UNIVERSITY OF MUMBAI 22 FEBRUARY 2019

OFFICE REGISTER FOR THE EXAMINATION OF M.E.(CIVIL ENGINEERING)(WATER RESOURCES ENGINEERING SUBJECTS)(SEM-II)(CBCGS), HELD IN NOVEMBER 2018

CENTRE: 159 TASGONKAR NEW

SEAT_NO	NAME OF CANDIDATE	REGN_NO	COLLEGE	MAX/MIN	RESULT	REMARKS

Subjects- 01:WATER RESOURCES ECONOMIC PLANNING MANAGEMENT, 02:DESIGN OF HYDRAULIC STRUCTURES, 03:SYSTEM ENGINEERING AND ITS APPLICATION, 06:SOFT COMPUTING TECHNIQUES IN HYDROLOGY AND WATER RESOURCES ENGINEERING, 13:RESEARCH METHODOLOGY, 17:LABORATORY-III, 18:LABORATORY-IV,

Heads- TH:THEORY, IN:INTERNAL ASSESSMENT, TW:TERM WORK, PO:PRACTICAL ORAL,

	TH	IN	01	TH	IN	02	TH	IN	03	TH	IN	06	TH	IN	13	TW	PO	17
	80/36	20/9	100/45	80/36	20/9	100/45	80/36	20/9	100/45	80/36	20/9	100/45	80/36	20/9	100/45	25/11	25/11	50/22
			CR4			CR4			CR4			CR4			CR3			CR1
	TW	PO	18															
	25/11	25/11	50/22															
			CR1															

101	/KASULLA SHILPA SANTOSH PADMA					17S001157		780 TASGAONKAR NEW								600/		ABS
	A	015+	015F	037+	014+	051+	A	016+	016F	A	016+	016F	A	012+	012F	017+	017+	034+
GR C*G=CG	F	A	F	P	B	E 4*5=20	F	O	F	F	O	F	F	C	F	B	B	C 1*7=7
	018+	018+	036+															
GR C*G=CG	A	A	B 1*8=8															

Total:180/600 SGPA: /21=

102	/LONDHE SANJANA SAGAR ANITA					17S001159		780 TASGAONKAR NEW								600/		ABS
	038+	015+	053+	038+	015+	053+	A	016+	016F	045+	015+	060+	A	011+	011F	018+	017+	035+
GR C*G=CG	P	A	E 4*5=20	P	A	E 4*5=20	F	O	F	D	A	C 4*7=28	F	D	F	A	B	B 1*8=8
	019+	019+	038+															
GR C*G=CG	A	A	A 1*9=9															

Total:266/600 SGPA: /21=

103	RAJPUT BHAGATSINGH EKNATH KALPANA					16S000988		780 TASGAONKAR NEW								600/	P	RLE
	037+	015+	052+	036+	015+	051+	037+	016+	053+	044	015+	059	044+	012+	056+	017+	018+	035+
GR C*G=CG	P	A	E 4*5=20	P	A	E 4*5=20	P	O	E 4*5=20	D	A	D 4*6=24	D	C	D 3*6=18	B	A	B 1*8=8
	018+	017+	035+															
GR C*G=CG	A	B	B 1*8=8															

Total:341/600 SGPA:118/21=5.62

#:O.229; @:O.5042, 0.5043; *:O.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;
RCC: O.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;
OUT OF HUNDRED GRARDES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 80 ; 10:, A ; 75-79.99 ; 9:, B; 70-74.99; 8:, C ; 60-69.99 ; 7:
D ; 55-59.99 ; 6:, E ; 50-54.99 ; 5:,P ; 45-49.99 ; 4: F(FAIL); 45.00 AND BELOW; 1: