NOVEMBER 13, 2018

OFFICE REGISTER FOR B.COM./B.M.S. (ENVIRONMENTAL MANAGEMENT & ECONOMICS) (SEM.VI) (CBSGS)(75:25) EXAMINATION HELD IN OCTOBER 2018

CENTRE : 3 ANDHERI


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 SEAT NAME OF CANDIDATE                        ----PP1---- ----PP2---- ----PP3---- ----PP4---- ----PP5---- ----PP6---- ----PP7---- TOT  RSLT REM
 NO.  /COLLEGE                                 TH  IN  TOT TH  IN  TOT TH  IN  TOT TH  IN  TOT TH  IN  TOT TH  IN  TOT     PRJ
                  MAX MARKS:                   75  25  100 75  25  100 75  25  100 75  25  100 75  25  100 75  25  100     100     700
                  MIN MARKS:                   30  10  --- 30  10  --- 30  10  --- 30  10  --- 30  10  --- 30  10  ---     40  --- ---
                                              CR GR GP C*G CR GR GP C*G CR GR GP C*G CR GR GP C*G CR GR GP C*G CR GR GP C*G CR GR GP C*G
                                                                                                                            äC äC*G CGPA CGRADE
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UABCEMSVI.1:CORPORATE SOCIAL RESPONSIBILITY                UABCEMSVI.2:SOLID & HAZARDOUS WASTE MANAGEMENT
UABCEMSVI.3:ENVIRONMENT & ECO - TOURISM                    UABCEMSVI.4:DISASTER MANAGEMENT
UABCEMSVI.5:ENVIRONMENTAL PRO., HAZARDS & MITIGATION       UABCEMSVI.6:CORPORATE GOVERNANCE
UABCEMSVI.7:PROJECT SUBMISSION - II

      11 /DSOUZA JENNIFER JOHNKIRAN MANISHA    32+ 20+  52 43+ 18+  61 45+ 20+  65 48+ 13+  61 37+ 14+  51 31  16+  47 68+ 19+  87 424   P
                     114 DAHANUKAR - V.PARLE 3 C 4   12;  3 A 6  18;  3 A 6  18;  3 A 6  18;  3 C 4  12;  3 D 3  9;   6 O 7  42;
GPA, GRADE:SEM-I-  3.00     ;  II- 4.67     ;  III- 3.67     ; IV- 5.50     ;  V- 4.00     ;VI-5.38      B ;           24  129   4.37       C

      12 /SARKALE ASHWINI NARAYAN SUVRANA      46+ 14+  60 38  19+  57 36+ 10+  46 41+ 12+  53 32+ 11+  43 34+ 13+  47 45+ 15+  60 366   P
                     114 DAHANUKAR - V.PARLE 3 A 6   18;  3 B 5  15;  3 D 3  9;   3 C 4  12;  3 E 2  6;   3 D 3  9;   6 A 6  36;
GPA, GRADE:SEM-I-  2.33     ;  II- 3.33     ;  III- 3.00     ; IV- 4.38     ;  V- 3.83     ;VI-4.38      C ;           24  105   3.54       D

      13  SINGH DEVYANK SURESH  LAXMI         44+ 10+  54 30+ 13+  43 36+ 13+  49 42+ 19+  61 31+ 13+  44 34  10+  44 55+ 12+  67 362   P RLE
                     114 DAHANUKAR - V.PARLE 3 C 4   12;  3 E 2  6;   3 D 3  9;   3 A 6  18;  3 E 2  6;   3 E 2  6;   6 A 6  36;
GPA, GRADE:SEM-I-  2.17     ;  II- 2.50     ;  III- 2.67     ; IV- 0.00     ;  V- 0.00     ;VI-3.88      D ;           24  93    0.00       F
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/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL/FAILS;  AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7;
A: 60 TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 1;
FOR GPA:GRADE - 7:O; 6:A; 5:B; 4:C; 3:D; 2:E; 1:F; --:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION
RR - RESULT HELD IN RESERVE; RLE - RESULT HELD IN RESERVE DUE TO LOWER EXAM; PPR - PASSED PREVIOUSLY; ~ - DYSLEXIA CANDIDATE
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