

| SEAT NO. | NAME OF CANDIDATE / COLLEGE | PP1 | PP2 | PP3 | PP4 | PP5 | PP6 | PP7 | TOT | RSLT | REM | |
|--|---|--|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------------------------|--|
| NO. | /COLLEGE | TH IN TOT | TH IN TOT | TH IN TOT | TH IN TOT | TH IN TOT | TH IN TOT | TH IN TOT | PROJECT | | | |
| | MAX MARKS: | 75 | 75 | 75 | 75 | 75 | 75 | 75 | 100 | 700 | | |
| | MIN MARKS: | 30 | 30 | 30 | 30 | 30 | 30 | 30 | 100 | | | |
| | | CR GR GP C*G | CR GR GP C*G | CR GR GP C*G | CR GR GP C*G | CR GR GP C*G | CR GR GP C*G | CR GR GP C*G | CR GR GP C*G | CR GR GP C*G | CR GR GP C*G | |
| | | 非 *G GPA GRADE | | | | | | | | | | |
| 01:UBIFSV.1:MARKETING IN BANKING & INSURANCE | 02:UBIFSV.2:FINANCIAL SERVICES MANAGEMENT | 03:UBIFSV.3:INTERNATIONAL BANKING & FINANCE | | | | | | | | | | |
| 04:UBIFSV.4:FINANCIAL REPORTING AND ANALYSIS | 05:UBIFSV.5:SECURITY ANALYSIS & PORTFOLIO MANAG. | 06:UBIFSV.6:AUDITING | | | | | | | | | 07:UBIFSV.7:PROJECT ON BANKING | |
| 1246001 | BENDRE NIKHIL SHRIKANT LAXMI 234 SYDENHAM | 31+ 20+ 51 30 20+ 50 30 19+ 49 30+ 10+ 40 30+ 13+ 43 30+ 16+ 46 | 65+ 15+ 80 | 359 | P | | | | | | | |
| PRN:-2015016400391501 | | 3 C 4 12; 3 C 4 12; 3 D 3 9; 3 E 2 6; 3 E 2 6; 3 D 3 9; | 3 O 7 21; | 21 75 | 3.57 | D | | | | | | |
| 1246002 | BHAKRE SURAJ YASHWANT VANITA 112 LALA LAJPAT RAI | 32+ 10+ 42 38+ 10+ 48 33 19+ 52 31+ 16+ 47 30+ 10+ 40 32+ 19+ 51 | 60+ 19+ 79 | 359 | P | | | | | | | |
| PRN:-2014016401458322 | | 3 E 2 6; 3 D 3 9; 3 C 4 12; 3 D 3 9; 3 E 2 6; 3 C 4 12; | 3 O 7 21; | 21 75 | 3.57 | D | | | | | | |
| 1246003 | BHANGA SUNNY MANOHARLAL REENA 105 K.C.COLLEGE | AA 17+ 17 31+ 13+ 44 49+ 18+ 67 48+ 15+ 63 32+ 20+ 52 44+ 16+ 60 | 71+ 23+ 94 | 397 | A | PPR | | | | | | |
| PRN:-2015016400395642 | | - F 1 -; 3 E 2 6; 3 A 6 18; 3 A 6 18; 3 C 4 12; 3 A 6 18; | 3 O 7 21; | 18 -- | -- | -- | | | | | | |
| 1246004 | BHANSALI POOJAN NEMICHAND RASILA 88 JAI HIND | 45+ 21+ 66 30+ 19+ 49 39+ 17+ 56 64+ 17+ 81 30+ 15+ 45 45 15+ 60 | 62+ 18+ 80 | 437 | P | | | | | | | |
| PRN:-2015016401013096 | | 3 A 6 18; 3 D 3 9; 3 B 5 15; 3 O 7 21; 3 D 3 9; 3 A 6 18; | 3 O 7 21; | 21 111 | 5.29 | B | | | | | | |
| 1246005/BOHRA SIVANGI RAMESH NEERU 88 JAI HIND | 61+ 17+ 78 48+ 16+ 64 42+ 15+ 57 44+ AA 44 58+ 11+ 69 39+ 15+ 54 | 65+ 23+ 88 | 454 | A | ABS | | | | | | | |
| PRN:-2015016401022683 | | 3 O 7 21; 3 A 6 18; 3 B 5 15; - F 1 -; 3 A 6 18; 3 C 4 12; | 3 O 7 21; | 18 -- | -- | -- | | | | | | |
| 1246006/DABHILKAR POOJA NAGESH NEETA 112 LALA LAJPAT RAI | 34E 10+ 44 30+ 11+ 41 36+ 19+ 55 30+ 18+ 48 23F 13+ 36 30E 10+ 40 | 60+ 20+ 80 | 344 | F | | | | | | | | |
| PRN:-2013016400359315 | | 3 E 2 6; 3 E 2 6; 3 B 5 15; 3 D 3 9; - F 1 -; 3 E 2 6; | 3 O 7 21; | 18 -- | -- | -- | | | | | | |
| 1246007/GORADIA POOJA ASHWIN JAYU 98 K.P.B. HINDUJA | 30+ 20+ 50 30 17+ 47 30+ 16+ 46 41+ 23+ 64 30+ 16+ 46 31+ 16+ 47 | 67+ 23+ 90 | 390 | P | | | | | | | | |
| PRN:-2015016402480833 | | 3 C 4 12; 3 D 3 9; 3 D 3 9; 3 A 6 18; 3 D 3 9; 3 D 3 9; | 3 O 7 21; | 21 87 | 4.14 | C | | | | | | |
| 1246008/JADHAV NEHA RAMESH RASHMI 234 SYDENHAM | 30+ 19+ 49 AA 15+ 15 30+ 11+ 41 31+ 10+ 41 39+ 16+ 55 30+ 10+ 40 | 60+ 19+ 79 | 320 | A | ABS | | | | | | | |
| PRN:-2015016400392512 | | 3 D 3 9; - F 1 -; 3 E 2 6; 3 E 2 6; 3 B 5 15; 3 E 2 6; | 3 O 7 21; | 18 -- | -- | -- | | | | | | |
| 1246009/JADHAV SANTOSH VILAS VAISHALI 112 LALA LAJPAT RAI | 30+ 15+ 45 31 14+ 45 30+ 21+ 51 30+ 20+ 50 43+ 19+ 62 31+ 10+ 41 | 57+ 20+ 77 | 371 | P | | | | | | | | |
| PRN:-2015016400381456 | | 3 D 3 9; 3 D 3 9; 3 C 4 12; 3 C 4 12; 3 A 6 18; 3 E 2 6; | 3 O 7 21; | 21 87 | 4.14 | C | | | | | | |
| 1246010/KADAM ROSHANI GANGARAM SHOBHA 234 SYDENHAM | 35+ 19+ 54 30+ 20+ 50 31 19+ 50 45+ 19+ 64 48+ 17+ 65 41+ 20+ 61 | 65+ 17+ 82 | 426 | P | | | | | | | | |
| PRN:-2015016400391393 | | 3 C 4 12; 3 C 4 12; 3 C 4 12; 3 A 6 18; 3 A 6 18; 3 A 6 18; | 3 O 7 21; | 21 111 | 5.29 | B | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE; 7; A: 60 TO 69.99; 6;
 B: 55 TO 59.99; 5; C: 50 TO 54.99; 4; D: 45 TO 49.99; 3; E: 40 TO 44.99; 2; F(FAIL): 39.99 & BELOW; 1; FOR GPA:GRADE- 7:O; 6:A; 5:B; 4:C; 3:D; 2:E; 1:F;
 --:NOT APPLICABLE; #:O229; @:O.5042/O.5043/O.5044A; *:O.5045; RCC:O.5050; RPV: PROVISIONAL ADMISSION; RR: HELD IN RESERVE;

| SEAT NO. /COLLEGE | PP1 | | | PP2 | | | PP3 | | | PP4 | | | PP5 | | | PP6 | | | PP7 | | | TOT | RSLT | REM |
|--|-----|----|-----|-----|----|-----|-----|----|-----|-----|----|-----|-----|----|-----|-----|----|-----|-----|----|-----|-----|------|-----|
| | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | | | |
| 1246011 KAP PRATHAMESH SATISH SONALI 98 K.P.B. HINDUJA PRN:-2012016401190136 | 30 | 13 | 43 | 22 | 12 | 34 | 31 | 11 | 42 | 31 | 16 | 47 | 30 | 15 | 45 | 30 | 12 | 42 | 60 | 20 | 80 | 333 | F | |
| 1246012 KASAT AYUSH RAJESH SHARDA 105 K.C.COLLEGE PRN:-2015016400397181 | 41 | AA | 41 | 32 | AA | 32 | 33 | AA | 33 | 32 | AA | 32 | AA | AA | AA | AA | AA | AA | AA | AA | AA | 138 | A | ABS |
| 1246013 KHEDEKAR NITIN BHIMRAJ MEENAKSHI 112 LALA LAJPAT RAI PRN:-2013016400361794 | 32 | 18 | 50 | AA | 10 | 10 | AA | 15 | 15 | 31 | 10 | 41 | 44 | 17 | 61 | 30 | 21 | 51 | 50 | 12 | 62 | 290 | A | ABS |
| 1246014 KINGRANI RAUNAK KIRAN 88 JAI HIND PRN:-2015016401113542 | 39 | 10 | 49 | 30 | 16 | 46 | 30 | 14 | 44 | 32 | 10 | 42 | 36 | 10 | 46 | 30 | 11 | 41 | 52 | 15 | 67 | 335 | P | |
| 1246015/KORGAONKAR RUCHITA UMESH POOJA 234 SYDENHAM PRN:-2015016400391981 | 32 | 16 | 48 | 43 | 11 | 54 | 63 | 21 | 84 | 31 | 10 | 41 | 33 | 10 | 43 | 34 | 14 | 48 | 55 | 19 | 74 | 392 | P | |
| 1246016 KOTHARI GAURAV GAUTAM SHILPA 98 K.P.B. HINDUJA PRN:-2015016401280371 | 37 | 18 | 55 | 36 | 10 | 46 | 30 | 17 | 47 | 31 | 21 | 52 | 38 | 16 | 54 | 30 | 17 | 47 | 70 | 23 | 93 | 394 | P | |
| 1246017/LOKHANDE BHAGYASHREE AMAR ANJALI 98 K.P.B. HINDUJA PRN:-2015016401281165 | 37 | 19 | 56 | 33 | 14 | 47 | 37E | 15 | 52 | 39 | 25 | 64 | 40 | 10 | 50 | 21F | 17 | 38 | 68 | 22 | 90 | 397 | F | |
| 1246018 MANE MAHARSHI PRADEEP USHA 234 SYDENHAM PRN:-2015016400392582 | 37 | 19 | 56 | 31 | 16 | 47 | 34 | 20 | 54 | 30 | 18 | 48 | 30 | 18 | 48 | 30 | 10 | 40 | 62 | 13 | 75 | 368 | P | |
| 1246019 MAYEKAR MAYUR PRAKASH PRADNYA 77 H. R. COLLEGE PRN:-2015016400170553 | 37 | 18 | 55 | 50 | 20 | 70 | 54 | 21 | 75 | 41 | 21 | 62 | 47 | 19 | 66 | 47 | 24 | 71 | 66 | 24 | 90 | 489 | P | |
| 1246020 MUNDHRA HARSHAL PAWAN SAROJ 88 JAI HIND PRN:-2015016401095484 | 47 | 20 | 67 | 36 | 23 | 59 | 44 | 22 | 66 | 61 | 20 | 81 | 67 | 22 | 89 | 41 | 21 | 62 | 60 | 11 | 71 | 495 | P | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7; A: 60 TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 1; FOR GPA:GRADE- 7:0; 6:A; 5:B; 4:C; 3:D; 2:E; 1:F; --:NOT APPLICABLE; #:0229; @:0.5042/O.5043/O.5044A; *:0.5045; RCC:0.5050; RPV: PROVISIONAL ADMISSION; RR: HELD IN RESERVE;

| SEAT NO. /COLLEGE | PP1 | | | PP2 | | | PP3 | | | PP4 | | | PP5 | | | PP6 | | | PROJECT | TOT | RSLT | REM | | | | | | | | | | |
|--|------------------|-----|--|-----|-----|-----|-----|-----|-----|-----|-----|---|-----|-----|-----|-----|-----|-----|---------|-----|--------------------------------|-----|----|-----|-----|-----|------|-----|----|----|------|----|
| | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | | | | | | | | | | | | | | |
| MAX MARKS: | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 700 | | | | | | | | | | |
| MIN MARKS: | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | --- | | | | | | | |
| | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | | | | | | | | |
| | 非 非 *G GPA GRADE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 01:UBIFSV.1:MARKETING IN BANKING & INSURANCE | | | 02:UBIFSV.2:FINANCIAL SERVICES MANAGEMENT | | | | | | | | | 03:UBIFSV.3:INTERNATIONAL BANKING & FINANCE | | | | | | | | | | | | | | | | | | | | |
| 04:UBIFSV.4:FINANCIAL REPORTING AND ANALYSIS | | | 05:UBIFSV.5:SECURITY ANALYSIS & PORTFOLIO MANAG. | | | | | | | | | 06:UBIFSV.6:AUDITING | | | | | | | | | 07:UBIFSV.7:PROJECT ON BANKING | | | | | | | | | | | |
| 1246021 OWAL CHAITANYA RAMCHANDRA HEMLATA 234 SYDENHAM | 35+ | 19+ | 54 | 33+ | 16+ | 49 | 33 | 18+ | 51 | 30+ | 21+ | 51 | 30+ | 17+ | 47 | 30+ | 17+ | 47 | 63+ | 12+ | 75 | 374 | P | | | | | | | | | |
| PRN:-2015016400392091 | 3 | C | 4 | 12; | 3 | D | 3 | 9; | 3 | C | 4 | 12; | 3 | C | 4 | 12; | 3 | D | 3 | 9; | 3 | D | 3 | 9; | 21 | 84 | 4.00 | C | | | | |
| 1246022/PAL NEERU SINGH CHARANJIT SINGH MAN PREET 88 JAI HIND | 41+ | 19+ | 60 | 33+ | 12+ | 45 | 35+ | 19+ | 54 | 37+ | 10 | 47 | 57+ | 10+ | 67 | 49+ | 14+ | 63 | 44+ | 19+ | 63 | 399 | P | | | | | | | | | |
| PRN:-2014016401222096 | 3 | A | 6 | 18; | 3 | D | 3 | 9; | 3 | C | 4 | 12; | 3 | D | 3 | 9; | 3 | A | 6 | 18; | 3 | A | 6 | 18; | 21 | 102 | 4.86 | C | | | | |
| 1246023/PASEDULA PREMA CHANDRAIAH YELLAMMA 112 LALA LAJPAT RAI | 30+ | 14+ | 44 | 10F | 13+ | 23 | 30E | 23+ | 53 | 47+ | 18+ | 65 | 30+ | 19+ | 49 | 33+ | 16+ | 49 | 68+ | 21+ | 89 | 372 | F | | | | | | | | | |
| PRN:-2015016400394492 | 3 | E | 2 | 6; | - | F | 1 | -; | 3 | C | 4 | 12; | 3 | A | 6 | 18; | 3 | D | 3 | 9; | 3 | D | 3 | 9; | 3 | O | 7 | 21; | 18 | -- | -- | -- |
| 1246024 PATEL SHAHEED MOHAMMAD HAFIZ RAHIMA 112 LALA LAJPAT RAI | 35E | 10+ | 45 | 31+ | 11+ | 42 | 30+ | 19+ | 49 | 36+ | 17+ | 53 | 24F | 10+ | 34 | 33+ | 10+ | 43 | 50+ | 18+ | 68 | 334 | F | | | | | | | | | |
| PRN:-2015016400394364 | 3 | D | 3 | 9; | 3 | E | 2 | 6; | 3 | D | 3 | 9; | 3 | C | 4 | 12; | - | F | 1 | -; | 3 | E | 2 | 6; | 3 | A | 6 | 18; | 18 | -- | -- | -- |
| 1246025 PAWAR PREM DHANRAJ SARUBAI 234 SYDENHAM | 35+ | 19+ | 54 | 40 | 10+ | 50 | 40+ | 18+ | 58 | 44+ | 18+ | 62 | 34+ | 17+ | 51 | 37+ | 18+ | 55 | 72+ | 19+ | 91 | 421 | P | | | | | | | | | |
| PRN:-2015016400390575 | 3 | C | 4 | 12; | 3 | C | 4 | 12; | 3 | B | 5 | 15; | 3 | A | 6 | 18; | 3 | C | 4 | 12; | 3 | B | 5 | 15; | 21 | 105 | 5.00 | B | | | | |
| 1246026/RANGIRAMANI SAKSHI ASHOK HANISHA 88 JAI HIND | 10F | 11E | 21 | 32+ | 18+ | 50 | 30+ | 11+ | 41 | 33+ | 00F | 33 | 40+ | 11+ | 51 | 37+ | 16+ | 53 | 60+ | 15+ | 75 | 324 | F | | | | | | | | | |
| PRN:-2015016401012746 | - | F | 1 | -; | 3 | C | 4 | 12; | 3 | E | 2 | 6; | - | F | 1 | -; | 3 | C | 4 | 12; | 3 | C | 4 | 12; | 3 | O | 7 | 21; | 15 | -- | -- | -- |
| 1246027/SABHARWAL SANJANA SANJAY MAMTA 88 JAI HIND | 37+ | 11 | 48 | 38+ | 12 | 50 | 37+ | 11 | 48 | 38+ | 11 | 49 | 30+ | 11 | 41 | 41+ | 13+ | 54 | 52+ | 10+ | 62 | 352 | P | | | | | | | | | |
| PRN:-2015016401013011 | 3 | D | 3 | 9; | 3 | C | 4 | 12; | 3 | D | 3 | 9; | 3 | D | 3 | 9; | 3 | E | 2 | 6; | 3 | C | 4 | 12; | 21 | 75 | 3.57 | D | | | | |
| 1246028/SANGHVI PALAK VIJAYKUMAR SOVAN 88 JAI HIND | 41+ | 16+ | 57 | 30+ | 15+ | 45 | 34+ | 17+ | 51 | 40+ | 10 | 50 | 51+ | 15+ | 66 | 30+ | 15+ | 45 | 61+ | 20+ | 81 | 395 | P | | | | | | | | | |
| PRN:-2015016401012835 | 3 | B | 5 | 15; | 3 | D | 3 | 9; | 3 | C | 4 | 12; | 3 | C | 4 | 12; | 3 | A | 6 | 18; | 3 | D | 3 | 9; | 3 | O | 7 | 21; | 21 | 96 | 4.57 | C |
| 1246029/SAWANT KSHITIJA SUDHAKAR SONALI 98 K.P.B. HINDUJA | 30+ | 23+ | 53 | 30 | 18+ | 48 | 38+ | 19+ | 57 | 33+ | 24+ | 57 | 44+ | 15+ | 59 | 33+ | 20+ | 53 | 71+ | 22+ | 93 | 420 | P | | | | | | | | | |
| PRN:-2015016401301694 | 3 | C | 4 | 12; | 3 | D | 3 | 9; | 3 | B | 5 | 15; | 3 | B | 5 | 15; | 3 | B | 5 | 15; | 3 | C | 4 | 12; | 3 | O | 7 | 21; | 21 | 99 | 4.71 | C |
| 1246030/SAYED AQEEDAT SADIQ ABBAS SHAHEEN F ATEMA 98 K.P.B. HINDUJA | 15F | 21+ | 36 | 38E | 20+ | 58 | 52E | 18+ | 70 | 32E | 23+ | 55 | 30E | 16+ | 46 | 32E | 21+ | 53 | 65+ | 22+ | 87 | 405 | F | | | | | | | | | |
| PRN:-2015016401284032 | - | F | 1 | -; | 3 | B | 5 | 15; | 3 | O | 7 | 21; | 3 | B | 5 | 15; | 3 | D | 3 | 9; | 3 | C | 4 | 12; | 3 | O | 7 | 21; | 18 | -- | -- | -- |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7; A: 60 TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 1; FOR GPA:GRADE- 7:0; 6:A; 5:B; 4:C; 3:D; 2:E; 1:F; --:NOT APPLICABLE; #:0229; @:0.5042/O.5043/O.5044A; *:0.5045; RCC:0.5050; RPV: PROVISIONAL ADMISSION; RR: HELD IN RESERVE;

| SEAT NO. | NAME OF CANDIDATE /COLLEGE | PP1 | | | PP2 | | | PP3 | | | PP4 | | | PP5 | | | PP6 | | | PP7 | | | TOT | RSLT | REM | | | | | | | | | | | | |
|--|---|---|-----|-----|-----|-----|-----|---|-----|-----|-----|-----|-----|--|-----|-----|-----|-----|-----|--|-----|-----|------|------|-----|----------------------|--|--|--|--|--|--------------------------------|--|--|--|--|--|
| | | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | | | | | | | | | | | | | | | |
| | MAX MARKS: | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 700 | | | | | | | | | | | | | | |
| | MIN MARKS: | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | --- | | | | | | | | | | | | | | |
| | | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | | | | | | | | | | | | |
| | | 非 非 *G GPA GRADE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 01:UBIFSV.1:MARKETING IN BANKING & INSURANCE | | 02:UBIFSV.2:FINANCIAL SERVICES MANAGEMENT | | | | | | 03:UBIFSV.3:INTERNATIONAL BANKING & FINANCE | | | | | | 04:UBIFSV.4:FINANCIAL REPORTING AND ANALYSIS | | | | | | 05:UBIFSV.5:SECURITY ANALYSIS & PORTFOLIO MANAG. | | | | | | 06:UBIFSV.6:AUDITING | | | | | | 07:UBIFSV.7:PROJECT ON BANKING | | | | | |
| 1246031 | SINGH SPARSH TRIPTI 88 JAI HIND | 32 | 19+ | 51 | 34+ | 18+ | 52 | 44+ | 18+ | 62 | 39+ | 19+ | 58 | 51+ | 14+ | 65 | 44+ | 15+ | 59 | 65+ | 18+ | 83 | 430 | P | | | | | | | | | | | | | |
| PRN:-2015016401023276 | | 3 | C | 4 | 12; | 3 | C | 4 | 12; | 3 | A | 6 | 18; | 3 | B | 5 | 15; | 3 | A | 6 | 18; | 3 | B | 5 | 15; | | | | | | | | | | | | |
| | | 21 | 111 | | | | | | | | | | | | | | | | | | | | 5.29 | B | | | | | | | | | | | | | |
| 1246032 | SUTHAR DHRUTI PRAKASHKUMAR NEETU 112 LALA LAJPAT RAI | 30 | 14+ | 44 | 30+ | 14+ | 44 | 30+ | 19+ | 49 | 40+ | 15+ | 55 | 30+ | 14+ | 44 | 30+ | 10+ | 40 | 64+ | 19+ | 83 | 359 | P | | | | | | | | | | | | | |
| PRN:-2015016402373194 | | 3 | E | 2 | 6; | 3 | E | 2 | 6; | 3 | D | 3 | 9; | 3 | B | 5 | 15; | 3 | E | 2 | 6; | 3 | E | 2 | 6; | | | | | | | | | | | | |
| | | 21 | 69 | | | | | | | | | | | | | | | | | | | | | 3.29 | D | | | | | | | | | | | | |
| 1246033 | WADHWANI KUNAL DURGESH HEMA 88 JAI HIND | AA | 10E | 10 | 41+ | 16+ | 57 | 50+ | 12+ | 62 | 40+ | AA | 40 | 36+ | 10+ | 46 | 35+ | 18+ | 53 | 61+ | 20+ | 81 | 349 | F | | | | | | | | | | | | | |
| PRN:-2015016401090862 | | - | F | 1 | -; | 3 | B | 5 | 15; | 3 | A | 6 | 18; | - | F | 1 | -; | 3 | D | 3 | 9; | 3 | C | 4 | 12; | | | | | | | | | | | | |
| | | 15 | -- | | | | | | | | | | | | | | | | | | | | | -- | -- | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7; A: 60 TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 1; FOR GPA:GRADE- 7:O; 6:A; 5:B; 4:C; 3:D; 2:E; 1:F; --:NOT APPLICABLE; #:O229; @:O.5042/O.5043/O.5044A; *:O.5045; RCC:O.5050; RPV: PROVISIONAL ADMISSION; RR: HELD IN RESERVE;

| SEAT NO. | NAME OF CANDIDATE / COLLEGE | PP1 | | | PP2 | | | PP3 | | | PP4 | | | PP5 | | | PP6 | | | PP7 | | | TOT | RSLT | REM |
|----------|-----------------------------|-----|----|-----|-----|----|-----|-----|-----|-----|-----|----|-----|-----|----|-----|-----|----|-----|-----|-----|-----|-----|------|-----|
| | | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | | | |
| | MAX MARKS: | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 700 | | |
| | MIN MARKS: | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | --- | | |
| | | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G |
| | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | |

非非*G GPA GRADE

01:UBIFSV.1:MARKETING IN BANKING & INSURANCE 02:UBIFSV.2:FINANCIAL SERVICES MANAGEMENT 03:UBIFSV.3:INTERNATIONAL BANKING & FINANCE
04:UBIFSV.4:FINANCIAL REPORTING AND ANALYSIS 05:UBIFSV.5:SECURITY ANALYSIS & PORTFOLIO MANAG. 06:UBIFSV.6:AUDITING 07:UBIFSV.7:PROJECT ON BANKING

| | | | | | |
|-----------------------|--|---|------------|------|-------|
| 1246049 | AHAMAD ABOOSAD MUMTAZ ROSHAN JAHAN 382 G.P.M. - VILE PAR | 35+ 10+ 45 20F 10+ 30 30+ 10+ 40 30E 10+ 40 30+ 10+ 40 30E 10+ 40 | 47+ 15+ 62 | 297 | F |
| PRN:-2015016401071547 | | 3 D 3 9; - F 1 -; 3 E 2 6; 3 E 2 6; 3 E 2 6; 3 E 2 6; | 3 A 6 18; | | |
| | | | 18 -- | -- | -- |
| 1246050 | ANSARI AMIN MAZHAR NAZMA 168 RAJASTHANI- ANDHE | 19F 16+ 35 30+ 16+ 46 30+ 14+ 44 42+ 20+ 62 30+ 19+ 49 30E 15+ 45 | 68+ 18+ 86 | 367 | F |
| PRN:-2015016400253293 | | - F 1 -; 3 D 3 9; 3 E 2 6; 3 A 6 18; 3 D 3 9; 3 D 3 9; | 3 O 7 21; | | |
| | | | 18 -- | -- | -- |
| 1246051 | CHAUDHARY BHAVESH BALRAMSINGH RAJES HWARI 34 CHINAI | 30+ 14+ 44 37+ 17+ 54 32 18+ 50 43 14+ 57 30+ 18+ 48 30+ 11+ 41 | 62+ 22+ 84 | 378 | P |
| PRN:-2014016400048114 | | 3 E 2 6; 3 C 4 12; 3 C 4 12; 3 B 5 15; 3 D 3 9; 3 E 2 6; | 3 O 7 21; | | |
| | | | 21 81 | 3.86 | D |
| 1246052 | CHHEDA DHRUVIN BHARAT BHAVINI 454 M. K. SANGHVI | 30+ 12+ 42 31+ 14+ 45 30+ 12+ 42 33+ 12+ 45 40+ 10+ 50 30 13+ 43 | 64+ 15+ 79 | 346 | P |
| PRN:-2015016400438647 | | 3 E 2 6; 3 D 3 9; 3 E 2 6; 3 D 3 9; 3 C 4 12; 3 E 2 6; | 3 O 7 21; | | |
| | | | 21 69 | 3.29 | D |
| 1246053 | CHOUDHARY VARISALI MOHMMEDSHABIR IS HRADJAHAN 168 RAJASTHANI- ANDHE | 41+ 11+ 52 AA 15+ 15 AA 10+ 10 33+ 13+ 46 30+ 19+ 49 30+ 10+ 40 | 65+ 13+ 78 | 290 | A ABS |
| PRN:-2015016400230263 | | 3 C 4 12; - F 1 -; - F 1 -; 3 D 3 9; 3 D 3 9; 3 E 2 6; | 3 O 7 21; | | |
| | | | 15 -- | -- | -- |
| 1246054 | DCRUZ ERIC SUZANA 307 L.S.RAHEJA COLLEG | 30+ 18+ 48 30 19+ 49 31+ 11+ 42 30+ 21+ 51 30+ 21+ 51 30+ 23+ 53 | 62+ 13+ 75 | 369 | P |
| PRN:-2015016400120596 | | 3 D 3 9; 3 D 3 9; 3 E 2 6; 3 C 4 12; 3 C 4 12; 3 C 4 12; | 3 O 7 21; | | |
| | | | 21 81 | 3.86 | D |
| 1246055 | DEORA DURGA UDAYSINGH SOHAN 638 KHAR EDU.SOC. COM | 35+ 11+ 46 33+ 18+ 51 30+ 10+ 40 47+ 21+ 68 30+ 18+ 48 30 10+ 40 | 67+ 15+ 82 | 375 | P |
| PRN:-2015016402405051 | | 3 D 3 9; 3 C 4 12; 3 E 2 6; 3 A 6 18; 3 D 3 9; 3 E 2 6; | 3 O 7 21; | | |
| | | | 21 81 | 3.86 | D |
| 1246056 | DEVTRAS PRAJAKTA MANOJ SUMAN 34 CHINAI | 40+ 15+ 55 31+ 16+ 47 37+ 12+ 49 34+ 20+ 54 44+ 10+ 54 45 14+ 59 | 50+ 15+ 65 | 383 | P |
| PRN:-2015016400993971 | | 3 B 5 15; 3 D 3 9; 3 D 3 9; 3 C 4 12; 3 C 4 12; 3 B 5 15; | 3 A 6 18; | | |
| | | | 21 90 | 4.29 | C |
| 1246057 | DUBEY SARITA PHOOLCHAND RUKKMANI DE VI 384 G.P.M. SC - ANDHE | 33+ 20+ 53 AA 21+ 21 30+ 18+ 48 30+ 12+ 42 52+ 14+ 66 30+ 20+ 50 | 48+ 20+ 68 | 348 | A ABS |
| PRN:-2014016402099202 | | 3 C 4 12; - F 1 -; 3 D 3 9; 3 E 2 6; 3 A 6 18; 3 C 4 12; | 3 A 6 18; | | |
| | | | 18 -- | -- | -- |
| 1246058 | GHATKAR KETAN PRAKASH POOJA 34 CHINAI | 31+ 20+ 51 35E 20+ 55 21F 19+ 40 30+ 16+ 46 35+ 16+ 51 48+ 15+ 63 | 60+ 15+ 75 | 381 | F |
| PRN:-2014016400043724 | | 3 C 4 12; 3 B 5 15; - F 1 -; 3 D 3 9; 3 C 4 12; 3 A 6 18; | 3 O 7 21; | | |
| | | | 18 -- | -- | -- |

/: FEMALE; P: SUCCESSFUL; F: UNSUCCESSFUL/FAILS; AA/ABS: ABSENT; +: MARKS CARRIED; E: EXMP CAN BE CLAIMED; O: 70 & ABOVE; 7; A: 60 TO 69.99; 6;
B: 55 TO 59.99; 5; C: 50 TO 54.99; 4; D: 45 TO 49.99; 3; E: 40 TO 44.99; 2; F(FAIL): 39.99 & BELOW; 1; FOR GPA: GRADE- 7:0; 6:A; 5:B; 4:C; 3:D; 2:E; 1:F;
--: NOT APPLICABLE; #: O229; @: O.5042/O.5043/O.5044A; *: O.5045; RCC: O.5050; RPV: PROVISIONAL ADMISSION; RR: HELD IN RESERVE;

| SEAT NO. /COLLEGE | PP1 | | | PP2 | | | PP3 | | | PP4 | | | PP5 | | | PP6 | | | PP7 | | | TOT | RSLT | REM | | | | | | | | |
|--|------------------|-----|--|-----|-----|-----|-----|-----|-----|-----|-----|---|-----|-----|-----|-----|-----|-----|-----|-----|--------------------------------|-----|------|-----|-----|---|---|-----|----|----|------|----|
| | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | | | | | | | | | | | |
| MAX MARKS: | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 700 | | | | | | | |
| MIN MARKS: | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | --- | | | | | | | |
| | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | | | | | | | | |
| | 非 非 *G GPA GRADE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 01:UBIFSV.1:MARKETING IN BANKING & INSURANCE | | | 02:UBIFSV.2:FINANCIAL SERVICES MANAGEMENT | | | | | | | | | 03:UBIFSV.3:INTERNATIONAL BANKING & FINANCE | | | | | | | | | 07:UBIFSV.7:PROJECT ON BANKING | | | | | | | | | | | |
| 04:UBIFSV.4:FINANCIAL REPORTING AND ANALYSIS | | | 05:UBIFSV.5:SECURITY ANALYSIS & PORTFOLIO MANAG. | | | | | | | | | 06:UBIFSV.6:AUDITING | | | | | | | | | | | | | | | | | | | | |
| 1246068 KOLI AMIT VASANT JAYASHREE | 30+ | 21+ | 51 | 30 | 14+ | 44 | 30+ | 11+ | 41 | 33+ | 18+ | 51 | 35+ | 13+ | 48 | 36+ | 20+ | 56 | 64+ | 15+ | 79 | 370 | P | | | | | | | | | |
| 181 RIZVI- BANDRA (W) | 3 | C | 4 | 12; | 3 | E | 2 | 6; | 3 | E | 2 | 6; | 3 | C | 4 | 12; | 3 | D | 3 | 9; | 3 | B | 5 | 15; | 3 | O | 7 | 21; | 21 | 81 | 3.86 | D |
| 1246069/KUSHWAHA KANCHAN NIRGUN MALTI | 15F | 10+ | 25 | 34+ | 14+ | 48 | 13F | 10+ | 23 | 10F | 10+ | 20 | 18F | 10+ | 28 | 30E | 13+ | 43 | 47+ | 16+ | 63 | 250 | F | | | | | | | | | |
| 384 G.P.M. SC - ANDHE | - | F | 1 | -; | 3 | D | 3 | 9; | - | F | 1 | -; | - | F | 1 | -; | - | F | 1 | -; | 3 | E | 2 | 6; | 3 | A | 6 | 18; | 9 | -- | -- | -- |
| 1246070/MADHAVAN CYNDRELLA JERRY PRAMILA | 33+ | 21+ | 54 | 35 | 21+ | 56 | 37 | 25+ | 62 | 31+ | 24+ | 55 | 30+ | 17+ | 47 | 32 | 17+ | 49 | 64+ | 22+ | 86 | 409 | P | | | | | | | | | |
| 919 B.L.AMLANI COL VI | 3 | C | 4 | 12; | 3 | B | 5 | 15; | 3 | A | 6 | 18; | 3 | B | 5 | 15; | 3 | D | 3 | 9; | 3 | D | 3 | 9; | 3 | O | 7 | 21; | 21 | 99 | 4.71 | C |
| 1246071/MISHRA ANTIMA PREM Shankar PRAMILA | 35+ | 14+ | 49 | 33+ | 13+ | 46 | 39 | 17+ | 56 | 30+ | 10+ | 40 | 33+ | 12+ | 45 | 47+ | 15+ | 62 | 49+ | 16+ | 65 | 363 | P | | | | | | | | | |
| 384 G.P.M. SC - ANDHE | 3 | D | 3 | 9; | 3 | D | 3 | 9; | 3 | B | 5 | 15; | 3 | E | 2 | 6; | 3 | D | 3 | 9; | 3 | A | 6 | 18; | 3 | A | 6 | 18; | 21 | 84 | 4.00 | C |
| 1246072/MOHAMMED ALISHA SHAMIM ALIA | 14F | 15+ | 29 | 30+ | 16+ | 46 | 30+ | 23+ | 53 | 48+ | 18+ | 66 | 32+ | 15+ | 47 | 30E | 14+ | 44 | 66+ | 16+ | 82 | 367 | F | | | | | | | | | |
| 220 M.M.K.-BANDRA | - | F | 1 | -; | 3 | D | 3 | 9; | 3 | C | 4 | 12; | 3 | A | 6 | 18; | 3 | D | 3 | 9; | 3 | E | 2 | 6; | 3 | O | 7 | 21; | 18 | -- | -- | -- |
| 1246073/MORVEKAR PRAJAKTA RATNAKAR ASMITA | 35+ | 11+ | 46 | 30 | 12+ | 42 | 31+ | 10+ | 41 | 40+ | 18+ | 58 | 30+ | 11+ | 41 | 30+ | 15+ | 45 | 54+ | 18+ | 72 | 345 | P | | | | | | | | | |
| 384 G.P.M. SC - ANDHE | 3 | D | 3 | 9; | 3 | E | 2 | 6; | 3 | E | 2 | 6; | 3 | B | 5 | 15; | 3 | E | 2 | 6; | 3 | D | 3 | 9; | 3 | O | 7 | 21; | 21 | 72 | 3.43 | D |
| 1246074/MUKHARJEE RIYA SUBRATO MITHU | 33+ | 12+ | 45 | 16F | 10+ | 26 | 30+ | 12+ | 42 | 38+ | 20+ | 58 | 37+ | 10+ | 47 | 30+ | 11+ | 41 | 51+ | 17+ | 68 | 327 | F | | | | | | | | | |
| 382 G.P.M. - VILE PAR | 3 | D | 3 | 9; | - | F | 1 | -; | 3 | E | 2 | 6; | 3 | B | 5 | 15; | 3 | D | 3 | 9; | 3 | E | 2 | 6; | 3 | A | 6 | 18; | 18 | -- | -- | -- |
| 1246075/NALAVADE SAYALI ANIL SANGITA | 30+ | 22+ | 52 | AA | 22+ | 22 | 34+ | 19+ | 53 | 48+ | 22+ | 70 | 39+ | 16+ | 55 | 36+ | 18+ | 54 | 62+ | 20+ | 82 | 388 | A | ABS | | | | | | | | |
| 919 B.L.AMLANI COL VI | 3 | C | 4 | 12; | - | F | 1 | -; | 3 | C | 4 | 12; | 3 | O | 7 | 21; | 3 | B | 5 | 15; | 3 | C | 4 | 12; | 3 | O | 7 | 21; | 18 | -- | -- | -- |
| 1246076 PANDEY ABHISHEK PREM NARAYAN PUSHPA | AA | 16+ | 16 | 30+ | 18+ | 48 | AA | 16+ | 16 | 30+ | 19+ | 49 | 30+ | 20+ | 50 | 30+ | 18+ | 48 | 65+ | 18+ | 83 | 310 | A | ABS | | | | | | | | |
| 454 M. K. SANGHVI | - | F | 1 | -; | 3 | D | 3 | 9; | - | F | 1 | -; | 3 | D | 3 | 9; | 3 | C | 4 | 12; | 3 | D | 3 | 9; | 3 | O | 7 | 21; | 15 | -- | -- | -- |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7; A: 60 TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 1; FOR GPA:GRADE- 7:0; 6:A; 5:B; 4:C; 3:D; 2:E; 1:F; --:NOT APPLICABLE; #:0229; @:O.5042/O.5043/O.5044A; *:O.5045; RCC:O.5050; RPV: PROVISIONAL ADMISSION; RR: HELD IN RESERVE;

| SEAT NO. | NAME OF CANDIDATE /COLLEGE | PP1 | | PP2 | | PP3 | | PP4 | | PP5 | | PP6 | | PP7 | | TOT | RSLT | REM | | | | | | | |
|--|---|--|-----|-----|-------|-----|-------|---|-------|-----|-------|-----|-------|--------------------------------|-------|-----|-------|-----|-----|-------|-----|----|-----|---|-----|
| | | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | | | | TOT | | | | | | |
| | MAX MARKS: | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | | | | | | | | | |
| | MIN MARKS: | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | | | | | | | | | |
| | | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | | | | |
| | | 非 非 *G GPA GRADE | | | | | | | | | | | | | | | | | | | | | | | |
| 01:UBIFSV.1:MARKETING IN BANKING & INSURANCE | | 02:UBIFSV.2:FINANCIAL SERVICES MANAGEMENT | | | | | | 03:UBIFSV.3:INTERNATIONAL BANKING & FINANCE | | | | | | 07:UBIFSV.7:PROJECT ON BANKING | | | | | | | | | | | |
| 04:UBIFSV.4:FINANCIAL REPORTING AND ANALYSIS | | 05:UBIFSV.5:SECURITY ANALYSIS & PORTFOLIO MANAG. | | | | | | 06:UBIFSV.6:AUDITING | | | | | | | | | | | | | | | | | |
| 1246077 | PARMAR MARK PETER DAKSHA 638 KHAR EDU.SOC. COM | 20F | 11+ | 31 | 32+ | 18+ | 50 | 30+ | 14+ | 44 | 30+ | 15+ | 45 | AA | 18+ | 18 | 24F | 19+ | 43 | 50+ | 22+ | 72 | 303 | F | |
| PRN:-2014016401945385 | | - F 1 | -; | | 3 C 4 | 12; | 3 E 2 | 6; | 3 D 3 | 9; | - F 1 | -; | - F 1 | -; | | | 3 O 7 | 21; | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1246078 | PARMAR VAIBHAV CHANDRAKANT HEMLATA 454 M. K. SANGHVI | 38+ | 10 | 48 | 35+ | 19+ | 54 | 47+ | 15+ | 62 | 51+ | 20+ | 71 | 32+ | 18+ | 50 | 32+ | 15+ | 47 | 30+ | 10+ | 40 | 372 | P | |
| PRN:-2015016400445825 | | 3 D 3 | 9; | | 3 C 4 | 12; | 3 A 6 | 18; | 3 O 7 | 21; | 3 C 4 | 12; | 3 D 3 | 9; | | | 3 E 2 | 6; | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1246079 | PATEL JIGNASHA KANAIYALAL NAYANABEN 554 MEHTA | 19F | 17+ | 36 | 17F | 16+ | 33 | 30+ | 13+ | 43 | 35+ | 15+ | 50 | 32+ | 16+ | 48 | 31+ | 11+ | 42 | 64+ | 23+ | 87 | 339 | F | |
| PRN:-2015016400047947 | | - F 1 | -; | | - F 1 | -; | 3 E 2 | 6; | 3 C 4 | 12; | 3 D 3 | 9; | 3 E 2 | 6; | | | 3 O 7 | 21; | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1246080 | PATEL SEJAL RAMESH TRUPTI 454 M. K. SANGHVI | 44+ | 10 | 54 | 38+ | 18+ | 56 | 37 | 12+ | 49 | 46+ | 23+ | 69 | 34+ | 17+ | 51 | 30+ | 12+ | 42 | 52+ | 10+ | 62 | 383 | P | |
| PRN:-2015016400443463 | | 3 C 4 | 12; | | 3 B 5 | 15; | 3 D 3 | 9; | 3 A 6 | 18; | 3 C 4 | 12; | 3 E 2 | 6; | | | 3 A 6 | 18; | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1246081 | PRAJAPATI INDRAJEET KALPANATH JUGRA VATI 168 RAJASTHANI- ANDHE | 30+ | 18+ | 48 | AA | 13+ | 13 | AA | 10+ | 10 | 36+ | 13+ | 49 | AA | 14+ | 14 | AA | 13+ | 13 | AA | 17+ | 17 | 164 | A | ABS |
| PRN:-2011016400607183 | | 3 D 3 | 9; | | - F 1 | -; | - F 1 | -; | 3 D 3 | 9; | - F 1 | -; | - F 1 | -; | | | - F 1 | -; | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1246082 | PRAJAPATI JYOTI KAILASH ANITA 384 G.P.M. SC - ANDHE | 30+ | 10+ | 40 | 35+ | 11+ | 46 | 37 | 14+ | 51 | 30+ | 10+ | 40 | 37+ | 11+ | 48 | 30+ | 11+ | 41 | 45+ | 15+ | 60 | 326 | P | |
| PRN:-2015016401208035 | | 3 E 2 | 6; | | 3 D 3 | 9; | 3 C 4 | 12; | 3 E 2 | 6; | 3 D 3 | 9; | 3 E 2 | 6; | | | 3 A 6 | 18; | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1246083 | PRAJAPATI NAGENDRA SHYAMDEV NIRMALA 384 G.P.M. SC - ANDHE | 32+ | 11+ | 43 | 30+ | 11+ | 41 | 45 | 10+ | 55 | 30+ | 10+ | 40 | 40+ | 10+ | 50 | 30+ | 14+ | 44 | 50+ | 17+ | 67 | 340 | P | |
| PRN:-2015016401208944 | | 3 E 2 | 6; | | 3 E 2 | 6; | 3 B 5 | 15; | 3 E 2 | 6; | 3 C 4 | 12; | 3 E 2 | 6; | | | 3 A 6 | 18; | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1246084 | RAVARIA DEEP MANJI SHANTI 454 M. K. SANGHVI | 38+ | 12+ | 50 | 43+ | 13+ | 56 | 43+ | 17+ | 60 | 31+ | 19+ | 50 | 44+ | 17+ | 61 | 30+ | 11+ | 41 | AA | 10+ | 10 | 328 | A | ABS |
| PRN:-2015016400444903 | | 3 C 4 | 12; | | 3 B 5 | 15; | 3 A 6 | 18; | 3 C 4 | 12; | 3 A 6 | 18; | 3 E 2 | 6; | | | - F 1 | -; | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1246085 | ROY PRADEEP KAMAL CHITRA 638 KHAR EDU.SOC. COM | 30+ | 14+ | 44 | 30+ | 19+ | 49 | 31+ | 12+ | 43 | 35+ | 21+ | 56 | 30+ | 18+ | 48 | 34+ | 14+ | 48 | 37 | 20 | 57 | 345 | P | |
| PRN:-2014016401945257 | | 3 E 2 | 6; | | 3 D 3 | 9; | 3 E 2 | 6; | 3 B 5 | 15; | 3 D 3 | 9; | 3 D 3 | 9; | 3 D 3 | 9; | | | | 3 B 5 | 15; | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1246086 | SAKPAL NAVEEN PRAMOD ROZY 454 M. K. SANGHVI | 43+ | 10 | 53 | 39+ | 13+ | 52 | 34+ | 15+ | 49 | 49+ | 10 | 59 | 30+ | 16+ | 46 | 47+ | 12+ | 59 | 48+ | 17+ | 65 | 383 | P | |
| PRN:-2015016400444346 | | 3 C 4 | 12; | | 3 C 4 | 12; | 3 D 3 | 9; | 3 B 5 | 15; | 3 D 3 | 9; | 3 B 5 | 15; | | | 3 A 6 | 18; | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7; A: 60 TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 1; FOR GPA:GRADE- 7:0; 6:A; 5:B; 4:C; 3:D; 2:E; 1:F; --:NOT APPLICABLE; #:O229; @:O.5042/O.5043/O.5044A; *:O.5045; RCC:O.5050; RPV: PROVISIONAL ADMISSION; RR: HELD IN RESERVE;

| SEAT NO. /COLLEGE | PP1 | | | PP2 | | | PP3 | | | PP4 | | | PP5 | | | PP6 | | | PP7 | | | TOT | RSLT | REM | | | |
|-------------------|------------------|----|-----|-----|----|-----|-----|-----|-----|-----|----|-----|-----|----|-----|-----|----|-----|-----|-----|-----|-----|------|-----|-----|--|--|
| | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | | | | | | |
| MAX MARKS: | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 700 | | |
| MIN MARKS: | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | --- | | |
| | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | | | |
| | 非 非 *G GPA GRADE | | | | | | | | | | | | | | | | | | | | | | | | | | |

01:UBIFSV.1:MARKETING IN BANKING & INSURANCE 02:UBIFSV.2:FINANCIAL SERVICES MANAGEMENT 03:UBIFSV.3:INTERNATIONAL BANKING & FINANCE
04:UBIFSV.4:FINANCIAL REPORTING AND ANALYSIS 05:UBIFSV.5:SECURITY ANALYSIS & PORTFOLIO MANAG. 06:UBIFSV.6:AUDITING 07:UBIFSV.7:PROJECT ON BANKING

1246096 SINGH RISHAB SUNIL SAMTA 30+ 12+ 42 AA 15+ 15 AA 14+ 14 36+ 14+ 50 36+ 16+ 52 30+ 13+ 43 50+ 15+ 65 281 A ABS
454 M. K. SANGHVI 3 E 2 6; - F 1 -; - F 1 -; 3 C 4 12; 3 C 4 12; 3 E 2 6; 3 A 6 18;

PRN:-2014016401364886

15 -- -- --

1246097/SINGH SHALINI ASHOK KUMAR PRATIBHA 37+ 16+ 53 35+ 14+ 49 30 18+ 48 41+ 19+ 60 49+ 10+ 59 30+ 13+ 43 53+ 18+ 71 383 P
34 CHINAI 3 C 4 12; 3 D 3 9; 3 D 3 9; 3 A 6 18; 3 B 5 15; 3 E 2 6; 3 O 7 21;

PRN:-2015016401474612

21 90 4.29 C

1246098/SOKARIYA SONU RAJU BINDRA 33+ 14+ 47 30 18+ 48 30+ 17+ 47 32+ 23+ 55 45+ 15+ 60 31+ 15+ 46 64+ 19+ 83 386 P
638 KHAR EDU.SOC. COM 3 D 3 9; 3 D 3 9; 3 D 3 9; 3 B 5 15; 3 A 6 18; 3 D 3 9; 3 O 7 21;

PRN:-2014016401945547

21 90 4.29 C

1246099/SOLANKI SAPNA DILIP KAUSHALYA 33+ 10+ 43 30 21+ 51 37+ 11+ 48 40+ 16+ 56 38+ 19+ 57 32+ 11+ 43 69+ 18+ 87 385 P
638 KHAR EDU.SOC. COM 3 E 2 6; 3 C 4 12; 3 D 3 9; 3 B 5 15; 3 B 5 15; 3 E 2 6; 3 O 7 21;

PRN:-2015016402404241

21 84 4.00 C

1246100 SURVE USAMA MEHRAJALI FEHMIDA AA 11+ 11 30+ 10+ 40 37+ 12+ 49 30+ 14+ 44 38+ 10+ 48 42+ 12+ 54 40+ 12+ 52 298 A ABS
181 RIZVI- BANDRA (W) - F 1 -; 3 E 2 6; 3 D 3 9; 3 E 2 6; 3 D 3 9; 3 C 4 12; 3 C 4 12;

PRN:-2014016401726625

18 -- -- --

1246101 TIWARI DEEPAK ASHOK SHASHI 11F 14+ 25 30+ 15+ 45 18F 14+ 32 30+ 14+ 44 30E 14+ 44 32E 14+ 46 40+ 10+ 50 286 F
638 KHAR EDU.SOC. COM - F 1 -; 3 D 3 9; - F 1 -; 3 E 2 6; 3 E 2 6; 3 D 3 9; 3 C 4 12;

PRN:-2014016401945354

15 -- -- --

1246102 YADAV HEMANT SUBELAL HEERAVATI 37+ 14+ 51 34+ 15+ 49 30+ 12+ 42 AA 14+ 14 31+ 13+ 44 AA 12+ 12 57+ 17+ 74 286 A ABS
168 RAJASTHANI- ANDHE 3 C 4 12; 3 D 3 9; 3 E 2 6; - F 1 -; 3 E 2 6; - F 1 -; 3 O 7 21;

PRN:-2014016401712811

15 -- -- --

1246103/YADAV POOJA PRITHVIRAJ NIRMALADEVI 33+ 10+ 43 30+ 10+ 40 44 10+ 54 44+ 10+ 54 30+ 10+ 40 33+ 11+ 44 46+ 15+ 61 336 P
384 G.P.M. SC - ANDHE 3 E 2 6; 3 E 2 6; 3 C 4 12; 3 C 4 12; 3 E 2 6; 3 E 2 6; 3 A 6 18;

PRN:-2015016401209166

21 66 3.14 D

1246104 YADAV RAVI RADHESHYAM RADHADEVI 30+ 11+ 41 41+ 16+ 57 30+ 11+ 41 31+ 13+ 44 39 11+ 50 30+ 10+ 40 60+ 19+ 79 352 P
168 RAJASTHANI- ANDHE 3 E 2 6; 3 B 5 15; 3 E 2 6; 3 E 2 6; 3 C 4 12; 3 E 2 6; 3 O 7 21;

PRN:-2014016401712784

21 72 3.43 D

1246105 YADAV SUDHIR LALBIHARI SAMANARI 31+ 11+ 42 50+ 19+ 69 34+ 12+ 46 36+ 16+ 52 AA 12+ 12 42+ 12+ 54 61+ 17+ 78 353 A ABS
168 RAJASTHANI- ANDHE 3 E 2 6; 3 A 6 18; 3 D 3 9; 3 C 4 12; - F 1 -; 3 C 4 12; 3 O 7 21;

PRN:-2014016401712993

18 -- -- --

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE; 7; A: 60 TO 69.99; 6;
B: 55 TO 59.99; 5; C: 50 TO 54.99; 4; D: 45 TO 49.99; 3; E: 40 TO 44.99; 2; F(FAIL): 39.99 & BELOW; 1; FOR GPA:GRADE- 7:O; 6:A; 5:B; 4:C; 3:D; 2:E; 1:F;
--:NOT APPLICABLE; #:O229; @:O.5042/O.5043/O.5044A; *:O.5045; RCC:O.5050; RPV: PROVISIONAL ADMISSION; RR: HELD IN RESERVE;

| SEAT NO. /COLLEGE | PP1 | | | PP2 | | | PP3 | | | PP4 | | | PP5 | | | PP6 | | | PP7 | | | TOT | RSLT | REM | | | | |
|---|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|------|----|----|------|----|
| | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | | | | | | | |
| 1246107/AROLKAR CHINMAYI SANDIP SAMPADA 135 ACHARYA / MARATHE | 30 | 15+ | 45 | 30+ | 15+ | 45 | 35 | 14+ | 49 | 30 | 12+ | 42 | 41+ | 13+ | 54 | 30+ | 14+ | 44 | 40+ | 16+ | 56 | 335 | P | | | | | |
| PRN:-2013016401487525 | 3 | D | 9; | 3 | D | 9; | 3 | D | 9; | 3 | E | 6; | 3 | C | 12; | 3 | E | 6; | 3 | B | 15; | 21 | 66 | 3.14 | D | | | |
| 1246108 BAROT HARSH BHARAT GAYATRI 551 GURUKUL - GHATKOP | 35+ | 14+ | 49 | 20F | 10+ | 30 | 34+ | 12+ | 46 | 30+ | 12+ | 42 | 33+ | 12+ | 45 | 33E | 12+ | 45 | 63+ | 22+ | 85 | 342 | F | | | | | |
| PRN:-2014016401882955 | 3 | D | 9; | - | F | 1 | - | ; | 3 | D | 9; | 3 | E | 6; | 3 | D | 9; | 3 | D | 9; | 3 | O | 7 | 18 | -- | -- | | |
| 1246109 BHALERAO ANIKET SUNDARRAO MANISHA 556 SANDESH | 33+ | 14+ | 47 | AA | 17+ | 17 | 30+ | 13+ | 43 | 32+ | 15+ | 47 | 33+ | 10+ | 43 | 30+ | 16+ | 46 | 48+ | 15+ | 63 | 306 | A | ABS | | | | |
| PRN:-2015016400374723 | 3 | D | 9; | - | F | 1 | - | ; | 3 | E | 6; | 3 | D | 9; | 3 | E | 6; | 3 | D | 9; | 3 | A | 6 | 18 | -- | -- | | |
| 1246110/BHANUSHALI HEMAL MAHENDRA SAVITA 551 GURUKUL - GHATKOP | 30+ | 19+ | 49 | 13F | 14+ | 27 | 30+ | 14+ | 44 | 49+ | 14+ | 63 | 34+ | 13+ | 47 | 32+ | 20+ | 52 | 51+ | 20+ | 71 | 353 | F | | | | | |
| PRN:-2015016400252854 | 3 | D | 9; | - | F | 1 | - | ; | 3 | E | 6; | 3 | A | 6 | 18; | 3 | D | 9; | 3 | C | 4 | 3 | O | 7 | 18 | -- | -- | |
| 1246111 BORDE SHUBHAM MANOHAR JOTSANA 228 NARAYAN GURU COLL | 32+ | 11+ | 43 | 37+ | 15+ | 52 | 34+ | 15+ | 49 | 30+ | 15+ | 45 | 30 | 10+ | 40 | 30+ | 10+ | 40 | 50+ | 18+ | 68 | 337 | P | | | | | |
| PRN:-2014016400269774 | 3 | E | 6; | 3 | C | 12; | 3 | D | 9; | 3 | D | 9; | 3 | E | 6; | 3 | E | 6; | 3 | E | 6; | 3 | A | 6 | 21 | 66 | 3.14 | D |
| 1246112 CHAVHAN RUSHIKESH KAILAS ANITA 828 AMBEDKAR-CHEMBUR | 05F | 10+ | 15 | 30+ | 14+ | 44 | 07F | 14+ | 21 | 23F | 13+ | 36 | 44+ | 15+ | 59 | 30+ | 10+ | 40 | 63+ | 17+ | 80 | 295 | F | | | | | |
| PRN:-2015016400003755 | - | F | 1 | - | ; | 3 | E | 6; | - | F | 1 | - | ; | - | F | 1 | - | ; | 3 | B | 5 | 3 | O | 7 | 12 | -- | -- | |
| 1246113 DAS ROHIT RAMLAL SHEELA 828 AMBEDKAR-CHEMBUR | 31+ | 14+ | 45 | 33+ | 20+ | 53 | AA | 19+ | 19 | 32+ | 18+ | 50 | 49+ | 13+ | 62 | 35+ | 12+ | 47 | 70+ | 17+ | 87 | 363 | A | ABS | | | | |
| PRN:-2014016400046807 | 3 | D | 9; | 3 | C | 4 | 12; | - | F | 1 | - | ; | 3 | C | 4 | 12; | 3 | A | 6 | 3 | O | 7 | 18 | -- | -- | | | |
| 1246114/DINGALE DIVYA RAGHUNATH SUBHADRA 959 LAXMICHAND G - GH | 30+ | 11+ | 41 | 12F | 10+ | 22 | 22F | 20+ | 42 | 30+ | 11+ | 41 | 30+ | 10+ | 40 | 30+ | 13+ | 43 | 54+ | 22+ | 76 | 305 | F | | | | | |
| PRN:-2015016400127623 | 3 | E | 6; | - | F | 1 | - | ; | - | F | 1 | - | ; | 3 | E | 6; | 3 | E | 6; | 3 | E | 6; | 3 | O | 7 | 15 | -- | -- |
| 1246115/GALANDE TEJASHREE ANIL INDU 556 SANDESH | 30+ | 12+ | 42 | 30 | 17+ | 47 | 42+ | 12+ | 54 | 41+ | 17+ | 58 | 40+ | 11+ | 51 | 31+ | 19+ | 50 | 50+ | 18+ | 68 | 370 | P | | | | | |
| PRN:-2015016400695595 | 3 | E | 6; | 3 | D | 9; | 3 | C | 4 | 12; | 3 | B | 5 | 15; | 3 | C | 4 | 12; | 3 | C | 4 | 21 | 84 | 4.00 | C | | | |

/: FEMALE; P: SUCCESSFUL; F: UNSUCCESSFUL/FAILS; AA/ABS: ABSENT; +: MARKS CARRIED; E: EXMP CAN BE CLAIMED; O: 70 & ABOVE; 7; A: 60 TO 69.99; 6; B: 55 TO 59.99; 5; C: 50 TO 54.99; 4; D: 45 TO 49.99; 3; E: 40 TO 44.99; 2; F(FAIL): 39.99 & BELOW; 1; FOR GPA: GRADE- 7: O; 6: A; 5: B; 4: C; 3: D; 2: E; 1: F; --: NOT APPLICABLE; #: O.0229; @: O.5042/O.5043/O.5044A; *: O.5045; RCC: O.5050; RPV: PROVISIONAL ADMISSION; RR: HELD IN RESERVE;

| SEAT NO. /COLLEGE | PP1 | | | PP2 | | | PP3 | | | PP4 | | | PP5 | | | PP6 | | | PROJECT | TOT | RSLT | REM | | | | | | | | | | |
|--|--|-----|-----|-----|-----|-----|---|-----|-----|-----|-----|-----|--------------------------------|-----|-----|-----|-----|-----|---------|-----|------|-----|----|-----|----|----|------|-----|----|-----|------|----|
| | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | | | | | | | | | | | | | | |
| MAX MARKS: | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 700 | | | | | | | | | | |
| MIN MARKS: | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | --- | | | | | | | | | | |
| | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | | | | | | | | |
| | 非 非 *G GPA GRADE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 01:UBIFSV.1:MARKETING IN BANKING & INSURANCE | 02:UBIFSV.2:FINANCIAL SERVICES MANAGEMENT | | | | | | 03:UBIFSV.3:INTERNATIONAL BANKING & FINANCE | | | | | | 07:UBIFSV.7:PROJECT ON BANKING | | | | | | | | | | | | | | | | | | | |
| 04:UBIFSV.4:FINANCIAL REPORTING AND ANALYSIS | 05:UBIFSV.5:SECURITY ANALYSIS & PORTFOLIO MANAG. | | | | | | 06:UBIFSV.6:AUDITING | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1246143/MORE UJJWALA RAMESH LAXMI 556 SANDESH | 32+ | 19+ | 51 | 30+ | 19+ | 49 | 33 | 17+ | 50 | 41+ | 17+ | 58 | 31+ | 12+ | 43 | 32+ | 16+ | 48 | 42+ | 18+ | 60 | 359 | P | | | | | | | | | |
| PRN:-2014016400188832 | 3 | C | 4 | 12; | 3 | D | 3 | 9; | 3 | C | 4 | 12; | 3 | B | 5 | 15; | 3 | E | 2 | 6; | 3 | D | 3 | 9; | 21 | 81 | 3.86 | D | | | | |
| 1246144/MULKI NAMRATA DAYANAND HIRA 828 AMBEDKAR-CHEMBUR | AA | 10+ | 10 | AA | 10+ | 10 | AA | 10+ | 10 | AA | 10+ | 10 | 30+ | 10+ | 40 | AA | 10+ | 10 | 45+ | 20+ | 65 | 155 | A | ABS | | | | | | | | |
| PRN:-2015016401016187 | - | F | 1 | -; | - | F | 1 | -; | - | F | 1 | -; | - | F | 1 | -; | 3 | E | 2 | 6; | - | F | 1 | -; | 3 | A | 6 | 18; | 6 | -- | -- | -- |
| 1246145 NADAR SHIVACHANDRANATH VELPANDI JAY ANTHI 551 GURUKUL - GHATKOP | 33+ | 11+ | 44 | 30 | 12+ | 42 | 36+ | 13+ | 49 | 38+ | 12+ | 50 | 33+ | 14+ | 47 | 30+ | 16+ | 46 | 60+ | 20+ | 80 | 358 | P | | | | | | | | | |
| PRN:-2015016400271782 | 3 | E | 2 | 6; | 3 | E | 2 | 6; | 3 | D | 3 | 9; | 3 | C | 4 | 12; | 3 | D | 3 | 9; | 3 | D | 3 | 9; | 3 | O | 7 | 21; | 21 | 72 | 3.43 | D |
| 1246146/NAGARE ASHWINI BALAJI SUREKHA 864 CHANDRABHAN S.C.- | 52+ | 22+ | 74 | 31+ | 20+ | 51 | 41 | 20+ | 61 | 34+ | 20+ | 54 | 34+ | 20+ | 54 | 41+ | 22+ | 63 | 55+ | 12+ | 67 | 424 | P | | | | | | | | | |
| PRN:-2014016400212167 | 3 | O | 7 | 21; | 3 | C | 4 | 12; | 3 | A | 6 | 18; | 3 | C | 4 | 12; | 3 | C | 4 | 12; | 3 | A | 6 | 18; | 3 | A | 6 | 18; | 21 | 111 | 5.29 | B |
| 1246147/NARVEKAR VISHAKHA JAGDISH JYOTI 556 SANDESH | 33+ | 16+ | 49 | 30 | 19+ | 49 | 30+ | 15+ | 45 | 38+ | 14+ | 52 | 35+ | 19+ | 54 | 30+ | 18+ | 48 | 42+ | 16+ | 58 | 355 | P | | | | | | | | | |
| PRN:-2014016400188913 | 3 | D | 3 | 9; | 3 | D | 3 | 9; | 3 | D | 3 | 9; | 3 | C | 4 | 12; | 3 | C | 4 | 12; | 3 | D | 3 | 9; | 3 | B | 5 | 15; | 21 | 75 | 3.57 | D |
| 1246148 NAWALE GAURAV MADHUKAR MADHURI 828 AMBEDKAR-CHEMBUR | AA | 10+ | 10 | AA | 11+ | 11 | 30+ | 10+ | 40 | 33+ | 17+ | 50 | 30+ | 10+ | 40 | AA | 10+ | 10 | 66+ | 16+ | 82 | 243 | A | ABS | | | | | | | | |
| PRN:-2015016400012932 | - | F | 1 | -; | - | F | 1 | -; | 3 | E | 2 | 6; | 3 | C | 4 | 12; | 3 | E | 2 | 6; | - | F | 1 | -; | 3 | O | 7 | 21; | 12 | -- | -- | -- |
| 1246149 PANCHAL MAHENDRA AVINASH ARTI 135 ACHARYA / MARATHE | 33+ | 14+ | 47 | 30 | 18+ | 48 | 30+ | 17+ | 47 | 31+ | 15+ | 46 | 37+ | 16+ | 53 | 35+ | 16+ | 51 | 43+ | 17+ | 60 | 352 | P | | | | | | | | | |
| PRN:-2015016401583554 | 3 | D | 3 | 9; | 3 | D | 3 | 9; | 3 | D | 3 | 9; | 3 | D | 3 | 9; | 3 | C | 4 | 12; | 3 | C | 4 | 12; | 3 | A | 6 | 18; | 21 | 78 | 3.71 | D |
| 1246150 PARAB VINAY VIJAY VIDYA 135 ACHARYA / MARATHE | 33+ | 15+ | 48 | 36 | 16+ | 52 | 33+ | 14+ | 47 | 30+ | 15+ | 45 | 30+ | 15+ | 45 | 30+ | 16+ | 46 | 58+ | 17+ | 75 | 358 | P | | | | | | | | | |
| PRN:-2012016401337125 | 3 | D | 3 | 9; | 3 | C | 4 | 12; | 3 | D | 3 | 9; | 3 | D | 3 | 9; | 3 | D | 3 | 9; | 3 | D | 3 | 9; | 3 | O | 7 | 21; | 21 | 78 | 3.71 | D |
| 1246151 PAWAR AMOL BALIRAM LAXMI 905 SHRI RAM COLLEGE- | 32+ | 23+ | 55 | 30+ | 23+ | 53 | 34+ | 20+ | 54 | 30 | 22+ | 52 | 30+ | 23+ | 53 | 31+ | 20+ | 51 | 58+ | 20+ | 78 | 396 | P | | | | | | | | | |
| PRN:-2015016401070842 | 3 | B | 5 | 15; | 3 | C | 4 | 12; | 3 | C | 4 | 12; | 3 | C | 4 | 12; | 3 | C | 4 | 12; | 3 | O | 7 | 21; | 3 | O | 7 | 21; | 21 | 96 | 4.57 | C |
| 1246152/PENDHARI JYOTI ANANT AVITA 959 LAXMICHAND G - GH | 31+ | 17+ | 48 | 30+ | 17+ | 47 | 30 | 18+ | 48 | 35+ | 12+ | 47 | 30+ | 18+ | 48 | 33+ | 18+ | 51 | 57+ | 18+ | 75 | 364 | P | | | | | | | | | |
| PRN:-2014016400365924 | 3 | D | 3 | 9; | 3 | D | 3 | 9; | 3 | D | 3 | 9; | 3 | D | 3 | 9; | 3 | C | 4 | 12; | 3 | O | 7 | 21; | 3 | O | 7 | 21; | 21 | 78 | 3.71 | D |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7; A: 60 TO 69.99: 6;
B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 1; FOR GPA:GRADE- 7:O; 6:A; 5:B; 4:C; 3:D; 2:E; 1:F;
--:NOT APPLICABLE; #:O.0229; @:O.5042/O.5043/O.5044A; *:O.5045; RCC:O.5050; RPV: PROVISIONAL ADMISSION; RR: HELD IN RESERVE;

| SEAT NO. | NAME OF CANDIDATE /COLLEGE | PP1 | | | PP2 | | | PP3 | | | PP4 | | | PP5 | | | PP6 | | | PP7 | | | TOT | RSLT | REM | | | | | | | | | | | | |
|--|---|---|-----|-----|-----|-----|-----|---|-----|-----|-----|-----|-----|--|-----|-----|-----|-----|-----|--|-----|-----|-----|------|-----|----------------------|----|------|-----|----|----|--------------------------------|----|--|--|--|--|
| | | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | | | | | | | | | | | | | | | |
| | MAX MARKS: | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 700 | | | | | | | | | | | |
| | MIN MARKS: | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | --- | | | | | | | | | | | |
| | | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | | | | | | | | | | | | |
| | | 非 非 *G GPA GRADE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 01:UBIFSV.1:MARKETING IN BANKING & INSURANCE | | 02:UBIFSV.2:FINANCIAL SERVICES MANAGEMENT | | | | | | 03:UBIFSV.3:INTERNATIONAL BANKING & FINANCE | | | | | | 04:UBIFSV.4:FINANCIAL REPORTING AND ANALYSIS | | | | | | 05:UBIFSV.5:SECURITY ANALYSIS & PORTFOLIO MANAG. | | | | | | 06:UBIFSV.6:AUDITING | | | | | | 07:UBIFSV.7:PROJECT ON BANKING | | | | | |
| 1246171 | WAGHMARE ALISHA HINDURAO PRADNYA 169 D.A.V. | 30+ | 12+ | 42 | 22F | 15+ | 37 | 30+ | 16+ | 46 | 34+ | 17+ | 51 | 37+ | 10+ | 47 | 32+ | 10+ | 42 | 53+ | 22+ | 75 | 340 | F | | | | | | | | | | | | | |
| PRN:-2014016400859507 | | 3 | E | 2 | 6; | - | F | 1 | -; | 3 | D | 3 | 9; | 3 | C | 4 | 12; | 3 | D | 3 | 9; | 3 | E | 2 | 6; | 3 | O | 7 | 21; | 18 | -- | -- | -- | | | | |
| 1246172 | WASNIK SIDDHARTH SUDHAKAR SHASHIKAL A 556 SANDESH | 30+ | 13+ | 43 | 03F | 14+ | 17 | 30+ | 16+ | 46 | 47+ | 15+ | 62 | 30+ | 14+ | 44 | 30+ | 15+ | 45 | 42+ | 16+ | 58 | 315 | F | | | | | | | | | | | | | |
| PRN:-2014016400189077 | | 3 | E | 2 | 6; | - | F | 1 | -; | 3 | D | 3 | 9; | 3 | A | 6 | 18; | 3 | E | 2 | 6; | 3 | D | 3 | 9; | 3 | B | 5 | 15; | 18 | -- | -- | -- | | | | |
| 1246173 | YADAV ROHINI SANJAY SHOBHA 556 SANDESH | 39+ | 15+ | 54 | 20F | 17+ | 37 | 38+ | 15+ | 53 | 33+ | 17+ | 50 | 30+ | 11+ | 41 | 30+ | 19+ | 49 | 45+ | 19+ | 64 | 348 | F | | | | | | | | | | | | | |
| PRN:-2015016400361282 | | 3 | C | 4 | 12; | - | F | 1 | -; | 3 | C | 4 | 12; | 3 | C | 4 | 12; | 3 | E | 2 | 6; | 3 | D | 3 | 9; | 3 | A | 6 | 18; | 18 | -- | -- | -- | | | | |
| 1246174 | YADAV SURESHKUMAR NANDLAL PRABHAVAT I DEVI 556 SANDESH | 34+ | 14+ | 48 | 36+ | 17+ | 53 | 35E | 15+ | 50 | 30+ | 16+ | 46 | 30E | 10+ | 40 | 17F | 18+ | 35 | 49E | 16+ | 65 | 337 | F | | | | | | | | | | | | | |
| PRN:-2015016400348447 | | 3 | D | 3 | 9; | 3 | C | 4 | 12; | 3 | C | 4 | 12; | 3 | D | 3 | 9; | 3 | E | 2 | 6; | - | F | 1 | -; | 3 | A | 6 | 18; | 18 | -- | -- | -- | | | | |
| 1246175 | JADHAV AMIT ASHOK SANGITA 905 SHRI RAM COLLEGE- | 34+ | 22+ | 56 | 30+ | 20+ | 50 | 33 | 21+ | 54 | 30+ | 22+ | 52 | 30+ | 23+ | 53 | 30+ | 20+ | 50 | 60+ | 21+ | 81 | 396 | P | | | | | | | | | | | | | |
| PRN:-2015016401070865 | | 3 | B | 5 | 15; | 3 | C | 4 | 12; | 3 | C | 4 | 12; | 3 | C | 4 | 12; | 3 | C | 4 | 12; | 3 | O | 7 | 21; | 21 | 96 | 4.57 | C | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7; A: 60 TO 69.99: 6;
 B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 1; FOR GPA:GRADE- 7:O; 6:A; 5:B; 4:C; 3:D; 2:E; 1:F;
 --:NOT APPLICABLE; #:O229; @:O.5042/O.5043/O.5044A; *:O.5045; RCC:O.5050; RPV: PROVISIONAL ADMISSION; RR: HELD IN RESERVE;

| SEAT NO. | NAME OF CANDIDATE /COLLEGE | PP1 | | | PP2 | | | PP3 | | | PP4 | | | PP5 | | | PP6 | | | PP7 | | | TOT | RSLT | REM |
|---|----------------------------------|------------------|-------------------------------|--------------|---------------------------------|--------------|----------------------------------|--------------|--------------------------------------|--------------|----------|--------------|--------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|-----|
| | | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | | | |
| | MAX MARKS: | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 700 | | |
| | MIN MARKS: | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | --- | | |
| | | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G |
| | | 非 非 *G GPA GRADE | | | | | | | | | | | | | | | | | | | | | | | |
| 01:UBIFSV.1: | MARKETING IN BANKING & INSURANCE | 02:UBIFSV.2: | FINANCIAL SERVICES MANAGEMENT | 03:UBIFSV.3: | INTERNATIONAL BANKING & FINANCE | 04:UBIFSV.4: | FINANCIAL REPORTING AND ANALYSIS | 05:UBIFSV.5: | SECURITY ANALYSIS & PORTFOLIO MANAG. | 06:UBIFSV.6: | AUDITING | 07:UBIFSV.7: | PROJECT ON BANKING | | | | | | | | | | | | |
| 1246176/BINDYA BIJUKUMAR GEETHA | | 37+ | 15+ | 52 | 30+ | 14+ | 44 | 42 | 14+ | 56 | 30+ | 10+ | 40 | 32+ | 14+ | 46 | 31+ | 10+ | 41 | 62+ | 18+ | 80 | 359 | P | |
| | 59 SARAF | 3 | C | 4 | 12; | 3 | E | 2 | 6; | 3 | B | 5 | 15; | 3 | E | 2 | 6; | 3 | D | 3 | 9; | 3 | E | 2 | 6; |
| PRN:-2015016401793462 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1246177 RUBEN JEYARAJ SANTHI | | 41 | 16+ | 57 | 38 | 15+ | 53 | 43 | 19+ | 62 | 37 | 18+ | 55 | 38 | 18+ | 56 | 50+ | 15+ | 65 | 57+ | 21+ | 78 | 426 | P | |
| | 365 VIVEK COLLEGE-GOR | 3 | B | 5 | 15; | 3 | C | 4 | 12; | 3 | A | 6 | 18; | 3 | B | 5 | 15; | 3 | A | 6 | 18; | 3 | O | 7 | 21; |
| PRN:-2015016401847442 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1246178 BHOGALE GOVIND KISHAN KISHORI | | 30+ | 13+ | 43 | 30+ | 11+ | 41 | 30+ | 10+ | 40 | 33+ | 14+ | 47 | 30+ | 11+ | 41 | 30 | 10+ | 40 | 40+ | 13+ | 53 | 305 | P | |
| | 669 L.N. COLLEGE - BO | 3 | E | 2 | 6; | 3 | E | 2 | 6; | 3 | E | 2 | 6; | 3 | D | 3 | 9; | 3 | E | 2 | 6; | 3 | E | 2 | 6; |
| PRN:-2015016400644654 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1246179/BOHINI SHIVLEELA RAMLU RAMULAMMA | | 30+ | 10+ | 40 | 30 | 11+ | 41 | 30+ | 12+ | 42 | 48+ | 11+ | 59 | 31+ | 11+ | 42 | 30+ | 12+ | 42 | 58+ | 19+ | 77 | 343 | P | |
| | 59 SARAF | 3 | E | 2 | 6; | 3 | E | 2 | 6; | 3 | E | 2 | 6; | 3 | B | 5 | 15; | 3 | E | 2 | 6; | 3 | E | 2 | 6; |
| PRN:-2015016401796077 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1246180/CHIRLEKAR SAILI RAJENDRA RAJENDRA | | 30+ | 17+ | 47 | AA | 14+ | 14 | 30+ | 14+ | 44 | 30+ | 15+ | 45 | 35+ | 16+ | 51 | 36+ | 13+ | 49 | 63+ | 20+ | 83 | 333 | A | |
| | 156 PATKAR COLLEGE | 3 | D | 3 | 9; | - | F | 1 | -; | 3 | E | 2 | 6; | 3 | D | 3 | 9; | 3 | C | 4 | 12; | 3 | D | 3 | 9; |
| PRN:-2014016400136892 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1246181 DESAI SURAJ BHAGOJI GEETA | | 30+ | 11+ | 41 | 30+ | 14+ | 44 | 30 | 10+ | 40 | 41+ | 10+ | 51 | 31+ | 14+ | 45 | 30+ | 14+ | 44 | 56+ | 11+ | 67 | 332 | P | |
| | 271 G.E.S. COLLEGE- G | 3 | E | 2 | 6; | 3 | E | 2 | 6; | 3 | E | 2 | 6; | 3 | C | 4 | 12; | 3 | D | 3 | 9; | 3 | E | 2 | 6; |
| PRN:-2015016400571007 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1246182/DEVADIGA PUJA RAMCHANDRA SUJATA | | 31+ | 14+ | 45 | 32 | 15+ | 47 | 32+ | 15+ | 47 | 30+ | 15+ | 45 | 52+ | 20+ | 72 | 37+ | 19+ | 56 | 59+ | 15+ | 74 | 386 | P | |
| | 59 SARAF | 3 | D | 3 | 9; | 3 | D | 3 | 9; | 3 | D | 3 | 9; | 3 | D | 3 | 9; | 3 | O | 7 | 21; | 3 | B | 5 | 15; |
| PRN:-2014016401676531 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1246183/DIWAKAR PRIYANKA BABULAL SUSHILA | | 45+ | 12+ | 57 | 30 | 10+ | 40 | 40+ | 12+ | 52 | 30+ | 18+ | 48 | 30+ | 12+ | 42 | 31+ | 14+ | 45 | 63+ | 18+ | 81 | 365 | P | |
| | 59 SARAF | 3 | B | 5 | 15; | 3 | E | 2 | 6; | 3 | C | 4 | 12; | 3 | D | 3 | 9; | 3 | E | 2 | 6; | 3 | D | 3 | 9; |
| PRN:-2015016401791157 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1246184/GAUD KAJAL SATISHCHAND RADHIKA | | 34+ | 13+ | 47 | 24F | 13+ | 37 | 39+ | 14+ | 53 | 39+ | 17+ | 56 | 30+ | 12+ | 42 | 30+ | 13+ | 43 | 40+ | 14+ | 54 | 332 | F | |
| | 669 L.N. COLLEGE - BO | 3 | D | 3 | 9; | - | F | 1 | -; | 3 | C | 4 | 12; | 3 | B | 5 | 15; | 3 | E | 2 | 6; | 3 | E | 2 | 6; |
| PRN:-2015016400644445 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1246185/GEDIYA SEJAL ANIL VANDANA | | 33 | 14+ | 47 | 34+ | 11+ | 45 | 30+ | 15+ | 45 | 31+ | 16+ | 47 | 30+ | 17+ | 47 | 30+ | 18+ | 48 | 60+ | 23+ | 83 | 362 | P | |
| | 101 KANDIVLI EDU. | 3 | D | 3 | 9; | 3 | D | 3 | 9; | 3 | D | 3 | 9; | 3 | D | 3 | 9; | 3 | D | 3 | 9; | 3 | D | 3 | 9; |
| PRN:-2014016400174693 | | | | | | | | | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7; A: 60 TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 1; FOR GPA:GRADE- 7:O; 6:A; 5:B; 4:C; 3:D; 2:E; 1:F; --:NOT APPLICABLE; #:O.0229; @:O.5042/O.5043/O.5044A; *:O.5045; RCC:O.5050; RPV: PROVISIONAL ADMISSION; RR: HELD IN RESERVE;

| SEAT NO. | NAME OF CANDIDATE /COLLEGE | PP1 | | | PP2 | | | PP3 | | | PP4 | | | PP5 | | | PP6 | | | PP7 | | | TOT | RSLT | REM | | | | | |
|---|---|--|-----|-----|-----|-----|-----|---|-----|-----|-----|-----|-----|--------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|-----|----|----|------|-----|--|
| | | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | | | | | | | | |
| | MAX MARKS: | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 700 | | | | | | | |
| | MIN MARKS: | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | --- | | | | | | | |
| | | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | | | | | |
| | | 非 非 *G GPA GRADE | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 01:UBIFSV.1:MARKETING IN BANKING & INSURANCE | | 02:UBIFSV.2:FINANCIAL SERVICES MANAGEMENT | | | | | | 03:UBIFSV.3:INTERNATIONAL BANKING & FINANCE | | | | | | 07:UBIFSV.7:PROJECT ON BANKING | | | | | | | | | | | | | | | | |
| 04:UBIFSV.4:FINANCIAL REPORTING AND ANALYSIS | | 05:UBIFSV.5:SECURITY ANALYSIS & PORTFOLIO MANAG. | | | | | | 06:UBIFSV.6:AUDITING | | | | | | | | | | | | | | | | | | | | | | |
| 1246186 | GOSAVI SHITAL SURESH MEENA 460 SES SHAILENDRA | AA | 21+ | 21 | 33+ | 23+ | 56 | 30+ | 20+ | 50 | 30+ | 20+ | 50 | 30+ | 21+ | 51 | 30+ | 16+ | 46 | 67+ | 18+ | 85 | 359 | A | ABS | | | | | |
| PRN:-2013016400189706 | | - | F | 1 | -; | 3 | B | 5 | 15; | 3 | C | 4 | 12; | 3 | C | 4 | 12; | 3 | C | 4 | 12; | 3 | D | 3 | 9; | 3 | O | 7 | 21; | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1246187 | GUPTA KAJAL BASANTLAL LEELADEVI 406 BORIVALI EDUCATIO | 32+ | 12+ | 44 | 30+ | 16+ | 46 | AA | 15+ | 15 | 32+ | 14+ | 46 | 37+ | 23+ | 60 | 30+ | 12+ | 42 | 43+ | 16+ | 59 | 312 | A | ABS | | | | | |
| PRN:-2015016400780457 | | 3 | E | 2 | 6; | 3 | D | 3 | 9; | - | F | 1 | -; | 3 | D | 3 | 9; | 3 | A | 6 | 18; | 3 | E | 2 | 6; | 3 | B | 5 | 15; | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1246188 | GUPTA SUSHMA RAJESHKUMAR URMILA 460 SES SHAILENDRA | 23F | 15+ | 38 | 20F | 17+ | 37 | 30+ | 13+ | 43 | 19F | 19+ | 38 | 33+ | 17+ | 50 | 30+ | 20+ | 50 | 62+ | 22+ | 84 | 340 | F | | | | | | |
| PRN:-2015016400236035 | | - | F | 1 | -; | - | F | 1 | -; | 3 | E | 2 | 6; | - | F | 1 | -; | 3 | C | 4 | 12; | 3 | C | 4 | 12; | 3 | O | 7 | 21; | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1246189 | KADAM KRUTIKA DYANDEO NEETA 40 D.T.S. SHAH COLLE | 30+ | 14+ | 44 | 30 | 16+ | 46 | 30+ | 12+ | 42 | 32+ | 17+ | 49 | 30+ | 17+ | 47 | 35+ | 16+ | 51 | 58+ | 16+ | 74 | 353 | P | | | | | | |
| PRN:-2014016400257363 | | 3 | E | 2 | 6; | 3 | D | 3 | 9; | 3 | E | 2 | 6; | 3 | D | 3 | 9; | 3 | D | 3 | 9; | 3 | C | 4 | 12; | 21 | 72 | 3.43 | D | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1246190 | KAJJEWAD AMOL RAM SUSHILA 156 PATKAR COLLEGE | 47+ | 16+ | 63 | 39+ | 18+ | 57 | 34 | 13+ | 47 | 38+ | 12+ | 50 | 36+ | 11+ | 47 | 42+ | 15+ | 57 | 58+ | 22+ | 80 | 401 | P | PPR | | | | | |
| PRN:-2015016400506353 | | 3 | A | 6 | 18; | 3 | B | 5 | 15; | 3 | D | 3 | 9; | 3 | C | 4 | 12; | 3 | D | 3 | 9; | 3 | B | 5 | 15; | 21 | 99 | 4.71 | C | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1246191 | KANOJIA PRITI ARVIND TARA 59 SARAF | 37+ | 11+ | 48 | 32+ | 10+ | 42 | 50+ | 15+ | 65 | 24F | 12+ | 36 | 30+ | 10+ | 40 | 51+ | 10+ | 61 | 60+ | 16+ | 76 | 368 | F | | | | | | |
| PRN:-2013016400959771 | | 3 | D | 3 | 9; | 3 | E | 2 | 6; | 3 | A | 6 | 18; | - | F | 1 | -; | 3 | E | 2 | 6; | 3 | A | 6 | 18; | 3 | O | 7 | 21; | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1246192 | KUNDER AKSHADA ANIL AARTI 647 LORD'S WELFARE MA | 31+ | 17+ | 48 | 34E | 13+ | 47 | 30+ | 11+ | 41 | 30+ | 12+ | 42 | 37+ | 14+ | 51 | 22F | 14+ | 36 | 59+ | 17+ | 76 | 341 | F | | | | | | |
| PRN:-2015016400047506 | | 3 | D | 3 | 9; | 3 | D | 3 | 9; | 3 | E | 2 | 6; | 3 | E | 2 | 6; | 3 | C | 4 | 12; | - | F | 1 | -; | 3 | O | 7 | 21; | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1246193 | MASCARENHAS MAUREEN MARISSA ALBERTO ANNA 669 L.N. COLLEGE - BO | 41+ | 21+ | 62 | 41+ | 20+ | 61 | 39 | 16+ | 55 | 36+ | 22+ | 58 | 36+ | 14+ | 50 | 33+ | 16+ | 49 | 35+ | 13+ | 48 | 383 | P | | | | | | |
| PRN:-2015016400645762 | | 3 | A | 6 | 18; | 3 | A | 6 | 18; | 3 | B | 5 | 15; | 3 | B | 5 | 15; | 3 | C | 4 | 12; | 3 | D | 3 | 9; | 21 | 96 | 4.57 | C | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1246194 | MAURYA NILESH RAMSHARAN RAMAVATI 669 L.N. COLLEGE - BO | 35+ | 14+ | 49 | 30+ | 13+ | 43 | 42 | 12+ | 54 | 35+ | 17+ | 52 | 35+ | 17+ | 52 | 37+ | 11+ | 48 | 35+ | 13+ | 48 | 346 | P | | | | | | |
| PRN:-2015016400644952 | | 3 | D | 3 | 9; | 3 | E | 2 | 6; | 3 | C | 4 | 12; | 3 | C | 4 | 12; | 3 | C | 4 | 12; | 3 | D | 3 | 9; | 21 | 69 | 3.29 | D | |
| /:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7; A: 60 TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 1; FOR GPA:GRADE- 7:0; 6:A; 5:B; 4:C; 3:D; 2:E; 1:F; --:NOT APPLICABLE; #:0229; @:0.5042/O.5043/O.5044A; *:0.5045; RCC:0.5050; RPV: PROVISIONAL ADMISSION; RR: HELD IN RESERVE; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT NO. | NAME OF CANDIDATE /COLLEGE | PP1 | | | PP2 | | | PP3 | | | PP4 | | | PP5 | | | PP6 | | | PP7 | | | TOT | RSLT | REM | | | | | | | | | | | | |
|--|--|---|-----|-----|-----|-----|-----|---|-----|-----|-----|-----|-----|--|-----|-----|-----|-----|-----|--|-----|-----|-----|------|------|----------------------|--|--|--|--|--|--------------------------------|--|--|--|--|--|
| | | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | | | | | | | | | | | | | | | |
| | MAX MARKS: | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 700 | | | | | | | | | | | | | | |
| | MIN MARKS: | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | --- | | | | | | | | | | | | | | |
| | | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | | | | | | | | | | | | |
| | | 非 非 *G GPA GRADE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 01:UBIFSV.1:MARKETING IN BANKING & INSURANCE | | 02:UBIFSV.2:FINANCIAL SERVICES MANAGEMENT | | | | | | 03:UBIFSV.3:INTERNATIONAL BANKING & FINANCE | | | | | | 04:UBIFSV.4:FINANCIAL REPORTING AND ANALYSIS | | | | | | 05:UBIFSV.5:SECURITY ANALYSIS & PORTFOLIO MANAG. | | | | | | 06:UBIFSV.6:AUDITING | | | | | | 07:UBIFSV.7:PROJECT ON BANKING | | | | | |
| 1246204 | SAMANT NIKITA SUNIL VIBHA 647 LORD'S WELFARE MA | 30+ | 11+ | 41 | 35 | 10+ | 45 | 30+ | 10+ | 40 | 31+ | 16+ | 47 | 30+ | 14+ | 44 | 30+ | 14+ | 44 | 50+ | 15+ | 65 | 326 | P | | | | | | | | | | | | | |
| PRN:-2014016400200216 | | 3 | E | 2 | 6; | 3 | D | 3 | 9; | 3 | E | 2 | 6; | 3 | D | 3 | 9; | 3 | E | 2 | 6; | 3 | E | 2 | 6; | | | | | | | | | | | | |
| | | 21 | 60 | | | | | | | | | | | | | | | | | | | | | 2.86 | E | | | | | | | | | | | | |
| 1246205 | SARKAR SHUBHAM UTTAM SANGEETA 151 P.DALMIA LIONS CO | 31+ | 21+ | 52 | 30+ | 21+ | 51 | 30+ | 13+ | 43 | 30+ | 18+ | 48 | 31+ | 21+ | 52 | 15F | 17+ | 32 | 54+ | 20+ | 74 | 352 | F | | | | | | | | | | | | | |
| PRN:-2014016402328191 | | 3 | C | 4 | 12; | 3 | C | 4 | 12; | 3 | E | 2 | 6; | 3 | D | 3 | 9; | 3 | C | 4 | 12; | - | F | 1 | -; | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 18 | -- | | | | | | | | | | | | | | | | | | | | | | -- | | | | | | | | | | | | |
| 1246206 | SHAH HENI DHARMESH KETKI 669 L.N. COLLEGE - BO | 30+ | 18+ | 48 | AA | 16+ | 16 | 30+ | 10+ | 40 | AA | 14+ | 14 | 37+ | 10+ | 47 | 30+ | 16+ | 46 | 37+ | 10+ | 47 | 258 | A | ABS | | | | | | | | | | | | |
| PRN:-2014016401715217 | | 3 | D | 3 | 9; | - | F | 1 | -; | 3 | E | 2 | 6; | - | F | 1 | -; | 3 | D | 3 | 9; | 3 | D | 3 | 9; | | | | | | | | | | | | |
| | | 15 | -- | | | | | | | | | | | | | | | | | | | | | | -- | | | | | | | | | | | | |
| 1246207 | SHARMA KOMAL SATYAPRAKASH MANJU 59 SARAF | 30+ | 10+ | 40 | 36+ | 10+ | 46 | 30+ | 10+ | 40 | 19F | 10+ | 29 | 37+ | 11+ | 48 | 43+ | 10+ | 53 | 45+ | 10+ | 55 | 311 | F | | | | | | | | | | | | | |
| PRN:-2012016400259994 | | 3 | E | 2 | 6; | 3 | D | 3 | 9; | 3 | E | 2 | 6; | - | F | 1 | -; | 3 | D | 3 | 9; | 3 | C | 4 | 12; | | | | | | | | | | | | |
| | | 18 | -- | | | | | | | | | | | | | | | | | | | | | | -- | | | | | | | | | | | | |
| 1246208 | SOVANI AMEYA PRADEEP PALLAVI 156 PATKAR COLLEGE | 30 | 16+ | 46 | 30+ | 14+ | 44 | 32+ | 16+ | 48 | 31+ | 16+ | 47 | 39+ | 10+ | 49 | 32+ | 13+ | 45 | 71+ | 24+ | 95 | 374 | P | | | | | | | | | | | | | |
| PRN:-2014016400151172 | | 3 | D | 3 | 9; | 3 | E | 2 | 6; | 3 | D | 3 | 9; | 3 | D | 3 | 9; | 3 | D | 3 | 9; | 3 | D | 3 | 9; | | | | | | | | | | | | |
| | | 21 | 72 | | | | | | | | | | | | | | | | | | | | | | 3.43 | | | | | | | | | | | | |
| 1246209 | TIWARI ABHAY BHARAT RATNESH 669 L.N. COLLEGE - BO | 41+ | 15+ | 56 | 31+ | 14+ | 45 | AA | 11+ | 11 | 33+ | 15+ | 48 | AA | 20+ | 20 | 37+ | 12+ | 49 | 40+ | 11+ | 51 | 280 | A | ABS | | | | | | | | | | | | |
| PRN:-2015016400645391 | | 3 | B | 5 | 15; | 3 | D | 3 | 9; | - | F | 1 | -; | 3 | D | 3 | 9; | - | F | 1 | -; | 3 | D | 3 | 9; | | | | | | | | | | | | |
| | | 15 | -- | | | | | | | | | | | | | | | | | | | | | | -- | | | | | | | | | | | | |
| 1246210 | VORA NISHAD MUSTAK NASIM 59 SARAF | 36+ | 10+ | 46 | 50+ | 10+ | 60 | 48+ | 13+ | 61 | 30+ | 19+ | 49 | 39+ | 10+ | 49 | 37+ | 10+ | 47 | AA | AA | AA | 312 | A | ABS | | | | | | | | | | | | |
| PRN:-2015016401793504 | | 3 | D | 3 | 9; | 3 | A | 6 | 18; | 3 | A | 6 | 18; | 3 | D | 3 | 9; | 3 | D | 3 | 9; | 3 | D | 3 | 9; | | | | | | | | | | | | |
| | | 18 | -- | | | | | | | | | | | | | | | | | | | | | | -- | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7; A: 60 TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 1; FOR GPA:GRADE- 7:O; 6:A; 5:B; 4:C; 3:D; 2:E; 1:F; --:NOT APPLICABLE; #:O229; @:O.5042/O.5043/O.5044A; *:O.5045; RCC:O.5050; RPV: PROVISIONAL ADMISSION; RR: HELD IN RESERVE;

| SEAT NO. | NAME OF CANDIDATE /COLLEGE | PP1 | | | PP2 | | | PP3 | | | PP4 | | | PP5 | | | PP6 | | | PP7 | | | TOT | RSLT | REM |
|--|--|--|-----|-----|-----|-----|-----|---|-----|-----|-----|-----|-----|--------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|------|------|-----|
| | | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | | | |
| | MAX MARKS: | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 700 | | |
| | MIN MARKS: | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | --- | | |
| | | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G |
| | | 非 非 *G GPA GRADE | | | | | | | | | | | | | | | | | | | | | | | |
| 01:UBIFSV.1:MARKETING IN BANKING & INSURANCE | | 02:UBIFSV.2:FINANCIAL SERVICES MANAGEMENT | | | | | | 03:UBIFSV.3:INTERNATIONAL BANKING & FINANCE | | | | | | 07:UBIFSV.7:PROJECT ON BANKING | | | | | | | | | | | |
| 04:UBIFSV.4:FINANCIAL REPORTING AND ANALYSIS | | 05:UBIFSV.5:SECURITY ANALYSIS & PORTFOLIO MANAG. | | | | | | 06:UBIFSV.6:AUDITING | | | | | | | | | | | | | | | | | |
| 1246211 | ACHARYA MEENKETAN KIRAN MANJUSHA 611 MANISHA EDU.KALWA | AA | 16+ | 16 | AA | 15+ | 15 | 42E | 11+ | 53 | 31+ | 14+ | 45 | 30+ | 10+ | 40 | 36E | 13+ | 49 | 65+ | 18+ | 83 | 301 | F | |
| PRN:-2015016401247981 | | - F | 1 | -; | - F | 1 | -; | 3 C | 4 | 12; | 3 D | 3 | 9; | 3 E | 2 | 6; | 3 D | 3 | 9; | 3 O | 7 | 21; | | | |
| | | | | | | | | | | | | | | | | | | | | 15 | -- | -- | -- | | |
| 1246212 | ADAGALE RUSHIKESH BHARAT VARSHA 611 MANISHA EDU.KALWA | 35+ | 10+ | 45 | 30+ | 11+ | 41 | 30 | 10+ | 40 | 30+ | 11+ | 41 | 30 | 11+ | 41 | 32+ | 11+ | 43 | 42+ | 12+ | 54 | 305 | P | |
| PRN:-2015016401242345 | | 3 D | 3 | 9; | 3 E | 2 | 6; | 3 E | 2 | 6; | 3 E | 2 | 6; | 3 E | 2 | 6; | 3 E | 2 | 6; | 3 C | 4 | 12; | | | |
| | | | | | | | | | | | | | | | | | | | | 21 | 51 | | 2.43 | E | |
| 1246213 | BACCHE CHETAN KANTARAM KAUSHLYABAI 11 ANAND VISHWA SR N | 30+ | 13+ | 43 | 10F | 15+ | 25 | 31+ | 17+ | 48 | 36+ | 12+ | 48 | 30+ | 21+ | 51 | 30+ | 13+ | 43 | 60+ | 21+ | 81 | 339 | F | |
| PRN:-2014016401145191 | | 3 E | 2 | 6; | - F | 1 | -; | 3 D | 3 | 9; | 3 D | 3 | 9; | 3 C | 4 | 12; | 3 E | 2 | 6; | 3 O | 7 | 21; | | | |
| | | | | | | | | | | | | | | | | | | | | 18 | -- | -- | -- | | |
| 1246214 | BAVALEKAR ROSHAN RAMESH RAJNI 11 ANAND VISHWA SR N | 14F | 14+ | 28 | 14F | 17+ | 31 | 23F | 16+ | 39 | 10F | 15+ | 25 | 30+ | 17+ | 47 | 18F | 12+ | 30 | 62+ | 20+ | 82 | 282 | F | |
| PRN:-2014016401145063 | | - F | 1 | -; | - F | 1 | -; | - F | 1 | -; | - F | 1 | -; | 3 D | 3 | 9; | - F | 1 | -; | 3 O | 7 | 21; | | | |
| | | | | | | | | | | | | | | | | | | | | 6 | -- | -- | -- | | |
| 1246215 | BHARTI DIVYA DIVAKAR RANI 11 ANAND VISHWA SR N | 38+ | 13+ | 51 | 10F | 14+ | 24 | 16F | 21+ | 37 | 30+ | 10+ | 40 | 30+ | 16+ | 46 | 30+ | 15+ | 45 | 30+ | 10+ | 40 | 283 | F | |
| PRN:-2015016400991891 | | 3 C | 4 | 12; | - F | 1 | -; | - F | 1 | -; | 3 E | 2 | 6; | 3 D | 3 | 9; | 3 D | 3 | 9; | 3 E | 2 | 6; | | | |
| | | | | | | | | | | | | | | | | | | | | 15 | -- | -- | -- | | |
| 1246216 | BHOIR YOJANA ANANT SADHANA 801 Dnyan Ganga Ghodb | 30 | 19+ | 49 | 30 | 20+ | 50 | 30+ | 16+ | 46 | 35+ | 22+ | 57 | 46+ | 18+ | 64 | 39+ | 17+ | 56 | 56+ | 17+ | 73 | 395 | P | |
| PRN:-2015016400981915 | | 3 D | 3 | 9; | 3 C | 4 | 12; | 3 D | 3 | 9; | 3 B | 5 | 15; | 3 A | 6 | 18; | 3 B | 5 | 15; | 3 O | 7 | 21; | | | |
| | | | | | | | | | | | | | | | | | | | | 21 | 99 | | 4.71 | C | |
| 1246217 | DISALE TUSHAR ATMARAM AKKATAI 11 ANAND VISHWA SR N | 30+ | 14+ | 44 | 23F | 18+ | 41 | 40+ | 13+ | 53 | 37+ | 11+ | 48 | 53+ | 14+ | 67 | 39+ | 16+ | 55 | 65+ | 18+ | 83 | 391 | F | |
| PRN:-2014016401145086 | | 3 E | 2 | 6; | - F | 1 | -; | 3 C | 4 | 12; | 3 D | 3 | 9; | 3 A | 6 | 18; | 3 B | 5 | 15; | 3 O | 7 | 21; | | | |
| | | | | | | | | | | | | | | | | | | | | 18 | -- | -- | -- | | |
| 1246218 | GAIKWAD ABHISHEK PETRAS HEERA 801 Dnyan Ganga Ghodb | 31+ | 20+ | 51 | 23F | 16+ | 39 | 30+ | 17+ | 47 | 30+ | 16+ | 46 | 31+ | 17+ | 48 | 30+ | 19+ | 49 | 54+ | 15+ | 69 | 349 | F | |
| PRN:-2015016400982041 | | 3 C | 4 | 12; | - F | 1 | -; | 3 D | 3 | 9; | 3 D | 3 | 9; | 3 D | 3 | 9; | 3 D | 3 | 9; | 3 A | 6 | 18; | | | |
| | | | | | | | | | | | | | | | | | | | | 18 | -- | -- | -- | | |
| 1246219 | GAIKWAD ANKITA GAUTAM GEETA 354 BEDEKAR VPM | 30+ | 17+ | 47 | 30+ | 17+ | 47 | 30+ | 10+ | 40 | 43+ | 17+ | 60 | 30+ | 14+ | 44 | 33 | 12+ | 45 | 58+ | 17+ | 75 | 358 | P | |
| PRN:-2015016401025066 | | 3 D | 3 | 9; | 3 D | 3 | 9; | 3 E | 2 | 6; | 3 A | 6 | 18; | 3 E | 2 | 6; | 3 D | 3 | 9; | 3 O | 7 | 21; | | | |
| | | | | | | | | | | | | | | | | | | | | 21 | 78 | | 3.71 | D | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7; A: 60 TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 1; FOR GPA:GRADE- 7:O; 6:A; 5:B; 4:C; 3:D; 2:E; 1:F; --:NOT APPLICABLE; #:O.0229; @:O.5042/O.5043/O.5044A; *:O.5045; RCC:O.5050; RPV: PROVISIONAL ADMISSION; RR: HELD IN RESERVE;

| SEAT NO. | NAME OF CANDIDATE / COLLEGE | PP1 | | | PP2 | | | PP3 | | | PP4 | | | PP5 | | | PP6 | | | PP7 | | | TOT | RSLT | REM |
|--|--|------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|---|--------------------------------|-----|-----|------|-----|
| | | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | | | |
| | MAX MARKS: | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 700 | | |
| | MIN MARKS: | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | --- | | |
| | CR GR GP C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G |
| | | 非 非 *G GPA GRADE | | | | | | | | | | | | | | | | | | | | | | | |
| 01:UBIFSV.1:MARKETING IN BANKING & INSURANCE | 02:UBIFSV.2:FINANCIAL SERVICES MANAGEMENT | | | | | | | | | | | | | | | | | | | 03:UBIFSV.3:INTERNATIONAL BANKING & FINANCE | | | | | |
| 04:UBIFSV.4:FINANCIAL REPORTING AND ANALYSIS | 05:UBIFSV.5:SECURITY ANALYSIS & PORTFOLIO MANAG. | | | | | | | | | | | | | | | | | | | 06:UBIFSV.6:AUDITING | 07:UBIFSV.7:PROJECT ON BANKING | | | | |
| 1246229/KATKAR NIKITA AJIT SMITA | 11 ANAND VISHWA SR N | 32 | 16+ | 48 | 30 | 19+ | 49 | 30+ | 21+ | 51 | 46+ | 14+ | 60 | 43+ | 14+ | 57 | 30 | 16+ | 46 | 42+ | 12+ | 54 | 365 | P | |
| PRN:-2015016400992565 | | 3 | D | 3 | 9; | 3 | D | 3 | 9; | 3 | C | 4 | 12; | 3 | A | 6 | 18; | 3 | B | 5 | 15; | 3 | D | 3 | 9; |
| | | 21 84 4.00 C | | | | | | | | | | | | | | | | | | | | | | | |
| 1246230 KHAN ARIF NASIR NAFISA | 11 ANAND VISHWA SR N | 03F | 16+ | 19 | 31+ | 13+ | 44 | AA | 17+ | 17 | 33+ | 10+ | 43 | 38+ | 16+ | 54 | 30+ | 17+ | 47 | 41+ | 12+ | 53 | 277 | F | |
| PRN:-2015016400992774 | | - | F | 1 | -; | 3 | E | 2 | 6; | - | F | 1 | -; | 3 | E | 2 | 6; | 3 | C | 4 | 12; | 3 | D | 3 | 9; |
| | | 15 -- -- -- | | | | | | | | | | | | | | | | | | | | | | | |
| 1246231/KHAN SALMA AMIT SHABINYASMIN | 11 ANAND VISHWA SR N | 30+ | 17+ | 47 | AA | 19+ | 19 | AA | 22+ | 22 | 30+ | 10+ | 40 | 30+ | 15+ | 45 | AA | 16+ | 16 | 43+ | 12+ | 55 | 244 | A | ABS |
| PRN:-2015016400992445 | | 3 | D | 3 | 9; | - | F | 1 | -; | - | F | 1 | -; | 3 | E | 2 | 6; | 3 | D | 3 | 9; | - | F | 1 | -; |
| | | 12 -- -- -- | | | | | | | | | | | | | | | | | | | | | | | |
| 1246232 MAGAR KISHOR RAJENDRA LATA | 611 MANISHA EDU.KALWA | 31+ | 10+ | 41 | 13F | 10+ | 23 | 39+ | 20+ | 59 | 39+ | 10+ | 49 | 34+ | 12+ | 46 | 10F | 10+ | 20 | 67+ | 17+ | 84 | 322 | F | |
| PRN:-2014016401746123 | | 3 | E | 2 | 6; | - | F | 1 | -; | 3 | B | 5 | 15; | 3 | D | 3 | 9; | 3 | D | 3 | 9; | - | F | 1 | -; |
| | | 15 -- -- -- | | | | | | | | | | | | | | | | | | | | | | | |
| 1246233/MANAVE ARTI ASHOK SUNANDA | 611 MANISHA EDU.KALWA | AA | 12+ | 12 | 30+ | 18+ | 48 | 34+ | 17+ | 51 | 43+ | 10+ | 53 | 30+ | 13+ | 43 | 33+ | 10+ | 43 | 65+ | 18+ | 83 | 333 | A | ABS |
| PRN:-2014016401731611 | | - | F | 1 | -; | 3 | D | 3 | 9; | 3 | C | 4 | 12; | 3 | C | 4 | 12; | 3 | E | 2 | 6; | 3 | E | 2 | 6; |
| | | 18 -- -- -- | | | | | | | | | | | | | | | | | | | | | | | |
| 1246234 METKAR ANKIT GAJANAN VIJAYA | 43 DNYANSADHANA | 30+ | 11+ | 41 | 30+ | 12+ | 42 | 22F | 13+ | 35 | 30+ | 11+ | 41 | 33+ | 20+ | 53 | 30E | 17+ | 47 | 55+ | 15+ | 70 | 329 | F | |
| PRN:-2014016401713667 | | 3 | E | 2 | 6; | 3 | E | 2 | 6; | - | F | 1 | -; | 3 | E | 2 | 6; | 3 | C | 4 | 12; | 3 | D | 3 | 9; |
| | | 18 -- -- -- | | | | | | | | | | | | | | | | | | | | | | | |
| 1246235 MORE SMITESH SUDHIR ALKA | 611 MANISHA EDU.KALWA | 30+ | 19+ | 49 | 30+ | 14+ | 44 | 43E | 13+ | 56 | AA | 15+ | 15 | 35+ | 14+ | 49 | 30E | 15+ | 45 | 60+ | 19+ | 79 | 337 | F | |
| PRN:-2016016402695406 | | 3 | D | 3 | 9; | 3 | E | 2 | 6; | 3 | B | 5 | 15; | - | F | 1 | -; | 3 | D | 3 | 9; | 3 | D | 3 | 9; |
| | | 18 -- -- -- | | | | | | | | | | | | | | | | | | | | | | | |
| 1246236/PATIL ANVITA MILIND SWATI | 354 BEDEKAR VPM | 35+ | 10+ | 45 | 33+ | 11+ | 44 | 10F | 10+ | 20 | 36+ | 15+ | 51 | 30+ | 12+ | 42 | 30E | 14+ | 44 | 62+ | 20+ | 82 | 328 | F | |
| PRN:-2015016401027251 | | 3 | D | 3 | 9; | 3 | E | 2 | 6; | - | F | 1 | -; | 3 | C | 4 | 12; | 3 | E | 2 | 6; | 3 | E | 2 | 6; |
| | | 18 -- -- -- | | | | | | | | | | | | | | | | | | | | | | | |
| 1246237 PATIL PRATHAMESH SUDEEP REENA | 611 MANISHA EDU.KALWA | 30+ | 10+ | 40 | 13F | 11+ | 24 | 33+ | 10+ | 43 | 36+ | 14+ | 50 | 30+ | 10+ | 40 | 30+ | 10+ | 40 | 55+ | 17+ | 72 | 309 | F | |
| PRN:-2015016401240853 | | 3 | E | 2 | 6; | - | F | 1 | -; | 3 | E | 2 | 6; | 3 | C | 4 | 12; | 3 | E | 2 | 6; | 3 | E | 2 | 6; |
| | | 18 -- -- -- | | | | | | | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7; A: 60 TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 1; FOR GPA:GRADE- 7:0; 6:A; 5:B; 4:C; 3:D; 2:E; 1:F; --:NOT APPLICABLE; #:O229; @:O.5042/O.5043/O.5044A; *:O.5045; RCC:O.5050; RPV: PROVISIONAL ADMISSION; RR: HELD IN RESERVE;

| SEAT NO. | NAME OF CANDIDATE /COLLEGE | PP1 | | | PP2 | | | PP3 | | | PP4 | | | PP5 | | | PP6 | | | PP7 | | | TOT | RSLT | REM |
|--|--|--|-----|-----|-----|-----|-----|---|-----|-----|-----|-----|-----|--------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|-----|
| | | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | | | |
| | MAX MARKS: | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 700 | | |
| | MIN MARKS: | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | --- | | |
| | | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G |
| | | 非 非 *G GPA GRADE | | | | | | | | | | | | | | | | | | | | | | | |
| 01:UBIFSV.1:MARKETING IN BANKING & INSURANCE | | 02:UBIFSV.2:FINANCIAL SERVICES MANAGEMENT | | | | | | 03:UBIFSV.3:INTERNATIONAL BANKING & FINANCE | | | | | | 07:UBIFSV.7:PROJECT ON BANKING | | | | | | | | | | | |
| 04:UBIFSV.4:FINANCIAL REPORTING AND ANALYSIS | | 05:UBIFSV.5:SECURITY ANALYSIS & PORTFOLIO MANAG. | | | | | | 06:UBIFSV.6:AUDITING | | | | | | | | | | | | | | | | | |
| 1246238 | PRAJAPATI HARINARAYAN RAJESHWAR TAR ADEVI 611 MANISHA EDU.KALWA | 30+ | 10+ | 40 | 17F | 10+ | 27 | 32+ | 15+ | 47 | 32+ | 10+ | 42 | 34+ | 11+ | 45 | 31+ | 10+ | 41 | 45+ | 18+ | 63 | 305 | F | |
| PRN:-2015016401714842 | | 3 | E | 2 | 6; | - | F | 1 | -; | 3 | D | 3 | 9; | 3 | E | 2 | 6; | 3 | D | 3 | 9; | 3 | E | 2 | 6; |
| | | 18 -- -- -- | | | | | | | | | | | | | | | | | | | | | | | |
| 1246239 | ROKADE AMIT GAUTAM CHANDRAKALA 801 Dnyan Ganga Ghodb | 33+ | 15+ | 48 | 30 | 14+ | 44 | 37 | 11+ | 48 | 33+ | 12+ | 45 | 32+ | 11+ | 43 | 30+ | 11+ | 41 | 51+ | 25+ | 76 | 345 | P | |
| PRN:-2014016401079356 | | 3 | D | 3 | 9; | 3 | E | 2 | 6; | 3 | D | 3 | 9; | 3 | D | 3 | 9; | 3 | E | 2 | 6; | 3 | E | 2 | 6; |
| | | 21 66 3.14 D | | | | | | | | | | | | | | | | | | | | | | | |
| 1246240 | SALKAR SAHADEO PANDIT POOJA 594 VIDYA PRASARAK MA | 44+ | 14+ | 58 | 33+ | 16+ | 49 | 38+ | 14+ | 52 | 42+ | 12+ | 54 | 46+ | 13+ | 59 | 38+ | 15+ | 53 | 60 | 15 | 75 | 400 | P | |
| PRN:-2015016401260014 | | 3 | B | 5 | 15; | 3 | D | 3 | 9; | 3 | C | 4 | 12; | 3 | C | 4 | 12; | 3 | B | 5 | 15; | 3 | C | 4 | 12; |
| | | 21 96 4.57 C | | | | | | | | | | | | | | | | | | | | | | | |
| 1246241 | /SHARMA ANUPAMA RAMANAND SUNITA 594 VIDYA PRASARAK MA | 30+ | 18+ | 48 | 37 | 11+ | 48 | 67+ | 21+ | 88 | 30+ | 13+ | 43 | 32+ | 20+ | 52 | 37+ | 12+ | 49 | 40+ | 20+ | 60 | 388 | P | |
| PRN:-2014016401097242 | | 3 | D | 3 | 9; | 3 | D | 3 | 9; | 3 | O | 7 | 21; | 3 | E | 2 | 6; | 3 | C | 4 | 12; | 3 | D | 3 | 9; |
| | | 21 84 4.00 C | | | | | | | | | | | | | | | | | | | | | | | |
| 1246242 | SHINDE SUSHANT PANDURANG VARSHA 611 MANISHA EDU.KALWA | 31+ | 12+ | 43 | 41+ | 16+ | 57 | 56 | 17+ | 73 | 30+ | 12+ | 42 | 31+ | 11+ | 42 | 30+ | 10+ | 40 | 72+ | 17+ | 89 | 386 | P | |
| PRN:-2014016401740494 | | 3 | E | 2 | 6; | 3 | B | 5 | 15; | 3 | O | 7 | 21; | 3 | E | 2 | 6; | 3 | E | 2 | 6; | 3 | E | 2 | 6; |
| | | 21 81 3.86 D | | | | | | | | | | | | | | | | | | | | | | | |
| 1246243 | /SHIRKE SUPRIYA SANJAY SANGEETA 43 DNYANSADHANA | 30E | 16+ | 46 | 11F | 13+ | 24 | 30+ | 16+ | 46 | 34+ | 17+ | 51 | 30+ | 22+ | 52 | 34+ | 16+ | 50 | 68+ | 21+ | 89 | 358 | F | |
| PRN:-2013016401566913 | | 3 | D | 3 | 9; | - | F | 1 | -; | 3 | D | 3 | 9; | 3 | C | 4 | 12; | 3 | C | 4 | 12; | 3 | C | 4 | 12; |
| | | 18 -- -- -- | | | | | | | | | | | | | | | | | | | | | | | |
| 1246244 | SHUKLA AMARKANT DINESH VANDANA 43 DNYANSADHANA | 30+ | 19+ | 49 | 30+ | 22+ | 52 | 30+ | 21+ | 51 | 40+ | 20+ | 60 | 31+ | 20+ | 51 | 30 | 24+ | 54 | 54+ | 20+ | 74 | 391 | P | |
| PRN:-2015016402391025 | | 3 | D | 3 | 9; | 3 | C | 4 | 12; | 3 | C | 4 | 12; | 3 | A | 6 | 18; | 3 | C | 4 | 12; | 3 | C | 4 | 12; |
| | | 21 96 4.57 C | | | | | | | | | | | | | | | | | | | | | | | |
| 1246245 | TANDEL GITESH RAJESH GEETA 801 Dnyan Ganga Ghodb | 32+ | 16+ | 48 | 30+ | 16+ | 46 | 31 | 15+ | 46 | 35+ | 11+ | 46 | 30+ | 16+ | 46 | 35+ | 11+ | 46 | 53+ | 10+ | 63 | 341 | P | |
| PRN:-2015016400982184 | | 3 | D | 3 | 9; | 3 | D | 3 | 9; | 3 | D | 3 | 9; | 3 | D | 3 | 9; | 3 | D | 3 | 9; | 3 | D | 3 | 9; |
| | | 21 72 3.43 D | | | | | | | | | | | | | | | | | | | | | | | |
| 1246246 | /THORAT AISHWARYA SHASHIKANT SANGEET A 354 BEDEKAR VPM | 30 | 18+ | 48 | 30+ | 15+ | 45 | 36+ | 11+ | 47 | 31+ | 15+ | 46 | 30+ | 15+ | 45 | 34 | 12+ | 46 | 52+ | 15+ | 67 | 344 | P | |
| PRN:-2015016401105794 | | 3 | D | 3 | 9; | 3 | D | 3 | 9; | 3 | D | 3 | 9; | 3 | D | 3 | 9; | 3 | D | 3 | 9; | 3 | D | 3 | 9; |
| | | 21 72 3.43 D | | | | | | | | | | | | | | | | | | | | | | | |
| 1246247 | UTEKAR PRATHAMESH ARUN ARUNA 354 BEDEKAR VPM | 30+ | 13+ | 43 | 34 | 13+ | 47 | 31+ | 11+ | 42 | 41+ | 20+ | 61 | 34+ | 14+ | 48 | 30+ | 12+ | 42 | 61+ | 18+ | 79 | 362 | P | |
| PRN:-2015016401103756 | | 3 | E | 2 | 6; | 3 | D | 3 | 9; | 3 | E | 2 | 6; | 3 | A | 6 | 18; | 3 | D | 3 | 9; | 3 | E | 2 | 6; |
| | | 21 75 3.57 D | | | | | | | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7; A: 60 TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 1; FOR GPA:GRADE- 7:O; 6:A; 5:B; 4:C; 3:D; 2:E; 1:F; --:NOT APPLICABLE; #:O.0229; @:O.5042/O.5043/O.5044A; *:O.5045; RCC:O.5050; RPV: PROVISIONAL ADMISSION; RR: HELD IN RESERVE;

| SEAT NO. | NAME OF CANDIDATE /COLLEGE | ---PP1--- | | | ---PP2--- | | | ---PP3--- | | | ---PP4--- | | | ---PP5--- | | | ---PP6--- | | | TOT | RSLT | REM | | | |
|----------|----------------------------|-----------|----|-----|-----------|----|-----|-----------|-----|-----|-----------|----|-----|-----------|----|-----|-----------|----|-----|-----|------|-----|----|----|-----|
| | | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | | | | | | |
| | MAX MARKS: | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | | | |
| | MIN MARKS: | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | | | |
| | | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G |
| | | | | | | | | | | | | | | | | | | | | | | | | | |
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| SEAT NO. /COLLEGE | PP1 | | | PP2 | | | PP3 | | | PP4 | | | PP5 | | | PP6 | | | PP7 | | | TOT | RSLT | REM | | | | | | | | |
|--|--|-----|-----|-----|-----|-----|---|-----|-----|-----|-----|-----|--------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|-----|----|----|------|-----|----|-----|------|----|
| | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | | | | | | | | | | | |
| MAX MARKS: | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 700 | | | | | | | | | | |
| MIN MARKS: | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | --- | | | | | | | | | | |
| | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | | | | | | | | |
| | 非 非 *G GPA GRADE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 01:UBIFSV.1:MARKETING IN BANKING & INSURANCE | 02:UBIFSV.2:FINANCIAL SERVICES MANAGEMENT | | | | | | 03:UBIFSV.3:INTERNATIONAL BANKING & FINANCE | | | | | | 07:UBIFSV.7:PROJECT ON BANKING | | | | | | | | | | | | | | | | | | | |
| 04:UBIFSV.4:FINANCIAL REPORTING AND ANALYSIS | 05:UBIFSV.5:SECURITY ANALYSIS & PORTFOLIO MANAG. | | | | | | 06:UBIFSV.6:AUDITING | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1246250 JAYPRAKASH KUMARAN PREMALATHA 613 SAKET - KALYAN (E) | 30+ | 14+ | 44 | 30+ | 14+ | 44 | 33+ | 14+ | 47 | 30+ | 19+ | 49 | 43+ | 19+ | 62 | 30 | 18+ | 48 | 50+ | 10+ | 60 | 354 | P | | | | | | | | | |
| PRN:-2014016400188082 | 3 | E | 2 | 6; | 3 | E | 2 | 6; | 3 | D | 3 | 9; | 3 | D | 3 | 9; | 3 | A | 6 | 18; | 3 | D | 3 | 9; | 21 | 75 | 3.57 | D | | | | |
| 1246251/BHOSALE PRANJALI BALASAHEB NAVITA 435 K. M. AGRAWAL-KAL | 38+ | 23+ | 61 | 41+ | 20+ | 61 | 36+ | 23+ | 59 | 35+ | 20+ | 55 | 30+ | 22+ | 52 | 33 | 22+ | 55 | 58+ | 20+ | 78 | 421 | P | | | | | | | | | |
| PRN:-2015016401409296 | 3 | A | 6 | 18; | 3 | A | 6 | 18; | 3 | B | 5 | 15; | 3 | B | 5 | 15; | 3 | C | 4 | 12; | 3 | B | 5 | 15; | 3 | O | 7 | 21; | 21 | 114 | 5.43 | B |
| 1246252 DAMA VIPUL SHAMJI HIRUBEN 613 SAKET - KALYAN (E) | 30 | 12+ | 42 | 30+ | 10+ | 40 | 30 | 18+ | 48 | 32+ | 14+ | 46 | 30+ | 13+ | 43 | 33+ | 12+ | 45 | 64+ | 15+ | 79 | 343 | P | | | | | | | | | |
| PRN:-2015016400185162 | 3 | E | 2 | 6; | 3 | E | 2 | 6; | 3 | D | 3 | 9; | 3 | D | 3 | 9; | 3 | E | 2 | 6; | 3 | D | 3 | 9; | 3 | O | 7 | 21; | 21 | 66 | 3.14 | D |
| 1246253 DHARNE MADHUKAR SAKHARAM SADHANA 613 SAKET - KALYAN (E) | 30 | 13+ | 43 | 32+ | 10+ | 42 | 33 | 15+ | 48 | 36+ | 14+ | 50 | 33+ | 17+ | 50 | 30 | 13+ | 43 | 50+ | 15+ | 65 | 341 | P | | | | | | | | | |
| PRN:-2015016400186602 | 3 | E | 2 | 6; | 3 | E | 2 | 6; | 3 | D | 3 | 9; | 3 | C | 4 | 12; | 3 | C | 4 | 12; | 3 | E | 2 | 6; | 3 | A | 6 | 18; | 21 | 69 | 3.29 | D |
| 1246254/GHUGE PRATIKA VILAS MUKTA 435 K. M. AGRAWAL-KAL | 33 | 20+ | 53 | 35+ | 22+ | 57 | 31+ | 22+ | 53 | 37+ | 21+ | 58 | 31+ | 22+ | 53 | 44 | 23+ | 67 | 59+ | 20+ | 79 | 420 | P | | | | | | | | | |
| PRN:-2015016401408664 | 3 | C | 4 | 12; | 3 | B | 5 | 15; | 3 | C | 4 | 12; | 3 | B | 5 | 15; | 3 | C | 4 | 12; | 3 | A | 6 | 18; | 3 | O | 7 | 21; | 21 | 105 | 5.00 | B |
| 1246255/GODE VIJAYA GURUPRASAD MANGALA 435 K. M. AGRAWAL-KAL | 41+ | 23+ | 64 | 39+ | 21+ | 60 | 44 | 21+ | 65 | 43+ | 20+ | 63 | 30+ | 21+ | 51 | 35+ | 23+ | 58 | 54+ | 21+ | 75 | 436 | P | | | | | | | | | |
| PRN:-2015016401407162 | 3 | A | 6 | 18; | 3 | A | 6 | 18; | 3 | A | 6 | 18; | 3 | A | 6 | 18; | 3 | C | 4 | 12; | 3 | B | 5 | 15; | 3 | O | 7 | 21; | 21 | 120 | 5.71 | B |
| 1246256/LAWAND SHREYA TANAJI SEEMA 616 M.SINGH A&C KALYA | 30+ | 16+ | 46 | AA | 12+ | 12 | 42+ | 17+ | 59 | 34+ | 20+ | 54 | 31+ | 20+ | 51 | 31+ | 18+ | 49 | 50+ | 20+ | 70 | 341 | A | ABS | | | | | | | | |
| PRN:-2014016401252683 | 3 | D | 3 | 9; | - | F | 1 | -; | 3 | B | 5 | 15; | 3 | C | 4 | 12; | 3 | C | 4 | 12; | 3 | D | 3 | 9; | 3 | O | 7 | 21; | 18 | -- | -- | -- |
| 1246257/NILE SHITAL BALSHEB CHANDA 616 M.SINGH A&C KALYA | 30+ | 22+ | 52 | 30+ | 21+ | 51 | 32 | 21+ | 53 | 30+ | 21+ | 51 | 34+ | 21+ | 55 | 31+ | 22+ | 53 | 56+ | 20+ | 76 | 391 | P | | | | | | | | | |
| PRN:-2013016400562706 | 3 | C | 4 | 12; | 3 | C | 4 | 12; | 3 | C | 4 | 12; | 3 | C | 4 | 12; | 3 | B | 5 | 15; | 3 | C | 4 | 12; | 3 | O | 7 | 21; | 21 | 96 | 4.57 | C |
| 1246258/PULICKAL AMMU SUDHIR MAYA 435 K. M. AGRAWAL-KAL | 36+ | 23+ | 59 | 30+ | 21+ | 51 | 34+ | 21+ | 55 | 30+ | 20+ | 50 | 41+ | 19+ | 60 | 20F | 22+ | 42 | 58+ | 21+ | 79 | 396 | F | | | | | | | | | |
| PRN:-2014016401602386 | 3 | B | 5 | 15; | 3 | C | 4 | 12; | 3 | B | 5 | 15; | 3 | C | 4 | 12; | 3 | A | 6 | 18; | - | F | 1 | -; | 3 | O | 7 | 21; | 18 | -- | -- | -- |
| 1246259/SANADE HEENA NASRUDDIN YASMIN 616 M.SINGH A&C KALYA | 30+ | 15+ | 45 | 18F | 21+ | 39 | 30E | 15+ | 45 | 30+ | 22+ | 52 | 36+ | 22+ | 58 | 30E | 12+ | 42 | 45+ | 23+ | 68 | 349 | F | | | | | | | | | |
| PRN:-2015016400594207 | 3 | D | 3 | 9; | - | F | 1 | -; | 3 | D | 3 | 9; | 3 | C | 4 | 12; | 3 | B | 5 | 15; | 3 | E | 2 | 6; | 3 | A | 6 | 18; | 18 | -- | -- | -- |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7; A: 60 TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 1; FOR GPA:GRADE- 7:O; 6:A; 5:B; 4:C; 3:D; 2:E; 1:F; --:NOT APPLICABLE; #:O229; @:O.5042/O.5043/O.5044A; *:O.5045; RCC:O.5050; RPV: PROVISIONAL ADMISSION; RR: HELD IN RESERVE;

| SEAT NO. /COLLEGE | PP1 | | | PP2 | | | PP3 | | | PP4 | | | PP5 | | | PP6 | | | PP7 | | | TOT | RSLT | REM | | | | |
|--|------------------|-----|-----|-----|-----|--|-----|-----|-----|-----|-----|---|-----|-----|-----|-----|-----|--------------------------------|-----|-----|-----|-----|------|-----|-----|----|------|-----|
| | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | | | | | | | |
| MAX MARKS: | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 700 | | | |
| MIN MARKS: | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | --- | | | |
| | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | | | | |
| | 非 非 *G GPA GRADE | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 01:UBIFSV.1:MARKETING IN BANKING & INSURANCE | | | | | | 02:UBIFSV.2:FINANCIAL SERVICES MANAGEMENT | | | | | | 03:UBIFSV.3:INTERNATIONAL BANKING & FINANCE | | | | | | | | | | | | | | | | |
| 04:UBIFSV.4:FINANCIAL REPORTING AND ANALYSIS | | | | | | 05:UBIFSV.5:SECURITY ANALYSIS & PORTFOLIO MANAG. | | | | | | 06:UBIFSV.6:AUDITING | | | | | | 07:UBIFSV.7:PROJECT ON BANKING | | | | | | | | | | |
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| 1246261/VEENA JAYAPRASAD PREMALATHA | 37+ | 20+ | 57 | 30E | 23+ | 53 | 36E | 20+ | 56 | 30E | 20+ | 50 | 30E | 20+ | 50 | 21F | 22+ | 43 | AA | AA | AA | 309 | F | | | | | |
| 521 S.I.A. - DOMBIVAL | 3 | B | 5 | 15; | 3 | C | 4 | 12; | 3 | B | 5 | 15; | 3 | C | 4 | 12; | 3 | C | 4 | 12; | - | F | 1 | -; | - | F | 1 | -; |
| PRN:-2015016400166806 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 15 -- -- -- | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1246262/ADARI MAYURI DNYNESHAWER RAJESHRI | 30+ | 10+ | 40 | 30+ | 11+ | 41 | 30+ | 12+ | 42 | 30+ | 11+ | 41 | 34+ | 18+ | 52 | 32 | 12+ | 44 | 56+ | 20+ | 76 | 336 | P | | | | | |
| 262 PENDHARKAR | 3 | E | 2 | 6; | 3 | E | 2 | 6; | 3 | E | 2 | 6; | 3 | C | 4 | 12; | 3 | E | 2 | 6; | 3 | O | 7 | 21; | 21 | 63 | 3.00 | D |
| PRN:-2014016400671793 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1246263/KALAMKAR MANASI RAMESH USHA | 31+ | 10+ | 41 | 36+ | 10+ | 46 | 47+ | 10+ | 57 | 30+ | 10+ | 40 | 33+ | 10+ | 43 | 32 | 10+ | 42 | 40+ | 15+ | 55 | 324 | P | | | | | |
| 862 MOTILAL PATEL - T | 3 | E | 2 | 6; | 3 | D | 3 | 9; | 3 | B | 5 | 15; | 3 | E | 2 | 6; | 3 | E | 2 | 6; | 3 | B | 5 | 15; | 21 | 63 | 3.00 | D |
| PRN:-2015016401353537 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1246264 KALKHAIR RAJ KISHOR VIJAYA | 30+ | 10+ | 40 | AA | 10+ | 10 | 44+ | 10+ | 54 | 30+ | 15+ | 45 | 30+ | 10+ | 40 | 08F | 10+ | 18 | 45+ | 17+ | 62 | 269 | F | | | | | |
| 262 PENDHARKAR | 3 | E | 2 | 6; | - | F | 1 | -; | 3 | C | 4 | 12; | 3 | D | 3 | 9; | 3 | E | 2 | 6; | - | F | 1 | -; | 3 | A | 6 | 18; |
| PRN:-2014016400647117 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 15 -- -- -- | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1246265 KAMBLE ATUL DATTA NANDINI | 30+ | 14+ | 44 | 30+ | 12+ | 42 | 34+ | 14+ | 48 | 55+ | 15+ | 70 | 57+ | 12+ | 69 | 30 | 12+ | 42 | 45+ | 20+ | 65 | 380 | P | | | | | |
| 262 PENDHARKAR | 3 | E | 2 | 6; | 3 | E | 2 | 6; | 3 | D | 3 | 9; | 3 | O | 7 | 21; | 3 | A | 6 | 18; | 3 | E | 2 | 6; | 21 | 84 | 4.00 | C |
| PRN:-2014016400671367 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1246266 SANAS AKSHAY VITTHAL ARATI | 35+ | 12+ | 47 | 30 | 10+ | 40 | 38+ | 10+ | 48 | 42+ | 10+ | 52 | 33+ | 17+ | 50 | 30+ | 16+ | 46 | 45+ | 17+ | 62 | 345 | P | | | | | |
| 262 PENDHARKAR | 3 | D | 3 | 9; | 3 | E | 2 | 6; | 3 | D | 3 | 9; | 3 | C | 4 | 12; | 3 | C | 4 | 12; | 3 | D | 3 | 9; | 21 | 75 | 3.57 | D |
| PRN:-2013016400585005 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1246267 TALWADEKAR VINAYAK ULHAS UTKARSHA | 32+ | 10+ | 42 | 30 | 10+ | 40 | 30+ | 10+ | 40 | 30+ | 10+ | 40 | 30+ | 10+ | 40 | 35+ | 10+ | 45 | 30+ | 10+ | 40 | 287 | P | | | | | |
| 862 MOTILAL PATEL - T | 3 | E | 2 | 6; | 3 | E | 2 | 6; | 3 | E | 2 | 6; | 3 | E | 2 | 6; | 3 | E | 2 | 6; | 3 | D | 3 | 9; | 21 | 45 | 2.14 | E |
| PRN:-2015016401354572 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1246268/TERSE MITALI SUBHASH SIDDHI | 30+ | 14+ | 44 | 33+ | 16+ | 49 | 32+ | 13+ | 45 | 37+ | 16+ | 53 | 34 | 15+ | 49 | 32+ | 18+ | 50 | 58+ | 18+ | 76 | 366 | P | | | | | |
| 862 MOTILAL PATEL - T | 3 | E | 2 | 6; | 3 | D | 3 | 9; | 3 | D | 3 | 9; | 3 | C | 4 | 12; | 3 | D | 3 | 9; | 3 | C | 4 | 12; | 21 | 78 | 3.71 | D |
| PRN:-2014016400634465 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1246269 VATURE DEEPAK VITTHAL KASHIBAI | 33+ | 17+ | 50 | 35+ | 12+ | 47 | 36 | 10+ | 46 | 41+ | 10+ | 51 | 30+ | 14+ | 44 | 32+ | 12+ | 44 | 40+ | 21+ | 61 | 343 | P | | | | | |
| 862 MOTILAL PATEL - T | 3 | C | 4 | 12; | 3 | D | 3 | 9; | 3 | D | 3 | 9; | 3 | C | 4 | 12; | 3 | E | 2 | 6; | 3 | E | 2 | 6; | 21 | 72 | 3.43 | D |
| PRN:-2015016401354475 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7; A: 60 TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 1; FOR GPA:GRADE- 7:0; 6:A; 5:B; 4:C; 3:D; 2:E; 1:F; --:NOT APPLICABLE; #:0229; @:0.5042/O.5043/O.5044A; *:0.5045; RCC:0.5050; RPV: PROVISIONAL ADMISSION; RR: HELD IN RESERVE;

| SEAT NO. /COLLEGE | PP1 | | | PP2 | | | PP3 | | | PP4 | | | PP5 | | | PP6 | | | PP7 | | | TOT | RSLT | REM | | | | |
|--|------------------|-----|--|-----|-----|-----|-----|-----|-----|-----|-----|---|-----|-----|--------------------------------|-----|-----|-----|-----|-----|-----|-----|------|-----|-----|---|---|-----|
| | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | | | | | | | |
| MAX MARKS: | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 700 | | | |
| MIN MARKS: | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | --- | | | |
| | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | | | | |
| | 非 非 *G GPA GRADE | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 01:UBIFSV.1:MARKETING IN BANKING & INSURANCE | | | 02:UBIFSV.2:FINANCIAL SERVICES MANAGEMENT | | | | | | | | | 03:UBIFSV.3:INTERNATIONAL BANKING & FINANCE | | | | | | | | | | | | | | | | |
| 04:UBIFSV.4:FINANCIAL REPORTING AND ANALYSIS | | | 05:UBIFSV.5:SECURITY ANALYSIS & PORTFOLIO MANAG. | | | | | | | | | 06:UBIFSV.6:AUDITING | | | 07:UBIFSV.7:PROJECT ON BANKING | | | | | | | | | | | | | |
| 1246270 BHOIR VIGHNESH PANDIT CHHAYA | 45+ | 12+ | 57 | AA | 13+ | 13 | AA | 16+ | 16 | 33+ | 15+ | 48 | 30+ | 13+ | 43 | 30+ | 12+ | 42 | 40+ | 10+ | 50 | 269 | A | ABS | | | | |
| 621 SINDH THAKURNATH | 3 | B | 5 | 15; | - | F | 1 | -; | - | F | 1 | -; | 3 | D | 3 | 9; | 3 | E | 2 | 6; | 3 | E | 2 | 6; | 3 | C | 4 | 12; |
| PRN:-2015016402544491 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 15 -- -- -- | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1246271 BORDE SUMEET SUHAS KALPANA | 30+ | 22+ | 52 | 10F | 21+ | 31 | 30+ | 23+ | 53 | 30+ | 20+ | 50 | 30E | 23+ | 53 | 30+ | 22+ | 52 | 69+ | 20+ | 89 | 380 | F | | | | | |
| 362 ST.PAUL - AMBERNA | 3 | C | 4 | 12; | - | F | 1 | -; | 3 | C | 4 | 12; | 3 | C | 4 | 12; | 3 | C | 4 | 12; | 3 | C | 4 | 12; | 3 | O | 7 | 21; |
| PRN:-2015016400802857 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 18 -- -- -- | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1246272/GAIKWAD MANDAKINI SHRIHARI MADHUMAT HI | 30+ | 20+ | 50 | AA | 18+ | 18 | 39+ | 20+ | 59 | 34+ | 19+ | 53 | 43+ | 19+ | 62 | 30+ | 18+ | 48 | 58+ | 17+ | 75 | 365 | A | ABS | | | | |
| 621 SINDH THAKURNATH | 3 | C | 4 | 12; | - | F | 1 | -; | 3 | B | 5 | 15; | 3 | C | 4 | 12; | 3 | A | 6 | 18; | 3 | D | 3 | 9; | 3 | O | 7 | 21; |
| PRN:-2013016401470612 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 18 -- -- -- | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1246273 GIRASE TILAK DEVENDRA KAVITA | 17F | 20+ | 37 | 12F | 21+ | 33 | 14F | 21+ | 35 | 30+ | 21+ | 51 | 13F | 20+ | 33 | 30+ | 19+ | 49 | 51+ | 18+ | 69 | 307 | F | RPV | | | | |
| 621 SINDH THAKURNATH | - | F | 1 | -; | - | F | 1 | -; | - | F | 1 | -; | 3 | C | 4 | 12; | - | F | 1 | -; | 3 | D | 3 | 9; | 3 | A | 6 | 18; |
| PRN:-2011016401978286 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 9 -- -- -- | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1246274 GUPTA KRISHNA RAMNARAYAN VIDYA | 30E | 18+ | 48 | 30+ | 19+ | 49 | 30E | 19+ | 49 | 30+ | 20+ | 50 | 12F | 19+ | 31 | 30+ | 18+ | 48 | 62+ | 18+ | 80 | 355 | F | | | | | |
| 362 ST.PAUL - AMBERNA | 3 | D | 3 | 9; | 3 | D | 3 | 9; | 3 | D | 3 | 9; | 3 | C | 4 | 12; | - | F | 1 | -; | 3 | D | 3 | 9; | 3 | O | 7 | 21; |
| PRN:-2015016400802784 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 18 -- -- -- | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1246275 GUPTA VIKAS BRIJNATH URMILA | 32+ | 20+ | 52 | 39+ | 22+ | 61 | 37+ | 17+ | 54 | 40+ | 16+ | 56 | 30+ | 18+ | 48 | 39 | 20+ | 59 | 65+ | 23+ | 88 | 418 | P | | | | | |
| 960 SEVA SADAN - ULHA | 3 | C | 4 | 12; | 3 | A | 6 | 18; | 3 | C | 4 | 12; | 3 | B | 5 | 15; | 3 | D | 3 | 9; | 3 | B | 5 | 15; | 3 | O | 7 | 21; |
| PRN:-2015016400987904 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 21 102 4.86 C | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1246276 HATKAR RAJNATH KASHINATH REKHA | 34+ | 21+ | 55 | 30+ | 19+ | 49 | 30 | 21+ | 51 | 30+ | 20+ | 50 | 31+ | 21+ | 52 | 32+ | 22+ | 54 | 66+ | 20+ | 86 | 397 | P | | | | | |
| 362 ST.PAUL - AMBERNA | 3 | B | 5 | 15; | 3 | D | 3 | 9; | 3 | C | 4 | 12; | 3 | C | 4 | 12; | 3 | C | 4 | 12; | 3 | C | 4 | 12; | 3 | O | 7 | 21; |
| PRN:-2015016400802834 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 21 93 4.43 C | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1246277 INDREKAR SUNNY DEVDAS RINA | 38+ | 14+ | 52 | 35+ | 14+ | 49 | 42 | 15+ | 57 | 39+ | 12+ | 51 | 30+ | 12+ | 42 | 40+ | 18+ | 58 | 50+ | 16+ | 66 | 375 | P | | | | | |
| 217 C.H.M. | 3 | C | 4 | 12; | 3 | D | 3 | 9; | 3 | B | 5 | 15; | 3 | C | 4 | 12; | 3 | E | 2 | 6; | 3 | B | 5 | 15; | 3 | A | 6 | 18; |
| PRN:-2014016402398643 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 21 87 4.14 C | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1246278 KANADE KISHOR GOPAL SANGEETA | 33+ | 22+ | 55 | 30 | 20+ | 50 | 30+ | 22+ | 52 | 30+ | 20+ | 50 | 30+ | 22+ | 52 | 30+ | 21+ | 51 | 60+ | 22+ | 82 | 392 | P | | | | | |
| 362 ST.PAUL - AMBERNA | 3 | B | 5 | 15; | 3 | C | 4 | 12; | 3 | C | 4 | 12; | 3 | C | 4 | 12; | 3 | C | 4 | 12; | 3 | O | 7 | 21; | 3 | O | 7 | 21; |
| PRN:-2015016400802842 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 21 96 4.57 C | | | | | | | | | | | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7; A: 60 TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 1; FOR GPA:GRADE- 7:0; 6:A; 5:B; 4:C; 3:D; 2:E; 1:F; --:NOT APPLICABLE; #:0229; @:0.5042/O.5043/O.5044A; *:0.5045; RCC:0.5050; RPV: PROVISIONAL ADMISSION; RR: HELD IN RESERVE;

| SEAT NO. /COLLEGE | PP1 | | | PP2 | | | PP3 | | | PP4 | | | PP5 | | | PP6 | | | PP7 | | | TOT | RSLT | REM | | | |
|-------------------|------------------|----|-----|-----|----|-----|-----|-----|-----|-----|----|-----|-----|----|-----|-----|----|-----|-----|-----|-----|-----|------|-----|-----|--|--|
| | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | | | | | | |
| MAX MARKS: | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 700 | | |
| MIN MARKS: | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | --- | | |
| | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | | | |
| | 非 非 *G GPA GRADE | | | | | | | | | | | | | | | | | | | | | | | | | | |

01:UBIFSV.1:MARKETING IN BANKING & INSURANCE 02:UBIFSV.2:FINANCIAL SERVICES MANAGEMENT 03:UBIFSV.3:INTERNATIONAL BANKING & FINANCE
04:UBIFSV.4:FINANCIAL REPORTING AND ANALYSIS 05:UBIFSV.5:SECURITY ANALYSIS & PORTFOLIO MANAG. 06:UBIFSV.6:AUDITING 07:UBIFSV.7:PROJECT ON BANKING

1246279 KAVALI NIKHIL SRINIVAS JAYAMMA 33+ 18+ 51 31+ 15+ 46 34+ 18+ 52 38+ 14+ 52 37+ 16+ 53 AA 15+ 15 68+ 21+ 89 358 A ABS
961 CHIKHLOLI SICE-AM 3 C 4 12; 3 D 3 9; 3 C 4 12; 3 C 4 12; 3 C 4 12; - F 1 -; 3 O 7 21;

PRN:-2015016400735695

18 -- -- --

1246280/KUSHWAHA KIRAN HOSIL LALMUNI 44 18+ 62 52 12+ 64 45 15+ 60 37 10+ 47 36 10+ 46 38 16+ 54 70 16 86 419 P
941 HANSMUNI- ULHASNA 3 A 6 18; 3 A 6 18; 3 A 6 18; 3 D 3 9; 3 D 3 9; 3 C 4 12; 3 O 7 21;

PRN:-2015016400628535

21 105 5.00 B

1246281 LAHORI AKASH ASHOK SUNITA 30+ 19+ 49 30+ 21+ 51 30+ 20+ 50 34+ 21+ 55 30+ 20+ 50 35 20+ 55 58+ 21+ 79 389 P
362 ST.PAUL - AMBERNA 3 D 3 9; 3 C 4 12; 3 C 4 12; 3 B 5 15; 3 C 4 12; 3 B 5 15; 3 O 7 21;

PRN:-2015016401672414

21 96 4.57 C

1246282 MENON ANAND MANOHARAN INDIRA 33+ 21+ 54 35 20+ 55 33+ 21+ 54 41+ 20+ 61 30+ 19+ 49 33+ 18+ 51 49+ 19+ 68 392 P
621 SINDH THAKURNATH 3 C 4 12; 3 B 5 15; 3 C 4 12; 3 A 6 18; 3 D 3 9; 3 C 4 12; 3 A 6 18;

PRN:-2014016400585374

21 96 4.57 C

1246283/MESTRI SHWETA DAYANAND SHRADDHA 32+ 19+ 51 22F 19+ 41 30+ 20+ 50 34+ 21+ 55 33+ 21+ 54 32+ 19+ 51 49+ 18+ 67 369 F
621 SINDH THAKURNATH 3 C 4 12; - F 1 -; 3 C 4 12; 3 B 5 15; 3 C 4 12; 3 C 4 12; 3 A 6 18;

PRN:-2014016400585552

18 -- -- --

1246284 MORE YOGESH PRADEEP MANISHA 31+ 21+ 52 30+ 20+ 50 30+ 19+ 49 36+ 21+ 57 34+ 21+ 55 AA 20+ 20 40+ 10+ 50 333 A ABS
621 SINDH THAKURNATH 3 C 4 12; 3 C 4 12; 3 D 3 9; 3 B 5 15; 3 B 5 15; - F 1 -; 3 C 4 12;

PRN:-2015016402541105

18 -- -- --

1246285/NETKAR VIDYA MAHENDRA MADHUMATI 30+ 12+ 42 30+ 14+ 44 30 13+ 43 30+ 15+ 45 30+ 16+ 46 30+ 11+ 41 65+ 19+ 84 345 P
457 SADHUBELLA 3 E 2 6; 3 E 2 6; 3 E 2 6; 3 D 3 9; 3 D 3 9; 3 E 2 6; 3 O 7 21;

PRN:-2013016400544024

21 63 3.00 D

1246286 PRAJAPATI VIPIN RAJKUMAR PRAMILADEV 30+ 15+ 45 30+ 12+ 42 31 12+ 43 31+ 15+ 46 36 15+ 51 30+ 12+ 42 50+ 15+ 65 334 P
I 164 R.K.T. 3 D 3 9; 3 E 2 6; 3 E 2 6; 3 D 3 9; 3 C 4 12; 3 E 2 6; 3 A 6 18;

PRN:-2015016401358384

21 66 3.14 D

1246287/RAENOO KARAMJYOT AMARJEET SHEETAL K 30+ 13+ 43 AA 13+ 13 30+ 13+ 43 30+ 17+ 47 30+ 19+ 49 30+ 14+ 44 60+ 22+ 82 321 A ABS
AUR 586 KALANI COL.-ULHAS 3 E 2 6; - F 1 -; 3 E 2 6; 3 D 3 9; 3 D 3 9; 3 E 2 6; 3 O 7 21;

PRN:-2014016400255654

18 -- -- --

1246288 SALUNKHE AJAY SHANTARAM SANGITA 37E 21+ 58 30+ 19+ 49 43+ 22+ 65 30+ 20+ 50 50+ 22+ 72 AA 21+ 21 61+ 19+ 80 395 F
362 ST.PAUL - AMBERNA 3 B 5 15; 3 D 3 9; 3 A 6 18; 3 C 4 12; 3 O 7 21; - F 1 -; 3 O 7 21;

PRN:-2015016401205965

18 -- -- --

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE; 7; A: 60 TO 69.99; 6;
B: 55 TO 59.99; 5; C: 50 TO 54.99; 4; D: 45 TO 49.99; 3; E: 40 TO 44.99; 2; F(FAIL): 39.99 & BELOW; 1; FOR GPA:GRADE- 7:O; 6:A; 5:B; 4:C; 3:D; 2:E; 1:F;
--:NOT APPLICABLE; #:O229; @:O.5042/O.5043/O.5044A; *:O.5045; RCC:O.5050; RPV: PROVISIONAL ADMISSION; RR: HELD IN RESERVE;

| SEAT NO. /COLLEGE | PP1 | | | PP2 | | | PP3 | | | PP4 | | | PP5 | | | PP6 | | | PP7 | | | TOT | RSLT | REM | | | |
|--|-------------------------------------|---------|--|------------|------------|------------|------------|-------|-----|-------|-----|---|-----|-------|--------------------------------|-----|----|-----|-----|-----|-----|-----|------|-----|-----|--|--|
| | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | | | | | | |
| MAX MARKS: | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 700 | | |
| MIN MARKS: | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | --- | | |
| | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | | | |
| | 非 非 *G GPA GRADE | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 01:UBIFSV.1:MARKETING IN BANKING & INSURANCE | | | 02:UBIFSV.2:FINANCIAL SERVICES MANAGEMENT | | | | | | | | | 03:UBIFSV.3:INTERNATIONAL BANKING & FINANCE | | | | | | | | | | | | | | | |
| 04:UBIFSV.4:FINANCIAL REPORTING AND ANALYSIS | | | 05:UBIFSV.5:SECURITY ANALYSIS & PORTFOLIO MANAG. | | | | | | | | | 06:UBIFSV.6:AUDITING | | | 07:UBIFSV.7:PROJECT ON BANKING | | | | | | | | | | | | |
| 1246292 | ADAK CHIRAG CHANDRAKANT SHOBHA | 30E 10+ | 40 30E 10+ | 40 15F 10+ | 25 35E 10+ | 45 33E 10+ | 43 30E 10+ | 40 | 55+ | 10+ | 65 | 298 | F | | | | | | | | | | | | | | |
| | 294 NEW HORIZON-AIROL | 3 E 2 | 6; | 3 E 2 | 6; | - F 1 | -; | 3 D 3 | 9; | 3 E 2 | 6; | 3 E 2 | 6; | 3 A 6 | 18; | | | | | | | | | | | | |
| PRN:-2015016400870665 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1246293 | AWARI NAJUKA BABAN SANGEETA | 34E 20+ | 54 AA 15+ | 15 31+ 20+ | 51 50+ 15+ | 65 52+ 18+ | 70 32+ 15+ | 47 | 57+ | 22+ | 79 | 381 | F | | | | | | | | | | | | | | |
| | 914 SUSHILADEVI - AIR | 3 C 4 | 12; | - F 1 | -; | 3 C 4 | 12; | 3 A 6 | 18; | 3 O 7 | 21; | 3 D 3 | 9; | 3 O 7 | 21; | | | | | | | | | | | | |
| PRN:-2015016401501545 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1246294 | CHAUDHARY RAVI KUMAR GOVERDHAN MEER | 20F 12+ | 32 30E 10+ | 40 30+ 16+ | 46 24F 13+ | 37 32+ 15+ | 47 30+ 16+ | 46 | 60+ | 21+ | 81 | 329 | F | | | | | | | | | | | | | | |
| | A 612 TILAK COLLEGE - V | - F 1 | -; | 3 E 2 | 6; | 3 D 3 | 9; | - F 1 | -; | 3 D 3 | 9; | 3 D 3 | 9; | 3 O 7 | 21; | | | | | | | | | | | | |
| PRN:-2014016401041242 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1246295 | CHAUHAN RAHUL JAYRAM SHAKUNTALA | 30+ 12+ | 42 42 12+ | 54 34+ 10+ | 44 30+ 11+ | 41 42+ 10+ | 52 32+ 13+ | 45 | 55+ | 20+ | 75 | 353 | P | | | | | | | | | | | | | | |
| | 723 JVM - AIROLI | 3 E 2 | 6; | 3 C 4 | 12; | 3 E 2 | 6; | 3 E 2 | 6; | 3 C 4 | 12; | 3 D 3 | 9; | 3 O 7 | 21; | | | | | | | | | | | | |
| PRN:-2015016400786102 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1246296 | DANGE ANIKET ARUN SUREKHA | 30+ 15+ | 45 35 15+ | 50 35+ 19+ | 54 35+ 15+ | 50 34+ 15+ | 49 42+ 15+ | 57 | 49+ | 21+ | 70 | 375 | P | | | | | | | | | | | | | | |
| | 485 I.C.L. (MOTILAL)- | 3 D 3 | 9; | 3 C 4 | 12; | 3 C 4 | 12; | 3 C 4 | 12; | 3 D 3 | 9; | 3 B 5 | 15; | 3 O 7 | 21; | | | | | | | | | | | | |
| PRN:-2014016402068231 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1246297 | DESAI BHAVESH VILAS VISHAKHA | 30+ 12+ | 42 30 12+ | 42 32+ 12+ | 44 30+ 12+ | 42 30+ 14+ | 44 30+ 12+ | 42 | 53+ | 22+ | 75 | 331 | P | | | | | | | | | | | | | | |
| | 914 SUSHILADEVI - AIR | 3 E 2 | 6; | 3 E 2 | 6; | 3 E 2 | 6; | 3 E 2 | 6; | 3 E 2 | 6; | 3 E 2 | 6; | 3 O 7 | 21; | | | | | | | | | | | | |
| PRN:-2014016400146511 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1246298 | FAQUI ABID NAZEER ZARINA | 30+ 16+ | 46 30+ 10+ | 40 30+ 11+ | 41 42+ 15+ | 57 33+ 19+ | 52 17F 10+ | 27 | 65+ | 20+ | 85 | 348 | F | | | | | | | | | | | | | | |
| | 612 TILAK COLLEGE - V | 3 D 3 | 9; | 3 E 2 | 6; | 3 E 2 | 6; | 3 B 5 | 15; | 3 C 4 | 12; | - F 1 | -; | 3 O 7 | 21; | | | | | | | | | | | | |
| PRN:-2015016400196121 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1246299 | GAIKWAD MRUNALI BHASKAR SUREKHA | 30+ 14+ | 44 30 12+ | 42 30+ 14+ | 44 41+ 17+ | 58 39+ 22+ | 61 30+ 17+ | 47 | 70+ | 24+ | 94 | 390 | P | | | | | | | | | | | | | | |
| | 612 TILAK COLLEGE - V | 3 E 2 | 6; | 3 E 2 | 6; | 3 E 2 | 6; | 3 B 5 | 15; | 3 A 6 | 18; | 3 D 3 | 9; | 3 O 7 | 21; | | | | | | | | | | | | |
| PRN:-2015016400190534 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1246300 | GHARAT VINESH VAMAN ALKA | 31+ 22+ | 53 AA 20+ | 20 34+ 20+ | 54 30+ 19+ | 49 33+ 18+ | 51 30+ 20+ | 50 | 70+ | 24+ | 94 | 371 | A | ABS | | | | | | | | | | | | | |
| | 604 ORIENTAL -SANPADA | 3 C 4 | 12; | - F 1 | -; | 3 C 4 | 12; | 3 D 3 | 9; | 3 C 4 | 12; | 3 C 4 | 12; | 3 O 7 | 21; | | | | | | | | | | | | |
| PRN:-2014016400689582 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7; A: 60 TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 1; FOR GPA:GRADE- 7:0; 6:A; 5:B; 4:C; 3:D; 2:E; 1:F; --:NOT APPLICABLE; #:0229; @:0.5042/O.5043/O.5044A; *:0.5045; RCC:0.5050; RVP: PROVISIONAL ADMISSION; RR: HELD IN RESERVE;

| SEAT NO. | NAME OF CANDIDATE /COLLEGE | PP1 | | | PP2 | | | PP3 | | | PP4 | | | PP5 | | | PP6 | | | PP7 | TOT | RSLT | REM | | |
|----------|----------------------------|-----|----|-----|-----|----|-----|-----|-----|-----|-----|----|-----|-----|----|-----|-----|----|-----|-----|-----|------|-----|---------|-----|
| | | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | | | | | PROJECT | |
| | MAX MARKS: | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 700 | | |
| | MIN MARKS: | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | --- | | |
| | | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G |
| | | | | | | | | | | | | | | | | | | | | | | | | | |
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| SEAT NO. /COLLEGE | PP1 | | | PP2 | | | PP3 | | | PP4 | | | PP5 | | | PP6 | | | TOT | RSLT | REM | | | |
|---|------------------|--|-----|-----|-----|-----|-----|---|-----|-----|-----|-----|-----|--------------------------------|-----|-----|-----|-----|-----|------|-----|-----|-------|-----|
| | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | | | | | | |
| MAX MARKS: | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 700 | | |
| MIN MARKS: | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | --- | | |
| | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G |
| | 非 非 *G GPA GRADE | | | | | | | | | | | | | | | | | | | | | | | |
| 01:UBIFSV.1:MARKETING IN BANKING & INSURANCE | | 02:UBIFSV.2:FINANCIAL SERVICES MANAGEMENT | | | | | | 03:UBIFSV.3:INTERNATIONAL BANKING & FINANCE | | | | | | 07:UBIFSV.7:PROJECT ON BANKING | | | | | | | | | | |
| 04:UBIFSV.4:FINANCIAL REPORTING AND ANALYSIS | | 05:UBIFSV.5:SECURITY ANALYSIS & PORTFOLIO MANAG. | | | | | | 06:UBIFSV.6:AUDITING | | | | | | | | | | | | | | | | |
| 1246310/MISHRA RUBI JAYPRAKASH SADHANA 914 SUSHILADEVI - AIR | 47+ | 21+ | 68 | 49+ | 14+ | 63 | 42+ | 21+ | 63 | 30+ | 14+ | 44 | 31+ | 20+ | 51 | 42 | 14+ | 56 | 60+ | 22+ | 82 | 427 | P | |
| PRN:-2015016401494125 | 3 | A | 6 | 18; | 3 | A | 6 | 18; | 3 | A | 6 | 18; | 3 | E | 2 | 6; | 3 | C | 4 | 12; | 3 | B | 5 | 15; |
| | 21 108 5.14 B | | | | | | | | | | | | | | | | | | | | | | | |
| 1246311 MULGE KISHORE KASSAPPA SAMPATA 612 TILAK COLLEGE - V | 32+ | 10+ | 42 | 30+ | 10+ | 40 | 46+ | 11+ | 57 | 30+ | 14+ | 44 | 33 | 13+ | 46 | 30+ | 10+ | 40 | 47+ | 16+ | 63 | 332 | P | |
| PRN:-2015016400190774 | 3 | E | 2 | 6; | 3 | E | 2 | 6; | 3 | B | 5 | 15; | 3 | E | 2 | 6; | 3 | D | 3 | 9; | 3 | E | 2 | 6; |
| | 21 66 3.14 D | | | | | | | | | | | | | | | | | | | | | | | |
| 1246312/NEHALI VITHOBA KOLAMKAR MEENA 301 KBP-VASHI | 39+ | 22+ | 61 | AA | 17+ | 17 | AA | 17+ | 17 | 36+ | 17+ | 53 | 30+ | 18+ | 48 | 30+ | 18+ | 48 | 67+ | 23+ | 90 | 334 | A ABS | |
| PRN:-2015016402118284 | 3 | A | 6 | 18; | - | F | 1 | -; | - | F | 1 | -; | 3 | C | 4 | 12; | 3 | D | 3 | 9; | 3 | D | 3 | 9; |
| | 15 -- -- -- | | | | | | | | | | | | | | | | | | | | | | | |
| 1246313/PATIL HARSHADA MANOJ LALITA 301 KBP-VASHI | 51+ | 20+ | 71 | 52+ | 17+ | 69 | 34+ | 16+ | 50 | 33+ | 15+ | 48 | 31 | 19+ | 50 | 32+ | 15+ | 47 | 62+ | 21+ | 83 | 418 | P | |
| PRN:-2015016402111767 | 3 | O | 7 | 21; | 3 | A | 6 | 18; | 3 | C | 4 | 12; | 3 | D | 3 | 9; | 3 | C | 4 | 12; | 3 | D | 3 | 9; |
| | 21 102 4.86 C | | | | | | | | | | | | | | | | | | | | | | | |
| 1246314/PATIL TANVI MOHAN SAVITA 294 NEW HORIZON-AIROL | 36 | 10+ | 46 | 38+ | 11+ | 49 | 34+ | 10+ | 44 | 30+ | 10+ | 40 | 43+ | 10+ | 53 | 35+ | 10+ | 45 | 50+ | 15+ | 65 | 342 | P | |
| PRN:-2015016400875515 | 3 | D | 3 | 9; | 3 | D | 3 | 9; | 3 | E | 2 | 6; | 3 | E | 2 | 6; | 3 | C | 4 | 12; | 3 | D | 3 | 9; |
| | 21 69 3.29 D | | | | | | | | | | | | | | | | | | | | | | | |
| 1246315 RAMPURE SANTOSH BABURAO ANITA 485 I.C.L. (MOTILAL)- | 35 | 20 | 55 | 37 | 20 | 57 | 46 | 18 | 64 | 32 | 20 | 52 | 48 | 21 | 69 | 45 | 18 | 63 | 50 | 20 | 70 | 430 | P | |
| PRN:-2015016400421556 | 3 | B | 5 | 15; | 3 | B | 5 | 15; | 3 | A | 6 | 18; | 3 | C | 4 | 12; | 3 | O | 7 | 21; | 3 | A | 6 | 18; |
| | 21 120 5.71 B | | | | | | | | | | | | | | | | | | | | | | | |
| 1246316 ROSIA KUNAL GOVIND HIRABAI 604 ORIENTAL -SANPADA | 30+ | 18+ | 48 | 16F | 17+ | 33 | 14F | 18+ | 32 | 30+ | 15+ | 45 | 34+ | 15+ | 49 | 30+ | 16+ | 46 | 68+ | 22+ | 90 | 343 | F | |
| PRN:-2015016400841511 | 3 | D | 3 | 9; | - | F | 1 | -; | - | F | 1 | -; | 3 | D | 3 | 9; | 3 | D | 3 | 9; | 3 | D | 3 | 9; |
| | 15 -- -- -- | | | | | | | | | | | | | | | | | | | | | | | |
| 1246317 SALUNKHE VIKAS VASANT RANJANA 301 KBP-VASHI | 30+ | 19+ | 49 | 38 | 15+ | 53 | 31+ | 16+ | 47 | 35+ | 19+ | 54 | 30+ | 15+ | 45 | 30+ | 15+ | 45 | 65+ | 20+ | 85 | 378 | P | |
| PRN:-2015016402110281 | 3 | D | 3 | 9; | 3 | C | 4 | 12; | 3 | D | 3 | 9; | 3 | C | 4 | 12; | 3 | D | 3 | 9; | 3 | D | 3 | 9; |
| | 21 81 3.86 D | | | | | | | | | | | | | | | | | | | | | | | |
| 1246318 SALVE CHETAN BALU PRATIBHA 604 ORIENTAL -SANPADA | 38+ | 19+ | 57 | 35+ | 18+ | 53 | 06F | 17+ | 23 | 34+ | 20+ | 54 | 56+ | 18+ | 74 | 30+ | 16+ | 46 | 60+ | 19+ | 79 | 386 | F | |
| PRN:-2013016401385595 | 3 | B | 5 | 15; | 3 | C | 4 | 12; | - | F | 1 | -; | 3 | C | 4 | 12; | 3 | O | 7 | 21; | 3 | D | 3 | 9; |
| | 18 -- -- -- | | | | | | | | | | | | | | | | | | | | | | | |
| 1246319/SARANG ANKITA ASHOK APARNA 485 I.C.L. (MOTILAL)- | 30+ | 17+ | 47 | 33 | 20+ | 53 | 30+ | 19+ | 49 | 30+ | 20+ | 50 | 32+ | 20+ | 52 | 30+ | 20+ | 50 | 53+ | 22+ | 75 | 376 | P | |
| PRN:-2014016402068215 | 3 | D | 3 | 9; | 3 | C | 4 | 12; | 3 | D | 3 | 9; | 3 | C | 4 | 12; | 3 | C | 4 | 12; | 3 | C | 4 | 12; |
| | 21 87 4.14 C | | | | | | | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7; A: 60 TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 1; FOR GPA:GRADE- 7:0; 6:A; 5:B; 4:C; 3:D; 2:E; 1:F; --:NOT APPLICABLE; #:0229; @:0.5042/O.5043/O.5044A; *:0.5045; RCC:0.5050; RPV: PROVISIONAL ADMISSION; RR: HELD IN RESERVE;

| SEAT NO. | NAME OF CANDIDATE /COLLEGE | PP1 | | | PP2 | | | PP3 | | | PP4 | | | PP5 | | | PP6 | | | PP7 | | | TOT | RSLT | REM |
|----------|----------------------------|-----|----|-----|-----|----|-----|-----|-----|-----|-----|----|-----|-----|----|-----|-----|----|-----|-----|-----|-----|-----|------|-----|
| | | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | | | |
| | MAX MARKS: | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 700 | | |
| | MIN MARKS: | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | --- | | |
| | | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G |
| | | | | | | | | | | | | | | | | | | | | | | | | | |

非非*G GPA GRADE

01:UBIFSV.1:MARKETING IN BANKING & INSURANCE 02:UBIFSV.2:FINANCIAL SERVICES MANAGEMENT 03:UBIFSV.3:INTERNATIONAL BANKING & FINANCE
04:UBIFSV.4:FINANCIAL REPORTING AND ANALYSIS 05:UBIFSV.5:SECURITY ANALYSIS & PORTFOLIO MANAG. 06:UBIFSV.6:AUDITING 07:UBIFSV.7:PROJECT ON BANKING

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|--|---|
| 1246320 SHIRDHANKAR OMKAR NIVRUTTI NEETA 294 NEW HORIZON-AIROL PRN:-2015016400868925 | 30 10+ 40 30+ 15+ 45 36+ 12+ 48 53+ 12+ 65 30+ 15+ 45 30+ 11+ 41 53+ 15+ 68 352 P 3 E 2 6; 3 D 3 9; 3 D 3 9; 3 A 6 18; 3 D 3 9; 3 E 2 6; 21 75 3.57 D |
| 1246321 SUDEVAN AJITH P ANITHA 294 NEW HORIZON-AIROL PRN:-2015016400875593 | 40+ 11+ 51 30+ 10+ 40 38 14+ 52 32+ 11+ 43 31+ 10+ 41 35+ 10+ 45 58+ 17+ 75 347 P 3 C 4 12; 3 E 2 6; 3 C 4 12; 3 E 2 6; 3 E 2 6; 3 D 3 9; 21 72 3.43 D |
| 1246322/TADE SHAMLEE SHRIKANT ANJANA 301 KBP-VASHI PRN:-2014016400290437 | 30+ 20+ 50 23F 22+ 45 30+ 20+ 50 30+ 22+ 52 30+ 22+ 52 30+ 19+ 49 62+ 21+ 83 381 F 3 C 4 12; - F 1 -; 3 C 4 12; 3 C 4 12; 3 C 4 12; 3 D 3 9; 3 O 7 21; 18 -- -- -- |
| 1246323 TYAGI RUSHABH SUSHIL MARGRATE 914 SUSHILADEVI - AIR PRN:-2014016400146623 | 30+ 11+ 41 52 11+ 63 30+ 11+ 41 33+ 10+ 43 31+ 11+ 42 32+ 10+ 42 55+ 20+ 75 347 P 3 E 2 6; 3 A 6 18; 3 E 2 6; 3 E 2 6; 3 E 2 6; 3 E 2 6; 3 O 7 21; 21 69 3.29 D |
| 1246324/WADKAR MONIKA JALINDAR MANISHA 612 TILAK COLLEGE - V PRN:-2014016401041176 | 36+ 13+ 49 10F 19+ 29 30+ 16+ 46 33+ 12+ 45 30+ 14+ 44 30+ 16+ 46 66+ 16+ 82 341 F 3 D 3 9; - F 1 -; 3 D 3 9; 3 D 3 9; 3 E 2 6; 3 D 3 9; 3 O 7 21; 18 -- -- -- |
| 1246325 YADAV PRAVIN RAGHUNATH KAMAL 604 ORIENTAL -SANPADA PRN:-2015016400847465 | 18F 18+ 36 30E 16+ 46 30+ 18+ 48 32+ 16+ 48 30+ 16+ 46 30+ 16+ 46 68+ 20+ 88 358 F - F 1 -; 3 D 3 9; 3 D 3 9; 3 D 3 9; 3 D 3 9; 3 D 3 9; 3 O 7 21; 18 -- -- -- |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7; A: 60 TO 69.99: 6;
B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 1; FOR GPA:GRADE- 7:O; 6:A; 5:B; 4:C; 3:D; 2:E; 1:F;
--:NOT APPLICABLE; #:O229; @:O.5042/O.5043/O.5044A; *:O.5045; RCC:O.5050; RPV: PROVISIONAL ADMISSION; RR: HELD IN RESERVE;

| SEAT NO. /COLLEGE | PP1 | | | PP2 | | | PP3 | | | PP4 | | | PP5 | | | PP6 | | | PP7 | | | TOT | RSLT | REM | | | | | | | | | | | | | | | | | |
|--|------------------|----|-----|-----|----|---|-----|-----|-----|-----|----|---|-----|----|-----|-----|----|--|-----|-----|-----|-----|------|--|-----|--|--|--|--|----------------------|--|--|--|--|--|--------------------------------|--|--|--|--|--|
| | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | | | | | | | | | | | | | | | | | | | | |
| MAX MARKS: | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 700 | | | | | | | | | | | | | | | | |
| MIN MARKS: | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | --- | | | | | | | | | | | | | | | | |
| | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | | | | | | | | | | | | | | | | | |
| | 非 非 *G GPA GRADE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 01:UBIFSV.1:MARKETING IN BANKING & INSURANCE | | | | | | 02:UBIFSV.2:FINANCIAL SERVICES MANAGEMENT | | | | | | 03:UBIFSV.3:INTERNATIONAL BANKING & FINANCE | | | | | | 04:UBIFSV.4:FINANCIAL REPORTING AND ANALYSIS | | | | | | 05:UBIFSV.5:SECURITY ANALYSIS & PORTFOLIO MANAG. | | | | | | 06:UBIFSV.6:AUDITING | | | | | | 07:UBIFSV.7:PROJECT ON BANKING | | | | | |
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| 1246326/DALAL KAMINI MANOHAR MANDA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 22 B.N.N.-BHIWANDI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PRN:-2015016401493122 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1246327 GUPTA PRITAM ACHCHHELAL SAROJADEVI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 22 B.N.N.-BHIWANDI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PRN:-2013016401310683 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1246328 MADHAVI MAYUR RAMKRISHNA RUPALI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 22 B.N.N.-BHIWANDI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PRN:-2015016401497216 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1246329 MEKAL AJAY TIMMAPPA SUJATHA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 22 B.N.N.-BHIWANDI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PRN:-2015016401496975 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1246330 PATEL SUMIT LADHARAM DAMAYANTI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 22 B.N.N.-BHIWANDI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PRN:-2015016401497077 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1246331 PATIL NISHANT SURYAKANT CHANDRA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 22 B.N.N.-BHIWANDI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PRN:-2015016401496693 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1246332/SAVAR PRIYANKA GOPAL ASHWINI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 22 B.N.N.-BHIWANDI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PRN:-2016016400002006 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1246333/SONI CHANDA RADHESHYAM RINKI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 22 B.N.N.-BHIWANDI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PRN:-2015016401497402 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1246334 YADAV VIJAY LALCHAND MINTI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 22 B.N.N.-BHIWANDI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PRN:-2014016402433324 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7; A: 60 TO 69.99: 6;
B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 1; FOR GPA:GRADE- 7:O; 6:A; 5:B; 4:C; 3:D; 2:E; 1:F;
--:NOT APPLICABLE; #:O229; @:O.5042/O.5043/O.5044A; *:O.5045; RCC:O.5050; RPV: PROVISIONAL ADMISSION; RR: HELD IN RESERVE;

| SEAT NO. | NAME OF CANDIDATE /COLLEGE | PP1 | | | PP2 | | | PP3 | | | PP4 | | | PP5 | | | PP6 | | | PP7 | | | TOT | RSLT | REM | | | | | | | | | | | | |
|--|--|---|-----|-------|-----|-------|-----|---|-----|-------|-----|-------|-----|--|-----|-------|-----|-------|------|--|------|-----|-----|------|------|----------------------|--|--|--|--|--|--------------------------------|--|--|--|--|--|
| | | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | | | | | | | | | | | | | | | |
| | MAX MARKS: | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | | | | | | | | | | | | |
| | MIN MARKS: | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | | | | | | | | | | | | |
| | | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | | | | | | | | | | | |
| | | 非 非 *G GPA GRADE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 01:UBIFSV.1:MARKETING IN BANKING & INSURANCE | | 02:UBIFSV.2:FINANCIAL SERVICES MANAGEMENT | | | | | | 03:UBIFSV.3:INTERNATIONAL BANKING & FINANCE | | | | | | 04:UBIFSV.4:FINANCIAL REPORTING AND ANALYSIS | | | | | | 05:UBIFSV.5:SECURITY ANALYSIS & PORTFOLIO MANAG. | | | | | | 06:UBIFSV.6:AUDITING | | | | | | 07:UBIFSV.7:PROJECT ON BANKING | | | | | |
| 1246335 | MOHD FAHAD ABDUL AHAD RIZWANA PARVE EN | 30+ | 18+ | 48 | 30+ | 12+ | 42 | 32+ | 16+ | 48 | 34+ | 10+ | 44 | 30 | 11+ | 41 | 36+ | 10+ | 46 | 56+ | 20+ | 76 | 345 | P | | | | | | | | | | | | | |
| PRN:-2015016402031956 | 555 A.E.KALSEKAR - MU | 3 D 3 | 9; | 3 E 2 | 6; | 3 D 3 | 9; | 3 E 2 | 6; | 3 E 2 | 6; | 3 D 3 | 9; | 3 E 2 | 6; | 3 D 3 | 9; | 3 E 2 | 6; | 3 O 7 | 21; | 21 | 66 | | 3.14 | D | | | | | | | | | | | |
| 1246336 | KHAN IMTIYAZ MUKHTAR ALAM KISHWARJH AN | 38+ | 17+ | 55 | 30+ | 12+ | 42 | 36+ | 17+ | 53 | 30 | 12+ | 42 | 32+ | 11+ | 43 | 32 | 15+ | 47 | 56+ | 20+ | 76 | 358 | P | | | | | | | | | | | | | |
| PRN:-2015016402034394 | 555 A.E.KALSEKAR - MU | 3 B 5 | 15; | 3 E 2 | 6; | 3 C 4 | 12; | 3 E 2 | 6; | 3 E 2 | 6; | 3 D 3 | 9; | 3 O 7 | 21; | 21 | 75 | | 3.57 | D | | | | | | | | | | | | | | | | | |
| 1246337 | MAHIRE BHAIYASAHEB BHIMRAO PUSHPA | 30+ | 21+ | 51 | 34+ | 18+ | 52 | 30 | 21+ | 51 | 30+ | 20+ | 50 | 30+ | 22+ | 52 | 37+ | 22+ | 59 | 54+ | 16+ | 70 | 385 | P | | | | | | | | | | | | | |
| PRN:-2015016401692144 | 603 G.R. PATIL AS&C - | 3 C 4 | 12; | 3 C 4 | 12; | 3 C 4 | 12; | 3 C 4 | 12; | 3 C 4 | 12; | 3 C 4 | 12; | 3 B 5 | 15; | 3 O 7 | 21; | 21 | 96 | | 4.57 | C | | | | | | | | | | | | | | | |
| 1246338 | PATIL JAYESH SAINATH PUSHPA | 19F | 21+ | 40 | 35+ | 18+ | 53 | 34E | 21+ | 55 | 30+ | 17+ | 47 | 35+ | 20+ | 55 | 35+ | 22+ | 57 | 62+ | 22+ | 84 | 391 | F | | | | | | | | | | | | | |
| PRN:-2015016401692604 | 603 G.R. PATIL AS&C - | - F 1 | -; | 3 C 4 | 12; | 3 B 5 | 15; | 3 D 3 | 9; | 3 B 5 | 15; | 3 B 5 | 15; | 3 O 7 | 21; | 18 | -- | -- | -- | | | | | | | | | | | | | | | | | | |
| 1246339 | SHEKHANI NIDA AFZAL SHEHNAZ | 30+ | 20+ | 50 | 35+ | 23+ | 58 | 30+ | 22+ | 52 | 34+ | 20+ | 54 | 23F | 20+ | 43 | 30+ | 22+ | 52 | 50+ | 17+ | 67 | 376 | F | | | | | | | | | | | | | |
| PRN:-2015016401716102 | 603 G.R. PATIL AS&C - | 3 C 4 | 12; | 3 B 5 | 15; | 3 C 4 | 12; | 3 C 4 | 12; | - F 1 | -; | 3 C 4 | 12; | 3 A 6 | 18; | 18 | -- | -- | -- | | | | | | | | | | | | | | | | | | |
| 1246340 | VADAPALLY SANTOSH YADAGIRI JAYAMMA | 30+ | 21+ | 51 | 05F | 24+ | 29 | 31E | 22+ | 53 | 38+ | 22+ | 60 | 30+ | 23+ | 53 | 30+ | 23+ | 53 | 65+ | 18+ | 83 | 382 | F | | | | | | | | | | | | | |
| PRN:-2015016401714633 | 603 G.R. PATIL AS&C - | 3 C 4 | 12; | - F 1 | -; | 3 C 4 | 12; | 3 A 6 | 18; | 3 C 4 | 12; | 3 C 4 | 12; | 3 O 7 | 21; | 18 | -- | -- | -- | | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7; A: 60 TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 1; FOR GPA:GRADE- 7:O; 6:A; 5:B; 4:C; 3:D; 2:E; 1:F; --:NOT APPLICABLE; #:O229; @:O.5042/O.5043/O.5044A; *:O.5045; RCC:O.5050; RPV: PROVISIONAL ADMISSION; RR: HELD IN RESERVE;

| SEAT NO. /COLLEGE | PP1 | | | PP2 | | | PP3 | | | PP4 | | | PP5 | | | PP6 | | | PP7 | TOT | RSLT | REM | | | |
|--|------------------|-----|-----|-----|-----|--|-----|-----|-----|-----|-----|---|-----|-----|-----|-----|-----|--------------------------------|-----|-----|------|------|---------|-----|-----|
| | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | | | | | PROJECT | | |
| MAX MARKS: | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 700 | | | |
| MIN MARKS: | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | --- | | | |
| | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | |
| | 非 非 *G GPA GRADE | | | | | | | | | | | | | | | | | | | | | | | | |
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| 01:UBIFSV.1:MARKETING IN BANKING & INSURANCE | | | | | | 02:UBIFSV.2:FINANCIAL SERVICES MANAGEMENT | | | | | | 03:UBIFSV.3:INTERNATIONAL BANKING & FINANCE | | | | | | | | | | | | | |
| 04:UBIFSV.4:FINANCIAL REPORTING AND ANALYSIS | | | | | | 05:UBIFSV.5:SECURITY ANALYSIS & PORTFOLIO MANAG. | | | | | | 06:UBIFSV.6:AUDITING | | | | | | 07:UBIFSV.7:PROJECT ON BANKING | | | | | | | |
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| 1246350/HALDE SHRUTIKA MAHENDRA MADHAVI | 30+ | 15+ | 45 | 30+ | 14+ | 44 | 30 | 11+ | 41 | 30+ | 15+ | 45 | 30+ | 11+ | 41 | 30+ | 17+ | 47 | 70+ | 21+ | 91 | 354 | P | | |
| 361 VARTAK (VASAI) | 3 | D | 3 | 9; | 3 | E | 2 | 6; | 3 | E | 2 | 6; | 3 | D | 3 | 9; | 3 | E | 2 | 6; | 3 | D | 3 | 9; | |
| PRN:-2015016401568736 | | | | | | | | | | | | | | | | | | | | 21 | 66 | 3.14 | D | | |
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| 1246351 MAHADESHWAR MANGESH GAJANAN SHALINI | 30+ | 22+ | 52 | 30+ | 21+ | 51 | 30+ | 21+ | 51 | 32+ | 22+ | 54 | 32+ | 22+ | 54 | 34 | 21+ | 55 | 65+ | 22+ | 87 | 404 | P | | |
| 548 VIVA | 3 | C | 4 | 12; | 3 | C | 4 | 12; | 3 | C | 4 | 12; | 3 | C | 4 | 12; | 3 | B | 5 | 15; | 3 | O | 7 | 21; | |
| PRN:-2015016400696641 | | | | | | | | | | | | | | | | | | | | 21 | 96 | 4.57 | C | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1246352/MHATRE POOJA SUBHASH RANJNA | AA | 21+ | 21 | AA | 22+ | 22 | AA | 23+ | 23 | AA | 21+ | 21 | AA | 22+ | 22 | AA | 22+ | 22 | 50+ | 23+ | 73 | 204 | A | ABS | |
| 548 VIVA | - | F | 1 | -; | - | F | 1 | -; | - | F | 1 | -; | - | F | 1 | -; | - | F | 1 | -; | - | 3 | O | 7 | 21; |
| PRN:-2012016400073141 | | | | | | | | | | | | | | | | | | | | 3 | -- | -- | -- | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1246353 POOJARY VINEETH NARAYANA HARINAKSHI | 30 | 21+ | 51 | 33+ | 22+ | 55 | 30+ | 23+ | 53 | 30+ | 23+ | 53 | 30+ | 23+ | 53 | 30+ | 22+ | 52 | 65+ | 22+ | 87 | 404 | P | | |
| 893 PRAGAT SAMAJIK- V | 3 | C | 4 | 12; | 3 | B | 5 | 15; | 3 | C | 4 | 12; | 3 | C | 4 | 12; | 3 | C | 4 | 12; | 3 | O | 7 | 21; | |
| PRN:-2012016401413662 | | | | | | | | | | | | | | | | | | | | 21 | 96 | 4.57 | C | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1246354 RAJPUROHIT MANISH SURESH SANTOSH | 31+ | 22+ | 53 | 30 | 22+ | 52 | 39 | 22+ | 61 | 32+ | 22+ | 54 | 48+ | 21+ | 69 | 30+ | 21+ | 51 | 50+ | 16+ | 66 | 406 | P | | |
| 548 VIVA | 3 | C | 4 | 12; | 3 | C | 4 | 12; | 3 | A | 6 | 18; | 3 | C | 4 | 12; | 3 | A | 6 | 18; | 3 | C | 4 | 12; | |
| PRN:-2015016400703496 | | | | | | | | | | | | | | | | | | | | 21 | 102 | 4.86 | C | | |
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| 1246355 RATHOD DHAVAL DHARMENDRA ARUNA | 38+ | 25+ | 63 | 30+ | 25+ | 55 | 33+ | 25+ | 58 | 30+ | 25+ | 55 | 33+ | 25+ | 58 | 24F | 25+ | 49 | 65+ | 25+ | 90 | 428 | F | | |
| 893 PRAGAT SAMAJIK- V | 3 | A | 6 | 18; | 3 | B | 5 | 15; | 3 | B | 5 | 15; | 3 | B | 5 | 15; | 3 | B | 5 | 15; | - | F | 1 | -; | |
| PRN:-2015016400559126 | | | | | | | | | | | | | | | | | | | | 18 | -- | -- | -- | | |
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| 1246356/SHAIKH AFSHA BI MOHAMMED SALIM HALE | 30+ | 20+ | 50 | AA | 18+ | 18 | 46+ | 20+ | 66 | 37+ | 23+ | 60 | 41+ | 21+ | 62 | 34+ | 22+ | 56 | 70+ | 24+ | 94 | 406 | A | ABS | |
| EMA 893 PRAGAT SAMAJIK- V | 3 | C | 4 | 12; | - | F | 1 | -; | 3 | A | 6 | 18; | 3 | A | 6 | 18; | 3 | A | 6 | 18; | 3 | B | 5 | 15; | |
| PRN:-2014016401267415 | | | | | | | | | | | | | | | | | | | | 18 | -- | -- | -- | | |
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| 1246357 TELLIS FRANCIS XAVIER THOMAS BERTHA | 30+ | 20+ | 50 | 38+ | 23+ | 61 | 30+ | 23+ | 53 | 30 | 22+ | 52 | 36+ | 21+ | 57 | 41+ | 22+ | 63 | 73+ | 23+ | 96 | 432 | P | | |
| 893 PRAGAT SAMAJIK- V | 3 | C | 4 | 12; | 3 | A | 6 | 18; | 3 | C | 4 | 12; | 3 | C | 4 | 12; | 3 | B | 5 | 15; | 3 | A | 6 | 18; | |
| PRN:-2014016401267705 | | | | | | | | | | | | | | | | | | | | 21 | 108 | 5.14 | B | | |
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| 1246358 THAKUR OMKAR RAJENDAR SAPANA | 30+ | 21+ | 51 | 17F | 20+ | 37 | 32+ | 19+ | 51 | 32+ | 23+ | 55 | 48+ | 23+ | 71 | 42+ | 22+ | 64 | 70+ | 20+ | 90 | 419 | F | | |
| 893 PRAGAT SAMAJIK- V | 3 | C | 4 | 12; | - | F | 1 | -; | 3 | C | 4 | 12; | 3 | B | 5 | 15; | 3 | O | 7 | 21; | 3 | A | 6 | 18; | |
| PRN:-2014016401267276 | | | | | | | | | | | | | | | | | | | | 18 | -- | -- | -- | | |
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| 1246359/VERALKAR ADITI SACHIN SAYALI | 39+ | 23+ | 62 | 50 | 24+ | 74 | 45 | 22+ | 67 | 36+ | 23+ | 59 | 35+ | 20+ | 55 | 37+ | 21+ | 58 | 75+ | 25+ | 100 | 475 | P | | |
| 893 PRAGAT SAMAJIK- V | 3 | A | 6 | 18; | 3 | O | 7 | 21; | 3 | A | 6 | 18; | 3 | B | 5 | 15; | 3 | B | 5 | 15; | 3 | B | 5 | 15; | |
| PRN:-2015016400557545 | | | | | | | | | | | | | | | | | | | | 21 | 123 | 5.86 | B | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7; A: 60 TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 1; FOR GPA:GRADE- 7:0; 6:A; 5:B; 4:C; 3:D; 2:E; 1:F; --:NOT APPLICABLE; #:0229; @:0.5042/O.5043/O.5044A; *:0.5045; RCC:0.5050; RPV: PROVISIONAL ADMISSION; RR: HELD IN RESERVE;

| SEAT NO. | NAME OF CANDIDATE / COLLEGE | PP1 | | | PP2 | | | PP3 | | | PP4 | | | PP5 | | | PP6 | | | PP7 | TOT | RSLT | REM | | | | | |
|----------|-----------------------------|-----|----|-----|-----|----|-----|-----|-----|-----|-----|----|-----|-----|----|-----|-----|----|-----|-----|-----|------|-----|---------|-----|--|--|--|
| | | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | | | | | PROJECT | | | | |
| | MAX MARKS: | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | | 700 | | | | |
| | MIN MARKS: | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | | | |
| | | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | | | |
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| SEAT NO. /COLLEGE | PP1 | | | PP2 | | | PP3 | | | PP4 | | | PP5 | | | PP6 | | | PROJECT | TOT | RSLT | REM | | | | |
|--|--|-----|-----|-----|-----|-----|---|-----|-----|-----|-----|-----|--------------------------------|-----|-----|-----|-----|-----|---------|-----|------|-----|----|-----|------|----|
| | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | | | | | | | | |
| MAX MARKS: | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 700 | | | | |
| MIN MARKS: | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | --- | | | | |
| | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | | |
| | 非 非 *G GPA GRADE | | | | | | | | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 01:UBIFSV.1:MARKETING IN BANKING & INSURANCE | 02:UBIFSV.2:FINANCIAL SERVICES MANAGEMENT | | | | | | 03:UBIFSV.3:INTERNATIONAL BANKING & FINANCE | | | | | | 07:UBIFSV.7:PROJECT ON BANKING | | | | | | | | | | | | | |
| 04:UBIFSV.4:FINANCIAL REPORTING AND ANALYSIS | 05:UBIFSV.5:SECURITY ANALYSIS & PORTFOLIO MANAG. | | | | | | 06:UBIFSV.6:AUDITING | | | | | | | | | | | | | | | | | | | |
| 1246361 BALMIKI RAJ BRIJMOHAN RANI | 31+ | 17+ | 48 | 30+ | 17+ | 47 | 30+ | 18+ | 48 | 32+ | 16+ | 48 | 30+ | 18+ | 48 | 36 | 15+ | 51 | 53+ | 19+ | 72 | 362 | P | | | |
| 601 REENA MEHTA -BHAY | 3 | D | 3 | 9; | 3 | D | 3 | 9; | 3 | D | 3 | 9; | 3 | D | 3 | 9; | 3 | C | 4 | 12; | 3 | O | 7 | 21; | | |
| PRN:-2015016401695854 | | | | | | | | | | | | | | | | | | | | | 21 | 78 | | | 3.71 | D |
| 1246362 CHOUHEY AKSHAY KAMESHWAR SHULOCANA | 32+ | 18+ | 50 | 35+ | 18+ | 53 | 30+ | 18+ | 48 | 39+ | 18+ | 57 | 33 | 18+ | 51 | 32 | 18+ | 50 | 42+ | 19+ | 61 | 370 | P | | | |
| 601 REENA MEHTA -BHAY | 3 | C | 4 | 12; | 3 | C | 4 | 12; | 3 | D | 3 | 9; | 3 | B | 5 | 15; | 3 | C | 4 | 12; | 3 | C | 4 | 12; | | |
| PRN:-2015016401698245 | | | | | | | | | | | | | | | | | | | | | 21 | 90 | | | 4.29 | C |
| 1246363/CHOUDHARY SUDHA GANGARAM KUSUM | 31+ | 17+ | 48 | AA | 19+ | 19 | 35+ | 16+ | 51 | 33+ | 15+ | 48 | 40+ | 15+ | 55 | 33+ | 16+ | 49 | 58+ | 18+ | 76 | 346 | A | | | |
| 601 REENA MEHTA -BHAY | 3 | D | 3 | 9; | - | F | 1 | -; | 3 | C | 4 | 12; | 3 | D | 3 | 9; | 3 | B | 5 | 15; | 3 | D | 3 | 9; | | |
| PRN:-2015016401699191 | | | | | | | | | | | | | | | | | | | | | 18 | -- | | | -- | -- |
| 1246364 JAIN SHAILESHKUMAR FULCHAND MANJU | AA | 15+ | 15 | 30+ | 18+ | 48 | 31+ | 18+ | 49 | 47+ | 19+ | 66 | 35+ | 16+ | 51 | 32+ | 19+ | 51 | 59+ | 21+ | 80 | 360 | A | | | |
| 601 REENA MEHTA -BHAY | - | F | 1 | -; | 3 | D | 3 | 9; | 3 | D | 3 | 9; | 3 | A | 6 | 18; | 3 | C | 4 | 12; | 3 | C | 4 | 12; | | |
| PRN:-2015016401699867 | | | | | | | | | | | | | | | | | | | | | 18 | -- | | | -- | -- |
| 1246365 JAISWAL SURAJ RAMVIJAY ASHA | AA | 15+ | 15 | 31+ | 18+ | 49 | AA | 17+ | 17 | 38+ | 16+ | 54 | 41+ | 15+ | 56 | 33+ | 15+ | 48 | 58+ | 20+ | 78 | 317 | A | | | |
| 601 REENA MEHTA -BHAY | - | F | 1 | -; | 3 | D | 3 | 9; | - | F | 1 | -; | 3 | C | 4 | 12; | 3 | B | 5 | 15; | 3 | D | 3 | 9; | | |
| PRN:-2015016401694321 | | | | | | | | | | | | | | | | | | | | | 15 | -- | | | -- | -- |
| 1246366 JANGID RAJAT SUBHASH SUMAN | 30+ | 17+ | 47 | 30+ | 17+ | 47 | 33+ | 15+ | 48 | 32+ | 16+ | 48 | 30 | 15+ | 45 | 30 | 19+ | 49 | 51+ | 19+ | 70 | 354 | P | | | |
| 601 REENA MEHTA -BHAY | 3 | D | 3 | 9; | 3 | D | 3 | 9; | 3 | D | 3 | 9; | 3 | D | 3 | 9; | 3 | D | 3 | 9; | 3 | O | 7 | 21; | | |
| PRN:-2015016401699933 | | | | | | | | | | | | | | | | | | | | | 21 | 75 | | | 3.57 | D |
| 1246367 NAGORI JAMASH JAVED BANO | AA | 15+ | 15 | AA | 18+ | 18 | 31+ | 15+ | 46 | 34+ | 18+ | 52 | AA | 18+ | 18 | 34+ | 20+ | 54 | 60+ | 22+ | 82 | 285 | A | | | |
| 601 REENA MEHTA -BHAY | - | F | 1 | -; | - | F | 1 | -; | 3 | D | 3 | 9; | 3 | C | 4 | 12; | - | F | 1 | -; | 3 | C | 4 | 12; | | |
| PRN:-2015016401695444 | | | | | | | | | | | | | | | | | | | | | 12 | -- | | | -- | -- |
| 1246368/PAL JYOTI RAMASHISH SUBHAWATI | 32+ | 18+ | 50 | 31 | 20+ | 51 | 30+ | 19+ | 49 | 39+ | 20+ | 59 | 36+ | 16+ | 52 | 32+ | 18+ | 50 | 62+ | 18+ | 80 | 391 | P | | | |
| 462 SHANKAR NARAYAN- | 3 | C | 4 | 12; | 3 | C | 4 | 12; | 3 | D | 3 | 9; | 3 | B | 5 | 15; | 3 | C | 4 | 12; | 3 | C | 4 | 12; | | |
| PRN:-2015016401532482 | | | | | | | | | | | | | | | | | | | | | 21 | 93 | | | 4.43 | C |
| 1246369 PATEL GULZAR MUNAF RASHIDA | AA | 16+ | 16 | AA | 19+ | 19 | AA | 16+ | 16 | 31+ | 17+ | 48 | 34+ | 15+ | 49 | AA | 17+ | 17 | 56+ | 20+ | 76 | 241 | A | | | |
| 601 REENA MEHTA -BHAY | - | F | 1 | -; | - | F | 1 | -; | - | F | 1 | -; | 3 | D | 3 | 9; | 3 | D | 3 | 9; | - | F | 1 | -; | | |
| PRN:-2015016401695363 | | | | | | | | | | | | | | | | | | | | | 9 | -- | | | -- | -- |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7; A: 60 TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 1; FOR GPA:GRADE- 7:0; 6:A; 5:B; 4:C; 3:D; 2:E; 1:F; --:NOT APPLICABLE; #:0229; @:O.5042/O.5043/O.5044A; *:O.5045; RCC:O.5050; RVP: PROVISIONAL ADMISSION; RR: HELD IN RESERVE;

| SEAT NO. | NAME OF CANDIDATE /COLLEGE | PP1 | | | PP2 | | | PP3 | | | PP4 | | | PP5 | | | PP6 | | | PP7 | TOT | RSLT | REM | | |
|----------|----------------------------|-----|----|-----|-----|----|-----|-----|-----|-----|-----|----|-----|-----|----|-----|-----|----|-----|-----|-----|------|-----|----|-----|
| | | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | | | | | | |
| | MAX MARKS: | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 700 | | |
| | MIN MARKS: | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | --- | | |
| | | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G |

非 非 *G GPA GRADE

01:UBIFSV.1:MARKETING IN BANKING & INSURANCE 02:UBIFSV.2:FINANCIAL SERVICES MANAGEMENT 03:UBIFSV.3:INTERNATIONAL BANKING & FINANCE
04:UBIFSV.4:FINANCIAL REPORTING AND ANALYSIS 05:UBIFSV.5:SECURITY ANALYSIS & PORTFOLIO MANAG. 06:UBIFSV.6:AUDITING 07:UBIFSV.7:PROJECT ON BANKING

1246376/BHUWAR AMRIN IIYAS JAMILA AA 12+ 12 AA 10+ 10 AA 12+ 12 30+ 10+ 40 30+ 10+ 40 30+ 13+ 43 45+ 20+ 65 222 A ABS
789 ST JOHN INSTITUTE - F 1 -; - F 1 -; - F 1 -; 3 E 2 6; 3 E 2 6; 3 E 2 6; 3 A 6 18;

PRN:-2015016402073233

12 -- -- --

1246377 MISHRA MUNNA DINANATH GAYATRI DEVI 30+ 13+ 43 37+ 11+ 48 32 14+ 46 32+ 13+ 45 30+ 13+ 43 35+ 23+ 58 45+ 22+ 67 350 P
789 ST JOHN INSTITUTE 3 E 2 6; 3 D 3 9; 3 D 3 9; 3 D 3 9; 3 E 2 6; 3 B 5 15; 3 A 6 18;

PRN:-2015016401607551

21 72 3.43 D

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7; A: 60 TO 69.99: 6;
B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 1; FOR GPA:GRADE- 7:O: 6:A; 5:B; 4:C; 3:D; 2:E; 1:F;
--:NOT APPLICABLE; #:O229; @:O.5042/O.5043/O.5044A; *:O.5045; RCC:O.5050; RPV: PROVISIONAL ADMISSION; RR: HELD IN RESERVE;

| SEAT NO. | NAME OF CANDIDATE /COLLEGE | PP1 | | | PP2 | | | PP3 | | | PP4 | | | PP5 | | | PP6 | | | PP7 | | | TOT | RSLT | REM | | | | | | | | | | | | |
|--|---|---|-----|-----|-----|-----|-----|---|-----|-----|-----|-----|-----|--|-----|-----|-----|-----|-----|--|-----|-----|-----|------|-----|----------------------|--|--|--|--|--|--------------------------------|--|--|--|--|--|
| | | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | | | | | | | | | | | | | | | |
| | MAX MARKS: | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 700 | | | | | | | | | | | |
| | MIN MARKS: | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | --- | | | | | | | | | | | |
| | | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | | | | | | | | | | | | |
| | | 非 非 *G GPA GRADE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 01:UBIFSV.1:MARKETING IN BANKING & INSURANCE | | 02:UBIFSV.2:FINANCIAL SERVICES MANAGEMENT | | | | | | 03:UBIFSV.3:INTERNATIONAL BANKING & FINANCE | | | | | | 04:UBIFSV.4:FINANCIAL REPORTING AND ANALYSIS | | | | | | 05:UBIFSV.5:SECURITY ANALYSIS & PORTFOLIO MANAG. | | | | | | 06:UBIFSV.6:AUDITING | | | | | | 07:UBIFSV.7:PROJECT ON BANKING | | | | | |
| 1246378 | GHANEKAR DHIRAJ KRUSHNA SARITA 980 GURUKUL COLLEGE-C | 30+ | 15+ | 45 | 30+ | 20+ | 50 | 30 | 16+ | 46 | 33+ | 16+ | 49 | 35+ | 19+ | 54 | 31+ | 21+ | 52 | 41+ | 15+ | 56 | 352 | P | | | | | | | | | | | | | |
| PRN:-2015016400815123 | | 3 | D | 3 | 9; | 3 | C | 4 | 12; | 3 | D | 3 | 9; | 3 | D | 3 | 9; | 3 | C | 4 | 12; | 3 | C | 4 | 12; | | | | | | | | | | | | |
| | | 21 78 3.71 D | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1246379 | GORIVALE SUMIT SANTOSH SUMAN 980 GURUKUL COLLEGE-C | 35 | 18+ | 53 | 30 | 19+ | 49 | 49 | 14+ | 63 | 30 | 18+ | 48 | 35 | 17+ | 52 | 33 | 18+ | 51 | 45 | 14 | 59 | 375 | P | | | | | | | | | | | | | |
| PRN:-2015016400814843 | | 3 | C | 4 | 12; | 3 | D | 3 | 9; | 3 | A | 6 | 18; | 3 | D | 3 | 9; | 3 | C | 4 | 12; | 3 | C | 4 | 12; | | | | | | | | | | | | |
| | | 21 87 4.14 C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1246380 | KOLAMBEKAR PRANALI RAMESH RESHMA 980 GURUKUL COLLEGE-C | AA | 15E | 15 | AA | 16E | 16 | AA | 14E | 14 | AA | 15E | 15 | AA | 16E | 16 | AA | 16E | 16 | 45E | 14E | 59 | 151 | F | | | | | | | | | | | | | |
| PRN:-2015016400829564 | | - | F | 1 | -; | - | F | 1 | -; | - | F | 1 | -; | - | F | 1 | -; | - | F | 1 | -; | - | F | 1 | -; | | | | | | | | | | | | |
| | | 3 -- -- -- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1246381 | MAHALIM POOJA SANJAY SUNITA 980 GURUKUL COLLEGE-C | 30+ | 18+ | 48 | 32+ | 19+ | 51 | AA | 18+ | 18 | 43+ | 19+ | 62 | 40+ | 20+ | 60 | 37+ | 18+ | 55 | 44+ | 16+ | 60 | 354 | A | ABS | | | | | | | | | | | | |
| PRN:-2015016400815003 | | 3 | D | 3 | 9; | 3 | C | 4 | 12; | - | F | 1 | -; | 3 | A | 6 | 18; | 3 | A | 6 | 18; | 3 | B | 5 | 15; | | | | | | | | | | | | |
| | | 3 A 6 18; 3 A 6 18; 3 B 5 15; 3 A 6 18; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 18 -- -- -- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| /:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7; A: 60 TO 69.99: 6; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 1; FOR GPA:GRADE- 7:O; 6:A; 5:B; 4:C; 3:D; 2:E; 1:F; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| --:NOT APPLICABLE; #:O229; @:O.5042/O.5043/O.5044A; *:O.5045; RCC:O.5050; RPV: PROVISIONAL ADMISSION; RR: HELD IN RESERVE; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT NO. | NAME OF CANDIDATE / COLLEGE | PP1 | | | PP2 | | | PP3 | | | PP4 | | | PP5 | | | PP6 | | | PP7 | | | TOT | RSLT | REM | | | |
|----------|-----------------------------|-----|----|-----|-----|----|-----|-----|-----|-----|-----|----|-----|-----|----|-----|-----|----|-----|-----|-----|-----|-----|------|-----|-----|--|--|
| | | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | | | | | | |
| | MAX MARKS: | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 700 | | |
| | MIN MARKS: | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | --- | | |
| | | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | | | |
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| SEAT NO. | NAME OF CANDIDATE / COLLEGE | ---PP1--- | | | ---PP2--- | | | ---PP3--- | | | ---PP4--- | | | ---PP5--- | | | ---PP6--- | | | PP7--- | TOT | RSLT | REM | | | | | | |
|--|-----------------------------|---|-----|-----|-----------|-----|-----|---|-----|-----|-----------|-----|-----|--|-----|-----|-----------|-----|-----|--|-----|------|----------------------|---------|-----|--------------------------------|---|---|-----|
| | | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | | | | | PROJECT | | | | | |
| | MAX MARKS: | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | | 700 | | | | | |
| | MIN MARKS: | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | | --- | | | | | |
| | | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | | | | |
| | | 非 非 *G GPA GRADE | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 01:UBIFSV.1:MARKETING IN BANKING & INSURANCE | | 02:UBIFSV.2:FINANCIAL SERVICES MANAGEMENT | | | | | | 03:UBIFSV.3:INTERNATIONAL BANKING & FINANCE | | | | | | 04:UBIFSV.4:FINANCIAL REPORTING AND ANALYSIS | | | | | | 05:UBIFSV.5:SECURITY ANALYSIS & PORTFOLIO MANAG. | | | 06:UBIFSV.6:AUDITING | | | 07:UBIFSV.7:PROJECT ON BANKING | | | |
| 1246396/SAWANT PRAJAKTA SURESH SUPRIYA | | 30+ | 16+ | 46 | 30+ | 18+ | 48 | 32 | 14+ | 46 | 31+ | 18+ | 49 | 38+ | 19+ | 57 | 34+ | 18+ | 52 | 46+ | 16+ | 62 | 360 | P | | | | | |
| | 894 RAM RAJE - DAPOLI | 3 | D | 3 | 9; | 3 | D | 3 | 9; | 3 | D | 3 | 9; | 3 | D | 3 | 9; | 3 | B | 5 | 15; | 3 | C | 4 | 12; | 3 | A | 6 | 18; |
| PRN:-2015016401339947 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| /:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7; A: 60 TO 69.99: 6; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 1; FOR GPA:GRADE- 7:O; 6:A; 5:B; 4:C; 3:D; 2:E; 1:F; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| --:NOT APPLICABLE; #:O229; @:O.5042/O.5043/O.5044A; *:O.5045; RCC:O.5050; RPV: PROVISIONAL ADMISSION; RR: HELD IN RESERVE; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT NO. | NAME OF CANDIDATE | ---PP1--- | | | ---PP2--- | | | ---PP3--- | | | ---PP4--- | | | ---PP5--- | | | ---PP6--- | | | PROJECT | TOT | RSLT | REM | | | | | | |
|----------|-------------------|-----------|----|-----|-----------|----|-----|-----------|-----|-----|-----------|----|-----|-----------|----|-----|-----------|----|-----|---------|-----|------|-----|-----|-----|--|-----|--|--|
| | | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | | | | | | | | | | |
| | MAX MARKS: | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | | 700 | | | | | |
| | MIN MARKS: | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | | --- | | |
| | | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | | | | |
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| SEAT NO. | NAME OF CANDIDATE /COLLEGE | ---PP1--- | | | ---PP2--- | | | ---PP3--- | | | ---PP4--- | | | ---PP5--- | | | ---PP6--- | | | PROJECT | TOT | RSLT | REM | | | |
|----------|----------------------------|-----------|----|-----|-----------|----|-----|-----------|-----|-----|-----------|----|-----|-----------|----|-----|-----------|----|-----|---------|-----|------|-----|----|-----|--|
| | | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | | | | | | | |
| | MAX MARKS: | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 700 | | | |
| | MIN MARKS: | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | --- | | | |
| | | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | |

非 非 *G GPA GRADE

01:UBIFSV.1:MARKETING IN BANKING & INSURANCE 02:UBIFSV.2:FINANCIAL SERVICES MANAGEMENT 03:UBIFSV.3:INTERNATIONAL BANKING & FINANCE
 04:UBIFSV.4:FINANCIAL REPORTING AND ANALYSIS 05:UBIFSV.5:SECURITY ANALYSIS & PORTFOLIO MANAG. 06:UBIFSV.6:AUDITING 07:UBIFSV.7:PROJECT ON BANKING

1246401/UTEKAR MANSI MOHAN MEERA 34+ 17+ 51 34 16+ 50 33+ 19+ 52 33+ 12+ 45 34+ 20+ 54 30+ 19+ 49 52+ 18+ 70 371 P
 43 DNYANSADHANA 3 C 4 12; 3 C 4 12; 3 C 4 12; 3 D 3 9; 3 C 4 12; 3 D 3 9; 3 O 7 21;
 PRN:-2015016402391064 21 87 4.14 C

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7; A: 60 TO 69.99: 6;
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 --:NOT APPLICABLE; #:O229; @:O.5042/O.5043/O.5044A; *:O.5045; RCC:O.5050; RPV: PROVISIONAL ADMISSION; RR: HELD IN RESERVE;