+        | 14+        | 37+        |                 |            |            |          |        |        |
|  |                                  | 8+  | 15+        | 8+         | 14+        | 9+                      | 14+        | 8+         | 17+        | 38+        |                 |            |            | F        |        |        |
|  |                                  | --  | 30         | 40         | 30         | 41                      | 27         | 40         | 31         | 75         |                 |            |            |          |        |        |
|  |                                  | -- -- --  | 1 C 7 7    | 4 P 4 16   | 1 C 7 7    | 4 P 4 16                | 1 D 6 6    | 4 P 4 16   | 1 C 7 7    | 4 A 9 36   |                 |            |            | 20       | 111    | --     |
|  |                                  | (DIPLOMA STUDENT) SGPI: SEM-III: 5.42 ; SEM-IV: 4.79 ; SEM-V: 0.00 ; SEM-VI: 0.00 ; SEM-VII: 5.22 ; CGPI: --            |            |            |            |                         |            |            |            |            |                 |            |            |          |        |        |
| 11180021   | SHETTY SIDDHANT PRAKASH SANGEETA | (ELECTIVE: EXC8042:MOBILE COMMUNICATION)  |            |            |            |                         |            |            |            |            |                 |            |            |          |        |        |
|  |                                  | 14F   | 15+        | 33+        | 16+        | 33+                     | 21+        | 33+        | 14+        | 42+        |                 |            |            |          |        |        |
|  |                                  | 10+   | 16+        | 8+         | 16+        | 18+                     | 20+        | 9+         | 13+        | 40+        |                 |            |            | F        |        |        |
|  |                                  | --  | 31         | 41         | 32         | 51                      | 41         | 42         | 27         | 82         |                 |            |            |          |        |        |
|  |                                  | -- -- --  | 1 C 7 7    | 4 P 4 16   | 1 C 7 7    | 4 D 6 24                | 1 O 10 10  | 4 P 4 16   | 1 D 6 6    | 4 O 10 40  |                 |            |            | 20       | 126    | --     |
|  |                                  | SGPI: SEM-I: 6.48 ; SEM-II: 6.78 ; SEM-III: 5.62 ; SEM-IV: 4.64 ; SEM-V: 5.29 ; SEM-VI: 4.67 ; SEM-VII: 5.41 ; CGPI: -- |            |            |            |                         |            |            |            |            |                 |            |            |          |        |        |
| 11180022   | WAGH ATUL RAVINDRA USHA          | (ELECTIVE: EXC8042:MOBILE COMMUNICATION)  |            |            |            |                         |            |            |            |            |                 |            |            |          |        |        |
|  |                                  | 4F  | 17+        | 6F         | 16+        | 19F                     | 18+        | 6F         | 17+        | 45+        |                 |            |            |          |        |        |
|  |                                  | 8+  | 19+        | 8+         | 18+        | 8+                      | 17+        | 8+         | 20+        | 46+        |                 |            |            | F        |        |        |
|  |                                  | --  | 36         | --         | 34         | --                      | 35         | --         | 37         | 91         |                 |            |            |          |        |        |
|  |                                  | -- -- --  | 1 B 8 8    | -- -- --   | 1 C 7 7    | -- -- --                | 1 B 8 8    | -- -- --   | 1 B 8 8    | 4 O 10 40  |                 |            |            | 8        | 71     | --     |
|  |                                  | SGPI: SEM-I: 5.41 ; SEM-II: 5.74 ; SEM-III: 5.00 ; SEM-IV: 4.64 ; SEM-V: 5.61 ; SEM-VI: 0.00 ; SEM-VII: 0.00 ; CGPI: -- |            |            |            |                         |            |            |            |            |                 |            |            |          |        |        |
| /- FEMALE, #- 0.229,@- 0.5042,@- 0.5043,* - 0.5045,ADC- ADMISSION CANCELLED, RR- RESERVED, -- FAILS IN THEORY OR PRACTICAL |                                  |   |            |            |            |                         |            |            |            |            |                 |            |            |          |        |        |
| RLE- RESERVE FOR LOWER EXAMINATION, RPV- PROVISIONAL, RCC- 0.5050, A.ABS- ABSENT, F- FAILS, P- PASSES, NULL- NULL & VOID   |                                  |   |            |            |            |                         |            |            |            |            |                 |            |            |          |        |        |
| G:grade GP:gradepoints C:credits CP:credit points CGPI:Cumulative Grade Performance Index                                  |                                  |   |            |            |            |                         |            |            |            |            |                 |            |            |          |        |        |
| 腓G:sum of product of credits & grades 腓:sum of credit points SGPI: 腓G/腓  |                                  |   |            |            |            |                         |            |            |            |            |                 |            |            |          |        |        |
| MARKS : >=80 >=75 and <80 >=70 and <75 >=60 and <70 >=50 and <60 >=45 and <50 >=40 and < 45 <40                            |                                  |   |            |            |            |                         |            |            |            |            |                 |            |            |          |        |        |
| GRADE : O A B C D E P F  |                                  |   |            |            |            |                         |            |            |            |            |                 |            |            |          |        |        |
| GRADE POINT : 10 9 8 7 6 5 4 0   |                                  |   |            |            |            |                         |            |            |            |            |                 |            |            |          |        |        |

| SEAT NO  | NAME                            | <----- Course-I ----->  |              |              | <----- Course-II -----> |                         |              | <----- Course-III -----> |            |            | <----- Course-IV -----> |            |            | < Course-V > |        |         | RESULT | REMARK |
|--|---------------------------------|---|--------------|--------------|-------------------------|-------------------------|--------------|--------------------------|------------|------------|-------------------------|------------|------------|--------------|--------|---------|--------|--------|
|  |                                 | Th(80/32)   | Tw(25/10)    | In(20/08)    | Th(80/32)               | Tw(25/10)               | In(20/08)    | Th(80/32)                | Tw(25/10)  | In(20/08)  | Th(80/32)               | Tw(25/10)  | In(20/08)  | Tw(50/20)    |        |         |        |        |
|  |                                 | Tot   | Tot          | Tot          | Tot                     | Tot                     | Tot          | Tot                      | Tot        | Tot        | Tot                     | Tot        | Tot        | Tot          |        |         |        |        |
|  |                                 | C G GP C*G  | C G GP C*G   | C G GP C*G   | C G GP C*G              | C G GP C*G              | C G GP C*G   | C G GP C*G               | C G GP C*G | C G GP C*G | C G GP C*G              | C G GP C*G | C G GP C*G | C G GP C*G   | 腓      | 腓G SGPI |        |        |
| 1. EXC801  | CMOS VLSI DESIGN                |   |              |              | 2. EXC802               | ADVANCED NETWORK. TECH. |              |                          |            | 3. EXC803  | MEMS TECHNOLOGY         |            |            |              |        |         |        |        |
| 4. ELECTIVE-II SUBJECT   |                                 |   |              |              | 5. EXC806               | PROJECT-II              |              |                          |            |            |                         |            |            |              |        |         |        |        |
| -----  |                                 |   |              |              |                         |                         |              |                          |            |            |                         |            |            |              |        |         |        |        |
| 11180023   | /FIRAKE THORVI RAVINDRA MANISHA | (ELECTIVE: EXC8044:BIOMEDICAL ELECTRONICS)  |              |              |                         |                         |              |                          |            |            |                         |            |            |              |        |         |        |        |
|  |                                 | 42  | 22+          | 34+          | 19+                     | 39+                     | 20+          | 34+                      | 21+        | 35+        |                         |            |            |              |        |         |        |        |
|  |                                 | 12+   | 20+          | 10+          | 21+                     | 11+                     | 20+          | 12+                      | 20+        | 40+        |                         |            |            |              | P      |         |        |        |
|  |                                 | 54  | 42           | 44           | 40                      | 50                      | 40           | 46                       | 41         | 75         |                         |            |            |              |        |         |        |        |
|  |                                 | 4 D 6 24  | 1 O 10 10    | 4 P 4 16     | 1 O 10 10               | 4 D 6 24                | 1 O 10 10    | 4 E 5 20                 | 1 O 10 10  | 4 A 9 36   |                         |            |            |              | 24 160 | 6.67    |        |        |
|  |                                 | SGPI: SEM-I: 6.15 ; SEM-II: 6.28 ; SEM-III: 5.15 ; SEM-IV: 5.61 ; SEM-V: 6.54 ; SEM-VI: 6.81 ; SEM-VII: 6.56 ; CGPI: 6.22 |              |              |                         |                         |              |                          |            |            |                         |            |            |              |        |         |        |        |
| -----  |                                 |   |              |              |                         |                         |              |                          |            |            |                         |            |            |              |        |         |        |        |
| /- FEMALE, #- 0.229,e- 0.5042,e- 0.5043,* - 0.5045,ADC- ADMISSION CANCELLED, RR- RESERVED, -- FAILS IN THEORY OR PRACTICAL |                                 |   |              |              |                         |                         |              |                          |            |            |                         |            |            |              |        |         |        |        |
| RLE- RESERVE FOR LOWER EXAMINATION, RPV- PROVISIONAL, RCC- 0.5050, A.ABS- ABSENT, F- FAILS, P- PASSES, NULL- NULL & VOID   |                                 |   |              |              |                         |                         |              |                          |            |            |                         |            |            |              |        |         |        |        |
| G:grade GP:gradepoints C:credits CP:credit points CGPI:Cumulative Grade Performance Index                                  |                                 |   |              |              |                         |                         |              |                          |            |            |                         |            |            |              |        |         |        |        |
| 腓G:sum of product of credits & grades 腓:sum of credit points SGPI: 腓G/腓  |                                 |   |              |              |                         |                         |              |                          |            |            |                         |            |            |              |        |         |        |        |
| MARKS  | :                               | >=80  | >=75 and <80 | >=70 and <75 | >=60 and <70            | >=50 and <60            | >=45 and <50 | >=40 and < 45            | <40        |            |                         |            |            |              |        |         |        |        |
| GRADE  | :                               | O   | A            | B            | C                       | D                       | E            | P                        | F          |            |                         |            |            |              |        |         |        |        |
| GRADE POINT  | :                               | 10  | 9            | 8            | 7                       | 6                       | 5            | 4                        | 0          |            |                         |            |            |              |        |         |        |        |

| SEAT_NO  | NAME                                | Course-I  |            | Course-II  |            | Course-III |            | Course-IV  |            | Course-V   | RESULT | REMARK |      |
|--|-------------------------------------|---|------------|------------|------------|------------|------------|------------|------------|------------|--------|--------|------|
|  |                                     | Th(80/32)   | Tw(25/10)  | Th(80/32)  | Tw(25/10)  | Th(80/32)  | Tw(25/10)  | Th(80/32)  | Tw(25/10)  | Tw(50/20)  |        |        |      |
|  |                                     | In(20/08)   | Or(25/10)  | In(20/08)  | Or(25/10)  | In(20/08)  | Or(25/10)  | In(20/08)  | Or(25/10)  | Or(50/20)  |        |        |      |
|  |                                     | Tot   | Tot        | Tot        | Tot        | Tot        | Tot        | Tot        | Tot        | Tot        |        |        |      |
|  |                                     | C G GP C*G  | C G GP C*G | C G GP C*G | C G GP C*G | C G GP C*G | C G GP C*G | C G GP C*G | C G GP C*G | C G GP C*G | 腓      | 腓G     | SGPI |
| 1. EXC801  | CMOS VLSI DESIGN                    |   |            |            |            |            |            |            |            |            |        |        |      |
| 2. EXC802  | ADVANCED NETWORK. TECH.             |   |            |            |            |            |            |            |            |            |        |        |      |
| 3. EXC803  | MEMS TECHNOLOGY                     |   |            |            |            |            |            |            |            |            |        |        |      |
| 4. ELECTIVE-II   | SUBJECT                             |   |            |            |            |            |            |            |            |            |        |        |      |
| 5. EXC806  | PROJECT-II                          |   |            |            |            |            |            |            |            |            |        |        |      |
| 11180024   | /GAWARI PRATIBHA SHIVAJI VIJAYA     | (ELECTIVE: EXC8042:MOBILE COMMUNICATION)  |            |            |            |            |            |            |            |            |        |        |      |
|  |                                     | 32+   | 20+        | 24F        | 21+        | 32E        | 22+        | 34+        | 20+        | 47+        |        |        |      |
|  |                                     | 10+   | 16+        | 12+        | 21+        | 9+         | 21+        | 8+         | 18+        | 43+        |        | F      |      |
|  |                                     | 42  | 36         | --         | 42         | 41         | 43         | 42         | 38         | 90         |        |        |      |
|  |                                     | 4 P 4 16  | 1 B 8 8    | -- --      | 1 O 10 10  | 4 P 4 16   | 1 O 10 10  | 4 P 4 16   | 1 A 9 9    | 4 O 10 40  |        | 20 125 | --   |
|  |                                     | (DIPLOMA STUDENT) SGPI: SEM-III: 6.58 ; SEM-IV: 5.07 ; SEM-V: 5.71 ; SEM-VI: 5.74 ; SEM-VII: 0.00 ; CGPI: --            |            |            |            |            |            |            |            |            |        |        |      |
| 11180025   | MHATRE NRUPAL VISHWAS SHUBHANGI     | (ELECTIVE: EXC8042:MOBILE COMMUNICATION)  |            |            |            |            |            |            |            |            |        |        |      |
|  |                                     | 33+   | 10+        | 50+        | 15+        | 48+        | 11+        | 35+        | 13+        | 45+        |        |        |      |
|  |                                     | 11  | 11+        | 8+         | 17+        | 9+         | 12+        | 10         | 14+        | 45+        |        | P      |      |
|  |                                     | 44  | 21         | 58         | 32         | 57         | 23         | 45         | 27         | 90         |        |        |      |
|  |                                     | 4 P 4 16  | 1 P 4 4    | 4 D 6 24   | 1 C 7 7    | 4 D 6 24   | 1 E 5 5    | 4 E 5 20   | 1 D 6 6    | 4 O 10 40  |        | 24 146 | 6.08 |
|  |                                     | (DIPLOMA STUDENT) SGPI: SEM-III: 5.46 ; SEM-IV: 5.14 ; SEM-V: 4.64 ; SEM-VI: 5.11 ; SEM-VII: 5.26 ; CGPI: 5.28          |            |            |            |            |            |            |            |            |        |        |      |
| 11180026   | /PHULSUNDAR MONIKA SUKHADEO SUSHAMA | (ELECTIVE: EXC8042:MOBILE COMMUNICATION)  |            |            |            |            |            |            |            |            |        |        |      |
|  |                                     | A   | 17+        | A          | 19+        | A          | 19+        | A          | 22+        | 42+        |        |        |      |
|  |                                     | 9+  | 17+        | 13+        | 18+        | 10+        | 18+        | 10+        | 18+        | 42+        |        | A      | ABS  |
|  |                                     | --  | 34         | --         | 37         | --         | 37         | --         | 40         | 84         |        |        |      |
|  |                                     | -- --   | 1 C 7 7    | -- --      | 1 B 8 8    | -- --      | 1 B 8 8    | -- --      | 1 O 10 10  | 4 O 10 40  |        | 8 0    | --   |
|  |                                     | SGPI: SEM-I: 4.87 ; SEM-II: 4.98 ; SEM-III: 5.59 ; SEM-IV: 5.04 ; SEM-V: 0.00 ; SEM-VI: 0.00 ; SEM-VII: 0.00 ; CGPI: -- |            |            |            |            |            |            |            |            |        |        |      |
| 11180027   | /THORAT AISHWARYA RAJENDRA KUNDA    | (ELECTIVE: EXC8042:MOBILE COMMUNICATION)  |            |            |            |            |            |            |            |            |        |        |      |
|  |                                     | 32+   | 16+        | 32+        | 19+        | A          | 21+        | 32+        | 20+        | 41+        |        |        |      |
|  |                                     | 8+  | 16+        | 11+        | 16+        | 13+        | 19+        | 8+         | 16+        | 40+        |        | A      | ABS  |
|  |                                     | 40  | 32         | 43         | 35         | --         | 40         | 40         | 36         | 81         |        |        |      |
|  |                                     | 4 P 4 16  | 1 C 7 7    | 4 P 4 16   | 1 B 8 8    | -- --      | 1 O 10 10  | 4 P 4 16   | 1 B 8 8    | 4 O 10 40  |        | 20 0   | --   |
|  |                                     | (DIPLOMA STUDENT) SGPI: SEM-III: 5.23 ; SEM-IV: 5.64 ; SEM-V: 0.00 ; SEM-VI: 5.26 ; SEM-VII: 0.00 ; CGPI: --            |            |            |            |            |            |            |            |            |        |        |      |
| /- FEMALE, #- 0.229,@- 0.5042,@- 0.5043,* - 0.5045,ADC- ADMISSION CANCELLED, RR- RESERVED, -- FAILS IN THEORY OR PRACTICAL |                                     |   |            |            |            |            |            |            |            |            |        |        |      |
| RLE- RESERVE FOR LOWER EXAMINATION, RPV- PROVISIONAL, RCC- 0.5050, A.ABS- ABSENT, F- FAILS, P- PASSES, NULL- NULL & VOID   |                                     |   |            |            |            |            |            |            |            |            |        |        |      |
| G:grade GP:gradepoints C:credits CP:credit points CGPI:Cumulative Grade Performance Index                                  |                                     |   |            |            |            |            |            |            |            |            |        |        |      |
| 腓G:sum of product of credits & grades 腓:sum of credit points SGPI: 腓G/腓  |                                     |   |            |            |            |            |            |            |            |            |        |        |      |
| MARKS : >=80 >=75 and <80 >=70 and <75 >=60 and <70 >=50 and <60 >=45 and <50 >=40 and < 45 <40                            |                                     |   |            |            |            |            |            |            |            |            |        |        |      |
| GRADE : O A B C D E P F  |                                     |   |            |            |            |            |            |            |            |            |        |        |      |
| GRADE POINT : 10 9 8 7 6 5 4 0   |                                     |   |            |            |            |            |            |            |            |            |        |        |      |



| SEAT NO  | NAME             |                         |     |                     |   |                          |     |                     |   |  |     | RESULT        | REMARK |                 |     |           |   |             |     |   |    |      |
|--|------------------|-------------------------|-----|---------------------|---|--------------------------|-----|---------------------|---|--|-----|---------------|--------|-----------------|-----|-----------|---|-------------|-----|---|----|------|
| <----- Course-I ----->   |                  | <----- Course-II -----> |     |                     |   | <----- Course-III -----> |     |                     |   | <----- Course-IV ----->                  |     |               |        | < Course-V >    |     |           |   |             |     |   |    |      |
| Th(80/32) Tw(25/10)  |                  | Th(80/32) Tw(25/10)     |     | Th(80/32) Tw(25/10) |   | Th(80/32) Tw(25/10)      |     | Th(80/32) Tw(25/10) |   | Tw(50/20)                                |     |               |        |                 |     |           |   |             |     |   |    |      |
| In(20/08) Or(25/10)  |                  | In(20/08) Or(25/10)     |     | In(20/08) Or(25/10) |   | In(20/08) Or(25/10)      |     | In(20/08) Or(25/10) |   | Or(50/20)                                |     |               |        |                 |     |           |   |             |     |   |    |      |
| Tot  |                  | Tot                     |     | Tot                 |   | Tot                      |     | Tot                 |   | Tot                                      |     |               |        |                 |     |           |   |             |     |   |    |      |
| C  | G                | GP                      | C*G | C                   | G | GP                       | C*G | C                   | G | GP                                       | C*G | C             | G      | GP              | C*G | C         | G | GP          | C*G | 腓 | 腓G | SGPI |
| 1. EXC801  | CMOS VLSI DESIGN | 2. EXC802               |     |                     |   | ADVANCED NETWORK. TECH.  |     |                     |   | 3. EXC803                                |     |               |        | MEMS TECHNOLOGY |     |           |   |             |     |   |    |      |
| 4. ELECTIVE-II   | SUBJECT          | 5. EXC806               |     |                     |   | PROJECT-II               |     |                     |   |  |     |               |        |                 |     |           |   |             |     |   |    |      |
| -----  |                  |                         |     |                     |   |                          |     |                     |   |  |     |               |        |                 |     |           |   |             |     |   |    |      |
| 11180028 /SHANWARE SHAILEE PRATEEK MEENAL  |                  |                         |     |                     |   |                          |     |                     |   | (ELECTIVE: EXC8041:ROBOTICS)             |     |               |        |                 |     |           |   |             |     |   |    |      |
| 40+  |                  | 10+                     |     | 49+                 |   | 18+                      |     | 35+                 |   | 21+                                      |     | 32+           |        | 17+             |     | 40+       |   |             |     |   |    |      |
| 9+   |                  | 13+                     |     | 12+                 |   | 18+                      |     | 17+                 |   | 20+                                      |     | 19            |        | 20+             |     | 40+       |   | P           |     |   |    |      |
| 49   |                  | 23                      |     | 61                  |   | 36                       |     | 52                  |   | 41                                       |     | 51            |        | 37              |     | 80        |   |             |     |   |    |      |
| 4 E 5 20   |                  | 1 E 5 5                 |     | 4 C 7 28            |   | 1 B 8 8                  |     | 4 D 6 24            |   | 1 O 10 10                                |     | 4 D 6 24      |        | 1 B 8 8         |     | 4 O 10 40 |   | 24 167 6.96 |     |   |    |      |
| SGPI: SEM-I: 5.78 ; SEM-II: 7.57 ; SEM-III: 5.35 ; SEM-IV: 6.96 ; SEM-V: 6.61 ; SEM-VI: 7.11 ; SEM-VII: 7.30 ; CGPI: 6.71  |                  |                         |     |                     |   |                          |     |                     |   |  |     |               |        |                 |     |           |   |             |     |   |    |      |
| -----  |                  |                         |     |                     |   |                          |     |                     |   |  |     |               |        |                 |     |           |   |             |     |   |    |      |
| 11180029 AHUJA VISHAL LALCHAND KANCHAN   |                  |                         |     |                     |   |                          |     |                     |   | (ELECTIVE: EXC8042:MOBILE COMMUNICATION) |     |               |        |                 |     |           |   |             |     |   |    |      |
| 37+  |                  | 10+                     |     | 37                  |   | 17+                      |     | 33+                 |   | 12+                                      |     | 32+           |        | 14+             |     | 41+       |   |             |     |   |    |      |
| 13   |                  | 10+                     |     | 12+                 |   | 16+                      |     | 14+                 |   | 17+                                      |     | 11+           |        | 16+             |     | 41+       |   | P RLE       |     |   |    |      |
| 50   |                  | 20                      |     | 49                  |   | 33                       |     | 47                  |   | 29                                       |     | 43            |        | 30              |     | 82        |   |             |     |   |    |      |
| 4 D 6 24   |                  | 1 P 4 4                 |     | 4 E 5 20            |   | 1 C 7 7                  |     | 4 E 5 20            |   | 1 D 6 6                                  |     | 4 P 4 16      |        | 1 C 7 7         |     | 4 O 10 40 |   | 24 144 6.00 |     |   |    |      |
| SGPI: SEM-I: 5.76 ; SEM-II: 6.35 ; SEM-III: 5.81 ; SEM-IV: 6.39 ; SEM-V: 6.00 ; SEM-VI: 5.85 ; SEM-VII: 0.00 ; CGPI: --    |                  |                         |     |                     |   |                          |     |                     |   |  |     |               |        |                 |     |           |   |             |     |   |    |      |
| -----  |                  |                         |     |                     |   |                          |     |                     |   |  |     |               |        |                 |     |           |   |             |     |   |    |      |
| 11180030 PARULEKAR SARANG PRAKASH VRUSHALI   |                  |                         |     |                     |   |                          |     |                     |   | (ELECTIVE: EXC8042:MOBILE COMMUNICATION) |     |               |        |                 |     |           |   |             |     |   |    |      |
| 34+  |                  | 14+                     |     | 32+                 |   | 17+                      |     | A                   |   | 18+                                      |     | 32+           |        | 19+             |     | 40+       |   |             |     |   |    |      |
| 8+   |                  | 10+                     |     | 11+                 |   | 15+                      |     | 13+                 |   | 17+                                      |     | 9+            |        | 18+             |     | 41+       |   | A ABS       |     |   |    |      |
| 42   |                  | 24                      |     | 43                  |   | 32                       |     | --                  |   | 35                                       |     | 41            |        | 37              |     | 81        |   |             |     |   |    |      |
| 4 P 4 16   |                  | 1 E 5 5                 |     | 4 P 4 16            |   | 1 C 7 7                  |     | - - - -             |   | 1 B 8 8                                  |     | 4 P 4 16      |        | 1 B 8 8         |     | 4 O 10 40 |   | 20 0 --     |     |   |    |      |
| SGPI: SEM-I: 5.07 ; SEM-II: 5.96 ; SEM-III: 4.85 ; SEM-IV: 5.00 ; SEM-V: 5.61 ; SEM-VI: 0.00 ; SEM-VII: 0.00 ; CGPI: --    |                  |                         |     |                     |   |                          |     |                     |   |  |     |               |        |                 |     |           |   |             |     |   |    |      |
| -----  |                  |                         |     |                     |   |                          |     |                     |   |  |     |               |        |                 |     |           |   |             |     |   |    |      |
| 11180091 SHETTY NISHANTH SRIDHAR ASHALATHA   |                  |                         |     |                     |   |                          |     |                     |   | (ELECTIVE: EXC8042:MOBILE COMMUNICATION) |     |               |        |                 |     |           |   |             |     |   |    |      |
| 38+  |                  | 10+                     |     | 36+                 |   | 12+                      |     | 37+                 |   | 13+                                      |     | 41+           |        | 10+             |     | 40+       |   |             |     |   |    |      |
| 12   |                  | 10+                     |     | 9+                  |   | 18+                      |     | 15+                 |   | 19+                                      |     | 12+           |        | 14+             |     | 41+       |   | P RLE       |     |   |    |      |
| 50   |                  | 20                      |     | 45                  |   | 30                       |     | 52                  |   | 32                                       |     | 53            |        | 24              |     | 81        |   |             |     |   |    |      |
| 4 D 6 24   |                  | 1 P 4 4                 |     | 4 E 5 20            |   | 1 C 7 7                  |     | 4 D 6 24            |   | 1 C 7 7                                  |     | 4 D 6 24      |        | 1 E 5 5         |     | 4 O 10 40 |   | 24 155 6.46 |     |   |    |      |
| SGPI: SEM-I: 5.39 ; SEM-II: 5.07 ; SEM-III: 4.85 ; SEM-IV: 4.89 ; SEM-V: 5.75 ; SEM-VI: 5.22 ; SEM-VII: 0.00 ; CGPI: --    |                  |                         |     |                     |   |                          |     |                     |   |  |     |               |        |                 |     |           |   |             |     |   |    |      |
| -----  |                  |                         |     |                     |   |                          |     |                     |   |  |     |               |        |                 |     |           |   |             |     |   |    |      |
| /- FEMALE, #- 0.229,@- 0.5042,@- 0.5043,* - 0.5045,ADC- ADMISSION CANCELLED, RR- RESERVED, -- FAILS IN THEORY OR PRACTICAL |                  |                         |     |                     |   |                          |     |                     |   |  |     |               |        |                 |     |           |   |             |     |   |    |      |
| RLE- RESERVE FOR LOWER EXAMINATION, RPV- PROVISIONAL, RCC- 0.5050, A.ABS- ABSENT, F- FAILS, P- PASSES, NULL- NULL & VOID   |                  |                         |     |                     |   |                          |     |                     |   |  |     |               |        |                 |     |           |   |             |     |   |    |      |
| G:grade GP:gradepoints C:credits CP:credit points CGPI:Cumulative Grade Performance Index                                  |                  |                         |     |                     |   |                          |     |                     |   |  |     |               |        |                 |     |           |   |             |     |   |    |      |
| 腓G:sum of product of credits & grades 腓:sum of credit points SGPI: 腓G/腓  |                  |                         |     |                     |   |                          |     |                     |   |  |     |               |        |                 |     |           |   |             |     |   |    |      |
| MARKS : >=80   |                  | >=75 and <80            |     | >=70 and <75        |   | >=60 and <70             |     | >=50 and <60        |   | >=45 and <50                             |     | >=40 and < 45 |        | <40             |     |           |   |             |     |   |    |      |
| GRADE : O  |                  | A                       |     | B                   |   | C                        |     | D                   |   | E  |     | P             |        | F               |     |           |   |             |     |   |    |      |
| GRADE POINT : 10   |                  | 9                       |     | 8                   |   | 7                        |     | 6                   |   | 5  |     | 4             |        | 0               |     |           |   |             |     |   |    |      |

| SEAT NO  | NAME                          | Course-I  |              |              | Course-II    |              |              | Course-III   |            |            | Course-IV  |            |            | Course-V | RESULT   | REMARK |
|--|-------------------------------|---|--------------|--------------|--------------|--------------|--------------|--------------|------------|------------|------------|------------|------------|----------|----------|--------|
|  |                               | Th(80/32)   | Tw(25/10)    | In(20/08)    | Th(80/32)    | Tw(25/10)    | In(20/08)    | Th(80/32)    | Tw(25/10)  | In(20/08)  | Th(80/32)  | Tw(25/10)  | Or(50/20)  |          |          |        |
|  |                               | Tot   | Tot          | Tot          | Tot          | Tot          | Tot          | Tot          | Tot        | Tot        | Tot        | Tot        | Tot        |          |          |        |
|  |                               | C G GP C*G  | C G GP C*G   | C G GP C*G   | C G GP C*G   | C G GP C*G   | C G GP C*G   | C G GP C*G   | C G GP C*G | C G GP C*G | C G GP C*G | C G GP C*G | C G GP C*G | 腓 腓G     | SGPI     |        |
| 1. EXC801  | CMOS VLSI DESIGN              |   |              |              |              |              |              |              |            |            |            |            |            |          |          |        |
| 2. EXC802  | ADVANCED NETWORK. TECH.       |   |              |              |              |              |              |              |            |            |            |            |            |          |          |        |
| 3. EXC803  | MEMS TECHNOLOGY               |   |              |              |              |              |              |              |            |            |            |            |            |          |          |        |
| 4. ELECTIVE-II   | SUBJECT                       |   |              |              |              |              |              |              |            |            |            |            |            |          |          |        |
| 5. EXC806  | PROJECT-II                    |   |              |              |              |              |              |              |            |            |            |            |            |          |          |        |
| 11180031   | KOLHE CHANDAN VASUDEV KALPANA | (ELECTIVE: EXC8042:MOBILE COMMUNICATION)  |              |              |              |              |              |              |            |            |            |            |            |          |          |        |
|  |                               | 32+   | 18+          | 40+          | 20+          | 43           | 20+          | 32+          | 20+        | 40+        |            |            |            |          |          |        |
|  |                               | 14+   | 18+          | 13+          | 19+          | 14+          | 17+          | 8+           | 20+        | 41+        |            |            |            | P        | RLE      |        |
|  |                               | 46  | 36           | 53           | 39           | 57           | 37           | 40           | 40         | 81         |            |            |            |          |          |        |
|  |                               | 4 E 5 20  | 1 B 8 8      | 4 D 6 24     | 1 A 9 9      | 4 D 6 24     | 1 B 8 8      | 4 P 4 16     | 1 O 10 10  | 4 O 10 40  |            |            |            | 24       | 159 6.63 |        |
|  |                               | SGPI: SEM-I: 4.58 ; SEM-II: 4.96 ; SEM-III: 5.07 ; SEM-IV: 5.19 ; SEM-V: 5.86 ; SEM-VI: 5.93 ; SEM-VII: 0.00 ; CGPI: -- |              |              |              |              |              |              |            |            |            |            |            |          |          |        |
| 11180032   | PESA MANOJ BIJAYA ADIAMMA     | (ELECTIVE: EXC8042:MOBILE COMMUNICATION)  |              |              |              |              |              |              |            |            |            |            |            |          |          |        |
|  |                               | A   | 16+          | 32+          | 15+          | A            | 14+          | 34+          | 16+        | 40+        |            |            |            |          |          |        |
|  |                               | 8+  | 17+          | 10+          | 17+          | 12+          | 17+          | 11+          | 19+        | 41+        |            |            |            | A        | ABS      |        |
|  |                               | --  | 33           | 42           | 32           | --           | 31           | 45           | 35         | 81         |            |            |            |          |          |        |
|  |                               | -- -- --  | 1 C 7 7      | 4 P 4 16     | 1 C 7 7      | -- -- --     | 1 C 7 7      | 4 E 5 20     | 1 B 8 8    | 4 O 10 40  |            |            |            | 16       | 0 --     |        |
|  |                               | SGPI: SEM-I: 5.74 ; SEM-II: 6.20 ; SEM-III: 5.42 ; SEM-IV: 5.21 ; SEM-V: 6.46 ; SEM-VI: 5.56 ; SEM-VII: 5.48 ; CGPI: -- |              |              |              |              |              |              |            |            |            |            |            |          |          |        |
| 11180033   | RAHANE SHUBHAM KISAN NIRMALA  | (ELECTIVE: EXC8042:MOBILE COMMUNICATION)  |              |              |              |              |              |              |            |            |            |            |            |          |          |        |
|  |                               | 32  | 20+          | 32+          | 19+          | 39+          | 19+          | 32           | 20+        | 39+        |            |            |            |          |          |        |
|  |                               | 16+   | 20+          | 11+          | 20+          | 12+          | 18+          | 8+           | 20+        | 45+        |            |            |            | P        |          |        |
|  |                               | 48  | 40           | 43           | 39           | 51           | 37           | 40           | 40         | 84         |            |            |            |          |          |        |
|  |                               | 4 E 5 20  | 1 O 10 10    | 4 P 4 16     | 1 A 9 9      | 4 D 6 24     | 1 B 8 8      | 4 P 4 16     | 1 O 10 10  | 4 O 10 40  |            |            |            | 24       | 153 6.38 |        |
|  |                               | (DIPLOMA STUDENT) SGPI: SEM-III: 5.19 ; SEM-IV: 5.32 ; SEM-V: 5.75 ; SEM-VI: 5.37 ; SEM-VII: 6.59 ; CGPI: 5.77          |              |              |              |              |              |              |            |            |            |            |            |          |          |        |
| /- FEMALE, #- 0.229, @- 0.5042, @- 0.5043, * - 0.5045, ADC- ADMISSION CANCELLED, RR- RESERVED, -- FAILS IN THEORY OR PRACTICAL |                               |   |              |              |              |              |              |              |            |            |            |            |            |          |          |        |
| RLE- RESERVE FOR LOWER EXAMINATION, RPV- PROVISIONAL, RCC- 0.5050, A.ABS- ABSENT, F- FAILS, P- PASSES, NULL- NULL & VOID       |                               |   |              |              |              |              |              |              |            |            |            |            |            |          |          |        |
| G:grade GP:gradepoints C:credits CP:credit points CGPI:Cumulative Grade Performance Index                                      |                               |   |              |              |              |              |              |              |            |            |            |            |            |          |          |        |
| 腓G:sum of product of credits & grades 腓:sum of credit points SGPI: 腓G/腓  |                               |   |              |              |              |              |              |              |            |            |            |            |            |          |          |        |
| MARKS  | :                             | >=80  | >=75 and <80 | >=70 and <75 | >=60 and <70 | >=50 and <60 | >=45 and <50 | >=40 and <45 | <40        |            |            |            |            |          |          |        |
| GRADE  | :                             | O   | A            | B            | C            | D            | E            | P            | F          |            |            |            |            |          |          |        |
| GRADE POINT  | :                             | 10  | 9            | 8            | 7            | 6            | 5            | 4            | 0          |            |            |            |            |          |          |        |

| SEAT_NO  | NAME                           | <----- Course-I ----->  |              |              | <----- Course-II -----> |                         |              | <----- Course-III -----> |            |            | <----- Course-IV -----> |            |            | < Course-V > |            |           | RESULT | REMARK |             |
|--|--------------------------------|---|--------------|--------------|-------------------------|-------------------------|--------------|--------------------------|------------|------------|-------------------------|------------|------------|--------------|------------|-----------|--------|--------|-------------|
|  |                                | Th(80/32)   | Tw(25/10)    | In(20/08)    | Th(80/32)               | Tw(25/10)               | In(20/08)    | Th(80/32)                | Tw(25/10)  | In(20/08)  | Th(80/32)               | Tw(25/10)  | In(20/08)  | Th(80/32)    | Tw(25/10)  | Or(50/20) |        |        |             |
|  |                                | Tot   | Tot          | Tot          | Tot                     | Tot                     | Tot          | Tot                      | Tot        | Tot        | Tot                     | Tot        | Tot        | Tot          | Tot        |           |        |        |             |
|  |                                | C G GP C*G  | C G GP C*G   | C G GP C*G   | C G GP C*G              | C G GP C*G              | C G GP C*G   | C G GP C*G               | C G GP C*G | C G GP C*G | C G GP C*G              | C G GP C*G | C G GP C*G | C G GP C*G   | C G GP C*G |           | 腓      | 腓G     | SGPI        |
| 1. EXC801  | CMOS VLSI DESIGN               |   |              |              | 2. EXC802               | ADVANCED NETWORK. TECH. |              |                          |            | 3. EXC803  | MEMS TECHNOLOGY         |            |            |              |            |           |        |        |             |
| 4. ELECTIVE-II SUBJECT   |                                |   |              |              | 5. EXC806               | PROJECT-II              |              |                          |            |            |                         |            |            |              |            |           |        |        |             |
| 11180092   | PATIL SURAJ DNYANADEV JAYSHREE | (ELECTIVE: EXC8041:ROBOTICS)  |              |              |                         |                         |              |                          |            |            |                         |            |            |              |            |           |        |        |             |
|  |                                | 21F   | 12+          | 32+          | 21+                     | 32+                     | 15+          | 6F                       | 21+        | 46+        |                         |            |            |              |            |           |        |        |             |
|  |                                | 13E   | 17+          | 9+           | 21+                     | 13E                     | 17+          | 17+                      | 23+        | 41+        |                         |            |            |              |            |           |        |        | F           |
|  |                                | --  | 29           | 41           | 42                      | 45                      | 32           | --                       | 44         | 87         |                         |            |            |              |            |           |        |        |             |
|  |                                | -- -- --  | 1 D 6 6      | 4 P 4 16     | 1 O 10 10               | 4 E 5 20                | 1 C 7 7      | -- -- --                 | 1 O 10 10  | 4 O 10 40  |                         |            |            |              |            |           |        |        | 16 109 --   |
|  |                                | SGPI: SEM-I: 5.00 ; SEM-II: 4.83 ; SEM-III: 4.70 ; SEM-IV: 5.20 ; SEM-V: 0.00 ; SEM-VI: 0.00 ; SEM-VII: 0.00 ; CGPI: --   |              |              |                         |                         |              |                          |            |            |                         |            |            |              |            |           |        |        |             |
| 11180093   | PANDIT SWAPNIL BHANUDAS ALAKA  | (ELECTIVE: EXC8041:ROBOTICS)  |              |              |                         |                         |              |                          |            |            |                         |            |            |              |            |           |        |        |             |
|  |                                | 39  | 16+          | 52+          | 21+                     | 50+                     | 20+          | 42+                      | 20+        | 44+        |                         |            |            |              |            |           |        |        |             |
|  |                                | 9+  | 22+          | 15+          | 22+                     | 12+                     | 22+          | 17+                      | 19+        | 40+        |                         |            |            |              |            |           |        |        | P           |
|  |                                | 48  | 38           | 67           | 43                      | 62                      | 42           | 59                       | 39         | 84         |                         |            |            |              |            |           |        |        |             |
|  |                                | 4 E 5 20  | 1 A 9 9      | 4 C 7 28     | 1 O 10 10               | 4 C 7 28                | 1 O 10 10    | 4 D 6 24                 | 1 A 9 9    | 4 O 10 40  |                         |            |            |              |            |           |        |        | 24 178 7.42 |
|  |                                | SGPI: SEM-I: 4.78 ; SEM-II: 4.80 ; SEM-III: 5.73 ; SEM-IV: 5.54 ; SEM-V: 7.14 ; SEM-VI: 7.33 ; SEM-VII: 7.04 ; CGPI: 6.22 |              |              |                         |                         |              |                          |            |            |                         |            |            |              |            |           |        |        |             |
| /- FEMALE, #- 0.229,@- 0.5042,@- 0.5043,* - 0.5045,ADC- ADMISSION CANCELLED, RR- RESERVED, -- FAILS IN THEORY OR PRACTICAL |                                |   |              |              |                         |                         |              |                          |            |            |                         |            |            |              |            |           |        |        |             |
| RLE- RESERVE FOR LOWER EXAMINATION, RPV- PROVISIONAL, RCC- 0.5050, A.ABS- ABSENT, F- FAILS, P- PASSES, NULL- NULL & VOID   |                                |   |              |              |                         |                         |              |                          |            |            |                         |            |            |              |            |           |        |        |             |
| G:grade GP:gradepoints C:credits CP:credit points CGPI:Cumulative Grade Performance Index                                  |                                |   |              |              |                         |                         |              |                          |            |            |                         |            |            |              |            |           |        |        |             |
| 腓G:sum of product of credits & grades 腓:sum of credit points SGPI: 腓G/腓  |                                |   |              |              |                         |                         |              |                          |            |            |                         |            |            |              |            |           |        |        |             |
| MARKS  | :                              | >=80  | >=75 and <80 | >=70 and <75 | >=60 and <70            | >=50 and <60            | >=45 and <50 | >=40 and < 45            | <40        |            |                         |            |            |              |            |           |        |        |             |
| GRADE  | :                              | O   | A            | B            | C                       | D                       | E            | P                        | F          |            |                         |            |            |              |            |           |        |        |             |
| GRADE POINT  | :                              | 10  | 9            | 8            | 7                       | 6                       | 5            | 4                        | 0          |            |                         |            |            |              |            |           |        |        |             |

| SEAT NO  | NAME                             | Course-I  |              | Course-II    |              | Course-III   |              | Course-IV    |            | Course-V   | RESULT | REMARK   |  |
|--|----------------------------------|---|--------------|--------------|--------------|--------------|--------------|--------------|------------|------------|--------|----------|--|
|  |                                  | Th(80/32)   | Tw(25/10)    | Th(80/32)    | Tw(25/10)    | Th(80/32)    | Tw(25/10)    | Th(80/32)    | Tw(25/10)  | Tw(50/20)  |        |          |  |
|  |                                  | In(20/08)   | Or(25/10)    | In(20/08)    | Or(25/10)    | In(20/08)    | Or(25/10)    | In(20/08)    | Or(25/10)  | Or(50/20)  |        |          |  |
|  |                                  | Tot   | Tot          | Tot          | Tot          | Tot          | Tot          | Tot          | Tot        | Tot        | 腓      | 腓G       |  |
|  |                                  | C G GP C*G  | C G GP C*G   | C G GP C*G   | C G GP C*G   | C G GP C*G   | C G GP C*G   | C G GP C*G   | C G GP C*G | C G GP C*G |        | SGPI     |  |
| 1. EXC801  | CMOS VLSI DESIGN                 |   |              |              |              |              |              |              |            |            |        |          |  |
| 2. EXC802  | ADVANCED NETWORK. TECH.          |   |              |              |              |              |              |              |            |            |        |          |  |
| 3. EXC803  | MEMS TECHNOLOGY                  |   |              |              |              |              |              |              |            |            |        |          |  |
| 4. ELECTIVE-II SUBJECT   |                                  |   |              |              |              |              |              |              |            |            |        |          |  |
| 5. EXC806  | PROJECT-II                       |   |              |              |              |              |              |              |            |            |        |          |  |
| 11180034   | /BHAMARE NIKITA NATHU ASHA       | (ELECTIVE: EXC8042:MOBILE COMMUNICATION)  |              |              |              |              |              |              |            |            |        |          |  |
|  |                                  | 32+   | 22+          | 46+          | 22+          | 32           | 23+          | 48+          | 23+        | 47+        |        |          |  |
|  |                                  | 18+   | 20+          | 14+          | 20+          | 14+          | 19+          | 13+          | 18+        | 46+        | P      |          |  |
|  |                                  | 50  | 42           | 60           | 42           | 46           | 42           | 61           | 41         | 93         |        |          |  |
|  |                                  | 4 D 6 24  | 1 O 10 10    | 4 C 7 28     | 1 O 10 10    | 4 E 5 20     | 1 O 10 10    | 4 C 7 28     | 1 O 10 10  | 4 O 10 40  | 24     | 180 7.50 |  |
|  |                                  | (DIPLOMA STUDENT)   |              |              |              |              |              |              |            |            |        |          |  |
|  |                                  | SGPI: SEM-III: 5.31 ; SEM-IV: 5.82 ; SEM-V: 6.04 ; SEM-VI: 5.74 ; SEM-VII: 6.59 ; CGPI: 6.17                            |              |              |              |              |              |              |            |            |        |          |  |
| 11180035   | CHAUDHARI MAYUR MEGHSHYAM ASMITA | (ELECTIVE: EXC8042:MOBILE COMMUNICATION)  |              |              |              |              |              |              |            |            |        |          |  |
|  |                                  | 61  | 22+          | 52+          | 22+          | 47+          | 19+          | 42+          | 22+        | 36+        |        |          |  |
|  |                                  | 9+  | 20+          | 11+          | 20+          | 12+          | 22+          | 11+          | 19+        | 40+        | P      | RLE      |  |
|  |                                  | 70  | 42           | 63           | 42           | 59           | 41           | 53           | 41         | 76         |        |          |  |
|  |                                  | 4 B 8 32  | 1 O 10 10    | 4 C 7 28     | 1 O 10 10    | 4 D 6 24     | 1 O 10 10    | 4 D 6 24     | 1 O 10 10  | 4 A 9 36   | 24     | 184 7.67 |  |
|  |                                  | SGPI: SEM-I: 4.81 ; SEM-II: 5.69 ; SEM-III: 5.06 ; SEM-IV: 5.31 ; SEM-V: 0.00 ; SEM-VI: 4.96 ; SEM-VII: 5.15 ; CGPI: -- |              |              |              |              |              |              |            |            |        |          |  |
| 11180036   | SAMANTA ANIKET MANAS RUMA        | (ELECTIVE: EXC8042:MOBILE COMMUNICATION)  |              |              |              |              |              |              |            |            |        |          |  |
|  |                                  | 43+   | 19+          | 53+          | 14+          | 33           | 15+          | 39+          | 19+        | 25+        |        |          |  |
|  |                                  | 10+   | 17+          | 11+          | 19+          | 11+          | 20+          | 9+           | 19+        | 25+        | P      | RLE      |  |
|  |                                  | 53  | 36           | 64           | 33           | 44           | 35           | 48           | 38         | 50         |        |          |  |
|  |                                  | 4 D 6 24  | 1 B 8 8      | 4 C 7 28     | 1 C 7 7      | 4 P 4 16     | 1 B 8 8      | 4 E 5 20     | 1 A 9 9    | 4 D 6 24   | 24     | 144 6.00 |  |
|  |                                  | SGPI: SEM-I: 5.29 ; SEM-II: 4.83 ; SEM-III: 4.34 ; SEM-IV: 4.03 ; SEM-V: 4.82 ; SEM-VI: 0.00 ; SEM-VII: 5.33 ; CGPI: -- |              |              |              |              |              |              |            |            |        |          |  |
| /- FEMALE, #- 0.229, @- 0.5042, @- 0.5043, * - 0.5045, ADC- ADMISSION CANCELLED, RR- RESERVED, -- FAILS IN THEORY OR PRACTICAL |                                  |   |              |              |              |              |              |              |            |            |        |          |  |
| RLE- RESERVE FOR LOWER EXAMINATION, RPV- PROVISIONAL, RCC- 0.5050, A.ABS- ABSENT, F- FAILS, P- PASSES, NULL- NULL & VOID       |                                  |   |              |              |              |              |              |              |            |            |        |          |  |
| G:grade GP:gradepoints C:credits CP:credit points CGPI:Cumulative Grade Performance Index                                      |                                  |   |              |              |              |              |              |              |            |            |        |          |  |
| 腓G:sum of product of credits & grades 腓:sum of credit points SGPI: 腓G/腓  |                                  |   |              |              |              |              |              |              |            |            |        |          |  |
| MARKS  | :                                | >=80  | >=75 and <80 | >=70 and <75 | >=60 and <70 | >=50 and <60 | >=45 and <50 | >=40 and <45 | <40        |            |        |          |  |
| GRADE  | :                                | O   | A            | B            | C            | D            | E            | P            | F          |            |        |          |  |
| GRADE POINT  | :                                | 10  | 9            | 8            | 7            | 6            | 5            | 4            | 0          |            |        |          |  |

| SEAT NO  | NAME                            | Course-I                                 |              |               | Course-II    |                         |              | Course-III    |            |            | Course-IV       |            |            | Course-V | RESULT  | REMARK |
|--|---------------------------------|--|--------------|---------------|--------------|-------------------------|--------------|---------------|------------|------------|-----------------|------------|------------|----------|---------|--------|
|  |                                 | Th(80/32)                                | Tw(25/10)    | In(20/08)     | Th(80/32)    | Tw(25/10)               | In(20/08)    | Th(80/32)     | Tw(25/10)  | In(20/08)  | Th(80/32)       | Tw(25/10)  | Or(50/20)  |          |         |        |
|  |                                 | Tot                                      | Tot          | Tot           | Tot          | Tot                     | Tot          | Tot           | Tot        | Tot        | Tot             | Tot        | Tot        |          |         |        |
|  |                                 | C G GP C*G                               | C G GP C*G   | C G GP C*G    | C G GP C*G   | C G GP C*G              | C G GP C*G   | C G GP C*G    | C G GP C*G | C G GP C*G | C G GP C*G      | C G GP C*G | C G GP C*G | 非        | 非G SGPI |        |
| 1. EXC801  | CMOS VLSI DESIGN                |  |              |               | 2. EXC802    | ADVANCED NETWORK. TECH. |              |               |            | 3. EXC803  | MEMS TECHNOLOGY |            |            |          |         |        |
| 4. ELECTIVE-II   | SUBJECT                         |  |              |               | 5. EXC806    | PROJECT-II              |              |               |            |            |                 |            |            |          |         |        |
| -----  |                                 |  |              |               |              |                         |              |               |            |            |                 |            |            |          |         |        |
| 11180037   | /SHAH PRIYANKA MADAN MEENA      | (ELECTIVE: EXC8042:MOBILE COMMUNICATION) |              |               |              |                         |              |               |            |            |                 |            |            |          |         |        |
|  | A                               | 21+                                      | 38+          | 18+           | 35+          | 21+                     | 36+          | 18+           | 47+        |            |                 |            |            |          |         |        |
|  | 11+                             | 17+                                      | 9+           | 19+           | 14+          | 19+                     | 10+          | 17+           | 47+        | A          |                 |            |            | PPR      |         |        |
|  | --                              | 38                                       | 47           | 37            | 49           | 40                      | 46           | 35            | 94         |            |                 |            |            |          |         |        |
|  | -- --                           | 1 A 9 9                                  | 4 E 5 20     | 1 B 8 8       | 4 E 5 20     | 1 O 10 10               | 4 E 5 20     | 1 B 8 8       | 4 O 10 40  | 20         | 0               | --         |            |          |         |        |
|  | SGPI:                           | SEM-I: 5.94                              | SEM-II: 6.67 | SEM-III: 5.00 | SEM-IV: 5.18 | SEM-V: 6.25             | SEM-VI: 5.78 | SEM-VII: 6.22 | CGPI: --   |            |                 |            |            |          |         |        |
| -----  |                                 |  |              |               |              |                         |              |               |            |            |                 |            |            |          |         |        |
| 11180038   | SIVATHANU SHARAN SUJA THIRAVIAM | (ELECTIVE: EXC8042:MOBILE COMMUNICATION) |              |               |              |                         |              |               |            |            |                 |            |            |          |         |        |
|  | 38+                             | 11+                                      | 41+          | 11+           | 32+          | 11+                     | 36+          | 10+           | 35+        |            |                 |            |            |          |         |        |
|  | 9                               | 16+                                      | 11           | 19+           | 10+          | 17+                     | 8            | 15+           | 32+        | P          |                 |            |            | RLE      |         |        |
|  | 47                              | 27                                       | 52           | 30            | 42           | 28                      | 44           | 25            | 67         |            |                 |            |            |          |         |        |
|  | 4 E 5 20                        | 1 D 6 6                                  | 4 D 6 24     | 1 C 7 7       | 4 P 4 16     | 1 D 6 6                 | 4 P 4 16     | 1 D 6 6       | 4 C 7 28   | 24         | 129             | 5.38       |            |          |         |        |
|  | SGPI:                           | SEM-I: 5.81                              | SEM-II: 4.63 | SEM-III: 4.69 | SEM-IV: 4.21 | SEM-V: 0.00             | SEM-VI: 4.85 | SEM-VII: 5.33 | CGPI: --   |            |                 |            |            |          |         |        |
| -----  |                                 |  |              |               |              |                         |              |               |            |            |                 |            |            |          |         |        |
| /- FEMALE, #- 0.229,@- 0.5042,@- 0.5043,* - 0.5045,ADC- ADMISSION CANCELLED, RR- RESERVED, -- FAILS IN THEORY OR PRACTICAL |                                 |  |              |               |              |                         |              |               |            |            |                 |            |            |          |         |        |
| RLE- RESERVE FOR LOWER EXAMINATION, RPV- PROVISIONAL, RCC- 0.5050, A.ABS- ABSENT, F- FAILS, P- PASSES, NULL- NULL & VOID   |                                 |  |              |               |              |                         |              |               |            |            |                 |            |            |          |         |        |
| G:grade GP:gradepoints C:credits CP:credit points CGPI:Cumulative Grade Performance Index                                  |                                 |  |              |               |              |                         |              |               |            |            |                 |            |            |          |         |        |
| 非G:sum of product of credits & grades 非:sum of credit points SGPI: 非G/非  |                                 |  |              |               |              |                         |              |               |            |            |                 |            |            |          |         |        |
| MARKS  | :                               | >=80                                     | >=75 and <80 | >=70 and <75  | >=60 and <70 | >=50 and <60            | >=45 and <50 | >=40 and < 45 | <40        |            |                 |            |            |          |         |        |
| GRADE  | :                               | O  | A            | B             | C            | D                       | E            | P             | F          |            |                 |            |            |          |         |        |
| GRADE POINT  | :                               | 10                                       | 9            | 8             | 7            | 6                       | 5            | 4             | 0          |            |                 |            |            |          |         |        |

| SEAT NO  | NAME  |                         |     |                     |           |                          |     |                     |     |                         |  | RESULT    | REMARK |              |     |    |    |    |     |           |   |   |    |    |    |    |   |    |    |   |    |    |    |    |     |    |    |     |      |
|--|---|-------------------------|-----|---------------------|-----------|--------------------------|-----|---------------------|-----|-------------------------|--|-----------|--------|--------------|-----|----|----|----|-----|-----------|---|---|----|----|----|----|---|----|----|---|----|----|----|----|-----|----|----|-----|------|
| <----- Course-I ----->   |   | <----- Course-II -----> |     |                     |           | <----- Course-III -----> |     |                     |     | <----- Course-IV -----> |  |           |        | < Course-V > |     |    |    |    |     |           |   |   |    |    |    |    |   |    |    |   |    |    |    |    |     |    |    |     |      |
| Th(80/32) Tw(25/10)  |   | Th(80/32) Tw(25/10)     |     | Th(80/32) Tw(25/10) |           | Th(80/32) Tw(25/10)      |     | Th(80/32) Tw(25/10) |     | Th(80/32) Tw(25/10)     |  | Tw(50/20) |        |              |     |    |    |    |     |           |   |   |    |    |    |    |   |    |    |   |    |    |    |    |     |    |    |     |      |
| In(20/08) Or(25/10)  |   | In(20/08) Or(25/10)     |     | In(20/08) Or(25/10) |           | In(20/08) Or(25/10)      |     | In(20/08) Or(25/10) |     | In(20/08) Or(25/10)     |  | Or(50/20) |        |              |     |    |    |    |     |           |   |   |    |    |    |    |   |    |    |   |    |    |    |    |     |    |    |     |      |
| Tot  |   | Tot                     |     | Tot                 |           | Tot                      |     | Tot                 |     | Tot                     |  | Tot       |        |              |     |    |    |    |     |           |   |   |    |    |    |    |   |    |    |   |    |    |    |    |     |    |    |     |      |
| C  | G   | GP                      | C*G | C                   | G         | GP                       | C*G | C                   | G   | GP                      | C*G                                      | C         | G      | GP           | C*G | C  | G  | GP | C*G | 腓 腓G SGPI |   |   |    |    |    |    |   |    |    |   |    |    |    |    |     |    |    |     |      |
| 1. EXC801  | CMOS VLSI DESIGN  |                         |     |                     | 2. EXC802 | ADVANCED NETWORK. TECH.  |     |                     |     | 3. EXC803               | MEMS TECHNOLOGY                          |           |        |              |     |    |    |    |     |           |   |   |    |    |    |    |   |    |    |   |    |    |    |    |     |    |    |     |      |
| 4. ELECTIVE-II   | SUBJECT   |                         |     |                     | 5. EXC806 | PROJECT-II               |     |                     |     |                         |  |           |        |              |     |    |    |    |     |           |   |   |    |    |    |    |   |    |    |   |    |    |    |    |     |    |    |     |      |
| 11180039   | GARGATE SANKET CHANDRASHEKHAR SMITA   |                         |     |                     |           |                          |     |                     |     |                         | (ELECTIVE: EXC8041:ROBOTICS)             |           |        |              |     |    |    |    |     |           |   |   |    |    |    |    |   |    |    |   |    |    |    |    |     |    |    |     |      |
|  | 39+   | 22+                     | 32+ | 21+                 | 38+       | 21+                      | 35  | 22+                 | 47+ |                         |  |           |        |              |     |    |    |    |     |           |   |   |    |    |    |    |   |    |    |   |    |    |    |    |     |    |    |     |      |
|  | 13+   | 23+                     | 15+ | 23+                 | 18+       | 21+                      | 15+ | 22+                 | 49+ |                         |  | P         |        |              |     |    |    |    |     |           |   |   |    |    |    |    |   |    |    |   |    |    |    |    |     |    |    |     |      |
|  | 52  | 45                      | 47  | 44                  | 56        | 42                       | 50  | 44                  | 96  |                         |  |           |        |              |     |    |    |    |     |           |   |   |    |    |    |    |   |    |    |   |    |    |    |    |     |    |    |     |      |
|  | 4   | D                       | 6   | 24                  | 1         | O                        | 10  | 10                  | 4   | E                       | 5  | 20        | 1      | O            | 10  | 10 | 4  | D  | 6   | 24        | 1 | O | 10 | 10 | 4  | D  | 6 | 24 | 1  | O | 10 | 10 | 4  | O  | 10  | 40 | 24 | 172 | 7.17 |
|  | SGPI: SEM-I: 5.74 ; SEM-II: 6.69 ; SEM-III: 6.00 ; SEM-IV: 5.50 ; SEM-V: 5.29 ; SEM-VI: 6.11 ; SEM-VII: 6.74 ; CGPI: 6.16 |                         |     |                     |           |                          |     |                     |     |                         |  |           |        |              |     |    |    |    |     |           |   |   |    |    |    |    |   |    |    |   |    |    |    |    |     |    |    |     |      |
| 11180040   | KHATU PRASAD SATISH SHILPA  |                         |     |                     |           |                          |     |                     |     |                         | (ELECTIVE: EXC8042:MOBILE COMMUNICATION) |           |        |              |     |    |    |    |     |           |   |   |    |    |    |    |   |    |    |   |    |    |    |    |     |    |    |     |      |
|  | A   | 21+                     | 41E | 21+                 | A         | 19+                      | 34E | 23+                 | 41+ |                         |  |           |        |              |     |    |    |    |     |           |   |   |    |    |    |    |   |    |    |   |    |    |    |    |     |    |    |     |      |
|  | 9+  | 20+                     | 11+ | 19+                 | 15+       | 19+                      | 10+ | 17+                 | 44+ |                         |  | F         |        |              |     |    |    |    |     |           |   |   |    |    |    |    |   |    |    |   |    |    |    |    |     |    |    |     |      |
|  | --  | 41                      | 52  | 40                  | --        | 38                       | 44  | 40                  | 85  |                         |  |           |        |              |     |    |    |    |     |           |   |   |    |    |    |    |   |    |    |   |    |    |    |    |     |    |    |     |      |
|  | --  | --                      | 1   | O                   | 10        | 10                       | 4   | D                   | 6   | 24                      | 1  | O         | 10     | 10           | --  | -- | -- | 1  | A   | 9         | 9 | 4 | P  | 4  | 16 | 1  | O | 10 | 10 | 4 | O  | 10 | 40 | 16 | 119 | -- |    |     |      |
|  | SGPI: SEM-I: 5.95 ; SEM-II: 6.00 ; SEM-III: 6.23 ; SEM-IV: 6.50 ; SEM-V: 0.00 ; SEM-VI: 0.00 ; SEM-VII: 0.00 ; CGPI: --   |                         |     |                     |           |                          |     |                     |     |                         |  |           |        |              |     |    |    |    |     |           |   |   |    |    |    |    |   |    |    |   |    |    |    |    |     |    |    |     |      |
| 11180041   | OSWAL DEEPAK LALIT KALPANA  |                         |     |                     |           |                          |     |                     |     |                         | (ELECTIVE: EXC8042:MOBILE COMMUNICATION) |           |        |              |     |    |    |    |     |           |   |   |    |    |    |    |   |    |    |   |    |    |    |    |     |    |    |     |      |
|  | A   | 18+                     | 46+ | 17+                 | 39+       | 18+                      | 40+ | 19+                 | 44+ |                         |  |           |        |              |     |    |    |    |     |           |   |   |    |    |    |    |   |    |    |   |    |    |    |    |     |    |    |     |      |
|  | 10+   | 18+                     | 11+ | 19+                 | 14+       | 20+                      | 12+ | 18+                 | 44+ |                         |  | A         |        | ABS          |     |    |    |    |     |           |   |   |    |    |    |    |   |    |    |   |    |    |    |    |     |    |    |     |      |
|  | --  | 36                      | 57  | 36                  | 53        | 38                       | 52  | 37                  | 88  |                         |  |           |        |              |     |    |    |    |     |           |   |   |    |    |    |    |   |    |    |   |    |    |    |    |     |    |    |     |      |
|  | --  | --                      | 1   | B                   | 8         | 8                        | 4   | D                   | 6   | 24                      | 1  | B         | 8      | 8            | 4   | D  | 6  | 24 | 1   | A         | 9 | 9 | 4  | D  | 6  | 24 | 1 | B  | 8  | 8 | 4  | O  | 10 | 40 | 20  | 0  | -- |     |      |
|  | SGPI: SEM-I: 6.76 ; SEM-II: 6.81 ; SEM-III: 7.15 ; SEM-IV: 5.75 ; SEM-V: 5.00 ; SEM-VI: 5.67 ; SEM-VII: 0.00 ; CGPI: --   |                         |     |                     |           |                          |     |                     |     |                         |  |           |        |              |     |    |    |    |     |           |   |   |    |    |    |    |   |    |    |   |    |    |    |    |     |    |    |     |      |
| /- FEMALE, #- 0.229, @- 0.5042, @- 0.5043, * - 0.5045, ADC- ADMISSION CANCELLED, RR- RESERVED, -- FAILS IN THEORY OR PRACTICAL |   |                         |     |                     |           |                          |     |                     |     |                         |  |           |        |              |     |    |    |    |     |           |   |   |    |    |    |    |   |    |    |   |    |    |    |    |     |    |    |     |      |
| RLE- RESERVE FOR LOWER EXAMINATION, RPV- PROVISIONAL, RCC- 0.5050, A.ABS- ABSENT, F- FAILS, P- PASSES, NULL- NULL & VOID       |   |                         |     |                     |           |                          |     |                     |     |                         |  |           |        |              |     |    |    |    |     |           |   |   |    |    |    |    |   |    |    |   |    |    |    |    |     |    |    |     |      |
| G:grade GP:gradepoints C:credits CP:credit points CGPI:Cumulative Grade Performance Index                                      |   |                         |     |                     |           |                          |     |                     |     |                         |  |           |        |              |     |    |    |    |     |           |   |   |    |    |    |    |   |    |    |   |    |    |    |    |     |    |    |     |      |
| 腓G:sum of product of credits & grades 腓:sum of credit points SGPI: 腓G/腓  |   |                         |     |                     |           |                          |     |                     |     |                         |  |           |        |              |     |    |    |    |     |           |   |   |    |    |    |    |   |    |    |   |    |    |    |    |     |    |    |     |      |
| MARKS : >=80 >=75 and <80 >=70 and <75 >=60 and <70 >=50 and <60 >=45 and <50 >=40 and < 45 <40                                |   |                         |     |                     |           |                          |     |                     |     |                         |  |           |        |              |     |    |    |    |     |           |   |   |    |    |    |    |   |    |    |   |    |    |    |    |     |    |    |     |      |
| GRADE : O A B C D E P F  |   |                         |     |                     |           |                          |     |                     |     |                         |  |           |        |              |     |    |    |    |     |           |   |   |    |    |    |    |   |    |    |   |    |    |    |    |     |    |    |     |      |
| GRADE POINT : 10 9 8 7 6 5 4 0   |   |                         |     |                     |           |                          |     |                     |     |                         |  |           |        |              |     |    |    |    |     |           |   |   |    |    |    |    |   |    |    |   |    |    |    |    |     |    |    |     |      |

| SEAT NO  | NAME                              | Course-I  |            | Course-II  |            | Course-III |            | Course-IV  |            | Course-V   | RESULT | REMARK |          |
|--|-----------------------------------|---|------------|------------|------------|------------|------------|------------|------------|------------|--------|--------|----------|
|  |                                   | Th(80/32)   | Tw(25/10)  | Th(80/32)  | Tw(25/10)  | Th(80/32)  | Tw(25/10)  | Th(80/32)  | Tw(25/10)  | Tw(50/20)  |        |        |          |
|  |                                   | In(20/08)   | Or(25/10)  | In(20/08)  | Or(25/10)  | In(20/08)  | Or(25/10)  | In(20/08)  | Or(25/10)  | Or(50/20)  |        |        |          |
|  |                                   | Tot   | Tot        | Tot        | Tot        | Tot        | Tot        | Tot        | Tot        | Tot        |        |        |          |
|  |                                   | C G GP C*G  | C G GP C*G | C G GP C*G | C G GP C*G | C G GP C*G | C G GP C*G | C G GP C*G | C G GP C*G | C G GP C*G | 腓      | 腓G     | SGPI     |
| 1. EXC801  | CMOS VLSI DESIGN                  |   |            |            |            |            |            |            |            |            |        |        |          |
| 2. EXC802  | ADVANCED NETWORK. TECH.           |   |            |            |            |            |            |            |            |            |        |        |          |
| 3. EXC803  | MEMS TECHNOLOGY                   |   |            |            |            |            |            |            |            |            |        |        |          |
| 4. ELECTIVE-II   | SUBJECT                           |   |            |            |            |            |            |            |            |            |        |        |          |
| 5. EXC806  | PROJECT-II                        |   |            |            |            |            |            |            |            |            |        |        |          |
| 11180042   | HANKONKAR NITESH MAHESH SHUBHANGI | (ELECTIVE: EXC8041:ROBOTICS)  |            |            |            |            |            |            |            |            |        |        |          |
|  |                                   | 40  | 19+        | 41+        | 21+        | 48+        | 21+        | 32+        | 21+        | 43+        |        |        |          |
|  |                                   | 13+   | 18+        | 11+        | 20+        | 13+        | 20+        | 13+        | 21+        | 39+        |        | P      |          |
|  |                                   | 53  | 37         | 52         | 41         | 61         | 41         | 45         | 42         | 82         |        |        |          |
|  |                                   | 4 D 6 24  | 1 B 8 8    | 4 D 6 24   | 1 O 10 10  | 4 C 7 28   | 1 O 10 10  | 4 E 5 20   | 1 O 10 10  | 4 O 10 40  |        | 24     | 174 7.25 |
|  |                                   | SGPI: SEM-I: 7.48 ; SEM-II: 7.85 ; SEM-III: 6.65 ; SEM-IV: 7.39 ; SEM-V: 7.00 ; SEM-VI: 6.78 ; SEM-VII: 7.63 ; CGPI: 7.25 |            |            |            |            |            |            |            |            |        |        |          |
| 11180043   | DESAI ARNAV UDAY NILAMBARI        | (ELECTIVE: EXC8042:MOBILE COMMUNICATION)  |            |            |            |            |            |            |            |            |        |        |          |
|  |                                   | A   | 19+        | 34+        | 17+        | 32+        | 19+        | 33+        | 18+        | 44+        |        |        |          |
|  |                                   | 9+  | 18+        | 8+         | 19+        | 11+        | 18+        | 11+        | 18+        | 45+        |        | A      | PPR      |
|  |                                   | --  | 37         | 42         | 36         | 43         | 37         | 44         | 36         | 89         |        |        |          |
|  |                                   | -- -- --  | 1 B 8 8    | 4 P 4 16   | 1 B 8 8    | 4 P 4 16   | 1 B 8 8    | 4 P 4 16   | 1 B 8 8    | 4 O 10 40  |        | 20     | 0 --     |
|  |                                   | (DIPLOMA STUDENT) SGPI: SEM-III: 5.77 ; SEM-IV: 5.21 ; SEM-V: 6.07 ; SEM-VI: 0.00 ; SEM-VII: 5.85 ; CGPI: --              |            |            |            |            |            |            |            |            |        |        |          |
| 11180044   | /KAMBLE USHA VITHAL SHANTA        | (ELECTIVE: EXC8042:MOBILE COMMUNICATION)  |            |            |            |            |            |            |            |            |        |        |          |
|  |                                   | A   | 19+        | 32+        | 21+        | 34+        | 19+        | 18F        | 18+        | 38+        |        |        |          |
|  |                                   | 9+  | 18+        | 10+        | 21+        | 8+         | 19+        | 8+         | 18+        | 38+        |        | F      |          |
|  |                                   | --  | 37         | 42         | 42         | 42         | 38         | --         | 36         | 76         |        |        |          |
|  |                                   | -- -- --  | 1 B 8 8    | 4 P 4 16   | 1 O 10 10  | 4 P 4 16   | 1 A 9 9    | -- -- --   | 1 B 8 8    | 4 A 9 36   |        | 16     | 103 --   |
|  |                                   | SGPI: SEM-I: 5.80 ; SEM-II: 6.00 ; SEM-III: 5.60 ; SEM-IV: 5.80 ; SEM-V: 5.39 ; SEM-VI: 0.00 ; SEM-VII: 6.20 ; CGPI: --   |            |            |            |            |            |            |            |            |        |        |          |
| 11180045   | SHARMA VINEET VINOD PRATIMA       | (ELECTIVE: EXC8042:MOBILE COMMUNICATION)  |            |            |            |            |            |            |            |            |        |        |          |
|  |                                   | 22F   | 18+        | 47+        | 18+        | 32+        | 19+        | 35+        | 17+        | 36+        |        |        |          |
|  |                                   | 9+  | 16+        | 8+         | 18+        | 11+        | 18+        | 8+         | 17+        | 36+        |        | F      |          |
|  |                                   | --  | 34         | 55         | 36         | 43         | 37         | 43         | 34         | 72         |        |        |          |
|  |                                   | -- -- --  | 1 C 7 7    | 4 D 6 24   | 1 B 8 8    | 4 P 4 16   | 1 B 8 8    | 4 P 4 16   | 1 C 7 7    | 4 B 8 32   |        | 20     | 118 --   |
|  |                                   | SGPI: SEM-I: 4.98 ; SEM-II: 5.30 ; SEM-III: 5.08 ; SEM-IV: 5.32 ; SEM-V: 0.00 ; SEM-VI: 0.00 ; SEM-VII: 5.04 ; CGPI: --   |            |            |            |            |            |            |            |            |        |        |          |
| /- FEMALE, #- 0.229,@- 0.5042,@- 0.5043,* - 0.5045,ADC- ADMISSION CANCELLED, RR- RESERVED, -- FAILS IN THEORY OR PRACTICAL |                                   |   |            |            |            |            |            |            |            |            |        |        |          |
| RLE- RESERVE FOR LOWER EXAMINATION, RPV- PROVISIONAL, RCC- 0.5050, A.ABS- ABSENT, F- FAILS, P- PASSES, NULL- NULL & VOID   |                                   |   |            |            |            |            |            |            |            |            |        |        |          |
| G:grade GP:gradepoints C:credits CP:credit points CGPI:Cumulative Grade Performance Index                                  |                                   |   |            |            |            |            |            |            |            |            |        |        |          |
| 腓G:sum of product of credits & grades 腓:sum of credit points SGPI: 腓G/腓  |                                   |   |            |            |            |            |            |            |            |            |        |        |          |
| MARKS : >=80 >=75 and <80 >=70 and <75 >=60 and <70 >=50 and <60 >=45 and <50 >=40 and < 45 <40                            |                                   |   |            |            |            |            |            |            |            |            |        |        |          |
| GRADE : O A B C D E P F  |                                   |   |            |            |            |            |            |            |            |            |        |        |          |
| GRADE POINT : 10 9 8 7 6 5 4 0   |                                   |   |            |            |            |            |            |            |            |            |        |        |          |

| SEAT NO  | NAME                            | <---- Course-I ---->  |              | <---- Course-II ----> |                         | <---- Course-III ----> |                 | <---- Course-IV ----> |            | < Course-V > | RESULT | REMARK  |
|--|---------------------------------|---|--------------|-----------------------|-------------------------|------------------------|-----------------|-----------------------|------------|--------------|--------|---------|
|  |                                 | Th(80/32)   | Tw(25/10)    | Th(80/32)             | Tw(25/10)               | Th(80/32)              | Tw(25/10)       | Th(80/32)             | Tw(25/10)  | Tw(50/20)    |        |         |
|  |                                 | In(20/08)   | Or(25/10)    | In(20/08)             | Or(25/10)               | In(20/08)              | Or(25/10)       | In(20/08)             | Or(25/10)  | Or(50/20)    |        |         |
|  |                                 | Tot   | Tot          | Tot                   | Tot                     | Tot                    | Tot             | Tot                   | Tot        | Tot          |        |         |
|  |                                 | C G GP C*G  | C G GP C*G   | C G GP C*G            | C G GP C*G              | C G GP C*G             | C G GP C*G      | C G GP C*G            | C G GP C*G | C G GP C*G   | 腓      | 腓G SGPI |
| 1. EXC801  | CMOS VLSI DESIGN                |   |              | 2. EXC802             | ADVANCED NETWORK. TECH. | 3. EXC803              | MEMS TECHNOLOGY |                       |            |              |        |         |
| 4. ELECTIVE-II SUBJECT   |                                 |   |              | 5. EXC806             | PROJECT-II              |                        |                 |                       |            |              |        |         |
| 11180046   | VALANJU GAURAV GAJANAN HARSHADA | (ELECTIVE: EXC8042:MOBILE COMMUNICATION)  |              |                       |                         |                        |                 |                       |            |              |        |         |
|  |                                 | A   | 16+          | 33+                   | 18+                     | A                      | 21+             | 32+                   | 18+        | 38+          |        |         |
|  |                                 | 8+  | 16+          | 8+                    | 19+                     | 13+                    | 20+             | 12+                   | 18+        | 38+          | A      | ABS     |
|  |                                 | --  | 32           | 41                    | 37                      | --                     | 41              | 44                    | 36         | 76           |        |         |
|  |                                 | -- -- --  | 1 C 7 7      | 4 P 4 16              | 1 B 8 8                 | -- -- --               | 1 O 10 10       | 4 P 4 16              | 1 B 8 8    | 4 A 9 36     | 16     | 0 --    |
|  |                                 | SGPI: SEM-I: 5.10 ; SEM-II: 5.36 ; SEM-III: 5.20 ; SEM-IV: 5.00 ; SEM-V: 0.00 ; SEM-VI: 0.00 ; SEM-VII: 0.00 ; CGPI: -- |              |                       |                         |                        |                 |                       |            |              |        |         |
| /- FEMALE, #- 0.229, @- 0.5042, @- 0.5043, * - 0.5045, ADC- ADMISSION CANCELLED, RR- RESERVED, -- FAILS IN THEORY OR PRACTICAL |                                 |   |              |                       |                         |                        |                 |                       |            |              |        |         |
| RLE- RESERVE FOR LOWER EXAMINATION, RPV- PROVISIONAL, RCC- 0.5050, A.ABS- ABSENT, F- FAILS, P- PASSES, NULL- NULL & VOID       |                                 |   |              |                       |                         |                        |                 |                       |            |              |        |         |
| G:grade GP:gradepoints C:credits CP:credit points CGPI:Cumulative Grade Performance Index                                      |                                 |   |              |                       |                         |                        |                 |                       |            |              |        |         |
| 腓G:sum of product of credits & grades 腓:sum of credit points SGPI: 腓G/腓  |                                 |   |              |                       |                         |                        |                 |                       |            |              |        |         |
| MARKS  | :                               | >=80  | >=75 and <80 | >=70 and <75          | >=60 and <70            | >=50 and <60           | >=45 and <50    | >=40 and <45          | <40        |              |        |         |
| GRADE  | :                               | O   | A            | B                     | C                       | D                      | E               | F                     | F          |              |        |         |
| GRADE POINT  | :                               | 10  | 9            | 8                     | 7                       | 6                      | 5               | 4                     | 0          |              |        |         |



| SEAT NO  | NAME                                   | Course-I  |            |            | Course-II  |                         |            | Course-III |            |            | Course-IV       |            |            | Course-V  | RESULT | REMARK   |
|--|--|---|------------|------------|------------|-------------------------|------------|------------|------------|------------|-----------------|------------|------------|-----------|--------|----------|
|  |  | Th(80/32)   | Tw(25/10)  | In(20/08)  | Th(80/32)  | Tw(25/10)               | In(20/08)  | Th(80/32)  | Tw(25/10)  | In(20/08)  | Th(80/32)       | Tw(25/10)  | In(20/08)  | Tw(50/20) |        |          |
|  |  | Tot   | Tot        | Tot        | Tot        | Tot                     | Tot        | Tot        | Tot        | Tot        | Tot             | Tot        | Tot        |           |        |          |
|  |  | C G GP C*G  | C G GP C*G | C G GP C*G | C G GP C*G | C G GP C*G              | C G GP C*G | C G GP C*G | C G GP C*G | C G GP C*G | C G GP C*G      | C G GP C*G | C G GP C*G |           | 腓 腓G   | SGPI     |
| 1. EXC801  | CMOS VLSI DESIGN                       |   |            |            | 2. EXC802  | ADVANCED NETWORK. TECH. |            |            |            | 3. EXC803  | MEMS TECHNOLOGY |            |            |           |        |          |
| 4. ELECTIVE-II SUBJECT   |  |   |            |            | 5. EXC806  | PROJECT-II              |            |            |            |            |                 |            |            |           |        |          |
| 11180047   | MUHAMMAD ARMAN LAL MUHAMMAD SHAHAJAHAN | (ELECTIVE: EXC8041:ROBOTICS)  |            |            |            |                         |            |            |            |            |                 |            |            |           |        |          |
|  |  | 32+   | 22+        | 32+        | 12+        | 50                      | 18+        | 32+        | 16+        | 45+        |                 |            |            |           |        |          |
|  |  | 18+   | 14+        | 15+        | 21+        | 12+                     | 21+        | 11+        | 17+        | 42+        |                 |            |            |           | P      |          |
|  |  | 50  | 36         | 47         | 33         | 62                      | 39         | 43         | 33         | 87         |                 |            |            |           |        |          |
|  |  | 4 D 6 24  | 1 B 8 8    | 4 E 5 20   | 1 C 7 7    | 4 C 7 28                | 1 A 9 9    | 4 P 4 16   | 1 C 7 7    | 4 O 10 40  |                 |            |            |           | 24     | 159 6.63 |
|  |  | SGPI: SEM-I: 6.35 ; SEM-II: 6.00 ; SEM-III: 6.12 ; SEM-IV: 6.36 ; SEM-V: 6.79 ; SEM-VI: 6.19 ; SEM-VII: 5.93 ; CGPI: 6.30 |            |            |            |                         |            |            |            |            |                 |            |            |           |        |          |
| 11180048   | HADAMBAR AKSHATA KONDIBA CHAYA         | (ELECTIVE: EXC8042:MOBILE COMMUNICATION)  |            |            |            |                         |            |            |            |            |                 |            |            |           |        |          |
|  |  | A   | 20+        | 43+        | 15+        | 41+                     | 17+        | 33+        | 15+        | 40+        |                 |            |            |           |        |          |
|  |  | 18+   | 14+        | 11+        | 19+        | 12+                     | 15+        | 11+        | 14+        | 35+        |                 |            |            |           | A      | PPR      |
|  |  | --  | 34         | 54         | 34         | 53                      | 32         | 44         | 29         | 75         |                 |            |            |           |        |          |
|  |  | -- --   | 1 C 7 7    | 4 D 6 24   | 1 C 7 7    | 4 D 6 24                | 1 C 7 7    | 4 P 4 16   | 1 D 6 6    | 4 A 9 36   |                 |            |            |           | 20     | 0 --     |
|  |  | (DIPLOMA STUDENT) SGPI: SEM-III: 5.92 ; SEM-IV: 5.04 ; SEM-V: 5.71 ; SEM-VI: 5.89 ; SEM-VII: 0.00 ; CGPI: --              |            |            |            |                         |            |            |            |            |                 |            |            |           |        |          |
| 11180049   | INGLE PRIYANKA CHANDRAKANT VIJAYA      | (ELECTIVE: EXC8042:MOBILE COMMUNICATION)  |            |            |            |                         |            |            |            |            |                 |            |            |           |        |          |
|  |  | 40+   | 17+        | 33+        | 12+        | A                       | 12+        | 42+        | 14+        | 40+        |                 |            |            |           |        |          |
|  |  | 17+   | 16+        | 12+        | 14+        | 9+                      | 18+        | 10+        | 12+        | 40+        |                 |            |            |           | A      | PPR      |
|  |  | 57  | 33         | 45         | 26         | --                      | 30         | 52         | 26         | 80         |                 |            |            |           |        |          |
|  |  | 4 D 6 24  | 1 C 7 7    | 4 E 5 20   | 1 D 6 6    | -- --                   | 1 C 7 7    | 4 D 6 24   | 1 D 6 6    | 4 O 10 40  |                 |            |            |           | 20     | 0 --     |
|  |  | (DIPLOMA STUDENT) SGPI: SEM-III: 5.77 ; SEM-IV: 5.39 ; SEM-V: 5.61 ; SEM-VI: 5.67 ; SEM-VII: 5.78 ; CGPI: --              |            |            |            |                         |            |            |            |            |                 |            |            |           |        |          |
| 11180050   | KHAMKAR ROHIT CHANDRAKANT SEEMA        | (ELECTIVE: EXC8042:MOBILE COMMUNICATION)  |            |            |            |                         |            |            |            |            |                 |            |            |           |        |          |
|  |  | 34+   | 20+        | 44+        | 20+        | A                       | 12+        | 32+        | 14+        | 45+        |                 |            |            |           |        |          |
|  |  | 14+   | 14+        | 14+        | 22+        | 13+                     | 17+        | 12+        | 16+        | 45+        |                 |            |            |           | A      | PPR      |
|  |  | 48  | 34         | 58         | 42         | --                      | 29         | 44         | 30         | 90         |                 |            |            |           |        |          |
|  |  | 4 E 5 20  | 1 C 7 7    | 4 D 6 24   | 1 O 10 10  | -- --                   | 1 D 6 6    | 4 P 4 16   | 1 C 7 7    | 4 O 10 40  |                 |            |            |           | 20     | 0 --     |
|  |  | (DIPLOMA STUDENT) SGPI: SEM-III: 5.96 ; SEM-IV: 4.54 ; SEM-V: 5.68 ; SEM-VI: 6.15 ; SEM-VII: 0.00 ; CGPI: --              |            |            |            |                         |            |            |            |            |                 |            |            |           |        |          |
| /- FEMALE, #- 0.229,@- 0.5042,@- 0.5043,* - 0.5045,ADC- ADMISSION CANCELLED, RR- RESERVED, -- FAILS IN THEORY OR PRACTICAL |  |   |            |            |            |                         |            |            |            |            |                 |            |            |           |        |          |
| RLE- RESERVE FOR LOWER EXAMINATION, RPV- PROVISIONAL, RCC- 0.5050, A.ABS- ABSENT, F- FAILS, P- PASSES, NULL- NULL & VOID   |  |   |            |            |            |                         |            |            |            |            |                 |            |            |           |        |          |
| G:grade GP:gradepoints C:credits CP:credit points CGPI:Cumulative Grade Performance Index                                  |  |   |            |            |            |                         |            |            |            |            |                 |            |            |           |        |          |
| 腓G:sum of product of credits & grades 腓:sum of credit points SGPI: 腓G/腓  |  |   |            |            |            |                         |            |            |            |            |                 |            |            |           |        |          |
| MARKS : >=80 >=75 and <80 >=70 and <75 >=60 and <70 >=50 and <60 >=45 and <50 >=40 and < 45 <40                            |  |   |            |            |            |                         |            |            |            |            |                 |            |            |           |        |          |
| GRADE : O A B C D E P F  |  |   |            |            |            |                         |            |            |            |            |                 |            |            |           |        |          |
| GRADE POINT : 10 9 8 7 6 5 4 0   |  |   |            |            |            |                         |            |            |            |            |                 |            |            |           |        |          |

| SEAT_NO  | NAME                               | Course-I   |           |           |           |           | Course-II |           |           |           |           | Course-III |     |           |           |           | Course-IV |           |           |           |     | Course-V | RESULT | REMARK   |
|--|------------------------------------|--|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|------------|-----|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----|----------|--------|----------|
|  |                                    | Th(80/32)  | Tw(25/10) | In(20/08) | Tot       | Th(80/32) | Tw(25/10) | In(20/08) | Tot       | Th(80/32) | Tw(25/10) | In(20/08)  | Tot | Th(80/32) | Tw(25/10) | In(20/08) | Tot       | Th(80/32) | Tw(25/10) | In(20/08) | Tot |          |        |          |
|  |                                    | C  | G         | GP        | C*G       | C         | G         | GP        | C*G       | C         | G         | GP         | C*G | C         | G         | GP        | C*G       | C         | G         | GP        | C*G | 腓        | 腓G     | SGPI     |
| 1. EXC801  | CMOS VLSI DESIGN                   |  |           |           |           |           |           |           |           |           |           |            |     |           |           |           |           |           |           |           |     |          |        |          |
| 2. EXC802  | ADVANCED NETWORK. TECH.            |  |           |           |           |           |           |           |           |           |           |            |     |           |           |           |           |           |           |           |     |          |        |          |
| 3. EXC803  | MEMS TECHNOLOGY                    |  |           |           |           |           |           |           |           |           |           |            |     |           |           |           |           |           |           |           |     |          |        |          |
| 4. ELECTIVE-II   | SUBJECT                            |  |           |           |           |           |           |           |           |           |           |            |     |           |           |           |           |           |           |           |     |          |        |          |
| 11180051   | /PARAB PRAJAKTA VIJAY VINODINI     | (ELECTIVE: EXC8042:MOBILE COMMUNICATION)   |           |           |           |           |           |           |           |           |           |            |     |           |           |           |           |           |           |           |     |          |        |          |
|  |                                    | 32+  | 24+       | 32        | 18+       | 33+       | 18+       | 32+       | 23+       | 45+       |           |            |     |           |           |           |           |           |           |           |     |          |        |          |
|  |                                    | 9+   | 12+       | 10+       | 17+       | 16+       | 18+       | 15+       | 15+       | 41+       |           |            |     |           |           |           |           |           |           |           |     |          | P      |          |
|  |                                    | 41   | 36        | 42        | 35        | 49        | 36        | 47        | 38        | 86        |           |            |     |           |           |           |           |           |           |           |     |          |        |          |
|  |                                    | 4 P  | 4 16      | 1 B 8 8   | 4 P 4 16  | 1 B 8 8   | 4 E 5 20  | 1 B 8 8   | 4 E 5 20  | 1 A 9 9   | 4 O 10 40 |            |     |           |           |           |           |           |           |           |     |          | 24     | 145 6.04 |
|  |                                    | (DIPLOMA STUDENT)  |           |           |           |           |           |           |           |           |           |            |     |           |           |           |           |           |           |           |     |          |        |          |
|  |                                    | SGPI: SEM-III: 6.46 ; SEM-IV: 5.54 ; SEM-V: 5.71 ; SEM-VI: 5.81 ; SEM-VII: 5.59 ; CGPI: 5.86 |           |           |           |           |           |           |           |           |           |            |     |           |           |           |           |           |           |           |     |          |        |          |
| 11180052   | PAWAR SUNIL SURESH RANI            | (ELECTIVE: EXC8042:MOBILE COMMUNICATION)   |           |           |           |           |           |           |           |           |           |            |     |           |           |           |           |           |           |           |     |          |        |          |
|  |                                    | 36+  | 15+       | 36+       | 12+       | 39        | 12+       | 40+       | 14+       | 30+       |           |            |     |           |           |           |           |           |           |           |     |          |        |          |
|  |                                    | 12+  | 13+       | 9+        | 22+       | 12+       | 16+       | 8+        | 14+       | 22+       |           |            |     |           |           |           |           |           |           |           |     |          | P      | RLE PPR  |
|  |                                    | 48   | 28        | 45        | 34        | 51        | 28        | 48        | 28        | 52        |           |            |     |           |           |           |           |           |           |           |     |          |        |          |
|  |                                    | 4 E 5 20   | 1 D 6 6   | 4 E 5 20  | 1 C 7 7   | 4 D 6 24  | 1 D 6 6   | 4 E 5 20  | 1 D 6 6   | 4 D 6 24  |           |            |     |           |           |           |           |           |           |           |     |          | 24     | 133 5.54 |
|  |                                    | (DIPLOMA STUDENT)  |           |           |           |           |           |           |           |           |           |            |     |           |           |           |           |           |           |           |     |          |        |          |
|  |                                    | SGPI: SEM-III: 5.27 ; SEM-IV: 5.57 ; SEM-V: 5.68 ; SEM-VI: 5.15 ; SEM-VII: 0.00 ; CGPI: --   |           |           |           |           |           |           |           |           |           |            |     |           |           |           |           |           |           |           |     |          |        |          |
| 11180053   | /SATOSE KAVITA KRISHNAKANT KRITIKA | (ELECTIVE: EXC8042:MOBILE COMMUNICATION)   |           |           |           |           |           |           |           |           |           |            |     |           |           |           |           |           |           |           |     |          |        |          |
|  |                                    | 32+  | 23+       | 32+       | 23+       | A         | 23+       | 32+       | 23+       | 44+       |           |            |     |           |           |           |           |           |           |           |     |          |        |          |
|  |                                    | 20+  | 22+       | 14+       | 23+       | 17+       | 18+       | 13+       | 22+       | 42+       |           |            |     |           |           |           |           |           |           |           |     |          | A      | PPR      |
|  |                                    | 52   | 45        | 46        | 46        | --        | 41        | 45        | 45        | 86        |           |            |     |           |           |           |           |           |           |           |     |          |        |          |
|  |                                    | 4 D 6 24   | 1 O 10 10 | 4 E 5 20  | 1 O 10 10 | -- -- --  | 1 O 10 10 | 4 E 5 20  | 1 O 10 10 | 4 O 10 40 |           |            |     |           |           |           |           |           |           |           |     |          | 20     | 0 --     |
|  |                                    | (DIPLOMA STUDENT)  |           |           |           |           |           |           |           |           |           |            |     |           |           |           |           |           |           |           |     |          |        |          |
|  |                                    | SGPI: SEM-III: 6.77 ; SEM-IV: 5.79 ; SEM-V: 7.00 ; SEM-VI: 7.04 ; SEM-VII: 0.00 ; CGPI: --   |           |           |           |           |           |           |           |           |           |            |     |           |           |           |           |           |           |           |     |          |        |          |
| 11180054   | /BATWAL PAYAL SUBHASH SWATI        | (ELECTIVE: EXC8043:DIGITAL CONTROL SYSTEM)   |           |           |           |           |           |           |           |           |           |            |     |           |           |           |           |           |           |           |     |          |        |          |
|  |                                    | 41+  | 22+       | 50+       | 16+       | A         | 17+       | 62+       | 17+       | 42+       |           |            |     |           |           |           |           |           |           |           |     |          |        |          |
|  |                                    | 18+  | 17+       | 14+       | 14+       | 14+       | 18+       | 13+       | 16+       | 40+       |           |            |     |           |           |           |           |           |           |           |     |          | A      | ABS      |
|  |                                    | 59   | 39        | 64        | 30        | --        | 35        | 75        | 33        | 82        |           |            |     |           |           |           |           |           |           |           |     |          |        |          |
|  |                                    | 4 D 6 24   | 1 A 9 9   | 4 C 7 28  | 1 C 7 7   | -- -- --  | 1 B 8 8   | 4 A 9 36  | 1 C 7 7   | 4 O 10 40 |           |            |     |           |           |           |           |           |           |           |     |          | 20     | 0 --     |
|  |                                    | (DIPLOMA STUDENT)  |           |           |           |           |           |           |           |           |           |            |     |           |           |           |           |           |           |           |     |          |        |          |
|  |                                    | SGPI: SEM-III: 6.04 ; SEM-IV: 6.21 ; SEM-V: 0.00 ; SEM-VI: 7.19 ; SEM-VII: 6.52 ; CGPI: --   |           |           |           |           |           |           |           |           |           |            |     |           |           |           |           |           |           |           |     |          |        |          |
| /- FEMALE, #- 0.229,@- 0.5042,@- 0.5043,* - 0.5045,ADC- ADMISSION CANCELLED, RR- RESERVED, -- FAILS IN THEORY OR PRACTICAL |                                    |  |           |           |           |           |           |           |           |           |           |            |     |           |           |           |           |           |           |           |     |          |        |          |
| RLE- RESERVE FOR LOWER EXAMINATION, RPV- PROVISIONAL, RCC- 0.5050, A.ABS- ABSENT, F- FAILS, P- PASSES, NULL- NULL & VOID   |                                    |  |           |           |           |           |           |           |           |           |           |            |     |           |           |           |           |           |           |           |     |          |        |          |
| G:grade GP:gradepoints C:credits CP:credit points CGPI:Cumulative Grade Performance Index                                  |                                    |  |           |           |           |           |           |           |           |           |           |            |     |           |           |           |           |           |           |           |     |          |        |          |
| 腓G:sum of product of credits & grades 腓:sum of credit points SGPI: 腓G/腓  |                                    |  |           |           |           |           |           |           |           |           |           |            |     |           |           |           |           |           |           |           |     |          |        |          |
| MARKS : >=80 >=75 and <80 >=70 and <75 >=60 and <70 >=50 and <60 >=45 and <50 >=40 and < 45 <40                            |                                    |  |           |           |           |           |           |           |           |           |           |            |     |           |           |           |           |           |           |           |     |          |        |          |
| GRADE : O A B C D E P F  |                                    |  |           |           |           |           |           |           |           |           |           |            |     |           |           |           |           |           |           |           |     |          |        |          |
| GRADE POINT : 10 9 8 7 6 5 4 0   |                                    |  |           |           |           |           |           |           |           |           |           |            |     |           |           |           |           |           |           |           |     |          |        |          |

| SEAT NO  | NAME                   | Course-I  |              |              | Course-II    |                         |              | Course-III   |            |            | Course-IV       |            |            | Course-V | RESULT   | REMARK |
|--|------------------------|---|--------------|--------------|--------------|-------------------------|--------------|--------------|------------|------------|-----------------|------------|------------|----------|----------|--------|
|  |                        | Th(80/32)   | Tw(25/10)    | In(20/08)    | Th(80/32)    | Tw(25/10)               | In(20/08)    | Th(80/32)    | Tw(25/10)  | In(20/08)  | Th(80/32)       | Tw(25/10)  | Or(50/20)  |          |          |        |
|  |                        | Tot   | Tot          | Tot          | Tot          | Tot                     | Tot          | Tot          | Tot        | Tot        | Tot             | Tot        | Tot        |          |          |        |
|  |                        | C G GP C*G  | C G GP C*G   | C G GP C*G   | C G GP C*G   | C G GP C*G              | C G GP C*G   | C G GP C*G   | C G GP C*G | C G GP C*G | C G GP C*G      | C G GP C*G | C G GP C*G | 腓        | 腓G SGPI  |        |
| 1. EXC801  | CMOS VLSI DESIGN       |   |              |              | 2. EXC802    | ADVANCED NETWORK. TECH. |              |              |            | 3. EXC803  | MEMS TECHNOLOGY |            |            |          |          |        |
| 4. ELECTIVE-II SUBJECT   |                        |   |              |              | 5. EXC806    | PROJECT-II              |              |              |            |            |                 |            |            |          |          |        |
| 11180055   | SHAH AMAN AMIT MANISHA | (ELECTIVE: EXC8042:MOBILE COMMUNICATION)  |              |              |              |                         |              |              |            |            |                 |            |            |          |          |        |
|  |                        | 32  | 23+          | 49+          | 19+          | 50                      | 21+          | 33+          | 22+        | 38+        |                 |            |            |          |          |        |
|  |                        | 10+   | 14+          | 12+          | 20+          | 10+                     | 21+          | 10+          | 23+        | 40+        |                 |            |            | P        | RLE      |        |
|  |                        | 42  | 37           | 61           | 39           | 60                      | 42           | 43           | 45         | 78         |                 |            |            |          |          |        |
|  |                        | 4 P 4 16  | 1 B 8 8      | 4 C 7 28     | 1 A 9 9      | 4 C 7 28                | 1 O 10 10    | 4 P 4 16     | 1 O 10 10  | 4 A 9 36   |                 |            |            | 24       | 161 6.71 |        |
|  |                        | SGPI: SEM-I: 6.19 ; SEM-II: 6.67 ; SEM-III: 5.15 ; SEM-IV: 5.71 ; SEM-V: 0.00 ; SEM-VI: 5.62 ; SEM-VII: 0.00 ; CGPI: -- |              |              |              |                         |              |              |            |            |                 |            |            |          |          |        |
| /- FEMALE, #- 0.229, @- 0.5042, @- 0.5043, * - 0.5045, ADC- ADMISSION CANCELLED, RR- RESERVED, -- FAILS IN THEORY OR PRACTICAL |                        |   |              |              |              |                         |              |              |            |            |                 |            |            |          |          |        |
| RLE- RESERVE FOR LOWER EXAMINATION, RPV- PROVISIONAL, RCC- 0.5050, A.ABS- ABSENT, F- FAILS, P- PASSES, NULL- NULL & VOID       |                        |   |              |              |              |                         |              |              |            |            |                 |            |            |          |          |        |
| G:grade GP:gradepoints C:credits CP:credit points CGPI:Cumulative Grade Performance Index                                      |                        |   |              |              |              |                         |              |              |            |            |                 |            |            |          |          |        |
| 腓G:sum of product of credits & grades 腓:sum of credit points SGPI: 腓G/腓  |                        |   |              |              |              |                         |              |              |            |            |                 |            |            |          |          |        |
| MARKS  | :                      | >=80  | >=75 and <80 | >=70 and <75 | >=60 and <70 | >=50 and <60            | >=45 and <50 | >=40 and <45 | <40        |            |                 |            |            |          |          |        |
| GRADE  | :                      | O   | A            | B            | C            | D                       | E            | F            |            |            |                 |            |            |          |          |        |
| GRADE POINT  | :                      | 10  | 9            | 8            | 7            | 6                       | 5            | 4            | 0          |            |                 |            |            |          |          |        |

| SEAT NO        | NAME                           | Course-I  |            | Course-II  |            | Course-III |            | Course-IV  |            | Course-V   | RESULT | REMARK |      |
|----------------|--------------------------------|---|------------|------------|------------|------------|------------|------------|------------|------------|--------|--------|------|
|                |                                | Th(80/32)   | Tw(25/10)  | Th(80/32)  | Tw(25/10)  | Th(80/32)  | Tw(25/10)  | Th(80/32)  | Tw(25/10)  | Tw(50/20)  |        |        |      |
|                |                                | In(20/08)   | Or(25/10)  | In(20/08)  | Or(25/10)  | In(20/08)  | Or(25/10)  | In(20/08)  | Or(25/10)  | Or(50/20)  |        |        |      |
|                |                                | Tot   | Tot        | Tot        | Tot        | Tot        | Tot        | Tot        | Tot        | Tot        |        |        |      |
|                |                                | C G GP C*G  | C G GP C*G | C G GP C*G | C G GP C*G | C G GP C*G | C G GP C*G | C G GP C*G | C G GP C*G | C G GP C*G | 腓      | 腓G     | SGPI |
| 1. EXC801      | CMOS VLSI DESIGN               |   |            |            |            |            |            |            |            |            |        |        |      |
| 2. EXC802      | ADVANCED NETWORK. TECH.        |   |            |            |            |            |            |            |            |            |        |        |      |
| 3. EXC803      | MEMS TECHNOLOGY                |   |            |            |            |            |            |            |            |            |        |        |      |
| 4. ELECTIVE-II | SUBJECT                        |   |            |            |            |            |            |            |            |            |        |        |      |
| 5. EXC806      | PROJECT-II                     |   |            |            |            |            |            |            |            |            |        |        |      |
| 11180056       | GAJARE SWANAND BHIVAJI DEEPALI | (ELECTIVE: EXC8042:MOBILE COMMUNICATION)  |            |            |            |            |            |            |            |            |        |        |      |
|                |                                | 32+   | 20+        | 36+        | 17+        | A          | 16+        | 0F         | 16+        | 38+        |        |        |      |
|                |                                | 13+   | 20+        | 13+        | 16+        | 10+        | 16+        | 11+        | 16+        | 39+        |        | F      |      |
|                |                                | 45  | 40         | 49         | 33         | --         | 32         | --         | 32         | 77         |        |        |      |
|                |                                | 4 E 5 20  | 1 O 10 10  | 4 E 5 20   | 1 C 7 7    | -- -- --   | 1 C 7 7    | -- -- --   | 1 C 7 7    | 4 A 9 36   |        | 16 107 | --   |
|                |                                | (DIPLOMA STUDENT) SGPI: SEM-III: 5.81 ; SEM-IV: 5.21 ; SEM-V: 0.00 ; SEM-VI: 4.96 ; SEM-VII: 0.00 ; CGPI: --            |            |            |            |            |            |            |            |            |        |        |      |
| 11180057       | PATIL GANESH DILIP SUNITA      | (ELECTIVE: EXC8042:MOBILE COMMUNICATION)  |            |            |            |            |            |            |            |            |        |        |      |
|                |                                | 45+   | 20+        | 40+        | 18+        | A          | 19+        | 37+        | 14+        | 40+        |        |        |      |
|                |                                | 11+   | 20+        | 9+         | 18+        | 8+         | 17+        | 8+         | 15+        | 47+        |        | A      | ABS  |
|                |                                | 56  | 40         | 49         | 36         | --         | 36         | 45         | 29         | 87         |        |        |      |
|                |                                | 4 D 6 24  | 1 O 10 10  | 4 E 5 20   | 1 B 8 8    | -- -- --   | 1 B 8 8    | 4 E 5 20   | 1 D 6 6    | 4 O 10 40  |        | 20 0   | --   |
|                |                                | (DIPLOMA STUDENT) SGPI: SEM-III: 5.27 ; SEM-IV: 4.32 ; SEM-V: 0.00 ; SEM-VI: 0.00 ; SEM-VII: 0.00 ; CGPI: --            |            |            |            |            |            |            |            |            |        |        |      |
| 11180058       | SAWANT MITHUN MAHENDRA MADHURA | (ELECTIVE: EXC8042:MOBILE COMMUNICATION)  |            |            |            |            |            |            |            |            |        |        |      |
|                |                                | 32E   | 21+        | A          | 18+        | A          | 17+        | 36+        | 17+        | 40+        |        |        |      |
|                |                                | 9+  | 21+        | 9+         | 17+        | 9+         | 16+        | 10+        | 18+        | 40+        |        | F      |      |
|                |                                | 41  | 42         | --         | 35         | --         | 33         | 46         | 35         | 80         |        |        |      |
|                |                                | 4 P 4 16  | 1 O 10 10  | -- -- --   | 1 B 8 8    | -- -- --   | 1 C 7 7    | 4 E 5 20   | 1 B 8 8    | 4 O 10 40  |        | 16 109 | --   |
|                |                                | (DIPLOMA STUDENT) SGPI: SEM-III: 5.23 ; SEM-IV: 5.14 ; SEM-V: 5.43 ; SEM-VI: 5.22 ; SEM-VII: 0.00 ; CGPI: --            |            |            |            |            |            |            |            |            |        |        |      |
| 11180059       | WAGHULE SURAJ SUDAM VIJAYA     | (ELECTIVE: EXC8042:MOBILE COMMUNICATION)  |            |            |            |            |            |            |            |            |        |        |      |
|                |                                | 40+   | 16+        | 32+        | 15+        | 22F        | 16+        | A          | 13+        | 37+        |        |        |      |
|                |                                | 9+  | 16+        | 8+         | 17+        | 9+         | 16+        | 8+         | 14+        | 40+        |        | F      |      |
|                |                                | 49  | 32         | 40         | 32         | --         | 32         | --         | 27         | 77         |        |        |      |
|                |                                | 4 E 5 20  | 1 C 7 7    | 4 P 4 16   | 1 C 7 7    | -- -- --   | 1 C 7 7    | -- -- --   | 1 D 6 6    | 4 A 9 36   |        | 16 99  | --   |
|                |                                | SGPI: SEM-I: 4.98 ; SEM-II: 5.79 ; SEM-III: 5.33 ; SEM-IV: 5.38 ; SEM-V: 0.00 ; SEM-VI: 0.00 ; SEM-VII: 0.00 ; CGPI: -- |            |            |            |            |            |            |            |            |        |        |      |

/- FEMALE, #- 0.229,@- 0.5042,@- 0.5043,\* - 0.5045,ADC- ADMISSION CANCELLED, RR- RESERVED, -- FAILS IN THEORY OR PRACTICAL  
 RLE- RESERVE FOR LOWER EXAMINATION, RPV- PROVISIONAL, RCC- 0.5050, A.ABS- ABSENT, F- FAILS, P- PASSES, NULL- NULL & VOID  
 G:grade GP:gradepoints C:credits CP:credit points CGPI:Cumulative Grade Performance Index

|                                       |                        |               |
|---------------------------------------|------------------------|---------------|
| 腓G:sum of product of credits & grades | 腓:sum of credit points | SGPI: 腓G/腓    |
| MARKS : >=80                          | >=75 and <80           | >=70 and <75  |
| GRADE : O                             | A                      | B             |
| GRADE POINT : 10                      | 9                      | 8             |
|                                       |                        | >=60 and <70  |
|                                       |                        | C             |
|                                       |                        | 7             |
|                                       |                        | >=50 and <60  |
|                                       |                        | D             |
|                                       |                        | 6             |
|                                       |                        | >=45 and <50  |
|                                       |                        | E             |
|                                       |                        | 5             |
|                                       |                        | >=40 and < 45 |
|                                       |                        | P             |
|                                       |                        | 4             |
|                                       |                        | <40           |
|                                       |                        | F             |
|                                       |                        | 0             |

| SEAT NO  | NAME                      | <---- Course-I ---->   |              |              | <---- Course-II ---->                    |                         |              | <---- Course-III ----> |                 |           | <---- Course-IV ----> |            |  | < Course-V > |    |           | RESULT | REMARK |
|--|---------------------------|--|--------------|--------------|--|-------------------------|--------------|------------------------|-----------------|-----------|-----------------------|------------|--|--------------|----|-----------|--------|--------|
|  |                           | Th(80/32)  | Tw(25/10)    |              | Th(80/32)                                | Tw(25/10)               |              | Th(80/32)              | Tw(25/10)       |           | Th(80/32)             | Tw(25/10)  |  | Tw(50/20)    |    |           |        |        |
|  |                           | In(20/08)  | Or(25/10)    |              | In(20/08)                                | Or(25/10)               |              | In(20/08)              | Or(25/10)       |           | In(20/08)             | Or(25/10)  |  | Or(50/20)    |    |           |        |        |
|  |                           | Tot  | Tot          |              | Tot                                      | Tot                     |              | Tot                    | Tot             |           | Tot                   | Tot        |  | Tot          |    |           |        |        |
|  |                           | C G GP C*G   | C G GP C*G   |              | C G GP C*G                               | C G GP C*G              |              | C G GP C*G             | C G GP C*G      |           | C G GP C*G            | C G GP C*G |  | C G GP C*G   |    | 腓 腓G SGPI |        |        |
| 1. EXC801  | CMOS VLSI DESIGN          |  |              |              | 2. EXC802                                | ADVANCED NETWORK. TECH. |              | 3. EXC803              | MEMS TECHNOLOGY |           |                       |            |  |              |    |           |        |        |
| 4. ELECTIVE-II SUBJECT   |                           |  |              |              | 5. EXC806                                | PROJECT-II              |              |                        |                 |           |                       |            |  |              |    |           |        |        |
| 11180060   | YEWALE UDAY HANUMANT LATA |  |              |              | (ELECTIVE: EXC8042:MOBILE COMMUNICATION) |                         |              |                        |                 |           |                       |            |  |              |    |           |        |        |
|  |                           | 32+  | 21+          | 6F           | 22+                                      | A                       | 16+          | A                      | 15+             | 45+       |                       |            |  |              |    |           |        |        |
|  |                           | 9+   | 18+          | 9+           | 22+                                      | 8+                      | 17+          | 10+                    | 18+             | 43+       |                       |            |  |              | F  |           |        |        |
|  |                           | 41   | 39           | --           | 44                                       | --                      | 33           | --                     | 33              | 88        |                       |            |  |              |    |           |        |        |
|  |                           | 4 P 4 16   | 1 A 9 9      | -- --        | 1 O 10 10                                | -- --                   | 1 C 7 7      | -- --                  | 1 C 7 7         | 4 O 10 40 |                       |            |  | 12 89        | -- |           |        |        |
|  |                           | (DIPLOMA STUDENT) SGPI: SEM-III: 4.85 ; SEM-IV: 4.54 ; SEM-V: 5.43 ; SEM-VI: 0.00 ; SEM-VII: 0.00 ; CGPI: -- |              |              |  |                         |              |                        |                 |           |                       |            |  |              |    |           |        |        |
| /- FEMALE, #- 0.229, @- 0.5042, @- 0.5043, * - 0.5045, ADC- ADMISSION CANCELLED, RR- RESERVED, -- FAILS IN THEORY OR PRACTICAL |                           |  |              |              |  |                         |              |                        |                 |           |                       |            |  |              |    |           |        |        |
| RLE- RESERVE FOR LOWER EXAMINATION, RPV- PROVISIONAL, RCC- 0.5050, A.ABS- ABSENT, F- FAILS, P- PASSES, NULL- NULL & VOID       |                           |  |              |              |  |                         |              |                        |                 |           |                       |            |  |              |    |           |        |        |
| G:grade GP:gradepoints C:credits CP:credit points CGPI:Cumulative Grade Performance Index                                      |                           |  |              |              |  |                         |              |                        |                 |           |                       |            |  |              |    |           |        |        |
| 腓G:sum of product of credits & grades 腓:sum of credit points SGPI: 腓G/腓  |                           |  |              |              |  |                         |              |                        |                 |           |                       |            |  |              |    |           |        |        |
| MARKS  | :                         | >=80   | >=75 and <80 | >=70 and <75 | >=60 and <70                             | >=50 and <60            | >=45 and <50 | >=40 and <45           | <40             |           |                       |            |  |              |    |           |        |        |
| GRADE  | :                         | O  | A            | B            | C  | D                       | E            | P                      | F               |           |                       |            |  |              |    |           |        |        |
| GRADE POINT  | :                         | 10   | 9            | 8            | 7  | 6                       | 5            | 4                      | 0               |           |                       |            |  |              |    |           |        |        |

| SEAT NO | NAME | Course-I   |            |            | Course-II  |            |            | Course-III |            |            | Course-IV  |            |            | Course-V | RESULT | REMARK |
|---------|------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|----------|--------|--------|
|         |      | Th(80/32)  | Tw(25/10)  | In(20/08)  | Th(80/32)  | Tw(25/10)  | In(20/08)  | Th(80/32)  | Tw(25/10)  | In(20/08)  | Th(80/32)  | Tw(25/10)  | Or(50/20)  |          |        |        |
|         |      | Tot        | Tot        | Tot        | Tot        | Tot        | Tot        | Tot        | Tot        | Tot        | Tot        | Tot        | Tot        |          |        |        |
|         |      | C G GP C*G | C G GP C*G | C G GP C*G | C G GP C*G | C G GP C*G | C G GP C*G | C G GP C*G | C G GP C*G | C G GP C*G | C G GP C*G | C G GP C*G | C G GP C*G | 腓        | 腓G     | SGPI   |

1. EXC801 CMOS VLSI DESIGN 2. EXC802 ADVANCED NETWORK. TECH. 3. EXC803 MEMS TECHNOLOGY  
 4. ELECTIVE-II SUBJECT 5. EXC806 PROJECT-II

11180061 JADHAV BHUSHAN ANANTA MINAKSHI (ELECTIVE: EXC8042:MOBILE COMMUNICATION)  
 32 20+ 41+ 18+ 32+ 17+ 32+ 16+ 39+  
 10+ 20+ 8+ 21+ 8+ 17+ 8+ 17+ 38+ P RLE  
 42 40 49 39 40 34 40 33 77  
 4 P 4 16 1 O 10 10 4 E 5 20 1 A 9 9 4 P 4 16 1 C 7 7 4 P 4 16 1 C 7 7 4 A 9 36 24 137 5.71  
 (DIPLOMA STUDENT) SGPI: SEM-III: 5.33 ; SEM-IV: 5.21 ; SEM-V: 0.00 ; SEM-VI: 5.19 ; SEM-VII: 0.00 ; CGPI: --

11180062 /RAUT RASIKA MARUTI VASUNDHARA (ELECTIVE: EXC8042:MOBILE COMMUNICATION)  
 A 19+ 38+ 22+ 34+ 23+ 33+ 23+ 46+  
 11+ 18+ 12+ 22+ 12+ 22+ 13+ 22+ 46+ A PPR  
 -- 37 50 44 46 45 46 45 92  
 - - - - 1 B 8 8 4 D 6 24 1 O 10 10 4 E 5 20 1 O 10 10 4 E 5 20 1 O 10 10 4 O 10 40 20 0 --  
 (DIPLOMA STUDENT) SGPI: SEM-III: 6.63 ; SEM-IV: 5.57 ; SEM-V: 6.21 ; SEM-VI: 6.89 ; SEM-VII: 6.11 ; CGPI: --

/- FEMALE, #- 0.229,@- 0.5042,@- 0.5043,\* - 0.5045,ADC- ADMISSION CANCELLED, RR- RESERVED, -- FAILS IN THEORY OR PRACTICAL  
 RLE- RESERVE FOR LOWER EXAMINATION, RPV- PROVISIONAL, RCC- 0.5050, A.ABS- ABSENT, F- FAILS, P- PASSES, NULL- NULL & VOID  
 G:grade GP:gradepoints C:credits CP:credit points CGPI:Cumulative Grade Performance Index  
 腓G:sum of product of credits & grades 腓:sum of credit points SGPI: 腓G/腓  
 MARKS : >=80 >=75 and <80 >=70 and <75 >=60 and <70 >=50 and <60 >=45 and <50 >=40 and < 45 <40  
 GRADE : O A B C D E P F  
 GRADE POINT : 10 9 8 7 6 5 4 0

| SEAT NO  | NAME                           | Course-I                                 |            |                     | Course-II     |              |              | Course-III    |               |              | Course-IV  |              |            | Course-V      | RESULT | REMARK |
|--|--------------------------------|--|------------|---------------------|---------------|--------------|--------------|---------------|---------------|--------------|------------|--------------|------------|---------------|--------|--------|
|  |                                | Th(80/32)                                | Tw(25/10)  | In(20/08)           | Th(80/32)     | Tw(25/10)    | In(20/08)    | Th(80/32)     | Tw(25/10)     | In(20/08)    | Th(80/32)  | Tw(25/10)    | Or(50/20)  |               |        |        |
|  |                                | Tot                                      | Tot        | Tot                 | Tot           | Tot          | Tot          | Tot           | Tot           | Tot          | Tot        | Tot          | Tot        |               |        |        |
|  |                                | C G GP C*G                               | C G GP C*G | C G GP C*G          | C G GP C*G    | C G GP C*G   | C G GP C*G   | C G GP C*G    | C G GP C*G    | C G GP C*G   | C G GP C*G | C G GP C*G   | C G GP C*G | 腓             | 腓G     | SGPI   |
| 1. EXC801  | CMOS VLSI DESIGN               |  |            |                     |               |              |              |               |               |              |            |              |            |               |        |        |
| 2. EXC802  | ADVANCED NETWORK. TECH.        |  |            |                     |               |              |              |               |               |              |            |              |            |               |        |        |
| 3. EXC803  | MEMS TECHNOLOGY                |  |            |                     |               |              |              |               |               |              |            |              |            |               |        |        |
| 4. ELECTIVE-II   | SUBJECT                        |  |            |                     |               |              |              |               |               |              |            |              |            |               |        |        |
| 5. EXC806  | PROJECT-II                     |  |            |                     |               |              |              |               |               |              |            |              |            |               |        |        |
| 11180063   | DESAI RACHIT NILESH HETAL      | (ELECTIVE: EXC8042:MOBILE COMMUNICATION) |            |                     |               |              |              |               |               |              |            |              |            |               |        |        |
|  | A                              | 10+                                      |            | 33+                 | 11+           | 32+          | 10+          | 14F           | 15+           | 42+          |            |              |            |               |        |        |
|  | 12E                            | 10+                                      |            | 8+                  | 11+           | 11+          | 12+          | 8+            | 15+           | 43+          |            |              |            | F             |        |        |
|  | --                             | 20                                       |            | 41                  | 22            | 43           | 22           | --            | 30            | 85           |            |              |            |               |        |        |
|  | -- -- --                       | 1 P 4 4                                  |            | 4 P 4 16            | 1 P 4 4       | 4 P 4 16     | 1 P 4 4      | -- -- --      | 1 C 7 7       | 4 O 10 40    |            |              |            | 16            | 91     | --     |
|  | SGPI:                          | SEM-I: 5.11                              |            | SEM-II: 5.17        | SEM-III: 4.31 | SEM-IV: 4.43 | SEM-V: 0.00  | SEM-VI: 0.00  | SEM-VII: 0.00 | CGPI: --     |            |              |            |               |        |        |
| 11180064   | PADIA DARSHAN SHASHIKANT NAYNA | (ELECTIVE: EXC8042:MOBILE COMMUNICATION) |            |                     |               |              |              |               |               |              |            |              |            |               |        |        |
|  | 32E                            | 12+                                      |            | 7F                  | 12+           | 13F          | 10+          | 32E           | 22+           | 38+          |            |              |            |               |        |        |
|  | 9+                             | 18+                                      |            | 11E                 | 13+           | 9E           | 12+          | 10+           | 13+           | 38+          |            |              |            | F             |        |        |
|  | 41                             | 30                                       |            | --                  | 25            | --           | 22           | 42            | 35            | 76           |            |              |            |               |        |        |
|  | 4 P 4 16                       | 1 C 7 7                                  |            | -- -- --            | 1 D 6 6       | -- -- --     | 1 P 4 4      | 4 P 4 16      | 1 B 8 8       | 4 A 9 36     |            |              |            | 16            | 93     | --     |
|  | SGPI:                          | SEM-I: 4.98                              |            | SEM-II: 4.81        | SEM-III: 4.85 | SEM-IV: 4.36 | SEM-V: 0.00  | SEM-VI: 5.22  | SEM-VII: 0.00 | CGPI: --     |            |              |            |               |        |        |
| 11180065   | PRAKASH TUSHAR PRAKASH GEETA   | (ELECTIVE: EXC8042:MOBILE COMMUNICATION) |            |                     |               |              |              |               |               |              |            |              |            |               |        |        |
|  | 40+                            | 13+                                      |            | 32+                 | 14+           | 33+          | 14+          | 0F            | 15+           | 38+          |            |              |            |               |        |        |
|  | 8+                             | 14+                                      |            | 8+                  | 14+           | 8+           | 15+          | 12+           | 16+           | 40+          |            |              |            | F             |        |        |
|  | 48                             | 27                                       |            | 40                  | 28            | 41           | 29           | --            | 31            | 78           |            |              |            |               |        |        |
|  | 4 E 5 20                       | 1 D 6 6                                  |            | 4 P 4 16            | 1 D 6 6       | 4 P 4 16     | 1 D 6 6      | -- -- --      | 1 C 7 7       | 4 A 9 36     |            |              |            | 20            | 113    | --     |
|  | SGPI:                          | SEM-I: 6.22                              |            | SEM-II: 5.22        | SEM-III: 5.04 | SEM-IV: 4.86 | SEM-V: 5.57  | SEM-VI: 4.96  | SEM-VII: 0.00 | CGPI: --     |            |              |            |               |        |        |
| 11180066   | SHAH HANSAL PRADIP MANISHA     | (ELECTIVE: EXC8042:MOBILE COMMUNICATION) |            |                     |               |              |              |               |               |              |            |              |            |               |        |        |
|  | 32+                            | 10+                                      |            | 39+                 | 11+           | 38+          | 10+          | 35+           | 20+           | 43+          |            |              |            |               |        |        |
|  | 9+                             | 10+                                      |            | 10                  | 12+           | 10+          | 13+          | 12+           | 18+           | 43+          |            |              |            | P             |        |        |
|  | 41                             | 20                                       |            | 49                  | 23            | 48           | 23           | 47            | 38            | 86           |            |              |            |               |        |        |
|  | 4 P 4 16                       | 1 P 4 4                                  |            | 4 E 5 20            | 1 E 5 5       | 4 E 5 20     | 1 E 5 5      | 4 E 5 20      | 1 A 9 9       | 4 O 10 40    |            |              |            | 24            | 139    | 5.79   |
|  | (DIPLOMA STUDENT)              |  |            | SGPI: SEM-III: 4.85 | SEM-IV: 5.21  | SEM-V: 5.00  | SEM-VI: 5.48 | SEM-VII: 5.74 | CGPI: 5.35    |              |            |              |            |               |        |        |
| /- FEMALE, #- 0.229,@- 0.5042,@- 0.5043,* - 0.5045,ADC- ADMISSION CANCELLED, RR- RESERVED, -- FAILS IN THEORY OR PRACTICAL |                                |  |            |                     |               |              |              |               |               |              |            |              |            |               |        |        |
| RLE- RESERVE FOR LOWER EXAMINATION, RPV- PROVISIONAL, RCC- 0.5050, A.ABS- ABSENT, F- FAILS, P- PASSES, NULL- NULL & VOID   |                                |  |            |                     |               |              |              |               |               |              |            |              |            |               |        |        |
| G:grade GP:gradepoints C:credits CP:credit points CGPI:Cumulative Grade Performance Index                                  |                                |  |            |                     |               |              |              |               |               |              |            |              |            |               |        |        |
| 腓G:sum of product of credits & grades 腓:sum of credit points SGPI: 腓G/腓  |                                |  |            |                     |               |              |              |               |               |              |            |              |            |               |        |        |
| MARKS  | :                              | >=80                                     |            | >=75 and <80        |               | >=70 and <75 |              | >=60 and <70  |               | >=50 and <60 |            | >=45 and <50 |            | >=40 and < 45 |        | <40    |
| GRADE  | :                              | O  |            | A                   |               | B            |              | C             |               | D            |            | E            |            | P             |        | F      |
| GRADE POINT  | :                              | 10                                       |            | 9                   |               | 8            |              | 7             |               | 6            |            | 5            |            | 4             |        | 0      |

| SEAT NO  | NAME                                 |  |     |                     |     |                          |     |                     |   |                         |     | RESULT | REMARK |                 |     |    |   |    |     |   |    |      |   |    |   |    |    |    |   |   |    |    |    |    |    |     |      |
|--|--------------------------------------|--|-----|---------------------|-----|--------------------------|-----|---------------------|---|-------------------------|-----|--------|--------|-----------------|-----|----|---|----|-----|---|----|------|---|----|---|----|----|----|---|---|----|----|----|----|----|-----|------|
| <----- Course-I ----->   |                                      | <----- Course-II ----->  |     |                     |     | <----- Course-III -----> |     |                     |   | <----- Course-IV -----> |     |        |        | < Course-V >    |     |    |   |    |     |   |    |      |   |    |   |    |    |    |   |   |    |    |    |    |    |     |      |
| Th(80/32) Tw(25/10)  |                                      | Th(80/32) Tw(25/10)  |     | Th(80/32) Tw(25/10) |     | Th(80/32) Tw(25/10)      |     | Th(80/32) Tw(25/10) |   | Tw(50/20)               |     |        |        |                 |     |    |   |    |     |   |    |      |   |    |   |    |    |    |   |   |    |    |    |    |    |     |      |
| In(20/08) Or(25/10)  |                                      | In(20/08) Or(25/10)  |     | In(20/08) Or(25/10) |     | In(20/08) Or(25/10)      |     | In(20/08) Or(25/10) |   | Or(50/20)               |     |        |        |                 |     |    |   |    |     |   |    |      |   |    |   |    |    |    |   |   |    |    |    |    |    |     |      |
| Tot  |                                      | Tot  |     | Tot                 |     | Tot                      |     | Tot                 |   | Tot                     |     |        |        |                 |     |    |   |    |     |   |    |      |   |    |   |    |    |    |   |   |    |    |    |    |    |     |      |
| C  | G                                    | GP   | C*G | C                   | G   | GP                       | C*G | C                   | G | GP                      | C*G | C      | G      | GP              | C*G | C  | G | GP | C*G | 腓 | 腓G | SGPI |   |    |   |    |    |    |   |   |    |    |    |    |    |     |      |
| 1. EXC801  | CMOS VLSI DESIGN                     | 2. EXC802  |     |                     |     | ADVANCED NETWORK. TECH.  |     |                     |   | 3. EXC803               |     |        |        | MEMS TECHNOLOGY |     |    |   |    |     |   |    |      |   |    |   |    |    |    |   |   |    |    |    |    |    |     |      |
| 4. ELECTIVE-II   | SUBJECT                              | 5. EXC806  |     |                     |     | PROJECT-II               |     |                     |   |                         |     |        |        |                 |     |    |   |    |     |   |    |      |   |    |   |    |    |    |   |   |    |    |    |    |    |     |      |
| 11180067   | DESAI SHAKIL RAJWALLI NASIMA         | (ELECTIVE: EXC8042:MOBILE COMMUNICATION)   |     |                     |     |                          |     |                     |   |                         |     |        |        |                 |     |    |   |    |     |   |    |      |   |    |   |    |    |    |   |   |    |    |    |    |    |     |      |
| A  | 22+                                  | 32+  | 23+ | 32+                 | 22+ | 37+                      | 22+ | 46+                 |   |                         |     |        | A      | ABS             |     |    |   |    |     |   |    |      |   |    |   |    |    |    |   |   |    |    |    |    |    |     |      |
| 11+  | 23+                                  | 14+  | 22+ | 12+                 | 17+ | 10+                      | 21+ | 47+                 |   |                         |     |        |        |                 |     |    |   |    |     |   |    |      |   |    |   |    |    |    |   |   |    |    |    |    |    |     |      |
| --   | 45                                   | 46   | 45  | 44                  | 39  | 47                       | 43  | 93                  |   |                         |     |        |        |                 |     |    |   |    |     |   |    |      |   |    |   |    |    |    |   |   |    |    |    |    |    |     |      |
| -- -- --   | 1                                    | 0  | 10  | 10                  | 4   | E                        | 5   | 20                  | 1 | 0                       | 10  | 10     | 4      | P               | 4   | 16 | 1 | A  | 9   | 9 | 4  | E    | 5 | 20 | 1 | 0  | 10 | 10 | 4 | 0 | 10 | 40 | 20 | 0  | -- |     |      |
| (DIPLOMA STUDENT)  |                                      | SGPI: SEM-III: 6.69 ; SEM-IV: 6.21 ; SEM-V: 6.00 ; SEM-VI: 6.31 ; SEM-VII: 0.00 ; CGPI: -- |     |                     |     |                          |     |                     |   |                         |     |        |        |                 |     |    |   |    |     |   |    |      |   |    |   |    |    |    |   |   |    |    |    |    |    |     |      |
| 11180068   | MAHAJAN KRISHNAKANT PRAMOD MANGALA   | (ELECTIVE: EXC8042:MOBILE COMMUNICATION)   |     |                     |     |                          |     |                     |   |                         |     |        |        |                 |     |    |   |    |     |   |    |      |   |    |   |    |    |    |   |   |    |    |    |    |    |     |      |
| 33   | 20+                                  | 38+  | 22+ | 32+                 | 20+ | 40+                      | 14+ | 45+                 |   |                         |     |        |        |                 |     |    |   |    |     |   |    |      |   |    |   |    |    |    |   |   |    |    |    |    |    |     |      |
| 11+  | 22+                                  | 14+  | 22+ | 10+                 | 22+ | 12+                      | 21+ | 45+                 |   |                         |     |        | P      |                 |     |    |   |    |     |   |    |      |   |    |   |    |    |    |   |   |    |    |    |    |    |     |      |
| 44   | 42                                   | 52   | 44  | 42                  | 42  | 52                       | 35  | 90                  |   |                         |     |        |        |                 |     |    |   |    |     |   |    |      |   |    |   |    |    |    |   |   |    |    |    |    |    |     |      |
| 4 P  | 4                                    | 16   | 1   | 0                   | 10  | 10                       | 4   | D                   | 6 | 24                      | 1   | 0      | 10     | 10              | 4   | P  | 4 | 16 | 1   | 0 | 10 | 10   | 4 | D  | 6 | 24 | 1  | B  | 8 | 8 | 4  | 0  | 10 | 40 | 24 | 158 | 6.58 |
| SGPI: SEM-I: 5.52 ; SEM-II: 6.07 ; SEM-III: 5.81 ; SEM-IV: 4.54 ; SEM-V: 5.04 ; SEM-VI: 4.00 ; SEM-VII: 6.04 ; CGPI: 5.45  |                                      |  |     |                     |     |                          |     |                     |   |                         |     |        |        |                 |     |    |   |    |     |   |    |      |   |    |   |    |    |    |   |   |    |    |    |    |    |     |      |
| 11180069   | SOPORI PRANAV DURGANATH NEELAM       | (ELECTIVE: EXC8042:MOBILE COMMUNICATION)   |     |                     |     |                          |     |                     |   |                         |     |        |        |                 |     |    |   |    |     |   |    |      |   |    |   |    |    |    |   |   |    |    |    |    |    |     |      |
| 34   | 22+                                  | 32+  | 21+ | 42+                 | 22+ | 32+                      | 15+ | 45+                 |   |                         |     |        |        |                 |     |    |   |    |     |   |    |      |   |    |   |    |    |    |   |   |    |    |    |    |    |     |      |
| 9+   | 21+                                  | 15+  | 21+ | 11+                 | 22+ | 13+                      | 22+ | 45+                 |   |                         |     |        | P      | RLE             |     |    |   |    |     |   |    |      |   |    |   |    |    |    |   |   |    |    |    |    |    |     |      |
| 43   | 43                                   | 47   | 42  | 53                  | 44  | 45                       | 37  | 90                  |   |                         |     |        |        |                 |     |    |   |    |     |   |    |      |   |    |   |    |    |    |   |   |    |    |    |    |    |     |      |
| 4 P  | 4                                    | 16   | 1   | 0                   | 10  | 10                       | 4   | E                   | 5 | 20                      | 1   | 0      | 10     | 10              | 4   | D  | 6 | 24 | 1   | 0 | 10 | 10   | 4 | E  | 5 | 20 | 1  | B  | 8 | 8 | 4  | 0  | 10 | 40 | 24 | 158 | 6.58 |
| SGPI: SEM-I: 5.02 ; SEM-II: 5.83 ; SEM-III: 4.90 ; SEM-IV: 4.64 ; SEM-V: 5.25 ; SEM-VI: 0.00 ; SEM-VII: 0.00 ; CGPI: --    |                                      |  |     |                     |     |                          |     |                     |   |                         |     |        |        |                 |     |    |   |    |     |   |    |      |   |    |   |    |    |    |   |   |    |    |    |    |    |     |      |
| 11180070   | VISHWAKARMA SHREYESH SUDHIR SANGEETA | (ELECTIVE: EXC8042:MOBILE COMMUNICATION)   |     |                     |     |                          |     |                     |   |                         |     |        |        |                 |     |    |   |    |     |   |    |      |   |    |   |    |    |    |   |   |    |    |    |    |    |     |      |
| 33+  | 21+                                  | 32+  | 22+ | 43                  | 21+ | 33                       | 17+ | 44+                 |   |                         |     |        |        |                 |     |    |   |    |     |   |    |      |   |    |   |    |    |    |   |   |    |    |    |    |    |     |      |
| 11+  | 22+                                  | 15+  | 22+ | 8+                  | 22+ | 14+                      | 21+ | 44+                 |   |                         |     |        | P      |                 |     |    |   |    |     |   |    |      |   |    |   |    |    |    |   |   |    |    |    |    |    |     |      |
| 44   | 43                                   | 47   | 44  | 51                  | 43  | 47                       | 38  | 88                  |   |                         |     |        |        |                 |     |    |   |    |     |   |    |      |   |    |   |    |    |    |   |   |    |    |    |    |    |     |      |
| 4 P  | 4                                    | 16   | 1   | 0                   | 10  | 10                       | 4   | E                   | 5 | 20                      | 1   | 0      | 10     | 10              | 4   | D  | 6 | 24 | 1   | 0 | 10 | 10   | 4 | E  | 5 | 20 | 1  | A  | 9 | 9 | 4  | 0  | 10 | 40 | 24 | 159 | 6.63 |
| SGPI: SEM-I: 6.43 ; SEM-II: 5.94 ; SEM-III: 5.58 ; SEM-IV: 5.39 ; SEM-V: 4.11 ; SEM-VI: 5.15 ; SEM-VII: 6.33 ; CGPI: 5.70  |                                      |  |     |                     |     |                          |     |                     |   |                         |     |        |        |                 |     |    |   |    |     |   |    |      |   |    |   |    |    |    |   |   |    |    |    |    |    |     |      |
| /- FEMALE, #- 0.229,@- 0.5042,@- 0.5043,* - 0.5045,ADC- ADMISSION CANCELLED, RR- RESERVED, -- FAILS IN THEORY OR PRACTICAL |                                      |  |     |                     |     |                          |     |                     |   |                         |     |        |        |                 |     |    |   |    |     |   |    |      |   |    |   |    |    |    |   |   |    |    |    |    |    |     |      |
| RLE- RESERVE FOR LOWER EXAMINATION, RPV- PROVISIONAL, RCC- 0.5050, A.ABS- ABSENT, F- FAILS, P- PASSES, NULL- NULL & VOID   |                                      |  |     |                     |     |                          |     |                     |   |                         |     |        |        |                 |     |    |   |    |     |   |    |      |   |    |   |    |    |    |   |   |    |    |    |    |    |     |      |
| G:grade GP:gradepoints C:credits CP:credit points CGPI:Cumulative Grade Performance Index                                  |                                      |  |     |                     |     |                          |     |                     |   |                         |     |        |        |                 |     |    |   |    |     |   |    |      |   |    |   |    |    |    |   |   |    |    |    |    |    |     |      |
| 腓G:sum of product of credits & grades 腓:sum of credit points SGPI: 腓G/腓  |                                      |  |     |                     |     |                          |     |                     |   |                         |     |        |        |                 |     |    |   |    |     |   |    |      |   |    |   |    |    |    |   |   |    |    |    |    |    |     |      |
| MARKS : >=80 >=75 and <80 >=70 and <75 >=60 and <70 >=50 and <60 >=45 and <50 >=40 and < 45 <40                            |                                      |  |     |                     |     |                          |     |                     |   |                         |     |        |        |                 |     |    |   |    |     |   |    |      |   |    |   |    |    |    |   |   |    |    |    |    |    |     |      |
| GRADE : O A B C D E P F  |                                      |  |     |                     |     |                          |     |                     |   |                         |     |        |        |                 |     |    |   |    |     |   |    |      |   |    |   |    |    |    |   |   |    |    |    |    |    |     |      |
| GRADE POINT : 10 9 8 7 6 5 4 0   |                                      |  |     |                     |     |                          |     |                     |   |                         |     |        |        |                 |     |    |   |    |     |   |    |      |   |    |   |    |    |    |   |   |    |    |    |    |    |     |      |



| SEAT NO  | NAME                         | Course-I  |              | Course-II    |                         | Course-III   |                 | Course-IV    |            | Course-V   | RESULT | REMARK  |
|--|------------------------------|---|--------------|--------------|-------------------------|--------------|-----------------|--------------|------------|------------|--------|---------|
|  |                              | Th(80/32)   | Tw(25/10)    | Th(80/32)    | Tw(25/10)               | Th(80/32)    | Tw(25/10)       | Th(80/32)    | Tw(25/10)  | Tw(50/20)  |        |         |
|  |                              | In(20/08)   | Or(25/10)    | In(20/08)    | Or(25/10)               | In(20/08)    | Or(25/10)       | In(20/08)    | Or(25/10)  | Or(50/20)  |        |         |
|  |                              | Tot   | Tot          | Tot          | Tot                     | Tot          | Tot             | Tot          | Tot        | Tot        |        |         |
|  |                              | C G GP C*G  | C G GP C*G   | C G GP C*G   | C G GP C*G              | C G GP C*G   | C G GP C*G      | C G GP C*G   | C G GP C*G | C G GP C*G | 腓      | 腓G SGPI |
| 1. EXC801  | CMOS VLSI DESIGN             |   |              | 2. EXC802    | ADVANCED NETWORK. TECH. | 3. EXC803    | MEMS TECHNOLOGY |              |            |            |        |         |
| 4. ELECTIVE-II SUBJECT   |                              |   |              | 5. EXC806    | PROJECT-II              |              |                 |              |            |            |        |         |
| 11180071   | WAR SWAPNIL JAYWANT RAJKANYA | (ELECTIVE: EXC8042:MOBILE COMMUNICATION)  |              |              |                         |              |                 |              |            |            |        |         |
|  |                              | 33+   | 22+          | 2F           | 21+                     | 37+          | 21+             | 32+          | 18+        | 45+        |        |         |
|  |                              | 10+   | 22+          | 11+          | 21+                     | 10+          | 21+             | 14+          | 21+        | 45+        | F      |         |
|  |                              | 43  | 44           | --           | 42                      | 47           | 42              | 46           | 39         | 90         |        |         |
|  |                              | 4 P 4 16  | 1 O 10 10    | -- --        | 1 O 10 10               | 4 E 5 20     | 1 O 10 10       | 4 E 5 20     | 1 A 9 9    | 4 O 10 40  | 20 135 | --      |
|  |                              | SGPI: SEM-I: 4.81 ; SEM-II: 5.10 ; SEM-III: 5.53 ; SEM-IV: 5.07 ; SEM-V: 0.00 ; SEM-VI: 0.00 ; SEM-VII: 0.00 ; CGPI: -- |              |              |                         |              |                 |              |            |            |        |         |
| /- FEMALE, #- 0.229, @- 0.5042, @- 0.5043, * - 0.5045, ADC- ADMISSION CANCELLED, RR- RESERVED, -- FAILS IN THEORY OR PRACTICAL |                              |   |              |              |                         |              |                 |              |            |            |        |         |
| RLE- RESERVE FOR LOWER EXAMINATION, RPV- PROVISIONAL, RCC- 0.5050, A.ABS- ABSENT, F- FAILS, P- PASSES, NULL- NULL & VOID       |                              |   |              |              |                         |              |                 |              |            |            |        |         |
| G:grade GP:gradepoints C:credits CP:credit points CGPI:Cumulative Grade Performance Index                                      |                              |   |              |              |                         |              |                 |              |            |            |        |         |
| 腓G:sum of product of credits & grades 腓:sum of credit points SGPI: 腓G/腓  |                              |   |              |              |                         |              |                 |              |            |            |        |         |
| MARKS  | :                            | >=80  | >=75 and <80 | >=70 and <75 | >=60 and <70            | >=50 and <60 | >=45 and <50    | >=40 and <45 | <40        |            |        |         |
| GRADE  | :                            | O   | A            | B            | C                       | D            | E               | P            | F          |            |        |         |
| GRADE POINT  | :                            | 10  | 9            | 8            | 7                       | 6            | 5               | 4            | 0          |            |        |         |

| SEAT NO  | NAME   | Course-I  |              |              | Course-II    |              |              | Course-III   |            |            | Course-IV  |            |            | Course-V  | RESULT | REMARK |      |
|--|--|---|--------------|--------------|--------------|--------------|--------------|--------------|------------|------------|------------|------------|------------|-----------|--------|--------|------|
|  |  | Th(80/32)   | Tw(25/10)    | In(20/08)    | Th(80/32)    | Tw(25/10)    | In(20/08)    | Th(80/32)    | Tw(25/10)  | In(20/08)  | Th(80/32)  | Tw(25/10)  | In(20/08)  | Or(50/20) |        |        |      |
|  |  | Tot   | Tot          | Tot          | Tot          | Tot          | Tot          | Tot          | Tot        | Tot        | Tot        | Tot        | Tot        |           |        |        |      |
|  |  | C G GP C*G  | C G GP C*G   | C G GP C*G   | C G GP C*G   | C G GP C*G   | C G GP C*G   | C G GP C*G   | C G GP C*G | C G GP C*G | C G GP C*G | C G GP C*G | C G GP C*G |           | 腓      | 腓G     | SGPI |
| 1. EXC801  | CMOS VLSI DESIGN                                 |   |              |              |              |              |              |              |            |            |            |            |            |           |        |        |      |
| 2. EXC802  | ADVANCED NETWORK. TECH.                          |   |              |              |              |              |              |              |            |            |            |            |            |           |        |        |      |
| 3. EXC803  | MEMS TECHNOLOGY                                  |   |              |              |              |              |              |              |            |            |            |            |            |           |        |        |      |
| 4. ELECTIVE-II   | SUBJECT  |   |              |              |              |              |              |              |            |            |            |            |            |           |        |        |      |
| 5. EXC806  | PROJECT-II                                       |   |              |              |              |              |              |              |            |            |            |            |            |           |        |        |      |
| 11180072   | ANSARI ARMASH HUSSAIN AIJAZ HUSSAIN RUBY PARVEEN | (ELECTIVE: EXC8042:MOBILE COMMUNICATION)  |              |              |              |              |              |              |            |            |            |            |            |           |        |        |      |
|  |  | A   | 16+          | 32+          | 17+          | A            | 18+          | 34+          | 16+        | 38+        |            |            |            |           |        |        |      |
|  |  | 8+  | 17+          | 8+           | 17+          | 9+           | 19+          | 13E          | 16+        | 40+        |            |            |            |           | F      |        |      |
|  |  | --  | 33           | 40           | 34           | --           | 37           | 47           | 32         | 78         |            |            |            |           |        |        |      |
|  |  | -- --   | 1 C 7 7      | 4 P 4 16     | 1 C 7 7      | -- --        | 1 B 8 8      | 4 E 5 20     | 1 C 7 7    | 4 A 9 36   |            |            |            |           | 16     | 101    | --   |
|  |  | SGPI: SEM-I: 5.23 ; SEM-II: 5.23 ; SEM-III: 5.23 ; SEM-IV: 5.04 ; SEM-V: 0.00 ; SEM-VI: 0.00 ; SEM-VII: 0.00 ; CGPI: -- |              |              |              |              |              |              |            |            |            |            |            |           |        |        |      |
| 11180073   | ANSARI SHAHID MOINUDDIN SAJYDA                   | (ELECTIVE: EXC8042:MOBILE COMMUNICATION)  |              |              |              |              |              |              |            |            |            |            |            |           |        |        |      |
|  |  | 60  | 17+          | 39+          | 19+          | 42           | 19+          | 43+          | 18+        | 40+        |            |            |            |           |        |        |      |
|  |  | 10+   | 18+          | 8+           | 20+          | 9+           | 18+          | 11+          | 19+        | 41+        |            |            |            |           | P      |        | RLE  |
|  |  | 70  | 35           | 47           | 39           | 51           | 37           | 54           | 37         | 81         |            |            |            |           |        |        |      |
|  |  | 4 B 8 32  | 1 B 8 8      | 4 E 5 20     | 1 A 9 9      | 4 D 6 24     | 1 B 8 8      | 4 D 6 24     | 1 B 8 8    | 4 O 10 40  |            |            |            |           | 24     | 173    | 7.21 |
|  |  | SGPI: SEM-I: 5.19 ; SEM-II: 5.46 ; SEM-III: 4.73 ; SEM-IV: 4.71 ; SEM-V: 6.04 ; SEM-VI: 6.30 ; SEM-VII: 0.00 ; CGPI: -- |              |              |              |              |              |              |            |            |            |            |            |           |        |        |      |
| /- FEMALE, #- 0.229,@- 0.5042,@- 0.5043,* - 0.5045,ADC- ADMISSION CANCELLED, RR- RESERVED, -- FAILS IN THEORY OR PRACTICAL |  |   |              |              |              |              |              |              |            |            |            |            |            |           |        |        |      |
| RLE- RESERVE FOR LOWER EXAMINATION, RPV- PROVISIONAL, RCC- 0.5050, A.ABS- ABSENT, F- FAILS, P- PASSES, NULL- NULL & VOID   |  |   |              |              |              |              |              |              |            |            |            |            |            |           |        |        |      |
| G:grade GP:gradepoints C:credits CP:credit points CGPI:Cumulative Grade Performance Index                                  |  |   |              |              |              |              |              |              |            |            |            |            |            |           |        |        |      |
| 腓G:sum of product of credits & grades 腓:sum of credit points SGPI: 腓G/腓  |  |   |              |              |              |              |              |              |            |            |            |            |            |           |        |        |      |
| MARKS  | :  | >=80  | >=75 and <80 | >=70 and <75 | >=60 and <70 | >=50 and <60 | >=45 and <50 | >=40 and <45 | <40        |            |            |            |            |           |        |        |      |
| GRADE  | :  | O   | A            | B            | C            | D            | E            | P            | F          |            |            |            |            |           |        |        |      |
| GRADE POINT  | :  | 10  | 9            | 8            | 7            | 6            | 5            | 4            | 0          |            |            |            |            |           |        |        |      |

| SEAT NO  | NAME  |  |              |                     |                         |                          |              |                     |                 |                         |     | RESULT | REMARK   |              |     |   |   |    |     |   |    |      |
|--|---|--|--------------|---------------------|-------------------------|--------------------------|--------------|---------------------|-----------------|-------------------------|-----|--------|----------|--------------|-----|---|---|----|-----|---|----|------|
| <----- Course-I ----->   |   | <----- Course-II ----->                  |              |                     |                         | <----- Course-III -----> |              |                     |                 | <----- Course-IV -----> |     |        |          | < Course-V > |     |   |   |    |     |   |    |      |
| Th(80/32) Tw(25/10)  |   | Th(80/32) Tw(25/10)                      |              | Th(80/32) Tw(25/10) |                         | Th(80/32) Tw(25/10)      |              | Th(80/32) Tw(25/10) |                 | Tw(50/20)               |     |        |          |              |     |   |   |    |     |   |    |      |
| In(20/08) Or(25/10)  |   | In(20/08) Or(25/10)                      |              | In(20/08) Or(25/10) |                         | In(20/08) Or(25/10)      |              | In(20/08) Or(25/10) |                 | Or(50/20)               |     |        |          |              |     |   |   |    |     |   |    |      |
| Tot  |   | Tot                                      |              | Tot                 |                         | Tot                      |              | Tot                 |                 | Tot                     |     |        |          |              |     |   |   |    |     |   |    |      |
| C  | G   | GP                                       | C*G          | C                   | G                       | GP                       | C*G          | C                   | G               | GP                      | C*G | C      | G        | GP           | C*G | C | G | GP | C*G | 腓 | 腓G | SGPI |
| 1. EXC801  | CMOS VLSI DESIGN  |  |              | 2. EXC802           | ADVANCED NETWORK. TECH. |                          |              | 3. EXC803           | MEMS TECHNOLOGY |                         |     |        |          |              |     |   |   |    |     |   |    |      |
| 4. ELECTIVE-II   | SUBJECT   |  |              | 5. EXC806           | PROJECT-II              |                          |              |                     |                 |                         |     |        |          |              |     |   |   |    |     |   |    |      |
| 11180074   | KSHATRIYA ONKAR PRAMOD SUNANDA  | (ELECTIVE: EXC8042:MOBILE COMMUNICATION) |              |                     |                         |                          |              |                     |                 |                         |     |        |          |              |     |   |   |    |     |   |    |      |
|  | 34+   | 16+                                      | 40+          | 19+                 | 42                      | 17+                      | 39+          | 18+                 | 38+             |                         |     |        |          |              |     |   |   |    |     |   |    |      |
|  | 12+   | 11+                                      | 10+          | 18+                 | 8+                      | 17+                      | 12+          | 17+                 | 38+             |                         |     | P      |          |              |     |   |   |    |     |   |    |      |
|  | 46  | 27                                       | 50           | 37                  | 50                      | 34                       | 51           | 35                  | 76              |                         |     |        |          |              |     |   |   |    |     |   |    |      |
|  | 4 E 5 20  | 1 D 6 6                                  | 4 D 6 24     | 1 B 8 8             | 4 D 6 24                | 1 C 7 7                  | 4 D 6 24     | 1 B 8 8             | 4 A 9 36        |                         |     | 24     | 157 6.54 |              |     |   |   |    |     |   |    |      |
|  | SGPI: SEM-I: 5.43 ; SEM-II: 5.48 ; SEM-III: 4.88 ; SEM-IV: 5.39 ; SEM-V: 5.57 ; SEM-VI: 4.89 ; SEM-VII: 5.11 ; CGPI: 5.41 |  |              |                     |                         |                          |              |                     |                 |                         |     |        |          |              |     |   |   |    |     |   |    |      |
| 11180075   | MOHOKAR MITESH ASHOK NANDA  | (ELECTIVE: EXC8042:MOBILE COMMUNICATION) |              |                     |                         |                          |              |                     |                 |                         |     |        |          |              |     |   |   |    |     |   |    |      |
|  | 33E   | 20+                                      | 32+          | 22+                 | 24F                     | 21+                      | 51E          | 21+                 | 48+             |                         |     |        |          |              |     |   |   |    |     |   |    |      |
|  | 14+   | 22+                                      | 10+          | 22+                 | 11+                     | 18+                      | 12+          | 22+                 | 48+             |                         |     | F      |          |              |     |   |   |    |     |   |    |      |
|  | 47  | 42                                       | 42           | 44                  | --                      | 39                       | 63           | 43                  | 96              |                         |     |        |          |              |     |   |   |    |     |   |    |      |
|  | 4 E 5 20  | 1 O 10 10                                | 4 P 4 16     | 1 O 10 10           | -- -- --                | 1 A 9 9                  | 4 C 7 28     | 1 O 10 10           | 4 O 10 40       |                         |     | 20     | 143 --   |              |     |   |   |    |     |   |    |      |
|  | (DIPLOMA STUDENT) SGPI: SEM-III: 5.12 ; SEM-IV: 5.64 ; SEM-V: 5.96 ; SEM-VI: 5.26 ; SEM-VII: 6.26 ; CGPI: --              |  |              |                     |                         |                          |              |                     |                 |                         |     |        |          |              |     |   |   |    |     |   |    |      |
| 11180076   | MORYE PRANAY ASHOK ANITA  | (ELECTIVE: EXC8042:MOBILE COMMUNICATION) |              |                     |                         |                          |              |                     |                 |                         |     |        |          |              |     |   |   |    |     |   |    |      |
|  | 37+   | 17+                                      | 38+          | 19+                 | 22F                     | 17+                      | 35+          | 21+                 | 35+             |                         |     |        |          |              |     |   |   |    |     |   |    |      |
|  | 14+   | 12+                                      | 12+          | 18+                 | 10+                     | 17+                      | 8+           | 23+                 | 36+             |                         |     | F      |          |              |     |   |   |    |     |   |    |      |
|  | 51  | 29                                       | 50           | 37                  | --                      | 34                       | 43           | 44                  | 71              |                         |     |        |          |              |     |   |   |    |     |   |    |      |
|  | 4 D 6 24  | 1 D 6 6                                  | 4 D 6 24     | 1 B 8 8             | -- -- --                | 1 C 7 7                  | 4 P 4 16     | 1 O 10 10           | 4 B 8 32        |                         |     | 20     | 127 --   |              |     |   |   |    |     |   |    |      |
|  | (DIPLOMA STUDENT) SGPI: SEM-III: 5.31 ; SEM-IV: 4.68 ; SEM-V: 5.36 ; SEM-VI: 4.74 ; SEM-VII: 0.00 ; CGPI: --              |  |              |                     |                         |                          |              |                     |                 |                         |     |        |          |              |     |   |   |    |     |   |    |      |
| 11180077   | SABALE SAMEER NARAYAN HEMALATA  | (ELECTIVE: EXC8042:MOBILE COMMUNICATION) |              |                     |                         |                          |              |                     |                 |                         |     |        |          |              |     |   |   |    |     |   |    |      |
|  | A   | 17+                                      | 37+          | 19+                 | 32E                     | 18+                      | 32+          | 18+                 | 44+             |                         |     |        |          |              |     |   |   |    |     |   |    |      |
|  | 11+   | 12+                                      | 8+           | 18+                 | 8+                      | 19+                      | 11+          | 16+                 | 42+             |                         |     | F      |          |              |     |   |   |    |     |   |    |      |
|  | --  | 29                                       | 45           | 37                  | 40                      | 37                       | 43           | 34                  | 86              |                         |     |        |          |              |     |   |   |    |     |   |    |      |
|  | -- -- --  | 1 D 6 6                                  | 4 E 5 20     | 1 B 8 8             | 4 P 4 16                | 1 B 8 8                  | 4 P 4 16     | 1 C 7 7             | 4 O 10 40       |                         |     | 20     | 121 --   |              |     |   |   |    |     |   |    |      |
|  | (DIPLOMA STUDENT) SGPI: SEM-III: 4.92 ; SEM-IV: 4.96 ; SEM-V: 5.21 ; SEM-VI: 4.59 ; SEM-VII: 0.00 ; CGPI: --              |  |              |                     |                         |                          |              |                     |                 |                         |     |        |          |              |     |   |   |    |     |   |    |      |
| /- FEMALE, #- 0.229,@- 0.5042,@- 0.5043,* - 0.5045,ADC- ADMISSION CANCELLED, RR- RESERVED, -- FAILS IN THEORY OR PRACTICAL |   |  |              |                     |                         |                          |              |                     |                 |                         |     |        |          |              |     |   |   |    |     |   |    |      |
| RLE- RESERVE FOR LOWER EXAMINATION, RPV- PROVISIONAL, RCC- 0.5050, A.ABS- ABSENT, F- FAILS, P- PASSES, NULL- NULL & VOID   |   |  |              |                     |                         |                          |              |                     |                 |                         |     |        |          |              |     |   |   |    |     |   |    |      |
| G:grade GP:gradepoints C:credits CP:credit points CGPI:Cumulative Grade Performance Index                                  |   |  |              |                     |                         |                          |              |                     |                 |                         |     |        |          |              |     |   |   |    |     |   |    |      |
| 腓G:sum of product of credits & grades 腓:sum of credit points SGPI: 腓G/腓  |   |  |              |                     |                         |                          |              |                     |                 |                         |     |        |          |              |     |   |   |    |     |   |    |      |
| MARKS  | : >=80  | >=75 and <80                             | >=70 and <75 | >=60 and <70        | >=50 and <60            | >=45 and <50             | >=40 and <45 | <40                 |                 |                         |     |        |          |              |     |   |   |    |     |   |    |      |
| GRADE  | : O   | A  | B            | C                   | D                       | E                        | P            | F                   |                 |                         |     |        |          |              |     |   |   |    |     |   |    |      |
| GRADE POINT  | : 10  | 9  | 8            | 7                   | 6                       | 5                        | 4            | 0                   |                 |                         |     |        |          |              |     |   |   |    |     |   |    |      |

| SEAT_NO  | NAME                               | Course-I  |            |            | Course-II  |            |            | Course-III |            |            | Course-IV  |            |            | Course-V  | RESULT | REMARK |             |
|--|------------------------------------|---|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|-----------|--------|--------|-------------|
|  |                                    | Th(80/32)   | Tw(25/10)  | In(20/08)  | Th(80/32)  | Tw(25/10)  | In(20/08)  | Th(80/32)  | Tw(25/10)  | In(20/08)  | Th(80/32)  | Tw(25/10)  | In(20/08)  | Tw(50/20) |        |        |             |
|  |                                    | Tot   | Tot        | Tot        | Tot        | Tot        | Tot        | Tot        | Tot        | Tot        | Tot        | Tot        | Tot        |           |        |        |             |
|  |                                    | C G GP C*G  | C G GP C*G | C G GP C*G | C G GP C*G | C G GP C*G | C G GP C*G | C G GP C*G | C G GP C*G | C G GP C*G | C G GP C*G | C G GP C*G | C G GP C*G |           | 腓      | 腓G     | SGPI        |
| 1. EXC801  | CMOS VLSI DESIGN                   |   |            |            |            |            |            |            |            |            |            |            |            |           |        |        |             |
| 2. EXC802  | ADVANCED NETWORK. TECH.            |   |            |            |            |            |            |            |            |            |            |            |            |           |        |        |             |
| 3. EXC803  | MEMS TECHNOLOGY                    |   |            |            |            |            |            |            |            |            |            |            |            |           |        |        |             |
| 4. ELECTIVE-II   | SUBJECT                            |   |            |            |            |            |            |            |            |            |            |            |            |           |        |        |             |
| 5. EXC806  | PROJECT-II                         |   |            |            |            |            |            |            |            |            |            |            |            |           |        |        |             |
| 11180078   | ACHARYA KOUSHIK NITHYANANDA LATHA  | (ELECTIVE: EXC8042:MOBILE COMMUNICATION)  |            |            |            |            |            |            |            |            |            |            |            |           |        |        |             |
|  |                                    | 26F   | 18+        | 33+        | 19+        | 42E        | 20+        | 42E        | 23+        | 46+        |            |            |            |           |        |        |             |
|  |                                    | 8+  | 18+        | 11+        | 18+        | 10+        | 17+        | 10+        | 23+        | 46+        |            |            |            |           |        |        | F           |
|  |                                    | --  | 36         | 44         | 37         | 52         | 37         | 52         | 46         | 92         |            |            |            |           |        |        |             |
|  |                                    | -- -- --  | 1 B 8 8    | 4 P 4 16   | 1 B 8 8    | 4 D 6 24   | 1 B 8 8    | 4 D 6 24   | 1 O 10 10  | 4 O 10 40  |            |            |            |           |        |        | 20 138 --   |
|  |                                    | SGPI: SEM-I: 5.17 ; SEM-II: 5.91 ; SEM-III: 5.50 ; SEM-IV: 4.96 ; SEM-V: 0.00 ; SEM-VI: 5.74 ; SEM-VII: 5.89 ; CGPI: --   |            |            |            |            |            |            |            |            |            |            |            |           |        |        |             |
| 11180079   | CHAVAN SURAJ SURESH SUCHITA        | (ELECTIVE: EXC8042:MOBILE COMMUNICATION)  |            |            |            |            |            |            |            |            |            |            |            |           |        |        |             |
|  |                                    | 46+   | 20+        | 37+        | 22+        | 35         | 22+        | 32+        | 22+        | 45+        |            |            |            |           |        |        |             |
|  |                                    | 14+   | 19+        | 12+        | 21+        | 10+        | 23+        | 14+        | 20+        | 45+        |            |            |            |           |        |        | P           |
|  |                                    | 60  | 39         | 49         | 43         | 45         | 45         | 46         | 42         | 90         |            |            |            |           |        |        |             |
|  |                                    | 4 C 7 28  | 1 A 9 9    | 4 E 5 20   | 1 O 10 10  | 4 E 5 20   | 1 O 10 10  | 4 E 5 20   | 1 O 10 10  | 4 O 10 40  |            |            |            |           |        |        | 24 167 6.96 |
|  |                                    | SGPI: SEM-I: 6.30 ; SEM-II: 6.06 ; SEM-III: 6.77 ; SEM-IV: 6.61 ; SEM-V: 6.54 ; SEM-VI: 5.48 ; SEM-VII: 6.59 ; CGPI: 6.41 |            |            |            |            |            |            |            |            |            |            |            |           |        |        |             |
| 11180080   | KHARADE AVINASH PRAKASH SMITA      | (ELECTIVE: EXC8042:MOBILE COMMUNICATION)  |            |            |            |            |            |            |            |            |            |            |            |           |        |        |             |
|  |                                    | 20F   | 21+        | 32+        | 21+        | 33+        | 19+        | 32+        | 20+        | 44+        |            |            |            |           |        |        |             |
|  |                                    | 8+  | 19+        | 12+        | 20+        | 10+        | 19+        | 8+         | 18+        | 44+        |            |            |            |           |        |        | F           |
|  |                                    | --  | 40         | 44         | 41         | 43         | 38         | 40         | 38         | 88         |            |            |            |           |        |        |             |
|  |                                    | -- -- --  | 1 O 10 10  | 4 P 4 16   | 1 O 10 10  | 4 P 4 16   | 1 A 9 9    | 4 P 4 16   | 1 A 9 9    | 4 O 10 40  |            |            |            |           |        |        | 20 126 --   |
|  |                                    | (DIPLOMA STUDENT) SGPI: SEM-III: 5.14 ; SEM-IV: 4.61 ; SEM-V: 0.00 ; SEM-VI: 5.07 ; SEM-VII: 5.30 ; CGPI: --              |            |            |            |            |            |            |            |            |            |            |            |           |        |        |             |
| 11180081   | MOSAMKAR ANIRUDHA GAUTAM CHAITRALI | (ELECTIVE: EXC8042:MOBILE COMMUNICATION)  |            |            |            |            |            |            |            |            |            |            |            |           |        |        |             |
|  |                                    | 38+   | 12+        | 47E        | 13+        | A          | 11+        | 42E        | 18+        | 29+        |            |            |            |           |        |        |             |
|  |                                    | A   | 12+        | 8+         | 12+        | A          | 15+        | A          | 18+        | 28+        |            |            |            |           |        |        | F           |
|  |                                    | --  | 24         | 55         | 25         | --         | 26         | --         | 36         | 57         |            |            |            |           |        |        |             |
|  |                                    | -- -- --  | 1 E 5 5    | 4 D 6 24   | 1 D 6 6    | -- -- --   | 1 D 6 6    | -- -- --   | 1 B 8 8    | 4 D 6 24   |            |            |            |           |        |        | 12 73 --    |
|  |                                    | SGPI: SEM-I: 5.33 ; SEM-II: 4.41 ; SEM-III: 4.58 ; SEM-IV: 4.86 ; SEM-V: 0.00 ; SEM-VI: 0.00 ; SEM-VII: 0.00 ; CGPI: --   |            |            |            |            |            |            |            |            |            |            |            |           |        |        |             |
| /- FEMALE, #- 0.229,@- 0.5042,@- 0.5043,* - 0.5045,ADC- ADMISSION CANCELLED, RR- RESERVED, -- FAILS IN THEORY OR PRACTICAL |                                    |   |            |            |            |            |            |            |            |            |            |            |            |           |        |        |             |
| RLE- RESERVE FOR LOWER EXAMINATION, RPV- PROVISIONAL, RCC- 0.5050, A.ABS- ABSENT, F- FAILS, P- PASSES, NULL- NULL & VOID   |                                    |   |            |            |            |            |            |            |            |            |            |            |            |           |        |        |             |
| G:grade GP:gradepoints C:credits CP:credit points CGPI:Cumulative Grade Performance Index                                  |                                    |   |            |            |            |            |            |            |            |            |            |            |            |           |        |        |             |
| 腓G:sum of product of credits & grades 腓:sum of credit points SGPI: 腓G/腓  |                                    |   |            |            |            |            |            |            |            |            |            |            |            |           |        |        |             |
| MARKS : >=80 >=75 and <80 >=70 and <75 >=60 and <70 >=50 and <60 >=45 and <50 >=40 and < 45 <40                            |                                    |   |            |            |            |            |            |            |            |            |            |            |            |           |        |        |             |
| GRADE : O A B C D E P F  |                                    |   |            |            |            |            |            |            |            |            |            |            |            |           |        |        |             |
| GRADE POINT : 10 9 8 7 6 5 4 0   |                                    |   |            |            |            |            |            |            |            |            |            |            |            |           |        |        |             |

| SEAT NO  | NAME  | Course-I  |            |            | Course-II  |                         |            | Course-III |            |            | Course-IV       |            |            | Course-V  | RESULT | REMARK |
|--|---|---|------------|------------|------------|-------------------------|------------|------------|------------|------------|-----------------|------------|------------|-----------|--------|--------|
|  |   | Th(80/32)   | Tw(25/10)  | In(20/08)  | Th(80/32)  | Tw(25/10)               | In(20/08)  | Th(80/32)  | Tw(25/10)  | In(20/08)  | Th(80/32)       | Tw(25/10)  | In(20/08)  | Or(50/20) |        |        |
|  |   | Tot   | Tot        | Tot        | Tot        | Tot                     | Tot        | Tot        | Tot        | Tot        | Tot             | Tot        | Tot        |           |        |        |
|  |   | C G GP C*G  | C G GP C*G | C G GP C*G | C G GP C*G | C G GP C*G              | C G GP C*G | C G GP C*G | C G GP C*G | C G GP C*G | C G GP C*G      | C G GP C*G | C G GP C*G |           | 腓 腓G   | SGPI   |
| 1. EXC801  | CMOS VLSI DESIGN                              |   |            |            | 2. EXC802  | ADVANCED NETWORK. TECH. |            |            |            | 3. EXC803  | MEMS TECHNOLOGY |            |            |           |        |        |
| 4. ELECTIVE-II SUBJECT   |   |   |            |            | 5. EXC806  | PROJECT-II              |            |            |            |            |                 |            |            |           |        |        |
| 11180082   | SHAIKH MOHAMMED FAROQUE MOHAMMED YAQUB FARIDA | (ELECTIVE: EXC8042:MOBILE COMMUNICATION)  |            |            |            |                         |            |            |            |            |                 |            |            |           |        |        |
|  |   | 23F   | 22+        | 32+        | 20+        | 32+                     | 15+        | A          | 18+        | 43+        |                 |            |            |           |        |        |
|  |   | 8+  | 22+        | 12+        | 18+        | 8+                      | 15+        | 8+         | 16+        | 43+        |                 |            |            |           | F      |        |
|  |   | --  | 44         | 44         | 38         | 40                      | 30         | --         | 34         | 86         |                 |            |            |           |        |        |
|  |   | -- -- --  | 1 O 10 10  | 4 P 4 16   | 1 A 9 9    | 4 P 4 16                | 1 C 7 7    | -- -- --   | 1 C 7 7    | 4 O 10 40  |                 |            |            |           | 16 105 | --     |
|  |   | (DIPLOMA STUDENT) SGPI: SEM-III: 5.04 ; SEM-IV: 4.32 ; SEM-V: 5.25 ; SEM-VI: 5.11 ; SEM-VII: 5.74 ; CGPI: --            |            |            |            |                         |            |            |            |            |                 |            |            |           |        |        |
| 11180083   | SUTRAVE ADITYA SUNIL SADHANA                  | (ELECTIVE: EXC8042:MOBILE COMMUNICATION)  |            |            |            |                         |            |            |            |            |                 |            |            |           |        |        |
|  |   | 23F   | 15+        | 41+        | 21+        | 35E                     | 21+        | 39+        | 23+        | 45+        |                 |            |            |           |        |        |
|  |   | 10+   | 15+        | 13+        | 20+        | 9+                      | 22+        | 14+        | 23+        | 40+        |                 |            |            |           | F      |        |
|  |   | --  | 30         | 54         | 41         | 44                      | 43         | 53         | 46         | 85         |                 |            |            |           |        |        |
|  |   | -- -- --  | 1 C 7 7    | 4 D 6 24   | 1 O 10 10  | 4 P 4 16                | 1 O 10 10  | 4 D 6 24   | 1 O 10 10  | 4 O 10 40  |                 |            |            |           | 20 141 | --     |
|  |   | SGPI: SEM-I: 5.63 ; SEM-II: 5.56 ; SEM-III: 4.64 ; SEM-IV: 5.04 ; SEM-V: 0.00 ; SEM-VI: 0.00 ; SEM-VII: 6.00 ; CGPI: -- |            |            |            |                         |            |            |            |            |                 |            |            |           |        |        |
| 11180084   | TIRPUDE ANKUSH MAHESH MAYA                    | (ELECTIVE: EXC8042:MOBILE COMMUNICATION)  |            |            |            |                         |            |            |            |            |                 |            |            |           |        |        |
|  |   | 33  | 15+        | 47+        | 13+        | 47                      | 12+        | 41         | 20+        | 38+        |                 |            |            |           |        |        |
|  |   | 8+  | 12+        | 8+         | 12+        | 9+                      | 15+        | 10+        | 18+        | 38+        |                 |            |            |           | P      | RLE    |
|  |   | 41  | 27         | 55         | 25         | 56                      | 27         | 51         | 38         | 76         |                 |            |            |           |        |        |
|  |   | 4 P 4 16  | 1 D 6 6    | 4 D 6 24   | 1 D 6 6    | 4 D 6 24                | 1 D 6 6    | 4 D 6 24   | 1 A 9 9    | 4 A 9 36   |                 |            |            |           | 24 151 | 6.29   |
|  |   | SGPI: SEM-I: 4.91 ; SEM-II: 5.56 ; SEM-III: 5.23 ; SEM-IV: 5.61 ; SEM-V: 0.00 ; SEM-VI: 0.00 ; SEM-VII: 0.00 ; CGPI: -- |            |            |            |                         |            |            |            |            |                 |            |            |           |        |        |
| 11180085   | YADAV JITENDRAKUMAR PYARELAL URMILA           | (ELECTIVE: EXC8042:MOBILE COMMUNICATION)  |            |            |            |                         |            |            |            |            |                 |            |            |           |        |        |
|  |   | 39+   | 18+        | 49+        | 16+        | 54+                     | 12+        | 32         | 20+        | 40+        |                 |            |            |           |        |        |
|  |   | 8+  | 15+        | 11+        | 15+        | 9+                      | 19+        | 9+         | 19+        | 39+        |                 |            |            |           | P      | RLE    |
|  |   | 47  | 33         | 60         | 31         | 63                      | 31         | 41         | 39         | 79         |                 |            |            |           |        |        |
|  |   | 4 E 5 20  | 1 C 7 7    | 4 C 7 28   | 1 C 7 7    | 4 C 7 28                | 1 C 7 7    | 4 P 4 16   | 1 A 9 9    | 4 A 9 36   |                 |            |            |           | 24 158 | 6.58   |
|  |   | SGPI: SEM-I: 4.91 ; SEM-II: 5.78 ; SEM-III: 6.31 ; SEM-IV: 6.00 ; SEM-V: 0.00 ; SEM-VI: 0.00 ; SEM-VII: 0.00 ; CGPI: -- |            |            |            |                         |            |            |            |            |                 |            |            |           |        |        |
| /- FEMALE, #- 0.229,@- 0.5042,@- 0.5043,* - 0.5045,ADC- ADMISSION CANCELLED, RR- RESERVED, -- FAILS IN THEORY OR PRACTICAL |   |   |            |            |            |                         |            |            |            |            |                 |            |            |           |        |        |
| RLE- RESERVE FOR LOWER EXAMINATION, RPV- PROVISIONAL, RCC- 0.5050, A.ABS- ABSENT, F- FAILS, P- PASSES, NULL- NULL & VOID   |   |   |            |            |            |                         |            |            |            |            |                 |            |            |           |        |        |
| G:grade GP:gradepoints C:credits CP:credit points CGPI:Cumulative Grade Performance Index                                  |   |   |            |            |            |                         |            |            |            |            |                 |            |            |           |        |        |
| 腓G:sum of product of credits & grades 腓:sum of credit points SGPI: 腓G/腓  |   |   |            |            |            |                         |            |            |            |            |                 |            |            |           |        |        |
| MARKS : >=80 >=75 and <80 >=70 and <75 >=60 and <70 >=50 and <60 >=45 and <50 >=40 and < 45 <40                            |   |   |            |            |            |                         |            |            |            |            |                 |            |            |           |        |        |
| GRADE : O A B C D E P F  |   |   |            |            |            |                         |            |            |            |            |                 |            |            |           |        |        |
| GRADE POINT : 10 9 8 7 6 5 4 0   |   |   |            |            |            |                         |            |            |            |            |                 |            |            |           |        |        |

| SEAT NO  | NAME                                     | Course-I  |              | Course-II    |              | Course-III   |              | Course-IV    |            | Course-V   | RESULT | REMARK  |
|--|--|---|--------------|--------------|--------------|--------------|--------------|--------------|------------|------------|--------|---------|
|  |  | Th(80/32)   | Tw(25/10)    | Th(80/32)    | Tw(25/10)    | Th(80/32)    | Tw(25/10)    | Th(80/32)    | Tw(25/10)  | Tw(50/20)  |        |         |
|  |  | In(20/08)   | Or(25/10)    | In(20/08)    | Or(25/10)    | In(20/08)    | Or(25/10)    | In(20/08)    | Or(25/10)  | Or(50/20)  |        |         |
|  |  | Tot   | Tot          | Tot          | Tot          | Tot          | Tot          | Tot          | Tot        | Tot        |        |         |
|  |  | C G GP C*G  | C G GP C*G   | C G GP C*G   | C G GP C*G   | C G GP C*G   | C G GP C*G   | C G GP C*G   | C G GP C*G | C G GP C*G | 腓      | 腓G SGPI |
| 1. EXC801  | CMOS VLSI DESIGN                         |   |              |              |              |              |              |              |            |            |        |         |
| 2. EXC802  | ADVANCED NETWORK. TECH.                  |   |              |              |              |              |              |              |            |            |        |         |
| 3. EXC803  | MEMS TECHNOLOGY                          |   |              |              |              |              |              |              |            |            |        |         |
| 4. ELECTIVE-II SUBJECT   |  |   |              |              |              |              |              |              |            |            |        |         |
| 5. EXC806  | PROJECT-II                               |   |              |              |              |              |              |              |            |            |        |         |
| 11180086   | MAURYA RAHUL RAMESHCHANDRA NIRMALA       |   |              |              |              |              |              |              |            |            |        |         |
|  | (ELECTIVE: EXC8042:MOBILE COMMUNICATION) |   |              |              |              |              |              |              |            |            |        |         |
|  |  | A   | 15+          | A            | 17+          | A            | 11+          | A            | 18+        | 27+        |        |         |
|  |  | 8+  | 21+          | 8+           | 16+          | 11+          | 12+          | 11+          | 18+        | 30+        | A      | ABS     |
|  |  | --  | 36           | --           | 33           | --           | 23           | --           | 36         | 57         |        |         |
|  |  | -- -- --  | 1 B 8 8      | -- -- --     | 1 C 7 7      | -- -- --     | 1 E 5 5      | -- -- --     | 1 B 8 8    | 4 D 6 24   | 8      | 0 --    |
|  |  | SGPI: SEM-I: 5.28 ; SEM-II: 5.14 ; SEM-III: 5.04 ; SEM-IV: 4.56 ; SEM-V: 0.00 ; SEM-VI: 0.00 ; SEM-VII: 0.00 ; CGPI: -- |              |              |              |              |              |              |            |            |        |         |
| /- FEMALE, #- 0.229, @- 0.5042, @- 0.5043, * - 0.5045, ADC- ADMISSION CANCELLED, RR- RESERVED, -- FAILS IN THEORY OR PRACTICAL |  |   |              |              |              |              |              |              |            |            |        |         |
| RLE- RESERVE FOR LOWER EXAMINATION, RPV- PROVISIONAL, RCC- 0.5050, A.ABS- ABSENT, F- FAILS, P- PASSES, NULL- NULL & VOID       |  |   |              |              |              |              |              |              |            |            |        |         |
| G:grade GP:gradepoints C:credits CP:credit points CGPI:Cumulative Grade Performance Index                                      |  |   |              |              |              |              |              |              |            |            |        |         |
| 腓G:sum of product of credits & grades 腓:sum of credit points SGPI: 腓G/腓  |  |   |              |              |              |              |              |              |            |            |        |         |
| MARKS  | :  | >=80  | >=75 and <80 | >=70 and <75 | >=60 and <70 | >=50 and <60 | >=45 and <50 | >=40 and <45 | <40        |            |        |         |
| GRADE  | :  | O   | A            | B            | C            | D            | E            | P            | F          |            |        |         |
| GRADE POINT  | :  | 10  | 9            | 8            | 7            | 6            | 5            | 4            | 0          |            |        |         |

| SEAT NO  | NAME                               | Course-I  |            | Course-II  |            | Course-III |            | Course-IV  |            | Course-V   | RESULT | REMARK |      |
|--|------------------------------------|---|------------|------------|------------|------------|------------|------------|------------|------------|--------|--------|------|
|  |                                    | Th(80/32)   | Tw(25/10)  | Th(80/32)  | Tw(25/10)  | Th(80/32)  | Tw(25/10)  | Th(80/32)  | Tw(25/10)  | Tw(50/20)  |        |        |      |
|  |                                    | In(20/08)   | Or(25/10)  | In(20/08)  | Or(25/10)  | In(20/08)  | Or(25/10)  | In(20/08)  | Or(25/10)  | Or(50/20)  |        |        |      |
|  |                                    | Tot   | Tot        | Tot        | Tot        | Tot        | Tot        | Tot        | Tot        | Tot        |        |        |      |
|  |                                    | C G GP C*G  | C G GP C*G | C G GP C*G | C G GP C*G | C G GP C*G | C G GP C*G | C G GP C*G | C G GP C*G | C G GP C*G | 腓      | 腓G     | SGPI |
| 1. EXC801  | CMOS VLSI DESIGN                   |   |            |            |            |            |            |            |            |            |        |        |      |
| 2. EXC802  | ADVANCED NETWORK. TECH.            |   |            |            |            |            |            |            |            |            |        |        |      |
| 3. EXC803  | MEMS TECHNOLOGY                    |   |            |            |            |            |            |            |            |            |        |        |      |
| 4. ELECTIVE-II   | SUBJECT                            |   |            |            |            |            |            |            |            |            |        |        |      |
| 5. EXC806  | PROJECT-II                         |   |            |            |            |            |            |            |            |            |        |        |      |
| 11180087   | GANGURDE UTKARSH AJIT SONIYA       | (ELECTIVE: EXC8042:MOBILE COMMUNICATION)  |            |            |            |            |            |            |            |            |        |        |      |
|  |                                    | 37+   | 16+        | 47         | 16+        | 37+        | 21+        | 36+        | 14+        | 36+        |        |        |      |
|  |                                    | 9+  | 16+        | 8+         | 18+        | 9+         | 18+        | 9          | 11+        | 35+        | P      | RLE    |      |
|  |                                    | 46  | 32         | 55         | 34         | 46         | 39         | 45         | 25         | 71         |        |        |      |
|  |                                    | 4 E 5 20  | 1 C 7 7    | 4 D 6 24   | 1 C 7 7    | 4 E 5 20   | 1 A 9 9    | 4 E 5 20   | 1 D 6 6    | 4 B 8 32   | 24     | 145    | 6.04 |
|  |                                    | SGPI: SEM-I: 5.11 ; SEM-II: 4.44 ; SEM-III: 5.00 ; SEM-IV: 4.57 ; SEM-V: 4.96 ; SEM-VI: 0.00 ; SEM-VII: 0.00 ; CGPI: -- |            |            |            |            |            |            |            |            |        |        |      |
| 11180088   | MUDALIER VISHAL RAMU ALBELA        | (ELECTIVE: EXC8042:MOBILE COMMUNICATION)  |            |            |            |            |            |            |            |            |        |        |      |
|  |                                    | A   | 21+        | A          | 15+        | A          | 21+        | A          | 16+        | 44+        |        |        |      |
|  |                                    | 11+   | 17+        | 8+         | 19+        | 11+        | 19+        | 9+         | 16+        | 46+        | A      | ABS    |      |
|  |                                    | --  | 38         | --         | 34         | --         | 40         | --         | 32         | 90         |        |        |      |
|  |                                    | -- -- --  | 1 A 9 9    | -- -- --   | 1 C 7 7    | -- -- --   | 1 O 10 10  | -- -- --   | 1 C 7 7    | 4 O 10 40  | 8      | 0      | --   |
|  |                                    | (DIPLOMA STUDENT) SGPI: SEM-III: 5.73 ; SEM-IV: 5.39 ; SEM-V: 0.00 ; SEM-VI: 0.00 ; SEM-VII: 0.00 ; CGPI: --            |            |            |            |            |            |            |            |            |        |        |      |
| 11180089   | SONPAROTE BHUSHAN RAJKUMAR SADHANA | (ELECTIVE: EXC8042:MOBILE COMMUNICATION)  |            |            |            |            |            |            |            |            |        |        |      |
|  |                                    | 52+   | 16+        | 38+        | 16+        | 33+        | 20+        | 32+        | 17+        | 37+        |        |        |      |
|  |                                    | 9+  | 16+        | 9          | 18+        | 12+        | 18+        | 9          | 17+        | 39+        | P      | RLE    |      |
|  |                                    | 61  | 32         | 47         | 34         | 45         | 38         | 41         | 34         | 76         |        |        |      |
|  |                                    | 4 C 7 28  | 1 C 7 7    | 4 E 5 20   | 1 C 7 7    | 4 E 5 20   | 1 A 9 9    | 4 P 4 16   | 1 C 7 7    | 4 A 9 36   | 24     | 150    | 6.25 |
|  |                                    | SGPI: SEM-I: 5.20 ; SEM-II: 5.43 ; SEM-III: 5.35 ; SEM-IV: 5.29 ; SEM-V: 0.00 ; SEM-VI: 0.00 ; SEM-VII: 0.00 ; CGPI: -- |            |            |            |            |            |            |            |            |        |        |      |
| 11180090   | /VADHER EKTA ASHOK GEETA           | (ELECTIVE: EXC8042:MOBILE COMMUNICATION)  |            |            |            |            |            |            |            |            |        |        |      |
|  |                                    | 22F   | 12+        | 32+        | 15+        | 33+        | 16+        | 33+        | 13+        | 35+        |        |        |      |
|  |                                    | 8E  | 13+        | 12+        | 17+        | 8E         | 16+        | 10+        | 14+        | 36+        | F      |        |      |
|  |                                    | --  | 25         | 44         | 32         | 41         | 32         | 43         | 27         | 71         |        |        |      |
|  |                                    | -- -- --  | 1 D 6 6    | 4 P 4 16   | 1 C 7 7    | 4 P 4 16   | 1 C 7 7    | 4 P 4 16   | 1 D 6 6    | 4 B 8 32   | 20     | 106    | --   |
|  |                                    | (DIPLOMA STUDENT) SGPI: SEM-III: 4.96 ; SEM-IV: 4.39 ; SEM-V: 0.00 ; SEM-VI: 4.56 ; SEM-VII: 0.00 ; CGPI: --            |            |            |            |            |            |            |            |            |        |        |      |
| /- FEMALE, #- 0.229,@- 0.5042,@- 0.5043,* - 0.5045,ADC- ADMISSION CANCELLED, RR- RESERVED, -- FAILS IN THEORY OR PRACTICAL |                                    |   |            |            |            |            |            |            |            |            |        |        |      |
| RLE- RESERVE FOR LOWER EXAMINATION, RPV- PROVISIONAL, RCC- 0.5050, A.ABS- ABSENT, F- FAILS, P- PASSES, NULL- NULL & VOID   |                                    |   |            |            |            |            |            |            |            |            |        |        |      |
| G:grade GP:gradepoints C:credits CP:credit points CGPI:Cumulative Grade Performance Index                                  |                                    |   |            |            |            |            |            |            |            |            |        |        |      |
| 腓G:sum of product of credits & grades 腓:sum of credit points SGPI: 腓G/腓  |                                    |   |            |            |            |            |            |            |            |            |        |        |      |
| MARKS : >=80 >=75 and <80 >=70 and <75 >=60 and <70 >=50 and <60 >=45 and <50 >=40 and < 45 <40                            |                                    |   |            |            |            |            |            |            |            |            |        |        |      |
| GRADE : O A B C D E P F  |                                    |   |            |            |            |            |            |            |            |            |        |        |      |
| GRADE POINT : 10 9 8 7 6 5 4 0   |                                    |   |            |            |            |            |            |            |            |            |        |        |      |