

CENTRE: 126 SSJCE

SEAT_NO	NAME OF CANDIDATE	REGN_NO	COLLEGE	MAX/MIN	RESULT	REMARKS												
Subjects- 01:ADVANCES IN ENERGY MANAGEMENT AND AUDIT, 02:ENERGY EFFICIENCY IN ELECTRICAL SYSTEM, 03:RENEWABLE & SUSTAINABLE ENERGY SYSTEMS, 05:FUELS COMBUSTION AND EMISSION CONTROL, 13:RESEARCH METHODOLOGY, 17:LABORATORY-III (RENEWABLE ENERGY LAB), 18:LABORATORY-IV (MEASUREMENT & VIRTUAL INSTRUMENTATION LAB), Heads- TH:THEORY, IN:INTERNAL ASSESSMENT, TW:TERM WORK, PO:PRACTICAL ORAL,																		
80/36	TH 80/36	IN 20/9	01 100/45 CR4	TH 80/36	IN 20/9	02 100/45 CR4	TH 80/36	IN 20/9	03 100/45 CR4	TH 80/36	IN 20/9	05 100/45 CR4	TH 80/36	IN 20/9	13 100/45 CR3	TW 25/11	PO 25/11	17 50/22 CR1
	TW 25/11	IN 25/11	18 50/22 CR1															
551	BONDRE UMAKANT	CHANDRAKANT	KAMALINI	17S001165	751	JONHLE	-ASANGAON						600/	P				
GR C*G=CG	048	015+	063	036+	017+	053+	042+	016+	058+	042+	016+	058+	036+	016+	052+	020+	020+	040+
	C	A	C 4*7=28	P	O	E 4*5=20	E	O	D 4*6=24	E	O	D 4*6=24	P	O	E 3*5=15	O	O	O 1*10=10
	021+	020+	041+															
GR C*G=CG	O	O	O 1*10=10															
Total:365/600							SGPA:131/21=6.24											
552	HAMARE BHUSHAN	MANOHAR	ROHINI	17S001166	751	JONHLE	-ASANGAON						600/	P	RLE			
GR C*G=CG	044	016+	060	040+	016+	056+	054+	017+	071+	050+	015+	065+	036+	016+	052+	020+	021+	041+
	D	O	C 4*7=28	E	O	D 4*6=24	C	O	B 4*8=32	C	A	C 4*7=28	P	O	E 3*5=15	O	O	O 1*10=10
	020+	020+	040+															
GR C*G=CG	O	O	O 1*10=10															
Total:385/600							SGPA:147/21=7.00											
553	/SANGALE ARCHANA	SOMNATH	SUNITA	17S001167	751	JONHLE	-ASANGAON						600/	P				
GR C*G=CG	043	015+	058	036+	016+	052+	042+	016+	058+	043+	016+	059+	036+	016+	052+	021+	021+	042+
	E	A	D 4*6=24	P	O	E 4*5=20	E	O	D 4*6=24	E	O	D 4*6=24	P	O	E 3*5=15	O	O	O 1*10=10
	020+	020+	040+															
GR C*G=CG	O	O	O 1*10=10															
Total:361/600							SGPA:127/21=6.05											

#:0.229; @:0.5042, 0.5043; \*:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;  
 RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
 OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 80 ; 10.; A ; 75-79.99 ; 9.; B; 70-74.99; 8.; C ; 60-69.99 ; 7:  
 D ; 55-59.99 ; 6.; E ; 50-54.99 ; 5.; P ; 45-49.99 ; 4: F(FAIL); 45.00 AND BELOW; 1:

CENTRE: 157 ALAMURI

SEAT_NO	NAME OF CANDIDATE	REGN_NO	COLLEGE	MAX/MIN	RESULT	REMARKS											
Subjects- 01:ADVANCES IN ENERGY MANAGEMENT AND AUDIT, 02:ENERGY EFFICIENCY IN ELECTRICAL SYSTEM, 03:RENEWABLE & SUSTAINABLE ENERGY SYSTEMS, 05:FUELS COMBUSTION AND EMISSION CONTROL, 16:ENVIRONMENTAL MANAGEMENT, 17:LABORATORY-III (RENEWABLE ENERGY LAB), 18:LABORATORY-IV (MEASUREMENT & VIRTUAL INSTRUMENTATION LAB), Heads- TH:THEORY, IN:INTERNAL ASSESSMENT, TW:TERM WORK, PO:PRACTICAL ORAL,																	
TH	IN	01	TH	IN	02	TH	IN	03	TH	IN	05	TH	IN	16	TW	PO	17
80/36	20/9	100/45	80/36	20/9	100/45	80/36	20/9	100/45	80/36	20/9	100/45	80/36	20/9	100/45	25/11	25/11	50/22
		CR4			CR4			CR4			CR4			CR3			CR1
TW	IN	18															
25/11	25/11	50/22															
		CR1															
554	MOMIN MOHAMMAD SAIF RIYAZ AHMED FARIDA	17S001169	776 ALAMURI	600/	F	PPR											
040+	018+	058+	A	014+	014F	048+	017+	065+	050+	019+	069+	062+	018+	080+	022+	022+	044+
GR C*G=CG E	O	D 4*6=24	F	B	F	C	O	C 4*7=28	C	O	C 4*7=28	A	O	O 3*10=300	O	O	O 1*10=10
022+	022+	044+															
GR C*G=CG O	O	O 1*10=10															
Total:374/600 SGPA: /21=																	
555	SINGH MITHILESH JITENDRA MANJU	17S001172	776 ALAMURI	600/	F	PPR											
A	018+	018F	052+	016+	068+	069+	020+	089+	061+	020+	081+	068+	018+	086+	023+	023+	046+
GR C*G=CG F	O	F	C	O	C 4*7=28	O	O	O 4*10=40A	O	O	O 4*10=400	O	O	O 3*10=300	O	O	O 1*10=10
023+	023+	046+															
GR C*G=CG O	O	O 1*10=10															
Total:434/600 SGPA: /21=																	
556	YADAV MUKESH RAMSAGAR ISRAVATIDEVI	17S001173	776 ALAMURI	600/	P												
048	018+	066	042	016+	058	040+	016+	056+	050+	018+	068+	051+	017+	068+	019+	019+	038+
GR C*G=CG C	O	C 4*7=28	E	O	D 4*6=24	E	O	D 4*6=24	C	O	C 4*7=28	C	O	C 3*7=21	A	A	A 1*9=9
020+	020+	040+															
GR C*G=CG O	O	O 1*10=10															
Total:394/600 SGPA:144/21=6.86																	

#:0.229; @:0.5042, 0.5043; \*:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;  
 RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
 OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 80 ; 10.; A ; 75-79.99 ; 9.; B; 70-74.99; 8.; C ; 60-69.99 ; 7;  
 D ; 55-59.99 ; 6.; E ; 50-54.99 ; 5.; P ; 45-49.99 ; 4: F(FAIL); 45.00 AND BELOW; 1: