

COLLEGE: 1002 RGCCS

| SEAT_NO  | NAME OF CANDIDATE                 | REGN_NO   | CENTRE              | MAX/MIN    | RESULT               | REMARKS     |
|--|-----------------------------------|-----------|---------------------|------------|----------------------|-------------|
| Subjects- 01:RESEARCH PROJECT WITH DISSERTATION, 02:FIELD BASED PROJECT, 14801:SKILLS IN MANAGEMENT OF NON-PROFIT ORGANISATION, 14804:DISASTER MANAGEMENT,<br>Heads- TH:THEORY, IN:INTERNAL, |                                   |           |                     |            |                      |             |
| 01   | 02                                | TH        | IN                  | 14801      | TH                   | IN          |
| 200/80   | 100/40                            | 60/24     | 40/16               | 100/40     | 60/24                | 40/16       |
| CR8  | CR6                               |           |                     | CR6        |                      | CR4         |
| 302  | /KAMBLE RUPALI BHARAT REKHA       | 18F000435 | 3 ANDHERI           | 500/       |                      | P           |
| 096 +  | 056 +                             | 024       | 024 +               | 048        | 034 +                | 026 +       |
| GR C*G=CG C 8*5=40   | B+6*7=42                          | D         | A                   | C 6*5=30   | B+                   | A 4*8=32    |
| IV:260/500X  | IV:144.00/24.00=6.00X             | I:359/600 | I:176.00/24.00=7.33 | II:365/600 | II:176.00/24.00=7.33 | III:305/500 |
| III:182.00/24.00=7.58  | Total:1289/2200 CGPA:28.24/4=7.06 |           |                     |            |                      |             |
| 303  | KULKARNI AMEYA SHIRISH SMITA      | 18F000445 | 3 ANDHERI           | 500/       |                      | P           |
| 100 +  | 048 +                             | 024       | 022 +               | 046        | 027 +                | 022 +       |
| GR C*G=CG B 8*6=48   | C 6*5=30                          | D         | B+                  | C 6*5=30   | C                    | B+          |
| IV:243/500X  | IV:128.00/24.00=5.33X             | I:293/600 | I:128.00/24.00=5.33 | II:294/600 | II:132.00/24.00=5.50 | III:269/500 |
| III:162.00/24.00=6.75  | Total:1099/2200 CGPA:22.91/4=5.73 |           |                     |            |                      |             |
| 304  | /MANE SHRADDHA BHAIKU SHUBHANGI   | 18F000448 | 3 ANDHERI           | 500/       |                      | P           |
| 100 +  | 053 +                             | 024       | 024 +               | 048        | 027 +                | 026 +       |
| GR C*G=CG B 8*6=48   | B 6*6=36                          | D         | A                   | C 6*5=30   | C                    | A           |
| IV:254/500X  | IV:138.00/24.00=5.75X             | I:268/600 | I:112.00/24.00=4.67 | II:277/600 | II:116.00/24.00=4.83 | III:232/500 |
| III:120.00/24.00=5.00  | Total:1031/2200 CGPA:20.25/4=5.06 |           |                     |            |                      |             |

COLLEGE: 260 C.S.W.

| SEAT_NO  | NAME OF CANDIDATE              | REGN_NO    | CENTRE | MAX/MIN  | RESULT | REMARKS |
|--|--------------------------------|------------|--------|----------|--------|---------|
| Subjects- 01:RESEARCH PROJECT WITH DISSERTATION, 02:FIELD BASED PROJECT, 14801:SKILLS IN MANAGEMENT OF NON-PROFIT ORGANISATION, 14803:GENDER,SEXUALITY AND RELATIONSHIP,<br>Heads- TH:THEORY, IN:INTERNAL, |                                |            |        |          |        |         |
| 01   | 02                             | TH         | IN     | 14801    | TH     | IN      |
| 200/80   | 100/40                         | 60/24      | 40/16  | 100/40   | 60/24  | 40/16   |
| CR8  | CR6                            |            |        | CR6      |        | CR4     |
| 301  | MAHAKAL VRUSHALI LAXMAN MANGAL | 16S000411  | 1      | MUMBAI   | 500/   | P       |
| 105  | 060+ 028+ 022+                 | 050+       | 025+   | 019+     | 044+   |         |
| GR C*G=CG B 8*6=48 A 6*8=48 C  | B+                             | B 6*6=36 D | C      | D 4*4=16 |        |         |
| IV:259/500X IV:148.00/24.00=6.17X I:376/600 I:180.00/24.00=7.50 II:375/600 II:184.00/24.00=7.67 III:268/500<br>III:156.00/24.00=6.50 Total:1278/2200 CGPA:27.84/4=6.96                                     |                                |            |        |          |        |         |