

CENTRE: 119 DJSCE

| SEAT_NO  | NAME OF CANDIDATE                      | REGN_NO        | COLLEGE       | MAX/MIN        | RESULT        | REMARKS       |
|--|--|----------------|---------------|----------------|---------------|---------------|
| Subjects- 01:SUSTAINABLE MANUFACTURING, 02:INDUSTRIAL AUTOMATION, 03:ADVANCED QUANTITATIVE TECHNIQUES, 04:LOGISTICS AND SUPPLY CHAIN MANAGEMENT, 13:RESEARCH METHODOLOGY,<br>17:LABORATORY III - INDUSTRIAL AUTOMATION, 18:LABORATORY IV - ADVANCED QUANTITATIVE TECHNIQUES,<br>Heads- TH:THEORY, IA:INTERNAL ASSESSMENT, TW:TERM WORK, PO:PRACTICAL ORAL, |  |                |               |                |               |               |
| 80/36  | TH<br>IA                               | 01<br>20/9     | TH<br>IA      | 02<br>20/9     | TH<br>IA      | 03<br>20/9    |
|  |  | 100/45<br>CR4  | 80/36<br>20/9 | 100/45<br>CR4  | 80/36<br>20/9 | 100/45<br>CR4 |
|  |  |                |               |                |               | 04<br>20/9    |
|  |  |                |               |                |               | 100/45<br>CR4 |
|  |  |                |               |                |               | 13<br>25/11   |
|  |  |                |               |                |               | TW<br>25/11   |
|  |  |                |               |                |               | PO<br>25/11   |
|  |  |                |               |                |               | 17<br>50/22   |
|  |  |                |               |                |               | CR1           |
| 651  | PANCHAL HARSHAD MAHENDRAKUMAR GEETABEN | 16S001229      | 421 DJSCE     | 600/           | F             |               |
| GR C*G=CG  | 048+ 014+ 062+ 045E 017+               | 062E 031F 015+ | 046 054E 016+ | 070E 050E 016+ | 066E 022+     | 021+ 043+     |
|  | C B C 4*7=28 D O                       | C 4*7=28 F A   | F C O         | B 4*8=32 C O   | C 3*7=21 O    | O 1*10=10     |
| GR C*G=CG  | 020+ 023+ 043+                         |                |               |                |               |               |
|  | O O O 1*10=10                          |                |               |                |               |               |
| Total:392/600 SGPA: /21=   |  |                |               |                |               |               |

|  |                           |               |               |                |               |               |
|--|---------------------------|---------------|---------------|----------------|---------------|---------------|
| Subjects- 01:SUSTAINABLE MANUFACTURING, 02:INDUSTRIAL AUTOMATION, 03:ADVANCED QUANTITATIVE TECHNIQUES, 06:RAPID PROTOTYPING AND TOOLING, 13:RESEARCH METHODOLOGY,<br>17:LABORATORY III - INDUSTRIAL AUTOMATION, 18:LABORATORY IV - ADVANCED QUANTITATIVE TECHNIQUES,<br>Heads- TH:THEORY, IA:INTERNAL ASSESSMENT, TW:TERM WORK, PO:PRACTICAL ORAL, |                           |               |               |                |               |               |
| 80/36  | TH<br>IA                  | 01<br>20/9    | TH<br>IA      | 02<br>20/9     | TH<br>IA      | 03<br>20/9    |
|  |                           | 100/45<br>CR4 | 80/36<br>20/9 | 100/45<br>CR4  | 80/36<br>20/9 | 100/45<br>CR4 |
|  |                           |               |               |                |               | 06<br>20/9    |
|  |                           |               |               |                |               | 100/45<br>CR4 |
|  |                           |               |               |                |               | 13<br>25/11   |
|  |                           |               |               |                |               | TW<br>25/11   |
|  |                           |               |               |                |               | PO<br>25/11   |
|  |                           |               |               |                |               | 17<br>50/22   |
|  |                           |               |               |                |               | CR1           |
| 652  | NADAR VISHAL STANLY BELLA | 17S001178     | 421 DJSCE     | 600/           | P             | PPR           |
| GR C*G=CG  | 043+ 014+ 057+ 042+ 019+  | 061+ 038 016+ | 054 049+ 019+ | 068+ 042+ 017+ | 059+ 021+     | 022+ 043+     |
|  | D 4*6=24 E O              | C 4*7=28 P O  | E 4*5=20 C O  | C 4*7=28 E O   | D 3*6=18 O    | O 1*10=10     |
| GR C*G=CG  | 024+ 021+ 045+            |               |               |                |               |               |
|  | O O O 1*10=10             |               |               |                |               |               |
| Total:387/600 SGPA:138/21=6.57   |                           |               |               |                |               |               |

#:0.229; @:0.5042, 0.5043; \*:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;  
 RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
 OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 80 ; 10.; A ; 75-79.99 ; 9.; B; 70-74.99; 8.; C ; 60-69.99 ; 7:  
 D ; 55-59.99 ; 6.; E ; 50-54.99 ; 5.; P ; 45-49.99 ; 4: F(FAIL); 45.00 AND BELOW; 1:

CENTRE: 123 LTCE

| SEAT_NO  | NAME OF CANDIDATE         | REGN_NO         | COLLEGE | MAX/MIN | RESULT    | REMARKS |                      |          |       |      |          |       |      |          |       |       |         |      |
|--|---------------------------|-----------------|---------|---------|-----------|---------|----------------------|----------|-------|------|----------|-------|------|----------|-------|-------|---------|------|
| Subjects- 01:SUSTAINABLE MANUFACTURING, 02:INDUSTRIAL AUTOMATION, 03:ADVANCED QUANTITATIVE TECHNIQUES, 04:LOGISTICS AND SUPPLY CHAIN MANAGEMENT, 13:RESEARCH METHODOLOGY,<br>17:LABORATORY III - INDUSTRIAL AUTOMATION, 18:LABORATORY IV - ADVANCED QUANTITATIVE TECHNIQUES,<br>Heads- TH:THEORY, IA:INTERNAL ASSESSMENT, TW:TERM WORK, PO:PRACTICAL ORAL, |                           |                 |         |         |           |         |                      |          |       |      |          |       |      |          |       |       |         |      |
| TH   | IA                        | 01              | TH      | IA      | 02        | TH      | IA                   | 03       | TH    | IA   | 04       | TH    | IA   | 13       | TW    | PO    | 17      |      |
| 80/36  | 20/9                      | 100/45          | 80/36   | 20/9    | 100/45    | 80/36   | 20/9                 | 100/45   | 80/36 | 20/9 | 100/45   | 80/36 | 20/9 | 100/45   | 25/11 | 25/11 | 50/22   |      |
|  |                           | CR4             |         |         | CR4       |         |                      | CR4      |       |      | CR4      |       |      | CR3      |       |       | CR1     |      |
| TW   | PO                        | 18              |         |         |           |         |                      |          |       |      |          |       |      |          |       |       |         |      |
| 25/11  | 25/11                     | 50/22           |         |         |           |         |                      |          |       |      |          |       |      |          |       |       | CR1     |      |
| 653  | BHATIA VIJAYKUMAR         | KANAYALAL SARLA |         |         | 17S001185 | 442     | Lokmanya Tilak Coll. |          |       |      |          |       |      |          | 600/  |       | ABS     |      |
| GR C*G=CG  | 041+                      | 014+            | 055+    | A       | 013+      | 013F    | A                    | 015+     | 015F  | 047+ | 015+     | 062+  | A    | 015+     | 015F  | 019+  | 017+    | 036+ |
| E  | B                         | D 4*6=24        | F       | C       | F         | F       | A                    | F        | D     | A    | C 4*7=28 | F     | A    | F        | A     | B     | B 1*8=8 |      |
| GR C*G=CG  | 018+                      | 018+            | 036+    |         |           |         |                      |          |       |      |          |       |      |          |       |       |         |      |
| A  | A                         | B 1*8=8         |         |         |           |         |                      |          |       |      |          |       |      |          |       |       |         |      |
| Total:232/600 SGPA: /21=   |                           |                 |         |         |           |         |                      |          |       |      |          |       |      |          |       |       |         |      |
| 654  | PAL SANDEEP SURESH SHARDA |                 |         |         | 17S001186 | 442     | Lokmanya Tilak Coll. |          |       |      |          |       |      |          | 600/  | P     | PPR     |      |
| GR C*G=CG  | 046+                      | 013+            | 059+    | 036+    | 014+      | 050+    | 041                  | 014+     | 055   | 044+ | 014+     | 058+  | 041+ | 015+     | 056+  | 018+  | 015+    | 033+ |
| D  | C                         | D 4*6=24        | P       | B       | E 4*5=20  | E       | B                    | D 4*6=24 | D     | B    | D 4*6=24 | E     | A    | D 3*6=18 | A     | C     | C 1*7=7 |      |
| GR C*G=CG  | 019+                      | 016+            | 035+    |         |           |         |                      |          |       |      |          |       |      |          |       |       |         |      |
| A  | C                         | B 1*8=8         |         |         |           |         |                      |          |       |      |          |       |      |          |       |       |         |      |
| Total:346/600 SGPA:125/21=5.95   |                           |                 |         |         |           |         |                      |          |       |      |          |       |      |          |       |       |         |      |

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 RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
 OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : 0 ; 80 ; 10.; A ; 75-79.99 ; 9.; B; 70-74.99; 8.; C ; 60-69.99 ; 7:  
 D ; 55-59.99 ; 6.; E ; 50-54.99 ; 5.; P ; 45-49.99 ; 4: F(FAIL); 45.00 AND BELOW; 1:

CENTRE: 141 SCE

| SEAT_NO  | NAME OF CANDIDATE             | REGN_NO   | COLLEGE            | MAX/MIN | RESULT | REMARKS |      |        |       |      |        |       |      |        |       |       |           |
|--|-------------------------------|-----------|--------------------|---------|--------|---------|------|--------|-------|------|--------|-------|------|--------|-------|-------|-----------|
| Subjects- 01:SUSTAINABLE MANUFACTURING, 02:INDUSTRIAL AUTOMATION, 03:ADVANCED QUANTITATIVE TECHNIQUES, 04:LOGISTICS AND SUPPLY CHAIN MANAGEMENT, 11:HUMAN RESOURCE MANAGEMENT, 17:LABORATORY III - INDUSTRIAL AUTOMATION, 18:LABORATORY IV - ADVANCED QUANTITATIVE TECHNIQUES,<br>Heads- TH:THEORY, IA:INTERNAL ASSESSMENT, TW:TERM WORK, PO:PRACTICAL ORAL, |                               |           |                    |         |        |         |      |        |       |      |        |       |      |        |       |       |           |
| TH   | IA                            | 01        | TH                 | IA      | 02     | TH      | IA   | 03     | TH    | IA   | 04     | TH    | IA   | 11     | TW    | PO    | 17        |
| 80/36  | 20/9                          | 100/45    | 80/36              | 20/9    | 100/45 | 80/36   | 20/9 | 100/45 | 80/36 | 20/9 | 100/45 | 80/36 | 20/9 | 100/45 | 25/11 | 25/11 | 50/22     |
|  |                               | CR4       |                    |         | CR4    |         |      | CR4    |       |      | CR4    |       |      | CR3    |       |       | CR1       |
| TW   | PO                            | 18        |                    |         |        |         |      |        |       |      |        |       |      |        |       |       |           |
| 25/11  | 25/11                         | 50/22     |                    |         |        |         |      |        |       |      |        |       |      |        |       |       |           |
|  |                               | CR1       |                    |         |        |         |      |        |       |      |        |       |      |        |       |       |           |
| 655  | /KADAM UJALI UDDHAV JAYASHREE | 17S001190 | 692 SCE - KHARGHAR | 600/    | F      |         |      |        |       |      |        |       |      |        |       |       |           |
| A  | A                             | 000F      | A                  | A       | 000F   | A       | A    | 000F   | A     | A    | 000F   | A     | A    | 000F   | 020E  | 020E  | 040E      |
| GR C*G=CG  | F                             | F         | F                  | F       | F      | F       | F    | F      | F     | F    | F      | F     | F    | F      | O     | O     | O 1*10=10 |
|  | 019E                          | 018E      | 037E               |         |        |         |      |        |       |      |        |       |      |        |       |       |           |
| GR C*G=CG  | A                             | A         | B 1*8=8            |         |        |         |      |        |       |      |        |       |      |        |       |       |           |
| Total:77/600 SGPA: /21=  |                               |           |                    |         |        |         |      |        |       |      |        |       |      |        |       |       |           |

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 D ; 55-59.99 ; 6.; E ; 50-54.99 ; 5.; P ; 45-49.99 ; 4: F(FAIL); 45.00 AND BELOW; 1: