

| SEAT_NO | NAME | COLLEGE | GRADE POINTS | | | | | | | | | | | | RESULT REMARK | | | | | | | | | |
|----------------------------------------------------|-----------------------------------|-------------------|--------------|-------------------------------|----|-------------------|----|-----------------------------------------|----|-------------------|-----|-------------------------------|---|-----|---------------|-----|------------|----|-----|-----|---|----|---|----|
| <---Course-I---> | | <---Course-II---> | | <---Course-III---> | | <---Course-IV---> | | <---Course-V---> | | <---Course-VI---> | | GP G C G*C | | TOT | GP G C G*C | TOT | GP G C G*C | àC | àCG | GPA | | | | |
| Th(60/24) | | Th(60/24) | | Th(60/24) | | Th(60/24) | | Th(60/24) | | Th(60/24) | | | | | | | | | | | | | | |
| In(40/16) | | In(40/16) | | In(40/16) | | In(40/16) | | In(40/16) | | In(40/16) | | | | | | | | | | | | | | |
| TOT | | TOT | | TOT | | TOT | | TOT | | TOT | | | | | | | | | | | | | | |
| GROUP : POLITICS | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 1: 521: SECURITY IN INTERNATIONAL | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | Course 2: 533: WEST ASIA STUDIES | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | |
| Course 3: 525: INDIA'S NEIGHBOURHOOD PO | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | Course 4: 531: REGIONALISM IN INTERNATI | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | |
| Course 5: 535 : URBAN GOVERNANCE IN MAHA | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | |
| 1101 | /RAI SUMITRA NURESH LEELA | | | | | | | | | | 319 | UDCP | | | | | | | | | | | | |
| 31E | B | 44E | A+ | 42E | A+ | 30E | B | 37E | A | | | | | | | | | | | | | | | |
| 25E | A | A | -- | 29E | A+ | 18E | C | 24E | A | | | | | F | | | | | | | | | | |
| 56 | 7 | B+ | 6 | 42 | -- | 71 | 9 | A+ | 6 | 54 | 48 | 5 | C | 6 | 30 | 61 | 8 | A | 6 | 48 | | | | |
| 1102 | /DSOUZA GAVIN GREGORY MONICA | | | | | | | | | | 319 | UDCP | | | | | | | | | | | | |
| 27 | C | 37 | A | 35 | B+ | 36 | A | 46 | A+ | | | | | | | | | | | | | | | |
| 26 | A | 27 | A | 29 | A+ | 24 | A | 30 | A+ | | | | | P | | | | | | | | | | |
| 53 | 6 | B | 6 | 36 | 64 | 8 | A | 6 | 48 | 64 | 8 | A | 6 | 48 | 60 | 8 | A | 6 | 48 | 76 | 9 | A+ | 6 | 54 |
| Course 3: 531 : 531.REGIONALISM IN INTERNATIONAL R | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 4: 532 : 532.FOREIGN POLICY OF INDIA | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 5: 536 : 536.LANGUAGE POL.& LANG.POL IN IND | | | | | | | | | | | | | | | | | | | | | | | | |
| 1103 | /AHLUWALIA MAHEK DEEPAK GEETA | | | | | | | | | | 319 | UDCP | | | | | | | | | | | | |
| 26 | D | 35 | B+ | 24 | D | 24 | D | 32 | B | | | | | | | | | | | | | | | |
| 20 | B | 24 | A | 20 | B | 24 | A | 19 | C | | | | | P | | | | | | | | | | |
| 46 | 5 | C | 6 | 30 | 59 | 7 | B+ | 6 | 42 | 44 | 4 | D | 6 | 24 | 48 | 5 | C | 6 | 30 | 51 | 6 | B | 6 | 36 |
| 1104 | /CHOUDHURY PRIYANKA AMAL CHANDANA | | | | | | | | | | 319 | UDCP | | | | | | | | | | | | |
| 39 | A | 41 | A | 32 | B | 45 | A+ | 43 | A+ | | | | | | | | | | | | | | | |
| 31 | A+ | 31 | A+ | 29 | A+ | 34 | O | 32 | O | | | | | P | | | | | | | | | | |
| 70 | 9 | A+ | 6 | 54 | 72 | 9 | A+ | 6 | 54 | 61 | 8 | A | 6 | 48 | 79@1 | 10 | O | 6 | 60 | 75 | 9 | A+ | 6 | 54 |
| 1105 | /KATARIA KRISHNA PRAVIN NIRMALA | | | | | | | | | | 319 | UDCP | | | | | | | | | | | | |
| 39 | A | 39 | A | 30 | B | 41 | A | 41 | A | | | | | | | | | | | | | | | |
| 27 | A | 28 | A+ | 24 | A | 31 | A+ | 28 | A+ | | | | | P | | | | | | | | | | |
| 66 | 8 | A | 6 | 48 | 67 | 8 | A | 6 | 48 | 54 | 6 | B | 6 | 36 | 72 | 9 | A+ | 6 | 54 | 69 | 8 | A | 6 | 48 |
| Course 3: 531 : 531.REGIONALISM IN INTERNATIONAL R | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 4: 533 : 533.WEST ASIA STUDIES | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 5: 537 : 537.NEW POLITICS OF IDENTITY | | | | | | | | | | | | | | | | | | | | | | | | |
| 1106 | /MAHAJAN UTKARSHA ANANT UJJWALA | | | | | | | | | | 319 | UDCP | | | | | | | | | | | | |
| 34 | B+ | 38 | A | 35 | B+ | 37 | A | 34 | B+ | | | | | | | | | | | | | | | |
| 28 | A+ | 27 | A | 25 | A | 28 | A+ | 25 | A | | | | | P | | | | | | | | | | |
| 62 | 8 | A | 6 | 48 | 65 | 8 | A | 6 | 48 | 60 | 8 | A | 6 | 48 | 65 | 8 | A | 6 | 48 | 59 | 7 | B+ | 6 | 42 |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM; E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0= 39.99% & BELOW; GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; C:CREDIT POINTS; G:GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668; + : MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD.

| SEAT_NO | NAME | COLLEGE | | | | | | | | | | | | RESULT REMARK | | | | | | | | | | | | | | | |
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| | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | | | | | | | | |
| | | Th(60/24) | | | | Th(60/24) | | | | Th(60/24) | | | | Th(60/24) | | | | Th(60/24) | | | | | | | | | | | |
| | | In(40/16) | | | | In(40/16) | | | | In(40/16) | | | | In(40/16) | | | | In(40/16) | | | | | | | | | | | |
| | | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | àC | àCG | GPA |
| GROUP : POLITICS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 1: 521: SECURITY IN INTERNATIONAL (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 2: 525: INDIA'S NEIGHBOURHOOD PO (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 3: 529: FOREIGN POLICY OF CHINA (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 4: 532: FOREIGN POLICY OF INDIA (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 5: 535 : URBAN GOVERNANCE IN MAHA (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1107 | /MASURKAR MUKTA MANGESH MRINAL | 319 UDCP | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 29 | C | | 35 | B+ | 32 | B | | 37 | A | | 38 | A | | | | | | | | | | | | | | | |
| | | 19 | C | | 24 | A | 26 | A | | 16 | D | | 28 | A+ | | | | | | | | | | P | | | | | |
| | | 48 | 5 | C | 6 | 30 | 59 | 7 | B+ | 6 | 42 | 58 | 7 | B+ | 6 | 42 | 53 | 6 | B | 6 | 36 | 66 | 8 | A | 6 | 48 | 30 | 198 | 6.60 |
| 1108 | /MISHRA POORNIMA RAMESH GEETA | 319 UDCP | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 18F | F | | 32E | B | 24E | D | | 11F | F | | 24E | D | | | | | | | | | | | | | | | |
| | | 13F | F | | 11F | F | 11F | F | | 16E | D | | 16E | D | | | | | | | | | | F | | | | | |
| | | -- | - | - | -- | - | -- | - | -- | -- | - | -- | 40 | 4 | D | 6 | 24 | | | | | | | 6 | 48 | -- | | | |
| 1109 | /RAM CHANDRAJYOTI BUZAWAN SHRIPATIDEVI | 319 UDCP | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 29E | C | | 35E | B+ | 34E | B+ | | 40E | A | | 20F | F | | | | | | | | | | | | | | | |
| | | 16E | D | | 22E | B+ | 21E | B | | 25E | A | | 19E | C | | | | | | | | | | F | | | | | |
| | | 45 | 5 | C | 6 | 30 | 57 | 7 | B+ | 6 | 42 | 55 | 7 | B+ | 6 | 42 | 65 | 8 | A | 6 | 48 | -- | - | - | ---- | 24 | 162 | -- | |
| 1110 | SHETYE DHANRAJ ARJUN SANGITA | 319 UDCP | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 24E | D | | 34E | B+ | 30E | B | | 12F | F | | 38E | A | | | | | | | | | | | | | | | |
| | | 4F | F | | 11F | F | 12F | F | | A | -- | | 8F | F | | | | | | | | | | F | | | | | |
| | | -- | - | - | -- | - | -- | - | -- | -- | - | -- | -- | - | -- | -- | - | -- | -- | - | -- | -- | - | -- | 0 | 84 | -- | | |
| 1111 | TAWDE SUYASH SUDHIR SAYLI | 319 UDCP | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 33 | B+ | | 38 | A | 40 | A | | 37 | A | | 44 | A+ | | | | | | | | | | | | | | | |
| | | 24 | A | | 29 | A+ | 31 | A+ | | 29 | A+ | | 28 | A+ | | | | | | | | | | P | | | | | |
| | | 57 | 7 | B+ | 6 | 42 | 67 | 8 | A | 6 | 48 | 71 | 9 | A+ | 6 | 54 | 66 | 8 | A | 6 | 48 | 72 | 9 | A+ | 6 | 54 | 30 | 246 | 8.20 |
| 1112 | /WALVEKAR ANAMIKA PRAKASH SHOBHA | 319 UDCP | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 27 | C | | 33 | B+ | 40 | A | | 26 | D | | 36 | A | | | | | | | | | | | | | | | |
| | | 16 | D | | 25 | A | 25 | A | | 22 | B+ | | 23 | B+ | | | | | | | | | | | | | | | |
| | | 43 | 4 | D | 6 | 24 | 58 | 7 | B+ | 6 | 42 | 65 | 8 | A | 6 | 48 | 48 | 5 | C | 6 | 30 | 59 | 7 | B+ | 6 | 42 | 30 | 186 | 6.20 |
| Course 3: 531 : 531.REGIONALISM IN INTERNATIONAL R | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 4: 532 : 532.FOREIGN POLICY OF INDIA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 5: 535 : 535.URBAN GOVERNANCE IN MAHARASHTR | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1113 | BARGE PRATIK SHRIRANG VAISHALI | 319 UDCP | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 29E | C | | 40E | A | 33E | B+ | | A | -- | | A | -- | | | | | | | | | | | | | | | |
| | | 24E | A | | 30E | A+ | 16E | D | | 27E | A | | 26E | A | | | | | | | | | | | F | | | | |
| | | 53 | 6 | B | 6 | 36 | 70 | 9 | A+ | 6 | 54 | 49 | 5 | C | 6 | 30 | -- | - | -- | -- | - | -- | -- | - | -- | 18 | 120 | -- | |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM; E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0= 39.99% & BELOW; GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; C:CREDIT POINTS; G:GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668; + : MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | COLLEGE | | | | | | RESULT | REMARK | | |
|---------------------------------------------|---------------------------------|-------------------------------|--------------|-----------------------------------------|--------------|-------------------------------|------------|---------------------------------------------|------------|-------------------------------|------------|
| | | <---Course-II---> | | <---Course-III---> | | <---Course-IV---> | | <---Course-V---> | | <---Course-VI---> | |
| | | Th(60/24) | | Th(60/24) | | Th(60/24) | | Th(60/24) | | Th(60/24) | |
| | | In(40/16) | | In(40/16) | | In(40/16) | | In(40/16) | | In(40/16) | |
| TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C |
| | | àC | | àCG | | GPA | | | | | |
| GROUP : POLITICS | | | | | | | | | | | |
| Course 1: 521: SECURITY IN INTERNATIONAL | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | Course 2: 525: INDIA'S NEIGHBOURHOOD PO | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | Course 3: 531: REGIONALISM IN INTERNATIONAL | | (Th:60/24,Int:40/16,Cr.Pt.:6) | |
| Course 3: 531: REGIONALISM IN INTERNATIONAL | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | Course 4: 532: FOREIGN POLICY OF INDIA | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | Course 5: 535 : URBAN GOVERNANCE IN MAHA | | (Th:60/24,Int:40/16,Cr.Pt.:6) | |
| Course 5: 535 : URBAN GOVERNANCE IN MAHA | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | |
| 1114 | JADHAV ANIKET ANKUSH ARCHANA | 319 UDCP | | | | | | | | | |
| 34 | B+ | 35 | B+ | 24 | D | 36 | A | 47 | A+ | | |
| 21 | B | 28 | A+ | 24 | A | 29 | A+ | 25 | A | P | |
| 55 | 7 B+ 6 42 | 63 8 A 6 48 | 48 5 C 6 30 | 65 8 A 6 48 | 72 9 A+ 6 54 | | | | | 30 222 | 7.40 |
| 1115 | /JHA ANJALI AMARNATH RANJANA | 319 UDCP | | | | | | | | | |
| 42 | A+ | 40 | A | 42 | A+ | 37 | A | 42 | A+ | | |
| 28 | A+ | 30 | A+ | 30 | A+ | 28 | A+ | 32 | O | P | |
| 70 | 9 A+ 6 54 | 70 9 A+ 6 54 | 72 9 A+ 6 54 | 65 8 A 6 48 | 74 9 A+ 6 54 | | | | | 30 264 | 8.80 |
| 1116 | /MISHRA NISHA AMARJEET SUNITA | 319 UDCP | | | | | | | | | |
| 27E | C | 13F | F | 25E | D | 26E | D | 38E | A | | |
| 3F | F | 3F | F | 5F | F | 3F | F | 17E | D | F | |
| -- | -- | -- | -- | -- | -- | -- | -- | 55 7 B+ | 6 42 | 6 42 | -- |
| 1117 | /MISHRA PRIYANKA LALIT JYOTI | 319 UDCP | | | | | | | | | |
| 30 | B | 40 | A | 36 | A | 38 | A | 48 | O | | |
| 17 | D | 28 | A+ | 18 | C | 24 | A | 28 | A+ | P | |
| 47 | 5 C 6 30 | 68 8 A 6 48 | 54 6 B 6 36 | 62 8 A 6 48 | 76 9 A+ 6 54 | | | | | 30 216 | 7.20 |
| 1118 | MORE SUSHANT SHAHIKANT SHOBHA | 319 UDCP | | | | | | | | | |
| 30 | B | 33 | B+ | 31 | B | 35 | B+ | 28 | C | | |
| 19 | C | 28 | A+ | 18 | C | 27 | A | 23 | B+ | P | |
| 49 | 5 C 6 30 | 61 8 A 6 48 | 49 5 C 6 30 | 62 8 A 6 48 | 51 6 B 6 36 | | | | | 30 192 | 6.40 |
| 1119 | PUJARI MAKARAND VIJAY VIJAYA | 319 UDCP | | | | | | | | | |
| 40 | A | 44 | A+ | 40 | A | 41 | A | 52 | O | | |
| 25 | A | 30 | A+ | 24 | A | 28 | A+ | 30 | A+ | P | |
| 65 | 8 A 6 48 | 74 9 A+ 6 54 | 64 8 A 6 48 | 69 8 A 6 48 | 82 10 O 6 60 | | | | | 30 258 | 8.60 |
| 1120 | /SOLANKI NAURIN NOORUDDIN SALMA | 319 UDCP | | | | | | | | | |
| 28E | C | 38E | A | 37E | A | 25E | D | 43E | A+ | | |
| 16E | D | 24E | A | 12F | F | 12F | F | 18E | C | F | |
| 44 | 4 D 6 24 | 62 8 A 6 48 | -- -- -- | -- -- -- | -- -- -- | 61 8 A 6 48 | | | | 18 150 | -- |

#:0.229; @:0.5042A/0.5043A/0.5044A; *:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM; E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0= 39.99% & BELOW; GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; C:CREDIT POINTS; G:GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668; + : MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD.

| SEAT_NO | NAME | COLLEGE | | | | | | | | | | | | | | | | | | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | |
|----------------------------------------------------|-----------------------------------|------------------|----|-----|-------------------|-----|-----|--------------------|---|-----|-------------------|-----|-----|------------------|---|---------------------------------------|-------------------|----|-----|--------|--------|-----------------------------------------|----|---|----|-----|-----|-------------------------------|----|----|-----|----|-----|-----|-----|----|---|----|-----|------|------|
| | | <---Course-I---> | | | <---Course-II---> | | | <---Course-III---> | | | <---Course-IV---> | | | <---Course-V---> | | | <---Course-VI---> | | | | | | | | | | | | | | | | | | | | | | | | |
| | | Th(60/24) | | | Th(60/24) | | | Th(60/24) | | | Th(60/24) | | | Th(60/24) | | | Th(60/24) | | | | | | | | | | | | | | | | | | | | | | | | |
| | | In(40/16) | | | In(40/16) | | | In(40/16) | | | In(40/16) | | | In(40/16) | | | In(40/16) | | | | | | | | | | | | | | | | | | | | | | | | |
| | | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | ãC | ãCG | GPA | | | | | | | |
| GROUP : POLITICS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 1: 521: SECURITY IN INTERNATIONAL | | | | | | | | | | | | | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | Course 2: 525: INDIA'S NEIGHBOURHOOD PO | | | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | |
| Course 3: 531: REGIONALISM IN INTERNATI | | | | | | | | | | | | | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | Course 4: 532: FOREIGN POLICY OF INDIA | | | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | |
| Course 5: 535 : URBAN GOVERNANCE IN MAHA | | | | | | | | | | | | | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1121 | /UBALE PRIYANKA PRAKASH PRAMILA | | | | | | | | | | | | | | | | | | 319 | UDCP | | | | | | | | | | | | | | | | | | | | | |
| | 26E | D | | 40E | A | | 24E | D | | 24E | D | | 49E | O | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 16E | D | | 24E | A | | 19E | C | | 9F | F | | 16E | D | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 42 | 4 | D | 6 | 24 | | 64 | 8 | A | 6 | 48 | | 43 | 4 | D | 6 | 24 | | -- | -- | | | | | 65 | 8 | A | 6 | 48 | | | | F | 24 | 144 | -- | | | | | |
| Course 3: 531 : 531.REGIONALISM IN INTERNATIONAL R | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 5: 535 : 535.URBAN GOVERNANCE IN MAHARASHTR | | | | | | | | | | | | | | | | Course 4: 533 : 533.WEST ASIA STUDIES | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1122 | /BHANDARE SARASWATI SOMNATH LAXMI | | | | | | | | | | | | | | | | | | 319 | UDCP | | | | | | | | | | | | | | | | | | | | | |
| | 30E | B | | 31E | B | | 18F | F | | 33E | B+ | | 38E | A | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 22E | B+ | | 18E | C | | 16E | D | | 28E | A+ | | 24E | A | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 52 | 6 | B | 6 | 36 | | 49 | 5 | C | 6 | 30 | | -- | -- | | | | | | | | | | | 61 | 8 | A | 6 | 48 | 62 | 8 | A | 6 | 48 | | | F | 24 | 162 | -- | |
| 1123 | /BIRMOLE SHARAYU SHEKHAR SHAILA | | | | | | | | | | | | | | | | | | 319 | UDCP | | | | | | | | | | | | | | | | | | | | | |
| | 33 | B+ | | 36 | A | | 30 | B | | 38 | A | | 42 | A+ | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 19 | C | | 24 | A | | 18 | C | | 27 | A | | 23 | B+ | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 52 | 6 | B | 6 | 36 | | 60 | 8 | A | 6 | 48 | | 48 | 5 | C | 6 | 30 | | 65 | 8 | A | 6 | 48 | | 65 | 8 | A | 6 | 48 | | | | | | | | P | 30 | 210 | 7.00 | |
| 1124 | /CHAVAN ASHWINI SURESH AKKABAI | | | | | | | | | | | | | | | | | | 319 | UDCP | | | | | | | | | | | | | | | | | | | | | |
| | 24 | D | | 27 | C | | 24 | D | | 31 | B | | 36 | A | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 19 | C | | 20 | B | | 22 | B+ | | 26 | A | | 23 | B+ | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 43 | 4 | D | 6 | 24 | | 47 | 5 | C | 6 | 30 | | 46 | 5 | C | 6 | 30 | | 57 | 7 | B+ | 6 | 42 | | 59 | 7 | B+ | 6 | 42 | | | | | | | | | P | 30 | 168 | 5.60 |
| 1125 | GAUTAM SHANYOG SHREENIWAS ASHA | | | | | | | | | | | | | | | | | | 319 | UDCP | | | | | | | | | | | | | | | | | | | | | |
| | 24 | D | | 28 | C | | 26 | D | | 37 | A | | 46 | A+ | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 17 | D | | 23 | B+ | | 16 | D | | 22 | B+ | | 21 | B | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 41 | 4 | D | 6 | 24 | | 51 | 6 | B | 6 | 36 | | 42 | 4 | D | 6 | 24 | | 59 | 7 | B+ | 6 | 42 | | 67 | 8 | A | 6 | 48 | | | | | | | | | P | 30 | 174 | 5.80 |
| 1126 | /HATKAR NIKISHA JAYKANT JAYSHREE | | | | | | | | | | | | | | | | | | 319 | UDCP | | | | | | | | | | | | | | | | | | | | | |
| | 24 | D | | 34 | B+ | | 25 | D | | 33 | B+ | | 38 | A | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 17 | D | | 20 | B | | 20 | B | | 24 | A | | 17 | D | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 41 | 4 | D | 6 | 24 | | 54 | 6 | B | 6 | 36 | | 45 | 5 | C | 6 | 30 | | 57 | 7 | B+ | 6 | 42 | | 55 | 7 | B+ | 6 | 42 | | | | | | | | | P | 30 | 174 | 5.80 |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM;
E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0= 39.99% & BELOW;
GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND
BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 %
AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT;
NULL;NULL & VOID.; C:CREDIT POINTS; G:GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner
passes the external (Theory) Examination as per Ordinance R.8668; + : MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD.

| SEAT_NO | NAME | COLLEGE | | | | | | | | | | | | | | | | | | RESULT | REMARK | | | | | | | | |
|---------------------------------------------|-----------------------------------|-------------------|----|----|--------------------|-------------------------------|-----|-------------------|----|----|------------------|-----------------------------------------|----|-------------------|----|-----|----|-------------------------------|-----|--------|--------|----|-----|------|------|--|--|--|--|
| <---Course-I---> | | <---Course-II---> | | | <---Course-III---> | | | <---Course-IV---> | | | <---Course-V---> | | | <---Course-VI---> | | | àC | àCG | GPA | | | | | | | | | | |
| Th(60/24) | In(40/16) | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | TOT | GP | G | C | G*C | | | | | |
| GROUP : POLITICS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 1: 521: SECURITY IN INTERNATIONAL | | | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | Course 2: 525: INDIA'S NEIGHBOURHOOD PO | | | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | |
| Course 3: 531: REGIONALISM IN INTERNATIONAL | | | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | Course 4: 533: WEST ASIA STUDIES | | | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | |
| Course 5: 535 : URBAN GOVERNANCE IN MAHA | | | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | |
| 1127 | /PATIL KALYANI VILAS PRAJAKTA | | | | | | | | | | | | | | | | | | 319 | UDCP | | | | | | | | | |
| 30 | B | 33 | B+ | 26 | D | 37 | A | 46 | A+ | | | | | | | | | | | | | | | | | | | | |
| 18 | C | 23 | B+ | 18 | C | 25 | A | 20 | B | | | | | | | | | | | | | | | | | | | | |
| 48 | 5 | 6 | 30 | 56 | 7 | 6 | 42 | 44 | 4 | 6 | 24 | 62 | 8 | 6 | 48 | 66 | 8 | 6 | 48 | | | P | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | 30 | 192 | 6.40 | | | | | |
| 1128 | /SUGIRTA RAJAN BABY RANI | | | | | | | | | | | | | | | | | | 319 | UDCP | | | | | | | | | |
| 35 | B+ | 33 | B+ | 21 | @4 | D | 36 | A | 44 | A+ | | | | | | | | | | | | | | | | | | | |
| 23 | B+ | 25 | A | 17 | D | 26 | A | 20 | B | | | | | | | | | | | | | | | | | | | | |
| 58 | 7 | 6 | 42 | 58 | 7 | 6 | 42 | 38 | @4 | 4 | 6 | 24 | 62 | 8 | 6 | 48 | 64 | 8 | 6 | 48 | | | P | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | 30 | 204 | 6.80 | | | | |
| 1129 | /MUSHRIF MOHINI MADHAV APARNA | | | | | | | | | | | | | | | | | | 319 | UDCP | | | | | | | | | |
| 39 | A | 41 | A | 39 | A | 45 | A+ | 39 | A | | | | | | | | | | | | | | | | | | | | |
| 27 | A | 32 | O | 27 | A | 33 | O | 30 | A+ | | | | | | | | | | | | | | | | | | | | |
| 66 | 8 | 6 | 48 | 73 | 9 | 6 | 54 | 66 | 8 | 6 | 48 | 78 | @2 | 10 | 6 | 60 | 69 | 8 | 6 | 48 | | | P | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | 30 | 258 | 8.60 | | | | |
| 1130 | /NAIKSATAM MITHILA SUHAS SHYLAJA | | | | | | | | | | | | | | | | | | 319 | UDCP | | | | | | | | | |
| 32 | B | 38 | A | 26 | D | 30 | B | 47 | O | | | | | | | | | | | | | | | | | | | | |
| 23 | B+ | 29 | A+ | 20 | B | 26 | A | 30 | A+ | | | | | | | | | | | | | | | | | | | | |
| 55 | 7 | 6 | 42 | 67 | 8 | 6 | 48 | 46 | 5 | 6 | 30 | 56 | 7 | 6 | 42 | 77 | @3 | 10 | 6 | 60 | | | P | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | 30 | 222 | 7.40 | | | | |
| 1131 | /NAIR DEEPA RAJAN RAJASREE | | | | | | | | | | | | | | | | | | 319 | UDCP | | | | | | | | | |
| 33 | B+ | 46 | A+ | 39 | A | 38 | A | 46 | A+ | | | | | | | | | | | | | | | | | | | | |
| 26 | A | 34 | O | 22 | B+ | 32 | O | 33 | O | | | | | | | | | | | | | | | | | | | | |
| 59 | 7 | 6 | 42 | 80 | 10 | 6 | 60 | 61 | 8 | 6 | 48 | 70 | 9 | 6 | 54 | 79 | @1 | 10 | 6 | 60 | | | P | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | 30 | 264 | 8.80 | | | | |
| 1132 | /NAIR MRIDULA KUNJUKRISHNAN LATHA | | | | | | | | | | | | | | | | | | 319 | UDCP | | | | | | | | | |
| 38 | A | 38 | A | 40 | A | 36 | A | 42 | A+ | | | | | | | | | | | | | | | | | | | | |
| 28 | A+ | 30 | A+ | 28 | A+ | 28 | A+ | 29 | A+ | | | | | | | | | | | | | | | | | | | | |
| 66 | 8 | 6 | 48 | 68 | 8 | 6 | 48 | 68 | 8 | 6 | 48 | 64 | 8 | 6 | 48 | 71 | 9 | 6 | 54 | | | | P | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | 30 | 246 | 8.20 | | | | |
| 1133 | /SHUKLA PRIYA ACHINTYA VANDANA | | | | | | | | | | | | | | | | | | 319 | UDCP | | | | | | | | | |
| 38 | A | 39 | A | 41 | A | 38 | A | 44 | A+ | | | | | | | | | | | | | | | | | | | | |
| 27 | A | 32 | O | 26 | A | 31 | A+ | 31 | A+ | | | | | | | | | | | | | | | | | | | | |
| 65 | 8 | 6 | 48 | 71 | 9 | 6 | 54 | 67 | 8 | 6 | 48 | 69 | 8 | 6 | 48 | 75 | 9 | 6 | 54 | | | | P | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | 30 | 252 | 8.40 | | | | |

#:0.229; @:0.5042A/0.5043A/0.5044A; *:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM; E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0= 39.99% & BELOW; GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; C:CREDIT POINTS; G:GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668; + : MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD.

| SEAT_NO | NAME | COLLEGE | | | | | | RESULT | REMARK |
|--------------------------------------------------------------------------------------------------|-----------------------------------|-------------------------------|-------------------|--------------------|-----------------------------------------|------------------|-------------------------------|--------|-------------|
| | | <---Course-I---> | <---Course-II---> | <---Course-III---> | <---Course-IV---> | <---Course-V---> | <---Course-VI---> | | |
| | | Th(60/24) | Th(60/24) | Th(60/24) | Th(60/24) | Th(60/24) | Th(60/24) | | |
| | | In(40/16) | In(40/16) | In(40/16) | In(40/16) | In(40/16) | In(40/16) | | |
| | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | àC | àCG GPA |
| GROUP : POLITICS | | | | | | | | | |
| Course 1: 521: SECURITY IN INTERNATIONAL | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | Course 2: 526: DEVELOPMENT AND PUBLIC P | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | |
| Course 3: 531: REGIONALISM IN INTERNATIONAL | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | Course 4: 533: WEST ASIA STUDIES | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | |
| Course 5: 536 : LANGUAGE POL.& LANG.POL | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | |
| 1134 | /SHILWANT NEHA PRAVIN VIJAYA | 319 UDCP | | | | | | | |
| 37 | A | 24 | D | 33 | B+ | 37 | A | 41 | A |
| 19 | C | 24 | A | 17 | D | 30 | A+ | 25 | A |
| 56 | 7 B+ 6 42 | 48 | 5 C 6 30 | 50 | 6 B 6 36 | 67 | 8 A 6 48 | 66 | 8 A 6 48 |
| | | | | | | | | P | 30 204 6.80 |
| Course 3: 531 : 531.REGIONALISM IN INTERNATIONAL R Course 4: 534 : 534.RURAL GOVERNANCE IN INDIA | | | | | | | | | |
| Course 5: 536 : 536.LANGUAGE POL.& LANG.POL IN IND | | | | | | | | | |
| 1135 | /HALDE NEHA CHARAN POOJA | 319 UDCP | | | | | | | |
| A | -- | A | -- | 16F | F | A | -- | A | -- |
| 19+ | C \$ | 22+ | B+\$ | 22+ | B+\$ | 21+ | B \$ | 20+ | B \$ |
| -- | -- | -- | -- | -- | -- | -- | -- | -- | -- |
| | | | | | | | | F | 0 0 -- |
| 1136 | R K AKHUO R K KABA | 319 UDCP | | | | | | | |
| A | -- | A | -- | 24E | D | A | -- | A | -- |
| 20+ | B \$ | 18+ | C \$ | 22+ | B+\$ | 22+ | B+\$ | 20+ | B \$ |
| -- | -- | -- | -- | 46 | 5 C 6 30 | -- | -- | -- | -- |
| | | | | | | | | F | 6 30 -- |
| 1137 | THAKUR KRISHNANAND SHRAVAN BIBHA | 319 UDCP | | | | | | | |
| 33 | B+ | 29 | C | 38 | A | 40 | A | 37 | A |
| 16 | D | 25 | A | 23 | B+ | 27 | A | 21 | B |
| 49 | 5 C 6 30 | 54 | 6 B 6 36 | 61 | 8 A 6 48 | 67 | 8 A 6 48 | 58 | 7 B+ 6 42 |
| | | | | | | | | P | 30 204 6.80 |
| Course 3: 531 : 531.REGIONALISM IN INTERNATIONAL R Course 4: 532 : 532.FOREIGN POLICY OF INDIA | | | | | | | | | |
| Course 5: 536 : 536.LANGUAGE POL.& LANG.POL IN IND | | | | | | | | | |
| 1138 | /DEBNATH SONCHITA BISWAJIT SUNITA | 319 UDCP | | | | | | | |
| 36 | A | 40 | A | 33 | B+ | 41 | A | 37 | A |
| 28 | A+ | 28 | A+ | 27 | A | 26 | A | 23 | B+ |
| 64 | 8 A 6 48 | 68 | 8 A 6 48 | 60 | 8 A 6 48 | 67 | 8 A 6 48 | 60 | 8 A 6 48 |
| | | | | | | | | P | 30 240 8.00 |
| 1139 | /DOCTOR ALEFIYA MUSTAFA TASNEEM | 319 UDCP | | | | | | | |
| 33 | B+ | 32 | B | 30 | B | 38 | A | 38 | A |
| 28 | A+ | 27 | A | 26 | A | 30 | A+ | 30 | A+ |
| 61 | 8 A 6 48 | 59 | 7 B+ 6 42 | 56 | 7 B+ 6 42 | 68 | 8 A 6 48 | 68 | 8 A 6 48 |
| | | | | | | | | P | 30 228 7.60 |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM; E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0= 39.99% & BELOW; GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; C:CREDIT POINTS; G:GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668; + : MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD.

| SEAT_NO | NAME | COLLEGE | | | | | | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|-------------------|-----------|--------------------|----|-------------------|----|------------------|-----------|-------------------|-----|----|----|----|-----|-----|----|----|---|-----|-----|----|---|---|-----|----|-----|-----|--|--|
| | | <---Course-II---> | | <---Course-III---> | | <---Course-IV---> | | <---Course-V---> | | <---Course-VI---> | | | | | | | | | | | | | | | | | | | | |
| | | Th(60/24) | In(40/16) | TOT | GP | G | C | G*C | Th(60/24) | In(40/16) | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | àC | àCG | GPA | | |
| GROUP : POLITICS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 1: 521: SECURITY IN INTERNATIONAL (Th:60/24,Int:40/16,Cr.Pt.:6) Course 2: 527: INTRODUCTION TO METHODS (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 3: 531: REGIONALISM IN INTERNATIONAL (Th:60/24,Int:40/16,Cr.Pt.:6) Course 4: 532: FOREIGN POLICY OF INDIA (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 5: 537 : NEW POLITICS OF IDENTITY (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1140 | /NAIR ARUNDHATI HARIDAS SHOBHA | 319 UDCP | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 30 | B | 34 | B+ | 27 | C | 44 | A+ | 41 | A | | | | | | | | | | | | | | | | | | | |
| | | 22 | B+ | 25 | A | 22 | B+ | 26 | A | 25 | A | | | | | | | | | | | | | | | | | | | |
| | | 52 | 6 | 6 | 36 | 59 | 7 | 6 | 42 | 49 | 5 | 6 | 30 | 70 | 9 | 6 | 54 | 66 | 8 | 6 | 48 | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1141 | RAINAM NAGAKUIMINGAMPAM RASHOM NINGCHULLA | 319 UDCP | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 32E | B | 40E | A | 24E | D | 24E | D | 34E | B+ | | | | | | | | | | | | | | | | | | | |
| | | 18E | C | 9F | F | 16E | D | 16E | D | 16E | D | | | | | | | | | | | | | | | | | | | |
| | | 50 | 6 | 6 | 36 | -- | - | 40 | 4 | 40 | 4 | 6 | 24 | 40 | 4 | 6 | 24 | 50 | 6 | 6 | 36 | | | | | | | | | |
| 1142 | RAUT MUKUND MANGESH MADHAVI | 319 UDCP | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 37 | A | 34 | B+ | 28 | C | 43 | A+ | 37 | A | | | | | | | | | | | | | | | | | | | |
| | | 27 | A | 28 | A+ | 26 | A | 30 | A+ | 28 | A+ | | | | | | | | | | | | | | | | | | | |
| | | 64 | 8 | 6 | 48 | 62 | 8 | 6 | 48 | 54 | 6 | 6 | 36 | 73 | 9 | 6 | 54 | 65 | 8 | 6 | 48 | | | | | | | | | |
| GROUP : POLITICS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 1: 522: COMP.LAN.POLICY & POL:IN (Th:60/24,Int:40/16,Cr.Pt.:6) Course 2: 525: INDIA'S NEIGHBOURHOOD PO (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 3: 529: FOREIGN POLICY OF CHINA (Th:60/24,Int:40/16,Cr.Pt.:6) Course 4: 532: FOREIGN POLICY OF INDIA (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 5: 535 : URBAN GOVERNANCE IN MAHA (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1143 | /KADAM UJWALA WAIJANATH SEEMA | 319 UDCP | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 35 | B+ | 38 | A | 27 | C | 38 | A | 44 | A+ | | | | | | | | | | | | | | | | | | | |
| | | 23 | B+ | 23 | B+ | 26 | A | 26 | A | 20 | B | | | | | | | | | | | | | | | | | | | |
| | | 58 | 7 | 6 | 42 | 61 | 8 | 6 | 48 | 53 | 6 | 6 | 36 | 64 | 8 | 6 | 48 | 64 | 8 | 6 | 48 | | | | | | | | | |
| Course 3: 529 : 529.FOREIGN POLICY OF CHINA Course 4: 533 : 533.WEST ASIA STUDIES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 5: 535 : 535.URBAN GOVERNANCE IN MAHARASHTR | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1144 | SINGH SONUKUMAR RAMESH MEERA | 319 UDCP | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 27 | C | 28 | C | 31 | B | 35 | B+ | 32 | B | | | | | | | | | | | | | | | | | | | |
| | | 22 | B+ | 26 | A | 29 | A+ | 28 | A+ | 16 | D | | | | | | | | | | | | | | | | | | | |
| | | 49 | 5 | 6 | 30 | 54 | 6 | 6 | 36 | 60 | 8 | 6 | 48 | 63 | 8 | 6 | 48 | 64 | 5 | 6 | 30 | | | | | | | | | |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM; E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0= 39.99% & BELOW; GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; C:CREDIT POINTS; G:GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668; + : MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | COLLEGE | | | | | | | RESULT | | | REMARK | | | | | | | | | | | | | | | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------|-----|--------------------|-----|-----------------------------------------------------------------------|----|------------------|--------|-------------------|----|----------------------------------------------------------------------|------|-----|-----|----|------|----------------------------------------------------------------|-----|-----|------|-----|----|----|-----|-----|-----|------|
| <---Course-I---> | | <---Course-II---> | | <---Course-III---> | | <---Course-IV---> | | <---Course-V---> | | <---Course-VI---> | | | | | | | | | | | | | | | | | | |
| Th(60/24) | | Th(60/24) | | Th(60/24) | | Th(60/24) | | Th(60/24) | | Th(60/24) | | | | | | | | | | | | | | | | | | |
| In(40/16) | | In(40/16) | | In(40/16) | | In(40/16) | | In(40/16) | | In(40/16) | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | ãC | ãCG | GPA | | | | | | |
| GROUP : POLITICS | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 1: 522: COMP.LAN.POLICY & POL:IN (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | Course 2: 525: INDIA'S NEIGHBOURHOOD PO (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | Course 3: 529: FOREIGN POLICY OF CHINA (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | Course 4: 533: WEST ASIA STUDIES (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | |
| Course 5: 535 : URBAN GOVERNANCE IN MAHA (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1145 | /SONAR NIKUMBH APOORVA VIJAY SUJATA | | | | | | | | | | | | | | | | | | | 319 | UDCP | | | | | | | |
| 35 | B+ | | 32 | B | | 34 | B+ | | 42 | A+ | | 44 | A+ | | | | | | | | | | | | | | | |
| 19 | C | | 24 | A | | 25 | A | | 25 | A | | 18 | C | | | | | | | | | | | | | | | |
| 54 | 6 | B | 6 | 36 | 56 | 7 | B+ | 6 | 42 | 59 | 7 | B+ | 6 | 42 | 67 | 8 | A | 6 | 48 | 62 | 8 | A | 6 | 48 | P | 30 | 216 | 7.20 |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 3: 531 : 531.REGIONALISM IN INTERNATIONAL R | | | | | | Course 4: 533 : 533.WEST ASIA STUDIES | | | | | | | | | | | | | | | | | | | | | | |
| Course 5: 535 : 535.URBAN GOVERNANCE IN MAHARASHTR | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1146 | /SURANJE ANJALI BALKAVI SANGEETA | | | | | | | | | | | | | | | | | | | 319 | UDCP | | | | | | | |
| 30 | B | | 29 | C | | 28 | C | | 31 | B | | 44 | A+ | | | | | | | | | | | | | | | |
| 20 | B | | 22 | B+ | | 16 | D | | 24 | A | | 16 | D | | | | | | | | | | | | | | | |
| 50 | 6 | B | 6 | 36 | 51 | 6 | B | 6 | 36 | 44 | 4 | D | 6 | 24 | 55 | 7 | B+ | 6 | 42 | 60 | 8 | A | 6 | 48 | P | 30 | 186 | 6.20 |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1147 | /GAIKWAD PRAGATI CHANDRAKANT JYOTI | | | | | | | | | | | | | | | | | | | 319 | UDCP | | | | | | | |
| 30E | B | | 24E | D | | 19F | F | | 36E | A | | 39E | A | | | | | | | | | | | | | | | |
| 22E | B+ | | 23E | B+ | | 18E | C | | 22E | B+ | | 22E | B+ | | | | | | | | | | | | | | | |
| 52 | 6 | B | 6 | 36 | 47 | 5 | C | 6 | 30 | -- | - | - | ---- | 58 | 7 | B+ | 6 | 42 | 61 | 8 | A | 6 | 48 | F | 24 | 156 | -- | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1148 | GITE PRATHAMESH NIVRUTTI NIRMALA | | | | | | | | | | | | | | | | | | | 319 | UDCP | | | | | | | |
| 33 | B+ | | 28 | C | | 35 | B+ | | 25 | D | | 33 | B+ | | | | | | | | | | | | | | | |
| 26 | A | | 27 | A | | 26 | A | | 19 | C | | 26 | A | | | | | | | | | | | | | | | |
| 59 | 7 | B+ | 6 | 42 | 55 | 7 | B+ | 6 | 42 | 61 | 8 | A | 6 | 48 | 44 | 4 | D | 6 | 24 | 59 | 7 | B+ | 6 | 42 | P | 30 | 198 | 6.60 |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1149 | GUBBI MANAS MUKUND MAYURI | | | | | | | | | | | | | | | | | | | 319 | UDCP | | | | | | | |
| 38 | A | | 42 | A+ | | 29 | C | | 36 | A | | 41 | A | | | | | | | | | | | | | | | |
| 29 | A+ | | 32 | O | | 27 | A | | 31 | A+ | | 32 | O | | | | | | | | | | | | | | | |
| 67 | 8 | A | 6 | 48 | 74 | 9 | A+ | 6 | 54 | 56 | 7 | B+ | 6 | 42 | 67 | 8 | A | 6 | 48 | 73 | 9 | A+ | 6 | 54 | P | 30 | 246 | 8.20 |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 3: 532 : 532.FOREIGN POLICY OF INDIA | | | | | | Course 4: 531 : 531.REGIONALISM IN INTERNATIONAL R | | | | | | | | | | | | | | | | | | | | | | |
| Course 5: 536 : 536.LANGUAGE POL.& LANG.POL IN IND | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1150 | KAPSE ASHAY ANAND JANHAVI | | | | | | | | | | | | | | | | | | | 319 | UDCP | | | | | | | |
| 39E | A | | 32E | B | | 31E | B | | 25E | D | | 40E | A | | | | | | | | | | | | | | | |
| 21E | B | | 23E | B+ | | 12F | F | | 7F | F | | 22E | B+ | | | | | | | | | | | | | | | |
| 60 | 8 | A | 6 | 48 | 55 | 7 | B+ | 6 | 42 | -- | - | - | ---- | -- | - | - | ---- | 62 | 8 | A | 6 | 48 | F | 18 | 162 | -- | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| #:0.229; @:0.5042A/0.5043A/0.5044A; *:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM; E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0= 39.99% & BELOW; GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; C:CREDIT POINTS; G:GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668; + : MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD. | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | COLLEGE | | | | | | | | | | | | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------------------------------------------------------------------------------------|--------------------------------------|-------------------|------|-----|-----|--------------------|----|---|------|-------------------|----|-----------------------------------------------------------------------|----|------------------|--------|----|----|-------------------|-----|-----|----|---|---|-----|------|-----|-----|-----|------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Th(60/24) | | Th(60/24) | | | | Th(60/24) | | | | Th(60/24) | | | | Th(60/24) | | | | Th(60/24) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| In(40/16) | | In(40/16) | | | | In(40/16) | | | | In(40/16) | | | | In(40/16) | | | | In(40/16) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | àC | àCG | GPA | | | | | | | | | | | | | | | | | |
| GROUP : POLITICS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 1: 522: COMP.LAN.POLICY & POL:IN (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | Course 2: 527: INTRODUCTION TO METHODS (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 3: 531: REGIONALISM IN INTERNATI (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | Course 4: 533: WEST ASIA STUDIES (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 5: 536 : LANGUAGE POL.& LANG.POL (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1151 | /KHAN ARSHI AFZAL | | | | | | | | | | | | | | | | | | | | | | | 319 | UDCP | | | | | | | | | | | | | | | | | | | |
| 36 | A | | 29 | C | | 24 | D | | 35 | B+ | | 39 | A | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | A | | 23 | B+ | | 17 | D | | 30 | A+ | | 24 | A | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 62 | 8 | A | 6 | 48 | 52 | 6 | B | 6 | 36 | 41 | 4 | D | 6 | 24 | 65 | 8 | A | 6 | 48 | 63 | 8 | A | 6 | 48 | | P | 30 | 204 | 6.80 | | | | | | | | | | | | | | | |
| 1152 | /KHAN ZARA TASNIM NAFEEES | | | | | | | | | | | | | | | | | | | | | | | 319 | UDCP | | | | | | | | | | | | | | | | | | | |
| 42 | A+ | | 39 | A | | 28 | C | | 44 | A+ | | 42 | A+ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | A | | 25 | A | | 24 | A | | 31 | A+ | | 27 | A | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 69 | 8 | A | 6 | 48 | 64 | 8 | A | 6 | 48 | 52 | 6 | B | 6 | 36 | 75 | 9 | A+ | 6 | 54 | 69 | 8 | A | 6 | 48 | | P | 30 | 234 | 7.80 | | | | | | | | | | | | | | | |
| GROUP : POLITICS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 1: 523: INTERNATIONAL LAW (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | Course 2: 525: INDIA'S NEIGHBOURHOOD PO (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 3: 529: FOREIGN POLICY OF CHINA (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | Course 4: 532: FOREIGN POLICY OF INDIA (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 5: 535 : URBAN GOVERNANCE IN MAHA (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1153 | /WAKHURE KRUSHNA RAMCHANDRA LAXMIBAI | | | | | | | | | | | | | | | | | | | | | | | 319 | UDCP | | | | | | | | | | | | | | | | | | | |
| A | -- | | A | -- | | A | -- | | A | -- | | A | -- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 23E | B+ | | 22E | B+ | | 23E | B+ | | 8F | F | | 22E | B+ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| -- | - | - | ---- | - | - | ---- | - | - | ---- | - | - | ---- | - | - | ---- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 3: 529 : 529.FOREIGN POLICY OF CHINA Course 4: 533 : 533.WEST ASIA STUDIES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 5: 537 : 537.NEW POLITICS OF IDENTITY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1154 | SHIVA CHINASWAMY CHINNAMAL | | | | | | | | | | | | | | | | | | | | | | | 319 | UDCP | | | | | | | | | | | | | | | | | | | |
| 5F | F | | 2F | F | | 10F | F | | 15F | F | | 24E | D | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6F | F | | 8F | F | | 5F | F | | 20E | B | | 16E | D | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| -- | - | - | ---- | - | - | ---- | - | - | ---- | - | - | ---- | 40 | 4 | D | 6 | 24 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 3: 531 : 531.REGIONALISM IN INTERNATIONAL R Course 4: 532 : 532.FOREIGN POLICY OF INDIA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 5: 535 : 535.URBAN GOVERNANCE IN MAHARASHTR | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1155 | /KHAN NEHA JAVED KAMER | | | | | | | | | | | | | | | | | | | | | | | 319 | UDCP | | | | | | | | | | | | | | | | | | | |
| 39 | A | | 43 | A+ | | 28 | C | | 26 | D | | 46 | A+ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | A | | 21 | B | | 16 | D | | 23 | B+ | | 16 | D | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 66 | 8 | A | 6 | 48 | 64 | 8 | A | 6 | 48 | 44 | 4 | D | 6 | 24 | 49 | 5 | C | 6 | 30 | 62 | 8 | A | 6 | 48 | | P | 30 | 198 | 6.60 | | | | | | | | | | | | | | | |

#:0.229; @:0.5042A/0.5043A/0.5044A; *:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM;
E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0= 39.99% & BELOW;
GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND
BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 %
AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT;
NULL:NULL & VOID.; C:CREDIT POINTS; G:GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner
passes the external (Theory) Examination as per Ordinance R.8668; + : MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD.

| SEAT_NO | NAME | COLLEGE | <---Course-I---> | | | | | | <---Course-II---> | | | | | | <---Course-III---> | | | | | | <---Course-IV---> | | | | | | <---Course-V---> | | | | | | <---Course-VI---> | | | | | | RESULT | REMARK |
|---------|-------------------------------|----------|------------------|-----|-----|-----|----|----|-------------------|-----|----|-----|----|-----|--------------------|----|---|----|-----|-----|-------------------|----|----|-----|-----|----|------------------|----|-----|-----|----|---|-------------------|-----|----|-----|-----|--|--------|--------|
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | àc | àCG | GPA | | | |
| 1156 | BACHKAR MAHESH DILIP ANJANA | 319 UDCP | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | C | | 35 | B+ | | 25 | D | | 36 | A | | 44 | A+ | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | A | | 28 | A+ | | 21 | B | | 25 | A | | 16 | D | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 56 | 7 | B+ | 6 | 42 | | 63 | 8 | A | 6 | 48 | | 46 | 5 | C | 6 | 30 | | 61 | 8 | A | 6 | 48 | | 60 | 8 | A | 6 | 48 | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1157 | BHALERAO ANIL DINKAR KAUSHLYA | 319 UDCP | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 28E | C | | 34E | B+ | | 15F | F | | 34E | B+ | | 44E | A+ | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 23E | B+ | | 23E | B+ | | 17E | D | | 26E | A | | 16E | D | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 51 | 6 | B | 6 | 36 | | 57 | 7 | B+ | 6 | 42 | | -- | - | - | -- | - | - | -- | 60 | 8 | A | 6 | 48 | | 60 | 8 | A | 6 | 48 | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1158 | CHAVAN KARAN DEVIDAS KALPANA | 319 UDCP | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 28E | C | | 29E | C | | 14F | F | | 37E | A | | 48E | O | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 20E | B | | 21E | B | | 10F | F | | 28E | A+ | | 16E | D | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 48 | 5 | C | 6 | 30 | | 50 | 6 | B | 6 | 36 | | -- | - | - | -- | - | - | -- | 65 | 8 | A | 6 | 48 | | 64 | 8 | A | 6 | 48 | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1159 | GHUGE YOGESH MACHHINDRA ANITA | 319 UDCP | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 28E | C | | 33E | B+ | | 22F | D | | 30E | B | | 38E | A | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 22E | B+ | | 16E | D | | 13F | F | | 25E | A | | 16E | D | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 50 | 6 | B | 6 | 36 | | 49 | 5 | C | 6 | 30 | | -- | - | - | -- | - | - | -- | 55 | 7 | B+ | 6 | 42 | | 54 | 6 | B | 6 | 36 | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1160 | MOHITE PRATIK NANDAK NAMRATA | 319 UDCP | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | C | | 32 | B | | 24 | D | | 34 | B+ | | 46 | A+ | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | C | | 23 | B+ | | 16 | D | | 25 | A | | 16 | D | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 48 | 5 | C | 6 | 30 | | 55 | 7 | B+ | 6 | 42 | | 40 | 4 | D | 6 | 24 | | 59 | 7 | B+ | 6 | 42 | | 62 | 8 | A | 6 | 48 | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1161 | PAGARE VISHAL SIDDHARTH ALKA | 319 UDCP | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 16F | F | | 25E | D | | 24E | D | | 29E | C | | 40E | A | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 20E | B | | 16E | D | | 16E | D | | 18E | C | | 16E | D | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| -- | - | - | 41 | 4 | D | 6 | 24 | | 40 | 4 | D | 6 | 24 | | 47 | 5 | C | 6 | 30 | | 56 | 7 | B+ | 6 | 42 | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1162 | SABLE SANTOSH RAJARAM RANJANA | 319 UDCP | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 24E | D | | 30E | B | | 6F | F | | 28E | C | | 40E | A | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 20E | B | | 16E | D | | 16E | D | | 23E | B+ | | 8F | F | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 44 | 4 | D | 6 | 24 | | 46 | 5 | C | 6 | 30 | | -- | - | - | -- | - | - | -- | 51 | 6 | B | 6 | 36 | | -- | - | - | -- | - | - | -- | - | - | -- | - | - | -- | | | |

#:0.229; @:0.5042A/0.5043A/0.5044A; *:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM; E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0= 39.99% & BELOW; GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; C:CREDIT POINTS; G:GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668; + : MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD.

| SEAT_NO | NAME | COLLEGE | <---Course-I---> | | <---Course-II---> | | <---Course-III---> | | <---Course-IV---> | | <---Course-V---> | | <---Course-VI---> | | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------|----------|------------------|-----------|-------------------|----|--------------------|---|-------------------|-----|------------------|----|-------------------|-----|--------|--------|-----|-----|-----|-----|-----|----|----|-----|-----|-----|-----|----|-----|----|-----|-----|-----|-----|----|---|----|----|----|-----|------|-----|----|
| | | | Th(60/24) | In(40/16) | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | àC | àCG | GPA | | | | | | | | | | | |
| 1163 | SHEVADE AJINKYA GAUTAM RESHMA | 319 UDCP | 28E | 19E | 47 | 5 | C | 6 | 30 | 36E | 18E | 54 | 6 | B | 6 | 36 | | | | 20F | 16E | -- | | | | 27E | 23E | 50 | 6 | B | 6 | 36 | 38E | 16E | 54 | 6 | B | 6 | 36 | F | 24 | 138 | -- |
| 1164 | SHINDE AKASH BALU RANJANA | 319 UDCP | 34 | 22 | 56 | 7 | B+ | 6 | 42 | 37 | 25 | 62 | 8 | A | 6 | 48 | 24 | 19 | 43 | 4 | D | 6 | 24 | 28 | 27 | 55 | 7 | B+ | 6 | 42 | 32 | 16 | 48 | 5 | C | 6 | 30 | P | 30 | 186 | 6.20 | | |
| 1165 | FAWALE CLEMENT OLAJIDE FESTUS FAWALE ELIZERBETH | 319 UDCP | 38 | 25 | 63 | 8 | A | 6 | 48 | 39 | 28 | 67 | 8 | A | 6 | 48 | 35 | 22 | 57 | 7 | B+ | 6 | 42 | 37 | 26 | 63 | 8 | A | 6 | 48 | 32 | 21 | 53 | 6 | B | 6 | 36 | P | 30 | 222 | 7.40 | | |
| 1166 | Course 3: 531 : 531.REGIONALISM IN INTERNATIONAL R Course 5: 536 : 536.LANGUAGE POL.& LANG.POL IN IND /ALLAPUR TANZEEL ZUBAIR RUBINA | 319 UDCP | 33 | 30 | 63 | 8 | A | 6 | 48 | 37 | 27 | 64 | 8 | A | 6 | 48 | 29 | 19 | 48 | 5 | C | 6 | 30 | 30 | 25 | 55 | 7 | B+ | 6 | 42 | 37 | 28 | 65 | 8 | A | 6 | 48 | P | 30 | 216 | 7.20 | | |
| 1167 | Course 3: 531 : 531.REGIONALISM IN INTERNATIONAL R Course 5: 536 : 536.LANGUAGE POL.& LANG.POL IN IND KHAN VASIM BASHIR TAMKEEN | 319 UDCP | 30E | 22E | 52 | 6 | B | 6 | 36 | 36E | 25E | 61 | 8 | A | 6 | 48 | 20F | 4F | -- | | | | | | 43E | 23E | 66 | 8 | A | 6 | 48 | 34E | 16E | 50 | 6 | B | 6 | 36 | F | 24 | 168 | -- | |
| 1168 | /NISHAD PRITI RAVISHANKAR MEENA | 319 UDCP | 24E | 18+ | 42 | 4 | D | 6 | 24 | 37E | A | -- | | | | | 15F | 16+ | -- | | | | | 40E | A | -- | -- | | | | 20F | 18+ | C | \$ | | | | | F | 6 | 48 | -- | |

#:0.229; @:0.5042A/0.5043A/0.5044A; *:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM;
E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0= 39.99% & BELOW;
GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND
BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 %
AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT;
NULL:NULL & VOID.; C:CREDIT POINTS; G:GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner
passes the external (Theory) Examination as per Ordinance R.8668; + : MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD.

| SEAT_NO | NAME | COLLEGE | | | | | | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | |
|--------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-------------------|-----------|--------------------|-----------|-------------------|-----------|------------------|-----------|-------------------|-----|-----|----|---|-----|-----------|-----------|-----|----|---|-----|-----|----|---|---|-----|--|--|--|
| | | <---Course-II---> | | <---Course-III---> | | <---Course-IV---> | | <---Course-V---> | | <---Course-VI---> | | | | | | | | | | | | | | | | | | | |
| | | Th(60/24) | In(40/16) | TOT | GP | G | C | G*C | Th(60/24) | In(40/16) | TOT | GP | G | C | G*C | Th(60/24) | In(40/16) | TOT | GP | G | C | G*C | | | | | | | |
| | | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| | | ãC | ãCG | GPA | | | | | | | | | | | | | | | | | | | | | | | | | |
| GROUP : POLITICS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 1: 523: INTERNATIONAL LAW (Th:60/24,Int:40/16,Cr.Pt.:6) Course 2: 527: INTRODUCTION TO METHODS (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 3: 531: REGIONALISM IN INTERNATI (Th:60/24,Int:40/16,Cr.Pt.:6) Course 4: 533: WEST ASIA STUDIES (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 5: 536 : LANGUAGE POL.& LANG.POL (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1169 | /THYKATTUCHIRA TULIKA ASHOKAN SHEELA | 319 UDCP | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 41 | A | 37 | A | 33 | B+ | 46 | O | 37 | A | | | | | | | | | | | | | | | | | | | | |
| 30 | A+ | 26 | A | 23 | B+ | 31 | A+ | 26 | A | | | | | | | | | | | | | | | | | | | | |
| 71 | 9 A+ 6 54 | 63 | 8 A 6 48 | 56 | 7 B+ 6 42 | 77 | 10 O 6 60 | 63 | 8 A 6 48 | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 3: 531 : 531.REGIONALISM IN INTERNATIONAL R Course 4: 532 : 532.FOREIGN POLICY OF INDIA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 5: 537 : 537.NEW POLITICS OF IDENTITY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1170 | AWUNGSHI WUNGREINGAM YANGLUNG PHILADON | 319 UDCP | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 29E | C | 16F | F | 26E | D | 27E | C | 28E | C | | | | | | | | | | | | | | | | | | | | |
| 25E | A | 0F | F | 12F | F | 16E | D | 16E | D | | | | | | | | | | | | | | | | | | | | |
| 54 | 6 B 6 36 | -- | -- | -- | -- | 43 | 4 D 6 24 | 44 | 4 D 6 24 | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1171 | /GAMBHIR CHETNA MAHESHCHANDRA MANISHA | 319 UDCP | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| A | -- | A | -- | A | -- | 24E | D | 38E | A | | | | | | | | | | | | | | | | | | | | |
| 20+ | B \$ | 22+ | B+\$ | 22+ | B+\$ | 21+ | B \$ | 17+ | D \$ | | | | | | | | | | | | | | | | | | | | |
| -- | -- | -- | -- | -- | -- | 45 | 5 C 6 30 | 55 | 7 B+ 6 42 | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1172 | GOVARDHANE OMKAR SADANAND SNEHAL | 319 UDCP | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 39 | A | 46 | A+ | 27 | C | 34 | B+ | 40 | A | | | | | | | | | | | | | | | | | | | | |
| 20 | B | 26 | A | 23 | B+ | 16 | D | 26 | A | | | | | | | | | | | | | | | | | | | | |
| 59 | 7 B+ 6 42 | 72 | 9 A+ 6 54 | 50 | 6 B 6 36 | 50 | 6 B 6 36 | 66 | 8 A 6 48 | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1173 | JADHAV RAHUL RAMKRISHANA SUNANDA | 319 UDCP | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| A | -- | A | -- | A | -- | A | -- | A | -- | | | | | | | | | | | | | | | | | | | | |
| 16+ | D \$ | 16+ | D \$ | A | -- | 16E | D | 16E | D | | | | | | | | | | | | | | | | | | | | |
| -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1174 | MACHHI MITESH KASHINATH SEETA | 319 UDCP | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| A | -- | A | -- | 19F | F | 34E | B+ | A | -- | | | | | | | | | | | | | | | | | | | | |
| 22E | B+ | A | -- | 17E | D | 16E | D | 16E | D | | | | | | | | | | | | | | | | | | | | |
| -- | -- | -- | -- | -- | -- | 50 | 6 B 6 36 | -- | -- | | | | | | | | | | | | | | | | | | | | |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM;
E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0= 39.99% & BELOW;
GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND
BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 %
AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT;
NULL:NULL & VOID.; C:CREDIT POINTS; G:GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner
passes the external (Theory) Examination as per Ordinance R.8668; + : MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD.

| SEAT_NO | NAME | COLLEGE | | | | | | RESULT | | | REMARK | | | | | | | | | | | | | | | | |
|------------------------------------------|------------------------------|-------------------|----|--------------------|-----|-------------------------------|---|------------------|-----|-----|-------------------|----------------------------------------|----|-----|-----|-----|------|-------------------------------|-----|----|-----|-----|---|----|----|-----|------|
| <---Course-I---> | | <---Course-II---> | | <---Course-III---> | | <---Course-IV---> | | <---Course-V---> | | | <---Course-VI---> | | | | | | | | | | | | | | | | |
| Th(60/24) | | Th(60/24) | | Th(60/24) | | Th(60/24) | | Th(60/24) | | | Th(60/24) | | | | | | | | | | | | | | | | |
| In(40/16) | | In(40/16) | | In(40/16) | | In(40/16) | | In(40/16) | | | In(40/16) | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | ãC | ãCG | GPA | | | | | |
| GROUP : POLITICS | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 1: 523: INTERNATIONAL LAW | | | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | Course 2: 527: INTRODUCTION TO METHODS | | | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | |
| Course 3: 531: REGIONALISM IN INTERNATI | | | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | Course 4: 532: FOREIGN POLICY OF INDIA | | | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | |
| Course 5: 537 : NEW POLITICS OF IDENTITY | | | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | |
| 1175 | /LAKDE KRUPA ABHIJEET KAVITA | | | | | | | | | | | | | | | 319 | UDCP | | | | | | | | | | |
| 36 | A | | 43 | A+ | | 28 | C | | 37 | A | | 33 | B+ | | | | | | | | | | | | | | |
| 20 | B | | 26 | A | | 18 | C | | 25 | A | | 18 | C | | | | | | | P | | | | | | | |
| 56 | 7 | B+ | 6 | 42 | 69 | 8 | A | 6 | 48 | 46 | 5 | C | 6 | 30 | 62 | 8 | A | 6 | 48 | 51 | 6 | B | 6 | 36 | 30 | 204 | 6.80 |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM;
E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0= 39.99% & BELOW;
GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND
BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 %
AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT;
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