

CENTRE : 1 MUMBAI

| SEAT NO | NAME | | | | | | | | | | | | COLLEGE | | | RESULT | | | REMARK | | | | | | | | | | | | | | | | | | | | | | | |
|--|------------------------------------|-----------|-----------|-----------|------------------|-----------|-----------|-----------|-------------------|-----------|-----------|---|------------------|-----------|-----------|-----------------|-----------|-----------|------------------|-----------|-----------|----|---|----|-----|-----|----|---|---|-----|-----|----|---|---|-----|----|-----|------|-----|------|------|------|
| | <---Course-I--- | | | | <---Course-II--- | | | | <---Course-III--- | | | | <---Course-IV--- | | | <---Course-V--- | | | <---Course-VI--- | | | | | | | | | | | | | | | | | | | | | | | |
| | Th(60/24) | Th(60/24) | Th(60/24) | Th(60/24) | Th(60/24) | Th(60/24) | Th(60/24) | Th(60/24) | Th(60/24) | Th(60/24) | Th(60/24) | Th(60/24) | Th(60/24) | Th(60/24) | Th(60/24) | Th(60/24) | Th(60/24) | Th(60/24) | Th(60/24) | Th(60/24) | Th(60/24) | | | | | | | | | | | | | | | | | | | | | |
| | In(40/16) | In(40/16) | In(40/16) | In(40/16) | In(40/16) | In(40/16) | In(40/16) | In(40/16) | In(40/16) | In(40/16) | In(40/16) | In(40/16) | In(40/16) | In(40/16) | In(40/16) | In(40/16) | In(40/16) | In(40/16) | In(40/16) | In(40/16) | In(40/16) | | | | | | | | | | | | | | | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | |
| | | | | | | | | | | | | | àC | àCG | GPA | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GROUP : ENTERTAINMENT,MEDIA ADVERT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 1: 105: BROADCAST BUSINESS MANAG (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | Course 2: 106: FILM PRODUCTION AND CONT (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 3: 107: AN ORIENTATION TO NEW ME (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | Course 4: 108: TELE.& RADIO PROD. & PRO (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 5: 109 : FILM DISTRIBUTION & MARK (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 301 | BANGDIWALLA MOHAMMED JUZAR RASHIDA | | | | | | | | | | | | 105 KC | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | C | | | | 41 | A | | | | 47 | A+ | | | 34 | B+ | | | 23 | @4 | C | | | | | | | | | | | | | | | | | | | | | | |
| 16 | D | | | | 16 | D | | | | 16 | D | | | 16 | D | | | 16 | | D | | | | | | | | | | | | | | | | | P | | | | | |
| 45 | 5 | C | 6 | 30 | 57 | 7 | B+ | 6 | 42 | 63 | 8 | A | 6 | 48 | 50 | 6 | B | 6 | 36 | 39 | @44 | D | | 6 | 24 | | | | | | | | | | | 30 | 180 | 6.00 | | | | |
| GROUP : ENTERTAINMENT,MEDIA ADVERT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 1: 110: ACCOUNT PLANNING & MANAG (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | Course 2: 111: CONSUMER BEHAVIOR (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Course 5: 114 : MEDIA PLANNING AND BUYIN (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 302 | /AGRAWAL SHALINI GOVIND SANGEETA | | | | | | | | | | | | 105 KC | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | B | | | | 38 | A | | | | 54 | O | | | 46 | A+ | | | 40 | | A | | | | | | | | | | | | | | | | | | | | | | |
| 29 | A+ | | | | 33 | O | | | | 34 | O | | | 27 | A | | | 33 | | O | | | | | | | | | | | | | | | | | | P | | | | |
| 60 | 8 | A | 6 | 48 | 71 | 9 | A+ | 6 | 54 | 88 | 10 | O | 6 | 60 | 73 | 9 | A+ | 6 | 54 | 73 | 9 | A+ | 6 | 54 | | | | | | | | | | | | | | 30 | 270 | 9.00 | | |
| 303 | /BHOPALWALA ZENAB BANO AYAZ FARIDA | | | | | | | | | | | | 105 KC | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | B | | | | 46 | O | | | | 48 | O | | | 41 | A | | | 51 | | O | | | | | | | | | | | | | | | | | | | | | | |
| 26 | A | | | | 32 | O | | | | 29 | A+ | | | 21 | B | | | 29 | | A+ | | | | | | | | | | | | | | | | | | P | | | | |
| 58 | 7 | B+ | 6 | 42 | 78@2 | 10 | O | 6 | 60 | 77@3 | 10 | O | 6 | 60 | 62 | 8 | A | 6 | 48 | 80 | 10 | O | 6 | 60 | | | | | | | | | | | | | | | 30 | 270 | 9.00 | |
| 304 | /DAVE JINAL JAYESH INDU | | | | | | | | | | | | 105 KC | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 41 | A | | | | 43 | A+ | | | | 50 | O | | | 44 | A+ | | | 39 | | A | | | | | | | | | | | | | | | | | | | | | | |
| 32 | O | | | | 33 | O | | | | 38 | O | | | 31 | A+ | | | 33 | | O | | | | | | | | | | | | | | | | | | P | | | | |
| 73 | 9 | A+ | 6 | 54 | 76 | 9 | A+ | 6 | 54 | 88 | 10 | O | 6 | 60 | 75 | 9 | A+ | 6 | 54 | 72 | 9 | A+ | 6 | 54 | | | | | | | | | | | | | | | 30 | 276 | 9.20 | |
| 305 | /HIWALKAR NIKITA VASUDEO SHEETAL | | | | | | | | | | | | 105 KC | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 37 | A | | | | 47 | A+ | | | | 54 | O | | | 50 | O | | | 32 | | B | | | | | | | | | | | | | | | | | | | | | | |
| 33 | O | | | | 38 | O | | | | 38 | O | | | 35 | O | | | 29 | | A+ | | | | | | | | | | | | | | | | | | | P | | | |
| 70 | 9 | A+ | 6 | 54 | 85 | 10 | O | 6 | 60 | 92 | 10 | O | 6 | 60 | 85 | 10 | O | 6 | 60 | 61 | 8 | A | 6 | 48 | | | | | | | | | | | | | | | | 30 | 282 | 9.40 |
| 306 | /JALIWALA SAKINA ZOHER GULNAR | | | | | | | | | | | | 105 KC | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | B+ | | | | 35 | B+ | | | | 32 | B | | | 40 | A | | | 44 | | A+ | | | | | | | | | | | | | | | | | | | | | | |
| 26 | A | | | | 25 | A | | | | 29 | A+ | | | 19 | C | | | 24 | | A | | | | | | | | | | | | | | | | | | | P | | | |
| 59 | 7 | B+ | 6 | 42 | 60 | 8 | A | 6 | 48 | 61 | 8 | A | 6 | 48 | 59 | 7 | B+ | 6 | 42 | 68 | 8 | A | 6 | 48 | | | | | | | | | | | | | | | | 30 | 228 | 7.60 |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM;
E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0= 39.99% & BELOW;
GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND
BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 %
AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT;
NULL:NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner
passes the external (Theory) Examination as per Ordinance R.8668; + : MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD.

CENTRE : 1 MUMBAI

| SEAT NO | NAME | COLLEGE | | | | | | | | | | | | RESULT | | | REMARK | | | | | | | | | | | | | | | | | | |
|--|-------------------------------------|-------------------|-----------|----|-----------|--------------------|-----------|----|-----------|-------------------|-----|--|-----|------------------|---|-----|--------|-------------------|---|---|----|-----|-----|-----|-----|----|----|-----|------|--|--|--|--|--|--|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | äC | äCG | GPA | | | | | | | | | | | | |
| Th(60/24) | In(40/16) | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | | | | G*C | TOT | GP | G | C | G*C | | | | | | |
| GROUP : ENTERTAINMENT,MEDIA ADVERT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 1: 110: ACCOUNT PLANNING & MANAG (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | Course 2: 111: CONSUMER BEHAVIOR (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | |
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| Course 5: 114 : MEDIA PLANNING AND BUYIN (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 307 | KUSHWAH PRAKASH SINGH KRISHNA RADHA | | | | | | | | | | | | 105 | KC | | | | | | | | | | | | | | | | | | | | | |
| 32 | B | 39 | A | 38 | A | 40 | A | 34 | B+ | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | A+ | 30 | A+ | 29 | A+ | 19 | C | 17 | D | | | | | | | | | | | | | | | | | | P | | | | | | | | |
| 61 | 8 A 6 48 | 69 | 8 A 6 48 | 67 | 8 A 6 48 | 59 | 7 B+ 6 42 | 51 | 6 B 6 36 | | | | | | | | | | | | | | | | | | 30 | 222 | 7.40 | | | | | | |
| 308 | /MEHTA GARIMA HASMUKH ANITA | | | | | | | | | | | | 105 | KC | | | | | | | | | | | | | | | | | | | | | |
| 35 | B+ | 47 | A+ | 38 | A | 47 | A+ | 51 | O | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | A+ | 28 | A+ | 30 | A+ | 25 | A | 34 | O | | | | | | | | | | | | | | | | | | P | | | | | | | | |
| 66 | 8 A 6 48 | 75 | 9 A+ 6 54 | 68 | 8 A 6 48 | 72 | 9 A+ 6 54 | 85 | 10 O 6 60 | | | | | | | | | | | | | | | | | | 30 | 264 | 8.80 | | | | | | |
| 309 | /MULANI RHEA MAHESH ANJALI | | | | | | | | | | | | 105 | KC | | | | | | | | | | | | | | | | | | | | | |
| 35 | B+ | 38 | A | 43 | A+ | 46 | A+ | 32 | B | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | A+ | 33 | O | 31 | A+ | 23 | B+ | 17 | D | | | | | | | | | | | | | | | | | | P | | | | | | | | |
| 66 | 8 A 6 48 | 71 | 9 A+ 6 54 | 74 | 9 A+ 6 54 | 69 | 8 A 6 48 | 49 | 5 C 6 30 | | | | | | | | | | | | | | | | | | 30 | 234 | 7.80 | | | | | | |
| 310 | /SHRIVASTAVA SHUBHI VIJAY NISHA | | | | | | | | | | | | 105 | KC | | | | | | | | | | | | | | | | | | | | | |
| 33 | B+ | 26 | D | 42 | A+ | 42 | A+ | 49 | O | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | A+ | 25 | A | 31 | A+ | 19 | C | 17 | D | | | | | | | | | | | | | | | | | | P | | | | | | | | |
| 63 | 8 A 6 48 | 51 | 6 B 6 36 | 73 | 9 A+ 6 54 | 61 | 8 A 6 48 | 66 | 8 A 6 48 | | | | | | | | | | | | | | | | | | 30 | 234 | 7.80 | | | | | | |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM;
E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0= 39.99% & BELOW;
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CENTRE : 2 DADAR

| SEAT NO | NAME | COLLEGE | | | | | | | | | | | | RESULT | | | REMARK | | | | | | |
|------------------|------------|-------------------|------------|-----|------------|--------------------|------------|-----|------------|-------------------|------------|-----|------------|------------------|------------|-----|------------|-------------------|------------|----|-----|-----|-----|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | | |
| Th(60/24) | | Th(60/24) | | | | Th(60/24) | | | | Th(60/24) | | | | Th(60/24) | | | | Th(60/24) | | | | | |
| In(40/16) | | In(40/16) | | | | In(40/16) | | | | In(40/16) | | | | In(40/16) | | | | In(40/16) | | | äC | äCG | GPA |
| TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | äC | äCG | GPA | |

GROUP : ENTERTAINMENT,MEDIA ADVERT

Course 1: 110: ACCOUNT PLANNING & MANAG (Th:60/24,Int:40/16,Cr.Pt.:6) Course 2: 111: CONSUMER BEHAVIOR (Th:60/24,Int:40/16,Cr.Pt.:6)
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Course 5: 114 : MEDIA PLANNING AND BUYIN (Th:60/24,Int:40/16,Cr.Pt.:6)

| | | | | | | | | | | | | | | | | | | | | | | |
|-----|------------------------------|-----|--------------------|----|-----------|------|-----------|----|-----------|--|--|--|--|--|--|--|--|--|--|----|-----|------|
| 311 | GAVALI MANGESH PRADEEP ANITA | 598 | SVKM PRAVIN GANDHI | | | | | | | | | | | | | | | | | | | |
| 26 | D | 28 | C | 36 | A | 37 | A | 35 | B+ | | | | | | | | | | | | | |
| 25 | A | 27 | A | 18 | C | 30 | A+ | 31 | A+ | | | | | | | | | | | P | | |
| 51 | 6 B 6 36 | 55 | 7 B+ 6 42 | 54 | 6 B 6 36 | 67 | 8 A 6 48 | 66 | 8 A 6 48 | | | | | | | | | | | 30 | 210 | 7.00 |
| 312 | GOHIL PRANAY MAHESH GEETA | 598 | SVKM PRAVIN GANDHI | | | | | | | | | | | | | | | | | | | |
| 32 | B | 40 | A | 44 | A+ | 26 | D | 41 | A | | | | | | | | | | | | | |
| 29 | A+ | 35 | O | 28 | A+ | 25 | A | 35 | O | | | | | | | | | | | P | | |
| 61 | 8 A 6 48 | 75 | 9 A+ 6 54 | 72 | 9 A+ 6 54 | 51 | 6 B 6 36 | 76 | 9 A+ 6 54 | | | | | | | | | | | 30 | 246 | 8.20 |
| 313 | HARIA KAUTUK BHARAT PREETI | 598 | SVKM PRAVIN GANDHI | | | | | | | | | | | | | | | | | | | |
| 24 | D | 36 | A | 56 | O | 42 | A+ | 54 | O | | | | | | | | | | | | | |
| 24 | A | 32 | O | 31 | A+ | 36 | O | 39 | O | | | | | | | | | | | P | | |
| 48 | 5 C 6 30 | 68 | 8 A 6 48 | 87 | 10 O 6 60 | 78@2 | 10 O 6 60 | 93 | 10 O 6 60 | | | | | | | | | | | 30 | 258 | 8.60 |
| 314 | PARAB ARCHIT ABHAY BHARATI | 598 | SVKM PRAVIN GANDHI | | | | | | | | | | | | | | | | | | | |
| 26 | D | 29 | C | 49 | O | 24 | D | 40 | A | | | | | | | | | | | | | |
| 25 | A | 27 | A | 25 | A | 24 | A | 33 | O | | | | | | | | | | | P | | |
| 51 | 6 B 6 36 | 56 | 7 B+ 6 42 | 74 | 9 A+ 6 54 | 48 | 5 C 6 30 | 73 | 9 A+ 6 54 | | | | | | | | | | | 30 | 216 | 7.20 |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM;
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CENTRE : 3 ANDHERI

| SEAT NO | NAME | COLLEGE | | | | | | | | | | | | | | | | RESULT | | | REMARK | | | | | | | | | | | |
|--|--------------------------------------|-------------------|----|--------------------|------|-------------------|------|------------------|----|-------------------|---|-----|--------------------|------|---|-----|-----|--------|---|---|--------|-----|----|---|----|-----|------|-----|-----|---|-----|--|
| <---Course-I---> | | <---Course-II---> | | <---Course-III---> | | <---Course-IV---> | | <---Course-V---> | | <---Course-VI---> | | | | | | | | | | | | | | | | | äc | äCG | GPA | | | |
| Th(60/24) | In(40/16) | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | |
| GROUP : ENTERTAINMENT,MEDIA ADVERT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 1: 105: BROADCAST BUSINESS MANAG (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | Course 2: 106: FILM PRODUCTION AND CONT (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | |
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| Course 5: 109 : FILM DISTRIBUTION & MARK (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 315 | ARORA ANKIT NAVEEN MONICA | | | | | | | | | | | 598 | SVKM PRAVIN GANDHI | | | | | | | | | | | | | | | | | | | |
| A | -- | A | -- | A | -- | A | -- | A | -- | A | -- | | | | | | | | | | | | | | | | F | | | | | |
| 20E | B | 30E | A+ | 18E | C | 18E | C | 18E | C | | | | | | | | | | | | | | | | 0 | 0 | -- | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 316 | /BATRA DAIZY VIJAY SUNITA | | | | | | | | | | | 598 | SVKM PRAVIN GANDHI | | | | | | | | | | | | | | | | | | | |
| A | -- | A | -- | A | -- | A | -- | A | -- | A | -- | | | | | | | | | | | | | | | | F | | | | | |
| 20E | B | 30E | A+ | 18E | C | 18E | C | 18E | C | | | | | | | | | | | | | | | | 0 | 0 | -- | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 317 | /BURMAWALA INSIYAH MOHAMMED FATEMA | | | | | | | | | | | 598 | SVKM PRAVIN GANDHI | | | | | | | | | | | | | | | | | | | |
| 36 | A | 49 | O | 49 | O | 41 | A | 42 | A+ | | | | | | | | | | | | | | | | P | | | | | | | |
| 32 | O | 38 | O | 35 | O | 30 | A+ | 33 | O | | | | | | | | | | | | | | | | 30 | 276 | 9.20 | | | | | |
| 68 | 8 A | 6 48 | 87 | 10 O | 6 60 | 84 | 10 O | 6 60 | 71 | 9 A+ | 6 54 | 75 | 9 A+ | 6 54 | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 318 | /DALAL HETAL KETAN ROMILLA | | | | | | | | | | | 105 | KC | | | | | | | | | | | | | | | | | | | |
| 36 | A | 45 | A+ | 45 | A+ | 41 | A | 31 | B | | | | | | | | | | | | | | | | P | | | | | | | |
| 32 | O | 31 | A+ | 35 | O | 35 | O | 29 | A+ | | | | | | | | | | | | | | | | 30 | 264 | 8.80 | | | | | |
| 68 | 8 A | 6 48 | 76 | 9 A+ | 6 54 | 80 | 10 O | 6 60 | 76 | 9 A+ | 6 54 | 60 | 8 A | 6 48 | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 319 | /DANDOTIA KARISHMA OMPRAKASH CHANDRA | | | | | | | | | | | 598 | SVKM PRAVIN GANDHI | | | | | | | | | | | | | | | | | | | |
| 27 | C | 43 | A+ | 49 | O | 45 | A+ | 24 | D | | | | | | | | | | | | | | | | P | | | | | | | |
| 20 | B | 30 | A+ | 18 | C | 18 | C | 18 | C | | | | | | | | | | | | | | | | 30 | 204 | 6.80 | | | | | |
| 47 | 5 C | 6 30 | 73 | 9 A+ | 6 54 | 67 | 8 A | 6 48 | 63 | 8 A | 6 48 | 42 | 4 D | 6 24 | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 320 | /HALDAR RACHANA GOVIND RANU | | | | | | | | | | | 105 | KC | | | | | | | | | | | | | | | | | | | |
| 34 | B+ | 49 | O | 45 | A+ | 38 | A | 36 | A | | | | | | | | | | | | | | | | P | | | | | | | |
| 16 | D | 16 | D | 29 | A+ | 18 | C | 26 | A | | | | | | | | | | | | | | | | 30 | 228 | 7.60 | | | | | |
| 50 | 6 B | 6 36 | 65 | 8 A | 6 48 | 74 | 9 A+ | 6 54 | 56 | 7 B+ | 6 42 | 62 | 8 A | 6 48 | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 321 | /JALURIA TAVISHA VIVIN RUMJHUM | | | | | | | | | | | 105 | KC | | | | | | | | | | | | | | | | | | | |
| 27E | C | 37E | A | 41E | A | 37E | A | 19F | F | | | | | | | | | | | | | | | | F | | | | | | | |
| 16E | D | 16E | D | 16E | D | 16E | D | 16E | D | | | | | | | | | | | | | | | | 24 | 138 | -- | | | | | |
| 43 | 4 D | 6 24 | 53 | 6 B | 6 36 | 57 | 7 B+ | 6 42 | 53 | 6 B | 6 36 | -- | -- | -- | | | | | | | | | | | | | | | | | | |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM; E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0= 39.99% & BELOW; GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668; + : MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD.

CENTRE : 3 ANDHERI

| SEAT NO | NAME | COLLEGE | RESULT REMARK | | | | | | | | | | | | | | | | | | | |
|--|----------------------------------|-------------------|---------------|--------------------|------------|-------------------|------------|------------------|------------|-------------------|------------|--------------------|------------|------|------------|-----|------------|--------|-----|-----|------|--|
| <---Course-I---> | | <---Course-II---> | | <---Course-III---> | | <---Course-IV---> | | <---Course-V---> | | <---Course-VI---> | | | | | | | | äc äCG | | GPA | | |
| Th(60/24) | | Th(60/24) | | Th(60/24) | | Th(60/24) | | Th(60/24) | | Th(60/24) | | | | | | | | | | | | |
| In(40/16) | | In(40/16) | | In(40/16) | | In(40/16) | | In(40/16) | | In(40/16) | | | | | | | | | | | | |
| TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | äc | äCG | GPA | | |
| GROUP : ENTERTAINMENT,MEDIA ADVERT | | | | | | | | | | | | | | | | | | | | | | |
| Course 1: 105: BROADCAST BUSINESS MANAG (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | |
| Course 2: 106: FILM PRODUCTION AND CONT (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | |
| Course 3: 107: AN ORIENTATION TO NEW ME (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | |
| Course 4: 108: TELE.& RADIO PROD. & PRO (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | |
| Course 5: 109 : FILM DISTRIBUTION & MARK (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | |
| 322 | /KHANNA SIMRAN IKWAL MANJIT | | | | | | | | | | 163 | NATIONAL | | | | | | | | | | |
| 30 | B | 47 | A+ | 46 | A+ | 35 | B+ | 41 | A | | | | | | | | | | | | | |
| 28 | A+ | 39 | O | 39 | O | 31 | A+ | 35 | O | | | | | | | | | | | P | | |
| 58 | 7 B+ | 6 42 | 86 | 10 O | 6 60 | 85 | 10 O | 6 60 | 66 | 8 A | 6 48 | 76 | 9 A+ | 6 54 | | | | | 30 | 264 | 8.80 | |
| ----- | | | | | | | | | | | | | | | | | | | | | | |
| 323 | /KHANNA SIMRAN MANOJ SHASHI | | | | | | | | | | 105 | KC | | | | | | | | | | |
| 38 | A | 48 | O | 36 | A | 36 | A | 25 | D | | | | | | | | | | | | | |
| 16 | D | 16 | D | 20 | B | 16 | D | 16 | D | | | | | | | | | | | P | | |
| 54 | 6 B | 6 36 | 64 | 8 A | 6 48 | 56 | 7 B+ | 6 42 | 52 | 6 B | 6 36 | 41 | 4 D | 6 24 | | | | | 30 | 186 | 6.20 | |
| ----- | | | | | | | | | | | | | | | | | | | | | | |
| 324 | /KOLAVIYA MEENAL DEEPAK PRAVEENA | | | | | | | | | | 163 | NATIONAL | | | | | | | | | | |
| 38 | A | 45 | A+ | 49 | O | 41 | A | 33 | B+ | | | | | | | | | | | | | |
| 33 | O | 38 | O | 40 | O | 35 | O | 30 | A+ | | | | | | | | | | | P | | |
| 71 | 9 A+ | 6 54 | 83 | 10 O | 6 60 | 89 | 10 O | 6 60 | 76 | 9 A+ | 6 54 | 63 | 8 A | 6 48 | | | | | 30 | 276 | 9.20 | |
| ----- | | | | | | | | | | | | | | | | | | | | | | |
| 325 | KUTTAPPAN AKHIL NARAYAN SUNITA | | | | | | | | | | 598 | SVKM PRAVIN GANDHI | | | | | | | | | | |
| 33 | B+ | 43 | A+ | 48 | O | 38 | A | 28 | C | | | | | | | | | | | | | |
| 30 | A+ | 37 | O | 33 | O | 28 | A+ | 27 | A | | | | | | | | | | | P | | |
| 63 | 8 A | 6 48 | 80 | 10 O | 6 60 | 81 | 10 O | 6 60 | 66 | 8 A | 6 48 | 55 | 7 B+ | 6 42 | | | | | 30 | 258 | 8.60 | |
| ----- | | | | | | | | | | | | | | | | | | | | | | |
| 326 | /LAKHANI ALISHA VAZIRALI YASMIN | | | | | | | | | | 598 | SVKM PRAVIN GANDHI | | | | | | | | | | |
| 32 | B | 48 | O | 47 | O | 35 | B+ | 34 | B+ | | | | | | | | | | | | | |
| 29 | A+ | 38 | O | 32 | O | 28 | A+ | 30 | A+ | | | | | | | | | | | P | | |
| 61 | 8 A | 6 48 | 86 | 10 O | 6 60 | 79@1 | 10 O | 6 60 | 63 | 8 A | 6 48 | 64 | 8 A | 6 48 | | | | | 30 | 264 | 8.80 | |
| ----- | | | | | | | | | | | | | | | | | | | | | | |
| 327 | MEHTA JASH DEEPAK DAXA | | | | | | | | | | 598 | SVKM PRAVIN GANDHI | | | | | | | | | | |
| 30 | B | 42 | A+ | 48 | O | 35 | B+ | 26 | D | | | | | | | | | | | | | |
| 28 | A+ | 36 | O | 34 | O | 30 | A+ | 25 | A | | | | | | | | | | | P | | |
| 58 | 7 B+ | 6 42 | 78@2 | 10 O | 6 60 | 82 | 10 O | 6 60 | 65 | 8 A | 6 48 | 51 | 6 B | 6 36 | | | | | 30 | 246 | 8.20 | |
| ----- | | | | | | | | | | | | | | | | | | | | | | |
| 328 | MEHTA PARTH HITESH DIPTI | | | | | | | | | | 598 | SVKM PRAVIN GANDHI | | | | | | | | | | |
| 34 | B+ | 40 | A | 48 | O | 38 | A | 34 | B+ | | | | | | | | | | | | | |
| 31 | A+ | 30 | A+ | 33 | O | 30 | A+ | 30 | A+ | | | | | | | | | | | P | | |
| 65 | 8 A | 6 48 | 70 | 9 A+ | 6 54 | 81 | 10 O | 6 60 | 68 | 8 A | 6 48 | 64 | 8 A | 6 48 | | | | | 30 | 258 | 8.60 | |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM;
E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0= 39.99% & BELOW;
GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND
BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 %
AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT;
NULL:NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner
passes the external (Theory) Examination as per Ordinance R.8668; + : MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD.

CENTRE : 3 ANDHERI

| SEAT NO | NAME | COLLEGE | | | | | | | RESULT | | | REMARK | | | | | | | | | | |
|--|--------------------------------|-------------------|------|--------------------|-----|-------------------------------|------|------------------|--------|-----|-------------------|---|----|-----|------|----|---|-------------------------------|------|----|-----|------|
| <---Course-I---> | | <---Course-II---> | | <---Course-III---> | | <---Course-IV---> | | <---Course-V---> | | | <---Course-VI---> | | | | | | | | | | | |
| Th(60/24) | | Th(60/24) | | Th(60/24) | | Th(60/24) | | Th(60/24) | | | Th(60/24) | | | | | | | | | | | |
| In(40/16) | | In(40/16) | | In(40/16) | | In(40/16) | | In(40/16) | | | In(40/16) | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | ãC | ãCG | GPA |
| GROUP : ENTERTAINMENT,MEDIA ADVERT | | | | | | | | | | | | | | | | | | | | | | |
| Course 1: 105: BROADCAST BUSINESS MANAG | | | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | Course 2: 106: FILM PRODUCTION AND CONT | | | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | |
| Course 3: 107: AN ORIENTATION TO NEW ME | | | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | Course 4: 108: TELE.& RADIO PROD. & PRO | | | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | |
| Course 5: 109 : FILM DISTRIBUTION & MARK | | | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | |
| 329 | /MEHTA PRIYANSHI HIREN KAVITA | | | | | | | | | | 598 | SVKM PRAVIN GANDHI | | | | | | | | | | |
| 35 | B+ | | 43 | A+ | 49 | O | 38 | A | 32 | B | | | | | | | | | | | | |
| 31 | A+ | | 37 | O | 33 | O | 28 | A+ | 29 | A+ | | | | | | | | | | P | | |
| 66 | 8 | A | 6 48 | 80 | 10 | O | 6 60 | 82 | 10 | O | 6 60 | 66 | 8 | A | 6 48 | 61 | 8 | A | 6 48 | 30 | 264 | 8.80 |
| ----- | | | | | | | | | | | | | | | | | | | | | | |
| 330 | /PRAKASH SMRITI SHRIKANT RAJU | | | | | | | | | | 598 | SVKM PRAVIN GANDHI | | | | | | | | | | |
| 39 | A | | 49 | O | 48 | O | 40 | A | 42 | A+ | | | | | | | | | | | | |
| 34 | O | | 38 | O | 35 | O | 28 | A+ | 31 | A+ | | | | | | | | | | P | | |
| 73 | 9 | A+ | 6 54 | 87 | 10 | O | 6 60 | 83 | 10 | O | 6 60 | 68 | 8 | A | 6 48 | 73 | 9 | A+ | 6 54 | 30 | 276 | 9.20 |
| ----- | | | | | | | | | | | | | | | | | | | | | | |
| 331 | ROSARIO SHANE REYAL SMITA | | | | | | | | | | 105 | KC | | | | | | | | | | |
| 33 | B+ | | 45 | A+ | 47 | A+ | 35 | B+ | 34 | B+ | | | | | | | | | | | | |
| 30 | A+ | | 25 | A | 18 | C | 31 | A+ | 30 | A+ | | | | | | | | | | P | | |
| 63 | 8 | A | 6 48 | 70 | 9 | A+ | 6 54 | 65 | 8 | A | 6 48 | 66 | 8 | A | 6 48 | 64 | 8 | A | 6 48 | 30 | 246 | 8.20 |
| ----- | | | | | | | | | | | | | | | | | | | | | | |
| 332 | /SANGANI VIRAL VIJAY NAYNA | | | | | | | | | | 163 | NATIONAL | | | | | | | | | | |
| 40 | A | | 50 | O | 47 | A+ | 47 | A+ | 27 | C | | | | | | | | | | | | |
| 35 | O | | 40 | O | 39 | O | 39 | O | 26 | A | | | | | | | | | | P | | |
| 75 | 9 | A+ | 6 54 | 90 | 10 | O | 6 60 | 86 | 10 | O | 6 60 | 86 | 10 | O | 6 60 | 53 | 6 | B | 6 36 | 30 | 270 | 9.00 |
| ----- | | | | | | | | | | | | | | | | | | | | | | |
| 333 | /SHAH DEVIKA PRASHANT ANITA | | | | | | | | | | 598 | SVKM PRAVIN GANDHI | | | | | | | | | | |
| 38 | A | | 46 | A+ | 49 | O | 36 | A | 35 | B+ | | | | | | | | | | | | |
| 33 | O | | 38 | O | 34 | O | 30 | A+ | 31 | A+ | | | | | | | | | | P | | |
| 71 | 9 | A+ | 6 54 | 84 | 10 | O | 6 60 | 83 | 10 | O | 6 60 | 66 | 8 | A | 6 48 | 66 | 8 | A | 6 48 | 30 | 270 | 9.00 |
| ----- | | | | | | | | | | | | | | | | | | | | | | |
| 334 | /SHAH RHEA MOHIT SEEMA | | | | | | | | | | 598 | SVKM PRAVIN GANDHI | | | | | | | | | | |
| 40 | A | | 45 | A+ | 40 | A | 31 | B | 36 | A | | | | | | | | | | | | |
| 20 | B | | 30 | A+ | 34 | O | 20 | B | 18 | C | | | | | | | | | | P | | |
| 60 | 8 | A | 6 48 | 75 | 9 | A+ | 6 54 | 74 | 9 | A+ | 6 54 | 51 | 6 | B | 6 36 | 54 | 6 | B | 6 36 | 30 | 228 | 7.60 |
| ----- | | | | | | | | | | | | | | | | | | | | | | |
| 335 | SHARMA MAYUR AMRITLAL GUNWANTI | | | | | | | | | | 105 | KC | | | | | | | | | | |
| 38 | A | | 35 | B+ | 48 | O | 41 | A | 32 | B | | | | | | | | | | | | |
| 17 | D | | 16 | D | 16 | D | 24 | A | 24 | A | | | | | | | | | | P | | |
| 55 | 7 | B+ | 6 42 | 51 | 6 | B | 6 36 | 64 | 8 | A | 6 48 | 65 | 8 | A | 6 48 | 56 | 7 | B+ | 6 42 | 30 | 216 | 7.20 |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM; E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0= 39.99% & BELOW; GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668; + : MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD.

CENTRE : 3 ANDHERI

| SEAT NO | NAME | COLLEGE | | | | | | | | | | | | RESULT | | | REMARK | | | | | | | | | | |
|--|-----------------------------------|-------------------|-----------|----|-----------|--------------------|-----------|----|-----------|-------------------|-----|---|----|------------------|---|-----|--------|-------------------|---|---|-----|----|-----|-----|-------------|----|---|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | ãC | ãCG | GPA | | | |
| Th(60/24) | In(40/16) | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | TOT | GP | G |
| GROUP : ENTERTAINMENT,MEDIA ADVERT | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 1: 105: BROADCAST BUSINESS MANAG (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | Course 2: 106: FILM PRODUCTION AND CONT (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | |
| Course 3: 107: AN ORIENTATION TO NEW ME (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | Course 4: 108: TELE.& RADIO PROD. & PRO (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | |
| Course 5: 109 : FILM DISTRIBUTION & MARK (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 336 | THAKAR ALOK RAJANIKANTBHAI VERSHA | 163 NATIONAL | | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | B | 47 | A+ | 36 | A | 38 | A | 27 | C | | | | | | | | | | | | | | | | | | |
| 29 | A+ | 39 | O | 32 | O | 33 | O | 26 | A | | | | | | | | | | | | | | | | P | | |
| 60 | 8 A 6 48 | 86 | 10 O 6 60 | 68 | 8 A 6 48 | 71 | 9 A+ 6 54 | 53 | 6 B 6 36 | | | | | | | | | | | | | | | | 30 246 8.20 | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GROUP : ENTERTAINMENT,MEDIA ADVERT | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 1: 110: ACCOUNT PLANNING & MANAG (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | Course 2: 111: CONSUMER BEHAVIOR (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | |
| Course 3: 112: MANAGEMENT:EVENTS & LIVE (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | Course 4: 113: ADVERT.AGENCY STRUCT. & (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | |
| Course 5: 114 : MEDIA PLANNING AND BUYIN (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 337 | /AGARWAL SIMRAN RAJESH SAMTA | 105 KC | | | | | | | | | | | | | | | | | | | | | | | | | |
| 39 | A | 34 | B+ | 43 | A+ | 47 | A+ | 52 | O | | | | | | | | | | | | | | | | | | |
| 33 | O | 31 | A+ | 37 | O | 24 | A | 30 | A+ | | | | | | | | | | | | | | | | P | | |
| 72 | 9 A+ 6 54 | 65 | 8 A 6 48 | 80 | 10 O 6 60 | 71 | 9 A+ 6 54 | 82 | 10 O 6 60 | | | | | | | | | | | | | | | | 30 276 9.20 | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 338 | AVLANI JAINIK NITIN HARSHA | 105 KC | | | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | C | 31 | B | 35 | B+ | 42 | A+ | 53 | O | | | | | | | | | | | | | | | | | | |
| 27 | A | 27 | A | 31 | A+ | 24 | A | 30 | A+ | | | | | | | | | | | | | | | | P | | |
| 55 | 7 B+ 6 42 | 58 | 7 B+ 6 42 | 66 | 8 A 6 48 | 66 | 8 A 6 48 | 83 | 10 O 6 60 | | | | | | | | | | | | | | | | 30 240 8.00 | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 339 | BANIK SAGNIK SOUMEN SUKALPITA | 105 KC | | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | B | 34 | B+ | 39 | A | 45 | A+ | 31 | B | | | | | | | | | | | | | | | | | | |
| 29 | A+ | 28 | A+ | 31 | A+ | 30 | A+ | 18 | C | | | | | | | | | | | | | | | | P | | |
| 60 | 8 A 6 48 | 62 | 8 A 6 48 | 70 | 9 A+ 6 54 | 75 | 9 A+ 6 54 | 49 | 5 C 6 30 | | | | | | | | | | | | | | | | 30 234 7.80 | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 340 | /BHAGCHANDANI YAMINI HARESH LATA | 105 KC | | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | B | 41 | A | 36 | A | 36 | A | 44 | A+ | | | | | | | | | | | | | | | | | | |
| 29 | A+ | 33 | O | 32 | O | 25 | A | 37 | O | | | | | | | | | | | | | | | | P | | |
| 60 | 8 A 6 48 | 74 | 9 A+ 6 54 | 68 | 8 A 6 48 | 61 | 8 A 6 48 | 81 | 10 O 6 60 | | | | | | | | | | | | | | | | 30 258 8.60 | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 341 | /BHATIA ANUSHKA ASHOK KIRAN | 105 KC | | | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | B | 24 | D | 44 | A+ | 34 | B+ | 49 | O | | | | | | | | | | | | | | | | | | |
| 28 | A+ | 20 | B | 21 | B | 18 | C | 16 | D | | | | | | | | | | | | | | | | P | | |
| 58 | 7 B+ 6 42 | 44 | 4 D 6 24 | 65 | 8 A 6 48 | 52 | 6 B 6 36 | 65 | 8 A 6 48 | | | | | | | | | | | | | | | | 30 198 6.60 | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM; E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0= 39.99% & BELOW; GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; C:CREDIT POINTS; G:GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668; + : MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD. | | | | | | | | | | | | | | | | | | | | | | | | | | | |

CENTRE : 3 ANDHERI

| SEAT NO | NAME | COLLEGE | | | | | | | RESULT | | | REMARK | | | | | | | | | | | | | | | | |
|--|--|-------------------|---|--------------------|-----|--|----|------------------|--------|------|-------------------|--------|--------------------|-----|-----|----|----|---|-----|----|-----|-----|---|----|----|-----|------|--|
| <---Course-I---> | | <---Course-II---> | | <---Course-III---> | | <---Course-IV---> | | <---Course-V---> | | | <---Course-VI---> | | | | | | | | | | | | | | | | | |
| Th(60/24) | | Th(60/24) | | Th(60/24) | | Th(60/24) | | Th(60/24) | | | Th(60/24) | | | | | | | | | | | | | | | | | |
| In(40/16) | | In(40/16) | | In(40/16) | | In(40/16) | | In(40/16) | | | In(40/16) | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | ãC | ãCG | GPA | | | | | | |
| GROUP : ENTERTAINMENT,MEDIA ADVERT | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 1: 110: ACCOUNT PLANNING & MANAG (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | Course 2: 111: CONSUMER BEHAVIOR (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | |
| Course 3: 112: MANAGEMENT:EVENTS & LIVE (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | Course 4: 113: ADVERT.AGENCY STRUCT. & (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | |
| Course 5: 114 : MEDIA PLANNING AND BUYIN (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 342 | /BHATTACHARJEE DEBASMITA DEBASHISH MANASHI | | | | | | | | | | | 163 | NATIONAL | | | | | | | | | | | | | | | |
| 29 | C | | | | 40 | A | | | | 50 | O | | | | 36 | A | | | | 44 | A+ | | | | | | | |
| 27 | A | | | | 35 | O | | | | 40 | O | | | | 32 | O | | | | 37 | O | | | P | | | | |
| 56 | 7 | B+ | 6 | 42 | 75 | 9 | A+ | 6 | 54 | 90 | 10 | O | 6 | 60 | 68 | 8 | A | 6 | 48 | 81 | 10 | O | 6 | 60 | 30 | 264 | 8.80 | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 343 | /BHOSLE NIKHIL VINAY SAYALI | | | | | | | | | | | 105 | KC | | | | | | | | | | | | | | | |
| 30 | B | | | | 24 | D | | | | 40 | A | | | | 25 | D | | | | 27 | C | | | | | | | |
| 16 | D | | | | 16 | D | | | | 16 | D | | | | 16 | D | | | | 16 | D | | | | | | | |
| 46 | 5 | C | 6 | 30 | 40 | 4 | D | 6 | 24 | 56 | 7 | B+ | 6 | 42 | 41 | 4 | D | 6 | 24 | 43 | 4 | D | 6 | 24 | 30 | 144 | 4.80 | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 344 | /DESAI AVNI AJAY VANITA | | | | | | | | | | | 105 | KC | | | | | | | | | | | | | | | |
| 26 | D | | | | 30 | B | | | | 48 | O | | | | 45 | A+ | | | | 44 | A+ | | | | | | | |
| 16 | D | | | | 25 | A | | | | 29 | A+ | | | | 18 | C | | | | 16 | D | | | | | | | |
| 42 | 4 | D | 6 | 24 | 55 | 7 | B+ | 6 | 42 | 77@3 | 10 | O | 6 | 60 | 63 | 8 | A | 6 | 48 | 60 | 8 | A | 6 | 48 | 30 | 222 | 7.40 | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 345 | /DESAI MAUSAM RAKESH GAYATRI | | | | | | | | | | | 598 | SVKM PRAVIN GANDHI | | | | | | | | | | | | | | | |
| 31 | B | | | | 38 | A | | | | 45 | A+ | | | | 46 | A+ | | | | 36 | A | | | | | | | |
| 29 | A+ | | | | 33 | O | | | | 24 | A | | | | 38 | O | | | | 32 | O | | | | | | | |
| 60 | 8 | A | 6 | 48 | 71 | 9 | A+ | 6 | 54 | 69 | 8 | A | 6 | 48 | 84 | 10 | O | 6 | 60 | 68 | 8 | A | 6 | 48 | 30 | 258 | 8.60 | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 346 | /FIDA ALIEFYA RAHMAN SARWATULAIN | | | | | | | | | | | 598 | SVKM PRAVIN GANDHI | | | | | | | | | | | | | | | |
| 34 | B+ | | | | 41 | A | | | | 37 | A | | | | 44 | A+ | | | | 35 | B+ | | | | | | | |
| 31 | A+ | | | | 35 | O | | | | 32 | O | | | | 37 | O | | | | 31 | A+ | | | | | | | |
| 65 | 8 | A | 6 | 48 | 76 | 9 | A+ | 6 | 54 | 69 | 8 | A | 6 | 48 | 81 | 10 | O | 6 | 60 | 66 | 8 | A | 6 | 48 | 30 | 258 | 8.60 | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 347 | /GADA ZEEL MANOJ KOMAL | | | | | | | | | | | 598 | SVKM PRAVIN GANDHI | | | | | | | | | | | | | | | |
| 35 | B+ | | | | 31 | B | | | | 47 | A+ | | | | 38 | A | | | | 53 | O | | | | | | | |
| 31 | A+ | | | | 29 | A+ | | | | 27 | A | | | | 33 | O | | | | 39 | O | | | | | | | |
| 66 | 8 | A | 6 | 48 | 60 | 8 | A | 6 | 48 | 74 | 9 | A+ | 6 | 54 | 71 | 9 | A+ | 6 | 54 | 92 | 10 | O | 6 | 60 | 30 | 264 | 8.80 | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 348 | /GOLWALAL HUSSAIN ISMAIL FARIDA | | | | | | | | | | | 163 | NATIONAL | | | | | | | | | | | | | | | |
| 35 | B+ | | | | 30 | B | | | | 39 | A | | | | 25 | D | | | | 26 | D | | | | | | | |
| 31 | A+ | | | | 28 | A+ | | | | 34 | O | | | | 25 | A | | | | 25 | A | | | | | | | |
| 66 | 8 | A | 6 | 48 | 58 | 7 | B+ | 6 | 42 | 73 | 9 | A+ | 6 | 54 | 50 | 6 | B | 6 | 36 | 51 | 6 | B | 6 | 36 | 30 | 216 | 7.20 | |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM; E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0= 39.99% & BELOW; GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668; + : MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD.

CENTRE : 3 ANDHERI

| SEAT NO | NAME | COLLEGE | | | | | | | | | | | | RESULT | | | REMARK | | | | | | | | | | |
|--|------------------------------------|------------------------|-----------|----------------|-----------|--------------------|----------------|-----------|-----------|-------------------|-----|--|----|------------------|---|-----|--------|-------------------|---|---|----|-----|-------------|-------------|-------------|----|---|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | äc | äCG | GPA | | | | |
| Th(60/24) | In(40/16) | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | | | | G*C | TOT | GP | G |
| GROUP : ENTERTAINMENT,MEDIA ADVERT | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 1: 110: ACCOUNT PLANNING & MANAG (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | Course 2: 111: CONSUMER BEHAVIOR (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | |
| Course 3: 112: MANAGEMENT:EVENTS & LIVE (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | Course 4: 113: ADVERT.AGENCY STRUCT. & (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | |
| Course 5: 114 : MEDIA PLANNING AND BUYIN (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 349 | HALDANKAR SAGAR VIKAS MINAL | 598 SVKM PRAVIN GANDHI | | | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | B | 26 | D | 46 | O | 33 | B+ | 44 | A+ | | | | | | | | | | | | | | | | | | |
| 28 | A+ | 25 | A | 31 | A+ | 30 | A+ | 35 | O | | | | | | | | | | | | | | | | P | | |
| 58 | 7 B+ 6 42 | 51 | 6 B 6 36 | 77@3 10 O 6 60 | 63 | 8 A 6 48 | 79@1 10 O 6 60 | | | | | | | | | | | | | | | | 30 246 8.20 | | | | |
| 350 | /ISWALKAR NIRZERY RAMESH RASHMI | 598 SVKM PRAVIN GANDHI | | | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | D | 32 | B | 48 | O | 41 | A | 49 | O | | | | | | | | | | | | | | | | | | |
| 24 | A | 29 | A+ | 29 | A+ | 30 | A+ | 35 | O | | | | | | | | | | | | | | | | P | | |
| 48 | 5 C 6 30 | 61 | 8 A 6 48 | 77@3 10 O 6 60 | 71 | 9 A+ 6 54 | 84 | 10 O 6 60 | | | | | | | | | | | | | | | | 30 252 8.40 | | | |
| 351 | /JAIN AYUSHI KAMLESH RENU | 105 KC | | | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | B | 33 | B+ | 49 | O | 41 | A | 52 | O | | | | | | | | | | | | | | | | | | |
| 29 | A+ | 24 | A | 28 | A+ | 17 | D | 21 | B | | | | | | | | | | | | | | | | P | | |
| 61 | 8 A 6 48 | 57 | 7 B+ 6 42 | 77@3 10 O 6 60 | 58 | 7 B+ 6 42 | 73 | 9 A+ 6 54 | | | | | | | | | | | | | | | | 30 246 8.20 | | | |
| 352 | /JAIN MADHU JITENDRA RENU | 598 SVKM PRAVIN GANDHI | | | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | B+ | 29 | C | 48 | O | 40 | A | 45 | A+ | | | | | | | | | | | | | | | | | | |
| 30 | A+ | 27 | A | 28 | A+ | 35 | O | 35 | O | | | | | | | | | | | | | | | | P | | |
| 63 | 8 A 6 48 | 56 | 7 B+ 6 42 | 76 | 9 A+ 6 54 | 75 | 9 A+ 6 54 | 80 | 10 O 6 60 | | | | | | | | | | | | | | | | 30 258 8.60 | | |
| 353 | /JAIN NIDHI KETAN MANISHA | 598 SVKM PRAVIN GANDHI | | | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | B+ | 35 | B+ | 40 | A | 45 | A+ | 33 | B+ | | | | | | | | | | | | | | | | | | |
| 31 | A+ | 31 | A+ | 27 | A | 38 | O | 30 | A+ | | | | | | | | | | | | | | | | P | | |
| 66 | 8 A 6 48 | 66 | 8 A 6 48 | 67 | 8 A 6 48 | 83 | 10 O 6 60 | 63 | 8 A 6 48 | | | | | | | | | | | | | | | | 30 252 8.40 | | |
| 354 | /JAIN SHAILY SANJAY RASHMI | 598 SVKM PRAVIN GANDHI | | | | | | | | | | | | | | | | | | | | | | | | | |
| 26E | D | 31E | B | 32E | B | 43E | A+ | A | -- | | | | | | | | | | | | | | | | | | |
| 18E | C | 18E | C | 18E | C | 30E | A+ | 33E | O | | | | | | | | | | | | | | | | F | | |
| 44 | 4 D 6 24 | 49 | 5 C 6 30 | 50 | 6 B 6 36 | 73 | 9 A+ 6 54 | -- | - - - - - | | | | | | | | | | | | | | | | 24 144 -- | | |
| 355 | /JARIWALA AISHWARYA JIGEN TRUSHALI | 598 SVKM PRAVIN GANDHI | | | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | B+ | 52 | O | 50 | O | 36 | A | 35 | B+ | | | | | | | | | | | | | | | | | | |
| 30 | A+ | 39 | O | 27 | A | 30 | A+ | 31 | A+ | | | | | | | | | | | | | | | | P | | |
| 63 | 8 A 6 48 | 91 | 10 O 6 60 | 77@3 10 O 6 60 | 66 | 8 A 6 48 | 66 | 8 A 6 48 | | | | | | | | | | | | | | | | 30 264 8.80 | | | |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM; E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0= 39.99% & BELOW; GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; C:CREDIT POINTS; G:GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668; + : MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD.

CENTRE : 3 ANDHERI

| SEAT NO | NAME | COLLEGE | Th (60/24) | Th (60/24) | Th (60/24) | Th (60/24) | Th (60/24) | Th (60/24) | RESULT | REMARK |
|---------|---|------------------------|----------------|----------------|----------------|----------------|----------------|----------------|-----------|-------------|
| TOT | GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | ãc | ãCG GPA |
| 356 | /KAMDAR ARZOO AZIZ ROZINA | 598 SVKM PRAVIN GANDHI | 25 D | 28 C | 46 O | 32 B | 38 A | | | |
| 25 | A | 27 | A | 32 | O | 29 | A+ | 33 | O | P |
| 50 | 6 B 6 36 | 55 | 7 B+ 6 42 | 78@2 | 10 O 6 60 | 61 | 8 A 6 48 | 71 | 9 A+ 6 54 | 30 240 8.00 |
| 357 | /KHAHITKAR NIDHI GOPAL KALPANA | 598 SVKM PRAVIN GANDHI | 27 C | 44 A+ | 42 A+ | 41 A | 26 D | | | |
| 26 | A | 37 | O | 24 | A | 35 | O | 25 | A | P |
| 53 | 6 B 6 36 | 81 | 10 O 6 60 | 66 | 8 A 6 48 | 76 | 9 A+ 6 54 | 51 | 6 B 6 36 | 30 234 7.80 |
| 358 | /KHAN FARHEEN NASIRUDDIN ROKAIYA | 163 NATIONAL | 31 B | 30 B | 46 A+ | 37 A | 26 D | | | |
| 29 | A+ | 28 | A+ | 39 | O | 33 | O | 25 | A | P |
| 60 | 8 A 6 48 | 58 | 7 B+ 6 42 | 85 | 10 O 6 60 | 70 | 9 A+ 6 54 | 51 | 6 B 6 36 | 30 240 8.00 |
| 359 | /KHAN SAHER SALIM GULROZ | 163 NATIONAL | 24 D | 28 C | 47 A+ | 37 A | 41 A | | | |
| 24 | A | 27 | A | 36 | O | 33 | O | 34 | O | P |
| 48 | 5 C 6 30 | 55 | 7 B+ 6 42 | 83 | 10 O 6 60 | 70 | 9 A+ 6 54 | 75 | 9 A+ 6 54 | 30 240 8.00 |
| 360 | /KHANDELWAL ANUBHA ANIL KUMAR LOHIYA SNEH | 105 KC | 31 B | 35 B+ | 29 C | 31 B | 48 O | | | |
| 29 | A+ | 29 | A+ | 27 | A | 21 | B | 31 | A+ | P |
| 60 | 8 A 6 48 | 64 | 8 A 6 48 | 56 | 7 B+ 6 42 | 52 | 6 B 6 36 | 79@1 | 10 O 6 60 | 30 234 7.80 |
| 361 | KHARA KUSH PRATIK SMRUTI | 598 SVKM PRAVIN GANDHI | 29 C | 26 D | 30 B | 29 C | 40 A | | | |
| 27 | A | 25 | A | 25 | A | 27 | A | 33 | O | P |
| 56 | 7 B+ 6 42 | 51 | 6 B 6 36 | 55 | 7 B+ 6 42 | 56 | 7 B+ 6 42 | 73 | 9 A+ 6 54 | 30 216 7.20 |
| 362 | /KINJRA SHETAL KAILASH JASMINA | 598 SVKM PRAVIN GANDHI | 31 B | 37 A | 47 A+ | 46 A+ | 44 A+ | | | |
| 29 | A+ | 33 | O | 35 | O | 36 | O | 36 | O | P |
| 60 | 8 A 6 48 | 70 | 9 A+ 6 54 | 82 | 10 O 6 60 | 82 | 10 O 6 60 | 80 | 10 O 6 60 | 30 282 9.40 |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM;
 E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0= 39.99% & BELOW;
 GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND
 BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 %
 AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT;
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 passes the external (Theory) Examination as per Ordinance R.8668; + : MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD.

CENTRE : 3 ANDHERI

| SEAT NO | NAME | COLLEGE | | | | | | | | | | | | RESULT | | | REMARK | | | | | | | | | | | | | | | |
|--|----------------------------------|-------------------|----|------|------|--------------------|------|------|------|-------------------|------|--|------|--------------------|---|-----|--------|-------------------|---|---|----|-----|-----|-----|-----|----|---|---|-----|----|-----|------|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | äC | äCG | GPA | | | | | | | | | |
| Th(60/24) | In(40/16) | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | | | | G*C | TOT | GP | G | C | G*C | | | |
| GROUP : ENTERTAINMENT,MEDIA ADVERT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 1: 110: ACCOUNT PLANNING & MANAG (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | Course 2: 111: CONSUMER BEHAVIOR (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | |
| Course 3: 112: MANAGEMENT:EVENTS & LIVE (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | Course 4: 113: ADVERT.AGENCY STRUCT. & (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | |
| Course 5: 114 : MEDIA PLANNING AND BUYIN (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 363 | /LIMBUVALA MAHVASH HOMYAR SHANAZ | | | | | | | | | | | | 598 | SVKM PRAVIN GANDHI | | | | | | | | | | | | | | | | | | |
| 33 | B+ | 38 | A | 45 | O | 37 | A | 51 | O | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | A+ | 33 | O | 32 | O | 33 | O | 35 | O | | | | | | | | | | | | | | | | P | | | | | | | |
| 63 | 8 A | 6 48 | 71 | 9 A+ | 6 54 | 77@3 | 10 O | 6 60 | 70 | 9 A+ | 6 54 | 86 | 10 O | 6 60 | | | | | | | | | | | | | | | | 30 | 276 | 9.20 |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 364 | /MAKHECHA ANJALI DILIP ARATI | | | | | | | | | | | | 163 | NATIONAL | | | | | | | | | | | | | | | | | | |
| 36 | A | 40 | A | 38 | A | 32 | B | 42 | A+ | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | O | 35 | O | 33 | O | 29 | A+ | 34 | O | | | | | | | | | | | | | | | | P | | | | | | | |
| 68 | 8 A | 6 48 | 75 | 9 A+ | 6 54 | 71 | 9 A+ | 6 54 | 61 | 8 A | 6 48 | 76 | 9 A+ | 6 54 | | | | | | | | | | | | | | | | 30 | 258 | 8.60 |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 365 | /MALIYE MANISHA PRADIP VIDYA | | | | | | | | | | | | 598 | SVKM PRAVIN GANDHI | | | | | | | | | | | | | | | | | | |
| 25 | D | 33 | B+ | 48 | O | 42 | A+ | 32 | B | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | A | 30 | A+ | 34 | O | 36 | O | 29 | A+ | | | | | | | | | | | | | | | | P | | | | | | | |
| 50 | 6 B | 6 36 | 63 | 8 A | 6 48 | 82 | 10 O | 6 60 | 78@2 | 10 O | 6 60 | 61 | 8 A | 6 48 | | | | | | | | | | | | | | | | 30 | 252 | 8.40 |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 366 | /MANJREKAR AKRUTI CHETAN ANJALI | | | | | | | | | | | | 598 | SVKM PRAVIN GANDHI | | | | | | | | | | | | | | | | | | |
| 40 | A | 36 | A | 48 | O | 36 | A | 54 | O | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | O | 32 | O | 32 | O | 30 | A+ | 35 | O | | | | | | | | | | | | | | | | P | | | | | | | |
| 75 | 9 A+ | 6 54 | 68 | 8 A | 6 48 | 80 | 10 O | 6 60 | 66 | 8 A | 6 48 | 89 | 10 O | 6 60 | | | | | | | | | | | | | | | | 30 | 270 | 9.00 |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 367 | /MEHTA YESHA DEEPAK GEETA | | | | | | | | | | | | 598 | SVKM PRAVIN GANDHI | | | | | | | | | | | | | | | | | | |
| 33 | B+ | 37 | A | 45 | A+ | 49 | O | 50 | O | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | A+ | 33 | O | 21 | B | 30 | A+ | 35 | O | | | | | | | | | | | | | | | | P | | | | | | | |
| 63 | 8 A | 6 48 | 70 | 9 A+ | 6 54 | 66 | 8 A | 6 48 | 79@1 | 10 O | 6 60 | 85 | 10 O | 6 60 | | | | | | | | | | | | | | | | 30 | 270 | 9.00 |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 368 | /MENDON ANKITA JAY NEETA | | | | | | | | | | | | 105 | KC | | | | | | | | | | | | | | | | | | |
| 42 | A+ | 36 | A | 41 | A | 40 | A | 40 | A | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | A+ | 32 | O | 35 | O | 19 | C | 17 | D | | | | | | | | | | | | | | | | P | | | | | | | |
| 72 | 9 A+ | 6 54 | 68 | 8 A | 6 48 | 76 | 9 A+ | 6 54 | 59 | 7 B+ | 6 42 | 57 | 7 B+ | 6 42 | | | | | | | | | | | | | | | | 30 | 240 | 8.00 |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 369 | /MITRA AVISHRUTI ARNAB PIYALI | | | | | | | | | | | | 598 | SVKM PRAVIN GANDHI | | | | | | | | | | | | | | | | | | |
| 36 | A | 41 | A | 49 | O | 46 | A+ | 48 | O | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | O | 35 | O | 24 | A | 38 | O | 35 | O | | | | | | | | | | | | | | | | P | | | | | | | |
| 68 | 8 A | 6 48 | 76 | 9 A+ | 6 54 | 73 | 9 A+ | 6 54 | 84 | 10 O | 6 60 | 83 | 10 O | 6 60 | | | | | | | | | | | | | | | | 30 | 276 | 9.20 |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM;
E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0= 39.99% & BELOW;
GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND
BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 %
AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT;
NULL:NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner
passes the external (Theory) Examination as per Ordinance R.8668; + : MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD.

CENTRE : 3 ANDHERI

| SEAT NO | NAME | COLLEGE | | | | | | | | | | | | RESULT | | | REMARK | | | | | | | | | | | |
|--|------|-------------------|---|-----|------|--------------------|----|---|-----|-------------------|----|----|---|--|-----|----|--------|-------------------|-----|-----|----|----|---|-----|----|-----|------|--|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | | | | | | | |
| Th(60/24) | | Th(60/24) | | | | Th(60/24) | | | | Th(60/24) | | | | Th(60/24) | | | | | | | | | | | | | | |
| In(40/16) | | In(40/16) | | | | In(40/16) | | | | In(40/16) | | | | In(40/16) | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | ãC | ãCG | GPA | |
| GROUP : ENTERTAINMENT,MEDIA ADVERT | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 1: 110: ACCOUNT PLANNING & MANAG (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | Course 2: 111: CONSUMER BEHAVIOR (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | |
| Course 3: 112: MANAGEMENT:EVENTS & LIVE (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | Course 4: 113: ADVERT.AGENCY STRUCT. & (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | |
| Course 5: 114 : MEDIA PLANNING AND BUYIN (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 370 /MUDALIYAR KARISHMA CHINNADURAI NANDINI 598 SVKM PRAVIN GANDHI | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | | C | | | 30 | | B | | | 51 | | O | | | 46 | | A+ | | | 51 | | O | | | | | | |
| 27 | | A | | | 28 | | A+ | | | 31 | | A+ | | | 38 | | O | | | 35 | | O | | | | P | | |
| 55 | 7 | B+ | 6 | 42 | 58 | 7 | B+ | 6 | 42 | 82 | 10 | O | 6 | 60 | 84 | 10 | O | 6 | 60 | 86 | 10 | O | 6 | 60 | 30 | 264 | 8.80 | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 371 /NADKARNI NIKITA RAKESH ADITI 598 SVKM PRAVIN GANDHI | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 37 | | A | | | 32 | | B | | | 51 | | O | | | 44 | | A+ | | | 47 | | A+ | | | | | | |
| 33 | | O | | | 29 | | A+ | | | 28 | | A+ | | | 37 | | O | | | 39 | | O | | | | P | | |
| 70 | 9 | A+ | 6 | 54 | 61 | 8 | A | 6 | 48 | 79@1 | 10 | O | 6 | 60 | 81 | 10 | O | 6 | 60 | 86 | 10 | O | 6 | 60 | 30 | 282 | 9.40 | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 372 /NAIR REVATHI JAYAN SUNAINA 163 NATIONAL | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | D | | | 42 | | A+ | | | 46 | | A+ | | | 35 | | B+ | | | 51 | | O | | | | | | |
| 24 | | A | | | 36 | | O | | | 39 | | O | | | 31 | | A+ | | | 39 | | O | | | | P | | |
| 48 | 5 | C | 6 | 30 | 78@2 | 10 | O | 6 | 60 | 85 | 10 | O | 6 | 60 | 66 | 8 | A | 6 | 48 | 90 | 10 | O | 6 | 60 | 30 | 258 | 8.60 | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 373 /NISHAR HAZEL BHARAT NITA 598 SVKM PRAVIN GANDHI | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | | B+ | | | 47 | | A+ | | | 49 | | O | | | 43 | | A+ | | | 32 | | B | | | | | | |
| 31 | | A+ | | | 38 | | O | | | 26 | | A | | | 30 | | A+ | | | 29 | | A+ | | | | P | | |
| 65 | 8 | A | 6 | 48 | 85 | 10 | O | 6 | 60 | 75 | 9 | A+ | 6 | 54 | 73 | 9 | A+ | 6 | 54 | 61 | 8 | A | 6 | 48 | 30 | 264 | 8.80 | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 374 PAL VIVEKANANDA MAHADEV GAURI 163 NATIONAL | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | | B+ | | | 32 | | B | | | 38 | | A | | | 38 | | A | | | 32 | | B | | | | | | |
| 30 | | A+ | | | 29 | | A+ | | | 33 | | O | | | 33 | | O | | | 29 | | A+ | | | | P | | |
| 63 | 8 | A | 6 | 48 | 61 | 8 | A | 6 | 48 | 71 | 9 | A+ | 6 | 54 | 71 | 9 | A+ | 6 | 54 | 61 | 8 | A | 6 | 48 | 30 | 252 | 8.40 | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 375 /PANCHAL JANHAVI KISHOR MALINI 105 KC | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 40 | | A | | | 34 | | B+ | | | 41 | | A | | | 37 | | A | | | 50 | | O | | | | | | |
| 33 | | O | | | 31 | | A+ | | | 35 | | O | | | 23 | | B+ | | | 36 | | O | | | | P | | |
| 73 | 9 | A+ | 6 | 54 | 65 | 8 | A | 6 | 48 | 76 | 9 | A+ | 6 | 54 | 60 | 8 | A | 6 | 48 | 86 | 10 | O | 6 | 60 | 30 | 264 | 8.80 | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 376 /PANCHOLI YUTI KAUSHIK MANISHA 105 KC | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | | B+ | | | 37 | | A | | | 55 | | O | | | 51 | | O | | | 49 | | O | | | | | | |
| 30 | | A+ | | | 33 | | O | | | 30 | | A+ | | | 23 | | B+ | | | 38 | | O | | | | P | | |
| 63 | 8 | A | 6 | 48 | 70 | 9 | A+ | 6 | 54 | 85 | 10 | O | 6 | 60 | 74 | 9 | A+ | 6 | 54 | 87 | 10 | O | 6 | 60 | 30 | 276 | 9.20 | |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM;
E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0= 39.99% & BELOW;
GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND
BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 %
AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT;
NULL:NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner
passes the external (Theory) Examination as per Ordinance R.8668; + : MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD.

CENTRE : 3 ANDHERI

| SEAT NO | NAME | COLLEGE | | | | | | | | | | | | RESULT | | | REMARK | | | | | | | | | | |
|--|------|-------------------|---|-----|------|--------------------|----|---|-----|-------------------|----|----|---|--|------|----|--------|-------------------|-----|-----|----|-----|-----|-----|----|-----|------|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | | | | | | |
| Th(60/24) | | Th(60/24) | | | | Th(60/24) | | | | Th(60/24) | | | | Th(60/24) | | | | Th(60/24) | | | | | | | | | |
| In(40/16) | | In(40/16) | | | | In(40/16) | | | | In(40/16) | | | | In(40/16) | | | | In(40/16) | | | äC | äCG | GPA | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| GROUP : ENTERTAINMENT,MEDIA ADVERT | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 1: 110: ACCOUNT PLANNING & MANAG (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | Course 2: 111: CONSUMER BEHAVIOR (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | |
| Course 3: 112: MANAGEMENT:EVENTS & LIVE (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | Course 4: 113: ADVERT.AGENCY STRUCT. & (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | |
| Course 5: 114 : MEDIA PLANNING AND BUYIN (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 377 /PARIKH REETU DEVANG SANGEETA | | | | | | | | | | | | | | 598 SVKM PRAVIN GANDHI | | | | | | | | | | | | | |
| 32 | B | | | | 34 | B+ | | | | 45 | A+ | | | | 40 | A | | | | 33 | B+ | | | | | | |
| 29 | A+ | | | | 31 | A+ | | | | 33 | O | | | | 35 | O | | | | 30 | A+ | | | | | P | |
| 61 | 8 | A | 6 | 48 | 65 | 8 | A | 6 | 48 | 78@2 | 10 | O | 6 | 60 | 75 | 9 | A+ | 6 | 54 | 63 | 8 | A | 6 | 48 | 30 | 258 | 8.60 |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 378 /PATEL DRISHTY PRATAP VAISHALI | | | | | | | | | | | | | | 598 SVKM PRAVIN GANDHI | | | | | | | | | | | | | |
| 30 | B | | | | 53 | O | | | | 48 | O | | | | 43 | A+ | | | | 48 | O | | | | | | |
| 28 | A+ | | | | 39 | O | | | | 30 | A+ | | | | 36 | O | | | | 37 | O | | | | | P | |
| 58 | 7 | B+ | 6 | 42 | 92 | 10 | O | 6 | 60 | 78@2 | 10 | O | 6 | 60 | 79@1 | 10 | O | 6 | 60 | 85 | 10 | O | 6 | 60 | 30 | 282 | 9.40 |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 379 /PATEL MANSI DHANJI HANSA | | | | | | | | | | | | | | 598 SVKM PRAVIN GANDHI | | | | | | | | | | | | | |
| 21 @3 | D | | | | 32 | B | | | | 42 | A+ | | | | 38 | A | | | | 42 | A+ | | | | | | |
| 39 | O | | | | 29 | A+ | | | | 30 | A+ | | | | 30 | A+ | | | | 36 | O | | | | | P | |
| 60@3 | 8 | A | 6 | 48 | 61 | 8 | A | 6 | 48 | 72 | 9 | A+ | 6 | 54 | 68 | 8 | A | 6 | 48 | 78 | 9 | A+ | 6 | 54 | 30 | 252 | 8.40 |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 380 PATTAN DARSHIT PRASAD JAYSHREE | | | | | | | | | | | | | | 598 SVKM PRAVIN GANDHI | | | | | | | | | | | | | |
| 28 | C | | | | 29 | C | | | | 36 | A | | | | 37 | A | | | | 33 | B+ | | | | | | |
| 27 | A | | | | 27 | A | | | | 29 | A+ | | | | 33 | O | | | | 30 | A+ | | | | | P | |
| 55 | 7 | B+ | 6 | 42 | 56 | 7 | B+ | 6 | 42 | 65 | 8 | A | 6 | 48 | 70 | 9 | A+ | 6 | 54 | 63 | 8 | A | 6 | 48 | 30 | 234 | 7.80 |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 381 /PAWAR CHAITALI ANAND ASHWINI | | | | | | | | | | | | | | 598 SVKM PRAVIN GANDHI | | | | | | | | | | | | | |
| 26 | D | | | | 42 | A+ | | | | 37 | A | | | | 38 | A | | | | 32 | B | | | | | | |
| 25 | A | | | | 36 | O | | | | 28 | A+ | | | | 30 | A+ | | | | 29 | A+ | | | | | P | |
| 51 | 6 | B | 6 | 36 | 78@2 | 10 | O | 6 | 60 | 65 | 8 | A | 6 | 48 | 68 | 8 | A | 6 | 48 | 61 | 8 | A | 6 | 48 | 30 | 240 | 8.00 |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 382 /PILLA VIBHA SHRINIVAS MADHAVI | | | | | | | | | | | | | | 163 NATIONAL | | | | | | | | | | | | | |
| 29 | C | | | | 40 | A | | | | 54 | O | | | | 38 | A | | | | 48 | O | | | | | | |
| 27 | A | | | | 35 | O | | | | 37 | O | | | | 33 | O | | | | 34 | O | | | | | P | |
| 56 | 7 | B+ | 6 | 42 | 75 | 9 | A+ | 6 | 54 | 91 | 10 | O | 6 | 60 | 71 | 9 | A+ | 6 | 54 | 82 | 10 | O | 6 | 60 | 30 | 270 | 9.00 |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 383 /PUNAMIYA PRAVAJYA RAJNIKANT DIPIKA | | | | | | | | | | | | | | 598 SVKM PRAVIN GANDHI | | | | | | | | | | | | | |
| 30 | B | | | | 35 | B+ | | | | 35 | B+ | | | | 39 | A | | | | 28 | C | | | | | | |
| 28 | A+ | | | | 31 | A+ | | | | 26 | A | | | | 34 | O | | | | 27 | A | | | | | P | |
| 58 | 7 | B+ | 6 | 42 | 66 | 8 | A | 6 | 48 | 61 | 8 | A | 6 | 48 | 73 | 9 | A+ | 6 | 54 | 55 | 7 | B+ | 6 | 42 | 30 | 234 | 7.80 |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM; E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0= 39.99% & BELOW; GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668; + : MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD.

CENTRE : 3 ANDHERI

| SEAT NO | NAME | COLLEGE | | | | | | | | | | | | RESULT | | | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|-----------------------------|-------------------|----|-----|------|--------------------|----|----|-----|-------------------|----|--|---|------------------|-----|----|--------|-------------------|-----|------|----|-----|--------------------|-----|----|-----|------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Th(60/24) | | Th(60/24) | | | | Th(60/24) | | | | Th(60/24) | | | | Th(60/24) | | | | Th(60/24) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| In(40/16) | | In(40/16) | | | | In(40/16) | | | | In(40/16) | | | | In(40/16) | | | | In(40/16) | | | äC | äCG | GPA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GROUP : ENTERTAINMENT,MEDIA ADVERT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 1: 110: ACCOUNT PLANNING & MANAG (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | Course 2: 111: CONSUMER BEHAVIOR (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 3: 112: MANAGEMENT:EVENTS & LIVE (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | Course 4: 113: ADVERT.AGENCY STRUCT. & (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 5: 114 : MEDIA PLANNING AND BUYIN (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 384 | /RAVAL ASHMI JIGNESH CHETNA | | | | | | | | | | | | | | | | | | | | | 105 | KC | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | C | | 43 | A+ | 48 | O | 25 | D | 41 | A | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | A | | 30 | A+ | 37 | O | 25 | A | 33 | O | | | | | | | | | | | | | | | | | P | | | | | | | | | | | | | | | | | | | | | | | | | |
| 55 | 7 | B+ | 6 | 42 | 73 | 9 | A+ | 6 | 54 | 85 | 10 | O | 6 | 60 | 50 | 6 | B | 6 | 36 | 74 | 9 | A+ | 6 | 54 | 30 | 246 | 8.20 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 385 | /SAWANT RIDDHI HARSHAD ASHA | | | | | | | | | | | | | | | | | | | | | 105 | KC | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | B | | 43 | A+ | 47 | A+ | 40 | A | 47 | A+ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | A+ | | 34 | O | 37 | O | 28 | A+ | 35 | O | | | | | | | | | | | | | | | | | P | | | | | | | | | | | | | | | | | | | | | | | | | |
| 60 | 8 | A | 6 | 48 | 77@3 | 10 | O | 6 | 60 | 84 | 10 | O | 6 | 60 | 68 | 8 | A | 6 | 48 | 82 | 10 | O | 6 | 60 | 30 | 276 | 9.20 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 386 | /SHAH ADITI VRAJESH FALGUNI | | | | | | | | | | | | | | | | | | | | | 598 | SVKM PRAVIN GANDHI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | B+ | | 29 | C | 47 | A+ | 39 | A | 36 | A | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | A+ | | 27 | A | 23 | B+ | 34 | O | 32 | O | | | | | | | | | | | | | | | | | P | | | | | | | | | | | | | | | | | | | | | | | | | |
| 65 | 8 | A | 6 | 48 | 56 | 7 | B+ | 6 | 42 | 70 | 9 | A+ | 6 | 54 | 73 | 9 | A+ | 6 | 54 | 68 | 8 | A | 6 | 48 | 30 | 246 | 8.20 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 387 | /SHAH JUHI PRAVIN BINDU | | | | | | | | | | | | | | | | | | | | | 105 | KC | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | C | | 45 | A+ | 55 | O | 46 | A+ | 42 | A+ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | A | | 33 | O | 38 | O | 35 | O | 36 | O | | | | | | | | | | | | | | | | | P | | | | | | | | | | | | | | | | | | | | | | | | | |
| 56 | 7 | B+ | 6 | 42 | 78@2 | 10 | O | 6 | 60 | 93 | 10 | O | 6 | 60 | 81 | 10 | O | 6 | 60 | 78@2 | 10 | O | 6 | 60 | 30 | 282 | 9.40 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 388 | /SHAH KANCHI HEMANT KINJAL | | | | | | | | | | | | | | | | | | | | | 105 | KC | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | C | | 44 | A+ | 27 | C | 36 | A | 28 | C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | A | | 26 | A | 26 | A | 19 | C | 25 | A | | | | | | | | | | | | | | | | | P | | | | | | | | | | | | | | | | | | | | | | | | | |
| 53 | 6 | B | 6 | 36 | 70 | 9 | A+ | 6 | 54 | 53 | 6 | B | 6 | 36 | 55 | 7 | B+ | 6 | 42 | 53 | 6 | B | 6 | 36 | 30 | 204 | 6.80 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 389 | /SHAH KRINA SHAILESH VARSHA | | | | | | | | | | | | | | | | | | | | | 598 | SVKM PRAVIN GANDHI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | C | | 40 | A | 48 | O | 37 | A | 29 | C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | A | | 35 | O | 27 | A | 33 | O | 27 | A | | | | | | | | | | | | | | | | | P | | | | | | | | | | | | | | | | | | | | | | | | | |
| 55 | 7 | B+ | 6 | 42 | 75 | 9 | A+ | 6 | 54 | 75 | 9 | A+ | 6 | 54 | 70 | 9 | A+ | 6 | 54 | 56 | 7 | B+ | 6 | 42 | 30 | 246 | 8.20 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 390 | /SHAH MALVIKA HETESH SUSHMA | | | | | | | | | | | | | | | | | | | | | 598 | SVKM PRAVIN GANDHI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | C | | 41 | A | 54 | O | 48 | O | 36 | A | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | A | | 35 | O | 29 | A+ | 38 | O | 32 | O | | | | | | | | | | | | | | | | | P | | | | | | | | | | | | | | | | | | | | | | | | | |
| 53 | 6 | B | 6 | 36 | 76 | 9 | A+ | 6 | 54 | 83 | 10 | O | 6 | 60 | 86 | 10 | O | 6 | 60 | 68 | 8 | A | 6 | 48 | 30 | 258 | 8.60 | | | | | | | | | | | | | | | | | | | | | | | | | |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM; E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0= 39.99% & BELOW; GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668; + : MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD.

CENTRE : 3 ANDHERI

| SEAT NO | NAME | COLLEGE | | | | | | | | | | | | RESULT | | | REMARK | | | | | | | | | |
|------------------|----------------------------------|------------------------|-----------|-----------|-----------|--------------------|-----------|----------|-----------|-------------------|-----|-----|----|------------------|---|-----|--------|-------------------|---|---|-------------|-------------|-----|-----|-----|----|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | äc | äCG | GPA | | | |
| Th(60/24) | In(40/16) | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | | | | G*C | TOT | GP |
| 391 | SHAH SIDDHANT SAMEER BHAVNA | 105 KC | | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | B+ | 38 | A | 28 | C | 39 | A | 45 | A+ | | | | | | | | | | | | | | | | | |
| 30 | A+ | 31 | A+ | 27 | A | 31 | A+ | 31 | A+ | | | | | | | | | | | | | P | | | | |
| 63 | 8 A 6 48 | 69 | 8 A 6 48 | 55 | 7 B+ 6 42 | 70 | 9 A+ 6 54 | 76 | 9 A+ 6 54 | | | | | | | | | | | | | 30 246 8.20 | | | | |
| 392 | /SHAH TAMANNA DHARMENDRA ANJALI | 105 KC | | | | | | | | | | | | | | | | | | | | | | | | |
| 20 * | D | 44 | A+ | 37 | A | 40 | A | 36 | A | | | | | | | | | | | | | | | | | |
| 32 | O | 32 | O | 28 | A+ | 23 | B+ | 21 | B | | | | | | | | | | | | | P | | | | |
| 52 | 7 B+ 6 42 | 76 | 9 A+ 6 54 | 65 | 8 A 6 48 | 63 | 8 A 6 48 | 57 | 7 B+ 6 42 | | | | | | | | | | | | | 30 234 7.80 | | | | |
| 393 | SHAH VIDIT SANDEEP NISHA | 598 SVKM PRAVIN GANDHI | | | | | | | | | | | | | | | | | | | | | | | | |
| A | -- | A | -- | A | -- | A | -- | A | -- | | | | | | | | | | | | | | | | | |
| 40E | O | 39E | O | 25E | A | 38E | O | 37E | O | | | | | | | | | | | | | F | | | | |
| -- | - | -- | - | -- | - | -- | - | -- | - | | | | | | | | | | | | | 0 24 -- | | | | |
| 394 | /SHAKHLA ANMOL PRAMOD VAISHALI | 598 SVKM PRAVIN GANDHI | | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | C | 33 | B+ | 49 | O | 40 | A | 38 | A | | | | | | | | | | | | | | | | | |
| 27 | A | 30 | A+ | 31 | A+ | 35 | O | 33 | O | | | | | | | | | | | | | P | | | | |
| 55 | 7 B+ 6 42 | 63 | 8 A 6 48 | 80 | 10 O 6 60 | 75 | 9 A+ 6 54 | 71 | 9 A+ 6 54 | | | | | | | | | | | | | 30 258 8.60 | | | | |
| 395 | SHENOY PRASHANTH NARESH GAYATHRI | 163 NATIONAL | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | B | 42 | A+ | 49 | O | 37 | A | 36 | A | | | | | | | | | | | | | | | | | |
| 29 | A+ | 36 | O | 38 | O | 33 | O | 32 | O | | | | | | | | | | | | | P | | | | |
| 60 | 8 A 6 48 | 78@2 10 O 6 60 | 87 | 10 O 6 60 | 70 | 9 A+ 6 54 | 68 | 8 A 6 48 | | | | | | | | | | | | | 30 270 9.00 | | | | | |
| 396 | /SHINDE MEGHA GAGANNATH REKHA | 598 SVKM PRAVIN GANDHI | | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | D | 33 | B+ | 40 | A | 33 | B+ | 30 | B | | | | | | | | | | | | | | | | | |
| 25 | A | 30 | A+ | 27 | A | 30 | A+ | 28 | A+ | | | | | | | | | | | | | P | | | | |
| 51 | 6 B 6 36 | 63 | 8 A 6 48 | 67 | 8 A 6 48 | 63 | 8 A 6 48 | 58 | 7 B+ 6 42 | | | | | | | | | | | | | 30 222 7.40 | | | | |
| 397 | /SHROFF SIMRAN ANIL JYOTI | 598 SVKM PRAVIN GANDHI | | | | | | | | | | | | | | | | | | | | | | | | |
| 43 | A+ | 32 | B | 39 | A | 38 | A | 52 | O | | | | | | | | | | | | | | | | | |
| 37 | O | 29 | A+ | 26 | A | 33 | O | 35 | O | | | | | | | | | | | | | P | | | | |
| 80 | 10 O 6 60 | 61 | 8 A 6 48 | 65 | 8 A 6 48 | 71 | 9 A+ 6 54 | 87 | 10 O 6 60 | | | | | | | | | | | | | 30 270 9.00 | | | | |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM;
E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0= 39.99% & BELOW;
GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND
BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 %
AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT;
NULL:NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner
passes the external (Theory) Examination as per Ordinance R.8668; + : MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD.

CENTRE : 3 ANDHERI

| SEAT NO | NAME | COLLEGE | | | | | | RESULT | | | REMARK | | | | | | | | | | | | | | | | | | | | | |
|--|----------------------------------|-------------------|-----|--------------------|-----|-------------------|----|------------------|-----|-----|--|------|--------------------|-----|-----|----|---|----|-----|-----|----|----|----|-----|----|-----|-----|-----|----|----|-----|------|
| <---Course-I---> | | <---Course-II---> | | <---Course-III---> | | <---Course-IV---> | | <---Course-V---> | | | <---Course-VI---> | | | | | | | | | | | | | | | | | | | | | |
| Th(60/24) | | Th(60/24) | | Th(60/24) | | Th(60/24) | | Th(60/24) | | | Th(60/24) | | | | | | | | | | | | | | | | | | | | | |
| In(40/16) | | In(40/16) | | In(40/16) | | In(40/16) | | In(40/16) | | | In(40/16) | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | ãC | ãCG | GPA | | | | | |
| GROUP : ENTERTAINMENT,MEDIA ADVERT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 1: 110: ACCOUNT PLANNING & MANAG (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | Course 2: 111: CONSUMER BEHAVIOR (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | |
| Course 3: 112: MANAGEMENT:EVENTS & LIVE (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | Course 4: 113: ADVERT.AGENCY STRUCT. & (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | |
| Course 5: 114 : MEDIA PLANNING AND BUYIN (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 398 | SHUKLA AKASH SANTOSH VANDANA | | | | | | | | | | | 598 | SVKM PRAVIN GANDHI | | | | | | | | | | | | | | | | | | | |
| 19F | F | | 28E | C | | 43E | A+ | | 35E | B+ | | 44E | A+ | | | | | | | | | | | | | | | | | | | |
| 38E | O | | 27E | A | | 27E | A | | 31E | A+ | | 35E | O | | | | | | | | | | | | F | | | | | | | |
| -- | - | - | 55 | 7 | B+ | 6 | 42 | | 70 | 9 | A+ | 6 | 54 | | 66 | 8 | A | 6 | 48 | | 79 | 9 | A+ | 6 | 54 | | 24 | 246 | -- | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 399 | /TEKWANI MEGHNA GIRDHARI VANDANA | | | | | | | | | | | 105 | KC | | | | | | | | | | | | | | | | | | | |
| 41 | A | | 29 | C | | 48 | O | | 41 | A | | 44 | A+ | | | | | | | | | | | | | | | | | | | |
| 16 | D | | 25 | A | | 30 | A+ | | 18 | C | | 21 | B | | | | | | | | | | | | | P | | | | | | |
| 57 | 7 | B+ | 6 | 42 | | 54 | 6 | B | 6 | 36 | | 78@2 | 10 | O | 6 | 60 | | 59 | 7 | B+ | 6 | 42 | | 65 | 8 | A | 6 | 48 | | 30 | 228 | 7.60 |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 400 | /TURAKHIA RITIKA PARESH BHAVNA | | | | | | | | | | | 598 | SVKM PRAVIN GANDHI | | | | | | | | | | | | | | | | | | | |
| 41 | A | | 36 | A | | 47 | O | | 46 | A+ | | 43 | A+ | | | | | | | | | | | | | | | | | | | |
| 35 | O | | 32 | O | | 30 | A+ | | 36 | O | | 37 | O | | | | | | | | | | | | | P | | | | | | |
| 76 | 9 | A+ | 6 | 54 | | 68 | 8 | A | 6 | 48 | | 77@3 | 10 | O | 6 | 60 | | 82 | 10 | O | 6 | 60 | | 80 | 10 | O | 6 | 60 | | 30 | 282 | 9.40 |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 401 | /VAIDYA ASHWINEE VIVEK ANJU | | | | | | | | | | | 598 | SVKM PRAVIN GANDHI | | | | | | | | | | | | | | | | | | | |
| 34 | B+ | | 36 | A | | 52 | O | | 33 | B+ | | 46 | A+ | | | | | | | | | | | | | | | | | | | |
| 31 | A+ | | 32 | O | | 31 | A+ | | 30 | A+ | | 38 | O | | | | | | | | | | | | | P | | | | | | |
| 65 | 8 | A | 6 | 48 | | 68 | 8 | A | 6 | 48 | | 83 | 10 | O | 6 | 60 | | 63 | 8 | A | 6 | 48 | | 84 | 10 | O | 6 | 60 | | 30 | 264 | 8.80 |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 402 | /XEES ANUSHKA MANGAL ANIMA | | | | | | | | | | | 105 | KC | | | | | | | | | | | | | | | | | | | |
| 35 | B+ | | 26 | D | | 46 | A+ | | 32 | B | | 43 | A+ | | | | | | | | | | | | | | | | | | | |
| 31 | A+ | | 25 | A | | 25 | A | | 23 | B+ | | 17 | D | | | | | | | | | | | | | P | | | | | | |
| 66 | 8 | A | 6 | 48 | | 51 | 6 | B | 6 | 36 | | 71 | 9 | A+ | 6 | 54 | | 55 | 7 | B+ | 6 | 42 | | 60 | 8 | A | 6 | 48 | | 30 | 228 | 7.60 |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM;
E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0= 39.99% & BELOW;
GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND
BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 %
AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT;
NULL:NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner
passes the external (Theory) Examination as per Ordinance R.8668; + : MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD.

CENTRE : 4 GHATKOPAR

| SEAT NO | NAME | COLLEGE | | | | | | | | | | | | RESULT | | | REMARK | | | | | | | | | | | | | | | | | | | |
|--|------------------------------|-------------------|------|----|---|--------------------|-----|----|----|-------------------|-----|---|--------------|------------------|----|-----|--------|-------------------|----|----|----|-----|-----|------|-----|----|---|----|-----|----|----|---|----|----|-----|------|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | äc | äCG | GPA | | | | | | | | | | | | | |
| Th(60/24) | In(40/16) | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | | | | G*C | TOT | GP | G | C | G*C | | | | | | | |
| GROUP : ENTERTAINMENT,MEDIA ADVERT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 1: 105: BROADCAST BUSINESS MANAG (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | Course 2: 106: FILM PRODUCTION AND CONT (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 3: 107: AN ORIENTATION TO NEW ME (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | Course 4: 108: TELE.& RADIO PROD. & PRO (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 5: 109 : FILM DISTRIBUTION & MARK (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 403 | /SAWANT GARGI MANGESH ISHA | | | | | | | | | | | 105 | KC | | | | | | | | | | | | | | | | | | | | | | | |
| 38 | A | | | | | | 42 | A+ | | | | | | | | | 50 | O | | | | | | | | | | | | | | | | | | |
| 33 | O | | | | | | 28 | A+ | | | | | | | | | 34 | O | | | | | | | | | | | | P | | | | | | |
| 71 | 9 | A+ | 6 | 54 | | | 70 | 9 | A+ | 6 | 54 | | | | | 84 | 10 | O | 6 | 60 | | | | 78@2 | 10 | O | 6 | 60 | 71 | 9 | A+ | 6 | 54 | 30 | 282 | 9.40 |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 404 | SHAH KUSHAL SANJIV DAKSHA | | | | | | | | | | | 105 | KC | | | | | | | | | | | | | | | | | | | | | | | |
| 37 | A | | | | | | 46 | A+ | | | | | | | | 48 | O | | | | | | | | | | | | | | | | | | | |
| 32 | O | | | | | | 23 | B+ | | | | | | | | 35 | O | | | | | | | | | | | | | | | | | | P | |
| 69 | 8 | A | 6 | 48 | | | 69 | 8 | A | 6 | 48 | | | | | 83 | 10 | O | 6 | 60 | | | | 74 | 9 | A+ | 6 | 54 | 48 | 5 | C | 6 | 30 | 30 | 240 | 8.00 |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GROUP : ENTERTAINMENT,MEDIA ADVERT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 1: 110: ACCOUNT PLANNING & MANAG (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | Course 2: 111: CONSUMER BEHAVIOR (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 3: 112: MANAGEMENT:EVENTS & LIVE (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | Course 4: 113: ADVERT.AGENCY STRUCT. & (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 5: 114 : MEDIA PLANNING AND BUYIN (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 405 | /ADHAV AARIT DEEPAK JYOTI | | | | | | | | | | | 540 | S.K. SOMAIYA | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | D | | | | | | 32 | B | | | | | | | | 34 | B+ | | | | | | | | | | | | | | | | | | | |
| 24 | A | | | | | | 22 | B+ | | | | | | | | 30 | A+ | | | | | | | | | | | | | | | | | | P | |
| 48 | 5 | C | 6 | 30 | | | 54 | 6 | B | 6 | 36 | | | | 64 | 8 | A | 6 | 48 | | | | | 66 | 8 | A | 6 | 48 | 60 | 8 | A | 6 | 48 | 30 | 210 | 7.00 |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 406 | AJMERA MITHIL JAYESH ZARNA | | | | | | | | | | | 540 | S.K. SOMAIYA | | | | | | | | | | | | | | | | | | | | | | | |
| 14F | F | | | | | | 30E | B | | | | | | | | 41E | A | | | | | | | | | | | | | | | | | | | |
| 38E | O | | | | | | 28E | A+ | | | | | | | | 31E | A+ | | | | | | | | | | | | | | | | | | | F |
| -- | - | - | ---- | | | | 58 | 7 | B+ | 6 | 42 | | | | 72 | 9 | A+ | 6 | 54 | | | | | 66 | 8 | A | 6 | 48 | 80 | 10 | O | 6 | 60 | 24 | 240 | -- |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 407 | /AKANSHA ANIL ANITA | | | | | | | | | | | 540 | S.K. SOMAIYA | | | | | | | | | | | | | | | | | | | | | | | |
| 15F | F | | | | | | 27E | C | | | | | | | | 44E | A+ | | | | | | | | | | | | | | | | | | | |
| 34E | O | | | | | | 24E | A | | | | | | | | 30E | A+ | | | | | | | | | | | | | | | | | | | F |
| -- | - | - | ---- | | | | 51 | 6 | B | 6 | 36 | | | | 74 | 9 | A+ | 6 | 54 | | | | | 50 | 6 | B | 6 | 36 | 58 | 7 | B+ | 6 | 42 | 24 | 198 | -- |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 408 | AROLKAR CHINMAY MANOJ SUJATA | | | | | | | | | | | 540 | S.K. SOMAIYA | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | B+ | | | | | | 29 | C | | | | | | | | 32 | B | | | | | | | | | | | | | | | | | | | |
| 31 | A+ | | | | | | 27 | A | | | | | | | | 29 | A+ | | | | | | | | | | | | | | | | | | | P |
| 66 | 8 | A | 6 | 48 | | | 56 | 7 | B+ | 6 | 42 | | | | 61 | 8 | A | 6 | 48 | | | | | 70 | 9 | A+ | 6 | 54 | 66 | 8 | A | 6 | 48 | 30 | 240 | 8.00 |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM; E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0= 39.99% & BELOW; GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; C:CREDIT POINTS; G:GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668; + : MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

CENTRE : 4 GHATKOPAR

| SEAT NO | NAME | COLLEGE | | | | | | RESULT | | | REMARK | | | | | | |
|--|----------------------------------|-------------------|------------|-------------------------------|------------|-------------------|------------|--|------------|--------------|-------------------|-------------------------------|-------------|----|-----|-----|--|
| <---Course-I---> | | <---Course-II---> | | <---Course-III---> | | <---Course-IV---> | | <---Course-V---> | | | <---Course-VI---> | | | | | | |
| Th(60/24) | | Th(60/24) | | Th(60/24) | | Th(60/24) | | Th(60/24) | | | Th(60/24) | | | | | | |
| In(40/16) | | In(40/16) | | In(40/16) | | In(40/16) | | In(40/16) | | | In(40/16) | | | | | | |
| TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | ãc | ãCG | GPA | |
| GROUP : ENTERTAINMENT,MEDIA ADVERT | | | | | | | | | | | | | | | | | |
| Course 1: 110: ACCOUNT PLANNING & MANAG | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | Course 2: 111: CONSUMER BEHAVIOR | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | |
| Course 3: 112: MANAGEMENT:EVENTS & LIVE | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | Course 4: 113: ADVERT.AGENCY STRUCT. & | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | |
| Course 5: 114 : MEDIA PLANNING AND BUYIN | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | |
| 409 | /BAMALWA SIMRAN PRAKASH KAMALA | | | | | | 105 | | | KC | | | | | | | |
| 24 | D | 28 | C | 43 | A+ | 37 | A | 24 | D | | | | | | | | |
| 24 | A | 27 | A | 29 | A+ | 20 | B | 16 | D | | | | P | | | | |
| 48 | 5 C 6 30 | 55 | 7 B+ 6 42 | 72 | 9 A+ 6 54 | 57 | 7 B+ 6 42 | 40 | 4 D 6 24 | | | | 30 192 6.40 | | | | |
| ----- | | | | | | | | | | | | | | | | | |
| 410 | BANSAL SHUBHAM CHANDER MOHAN ANU | | | | | | 105 | | | KC | | | | | | | |
| 28 | C | 38 | A | 41 | A | 30 | B | 44 | A+ | | | | | | | | |
| 26 | A | 27 | A | 30 | A+ | 18 | C | 16 | D | | | | P | | | | |
| 54 | 6 B 6 36 | 65 | 8 A 6 48 | 71 | 9 A+ 6 54 | 48 | 5 C 6 30 | 60 | 8 A 6 48 | | | | 30 216 7.20 | | | | |
| ----- | | | | | | | | | | | | | | | | | |
| 411 | /BAPAT SNEHA PRAYAG PRIYANKA | | | | | | 540 | | | S.K. SOMAIYA | | | | | | | |
| 29 | C | 44 | A+ | 47 | A+ | 37 | A | 46 | A+ | | | | | | | | |
| 27 | A | 36 | O | 34 | O | 33 | O | 35 | O | | | | P | | | | |
| 56 | 7 B+ 6 42 | 80 | 10 O 6 60 | 81 | 10 O 6 60 | 70 | 9 A+ 6 54 | 81 | 10 O 6 60 | | | | 30 276 9.20 | | | | |
| ----- | | | | | | | | | | | | | | | | | |
| 412 | /BASARKOD ANKITA ANIL ALKA | | | | | | 105 | | | KC | | | | | | | |
| 35 | B+ | 37 | A | 50 | O | 41 | A | 52 | O | | | | | | | | |
| 31 | A+ | 33 | O | 30 | A+ | 35 | O | 38 | O | | | | P | | | | |
| 66 | 8 A 6 48 | 70 | 9 A+ 6 54 | 80 | 10 O 6 60 | 76 | 9 A+ 6 54 | 90 | 10 O 6 60 | | | | 30 276 9.20 | | | | |
| ----- | | | | | | | | | | | | | | | | | |
| 413 | /BHANUSHALI JUHI RAM NEETA | | | | | | 540 | | | S.K. SOMAIYA | | | | | | | |
| 32 | B | 40 | A | 47 | A+ | 33 | B+ | 35 | B+ | | | | | | | | |
| 29 | A+ | 35 | O | 35 | O | 30 | A+ | 31 | A+ | | | | P | | | | |
| 61 | 8 A 6 48 | 75 | 9 A+ 6 54 | 82 | 10 O 6 60 | 63 | 8 A 6 48 | 66 | 8 A 6 48 | | | | 30 258 8.60 | | | | |
| ----- | | | | | | | | | | | | | | | | | |
| 414 | /CHADHA ISHITA RAVI REENA | | | | | | 105 | | | KC | | | | | | | |
| 25 | D | 31 | B | 47 | A+ | 36 | A | 28 | C | | | | | | | | |
| 25 | A | 29 | A+ | 36 | O | 19 | C | 27 | A | | | | P | | | | |
| 50 | 6 B 6 36 | 60 | 8 A 6 48 | 83 | 10 O 6 60 | 55 | 7 B+ 6 42 | 55 | 7 B+ 6 42 | | | | 30 228 7.60 | | | | |
| ----- | | | | | | | | | | | | | | | | | |
| 415 | CHAUDHARY ROHIT SANJAY SUNITA | | | | | | 540 | | | S.K. SOMAIYA | | | | | | | |
| 35 | B+ | 34 | B+ | 55 | O | 39 | A | 49 | O | | | | | | | | |
| 31 | A+ | 31 | A+ | 30 | A+ | 32 | O | 31 | A+ | | | | P | | | | |
| 66 | 8 A 6 48 | 65 | 8 A 6 48 | 85 | 10 O 6 60 | 71 | 9 A+ 6 54 | 80 | 10 O 6 60 | | | | 30 270 9.00 | | | | |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM;
E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0= 39.99% & BELOW;
GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND
BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 %
AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT;
NULL:NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner
passes the external (Theory) Examination as per Ordinance R.8668; + : MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD.

CENTRE : 4 GHATKOPAR

| SEAT NO | NAME | COLLEGE | | | | | | RESULT | | | REMARK | | | | | | | | | | | | | | | | |
|--|--|-------------------|----|--------------------|-----|--|----|------------------|-----|-----|-------------------|--------------------|----|-----|-----|----|----|---|-----|----|-----|-----|---|----|----|-----|------|
| <---Course-I---> | | <---Course-II---> | | <---Course-III---> | | <---Course-IV---> | | <---Course-V---> | | | <---Course-VI---> | | | | | | | | | | | | | | | | |
| Th(60/24) | | Th(60/24) | | Th(60/24) | | Th(60/24) | | Th(60/24) | | | Th(60/24) | | | | | | | | | | | | | | | | |
| In(40/16) | | In(40/16) | | In(40/16) | | In(40/16) | | In(40/16) | | | In(40/16) | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | ãc | ãCG | GPA | | | | | |
| GROUP : ENTERTAINMENT,MEDIA ADVERT | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 1: 110: ACCOUNT PLANNING & MANAG (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | Course 2: 111: CONSUMER BEHAVIOR (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | |
| Course 3: 112: MANAGEMENT:EVENTS & LIVE (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | Course 4: 113: ADVERT.AGENCY STRUCT. & (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | |
| Course 5: 114 : MEDIA PLANNING AND BUYIN (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 416 | /CHOUHDARY VATSALA JYOTINDRA NATH POONAM | | | | | | | | | | 540 | S.K. SOMAIYA | | | | | | | | | | | | | | | |
| 24 | D | | 32 | B | | 46 | A+ | | 47 | A+ | | 49 | O | | | | | | | | | | | | | | |
| 24 | A | | 22 | B+ | | 20 | B | | 33 | O | | 20 | B | | | | | | | P | | | | | | | |
| 48 | 5 | C | 6 | 30 | 54 | 6 | B | 6 | 36 | 66 | 8 | A | 6 | 48 | 80 | 10 | O | 6 | 60 | 69 | 8 | A | 6 | 48 | 30 | 222 | 7.40 |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 417 | /CHUDASAMA NEELAM GANESH GEETA | | | | | | | | | | 540 | S.K. SOMAIYA | | | | | | | | | | | | | | | |
| 31 | B | | 44 | A+ | | 49 | O | | 40 | A | | 51 | O | | | | | | | | | | | | | | |
| 29 | A+ | | 37 | O | | 32 | O | | 33 | O | | 33 | O | | | | | | | P | | | | | | | |
| 60 | 8 | A | 6 | 48 | 81 | 10 | O | 6 | 60 | 81 | 10 | O | 6 | 60 | 73 | 9 | A+ | 6 | 54 | 84 | 10 | O | 6 | 60 | 30 | 282 | 9.40 |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 418 | /D'SILVA LAVEENA JHONY KALPANA | | | | | | | | | | 540 | S.K. SOMAIYA | | | | | | | | | | | | | | | |
| 31 | B | | 45 | A+ | | 53 | O | | 37 | A | | 42 | A+ | | | | | | | | | | | | | | |
| 29 | A+ | | 36 | O | | 30 | A+ | | 32 | O | | 32 | O | | | | | | | P | | | | | | | |
| 60 | 8 | A | 6 | 48 | 81 | 10 | O | 6 | 60 | 83 | 10 | O | 6 | 60 | 69 | 8 | A | 6 | 48 | 74 | 9 | A+ | 6 | 54 | 30 | 270 | 9.00 |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 419 | /DOSHI KARAN VIPUL DIPTI | | | | | | | | | | 598 | SVKM PRAVIN GANDHI | | | | | | | | | | | | | | | |
| 35 | B+ | | 34 | B+ | | 52 | O | | 43 | A+ | | 50 | O | | | | | | | | | | | | | | |
| 31 | A+ | | 31 | A+ | | 32 | O | | 37 | O | | 38 | O | | | | | | | P | | | | | | | |
| 66 | 8 | A | 6 | 48 | 65 | 8 | A | 6 | 48 | 84 | 10 | O | 6 | 60 | 80 | 10 | O | 6 | 60 | 88 | 10 | O | 6 | 60 | 30 | 276 | 9.20 |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 420 | /DSOUZA TRESSY EDWIN RITA | | | | | | | | | | 105 | KC | | | | | | | | | | | | | | | |
| 24 | D | | 31 | B | | 37 | A | | 30 | B | | 42 | A+ | | | | | | | | | | | | | | |
| 24 | A | | 29 | A+ | | 29 | A+ | | 26 | A | | 27 | A | | | | | | | P | | | | | | | |
| 48 | 5 | C | 6 | 30 | 60 | 8 | A | 6 | 48 | 66 | 8 | A | 6 | 48 | 56 | 7 | B+ | 6 | 42 | 69 | 8 | A | 6 | 48 | 30 | 216 | 7.20 |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 421 | /FERNANDES EDEN ANTHONY JOSEPHINE | | | | | | | | | | 540 | S.K. SOMAIYA | | | | | | | | | | | | | | | |
| 26 | D | | 35 | B+ | | 53 | O | | 46 | A+ | | 55 | O | | | | | | | | | | | | | | |
| 25 | A | | 31 | A+ | | 35 | O | | 33 | O | | 37 | O | | | | | | | P | | | | | | | |
| 51 | 6 | B | 6 | 36 | 66 | 8 | A | 6 | 48 | 88 | 10 | O | 6 | 60 | 79 | 10 | O | 6 | 60 | 92 | 10 | O | 6 | 60 | 30 | 264 | 8.80 |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 422 | /GALA FRENIE BHARAT HARSHA | | | | | | | | | | 540 | S.K. SOMAIYA | | | | | | | | | | | | | | | |
| 31 | B | | 35 | B+ | | 56 | O | | 43 | A+ | | 48 | O | | | | | | | | | | | | | | |
| 29 | A+ | | 31 | A+ | | 35 | O | | 35 | O | | 37 | O | | | | | | | P | | | | | | | |
| 60 | 8 | A | 6 | 48 | 66 | 8 | A | 6 | 48 | 91 | 10 | O | 6 | 60 | 78 | 10 | O | 6 | 60 | 85 | 10 | O | 6 | 60 | 30 | 276 | 9.20 |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM; E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0= 39.99% & BELOW; GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668; + : MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD.

CENTRE : 4 GHATKOPAR

| SEAT NO | NAME | COLLEGE | GRADE POINTS | | | | | | | | | | | | | | | | | | RESULT REMARK | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--|-------------------|--------------|--------------------|-----|-------------------|----|------------------|-----|--|----|----|---|-----|-----|----|----|-----|-----|-----|---------------|--------------------|---|-----|-----|-----|------|---|-----|----|-----|-----|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| <---Course-I---> | | <---Course-II---> | | <---Course-III---> | | <---Course-IV---> | | <---Course-V---> | | <---Course-VI---> | | GP | | | | | | G*C | | | | | | ãC | ãCG | GPA | | | | | | | | | | | | | | | | | | | | | | |
| Th(60/24) | | Th(60/24) | | Th(60/24) | | Th(60/24) | | Th(60/24) | | Th(60/24) | | GP | | | | | | G*C | | | | | | ãC | ãCG | GPA | | | | | | | | | | | | | | | | | | | | | | |
| In(40/16) | | In(40/16) | | In(40/16) | | In(40/16) | | In(40/16) | | In(40/16) | | GP | | | | | | G*C | | | | | | ãC | ãCG | GPA | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | ãC | ãCG | GPA | | | | | | | | | | | | | | | | |
| GROUP : ENTERTAINMENT,MEDIA ADVERT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 1: 110: ACCOUNT PLANNING & MANAG (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | Course 2: 111: CONSUMER BEHAVIOR (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Course 5: 114 : MEDIA PLANNING AND BUYIN (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 423 | /GOGIA MAYURI RAJENDRA KUMAR SNEHA | | | | | | | | | | | | | | | | | | | | 105 | KC | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | A | 39 | A | 44 | A+ | 43 | A+ | 50 | O | | | | | | | | | | | | | | | | | | P | | | | | | | | | | | | | | | | | | | | | |
| 32 | O | 32 | O | 34 | O | 27 | A | 18 | C | | | | | | | | | | | | | | | | | | P | | | | | | | | | | | | | | | | | | | | | |
| 68 | 8 | A | 6 | 48 | 71 | 9 | A+ | 6 | 54 | 78@2 | 10 | O | 6 | 60 | 70 | 9 | A+ | 6 | 54 | 68 | 8 | A | 6 | 48 | 30 | 264 | 8.80 | | | | | | | | | | | | | | | | | | | | | |
| 424 | /IYER AISHWARYA RAMAKRISHNAN RAJESWARI | | | | | | | | | | | | | | | | | | | | 540 | S.K. SOMAIYA | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 42 | A+ | 35 | B+ | 39 | A | 48 | O | 35 | B+ | | | | | | | | | | | | | | | | | | P | | | | | | | | | | | | | | | | | | | | | |
| 36 | O | 31 | A+ | 32 | O | 34 | O | 31 | A+ | | | | | | | | | | | | | | | | | | P | | | | | | | | | | | | | | | | | | | | | |
| 78@2 | 10 | O | 6 | 60 | 66 | 8 | A | 6 | 48 | 71 | 9 | A+ | 6 | 54 | 82 | 10 | O | 6 | 60 | 66 | 8 | A | 6 | 48 | 30 | 270 | 9.00 | | | | | | | | | | | | | | | | | | | | | |
| 425 | /JADHAV POOJA RAMRAO MANGAL | | | | | | | | | | | | | | | | | | | | 540 | S.K. SOMAIYA | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | D | 36 | A | 39 | A | 26 | D | 31 | B | | | | | | | | | | | | | | | | | | P | | | | | | | | | | | | | | | | | | | | | |
| 25 | A | 32 | O | 30 | A+ | 25 | A | 29 | A+ | | | | | | | | | | | | | | | | | | P | | | | | | | | | | | | | | | | | | | | | |
| 51 | 6 | B | 6 | 36 | 68 | 8 | A | 6 | 48 | 69 | 8 | A | 6 | 48 | 51 | 6 | B | 6 | 36 | 60 | 8 | A | 6 | 48 | 30 | 216 | 7.20 | | | | | | | | | | | | | | | | | | | | | |
| 426 | /JAISWAL REENA JITENDRA CHANDRAKALA | | | | | | | | | | | | | | | | | | | | 540 | S.K. SOMAIYA | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | C | 30 | B | 34 | B+ | 38 | A | 37 | A | | | | | | | | | | | | | | | | | | P | | | | | | | | | | | | | | | | | | | | | |
| 26 | A | 28 | A+ | 31 | A+ | 33 | O | 33 | O | | | | | | | | | | | | | | | | | | P | | | | | | | | | | | | | | | | | | | | | |
| 53 | 6 | B | 6 | 36 | 58 | 7 | B+ | 6 | 42 | 65 | 8 | A | 6 | 48 | 71 | 9 | A+ | 6 | 54 | 70 | 9 | A+ | 6 | 54 | 30 | 234 | 7.80 | | | | | | | | | | | | | | | | | | | | | |
| 427 | JINDE DIGVIJAY THIPPANNA SEEMA | | | | | | | | | | | | | | | | | | | | 540 | S.K. SOMAIYA | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | B+ | 41 | A | 54 | O | 36 | A | 26 | D | | | | | | | | | | | | | | | | | | P | | | | | | | | | | | | | | | | | | | | | |
| 31 | A+ | 35 | O | 31 | A+ | 32 | O | 25 | A | | | | | | | | | | | | | | | | | | P | | | | | | | | | | | | | | | | | | | | | |
| 65 | 8 | A | 6 | 48 | 76 | 9 | A+ | 6 | 54 | 85 | 10 | O | 6 | 60 | 68 | 8 | A | 6 | 48 | 51 | 6 | B | 6 | 36 | 30 | 246 | 8.20 | | | | | | | | | | | | | | | | | | | | | |
| 428 | KHANDOR DAKSH DIPESH PARUL | | | | | | | | | | | | | | | | | | | | 598 | SVKM PRAVIN GANDHI | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | B+ | 30 | B | 37 | A | 40 | A | 32 | B | | | | | | | | | | | | | | | | | | P | | | | | | | | | | | | | | | | | | | | | |
| 31 | A+ | 28 | A+ | 27 | A | 35 | O | 29 | A+ | | | | | | | | | | | | | | | | | | P | | | | | | | | | | | | | | | | | | | | | |
| 65 | 8 | A | 6 | 48 | 58 | 7 | B+ | 6 | 42 | 64 | 8 | A | 6 | 48 | 75 | 9 | A+ | 6 | 54 | 61 | 8 | A | 6 | 48 | 30 | 240 | 8.00 | | | | | | | | | | | | | | | | | | | | | |
| 429 | KHANNA SAURABH ARUN MEENAKSHI | | | | | | | | | | | | | | | | | | | | 540 | S.K. SOMAIYA | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | B+ | 48 | O | 34 | B+ | 28 | C | 35 | B+ | | | | | | | | | | | | | | | | | | P | | | | | | | | | | | | | | | | | | | | | |
| 31 | A+ | 35 | O | 20 | B | 27 | A | 20 | B | | | | | | | | | | | | | | | | | | P | | | | | | | | | | | | | | | | | | | | | |
| 66 | 8 | A | 6 | 48 | 83 | 10 | O | 6 | 60 | 54 | 6 | B | 6 | 36 | 55 | 7 | B+ | 6 | 42 | 55 | 7 | B+ | 6 | 42 | 30 | 228 | 7.60 | | | | | | | | | | | | | | | | | | | | | |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM;
E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0= 39.99% & BELOW;
GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND
BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 %
AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT;
NULL:NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner
passes the external (Theory) Examination as per Ordinance R.8668; + : MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD.

CENTRE : 4 GHATKOPAR

| SEAT NO | NAME | COLLEGE | | | | | | | | | | | | RESULT | | | REMARK | | | | | | | | | | | | | |
|--|-------------------------------------|-------------------|----|-----|------|--------------------|-----|----|----|-------------------|-----|--|------|------------------|----|-----|--------|-------------------|----|----|----|------|-----|-----|-----|----|-----|----|-----|------|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | äc | äCG | GPA | | | | | | | |
| Th(60/24) | In(40/16) | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | | | | G*C | TOT | GP | G | C | G*C | |
| GROUP : ENTERTAINMENT,MEDIA ADVERT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 1: 110: ACCOUNT PLANNING & MANAG (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | Course 2: 111: CONSUMER BEHAVIOR (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | |
| Course 3: 112: MANAGEMENT:EVENTS & LIVE (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | Course 4: 113: ADVERT.AGENCY STRUCT. & (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | |
| Course 5: 114 : MEDIA PLANNING AND BUYIN (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 430 | /KUKREJA KARISHMA SHYAM MALA | | | | | | | | | | | | 105 | KC | | | | | | | | | | | | | | | | |
| 34 | B+ | 30 | B | 50 | O | 45 | A+ | 39 | A | | | | | | | | | | | | | | | | | | | | | |
| 30 | A+ | 28 | A+ | 23 | B+ | 16 | D | 16 | D | | | | | | | | | | | | | | | | P | | | | | |
| 64 | 8 | A | 6 | 48 | 58 | 7 | B+ | 6 | 42 | 73 | 9 | A+ | 6 | 54 | 61 | 8 | A | 6 | 48 | 55 | 7 | B+ | 6 | 42 | | | | 30 | 234 | 7.80 |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 431 | /KV SILPA MURALEEDHARAVCN GEETHA KV | | | | | | | | | | | | 105 | KC | | | | | | | | | | | | | | | | |
| 31 | B | 38 | A | 43 | A+ | 35 | B+ | 44 | A+ | | | | | | | | | | | | | | | | | | | | | |
| 29 | A+ | 33 | O | 37 | O | 31 | A+ | 37 | O | | | | | | | | | | | | | | | | P | | | | | |
| 60 | 8 | A | 6 | 48 | 71 | 9 | A+ | 6 | 54 | 80 | 10 | O | 6 | 60 | 66 | 8 | A | 6 | 48 | 81 | 10 | O | 6 | 60 | | | | 30 | 270 | 9.00 |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 432 | LAD DHRUVEN PRAKASH PRIYA | | | | | | | | | | | | 540 | S.K. SOMAIYA | | | | | | | | | | | | | | | | |
| 33 | B+ | 32 | B | 34 | B+ | 29 | C | 24 | D | | | | | | | | | | | | | | | | | | | | | |
| 30 | A+ | 29 | A+ | 24 | A | 27 | A | 24 | A | | | | | | | | | | | | | | | | P | | | | | |
| 63 | 8 | A | 6 | 48 | 61 | 8 | A | 6 | 48 | 58 | 7 | B+ | 6 | 42 | 56 | 7 | B+ | 6 | 42 | 48 | 5 | C | 6 | 30 | | | | 30 | 210 | 7.00 |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 433 | /MANVI KARISHMA IRFAN ASHA | | | | | | | | | | | | 540 | S.K. SOMAIYA | | | | | | | | | | | | | | | | |
| 39 | A | 31 | B | 50 | O | 42 | A+ | 53 | O | | | | | | | | | | | | | | | | | | | | | |
| 34 | O | 29 | A+ | 28 | A+ | 34 | O | 30 | A+ | | | | | | | | | | | | | | | | P | | | | | |
| 73 | 9 | A+ | 6 | 54 | 60 | 8 | A | 6 | 48 | 78@2 | 10 | O | 6 | 60 | 76 | 9 | A+ | 6 | 54 | 83 | 10 | O | 6 | 60 | | | | 30 | 276 | 9.20 |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 434 | /MASURKAR SHIVANI DEVENDRA NEELAM | | | | | | | | | | | | 540 | S.K. SOMAIYA | | | | | | | | | | | | | | | | |
| 26E | D | 31E | B | 47E | A+ | 27E | C | A | -- | | | | | | | | | | | | | | | | | | | | | |
| 25E | A | 22E | B+ | A | -- | 26E | A | A | -- | | | | | | | | | | | | | | | | F | | | | | |
| 51 | 6 | B | 6 | 36 | 53 | 6 | B | 6 | 36 | -- | - | - | ---- | 53 | 6 | B | 6 | 36 | -- | - | - | ---- | | | | 18 | 138 | -- | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 435 | MAURYA SANDEEP MASTRAM SUMITRA | | | | | | | | | | | | 540 | S.K. SOMAIYA | | | | | | | | | | | | | | | | |
| 32 | B | 22 @2 | D | 30 | B | 41 | A | 27 | C | | | | | | | | | | | | | | | | | | | | | |
| 29 | A+ | 26 | A | 28 | A+ | 32 | O | 26 | A | | | | | | | | | | | | | | | | P | | | | | |
| 61 | 8 | A | 6 | 48 | 48@2 | 6 | B | 6 | 36 | 58 | 7 | B+ | 6 | 42 | 73 | 9 | A+ | 6 | 54 | 53 | 6 | B | 6 | 36 | | | | 30 | 216 | 7.20 |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 436 | /MEGHA UNNIKRISHNAN SHOBHA | | | | | | | | | | | | 540 | S.K. SOMAIYA | | | | | | | | | | | | | | | | |
| 42 | A+ | 41 | A | 53 | O | 38 | A | 47 | A+ | | | | | | | | | | | | | | | | | | | | | |
| 36 | O | 35 | O | 36 | O | 33 | O | 37 | O | | | | | | | | | | | | | | | | P | | | | | |
| 78@2 | 10 | O | 6 | 60 | 76 | 9 | A+ | 6 | 54 | 89 | 10 | O | 6 | 60 | 71 | 9 | A+ | 6 | 54 | 84 | 10 | O | 6 | 60 | | | | 30 | 288 | 9.60 |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM;
E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0= 39.99% & BELOW;
GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND
BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 %
AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT;
NULL:NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner
passes the external (Theory) Examination as per Ordinance R.8668; + : MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD.

CENTRE : 4 GHATKOPAR

| SEAT NO | NAME | COLLEGE | | | | | | | | | | | | | | | | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | | | |
|--|---|-------------------|---|--------------------|-----|-------------------|----|------------------|-----|-------------------|--|----|------|-----|-----|-----|--------------------|--------|--------|-----|----|---|------|-----|-----|----|----|-----|-----|--|--|--|--|----|-----|------|-----|------|-----|------|------|
| <---Course-I---> | | <---Course-II---> | | <---Course-III---> | | <---Course-IV---> | | <---Course-V---> | | <---Course-VI---> | | | | | | | | | | | | | | | | | äc | äCG | GPA | | | | | | | | | | | | |
| Th(60/24) | | Th(60/24) | | Th(60/24) | | Th(60/24) | | Th(60/24) | | Th(60/24) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| In(40/16) | | In(40/16) | | In(40/16) | | In(40/16) | | In(40/16) | | In(40/16) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | |
| GROUP : ENTERTAINMENT,MEDIA ADVERT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Course 3: 112: MANAGEMENT:EVENTS & LIVE (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | Course 4: 113: ADVERT.AGENCY STRUCT. & (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 5: 114 : MEDIA PLANNING AND BUYIN (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 437 | /MHATRE URMI VILAS SANGITA | | | | | | | | | | | | | | | 540 | S.K. SOMAIYA | | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | B | | | | 33 | B+ | | | | 41 | A | | | | 33 | B+ | | | | 27 | C | | | | | | | | | | | | | | | | | | | | |
| 29 | A+ | | | | 30 | A+ | | | | 34 | O | | | | 30 | A+ | | | | 26 | A | | | | | | | | | | | | | | P | | | | | | |
| 61 | 8 | A | 6 | 48 | 63 | 8 | A | 6 | 48 | 75 | 9 | A+ | 6 | 54 | 63 | 8 | A | 6 | 48 | 53 | 6 | B | 6 | 36 | | | | | | | | | | 30 | 234 | 7.80 | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 438 | /NAIR DIVYA VIJAYKUMAR RADHALAXMI | | | | | | | | | | | | | | | 540 | S.K. SOMAIYA | | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | B+ | | | | 35 | B+ | | | | 49 | O | | | | 33 | B+ | | | | 43 | A+ | | | | | | | | | | | | | | | | | | | | |
| 31 | A+ | | | | 31 | A+ | | | | 32 | O | | | | 30 | A+ | | | | 36 | O | | | | | | | | | | | | | | | | P | | | | |
| 65 | 8 | A | 6 | 48 | 66 | 8 | A | 6 | 48 | 81 | 10 | O | 6 | 60 | 63 | 8 | A | 6 | 48 | 79 | 10 | O | 6 | 60 | | | | | | | | | | | | 30 | 264 | 8.80 | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 439 | NANDA UPINDER SINGH PARAMJIT JASNEET KAUR | | | | | | | | | | | | | | | 540 | S.K. SOMAIYA | | | | | | | | | | | | | | | | | | | | | | | | |
| 35E | B+ | | | | 24E | D | | | | 43E | A+ | | | | 35E | B+ | | | | 32E | B | | | | | | | | | | | | | | | | | | | | |
| 31E | A+ | | | | 24E | A | | | | A | -- | | | | 31E | A+ | | | | 24E | A | | | | | | | | | | | | | | | | F | | | | |
| 66 | 8 | A | 6 | 48 | 48 | 5 | C | 6 | 30 | -- | - | - | ---- | 66 | 8 | A | 6 | 48 | 56 | 7 | B+ | 6 | 42 | | | | | | | | | | | | | | 24 | 192 | -- | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 440 | /NARWANI SIMRAN JITENDRA RESHMA | | | | | | | | | | | | | | | 105 | KC | | | | | | | | | | | | | | | | | | | | | | | | |
| 24E | D | | | | 34E | B+ | | | | 50E | O | | | | 37E | A | | | | 0F | F | | | | | | | | | | | | | | | | | | | | |
| 24E | A | | | | 29E | A+ | | | | 29E | A+ | | | | 23E | B+ | | | | 17E | D | | | | | | | | | | | | | | | | | F | | | |
| 48 | 5 | C | 6 | 30 | 63 | 8 | A | 6 | 48 | 79 | 9 | A+ | 6 | 54 | 60 | 8 | A | 6 | 48 | -- | - | - | ---- | | | | | | | | | | | | | | | 24 | 186 | -- | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 441 | /PARAB RUCHITA RAVINDRA SUJATA | | | | | | | | | | | | | | | 540 | S.K. SOMAIYA | | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | B+ | | | | 28 | C | | | | 53 | O | | | | 45 | A+ | | | | 50 | O | | | | | | | | | | | | | | | | | | | | |
| 30 | A+ | | | | 27 | A | | | | 34 | O | | | | 34 | O | | | | 34 | O | | | | | | | | | | | | | | | | | | P | | |
| 63 | 8 | A | 6 | 48 | 55 | 7 | B+ | 6 | 42 | 87 | 10 | O | 6 | 60 | 79 | 10 | O | 6 | 60 | 84 | 10 | O | 6 | 60 | | | | | | | | | | | | | | 30 | 270 | 9.00 | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 442 | /PAREKH BRINDA HEMENDRA ARTI | | | | | | | | | | | | | | | 105 | KC | | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | B+ | | | | 26 | D | | | | 49 | O | | | | 38 | A | | | | 25 | D | | | | | | | | | | | | | | | | | | | | |
| 27 | A | | | | 17 | D | | | | 38 | O | | | | 19 | C | | | | 17 | D | | | | | | | | | | | | | | | | | | P | | |
| 61 | 8 | A | 6 | 48 | 43 | 4 | D | 6 | 24 | 87 | 10 | O | 6 | 60 | 57 | 7 | B+ | 6 | 42 | 42 | 4 | D | 6 | 24 | | | | | | | | | | | | | | | 30 | 198 | 6.60 |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 443 | PATEL KULIN BHUPESH DAKSHA | | | | | | | | | | | | | | | 598 | SVKM PRAVIN GANDHI | | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | D | | | | 30 | B | | | | 39 | A | | | | 44 | A+ | | | | 35 | B+ | | | | | | | | | | | | | | | | | | | | |
| 25 | A | | | | 28 | A+ | | | | 28 | A+ | | | | 37 | O | | | | 31 | A+ | | | | | | | | | | | | | | | | | | | P | |
| 51 | 6 | B | 6 | 36 | 58 | 7 | B+ | 6 | 42 | 67 | 8 | A | 6 | 48 | 81 | 10 | O | 6 | 60 | 66 | 8 | A | 6 | 48 | | | | | | | | | | | | | | | 30 | 234 | 7.80 |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM;
E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0= 39.99% & BELOW;
GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND
BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 %
AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT;
NULL:NULL & VOID.; C: CREDIT POINTS; G:GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner
passes the external (Theory) Examination as per Ordinance R.8668; + : MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD.

CENTRE : 4 GHATKOPAR

| SEAT NO | NAME | COLLEGE | | | | | | | | | | | | | | | | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|---------------------------------|-------------------|----|--------------------|----|-------------------|-----|------------------|----|-------------------|-----|-----|----|---|----|--|-----|--------|--------|---|-----|-----|--------------|---|----|-----|------|----|---|---|-----|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| <---Course-I---> | | <---Course-II---> | | <---Course-III---> | | <---Course-IV---> | | <---Course-V---> | | <---Course-VI---> | | | | | äC | äCG | GPA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Th(60/24) | In(40/16) | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | | | | | |
| GROUP : ENTERTAINMENT,MEDIA ADVERT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 1: 110: ACCOUNT PLANNING & MANAG (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | Course 2: 111: CONSUMER BEHAVIOR (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 3: 112: MANAGEMENT:EVENTS & LIVE (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | Course 4: 113: ADVERT.AGENCY STRUCT. & (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 5: 114 : MEDIA PLANNING AND BUYIN (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 444 | RANA MOHIT PRIKSHIT ANITA | | | | | | | | | | | | | | | | | | | | | 105 | KC | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 20F | F | 21F | D | 31E | B | 27E | C | 30E | B | | | | | | | | | | | | | | | | F | | | | | | | | | | | | | | | | | | | | | | | | |
| 34E | O | 29E | A+ | 29E | A+ | 26E | A | 28E | A+ | | | | | | | | | | | | | | | | 18 | 198 | -- | | | | | | | | | | | | | | | | | | | | | | |
| -- | - | -- | - | 60 | 8 | 53 | 6 | 58 | 7 | 6 | 42 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 445 | /RODRIGUES SHERRY KEVIN SUNITA | | | | | | | | | | | | | | | | | | | | | 540 | S.K. SOMAIYA | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | D | 21 @3 | D | 36 | A | 41 | A | 34 | B+ | | | | | | | | | | | | | | | | P | | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | A | 36 | O | 32 | O | 33 | O | 31 | A+ | | | | | | | | | | | | | | | | 30 | 234 | 7.80 | | | | | | | | | | | | | | | | | | | | | | |
| 50 | 6 | 57@3 | 8 | 68 | 8 | 74 | 9 | 65 | 8 | 6 | 48 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 446 | /SAMPAT NIDHI ASHOK ASHA | | | | | | | | | | | | | | | | | | | | | 540 | S.K. SOMAIYA | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | A | 43 | A+ | 40 | A | 44 | A+ | 47 | A+ | | | | | | | | | | | | | | | | P | | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | O | 37 | O | 22 | B+ | 31 | A+ | 25 | A | | | | | | | | | | | | | | | | 30 | 264 | 8.80 | | | | | | | | | | | | | | | | | | | | | | |
| 68 | 8 | 80 | 10 | 62 | 8 | 75 | 9 | 72 | 9 | 6 | 54 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 447 | /SANGHAVI RUTAM ANISH ZARNA | | | | | | | | | | | | | | | | | | | | | 105 | KC | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | B+ | 33 | B+ | 47 | O | 42 | A+ | 48 | O | | | | | | | | | | | | | | | | P | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | A+ | 30 | A+ | 31 | A+ | 28 | A+ | 33 | O | | | | | | | | | | | | | | | | 30 | 270 | 9.00 | | | | | | | | | | | | | | | | | | | | | | |
| 65 | 8 | 63 | 8 | 78@2 | 10 | 70 | 9 | 81 | 10 | 6 | 60 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 448 | /SHAIKH SABA FAKHRUDDIN NUZHAT | | | | | | | | | | | | | | | | | | | | | 540 | S.K. SOMAIYA | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | B+ | 24 | D | 46 | A+ | 36 | A | 33 | B+ | | | | | | | | | | | | | | | | P | | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | A+ | 24 | A | 30 | A+ | 32 | O | 30 | A+ | | | | | | | | | | | | | | | | 30 | 228 | 7.60 | | | | | | | | | | | | | | | | | | | | | | |
| 63 | 8 | 48 | 5 | 76 | 9 | 68 | 8 | 63 | 8 | 6 | 48 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 449 | /SHELAR RUCHITA KAMALAKAR SNEHA | | | | | | | | | | | | | | | | | | | | | 105 | KC | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | B+ | 30 | B | 36 | A | 39 | A | 51 | O | | | | | | | | | | | | | | | | P | | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | A+ | 28 | A+ | 32 | O | 31 | A+ | 37 | O | | | | | | | | | | | | | | | | 30 | 252 | 8.40 | | | | | | | | | | | | | | | | | | | | | | |
| 63 | 8 | 58 | 7 | 68 | 8 | 70 | 9 | 88 | 10 | 6 | 60 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 450 | SHELAR SWAPNIL SHARAD SHRADDHA | | | | | | | | | | | | | | | | | | | | | 540 | S.K. SOMAIYA | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | B | 42 | A+ | 49 | O | 32 | B | 42 | A+ | | | | | | | | | | | | | | | | P | | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | A+ | 36 | O | 24 | A | 29 | A+ | 32 | O | | | | | | | | | | | | | | | | 30 | 264 | 8.80 | | | | | | | | | | | | | | | | | | | | | | |
| 61 | 8 | 78@2 | 10 | 73 | 9 | 61 | 8 | 74 | 9 | 6 | 54 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM;
E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0= 39.99% & BELOW;
GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND
BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 %
AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT;
NULL:NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner
passes the external (Theory) Examination as per Ordinance R.8668; + : MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD.

CENTRE : 4 GHATKOPAR

| SEAT NO | NAME | COLLEGE | | | | | | | | | | | | RESULT | | | REMARK | | | | | | | | | | | |
|--|--------------------------------|-------------------|---|-----|-----|--------------------|----|------|-----|-------------------|----|------|-----|--|-----|------|--------|-------------------|-----|------|----|-----|-----|------|--|----|-----|------|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | | | | | | | |
| Th(60/24) | | Th(60/24) | | | | Th(60/24) | | | | Th(60/24) | | | | Th(60/24) | | | | Th(60/24) | | | | | | | | | | |
| In(40/16) | | In(40/16) | | | | In(40/16) | | | | In(40/16) | | | | In(40/16) | | | | In(40/16) | | | äC | äCG | GPA | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | |
| GROUP : ENTERTAINMENT,MEDIA ADVERT | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 1: 110: ACCOUNT PLANNING & MANAG (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | Course 2: 111: CONSUMER BEHAVIOR (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | |
| Course 3: 112: MANAGEMENT:EVENTS & LIVE (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | Course 4: 113: ADVERT.AGENCY STRUCT. & (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | |
| Course 5: 114 : MEDIA PLANNING AND BUYIN (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 451 | SHINDE SUYASH YESHWANT SUNANDA | | | | | | | | | | | | 540 | S.K. SOMAIYA | | | | | | | | | | | | | | |
| 25 | D | | | | 38 | A | | | | 47 | A+ | | | | 41 | A | | | | 32 | B | | | | | | | |
| 25 | A | | | | 33 | O | | | | 20 | B | | | | 31 | A+ | | | | 20 | B | | | | | P | | |
| 50 | 6 | B | 6 | 36 | 71 | 9 | A+ | 6 | 54 | 67 | 8 | A | 6 | 48 | 72 | 9 | A+ | 6 | 54 | 52 | 6 | B | 6 | 36 | | 30 | 228 | 7.60 |
| 452 | /TARFE SHIVANI ANIL RAJANI | | | | | | | | | | | | 105 | KC | | | | | | | | | | | | | | |
| 43 | A+ | | | | 53 | O | | | | 58 | O | | | | 44 | A+ | | | | 52 | O | | | | | | | |
| 31 | A+ | | | | 16 | D | | | | 30 | A+ | | | | 16 | D | | | | 20 | B | | | | | P | | |
| 74 | 9 | A+ | 6 | 54 | 69 | 8 | A | 6 | 48 | 88 | 10 | O | 6 | 60 | 60 | 8 | A | 6 | 48 | 72 | 9 | A+ | 6 | 54 | | 30 | 264 | 8.80 |
| 453 | TRIVEDI HARSHAL RAJANI ARTI | | | | | | | | | | | | 540 | S.K. SOMAIYA | | | | | | | | | | | | | | |
| 27 | C | | | | 39 | A | | | | 41 | A | | | | 25 | D | | | | 44 | A+ | | | | | | | |
| 26 | A | | | | 34 | O | | | | 30 | A+ | | | | 25 | A | | | | 33 | O | | | | | P | | |
| 53 | 6 | B | 6 | 36 | 73 | 9 | A+ | 6 | 54 | 71 | 9 | A+ | 6 | 54 | 50 | 6 | B | 6 | 36 | 77@3 | 10 | O | 6 | 60 | | 30 | 240 | 8.00 |
| 454 | UPADHYAY NIRAV RAJESH HARSHA | | | | | | | | | | | | 540 | S.K. SOMAIYA | | | | | | | | | | | | | | |
| 24E | D | | | | 14F | F | | | | 19F | F | | | | 25E | D | | | | 20F | F | | | | | | | |
| 24E | A | | | | 36E | O | | | | 25E | A | | | | 25E | A | | | | 27E | A | | | | | F | | |
| 48 | 5 | C | 6 | 30 | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | 50 | 6 | B | 6 | 36 | -- | - | ---- | | 12 | 156 | -- |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM;
E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0= 39.99% & BELOW;
GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND
BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 %
AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT;
NULL:NULL & VOID.; C:CREDIT POINTS; G:GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner
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