

CENTRE: 3 ANDHERI

SEAT_NO	NAME OF CANDIDATE	REGN_NO	COLLEGE	MAX/MIN	RESULT	REMARKS					
Subjects- 36101:MANAGEMENT AND PROFESSIONAL PREPARATION IN PHYSICAL EDUCATION AND SPORTS, 36102:SPORTS NUTRITION, 36103:JOURNALISM, MARKETING AND EVENT MANAGEMENT IN PHYSICAL EDUCATION AND SPORTS, 36104:CURRENT TRENDS AND POLICIES IN PHYSICAL EDUCATION AND SPORTS, Heads- EX:EXTERNAL, IN:INTERNAL,											
EX	IN	36101	EX	IN	36102	EX	IN	36103	EX	IN	36104
60/24	40/16	100/40	60/24	40/16	100/40	60/24	40/16	100/40	60/24	40/16	100/40
		CR6			CR6			CR6			CR6
4002	PALSAMKAR YATIN ASHOK SUNANDA				17F000535	798	Dept of Phy. Edu.	400/	P		RLE
041	033	074	025	022	047	033	029	062	030	025	055
GR C*G=CG		O 6*7=42			D 6*3=18			A 6*6=36			B 6*5=30
IV-:238/400	IV-:126.00/24.00=5.25	I-:229/400X	I-:120.00/24.00=5.00X	II-:218/400	II-:108.00/24.00=4.50	III-:					
/400	III-: /24.00=	Total: /1600	CGPA: /4=								
Subjects- 36101:MANAGEMENT AND PROFESSIONAL PREPARATION IN PHYSICAL EDUCATION AND SPORTS, 36102:SPORTS NUTRITION, 05:DISSERTATION, Heads- EX:EXTERNAL, IN:INTERNAL,											
EX	IN	36101	EX	IN	36102	EX	IN	05			
60/24	40/16	100/40	60/24	40/16	100/40	120/48	80/32	200/80			
		CR6			CR6			CR12			
4001	CHAUHAN FAHIM SHAMMI SHAMIM				16S001320	798	Dept of Phy. Edu.	400/	F		
041	12F	053	029	020	049	083+	079+	162+			
GR C*G=CG		F			D 6*3=18			O 12*7=84			
IV-:264/400X	IV-: /24.00=	I-:267/400	I-:144.00/24.00=6.00	II-:254/400	II-:144.00/24.00=6.00	III-:279/400					
III-:162.00/24.00=6.75	Total:1064/1600	CGPA:0.00/4=0.00									

#:0.229; @:0.5042, 0.5043; \*:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;  
 RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
 OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : 0 ; 70+ ; 7:, A ; 60-69.99 ; 6:, B; 55-59.99; 5:, C ; 50-54.99 ; 4:  
 D ; 45-49.99 ; 3:, E ; 40-45.99 ; 2:, F(FAIL); 39.99 AND BELOW; 1: