

| SEAT_NO  | NAME                                     | COLLEGE                    |                   |                  |                   |     |    |   |   |     |     |    | RESULT | REMARK |     |    |     |     |    |     |    |
|--|--|----------------------------|-------------------|------------------|-------------------|-----|----|---|---|-----|-----|----|--------|--------|-----|----|-----|-----|----|-----|----|
| <---Course-I--->   | <---Course-II--->                        | <---Course-III--->         | <---Course-IV---> | <---Course-V---> | <---Course-VI---> |     |    |   |   |     |     |    |        |        |     | àC | àCG | GPI |    |     |    |
| Th(60/24)  | Th(60/24)                                | Th(60/24)                  | Th(60/24)         | Th(60/24)        | Th(60/24)         |     |    |   |   |     |     |    |        |        |     |    |     |     |    |     |    |
| In(40/16)  | In(40/16)                                | In(40/16)                  | In(40/16)         | In(40/16)        | In(40/16)         |     |    |   |   |     |     |    |        |        |     |    |     |     |    |     |    |
| TOT GP G C G*C   | TOT GP G C G*C                           | TOT GP G C G*C             | TOT GP G C G*C    | TOT GP G C G*C   | TOT GP G C G*C    | TOT | GP | G | C | G*C | TOT | GP | G      | C      | G*C |    |     |     |    |     |    |
| GROUP : PERSIAN (REV)  |  |                            |                   |                  |                   |     |    |   |   |     |     |    |        |        |     |    |     |     |    |     |    |
| Course 1: 512: STUDY OF URDU PERSO. & C (Th:60/24,Int:40/16,Cr.Pt.:6) Course 2: 513: PERSIAN ART AND MUGHAL A (Th:60/24,Int:40/16,Cr.Pt.:6)      |  |                            |                   |                  |                   |     |    |   |   |     |     |    |        |        |     |    |     |     |    |     |    |
| Course 3: 514: PROJECT (Th:100/40,Cr.Pt.:10)   |  |                            |                   |                  |                   |     |    |   |   |     |     |    |        |        |     |    |     |     |    |     |    |
| 67001  | GULAM ASKARI                             | GULAM PANJATAN EJAZ FATEMA | 420               | UD               | PERSIAN           |     |    |   |   |     |     |    |        |        |     |    |     |     |    |     |    |
| 24E  | D  | 18F                        | F                 | 59+              | B+\$              |     |    |   |   |     |     |    |        |        |     |    |     |     |    |     |    |
| 17+  | D \$                                     | 16+                        | D \$              | --               |                   |     |    |   |   |     |     |    |        |        |     |    |     |     | F  | RPV |    |
| 41   | 4 D 6 24                                 | --                         | - - ----          | 59               | 7 B+ 10 70        |     |    |   |   |     |     |    |        |        |     |    |     |     | 16 | 94  | -- |
| SEM-I GPI : 7.25 ; SEM-II GPI : 5.50 ; SEM-III GPI : 0.00 ; CGPI : ---   |  |                            |                   |                  |                   |     |    |   |   |     |     |    |        |        |     |    |     |     |    |     |    |
| CREDITS : 24 ; CREDITS : 24 ; CREDITS : 0 ;  |  |                            |                   |                  |                   |     |    |   |   |     |     |    |        |        |     |    |     |     |    |     |    |
| 67002  | /SAYED KAMAR FATIMA FAZIL JAHAN          |                            | 420               | UD               | PERSIAN           |     |    |   |   |     |     |    |        |        |     |    |     |     |    |     |    |
| A  | --                                       | 24+                        | D \$              | 59+              | B+\$              |     |    |   |   |     |     |    |        |        |     |    |     |     |    |     |    |
| 17+  | D \$                                     | 16+                        | D \$              | --               |                   |     |    |   |   |     |     |    |        |        |     |    |     |     | A  | ABS |    |
| --   | - - ----                                 | 40                         | 4 D \$ 6 24       | 59               | 7 B+ 10 70        |     |    |   |   |     |     |    |        |        |     |    |     |     | 16 | 94  | -- |
| SEM-I GPI : 6.75 ; SEM-II GPI : 4.75 ; SEM-III GPI : 4.00 ; CGPI : ---   |  |                            |                   |                  |                   |     |    |   |   |     |     |    |        |        |     |    |     |     |    |     |    |
| CREDITS : 24 ; CREDITS : 24 ; CREDITS : 30 ;   |  |                            |                   |                  |                   |     |    |   |   |     |     |    |        |        |     |    |     |     |    |     |    |
| GROUP : URDU (REV)   |  |                            |                   |                  |                   |     |    |   |   |     |     |    |        |        |     |    |     |     |    |     |    |
| Course 1:1712: FEMINISM (Th:60/24,Int:40/16,Cr.Pt.:6) Course 2:1713: MASS MEDIA (Th:60/24,Int:40/16,Cr.Pt.:6)                                    |  |                            |                   |                  |                   |     |    |   |   |     |     |    |        |        |     |    |     |     |    |     |    |
| Course 3:1715: PROJECT (Th:100/40,Cr.Pt.:10)   |  |                            |                   |                  |                   |     |    |   |   |     |     |    |        |        |     |    |     |     |    |     |    |
| 67003  | MOHAMMED SHARIF ABDUL MAJEEED ZAIBUNNISA |                            | 344               | UD               | URDU              |     |    |   |   |     |     |    |        |        |     |    |     |     |    |     |    |
| A  | --                                       | 24+                        | D \$              | 75+              | A+\$              |     |    |   |   |     |     |    |        |        |     |    |     |     |    |     |    |
| 24+  | A \$                                     | 24+                        | A \$              | --               |                   |     |    |   |   |     |     |    |        |        |     |    |     |     | A  | RPV |    |
| --   | - - ----                                 | 48                         | 5 C \$ 6 30       | 75               | 9 A+ 10 90        |     |    |   |   |     |     |    |        |        |     |    |     |     | 16 | 120 | -- |
| SEM-I GPI : 5.25 ; SEM-II GPI : 6.25 ; SEM-III GPI : 0.00 ; CGPI : ---   |  |                            |                   |                  |                   |     |    |   |   |     |     |    |        |        |     |    |     |     |    |     |    |
| CREDITS : 24 ; CREDITS : 24 ; CREDITS : 0 ;  |  |                            |                   |                  |                   |     |    |   |   |     |     |    |        |        |     |    |     |     |    |     |    |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; EX: EXMP.CARRIED; /: FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; ATKT: ALLOWED TO KEEP TERM;      |  |                            |                   |                  |                   |     |    |   |   |     |     |    |        |        |     |    |     |     |    |     |    |
| E:EXMP CAN BE CLAIMED; RCC:0.5050; RR:RESERVED; ~:Dyslexia; GPI:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0=39.99% & BELOW; |  |                            |                   |                  |                   |     |    |   |   |     |     |    |        |        |     |    |     |     |    |     |    |
| GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND        |  |                            |                   |                  |                   |     |    |   |   |     |     |    |        |        |     |    |     |     |    |     |    |
| BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND  |  |                            |                   |                  |                   |     |    |   |   |     |     |    |        |        |     |    |     |     |    |     |    |
| ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; CGPI: CUMULATIVE GRADE PERFORMANCE INDEX; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL;   |  |                            |                   |                  |                   |     |    |   |   |     |     |    |        |        |     |    |     |     |    |     |    |
| NULL: NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD;                                      |  |                            |                   |                  |                   |     |    |   |   |     |     |    |        |        |     |    |     |     |    |     |    |
| Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668.   |  |                            |                   |                  |                   |     |    |   |   |     |     |    |        |        |     |    |     |     |    |     |    |

| SEAT_NO   | NAME                          | COLLEGE           |           |           |                    |           |           |                   |           |                               |                  |           |           | RESULT REMARK           |                                     |    |    |     |     |                               |    |   |   |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|---|-------------------------------|-------------------|-----------|-----------|--------------------|-----------|-----------|-------------------|-----------|-------------------------------|------------------|-----------|-----------|-------------------------|-------------------------------------|----|----|-----|-----|-------------------------------|----|---|---|-----|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| <---Course-I--->  |                               | <---Course-II---> |           |           | <---Course-III---> |           |           | <---Course-IV---> |           |                               | <---Course-V---> |           |           | <---Course-VI--->       |                                     |    | àC | àCG | GPI |                               |    |   |   |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Th(60/24)   | Th(60/24)                     | Th(60/24)         | Th(60/24) | Th(60/24) | Th(60/24)          | Th(60/24) | Th(60/24) | Th(60/24)         | Th(60/24) | Th(60/24)                     | Th(60/24)        | Th(60/24) | Th(60/24) | Th(60/24)               | Th(60/24)                           |    |    |     |     |                               |    |   |   |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| In(40/16)   | In(40/16)                     | In(40/16)         | In(40/16) | In(40/16) | In(40/16)          | In(40/16) | In(40/16) | In(40/16)         | In(40/16) | In(40/16)                     | In(40/16)        | In(40/16) | In(40/16) | In(40/16)               | In(40/16)                           |    |    |     |     |                               |    |   |   |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOT   | GP                            | G                 | C         | G*C       | TOT                | GP        | G         | C                 | G*C       | TOT                           | GP               | G         | C         | G*C                     | TOT                                 | GP | G  | C   | G*C | TOT                           | GP | G | C | G*C |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| GROUP : ECONOMICS (REV)   |                               |                   |           |           |                    |           |           |                   |           |                               |                  |           |           |                         |                                     |    |    |     |     |                               |    |   |   |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Course 1:2611: INTERNATIONAL FINANCE                                    |                               |                   |           |           |                    |           |           |                   |           | (Th:60/24,Int:40/16,Cr.Pt.:6) |                  |           |           |                         | Course 2:2613: INDUSTRIAL ECONOMICS |    |    |     |     | (Th:60/24,Int:40/16,Cr.Pt.:6) |    |   |   |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Course 3:2615: PROJECT  |                               |                   |           |           |                    |           |           |                   |           | (Th:100/40,Cr.Pt.:10)         |                  |           |           |                         |                                     |    |    |     |     |                               |    |   |   |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 67004   | /THAKUR MUNZARIN KASAM NASIMA |                   |           |           |                    |           |           |                   |           |                               |                  |           | 463       | S.K. SOMAIYA-VIDYAVIHAR |                                     |    |    |     |     |                               |    |   |   |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 34  | B+                            | 36                | A         | 50+       | B \$               |           |           |                   |           |                               |                  |           |           |                         |                                     |    |    |     |     |                               |    |   |   |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 17+   | D \$                          | 17+               | D \$      | --        |                    |           |           |                   |           |                               |                  |           |           |                         |                                     |    |    |     |     |                               |    |   |   |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 51  | 6 B 6 36                      | 53                | 6 B 6 36  | 50        | 6 B 10 60          | P         | 22        | 132               | 6.00      |                               |                  |           |           |                         |                                     |    |    |     |     |                               |    |   |   |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| SEM-I GPI : 5.00 ; SEM-II GPI : 7.00 ; SEM-III GPI : 6.60 ; CGPI : 6.18 |                               |                   |           |           |                    |           |           |                   |           |                               |                  |           |           |                         |                                     |    |    |     |     |                               |    |   |   |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| CREDITS : 24 ; CREDITS : 24 ; CREDITS : 30 ;                            |                               |                   |           |           |                    |           |           |                   |           |                               |                  |           |           |                         |                                     |    |    |     |     |                               |    |   |   |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; EX: EXMP.CARRIED; /: FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; ATKT: ALLOWED TO KEEP TERM; E:EXMP CAN BE CLAIMED; RCC:0.5050; RR:RESERVED; ~:Dyslexia; GPI:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0=39.99% & BELOW; GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; CGPI: CUMULATIVE GRADE PERFORMANCE INDEX; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; NULL: NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668.

| SEAT_NO   | NAME                             | COLLEGE            | GRADE POINTS      |                  |                   |   |    |   |   |     |     |    | RESULT REMARK |                     |     |     |    |   |   |     |    |     |     |  |  |
|---|----------------------------------|--------------------|-------------------|------------------|-------------------|---|----|---|---|-----|-----|----|---------------|---------------------|-----|-----|----|---|---|-----|----|-----|-----|--|--|
| <---Course-I--->  | <---Course-II--->                | <---Course-III---> | <---Course-IV---> | <---Course-V---> | <---Course-VI---> |   |    |   |   |     |     |    |               |                     |     |     |    |   |   |     |    |     |     |  |  |
| Th(60/24)   | Th(60/24)                        | Th(60/24)          | Th(60/24)         | Th(60/24)        | Th(60/24)         |   |    |   |   |     |     |    |               |                     |     |     |    |   |   |     |    |     |     |  |  |
| In(40/16)   | In(40/16)                        | In(40/16)          | In(40/16)         | In(40/16)        | In(40/16)         |   |    |   |   |     |     |    |               |                     |     |     |    |   |   |     |    |     |     |  |  |
| TOT GP G C G*C  | TOT GP G C G*C                   | TOT GP G C G*C     | TOT GP G C G*C    | TOT GP G C G*C   | TOT GP G C G*C    | TOT   | GP | G | C | G*C | TOT | GP | G             | C                   | G*C | TOT | GP | G | C | G*C | àC | àCG | GPI |  |  |
| GROUP : HISTORY (REV)   |                                  |                    |                   |                  |                   |   |    |   |   |     |     |    |               |                     |     |     |    |   |   |     |    |     |     |  |  |
| Course 1:2522: RISE AND GROWTH OF DALIT (Th:60/24,Int:40/16,Cr.Pt.:6)   |                                  |                    |                   |                  |                   | Course 2:2530: TOURISM OPERATIONS &MANA (Th:60/24,Int:40/16,Cr.Pt.:6) |    |   |   |     |     |    |               |                     |     |     |    |   |   |     |    |     |     |  |  |
| Course 3:2537: PROJECT (Th:100/40,Cr.Pt.:10)                            |                                  |                    |                   |                  |                   |   |    |   |   |     |     |    |               |                     |     |     |    |   |   |     |    |     |     |  |  |
| 67005   | SHARMA AMARJEET MAHENDRA DURGA   |                    |                   |                  |                   |   |    |   |   |     | 329 |    |               | UDHIST              |     |     |    |   |   |     |    |     |     |  |  |
| 48+   | O \$                             | 34+                | B+\$              | 50+              | B \$              |   |    |   |   |     |     |    |               |                     |     |     |    |   |   |     |    |     |     |  |  |
| 26  | A                                | 16+                | D \$              | --               |                   |   |    |   |   |     |     |    |               |                     |     |     |    |   |   |     |    |     |     |  |  |
| 74  | 9 A+ 6 54                        | 50                 | 6 B \$ 6 36       | 50               | 6 B 10 60         |   |    |   |   |     |     |    |               |                     |     |     |    |   |   |     |    |     |     |  |  |
| SEM-I GPI : 7.00 ; SEM-II GPI : 7.75 ; SEM-III GPI : 7.60 ; CGPI : 7.32 |                                  |                    |                   |                  |                   |   |    |   |   |     |     |    |               |                     |     |     |    |   |   |     |    |     |     |  |  |
| CREDITS : 24 ; CREDITS : 24 ; CREDITS : 30 ;                            |                                  |                    |                   |                  |                   |   |    |   |   |     |     |    |               |                     |     |     |    |   |   |     |    |     |     |  |  |
| GROUP : PSYCHOLOGY (REV)  |                                  |                    |                   |                  |                   |   |    |   |   |     |     |    |               |                     |     |     |    |   |   |     |    |     |     |  |  |
| Course 1:2914: CONSERVATION PSYCHOLOGY (Th:60/24,Int:40/16,Cr.Pt.:6)    |                                  |                    |                   |                  |                   | Course 2:2919: COMMUNICATION AND SOCIAL (Th:60/24,Int:40/16,Cr.Pt.:6) |    |   |   |     |     |    |               |                     |     |     |    |   |   |     |    |     |     |  |  |
| Course 3:2920: PROJECT (Th:100/40,Cr.Pt.:10)                            |                                  |                    |                   |                  |                   |   |    |   |   |     |     |    |               |                     |     |     |    |   |   |     |    |     |     |  |  |
| 67006   | THOMAS JOEMON PUTHENVEETIL LIZZY |                    |                   |                  |                   |   |    |   |   |     | 316 |    |               | UDAP                |     |     |    |   |   |     |    |     |     |  |  |
| 34  | B+                               | 29                 | C                 | 65+              | A \$              |   |    |   |   |     |     |    |               |                     |     |     |    |   |   |     |    |     |     |  |  |
| 28+   | A+\$                             | 25+                | A \$              | --               |                   |   |    |   |   |     |     |    |               |                     |     |     |    |   |   |     |    |     |     |  |  |
| 62  | 8 A 6 48                         | 54                 | 6 B 6 36          | 65               | 8 A 10 80         |   |    |   |   |     |     |    |               |                     |     |     |    |   |   |     |    |     |     |  |  |
| SEM-I GPI : 0.00 ; SEM-II GPI : 0.00 ; SEM-III GPI : 0.00 ; CGPI : ---  |                                  |                    |                   |                  |                   |   |    |   |   |     |     |    |               |                     |     |     |    |   |   |     |    |     |     |  |  |
| CREDITS : 0 ; CREDITS : 0 ; CREDITS : 0 ;                               |                                  |                    |                   |                  |                   |   |    |   |   |     |     |    |               |                     |     |     |    |   |   |     |    |     |     |  |  |
| GROUP : PSYCHOLOGY (REV)  |                                  |                    |                   |                  |                   |   |    |   |   |     |     |    |               |                     |     |     |    |   |   |     |    |     |     |  |  |
| Course 1:2916: CHANGE MANAGEMENT (Th:60/24,Int:40/16,Cr.Pt.:6)          |                                  |                    |                   |                  |                   | Course 2:2919: COMMUNICATION AND SOCIAL (Th:60/24,Int:40/16,Cr.Pt.:6) |    |   |   |     |     |    |               |                     |     |     |    |   |   |     |    |     |     |  |  |
| Course 3:2920: PROJECT (Th:100/40,Cr.Pt.:10)                            |                                  |                    |                   |                  |                   |   |    |   |   |     |     |    |               |                     |     |     |    |   |   |     |    |     |     |  |  |
| 67007   | /SOMAIYA HIRAL DHAVAL AVNI       |                    |                   |                  |                   |   |    |   |   |     | 132 |    |               | MITHIBAI-PARLE(W)   |     |     |    |   |   |     |    |     |     |  |  |
| 30+   | B \$                             | 38                 | A                 | 67+              | A \$              |   |    |   |   |     |     |    |               |                     |     |     |    |   |   |     |    |     |     |  |  |
| 28+   | A+\$                             | 30+                | A+\$              | --               |                   |   |    |   |   |     |     |    |               |                     |     |     |    |   |   |     |    |     |     |  |  |
| 58  | 7 B+\$ 6 42                      | 68                 | 8 A 6 48          | 67               | 8 A 10 80         |   |    |   |   |     |     |    |               |                     |     |     |    |   |   |     |    |     |     |  |  |
| SEM-I GPI : 6.17 ; SEM-II GPI : 6.83 ; SEM-III GPI : 7.53 ; CGPI : 7.08 |                                  |                    |                   |                  |                   |   |    |   |   |     |     |    |               |                     |     |     |    |   |   |     |    |     |     |  |  |
| CREDITS : 24 ; CREDITS : 24 ; CREDITS : 30 ;                            |                                  |                    |                   |                  |                   |   |    |   |   |     |     |    |               |                     |     |     |    |   |   |     |    |     |     |  |  |
| GROUP : ISLAMIC STUDIES (REV)   |                                  |                    |                   |                  |                   |   |    |   |   |     |     |    |               |                     |     |     |    |   |   |     |    |     |     |  |  |
| Course 1:3611: LANGUAGE (Th:60/24,Int:40/16,Cr.Pt.:6)                   |                                  |                    |                   |                  |                   | Course 2:3616: CON.OF ISLAM TO SC,SOC,P (Th:60/24,Int:40/16,Cr.Pt.:6) |    |   |   |     |     |    |               |                     |     |     |    |   |   |     |    |     |     |  |  |
| Course 3:3617: PROJECT (Th:100/40,Cr.Pt.:10)                            |                                  |                    |                   |                  |                   |   |    |   |   |     |     |    |               |                     |     |     |    |   |   |     |    |     |     |  |  |
| 67008   | /SHAIKH AYESHA ASRAR ANJUM       |                    |                   |                  |                   |   |    |   |   |     | 117 |    |               | MAHARASHTRA- MUMBAI |     |     |    |   |   |     |    |     |     |  |  |
| 44  | A+                               | 29                 | C                 | 87+              | O \$              |   |    |   |   |     |     |    |               |                     |     |     |    |   |   |     |    |     |     |  |  |
| 32+   | O \$                             | 27+                | A \$              | --               |                   |   |    |   |   |     |     |    |               |                     |     |     |    |   |   |     |    |     |     |  |  |
| 76  | 9 A+ 6 54                        | 56                 | 7 B+ 6 42         | 87               | 10 O 10 100       |   |    |   |   |     |     |    |               |                     |     |     |    |   |   |     |    |     |     |  |  |
| SEM-I GPI : 6.00 ; SEM-II GPI : 6.00 ; SEM-III GPI : 6.00 ; CGPI : 6.64 |                                  |                    |                   |                  |                   |   |    |   |   |     |     |    |               |                     |     |     |    |   |   |     |    |     |     |  |  |
| CREDITS : 24 ; CREDITS : 24 ; CREDITS : 30 ;                            |                                  |                    |                   |                  |                   |   |    |   |   |     |     |    |               |                     |     |     |    |   |   |     |    |     |     |  |  |

#:0.229; @:0.5042A/0.5043A/0.5044A; \*:0.5045A; EX: EXMP.CARRIED; /: FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; ATKT: ALLOWED TO KEEP TERM; E:EXMP CAN BE CLAIMED; RCC:0.5050; RR:RESERVED; ~:Dyslexia; GPI:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0=39.99% & BELOW; GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; CGPI: CUMULATIVE GRADE PERFORMANCE INDEX; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; NULL: NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668.

| SEAT_NO | NAME | COLLEGE | <---Course-I---><br>Th(60/24)<br>In(40/16)<br>TOT GP G C G*C | <---Course-II---><br>Th(60/24)<br>In(40/16)<br>TOT GP G C G*C | <---Course-III---><br>Th(60/24)<br>In(40/16)<br>TOT GP G C G*C | <---Course-IV---><br>Th(60/24)<br>In(40/16)<br>TOT GP G C G*C | <---Course-V---><br>Th(60/24)<br>In(40/16)<br>TOT GP G C G*C | <---Course-VI---><br>Th(60/24)<br>In(40/16)<br>TOT GP G C G*C | TOT | GP | G | C | G*C | RESULT | REMARK |     |
|---------|------|---------|--|---|--|---|--|---|-----|----|---|---|-----|--------|--------|-----|
|         |      |         |  |   |  |   |  |   |     |    |   |   |     | àC     | àCG    | GPI |

GROUP : ENGLISH (REV)  
Course 1:4014: POLITICAL READING OF LIT (Th:60/24,Int:40/16,Cr.Pt.:6) Course 2:4018: ENG FOR ACADEMIC & COMME (Th:60/24,Int:40/16,Cr.Pt.:6)  
Course 3:4019: PROJECT (Th:100/40,Cr.Pt.:10)

67009 /REHMANI MOHSINA MAQSOOD ALI SEEMA 163 RD NATIONAL-BANDRA-DADAR

|  |    |   |    |    |    |  |  |  |  |  |  |  |  |   |     |
|--|----|---|----|----|----|--|--|--|--|--|--|--|--|---|-----|
| A  | -- | A | -- | A  | -- |  |  |  |  |  |  |  |  | A | ABS |
| A  | -- | A | -- | -- | -- |  |  |  |  |  |  |  |  | 0 | 0   |
| SEM-I GPI : 5.50 ; SEM-II GPI : 0.00 ; SEM-III GPI : 0.00 ; CGPI : --- |    |   |    |    |    |  |  |  |  |  |  |  |  |   |     |
| CREDITS : 24 ; CREDITS : 0 ; CREDITS : 0 ;                             |    |   |    |    |    |  |  |  |  |  |  |  |  |   |     |

67010 /SAMNANI SHAHEEN AMIN FARIDA 163 RD NATIONAL-BANDRA-DADAR

|  |    |   |    |    |    |  |  |  |  |  |  |  |  |   |     |
|--|----|---|----|----|----|--|--|--|--|--|--|--|--|---|-----|
| A  | -- | A | -- | A  | -- |  |  |  |  |  |  |  |  | A | ABS |
| A  | -- | A | -- | -- | -- |  |  |  |  |  |  |  |  | 0 | 0   |
| SEM-I GPI : 5.75 ; SEM-II GPI : 5.75 ; SEM-III GPI : 0.00 ; CGPI : --- |    |   |    |    |    |  |  |  |  |  |  |  |  |   |     |
| CREDITS : 24 ; CREDITS : 24 ; CREDITS : 0 ;                            |    |   |    |    |    |  |  |  |  |  |  |  |  |   |     |

#:0.229; @:0.5042A/0.5043A/0.5044A; \*:0.5045A; EX: EXMP.CARRIED; /: FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; ATK: ALLOWED TO KEEP TERM;  
E:EXMP CAN BE CLAIMED; RCC:0.5050; RR:RESERVED; ~:Dyslexia; GPI:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0=39.99% & BELOW;  
GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND  
BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND  
ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; CGPI: CUMULATIVE GRADE PERFORMANCE INDEX; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL;  
NULL: NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD;  
Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668.

| SEAT_NO   | NAME                                | COLLEGE           |     |                               |     |                   |      |   |     |                   |    |                                |    |     | RESULT | REMARK |     |               |     |
|---|-------------------------------------|-------------------|-----|-------------------------------|-----|-------------------|------|---|-----|-------------------|----|--------------------------------|----|-----|--------|--------|-----|---------------|-----|
| <---Course-I--->  |                                     | <---Course-II---> |     | <---Course-III--->            |     | <---Course-IV---> |      | <---Course-V--->                        |     | <---Course-VI---> |    |                                |    | àC  | àCG    | GPI    |     |               |     |
| Th(60/24)   |                                     | Th(60/24)         |     | Th(60/24)                     |     | Th(60/24)         |      | Th(60/24)                               |     | Th(60/24)         |    |                                |    |     |        |        |     |               |     |
| In(40/16)   |                                     | In(40/16)         |     | In(40/16)                     |     | In(40/16)         |      | In(40/16)                               |     | In(40/16)         |    |                                |    |     |        |        |     |               |     |
| TOT   | GP                                  | G                 | C   | G*C                           | TOT | GP                | G    | C                                       | G*C | TOT               | GP | G                              | C  | G*C | TOT    | GP     | G   | C             | G*C |
| GROUP : KANNADA (REV)   |                                     |                   |     |                               |     |                   |      |   |     |                   |    |                                |    |     |        |        |     |               |     |
| Course 1:1611: LITERARY CRITICISM                                       |                                     |                   |     | (Th:60/24,Int:40/16,Cr.Pt.:6) |     |                   |      | Course 2:1612: TRANSLATION              |     |                   |    | (Th:60/24,Int:40/16,Cr.Pt.:6)  |    |     |        |        |     |               |     |
| Course 3:1613: ADV KANNADA WRITING SKIL                                 |                                     |                   |     | (Th:60/24,Int:40/16,Cr.Pt.:6) |     |                   |      | Course 4:1614: PROJECT                  |     |                   |    | (Th:100/40,Cr.Pt.:10)          |    |     |        |        |     |               |     |
| 67011   | /SHETTY AMRITHA AJAY SHAMBHAVI      |                   |     |                               |     |                   |      |   |     |                   |    |                                |    |     |        |        | 330 | UDKAN         |     |
| 44  | A+                                  |                   | 40  | A                             |     | 40                | A    |   | 66  | A                 |    |                                |    |     |        |        |     |               |     |
| 30  | A+                                  |                   | 30  | A+                            |     | 32                | O    |   |     |                   |    |                                |    |     |        |        |     |               | P   |
| 74  | 9                                   | A+                | 6   | 54                            | 70  | 9                 | A+   | 6                                       | 54  | 66                | 8  | A                              | 10 | 80  |        |        |     |               | 28  |
| SEM-I GPI : 9.00 ; SEM-II GPI : 9.00 ; SEM-III GPI : 9.25 ; CGPI : 8.96 |                                     |                   |     |                               |     |                   |      |   |     |                   |    |                                |    |     |        |        |     |               |     |
| CREDITS : 24 ; CREDITS : 24 ; CREDITS : 24 ;                            |                                     |                   |     |                               |     |                   |      |   |     |                   |    |                                |    |     |        |        |     |               |     |
| GROUP : URDU (REV)  |                                     |                   |     |                               |     |                   |      |   |     |                   |    |                                |    |     |        |        |     |               |     |
| Course 1:1712: FEMINISM   |                                     |                   |     | (Th:60/24,Int:40/16,Cr.Pt.:6) |     |                   |      | Course 2:1714: TEACH. METHOD OF URDU LA |     |                   |    | (Th:60/24,Int:40/16,Cr.Pt.:6)  |    |     |        |        |     |               |     |
| Course 3:1715: PROJECT  |                                     |                   |     | (Th:100/40,Cr.Pt.:10)         |     |                   |      |   |     |                   |    |                                |    |     |        |        |     |               |     |
| 67012   | /KHAN NOORBANO JAMSHED RAZIYA BEGUM |                   |     |                               |     |                   |      |   |     |                   |    |                                |    |     |        |        | 344 | UD URDU       |     |
| 31  | B                                   |                   | 27+ | C \$                          |     | 73                | A+   |   |     |                   |    |                                |    |     |        |        |     |               |     |
| 19+   | C \$                                |                   | 16  | D                             |     | --                |      |   |     |                   |    |                                |    |     |        |        |     |               | P   |
| 50  | 6                                   | B                 | 6   | 36                            | 43  | 4                 | D    | 6                                       | 24  | 73                | 9  | A+                             | 10 | 90  |        |        |     |               | 22  |
| SEM-I GPI : 5.75 ; SEM-II GPI : 6.25 ; SEM-III GPI : 0.00 ; CGPI : ---  |                                     |                   |     |                               |     |                   |      |   |     |                   |    |                                |    |     |        |        |     |               |     |
| CREDITS : 24 ; CREDITS : 24 ; CREDITS : 0 ;                             |                                     |                   |     |                               |     |                   |      |   |     |                   |    |                                |    |     |        |        |     |               |     |
| GROUP : HINDI (REV)   |                                     |                   |     |                               |     |                   |      |   |     |                   |    |                                |    |     |        |        |     |               |     |
| Course 1:1811: MODERN POETRY  |                                     |                   |     | (Th:60/24,Int:40/16,Cr.Pt.:6) |     |                   |      | Course 2:1812: LINGUISTICS & HINDI LANG |     |                   |    | (Th:60/24,Int:40/16,Cr.Pt.:6)  |    |     |        |        |     |               |     |
| Course 3:1813: POETIC LITE. & LITERARY                                  |                                     |                   |     | (Th:60/24,Int:40/16,Cr.Pt.:6) |     |                   |      | Course 4:1816: HINDI DRAMA              |     |                   |    | (Th:60/24,Int:40/16,Cr.Pt.:10) |    |     |        |        |     |               |     |
| 67013   | GUPTA MONU MOOLCHAND USHA           |                   |     |                               |     |                   |      |   |     |                   |    |                                |    |     |        |        | 171 | RJC-GHATKOPAR |     |
| 41+   | A \$                                |                   | 30  | B                             |     | 30+               | B \$ |   | 34+ | B+\$              |    |                                |    |     |        |        |     |               |     |
| 32+   | O \$                                |                   | 28+ | A+\$                          |     | 28+               | A+\$ |   | 31+ | A+\$              |    |                                |    |     |        |        |     |               | P   |
| 73  | 9                                   | A+\$              | 6   | 54                            | 58  | 7                 | B+   | 6                                       | 42  | 58                | 7  | B+\$                           | 6  | 42  | 65     | 8      | A   | \$10          | 80  |
| SEM-I GPI : 8.50 ; SEM-II GPI : 0.00 ; SEM-III GPI : 7.75 ; CGPI : ---  |                                     |                   |     |                               |     |                   |      |   |     |                   |    |                                |    |     |        |        |     |               |     |
| CREDITS : 24 ; CREDITS : 0 ; CREDITS : 24 ;                             |                                     |                   |     |                               |     |                   |      |   |     |                   |    |                                |    |     |        |        |     |               |     |
| 67014   | /SAROJ SARITA KANHAIYA RADHA        |                   |     |                               |     |                   |      |   |     |                   |    |                                |    |     |        |        | 171 | RJC-GHATKOPAR |     |
| 40+   | A \$                                |                   | 46+ | A+\$                          |     | 41+               | A \$ |   | 39+ | A \$              |    |                                |    |     |        |        |     |               |     |
| 18  | C                                   |                   | 19  | C                             |     | 18                | C    |   | 19  | C                 |    |                                |    |     |        |        |     |               | P   |
| 58  | 7                                   | B+                | 6   | 42                            | 65  | 8                 | A    | 6                                       | 48  | 59                | 7  | B+                             | 6  | 42  | 58     | 7      | B+  | 10            | 70  |
| SEM-I GPI : 8.25 ; SEM-II GPI : 8.00 ; SEM-III GPI : 8.25 ; CGPI : 7.90 |                                     |                   |     |                               |     |                   |      |   |     |                   |    |                                |    |     |        |        |     |               |     |
| CREDITS : 24 ; CREDITS : 24 ; CREDITS : 24 ;                            |                                     |                   |     |                               |     |                   |      |   |     |                   |    |                                |    |     |        |        |     |               |     |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; EX: EXMP.CARRIED; /: FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; ATKT: ALLOWED TO KEEP TERM; E:EXMP CAN BE CLAIMED; RCC:0.5050; RR:RESERVED; ~:Dyslexia; GPI:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0=39.99% & BELOW; GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; CGPI: CUMULATIVE GRADE PERFORMANCE INDEX; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; NULL: NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668.

| SEAT_NO  | NAME                             | COLLEGE           |      |                    |      |                   |      |                  |     |                   |    |   |   |   | RESULT | REMARK |   |   |     |     |    |   |   |     |                         |     |     |   |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|----------------------------------|-------------------|------|--------------------|------|-------------------|------|------------------|-----|-------------------|----|---|---|---|--------|--------|---|---|-----|-----|----|---|---|-----|-------------------------|-----|-----|---|-----|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| <---Course-I--->   |                                  | <---Course-II---> |      | <---Course-III---> |      | <---Course-IV---> |      | <---Course-V---> |     | <---Course-VI---> |    |   |   |   |        |        |   |   |     |     |    |   |   |     |                         |     |     |   |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Th(60/24)  |                                  | Th(60/24)         |      | Th(60/24)          |      | Th(60/24)         |      | Th(60/24)        |     | Th(60/24)         |    |   |   |   |        |        |   |   |     |     |    |   |   |     |                         |     |     |   |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| In(40/16)  |                                  | In(40/16)         |      | In(40/16)          |      | In(40/16)         |      | In(40/16)        |     | In(40/16)         |    |   |   |   |        |        |   |   |     |     |    |   |   |     |                         |     |     |   |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOT  | GP                               | G                 | C    | G*C                | TOT  | GP                | G    | C                | G*C | TOT               | GP | G | C | G*C   | TOT    | GP     | G | C | G*C | TOT | GP | G | C | G*C | àC                      | àCG | GPI |   |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| GROUP : ECONOMICS (REV)  |                                  |                   |      |                    |      |                   |      |                  |     |                   |    |   |   |   |        |        |   |   |     |     |    |   |   |     |                         |     |     |   |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Course 1:2611: INTERNATIONAL FINANCE (Th:60/24,Int:40/16,Cr.Pt.:6)   |                                  |                   |      |                    |      |                   |      |                  |     |                   |    |   |   | Course 2:2613: INDUSTRIAL ECONOMICS (Th:60/24,Int:40/16,Cr.Pt.:6)       |        |        |   |   |     |     |    |   |   |     |                         |     |     |   |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Course 3:2615: PROJECT (Th:100/40,Cr.Pt.:10)   |                                  |                   |      |                    |      |                   |      |                  |     |                   |    |   |   |   |        |        |   |   |     |     |    |   |   |     |                         |     |     |   |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| -----  |                                  |                   |      |                    |      |                   |      |                  |     |                   |    |   |   |   |        |        |   |   |     |     |    |   |   |     |                         |     |     |   |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 67015  | /SETHY DIPTI RANJITA PANKAJINI   |                   |      |                    |      |                   |      |                  |     |                   |    |   |   |   |        |        |   |   |     |     |    |   |   | 463 | S.K. SOMAIYA-VIDYAVIHAR |     |     |   |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 24   | D                                | 45+               | A+\$ | 65+                | A \$ |                   |      |                  |     |                   |    |   |   |   |        |        |   |   |     |     |    |   |   |     |                         |     |     |   |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 16+  | D \$                             | 16+               | D \$ | --                 |      |                   |      |                  |     |                   |    |   |   |   |        |        |   |   |     |     |    |   |   |     |                         |     |     |   |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 40   | 4 D                              | 6 24              | 61   | 8 A \$             | 6 48 | 65                | 8 A  | 10               | 80  |                   |    |   |   |   |        |        |   |   |     |     |    |   |   |     |                         |     |     | P |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| SEM-I GPI : 5.25 ; SEM-II GPI : 5.50 ; SEM-III GPI : 6.00 ; CGPI : 5.90  |                                  |                   |      |                    |      |                   |      |                  |     |                   |    |   |   |   |        |        |   |   |     |     |    |   |   |     |                         |     |     |   |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| CREDITS : 24 ; CREDITS : 24 ; CREDITS : 30 ;   |                                  |                   |      |                    |      |                   |      |                  |     |                   |    |   |   |   |        |        |   |   |     |     |    |   |   |     |                         |     |     |   |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| -----  |                                  |                   |      |                    |      |                   |      |                  |     |                   |    |   |   |   |        |        |   |   |     |     |    |   |   |     |                         |     |     |   |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| GROUP : GEOGRAPHY (REV)  |                                  |                   |      |                    |      |                   |      |                  |     |                   |    |   |   |   |        |        |   |   |     |     |    |   |   |     |                         |     |     |   |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Course 1:3311: COASTAL GEOMORPHOLOGY (Th:60/24,Int:40/16,Cr.Pt.:6)   |                                  |                   |      |                    |      |                   |      |                  |     |                   |    |   |   | Course 2:3343: COMPUTER CARTOGRAPHY (Th:60/24,Int:40/16,Cr.Pt.:6)       |        |        |   |   |     |     |    |   |   |     |                         |     |     |   |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Course 3:3347: PROJECT (Th:100/40,Cr.Pt.:10)   |                                  |                   |      |                    |      |                   |      |                  |     |                   |    |   |   |   |        |        |   |   |     |     |    |   |   |     |                         |     |     |   |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| -----  |                                  |                   |      |                    |      |                   |      |                  |     |                   |    |   |   |   |        |        |   |   |     |     |    |   |   |     |                         |     |     |   |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 67016  | /KHAN RUMANA TAHSEEN MUNAWWAR    |                   |      |                    |      |                   |      |                  |     |                   |    |   |   |   |        |        |   |   |     |     |    |   |   | 326 | UDGEOG                  |     |     |   |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 27+  | C \$                             | 27                | C    | 55+                | B+\$ |                   |      |                  |     |                   |    |   |   |   |        |        |   |   |     |     |    |   |   |     |                         |     |     |   |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 26+  | A \$                             | 26+               | A \$ | --                 |      |                   |      |                  |     |                   |    |   |   |   |        |        |   |   |     |     |    |   |   |     |                         |     |     |   |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 53   | 6 B \$                           | 6 36              | 53   | 6 B                | 6 36 | 55                | 7 B+ | 10               | 70  |                   |    |   |   |   |        |        |   |   |     |     |    |   |   |     |                         |     |     | P | RLE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| SEM-I GPI : 5.17 ; SEM-II GPI : 0.00 ; SEM-III GPI : 4.80 ; CGPI : ---   |                                  |                   |      |                    |      |                   |      |                  |     |                   |    |   |   |   |        |        |   |   |     |     |    |   |   |     |                         |     |     |   |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| CREDITS : 24 ; CREDITS : 0 ; CREDITS : 30 ;  |                                  |                   |      |                    |      |                   |      |                  |     |                   |    |   |   |   |        |        |   |   |     |     |    |   |   |     |                         |     |     |   |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| -----  |                                  |                   |      |                    |      |                   |      |                  |     |                   |    |   |   |   |        |        |   |   |     |     |    |   |   |     |                         |     |     |   |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| GROUP : GEOGRAPHY (REV)  |                                  |                   |      |                    |      |                   |      |                  |     |                   |    |   |   |   |        |        |   |   |     |     |    |   |   |     |                         |     |     |   |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Course 1:3317: ECOLOGY AND ENVIRONMENT (Th:60/24,Int:40/16,Cr.Pt.:6)   |                                  |                   |      |                    |      |                   |      |                  |     |                   |    |   |   | Course 2:3339: APPLN OF REMOTE SENSING TE (Th:60/24,Int:40/16,Cr.Pt.:6) |        |        |   |   |     |     |    |   |   |     |                         |     |     |   |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Course 3:3347: PROJECT (Th:100/40,Cr.Pt.:10)   |                                  |                   |      |                    |      |                   |      |                  |     |                   |    |   |   |   |        |        |   |   |     |     |    |   |   |     |                         |     |     |   |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| -----  |                                  |                   |      |                    |      |                   |      |                  |     |                   |    |   |   |   |        |        |   |   |     |     |    |   |   |     |                         |     |     |   |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 67017  | /SHIGWAN VAIBHAV PRAKASH PRAMILA |                   |      |                    |      |                   |      |                  |     |                   |    |   |   |   |        |        |   |   |     |     |    |   |   | 326 | UDGEOG                  |     |     |   |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 27   | C                                | 24+               | D \$ | 70+                | A+\$ |                   |      |                  |     |                   |    |   |   |   |        |        |   |   |     |     |    |   |   |     |                         |     |     |   |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 26+  | A \$                             | 27+               | A \$ | --                 |      |                   |      |                  |     |                   |    |   |   |   |        |        |   |   |     |     |    |   |   |     |                         |     |     |   |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 53   | 6 B                              | 6 36              | 51   | 6 B \$             | 6 36 | 70                | 9 A+ | 10               | 90  |                   |    |   |   |   |        |        |   |   |     |     |    |   |   |     |                         |     |     | P |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| SEM-I GPI : 5.00 ; SEM-II GPI : 5.50 ; SEM-III GPI : 6.20 ; CGPI : 6.00 @0.07  |                                  |                   |      |                    |      |                   |      |                  |     |                   |    |   |   |   |        |        |   |   |     |     |    |   |   |     |                         |     |     |   |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| CREDITS : 24 ; CREDITS : 24 ; CREDITS : 30 ;   |                                  |                   |      |                    |      |                   |      |                  |     |                   |    |   |   |   |        |        |   |   |     |     |    |   |   |     |                         |     |     |   |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| -----  |                                  |                   |      |                    |      |                   |      |                  |     |                   |    |   |   |   |        |        |   |   |     |     |    |   |   |     |                         |     |     |   |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| GROUP : ENGLISH (REV)  |                                  |                   |      |                    |      |                   |      |                  |     |                   |    |   |   |   |        |        |   |   |     |     |    |   |   |     |                         |     |     |   |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Course 1:4014: POLITICAL READING OF LIT (Th:60/24,Int:40/16,Cr.Pt.:6)  |                                  |                   |      |                    |      |                   |      |                  |     |                   |    |   |   | Course 2:4018: ENG FOR ACADEMIC & COMME (Th:60/24,Int:40/16,Cr.Pt.:6)   |        |        |   |   |     |     |    |   |   |     |                         |     |     |   |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Course 3:4019: PROJECT (Th:100/40,Cr.Pt.:10)   |                                  |                   |      |                    |      |                   |      |                  |     |                   |    |   |   |   |        |        |   |   |     |     |    |   |   |     |                         |     |     |   |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| -----  |                                  |                   |      |                    |      |                   |      |                  |     |                   |    |   |   |   |        |        |   |   |     |     |    |   |   |     |                         |     |     |   |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 67018  | /SINGH SUPRIYA SATYASHEEL UMA    |                   |      |                    |      |                   |      |                  |     |                   |    |   |   |   |        |        |   |   |     |     |    |   |   | 171 | RJC-GHATKOPAR           |     |     |   |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 34+  | B+\$                             | 30                | B    | 65+                | A \$ |                   |      |                  |     |                   |    |   |   |   |        |        |   |   |     |     |    |   |   |     |                         |     |     |   |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 27+  | A \$                             | 27+               | A \$ | --                 |      |                   |      |                  |     |                   |    |   |   |   |        |        |   |   |     |     |    |   |   |     |                         |     |     |   |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 61   | 8 A \$                           | 6 48              | 57   | 7 B+               | 6 42 | 65                | 8 A  | 10               | 80  |                   |    |   |   |   |        |        |   |   |     |     |    |   |   |     |                         |     |     | P | RLE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| SEM-I GPI : 5.25 ; SEM-II GPI : 0.00 ; SEM-III GPI : 7.20 ; CGPI : ---   |                                  |                   |      |                    |      |                   |      |                  |     |                   |    |   |   |   |        |        |   |   |     |     |    |   |   |     |                         |     |     |   |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| CREDITS : 24 ; CREDITS : 0 ; CREDITS : 30 ;  |                                  |                   |      |                    |      |                   |      |                  |     |                   |    |   |   |   |        |        |   |   |     |     |    |   |   |     |                         |     |     |   |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| -----  |                                  |                   |      |                    |      |                   |      |                  |     |                   |    |   |   |   |        |        |   |   |     |     |    |   |   |     |                         |     |     |   |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| #:0.229; @:0.5042A/0.5043A/0.5044A; *:0.5045A; EX: EXMP.CARRIED; /: FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; ATKT: ALLOWED TO KEEP TERM;      |                                  |                   |      |                    |      |                   |      |                  |     |                   |    |   |   |   |        |        |   |   |     |     |    |   |   |     |                         |     |     |   |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| E:EXMP CAN BE CLAIMED; RCC:0.5050; RR:RESERVED; ~:Dyslexia; GPI:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0=39.99% & BELOW; |                                  |                   |      |                    |      |                   |      |                  |     |                   |    |   |   |   |        |        |   |   |     |     |    |   |   |     |                         |     |     |   |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND        |                                  |                   |      |                    |      |                   |      |                  |     |                   |    |   |   |   |        |        |   |   |     |     |    |   |   |     |                         |     |     |   |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND  |                                  |                   |      |                    |      |                   |      |                  |     |                   |    |   |   |   |        |        |   |   |     |     |    |   |   |     |                         |     |     |   |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; CGPI: CUMULATIVE GRADE PERFORMANCE INDEX; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL;   |                                  |                   |      |                    |      |                   |      |                  |     |                   |    |   |   |   |        |        |   |   |     |     |    |   |   |     |                         |     |     |   |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| NULL: NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD;                                      |                                  |                   |      |                    |      |                   |      |                  |     |                   |    |   |   |   |        |        |   |   |     |     |    |   |   |     |                         |     |     |   |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668.   |                                  |                   |      |                    |      |                   |      |                  |     |                   |    |   |   |   |        |        |   |   |     |     |    |   |   |     |                         |     |     |   |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

| SEAT_NO  | NAME                                | COLLEGE           |      |                    |      |                   |    |                  |     |                   |    |   |    |     | RESULT REMARK |    |     |      |     |     |    |   |   |     |     |    |     |      |     |    |     |     |  |  |  |  |
|--|-------------------------------------|-------------------|------|--------------------|------|-------------------|----|------------------|-----|-------------------|----|---|----|-----|---------------|----|-----|------|-----|-----|----|---|---|-----|-----|----|-----|------|-----|----|-----|-----|--|--|--|--|
| <---Course-I--->   |                                     | <---Course-II---> |      | <---Course-III---> |      | <---Course-IV---> |    | <---Course-V---> |     | <---Course-VI---> |    |   |    |     |               |    |     |      |     |     |    |   |   |     |     |    |     |      |     |    |     |     |  |  |  |  |
| Th(60/24)  |                                     | Th(60/24)         |      | Th(60/24)          |      | Th(60/24)         |    | Th(60/24)        |     | Th(60/24)         |    |   |    |     |               |    |     |      |     |     |    |   |   |     |     |    |     |      |     |    |     |     |  |  |  |  |
| In(40/16)  |                                     | In(40/16)         |      | In(40/16)          |      | In(40/16)         |    | In(40/16)        |     | In(40/16)         |    |   |    |     |               |    |     |      |     |     |    |   |   |     |     |    |     |      |     |    |     |     |  |  |  |  |
| TOT  | GP                                  | G                 | C    | G*C                | TOT  | GP                | G  | C                | G*C | TOT               | GP | G   | C  | G*C | TOT           | GP | G   | C    | G*C | TOT | GP | G | C | G*C | TOT | GP | G   | C    | G*C | àC | àCG | GPI |  |  |  |  |
| GROUP : PSYCHOLOGY (REV)   |                                     |                   |      |                    |      |                   |    |                  |     |                   |    |   |    |     |               |    |     |      |     |     |    |   |   |     |     |    |     |      |     |    |     |     |  |  |  |  |
| Course 1:2914: CONSERVATION PSYCHOLOGY (Th:60/24,Int:40/16,Cr.Pt.:6)   |                                     |                   |      |                    |      |                   |    |                  |     |                   |    | Course 2:2918: METHODS&ANAL. OF NEUROPS (Th:60/24,Int:40/16,Cr.Pt.:6) |    |     |               |    |     |      |     |     |    |   |   |     |     |    |     |      |     |    |     |     |  |  |  |  |
| Course 3:2920: PROJECT (Th:100/40,Cr.Pt.:10)                           |                                     |                   |      |                    |      |                   |    |                  |     |                   |    |   |    |     |               |    |     |      |     |     |    |   |   |     |     |    |     |      |     |    |     |     |  |  |  |  |
| 67019  | /ASOLKAR CHANDANI CHANDRAKANT SWETA |                   |      |                    |      |                   |    |                  |     |                   |    |   |    |     |               |    |     |      |     |     |    |   |   |     |     |    | 316 | UDAP |     |    |     |     |  |  |  |  |
| 45   | A+                                  | 42                | A+   | 81+                | O \$ |                   |    |                  |     |                   |    |   |    |     |               |    |     |      |     |     |    |   |   |     |     |    |     |      |     |    |     |     |  |  |  |  |
| 33+  | O \$                                | 33+               | O \$ | --                 |      |                   |    |                  |     |                   |    |   |    |     |               |    |     |      |     |     |    |   |   |     |     |    |     |      |     |    |     |     |  |  |  |  |
| 78   | 9                                   | A+                | 6    | 54                 | 75   | 9                 | A+ | 6                | 54  | 81                | 10 | O   | 10 | 100 | P             | 22 | 208 | 9.45 | RPV |     |    |   |   |     |     |    |     |      |     |    |     |     |  |  |  |  |
| SEM-I GPI : 6.83 ; SEM-II GPI : 0.00 ; SEM-III GPI : 0.00 ; CGPI : --- |                                     |                   |      |                    |      |                   |    |                  |     |                   |    |   |    |     |               |    |     |      |     |     |    |   |   |     |     |    |     |      |     |    |     |     |  |  |  |  |
| CREDITS : 24 ; CREDITS : 0 ; CREDITS : 0 ;                             |                                     |                   |      |                    |      |                   |    |                  |     |                   |    |   |    |     |               |    |     |      |     |     |    |   |   |     |     |    |     |      |     |    |     |     |  |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; EX: EXMP.CARRIED; /: FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; ATKT: ALLOWED TO KEEP TERM; E:EXMP CAN BE CLAIMED; RCC:0.5050; RR:RESERVED; ~:Dyslexia; GPI:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0=39.99% & BELOW; GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; CGPI: CUMULATIVE GRADE PERFORMANCE INDEX; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; NULL: NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668.

| SEAT_NO   | NAME                             | COLLEGE           | GRADE POINTS |                    |           |                   |    |                  |  |                   |  |           |  |            | RESULT REMARK |           |    |            |     |                          |     |      |  |
|---|----------------------------------|-------------------|--------------|--------------------|-----------|-------------------|----|------------------|--|-------------------|--|-----------|--|------------|---------------|-----------|----|------------|-----|--------------------------|-----|------|--|
| <---Course-I--->  |                                  | <---Course-II---> |              | <---Course-III---> |           | <---Course-IV---> |    | <---Course-V---> |  | <---Course-VI---> |  | TOT       |  | GP         | GP            | GP        | CG | GPI        |     |                          |     |      |  |
| Th(60/24)   |                                  | Th(60/24)         |              | Th(60/24)          |           | Th(60/24)         |    | Th(60/24)        |  | Th(60/24)         |  | In(40/16) |  | In(40/16)  |               | In(40/16) |    | In(40/16)  |     |                          |     |      |  |
| In(40/16)   |                                  | In(40/16)         |              | In(40/16)          |           | In(40/16)         |    | In(40/16)        |  | In(40/16)         |  | In(40/16) |  | In(40/16)  |               | In(40/16) |    | In(40/16)  |     |                          |     |      |  |
| TOT   |                                  | GP G C G*C        |              | TOT                |           | GP G C G*C        |    | TOT              |  | GP G C G*C        |  | TOT       |  | GP G C G*C |               | TOT       |    | GP G C G*C |     |                          |     |      |  |
| GROUP : HISTORY (REV)   |                                  |                   |              |                    |           |                   |    |                  |  |                   |  |           |  |            |               |           |    |            |     |                          |     |      |  |
| Course 1:2512: MARITIME HIST OF INDIA(1 (Th:60/24,Int:40/16,Cr.Pt.:6) Course 2:2527: SOURCES IN HISTORICAL RE (Th:60/24,Int:40/16,Cr.Pt.:6) |                                  |                   |              |                    |           |                   |    |                  |  |                   |  |           |  |            |               |           |    |            |     |                          |     |      |  |
| Course 3:2537: PROJECT (Th:100/40,Cr.Pt.:10)  |                                  |                   |              |                    |           |                   |    |                  |  |                   |  |           |  |            |               |           |    |            |     |                          |     |      |  |
| 67020   | /KHADTALE SUPRIYA MILIND LALITA  |                   |              |                    |           |                   |    |                  |  |                   |  |           |  |            |               |           |    |            | 621 | SST - ULHASNAGAR         |     |      |  |
| A   | --                               | A                 | --           | 70E                | A+        |                   |    |                  |  |                   |  |           |  |            |               |           |    |            |     | F                        |     |      |  |
| 32E   | O                                | 32E               | O            | --                 | --        |                   |    |                  |  |                   |  |           |  |            |               |           |    |            |     | 10                       | 90  | --   |  |
| --  | --                               | --                | --           | 70                 | 9         | A+                | 10 | 90               |  |                   |  |           |  |            |               |           |    |            |     |                          |     |      |  |
| SEM-I GPI : 0.00 ; SEM-II GPI : 8.20 ; SEM-III GPI : 8.40 ; CGPI : ---  |                                  |                   |              |                    |           |                   |    |                  |  |                   |  |           |  |            |               |           |    |            |     |                          |     |      |  |
| CREDITS : 0 ; CREDITS : 24 ; CREDITS : 30 ;   |                                  |                   |              |                    |           |                   |    |                  |  |                   |  |           |  |            |               |           |    |            |     |                          |     |      |  |
| GROUP : HISTORY (REV)   |                                  |                   |              |                    |           |                   |    |                  |  |                   |  |           |  |            |               |           |    |            |     |                          |     |      |  |
| Course 1:2519: SOCIAL ISSUES IN CONTEMP (Th:60/24,Int:40/16,Cr.Pt.:6) Course 2:2527: SOURCES IN HISTORICAL RE (Th:60/24,Int:40/16,Cr.Pt.:6) |                                  |                   |              |                    |           |                   |    |                  |  |                   |  |           |  |            |               |           |    |            |     |                          |     |      |  |
| Course 3:2537: PROJECT (Th:100/40,Cr.Pt.:10)  |                                  |                   |              |                    |           |                   |    |                  |  |                   |  |           |  |            |               |           |    |            |     |                          |     |      |  |
| 67021   | /GAWALE VIDYA MADHUKAR NIRMALA   |                   |              |                    |           |                   |    |                  |  |                   |  |           |  |            |               |           |    |            | 435 | K.M. AGRAWAL - KALYAN -W |     |      |  |
| 27+   | C \$                             | 27+               | C \$         | A                  | --        |                   |    |                  |  |                   |  |           |  |            |               |           |    |            |     | A                        | ABS |      |  |
| 26+   | A \$                             | 26+               | A \$         | --                 | --        |                   |    |                  |  |                   |  |           |  |            |               |           |    |            |     | 12                       | 72  | --   |  |
| 53  | 6 B \$ 6 36                      | 53                | 6 B \$ 6 36  | --                 | --        |                   |    |                  |  |                   |  |           |  |            |               |           |    |            |     |                          |     |      |  |
| SEM-I GPI : 6.25 ; SEM-II GPI : 6.25 ; SEM-III GPI : 6.25 ; CGPI : ---  |                                  |                   |              |                    |           |                   |    |                  |  |                   |  |           |  |            |               |           |    |            |     |                          |     |      |  |
| CREDITS : 24 ; CREDITS : 24 ; CREDITS : 30 ;  |                                  |                   |              |                    |           |                   |    |                  |  |                   |  |           |  |            |               |           |    |            |     |                          |     |      |  |
| 67022   | /PATOLE RUPALI GURUNATH LAXMIBAI |                   |              |                    |           |                   |    |                  |  |                   |  |           |  |            |               |           |    |            | 435 | K.M. AGRAWAL - KALYAN -W |     |      |  |
| 49+   | O \$                             | 40+               | A \$         | A                  | --        |                   |    |                  |  |                   |  |           |  |            |               |           |    |            |     | A                        | ABS |      |  |
| 32+   | O \$                             | 28+               | A+\$         | --                 | --        |                   |    |                  |  |                   |  |           |  |            |               |           |    |            |     | 12                       | 108 | --   |  |
| 81  | 10 O \$ 6 60                     | 68                | 8 A \$ 6 48  | --                 | --        |                   |    |                  |  |                   |  |           |  |            |               |           |    |            |     |                          |     |      |  |
| SEM-I GPI : 6.75 ; SEM-II GPI : 6.75 ; SEM-III GPI : 6.75 ; CGPI : ---  |                                  |                   |              |                    |           |                   |    |                  |  |                   |  |           |  |            |               |           |    |            |     |                          |     |      |  |
| CREDITS : 24 ; CREDITS : 24 ; CREDITS : 30 ;  |                                  |                   |              |                    |           |                   |    |                  |  |                   |  |           |  |            |               |           |    |            |     |                          |     |      |  |
| GROUP : ECONOMICS (REV)   |                                  |                   |              |                    |           |                   |    |                  |  |                   |  |           |  |            |               |           |    |            |     |                          |     |      |  |
| Course 1:2611: INTERNATIONAL FINANCE (Th:60/24,Int:40/16,Cr.Pt.:6) Course 2:2613: INDUSTRIAL ECONOMICS (Th:60/24,Int:40/16,Cr.Pt.:6)        |                                  |                   |              |                    |           |                   |    |                  |  |                   |  |           |  |            |               |           |    |            |     |                          |     |      |  |
| Course 3:2615: PROJECT (Th:100/40,Cr.Pt.:10)  |                                  |                   |              |                    |           |                   |    |                  |  |                   |  |           |  |            |               |           |    |            |     |                          |     |      |  |
| 67023   | /PADEKAR SEEMA BAJIRAO PRAMILA   |                   |              |                    |           |                   |    |                  |  |                   |  |           |  |            |               |           |    |            | 493 | DOMBIVILI                |     |      |  |
| 42+   | A+\$                             | 37                | A            | 69+                | A \$      |                   |    |                  |  |                   |  |           |  |            |               |           |    |            |     | P                        |     |      |  |
| 26+   | A \$                             | 26+               | A \$         | --                 | --        |                   |    |                  |  |                   |  |           |  |            |               |           |    |            |     | 22                       | 176 | 8.00 |  |
| 68  | 8 A \$ 6 48                      | 63                | 8 A 6 48     | 69                 | 8 A 10 80 |                   |    |                  |  |                   |  |           |  |            |               |           |    |            |     |                          |     |      |  |
| SEM-I GPI : 7.00 ; SEM-II GPI : 7.00 ; SEM-III GPI : 7.00 ; CGPI : 7.22   |                                  |                   |              |                    |           |                   |    |                  |  |                   |  |           |  |            |               |           |    |            |     |                          |     |      |  |
| CREDITS : 24 ; CREDITS : 24 ; CREDITS : 30 ;  |                                  |                   |              |                    |           |                   |    |                  |  |                   |  |           |  |            |               |           |    |            |     |                          |     |      |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; EX: EXMP.CARRIED; /: FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; ATKT: ALLOWED TO KEEP TERM; E:EXMP CAN BE CLAIMED; RCC:0.5050; RR:RESERVED; ~:Dyslexia; GPI:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0=39.99% & BELOW; GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; CGPI: CUMULATIVE GRADE PERFORMANCE INDEX; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; NULL: NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668.



| SEAT_NO | NAME | COLLEGE | <---Course-I---> | <---Course-II---> | <---Course-III---> | <---Course-IV---> | <---Course-V---> | <---Course-VI---> | RESULT | REMARK |     |
|---------|------|---------|------------------|-------------------|--------------------|-------------------|------------------|-------------------|--------|--------|-----|
|         |      |         | Th(60/24)        | Th(60/24)         | Th(60/24)          | Th(60/24)         | Th(60/24)        | Th(60/24)         | àC     | àCG    | GPI |
|         |      |         | In(40/16)        | In(40/16)         | In(40/16)          | In(40/16)         | In(40/16)        |                   |        |        |     |
|         |      |         | TOT GP G C G*C   | TOT GP G C G*C    | TOT GP G C G*C     | TOT GP G C G*C    | TOT GP G C G*C   | TOT GP G C G*C    |        |        |     |

GROUP : ECONOMICS (REV)  
Course 1:2611: INTERNATIONAL FINANCE (Th:60/24,Int:40/16,Cr.Pt.:6) Course 2:2614: DEMOGRAPHY:THEORY & BASI (Th:60/24,Int:40/16,Cr.Pt.:6)  
Course 3:2615: PROJECT (Th:100/40,Cr.Pt.:10)

67024 /KULKARNI SUSHMA SHIVDAS SHARDA 164 R.K.TALREJA ULHASNAGAR

|     |             |     |           |     |           |  |  |  |    |     |      |
|-----|-------------|-----|-----------|-----|-----------|--|--|--|----|-----|------|
| 24+ | D \$        | 39+ | A \$      | 40+ | D \$      |  |  |  |    |     |      |
| 24+ | A \$        | 16  | D         | --  |           |  |  |  | P  |     |      |
| 48  | 5 C \$ 6 30 | 55  | 7 B+ 6 42 | 40  | 4 D 10 40 |  |  |  | 22 | 112 | 5.09 |

SEM-I GPI : 6.50 ; SEM-II GPI : 6.50 ; SEM-III GPI : 6.60 ; CGPI : 6.22  
CREDITS : 24 ; CREDITS : 24 ; CREDITS : 30 ;

67025 /MHASE LEENA YASHWANT NALINI 164 R.K.TALREJA ULHASNAGAR

|     |          |     |             |     |           |  |  |  |    |     |      |
|-----|----------|-----|-------------|-----|-----------|--|--|--|----|-----|------|
| 34+ | B+\$     | 35+ | B+\$        | 42+ | D \$      |  |  |  |    |     |      |
| 30  | A+       | 24+ | A \$        | --  |           |  |  |  | P  |     |      |
| 64  | 8 A 6 48 | 59  | 7 B+\$ 6 42 | 42  | 4 D 10 40 |  |  |  | 22 | 130 | 5.91 |

SEM-I GPI : 6.25 ; SEM-II GPI : 7.50 ; SEM-III GPI : 5.60 ; CGPI : 6.28  
CREDITS : 24 ; CREDITS : 24 ; CREDITS : 30 ;

GROUP : ENGLISH (REV)  
Course 1:4014: POLITICAL READING OF LIT (Th:60/24,Int:40/16,Cr.Pt.:6) Course 2:4017: RESEARCH METHODOLOGY (Th:60/24,Int:40/16,Cr.Pt.:6)  
Course 3:4019: PROJECT (Th:100/40,Cr.Pt.:10)

67026 FULORE VIKAS GAJANAN JAMANABAI 164 R.K.TALREJA ULHASNAGAR

|     |          |     |           |     |           |  |  |  |    |    |    |
|-----|----------|-----|-----------|-----|-----------|--|--|--|----|----|----|
| 24+ | D \$     | A   | --        | 45+ | C \$      |  |  |  |    |    |    |
| 17E | D        | 25+ | A \$      | --  |           |  |  |  | F  |    |    |
| 41  | 4 D 6 24 | --  | - - - - - | 45  | 5 C 10 50 |  |  |  | 16 | 74 | -- |

SEM-I GPI : 5.50 ; SEM-II GPI : 6.00 ; SEM-III GPI : 5.80 ; CGPI : ---  
CREDITS : 24 ; CREDITS : 24 ; CREDITS : 30 ;

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; EX: EXMP.CARRIED; /: FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; ATKT: ALLOWED TO KEEP TERM;  
E:EXMP CAN BE CLAIMED; RCC:0.5050; RR:RESERVED; ~:Dyslexia; GPI:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0=39.99% & BELOW;  
GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND  
BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND  
ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; CGPI: CUMULATIVE GRADE PERFORMANCE INDEX; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL;  
NULL: NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD;  
Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668.

| SEAT_NO          | NAME              | COLLEGE            |                   |                  |                   |     |    |   |   |     |     |    |   | RESULT | REMARK |    |     |     |
|------------------|-------------------|--------------------|-------------------|------------------|-------------------|-----|----|---|---|-----|-----|----|---|--------|--------|----|-----|-----|
| <---Course-I---> | <---Course-II---> | <---Course-III---> | <---Course-IV---> | <---Course-V---> | <---Course-VI---> |     |    |   |   |     |     |    |   |        |        |    |     |     |
| Th(60/24)        | Th(60/24)         | Th(60/24)          | Th(60/24)         | Th(60/24)        | Th(60/24)         |     |    |   |   |     |     |    |   |        |        |    |     |     |
| In(40/16)        | In(40/16)         | In(40/16)          | In(40/16)         | In(40/16)        | In(40/16)         |     |    |   |   |     |     |    |   |        |        |    |     |     |
| TOT GP G C G*C   | TOT GP G C G*C    | TOT GP G C G*C     | TOT GP G C G*C    | TOT GP G C G*C   | TOT GP G C G*C    | TOT | GP | G | C | G*C | TOT | GP | G | C      | G*C    | àC | àCG | GPI |

GROUP : HINDI (REV)

Course 1:1811: MODERN POETRY (Th:60/24,Int:40/16,Cr.Pt.:6) Course 2:1812: LINGUISTICS & HINDI LANG (Th:60/24,Int:40/16,Cr.Pt.:6)  
Course 3:1813: POETIC LITE. & LITERARY (Th:60/24,Int:40/16,Cr.Pt.:6) Course 4:1814: MASS COMMUNICATION (Th:60/24,Int:40/16,Cr.Pt.:10)

|  |                                   |     |             |     |             |     |              |  |  |  |  |  |     |                |        |  |  |
|--|-----------------------------------|-----|-------------|-----|-------------|-----|--------------|--|--|--|--|--|-----|----------------|--------|--|--|
| 67027  | BHAGAT GAURAV CHANDRAKANT PRAGATI |     |             |     |             |     |              |  |  |  |  |  | 707 | J.S.M.- ALIBAG |        |  |  |
| 5F   | F                                 | 38+ | A \$        | 38+ | A \$        | 40+ | A \$         |  |  |  |  |  |     | F              |        |  |  |
| 28+  | A+\$                              | 26+ | A \$        | 29+ | A+\$        | 27+ | A \$         |  |  |  |  |  |     |                |        |  |  |
| --   | -                                 | 64  | 8 A \$ 6 48 | 67  | 8 A \$ 6 48 | 67  | 8 A \$ 10 80 |  |  |  |  |  |     | 22             | 176 -- |  |  |
| SEM-I GPI : 7.00 ; SEM-II GPI : 0.00 ; SEM-III GPI : 6.25 ; CGPI : --- |                                   |     |             |     |             |     |              |  |  |  |  |  |     |                |        |  |  |
| CREDITS : 24 ; CREDITS : 0 ; CREDITS : 24 ;                            |                                   |     |             |     |             |     |              |  |  |  |  |  |     |                |        |  |  |

|  |                                  |     |          |     |          |     |           |  |  |  |  |  |     |                |          |  |  |
|--|----------------------------------|-----|----------|-----|----------|-----|-----------|--|--|--|--|--|-----|----------------|----------|--|--|
| 67028  | /PATIL SUPRIYA NITYANAND VANDANA |     |          |     |          |     |           |  |  |  |  |  | 707 | J.S.M.- ALIBAG |          |  |  |
| 31   | B                                | 32  | B        | 34  | B+       | 32  | B         |  |  |  |  |  |     | P              | RLE      |  |  |
| 29+  | A+\$                             | 28+ | A+\$     | 30+ | A+\$     | 29+ | A+\$      |  |  |  |  |  |     |                |          |  |  |
| 60   | 8 A 6 48                         | 60  | 8 A 6 48 | 64  | 8 A 6 48 | 61  | 8 A 10 80 |  |  |  |  |  |     | 28             | 224 8.00 |  |  |
| SEM-I GPI : 7.00 ; SEM-II GPI : 0.00 ; SEM-III GPI : 8.25 ; CGPI : --- |                                  |     |          |     |          |     |           |  |  |  |  |  |     |                |          |  |  |
| CREDITS : 24 ; CREDITS : 0 ; CREDITS : 24 ;                            |                                  |     |          |     |          |     |           |  |  |  |  |  |     |                |          |  |  |

#:0.229; @:0.5042A/0.5043A/0.5044A; \*:0.5045A; EX: EXMP.CARRIED; /: FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; ATK: ALLOWED TO KEEP TERM;  
E:EXMP CAN BE CLAIMED; RCC:0.5050; RR:RESERVED; ~:Dyslexia; GPI:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0=39.99% & BELOW;  
GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND  
BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND  
ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; CGPI: CUMULATIVE GRADE PERFORMANCE INDEX; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL;  
NULL: NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD;  
Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668.

| SEAT_NO  | NAME                            | COLLEGE            | GRADE POINTS      |                  |                   |   |      |    |      |     |                            |      |   |     | RESULT |    |    |     |     |     |     |   |    |     |     |    |     |      |
|--|---------------------------------|--------------------|-------------------|------------------|-------------------|---|------|----|------|-----|----------------------------|------|---|-----|--------|----|----|-----|-----|-----|-----|---|----|-----|-----|----|-----|------|
| <---Course-I--->   | <---Course-II--->               | <---Course-III---> | <---Course-IV---> | <---Course-V---> | <---Course-VI---> |   |      |    |      |     |                            |      |   | TOT | GP     | G  | C  | G*C | àC  | àCG | GPI |   |    |     |     |    |     |      |
| Th (60/24)   | Th (60/24)                      | Th (60/24)         | Th (60/24)        | Th (60/24)       | Th (60/24)        |   |      |    |      |     |                            |      |   |     |        |    |    |     |     |     |     |   |    |     |     |    |     |      |
| In (40/16)   | In (40/16)                      | In (40/16)         | In (40/16)        | In (40/16)       | In (40/16)        |   |      |    |      |     |                            |      |   |     |        |    |    |     |     |     |     |   |    |     |     |    |     |      |
| TOT  | GP                              | G                  | C                 | G*C              | TOT               | GP  | G    | C  | G*C  | TOT | GP                         | G    | C | G*C | TOT    | GP | G  | C   | G*C | TOT | GP  | G | C  | G*C |     |    |     |      |
| GROUP : ARABIC (REV)   |                                 |                    |                   |                  |                   |   |      |    |      |     |                            |      |   |     |        |    |    |     |     |     |     |   |    |     |     |    |     |      |
| Course 1: 611: CONTEMPORARY ARAB WORLD (Th:60/24,Int:40/16,Cr.Pt.:6)   |                                 |                    |                   |                  |                   | Course 2: 613: ARABIC TRANSL & ADV. GRA (Th:60/24,Int:40/16,Cr.Pt.:6) |      |    |      |     |                            |      |   |     |        |    |    |     |     |     |     |   |    |     |     |    |     |      |
| Course 3: 614: PROJECT (Th:100/40,Cr.Pt.:10)   |                                 |                    |                   |                  |                   |   |      |    |      |     |                            |      |   |     |        |    |    |     |     |     |     |   |    |     |     |    |     |      |
| 67029  | AZIMULLAH MD ALIM SAIRA         |                    |                   |                  |                   |   |      |    |      |     | 419 UD ARABIC              |      |   |     |        |    |    |     |     |     |     |   |    |     |     |    |     |      |
| 31E  | B                               | A                  | --                | A                | --                |   |      |    |      |     |                            |      |   |     |        |    |    |     |     |     |     |   | F  | RPV |     |    |     |      |
| A  | --                              | A                  | --                | --               |                   |   |      |    |      |     |                            |      |   |     |        |    |    |     |     |     |     |   | 0  | 0   | --  |    |     |      |
| SEM-I GPI : 6.75 ; SEM-II GPI : 6.50 ; SEM-III GPI : 0.00 ; CGPI : ---   |                                 |                    |                   |                  |                   |   |      |    |      |     |                            |      |   |     |        |    |    |     |     |     |     |   |    |     |     |    |     |      |
| CREDITS : 24 ; CREDITS : 24 ; CREDITS : 0 ;  |                                 |                    |                   |                  |                   |   |      |    |      |     |                            |      |   |     |        |    |    |     |     |     |     |   |    |     |     |    |     |      |
| GROUP : GEOGRAPHY (REV)  |                                 |                    |                   |                  |                   |   |      |    |      |     |                            |      |   |     |        |    |    |     |     |     |     |   |    |     |     |    |     |      |
| Course 1:3320: GEOG OF CONTE AGRI SPE.R (Th:60/24,Int:40/16,Cr.Pt.:6)  |                                 |                    |                   |                  |                   | Course 2:3339: APPLN OF REMOTE SENSG TE (Th:60/24,Int:40/16,Cr.Pt.:6) |      |    |      |     |                            |      |   |     |        |    |    |     |     |     |     |   |    |     |     |    |     |      |
| Course 3:3347: PROJECT (Th:100/40,Cr.Pt.:10)   |                                 |                    |                   |                  |                   |   |      |    |      |     |                            |      |   |     |        |    |    |     |     |     |     |   |    |     |     |    |     |      |
| 67030  | /BHOIR JAGRUTI PADMAKAR KUSUM   |                    |                   |                  |                   |   |      |    |      |     | 326 UDGEOG                 |      |   |     |        |    |    |     |     |     |     |   |    |     |     |    |     |      |
| A  | --                              | A                  | --                | 66+              | A \$              |   |      |    |      |     |                            |      |   |     |        |    |    |     |     |     |     |   | A  | ABS |     |    |     |      |
| 24+  | A \$                            | 22+                | B+\$              | --               |                   |   |      |    |      |     |                            |      |   |     |        |    |    |     |     |     |     |   | 10 | 80  | --  |    |     |      |
| --   | --                              | --                 | --                | 66               | 8                 | A   | 10   | 80 |      |     |                            |      |   |     |        |    |    |     |     |     |     |   |    |     |     |    |     |      |
| SEM-I GPI : 6.00 ; SEM-II GPI : 6.00 ; SEM-III GPI : 6.60 ; CGPI : ---   |                                 |                    |                   |                  |                   |   |      |    |      |     |                            |      |   |     |        |    |    |     |     |     |     |   |    |     |     |    |     |      |
| CREDITS : 24 ; CREDITS : 24 ; CREDITS : 30 ;   |                                 |                    |                   |                  |                   |   |      |    |      |     |                            |      |   |     |        |    |    |     |     |     |     |   |    |     |     |    |     |      |
| GROUP : RURAL DEVELOPMENT (R)  |                                 |                    |                   |                  |                   |   |      |    |      |     |                            |      |   |     |        |    |    |     |     |     |     |   |    |     |     |    |     |      |
| Course 1:3411: DISASTER MANAGEMENT (Th:60/24,Int:40/16,Cr.Pt.:6)   |                                 |                    |                   |                  |                   | Course 2:3414: LEADERSHIP DEVELOPMENT S (Th:60/24,Int:40/16,Cr.Pt.:6) |      |    |      |     |                            |      |   |     |        |    |    |     |     |     |     |   |    |     |     |    |     |      |
| Course 3:3415: INTERNSHIP CBO/NGO/GOVT/ (Th:60/24,Int:40/16,Cr.Pt.:6)  |                                 |                    |                   |                  |                   | Course 4:3416: PROJECT (Th:100/40,Cr.Pt.:10)                          |      |    |      |     |                            |      |   |     |        |    |    |     |     |     |     |   |    |     |     |    |     |      |
| 67031  | /BHOIR BHAGYASHRI SURESH SUJATA |                    |                   |                  |                   |   |      |    |      |     | 487 MAHATMA PHULE - PANVEL |      |   |     |        |    |    |     |     |     |     |   |    |     |     |    |     |      |
| 30+  | B \$                            | A                  | --                | 45+              | A+\$              | 65+   | A \$ |    |      |     |                            |      |   |     |        |    |    |     |     |     |     |   |    | A   | ABS |    |     |      |
| 25+  | A \$                            | 25+                | A \$              | 30+              | A+\$              |   |      |    |      |     |                            |      |   |     |        |    |    |     |     |     |     |   |    |     |     |    |     |      |
| 55   | 7                               | B+\$               | 6                 | 42               | --                | --  | 75   | 9  | A+\$ | 6   | 54                         | 65   | 8 | A   | 10     | 80 |    |     |     |     |     |   | 22 | 176 | --  |    |     |      |
| SEM-I GPI : 8.75 ; SEM-II GPI : 8.25 ; SEM-III GPI : 7.00 ; CGPI : ---   |                                 |                    |                   |                  |                   |   |      |    |      |     |                            |      |   |     |        |    |    |     |     |     |     |   |    |     |     |    |     |      |
| CREDITS : 24 ; CREDITS : 24 ; CREDITS : 24 ;   |                                 |                    |                   |                  |                   |   |      |    |      |     |                            |      |   |     |        |    |    |     |     |     |     |   |    |     |     |    |     |      |
| 67032  | DESAI MAHESH VIJAY NEETA        |                    |                   |                  |                   |   |      |    |      |     | 487 MAHATMA PHULE - PANVEL |      |   |     |        |    |    |     |     |     |     |   |    |     |     |    |     |      |
| 29+  | C \$                            | 27                 | C                 | 40+              | A \$              | 57+   | B+\$ |    |      |     |                            |      |   |     |        |    |    |     |     |     |     |   |    | P   |     |    |     |      |
| 26+  | A \$                            | 25+                | A \$              | 28+              | A+\$              |   |      |    |      |     |                            |      |   |     |        |    |    |     |     |     |     |   |    |     |     |    |     |      |
| 55   | 7                               | B+\$               | 6                 | 42               | 52                | 6   | B    | 6  | 36   | 68  | 8                          | A \$ | 6 | 48  | 57     | 7  | B+ | 10  | 70  |     |     |   |    |     |     | 28 | 196 | 7.00 |
| SEM-I GPI : 8.00 ; SEM-II GPI : 7.50 ; SEM-III GPI : 7.00 ; CGPI : 7.36  |                                 |                    |                   |                  |                   |   |      |    |      |     |                            |      |   |     |        |    |    |     |     |     |     |   |    |     |     |    |     |      |
| CREDITS : 24 ; CREDITS : 24 ; CREDITS : 24 ;   |                                 |                    |                   |                  |                   |   |      |    |      |     |                            |      |   |     |        |    |    |     |     |     |     |   |    |     |     |    |     |      |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; EX: EXMP.CARRIED; /: FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; ATKT: ALLOWED TO KEEP TERM; E:EXMP CAN BE CLAIMED; RCC:0.5050; RR:RESERVED; ~:Dyslexia; GPI:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0=39.99% & BELOW; GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; CGPI: CUMULATIVE GRADE PERFORMANCE INDEX; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; NULL: NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668. |                                 |                    |                   |                  |                   |   |      |    |      |     |                            |      |   |     |        |    |    |     |     |     |     |   |    |     |     |    |     |      |

| SEAT_NO | NAME | COLLEGE | RESULTS          |  |  |  |                   |  |  |  |                    |  |  |  | RESULT            | REMARK |  |  |                  |  |  |  |                   |  |  |  |  |  |
|---------|------|---------|------------------|--|--|--|-------------------|--|--|--|--------------------|--|--|--|-------------------|--------|--|--|------------------|--|--|--|-------------------|--|--|--|--|--|
|         |      |         | <---Course-I---> |  |  |  | <---Course-II---> |  |  |  | <---Course-III---> |  |  |  | <---Course-IV---> |        |  |  | <---Course-V---> |  |  |  | <---Course-VI---> |  |  |  |  |  |
|         |      |         | Th(60/24)        |  |  |  | Th(60/24)         |  |  |  | Th(60/24)          |  |  |  | Th(60/24)         |        |  |  | Th(60/24)        |  |  |  |                   |  |  |  |  |  |
|         |      |         | In(40/16)        |  |  |  | In(40/16)         |  |  |  | In(40/16)          |  |  |  | In(40/16)         |        |  |  | In(40/16)        |  |  |  |                   |  |  |  |  |  |
|         |      |         | TOT GP G C G*C   |  |  |  | TOT GP G C G*C    |  |  |  | TOT GP G C G*C     |  |  |  | TOT GP G C G*C    |        |  |  | TOT GP G C G*C   |  |  |  |                   |  |  |  |  |  |

GROUP : RURAL DEVELOPMENT(R)  
 Course 1:3411: DISASTER MANAGEMENT (Th:60/24,Int:40/16,Cr.Pt.:6) Course 2:3414: LEADERSHIP DEVELOPMENT S (Th:60/24,Int:40/16,Cr.Pt.:6)  
 Course 3:3415: INTERNSHIP CBO/NGO/GOVT/ (Th:60/24,Int:40/16,Cr.Pt.:6) Course 4:3416: PROJECT (Th:100/40,Cr.Pt.:10)

67033 /THAKUR JULINKA TULASHIDAS LILAVATI 708 WAJEKAR-PHUNDE

29+ C \$ 45 A+ 42+ A+\$ 65+ A \$  
 27+ A \$ 30+ A+\$ 23+ B+\$  
 56 7 B+\$ 6 42 75 9 A+ 6 54 65 8 A \$ 6 48 65 8 A 10 80

SEM-I GPI : 9.00 ; SEM-II GPI : 8.50 ; SEM-III GPI : 8.75 ; CGPI : 8.54  
 CREDITS : 24 ; CREDITS : 24 ; CREDITS : 24 ;

GROUP : ENGLISH (REV)  
 Course 1:4014: POLITICAL READING OF LIT (Th:60/24,Int:40/16,Cr.Pt.:6) Course 2:4018: ENG FOR ACADEMIC & COMME (Th:60/24,Int:40/16,Cr.Pt.:6)  
 Course 3:4019: PROJECT (Th:100/40,Cr.Pt.:10)

67034 /MORE PRANALI JANARDAN ASMITA 487 MAHATMA PHULE - PANVEL

A -- A -- 60E A  
 28E A+ 27E A --  
 -- - - - - - - - - 60 8 A 10 80

SEM-I GPI : 6.50 ; SEM-II GPI : 6.00 ; SEM-III GPI : 6.20 ; CGPI : ---  
 CREDITS : 24 ; CREDITS : 24 ; CREDITS : 30 ;

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; EX: EXMP.CARRIED; /: FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; ATKT: ALLOWED TO KEEP TERM;  
 E:EXMP CAN BE CLAIMED; RCC:0.5050; RR:RESERVED; ~:Dyslexia; GPI:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0=39.99% & BELOW;  
 GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND  
 BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND  
 ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; CGPI: CUMULATIVE GRADE PERFORMANCE INDEX; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL;  
 NULL: NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD;  
 Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668.

| SEAT_NO  | NAME                           | COLLEGE           |      |                               |      |                   |      |   |     |                   |    |                                |                          | RESULT |     |    | REMARK |      |     |    |     |     |  |
|--|--------------------------------|-------------------|------|-------------------------------|------|-------------------|------|---|-----|-------------------|----|--------------------------------|--------------------------|--------|-----|----|--------|------|-----|----|-----|-----|--|
| <---Course-I--->   |                                | <---Course-II---> |      | <---Course-III--->            |      | <---Course-IV---> |      | <---Course-V--->                        |     | <---Course-VI---> |    |                                |                          |        |     |    |        |      |     |    |     |     |  |
| Th(60/24)  |                                | Th(60/24)         |      | Th(60/24)                     |      | Th(60/24)         |      | Th(60/24)                               |     | Th(60/24)         |    |                                |                          |        |     |    |        |      |     |    |     |     |  |
| In(40/16)  |                                | In(40/16)         |      | In(40/16)                     |      | In(40/16)         |      | In(40/16)                               |     | In(40/16)         |    |                                |                          |        |     |    |        |      |     |    |     |     |  |
| TOT  | GP                             | G                 | C    | G*C                           | TOT  | GP                | G    | C                                       | G*C | TOT               | GP | G                              | C                        | G*C    | TOT | GP | G      | C    | G*C | àC | àCG | GPI |  |
| GROUP : HINDI (REV)  |                                |                   |      |                               |      |                   |      |   |     |                   |    |                                |                          |        |     |    |        |      |     |    |     |     |  |
| Course 1:1811: MODERN POETRY   |                                |                   |      | (Th:60/24,Int:40/16,Cr.Pt.:6) |      |                   |      | Course 2:1812: LINGUISTICS & HINDI LANG |     |                   |    | (Th:60/24,Int:40/16,Cr.Pt.:6)  |                          |        |     |    |        |      |     |    |     |     |  |
| Course 3:1813: POETIC LITE. & LITERARY                                 |                                |                   |      | (Th:60/24,Int:40/16,Cr.Pt.:6) |      |                   |      | Course 4:1814: MASS COMMUNICATION       |     |                   |    | (Th:60/24,Int:40/16,Cr.Pt.:10) |                          |        |     |    |        |      |     |    |     |     |  |
| 67035  | /DHANAVADE DIPTI DILIP ANUPAMA |                   |      |                               |      |                   |      |   |     |                   |    | 207                            | SVSS PATANGRAO KADAM-PEN |        |     |    |        |      |     |    |     |     |  |
| 34   | B+                             | 27                | C    | 30                            | B    | 38                | A    |   |     |                   |    |                                |                          |        |     |    |        |      |     |    |     |     |  |
| 31+  | A+\$                           | 26+               | A \$ | 28+                           | A+\$ | 32+               | O \$ |   |     |                   |    |                                |                          |        |     |    |        |      |     |    |     |     |  |
| 65   | 8 A                            | 6 48              | 53   | 6 B                           | 6 36 | 58                | 7 B+ | 6 42                                    | 70  | 9                 | A+ | 10                             | 90                       | P      | RLE | 28 | 216    | 7.71 |     |    |     |     |  |
| SEM-I GPI : 0.00 ; SEM-II GPI : 0.00 ; SEM-III GPI : 0.00 ; CGPI : --- |                                |                   |      |                               |      |                   |      |   |     |                   |    |                                |                          |        |     |    |        |      |     |    |     |     |  |
| CREDITS : 0 ; CREDITS : 0 ; CREDITS : 0 ;                              |                                |                   |      |                               |      |                   |      |   |     |                   |    |                                |                          |        |     |    |        |      |     |    |     |     |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; EX: EXMP.CARRIED; /: FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; ATKT: ALLOWED TO KEEP TERM; E:EXMP CAN BE CLAIMED; RCC:0.5050; RR:RESERVED; ~:Dyslexia; GPI:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0=39.99% & BELOW; GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; CGPI: CUMULATIVE GRADE PERFORMANCE INDEX; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; NULL: NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668.

| SEAT_NO  | NAME                         | COLLEGE           |      |     |                    |    |   |                   |     |     |                  |   |    |                   |     |    |    |     |      | RESULT REMARK           |    |   |   |     |    |     |     |
|--|------------------------------|-------------------|------|-----|--------------------|----|---|-------------------|-----|-----|------------------|---|----|-------------------|-----|----|----|-----|------|-------------------------|----|---|---|-----|----|-----|-----|
| <---Course-I--->   |                              | <---Course-II---> |      |     | <---Course-III---> |    |   | <---Course-IV---> |     |     | <---Course-V---> |   |    | <---Course-VI---> |     |    |    |     |      |                         |    |   |   |     |    |     |     |
| Th(60/24)  |                              | Th(60/24)         |      |     | Th(60/24)          |    |   | Th(60/24)         |     |     | Th(60/24)        |   |    | Th(60/24)         |     |    |    |     |      |                         |    |   |   |     |    |     |     |
| In(40/16)  |                              | In(40/16)         |      |     | In(40/16)          |    |   | In(40/16)         |     |     | In(40/16)        |   |    | In(40/16)         |     |    |    |     |      |                         |    |   |   |     |    |     |     |
| TOT  | GP                           | G                 | C    | G*C | TOT                | GP | G | C                 | G*C | TOT | GP               | G | C  | G*C               | TOT | GP | G  | C   | G*C  | TOT                     | GP | G | C | G*C | àC | àCG | GPI |
| GROUP : MARATHI (REV)  |                              |                   |      |     |                    |    |   |                   |     |     |                  |   |    |                   |     |    |    |     |      |                         |    |   |   |     |    |     |     |
| Course 1:1413: PHULE AMBEDKARAITER LITER (Th:60/24,Int:40/16,Cr.Pt.:6) Course 2:1415: MASS MEDIA&USAGE OF MARA (Th:60/24,Int:40/16,Cr.Pt.:6) |                              |                   |      |     |                    |    |   |                   |     |     |                  |   |    |                   |     |    |    |     |      |                         |    |   |   |     |    |     |     |
| Course 3:1419: PROJECT (Th:100/40,Cr.Pt.:10)   |                              |                   |      |     |                    |    |   |                   |     |     |                  |   |    |                   |     |    |    |     |      |                         |    |   |   |     |    |     |     |
| 67036  | /VISHE DIPEEKA EKANATH KUNDA |                   |      |     |                    |    |   |                   |     |     |                  |   |    |                   |     |    |    |     | 286  | JANSEVA -SHIVALE MURBAD |    |   |   |     |    |     |     |
| 35+  | B+\$                         | 30                | B    | 74+ | A+\$               |    |   |                   |     |     |                  |   |    |                   |     |    |    |     |      |                         |    |   |   |     |    |     |     |
| 31+  | A+\$                         | 28+               | A+\$ | --  |                    |    |   |                   |     |     |                  |   |    |                   |     |    |    |     |      |                         |    |   |   |     |    |     |     |
| 66   | 8                            | A                 | \$   | 6   | 48                 | 58 | 7 | B+                | 6   | 42  | 74               | 9 | A+ | 10                | 90  | P  | 22 | 180 | 8.18 |                         |    |   |   |     |    |     |     |
| SEM-I GPI : 7.25 ; SEM-II GPI : 7.50 ; SEM-III GPI : 8.20 ; CGPI : 7.80  |                              |                   |      |     |                    |    |   |                   |     |     |                  |   |    |                   |     |    |    |     |      |                         |    |   |   |     |    |     |     |
| CREDITS : 24 ; CREDITS : 24 ; CREDITS : 30 ;   |                              |                   |      |     |                    |    |   |                   |     |     |                  |   |    |                   |     |    |    |     |      |                         |    |   |   |     |    |     |     |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; EX: EXMP.CARRIED; /: FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; ATKT: ALLOWED TO KEEP TERM; E:EXMP CAN BE CLAIMED; RCC:0.5050; RR:RESERVED; ~:Dyslexia; GPI:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0=39.99% & BELOW; GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; CGPI: CUMULATIVE GRADE PERFORMANCE INDEX; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; NULL: NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668.

| SEAT_NO   | NAME                                   | COLLEGE                   | GRADE POINTS     |      |   |     |                   |     |     |      |                    |      |     |      | RESULT REMARK     |     |      |     |                  |      |    |     |                   |      |   |    |     |     |      |    |    |     |     |      |   |    |     |     |     |     |  |   |  |  |  |  |   |     |  |
|---|--|---------------------------|------------------|------|---|-----|-------------------|-----|-----|------|--------------------|------|-----|------|-------------------|-----|------|-----|------------------|------|----|-----|-------------------|------|---|----|-----|-----|------|----|----|-----|-----|------|---|----|-----|-----|-----|-----|--|---|--|--|--|--|---|-----|--|
|   |  |                           | <---Course-I---> |      |   |     | <---Course-II---> |     |     |      | <---Course-III---> |      |     |      | <---Course-IV---> |     |      |     | <---Course-V---> |      |    |     | <---Course-VI---> |      |   |    |     |     |      |    |    |     |     |      |   |    |     |     |     |     |  |   |  |  |  |  |   |     |  |
|   |  |                           | Th(60/24)        |      |   |     | Th(60/24)         |     |     |      | Th(60/24)          |      |     |      | Th(60/24)         |     |      |     | Th(60/24)        |      |    |     |                   |      |   |    |     |     |      |    |    |     |     |      |   |    |     |     |     |     |  |   |  |  |  |  |   |     |  |
|   |  |                           | In(40/16)        |      |   |     | In(40/16)         |     |     |      | In(40/16)          |      |     |      | In(40/16)         |     |      |     | In(40/16)        |      |    |     |                   |      |   |    |     |     |      |    |    |     |     |      |   |    |     |     |     |     |  |   |  |  |  |  |   |     |  |
|   |  |                           | TOT              | GP   | G | C   | G*C               | TOT | GP  | G    | C                  | G*C  | TOT | GP   | G                 | C   | G*C  | TOT | GP               | G    | C  | G*C | TOT               | GP   | G | C  | G*C | TOT | GP   | G  | C  | G*C | TOT | GP   | G | C  | G*C | àC  | àCG | GPI |  |   |  |  |  |  |   |     |  |
| GROUP : HISTORY (REV)   |  |                           |                  |      |   |     |                   |     |     |      |                    |      |     |      |                   |     |      |     |                  |      |    |     |                   |      |   |    |     |     |      |    |    |     |     |      |   |    |     |     |     |     |  |   |  |  |  |  |   |     |  |
| Course 1:2512: MARITIME HIST OF INDIA(1 (Th:60/24,Int:40/16,Cr.Pt.:6) Course 2:2527: SOURCES IN HISTORICAL RE (Th:60/24,Int:40/16,Cr.Pt.:6) |  |                           |                  |      |   |     |                   |     |     |      |                    |      |     |      |                   |     |      |     |                  |      |    |     |                   |      |   |    |     |     |      |    |    |     |     |      |   |    |     |     |     |     |  |   |  |  |  |  |   |     |  |
| Course 3:2537: PROJECT (Th:100/40,Cr.Pt.:10)  |  |                           |                  |      |   |     |                   |     |     |      |                    |      |     |      |                   |     |      |     |                  |      |    |     |                   |      |   |    |     |     |      |    |    |     |     |      |   |    |     |     |     |     |  |   |  |  |  |  |   |     |  |
| 67037   | CHANGAN SANTOSH SHANKAR SADHANA        | 361 VARTAK -VASAI         | 44+              | A+\$ |   | 30+ | B \$              |     | A   | --   | 29+                | A+\$ |     | 23+  | B+\$              | --  | 73   | 9   | A+\$             | 6    | 54 | 53  | 6                 | B \$ | 6 | 36 |     |     |      |    |    |     |     |      |   |    | A   | ABS |     |     |  |   |  |  |  |  |   |     |  |
| SEM-I GPI : 7.75 ; SEM-II GPI : 6.75 ; SEM-III GPI : 8.20 ; CGPI : ---  |  |                           |                  |      |   |     |                   |     |     |      |                    |      |     |      |                   |     |      |     |                  |      |    |     |                   |      |   |    |     |     |      |    |    |     |     |      |   |    |     |     |     |     |  |   |  |  |  |  |   |     |  |
| CREDITS : 24 ; CREDITS : 24 ; CREDITS : 30 ;  |  |                           |                  |      |   |     |                   |     |     |      |                    |      |     |      |                   |     |      |     |                  |      |    |     |                   |      |   |    |     |     |      |    |    |     |     |      |   |    |     |     |     |     |  |   |  |  |  |  |   |     |  |
| GROUP : ECONOMICS (REV)   |  |                           |                  |      |   |     |                   |     |     |      |                    |      |     |      |                   |     |      |     |                  |      |    |     |                   |      |   |    |     |     |      |    |    |     |     |      |   |    |     |     |     |     |  |   |  |  |  |  |   |     |  |
| Course 1:2611: INTERNATIONAL FINANCE (Th:60/24,Int:40/16,Cr.Pt.:6) Course 2:2614: DEMOGRAPHY:THEORY & BASI (Th:60/24,Int:40/16,Cr.Pt.:6)    |  |                           |                  |      |   |     |                   |     |     |      |                    |      |     |      |                   |     |      |     |                  |      |    |     |                   |      |   |    |     |     |      |    |    |     |     |      |   |    |     |     |     |     |  |   |  |  |  |  |   |     |  |
| Course 3:2615: PROJECT (Th:100/40,Cr.Pt.:10)  |  |                           |                  |      |   |     |                   |     |     |      |                    |      |     |      |                   |     |      |     |                  |      |    |     |                   |      |   |    |     |     |      |    |    |     |     |      |   |    |     |     |     |     |  |   |  |  |  |  |   |     |  |
| 67038   | RAJPUROHIT KAMLESH KUMAR PUKHRAJ KAMLA | 430 ST.JOSEPH-VIRAR-VASAI | 40+              | A \$ |   | 41+ | A \$              |     | 55  | B+   | 22                 | B+   |     | 25   | A                 | --  | 62   | 8   | A                | 6    | 48 | 66  | 8                 | A    | 6 | 48 | 55  | 7   | B+   | 10 | 70 |     |     |      |   |    |     |     |     |     |  | P |  |  |  |  |   |     |  |
| SEM-I GPI : 6.50 ; SEM-II GPI : 6.25 ; SEM-III GPI : 6.00 ; CGPI : 6.52   |  |                           |                  |      |   |     |                   |     |     |      |                    |      |     |      |                   |     |      |     |                  |      |    |     |                   |      |   |    |     |     |      |    |    |     |     |      |   |    |     |     |     |     |  |   |  |  |  |  |   |     |  |
| CREDITS : 24 ; CREDITS : 24 ; CREDITS : 30 ;  |  |                           |                  |      |   |     |                   |     |     |      |                    |      |     |      |                   |     |      |     |                  |      |    |     |                   |      |   |    |     |     |      |    |    |     |     |      |   |    |     |     |     |     |  |   |  |  |  |  |   |     |  |
| GROUP : RURAL DEVELOPMENT (R)   |  |                           |                  |      |   |     |                   |     |     |      |                    |      |     |      |                   |     |      |     |                  |      |    |     |                   |      |   |    |     |     |      |    |    |     |     |      |   |    |     |     |     |     |  |   |  |  |  |  |   |     |  |
| Course 1:3411: DISASTER MANAGEMENT (Th:60/24,Int:40/16,Cr.Pt.:6) Course 2:3414: LEADERSHIP DEVELOPMENT S (Th:60/24,Int:40/16,Cr.Pt.:6)      |  |                           |                  |      |   |     |                   |     |     |      |                    |      |     |      |                   |     |      |     |                  |      |    |     |                   |      |   |    |     |     |      |    |    |     |     |      |   |    |     |     |     |     |  |   |  |  |  |  |   |     |  |
| Course 3:3415: INTERNSHIP CBO/NGO/GOVT/ (Th:60/24,Int:40/16,Cr.Pt.:6) Course 4:3416: PROJECT (Th:100/40,Cr.Pt.:10)                          |  |                           |                  |      |   |     |                   |     |     |      |                    |      |     |      |                   |     |      |     |                  |      |    |     |                   |      |   |    |     |     |      |    |    |     |     |      |   |    |     |     |     |     |  |   |  |  |  |  |   |     |  |
| 67039   | /PATIL ASMITA MOTIRAM MANDA            | 149 ST.GONSALO-VASAI      | 24+              | D \$ |   | 25+ | D \$              |     | 26+ | D \$ | A                  | --   | 24+ | A \$ |                   | 25+ | A \$ |     | 25+              | A \$ |    | 48  | 5                 | C \$ | 6 | 30 | 50  | 6   | B \$ | 6  | 36 | 51  | 6   | B \$ | 6 | 36 |     |     |     |     |  |   |  |  |  |  | A | ABS |  |
| SEM-I GPI : 5.75 ; SEM-II GPI : 6.00 ; SEM-III GPI : 0.00 ; CGPI : ---  |  |                           |                  |      |   |     |                   |     |     |      |                    |      |     |      |                   |     |      |     |                  |      |    |     |                   |      |   |    |     |     |      |    |    |     |     |      |   |    |     |     |     |     |  |   |  |  |  |  |   |     |  |
| CREDITS : 24 ; CREDITS : 24 ; CREDITS : 0 ;   |  |                           |                  |      |   |     |                   |     |     |      |                    |      |     |      |                   |     |      |     |                  |      |    |     |                   |      |   |    |     |     |      |    |    |     |     |      |   |    |     |     |     |     |  |   |  |  |  |  |   |     |  |
| 67040   | /PATIL TEJASVI NARAYAN SHOBHA          | 149 ST.GONSALO-VASAI      | 25+              | D \$ |   | 25+ | D \$              |     | 24+ | D \$ | A                  | --   | 25+ | A \$ |                   | 25+ | A \$ |     | 26+              | A \$ |    | 50  | 6                 | B \$ | 6 | 36 | 50  | 6   | B \$ | 6  | 36 | 50  | 6   | B \$ | 6 | 36 |     |     |     |     |  |   |  |  |  |  | A | ABS |  |
| SEM-I GPI : 6.50 ; SEM-II GPI : 8.00 ; SEM-III GPI : 6.00 ; CGPI : ---  |  |                           |                  |      |   |     |                   |     |     |      |                    |      |     |      |                   |     |      |     |                  |      |    |     |                   |      |   |    |     |     |      |    |    |     |     |      |   |    |     |     |     |     |  |   |  |  |  |  |   |     |  |
| CREDITS : 24 ; CREDITS : 24 ; CREDITS : 24 ;  |  |                           |                  |      |   |     |                   |     |     |      |                    |      |     |      |                   |     |      |     |                  |      |    |     |                   |      |   |    |     |     |      |    |    |     |     |      |   |    |     |     |     |     |  |   |  |  |  |  |   |     |  |

#:0.229; 0:0.5042A/O.5043A/O.5044A; \*:0.5045A; EX: EXMP.CARRIED; /: FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; ATKT: ALLOWED TO KEEP TERM; E:EXMP CAN BE CLAIMED; RCC:0.5050; RR:RESERVED; ~:Dyslexia; GPI:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0=39.99% & BELOW; GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; CGPI: CUMULATIVE GRADE PERFORMANCE INDEX; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; NULL: NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668.

| SEAT_NO  | NAME                      | COLLEGE           |           |           |                    |           |           |                   |           |   |                  |           |           | RESULT REMARK     |           |                        |    |     |     |  |    |   |   |     |  |  |  |
|--|---------------------------|-------------------|-----------|-----------|--------------------|-----------|-----------|-------------------|-----------|---|------------------|-----------|-----------|-------------------|-----------|------------------------|----|-----|-----|--|----|---|---|-----|--|--|--|
| <---Course-I--->   |                           | <---Course-II---> |           |           | <---Course-III---> |           |           | <---Course-IV---> |           |   | <---Course-V---> |           |           | <---Course-VI---> |           |                        | àC | àCG | GPI |  |    |   |   |     |  |  |  |
| Th(60/24)  | Th(60/24)                 | Th(60/24)         | Th(60/24) | Th(60/24) | Th(60/24)          | Th(60/24) | Th(60/24) | Th(60/24)         | Th(60/24) | Th(60/24)   | Th(60/24)        | Th(60/24) | Th(60/24) | Th(60/24)         | Th(60/24) |                        |    |     |     |  |    |   |   |     |  |  |  |
| In(40/16)  | In(40/16)                 | In(40/16)         | In(40/16) | In(40/16) | In(40/16)          | In(40/16) | In(40/16) | In(40/16)         | In(40/16) | In(40/16)   | In(40/16)        | In(40/16) | In(40/16) | In(40/16)         | In(40/16) |                        |    |     |     |  |    |   |   |     |  |  |  |
| TOT  | GP                        | G                 | C         | G*C       | TOT                | GP        | G         | C                 | G*C       | TOT   | GP               | G         | C         | G*C               | TOT       | GP                     | G  | C   | G*C | TOT  | GP | G | C | G*C |  |  |  |
| GROUP : MARATHI (REV)  |                           |                   |           |           |                    |           |           |                   |           |   |                  |           |           |                   |           |                        |    |     |     |  |    |   |   |     |  |  |  |
| Course 1:1412: FEMINIST MOVNT. & THEORI (Th:60/24,Int:40/16,Cr.Pt.:6)  |                           |                   |           |           |                    |           |           |                   |           | Course 2:1417: PUBLICATION BUSINESS (Th:60/24,Int:40/16,Cr.Pt.:6) |                  |           |           |                   |           |                        |    |     |     | Course 3:1419: PROJECT (Th:100/40,Cr.Pt.:10) |    |   |   |     |  |  |  |
| 67041  | /WALKE ASHIA AKASH CHHAYA |                   |           |           |                    |           |           |                   |           |   |                  |           | 712       |                   |           | WALKE-SAWANTWADI-BANDA |    |     |     |  |    |   |   |     |  |  |  |
| 29+  | C                         | \$                | 36+       | A         | \$                 | 70        | A+        |                   |           |   |                  |           |           |                   |           |                        |    |     |     |  |    |   |   |     |  |  |  |
| 27+  | A                         | \$                | 32+       | O         | \$                 | --        |           |                   |           |   |                  |           |           |                   |           |                        |    |     |     |  |    |   |   |     |  |  |  |
| 56   | 7                         | B+\$              | 6         | 42        | 68                 | 8         | A         | \$                | 6         | 48  | 70               | 9         | A+        | 10                | 90        |                        |    |     |     |  |    |   |   |     |  |  |  |
| SEM-I GPI : 0.00 ; SEM-II GPI : 0.00 ; SEM-III GPI : 0.00 ; CGPI : --- |                           |                   |           |           |                    |           |           |                   |           |   |                  |           |           |                   |           |                        |    |     |     |  |    |   |   |     |  |  |  |
| CREDITS : 0 ; CREDITS : 0 ; CREDITS : 0 ;                              |                           |                   |           |           |                    |           |           |                   |           |   |                  |           |           |                   |           |                        |    |     |     |  |    |   |   |     |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; EX: EXMP.CARRIED; /: FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; ATKT: ALLOWED TO KEEP TERM; E:EXMP CAN BE CLAIMED; RCC:0.5050; RR:RESERVED; ~:Dyslexia; GPI:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0=39.99% & BELOW; GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; CGPI: CUMULATIVE GRADE PERFORMANCE INDEX; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; NULL: NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668.



| SEAT_NO  | NAME                                 | COLLEGE | RESULTS                       |           |   |                      |                    |                               |                   |           |                  |                  | RESULT            |    | REMARK |   |     |    |     |      |  |
|--|--------------------------------------|---------|-------------------------------|-----------|---|----------------------|--------------------|-------------------------------|-------------------|-----------|------------------|------------------|-------------------|----|--------|---|-----|----|-----|------|--|
|  |                                      |         | <---Course-I--->              |           | <---Course-II--->                       |                      | <---Course-III---> |                               | <---Course-IV---> |           | <---Course-V---> |                  | <---Course-VI---> |    |        |   |     |    |     |      |  |
|  |                                      |         | Th(60/24)                     | Th(60/24) | Th(60/24)                               | Th(60/24)            | Th(60/24)          | Th(60/24)                     | Th(60/24)         | Th(60/24) | Th(60/24)        | Th(60/24)        |                   |    |        |   |     |    |     |      |  |
|  |                                      |         | In(40/16)                     | In(40/16) | In(40/16)                               | In(40/16)            | In(40/16)          | In(40/16)                     | In(40/16)         | In(40/16) | In(40/16)        | In(40/16)        |                   |    |        |   |     |    |     |      |  |
|  |                                      |         | TOT                           | GP        | G                                       | C                    | G*C                | TOT                           | GP                | G         | C                | G*C              | TOT               | GP | G      | C | G*C | àC | àCG | GPI  |  |
| GROUP : ECONOMICS (REV)  |                                      |         |                               |           |   |                      |                    |                               |                   |           |                  |                  |                   |    |        |   |     |    |     |      |  |
| Course 1:2612: ECONOMICS OF HUMAN DEVEL  |                                      |         | (Th:60/24,Int:40/16,Cr.Pt.:6) |           | Course 2:2614: DEMOGRAPHY:THEORY & BASI |                      |                    | (Th:60/24,Int:40/16,Cr.Pt.:6) |                   |           |                  |                  |                   |    |        |   |     |    |     |      |  |
| Course 3:2615: PROJECT   |                                      |         | (Th:100/40,Cr.Pt.:10)         |           |   |                      |                    |                               |                   |           |                  |                  |                   |    |        |   |     |    |     |      |  |
| 67042  | /SARVANKAR SMITA CHANDRAKANT SUCHITA |         |                               |           |   |                      |                    |                               |                   |           | 187              | SPK - SAWANTWADI |                   |    |        |   |     |    |     |      |  |
| 39+  | A                                    | \$      | 35+                           | B+\$      | 56                                      | B+                   |                    |                               |                   |           |                  |                  |                   |    |        |   |     |    |     |      |  |
| 30   | A+                                   |         | 32                            | O         | --                                      |                      |                    |                               |                   |           |                  |                  |                   |    |        |   |     |    |     |      |  |
| 69   | 8                                    | A       | 6                             | 48        | 67                                      | 8                    | A                  | 6                             | 48                | 56        | 7                | B+               | 10                | 70 |        |   | P   | 22 | 166 | 7.55 |  |
| SEM-I GPI : 6.25 ;   |                                      |         | SEM-II GPI : 7.00 ;           |           |   | SEM-III GPI : 7.00 ; |                    |                               | CGPI : 6.94       |           |                  |                  |                   |    |        |   |     |    |     |      |  |
| CREDITS : 24 ;   |                                      |         | CREDITS : 24 ;                |           |   | CREDITS : 30 ;       |                    |                               |                   |           |                  |                  |                   |    |        |   |     |    |     |      |  |
| GROUP : ENGLISH (REV)  |                                      |         |                               |           |   |                      |                    |                               |                   |           |                  |                  |                   |    |        |   |     |    |     |      |  |
| Course 1:4014: POLITICAL READING OF LIT  |                                      |         | (Th:60/24,Int:40/16,Cr.Pt.:6) |           | Course 2:4017: RESEARCH METHODOLOGY     |                      |                    | (Th:60/24,Int:40/16,Cr.Pt.:6) |                   |           |                  |                  |                   |    |        |   |     |    |     |      |  |
| Course 3:4019: PROJECT   |                                      |         | (Th:100/40,Cr.Pt.:10)         |           |   |                      |                    |                               |                   |           |                  |                  |                   |    |        |   |     |    |     |      |  |
| 67043  | GAWADE DILRAJ BABU RUPASHRI          |         |                               |           |   |                      |                    |                               |                   |           | 187              | SPK - SAWANTWADI |                   |    |        |   |     |    |     |      |  |
| 24E  | D                                    |         | 28E                           | C         | 19F                                     | F                    |                    |                               |                   |           |                  |                  |                   |    |        |   |     |    |     |      |  |
| 24E  | A                                    |         | 27E                           | A         | --                                      |                      |                    |                               |                   |           |                  |                  |                   |    |        |   |     |    |     |      |  |
| 48   | 5                                    | C       | 6                             | 30        | 55                                      | 7                    | B+                 | 6                             | 42                | --        | --               | --               | --                |    |        | F | 12  | 72 | --  |      |  |
| SEM-I GPI : 6.25 ;   |                                      |         | SEM-II GPI : 6.25 ;           |           |   | SEM-III GPI : 0.00 ; |                    |                               | CGPI : ---        |           |                  |                  |                   |    |        |   |     |    |     |      |  |
| CREDITS : 24 ;   |                                      |         | CREDITS : 24 ;                |           |   | CREDITS : 0 ;        |                    |                               |                   |           |                  |                  |                   |    |        |   |     |    |     |      |  |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; EX: EXMP.CARRIED; /: FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; ATKT: ALLOWED TO KEEP TERM;<br>E:EXMP CAN BE CLAIMED; RCC:0.5050; RR:RESERVED; ~:Dyslexia; GPI:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0=39.99% & BELOW;<br>GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND<br>BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND<br>ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; CGPI: CUMULATIVE GRADE PERFORMANCE INDEX; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL;<br>NULL: NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD;<br>Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668. |                                      |         |                               |           |   |                      |                    |                               |                   |           |                  |                  |                   |    |        |   |     |    |     |      |  |

| SEAT_NO  | NAME                        | COLLEGE                      |                   |                  |                   |      |    |     |   |     |     |    |   | RESULT REMARK |             |    |     |     |
|--|-----------------------------|------------------------------|-------------------|------------------|-------------------|------|----|-----|---|-----|-----|----|---|---------------|-------------|----|-----|-----|
| <---Course-I--->   | <---Course-II--->           | <---Course-III--->           | <---Course-IV---> | <---Course-V---> | <---Course-VI---> |      |    |     |   |     |     |    |   |               |             |    |     |     |
| Th(60/24)  | Th(60/24)                   | Th(60/24)                    | Th(60/24)         | Th(60/24)        | Th(60/24)         |      |    |     |   |     |     |    |   |               |             |    |     |     |
| In(40/16)  | In(40/16)                   | In(40/16)                    | In(40/16)         | In(40/16)        | In(40/16)         |      |    |     |   |     |     |    |   |               |             |    |     |     |
| TOT GP G C G*C   | TOT GP G C G*C              | TOT GP G C G*C               | TOT GP G C G*C    | TOT GP G C G*C   | TOT GP G C G*C    | TOT  | GP | G   | C | G*C | TOT | GP | G | C             | G*C         | àC | àCG | GPI |
| GROUP : HISTORY (REV)  |                             |                              |                   |                  |                   |      |    |     |   |     |     |    |   |               |             |    |     |     |
| Course 1:2525: HIST AS INTERDISCIPLINAR (Th:60/24,Int:40/16,Cr.Pt.:6) Course 2:2529: MUSEUMS AND HISTORY (Th:60/24,Int:40/16,Cr.Pt.:6) |                             |                              |                   |                  |                   |      |    |     |   |     |     |    |   |               |             |    |     |     |
| Course 3:2537: PROJECT (Th:100/40,Cr.Pt.:10)   |                             |                              |                   |                  |                   |      |    |     |   |     |     |    |   |               |             |    |     |     |
| 67044  | CHALKE PRATIK PRADIP VIJAYA | 50 CHINTAMANRA.DESHMUKH-ROHA |                   |                  |                   |      |    |     |   |     |     |    |   |               |             |    |     |     |
| 50   | O                           | 34                           | B+                | 82               | O                 |      |    |     |   |     |     |    |   |               |             |    |     |     |
| 35   | O                           | 31                           | A+                | --               |                   |      |    |     |   |     |     | P  |   |               |             |    |     |     |
| 85   | 10 O                        | 6 60                         | 65 8 A            | 6 48             | 82                | 10 O | 10 | 100 |   |     |     |    |   |               | 22 208 9.45 |    |     |     |
| SEM-I GPI : 8.25 ; SEM-II GPI : 7.75 ; SEM-III GPI : 8.20 ; CGPI : 8.38  |                             |                              |                   |                  |                   |      |    |     |   |     |     |    |   |               |             |    |     |     |
| CREDITS : 24 ; CREDITS : 24 ; CREDITS : 30 ;   |                             |                              |                   |                  |                   |      |    |     |   |     |     |    |   |               |             |    |     |     |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; EX: EXMP.CARRIED; /: FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; ATKT: ALLOWED TO KEEP TERM; E:EXMP CAN BE CLAIMED; RCC:0.5050; RR:RESERVED; ~:Dyslexia; GPI:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0=39.99% & BELOW; GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; CGPI: CUMULATIVE GRADE PERFORMANCE INDEX; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; NULL: NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668.

| SEAT_NO                                 | NAME                            | COLLEGE |                               |                   |                    |                   |                  |                   |                                  |   |   |     |     |    | RESULT                        |     | REMARK |     |    |   |   |     |    |     |     |  |
|---|---------------------------------|---------|-------------------------------|-------------------|--------------------|-------------------|------------------|-------------------|----------------------------------|---|---|-----|-----|----|-------------------------------|-----|--------|-----|----|---|---|-----|----|-----|-----|--|
|   |                                 |         | <---Course-I--->              | <---Course-II---> | <---Course-III---> | <---Course-IV---> | <---Course-V---> | <---Course-VI---> |                                  |   |   |     |     |    | àC                            | àCG | GPI    |     |    |   |   |     |    |     |     |  |
|   |                                 |         | Th(60/24)                     | Th(60/24)         | Th(60/24)          | Th(60/24)         | Th(60/24)        | Th(60/24)         |                                  |   |   |     |     |    |                               |     |        |     |    |   |   |     |    |     |     |  |
|   |                                 |         | In(40/16)                     | In(40/16)         | In(40/16)          | In(40/16)         | In(40/16)        | In(40/16)         |                                  |   |   |     |     |    |                               |     |        |     |    |   |   |     |    |     |     |  |
|   |                                 |         | TOT                           | GP                | G                  | C                 | G*C              | TOT               | GP                               | G | C | G*C | TOT | GP | G                             | C   | G*C    | TOT | GP | G | C | G*C | àC | àCG | GPI |  |
| GROUP : MARATHI (REV)                   |                                 |         |                               |                   |                    |                   |                  |                   |                                  |   |   |     |     |    |                               |     |        |     |    |   |   |     |    |     |     |  |
| Course 1:1414: ADIVASEE CULTURE, ART AN |                                 |         | (Th:60/24,Int:40/16,Cr.Pt.:6) |                   |                    |                   |                  |                   | Course 2:1416: TRANSLATION SKILL |   |   |     |     |    | (Th:60/24,Int:40/16,Cr.Pt.:6) |     |        |     |    |   |   |     |    |     |     |  |
| Course 3:1419: PROJECT                  |                                 |         | (Th:100/40,Cr.Pt.:10)         |                   |                    |                   |                  |                   |                                  |   |   |     |     |    |                               |     |        |     |    |   |   |     |    |     |     |  |
| 67045                                   | SHELAR SHRIKANT SURYAKANT SMITA |         | 23 BIRLA -KALYAN WEST         |                   |                    |                   |                  |                   |                                  |   |   |     |     |    |                               |     |        |     |    |   |   |     |    |     |     |  |
| A -- A -- A --                          |                                 |         |                               |                   |                    |                   |                  |                   |                                  |   |   |     |     |    |                               |     |        |     |    |   |   |     |    |     |     |  |
| A -- A -- --                            |                                 |         |                               |                   |                    |                   |                  |                   |                                  |   |   |     |     |    |                               |     |        |     |    |   |   |     |    |     |     |  |
|   |                                 |         |                               |                   |                    |                   |                  |                   |                                  |   |   |     |     |    |                               |     |        |     |    |   |   |     |    |     |     |  |
| SEM-I GPI : 6.75 ;                      |                                 |         | SEM-II GPI : 7.50 ;           |                   |                    |                   |                  |                   | SEM-III GPI : 7.80 ;             |   |   |     |     |    | CGPI : ---                    |     |        |     |    |   |   |     |    |     |     |  |
| CREDITS : 24 ;                          |                                 |         | CREDITS : 24 ;                |                   |                    |                   |                  |                   | CREDITS : 30 ;                   |   |   |     |     |    |                               |     |        |     |    |   |   |     |    |     |     |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; EX: EXMP.CARRIED; /: FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; ATKT: ALLOWED TO KEEP TERM; E:EXMP CAN BE CLAIMED; RCC:0.5050; RR:RESERVED; ~:Dyslexia; GPI:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0=39.99% & BELOW; GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; CGPI: CUMULATIVE GRADE PERFORMANCE INDEX; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; NULL: NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668.