FINAL OFFICE REGISTER OF THE T.Y.B.COM. (SEM V)(CBSGS)(75:25) EXAMINATION HELD IN OCTOBER 2018



CENTRE : 1 MUMBAI

JANUARY 31, 2019

011 COMM.-V(M.H.R.M.) (75/30,25/10) 021 BUSINESS ECONOMICS-V(75/30,25/10) 031 FINANCIAL ACCOUNTING(75/30,25/10)
032 AUDITING AND COST AC(75/30,25/10) 033 MANAGEMENT ACCOUNTIN(75/30,25/10) 151 DIRECT & INDIRECT TA(75/30,25/10)
111 EXPORT MARKETING (75/30,25/10)

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 TH/IN CR GR GP | PAPER 2 TH/IN CR GR GP | PAPER 3 TH/IN CR GR GP | PAPER 4 TH/IN CR GR GP | PAPER 5 TH/IN CR GR GP | PAPER 6 TH/IN CR GR GP | PAPER 7 TH/IN CR GR GP | TOTAL 700 TOTAL C*G | RES ULT GPA GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1080001 | MOHD UMAR MOHD ZUBER SHAH 3 | AKBAR PEERBHO | 35+ | 30+ | 33+ | 58+ | 34+ | 30+ | 24F | 343 | F |
| | IDA BANO | | 17+ | 17+ | 10+ | 18+ | 11+ | 10+ | 16+ | | |
| PRN:- 2015016400636191 | | | 52 | 47 | 43 | 76 | 45 | 40 | 40 | | |
| | | | 3 C 4 | 3 D 3 | 4 E 2 | 4 O 7 | 3 D 3 | 3 E 2 | - F 1 | | |
| 1080002 | MUHAMMAD AFSAR NOOR AHMAD 3 | AKBAR PEERBHO | 17F | 19F | 30+ | 40+ | 33+ | 33+ | 17F | 294 | F |
| | FARIDA KHATOON | | 17+ | 15+ | 10+ | 21+ | 17+ | 10+ | 15+ | | |
| PRN:- 2014016400559686 | | | 34 | 34 | 40 | 61 | 50 | 43 | 32 | | |
| | | | - F 1 | - F 1 | 4 E 2 | 4 A 6 | 3 C 4 | 3 E 2 | - F 1 | | |
| 1080003 | ANSARI ABDULLAH SALIM FAT 117 | MAHARASHTRA | 33+ | 34+ | 30+ | 30+ | AA | 44+ | 35+ | ABS | A ABS |
| | IMA | | 14+ | 17+ | 12+ | 15+ | 10+ | 16+ | 13+ | | |
| PRN:- 2013016401174525 | | | 47 | 51 | 42 | 45 | AA | 60 | 48 | | |
| | | | 3 D 3 | 3 C 4 | 4 E 2 | 4 D 3 | - F 1 | 3 A 6 | 3 D 3 | | |
| 1080004 | ANSARI FAHAD SALIMUDDIN S 3 | AKBAR PEERBHO | 30+ | 30 | 30+ | 39+ | 35+ | 30+ | 38+ | 328 | P |
| | ALIMUDDIN | | 14+ | 11+ | 13+ | 10+ | 22+ | 10+ | 16+ | | |
| PRN:- 2013016400319442 | | | 44 | 41 | 43 | 49 | 57 | 40 | 54 | | |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | 4 D 3 | 3 B 5 | 3 E 2 | 3 C 4 65 | 2.83 | E |
| 1080005 | ANSARI JAFAR RASHID AHMED 3 | AKBAR PEERBHO | 30+ | 30+ | 30+ | 30 | 30+ | 32+ | 34 | 302 | P |
| | SAHRIFAJAHAN | | 11+ | 14+ | 11+ | 10+ | 16+ | 10+ | 14+ | | |
| PRN:- 2015016400635791 | | | 41 | 44 | 41 | 40 | 46 | 42 | 48 | | |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | 4 E 2 | 3 D 3 | 3 E 2 | 3 D 3 52 | 2.26 | E |
| 1080006 | ANSARI MOHAMMED AJMAL MOH 3 | AKBAR PEERBHO | 15F | 31+ | 30+ | 39+ | 58+ | 40+ | 30E | 347 | F |
| | AMMED AKRAM AFSARI BEGUM | | 16+ | 20+ | 11+ | 14+ | 18+ | 10+ | 15+ | | |
| PRN:- 2014016400558087 | | | 31 | 51 | 41 | 53 | 76 | 50 | 45 | | |
| | | | - F 1 | 3 C 4 | 4 E 2 | 4 C 4 | 3 O 7 | 3 C 4 | 3 D 3 | | |
| 1080007 | ANSARI MOHAMMED FAISAL MO 112 | LALA LAJPATRA | 30+ | 30+ | 39+ | 32+ | 30+ | 33+ | AA | ABS | A ABS |
| | HAMMED AYYUB MUNAWWAR JAH | | 21+ | 10+ | 11+ | 12+ | 14+ | 10+ | 17+ | | |
| PRN:- 2013016401549161 | | | 51 | 40 | 50 | 44 | 44 | 43 | AA | | |
| | | | 3 C 4 | 3 E 2 | 4 C 4 | 4 E 2 | 3 E 2 | 3 E 2 | - F 1 | | |
| 1080008 | ANSARI SHAHNAWAZ MOHD SAL 3 | AKBAR PEERBHO | 30+ | 20F | 30+ | 33+ | 30+ | 30+ | 30+ | 295 | F |
| | AHUDDIN NOOR SHAHEEN | | 13+ | 16+ | 11+ | 11+ | 16+ | 10+ | 15+ | | |
| PRN:- 2013016400316327 | | | 43 | 36 | 41 | 44 | 46 | 40 | 45 | | |
| | | | 3 E 2 | - F 1 | 4 E 2 | 4 E 2 | 3 D 3 | 3 E 2 | 3 D 3 | | |
| 1080009 | ARIF SAQUIB MAZHAR BIRJIS 88 | JAI HIND - CH | 34E | 32E | 31E | 32E | 32E | 19F | 31E | 267 | F |
| | | | 16+ | 10+ | AA | AA | AA | 11+ | 19+ | | |
| PRN:- 2015016401014327 | | | 50 | 42 | AA | AA | AA | 30 | 50 | | |
| | | | 3 C 4 | 3 E 2 | - F 1 | - F 1 | - F 1 | - F 1 | 3 C 4 | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

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|---|---|---|---|---|---|---|---|---|---|---|---|
| 1080010 | BHALEKAR PRATHAMESH PRAKA | 52 ELPHINSTONE | 31+ | 33+ | 34+ | 46+ | 15F | 30+ | 37+ | 360 | F |
| | SH PRAMILA | | 19+ | 22+ | 16+ | 15+ | 22+ | 16+ | 24+ | | |
| PRN:- 2014016401066433 | | | 50 | 55 | 50 | 61 | 37 | 46 | 61 | | |
| | | | 3 C 4 | 3 B 5 | 4 C 4 | 4 A 6 | - F 1 | 3 D 3 | 3 A 6 | | |
| 1080011 | BHOGALE PRATHMESH KRISHNA | 979 NAVNEET NIGHT | 13F | 30+ | 30+ | 30+ | 30+ | 34+ | 30+ | 291 | F |
| | VIDYA | | 10+ | 17+ | 23+ | 10+ | 11+ | 10+ | 13+ | | |
| PRN:- 2015016401658905 | | | 23 | 47 | 53 | 40 | 41 | 44 | 43 | | |
| | | | - F 1 | 3 D 3 | 4 C 4 | 4 E 2 | 3 E 2 | 3 E 2 | 3 E 2 | | |
| 1080012 | BOHRA BURHANUDDIN QUTBUDD | 105 K.C. - CHURCH | 31+ | 31+ | 30 | 38+ | 40+ | 31+ | 40+ | 317 | P |
| | IN BATUL | | 11+ | 11+ | 10+ | 10+ | 13+ | 10+ | 11+ | | |
| PRN:- 2015016401860334 | | | 42 | 42 | 40 | 48 | 53 | 41 | 51 | | |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | 4 D 3 | 3 C 4 | 3 E 2 | 3 C 4 62 | 2.70 | E |
| 1080013 | CHAURASIA LALCHAND MISHRI | 16 BHARAT EDU.-K | AA | 30+ | 30+ | 39+ | 40+ | 40+ | 31+ | ABS | A PPR |
| | LAL LAXMI | | 20+ | 14+ | 17+ | 16+ | 14+ | 17+ | 21+ | | |
| PRN:- 2015016400966297 | | | AA | 44 | 47 | 55 | 54 | 57 | 52 | | |
| | | | - F 1 | 3 E 2 | 4 D 3 | 4 B 5 | 3 C 4 | 3 B 5 | 3 C 4 | | |
| 1080014 | DALVI MANDAR SUNIL SUNITA | 112 LALA LAJPATRA | 34+ | 32+ | 30+ | 13F | 31+ | 40+ | 34+ | 304 | F |
| | | | 19+ | 10+ | 12+ | 11+ | 14+ | 10+ | 14+ | | |
| PRN:- 2015016400269044 | | | 53 | 42 | 42 | 24 | 45 | 50 | 48 | | |
| | | | 3 C 4 | 3 E 2 | 4 E 2 | - F 1 | 3 D 3 | 3 C 4 | 3 D 3 | | |
| 1080015 | DARJI HASAN NISAR SHIRIN | 3 AKBAR PEERBHO | 12F | 13F | 33+ | 37+ | 30+ | 41+ | 34+ | 283 | F |
| | | | 11+ | 15+ | 11+ | 14+ | 11+ | 10+ | 11+ | | |
| PRN:- 2015016400634524 | | | 23 | 28 | 44 | 51 | 41 | 51 | 45 | | |
| | | | - F 1 | - F 1 | 4 E 2 | 4 C 4 | 3 E 2 | 3 C 4 | 3 D 3 | | |
| 1080016 | DAS ANIL VITHAL VITHAL | 979 NAVNEET NIGHT | 30 | 39+ | 30+ | 31+ | 45+ | 30+ | 30+ | 339 | P |
| | | | 13+ | 17+ | 24+ | 10+ | 10+ | 13+ | 17+ | | |
| PRN:- 2015016401326572 | | | 43 | 56 | 54 | 41 | 55 | 43 | 47 | | |
| | | | 3 E 2 | 3 B 5 | 4 C 4 | 4 E 2 | 3 B 5 | 3 E 2 | 3 D 3 75 | 3.26 | D |
| 1080017 | GATTANI NIKUNJ KIRAN | 105 K.C. - CHURCH | 30+ | 30+ | 51+ | 47+ | 60+ | 43+ | 44+ | 380 | P |
| | | | 12+ | 10+ | 10+ | 10+ | 10+ | 10 | 13+ | | |
| PRN:- 2015016401950074 | | | 42 | 40 | 61 | 57 | 70 | 53 | 57 | | |
| | | | 3 E 2 | 3 E 2 | 4 A 6 | 4 B 5 | 3 O 7 | 3 C 4 | 3 B 5 104 | 4.52 | C |
| 1080018 | GOYAL MOHAMMED ADIL NOORM | 3 AKBAR PEERBHO | 33 | 30 | 30+ | 30+ | 32 | 30+ | 30+ | 312 | P |
| | OHAMMED RASHIDA | | 23+ | 13+ | 13+ | 16+ | 12+ | 10+ | 10+ | | |
| PRN:- 2013016400318802 | | | 56 | 43 | 43 | 46 | 44 | 40 | 40 | | |
| | | | 3 B 5 | 3 E 2 | 4 E 2 | 4 D 3 | 3 E 2 | 3 E 2 | 3 E 2 59 | 2.57 | E |

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A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
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|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1080019 | GUDHKA AYUSH MUKESH NEETA 98 | HINDUJA - CHA | AA | 31+ | 31+ | 40+ | 38+ | 32+ | 39+ | ABS | A ABS | |
| | | | 16+ | 15+ | 11+ | 12+ | 15+ | 19+ | 21+ | | | |
| PRN:- 2015016401278283 | | | AA | 46 | 42 | 52 | 53 | 51 | 60 | | | |
| | | | - F 1 | 3 D 3 | 4 E 2 | 4 C 4 | 3 C 4 | 3 C 4 | 3 A 6 | | | |
| 1080020 | GUPTA AMAN RAVINDRA SITAR 52 | ELPHINSTONE | 32+ | 20F | 41+ | 31+ | 30+ | 30+ | 30+ | 340 | F | |
| | A | | 17+ | 22+ | 17+ | 10+ | 22+ | 16+ | 22+ | | | |
| PRN:- 2014016401065623 | | | 49 | 42 | 58 | 41 | 52 | 46 | 52 | | | |
| | | | 3 D 3 | - F 1 | 4 B 5 | 4 E 2 | 3 C 4 | 3 D 3 | 3 C 4 | | | |
| 1080021 | /GUPTA PRIYA JAYPRAKASH SA 16 | BHARAT EDU.-K | 35+ | 30+ | AA | 30+ | 30+ | 38+ | 40+ | ABS | A ABS | |
| | NDHYADEVI | | 22+ | 18+ | 19+ | 21+ | 13+ | 21+ | 22+ | | | |
| PRN:- 2015016400964654 | | | 57 | 48 | AA | 51 | 43 | 59 | 62 | | | |
| | | | 3 B 5 | 3 D 3 | - F 1 | 4 C 4 | 3 E 2 | 3 B 5 | 3 A 6 | | | |
| 1080022 | /GUPTA PRIYANKA RAMKUMAR M 16 | BHARAT EDU.-K | 42+ | 33+ | 48 | 30+ | 30+ | 35+ | 48+ | 400 | P | |
| | UNNIDEVI | | 23+ | 17+ | 20+ | 20+ | 11+ | 20+ | 23+ | | | |
| PRN:- 2015016400965182 | | | 65 | 50 | 68 | 50 | 41 | 55 | 71 | | | |
| | | | 3 A 6 | 3 C 4 | 4 A 6 | 4 C 4 | 3 E 2 | 3 B 5 | 3 O 7 | 112 | 4.87 | C |
| 1080023 | /GURAV PRIYANKA VASANT MEE 112 | LALA LAJPATRA | 37+ | 34E | 30+ | 22F | 20F | 30+ | 36+ | 302 | F | |
| | NA | | 15+ | 11+ | 14+ | 13+ | 18+ | 10+ | 12+ | | | |
| PRN:- 2015016400269067 | | | 52 | 45 | 44 | 35 | 38 | 40 | 48 | | | |
| | | | 3 C 4 | 3 D 3 | 4 E 2 | - F 1 | - F 1 | 3 E 2 | 3 D 3 | | | |
| 1080024 | JADHAV SAGAR PRAKASH PRAT 979 | NAVNEET NIGHT | 30E | 30+ | 21F | 31+ | 17F | 30+ | 30+ | 286 | F | |
| | IKSHA | | 13+ | 18+ | 18+ | 14+ | 10+ | 10+ | 14+ | | | |
| PRN:- 2015016401325882 | | | 43 | 48 | 39 | 45 | 27 | 40 | 44 | | | |
| | | | 3 E 2 | 3 D 3 | - F 1 | 4 D 3 | - F 1 | 3 E 2 | 3 E 2 | | | |
| 1080025 | /JADHAV SAMRUDDHI SANTOSH 52 | ELPHINSTONE | 41+ | 38+ | 34+ | 32+ | 30 | 31+ | 30 | 344 | P | |
| | SWATI | | 17+ | 18+ | 20+ | 14+ | 10+ | 14+ | 15+ | | | |
| PRN:- 2014016401066665 | | | 58 | 56 | 54 | 46 | 40 | 45 | 45 | | | |
| | | | 3 B 5 | 3 B 5 | 4 C 4 | 4 D 3 | 3 E 2 | 3 D 3 | 3 D 3 | 82 | 3.57 | D |
| 1080026 | JAGTAP DHANAJI KRISHNA VI 979 | NAVNEET NIGHT | 32+ | 30+ | 30E | 14F | 30+ | 42+ | 30E | 306 | F | |
| | THA | | 15+ | 15+ | 17+ | 11+ | 14+ | 10+ | 16+ | | | |
| PRN:- 2015016401325514 | | | 47 | 45 | 47 | 25 | 44 | 52 | 46 | | | |
| | | | 3 D 3 | 3 D 3 | 4 D 3 | - F 1 | 3 E 2 | 3 C 4 | 3 D 3 | | | |
| 1080027 | JAIN ABHISHEK AJAY DAKSHA 77 | H.R. - CHURCH | 53+ | 43+ | 59+ | 34 | 49+ | 51+ | 54+ | 484 | P | |
| | | | 17+ | 15+ | 23+ | 25+ | 19+ | 21+ | 21+ | | | |
| PRN:- 2015016400142007 | | | 70 | 58 | 82 | 59 | 68 | 72 | 75 | | | |
| | | | 3 O 7 | 3 B 5 | 4 O 7 | 4 B 5 | 3 A 6 | 3 O 7 | 3 O 7 | 144 | 6.26 | A |

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|---|---|---|---|---|---|---|---|---|---|---|---|
| 1080028 | JOSHI SHUBHAM SUNIL SUNIT | 979 NAVNEET NIGHT | 31+ | 30+ | 36 | 31+ | 31+ | 39+ | 30 | 333 | P |
| | A | | 13+ | 18+ | 18+ | 12+ | 11+ | 13+ | 20+ | | |
| PRN:- 2015016401325472 | | | 44 | 48 | 54 | 43 | 42 | 52 | 50 | | |
| | | | 3 E 2 | 3 D 3 | 4 C 4 | 4 E 2 | 3 E 2 | 3 C 4 | 3 C 4 69 | 3.00 | D |
| 1080029 | KARNAM RAJESH GOVARDHAN S | 52 ELPHINSTONE | 42+ | 30+ | 30+ | 30 | 30+ | 37+ | 50+ | 351 | P |
| | UNANDA | | 10+ | 14+ | 13+ | 20+ | 14+ | 16+ | 15+ | | |
| PRN:- 2012016401322845 | | | 52 | 44 | 43 | 50 | 44 | 53 | 65 | | |
| | | | 3 C 4 | 3 E 2 | 4 E 2 | 4 C 4 | 3 E 2 | 3 C 4 | 3 A 6 78 | 3.39 | D |
| 1080030 | KHAN IFTEKHAR AHMED MUSHT | 3 AKBAR PEERBHO | 30 | 30+ | 33+ | 43+ | 35+ | 48+ | 35+ | 348 | P |
| | AQ AHMED REHANA BEGUM | | 15+ | 10+ | 10+ | 16+ | 22+ | 10+ | 11+ | | |
| PRN:- 2015016400634393 | | | 45 | 40 | 43 | 59 | 57 | 58 | 46 | | |
| | | | 3 D 3 | 3 E 2 | 4 E 2 | 4 B 5 | 3 B 5 | 3 B 5 | 3 D 3 82 | 3.57 | D |
| 1080031 | KHAN PARVEZ KAYAMMUDDEN S | 3 AKBAR PEERBHO | 32+ | 30+ | 24F | 30+ | 32+ | 30+ | 30+ | 294 | F |
| | HEYADABANO | | 15+ | 14+ | 11+ | 10+ | 11+ | 10+ | 15+ | | |
| PRN:- 2015016400637275 | | | 47 | 44 | 35 | 40 | 43 | 40 | 45 | | |
| | | | 3 D 3 | 3 E 2 | - F 1 | 4 E 2 | 3 E 2 | 3 E 2 | 3 D 3 | | |
| 1080032 | KHAN SARFARAZ TUFEL AHMED | 3 AKBAR PEERBHO | 30+ | 30 | 33 | 30 | 36 | 30+ | 31 | 313 | P |
| | NAYAB FATIMA | | 17+ | 19+ | 10+ | 15+ | 10+ | 10+ | 12+ | | |
| PRN:- 2014016400557641 | | | 47 | 49 | 43 | 45 | 46 | 40 | 43 | | |
| | | | 3 D 3 | 3 D 3 | 4 E 2 | 4 D 3 | 3 D 3 | 3 E 2 | 3 E 2 59 | 2.57 | E |
| 1080033 | KOTHARI YASHVARDHAN SHAIL | 112 LALA LAJPATRA | 30E | 30+ | 30+ | 30+ | 18F | 42+ | 30+ | 299 | F |
| | ESH TRUPTI | | 15+ | 12+ | 13+ | 10+ | 12+ | 17+ | 10+ | | |
| PRN:- 2014016400477056 | | | 45 | 42 | 43 | 40 | 30 | 59 | 40 | | |
| | | | 3 D 3 | 3 E 2 | 4 E 2 | 4 E 2 | - F 1 | 3 B 5 | 3 E 2 | | |
| 1080034 | /KUBAL VAIBHAVI VASANT VAR | 112 LALA LAJPATRA | 22F | 22F | 20F | 32+ | 30E | 31+ | 39+ | 292 | F |
| | SHA | | 19+ | 12+ | 14+ | 10+ | 14+ | 12+ | 15+ | | |
| PRN:- 2012016400111861 | | | 41 | 34 | 34 | 42 | 44 | 43 | 54 | | |
| | | | - F 1 | - F 1 | - F 1 | 4 E 2 | 3 E 2 | 3 E 2 | 3 C 4 | | |
| 1080035 | LOKHANDE ROHIT JAYRAM ANJ | 979 NAVNEET NIGHT | 33+ | 18F | 30+ | 34+ | 43+ | 38+ | 30+ | 341 | F |
| | ALI | | 16+ | 20+ | 12+ | 11+ | 21+ | 16+ | 19+ | | |
| PRN:- 2014016400956762 | | | 49 | 38 | 42 | 45 | 64 | 54 | 49 | | |
| | | | 3 D 3 | - F 1 | 4 E 2 | 4 D 3 | 3 A 6 | 3 C 4 | 3 D 3 | | |
| 1080036 | /MAKWANA NIVEDITA KISHOR S | 234 SYDENHAM | 36+ | 34+ | 16F | 36+ | 30+ | 30+ | 30+ | 301 | F |
| | HILPA | | 14+ | 16+ | 12+ | 14+ | 12+ | 10+ | 11+ | | |
| PRN:- 2015016401711461 | | | 50 | 50 | 28 | 50 | 42 | 40 | 41 | | |
| | | | 3 C 4 | 3 C 4 | - F 1 | 4 C 4 | 3 E 2 | 3 E 2 | 3 E 2 | | |

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|---|---|---|---|---|---|---|---|---|---|---|---|
| 1080037 | MANDAL SOURAV PABITRA SHA | 112 LALA LAJPATRA | 34+ | 33+ | 44+ | 30+ | 13F | 41+ | 35+ | 326 | F |
| | MOLI | | 19+ | 11+ | 11+ | 12+ | 13+ | 13+ | 17+ | | |
| PRN:- 2015016400269133 | | | 53 | 44 | 55 | 42 | 26 | 54 | 52 | | |
| | | | 3 C 4 | 3 E 2 | 4 B 5 | 4 E 2 | - F 1 | 3 C 4 | 3 C 4 | | |
| 1080038 | /MARU EKTA RAMESH REKHA | 112 LALA LAJPATRA | 35 | 30+ | 30+ | 36+ | 33+ | 30+ | 30 | 309 | P |
| | | | 14+ | 10+ | 11+ | 11+ | 16+ | 10+ | 13+ | | |
| PRN:- 2015016401231251 | | | 49 | 40 | 41 | 47 | 49 | 40 | 43 | | |
| | | | 3 D 3 | 3 E 2 | 4 E 2 | 4 D 3 | 3 D 3 | 3 E 2 | 3 E 2 56 | 2.43 | E |
| 1080039 | MEMANE KETAN SURYAKANT VA | 112 LALA LAJPATRA | 15F | 14F | 37+ | 42+ | 47+ | 44+ | 32+ | 329 | F |
| | NDANA | | 19+ | 10+ | 10+ | 17+ | 13+ | 14+ | 15+ | | |
| PRN:- 2014016400479554 | | | 34 | 24 | 47 | 59 | 60 | 58 | 47 | | |
| | | | - F 1 | - F 1 | 4 D 3 | 4 B 5 | 3 A 6 | 3 B 5 | 3 D 3 | | |
| 1080040 | MOHD JAVED MOHD SOHEL SHA | 3 AKBAR PEERBHO | 41+ | 30+ | 30+ | 30+ | 30+ | 30+ | 17F | 304 | F |
| | HJHANBEGAM | | 19+ | 19+ | 10+ | 14+ | 10+ | 10+ | 14+ | | |
| PRN:- 2014016400556765 | | | 60 | 49 | 40 | 44 | 40 | 40 | 31 | | |
| | | | 3 A 6 | 3 D 3 | 4 E 2 | 4 E 2 | 3 E 2 | 3 E 2 | - F 1 | | |
| 1080041 | PARMAR AAYUSH AMBALAL SAR | 112 LALA LAJPATRA | 30+ | 30+ | 30 | 44+ | 32+ | 33+ | 34+ | 327 | P |
| | OJ | | 17+ | 10+ | 11+ | 10+ | 16+ | 12+ | 18+ | | |
| PRN:- 2015016400268772 | | | 47 | 40 | 41 | 54 | 48 | 45 | 52 | | |
| | | | 3 D 3 | 3 E 2 | 4 E 2 | 4 C 4 | 3 D 3 | 3 D 3 | 3 C 4 69 | 3.00 | D |
| 1080042 | /PARPANI MITALI VIJAY JYOT | 234 SYDENHAM | 44+ | 30+ | 31 | 32+ | 43+ | 40+ | 36+ | 369 | P |
| | I | | 16+ | 16+ | 17+ | 22+ | 13+ | 14+ | 15+ | | |
| PRN:- 2015016401708072 | | | 60 | 46 | 48 | 54 | 56 | 54 | 51 | | |
| | | | 3 A 6 | 3 D 3 | 4 D 3 | 4 C 4 | 3 B 5 | 3 C 4 | 3 C 4 94 | 4.09 | C |
| 1080043 | PATIL DEEP PRAKASH POOJA | 112 LALA LAJPATRA | 41+ | 30+ | AA | 32+ | 35+ | 37+ | 37+ | ABS | A PPR |
| | | | 14+ | 10+ | 10+ | 10+ | 14+ | 13+ | 18+ | | |
| PRN:- 2015016400266595 | | | 55 | 40 | AA | 42 | 49 | 50 | 55 | | |
| | | | 3 B 5 | 3 E 2 | - F 1 | 4 E 2 | 3 D 3 | 3 C 4 | 3 B 5 | | |
| 1080044 | /PAWAR SWAPNALI MADHUKAR M | 16 BHARAT EDU.-K | AA | 30+ | 31+ | 39+ | 43+ | 35+ | 31+ | ABS | A PPR |
| | ANISHA | | 18+ | 17+ | 23+ | 24+ | 11+ | 24+ | 18+ | | |
| PRN:- 2015016400964905 | | | AA | 47 | 54 | 63 | 54 | 59 | 49 | | |
| | | | - F 1 | 3 D 3 | 4 C 4 | 4 A 6 | 3 C 4 | 3 B 5 | 3 D 3 | | |
| 1080045 | /RAM PRIYANKA GUPTSHWAR SE | 52 ELPHINSTONE | AA | 33+ | AA | 30+ | AA | 35+ | 38+ | ABS | A ABS |
| | ETA | | 17+ | 17+ | 17+ | 10+ | 21+ | 16+ | 24+ | | |
| PRN:- 2014016401436454 | | | AA | 50 | AA | 40 | AA | 51 | 62 | | |
| | | | - F 1 | 3 C 4 | - F 1 | 4 E 2 | - F 1 | 3 C 4 | 3 A 6 | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

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CENTRE : 1 MUMBAI

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011 COMM.-V(M.H.R.M.) (75/30,25/10) 021 BUSINESS ECONOMICS-V(75/30,25/10) 031 FINANCIAL ACCOUNTING(75/30,25/10)
032 AUDITING AND COST AC(75/30,25/10) 033 MANAGEMENT ACCOUNTIN(75/30,25/10) 151 DIRECT & INDIRECT TA(75/30,25/10)
111 EXPORT MARKETING (75/30,25/10)

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 TH/IN CR GR GP | PAPER 2 TH/IN CR GR GP | PAPER 3 TH/IN CR GR GP | PAPER 4 TH/IN CR GR GP | PAPER 5 TH/IN CR GR GP | PAPER 6 TH/IN CR GR GP | PAPER 7 TH/IN CR GR GP | TOTAL 700 TOTAL C*G | RES ULT GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1080046 | RANE GANESH HEMANT HARSHA | 112 LALA LAJPATRA | 31+ | 37+ | 35+ | 33+ | 46+ | 35+ | AA | ABS | A ABS | |
| | DA | | 19+ | 10+ | 12+ | 10+ | 11+ | 10+ | 14+ | | | |
| PRN:- 2015016401231332 | | | 50 | 47 | 47 | 43 | 57 | 45 | AA | | | |
| | | | 3 C 4 | 3 D 3 | 4 D 3 | 4 E 2 | 3 B 5 | 3 D 3 | - F 1 | | | |
| 1080047 | /RANKA NISHTHA SHAILESH SH | 88 JAI HIND - CH | 54+ | 45+ | 43+ | 54+ | 57+ | 41+ | 54+ | 472 | P | |
| | AILESH | | 18+ | 18+ | 16 | 16+ | 20+ | 15+ | 21+ | | | |
| PRN:- 2015016401023044 | | | 72 | 63 | 59 | 70 | 77 | 56 | 75 | | | |
| | | | 3 O 7 | 3 A 6 | 4 B 5 | 4 O 7 | 3 O 7 | 3 B 5 | 3 O 7 | 144 | 6.26 A | |
| 1080048 | /RATHOD GEETA BHOGILAL KAL | 98 HINDUJA - CHA | 41+ | 30+ | 30+ | 31+ | AA | 30+ | 30+ | ABS | A ABS | |
| | PANA | | 15+ | 10+ | 10+ | 12+ | 15+ | 10+ | 10+ | | | |
| PRN:- 2014016400802512 | | | 56 | 40 | 40 | 43 | AA | 40 | 40 | | | |
| | | | 3 B 5 | 3 E 2 | 4 E 2 | 4 E 2 | - F 1 | 3 E 2 | 3 E 2 | | | |
| 1080049 | SAIYED SHAHID NABI JAHIDA | 234 SYDENHAM | 30+ | 30+ | 30+ | 30+ | 32+ | 32+ | AA | ABS | A ABS | |
| | BI | | 16+ | 20+ | 10+ | 13+ | 15+ | 10+ | 10+ | | | |
| PRN:- 2015016401709976 | | | 46 | 50 | 40 | 43 | 47 | 42 | AA | | | |
| | | | 3 D 3 | 3 C 4 | 4 E 2 | 4 E 2 | 3 D 3 | 3 E 2 | - F 1 | | | |
| 1080050 | /SAMTANI ANITA JEETENDAR V | 77 H.R. - CHURCH | 49+ | 22F | 30E | 43+ | 54+ | 54+ | 42+ | 410 | F | |
| | ARSHA | | 19+ | 10+ | 19+ | 25+ | 16+ | 12+ | 15+ | | | |
| PRN:- 2015016400143622 | | | 68 | 32 | 49 | 68 | 70 | 66 | 57 | | | |
| | | | 3 A 6 | - F 1 | 4 D 3 | 4 A 6 | 3 O 7 | 3 A 6 | 3 B 5 | | | |
| 1080051 | SAROJ ADITYA RAJKUMAR ANA | 979 NAVNEET NIGHT | 36+ | 30+ | 30+ | 43+ | 14F | 30+ | 30+ | 345 | F | |
| | RKALI | | 18+ | 16+ | 24+ | 18+ | 19+ | 16+ | 21+ | | | |
| PRN:- 2014016400955453 | | | 54 | 46 | 54 | 61 | 33 | 46 | 51 | | | |
| | | | 3 C 4 | 3 D 3 | 4 C 4 | 4 A 6 | - F 1 | 3 D 3 | 3 C 4 | | | |
| 1080052 | SATHE PRAVIN YASHWANT SUN | 52 ELPHINSTONE | 37+ | 39+ | AA | 30+ | 24F | 41+ | 43+ | 346 | F | |
| | ITA | | 18+ | 19+ | 14+ | 19+ | 23+ | 16+ | 23+ | | | |
| PRN:- 2014016401066352 | | | 55 | 58 | AA | 49 | 47 | 57 | 66 | | | |
| | | | 3 B 5 | 3 B 5 | - F 1 | 4 D 3 | - F 1 | 3 B 5 | 3 A 6 | | | |
| 1080053 | SHAH NIKUL HASMUKH SUREKH | 98 HINDUJA - CHA | 40+ | 41+ | 59+ | 46+ | 56+ | 44+ | 34+ | ABS | A ABS | |
| | A | | 17+ | 10+ | 11+ | AA | 16+ | 18+ | 10+ | | | |
| PRN:- 2015016401287177 | | | 57 | 51 | 70 | AA | 72 | 62 | 44 | | | |
| | | | 3 B 5 | 3 C 4 | 4 O 7 | - F 1 | 3 O 7 | 3 A 6 | 3 E 2 | | | |
| 1080054 | /SHAIKH ALFIYA BANO MEHFOO | 3 AKBAR PEERBHO | 38+ | 33+ | 41+ | 40+ | 34+ | 47+ | 36+ | 373 | P | |
| | Z AHMED AFSANA BANO | | 20+ | 15+ | 11+ | 17+ | 15+ | 10 | 16+ | | | |
| PRN:- 2014016400555537 | | | 58 | 48 | 52 | 57 | 49 | 57 | 52 | | | |
| | | | 3 B 5 | 3 D 3 | 4 C 4 | 4 B 5 | 3 D 3 | 3 B 5 | 3 C 4 | 96 | 4.17 C | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

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032 AUDITING AND COST AC(75/30,25/10) 033 MANAGEMENT ACCOUNTIN(75/30,25/10) 151 DIRECT & INDIRECT TA(75/30,25/10)
111 EXPORT MARKETING (75/30,25/10)

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 TH/IN CR GR GP | PAPER 2 TH/IN CR GR GP | PAPER 3 TH/IN CR GR GP | PAPER 4 TH/IN CR GR GP | PAPER 5 TH/IN CR GR GP | PAPER 6 TH/IN CR GR GP TOTAL C*G | PAPER 7 TH/IN CR GR GP GPA | TOTAL 700 GRADE | RES ULT |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1080055 | SHAIKH GULAMALI RUBABALI | 3 AKBAR PEERBHO | 30 | 31+ | 43+ | 30+ | 31+ | 42+ | 38+ | 336 | P |
| | FATIMA BANO | | 14+ | 14+ | 10+ | 16+ | 16+ | 10+ | 11+ | | |
| PRN:- 2015016400635044 | | | 44 | 45 | 53 | 46 | 47 | 52 | 49 | | |
| | | | 3 E 2 | 3 D 3 | 4 C 4 | 4 D 3 | 3 D 3 | 3 C 4 | 3 D 3 73 | 3.17 | D |
| 1080056 | SHAIKH MD AZHAR MD HANIF | 3 AKBAR PEERBHO | 35 | 30+ | 47+ | 42+ | 58+ | 56+ | 30+ | 393 | P |
| | YASMEEN | | 13+ | 15+ | 15+ | 12+ | 20+ | 10+ | 10+ | | |
| PRN:- 2015016400635187 | | | 48 | 45 | 62 | 54 | 78 | 66 | 40 | | |
| | | | 3 D 3 | 3 D 3 | 4 A 6 | 4 C 4 | 3 O 7 | 3 A 6 | 3 E 2 103 | 4.48 | C |
| 1080057 | SHAIKH MOHD ISMAIL IBRAHI | 3 AKBAR PEERBHO | 30+ | 30+ | 31+ | 12F | 10F | 30+ | 31+ | 258 | F |
| | M HANIF REHANA | | 16+ | 15+ | 10+ | 10+ | 10+ | 10+ | 13+ | | |
| PRN:- 2015016400634307 | | | 46 | 45 | 41 | 22 | 20 | 40 | 44 | | |
| | | | 3 D 3 | 3 D 3 | 4 E 2 | - F 1 | - F 1 | 3 E 2 | 3 E 2 | | |
| 1080058 | /SHAIKH SUMAIYA MOHD FAROO | 3 AKBAR PEERBHO | 44+ | 30+ | 30+ | 34+ | 30+ | 38+ | 31+ | 337 | P |
| | Q FARZANA | | 18+ | 14+ | 10+ | 17+ | 14+ | 10 | 17+ | | |
| PRN:- 2014016400558717 | | | 62 | 44 | 40 | 51 | 44 | 48 | 48 | | |
| | | | 3 A 6 | 3 E 2 | 4 E 2 | 4 C 4 | 3 E 2 | 3 D 3 | 3 D 3 72 | 3.13 | D |
| 1080059 | SHAIKH ZEESHAN HAMEED SHA | 979 NAVNEET NIGHT | 40+ | 32+ | 30+ | 30 | 30+ | 38+ | 34+ | 333 | P |
| | HEEN | | 15+ | 15+ | 14+ | 13+ | 16+ | 10+ | 16+ | | |
| PRN:- 2015016401326517 | | | 55 | 47 | 44 | 43 | 46 | 48 | 50 | | |
| | | | 3 B 5 | 3 D 3 | 4 E 2 | 4 E 2 | 3 D 3 | 3 D 3 | 3 C 4 70 | 3.04 | D |
| 1080060 | SHARMA ADITYA RANJIT GEET | 77 H.R. - CHURCH | 37+ | 38+ | 21F | 38+ | 31+ | 35+ | 35+ | 339 | F |
| | A | | 21+ | 10+ | 10+ | 17+ | 22+ | 11+ | 13+ | | |
| PRN:- 2015016400139833 | | | 58 | 48 | 31 | 55 | 53 | 46 | 48 | | |
| | | | 3 B 5 | 3 D 3 | - F 1 | 4 B 5 | 3 C 4 | 3 D 3 | 3 D 3 | | |
| 1080061 | SHARMA HITESH JAGDISH BHA | 105 K.C. - CHURCH | 30+ | 30+ | 41+ | 31 | 40+ | 36+ | 34+ | 320 | P |
| | GWATI | | 12+ | 12+ | 10+ | 12+ | 10+ | 10+ | 12+ | | |
| PRN:- 2015016400134967 | | | 42 | 42 | 51 | 43 | 50 | 46 | 46 | | |
| | | | 3 E 2 | 3 E 2 | 4 C 4 | 4 E 2 | 3 C 4 | 3 D 3 | 3 D 3 66 | 2.87 | E |
| 1080062 | /SHIRKE SAYALI SANJAY SANJ | 209 SIDDHARTH (A, | 31+ | 38+ | 30 | 30+ | 31+ | 37+ | 30+ | 339 | P PPR |
| | IVNEE | | 18+ | 13+ | 16+ | 13+ | 14+ | 17+ | 21+ | | |
| PRN:- 2014016401880217 | | | 49 | 51 | 46 | 43 | 45 | 54 | 51 | | |
| | | | 3 D 3 | 3 C 4 | 4 D 3 | 4 E 2 | 3 D 3 | 3 C 4 | 3 C 4 74 | 3.22 | D |
| 1080063 | SIDDIQUEE AMIRULLAH EBADU | 3 AKBAR PEERBHO | 33+ | 30+ | 31+ | 30+ | 18F | 39+ | 30+ | 297 | F |
| | LLAH NASREEN | | 15+ | 15+ | 10+ | 15+ | 11+ | 10+ | 10+ | | |
| PRN:- 2015016400635261 | | | 48 | 45 | 41 | 45 | 29 | 49 | 40 | | |
| | | | 3 D 3 | 3 D 3 | 4 E 2 | 4 D 3 | - F 1 | 3 D 3 | 3 E 2 | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

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032 AUDITING AND COST AC(75/30,25/10) 033 MANAGEMENT ACCOUNTIN(75/30,25/10) 151 DIRECT & INDIRECT TA(75/30,25/10)
111 EXPORT MARKETING (75/30,25/10)

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 TH/IN CR GR GP | PAPER 2 TH/IN CR GR GP | PAPER 3 TH/IN CR GR GP | PAPER 4 TH/IN CR GR GP | PAPER 5 TH/IN CR GR GP | PAPER 6 TH/IN CR GR GP | PAPER 7 TH/IN CR GR GP | TOTAL 700 TOTAL C*G | RES ULT GPA GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1080064 | SIDDIQUI AZHARUDDIN AZIZU 3 | AKBAR PEERBHO | 30+ | 33+ | 17F | 30+ | 35+ | 35+ | 30+ | 294 | F |
| | DDIN ISHRAT JAHAN | | 15+ | 14+ | 10+ | 10+ | 15+ | 10+ | 10+ | | |
| PRN:- 2014016400567314 | | | 45 | 47 | 27 | 40 | 50 | 45 | 40 | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | 4 E 2 | 3 C 4 | 3 D 3 | 3 E 2 | | |
| 1080065 | SK MOHAMMED SHADAB AKHTAR 3 | AKBAR PEERBHO | 31+ | 17F | 30+ | 32+ | 35+ | 31+ | 32+ | 301 | F |
| | HUSSAIN NASEEBUNNISA | | 13+ | 16+ | 11+ | 19+ | 13+ | 10+ | 11+ | | |
| PRN:- 2015016400633834 | | | 44 | 33 | 41 | 51 | 48 | 41 | 43 | | |
| | | | 3 E 2 | - F 1 | 4 E 2 | 4 C 4 | 3 D 3 | 3 E 2 | 3 E 2 | | |
| 1080066 | TRIPATHI DHEERAJ UMASHIV 79 | SOMANI - CHOW | 30+ | 30+ | AA | 30+ | 30+ | 30+ | 35+ | ABS | A ABS |
| | GEETA | | 10+ | 14+ | 10+ | 10+ | 12+ | 12+ | 14+ | | |
| PRN:- 2014016401264227 | | | 40 | 44 | AA | 40 | 42 | 42 | 49 | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | 4 E 2 | 3 E 2 | 3 E 2 | 3 D 3 | | |
| 1080067 | /YADAV POONAM RAMKRIT TARA 52 | ELPHINSTONE | 34+ | 37+ | AA | 31+ | AA | 46+ | 48+ | ABS | A ABS |
| | | | 18+ | 21+ | 21+ | 23+ | 11+ | 20+ | 17+ | | |
| PRN:- 2015016401345445 | | | 52 | 58 | AA | 54 | AA | 66 | 65 | | |
| | | | 3 C 4 | 3 B 5 | - F 1 | 4 C 4 | - F 1 | 3 A 6 | 3 A 6 | | |

011 COMM.-V(M.H.R.M.) (75/30,25/10) 021 BUSINESS ECONOMICS-V(75/30,25/10) 031 FINANCIAL ACCOUNTING(75/30,25/10)
032 AUDITING AND COST AC(75/30,25/10) 033 MANAGEMENT ACCOUNTIN(75/30,25/10) 151 DIRECT & INDIRECT TA(75/30,25/10)
101 COMPUTER SYSTEMS & A(75/30,25/10)

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 TH/IN CR GR GP | PAPER 2 TH/IN CR GR GP | PAPER 3 TH/IN CR GR GP | PAPER 4 TH/IN CR GR GP | PAPER 5 TH/IN CR GR GP | PAPER 6 TH/IN CR GR GP | PAPER 7 TH/IN CR GR GP | TOTAL 700 TOTAL C*G | RES ULT GPA GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1080068 | AHMED RAZA MOHAMMED HARIS 745 | HABIB COLL.-B | 30+ | 33+ | 30+ | 07F | 07F | 11F | 11F | 265 | F |
| | SHAHJAHAN | | 20+ | 20+ | 20+ | 18+ | 19+ | 19+ | 20+ | | |
| PRN:- 2015016400236654 | | | 50 | 53 | 50 | 25 | 26 | 30 | 31 | | |
| | | | 3 C 4 | 3 C 4 | 4 C 4 | - F 1 | - F 1 | - F 1 | - F 1 | | |
| 1080069 | /HEENA VAKIL AHMED AISHA B 3 | AKBAR PEERBHO | 31+ | 30+ | 30+ | 30+ | 13F | 34+ | 39+ | 315 | F |
| | ANO | | 17+ | 14+ | 11+ | 12+ | 14+ | 15+ | 25+ | | |
| PRN:- 2014016400558323 | | | 48 | 44 | 41 | 42 | 27 | 49 | 64 | | |
| | | | 3 D 3 | 3 E 2 | 4 E 2 | 4 E 2 | - F 1 | 3 D 3 | 3 A 6 | | |
| 1080070 | JUNAID NIZAMUDDIN RESHMA 745 | HABIB COLL.-B | 17F | 35+ | 32+ | 30+ | 30+ | 30+ | 30+ | 336 | F |
| | | | 18+ | 19+ | 21+ | 19+ | 18+ | 18+ | 19+ | | |
| PRN:- 2015016400238107 | | | 35 | 54 | 53 | 49 | 48 | 48 | 49 | | |
| | | | - F 1 | 3 C 4 | 4 C 4 | 4 D 3 | 3 D 3 | 3 D 3 | 3 D 3 | | |
| 1080071 | MOHD AMIR MOHD ANIS NAGMA 745 | HABIB COLL.-B | 30+ | AA | AA | 30+ | 34+ | 37+ | 40+ | ABS | A ABS |
| | | | 19+ | 21+ | 19+ | 18+ | 19+ | 19+ | 20+ | | |
| PRN:- 2015016400237866 | | | 49 | AA | AA | 48 | 53 | 56 | 60 | | |
| | | | 3 D 3 | - F 1 | - F 1 | 4 D 3 | 3 C 4 | 3 B 5 | 3 A 6 | | |

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A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

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101 COMPUTER SYSTEMS & A(75/30,25/10)

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 TH/IN CR GR GP | PAPER 2 TH/IN CR GR GP | PAPER 3 TH/IN CR GR GP | PAPER 4 TH/IN CR GR GP | PAPER 5 TH/IN CR GR GP | PAPER 6 TH/IN CR GR GP | PAPER 7 TH/IN CR GR GP | TOTAL 700 TOTAL C*G | RES ULT GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1080072 | MOHD SALIM MOHD NAZIM AHM | 3 AKBAR PEERBHO | 07F | 30+ | 30+ | 31+ | 36+ | 44+ | 21F | 304 | F RPV | |
| | ADUN NISHA | | 15+ | 15+ | 16+ | 17+ | 10+ | 10+ | 22+ | | | |
| PRN:- 2015016400634675 | | | 22 | 45 | 46 | 48 | 46 | 54 | 43 | | | |
| | | | - F 1 | 3 D 3 | 4 D 3 | 4 D 3 | 3 D 3 | 3 C 4 | - F 1 | | | |
| 1080073 | RAMEEZ KHURSHID AHMED TAH | 745 HABIB COLL.-B | 24F | 30+ | 22F | 40+ | 16F | 30+ | 36+ | 329 | F | |
| | ERA BANO | | 18+ | 19+ | 21+ | 18+ | 18+ | 18+ | 19+ | | | |
| PRN:- 2015016400238065 | | | 42 | 49 | 43 | 58 | 34 | 48 | 55 | | | |
| | | | - F 1 | 3 D 3 | - F 1 | 4 B 5 | - F 1 | 3 D 3 | 3 B 5 | | | |
| 1080074 | SOHEL AYUB RUKHSANA | 3 AKBAR PEERBHO | 30 | 30+ | 30+ | 32+ | 30+ | 45+ | 37+ | 324 | P | |
| | | | 13+ | 13+ | 11+ | 10+ | 14+ | 10+ | 19+ | | | |
| PRN:- 2014016400556773 | | | 43 | 43 | 41 | 42 | 44 | 55 | 56 | | | |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | 4 E 2 | 3 E 2 | 3 B 5 | 3 B 5 64 | 2.78 | E | |
| 1080075 | SULTAN ALI SHAFAT ALI TAB | 3 AKBAR PEERBHO | 30 | 30+ | 57+ | 48+ | 52+ | 42+ | 30+ | 410 | P | |
| | ASSUM | | 17+ | 20+ | 13+ | 19+ | 21+ | 10+ | 21+ | | | |
| PRN:- 2015016400634072 | | | 47 | 50 | 70 | 67 | 73 | 52 | 51 | | | |
| | | | 3 D 3 | 3 C 4 | 4 O 7 | 4 A 6 | 3 O 7 | 3 C 4 | 3 C 4 118 | 5.13 | B | |
| 1080076 | ABNAVE GIRISH MADHUKAR ME | 979 NAVNEET NIGHT | 15F | 20F | 30E | 31+ | 39+ | 30+ | 31E | 291 | F | |
| | ENA | | 12+ | 14+ | 17+ | 14+ | 10+ | 10+ | 18+ | | | |
| PRN:- 2015016402620346 | | | 27 | 34 | 47 | 45 | 49 | 40 | 49 | | | |
| | | | - F 1 | - F 1 | 4 D 3 | 4 D 3 | 3 D 3 | 3 E 2 | 3 D 3 | | | |
| 1080077 | ACHARYA KARAN ANIL BHAWAN | 52 ELPHINSTONE | 31+ | 30+ | 36+ | 13F | 39+ | 30+ | 30+ | 327 | F | |
| | A | | 20+ | 15+ | 16+ | 20+ | 17+ | 19+ | 11+ | | | |
| PRN:- 2012016401320637 | | | 51 | 45 | 52 | 33 | 56 | 49 | 41 | | | |
| | | | 3 C 4 | 3 D 3 | 4 C 4 | - F 1 | 3 B 5 | 3 D 3 | 3 E 2 | | | |
| 1080078 | ANSARI ANAS SHAHID AKHTAR | 3 AKBAR PEERBHO | 30+ | 31+ | 30+ | 31+ | 30+ | 31+ | 30 | 312 | P | |
| | SAJEDA | | 18+ | 16+ | 10+ | 13+ | 10+ | 10+ | 22+ | | | |
| PRN:- 2015016401394913 | | | 48 | 47 | 40 | 44 | 40 | 41 | 52 | | | |
| | | | 3 D 3 | 3 D 3 | 4 E 2 | 4 E 2 | 3 E 2 | 3 E 2 | 3 C 4 58 | 2.52 | E | |
| 1080079 | ANSARI HAMJA RIYAZ AHMED | 745 HABIB COLL.-B | 42+ | 32+ | 19F | 16F | 35+ | 36+ | 30E | 348 | F | |
| | NOORJHAN | | 20+ | 21+ | 21+ | 20+ | 18+ | 19+ | 19+ | | | |
| PRN:- 2015016400238081 | | | 62 | 53 | 40 | 36 | 53 | 55 | 49 | | | |
| | | | 3 A 6 | 3 C 4 | - F 1 | - F 1 | 3 C 4 | 3 B 5 | 3 D 3 | | | |
| 1080080 | ANSARI MOHD SAJID MOHD NA | 3 AKBAR PEERBHO | 30+ | 30 | 30+ | 30+ | 30+ | 33 | 33+ | 327 | P | |
| | SIM BARKATUNNISA | | 14+ | 21+ | 10+ | 17+ | 14+ | 10+ | 25+ | | | |
| PRN:- 2015016400637824 | | | 44 | 51 | 40 | 47 | 44 | 43 | 58 | | | |
| | | | 3 E 2 | 3 C 4 | 4 E 2 | 4 D 3 | 3 E 2 | 3 E 2 | 3 B 5 65 | 2.83 | E | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

FINAL OFFICE REGISTER OF THE T.Y.B.COM. (SEM V)(CBSGS)(75:25) EXAMINATION HELD IN OCTOBER 2018



CENTRE : 1 MUMBAI

JANUARY 31, 2019

011 COMM.-V(M.H.R.M.) (75/30,25/10) 021 BUSINESS ECONOMICS-V(75/30,25/10) 031 FINANCIAL ACCOUNTING(75/30,25/10)
032 AUDITING AND COST AC(75/30,25/10) 033 MANAGEMENT ACCOUNTIN(75/30,25/10) 151 DIRECT & INDIRECT TA(75/30,25/10)
101 COMPUTER SYSTEMS & A(75/30,25/10)

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 TH/IN CR GR GP | PAPER 2 TH/IN CR GR GP | PAPER 3 TH/IN CR GR GP | PAPER 4 TH/IN CR GR GP | PAPER 5 TH/IN CR GR GP | PAPER 6 TH/IN CR GR GP | PAPER 7 TH/IN CR GR GP | TOTAL 700 TOTAL C*G | RES ULT GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1080081 | ANSARI SHAFINA KHATOON AZ 3 | AKBAR PEERBHO | 40E | 33E | AA | 34+ | 33+ | 36+ | 30+ | 317 | F | |
| | IZUR REHMAN SALISH KHATOO | | 22+ | 19+ | 10+ | 15+ | 10+ | 10+ | 25+ | | | |
| PRN:- 2015016400633157 | | | 62 | 52 | AA | 49 | 43 | 46 | 55 | | | |
| | | | 3 A 6 | 3 C 4 | - F 1 | 4 D 3 | 3 E 2 | 3 D 3 | 3 B 5 | | | |
| 1080082 | /BARASKAR PRACHI DEEPAK JY 16 | BHARAT EDU.-K | 30+ | 32+ | 30E | 38E | 18F | 37+ | 33E | 334 | F | |
| | OTI | | 20+ | 16+ | 10+ | 10+ | 20+ | 20+ | 20+ | | | |
| PRN:- 2014016400366661 | | | 50 | 48 | 40 | 48 | 38 | 57 | 53 | | | |
| | | | 3 C 4 | 3 D 3 | 4 E 2 | 4 D 3 | - F 1 | 3 B 5 | 3 C 4 | | | |
| 1080083 | BARDE FAIZ FARID MAKSOODA 745 | HABIB COLL.-B | 30+ | 30E | 22F | 18F | 14F | 32+ | 20F | 310 | F | |
| | | | 17+ | 22+ | 18+ | 22+ | 22+ | 21+ | 22+ | | | |
| PRN:- 2015016400218602 | | | 47 | 52 | 40 | 40 | 36 | 53 | 42 | | | |
| | | | 3 D 3 | 3 C 4 | - F 1 | - F 1 | - F 1 | 3 C 4 | - F 1 | | | |
| 1080084 | BHALERAO NITESH DADU SUNI 234 | SYDENHAM | 34+ | 30+ | 17F | 31+ | 23F | 31+ | 30+ | 286 | F | |
| | TA | | 16+ | 10+ | 11+ | 14+ | 12+ | 10+ | 17+ | | | |
| PRN:- 2013016400762755 | | | 50 | 40 | 28 | 45 | 35 | 41 | 47 | | | |
| | | | 3 C 4 | 3 E 2 | - F 1 | 4 D 3 | - F 1 | 3 E 2 | 3 D 3 | | | |
| 1080085 | /BHANDARI RAVINA PARASMAL 98 | HINDUJA - CHA | 41+ | 43+ | 41 | 31+ | 31+ | 30+ | 43+ | 356 | P | |
| | VIMLA | | 12+ | 12+ | 11+ | 16+ | 10+ | 13+ | 22+ | | | |
| PRN:- 2014016400802992 | | | 53 | 55 | 52 | 47 | 41 | 43 | 65 | | | |
| | | | 3 C 4 | 3 B 5 | 4 C 4 | 4 D 3 | 3 E 2 | 3 E 2 | 3 A 6 | 85 | 3.70 | D |
| 1080086 | BHUREWAD NARAYAN RAMJI GA 234 | SYDENHAM | 30+ | 30+ | 40+ | 41+ | 30+ | 42+ | 24F | 335 | F | |
| | NGUBAI | | 16+ | 14+ | 10+ | 16+ | 12+ | 12+ | 18+ | | | |
| PRN:- 2014016402300055 | | | 46 | 44 | 50 | 57 | 42 | 54 | 42 | | | |
| | | | 3 D 3 | 3 E 2 | 4 C 4 | 4 B 5 | 3 E 2 | 3 C 4 | - F 1 | | | |
| 1080087 | BORICHA ROHIT DHANJI PALU 234 | SYDENHAM | AA | AA | AA | 31+ | 35+ | 30+ | AA | ABS | A ABS | |
| | | | 10+ | 16+ | 10+ | 18+ | 13+ | 10+ | 21+ | | | |
| PRN:- 2015016401708346 | | | AA | AA | AA | 49 | 48 | 40 | AA | | | |
| | | | - F 1 | - F 1 | - F 1 | 4 D 3 | 3 D 3 | 3 E 2 | - F 1 | | | |
| 1080088 | CHHEDA JAI DILIP VIMLABEN 98 | HINDUJA - CHA | 31+ | 34+ | 40+ | 52+ | 43+ | 38+ | 38 | 374 | P | |
| | | | 13+ | 12+ | 13+ | 13+ | 14+ | 16+ | 17+ | | | |
| PRN:- 2015016401277933 | | | 44 | 46 | 53 | 65 | 57 | 54 | 55 | | | |
| | | | 3 E 2 | 3 D 3 | 4 C 4 | 4 A 6 | 3 B 5 | 3 C 4 | 3 B 5 | 97 | 4.22 | C |
| 1080089 | CHOUGULE SALMAN RASID FAH 3 | AKBAR PEERBHO | 30+ | AA | 30+ | 30+ | 36+ | 30+ | 33+ | ABS | A ABS | |
| | MEEDA | | 17+ | 15+ | 10+ | 10+ | 13+ | 10+ | 25+ | | | |
| PRN:- 2011016400418205 | | | 47 | AA | 40 | 40 | 49 | 40 | 58 | | | |
| | | | 3 D 3 | - F 1 | 4 E 2 | 4 E 2 | 3 D 3 | 3 E 2 | 3 B 5 | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

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032 AUDITING AND COST AC(75/30,25/10) 033 MANAGEMENT ACCOUNTIN(75/30,25/10) 151 DIRECT & INDIRECT TA(75/30,25/10)
101 COMPUTER SYSTEMS & A(75/30,25/10)

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 TH/IN CR GR GP | PAPER 2 TH/IN CR GR GP | PAPER 3 TH/IN CR GR GP | PAPER 4 TH/IN CR GR GP | PAPER 5 TH/IN CR GR GP | PAPER 6 TH/IN CR GR GP TOTAL C*G | PAPER 7 TH/IN CR GR GP GPA | TOTAL 700 GRADE | RES ULT |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1080090 | CHOUHAN KARAN RAMU JANNI | 16 BHARAT EDU.-K | 30+ | 34+ | 30+ | 36+ | 16F | 30+ | 30+ | 313 | F |
| | | | 19+ | 16+ | 11+ | 10+ | 18+ | 17+ | 16+ | | |
| PRN:- 2014016400070535 | | | 49 | 50 | 41 | 46 | 34 | 47 | 46 | | |
| | | | 3 D 3 | 3 C 4 | 4 E 2 | 4 D 3 | - F 1 | 3 D 3 | 3 D 3 | | |
| 1080091 | CHOWDHARY SHAHID ABDULAZI Z SABRUNNISA | 3 AKBAR PEERBHO | 12F | 30+ | 30+ | 41+ | 33+ | 33+ | 51+ | 344 | F |
| | | | 20+ | 17+ | 14+ | 16+ | 17+ | 10+ | 20+ | | |
| PRN:- 2015016400635721 | | | 32 | 47 | 44 | 57 | 50 | 43 | 71 | | |
| | | | - F 1 | 3 D 3 | 4 E 2 | 4 B 5 | 3 C 4 | 3 E 2 | 3 O 7 | | |
| 1080092 | DHUMAL KAUSTUBH SHARAD CHITRA | SU 234 SYDENHAM | 33+ | AA | AA | 35+ | 48+ | 32+ | 30+ | ABS | A ABS |
| | | | 10+ | 16+ | 10+ | 13+ | 13+ | 13+ | 19+ | | |
| PRN:- 2015016401712634 | | | 43 | AA | AA | 48 | 61 | 45 | 49 | | |
| | | | 3 E 2 | - F 1 | - F 1 | 4 D 3 | 3 A 6 | 3 D 3 | 3 D 3 | | |
| 1080093 | GAMBHIR KETAN VIRISH SURJ EET | 112 LALA LAJPATRA | 35+ | 30+ | 30 | 30+ | 30+ | 30+ | 32+ | 322 | P |
| | | | 11+ | 19+ | 12+ | 18+ | 22+ | 10+ | 13+ | | |
| PRN:- 2015016400269311 | | | 46 | 49 | 42 | 48 | 52 | 40 | 45 | | |
| | | | 3 D 3 | 3 D 3 | 4 E 2 | 4 D 3 | 3 C 4 | 3 E 2 | 3 D 3 65 | 2.83 | E |
| 1080094 | GATPALLI NAGESH KALESHWAR TARA | 979 NAVNEET NIGHT | 30+ | 30+ | 30 | 33+ | 30+ | 45+ | 30+ | 335 | P |
| | | | 17+ | 18+ | 11+ | 11+ | 20+ | 12+ | 18+ | | |
| PRN:- 2014016400957096 | | | 47 | 48 | 41 | 44 | 50 | 57 | 48 | | |
| | | | 3 D 3 | 3 D 3 | 4 E 2 | 4 E 2 | 3 C 4 | 3 B 5 | 3 D 3 70 | 3.04 | D |
| 1080095 | /GHADSHI MANJIREE NARENDRA NAMRATA | 112 LALA LAJPATRA | 30+ | 18F | 30+ | 37E | 39E | 36+ | 44+ | 325 | F |
| | | | 11+ | 13+ | 13+ | 15+ | 17+ | 10+ | 12+ | | |
| PRN:- 2014016400477072 | | | 41 | 31 | 43 | 52 | 56 | 46 | 56 | | |
| | | | 3 E 2 | - F 1 | 4 E 2 | 4 C 4 | 3 B 5 | 3 D 3 | 3 B 5 | | |
| 1080096 | GOHIL DHIRAJ SHAMJI DIWAL I | 234 SYDENHAM | 30+ | 14F | 11F | 30+ | 37E | 30E | 41+ | 275 | F |
| | | | 11+ | 10+ | 10+ | 11+ | 10+ | 10+ | 20+ | | |
| PRN:- 2011016401089807 | | | 41 | 24 | 21 | 41 | 47 | 40 | 61 | | |
| | | | 3 E 2 | - F 1 | - F 1 | 4 E 2 | 3 D 3 | 3 E 2 | 3 A 6 | | |
| 1080097 | /HUSSAIN HUMA JAVED SHARIF A | 745 HABIB COLL.-B | 30+ | 30+ | AA | 37+ | 36+ | 30+ | 33+ | ABS | A ABS |
| | | | 18+ | 20+ | 20+ | 18+ | 20+ | 18+ | 20+ | | |
| PRN:- 2015016400237827 | | | 48 | 50 | AA | 55 | 56 | 48 | 53 | | |
| | | | 3 D 3 | 3 C 4 | - F 1 | 4 B 5 | 3 B 5 | 3 D 3 | 3 C 4 | | |
| 1080098 | /JHALORI SAMAR MOHD SIDDIK NASEEM BANO | 52 ELPHINSTONE | 40+ | 33+ | 41+ | 59+ | 52+ | 46+ | AA | ABS | A ABS |
| | | | 19+ | 20+ | 19+ | 15+ | 20+ | 15+ | 20+ | | |
| PRN:- 2015016401344376 | | | 59 | 53 | 60 | 74 | 72 | 61 | AA | | |
| | | | 3 B 5 | 3 C 4 | 4 A 6 | 4 O 7 | 3 O 7 | 3 A 6 | - F 1 | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

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032 AUDITING AND COST AC(75/30,25/10) 033 MANAGEMENT ACCOUNTIN(75/30,25/10) 151 DIRECT & INDIRECT TA(75/30,25/10)
101 COMPUTER SYSTEMS & A(75/30,25/10)

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 TH/IN | PAPER 2 TH/IN | PAPER 3 TH/IN | PAPER 4 TH/IN | PAPER 5 TH/IN | PAPER 6 TH/IN | PAPER 7 TH/IN | TOTAL 700 | RES ULT |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | TOTAL C*G | GPA | GRADE |
| 1080099 | /JOGADIA CHARUL KISHORE PR | 234 SYDENHAM | 30+ | 32+ | 32+ | 31 | 34+ | 32+ | 32+ | 318 | P |
| | EMILA | | 14+ | 17+ | 10+ | 14+ | 10+ | 10+ | 20+ | | |
| PRN:- 2015016401708571 | | | 44 | 49 | 42 | 45 | 44 | 42 | 52 | | |
| | | | 3 E 2 | 3 D 3 | 4 E 2 | 4 D 3 | 3 E 2 | 3 E 2 | 3 C 4 | 59 | 2.57 E |
| 1080100 | JOSHI CHINTAN RAJIV BHAVI | 16 BHARAT EDU.-K | 30+ | 30 | 44+ | 49+ | 50+ | 46+ | 35+ | 399 | P |
| | TA | | 20+ | 16+ | 16+ | 14+ | 14+ | 15+ | 20+ | | |
| PRN:- 2015016400963786 | | | 50 | 46 | 60 | 63 | 64 | 61 | 55 | | |
| | | | 3 C 4 | 3 D 3 | 4 A 6 | 4 A 6 | 3 A 6 | 3 A 6 | 3 B 5 | 120 | 5.22 B |
| 1080101 | /KADAM ANKITA RAVINDRA MAN | 140 NAGARI S.S.-T | 22F | 30+ | 33+ | 31+ | 20F | 48+ | 35+ | 326 | F |
| | SI | | 16+ | 14+ | 20+ | 14+ | 15+ | 16+ | 12+ | | |
| PRN:- 2015016400478126 | | | 38 | 44 | 53 | 45 | 35 | 64 | 47 | | |
| | | | - F 1 | 3 E 2 | 4 C 4 | 4 D 3 | - F 1 | 3 A 6 | 3 D 3 | | |
| 1080102 | KALE PRAVIN NAMDEO SHINDH | 234 SYDENHAM | 12F | 30+ | 33+ | 32+ | 39+ | 31+ | 45+ | 328 | F |
| | BAI | | 13+ | 22+ | 13+ | 11+ | 12+ | 10+ | 25+ | | |
| PRN:- 2015016401709276 | | | 25 | 52 | 46 | 43 | 51 | 41 | 70 | | |
| | | | - F 1 | 3 C 4 | 4 D 3 | 4 E 2 | 3 C 4 | 3 E 2 | 3 O 7 | | |
| 1080103 | /KALGUTKAR SHIVANI RAVI SU | 112 LALA LAJPATRA | 34+ | 32+ | 40+ | 37+ | 30+ | 42+ | 30+ | 333 | P |
| | JATA | | 11+ | 10+ | 14+ | 18+ | 15+ | 10+ | 10 | | |
| PRN:- 2014016400477524 | | | 45 | 42 | 54 | 55 | 45 | 52 | 40 | | |
| | | | 3 D 3 | 3 E 2 | 4 C 4 | 4 B 5 | 3 D 3 | 3 C 4 | 3 E 2 | 78 | 3.39 D |
| 1080104 | KAZI SHABIR KUTUBUDDIN BA | 3 AKBAR PEERBHO | 32+ | 30+ | 16F | 35+ | 20F | 34+ | 36+ | 324 | F |
| | DRUNISSA | | 18+ | 16+ | 21+ | 20+ | 16+ | 10+ | 20+ | | |
| PRN:- 2015016400637623 | | | 50 | 46 | 37 | 55 | 36 | 44 | 56 | | |
| | | | 3 C 4 | 3 D 3 | - F 1 | 4 B 5 | - F 1 | 3 E 2 | 3 B 5 | | |
| 1080105 | KHALID MEHBOOB BEPARI SAK | 745 HABIB COLL.-B | 30+ | AA | AA | AA | AA | AA | AA | ABS | A ABS |
| | INA | | 21+ | 21+ | 18+ | 20+ | 19+ | 19+ | 20+ | | |
| PRN:- 2015016400236936 | | | 51 | AA | AA | AA | AA | AA | AA | | |
| | | | 3 C 4 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | |
| 1080106 | /KHAN AAMERAH MUSHTAQUE FA | 745 HABIB COLL.-B | 30+ | 30+ | 14F | 30+ | 40+ | 33+ | 30+ | 349 | F |
| | RHANA | | 21+ | 19+ | 22+ | 20+ | 20+ | 20+ | 20+ | | |
| PRN:- 2015016400237947 | | | 51 | 49 | 36 | 50 | 60 | 53 | 50 | | |
| | | | 3 C 4 | 3 D 3 | - F 1 | 4 C 4 | 3 A 6 | 3 C 4 | 3 C 4 | | |
| 1080107 | KHAN ABDUL KHALID ABDUL A | 3 AKBAR PEERBHO | 49+ | 35+ | AA | 34+ | AA | 32+ | 30+ | ABS | A ABS |
| | ZIZ ALEEMUNNISA | | 14+ | 15+ | 10+ | 12+ | 13+ | 10+ | 20+ | | |
| PRN:- 2015016400635601 | | | 63 | 50 | AA | 46 | AA | 42 | 50 | | |
| | | | 3 A 6 | 3 C 4 | - F 1 | 4 D 3 | - F 1 | 3 E 2 | 3 C 4 | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

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101 COMPUTER SYSTEMS & A(75/30,25/10)

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 TH/IN CR GR GP | PAPER 2 TH/IN CR GR GP | PAPER 3 TH/IN CR GR GP | PAPER 4 TH/IN CR GR GP | PAPER 5 TH/IN CR GR GP | PAPER 6 TH/IN CR GR GP | PAPER 7 TH/IN CR GR GP | TOTAL 700 TOTAL C*G | RES ULT GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1080108 | KHAN ABDUL RAUF MOHD HUSS | 745 HABIB COLL.-B | 30+ | AA | 19F | 07F | 42+ | 30+ | 15F | 278 | F | |
| | AIN YASMEEN | | 20+ | 20+ | 19+ | 19+ | 19+ | 19+ | 19+ | | | |
| PRN:- 2015016401302001 | | | 50 | AA | 38 | 26 | 61 | 49 | 34 | | | |
| | | | 3 C 4 | - F 1 | - F 1 | - F 1 | 3 A 6 | 3 D 3 | - F 1 | | | |
| 1080109 | KHAN AMMAR ISTIYAK SHEHIN | 745 HABIB COLL.-B | 30+ | 32+ | 30+ | 17F | 31+ | 41+ | 42+ | 356 | F | |
| | AZ | | 21+ | 21+ | 20+ | 17+ | 16+ | 17+ | 21+ | | | |
| PRN:- 2014016402639161 | | | 51 | 53 | 50 | 34 | 47 | 58 | 63 | | | |
| | | | 3 C 4 | 3 C 4 | 4 C 4 | - F 1 | 3 D 3 | 3 B 5 | 3 A 6 | | | |
| 1080110 | KHAN ATEEQUR REHMAN ALIM 3 | AKBAR PEERBHO | 30+ | 17F | 40+ | 43+ | 50+ | 40+ | AA | 318 | F | |
| | AHMED SUGRA BANO | | 13+ | 10+ | 10+ | 17+ | 18+ | 10+ | 20+ | | | |
| PRN:- 2015016400633262 | | | 43 | 27 | 50 | 60 | 68 | 50 | AA | | | |
| | | | 3 E 2 | - F 1 | 4 C 4 | 4 A 6 | 3 A 6 | 3 C 4 | - F 1 | | | |
| 1080111 | KHAN FAISAL ISMAIL FAIMIS | 745 HABIB COLL.-B | 34+ | 10F | 30+ | 30+ | 41+ | 30+ | 31+ | 309 | F | |
| | BANU | | 15+ | 20+ | 16+ | 14+ | 12+ | 13+ | 13+ | | | |
| PRN:- 2012016401313815 | | | 49 | 30 | 46 | 44 | 53 | 43 | 44 | | | |
| | | | 3 D 3 | - F 1 | 4 D 3 | 4 E 2 | 3 C 4 | 3 E 2 | 3 E 2 | | | |
| 1080112 | KHAN MOHAMMED AYYUB MOHAM | 3 AKBAR PEERBHO | AA | 30+ | 31+ | 30+ | 30+ | 30+ | 30+ | ABS | A ABS | |
| | MED BILAL RASHIDA | | 17+ | 15+ | 10+ | 15+ | 13+ | 11+ | 20+ | | | |
| PRN:- 2015016400637004 | | | AA | 45 | 41 | 45 | 43 | 41 | 50 | | | |
| | | | - F 1 | 3 D 3 | 4 E 2 | 4 D 3 | 3 E 2 | 3 E 2 | 3 C 4 | | | |
| 1080113 | KHAN MOHAMMED OWAIS NAEEM | 3 AKBAR PEERBHO | 30+ | 30+ | 19F | 32E | 30+ | 37+ | 18F | 302 | F | |
| | AHMED MOHSINA | | 17+ | 16+ | 15+ | 15+ | 12+ | 11+ | 20+ | | | |
| PRN:- 2015016400634911 | | | 47 | 46 | 34 | 47 | 42 | 48 | 38 | | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | 4 D 3 | 3 E 2 | 3 D 3 | - F 1 | | | |
| 1080114 | KHAN MOHD SAIF JAMEEL AHM | 3 AKBAR PEERBHO | 30+ | 31+ | 30 | 30+ | 34+ | 41+ | 40 | 344 | P | |
| | ED AZIZA KHATUN | | 20+ | 14+ | 13+ | 15+ | 12+ | 12+ | 22+ | | | |
| PRN:- 2015016400637213 | | | 50 | 45 | 43 | 45 | 46 | 53 | 62 | | | |
| | | | 3 C 4 | 3 D 3 | 4 E 2 | 4 D 3 | 3 D 3 | 3 C 4 | 3 A 6 | 80 | 3.48 | D |
| 1080115 | KHAN NOMAN NAFEES HINA | 3 AKBAR PEERBHO | 34+ | 31+ | 30+ | 30 | 30+ | 31+ | 37+ | 325 | P | |
| | | | 16+ | 18+ | 10+ | 14+ | 10+ | 10+ | 24+ | | | |
| PRN:- 2015016400636972 | | | 50 | 49 | 40 | 44 | 40 | 41 | 61 | | | |
| | | | 3 C 4 | 3 D 3 | 4 E 2 | 4 E 2 | 3 E 2 | 3 E 2 | 3 A 6 | 67 | 2.91 | E |
| 1080116 | KHAN UMAIR ISHTIYAQUE KHA | 745 HABIB COLL.-B | AA | 36+ | AA | 41+ | 30+ | 47+ | 36+ | ABS | A ABS | |
| | TOON | | 20+ | 21+ | 19+ | 17+ | 17+ | 17+ | 19+ | | | |
| PRN:- 2013016400633124 | | | AA | 57 | AA | 58 | 47 | 64 | 55 | | | |
| | | | - F 1 | 3 B 5 | - F 1 | 4 B 5 | 3 D 3 | 3 A 6 | 3 B 5 | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

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CENTRE : 1 MUMBAI

JANUARY 31, 2019

011 COMM.-V(M.H.R.M.) (75/30,25/10) 021 BUSINESS ECONOMICS-V(75/30,25/10) 031 FINANCIAL ACCOUNTING(75/30,25/10)
032 AUDITING AND COST AC(75/30,25/10) 033 MANAGEMENT ACCOUNTIN(75/30,25/10) 151 DIRECT & INDIRECT TA(75/30,25/10)
101 COMPUTER SYSTEMS & A(75/30,25/10)

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 TH/IN CR GR GP | PAPER 2 TH/IN CR GR GP | PAPER 3 TH/IN CR GR GP | PAPER 4 TH/IN CR GR GP | PAPER 5 TH/IN CR GR GP | PAPER 6 TH/IN CR GR GP | PAPER 7 TH/IN CR GR GP | TOTAL 700 TOTAL C*G | RES ULT GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1080117 | KODE PRAJYOT PRAFULLA PRA | 234 SYDENHAM | 39+ | 38+ | 30+ | 30+ | 31+ | 33+ | 30 | 329 | P | |
| | SANNATA | | 10+ | 17+ | 16+ | 13+ | 13+ | 10+ | 19+ | | | |
| PRN:- 2014016402362013 | | | 49 | 55 | 46 | 43 | 44 | 43 | 49 | | | |
| | | | 3 D 3 | 3 B 5 | 4 D 3 | 4 E 2 | 3 E 2 | 3 E 2 | 3 D 3 | 65 | 2.83 | E |
| 1080118 | LOKHANDE TUSHAR SHRIDHAR | 234 SYDENHAM | 37+ | 30+ | AA | 34+ | 30+ | 43+ | 32+ | ABS | A | ABS |
| | PUSHPA | | 14+ | 10+ | 10+ | 20+ | 15+ | 15+ | 18+ | | | |
| PRN:- 2014016402362365 | | | 51 | 40 | AA | 54 | 45 | 58 | 50 | | | |
| | | | 3 C 4 | 3 E 2 | - F 1 | 4 C 4 | 3 D 3 | 3 B 5 | 3 C 4 | | | |
| 1080119 | /MAHIMTULE TASMINA HISHAMM | 745 HABIB COLL.-B | 30+ | 14F | 30+ | 30+ | 57+ | 37+ | 31+ | 365 | F | RPV |
| | UDDIN RUBINA | | 19+ | 21+ | 19+ | 19+ | 18+ | 19+ | 21+ | | | |
| PRN:- 2016016402702761 | | | 49 | 35 | 49 | 49 | 75 | 56 | 52 | | | |
| | | | 3 D 3 | - F 1 | 4 D 3 | 4 D 3 | 3 O 7 | 3 B 5 | 3 C 4 | | | |
| 1080120 | MIRZA AHMAD HUSAIN AAQIL 3 | AKBAR PEERBHO | 30 | 30+ | 30+ | 44+ | 30+ | 38+ | 47+ | 358 | P | |
| | SHAHNAZ | | 18+ | 13+ | 13+ | 20+ | 10+ | 15+ | 20+ | | | |
| PRN:- 2014016400560136 | | | 48 | 43 | 43 | 64 | 40 | 53 | 67 | | | |
| | | | 3 D 3 | 3 E 2 | 4 E 2 | 4 A 6 | 3 E 2 | 3 C 4 | 3 A 6 | 83 | 3.61 | D |
| 1080121 | MOMIN IZHAAN ANIS SULTANA | 234 SYDENHAM | 38+ | 35+ | 33 | 32+ | 36+ | 40+ | 31 | 364 | P | |
| | | | 19+ | 17+ | 16+ | 21+ | 17+ | 15+ | 14+ | | | |
| PRN:- 2015016401711662 | | | 57 | 52 | 49 | 53 | 53 | 55 | 45 | | | |
| | | | 3 B 5 | 3 C 4 | 4 D 3 | 4 C 4 | 3 C 4 | 3 B 5 | 3 D 3 | 91 | 3.96 | D |
| 1080122 | MOMIN MD SAIF MD SALIM RA | 745 HABIB COLL.-B | 32+ | 33+ | 30+ | 17F | 34+ | 32+ | 30+ | 364 | F | |
| | HIMA | | 21+ | 22+ | 22+ | 23+ | 23+ | 23+ | 22+ | | | |
| PRN:- 2015016400238073 | | | 53 | 55 | 52 | 40 | 57 | 55 | 52 | | | |
| | | | 3 C 4 | 3 B 5 | 4 C 4 | - F 1 | 3 B 5 | 3 B 5 | 3 C 4 | | | |
| 1080123 | MULLA IBRAHIM SHAUKAT ALI 3 | AKBAR PEERBHO | 18F | 30+ | 30+ | 33+ | 35+ | 30+ | 30+ | 293 | F | |
| | KHADIJA | | 12+ | 10+ | 10+ | 10+ | 14+ | 10E | 21+ | | | |
| PRN:- 2014016400560152 | | | 30 | 40 | 40 | 43 | 49 | 40 | 51 | | | |
| | | | - F 1 | 3 E 2 | 4 E 2 | 4 E 2 | 3 D 3 | 3 E 2 | 3 C 4 | | | |
| 1080124 | /MUMTULEY FAIZA ABDUL KADE | 745 HABIB COLL.-B | 30+ | 30+ | 16F | 30+ | 30+ | 38+ | 35+ | 331 | F | |
| | R AASIYA | | 18+ | 18+ | 16+ | 18+ | 17+ | 16+ | 19+ | | | |
| PRN:- 2014016402639822 | | | 48 | 48 | 32 | 48 | 47 | 54 | 54 | | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | 4 D 3 | 3 D 3 | 3 C 4 | 3 C 4 | | | |
| 1080125 | NAIK VINAYAK GAJANAN BHAV | 979 NAVNEET NIGHT | 30+ | 30E | 21F | 14F | 05F | 34+ | 30+ | 259 | F | |
| | ANI | | 10+ | 15+ | 13+ | 10+ | 13+ | 13+ | 21+ | | | |
| PRN:- 2014016400955445 | | | 40 | 45 | 34 | 24 | 18 | 47 | 51 | | | |
| | | | 3 E 2 | 3 D 3 | - F 1 | - F 1 | - F 1 | 3 D 3 | 3 C 4 | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

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101 COMPUTER SYSTEMS & A(75/30,25/10)

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 TH/IN CR GR GP | PAPER 2 TH/IN CR GR GP | PAPER 3 TH/IN CR GR GP | PAPER 4 TH/IN CR GR GP | PAPER 5 TH/IN CR GR GP | PAPER 6 TH/IN CR GR GP | PAPER 7 TH/IN CR GR GP | TOTAL 700 TOTAL C*G | RES ULT GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1080126 | PARMAR BHAVIN PRAKASH GEE | 234 SYDENHAM | 30+ | 31+ | 30+ | 18F | 30+ | 30+ | 31+ | 314 | F | |
| | TA | | 17+ | 16+ | 18+ | 18+ | 17+ | 11+ | 17+ | | | |
| PRN:- 2015016401708613 | | | 47 | 47 | 48 | 36 | 47 | 41 | 48 | | | |
| | | | 3 D 3 | 3 D 3 | 4 D 3 | - F 1 | 3 D 3 | 3 E 2 | 3 D 3 | | | |
| 1080127 | PARMAR SUMEET MANOJ UARSH | 234 SYDENHAM | 30+ | 30+ | 30 | 34+ | 37+ | 30+ | 30+ | 328 | P | |
| | A | | 12+ | 16+ | 18+ | 23+ | 10+ | 15+ | 13+ | | | |
| PRN:- 2015016401707826 | | | 42 | 46 | 48 | 57 | 47 | 45 | 43 | | | |
| | | | 3 E 2 | 3 D 3 | 4 D 3 | 4 B 5 | 3 D 3 | 3 D 3 | 3 E 2 | 71 | 3.09 | D |
| 1080128 | PATEL ASLAM ANWAR HAMIDA | 112 LALA LAJPATRA | AA | AA | AA | 39+ | 40+ | 30+ | 30+ | ABS | A | ABS |
| | | | 10+ | 13+ | 16+ | 10+ | 16+ | 10+ | 11+ | | | |
| PRN:- 2014016400479063 | | | AA | AA | AA | 49 | 56 | 40 | 41 | | | |
| | | | - F 1 | - F 1 | - F 1 | 4 D 3 | 3 B 5 | 3 E 2 | 3 E 2 | | | |
| 1080129 | /PATEL JINAL VINODCHANDRA | 16 BHARAT EDU.-K | 30+ | AA | 47+ | 36+ | 36+ | 42+ | 34+ | ABS | A | PPR |
| | HEENA | | 19+ | 10+ | 11+ | 15+ | 20+ | 21+ | 16+ | | | |
| PRN:- 2014016400069114 | | | 49 | AA | 58 | 51 | 56 | 63 | 50 | | | |
| | | | 3 D 3 | - F 1 | 4 B 5 | 4 C 4 | 3 B 5 | 3 A 6 | 3 C 4 | | | |
| 1080130 | PATEL NILESH MANOHAR INDI | 979 NAVNEET NIGHT | 30+ | 33+ | 30+ | 30+ | 30+ | 35+ | 31 | 313 | P | |
| | RA | | 14+ | 15+ | 11+ | 12+ | 12+ | 12+ | 18+ | | | |
| PRN:- 2014016400956673 | | | 44 | 48 | 41 | 42 | 42 | 47 | 49 | | | |
| | | | 3 E 2 | 3 D 3 | 4 E 2 | 4 E 2 | 3 E 2 | 3 D 3 | 3 D 3 | 55 | 2.39 | E |
| 1080131 | PATHAN ABDUL QAYYUM ABDUL 3 | AKBAR PEERBHO | 30+ | 30 | 30+ | 30+ | 30+ | 30+ | 31+ | 317 | P | |
| | MAJEED HAJERA | | 19+ | 17+ | 14+ | 15+ | 10+ | 10+ | 21+ | | | |
| PRN:- 2015016400637333 | | | 49 | 47 | 44 | 45 | 40 | 40 | 52 | | | |
| | | | 3 D 3 | 3 D 3 | 4 E 2 | 4 D 3 | 3 E 2 | 3 E 2 | 3 C 4 | 62 | 2.70 | E |
| 1080132 | PATIL SATISH RAMCHANDRA M | 979 NAVNEET NIGHT | 18F | 13F | 19F | 30+ | 42+ | 34+ | 32+ | 324 | F | |
| | ALTI | | 20+ | 20+ | 22+ | 16+ | 22+ | 19+ | 17+ | | | |
| PRN:- 2014016400956642 | | | 38 | 33 | 41 | 46 | 64 | 53 | 49 | | | |
| | | | - F 1 | - F 1 | - F 1 | 4 D 3 | 3 A 6 | 3 C 4 | 3 D 3 | | | |
| 1080133 | PATNI ABDUL BASIT ABDUL R 3 | AKBAR PEERBHO | 30+ | 17F | 30+ | 30+ | 45+ | 30+ | 33+ | 317 | F | |
| | AZAK NAJMA | | 17+ | 14+ | 19+ | 12+ | 10+ | 10+ | 20+ | | | |
| PRN:- 2015016400637511 | | | 47 | 31 | 49 | 42 | 55 | 40 | 53 | | | |
| | | | 3 D 3 | - F 1 | 4 D 3 | 4 E 2 | 3 B 5 | 3 E 2 | 3 C 4 | | | |
| 1080134 | POOJARY AMIT MUDDU LAXMI | 112 LALA LAJPATRA | 33+ | 36+ | 16F | 45+ | 34+ | 30+ | 31+ | 318 | F | |
| | | | 10+ | 11+ | 15+ | 14+ | 20+ | 10+ | 13+ | | | |
| PRN:- 2015016400265151 | | | 43 | 47 | 31 | 59 | 54 | 40 | 44 | | | |
| | | | 3 E 2 | 3 D 3 | - F 1 | 4 B 5 | 3 C 4 | 3 E 2 | 3 E 2 | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

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032 AUDITING AND COST AC(75/30,25/10) 033 MANAGEMENT ACCOUNTIN(75/30,25/10) 151 DIRECT & INDIRECT TA(75/30,25/10)
101 COMPUTER SYSTEMS & A(75/30,25/10)

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 TH/IN CR GR GP | PAPER 2 TH/IN CR GR GP | PAPER 3 TH/IN CR GR GP | PAPER 4 TH/IN CR GR GP | PAPER 5 TH/IN CR GR GP | PAPER 6 TH/IN CR GR GP TOTAL C*G | PAPER 7 TH/IN CR GR GP GPA | TOTAL 700 GRADE | RES ULT |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1080135 | POOJARY SUMIT MADDHU LAXM I | 112 LALA LAJPATRA | 31+ | 32+ | 14F | 30+ | 30+ | 30+ | 30+ | 291 | F |
| PRN:- 2015016400265135 | | | 11+ | 10+ | 13+ | 16+ | 19+ | 10+ | 15+ | | |
| | | | 42 | 42 | 27 | 46 | 49 | 40 | 45 | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | 4 D 3 | 3 D 3 | 3 E 2 | 3 D 3 | | |
| 1080136 | PRABHULKAR TEJEET YASHWAN T YOGITA | 234 SYDENHAM | 30+ | AA | 33+ | 30+ | 39+ | 33+ | 34+ | ABS | A ABS |
| PRN:- 2015016401713274 | | | 10+ | 16+ | 15+ | 23+ | 15+ | 10+ | 18+ | | |
| | | | 40 | AA | 48 | 53 | 54 | 43 | 52 | | |
| | | | 3 E 2 | - F 1 | 4 D 3 | 4 C 4 | 3 C 4 | 3 E 2 | 3 C 4 | | |
| 1080137 | /QURESHI HUMAIRA SHABBIR A YESHA | 3 AKBAR PEERBHO | 30+ | 30E | 30+ | 18F | 30+ | 55+ | 43+ | 333 | F |
| PRN:- 2015016400634466 | | | 15+ | 15+ | 10+ | 13+ | 10+ | 10+ | 24+ | | |
| | | | 45 | 45 | 40 | 31 | 40 | 65 | 67 | | |
| | | | 3 D 3 | 3 D 3 | 4 E 2 | - F 1 | 3 E 2 | 3 A 6 | 3 A 6 | | |
| 1080138 | QURESHI MOHAMMED TANVEER MOHD SHAKEEL MOHAMMED NOO | 3 AKBAR PEERBHO | 34+ | 30+ | 40+ | 30 | 45+ | 55+ | 39+ | 379 | P |
| PRN:- 2013016400317911 | | | 20+ | 14+ | 19+ | 12+ | 15+ | 10+ | 16+ | | |
| | | | 54 | 44 | 59 | 42 | 60 | 65 | 55 | | |
| | | | 3 C 4 | 3 E 2 | 4 B 5 | 4 E 2 | 3 A 6 | 3 A 6 | 3 B 5 97 | 4.22 | C |
| 1080139 | /RATHOD SAVITA DALPAT PARU | 979 NAVNEET NIGHT | 30+ | 21F | 40+ | 33+ | 32+ | 30E | 35+ | 321 | F |
| PRN:- 2014016401133085 | | | 10+ | 18+ | 18+ | 11+ | 11+ | 10+ | 22+ | | |
| | | | 40 | 39 | 58 | 44 | 43 | 40 | 57 | | |
| | | | 3 E 2 | - F 1 | 4 B 5 | 4 E 2 | 3 E 2 | 3 E 2 | 3 B 5 | | |
| 1080140 | SAYYED MOHD HAIDER SAYYED GULAM HAIDER HASEENA | 745 HABIB COLL.-B | 30+ | 31+ | 17F | 33+ | 32+ | 43+ | 30+ | 350 | F |
| PRN:- 2015016400237793 | | | 21+ | 20+ | 20+ | 18+ | 18+ | 19+ | 18+ | | |
| | | | 51 | 51 | 37 | 51 | 50 | 62 | 48 | | |
| | | | 3 C 4 | 3 C 4 | - F 1 | 4 C 4 | 3 C 4 | 3 A 6 | 3 D 3 | | |
| 1080141 | SHAH PRASHANT VIJAY MANJU | 52 ELPHINSTONE | 30+ | 32+ | 30 | 41+ | 46+ | 43+ | 30+ | 359 | P |
| PRN:- 2015016401344047 | | | 20+ | 14+ | 18+ | 15+ | 10+ | 14+ | 16+ | | |
| | | | 50 | 46 | 48 | 56 | 56 | 57 | 46 | | |
| | | | 3 C 4 | 3 D 3 | 4 D 3 | 4 B 5 | 3 B 5 | 3 B 5 | 3 D 3 92 | 4.00 | C |
| 1080142 | /SHAH SAKSHI SUKETU KRUPA | 112 LALA LAJPATRA | 41+ | 30+ | 35+ | 38+ | 41+ | 42+ | 35+ | 343 | P |
| PRN:- 2015016400265777 | | | 11+ | 10+ | 18 | 10+ | 11+ | 11+ | 10+ | | |
| | | | 52 | 40 | 53 | 48 | 52 | 53 | 45 | | |
| | | | 3 C 4 | 3 E 2 | 4 C 4 | 4 D 3 | 3 C 4 | 3 C 4 | 3 D 3 79 | 3.43 | D |
| 1080143 | SHAIKH ABDUL KARIM ROSHAN ZAHIR FARHAT BEGUM | 745 HABIB COLL.-B | 30+ | 30+ | 34+ | AA | 30+ | 33+ | AA | ABS | A ABS |
| PRN:- 2015016400237882 | | | 19+ | 21+ | 18+ | 18+ | 18+ | 18+ | 19+ | | |
| | | | 49 | 51 | 52 | AA | 48 | 51 | AA | | |
| | | | 3 D 3 | 3 C 4 | 4 C 4 | - F 1 | 3 D 3 | 3 C 4 | - F 1 | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

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101 COMPUTER SYSTEMS & A(75/30,25/10)

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 TH/IN | PAPER 2 TH/IN | PAPER 3 TH/IN | PAPER 4 TH/IN | PAPER 5 TH/IN | PAPER 6 TH/IN | PAPER 7 TH/IN | TOTAL 700 | RES ULT |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | TOTAL C*G GPA GRADE | |
| 1080144 | SHAIKH ABDULLAH ABDUS SAL | 745 HABIB COLL.-B | 30+ | 30+ | 44+ | 30+ | 37+ | 40+ | 35 | 390 | P |
| | AM HALEEMA BANO | | 21+ | 21+ | 20+ | 19+ | 21+ | 21+ | 21+ | | |
| PRN:- 2015016400236743 | | | 51 | 51 | 64 | 49 | 58 | 61 | 56 | | |
| | | | 3 C 4 | 3 C 4 | 4 A 6 | 4 D 3 | 3 B 5 | 3 A 6 | 3 B 5 | 108 4.70 | C |
| 1080145 | /SHAIKH AFREEN MUNAF FATIM | 865 CUMMOO JAFFER | 19F | 32E | 17F | 42+ | 51+ | 30+ | 31+ | 327 | F |
| | A | | 10+ | 16+ | 19+ | 15+ | 14+ | 13+ | 18+ | | |
| PRN:- 2015016400264291 | | | 29 | 48 | 36 | 57 | 65 | 43 | 49 | | |
| | | | - F 1 | 3 D 3 | - F 1 | 4 B 5 | 3 A 6 | 3 E 2 | 3 D 3 | | |
| 1080146 | SHAIKH MOHAMMED ADNAN IFT 3 | AKBAR PEERBHO | 30+ | 30+ | AA | 30+ | 43+ | 38+ | 37+ | ABS | A ABS |
| | EKHAR AHMED SHAGOOFA | | 19+ | 14+ | 11+ | 14+ | 10+ | 10+ | 22+ | | |
| PRN:- 2015016400636507 | | | 49 | 44 | AA | 44 | 53 | 48 | 59 | | |
| | | | 3 D 3 | 3 E 2 | - F 1 | 4 E 2 | 3 C 4 | 3 D 3 | 3 B 5 | | |
| 1080147 | SHAIKH MOHAMMED AINAN IFT 3 | AKBAR PEERBHO | 31+ | 40+ | 30+ | 38+ | 45+ | 31+ | AA | ABS | A ABS |
| | EKHAR SHGOOFA | | 20+ | 16+ | 13+ | 16+ | 13+ | 10+ | 22+ | | |
| PRN:- 2015016400636337 | | | 51 | 56 | 43 | 54 | 58 | 41 | AA | | |
| | | | 3 C 4 | 3 B 5 | 4 E 2 | 4 C 4 | 3 B 5 | 3 E 2 | - F 1 | | |
| 1080148 | SHAIKH MOHD ARIF ABDUL SA | 745 HABIB COLL.-B | AA | AA | 30+ | AA | 30+ | 42+ | 39+ | ABS | A ABS |
| | LAM FARZANA | | 18+ | 21+ | 20+ | 18+ | 18+ | 18+ | 20+ | | |
| PRN:- 2015016400236735 | | | AA | AA | 50 | AA | 48 | 60 | 59 | | |
| | | | - F 1 | - F 1 | 4 C 4 | - F 1 | 3 D 3 | 3 A 6 | 3 B 5 | | |
| 1080149 | SHAIKH MOHD KAMRAN ARIF R 3 | AKBAR PEERBHO | 17F | 30+ | AA | 30+ | AA | 33+ | 31+ | 252 | F |
| | ESHMA | | 10+ | 18+ | 10+ | 15+ | 18+ | 15+ | 25+ | | |
| PRN:- 2015016400635292 | | | 27 | 48 | AA | 45 | AA | 48 | 56 | | |
| | | | - F 1 | 3 D 3 | - F 1 | 4 D 3 | - F 1 | 3 D 3 | 3 B 5 | | |
| 1080150 | SHAIKH MOHSIN NABISAB ROS 3 | AKBAR PEERBHO | 30+ | 18F | 14F | 30+ | 43+ | 31+ | 31+ | 316 | F |
| | HANBI | | 12+ | 19+ | 14+ | 14+ | 23+ | 16+ | 21+ | | |
| PRN:- 2015016400632807 | | | 42 | 37 | 28 | 44 | 66 | 47 | 52 | | |
| | | | 3 E 2 | - F 1 | - F 1 | 4 E 2 | 3 A 6 | 3 D 3 | 3 C 4 | | |
| 1080151 | SHAIKH NISAR IRSHAD HASIN 3 | AKBAR PEERBHO | 22F | 36+ | 32+ | 30+ | 50+ | 31+ | 40+ | 341 | F |
| | A | | 17+ | 12+ | 10+ | 13+ | 13+ | 10+ | 25+ | | |
| PRN:- 2015016401954393 | | | 39 | 48 | 42 | 43 | 63 | 41 | 65 | | |
| | | | - F 1 | 3 D 3 | 4 E 2 | 4 E 2 | 3 A 6 | 3 E 2 | 3 A 6 | | |
| 1080152 | SHAIKH PARVEZ MAULA ALI P | 745 HABIB COLL.-B | 30+ | 30+ | 30+ | 31+ | 37+ | 30+ | 21F | 342 | F |
| | ARVEEN | | 19+ | 20+ | 17+ | 18+ | 19+ | 20+ | 20+ | | |
| PRN:- 2015016400236766 | | | 49 | 50 | 47 | 49 | 56 | 50 | 41 | | |
| | | | 3 D 3 | 3 C 4 | 4 D 3 | 4 D 3 | 3 B 5 | 3 C 4 | - F 1 | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

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CENTRE : 1 MUMBAI

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011 COMM.-V(M.H.R.M.) (75/30,25/10) 021 BUSINESS ECONOMICS-V(75/30,25/10) 031 FINANCIAL ACCOUNTING(75/30,25/10)
032 AUDITING AND COST AC(75/30,25/10) 033 MANAGEMENT ACCOUNTIN(75/30,25/10) 151 DIRECT & INDIRECT TA(75/30,25/10)
101 COMPUTER SYSTEMS & A(75/30,25/10)

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 TH/IN CR GR GP | PAPER 2 TH/IN CR GR GP | PAPER 3 TH/IN CR GR GP | PAPER 4 TH/IN CR GR GP | PAPER 5 TH/IN CR GR GP | PAPER 6 TH/IN CR GR GP TOTAL C*G | PAPER 7 TH/IN CR GR GP GPA | TOTAL 700 GRADE | RES ULT |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1080153 | /SHAIKH SAIRA MOHD HABIB R | 865 CUMMOO JAFFER | 31+ | 19F | 21F | 19F | 38+ | 36+ | 36+ | 288 | F |
| | AZIA | | 15+ | 10+ | 12+ | 16+ | 12+ | 10+ | 13+ | | |
| PRN:- 2015016402691222 | | | 46 | 29 | 33 | 35 | 50 | 46 | 49 | | |
| | | | 3 D 3 | - F 1 | - F 1 | - F 1 | 3 C 4 | 3 D 3 | 3 D 3 | | |
| 1080154 | SHAIKH SHABAN AHMED MEHMO | 3 AKBAR PEERBHO | 30+ | 13F | 30+ | 30+ | 31+ | 33+ | 30+ | 287 | F |
| | OD AHMED NAJMA | | 11+ | 15+ | 10+ | 14+ | 10+ | 10+ | 20+ | | |
| PRN:- 2015016400637484 | | | 41 | 28 | 40 | 44 | 41 | 43 | 50 | | |
| | | | 3 E 2 | - F 1 | 4 E 2 | 4 E 2 | 3 E 2 | 3 E 2 | 3 C 4 | | |
| 1080155 | SHAIKH SUHAIL AHMED SIRAJ | 745 HABIB COLL.-B | 30+ | 14F | 34+ | 32+ | 42+ | 37+ | 31+ | 350 | F |
| | AHMED SIRAJ | | 17+ | 21+ | 18+ | 19+ | 18+ | 18+ | 19+ | | |
| PRN:- 2014016402639482 | | | 47 | 35 | 52 | 51 | 60 | 55 | 50 | | |
| | | | 3 D 3 | - F 1 | 4 C 4 | 4 C 4 | 3 A 6 | 3 B 5 | 3 C 4 | | |
| 1080156 | SHAIKH MOHD ARIF AZAM MEH | 745 HABIB COLL.-B | 30+ | 30+ | 23F | 30+ | 30+ | 30+ | 30+ | 341 | F |
| | RINNISSA | | 19+ | 22+ | 19+ | 19+ | 20+ | 18+ | 21+ | | |
| PRN:- 2015016400236816 | | | 49 | 52 | 42 | 49 | 50 | 48 | 51 | | |
| | | | 3 D 3 | 3 C 4 | - F 1 | 4 D 3 | 3 C 4 | 3 D 3 | 3 C 4 | | |
| 1080157 | SHEKH NADIM IBU BHAI ZAIT | 745 HABIB COLL.-B | 30+ | 30+ | 31+ | 30+ | 67+ | 46+ | 31 | 411 | P |
| | UN | | 22+ | 20+ | 22+ | 23+ | 20+ | 19+ | 20+ | | |
| PRN:- 2015016400236712 | | | 52 | 50 | 53 | 53 | 87 | 65 | 51 | | |
| | | | 3 C 4 | 3 C 4 | 4 C 4 | 4 C 4 | 3 O 7 | 3 A 6 | 3 C 4 | 107 | 4.65 C |
| 1080158 | /SHINDE MEENAL MANOHAR SHO | 234 SYDENHAM | 47+ | 42+ | 30 | 41+ | 30+ | 30+ | 38+ | 364 | P |
| | BHA | | 16+ | 16+ | 16+ | 12+ | 12+ | 11+ | 23+ | | |
| PRN:- 2015016401711387 | | | 63 | 58 | 46 | 53 | 42 | 41 | 61 | | |
| | | | 3 A 6 | 3 B 5 | 4 D 3 | 4 C 4 | 3 E 2 | 3 E 2 | 3 A 6 | 91 | 3.96 D |
| 1080159 | SODHA JITEN RAMESH RAJANI | 16 BHARAT EDU.-K | 30+ | 30+ | 34 | 31+ | 30+ | 37+ | 30+ | 315 | P |
| | | | 13+ | 16+ | 11+ | 12+ | 14+ | 15+ | 12+ | | |
| PRN:- 2014016400092411 | | | 43 | 46 | 45 | 43 | 44 | 52 | 42 | | |
| | | | 3 E 2 | 3 D 3 | 4 D 3 | 4 E 2 | 3 E 2 | 3 C 4 | 3 E 2 | 59 | 2.57 E |
| 1080160 | /SOLANKI BHAVIKA GUNVANT K | 234 SYDENHAM | 30+ | 31+ | 34+ | 22F | 37+ | 37+ | 32E | 330 | F |
| | USUM | | 15+ | 17+ | 16+ | 15+ | 16+ | 10+ | 18+ | | |
| PRN:- 2015016401709961 | | | 45 | 48 | 50 | 37 | 53 | 47 | 50 | | |
| | | | 3 D 3 | 3 D 3 | 4 C 4 | - F 1 | 3 C 4 | 3 D 3 | 3 C 4 | | |
| 1080161 | UMAPE SUMEET RAVINDRA SAV | 234 SYDENHAM | 33+ | 40+ | 16F | 40+ | 30+ | 30+ | 31E | 336 | F |
| | ITA | | 15+ | 17+ | 10+ | 21+ | 20+ | 10+ | 23+ | | |
| PRN:- 2014016402293737 | | | 48 | 57 | 26 | 61 | 50 | 40 | 54 | | |
| | | | 3 D 3 | 3 B 5 | - F 1 | 4 A 6 | 3 C 4 | 3 E 2 | 3 C 4 | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

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SEAT    NAME OF THE CANDIDATE          COLLEGE        PAPER 1 PAPER 2 PAPER 3 PAPER 4 PAPER 5 PAPER 6    PAPER 7   TOTAL RES
NO.                                                   TH/IN   TH/IN   TH/IN   TH/IN   TH/IN   TH/IN      TH/IN     700   ULT
                                               CR GR GP  CR GR GP  CR GR GP  CR GR GP  CR GR GP  CR GR GP  CR GR GP
                                                                                      TOTAL C*G  GPA  GRADE

011 COMM.-V(M.H.R.M.)   (75/30,25/10)         021 BUSINESS ECONOMICS-V(75/30,25/10)       031 FINANCIAL ACCOUNTING(75/30,25/10)
032 AUDITING AND COST AC(75/30,25/10)         033 MANAGEMENT ACCOUNTIN(75/30,25/10)       151 DIRECT & INDIRECT TA(75/30,25/10)
101 COMPUTER SYSTEMS & A(75/30,25/10)

1080162  VAKIL AKIL ASLAM AFSHA    3   AKBAR PEERBHO  34+     30E     13F     30+     43+     30+        30+       303   F
                                                      12+     11+     11+     10+     18+     10+        21+
PRN:-  2013016400319272                               46      41      24      40      61      40         51
                                                     3 D 3   3 E 2   - F 1   4 E 2  3 A 6     3 E 2   3 C 4

1080163 /VICHARE SHARADA RAVINDRA  16  BHARAT EDU.-K  30+     AA      33+     39+     30+     30+        38+       ABS   A ABS
         GIRAJABAI                                    17+     14+     17+     16+     11+     17+        24+
PRN:-  2015016400966073                               47      AA      50      55      41      47         62
                                                     3 D 3   - F 1   4 C 4   4 B 5  3 E 2     3 D 3   3 A 6

011 COMM.-V(M.H.R.M.)   (75/30,25/10)         021 BUSINESS ECONOMICS-V(75/30,25/10)       031 FINANCIAL ACCOUNTING(75/30,25/10)
032 AUDITING AND COST AC(75/30,25/10)         033 MANAGEMENT ACCOUNTIN(75/30,25/10)       151 DIRECT & INDIRECT TA(75/30,25/10)
121 INVESTMENT ANALYSIS (75/30,25/10)

1080164  KAMPANI KRISHANG CHANDRES 105 K.C. - CHURCH  34+     33+     45+     44+     53+     44+        30        382   P PPR
         H ANITA                                      14+     14+     10+     13+     17+     12+        19+
PRN:-  2014016402269116                               48      47      55      57      70      56         49
                                                     3 D 3   3 D 3   4 B 5   4 B 5  3 O 7     3 B 5   3 D 3  103    4.48 C

011 COMM.-V(M.H.R.M.)   (75/30,25/10)         021 BUSINESS ECONOMICS-V(75/30,25/10)       031 FINANCIAL ACCOUNTING(75/30,25/10)
032 AUDITING AND COST AC(75/30,25/10)         033 MANAGEMENT ACCOUNTIN(75/30,25/10)       151 DIRECT & INDIRECT TA(75/30,25/10)
301 BANKING LAW & PRACTI(75/30,25/10)

1080165  DESHMUKH ROHIT RAMCHANDRA 79  SOMANI - CHOW  AA      AA      AA      AA      AA     AA         AA        ABS   A ABS
          SULBHA                                      11+     12+     13+     AA      12+    AA         AA
PRN:-  2011016401719564                               AA      AA      AA      AA      AA     AA         AA
                                                     - F 1   - F 1   - F 1   - F 1  - F 1    - F 1   - F 1

1080166  IRAKI ABDUL KHALIK KALIMU 79  SOMANI - CHOW  32+     30+     21F     31+     31+     30+        33+       291   F
         DDIN KAMRUNISA                               13+     13+     13+     12+     11+     11+        10+
PRN:-  2015016402709357                               45      43      34      43      42      41         43
                                                     3 D 3   3 E 2   - F 1   4 E 2  3 E 2     3 E 2   3 E 2

1080167  KUMAR SHRIYASH JAYAWANT S 79  SOMANI - CHOW  30+     32      30+     32+     43+     44+        32+       316   P
         ANGITA                                       10+     10+     10+     10+     11+     11+        11+
PRN:-  2014016401262461                               40      42      40      42      54      55         43
                                                     3 E 2   3 E 2   4 E 2   4 E 2  3 C 4     3 B 5   3 E 2  61     2.65 E

1080168  ODHWANI TEJAS KRISHNAKANT 79  SOMANI - CHOW  30E     31+     17F     11F     09F     42+        30+       261   F
          KAUSHALYA                                   11+     10+     15+     14+     13+     14+        14+
PRN:-  2013016400326384                               41      41      32      25      22      56         44
                                                     3 E 2   3 E 2   - F 1   - F 1  - F 1     3 B 5   3 E 2
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A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

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032 AUDITING AND COST AC(75/30,25/10) 033 MANAGEMENT ACCOUNTIN(75/30,25/10) 151 DIRECT & INDIRECT TA(75/30,25/10)
301 BANKING LAW & PRACTI(75/30,25/10)

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 TH/IN CR GR GP | PAPER 2 TH/IN CR GR GP | PAPER 3 TH/IN CR GR GP | PAPER 4 TH/IN CR GR GP | PAPER 5 TH/IN CR GR GP | PAPER 6 TH/IN CR GR GP | PAPER 7 TH/IN CR GR GP | TOTAL 700 TOTAL C*G | RES ULT GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1080169 | /ROGE TRUPTI KRISHNA RADHI KA | SOMANI - CHOW | 36+ | 34+ | 34+ | 33+ | AA | 42+ | 54+ | ABS | A | ABS |
| PRN:- 2010016401862881 | | | 12+ | 16+ | 20+ | 14+ | 17+ | 14+ | 20+ | | | |
| | | | 48 | 50 | 54 | 47 | AA | 56 | 74 | | | |
| | | | 3 D 3 | 3 C 4 | 4 C 4 | 4 D 3 | - F 1 | 3 B 5 | 3 O 7 | | | |

011 COMM.-V(M.H.R.M.) (75/30,25/10) 021 BUSINESS ECONOMICS-V(75/30,25/10) 031 FINANCIAL ACCOUNTING(75/30,25/10)
032 AUDITING AND COST AC(75/30,25/10) 033 MANAGEMENT ACCOUNTIN(75/30,25/10) 151 DIRECT & INDIRECT TA(75/30,25/10)
281 ENTERPRENEURSHIP & M(75/30,25/10)

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 TH/IN CR GR GP | PAPER 2 TH/IN CR GR GP | PAPER 3 TH/IN CR GR GP | PAPER 4 TH/IN CR GR GP | PAPER 5 TH/IN CR GR GP | PAPER 6 TH/IN CR GR GP | PAPER 7 TH/IN CR GR GP | TOTAL 700 TOTAL C*G | RES ULT GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1080170 | ANSARI AQIB JANE ALAM FEH MIDA | 117 MAHARASHTRA | 32+ | 20F | AA | 30+ | 42+ | AA | 39+ | 229 | F | |
| PRN:- 2013016401177206 | | | 15+ | 13+ | 18+ | 10+ | AA | 10+ | AA | | | |
| | | | 47 | 33 | AA | 40 | AA | AA | AA | | | |
| | | | 3 D 3 | - F 1 | - F 1 | 4 E 2 | - F 1 | - F 1 | - F 1 | | | |
| 1080171 | /ANSARI FIRDOS SHAFIQUE AH MED FAHMEEDA | 28 BURHANI - MAZ | 30+ | 30 | 41+ | 33+ | 49+ | 39+ | 35+ | 376 | P | |
| PRN:- 2015016402093407 | | | 13+ | 11+ | 16+ | 20+ | 20+ | 21+ | 18+ | | | |
| | | | 43 | 41 | 57 | 53 | 69 | 60 | 53 | | | |
| | | | 3 E 2 | 3 E 2 | 4 B 5 | 4 C 4 | 3 A 6 | 3 A 6 | 3 C 4 | 96 | 4.17 | C |
| 1080172 | ANSARI SHAMSHER MOHD MURT UZA KHAIRUNNISA | 28 BURHANI - MAZ | AA | AA | 41+ | 37+ | 42+ | 37+ | 34+ | ABS | A | PPR |
| PRN:- 2015016402094891 | | | 16+ | 17+ | 16+ | 22+ | 22+ | 21+ | 19+ | | | |
| | | | AA | AA | 57 | 59 | 64 | 58 | 53 | | | |
| | | | - F 1 | - F 1 | 4 B 5 | 4 B 5 | 3 A 6 | 3 B 5 | 3 C 4 | | | |
| 1080173 | /ANSARI SHARMIN AYUB SHABI NA | 28 BURHANI - MAZ | 32+ | 30+ | 50+ | 38+ | AA | 30+ | 32+ | ABS | A | PPR |
| PRN:- 2015016402094055 | | | 16+ | 13+ | 17+ | 21+ | 21+ | 22+ | 17+ | | | |
| | | | 48 | 43 | 67 | 59 | AA | 52 | 49 | | | |
| | | | 3 D 3 | 3 E 2 | 4 A 6 | 4 B 5 | - F 1 | 3 C 4 | 3 D 3 | | | |
| 1080174 | FURNITUREWALA MOHD MUNTAZ IR RAZA TOSIFRAZA SHABIHE | 28 BURHANI - MAZ | 23F | 30+ | 30+ | 32+ | 16F | 36+ | 36+ | 315 | F | |
| PRN:- 2014016402139325 | | | 17+ | 12+ | 13+ | 22+ | 15+ | 18+ | 15+ | | | |
| | | | 40 | 42 | 43 | 54 | 31 | 54 | 51 | | | |
| | | | - F 1 | 3 E 2 | 4 E 2 | 4 C 4 | - F 1 | 3 C 4 | 3 C 4 | | | |
| 1080175 | HAMDARE ZAHID IQBAL NAFIS A | 28 BURHANI - MAZ | 30 | 36+ | 31+ | 32+ | 30+ | 34+ | 33+ | 353 | P | |
| PRN:- 2014016402139364 | | | 18+ | 16+ | 19+ | 22+ | 18+ | 14+ | 20+ | | | |
| | | | 48 | 52 | 50 | 54 | 48 | 48 | 53 | | | |
| | | | 3 D 3 | 3 C 4 | 4 C 4 | 4 C 4 | 3 D 3 | 3 D 3 | 3 C 4 | 83 | 3.61 | D |
| 1080176 | KHAN FAIZ MUSHTAK ANISA | 28 BURHANI - MAZ | 30+ | 35+ | 30 | 30+ | 30+ | 37+ | 42+ | 355 | P | |
| PRN:- 2015016402093036 | | | 16+ | 15+ | 14+ | 18+ | 20+ | 21+ | 17+ | | | |
| | | | 46 | 50 | 44 | 48 | 50 | 58 | 59 | | | |
| | | | 3 D 3 | 3 C 4 | 4 E 2 | 4 D 3 | 3 C 4 | 3 B 5 | 3 B 5 | 83 | 3.61 | D |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
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--:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

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032 AUDITING AND COST AC(75/30,25/10) 033 MANAGEMENT ACCOUNTIN(75/30,25/10) 151 DIRECT & INDIRECT TA(75/30,25/10)
281 ENTERPRENEURSHIP & M(75/30,25/10)

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 TH/IN CR GR GP | PAPER 2 TH/IN CR GR GP | PAPER 3 TH/IN CR GR GP | PAPER 4 TH/IN CR GR GP | PAPER 5 TH/IN CR GR GP | PAPER 6 TH/IN CR GR GP | PAPER 7 TH/IN CR GR GP | TOTAL 700 TOTAL C*G | RES ULT GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1080177 | KHAN SALMAN AFZAL MUMTAZ | 28 BURHANI - MAZ | 30+ | 15F | 30+ | 30+ | 30E | 32+ | 36+ | 306 | F | |
| | | | 17+ | 11+ | 14+ | 17+ | 14+ | 12+ | 18+ | | | |
| PRN:- 2014016402141502 | | | 47 | 26 | 44 | 47 | 44 | 44 | 54 | | | |
| | | | 3 D 3 | - F 1 | 4 E 2 | 4 D 3 | 3 E 2 | 3 E 2 | 3 C 4 | | | |
| 1080178 | /KHANIA AFRIN YUSUF ISMAIL REHANA | 28 BURHANI - MAZ | 36+ | 31+ | 15F | 22F | 47+ | 37+ | 45+ | 364 | F | |
| | | | 20+ | 18+ | 18+ | 16+ | 20+ | 21+ | 18+ | | | |
| PRN:- 2014016402140603 | | | 56 | 49 | 33 | 38 | 67 | 58 | 63 | | | |
| | | | 3 B 5 | 3 D 3 | - F 1 | - F 1 | 3 A 6 | 3 B 5 | 3 A 6 | | | |
| 1080179 | /MIRZA SABOOFA IQBAL AHMED HASIBUNNISA | 28 BURHANI - MAZ | 30+ | 30 | 33+ | 37+ | 44+ | 43+ | 33+ | 366 | P | |
| | | | 13+ | 15+ | 15+ | 19+ | 21+ | 18+ | 15+ | | | |
| PRN:- 2014016402140812 | | | 43 | 45 | 48 | 56 | 65 | 61 | 48 | | | |
| | | | 3 E 2 | 3 D 3 | 4 D 3 | 4 B 5 | 3 A 6 | 3 A 6 | 3 D 3 92 | 4.00 | C | |
| 1080180 | /QURESHI SUFIYA ASHFAQUE R AZIYA | 28 BURHANI - MAZ | 31+ | 32+ | 40 | 30 | 39 | 36+ | 34+ | 380 | P | |
| | | | 18+ | 21+ | 15+ | 20+ | 21+ | 22+ | 21+ | | | |
| PRN:- 2015016402093172 | | | 49 | 53 | 55 | 50 | 60 | 58 | 55 | | | |
| | | | 3 D 3 | 3 C 4 | 4 B 5 | 4 C 4 | 3 A 6 | 3 B 5 | 3 B 5 105 | 4.57 | C | |
| 1080181 | /SHAIKH AFRAH ABDUL RASHID FATIMA | 117 MAHARASHTRA | 40+ | 31+ | 30 | 39+ | 40+ | 40+ | 56+ | 389 | P | |
| | | | 19+ | 16+ | 17+ | 14+ | 11+ | 20+ | 16+ | | | |
| PRN:- 2015016400042285 | | | 59 | 47 | 47 | 53 | 51 | 60 | 72 | | | |
| | | | 3 B 5 | 3 D 3 | 4 D 3 | 4 C 4 | 3 C 4 | 3 A 6 | 3 O 7 103 | 4.48 | C | |
| 1080182 | /SHAIKH HUMERA MAQBOOL AHM ED SALMA | 28 BURHANI - MAZ | 42+ | AA | AA | 30+ | 30+ | 33+ | 50+ | ABS | A ABS | |
| | | | 14+ | 16+ | 10+ | 13+ | 20+ | 19+ | 18+ | | | |
| PRN:- 2013016401554123 | | | 56 | AA | AA | 43 | 50 | 52 | 68 | | | |
| | | | 3 B 5 | - F 1 | - F 1 | 4 E 2 | 3 C 4 | 3 C 4 | 3 A 6 | | | |
| 1080183 | /SHAIKH NASREEN GULAB SHEH NAZ | 28 BURHANI - MAZ | 30+ | 31 | 30+ | 30+ | 47+ | 38+ | 40+ | 367 | P | |
| | | | 18+ | 16+ | 12+ | 16+ | 21+ | 21+ | 17+ | | | |
| PRN:- 2015016402092741 | | | 48 | 47 | 42 | 46 | 68 | 59 | 57 | | | |
| | | | 3 D 3 | 3 D 3 | 4 E 2 | 4 D 3 | 3 A 6 | 3 B 5 | 3 B 5 86 | 3.74 | D | |
| 1080184 | /SHAIKH SAHIFA RIZWAN SHAB ANA | 28 BURHANI - MAZ | 30+ | 30+ | 38+ | 30+ | AA | 30+ | 36+ | ABS | A ABS | |
| | | | 16+ | 13+ | 20+ | 17+ | 18+ | 20+ | 18+ | | | |
| PRN:- 2015016402072454 | | | 46 | 43 | 58 | 47 | AA | 50 | 54 | | | |
| | | | 3 D 3 | 3 E 2 | 4 B 5 | 4 D 3 | - F 1 | 3 C 4 | 3 C 4 | | | |
| 1080185 | /SHAIKH SUMAIYA ANEES AHME D KHANAM ZARINA | 28 BURHANI - MAZ | 31+ | 31+ | 40 | 30+ | 30+ | 32+ | 37+ | 366 | P | |
| | | | 21+ | 19+ | 14+ | 18+ | 20+ | 20+ | 23+ | | | |
| PRN:- 2015016402094403 | | | 52 | 50 | 54 | 48 | 50 | 52 | 60 | | | |
| | | | 3 C 4 | 3 C 4 | 4 C 4 | 4 D 3 | 3 C 4 | 3 C 4 | 3 A 6 94 | 4.09 | C | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

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011 COMM.-V(M.H.R.M.) (75/30,25/10) 021 BUSINESS ECONOMICS-V(75/30,25/10) 031 FINANCIAL ACCOUNTING(75/30,25/10)
032 AUDITING AND COST AC(75/30,25/10) 033 MANAGEMENT ACCOUNTIN(75/30,25/10) 151 DIRECT & INDIRECT TA(75/30,25/10)
211 ELEMENTS OF OPERATIO(75/30,25/10)

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 TH/IN CR GR GP | PAPER 2 TH/IN CR GR GP | PAPER 3 TH/IN CR GR GP | PAPER 4 TH/IN CR GR GP | PAPER 5 TH/IN CR GR GP | PAPER 6 TH/IN CR GR GP | PAPER 7 TH/IN CR GR GP | TOTAL 700 TOTAL C*G | RES ULT GPA GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1080186 | BARI KAJESH JAYESH SUVARN | 234 SYDENHAM | 34+ | 39+ | 30 | 30+ | 39+ | 35+ | 41 | 346 | P |
| | A | | 13+ | 16+ | 15+ | 18+ | 11+ | 10+ | 15+ | | |
| PRN:- 2015016401709214 | | | 47 | 55 | 45 | 48 | 50 | 45 | 56 | | |
| | | | 3 D 3 | 3 B 5 | 4 D 3 | 4 D 3 | 3 C 4 | 3 D 3 | 3 B 5 | 84 | 3.65 D |
| 1080187 | /SHAIKH AALIYA ANWAR ZAKIY | 234 SYDENHAM | 31+ | 19F | 30+ | 33+ | 35+ | 36+ | 30+ | 309 | F |
| | A ZAKIYA | | 13+ | 16+ | 11+ | 19+ | 11+ | 10+ | 15+ | | |
| PRN:- 2011016401091033 | | | 44 | 35 | 41 | 52 | 46 | 46 | 45 | | |
| | | | 3 E 2 | - F 1 | 4 E 2 | 4 C 4 | 3 D 3 | 3 D 3 | 3 D 3 | | |

011 COMM.-V(M.H.R.M.) (75/30,25/10) 021 BUSINESS ECONOMICS-V(75/30,25/10) 031 FINANCIAL ACCOUNTING(75/30,25/10)
032 AUDITING AND COST AC(75/30,25/10) 033 MANAGEMENT ACCOUNTIN(75/30,25/10) 151 DIRECT & INDIRECT TA(75/30,25/10)
171 PURCHASING & STORE K(75/30,25/10)

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 TH/IN CR GR GP | PAPER 2 TH/IN CR GR GP | PAPER 3 TH/IN CR GR GP | PAPER 4 TH/IN CR GR GP | PAPER 5 TH/IN CR GR GP | PAPER 6 TH/IN CR GR GP | PAPER 7 TH/IN CR GR GP | TOTAL 700 TOTAL C*G | RES ULT GPA GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1080188 | BOLE YOGESH PRAKASH SUNIT | 140 NAGARI S.S.-T | 42+ | 32+ | 30+ | 30+ | 31 | 30+ | 33+ | 352 | P |
| | A | | 18+ | 18+ | 20+ | 18+ | 17+ | 14+ | 19+ | | |
| PRN:- 2015016400475936 | | | 60 | 50 | 50 | 48 | 48 | 44 | 52 | | |
| | | | 3 A 6 | 3 C 4 | 4 C 4 | 4 D 3 | 3 D 3 | 3 E 2 | 3 C 4 | 85 | 3.70 D |
| 1080189 | INGALE GANESH LAKSHMAN RA | 140 NAGARI S.S.-T | 12F | 30+ | 30E | 30+ | 30+ | 30+ | 30+ | 299 | F |
| | JESHREE | | 13+ | 14+ | 22+ | 15+ | 15+ | 10+ | 18+ | | |
| PRN:- 2014016401515432 | | | 25 | 44 | 52 | 45 | 45 | 40 | 48 | | |
| | | | - F 1 | 3 E 2 | 4 C 4 | 4 D 3 | 3 D 3 | 3 E 2 | 3 D 3 | | |
| 1080190 | ISWALKAR SAIRAJ VITTHAL V | 140 NAGARI S.S.-T | 30+ | 31+ | 13F | 32+ | 35+ | 40+ | 36E | 314 | F |
| | IDYA | | 13+ | 13+ | 18+ | 11+ | 14+ | 15+ | 13+ | | |
| PRN:- 2015016400477676 | | | 43 | 44 | 31 | 43 | 49 | 55 | 49 | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | 4 E 2 | 3 D 3 | 3 B 5 | 3 D 3 | | |
| 1080191 | /JADHAV KANYA SURYAKANT UJ | 140 NAGARI S.S.-T | 30+ | 31+ | 22F | 30+ | 30+ | 30+ | 44+ | 336 | F |
| | WALA | | 18+ | 17+ | 21+ | 16+ | 17+ | 13+ | 17+ | | |
| PRN:- 2015016400475221 | | | 48 | 48 | 43 | 46 | 47 | 43 | 61 | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | 4 D 3 | 3 D 3 | 3 E 2 | 3 A 6 | | |
| 1080192 | /NAIDU DEVI PONNUSWAMY LAL | 140 NAGARI S.S.-T | 35+ | 30+ | 30 | 30+ | 39+ | 34+ | 37+ | 364 | P |
| | ITA | | 19+ | 17+ | 22+ | 23+ | 15+ | 15+ | 18+ | | |
| PRN:- 2015016401826384 | | | 54 | 47 | 52 | 53 | 54 | 49 | 55 | | |
| | | | 3 C 4 | 3 D 3 | 4 C 4 | 4 C 4 | 3 C 4 | 3 D 3 | 3 B 5 | 89 | 3.87 D |
| 1080193 | NIVATE RITESH SUNIL SUCHI | 140 NAGARI S.S.-T | 22F | 30+ | 32+ | 30+ | 32+ | 32+ | 30+ | 334 | F |
| | TA | | 20+ | 14+ | 21+ | 18+ | 18+ | 15+ | 20+ | | |
| PRN:- 2015016400475921 | | | 42 | 44 | 53 | 48 | 50 | 47 | 50 | | |
| | | | - F 1 | 3 E 2 | 4 C 4 | 4 D 3 | 3 C 4 | 3 D 3 | 3 C 4 | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

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CENTRE : 1 MUMBAI

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SEAT    NAME OF THE CANDIDATE          COLLEGE        PAPER 1 PAPER 2 PAPER 3 PAPER 4 PAPER 5 PAPER 6    PAPER 7   TOTAL RES
NO.                                                   TH/IN   TH/IN   TH/IN   TH/IN   TH/IN   TH/IN      TH/IN     700   ULT
                                                CR GR GP  CR GR GP  CR GR GP  CR GR GP  CR GR GP  CR GR GP  CR GR GP
                                                                                                TOTAL C*G  GPA  GRADE
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011 COMM.-V(M.H.R.M.)   (75/30,25/10)         021 BUSINESS ECONOMICS-V(75/30,25/10)       031 FINANCIAL ACCOUNTING(75/30,25/10)
032 AUDITING AND COST AC(75/30,25/10)         033 MANAGEMENT ACCOUNTIN(75/30,25/10)       151 DIRECT & INDIRECT TA(75/30,25/10)
171 PURCHASING & STORE K(75/30,25/10)

1080194  PATEL AKSHAY MUKESH SAVIT 140 NAGARI S.S.-T  30+     31+     30      30+     34+     30+        35+       324   P
         A                                            14+     12+     21+     13+     15+     14+        15+
PRN:-  2015016400475735                               44      43      51      43      49      44         50
                                                     3 E 2   3 E 2   4 C 4   4 E 2  3 D 3     3 E 2   3 C 4  63     2.74 E

1080195 /PATEL YOGITA RAJESH NILIM 140 NAGARI S.S.-T  12F     19F     07F     36+     30+     30E        42+       280   F
         A                                            13+     10+     22+     14+     15+     14+        16+
PRN:-  2015016400476286                               25      29      29      50      45      44         58
                                                     - F 1   - F 1   - F 1   4 C 4  3 D 3     3 E 2   3 B 5

1080196 /SABLE PRADNYA KANTILAL VA 140 NAGARI S.S.-T  32+     21F     30+     30+     30+     33+        31+       315   F
         ISHALI                                       17+     15+     20+     10+     15+     15+        16+
PRN:-  2015016400475871                               49      36      50      40      45      48         47
                                                     3 D 3   - F 1   4 C 4   4 E 2  3 D 3     3 D 3   3 D 3

1080197  SHARMA PIYUSH SIYARAM MAD 140 NAGARI S.S.-T  35+     30+     21F     30E     30+     30+        39+       343   F
         HURI                                         19+     17+     23+     16+     15+     16+        22+
PRN:-  2015016400476576                               54      47      44      46      45      46         61
                                                     3 C 4   3 D 3   - F 1   4 D 3  3 D 3     3 D 3   3 A 6

1080198  SHIRAVADEKAR GANPAT BALA  140 NAGARI S.S.-T  31+     34+     30E     30+     22F     30+        42+       337   F
         ANNAPURNA                                    22+     12+     15+     12+     24+     14+        19+
PRN:-  2014016401516106                               53      46      45      42      46      44         61
                                                     3 C 4   3 D 3   4 D 3   4 E 2  - F 1     3 E 2   3 A 6

1080199 /VIRKAR AIESHWARYALAXMI UD 140 NAGARI S.S.-T  37E     30+     30+     11F     30+     30+        31+       300   F
         AY PRITEE                                    14+     14+     19+     11+     15+     13+        15+
PRN:-  2015016400475704                               51      44      49      22      45      43         46
                                                     3 C 4   3 E 2   4 D 3   - F 1  3 D 3     3 E 2   3 D 3

011 COMM.-V(M.H.R.M.)   (75/30,25/10)         021 BUSINESS ECONOMICS-V(75/30,25/10)       031 FINANCIAL ACCOUNTING(75/30,25/10)
032 AUDITING AND COST AC(75/30,25/10)         033 MANAGEMENT ACCOUNTIN(75/30,25/10)       151 DIRECT & INDIRECT TA(75/30,25/10)
271 MARKETING RESEARCH  (75/30,25/10)

1080200  KUMAR PRAMOD KANOJIYA SAC 52  ELPHINSTONE    34E     08F     40E     17F     11F    AA          AA        213   F RPV
         HO                                           12+     15+     17+     12+     14+     10+        23+
PRN:-  2014016401065082                               46      23      57      29      25     AA          AA
                                                     3 D 3   - F 1   4 B 5   - F 1  - F 1     - F 1   - F 1

011 COMM.-V(M.H.R.M.)   (75/30,25/10)         021 BUSINESS ECONOMICS-V(75/30,25/10)       031 FINANCIAL ACCOUNTING(75/30,25/10)
032 AUDITING AND COST AC(75/30,25/10)         033 MANAGEMENT ACCOUNTIN(75/30,25/10)       111 EXPORT MARKETING    (75/30,25/10)
151 DIRECT & INDIRECT TA(75/30,25/10)

1080201  CHAKMA ANISH DINOCHANDRA  210 SIDDHARTH (CO  34E     30+     19F     34+     33+     59+        30E       370   F
         KIRAN BALA                                   15+     23+     14+     24+     14+     23+        18+
PRN:-  2015016401402404                               49      53      33      58      47      82         48
                                                     3 D 3   3 C 4   - F 1   4 B 5  3 D 3     3 O 7   3 D 3
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/:FEMALE;  P:SUCCESSFUL;  F:UNSUCCESSFUL;  AA/ABS:ABSENT;   +:MARKS CARRIED;   E:EXMP CAN BE CLAIMED;   O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;
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CENTRE : 1 MUMBAI

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011 COMM.-V(M.H.R.M.) (75/30,25/10) 021 BUSINESS ECONOMICS-V(75/30,25/10) 031 FINANCIAL ACCOUNTING(75/30,25/10)
032 AUDITING AND COST AC(75/30,25/10) 033 MANAGEMENT ACCOUNTIN(75/30,25/10) 111 EXPORT MARKETING (75/30,25/10)
151 DIRECT & INDIRECT TA(75/30,25/10)

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 TH/IN CR GR GP | PAPER 2 TH/IN CR GR GP | PAPER 3 TH/IN CR GR GP | PAPER 4 TH/IN CR GR GP | PAPER 5 TH/IN CR GR GP | PAPER 6 TH/IN CR GR GP | PAPER 7 TH/IN CR GR GP | TOTAL 700 TOTAL C*G | RES ULT GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1080202 | CHOUDHARY RAJUKUMAR MAHES | 210 SIDDHARTH (CO | 40 | 30+ | 38+ | 43+ | 42+ | 33+ | 32+ | 367 | P | |
| | H ARHULA DEVI | | 15+ | 17+ | 17+ | 18+ | 12+ | 18+ | 12+ | | | |
| PRN:- 2014016400818894 | | | 55 | 47 | 55 | 61 | 54 | 51 | 44 | | | |
| | | | 3 B 5 | 3 D 3 | 4 B 5 | 4 A 6 | 3 C 4 | 3 C 4 | 3 E 2 | 98 | 4.26 | C |
| 1080203 | /DHOPESKAR ANKITA MADHUKAR | 140 NAGARI S.S.-T | 21F | 30+ | 22F | 21F | 12F | 30+ | 30+ | 272 | F | |
| | MADHURI | | 14+ | 13+ | 20+ | 11+ | 15+ | 16+ | 17+ | | | |
| PRN:- 2015016400475886 | | | 35 | 43 | 42 | 32 | 27 | 46 | 47 | | | |
| | | | - F 1 | 3 E 2 | - F 1 | - F 1 | - F 1 | 3 D 3 | 3 D 3 | | | |
| 1080204 | /EGE NAMRATHA SRINIVAS SUN | 210 SIDDHARTH (CO | 39+ | 41+ | 33+ | 30 | 37+ | 38+ | 30+ | 342 | P | |
| | ANDA | | 12+ | 20+ | 11+ | 10+ | 15+ | 14+ | 12+ | | | |
| PRN:- 2014016400820162 | | | 51 | 61 | 44 | 40 | 52 | 52 | 42 | | | |
| | | | 3 C 4 | 3 A 6 | 4 E 2 | 4 E 2 | 3 C 4 | 3 C 4 | 3 E 2 | 76 | 3.30 | D |
| 1080205 | /GAMRE NEHA SANTOSH SAPANA | 210 SIDDHARTH (CO | 32+ | 31+ | 30+ | 30+ | AA | 43+ | 30+ | ABS | A ABS | |
| | | | 20+ | 21+ | 12+ | 20+ | 14+ | 17+ | 14+ | | | |
| PRN:- 2015016401399005 | | | 52 | 52 | 42 | 50 | AA | 60 | 44 | | | |
| | | | 3 C 4 | 3 C 4 | 4 E 2 | 4 C 4 | - F 1 | 3 A 6 | 3 E 2 | | | |
| 1080206 | /GHARAT AASAVARI ANIL ANKI | 140 NAGARI S.S.-T | 41+ | 30+ | 30 | 32+ | 31+ | 30+ | 35+ | 351 | P | |
| | TA | | 20+ | 15+ | 21+ | 13+ | 17+ | 20+ | 16+ | | | |
| PRN:- 2015016400477645 | | | 61 | 45 | 51 | 45 | 48 | 50 | 51 | | | |
| | | | 3 A 6 | 3 D 3 | 4 C 4 | 4 D 3 | 3 D 3 | 3 C 4 | 3 C 4 | 88 | 3.83 | D |
| 1080207 | /GOHIL AMITA PRAVIN LAXMI | 140 NAGARI S.S.-T | 34+ | 41+ | 44+ | 43 | 30+ | 38+ | 30+ | 358 | P | |
| | | | 10+ | 10+ | 14+ | 14+ | 17+ | 17+ | 16+ | | | |
| PRN:- 2013016400353462 | | | 44 | 51 | 58 | 57 | 47 | 55 | 46 | | | |
| | | | 3 E 2 | 3 C 4 | 4 B 5 | 4 B 5 | 3 D 3 | 3 B 5 | 3 D 3 | 91 | 3.96 | D |
| 1080208 | /HIRODAGI RAKHEE LAXMAN | RE 140 NAGARI S.S.-T | 30+ | 30+ | 30+ | 31+ | 30+ | 34 | 33+ | 344 | P | |
| | NUKA | | 19+ | 13+ | 20+ | 14+ | 20+ | 21+ | 19+ | | | |
| PRN:- 2015016400477595 | | | 49 | 43 | 50 | 45 | 50 | 55 | 52 | | | |
| | | | 3 D 3 | 3 E 2 | 4 C 4 | 4 D 3 | 3 C 4 | 3 B 5 | 3 C 4 | 82 | 3.57 | D |
| 1080209 | JADHAV PRAKASH MARUTI SUN | 209 SIDDHARTH (A, | 30E | 18F | 34E | 36+ | 31+ | 38+ | 57+ | 358 | F | |
| | ANDA | | 17+ | 13+ | 15+ | 15+ | 14+ | 16+ | 24+ | | | |
| PRN:- 2013016400577555 | | | 47 | 31 | 49 | 51 | 45 | 54 | 81 | | | |
| | | | 3 D 3 | - F 1 | 4 D 3 | 4 C 4 | 3 D 3 | 3 C 4 | 3 O 7 | | | |
| 1080210 | JADHAV PRATHAMESH VISHNU | 140 NAGARI S.S.-T | 30+ | 36+ | 30+ | 45+ | 37+ | 34 | 35+ | 387 | P | |
| | KAMAL | | 21+ | 17+ | 21+ | 15+ | 21+ | 25+ | 20+ | | | |
| PRN:- 2015016400475801 | | | 51 | 53 | 51 | 60 | 58 | 59 | 55 | | | |
| | | | 3 C 4 | 3 C 4 | 4 C 4 | 4 A 6 | 3 B 5 | 3 B 5 | 3 B 5 | 109 | 4.74 | C |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

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151 DIRECT & INDIRECT TA(75/30,25/10)

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 TH/IN CR GR GP | PAPER 2 TH/IN CR GR GP | PAPER 3 TH/IN CR GR GP | PAPER 4 TH/IN CR GR GP | PAPER 5 TH/IN CR GR GP | PAPER 6 TH/IN CR GR GP | PAPER 7 TH/IN CR GR GP | TOTAL 700 TOTAL C*G | RES ULT GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1080211 | /JAIN PRIYANKA BHAWARLAL H | 210 SIDDHARTH (CO | 35+ | 37+ | 33 | 43+ | 43+ | 43+ | 45+ | 396 | P | |
| | EMLATA | | 14+ | 20+ | 12+ | 18+ | 22+ | 17+ | 14+ | | | |
| PRN:- 2015016401398106 | | | 49 | 57 | 45 | 61 | 65 | 60 | 59 | | | |
| | | | 3 D 3 | 3 B 5 | 4 D 3 | 4 A 6 | 3 A 6 | 3 A 6 | 3 B 5 | 111 | 4.83 | C |
| 1080212 | JAISWAR AJEETKUMAR BARKHO | 209 SIDDHARTH (A, | 35+ | 34+ | 36 | 30+ | 30+ | 49+ | 42+ | 366 | P | |
| | ORAM SUMANDEVI | | 15+ | 13+ | 19+ | 19+ | 13+ | 14+ | 17+ | | | |
| PRN:- 2015016400814514 | | | 50 | 47 | 55 | 49 | 43 | 63 | 59 | | | |
| | | | 3 C 4 | 3 D 3 | 4 B 5 | 4 D 3 | 3 E 2 | 3 A 6 | 3 B 5 | 92 | 4.00 | C |
| 1080213 | /KAMBLE ARCHANA PRAKASH JA | 210 SIDDHARTH (CO | 31+ | 30+ | 20F | 30+ | 30+ | 35+ | 31+ | 307 | F | |
| | YSHREE | | 15+ | 18+ | 12+ | 16+ | 11+ | 14+ | 14+ | | | |
| PRN:- 2014016400818905 | | | 46 | 48 | 32 | 46 | 41 | 49 | 45 | | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | 4 D 3 | 3 E 2 | 3 D 3 | 3 D 3 | | | |
| 1080214 | /KAMBLE PRANALI PRADIP PRA | 140 NAGARI S.S.-T | 30+ | 30+ | 30+ | AA | 30+ | 40+ | 34+ | ABS | A ABS | |
| | NITA | | 19+ | 15+ | 20+ | 15+ | 18+ | 16+ | 13+ | | | |
| PRN:- 2014016401514711 | | | 49 | 45 | 50 | AA | 48 | 56 | 47 | | | |
| | | | 3 D 3 | 3 D 3 | 4 C 4 | - F 1 | 3 D 3 | 3 B 5 | 3 D 3 | | | |
| 1080215 | KAROTIYA SONU SATISH SING | 210 SIDDHARTH (CO | 33+ | 30+ | 30E | 17F | 30E | 32+ | 30+ | 314 | F | |
| | H SUNITA | | 14+ | 20+ | 15+ | 22+ | 13+ | 16+ | 12+ | | | |
| PRN:- 2015016401402702 | | | 47 | 50 | 45 | 39 | 43 | 48 | 42 | | | |
| | | | 3 D 3 | 3 C 4 | 4 D 3 | - F 1 | 3 E 2 | 3 D 3 | 3 E 2 | | | |
| 1080216 | /KATTIMANI JAYASHREE JAGAD | 140 NAGARI S.S.-T | 30+ | 30+ | 35+ | 21F | 40+ | 33+ | 35+ | 357 | F | |
| | ISH GANGAVVA | | 21+ | 20+ | 20+ | 14+ | 20+ | 25+ | 13+ | | | |
| PRN:- 2015016400476916 | | | 51 | 50 | 55 | 35 | 60 | 58 | 48 | | | |
| | | | 3 C 4 | 3 C 4 | 4 B 5 | - F 1 | 3 A 6 | 3 B 5 | 3 D 3 | | | |
| 1080217 | /MHETAR UJWALA VIJAY VILAS | 140 NAGARI S.S.-T | 32+ | 30+ | 30+ | 20F | 36E | 43+ | 30+ | 326 | F | |
| | INI | | 18+ | 10+ | 12+ | 16+ | 19+ | 16+ | 14+ | | | |
| PRN:- 2014016401517021 | | | 50 | 40 | 42 | 36 | 55 | 59 | 44 | | | |
| | | | 3 C 4 | 3 E 2 | 4 E 2 | - F 1 | 3 B 5 | 3 B 5 | 3 E 2 | | | |
| 1080218 | MULLA ARBAAZ RIAZ FARZANA | 979 NAVNEET NIGHT | 31+ | 19F | 34E | 21F | 12F | 22F | 32E | 247 | F | |
| | | | 10+ | 16+ | 10+ | 10+ | 10+ | 10+ | 10+ | | | |
| PRN:- 2011016400520511 | | | 41 | 35 | 44 | 31 | 22 | 32 | 42 | | | |
| | | | 3 E 2 | - F 1 | 4 E 2 | - F 1 | - F 1 | - F 1 | 3 E 2 | | | |
| 1080219 | /OVAL PRIYANKA BHAGIRATH H | 500 JEEJEEBHOY-OP | 30+ | 21F | 38E | 30+ | 30E | 22F | 30E | 291 | F | |
| | IRALAXMI | | 14+ | 10+ | 12+ | 13+ | 10+ | 13E | 18+ | | | |
| PRN:- 2013016400160877 | | | 44 | 31 | 50 | 43 | 40 | 35 | 48 | | | |
| | | | 3 E 2 | - F 1 | 4 C 4 | 4 E 2 | 3 E 2 | - F 1 | 3 D 3 | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

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032 AUDITING AND COST AC(75/30,25/10) 033 MANAGEMENT ACCOUNTIN(75/30,25/10) 111 EXPORT MARKETING (75/30,25/10)
151 DIRECT & INDIRECT TA(75/30,25/10)

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 TH/IN | PAPER 2 TH/IN | PAPER 3 TH/IN | PAPER 4 TH/IN | PAPER 5 TH/IN | PAPER 6 TH/IN | PAPER 7 TH/IN | TOTAL 700 | RES ULT |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | TOTAL C*G | GPA GRADE |
| 1080220 | /PACHPUTE SHRUTI RAVINDRA | 140 NAGARI S.S.-T | 30+ | 30+ | 30 | 30+ | 53+ | 39+ | 35+ | 379 | P |
| | PUSHPA | | 19+ | 16+ | 20+ | 18+ | 17+ | 25+ | 17+ | | |
| PRN:- | 2015016400475356 | | 49 | 46 | 50 | 48 | 70 | 64 | 52 | | |
| | | | 3 D 3 | 3 D 3 | 4 C 4 | 4 D 3 | 3 O 7 | 3 A 6 | 3 C 4 | 97 | 4.22 C |
| 1080221 | PANCHAL PRITESH PRAKASH J | 140 NAGARI S.S.-T | 30+ | 30 | 49+ | 34+ | 34+ | 30+ | 39+ | 371 | P |
| | YOTI | | 16+ | 13+ | 20+ | 18+ | 16+ | 25+ | 17+ | | |
| PRN:- | 2014016401516547 | | 46 | 43 | 69 | 52 | 50 | 55 | 56 | | |
| | | | 3 D 3 | 3 E 2 | 4 A 6 | 4 C 4 | 3 C 4 | 3 B 5 | 3 B 5 | 97 | 4.22 C |
| 1080222 | PANGARKAR IBRAHIM MEHBOOB | 500 JEEJEEBHOY-OP | 30 | 30+ | 17 ~13 | 41+ | 33+ | 30+ | 46+ | 314 | P |
| | RAHIMA | | 10+ | 13+ | 12+ | 18+ | 10+ | 11+ | 13+ | | |
| PRN:- | 2014016400075896 | | 40 | 43 | 29 ~13 | 59 | 43 | 41 | 59 | ~13 | |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | 4 B 5 | 3 E 2 | 3 E 2 | 3 B 5 | 67 | 2.91 E |
| 1080223 | PARAB RAHUL RAVINDRA REEM | 140 NAGARI S.S.-T | 32+ | 31+ | 17F | 30+ | 30+ | 31+ | 33+ | 326 | F |
| | A | | 19+ | 15+ | 22+ | 19+ | 15+ | 19+ | 13+ | | |
| PRN:- | 2015016401826055 | | 51 | 46 | 39 | 49 | 45 | 50 | 46 | | |
| | | | 3 C 4 | 3 D 3 | - F 1 | 4 D 3 | 3 D 3 | 3 C 4 | 3 D 3 | | |
| 1080224 | /PARMAR JOSHANA MEGHJI VIR | 140 NAGARI S.S.-T | 39+ | 36+ | 30E | 30+ | 05F | 30+ | 31+ | 326 | F |
| | U | | 15+ | 17+ | 21+ | 16+ | 17+ | 25+ | 14+ | | |
| PRN:- | 2015016400478567 | | 54 | 53 | 51 | 46 | 22 | 55 | 45 | | |
| | | | 3 C 4 | 3 C 4 | 4 C 4 | 4 D 3 | - F 1 | 3 B 5 | 3 D 3 | | |
| 1080225 | PAWASKAR SHASHWAT SHANTAR | 140 NAGARI S.S.-T | 30+ | 30+ | 38+ | 30+ | 09F | 35+ | 30+ | 319 | F |
| | AM SHARDA | | 16+ | 16+ | 21+ | 13+ | 17+ | 19+ | 15+ | | |
| PRN:- | 2014016401516683 | | 46 | 46 | 59 | 43 | 26 | 54 | 45 | | |
| | | | 3 D 3 | 3 D 3 | 4 B 5 | 4 E 2 | - F 1 | 3 C 4 | 3 D 3 | | |
| 1080226 | /PENDURKAR RUNALI CHANDRAK | 140 NAGARI S.S.-T | 31+ | 32+ | 18F | 38+ | 35+ | 35+ | 39+ | 347 | F |
| | ANT SUJATA | | 19+ | 16+ | 21+ | 18+ | 15+ | 16+ | 14+ | | |
| PRN:- | 2015016400475012 | | 50 | 48 | 39 | 56 | 50 | 51 | 53 | | |
| | | | 3 C 4 | 3 D 3 | - F 1 | 4 B 5 | 3 C 4 | 3 C 4 | 3 C 4 | | |
| 1080227 | /PODDAR KAJAL SUDARSHAN PR | 500 JEEJEEBHOY-OP | 30+ | 37+ | 32 | 32 | 37+ | 38+ | 30+ | 332 | P |
| | ATHIBHA | | 18+ | 12+ | 11+ | 10+ | 10+ | 18+ | 17+ | | |
| PRN:- | 2015016400335137 | | 48 | 49 | 43 | 42 | 47 | 56 | 47 | | |
| | | | 3 D 3 | 3 D 3 | 4 E 2 | 4 E 2 | 3 D 3 | 3 B 5 | 3 D 3 | 67 | 2.91 E |
| 1080228 | RAHATE SIDDHESH PRABHAKAR | 210 SIDDHARTH (CO | 30+ | 41 | 33 | 30+ | 32+ | 41+ | 43+ | 362 | P |
| | PRATIBHA | | 14+ | 23+ | 15+ | 18+ | 11+ | 20+ | 11+ | | |
| PRN:- | 2015016401396444 | | 44 | 64 | 48 | 48 | 43 | 61 | 54 | | |
| | | | 3 E 2 | 3 A 6 | 4 D 3 | 4 D 3 | 3 E 2 | 3 A 6 | 3 C 4 | 84 | 3.65 D |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

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CENTRE : 1 MUMBAI

JANUARY 31, 2019

011 COMM.-V(M.H.R.M.) (75/30,25/10) 021 BUSINESS ECONOMICS-V(75/30,25/10) 031 FINANCIAL ACCOUNTING(75/30,25/10)
032 AUDITING AND COST AC(75/30,25/10) 033 MANAGEMENT ACCOUNTIN(75/30,25/10) 111 EXPORT MARKETING (75/30,25/10)
151 DIRECT & INDIRECT TA(75/30,25/10)

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 TH/IN CR GR GP | PAPER 2 TH/IN CR GR GP | PAPER 3 TH/IN CR GR GP | PAPER 4 TH/IN CR GR GP | PAPER 5 TH/IN CR GR GP | PAPER 6 TH/IN CR GR GP TOTAL C*G | PAPER 7 TH/IN CR GR GP GPA | TOTAL 700 GRADE | RES ULT |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1080229 | ROTKAR AKSHAY SHASHIKANT | 16 BHARAT EDU.-K | 30+ | 32+ | 32E | 30+ | 12F | 30+ | 30+ | 305 | F |
| | SAVITREE | | 17+ | 11+ | 17+ | 14+ | 16+ | 18+ | 16+ | | |
| PRN:- 2012016400124896 | | | 47 | 43 | 49 | 44 | 28 | 48 | 46 | | |
| | | | 3 D 3 | 3 E 2 | 4 D 3 | 4 E 2 | - F 1 | 3 D 3 | 3 D 3 | | |
| 1080230 | /SAROJ ARTI SHYAMLAL KANTI | 210 SIDDHARTH (CO | 30+ | 35+ | 30+ | 30+ | 30 | 36+ | 30+ | 324 | P |
| | | | 15+ | 17+ | 11+ | 14+ | 16+ | 18+ | 12+ | | |
| PRN:- 2014016400820363 | | | 45 | 52 | 41 | 44 | 46 | 54 | 42 | | |
| | | | 3 D 3 | 3 C 4 | 4 E 2 | 4 E 2 | 3 D 3 | 3 C 4 | 3 E 2 64 | 2.78 | E |
| 1080231 | /SHARMA REEMA SIYARAM MADH | 140 NAGARI S.S.-T | 30+ | 18F | 30E | 32+ | 12F | 30+ | 30+ | 283 | F |
| | URI | | 15+ | 13+ | 21+ | 12+ | 13+ | 17+ | 10+ | | |
| PRN:- 2015016400476127 | | | 45 | 31 | 51 | 44 | 25 | 47 | 40 | | |
| | | | 3 D 3 | - F 1 | 4 C 4 | 4 E 2 | - F 1 | 3 D 3 | 3 E 2 | | |
| 1080232 | /SHILWANT PRACHI AJAYKUMAR | 140 NAGARI S.S.-T | 30+ | 31+ | 22F | 09F | 36+ | 15F | 30+ | 289 | F |
| | SHUBHANGI | | 18+ | 18+ | 19+ | 16+ | 19+ | 14+ | 12+ | | |
| PRN:- 2015016400477525 | | | 48 | 49 | 41 | 25 | 55 | 29 | 42 | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | - F 1 | 3 B 5 | - F 1 | 3 E 2 | | |
| 1080233 | SHINDE RAHUL RAMA SAMPADA | 210 SIDDHARTH (CO | 30+ | 15F | 15F | 35+ | 33+ | 32+ | 49+ | 317 | F |
| | | | 12+ | 18+ | 20+ | 18+ | 11+ | 15+ | 14+ | | |
| PRN:- 2015016401401633 | | | 42 | 33 | 35 | 53 | 44 | 47 | 63 | | |
| | | | 3 E 2 | - F 1 | - F 1 | 4 C 4 | 3 E 2 | 3 D 3 | 3 A 6 | | |
| 1080234 | /SHIRSAT KAJAL SANDIP SAND | 140 NAGARI S.S.-T | 35+ | 30+ | 31+ | 16F | 30+ | 33+ | 36+ | 329 | F |
| | HYA | | 19+ | 19+ | 20+ | 18+ | 17+ | 15+ | 10+ | | |
| PRN:- 2015016400476882 | | | 54 | 49 | 51 | 34 | 47 | 48 | 46 | | |
| | | | 3 C 4 | 3 D 3 | 4 C 4 | - F 1 | 3 D 3 | 3 D 3 | 3 D 3 | | |
| 1080235 | SHIRSAT SHUBHAM SANDEEP S | 140 NAGARI S.S.-T | 30E | 15F | 31E | 11F | 30E | 30E | 44+ | 316 | F |
| | ANDHYA | | 18+ | 17+ | 20+ | 19+ | 17+ | 21+ | 13+ | | |
| PRN:- 2015016400476901 | | | 48 | 32 | 51 | 30 | 47 | 51 | 57 | | |
| | | | 3 D 3 | - F 1 | 4 C 4 | - F 1 | 3 D 3 | 3 C 4 | 3 B 5 | | |
| 1080236 | SINGH ANIKET HARIPRATAP S | 140 NAGARI S.S.-T | 30+ | 17F | 30+ | 32+ | 35+ | 30+ | 30+ | 317 | F |
| | HASHIBALA | | 17+ | 15+ | 20+ | 15+ | 15+ | 16+ | 15+ | | |
| PRN:- 2015016400477606 | | | 47 | 32 | 50 | 47 | 50 | 46 | 45 | | |
| | | | 3 D 3 | - F 1 | 4 C 4 | 4 D 3 | 3 C 4 | 3 D 3 | 3 D 3 | | |
| 1080237 | SINGH ANURAG SHYAMSUNDAR | 140 NAGARI S.S.-T | 30+ | 30 | 30+ | 32+ | 47+ | 33+ | 30+ | 357 | P |
| | LAXMI | | 19+ | 16+ | 20+ | 17+ | 16+ | 22+ | 15+ | | |
| PRN:- 2015016400477541 | | | 49 | 46 | 50 | 49 | 63 | 55 | 45 | | |
| | | | 3 D 3 | 3 D 3 | 4 C 4 | 4 D 3 | 3 A 6 | 3 B 5 | 3 D 3 88 | 3.83 | D |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

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CENTRE : 1 MUMBAI

JANUARY 31, 2019

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SEAT    NAME OF THE CANDIDATE          COLLEGE        PAPER 1 PAPER 2 PAPER 3 PAPER 4 PAPER 5 PAPER 6    PAPER 7   TOTAL RES
NO.                                                   TH/IN   TH/IN   TH/IN   TH/IN   TH/IN   TH/IN      TH/IN     700   ULT
                                                CR GR GP  CR GR GP  CR GR GP  CR GR GP  CR GR GP  CR GR GP  CR GR GP
                                                                                          TOTAL C*G  GPA  GRADE
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011 COMM.-V(M.H.R.M.)   (75/30,25/10)         021 BUSINESS ECONOMICS-V(75/30,25/10)       031 FINANCIAL ACCOUNTING(75/30,25/10)
032 AUDITING AND COST AC(75/30,25/10)         033 MANAGEMENT ACCOUNTIN(75/30,25/10)       111 EXPORT MARKETING    (75/30,25/10)
151 DIRECT & INDIRECT TA(75/30,25/10)

1080238 /SINGH KIRAN INDRA KAMLA   140 NAGARI S.S.-T  43+     34+     23F     30+     31+     30+        30+       340   F
                                                      19+     16+     23+     14+     15+     17+        15+
PRN:-  2015016400477661                               62      50      46      44      46      47         45
                                                    3 A 6   3 C 4   - F 1   4 E 2  3 D 3     3 D 3   3 D 3

1080239 /SONDHARVA PRIYANKA BHANJI 140 NAGARI S.S.-T  37+     35+     22F     30+     63+     31+        37+       378   F
          MEENA                                       19+     17+     18+     18+     15+     20+        16+
PRN:-  2015016400478602                               56      52      40      48      78      51         53
                                                    3 B 5   3 C 4   - F 1   4 D 3  3 O 7     3 C 4   3 C 4

1080240 /SURVE AARTI RAVINDRA RAJI 140 NAGARI S.S.-T  36+     35+     23F     33+     34+     30+        38+       341   F
         TA                                           17+     17+     19+     15+     15+     17+        12+
PRN:-  2015016400475751                               53      52      42      48      49      47         50
                                                    3 C 4   3 C 4   - F 1   4 D 3  3 D 3     3 D 3   3 C 4

1080241 /WADEKAR ANKITA BABAN NAMR 140 NAGARI S.S.-T  31+     32+     24F     30+     46+     34+        43+       371   F
         ATA                                          20+     18+     21+     18+     19+     19+        16+
PRN:-  2015016400475782                               51      50      45      48      65      53         59
                                                    3 C 4   3 C 4   - F 1   4 D 3  3 A 6     3 C 4   3 B 5

1080242 /WAGHDHARE PRANALI MANGESH 140 NAGARI S.S.-T  30+     39+     19F     32+     34+     36+        39+       348   F PPR
          NILAM                                       15+     15+     20+     16+     19+     16+        18+
PRN:-  2015016400476464                               45      54      39      48      53      52         57
                                                    3 D 3   3 C 4   - F 1   4 D 3  3 C 4     3 C 4   3 B 5

1080243  WAIKAR SIDDHESH MAHESH MA 140 NAGARI S.S.-T  30+     32+     17F     31+     30E     30+        30+       316   F
         DHURA                                        20+     15+     21+     18+     18+     14+        10+
PRN:-  2015016400477951                               50      47      38      49      48      44         40
                                                    3 C 4   3 D 3   - F 1   4 D 3  3 D 3     3 E 2   3 E 2

1080244  YADAV BIPINKUMAR RAMMURTI 140 NAGARI S.S.-T  30+     30+     36+     30+     05F     39+        30+       299   F
          URMILADEVI                                  14+     15+     11+     11+     15+     23+        10+
PRN:-  2014016402063036                               44      45      47      41      20      62         40
                                                    3 E 2   3 D 3   4 D 3   4 E 2  - F 1     3 A 6   3 E 2

011 COMM.-V(M.H.R.M.)   (75/30,25/10)         021 BUSINESS ECONOMICS-V(75/30,25/10)       031 FINANCIAL ACCOUNTING(75/30,25/10)
032 AUDITING AND COST AC(75/30,25/10)         033 MANAGEMENT ACCOUNTIN(75/30,25/10)       101 COMPUTER SYSTEMS & A(75/30,25/10)
151 DIRECT & INDIRECT TA(75/30,25/10)

1080245  BADAMI SADIQ MEHNDI RESHM 500 JEEJEEBHOY-OP  46+     39+     30+     AA      35+     31+        42+       ABS   A ABS
         A                                            20+     17+     12+     20+     10+     17+        14+
PRN:-  2015016400335586                               66      56      42      AA      45      48         56
                                                    3 A 6   3 B 5   4 E 2   - F 1  3 D 3     3 D 3   3 B 5
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/:FEMALE;  P:SUCCESSFUL;  F:UNSUCCESSFUL;  AA/ABS:ABSENT;   +:MARKS CARRIED;   E:EXMP CAN BE CLAIMED;   O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;
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FINAL OFFICE REGISTER OF THE T.Y.B.COM. (SEM V)(CBSGS)(75:25) EXAMINATION HELD IN OCTOBER 2018



CENTRE : 1 MUMBAI

JANUARY 31, 2019

011 COMM.-V(M.H.R.M.) (75/30,25/10) 021 BUSINESS ECONOMICS-V(75/30,25/10) 031 FINANCIAL ACCOUNTING(75/30,25/10)
032 AUDITING AND COST AC(75/30,25/10) 033 MANAGEMENT ACCOUNTIN(75/30,25/10) 101 COMPUTER SYSTEMS & A(75/30,25/10)
151 DIRECT & INDIRECT TA(75/30,25/10)

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 TH/IN CR GR GP | PAPER 2 TH/IN CR GR GP | PAPER 3 TH/IN CR GR GP | PAPER 4 TH/IN CR GR GP | PAPER 5 TH/IN CR GR GP | PAPER 6 TH/IN CR GR GP | PAPER 7 TH/IN CR GR GP | TOTAL 700 TOTAL C*G | RES ULT GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1080246 | /BHARATA PRIYANKA SOMRAJ V | 210 SIDDHARTH (CO | 34+ | 30+ | 35 | 30+ | 30 | 30+ | 30+ | 315 | P | |
| | IMALA | | 12+ | 13+ | 15+ | 14+ | 18+ | 10+ | 14+ | | | |
| PRN:- | 2014016400816477 | | 46 | 43 | 50 | 44 | 48 | 40 | 44 | | | |
| | | | 3 D 3 | 3 E 2 | 4 C 4 | 4 E 2 | 3 D 3 | 3 E 2 | 3 E 2 | 60 | 2.61 | E |
| 1080247 | BURTE MANOJ MURLIDHAR | SUP 16 BHARAT EDU.-K | 31+ | 30+ | 34+ | 31+ | 42+ | 30+ | 16F | 345 | F | |
| | RIYA | | 20+ | 16+ | 11+ | 18+ | 19+ | 23+ | 24+ | | | |
| PRN:- | 2010016401753382 | | 51 | 46 | 45 | 49 | 61 | 53 | 40 | | | |
| | | | 3 C 4 | 3 D 3 | 4 D 3 | 4 D 3 | 3 A 6 | 3 C 4 | - F 1 | | | |
| 1080248 | CHAUHAN NIKHIL CHANDRAKAN | 979 NAVNEET NIGHT | 35+ | 30+ | 31 | 30+ | 30+ | 30+ | 41+ | 346 | P | |
| | T SUREKHA | | 17+ | 19+ | 19+ | 14+ | 16+ | 19+ | 15+ | | | |
| PRN:- | 2011016401676245 | | 52 | 49 | 50 | 44 | 46 | 49 | 56 | | | |
| | | | 3 C 4 | 3 D 3 | 4 C 4 | 4 E 2 | 3 D 3 | 3 D 3 | 3 B 5 | 78 | 3.39 | D |
| 1080249 | /CHAVAN ANKITA MANOHAR | MIN 140 NAGARI S.S.-T | 30+ | 30+ | 35 | 30+ | 30+ | 44+ | 38+ | 349 | P | |
| | AL | | 16+ | 13+ | 22+ | 18+ | 15+ | 16+ | 12+ | | | |
| PRN:- | 2015016400476174 | | 46 | 43 | 57 | 48 | 45 | 60 | 50 | | | |
| | | | 3 D 3 | 3 E 2 | 4 B 5 | 4 D 3 | 3 D 3 | 3 A 6 | 3 C 4 | 86 | 3.74 | D |
| 1080250 | DANGE ROHIT RAMESH | RESHMA 979 NAVNEET NIGHT | 34+ | 31+ | 32 | 34+ | 43+ | 31+ | 33+ | 351 | P | |
| | | | 16+ | 19+ | 17+ | 17+ | 17+ | 16+ | 11+ | | | |
| PRN:- | 2013016400709904 | | 50 | 50 | 49 | 51 | 60 | 47 | 44 | | | |
| | | | 3 C 4 | 3 C 4 | 4 D 3 | 4 C 4 | 3 A 6 | 3 D 3 | 3 E 2 | 85 | 3.70 | D |
| 1080251 | DHOTRE SAMEER SIDHARTH | SN 210 SIDDHARTH (CO | 30 | 37+ | 34+ | 30+ | 30+ | 30+ | 39+ | 341 | P | |
| | EHA | | 13+ | 16+ | 20+ | 21+ | 14+ | 10+ | 17+ | | | |
| PRN:- | 2015016401401231 | | 43 | 53 | 54 | 51 | 44 | 40 | 56 | | | |
| | | | 3 E 2 | 3 C 4 | 4 C 4 | 4 C 4 | 3 E 2 | 3 E 2 | 3 B 5 | 77 | 3.35 | D |
| 1080252 | /DURGAWALI SONALI SUNIL | SW 210 SIDDHARTH (CO | 30+ | 30 | 30+ | 30+ | 33 | 31+ | 45+ | 327 | P | |
| | ATI | | 12+ | 21+ | 14+ | 16+ | 11+ | 10+ | 14+ | | | |
| PRN:- | 2015016401398683 | | 42 | 51 | 44 | 46 | 44 | 41 | 59 | | | |
| | | | 3 E 2 | 3 C 4 | 4 E 2 | 4 D 3 | 3 E 2 | 3 E 2 | 3 B 5 | 65 | 2.83 | E |
| 1080253 | GARAI NABHODIPTA | SUDESHN 500 JEEJEEBHOY-OP | 31+ | 30+ | 30 | 31+ | 34+ | 45+ | 32+ | 353 | P | |
| | A | | 17+ | 21+ | 13+ | 15+ | 13+ | 21+ | 20+ | | | |
| PRN:- | 2015016401562867 | | 48 | 51 | 43 | 46 | 47 | 66 | 52 | | | |
| | | | 3 D 3 | 3 C 4 | 4 E 2 | 4 D 3 | 3 D 3 | 3 A 6 | 3 C 4 | 80 | 3.48 | D |
| 1080254 | GHADIGAONKAR NIKHIL SATYA | 140 NAGARI S.S.-T | 30E | 31+ | 30+ | 31+ | 17F | 34+ | 33+ | 312 | F | |
| | VIJAY JAYASHREE | | 16+ | 13+ | 20+ | 16+ | 15+ | 13+ | 13+ | | | |
| PRN:- | 2015016400476487 | | 46 | 44 | 50 | 47 | 32 | 47 | 46 | | | |
| | | | 3 D 3 | 3 E 2 | 4 C 4 | 4 D 3 | - F 1 | 3 D 3 | 3 D 3 | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

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011 COMM.-V(M.H.R.M.) (75/30,25/10) 021 BUSINESS ECONOMICS-V(75/30,25/10) 031 FINANCIAL ACCOUNTING(75/30,25/10)
032 AUDITING AND COST AC(75/30,25/10) 033 MANAGEMENT ACCOUNTIN(75/30,25/10) 101 COMPUTER SYSTEMS & A(75/30,25/10)
151 DIRECT & INDIRECT TA(75/30,25/10)

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 TH/IN CR GR GP | PAPER 2 TH/IN CR GR GP | PAPER 3 TH/IN CR GR GP | PAPER 4 TH/IN CR GR GP | PAPER 5 TH/IN CR GR GP | PAPER 6 TH/IN CR GR GP TOTAL C*G | PAPER 7 TH/IN CR GR GP GPA | TOTAL 700 GRADE | RES ULT |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1080255 | GHEVADE SANJAY SHANKAR SA | 979 NAVNEET NIGHT | 30+ | 14F | 32E | 30+ | 30+ | 31+ | 30+ | 292 | F |
| | NGITA | | 13+ | 24+ | 10+ | 13+ | 10+ | 10+ | 15+ | | |
| PRN:- 2012016400729591 | | | 43 | 38 | 42 | 43 | 40 | 41 | 45 | | |
| | | | 3 E 2 | - F 1 | 4 E 2 | 4 E 2 | 3 E 2 | 3 E 2 | 3 D 3 | | |
| 1080256 | GHORPADE AKSHAY PRAKASH S | 210 SIDDHARTH (CO | 35+ | 30+ | 30 | 31+ | 33+ | 35+ | 30+ | 337 | P |
| | ANGITA | | 15+ | 16+ | 20+ | 13+ | 20+ | 16+ | 13+ | | |
| PRN:- 2013016401510743 | | | 50 | 46 | 50 | 44 | 53 | 51 | 43 | | |
| | | | 3 C 4 | 3 D 3 | 4 C 4 | 4 E 2 | 3 C 4 | 3 C 4 | 3 E 2 75 | 3.26 | D |
| 1080257 | GOLI KIRAN ANAND VASANTA | 979 NAVNEET NIGHT | 30+ | 30+ | 33 | 32+ | 36+ | 30+ | 35+ | 340 | P |
| | | | 10+ | 21+ | 20+ | 15+ | 20+ | 18+ | 10+ | | |
| PRN:- 2013016400710111 | | | 40 | 51 | 53 | 47 | 56 | 48 | 45 | | |
| | | | 3 E 2 | 3 C 4 | 4 C 4 | 4 D 3 | 3 B 5 | 3 D 3 | 3 D 3 79 | 3.43 | D |
| 1080258 | GONBARE ROSHAN KESHAV KAV | 979 NAVNEET NIGHT | 30+ | 35+ | 30+ | 30+ | 36+ | AA | 36+ | ABS | A ABS |
| | ITA | | 15+ | 19+ | 16+ | 14+ | 11+ | 13+ | 16+ | | |
| PRN:- 2013016400709773 | | | 45 | 54 | 46 | 44 | 47 | AA | 52 | | |
| | | | 3 D 3 | 3 C 4 | 4 D 3 | 4 E 2 | 3 D 3 | - F 1 | 3 C 4 | | |
| 1080259 | /GUPTA SAPNA SURESH BINDU | 500 JEEJEEBHOY-OP | 43+ | 36+ | 30 | 30+ | 30+ | 35+ | 52+ | 345 | P |
| | | | 13+ | 17+ | 10+ | 10+ | 10+ | 17+ | 12+ | | |
| PRN:- 2015016400301705 | | | 56 | 53 | 40 | 40 | 40 | 52 | 64 | | |
| | | | 3 B 5 | 3 C 4 | 4 E 2 | 4 E 2 | 3 E 2 | 3 C 4 | 3 A 6 79 | 3.43 | D |
| 1080260 | /JADHAV AMITA ASHOK LATA | 140 NAGARI S.S.-T | 23F | 30+ | 31+ | 31+ | 43+ | 34+ | 41+ | 360 | F |
| | | | 19+ | 16+ | 21+ | 21+ | 19+ | 13+ | 18+ | | |
| PRN:- 2015016400475406 | | | 42 | 46 | 52 | 52 | 62 | 47 | 59 | | |
| | | | - F 1 | 3 D 3 | 4 C 4 | 4 C 4 | 3 A 6 | 3 D 3 | 3 B 5 | | |
| 1080261 | JADHAV JAYESH SUNIL NEETA | 210 SIDDHARTH (CO | 30+ | 30 | 30+ | 30+ | 38+ | 31+ | 41+ | 344 | P |
| | | | 15+ | 14+ | 16+ | 23+ | 16+ | 14+ | 16+ | | |
| PRN:- 2015016401398482 | | | 45 | 44 | 46 | 53 | 54 | 45 | 57 | | |
| | | | 3 D 3 | 3 E 2 | 4 D 3 | 4 C 4 | 3 C 4 | 3 D 3 | 3 B 5 79 | 3.43 | D |
| 1080262 | KADAM NILESH BABU SUNITA | 140 NAGARI S.S.-T | 24F | 32+ | 30E | 12F | 31+ | 30+ | 30+ | 309 | F |
| | | | 20+ | 18+ | 19+ | 20+ | 13+ | 15+ | 15+ | | |
| PRN:- 2014016401514637 | | | 44 | 50 | 49 | 32 | 44 | 45 | 45 | | |
| | | | - F 1 | 3 C 4 | 4 D 3 | - F 1 | 3 E 2 | 3 D 3 | 3 D 3 | | |
| 1080263 | /KALE MEGHNA ASHOK LATA | 140 NAGARI S.S.-T | 38E | 15F | 31+ | 40+ | 30+ | 30+ | 37+ | 345 | F |
| | | | 22+ | 16+ | 23+ | 14+ | 23+ | 15+ | 11+ | | |
| PRN:- 2015016400478304 | | | 60 | 31 | 54 | 54 | 53 | 45 | 48 | | |
| | | | 3 A 6 | - F 1 | 4 C 4 | 4 C 4 | 3 C 4 | 3 D 3 | 3 D 3 | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

FINAL OFFICE REGISTER OF THE T.Y.B.COM. (SEM V)(CBSGS)(75:25) EXAMINATION HELD IN OCTOBER 2018



CENTRE : 1 MUMBAI

JANUARY 31, 2019

011 COMM.-V(M.H.R.M.) (75/30,25/10) 021 BUSINESS ECONOMICS-V(75/30,25/10) 031 FINANCIAL ACCOUNTING(75/30,25/10)
032 AUDITING AND COST AC(75/30,25/10) 033 MANAGEMENT ACCOUNTIN(75/30,25/10) 101 COMPUTER SYSTEMS & A(75/30,25/10)
151 DIRECT & INDIRECT TA(75/30,25/10)

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 TH/IN CR GR GP | PAPER 2 TH/IN CR GR GP | PAPER 3 TH/IN CR GR GP | PAPER 4 TH/IN CR GR GP | PAPER 5 TH/IN CR GR GP | PAPER 6 TH/IN CR GR GP TOTAL C*G | PAPER 7 TH/IN CR GR GP GPA | TOTAL 700 GRADE | RES ULT |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1080264 | /KAMBLE POOJA JOTIBA SUSHI | 140 NAGARI S.S.-T | 30+ | 30+ | 30 | 32+ | 34+ | 47+ | 42+ | 356 | P |
| | LA | | 18+ | 17+ | 22+ | 12+ | 14+ | 12+ | 16+ | | |
| PRN:- 2014016401515923 | | | 48 | 47 | 52 | 44 | 48 | 59 | 58 | | |
| | | | 3 D 3 | 3 D 3 | 4 C 4 | 4 E 2 | 3 D 3 | 3 B 5 | 3 B 5 81 | 3.52 | D |
| 1080265 | KHADAPKAR SURAJ DINESH DI | 140 NAGARI S.S.-T | 30+ | 30+ | 32 | 30+ | 30+ | 61+ | 30+ | 359 | P |
| | SHA | | 16+ | 14+ | 21+ | 16+ | 13+ | 22+ | 14+ | | |
| PRN:- 2015016400440991 | | | 46 | 44 | 53 | 46 | 43 | 83 | 44 | | |
| | | | 3 D 3 | 3 E 2 | 4 C 4 | 4 D 3 | 3 E 2 | 3 O 7 | 3 E 2 76 | 3.30 | D |
| 1080266 | KHAN SAMNAN ABDUL HAMID M | 500 JEEJEEBHOY-OP | 30+ | 30+ | 31+ | 19F | 33+ | 30+ | 34E | 288 | F |
| | UNIRA | | 13+ | 10+ | 11+ | 10+ | 10+ | 15+ | 12+ | | |
| PRN:- 2015016400335516 | | | 43 | 40 | 42 | 29 | 43 | 45 | 46 | | |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | - F 1 | 3 E 2 | 3 D 3 | 3 D 3 | | |
| 1080267 | KOKATE GOPAL SITARAM SUNA | 140 NAGARI S.S.-T | 31+ | 30+ | 30+ | AA | 30+ | 41+ | 38+ | ABS | A ABS |
| | NDA | | 12+ | 14+ | 16+ | 14+ | 23+ | 15+ | 10+ | | |
| PRN:- 2015016400475205 | | | 43 | 44 | 46 | AA | 53 | 56 | 48 | | |
| | | | 3 E 2 | 3 E 2 | 4 D 3 | - F 1 | 3 C 4 | 3 B 5 | 3 D 3 | | |
| 1080268 | /LANJEKAR SONAL SHIVAJI SH | 140 NAGARI S.S.-T | 33E | 30E | 30E | 14F | 30+ | 30+ | 30+ | 316 | F |
| | ILPA | | 18+ | 13+ | 22+ | 17+ | 17+ | 15+ | 17+ | | |
| PRN:- 2015016400477282 | | | 51 | 43 | 52 | 31 | 47 | 45 | 47 | | |
| | | | 3 C 4 | 3 E 2 | 4 C 4 | - F 1 | 3 D 3 | 3 D 3 | 3 D 3 | | |
| 1080269 | /MORE SONAL BAJRANG SANGIT | 210 SIDDHARTH (CO | 30E | 30E | 30E | 42E | AA | AA | AA | 236 | F |
| | A | | 14+ | 18+ | 14+ | 22+ | 10+ | 15+ | 11+ | | |
| PRN:- 2015016401401865 | | | 44 | 48 | 44 | 64 | AA | AA | AA | | |
| | | | 3 E 2 | 3 D 3 | 4 E 2 | 4 A 6 | - F 1 | - F 1 | - F 1 | | |
| 1080270 | /MORE SUJATA SURESH SULOCH | 210 SIDDHARTH (CO | 36+ | 30+ | 15F | 32+ | 41+ | 47+ | 39+ | 353 | F |
| | ANA | | 14+ | 18+ | 20+ | 14+ | 16+ | 16+ | 15+ | | |
| PRN:- 2014016400817322 | | | 50 | 48 | 35 | 46 | 57 | 63 | 54 | | |
| | | | 3 C 4 | 3 D 3 | - F 1 | 4 D 3 | 3 B 5 | 3 A 6 | 3 C 4 | | |
| 1080271 | /NAVGAAN PALLAVI SATISH AN | 140 NAGARI S.S.-T | 30+ | 30+ | 22F | 31+ | 32+ | 30E | 31+ | 322 | F |
| | ITA | | 21+ | 17+ | 22+ | 14+ | 14+ | 14+ | 14+ | | |
| PRN:- 2015016400475476 | | | 51 | 47 | 44 | 45 | 46 | 44 | 45 | | |
| | | | 3 C 4 | 3 D 3 | - F 1 | 4 D 3 | 3 D 3 | 3 E 2 | 3 D 3 | | |
| 1080272 | /PALWANKAR SHIVANI SUBHASH | 140 NAGARI S.S.-T | 31+ | 32+ | 30+ | 11F | 37+ | 38+ | 30+ | 324 | F |
| | LATA | | 16+ | 15+ | 21+ | 15+ | 16+ | 15+ | 17+ | | |
| PRN:- 2015016400477034 | | | 47 | 47 | 51 | 26 | 53 | 53 | 47 | | |
| | | | 3 D 3 | 3 D 3 | 4 C 4 | - F 1 | 3 C 4 | 3 C 4 | 3 D 3 | | |

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A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

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151 DIRECT & INDIRECT TA(75/30,25/10)

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 TH/IN CR GR GP | PAPER 2 TH/IN CR GR GP | PAPER 3 TH/IN CR GR GP | PAPER 4 TH/IN CR GR GP | PAPER 5 TH/IN CR GR GP | PAPER 6 TH/IN CR GR GP | PAPER 7 TH/IN CR GR GP | TOTAL 700 TOTAL C*G | RES ULT GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1080273 | PANDHARE SACHIN ANANT ANI | 140 NAGARI S.S.-T | 41+ | 30+ | 30+ | 35+ | 04F | 32+ | 32+ | 321 | F | |
| | TA | | 20+ | 15+ | 14+ | 19+ | 20+ | 14+ | 15+ | | | |
| PRN:- 2014016401515293 | | | 61 | 45 | 44 | 54 | 24 | 46 | 47 | | | |
| | | | 3 A 6 | 3 D 3 | 4 E 2 | 4 C 4 | - F 1 | 3 D 3 | 3 D 3 | | | |
| 1080274 | /PATIL DEEPALI SHIVAJI LAT | 140 NAGARI S.S.-T | 37+ | 35+ | 45+ | 16F | 30+ | 36+ | 30+ | 359 | F | |
| | A | | 21+ | 20+ | 21+ | 19+ | 16+ | 18+ | 15+ | | | |
| PRN:- 2015016400477773 | | | 58 | 55 | 66 | 35 | 46 | 54 | 45 | | | |
| | | | 3 B 5 | 3 B 5 | 4 A 6 | - F 1 | 3 D 3 | 3 C 4 | 3 D 3 | | | |
| 1080275 | /PATIL KAVITA YASHWANT YOG | 140 NAGARI S.S.-T | 46+ | 30+ | 14F | 14F | 14F | 30+ | 30+ | 306 | F | |
| | ITA | | 21+ | 20+ | 22+ | 15+ | 22+ | 14+ | 14+ | | | |
| PRN:- 2015016400476994 | | | 67 | 50 | 36 | 29 | 36 | 44 | 44 | | | |
| | | | 3 A 6 | 3 C 4 | - F 1 | - F 1 | - F 1 | 3 E 2 | 3 E 2 | | | |
| 1080276 | PAWAR SURAJ NAMDEO ALKA | 210 SIDDHARTH (CO | 30+ | 30+ | 30+ | 32+ | 30+ | 30+ | AA | ABS | A ABS | |
| | | | 14+ | 17+ | 16+ | 14+ | 10+ | 10+ | 18+ | | | |
| PRN:- 2015016401402281 | | | 44 | 47 | 46 | 46 | 40 | 40 | AA | | | |
| | | | 3 E 2 | 3 D 3 | 4 D 3 | 4 D 3 | 3 E 2 | 3 E 2 | - F 1 | | | |
| 1080277 | RAMANNAWAR SAGAR PARSHURA | 140 NAGARI S.S.-T | 30+ | 42+ | 36+ | 30+ | 35+ | 32 | 34+ | 360 | P | |
| | M BALASHREE | | 19+ | 18+ | 22+ | 18+ | 19+ | 12+ | 13+ | | | |
| PRN:- 2015016400476093 | | | 49 | 60 | 58 | 48 | 54 | 44 | 47 | | | |
| | | | 3 D 3 | 3 A 6 | 4 B 5 | 4 D 3 | 3 C 4 | 3 E 2 | 3 D 3 86 | 3.74 | D | |
| 1080278 | RATHOD PRITESH DEVIDAS ME | 140 NAGARI S.S.-T | AA | 34+ | AA | 32+ | AA | 30+ | 30+ | ABS | A ABS | |
| | ENA | | 16+ | 12+ | 10+ | 12+ | 20+ | 10+ | 12+ | | | |
| PRN:- 2014016401517261 | | | AA | 46 | AA | 44 | AA | 40 | 42 | | | |
| | | | - F 1 | 3 D 3 | - F 1 | 4 E 2 | - F 1 | 3 E 2 | 3 E 2 | | | |
| 1080279 | /SAPLE SAYLI SURENDRA SWAT | 210 SIDDHARTH (CO | 30+ | 33 | 31+ | 30+ | 38+ | 33+ | 38+ | 336 | P | |
| | I | | 15+ | 18+ | 16+ | 16+ | 13+ | 15+ | 10+ | | | |
| PRN:- 2015016401404546 | | | 45 | 51 | 47 | 46 | 51 | 48 | 48 | | | |
| | | | 3 D 3 | 3 C 4 | 4 D 3 | 4 D 3 | 3 C 4 | 3 D 3 | 3 D 3 75 | 3.26 | D | |
| 1080280 | SHAIKH SOHEL AHMED SHAKEE | 500 JEEJEEBHOY-OP | 30+ | 30+ | 30+ | 10F | 30+ | 30+ | 37+ | 298 | F PPR | |
| | L AHMED SHABANA BEGUM | | 16+ | 16+ | 11+ | 14+ | 10+ | 16+ | 18+ | | | |
| PRN:- 2014016400124651 | | | 46 | 46 | 41 | 24 | 40 | 46 | 55 | | | |
| | | | 3 D 3 | 3 D 3 | 4 E 2 | - F 1 | 3 E 2 | 3 D 3 | 3 B 5 | | | |
| 1080281 | /SHETYE TRUPTI NANDKUMAR A | 140 NAGARI S.S.-T | 30+ | 30+ | 30+ | 30+ | 53+ | 30 | 44+ | 372 | P | |
| | NUSAYA | | 18+ | 17+ | 20+ | 19+ | 17+ | 20+ | 14+ | | | |
| PRN:- 2015016401842584 | | | 48 | 47 | 50 | 49 | 70 | 50 | 58 | | | |
| | | | 3 D 3 | 3 D 3 | 4 C 4 | 4 D 3 | 3 O 7 | 3 C 4 | 3 B 5 94 | 4.09 | C | |

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151 DIRECT & INDIRECT TA(75/30,25/10)

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 TH/IN CR GR GP | PAPER 2 TH/IN CR GR GP | PAPER 3 TH/IN CR GR GP | PAPER 4 TH/IN CR GR GP | PAPER 5 TH/IN CR GR GP | PAPER 6 TH/IN CR GR GP | PAPER 7 TH/IN CR GR GP | TOTAL 700 TOTAL C*G | RES ULT GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1080282 | SHIVGAN SIDDHESH DASHARAT H SARITA | 140 NAGARI S.S.-T | 30+ | 31E | 20F | 18F | 14F | 19F | 34+ | 279 | F | |
| PRN:- 2014016401514885 | | | 19+ | 15+ | 21+ | 16+ | 17+ | 13+ | 12+ | | | |
| | | | 49 | 46 | 41 | 34 | 31 | 32 | 46 | | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | - F 1 | - F 1 | - F 1 | 3 D 3 | | | |
| 1080283 | SHUKLA APOORVA BHUPESH NJANA | RA 500 JEEJEEBHOY-OP | 24F | 30+ | 33+ | 32+ | 36+ | 30+ | 40+ | 327 | F | |
| PRN:- 2015016400335884 | | | 10+ | 13+ | 11+ | 16+ | 10+ | 19+ | 23+ | | | |
| | | | 34 | 43 | 44 | 48 | 46 | 49 | 63 | | | |
| | | | - F 1 | 3 E 2 | 4 E 2 | 4 D 3 | 3 D 3 | 3 D 3 | 3 A 6 | | | |
| 1080284 | SHUKLA NIKHIL VINOD KANCH AN | 210 SIDDHARTH (CO | 39+ | 46+ | 37E | 18F | 30+ | 30+ | 33+ | 342 | F | |
| PRN:- 2015016401399284 | | | 13+ | 22+ | 14+ | 17+ | 15+ | 14+ | 14+ | | | |
| | | | 52 | 68 | 51 | 35 | 45 | 44 | 47 | | | |
| | | | 3 C 4 | 3 A 6 | 4 C 4 | - F 1 | 3 D 3 | 3 E 2 | 3 D 3 | | | |
| 1080285 | SOMAIYA MEHUL PARESH JIGN A | 500 JEEJEEBHOY-OP | 45 | 32+ | 47+ | 38+ | 40+ | 32+ | 40+ | 383 | P | |
| PRN:- 2015016400335814 | | | 12+ | 16+ | 16+ | 17+ | 10+ | 20+ | 18+ | | | |
| | | | 57 | 48 | 63 | 55 | 50 | 52 | 58 | | | |
| | | | 3 B 5 | 3 D 3 | 4 A 6 | 4 B 5 | 3 C 4 | 3 C 4 | 3 B 5 | 107 | 4.65 | C |
| 1080286 | TIWARI ABHAY ASHOK MANORA MA | 210 SIDDHARTH (CO | 30+ | 14F | 19F | 30+ | 34+ | 19F | 30+ | 284 | F | |
| PRN:- 2014016400818155 | | | 17+ | 15+ | 16+ | 20+ | 18+ | 10+ | 12+ | | | |
| | | | 47 | 29 | 35 | 50 | 52 | 29 | 42 | | | |
| | | | 3 D 3 | - F 1 | - F 1 | 4 C 4 | 3 C 4 | - F 1 | 3 E 2 | | | |
| 1080287 | WAGHMARE SAJAN PRADEEP PR EMA | 210 SIDDHARTH (CO | 30E | 31E | 37+ | 30E | 13F | 30+ | 34+ | 302 | F | |
| PRN:- 2012016400606776 | | | 15+ | 15+ | 13+ | 13+ | 18+ | 10+ | 13+ | | | |
| | | | 45 | 46 | 50 | 43 | 31 | 40 | 47 | | | |
| | | | 3 D 3 | 3 D 3 | 4 C 4 | 4 E 2 | - F 1 | 3 E 2 | 3 D 3 | | | |
| 1080288 | /YADAV NILAM RAMCHANDRA GU LABI | 210 SIDDHARTH (CO | 35+ | 30+ | 44+ | 39+ | 39+ | 38 | 43+ | 398 | P | RPV |
| PRN:- 2016016400031323 | | | 11+ | 23+ | 21+ | 18+ | 20+ | 19+ | 18+ | | | |
| | | | 46 | 53 | 65 | 57 | 59 | 57 | 61 | | | |
| | | | 3 D 3 | 3 C 4 | 4 A 6 | 4 B 5 | 3 B 5 | 3 B 5 | 3 A 6 | 113 | 4.91 | C |

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101 COMPUTER SYSTEMS & A(75/30,25/10)

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1080289 | /BAIG SHAGUFTA SIKANDAR AMIM | SH 16 BHARAT EDU.-K | 31+ | 30+ | 17F | 19F | 06F | 23F | 30+ | 261 | F | |
| PRN:- 2015016400964967 | | | 18+ | 17+ | 16+ | 16+ | 10+ | 18+ | 10+ | | | |
| | | | 49 | 47 | 33 | 35 | 16 | 41 | 40 | | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | - F 1 | - F 1 | - F 1 | 3 E 2 | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
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--:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

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101 COMPUTER SYSTEMS & A(75/30,25/10)

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 TH/IN CR GR GP | PAPER 2 TH/IN CR GR GP | PAPER 3 TH/IN CR GR GP | PAPER 4 TH/IN CR GR GP | PAPER 5 TH/IN CR GR GP | PAPER 6 TH/IN CR GR GP | PAPER 7 TH/IN CR GR GP | TOTAL 700 TOTAL C*G | RES ULT GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1080290 | /GAROLE MAMTA SHRINIVAS | RE 209 SIDDHARTH (A, | 36+ | 30+ | 37+ | 30+ | 36+ | 23F | 32+ | 333 | F | |
| | NUKA | | 17+ | 10+ | 17+ | 19+ | 16+ | 14+ | 16+ | | | |
| PRN:- 2014016401879922 | | | 53 | 40 | 54 | 49 | 52 | 37 | 48 | | | |
| | | | 3 C 4 | 3 E 2 | 4 C 4 | 4 D 3 | 3 C 4 | - F 1 | 3 D 3 | | | |
| 1080291 | JETHWA RAHUL RAMESH MEENA | 16 BHARAT EDU.-K | 30+ | 30+ | 30+ | 35+ | 31+ | 30+ | AA | ABS | A | ABS |
| | | | 19+ | 17+ | 15+ | 15+ | 10+ | 19+ | 10+ | | | |
| PRN:- 2015016400964163 | | | 49 | 47 | 45 | 50 | 41 | 49 | AA | | | |
| | | | 3 D 3 | 3 D 3 | 4 D 3 | 4 C 4 | 3 E 2 | 3 D 3 | - F 1 | | | |
| 1080292 | MALI SUBODH NILKANTH | NIVE 979 NAVNEET NIGHT | 41+ | 39+ | 30+ | 13F | 32+ | 31+ | 47+ | 340 | F | |
| | DITA | | 16+ | 19+ | 14+ | 13+ | 11+ | 15+ | 19+ | | | |
| PRN:- 2015016401527376 | | | 57 | 58 | 44 | 26 | 43 | 46 | 66 | | | |
| | | | 3 B 5 | 3 B 5 | 4 E 2 | - F 1 | 3 E 2 | 3 D 3 | 3 A 6 | | | |
| 1080293 | RAJBHAR SUNIL HARIMAN | HIR 209 SIDDHARTH (A, | AA | AA | AA | AA | AA | AA | 30+ | ABS | A | ABS |
| | AVATI | | 16+ | 14+ | 18+ | 15+ | 15+ | 17+ | 15+ | | | |
| PRN:- 2014016401878323 | | | AA | AA | AA | AA | AA | AA | 45 | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | 3 D 3 | | | |
| 1080294 | /SALVE ANKITA DATTU | LAXMI 209 SIDDHARTH (A, | 41E | 32+ | 30+ | AA | 47+ | 49+ | 47+ | 377 | F | |
| | | | 20+ | 19+ | 17+ | 19+ | 19+ | 16+ | 21+ | | | |
| PRN:- 2015016401072102 | | | 61 | 51 | 47 | AA | 66 | 65 | 68 | | | |
| | | | 3 A 6 | 3 C 4 | 4 D 3 | - F 1 | 3 A 6 | 3 A 6 | 3 A 6 | | | |
| 1080295 | /SURYAWANSHI KOMAL | PANDURA 16 BHARAT EDU.-K | 35+ | 30+ | 30+ | 34+ | AA | 30+ | 30+ | ABS | A | PPR |
| | NG VIJAYA | | 17+ | 19+ | 20+ | 20+ | 10+ | 18+ | 10+ | | | |
| PRN:- 2015016400636063 | | | 52 | 49 | 50 | 54 | AA | 48 | 40 | | | |
| | | | 3 C 4 | 3 D 3 | 4 C 4 | 4 C 4 | - F 1 | 3 D 3 | 3 E 2 | | | |
| 1080296 | /THOKE REKHA BHAGWAT | SEETA 16 BHARAT EDU.-K | 30+ | 30+ | 30E | 16F | 30+ | 30+ | 11F | 290 | F | |
| | | | 17+ | 17+ | 21+ | 20+ | 10+ | 18+ | 10+ | | | |
| PRN:- 2015016401059136 | | | 47 | 47 | 51 | 36 | 40 | 48 | 21 | | | |
| | | | 3 D 3 | 3 D 3 | 4 C 4 | - F 1 | 3 E 2 | 3 D 3 | - F 1 | | | |
| 1080297 | VAIDYA PRATEEIK SURENDRA | 98 HINDUJA - CHA | 37+ | 34+ | 38+ | 30+ | AA | 37+ | 30+ | ABS | A | ABS |
| | SUSHMA | | 15+ | 13+ | 10+ | 12+ | 13+ | 10+ | 15+ | | | |
| PRN:- 2013016400669433 | | | 52 | 47 | 48 | 42 | AA | 47 | 45 | | | |
| | | | 3 C 4 | 3 D 3 | 4 D 3 | 4 E 2 | - F 1 | 3 D 3 | 3 D 3 | | | |
| 1080298 | VARMA AMIT KUMAR HARISHAN | 209 SIDDHARTH (A, | 40+ | 43E | 30+ | 30+ | 13F | 30E | 30+ | 316 | F | |
| | KAR HARISHANKAR | | 16+ | 10+ | 16+ | 18+ | 13+ | 15+ | 12+ | | | |
| PRN:- 2015016402685651 | | | 56 | 53 | 46 | 48 | 26 | 45 | 42 | | | |
| | | | 3 B 5 | 3 C 4 | 4 D 3 | 4 D 3 | - F 1 | 3 D 3 | 3 E 2 | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

FINAL OFFICE REGISTER OF THE T.Y.B.COM. (SEM V)(CBSGS)(75:25) EXAMINATION HELD IN OCTOBER 2018



CENTRE : 1 MUMBAI

JANUARY 31, 2019

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 TH/IN CR GR GP | PAPER 2 TH/IN CR GR GP | PAPER 3 TH/IN CR GR GP | PAPER 4 TH/IN CR GR GP | PAPER 5 TH/IN CR GR GP | PAPER 6 TH/IN CR GR GP | PAPER 7 TH/IN CR GR GP | TOTAL 700 TOTAL C*G | RES ULT GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 011 COMM.-V(M.H.R.M.) (75/30,25/10) | | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | |
| 032 AUDITING AND COST AC(75/30,25/10) | | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | 111 EXPORT MARKETING (75/30,25/10) | | | | | |
| 101 COMPUTER SYSTEMS & A(75/30,25/10) | | | | | | | | | | | | |
| 1080299 | WAGHAMARE VIKAS BHUJANG V | 209 SIDDHARTH (A, | 30+ | 30 | 32+ | 31+ | 41+ | 35+ | 33+ | 360 | | P |
| | IMAL | | 15+ | 21+ | 19+ | 22+ | 14+ | 20+ | 17+ | | | |
| PRN:- 2012016400413615 | | | 45 | 51 | 51 | 53 | 55 | 55 | 50 | | | |
| | | | 3 D 3 | 3 C 4 | 4 C 4 | 4 C 4 | 3 B 5 | 3 B 5 | 3 C 4 | 95 | 4.13 | C |
| 011 COMM.-V(M.H.R.M.) (75/30,25/10) | | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | |
| 032 AUDITING AND COST AC(75/30,25/10) | | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | 111 EXPORT MARKETING (75/30,25/10) | | | | | |
| 281 ENTERPRENEURSHIP & M(75/30,25/10) | | | | | | | | | | | | |
| 1080300 | BARLA RAJIV SADU MAYABATI | 209 SIDDHARTH (A, | 52+ | 32+ | 45+ | 30+ | 08F | 42+ | 61+ | 382 | | F |
| | | | 15+ | 11+ | 16+ | 15+ | 17+ | 18+ | 20+ | | | |
| PRN:- 2015016401071725 | | | 67 | 43 | 61 | 45 | 25 | 60 | 81 | | | |
| | | | 3 A 6 | 3 E 2 | 4 A 6 | 4 D 3 | - F 1 | 3 A 6 | 3 O 7 | | | |
| 1080301 | CHARI MANISH LATE RAKESH | 209 SIDDHARTH (A, | 34+ | 30+ | 19F | 21F | 12F | 31+ | 38+ | 295 | | F |
| | POONAM | | 15+ | 10+ | 15+ | 16+ | 19+ | 14+ | 21+ | | | |
| PRN:- 2015016402243782 | | | 49 | 40 | 34 | 37 | 31 | 45 | 59 | | | |
| | | | 3 D 3 | 3 E 2 | - F 1 | - F 1 | - F 1 | 3 D 3 | 3 B 5 | | | |
| 1080302 | DOLAS SAGAR ASHOK KUSUM | 209 SIDDHARTH (A, | 16F | 40+ | AA | 30+ | 32+ | 35+ | 44+ | 290 | | F |
| | | | 13+ | 11+ | 16+ | 13+ | 11+ | 14+ | 15+ | | | |
| PRN:- 2014016401878106 | | | 29 | 51 | AA | 43 | 43 | 49 | 59 | | | |
| | | | - F 1 | 3 C 4 | - F 1 | 4 E 2 | 3 E 2 | 3 D 3 | 3 B 5 | | | |
| 1080303 | GAIKWAD VINAYAK DEEPAK JA | 209 SIDDHARTH (A, | 30+ | 35+ | 32 | 40+ | 35+ | 39+ | 44+ | 363 | | P |
| | YASHREE | | 15+ | 15+ | 16+ | 15+ | 16+ | 11+ | 20+ | | | |
| PRN:- 2015016401034711 | | | 45 | 50 | 48 | 55 | 51 | 50 | 64 | | | |
| | | | 3 D 3 | 3 C 4 | 4 D 3 | 4 B 5 | 3 C 4 | 3 C 4 | 3 A 6 | 95 | 4.13 | C |
| 1080304 | /GAMARE SHWETA VILAS VIDYA | 209 SIDDHARTH (A, | 30+ | 30+ | 30+ | 30+ | 30+ | 30 | 31+ | 330 | | P |
| | | | 17+ | 13+ | 17+ | 22+ | 16+ | 15+ | 19+ | | | |
| PRN:- 2015016400814456 | | | 47 | 43 | 47 | 52 | 46 | 45 | 50 | | | |
| | | | 3 D 3 | 3 E 2 | 4 D 3 | 4 C 4 | 3 D 3 | 3 D 3 | 3 C 4 | 73 | 3.17 | D |
| 1080305 | GHADI AMAR SUHAS SUGANDHA | 209 SIDDHARTH (A, | 31+ | 30+ | 22F | 30+ | 19F | 30+ | 31+ | 302 | | F |
| | | | 10+ | 16+ | 15+ | 16+ | 17+ | 15+ | 20+ | | | |
| PRN:- 2014016401879566 | | | 41 | 46 | 37 | 46 | 36 | 45 | 51 | | | |
| | | | 3 E 2 | 3 D 3 | - F 1 | 4 D 3 | - F 1 | 3 D 3 | 3 C 4 | | | |
| 1080306 | /GUPTA SWATI SUNIL SUMAN | 209 SIDDHARTH (A, | 30+ | 34+ | 30 | 31+ | 30 | 30+ | 34+ | 322 | | P |
| | | | 15+ | 10+ | 16+ | 14+ | 16+ | 11+ | 21+ | | | |
| PRN:- 2015016401034556 | | | 45 | 44 | 46 | 45 | 46 | 41 | 55 | | | |
| | | | 3 D 3 | 3 E 2 | 4 D 3 | 4 D 3 | 3 D 3 | 3 E 2 | 3 B 5 | 69 | 3.00 | D |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

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CENTRE : 1 MUMBAI

JANUARY 31, 2019

011 COMM.-V(M.H.R.M.) (75/30,25/10) 021 BUSINESS ECONOMICS-V(75/30,25/10) 031 FINANCIAL ACCOUNTING(75/30,25/10)
032 AUDITING AND COST AC(75/30,25/10) 033 MANAGEMENT ACCOUNTIN(75/30,25/10) 111 EXPORT MARKETING (75/30,25/10)
281 ENTERPRENEURSHIP & M(75/30,25/10)

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 TH/IN CR GR GP | PAPER 2 TH/IN CR GR GP | PAPER 3 TH/IN CR GR GP | PAPER 4 TH/IN CR GR GP | PAPER 5 TH/IN CR GR GP | PAPER 6 TH/IN CR GR GP TOTAL C*G | PAPER 7 TH/IN CR GR GP GPA | TOTAL 700 GRADE | RES ULT |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1080307 | /JADHAV POONAM SUNIL SANGE | 209 SIDDHARTH (A, | 40+ | 35+ | 43E | 36E | 16F | 46+ | 47+ | 378 | F |
| | ETA | | 15+ | 17+ | 18+ | 13+ | 18+ | 14+ | 20+ | | |
| PRN:- 2015016401094732 | | | 55 | 52 | 61 | 49 | 34 | 60 | 67 | | |
| | | | 3 B 5 | 3 C 4 | 4 A 6 | 4 D 3 | - F 1 | 3 A 6 | 3 A 6 | | |
| 1080308 | JADHAV PRATIK VINOD VAISH | 209 SIDDHARTH (A, | 31+ | 30+ | 30+ | 30+ | 31+ | 30 | 31+ | 329 | P |
| | ALI | | 16+ | 12+ | 16+ | 15+ | 15+ | 21+ | 21+ | | |
| PRN:- 2013016400577242 | | | 47 | 42 | 46 | 45 | 46 | 51 | 52 | | |
| | | | 3 D 3 | 3 E 2 | 4 D 3 | 4 D 3 | 3 D 3 | 3 C 4 | 3 C 4 72 3.13 | | D |
| 1080309 | KAMBLE KIRAN ASHOK LATA | 209 SIDDHARTH (A, | 31+ | 34+ | 15F | 30+ | 30+ | 37+ | 30+ | 323 | F PPR |
| | | | 13+ | 10+ | 20+ | 20+ | 17+ | 15+ | 21+ | | |
| PRN:- 2015016401071733 | | | 44 | 44 | 35 | 50 | 47 | 52 | 51 | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | 4 C 4 | 3 D 3 | 3 C 4 | 3 C 4 | | |
| 1080310 | LAWANDE VIRENDRA DIGAMBER | 209 SIDDHARTH (A, | 30+ | 32+ | 30+ | 15F | 30+ | 34E | 51+ | 304 | F |
| | CHAYA | | 10+ | 12+ | 14+ | 13+ | 13+ | 10+ | 10+ | | |
| PRN:- 2008016400683543 | | | 40 | 44 | 44 | 28 | 43 | 44 | 61 | | |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | - F 1 | 3 E 2 | 3 E 2 | 3 A 6 | | |
| 1080311 | /MANDALIYA DIVYA DEEPAK RE | 209 SIDDHARTH (A, | 31E | 46+ | 39+ | 17F | 12F | 36+ | 45+ | 335 | F |
| | KHA | | 12+ | 11+ | 16+ | 19+ | 16+ | 15+ | 20+ | | |
| PRN:- 2015016401034997 | | | 43 | 57 | 55 | 36 | 28 | 51 | 65 | | |
| | | | 3 E 2 | 3 B 5 | 4 B 5 | - F 1 | - F 1 | 3 C 4 | 3 A 6 | | |
| 1080312 | /MORE SAKSHI VITTHAL VAISH | 209 SIDDHARTH (A, | 30+ | 30 | 30+ | 37+ | 30+ | 30+ | 33+ | 320 | P |
| | ALI | | 16+ | 12+ | 15+ | 14+ | 12+ | 16+ | 15+ | | |
| PRN:- 2014016401878563 | | | 46 | 42 | 45 | 51 | 42 | 46 | 48 | | |
| | | | 3 D 3 | 3 E 2 | 4 D 3 | 4 C 4 | 3 E 2 | 3 D 3 | 3 D 3 67 2.91 | | E |
| 1080313 | SAVLA KARTIKE SHAILESH SA | 209 SIDDHARTH (A, | 30+ | 30+ | 37E | 30+ | 12F | 30+ | 30+ | 315 | F |
| | NDHYA | | 15+ | 14+ | 15+ | 20+ | 14+ | 16+ | 22+ | | |
| PRN:- 2014016401878257 | | | 45 | 44 | 52 | 50 | 26 | 46 | 52 | | |
| | | | 3 D 3 | 3 E 2 | 4 C 4 | 4 C 4 | - F 1 | 3 D 3 | 3 C 4 | | |
| 1080314 | /SHINDE POOJA ASHOK SINDHU | 209 SIDDHARTH (A, | 35 | 30 | 30+ | 37+ | 30+ | 39+ | 38+ | 360 | P |
| | | | 17+ | 10+ | 18+ | 20+ | 19+ | 15+ | 22+ | | |
| PRN:- 2015016401034131 | | | 52 | 40 | 48 | 57 | 49 | 54 | 60 | | |
| | | | 3 C 4 | 3 E 2 | 4 D 3 | 4 B 5 | 3 D 3 | 3 C 4 | 3 A 6 89 3.87 | | D |
| 1080315 | YADAV GANESH ASHOK LAXMI | 209 SIDDHARTH (A, | 31+ | 30+ | 30+ | 31E | 19F | 30+ | 41+ | 328 | F |
| | | | 15+ | 17+ | 14+ | 15+ | 18+ | 16+ | 21+ | | |
| PRN:- 2015016401035293 | | | 46 | 47 | 44 | 46 | 37 | 46 | 62 | | |
| | | | 3 D 3 | 3 D 3 | 4 E 2 | 4 D 3 | - F 1 | 3 D 3 | 3 A 6 | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

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CENTRE : 1 MUMBAI

JANUARY 31, 2019

011 COMM.-V(M.H.R.M.) (75/30,25/10) 021 BUSINESS ECONOMICS-V(75/30,25/10) 031 FINANCIAL ACCOUNTING(75/30,25/10)
032 AUDITING AND COST AC(75/30,25/10) 033 MANAGEMENT ACCOUNTIN(75/30,25/10) 111 EXPORT MARKETING (75/30,25/10)
201 RURAL MARKETING (75/30,25/10)

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 TH/IN CR GR GP | PAPER 2 TH/IN CR GR GP | PAPER 3 TH/IN CR GR GP | PAPER 4 TH/IN CR GR GP | PAPER 5 TH/IN CR GR GP | PAPER 6 TH/IN CR GR GP | PAPER 7 TH/IN CR GR GP | TOTAL 700 TOTAL C*G | RES ULT GPA GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1080316 | ALGEE HEMANT MALAPPA BHUD | 16 BHARAT EDU.-K | 30+ | 30+ | 20F | 43+ | 30+ | 38+ | 30E | 313 | F |
| | EVI | | 16+ | 15+ | 12+ | 10+ | 10+ | 17+ | 12+ | | |
| PRN:- 2015016400966711 | | | 46 | 45 | 32 | 53 | 40 | 55 | 42 | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | 4 C 4 | 3 E 2 | 3 B 5 | 3 E 2 | | |
| 1080317 | ANSARI SHAFIQUE AHMAD MOH | 16 BHARAT EDU.-K | 30+ | 35+ | 30+ | 30+ | 30+ | 30 | 30+ | 309 | P |
| | AMMED NAEEM RUKAIYABANO | | 16+ | 15+ | 10+ | 10+ | 10+ | 17+ | 16+ | | |
| PRN:- 2015016400965391 | | | 46 | 50 | 40 | 40 | 40 | 47 | 46 | | |
| | | | 3 D 3 | 3 C 4 | 4 E 2 | 4 E 2 | 3 E 2 | 3 D 3 | 3 D 3 | 61 2.65 | E |
| 1080318 | BHUAWAD HARESH HARISHCHAN | 16 BHARAT EDU.-K | 41+ | 30+ | 30+ | AA | 30+ | 47+ | 42+ | ABS | A PPR |
| | DRA HARSHA | | 20+ | 15+ | 16+ | 17+ | 13+ | 20+ | 18+ | | |
| PRN:- 2015016400965456 | | | 61 | 45 | 46 | AA | 43 | 67 | 60 | | |
| | | | 3 A 6 | 3 D 3 | 4 D 3 | - F 1 | 3 E 2 | 3 A 6 | 3 A 6 | | |
| 1080319 | KAMESHWAR PATRO HRUSHIKES | 16 BHARAT EDU.-K | 31+ | 19F | 18F | 30+ | 30+ | 17F | 30+ | 277 | F |
| | H URMILA | | 15+ | 12+ | 18+ | 20+ | 13+ | 12+ | 12+ | | |
| PRN:- 2014016400095951 | | | 46 | 31 | 36 | 50 | 43 | 29 | 42 | | |
| | | | 3 D 3 | - F 1 | - F 1 | 4 C 4 | 3 E 2 | - F 1 | 3 E 2 | | |
| 1080320 | PAWAR RAJESH GANESH LALIT | 16 BHARAT EDU.-K | 30+ | 32+ | AA | 30+ | 31+ | 30+ | 30+ | ABS | A ABS |
| | A | | 16+ | 14+ | 16+ | 16+ | 10+ | 17+ | 18+ | | |
| PRN:- 2014016400094182 | | | 46 | 46 | AA | 46 | 41 | 47 | 48 | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | 4 D 3 | 3 E 2 | 3 D 3 | 3 D 3 | | |
| 1080321 | PUNGHERA GAURAV LAXMAN LA | 16 BHARAT EDU.-K | 37+ | 30+ | 11F | 30+ | 38+ | 30+ | 32+ | 310 | F |
| | TA | | 15+ | 11+ | 14+ | 15+ | 15+ | 17+ | 15+ | | |
| PRN:- 2014016400088413 | | | 52 | 41 | 25 | 45 | 53 | 47 | 47 | | |
| | | | 3 C 4 | 3 E 2 | - F 1 | 4 D 3 | 3 C 4 | 3 D 3 | 3 D 3 | | |
| 1080322 | /SAWANT SNEHA JAYWANT VAND | 16 BHARAT EDU.-K | 30E | 34+ | 32+ | 11F | 17F | 30+ | 30+ | 291 | F |
| | AN | | 16+ | 12+ | 15+ | 15+ | 15+ | 18+ | 16+ | | |
| PRN:- 2012016400127202 | | | 46 | 46 | 47 | 26 | 32 | 48 | 46 | | |
| | | | 3 D 3 | 3 D 3 | 4 D 3 | - F 1 | - F 1 | 3 D 3 | 3 D 3 | | |
| 1080323 | /SINGH MANGALA KRISHNAKUMA | 16 BHARAT EDU.-K | 40+ | 34+ | 19F | 30E | 16F | 35+ | 45+ | 319 | F |
| | R NITUSING | | 16+ | 10+ | 15+ | 14+ | 10+ | 17+ | 18+ | | |
| PRN:- 2014016400199377 | | | 56 | 44 | 34 | 44 | 26 | 52 | 63 | | |
| | | | 3 B 5 | 3 E 2 | - F 1 | 4 E 2 | - F 1 | 3 C 4 | 3 A 6 | | |

011 COMM.-V(M.H.R.M.) (75/30,25/10) 021 BUSINESS ECONOMICS-V(75/30,25/10) 031 FINANCIAL ACCOUNTING(75/30,25/10)
032 AUDITING AND COST AC(75/30,25/10) 033 MANAGEMENT ACCOUNTIN(75/30,25/10) 111 EXPORT MARKETING (75/30,25/10)
271 MARKETING RESEARCH (75/30,25/10)

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 TH/IN CR GR GP | PAPER 2 TH/IN CR GR GP | PAPER 3 TH/IN CR GR GP | PAPER 4 TH/IN CR GR GP | PAPER 5 TH/IN CR GR GP | PAPER 6 TH/IN CR GR GP | PAPER 7 TH/IN CR GR GP | TOTAL 700 TOTAL C*G | RES ULT GPA GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1080324 | ADEP DINESH NAMDEV BALLAX | 210 SIDDHARTH (CO | 30+ | 39+ | 15F | 33+ | 30+ | 31+ | 35+ | 305 | F |
| | MI | | 15+ | 13+ | 12+ | 10+ | 14+ | 17+ | 11+ | | |
| PRN:- 2014016400821285 | | | 45 | 52 | 27 | 43 | 44 | 48 | 46 | | |
| | | | 3 D 3 | 3 C 4 | - F 1 | 4 E 2 | 3 E 2 | 3 D 3 | 3 D 3 | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

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CENTRE : 1 MUMBAI

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011 COMM.-V(M.H.R.M.) (75/30,25/10) 021 BUSINESS ECONOMICS-V(75/30,25/10) 031 FINANCIAL ACCOUNTING(75/30,25/10)
032 AUDITING AND COST AC(75/30,25/10) 033 MANAGEMENT ACCOUNTIN(75/30,25/10) 111 EXPORT MARKETING (75/30,25/10)
271 MARKETING RESEARCH (75/30,25/10)

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 TH/IN CR GR GP | PAPER 2 TH/IN CR GR GP | PAPER 3 TH/IN CR GR GP | PAPER 4 TH/IN CR GR GP | PAPER 5 TH/IN CR GR GP | PAPER 6 TH/IN CR GR GP TOTAL C*G | PAPER 7 TH/IN CR GR GP GPA | TOTAL 700 GRADE | RES ULT |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1080325 | AGRE MAYURESH MADHUKAR | MA 210 SIDDHARTH (CO | 31+ | 30+ | 30 | 30+ | 38+ | 30+ | 36+ | 325 | P |
| | DHAVI | | 13+ | 16+ | 14+ | 12+ | 14+ | 17+ | 14+ | | |
| PRN:- 2015016401401424 | | | 44 | 46 | 44 | 42 | 52 | 47 | 50 | | |
| | | | 3 E 2 | 3 D 3 | 4 E 2 | 4 E 2 | 3 C 4 | 3 D 3 | 3 C 4 64 | 2.78 | E |
| 1080326 | ALI SHAMSHAD NAUSHAD | ALI 210 SIDDHARTH (CO | 37+ | 30+ | 37+ | 40+ | 31+ | 14F | 30+ | 324 | F |
| | TAJ ARA | | 14+ | 21+ | 11+ | 14+ | 15+ | 15+ | 15+ | | |
| PRN:- 2015016401400444 | | | 51 | 51 | 48 | 54 | 46 | 29 | 45 | | |
| | | | 3 C 4 | 3 C 4 | 4 D 3 | 4 C 4 | 3 D 3 | - F 1 | 3 D 3 | | |
| 1080327 | /ANDE MADHULIKA RAJESHWAR | 210 SIDDHARTH (CO | 22F | 30+ | 20F | 30+ | 32+ | 30+ | 30+ | 291 | F |
| | MADHAVILATHA | | 13+ | 15+ | 17+ | 17+ | 12+ | 13+ | 10+ | | |
| PRN:- 2014016400822621 | | | 35 | 45 | 37 | 47 | 44 | 43 | 40 | | |
| | | | - F 1 | 3 D 3 | - F 1 | 4 D 3 | 3 E 2 | 3 E 2 | 3 E 2 | | |
| 1080328 | /BADDEPURI BRAHMINI | NARAYA 210 SIDDHARTH (CO | 30 | 30+ | 30 | 30+ | 42+ | 39+ | 44+ | 344 | P |
| | N LATA | | 14+ | 21+ | 11+ | 10+ | 18+ | 12+ | 13+ | | |
| PRN:- 2013016401508655 | | | 44 | 51 | 41 | 40 | 60 | 51 | 57 | | |
| | | | 3 E 2 | 3 C 4 | 4 E 2 | 4 E 2 | 3 A 6 | 3 C 4 | 3 B 5 79 | 3.43 | D |
| 1080329 | BAGKAR BABAJI VIJAY | SHUBH 210 SIDDHARTH (CO | 32+ | 32+ | 19F | 31+ | 42+ | 32+ | 37+ | 337 | F |
| | ADA | | 15+ | 18+ | 16+ | 11+ | 16+ | 20+ | 16+ | | |
| PRN:- 2015016401396363 | | | 47 | 50 | 35 | 42 | 58 | 52 | 53 | | |
| | | | 3 D 3 | 3 C 4 | - F 1 | 4 E 2 | 3 B 5 | 3 C 4 | 3 C 4 | | |
| 1080330 | BALSARAF SIDDHESH DEEPAK | 210 SIDDHARTH (CO | 30+ | 15F | 35+ | 30+ | 52+ | 30+ | 31+ | 331 | F |
| | VAISHALI | | 13+ | 17+ | 15+ | 20+ | 12+ | 17+ | 14+ | | |
| PRN:- 2012016401258043 | | | 43 | 32 | 50 | 50 | 64 | 47 | 45 | | |
| | | | 3 E 2 | - F 1 | 4 C 4 | 4 C 4 | 3 A 6 | 3 D 3 | 3 D 3 | | |
| 1080331 | /BHANDARE SHRADHA MANESH | K 210 SIDDHARTH (CO | 33+ | 32+ | 43+ | 40 | 39+ | 30+ | 42+ | 364 | P |
| | AVITA | | 13+ | 18+ | 12+ | 16+ | 10+ | 21+ | 15+ | | |
| PRN:- 2015016401708443 | | | 46 | 50 | 55 | 56 | 49 | 51 | 57 | | |
| | | | 3 D 3 | 3 C 4 | 4 B 5 | 4 B 5 | 3 D 3 | 3 C 4 | 3 B 5 97 | 4.22 | C |
| 1080332 | BHOSALE NAYAN HARISHCHAND | 210 SIDDHARTH (CO | 30+ | 30+ | 21F | 33+ | 30+ | 30+ | 51+ | 339 | F |
| | RA HINA | | 15+ | 22+ | 14+ | 14+ | 14+ | 21+ | 14+ | | |
| PRN:- 2015016401397583 | | | 45 | 52 | 35 | 47 | 44 | 51 | 65 | | |
| | | | 3 D 3 | 3 C 4 | - F 1 | 4 D 3 | 3 E 2 | 3 C 4 | 3 A 6 | | |
| 1080333 | BHUVAD GANESH BALIRAM | PUS 210 SIDDHARTH (CO | 30+ | 30+ | 23F | 39+ | 31+ | 30+ | 30+ | 322 | F |
| | HPA | | 12+ | 21+ | 11+ | 20+ | 14+ | 16+ | 15+ | | |
| PRN:- 2014016400818503 | | | 42 | 51 | 34 | 59 | 45 | 46 | 45 | | |
| | | | 3 E 2 | 3 C 4 | - F 1 | 4 B 5 | 3 D 3 | 3 D 3 | 3 D 3 | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

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CENTRE : 1 MUMBAI

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032 AUDITING AND COST AC(75/30,25/10) 033 MANAGEMENT ACCOUNTIN(75/30,25/10) 111 EXPORT MARKETING (75/30,25/10)
271 MARKETING RESEARCH (75/30,25/10)

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 TH/IN CR GR GP | PAPER 2 TH/IN CR GR GP | PAPER 3 TH/IN CR GR GP | PAPER 4 TH/IN CR GR GP | PAPER 5 TH/IN CR GR GP | PAPER 6 TH/IN CR GR GP | PAPER 7 TH/IN CR GR GP | TOTAL 700 TOTAL C*G | RES ULT GPA GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1080334 | /CHALKE PRIYANKA SURESH SU | 210 SIDDHARTH (CO | 33+ | 34+ | 21F | 30+ | 30+ | 30+ | 32+ | 317 | F |
| | PRIYA | | 12+ | 21+ | 14+ | 13+ | 13+ | 20+ | 14+ | | |
| PRN:- 2014016400816624 | | | 45 | 55 | 35 | 43 | 43 | 50 | 46 | | |
| | | | 3 D 3 | 3 B 5 | - F 1 | 4 E 2 | 3 E 2 | 3 C 4 | 3 D 3 | | |
| 1080335 | CHAUHAN SUNIL KISAN CHAND | 210 SIDDHARTH (CO | 30+ | 40 | 30+ | 32+ | 35+ | 30+ | 42+ | 324 | P |
| | IBAI | | 12+ | 15+ | 11+ | 10+ | 13+ | 10+ | 14+ | | |
| PRN:- 2014016400819402 | | | 42 | 55 | 41 | 42 | 48 | 40 | 56 | | |
| | | | 3 E 2 | 3 B 5 | 4 E 2 | 4 E 2 | 3 D 3 | 3 E 2 | 3 B 5 67 | 2.91 | E |
| 1080336 | CHAURASIYA AMIT JAGDAMBAP | 210 SIDDHARTH (CO | 32+ | 34+ | AA | 31+ | 31+ | AA | 31+ | ABS | A ABS |
| | RASAD CHANDADEVI | | 12+ | 23+ | AA | AA | AA | AA | 16+ | | |
| PRN:- 2015016401403292 | | | 44 | 57 | AA | AA | AA | AA | 47 | | |
| | | | 3 E 2 | 3 B 5 | - F 1 | - F 1 | - F 1 | - F 1 | 3 D 3 | | |
| 1080337 | CHOPKAR GULAB SEVAKRAM SH | 210 SIDDHARTH (CO | 14F | 30E | 31+ | 37+ | 33+ | 41+ | 30+ | 348 | F |
| | ALINI | | 13+ | 17+ | 17+ | 25+ | 20+ | 22+ | 18+ | | |
| PRN:- 2014016400816721 | | | 27 | 47 | 48 | 62 | 53 | 63 | 48 | | |
| | | | - F 1 | 3 D 3 | 4 D 3 | 4 A 6 | 3 C 4 | 3 A 6 | 3 D 3 | | |
| 1080338 | DHAMNE SANKESH HARISHCHAN | 210 SIDDHARTH (CO | 31+ | 34+ | 30E | 30+ | 17F | 30+ | 53+ | 328 | F |
| | DRA TARAMATI | | 15+ | 21+ | 13+ | 13+ | 11+ | 14+ | 16+ | | |
| PRN:- 2014016400817531 | | | 46 | 55 | 43 | 43 | 28 | 44 | 69 | | |
| | | | 3 D 3 | 3 B 5 | 4 E 2 | 4 E 2 | - F 1 | 3 E 2 | 3 A 6 | | |
| 1080339 | /DUBE POONAM BALGOVIND CHA | 210 SIDDHARTH (CO | 30E | 36+ | 30+ | 35+ | 41+ | 31E | AA | 333 | F |
| | NDAN | | 12+ | 18+ | 22+ | 24+ | 20+ | 16+ | 18+ | | |
| PRN:- 2015016401404225 | | | 42 | 54 | 52 | 59 | 61 | 47 | AA | | |
| | | | 3 E 2 | 3 C 4 | 4 C 4 | 4 B 5 | 3 A 6 | 3 D 3 | - F 1 | | |
| 1080340 | /GAMRE SANYUKTA ANAND AMIT | 210 SIDDHARTH (CO | 30+ | 30+ | AA | 36+ | 39+ | 31+ | 38+ | ABS | A ABS |
| | A | | 15+ | 21+ | 11+ | 14+ | 11+ | 17+ | 12+ | | |
| PRN:- 2014016400818317 | | | 45 | 51 | AA | 50 | 50 | 48 | 50 | | |
| | | | 3 D 3 | 3 C 4 | - F 1 | 4 C 4 | 3 C 4 | 3 D 3 | 3 C 4 | | |
| 1080341 | /HATE ANKITA ASHOK ASHWINI | 210 SIDDHARTH (CO | 43+ | 33+ | 19F | 38+ | 30+ | 30+ | 40+ | 329 | F |
| | | | 10+ | 21+ | 12+ | 11+ | 12+ | 14+ | 16+ | | |
| PRN:- 2015016401405414 | | | 53 | 54 | 31 | 49 | 42 | 44 | 56 | | |
| | | | 3 C 4 | 3 C 4 | - F 1 | 4 D 3 | 3 E 2 | 3 E 2 | 3 B 5 | | |
| 1080342 | /JADHAV ASMITA ASHOK ASHWI | 210 SIDDHARTH (CO | 30+ | 31+ | 19F | 33+ | 30+ | 30+ | 36+ | 314 | F |
| | NI | | 10+ | 22+ | 14+ | 12+ | 12+ | 21+ | 14+ | | |
| PRN:- 2015016401397737 | | | 40 | 53 | 33 | 45 | 42 | 51 | 50 | | |
| | | | 3 E 2 | 3 C 4 | - F 1 | 4 D 3 | 3 E 2 | 3 C 4 | 3 C 4 | | |

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A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

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271 MARKETING RESEARCH (75/30,25/10)

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 TH/IN CR GR GP | PAPER 2 TH/IN CR GR GP | PAPER 3 TH/IN CR GR GP | PAPER 4 TH/IN CR GR GP | PAPER 5 TH/IN CR GR GP | PAPER 6 TH/IN CR GR GP | PAPER 7 TH/IN CR GR GP | TOTAL 700 TOTAL C*G | RES ULT GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1080343 | JADHAV KIRAN ANANT ASHWIN | 210 SIDDHARTH (CO | 30+ | 30+ | 17F | 30+ | 34+ | 33+ | 40+ | 315 | F | |
| | I | | 18+ | 13+ | 11+ | 10+ | 18+ | 15+ | 16+ | | | |
| PRN:- 2014016400817562 | | | 48 | 43 | 28 | 40 | 52 | 48 | 56 | | | |
| | | | 3 D 3 | 3 E 2 | - F 1 | 4 E 2 | 3 C 4 | 3 D 3 | 3 B 5 | | | |
| 1080344 | JAISWAR RAVIKANT SURESH D | 210 SIDDHARTH (CO | 30+ | 30+ | 39+ | 30+ | 30+ | 33 | 32+ | 318 | P | |
| | URGAVATI | | 15+ | 15+ | 11+ | 10+ | 11+ | 17+ | 15+ | | | |
| PRN:- 2013016401511545 | | | 45 | 45 | 50 | 40 | 41 | 50 | 47 | | | |
| | | | 3 D 3 | 3 D 3 | 4 C 4 | 4 E 2 | 3 E 2 | 3 C 4 | 3 D 3 69 | 3.00 | D | |
| 1080345 | JAMLAPNAUR JOHN MARKAPPA | 210 SIDDHARTH (CO | 33+ | 33+ | 31+ | 14F | 30+ | 31+ | 30+ | 311 | F | |
| | NIRMALA | | 13+ | 15+ | 16+ | 17+ | 16+ | 15+ | 17+ | | | |
| PRN:- 2014016400818824 | | | 46 | 48 | 47 | 31 | 46 | 46 | 47 | | | |
| | | | 3 D 3 | 3 D 3 | 4 D 3 | - F 1 | 3 D 3 | 3 D 3 | 3 D 3 | | | |
| 1080346 | KADAM SUJIT SURESH SUPARN | 210 SIDDHARTH (CO | 34+ | 30+ | 33+ | 30 | 30+ | 30+ | 38+ | 329 | P | |
| | A | | 11+ | 18+ | 18+ | 17+ | 10+ | 15+ | 15+ | | | |
| PRN:- 2014016400822926 | | | 45 | 48 | 51 | 47 | 40 | 45 | 53 | | | |
| | | | 3 D 3 | 3 D 3 | 4 C 4 | 4 D 3 | 3 E 2 | 3 D 3 | 3 C 4 73 | 3.17 | D | |
| 1080347 | /KAMBLE BHAGAYSHRI CHANDRA | 210 SIDDHARTH (CO | 32+ | 30+ | 30+ | 30+ | 32+ | 34+ | 31 | 333 | P | |
| | KANT SHOBHA | | 19+ | 19+ | 16+ | 17+ | 13+ | 16+ | 14+ | | | |
| PRN:- 2013016401513826 | | | 51 | 49 | 46 | 47 | 45 | 50 | 45 | | | |
| | | | 3 C 4 | 3 D 3 | 4 D 3 | 4 D 3 | 3 D 3 | 3 C 4 | 3 D 3 75 | 3.26 | D | |
| 1080348 | /KAMBLE MOHINI KAMLAKAR KA | 210 SIDDHARTH (CO | 32+ | 38+ | 36+ | 30+ | 46+ | 36 | 39+ | 360 | P | |
| | MAL | | 14+ | 20+ | 12+ | 15+ | 10+ | 16+ | 16+ | | | |
| PRN:- 2015016401397722 | | | 46 | 58 | 48 | 45 | 56 | 52 | 55 | | | |
| | | | 3 D 3 | 3 B 5 | 4 D 3 | 4 D 3 | 3 B 5 | 3 C 4 | 3 B 5 90 | 3.91 | D | |
| 1080349 | KANOJIYA SHAILENDRA AMARN | 210 SIDDHARTH (CO | 30+ | AA | AA | AA | 31+ | 30+ | 42+ | ABS | A | ABS |
| | ATH INGRASNADEVI | | 10+ | 17+ | 10+ | 13+ | 14+ | 16+ | 13+ | | | |
| PRN:- 2013016401515686 | | | 40 | AA | AA | AA | 45 | 46 | 55 | | | |
| | | | 3 E 2 | - F 1 | - F 1 | - F 1 | 3 D 3 | 3 D 3 | 3 B 5 | | | |
| 1080350 | KAWATHIYA VITESH VASANT L | 210 SIDDHARTH (CO | 32+ | 30+ | 36+ | 31+ | 41 | 45+ | 40+ | 369 | P | |
| | ATA | | 18+ | 20+ | 14+ | 14+ | 10+ | 20+ | 18+ | | | |
| PRN:- 2015016401400587 | | | 50 | 50 | 50 | 45 | 51 | 65 | 58 | | | |
| | | | 3 C 4 | 3 C 4 | 4 C 4 | 4 D 3 | 3 C 4 | 3 A 6 | 3 B 5 97 | 4.22 | C | |
| 1080351 | LOKARE ASHWIN ASHOK SUNIT | 210 SIDDHARTH (CO | 34+ | AA | 30+ | 37+ | 48+ | 42+ | 30+ | ABS | A | PPR |
| | A | | 15+ | 17+ | 14+ | 21+ | 10+ | 15+ | 14+ | | | |
| PRN:- 2014016400818526 | | | 49 | AA | 44 | 58 | 58 | 57 | 44 | | | |
| | | | 3 D 3 | - F 1 | 4 E 2 | 4 B 5 | 3 B 5 | 3 B 5 | 3 E 2 | | | |

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--:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

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271 MARKETING RESEARCH (75/30,25/10)

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 TH/IN CR GR GP | PAPER 2 TH/IN CR GR GP | PAPER 3 TH/IN CR GR GP | PAPER 4 TH/IN CR GR GP | PAPER 5 TH/IN CR GR GP | PAPER 6 TH/IN CR GR GP | PAPER 7 TH/IN CR GR GP | TOTAL 700 TOTAL C*G | RES ULT GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1080352 | LONDHE ANIKET DATTATRAY N | 210 SIDDHARTH (CO | 30+ | 30+ | 18F | 30+ | 30+ | 30+ | 31+ | 302 | F | |
| | EELAM | | 11+ | 20+ | 12+ | 17+ | 10+ | 20+ | 13+ | | | |
| PRN:- 2015016401402362 | | | 41 | 50 | 30 | 47 | 40 | 50 | 44 | | | |
| | | | 3 E 2 | 3 C 4 | - F 1 | 4 D 3 | 3 E 2 | 3 C 4 | 3 E 2 | | | |
| 1080353 | /MAHADIK TEJAL MANOJ MEENA | 210 SIDDHARTH (CO | 30+ | 31+ | 30+ | 16F | 32+ | 30+ | 30+ | 290 | F | |
| | KSHI | | 10+ | 17+ | 12+ | 15+ | 10+ | 16+ | 11+ | | | |
| PRN:- 2015016401400394 | | | 40 | 48 | 42 | 31 | 42 | 46 | 41 | | | |
| | | | 3 E 2 | 3 D 3 | 4 E 2 | - F 1 | 3 E 2 | 3 D 3 | 3 E 2 | | | |
| 1080354 | MANDAL GAUTAM SOHAN RADHA | 210 SIDDHARTH (CO | 30+ | 20F | 30+ | 33+ | 30+ | AA | 30+ | 258 | F | |
| | DEVI | | 11+ | 14+ | 10+ | 13+ | 12+ | 15+ | 10+ | | | |
| PRN:- 2010016402708952 | | | 41 | 34 | 40 | 46 | 42 | AA | 40 | | | |
| | | | 3 E 2 | - F 1 | 4 E 2 | 4 D 3 | 3 E 2 | - F 1 | 3 E 2 | | | |
| 1080355 | /MANDVIWALA AALIYA ANJUM F | 52 ELPHINSTONE | 34+ | 36+ | 51+ | 40+ | 49+ | 44+ | 57+ | 434 | P | |
| | EHMIDA | | 18+ | 19+ | 16+ | 20+ | 20+ | 10 | 20+ | | | |
| PRN:- 2015016401341915 | | | 52 | 55 | 67 | 60 | 69 | 54 | 77 | | | |
| | | | 3 C 4 | 3 B 5 | 4 A 6 | 4 A 6 | 3 A 6 | 3 C 4 | 3 O 7 | 126 | 5.48 | B |
| 1080356 | MAROTHIYA ROHIT MAHESHCHA | 210 SIDDHARTH (CO | 32+ | 30+ | 32+ | 30+ | 30 | 30+ | 30+ | 315 | P | |
| | NDRA SOMWATI | | 15+ | 18+ | 12+ | 11+ | 10+ | 18+ | 17+ | | | |
| PRN:- 2013016401508067 | | | 47 | 48 | 44 | 41 | 40 | 48 | 47 | | | |
| | | | 3 D 3 | 3 D 3 | 4 E 2 | 4 E 2 | 3 E 2 | 3 D 3 | 3 D 3 | 58 | 2.52 | E |
| 1080357 | /MARU HIRAL RAMESH REKHA | 210 SIDDHARTH (CO | 32+ | 38E | 22F | 36+ | 31+ | 32E | 45E | 329 | F | |
| | | | 13+ | 14+ | 12+ | 17+ | 10+ | 14+ | 13+ | | | |
| PRN:- 2015016401403013 | | | 45 | 52 | 34 | 53 | 41 | 46 | 58 | | | |
| | | | 3 D 3 | 3 C 4 | - F 1 | 4 C 4 | 3 E 2 | 3 D 3 | 3 B 5 | | | |
| 1080358 | MENDES LUIS FELIX PERPETI | 210 SIDDHARTH (CO | 38+ | 30+ | 30 | 31+ | 35+ | 30+ | 41+ | 367 | P | |
| | NE | | 20+ | 15+ | 20+ | 17+ | 20+ | 22+ | 18+ | | | |
| PRN:- 2014016400822273 | | | 58 | 45 | 50 | 48 | 55 | 52 | 59 | | | |
| | | | 3 B 5 | 3 D 3 | 4 C 4 | 4 D 3 | 3 B 5 | 3 C 4 | 3 B 5 | 94 | 4.09 | C |
| 1080359 | /MESTRY SANGEETA YESHWANT | 210 SIDDHARTH (CO | 30+ | 30+ | 30+ | 31+ | 37+ | 30 | 30+ | 326 | P | |
| | ANURADHA | | 20+ | 17+ | 13+ | 13+ | 12+ | 15+ | 18+ | | | |
| PRN:- 2012016401252506 | | | 50 | 47 | 43 | 44 | 49 | 45 | 48 | | | |
| | | | 3 C 4 | 3 D 3 | 4 E 2 | 4 E 2 | 3 D 3 | 3 D 3 | 3 D 3 | 64 | 2.78 | E |
| 1080360 | MISTRY KANALKUMAR DEEPAKK | 210 SIDDHARTH (CO | 30+ | 11F | 20F | 18F | AA | 42E | 30+ | 249 | F | |
| | UMAR BEENAKSHI | | 13+ | 17+ | 12+ | 15+ | 10+ | 15+ | 16+ | | | |
| PRN:- 2015016401398586 | | | 43 | 28 | 32 | 33 | AA | 57 | 46 | | | |
| | | | 3 E 2 | - F 1 | - F 1 | - F 1 | - F 1 | 3 B 5 | 3 D 3 | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
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--:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

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271 MARKETING RESEARCH (75/30,25/10)

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 TH/IN CR GR GP | PAPER 2 TH/IN CR GR GP | PAPER 3 TH/IN CR GR GP | PAPER 4 TH/IN CR GR GP | PAPER 5 TH/IN CR GR GP | PAPER 6 TH/IN CR GR GP | PAPER 7 TH/IN CR GR GP | TOTAL 700 TOTAL C*G | RES ULT GPA GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1080361 | /MOHITE SONALI PRAKASH | ALK 210 SIDDHARTH (CO | 32+ | 30+ | 40+ | 48 | 48+ | 30+ | 30+ | 367 | P |
| | A | | 13+ | 14+ | 17+ | 23+ | 13+ | 17+ | 12+ | | |
| PRN:- 2015016401396757 | | | 45 | 44 | 57 | 71 | 61 | 47 | 42 | | |
| | | | 3 D 3 | 3 E 2 | 4 B 5 | 4 O 7 | 3 A 6 | 3 D 3 | 3 E 2 | 96 | 4.17 C |
| 1080362 | /MOON POOJA HEMANT VANDANA | 210 SIDDHARTH (CO | 30+ | 32+ | 23F | 32+ | 34+ | 38+ | 35+ | 324 | F |
| | | | 13+ | 13+ | 12+ | 14+ | 15+ | 15+ | 18+ | | |
| PRN:- 2013016401514795 | | | 43 | 45 | 35 | 46 | 49 | 53 | 53 | | |
| | | | 3 E 2 | 3 D 3 | - F 1 | 4 D 3 | 3 D 3 | 3 C 4 | 3 C 4 | | |
| 1080363 | /MORE PRACHI MANGESH | JAYSH 210 SIDDHARTH (CO | 31+ | 36+ | 19F | 38+ | 10F | 34+ | 33+ | 307 | F |
| | REE | | 10+ | 20+ | 12+ | 20+ | 10+ | 15+ | 19+ | | |
| PRN:- 2013016401513954 | | | 41 | 56 | 31 | 58 | 20 | 49 | 52 | | |
| | | | 3 E 2 | 3 B 5 | - F 1 | 4 B 5 | - F 1 | 3 D 3 | 3 C 4 | | |
| 1080364 | MORE SAURABH SHARAD | SHARD 210 SIDDHARTH (CO | 32+ | 32+ | 21F | 33+ | 16F | 44+ | 32E | 311 | F |
| | A | | 14+ | 18+ | 15+ | 15+ | 10+ | 16+ | 13+ | | |
| PRN:- 2014016400821092 | | | 46 | 50 | 36 | 48 | 26 | 60 | 45 | | |
| | | | 3 D 3 | 3 C 4 | - F 1 | 4 D 3 | - F 1 | 3 A 6 | 3 D 3 | | |
| 1080365 | MORE SHUBHAM PRAMOD | SMITA 210 SIDDHARTH (CO | 30+ | 36+ | 12F | 53+ | 36+ | 43+ | 30+ | 347 | F |
| | | | 14+ | 17+ | 14+ | 18+ | 10+ | 20+ | 14+ | | |
| PRN:- 2014016400867236 | | | 44 | 53 | 26 | 71 | 46 | 63 | 44 | | |
| | | | 3 E 2 | 3 C 4 | - F 1 | 4 O 7 | 3 D 3 | 3 A 6 | 3 E 2 | | |
| 1080366 | MORE VIKAS SHIVAJI | ALKA 210 SIDDHARTH (CO | 30+ | 30+ | 20F | 34E | 34+ | 30+ | 40E | 308 | F |
| | | | 10+ | 18+ | 14+ | 11+ | 10+ | 14+ | 13+ | | |
| PRN:- 2011016401751763 | | | 40 | 48 | 34 | 45 | 44 | 44 | 53 | | |
| | | | 3 E 2 | 3 D 3 | - F 1 | 4 D 3 | 3 E 2 | 3 E 2 | 3 C 4 | | |
| 1080367 | /MUNANKAR SAMRUDDHI | SADANA 210 SIDDHARTH (CO | 30+ | 33+ | 21F | 30+ | 10F | 30+ | 30+ | 286 | F |
| | ND SHRADDHA | | 15+ | 15+ | 12+ | 20+ | 10+ | 16+ | 14+ | | |
| PRN:- 2015016401402257 | | | 45 | 48 | 33 | 50 | 20 | 46 | 44 | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | 4 C 4 | - F 1 | 3 D 3 | 3 E 2 | | |
| 1080368 | /NAIDU SHRADHA NARAYAN | SHA 210 SIDDHARTH (CO | 35+ | 34E | 22F | 30E | 34E | 30+ | 44+ | 229 | F |
| | RADA | | AA | AA | AA | AA | AA | AA | AA | | |
| PRN:- 2013016401515655 | | | AA | AA | AA | AA | AA | AA | AA | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | |
| 1080369 | NIRBHAVANE SIDDHARTH | AJIT 210 SIDDHARTH (CO | 30+ | 32+ | 30+ | 33+ | 07F | 30E | 30+ | 289 | F |
| | ANUPAMA | | 13+ | 17+ | 12+ | 16+ | 10+ | 16+ | 13+ | | |
| PRN:- 2015016401402041 | | | 43 | 49 | 42 | 49 | 17 | 46 | 43 | | |
| | | | 3 E 2 | 3 D 3 | 4 E 2 | 4 D 3 | - F 1 | 3 D 3 | 3 E 2 | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
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--:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

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CENTRE : 1 MUMBAI

JANUARY 31, 2019

011 COMM.-V(M.H.R.M.) (75/30,25/10) 021 BUSINESS ECONOMICS-V(75/30,25/10) 031 FINANCIAL ACCOUNTING(75/30,25/10)
032 AUDITING AND COST AC(75/30,25/10) 033 MANAGEMENT ACCOUNTIN(75/30,25/10) 111 EXPORT MARKETING (75/30,25/10)
271 MARKETING RESEARCH (75/30,25/10)

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 TH/IN CR GR GP | PAPER 2 TH/IN CR GR GP | PAPER 3 TH/IN CR GR GP | PAPER 4 TH/IN CR GR GP | PAPER 5 TH/IN CR GR GP | PAPER 6 TH/IN CR GR GP | PAPER 7 TH/IN CR GR GP | TOTAL 700 TOTAL C*G | RES ULT GPA GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1080370 | /PADAGU PRITI CHANDRASHEKH | 210 SIDDHARTH (CO | 41+ | 30+ | 30+ | 37+ | 46+ | 34 | 41+ | 378 | P |
| | AR NANDA | | 13+ | 22+ | 16+ | 24+ | 11+ | 18+ | 15+ | | |
| PRN:- | 2014016400823783 | | 54 | 52 | 46 | 61 | 57 | 52 | 56 | | |
| | | | 3 C 4 | 3 C 4 | 4 D 3 | 4 A 6 | 3 B 5 | 3 C 4 | 3 B 5 | 102 | 4.43 C |
| 1080371 | /PALOBA SIDRA MOHAMMED JAV | 52 ELPHINSTONE | 35+ | 33+ | 49+ | 31+ | 62+ | 31+ | 30+ | 381 | P |
| | ED FARZANA | | 17+ | 14+ | 15+ | 22+ | 11+ | 10 | 21+ | | |
| PRN:- | 2015016401344821 | | 52 | 47 | 64 | 53 | 73 | 41 | 51 | | |
| | | | 3 C 4 | 3 D 3 | 4 A 6 | 4 C 4 | 3 O 7 | 3 E 2 | 3 C 4 | 100 | 4.35 C |
| 1080372 | PASWAN NARENDRA YAMUNA SH | 210 SIDDHARTH (CO | 36+ | 34 | 34+ | 32+ | 33+ | 31+ | 35+ | 328 | P |
| | OBHADEVI | | 11+ | 14+ | 12+ | 15+ | 10+ | 18+ | 13+ | | |
| PRN:- | 2015016401402354 | | 47 | 48 | 46 | 47 | 43 | 49 | 48 | | |
| | | | 3 D 3 | 3 D 3 | 4 D 3 | 4 D 3 | 3 E 2 | 3 D 3 | 3 D 3 | 66 | 2.87 E |
| 1080373 | PEVEKAR RAJ JITENDRA PRIY | 210 SIDDHARTH (CO | 30+ | 31+ | 30+ | 30+ | 30+ | 30+ | 33+ | ABS | A ABS |
| | A | | AA | AA | 11+ | 22+ | 10+ | 11+ | AA | | |
| PRN:- | 2011016401752476 | | AA | AA | 41 | 52 | 40 | 41 | AA | | |
| | | | - F 1 | - F 1 | 4 E 2 | 4 C 4 | 3 E 2 | 3 E 2 | - F 1 | | |
| 1080374 | RAI PRASHANT UDAYKUMAR ME | 210 SIDDHARTH (CO | 30+ | 35+ | 20F | 30+ | 30+ | 33+ | 30+ | 308 | F |
| | ENA | | 16+ | 16+ | 11+ | 13+ | 12+ | 16+ | 16+ | | |
| PRN:- | 2014016400818983 | | 46 | 51 | 31 | 43 | 42 | 49 | 46 | | |
| | | | 3 D 3 | 3 C 4 | - F 1 | 4 E 2 | 3 E 2 | 3 D 3 | 3 D 3 | | |
| 1080375 | /RUPAWATE SHRADDHA PRAKASH | 210 SIDDHARTH (CO | 30+ | 30+ | 31+ | 30+ | 30+ | 30 | 30+ | 311 | P |
| | SHASHIKALA | | 15+ | 16+ | 14+ | 16+ | 10+ | 15+ | 14+ | | |
| PRN:- | 2015016401403694 | | 45 | 46 | 45 | 46 | 40 | 45 | 44 | | |
| | | | 3 D 3 | 3 D 3 | 4 D 3 | 4 D 3 | 3 E 2 | 3 D 3 | 3 E 2 | 63 | 2.74 E |
| 1080376 | SALUNKE SAI SHANKAR SWATI | 210 SIDDHARTH (CO | 30+ | 35+ | 32+ | 31+ | 33+ | 30 | 30+ | 332 | P |
| | | | 13+ | 20+ | 20+ | 18+ | 10+ | 16+ | 14+ | | |
| PRN:- | 2015016401399895 | | 43 | 55 | 52 | 49 | 43 | 46 | 44 | | |
| | | | 3 E 2 | 3 B 5 | 4 C 4 | 4 D 3 | 3 E 2 | 3 D 3 | 3 E 2 | 70 | 3.04 D |
| 1080377 | /SATARDEKAR ANUSHREE MAHES | 210 SIDDHARTH (CO | 35+ | 30+ | 38+ | 30+ | 30+ | 30 | 30+ | 334 | P |
| | H UMA | | 13+ | 20+ | 14+ | 24+ | 10+ | 16+ | 14+ | | |
| PRN:- | 2015016401397416 | | 48 | 50 | 52 | 54 | 40 | 46 | 44 | | |
| | | | 3 D 3 | 3 C 4 | 4 C 4 | 4 C 4 | 3 E 2 | 3 D 3 | 3 E 2 | 74 | 3.22 D |
| 1080378 | SAYYAD MOHD SHAMEEM MOHD | 210 SIDDHARTH (CO | 36+ | 34+ | 37+ | 32+ | 32+ | 35 | 31+ | 337 | P |
| | NASEEM REHANA | | 14+ | 21+ | 15+ | 13+ | 10+ | 14+ | 13+ | | |
| PRN:- | 2014016400823705 | | 50 | 55 | 52 | 45 | 42 | 49 | 44 | | |
| | | | 3 C 4 | 3 B 5 | 4 C 4 | 4 D 3 | 3 E 2 | 3 D 3 | 3 E 2 | 76 | 3.30 D |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

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|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1080379 | SHAIKH MOHD NAEEM MOHD IS | 210 SIDDHARTH (CO | 30+ | 50+ | 30+ | 47+ | 38+ | 30 | 35+ | 368 | | P |
| | AQ AFASANA | | 15+ | 22+ | 14+ | 11+ | 10+ | 18+ | 18+ | | | |
| PRN:- 2015016401404376 | | | 45 | 72 | 44 | 58 | 48 | 48 | 53 | | | |
| | | | 3 D 3 | 3 O 7 | 4 E 2 | 4 B 5 | 3 D 3 | 3 D 3 | 3 C 4 | 88 | 3.83 | D |
| 1080380 | /SHAZIYA KHATOON ISRAJUDDI | 210 SIDDHARTH (CO | 38+ | AA | 30E | 34+ | 55+ | 32+ | AA | 289 | | F |
| | N NOOR BANO | | 13+ | 16+ | 16+ | 14+ | 11+ | 14+ | 16+ | | | |
| PRN:- 2015016401402547 | | | 51 | AA | 46 | 48 | 66 | 46 | AA | | | |
| | | | 3 C 4 | - F 1 | 4 D 3 | 4 D 3 | 3 A 6 | 3 D 3 | - F 1 | | | |
| 1080381 | SHINNIYAH AJAY SKUMAR SHO | 210 SIDDHARTH (CO | 36+ | 30+ | 30 | 30+ | 45+ | 37+ | 31 | 335 | | P |
| | BHA | | 12+ | 14+ | 14+ | 16+ | 10+ | 15+ | 15+ | | | |
| PRN:- 2015016401405364 | | | 48 | 44 | 44 | 46 | 55 | 52 | 46 | | | |
| | | | 3 D 3 | 3 E 2 | 4 E 2 | 4 D 3 | 3 B 5 | 3 C 4 | 3 D 3 | 71 | 3.09 | D |
| 1080382 | SHIVANE PREM PARASHURAM J | 210 SIDDHARTH (CO | 36+ | 30+ | AA | 36+ | 35+ | 36+ | 45+ | ABS | | A ABS |
| | YOTI | | 12+ | 17+ | 12+ | 13+ | 10+ | 20+ | 16+ | | | |
| PRN:- 2015016401398404 | | | 48 | 47 | AA | 49 | 45 | 56 | 61 | | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | 4 D 3 | 3 D 3 | 3 B 5 | 3 A 6 | | | |
| 1080383 | SHUKLA PREMPRAKASH SHASHI | 210 SIDDHARTH (CO | 30+ | AA | AA | AA | 06F | 30+ | 35+ | 191 | | F |
| | BHUSHAN URMILA | | 15+ | 14+ | 12+ | 12+ | 11+ | 13+ | 13+ | | | |
| PRN:- 2012016401252882 | | | 45 | AA | AA | AA | 17 | 43 | 48 | | | |
| | | | 3 D 3 | - F 1 | - F 1 | - F 1 | - F 1 | 3 E 2 | 3 D 3 | | | |
| 1080384 | SINGH AJIT BANSBAHADUR KR | 210 SIDDHARTH (CO | 30+ | 33+ | 21F | 33+ | 30+ | 30+ | 30+ | 306 | | F |
| | ISHNA | | 12+ | 21+ | 12+ | 11+ | 16+ | 14+ | 13+ | | | |
| PRN:- 2012016401252901 | | | 42 | 54 | 33 | 44 | 46 | 44 | 43 | | | |
| | | | 3 E 2 | 3 C 4 | - F 1 | 4 E 2 | 3 D 3 | 3 E 2 | 3 E 2 | | | |
| 1080385 | SINGH CHANDRASHEKHAR SATY | 210 SIDDHARTH (CO | 36+ | 34+ | 30 | 30+ | 32+ | 30+ | 40+ | 324 | | P |
| | ANARAYAN KANTIDEVI | | 13+ | 14+ | 12+ | 11+ | 10+ | 18+ | 14+ | | | |
| PRN:- 2014016400824643 | | | 49 | 48 | 42 | 41 | 42 | 48 | 54 | | | |
| | | | 3 D 3 | 3 D 3 | 4 E 2 | 4 E 2 | 3 E 2 | 3 D 3 | 3 C 4 | 61 | 2.65 | E |
| 1080386 | SOLANKI JATIN DEVENDRA PU | 210 SIDDHARTH (CO | AA | 07F | 30+ | 32+ | 42+ | AA | AA | 232 | | F |
| | SHPA | | 10+ | 19+ | 18+ | 21+ | 20+ | 18+ | 15+ | | | |
| PRN:- 2017016402521873 | | | AA | 26 | 48 | 53 | 62 | AA | AA | | | |
| | | | - F 1 | - F 1 | 4 D 3 | 4 C 4 | 3 A 6 | - F 1 | - F 1 | | | |
| 1080387 | SONI HEMANG JIGNESH NAYAN | 210 SIDDHARTH (CO | 30+ | 34+ | 30+ | 30+ | 30+ | 30+ | 47 | 326 | | P |
| | A | | 13+ | 19+ | 10+ | 13+ | 15+ | 13+ | 12+ | | | |
| PRN:- 2013016401510461 | | | 43 | 53 | 40 | 43 | 45 | 43 | 59 | | | |
| | | | 3 E 2 | 3 C 4 | 4 E 2 | 4 E 2 | 3 D 3 | 3 E 2 | 3 B 5 | 64 | 2.78 | E |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1080388 | TAKKE GUNVANT VINAYAK VAN | 210 SIDDHARTH (CO | 30+ | 30+ | AA | 30+ | AA | AA | 36+ | ABS | A ABS | |
| | DITA | | 15+ | 15+ | 12+ | 13+ | 10+ | 14+ | 19+ | | | |
| PRN:- 2015016401400943 | | | 45 | 45 | AA | 43 | AA | AA | 55 | | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | 4 E 2 | - F 1 | - F 1 | 3 B 5 | | | |
| 1080389 | /THAKUR SNEHA RAMAVTAR SUN | 210 SIDDHARTH (CO | 33+ | 21F | 30E | 30+ | 44+ | 36+ | 44+ | 334 | F | |
| | ITA | | 13+ | 17+ | 14+ | 12+ | 10+ | 15+ | 15+ | | | |
| PRN:- 2015016401398393 | | | 46 | 38 | 44 | 42 | 54 | 51 | 59 | | | |
| | | | 3 D 3 | - F 1 | 4 E 2 | 4 E 2 | 3 C 4 | 3 C 4 | 3 B 5 | | | |
| 1080390 | /THAKUR SONAL RAMAVTAR SUN | 210 SIDDHARTH (CO | 36+ | 30+ | 30+ | 30 | 36+ | 42+ | 32+ | 335 | P | |
| | ITA | | 12+ | 16+ | 12+ | 14+ | 10+ | 20+ | 15+ | | | |
| PRN:- 2015016401403044 | | | 48 | 46 | 42 | 44 | 46 | 62 | 47 | | | |
| | | | 3 D 3 | 3 D 3 | 4 E 2 | 4 E 2 | 3 D 3 | 3 A 6 | 3 D 3 70 | 3.04 | D | |
| 1080391 | THAPA DINESH BAHADUR TEK | 210 SIDDHARTH (CO | 34+ | 34+ | 35+ | 41+ | 37+ | 30+ | 40 | 359 | P | |
| | BAHADUR KOKILA | | 12+ | 18+ | 15+ | 20+ | 10+ | 18+ | 15+ | | | |
| PRN:- 2015016401396997 | | | 46 | 52 | 50 | 61 | 47 | 48 | 55 | | | |
| | | | 3 D 3 | 3 C 4 | 4 C 4 | 4 A 6 | 3 D 3 | 3 D 3 | 3 B 5 94 | 4.09 | C | |
| 1080392 | /THATE ASHWINI GAUTAM SUNI | 210 SIDDHARTH (CO | 30E | 30+ | 23F | 41+ | 34+ | 30+ | 30+ | 314 | F | |
| | TA | | 12+ | 20+ | 14+ | 12+ | 10+ | 14+ | 14+ | | | |
| PRN:- 2017016402521896 | | | 42 | 50 | 37 | 53 | 44 | 44 | 44 | | | |
| | | | 3 E 2 | 3 C 4 | - F 1 | 4 C 4 | 3 E 2 | 3 E 2 | 3 E 2 | | | |
| 1080393 | TIWARI KUSH RAMSHIROMAN R | 210 SIDDHARTH (CO | 34+ | 30+ | 30+ | 33+ | 23F | 32+ | 37+ | 314 | F | |
| | AJKUMERI | | 15+ | 12+ | 15+ | 11+ | 16+ | 15+ | 11+ | | | |
| PRN:- 2013016401508632 | | | 49 | 42 | 45 | 44 | 39 | 47 | 48 | | | |
| | | | 3 D 3 | 3 E 2 | 4 D 3 | 4 E 2 | - F 1 | 3 D 3 | 3 D 3 | | | |
| 1080394 | /TODANKAR SHRADDHA RAVINDR | 210 SIDDHARTH (CO | 36+ | 30+ | 33+ | 30+ | 30+ | 30+ | 37 | 319 | P | |
| | A CHHAYA | | 11+ | 18+ | 14+ | 13+ | 11+ | 14+ | 12+ | | | |
| PRN:- 2015016401401896 | | | 47 | 48 | 47 | 43 | 41 | 44 | 49 | | | |
| | | | 3 D 3 | 3 D 3 | 4 D 3 | 4 E 2 | 3 E 2 | 3 E 2 | 3 D 3 59 | 2.57 | E | |
| 1080395 | VANGARI AJAY DHANANJAYA V | 210 SIDDHARTH (CO | 30+ | 30+ | 13F | 37+ | 30+ | 36+ | 38+ | 322 | F | |
| | ARALAXMI | | 12+ | 20+ | 17+ | 12+ | 10+ | 20+ | 17+ | | | |
| PRN:- 2015016401399237 | | | 42 | 50 | 30 | 49 | 40 | 56 | 55 | | | |
| | | | 3 E 2 | 3 C 4 | - F 1 | 4 D 3 | 3 E 2 | 3 B 5 | 3 B 5 | | | |
| 1080396 | VYAS ARJUN KAWARLAL GAYAT | 210 SIDDHARTH (CO | 30+ | 23F | 18F | 12F | 30+ | 30+ | 35+ | 270 | F | |
| | RI | | 14+ | 18+ | 12+ | 11+ | 10+ | 15+ | 12+ | | | |
| PRN:- 2015016401396815 | | | 44 | 41 | 30 | 23 | 40 | 45 | 47 | | | |
| | | | 3 E 2 | - F 1 | - F 1 | - F 1 | 3 E 2 | 3 D 3 | 3 D 3 | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
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|---|---|---|---|---|---|---|---|---|---|---|---|
| 1080397 | WAVLE ANIKET SUNIL KALPAN | 210 SIDDHARTH (CO | 30+ | AA | AA | AA | 30+ | 30+ | 30+ | ABS | A ABS |
| | A | | 10+ | 12+ | 10+ | 10+ | 10+ | 10+ | 12+ | | |
| PRN:- 2013016401508396 | | | 40 | AA | AA | AA | 40 | 40 | 42 | | |
| | | | 3 E 2 | - F 1 | - F 1 | - F 1 | 3 E 2 | 3 E 2 | 3 E 2 | | |
| 1080398 | /YADAV CHANDA LALAN LALITA | 210 SIDDHARTH (CO | 38+ | 31+ | 33+ | 31E | 08F | 30+ | 32+ | 295 | F |
| | | | 13+ | 13+ | 11E | 12+ | 14+ | 13+ | 16+ | | |
| PRN:- 2013016401507822 | | | 51 | 44 | 44 | 43 | 22 | 43 | 48 | | |
| | | | 3 C 4 | 3 E 2 | 4 E 2 | 4 E 2 | - F 1 | 3 E 2 | 3 D 3 | | |
| 1080399 | YEWALE ROHAN SHANKAR PUSH | 210 SIDDHARTH (CO | 30+ | 31 | 30+ | 30+ | 31+ | 30+ | 34+ | 318 | P |
| | PA | | 15+ | 17+ | 15+ | 12+ | 11+ | 18+ | 14+ | | |
| PRN:- 2015016401398443 | | | 45 | 48 | 45 | 42 | 42 | 48 | 48 | | |
| | | | 3 D 3 | 3 D 3 | 4 D 3 | 4 E 2 | 3 E 2 | 3 D 3 | 3 D 3 62 | 2.70 | E |

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111 EXPORT MARKETING (75/30,25/10)

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|---|---|---|---|---|---|---|---|---|---|---|---|
| 1080400 | AHUJA DEVESH LAXMAN ARTI | 98 HINDUJA - CHA | 37+ | 30+ | 30 | 33+ | 30+ | 31+ | 45+ | 310 | P |
| | | | 10+ | 10+ | 10+ | 10+ | 12+ | 12+ | 10+ | | |
| PRN:- 2015016401281881 | | | 47 | 40 | 40 | 43 | 42 | 43 | 55 | | |
| | | | 3 D 3 | 3 E 2 | 4 E 2 | 4 E 2 | 3 E 2 | 3 E 2 | 3 B 5 58 | 2.52 | E |
| 1080401 | BHANSALI VARUN JAYANTILAL | 98 HINDUJA - CHA | 37+ | 30+ | 31+ | 43+ | 46+ | AA | 30+ | ABS | A ABS |
| | LALITA | | 15+ | 11+ | 10+ | 15+ | 11+ | 16+ | 10+ | | |
| PRN:- 2015016401286046 | | | 52 | 41 | 41 | 58 | 57 | AA | 40 | | |
| | | | 3 C 4 | 3 E 2 | 4 E 2 | 4 B 5 | 3 B 5 | - F 1 | 3 E 2 | | |
| 1080402 | /CHAURASIA KOMAL PHOOLCHAN | 16 BHARAT EDU.-K | 30+ | 32E | 38+ | 39+ | 47+ | 12F | 36+ | 323 | F |
| | D KALAVATI | | 16+ | 11+ | 13+ | 12+ | 10+ | 10+ | 17+ | | |
| PRN:- 2015016400965634 | | | 46 | 43 | 51 | 51 | 57 | 22 | 53 | | |
| | | | 3 D 3 | 3 E 2 | 4 C 4 | 4 C 4 | 3 B 5 | - F 1 | 3 C 4 | | |
| 1080403 | DABHI CHETAN NARESH KANTA | 16 BHARAT EDU.-K | 30+ | 30+ | 30+ | 30+ | 41+ | 08F | 38+ | 311 | F |
| | | | 15+ | 13+ | 19+ | 20+ | 12+ | 10+ | 15+ | | |
| PRN:- 2014016400093905 | | | 45 | 43 | 49 | 50 | 53 | 18 | 53 | | |
| | | | 3 D 3 | 3 E 2 | 4 D 3 | 4 C 4 | 3 C 4 | - F 1 | 3 C 4 | | |
| 1080404 | /GADA VIDHI ASHOK DAMYANTI | 98 HINDUJA - CHA | 40+ | 33+ | 32+ | 43+ | 50+ | 45+ | 42+ | 372 | P |
| | | | 10+ | 10+ | 10+ | 14+ | 10+ | 16+ | 17 | | |
| PRN:- 2015016401285751 | | | 50 | 43 | 42 | 57 | 60 | 61 | 59 | | |
| | | | 3 C 4 | 3 E 2 | 4 E 2 | 4 B 5 | 3 A 6 | 3 A 6 | 3 B 5 97 | 4.22 | C |

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|---|---|---|---|---|---|---|---|---|---|---|---|
| 1080405 | GOREGAONKAR SIDDHESH GAJA | 209 SIDDHARTH (A, | 32+ | 30+ | AA | 30+ | AA | 38+ | 37+ | ABS | A ABS |
| | NAN PUSHPALATA | | 14+ | 14+ | 17+ | 17+ | 14+ | 12+ | 17+ | | |
| PRN:- 2014016401878555 | | | 46 | 44 | AA | 47 | AA | 50 | 54 | | |
| | | | 3 D 3 | 3 E 2 | - F 1 | 4 D 3 | - F 1 | 3 C 4 | 3 C 4 | | |
| 1080406 | /JAIN LISHA DHIRAJKUMAR US | 98 HINDUJA - CHA | 35+ | 37+ | 30+ | 38+ | 42 | 30+ | 30+ | 325 | P |
| | HA | | 11+ | 10+ | 10+ | 10+ | 10+ | 17+ | 15+ | | |
| PRN:- 2014016400849335 | | | 46 | 47 | 40 | 48 | 52 | 47 | 45 | | |
| | | | 3 D 3 | 3 D 3 | 4 E 2 | 4 D 3 | 3 C 4 | 3 D 3 | 3 D 3 68 | 2.96 | E |
| 1080407 | JAIN MAYANK PARASMAL RATA | 98 HINDUJA - CHA | 34+ | 44+ | 31+ | 39+ | 45+ | 36+ | 47+ | ABS | A ABS |
| | N | | 15+ | 11+ | 10+ | 12+ | 14+ | AA | 13+ | | |
| PRN:- 2015016401278252 | | | 49 | 55 | 41 | 51 | 59 | AA | 60 | | |
| | | | 3 D 3 | 3 B 5 | 4 E 2 | 4 C 4 | 3 B 5 | - F 1 | 3 A 6 | | |
| 1080408 | JAIN PRATEEK ASHOK VANDAN | 98 HINDUJA - CHA | 31+ | 30+ | 32 | 30+ | 37+ | 31 | 32+ | 305 | P |
| | A | | 15+ | 13+ | 12+ | 10+ | 10+ | 10 | 12+ | | |
| PRN:- 2015016401940033 | | | 46 | 43 | 44 | 40 | 47 | 41 | 44 | | |
| | | | 3 D 3 | 3 E 2 | 4 E 2 | 4 E 2 | 3 D 3 | 3 E 2 | 3 E 2 52 | 2.26 | E |
| 1080409 | /JAIN SIMONY CHANDRAPRAKAS | 98 HINDUJA - CHA | 33+ | 39+ | 30+ | 30+ | 32 | 42+ | 42+ | 326 | P |
| | H TARA | | 14+ | 10+ | 10+ | 10+ | 11+ | 12+ | 11+ | | |
| PRN:- 2015016402664635 | | | 47 | 49 | 40 | 40 | 43 | 54 | 53 | | |
| | | | 3 D 3 | 3 D 3 | 4 E 2 | 4 E 2 | 3 E 2 | 3 C 4 | 3 C 4 64 | 2.78 | E |
| 1080410 | PARMAR HIREN DINESH JAYA | 16 BHARAT EDU.-K | 44+ | 33+ | 12F | 53+ | 48+ | 32+ | 42+ | 377 | F |
| | | | 20+ | 17+ | 18+ | 18+ | 10+ | 10+ | 20+ | | |
| PRN:- 2014016400093782 | | | 64 | 50 | 30 | 71 | 58 | 42 | 62 | | |
| | | | 3 A 6 | 3 C 4 | - F 1 | 4 O 7 | 3 B 5 | 3 E 2 | 3 A 6 | | |
| 1080411 | PATIL SURAJ PRASANNA PRAN | 209 SIDDHARTH (A, | 33+ | 31+ | 33+ | 33+ | 30+ | 30+ | 24F | 297 | F |
| | ALI | | 10+ | 11+ | 16+ | 11+ | 11+ | 12+ | 12+ | | |
| PRN:- 2013016401197137 | | | 43 | 42 | 49 | 44 | 41 | 42 | 36 | | |
| | | | 3 E 2 | 3 E 2 | 4 D 3 | 4 E 2 | 3 E 2 | 3 E 2 | - F 1 | | |
| 1080412 | /PAWAR POONAM SHAMARAO ANU | 16 BHARAT EDU.-K | 31+ | 30+ | 30+ | 30+ | 44+ | 33 | 35+ | 350 | P |
| | SAYA | | 18+ | 18+ | 17+ | 16+ | 13+ | 16+ | 19+ | | |
| PRN:- 2015016400967006 | | | 49 | 48 | 47 | 46 | 57 | 49 | 54 | | |
| | | | 3 D 3 | 3 D 3 | 4 D 3 | 4 D 3 | 3 B 5 | 3 D 3 | 3 C 4 78 | 3.39 | D |
| 1080413 | /PAWAR SHRADDHA SATYAWAN P | 16 BHARAT EDU.-K | 36+ | 30+ | 18F | 37+ | 30+ | 41+ | 40+ | 332 | F |
| | RIYANKA | | 16+ | 14+ | 17+ | 16+ | 10+ | 10+ | 17+ | | |
| PRN:- 2015016400966227 | | | 52 | 44 | 35 | 53 | 40 | 51 | 57 | | |
| | | | 3 C 4 | 3 E 2 | - F 1 | 4 C 4 | 3 E 2 | 3 C 4 | 3 B 5 | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

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CENTRE : 1 MUMBAI

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SEAT    NAME OF THE CANDIDATE          COLLEGE        PAPER 1 PAPER 2 PAPER 3 PAPER 4 PAPER 5 PAPER 6    PAPER 7   TOTAL RES
NO.                                                   TH/IN   TH/IN   TH/IN   TH/IN   TH/IN   TH/IN      TH/IN     700   ULT
                                                CR GR GP  CR GR GP  CR GR GP  CR GR GP  CR GR GP  CR GR GP  CR GR GP
                                                                                          TOTAL C*G  GPA  GRADE
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011 COMM.-V(M.H.R.M.)   (75/30,25/10)         021 BUSINESS ECONOMICS-V(75/30,25/10)       031 FINANCIAL ACCOUNTING(75/30,25/10)
032 AUDITING AND COST AC(75/30,25/10)         033 MANAGEMENT ACCOUNTIN(75/30,25/10)       101 COMPUTER SYSTEMS & A(75/30,25/10)
111 EXPORT MARKETING    (75/30,25/10)

1080414  SAWANT ABHISHEK JANARDAN  16  BHARAT EDU.-K  30+     20F     13F     31+     30+     19F        30E       273   F RPV
         VANDANA                                      15+     12+     15+     14+     10+     18+        16+
PRN:-  2014016400097087                               45      32      28      45      40      37         46
                                                    3 D 3   - F 1   - F 1   4 D 3  3 E 2     - F 1   3 D 3

1080415 /YENPURE NAMRATA SUNIL VIM 16  BHARAT EDU.-K  30+     32+     31+     19F     30+     37+        43+       335   F
         AL                                           17+     16+     16+     16+     12+     18+        18+
PRN:-  2015016400963964                               47      48      47      35      42      55         61
                                                    3 D 3   3 D 3   4 D 3   - F 1  3 E 2     3 B 5   3 A 6

011 COMM.-V(M.H.R.M.)   (75/30,25/10)         021 BUSINESS ECONOMICS-V(75/30,25/10)       031 FINANCIAL ACCOUNTING(75/30,25/10)
032 AUDITING AND COST AC(75/30,25/10)         033 MANAGEMENT ACCOUNTIN(75/30,25/10)       161 LABOUR WELFARE & PRA(75/30,25/10)
111 EXPORT MARKETING    (75/30,25/10)

1080416  BHAGWAT ASHISH NAMDEV CHA 234 SYDENHAM       30+     32+     30+     34+     37+     34+        35        334   P
         NDA                                          16+     17+     12+     15+     13+     19+        10+
PRN:-  2014016402295021                               46      49      42      49      50      53         45
                                                    3 D 3   3 D 3   4 E 2   4 D 3  3 C 4     3 C 4   3 D 3  71     3.09 D

1080417  PHALAK RUPAM DIPAK VAISHA 234 SYDENHAM       30+     30+     30E     30+     12F     31+        33+       298   F
         LI                                           16+     16+     12+     11+     16+     16+        15+
PRN:-  2015016401709284                               46      46      42      41      28      47         48
                                                    3 D 3   3 D 3   4 E 2   4 E 2  - F 1     3 D 3   3 D 3

1080418 /WAGHELA JAGRUTI HIRALAL V 234 SYDENHAM       36+     35+     33E     15F     53+     39+        34+       365   F
         IDYA                                         19+     17+     17+     15+     17+     24+        11+
PRN:-  2015016401710217                               55      52      50      30      70      63         45
                                                    3 B 5   3 C 4   4 C 4   - F 1  3 O 7     3 A 6   3 D 3

011 COMM.-V(M.H.R.M.)   (75/30,25/10)         021 BUSINESS ECONOMICS-V(75/30,25/10)       031 FINANCIAL ACCOUNTING(75/30,25/10)
032 AUDITING AND COST AC(75/30,25/10)         033 MANAGEMENT ACCOUNTIN(75/30,25/10)       281 ENTERPRENEURSHIP & M(75/30,25/10)
111 EXPORT MARKETING    (75/30,25/10)

1080419 /CONTRACTOR SRUSHTI KAUSHI 209 SIDDHARTH (A,  30+     30+     30E     18F     30+     40+        33+       323   F
         K SONAL                                      12+     12+     20+     19+     11+     22+        16+
PRN:-  2013016401196215                               42      42      50      37      41      62         49
                                                    3 E 2   3 E 2   4 C 4   - F 1  3 E 2     3 A 6   3 D 3

1080420 /GAVLI POOJA BABULAL PADMA 209 SIDDHARTH (A,  33+     41+     32      36+     32+     36+        32+       350   P
                                                      15+     13+     18+     17+     11+     18+        16+
PRN:-  2014016401879783                               48      54      50      53      43      54         48
                                                    3 D 3   3 C 4   4 C 4   4 C 4  3 E 2     3 C 4   3 D 3  80     3.48 D
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/:FEMALE;  P:SUCCESSFUL;  F:UNSUCCESSFUL;  AA/ABS:ABSENT;   +:MARKS CARRIED;   E:EXMP CAN BE CLAIMED;   O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;
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CENTRE : 1 MUMBAI

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011 COMM.-V(M.H.R.M.) (75/30,25/10) 021 BUSINESS ECONOMICS-V(75/30,25/10) 031 FINANCIAL ACCOUNTING(75/30,25/10)
032 AUDITING AND COST AC(75/30,25/10) 033 MANAGEMENT ACCOUNTIN(75/30,25/10) 281 ENTERPRENEURSHIP & M(75/30,25/10)
111 EXPORT MARKETING (75/30,25/10)

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 TH/IN CR GR GP | PAPER 2 TH/IN CR GR GP | PAPER 3 TH/IN CR GR GP | PAPER 4 TH/IN CR GR GP | PAPER 5 TH/IN CR GR GP | PAPER 6 TH/IN CR GR GP | PAPER 7 TH/IN CR GR GP | TOTAL 700 TOTAL C*G | RES ULT GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1080421 | SHETTY VINOD SHANTINATH N IRMALA | 209 SIDDHARTH (A, | 36+ | 05F | 30+ | 35+ | 30+ | 40+ | 42+ | 320 | | F |
| PRN:- 2014016401879083 | | | 14+ | 10+ | 12+ | 15+ | 13+ | 21+ | 17+ | | | |
| | | | 50 | 15 | 42 | 50 | 43 | 61 | 59 | | | |
| | | | 3 C 4 | - F 1 | 4 E 2 | 4 C 4 | 3 E 2 | 3 A 6 | 3 B 5 | | | |
| 1080422 | TAMBE RAJ GANESH NEETA | 209 SIDDHARTH (A, | 38+ | 38+ | 34+ | 30 | 30+ | 50+ | 30+ | 366 | | P |
| PRN:- 2014016401878652 | | | 14+ | 13+ | 14+ | 15+ | 16+ | 23+ | 21+ | | | |
| | | | 52 | 51 | 48 | 45 | 46 | 73 | 51 | | | |
| | | | 3 C 4 | 3 C 4 | 4 D 3 | 4 D 3 | 3 D 3 | 3 O 7 | 3 C 4 | 90 | 3.91 | D |

011 COMM.-V(M.H.R.M.) (75/30,25/10) 021 BUSINESS ECONOMICS-V(75/30,25/10) 031 FINANCIAL ACCOUNTING(75/30,25/10)
032 AUDITING AND COST AC(75/30,25/10) 033 MANAGEMENT ACCOUNTIN(75/30,25/10) 201 RURAL MARKETING (75/30,25/10)
111 EXPORT MARKETING (75/30,25/10)

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 TH/IN CR GR GP | PAPER 2 TH/IN CR GR GP | PAPER 3 TH/IN CR GR GP | PAPER 4 TH/IN CR GR GP | PAPER 5 TH/IN CR GR GP | PAPER 6 TH/IN CR GR GP | PAPER 7 TH/IN CR GR GP | TOTAL 700 TOTAL C*G | RES ULT GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1080423 | /ALHAT SNEHAL ANIL SINDHU | 16 BHARAT EDU.-K | 38+ | 32+ | AA | 30E | 10F | 49+ | AA | 283 | | F |
| PRN:- 2014016400094151 | | | 23+ | 11+ | 10+ | 11+ | 24+ | 22+ | 23+ | | | |
| | | | 61 | 43 | AA | 41 | 34 | 71 | AA | | | |
| | | | 3 A 6 | 3 E 2 | - F 1 | 4 E 2 | - F 1 | 3 O 7 | - F 1 | | | |
| 1080424 | ANSARI USMAN KURBAN JAHIS HA | 16 BHARAT EDU.-K | AA | AA | 10F | 06F | AA | AA | AA | 131 | | F |
| PRN:- 2015016400964082 | | | 15+ | 17+ | 19+ | 20+ | 13+ | 15+ | 16+ | | | |
| | | | AA | AA | 29 | 26 | AA | AA | AA | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | |
| 1080425 | BANGI TANVEERAHMED SALIM MEENAZ | 16 BHARAT EDU.-K | 30+ | 14F | 30+ | 34+ | 34+ | 30+ | 40+ | 334 | | F |
| PRN:- 2015016400965553 | | | 17+ | 15+ | 22+ | 23+ | 16+ | 12+ | 17+ | | | |
| | | | 47 | 29 | 52 | 57 | 50 | 42 | 57 | | | |
| | | | 3 D 3 | - F 1 | 4 C 4 | 4 B 5 | 3 C 4 | 3 E 2 | 3 B 5 | | | |
| 1080426 | /BHISE AISHWARYA RAJENDRA VANITA | 16 BHARAT EDU.-K | 30E | 20F | 16F | 36+ | 30+ | 37+ | 30+ | 298 | | F |
| PRN:- 2014016400096985 | | | 16+ | 13+ | 10+ | 10+ | 15+ | 18+ | 17+ | | | |
| | | | 46 | 33 | 26 | 46 | 45 | 55 | 47 | | | |
| | | | 3 D 3 | - F 1 | - F 1 | 4 D 3 | 3 D 3 | 3 B 5 | 3 D 3 | | | |
| 1080427 | /BHOSALE KIRTI RAJENDRA SU NITA | 16 BHARAT EDU.-K | 30+ | 34+ | 19F | 14F | 44+ | 50+ | 30+ | 325 | | F |
| PRN:- 2014016400070253 | | | 17+ | 10+ | 10+ | 17+ | 17+ | 15+ | 18+ | | | |
| | | | 47 | 44 | 29 | 31 | 61 | 65 | 48 | | | |
| | | | 3 D 3 | 3 E 2 | - F 1 | - F 1 | 3 A 6 | 3 A 6 | 3 D 3 | | | |
| 1080428 | /CHINAKAPOL ANITA DURGAPPA LAXMI | 16 BHARAT EDU.-K | 40+ | 30+ | 23F | 41E | 30E | 44+ | 30+ | 344 | | F |
| PRN:- 2014016400073537 | | | 16+ | 11+ | 15+ | 12+ | 17+ | 17+ | 18+ | | | |
| | | | 56 | 41 | 38 | 53 | 47 | 61 | 48 | | | |
| | | | 3 B 5 | 3 E 2 | - F 1 | 4 C 4 | 3 D 3 | 3 A 6 | 3 D 3 | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

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011 COMM.-V(M.H.R.M.) (75/30,25/10) 021 BUSINESS ECONOMICS-V(75/30,25/10) 031 FINANCIAL ACCOUNTING(75/30,25/10)
032 AUDITING AND COST AC(75/30,25/10) 033 MANAGEMENT ACCOUNTIN(75/30,25/10) 201 RURAL MARKETING (75/30,25/10)
111 EXPORT MARKETING (75/30,25/10)

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 TH/IN CR GR GP | PAPER 2 TH/IN CR GR GP | PAPER 3 TH/IN CR GR GP | PAPER 4 TH/IN CR GR GP | PAPER 5 TH/IN CR GR GP | PAPER 6 TH/IN CR GR GP | PAPER 7 TH/IN CR GR GP | TOTAL 700 TOTAL C*G | RES ULT GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1080429 | /CHINKERI PRIYA SUBHASH JA | 16 BHARAT EDU.-K | 30+ | 32+ | 19F | 30+ | 33+ | 41+ | 33+ | 318 | | F |
| | GDEVI | | 17+ | 13+ | 10+ | 10+ | 14+ | 20+ | 16+ | | | |
| PRN:- 2014016400073545 | | | 47 | 45 | 29 | 40 | 47 | 61 | 49 | | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | 4 E 2 | 3 D 3 | 3 A 6 | 3 D 3 | | | |
| 1080430 | DHURIYA SURAJ LALMANI RAM | 16 BHARAT EDU.-K | 31+ | 41+ | AA | 31+ | 30+ | 37+ | 34+ | ABS | | A ABS |
| | A | | 15+ | 14+ | 15+ | 11+ | 15+ | 17+ | 16+ | | | |
| PRN:- 2014016400073561 | | | 46 | 55 | AA | 42 | 45 | 54 | 50 | | | |
| | | | 3 D 3 | 3 B 5 | - F 1 | 4 E 2 | 3 D 3 | 3 C 4 | 3 C 4 | | | |
| 1080431 | GHADIA SHAILESH HARISH MA | 16 BHARAT EDU.-K | 30+ | AA | 13F | 30+ | 35+ | 39+ | 30+ | 278 | | F |
| | NORAMA | | 18+ | 10+ | 12+ | 10+ | 18+ | 15+ | 18+ | | | |
| PRN:- 2013016400562207 | | | 48 | AA | 25 | 40 | 53 | 54 | 48 | | | |
| | | | 3 D 3 | - F 1 | - F 1 | 4 E 2 | 3 C 4 | 3 C 4 | 3 D 3 | | | |
| 1080432 | GOLE SAMEER TUKARAM PUSHP | 16 BHARAT EDU.-K | 30+ | 30+ | AA | 30+ | 30+ | 33+ | 48+ | ABS | | A ABS |
| | A | | 13+ | 10+ | 10+ | 17+ | 14+ | 10+ | 13+ | | | |
| PRN:- 2013016400556203 | | | 43 | 40 | AA | 47 | 44 | 43 | 61 | | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | 4 D 3 | 3 E 2 | 3 E 2 | 3 A 6 | | | |
| 1080433 | GORIVALE AKSHAY RAMESH RO | 16 BHARAT EDU.-K | 30+ | 31+ | 30 | 39+ | 49+ | 32+ | 30+ | 354 | | P |
| | HINI | | 17+ | 15+ | 17+ | 17+ | 11+ | 19+ | 17+ | | | |
| PRN:- 2015016400966854 | | | 47 | 46 | 47 | 56 | 60 | 51 | 47 | | | |
| | | | 3 D 3 | 3 D 3 | 4 D 3 | 4 B 5 | 3 A 6 | 3 C 4 | 3 D 3 | 89 | 3.87 | D |
| 1080434 | GUPTA SURAJ AVADHNARAYAN | 16 BHARAT EDU.-K | 31+ | 32+ | 32+ | AA | 21F | 43+ | 45+ | 318 | | F |
| | URMILA | | 17+ | 14+ | 23+ | 12+ | 17+ | 13+ | 18+ | | | |
| PRN:- 2014016400062122 | | | 48 | 46 | 55 | AA | 38 | 56 | 63 | | | |
| | | | 3 D 3 | 3 D 3 | 4 B 5 | - F 1 | - F 1 | 3 B 5 | 3 A 6 | | | |
| 1080435 | JADHAV PANDURANG RAMCHAND | 16 BHARAT EDU.-K | 30E | 23F | 32+ | 31+ | 30E | 30+ | 44+ | 313 | | F |
| | RA TAIBAI | | 16+ | 10+ | 13+ | 12+ | 11+ | 14+ | 17+ | | | |
| PRN:- 2015016400966692 | | | 46 | 33 | 45 | 43 | 41 | 44 | 61 | | | |
| | | | 3 D 3 | - F 1 | 4 D 3 | 4 E 2 | 3 E 2 | 3 E 2 | 3 A 6 | | | |
| 1080436 | KALE MANGESH WAMAN HAUSAB | 16 BHARAT EDU.-K | 39+ | 37+ | 30 | 30+ | 34+ | 39+ | 41+ | 354 | | P |
| | AI | | 17+ | 10+ | 16+ | 12+ | 15+ | 18+ | 16+ | | | |
| PRN:- 2014016400366692 | | | 56 | 47 | 46 | 42 | 49 | 57 | 57 | | | |
| | | | 3 B 5 | 3 D 3 | 4 D 3 | 4 E 2 | 3 D 3 | 3 B 5 | 3 B 5 | 83 | 3.61 | D |
| 1080437 | KANOJIA SANDEEP ASHOK RAM | 16 BHARAT EDU.-K | 22F | 30+ | 30E | 30+ | 31+ | 31+ | 46+ | 328 | | F |
| | LALI | | 17+ | 13+ | 14+ | 15+ | 14+ | 18+ | 17+ | | | |
| PRN:- 2015016400966893 | | | 39 | 43 | 44 | 45 | 45 | 49 | 63 | | | |
| | | | - F 1 | 3 E 2 | 4 E 2 | 4 D 3 | 3 D 3 | 3 D 3 | 3 A 6 | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

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011 COMM.-V(M.H.R.M.) (75/30,25/10) 021 BUSINESS ECONOMICS-V(75/30,25/10) 031 FINANCIAL ACCOUNTING(75/30,25/10)
032 AUDITING AND COST AC(75/30,25/10) 033 MANAGEMENT ACCOUNTIN(75/30,25/10) 201 RURAL MARKETING (75/30,25/10)
111 EXPORT MARKETING (75/30,25/10)

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 TH/IN CR GR GP | PAPER 2 TH/IN CR GR GP | PAPER 3 TH/IN CR GR GP | PAPER 4 TH/IN CR GR GP | PAPER 5 TH/IN CR GR GP | PAPER 6 TH/IN CR GR GP | PAPER 7 TH/IN CR GR GP | TOTAL 700 TOTAL C*G | RES ULT GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1080438 | KHARWA CHETAN SHASHIKANT | 16 BHARAT EDU.-K | 30+ | 41+ | 30+ | 31 | 34+ | 30+ | 41+ | 357 | P | |
| | VIMLA | | 16+ | 14+ | 22+ | 23+ | 11+ | 17+ | 17+ | | | |
| PRN:- 2015016400964894 | | | 46 | 55 | 52 | 54 | 45 | 47 | 58 | | | |
| | | | 3 D 3 | 3 B 5 | 4 C 4 | 4 C 4 | 3 D 3 | 3 D 3 | 3 B 5 | 89 | 3.87 | D |
| 1080439 | KHARWA PURVESH RAJESH BHA | 16 BHARAT EDU.-K | 31 | 34 | 30+ | 37+ | 30+ | 42+ | 30+ | 349 | P | |
| | NU | | 17+ | 15+ | 21+ | 14+ | 16+ | 15+ | 17+ | | | |
| PRN:- 2014016400096246 | | | 48 | 49 | 51 | 51 | 46 | 57 | 47 | | | |
| | | | 3 D 3 | 3 D 3 | 4 C 4 | 4 C 4 | 3 D 3 | 3 B 5 | 3 D 3 | 83 | 3.61 | D |
| 1080440 | KHARWA RAHUL RAJESH SHOBH | 16 BHARAT EDU.-K | 40 | 40+ | 30+ | 33+ | 30+ | 44+ | 30+ | 352 | P | |
| | ABEN | | 16+ | 15+ | 13+ | 10+ | 18+ | 15+ | 18+ | | | |
| PRN:- 2014016400096293 | | | 56 | 55 | 43 | 43 | 48 | 59 | 48 | | | |
| | | | 3 B 5 | 3 B 5 | 4 E 2 | 4 E 2 | 3 D 3 | 3 B 5 | 3 D 3 | 79 | 3.43 | D |
| 1080441 | /MARU ANJALI KARSON KANTA | 16 BHARAT EDU.-K | 38+ | 31+ | AA | 30+ | 30+ | 52+ | 30+ | ABS | A ABS | |
| | | | 16+ | 15+ | 15+ | 14+ | 10+ | 12+ | 18+ | | | |
| PRN:- 2015016401058914 | | | 54 | 46 | AA | 44 | 40 | 64 | 48 | | | |
| | | | 3 C 4 | 3 D 3 | - F 1 | 4 E 2 | 3 E 2 | 3 A 6 | 3 D 3 | | | |
| 1080442 | /NIKAM SRUSHTI ANIL SUVARN | 16 BHARAT EDU.-K | 36+ | 47+ | 33E | 20F | 32+ | 51+ | 38+ | 370 | F | |
| | A | | 17+ | 15+ | 22+ | 15+ | 15+ | 13+ | 16+ | | | |
| PRN:- 2014016400069087 | | | 53 | 62 | 55 | 35 | 47 | 64 | 54 | | | |
| | | | 3 C 4 | 3 A 6 | 4 B 5 | - F 1 | 3 D 3 | 3 A 6 | 3 C 4 | | | |
| 1080443 | PANDEY LOKESHKUMAR HARINA | 16 BHARAT EDU.-K | 22F | 33+ | AA | 30+ | AA | 33+ | 42+ | 264 | F | |
| | RAYAN RADHADEVI | | 17+ | 10+ | 14+ | 15+ | 18+ | 13+ | 17+ | | | |
| PRN:- 2013016401130751 | | | 39 | 43 | AA | 45 | AA | 46 | 59 | | | |
| | | | - F 1 | 3 E 2 | - F 1 | 4 D 3 | - F 1 | 3 D 3 | 3 B 5 | | | |
| 1080444 | /PARSHANGIRI HEMA HANUMANT | 16 BHARAT EDU.-K | 30+ | 33+ | 30E | 16F | 30+ | 37+ | 32E | 326 | F | |
| | A INDRA | | 19+ | 17+ | 12+ | 11+ | 20+ | 18+ | 21+ | | | |
| PRN:- 2014016400073754 | | | 49 | 50 | 42 | 27 | 50 | 55 | 53 | | | |
| | | | 3 D 3 | 3 C 4 | 4 E 2 | - F 1 | 3 C 4 | 3 B 5 | 3 C 4 | | | |
| 1080445 | PATEL CHIRAG JAYKISHAN VA | 16 BHARAT EDU.-K | 31+ | 31+ | 30 | 30+ | 30+ | 30+ | 61+ | 337 | P | |
| | NITA | | 15+ | 12+ | 12+ | 11+ | 12+ | 16+ | 16+ | | | |
| PRN:- 2015016400964356 | | | 46 | 43 | 42 | 41 | 42 | 46 | 77 | | | |
| | | | 3 D 3 | 3 E 2 | 4 E 2 | 4 E 2 | 3 E 2 | 3 D 3 | 3 O 7 | 67 | 2.91 | E |
| 1080446 | PORECHA ANISH HAMIR RASHM | 16 BHARAT EDU.-K | 30+ | 30+ | 16F | 31+ | 30+ | 30+ | 31+ | 321 | F | |
| | I | | 21+ | 14+ | 19+ | 20+ | 12+ | 15+ | 22+ | | | |
| PRN:- 2014016400062203 | | | 51 | 44 | 35 | 51 | 42 | 45 | 53 | | | |
| | | | 3 C 4 | 3 E 2 | - F 1 | 4 C 4 | 3 E 2 | 3 D 3 | 3 C 4 | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

FINAL OFFICE REGISTER OF THE T.Y.B.COM. (SEM V)(CBSGS)(75:25) EXAMINATION HELD IN OCTOBER 2018



CENTRE : 1 MUMBAI

JANUARY 31, 2019

011 COMM.-V(M.H.R.M.) (75/30,25/10) 021 BUSINESS ECONOMICS-V(75/30,25/10) 031 FINANCIAL ACCOUNTING(75/30,25/10)
032 AUDITING AND COST AC(75/30,25/10) 033 MANAGEMENT ACCOUNTIN(75/30,25/10) 201 RURAL MARKETING (75/30,25/10)
111 EXPORT MARKETING (75/30,25/10)

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 TH/IN CR GR GP | PAPER 2 TH/IN CR GR GP | PAPER 3 TH/IN CR GR GP | PAPER 4 TH/IN CR GR GP | PAPER 5 TH/IN CR GR GP | PAPER 6 TH/IN CR GR GP TOTAL C*G | PAPER 7 TH/IN CR GR GP GPA | TOTAL 700 GRADE | RES ULT |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1080447 | RATHOD MUKESH PURIYA GANG A | 16 BHARAT EDU.-K | 22F | 30+ | 30+ | 15F | 00F | 30+ | 30E | 268 | F RCC |
| | | | 17+ | 14+ | 21+ | 10+ | 18+ | 14+ | 17+ | | |
| PRN:- 2014016400096262 | | | 39 | 44 | 51 | 25 | 18 | 44 | 47 | | |
| | | | - F 1 | 3 E 2 | 4 C 4 | - F 1 | - F 1 | 3 E 2 | 3 D 3 | | |
| 1080448 | RAUT YOGESH RAMCHANDRA RA JESHRI | 16 BHARAT EDU.-K | 34+ | 30+ | 30 | 30+ | 30+ | 44+ | 47+ | 348 | P |
| | | | 19+ | 12+ | 10+ | 10+ | 16+ | 20+ | 16+ | | |
| PRN:- 2013016401130693 | | | 53 | 42 | 40 | 40 | 46 | 64 | 63 | | |
| | | | 3 C 4 | 3 E 2 | 4 E 2 | 4 E 2 | 3 D 3 | 3 A 6 | 3 A 6 79 | 3.43 | D |
| 1080449 | /SABLE ANKITA GANESH UMA | 16 BHARAT EDU.-K | 30+ | 16F | 30+ | 30+ | 34+ | 30+ | 30+ | 308 | F |
| | | | 17+ | 16+ | 12+ | 10+ | 17+ | 15+ | 21+ | | |
| PRN:- 2014016400093824 | | | 47 | 32 | 42 | 40 | 51 | 45 | 51 | | |
| | | | 3 D 3 | - F 1 | 4 E 2 | 4 E 2 | 3 C 4 | 3 D 3 | 3 C 4 | | |
| 1080450 | /SHINDE ANKITA ANANT UJJAW ALA | 16 BHARAT EDU.-K | 35 | 32+ | 30+ | 42+ | 38+ | 37+ | 36+ | 348 | P |
| | | | 16+ | 13+ | 13+ | 13+ | 12+ | 14+ | 17+ | | |
| PRN:- 2015016400965367 | | | 51 | 45 | 43 | 55 | 50 | 51 | 53 | | |
| | | | 3 C 4 | 3 D 3 | 4 E 2 | 4 B 5 | 3 C 4 | 3 C 4 | 3 C 4 85 | 3.70 | D |
| 1080451 | SHUKLA AKASH MAHESH REKHA | 16 BHARAT EDU.-K | 30+ | 31+ | 30+ | AA | AA | 48+ | 30+ | ABS | A ABS |
| | | | 16+ | 10+ | 11+ | 12+ | 17+ | 10+ | 17+ | | |
| PRN:- 2014016400198792 | | | 46 | 41 | 41 | AA | AA | 58 | 47 | | |
| | | | 3 D 3 | 3 E 2 | 4 E 2 | - F 1 | - F 1 | 3 B 5 | 3 D 3 | | |
| 1080452 | SINGH KULDEEP SURESH BIML A | 16 BHARAT EDU.-K | 30+ | 13F | 16F | 42+ | 30+ | 35+ | 31+ | 302 | F |
| | | | 16+ | 15+ | 10+ | 12+ | 18+ | 16+ | 18+ | | |
| PRN:- 2014016400198811 | | | 46 | 28 | 26 | 54 | 48 | 51 | 49 | | |
| | | | 3 D 3 | - F 1 | - F 1 | 4 C 4 | 3 D 3 | 3 C 4 | 3 D 3 | | |
| 1080453 | /SINGH RUCHI SHYAMBAHADUR GEETA | 16 BHARAT EDU.-K | 33+ | 37+ | 30 | 30+ | 37+ | 39+ | 42+ | 352 | P |
| | | | 17+ | 10+ | 12+ | 11+ | 17+ | 20+ | 17+ | | |
| PRN:- 2014016400199257 | | | 50 | 47 | 42 | 41 | 54 | 59 | 59 | | |
| | | | 3 C 4 | 3 D 3 | 4 E 2 | 4 E 2 | 3 C 4 | 3 B 5 | 3 B 5 79 | 3.43 | D |
| 1080454 | /SINGH VARSHA KRISHNAKUMAR NITUSING | 16 BHARAT EDU.-K | 30+ | 34 | 35+ | 30+ | 30+ | 32+ | 30+ | 333 | P |
| | | | 19+ | 13+ | 12+ | 13+ | 18+ | 19+ | 18+ | | |
| PRN:- 2014016400199362 | | | 49 | 47 | 47 | 43 | 48 | 51 | 48 | | |
| | | | 3 D 3 | 3 D 3 | 4 D 3 | 4 E 2 | 3 D 3 | 3 C 4 | 3 D 3 68 | 2.96 | E |
| 1080455 | SOLANKI AKSHAR KIRAN KUMA R VAISHABEN | 16 BHARAT EDU.-K | 30+ | 34+ | 21F | 30+ | 34+ | 35+ | 30+ | 308 | F |
| | | | 10+ | 14+ | 10+ | 16+ | 15+ | 17+ | 12+ | | |
| PRN:- 2013016401130797 | | | 40 | 48 | 31 | 46 | 49 | 52 | 42 | | |
| | | | 3 E 2 | 3 D 3 | - F 1 | 4 D 3 | 3 D 3 | 3 C 4 | 3 E 2 | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

FINAL OFFICE REGISTER OF THE T.Y.B.COM. (SEM V)(CBSGS)(75:25) EXAMINATION HELD IN OCTOBER 2018



CENTRE : 1 MUMBAI

JANUARY 31, 2019

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SEAT    NAME OF THE CANDIDATE          COLLEGE        PAPER 1 PAPER 2 PAPER 3 PAPER 4 PAPER 5 PAPER 6    PAPER 7   TOTAL RES
NO.                                                   TH/IN   TH/IN   TH/IN   TH/IN   TH/IN   TH/IN      TH/IN     700   ULT
                                                CR GR GP  CR GR GP  CR GR GP  CR GR GP  CR GR GP  CR GR GP  CR GR GP
                                                                                          TOTAL C*G  GPA  GRADE
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011 COMM.-V(M.H.R.M.)   (75/30,25/10)         021 BUSINESS ECONOMICS-V(75/30,25/10)       031 FINANCIAL ACCOUNTING(75/30,25/10)
032 AUDITING AND COST AC(75/30,25/10)         033 MANAGEMENT ACCOUNTIN(75/30,25/10)       201 RURAL MARKETING     (75/30,25/10)
111 EXPORT MARKETING    (75/30,25/10)

1080456  SOLANKI CHANDRAKANT PURSH 16  BHARAT EDU.-K  30+     30+     16F     19F     12F     36+        30+       280   F
         OTTAM SAROJ                                  18+     11+     14+     14+     17+     16+        17+
PRN:-  2013016400560537                               48      41      30      33      29      52         47
                                                    3 D 3   3 E 2   - F 1   - F 1  - F 1     3 C 4   3 D 3

1080457  SOLANKI HITEN BAGVAN JAYA 16  BHARAT EDU.-K  30+     37+     30+     31+     35      52+        30+       373   P
                                                     22+     13+     13+     20+     24+     16+        20+
PRN:-  2014016400070164                               52      50      43      51      59      68         50
                                                    3 C 4   3 C 4   4 E 2   4 C 4  3 B 5     3 A 6   3 C 4  93     4.04 C

1080458 /SOLANKI MEGHNA HIRALAL HA 16  BHARAT EDU.-K  34+     33+     19F     32+     30+     37+        30+       341   F
         RSHA                                         18+     16+     24+     20+     15+     18+        15+
PRN:-  2014016400198706                               52      49      43      52      45      55         45
                                                    3 C 4   3 D 3   - F 1   4 C 4  3 D 3     3 B 5   3 D 3

1080459  TENDULKAR ROHIT RAMCHANDR 16  BHARAT EDU.-K  32+     30+     17F     36+     30+     39+        31+       308   F
         A RUPALI                                     11+     14+     11+     16+     14+     15+        12+
PRN:-  2012016400126462                               43      44      28      52      44      54         43
                                                    3 E 2   3 E 2   - F 1   4 C 4  3 E 2     3 C 4   3 E 2

1080460  VARMA SURAJ JAWAHARLAL SH 16  BHARAT EDU.-K  36+     32+     33+     32+     38      30+        30+       310   P
         ARDA                                         12+     10+     10+     10+     10+     12+        15+
PRN:-  2014016400199041                               48      42      43      42      48      42         45
                                                    3 D 3   3 E 2   4 E 2   4 E 2  3 D 3     3 E 2   3 D 3  55     2.39 E

1080461  VERMA VIKAS MANSARAM USHA 16  BHARAT EDU.-K  22F     30E     36+     30+     16F     09F        47+       300   F
         DEVI                                         21+     14+     14+     13+     10+     18+        20+
PRN:-  2015016400966556                               43      44      50      43      26      27         67
                                                    - F 1   3 E 2   4 C 4   4 E 2  - F 1     - F 1   3 A 6

1080462 /WANGARI BALMANI SHANKAR J 16  BHARAT EDU.-K  39+     30+     31+     31+     36+    AA          30+       ABS   A ABS
         YOTI                                         21+     15+     17+     21+     17+     12+        23+
PRN:-  2012016400126551                               60      45      48      52      53     AA          53
                                                    3 A 6   3 D 3   4 D 3   4 C 4  3 C 4     - F 1   3 C 4

011 COMM.-V(M.H.R.M.)   (75/30,25/10)         021 BUSINESS ECONOMICS-V(75/30,25/10)       031 FINANCIAL ACCOUNTING(75/30,25/10)
032 AUDITING AND COST AC(75/30,25/10)         033 MANAGEMENT ACCOUNTIN(75/30,25/10)       271 MARKETING RESEARCH  (75/30,25/10)
111 EXPORT MARKETING    (75/30,25/10)

1080463 /AGA FAIZA MOHD ASLAM QAIS 117 MAHARASHTRA    42+     30+     30      30+     33+     48+        47+       353   P
         AR JAHAN                                     17+     16+     11+     10+     10+     12+        17+
PRN:-  2015016400041564                               59      46      41      40      43      60         64
                                                    3 B 5   3 D 3   4 E 2   4 E 2  3 E 2     3 A 6   3 A 6  82     3.57 D
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/:FEMALE;  P:SUCCESSFUL;  F:UNSUCCESSFUL;  AA/ABS:ABSENT;   +:MARKS CARRIED;   E:EXMP CAN BE CLAIMED;   O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;
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FINAL OFFICE REGISTER OF THE T.Y.B.COM. (SEM V)(CBSGS)(75:25) EXAMINATION HELD IN OCTOBER 2018



CENTRE : 1 MUMBAI

JANUARY 31, 2019

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SEAT    NAME OF THE CANDIDATE          COLLEGE        PAPER 1 PAPER 2 PAPER 3 PAPER 4 PAPER 5 PAPER 6    PAPER 7   TOTAL RES
NO.                                                   TH/IN   TH/IN   TH/IN   TH/IN   TH/IN   TH/IN      TH/IN     700   ULT
                                                 CR GR GP  CR GR GP  CR GR GP  CR GR GP  CR GR GP  CR GR GP  CR GR GP
                                                                                          TOTAL C*G  GPA  GRADE

011 COMM.-V(M.H.R.M.)   (75/30,25/10)         021 BUSINESS ECONOMICS-V(75/30,25/10)       031 FINANCIAL ACCOUNTING(75/30,25/10)
032 AUDITING AND COST AC(75/30,25/10)         033 MANAGEMENT ACCOUNTIN(75/30,25/10)       271 MARKETING RESEARCH  (75/30,25/10)
111 EXPORT MARKETING    (75/30,25/10)

1080464  KHAN HAARIS MOHAMMED UMAR 117 MAHARASHTRA    32+     30+     30+     36+     36+     32         30+       308   P
          KHAIRUNNISA                                  12+     14+     12+     10+     11+     13+        10+
PRN:-  2014016400036264                                44      44      42      46      47      45         40
                                                     3 E 2   3 E 2   4 E 2   4 D 3   3 D 3     3 D 3   3 E 2  56     2.43 E

1080465  PARMAR MOHAMMED ZAHEER MO 117 MAHARASHTRA    30+     30+     30+     AA      30+     30+        30+       ABS   A ABS
         HAMMED SHAFI NASRIN                          15+     10+     13+     10+     10+     16+        11+
PRN:-  2015016400043524                                45      40      43      AA      40      46         41
                                                     3 D 3   3 E 2   4 E 2   - F 1   3 E 2     3 D 3   3 E 2

1080466 /SHAIKH TEHRIM MUJIBURREHM 117 MAHARASHTRA    40+     30+     30      30+     40      41+        46+       362   P
         AN HAJRA                                     16+     18+     12+     12+     14+     15+        18+
PRN:-  2014016400036175                                56      48      42      42      54      56         64
                                                     3 B 5   3 D 3   4 E 2   4 E 2   3 C 4     3 B 5   3 A 6  85     3.70 D

011 COMM.-V(M.H.R.M.)   (75/30,25/10)         021 BUSINESS ECONOMICS-V(75/30,25/10)       031 FINANCIAL ACCOUNTING(75/30,25/10)
032 AUDITING AND COST AC(75/30,25/10)         033 MANAGEMENT ACCOUNTIN(75/30,25/10)       101 COMPUTER SYSTEMS & A(75/30,25/10)
171 PURCHASING & STORE K(75/30,25/10)

1080467  MATEKAR TANMAY SHRIKANT K 140 NAGARI S.S.-T  30+     30      30+     30+     30      31+        35+       331   P
         ALPANA                                       18+     15+     17+     14+     16+     18+        17+
PRN:-  2013016400351061                                48      45      47      44      46      49         52
                                                     3 D 3   3 D 3   4 D 3   4 E 2   3 D 3     3 D 3   3 C 4  68     2.96 E

011 COMM.-V(M.H.R.M.)   (75/30,25/10)         021 BUSINESS ECONOMICS-V(75/30,25/10)       031 FINANCIAL ACCOUNTING(75/30,25/10)
032 AUDITING AND COST AC(75/30,25/10)         033 MANAGEMENT ACCOUNTIN(75/30,25/10)       271 MARKETING RESEARCH  (75/30,25/10)
101 COMPUTER SYSTEMS & A(75/30,25/10)

1080468  ANSARI ASHRAF JAMAL AB JA 117 MAHARASHTRA    33+     34E     22F     44+     35+     42+        37+       331   F
         LIL FATIMA KHATOON                           10+     17+     11+     10+     11+     13+        12+
PRN:-  2014016400038793                                43      51      33      54      46      55         49
                                                     3 E 2   3 C 4   - F 1   4 C 4   3 D 3     3 B 5   3 D 3

1080469  KHAN ASIF ASHFAQUE AHEMED 117 MAHARASHTRA    30+     15F     30E     30+     18F     30+        23F       250   F
          SARVARJAHAN                                 12+     10+     10+     10+     10E     12+        10+
PRN:-  2015016400043861                                42      25      40      40      28      42         33
                                                     3 E 2   - F 1   4 E 2   4 E 2   - F 1     3 E 2   - F 1

1080470 /SAYED ARBEENA M ASIF AKHT 117 MAHARASHTRA    37+     32+     30+     30+     06F     30+        30+       280   F
         ARI                                          12+     14+     13+     10+     10+     14+        12+
PRN:-  2015016400045941                                49      46      43      40      16      44         42
                                                     3 D 3   3 D 3   4 E 2   4 E 2   - F 1     3 E 2   3 E 2
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/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

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CENTRE : 1 MUMBAI

JANUARY 31, 2019

011 COMM.-V(M.H.R.M.) (75/30,25/10) 021 BUSINESS ECONOMICS-V(75/30,25/10) 031 FINANCIAL ACCOUNTING(75/30,25/10)
032 AUDITING AND COST AC(75/30,25/10) 033 MANAGEMENT ACCOUNTIN(75/30,25/10) 271 MARKETING RESEARCH (75/30,25/10)
101 COMPUTER SYSTEMS & A(75/30,25/10)

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 TH/IN CR GR GP | PAPER 2 TH/IN CR GR GP | PAPER 3 TH/IN CR GR GP | PAPER 4 TH/IN CR GR GP | PAPER 5 TH/IN CR GR GP | PAPER 6 TH/IN CR GR GP | PAPER 7 TH/IN CR GR GP | TOTAL 700 TOTAL C*G | RES ULT GPA GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1080471 | SAYED MOHAMMED OWAIS YAKU | 117 MAHARASHTRA | 36+ | 46+ | 39 | 30+ | 30+ | 43+ | 49+ | 361 | P |
| | B NAFISA | | 16+ | 10+ | 12+ | 10+ | 12+ | 17+ | 11+ | | |
| PRN:- 2015016400044767 | | | 52 | 56 | 51 | 40 | 42 | 60 | 60 | | |
| | | | 3 C 4 | 3 B 5 | 4 C 4 | 4 E 2 | 3 E 2 | 3 A 6 | 3 A 6 | 93 | 4.04 C |
| 1080472 | ANSARI ATIF MOHD JAVED FA | 117 MAHARASHTRA | 42E | 30+ | 30+ | 30+ | 30+ | 43+ | 41+ | 318 | F |
| | RIDA | | AA | 16+ | 11E | 10+ | 10E | 15+ | 10+ | | |
| PRN:- 2015016401740812 | | | AA | 46 | 41 | 40 | 40 | 58 | 51 | | |
| | | | - F 1 | 3 D 3 | 4 E 2 | 4 E 2 | 3 E 2 | 3 B 5 | 3 C 4 | | |
| 1080473 | /ANSARI SIMRAH RIYAZ MOHD | 117 MAHARASHTRA | 40+ | 31+ | 37+ | 30+ | 30+ | 39+ | 41+ | 364 | P |
| | RUBINA | | 20+ | 19+ | 10+ | 10+ | 11 | 21+ | 25+ | | |
| PRN:- 2015016400044091 | | | 60 | 50 | 47 | 40 | 41 | 60 | 66 | | |
| | | | 3 A 6 | 3 C 4 | 4 D 3 | 4 E 2 | 3 E 2 | 3 A 6 | 3 A 6 | 92 | 4.00 C |
| 1080474 | BEJAPURI MOHD NAWAZ ATIK | 117 MAHARASHTRA | 48+ | 32+ | 48+ | 32+ | 37+ | 46+ | 44+ | ABS | A ABS |
| | AHMED ASHIYABI | | 10+ | 17+ | 10+ | AA | 10+ | 15+ | AA | | |
| PRN:- 2016016402634301 | | | 58 | 49 | 58 | AA | 47 | 61 | AA | | |
| | | | 3 B 5 | 3 D 3 | 4 B 5 | - F 1 | 3 D 3 | 3 A 6 | - F 1 | | |
| 1080475 | KHAN ZAMAN FEROZ SHEHZAD | 117 MAHARASHTRA | 35+ | 36 | 35+ | 33+ | 45+ | 35+ | 39+ | 346 | P |
| | | | 13+ | 15+ | 16+ | 10+ | 10+ | 14+ | 10+ | | |
| PRN:- 2015016400044802 | | | 48 | 51 | 51 | 43 | 55 | 49 | 49 | | |
| | | | 3 D 3 | 3 C 4 | 4 C 4 | 4 E 2 | 3 B 5 | 3 D 3 | 3 D 3 | 78 | 3.39 D |
| 1080476 | PIRKHAN FAHAD GAFUR SAFIY | 117 MAHARASHTRA | 30+ | AA | AA | 33+ | AA | AA | 33+ | ABS | A ABS |
| | A | | 11+ | 12+ | 10+ | AA | 11+ | 15+ | 11+ | | |
| PRN:- 2015016400043764 | | | 41 | AA | AA | AA | AA | AA | 44 | | |
| | | | 3 E 2 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | 3 E 2 | | |
| 1080477 | /QURESHI RAFAT JHAN MD ZAH | 117 MAHARASHTRA | 32+ | 31+ | AA | 30+ | 43+ | 35+ | 30+ | ABS | A ABS |
| | EER PARVEEN JHAN | | 10+ | 15+ | 14+ | 10+ | 12+ | 12+ | 15+ | | |
| PRN:- 2015016400043211 | | | 42 | 46 | AA | 40 | 55 | 47 | 45 | | |
| | | | 3 E 2 | 3 D 3 | - F 1 | 4 E 2 | 3 B 5 | 3 D 3 | 3 D 3 | | |
| 1080478 | QURESHI SAJID M AHMED SHA | 117 MAHARASHTRA | 40+ | 30+ | 31+ | 48+ | 42+ | 39+ | 38+ | 350 | P |
| | HNAZ | | 10+ | 15+ | 12+ | 10+ | 10 | 15+ | 10+ | | |
| PRN:- 2015016400041452 | | | 50 | 45 | 43 | 58 | 52 | 54 | 48 | | |
| | | | 3 C 4 | 3 D 3 | 4 E 2 | 4 B 5 | 3 C 4 | 3 C 4 | 3 D 3 | 82 | 3.57 D |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

FINAL OFFICE REGISTER OF THE T.Y.B.COM. (SEM V)(CBSGS)(75:25) EXAMINATION HELD IN OCTOBER 2018



CENTRE : 1 MUMBAI

JANUARY 31, 2019

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 TH/IN CR GR GP | PAPER 2 TH/IN CR GR GP | PAPER 3 TH/IN CR GR GP | PAPER 4 TH/IN CR GR GP | PAPER 5 TH/IN CR GR GP | PAPER 6 TH/IN CR GR GP | PAPER 7 TH/IN CR GR GP | TOTAL 700 TOTAL C*G | RES ULT GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 011 COMM.-V(M.H.R.M.) (75/30,25/10) | | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | |
| 032 AUDITING AND COST AC(75/30,25/10) | | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | 271 MARKETING RESEARCH (75/30,25/10) | | | | | |
| 281 ENTERPRENEURSHIP & M(75/30,25/10) | | | | | | | | | | | | |
| 1080479 | SAYED ADIL NADEEM KANEEZ | 117 MAHARASHTRA | 38+ | 41+ | 30+ | 34 | 32+ | 31+ | 34+ | 323 | | P |
| | | | 13+ | 15+ | 10+ | 10+ | 10+ | 15+ | 10+ | | | |
| PRN:- 2015016400045121 | | | 51 | 56 | 40 | 44 | 42 | 46 | 44 | | | |
| | | | 3 C 4 | 3 B 5 | 4 E 2 | 4 E 2 | 3 E 2 | 3 D 3 | 3 E 2 | 64 | 2.78 | E |
| 1080480 | SHAIKH SOHAIL ABDUL SALIM SHABANA | 117 MAHARASHTRA | 30+ | 21F | 30E | 31+ | 30+ | 30E | 32+ | 289 | | F |
| | | | 10+ | 14+ | 10+ | 10+ | 10+ | 15+ | 16+ | | | |
| PRN:- 2015016401740827 | | | 40 | 35 | 40 | 41 | 40 | 45 | 48 | | | |
| | | | 3 E 2 | - F 1 | 4 E 2 | 4 E 2 | 3 E 2 | 3 D 3 | 3 D 3 | | | |
| 011 COMM.-V(M.H.R.M.) (75/30,25/10) | | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | 051 MANAGEMENT AND ORGAN(75/30,25/10) | | | | | |
| 052 FINANCIAL MANAGEMENT(75/30,25/10) | | 053 MARKETING MANAGEMENT(75/30,25/10) | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | |
| 111 EXPORT MARKETING (75/30,25/10) | | | | | | | | | | | | |
| 1080481 | DHURVE DEEPAK SIDRAM KABAI | DEVA 979 NAVNEET NIGHT | 30+ | 38+ | 38+ | 37 | 30+ | 30+ | 34+ | 359 | | P |
| | | | 17+ | 14+ | 18+ | 20+ | 20+ | 15+ | 18+ | | | |
| PRN:- 2014016400955991 | | | 47 | 52 | 56 | 57 | 50 | 45 | 52 | | | |
| | | | 3 D 3 | 3 C 4 | 4 B 5 | 4 B 5 | 3 C 4 | 3 D 3 | 3 C 4 | 94 | 4.09 | C |
| 1080482 | /JOSHI RITU RAJESH DEVIKA | 77 H.R. - CHURCH | 39+ | 35+ | 40 | 41 | 30+ | 30+ | 30+ | 343 | | P |
| | | | 12+ | 11+ | 15+ | 11+ | 16+ | 12+ | 21+ | | | |
| PRN:- 2014016401855684 | | | 51 | 46 | 55 | 52 | 46 | 42 | 51 | | | |
| | | | 3 C 4 | 3 D 3 | 4 B 5 | 4 C 4 | 3 D 3 | 3 E 2 | 3 C 4 | 84 | 3.65 | D |
| 1080483 | RANE MANTHAN MUKESH MITAL I | 77 H.R. - CHURCH | 30+ | 30+ | 32+ | 30+ | 30+ | 31+ | 34 | 303 | | P |
| | | | 10+ | 10+ | 14+ | 10+ | 15+ | 13+ | 14+ | | | |
| PRN:- 2015016400141124 | | | 40 | 40 | 46 | 40 | 45 | 44 | 48 | | | |
| | | | 3 E 2 | 3 E 2 | 4 D 3 | 4 E 2 | 3 D 3 | 3 E 2 | 3 D 3 | 56 | 2.43 | E |
| 1080484 | SETH NACHIKET RAJESH SHIL PA | 77 H.R. - CHURCH | 43+ | 35+ | 30+ | AA | 30+ | 37+ | 37+ | ABS | | A ABS |
| | | | 12+ | 21+ | 15+ | 12+ | 18+ | 11+ | 16+ | | | |
| PRN:- 2015016400141654 | | | 55 | 56 | 45 | AA | 48 | 48 | 53 | | | |
| | | | 3 B 5 | 3 B 5 | 4 D 3 | - F 1 | 3 D 3 | 3 D 3 | 3 C 4 | | | |
| 011 COMM.-V(M.H.R.M.) (75/30,25/10) | | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | 051 MANAGEMENT AND ORGAN(75/30,25/10) | | | | | |
| 052 FINANCIAL MANAGEMENT(75/30,25/10) | | 053 MARKETING MANAGEMENT(75/30,25/10) | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | |
| 101 COMPUTER SYSTEMS & A(75/30,25/10) | | | | | | | | | | | | |
| 1080485 | DEVAL DHANANJAY SINGH DEVAL | 77 H.R. - CHURCH | 39+ | 49+ | 38+ | 34 | 34+ | 40+ | 39+ | 383 | | P |
| | | | 11+ | 15+ | 19+ | 14+ | 20+ | 20+ | 11+ | | | |
| PRN:- 2015016400140972 | | | 50 | 64 | 57 | 48 | 54 | 60 | 50 | | | |
| | | | 3 C 4 | 3 A 6 | 4 B 5 | 4 D 3 | 3 C 4 | 3 A 6 | 3 C 4 | 104 | 4.52 | C |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

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CENTRE : 1 MUMBAI

JANUARY 31, 2019

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SEAT    NAME OF THE CANDIDATE          COLLEGE        PAPER 1 PAPER 2 PAPER 3 PAPER 4 PAPER 5 PAPER 6    PAPER 7   TOTAL RES
NO.                                                   TH/IN   TH/IN   TH/IN   TH/IN   TH/IN   TH/IN      TH/IN     700   ULT
                                                CR GR GP  CR GR GP  CR GR GP  CR GR GP  CR GR GP  CR GR GP  CR GR GP
                                                                                          TOTAL C*G  GPA  GRADE
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011 COMM.-V(M.H.R.M.)   (75/30,25/10)         021 BUSINESS ECONOMICS-V(75/30,25/10)       051 MANAGEMENT AND ORGAN(75/30,25/10)
052 FINANCIAL MANAGEMENT(75/30,25/10)         053 MARKETING MANAGEMENT(75/30,25/10)       151 DIRECT & INDIRECT TA(75/30,25/10)
101 COMPUTER SYSTEMS & A(75/30,25/10)

1080486  MERCHANT MOHAMED DANISH A 979 NAVNEET NIGHT  AA      AA      AA      AA      AA     AA          AA        ABS   A ABS
         BDUL AZIZ ZEENAT                             10+     10+     12+     19+     15+     10+        16+
PRN:-  2015016401325611                               AA      AA      AA      AA      AA     AA          AA
                                                    - F 1   - F 1   - F 1   - F 1   - F 1     - F 1   - F 1

1080487  SARANG HAMZA KHALID TANVE 745 HABIB COLL.-B  32+     21F     38+     30+     30+     37+        31+       368   F
         ER                                           20+     22+     21+     21+     23+     20+        22+
PRN:-  2013016400633236                               52      43      59      51      53      57         53
                                                    3 C 4   - F 1   4 B 5   4 C 4  3 C 4     3 B 5   3 C 4

011 COMM.-V(M.H.R.M.)   (75/30,25/10)         021 BUSINESS ECONOMICS-V(75/30,25/10)       051 MANAGEMENT AND ORGAN(75/30,25/10)
052 FINANCIAL MANAGEMENT(75/30,25/10)         053 MARKETING MANAGEMENT(75/30,25/10)       151 DIRECT & INDIRECT TA(75/30,25/10)
271 MARKETING RESEARCH  (75/30,25/10)

1080488  BHAGNANI LAKSHYA  ROMA    77  H.R. - CHURCH  50+     30+     33+     43      30+     37+        49+       378   P RPV
                                                     11+     12+     19+     19+     13+     12+        20+
PRN:-  2015016400135916                               61      42      52      62      43      49         69
                                                    3 A 6   3 E 2   4 C 4   4 A 6  3 E 2     3 D 3   3 A 6  97     4.22 C

011 COMM.-V(M.H.R.M.)   (75/30,25/10)         021 BUSINESS ECONOMICS-V(75/30,25/10)       051 MANAGEMENT AND ORGAN(75/30,25/10)
052 FINANCIAL MANAGEMENT(75/30,25/10)         053 MARKETING MANAGEMENT(75/30,25/10)       151 DIRECT & INDIRECT TA(75/30,25/10)
111 EXPORT MARKETING    (75/30,25/10)

1080489  CAPTAIN RUSHAD YAZDI HUTO 500 JEEJEEBHOY-OP  44      33      45      51      51      31         42        385   P
         XI                                           13      13      12      13      13      12         12
PRN:-  2015016400335273                               57      46      57      64      64      43         54
                                                    3 B 5   3 D 3   4 B 5   4 A 6  3 A 6     3 E 2   3 C 4  104    4.52 C

011 COMM.-V(M.H.R.M.)   (75/30,25/10)         021 BUSINESS ECONOMICS-V(75/30,25/10)       051 MANAGEMENT AND ORGAN(75/30,25/10)
052 FINANCIAL MANAGEMENT(75/30,25/10)         053 MARKETING MANAGEMENT(75/30,25/10)       111 EXPORT MARKETING    (75/30,25/10)
151 DIRECT & INDIRECT TA(75/30,25/10)

1080490  DAVE NEELKANTH NAROTTAM U 500 JEEJEEBHOY-OP  35+     41      42      30+     43      54+        50+       405   P
         RMILA                                        18+     22+     11+     10+     19+     19+        11+
PRN:-  2015016400335122                               53      63      53      40      62      73         61
                                                    3 C 4   3 A 6   4 C 4   4 E 2  3 A 6     3 O 7   3 A 6  111    4.83 C

1080491 /ITALIA FARAH GEV FIROZI   500 JEEJEEBHOY-OP  30+     30      30+     33+     30+     30+        31+       311   P
                                                     15+     10+     16+     11+     11+     17+        17+
PRN:-  2015016400335184                               45      40      46      44      41      47         48
                                                    3 D 3   3 E 2   4 D 3   4 E 2  3 E 2     3 D 3   3 D 3  59     2.57 E
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/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

FINAL OFFICE REGISTER OF THE T.Y.B.COM. (SEM V)(CBSGS)(75:25) EXAMINATION HELD IN OCTOBER 2018



CENTRE : 1 MUMBAI

JANUARY 31, 2019

011 COMM.-V(M.H.R.M.) (75/30,25/10) 021 BUSINESS ECONOMICS-V(75/30,25/10) 051 MANAGEMENT AND ORGAN(75/30,25/10)
052 FINANCIAL MANAGEMENT(75/30,25/10) 053 MARKETING MANAGEMENT(75/30,25/10) 111 EXPORT MARKETING (75/30,25/10)
151 DIRECT & INDIRECT TA(75/30,25/10)

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 TH/IN CR GR GP | PAPER 2 TH/IN CR GR GP | PAPER 3 TH/IN CR GR GP | PAPER 4 TH/IN CR GR GP | PAPER 5 TH/IN CR GR GP | PAPER 6 TH/IN CR GR GP | PAPER 7 TH/IN CR GR GP | TOTAL 700 TOTAL C*G | RES ULT GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1080492 | /JAIN DIVYA KHYALILAL SUMI | 500 JEEJEEBHOY-OP | 36+ | 33+ | 59+ | 46 | 38+ | 31+ | 36+ | 400 | | P |
| | TRA | | 17+ | 14+ | 20+ | 10+ | 22+ | 21+ | 17+ | | | |
| PRN:- 2015016400301415 | | | 53 | 47 | 79 | 56 | 60 | 52 | 53 | | | |
| | | | 3 C 4 | 3 D 3 | 4 O 7 | 4 B 5 | 3 A 6 | 3 C 4 | 3 C 4 | 111 | 4.83 | C |
| 1080493 | /KHAN NAZIYA SALLAUDDIN RA | 500 JEEJEEBHOY-OP | 35+ | 20F | 40+ | 30+ | 30+ | 33+ | 34+ | 325 | | F |
| | SHIDA | | 13+ | 11+ | 17+ | 15+ | 10+ | 16+ | 21+ | | | |
| PRN:- 2015016400336415 | | | 48 | 31 | 57 | 45 | 40 | 49 | 55 | | | |
| | | | 3 D 3 | - F 1 | 4 B 5 | 4 D 3 | 3 E 2 | 3 D 3 | 3 B 5 | | | |
| 1080494 | SUKHESWALA BEZAD PERCY HO | 500 JEEJEEBHOY-OP | 41+ | 30+ | 30+ | 37+ | 30+ | 46 | 41+ | 384 | | P |
| | MAI | | 21+ | 21+ | 15+ | 14+ | 17+ | 19+ | 22+ | | | |
| PRN:- 2014016400078136 | | | 62 | 51 | 45 | 51 | 47 | 65 | 63 | | | |
| | | | 3 A 6 | 3 C 4 | 4 D 3 | 4 C 4 | 3 D 3 | 3 A 6 | 3 A 6 | 103 | 4.48 | C |

011 COMM.-V(M.H.R.M.) (75/30,25/10) 021 BUSINESS ECONOMICS-V(75/30,25/10) 051 MANAGEMENT AND ORGAN(75/30,25/10)
052 FINANCIAL MANAGEMENT(75/30,25/10) 053 MARKETING MANAGEMENT(75/30,25/10) 101 COMPUTER SYSTEMS & A(75/30,25/10)
151 DIRECT & INDIRECT TA(75/30,25/10)

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 TH/IN CR GR GP | PAPER 2 TH/IN CR GR GP | PAPER 3 TH/IN CR GR GP | PAPER 4 TH/IN CR GR GP | PAPER 5 TH/IN CR GR GP | PAPER 6 TH/IN CR GR GP | PAPER 7 TH/IN CR GR GP | TOTAL 700 TOTAL C*G | RES ULT GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1080495 | /KOSAMBIA SHIVANI SURESH A | 500 JEEJEEBHOY-OP | 30+ | 23F | 31+ | 30+ | 30+ | 30+ | 34+ | 302 | | F |
| | NJANA | | 13+ | 10+ | 13+ | 10+ | 12+ | 17+ | 19+ | | | |
| PRN:- 2014016400076033 | | | 43 | 33 | 44 | 40 | 42 | 47 | 53 | | | |
| | | | 3 E 2 | - F 1 | 4 E 2 | 4 E 2 | 3 E 2 | 3 D 3 | 3 C 4 | | | |
| 1080496 | MISTRY MEHERSAN TEHMTAN N | 500 JEEJEEBHOY-OP | 30E | 15F | 30+ | 30+ | 23F | 40+ | 30+ | 306 | | F |
| | ARGIS | | 19+ | 10+ | 17+ | 12+ | 13+ | 15+ | 22+ | | | |
| PRN:- 2014016400118194 | | | 49 | 25 | 47 | 42 | 36 | 55 | 52 | | | |
| | | | 3 D 3 | - F 1 | 4 D 3 | 4 E 2 | - F 1 | 3 B 5 | 3 C 4 | | | |
| 1080497 | PAWAR RITESH SHASHIKANT S | 500 JEEJEEBHOY-OP | 30+ | 14F | 30+ | 31+ | 30+ | 30+ | 30+ | 303 | | F |
| | UVARNA | | 18+ | 12+ | 17+ | 12+ | 12+ | 18+ | 19+ | | | |
| PRN:- 2015016400334923 | | | 48 | 26 | 47 | 43 | 42 | 48 | 49 | | | |
| | | | 3 D 3 | - F 1 | 4 D 3 | 4 E 2 | 3 E 2 | 3 D 3 | 3 D 3 | | | |

011 COMM.-V(M.H.R.M.) (75/30,25/10) 021 BUSINESS ECONOMICS-V(75/30,25/10) 051 MANAGEMENT AND ORGAN(75/30,25/10)
052 FINANCIAL MANAGEMENT(75/30,25/10) 053 MARKETING MANAGEMENT(75/30,25/10) 111 EXPORT MARKETING (75/30,25/10)
101 COMPUTER SYSTEMS & A(75/30,25/10)

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 TH/IN CR GR GP | PAPER 2 TH/IN CR GR GP | PAPER 3 TH/IN CR GR GP | PAPER 4 TH/IN CR GR GP | PAPER 5 TH/IN CR GR GP | PAPER 6 TH/IN CR GR GP | PAPER 7 TH/IN CR GR GP | TOTAL 700 TOTAL C*G | RES ULT GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1080498 | KANOJIYA ANUBHAV SUNIL SU | 98 HINDUJA - CHA | 40+ | 36 | 33+ | 32+ | 44+ | 40 | 31 | 346 | | P |
| | NITA | | 13 | 13 | 17 | 10 | 14 | 10 | 13+ | | | |
| PRN:- 2014016400124771 | | | 53 | 49 | 50 | 42 | 58 | 50 | 44 | | | |
| | | | 3 C 4 | 3 D 3 | 4 C 4 | 4 E 2 | 3 B 5 | 3 C 4 | 3 E 2 | 78 | 3.39 | D |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

FINAL OFFICE REGISTER OF THE T.Y.B.COM. (SEM V)(CBSGS)(75:25) EXAMINATION HELD IN OCTOBER 2018



CENTRE : 1 MUMBAI

JANUARY 31, 2019

011 COMM.-V(M.H.R.M.) (75/30,25/10) 021 BUSINESS ECONOMICS-V(75/30,25/10) 051 MANAGEMENT AND ORGAN(75/30,25/10)
052 FINANCIAL MANAGEMENT(75/30,25/10) 053 MARKETING MANAGEMENT(75/30,25/10) 111 EXPORT MARKETING (75/30,25/10)
101 COMPUTER SYSTEMS & A(75/30,25/10)

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 TH/IN CR GR GP | PAPER 2 TH/IN CR GR GP | PAPER 3 TH/IN CR GR GP | PAPER 4 TH/IN CR GR GP | PAPER 5 TH/IN CR GR GP | PAPER 6 TH/IN CR GR GP | PAPER 7 TH/IN CR GR GP | TOTAL 700 TOTAL C*G | RES ULT GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1080499 | KAWTHEKAR ANUP DIVAKAR DI 98 | HINDUJA - CHA | 30+ | 31+ | 37+ | 51+ | 41+ | 37+ | 10F | 313 | F | |
| | PTI | | 10+ | 11+ | 15+ | 10+ | 10+ | 10+ | 10+ | | | |
| PRN:- 2015016402305796 | | | 40 | 42 | 52 | 61 | 51 | 47 | 20 | | | |
| | | | 3 E 2 | 3 E 2 | 4 C 4 | 4 A 6 | 3 C 4 | 3 D 3 | - F 1 | | | |

011 COMM.-V(M.H.R.M.) (75/30,25/10) 021 BUSINESS ECONOMICS-V(75/30,25/10) 051 MANAGEMENT AND ORGAN(75/30,25/10)
052 FINANCIAL MANAGEMENT(75/30,25/10) 053 MARKETING MANAGEMENT(75/30,25/10) 111 EXPORT MARKETING (75/30,25/10)
281 ENTERPRENEURSHIP & M(75/30,25/10)

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 TH/IN CR GR GP | PAPER 2 TH/IN CR GR GP | PAPER 3 TH/IN CR GR GP | PAPER 4 TH/IN CR GR GP | PAPER 5 TH/IN CR GR GP | PAPER 6 TH/IN CR GR GP | PAPER 7 TH/IN CR GR GP | TOTAL 700 TOTAL C*G | RES ULT GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1080500 | BATHWAR PRADIP HARISH LAB | 210 SIDDHARTH (CO | 32+ | 20F | AA | 30+ | 30E | 22F | AA | 225 | F | |
| | HU | | 11+ | 15+ | 13+ | 15+ | 10+ | 14+ | 13+ | | | |
| PRN:- 2014016400818534 | | | 43 | 35 | AA | 45 | 40 | 36 | AA | | | |
| | | | 3 E 2 | - F 1 | - F 1 | 4 D 3 | 3 E 2 | - F 1 | - F 1 | | | |
| 1080501 | DHONE GAURAV ANIL SANGEET | 210 SIDDHARTH (CO | 32+ | 41+ | 42 | 57+ | 30+ | 41+ | 45+ | 395 | P | |
| | A | | 15+ | 23+ | 14+ | 14+ | 13+ | 14+ | 14+ | | | |
| PRN:- 2015016401399597 | | | 47 | 64 | 56 | 71 | 43 | 55 | 59 | | | |
| | | | 3 D 3 | 3 A 6 | 4 B 5 | 4 O 7 | 3 E 2 | 3 B 5 | 3 B 5 | 111 | 4.83 | C |
| 1080502 | /INGLE PRIYA PRADIP MANDA | 210 SIDDHARTH (CO | 31+ | 15F | 30+ | 32+ | 30+ | 31+ | 31+ | 320 | F | |
| | | | 15+ | 22+ | 18+ | 14+ | 13+ | 20+ | 18+ | | | |
| PRN:- 2014016400816504 | | | 46 | 37 | 48 | 46 | 43 | 51 | 49 | | | |
| | | | 3 D 3 | - F 1 | 4 D 3 | 4 D 3 | 3 E 2 | 3 C 4 | 3 D 3 | | | |
| 1080503 | KADAM AKSHAY NANASO CHHAY | 210 SIDDHARTH (CO | 38 | 40 | 53 | 57 | 48 | 30 | 57 | 428 | P | |
| | A | | 15 | 20 | 17 | 10 | 16 | 10 | 17 | | | |
| PRN:- 2014016400825356 | | | 53 | 60 | 70 | 67 @3 | 64 | 40 | 74 | @3 | | |
| | | | 3 C 4 | 3 A 6 | 4 O 7 | 4 O 7 | 3 A 6 | 3 E 2 | 3 O 7 | 131 | 5.70 | B |
| 1080504 | KEWAT ANIKET SHIVCHARAN S | 210 SIDDHARTH (CO | 32+ | 31+ | 39 | 34+ | 31+ | 39+ | 48+ | 369 | P | |
| | ANGEETA | | 14+ | 20+ | 16+ | 16+ | 14+ | 15+ | 20+ | | | |
| PRN:- 2015016401398861 | | | 46 | 51 | 55 | 50 | 45 | 54 | 68 | | | |
| | | | 3 D 3 | 3 C 4 | 4 B 5 | 4 C 4 | 3 D 3 | 3 C 4 | 3 A 6 | 96 | 4.17 | C |
| 1080505 | MALVANKAR PRATHAMESH NITI | 210 SIDDHARTH (CO | 30+ | 16F | 30+ | 30+ | 30+ | 30+ | 33+ | 292 | F | |
| | N NITA | | 14+ | 13+ | 14+ | 10+ | 12+ | 13+ | 17+ | | | |
| PRN:- 2011016401754363 | | | 44 | 29 | 44 | 40 | 42 | 43 | 50 | | | |
| | | | 3 E 2 | - F 1 | 4 E 2 | 4 E 2 | 3 E 2 | 3 E 2 | 3 C 4 | | | |
| 1080506 | SHAIKH MOHDNAFEES ABID AL | 210 SIDDHARTH (CO | 39+ | 30+ | AA | 30+ | AA | 33+ | 33+ | ABS | A ABS | |
| | I HASINA | | 12+ | 14+ | 14+ | 14+ | 12+ | 16+ | 15+ | | | |
| PRN:- 2015016401397985 | | | 51 | 44 | AA | 44 | AA | 49 | 48 | | | |
| | | | 3 C 4 | 3 E 2 | - F 1 | 4 E 2 | - F 1 | 3 D 3 | 3 D 3 | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

FINAL OFFICE REGISTER OF THE T.Y.B.COM. (SEM V)(CBSGS)(75:25) EXAMINATION HELD IN OCTOBER 2018



CENTRE : 1 MUMBAI

JANUARY 31, 2019

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 TH/IN CR GR GP | PAPER 2 TH/IN CR GR GP | PAPER 3 TH/IN CR GR GP | PAPER 4 TH/IN CR GR GP | PAPER 5 TH/IN CR GR GP | PAPER 6 TH/IN CR GR GP | PAPER 7 TH/IN CR GR GP | TOTAL 700 TOTAL C*G | RES ULT GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 011 COMM.-V(M.H.R.M.) (75/30,25/10) | | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | 051 MANAGEMENT AND ORGAN(75/30,25/10) | | | | | |
| 052 FINANCIAL MANAGEMENT(75/30,25/10) | | 053 MARKETING MANAGEMENT(75/30,25/10) | | | | | 111 EXPORT MARKETING (75/30,25/10) | | | | | |
| 281 ENTERPRENEURSHIP & M(75/30,25/10) | | | | | | | | | | | | |
| 1080507 | /TIWARI MAMTA VEDPRAKASH M EENA | 210 SIDDHARTH (CO | 30+ | 30 | 39 | 33+ | 53 | 30+ | 40+ | 375 | P | |
| PRN:- 2012016401255234 | | | 14+ | 15+ | 15+ | 14+ | 21+ | 20+ | 21+ | | | |
| | | | 44 | 45 | 54 | 47 | 74 | 50 | 61 | | | |
| | | | 3 E 2 | 3 D 3 | 4 C 4 | 4 D 3 | 3 O 7 | 3 C 4 | 3 A 6 | 94 | 4.09 | C |
| 1080508 | /WADKAR ANKITA VILAS NEETA | 210 SIDDHARTH (CO | 16F | 34+ | 20F | 30+ | 30+ | 34+ | 31+ | 289 | F | |
| PRN:- 2014016400818163 | | | 13+ | 18+ | 14+ | 13+ | 10+ | 12+ | 14+ | | | |
| | | | 29 | 52 | 34 | 43 | 40 | 46 | 45 | | | |
| | | | - F 1 | 3 C 4 | - F 1 | 4 E 2 | 3 E 2 | 3 D 3 | 3 D 3 | | | |
| 011 COMM.-V(M.H.R.M.) (75/30,25/10) | | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | 051 MANAGEMENT AND ORGAN(75/30,25/10) | | | | | |
| 052 FINANCIAL MANAGEMENT(75/30,25/10) | | 053 MARKETING MANAGEMENT(75/30,25/10) | | | | | 101 COMPUTER SYSTEMS & A(75/30,25/10) | | | | | |
| 111 EXPORT MARKETING (75/30,25/10) | | | | | | | | | | | | |
| 1080509 | RAWAL KESHAV TAPENDRA JAY ANTI | 979 NAVNEET NIGHT | 30+ | 30+ | 31+ | 30+ | 30+ | 41 | 34+ | 337 | P | |
| PRN:- 2013016400709765 | | | 10+ | 17+ | 19+ | 17+ | 18+ | 20+ | 10+ | | | |
| | | | 40 | 47 | 50 | 47 | 48 | 61 | 44 | | | |
| | | | 3 E 2 | 3 D 3 | 4 C 4 | 4 D 3 | 3 D 3 | 3 A 6 | 3 E 2 | 76 | 3.30 | D |
| 011 COMM.-V(M.H.R.M.) (75/30,25/10) | | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | 051 MANAGEMENT AND ORGAN(75/30,25/10) | | | | | |
| 052 FINANCIAL MANAGEMENT(75/30,25/10) | | 053 MARKETING MANAGEMENT(75/30,25/10) | | | | | 161 LABOUR WELFARE & PRA(75/30,25/10) | | | | | |
| 111 EXPORT MARKETING (75/30,25/10) | | | | | | | | | | | | |
| 1080510 | KARANDE AKSHAY PRAKASH KU SUM | 234 SYDENHAM | 20F | 18F | 35E | 30+ | 30+ | AA | 24F | 271 | F | |
| PRN:- 2016016400359303 | | | 13+ | 16+ | 20+ | 16+ | 18+ | 20+ | 11+ | | | |
| | | | 33 | 34 | 55 | 46 | 48 | AA | 35 | | | |
| | | | - F 1 | - F 1 | 4 B 5 | 4 D 3 | 3 D 3 | - F 1 | - F 1 | | | |
| 1080511 | KHARCHE PRAKASHCHANDRA RA JENDRA SNEHALATA | 234 SYDENHAM | 10F | 16F | 20F | 20F | 05F | 11F | 30+ | 202 | F | |
| PRN:- 2015016401713363 | | | 12+ | 16+ | 15+ | 11+ | 10+ | 16+ | 10+ | | | |
| | | | 22 | 32 | 35 | 31 | 15 | 27 | 40 | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | 3 E 2 | | | |
| 011 COMM.-V(M.H.R.M.) (75/30,25/10) | | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | 051 MANAGEMENT AND ORGAN(75/30,25/10) | | | | | |
| 052 FINANCIAL MANAGEMENT(75/30,25/10) | | 053 MARKETING MANAGEMENT(75/30,25/10) | | | | | 311 PSYCHOLOGY OF HUMAN (75/30,25/10) | | | | | |
| 111 EXPORT MARKETING (75/30,25/10) | | | | | | | | | | | | |
| 1080512 | MASAND YASH VISHAL SHAILA JA | 88 JAI HIND - CH | 36+ | 33+ | AA | 40+ | 30+ | 43+ | 30+ | ABS | A ABS | |
| PRN:- 2015016400995134 | | | 13+ | 11+ | 10+ | AA | 11+ | 15+ | 20+ | | | |
| | | | 49 | 44 | AA | AA | 41 | 58 | 50 | | | |
| | | | 3 D 3 | 3 E 2 | - F 1 | - F 1 | 3 E 2 | 3 B 5 | 3 C 4 | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

FINAL OFFICE REGISTER OF THE T.Y.B.COM. (SEM V)(CBSGS)(75:25) EXAMINATION HELD IN OCTOBER 2018



CENTRE : 1 MUMBAI

JANUARY 31, 2019

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 TH/IN CR GR GP | PAPER 2 TH/IN CR GR GP | PAPER 3 TH/IN CR GR GP | PAPER 4 TH/IN CR GR GP | PAPER 5 TH/IN CR GR GP | PAPER 6 TH/IN CR GR GP | PAPER 7 TH/IN CR GR GP | TOTAL 700 TOTAL C*G | RES ULT GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 011 COMM.-V(M.H.R.M.) (75/30,25/10) | | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | 051 MANAGEMENT AND ORGAN(75/30,25/10) | | | | | |
| 052 FINANCIAL MANAGEMENT(75/30,25/10) | | 053 MARKETING MANAGEMENT(75/30,25/10) | | | | | 311 PSYCHOLOGY OF HUMAN (75/30,25/10) | | | | | |
| 111 EXPORT MARKETING (75/30,25/10) | | | | | | | | | | | | |
| 1080513 | MEHTA ROHIL UTTAM ANITA | 88 JAI HIND - CH | 37+ | 30+ | 32+ | 45+ | 32+ | AA | AA | ABS | A | ABS |
| | | | 15+ | 13+ | 12+ | 12+ | 12+ | 17+ | 21+ | | | |
| PRN:- 2015016401022652 | | | 52 | 43 | 44 | 57 | 44 | AA | AA | | | |
| | | | 3 C 4 | 3 E 2 | 4 E 2 | 4 B 5 | 3 E 2 | - F 1 | - F 1 | | | |
| 1080514 | PONDA YASHRAJ SUMEET SEJA L | 88 JAI HIND - CH | 45+ | 39+ | 41+ | 54+ | 30+ | AA | 42+ | ABS | A | PPR |
| | | | 18+ | 15+ | 12+ | 15+ | 13+ | 15+ | 22+ | | | |
| PRN:- 2015016401023686 | | | 63 | 54 | 53 | 69 | 43 | AA | 64 | | | |
| | | | 3 A 6 | 3 C 4 | 4 C 4 | 4 A 6 | 3 E 2 | - F 1 | 3 A 6 | | | |
| 1080515 | PREMCHANDANI NIKHIL DEEPA K VARSHA | 88 JAI HIND - CH | AA | AA | 30+ | AA | 34+ | AA | AA | 167 | F | |
| | | | 15E | 17E | 11E | 10E | 15E | 15E | 20+ | | | |
| PRN:- 2014016401031754 | | | AA | AA | 41 | AA | 49 | AA | AA | | | |
| | | | - F 1 | - F 1 | 4 E 2 | - F 1 | 3 D 3 | - F 1 | - F 1 | | | |
| 1080516 | /TECKCHANDANI RINKEL KISHA N REENA | 88 JAI HIND - CH | 36+ | 31+ | 31+ | AA | 32+ | 30+ | AA | ABS | A | ABS |
| | | | 15+ | 12+ | 12+ | AA | 11+ | 12+ | 21+ | | | |
| PRN:- 2014016401033521 | | | 51 | 43 | 43 | AA | 43 | 42 | AA | | | |
| | | | 3 C 4 | 3 E 2 | 4 E 2 | - F 1 | 3 E 2 | 3 E 2 | - F 1 | | | |
| 011 COMM.-V(M.H.R.M.) (75/30,25/10) | | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | 051 MANAGEMENT AND ORGAN(75/30,25/10) | | | | | |
| 052 FINANCIAL MANAGEMENT(75/30,25/10) | | 053 MARKETING MANAGEMENT(75/30,25/10) | | | | | 271 MARKETING RESEARCH (75/30,25/10) | | | | | |
| 111 EXPORT MARKETING (75/30,25/10) | | | | | | | | | | | | |
| 1080517 | GURAV KIRAN KRISHNA RADHI KA | 77 H.R. - CHURCH | 34+ | 30 | 35+ | 54+ | 30+ | 30 | 41+ | 339 | P | |
| | | | 10+ | 10+ | 14+ | 14+ | 15+ | 10+ | 12+ | | | |
| PRN:- 2014016401848781 | | | 44 | 40 | 49 | 68 | 45 | 40 | 53 | | | |
| | | | 3 E 2 | 3 E 2 | 4 D 3 | 4 A 6 | 3 D 3 | 3 E 2 | 3 C 4 | 75 | 3.26 | D |
| 1080518 | LALWANI BHARAT PREETI | 77 H.R. - CHURCH | 44+ | 33+ | 36 | 33+ | 32+ | 50+ | 41 | 372 | P | |
| | | | 10 | 10+ | 17+ | 14+ | 10 | 22+ | 20+ | | | |
| PRN:- 2015016400115904 | | | 54 | 43 | 53 | 47 | 42 | 72 | 61 | | | |
| | | | 3 C 4 | 3 E 2 | 4 C 4 | 4 D 3 | 3 E 2 | 3 O 7 | 3 A 6 | 91 | 3.96 | D |
| 1080519 | RAJPAL RAHUL KAMAL ROMA | 77 H.R. - CHURCH | 32+ | 31+ | 40 | 31+ | 36+ | 36+ | 31 | 330 | P | |
| | | | 10+ | 13+ | 15+ | 17+ | 13+ | 10+ | 15+ | | | |
| PRN:- 2014016401803345 | | | 42 | 44 | 55 | 48 | 49 | 46 | 46 | | | |
| | | | 3 E 2 | 3 E 2 | 4 B 5 | 4 D 3 | 3 D 3 | 3 D 3 | 3 D 3 | 71 | 3.09 | D |

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--:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

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CENTRE : 2 DADAR

JANUARY 31, 2019

011 COMM.-V(M.H.R.M.) (75/30,25/10) 021 BUSINESS ECONOMICS-V(75/30,25/10) 031 FINANCIAL ACCOUNTING(75/30,25/10)
032 AUDITING AND COST AC(75/30,25/10) 033 MANAGEMENT ACCOUNTIN(75/30,25/10) 151 DIRECT & INDIRECT TA(75/30,25/10)
111 EXPORT MARKETING (75/30,25/10)

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 TH/IN CR GR GP | PAPER 2 TH/IN CR GR GP | PAPER 3 TH/IN CR GR GP | PAPER 4 TH/IN CR GR GP | PAPER 5 TH/IN CR GR GP | PAPER 6 TH/IN CR GR GP | PAPER 7 TH/IN CR GR GP | TOTAL 700 TOTAL C*G | RES ULT GPA GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1080520 | JAMAL AHMED TAFFAZZUL HUS | 618 ABHAY'S R.SHA | 31E | 22F | 30E | 18F | 30+ | 30+ | 36E | 296 | F RPV |
| | SA SABRUNNISA | | 13+ | 13+ | 17+ | 14+ | 13+ | 16+ | 13+ | | |
| PRN:- 2014016401994547 | | | 44 | 35 | 47 | 32 | 43 | 46 | 49 | | |
| | | | 3 E 2 | - F 1 | 4 D 3 | - F 1 | 3 E 2 | 3 D 3 | 3 D 3 | | |
| 1080521 | /MEHJABEEN BANO ABDUL KHAL | 618 ABHAY'S R.SHA | 23F | 30+ | 30+ | 34+ | 30+ | 42+ | 32+ | 335 | F |
| | IQUE QAMRUN NISHA | | 16+ | 16+ | 15+ | 16+ | 17+ | 18+ | 16+ | | |
| PRN:- 2014016400746073 | | | 39 | 46 | 45 | 50 | 47 | 60 | 48 | | |
| | | | - F 1 | 3 D 3 | 4 D 3 | 4 C 4 | 3 D 3 | 3 A 6 | 3 D 3 | | |
| 1080522 | /NAGALAXMI RAMALINGAM MUTH | 618 ABHAY'S R.SHA | 34+ | 31+ | 30+ | 32+ | AA | 30+ | 30+ | ABS | A ABS |
| | U | | 22+ | 22+ | 16+ | 17+ | 18+ | 20+ | 16+ | | |
| PRN:- 2014016400748153 | | | 56 | 53 | 46 | 49 | AA | 50 | 46 | | |
| | | | 3 B 5 | 3 C 4 | 4 D 3 | 4 D 3 | - F 1 | 3 C 4 | 3 D 3 | | |
| 1080523 | /NAGMA BANO BANNEHASAN RUK | 618 ABHAY'S R.SHA | 30+ | 30+ | 35+ | 30+ | 38+ | 35+ | 32 | 359 | P |
| | HSANA BEGUM | | 17+ | 17+ | 21+ | 19+ | 17+ | 20+ | 18+ | | |
| PRN:- 2015016400402377 | | | 47 | 47 | 56 | 49 | 55 | 55 | 50 | | |
| | | | 3 D 3 | 3 D 3 | 4 B 5 | 4 D 3 | 3 B 5 | 3 B 5 | 3 C 4 92 | 4.00 | C |
| 1080524 | PREM KUMAR MUTHUKUTTY VAR | 618 ABHAY'S R.SHA | 30+ | 34+ | 30 | 30+ | 30+ | 30+ | 30+ | 322 | P |
| | NAKUMARI | | 15+ | 15+ | 16+ | 15+ | 14+ | 15+ | 18+ | | |
| PRN:- 2013016400087803 | | | 45 | 49 | 46 | 45 | 44 | 45 | 48 | | |
| | | | 3 D 3 | 3 D 3 | 4 D 3 | 4 D 3 | 3 E 2 | 3 D 3 | 3 D 3 66 | 2.87 | E |
| 1080525 | /SHABNAM AHMAD ALI PARVEEN | 75 GURU NANAK -S | 42+ | 31+ | 30+ | 49+ | 50 | 49+ | 54+ | 458 | P |
| | | | 20+ | 19+ | 19+ | 24+ | 25+ | 25+ | 21+ | | |
| PRN:- 2015016401126964 | | | 62 | 50 | 49 | 73 | 75 | 74 | 75 | | |
| | | | 3 A 6 | 3 C 4 | 4 D 3 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 133 | 5.78 | B |
| 1080526 | ANSARI ALI HASAN AKBAR AL | 311 S.I.W.S.-WADA | 32+ | 30+ | 30+ | 31+ | 18F | 30+ | 38+ | 295 | F |
| | I NAZAMA | | 14+ | 10+ | 15+ | 13+ | 11+ | 12+ | 11+ | | |
| PRN:- 2016016400030776 | | | 46 | 40 | 45 | 44 | 29 | 42 | 49 | | |
| | | | 3 D 3 | 3 E 2 | 4 D 3 | 4 E 2 | - F 1 | 3 E 2 | 3 D 3 | | |
| 1080527 | /ARYA JYOTI BALAMRAM MALA | 618 ABHAY'S R.SHA | 13F | 19F | 30+ | 44+ | 30+ | 33+ | 32+ | 319 | F |
| | | | 16+ | 16+ | 18+ | 19+ | 17+ | 17+ | 15+ | | |
| PRN:- 2014016400747617 | | | 29 | 35 | 48 | 63 | 47 | 50 | 47 | | |
| | | | - F 1 | - F 1 | 4 D 3 | 4 A 6 | 3 D 3 | 3 C 4 | 3 D 3 | | |
| 1080528 | BAIKAR SANJOG BABAN SANDH | 65 GES T.K.TOPE | 49+ | 31E | 16F | 33+ | 23F | 31+ | AA | 280 | F |
| | YA | | 18+ | 20+ | 10+ | 10+ | 17+ | 10+ | 12+ | | |
| PRN:- 2012016400026387 | | | 67 | 51 | 26 | 43 | 40 | 41 | AA | | |
| | | | 3 A 6 | 3 C 4 | - F 1 | 4 E 2 | - F 1 | 3 E 2 | - F 1 | | |

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A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

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011 COMM.-V(M.H.R.M.) (75/30,25/10) 021 BUSINESS ECONOMICS-V(75/30,25/10) 031 FINANCIAL ACCOUNTING(75/30,25/10)
032 AUDITING AND COST AC(75/30,25/10) 033 MANAGEMENT ACCOUNTIN(75/30,25/10) 151 DIRECT & INDIRECT TA(75/30,25/10)
111 EXPORT MARKETING (75/30,25/10)

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 TH/IN CR GR GP | PAPER 2 TH/IN CR GR GP | PAPER 3 TH/IN CR GR GP | PAPER 4 TH/IN CR GR GP | PAPER 5 TH/IN CR GR GP | PAPER 6 TH/IN CR GR GP | PAPER 7 TH/IN CR GR GP | TOTAL 700 TOTAL C*G | RES ULT GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1080529 | BALAMALLU BOBBALI SATEESH | 618 ABHAY'S R.SHA | 33+ | 38+ | 14F | 34+ | 34+ | 39+ | 38+ | 367 | F | |
| | BOBBALI | | 20+ | 20+ | 20+ | 18+ | 20+ | 19+ | 20+ | | | |
| PRN:- 2013016400087061 | | | 53 | 58 | 34 | 52 | 54 | 58 | 58 | | | |
| | | | 3 C 4 | 3 B 5 | - F 1 | 4 C 4 | 3 C 4 | 3 B 5 | 3 B 5 | | | |
| 1080530 | /BANE SONAL DHANANJAY DHAN | 608 MUMBAI COLL,A | 30+ | 46+ | 11F | 30E | 34+ | 36+ | 30+ | 334 | F | |
| | SHREE | | 16+ | 12+ | 19+ | 18+ | 18+ | 20+ | 14+ | | | |
| PRN:- 2013016401607436 | | | 46 | 58 | 30 | 48 | 52 | 56 | 44 | | | |
| | | | 3 D 3 | 3 B 5 | - F 1 | 4 D 3 | 3 C 4 | 3 B 5 | 3 E 2 | | | |
| 1080531 | BANGA AMEET SINGH JAGDISH | 608 MUMBAI COLL,A | 40+ | 30+ | AA | AA | AA | 41+ | 48+ | ABS | A ABS | |
| | SINGH GURJIT KAUR | | 17+ | 15+ | 18+ | 17+ | 19+ | 21+ | 16+ | | | |
| PRN:- 2013016401498716 | | | 57 | 45 | AA | AA | AA | 62 | 64 | | | |
| | | | 3 B 5 | 3 D 3 | - F 1 | - F 1 | - F 1 | 3 A 6 | 3 A 6 | | | |
| 1080532 | /BHATKAR SHIVANI PRAMOD | PR 38 D.G.RUPAREL- | 37+ | 30+ | 30 | 33+ | 30+ | 41+ | 32+ | 337 | P | |
| | IYA | | 12+ | 16+ | 19+ | 14+ | 10+ | 14+ | 19+ | | | |
| PRN:- 2014016400572501 | | | 49 | 46 | 49 | 47 | 40 | 55 | 51 | | | |
| | | | 3 D 3 | 3 D 3 | 4 D 3 | 4 D 3 | 3 E 2 | 3 B 5 | 3 C 4 75 | 3.26 | D | |
| 1080533 | BHAVI SANTOSH APPARAO | LAX 618 ABHAY'S R.SHA | 30+ | 30 | 30 | 30 | 41+ | 40+ | 34+ | 359 | P | |
| | MI | | 16+ | 16+ | 16+ | 19+ | 19+ | 20+ | 18+ | | | |
| PRN:- 2014016400748563 | | | 46 | 46 | 46 | 49 | 60 | 60 | 52 | | | |
| | | | 3 D 3 | 3 D 3 | 4 D 3 | 4 D 3 | 3 A 6 | 3 A 6 | 3 C 4 90 | 3.91 | D | |
| 1080534 | BHOITE RAJA DHANAJI | AARTI 618 ABHAY'S R.SHA | 30+ | 30 | 30+ | 40+ | 30+ | 42+ | 30+ | 352 | P | |
| | | | 17+ | 16+ | 17+ | 18+ | 17+ | 19+ | 16+ | | | |
| PRN:- 2014016400745665 | | | 47 | 46 | 47 | 58 | 47 | 61 | 46 | | | |
| | | | 3 D 3 | 3 D 3 | 4 D 3 | 4 B 5 | 3 D 3 | 3 A 6 | 3 D 3 86 | 3.74 | D | |
| 1080535 | BHUMA SHRINIVAS VENKATESH | 618 ABHAY'S R.SHA | 46+ | 30+ | 30+ | 30 | 30+ | 40+ | 39+ | 376 | P | |
| | LALAMMA | | 19+ | 18+ | 19+ | 18+ | 20+ | 19+ | 18+ | | | |
| PRN:- 2013016400087111 | | | 65 | 48 | 49 | 48 | 50 | 59 | 57 | | | |
| | | | 3 A 6 | 3 D 3 | 4 D 3 | 4 D 3 | 3 C 4 | 3 B 5 | 3 B 5 93 | 4.04 | C | |
| 1080536 | /BORCHATE SHEETAL BALU VIM | 311 S.I.W.S.-WADA | 43+ | 39+ | 31 | 30+ | 30+ | 35+ | 33+ | 318 | P | |
| | AL | | 12+ | 10+ | 10+ | 11+ | 10+ | 10+ | 14+ | | | |
| PRN:- 2015016400753406 | | | 55 | 49 | 41 | 41 | 40 | 45 | 47 | | | |
| | | | 3 B 5 | 3 D 3 | 4 E 2 | 4 E 2 | 3 E 2 | 3 D 3 | 3 D 3 64 | 2.78 | E | |
| 1080537 | CHAVRI ADITTYA VIJAY BHAN | 32 CHETANA -BAND | 30+ | 15F | 30+ | 30+ | 34+ | 31+ | 37+ | 310 | F | |
| | U | | 11+ | 16+ | 14+ | 15+ | 21+ | 15+ | 11+ | | | |
| PRN:- 2013016401526595 | | | 41 | 31 | 44 | 45 | 55 | 46 | 48 | | | |
| | | | 3 E 2 | - F 1 | 4 E 2 | 4 D 3 | 3 B 5 | 3 D 3 | 3 D 3 | | | |

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A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

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CENTRE : 2 DADAR

JANUARY 31, 2019

011 COMM.-V(M.H.R.M.) (75/30,25/10) 021 BUSINESS ECONOMICS-V(75/30,25/10) 031 FINANCIAL ACCOUNTING(75/30,25/10)
032 AUDITING AND COST AC(75/30,25/10) 033 MANAGEMENT ACCOUNTIN(75/30,25/10) 151 DIRECT & INDIRECT TA(75/30,25/10)
111 EXPORT MARKETING (75/30,25/10)

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 TH/IN CR GR GP | PAPER 2 TH/IN CR GR GP | PAPER 3 TH/IN CR GR GP | PAPER 4 TH/IN CR GR GP | PAPER 5 TH/IN CR GR GP | PAPER 6 TH/IN CR GR GP | PAPER 7 TH/IN CR GR GP | TOTAL 700 TOTAL C*G | RES ULT GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1080538 | /DHANAWADE SHWETA ASHOK AR 32 | CHETANA -BAND | 30E | 15F | 33+ | 30+ | 30+ | 45+ | 21F | 305 | | F |
| | CHANA | | 13+ | 13+ | 11+ | 16+ | 18+ | 12+ | 18+ | | | |
| PRN:- 2013016401531615 | | | 43 | 28 | 44 | 46 | 48 | 57 | 39 | | | |
| | | | 3 E 2 | - F 1 | 4 E 2 | 4 D 3 | 3 D 3 | 3 B 5 | - F 1 | | | |
| 1080539 | /GAUTAM SAVITA BHUNNER PRA | 618 ABHAY'S R.SHA | 45+ | 38 | 30+ | 40+ | 42+ | 48+ | 30 | 404 | | P |
| | SAD KISMATI | | 17+ | 19+ | 21+ | 20+ | 17+ | 20+ | 17+ | | | |
| PRN:- 2015016400403407 | | | 62 | 57 | 51 | 60 | 59 | 68 | 47 | | | |
| | | | 3 A 6 | 3 B 5 | 4 C 4 | 4 A 6 | 3 B 5 | 3 A 6 | 3 D 3 | 115 | 5.00 | B |
| 1080540 | GIRKAR AKSHAY RAVINDRA DA | 311 S.I.W.S.-WADA | 30+ | 30+ | 30+ | 30 | 32+ | 30+ | 35+ | 294 | | P |
| | MYANTI | | 12+ | 10+ | 10+ | 14+ | 11+ | 10+ | 10+ | | | |
| PRN:- 2015016401949697 | | | 42 | 40 | 40 | 44 | 43 | 40 | 45 | | | |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | 4 E 2 | 3 E 2 | 3 E 2 | 3 D 3 | 49 | 2.13 | E |
| 1080541 | GUNWANTNOOR STEVEN ISSAC | 618 ABHAY'S R.SHA | 30+ | 32+ | 17F | 36+ | 43+ | 49+ | 30+ | 357 | | F |
| | SUMANI | | 18+ | 17+ | 17+ | 17+ | 17+ | 17+ | 17+ | | | |
| PRN:- 2015016400537065 | | | 48 | 49 | 34 | 53 | 60 | 66 | 47 | | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | 4 C 4 | 3 A 6 | 3 A 6 | 3 D 3 | | | |
| 1080542 | /GUPTA ARCHANA MUNNAPRASAD | 618 ABHAY'S R.SHA | 23F | 36+ | 41+ | 30+ | 46+ | 32+ | 32+ | 366 | | F |
| | ISRAWATI | | 17+ | 19+ | 19+ | 20+ | 17+ | 17+ | 17+ | | | |
| PRN:- 2015016400400974 | | | 40 | 55 | 60 | 50 | 63 | 49 | 49 | | | |
| | | | - F 1 | 3 B 5 | 4 A 6 | 4 C 4 | 3 A 6 | 3 D 3 | 3 D 3 | | | |
| 1080543 | /GUPTA DIVYA RAJENDRA SANG | 618 ABHAY'S R.SHA | 30+ | 21F | 19F | 30+ | 36+ | 31+ | 30+ | 324 | | F |
| | EETA | | 18+ | 17+ | 18+ | 19+ | 17+ | 17+ | 21+ | | | |
| PRN:- 2015016400400595 | | | 48 | 38 | 37 | 49 | 53 | 48 | 51 | | | |
| | | | 3 D 3 | - F 1 | - F 1 | 4 D 3 | 3 C 4 | 3 D 3 | 3 C 4 | | | |
| 1080544 | GUPTA GAUTAM SHIVGOVIND A | 618 ABHAY'S R.SHA | 30+ | 44+ | 30+ | 41+ | 30 | 30+ | 51+ | 377 | | P |
| | ARTI | | 17+ | 17+ | 17+ | 17+ | 17+ | 19+ | 17+ | | | |
| PRN:- 2015016400398281 | | | 47 | 61 | 47 | 58 | 47 | 49 | 68 | | | |
| | | | 3 D 3 | 3 A 6 | 4 D 3 | 4 B 5 | 3 D 3 | 3 D 3 | 3 A 6 | 95 | 4.13 | C |
| 1080545 | HALDER PINTU SATYA MAMTA | 75 GURU NANAK -S | 30+ | 38+ | 34+ | 31 | 30+ | 36+ | 32+ | 356 | | P |
| | | | 20+ | 13+ | 20+ | 24+ | 10+ | 20+ | 18+ | | | |
| PRN:- 2014016401070067 | | | 50 | 51 | 54 | 55 | 40 | 56 | 50 | | | |
| | | | 3 C 4 | 3 C 4 | 4 C 4 | 4 B 5 | 3 E 2 | 3 B 5 | 3 C 4 | 93 | 4.04 | C |
| 1080546 | /JADHAR DEEPALI NARAYAN VI | 65 GES T.K.TOPE | 34+ | 21F | 42+ | 38+ | 45+ | 30+ | 30+ | 352 | | F |
| | MAL | | 13+ | 16+ | 19+ | 20+ | 14+ | 16+ | 14+ | | | |
| PRN:- 2014016400525465 | | | 47 | 37 | 61 | 58 | 59 | 46 | 44 | | | |
| | | | 3 D 3 | - F 1 | 4 A 6 | 4 B 5 | 3 B 5 | 3 D 3 | 3 E 2 | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

FINAL OFFICE REGISTER OF THE T.Y.B.COM. (SEM V)(CBSGS)(75:25) EXAMINATION HELD IN OCTOBER 2018



CENTRE : 2 DADAR

JANUARY 31, 2019

011 COMM.-V(M.H.R.M.) (75/30,25/10) 021 BUSINESS ECONOMICS-V(75/30,25/10) 031 FINANCIAL ACCOUNTING(75/30,25/10)
032 AUDITING AND COST AC(75/30,25/10) 033 MANAGEMENT ACCOUNTIN(75/30,25/10) 151 DIRECT & INDIRECT TA(75/30,25/10)
111 EXPORT MARKETING (75/30,25/10)

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 TH/IN CR GR GP | PAPER 2 TH/IN CR GR GP | PAPER 3 TH/IN CR GR GP | PAPER 4 TH/IN CR GR GP | PAPER 5 TH/IN CR GR GP | PAPER 6 TH/IN CR GR GP | PAPER 7 TH/IN CR GR GP | TOTAL 700 TOTAL C*G | RES ULT GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1080547 | /JADHAV AISHWARYA LALIT | NE 311 S.I.W.S.-WADA | 42+ | 33+ | 30+ | 36+ | 06F | 33+ | 17F | 280 | F | |
| | HA | | 18+ | 10+ | 10+ | 12+ | 10+ | 12+ | 11+ | | | |
| PRN:- 2015016400752287 | | | 60 | 43 | 40 | 48 | 16 | 45 | 28 | | | |
| | | | 3 A 6 | 3 E 2 | 4 E 2 | 4 D 3 | - F 1 | 3 D 3 | - F 1 | | | |
| 1080548 | /JADHAV SHRADDHA VIJAY | SAN 618 ABHAY'S R.SHA | 32+ | 21F | 37+ | 30+ | 44+ | 39+ | 38+ | 377 | F | |
| | DHYA | | 17+ | 18+ | 20+ | 23+ | 20+ | 20+ | 18+ | | | |
| PRN:- 2015016400402385 | | | 49 | 39 | 57 | 53 | 64 | 59 | 56 | | | |
| | | | 3 D 3 | - F 1 | 4 B 5 | 4 C 4 | 3 A 6 | 3 B 5 | 3 B 5 | | | |
| 1080549 | JAGGLI PRADEEP ANAND | MERR 311 S.I.W.S.-WADA | 30+ | 31+ | 30+ | 21F | 31+ | 30+ | 36+ | 288 | F | |
| | Y | | 15+ | 12+ | 12+ | 10+ | 10+ | 10+ | 10+ | | | |
| PRN:- 2014016400115385 | | | 45 | 43 | 42 | 31 | 41 | 40 | 46 | | | |
| | | | 3 D 3 | 3 E 2 | 4 E 2 | - F 1 | 3 E 2 | 3 E 2 | 3 D 3 | | | |
| 1080550 | JAGLI ARUN YELLAPPA | PUSHP 618 ABHAY'S R.SHA | 30+ | 30+ | 18F | 30+ | 33+ | 35+ | 33+ | 340 | F | |
| | A | | 18+ | 20+ | 19+ | 17+ | 19+ | 21+ | 17+ | | | |
| PRN:- 2015016400398605 | | | 48 | 50 | 37 | 47 | 52 | 56 | 50 | | | |
| | | | 3 D 3 | 3 C 4 | - F 1 | 4 D 3 | 3 C 4 | 3 B 5 | 3 C 4 | | | |
| 1080551 | /JAISWAR NISHA DEVI RAJITR | 618 ABHAY'S R.SHA | 41+ | 30+ | 16F | 30E | 32+ | 42+ | 37+ | 350 | F | |
| | AM DROPATI | | 17+ | 17+ | 17+ | 17+ | 18+ | 19+ | 17+ | | | |
| PRN:- 2011016400397594 | | | 58 | 47 | 33 | 47 | 50 | 61 | 54 | | | |
| | | | 3 B 5 | 3 D 3 | - F 1 | 4 D 3 | 3 C 4 | 3 A 6 | 3 C 4 | | | |
| 1080552 | /JAKHAL SNEHA SANDIP SMITA | 75 GURU NANAK -S | 34+ | 34+ | AA | 31+ | 36+ | 31+ | 36+ | ABS | A ABS | |
| | | | 18+ | 20+ | 21+ | 22+ | 21+ | 25+ | 17+ | | | |
| PRN:- 2015016401125206 | | | 52 | 54 | AA | 53 | 57 | 56 | 53 | | | |
| | | | 3 C 4 | 3 C 4 | - F 1 | 4 C 4 | 3 B 5 | 3 B 5 | 3 C 4 | | | |
| 1080553 | /KADAM RENU ASHOK LAXMI | 618 ABHAY'S R.SHA | 37+ | 36+ | 20F | 13F | 33+ | 41+ | 22F | 326 | F | |
| | | | 17+ | 17+ | 18+ | 17+ | 17+ | 21+ | 17+ | | | |
| PRN:- 2015016400536665 | | | 54 | 53 | 38 | 30 | 50 | 62 | 39 | | | |
| | | | 3 C 4 | 3 C 4 | - F 1 | - F 1 | 3 C 4 | 3 A 6 | - F 1 | | | |
| 1080554 | /KADAV KUNIKA JANARDHAN | JA 618 ABHAY'S R.SHA | 30+ | AA | AA | 32+ | 30+ | 40+ | 30+ | ABS | A ABS | |
| | YASHREE | | 19+ | 16+ | 20+ | 17+ | 19+ | 23+ | 19+ | | | |
| PRN:- 2014016400748683 | | | 49 | AA | AA | 49 | 49 | 63 | 49 | | | |
| | | | 3 D 3 | - F 1 | - F 1 | 4 D 3 | 3 D 3 | 3 A 6 | 3 D 3 | | | |
| 1080555 | KAMBLE ADARSH GORAKH | GAUR 311 S.I.W.S.-WADA | 30+ | 32+ | 31+ | 13F | 30+ | 30+ | 36+ | 281 | F | |
| | I | | 14+ | 10+ | 10+ | 13+ | 10+ | 12+ | 10+ | | | |
| PRN:- 2015016400759604 | | | 44 | 42 | 41 | 26 | 40 | 42 | 46 | | | |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | - F 1 | 3 E 2 | 3 E 2 | 3 D 3 | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

FINAL OFFICE REGISTER OF THE T.Y.B.COM. (SEM V)(CBSGS)(75:25) EXAMINATION HELD IN OCTOBER 2018



CENTRE : 2 DADAR

JANUARY 31, 2019

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 TH/IN CR GR GP | PAPER 2 TH/IN CR GR GP | PAPER 3 TH/IN CR GR GP | PAPER 4 TH/IN CR GR GP | PAPER 5 TH/IN CR GR GP | PAPER 6 TH/IN CR GR GP TOTAL C*G | PAPER 7 TH/IN CR GR GP GPA | TOTAL 700 GRADE | RES ULT |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 011 COMM.-V(M.H.R.M.) (75/30,25/10) | | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | |
| 032 AUDITING AND COST AC(75/30,25/10) | | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | |
| 111 EXPORT MARKETING (75/30,25/10) | | | | | | | | | | | |
| 1080556 | KAMBLE CHETAN CHANDRAKANT | 65 GES T.K.TOPE | 31+ | 30+ | 30 | 30+ | 30+ | 30+ | 39+ | 312 | P |
| | POOJA | | 14+ | 14+ | 10+ | 13+ | 10+ | 19+ | 12+ | | |
| PRN:- 2014016400525113 | | | 45 | 44 | 40 | 43 | 40 | 49 | 51 | | |
| | | | 3 D 3 | 3 E 2 | 4 E 2 | 4 E 2 | 3 E 2 | 3 D 3 | 3 C 4 58 | 2.52 | E |
| 1080557 | KAMBLE JAGADISH JAYARAM | V 65 GES T.K.TOPE | 22F | 30E | 17F | 21F | 31+ | 36+ | 30+ | 272 | F |
| | ANDANA | | 20+ | 10+ | 10+ | 10+ | 10+ | 10+ | 15+ | | |
| PRN:- 2013016401585044 | | | 42 | 40 | 27 | 31 | 41 | 46 | 45 | | |
| | | | - F 1 | 3 E 2 | - F 1 | - F 1 | 3 E 2 | 3 D 3 | 3 D 3 | | |
| 1080558 | KANOJIYA ROHIT MAHENDRA | A 32 CHETANA -BAND | 35+ | 42+ | AA | 30+ | 38+ | 37+ | 30+ | ABS | A ABS |
| | SHA | | 13+ | 13+ | 10+ | 15+ | 14+ | 13+ | 18+ | | |
| PRN:- 2014016401245443 | | | 48 | 55 | AA | 45 | 52 | 50 | 48 | | |
| | | | 3 D 3 | 3 B 5 | - F 1 | 4 D 3 | 3 C 4 | 3 C 4 | 3 D 3 | | |
| 1080559 | KEDAS AKSHAY NARAYAN LAXM | 311 S.I.W.S.-WADA | 23F | 11F | 20F | 30+ | 39+ | 30+ | 33+ | 257 | F |
| | I | | 10+ | 10+ | 10+ | 11+ | 10+ | 10+ | 10+ | | |
| PRN:- 2015016400759732 | | | 33 | 21 | 30 | 41 | 49 | 40 | 43 | | |
| | | | - F 1 | - F 1 | - F 1 | 4 E 2 | 3 D 3 | 3 E 2 | 3 E 2 | | |
| 1080560 | /KELUSKAR SONALI BHARAT | SU 32 CHETANA -BAND | 31+ | 30+ | AA | AA | AA | 48+ | 34+ | ABS | A ABS |
| | REKHA | | 18+ | 15+ | 10+ | 10+ | 11+ | 13+ | 18+ | | |
| PRN:- 2014016401242731 | | | 49 | 45 | AA | AA | AA | 61 | 52 | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | - F 1 | - F 1 | 3 A 6 | 3 C 4 | | |
| 1080561 | KESARI NAVINKUMAR RAMCHAN | 618 ABHAY'S R.SHA | 30+ | 18F | 40+ | 37+ | 40+ | 35+ | 30+ | 354 | F |
| | DER NARSAMMA | | 19+ | 15+ | 18+ | 20+ | 16+ | 20+ | 16+ | | |
| PRN:- 2015016402288327 | | | 49 | 33 | 58 | 57 | 56 | 55 | 46 | | |
| | | | 3 D 3 | - F 1 | 4 B 5 | 4 B 5 | 3 B 5 | 3 B 5 | 3 D 3 | | |
| 1080562 | KHAN NOORULHUDA MAQSUD | AF 618 ABHAY'S R.SHA | 35+ | 36+ | 30+ | 37 | 32+ | 37+ | 30+ | 339 | P |
| | SANA KHATOON | | 13+ | 12+ | 18+ | 14+ | 16+ | 17+ | 12+ | | |
| PRN:- 2014016401994273 | | | 48 | 48 | 48 | 51 | 48 | 54 | 42 | | |
| | | | 3 D 3 | 3 D 3 | 4 D 3 | 4 C 4 | 3 D 3 | 3 C 4 | 3 E 2 73 | 3.17 | D |
| 1080563 | KHAN RIZWANALI AHMEDALI | M 618 ABHAY'S R.SHA | 32+ | 44+ | 30+ | AA | 33+ | 47+ | 54+ | ABS | A ABS |
| | AHJEEBUNISSA | | 17+ | 20+ | 19+ | 17+ | 17+ | 20+ | 19+ | | |
| PRN:- 2015016400534337 | | | 49 | 64 | 49 | AA | 50 | 67 | 73 | | |
| | | | 3 D 3 | 3 A 6 | 4 D 3 | - F 1 | 3 C 4 | 3 A 6 | 3 O 7 | | |
| 1080564 | KHAN SUBHAN ARIF AFSHA | 618 ABHAY'S R.SHA | 22F | 30+ | 18F | 12F | 30+ | 36+ | 30+ | 300 | F |
| | | | 17+ | 17+ | 19+ | 17+ | 17+ | 18+ | 17+ | | |
| PRN:- 2013016400735511 | | | 39 | 47 | 37 | 29 | 47 | 54 | 47 | | |
| | | | - F 1 | 3 D 3 | - F 1 | - F 1 | 3 D 3 | 3 C 4 | 3 D 3 | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

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CENTRE : 2 DADAR

JANUARY 31, 2019

011 COMM.-V(M.H.R.M.) (75/30,25/10) 021 BUSINESS ECONOMICS-V(75/30,25/10) 031 FINANCIAL ACCOUNTING(75/30,25/10)
032 AUDITING AND COST AC(75/30,25/10) 033 MANAGEMENT ACCOUNTIN(75/30,25/10) 151 DIRECT & INDIRECT TA(75/30,25/10)
111 EXPORT MARKETING (75/30,25/10)

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 TH/IN CR GR GP | PAPER 2 TH/IN CR GR GP | PAPER 3 TH/IN CR GR GP | PAPER 4 TH/IN CR GR GP | PAPER 5 TH/IN CR GR GP | PAPER 6 TH/IN CR GR GP | PAPER 7 TH/IN CR GR GP | TOTAL 700 TOTAL C*G | RES ULT GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1080565 | /KOTIKA KRISHNAVENI THAMAP | 618 ABHAY'S R.SHA | 22F | 30+ | 32+ | 32+ | 32+ | 32+ | 30+ | 340 | F | |
| | PA PUSHPA | | 17+ | 20+ | 21+ | 17+ | 18+ | 18+ | 19+ | | | |
| PRN:- | 2015016400536793 | | 39 | 50 | 53 | 49 | 50 | 50 | 49 | | | |
| | | | - F 1 | 3 C 4 | 4 C 4 | 4 D 3 | 3 C 4 | 3 C 4 | 3 D 3 | | | |
| 1080566 | /LADGERI SATYAVATI SHIVRAJ | 618 ABHAY'S R.SHA | 36+ | 32 | 30+ | 45+ | 49+ | 34+ | 30 | 380 | P | |
| | INDUMATI | | 17+ | 19+ | 18+ | 17+ | 17+ | 19+ | 17+ | | | |
| PRN:- | 2015016400403357 | | 53 | 51 | 48 | 62 | 66 | 53 | 47 | | | |
| | | | 3 C 4 | 3 C 4 | 4 D 3 | 4 A 6 | 3 A 6 | 3 C 4 | 3 D 3 99 | 4.30 | C | |
| 1080567 | LOKE PRASHANT MAHADEV PAR | 618 ABHAY'S R.SHA | 30 | 35+ | 37+ | 41+ | 30+ | 30+ | 30+ | 356 | P | |
| | VATI | | 17+ | 19+ | 19+ | 17+ | 17+ | 17+ | 17+ | | | |
| PRN:- | 2015016400533872 | | 47 | 54 | 56 | 58 | 47 | 47 | 47 | | | |
| | | | 3 D 3 | 3 C 4 | 4 B 5 | 4 B 5 | 3 D 3 | 3 D 3 | 3 D 3 88 | 3.83 | D | |
| 1080568 | LOKHANDE VENKATESH SUNIL 32 | CHETANA -BAND | 30+ | 31+ | 30+ | 39+ | 32 | 35+ | 36+ | 326 | P | |
| | SAVITA | | 15+ | 15+ | 10+ | 10+ | 14+ | 10+ | 19+ | | | |
| PRN:- | 2014016401243572 | | 45 | 46 | 40 | 49 | 46 | 45 | 55 | | | |
| | | | 3 D 3 | 3 D 3 | 4 E 2 | 4 D 3 | 3 D 3 | 3 D 3 | 3 B 5 71 | 3.09 | D | |
| 1080569 | MADESHIYA PANKAJ SHAMBUNA | 618 ABHAY'S R.SHA | 30+ | 12F | 30+ | 36+ | 43+ | 41+ | 34+ | 354 | F | |
| | TH USHADEUI | | 19+ | 18+ | 19+ | 17+ | 19+ | 19+ | 17+ | | | |
| PRN:- | 2015016400402942 | | 49 | 30 | 49 | 53 | 62 | 60 | 51 | | | |
| | | | 3 D 3 | - F 1 | 4 D 3 | 4 C 4 | 3 A 6 | 3 A 6 | 3 C 4 | | | |
| 1080570 | /MADHVI MANISHA KRUSHNA AN | 618 ABHAY'S R.SHA | 18F | 30+ | 30+ | 32+ | 30+ | 41+ | 30+ | 316 | F | |
| | JANI | | 13+ | 12+ | 17+ | 16+ | 16+ | 18+ | 13+ | | | |
| PRN:- | 2014016401994161 | | 31 | 42 | 47 | 48 | 46 | 59 | 43 | | | |
| | | | - F 1 | 3 E 2 | 4 D 3 | 4 D 3 | 3 D 3 | 3 B 5 | 3 E 2 | | | |
| 1080571 | MALLAWAT SANDEEP MAHENDRA | 163 R.D. NATIONAL | 30+ | 05F | 32E | 31E | 31+ | 36+ | 20F | 275 | F | |
| | MANJU | | 10+ | 13+ | 12+ | 13+ | 10+ | 15+ | 17+ | | | |
| PRN:- | 2011016401685132 | | 40 | 18 | 44 | 44 | 41 | 51 | 37 | | | |
| | | | 3 E 2 | - F 1 | 4 E 2 | 4 E 2 | 3 E 2 | 3 C 4 | - F 1 | | | |
| 1080572 | /MAURYA POOJA SHYAMDHARI V | 618 ABHAY'S R.SHA | 37+ | 30+ | 32E | 30+ | 14F | 32+ | 48+ | 352 | F | |
| | IDYADEVI | | 17+ | 17+ | 22+ | 18+ | 17+ | 21+ | 17+ | | | |
| PRN:- | 2015016400537073 | | 54 | 47 | 54 | 48 | 31 | 53 | 65 | | | |
| | | | 3 C 4 | 3 D 3 | 4 C 4 | 4 D 3 | - F 1 | 3 C 4 | 3 A 6 | | | |
| 1080573 | MIRKAR ALTAF MOHAMMED RAF | 311 S.I.W.S.-WADA | 30 | 31+ | 32+ | 33+ | 39+ | 51+ | 37+ | 335 | P | |
| | IQ PARVEEN | | 12+ | 11+ | 10+ | 13+ | 16+ | 10+ | 10+ | | | |
| PRN:- | 2013016400265744 | | 42 | 42 | 42 | 46 | 55 | 61 | 47 | | | |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | 4 D 3 | 3 B 5 | 3 A 6 | 3 D 3 74 | 3.22 | D | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

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JANUARY 31, 2019

011 COMM.-V(M.H.R.M.) (75/30,25/10) 021 BUSINESS ECONOMICS-V(75/30,25/10) 031 FINANCIAL ACCOUNTING(75/30,25/10)
032 AUDITING AND COST AC(75/30,25/10) 033 MANAGEMENT ACCOUNTIN(75/30,25/10) 151 DIRECT & INDIRECT TA(75/30,25/10)
111 EXPORT MARKETING (75/30,25/10)

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 TH/IN | PAPER 2 TH/IN | PAPER 3 TH/IN | PAPER 4 TH/IN | PAPER 5 TH/IN | PAPER 6 TH/IN | PAPER 7 TH/IN | TOTAL 700 | RES ULT |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | TOTAL C*G | GPA GRADE |
| 1080574 | /MOPPANAR MUTHUMUNESHWARI | 618 ABHAY'S R.SHA | 42+ | 34E | 30+ | 32+ | 30+ | 21F | 30E | 349 | F |
| | MARIMUTHU SUBHULAXMI | | 18+ | 20+ | 19+ | 20+ | 17+ | 17+ | 19+ | | |
| PRN:- 2015016400400606 | | | 60 | 54 | 49 | 52 | 47 | 38 | 49 | | |
| | | | 3 A 6 | 3 C 4 | 4 D 3 | 4 C 4 | 3 D 3 | - F 1 | 3 D 3 | | |
| 1080575 | MORE ASHISH SHANKAR SHARA | 65 GES T.K.TOPE | 30+ | 30+ | 12F | 30+ | 30+ | 32+ | 50+ | 293 | F |
| | DA | | 14+ | 14+ | 10+ | 10+ | 11+ | 10+ | 10+ | | |
| PRN:- 2013016401584683 | | | 44 | 44 | 22 | 40 | 41 | 42 | 60 | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | 4 E 2 | 3 E 2 | 3 E 2 | 3 A 6 | | |
| 1080576 | /NADAR JASNA JEBA MERCY MA | 618 ABHAY'S R.SHA | 34+ | 21F | 30E | 32+ | 33+ | 30+ | 30+ | 340 | F |
| | NIKKAM MALATHI | | 19+ | 20+ | 19+ | 19+ | 17+ | 19+ | 17+ | | |
| PRN:- 2015016400401567 | | | 53 | 41 | 49 | 51 | 50 | 49 | 47 | | |
| | | | 3 C 4 | - F 1 | 4 D 3 | 4 C 4 | 3 C 4 | 3 D 3 | 3 D 3 | | |
| 1080577 | /NADAR SELVI JAYAKUMAR JAY | 618 ABHAY'S R.SHA | 46+ | 30 | 33+ | 34+ | 44+ | 45+ | 51+ | 423 | P |
| | AKUMARI | | 22+ | 22+ | 19+ | 20+ | 20+ | 18+ | 19+ | | |
| PRN:- 2015016400400726 | | | 68 | 52 | 52 | 54 | 64 | 63 | 70 | | |
| | | | 3 A 6 | 3 C 4 | 4 C 4 | 4 C 4 | 3 A 6 | 3 A 6 | 3 O 7 119 | 5.17 | B |
| 1080578 | NALAMADHA SAIRAM SAIDULU | 618 ABHAY'S R.SHA | AA | 30+ | AA | 35+ | 32+ | 40+ | AA | ABS | A ABS |
| | YADAMMA | | 16+ | 16+ | 15+ | 17+ | 17+ | 19+ | 16+ | | |
| PRN:- 2014016400745963 | | | AA | 46 | AA | 52 | 49 | 59 | AA | | |
| | | | - F 1 | 3 D 3 | - F 1 | 4 C 4 | 3 D 3 | 3 B 5 | - F 1 | | |
| 1080579 | /NANDALA VIJAYALAXMI KOTES | 311 S.I.W.S.-WADA | 30+ | AA | 48+ | 14F | 30+ | 36+ | 30+ | 266 | F |
| | H SHRAVANTHI | | 11+ | 10E | 10+ | 14+ | 10+ | 13+ | 10+ | | |
| PRN:- 2015016400755324 | | | 41 | AA | 58 | 28 | 40 | 49 | 40 | | |
| | | | 3 E 2 | - F 1 | 4 B 5 | - F 1 | 3 E 2 | 3 D 3 | 3 E 2 | | |
| 1080580 | OMBALE OMNATH GANPAT PARV | 65 GES T.K.TOPE | 32+ | 30+ | 30 | 30+ | 34+ | 30+ | 32+ | 314 | P |
| | ATI | | 13+ | 19+ | 10+ | 14+ | 18+ | 10+ | 12+ | | |
| PRN:- 2013016400020995 | | | 45 | 49 | 40 | 44 | 52 | 40 | 44 | | |
| | | | 3 D 3 | 3 D 3 | 4 E 2 | 4 E 2 | 3 C 4 | 3 E 2 | 3 E 2 58 | 2.52 | E |
| 1080581 | PADHI SAMIR BHAGAWAN JHUN | 618 ABHAY'S R.SHA | AA | 30+ | AA | 35+ | 36+ | AA | AA | ABS | A ABS |
| | U | | 20+ | 17+ | 17+ | 16+ | 19+ | 22+ | 18+ | | |
| PRN:- 2013016400088323 | | | AA | 47 | AA | 51 | 55 | AA | AA | | |
| | | | - F 1 | 3 D 3 | - F 1 | 4 C 4 | 3 B 5 | - F 1 | - F 1 | | |
| 1080582 | PAKHAD RAHUL RAMCHANDRA S | 618 ABHAY'S R.SHA | 34+ | 35+ | 37 | 30 | 30+ | 30+ | 39+ | 340 | P |
| | USHAMA | | 14+ | 13+ | 19+ | 12+ | 16+ | 18+ | 13+ | | |
| PRN:- 2012016400364257 | | | 48 | 48 | 56 | 42 | 46 | 48 | 52 | | |
| | | | 3 D 3 | 3 D 3 | 4 B 5 | 4 E 2 | 3 D 3 | 3 D 3 | 3 C 4 76 | 3.30 | D |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

FINAL OFFICE REGISTER OF THE T.Y.B.COM. (SEM V)(CBSGS)(75:25) EXAMINATION HELD IN OCTOBER 2018



CENTRE : 2 DADAR

JANUARY 31, 2019

011 COMM.-V(M.H.R.M.) (75/30,25/10) 021 BUSINESS ECONOMICS-V(75/30,25/10) 031 FINANCIAL ACCOUNTING(75/30,25/10)
032 AUDITING AND COST AC(75/30,25/10) 033 MANAGEMENT ACCOUNTIN(75/30,25/10) 151 DIRECT & INDIRECT TA(75/30,25/10)
111 EXPORT MARKETING (75/30,25/10)

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 TH/IN CR GR GP | PAPER 2 TH/IN CR GR GP | PAPER 3 TH/IN CR GR GP | PAPER 4 TH/IN CR GR GP | PAPER 5 TH/IN CR GR GP | PAPER 6 TH/IN CR GR GP TOTAL C*G | PAPER 7 TH/IN CR GR GP GPA | TOTAL 700 GRADE | RES ULT |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1080583 | PARASRAM VIJAY VITTHAL VI | 65 GES T.K.TOPE | 30+ | 35+ | 30+ | 39+ | 30 | 51+ | 39+ | 342 | P |
| | JAYA | | 15+ | 12+ | 10+ | 19+ | 12+ | 10+ | 10+ | | |
| PRN:- 2015016401037566 | | | 45 | 47 | 40 | 58 | 42 | 61 | 49 | | |
| | | | 3 D 3 | 3 D 3 | 4 E 2 | 4 B 5 | 3 E 2 | 3 A 6 | 3 D 3 79 | 3.43 | D |
| 1080584 | /PARAYAN LAKSHMI CHELLIAH | 311 S.I.W.S.-WADA | 30+ | 41+ | 30E | 23F | 33+ | 37+ | 32+ | 330 | F |
| | VIMALADEVI | | 13+ | 19+ | 14+ | 18+ | 13+ | 13+ | 14+ | | |
| PRN:- 2015016400002705 | | | 43 | 60 | 44 | 41 | 46 | 50 | 46 | | |
| | | | 3 E 2 | 3 A 6 | 4 E 2 | - F 1 | 3 D 3 | 3 C 4 | 3 D 3 | | |
| 1080585 | /PASHTE SONALI BHASKAR SUL | 618 ABHAY'S R.SHA | 30+ | 37+ | 30 | 32+ | 30+ | 34+ | 30+ | 344 | P |
| | ABHA | | 16+ | 19+ | 16+ | 18+ | 19+ | 18+ | 15+ | | |
| PRN:- 2014016400746653 | | | 46 | 56 | 46 | 50 | 49 | 52 | 45 | | |
| | | | 3 D 3 | 3 B 5 | 4 D 3 | 4 C 4 | 3 D 3 | 3 C 4 | 3 D 3 82 | 3.57 | D |
| 1080586 | PATEKAR RAMCHANDRA SHIVRA | 65 GES T.K.TOPE | AA | 30+ | 49+ | 54+ | 64+ | 49+ | 30+ | ABS | A ABS |
| | M ANITA | | 13+ | 10+ | 24+ | 19+ | 18+ | 19+ | 11+ | | |
| PRN:- 2015016400778041 | | | AA | 40 | 73 | 73 | 82 | 68 | 41 | | |
| | | | - F 1 | 3 E 2 | 4 O 7 | 4 O 7 | 3 O 7 | 3 A 6 | 3 E 2 | | |
| 1080587 | /PATEL ASMA IMTIYAZ HAJRA | 618 ABHAY'S R.SHA | 30+ | 14F | 44+ | 47+ | 39+ | 59+ | 30+ | 405 | F |
| | | | 18+ | 22+ | 21+ | 23+ | 20+ | 19+ | 19+ | | |
| PRN:- 2015016400403454 | | | 48 | 36 | 65 | 70 | 59 | 78 | 49 | | |
| | | | 3 D 3 | - F 1 | 4 A 6 | 4 O 7 | 3 B 5 | 3 O 7 | 3 D 3 | | |
| 1080588 | PATEL SUFIYAN ABDULRASHID | 618 ABHAY'S R.SHA | 17F | 03F | 48+ | 35+ | 51+ | 48+ | 38+ | 381 | F |
| | FARIDA | | 19+ | 22+ | 20+ | 23+ | 17+ | 20+ | 20+ | | |
| PRN:- 2015016400403431 | | | 36 | 25 | 68 | 58 | 68 | 68 | 58 | | |
| | | | - F 1 | - F 1 | 4 A 6 | 4 B 5 | 3 A 6 | 3 A 6 | 3 B 5 | | |
| 1080589 | PATHARIYA ARUN SATYAPAL R | 618 ABHAY'S R.SHA | 20F | 30+ | 33+ | 31+ | 49+ | 33+ | 30+ | 348 | F |
| | ADHADEVI | | 17+ | 17+ | 19+ | 17+ | 17+ | 18+ | 17+ | | |
| PRN:- 2015016400401617 | | | 37 | 47 | 52 | 48 | 66 | 51 | 47 | | |
| | | | - F 1 | 3 D 3 | 4 C 4 | 4 D 3 | 3 A 6 | 3 C 4 | 3 D 3 | | |
| 1080590 | /PATIL MANALI MANOJ MRUNAL | 65 GES T.K.TOPE | 30+ | 30+ | 30 | 42+ | 41+ | 30+ | 41+ | 337 | P |
| | I | | 17+ | 13+ | 10+ | 19+ | 12+ | 12+ | 10+ | | |
| PRN:- 2014016401061617 | | | 47 | 43 | 40 | 61 | 53 | 42 | 51 | | |
| | | | 3 D 3 | 3 E 2 | 4 E 2 | 4 A 6 | 3 C 4 | 3 E 2 | 3 C 4 77 | 3.35 | D |
| 1080591 | PEDDI SOMUDEV BUGGAPPA AS | 618 ABHAY'S R.SHA | 22F | 20F | 19F | 30+ | 17F | 30E | 14F | 276 | F |
| | HAMMA | | 17+ | 17+ | 18+ | 17+ | 17+ | 17+ | 21+ | | |
| PRN:- 2015016400536696 | | | 39 | 37 | 37 | 47 | 34 | 47 | 35 | | |
| | | | - F 1 | - F 1 | - F 1 | 4 D 3 | - F 1 | 3 D 3 | - F 1 | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

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CENTRE : 2 DADAR

JANUARY 31, 2019

011 COMM.-V(M.H.R.M.) (75/30,25/10) 021 BUSINESS ECONOMICS-V(75/30,25/10) 031 FINANCIAL ACCOUNTING(75/30,25/10)
032 AUDITING AND COST AC(75/30,25/10) 033 MANAGEMENT ACCOUNTIN(75/30,25/10) 151 DIRECT & INDIRECT TA(75/30,25/10)
111 EXPORT MARKETING (75/30,25/10)

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 TH/IN CR GR GP | PAPER 2 TH/IN CR GR GP | PAPER 3 TH/IN CR GR GP | PAPER 4 TH/IN CR GR GP | PAPER 5 TH/IN CR GR GP | PAPER 6 TH/IN CR GR GP | PAPER 7 TH/IN CR GR GP | TOTAL 700 TOTAL C*G | RES ULT GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1080592 | PHONDBA KEDAR GANESH SULA | 618 ABHAY'S R.SHA | 32+ | 31+ | 15F | 30+ | 06F | 30+ | 30+ | 297 | | F |
| | KSHANA | | 17+ | 17+ | 18+ | 17+ | 20+ | 17+ | 17+ | | | |
| PRN:- 2014016400745777 | | | 49 | 48 | 33 | 47 | 26 | 47 | 47 | | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | 4 D 3 | - F 1 | 3 D 3 | 3 D 3 | | | |
| 1080593 | /PHOOLWADIYA KANCHAN LEKHR | 75 GURU NANAK -S | 30+ | 34+ | 30+ | 39+ | 38 | 36+ | 41+ | 365 | | P PPR |
| | AJ SEETADEVI | | 18+ | 15+ | 17+ | 19+ | 10+ | 25+ | 13+ | | | |
| PRN:- 2015016401124242 | | | 48 | 49 | 47 | 58 | 48 | 61 | 54 | | | |
| | | | 3 D 3 | 3 D 3 | 4 D 3 | 4 B 5 | 3 D 3 | 3 A 6 | 3 C 4 | 89 | 3.87 | D |
| 1080594 | /PILAJI SUPRIYA MANGESH | LA 32 CHETANA -BAND | 31+ | 37+ | 32 | 30+ | 30+ | 45+ | 46+ | 358 | | P |
| | TA | | 16+ | 11+ | 10+ | 15+ | 21+ | 17+ | 17+ | | | |
| PRN:- 2014016401237695 | | | 47 | 48 | 42 | 45 | 51 | 62 | 63 | | | |
| | | | 3 D 3 | 3 D 3 | 4 E 2 | 4 D 3 | 3 C 4 | 3 A 6 | 3 A 6 | 86 | 3.74 | D |
| 1080595 | POTDAR GAURAV MANOHAR ANI | 618 ABHAY'S R.SHA | 31+ | 30+ | 31+ | 12F | 30E | 30+ | 30+ | 296 | | F |
| | TA | | 13+ | 12+ | 17+ | 14+ | 17+ | 16+ | 13+ | | | |
| PRN:- 2012016400364516 | | | 44 | 42 | 48 | 26 | 47 | 46 | 43 | | | |
| | | | 3 E 2 | 3 E 2 | 4 D 3 | - F 1 | 3 D 3 | 3 D 3 | 3 E 2 | | | |
| 1080596 | RAMANE MAYUR SUDHIR CHHAY | 618 ABHAY'S R.SHA | 38+ | 30 | 30+ | 34+ | 36+ | 39+ | 32+ | 362 | | P |
| | A | | 17+ | 17+ | 19+ | 17+ | 17+ | 19+ | 17+ | | | |
| PRN:- 2013016400087896 | | | 55 | 47 | 49 | 51 | 53 | 58 | 49 | | | |
| | | | 3 B 5 | 3 D 3 | 4 D 3 | 4 C 4 | 3 C 4 | 3 B 5 | 3 D 3 | 88 | 3.83 | D |
| 1080597 | RANDIVE SHRIKANT RAMESH S | 65 GES T.K.TOPE | 36+ | 53+ | AA | 41+ | 39+ | 43+ | AA | ABS | | A ABS |
| | ANJEEVANI | | 16+ | 20+ | 10+ | 19+ | 14+ | 19+ | 11+ | | | |
| PRN:- 2013016400021325 | | | 52 | 73 | AA | 60 | 53 | 62 | AA | | | |
| | | | 3 C 4 | 3 O 7 | - F 1 | 4 A 6 | 3 C 4 | 3 A 6 | - F 1 | | | |
| 1080598 | /RAWALE BHAKTI VIJAY SARIT | 65 GES T.K.TOPE | 30 | 31+ | 30+ | 30+ | 38+ | 37+ | 43+ | 331 | | P |
| | A | | 13+ | 12+ | 14+ | 18+ | 14+ | 10+ | 11+ | | | |
| PRN:- 2014016401016186 | | | 43 | 43 | 44 | 48 | 52 | 47 | 54 | | | |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | 4 D 3 | 3 C 4 | 3 D 3 | 3 C 4 | 65 | 2.83 | E |
| 1080599 | SAGAR BHAUSAHEB KEDAR BHA | 311 S.I.W.S.-WADA | 40+ | 37+ | 31 | 30+ | 50+ | 41+ | 32+ | 339 | | P |
| | USAHEB | | 14+ | 13 | 11+ | 10 | 10 | 10+ | 10+ | | | |
| PRN:- 2013016400266055 | | | 54 | 50 | 42 | 40 | 60 | 51 | 42 | | | |
| | | | 3 C 4 | 3 C 4 | 4 E 2 | 4 E 2 | 3 A 6 | 3 C 4 | 3 E 2 | 76 | 3.30 | D |
| 1080600 | /SALUNKE SNEHA PRAKASH MAN | 618 ABHAY'S R.SHA | 37+ | AA | 43+ | 30+ | 30+ | 36+ | 44+ | ABS | | A ABS |
| | ORATHA | | 18+ | 19+ | 17+ | 18+ | 18+ | 18+ | 19+ | | | |
| PRN:- 2015016400398586 | | | 55 | AA | 60 | 48 | 48 | 54 | 63 | | | |
| | | | 3 B 5 | - F 1 | 4 A 6 | 4 D 3 | 3 D 3 | 3 C 4 | 3 A 6 | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

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CENTRE : 2 DADAR

JANUARY 31, 2019

011 COMM.-V(M.H.R.M.) (75/30,25/10) 021 BUSINESS ECONOMICS-V(75/30,25/10) 031 FINANCIAL ACCOUNTING(75/30,25/10)
032 AUDITING AND COST AC(75/30,25/10) 033 MANAGEMENT ACCOUNTIN(75/30,25/10) 151 DIRECT & INDIRECT TA(75/30,25/10)
111 EXPORT MARKETING (75/30,25/10)

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 TH/IN CR GR GP | PAPER 2 TH/IN CR GR GP | PAPER 3 TH/IN CR GR GP | PAPER 4 TH/IN CR GR GP | PAPER 5 TH/IN CR GR GP | PAPER 6 TH/IN CR GR GP TOTAL C*G | PAPER 7 TH/IN CR GR GP GPA | TOTAL 700 GRADE | RES ULT |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1080601 | SALVI SONU ASHOK VANITA | 311 S.I.W.S.-WADA | 33+ | 21F | 39+ | 38+ | 33+ | 42+ | 39+ | 333 | F |
| | | | 14+ | 10+ | 11+ | 21+ | 11+ | 10+ | 11+ | | |
| PRN:- 2011016401988184 | | | 47 | 31 | 50 | 59 | 44 | 52 | 50 | | |
| | | | 3 D 3 | - F 1 | 4 C 4 | 4 B 5 | 3 E 2 | 3 C 4 | 3 C 4 | | |
| 1080602 | /SAWANT ALKA SURESH SUREKS | 618 ABHAY'S R.SHA | 30 | 32+ | 32+ | 30+ | 30+ | 37+ | 30+ | 361 | P |
| | HA | | 20+ | 20+ | 18+ | 18+ | 23+ | 20+ | 21+ | | |
| PRN:- 2015016400536835 | | | 50 | 52 | 50 | 48 | 53 | 57 | 51 | | |
| | | | 3 C 4 | 3 C 4 | 4 C 4 | 4 D 3 | 3 C 4 | 3 B 5 | 3 C 4 91 | 3.96 | D |
| 1080603 | /SAWANT YOGESHREE UTTAM SA | 618 ABHAY'S R.SHA | 38+ | 30+ | 30+ | 30+ | 33+ | 36+ | 30 | 348 | P |
| | VITA | | 16+ | 16+ | 15+ | 20+ | 20+ | 19+ | 15+ | | |
| PRN:- 2014016400748443 | | | 54 | 46 | 45 | 50 | 53 | 55 | 45 | | |
| | | | 3 C 4 | 3 D 3 | 4 D 3 | 4 C 4 | 3 C 4 | 3 B 5 | 3 D 3 85 | 3.70 | D |
| 1080604 | SETHI MANOJ KUMAR MANGLU | 618 ABHAY'S R.SHA | AA | AA | AA | AA | 39+ | 30+ | 35+ | ABS | A ABS |
| | JULEKHA | | 17+ | 17+ | 18+ | 19+ | 20+ | 18+ | 17+ | | |
| PRN:- 2015016400401207 | | | AA | AA | AA | AA | 59 | 48 | 52 | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | 3 B 5 | 3 D 3 | 3 C 4 | | |
| 1080605 | /SHAIKH AFREEN SAMIRALI MO | 618 ABHAY'S R.SHA | 30+ | 18F | 35+ | 34E | 20F | 33+ | 30+ | 334 | F |
| | HD RUKSAR | | 20+ | 17+ | 22+ | 17+ | 17+ | 23+ | 18+ | | |
| PRN:- 2015016400403817 | | | 50 | 35 | 57 | 51 | 37 | 56 | 48 | | |
| | | | 3 C 4 | - F 1 | 4 B 5 | 4 C 4 | - F 1 | 3 B 5 | 3 D 3 | | |
| 1080606 | SHAIKH EJAZ MEHBOOB NASEE | 311 S.I.W.S.-WADA | 44+ | 42+ | 30E | 30+ | 19F | 33+ | 31+ | 309 | F |
| | M BANU | | 14+ | 10+ | 10+ | 13+ | 10+ | 11+ | 12E | | |
| PRN:- 2014016401137802 | | | 58 | 52 | 40 | 43 | 29 | 44 | 43 | | |
| | | | 3 B 5 | 3 C 4 | 4 E 2 | 4 E 2 | - F 1 | 3 E 2 | 3 E 2 | | |
| 1080607 | SHAIKH MANSURI RIYAZ KAMA | 311 S.I.W.S.-WADA | 39+ | 32+ | 36+ | 44+ | 49+ | 41+ | 34+ | ABS | A ABS |
| | LUDDIN NASREEN BANO | | 17+ | AA | 11+ | 14+ | 14+ | 15+ | 12+ | | |
| PRN:- 2014016400231296 | | | 56 | AA | 47 | 58 | 63 | 56 | 46 | | |
| | | | 3 B 5 | - F 1 | 4 D 3 | 4 B 5 | 3 A 6 | 3 B 5 | 3 D 3 | | |
| 1080608 | /SHAIKH MEHJABEENBANO MOHD | 618 ABHAY'S R.SHA | 30 | 30+ | 30+ | 30+ | 30+ | 33+ | 32+ | 343 | P |
| | .AZIZ BANO | | 18+ | 15+ | 18+ | 20+ | 17+ | 22+ | 18+ | | |
| PRN:- 2013016400088257 | | | 48 | 45 | 48 | 50 | 47 | 55 | 50 | | |
| | | | 3 D 3 | 3 D 3 | 4 D 3 | 4 C 4 | 3 D 3 | 3 B 5 | 3 C 4 82 | 3.57 | D |
| 1080609 | SHAIKH MOHAMMED AYUB MOHA | 618 ABHAY'S R.SHA | 30+ | 30+ | 31+ | 30 | 30+ | 30+ | 30+ | 327 | P |
| | MMED IBRAHIM FATIMABEE | | 16+ | 16+ | 15+ | 17+ | 17+ | 18+ | 17+ | | |
| PRN:- 2014016400745522 | | | 46 | 46 | 46 | 47 | 47 | 48 | 47 | | |
| | | | 3 D 3 | 3 D 3 | 4 D 3 | 4 D 3 | 3 D 3 | 3 D 3 | 3 D 3 69 | 3.00 | D |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

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CENTRE : 2 DADAR

JANUARY 31, 2019

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 TH/IN CR GR GP | PAPER 2 TH/IN CR GR GP | PAPER 3 TH/IN CR GR GP | PAPER 4 TH/IN CR GR GP | PAPER 5 TH/IN CR GR GP | PAPER 6 TH/IN CR GR GP | PAPER 7 TH/IN CR GR GP | TOTAL 700 TOTAL C*G | RES ULT GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 011 COMM.-V(M.H.R.M.) (75/30,25/10) | | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | |
| 032 AUDITING AND COST AC(75/30,25/10) | | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | |
| 111 EXPORT MARKETING (75/30,25/10) | | | | | | | | | | | | |
| 1080610 | SHAIKH MOINUDDIN MOHD YUN | 618 ABHAY'S R.SHA | 30+ | 35+ | 34+ | 18F | 38+ | 30+ | 30+ | 345 | F | |
| | US ABEDA BEGUM | | 21+ | 18+ | 18+ | 18+ | 16+ | 20+ | 19+ | | | |
| PRN:- 2013016400087424 | | | 51 | 53 | 52 | 36 | 54 | 50 | 49 | | | |
| | | | 3 C 4 | 3 C 4 | 4 C 4 | - F 1 | 3 C 4 | 3 C 4 | 3 D 3 | | | |
| 011 COMM.-V(M.H.R.M.) (75/30,25/10) | | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | |
| 032 AUDITING AND COST AC(75/30,25/10) | | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | |
| 101 COMPUTER SYSTEMS & A(75/30,25/10) | | | | | | | | | | | | |
| 1080611 | /SHAIKH NILOFAR ALLI HASAN | 608 MUMBAI COLL,A | 35 | 33+ | 30+ | 30+ | 30+ | 37+ | 36+ | 344 | P | |
| | AYESHABEE | | 15+ | 16+ | 18+ | 15+ | 12+ | 17+ | 20+ | | | |
| PRN:- 2012016401311252 | | | 50 | 49 | 48 | 45 | 42 | 54 | 56 | | | |
| | | | 3 C 4 | 3 D 3 | 4 D 3 | 4 D 3 | 3 E 2 | 3 C 4 | 3 B 5 | 78 | 3.39 | D |
| 011 COMM.-V(M.H.R.M.) (75/30,25/10) | | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | |
| 032 AUDITING AND COST AC(75/30,25/10) | | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | |
| 111 EXPORT MARKETING (75/30,25/10) | | | | | | | | | | | | |
| 1080612 | /SHAIKH SAFWAN NIYAZ AHMED | 163 R.D. NATIONAL | 30+ | 50+ | 12F | 30+ | 46+ | 43+ | 56+ | 373 | F | |
| | NASREEN | | 12+ | 19+ | 13+ | 19+ | 10+ | 13+ | 20+ | | | |
| PRN:- 2015016400643217 | | | 42 | 69 | 25 | 49 | 56 | 56 | 76 | | | |
| | | | 3 E 2 | 3 A 6 | - F 1 | 4 D 3 | 3 B 5 | 3 B 5 | 3 O 7 | | | |
| 1080613 | /SHAIKH SHEHNAJ BANU SABBI | 618 ABHAY'S R.SHA | 33E | 30E | 23F | 16F | 30+ | 49+ | 21F | 335 | F | |
| | RALI HASINA BEE | | 21+ | 22+ | 18+ | 17+ | 19+ | 18+ | 18+ | | | |
| PRN:- 2015016400403802 | | | 54 | 52 | 41 | 33 | 49 | 67 | 39 | | | |
| | | | 3 C 4 | 3 C 4 | - F 1 | - F 1 | 3 D 3 | 3 A 6 | - F 1 | | | |
| 1080614 | SHAIKH WASIM JOHAR ALI TH | 618 ABHAY'S R.SHA | 30+ | 24F | 31+ | 21F | 35+ | 30E | 12F | 305 | F | |
| | ARUNINNSHA | | 19+ | 17+ | 18+ | 17+ | 17+ | 17+ | 17+ | | | |
| PRN:- 2015016400398772 | | | 49 | 41 | 49 | 38 | 52 | 47 | 29 | | | |
| | | | 3 D 3 | - F 1 | 4 D 3 | - F 1 | 3 C 4 | 3 D 3 | - F 1 | | | |
| 1080615 | /SHARMA RUCHI SHRIMATAPRAS | 618 ABHAY'S R.SHA | 24F | 44E | 18F | 35+ | 30+ | 39+ | 31+ | 349 | F | |
| | AD REETADEVI | | 18+ | 16+ | 21+ | 17+ | 18+ | 23+ | 15+ | | | |
| PRN:- 2014016400749493 | | | 42 | 60 | 39 | 52 | 48 | 62 | 46 | | | |
| | | | - F 1 | 3 A 6 | - F 1 | 4 C 4 | 3 D 3 | 3 A 6 | 3 D 3 | | | |
| 1080616 | SHARMA SANTOSH KUMAR AASH | 618 ABHAY'S R.SHA | 30E | 22F | 30E | 30+ | 30E | 40+ | 33+ | 332 | F | |
| | NARAYAN LEELA DEVI | | 16+ | 16+ | 15+ | 16+ | 17+ | 21+ | 16+ | | | |
| PRN:- 2014016400749551 | | | 46 | 38 | 45 | 46 | 47 | 61 | 49 | | | |
| | | | 3 D 3 | - F 1 | 4 D 3 | 4 D 3 | 3 D 3 | 3 A 6 | 3 D 3 | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

FINAL OFFICE REGISTER OF THE T.Y.B.COM. (SEM V)(CBSGS)(75:25) EXAMINATION HELD IN OCTOBER 2018



CENTRE : 2 DADAR

JANUARY 31, 2019

011 COMM.-V(M.H.R.M.) (75/30,25/10) 021 BUSINESS ECONOMICS-V(75/30,25/10) 031 FINANCIAL ACCOUNTING(75/30,25/10)
032 AUDITING AND COST AC(75/30,25/10) 033 MANAGEMENT ACCOUNTIN(75/30,25/10) 151 DIRECT & INDIRECT TA(75/30,25/10)
111 EXPORT MARKETING (75/30,25/10)

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 TH/IN CR GR GP | PAPER 2 TH/IN CR GR GP | PAPER 3 TH/IN CR GR GP | PAPER 4 TH/IN CR GR GP | PAPER 5 TH/IN CR GR GP | PAPER 6 TH/IN CR GR GP | PAPER 7 TH/IN CR GR GP | TOTAL 700 TOTAL C*G | RES ULT GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1080617 | /SHERKHANE KIRTI SURESH BH | 618 ABHAY'S R.SHA | 30+ | 30 | 35+ | 30+ | 30+ | 41+ | 30+ | 356 | | P |
| | ARATI | | 17+ | 19+ | 17+ | 18+ | 22+ | 18+ | 19+ | | | |
| PRN:- 2015016400401084 | | | 47 | 49 | 52 | 48 | 52 | 59 | 49 | | | |
| | | | 3 D 3 | 3 D 3 | 4 C 4 | 4 D 3 | 3 C 4 | 3 B 5 | 3 D 3 | 82 | 3.57 | D |
| 1080618 | SHERKHANE VINAYAK SURESH | 618 ABHAY'S R.SHA | 31+ | 30E | AA | 33+ | 43+ | 41+ | 30+ | 344 | | F |
| | BHARATI | | 17+ | 19+ | 23+ | 17+ | 20+ | 20+ | 20+ | | | |
| PRN:- 2015016400400684 | | | 48 | 49 | AA | 50 | 63 | 61 | 50 | | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | 4 C 4 | 3 A 6 | 3 A 6 | 3 C 4 | | | |
| 1080619 | SHINDE SAGAR SURESH LAXMI | 311 S.I.W.S.-WADA | 33+ | 30+ | 30E | 17F | 11F | 38+ | 31+ | 264 | | F |
| | | | 12+ | 10+ | 12+ | 10+ | 10+ | 10+ | 10+ | | | |
| PRN:- 2015016400751937 | | | 45 | 40 | 42 | 27 | 21 | 48 | 41 | | | |
| | | | 3 D 3 | 3 E 2 | 4 E 2 | - F 1 | - F 1 | 3 D 3 | 3 E 2 | | | |
| 1080620 | /SHINDE SANGITA SHIVAJI AN | 32 CHETANA -BAND | 30+ | 30+ | 34+ | 31+ | 15F | 51+ | 34+ | 334 | | F PPR |
| | USAYA | | 17+ | 14+ | 10+ | 14+ | 20+ | 16+ | 18+ | | | |
| PRN:- 2014016401248124 | | | 47 | 44 | 44 | 45 | 35 | 67 | 52 | | | |
| | | | 3 D 3 | 3 E 2 | 4 E 2 | 4 D 3 | - F 1 | 3 A 6 | 3 C 4 | | | |
| 1080621 | SIHRA ISHJYOT SINGH TARAN | 618 ABHAY'S R.SHA | 32+ | 30+ | AA | AA | AA | 31+ | AA | ABS | | A ABS |
| | JIT SINGH GURSHARANJIT KA | | 17+ | 17+ | 18+ | 17+ | 20+ | 19+ | 20+ | | | |
| PRN:- 2015016400536963 | | | 49 | 47 | AA | AA | AA | 50 | AA | | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | - F 1 | - F 1 | 3 C 4 | - F 1 | | | |
| 1080622 | /SINGH RAGINI TIRTHRAJ KIR | 618 ABHAY'S R.SHA | AA | AA | 30+ | 36+ | 30+ | 30+ | AA | ABS | | A ABS |
| | AN | | 17+ | 19+ | 18+ | 18+ | 17+ | 17+ | 17+ | | | |
| PRN:- 2015016400403597 | | | AA | AA | 48 | 54 | 47 | 47 | AA | | | |
| | | | - F 1 | - F 1 | 4 D 3 | 4 C 4 | 3 D 3 | 3 D 3 | - F 1 | | | |
| 1080623 | SINGH SHUBHAM ARVIND SUMA | 618 ABHAY'S R.SHA | 30+ | 30+ | AA | AA | AA | 35+ | 32+ | ABS | | A ABS |
| | N | | 17+ | 19+ | 19+ | 17+ | 17+ | 20+ | 17+ | | | |
| PRN:- 2015016400401706 | | | 47 | 49 | AA | AA | AA | 55 | 49 | | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | - F 1 | - F 1 | 3 B 5 | 3 D 3 | | | |
| 1080624 | SONI NITIN PALAM SANTOSHI | 75 GURU NANAK -S | 35+ | 33+ | 40+ | 39+ | 46+ | 51+ | AA | ABS | | A ABS |
| | | | 21+ | 14+ | 15+ | 22+ | 23+ | 24+ | 13+ | | | |
| PRN:- 2014016401069184 | | | 56 | 47 | 55 | 61 | 69 | 75 | AA | | | |
| | | | 3 B 5 | 3 D 3 | 4 B 5 | 4 A 6 | 3 A 6 | 3 O 7 | - F 1 | | | |
| 1080625 | /SUPEKAR ARCHANA AMRUT NAN | 618 ABHAY'S R.SHA | 30+ | 39+ | 30+ | 35 | 35+ | 40+ | 30+ | 354 | | P |
| | DA | | 16+ | 16+ | 15+ | 16+ | 18+ | 19+ | 15+ | | | |
| PRN:- 2014016400749423 | | | 46 | 55 | 45 | 51 | 53 | 59 | 45 | | | |
| | | | 3 D 3 | 3 B 5 | 4 D 3 | 4 C 4 | 3 C 4 | 3 B 5 | 3 D 3 | 88 | 3.83 | D |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

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CENTRE : 2 DADAR

JANUARY 31, 2019

011 COMM.-V(M.H.R.M.) (75/30,25/10) 021 BUSINESS ECONOMICS-V(75/30,25/10) 031 FINANCIAL ACCOUNTING(75/30,25/10)
032 AUDITING AND COST AC(75/30,25/10) 033 MANAGEMENT ACCOUNTIN(75/30,25/10) 151 DIRECT & INDIRECT TA(75/30,25/10)
111 EXPORT MARKETING (75/30,25/10)

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 TH/IN | PAPER 2 TH/IN | PAPER 3 TH/IN | PAPER 4 TH/IN | PAPER 5 TH/IN | PAPER 6 TH/IN | PAPER 7 TH/IN | TOTAL 700 | RES ULT |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | | |
| | | | | | | | | TOTAL C*G | GPA | GRADE | |
| 1080626 | /SURVE LEENA SHYAM SANGITA | 618 ABHAY'S R.SHA | 33+ | 30+ | 30 | 30+ | 34+ | 31+ | 35+ | 352 | P |
| | | | 19+ | 18+ | 17+ | 20+ | 18+ | 19+ | 18+ | | |
| PRN:- 2015016400400533 | | | 52 | 48 | 47 | 50 | 52 | 50 | 53 | | |
| | | | 3 C 4 | 3 D 3 | 4 D 3 | 4 C 4 | 3 C 4 | 3 C 4 | 3 C 4 | 85 | 3.70 D |
| 1080627 | SURYVANSHI ANAND DATTATRA | 618 ABHAY'S R.SHA | 37+ | 34+ | 30 | 38+ | 40+ | 40+ | 37+ | 386 | P |
| | Y RAJESHRI | | 17+ | 20+ | 18+ | 20+ | 17+ | 19+ | 19+ | | |
| PRN:- 2015016400402621 | | | 54 | 54 | 48 | 58 | 57 | 59 | 56 | | |
| | | | 3 C 4 | 3 C 4 | 4 D 3 | 4 B 5 | 3 B 5 | 3 B 5 | 3 B 5 | 101 | 4.39 C |
| 1080628 | /TALDEOKAR PRIYANKA JAGANN | 32 CHETANA -BAND | 30+ | 30+ | 40+ | 30+ | 13F | 39+ | 30+ | 321 | F |
| | ATH JAYSHREE | | 13+ | 13+ | 14+ | 19+ | 18+ | 10+ | 22+ | | |
| PRN:- 2013016401528114 | | | 43 | 43 | 54 | 49 | 31 | 49 | 52 | | |
| | | | 3 E 2 | 3 E 2 | 4 C 4 | 4 D 3 | - F 1 | 3 D 3 | 3 C 4 | | |
| 1080629 | /THAPA POOJA SHANKAR SURYA | 618 ABHAY'S R.SHA | 48+ | 33+ | 15F | 30E | 30+ | 37+ | 40+ | 361 | F |
| | KALA | | 20+ | 20+ | 18+ | 17+ | 17+ | 19+ | 17+ | | |
| PRN:- 2015016400402845 | | | 68 | 53 | 33 | 47 | 47 | 56 | 57 | | |
| | | | 3 A 6 | 3 C 4 | - F 1 | 4 D 3 | 3 D 3 | 3 B 5 | 3 B 5 | | |
| 1080630 | /TIWARI NAMRATA MIRGENDRA | 608 MUMBAI COLL,A | 32E | 30E | 30E | 33E | 23F | 30E | 30E | 332 | F |
| | NIRMALA | | 20+ | 14+ | 18+ | 18+ | 17+ | 18+ | 19+ | | |
| PRN:- 2014016401391747 | | | 52 | 44 | 48 | 51 | 40 | 48 | 49 | | |
| | | | 3 C 4 | 3 E 2 | 4 D 3 | 4 C 4 | - F 1 | 3 D 3 | 3 D 3 | | |
| 1080631 | TIWARI SHUBHAM RAMCHANDRA | 618 ABHAY'S R.SHA | 30+ | 30+ | 30+ | 30+ | 21F | 30+ | 30+ | 318 | F |
| | MANJU | | 16+ | 16+ | 15+ | 18+ | 19+ | 18+ | 15+ | | |
| PRN:- 2014016400747327 | | | 46 | 46 | 45 | 48 | 40 | 48 | 45 | | |
| | | | 3 D 3 | 3 D 3 | 4 D 3 | 4 D 3 | - F 1 | 3 D 3 | 3 D 3 | | |
| 1080632 | TOMAR SURAJ RAMAVTAR SUNI | 618 ABHAY'S R.SHA | 30+ | 30+ | AA | 30+ | 40+ | 31+ | 31+ | ABS | A ABS |
| | TA | | 17+ | 19+ | 19+ | 18+ | 17+ | 18+ | 17+ | | |
| PRN:- 2015016400403276 | | | 47 | 49 | AA | 48 | 57 | 49 | 48 | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | 4 D 3 | 3 B 5 | 3 D 3 | 3 D 3 | | |
| 1080633 | /TRIMBAKE POOJA SURESH JAY | 311 S.I.W.S.-WADA | 34+ | 48+ | 30+ | 34 | 32+ | 30+ | 30+ | 316 | P |
| | SHREE | | 15+ | 10+ | 12+ | 10+ | 10+ | 10+ | 11+ | | |
| PRN:- 2015016400753983 | | | 49 | 58 | 42 | 44 | 42 | 40 | 41 | | |
| | | | 3 D 3 | 3 B 5 | 4 E 2 | 4 E 2 | 3 E 2 | 3 E 2 | 3 E 2 | 58 | 2.52 E |
| 1080634 | /TUMMA VAISHALI VISHWANATH | 618 ABHAY'S R.SHA | 30+ | 18F | 35+ | 41+ | 47+ | 44+ | 36+ | 379 | F |
| | KALAVATHI | | 17+ | 19+ | 18+ | 19+ | 20+ | 18+ | 17+ | | |
| PRN:- 2015016400536626 | | | 47 | 37 | 53 | 60 | 67 | 62 | 53 | | |
| | | | 3 D 3 | - F 1 | 4 C 4 | 4 A 6 | 3 A 6 | 3 A 6 | 3 C 4 | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

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CENTRE : 2 DADAR

JANUARY 31, 2019

011 COMM.-V(M.H.R.M.) (75/30,25/10) 021 BUSINESS ECONOMICS-V(75/30,25/10) 031 FINANCIAL ACCOUNTING(75/30,25/10)
032 AUDITING AND COST AC(75/30,25/10) 033 MANAGEMENT ACCOUNTIN(75/30,25/10) 151 DIRECT & INDIRECT TA(75/30,25/10)
111 EXPORT MARKETING (75/30,25/10)

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 TH/IN CR GR GP | PAPER 2 TH/IN CR GR GP | PAPER 3 TH/IN CR GR GP | PAPER 4 TH/IN CR GR GP | PAPER 5 TH/IN CR GR GP | PAPER 6 TH/IN CR GR GP | PAPER 7 TH/IN CR GR GP | TOTAL 700 TOTAL C*G | RES ULT GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1080635 | /VAIDYA PRIYANKA KUMARPAL KAMLESH | 311 S.I.W.S.-WADA | 35+ | 30+ | 30E | 11F | 09F | 30+ | 32+ | 262 | F | |
| PRN:- 2014016401239744 | | | 12+ | 10+ | 10+ | 15+ | 11+ | 17+ | 10+ | | | |
| | | | 47 | 40 | 40 | 26 | 20 | 47 | 42 | | | |
| | | | 3 D 3 | 3 E 2 | 4 E 2 | - F 1 | - F 1 | 3 D 3 | 3 E 2 | | | |
| 1080636 | /VISHWAKARMA NEELAM SUBHAS HCHANDRA SHARDADEVI | 311 S.I.W.S.-WADA | 30+ | 30+ | 32 | 30+ | 32 | 31+ | 38+ | 296 | P | |
| PRN:- 2015016400751407 | | | 13+ | 10+ | 10+ | 10+ | 10+ | 10+ | 10+ | | | |
| | | | 43 | 40 | 42 | 40 | 42 | 41 | 48 | | | |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | 4 E 2 | 3 E 2 | 3 E 2 | 3 D 3 | 49 | 2.13 | E |
| 1080637 | YADAV MANISH RAJDEV SHAIL KUMARI | 618 ABHAY'S R.SHA | 23F | 31+ | 32+ | 30+ | 31+ | 42+ | 32+ | 355 | F | |
| PRN:- 2010016402860031 | | | 19+ | 18+ | 20+ | 20+ | 19+ | 20+ | 18+ | | | |
| | | | 42 | 49 | 52 | 50 | 50 | 62 | 50 | | | |
| | | | - F 1 | 3 D 3 | 4 C 4 | 4 C 4 | 3 C 4 | 3 A 6 | 3 C 4 | | | |
| 1080638 | /YADAV PRIYANKA DEVI LAKHR AJ SONPATI | 618 ABHAY'S R.SHA | 31+ | 30+ | 17F | 30+ | 30+ | 31+ | 31+ | 328 | F | |
| PRN:- 2015016400401722 | | | 17+ | 17+ | 21+ | 17+ | 20+ | 19+ | 17+ | | | |
| | | | 48 | 47 | 38 | 47 | 50 | 50 | 48 | | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | 4 D 3 | 3 C 4 | 3 C 4 | 3 D 3 | | | |
| 1080639 | YEJARE SANKET KRISHNA KAL PANA | 618 ABHAY'S R.SHA | 32+ | AA | 36+ | 31+ | 45+ | 34+ | 30+ | ABS | A ABS | |
| PRN:- 2012016400365013 | | | 15+ | 14+ | 18+ | 19+ | 17+ | 17+ | 14+ | | | |
| | | | 47 | AA | 54 | 50 | 62 | 51 | 44 | | | |
| | | | 3 D 3 | - F 1 | 4 C 4 | 4 C 4 | 3 A 6 | 3 C 4 | 3 E 2 | | | |

011 COMM.-V(M.H.R.M.) (75/30,25/10) 021 BUSINESS ECONOMICS-V(75/30,25/10) 031 FINANCIAL ACCOUNTING(75/30,25/10)
032 AUDITING AND COST AC(75/30,25/10) 033 MANAGEMENT ACCOUNTIN(75/30,25/10) 151 DIRECT & INDIRECT TA(75/30,25/10)
101 COMPUTER SYSTEMS & A(75/30,25/10)

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1080640 | /SHANTHI MURUGESAN MURUGES HWARI | 311 S.I.W.S.-WADA | 30 | 30+ | 30+ | 32+ | 31+ | 42+ | 32+ | 333 | P | |
| PRN:- 2014016400120177 | | | 14+ | 11+ | 13+ | 17+ | 17+ | 15+ | 19+ | | | |
| | | | 44 | 41 | 43 | 49 | 48 | 57 | 51 | | | |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | 4 D 3 | 3 D 3 | 3 B 5 | 3 C 4 | 68 | 2.96 | E |
| 1080641 | SOLOMAN JENIF SEMIYAN MAR IAPUSHPAM | 618 ABHAY'S R.SHA | 30+ | 30+ | 30+ | 21F | 31+ | 41+ | 36+ | 347 | F | |
| PRN:- 2015016400400815 | | | 18+ | 17+ | 18+ | 21+ | 17+ | 18+ | 19+ | | | |
| | | | 48 | 47 | 48 | 42 | 48 | 59 | 55 | | | |
| | | | 3 D 3 | 3 D 3 | 4 D 3 | - F 1 | 3 D 3 | 3 B 5 | 3 B 5 | | | |
| 1080642 | AHIRE SAGAR MOHAN SANGEET A | 311 S.I.W.S.-WADA | 30+ | 38+ | 30+ | 22F | 32+ | 45+ | 31+ | 302 | F | |
| PRN:- 2014016401138701 | | | 10+ | 10+ | 10+ | 14+ | 10+ | 10+ | 10+ | | | |
| | | | 40 | 48 | 40 | 36 | 42 | 55 | 41 | | | |
| | | | 3 E 2 | 3 D 3 | 4 E 2 | - F 1 | 3 E 2 | 3 B 5 | 3 E 2 | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

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CENTRE : 2 DADAR

JANUARY 31, 2019

011 COMM.-V(M.H.R.M.) (75/30,25/10) 021 BUSINESS ECONOMICS-V(75/30,25/10) 031 FINANCIAL ACCOUNTING(75/30,25/10)
032 AUDITING AND COST AC(75/30,25/10) 033 MANAGEMENT ACCOUNTIN(75/30,25/10) 151 DIRECT & INDIRECT TA(75/30,25/10)
101 COMPUTER SYSTEMS & A(75/30,25/10)

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 TH/IN CR GR GP | PAPER 2 TH/IN CR GR GP | PAPER 3 TH/IN CR GR GP | PAPER 4 TH/IN CR GR GP | PAPER 5 TH/IN CR GR GP | PAPER 6 TH/IN CR GR GP TOTAL C*G | PAPER 7 TH/IN CR GR GP GPA | TOTAL 700 GRADE | RES ULT |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1080643 | ANSARI MD SAJID GULAM SAR | 597 M.P.S.S. AS&C | 30 | 31+ | 45+ | 39+ | 33+ | 37+ | 35+ | 378 | P RPV |
| | WER ISRET BANO | | 18+ | 17+ | 18+ | 18+ | 18+ | 18+ | 21+ | | |
| PRN:- 2015016402308953 | | | 48 | 48 | 63 | 57 | 51 | 55 | 56 | | |
| | | | 3 D 3 | 3 D 3 | 4 A 6 | 4 B 5 | 3 C 4 | 3 B 5 | 3 B 5 104 | 4.52 C | |
| 1080644 | BALEGAR LAXMAN HANUMANTHA | 311 S.I.W.S.-WADA | 33+ | 35+ | 31+ | 30+ | 33+ | 30+ | 56+ | 322 | P |
| | HEMAVATI | | 10+ | 12+ | 10 | 12+ | 10+ | 10+ | 10 | | |
| PRN:- 2014016401138144 | | | 43 | 47 | 41 | 42 | 43 | 40 | 66 | | |
| | | | 3 E 2 | 3 D 3 | 4 E 2 | 4 E 2 | 3 E 2 | 3 E 2 | 3 A 6 61 | 2.65 E | |
| 1080645 | /BALIYERI RAJESHWARI HANUM | 618 ABHAY'S R.SHA | 30+ | 31+ | 30E | 32+ | 37+ | 38+ | AA | 325 | F |
| | ANTA JANKAMMA | | 17+ | 20+ | 18+ | 17+ | 19+ | 18+ | 18+ | | |
| PRN:- 2015016400536986 | | | 47 | 51 | 48 | 49 | 56 | 56 | AA | | |
| | | | 3 D 3 | 3 C 4 | 4 D 3 | 4 D 3 | 3 B 5 | 3 B 5 | - F 1 | | |
| 1080646 | BANDBE KUNAL PRAKASH PRAC | 737 M.PHULE (DAY) | 30+ | 34 | 30+ | 30+ | 30+ | 32+ | 35+ | 331 | P |
| | HI | | 10+ | 15+ | 19+ | 14+ | 15+ | 21+ | 16+ | | |
| PRN:- 2015016400745987 | | | 40 | 49 | 49 | 44 | 45 | 53 | 51 | | |
| | | | 3 E 2 | 3 D 3 | 4 D 3 | 4 E 2 | 3 D 3 | 3 C 4 | 3 C 4 68 | 2.96 E | |
| 1080647 | /BANDSODE PRIYANKA ANIL SH | 737 M.PHULE (DAY) | 40 | 30+ | 31+ | 38+ | 45+ | 33+ | 30+ | 364 | P |
| | UBHANGI | | 12+ | 16+ | 20+ | 21+ | 14+ | 17+ | 17+ | | |
| PRN:- 2015016400748154 | | | 52 | 46 | 51 | 59 | 59 | 50 | 47 | | |
| | | | 3 C 4 | 3 D 3 | 4 C 4 | 4 B 5 | 3 B 5 | 3 C 4 | 3 D 3 93 | 4.04 C | |
| 1080648 | /BARGE VAISHALI UTTAM JAYS | 737 M.PHULE (DAY) | 30+ | 30+ | 22F | 30+ | 06F | 38+ | 35+ | 280 | F |
| | HRI | | 10+ | 15+ | 12+ | 12+ | 11+ | 12+ | 17+ | | |
| PRN:- 2015016400745496 | | | 40 | 45 | 34 | 42 | 17 | 50 | 52 | | |
| | | | 3 E 2 | 3 D 3 | - F 1 | 4 E 2 | - F 1 | 3 C 4 | 3 C 4 | | |
| 1080649 | BERDE YASH YOURAJ REENA | 737 M.PHULE (DAY) | 30+ | 31+ | 12F | 30+ | 30+ | 31+ | 30+ | 295 | F |
| | | | 15+ | 21+ | 20+ | 10+ | 10+ | 13+ | 12+ | | |
| PRN:- 2014016400298673 | | | 45 | 52 | 32 | 40 | 40 | 44 | 42 | | |
| | | | 3 D 3 | 3 C 4 | - F 1 | 4 E 2 | 3 E 2 | 3 E 2 | 3 E 2 | | |
| 1080650 | BHIKULE AAKASH JITENDRA C | 550 PHULE- PAREL | 35+ | 04F | 30E | 30+ | 30+ | 39+ | 32+ | 306 | F |
| | HHAYA | | 22+ | 17+ | 16+ | 13+ | 10+ | 13+ | 15+ | | |
| PRN:- 2015016400344875 | | | 57 | 21 | 46 | 43 | 40 | 52 | 47 | | |
| | | | 3 B 5 | - F 1 | 4 D 3 | 4 E 2 | 3 E 2 | 3 C 4 | 3 D 3 | | |
| 1080651 | BHIMAPPA BUDUR ASHOK BUDU | 311 S.I.W.S.-WADA | 30E | 30+ | 31+ | 44+ | 30+ | 30+ | 20F | 294 | F |
| | R | | 10+ | 11+ | 10+ | 18+ | 10+ | 10+ | 10+ | | |
| PRN:- 2014016401133031 | | | 40 | 41 | 41 | 62 | 40 | 40 | 30 | | |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | 4 A 6 | 3 E 2 | 3 E 2 | - F 1 | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

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CENTRE : 2 DADAR

JANUARY 31, 2019

011 COMM.-V(M.H.R.M.) (75/30,25/10) 021 BUSINESS ECONOMICS-V(75/30,25/10) 031 FINANCIAL ACCOUNTING(75/30,25/10)
032 AUDITING AND COST AC(75/30,25/10) 033 MANAGEMENT ACCOUNTIN(75/30,25/10) 151 DIRECT & INDIRECT TA(75/30,25/10)
101 COMPUTER SYSTEMS & A(75/30,25/10)

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 TH/IN CR GR GP | PAPER 2 TH/IN CR GR GP | PAPER 3 TH/IN CR GR GP | PAPER 4 TH/IN CR GR GP | PAPER 5 TH/IN CR GR GP | PAPER 6 TH/IN CR GR GP | PAPER 7 TH/IN CR GR GP | TOTAL 700 TOTAL C*G | RES ULT GPA GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1080652 | BHOIR SWAPNIL RAVJI RANJA | 550 PHULE- PAREL | 32+ | 38+ | 12F | 30+ | 30+ | 48+ | 30+ | 313 | F |
| | NA | | 22+ | 15+ | 10+ | 10+ | 10+ | 10+ | 16+ | | |
| PRN:- 2014016401160275 | | | 54 | 53 | 22 | 40 | 40 | 58 | 46 | | |
| | | | 3 C 4 | 3 C 4 | - F 1 | 4 E 2 | 3 E 2 | 3 B 5 | 3 D 3 | | |
| 1080653 | BHOITE JIVAN TUKARAM SAVI | 311 S.I.W.S.-WADA | AA | AA | AA | 32+ | 32+ | 42+ | 33+ | ABS | A ABS |
| | TA | | 16+ | 12+ | 19+ | 20+ | 10+ | 13+ | 10+ | | |
| PRN:- 2014016400229974 | | | AA | AA | AA | 52 | 42 | 55 | 43 | | |
| | | | - F 1 | - F 1 | - F 1 | 4 C 4 | 3 E 2 | 3 B 5 | 3 E 2 | | |
| 1080654 | BODDULA PRASANTH KISHAN M | 618 ABHAY'S R.SHA | 39+ | 35+ | 40+ | 24F | 49+ | 51+ | 30+ | 403 | F |
| | ANJULA | | 18+ | 20+ | 18+ | 18+ | 21+ | 18+ | 22+ | | |
| PRN:- 2015016400400742 | | | 57 | 55 | 58 | 42 | 70 | 69 | 52 | | |
| | | | 3 B 5 | 3 B 5 | 4 B 5 | - F 1 | 3 O 7 | 3 A 6 | 3 C 4 | | |
| 1080655 | CHALKE MANISH VIJAY VIJAY | 550 PHULE- PAREL | 30+ | 30+ | 30+ | 14F | 42+ | 39+ | 38E | 325 | F |
| | A | | 18+ | 13+ | 15+ | 12+ | 10+ | 18+ | 16+ | | |
| PRN:- 2013016400446641 | | | 48 | 43 | 45 | 26 | 52 | 57 | 54 | | |
| | | | 3 D 3 | 3 E 2 | 4 D 3 | - F 1 | 3 C 4 | 3 B 5 | 3 C 4 | | |
| 1080656 | CHANDEKAR SURYAKANT BHIVA | 550 PHULE- PAREL | 35+ | 30+ | 14F | 20F | 14F | 41+ | 30+ | 281 | F |
| | JI SUNANDA | | 18+ | 22+ | 10+ | 10+ | 10+ | 11+ | 16+ | | |
| PRN:- 2014016401160526 | | | 53 | 52 | 24 | 30 | 24 | 52 | 46 | | |
| | | | 3 C 4 | 3 C 4 | - F 1 | - F 1 | - F 1 | 3 C 4 | 3 D 3 | | |
| 1080657 | CHAVAN VINAYAK GANPAT GAU | 737 M.PHULE (DAY) | 32+ | 36+ | 23F | 31+ | 44E | 38+ | 30+ | 336 | F |
| | RI | | 10+ | 20+ | 16+ | 14+ | 14+ | 14+ | 14+ | | |
| PRN:- 2013016401468555 | | | 42 | 56 | 39 | 45 | 58 | 52 | 44 | | |
| | | | 3 E 2 | 3 B 5 | - F 1 | 4 D 3 | 3 B 5 | 3 C 4 | 3 E 2 | | |
| 1080658 | /DENVANRAN RASHIKA CHELLAK | 311 S.I.W.S.-WADA | 30+ | 31+ | 17F | 30+ | 34+ | 30+ | 32+ | 298 | F PPR |
| | KANNU ANANTHI | | 15+ | 12+ | 12+ | 16+ | 12+ | 12+ | 15+ | | |
| PRN:- 2014016400109597 | | | 45 | 43 | 29 | 46 | 46 | 42 | 47 | | |
| | | | 3 D 3 | 3 E 2 | - F 1 | 4 D 3 | 3 D 3 | 3 E 2 | 3 D 3 | | |
| 1080659 | DEVLEKAR AMOL DILIP DIPAL | 550 PHULE- PAREL | 30+ | 32+ | 21F | 30+ | 37+ | 42+ | 30+ | 312 | F |
| | I | | 21+ | 14+ | 10+ | 10+ | 10+ | 10+ | 15+ | | |
| PRN:- 2014016401159001 | | | 51 | 46 | 31 | 40 | 47 | 52 | 45 | | |
| | | | 3 C 4 | 3 D 3 | - F 1 | 4 E 2 | 3 D 3 | 3 C 4 | 3 D 3 | | |
| 1080660 | DONGARE AMOL REVANSIDDHA | 737 M.PHULE (DAY) | 30+ | 34+ | 30 | 31+ | 36+ | 48+ | 35+ | 350 | P |
| | JAYSHREE | | 12+ | 19+ | 20+ | 10+ | 12+ | 15+ | 18+ | | |
| PRN:- 2014016400299185 | | | 42 | 53 | 50 | 41 | 48 | 63 | 53 | | |
| | | | 3 E 2 | 3 C 4 | 4 C 4 | 4 E 2 | 3 D 3 | 3 A 6 | 3 C 4 | 81 | 3.52 D |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

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JANUARY 31, 2019

011 COMM.-V(M.H.R.M.) (75/30,25/10) 021 BUSINESS ECONOMICS-V(75/30,25/10) 031 FINANCIAL ACCOUNTING(75/30,25/10)
032 AUDITING AND COST AC(75/30,25/10) 033 MANAGEMENT ACCOUNTIN(75/30,25/10) 151 DIRECT & INDIRECT TA(75/30,25/10)
101 COMPUTER SYSTEMS & A(75/30,25/10)

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 TH/IN CR GR GP | PAPER 2 TH/IN CR GR GP | PAPER 3 TH/IN CR GR GP | PAPER 4 TH/IN CR GR GP | PAPER 5 TH/IN CR GR GP | PAPER 6 TH/IN CR GR GP | PAPER 7 TH/IN CR GR GP | TOTAL 700 TOTAL C*G | RES ULT GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1080661 | DURGAVELE ROHIT VIJAY VIJ | 737 M.PHULE (DAY) | 16F | 30+ | 36+ | 30E | 30+ | 30+ | 18F | 283 | F | |
| | ETA | | 14+ | 15+ | 13+ | 12+ | 10+ | 13+ | 16+ | | | |
| PRN:- 2015016400744914 | | | 30 | 45 | 49 | 42 | 40 | 43 | 34 | | | |
| | | | - F 1 | 3 D 3 | 4 D 3 | 4 E 2 | 3 E 2 | 3 E 2 | - F 1 | | | |
| 1080662 | GAIKWAD HITESH VILAS SHAR | 550 PHULE- PAREL | 30+ | 20F | 34+ | 13F | 30+ | 30+ | 20F | 264 | F | |
| | MILA | | 20+ | 11+ | 10+ | 10+ | 10+ | 14+ | 12+ | | | |
| PRN:- 2014016401169467 | | | 50 | 31 | 44 | 23 | 40 | 44 | 32 | | | |
| | | | 3 C 4 | - F 1 | 4 E 2 | - F 1 | 3 E 2 | 3 E 2 | - F 1 | | | |
| 1080663 | GAIKWAD ROSHAN SHIVAJI SH | 737 M.PHULE (DAY) | 30+ | 30+ | 19F | 33+ | 43+ | 30+ | 30+ | 307 | F | |
| | ALINI | | 14+ | 16+ | 13+ | 10+ | 11+ | 13+ | 15+ | | | |
| PRN:- 2015016400748057 | | | 44 | 46 | 32 | 43 | 54 | 43 | 45 | | | |
| | | | 3 E 2 | 3 D 3 | - F 1 | 4 E 2 | 3 C 4 | 3 E 2 | 3 D 3 | | | |
| 1080664 | GAJJAL ESHWAR BUGGAPPA SH | 550 PHULE- PAREL | 30+ | 30+ | 30+ | 30 | 30+ | 30+ | 30+ | 307 | P | |
| | ARANAMMA | | 21+ | 15+ | 14+ | 10+ | 12+ | 10+ | 15+ | | | |
| PRN:- 2015016401059473 | | | 51 | 45 | 44 | 40 | 42 | 40 | 45 | | | |
| | | | 3 C 4 | 3 D 3 | 4 E 2 | 4 E 2 | 3 E 2 | 3 E 2 | 3 D 3 | 58 | 2.52 | E |
| 1080665 | /GAJULA SUJATA KISHAN UMA | 550 PHULE- PAREL | 34+ | 20F | 44E | 32E | 35E | 30+ | 30+ | 303 | F RPV | |
| | | | 10+ | 10+ | 10+ | 10+ | 10+ | 10+ | 18+ | | | |
| PRN:- 2014016402105634 | | | 44 | 30 | 54 | 42 | 45 | 40 | 48 | | | |
| | | | 3 E 2 | - F 1 | 4 C 4 | 4 E 2 | 3 D 3 | 3 E 2 | 3 D 3 | | | |
| 1080666 | GARATE ANIL RAVINDRA RAJA | 550 PHULE- PAREL | 32+ | 20F | 33+ | 37+ | 30+ | 31+ | 30+ | 325 | F | |
| | NI | | 21+ | 21+ | 16+ | 13+ | 10+ | 15+ | 16+ | | | |
| PRN:- 2013016400446397 | | | 53 | 41 | 49 | 50 | 40 | 46 | 46 | | | |
| | | | 3 C 4 | - F 1 | 4 D 3 | 4 C 4 | 3 E 2 | 3 D 3 | 3 D 3 | | | |
| 1080667 | GAUD SHIVVACHAN SHYAMLAL | 618 ABHAY'S R.SHA | 30+ | 30+ | 15F | 30+ | 30+ | 30+ | 43+ | 334 | F | |
| | SHAKUNTALA DEVI | | 18+ | 18+ | 15+ | 17+ | 18+ | 20+ | 20+ | | | |
| PRN:- 2014016400748787 | | | 48 | 48 | 30 | 47 | 48 | 50 | 63 | | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | 4 D 3 | 3 D 3 | 3 C 4 | 3 A 6 | | | |
| 1080668 | GHADGE DHEERAJ SAKHARAM M | 550 PHULE- PAREL | 33+ | 37+ | 30 | 43+ | 44+ | 37+ | 38+ | 373 | P | |
| | ANGAL | | 22+ | 20+ | 17+ | 15+ | 10+ | 12+ | 15+ | | | |
| PRN:- 2014016401160774 | | | 55 | 57 | 47 | 58 | 54 | 49 | 53 | | | |
| | | | 3 B 5 | 3 B 5 | 4 D 3 | 4 B 5 | 3 C 4 | 3 D 3 | 3 C 4 | 95 | 4.13 | C |
| 1080669 | /GHADI ROHINI BABAN RUPALI | 737 M.PHULE (DAY) | 30+ | 30+ | 20F | 34+ | 36+ | 31+ | 36+ | 313 | F | |
| | | | 10+ | 16+ | 11+ | 17+ | 11+ | 13+ | 18+ | | | |
| PRN:- 2015016400748653 | | | 40 | 46 | 31 | 51 | 47 | 44 | 54 | | | |
| | | | 3 E 2 | 3 D 3 | - F 1 | 4 C 4 | 3 D 3 | 3 E 2 | 3 C 4 | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

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011 COMM.-V(M.H.R.M.) (75/30,25/10) 021 BUSINESS ECONOMICS-V(75/30,25/10) 031 FINANCIAL ACCOUNTING(75/30,25/10)
032 AUDITING AND COST AC(75/30,25/10) 033 MANAGEMENT ACCOUNTIN(75/30,25/10) 151 DIRECT & INDIRECT TA(75/30,25/10)
101 COMPUTER SYSTEMS & A(75/30,25/10)

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 TH/IN CR GR GP | PAPER 2 TH/IN CR GR GP | PAPER 3 TH/IN CR GR GP | PAPER 4 TH/IN CR GR GP | PAPER 5 TH/IN CR GR GP | PAPER 6 TH/IN CR GR GP | PAPER 7 TH/IN CR GR GP | TOTAL 700 TOTAL C*G | RES ULT GPA GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1080670 | /GIDDE KAJAL PRAKASH LAXMI | 618 ABHAY'S R.SHA | 31+ | 34+ | 30+ | 32+ | 30+ | 43+ | 18F | 356 | F |
| | | | 19+ | 16+ | 21+ | 20+ | 20+ | 23+ | 19+ | | |
| PRN:- 2014016400747382 | | | 50 | 50 | 51 | 52 | 50 | 66 | 37 | | |
| | | | 3 C 4 | 3 C 4 | 4 C 4 | 4 C 4 | 3 C 4 | 3 A 6 | - F 1 | | |
| 1080671 | GIRI CHETAN CHANDRAKANT | S 550 PHULE- PAREL | 30+ | 30+ | 30E | 20F | 30+ | 32+ | 30+ | 295 | F |
| | MITA | | 22+ | 16+ | 10+ | 10+ | 10+ | 10+ | 15+ | | |
| PRN:- 2014016401159612 | | | 52 | 46 | 40 | 30 | 40 | 42 | 45 | | |
| | | | 3 C 4 | 3 D 3 | 4 E 2 | - F 1 | 3 E 2 | 3 E 2 | 3 D 3 | | |
| 1080672 | GODASE SUJAY RAJENDRA | RAJ 737 M.PHULE (DAY) | AA | AA | AA | AA | AA | AA | AA | ABS | A ABS |
| | ENDRA | | 12+ | 21+ | 10+ | 10+ | 10+ | 10+ | 12+ | | |
| PRN:- 2014016400298545 | | | AA | AA | AA | AA | AA | AA | AA | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | |
| 1080673 | /GOMES MARY MAGCY CINDALLA | 75 GURU NANAK -S | 31+ | 31+ | 33 | 30+ | 34+ | 41+ | 30+ | 328 | P |
| | | | 13+ | 18+ | 16+ | 10+ | 13+ | 12+ | 16+ | | |
| PRN:- 2014016401737414 | | | 44 | 49 | 49 | 40 | 47 | 53 | 46 | | |
| | | | 3 E 2 | 3 D 3 | 4 D 3 | 4 E 2 | 3 D 3 | 3 C 4 | 3 D 3 | 65 | 2.83 E |
| 1080674 | GUPTA SANJAY KANHAYALAL | G 737 M.PHULE (DAY) | 30+ | 30+ | 30 | 30+ | 31+ | 33+ | 30+ | 307 | P |
| | AYATRIDEVI | | 13+ | 20+ | 17+ | 10+ | 10+ | 11+ | 12+ | | |
| PRN:- 2014016400298986 | | | 43 | 50 | 47 | 40 | 41 | 44 | 42 | | |
| | | | 3 E 2 | 3 C 4 | 4 D 3 | 4 E 2 | 3 E 2 | 3 E 2 | 3 E 2 | 56 | 2.43 E |
| 1080675 | GUTKULE DATTA SHIVAJI | KAL 550 PHULE- PAREL | 32+ | 31+ | 38+ | 31+ | 07F | 30+ | 30+ | 295 | F |
| | ABAI | | 22+ | 11+ | 18+ | 10+ | 10+ | 10+ | 15+ | | |
| PRN:- 2014016401159674 | | | 54 | 42 | 56 | 41 | 17 | 40 | 45 | | |
| | | | 3 C 4 | 3 E 2 | 4 B 5 | 4 E 2 | - F 1 | 3 E 2 | 3 D 3 | | |
| 1080676 | HARMALKAR SIDDHESH VIJAY | 550 PHULE- PAREL | 35+ | 30+ | 30 | 30+ | 30+ | 30+ | 34+ | 335 | P PPR |
| | SUJATA | | 23+ | 22+ | 12+ | 10+ | 12+ | 17+ | 20+ | | |
| PRN:- 2014016401152724 | | | 58 | 52 | 42 | 40 | 42 | 47 | 54 | | |
| | | | 3 B 5 | 3 C 4 | 4 E 2 | 4 E 2 | 3 E 2 | 3 D 3 | 3 C 4 | 70 | 3.04 D |
| 1080677 | HINDLEKAR VAIBHAV VILAS | V 550 PHULE- PAREL | 30 | 31 | 30+ | 31+ | 30+ | 36+ | 34+ | 335 | P |
| | AIJAYANTI | | 23+ | 16+ | 10+ | 15+ | 14+ | 19+ | 16+ | | |
| PRN:- 2014016401159682 | | | 53 | 47 | 40 | 46 | 44 | 55 | 50 | | |
| | | | 3 C 4 | 3 D 3 | 4 E 2 | 4 D 3 | 3 E 2 | 3 B 5 | 3 C 4 | 74 | 3.22 D |
| 1080678 | /HIRVE PRIYA CHANDRAKANT | K 737 M.PHULE (DAY) | 35+ | 30+ | 32+ | 30+ | 16F | 34+ | 33+ | 316 | F |
| | USUM | | 15+ | 19+ | 14+ | 10+ | 10+ | 18+ | 20+ | | |
| PRN:- 2014016400298657 | | | 50 | 49 | 46 | 40 | 26 | 52 | 53 | | |
| | | | 3 C 4 | 3 D 3 | 4 D 3 | 4 E 2 | - F 1 | 3 C 4 | 3 C 4 | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

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CENTRE : 2 DADAR

JANUARY 31, 2019

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 TH/IN CR GR GP | PAPER 2 TH/IN CR GR GP | PAPER 3 TH/IN CR GR GP | PAPER 4 TH/IN CR GR GP | PAPER 5 TH/IN CR GR GP | PAPER 6 TH/IN CR GR GP | PAPER 7 TH/IN CR GR GP | TOTAL 700 TOTAL C*G | RES ULT GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 011 COMM.-V(M.H.R.M.) (75/30,25/10) | | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | |
| 032 AUDITING AND COST AC(75/30,25/10) | | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | |
| 101 COMPUTER SYSTEMS & A(75/30,25/10) | | | | | | | | | | | | |
| 1080679 | JADHAV AVINASH ASHOK SUCH | 550 PHULE- PAREL | 34+ | 30+ | AA | 30+ | AA | 34+ | AA | ABS | A | ABS |
| | ITA | | 21+ | 17+ | 10+ | 10+ | 10+ | 11+ | 15+ | | | |
| PRN:- 2015016400345414 | | | 55 | 47 | AA | 40 | AA | 45 | AA | | | |
| | | | 3 B 5 | 3 D 3 | - F 1 | 4 E 2 | - F 1 | 3 D 3 | - F 1 | | | |
| 1080680 | JADHAV KRISHNDEV SAHEBRAV | 737 M.PHULE (DAY) | 32E | 24F | 30+ | 17F | 30+ | 30+ | 31E | 293 | F | |
| | HIRKANI | | 14+ | 20+ | 17+ | 13+ | 10+ | 13+ | 12+ | | | |
| PRN:- 2014016400299193 | | | 46 | 44 | 47 | 30 | 40 | 43 | 43 | | | |
| | | | 3 D 3 | - F 1 | 4 D 3 | - F 1 | 3 E 2 | 3 E 2 | 3 E 2 | | | |
| 1080681 | JADHAV PRAVIN NAMDEV MANJ | 550 PHULE- PAREL | 30+ | 30 | 30+ | 30+ | 30+ | 30+ | 33+ | 301 | P | |
| | USHA | | 17+ | 14+ | 12+ | 10+ | 10+ | 10+ | 15+ | | | |
| PRN:- 2014016401169316 | | | 47 | 44 | 42 | 40 | 40 | 40 | 48 | | | |
| | | | 3 D 3 | 3 E 2 | 4 E 2 | 4 E 2 | 3 E 2 | 3 E 2 | 3 D 3 52 | 2.26 | E | |
| 1080682 | /JADHAV SHRADDHA GAUTAM GI | 737 M.PHULE (DAY) | 36+ | 30+ | 19F | 30+ | 30+ | 30+ | 37+ | 314 | F | |
| | TANJALI | | 16+ | 17+ | 13+ | 10+ | 10+ | 16+ | 20+ | | | |
| PRN:- 2014016400299556 | | | 52 | 47 | 32 | 40 | 40 | 46 | 57 | | | |
| | | | 3 C 4 | 3 D 3 | - F 1 | 4 E 2 | 3 E 2 | 3 D 3 | 3 B 5 | | | |
| 1080683 | /JADHAV SNEHAL NATHURAM VA | 737 M.PHULE (DAY) | 30+ | 34+ | 22F | 30+ | 30+ | 30+ | 30+ | 294 | F | |
| | IJANTI | | 10+ | 12+ | 15+ | 12+ | 11+ | 12+ | 16+ | | | |
| PRN:- 2015016400749196 | | | 40 | 46 | 37 | 42 | 41 | 42 | 46 | | | |
| | | | 3 E 2 | 3 D 3 | - F 1 | 4 E 2 | 3 E 2 | 3 E 2 | 3 D 3 | | | |
| 1080684 | /JAGARLA PRIYANKA NARSAIAH | 737 M.PHULE (DAY) | 31+ | AA | AA | 30+ | 30+ | 37+ | 30+ | ABS | A | ABS |
| | LAXMI | | 14+ | 19+ | 14+ | 10+ | 11+ | 10+ | 15+ | | | |
| PRN:- 2015016400745891 | | | 45 | AA | AA | 40 | 41 | 47 | 45 | | | |
| | | | 3 D 3 | - F 1 | - F 1 | 4 E 2 | 3 E 2 | 3 D 3 | 3 D 3 | | | |
| 1080685 | JAIN DEEPAK BHANWARLAL PU | 597 M.P.S.S. AS&C | 21F | 30E | 09F | 30+ | 34+ | 40+ | 30+ | 335 | F | |
| | SHPADEVI | | 17+ | 20+ | 22+ | 20+ | 22+ | 20+ | 20+ | | | |
| PRN:- 2013016400719334 | | | 38 | 50 | 31 | 50 | 56 | 60 | 50 | | | |
| | | | - F 1 | 3 C 4 | - F 1 | 4 C 4 | 3 B 5 | 3 A 6 | 3 C 4 | | | |
| 1080686 | /JAISWAR MANISHA NARAYANDA | 597 M.P.S.S. AS&C | 22F | 31E | 20F | 30+ | 17F | 30E | 30+ | 280 | F | |
| | S KANTIDEVI | | 13+ | 16+ | 10+ | 18+ | 11+ | 18+ | 14+ | | | |
| PRN:- 2014016400095386 | | | 35 | 47 | 30 | 48 | 28 | 48 | 44 | | | |
| | | | - F 1 | 3 D 3 | - F 1 | 4 D 3 | - F 1 | 3 D 3 | 3 E 2 | | | |
| 1080687 | KADAM AMOL NITIN NIVEDITA | 550 PHULE- PAREL | 30+ | 30+ | AA | AA | AA | 30+ | 31+ | ABS | A | ABS |
| | | | 23+ | 13+ | 12+ | 15+ | 12+ | 10+ | 15+ | | | |
| PRN:- 2015016400346294 | | | 53 | 43 | AA | AA | AA | 40 | 46 | | | |
| | | | 3 C 4 | 3 E 2 | - F 1 | - F 1 | - F 1 | 3 E 2 | 3 D 3 | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

FINAL OFFICE REGISTER OF THE T.Y.B.COM. (SEM V)(CBSGS)(75:25) EXAMINATION HELD IN OCTOBER 2018



CENTRE : 2 DADAR

JANUARY 31, 2019

011 COMM.-V(M.H.R.M.) (75/30,25/10) 021 BUSINESS ECONOMICS-V(75/30,25/10) 031 FINANCIAL ACCOUNTING(75/30,25/10)
032 AUDITING AND COST AC(75/30,25/10) 033 MANAGEMENT ACCOUNTIN(75/30,25/10) 151 DIRECT & INDIRECT TA(75/30,25/10)
101 COMPUTER SYSTEMS & A(75/30,25/10)

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 TH/IN CR GR GP | PAPER 2 TH/IN CR GR GP | PAPER 3 TH/IN CR GR GP | PAPER 4 TH/IN CR GR GP | PAPER 5 TH/IN CR GR GP | PAPER 6 TH/IN CR GR GP | PAPER 7 TH/IN CR GR GP | TOTAL 700 TOTAL C*G | RES ULT GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1080688 | KADAM SACHIN SURESH MADHU | 618 ABHAY'S R.SHA | 38+ | 40 | 30+ | 30+ | 30+ | 35+ | 30+ | 360 | P | |
| | RI | | 17+ | 17+ | 21+ | 17+ | 17+ | 18+ | 20+ | | | |
| PRN:- 2014016400746927 | | | 55 | 57 | 51 | 47 | 47 | 53 | 50 | | | |
| | | | 3 B 5 | 3 B 5 | 4 C 4 | 4 D 3 | 3 D 3 | 3 C 4 | 3 C 4 | 91 | 3.96 | D |
| 1080689 | KADAM SANKET VISHWAS VARS | 737 M.PHULE (DAY) | 30+ | 33+ | 30 | 36+ | 31+ | 41+ | 30+ | 332 | P | |
| | HA | | 14+ | 19+ | 13+ | 10+ | 13+ | 16+ | 16+ | | | |
| PRN:- 2014016400299823 | | | 44 | 52 | 43 | 46 | 44 | 57 | 46 | | | |
| | | | 3 E 2 | 3 C 4 | 4 E 2 | 4 D 3 | 3 E 2 | 3 B 5 | 3 D 3 | 68 | 2.96 | E |
| 1080690 | KALAWAGH ROHIT SHANKAR MA | 550 PHULE- PAREL | 31+ | 30+ | 30+ | 30+ | 32 | 39+ | 36+ | 332 | P | |
| | HADEVI | | 20+ | 18+ | 14+ | 10+ | 12+ | 13+ | 17+ | | | |
| PRN:- 2014016401169951 | | | 51 | 48 | 44 | 40 | 44 | 52 | 53 | | | |
| | | | 3 C 4 | 3 D 3 | 4 E 2 | 4 E 2 | 3 E 2 | 3 C 4 | 3 C 4 | 67 | 2.91 | E |
| 1080691 | KAMBALE ADITYA SURYAKANT | 737 M.PHULE (DAY) | 30+ | 35+ | 30+ | 33+ | 30+ | 47+ | 30 | 338 | P | |
| | SUCHITA | | 11+ | 16+ | 19+ | 13+ | 13+ | 17+ | 14+ | | | |
| PRN:- 2015016400745747 | | | 41 | 51 | 49 | 46 | 43 | 64 | 44 | | | |
| | | | 3 E 2 | 3 C 4 | 4 D 3 | 4 D 3 | 3 E 2 | 3 A 6 | 3 E 2 | 72 | 3.13 | D |
| 1080692 | KAMBLE ABHISHEK VINOD KAV | 597 M.P.S.S. AS&C | 36+ | 30+ | 30+ | 30+ | 41 | 30+ | 30+ | 324 | P | |
| | ITA | | 18+ | 11+ | 11+ | 14+ | 10+ | 15+ | 18+ | | | |
| PRN:- 2014016400041072 | | | 54 | 41 | 41 | 44 | 51 | 45 | 48 | | | |
| | | | 3 C 4 | 3 E 2 | 4 E 2 | 4 E 2 | 3 C 4 | 3 D 3 | 3 D 3 | 64 | 2.78 | E |
| 1080693 | KAMBLE JAYESH JAYSING USH | 550 PHULE- PAREL | 30E | 30E | 30+ | 21F | 30+ | 31+ | 30E | 289 | F | |
| | A | | 20+ | 12+ | 10+ | 10+ | 10+ | 10+ | 15+ | | | |
| PRN:- 2015016400344496 | | | 50 | 42 | 40 | 31 | 40 | 41 | 45 | | | |
| | | | 3 C 4 | 3 E 2 | 4 E 2 | - F 1 | 3 E 2 | 3 E 2 | 3 D 3 | | | |
| 1080694 | /KAMBLE SHITAL SIDDHARTH S | 737 M.PHULE (DAY) | 32+ | 30+ | 37 | 34+ | 37+ | 37+ | 35+ | 357 | P | |
| | UJATA | | 18+ | 20+ | 12+ | 13+ | 11+ | 21+ | 20+ | | | |
| PRN:- 2015016400748556 | | | 50 | 50 | 49 | 47 | 48 | 58 | 55 | | | |
| | | | 3 C 4 | 3 C 4 | 4 D 3 | 4 D 3 | 3 D 3 | 3 B 5 | 3 B 5 | 87 | 3.78 | D |
| 1080695 | KAPPAL JOSEPH JAYAPPA NIR | 618 ABHAY'S R.SHA | 39+ | 30+ | 32+ | 45+ | 31+ | 30+ | 20F | 357 | F | |
| | MALA | | 17+ | 19+ | 19+ | 17+ | 17+ | 19+ | 22+ | | | |
| PRN:- 2015016400398393 | | | 56 | 49 | 51 | 62 | 48 | 49 | 42 | | | |
| | | | 3 B 5 | 3 D 3 | 4 C 4 | 4 A 6 | 3 D 3 | 3 D 3 | - F 1 | | | |
| 1080696 | KENY HITESH DEVDAS MANDA | 597 M.P.S.S. AS&C | 30+ | 31+ | 30+ | 42+ | 33+ | 40+ | 34 | 371 | P | |
| | | | 17+ | 18+ | 19+ | 18+ | 20+ | 19+ | 20+ | | | |
| PRN:- 2015016402318793 | | | 47 | 49 | 49 | 60 | 53 | 59 | 54 | | | |
| | | | 3 D 3 | 3 D 3 | 4 D 3 | 4 A 6 | 3 C 4 | 3 B 5 | 3 C 4 | 93 | 4.04 | C |

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A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

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011 COMM.-V(M.H.R.M.) (75/30,25/10) 021 BUSINESS ECONOMICS-V(75/30,25/10) 031 FINANCIAL ACCOUNTING(75/30,25/10)
032 AUDITING AND COST AC(75/30,25/10) 033 MANAGEMENT ACCOUNTIN(75/30,25/10) 151 DIRECT & INDIRECT TA(75/30,25/10)
101 COMPUTER SYSTEMS & A(75/30,25/10)

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 TH/IN CR GR GP | PAPER 2 TH/IN CR GR GP | PAPER 3 TH/IN CR GR GP | PAPER 4 TH/IN CR GR GP | PAPER 5 TH/IN CR GR GP | PAPER 6 TH/IN CR GR GP TOTAL C*G | PAPER 7 TH/IN CR GR GP GPA | TOTAL 700 GRADE | RES ULT |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1080697 | KHAN SHAHNAWAZ SHRISAMIM | 597 M.P.S.S. AS&C | 30+ | 30+ | 30+ | 30+ | 36+ | 30+ | 30 | 336 | P |
| | YASMIN | | 16+ | 17+ | 16+ | 17+ | 17+ | 18+ | 19+ | | |
| PRN:- 2015016402308937 | | | 46 | 47 | 46 | 47 | 53 | 48 | 49 | | |
| | | | 3 D 3 | 3 D 3 | 4 D 3 | 4 D 3 | 3 C 4 | 3 D 3 | 3 D 3 72 | 3.13 | D |
| 1080698 | KHARAT ASHISH TUKARAM TUK | 597 M.P.S.S. AS&C | 30 | 30+ | 30+ | 30+ | 30+ | 30+ | 34+ | 345 | P |
| | ARAM | | 17+ | 18+ | 20+ | 18+ | 19+ | 20+ | 19+ | | |
| PRN:- 2015016402318785 | | | 47 | 48 | 50 | 48 | 49 | 50 | 53 | | |
| | | | 3 D 3 | 3 D 3 | 4 C 4 | 4 D 3 | 3 D 3 | 3 C 4 | 3 C 4 79 | 3.43 | D |
| 1080699 | /KHIMSURIA NAINA RAGHAV MI | 311 S.I.W.S.-WADA | 43+ | 32+ | 31+ | 32 | 50+ | 42+ | 37+ | 367 | P |
| | NA | | 18+ | 13+ | 15+ | 13+ | 17+ | 10+ | 14+ | | |
| PRN:- 2016016400030761 | | | 61 | 45 | 46 | 45 | 67 | 52 | 51 | | |
| | | | 3 A 6 | 3 D 3 | 4 D 3 | 4 D 3 | 3 A 6 | 3 C 4 | 3 C 4 93 | 4.04 | C |
| 1080700 | KHOT PRATHAMESH NIVRUTTI | 737 M.PHULE (DAY) | 34+ | 36+ | AA | 30+ | 37+ | 31+ | 17F | 272 | F |
| | JANABAI | | 14+ | 14+ | 10+ | 10+ | 11+ | 11+ | 17+ | | |
| PRN:- 2015016400748297 | | | 48 | 50 | AA | 40 | 48 | 42 | 34 | | |
| | | | 3 D 3 | 3 C 4 | - F 1 | 4 E 2 | 3 D 3 | 3 E 2 | - F 1 | | |
| 1080701 | /KOLAMBEKAR SALONI MANOJ M | 737 M.PHULE (DAY) | 30 | 30+ | 30+ | 34+ | 40+ | 41+ | 30+ | 343 | P |
| | ADHAVI | | 14+ | 18+ | 17+ | 10+ | 12+ | 21+ | 16+ | | |
| PRN:- 2015016400745055 | | | 44 | 48 | 47 | 44 | 52 | 62 | 46 | | |
| | | | 3 E 2 | 3 D 3 | 4 D 3 | 4 E 2 | 3 C 4 | 3 A 6 | 3 D 3 74 | 3.22 | D |
| 1080702 | /KURTADKAR KAVITA DEVENDRA | 737 M.PHULE (DAY) | 30+ | 30 | 30+ | 30+ | 35+ | 30+ | 30 | 304 | P |
| | DEEPIKA | | 10+ | 13+ | 10+ | 13+ | 11+ | 15+ | 17+ | | |
| PRN:- 2015016400744423 | | | 40 | 43 | 40 | 43 | 46 | 45 | 47 | | |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | 4 E 2 | 3 D 3 | 3 D 3 | 3 D 3 55 | 2.39 | E |
| 1080703 | LAD MANGESH GOVIND ALKA | 550 PHULE- PAREL | 30+ | 30+ | 30 | 41+ | 30 | 52+ | 47+ | 343 | P |
| | | | 18+ | 13+ | 10+ | 10+ | 10+ | 10+ | 12+ | | |
| PRN:- 2014016401159024 | | | 48 | 43 | 40 | 51 | 40 | 62 | 59 | | |
| | | | 3 D 3 | 3 E 2 | 4 E 2 | 4 C 4 | 3 E 2 | 3 A 6 | 3 B 5 78 | 3.39 | D |
| 1080704 | LOKE VIRAJ ATUL LALITA | 737 M.PHULE (DAY) | 33+ | 34+ | AA | 30+ | 35+ | 30+ | 33E | 341 | F |
| | | | 21+ | 20+ | 22+ | 20+ | 21+ | 21+ | 21+ | | |
| PRN:- 2012016400008591 | | | 54 | 54 | AA | 50 | 56 | 51 | 54 | | |
| | | | 3 C 4 | 3 C 4 | - F 1 | 4 C 4 | 3 B 5 | 3 C 4 | 3 C 4 | | |
| 1080705 | LOKHANDE AMOL DADA REKHA | 550 PHULE- PAREL | 32+ | 36+ | AA | 30+ | 30+ | 34+ | 36+ | ABS | A ABS |
| | | | 22+ | 17+ | 17+ | 10+ | 12+ | 10+ | 16+ | | |
| PRN:- 2015016401390617 | | | 54 | 53 | AA | 40 | 42 | 44 | 52 | | |
| | | | 3 C 4 | 3 C 4 | - F 1 | 4 E 2 | 3 E 2 | 3 E 2 | 3 C 4 | | |

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A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

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CENTRE : 2 DADAR

JANUARY 31, 2019

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SEAT    NAME OF THE CANDIDATE          COLLEGE        PAPER 1 PAPER 2 PAPER 3 PAPER 4 PAPER 5 PAPER 6    PAPER 7   TOTAL RES
NO.                                                   TH/IN   TH/IN   TH/IN   TH/IN   TH/IN   TH/IN      TH/IN     700   ULT
                                                CR GR GP  CR GR GP  CR GR GP  CR GR GP  CR GR GP  CR GR GP  CR GR GP
                                                                                          TOTAL C*G  GPA  GRADE
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011 COMM.-V(M.H.R.M.)   (75/30,25/10)         021 BUSINESS ECONOMICS-V(75/30,25/10)       031 FINANCIAL ACCOUNTING(75/30,25/10)
032 AUDITING AND COST AC(75/30,25/10)         033 MANAGEMENT ACCOUNTIN(75/30,25/10)       151 DIRECT & INDIRECT TA(75/30,25/10)
101 COMPUTER SYSTEMS & A(75/30,25/10)

1080706  MAIN GANESH VIJAY UJWALA  550 PHULE- PAREL   33E     08F     30+     33+     30+     32+        30E       279   F
                                                      15+     10+     10+     13+     10+     10+        15+
PRN:-  2014016401159264                               48      18      40      46      40      42         45
                                                    3 D 3   - F 1   4 E 2   4 D 3   3 E 2     3 E 2   3 D 3

1080707  MANCHEKAR NARENDRA SURESH 550 PHULE- PAREL   35+     30E     18F     21F     30+     35+        33+       297   F
          SUREKHA                                     20+     18+     12+     10+     10+     10+        15+
PRN:-  2015016400344481                               55      48      30      31      40      45         48
                                                    3 B 5   3 D 3   - F 1   - F 1   3 E 2     3 D 3   3 D 3

1080708  MANE AKSHAY VIJAY ANJALI  550 PHULE- PAREL   17F     31E     30+     34+     30+     32+        33+       293   F
                                                      21+     10+     10+     10+     10+     10+        15+
PRN:-  2014016401159805                               38      41      40      44      40      42         48
                                                    - F 1   3 E 2   4 E 2   4 E 2   3 E 2     3 E 2   3 D 3

1080709  MHAPARLE TEJAS ASHOK DARS 550 PHULE- PAREL   22F     30E     20F     20F     16F     33+        31+       261   F
         HANA                                         14+     20+     10+     10+     10+     10+        15+
PRN:-  2015016400347726                               36      50      30      30      26      43         46
                                                    - F 1   3 C 4   - F 1   - F 1   - F 1     3 E 2   3 D 3

1080710  MIRGAL ROSHAN MOHAN RAJES 737 M.PHULE (DAY)  35+     30+     18F     32+     43+     44+        33+       357   F
         HREE                                         15+     16+     19+     17+     13+     21+        21+
PRN:-  2015016400638247                               50      46      37      49      56      65         54
                                                    3 C 4   3 D 3   - F 1   4 D 3   3 B 5     3 A 6   3 C 4

011 COMM.-V(M.H.R.M.)   (75/30,25/10)         021 BUSINESS ECONOMICS-V(75/30,25/10)       031 FINANCIAL ACCOUNTING(75/30,25/10)
032 AUDITING AND COST AC(75/30,25/10)         033 MANAGEMENT ACCOUNTIN(75/30,25/10)       101 COMPUTER SYSTEMS & A(75/30,25/10)
151 DIRECT & INDIRECT TA(75/30,25/10)

1080711  MIRZA TALHA NAUSHAD BAIG  597 M.P.S.S. AS&C  AA      30+     30+     37+     37+    AA          33+       ABS   A ABS
         RAHAT                                        16+     16+     17+     18+     17+     21+        20+
PRN:-  2015016402695162                               AA      46      47      55      54     AA          53
                                                    - F 1   3 D 3   4 D 3   4 B 5   3 C 4     - F 1   3 C 4

011 COMM.-V(M.H.R.M.)   (75/30,25/10)         021 BUSINESS ECONOMICS-V(75/30,25/10)       031 FINANCIAL ACCOUNTING(75/30,25/10)
032 AUDITING AND COST AC(75/30,25/10)         033 MANAGEMENT ACCOUNTIN(75/30,25/10)       151 DIRECT & INDIRECT TA(75/30,25/10)
101 COMPUTER SYSTEMS & A(75/30,25/10)

1080712  MISHRA AMIT SANJAY SUNITA 597 M.P.S.S. AS&C  48+     40+     30+     32      30+     44+        30+       391   P
          DEVI                                        19+     19+     20+     19+     20+     20+        20+
PRN:-  2015016402318874                               67      59      50      51      50      64         50
                                                    3 A 6   3 B 5   4 C 4   4 C 4   3 C 4     3 A 6   3 C 4  107    4.65 C
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A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

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032 AUDITING AND COST AC(75/30,25/10) 033 MANAGEMENT ACCOUNTIN(75/30,25/10) 151 DIRECT & INDIRECT TA(75/30,25/10)
101 COMPUTER SYSTEMS & A(75/30,25/10)

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 TH/IN CR GR GP | PAPER 2 TH/IN CR GR GP | PAPER 3 TH/IN CR GR GP | PAPER 4 TH/IN CR GR GP | PAPER 5 TH/IN CR GR GP | PAPER 6 TH/IN CR GR GP | PAPER 7 TH/IN CR GR GP | TOTAL 700 TOTAL C*G | RES ULT GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1080713 | /MOHITE TEJASHREE MAHADEV | 737 M.PHULE (DAY) | 30+ | 19F | 30+ | 32+ | 30+ | 30+ | 32+ | 300 | F | |
| | MADHURI | | 15+ | 18+ | 13+ | 10+ | 10+ | 16+ | 15+ | | | |
| PRN:- | 2014016400526364 | | 45 | 37 | 43 | 42 | 40 | 46 | 47 | | | |
| | | | 3 D 3 | - F 1 | 4 E 2 | 4 E 2 | 3 E 2 | 3 D 3 | 3 D 3 | | | |
| 1080714 | MOURYA ROOPESH KUMAR PARA | 618 ABHAY'S R.SHA | 31+ | 30E | 34+ | 24F | 30+ | 39+ | 32+ | 340 | F | |
| | SNATH PRABHAVATI | | 16+ | 16+ | 16+ | 18+ | 17+ | 21+ | 16+ | | | |
| PRN:- | 2014016400749663 | | 47 | 46 | 50 | 42 | 47 | 60 | 48 | | | |
| | | | 3 D 3 | 3 D 3 | 4 C 4 | - F 1 | 3 D 3 | 3 A 6 | 3 D 3 | | | |
| 1080715 | /MUGDAR ASMITA RAVINDRA AS | 57 KHALSA - MATU | 30+ | 31+ | 23F | 35+ | 30+ | 36+ | 32+ | 320 | F | |
| | HWINI | | 17+ | 11+ | 18+ | 14+ | 13+ | 11+ | 19+ | | | |
| PRN:- | 2014016401773843 | | 47 | 42 | 41 | 49 | 43 | 47 | 51 | | | |
| | | | 3 D 3 | 3 E 2 | - F 1 | 4 D 3 | 3 E 2 | 3 D 3 | 3 C 4 | | | |
| 1080716 | MULIK GANGADHAR KRISHNA H | 550 PHULE- PAREL | 30+ | 30+ | 30E | 30+ | 04F | 31+ | 30+ | 285 | F | |
| | EMLATA | | 19+ | 14+ | 11+ | 15+ | 10+ | 14+ | 17+ | | | |
| PRN:- | 2011016401885374 | | 49 | 44 | 41 | 45 | 14 | 45 | 47 | | | |
| | | | 3 D 3 | 3 E 2 | 4 E 2 | 4 D 3 | - F 1 | 3 D 3 | 3 D 3 | | | |
| 1080717 | NADKAR KAILAS PARSHURAM V | 550 PHULE- PAREL | 30+ | 30+ | 24F | 32+ | 30+ | 50+ | 30+ | 334 | F | |
| | AISHALI | | 22+ | 19+ | 17+ | 12+ | 11+ | 12+ | 15+ | | | |
| PRN:- | 2015016400345905 | | 52 | 49 | 41 | 44 | 41 | 62 | 45 | | | |
| | | | 3 C 4 | 3 D 3 | - F 1 | 4 E 2 | 3 E 2 | 3 A 6 | 3 D 3 | | | |
| 1080718 | /NAMALA HARI CHANDANA VENK | 311 S.I.W.S.-WADA | 32+ | AA | AA | 34+ | 35+ | 32+ | 52+ | ABS | A ABS | |
| | ATESWARARAO VIJAYALAKSHMI | | 13+ | 10+ | 13+ | 19+ | 19+ | 20+ | 19+ | | | |
| PRN:- | 2014016400230811 | | 45 | AA | AA | 53 | 54 | 52 | 71 | | | |
| | | | 3 D 3 | - F 1 | - F 1 | 4 C 4 | 3 C 4 | 3 C 4 | 3 O 7 | | | |
| 1080719 | NARVEKAR SHUBHAM CHANDRAS | 737 M.PHULE (DAY) | 15F | 30+ | 30+ | 30+ | 15F | 30E | 11F | 248 | F | |
| | HEKAR CHANDRASHEKAR | | 13+ | 22+ | 10+ | 10+ | 10+ | 10+ | 12+ | | | |
| PRN:- | 2014016401453901 | | 28 | 52 | 40 | 40 | 25 | 40 | 23 | | | |
| | | | - F 1 | 3 C 4 | 4 E 2 | 4 E 2 | - F 1 | 3 E 2 | - F 1 | | | |
| 1080720 | NIKALJE ASHISH ROHIDAS RA | 597 M.P.S.S. AS&C | AA | AA | AA | AA | 30+ | 30+ | AA | ABS | A ABS | |
| | NJANA | | 18+ | 17+ | 18+ | 19+ | 20+ | 19+ | 19+ | | | |
| PRN:- | 2015016402309113 | | AA | AA | AA | AA | 50 | 49 | AA | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | 3 C 4 | 3 D 3 | - F 1 | | | |
| 1080721 | PAL SUSHIL RANJEET SANGEE | 75 GURU NANAK -S | 33+ | 32+ | 55+ | 34+ | 42+ | 34+ | 37 | 388 | P | |
| | TA | | 17+ | 14+ | 13+ | 23+ | 15+ | 19+ | 20+ | | | |
| PRN:- | 2014016401068424 | | 50 | 46 | 68 | 57 | 57 | 53 | 57 | | | |
| | | | 3 C 4 | 3 D 3 | 4 A 6 | 4 B 5 | 3 B 5 | 3 C 4 | 3 B 5 | 107 | 4.65 | C |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

FINAL OFFICE REGISTER OF THE T.Y.B.COM. (SEM V)(CBSGS)(75:25) EXAMINATION HELD IN OCTOBER 2018



CENTRE : 2 DADAR

JANUARY 31, 2019

011 COMM.-V(M.H.R.M.) (75/30,25/10) 021 BUSINESS ECONOMICS-V(75/30,25/10) 031 FINANCIAL ACCOUNTING(75/30,25/10)
032 AUDITING AND COST AC(75/30,25/10) 033 MANAGEMENT ACCOUNTIN(75/30,25/10) 151 DIRECT & INDIRECT TA(75/30,25/10)
101 COMPUTER SYSTEMS & A(75/30,25/10)

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 TH/IN CR GR GP | PAPER 2 TH/IN CR GR GP | PAPER 3 TH/IN CR GR GP | PAPER 4 TH/IN CR GR GP | PAPER 5 TH/IN CR GR GP | PAPER 6 TH/IN CR GR GP | PAPER 7 TH/IN CR GR GP | TOTAL 700 TOTAL C*G | RES ULT GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1080722 | PALANDE ABHISHEK E SULBHA | 737 M.PHULE (DAY) | 30+ | 30+ | 18F | 30+ | 11F | 34+ | 30+ | 265 | F | |
| | | | 10+ | 13+ | 11+ | 10+ | 11+ | 14+ | 13+ | | | |
| PRN:- 2015016400744373 | | | 40 | 43 | 29 | 40 | 22 | 48 | 43 | | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | 4 E 2 | - F 1 | 3 D 3 | 3 E 2 | | | |
| 1080723 | PANDARAM SUKUMAR ESAKKIMU | 618 ABHAY'S R.SHA | AA | 10F | 11F | 35+ | 32+ | 52+ | 31+ | 299 | F | |
| | THU LAXMI | | 19+ | 19+ | 18+ | 17+ | 17+ | 18+ | 20+ | | | |
| PRN:- 2015016400398412 | | | AA | 29 | 29 | 52 | 49 | 70 | 51 | | | |
| | | | - F 1 | - F 1 | - F 1 | 4 C 4 | 3 D 3 | 3 O 7 | 3 C 4 | | | |
| 1080724 | PANDEY ANUP KUMAR VIJAY K | 618 ABHAY'S R.SHA | 30+ | 30+ | 30 | 30+ | 31+ | 35+ | 30+ | 347 | P | |
| | UMAR MAMTA | | 19+ | 20+ | 19+ | 19+ | 17+ | 19+ | 18+ | | | |
| PRN:- 2015016401784447 | | | 49 | 50 | 49 | 49 | 48 | 54 | 48 | | | |
| | | | 3 D 3 | 3 C 4 | 4 D 3 | 4 D 3 | 3 D 3 | 3 C 4 | 3 D 3 | 75 | 3.26 | D |
| 1080725 | PANDIT NITESH BALKRUSHNA | 550 PHULE- PAREL | 17F | 30+ | 30+ | 31+ | 30+ | 30+ | 13F | 273 | F | |
| | ANJANI | | 21+ | 14+ | 10+ | 10+ | 12+ | 10+ | 15+ | | | |
| PRN:- 2015016400348215 | | | 38 | 44 | 40 | 41 | 42 | 40 | 28 | | | |
| | | | - F 1 | 3 E 2 | 4 E 2 | 4 E 2 | 3 E 2 | 3 E 2 | - F 1 | | | |
| 1080726 | PARAB SUJIT CHANDRAKANT S | 550 PHULE- PAREL | 30+ | 30+ | 20F | 19F | 30+ | 37+ | 33+ | 303 | F | |
| | UCHITA | | 21+ | 14+ | 11+ | 10+ | 10+ | 22+ | 16+ | | | |
| PRN:- 2015016400344666 | | | 51 | 44 | 31 | 29 | 40 | 59 | 49 | | | |
| | | | 3 C 4 | 3 E 2 | - F 1 | - F 1 | 3 E 2 | 3 B 5 | 3 D 3 | | | |
| 1080727 | /PASI SANDHYA SHIVPRASAD P | 618 ABHAY'S R.SHA | 30+ | 30+ | 30+ | 30+ | 07F | 09F | 33E | 293 | F | |
| | REMADEVI | | 17+ | 17+ | 20+ | 17+ | 17+ | 19+ | 17+ | | | |
| PRN:- 2015016400403582 | | | 47 | 47 | 50 | 47 | 24 | 28 | 50 | | | |
| | | | 3 D 3 | 3 D 3 | 4 C 4 | 4 D 3 | - F 1 | - F 1 | 3 C 4 | | | |
| 1080728 | PASWAN VIRAT JAGDISH FULL | 597 M.P.S.S. AS&C | 30+ | 21F | 30+ | 30+ | 39+ | 33+ | 30+ | 323 | F | |
| | PATI | | 14+ | 15+ | 17+ | 16+ | 14+ | 16+ | 18+ | | | |
| PRN:- 2014016401141467 | | | 44 | 36 | 47 | 46 | 53 | 49 | 48 | | | |
| | | | 3 E 2 | - F 1 | 4 D 3 | 4 D 3 | 3 C 4 | 3 D 3 | 3 D 3 | | | |
| 1080729 | PATADE AMOL VILAS ANJANA | 550 PHULE- PAREL | 30+ | 30+ | 30+ | 30+ | 24F | 39+ | 42+ | 304 | F | |
| | | | 10+ | 10+ | 10+ | 10+ | 12+ | 10+ | 17+ | | | |
| PRN:- 2012016400442762 | | | 40 | 40 | 40 | 40 | 36 | 49 | 59 | | | |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | 4 E 2 | - F 1 | 3 D 3 | 3 B 5 | | | |
| 1080730 | PATANGE MAHESH VEERANNA V | 550 PHULE- PAREL | 30+ | 10F | 30E | 19F | 30+ | 31E | 31+ | 272 | F | |
| | EERANNA | | 20+ | 13+ | 12+ | 10+ | 10+ | 10+ | 16+ | | | |
| PRN:- 2015016400346046 | | | 50 | 23 | 42 | 29 | 40 | 41 | 47 | | | |
| | | | 3 C 4 | - F 1 | 4 E 2 | - F 1 | 3 E 2 | 3 E 2 | 3 D 3 | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

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|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1080731 | PATIL SACHIN GUNGA TAINAB | 737 M.PHULE (DAY) | 30+ | 30+ | 30 | 37+ | 30+ | 30+ | 35+ | 348 | | P |
| | AI | | 18+ | 21+ | 20+ | 17+ | 13+ | 21+ | 16+ | | | |
| PRN:- 2015016400745682 | | | 48 | 51 | 50 | 54 | 43 | 51 | 51 | | | |
| | | | 3 D 3 | 3 C 4 | 4 C 4 | 4 C 4 | 3 E 2 | 3 C 4 | 3 C 4 | 83 | 3.61 | D |
| 1080732 | PATIL SATISH ANANDA ANITA | 550 PHULE- PAREL | 30+ | 37+ | 23F | 30+ | 30+ | 42+ | 38+ | 332 | | F |
| | | | 21+ | 15+ | 14+ | 10+ | 17+ | 10+ | 15+ | | | |
| PRN:- 2014016401160662 | | | 51 | 52 | 37 | 40 | 47 | 52 | 53 | | | |
| | | | 3 C 4 | 3 C 4 | - F 1 | 4 E 2 | 3 D 3 | 3 C 4 | 3 C 4 | | | |
| 1080733 | PATIL VIJAY RAJARAM SANGI | 550 PHULE- PAREL | 30+ | 30+ | 30+ | 14F | 07F | 38+ | 10F | 251 | | F |
| | TA | | 22+ | 15+ | 10+ | 10+ | 10+ | 10+ | 15+ | | | |
| PRN:- 2015016400347595 | | | 52 | 45 | 40 | 24 | 17 | 48 | 25 | | | |
| | | | 3 C 4 | 3 D 3 | 4 E 2 | - F 1 | - F 1 | 3 D 3 | - F 1 | | | |
| 1080734 | PATIL YOGESH VIJAY PRIYAN | 550 PHULE- PAREL | 30+ | 30+ | 21F | 30+ | 30+ | 30+ | 14F | 300 | | F |
| | KA | | 23+ | 19+ | 17+ | 18+ | 10+ | 10+ | 18+ | | | |
| PRN:- 2014016401169831 | | | 53 | 49 | 38 | 48 | 40 | 40 | 32 | | | |
| | | | 3 C 4 | 3 D 3 | - F 1 | 4 D 3 | 3 E 2 | 3 E 2 | - F 1 | | | |
| 1080735 | PAWAR AMOL HINDUROW BHART | 737 M.PHULE (DAY) | 32+ | 20F | 51+ | 42+ | 42+ | 33+ | 34+ | 362 | | F |
| | HI | | 11+ | 13+ | 20+ | 18+ | 12+ | 21+ | 13+ | | | |
| PRN:- 2015016400638046 | | | 43 | 33 | 71 | 60 | 54 | 54 | 47 | | | |
| | | | 3 E 2 | - F 1 | 4 O 7 | 4 A 6 | 3 C 4 | 3 C 4 | 3 D 3 | | | |
| 1080736 | PRAJAPATI PREMSAGAR RAMKE | 737 M.PHULE (DAY) | 30E | 30+ | 19F | 30+ | 31+ | 31+ | 31+ | 290 | | F |
| | SH KAMLAVATI | | 13+ | 22+ | 10+ | 10+ | 10+ | 10+ | 13+ | | | |
| PRN:- 2014016400528943 | | | 43 | 52 | 29 | 40 | 41 | 41 | 44 | | | |
| | | | 3 E 2 | 3 C 4 | - F 1 | 4 E 2 | 3 E 2 | 3 E 2 | 3 E 2 | | | |
| 1080737 | RANGAVKAR VINAY KRISHNA K | 737 M.PHULE (DAY) | 37+ | 32+ | 34+ | 32+ | 18F | 30+ | 33E | 313 | | F |
| | ARUNA | | 15+ | 14+ | 13+ | 12+ | 11+ | 15+ | 17+ | | | |
| PRN:- 2015016400387581 | | | 52 | 46 | 47 | 44 | 29 | 45 | 50 | | | |
| | | | 3 C 4 | 3 D 3 | 4 D 3 | 4 E 2 | - F 1 | 3 D 3 | 3 C 4 | | | |
| 1080738 | RANJAN NAVNEETKUMAR SUNIL | 618 ABHAY'S R.SHA | 30+ | 21F | 30+ | 34+ | 35+ | 39+ | 30+ | 350 | | F |
| | KUMAR SAVITRI | | 18+ | 19+ | 18+ | 17+ | 17+ | 20+ | 22+ | | | |
| PRN:- 2015016400403021 | | | 48 | 40 | 48 | 51 | 52 | 59 | 52 | | | |
| | | | 3 D 3 | - F 1 | 4 D 3 | 4 C 4 | 3 C 4 | 3 B 5 | 3 C 4 | | | |
| 1080739 | SALUNKHE RAHUL SHANKAR PA | 737 M.PHULE (DAY) | 32+ | 30+ | 30+ | 14F | 13F | 30+ | 08F | 268 | | F |
| | RVATI | | 11+ | 18+ | 20+ | 11+ | 12+ | 22+ | 17+ | | | |
| PRN:- 2015016400747592 | | | 43 | 48 | 50 | 25 | 25 | 52 | 25 | | | |
| | | | 3 E 2 | 3 D 3 | 4 C 4 | - F 1 | - F 1 | 3 C 4 | - F 1 | | | |

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A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

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|---|---|---|---|---|---|---|---|---|---|---|---|
| 1080740 | SALUNKHE SANDESH KESHAV | S 550 PHULE- PAREL | 33+ | 30+ | 22F | 30+ | 30+ | 36+ | 33+ | 292 | F |
| | UVARNA | | 11+ | 10+ | 10+ | 10+ | 10+ | 11+ | 16+ | | |
| PRN:- 2012016400442866 | | | 44 | 40 | 32 | 40 | 40 | 47 | 49 | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | 4 E 2 | 3 E 2 | 3 D 3 | 3 D 3 | | |
| 1080741 | SANCHETI LAUKIK SACHIN | MA 183 SIES ASC- SIO | 32+ | AA | 63+ | 49+ | 39+ | 62+ | 62+ | ABS | A ABS |
| | NJU | | 15+ | 12+ | 20+ | 17+ | 14+ | 13+ | 10+ | | |
| PRN:- 2015016400527233 | | | 47 | AA | 83 | 66 | 53 | 75 | 72 | | |
| | | | 3 D 3 | - F 1 | 4 O 7 | 4 A 6 | 3 C 4 | 3 O 7 | 3 O 7 | | |
| 1080742 | SAROJ VINOD HARISHCHAND | S 737 M.PHULE (DAY) | 43+ | 32+ | 16F | 31+ | 33+ | 34+ | 10F | 316 | F |
| | HILADEVI | | 12+ | 20+ | 16+ | 18+ | 18+ | 16+ | 17+ | | |
| PRN:- 2015016400744906 | | | 55 | 52 | 32 | 49 | 51 | 50 | 27 | | |
| | | | 3 B 5 | 3 C 4 | - F 1 | 4 D 3 | 3 C 4 | 3 C 4 | - F 1 | | |
| 1080743 | SAWANT ANKIT PRAKASH | SUCH 550 PHULE- PAREL | 31+ | 36+ | 32+ | 12F | 46+ | 36+ | 43+ | 331 | F |
| | ITRA | | 22+ | 10+ | 10+ | 13+ | 11+ | 12+ | 17+ | | |
| PRN:- 2015016400387871 | | | 53 | 46 | 42 | 25 | 57 | 48 | 60 | | |
| | | | 3 C 4 | 3 D 3 | 4 E 2 | - F 1 | 3 B 5 | 3 D 3 | 3 A 6 | | |
| 1080744 | /SAWANT RESHMA RAVI | SUVARN 737 M.PHULE (DAY) | 30+ | 35+ | AA | 30+ | 36+ | 33+ | 31+ | ABS | A ABS |
| | A | | 14+ | 18+ | 17+ | 16+ | 10+ | 14+ | 17+ | | |
| PRN:- 2015016400638015 | | | 44 | 53 | AA | 46 | 46 | 47 | 48 | | |
| | | | 3 E 2 | 3 C 4 | - F 1 | 4 D 3 | 3 D 3 | 3 D 3 | 3 D 3 | | |
| 1080745 | SAWANT ROHAN VISHWANATH | V 38 D.G.RUPAREL- | 23F | 14F | 30E | 30+ | 18F | 46+ | 36+ | 295 | F |
| | ISHAKHA | | 16+ | 14+ | 13+ | 12+ | 16+ | 15+ | 12+ | | |
| PRN:- 2013016401605155 | | | 39 | 28 | 43 | 42 | 34 | 61 | 48 | | |
| | | | - F 1 | - F 1 | 4 E 2 | 4 E 2 | - F 1 | 3 A 6 | 3 D 3 | | |
| 1080746 | /SAWANT SAVITA ANANT | ANITA 65 GES T.K.TOPE | 36+ | 32+ | 30 | 31+ | 30+ | 39+ | 39+ | 331 | P |
| | | | 17+ | 12+ | 10+ | 10+ | 10+ | 10+ | 25+ | | |
| PRN:- 2014016401160511 | | | 53 | 44 | 40 | 41 | 40 | 49 | 64 | | |
| | | | 3 C 4 | 3 E 2 | 4 E 2 | 4 E 2 | 3 E 2 | 3 D 3 | 3 A 6 67 | 2.91 | E |
| 1080747 | SAWANT UDAY RAJESH | ASHWIN 737 M.PHULE (DAY) | 30+ | 30+ | 30E | 11F | 30+ | 35+ | 31+ | 320 | F |
| | I | | 16+ | 19+ | 19+ | 17+ | 12+ | 17+ | 23+ | | |
| PRN:- 2015016400745821 | | | 46 | 49 | 49 | 28 | 42 | 52 | 54 | | |
| | | | 3 D 3 | 3 D 3 | 4 D 3 | - F 1 | 3 E 2 | 3 C 4 | 3 C 4 | | |
| 1080748 | SAYYED ALTAMAS SHABBIR | FA 311 S.I.W.S.-WADA | 35+ | 37+ | AA | 44+ | 44+ | 30+ | 32+ | ABS | A ABS |
| | RZANA | | 15+ | 12+ | 10+ | 16+ | 13+ | 11+ | AA | | |
| PRN:- 2015016400007536 | | | 50 | 49 | AA | 60 | 57 | 41 | AA | | |
| | | | 3 C 4 | 3 D 3 | - F 1 | 4 A 6 | 3 B 5 | 3 E 2 | - F 1 | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
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|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1080749 | SAYYED NOORUDDIN NIZAMUDD | 597 M.P.S.S. AS&C | 30+ | 34+ | 30+ | 30+ | 13F | 30+ | 30+ | 316 | F PPR | |
| | IN RAHAMTUNNISA | | 15+ | 18+ | 18+ | 16+ | 16+ | 17+ | 19+ | | | |
| PRN:- 2015016400754715 | | | 45 | 52 | 48 | 46 | 29 | 47 | 49 | | | |
| | | | 3 D 3 | 3 C 4 | 4 D 3 | 4 D 3 | - F 1 | 3 D 3 | 3 D 3 | | | |
| 1080750 | SHAIKH AMEER CHANDVASA HU | 618 ABHAY'S R.SHA | 22F | 08F | 18F | 30+ | 09F | 08F | 13F | 233 | F | |
| | SEN B | | 17+ | 17+ | 18+ | 17+ | 17+ | 20+ | 19+ | | | |
| PRN:- 2014016400748226 | | | 39 | 25 | 36 | 47 | 26 | 28 | 32 | | | |
| | | | - F 1 | - F 1 | - F 1 | 4 D 3 | - F 1 | - F 1 | - F 1 | | | |
| 1080751 | /SHAIKH MAHEK ISRAR RUKSHA | 618 ABHAY'S R.SHA | 31+ | 30+ | 37+ | 32+ | 40 | 47+ | 40+ | 377 | P | |
| | NA | | 16+ | 19+ | 15+ | 16+ | 18+ | 19+ | 17+ | | | |
| PRN:- 2014016400747977 | | | 47 | 49 | 52 | 48 | 58 | 66 | 57 | | | |
| | | | 3 D 3 | 3 D 3 | 4 C 4 | 4 D 3 | 3 B 5 | 3 A 6 | 3 B 5 | 94 | 4.09 | C |
| 1080752 | SHAIKH ZEESHAN SALIM AHME | 618 ABHAY'S R.SHA | 30+ | 30+ | 13F | 41+ | 37+ | 45+ | 44+ | 366 | F | |
| | D NOORUNNISA | | 17+ | 17+ | 19+ | 19+ | 17+ | 18+ | 19+ | | | |
| PRN:- 2015016400401277 | | | 47 | 47 | 32 | 60 | 54 | 63 | 63 | | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | 4 A 6 | 3 C 4 | 3 A 6 | 3 A 6 | | | |
| 1080753 | SHARMA BRIJESH RAMJANAM I | 597 M.P.S.S. AS&C | 31 | 42+ | 31 | 35+ | 49+ | 30+ | 31 | 379 | P | |
| | SARAVATI | | 18+ | 17+ | 18+ | 19+ | 20+ | 19+ | 19+ | | | |
| PRN:- 2015016402308767 | | | 49 | 59 | 49 | 54 | 69 | 49 | 50 | | | |
| | | | 3 D 3 | 3 B 5 | 4 D 3 | 4 C 4 | 3 A 6 | 3 D 3 | 3 C 4 | 91 | 3.96 | D |
| 1080754 | /SHARMA KARISHMA RADHESHYA | 618 ABHAY'S R.SHA | 20F | 30+ | 30+ | 30+ | 30+ | 44+ | 30+ | 340 | F | |
| | M SHAKUNTALA | | 18+ | 19+ | 19+ | 17+ | 17+ | 19+ | 17+ | | | |
| PRN:- 2014016400746742 | | | 38 | 49 | 49 | 47 | 47 | 63 | 47 | | | |
| | | | - F 1 | 3 D 3 | 4 D 3 | 4 D 3 | 3 D 3 | 3 A 6 | 3 D 3 | | | |
| 1080755 | SHARMA NITESH MOTILAL GEE | 311 S.I.W.S.-WADA | 41 | 61+ | 38+ | 43+ | 59+ | 43+ | 48+ | 443 | P | |
| | TA | | 17+ | 19+ | 12+ | 20+ | 16+ | 14+ | 12+ | | | |
| PRN:- 2015016400003867 | | | 58 | 80 | 50 | 63 | 75 | 57 | 60 | | | |
| | | | 3 B 5 | 3 O 7 | 4 C 4 | 4 A 6 | 3 O 7 | 3 B 5 | 3 A 6 | 130 | 5.65 | B |
| 1080756 | SHEDGE SHUBHAM SURESH ROH | 737 M.PHULE (DAY) | 30+ | 33+ | 30+ | 21F | 30E | 34+ | 40+ | 299 | F | |
| | INI | | 10+ | 11+ | 13+ | 10+ | 11+ | 13+ | 13+ | | | |
| PRN:- 2014016400545261 | | | 40 | 44 | 43 | 31 | 41 | 47 | 53 | | | |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | - F 1 | 3 E 2 | 3 D 3 | 3 C 4 | | | |
| 1080757 | SHETYE SHRIRAJ KRISHNA KA | 737 M.PHULE (DAY) | 30+ | 31+ | 30+ | 30+ | 40+ | 05F | 09F | 270 | F | |
| | VITA | | 12+ | 20+ | 15+ | 10+ | 10+ | 13+ | 15+ | | | |
| PRN:- 2014016401453994 | | | 42 | 51 | 45 | 40 | 50 | 18 | 24 | | | |
| | | | 3 E 2 | 3 C 4 | 4 D 3 | 4 E 2 | 3 C 4 | - F 1 | - F 1 | | | |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1080758 | SHETYE SHUBHAM RAJESH PRI | 737 M.PHULE (DAY) | 33+ | 33+ | 16F | 30+ | 31+ | 36+ | 30+ | 305 | F | PPR |
| | TI | | 10+ | 16+ | 20+ | 12+ | 11+ | 14+ | 13+ | | | |
| PRN:- 2015016400749335 | | | 43 | 49 | 36 | 42 | 42 | 50 | 43 | | | |
| | | | 3 E 2 | 3 D 3 | - F 1 | 4 E 2 | 3 E 2 | 3 C 4 | 3 E 2 | | | |
| 1080759 | /SHILWANT VARSHA SUNIL SUJ | 737 M.PHULE (DAY) | 30+ | 30+ | 12F | 12F | 31+ | 30+ | 30E | 263 | F | |
| | ATA | | 10+ | 13+ | 16+ | 12+ | 11+ | 13+ | 13+ | | | |
| PRN:- 2015016400749103 | | | 40 | 43 | 28 | 24 | 42 | 43 | 43 | | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | - F 1 | 3 E 2 | 3 E 2 | 3 E 2 | | | |
| 1080760 | /SHUKLA DIVYANCHHA KRIPA S | 737 M.PHULE (DAY) | 39+ | 34E | 30E | 33+ | 38+ | 36+ | 12F | 324 | F | |
| | HANKAR KARUNA | | 10+ | 12+ | 17+ | 18+ | 11+ | 17+ | 17+ | | | |
| PRN:- 2015016400637983 | | | 49 | 46 | 47 | 51 | 49 | 53 | 29 | | | |
| | | | 3 D 3 | 3 D 3 | 4 D 3 | 4 C 4 | 3 D 3 | 3 C 4 | - F 1 | | | |
| 1080761 | /SURVE AARTI ASHOK ASHINI | 737 M.PHULE (DAY) | 31+ | 32+ | 13F | 30+ | 30+ | 52+ | 30+ | 314 | F | |
| | | | 14+ | 20+ | 10+ | 12+ | 11+ | 13+ | 16+ | | | |
| PRN:- 2014016400630185 | | | 45 | 52 | 23 | 42 | 41 | 65 | 46 | | | |
| | | | 3 D 3 | 3 C 4 | - F 1 | 4 E 2 | 3 E 2 | 3 A 6 | 3 D 3 | | | |
| 1080762 | TARFE DHIRAJ PRAKASH PRAM | 737 M.PHULE (DAY) | 30+ | 30 | 30+ | 30+ | 30+ | 34+ | 30+ | 326 | P | |
| | ILA | | 10+ | 17+ | 20+ | 14+ | 12+ | 19+ | 20+ | | | |
| PRN:- 2015016400744365 | | | 40 | 47 | 50 | 44 | 42 | 53 | 50 | | | |
| | | | 3 E 2 | 3 D 3 | 4 C 4 | 4 E 2 | 3 E 2 | 3 C 4 | 3 C 4 | 69 | 3.00 | D |
| 1080763 | UMASARE SANKET SANTOSH SA | 550 PHULE- PAREL | 30 | 30+ | 31+ | 31+ | 38+ | 35+ | 30+ | 344 | P | |
| | MITA | | 23+ | 16+ | 19+ | 14+ | 14+ | 12+ | 21+ | | | |
| PRN:- 2015016400395023 | | | 53 | 46 | 50 | 45 | 52 | 47 | 51 | | | |
| | | | 3 C 4 | 3 D 3 | 4 C 4 | 4 D 3 | 3 C 4 | 3 D 3 | 3 C 4 | 82 | 3.57 | D |
| 1080764 | VISHWAKARMA RAHUL AMARNAT | 618 ABHAY'S R.SHA | 30+ | 30+ | AA | 33+ | 33+ | 47+ | 39+ | ABS | A | ABS |
| | H IMLADEVI | | 17+ | 19+ | 19+ | 20+ | 18+ | 18+ | 22+ | | | |
| PRN:- 2015016400401633 | | | 47 | 49 | AA | 53 | 51 | 65 | 61 | | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | 4 C 4 | 3 C 4 | 3 A 6 | 3 A 6 | | | |
| 1080765 | WAGHMALE TUSHAR SHARAD SH | 550 PHULE- PAREL | 30+ | 30+ | AA | AA | 32+ | 36+ | 32+ | ABS | A | ABS |
| | ARDA | | 22+ | 22+ | 12+ | 10+ | 11+ | 13+ | 15+ | | | |
| PRN:- 2015016400638336 | | | 52 | 52 | AA | AA | 43 | 49 | 47 | | | |
| | | | 3 C 4 | 3 C 4 | - F 1 | - F 1 | 3 E 2 | 3 D 3 | 3 D 3 | | | |
| 1080766 | /YADAV ANJUDEVI DOODHNATH | 75 GURU NANAK -S | 37+ | 30+ | AA | AA | 35+ | 30+ | AA | ABS | A | ABS |
| | SHANTIDEVI | | 17+ | 21+ | 14+ | 15+ | 13+ | 20+ | 13+ | | | |
| PRN:- 2014016401068722 | | | 54 | 51 | AA | AA | 48 | 50 | AA | | | |
| | | | 3 C 4 | 3 C 4 | - F 1 | - F 1 | 3 D 3 | 3 C 4 | - F 1 | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

FINAL OFFICE REGISTER OF THE T.Y.B.COM. (SEM V)(CBSGS)(75:25) EXAMINATION HELD IN OCTOBER 2018



CENTRE : 2 DADAR

JANUARY 31, 2019

011 COMM.-V(M.H.R.M.) (75/30,25/10) 021 BUSINESS ECONOMICS-V(75/30,25/10) 031 FINANCIAL ACCOUNTING(75/30,25/10)
032 AUDITING AND COST AC(75/30,25/10) 033 MANAGEMENT ACCOUNTIN(75/30,25/10) 151 DIRECT & INDIRECT TA(75/30,25/10)
101 COMPUTER SYSTEMS & A(75/30,25/10)

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 TH/IN CR GR GP | PAPER 2 TH/IN CR GR GP | PAPER 3 TH/IN CR GR GP | PAPER 4 TH/IN CR GR GP | PAPER 5 TH/IN CR GR GP | PAPER 6 TH/IN CR GR GP TOTAL C*G | PAPER 7 TH/IN CR GR GP GPA | TOTAL 700 GRADE | RES ULT |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1080767 | YESALE SUNIL SHIVAJI SUNA | 550 PHULE- PAREL | 43+ | 32+ | 35+ | 36+ | 37 | 45+ | 43+ | 351 | P |
| | NDA | | 11+ | 14+ | 10+ | 10+ | 10+ | 10+ | 15+ | | |
| PRN:- 2012016400443274 | | | 54 | 46 | 45 | 46 | 47 | 55 | 58 | | |
| | | | 3 C 4 | 3 D 3 | 4 D 3 | 4 D 3 | 3 D 3 | 3 B 5 | 3 B 5 84 | 3.65 | D |
| 1080768 | /ZINGE ARCHANA PUNDLIK LAX | 737 M.PHULE (DAY) | 30E | 31+ | 31+ | 34+ | AA | 31+ | 30+ | 311 | F |
| | MI | | 10+ | 16+ | 20+ | 19+ | 15+ | 22+ | 22+ | | |
| PRN:- 2015016400638135 | | | 40 | 47 | 51 | 53 | AA | 53 | 52 | | |
| | | | 3 E 2 | 3 D 3 | 4 C 4 | 4 C 4 | - F 1 | 3 C 4 | 3 C 4 | | |

011 COMM.-V(M.H.R.M.) (75/30,25/10) 021 BUSINESS ECONOMICS-V(75/30,25/10) 031 FINANCIAL ACCOUNTING(75/30,25/10)
032 AUDITING AND COST AC(75/30,25/10) 033 MANAGEMENT ACCOUNTIN(75/30,25/10) 151 DIRECT & INDIRECT TA(75/30,25/10)
161 LABOUR WELFARE & PRA(75/30,25/10)

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1080769 | /MORE SANJANA SUNIL SANGEE | 65 GES T.K.TOPE | 37+ | 30+ | 37+ | 30+ | 21F | 31+ | 30+ | 308 | F |
| | TA | | 21+ | 13+ | 12+ | 10+ | 10+ | 10+ | 16+ | | |
| PRN:- 2014016400475637 | | | 58 | 43 | 49 | 40 | 31 | 41 | 46 | | |
| | | | 3 B 5 | 3 E 2 | 4 D 3 | 4 E 2 | - F 1 | 3 E 2 | 3 D 3 | | |

011 COMM.-V(M.H.R.M.) (75/30,25/10) 021 BUSINESS ECONOMICS-V(75/30,25/10) 031 FINANCIAL ACCOUNTING(75/30,25/10)
032 AUDITING AND COST AC(75/30,25/10) 033 MANAGEMENT ACCOUNTIN(75/30,25/10) 151 DIRECT & INDIRECT TA(75/30,25/10)
311 PSYCHOLOGY OF HUMAN (75/30,25/10)

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1080770 | /KOGILA RAMAKRISHNAN ANNAK | 45 AMBEDKAR- MUM | 42E | 30E | 30+ | 19F | 35+ | 33+ | 36E | 340 | F |
| | ILI | | 19+ | 11+ | 10+ | 15+ | 22+ | 21+ | 17+ | | |
| PRN:- 2013016400269974 | | | 61 | 41 | 40 | 34 | 57 | 54 | 53 | | |
| | | | 3 A 6 | 3 E 2 | 4 E 2 | - F 1 | 3 B 5 | 3 C 4 | 3 C 4 | | |
| 1080771 | BAIG SADIK ZUBER NAZMA | 32 CHETANA -BAND | 30+ | 32+ | AA | 30+ | 30+ | 36+ | 30+ | ABS | A ABS |
| | | | 13+ | 19+ | 10+ | 21+ | 15+ | 10+ | 17+ | | |
| PRN:- 2013016401550887 | | | 43 | 51 | AA | 51 | 45 | 46 | 47 | | |
| | | | 3 E 2 | 3 C 4 | - F 1 | 4 C 4 | 3 D 3 | 3 D 3 | 3 D 3 | | |
| 1080772 | BHINGARDIVE CHETAN ASHOK | 45 AMBEDKAR- MUM | 34+ | 30+ | 31+ | 35+ | AA | 31+ | 30+ | ABS | A ABS |
| | ASHA | | 16+ | 15+ | 12+ | 18+ | 12+ | 13+ | 14+ | | |
| PRN:- 2015016400752867 | | | 50 | 45 | 43 | 53 | AA | 44 | 44 | | |
| | | | 3 C 4 | 3 D 3 | 4 E 2 | 4 C 4 | - F 1 | 3 E 2 | 3 E 2 | | |
| 1080773 | BHOSALE NISHANT SHANTARAM | 45 AMBEDKAR- MUM | 30+ | 08F | 15F | 31+ | 30+ | 03F | 08F | 249 | F |
| | SAPANA | | 17+ | 18+ | 17+ | 22+ | 16+ | 13+ | 21+ | | |
| PRN:- 2015016400758961 | | | 47 | 26 | 32 | 53 | 46 | 16 | 29 | | |
| | | | 3 D 3 | - F 1 | - F 1 | 4 C 4 | 3 D 3 | - F 1 | - F 1 | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
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--:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

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011 COMM.-V(M.H.R.M.) (75/30,25/10) 021 BUSINESS ECONOMICS-V(75/30,25/10) 031 FINANCIAL ACCOUNTING(75/30,25/10)
032 AUDITING AND COST AC(75/30,25/10) 033 MANAGEMENT ACCOUNTIN(75/30,25/10) 151 DIRECT & INDIRECT TA(75/30,25/10)
311 PSYCHOLOGY OF HUMAN (75/30,25/10)

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 TH/IN CR GR GP | PAPER 2 TH/IN CR GR GP | PAPER 3 TH/IN CR GR GP | PAPER 4 TH/IN CR GR GP | PAPER 5 TH/IN CR GR GP | PAPER 6 TH/IN CR GR GP | PAPER 7 TH/IN CR GR GP | TOTAL 700 TOTAL C*G | RES ULT GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1080774 | CHAVAN SOURABH SHASHIKANT | AMBEDKAR- MUM | 21F | 30+ | 30+ | 36+ | 32+ | 37+ | 31+ | 359 | F | |
| | SHEETAL | | 19+ | 18+ | 21+ | 23+ | 21+ | 22+ | 18+ | | | |
| PRN:- 2015016400757114 | | | 40 | 48 | 51 | 59 | 53 | 59 | 49 | | | |
| | | | - F 1 | 3 D 3 | 4 C 4 | 4 B 5 | 3 C 4 | 3 B 5 | 3 D 3 | | | |
| 1080775 | DUBEY VINIT PREM PRAKASH | CHETANA -BAND | 30+ | 38+ | 19F | 09F | 30+ | 30+ | 32+ | 278 | F | |
| | SEEMA | | 12+ | 14+ | 10+ | 13+ | 10+ | 11+ | 20+ | | | |
| PRN:- 2016016400002946 | | | 42 | 52 | 29 | 22 | 40 | 41 | 52 | | | |
| | | | 3 E 2 | 3 C 4 | - F 1 | - F 1 | 3 E 2 | 3 E 2 | 3 C 4 | | | |
| 1080776 | GORULE SAHIL RAJESH SAYAL | CHETANA -BAND | 31+ | 30+ | 31+ | 31+ | 31+ | AA | 32+ | ABS | A ABS | |
| | I | | 13+ | 15+ | 10+ | 14+ | 17+ | 12+ | 13+ | | | |
| PRN:- 2013016401528934 | | | 44 | 45 | 41 | 45 | 48 | AA | 45 | | | |
| | | | 3 E 2 | 3 D 3 | 4 E 2 | 4 D 3 | 3 D 3 | - F 1 | 3 D 3 | | | |
| 1080777 | GOSRANI DHRUV KANTILAL JY | AMBEDKAR- MUM | 30+ | 30+ | 30+ | 30+ | 32+ | 34+ | AA | ABS | A PPR | |
| | OTSNA | | 18+ | 10+ | 10+ | 20+ | 12+ | 16+ | 17+ | | | |
| PRN:- 2015016400720266 | | | 48 | 40 | 40 | 50 | 44 | 50 | AA | | | |
| | | | 3 D 3 | 3 E 2 | 4 E 2 | 4 C 4 | 3 E 2 | 3 C 4 | - F 1 | | | |
| 1080778 | /GOW SARITA VENKATESH RAMU | AMBEDKAR- MUM | 41+ | 41+ | 30+ | 33+ | 37 | 30+ | 32+ | 341 | P | |
| | LAMMA | | 19+ | 11+ | 10+ | 16+ | 18+ | 10+ | 13+ | | | |
| PRN:- 2013016400260395 | | | 60 | 52 | 40 | 49 | 55 | 40 | 45 | | | |
| | | | 3 A 6 | 3 C 4 | 4 E 2 | 4 D 3 | 3 B 5 | 3 E 2 | 3 D 3 80 | 3.48 | D | |
| 1080779 | GUPTA RAJAN AMBIKA LILAWA | CHETANA -BAND | AA | 31+ | AA | AA | 30+ | 30+ | 33+ | ABS | A ABS | |
| | TE | | 18+ | 15+ | 18+ | 13+ | 10+ | 10+ | 15+ | | | |
| PRN:- 2012016400375263 | | | AA | 46 | AA | AA | 40 | 40 | 48 | | | |
| | | | - F 1 | 3 D 3 | - F 1 | - F 1 | 3 E 2 | 3 E 2 | 3 D 3 | | | |
| 1080780 | HARIJAN PANKAJ PRAMOD USH | AMBEDKAR- MUM | 23F | 30E | 21F | 37+ | 30+ | 35+ | 19F | 312 | F | |
| | A | | 19+ | 12+ | 14+ | 20+ | 17+ | 15+ | 20+ | | | |
| PRN:- 2015016400756811 | | | 42 | 42 | 35 | 57 | 47 | 50 | 39 | | | |
| | | | - F 1 | 3 E 2 | - F 1 | 4 B 5 | 3 D 3 | 3 C 4 | - F 1 | | | |
| 1080781 | JADHAV HARISH SURESH RADH | AMBEDKAR- MUM | 32+ | 30+ | 30+ | 30+ | 30+ | 30+ | AA | ABS | A PPR | |
| | A | | 20+ | 17+ | 15+ | 22+ | 16+ | 16+ | 14+ | | | |
| PRN:- 2015016400751992 | | | 52 | 47 | 45 | 52 | 46 | 46 | AA | | | |
| | | | 3 C 4 | 3 D 3 | 4 D 3 | 4 C 4 | 3 D 3 | 3 D 3 | - F 1 | | | |
| 1080782 | /JOSHI PRATIKSHA SHASHIKAN | AMBEDKAR- MUM | 32+ | 31+ | 39+ | 32+ | 43+ | 44+ | AA | ABS | A PPR | |
| | T SMITA | | 19+ | 11+ | 16+ | 24+ | 15+ | 14+ | 16+ | | | |
| PRN:- 2015016400753205 | | | 51 | 42 | 55 | 56 | 58 | 58 | AA | | | |
| | | | 3 C 4 | 3 E 2 | 4 B 5 | 4 B 5 | 3 B 5 | 3 B 5 | - F 1 | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

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032 AUDITING AND COST AC(75/30,25/10) 033 MANAGEMENT ACCOUNTIN(75/30,25/10) 151 DIRECT & INDIRECT TA(75/30,25/10)
311 PSYCHOLOGY OF HUMAN (75/30,25/10)

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 TH/IN CR GR GP | PAPER 2 TH/IN CR GR GP | PAPER 3 TH/IN CR GR GP | PAPER 4 TH/IN CR GR GP | PAPER 5 TH/IN CR GR GP | PAPER 6 TH/IN CR GR GP TOTAL C*G | PAPER 7 TH/IN CR GR GP GPA | TOTAL 700 GRADE | RES ULT |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1080783 | KADAM SWAPNIL SATYAWAN SA | 45 AMBEDKAR- MUM | 30+ | 33 | 30+ | 30 | 31+ | 33+ | 37 | 335 | P |
| | NGEETA | | 18+ | 13+ | 10+ | 23+ | 20+ | 16+ | 11+ | | |
| PRN:- 2012016400122077 | | | 48 | 46 | 40 | 53 | 51 | 49 | 48 | | |
| | | | 3 D 3 | 3 D 3 | 4 E 2 | 4 C 4 | 3 C 4 | 3 D 3 | 3 D 3 72 | 3.13 | D |
| 1080784 | /KALE ASHWINI CHANDRASHKAR | 32 CHETANA -BAND | 42+ | 40+ | AA | 45+ | 46+ | 53+ | 56+ | ABS | A ABS |
| | RUKMINI | | 16+ | 15+ | 14+ | 19+ | 13+ | 11+ | 12+ | | |
| PRN:- 2012016400164201 | | | 58 | 55 | AA | 64 | 59 | 64 | 68 | | |
| | | | 3 B 5 | 3 B 5 | - F 1 | 4 A 6 | 3 B 5 | 3 A 6 | 3 A 6 | | |
| 1080785 | KALE KUNAL BALKRISHNA VIJ | 32 CHETANA -BAND | 30+ | 30+ | 30+ | 14F | 12F | 51+ | 30+ | 290 | F |
| | AYA | | 10+ | 13+ | 10+ | 23+ | 12+ | 11+ | 14+ | | |
| PRN:- 2012016400376885 | | | 40 | 43 | 40 | 37 | 24 | 62 | 44 | | |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | - F 1 | - F 1 | 3 A 6 | 3 E 2 | | |
| 1080786 | KAMBLE AKSHAY AVINASH JAY | 45 AMBEDKAR- MUM | 30+ | 18F | 15F | 30+ | 30+ | 33+ | 30+ | 282 | F |
| | SHREE | | 19+ | 10+ | 10+ | 16+ | 14+ | 11+ | 16+ | | |
| PRN:- 2015016400752925 | | | 49 | 28 | 25 | 46 | 44 | 44 | 46 | | |
| | | | 3 D 3 | - F 1 | - F 1 | 4 D 3 | 3 E 2 | 3 E 2 | 3 D 3 | | |
| 1080787 | KAMBLE ANIKET CHANDRAKANT | 45 AMBEDKAR- MUM | 35+ | 31+ | AA | 32+ | 30+ | 32+ | 30+ | ABS | A PPR |
| | KAUSLYA | | 19+ | 10+ | 13+ | 12+ | 18+ | 12+ | 16+ | | |
| PRN:- 2015016400721092 | | | 54 | 41 | AA | 44 | 48 | 44 | 46 | | |
| | | | 3 C 4 | 3 E 2 | - F 1 | 4 E 2 | 3 D 3 | 3 E 2 | 3 D 3 | | |
| 1080788 | /KAMBLE PRANALI SURESH SUS | 45 AMBEDKAR- MUM | 30+ | 30+ | 30E | 09F | 30+ | 32+ | 13F | 271 | F |
| | HILA | | 11+ | 11+ | 15+ | 18+ | 15+ | 10+ | 17+ | | |
| PRN:- 2014016401140522 | | | 41 | 41 | 45 | 27 | 45 | 42 | 30 | | |
| | | | 3 E 2 | 3 E 2 | 4 D 3 | - F 1 | 3 D 3 | 3 E 2 | - F 1 | | |
| 1080789 | KAMBLE SACHIN RAMESH SAND | 45 AMBEDKAR- MUM | 42+ | 30+ | AA | 52+ | 30+ | 36+ | 36+ | ABS | A ABS |
| | HYA | | 15+ | 12+ | 17+ | 18+ | 19+ | 11+ | 19+ | | |
| PRN:- 2015016400757273 | | | 57 | 42 | AA | 70 | 49 | 47 | 55 | | |
| | | | 3 B 5 | 3 E 2 | - F 1 | 4 O 7 | 3 D 3 | 3 D 3 | 3 B 5 | | |
| 1080790 | /KANSE PRATIBHA NARAYAN PR | 45 AMBEDKAR- MUM | 30+ | 30+ | 34+ | 44+ | 31+ | 45+ | 22F | 364 | F |
| | ABHAVATI | | 20+ | 14+ | 14+ | 22+ | 24+ | 20+ | 14+ | | |
| PRN:- 2014016401139944 | | | 50 | 44 | 48 | 66 | 55 | 65 | 36 | | |
| | | | 3 C 4 | 3 E 2 | 4 D 3 | 4 A 6 | 3 B 5 | 3 A 6 | - F 1 | | |
| 1080791 | KANTHE AMIT NITIN JAYSHRI | 45 AMBEDKAR- MUM | 36+ | 30+ | 40 | 32+ | 54+ | 46+ | 30+ | 384 | P |
| | | | 16+ | 13+ | 14+ | 24+ | 18+ | 11+ | 20+ | | |
| PRN:- 2015016400756207 | | | 52 | 43 | 54 | 56 | 72 | 57 | 50 | | |
| | | | 3 C 4 | 3 E 2 | 4 C 4 | 4 B 5 | 3 O 7 | 3 B 5 | 3 C 4 102 | 4.43 | C |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

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032 AUDITING AND COST AC(75/30,25/10) 033 MANAGEMENT ACCOUNTIN(75/30,25/10) 151 DIRECT & INDIRECT TA(75/30,25/10)
311 PSYCHOLOGY OF HUMAN (75/30,25/10)

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 TH/IN CR GR GP | PAPER 2 TH/IN CR GR GP | PAPER 3 TH/IN CR GR GP | PAPER 4 TH/IN CR GR GP | PAPER 5 TH/IN CR GR GP | PAPER 6 TH/IN CR GR GP | PAPER 7 TH/IN CR GR GP | TOTAL 700 TOTAL C*G | RES ULT GPA GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1080792 | KATKHADE SANDESH SUBHASH SHOBHA | AMBEDKAR- MUM | 30+ 10+ 40 3 E 2 | 31+ 13+ 44 3 E 2 | 16F 14+ 30 - F 1 | 30+ 21+ 51 4 C 4 | 30+ 17+ 47 3 D 3 | 35+ 10+ 45 3 D 3 | 30+ 20+ 50 3 C 4 | 307 | F |
| PRN:- 2015016400751102 | | | | | | | | | | | |
| 1080793 | KHARAT ADARSH SAMPAT ANJA N | AMBEDKAR- MUM | 30+ 10+ 40 3 E 2 | 30+ 10+ 40 3 E 2 | 12F 13+ 25 - F 1 | 30+ 20+ 50 4 C 4 | 30+ 17+ 47 3 D 3 | 33+ 10+ 43 3 E 2 | 30+ 21+ 51 3 C 4 | 296 | F |
| PRN:- 2015016400721602 | | | | | | | | | | | |
| 1080794 | /LOHOT VARSHA DHIRSINGH SA VITRI | CHETANA -BAND | 33+ 12+ 45 3 D 3 | 24F 11+ 35 - F 1 | 30+ 10+ 40 4 E 2 | 13F 17+ 30 - F 1 | 34+ 11+ 45 3 D 3 | 42+ 12+ 54 3 C 4 | 14F 12+ 26 - F 1 | 275 | F |
| PRN:- 2013016401531913 | | | | | | | | | | | |
| 1080795 | /MOHITE MANASI MILIND MANA LI | AMBEDKAR- MUM | 36+ 11+ 47 3 D 3 | 35+ 13+ 48 3 D 3 | 30+ 12+ 42 4 E 2 | 31+ 21+ 52 4 C 4 | 39+ 16+ 55 3 B 5 | 30+ 10+ 40 3 E 2 | AA 16+ AA - F 1 | ABS | A PPR |
| PRN:- 2015016400751326 | | | | | | | | | | | |
| 1080796 | /MOHITE SWAPNALI ASHOK ROH INI | AMBEDKAR- MUM | 34+ 12+ 46 3 D 3 | 33+ 15+ 48 3 D 3 | 35+ 14+ 49 4 D 3 | 38+ 20+ 58 4 B 5 | 34+ 19+ 53 3 C 4 | 31+ 14+ 45 3 D 3 | AA 17+ AA - F 1 | ABS | A PPR |
| PRN:- 2015016400750524 | | | | | | | | | | | |
| 1080797 | MYAKAL GOVINDA VENKATESH ANJU | AMBEDKAR- MUM | 32+ 16+ 48 3 D 3 | 32+ 10+ 42 3 E 2 | 30+ 13+ 43 4 E 2 | AA 12+ AA - F 1 | 31+ 15+ 46 3 D 3 | 34+ 12+ 46 3 D 3 | 30+ 18+ 48 3 D 3 | ABS | A PPR |
| PRN:- 2015016400757837 | | | | | | | | | | | |
| 1080798 | NADKAR PRATAP GANGADHAR A NITA | CHETANA -BAND | 36+ 15+ 51 3 C 4 | 37+ 13+ 50 3 C 4 | 30+ 10+ 40 4 E 2 | 35+ 12+ 47 4 D 3 | AA 20+ AA - F 1 | 47+ 12+ 59 3 B 5 | 30+ 14+ 44 3 E 2 | ABS | A ABS |
| PRN:- 2013016401532576 | | | | | | | | | | | |
| 1080799 | NIRGUN OMKAR RAGHO ASMITA | AMBEDKAR- MUM | AA 17+ AA - F 1 | 30+ 16+ AA 3 D 3 | 30+ 18+ 46 4 D 3 | 42+ 19+ 48 4 A 6 | 33+ 14+ 61 3 D 3 | 31+ 16+ 47 3 D 3 | 37E 19+ 56 3 B 5 | 322 | F |
| PRN:- 2015016400758914 | | | | | | | | | | | |
| 1080800 | PATADE SWAPNIL VISHWAS VA ISHALI | AMBEDKAR- MUM | AA 13+ AA - F 1 | AA 14+ AA - F 1 | AA 17+ AA - F 1 | AA 24+ AA - F 1 | AA 18+ AA - F 1 | AA 16+ AA - F 1 | AA 20+ AA - F 1 | ABS | A ABS |
| PRN:- 2015016400756196 | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

FINAL OFFICE REGISTER OF THE T.Y.B.COM. (SEM V)(CBSGS)(75:25) EXAMINATION HELD IN OCTOBER 2018



CENTRE : 2 DADAR

JANUARY 31, 2019

011 COMM.-V(M.H.R.M.) (75/30,25/10) 021 BUSINESS ECONOMICS-V(75/30,25/10) 031 FINANCIAL ACCOUNTING(75/30,25/10)
032 AUDITING AND COST AC(75/30,25/10) 033 MANAGEMENT ACCOUNTIN(75/30,25/10) 151 DIRECT & INDIRECT TA(75/30,25/10)
311 PSYCHOLOGY OF HUMAN (75/30,25/10)

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 TH/IN CR GR GP | PAPER 2 TH/IN CR GR GP | PAPER 3 TH/IN CR GR GP | PAPER 4 TH/IN CR GR GP | PAPER 5 TH/IN CR GR GP | PAPER 6 TH/IN CR GR GP | PAPER 7 TH/IN CR GR GP | TOTAL 700 TOTAL C*G | RES ULT GPA GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1080801 | PAWAR BUDDHAGHOSH DILIP D | 45 AMBEDKAR- MUM | 34+ | 24F | 34+ | 30+ | 32+ | 43+ | 31+ | 334 | F |
| | IPALI | | 13+ | 10+ | 14+ | 17+ | 21+ | 17+ | 14+ | | |
| PRN:- 2013016400260267 | | | 47 | 34 | 48 | 47 | 53 | 60 | 45 | | |
| | | | 3 D 3 | - F 1 | 4 D 3 | 4 D 3 | 3 C 4 | 3 A 6 | 3 D 3 | | |
| 1080802 | /PAWAR RUNALI VIJAY VIJAY | 45 AMBEDKAR- MUM | 30+ | 36+ | 30+ | 30+ | 30+ | 33+ | AA | ABS | A PPR |
| | | | 12+ | 18+ | 15+ | 24+ | 21+ | 18+ | 20+ | | |
| PRN:- 2015016400755517 | | | 42 | 54 | 45 | 54 | 51 | 51 | AA | | |
| | | | 3 E 2 | 3 C 4 | 4 D 3 | 4 C 4 | 3 C 4 | 3 C 4 | - F 1 | | |
| 1080803 | PAWAR SANDESH BALKRISHNA | 45 AMBEDKAR- MUM | 30E | 30E | 30+ | 20F | 36+ | 39+ | 16F | 326 | F |
| | SINDHU | | 18+ | 18+ | 16+ | 20+ | 21+ | 17+ | 15+ | | |
| PRN:- 2013016400264385 | | | 48 | 48 | 46 | 40 | 57 | 56 | 31 | | |
| | | | 3 D 3 | 3 D 3 | 4 D 3 | - F 1 | 3 B 5 | 3 B 5 | - F 1 | | |
| 1080804 | /POTU USHA GANGADHAR LAXMI | 45 AMBEDKAR- MUM | 30+ | 30+ | 19F | 43+ | 50+ | 32+ | 30+ | 357 | F |
| | | | 11+ | 17+ | 11+ | 24+ | 19+ | 21+ | 20+ | | |
| PRN:- 2015016400756335 | | | 41 | 47 | 30 | 67 | 69 | 53 | 50 | | |
| | | | 3 E 2 | 3 D 3 | - F 1 | 4 A 6 | 3 A 6 | 3 C 4 | 3 C 4 | | |
| 1080805 | SATWADHIR MANISH BABURAO | 45 AMBEDKAR- MUM | 37+ | 32+ | 30 | 45+ | 40+ | 30+ | 32+ | 366 | P |
| | SUNITA | | 17+ | 17+ | 15+ | 22+ | 19+ | 14+ | 16+ | | |
| PRN:- 2014016401139147 | | | 54 | 49 | 45 | 67 | 59 | 44 | 48 | | |
| | | | 3 C 4 | 3 D 3 | 4 D 3 | 4 A 6 | 3 B 5 | 3 E 2 | 3 D 3 87 | 3.78 | D |
| 1080806 | /SAWANT SONALI DATTARAM SU | 32 CHETANA -BAND | 30+ | 30+ | 31E | 16F | 30+ | 30+ | 15F | 269 | F |
| | DHA | | 10+ | 13+ | 10+ | 17+ | 11+ | 10+ | 16+ | | |
| PRN:- 2014016402674017 | | | 40 | 43 | 41 | 33 | 41 | 40 | 31 | | |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | - F 1 | 3 E 2 | 3 E 2 | - F 1 | | |
| 1080807 | SHAH MOHIN ABDULSATTAR FA | 32 CHETANA -BAND | 36+ | 34+ | 30+ | 37+ | 38+ | 30+ | 18F | 318 | F |
| | RIDA | | 11+ | 12+ | 10+ | 19+ | 16+ | 11+ | 16+ | | |
| PRN:- 2014016401244455 | | | 47 | 46 | 40 | 56 | 54 | 41 | 34 | | |
| | | | 3 D 3 | 3 D 3 | 4 E 2 | 4 B 5 | 3 C 4 | 3 E 2 | - F 1 | | |
| 1080808 | SHARMA MANISH CHHOTELAL S | 45 AMBEDKAR- MUM | 31+ | 33+ | 41 | 34+ | 45+ | 45+ | 30+ | 378 | P |
| | AROJA | | 18+ | 16+ | 13+ | 24+ | 15+ | 15+ | 18+ | | |
| PRN:- 2015016400752682 | | | 49 | 49 | 54 | 58 | 60 | 60 | 48 | | |
| | | | 3 D 3 | 3 D 3 | 4 C 4 | 4 B 5 | 3 A 6 | 3 A 6 | 3 D 3 99 | 4.30 | C |
| 1080809 | SHINDE PRATHAMESH MAHENDR | 32 CHETANA -BAND | 42+ | 44+ | 30+ | 35+ | 49+ | 30+ | AA | ABS | A PPR |
| | A MANISHA | | 10+ | 18+ | 15+ | 18+ | 11+ | 13+ | 18+ | | |
| PRN:- 2014016401243614 | | | 52 | 62 | 45 | 53 | 60 | 43 | AA | | |
| | | | 3 C 4 | 3 A 6 | 4 D 3 | 4 C 4 | 3 A 6 | 3 E 2 | - F 1 | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

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JANUARY 31, 2019

011 COMM.-V(M.H.R.M.) (75/30,25/10) 021 BUSINESS ECONOMICS-V(75/30,25/10) 031 FINANCIAL ACCOUNTING(75/30,25/10)
032 AUDITING AND COST AC(75/30,25/10) 033 MANAGEMENT ACCOUNTIN(75/30,25/10) 151 DIRECT & INDIRECT TA(75/30,25/10)
311 PSYCHOLOGY OF HUMAN (75/30,25/10)

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 TH/IN CR GR GP | PAPER 2 TH/IN CR GR GP | PAPER 3 TH/IN CR GR GP | PAPER 4 TH/IN CR GR GP | PAPER 5 TH/IN CR GR GP | PAPER 6 TH/IN CR GR GP | PAPER 7 TH/IN CR GR GP | TOTAL 700 TOTAL C*G | RES ULT GPA GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1080810 | SURVASE SHRIDHAR LAHU LAL | 45 AMBEDKAR- MUM | 45+ | 31+ | AA | 35+ | 30+ | 44+ | 37+ | ABS | A PPR |
| | ITA | | 18+ | 12+ | 15+ | 22+ | 22+ | 10+ | 19+ | | |
| PRN:- 2015016400720502 | | | 63 | 43 | AA | 57 | 52 | 54 | 56 | | |
| | | | 3 A 6 | 3 E 2 | - F 1 | 4 B 5 | 3 C 4 | 3 C 4 | 3 B 5 | | |
| 1080811 | THOKALE VISHWAJEET BAJIRA | 45 AMBEDKAR- MUM | 34+ | 30+ | 30E | 30+ | 42+ | 32+ | 18F | 316 | F |
| | O SANGITA | | 12+ | 10+ | 12+ | 19+ | 17+ | 13+ | 17+ | | |
| PRN:- 2015016400758802 | | | 46 | 40 | 42 | 49 | 59 | 45 | 35 | | |
| | | | 3 D 3 | 3 E 2 | 4 E 2 | 4 D 3 | 3 B 5 | 3 D 3 | - F 1 | | |
| 1080812 | THORAT NIRANJAN SANJAY SA | 45 AMBEDKAR- MUM | 30+ | 36+ | 34+ | 21F | 36+ | 39+ | 30+ | 332 | F |
| | NJIVANI | | 11+ | 12+ | 16+ | 21+ | 18+ | 11+ | 17+ | | |
| PRN:- 2015016400758446 | | | 41 | 48 | 50 | 42 | 54 | 50 | 47 | | |
| | | | 3 E 2 | 3 D 3 | 4 C 4 | - F 1 | 3 C 4 | 3 C 4 | 3 D 3 | | |
| 1080813 | YADAV AAKASH NAMDEV SHOBH | 45 AMBEDKAR- MUM | 30+ | 30+ | 30+ | 30+ | 32+ | 30+ | 20F | 323 | F |
| | A | | 18+ | 13+ | 18+ | 19+ | 22+ | 15+ | 16+ | | |
| PRN:- 2013016400263505 | | | 48 | 43 | 48 | 49 | 54 | 45 | 36 | | |
| | | | 3 D 3 | 3 E 2 | 4 D 3 | 4 D 3 | 3 C 4 | 3 D 3 | - F 1 | | |

011 COMM.-V(M.H.R.M.) (75/30,25/10) 021 BUSINESS ECONOMICS-V(75/30,25/10) 031 FINANCIAL ACCOUNTING(75/30,25/10)
032 AUDITING AND COST AC(75/30,25/10) 033 MANAGEMENT ACCOUNTIN(75/30,25/10) 151 DIRECT & INDIRECT TA(75/30,25/10)
121 INVESTMENT ANALYSIS (75/30,25/10)

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 TH/IN CR GR GP | PAPER 2 TH/IN CR GR GP | PAPER 3 TH/IN CR GR GP | PAPER 4 TH/IN CR GR GP | PAPER 5 TH/IN CR GR GP | PAPER 6 TH/IN CR GR GP | PAPER 7 TH/IN CR GR GP | TOTAL 700 TOTAL C*G | RES ULT GPA GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1080814 | /NEHA RANGARAJAN ANITA | 57 KHALSA - MATU | 33 | 32+ | 34+ | 43+ | 53+ | 30+ | 37 | 378 | P |
| | | | 19+ | 11+ | 23+ | 18+ | 10+ | 21+ | 14+ | | |
| PRN:- 2015016402088863 | | | 52 | 43 | 57 | 61 | 63 | 51 | 51 | | |
| | | | 3 C 4 | 3 E 2 | 4 B 5 | 4 A 6 | 3 A 6 | 3 C 4 | 3 C 4 | 104 | 4.52 C |
| 1080815 | ARORA RAJDEEPSINGH CHARAN | 57 KHALSA - MATU | 31+ | 33+ | 48+ | 33+ | 42+ | 39+ | 20F | 346 | F |
| | JEETSINGH SARABJEETKAUR | | 16+ | 10+ | 16+ | 19+ | 10+ | 16+ | 13+ | | |
| PRN:- 2015016402088871 | | | 47 | 43 | 64 | 52 | 52 | 55 | 33 | | |
| | | | 3 D 3 | 3 E 2 | 4 A 6 | 4 C 4 | 3 C 4 | 3 B 5 | - F 1 | | |
| 1080816 | ARORA SAHEBSINGH SATPALSI | 57 KHALSA - MATU | 32+ | 30+ | 36+ | 34+ | 45+ | 46+ | 15F | 327 | F |
| | NGH MANJEETKAUR | | 17+ | 17+ | 11+ | 10+ | 11+ | 11+ | 12+ | | |
| PRN:- 2015016402088012 | | | 49 | 47 | 47 | 44 | 56 | 57 | 27 | | |
| | | | 3 D 3 | 3 D 3 | 4 D 3 | 4 E 2 | 3 B 5 | 3 B 5 | - F 1 | | |
| 1080817 | BAJWA AJEET SINGH JASBIR | 57 KHALSA - MATU | 43+ | 30+ | 47+ | 43+ | 40+ | 31+ | 36 | 371 | P |
| | SINGH PARAMJEET KAUR | | 14+ | 10+ | 20+ | 17+ | 10+ | 15+ | 15+ | | |
| PRN:- 2015016402085973 | | | 57 | 40 | 67 | 60 | 50 | 46 | 51 | | |
| | | | 3 B 5 | 3 E 2 | 4 A 6 | 4 A 6 | 3 C 4 | 3 D 3 | 3 C 4 | 102 | 4.43 C |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

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| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 TH/IN CR GR GP | PAPER 2 TH/IN CR GR GP | PAPER 3 TH/IN CR GR GP | PAPER 4 TH/IN CR GR GP | PAPER 5 TH/IN CR GR GP | PAPER 6 TH/IN CR GR GP TOTAL C*G | PAPER 7 TH/IN CR GR GP GPA | TOTAL 700 GRADE | RES ULT |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 011 COMM.-V(M.H.R.M.) (75/30,25/10) | | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | |
| 032 AUDITING AND COST AC(75/30,25/10) | | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | |
| 121 INVESTMENT ANALYSIS (75/30,25/10) | | | | | | | | | | | |
| 1080818 | /BALOTIYA VARSHA DEVI LALA | 57 KHALSA - MATU | 32+ | 33+ | 30+ | 37+ | 46+ | 45+ | AA | ABS | A ABS |
| | RAM INDIRA | | 21+ | 11+ | 17+ | 15+ | 10+ | 14+ | 14+ | | |
| PRN:- 2014016401781026 | | | 53 | 44 | 47 | 52 | 56 | 59 | AA | | |
| | | | 3 C 4 | 3 E 2 | 4 D 3 | 4 C 4 | 3 B 5 | 3 B 5 | - F 1 | | |
| 1080819 | BAMRA HARPREET SINGH BALW | 57 KHALSA - MATU | 43+ | AA | 31+ | 48+ | 45+ | 41+ | 19F | 341 | F |
| | INDER SINGH AMRIT | | 18+ | 12+ | 20+ | 12+ | 18+ | 16+ | 18+ | | |
| PRN:- 2014016401069613 | | | 61 | AA | 51 | 60 | 63 | 57 | 37 | | |
| | | | 3 A 6 | - F 1 | 4 C 4 | 4 A 6 | 3 A 6 | 3 B 5 | - F 1 | | |
| 1080820 | /BANDEKAR SRUSHTI LAXMAN A | 57 KHALSA - MATU | 30+ | 40+ | 41+ | 30+ | 35+ | 30+ | 42 | 373 | P |
| | KSHAYA | | 20+ | 11+ | 16+ | 20+ | 22+ | 16+ | 20+ | | |
| PRN:- 2013016401504197 | | | 50 | 51 | 57 | 50 | 57 | 46 | 62 | | |
| | | | 3 C 4 | 3 C 4 | 4 B 5 | 4 C 4 | 3 B 5 | 3 D 3 | 3 A 6 102 | 4.43 | C |
| 1080821 | CHAUHAN JASPREETSINGH HAR | 57 KHALSA - MATU | 41+ | 48+ | 30 | 30+ | 31+ | 40+ | 33 | 353 | P |
| | BHAJANSINGH DARSHANKAUR | | 19+ | 16+ | 20+ | 10+ | 10+ | 12+ | 13+ | | |
| PRN:- 2014016401778175 | | | 60 | 64 | 50 | 40 | 41 | 52 | 46 | | |
| | | | 3 A 6 | 3 A 6 | 4 C 4 | 4 E 2 | 3 E 2 | 3 C 4 | 3 D 3 87 | 3.78 | D |
| 1080822 | CHHABRA KARANDEEP SINGH B | 57 KHALSA - MATU | 31+ | 35+ | 20F | 30+ | 33+ | 33+ | 30+ | 305 | F |
| | HUPINDER SINGH AMRIT KAUR | | 16+ | 10+ | 12+ | 12+ | 14+ | 12+ | 17+ | | |
| PRN:- 2014016401777841 | | | 47 | 45 | 32 | 42 | 47 | 45 | 47 | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | 4 E 2 | 3 D 3 | 3 D 3 | 3 D 3 | | |
| 1080823 | CHOUDHARY DANISH IMAM HUS | 57 KHALSA - MATU | 44+ | 30+ | 37+ | 36+ | 30+ | 42+ | 30+ | ABS | A ABS |
| | SAN JAHANAARA | | 18+ | 10+ | 22+ | 11+ | AA | 13+ | 11+ | | |
| PRN:- 2015016402084401 | | | 62 | 40 | 59 | 47 | AA | 55 | 41 | | |
| | | | 3 A 6 | 3 E 2 | 4 B 5 | 4 D 3 | - F 1 | 3 B 5 | 3 E 2 | | |
| 1080824 | /DARIKE KULJEET KAUR SHIV | 57 KHALSA - MATU | 32+ | 60+ | 30+ | 31+ | 33+ | 32+ | 47 | 369 | P |
| | SINGH PARAMJEET KAUR | | 20+ | 10+ | 20+ | 14+ | 10+ | 14+ | 16+ | | |
| PRN:- 2014016401771105 | | | 52 | 70 | 50 | 45 | 43 | 46 | 63 | | |
| | | | 3 C 4 | 3 O 7 | 4 C 4 | 4 D 3 | 3 E 2 | 3 D 3 | 3 A 6 94 | 4.09 | C |
| 1080825 | DHAMI JASPREET HERJINDAR | 57 KHALSA - MATU | 38+ | 37+ | 38+ | 30+ | 30+ | 31+ | 39 | 330 | P |
| | SINGH AMARJEET | | 18+ | 10+ | 12+ | 12+ | 10+ | 14+ | 11+ | | |
| PRN:- 2015016402086284 | | | 56 | 47 | 50 | 42 | 40 | 45 | 50 | | |
| | | | 3 B 5 | 3 D 3 | 4 C 4 | 4 E 2 | 3 E 2 | 3 D 3 | 3 C 4 75 | 3.26 | D |
| 1080826 | /DHAMOON JASHBIRKAUR INDER | 57 KHALSA - MATU | 38+ | 35+ | AA | AA | 30+ | 35+ | AA | ABS | A ABS |
| | PALSINGH HARJITKAUR | | 20+ | 10+ | 20+ | 23+ | 10+ | 20+ | 13+ | | |
| PRN:- 2015016402073732 | | | 58 | 45 | AA | AA | 40 | 55 | AA | | |
| | | | 3 B 5 | 3 D 3 | - F 1 | - F 1 | 3 E 2 | 3 B 5 | - F 1 | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

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032 AUDITING AND COST AC(75/30,25/10) 033 MANAGEMENT ACCOUNTIN(75/30,25/10) 151 DIRECT & INDIRECT TA(75/30,25/10)
121 INVESTMENT ANALYSIS (75/30,25/10)

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 TH/IN CR GR GP | PAPER 2 TH/IN CR GR GP | PAPER 3 TH/IN CR GR GP | PAPER 4 TH/IN CR GR GP | PAPER 5 TH/IN CR GR GP | PAPER 6 TH/IN CR GR GP | PAPER 7 TH/IN CR GR GP | TOTAL 700 TOTAL C*G | RES ULT GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1080827 | /DHANJAL KAMALJEET KAUR IN | 57 KHALSA - MATU | 34+ | 38+ | 14F | 21F | 30+ | 34+ | 20F | 306 | | F |
| | DERJEET SINGH JASBIR KAUR | | 19+ | 10+ | 20+ | 22+ | 10+ | 20+ | 14+ | | | |
| PRN:- | 2014016401771376 | | 53 | 48 | 34 | 43 | 40 | 54 | 34 | | | |
| | | | 3 C 4 | 3 D 3 | - F 1 | - F 1 | 3 E 2 | 3 C 4 | - F 1 | | | |
| 1080828 | DIGWA DHARVENDARSINGH SAT | 57 KHALSA - MATU | 31+ | 32+ | 31+ | 30+ | 30+ | 40+ | 32 | 314 | | P |
| | ANAMSINGH SATNAM KAUR | | 15+ | 12+ | 15+ | 10+ | 14+ | 12+ | 10+ | | | |
| PRN:- | 2013016401503967 | | 46 | 44 | 46 | 40 | 44 | 52 | 42 | | | |
| | | | 3 D 3 | 3 E 2 | 4 D 3 | 4 E 2 | 3 E 2 | 3 C 4 | 3 E 2 | 59 | 2.57 | E |
| 1080829 | /DUBE PRIYA RAJAN SHASHIKA | 57 KHALSA - MATU | 35+ | 38+ | 30+ | 14F | 42+ | 55+ | 38E | 365 | | F |
| | LA | | 20+ | 10+ | 24+ | 14+ | 14+ | 15+ | 16+ | | | |
| PRN:- | 2011016400528827 | | 55 | 48 | 54 | 28 | 56 | 70 | 54 | | | |
| | | | 3 B 5 | 3 D 3 | 4 C 4 | - F 1 | 3 B 5 | 3 O 7 | 3 C 4 | | | |
| 1080830 | /DURAPHE AKANKSHA JAGDISH | 57 KHALSA - MATU | 33+ | 36+ | 30+ | 37+ | 43+ | 37+ | 35 | 355 | | P |
| | KSHAMA | | 18+ | 10+ | 20+ | 15+ | 12+ | 12+ | 17+ | | | |
| PRN:- | 2015016402084351 | | 51 | 46 | 50 | 52 | 55 | 49 | 52 | | | |
| | | | 3 C 4 | 3 D 3 | 4 C 4 | 4 C 4 | 3 B 5 | 3 D 3 | 3 C 4 | 89 | 3.87 | D |
| 1080831 | /GHADI MAMTA MEGHASHYAM MA | 57 KHALSA - MATU | 39+ | 34+ | 31+ | 35+ | 52+ | 42+ | 51 | 382 | | P |
| | DHURI | | 20+ | 10+ | 18+ | 14+ | 10+ | 15+ | 11+ | | | |
| PRN:- | 2015016402083533 | | 59 | 44 | 49 | 49 | 62 | 57 | 62 | | | |
| | | | 3 B 5 | 3 E 2 | 4 D 3 | 4 D 3 | 3 A 6 | 3 B 5 | 3 A 6 | 96 | 4.17 | C |
| 1080832 | /GHAG MALVIKA DILIP DEEPIK | 57 KHALSA - MATU | 30+ | 41+ | 30+ | 30+ | 30+ | 33+ | 38 | 342 | | P |
| | A | | 18+ | 13+ | 23+ | 15+ | 10+ | 15+ | 16+ | | | |
| PRN:- | 2015016402084343 | | 48 | 54 | 53 | 45 | 40 | 48 | 54 | | | |
| | | | 3 D 3 | 3 C 4 | 4 C 4 | 4 D 3 | 3 E 2 | 3 D 3 | 3 C 4 | 76 | 3.30 | D |
| 1080833 | /HARNE ABHIDNYA GANESH SHI | 57 KHALSA - MATU | 30+ | 32+ | 30+ | 30 | 31+ | 31+ | 40 | 319 | | P |
| | VANI | | 17+ | 10+ | 21+ | 12+ | 13+ | 11+ | 11+ | | | |
| PRN:- | 2013016401495304 | | 47 | 42 | 51 | 42 | 44 | 42 | 51 | | | |
| | | | 3 D 3 | 3 E 2 | 4 C 4 | 4 E 2 | 3 E 2 | 3 E 2 | 3 C 4 | 63 | 2.74 | E |
| 1080834 | JAIN MAHAVIR ROSHAN MANJU | 57 KHALSA - MATU | 30+ | 31+ | 24F | 30+ | 35+ | 46+ | 44+ | 340 | | F |
| | | | 22+ | 10+ | 20+ | 15+ | 10+ | 11+ | 12+ | | | |
| PRN:- | 2015016402083676 | | 52 | 41 | 44 | 45 | 45 | 57 | 56 | | | |
| | | | 3 C 4 | 3 E 2 | - F 1 | 4 D 3 | 3 D 3 | 3 B 5 | 3 B 5 | | | |
| 1080835 | JAIN SAMRAT SANJAY SARITA | 57 KHALSA - MATU | 51+ | 32+ | 64+ | 32+ | 30+ | 46+ | 50 | 416 | | P |
| | | | 20+ | 10+ | 23+ | 19+ | 10+ | 17+ | 12+ | | | |
| PRN:- | 2015016402085996 | | 71 | 42 | 87 | 51 | 40 | 63 | 62 | | | |
| | | | 3 O 7 | 3 E 2 | 4 O 7 | 4 C 4 | 3 E 2 | 3 A 6 | 3 A 6 | 113 | 4.91 | C |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

FINAL OFFICE REGISTER OF THE T.Y.B.COM. (SEM V)(CBSGS)(75:25) EXAMINATION HELD IN OCTOBER 2018



CENTRE : 2 DADAR

JANUARY 31, 2019

011 COMM.-V(M.H.R.M.) (75/30,25/10) 021 BUSINESS ECONOMICS-V(75/30,25/10) 031 FINANCIAL ACCOUNTING(75/30,25/10)
032 AUDITING AND COST AC(75/30,25/10) 033 MANAGEMENT ACCOUNTIN(75/30,25/10) 151 DIRECT & INDIRECT TA(75/30,25/10)
121 INVESTMENT ANALYSIS (75/30,25/10)

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 TH/IN CR GR GP | PAPER 2 TH/IN CR GR GP | PAPER 3 TH/IN CR GR GP | PAPER 4 TH/IN CR GR GP | PAPER 5 TH/IN CR GR GP | PAPER 6 TH/IN CR GR GP | PAPER 7 TH/IN CR GR GP | TOTAL 700 TOTAL C*G | RES ULT GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1080836 | /JOSHI NIHARIKA KIRAN HARS | 57 KHALSA - MATU | 41+ | 44+ | 57+ | 59+ | 64+ | 60+ | 30 | 455 | P | PPR |
| | HA | | 18+ | 10+ | 14+ | 16+ | 11+ | 15+ | 16+ | | | |
| PRN:- | 2016016401701227 | | 59 | 54 | 71 | 75 | 75 | 75 | 46 | | | |
| | | | 3 B 5 | 3 C 4 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 D 3 | 134 | 5.83 | B |
| 1080837 | KAMDAR SAMRIT APOORVA RUP | 57 KHALSA - MATU | 38+ | 48+ | 41+ | 37+ | 41+ | 38+ | AA | ABS | A | ABS |
| | AL | | 17+ | 11+ | 15+ | 21+ | 12+ | 16+ | 17+ | | | |
| PRN:- | 2015016402087306 | | 55 | 59 | 56 | 58 | 53 | 54 | AA | | | |
| | | | 3 B 5 | 3 B 5 | 4 B 5 | 4 B 5 | 3 C 4 | 3 C 4 | - F 1 | | | |
| 1080838 | /KEDARE MITALI PRAKASH SUW | 57 KHALSA - MATU | 40+ | 30+ | 30+ | 30+ | 61+ | 51+ | AA | ABS | A | ABS |
| | ARNA | | 20+ | 10+ | 19+ | 17+ | 10+ | 17+ | 15+ | | | |
| PRN:- | 2015016402086485 | | 60 | 40 | 49 | 47 | 71 | 68 | AA | | | |
| | | | 3 A 6 | 3 E 2 | 4 D 3 | 4 D 3 | 3 O 7 | 3 A 6 | - F 1 | | | |
| 1080839 | KENY MALHAR VIDHYADHAR VA | 57 KHALSA - MATU | 30+ | 34+ | 38+ | 40+ | 30+ | 35+ | AA | ABS | A | ABS |
| | RSHA | | 13+ | 10+ | 11+ | 13+ | 19+ | 12+ | 18+ | | | |
| PRN:- | 2012016401273007 | | 43 | 44 | 49 | 53 | 49 | 47 | AA | | | |
| | | | 3 E 2 | 3 E 2 | 4 D 3 | 4 C 4 | 3 D 3 | 3 D 3 | - F 1 | | | |
| 1080840 | /KERKAR VEENA SANDEEP SONA | 57 KHALSA - MATU | 30+ | 30+ | 30+ | 32+ | 41+ | 42+ | 33 | 345 | P | |
| | LI | | 20+ | 10+ | 23+ | 15+ | 10+ | 16+ | 13+ | | | |
| PRN:- | 2015016402087024 | | 50 | 40 | 53 | 47 | 51 | 58 | 46 | | | |
| | | | 3 C 4 | 3 E 2 | 4 C 4 | 4 D 3 | 3 C 4 | 3 B 5 | 3 D 3 | 82 | 3.57 | D |
| 1080841 | KESKAR SHREYAS DEEPAK SHI | 57 KHALSA - MATU | 30+ | 34+ | 33 | 30+ | 37+ | 36+ | 32 | 338 | P | |
| | PLA | | 16+ | 15+ | 19+ | 15+ | 11+ | 15+ | 15+ | | | |
| PRN:- | 2014016401778701 | | 46 | 49 | 52 | 45 | 48 | 51 | 47 | | | |
| | | | 3 D 3 | 3 D 3 | 4 C 4 | 4 D 3 | 3 D 3 | 3 C 4 | 3 D 3 | 76 | 3.30 | D |
| 1080842 | KHALSA AMANDEEP SINGH BEA | 57 KHALSA - MATU | 32+ | 35+ | 37+ | 46+ | 52+ | 44+ | 32 | 363 | P | |
| | NT SINGH SURINDER KAUR | | 16+ | 10+ | 13+ | 12+ | 10+ | 10+ | 14+ | | | |
| PRN:- | 2015016402083684 | | 48 | 45 | 50 | 58 | 62 | 54 | 46 | | | |
| | | | 3 D 3 | 3 D 3 | 4 C 4 | 4 B 5 | 3 A 6 | 3 C 4 | 3 D 3 | 93 | 4.04 | C |
| 1080843 | /KHAMKAR VAIBHAVI DILIP PR | 57 KHALSA - MATU | 37+ | AA | 35+ | 48+ | 34+ | 45+ | AA | ABS | A | ABS |
| | ATIBHA | | 22+ | 10+ | 23+ | 15+ | 15+ | 20+ | 14+ | | | |
| PRN:- | 2015016400720572 | | 59 | AA | 58 | 63 | 49 | 65 | AA | | | |
| | | | 3 B 5 | - F 1 | 4 B 5 | 4 A 6 | 3 D 3 | 3 A 6 | - F 1 | | | |
| 1080844 | /KHAN NIKHAT USMAN TAHERA | 57 KHALSA - MATU | 34+ | 47+ | 30+ | 45+ | 45+ | 41+ | 13F | 364 | F | |
| | | | 19+ | 10+ | 20+ | 13+ | 11+ | 19+ | 17+ | | | |
| PRN:- | 2015016402083815 | | 53 | 57 | 50 | 58 | 56 | 60 | 30 | | | |
| | | | 3 C 4 | 3 B 5 | 4 C 4 | 4 B 5 | 3 B 5 | 3 A 6 | - F 1 | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

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CENTRE : 2 DADAR

JANUARY 31, 2019

011 COMM.-V(M.H.R.M.) (75/30,25/10) 021 BUSINESS ECONOMICS-V(75/30,25/10) 031 FINANCIAL ACCOUNTING(75/30,25/10)
032 AUDITING AND COST AC(75/30,25/10) 033 MANAGEMENT ACCOUNTIN(75/30,25/10) 151 DIRECT & INDIRECT TA(75/30,25/10)
121 INVESTMENT ANALYSIS (75/30,25/10)

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 TH/IN CR GR GP | PAPER 2 TH/IN CR GR GP | PAPER 3 TH/IN CR GR GP | PAPER 4 TH/IN CR GR GP | PAPER 5 TH/IN CR GR GP | PAPER 6 TH/IN CR GR GP | PAPER 7 TH/IN CR GR GP | TOTAL 700 TOTAL C*G | RES ULT GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1080845 | /KHARATMAL POOJA ANIL LATA | KHALSA - MATU | 35+ | 30+ | 38+ | 41+ | 30+ | 30+ | AA | ABS | A ABS | |
| | | | 19+ | 10+ | 19+ | 15+ | 13+ | 12+ | 17+ | | | |
| PRN:- 2015016402083893 | | | 54 | 40 | 57 | 56 | 43 | 42 | AA | | | |
| | | | 3 C 4 | 3 E 2 | 4 B 5 | 4 B 5 | 3 E 2 | 3 E 2 | - F 1 | | | |
| 1080846 | /LADE VARSHA MADHUKAR UJJW | KHALSA - MATU | 41+ | 30+ | 32+ | 41+ | 41+ | 52+ | AA | ABS | A ABS | |
| | ALA | | 21+ | 11+ | 22+ | 14+ | 10+ | 13+ | 11+ | | | |
| PRN:- 2015016402087682 | | | 62 | 41 | 54 | 55 | 51 | 65 | AA | | | |
| | | | 3 A 6 | 3 E 2 | 4 C 4 | 4 B 5 | 3 C 4 | 3 A 6 | - F 1 | | | |
| 1080847 | MATTA KAMALDEEP SINGH DAR | KHALSA - MATU | 38+ | 44+ | 46+ | 54+ | 40+ | 46+ | AA | ABS | A ABS | |
| | SHAN SINGH RAJINDER KAUR | | 15+ | 11+ | 15+ | 10+ | 16+ | 10+ | 13+ | | | |
| PRN:- 2014016401780166 | | | 53 | 55 | 61 | 64 | 56 | 56 | AA | | | |
| | | | 3 C 4 | 3 B 5 | 4 A 6 | 4 A 6 | 3 B 5 | 3 B 5 | - F 1 | | | |
| 1080848 | /NIRBAN POOJA KISAN BHAVRI | KHALSA - MATU | 48+ | 46+ | 34+ | 41+ | 44+ | 30+ | AA | ABS | A ABS | |
| | DEVI | | 18+ | 10+ | 22+ | 13+ | 10+ | 15+ | 16+ | | | |
| PRN:- 2015016402084602 | | | 66 | 56 | 56 | 54 | 54 | 45 | AA | | | |
| | | | 3 A 6 | 3 B 5 | 4 B 5 | 4 C 4 | 3 C 4 | 3 D 3 | - F 1 | | | |
| 1080849 | OLKH GURMEET SINGH SATNAM | KHALSA - MATU | 55+ | 30+ | 32+ | 36+ | AA | 41+ | 35E | 335 | F | |
| | SINGH GURPREET KAUR | | 17+ | 10+ | 22+ | 14+ | 10+ | 17+ | 16+ | | | |
| PRN:- 2015016402088364 | | | 72 | 40 | 54 | 50 | AA | 58 | 51 | | | |
| | | | 3 O 7 | 3 E 2 | 4 C 4 | 4 C 4 | - F 1 | 3 B 5 | 3 C 4 | | | |
| 1080850 | PANDEY SAIRAJ SHARADKUMAR | KHALSA - MATU | 41+ | 49+ | 40+ | 30+ | 30+ | 46+ | 45 | 392 | P | |
| | RASHMI | | 18+ | 14+ | 19+ | 14+ | 10+ | 20+ | 16+ | | | |
| PRN:- 2015016402083904 | | | 59 | 63 | 59 | 44 | 40 | 66 | 61 | | | |
| | | | 3 B 5 | 3 A 6 | 4 B 5 | 4 E 2 | 3 E 2 | 3 A 6 | 3 A 6 | 103 | 4.48 | C |
| 1080851 | /PATIL AISHWARYA PUNDLIK P | KHALSA - MATU | 36+ | 30+ | 38+ | 37+ | 43+ | 38+ | 17F | 329 | F | |
| | RACHIKA | | 14+ | 10+ | 13+ | 11+ | 10+ | 15+ | 17+ | | | |
| PRN:- 2014016401781525 | | | 50 | 40 | 51 | 48 | 53 | 53 | 34 | | | |
| | | | 3 C 4 | 3 E 2 | 4 C 4 | 4 D 3 | 3 C 4 | 3 C 4 | - F 1 | | | |
| 1080852 | /PATIL VRUSHALI NARENDRA S | KHALSA - MATU | 40+ | 30+ | 43+ | 41+ | 47+ | 55+ | 42 | 411 | P | |
| | ANDHYA | | 16+ | 15+ | 23+ | 16+ | 10+ | 19+ | 14+ | | | |
| PRN:- 2015016402083653 | | | 56 | 45 | 66 | 57 | 57 | 74 | 56 | | | |
| | | | 3 B 5 | 3 D 3 | 4 A 6 | 4 B 5 | 3 B 5 | 3 O 7 | 3 B 5 | 119 | 5.17 | B |
| 1080853 | RANDHAWA HARPREETSINGH MO | KHALSA - MATU | 30+ | 30+ | 35+ | 30+ | 44+ | 41+ | AA | ABS | A ABS | |
| | HINDERSINGH SUKHWINDER KA | | 18+ | 10+ | 15+ | 14+ | 10+ | 18+ | 15+ | | | |
| PRN:- 2014016401779615 | | | 48 | 40 | 50 | 44 | 54 | 59 | AA | | | |
| | | | 3 D 3 | 3 E 2 | 4 C 4 | 4 E 2 | 3 C 4 | 3 B 5 | - F 1 | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

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JANUARY 31, 2019

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032 AUDITING AND COST AC(75/30,25/10) 033 MANAGEMENT ACCOUNTIN(75/30,25/10) 151 DIRECT & INDIRECT TA(75/30,25/10)
121 INVESTMENT ANALYSIS (75/30,25/10)

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 TH/IN CR GR GP | PAPER 2 TH/IN CR GR GP | PAPER 3 TH/IN CR GR GP | PAPER 4 TH/IN CR GR GP | PAPER 5 TH/IN CR GR GP | PAPER 6 TH/IN CR GR GP | PAPER 7 TH/IN CR GR GP | TOTAL 700 TOTAL C*G | RES ULT GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1080854 | /SAHA SHILPI LITON SHIPRA 57 | KHALSA - MATU | 43+ | 36+ | 39+ | 47+ | 38+ | 51+ | 54 | 401 | P | |
| | | | 12+ | 10+ | 24+ | 12+ | 10+ | 11+ | 14+ | | | |
| PRN:- 2015016402088101 | | | 55 | 46 | 63 | 59 | 48 | 62 | 68 | | | |
| | | | 3 B 5 | 3 D 3 | 4 A 6 | 4 B 5 | 3 D 3 | 3 A 6 | 3 A 6 | 113 | 4.91 | C |
| 1080855 | /SAINI MANPREET KAUR JASPA 57 | KHALSA - MATU | 32+ | 30+ | 30+ | 36+ | 30+ | 35+ | 49 | 325 | P | |
| | L SINGH GURJIT KAUR | | 13+ | 10+ | 19+ | 10+ | 10+ | 10+ | 11+ | | | |
| PRN:- 2015016402085644 | | | 45 | 40 | 49 | 46 | 40 | 45 | 60 | | | |
| | | | 3 D 3 | 3 E 2 | 4 D 3 | 4 D 3 | 3 E 2 | 3 D 3 | 3 A 6 | 72 | 3.13 | D |
| 1080856 | SAINI RAMANDEEP HARVINDER 57 | KHALSA - MATU | 30+ | 30+ | 37+ | 42+ | 50+ | 53+ | 20F | 367 | F | |
| | SAINI SARBJIT KAUR | | 13+ | 17+ | 18+ | 15+ | 14+ | 12+ | 16+ | | | |
| PRN:- 2015016402089093 | | | 43 | 47 | 55 | 57 | 64 | 65 | 36 | | | |
| | | | 3 E 2 | 3 D 3 | 4 B 5 | 4 B 5 | 3 A 6 | 3 A 6 | - F 1 | | | |
| 1080857 | /SALVADI NAGVENI SURESH LA 57 | KHALSA - MATU | 31+ | 30+ | 30+ | 35+ | 34+ | 30+ | 48 | 324 | P | |
| | XMI | | 16+ | 10+ | 16+ | 10+ | 14+ | 10+ | 10+ | | | |
| PRN:- 2016016400000947 | | | 47 | 40 | 46 | 45 | 48 | 40 | 58 | | | |
| | | | 3 D 3 | 3 E 2 | 4 D 3 | 4 D 3 | 3 D 3 | 3 E 2 | 3 B 5 | 69 | 3.00 | D |
| 1080858 | /SHAH KRISHMA PARAG BHAVAN 57 | KHALSA - MATU | 34+ | 36+ | 30+ | 31+ | 39+ | 41+ | 33 | 326 | P | |
| | A | | 12+ | 10+ | 15+ | 10+ | 14+ | 10+ | 11+ | | | |
| PRN:- 2014016401775583 | | | 46 | 46 | 45 | 41 | 53 | 51 | 44 | | | |
| | | | 3 D 3 | 3 D 3 | 4 D 3 | 4 E 2 | 3 C 4 | 3 C 4 | 3 E 2 | 68 | 2.96 | E |
| 1080859 | SHAIKH ABDUL REHMAN SHAKI 57 | KHALSA - MATU | 41+ | 31+ | 48+ | 48+ | 51+ | 32+ | 42 | 383 | P | |
| | L JUHI | | 16+ | 10+ | 17+ | 13+ | 10+ | 14+ | 10+ | | | |
| PRN:- 2014016401739533 | | | 57 | 41 | 65 | 61 | 61 | 46 | 52 | | | |
| | | | 3 B 5 | 3 E 2 | 4 A 6 | 4 A 6 | 3 A 6 | 3 D 3 | 3 C 4 | 108 | 4.70 | C |
| 1080860 | /SHAIKH NAGMA BANU MOHD ZU 57 | KHALSA - MATU | 32+ | AA | 32+ | 36+ | 47+ | 42+ | 17F | 289 | F | |
| | BAIR NASREEN | | 19+ | 10+ | 12+ | 12+ | 10+ | 10+ | 10+ | | | |
| PRN:- 2016016400030881 | | | 51 | AA | 44 | 48 | 57 | 52 | 27 | | | |
| | | | 3 C 4 | - F 1 | 4 E 2 | 4 D 3 | 3 B 5 | 3 C 4 | - F 1 | | | |
| 1080861 | SHARMA PRATIK GIRRAJ SUSH 57 | KHALSA - MATU | 36+ | 30+ | 38+ | 47+ | 44+ | 40+ | 44 | 373 | P | |
| | EELA | | 16+ | 10+ | 14+ | 16+ | 14+ | 14+ | 10+ | | | |
| PRN:- 2014016401777713 | | | 52 | 40 | 52 | 63 | 58 | 54 | 54 | | | |
| | | | 3 C 4 | 3 E 2 | 4 C 4 | 4 A 6 | 3 B 5 | 3 C 4 | 3 C 4 | 97 | 4.22 | C |
| 1080862 | /SHINDE SAYLEE RAVINDRA SA 57 | KHALSA - MATU | 30+ | 45E | 43+ | 38+ | 47+ | 43+ | 18F | 371 | F | |
| | NGITA | | 18+ | 10+ | 20+ | 15+ | 10+ | 18+ | 16+ | | | |
| PRN:- 2015016400652665 | | | 48 | 55 | 63 | 53 | 57 | 61 | 34 | | | |
| | | | 3 D 3 | 3 B 5 | 4 A 6 | 4 C 4 | 3 B 5 | 3 A 6 | - F 1 | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

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032 AUDITING AND COST AC(75/30,25/10) 033 MANAGEMENT ACCOUNTIN(75/30,25/10) 151 DIRECT & INDIRECT TA(75/30,25/10)
121 INVESTMENT ANALYSIS (75/30,25/10)

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 TH/IN | PAPER 2 TH/IN | PAPER 3 TH/IN | PAPER 4 TH/IN | PAPER 5 TH/IN | PAPER 6 TH/IN | PAPER 7 TH/IN | TOTAL 700 | RES ULT |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | | |
| | | | | | | | | TOTAL C*G | GPA | GRADE | |
| 1080863 | /SHINDE SUCHITA RAJENDRA R | 57 KHALSA - MATU | 46+ | 36+ | 45+ | 40+ | 36+ | 34+ | 39 | 368 | P |
| | ANJANA | | 15+ | 10+ | 20+ | 10+ | 10+ | 13+ | 14+ | | |
| PRN:- 2015016401863584 | | | 61 | 46 | 65 | 50 | 46 | 47 | 53 | | |
| | | | 3 A 6 | 3 D 3 | 4 A 6 | 4 C 4 | 3 D 3 | 3 D 3 | 3 C 4 | 97 | 4.22 C |
| 1080864 | /SHINDE SUNITA CHANDRAKANT | 57 KHALSA - MATU | 37+ | 30+ | 20F | 37+ | 40+ | 38+ | 40E | 326 | F |
| | KANCHAN | | 14+ | 10+ | 15+ | 11+ | 10+ | 11+ | 13+ | | |
| PRN:- 2015016402089015 | | | 51 | 40 | 35 | 48 | 50 | 49 | 53 | | |
| | | | 3 C 4 | 3 E 2 | - F 1 | 4 D 3 | 3 C 4 | 3 D 3 | 3 C 4 | | |
| 1080865 | SONI DHRUV RANJIT SHAILA | 57 KHALSA - MATU | 51+ | 59+ | 42+ | 39+ | 57+ | 52+ | 40 | 447 | P |
| | | | 18+ | 15+ | 22+ | 17+ | 10+ | 12+ | 13+ | | |
| PRN:- 2015016402085393 | | | 69 | 74 | 64 | 56 | 67 | 64 | 53 | | |
| | | | 3 A 6 | 3 O 7 | 4 A 6 | 4 B 5 | 3 A 6 | 3 A 6 | 3 C 4 | 131 | 5.70 B |
| 1080866 | /TAMSE AROSHI DIVAKAR PRAD | 57 KHALSA - MATU | 32+ | 32+ | 30+ | 36+ | 30+ | 34+ | 15F | 317 | F |
| | NYA | | 20+ | 10+ | 15+ | 17+ | 15+ | 15+ | 16+ | | |
| PRN:- 2013016401495401 | | | 52 | 42 | 45 | 53 | 45 | 49 | 31 | | |
| | | | 3 C 4 | 3 E 2 | 4 D 3 | 4 C 4 | 3 D 3 | 3 D 3 | - F 1 | | |
| 1080867 | /TUDU SEEMA ARJUN JOBA | 57 KHALSA - MATU | 38+ | 44+ | 35+ | 30+ | 66+ | 49+ | 47 | 391 | P |
| | | | 15+ | 10+ | 15+ | 10+ | 10+ | 12+ | 10+ | | |
| PRN:- 2015016402086373 | | | 53 | 54 | 50 | 40 | 76 | 61 | 57 | | |
| | | | 3 C 4 | 3 C 4 | 4 C 4 | 4 E 2 | 3 O 7 | 3 A 6 | 3 B 5 | 102 | 4.43 C |
| 1080868 | /VARMA YASHBIR KAUR RAMANU | 57 KHALSA - MATU | 30+ | AA | 30+ | 36+ | 41+ | 37+ | AA | ABS | A ABS |
| | J SINGH RANJU | | 11+ | 10+ | 13+ | 10+ | 10+ | 15+ | 12+ | | |
| PRN:- 2013016401495505 | | | 41 | AA | 43 | 46 | 51 | 52 | AA | | |
| | | | 3 E 2 | - F 1 | 4 E 2 | 4 D 3 | 3 C 4 | 3 C 4 | - F 1 | | |
| 1080869 | VIRD AMANDEEPSINGH MANJIT | 57 KHALSA - MATU | 31+ | 30+ | 38+ | 50+ | 33+ | 42+ | 12F | 333 | F |
| | SINGH BALJIT KAUR | | 20+ | 11+ | 15+ | 11+ | 10+ | 17+ | 13+ | | |
| PRN:- 2012016401279461 | | | 51 | 41 | 53 | 61 | 43 | 59 | 25 | | |
| | | | 3 C 4 | 3 E 2 | 4 C 4 | 4 A 6 | 3 E 2 | 3 B 5 | - F 1 | | |
| 1080870 | /VIRDI INDERJYOT KAUR RANJ | 57 KHALSA - MATU | 30+ | 48+ | 38+ | 36+ | 36+ | 39+ | 23F | 349 | F |
| | EET SINGH SATWINDER KAUR | | 20+ | 10+ | 17+ | 14+ | 13+ | 11+ | 14+ | | |
| PRN:- 2014016401778411 | | | 50 | 58 | 55 | 50 | 49 | 50 | 37 | | |
| | | | 3 C 4 | 3 B 5 | 4 B 5 | 4 C 4 | 3 D 3 | 3 C 4 | - F 1 | | |
| 1080871 | YADAV RAKESH BHIM PUSHPA | 57 KHALSA - MATU | 30+ | 31+ | 30+ | 32+ | 30+ | 41+ | AA | ABS | A ABS |
| | | | 18+ | 10+ | 18+ | 15+ | 10+ | 14+ | 16+ | | |
| PRN:- 2015016400752577 | | | 48 | 41 | 48 | 47 | 40 | 55 | AA | | |
| | | | 3 D 3 | 3 E 2 | 4 D 3 | 4 D 3 | 3 E 2 | 3 B 5 | - F 1 | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

FINAL OFFICE REGISTER OF THE T.Y.B.COM. (SEM V)(CBSGS)(75:25) EXAMINATION HELD IN OCTOBER 2018



CENTRE : 2 DADAR

JANUARY 31, 2019

011 COMM.-V(M.H.R.M.) (75/30,25/10) 021 BUSINESS ECONOMICS-V(75/30,25/10) 031 FINANCIAL ACCOUNTING(75/30,25/10)
032 AUDITING AND COST AC(75/30,25/10) 033 MANAGEMENT ACCOUNTIN(75/30,25/10) 111 EXPORT MARKETING (75/30,25/10)
151 DIRECT & INDIRECT TA(75/30,25/10)

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 TH/IN CR GR GP | PAPER 2 TH/IN CR GR GP | PAPER 3 TH/IN CR GR GP | PAPER 4 TH/IN CR GR GP | PAPER 5 TH/IN CR GR GP | PAPER 6 TH/IN CR GR GP | PAPER 7 TH/IN CR GR GP | TOTAL 700 TOTAL C*G | RES ULT GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1080872 | /AGLAWE DIVYA DEEPAK DEEPI KA | 120 MD - PAREL | 30+ | 17F | 30+ | 52+ | 37+ | 32+ | 39+ | 338 | F | |
| PRN:- 2014016402422527 | | | 10+ | 13+ | 14+ | 19+ | 13+ | 15+ | 17+ | | | |
| | | | 40 | 30 | 44 | 71 | 50 | 47 | 56 | | | |
| | | | 3 E 2 | - F 1 | 4 E 2 | 4 O 7 | 3 C 4 | 3 D 3 | 3 B 5 | | | |
| 1080873 | AKHADE OMKAR PRATAP PRAMI LA | 608 MUMBAI COLL,A | AA | 38+ | 37+ | 30+ | 33+ | 30+ | 34+ | ABS | A PPR | |
| PRN:- 2015016400553571 | | | 20+ | 20+ | 20+ | 18+ | 18+ | 22+ | 19+ | | | |
| | | | AA | 58 | 57 | 48 | 51 | 52 | 53 | | | |
| | | | - F 1 | 3 B 5 | 4 B 5 | 4 D 3 | 3 C 4 | 3 C 4 | 3 C 4 | | | |
| 1080874 | AMRUTE HIMANSHU KIRAN KIR TI | 608 MUMBAI COLL,A | 31+ | 37+ | 30+ | 30+ | 40+ | 30+ | 31 | 343 | P | |
| PRN:- 2013016401516465 | | | 16+ | 10+ | 17+ | 18+ | 18+ | 16+ | 19+ | | | |
| | | | 47 | 47 | 47 | 48 | 58 | 46 | 50 | | | |
| | | | 3 D 3 | 3 D 3 | 4 D 3 | 4 D 3 | 3 B 5 | 3 D 3 | 3 C 4 | 78 | 3.39 | D |
| 1080875 | /ANGARAKH PRIYANKA VASANT ASHA | 608 MUMBAI COLL,A | 30+ | 38+ | 15F | 30+ | 33+ | 31+ | 32+ | 323 | F | |
| PRN:- 2014016401892192 | | | 18+ | 14+ | 18+ | 17+ | 17+ | 12+ | 18+ | | | |
| | | | 48 | 52 | 33 | 47 | 50 | 43 | 50 | | | |
| | | | 3 D 3 | 3 C 4 | - F 1 | 4 D 3 | 3 C 4 | 3 E 2 | 3 C 4 | | | |
| 1080876 | AYARE SIDDHESH VISHWANATH ANITA | 120 MD - PAREL | 24F | 32+ | 21F | 36+ | AA | 30+ | 30+ | 256 | F | |
| PRN:- 2012016401302125 | | | 14+ | 10E | 11+ | 10+ | 15+ | 13+ | 10+ | | | |
| | | | 38 | 42 | 32 | 46 | AA | 43 | 40 | | | |
| | | | - F 1 | 3 E 2 | - F 1 | 4 D 3 | - F 1 | 3 E 2 | 3 E 2 | | | |
| 1080877 | /BALI MANISHA JEETSHINGH A NITA | 45 AMBEDKAR- MUM | 32+ | 46+ | AA | 33+ | 33+ | 44+ | 40+ | ABS | A PPR | |
| PRN:- 2015016400755703 | | | 19+ | 15+ | 12+ | 21+ | 18+ | 11+ | 12+ | | | |
| | | | 51 | 61 | AA | 54 | 51 | 55 | 52 | | | |
| | | | 3 C 4 | 3 A 6 | - F 1 | 4 C 4 | 3 C 4 | 3 B 5 | 3 C 4 | | | |
| 1080878 | /BANAPURAM AMRUTA NARSIYA LAXMI | 32 CHETANA -BAND | 36+ | 31+ | 24F | 30+ | 38+ | 23F | 44+ | 324 | F | |
| PRN:- 2014016401237857 | | | 17+ | 13+ | 11+ | 19+ | 18+ | 10+ | 10+ | | | |
| | | | 53 | 44 | 35 | 49 | 56 | 33 | 54 | | | |
| | | | 3 C 4 | 3 E 2 | - F 1 | 4 D 3 | 3 B 5 | - F 1 | 3 C 4 | | | |
| 1080879 | BANDODKAR DHARMESH AJIT A KANKSHA | 32 CHETANA -BAND | 32+ | 34+ | AA | 30+ | 30+ | 33+ | 56+ | ABS | A PPR | |
| PRN:- 2015016402012104 | | | 22+ | 15+ | 15+ | 16+ | 22+ | 17+ | 22+ | | | |
| | | | 54 | 49 | AA | 46 | 52 | 50 | 78 | | | |
| | | | 3 C 4 | 3 D 3 | - F 1 | 4 D 3 | 3 C 4 | 3 C 4 | 3 O 7 | | | |
| 1080880 | BANKAR AMEY VASANT USHA | 120 MD - PAREL | 30+ | 37+ | 18F | 19F | 32+ | 30+ | 30+ | 284 | F | |
| PRN:- 2013016401608907 | | | 12+ | 12+ | 10+ | 12+ | 10+ | 14+ | 18+ | | | |
| | | | 42 | 49 | 28 | 31 | 42 | 44 | 48 | | | |
| | | | 3 E 2 | 3 D 3 | - F 1 | - F 1 | 3 E 2 | 3 E 2 | 3 D 3 | | | |

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--:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

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| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 TH/IN CR GR GP | PAPER 2 TH/IN CR GR GP | PAPER 3 TH/IN CR GR GP | PAPER 4 TH/IN CR GR GP | PAPER 5 TH/IN CR GR GP | PAPER 6 TH/IN CR GR GP TOTAL C*G | PAPER 7 TH/IN CR GR GP GPA | TOTAL 700 GRADE | RES ULT |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1080881 | /BENKAR SHIVANI SUBHASH SH | 120 MD - PAREL | 36+ | 30+ | 30+ | 31+ | 30+ | 23F | 30+ | 303 | F |
| | UBHADA | | 11+ | 18+ | 11+ | 15+ | 10+ | 12+ | 16+ | | |
| PRN:- 2015016401222291 | | | 47 | 48 | 41 | 46 | 40 | 35 | 46 | | |
| | | | 3 D 3 | 3 D 3 | 4 E 2 | 4 D 3 | 3 E 2 | - F 1 | 3 D 3 | | |
| 1080882 | /BHARUDE VINITA VIKAS VAND | 32 CHETANA -BAND | 40+ | 31+ | 30+ | 32+ | 38 | 30+ | 41+ | 364 | P |
| | ANA | | 21+ | 18+ | 19+ | 10+ | 15+ | 20+ | 19+ | | |
| PRN:- 2015016402013034 | | | 61 | 49 | 49 | 42 | 53 | 50 | 60 | | |
| | | | 3 A 6 | 3 D 3 | 4 D 3 | 4 E 2 | 3 C 4 | 3 C 4 | 3 A 6 89 | 3.87 | D |
| 1080883 | /BHOITE ASHWINI ANANDRAO S | 120 MD - PAREL | 30+ | 31+ | 23F | 41E | 30+ | 33+ | 41+ | 315 | F |
| | INDHU | | 18+ | 10+ | 10+ | 10+ | 10+ | 16+ | 12+ | | |
| PRN:- 2014016401570235 | | | 48 | 41 | 33 | 51 | 40 | 49 | 53 | | |
| | | | 3 D 3 | 3 E 2 | - F 1 | 4 C 4 | 3 E 2 | 3 D 3 | 3 C 4 | | |
| 1080884 | /BHORE RUPALI RAVINDRA RES | 120 MD - PAREL | 30+ | 30+ | 43+ | 39+ | 39+ | 19F | 40+ | 336 | F |
| | HMA | | 12+ | 13+ | 11+ | 15+ | 16+ | 14+ | 15+ | | |
| PRN:- 2014016402427486 | | | 42 | 43 | 54 | 54 | 55 | 33 | 55 | | |
| | | | 3 E 2 | 3 E 2 | 4 C 4 | 4 C 4 | 3 B 5 | - F 1 | 3 B 5 | | |
| 1080885 | BHOSALE ANIKET GIRISH ASH | 32 CHETANA -BAND | 30+ | 12F | 30+ | 30+ | 14F | 32+ | 30+ | 311 | F |
| | WINI | | 20+ | 17+ | 21+ | 16+ | 21+ | 20+ | 18+ | | |
| PRN:- 2015016402013765 | | | 50 | 29 | 51 | 46 | 35 | 52 | 48 | | |
| | | | 3 C 4 | - F 1 | 4 C 4 | 4 D 3 | - F 1 | 3 C 4 | 3 D 3 | | |
| 1080886 | BIRJE ADHIK GIRISH AKSHAT | 608 MUMBAI COLL,A | 14F | 30+ | 20F | 35+ | 53+ | 30+ | 37+ | 336 | F |
| | A | | 18+ | 12+ | 19+ | 17+ | 18+ | 15+ | 18+ | | |
| PRN:- 2015016400637991 | | | 32 | 42 | 39 | 52 | 71 | 45 | 55 | | |
| | | | - F 1 | 3 E 2 | - F 1 | 4 C 4 | 3 O 7 | 3 D 3 | 3 B 5 | | |
| 1080887 | /BODHAK NAMITA KISHOR SAVI | 608 MUMBAI COLL,A | 30+ | 16F | 12F | 13F | 41+ | 37+ | 30+ | 304 | F |
| | TA | | 18+ | 16+ | 16+ | 18+ | 18+ | 21+ | 18+ | | |
| PRN:- 2016016400030045 | | | 48 | 32 | 28 | 31 | 59 | 58 | 48 | | |
| | | | 3 D 3 | - F 1 | - F 1 | - F 1 | 3 B 5 | 3 B 5 | 3 D 3 | | |
| 1080888 | CHAUHAN MUKESH RAMDEO SHE | 608 MUMBAI COLL,A | 30E | 32E | 14F | 14F | 06F | 19F | 30+ | 270 | F |
| | ELADEVI | | 22+ | 14+ | 18+ | 19+ | 19+ | 15+ | 18+ | | |
| PRN:- 2014016401891463 | | | 52 | 46 | 32 | 33 | 25 | 34 | 48 | | |
| | | | 3 C 4 | 3 D 3 | - F 1 | - F 1 | - F 1 | - F 1 | 3 D 3 | | |
| 1080889 | /CHAUHAN NEETU SHESHNATH N | 45 AMBEDKAR- MUM | 39 | 35+ | 30+ | 39+ | 34+ | 40+ | 52+ | 383 | P |
| | AGINADEVI | | 19+ | 12+ | 12+ | 23+ | 13+ | 18+ | 17+ | | |
| PRN:- 2015016400759771 | | | 58 | 47 | 42 | 62 | 47 | 58 | 69 | | |
| | | | 3 B 5 | 3 D 3 | 4 E 2 | 4 A 6 | 3 D 3 | 3 B 5 | 3 A 6 98 | 4.26 | C |

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--:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

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| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 TH/IN CR GR GP | PAPER 2 TH/IN CR GR GP | PAPER 3 TH/IN CR GR GP | PAPER 4 TH/IN CR GR GP | PAPER 5 TH/IN CR GR GP | PAPER 6 TH/IN CR GR GP | PAPER 7 TH/IN CR GR GP | TOTAL 700 TOTAL C*G | RES ULT GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1080890 | CHAUHAN VIJAY BADRU KAMAL | 45 AMBEDKAR- MUM | 30+ | 49+ | 41+ | 30+ | 21F | 31+ | 30+ | 351 | F | |
| | A | | 18+ | 10+ | 14+ | 22+ | 21+ | 17+ | 17+ | | | |
| PRN:- 2013016400264691 | | | 48 | 59 | 55 | 52 | 42 | 48 | 47 | | | |
| | | | 3 D 3 | 3 B 5 | 4 B 5 | 4 C 4 | - F 1 | 3 D 3 | 3 D 3 | | | |
| 1080891 | CHAVAN ABHISHEK CHANDRAKA | 104 KIRTI - DADAR | 31+ | 30+ | 12F | 37+ | 63+ | 31+ | 47+ | 356 | F | |
| | NT SUSHMA | | 20+ | 18+ | 10+ | 13+ | 14+ | 17+ | 13+ | | | |
| PRN:- 2015016400279514 | | | 51 | 48 | 22 | 50 | 77 | 48 | 60 | | | |
| | | | 3 C 4 | 3 D 3 | - F 1 | 4 C 4 | 3 O 7 | 3 D 3 | 3 A 6 | | | |
| 1080892 | /CHAVAN POONAM SANJAY VAIS | 32 CHETANA -BAND | 32+ | 36+ | 30 | 36+ | 43+ | 45+ | 34+ | 378 | P | |
| | HALI | | 18+ | 12+ | 16+ | 18+ | 23+ | 15+ | 20+ | | | |
| PRN:- 2015016402009906 | | | 50 | 48 | 46 | 54 | 66 | 60 | 54 | | | |
| | | | 3 C 4 | 3 D 3 | 4 D 3 | 4 C 4 | 3 A 6 | 3 A 6 | 3 C 4 97 | 4.22 | C | |
| 1080893 | CHAVAN TANMAY SATISH SUCH | 120 MD - PAREL | 43+ | 32+ | 30 | 30+ | 40+ | 31+ | 42+ | 340 | P | |
| | ITA | | 13+ | 18+ | 10+ | 13+ | 10+ | 12+ | 16+ | | | |
| PRN:- 2014016402418201 | | | 56 | 50 | 40 | 43 | 50 | 43 | 58 | | | |
| | | | 3 B 5 | 3 C 4 | 4 E 2 | 4 E 2 | 3 C 4 | 3 E 2 | 3 B 5 76 | 3.30 | D | |
| 1080894 | DANGE TUSHAR TANAJI ALKA | 120 MD - PAREL | 31+ | 30+ | AA | 37+ | 36+ | AA | AA | ABS | A ABS | |
| | | | 12+ | 11+ | 10+ | 10+ | 18+ | 12+ | 10+ | | | |
| PRN:- 2012016401295726 | | | 43 | 41 | AA | 47 | 54 | AA | AA | | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | 4 D 3 | 3 C 4 | - F 1 | - F 1 | | | |
| 1080895 | DEVADIGA GANESH SHEKHAR V | 32 CHETANA -BAND | 38+ | 31+ | 33+ | 30+ | 37 | 38+ | 39+ | 364 | P | |
| | EENA | | 18+ | 17+ | 16+ | 14+ | 23+ | 15+ | 15+ | | | |
| PRN:- 2015016402010852 | | | 56 | 48 | 49 | 44 | 60 | 53 | 54 | | | |
| | | | 3 B 5 | 3 D 3 | 4 D 3 | 4 E 2 | 3 A 6 | 3 C 4 | 3 C 4 86 | 3.74 | D | |
| 1080896 | DHAWADE AKSHAY ASHOK ASHW | 120 MD - PAREL | 42+ | 30 | 30+ | 30+ | 33+ | 30+ | 32+ | 327 | P | |
| | INI | | 16+ | 15+ | 17+ | 12+ | 12+ | 10+ | 18+ | | | |
| PRN:- 2015016401221403 | | | 58 | 45 | 47 | 42 | 45 | 40 | 50 | | | |
| | | | 3 B 5 | 3 D 3 | 4 D 3 | 4 E 2 | 3 D 3 | 3 E 2 | 3 C 4 71 | 3.09 | D | |
| 1080897 | /DHONDGE KOMAL KHANDU SAVI | 45 AMBEDKAR- MUM | 30+ | 30+ | 33 | 40+ | 46+ | 36+ | 32+ | 369 | P | |
| | TA | | 18+ | 18+ | 14+ | 23+ | 19+ | 18+ | 12+ | | | |
| PRN:- 2015016400758261 | | | 48 | 48 | 47 | 63 | 65 | 54 | 44 | | | |
| | | | 3 D 3 | 3 D 3 | 4 D 3 | 4 A 6 | 3 A 6 | 3 C 4 | 3 E 2 90 | 3.91 | D | |
| 1080898 | DHURI PRATHAMESH VIJAYKUM | 45 AMBEDKAR- MUM | 36+ | 30+ | 19F | 40+ | 30+ | 30+ | 39+ | 341 | F | |
| | AR VIJAYA | | 17+ | 17+ | 15+ | 23+ | 20+ | 15+ | 10+ | | | |
| PRN:- 2015016400758632 | | | 53 | 47 | 34 | 63 | 50 | 45 | 49 | | | |
| | | | 3 C 4 | 3 D 3 | - F 1 | 4 A 6 | 3 C 4 | 3 D 3 | 3 D 3 | | | |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1080899 | GADGE MANISH JAGAN RENUKA | 32 CHETANA -BAND | 30+ | 35+ | 34E | 30+ | 38+ | 30E | 16F | 325 | F | |
| | | | 18+ | 17+ | 15+ | 14+ | 23+ | 15+ | 10+ | | | |
| PRN:- 2014016401242023 | | | 48 | 52 | 49 | 44 | 61 | 45 | 26 | | | |
| | | | 3 D 3 | 3 C 4 | 4 D 3 | 4 E 2 | 3 A 6 | 3 D 3 | - F 1 | | | |
| 1080900 | /GAIKWAD ISHWARI RAJENDRA | 45 AMBEDKAR- MUM | AA | 35+ | AA | 30+ | 50+ | AA | 32+ | ABS | A PPR | |
| | CHANDANA | | 15+ | 10+ | 12+ | 21+ | 13+ | 10+ | 11+ | | | |
| PRN:- 2015016400759577 | | | AA | 45 | AA | 51 | 63 | AA | 43 | | | |
| | | | - F 1 | 3 D 3 | - F 1 | 4 C 4 | 3 A 6 | - F 1 | 3 E 2 | | | |
| 1080901 | /GAIKWAD POOJA VITTHAL ANI | 120 MD - PAREL | 39+ | 37+ | 30E | 30+ | 30+ | 36+ | 22F | 321 | F | |
| | TA | | 16+ | 18+ | 10+ | 15+ | 11+ | 12+ | 15+ | | | |
| PRN:- 2015016401225714 | | | 55 | 55 | 40 | 45 | 41 | 48 | 37 | | | |
| | | | 3 B 5 | 3 B 5 | 4 E 2 | 4 D 3 | 3 E 2 | 3 D 3 | - F 1 | | | |
| 1080902 | GAIKWAD SAGAR SURESH SUVA | 32 CHETANA -BAND | 30+ | 31+ | 30 | 34+ | 37+ | 38+ | 30+ | 339 | P | |
| | RNA | | 17+ | 15+ | 22+ | 13+ | 11+ | 10+ | 21+ | | | |
| PRN:- 2015016402013355 | | | 47 | 46 | 52 | 47 | 48 | 48 | 51 | | | |
| | | | 3 D 3 | 3 D 3 | 4 C 4 | 4 D 3 | 3 D 3 | 3 D 3 | 3 C 4 | 76 | 3.30 | D |
| 1080903 | GAJULA ARUNKUMAR MADHUSUD | 608 MUMBAI COLL,A | 14F | 21F | 30+ | 33E | 30E | 19F | 36+ | 309 | F | |
| | AN KALAVATHI | | 17+ | 18+ | 19+ | 18+ | 18+ | 17+ | 19+ | | | |
| PRN:- 2016016400025253 | | | 31 | 39 | 49 | 51 | 48 | 36 | 55 | | | |
| | | | - F 1 | - F 1 | 4 D 3 | 4 C 4 | 3 D 3 | - F 1 | 3 B 5 | | | |
| 1080904 | GATKAL AKASH KANCHAN SURE | 120 MD - PAREL | 17F | AA | 30+ | 34+ | 30+ | 30+ | 33+ | 277 | F | |
| | KHA | | 13+ | 12+ | 13+ | 16+ | 12+ | 16+ | 21+ | | | |
| PRN:- 2014016402425882 | | | 30 | AA | 43 | 50 | 42 | 46 | 54 | | | |
| | | | - F 1 | - F 1 | 4 E 2 | 4 C 4 | 3 E 2 | 3 D 3 | 3 C 4 | | | |
| 1080905 | GHADI PRATHAMESH RAMAKANT | 120 MD - PAREL | 41+ | 30+ | 30 | 35+ | 35+ | 33+ | 41+ | 346 | P | |
| | RANJANA | | 10+ | 12+ | 16+ | 20+ | 16+ | 11+ | 16+ | | | |
| PRN:- 2014016402413343 | | | 51 | 42 | 46 | 55 | 51 | 44 | 57 | | | |
| | | | 3 C 4 | 3 E 2 | 4 D 3 | 4 B 5 | 3 C 4 | 3 E 2 | 3 B 5 | 83 | 3.61 | D |
| 1080906 | GHADIGAONKAR PRATHAMESH V | 32 CHETANA -BAND | 48+ | 31+ | 17F | 30+ | 30+ | 32+ | 47+ | 351 | F | |
| | ILAS VINAYA | | 17+ | 12+ | 15+ | 22+ | 22+ | 12+ | 16+ | | | |
| PRN:- 2015016402015002 | | | 65 | 43 | 32 | 52 | 52 | 44 | 63 | | | |
| | | | 3 A 6 | 3 E 2 | - F 1 | 4 C 4 | 3 C 4 | 3 E 2 | 3 A 6 | | | |
| 1080907 | /GHAG SHRADDHA DATTARAM DI | 120 MD - PAREL | 30+ | 40+ | 20F | 30+ | 30+ | 30+ | 35+ | 299 | F | |
| | PALI | | 12+ | 13+ | 10+ | 10+ | 15+ | 14+ | 10+ | | | |
| PRN:- 2012016401293751 | | | 42 | 53 | 30 | 40 | 45 | 44 | 45 | | | |
| | | | 3 E 2 | 3 C 4 | - F 1 | 4 E 2 | 3 D 3 | 3 E 2 | 3 D 3 | | | |

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032 AUDITING AND COST AC(75/30,25/10) 033 MANAGEMENT ACCOUNTIN(75/30,25/10) 111 EXPORT MARKETING (75/30,25/10)
151 DIRECT & INDIRECT TA(75/30,25/10)

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 TH/IN CR GR GP | PAPER 2 TH/IN CR GR GP | PAPER 3 TH/IN CR GR GP | PAPER 4 TH/IN CR GR GP | PAPER 5 TH/IN CR GR GP | PAPER 6 TH/IN CR GR GP TOTAL C*G | PAPER 7 TH/IN CR GR GP GPA | TOTAL 700 GRADE | RES ULT |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1080908 | /GHEVDEKAR SUPRIYA SURESH | 120 MD - PAREL | 33+ | 30+ | 30+ | 30+ | 41 | 39+ | 33 | 344 | P |
| | SUVARNA | | 16+ | 18+ | 10+ | 19+ | 14+ | 18+ | 13+ | | |
| PRN:- 2014016402419026 | | | 49 | 48 | 40 | 49 | 55 | 57 | 46 | | |
| | | | 3 D 3 | 3 D 3 | 4 E 2 | 4 D 3 | 3 B 5 | 3 B 5 | 3 D 3 77 | 3.35 | D |
| 1080909 | GHEWDEKAR GAURAV SUBHASH | 120 MD - PAREL | 30 | 30+ | 30+ | 30+ | 30+ | 34+ | 30+ | 315 | P |
| | NEETA | | 10+ | 10+ | 17+ | 22+ | 12+ | 18+ | 12+ | | |
| PRN:- 2014016402407691 | | | 40 | 40 | 47 | 52 | 42 | 52 | 42 | | |
| | | | 3 E 2 | 3 E 2 | 4 D 3 | 4 C 4 | 3 E 2 | 3 C 4 | 3 E 2 64 | 2.78 | E |
| 1080910 | GOHIL DHARMESH PRAKASH PU | 120 MD - PAREL | 23F | 30+ | 30E | 15F | 34+ | 30+ | 35+ | 279 | F |
| | SHPA | | 14+ | 14+ | 10+ | 11+ | 10+ | 10+ | 13+ | | |
| PRN:- 2014016402406881 | | | 37 | 44 | 40 | 26 | 44 | 40 | 48 | | |
| | | | - F 1 | 3 E 2 | 4 E 2 | - F 1 | 3 E 2 | 3 E 2 | 3 D 3 | | |
| 1080911 | GOTHAL ABHISHEK PARSHURAM | 120 MD - PAREL | 30+ | 14F | 33+ | 30+ | 42+ | 30+ | 33+ | 307 | F |
| | RANJANA | | 10+ | 14+ | 14+ | 11+ | 14+ | 14+ | 18+ | | |
| PRN:- 2015016401223514 | | | 40 | 28 | 47 | 41 | 56 | 44 | 51 | | |
| | | | 3 E 2 | - F 1 | 4 D 3 | 4 E 2 | 3 B 5 | 3 E 2 | 3 C 4 | | |
| 1080912 | /GUPTA BABITA BIRENDRA USH | 608 MUMBAI COLL,A | 30+ | 36 | 30+ | 30+ | 30+ | 40+ | 44+ | 382 | P |
| | A | | 19+ | 20+ | 23+ | 20+ | 19+ | 18+ | 23+ | | |
| PRN:- 2013016401460084 | | | 49 | 56 | 53 | 50 | 49 | 58 | 67 | | |
| | | | 3 D 3 | 3 B 5 | 4 C 4 | 4 C 4 | 3 D 3 | 3 B 5 | 3 A 6 98 | 4.26 | C |
| 1080913 | /GUPTA GEETA GIRISHCHANDRA | 608 MUMBAI COLL,A | 32+ | 38 | 48 | 40 | 31+ | 42 | 48+ | 415 | P |
| | SUSHILA | | 20+ | 18+ | 22+ | 19+ | 18+ | 17+ | 22+ | | |
| PRN:- 2013016401459773 | | | 52 | 56 | 70 | 59 | 49 | 59 | 70 | | |
| | | | 3 C 4 | 3 B 5 | 4 O 7 | 4 B 5 | 3 D 3 | 3 B 5 | 3 O 7 120 | 5.22 | B |
| 1080914 | /GUPTA POOJA KEDARNATH KAR | 608 MUMBAI COLL,A | 35+ | 44+ | 39+ | 33+ | 17F | 52+ | 30+ | 384 | F |
| | MA DEVI | | 23+ | 20+ | 19+ | 17+ | 19+ | 18+ | 18+ | | |
| PRN:- 2014016401892892 | | | 58 | 64 | 58 | 50 | 36 | 70 | 48 | | |
| | | | 3 B 5 | 3 A 6 | 4 B 5 | 4 C 4 | - F 1 | 3 O 7 | 3 D 3 | | |
| 1080915 | /GUPTA PRITI DEVI KAPOORCH | 608 MUMBAI COLL,A | 35+ | 35+ | 30+ | 30+ | 17F | 30+ | 31+ | 331 | F |
| | AND RAJKUMARI | | 17+ | 16+ | 20+ | 17+ | 17+ | 17+ | 19+ | | |
| PRN:- 2014016400231346 | | | 52 | 51 | 50 | 47 | 34 | 47 | 50 | | |
| | | | 3 C 4 | 3 C 4 | 4 C 4 | 4 D 3 | - F 1 | 3 D 3 | 3 C 4 | | |
| 1080916 | GUPTA RAHUL RAMNARAYAN RA | 608 MUMBAI COLL,A | 30E | 06F | 32+ | 36+ | 32+ | 38+ | 30+ | 338 | F |
| | JVANTI | | 21+ | 20+ | 18+ | 19+ | 18+ | 17+ | 21+ | | |
| PRN:- 2015016400551154 | | | 51 | 26 | 50 | 55 | 50 | 55 | 51 | | |
| | | | 3 C 4 | - F 1 | 4 C 4 | 4 B 5 | 3 C 4 | 3 B 5 | 3 C 4 | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

FINAL OFFICE REGISTER OF THE T.Y.B.COM. (SEM V)(CBSGS)(75:25) EXAMINATION HELD IN OCTOBER 2018



CENTRE : 2 DADAR

JANUARY 31, 2019

011 COMM.-V(M.H.R.M.) (75/30,25/10) 021 BUSINESS ECONOMICS-V(75/30,25/10) 031 FINANCIAL ACCOUNTING(75/30,25/10)
032 AUDITING AND COST AC(75/30,25/10) 033 MANAGEMENT ACCOUNTIN(75/30,25/10) 111 EXPORT MARKETING (75/30,25/10)
151 DIRECT & INDIRECT TA(75/30,25/10)

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 TH/IN CR GR GP | PAPER 2 TH/IN CR GR GP | PAPER 3 TH/IN CR GR GP | PAPER 4 TH/IN CR GR GP | PAPER 5 TH/IN CR GR GP | PAPER 6 TH/IN CR GR GP | PAPER 7 TH/IN CR GR GP | TOTAL 700 TOTAL C*G | RES ULT GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1080917 | GUPTA RAHUL SUBHASH REETA | AMBEDKAR- MUM | 30+ | 31+ | 30 | 30+ | 30+ | 30+ | 30+ | 326 | P | |
| | | | 15+ | 14+ | 10+ | 24+ | 18+ | 23+ | 11+ | | | |
| PRN:- 2015016400759933 | | | 45 | 45 | 40 | 54 | 48 | 53 | 41 | | | |
| | | | 3 D 3 | 3 D 3 | 4 E 2 | 4 C 4 | 3 D 3 | 3 C 4 | 3 E 2 | 69 | 3.00 | D |
| 1080918 | GUPTA SANTOSH GAURISHANKA R SHOBHA | 120 MD - PAREL | 31+ | 31+ | 30+ | AA | 30+ | 32+ | 33+ | ABS | A ABS | |
| | | | 10+ | 17+ | 10+ | 22+ | 13+ | 16+ | 16+ | | | |
| PRN:- 2015016401222782 | | | 41 | 48 | 40 | AA | 43 | 48 | 49 | | | |
| | | | 3 E 2 | 3 D 3 | 4 E 2 | - F 1 | 3 E 2 | 3 D 3 | 3 D 3 | | | |
| 1080919 | HADKAR SHREYASH SACHIN APNALI | SW 104 KIRTI - DADAR | 32+ | 30+ | 34+ | 31+ | 09F | 30+ | 30+ | 311 | F | |
| | | | 18+ | 10+ | 10+ | 20+ | 18+ | 23+ | 16+ | | | |
| PRN:- 2014016402650135 | | | 50 | 40 | 44 | 51 | 27 | 53 | 46 | | | |
| | | | 3 C 4 | 3 E 2 | 4 E 2 | 4 C 4 | - F 1 | 3 C 4 | 3 D 3 | | | |
| 1080920 | /HIRE MADHURA SUHAS KARUNA | 45 AMBEDKAR- MUM | 39+ | 30+ | 42 | 31+ | 30+ | 31+ | 39+ | 357 | P | |
| | | | 17+ | 15+ | 13+ | 22+ | 15+ | 11+ | 22+ | | | |
| PRN:- 2015016400721687 | | | 56 | 45 | 55 | 53 | 45 | 42 | 61 | | | |
| | | | 3 B 5 | 3 D 3 | 4 B 5 | 4 C 4 | 3 D 3 | 3 E 2 | 3 A 6 | 93 | 4.04 | C |
| 1080921 | /IDRISI RUQAIYA MOHD RIZWA N RUKHSANA BANO | 608 MUMBAI COLL,A | 38+ | 30+ | 39+ | 38+ | 21F | 33E | 30+ | 345 | F | |
| | | | 21+ | 10+ | 17+ | 17+ | 18+ | 12+ | 21+ | | | |
| PRN:- 2015016400751856 | | | 59 | 40 | 56 | 55 | 39 | 45 | 51 | | | |
| | | | 3 B 5 | 3 E 2 | 4 B 5 | 4 B 5 | - F 1 | 3 D 3 | 3 C 4 | | | |
| 1080922 | /INGLE KSHITIJA RAJENDRA R ASIKA | 608 MUMBAI COLL,A | 36+ | 37+ | 30 | 30+ | 37+ | 35+ | 30+ | 350 | P | |
| | | | 19+ | 10+ | 17+ | 18+ | 17+ | 15+ | 19+ | | | |
| PRN:- 2015016400002237 | | | 55 | 47 | 47 | 48 | 54 | 50 | 49 | | | |
| | | | 3 B 5 | 3 D 3 | 4 D 3 | 4 D 3 | 3 C 4 | 3 C 4 | 3 D 3 | 81 | 3.52 | D |
| 1080923 | JADHAV AKSHAY LAXMAN SAND HYA | 608 MUMBAI COLL,A | 30+ | 30+ | 20F | 30+ | 31+ | 30+ | 30+ | 325 | F | |
| | | | 19+ | 20+ | 17+ | 18+ | 18+ | 14+ | 18+ | | | |
| PRN:- 2014016401893721 | | | 49 | 50 | 37 | 48 | 49 | 44 | 48 | | | |
| | | | 3 D 3 | 3 C 4 | - F 1 | 4 D 3 | 3 D 3 | 3 E 2 | 3 D 3 | | | |
| 1080924 | JADHAV AKSHAY YALLAPPA SH AMANI | 32 CHETANA -BAND | 34+ | 34+ | 30+ | 30+ | 41+ | 30+ | 30+ | 344 | P | |
| | | | 18+ | 14 | 18+ | 22+ | 22+ | 11+ | 10+ | | | |
| PRN:- 2015016402008474 | | | 52 | 48 | 48 | 52 | 63 | 41 | 40 | | | |
| | | | 3 C 4 | 3 D 3 | 4 D 3 | 4 C 4 | 3 A 6 | 3 E 2 | 3 E 2 | 79 | 3.43 | D |
| 1080925 | JADHAV ANIKET SIDDHARTH V ANDANA | 32 CHETANA -BAND | 30+ | 34+ | 20F | 49+ | 32+ | 30E | 40+ | 352 | F | |
| | | | 20+ | 16+ | 13+ | 15+ | 22+ | 14+ | 17+ | | | |
| PRN:- 2015016402011921 | | | 50 | 50 | 33 | 64 | 54 | 44 | 57 | | | |
| | | | 3 C 4 | 3 C 4 | - F 1 | 4 A 6 | 3 C 4 | 3 E 2 | 3 B 5 | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

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CENTRE : 2 DADAR

JANUARY 31, 2019

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 TH/IN CR GR GP | PAPER 2 TH/IN CR GR GP | PAPER 3 TH/IN CR GR GP | PAPER 4 TH/IN CR GR GP | PAPER 5 TH/IN CR GR GP | PAPER 6 TH/IN CR GR GP | PAPER 7 TH/IN CR GR GP | TOTAL 700 TOTAL C*G | RES ULT GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 011 COMM.-V(M.H.R.M.) (75/30,25/10) | | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | |
| 032 AUDITING AND COST AC(75/30,25/10) | | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | 111 EXPORT MARKETING (75/30,25/10) | | | | | |
| 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | |
| 1080926 | JADHAV DIPESH MOTIRAM SAR | 45 AMBEDKAR- MUM | 30+ | 30+ | 31+ | 31+ | AA | 30+ | 30+ | ABS | A | ABS |
| | ITA | | 16+ | 18+ | 12+ | 24+ | 23+ | 11+ | 20+ | | | |
| PRN:- 2013016400262146 | | | 46 | 48 | 43 | 55 | AA | 41 | 50 | | | |
| | | | 3 D 3 | 3 D 3 | 4 E 2 | 4 B 5 | - F 1 | 3 E 2 | 3 C 4 | | | |
| 1080927 | /JADHAV PRIYANKA SIDDHARTH | 104 KIRTI - DADAR | 36+ | 32+ | 30+ | 30+ | 30+ | 30 | 40+ | 323 | P | |
| | SHEETAL | | 17+ | 10+ | 15+ | 12+ | 12+ | 16+ | 13+ | | | |
| PRN:- 2014016402644212 | | | 53 | 42 | 45 | 42 | 42 | 46 | 53 | | | |
| | | | 3 C 4 | 3 E 2 | 4 D 3 | 4 E 2 | 3 E 2 | 3 D 3 | 3 C 4 | 65 | 2.83 | E |
| 1080928 | /JADHAV SUNANDA PARSHURAM | 45 AMBEDKAR- MUM | 30+ | 48+ | 30+ | 44+ | AA | 43+ | 39+ | ABS | A | PPR |
| | NANDA | | 14+ | 15+ | 10+ | 23+ | 20+ | 21+ | 12+ | | | |
| PRN:- 2015016400759585 | | | 44 | 63 | 40 | 67 | AA | 64 | 51 | | | |
| | | | 3 E 2 | 3 A 6 | 4 E 2 | 4 A 6 | - F 1 | 3 A 6 | 3 C 4 | | | |
| 011 COMM.-V(M.H.R.M.) (75/30,25/10) | | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | |
| 032 AUDITING AND COST AC(75/30,25/10) | | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | |
| 111 EXPORT MARKETING (75/30,25/10) | | | | | | | | | | | | |
| 1080929 | JAISWAL SUMIT SUBHASH SAN | 608 MUMBAI COLL,A | AA | AA | AA | AA | AA | AA | AA | 112 | F | |
| | GEETA | | 18E | 12E | 17E | 17E | 18E | 15E | 15E | | | |
| PRN:- 2015016400001331 | | | AA | AA | AA | AA | AA | AA | AA | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | |
| 011 COMM.-V(M.H.R.M.) (75/30,25/10) | | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | |
| 032 AUDITING AND COST AC(75/30,25/10) | | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | 111 EXPORT MARKETING (75/30,25/10) | | | | | |
| 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | |
| 1080930 | JAISWAR DURGAPRASAD ANGAD | 608 MUMBAI COLL,A | 32+ | 30+ | 30+ | 30+ | 13F | 34+ | 36+ | 327 | F | |
| | PREMADEVI | | 18+ | 10+ | 19+ | 17+ | 19+ | 22+ | 17+ | | | |
| PRN:- 2015016401606145 | | | 50 | 40 | 49 | 47 | 32 | 56 | 53 | | | |
| | | | 3 C 4 | 3 E 2 | 4 D 3 | 4 D 3 | - F 1 | 3 B 5 | 3 C 4 | | | |
| 1080931 | /JAISWAR SANDHYA RAMASHISH | 608 MUMBAI COLL,A | 31+ | 30 | 30+ | 36+ | 45+ | 30+ | 38+ | 362 | P | |
| | SUSHILA | | 20+ | 10+ | 21+ | 18+ | 18+ | 17+ | 18+ | | | |
| PRN:- 2015016401125036 | | | 51 | 40 | 51 | 54 | 63 | 47 | 56 | | | |
| | | | 3 C 4 | 3 E 2 | 4 C 4 | 4 C 4 | 3 A 6 | 3 D 3 | 3 B 5 | 92 | 4.00 | C |
| 1080932 | JHA PINKU SURENDRA MUNNI | 608 MUMBAI COLL,A | 30+ | 30+ | 19F | 17F | 31+ | 30+ | 32+ | 313 | F | |
| | | | 21+ | 10+ | 21+ | 19+ | 18+ | 16+ | 19+ | | | |
| PRN:- 2015016400551243 | | | 51 | 40 | 40 | 36 | 49 | 46 | 51 | | | |
| | | | 3 C 4 | 3 E 2 | - F 1 | - F 1 | 3 D 3 | 3 D 3 | 3 C 4 | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

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CENTRE : 2 DADAR

JANUARY 31, 2019

011 COMM.-V(M.H.R.M.) (75/30,25/10) 021 BUSINESS ECONOMICS-V(75/30,25/10) 031 FINANCIAL ACCOUNTING(75/30,25/10)
032 AUDITING AND COST AC(75/30,25/10) 033 MANAGEMENT ACCOUNTIN(75/30,25/10) 111 EXPORT MARKETING (75/30,25/10)
151 DIRECT & INDIRECT TA(75/30,25/10)

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 TH/IN CR GR GP | PAPER 2 TH/IN CR GR GP | PAPER 3 TH/IN CR GR GP | PAPER 4 TH/IN CR GR GP | PAPER 5 TH/IN CR GR GP | PAPER 6 TH/IN CR GR GP | PAPER 7 TH/IN CR GR GP | TOTAL 700 TOTAL C*G | RES ULT GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1080933 | /JOSHI POOJA MANOHAR PRIYA | 120 MD - PAREL | 38+ | 31+ | 11F | 20F | 17F | 30+ | 40+ | 273 | | F |
| | | | 15+ | 17+ | 10+ | 10+ | 11+ | 10+ | 13+ | | | |
| PRN:- 2015016401221225 | | | 53 | 48 | 21 | 30 | 28 | 40 | 53 | | | |
| | | | 3 C 4 | 3 D 3 | - F 1 | - F 1 | - F 1 | 3 E 2 | 3 C 4 | | | |
| 1080934 | KADAM GAURAV NANDKISHOR | 120 MD - PAREL | 30+ | 30+ | 46 | 37+ | 55+ | 30 | 45+ | 369 | | P |
| | EETA | | 10 | 11+ | 14+ | 16+ | 15+ | 12+ | 18+ | | | |
| PRN:- 2014016402422311 | | | 40 | 41 | 60 | 53 | 70 | 42 | 63 | | | |
| | | | 3 E 2 | 3 E 2 | 4 A 6 | 4 C 4 | 3 O 7 | 3 E 2 | 3 A 6 97 | | 4.22 | C |
| 1080935 | /KADAM PRAGATI PANDURANG | P 32 CHETANA -BAND | 37+ | 32+ | 33+ | 32+ | AA | 30+ | 32+ | ABS | | A PPR |
| | RIYANKA | | 20+ | 16+ | 16+ | 18+ | 22+ | 16+ | 24+ | | | |
| PRN:- 2015016402011082 | | | 57 | 48 | 49 | 50 | AA | 46 | 56 | | | |
| | | | 3 B 5 | 3 D 3 | 4 D 3 | 4 C 4 | - F 1 | 3 D 3 | 3 B 5 | | | |
| 1080936 | KADAM RAJESH MAHENDRA | RES 104 KIRTI - DADAR | 30+ | 31+ | 19F | 14F | 31+ | 30+ | 30+ | 267 | | F |
| | HMA | | 13+ | 10+ | 11+ | 10+ | 11+ | 16+ | 11+ | | | |
| PRN:- 2015016401649052 | | | 43 | 41 | 30 | 24 | 42 | 46 | 41 | | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | - F 1 | 3 E 2 | 3 D 3 | 3 E 2 | | | |
| 1080937 | /KADAM SARA SANJAY SWATI | 45 AMBEDKAR- MUM | 42+ | 36+ | AA | 30+ | 45+ | 33+ | 35+ | ABS | | A ABS |
| | | | 19+ | 11+ | 10+ | 18+ | 15+ | 11+ | 14+ | | | |
| PRN:- 2015016400721463 | | | 61 | 47 | AA | 48 | 60 | 44 | 49 | | | |
| | | | 3 A 6 | 3 D 3 | - F 1 | 4 D 3 | 3 A 6 | 3 E 2 | 3 D 3 | | | |
| 1080938 | /KADAM SAYLI JAGDISH SUVAR | 120 MD - PAREL | 30+ | 30+ | 30 | 35+ | 30+ | 39+ | 30+ | 342 | | P |
| | NA | | 14+ | 10+ | 20+ | 20+ | 18+ | 17+ | 19+ | | | |
| PRN:- 2015016401221496 | | | 44 | 40 | 50 | 55 | 48 | 56 | 49 | | | |
| | | | 3 E 2 | 3 E 2 | 4 C 4 | 4 B 5 | 3 D 3 | 3 B 5 | 3 D 3 81 | | 3.52 | D |
| 1080939 | /KADAM TRUPTI SHANTARAM | NI 120 MD - PAREL | 30+ | 30+ | 30 | 30+ | 30+ | 30+ | 38+ | 322 | | P |
| | SHA | | 16+ | 14+ | 15+ | 14+ | 15+ | 13+ | 17+ | | | |
| PRN:- 2014016402422566 | | | 46 | 44 | 45 | 44 | 45 | 43 | 55 | | | |
| | | | 3 D 3 | 3 E 2 | 4 D 3 | 4 E 2 | 3 D 3 | 3 E 2 | 3 B 5 65 | | 2.83 | E |
| 1080940 | KAMBLE AMAR MANOHAR MANIS | 608 MUMBAI COLL,A | 30E | 30+ | 15F | 30+ | 30+ | 30+ | 30E | 314 | | F |
| | HA | | 20+ | 12+ | 20+ | 17+ | 18+ | 15+ | 17+ | | | |
| PRN:- 2015016400745531 | | | 50 | 42 | 35 | 47 | 48 | 45 | 47 | | | |
| | | | 3 C 4 | 3 E 2 | - F 1 | 4 D 3 | 3 D 3 | 3 D 3 | 3 D 3 | | | |
| 1080941 | KAMBLE RAHUL SUNIL NANDA | 45 AMBEDKAR- MUM | 30+ | 30+ | 31 | 37+ | 30 | 30+ | 38+ | 344 | | P |
| | | | 19+ | 14+ | 10+ | 23+ | 21+ | 17+ | 14+ | | | |
| PRN:- 2015016401211923 | | | 49 | 44 | 41 | 60 | 51 | 47 | 52 | | | |
| | | | 3 D 3 | 3 E 2 | 4 E 2 | 4 A 6 | 3 C 4 | 3 D 3 | 3 C 4 80 | | 3.48 | D |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

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CENTRE : 2 DADAR

JANUARY 31, 2019

011 COMM.-V(M.H.R.M.) (75/30,25/10) 021 BUSINESS ECONOMICS-V(75/30,25/10) 031 FINANCIAL ACCOUNTING(75/30,25/10)
032 AUDITING AND COST AC(75/30,25/10) 033 MANAGEMENT ACCOUNTIN(75/30,25/10) 111 EXPORT MARKETING (75/30,25/10)
151 DIRECT & INDIRECT TA(75/30,25/10)

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 TH/IN CR GR GP | PAPER 2 TH/IN CR GR GP | PAPER 3 TH/IN CR GR GP | PAPER 4 TH/IN CR GR GP | PAPER 5 TH/IN CR GR GP | PAPER 6 TH/IN CR GR GP | PAPER 7 TH/IN CR GR GP | TOTAL 700 TOTAL C*G | RES ULT GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1080942 | /KAMBLE TRUPTI ANAND RAJAS | 104 KIRTI - DADAR | 22F | 30E | 30+ | 30+ | 30+ | 49+ | 30+ | 305 | F | |
| | HREE | | 16+ | 10+ | 12+ | 10+ | 11+ | 15+ | 10+ | | | |
| PRN:- 2011016401033912 | | | 38 | 40 | 42 | 40 | 41 | 64 | 40 | | | |
| | | | - F 1 | 3 E 2 | 4 E 2 | 4 E 2 | 3 E 2 | 3 A 6 | 3 E 2 | | | |
| 1080943 | KANKEKAR AASHISH SURESH | A 608 MUMBAI COLL,A | 30+ | 30+ | 30+ | AA | 30+ | 32+ | 30+ | ABS | A | ABS |
| | NITA | | 19+ | 20+ | 21+ | 18+ | 18+ | 22+ | 17+ | | | |
| PRN:- 2014016401871145 | | | 49 | 50 | 51 | AA | 48 | 54 | 47 | | | |
| | | | 3 D 3 | 3 C 4 | 4 C 4 | - F 1 | 3 D 3 | 3 C 4 | 3 D 3 | | | |
| 1080944 | /KANVINDE NIHARIKA PRAKASH | 120 MD - PAREL | AA | AA | 32+ | 32+ | 55+ | 30+ | 51+ | ABS | A | ABS |
| | NAMRATA | | 11+ | 14+ | 15+ | 19+ | 18+ | 19+ | 14+ | | | |
| PRN:- 2013016401612565 | | | AA | AA | 47 | 51 | 73 | 49 | 65 | | | |
| | | | - F 1 | - F 1 | 4 D 3 | 4 C 4 | 3 O 7 | 3 D 3 | 3 A 6 | | | |
| 1080945 | KARGUTKAR SANKET SHRIKANT | 32 CHETANA -BAND | 37+ | 30+ | 17F | 30+ | 17F | 36+ | 36+ | 328 | F | |
| | SHRADDHA | | 16+ | 16+ | 13+ | 19+ | 22+ | 17+ | 22+ | | | |
| PRN:- 2015016402010546 | | | 53 | 46 | 30 | 49 | 39 | 53 | 58 | | | |
| | | | 3 C 4 | 3 D 3 | - F 1 | 4 D 3 | - F 1 | 3 C 4 | 3 B 5 | | | |
| 1080946 | /KASEKAR PRATIKSHA PRAKASH | 608 MUMBAI COLL,A | 40+ | 32+ | 30 | 30 | 30+ | 32+ | 30+ | 359 | P | |
| | PRIYANKA | | 19+ | 20+ | 20+ | 19+ | 18+ | 20+ | 19+ | | | |
| PRN:- 2015016400610224 | | | 59 | 52 | 50 | 49 | 48 | 52 | 49 | | | |
| | | | 3 B 5 | 3 C 4 | 4 C 4 | 4 D 3 | 3 D 3 | 3 C 4 | 3 D 3 | 85 | 3.70 | D |
| 1080947 | KASLE GANESH RAMCHANDRA | S 120 MD - PAREL | 30+ | 31+ | 38+ | 30+ | 31+ | 30 | 30+ | 313 | P | |
| | USHAMA | | 16+ | 10+ | 15+ | 12+ | 14+ | 16+ | 10+ | | | |
| PRN:- 2012016401294827 | | | 46 | 41 | 53 | 42 | 45 | 46 | 40 | | | |
| | | | 3 D 3 | 3 E 2 | 4 C 4 | 4 E 2 | 3 D 3 | 3 D 3 | 3 E 2 | 63 | 2.74 | E |
| 1080948 | /KEDAR VISHAKHA DEEPAK | DIK 120 MD - PAREL | 30+ | 36+ | 30+ | 31+ | 30+ | 23F | 31+ | 290 | F | |
| | SHA | | 11+ | 10+ | 10+ | 10+ | 12+ | 15+ | 11+ | | | |
| PRN:- 2012016401296053 | | | 41 | 46 | 40 | 41 | 42 | 38 | 42 | | | |
| | | | 3 E 2 | 3 D 3 | 4 E 2 | 4 E 2 | 3 E 2 | - F 1 | 3 E 2 | | | |
| 1080949 | KHAN ALTAMASH SUFIYAN | AHM 608 MUMBAI COLL,A | 35+ | 30+ | 23F | 30+ | 43+ | 34+ | 31+ | 354 | F | |
| | ED KISMATUNNISA | | 18+ | 12+ | 20+ | 19+ | 18+ | 22+ | 19+ | | | |
| PRN:- 2015016400550916 | | | 53 | 42 | 43 | 49 | 61 | 56 | 50 | | | |
| | | | 3 C 4 | 3 E 2 | - F 1 | 4 D 3 | 3 A 6 | 3 B 5 | 3 C 4 | | | |
| 1080950 | KHAN ARBAZ YAHIYA ZAHEDA | 608 MUMBAI COLL,A | 30+ | 30+ | 33 | 30+ | 34+ | 37+ | 31+ | 351 | P | |
| | KHATOON | | 20+ | 12+ | 21+ | 19+ | 17+ | 19+ | 18+ | | | |
| PRN:- 2015016402085683 | | | 50 | 42 | 54 | 49 | 51 | 56 | 49 | | | |
| | | | 3 C 4 | 3 E 2 | 4 C 4 | 4 D 3 | 3 C 4 | 3 B 5 | 3 D 3 | 82 | 3.57 | D |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

FINAL OFFICE REGISTER OF THE T.Y.B.COM. (SEM V)(CBSGS)(75:25) EXAMINATION HELD IN OCTOBER 2018



CENTRE : 2 DADAR

JANUARY 31, 2019

011 COMM.-V(M.H.R.M.) (75/30,25/10) 021 BUSINESS ECONOMICS-V(75/30,25/10) 031 FINANCIAL ACCOUNTING(75/30,25/10)
032 AUDITING AND COST AC(75/30,25/10) 033 MANAGEMENT ACCOUNTIN(75/30,25/10) 111 EXPORT MARKETING (75/30,25/10)
151 DIRECT & INDIRECT TA(75/30,25/10)

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 TH/IN CR GR GP | PAPER 2 TH/IN CR GR GP | PAPER 3 TH/IN CR GR GP | PAPER 4 TH/IN CR GR GP | PAPER 5 TH/IN CR GR GP | PAPER 6 TH/IN CR GR GP | PAPER 7 TH/IN CR GR GP | TOTAL 700 TOTAL C*G | RES ULT GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1080951 | KHAN SHAHRUKH SUBETARA | 608 MUMBAI COLL,A | 30+ | 18F | 33E | 30+ | 30+ | 34+ | 30+ | 332 | F RPV | |
| | | | 20+ | 10+ | 21+ | 18+ | 18+ | 21+ | 19+ | | | |
| PRN:- 2015016401380213 | | | 50 | 28 | 54 | 48 | 48 | 55 | 49 | | | |
| | | | 3 C 4 | - F 1 | 4 C 4 | 4 D 3 | 3 D 3 | 3 B 5 | 3 D 3 | | | |
| 1080952 | /KHANDEKAR KANCHAN ASHOK A | 120 MD - PAREL | 30+ | 30+ | 20F | 30+ | 30+ | 42+ | 30+ | 297 | F | |
| | SHWINI | | 17+ | 10+ | 10+ | 11+ | 10+ | 16+ | 11+ | | | |
| PRN:- 2012016401295204 | | | 47 | 40 | 30 | 41 | 40 | 58 | 41 | | | |
| | | | 3 D 3 | 3 E 2 | - F 1 | 4 E 2 | 3 E 2 | 3 B 5 | 3 E 2 | | | |
| 1080953 | KHANLOLKAR TEJAS DEEPAK P | 32 CHETANA -BAND | 30+ | 30 | 30+ | 34+ | 34+ | 30+ | 42+ | 344 | P | |
| | OOJA | | 17+ | 15+ | 20+ | 10+ | 15+ | 15+ | 22+ | | | |
| PRN:- 2015016402011662 | | | 47 | 45 | 50 | 44 | 49 | 45 | 64 | | | |
| | | | 3 D 3 | 3 D 3 | 4 C 4 | 4 E 2 | 3 D 3 | 3 D 3 | 3 A 6 | 78 | 3.39 | D |
| 1080954 | /KHARAT KARTIKA POPAT JAYA | 45 AMBEDKAR- MUM | 30+ | 30+ | 30+ | 35+ | 33+ | AA | 32+ | ABS | A PPR | |
| | | | 17+ | 11+ | 10+ | 23+ | 19+ | 11+ | 17+ | | | |
| PRN:- 2015016400756045 | | | 47 | 41 | 40 | 58 | 52 | AA | 49 | | | |
| | | | 3 D 3 | 3 E 2 | 4 E 2 | 4 B 5 | 3 C 4 | - F 1 | 3 D 3 | | | |
| 1080955 | /KHILARE APURVA SURESH MAD | 120 MD - PAREL | 40+ | 38+ | 30 | 47+ | 38+ | 50+ | 47+ | 417 | P | |
| | HURI | | 14+ | 17+ | 15+ | 23+ | 20+ | 19+ | 19+ | | | |
| PRN:- 2015016401227172 | | | 54 | 55 | 45 | 70 | 58 | 69 | 66 | | | |
| | | | 3 C 4 | 3 B 5 | 4 D 3 | 4 O 7 | 3 B 5 | 3 A 6 | 3 A 6 | 118 | 5.13 | B |
| 1080956 | KHOT VISHAL PREMCHANDRA S | 104 KIRTI - DADAR | 30+ | 30+ | AA | 30+ | 30+ | 30+ | 23F | 264 | F | |
| | UNEETA | | 10+ | 11+ | 13+ | 19+ | 13+ | 10+ | 15+ | | | |
| PRN:- 2012016400276501 | | | 40 | 41 | AA | 49 | 43 | 40 | 38 | | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | 4 D 3 | 3 E 2 | 3 E 2 | - F 1 | | | |
| 1080957 | /KOLAMBEKAR ANKITA GANESH | 120 MD - PAREL | 40E | 33+ | 30E | 30+ | 15F | 30E | 42+ | 301 | F | |
| | MANISHA | | 10E | 10+ | 11+ | 12+ | 13+ | 13+ | 12+ | | | |
| PRN:- 2017016402394714 | | | 50 | 43 | 41 | 42 | 28 | 43 | 54 | | | |
| | | | 3 C 4 | 3 E 2 | 4 E 2 | 4 E 2 | - F 1 | 3 E 2 | 3 C 4 | | | |
| 1080958 | KORI ABHAY KUMAR SHOBHNAT | 608 MUMBAI COLL,A | 30+ | 12F | AA | 10F | 34+ | 32+ | 11F | 242 | F | |
| | H ASHA | | 17+ | 16+ | 17+ | 17+ | 19+ | 10+ | 17+ | | | |
| PRN:- 2014016401891915 | | | 47 | 28 | AA | 27 | 53 | 42 | 28 | | | |
| | | | 3 D 3 | - F 1 | - F 1 | - F 1 | 3 C 4 | 3 E 2 | - F 1 | | | |
| 1080959 | /KORI SONALI MADANLAL KRIS | 608 MUMBAI COLL,A | 46+ | 45+ | 30 | 32+ | 54+ | 32+ | 42+ | 411 | P | |
| | HNA | | 19+ | 15+ | 20+ | 18+ | 18+ | 22+ | 18+ | | | |
| PRN:- 2015016400550665 | | | 65 | 60 | 50 | 50 | 72 | 54 | 60 | | | |
| | | | 3 A 6 | 3 A 6 | 4 C 4 | 4 C 4 | 3 O 7 | 3 C 4 | 3 A 6 | 119 | 5.17 | B |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

FINAL OFFICE REGISTER OF THE T.Y.B.COM. (SEM V)(CBSGS)(75:25) EXAMINATION HELD IN OCTOBER 2018



CENTRE : 2 DADAR

JANUARY 31, 2019

011 COMM.-V(M.H.R.M.) (75/30,25/10) 021 BUSINESS ECONOMICS-V(75/30,25/10) 031 FINANCIAL ACCOUNTING(75/30,25/10)
032 AUDITING AND COST AC(75/30,25/10) 033 MANAGEMENT ACCOUNTIN(75/30,25/10) 111 EXPORT MARKETING (75/30,25/10)
151 DIRECT & INDIRECT TA(75/30,25/10)

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 TH/IN CR GR GP | PAPER 2 TH/IN CR GR GP | PAPER 3 TH/IN CR GR GP | PAPER 4 TH/IN CR GR GP | PAPER 5 TH/IN CR GR GP | PAPER 6 TH/IN CR GR GP | PAPER 7 TH/IN CR GR GP | TOTAL 700 TOTAL C*G | RES ULT GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1080960 | KORI VIKRAM ASHOK SANGEET | 608 MUMBAI COLL,A | 32+ | 32+ | 22F | 36+ | 37+ | 30+ | 38+ | 351 | F | |
| | A | | 18+ | 12+ | 21+ | 18+ | 18+ | 19+ | 18+ | | | |
| PRN:- 2015016400609991 | | | 50 | 44 | 43 | 54 | 55 | 49 | 56 | | | |
| | | | 3 C 4 | 3 E 2 | - F 1 | 4 C 4 | 3 B 5 | 3 D 3 | 3 B 5 | | | |
| 1080961 | /KUDKAR ANKITA KESHAV SAVI | 120 MD - PAREL | 30+ | AA | 30+ | 36+ | 30+ | 32+ | 41+ | ABS | A | ABS |
| | TA | | 16+ | 10+ | 10+ | 10+ | 12+ | 16+ | 15+ | | | |
| PRN:- 2012016401296304 | | | 46 | AA | 40 | 46 | 42 | 48 | 56 | | | |
| | | | 3 D 3 | - F 1 | 4 E 2 | 4 D 3 | 3 E 2 | 3 D 3 | 3 B 5 | | | |
| 1080962 | LANDGE SWAPNIL BABURAO VA | 120 MD - PAREL | 30 | 30+ | 30+ | 30+ | 33+ | 30+ | 30+ | 292 | P | |
| | NITA | | 10+ | 12+ | 10+ | 10+ | 10+ | 17+ | 10+ | | | |
| PRN:- 2009016400941331 | | | 40 | 42 | 40 | 40 | 43 | 47 | 40 | | | |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | 4 E 2 | 3 E 2 | 3 D 3 | 3 E 2 49 | 2.13 | E | |
| 1080963 | LONDHE PARDIP DILIP RENUK | 32 CHETANA -BAND | 30+ | 30+ | AA | 44+ | 35+ | 31+ | 30+ | ABS | A | ABS |
| | A | | 18+ | 14+ | 10+ | 16+ | 18+ | 12+ | 19+ | | | |
| PRN:- 2014016401245427 | | | 48 | 44 | AA | 60 | 53 | 43 | 49 | | | |
| | | | 3 D 3 | 3 E 2 | - F 1 | 4 A 6 | 3 C 4 | 3 E 2 | 3 D 3 | | | |
| 1080964 | LUDBE JATIN ASHOK ANITA | 120 MD - PAREL | 30+ | 10F | 30+ | 34+ | 46+ | 38+ | 51+ | 329 | F | |
| | | | 13+ | 10+ | 16+ | 12+ | 11+ | 15+ | 13+ | | | |
| PRN:- 2014016402408775 | | | 43 | 20 | 46 | 46 | 57 | 53 | 64 | | | |
| | | | 3 E 2 | - F 1 | 4 D 3 | 4 D 3 | 3 B 5 | 3 C 4 | 3 A 6 | | | |
| 1080965 | MAHADIK SIDDHESH CHANDRAK | 120 MD - PAREL | 22F | 14F | 30+ | 38+ | 32+ | 36+ | 32+ | 290 | F | |
| | ANT MADHURI | | 15+ | 10+ | 10+ | 10+ | 14+ | 15+ | 12+ | | | |
| PRN:- 2011016400185761 | | | 37 | 24 | 40 | 48 | 46 | 51 | 44 | | | |
| | | | - F 1 | - F 1 | 4 E 2 | 4 D 3 | 3 D 3 | 3 C 4 | 3 E 2 | | | |
| 1080966 | MAHADIK TUSHAR HEMANT JYO | 608 MUMBAI COLL,A | 30+ | 45+ | 21F | 20F | 38+ | 36+ | 32+ | 358 | F | |
| | TI | | 21+ | 20+ | 19+ | 19+ | 19+ | 18+ | 20+ | | | |
| PRN:- 2015016400551003 | | | 51 | 65 | 40 | 39 | 57 | 54 | 52 | | | |
| | | | 3 C 4 | 3 A 6 | - F 1 | - F 1 | 3 B 5 | 3 C 4 | 3 C 4 | | | |
| 1080967 | MALGE GANESH KESHAV VANIT | 608 MUMBAI COLL,A | 32 | 32+ | 30+ | 38+ | 36+ | 30+ | 37+ | 359 | P | |
| | A | | 20+ | 10+ | 18+ | 17+ | 19+ | 19+ | 21+ | | | |
| PRN:- 2015016401522963 | | | 52 | 42 | 48 | 55 | 55 | 49 | 58 | | | |
| | | | 3 C 4 | 3 E 2 | 4 D 3 | 4 B 5 | 3 B 5 | 3 D 3 | 3 B 5 89 | 3.87 | D | |
| 1080968 | /MALIBROTHER HULGAMMA SHAN | 32 CHETANA -BAND | 30+ | 30+ | 31 | 30+ | 38+ | 37+ | 39+ | 357 | P | |
| | TAYYA INDUBAI | | 22+ | 12+ | 17+ | 14+ | 22+ | 17+ | 18+ | | | |
| PRN:- 2015016402015323 | | | 52 | 42 | 48 | 44 | 60 | 54 | 57 | | | |
| | | | 3 C 4 | 3 E 2 | 4 D 3 | 4 E 2 | 3 A 6 | 3 C 4 | 3 B 5 83 | 3.61 | D | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

FINAL OFFICE REGISTER OF THE T.Y.B.COM. (SEM V)(CBSGS)(75:25) EXAMINATION HELD IN OCTOBER 2018



CENTRE : 2 DADAR

JANUARY 31, 2019

011 COMM.-V(M.H.R.M.) (75/30,25/10) 021 BUSINESS ECONOMICS-V(75/30,25/10) 031 FINANCIAL ACCOUNTING(75/30,25/10)
032 AUDITING AND COST AC(75/30,25/10) 033 MANAGEMENT ACCOUNTIN(75/30,25/10) 111 EXPORT MARKETING (75/30,25/10)
151 DIRECT & INDIRECT TA(75/30,25/10)

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 TH/IN CR GR GP | PAPER 2 TH/IN CR GR GP | PAPER 3 TH/IN CR GR GP | PAPER 4 TH/IN CR GR GP | PAPER 5 TH/IN CR GR GP | PAPER 6 TH/IN CR GR GP | PAPER 7 TH/IN CR GR GP | TOTAL 700 TOTAL C*G | RES ULT GPA GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1080969 | MALIK ROHIT NAGESH SHALIN | CHETANA -BAND | 33+ | AA | 12F | 11F | 30+ | 49+ | 32+ | 284 | F |
| | I | | 18+ | 16+ | 19+ | 11+ | 13+ | 18+ | 22+ | | |
| PRN:- 2015016402010361 | | | 51 | AA | 31 | 22 | 43 | 67 | 54 | | |
| | | | 3 C 4 | - F 1 | - F 1 | - F 1 | 3 E 2 | 3 A 6 | 3 C 4 | | |
| 1080970 | /MANDALI RACHANA LAXMINARA | 608 MUMBAI COLL,A | 35+ | 43E | 39+ | 40+ | 13F | 41+ | 48+ | 384 | F |
| | YANA VIJAYA | | 18+ | 18+ | 17+ | 19+ | 19+ | 15+ | 19+ | | |
| PRN:- 2014016401891471 | | | 53 | 61 | 56 | 59 | 32 | 56 | 67 | | |
| | | | 3 C 4 | 3 A 6 | 4 B 5 | 4 B 5 | - F 1 | 3 B 5 | 3 A 6 | | |
| 1080971 | /MANE MRUNAL MARUTI SUSHIL | 45 AMBEDKAR- MUM | 45+ | 40+ | 30+ | AA | 30+ | 32+ | 31+ | ABS | A PPR |
| | A | | 19+ | 21+ | 15+ | 24+ | 21+ | 21+ | 16+ | | |
| PRN:- 2015016400750667 | | | 64 | 61 | 45 | AA | 51 | 53 | 47 | | |
| | | | 3 A 6 | 3 A 6 | 4 D 3 | - F 1 | 3 C 4 | 3 C 4 | 3 D 3 | | |
| 1080972 | /MANJREKAR MRUNAL SUNDAR S | 32 CHETANA -BAND | 36+ | 35+ | 21F | 30+ | 36+ | 40+ | 49+ | 363 | F |
| | WATI | | 17+ | 14+ | 18+ | 13+ | 16+ | 17+ | 21+ | | |
| PRN:- 2015016402009102 | | | 53 | 49 | 39 | 43 | 52 | 57 | 70 | | |
| | | | 3 C 4 | 3 D 3 | - F 1 | 4 E 2 | 3 C 4 | 3 B 5 | 3 O 7 | | |
| 1080973 | MATTA AMANDEEPSINGH RAGHB | 608 MUMBAI COLL,A | 34+ | 30+ | AA | 33+ | 32+ | 32+ | 41+ | ABS | A PPR |
| | IRSINGH RAJINDERKAUR | | 20+ | 12+ | 17+ | 18+ | 17+ | 16+ | 22+ | | |
| PRN:- 2015016402084463 | | | 54 | 42 | AA | 51 | 49 | 48 | 63 | | |
| | | | 3 C 4 | 3 E 2 | - F 1 | 4 C 4 | 3 D 3 | 3 D 3 | 3 A 6 | | |
| 1080974 | MIRZA ZAINULHASAN ZAMIRUL | 608 MUMBAI COLL,A | 36+ | 16F | 14F | 32+ | 33+ | 19F | 30E | 300 | F |
| | HASAN KULSUM BEGUM | | 20+ | 10+ | 19+ | 18+ | 19+ | 14+ | 20+ | | |
| PRN:- 2015016400610127 | | | 56 | 26 | 33 | 50 | 52 | 33 | 50 | | |
| | | | 3 B 5 | - F 1 | - F 1 | 4 C 4 | 3 C 4 | - F 1 | 3 C 4 | | |
| 1080975 | /MISHRA PRAGHYA SHRI PRAKA | 120 MD - PAREL | 30+ | 30+ | 34+ | 32+ | 23F | 39+ | 37+ | 337 | F |
| | SH SUNITA | | 18+ | 11+ | 18+ | 20+ | 15+ | 14+ | 16+ | | |
| PRN:- 2014016402421702 | | | 48 | 41 | 52 | 52 | 38 | 53 | 53 | | |
| | | | 3 D 3 | 3 E 2 | 4 C 4 | 4 C 4 | - F 1 | 3 C 4 | 3 C 4 | | |
| 1080976 | MISHRA PRATIK SANJAY MAMA | 120 MD - PAREL | 31+ | 38+ | 08F | 07F | 30+ | 30E | 30+ | 259 | F |
| | TA | | 16+ | 11+ | 10+ | 10+ | 14+ | 14+ | 10+ | | |
| PRN:- 2013016401611481 | | | 47 | 49 | 18 | 17 | 44 | 44 | 40 | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | - F 1 | 3 E 2 | 3 E 2 | 3 E 2 | | |
| 1080977 | /MODSING SHRADDHA SUDHIR P | 104 KIRTI - DADAR | 30+ | 30+ | 30E | 18F | 30+ | 30+ | 50+ | 321 | F |
| | RIYANKA | | 15+ | 17+ | 10+ | 13+ | 11+ | 23+ | 14+ | | |
| PRN:- 2015016400283895 | | | 45 | 47 | 40 | 31 | 41 | 53 | 64 | | |
| | | | 3 D 3 | 3 D 3 | 4 E 2 | - F 1 | 3 E 2 | 3 C 4 | 3 A 6 | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

FINAL OFFICE REGISTER OF THE T.Y.B.COM. (SEM V)(CBSGS)(75:25) EXAMINATION HELD IN OCTOBER 2018



CENTRE : 2 DADAR

JANUARY 31, 2019

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 TH/IN CR GR GP | PAPER 2 TH/IN CR GR GP | PAPER 3 TH/IN CR GR GP | PAPER 4 TH/IN CR GR GP | PAPER 5 TH/IN CR GR GP | PAPER 6 TH/IN CR GR GP | PAPER 7 TH/IN CR GR GP | TOTAL 700 TOTAL C*G | RES ULT GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 011 COMM.-V(M.H.R.M.) (75/30,25/10) | | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | |
| 032 AUDITING AND COST AC(75/30,25/10) | | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | 111 EXPORT MARKETING (75/30,25/10) | | | | | |
| 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | |
| 1080978 | MOHANTY MUKESH SURYANARAY | 608 MUMBAI COLL,A | 38+ | AA | 30+ | 42+ | 38+ | 30+ | 51+ | ABS | A | PPR |
| | AN MANJULA | | 20+ | 20+ | 19+ | 19+ | 18+ | 16+ | 19+ | | | |
| PRN:- 2015016400610093 | | | 58 | AA | 49 | 61 | 56 | 46 | 70 | | | |
| | | | 3 B 5 | - F 1 | 4 D 3 | 4 A 6 | 3 B 5 | 3 D 3 | 3 O 7 | | | |
| 1080979 | /MOHITE DIVYA ANAND VAISHA | 45 AMBEDKAR- MUM | 30+ | 30+ | 30 | 41+ | 30+ | 36+ | 38+ | 346 | P | |
| | LI | | 17+ | 15+ | 13+ | 23+ | 15+ | 16+ | 12+ | | | |
| PRN:- 2015016400751582 | | | 47 | 45 | 43 | 64 | 45 | 52 | 50 | | | |
| | | | 3 D 3 | 3 D 3 | 4 E 2 | 4 A 6 | 3 D 3 | 3 C 4 | 3 C 4 83 | 3.61 | D | |
| 1080980 | /MONDKAR TEJAL JAGDISH JAY | 120 MD - PAREL | 31+ | 35+ | 22F | 37+ | 42+ | 30+ | 42+ | 337 | F | |
| | MALA | | 20+ | 10+ | 12+ | 11+ | 17+ | 15+ | 13+ | | | |
| PRN:- 2013016401608962 | | | 51 | 45 | 34 | 48 | 59 | 45 | 55 | | | |
| | | | 3 C 4 | 3 D 3 | - F 1 | 4 D 3 | 3 B 5 | 3 D 3 | 3 B 5 | | | |
| 1080981 | MORE DURGESH SUBHASH SUPR | 120 MD - PAREL | 30E | 38+ | AA | 34+ | 41+ | 30E | 43+ | 299 | F | |
| | IYA | | 10+ | 16+ | 12+ | 12+ | 10+ | 13+ | 10+ | | | |
| PRN:- 2014016402422632 | | | 40 | 54 | AA | 46 | 51 | 43 | 53 | | | |
| | | | 3 E 2 | 3 C 4 | - F 1 | 4 D 3 | 3 C 4 | 3 E 2 | 3 C 4 | | | |
| 1080982 | /MOTARE PRANALI VISHNU PRE | 120 MD - PAREL | 30+ | 30+ | 40E | 31+ | 18F | 40+ | 31+ | 312 | F | |
| | MA | | 12+ | 14+ | 14+ | 10+ | 15+ | 12+ | 15+ | | | |
| PRN:- 2014016402414532 | | | 42 | 44 | 54 | 41 | 33 | 52 | 46 | | | |
| | | | 3 E 2 | 3 E 2 | 4 C 4 | 4 E 2 | - F 1 | 3 C 4 | 3 D 3 | | | |
| 1080983 | MUJAWAR FAIROZ SULEMAN SH | 608 MUMBAI COLL,A | 45+ | 50+ | AA | AA | AA | AA | 38+ | ABS | A | ABS |
| | AEEN | | 19+ | 15+ | 18+ | 18+ | 18+ | 17+ | 19+ | | | |
| PRN:- 2015016400610143 | | | 64 | 65 | AA | AA | AA | AA | 57 | | | |
| | | | 3 A 6 | 3 A 6 | - F 1 | - F 1 | - F 1 | - F 1 | 3 B 5 | | | |
| 1080984 | /MULLA RESHMA RASID MUMTAZ | 608 MUMBAI COLL,A | 31+ | 31+ | 31 | 35+ | 30 | 34+ | 41+ | 362 | P | |
| | | | 19+ | 20+ | 19+ | 17+ | 18+ | 18+ | 18+ | | | |
| PRN:- 2015016400385156 | | | 50 | 51 | 50 | 52 | 48 | 52 | 59 | | | |
| | | | 3 C 4 | 3 C 4 | 4 C 4 | 4 C 4 | 3 D 3 | 3 C 4 | 3 B 5 92 | 4.00 | C | |
| 1080985 | NAKASHE ADITYA CHANDRAPRA | 104 KIRTI - DADAR | 30+ | 38+ | 30+ | 31+ | 46 | 30+ | 31+ | 328 | P | |
| | KASH VRUSHALI | | 17+ | 11+ | 12+ | 12+ | 10+ | 18+ | 12+ | | | |
| PRN:- 2013016401857016 | | | 47 | 49 | 42 | 43 | 56 | 48 | 43 | | | |
| | | | 3 D 3 | 3 D 3 | 4 E 2 | 4 E 2 | 3 B 5 | 3 D 3 | 3 E 2 64 | 2.78 | E | |
| 1080986 | /NIKAM POONAM MURLIDHAR KA | 45 AMBEDKAR- MUM | 32+ | 30+ | 30+ | AA | AA | 40+ | 30+ | ABS | A | PPR |
| | MAL | | 18+ | 13+ | 13+ | 19+ | 18+ | 17+ | 11+ | | | |
| PRN:- 2015016400751431 | | | 50 | 43 | 43 | AA | AA | 57 | 41 | | | |
| | | | 3 C 4 | 3 E 2 | 4 E 2 | - F 1 | - F 1 | 3 B 5 | 3 E 2 | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

FINAL OFFICE REGISTER OF THE T.Y.B.COM. (SEM V)(CBSGS)(75:25) EXAMINATION HELD IN OCTOBER 2018



CENTRE : 2 DADAR

JANUARY 31, 2019

011 COMM.-V(M.H.R.M.) (75/30,25/10) 021 BUSINESS ECONOMICS-V(75/30,25/10) 031 FINANCIAL ACCOUNTING(75/30,25/10)
032 AUDITING AND COST AC(75/30,25/10) 033 MANAGEMENT ACCOUNTIN(75/30,25/10) 111 EXPORT MARKETING (75/30,25/10)
151 DIRECT & INDIRECT TA(75/30,25/10)

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 TH/IN CR GR GP | PAPER 2 TH/IN CR GR GP | PAPER 3 TH/IN CR GR GP | PAPER 4 TH/IN CR GR GP | PAPER 5 TH/IN CR GR GP | PAPER 6 TH/IN CR GR GP | PAPER 7 TH/IN CR GR GP | TOTAL 700 TOTAL C*G | RES ULT GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1080987 | /NIKAM SUMEKSHA DATTARAM S | 45 AMBEDKAR- MUM | 30+ | AA | 33+ | 34+ | 42+ | 30+ | 32+ | ABS | A | PPR |
| | HASHIKALA | | 18+ | 14+ | 15+ | 23+ | 18+ | 15+ | 18+ | | | |
| PRN:- 2015016400758164 | | | 48 | AA | 48 | 57 | 60 | 45 | 50 | | | |
| | | | 3 D 3 | - F 1 | 4 D 3 | 4 B 5 | 3 A 6 | 3 D 3 | 3 C 4 | | | |
| 1080988 | /NIMBALKAR MADHURI ANKUSH | 120 MD - PAREL | 33+ | 32+ | 30+ | 20F | 30+ | 31+ | 39+ | 303 | F | |
| | NIRMALA | | 13+ | 10+ | 11+ | 10+ | 15+ | 19+ | 10+ | | | |
| PRN:- 2012016401301586 | | | 46 | 42 | 41 | 30 | 45 | 50 | 49 | | | |
| | | | 3 D 3 | 3 E 2 | 4 E 2 | - F 1 | 3 D 3 | 3 C 4 | 3 D 3 | | | |
| 1080989 | PACHARE ADITYA KAILAS USH | 608 MUMBAI COLL,A | 30+ | 30+ | 30+ | 16F | 20F | 16F | 35+ | 298 | F | |
| | A | | 20+ | 10+ | 19+ | 18+ | 18+ | 17+ | 19+ | | | |
| PRN:- 2015016401460786 | | | 50 | 40 | 49 | 34 | 38 | 33 | 54 | | | |
| | | | 3 C 4 | 3 E 2 | 4 D 3 | - F 1 | - F 1 | - F 1 | 3 C 4 | | | |
| 1080990 | /PADWAL SUPRIYA SURYAKANT | 120 MD - PAREL | 33+ | 47+ | 34 | 32+ | 40+ | 30+ | 50+ | 365 | P | |
| | SUNITA | | 13+ | 10+ | 12+ | 15+ | 16+ | 19+ | 14+ | | | |
| PRN:- 2015016401263337 | | | 46 | 57 | 46 | 47 | 56 | 49 | 64 | | | |
| | | | 3 D 3 | 3 B 5 | 4 D 3 | 4 D 3 | 3 B 5 | 3 D 3 | 3 A 6 90 | 3.91 | D | |
| 1080991 | /PANCHAL BHAGYASHREE ARVIN | 32 CHETANA -BAND | 30+ | 30+ | 33+ | 34+ | 42+ | AA | 36+ | ABS | A | PPR |
| | D ASHWINI | | 17+ | 14+ | 18+ | 10+ | 16+ | 17+ | 22+ | | | |
| PRN:- 2015016402008861 | | | 47 | 44 | 51 | 44 | 58 | AA | 58 | | | |
| | | | 3 D 3 | 3 E 2 | 4 C 4 | 4 E 2 | 3 B 5 | - F 1 | 3 B 5 | | | |
| 1080992 | PANDEY MUNIRAJ PRASAD RAV | 608 MUMBAI COLL,A | 30+ | AA | AA | 30+ | AA | 48+ | 30+ | ABS | A | ABS |
| | IRAJ PRASAD SHYAMADEVI | | 19+ | 12+ | 18+ | 17+ | 17+ | 17+ | 19+ | | | |
| PRN:- 2015016400550901 | | | 49 | AA | AA | 47 | AA | 65 | 49 | | | |
| | | | 3 D 3 | - F 1 | - F 1 | 4 D 3 | - F 1 | 3 A 6 | 3 D 3 | | | |
| 1080993 | PANHALE OMKAR GANPAT SEEM | 120 MD - PAREL | 30+ | 30+ | 33+ | 30 | 35+ | 30+ | 34+ | 320 | P | |
| | A | | 12+ | 10+ | 15+ | 18+ | 13+ | 15+ | 15+ | | | |
| PRN:- 2013016401608494 | | | 42 | 40 | 48 | 48 | 48 | 45 | 49 | | | |
| | | | 3 E 2 | 3 E 2 | 4 D 3 | 4 D 3 | 3 D 3 | 3 D 3 | 3 D 3 63 | 2.74 | E | |
| 1080994 | /PARAB PRITI JAYANT SHRUTI | 120 MD - PAREL | 35+ | 30+ | 30+ | 30+ | 16F | 38+ | 30+ | 304 | F | |
| | KA | | 16+ | 10+ | 19+ | 12+ | 13+ | 14+ | 11+ | | | |
| PRN:- 2011016400186644 | | | 51 | 40 | 49 | 42 | 29 | 52 | 41 | | | |
| | | | 3 C 4 | 3 E 2 | 4 D 3 | 4 E 2 | - F 1 | 3 C 4 | 3 E 2 | | | |
| 1080995 | /PARAB SAMIKSHA VILAS VANI | 104 KIRTI - DADAR | 35+ | 30+ | 15F | 30+ | 38+ | 30+ | 30+ | 312 | F | |
| | TA | | 16+ | 10+ | 10+ | 19+ | 11+ | 22+ | 16+ | | | |
| PRN:- 2014016402646532 | | | 51 | 40 | 25 | 49 | 49 | 52 | 46 | | | |
| | | | 3 C 4 | 3 E 2 | - F 1 | 4 D 3 | 3 D 3 | 3 C 4 | 3 D 3 | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

FINAL OFFICE REGISTER OF THE T.Y.B.COM. (SEM V)(CBSGS)(75:25) EXAMINATION HELD IN OCTOBER 2018



CENTRE : 2 DADAR

JANUARY 31, 2019

011 COMM.-V(M.H.R.M.) (75/30,25/10) 021 BUSINESS ECONOMICS-V(75/30,25/10) 031 FINANCIAL ACCOUNTING(75/30,25/10)
032 AUDITING AND COST AC(75/30,25/10) 033 MANAGEMENT ACCOUNTIN(75/30,25/10) 111 EXPORT MARKETING (75/30,25/10)
151 DIRECT & INDIRECT TA(75/30,25/10)

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 TH/IN CR GR GP | PAPER 2 TH/IN CR GR GP | PAPER 3 TH/IN CR GR GP | PAPER 4 TH/IN CR GR GP | PAPER 5 TH/IN CR GR GP | PAPER 6 TH/IN CR GR GP | PAPER 7 TH/IN CR GR GP | TOTAL 700 TOTAL C*G | RES ULT GPA GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1080996 | PARAB SUHAS ANIL AMRUTA | 32 CHETANA -BAND | 31+ | 30+ | 17F | 30+ | 42+ | 47+ | 36+ | 351 | F |
| | | | 18+ | 13+ | 18+ | 15+ | 22+ | 18+ | 14+ | | |
| PRN:- 2015016402011163 | | | 49 | 43 | 35 | 45 | 64 | 65 | 50 | | |
| | | | 3 D 3 | 3 E 2 | - F 1 | 4 D 3 | 3 A 6 | 3 A 6 | 3 C 4 | | |
| 1080997 | /PASI VANDANA SUDDHURAM KA | 120 MD - PAREL | 30+ | 30+ | 30+ | 30+ | AA | AA | 36+ | ABS | A ABS |
| | MALADEVI | | 14+ | 12+ | 10+ | 10+ | 14+ | 14+ | 10+ | | |
| PRN:- 2012016401293492 | | | 44 | 42 | 40 | 40 | AA | AA | 46 | | |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | 4 E 2 | - F 1 | - F 1 | 3 D 3 | | |
| 1080998 | /PATEKAR ANKITA DATTARAM M | 120 MD - PAREL | 36+ | 40+ | 18F | 30+ | 31+ | 58+ | 37+ | 366 | F |
| | AYA | | 19+ | 14+ | 20+ | 16+ | 17+ | 12+ | 18+ | | |
| PRN:- 2014016402419073 | | | 55 | 54 | 38 | 46 | 48 | 70 | 55 | | |
| | | | 3 B 5 | 3 C 4 | - F 1 | 4 D 3 | 3 D 3 | 3 O 7 | 3 B 5 | | |
| 1080999 | PATEL DILEEP KUMAR CHANDR | 32 CHETANA -BAND | 36+ | 36+ | AA | 32+ | 44+ | AA | 31+ | ABS | A ABS |
| | ESH KUMAR KALAVATI DEVI | | 20+ | 10+ | 18+ | 19+ | 23+ | 10+ | 14+ | | |
| PRN:- 2015016402009303 | | | 56 | 46 | AA | 51 | 67 | AA | 45 | | |
| | | | 3 B 5 | 3 D 3 | - F 1 | 4 C 4 | 3 A 6 | - F 1 | 3 D 3 | | |
| 1081000 | /PATIL HARSHADA NAYAN KALP | 45 AMBEDKAR- MUM | 39 | 34+ | 32+ | 30+ | 30+ | 44+ | 44+ | 372 | P |
| | ANA | | 19+ | 11+ | 14+ | 24+ | 22+ | 15+ | 14+ | | |
| PRN:- 2015016400752191 | | | 58 | 45 | 46 | 54 | 52 | 59 | 58 | | |
| | | | 3 B 5 | 3 D 3 | 4 D 3 | 4 C 4 | 3 C 4 | 3 B 5 | 3 B 5 94 | 4.09 | C |
| 1081001 | /PATIL MANALI NANDKUMAR NA | 120 MD - PAREL | 37+ | 30+ | 34 | 30+ | 38+ | 30+ | 30+ | 333 | P |
| | MRATA | | 10+ | 17+ | 16+ | 18+ | 12+ | 14+ | 17+ | | |
| PRN:- 2014016402405951 | | | 47 | 47 | 50 | 48 | 50 | 44 | 47 | | |
| | | | 3 D 3 | 3 D 3 | 4 C 4 | 4 D 3 | 3 C 4 | 3 E 2 | 3 D 3 73 | 3.17 | D |
| 1081002 | /PATIL NEHA SANJAY ANITA | 32 CHETANA -BAND | 30+ | AA | 42+ | 39+ | 33+ | 30+ | 42+ | ABS | A ABS |
| | | | 18+ | 13+ | 21+ | 17+ | 10+ | 20+ | 22+ | | |
| PRN:- 2014016401248213 | | | 48 | AA | 63 | 56 | 43 | 50 | 64 | | |
| | | | 3 D 3 | - F 1 | 4 A 6 | 4 B 5 | 3 E 2 | 3 C 4 | 3 A 6 | | |
| 1081003 | PATIL PAVAN MAHADEV ANITA | 120 MD - PAREL | 40 | 39+ | 46+ | 45+ | 46+ | 38+ | 41+ | 396 | P |
| | | | 17+ | 17+ | 16+ | 13+ | 11+ | 15+ | 12+ | | |
| PRN:- 2014016402406962 | | | 57 | 56 | 62 | 58 | 57 | 53 | 53 | | |
| | | | 3 B 5 | 3 B 5 | 4 A 6 | 4 B 5 | 3 B 5 | 3 C 4 | 3 C 4 113 | 4.91 | C |
| 1081004 | /PATIL RUPALI ARUN KARTIKA | 32 CHETANA -BAND | 30+ | 35+ | 32+ | 33+ | 43+ | 24F | 36+ | 356 | F |
| | | | 18+ | 15+ | 21+ | 12+ | 16+ | 20+ | 21+ | | |
| PRN:- 2015016402015354 | | | 48 | 50 | 53 | 45 | 59 | 44 | 57 | | |
| | | | 3 D 3 | 3 C 4 | 4 C 4 | 4 D 3 | 3 B 5 | - F 1 | 3 B 5 | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

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CENTRE : 2 DADAR

JANUARY 31, 2019

011 COMM.-V(M.H.R.M.) (75/30,25/10) 021 BUSINESS ECONOMICS-V(75/30,25/10) 031 FINANCIAL ACCOUNTING(75/30,25/10)
032 AUDITING AND COST AC(75/30,25/10) 033 MANAGEMENT ACCOUNTIN(75/30,25/10) 111 EXPORT MARKETING (75/30,25/10)
151 DIRECT & INDIRECT TA(75/30,25/10)

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 TH/IN CR GR GP | PAPER 2 TH/IN CR GR GP | PAPER 3 TH/IN CR GR GP | PAPER 4 TH/IN CR GR GP | PAPER 5 TH/IN CR GR GP | PAPER 6 TH/IN CR GR GP | PAPER 7 TH/IN CR GR GP | TOTAL 700 TOTAL C*G | RES ULT GPA GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1081005 | PATIL SUSHANT SUBHASH LAX | 32 CHETANA -BAND | 30E | 21F | 30+ | 42+ | 53+ | 33+ | 49+ | 383 | F |
| | MI | | 19+ | 15+ | 22+ | 12+ | 16+ | 20+ | 21+ | | |
| PRN:- 2015016402014641 | | | 49 | 36 | 52 | 54 | 69 | 53 | 70 | | |
| | | | 3 D 3 | - F 1 | 4 C 4 | 4 C 4 | 3 A 6 | 3 C 4 | 3 O 7 | | |
| 1081006 | /PAWAR ANKITA CHANDRAKANT | 32 CHETANA -BAND | 37+ | 35+ | AA | 41+ | 30+ | 46+ | 44+ | ABS | A PPR |
| | ARTI | | 20+ | 19+ | 21+ | 18+ | 19+ | 20+ | 21+ | | |
| PRN:- 2015016402014254 | | | 57 | 54 | AA | 59 | 49 | 66 | 65 | | |
| | | | 3 B 5 | 3 C 4 | - F 1 | 4 B 5 | 3 D 3 | 3 A 6 | 3 A 6 | | |
| 1081007 | /PAWAR KOMAL GANESH RAJASH | 120 MD - PAREL | 54+ | 37+ | 30+ | 34+ | 06F | 45+ | 34+ | 320 | F |
| | REE | | 10+ | 19+ | 10+ | 10+ | 11+ | 10+ | 10+ | | |
| PRN:- 2015016401226822 | | | 64 | 56 | 40 | 44 | 17 | 55 | 44 | | |
| | | | 3 A 6 | 3 B 5 | 4 E 2 | 4 E 2 | - F 1 | 3 B 5 | 3 E 2 | | |
| 1081008 | PAWAR NITESH DNYANDEO NAV | 45 AMBEDKAR- MUM | 30 | 30+ | 30+ | 36+ | 36+ | 34+ | 30+ | 337 | P |
| | NITA | | 19+ | 10+ | 10+ | 23+ | 22+ | 12+ | 15+ | | |
| PRN:- 2015016400756907 | | | 49 | 40 | 40 | 59 | 58 | 46 | 45 | | |
| | | | 3 D 3 | 3 E 2 | 4 E 2 | 4 B 5 | 3 B 5 | 3 D 3 | 3 D 3 76 | 3.30 | D |
| 1081009 | /PAWAR POOJA PRADIP KALPAN | 45 AMBEDKAR- MUM | 22F | 41+ | 30+ | 34+ | 35+ | 30+ | 55+ | 358 | F |
| | A | | 19+ | 11+ | 11+ | 24+ | 20+ | 15+ | 11+ | | |
| PRN:- 2014016401136876 | | | 41 | 52 | 41 | 58 | 55 | 45 | 66 | | |
| | | | - F 1 | 3 C 4 | 4 E 2 | 4 B 5 | 3 B 5 | 3 D 3 | 3 A 6 | | |
| 1081010 | /PAWAR RAVEENA RAVINDRA RE | 45 AMBEDKAR- MUM | 30 | 37+ | 31+ | 35+ | 51+ | 31+ | 44+ | 374 | P |
| | SHMA | | 19+ | 14+ | 11+ | 23+ | 22+ | 13+ | 13+ | | |
| PRN:- 2015016400758791 | | | 49 | 51 | 42 | 58 | 73 | 44 | 57 | | |
| | | | 3 D 3 | 3 C 4 | 4 E 2 | 4 B 5 | 3 O 7 | 3 E 2 | 3 B 5 91 | 3.96 | D |
| 1081011 | PEDNEKAR SARANG VIJAY MAD | 120 MD - PAREL | 30+ | 39+ | 30+ | 31+ | 30 | 32+ | 50+ | 332 | P |
| | HURI | | 10+ | 17+ | 10+ | 13+ | 11+ | 13+ | 16+ | | |
| PRN:- 2015016401222325 | | | 40 | 56 | 40 | 44 | 41 | 45 | 66 | | |
| | | | 3 E 2 | 3 B 5 | 4 E 2 | 4 E 2 | 3 E 2 | 3 D 3 | 3 A 6 70 | 3.04 | D |
| 1081012 | /PILLAI SUKANYA RAMPRASAD | 608 MUMBAI COLL,A | 35+ | 36+ | 21F | 47+ | 33+ | 30+ | 32+ | 360 | F |
| | MAHALAXMI | | 20+ | 12+ | 18+ | 18+ | 18+ | 20+ | 20+ | | |
| PRN:- 2015016400148422 | | | 55 | 48 | 39 | 65 | 51 | 50 | 52 | | |
| | | | 3 B 5 | 3 D 3 | - F 1 | 4 A 6 | 3 C 4 | 3 C 4 | 3 C 4 | | |
| 1081013 | /PINGALE SOMALI SHRIRAM PR | 120 MD - PAREL | 22F | 30+ | 30+ | 30+ | 30+ | 23F | 30+ | 280 | F |
| | ATIBHA | | 15+ | 10+ | 10+ | 10+ | 16+ | 14+ | 10+ | | |
| PRN:- 2012016401301211 | | | 37 | 40 | 40 | 40 | 46 | 37 | 40 | | |
| | | | - F 1 | 3 E 2 | 4 E 2 | 4 E 2 | 3 D 3 | - F 1 | 3 E 2 | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

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151 DIRECT & INDIRECT TA(75/30,25/10)

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 TH/IN CR GR GP | PAPER 2 TH/IN CR GR GP | PAPER 3 TH/IN CR GR GP | PAPER 4 TH/IN CR GR GP | PAPER 5 TH/IN CR GR GP | PAPER 6 TH/IN CR GR GP | PAPER 7 TH/IN CR GR GP | TOTAL 700 TOTAL C*G | RES ULT GPA GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1081014 | /POGULA NAGAMMA SAYANNA PO | 32 CHETANA -BAND | 38 | 30+ | 30+ | 31+ | 30+ | 34+ | 35+ | 339 | P |
| | SHAVVA | | 18+ | 16+ | 19+ | 10+ | 14+ | 15+ | 19+ | | |
| PRN:- 2015016402007857 | | | 56 | 46 | 49 | 41 | 44 | 49 | 54 | | |
| | | | 3 B 5 | 3 D 3 | 4 D 3 | 4 E 2 | 3 E 2 | 3 D 3 | 3 C 4 | 71 | 3.09 D |
| 1081015 | PRAJAPATI ARJUN HARISH SH | 608 MUMBAI COLL,A | 31+ | AA | 17F | 31+ | AA | AA | 32+ | 232 | F |
| | ANTI | | 20+ | 10+ | 19+ | 17+ | 18+ | 18+ | 19+ | | |
| PRN:- 2015016400551371 | | | 51 | AA | 36 | 48 | AA | AA | 51 | | |
| | | | 3 C 4 | - F 1 | - F 1 | 4 D 3 | - F 1 | - F 1 | 3 C 4 | | |
| 1081016 | PRAJAPATI DEVENDRA GHANSH | 608 MUMBAI COLL,A | 33+ | 30+ | 31+ | 30+ | 17F | 30+ | 50+ | 348 | F |
| | YAM INDRAVATI | | 22+ | 18+ | 17+ | 17+ | 19+ | 18+ | 16+ | | |
| PRN:- 2014016401892876 | | | 55 | 48 | 48 | 47 | 36 | 48 | 66 | | |
| | | | 3 B 5 | 3 D 3 | 4 D 3 | 4 D 3 | - F 1 | 3 D 3 | 3 A 6 | | |
| 1081017 | QURESHI SHAROOQ MUNIR SHA | 608 MUMBAI COLL,A | 30+ | 30+ | 36+ | 21F | 09F | 32+ | 33+ | 317 | F |
| | YDA | | 19+ | 10+ | 21+ | 17+ | 18+ | 21+ | 20+ | | |
| PRN:- 2014016401892675 | | | 49 | 40 | 57 | 38 | 27 | 53 | 53 | | |
| | | | 3 D 3 | 3 E 2 | 4 B 5 | - F 1 | - F 1 | 3 C 4 | 3 C 4 | | |
| 1081018 | RAGHAV VIJAY SUBHASH VIJA | 32 CHETANA -BAND | 33+ | 43+ | AA | 39+ | 30+ | 43+ | 38+ | ABS | A ABS |
| | YA | | 19+ | 14+ | 21+ | 17+ | 16+ | 18+ | 21+ | | |
| PRN:- 2015016402014625 | | | 52 | 57 | AA | 56 | 46 | 61 | 59 | | |
| | | | 3 C 4 | 3 B 5 | - F 1 | 4 B 5 | 3 D 3 | 3 A 6 | 3 B 5 | | |
| 1081019 | RAJAM PRAVEEN AAPPA SUDHA | 120 MD - PAREL | 33+ | 38+ | 37+ | 30+ | 16F | 40+ | 42+ | 330 | F |
| | | | 12+ | 10+ | 14+ | 15+ | 11+ | 17+ | 15+ | | |
| PRN:- 2014016402413803 | | | 45 | 48 | 51 | 45 | 27 | 57 | 57 | | |
| | | | 3 D 3 | 3 D 3 | 4 C 4 | 4 D 3 | - F 1 | 3 B 5 | 3 B 5 | | |
| 1081020 | /RAJBHAR SUCHITA RAMAYAN R | 608 MUMBAI COLL,A | 30+ | 31+ | AA | 30+ | 44+ | 34+ | 36+ | ABS | A ABS |
| | EENA | | 19+ | 18+ | 21+ | 17+ | 17+ | 22+ | 17+ | | |
| PRN:- 2015016400610135 | | | 49 | 49 | AA | 47 | 61 | 56 | 53 | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | 4 D 3 | 3 A 6 | 3 B 5 | 3 C 4 | | |
| 1081021 | /RAMUGADE ASHWINI ANKUSH S | 45 AMBEDKAR- MUM | 34+ | 30+ | 34+ | AA | 31+ | 34+ | 39+ | ABS | A PPR |
| | UJATA | | 19+ | 14+ | 16+ | 21+ | 20+ | 19+ | 17+ | | |
| PRN:- 2015016400752361 | | | 53 | 44 | 50 | AA | 51 | 53 | 56 | | |
| | | | 3 C 4 | 3 E 2 | 4 C 4 | - F 1 | 3 C 4 | 3 C 4 | 3 B 5 | | |
| 1081022 | /RANA POOJA RANJIT LAXMI | 608 MUMBAI COLL,A | 30E | 30E | 35+ | 30+ | 09F | 30+ | 30+ | 323 | F |
| | | | 20+ | 10+ | 20+ | 19+ | 19+ | 22+ | 19+ | | |
| PRN:- 2015016400379627 | | | 50 | 40 | 55 | 49 | 28 | 52 | 49 | | |
| | | | 3 C 4 | 3 E 2 | 4 B 5 | 4 D 3 | - F 1 | 3 C 4 | 3 D 3 | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

FINAL OFFICE REGISTER OF THE T.Y.B.COM. (SEM V)(CBSGS)(75:25) EXAMINATION HELD IN OCTOBER 2018



CENTRE : 2 DADAR

JANUARY 31, 2019

011 COMM.-V(M.H.R.M.) (75/30,25/10) 021 BUSINESS ECONOMICS-V(75/30,25/10) 031 FINANCIAL ACCOUNTING(75/30,25/10)
032 AUDITING AND COST AC(75/30,25/10) 033 MANAGEMENT ACCOUNTIN(75/30,25/10) 111 EXPORT MARKETING (75/30,25/10)
151 DIRECT & INDIRECT TA(75/30,25/10)

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 TH/IN | PAPER 2 TH/IN | PAPER 3 TH/IN | PAPER 4 TH/IN | PAPER 5 TH/IN | PAPER 6 TH/IN | PAPER 7 TH/IN | TOTAL 700 | RES ULT |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | TOTAL C*G | GPA GRADE |
| 1081023 | RANE PRASHANT SATYAWAN | SA 45 AMBEDKAR- MUM | AA | 30+ | AA | 30+ | 33+ | 30+ | 30+ | ABS | A ABS |
| | NJIWANI | | 19+ | 14+ | 15+ | 24+ | 20+ | 16+ | 14+ | | |
| PRN:- 2015016400754874 | | | AA | 44 | AA | 54 | 53 | 46 | 44 | | |
| | | | - F 1 | 3 E 2 | - F 1 | 4 C 4 | 3 C 4 | 3 D 3 | 3 E 2 | | |
| 1081024 | /RAPARTI DIPTI AJAY SARUPA | 32 CHETANA -BAND | 36+ | 30+ | 39+ | 45+ | 59+ | 11F | 42+ | 382 | F |
| | | | 17+ | 18+ | 15+ | 15+ | 23+ | 15+ | 17+ | | |
| PRN:- 2015016402008691 | | | 53 | 48 | 54 | 60 | 82 | 26 | 59 | | |
| | | | 3 C 4 | 3 D 3 | 4 C 4 | 4 A 6 | 3 O 7 | - F 1 | 3 B 5 | | |
| 1081025 | ROHATGI SHRICHAND ANIL PU | 608 MUMBAI COLL,A | 30+ | 30+ | 31 | 30+ | 41+ | 30+ | 41+ | 361 | P |
| | SHPALATA | | 18+ | 15+ | 21+ | 18+ | 18+ | 19+ | 19+ | | |
| PRN:- 2015016400550425 | | | 48 | 45 | 52 | 48 | 59 | 49 | 60 | | |
| | | | 3 D 3 | 3 D 3 | 4 C 4 | 4 D 3 | 3 B 5 | 3 D 3 | 3 A 6 88 | 3.83 | D |
| 1081026 | /RUKE SWATI SUBODH KIRTI | 120 MD - PAREL | 38+ | 45+ | 32+ | 37+ | 36+ | 22F | 36+ | 354 | F |
| | | | 16+ | 20+ | 13+ | 15+ | 10+ | 13+ | 21+ | | |
| PRN:- 2015016401218424 | | | 54 | 65 | 45 | 52 | 46 | 35 | 57 | | |
| | | | 3 C 4 | 3 A 6 | 4 D 3 | 4 C 4 | 3 D 3 | - F 1 | 3 B 5 | | |
| 1081027 | /SALVE PRIYANKA PRAKASH | SA 45 AMBEDKAR- MUM | 33+ | 41+ | 33 | 34+ | 40+ | 35+ | 35+ | 388 | P |
| | NGEETA | | 18+ | 19+ | 14+ | 24+ | 21+ | 23+ | 18+ | | |
| PRN:- 2015016400758856 | | | 51 | 60 | 47 | 58 | 61 | 58 | 53 | | |
| | | | 3 C 4 | 3 A 6 | 4 D 3 | 4 B 5 | 3 A 6 | 3 B 5 | 3 C 4 107 | 4.65 | C |
| 1081028 | /SALVI AKSHATA DASHRATH | DA 45 AMBEDKAR- MUM | 30+ | 31+ | AA | 30+ | 40+ | 36+ | 45+ | ABS | A ABS |
| | RSHANA | | 19+ | 19+ | 14+ | 24+ | 22+ | 23+ | 18+ | | |
| PRN:- 2015016400751961 | | | 49 | 50 | AA | 54 | 62 | 59 | 63 | | |
| | | | 3 D 3 | 3 C 4 | - F 1 | 4 C 4 | 3 A 6 | 3 B 5 | 3 A 6 | | |
| 1081029 | SALVI PRASHANT PRALHAD | PR 608 MUMBAI COLL,A | 35+ | 31+ | 30 | 33+ | 37+ | 36+ | 30+ | 356 | P |
| | AMILA | | 20+ | 10+ | 21+ | 19+ | 19+ | 18+ | 17+ | | |
| PRN:- 2015016400551436 | | | 55 | 41 | 51 | 52 | 56 | 54 | 47 | | |
| | | | 3 B 5 | 3 E 2 | 4 C 4 | 4 C 4 | 3 B 5 | 3 C 4 | 3 D 3 89 | 3.87 | D |
| 1081030 | /SAPLE ANKITA ARUN ASHWINI | 32 CHETANA -BAND | 33+ | 30+ | 14F | 16F | 15F | 32+ | 30+ | 264 | F |
| | | | 10+ | 14+ | 17+ | 21+ | 10+ | 10+ | 12+ | | |
| PRN:- 2014016401244084 | | | 43 | 44 | 31 | 37 | 25 | 42 | 42 | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | - F 1 | - F 1 | 3 E 2 | 3 E 2 | | |
| 1081031 | SAWANT AKASH ANANDA UJWAL | 120 MD - PAREL | 30+ | 30+ | AA | 30+ | 30+ | 30+ | 33+ | ABS | A ABS |
| | A | | 16+ | 10+ | 11+ | 15+ | 13+ | 18+ | 12+ | | |
| PRN:- 2011016400644746 | | | 46 | 40 | AA | 45 | 43 | 48 | 45 | | |
| | | | 3 D 3 | 3 E 2 | - F 1 | 4 D 3 | 3 E 2 | 3 D 3 | 3 D 3 | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

FINAL OFFICE REGISTER OF THE T.Y.B.COM. (SEM V)(CBSGS)(75:25) EXAMINATION HELD IN OCTOBER 2018



CENTRE : 2 DADAR

JANUARY 31, 2019

011 COMM.-V(M.H.R.M.) (75/30,25/10) 021 BUSINESS ECONOMICS-V(75/30,25/10) 031 FINANCIAL ACCOUNTING(75/30,25/10)
032 AUDITING AND COST AC(75/30,25/10) 033 MANAGEMENT ACCOUNTIN(75/30,25/10) 111 EXPORT MARKETING (75/30,25/10)
151 DIRECT & INDIRECT TA(75/30,25/10)

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 TH/IN CR GR GP | PAPER 2 TH/IN CR GR GP | PAPER 3 TH/IN CR GR GP | PAPER 4 TH/IN CR GR GP | PAPER 5 TH/IN CR GR GP | PAPER 6 TH/IN CR GR GP TOTAL C*G | PAPER 7 TH/IN CR GR GP GPA | TOTAL 700 GRADE | RES ULT |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1081032 | /SAWANT ARPITA VASANT ASHA | 120 MD - PAREL | 30+ | 31+ | 32 | 41+ | 45+ | 34+ | 32+ | 337 | P |
| | | | 13+ | 16+ | 13+ | 11+ | 12+ | 13+ | 14+ | | |
| PRN:- 2014016402421497 | | | 43 | 47 | 45 | 52 | 57 | 47 | 46 | | |
| | | | 3 E 2 | 3 D 3 | 4 D 3 | 4 C 4 | 3 B 5 | 3 D 3 | 3 D 3 76 | 3.30 | D |
| 1081033 | SAWANT OMKAR RAJENDRA RAJ | 32 CHETANA -BAND | 34+ | 30 | 30+ | 30+ | 40+ | 32+ | 47+ | 357 | P |
| | ANI | | 15+ | 10+ | 14+ | 20+ | 22+ | 13+ | 20+ | | |
| PRN:- 2015016402012994 | | | 49 | 40 | 44 | 50 | 62 | 45 | 67 | | |
| | | | 3 D 3 | 3 E 2 | 4 E 2 | 4 C 4 | 3 A 6 | 3 D 3 | 3 A 6 84 | 3.65 | D |
| 1081034 | SAYYED AVEIS SHABBIR FARZ | 608 MUMBAI COLL,A | 34+ | 30 | 33+ | 34+ | 50+ | 30+ | 33+ | 368 | P |
| | ANA | | 19+ | 10+ | 21+ | 18+ | 18+ | 19+ | 19+ | | |
| PRN:- 2014016400117202 | | | 53 | 40 | 54 | 52 | 68 | 49 | 52 | | |
| | | | 3 C 4 | 3 E 2 | 4 C 4 | 4 C 4 | 3 A 6 | 3 D 3 | 3 C 4 89 | 3.87 | D |
| 1081035 | SHAIKH ABDUL QADER KHURSH | 608 MUMBAI COLL,A | 30E | 30E | 17F | 31+ | 09F | 32+ | 32+ | 308 | F |
| | ID REHANA | | 20+ | 14+ | 21+ | 20+ | 19+ | 15+ | 18+ | | |
| PRN:- 2016016400025125 | | | 50 | 44 | 38 | 51 | 28 | 47 | 50 | | |
| | | | 3 C 4 | 3 E 2 | - F 1 | 4 C 4 | - F 1 | 3 D 3 | 3 C 4 | | |
| 1081036 | SHAIKH ADIL NAZIM FAIMEDA | 32 CHETANA -BAND | 46+ | 31+ | 31 | 43+ | 31+ | 40+ | 30+ | 377 | P |
| | | | 19+ | 13+ | 16+ | 23+ | 23+ | 15+ | 16+ | | |
| PRN:- 2015016402183252 | | | 65 | 44 | 47 | 66 | 54 | 55 | 46 | | |
| | | | 3 A 6 | 3 E 2 | 4 D 3 | 4 A 6 | 3 C 4 | 3 B 5 | 3 D 3 96 | 4.17 | C |
| 1081037 | /SHAIKH SHABNAM TAYABALLI | 608 MUMBAI COLL,A | 30+ | 30 | 33 | 30+ | 30+ | 36+ | 30+ | 339 | P |
| | JAMILA | | 18+ | 15+ | 18+ | 17+ | 17+ | 16+ | 19+ | | |
| PRN:- 2015016400610062 | | | 48 | 45 | 51 | 47 | 47 | 52 | 49 | | |
| | | | 3 D 3 | 3 D 3 | 4 C 4 | 4 D 3 | 3 D 3 | 3 C 4 | 3 D 3 76 | 3.30 | D |
| 1081038 | SHAIKH SHAHRUK MOHD HASAM | 45 AMBEDKAR- MUM | 30+ | 35+ | 22F | 31+ | 42+ | 34+ | 32+ | 345 | F |
| | BILKISH | | 16+ | 17+ | 13+ | 22+ | 17+ | 21+ | 13+ | | |
| PRN:- 2015016400756633 | | | 46 | 52 | 35 | 53 | 59 | 55 | 45 | | |
| | | | 3 D 3 | 3 C 4 | - F 1 | 4 C 4 | 3 B 5 | 3 B 5 | 3 D 3 | | |
| 1081039 | /SHAIKH ZAIBAISH ANJUM HAF | 608 MUMBAI COLL,A | 36+ | 37+ | 30+ | 30+ | 35 | 35+ | 37+ | 363 | P |
| | IZULLAH SHAISTA | | 19+ | 10+ | 19+ | 17+ | 19+ | 20+ | 19+ | | |
| PRN:- 2014016401892555 | | | 55 | 47 | 49 | 47 | 54 | 55 | 56 | | |
| | | | 3 B 5 | 3 D 3 | 4 D 3 | 4 D 3 | 3 C 4 | 3 B 5 | 3 B 5 90 | 3.91 | D |
| 1081040 | SHEJWAL VARUN RAVINDRA AN | 104 KIRTI - DADAR | 47+ | 36+ | 32 | 35+ | 33+ | 39+ | 33+ | 343 | P |
| | ITA | | 16+ | 13+ | 10+ | 14+ | 13+ | 11+ | 11+ | | |
| PRN:- 2015016400283937 | | | 63 | 49 | 42 | 49 | 46 | 50 | 44 | | |
| | | | 3 A 6 | 3 D 3 | 4 E 2 | 4 D 3 | 3 D 3 | 3 C 4 | 3 E 2 74 | 3.22 | D |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

FINAL OFFICE REGISTER OF THE T.Y.B.COM. (SEM V)(CBSGS)(75:25) EXAMINATION HELD IN OCTOBER 2018



CENTRE : 2 DADAR

JANUARY 31, 2019

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SEAT    NAME OF THE CANDIDATE          COLLEGE        PAPER 1 PAPER 2 PAPER 3 PAPER 4 PAPER 5 PAPER 6    PAPER 7   TOTAL RES
NO.                                                   TH/IN   TH/IN   TH/IN   TH/IN   TH/IN   TH/IN      TH/IN     700   ULT
                                                CR GR GP  CR GR GP  CR GR GP  CR GR GP  CR GR GP  CR GR GP  CR GR GP
                                                                                          TOTAL C*G  GPA  GRADE
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011 COMM.-V(M.H.R.M.)   (75/30,25/10)         021 BUSINESS ECONOMICS-V(75/30,25/10)       031 FINANCIAL ACCOUNTING(75/30,25/10)
032 AUDITING AND COST AC(75/30,25/10)         033 MANAGEMENT ACCOUNTIN(75/30,25/10)       111 EXPORT MARKETING    (75/30,25/10)
151 DIRECT & INDIRECT TA(75/30,25/10)

1081041  SHERKHANE HARISH VASANT C 45  AMBEDKAR- MUM  30+     21F     33+     40+     33+     31+        49+       355   F
         HHYA                                         16+     18+     11+     21+     15+     23+        14+
PRN:-  2015016400752152                               46      39      44      61      48      54         63
                                                    3 D 3   - F 1   4 E 2   4 A 6  3 D 3     3 C 4   3 A 6

011 COMM.-V(M.H.R.M.)   (75/30,25/10)         021 BUSINESS ECONOMICS-V(75/30,25/10)       031 FINANCIAL ACCOUNTING(75/30,25/10)
032 AUDITING AND COST AC(75/30,25/10)         033 MANAGEMENT ACCOUNTIN(75/30,25/10)       151 DIRECT & INDIRECT TA(75/30,25/10)
111 EXPORT MARKETING    (75/30,25/10)

1081042 /SHETYE KASHMIRA VASUDEV S 120 MD - PAREL     30      30      36      32      38      40         31        315   P
         NEHA                                         10      10      12      12      10      12         12
PRN:-  2014016402416771                               40      40      48      44      48      52         43
                                                    3 E 2   3 E 2   4 D 3   4 E 2  3 D 3     3 C 4   3 E 2  59     2.57 E

011 COMM.-V(M.H.R.M.)   (75/30,25/10)         021 BUSINESS ECONOMICS-V(75/30,25/10)       031 FINANCIAL ACCOUNTING(75/30,25/10)
032 AUDITING AND COST AC(75/30,25/10)         033 MANAGEMENT ACCOUNTIN(75/30,25/10)       111 EXPORT MARKETING    (75/30,25/10)
151 DIRECT & INDIRECT TA(75/30,25/10)

1081043  SHIKHARE LOKESH DINKAR SH 32  CHETANA -BAND  AA      AA      AA      AA      AA     AA         AA        ABS   A ABS
         OBHA                                         18+     15+     20+     17+     16+     17+        22+
PRN:-  2014016402672204                               AA      AA      AA      AA      AA     AA         AA
                                                    - F 1   - F 1   - F 1   - F 1  - F 1     - F 1   - F 1

1081044 /SHILWANT DIPTI RAMESH REV 120 MD - PAREL     30+     30+     32+     30+     05F     30+        30+       291   F
         ATI                                          18+     10+     10+     11+     21+     21+        13+
PRN:-  2012016401297087                               48      40      42      41      26      51         43
                                                    3 D 3   3 E 2   4 E 2   4 E 2  - F 1     3 C 4   3 E 2

1081045 /SHINDE JAGRUTI NANASAHEB  120 MD - PAREL     30+     AA      30+     33+     42+     30+        34+       ABS   A ABS
         MEENA                                        10+     17+     10+     10+     10+     16+        15+
PRN:-  2013016401605905                               40      AA      40      43      52      46         49
                                                    3 E 2   - F 1   4 E 2   4 E 2  3 C 4     3 D 3   3 D 3

1081046  SHINDE RAHUL ASHOK MEERA  32  CHETANA -BAND  33+     36+     35      32+     30+     30+        39+       339   P
                                                      13+     12+     14+     12+     23+     16+        14+
PRN:-  2015016402015474                               46      48      49      44      53      46         53
                                                    3 D 3   3 D 3   4 D 3   4 E 2  3 C 4     3 D 3   3 C 4  71     3.09 D

1081047  SHINDE SHRIDHAR KESHAV SH 104 KIRTI - DADAR  41+     30+     43+     40+     AA      34+        30+       ABS   A ABS
         ALINI                                        18+     10+     10+     12+     12+     15+        10+
PRN:-  2014016402650804                               59      40      53      52      AA      49         40
                                                    3 B 5   3 E 2   4 C 4   4 C 4  - F 1     3 D 3   3 E 2
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/:FEMALE;  P:SUCCESSFUL;  F:UNSUCCESSFUL;  AA/ABS:ABSENT;   +:MARKS CARRIED;   E:EXMP CAN BE CLAIMED;   O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;
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FINAL OFFICE REGISTER OF THE T.Y.B.COM. (SEM V)(CBSGS)(75:25) EXAMINATION HELD IN OCTOBER 2018



CENTRE : 2 DADAR

JANUARY 31, 2019

011 COMM.-V(M.H.R.M.) (75/30,25/10) 021 BUSINESS ECONOMICS-V(75/30,25/10) 031 FINANCIAL ACCOUNTING(75/30,25/10)
032 AUDITING AND COST AC(75/30,25/10) 033 MANAGEMENT ACCOUNTIN(75/30,25/10) 111 EXPORT MARKETING (75/30,25/10)
151 DIRECT & INDIRECT TA(75/30,25/10)

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 TH/IN CR GR GP | PAPER 2 TH/IN CR GR GP | PAPER 3 TH/IN CR GR GP | PAPER 4 TH/IN CR GR GP | PAPER 5 TH/IN CR GR GP | PAPER 6 TH/IN CR GR GP | PAPER 7 TH/IN CR GR GP | TOTAL 700 TOTAL C*G | RES ULT GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1081048 | /SHIRSHIVKAR ANKITA DEEPAK | 120 MD - PAREL | 46+ | 31+ | AA | 31+ | 40+ | 35+ | 37+ | ABS | A ABS | |
| | DEEPIKA | | 10+ | 11+ | 15+ | 20+ | 14+ | 13+ | 12+ | | | |
| PRN:- 2014016402417816 | | | 56 | 42 | AA | 51 | 54 | 48 | 49 | | | |
| | | | 3 B 5 | 3 E 2 | - F 1 | 4 C 4 | 3 C 4 | 3 D 3 | 3 D 3 | | | |
| 1081049 | SIDDIQUE SHAHRUKH NAZMUL | 608 MUMBAI COLL,A | 31+ | 31+ | 30 | 30+ | 32+ | 36+ | 41+ | 357 | P | |
| | ALAMARA | | 20+ | 12+ | 20+ | 18+ | 18+ | 18+ | 20+ | | | |
| PRN:- 2015016400610015 | | | 51 | 43 | 50 | 48 | 50 | 54 | 61 | | | |
| | | | 3 C 4 | 3 E 2 | 4 C 4 | 4 D 3 | 3 C 4 | 3 C 4 | 3 A 6 | 88 | 3.83 | D |
| 1081050 | /SIDDIQUI AFREEN BANO OBAI | 608 MUMBAI COLL,A | 30+ | 30 | 43+ | 30+ | 30+ | 30+ | 32+ | 355 | P | |
| | DURREHMAN QAISAR JAHAN | | 19+ | 15+ | 20+ | 18+ | 18+ | 19+ | 21+ | | | |
| PRN:- 2015016400550994 | | | 49 | 45 | 63 | 48 | 48 | 49 | 53 | | | |
| | | | 3 D 3 | 3 D 3 | 4 A 6 | 4 D 3 | 3 D 3 | 3 D 3 | 3 C 4 | 84 | 3.65 | D |
| 1081051 | SINGH DHAIRYA PRATAP SURE | 608 MUMBAI COLL,A | 46+ | 35+ | 30 | 30+ | 30+ | 32+ | 38+ | 368 | P | |
| | NDRA PRATAP AARTI | | 18+ | 15+ | 21+ | 18+ | 18+ | 17+ | 20+ | | | |
| PRN:- 2015016400551146 | | | 64 | 50 | 51 | 48 | 48 | 49 | 58 | | | |
| | | | 3 A 6 | 3 C 4 | 4 C 4 | 4 D 3 | 3 D 3 | 3 D 3 | 3 B 5 | 91 | 3.96 | D |
| 1081052 | SITAP SACHIN ASHOK AAKANS | 120 MD - PAREL | 34+ | 30+ | 18F | 30+ | 30+ | 30+ | 43+ | 299 | F | |
| | HA | | 12+ | 14+ | 10+ | 16+ | 10+ | 12+ | 10+ | | | |
| PRN:- 2014016402418015 | | | 46 | 44 | 28 | 46 | 40 | 42 | 53 | | | |
| | | | 3 D 3 | 3 E 2 | - F 1 | 4 D 3 | 3 E 2 | 3 E 2 | 3 C 4 | | | |
| 1081053 | /SOLANKI DIPTI CHIMAN SAVI | 120 MD - PAREL | 30+ | AA | 30+ | 13F | 06F | AA | 32+ | 194 | F | |
| | TABEN | | 14+ | 13+ | 10+ | 10+ | 11+ | 10+ | 15+ | | | |
| PRN:- 2015016401225625 | | | 44 | AA | 40 | 23 | 17 | AA | 47 | | | |
| | | | 3 E 2 | - F 1 | 4 E 2 | - F 1 | - F 1 | - F 1 | 3 D 3 | | | |
| 1081054 | /SOLANKI NEHA ARVIND LATA | 45 AMBEDKAR- MUM | 32+ | 30+ | 30 | 31+ | 30+ | 32+ | 30+ | 327 | P | |
| | | | 15+ | 11+ | 10+ | 21+ | 13+ | 22+ | 20+ | | | |
| PRN:- 2015016400755595 | | | 47 | 41 | 40 | 52 | 43 | 54 | 50 | | | |
| | | | 3 D 3 | 3 E 2 | 4 E 2 | 4 C 4 | 3 E 2 | 3 C 4 | 3 C 4 | 69 | 3.00 | D |
| 1081055 | /SONDHIYA PRIYANKA KRISHNA | 608 MUMBAI COLL,A | 34+ | 32+ | AA | 38+ | 30+ | 32+ | 44+ | ABS | A ABS | |
| | DATT SHEELA | | 20+ | 20+ | 20+ | 20+ | 20+ | 22+ | 18+ | | | |
| PRN:- 2013016401459927 | | | 54 | 52 | AA | 58 | 50 | 54 | 62 | | | |
| | | | 3 C 4 | 3 C 4 | - F 1 | 4 B 5 | 3 C 4 | 3 C 4 | 3 A 6 | | | |
| 1081056 | /SONY SHOBHA SANGRAM PRASA | 120 MD - PAREL | 30+ | 30+ | 32+ | 35+ | 14F | 54+ | 34+ | 324 | F | |
| | D KUSHLAWATIDEVI | | 15+ | 10+ | 15+ | 14+ | 13+ | 14+ | 14+ | | | |
| PRN:- 2012016401303995 | | | 45 | 40 | 47 | 49 | 27 | 68 | 48 | | | |
| | | | 3 D 3 | 3 E 2 | 4 D 3 | 4 D 3 | - F 1 | 3 A 6 | 3 D 3 | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

FINAL OFFICE REGISTER OF THE T.Y.B.COM. (SEM V)(CBSGS)(75:25) EXAMINATION HELD IN OCTOBER 2018



CENTRE : 2 DADAR

JANUARY 31, 2019

011 COMM.-V(M.H.R.M.) (75/30,25/10) 021 BUSINESS ECONOMICS-V(75/30,25/10) 031 FINANCIAL ACCOUNTING(75/30,25/10)
032 AUDITING AND COST AC(75/30,25/10) 033 MANAGEMENT ACCOUNTIN(75/30,25/10) 111 EXPORT MARKETING (75/30,25/10)
151 DIRECT & INDIRECT TA(75/30,25/10)

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 TH/IN CR GR GP | PAPER 2 TH/IN CR GR GP | PAPER 3 TH/IN CR GR GP | PAPER 4 TH/IN CR GR GP | PAPER 5 TH/IN CR GR GP | PAPER 6 TH/IN CR GR GP | PAPER 7 TH/IN CR GR GP | TOTAL 700 TOTAL C*G | RES ULT GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1081057 | /TAMBE KAJAL VISHWAS MANJU | 45 AMBEDKAR- MUM | 30+ | 43+ | 34+ | 32+ | 36+ | 30 | 30+ | 364 | | P |
| | LA | | 18+ | 18+ | 13+ | 24+ | 21+ | 21+ | 14+ | | | |
| PRN:- 2015016400757996 | | | 48 | 61 | 47 | 56 | 57 | 51 | 44 | | | |
| | | | 3 D 3 | 3 A 6 | 4 D 3 | 4 B 5 | 3 B 5 | 3 C 4 | 3 E 2 | 92 | 4.00 | C |
| 1081058 | TAMBOLI PRANAY CHANDRAKAN | 120 MD - PAREL | 39+ | 30 | 33+ | 42+ | 60+ | 48+ | 37+ | 387 | | P PPR |
| | T MINAKSHI | | 13+ | 18+ | 12+ | 13+ | 14+ | 15+ | 13+ | | | |
| PRN:- 2014016402429694 | | | 52 | 48 | 45 | 55 | 74 | 63 | 50 | | | |
| | | | 3 C 4 | 3 D 3 | 4 D 3 | 4 B 5 | 3 O 7 | 3 A 6 | 3 C 4 | 104 | 4.52 | C |
| 1081059 | TELKAR SURAJ BABAN CHANDR | 120 MD - PAREL | 14F | 18F | 30+ | 30+ | 32+ | 30+ | 30+ | 276 | | F |
| | AKALA | | 13+ | 14+ | 10+ | 10+ | 17+ | 18+ | 10+ | | | |
| PRN:- 2012016401302736 | | | 27 | 32 | 40 | 40 | 49 | 48 | 40 | | | |
| | | | - F 1 | - F 1 | 4 E 2 | 4 E 2 | 3 D 3 | 3 D 3 | 3 E 2 | | | |
| 1081060 | /TIWARI BHARTI MUNNILAL RE | 608 MUMBAI COLL,A | 42+ | 35+ | AA | 57+ | 40+ | 35+ | 31+ | ABS | | A ABS |
| | NU | | 20+ | 15+ | 20+ | 18+ | 17+ | 20+ | 18+ | | | |
| PRN:- 2015016400610294 | | | 62 | 50 | AA | 75 | 57 | 55 | 49 | | | |
| | | | 3 A 6 | 3 C 4 | - F 1 | 4 O 7 | 3 B 5 | 3 B 5 | 3 D 3 | | | |
| 1081061 | TIWARI SURAJ PRAKASH UMES | 608 MUMBAI COLL,A | 30+ | 09F | AA | 32+ | 30+ | AA | AA | 213 | | F RPV |
| | H KUMAR URMILA | | 17+ | 12+ | 18+ | 18+ | 18+ | 10+ | 19+ | | | |
| PRN:- 2014016401891505 | | | 47 | 21 | AA | 50 | 48 | AA | AA | | | |
| | | | 3 D 3 | - F 1 | - F 1 | 4 C 4 | 3 D 3 | - F 1 | - F 1 | | | |
| 1081062 | TRIMBAKKAR ABHIJIT RAMCHA | 120 MD - PAREL | AA | 18F | AA | 30+ | AA | 30+ | 31+ | 197 | | F |
| | NDRA RAJASHREE | | 13+ | 10+ | 11+ | 11+ | 15+ | 16+ | 12+ | | | |
| PRN:- 2011016401300601 | | | AA | 28 | AA | 41 | AA | 46 | 43 | | | |
| | | | - F 1 | - F 1 | - F 1 | 4 E 2 | - F 1 | 3 D 3 | 3 E 2 | | | |
| 1081063 | VEMUL KIRAN SHIVRAJ LALIT | 608 MUMBAI COLL,A | 40+ | 30E | 10F | 12F | 30+ | 30+ | 30+ | 310 | | F |
| | A | | 18+ | 15+ | 21+ | 18+ | 19+ | 19+ | 18+ | | | |
| PRN:- 2015016400550216 | | | 58 | 45 | 31 | 30 | 49 | 49 | 48 | | | |
| | | | 3 B 5 | 3 D 3 | - F 1 | - F 1 | 3 D 3 | 3 D 3 | 3 D 3 | | | |
| 1081064 | VICHARE ONKAR MUKUND MINA | 120 MD - PAREL | 34+ | 30+ | 30+ | 30+ | 30+ | 20F | 31+ | 293 | | F |
| | KSHI | | 14+ | 10+ | 16+ | 11+ | 11+ | 16+ | 10+ | | | |
| PRN:- 2012016401298091 | | | 48 | 40 | 46 | 41 | 41 | 36 | 41 | | | |
| | | | 3 D 3 | 3 E 2 | 4 D 3 | 4 E 2 | 3 E 2 | - F 1 | 3 E 2 | | | |
| 1081065 | VISHWAKARMA NAGENDRA KUMA | 32 CHETANA -BAND | 50+ | 30+ | 40+ | 31+ | 42+ | 44+ | 37+ | 390 | | P |
| | R UMASHANKAR GEETA | | 20+ | 10 | 15+ | 19+ | 23+ | 15+ | 14+ | | | |
| PRN:- 2015016402014014 | | | 70 | 40 | 55 | 50 | 65 | 59 | 51 | | | |
| | | | 3 O 7 | 3 E 2 | 4 B 5 | 4 C 4 | 3 A 6 | 3 B 5 | 3 C 4 | 108 | 4.70 | C |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

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CENTRE : 2 DADAR

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SEAT    NAME OF THE CANDIDATE          COLLEGE        PAPER 1 PAPER 2 PAPER 3 PAPER 4 PAPER 5 PAPER 6    PAPER 7   TOTAL RES
NO.                                                   TH/IN   TH/IN   TH/IN   TH/IN   TH/IN   TH/IN      TH/IN     700   ULT
                                                CR GR GP  CR GR GP  CR GR GP  CR GR GP  CR GR GP  CR GR GP  CR GR GP
                                                                                        TOTAL C*G  GPA  GRADE
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011 COMM.-V(M.H.R.M.)   (75/30,25/10)         021 BUSINESS ECONOMICS-V(75/30,25/10)       031 FINANCIAL ACCOUNTING(75/30,25/10)
032 AUDITING AND COST AC(75/30,25/10)         033 MANAGEMENT ACCOUNTIN(75/30,25/10)       111 EXPORT MARKETING    (75/30,25/10)
151 DIRECT & INDIRECT TA(75/30,25/10)

1081066  WAGHMARE VIJAY LINGAPPA S 32  CHETANA -BAND  31+     31+     20F     35+     33+     40+        36+       343   F
         ARUBAI                                       19+     15+     20+     11+     14+     17+        21+
PRN:-  2014016401240403                               50      46      40      46      47      57         57
                                                    3 C 4   3 D 3   - F 1   4 D 3  3 D 3     3 B 5   3 B 5

1081067  WAHID SAJID ABDUL SAMAA   32  CHETANA -BAND  47+     36+     35+     30+     42+     60+        36+       ABS   A ABS
                                                     19+     AA      11+     21+     22+     15+        18+
PRN:-  2015016402012093                              66      AA      46      51      64      75         54
                                                    3 A 6   - F 1   4 D 3   4 C 4  3 A 6     3 O 7   3 C 4

1081068  WALANJ ANIKET RAJENDRA SA 120 MD - PAREL     33+     34      30      31+     47+     45+        41+       345   P
         NGITA                                       12+     16+     11+     11+     11+     12+        11+
PRN:-  2015016401218157                              45      50      41      42      58      57         52
                                                    3 D 3   3 C 4   4 E 2   4 E 2  3 B 5     3 B 5   3 C 4  79     3.43 D

1081069  WATARI VAIBHAV VITHOBA VA 32  CHETANA -BAND  30+     44+     32+     37+     43+     42         43+       394   P
         RSHA                                        19+     15+     21+     17+     17+     12+        22+
PRN:-  2015016402011155                              49      59      53      54      60      54         65
                                                    3 D 3   3 B 5   4 C 4   4 C 4  3 A 6     3 C 4   3 A 6  104    4.52 C

1081070  YADAV INDRJEET RAMDULAR S 608 MUMBAI COLL,A  31+     30+     13F     35+     30+     30+        35+       344   F
         HASHIKALA                                   20+     15+     24+     19+     20+     17+        25+
PRN:-  2013016401460672                              51      45      37      54      50      47         60
                                                    3 C 4   3 D 3   - F 1   4 C 4  3 C 4     3 D 3   3 A 6

011 COMM.-V(M.H.R.M.)   (75/30,25/10)         021 BUSINESS ECONOMICS-V(75/30,25/10)       031 FINANCIAL ACCOUNTING(75/30,25/10)
032 AUDITING AND COST AC(75/30,25/10)         033 MANAGEMENT ACCOUNTIN(75/30,25/10)       101 COMPUTER SYSTEMS & A(75/30,25/10)
151 DIRECT & INDIRECT TA(75/30,25/10)

1081071  ARVIND BALASINGH LATHA    608 MUMBAI COLL,A  30E     30+     31+     19F     47+     32+        37+       351   F
                                                     18+     12+     23+     18+     17+     16+        21+
PRN:-  2015016400148727                              48      42      54      37      64      48         58
                                                    3 D 3   3 E 2   4 C 4   - F 1  3 A 6     3 D 3   3 B 5

1081072  DEVANAND VIDYANATH SHEELA 608 MUMBAI COLL,A  30E     30+     17F     16F     08F     19F        41+       281   F
                                                     19+     10+     20+     18+     17+     17+        19+
PRN:-  2015016400550731                              49      40      37      34      25      36         60
                                                    3 D 3   3 E 2   - F 1   - F 1  - F 1     - F 1   3 A 6

1081073  DHIRENDRA KUMAR SHYAMLAL  608 MUMBAI COLL,A  36E     30E     19F     30+     40+     30+        38+       341   F
         URMILADEVI                                  19+     10+     19+     18+     17+     17+        18+
PRN:-  2015016400550715                              55      40      38      48      57      47         56
                                                    3 B 5   3 E 2   - F 1   4 D 3  3 B 5     3 D 3   3 B 5
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/:FEMALE;  P:SUCCESSFUL;  F:UNSUCCESSFUL;  AA/ABS:ABSENT;   +:MARKS CARRIED;   E:EXMP CAN BE CLAIMED;   O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;
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CENTRE : 2 DADAR

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011 COMM.-V(M.H.R.M.) (75/30,25/10) 021 BUSINESS ECONOMICS-V(75/30,25/10) 031 FINANCIAL ACCOUNTING(75/30,25/10)
032 AUDITING AND COST AC(75/30,25/10) 033 MANAGEMENT ACCOUNTIN(75/30,25/10) 101 COMPUTER SYSTEMS & A(75/30,25/10)
151 DIRECT & INDIRECT TA(75/30,25/10)

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 TH/IN CR GR GP | PAPER 2 TH/IN CR GR GP | PAPER 3 TH/IN CR GR GP | PAPER 4 TH/IN CR GR GP | PAPER 5 TH/IN CR GR GP | PAPER 6 TH/IN CR GR GP | PAPER 7 TH/IN CR GR GP | TOTAL 700 TOTAL C*G | RES ULT GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1081074 | IMMANUVEL LAZER REGINAMAR Y | 45 AMBEDKAR- MUM | 30+ | 40+ | 18F | 30+ | 45+ | 10F | 34+ | 329 | F | |
| PRN:- 2015016400721447 | | | 16+ | 14+ | 16+ | 23+ | 21+ | 18+ | 14+ | | | |
| | | | 46 | 54 | 34 | 53 | 66 | 28 | 48 | | | |
| | | | 3 D 3 | 3 C 4 | - F 1 | 4 C 4 | 3 A 6 | - F 1 | 3 D 3 | | | |
| 1081075 | MAHENDRA KUMAR MURUGESH OMATHI | G 608 MUMBAI COLL,A | 30+ | 31+ | 31+ | 31+ | 19F | 21F | 41+ | 319 | F | |
| PRN:- 2016016400029877 | | | 15+ | 12+ | 18+ | 19+ | 19+ | 14+ | 18+ | | | |
| | | | 45 | 43 | 49 | 50 | 38 | 35 | 59 | | | |
| | | | 3 D 3 | 3 E 2 | 4 D 3 | 4 C 4 | - F 1 | - F 1 | 3 B 5 | | | |
| 1081076 | /AMBOKAR POOJA ARUN ASHA | 737 M.PHULE (DAY) | 33+ | 30+ | 30+ | 39+ | 20F | 36+ | 50+ | 369 | F | |
| PRN:- 2015016400745086 | | | 15+ | 20+ | 23+ | 20+ | 20+ | 18+ | 15+ | | | |
| | | | 48 | 50 | 53 | 59 | 40 | 54 | 65 | | | |
| | | | 3 D 3 | 3 C 4 | 4 C 4 | 4 B 5 | - F 1 | 3 C 4 | 3 A 6 | | | |
| 1081077 | /ANSARI MHD AYUB MHD MEHBO OB RUKHSANA | 45 AMBEDKAR- MUM | 32 | 33+ | 30+ | 30+ | 30+ | 30+ | 45+ | 351 | P | |
| PRN:- 2014016401135641 | | | 17+ | 12+ | 20+ | 20+ | 15+ | 17+ | 20+ | | | |
| | | | 49 | 45 | 50 | 50 | 45 | 47 | 65 | | | |
| | | | 3 D 3 | 3 D 3 | 4 C 4 | 4 C 4 | 3 D 3 | 3 D 3 | 3 A 6 | 86 | 3.74 | D |
| 1081078 | /AREKAR ANKITA ANIL ANITA | 45 AMBEDKAR- MUM | 30+ | 42+ | 30+ | 30+ | 08F | 30+ | 33+ | 324 | F | |
| PRN:- 2015016400760325 | | | 19+ | 14+ | 18+ | 22+ | 15+ | 20+ | 13+ | | | |
| | | | 49 | 56 | 48 | 52 | 23 | 50 | 46 | | | |
| | | | 3 D 3 | 3 B 5 | 4 D 3 | 4 C 4 | - F 1 | 3 C 4 | 3 D 3 | | | |
| 1081079 | /AREKAR BHAGYASHREE ROHIDA S RANJANA | 104 KIRTI - DADAR | 21F | 31+ | 32+ | 36+ | 40+ | 34+ | 38+ | 322 | F | |
| PRN:- 2014016402644274 | | | 12+ | 12+ | 11+ | 15+ | 13+ | 12+ | 15+ | | | |
| | | | 33 | 43 | 43 | 51 | 53 | 46 | 53 | | | |
| | | | - F 1 | 3 E 2 | 4 E 2 | 4 C 4 | 3 C 4 | 3 D 3 | 3 C 4 | | | |
| 1081080 | /BANSODE SUSHMA SHAHAJI PU SHPA | 45 AMBEDKAR- MUM | 30+ | 53+ | 20F | 16F | 30+ | 30+ | 31+ | 329 | F | |
| PRN:- 2015016400720026 | | | 13+ | 14+ | 18+ | 23+ | 18+ | 15+ | 18+ | | | |
| | | | 43 | 67 | 38 | 39 | 48 | 45 | 49 | | | |
| | | | 3 E 2 | 3 A 6 | - F 1 | - F 1 | 3 D 3 | 3 D 3 | 3 D 3 | | | |
| 1081081 | /BHADANGE KOMAL SURYAKANT SUREKHA | 104 KIRTI - DADAR | 31+ | 23F | 53+ | 36+ | 33+ | 41+ | 40+ | 349 | F | |
| PRN:- 2015016400283817 | | | 16+ | 13+ | 10+ | 14+ | 11+ | 15+ | 13+ | | | |
| | | | 47 | 36 | 63 | 50 | 44 | 56 | 53 | | | |
| | | | 3 D 3 | - F 1 | 4 A 6 | 4 C 4 | 3 E 2 | 3 B 5 | 3 C 4 | | | |
| 1081082 | /BHANDARE KARISHMA SANJAY POONAM | 45 AMBEDKAR- MUM | 34+ | 30+ | 30+ | AA | 35+ | 30+ | 34+ | ABS | A | PPR |
| PRN:- 2012016400014003 | | | 10+ | 11+ | 15+ | 10+ | 11+ | 21+ | 10+ | | | |
| | | | 44 | 41 | 45 | AA | 46 | 51 | 44 | | | |
| | | | 3 E 2 | 3 E 2 | 4 D 3 | - F 1 | 3 D 3 | 3 C 4 | 3 E 2 | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

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011 COMM.-V(M.H.R.M.) (75/30,25/10) 021 BUSINESS ECONOMICS-V(75/30,25/10) 031 FINANCIAL ACCOUNTING(75/30,25/10)
032 AUDITING AND COST AC(75/30,25/10) 033 MANAGEMENT ACCOUNTIN(75/30,25/10) 101 COMPUTER SYSTEMS & A(75/30,25/10)
151 DIRECT & INDIRECT TA(75/30,25/10)

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 TH/IN CR GR GP | PAPER 2 TH/IN CR GR GP | PAPER 3 TH/IN CR GR GP | PAPER 4 TH/IN CR GR GP | PAPER 5 TH/IN CR GR GP | PAPER 6 TH/IN CR GR GP | PAPER 7 TH/IN CR GR GP | TOTAL 700 TOTAL C*G | RES ULT GPA GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1081083 | BHANDARKAR RAJU SIMON MAR Y | 45 AMBEDKAR- MUM | 30+ 14+ 44 3 E 2 | 31+ 10+ 41 3 E 2 | 20F 14+ 34 - F 1 | 31E 14+ 45 4 D 3 | 32+ 11+ 43 3 E 2 | 31+ 21+ 52 3 C 4 | 30+ 16+ 46 3 D 3 | 305 | F |
| PRN:- 2012016400014065 | | | | | | | | | | | |
| 1081084 | /BHOLE SHIVANI SUDHAKAR ITA | 45 AMBEDKAR- MUM | 30E 17+ 47 3 D 3 | 07F 12+ 19 - F 1 | 30+ 14+ 44 4 E 2 | 31+ 22+ 53 4 C 4 | 30+ 13+ 43 3 E 2 | 30+ 14+ 44 3 E 2 | 30+ 16+ 46 3 D 3 | 296 | F |
| PRN:- 2014016401138821 | | | | | | | | | | | |
| 1081085 | BOJUGU VIJAYRAO DANIEL DE EVANAMMA | 45 AMBEDKAR- MUM | 30+ 18+ 48 3 D 3 | AA 15+ AA - F 1 | 31+ 14+ 45 4 D 3 | 39+ 17+ 56 4 B 5 | 32+ 20+ 52 3 C 4 | 36+ 17+ 53 3 C 4 | 36+ 17+ 53 3 C 4 | ABS | A ABS |
| PRN:- 2013016400268031 | | | | | | | | | | | |
| 1081086 | /BOMMA VIJAYLAXMI BHUMESH JAMUNA | 45 AMBEDKAR- MUM | AA 19+ AA - F 1 | 30+ 16+ 46 3 D 3 | 51+ 15+ 66 4 A 6 | 36+ 23+ 59 4 B 5 | 51+ 13+ 64 3 A 6 | 30+ 14+ 44 3 E 2 | 48+ 23+ 71 3 O 7 | ABS | A PPR |
| PRN:- 2015016400752554 | | | | | | | | | | | |
| 1081087 | /CHALWADI ANITA MALLIKARJU N SHARDA | 45 AMBEDKAR- MUM | 31+ 14+ 45 3 D 3 | 19F 11+ 30 - F 1 | 30+ 12+ 42 4 E 2 | 35+ 18+ 53 4 C 4 | 48+ 19+ 67 3 A 6 | 30+ 14+ 44 3 E 2 | 50+ 20+ 70 3 O 7 | 351 | F |
| PRN:- 2015016400757087 | | | | | | | | | | | |
| 1081088 | CHANDE SAHIL CHANDRAKANT MEENA | 104 KIRTI - DADAR | 30+ 13+ 43 3 E 2 | 30+ 10+ 40 3 E 2 | 32+ 10+ 42 4 E 2 | 30+ 16+ 46 4 D 3 | 20F 14+ 34 - F 1 | 55+ 11+ 66 3 A 6 | 39+ 17+ 56 3 B 5 | 327 | F |
| PRN:- 2014016402644123 | | | | | | | | | | | |
| 1081089 | CHAVAN SAGAR DATTATRAY SM ITA | 45 AMBEDKAR- MUM | 32+ 18+ 50 3 C 4 | 30+ 11+ 41 3 E 2 | 37+ 18+ 55 4 B 5 | 30+ 19+ 49 4 D 3 | 18F 11+ 29 - F 1 | 34+ 24+ 58 3 B 5 | 47+ 20+ 67 3 A 6 | 349 | F |
| PRN:- 2013016400254197 | | | | | | | | | | | |
| 1081090 | CHINDALIYA VISHAL GIRISH USHA | 608 MUMBAI COLL,A | 30+ 20+ 50 3 C 4 | AA 18+ AA - F 1 | AA 21+ AA - F 1 | AA 17+ AA - F 1 | AA 18+ AA - F 1 | AA 18+ AA - F 1 | 31+ 18+ 49 3 D 3 | ABS | A ABS |
| PRN:- 2015016400550383 | | | | | | | | | | | |
| 1081091 | /CHOUDHARY SHILPA MANOJ RI TA | 120 MD - PAREL | 36+ 14+ 50 3 C 4 | 30+ 18+ 48 3 D 3 | 32 10+ 42 4 E 2 | 30+ 16+ 46 4 D 3 | 37+ 14+ 51 3 C 4 | 31+ 16+ 47 3 D 3 | 38+ 15+ 53 3 C 4 | 337 74 | P 3.22 D |
| PRN:- 2015016401219427 | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

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011 COMM.-V(M.H.R.M.) (75/30,25/10) 021 BUSINESS ECONOMICS-V(75/30,25/10) 031 FINANCIAL ACCOUNTING(75/30,25/10)
032 AUDITING AND COST AC(75/30,25/10) 033 MANAGEMENT ACCOUNTIN(75/30,25/10) 101 COMPUTER SYSTEMS & A(75/30,25/10)
151 DIRECT & INDIRECT TA(75/30,25/10)

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 TH/IN | PAPER 2 TH/IN | PAPER 3 TH/IN | PAPER 4 TH/IN | PAPER 5 TH/IN | PAPER 6 TH/IN | PAPER 7 TH/IN | TOTAL 700 | RES ULT |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | TOTAL C*G GPA GRADE | |
| 1081092 | DANTANI VIJENDRA DALSUKH | 45 AMBEDKAR- MUM | 30+ | 30 | 30+ | 40+ | 34+ | 32+ | 30+ | 353 | P |
| | KOKILA | | 18+ | 16+ | 13+ | 23+ | 19+ | 22+ | 16+ | | |
| PRN:- 2015016400721513 | | | 48 | 46 | 43 | 63 | 53 | 54 | 46 | | |
| | | | 3 D 3 | 3 D 3 | 4 E 2 | 4 A 6 | 3 C 4 | 3 C 4 | 3 D 3 | 83 3.61 D | |
| 1081093 | DEVADIGA PRAVEENA NARASIM | 32 CHETANA -BAND | 34+ | 34+ | 16F | 30+ | 41+ | 43+ | 34+ | 336 | F |
| | HA GIRIJA | | 14+ | 12+ | 10+ | 22+ | 11+ | 23+ | 12+ | | |
| PRN:- 2015016402009052 | | | 48 | 46 | 26 | 52 | 52 | 66 | 46 | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | 4 C 4 | 3 C 4 | 3 A 6 | 3 D 3 | | |
| 1081094 | DEVGHAREKAR PANKAJ PARSHU | 45 AMBEDKAR- MUM | 30+ | 34+ | 30E | 30+ | 23F | 30+ | 30+ | 303 | F |
| | RAM PARGATI | | 10+ | 12+ | 13+ | 17+ | 11+ | 18+ | 15+ | | |
| PRN:- 2015016400755177 | | | 40 | 46 | 43 | 47 | 34 | 48 | 45 | | |
| | | | 3 E 2 | 3 D 3 | 4 E 2 | 4 D 3 | - F 1 | 3 D 3 | 3 D 3 | | |
| 1081095 | DHANAVADE PRAMOD PRABHAKA | 65 GES T.K.TOPE | 30 | 33 | 30+ | 30+ | 33+ | 30+ | 35+ | 337 | P |
| | R PRABHAVATI | | 20+ | 17+ | 12+ | 18+ | 16+ | 23+ | 10+ | | |
| PRN:- 2013016400022062 | | | 50 | 50 | 42 | 48 | 49 | 53 | 45 | | |
| | | | 3 C 4 | 3 C 4 | 4 E 2 | 4 D 3 | 3 D 3 | 3 C 4 | 3 D 3 | 74 3.22 D | |
| 1081096 | DHANAWADE DNYANESH MANOHA | 104 KIRTI - DADAR | 32+ | 31+ | 30 | 30+ | 36+ | 41+ | 30+ | 336 | P |
| | R MEGHALI | | 16+ | 12+ | 12+ | 17+ | 18+ | 12+ | 19+ | | |
| PRN:- 2014016402648771 | | | 48 | 43 | 42 | 47 | 54 | 53 | 49 | | |
| | | | 3 D 3 | 3 E 2 | 4 E 2 | 4 D 3 | 3 C 4 | 3 C 4 | 3 D 3 | 68 2.96 E | |
| 1081097 | DHANDORE DIPESH SUNIL NAL | 45 AMBEDKAR- MUM | 33+ | 30+ | 32+ | AA | 31+ | 37+ | 30+ | ABS | A PPR |
| | ANDA | | 17+ | 18+ | 14+ | 23+ | 19+ | 24+ | 20+ | | |
| PRN:- 2014016401132623 | | | 50 | 48 | 46 | AA | 50 | 61 | 50 | | |
| | | | 3 C 4 | 3 D 3 | 4 D 3 | - F 1 | 3 C 4 | 3 A 6 | 3 C 4 | | |
| 1081098 | DHASKE PRATHAMESH DILIP S | 45 AMBEDKAR- MUM | 34+ | 34+ | 19F | 30+ | 15F | 32+ | 38+ | 333 | F |
| | UNITA | | 16+ | 16+ | 16+ | 23+ | 16+ | 22+ | 22+ | | |
| PRN:- 2014016401139082 | | | 50 | 50 | 35 | 53 | 31 | 54 | 60 | | |
| | | | 3 C 4 | 3 C 4 | - F 1 | 4 C 4 | - F 1 | 3 C 4 | 3 A 6 | | |
| 1081099 | DHIPLE ROHIT CHANDRAKANT | 45 AMBEDKAR- MUM | AA | 30+ | 30+ | 30+ | 30+ | 43+ | 31+ | ABS | A PPR |
| | VIMAL | | 15+ | 16+ | 11+ | 11+ | 15+ | 17+ | 12+ | | |
| PRN:- 2012016400016017 | | | AA | 46 | 41 | 41 | 45 | 60 | 43 | | |
| | | | - F 1 | 3 D 3 | 4 E 2 | 4 E 2 | 3 D 3 | 3 A 6 | 3 E 2 | | |
| 1081100 | /DHOTRE EKATA MILIND ARCHA | 45 AMBEDKAR- MUM | 37+ | 33+ | 15F | 30E | 42+ | 41+ | 45+ | 357 | F |
| | NA | | 18+ | 14+ | 13+ | 17+ | 12+ | 20+ | 20+ | | |
| PRN:- 2015016400756977 | | | 55 | 47 | 28 | 47 | 54 | 61 | 65 | | |
| | | | 3 B 5 | 3 D 3 | - F 1 | 4 D 3 | 3 C 4 | 3 A 6 | 3 A 6 | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

FINAL OFFICE REGISTER OF THE T.Y.B.COM. (SEM V)(CBSGS)(75:25) EXAMINATION HELD IN OCTOBER 2018



CENTRE : 2 DADAR

JANUARY 31, 2019

011 COMM.-V(M.H.R.M.) (75/30,25/10) 021 BUSINESS ECONOMICS-V(75/30,25/10) 031 FINANCIAL ACCOUNTING(75/30,25/10)
032 AUDITING AND COST AC(75/30,25/10) 033 MANAGEMENT ACCOUNTIN(75/30,25/10) 101 COMPUTER SYSTEMS & A(75/30,25/10)
151 DIRECT & INDIRECT TA(75/30,25/10)

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 TH/IN CR GR GP | PAPER 2 TH/IN CR GR GP | PAPER 3 TH/IN CR GR GP | PAPER 4 TH/IN CR GR GP | PAPER 5 TH/IN CR GR GP | PAPER 6 TH/IN CR GR GP TOTAL C*G | PAPER 7 TH/IN CR GR GP GPA | TOTAL 700 GRADE | RES ULT |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1081101 | DHOTRE NIKHIL MANOJ DIPAL I | AMBEDKAR- MUM | 34+ | 30+ | 16F | 51+ | 31+ | 30+ | 30+ | 337 | F |
| | | | 21+ | 11+ | 17+ | 16+ | 13+ | 18+ | 19+ | | |
| PRN:- 2015016400750393 | | | 55 | 41 | 33 | 67 | 44 | 48 | 49 | | |
| | | | 3 B 5 | 3 E 2 | - F 1 | 4 A 6 | 3 E 2 | 3 D 3 | 3 D 3 | | |
| 1081102 | DUBALAPPA KISHAN PADMANAB A RUPA | 32 CHETANA -BAND | 39+ | 35+ | 30 | 30+ | 56+ | 47+ | 47+ | 409 | P |
| | | | 15+ | 12+ | 20+ | 24+ | 12+ | 23+ | 19+ | | |
| PRN:- 2015016402011453 | | | 54 | 47 | 50 | 54 | 68 | 70 | 66 | | |
| | | | 3 C 4 | 3 D 3 | 4 C 4 | 4 C 4 | 3 A 6 | 3 O 7 | 3 A 6 110 | 4.78 | C |
| 1081103 | /EKAL DIPIKA SHRIKANT VIDY A | 120 MD - PAREL | 30+ | 30+ | 21F | 30+ | 40+ | 59+ | 31+ | 344 | F |
| | | | 12+ | 17+ | 14+ | 17+ | 12+ | 17+ | 14+ | | |
| PRN:- 2015016401219861 | | | 42 | 47 | 35 | 47 | 52 | 76 | 45 | | |
| | | | 3 E 2 | 3 D 3 | - F 1 | 4 D 3 | 3 C 4 | 3 O 7 | 3 D 3 | | |
| 1081104 | GADVIR ROHIT BAPU VISHALI | 45 AMBEDKAR- MUM | AA | 35+ | 39+ | 37+ | 42+ | 41+ | 47+ | ABS | A PPR |
| | | | 19+ | 17+ | 13+ | 22+ | 19+ | 23+ | 16+ | | |
| PRN:- 2015016400720483 | | | AA | 52 | 52 | 59 | 61 | 64 | 63 | | |
| | | | - F 1 | 3 C 4 | 4 C 4 | 4 B 5 | 3 A 6 | 3 A 6 | 3 A 6 | | |
| 1081105 | GAIKWAD AMIT SANJAY NANDA | 104 KIRTI - DADAR | 31+ | 22F | 31+ | 30+ | 54+ | AA | 36+ | 317 | F |
| | | | 17+ | 16+ | 12+ | 13+ | 21+ | 14+ | 20+ | | |
| PRN:- 2014016402646691 | | | 48 | 38 | 43 | 43 | 75 | AA | 56 | | |
| | | | 3 D 3 | - F 1 | 4 E 2 | 4 E 2 | 3 O 7 | - F 1 | 3 B 5 | | |
| 1081106 | /GAONKAR CHAITALI VINAYAK VANITA | 45 AMBEDKAR- MUM | 35E | 20F | 30+ | 30+ | 32+ | 38+ | 30+ | 345 | F |
| | | | 14+ | 17+ | 17+ | 22+ | 22+ | 22+ | 16+ | | |
| PRN:- 2012016400123877 | | | 49 | 37 | 47 | 52 | 54 | 60 | 46 | | |
| | | | 3 D 3 | - F 1 | 4 D 3 | 4 C 4 | 3 C 4 | 3 A 6 | 3 D 3 | | |
| 1081107 | /GOLATKAR KAMINI SHANTARAM SHWETA | 45 AMBEDKAR- MUM | 30+ | 32+ | 30+ | 30+ | 31+ | 18F | 40+ | 319 | F PPR |
| | | | 17+ | 14+ | 13+ | 18+ | 12+ | 22+ | 12+ | | |
| PRN:- 2015016400757516 | | | 47 | 46 | 43 | 48 | 43 | 40 | 52 | | |
| | | | 3 D 3 | 3 D 3 | 4 E 2 | 4 D 3 | 3 E 2 | - F 1 | 3 C 4 | | |
| 1081108 | GOMES RYAN RUSSELL ROVEEN A | 45 AMBEDKAR- MUM | 34+ | 39 | 36+ | 35+ | 45+ | 30+ | 42+ | 380 | P |
| | | | 14+ | 16+ | 11+ | 23+ | 20+ | 18+ | 17+ | | |
| PRN:- 2015016400756223 | | | 48 | 55 | 47 | 58 | 65 | 48 | 59 | | |
| | | | 3 D 3 | 3 B 5 | 4 D 3 | 4 B 5 | 3 A 6 | 3 D 3 | 3 B 5 98 | 4.26 | C |
| 1081109 | /GOUNDER SHEETAL DASHRATH RAJESHWARI | 608 MUMBAI COLL,A | 33 | 30+ | 30+ | 30+ | 37+ | 30+ | 31+ | 342 | P |
| | | | 19+ | 10+ | 20+ | 18+ | 18+ | 18+ | 18+ | | |
| PRN:- 2015016400550584 | | | 52 | 40 | 50 | 48 | 55 | 48 | 49 | | |
| | | | 3 C 4 | 3 E 2 | 4 C 4 | 4 D 3 | 3 B 5 | 3 D 3 | 3 D 3 79 | 3.43 | D |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

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JANUARY 31, 2019

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151 DIRECT & INDIRECT TA(75/30,25/10)

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 TH/IN | PAPER 2 TH/IN | PAPER 3 TH/IN | PAPER 4 TH/IN | PAPER 5 TH/IN | PAPER 6 TH/IN | PAPER 7 TH/IN | TOTAL 700 | RES ULT |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | TOTAL C*G | GPA GRADE |
| 1081110 | /GOVALKAR NIKITA ANIL ANKI 32 | CHETANA -BAND | 45+ | 30+ | 34 | 42+ | 42+ | 30+ | 33+ | 389 | P |
| | TA | | 20+ | 10+ | 23+ | 17+ | 18+ | 25+ | 20+ | | |
| PRN:- 2015016402010434 | | | 65 | 40 | 57 | 59 | 60 | 55 | 53 | | |
| | | | 3 A 6 | 3 E 2 | 4 B 5 | 4 B 5 | 3 A 6 | 3 B 5 | 3 C 4 | 109 | 4.74 C |
| 1081111 | /GUPTA MANISHA DINESH NEEL 45 | AMBEDKAR- MUM | 34 | 30+ | 49+ | 40+ | 36+ | 32+ | 36+ | 366 | P |
| | AM | | 16+ | 15+ | 16+ | 13+ | 20+ | 17+ | 12+ | | |
| PRN:- 2015016400751833 | | | 50 | 45 | 65 | 53 | 56 | 49 | 48 | | |
| | | | 3 C 4 | 3 D 3 | 4 A 6 | 4 C 4 | 3 B 5 | 3 D 3 | 3 D 3 | 94 | 4.09 C |
| 1081112 | GUPTA SANDEEP PANJEEVAN S 45 | AMBEDKAR- MUM | 30+ | 30+ | 40 | 30+ | 30+ | 38+ | 31+ | 345 | P |
| | ONMATI | | 18+ | 14+ | 16+ | 20+ | 13+ | 16+ | 19+ | | |
| PRN:- 2015016400754224 | | | 48 | 44 | 56 | 50 | 43 | 54 | 50 | | |
| | | | 3 D 3 | 3 E 2 | 4 B 5 | 4 C 4 | 3 E 2 | 3 C 4 | 3 C 4 | 81 | 3.52 D |
| 1081113 | GUPTA VIPINCHANDRA JITEND 608 | MUMBAI COLL,A | 30+ | 30 | 30+ | 39+ | 40+ | 30+ | 42+ | 365 | P |
| | RA KUMAR SHASHIKALA | | 20+ | 10+ | 19+ | 18+ | 19+ | 19+ | 19+ | | |
| PRN:- 2015016401605962 | | | 50 | 40 | 49 | 57 | 59 | 49 | 61 | | |
| | | | 3 C 4 | 3 E 2 | 4 D 3 | 4 B 5 | 3 B 5 | 3 D 3 | 3 A 6 | 92 | 4.00 C |
| 1081114 | /GURAV DHANSHRI SURESH SMI 104 | KIRTI - DADAR | 45+ | 31+ | 30+ | 30+ | 18F | 33+ | 33+ | 321 | F |
| | TA | | 14+ | 13+ | 13+ | 13+ | 11+ | 23+ | 14+ | | |
| PRN:- 2015016400280042 | | | 59 | 44 | 43 | 43 | 29 | 56 | 47 | | |
| | | | 3 B 5 | 3 E 2 | 4 E 2 | 4 E 2 | - F 1 | 3 B 5 | 3 D 3 | | |
| 1081115 | INDAP ANIKET ARVIND KAVIT 104 | KIRTI - DADAR | 31+ | 36+ | 30+ | 33+ | 37+ | 16F | 31+ | 305 | F |
| | A | | 20+ | 12+ | 10+ | 10+ | 15+ | 13+ | 11+ | | |
| PRN:- 2014016402649461 | | | 51 | 48 | 40 | 43 | 52 | 29 | 42 | | |
| | | | 3 C 4 | 3 D 3 | 4 E 2 | 4 E 2 | 3 C 4 | - F 1 | 3 E 2 | | |
| 1081116 | /JADHAV ANAGHA PRAKASH MIN 45 | AMBEDKAR- MUM | 31+ | 32+ | 30+ | 30+ | 15F | 30E | 30+ | 295 | F |
| | AXI | | 19+ | 11+ | 13+ | 18+ | 10+ | 16+ | 10+ | | |
| PRN:- 2015016400760356 | | | 50 | 43 | 43 | 48 | 25 | 46 | 40 | | |
| | | | 3 C 4 | 3 E 2 | 4 E 2 | 4 D 3 | - F 1 | 3 D 3 | 3 E 2 | | |
| 1081117 | JADHAV AVINASH BHARGAV SU 45 | AMBEDKAR- MUM | 30+ | 30+ | 17F | 30+ | 30+ | 34+ | 37+ | 315 | F |
| | CHITA | | 17+ | 13+ | 14+ | 22+ | 13+ | 13+ | 15+ | | |
| PRN:- 2013016400266577 | | | 47 | 43 | 31 | 52 | 43 | 47 | 52 | | |
| | | | 3 D 3 | 3 E 2 | - F 1 | 4 C 4 | 3 E 2 | 3 D 3 | 3 C 4 | | |
| 1081118 | JADHAV BALU KISAN RAIBAI 45 | AMBEDKAR- MUM | 34E | 31+ | 14F | 30+ | 30+ | 30+ | 30+ | 291 | F |
| | | | 10+ | 14+ | 10+ | 16+ | 20+ | 12+ | 10+ | | |
| PRN:- 2012016400261873 | | | 44 | 45 | 24 | 46 | 50 | 42 | 40 | | |
| | | | 3 E 2 | 3 D 3 | - F 1 | 4 D 3 | 3 C 4 | 3 E 2 | 3 E 2 | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

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032 AUDITING AND COST AC(75/30,25/10) 033 MANAGEMENT ACCOUNTIN(75/30,25/10) 101 COMPUTER SYSTEMS & A(75/30,25/10)
151 DIRECT & INDIRECT TA(75/30,25/10)

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 TH/IN CR GR GP | PAPER 2 TH/IN CR GR GP | PAPER 3 TH/IN CR GR GP | PAPER 4 TH/IN CR GR GP | PAPER 5 TH/IN CR GR GP | PAPER 6 TH/IN CR GR GP | PAPER 7 TH/IN CR GR GP | TOTAL 700 TOTAL C*G | RES ULT GPA GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1081119 | /JADHAV HARSHALA SHESHARAV | 120 MD - PAREL | 30+ | 30+ | AA | 45+ | 35+ | 33+ | 30+ | ABS | A ABS |
| | VARSHA | | 15+ | 22+ | 12+ | 19+ | 16+ | 15+ | 19+ | | |
| PRN:- 2015016401223093 | | | 45 | 52 | AA | 64 | 51 | 48 | 49 | | |
| | | | 3 D 3 | 3 C 4 | - F 1 | 4 A 6 | 3 C 4 | 3 D 3 | 3 D 3 | | |
| 1081120 | JADHAV PRATIK PRAKASH SUR | 45 AMBEDKAR- MUM | 32+ | 31+ | AA | 45+ | 46+ | 45+ | 39+ | ABS | A PPR |
| | EKHA | | 20+ | 10+ | 15+ | 15+ | 12+ | 16+ | 11+ | | |
| PRN:- 2014016401133344 | | | 52 | 41 | AA | 60 | 58 | 61 | 50 | | |
| | | | 3 C 4 | 3 E 2 | - F 1 | 4 A 6 | 3 B 5 | 3 A 6 | 3 C 4 | | |
| 1081121 | JADHAV SUMIT SUNIL SUNITA | 45 AMBEDKAR- MUM | 39 | 30+ | 36+ | 31+ | 41+ | 42+ | 31+ | 376 | P |
| | | | 16+ | 14+ | 17+ | 22+ | 16+ | 23+ | 18+ | | |
| PRN:- 2015016400720854 | | | 55 | 44 | 53 | 53 | 57 | 65 | 49 | | |
| | | | 3 B 5 | 3 E 2 | 4 C 4 | 4 C 4 | 3 B 5 | 3 A 6 | 3 D 3 95 | 4.13 | C |
| 1081122 | JADHAV SUNIL SHIVAJI MAND | 120 MD - PAREL | 30+ | 30+ | 21F | 34+ | 30+ | 36+ | 31+ | 292 | F |
| | A | | 13+ | 10+ | 12+ | 10+ | 15+ | 10+ | 10+ | | |
| PRN:- 2011016401300044 | | | 43 | 40 | 33 | 44 | 45 | 46 | 41 | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | 4 E 2 | 3 D 3 | 3 D 3 | 3 E 2 | | |
| 1081123 | JADHAV VISHAL VASANT VASA | 45 AMBEDKAR- MUM | 31+ | 34+ | 30 | 30+ | 40+ | 34+ | 32+ | 348 | P |
| | NTI | | 17+ | 14+ | 16+ | 13+ | 19+ | 18+ | 20+ | | |
| PRN:- 2015016400751535 | | | 48 | 48 | 46 | 43 | 59 | 52 | 52 | | |
| | | | 3 D 3 | 3 D 3 | 4 D 3 | 4 E 2 | 3 B 5 | 3 C 4 | 3 C 4 77 | 3.35 | D |
| 1081124 | JAGTAP SACHIN SIDDHARTH K | 45 AMBEDKAR- MUM | 30+ | 32+ | 22F | 30+ | 32+ | 30+ | 30+ | 305 | F |
| | ALPANA | | 13+ | 10+ | 14+ | 14+ | 24+ | 10+ | 14+ | | |
| PRN:- 2013016400264002 | | | 43 | 42 | 36 | 44 | 56 | 40 | 44 | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | 4 E 2 | 3 B 5 | 3 E 2 | 3 E 2 | | |
| 1081125 | JAISWAL KARAN RAMESH SUSH | 608 MUMBAI COLL,A | 36+ | 04F | 08F | 31+ | 36+ | 45+ | AA | 281 | F |
| | ILA | | 20+ | 10+ | 19+ | 18+ | 19+ | 17+ | 18+ | | |
| PRN:- 2013016401461095 | | | 56 | 14 | 27 | 49 | 55 | 62 | AA | | |
| | | | 3 B 5 | - F 1 | - F 1 | 4 D 3 | 3 B 5 | 3 A 6 | - F 1 | | |
| 1081126 | JAISWAL ROSHAN MAHENDRA A | 608 MUMBAI COLL,A | 30E | 07F | 30+ | 15F | 11F | AA | 31+ | 242 | F |
| | SHA | | 16+ | 12+ | 19+ | 19+ | 19+ | 14+ | 19+ | | |
| PRN:- 2014016401893407 | | | 46 | 19 | 49 | 34 | 30 | AA | 50 | | |
| | | | 3 D 3 | - F 1 | 4 D 3 | - F 1 | - F 1 | - F 1 | 3 C 4 | | |
| 1081127 | /JAISWAR SEEMA HARIRAM SHR | 608 MUMBAI COLL,A | 24F | 32+ | 30+ | 31+ | 41+ | 30+ | 30+ | 343 | F |
| | IMATI DEVI | | 20+ | 15+ | 20+ | 17+ | 19+ | 16+ | 18+ | | |
| PRN:- 2015016400610344 | | | 44 | 47 | 50 | 48 | 60 | 46 | 48 | | |
| | | | - F 1 | 3 D 3 | 4 C 4 | 4 D 3 | 3 A 6 | 3 D 3 | 3 D 3 | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

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032 AUDITING AND COST AC(75/30,25/10) 033 MANAGEMENT ACCOUNTIN(75/30,25/10) 101 COMPUTER SYSTEMS & A(75/30,25/10)
151 DIRECT & INDIRECT TA(75/30,25/10)

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 TH/IN | PAPER 2 TH/IN | PAPER 3 TH/IN | PAPER 4 TH/IN | PAPER 5 TH/IN | PAPER 6 TH/IN | PAPER 7 TH/IN | TOTAL 700 | RES ULT |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | | |
| | | | | | | | | TOTAL C*G | GPA | GRADE | |
| 1081128 | JAMLAPUR JAGNNATH BABU GO | 45 AMBEDKAR- MUM | 33+ | 39+ | 41 | 49+ | 30+ | 30+ | 31+ | 359 | P PPR |
| | URI | | 19+ | 12+ | 14+ | 18+ | 16+ | 14+ | 13+ | | |
| PRN:- 2015016400760213 | | | 52 | 51 | 55 | 67 | 46 | 44 | 44 | | |
| | | | 3 C 4 | 3 C 4 | 4 B 5 | 4 A 6 | 3 D 3 | 3 E 2 | 3 E 2 | 89 | 3.87 D |
| 1081129 | JEDHE MITHILESH MAHENDRA | 45 AMBEDKAR- MUM | 30+ | 05F | 30+ | 30+ | 30+ | 53+ | 36+ | 334 | F |
| | SUNITA | | 20+ | 16+ | 13+ | 22+ | 20+ | 11+ | 18+ | | |
| PRN:- 2012016400162875 | | | 50 | 21 | 43 | 52 | 50 | 64 | 54 | | |
| | | | 3 C 4 | - F 1 | 4 E 2 | 4 C 4 | 3 C 4 | 3 A 6 | 3 C 4 | | |
| 1081130 | /JOGDANDE PRIYANKA SURESH | 45 AMBEDKAR- MUM | 33+ | 36+ | 36 | 37+ | 43+ | 52+ | 40+ | 377 | P |
| | SUNDARA | | 19+ | 11+ | 12+ | 16+ | 14+ | 14+ | 14+ | | |
| PRN:- 2015016400750756 | | | 52 | 47 | 48 | 53 | 57 | 66 | 54 | | |
| | | | 3 C 4 | 3 D 3 | 4 D 3 | 4 C 4 | 3 B 5 | 3 A 6 | 3 C 4 | 94 | 4.09 C |
| 1081131 | /KADAM PRACHI ANIL SWATI | 45 AMBEDKAR- MUM | 31+ | 35+ | 16F | 31E | 30+ | 40+ | 30+ | 318 | F |
| | | | 14+ | 14+ | 10+ | 23+ | 10+ | 24+ | 10+ | | |
| PRN:- 2015016400753116 | | | 45 | 49 | 26 | 54 | 40 | 64 | 40 | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | 4 C 4 | 3 E 2 | 3 A 6 | 3 E 2 | | |
| 1081132 | /KADAM PRITI MARUTI LEELA | 104 KIRTI - DADAR | 37+ | 30+ | 39 | 30+ | 45+ | 43+ | 30+ | 363 | P |
| | | | 20+ | 20+ | 14+ | 13+ | 12+ | 13+ | 17+ | | |
| PRN:- 2015016400278364 | | | 57 | 50 | 53 | 43 | 57 | 56 | 47 | | |
| | | | 3 B 5 | 3 C 4 | 4 C 4 | 4 E 2 | 3 B 5 | 3 B 5 | 3 D 3 | 90 | 3.91 D |
| 1081133 | /KALE LEENA RAJESH RUTUJA | 32 CHETANA -BAND | 41+ | 35+ | 45+ | 56+ | 65+ | 56+ | 56+ | 469 | P |
| | | | 17+ | 12 | 16+ | 13+ | 18+ | 25+ | 14+ | | |
| PRN:- 2015016402010306 | | | 58 | 47 | 61 | 69 | 83 | 81 | 70 | | |
| | | | 3 B 5 | 3 D 3 | 4 A 6 | 4 A 6 | 3 O 7 | 3 O 7 | 3 O 7 | 135 | 5.87 B |
| 1081134 | /KALKAR AISHWARYA BHALCHAN | 45 AMBEDKAR- MUM | 30 | 42+ | 32+ | 30+ | 31+ | 40+ | 30+ | 330 | P |
| | DRA VANITA | | 18+ | 11+ | 14+ | 10+ | 12+ | 18+ | 12+ | | |
| PRN:- 2015016400751396 | | | 48 | 53 | 46 | 40 | 43 | 58 | 42 | | |
| | | | 3 D 3 | 3 C 4 | 4 D 3 | 4 E 2 | 3 E 2 | 3 B 5 | 3 E 2 | 68 | 2.96 E |
| 1081135 | KAMBLE NAYAN SHANTARAM SU | 45 AMBEDKAR- MUM | 31+ | 30+ | 17F | 15F | 36+ | 20F | 30+ | 284 | F |
| | NITA | | 12+ | 10+ | 15+ | 15+ | 17+ | 21+ | 15+ | | |
| PRN:- 2014016401137493 | | | 43 | 40 | 32 | 30 | 53 | 41 | 45 | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | - F 1 | 3 C 4 | - F 1 | 3 D 3 | | |
| 1081136 | KAMBLE VAIBHAV UTTAM PRAG | 45 AMBEDKAR- MUM | 30+ | 30+ | 30+ | 33+ | 30 | 30+ | 31+ | 313 | P |
| | ATI | | 16+ | 11+ | 11+ | 18+ | 16+ | 16+ | 11+ | | |
| PRN:- 2011016401189944 | | | 46 | 41 | 41 | 51 | 46 | 46 | 42 | | |
| | | | 3 D 3 | 3 E 2 | 4 E 2 | 4 C 4 | 3 D 3 | 3 D 3 | 3 E 2 | 63 | 2.74 E |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

FINAL OFFICE REGISTER OF THE T.Y.B.COM. (SEM V)(CBSGS)(75:25) EXAMINATION HELD IN OCTOBER 2018



CENTRE : 2 DADAR

JANUARY 31, 2019

011 COMM.-V(M.H.R.M.) (75/30,25/10) 021 BUSINESS ECONOMICS-V(75/30,25/10) 031 FINANCIAL ACCOUNTING(75/30,25/10)
032 AUDITING AND COST AC(75/30,25/10) 033 MANAGEMENT ACCOUNTIN(75/30,25/10) 101 COMPUTER SYSTEMS & A(75/30,25/10)
151 DIRECT & INDIRECT TA(75/30,25/10)

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 TH/IN CR GR GP | PAPER 2 TH/IN CR GR GP | PAPER 3 TH/IN CR GR GP | PAPER 4 TH/IN CR GR GP | PAPER 5 TH/IN CR GR GP | PAPER 6 TH/IN CR GR GP | PAPER 7 TH/IN CR GR GP | TOTAL 700 TOTAL C*G | RES ULT GPA GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1081137 | /KARALKAR PRIYANKA MUKUND UJWALA | 45 AMBEDKAR- MUM | 40 | 33+ | 52+ | 34+ | 45+ | 31+ | 32+ | 386 | P |
| PRN:- 2014016401138635 | | | 19+ | 14+ | 13+ | 23+ | 15+ | 20+ | 15+ | | |
| | | | 59 | 47 | 65 | 57 | 60 | 51 | 47 | | |
| | | | 3 B 5 | 3 D 3 | 4 A 6 | 4 B 5 | 3 A 6 | 3 C 4 | 3 D 3 | 107 | 4.65 C |
| 1081138 | /KARE KIRAN KRISHNA ALKA | 104 KIRTI - DADAR | 38+ | 39+ | 39 | 35+ | 30+ | 41+ | 38+ | 367 | P |
| | | | 12+ | 14+ | 14+ | 18+ | 12+ | 17+ | 20+ | | |
| PRN:- 2014016402651564 | | | 50 | 53 | 53 | 53 | 42 | 58 | 58 | | |
| | | | 3 C 4 | 3 C 4 | 4 C 4 | 4 C 4 | 3 E 2 | 3 B 5 | 3 B 5 | 92 | 4.00 C |
| 1081139 | KATAM RAMESH THIMMAYYA SA TYAMMA | 45 AMBEDKAR- MUM | AA | AA | 30+ | AA | 30+ | AA | 38+ | ABS | A ABS |
| | | | 10+ | 10+ | 12+ | 16+ | 15+ | 10+ | 18+ | | |
| PRN:- 2013016400269355 | | | AA | AA | 42 | AA | 45 | AA | 56 | | |
| | | | - F 1 | - F 1 | 4 E 2 | - F 1 | 3 D 3 | - F 1 | 3 B 5 | | |
| 1081140 | KEWAT ROHIT RAJARAM RAJRA NI | 608 MUMBAI COLL,A | 31+ | 37+ | 31+ | 30+ | 32+ | 37 | 37+ | 358 | P |
| | | | 20+ | 10+ | 21+ | 17+ | 18+ | 18+ | 19+ | | |
| PRN:- 2015016400550151 | | | 51 | 47 | 52 | 47 | 50 | 55 | 56 | | |
| | | | 3 C 4 | 3 D 3 | 4 C 4 | 4 D 3 | 3 C 4 | 3 B 5 | 3 B 5 | 91 | 3.96 D |
| 1081141 | KHADE PRANAV NANDKUMAR NI RMALA | 104 KIRTI - DADAR | 30+ | 32 | 30+ | 41+ | 45+ | 55+ | 37+ | 376 | P |
| | | | 17+ | 14+ | 15+ | 19+ | 12+ | 13+ | 16+ | | |
| PRN:- 2014016402647407 | | | 47 | 46 | 45 | 60 | 57 | 68 | 53 | | |
| | | | 3 D 3 | 3 D 3 | 4 D 3 | 4 A 6 | 3 B 5 | 3 A 6 | 3 C 4 | 99 | 4.30 C |
| 1081142 | KHAN AAMIR AZMATULLAH FAR ZANA | 32 CHETANA -BAND | 32+ | AA | AA | AA | 33+ | 31+ | 32+ | ABS | A PPR |
| | | | 14+ | 10+ | 20+ | 15+ | 14+ | 21+ | 21+ | | |
| PRN:- 2015016402008702 | | | 46 | AA | AA | AA | 47 | 52 | 53 | | |
| | | | 3 D 3 | - F 1 | - F 1 | - F 1 | 3 D 3 | 3 C 4 | 3 C 4 | | |
| 1081143 | /KHAN FAIZA AKHTAR FARZANA | 608 MUMBAI COLL,A | 33 | 30+ | 30 | 33+ | 30+ | 30+ | 40+ | 349 | P |
| | | | 20+ | 10+ | 21+ | 17+ | 18+ | 19+ | 18+ | | |
| PRN:- 2015016400550402 | | | 53 | 40 | 51 | 50 | 48 | 49 | 58 | | |
| | | | 3 C 4 | 3 E 2 | 4 C 4 | 4 C 4 | 3 D 3 | 3 D 3 | 3 B 5 | 83 | 3.61 D |
| 1081144 | /KHAN RESHMA HASIB KANIZ | 45 AMBEDKAR- MUM | 37+ | 42+ | 30+ | AA | 35+ | 30+ | 40+ | ABS | A PPR |
| | | | 17+ | 14+ | 15+ | 18+ | 14+ | 12+ | 10+ | | |
| PRN:- 2015016400757702 | | | 54 | 56 | 45 | AA | 49 | 42 | 50 | | |
| | | | 3 C 4 | 3 B 5 | 4 D 3 | - F 1 | 3 D 3 | 3 E 2 | 3 C 4 | | |
| 1081145 | KHAN RIZWAN MASOOD SANJID A | 608 MUMBAI COLL,A | 45+ | 30+ | 30+ | 31+ | 30+ | 33 | 41+ | 357 | P |
| | | | 18+ | 10+ | 18+ | 18+ | 19+ | 16+ | 18+ | | |
| PRN:- 2015016401760244 | | | 63 | 40 | 48 | 49 | 49 | 49 | 59 | | |
| | | | 3 A 6 | 3 E 2 | 4 D 3 | 4 D 3 | 3 D 3 | 3 D 3 | 3 B 5 | 81 | 3.52 D |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

FINAL OFFICE REGISTER OF THE T.Y.B.COM. (SEM V)(CBSGS)(75:25) EXAMINATION HELD IN OCTOBER 2018



CENTRE : 2 DADAR

JANUARY 31, 2019

011 COMM.-V(M.H.R.M.) (75/30,25/10) 021 BUSINESS ECONOMICS-V(75/30,25/10) 031 FINANCIAL ACCOUNTING(75/30,25/10)
032 AUDITING AND COST AC(75/30,25/10) 033 MANAGEMENT ACCOUNTIN(75/30,25/10) 101 COMPUTER SYSTEMS & A(75/30,25/10)
151 DIRECT & INDIRECT TA(75/30,25/10)

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 TH/IN CR GR GP | PAPER 2 TH/IN CR GR GP | PAPER 3 TH/IN CR GR GP | PAPER 4 TH/IN CR GR GP | PAPER 5 TH/IN CR GR GP | PAPER 6 TH/IN CR GR GP | PAPER 7 TH/IN CR GR GP | TOTAL 700 TOTAL C*G | RES ULT GPA GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1081146 | /KHANOLKAR SAMIKSHA GANESH | 104 KIRTI - DADAR | 31E | 18F | 35E | 30E | 14F | 43E | 31E | 335 | F |
| | SANGEETA | | 20+ | 17+ | 16+ | 21+ | 18+ | 25+ | 16+ | | |
| PRN:- 2014016402649975 | | | 51 | 35 | 51 | 51 | 32 | 68 | 47 | | |
| | | | 3 C 4 | - F 1 | 4 C 4 | 4 C 4 | - F 1 | 3 A 6 | 3 D 3 | | |
| 1081147 | KHARAT PRASANT DAYANAND R | 45 AMBEDKAR- MUM | AA | AA | AA | AA | AA | AA | AA | ABS | A ABS |
| | UKAMANI | | 12+ | 12+ | 14+ | 13+ | 12+ | 10+ | 12+ | | |
| PRN:- 2010016401364062 | | | AA | AA | AA | AA | AA | AA | AA | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | |
| 1081148 | KHARAT PRITAM RAJENDRA VI | 45 AMBEDKAR- MUM | 34+ | 30+ | 18F | 34+ | 40+ | 30+ | 50+ | 355 | F |
| | JAYA | | 17+ | 10+ | 17+ | 21+ | 21+ | 12+ | 21+ | | |
| PRN:- 2014016401137736 | | | 51 | 40 | 35 | 55 | 61 | 42 | 71 | | |
| | | | 3 C 4 | 3 E 2 | - F 1 | 4 B 5 | 3 A 6 | 3 E 2 | 3 O 7 | | |
| 1081149 | KHARAT SHASHANK DEEPAK SU | 45 AMBEDKAR- MUM | 35+ | 31+ | 44+ | 32+ | 11F | 30+ | 41+ | 343 | F |
| | LOCHANA | | 17+ | 13+ | 16+ | 21+ | 19+ | 15+ | 18+ | | |
| PRN:- 2012016400124343 | | | 52 | 44 | 60 | 53 | 30 | 45 | 59 | | |
| | | | 3 C 4 | 3 E 2 | 4 A 6 | 4 C 4 | - F 1 | 3 D 3 | 3 B 5 | | |
| 1081150 | KHARAT VINIT SHRIKANT ARC | 104 KIRTI - DADAR | 30+ | AA | 30+ | 30+ | 30+ | AA | 45+ | ABS | A ABS |
| | HANA | | 16+ | 14+ | 10+ | 15+ | 19+ | 10+ | 11+ | | |
| PRN:- 2014016402646764 | | | 46 | AA | 40 | 45 | 49 | AA | 56 | | |
| | | | 3 D 3 | - F 1 | 4 E 2 | 4 D 3 | 3 D 3 | - F 1 | 3 B 5 | | |
| 1081151 | KUNCHIKORVE AVINASH HIRAP | 608 MUMBAI COLL,A | 31+ | 30+ | 11F | 30+ | 30+ | 32+ | 31+ | 330 | F |
| | PA SAROJA | | 19+ | 20+ | 19+ | 20+ | 20+ | 18+ | 19+ | | |
| PRN:- 2015016402304104 | | | 50 | 50 | 30 | 50 | 50 | 50 | 50 | | |
| | | | 3 C 4 | 3 C 4 | - F 1 | 4 C 4 | 3 C 4 | 3 C 4 | 3 C 4 | | |
| 1081152 | LAD SHYAM MOHAN KANTA | 45 AMBEDKAR- MUM | 39+ | 36+ | 30 | 32+ | 49+ | 30+ | 30+ | 367 | P |
| | | | 19+ | 12+ | 10+ | 24+ | 17+ | 15+ | 24+ | | |
| PRN:- 2014016401426556 | | | 58 | 48 | 40 | 56 | 66 | 45 | 54 | | |
| | | | 3 B 5 | 3 D 3 | 4 E 2 | 4 B 5 | 3 A 6 | 3 D 3 | 3 C 4 | 91 | 3.96 D |
| 1081153 | /LOKE MANSI DILIP DARSHANA | 104 KIRTI - DADAR | 30+ | 15F | 16F | 30+ | 44+ | 30E | 40+ | 295 | F |
| | | | 14+ | 18+ | 10+ | 10+ | 13+ | 12+ | 13+ | | |
| PRN:- 2015016400282323 | | | 44 | 33 | 26 | 40 | 57 | 42 | 53 | | |
| | | | 3 E 2 | - F 1 | - F 1 | 4 E 2 | 3 B 5 | 3 E 2 | 3 C 4 | | |
| 1081154 | /MAGADE ASHUTA PANDURANG L | 45 AMBEDKAR- MUM | 30+ | 40+ | 30 | 32+ | 41+ | 42+ | 34+ | 352 | P |
| | AXMI | | 15+ | 10+ | 12+ | 14+ | 15+ | 18+ | 19+ | | |
| PRN:- 2010016402915602 | | | 45 | 50 | 42 | 46 | 56 | 60 | 53 | | |
| | | | 3 D 3 | 3 C 4 | 4 E 2 | 4 D 3 | 3 B 5 | 3 A 6 | 3 C 4 | 86 | 3.74 D |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

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032 AUDITING AND COST AC(75/30,25/10) 033 MANAGEMENT ACCOUNTIN(75/30,25/10) 101 COMPUTER SYSTEMS & A(75/30,25/10)
151 DIRECT & INDIRECT TA(75/30,25/10)

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 TH/IN | PAPER 2 TH/IN | PAPER 3 TH/IN | PAPER 4 TH/IN | PAPER 5 TH/IN | PAPER 6 TH/IN | PAPER 7 TH/IN | TOTAL 700 | RES ULT |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | TOTAL C*G GPA GRADE | |
| 1081155 | MAHADE VAIBHAV VISHNU VAI | 45 AMBEDKAR- MUM | 32+ | 34+ | 30+ | 30 | 34+ | 34+ | 30+ | 329 | P PPR |
| | SHA | | 19+ | 15+ | 14+ | 14+ | 16+ | 16+ | 11+ | | |
| PRN:- 2015016400758187 | | | 51 | 49 | 44 | 44 | 50 | 50 | 41 | | |
| | | | 3 C 4 | 3 D 3 | 4 E 2 | 4 E 2 | 3 C 4 | 3 C 4 | 3 E 2 | 67 2.91 E | |
| 1081156 | /MALAP BHAKTI LAXMAN SHEVA | 65 GES T.K.TOPE | 40 | 36+ | 45+ | 49+ | 30+ | 52+ | 46+ | 431 | P PPR |
| | NTI | | 17+ | 20+ | 15+ | 19+ | 18+ | 25+ | 19+ | | |
| PRN:- 2015016400938684 | | | 57 | 56 | 60 | 68 | 48 | 77 | 65 | | |
| | | | 3 B 5 | 3 B 5 | 4 A 6 | 4 A 6 | 3 D 3 | 3 O 7 | 3 A 6 | 126 5.48 B | |
| 1081157 | MALI AKASH TULSHIRAM PUSH | 45 AMBEDKAR- MUM | 34+ | 30+ | AA | 37+ | 36+ | 51+ | 30+ | ABS | A PPR |
| | PA | | 19+ | 11+ | 13+ | 18+ | 15+ | 17+ | 14+ | | |
| PRN:- 2014016401238957 | | | 53 | 41 | AA | 55 | 51 | 68 | 44 | | |
| | | | 3 C 4 | 3 E 2 | - F 1 | 4 B 5 | 3 C 4 | 3 A 6 | 3 E 2 | | |
| 1081158 | MALI NILESH DHARMA NIRMAL | 45 AMBEDKAR- MUM | 30+ | 32+ | 30+ | 19F | 33+ | 31E | 31+ | 309 | F |
| | A | | 19+ | 10+ | 13+ | 19+ | 14+ | 12+ | 16+ | | |
| PRN:- 2015016400750725 | | | 49 | 42 | 43 | 38 | 47 | 43 | 47 | | |
| | | | 3 D 3 | 3 E 2 | 4 E 2 | - F 1 | 3 D 3 | 3 E 2 | 3 D 3 | | |
| 1081159 | /MANE SWAPNAL YUVRAJ PRAMO | 45 AMBEDKAR- MUM | AA | 34+ | 31+ | 33+ | 37+ | AA | 34+ | ABS | A PPR |
| | DINI | | 18+ | 13+ | 12+ | 21+ | 13+ | 12+ | 13+ | | |
| PRN:- 2015016400759883 | | | AA | 47 | 43 | 54 | 50 | AA | 47 | | |
| | | | - F 1 | 3 D 3 | 4 E 2 | 4 C 4 | 3 C 4 | - F 1 | 3 D 3 | | |
| 1081160 | MANGLE SWAPNIL APPA SUPRI | 104 KIRTI - DADAR | 38+ | AA | 30+ | 30+ | 31+ | AA | 30+ | ABS | A ABS |
| | A | | 20+ | 17+ | 12+ | 16+ | 11+ | 18+ | 12+ | | |
| PRN:- 2012016400262033 | | | 58 | AA | 42 | 46 | 42 | AA | 42 | | |
| | | | 3 B 5 | - F 1 | 4 E 2 | 4 D 3 | 3 E 2 | - F 1 | 3 E 2 | | |
| 1081161 | /MANJREKAR AKSHATA MILIND | 32 CHETANA -BAND | 30+ | 30+ | 30+ | 31 | 34+ | 34+ | 32+ | 331 | P PPR |
| | MANASI | | 14+ | 10+ | 18+ | 14+ | 10+ | 25+ | 19+ | | |
| PRN:- 2013016401526773 | | | 44 | 40 | 48 | 45 | 44 | 59 | 51 | | |
| | | | 3 E 2 | 3 E 2 | 4 D 3 | 4 D 3 | 3 E 2 | 3 B 5 | 3 C 4 | 69 3.00 D | |
| 1081162 | MANKAR SAGAR PANDURANG HA | 45 AMBEDKAR- MUM | 33+ | 34+ | 30+ | 32+ | 34 | 36+ | 40+ | 325 | P |
| | RSHADA | | 11+ | 12+ | 11+ | 10+ | 10+ | 22+ | 10+ | | |
| PRN:- 2012016400014684 | | | 44 | 46 | 41 | 42 | 44 | 58 | 50 | | |
| | | | 3 E 2 | 3 D 3 | 4 E 2 | 4 E 2 | 3 E 2 | 3 B 5 | 3 C 4 | 64 2.78 E | |
| 1081163 | MANSURI MOHD SUFIYAN SAMI | 608 MUMBAI COLL,A | 31+ | 30+ | 30 | 30+ | 32+ | 30+ | 34+ | 337 | P PPR |
| | AHMED RESHMABANU | | 19+ | 12+ | 19+ | 17+ | 18+ | 16+ | 19+ | | |
| PRN:- 2015016400539192 | | | 50 | 42 | 49 | 47 | 50 | 46 | 53 | | |
| | | | 3 C 4 | 3 E 2 | 4 D 3 | 4 D 3 | 3 C 4 | 3 D 3 | 3 C 4 | 75 3.26 D | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

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032 AUDITING AND COST AC(75/30,25/10) 033 MANAGEMENT ACCOUNTIN(75/30,25/10) 101 COMPUTER SYSTEMS & A(75/30,25/10)
151 DIRECT & INDIRECT TA(75/30,25/10)

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 TH/IN CR GR GP | PAPER 2 TH/IN CR GR GP | PAPER 3 TH/IN CR GR GP | PAPER 4 TH/IN CR GR GP | PAPER 5 TH/IN CR GR GP | PAPER 6 TH/IN CR GR GP TOTAL C*G | PAPER 7 TH/IN CR GR GP GPA | TOTAL 700 GRADE | RES ULT |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1081164 | MAYEKAR SIDDHESH ANAND AS | 104 KIRTI - DADAR | 36+ | 30+ | 30 | 30+ | 30+ | 30+ | 30+ | 313 | P |
| | HWINI | | 17+ | 16+ | 10+ | 11+ | 16+ | 12+ | 15+ | | |
| PRN:- 2014016402649905 | | | 53 | 46 | 40 | 41 | 46 | 42 | 45 | | |
| | | | 3 C 4 | 3 D 3 | 4 E 2 | 4 E 2 | 3 D 3 | 3 E 2 | 3 D 3 61 | 2.65 | E |
| 1081165 | /MORE POONAM AVINASH JAYAN | 45 AMBEDKAR- MUM | 35+ | 30+ | 23F | 39+ | 30+ | 36+ | 31+ | 323 | F |
| | TI | | 10+ | 10+ | 13+ | 16+ | 13+ | 21+ | 16+ | | |
| PRN:- 2013016400267066 | | | 45 | 40 | 36 | 55 | 43 | 57 | 47 | | |
| | | | 3 D 3 | 3 E 2 | - F 1 | 4 B 5 | 3 E 2 | 3 B 5 | 3 D 3 | | |
| 1081166 | NAREWADI RAHUL KISHOR POO | 608 MUMBAI COLL,A | 31+ | 30+ | 37 | 30+ | 41+ | 30+ | 31+ | 359 | P |
| | JA | | 20+ | 15+ | 19+ | 18+ | 18+ | 18+ | 21+ | | |
| PRN:- 2015016400550522 | | | 51 | 45 | 56 | 48 | 59 | 48 | 52 | | |
| | | | 3 C 4 | 3 D 3 | 4 B 5 | 4 D 3 | 3 B 5 | 3 D 3 | 3 C 4 89 | 3.87 | D |
| 1081167 | NARKAR AKSHAY AVINASH ASH | 120 MD - PAREL | 32+ | 40+ | 30+ | 30E | 30+ | 13F | 10F | 263 | F |
| | WINI | | 11+ | 14+ | 10+ | 10+ | 11+ | 12+ | 10+ | | |
| PRN:- 2013016401606762 | | | 43 | 54 | 40 | 40 | 41 | 25 | 20 | | |
| | | | 3 E 2 | 3 C 4 | 4 E 2 | 4 E 2 | 3 E 2 | - F 1 | - F 1 | | |
| 1081168 | NARKAR MANGESH VISHNU VAI | 120 MD - PAREL | 30+ | 31+ | 20F | 43+ | 42+ | 49+ | 32+ | 332 | F |
| | SHALI | | 13+ | 15+ | 10+ | 11+ | 10+ | 15+ | 11+ | | |
| PRN:- 2014016402425294 | | | 43 | 46 | 30 | 54 | 52 | 64 | 43 | | |
| | | | 3 E 2 | 3 D 3 | - F 1 | 4 C 4 | 3 C 4 | 3 A 6 | 3 E 2 | | |
| 1081169 | /NARVEKAR SONAL VILAS VIDY | 65 GES T.K.TOPE | 45+ | 52+ | 34 | 30+ | 47+ | 37+ | 44+ | 393 | P |
| | A | | 22+ | 18+ | 10+ | 10+ | 10+ | 24+ | 10+ | | |
| PRN:- 2014016401061714 | | | 67 | 70 | 44 | 40 | 57 | 61 | 54 | | |
| | | | 3 A 6 | 3 O 7 | 4 E 2 | 4 E 2 | 3 B 5 | 3 A 6 | 3 C 4 100 | 4.35 | C |
| 1081170 | /PANCHAL TRUPTI VINAYAK RA | 45 AMBEDKAR- MUM | 33+ | 33+ | 35+ | AA | 45+ | 34+ | 44+ | ABS | A PPR |
| | JANI | | 20+ | 15+ | 20+ | 13+ | 20+ | 24+ | 15+ | | |
| PRN:- 2014016401140224 | | | 53 | 48 | 55 | AA | 65 | 58 | 59 | | |
| | | | 3 C 4 | 3 D 3 | 4 B 5 | - F 1 | 3 A 6 | 3 B 5 | 3 B 5 | | |
| 1081171 | PANDEY RATNESH SUBHASH NE | 608 MUMBAI COLL,A | 30E | 15F | 12F | 18F | 21F | AA | 30+ | 253 | F |
| | ELADEVI | | 21+ | 15+ | 18+ | 18+ | 18+ | 19+ | 18+ | | |
| PRN:- 2015016400551131 | | | 51 | 30 | 30 | 36 | 39 | AA | 48 | | |
| | | | 3 C 4 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | 3 D 3 | | |
| 1081172 | PANPATIL SANDESH SHRIKRUS | 104 KIRTI - DADAR | 30+ | 30+ | 32E | 30+ | 13F | 06F | 03F | 232 | F |
| | HNA LATA | | 18+ | 10+ | 11+ | 16+ | 11+ | 11+ | 11+ | | |
| PRN:- 2014016400930134 | | | 48 | 40 | 43 | 46 | 24 | 17 | 14 | | |
| | | | 3 D 3 | 3 E 2 | 4 E 2 | 4 D 3 | - F 1 | - F 1 | - F 1 | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

FINAL OFFICE REGISTER OF THE T.Y.B.COM. (SEM V)(CBSGS)(75:25) EXAMINATION HELD IN OCTOBER 2018



CENTRE : 2 DADAR

JANUARY 31, 2019

011 COMM.-V(M.H.R.M.) (75/30,25/10) 021 BUSINESS ECONOMICS-V(75/30,25/10) 031 FINANCIAL ACCOUNTING(75/30,25/10)
032 AUDITING AND COST AC(75/30,25/10) 033 MANAGEMENT ACCOUNTIN(75/30,25/10) 101 COMPUTER SYSTEMS & A(75/30,25/10)
151 DIRECT & INDIRECT TA(75/30,25/10)

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 TH/IN CR GR GP | PAPER 2 TH/IN CR GR GP | PAPER 3 TH/IN CR GR GP | PAPER 4 TH/IN CR GR GP | PAPER 5 TH/IN CR GR GP | PAPER 6 TH/IN CR GR GP TOTAL C*G | PAPER 7 TH/IN CR GR GP GPA | TOTAL 700 GRADE | RES ULT |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1081173 | /PARKAR PRIYANKA SHIVAJI S | 45 AMBEDKAR- MUM | 38+ | 35+ | AA | 30+ | 30+ | 37+ | 39+ | ABS | A PPR |
| | HEETAL | | 19+ | 10+ | 11+ | 23+ | 21+ | 22+ | 15+ | | |
| PRN:- 2014016401140077 | | | 57 | 45 | AA | 53 | 51 | 59 | 54 | | |
| | | | 3 B 5 | 3 D 3 | - F 1 | 4 C 4 | 3 C 4 | 3 B 5 | 3 C 4 | | |
| 1081174 | PASI SHIVKUMAR JAGATNARAY | 45 AMBEDKAR- MUM | 31+ | 36+ | 31 | 30+ | 43+ | 31+ | 50+ | 359 | P PPR |
| | AN JAGATNARAYAN | | 15+ | 12+ | 10+ | 23+ | 19+ | 18+ | 10+ | | |
| PRN:- 2015016400758895 | | | 46 | 48 | 41 | 53 | 62 | 49 | 60 | | |
| | | | 3 D 3 | 3 D 3 | 4 E 2 | 4 C 4 | 3 A 6 | 3 D 3 | 3 A 6 87 | 3.78 | D |
| 1081175 | /PAWAR POOJA ASHOK ANJITA | 45 AMBEDKAR- MUM | 30+ | 30+ | 23F | 30+ | 30+ | 31+ | 31+ | 325 | F |
| | | | 12+ | 13+ | 15+ | 17+ | 23+ | 20+ | 20+ | | |
| PRN:- 2012016400123185 | | | 42 | 43 | 38 | 47 | 53 | 51 | 51 | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | 4 D 3 | 3 C 4 | 3 C 4 | 3 C 4 | | |
| 1081176 | /PAWAR POOJA VILAS MANALI | 45 AMBEDKAR- MUM | 30+ | 37+ | 30 | 30+ | 46+ | 34+ | 30+ | 373 | P |
| | | | 19+ | 16+ | 16+ | 23+ | 21+ | 23+ | 18+ | | |
| PRN:- 2015016400753967 | | | 49 | 53 | 46 | 53 | 67 | 57 | 48 | | |
| | | | 3 D 3 | 3 C 4 | 4 D 3 | 4 C 4 | 3 A 6 | 3 B 5 | 3 D 3 91 | 3.96 | D |
| 1081177 | PAWAR SURAJ MANGESH MINAK | 45 AMBEDKAR- MUM | 30+ | 46+ | 33+ | AA | AA | 30+ | 30+ | ABS | A PPR |
| | ASHI | | 19+ | 18+ | 14+ | 21+ | 20+ | 20+ | 15+ | | |
| PRN:- 2015016400755073 | | | 49 | 64 | 47 | AA | AA | 50 | 45 | | |
| | | | 3 D 3 | 3 A 6 | 4 D 3 | - F 1 | - F 1 | 3 C 4 | 3 D 3 | | |
| 1081178 | PHANSEKAR SUKRUT DIWAKAR | 32 CHETANA -BAND | 31+ | 35+ | 32 | 33+ | 30+ | 34+ | 40+ | 346 | P |
| | SAMIDHA | | 16+ | 14 | 14+ | 19+ | 11+ | 25+ | 12+ | | |
| PRN:- 2013016401528161 | | | 47 | 49 | 46 | 52 | 41 | 59 | 52 | | |
| | | | 3 D 3 | 3 D 3 | 4 D 3 | 4 C 4 | 3 E 2 | 3 B 5 | 3 C 4 79 | 3.43 | D |
| 1081179 | PILANKAR PRATHAMESH SUDHI | 45 AMBEDKAR- MUM | 30+ | 30+ | 31+ | 23F | 30+ | 35+ | 32+ | 324 | F |
| | R SHWETA | | 15+ | 17+ | 13+ | 23+ | 20+ | 10+ | 15+ | | |
| PRN:- 2015016400756134 | | | 45 | 47 | 44 | 46 | 50 | 45 | 47 | | |
| | | | 3 D 3 | 3 D 3 | 4 E 2 | - F 1 | 3 C 4 | 3 D 3 | 3 D 3 | | |
| 1081180 | /POKALE DEEPASHREE RAVINDR | 45 AMBEDKAR- MUM | 30+ | 30E | 30+ | 15F | 30+ | 30+ | 32+ | 305 | F |
| | A NAMRATA | | 13+ | 11+ | 11+ | 16+ | 24+ | 15+ | 18+ | | |
| PRN:- 2014016401141525 | | | 43 | 41 | 41 | 31 | 54 | 45 | 50 | | |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | - F 1 | 3 C 4 | 3 D 3 | 3 C 4 | | |
| 1081181 | POYREKAR SANKET RAJENDRA | 45 AMBEDKAR- MUM | 30+ | 30+ | 30 | 30+ | 30 | 30+ | 30+ | 325 | P |
| | LALITA | | 12+ | 10+ | 15+ | 20+ | 20+ | 18+ | 20+ | | |
| PRN:- 2014016401137245 | | | 42 | 40 | 45 | 50 | 50 | 48 | 50 | | |
| | | | 3 E 2 | 3 E 2 | 4 D 3 | 4 C 4 | 3 C 4 | 3 D 3 | 3 C 4 73 | 3.17 | D |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

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CENTRE : 2 DADAR

JANUARY 31, 2019

011 COMM.-V(M.H.R.M.) (75/30,25/10) 021 BUSINESS ECONOMICS-V(75/30,25/10) 031 FINANCIAL ACCOUNTING(75/30,25/10)
032 AUDITING AND COST AC(75/30,25/10) 033 MANAGEMENT ACCOUNTIN(75/30,25/10) 101 COMPUTER SYSTEMS & A(75/30,25/10)
151 DIRECT & INDIRECT TA(75/30,25/10)

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 TH/IN | PAPER 2 TH/IN | PAPER 3 TH/IN | PAPER 4 TH/IN | PAPER 5 TH/IN | PAPER 6 TH/IN | PAPER 7 TH/IN | TOTAL 700 | RES ULT |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | | |
| | | | | | | | | TOTAL C*G | GPA | GRADE | |
| 1081182 | /PULEKAR BHAKTI BHIKAJI PA | 45 AMBEDKAR- MUM | 30+ | 30 | 30+ | 30 | 35+ | 30 | 30 | 333 | P |
| | LLAVI | | 11+ | 12+ | 15+ | 24+ | 20+ | 18+ | 18+ | | |
| PRN:- 2013016400264033 | | | 41 | 42 | 45 | 54 | 55 | 48 | 48 | | |
| | | | 3 E 2 | 3 E 2 | 4 D 3 | 4 C 4 | 3 B 5 | 3 D 3 | 3 D 3 | 73 | 3.17 D |
| 1081183 | RACHARLA VISHAL BALAYYA B | 45 AMBEDKAR- MUM | 34+ | 30+ | 30+ | 33+ | 18F | 30+ | 33+ | 319 | F |
| | ALAYYA | | 17+ | 14+ | 17+ | 22+ | 17+ | 14+ | 10+ | | |
| PRN:- 2014016401134676 | | | 51 | 44 | 47 | 55 | 35 | 44 | 43 | | |
| | | | 3 C 4 | 3 E 2 | 4 D 3 | 4 B 5 | - F 1 | 3 E 2 | 3 E 2 | | |
| 1081184 | RAO OMCAAR RAVISHANKAR RA | 104 KIRTI - DADAR | 30E | AA | 56+ | 55+ | 51+ | 40+ | 45+ | 373 | F |
| | MA | | 18+ | 14+ | 13+ | 17+ | 12+ | 10+ | 12+ | | |
| PRN:- 2014016402647945 | | | 48 | AA | 69 | 72 | 63 | 50 | 57 | | |
| | | | 3 D 3 | - F 1 | 4 A 6 | 4 O 7 | 3 A 6 | 3 C 4 | 3 B 5 | | |
| 1081185 | RAUT MITHILESH PRAMOD PAR | 104 KIRTI - DADAR | 35+ | 36+ | 30+ | 18F | 37+ | 41+ | 34+ | 338 | F |
| | AMODINI | | 22+ | 16+ | 10+ | 10+ | 14+ | 22+ | 13+ | | |
| PRN:- 2015016400281954 | | | 57 | 52 | 40 | 28 | 51 | 63 | 47 | | |
| | | | 3 B 5 | 3 C 4 | 4 E 2 | - F 1 | 3 C 4 | 3 A 6 | 3 D 3 | | |
| 1081186 | SAKHARKAR SARTHAK MADHUKA | 45 AMBEDKAR- MUM | 30+ | 32+ | 33+ | 30+ | 18F | 41+ | 46+ | 355 | F |
| | R MAYURI | | 15+ | 10+ | 14+ | 23+ | 24+ | 16+ | 23+ | | |
| PRN:- 2013016400262274 | | | 45 | 42 | 47 | 53 | 42 | 57 | 69 | | |
| | | | 3 D 3 | 3 E 2 | 4 D 3 | 4 C 4 | - F 1 | 3 B 5 | 3 A 6 | | |
| 1081187 | /SAKPAL BHAVIKA SANDEEP ME | 32 CHETANA -BAND | 38+ | 39+ | AA | 46+ | 36+ | 42+ | 44+ | ABS | A PPR |
| | ENAKSHI | | 18+ | 12+ | 23+ | 18+ | 16+ | 24+ | 23+ | | |
| PRN:- 2015016402012166 | | | 56 | 51 | AA | 64 | 52 | 66 | 67 | | |
| | | | 3 B 5 | 3 C 4 | - F 1 | 4 A 6 | 3 C 4 | 3 A 6 | 3 A 6 | | |
| 1081188 | SALVI ANIKET NANDKUMAR NA | 45 AMBEDKAR- MUM | 23F | 30+ | 17F | 30E | 30+ | 31+ | 30+ | 296 | F |
| | MRATA | | 17+ | 10+ | 15+ | 18+ | 15+ | 20+ | 10+ | | |
| PRN:- 2015016400758817 | | | 40 | 40 | 32 | 48 | 45 | 51 | 40 | | |
| | | | - F 1 | 3 E 2 | - F 1 | 4 D 3 | 3 D 3 | 3 C 4 | 3 E 2 | | |
| 1081189 | SANGARE PREM SHRIKANT SHR | 45 AMBEDKAR- MUM | 30+ | 31+ | 30 | 31+ | 30+ | 30+ | 33+ | 320 | P |
| | IKANT | | 17+ | 13+ | 10+ | 16+ | 21+ | 18+ | 10+ | | |
| PRN:- 2015016400759546 | | | 47 | 44 | 40 | 47 | 51 | 48 | 43 | | |
| | | | 3 D 3 | 3 E 2 | 4 E 2 | 4 D 3 | 3 C 4 | 3 D 3 | 3 E 2 | 62 | 2.70 E |
| 1081190 | /SARGAR SUREKHA ANANDA RAT | 104 KIRTI - DADAR | 31+ | 30+ | 19F | 30+ | 30+ | 31+ | 31+ | 297 | F |
| | NABAI | | 17+ | 12+ | 13+ | 10+ | 13+ | 18+ | 12+ | | |
| PRN:- 2013016401859464 | | | 48 | 42 | 32 | 40 | 43 | 49 | 43 | | |
| | | | 3 D 3 | 3 E 2 | - F 1 | 4 E 2 | 3 E 2 | 3 D 3 | 3 E 2 | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

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032 AUDITING AND COST AC(75/30,25/10) 033 MANAGEMENT ACCOUNTIN(75/30,25/10) 101 COMPUTER SYSTEMS & A(75/30,25/10)
151 DIRECT & INDIRECT TA(75/30,25/10)

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 TH/IN CR GR GP | PAPER 2 TH/IN CR GR GP | PAPER 3 TH/IN CR GR GP | PAPER 4 TH/IN CR GR GP | PAPER 5 TH/IN CR GR GP | PAPER 6 TH/IN CR GR GP | PAPER 7 TH/IN CR GR GP | TOTAL 700 TOTAL C*G | RES ULT GPA GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1081191 | SHAH PEETAMBER SANTOSH ME | 608 MUMBAI COLL,A | 51+ | 31+ | 30+ | 33+ | AA | 40+ | 37+ | ABS | A PPR |
| | ERA | | 16+ | 12+ | 21+ | 16+ | 17+ | 13+ | 18+ | | |
| PRN:- 2014016401892033 | | | 67 | 43 | 51 | 49 | AA | 53 | 55 | | |
| | | | 3 A 6 | 3 E 2 | 4 C 4 | 4 D 3 | - F 1 | 3 C 4 | 3 B 5 | | |
| 1081192 | /SHELAR KOMAL MAHADEV RADH | 45 AMBEDKAR- MUM | 30+ | 48+ | AA | 57+ | 30+ | 36+ | 42+ | ABS | A PPR |
| | IKA | | 18+ | 12+ | 19+ | 20+ | 12+ | 23+ | 18+ | | |
| PRN:- 2015016400757957 | | | 48 | 60 | AA | 77 | 42 | 59 | 60 | | |
| | | | 3 D 3 | 3 A 6 | - F 1 | 4 O 7 | 3 E 2 | 3 B 5 | 3 A 6 | | |
| 1081193 | SHETYE ADITYA MILIND PRIY | 104 KIRTI - DADAR | 30 | 30+ | 30 | 34+ | 30+ | 30+ | 30 | 301 | P |
| | ANKA | | 19+ | 16+ | 10+ | 11+ | 10+ | 10+ | 11+ | | |
| PRN:- 2015016400283825 | | | 49 | 46 | 40 | 45 | 40 | 40 | 41 | | |
| | | | 3 D 3 | 3 D 3 | 4 E 2 | 4 D 3 | 3 E 2 | 3 E 2 | 3 E 2 56 | 2.43 | E |
| 1081194 | /SHILKAR PRACHI RAJARAM RA | 45 AMBEDKAR- MUM | 30+ | 30+ | AA | 30+ | 41+ | 30+ | 30+ | ABS | A ABS |
| | JESHRI | | 10+ | 17+ | 14+ | 18+ | 20+ | 20+ | 21+ | | |
| PRN:- 2014016401238787 | | | 40 | 47 | AA | 48 | 61 | 50 | 51 | | |
| | | | 3 E 2 | 3 D 3 | - F 1 | 4 D 3 | 3 A 6 | 3 C 4 | 3 C 4 | | |
| 1081195 | SHINDE SATYENDRA DIGAMBER | 45 AMBEDKAR- MUM | 30+ | 30+ | 21F | 30+ | 30+ | 30+ | 30+ | 322 | F |
| | SHANTA | | 17+ | 14+ | 16+ | 23+ | 16+ | 22+ | 13+ | | |
| PRN:- 2015016400755131 | | | 47 | 44 | 37 | 53 | 46 | 52 | 43 | | |
| | | | 3 D 3 | 3 E 2 | - F 1 | 4 C 4 | 3 D 3 | 3 C 4 | 3 E 2 | | |
| 1081196 | /SHIVGAN SHWETA DIPAK DEEP | 45 AMBEDKAR- MUM | 37+ | 34+ | 30+ | AA | AA | 37+ | 30+ | ABS | A PPR |
| | ALI | | 18+ | 15+ | 15+ | 23+ | 18+ | 18+ | 11+ | | |
| PRN:- 2015016400753557 | | | 55 | 49 | 45 | AA | AA | 55 | 41 | | |
| | | | 3 B 5 | 3 D 3 | 4 D 3 | - F 1 | - F 1 | 3 B 5 | 3 E 2 | | |
| 1081197 | SINGH NILESH OMPRAKASH US | 608 MUMBAI COLL,A | 41+ | 41+ | 34+ | 30 | 30+ | 30+ | 33+ | 369 | P PPR |
| | HA | | 20+ | 17+ | 19+ | 17+ | 17+ | 20+ | 20+ | | |
| PRN:- 2015016400551034 | | | 61 | 58 | 53 | 47 | 47 | 50 | 53 | | |
| | | | 3 A 6 | 3 B 5 | 4 C 4 | 4 D 3 | 3 D 3 | 3 C 4 | 3 C 4 94 | 4.09 | C |
| 1081198 | SONKAR AVINASH CHANDRASHE | 45 AMBEDKAR- MUM | 34+ | 32+ | 35+ | 32+ | 15F | 35+ | 44+ | 331 | F |
| | KHAR TARA | | 12+ | 10+ | 14+ | 15+ | 22+ | 15+ | 16+ | | |
| PRN:- 2013016401879275 | | | 46 | 42 | 49 | 47 | 37 | 50 | 60 | | |
| | | | 3 D 3 | 3 E 2 | 4 D 3 | 4 D 3 | - F 1 | 3 C 4 | 3 A 6 | | |
| 1081199 | SURAM GUNAMAHENDRA WAMAN | 608 MUMBAI COLL,A | 30+ | 30E | 20F | 31+ | 16F | 30+ | 30+ | 318 | F |
| | KALAVATHI | | 18+ | 15+ | 23+ | 18+ | 19+ | 18+ | 20+ | | |
| PRN:- 2013016401513591 | | | 48 | 45 | 43 | 49 | 35 | 48 | 50 | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | 4 D 3 | - F 1 | 3 D 3 | 3 C 4 | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

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151 DIRECT & INDIRECT TA(75/30,25/10)

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 TH/IN CR GR GP | PAPER 2 TH/IN CR GR GP | PAPER 3 TH/IN CR GR GP | PAPER 4 TH/IN CR GR GP | PAPER 5 TH/IN CR GR GP | PAPER 6 TH/IN CR GR GP TOTAL C*G | PAPER 7 TH/IN CR GR GP GPA | TOTAL 700 GRADE | RES ULT |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1081200 | /TAKEKAR MANISHA RAJESH RA | 45 AMBEDKAR- MUM | 32+ | 30+ | 21F | 30+ | 30+ | 30+ | 33+ | 314 | F |
| | NI | | 15+ | 12+ | 12+ | 21+ | 15+ | 18+ | 15+ | | |
| PRN:- 2015016400757323 | | | 47 | 42 | 33 | 51 | 45 | 48 | 48 | | |
| | | | 3 D 3 | 3 E 2 | - F 1 | 4 C 4 | 3 D 3 | 3 D 3 | 3 D 3 | | |
| 1081201 | /TAMHANKAR TRUPTI DILIP DE | 737 M.PHULE (DAY) | 30+ | 33+ | 30 | 30+ | 30+ | 50+ | 41+ | 358 | P |
| | EPALI | | 14+ | 22+ | 20+ | 14+ | 14+ | 14+ | 16+ | | |
| PRN:- 2013016400409255 | | | 44 | 55 | 50 | 44 | 44 | 64 | 57 | | |
| | | | 3 E 2 | 3 B 5 | 4 C 4 | 4 E 2 | 3 E 2 | 3 A 6 | 3 B 5 84 | 3.65 | D |
| 1081202 | /TARKAR SAMRUDDHI RAJAN RA | 120 MD - PAREL | 38+ | 33+ | 15F | 31+ | 30+ | 49+ | 30+ | 315 | F |
| | JESHREE | | 13+ | 15+ | 12+ | 14+ | 10+ | 15+ | 10+ | | |
| PRN:- 2014016402421876 | | | 51 | 48 | 27 | 45 | 40 | 64 | 40 | | |
| | | | 3 C 4 | 3 D 3 | - F 1 | 4 D 3 | 3 E 2 | 3 A 6 | 3 E 2 | | |
| 1081203 | TORNE VIKAS PRAVIN DIPALI | 45 AMBEDKAR- MUM | 30+ | 31+ | 31+ | 30+ | AA | 30+ | 42+ | ABS | A PPR |
| | | | 19+ | 16+ | 17+ | 22+ | 20+ | 16+ | 18+ | | |
| PRN:- 2014016401239431 | | | 49 | 47 | 48 | 52 | AA | 46 | 60 | | |
| | | | 3 D 3 | 3 D 3 | 4 D 3 | 4 C 4 | - F 1 | 3 D 3 | 3 A 6 | | |
| 1081204 | TRIMBAKKAR YOGESH RAGHUNA | 737 M.PHULE (DAY) | 19F | 30+ | 35E | 45+ | 52+ | 30+ | 54+ | 358 | F |
| | TH RASHMI | | 10+ | 22+ | 10+ | 10+ | 14+ | 12+ | 15+ | | |
| PRN:- 2013016400409391 | | | 29 | 52 | 45 | 55 | 66 | 42 | 69 | | |
| | | | - F 1 | 3 C 4 | 4 D 3 | 4 B 5 | 3 A 6 | 3 E 2 | 3 A 6 | | |
| 1081205 | UBALE MILIND TRYAMBAK ASH | 45 AMBEDKAR- MUM | 39+ | 34+ | 30+ | AA | AA | 30+ | 30+ | ABS | A PPR |
| | A | | 17+ | 15+ | 16+ | 22+ | 18+ | 16+ | 11+ | | |
| PRN:- 2015016400721374 | | | 56 | 49 | 46 | AA | AA | 46 | 41 | | |
| | | | 3 B 5 | 3 D 3 | 4 D 3 | - F 1 | - F 1 | 3 D 3 | 3 E 2 | | |
| 1081206 | UIKE RAHUL VASANT SUNANDA | 45 AMBEDKAR- MUM | 31+ | AA | 32+ | 19F | 36+ | 30+ | 47+ | 318 | F |
| | | | 10+ | 16+ | 18+ | 20+ | 21+ | 22+ | 16+ | | |
| PRN:- 2015016402454252 | | | 41 | AA | 50 | 39 | 57 | 52 | 63 | | |
| | | | 3 E 2 | - F 1 | 4 C 4 | - F 1 | 3 B 5 | 3 C 4 | 3 A 6 | | |
| 1081207 | /WALKAR UJJWALA RAMCHANDRA | 45 AMBEDKAR- MUM | 34 | 30+ | 30+ | 38+ | 48+ | 30+ | 37+ | 366 | P |
| | RAJANI | | 14+ | 16+ | 13+ | 22+ | 21+ | 18+ | 15+ | | |
| PRN:- 2015016401950886 | | | 48 | 46 | 43 | 60 | 69 | 48 | 52 | | |
| | | | 3 D 3 | 3 D 3 | 4 E 2 | 4 A 6 | 3 A 6 | 3 D 3 | 3 C 4 89 | 3.87 | D |
| 1081208 | WANKHEDE NIKHIL MADHUKAR | 45 AMBEDKAR- MUM | 34+ | 30+ | 18F | 30+ | 30+ | 43+ | 30+ | 329 | F |
| | REKHA | | 13+ | 12+ | 18+ | 22+ | 19+ | 18+ | 12+ | | |
| PRN:- 2014016401238683 | | | 47 | 42 | 36 | 52 | 49 | 61 | 42 | | |
| | | | 3 D 3 | 3 E 2 | - F 1 | 4 C 4 | 3 D 3 | 3 A 6 | 3 E 2 | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

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JANUARY 31, 2019

011 COMM.-V(M.H.R.M.) (75/30,25/10) 021 BUSINESS ECONOMICS-V(75/30,25/10) 031 FINANCIAL ACCOUNTING(75/30,25/10)
032 AUDITING AND COST AC(75/30,25/10) 033 MANAGEMENT ACCOUNTIN(75/30,25/10) 101 COMPUTER SYSTEMS & A(75/30,25/10)
151 DIRECT & INDIRECT TA(75/30,25/10)

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 TH/IN CR GR GP | PAPER 2 TH/IN CR GR GP | PAPER 3 TH/IN CR GR GP | PAPER 4 TH/IN CR GR GP | PAPER 5 TH/IN CR GR GP | PAPER 6 TH/IN CR GR GP | PAPER 7 TH/IN CR GR GP | TOTAL 700 TOTAL C*G | RES ULT GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1081209 | /YADAV SHRADDHA WAMAN GEET A | 45 AMBEDKAR- MUM | 33+ | 30+ | AA | 30+ | 40+ | 32+ | 45+ | ABS | A PPR | |
| PRN:- 2015016400750764 | | | 18+ | 11+ | 11+ | 22+ | 19+ | 21+ | 11+ | | | |
| | | | 51 | 41 | AA | 52 | 59 | 53 | 56 | | | |
| | | | 3 C 4 | 3 E 2 | - F 1 | 4 C 4 | 3 B 5 | 3 C 4 | 3 B 5 | | | |

011 COMM.-V(M.H.R.M.) (75/30,25/10) 021 BUSINESS ECONOMICS-V(75/30,25/10) 031 FINANCIAL ACCOUNTING(75/30,25/10)
032 AUDITING AND COST AC(75/30,25/10) 033 MANAGEMENT ACCOUNTIN(75/30,25/10) 311 PSYCHOLOGY OF HUMAN (75/30,25/10)
151 DIRECT & INDIRECT TA(75/30,25/10)

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 TH/IN CR GR GP | PAPER 2 TH/IN CR GR GP | PAPER 3 TH/IN CR GR GP | PAPER 4 TH/IN CR GR GP | PAPER 5 TH/IN CR GR GP | PAPER 6 TH/IN CR GR GP | PAPER 7 TH/IN CR GR GP | TOTAL 700 TOTAL C*G | RES ULT GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1081210 | SHRIRANG ANANTHAKRISHNAN LAKSHMI | 499 SIES COMM.-SI | 30+ | 39+ | 43+ | 48+ | 35+ | 35 | 41+ | 354 | P | |
| PRN:- 2015016400148871 | | | 10+ | 10+ | 10+ | 12+ | 14+ | 10+ | 17+ | | | |
| | | | 40 | 49 | 53 | 60 | 49 | 45 | 58 | | | |
| | | | 3 E 2 | 3 D 3 | 4 C 4 | 4 A 6 | 3 D 3 | 3 D 3 | 3 B 5 | 88 | 3.83 | D |
| 1081211 | /ADKHALE ANKITA ANIL ASHWI NI | 32 CHETANA -BAND | 45+ | 37+ | 30 | 30+ | 36+ | 41+ | 31+ | 356 | P | |
| PRN:- 2014016401247507 | | | 18+ | 19+ | 13+ | 15+ | 13+ | 16+ | 12+ | | | |
| | | | 63 | 56 | 43 | 45 | 49 | 57 | 43 | | | |
| | | | 3 A 6 | 3 B 5 | 4 E 2 | 4 D 3 | 3 D 3 | 3 B 5 | 3 E 2 | 83 | 3.61 | D |
| 1081212 | /BAGUL EKTA MANOJ REKHA | 32 CHETANA -BAND | 30+ | 30+ | 30+ | 30+ | 30+ | 19F | 34+ | 307 | F | |
| PRN:- 2014016401247473 | | | 17+ | 14+ | 10+ | 21+ | 10+ | 18+ | 14+ | | | |
| | | | 47 | 44 | 40 | 51 | 40 | 37 | 48 | | | |
| | | | 3 D 3 | 3 E 2 | 4 E 2 | 4 C 4 | 3 E 2 | - F 1 | 3 D 3 | | | |
| 1081213 | CHAVAN AKSHAY NANDKISHOR NAMARATA | 45 AMBEDKAR- MUM | 30+ | 37+ | 14F | 35+ | 46+ | 09F | 42+ | 347 | F | |
| PRN:- 2015016402528082 | | | 19+ | 13+ | 23+ | 23+ | 21+ | 16+ | 19+ | | | |
| | | | 49 | 50 | 37 | 58 | 67 | 25 | 61 | | | |
| | | | 3 D 3 | 3 C 4 | - F 1 | 4 B 5 | 3 A 6 | - F 1 | 3 A 6 | | | |
| 1081214 | DUDHAL YUVRAJ RAMESH SHAS HIKALA | 32 CHETANA -BAND | 38+ | 30+ | 23F | 37+ | 43+ | 11F | 30+ | 315 | F | |
| PRN:- 2014016401247426 | | | 18+ | 14+ | 10+ | 18+ | 12+ | 21+ | 10+ | | | |
| | | | 56 | 44 | 33 | 55 | 55 | 32 | 40 | | | |
| | | | 3 B 5 | 3 E 2 | - F 1 | 4 B 5 | 3 B 5 | - F 1 | 3 E 2 | | | |
| 1081215 | FULARE SWAPNIL GANESH SUN ITA | 32 CHETANA -BAND | 32+ | 34+ | 45+ | 44+ | 50+ | AA | 46+ | ABS | A PPR | |
| PRN:- 2015016402009462 | | | 20+ | 13+ | 14+ | 15+ | 15+ | 18+ | 15+ | | | |
| | | | 52 | 47 | 59 | 59 | 65 | AA | 61 | | | |
| | | | 3 C 4 | 3 D 3 | 4 B 5 | 4 B 5 | 3 A 6 | - F 1 | 3 A 6 | | | |
| 1081216 | /GHADWALE EKTA JAYDEEP JYO TSANA | 32 CHETANA -BAND | 40+ | 39+ | 19F | 33+ | 38+ | 33+ | 35+ | 349 | F | |
| PRN:- 2015016402012054 | | | 17+ | 15+ | 15+ | 20+ | 15+ | 20+ | 10+ | | | |
| | | | 57 | 54 | 34 | 53 | 53 | 53 | 45 | | | |
| | | | 3 B 5 | 3 C 4 | - F 1 | 4 C 4 | 3 C 4 | 3 C 4 | 3 D 3 | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

FINAL OFFICE REGISTER OF THE T.Y.B.COM. (SEM V)(CBSGS)(75:25) EXAMINATION HELD IN OCTOBER 2018



CENTRE : 2 DADAR

JANUARY 31, 2019

011 COMM.-V(M.H.R.M.) (75/30,25/10) 021 BUSINESS ECONOMICS-V(75/30,25/10) 031 FINANCIAL ACCOUNTING(75/30,25/10)
032 AUDITING AND COST AC(75/30,25/10) 033 MANAGEMENT ACCOUNTIN(75/30,25/10) 311 PSYCHOLOGY OF HUMAN (75/30,25/10)
151 DIRECT & INDIRECT TA(75/30,25/10)

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 TH/IN CR GR GP | PAPER 2 TH/IN CR GR GP | PAPER 3 TH/IN CR GR GP | PAPER 4 TH/IN CR GR GP | PAPER 5 TH/IN CR GR GP | PAPER 6 TH/IN CR GR GP TOTAL | PAPER 7 TH/IN C*G | TOTAL 700 GPA | RES ULT GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1081217 | /GHUME SAKSHI RAMESH MAMTA | 32 CHETANA -BAND | 30+ | 30+ | 14F | 34+ | 30+ | 30+ | 30+ | 310 | F |
| | | | 17+ | 10+ | 16+ | 20+ | 13+ | 21+ | 15+ | | |
| PRN:- 2015016402014304 | | | 47 | 40 | 30 | 54 | 43 | 51 | 45 | | |
| | | | 3 D 3 | 3 E 2 | - F 1 | 4 C 4 | 3 E 2 | 3 C 4 | 3 D 3 | | |
| 1081218 | /GOTHANKAR ANKITA NANDKISH | 32 CHETANA -BAND | AA | 30+ | 31+ | 37+ | 30+ | 11F | 46+ | 290 | F |
| | OR NAMARTA | | 18+ | 10+ | 14+ | 20+ | 17+ | 16+ | 10+ | | |
| PRN:- 2015016402013711 | | | AA | 40 | 45 | 57 | 47 | 27 | 56 | | |
| | | | - F 1 | 3 E 2 | 4 D 3 | 4 B 5 | 3 D 3 | - F 1 | 3 B 5 | | |
| 1081219 | /HALDANKAR YATIKA PRAKASH | 32 CHETANA -BAND | 32+ | 47+ | AA | 34+ | 36+ | 30+ | 43+ | ABS | A ABS |
| | MADHURI | | 18+ | 14+ | 10+ | 20+ | 10+ | 18+ | 11+ | | |
| PRN:- 2014016401240593 | | | 50 | 61 | AA | 54 | 46 | 48 | 54 | | |
| | | | 3 C 4 | 3 A 6 | - F 1 | 4 C 4 | 3 D 3 | 3 D 3 | 3 C 4 | | |
| 1081220 | /JADHAV TEJASHREE ASHOK AS | 32 CHETANA -BAND | 37+ | 34+ | 38+ | 40+ | 39+ | 30 | 44+ | 377 | P |
| | HWINI | | 15+ | 11+ | 16+ | 22+ | 17+ | 16+ | 18+ | | |
| PRN:- 2015016402010925 | | | 52 | 45 | 54 | 62 | 56 | 46 | 62 | | |
| | | | 3 C 4 | 3 D 3 | 4 C 4 | 4 A 6 | 3 B 5 | 3 D 3 | 3 A 6 | 103 | 4.48 C |
| 1081221 | JAGLI JOSHVA ANANDA MARY | 32 CHETANA -BAND | 49+ | 37+ | 44+ | 37+ | 09F | 31E | 39+ | 357 | F |
| | | | 16+ | 13+ | 16+ | 21+ | 13+ | 16+ | 16+ | | |
| PRN:- 2015016402013773 | | | 65 | 50 | 60 | 58 | 22 | 47 | 55 | | |
| | | | 3 A 6 | 3 C 4 | 4 A 6 | 4 B 5 | - F 1 | 3 D 3 | 3 B 5 | | |
| 1081222 | /KAMBLE ANKITA RAJU CHHAYA | 32 CHETANA -BAND | 34+ | 35+ | 33 | 42+ | 33+ | 39+ | 32+ | 351 | P |
| | | | 19+ | 14+ | 15+ | 15+ | 12+ | 18+ | 10+ | | |
| PRN:- 2014016401243185 | | | 53 | 49 | 48 | 57 | 45 | 57 | 42 | | |
| | | | 3 C 4 | 3 D 3 | 4 D 3 | 4 B 5 | 3 D 3 | 3 B 5 | 3 E 2 | 83 | 3.61 D |
| 1081223 | KAMBLE VISHAL KAILAS LILA | 32 CHETANA -BAND | 30+ | 30+ | 34+ | 39+ | 34+ | 18F | 32+ | 329 | F |
| | WATI | | 16+ | 15+ | 14+ | 21+ | 14+ | 21+ | 11+ | | |
| PRN:- 2013016401531097 | | | 46 | 45 | 48 | 60 | 48 | 39 | 43 | | |
| | | | 3 D 3 | 3 D 3 | 4 D 3 | 4 A 6 | 3 D 3 | - F 1 | 3 E 2 | | |
| 1081224 | KARAMBELE RUGVED EKNATH V | 32 CHETANA -BAND | 31+ | 35+ | 30+ | 35+ | 57+ | AA | 41+ | ABS | A ABS |
| | AISHALI | | 17+ | 10+ | 21+ | 22+ | 10+ | 16+ | 11+ | | |
| PRN:- 2015016402015466 | | | 48 | 45 | 51 | 57 | 67 | AA | 52 | | |
| | | | 3 D 3 | 3 D 3 | 4 C 4 | 4 B 5 | 3 A 6 | - F 1 | 3 C 4 | | |
| 1081225 | KARANDE VINAY SANJAY JAYA | 32 CHETANA -BAND | 30+ | 37+ | 37+ | 30+ | 52+ | 30 | 39+ | 365 | P |
| | SHREE | | 20+ | 15+ | 14+ | 17+ | 10+ | 20+ | 14+ | | |
| PRN:- 2015016402007246 | | | 50 | 52 | 51 | 47 | 62 | 50 | 53 | | |
| | | | 3 C 4 | 3 C 4 | 4 C 4 | 4 D 3 | 3 A 6 | 3 C 4 | 3 C 4 | 94 | 4.09 C |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

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CENTRE : 2 DADAR

JANUARY 31, 2019

011 COMM.-V(M.H.R.M.) (75/30,25/10) 021 BUSINESS ECONOMICS-V(75/30,25/10) 031 FINANCIAL ACCOUNTING(75/30,25/10)
032 AUDITING AND COST AC(75/30,25/10) 033 MANAGEMENT ACCOUNTIN(75/30,25/10) 311 PSYCHOLOGY OF HUMAN (75/30,25/10)
151 DIRECT & INDIRECT TA(75/30,25/10)

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 TH/IN CR GR GP | PAPER 2 TH/IN CR GR GP | PAPER 3 TH/IN CR GR GP | PAPER 4 TH/IN CR GR GP | PAPER 5 TH/IN CR GR GP | PAPER 6 TH/IN CR GR GP | PAPER 7 TH/IN CR GR GP | TOTAL 700 TOTAL C*G | RES ULT GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1081226 | KHAMBE SANKET GAUTAM MAYA | 32 CHETANA -BAND | 39+ | 34+ | 30+ | AA | 34+ | 32+ | 30+ | ABS | A ABS | |
| | | | 17+ | 11+ | 18+ | 19+ | 10+ | 16+ | 10+ | | | |
| PRN:- 2015016402013162 | | | 56 | 45 | 48 | AA | 44 | 48 | 40 | | | |
| | | | 3 B 5 | 3 D 3 | 4 D 3 | - F 1 | 3 E 2 | 3 D 3 | 3 E 2 | | | |
| 1081227 | KHAN ARBAAZ JABBAR MEHRUN | 32 CHETANA -BAND | 48+ | 35+ | 39+ | 31+ | 33+ | AA | 40+ | ABS | A PPR | |
| | NISA | | 17+ | 12+ | 22+ | 20+ | 11+ | 20+ | 10+ | | | |
| PRN:- 2015016402008482 | | | 65 | 47 | 61 | 51 | 44 | AA | 50 | | | |
| | | | 3 A 6 | 3 D 3 | 4 A 6 | 4 C 4 | 3 E 2 | - F 1 | 3 C 4 | | | |
| 1081228 | /KHANDEKAR VAISHNAVI NATHU | 32 CHETANA -BAND | 22F | 30+ | 16F | 31+ | 30+ | 18F | 35+ | 299 | F | |
| | RAM SUNITA | | 18+ | 13+ | 22+ | 19+ | 12+ | 21+ | 12+ | | | |
| PRN:- 2014016401243823 | | | 40 | 43 | 38 | 50 | 42 | 39 | 47 | | | |
| | | | - F 1 | 3 E 2 | - F 1 | 4 C 4 | 3 E 2 | - F 1 | 3 D 3 | | | |
| 1081229 | /KHEDEKAR TRUPTI GANESH SU | 32 CHETANA -BAND | 32+ | 42+ | 30+ | 39+ | 46+ | 19F | 35+ | 366 | F | |
| | VARNA | | 20+ | 11+ | 19+ | 20+ | 19+ | 17+ | 17+ | | | |
| PRN:- 2015016402011012 | | | 52 | 53 | 49 | 59 | 65 | 36 | 52 | | | |
| | | | 3 C 4 | 3 C 4 | 4 D 3 | 4 B 5 | 3 A 6 | - F 1 | 3 C 4 | | | |
| 1081230 | MHADYEA RITESH BHARAT BHA | 32 CHETANA -BAND | 40+ | 32+ | 30+ | 30+ | 30+ | 13F | 37+ | 326 | F | |
| | GYASHREE | | 18+ | 11+ | 20+ | 20+ | 14+ | 17+ | 14+ | | | |
| PRN:- 2015016402008613 | | | 58 | 43 | 50 | 50 | 44 | 30 | 51 | | | |
| | | | 3 B 5 | 3 E 2 | 4 C 4 | 4 C 4 | 3 E 2 | - F 1 | 3 C 4 | | | |
| 1081231 | PANCHAL SANDESH AKARAM AN | 32 CHETANA -BAND | AA | 32+ | 30+ | 32+ | 38+ | 30+ | 30+ | ABS | A ABS | |
| | JANI | | 18+ | 10+ | 22+ | 18+ | 18+ | 16+ | 10+ | | | |
| PRN:- 2013016401529705 | | | AA | 42 | 52 | 50 | 56 | 46 | 40 | | | |
| | | | - F 1 | 3 E 2 | 4 C 4 | 4 C 4 | 3 B 5 | 3 D 3 | 3 E 2 | | | |
| 1081232 | /PARAB SWANANDI SHAMSUNDAR | 32 CHETANA -BAND | 39+ | 30+ | 30 | 31+ | 36+ | 30+ | 40+ | 352 | P | |
| | SMITA | | 16+ | 14+ | 20+ | 21+ | 14+ | 21+ | 10+ | | | |
| PRN:- 2014016401244126 | | | 55 | 44 | 50 | 52 | 50 | 51 | 50 | | | |
| | | | 3 B 5 | 3 E 2 | 4 C 4 | 4 C 4 | 3 C 4 | 3 C 4 | 3 C 4 89 | 3.87 | D | |
| 1081233 | PARDESHI MOHIT RAJESH ANI | 32 CHETANA -BAND | 33+ | 30+ | 30 | 30+ | 30+ | 32+ | 39+ | 344 | P | |
| | TA | | 16+ | 12+ | 23+ | 21+ | 14+ | 18+ | 16+ | | | |
| PRN:- 2015016402011693 | | | 49 | 42 | 53 | 51 | 44 | 50 | 55 | | | |
| | | | 3 D 3 | 3 E 2 | 4 C 4 | 4 C 4 | 3 E 2 | 3 C 4 | 3 B 5 80 | 3.48 | D | |
| 1081234 | PARWADI VINAY ASHOK ANURA | 32 CHETANA -BAND | 31+ | 43+ | 40+ | 43+ | 53+ | 12F | 43+ | 379 | F | |
| | DHA | | 16+ | 14+ | 23+ | 18+ | 17+ | 16+ | 10+ | | | |
| PRN:- 2015016402011341 | | | 47 | 57 | 63 | 61 | 70 | 28 | 53 | | | |
| | | | 3 D 3 | 3 B 5 | 4 A 6 | 4 A 6 | 3 O 7 | - F 1 | 3 C 4 | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

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CENTRE : 2 DADAR

JANUARY 31, 2019

011 COMM.-V(M.H.R.M.) (75/30,25/10) 021 BUSINESS ECONOMICS-V(75/30,25/10) 031 FINANCIAL ACCOUNTING(75/30,25/10)
032 AUDITING AND COST AC(75/30,25/10) 033 MANAGEMENT ACCOUNTIN(75/30,25/10) 311 PSYCHOLOGY OF HUMAN (75/30,25/10)
151 DIRECT & INDIRECT TA(75/30,25/10)

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 TH/IN CR GR GP | PAPER 2 TH/IN CR GR GP | PAPER 3 TH/IN CR GR GP | PAPER 4 TH/IN CR GR GP | PAPER 5 TH/IN CR GR GP | PAPER 6 TH/IN CR GR GP TOTAL C*G | PAPER 7 TH/IN CR GR GP GPA | TOTAL 700 GRADE | RES ULT |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1081235 | PATKAR YUVRAJ VIJAY POOJA | 32 CHETANA -BAND | 39+ | 39+ | 30+ | 30+ | 32E | AA | 31+ | 314 | F PPR |
| | | | 17+ | 13+ | 23+ | 18+ | 16+ | 16+ | 10+ | | |
| PRN:- 2015016402015563 | | | 56 | 52 | 53 | 48 | 48 | AA | 41 | | |
| | | | 3 B 5 | 3 C 4 | 4 C 4 | 4 D 3 | 3 D 3 | - F 1 | 3 E 2 | | |
| 1081236 | PAWAR SANTOSH MAHADEV | DRA 32 CHETANA -BAND | 37+ | 37+ | 30+ | 41+ | 45+ | 18F | 48+ | 375 | F |
| | UPADI | | 18+ | 13+ | 20+ | 21+ | 17+ | 20+ | 10+ | | |
| PRN:- 2015016402009632 | | | 55 | 50 | 50 | 62 | 62 | 38 | 58 | | |
| | | | 3 B 5 | 3 C 4 | 4 C 4 | 4 A 6 | 3 A 6 | - F 1 | 3 B 5 | | |
| 1081237 | /RANE POURNIMA MANGESH TEJ | 32 CHETANA -BAND | 30+ | 41+ | 32 | 32+ | 41+ | 33+ | 32+ | 360 | P |
| | ASWI | | 17+ | 11+ | 20+ | 21+ | 15+ | 18+ | 17+ | | |
| PRN:- 2015016402013297 | | | 47 | 52 | 52 | 53 | 56 | 51 | 49 | | |
| | | | 3 D 3 | 3 C 4 | 4 C 4 | 4 C 4 | 3 B 5 | 3 C 4 | 3 D 3 89 | 3.87 | D |
| 1081238 | /SALVI AKSHADA CHANDRAKANT | 32 CHETANA -BAND | AA | 35+ | 63+ | 32+ | 21F | AA | 34+ | 307 | F |
| | ROHINI | | 17+ | 16+ | 22+ | 20+ | 15+ | 22+ | 10+ | | |
| PRN:- 2015016402007513 | | | AA | 51 | 85 | 52 | 36 | AA | 44 | | |
| | | | - F 1 | 3 C 4 | 4 O 7 | 4 C 4 | - F 1 | - F 1 | 3 E 2 | | |
| 1081239 | /SALVI RUNALI NANDKUMAR NA | 32 CHETANA -BAND | 30+ | 30 | 35+ | 49+ | 34+ | 30+ | 43+ | 359 | P |
| | NDKUMAR | | 17+ | 11+ | 15+ | 16+ | 16+ | 20+ | 13+ | | |
| PRN:- 2015016402011186 | | | 47 | 41 | 50 | 65 | 50 | 50 | 56 | | |
| | | | 3 D 3 | 3 E 2 | 4 C 4 | 4 A 6 | 3 C 4 | 3 C 4 | 3 B 5 94 | 4.09 | C |
| 1081240 | SHAIKH ISHTIYAQ AHMED ABD | 32 CHETANA -BAND | 32+ | 31+ | 30+ | 39+ | 45+ | AA | 39+ | ABS | A PPR |
| | UL SATTAR SHAMA | | 20+ | 16+ | 22+ | 18+ | 15+ | 22+ | 10+ | | |
| PRN:- 2015016402013274 | | | 52 | 47 | 52 | 57 | 60 | AA | 49 | | |
| | | | 3 C 4 | 3 D 3 | 4 C 4 | 4 B 5 | 3 A 6 | - F 1 | 3 D 3 | | |
| 1081241 | /SHINDE SAILI SHIVSHANKAR | 32 CHETANA -BAND | 30+ | AA | 30+ | 31+ | 38+ | 30+ | 36+ | ABS | A ABS |
| | SUNITA | | 17+ | 15+ | 21+ | 23+ | 16+ | 18+ | 12+ | | |
| PRN:- 2014016401244246 | | | 47 | AA | 51 | 54 | 54 | 48 | 48 | | |
| | | | 3 D 3 | - F 1 | 4 C 4 | 4 C 4 | 3 C 4 | 3 D 3 | 3 D 3 | | |
| 1081242 | /SOBAN RAVINA RAGHUNATH RE | 32 CHETANA -BAND | 35E | 30+ | 45+ | 34+ | 36+ | 16F | 39+ | 355 | F |
| | KHA | | 16+ | 14+ | 18+ | 17+ | 16+ | 20+ | 19+ | | |
| PRN:- 2015016402013212 | | | 51 | 44 | 63 | 51 | 52 | 36 | 58 | | |
| | | | 3 C 4 | 3 E 2 | 4 A 6 | 4 C 4 | 3 C 4 | - F 1 | 3 B 5 | | |
| 1081243 | SURVE MANISH MAHENDRA MAN | 32 CHETANA -BAND | 43+ | 31+ | 30+ | 31+ | 06F | 11F | 38+ | 308 | F |
| | ISHA | | 20+ | 13+ | 22+ | 18+ | 14+ | 17+ | 14+ | | |
| PRN:- 2015016402013912 | | | 63 | 44 | 52 | 49 | 20 | 28 | 52 | | |
| | | | 3 A 6 | 3 E 2 | 4 C 4 | 4 D 3 | - F 1 | - F 1 | 3 C 4 | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

FINAL OFFICE REGISTER OF THE T.Y.B.COM. (SEM V)(CBSGS)(75:25) EXAMINATION HELD IN OCTOBER 2018



CENTRE : 2 DADAR

JANUARY 31, 2019

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SEAT    NAME OF THE CANDIDATE          COLLEGE        PAPER 1 PAPER 2 PAPER 3 PAPER 4 PAPER 5 PAPER 6    PAPER 7   TOTAL RES
NO.                                                   TH/IN   TH/IN   TH/IN   TH/IN   TH/IN   TH/IN      TH/IN     700   ULT
                                                CR GR GP  CR GR GP  CR GR GP  CR GR GP  CR GR GP  CR GR GP  CR GR GP
                                                                                          TOTAL C*G  GPA  GRADE
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011 COMM.-V(M.H.R.M.)   (75/30,25/10)         021 BUSINESS ECONOMICS-V(75/30,25/10)       031 FINANCIAL ACCOUNTING(75/30,25/10)
032 AUDITING AND COST AC(75/30,25/10)         033 MANAGEMENT ACCOUNTIN(75/30,25/10)       311 PSYCHOLOGY OF HUMAN (75/30,25/10)
151 DIRECT & INDIRECT TA(75/30,25/10)

1081244 /SURVE SOHA PRADEEP SONAL  32  CHETANA -BAND  30+     31+     21F     30+     30+     30+        19F       300   F
                                                      18+     14+     15+     19+     15+     18+        10+
PRN:-  2015016402010666                               48      45      36      49      45      48         29
                                                    3 D 3   3 D 3   - F 1   4 D 3  3 D 3     3 D 3   - F 1

1081245  TONDWALKAR KALPESH VITTHA 32  CHETANA -BAND  32+     31+     30+     30+     31+     15F        30+       303   F
         L VINAYA                                     17+     14+     14+     18+     13+     18+        10+
PRN:-  2015016402014695                               49      45      44      48      44      33         40
                                                    3 D 3   3 D 3   4 E 2   4 D 3  3 E 2     - F 1   3 E 2

1081246  VAIRAL MAYUR RAJU LAXMI   32  CHETANA -BAND  32+     30      30+     31+     53+     30+        36+       356   P
                                                      18+     16+     19+     19+     10+     20+        12+
PRN:-  2014016401246721                               50      46      49      50      63      50         48
                                                    3 C 4   3 D 3   4 D 3   4 C 4  3 A 6     3 C 4   3 D 3  88     3.83 D

1081247  WANKHEDE PRAVIN MAHADEV S 32  CHETANA -BAND  30+     31+     15F     30E     30E     11F        40+       285   F
         HOBHA                                        18+     14+     10+     16+     10+     20+        10+
PRN:-  2014016401247612                               48      45      25      46      40      31         50
                                                    3 D 3   3 D 3   - F 1   4 D 3  3 E 2     - F 1   3 C 4

1081248  WARANGE AJAY VIJAY VIJETA 32  CHETANA -BAND  30+     33+     30      30+     38+     30+        36+       338   P
                                                      18+     16+     21+     18+     12+     16+        10+
PRN:-  2015016402010217                               48      49      51      48      50      46         46
                                                    3 D 3   3 D 3   4 C 4   4 D 3  3 C 4     3 D 3   3 D 3  76     3.30 D

011 COMM.-V(M.H.R.M.)   (75/30,25/10)         021 BUSINESS ECONOMICS-V(75/30,25/10)       031 FINANCIAL ACCOUNTING(75/30,25/10)
032 AUDITING AND COST AC(75/30,25/10)         033 MANAGEMENT ACCOUNTIN(75/30,25/10)       111 EXPORT MARKETING    (75/30,25/10)
101 COMPUTER SYSTEMS & A(75/30,25/10)

1081249  SURIYA MURUGAN BAVANI     499 SIES COMM.-SI  36+     37+     34+     38      30+     39+        30+       325   P
                                                      12+     10+     17+     10+     10+     10+        12+
PRN:-  2015016400147411                               48      47      51      48      40      49         42
                                                    3 D 3   3 D 3   4 C 4   4 D 3  3 E 2     3 D 3   3 E 2  67     2.91 E

1081250 /GAIKWAD SUNDAR JANARDAN M 499 SIES COMM.-SI  40+     41+     30+     34+     47+    AA          41+       ABS   A ABS
         AYA                                          10+     10+     15+     13+     13+     16+        14+
PRN:-  2015016400146783                               50      51      45      47      60     AA          55
                                                    3 C 4   3 C 4   4 D 3   4 D 3  3 A 6     - F 1   3 B 5

1081251 /KHAN SUFIYA NASIR FARIDA  311 S.I.W.S.-WADA  30+     41+     30E     20F     33+     30+        37+       305   F
                                                      12+     11+     10E     10+     12+     13+        16+
PRN:-  2013016401157941                               42      52      40      30      45      43         53
                                                    3 E 2   3 C 4   4 E 2   - F 1  3 D 3     3 E 2   3 C 4
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/:FEMALE;  P:SUCCESSFUL;  F:UNSUCCESSFUL;  AA/ABS:ABSENT;   +:MARKS CARRIED;   E:EXMP CAN BE CLAIMED;   O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;
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FINAL OFFICE REGISTER OF THE T.Y.B.COM. (SEM V)(CBSGS)(75:25) EXAMINATION HELD IN OCTOBER 2018



CENTRE : 2 DADAR

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011 COMM.-V(M.H.R.M.) (75/30,25/10) 021 BUSINESS ECONOMICS-V(75/30,25/10) 031 FINANCIAL ACCOUNTING(75/30,25/10)
032 AUDITING AND COST AC(75/30,25/10) 033 MANAGEMENT ACCOUNTIN(75/30,25/10) 111 EXPORT MARKETING (75/30,25/10)
101 COMPUTER SYSTEMS & A(75/30,25/10)

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 TH/IN CR GR GP | PAPER 2 TH/IN CR GR GP | PAPER 3 TH/IN CR GR GP | PAPER 4 TH/IN CR GR GP | PAPER 5 TH/IN CR GR GP | PAPER 6 TH/IN CR GR GP | PAPER 7 TH/IN CR GR GP | TOTAL 700 TOTAL C*G | RES ULT GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1081252 | /KHAN SULTANA REHMAN AYESH | 311 S.I.W.S.-WADA | 40+ | 31+ | 40 | 30+ | 31+ | 38+ | 54+ | 373 | | P |
| | A | | 22+ | 11+ | 10+ | 15+ | 18+ | 16+ | 17+ | | | |
| PRN:- 2014016400117345 | | | 62 | 42 | 50 | 45 | 49 | 54 | 71 | | | |
| | | | 3 A 6 | 3 E 2 | 4 C 4 | 4 D 3 | 3 D 3 | 3 C 4 | 3 O 7 | 94 | 4.09 | C |
| 1081253 | /MENON ROSELIN JOSEPH MARI | 311 S.I.W.S.-WADA | 33+ | 35 | 30+ | 35+ | 34+ | 38+ | 39+ | 342 | | P |
| | A | | 15+ | 10+ | 10+ | 18+ | 17+ | 17+ | 11+ | | | |
| PRN:- 2013016401157732 | | | 48 | 45 | 40 | 53 | 51 | 55 | 50 | | | |
| | | | 3 D 3 | 3 D 3 | 4 E 2 | 4 C 4 | 3 C 4 | 3 B 5 | 3 C 4 | 81 | 3.52 | D |
| 1081254 | NADAR MUTHURAJ JAYRAJ SAM | 311 S.I.W.S.-WADA | 22F | 33+ | 30+ | 30+ | 30+ | 30+ | 18F | 267 | | F |
| | UTHRAKANI | | 10+ | 10+ | 10+ | 14+ | 10+ | 10+ | 10+ | | | |
| PRN:- 2013016401158186 | | | 32 | 43 | 40 | 44 | 40 | 40 | 28 | | | |
| | | | - F 1 | 3 E 2 | 4 E 2 | 4 E 2 | 3 E 2 | 3 E 2 | - F 1 | | | |
| 1081255 | NADAR RAVICHANDRAN TANGAM | 311 S.I.W.S.-WADA | 22F | 30+ | 44+ | 45+ | 46+ | 30+ | 43+ | 377 | | F |
| | KALAWATI | | 16+ | 13+ | 16+ | 18+ | 20+ | 13+ | 21+ | | | |
| PRN:- 2013016401178361 | | | 38 | 43 | 60 | 63 | 66 | 43 | 64 | | | |
| | | | - F 1 | 3 E 2 | 4 A 6 | 4 A 6 | 3 A 6 | 3 E 2 | 3 A 6 | | | |
| 1081256 | NARAYANKAR DEEPAK DAWAL S | 499 SIES COMM.-SI | 33+ | 33+ | 14F | 14F | 15F | 30+ | 31+ | 225 | | F |
| | HASHIKALA | | AA | 10+ | AA | 10+ | 12+ | 12+ | 11+ | | | |
| PRN:- 2014016400079573 | | | AA | 43 | AA | 24 | 27 | 42 | 42 | | | |
| | | | - F 1 | 3 E 2 | - F 1 | - F 1 | - F 1 | 3 E 2 | 3 E 2 | | | |
| 1081257 | PANGA SHRINIVAS AJAY PRIY | 499 SIES COMM.-SI | 35+ | 30+ | 30 | 31+ | 30+ | 47+ | 30+ | 317 | | P |
| | ANKA | | 12+ | 10+ | 10+ | 12+ | 11+ | 17+ | 12+ | | | |
| PRN:- 2015016401468824 | | | 47 | 40 | 40 | 43 | 41 | 64 | 42 | | | |
| | | | 3 D 3 | 3 E 2 | 4 E 2 | 4 E 2 | 3 E 2 | 3 A 6 | 3 E 2 | 61 | 2.65 | E |
| 1081258 | /SALOKHE DHANLAXMI SUNIL V | 499 SIES COMM.-SI | 30 | 36+ | 35+ | 38+ | 34+ | 33+ | 41+ | 335 | | P |
| | ANITA | | 10+ | 10+ | 16+ | 16+ | 10+ | 12+ | 14+ | | | |
| PRN:- 2014016400498571 | | | 40 | 46 | 51 | 54 | 44 | 45 | 55 | | | |
| | | | 3 E 2 | 3 D 3 | 4 C 4 | 4 C 4 | 3 E 2 | 3 D 3 | 3 B 5 | 77 | 3.35 | D |
| 1081259 | /SHAIKH SAJIDA HUSSAIN PYA | 311 S.I.W.S.-WADA | 34+ | 30+ | AA | 31+ | 30+ | 30+ | 46+ | ABS | | A ABS |
| | RI | | 14+ | 10+ | 12+ | 17+ | 15+ | 12+ | 11+ | | | |
| PRN:- 2014016400115965 | | | 48 | 40 | AA | 48 | 45 | 42 | 57 | | | |
| | | | 3 D 3 | 3 E 2 | - F 1 | 4 D 3 | 3 D 3 | 3 E 2 | 3 B 5 | | | |
| 1081260 | SHETTY DHRUVIN NITIN DHAR | 499 SIES COMM.-SI | 30+ | 31+ | 35 | 35+ | 30+ | 30+ | 30 | 298 | | P |
| | INI | | 12+ | 10+ | 11+ | 12+ | 10+ | 10+ | 12+ | | | |
| PRN:- 2015016400725871 | | | 42 | 41 | 46 | 47 | 40 | 40 | 42 | | | |
| | | | 3 E 2 | 3 E 2 | 4 D 3 | 4 D 3 | 3 E 2 | 3 E 2 | 3 E 2 | 54 | 2.35 | E |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

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CENTRE : 2 DADAR

JANUARY 31, 2019

011 COMM.-V(M.H.R.M.) (75/30,25/10) 021 BUSINESS ECONOMICS-V(75/30,25/10) 031 FINANCIAL ACCOUNTING(75/30,25/10)
032 AUDITING AND COST AC(75/30,25/10) 033 MANAGEMENT ACCOUNTIN(75/30,25/10) 111 EXPORT MARKETING (75/30,25/10)
161 LABOUR WELFARE & PRA(75/30,25/10)

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 TH/IN CR GR GP | PAPER 2 TH/IN CR GR GP | PAPER 3 TH/IN CR GR GP | PAPER 4 TH/IN CR GR GP | PAPER 5 TH/IN CR GR GP | PAPER 6 TH/IN CR GR GP TOTAL C*G | PAPER 7 TH/IN CR GR GP GPA | TOTAL 700 GRADE | RES ULT |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1081261 | CHAVAN SACHIN SADANAND SU | 65 GES T.K.TOPE | 30+ | 36+ | 30+ | 33+ | 30+ | 31+ | AA | ABS | A ABS |
| | NITA | | 16+ | 12+ | 10+ | 12+ | 11+ | 12+ | 11+ | | |
| PRN:- 2014016401981802 | | | 46 | 48 | 40 | 45 | 41 | 43 | AA | | |
| | | | 3 D 3 | 3 D 3 | 4 E 2 | 4 D 3 | 3 E 2 | 3 E 2 | - F 1 | | |
| 1081262 | DINGANKAR YOGESH MOHAN AN | 65 GES T.K.TOPE | 36+ | 30+ | 30+ | 30+ | 19F | 36+ | 32+ | 298 | F RPV |
| | JANI | | 13+ | 13+ | 10+ | 11+ | 14+ | 12+ | 12+ | | |
| PRN:- 2014016402024986 | | | 49 | 43 | 40 | 41 | 33 | 48 | 44 | | |
| | | | 3 D 3 | 3 E 2 | 4 E 2 | 4 E 2 | - F 1 | 3 D 3 | 3 E 2 | | |
| 1081263 | NANDGAONKAR SURAJ SUDHIR | 65 GES T.K.TOPE | 35+ | 34+ | 33+ | 30+ | 35+ | 48+ | 41+ | ABS | A ABS |
| | SUPRIYA | | 11+ | 10+ | 10+ | 16+ | 10+ | AA | 14+ | | |
| PRN:- 2014016401016171 | | | 46 | 44 | 43 | 46 | 45 | AA | 55 | | |
| | | | 3 D 3 | 3 E 2 | 4 E 2 | 4 D 3 | 3 D 3 | - F 1 | 3 B 5 | | |
| 1081264 | /SALVI JYOTI PRAKASH PRAMI | 65 GES T.K.TOPE | 38 | 31+ | 30+ | 36+ | 41+ | 37+ | 32+ | 324 | P |
| | LA | | 10+ | 10+ | 11+ | 14+ | 13+ | 11+ | 10+ | | |
| PRN:- 2015016400326243 | | | 48 | 41 | 41 | 50 | 54 | 48 | 42 | | |
| | | | 3 D 3 | 3 E 2 | 4 E 2 | 4 C 4 | 3 C 4 | 3 D 3 | 3 E 2 66 | 2.87 | E |
| 1081265 | /SALVI PRAJAKTA ARUN AMRUT | 65 GES T.K.TOPE | 30+ | 11F | 20F | 08F | 30+ | 30+ | AA | 207 | F |
| | A | | 11+ | 10+ | 12+ | 12+ | 11+ | 11+ | 11+ | | |
| PRN:- 2014016401981906 | | | 41 | 21 | 32 | 20 | 41 | 41 | AA | | |
| | | | 3 E 2 | - F 1 | - F 1 | - F 1 | 3 E 2 | 3 E 2 | - F 1 | | |
| 1081266 | /SAWANT SMITA ATMARAM PRAB | 65 GES T.K.TOPE | AA | AA | AA | AA | AA | AA | AA | 75 | F RPV |
| | HA | | 10+ | 10+ | 10+ | 10+ | 10+ | 15E | 10+ | | |
| PRN:- 2014016402582414 | | | AA | AA | AA | AA | AA | AA | AA | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | |

011 COMM.-V(M.H.R.M.) (75/30,25/10) 021 BUSINESS ECONOMICS-V(75/30,25/10) 031 FINANCIAL ACCOUNTING(75/30,25/10)
032 AUDITING AND COST AC(75/30,25/10) 033 MANAGEMENT ACCOUNTIN(75/30,25/10) 111 EXPORT MARKETING (75/30,25/10)
311 PSYCHOLOGY OF HUMAN (75/30,25/10)

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1081267 | /PERINBAM THANGARAJ NALLAM | 45 AMBEDKAR- MUM | 31+ | 36E | 16F | 18F | 12F | 30+ | 33+ | 264 | F |
| | MAL | | 10+ | 10+ | 15+ | 10+ | 15+ | 10+ | 18+ | | |
| PRN:- 2015016400751117 | | | 41 | 46 | 31 | 28 | 27 | 40 | 51 | | |
| | | | 3 E 2 | 3 D 3 | - F 1 | - F 1 | - F 1 | 3 E 2 | 3 C 4 | | |
| 1081268 | ACHALKHAMB KISHOR GIRIDHA | 45 AMBEDKAR- MUM | 30+ | 30+ | 15F | 31E | 31+ | 30+ | 39+ | 317 | F |
| | RI SHOBHA | | 19+ | 16+ | 15+ | 18+ | 14+ | 16+ | 13+ | | |
| PRN:- 2015016402454341 | | | 49 | 46 | 30 | 49 | 45 | 46 | 52 | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | 4 D 3 | 3 D 3 | 3 D 3 | 3 C 4 | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

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CENTRE : 2 DADAR

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011 COMM.-V(M.H.R.M.) (75/30,25/10) 021 BUSINESS ECONOMICS-V(75/30,25/10) 031 FINANCIAL ACCOUNTING(75/30,25/10)
032 AUDITING AND COST AC(75/30,25/10) 033 MANAGEMENT ACCOUNTIN(75/30,25/10) 111 EXPORT MARKETING (75/30,25/10)
311 PSYCHOLOGY OF HUMAN (75/30,25/10)

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 TH/IN CR GR GP | PAPER 2 TH/IN CR GR GP | PAPER 3 TH/IN CR GR GP | PAPER 4 TH/IN CR GR GP | PAPER 5 TH/IN CR GR GP | PAPER 6 TH/IN CR GR GP | PAPER 7 TH/IN CR GR GP | TOTAL 700 TOTAL C*G | RES ULT GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1081269 | /ACHARYA NANDINI VENU UMA 45 | AMBEDKAR- MUM | 30+ | 35+ | 30 | 30+ | 30+ | 35+ | 42+ | 361 | P | |
| | | | 20+ | 17+ | 14+ | 20+ | 24+ | 18+ | 16+ | | | |
| PRN:- 2013016400266361 | | | 50 | 52 | 44 | 50 | 54 | 53 | 58 | | | |
| | | | 3 C 4 | 3 C 4 | 4 E 2 | 4 C 4 | 3 C 4 | 3 C 4 | 3 B 5 | 87 | 3.78 | D |
| 1081270 | ADVILKAR SIDDHESH VIJAY N 45 | AMBEDKAR- MUM | 32+ | 30+ | AA | 38+ | 30+ | 31+ | 30+ | ABS | A | PPR |
| | ILAM | | 10+ | 10+ | 14+ | 11+ | 15+ | 10+ | 14+ | | | |
| PRN:- 2014016400160012 | | | 42 | 40 | AA | 49 | 45 | 41 | 44 | | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | 4 D 3 | 3 D 3 | 3 E 2 | 3 E 2 | | | |
| 1081271 | ALLA DHARMARAO DAMBRU DAL 45 | AMBEDKAR- MUM | 31+ | 30+ | 18F | 30+ | 30+ | 31+ | 39+ | 313 | F | |
| | AMMA | | 14+ | 16+ | 12+ | 22+ | 20+ | 10+ | 10+ | | | |
| PRN:- 2014016401134502 | | | 45 | 46 | 30 | 52 | 50 | 41 | 49 | | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | 4 C 4 | 3 C 4 | 3 E 2 | 3 D 3 | | | |
| 1081272 | AMIN YASH GIRISH DAYAVATI 45 | AMBEDKAR- MUM | 39+ | 30+ | 37+ | 33+ | AA | 36E | 30+ | 321 | F | |
| | | | 15+ | 12+ | 10+ | 22+ | 22+ | 21+ | 14+ | | | |
| PRN:- 2015016400750644 | | | 54 | 42 | 47 | 55 | AA | 57 | 44 | | | |
| | | | 3 C 4 | 3 E 2 | 4 D 3 | 4 B 5 | - F 1 | 3 B 5 | 3 E 2 | | | |
| 1081273 | /ANSARI SADAF NOORI LAIQ A 45 | AMBEDKAR- MUM | 37+ | 38+ | 30+ | AA | 34+ | 35+ | 30+ | ABS | A | PPR |
| | HMED SAIRA BANO | | 16+ | 14+ | 12+ | 22+ | 18+ | 10+ | 18+ | | | |
| PRN:- 2015016400753693 | | | 53 | 52 | 42 | AA | 52 | 45 | 48 | | | |
| | | | 3 C 4 | 3 C 4 | 4 E 2 | - F 1 | 3 C 4 | 3 D 3 | 3 D 3 | | | |
| 1081274 | /AREKAR JOYNEE DATTAKUMAR 45 | AMBEDKAR- MUM | 33+ | 32+ | 43+ | 42 | 30+ | 32+ | 42+ | 352 | P | |
| | MONIKA | | 11+ | 11+ | 16+ | 22+ | 14+ | 14+ | 10+ | | | |
| PRN:- 2014016401137485 | | | 44 | 43 | 59 | 64 | 44 | 46 | 52 | | | |
| | | | 3 E 2 | 3 E 2 | 4 B 5 | 4 A 6 | 3 E 2 | 3 D 3 | 3 C 4 | 83 | 3.61 | D |
| 1081275 | AWAGHADE LAHU BABAN PAVIT 45 | AMBEDKAR- MUM | 38+ | 34+ | 17F | 30+ | 30+ | 44+ | 36+ | 358 | F | |
| | RA | | 20+ | 11+ | 24+ | 19+ | 18+ | 24+ | 13+ | | | |
| PRN:- 2014016401133754 | | | 58 | 45 | 41 | 49 | 48 | 68 | 49 | | | |
| | | | 3 B 5 | 3 D 3 | - F 1 | 4 D 3 | 3 D 3 | 3 A 6 | 3 D 3 | | | |
| 1081276 | AWALE ASHISH SHANKAR GEET 45 | AMBEDKAR- MUM | 30+ | 33+ | 30+ | 33+ | 30+ | 30+ | 19F | 315 | F | |
| | ABAI | | 11+ | 12+ | 17+ | 22+ | 19+ | 13+ | 16+ | | | |
| PRN:- 2015016400752496 | | | 41 | 45 | 47 | 55 | 49 | 43 | 35 | | | |
| | | | 3 E 2 | 3 D 3 | 4 D 3 | 4 B 5 | 3 D 3 | 3 E 2 | - F 1 | | | |
| 1081277 | AYARKAR ROHAN PRASHANT CH 32 | CHETANA -BAND | 30+ | 30+ | 30+ | 33+ | 30+ | 30+ | AA | ABS | A | ABS |
| | HAYA | | 16+ | 10+ | 10+ | 23+ | 11+ | 17+ | 17+ | | | |
| PRN:- 2015016402009485 | | | 46 | 40 | 40 | 56 | 41 | 47 | AA | | | |
| | | | 3 D 3 | 3 E 2 | 4 E 2 | 4 B 5 | 3 E 2 | 3 D 3 | - F 1 | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

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CENTRE : 2 DADAR

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011 COMM.-V(M.H.R.M.) (75/30,25/10) 021 BUSINESS ECONOMICS-V(75/30,25/10) 031 FINANCIAL ACCOUNTING(75/30,25/10)
032 AUDITING AND COST AC(75/30,25/10) 033 MANAGEMENT ACCOUNTIN(75/30,25/10) 111 EXPORT MARKETING (75/30,25/10)
311 PSYCHOLOGY OF HUMAN (75/30,25/10)

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 TH/IN CR GR GP | PAPER 2 TH/IN CR GR GP | PAPER 3 TH/IN CR GR GP | PAPER 4 TH/IN CR GR GP | PAPER 5 TH/IN CR GR GP | PAPER 6 TH/IN CR GR GP TOTAL C*G | PAPER 7 TH/IN CR GR GP GPA | TOTAL 700 GRADE | RES ULT |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1081278 | /BAGDE AISHWARYA MADHUKAR | 45 AMBEDKAR- MUM | 32+ | 30+ | 21F | 17F | 30+ | 23F | 10F | 261 | F |
| | SUNANDA | | 16+ | 12+ | 15+ | 21+ | 10+ | 10+ | 14+ | | |
| PRN:- 2015016400751311 | | | 48 | 42 | 36 | 38 | 40 | 33 | 24 | | |
| | | | 3 D 3 | 3 E 2 | - F 1 | - F 1 | 3 E 2 | - F 1 | - F 1 | | |
| 1081279 | /BALMIKI ARATI KUMARI MADA | 45 AMBEDKAR- MUM | 36+ | 34+ | 30 | 30+ | 31+ | 32+ | 34+ | 332 | P |
| | NPAL MUNNIDEVI | | 15+ | 10+ | 13+ | 18+ | 20+ | 17+ | 12+ | | |
| PRN:- 2016016400006325 | | | 51 | 44 | 43 | 48 | 51 | 49 | 46 | | |
| | | | 3 C 4 | 3 E 2 | 4 E 2 | 4 D 3 | 3 C 4 | 3 D 3 | 3 D 3 68 | 2.96 | E |
| 1081280 | BANDKAR GOVIND PRAKASH PR | 45 AMBEDKAR- MUM | 30E | 30E | AA | 18F | 11F | 30+ | 30+ | 224 | F RPV |
| | AMILA | | 16E | AA | 14+ | 10E | 14+ | 10+ | 11+ | | |
| PRN:- 2014016402471582 | | | 46 | AA | AA | 28 | 25 | 40 | 41 | | |
| | | | 3 D 3 | - F 1 | - F 1 | - F 1 | - F 1 | 3 E 2 | 3 E 2 | | |
| 1081281 | BARAI RANJEET RAMKEVAL RA | 45 AMBEDKAR- MUM | 37+ | 32 | 55+ | 36+ | 50+ | 30+ | 37+ | 374 | P |
| | JKUMARI | | 11+ | 16+ | 11+ | 19+ | 16+ | 10+ | 14+ | | |
| PRN:- 2015016400754561 | | | 48 | 48 | 66 | 55 | 66 | 40 | 51 | | |
| | | | 3 D 3 | 3 D 3 | 4 A 6 | 4 B 5 | 3 A 6 | 3 E 2 | 3 C 4 98 | 4.26 | C |
| 1081282 | BHARADWAJ SOHAN SHIVCHARA | 45 AMBEDKAR- MUM | 34+ | 30+ | AA | 31+ | 34+ | AA | AA | ABS | A ABS |
| | N DEVI | | 16+ | 14+ | 12+ | 19+ | 15+ | 15+ | 16+ | | |
| PRN:- 2015016400753712 | | | 50 | 44 | AA | 50 | 49 | AA | AA | | |
| | | | 3 C 4 | 3 E 2 | - F 1 | 4 C 4 | 3 D 3 | - F 1 | - F 1 | | |
| 1081283 | BHARATI NILESH SAKHARAM S | 45 AMBEDKAR- MUM | 34+ | 31+ | 19F | 16F | 09F | 23F | 30+ | 246 | F |
| | UMITRA | | 12+ | 10+ | 11+ | 10+ | 14+ | 13+ | 14+ | | |
| PRN:- 2014016401140143 | | | 46 | 41 | 30 | 26 | 23 | 36 | 44 | | |
| | | | 3 D 3 | 3 E 2 | - F 1 | - F 1 | - F 1 | - F 1 | 3 E 2 | | |
| 1081284 | /BHOJANE PRIYA LAXMAN LALI | 32 CHETANA -BAND | 30+ | 32+ | 32 | 41+ | 32+ | 33+ | 31+ | 328 | P |
| | TA | | 11+ | 14+ | 10+ | 16+ | 18+ | 12+ | 16+ | | |
| PRN:- 2012016400376742 | | | 41 | 46 | 42 | 57 | 50 | 45 | 47 | | |
| | | | 3 E 2 | 3 D 3 | 4 E 2 | 4 B 5 | 3 C 4 | 3 D 3 | 3 D 3 73 | 3.17 | D |
| 1081285 | BHOPI GAURAV LAXMAN SHALI | 45 AMBEDKAR- MUM | 30+ | 31+ | 40+ | 31+ | 30+ | 38+ | 10F | 321 | F |
| | NI | | 12+ | 12+ | 10+ | 18+ | 22+ | 21+ | 16+ | | |
| PRN:- 2015016400758887 | | | 42 | 43 | 50 | 49 | 52 | 59 | 26 | | |
| | | | 3 E 2 | 3 E 2 | 4 C 4 | 4 D 3 | 3 C 4 | 3 B 5 | - F 1 | | |
| 1081286 | BHORE VENKAT AMBADAS GANG | 32 CHETANA -BAND | 42+ | 35+ | 30 | 38+ | 30+ | 54+ | 30+ | 374 | P |
| | A | | 19+ | 13+ | 15+ | 18+ | 12+ | 16+ | 22+ | | |
| PRN:- 2015016402011414 | | | 61 | 48 | 45 | 56 | 42 | 70 | 52 | | |
| | | | 3 A 6 | 3 D 3 | 4 D 3 | 4 B 5 | 3 E 2 | 3 O 7 | 3 C 4 98 | 4.26 | C |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

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CENTRE : 2 DADAR

JANUARY 31, 2019

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311 PSYCHOLOGY OF HUMAN (75/30,25/10)

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 TH/IN CR GR GP | PAPER 2 TH/IN CR GR GP | PAPER 3 TH/IN CR GR GP | PAPER 4 TH/IN CR GR GP | PAPER 5 TH/IN CR GR GP | PAPER 6 TH/IN CR GR GP | PAPER 7 TH/IN CR GR GP | TOTAL 700 TOTAL C*G | RES ULT GPA GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1081287 | BHUWAD BHARAT BALARAM YAS | 45 AMBEDKAR- MUM | 30+ | 35+ | 30+ | 40E | 15F | 19F | 14F | 272 | F |
| | HODA | | 10+ | 14+ | 11+ | 18+ | 11+ | 10+ | 15+ | | |
| PRN:- 2013016400262927 | | | 40 | 49 | 41 | 58 | 26 | 29 | 29 | | |
| | | | 3 E 2 | 3 D 3 | 4 E 2 | 4 B 5 | - F 1 | - F 1 | - F 1 | | |
| 1081288 | BOBADE NILESH SANJAY CHAN | 32 CHETANA -BAND | 34E | AA | 21F | AA | 43+ | 30+ | 30+ | 260 | F |
| | DRAPRABHA | | 12+ | 12+ | 12+ | 22+ | 12+ | 15+ | 17+ | | |
| PRN:- 2015016402013606 | | | 46 | AA | 33 | AA | 55 | 45 | 47 | | |
| | | | 3 D 3 | - F 1 | - F 1 | - F 1 | 3 B 5 | 3 D 3 | 3 D 3 | | |
| 1081289 | BODEKAR PRAVIN MANOHAR PR | 45 AMBEDKAR- MUM | 30+ | 35+ | 18F | 31+ | 34+ | 30+ | 35+ | 320 | F |
| | AMILA | | 12+ | 11+ | 14+ | 22+ | 16+ | 16+ | 16+ | | |
| PRN:- 2015016400758833 | | | 42 | 46 | 32 | 53 | 50 | 46 | 51 | | |
| | | | 3 E 2 | 3 D 3 | - F 1 | 4 C 4 | 3 C 4 | 3 D 3 | 3 C 4 | | |
| 1081290 | BUDUR ANIL BHIMAPPA ANANT | 45 AMBEDKAR- MUM | 16F | 30+ | AA | 30+ | 36+ | 37+ | AA | 268 | F |
| | AMMA | | 10+ | 18+ | 14+ | 22+ | 15+ | 20+ | 20+ | | |
| PRN:- 2014016401133062 | | | 26 | 48 | AA | 52 | 51 | 57 | AA | | |
| | | | - F 1 | 3 D 3 | - F 1 | 4 C 4 | 3 C 4 | 3 B 5 | - F 1 | | |
| 1081291 | CHALKE PRATHAMESH HARISHC | 45 AMBEDKAR- MUM | 32+ | 33+ | 30+ | 33+ | 37E | 30+ | 18F | 303 | F |
| | HANDRA RAJESHREE | | 16+ | 10+ | 12+ | 17+ | 11+ | 10+ | 14+ | | |
| PRN:- 2014016401137914 | | | 48 | 43 | 42 | 50 | 48 | 40 | 32 | | |
| | | | 3 D 3 | 3 E 2 | 4 E 2 | 4 C 4 | 3 D 3 | 3 E 2 | - F 1 | | |
| 1081292 | CHALKE SAGAR BABAN SHAKUN | 45 AMBEDKAR- MUM | 30+ | 30+ | 08F | 06F | 32+ | 13F | 11F | 222 | F |
| | TALA | | 13+ | 10+ | 10+ | 10+ | 11+ | 21+ | 17+ | | |
| PRN:- 2011016401186806 | | | 43 | 40 | 18 | 16 | 43 | 34 | 28 | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | - F 1 | 3 E 2 | - F 1 | - F 1 | | |
| 1081293 | /CHAUHAN NEELAM INDRAJEET | 45 AMBEDKAR- MUM | 45+ | 33+ | 16F | 31+ | AA | 39+ | 34E | 305 | F |
| | ANGARMATI | | 15+ | 10+ | 14+ | 10+ | 21+ | 16+ | 21+ | | |
| PRN:- 2015016400750702 | | | 60 | 43 | 30 | 41 | AA | 55 | 55 | | |
| | | | 3 A 6 | 3 E 2 | - F 1 | 4 E 2 | - F 1 | 3 B 5 | 3 B 5 | | |
| 1081294 | /CHAVAN SUCHITRA SUNIL SEE | 45 AMBEDKAR- MUM | 30+ | 41+ | 19F | 37+ | 31+ | 30+ | 30+ | 334 | F |
| | MA | | 13+ | 14+ | 11+ | 22+ | 22+ | 20+ | 14+ | | |
| PRN:- 2015016400752995 | | | 43 | 55 | 30 | 59 | 53 | 50 | 44 | | |
| | | | 3 E 2 | 3 B 5 | - F 1 | 4 B 5 | 3 C 4 | 3 C 4 | 3 E 2 | | |
| 1081295 | CHAWHAN VAIBHAV DATTATRAY | 32 CHETANA -BAND | 36+ | 30E | 30+ | 32+ | 46+ | 39+ | 11F | 329 | F |
| | MUKTA | | 16+ | 13+ | 15+ | 21+ | 18+ | 10+ | 12+ | | |
| PRN:- 2015016402011991 | | | 52 | 43 | 45 | 53 | 64 | 49 | 23 | | |
| | | | 3 C 4 | 3 E 2 | 4 D 3 | 4 C 4 | 3 A 6 | 3 D 3 | - F 1 | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

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311 PSYCHOLOGY OF HUMAN (75/30,25/10)

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 TH/IN CR GR GP | PAPER 2 TH/IN CR GR GP | PAPER 3 TH/IN CR GR GP | PAPER 4 TH/IN CR GR GP | PAPER 5 TH/IN CR GR GP | PAPER 6 TH/IN CR GR GP | PAPER 7 TH/IN CR GR GP | TOTAL 700 TOTAL C*G | RES ULT GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1081296 | /CHOURSIYA HEMA ANIL KUMAR | 45 AMBEDKAR- MUM | 30+ | 30+ | 39 | 35+ | 44+ | 41+ | 33+ | 361 | P | |
| | ANIL KUMAR | | 17+ | 10+ | 15+ | 12+ | 21+ | 18+ | 16+ | | | |
| PRN:- 2015016400758005 | | | 47 | 40 | 54 | 47 | 65 | 59 | 49 | | | |
| | | | 3 D 3 | 3 E 2 | 4 C 4 | 4 D 3 | 3 A 6 | 3 B 5 | 3 D 3 | 85 | 3.70 | D |
| 1081297 | /DAVANE MANISHA SUNIL SHAK | 45 AMBEDKAR- MUM | 42+ | 33+ | AA | 37+ | 33+ | 43+ | 36+ | ABS | A PPR | |
| | UNTALA | | 17+ | 12+ | 13+ | 15+ | 21+ | 18+ | 16+ | | | |
| PRN:- 2015016400721254 | | | 59 | 45 | AA | 52 | 54 | 61 | 52 | | | |
| | | | 3 B 5 | 3 D 3 | - F 1 | 4 C 4 | 3 C 4 | 3 A 6 | 3 C 4 | | | |
| 1081298 | DHADVE MAHESH DATTARAM DA | 45 AMBEDKAR- MUM | 36+ | AA | 20F | 35+ | 30+ | 30E | 30+ | 293 | F | |
| | RSHANA | | 10+ | 13+ | 10+ | 22+ | 20+ | 21+ | 16+ | | | |
| PRN:- 2014016401132975 | | | 46 | AA | 30 | 57 | 50 | 51 | 46 | | | |
| | | | 3 D 3 | - F 1 | - F 1 | 4 B 5 | 3 C 4 | 3 C 4 | 3 D 3 | | | |
| 1081299 | DHAVALE MAKARAND MOHAN MA | 45 AMBEDKAR- MUM | 31+ | 39+ | 30 | 30+ | 31+ | 32+ | 30+ | 327 | P | |
| | NISHA | | 16+ | 11+ | 10+ | 15+ | 16+ | 20+ | 16+ | | | |
| PRN:- 2015016400757772 | | | 47 | 50 | 40 | 45 | 47 | 52 | 46 | | | |
| | | | 3 D 3 | 3 C 4 | 4 E 2 | 4 D 3 | 3 D 3 | 3 C 4 | 3 D 3 | 71 | 3.09 | D |
| 1081300 | DODIA HARESH DUDAA VIRU | 45 AMBEDKAR- MUM | 30+ | 32+ | 17F | 30+ | 30+ | 23F | 39+ | 295 | F | |
| | | | 10+ | 13+ | 10+ | 14+ | 18+ | 14+ | 15+ | | | |
| PRN:- 2014016401137833 | | | 40 | 45 | 27 | 44 | 48 | 37 | 54 | | | |
| | | | 3 E 2 | 3 D 3 | - F 1 | 4 E 2 | 3 D 3 | - F 1 | 3 C 4 | | | |
| 1081301 | /DONDE HARSHALA ASHOK CHHA | 45 AMBEDKAR- MUM | 30+ | 30+ | 30E | AA | 40+ | 32+ | 42+ | 300 | F | |
| | YA | | 18+ | 12+ | 12+ | 17+ | 11+ | 11+ | 15+ | | | |
| PRN:- 2015016400758373 | | | 48 | 42 | 42 | AA | 51 | 43 | 57 | | | |
| | | | 3 D 3 | 3 E 2 | 4 E 2 | - F 1 | 3 C 4 | 3 E 2 | 3 B 5 | | | |
| 1081302 | DONDULLA PRAVEEN SANJEEVA | 45 AMBEDKAR- MUM | 32+ | 40+ | 30+ | 30+ | 36+ | 41+ | 30 | 336 | P | |
| | IAH NARSUBAI | | 17+ | 10+ | 14+ | 10+ | 11+ | 17+ | 18+ | | | |
| PRN:- 2014016401140916 | | | 49 | 50 | 44 | 40 | 47 | 58 | 48 | | | |
| | | | 3 D 3 | 3 C 4 | 4 E 2 | 4 E 2 | 3 D 3 | 3 B 5 | 3 D 3 | 70 | 3.04 | D |
| 1081303 | ESKAR SANDESH SHRIPAT SUN | 32 CHETANA -BAND | 30+ | 30+ | 30E | 41+ | 34+ | 30+ | 12F | 296 | F | |
| | ITA | | 12+ | 10+ | 13+ | 20+ | 11+ | 10+ | 13+ | | | |
| PRN:- 2015016402012971 | | | 42 | 40 | 43 | 61 | 45 | 40 | 25 | | | |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | 4 A 6 | 3 D 3 | 3 E 2 | - F 1 | | | |
| 1081304 | GAIKWAD OMKAR ASHOK MANIS | 32 CHETANA -BAND | 30+ | 30+ | 30E | 39+ | 43+ | 30+ | 21F | 322 | F | |
| | HA | | 17+ | 10+ | 12+ | 21+ | 14+ | 10+ | 15+ | | | |
| PRN:- 2015016402011406 | | | 47 | 40 | 42 | 60 | 57 | 40 | 36 | | | |
| | | | 3 D 3 | 3 E 2 | 4 E 2 | 4 A 6 | 3 B 5 | 3 E 2 | - F 1 | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

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311 PSYCHOLOGY OF HUMAN (75/30,25/10)

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 TH/IN CR GR GP | PAPER 2 TH/IN CR GR GP | PAPER 3 TH/IN CR GR GP | PAPER 4 TH/IN CR GR GP | PAPER 5 TH/IN CR GR GP | PAPER 6 TH/IN CR GR GP TOTAL C*G | PAPER 7 TH/IN CR GR GP GPA | TOTAL 700 GRADE | RES ULT |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1081305 | GAIKWAD SACHIN ASHOK RITA | 45 AMBEDKAR- MUM | 14F | 18F | 30+ | 30+ | 09F | 16F | 10F | 240 | F |
| | | | 18+ | 12+ | 12+ | 20+ | 22+ | 15+ | 14E | | |
| PRN:- 2016016400006291 | | | 32 | 30 | 42 | 50 | 31 | 31 | 24 | | |
| | | | - F 1 | - F 1 | 4 E 2 | 4 C 4 | - F 1 | - F 1 | - F 1 | | |
| 1081306 | GAIKWAD VISHAL MANOHAR JA | 45 AMBEDKAR- MUM | 30+ | 30+ | 30+ | 31+ | 24F | 33+ | 35+ | 307 | F PPR |
| | YASHREE | | 10+ | 10+ | 15+ | 14+ | 15+ | 13+ | 17+ | | |
| PRN:- 2015016401212041 | | | 40 | 40 | 45 | 45 | 39 | 46 | 52 | | |
| | | | 3 E 2 | 3 E 2 | 4 D 3 | 4 D 3 | - F 1 | 3 D 3 | 3 C 4 | | |
| 1081307 | GAJARE VENKATESH AMBAR HE | 45 AMBEDKAR- MUM | 30+ | 30+ | 31E | 45+ | 30E | 13F | 30+ | 313 | F |
| | ERA | | 13+ | 15+ | 15+ | 16+ | 14+ | 16+ | 15+ | | |
| PRN:- 2015016400756312 | | | 43 | 45 | 46 | 61 | 44 | 29 | 45 | | |
| | | | 3 E 2 | 3 D 3 | 4 D 3 | 4 A 6 | 3 E 2 | - F 1 | 3 D 3 | | |
| 1081308 | GAMRE ATISH DAYANAND JYOT | 45 AMBEDKAR- MUM | 30+ | 34+ | 30+ | 31+ | 30+ | 20F | 30+ | 310 | F |
| | I | | 20+ | 10+ | 12+ | 14+ | 15+ | 20+ | 14+ | | |
| PRN:- 2013016400269467 | | | 50 | 44 | 42 | 45 | 45 | 40 | 44 | | |
| | | | 3 C 4 | 3 E 2 | 4 E 2 | 4 D 3 | 3 D 3 | - F 1 | 3 E 2 | | |
| 1081309 | GAMRE JAY SHYAM REEMA | 32 CHETANA -BAND | 35+ | 33+ | 30+ | 32+ | 64+ | 30 | 36+ | 365 | P |
| | | | 15+ | 11+ | 14+ | 22+ | 16+ | 10+ | 17+ | | |
| PRN:- 2014016401245965 | | | 50 | 44 | 44 | 54 | 80 | 40 | 53 | | |
| | | | 3 C 4 | 3 E 2 | 4 E 2 | 4 C 4 | 3 O 7 | 3 E 2 | 3 C 4 81 | 3.52 | D |
| 1081310 | GAUND RAKESH RAMASAREY JA | 45 AMBEDKAR- MUM | 30E | 30+ | 22F | 32+ | 07F | 30+ | 39+ | 282 | F |
| | RAVATI | | 12+ | 10+ | 10+ | 10+ | 14+ | 20+ | 16+ | | |
| PRN:- 2015016400753124 | | | 42 | 40 | 32 | 42 | 21 | 50 | 55 | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | 4 E 2 | - F 1 | 3 C 4 | 3 B 5 | | |
| 1081311 | GAUND SANIKUMAR RAMAVTAR | 45 AMBEDKAR- MUM | 43+ | 32+ | 14F | 47+ | 30+ | 32+ | 30+ | 320 | F |
| | SANGEETA | | 15+ | 11+ | 12+ | 14+ | 14+ | 11+ | 15+ | | |
| PRN:- 2015016400751906 | | | 58 | 43 | 26 | 61 | 44 | 43 | 45 | | |
| | | | 3 B 5 | 3 E 2 | - F 1 | 4 A 6 | 3 E 2 | 3 E 2 | 3 D 3 | | |
| 1081312 | GAVANDE DATTARAM SUDAN SU | 32 CHETANA -BAND | 19F | 30+ | 49+ | 30E | 49+ | 30+ | 13F | 321 | F |
| | VARNA | | 11+ | 13+ | 16+ | 20+ | 15+ | 10+ | 16+ | | |
| PRN:- 2015016402009841 | | | 30 | 43 | 65 | 50 | 64 | 40 | 29 | | |
| | | | - F 1 | 3 E 2 | 4 A 6 | 4 C 4 | 3 A 6 | 3 E 2 | - F 1 | | |
| 1081313 | GAVLI RAJ BABAN SHARLAET | 45 AMBEDKAR- MUM | 33+ | 30+ | 38+ | 34+ | 47+ | 30E | 20F | 333 | F |
| | | | 17+ | 10+ | 14+ | 15+ | 14+ | 16+ | 15+ | | |
| PRN:- 2014016401140901 | | | 50 | 40 | 52 | 49 | 61 | 46 | 35 | | |
| | | | 3 C 4 | 3 E 2 | 4 C 4 | 4 D 3 | 3 A 6 | 3 D 3 | - F 1 | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
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|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1081314 | /GHADGE SWAPNALI JAGAN VAN DANA | AMBEDKAR- MUM | 30+ 12+ | 36+ 15+ | 30 16+ | 30+ 18+ | 38+ 15+ | 44+ 17+ | 39+ 20+ | 360 | P | |
| PRN:- 2015016401122107 | | | 42 3 E 2 | 51 3 C 4 | 46 4 D 3 | 48 4 D 3 | 53 3 C 4 | 61 3 A 6 | 59 3 B 5 | 87 | 3.78 | D |
| 1081315 | GHADIGAONKAR PRATHAMESH A SHOK ARCHANA | CHETANA -BAND | 30+ 15+ | 30+ 12+ | 23F 14+ | 19F 21+ | 07F 11+ | 30E 16+ | 13F 21+ | 262 | F | |
| PRN:- 2015016402015153 | | | 45 3 D 3 | 42 3 E 2 | 37 - F 1 | 40 - F 1 | 18 - F 1 | 46 3 D 3 | 34 - F 1 | | | |
| 1081316 | /GHODKE SNEHA DEEPAK LEELA | AMBEDKAR- MUM | 33+ 16+ | 30+ 10+ | 30+ 12+ | 30+ 12+ | 08F 10+ | 30+ 17+ | 33+ 16+ | 287 | F | |
| PRN:- 2015016400757795 | | | 49 3 D 3 | 40 3 E 2 | 42 4 E 2 | 42 4 E 2 | 18 - F 1 | 47 3 D 3 | 49 3 D 3 | | | |
| 1081317 | /GHORPADE PRIYANTA VINAYAK A RESHMA | AMBEDKAR- MUM | 30+ 17+ | 30+ 13+ | 30+ 13+ | 30E 17+ | 30E 12+ | 31+ 11+ | 22F 19+ | 305 | F | |
| PRN:- 2014016401138001 | | | 47 3 D 3 | 43 3 E 2 | 43 4 E 2 | 47 4 D 3 | 42 3 E 2 | 42 3 E 2 | 41 - F 1 | | | |
| 1081318 | GILBILE TEJAS MADHUKAR MA YAVATI | CHETANA -BAND | 43+ 19+ | 30+ 14+ | 20F 16+ | 30+ 24+ | 34+ 14+ | 30+ 15+ | 34+ 21+ | 344 | F | |
| PRN:- 2015016402012085 | | | 62 3 A 6 | 44 3 E 2 | 36 - F 1 | 54 4 C 4 | 48 3 D 3 | 45 3 D 3 | 55 3 B 5 | | | |
| 1081319 | GODDUBARLA AJAY RAJAYYA L AXMI | AMBEDKAR- MUM | 40+ 13+ | 30+ 10+ | 12F 10+ | 30+ 17+ | 31+ 11+ | 43+ 21+ | 31+ 18+ | 317 | F | |
| PRN:- 2015016400757605 | | | 53 3 C 4 | 40 3 E 2 | 22 - F 1 | 47 4 D 3 | 42 3 E 2 | 64 3 A 6 | 49 3 D 3 | | | |
| 1081320 | GOLAMBADE PRAMOD NAMDEO N AMITA | AMBEDKAR- MUM | 33+ 13+ | 30+ 10+ | 33+ 13+ | 37+ 16+ | 32+ 16+ | 30+ 12+ | AA 13+ | ABS | A PPR | |
| PRN:- 2014016401133545 | | | 46 3 D 3 | 40 3 E 2 | 46 4 D 3 | 53 4 C 4 | 48 3 D 3 | 42 3 E 2 | AA - F 1 | | | |
| 1081321 | GORLE SANKET SANTOSH SAND HYA | AMBEDKAR- MUM | 30+ 15+ | 30+ 14+ | 10F 15+ | 17F 10+ | 30+ 12+ | 22F 13+ | 11F 17+ | 246 | F | |
| PRN:- 2015016400759426 | | | 45 3 D 3 | 44 3 E 2 | 25 - F 1 | 27 - F 1 | 42 3 E 2 | 35 - F 1 | 28 - F 1 | | | |
| 1081322 | GOSWAMI SUNNY BHUPENDRA B HUPENDRA | AMBEDKAR- MUM | 41+ 16+ | 32+ 12+ | 22F 10+ | 30+ 17+ | 13F 13+ | 47+ 21+ | 18F 15+ | 307 | F | |
| PRN:- 2014016401137984 | | | 57 3 B 5 | 44 3 E 2 | 32 - F 1 | 47 4 D 3 | 26 - F 1 | 68 3 A 6 | 33 - F 1 | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

FINAL OFFICE REGISTER OF THE T.Y.B.COM. (SEM V)(CBSGS)(75:25) EXAMINATION HELD IN OCTOBER 2018



CENTRE : 2 DADAR

JANUARY 31, 2019

011 COMM.-V(M.H.R.M.) (75/30,25/10) 021 BUSINESS ECONOMICS-V(75/30,25/10) 031 FINANCIAL ACCOUNTING(75/30,25/10)
032 AUDITING AND COST AC(75/30,25/10) 033 MANAGEMENT ACCOUNTIN(75/30,25/10) 111 EXPORT MARKETING (75/30,25/10)
311 PSYCHOLOGY OF HUMAN (75/30,25/10)

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 TH/IN CR GR GP | PAPER 2 TH/IN CR GR GP | PAPER 3 TH/IN CR GR GP | PAPER 4 TH/IN CR GR GP | PAPER 5 TH/IN CR GR GP | PAPER 6 TH/IN CR GR GP | PAPER 7 TH/IN CR GR GP | TOTAL 700 TOTAL C*G | RES ULT GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1081323 | /GOVALKAR SUKANYA MAHENDRA MEGHA | AMBEDKAR- MUM | 30E | 33+ | 19F | 31+ | 30+ | 32+ | 12F | 277 | | F |
| PRN:- 2015016400759747 | | | 10+ | 11+ | 12+ | 18+ | 11+ | 10+ | 18+ | | | |
| | | | 40 | 44 | 31 | 49 | 41 | 42 | 30 | | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | 4 D 3 | 3 E 2 | 3 E 2 | - F 1 | | | |
| 1081324 | GUNDU RANJEENRAO SAILU BH ARTHI | AMBEDKAR- MUM | 31+ | 21F | 30E | 30+ | 30+ | 30+ | 30+ | 305 | | F |
| PRN:- 2014016400749535 | | | 20+ | 10+ | 14+ | 21+ | 10+ | 14+ | 14+ | | | |
| | | | 51 | 31 | 44 | 51 | 40 | 44 | 44 | | | |
| | | | 3 C 4 | - F 1 | 4 E 2 | 4 C 4 | 3 E 2 | 3 E 2 | 3 E 2 | | | |
| 1081325 | GUNJAL VEDANT SHARAD SAYA LI | AMBEDKAR- MUM | 21F | 44+ | 14F | 12F | 30+ | 30+ | 17F | 261 | | F |
| PRN:- 2015016401212393 | | | 12+ | 12+ | 10+ | 12+ | 14+ | 19+ | 14+ | | | |
| | | | 33 | 56 | 24 | 24 | 44 | 49 | 31 | | | |
| | | | - F 1 | 3 B 5 | - F 1 | - F 1 | 3 E 2 | 3 D 3 | - F 1 | | | |
| 1081326 | GUPTA GOVIND GIRISH SUSHI LA | AMBEDKAR- MUM | 30+ | 30+ | 16F | 23F | 15F | 31+ | 21F | 253 | | F |
| PRN:- 2014016401136296 | | | 10+ | 11+ | 10+ | 15+ | 11+ | 16+ | 14+ | | | |
| | | | 40 | 41 | 26 | 38 | 26 | 47 | 35 | | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | - F 1 | - F 1 | 3 D 3 | - F 1 | | | |
| 1081327 | GUPTA JITENDRA SURESH SHE ELAVATI | AMBEDKAR- MUM | 22F | 30E | 30+ | 21F | 13F | 24F | 19F | 245 | | F |
| PRN:- 2015016401981327 | | | 10+ | 10+ | 15+ | 12+ | 12+ | 11+ | 16+ | | | |
| | | | 32 | 40 | 45 | 33 | 25 | 35 | 35 | | | |
| | | | - F 1 | 3 E 2 | 4 D 3 | - F 1 | - F 1 | - F 1 | - F 1 | | | |
| 1081328 | /GUPTA JYOTI SANJAY SAVITR I | AMBEDKAR- MUM | 36+ | 34+ | 44E | 30+ | 39+ | 36+ | 13F | 334 | | F |
| PRN:- 2015016400720421 | | | 15+ | 12+ | 12+ | 20+ | 14+ | 15+ | 14+ | | | |
| | | | 51 | 46 | 56 | 50 | 53 | 51 | 27 | | | |
| | | | 3 C 4 | 3 D 3 | 4 B 5 | 4 C 4 | 3 C 4 | 3 C 4 | - F 1 | | | |
| 1081329 | /GUPTA SHWETA JAYPRAKASH R ADHA | AMBEDKAR- MUM | 30+ | 35+ | 24F | 16F | 30+ | 41+ | 14F | 277 | | F |
| PRN:- 2015016400755057 | | | 10+ | 10+ | 10+ | 15+ | 11+ | 16+ | 15+ | | | |
| | | | 40 | 45 | 34 | 31 | 41 | 57 | 29 | | | |
| | | | 3 E 2 | 3 D 3 | - F 1 | - F 1 | 3 E 2 | 3 B 5 | - F 1 | | | |
| 1081330 | /GUPTA VAISHALI SURESH CHA NDA | AMBEDKAR- MUM | 30+ | 30+ | 21F | 30+ | 15F | 30+ | 13F | 269 | | F |
| PRN:- 2015016400755533 | | | 11+ | 14+ | 14+ | 20+ | 11+ | 11+ | 19+ | | | |
| | | | 41 | 44 | 35 | 50 | 26 | 41 | 32 | | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | 4 C 4 | - F 1 | 3 E 2 | - F 1 | | | |
| 1081331 | /GURAV SHRADDHA SANJAY SAV ITA | CHETANA -BAND | 31 | 30+ | 30+ | 30+ | 39+ | 31+ | 33+ | 334 | | P |
| PRN:- 2015016402013243 | | | 14+ | 13+ | 17+ | 20+ | 14+ | 14+ | 18+ | | | |
| | | | 45 | 43 | 47 | 50 | 53 | 45 | 51 | | | |
| | | | 3 D 3 | 3 E 2 | 4 D 3 | 4 C 4 | 3 C 4 | 3 D 3 | 3 C 4 | 76 | 3.30 | D |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

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032 AUDITING AND COST AC(75/30,25/10) 033 MANAGEMENT ACCOUNTIN(75/30,25/10) 111 EXPORT MARKETING (75/30,25/10)
311 PSYCHOLOGY OF HUMAN (75/30,25/10)

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 TH/IN CR GR GP | PAPER 2 TH/IN CR GR GP | PAPER 3 TH/IN CR GR GP | PAPER 4 TH/IN CR GR GP | PAPER 5 TH/IN CR GR GP | PAPER 6 TH/IN CR GR GP | PAPER 7 TH/IN CR GR GP | TOTAL 700 TOTAL C*G | RES ULT GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1081332 | /HAMBIRE SHWETA RAJESH NAY | 45 AMBEDKAR- MUM | 30+ | 30+ | AA | AA | 30+ | 33+ | 19F | 243 | F | |
| | NA | | 12+ | 14+ | 10+ | 19+ | 14+ | 18+ | 14+ | | | |
| PRN:- 2015016400720974 | | | 42 | 44 | AA | AA | 44 | 51 | 33 | | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | - F 1 | 3 E 2 | 3 C 4 | - F 1 | | | |
| 1081333 | HASHMI MUQEEM MOHAMMADALI | 45 AMBEDKAR- MUM | 40+ | 30+ | 19F | 37+ | 40+ | 41+ | 30+ | 332 | F | |
| | JAMILA BANO | | 10+ | 10+ | 14+ | 16+ | 11+ | 20+ | 14+ | | | |
| PRN:- 2015016400751036 | | | 50 | 40 | 33 | 53 | 51 | 61 | 44 | | | |
| | | | 3 C 4 | 3 E 2 | - F 1 | 4 C 4 | 3 C 4 | 3 A 6 | 3 E 2 | | | |
| 1081334 | HONMANE ATUL YASHWANT CHA | 161 PODAR - MATUN | 31+ | 44+ | 30 | 40+ | 45+ | 33+ | 35+ | 365 | P | |
| | NDRAKALA | | 20+ | 20+ | 10+ | 13+ | 10+ | 14+ | 20+ | | | |
| PRN:- 2013016401367253 | | | 51 | 64 | 40 | 53 | 55 | 47 | 55 | | | |
| | | | 3 C 4 | 3 A 6 | 4 E 2 | 4 C 4 | 3 B 5 | 3 D 3 | 3 B 5 | 93 | 4.04 | C |
| 1081335 | /JADHAV AMRUTA RAKESH RAJE | 45 AMBEDKAR- MUM | 31+ | 32E | AA | AA | 45+ | 38+ | 35+ | 296 | F | |
| | SHRI | | 16+ | 13+ | 13+ | 22+ | 14+ | 20+ | 17+ | | | |
| PRN:- 2015016400760163 | | | 47 | 45 | AA | AA | 59 | 58 | 52 | | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | - F 1 | 3 B 5 | 3 B 5 | 3 C 4 | | | |
| 1081336 | JADHAV DHIRAJ RAGHUNATH R | 45 AMBEDKAR- MUM | 30+ | 30+ | 30+ | 30 | 32+ | 30+ | 31+ | 303 | P | |
| | ESHMA | | 10+ | 10+ | 15+ | 16+ | 16+ | 12+ | 11+ | | | |
| PRN:- 2011016401185923 | | | 40 | 40 | 45 | 46 | 48 | 42 | 42 | | | |
| | | | 3 E 2 | 3 E 2 | 4 D 3 | 4 D 3 | 3 D 3 | 3 E 2 | 3 E 2 | 57 | 2.48 | E |
| 1081337 | JADHAV NARENDRA MADHUKAR | 45 AMBEDKAR- MUM | 41+ | AA | 30+ | 41+ | AA | 35+ | 30+ | ABS | A ABS | |
| | MANGALA | | 12+ | 12+ | 12+ | 16+ | 11+ | 19+ | 17+ | | | |
| PRN:- 2015016401199204 | | | 53 | AA | 42 | 57 | AA | 54 | 47 | | | |
| | | | 3 C 4 | - F 1 | 4 E 2 | 4 B 5 | - F 1 | 3 C 4 | 3 D 3 | | | |
| 1081338 | JADHAV RUPESH KRISHNA RAJ | 45 AMBEDKAR- MUM | 30+ | 14F | 39+ | 39+ | 50+ | 36+ | 38+ | 356 | F | |
| | ESHRI | | 16+ | 11+ | 15+ | 22+ | 16+ | 15+ | 15+ | | | |
| PRN:- 2013016400259902 | | | 46 | 25 | 54 | 61 | 66 | 51 | 53 | | | |
| | | | 3 D 3 | - F 1 | 4 C 4 | 4 A 6 | 3 A 6 | 3 C 4 | 3 C 4 | | | |
| 1081339 | /JADHAV SRUSHTI DEEPAK DEE | 45 AMBEDKAR- MUM | 32+ | 39+ | AA | 34+ | 30+ | 33+ | 30+ | ABS | A PPR | |
| | PALI | | 13+ | 14+ | 12+ | 15+ | 13+ | 20+ | 17+ | | | |
| PRN:- 2015016400720065 | | | 45 | 53 | AA | 49 | 43 | 53 | 47 | | | |
| | | | 3 D 3 | 3 C 4 | - F 1 | 4 D 3 | 3 E 2 | 3 C 4 | 3 D 3 | | | |
| 1081340 | /JADHAV SUREKHA SHANTARAM | 45 AMBEDKAR- MUM | 34E | 30E | AA | 16F | 13F | 30+ | AA | 227 | F | |
| | SUNANDA | | 15+ | 14+ | 10+ | 17+ | 19+ | 15+ | 14+ | | | |
| PRN:- 2014016401141371 | | | 49 | 44 | AA | 33 | 32 | 45 | AA | | | |
| | | | 3 D 3 | 3 E 2 | - F 1 | - F 1 | - F 1 | 3 D 3 | - F 1 | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

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032 AUDITING AND COST AC(75/30,25/10) 033 MANAGEMENT ACCOUNTIN(75/30,25/10) 111 EXPORT MARKETING (75/30,25/10)
311 PSYCHOLOGY OF HUMAN (75/30,25/10)

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 TH/IN CR GR GP | PAPER 2 TH/IN CR GR GP | PAPER 3 TH/IN CR GR GP | PAPER 4 TH/IN CR GR GP | PAPER 5 TH/IN CR GR GP | PAPER 6 TH/IN CR GR GP | PAPER 7 TH/IN CR GR GP | TOTAL 700 TOTAL C*G | RES ULT GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1081341 | JADHAV VIJAY WAMAN VANITA | 45 AMBEDKAR- MUM | 20F | 30E | 30+ | 34+ | 30+ | 30+ | 08F | 301 | F | |
| | | | 18+ | 12+ | 11+ | 23+ | 22+ | 18+ | 15+ | | | |
| PRN:- 2016016400006283 | | | 38 | 42 | 41 | 57 | 52 | 48 | 23 | | | |
| | | | - F 1 | 3 E 2 | 4 E 2 | 4 B 5 | 3 C 4 | 3 D 3 | - F 1 | | | |
| 1081342 | JAIN NIKHIL RAJMAL VIJAYL | 45 AMBEDKAR- MUM | 30+ | 21F | 30+ | 30+ | 14F | 30E | 13F | 257 | F | |
| | AXMI | | 10+ | 11+ | 11+ | 10+ | 19+ | 17+ | 11+ | | | |
| PRN:- 2014016401141483 | | | 40 | 32 | 41 | 40 | 33 | 47 | 24 | | | |
| | | | 3 E 2 | - F 1 | 4 E 2 | 4 E 2 | - F 1 | 3 D 3 | - F 1 | | | |
| 1081343 | JAISWAL ABHISHEK DINDAYAL | 45 AMBEDKAR- MUM | 48+ | 35+ | 18F | 30+ | 39+ | 51+ | 30+ | 364 | F | |
| | SEEMA | | 18+ | 10+ | 10+ | 21+ | 20+ | 17+ | 17+ | | | |
| PRN:- 2013016400266167 | | | 66 | 45 | 28 | 51 | 59 | 68 | 47 | | | |
| | | | 3 A 6 | 3 D 3 | - F 1 | 4 C 4 | 3 B 5 | 3 A 6 | 3 D 3 | | | |
| 1081344 | JAISWAL GANESH DUDHNATH P | 45 AMBEDKAR- MUM | 31 | 34 | 31 | 36+ | 30+ | 47+ | 30 | 335 | P | |
| | ARWATI | | 11+ | 15+ | 10+ | 14+ | 15+ | 16+ | 15+ | | | |
| PRN:- 2015016400752032 | | | 42 | 49 | 41 | 50 | 45 | 63 | 45 | | | |
| | | | 3 E 2 | 3 D 3 | 4 E 2 | 4 C 4 | 3 D 3 | 3 A 6 | 3 D 3 | 75 | 3.26 | D |
| 1081345 | JAISWAR DEEPAK KUMAR MANI | 45 AMBEDKAR- MUM | 30+ | 32+ | AA | AA | 40+ | 32+ | 30+ | ABS | A | PPR |
| | RAM ASHADEVI | | 12+ | 12+ | 10+ | 23+ | 21+ | 17+ | 11+ | | | |
| PRN:- 2014016401141606 | | | 42 | 44 | AA | AA | 61 | 49 | 41 | | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | - F 1 | 3 A 6 | 3 D 3 | 3 E 2 | | | |
| 1081346 | /JANGAM SANTOSH MARUTI RAN | 45 AMBEDKAR- MUM | 33+ | 30 | 30+ | 30+ | 30+ | 30+ | 30+ | 327 | P | |
| | GANA | | 20+ | 10+ | 15+ | 19+ | 18+ | 18+ | 14+ | | | |
| PRN:- 2011016401192602 | | | 53 | 40 | 45 | 49 | 48 | 48 | 44 | | | |
| | | | 3 C 4 | 3 E 2 | 4 D 3 | 4 D 3 | 3 D 3 | 3 D 3 | 3 E 2 | 66 | 2.87 | E |
| 1081347 | /JANGAM SHASHWATI DHONDU V | 45 AMBEDKAR- MUM | 30+ | 34+ | 16F | 30+ | 30+ | 30+ | 30+ | 284 | F | |
| | AIJAYANTI | | 12+ | 12+ | 10+ | 10+ | 15+ | 12+ | 13+ | | | |
| PRN:- 2014016401139565 | | | 42 | 46 | 26 | 40 | 45 | 42 | 43 | | | |
| | | | 3 E 2 | 3 D 3 | - F 1 | 4 E 2 | 3 D 3 | 3 E 2 | 3 E 2 | | | |
| 1081348 | /JANJALE JYOTI MADHUKAR KU | 45 AMBEDKAR- MUM | 30+ | 30+ | 35+ | 30+ | 50+ | 35+ | 18F | 337 | F | |
| | SUM | | 17+ | 10+ | 13+ | 21+ | 18+ | 16+ | 14+ | | | |
| PRN:- 2015016400752635 | | | 47 | 40 | 48 | 51 | 68 | 51 | 32 | | | |
| | | | 3 D 3 | 3 E 2 | 4 D 3 | 4 C 4 | 3 A 6 | 3 C 4 | - F 1 | | | |
| 1081349 | /JOGDAND PRAGATI SHIVAJI L | 32 CHETANA -BAND | 34+ | 32+ | 30 | 32+ | 30+ | 40+ | 30+ | 343 | P | |
| | ATA | | 16+ | 15+ | 17+ | 21+ | 14+ | 15+ | 17+ | | | |
| PRN:- 2014016401237505 | | | 50 | 47 | 47 | 53 | 44 | 55 | 47 | | | |
| | | | 3 C 4 | 3 D 3 | 4 D 3 | 4 C 4 | 3 E 2 | 3 B 5 | 3 D 3 | 79 | 3.43 | D |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
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| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 TH/IN CR GR GP | PAPER 2 TH/IN CR GR GP | PAPER 3 TH/IN CR GR GP | PAPER 4 TH/IN CR GR GP | PAPER 5 TH/IN CR GR GP | PAPER 6 TH/IN CR GR GP | PAPER 7 TH/IN CR GR GP | TOTAL 700 TOTAL C*G | RES ULT GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1081350 | KADAM ADITYA RAVINDRA RAV | AMBEDKAR- MUM | 30E | 16F | 30+ | 33+ | 39+ | 31E | 30+ | 307 | F | |
| | INA | | 12+ | 10+ | 15+ | 11+ | 13+ | 21+ | 16+ | | | |
| PRN:- 2015016400752121 | | | 42 | 26 | 45 | 44 | 52 | 52 | 46 | | | |
| | | | 3 E 2 | - F 1 | 4 D 3 | 4 E 2 | 3 C 4 | 3 C 4 | 3 D 3 | | | |
| 1081351 | KADAM AKSHAY LAXMAN RUPAL | AMBEDKAR- MUM | 30+ | 31+ | 12F | 30+ | 03F | 32E | 38+ | 271 | F | |
| | I | | 13+ | 14+ | 10+ | 13+ | 14+ | 17+ | 14+ | | | |
| PRN:- 2014016401141154 | | | 43 | 45 | 22 | 43 | 17 | 49 | 52 | | | |
| | | | 3 E 2 | 3 D 3 | - F 1 | 4 E 2 | - F 1 | 3 D 3 | 3 C 4 | | | |
| 1081352 | KADAM PRANAY SIDDHARTH SU | AMBEDKAR- MUM | 30+ | 31+ | 30+ | 34+ | 30+ | 31+ | 18F | 294 | F | |
| | PRIYA | | 11+ | 12+ | 13+ | 13+ | 14+ | 11+ | 16+ | | | |
| PRN:- 2015016400760035 | | | 41 | 43 | 43 | 47 | 44 | 42 | 34 | | | |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | 4 D 3 | 3 E 2 | 3 E 2 | - F 1 | | | |
| 1081353 | KADAM ROHIT SIDDHARTH SUP | AMBEDKAR- MUM | 30+ | 12F | 18F | AA | 09F | 30+ | 16F | 190 | F | |
| | RIYA | | 10+ | 10+ | 10+ | 10+ | 11+ | 10+ | 14+ | | | |
| PRN:- 2014016401138032 | | | 40 | 22 | 28 | AA | 20 | 40 | 30 | | | |
| | | | 3 E 2 | - F 1 | - F 1 | - F 1 | - F 1 | 3 E 2 | - F 1 | | | |
| 1081354 | KADAM TEJAS KANTILAL JAYS | AMBEDKAR- MUM | 39+ | 39+ | 30 | 30+ | 37+ | 45+ | 45+ | 371 | P | |
| | HREE | | 13+ | 13+ | 15+ | 15+ | 14+ | 21+ | 15+ | | | |
| PRN:- 2012016400122093 | | | 52 | 52 | 45 | 45 | 51 | 66 | 60 | | | |
| | | | 3 C 4 | 3 C 4 | 4 D 3 | 4 D 3 | 3 C 4 | 3 A 6 | 3 A 6 96 | 4.17 | C | |
| 1081355 | KALBAGE DARSHAN JAYWANT M | AMBEDKAR- MUM | 30+ | 35+ | AA | 32+ | AA | 31+ | 30+ | ABS | A ABS | |
| | EENA | | 10+ | 10+ | 14+ | 10+ | 12+ | 11+ | 14+ | | | |
| PRN:- 2014016401141057 | | | 40 | 45 | AA | 42 | AA | 42 | 44 | | | |
| | | | 3 E 2 | 3 D 3 | - F 1 | 4 E 2 | - F 1 | 3 E 2 | 3 E 2 | | | |
| 1081356 | KALE VAIBHAV KALIDAS MEEN | AMBEDKAR- MUM | AA | AA | 23F | 19F | 13F | AA | AA | 151 | F | |
| | A | | 11+ | 11+ | 10+ | 17+ | 17+ | 17+ | 13+ | | | |
| PRN:- 2015016400720823 | | | AA | AA | 33 | 36 | 30 | AA | AA | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | |
| 1081357 | KAMBLE AKASH SANTOSH USHA | AMBEDKAR- MUM | 30+ | 30+ | 30+ | 30+ | 34+ | 33+ | 13F | 305 | F | |
| | | | 17+ | 11+ | 10+ | 17+ | 21+ | 12+ | 17+ | | | |
| PRN:- 2015016400751454 | | | 47 | 41 | 40 | 47 | 55 | 45 | 30 | | | |
| | | | 3 D 3 | 3 E 2 | 4 E 2 | 4 D 3 | 3 B 5 | 3 D 3 | - F 1 | | | |
| 1081358 | KAMBLE ANIKET CHANDRAKANT | AMBEDKAR- MUM | 37+ | 31+ | 30+ | 30 | 30 | 35+ | 33 | 340 | P | |
| | CHANDRAKANT | | 15+ | 14+ | 18+ | 17+ | 19+ | 17+ | 14+ | | | |
| PRN:- 2013016400261255 | | | 52 | 45 | 48 | 47 | 49 | 52 | 47 | | | |
| | | | 3 C 4 | 3 D 3 | 4 D 3 | 4 D 3 | 3 D 3 | 3 C 4 | 3 D 3 75 | 3.26 | D | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

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CENTRE : 2 DADAR

JANUARY 31, 2019

011 COMM.-V(M.H.R.M.) (75/30,25/10) 021 BUSINESS ECONOMICS-V(75/30,25/10) 031 FINANCIAL ACCOUNTING(75/30,25/10)
032 AUDITING AND COST AC(75/30,25/10) 033 MANAGEMENT ACCOUNTIN(75/30,25/10) 111 EXPORT MARKETING (75/30,25/10)
311 PSYCHOLOGY OF HUMAN (75/30,25/10)

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 TH/IN CR GR GP | PAPER 2 TH/IN CR GR GP | PAPER 3 TH/IN CR GR GP | PAPER 4 TH/IN CR GR GP | PAPER 5 TH/IN CR GR GP | PAPER 6 TH/IN CR GR GP | PAPER 7 TH/IN CR GR GP | TOTAL 700 TOTAL C*G | RES ULT GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1081359 | /KAMBLE ASHISH AMAR CHANDA | 45 AMBEDKAR- MUM | 30+ | AA | 30+ | 30E | 30+ | 34+ | 35+ | 283 | F | |
| | | | 18+ | 11+ | 12+ | 10+ | 14+ | 17+ | 12+ | | | |
| PRN:- 2011016401192625 | | | 48 | AA | 42 | 40 | 44 | 51 | 47 | | | |
| | | | 3 D 3 | - F 1 | 4 E 2 | 4 E 2 | 3 E 2 | 3 C 4 | 3 D 3 | | | |
| 1081360 | KAMBLE ASHISH MILIND MANI | 45 AMBEDKAR- MUM | 30+ | 30+ | 30E | AA | 30+ | 30+ | 30+ | 278 | F | |
| | SHA | | 10+ | 13+ | 12+ | 16+ | 12+ | 18+ | 17+ | | | |
| PRN:- 2015016400759562 | | | 40 | 43 | 42 | AA | 42 | 48 | 47 | | | |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | - F 1 | 3 E 2 | 3 D 3 | 3 D 3 | | | |
| 1081361 | KAMBLE GANESH UTTAM VANIT | 45 AMBEDKAR- MUM | 33+ | 38+ | 16F | 19F | 10F | 31+ | 33+ | 290 | F | |
| | A | | 12+ | 17+ | 12+ | 13+ | 22+ | 20+ | 14+ | | | |
| PRN:- 2014016401134943 | | | 45 | 55 | 28 | 32 | 32 | 51 | 47 | | | |
| | | | 3 D 3 | 3 B 5 | - F 1 | - F 1 | - F 1 | 3 C 4 | 3 D 3 | | | |
| 1081362 | KAMBLE HEMANT GAUTAM MINA | 45 AMBEDKAR- MUM | 30+ | 32+ | 30+ | 30+ | 42+ | 45+ | 18F | 322 | F | |
| | KSHI | | 11+ | 12+ | 10+ | 20+ | 14+ | 11+ | 17+ | | | |
| PRN:- 2015016400756397 | | | 41 | 44 | 40 | 50 | 56 | 56 | 35 | | | |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | 4 C 4 | 3 B 5 | 3 B 5 | - F 1 | | | |
| 1081363 | /KAMBLE PRAJAKTA GUNDERAO | 45 AMBEDKAR- MUM | 47+ | 41+ | 30+ | 08F | 08F | 30+ | 37+ | 300 | F | |
| | LATA | | 13+ | 14+ | 10+ | 10+ | 20+ | 19+ | 13+ | | | |
| PRN:- 2014016401132244 | | | 60 | 55 | 40 | 18 | 28 | 49 | 50 | | | |
| | | | 3 A 6 | 3 B 5 | 4 E 2 | - F 1 | - F 1 | 3 D 3 | 3 C 4 | | | |
| 1081364 | KAMBLE SAMSON SATISH SUNI | 45 AMBEDKAR- MUM | 30+ | 45+ | 10F | 30+ | 63+ | 30+ | 31+ | 346 | F | |
| | TA | | 11+ | 10+ | 15+ | 14+ | 20+ | 17+ | 20+ | | | |
| PRN:- 2015016400758872 | | | 41 | 55 | 25 | 44 | 83 | 47 | 51 | | | |
| | | | 3 E 2 | 3 B 5 | - F 1 | 4 E 2 | 3 O 7 | 3 D 3 | 3 C 4 | | | |
| 1081365 | /KAMBLE SHEETAL UTTAM SUNA | 45 AMBEDKAR- MUM | 35+ | 44+ | 30E | 30+ | 10F | 30+ | 30+ | 287 | F | |
| | NDA | | 12+ | 10+ | 10+ | 10+ | 10+ | 14+ | 12+ | | | |
| PRN:- 2013016400253863 | | | 47 | 54 | 40 | 40 | 20 | 44 | 42 | | | |
| | | | 3 D 3 | 3 C 4 | 4 E 2 | 4 E 2 | - F 1 | 3 E 2 | 3 E 2 | | | |
| 1081366 | /KAMBLE SNEHA SANJAY LATA | 45 AMBEDKAR- MUM | 31+ | 35+ | 30 | 31+ | 34+ | 30+ | 33+ | 335 | P | |
| | | | 13+ | 12+ | 14+ | 15+ | 18+ | 17+ | 22+ | | | |
| PRN:- 2015016400752345 | | | 44 | 47 | 44 | 46 | 52 | 47 | 55 | | | |
| | | | 3 E 2 | 3 D 3 | 4 E 2 | 4 D 3 | 3 C 4 | 3 D 3 | 3 B 5 | 71 | 3.09 | D |
| 1081367 | KANAUJIYA RAJU BHOLANATH | 45 AMBEDKAR- MUM | AA | AA | AA | AA | 40+ | AA | AA | ABS | A ABS | |
| | MUNNIDEVI | | 10+ | 12+ | 10+ | 11+ | 10+ | 19+ | 15+ | | | |
| PRN:- 2013016400263656 | | | AA | AA | AA | AA | 50 | AA | AA | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | 3 C 4 | - F 1 | - F 1 | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

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311 PSYCHOLOGY OF HUMAN (75/30,25/10)

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 TH/IN CR GR GP | PAPER 2 TH/IN CR GR GP | PAPER 3 TH/IN CR GR GP | PAPER 4 TH/IN CR GR GP | PAPER 5 TH/IN CR GR GP | PAPER 6 TH/IN CR GR GP | PAPER 7 TH/IN CR GR GP | TOTAL 700 TOTAL C*G | RES ULT GPA GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1081368 | KAP DINESH RAMCHANDRA JAY VANTI | AMBEDKAR- MUM | 33+ 18+ 51 3 C 4 | 31+ 12+ 43 3 E 2 | 30+ 18+ 48 4 D 3 | 30+ 20+ 50 4 C 4 | AA 20+ AA - F 1 | 34+ 16+ 50 3 C 4 | 33+ 11+ 44 3 E 2 | ABS | A ABS |
| PRN:- 2013016400260944 | | | | | | | | | | | |
| 1081369 | KATKAR AKSHAD ASHOK ASHA | AMBEDKAR- MUM | 30+ 12+ 42 3 E 2 | 30+ 11+ 41 3 E 2 | 30+ 10+ 40 4 E 2 | 06F 15+ 21 - F 1 | 30+ 12+ 42 3 E 2 | 36+ 10+ 46 3 D 3 | AA 14+ AA - F 1 | 246 | F |
| PRN:- 2015016401212702 | | | | | | | | | | | |
| 1081370 | KAVANKAR NAYNESH RAMCHAND RA RESHMA | AMBEDKAR- MUM | 33+ 17+ 50 3 C 4 | 16F 10+ 26 - F 1 | 30+ 12+ 42 4 E 2 | 38+ 19+ 57 4 B 5 | 03F 16+ 19 - F 1 | 30+ 17+ 47 3 D 3 | 31+ 15+ 46 3 D 3 | 287 | F |
| PRN:- 2015016400758214 | | | | | | | | | | | |
| 1081371 | KHADE ANIL DATTARAM SHANT I | AMBEDKAR- MUM | 36+ 16+ 52 3 C 4 | 33+ 16+ 49 3 D 3 | 20F 11+ 31 - F 1 | 21F 22+ 43 - F 1 | 30E 16+ 46 3 D 3 | 44+ 20+ 64 3 A 6 | 35+ 14+ 49 3 D 3 | 334 | F |
| PRN:- 2014016401141115 | | | | | | | | | | | |
| 1081372 | KHAMKAR ROHIT EKNATH REKH A | AMBEDKAR- MUM | 30+ 16+ 46 3 D 3 | 30+ 10+ 40 3 E 2 | 22F 10+ 32 - F 1 | 30+ 18+ 48 4 D 3 | 04F 15+ 19 - F 1 | 30+ 20+ 50 3 C 4 | 30+ 14+ 44 3 E 2 | 279 | F |
| PRN:- 2015016401122131 | | | | | | | | | | | |
| 1081373 | KHAN ARBAAZ IBRAHIM ANAR | CHETANA -BAND | 31+ 15+ 46 3 D 3 | 30+ 16+ 46 3 D 3 | 30 16+ 46 4 D 3 | 34+ 21+ 55 4 B 5 | 40+ 13+ 53 3 C 4 | 45+ 15+ 60 3 A 6 | 36+ 15+ 51 3 C 4 | 357 92 | P 4.00 C |
| PRN:- 2015016402008346 | | | | | | | | | | | |
| 1081374 | /KHANVILKAR RUPALI CHANDRA KANT SUREKHA | CHETANA -BAND | 31+ 13+ 44 3 E 2 | 34+ 11+ 45 3 D 3 | 20F 11+ 31 - F 1 | 30+ 15+ 45 4 D 3 | 30+ 11+ 41 3 E 2 | 30+ 10+ 40 3 E 2 | 30+ 13+ 43 3 E 2 | 289 | F |
| PRN:- 2012016400379276 | | | | | | | | | | | |
| 1081375 | KHUMAN MEHUL PRAVIN HANSA | AMBEDKAR- MUM | 36+ 17+ 53 3 C 4 | 31+ 10+ 41 3 E 2 | 30+ 12+ 42 4 E 2 | 35+ 16+ 51 4 C 4 | 46+ 17+ 63 3 A 6 | 41+ 22+ 63 3 A 6 | AA 14+ AA - F 1 | ABS | A PPR |
| PRN:- 2015016401122146 | | | | | | | | | | | |
| 1081376 | KOKATE ROHAN VIJAY VINAYA | AMBEDKAR- MUM | 30+ 12+ 42 3 E 2 | 30E 11+ 41 3 E 2 | 07F 16+ 23 - F 1 | 23F 13+ 36 - F 1 | 30+ 16+ 46 3 D 3 | 30+ 21+ 51 3 C 4 | 17F 14+ 31 - F 1 | 270 | F |
| PRN:- 2015016400755042 | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

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311 PSYCHOLOGY OF HUMAN (75/30,25/10)

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|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1081377 | KORI DHEERENDRA GANESH RA | 45 AMBEDKAR- MUM | 44E | 39+ | 33E | 33+ | 16F | 33+ | 33+ | 322 | | F |
| | NNU | | 14+ | 11+ | 11+ | 18+ | 14+ | 13+ | 10+ | | | |
| PRN:- 2014016401448142 | | | 58 | 50 | 44 | 51 | 30 | 46 | 43 | | | |
| | | | 3 B 5 | 3 C 4 | 4 E 2 | 4 C 4 | - F 1 | 3 D 3 | 3 E 2 | | | |
| 1081378 | KORI PREETAM BRAHMDIN URM | 45 AMBEDKAR- MUM | 41+ | 30+ | 30 | 33 | 30 | 40+ | 33+ | 345 | | P |
| | ILA | | 18+ | 10+ | 10+ | 19+ | 16+ | 21+ | 14+ | | | |
| PRN:- 2015016400751195 | | | 59 | 40 | 40 | 52 | 46 | 61 | 47 | | | |
| | | | 3 B 5 | 3 E 2 | 4 E 2 | 4 C 4 | 3 D 3 | 3 A 6 | 3 D 3 81 | | 3.52 | D |
| 1081379 | /KORI SUMAN SHIVBADUR NIRM | 45 AMBEDKAR- MUM | 30+ | 33+ | 16F | 13F | 34+ | 31+ | 30E | 288 | | F |
| | ALA | | 17+ | 11+ | 12+ | 16+ | 13+ | 18+ | 14+ | | | |
| PRN:- 2011016401186122 | | | 47 | 44 | 28 | 29 | 47 | 49 | 44 | | | |
| | | | 3 D 3 | 3 E 2 | - F 1 | - F 1 | 3 D 3 | 3 D 3 | 3 E 2 | | | |
| 1081380 | KUNCHIKORVE SANJAY MOTILA | 45 AMBEDKAR- MUM | 30E | 30+ | 07F | 30+ | 05F | 37+ | 31+ | 264 | | F |
| | L YANKAWA | | 18+ | 10+ | 11+ | 12+ | 12+ | 17+ | 14+ | | | |
| PRN:- 2015016401212741 | | | 48 | 40 | 18 | 42 | 17 | 54 | 45 | | | |
| | | | 3 D 3 | 3 E 2 | - F 1 | 4 E 2 | - F 1 | 3 C 4 | 3 D 3 | | | |
| 1081381 | /MALI RESHMA GANESH MINAKS | 45 AMBEDKAR- MUM | 39+ | AA | 30+ | 32+ | 35+ | 35+ | 18F | 281 | | F |
| | HI | | 11+ | 10+ | 14+ | 10+ | 16+ | 17+ | 14+ | | | |
| PRN:- 2015016400720405 | | | 50 | AA | 44 | 42 | 51 | 52 | 32 | | | |
| | | | 3 C 4 | - F 1 | 4 E 2 | 4 E 2 | 3 C 4 | 3 C 4 | - F 1 | | | |
| 1081382 | /MALIK HEENA ANJUM MOHD SA | 45 AMBEDKAR- MUM | 39+ | 30+ | 21F | 30+ | 30+ | 34+ | 46+ | 339 | | F |
| | LIM SITARA BANO | | 12+ | 13+ | 10+ | 19+ | 23+ | 22+ | 10+ | | | |
| PRN:- 2014016401376976 | | | 51 | 43 | 31 | 49 | 53 | 56 | 56 | | | |
| | | | 3 C 4 | 3 E 2 | - F 1 | 4 D 3 | 3 C 4 | 3 B 5 | 3 B 5 | | | |
| 1081383 | MALLAPOLLU AVINASH ANJANE | 45 AMBEDKAR- MUM | 30 | 34+ | 30 | 30+ | 30+ | 30+ | 31+ | 321 | | P |
| | YELU NAYOMI | | 16+ | 13+ | 15+ | 19+ | 12+ | 17+ | 14+ | | | |
| PRN:- 2015016400751767 | | | 46 | 47 | 45 | 49 | 42 | 47 | 45 | | | |
| | | | 3 D 3 | 3 D 3 | 4 D 3 | 4 D 3 | 3 E 2 | 3 D 3 | 3 D 3 66 | | 2.87 | E |
| 1081384 | MANCHIKATLA ABHISHEK SHRI | 45 AMBEDKAR- MUM | 36+ | 30+ | 17F | 30+ | 32+ | 30+ | 35+ | 337 | | F |
| | NIWAS SHOBHA | | 18+ | 12+ | 19+ | 21+ | 21+ | 20+ | 16+ | | | |
| PRN:- 2013016400264605 | | | 54 | 42 | 36 | 51 | 53 | 50 | 51 | | | |
| | | | 3 C 4 | 3 E 2 | - F 1 | 4 C 4 | 3 C 4 | 3 C 4 | 3 C 4 | | | |
| 1081385 | /MANDLIK NAMRATA SANDEEP S | 45 AMBEDKAR- MUM | 35+ | 48+ | 16F | 08F | 05F | 38+ | 41+ | 285 | | F |
| | ARIKA | | 16+ | 12+ | 10+ | 12+ | 15+ | 15+ | 14+ | | | |
| PRN:- 2014016401448022 | | | 51 | 60 | 26 | 20 | 20 | 53 | 55 | | | |
| | | | 3 C 4 | 3 A 6 | - F 1 | - F 1 | - F 1 | 3 C 4 | 3 B 5 | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
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311 PSYCHOLOGY OF HUMAN (75/30,25/10)

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|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1081386 | /MANE KOMAL RAGHUNATH ALKA | 32 CHETANA -BAND | 42+ | 42+ | AA | 30+ | 35+ | 38+ | 30+ | ABS | A | PPR |
| | | | 12+ | 10+ | 20+ | 20+ | 15+ | 17+ | 15+ | | | |
| PRN:- 2015016402011751 | | | 54 | 52 | AA | 50 | 50 | 55 | 45 | | | |
| | | | 3 C 4 | 3 C 4 | - F 1 | 4 C 4 | 3 C 4 | 3 B 5 | 3 D 3 | | | |
| 1081387 | MANE ROHIT LAXMAN SHILA | 32 CHETANA -BAND | 37+ | 30+ | 15F | 31+ | 30+ | 30+ | 31+ | 303 | F | |
| | | | 15+ | 12+ | 10+ | 21+ | 14+ | 10+ | 17+ | | | |
| PRN:- 2012016400164762 | | | 52 | 42 | 25 | 52 | 44 | 40 | 48 | | | |
| | | | 3 C 4 | 3 E 2 | - F 1 | 4 C 4 | 3 E 2 | 3 E 2 | 3 D 3 | | | |
| 1081388 | MANE SUMIT RAJANAND PURNI | 45 AMBEDKAR- MUM | 30+ | 30E | 30+ | 33+ | 24F | 38E | 30+ | 335 | F | |
| | MA | | 18+ | 12+ | 20+ | 20+ | 22+ | 17+ | 11+ | | | |
| PRN:- 2014016401376937 | | | 48 | 42 | 50 | 53 | 46 | 55 | 41 | | | |
| | | | 3 D 3 | 3 E 2 | 4 C 4 | 4 C 4 | - F 1 | 3 B 5 | 3 E 2 | | | |
| 1081389 | MANKAR MAHESH MUKUNDRAO B | 45 AMBEDKAR- MUM | 30+ | 39+ | 24F | 37+ | 30+ | 30+ | 30E | 307 | F | |
| | ABY | | 12+ | 10+ | 12+ | 10+ | 16+ | 13+ | 14+ | | | |
| PRN:- 2015016400751527 | | | 42 | 49 | 36 | 47 | 46 | 43 | 44 | | | |
| | | | 3 E 2 | 3 D 3 | - F 1 | 4 D 3 | 3 D 3 | 3 E 2 | 3 E 2 | | | |
| 1081390 | /MANKAR SHWETA UDDHAV SHAL | 45 AMBEDKAR- MUM | 30+ | 30+ | AA | 37+ | AA | 46+ | AA | ABS | A | ABS |
| | INI | | 19+ | 12+ | 16+ | 20+ | 16+ | 13+ | 18+ | | | |
| PRN:- 2015016401212497 | | | 49 | 42 | AA | 57 | AA | 59 | AA | | | |
| | | | 3 D 3 | 3 E 2 | - F 1 | 4 B 5 | - F 1 | 3 B 5 | - F 1 | | | |
| 1081391 | MHASKE SACHIN GAUTAM KALP | 45 AMBEDKAR- MUM | 33+ | 30+ | 22F | 39+ | 30+ | 38+ | 31+ | 332 | F | |
| | ANA | | 14+ | 11+ | 15+ | 18+ | 21+ | 16+ | 14+ | | | |
| PRN:- 2014016401136017 | | | 47 | 41 | 37 | 57 | 51 | 54 | 45 | | | |
| | | | 3 D 3 | 3 E 2 | - F 1 | 4 B 5 | 3 C 4 | 3 C 4 | 3 D 3 | | | |
| 1081392 | MHATRE CHANDRAKANT PARSHU | 45 AMBEDKAR- MUM | 34+ | 36+ | 30+ | 30+ | 30+ | 32+ | 30 | 332 | P | |
| | RAM SAVITRI | | 18+ | 14+ | 12+ | 17+ | 14+ | 18+ | 17+ | | | |
| PRN:- 2014016401133506 | | | 52 | 50 | 42 | 47 | 44 | 50 | 47 | | | |
| | | | 3 C 4 | 3 C 4 | 4 E 2 | 4 D 3 | 3 E 2 | 3 C 4 | 3 D 3 | 71 | 3.09 | D |
| 1081393 | MHETRE ARUN ANJAPPA ASHAM | 45 AMBEDKAR- MUM | 30+ | 38+ | 30 | 30+ | 31+ | 30 | 30+ | 322 | P | |
| | MA | | 11+ | 10+ | 12+ | 19+ | 12+ | 22+ | 17+ | | | |
| PRN:- 2015016400760043 | | | 41 | 48 | 42 | 49 | 43 | 52 | 47 | | | |
| | | | 3 E 2 | 3 D 3 | 4 E 2 | 4 D 3 | 3 E 2 | 3 C 4 | 3 D 3 | 62 | 2.70 | E |
| 1081394 | /MISTRY HIRAL ISHWARLAL ME | 32 CHETANA -BAND | 38+ | 32+ | 30 | 38+ | 43+ | 34+ | 30+ | 353 | P | |
| | ERA | | 13+ | 14+ | 16+ | 21+ | 13+ | 15+ | 16+ | | | |
| PRN:- 2015016402705723 | | | 51 | 46 | 46 | 59 | 56 | 49 | 46 | | | |
| | | | 3 C 4 | 3 D 3 | 4 D 3 | 4 B 5 | 3 B 5 | 3 D 3 | 3 D 3 | 86 | 3.74 | D |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
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|---|---|---|---|---|---|---|---|---|---|---|---|
| 1081395 | MOHAMMED ARMAN ALI MOHD M | AMBEDKAR- MUM | 33+ | 32+ | 30+ | AA | 30+ | 48+ | 30+ | ABS | A ABS |
| | UNIR HASINA BEGUM | | 11+ | 13+ | 14+ | 17+ | 15+ | 10+ | 14+ | | |
| PRN:- 2015016400750404 | | | 44 | 45 | 44 | AA | 45 | 58 | 44 | | |
| | | | 3 E 2 | 3 D 3 | 4 E 2 | - F 1 | 3 D 3 | 3 B 5 | 3 E 2 | | |
| 1081396 | /MOHITE KIRTI MANOJ MANISH | CHETANA -BAND | 32+ | 34+ | 30+ | 30+ | 35+ | 24F | 40+ | 316 | F |
| | A | | 13+ | 14+ | 10+ | 13+ | 16+ | 13+ | 12+ | | |
| PRN:- 2013016401530852 | | | 45 | 48 | 40 | 43 | 51 | 37 | 52 | | |
| | | | 3 D 3 | 3 D 3 | 4 E 2 | 4 E 2 | 3 C 4 | - F 1 | 3 C 4 | | |
| 1081397 | /MOHITE NILAM VILAS SWAPNA | AMBEDKAR- MUM | 24F | 30+ | 45+ | 13F | 06F | 30+ | 14F | 269 | F |
| | LI | | 17+ | 14+ | 14+ | 20+ | 12+ | 15+ | 15+ | | |
| PRN:- 2015016400752055 | | | 41 | 44 | 59 | 33 | 18 | 45 | 29 | | |
| | | | - F 1 | 3 E 2 | 4 B 5 | - F 1 | - F 1 | 3 D 3 | - F 1 | | |
| 1081398 | /MOHITE PRITI SAKHARAM SUH | AMBEDKAR- MUM | 40+ | 30+ | 19F | 30+ | 30+ | 30+ | 20F | 299 | F PPR |
| | ASINI | | 13+ | 12+ | 10+ | 13+ | 20+ | 20+ | 12+ | | |
| PRN:- 2014016401137423 | | | 53 | 42 | 29 | 43 | 50 | 50 | 32 | | |
| | | | 3 C 4 | 3 E 2 | - F 1 | 4 E 2 | 3 C 4 | 3 C 4 | - F 1 | | |
| 1081399 | /MOHITE SARIKA ANIL ARCHAN | AMBEDKAR- MUM | 30+ | 41+ | AA | 31+ | 33+ | 35+ | 30+ | ABS | A PPR |
| | A | | 11+ | 14+ | 18+ | 21+ | 16+ | 19+ | 19+ | | |
| PRN:- 2015016401949933 | | | 41 | 55 | AA | 52 | 49 | 54 | 49 | | |
| | | | 3 E 2 | 3 B 5 | - F 1 | 4 C 4 | 3 D 3 | 3 C 4 | 3 D 3 | | |
| 1081400 | /MOHITE SWATI HARISHCHANDR | AMBEDKAR- MUM | 30+ | 30+ | 30+ | 39+ | AA | 30+ | AA | ABS | A ABS |
| | A SUMITRA | | 15+ | 10+ | 10+ | 20+ | 21+ | 10+ | 10+ | | |
| PRN:- 2013016400266531 | | | 45 | 40 | 40 | 59 | AA | 40 | AA | | |
| | | | 3 D 3 | 3 E 2 | 4 E 2 | 4 B 5 | - F 1 | 3 E 2 | - F 1 | | |
| 1081401 | MORE ABHISHEK RAJESH LATI | AMBEDKAR- MUM | 41+ | 33+ | AA | 30+ | 42+ | 39+ | 34+ | ABS | A PPR |
| | KA | | 10+ | 11+ | 14+ | 17+ | 14+ | 13+ | 15+ | | |
| PRN:- 2015016400723013 | | | 51 | 44 | AA | 47 | 56 | 52 | 49 | | |
| | | | 3 C 4 | 3 E 2 | - F 1 | 4 D 3 | 3 B 5 | 3 C 4 | 3 D 3 | | |
| 1081402 | MORE HITESH RAMESH MANISH | AMBEDKAR- MUM | 30+ | 21F | 31+ | 14F | 07F | 30E | 30+ | 257 | F |
| | A | | 10+ | 10+ | 14+ | 14+ | 13+ | 19+ | 14+ | | |
| PRN:- 2015016400759701 | | | 40 | 31 | 45 | 28 | 20 | 49 | 44 | | |
| | | | 3 E 2 | - F 1 | 4 D 3 | - F 1 | - F 1 | 3 D 3 | 3 E 2 | | |
| 1081403 | MORE SHANTANU BHALCHANDRA | CHETANA -BAND | 35+ | 14F | 13F | 33E | 06F | AA | 10F | 202 | F |
| | SHUBHANGI | | 13+ | 10+ | 10+ | 20+ | 10+ | 16+ | 12+ | | |
| PRN:- 2015016402010001 | | | 48 | 24 | 23 | 53 | 16 | AA | 22 | | |
| | | | 3 D 3 | - F 1 | - F 1 | 4 C 4 | - F 1 | - F 1 | - F 1 | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

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311 PSYCHOLOGY OF HUMAN (75/30,25/10)

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 TH/IN CR GR GP | PAPER 2 TH/IN CR GR GP | PAPER 3 TH/IN CR GR GP | PAPER 4 TH/IN CR GR GP | PAPER 5 TH/IN CR GR GP | PAPER 6 TH/IN CR GR GP TOTAL C*G | PAPER 7 TH/IN CR GR GP GPA | TOTAL 700 GRADE | RES ULT |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1081404 | /MORE SWAPNALI MOHAN MANDA | 45 AMBEDKAR- MUM | 19F | 14F | 14F | 30+ | 23F | 30E | 15F | 238 | F |
| | | | 10+ | 11+ | 10+ | 16+ | 14+ | 21+ | 11+ | | |
| PRN:- 2014016401134846 | | | 29 | 25 | 24 | 46 | 37 | 51 | 26 | | |
| | | | - F 1 | - F 1 | - F 1 | 4 D 3 | - F 1 | 3 C 4 | - F 1 | | |
| 1081405 | /MOURYA ANITA PHOOLCHAND R | 45 AMBEDKAR- MUM | 30+ | 30+ | 30+ | 37+ | 53+ | 36+ | 19F | 325 | F |
| | AMADEVI | | 12+ | 11+ | 12+ | 10+ | 10+ | 18+ | 17+ | | |
| PRN:- 2015016400756432 | | | 42 | 41 | 42 | 47 | 63 | 54 | 36 | | |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | 4 D 3 | 3 A 6 | 3 C 4 | - F 1 | | |
| 1081406 | /NAGVEKAR POONAM JEETENDRA | 45 AMBEDKAR- MUM | AA | AA | AA | AA | AA | AA | AA | ABS | A ABS |
| | JYOTI | | 17+ | 10+ | 11+ | 10+ | 14+ | 11+ | 14+ | | |
| PRN:- 2015016401211931 | | | AA | AA | AA | AA | AA | AA | AA | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | |
| 1081407 | NANDIVKAR SAMEER SADANAND | 45 AMBEDKAR- MUM | 34+ | AA | 30+ | 38+ | 52+ | 31+ | AA | ABS | A ABS |
| | SAMIKSHA | | 15+ | 14+ | 18+ | 20+ | 19+ | 16+ | 15+ | | |
| PRN:- 2015016400753194 | | | 49 | AA | 48 | 58 | 71 | 47 | AA | | |
| | | | 3 D 3 | - F 1 | 4 D 3 | 4 B 5 | 3 O 7 | 3 D 3 | - F 1 | | |
| 1081408 | NARKAR ROHIT VILAS VAISHA | 32 CHETANA -BAND | 30+ | 31+ | 36+ | 33+ | 41+ | 31+ | AA | ABS | A ABS |
| | LI | | 11+ | 10+ | 12+ | 21+ | 12+ | 13+ | 13+ | | |
| PRN:- 2014016401240836 | | | 41 | 41 | 48 | 54 | 53 | 44 | AA | | |
| | | | 3 E 2 | 3 E 2 | 4 D 3 | 4 C 4 | 3 C 4 | 3 E 2 | - F 1 | | |
| 1081409 | NARSALE VISHAL VIJAY VRUS | 32 CHETANA -BAND | 24F | 30+ | 18F | 30+ | 30+ | 32E | 30E | 294 | F |
| | HALI | | 14+ | 14+ | 12+ | 20+ | 13+ | 13+ | 14+ | | |
| PRN:- 2014016401245652 | | | 38 | 44 | 30 | 50 | 43 | 45 | 44 | | |
| | | | - F 1 | 3 E 2 | - F 1 | 4 C 4 | 3 E 2 | 3 D 3 | 3 E 2 | | |
| 1081410 | /NAVGIRE PRACHI PRAKASH SU | 45 AMBEDKAR- MUM | 35+ | 37+ | 32+ | 33+ | 37+ | 36+ | AA | ABS | A PPR |
| | NITA | | 10+ | 10+ | 14+ | 14+ | 14+ | 11+ | 16+ | | |
| PRN:- 2015016400757903 | | | 45 | 47 | 46 | 47 | 51 | 47 | AA | | |
| | | | 3 D 3 | 3 D 3 | 4 D 3 | 4 D 3 | 3 C 4 | 3 D 3 | - F 1 | | |
| 1081411 | /NEUPANE BEDNAKUMARI BED M | 45 AMBEDKAR- MUM | 55+ | AA | AA | AA | 34+ | 47+ | 30+ | ABS | A ABS |
| | ENUKA | | 13+ | 10+ | 11+ | 20+ | 14+ | 20+ | 15+ | | |
| PRN:- 2015016400757613 | | | 68 | AA | AA | AA | 48 | 67 | 45 | | |
| | | | 3 A 6 | - F 1 | - F 1 | - F 1 | 3 D 3 | 3 A 6 | 3 D 3 | | |
| 1081412 | NIKAM KIRAN KASHIRAM KAVI | 32 CHETANA -BAND | 42+ | 35+ | 35+ | 36+ | 30+ | 30+ | AA | ABS | A PPR |
| | TA | | 13+ | 11+ | 14+ | 20+ | 12+ | 15+ | 14+ | | |
| PRN:- 2015016402012657 | | | 55 | 46 | 49 | 56 | 42 | 45 | AA | | |
| | | | 3 B 5 | 3 D 3 | 4 D 3 | 4 B 5 | 3 E 2 | 3 D 3 | - F 1 | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

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311 PSYCHOLOGY OF HUMAN (75/30,25/10)

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 TH/IN CR GR GP | PAPER 2 TH/IN CR GR GP | PAPER 3 TH/IN CR GR GP | PAPER 4 TH/IN CR GR GP | PAPER 5 TH/IN CR GR GP | PAPER 6 TH/IN CR GR GP TOTAL C*G | PAPER 7 TH/IN CR GR GP GPA | TOTAL 700 GRADE | RES ULT |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1081413 | NINGERI JEEVANRAJU NIRMAL 45 | AMBEDKAR- MUM | AA | AA | AA | AA | AA | AA | AA | ABS | A ABS |
| | LALITA | | AA | 10+ | 12+ | 12+ | AA | AA | 15+ | | |
| PRN:- 2014016401138376 | | | AA | AA | AA | AA | AA | AA | AA | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | |
| 1081414 | /PARADKAR MEENAKSHI VASUDE 45 | AMBEDKAR- MUM | 35+ | 30+ | AA | 30+ | 30+ | 32+ | 30+ | ABS | A ABS |
| | V VASUDHA | | 14+ | 11+ | 11+ | 18+ | 15+ | 10+ | 11+ | | |
| PRN:- 2014016401134966 | | | 49 | 41 | AA | 48 | 45 | 42 | 41 | | |
| | | | 3 D 3 | 3 E 2 | - F 1 | 4 D 3 | 3 D 3 | 3 E 2 | 3 E 2 | | |
| 1081415 | PATANKAR ARJUN BABURAO RA 45 | AMBEDKAR- MUM | 36+ | 36+ | 30 | 32+ | 36+ | 30+ | 30+ | 330 | P |
| | JUBAI | | 18+ | 10+ | 12+ | 14+ | 15+ | 16+ | 15+ | | |
| PRN:- 2015016400759635 | | | 54 | 46 | 42 | 46 | 51 | 46 | 45 | | |
| | | | 3 C 4 | 3 D 3 | 4 E 2 | 4 D 3 | 3 C 4 | 3 D 3 | 3 D 3 71 | 3.09 | D |
| 1081416 | PATHRE YARESH RAMBHADHUR 45 | AMBEDKAR- MUM | 44+ | 44+ | 46+ | 32+ | 55+ | 34+ | 18F | 373 | F |
| | SHEELA | | 13+ | 16+ | 12+ | 18+ | 17+ | 11+ | 13+ | | |
| PRN:- 2011016401190916 | | | 57 | 60 | 58 | 50 | 72 | 45 | 31 | | |
| | | | 3 B 5 | 3 A 6 | 4 B 5 | 4 C 4 | 3 O 7 | 3 D 3 | - F 1 | | |
| 1081417 | /PATIL DHANASHRI ASHOK SUN 45 | AMBEDKAR- MUM | 33+ | 31+ | 31+ | 31+ | 44+ | 44+ | AA | ABS | A PPR |
| | ITA | | 10+ | 10+ | 17+ | 22+ | 21+ | 18+ | 14+ | | |
| PRN:- 2015016400751802 | | | 43 | 41 | 48 | 53 | 65 | 62 | AA | | |
| | | | 3 E 2 | 3 E 2 | 4 D 3 | 4 C 4 | 3 A 6 | 3 A 6 | - F 1 | | |
| 1081418 | /PATIL DIPIKA DINESH SWAGA 45 | AMBEDKAR- MUM | 23F | 31+ | 30E | 30+ | 30+ | 38+ | 31+ | 296 | F |
| | TA | | 10+ | 10+ | 13+ | 12+ | 14+ | 10+ | 14+ | | |
| PRN:- 2015016400750563 | | | 33 | 41 | 43 | 42 | 44 | 48 | 45 | | |
| | | | - F 1 | 3 E 2 | 4 E 2 | 4 E 2 | 3 E 2 | 3 D 3 | 3 D 3 | | |
| 1081419 | /PATIL RUTUJA VIJAY SHILPA 161 | PODAR - MATUN | 30E | 30E | 21F | 21F | 21F | 38+ | 32E | 305 | F |
| | | | 20+ | 15+ | 13+ | 10+ | 10+ | 23+ | 21+ | | |
| PRN:- 2013016401365761 | | | 50 | 45 | 34 | 31 | 31 | 61 | 53 | | |
| | | | 3 C 4 | 3 D 3 | - F 1 | - F 1 | - F 1 | 3 A 6 | 3 C 4 | | |
| 1081420 | PAWAR AJINKYA SHEKHAR ARC 45 | AMBEDKAR- MUM | 41+ | 30+ | AA | 36+ | 40+ | 40+ | 43+ | ABS | A PPR |
| | HANA | | 18+ | 10+ | 15+ | 12+ | 14+ | 16+ | 13+ | | |
| PRN:- 2015016401981312 | | | 59 | 40 | AA | 48 | 54 | 56 | 56 | | |
| | | | 3 B 5 | 3 E 2 | - F 1 | 4 D 3 | 3 C 4 | 3 B 5 | 3 B 5 | | |
| 1081421 | PAWAR AKASH GAUTAM GEETA 45 | AMBEDKAR- MUM | 31+ | 40+ | 24F | 30+ | 43+ | 35+ | 31+ | 333 | F |
| | | | 18+ | 14+ | 10+ | 12+ | 15+ | 15+ | 15+ | | |
| PRN:- 2015016400759063 | | | 49 | 54 | 34 | 42 | 58 | 50 | 46 | | |
| | | | 3 D 3 | 3 C 4 | - F 1 | 4 E 2 | 3 B 5 | 3 C 4 | 3 D 3 | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
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--:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

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311 PSYCHOLOGY OF HUMAN (75/30,25/10)

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 TH/IN CR GR GP | PAPER 2 TH/IN CR GR GP | PAPER 3 TH/IN CR GR GP | PAPER 4 TH/IN CR GR GP | PAPER 5 TH/IN CR GR GP | PAPER 6 TH/IN CR GR GP TOTAL C*G | PAPER 7 TH/IN CR GR GP GPA | TOTAL 700 GRADE | RES ULT |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1081422 | /PAWAR AKSHATA ARUN ASHVIN I | 45 AMBEDKAR- MUM | 36+ | 34+ | 30+ | 32+ | AA | 42+ | 33+ | ABS | A ABS |
| PRN:- 2014016401133971 | | | 10+ | 15+ | 10+ | 20+ | 15+ | 14+ | 10+ | | |
| | | | 46 | 49 | 40 | 52 | AA | 56 | 43 | | |
| | | | 3 D 3 | 3 D 3 | 4 E 2 | 4 C 4 | - F 1 | 3 B 5 | 3 E 2 | | |
| 1081423 | PAWAR ANKIT BHAGURAM SHEE LA | 45 AMBEDKAR- MUM | 30+ | 15F | 30+ | 30+ | 47+ | 35+ | 30E | 309 | F |
| PRN:- 2015016400756293 | | | 17+ | 12+ | 10+ | 15+ | 14+ | 11+ | 13+ | | |
| | | | 47 | 27 | 40 | 45 | 61 | 46 | 43 | | |
| | | | 3 D 3 | - F 1 | 4 E 2 | 4 D 3 | 3 A 6 | 3 D 3 | 3 E 2 | | |
| 1081424 | PAWAR GAURAV MARUTI KALPA NA | 32 CHETANA -BAND | 36+ | 30+ | 23F | 15F | 30+ | 37+ | 24F | 298 | F |
| PRN:- 2015016402011461 | | | 13+ | 11+ | 20E | 20+ | 13+ | 10E | 16+ | | |
| | | | 49 | 41 | 43 | 35 | 43 | 47 | 40 | | |
| | | | 3 D 3 | 3 E 2 | - F 1 | - F 1 | 3 E 2 | 3 D 3 | - F 1 | | |
| 1081425 | /PAWAR GEETA ASHOK ARUNA | 45 AMBEDKAR- MUM | 42+ | 30+ | 30+ | 41+ | 39+ | AA | 31+ | ABS | A ABS |
| PRN:- 2015016402454387 | | | 17+ | 10+ | 14+ | 20+ | 19+ | 20+ | 17+ | | |
| | | | 59 | 40 | 44 | 61 | 58 | AA | 48 | | |
| | | | 3 B 5 | 3 E 2 | 4 E 2 | 4 A 6 | 3 B 5 | - F 1 | 3 D 3 | | |
| 1081426 | /PAWAR HIMANI AVINASH ANKI TA | 45 AMBEDKAR- MUM | 30+ | 30+ | AA | AA | AA | AA | AA | ABS | A ABS |
| PRN:- 2014016401138883 | | | 16+ | 14+ | 16+ | 20+ | 12+ | 12+ | 21+ | | |
| | | | 46 | 44 | AA | AA | AA | AA | AA | | |
| | | | 3 D 3 | 3 E 2 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | |
| 1081427 | /PAWAR MINALI ANIL SUVARNA | 45 AMBEDKAR- MUM | 33+ | 07F | 30+ | 30+ | 42+ | 33+ | AA | 262 | F |
| PRN:- 2015016400754077 | | | 18+ | 10+ | 13+ | 11+ | 11+ | 10+ | 14+ | | |
| | | | 51 | 17 | 43 | 41 | 53 | 43 | AA | | |
| | | | 3 C 4 | - F 1 | 4 E 2 | 4 E 2 | 3 C 4 | 3 E 2 | - F 1 | | |
| 1081428 | /PAWAR SHRADDHA TANAJI SAN GITA | 45 AMBEDKAR- MUM | 30+ | 30+ | AA | 30+ | 36+ | 34+ | AA | ABS | A ABS |
| PRN:- 2013016400270196 | | | 12+ | 12+ | 15+ | 20+ | 18+ | 17+ | 14+ | | |
| | | | 42 | 42 | AA | 50 | 54 | 51 | AA | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | 4 C 4 | 3 C 4 | 3 C 4 | - F 1 | | |
| 1081429 | PAWAR TANAY VILAS MANISHA | 45 AMBEDKAR- MUM | 30+ | 33+ | 30+ | 30+ | 30+ | AA | 30+ | ABS | A PPR |
| PRN:- 2015016400757296 | | | 10+ | 11+ | 10+ | 12+ | 13+ | 10+ | 14+ | | |
| | | | 40 | 44 | 40 | 42 | 43 | AA | 44 | | |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | 4 E 2 | 3 E 2 | - F 1 | 3 E 2 | | |
| 1081430 | PAWAR TEJAS RAMDAS LATA | 45 AMBEDKAR- MUM | 30E | 19F | 21F | 31+ | 12F | 30+ | 30+ | 260 | F |
| PRN:- 2015016401199243 | | | 13+ | 11+ | 14+ | 10+ | 15+ | 10+ | 14+ | | |
| | | | 43 | 30 | 35 | 41 | 27 | 40 | 44 | | |
| | | | 3 E 2 | - F 1 | - F 1 | 4 E 2 | - F 1 | 3 E 2 | 3 E 2 | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

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| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 TH/IN CR GR GP | PAPER 2 TH/IN CR GR GP | PAPER 3 TH/IN CR GR GP | PAPER 4 TH/IN CR GR GP | PAPER 5 TH/IN CR GR GP | PAPER 6 TH/IN CR GR GP TOTAL C*G | PAPER 7 TH/IN CR GR GP GPA | TOTAL 700 GRADE | RES ULT |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1081431 | /PAWAR TEJASWINI DEEPAK KA | 45 AMBEDKAR- MUM | 32+ | 37+ | 23F | 36+ | 31+ | 37+ | 30+ | 322 | F |
| | RUNA | | 17+ | 10+ | 14+ | 17+ | 12+ | 11+ | 15+ | | |
| PRN:- | 2014016401137326 | | 49 | 47 | 37 | 53 | 43 | 48 | 45 | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | 4 C 4 | 3 E 2 | 3 D 3 | 3 D 3 | | |
| 1081432 | /PEDNEKAR KARISHMA RAMESH | 45 AMBEDKAR- MUM | 40+ | 30+ | 16F | 30+ | 37+ | 36+ | 37+ | 324 | F |
| | RUNALI | | 10+ | 12+ | 13+ | 18+ | 14+ | 16+ | 15+ | | |
| PRN:- | 2014016401141297 | | 50 | 42 | 29 | 48 | 51 | 52 | 52 | | |
| | | | 3 C 4 | 3 E 2 | - F 1 | 4 D 3 | 3 C 4 | 3 C 4 | 3 C 4 | | |
| 1081433 | POOJARI RAHUL RAMKRISHNA | 45 AMBEDKAR- MUM | 30+ | 34+ | 16F | 30+ | 17F | 46+ | 30+ | 296 | F |
| | ASHA | | 10+ | 10+ | 15+ | 15+ | 17+ | 12+ | 14+ | | |
| PRN:- | 2014016401138643 | | 40 | 44 | 31 | 45 | 34 | 58 | 44 | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | 4 D 3 | - F 1 | 3 B 5 | 3 E 2 | | |
| 1081434 | PRAJAPATI RAJAN BAIJNATH | 32 CHETANA -BAND | 30+ | 20F | 34+ | 40+ | 40+ | 32+ | 31+ | 332 | F |
| | KALINDI | | 10E | 15E | 19E | 20+ | 12+ | 12+ | 17+ | | |
| PRN:- | 2014016401984062 | | 40 | 35 | 53 | 60 | 52 | 44 | 48 | | |
| | | | 3 E 2 | - F 1 | 4 C 4 | 4 A 6 | 3 C 4 | 3 E 2 | 3 D 3 | | |
| 1081435 | PRAJAPATI SHIVANAND BALMU | 45 AMBEDKAR- MUM | 39+ | 34+ | 31+ | 30+ | 31+ | 32+ | AA | ABS | A PPR |
| | KUND VIMLA DEVI | | 10+ | 10+ | 14+ | 19+ | 18+ | 16+ | 16+ | | |
| PRN:- | 2015016400755235 | | 49 | 44 | 45 | 49 | 49 | 48 | AA | | |
| | | | 3 D 3 | 3 E 2 | 4 D 3 | 4 D 3 | 3 D 3 | 3 D 3 | - F 1 | | |
| 1081436 | PUJARI RAJ MANGAL SAVITA | 45 AMBEDKAR- MUM | 31+ | 45+ | 46+ | 44+ | AA | 34+ | 48+ | ABS | A ABS |
| | | | 18+ | 12+ | 12+ | 10+ | 12+ | 17+ | 15+ | | |
| PRN:- | 2015016400754522 | | 49 | 57 | 58 | 54 | AA | 51 | 63 | | |
| | | | 3 D 3 | 3 B 5 | 4 B 5 | 4 C 4 | - F 1 | 3 C 4 | 3 A 6 | | |
| 1081437 | RAIBHOLE SIDDHARTH DILIP | 45 AMBEDKAR- MUM | 33+ | 30+ | AA | 35+ | AA | 30+ | 35+ | ABS | A PPR |
| | RATAN | | 18+ | 14+ | 11+ | 20+ | 15+ | 11+ | 15+ | | |
| PRN:- | 2015016400758686 | | 51 | 44 | AA | 55 | AA | 41 | 50 | | |
| | | | 3 C 4 | 3 E 2 | - F 1 | 4 B 5 | - F 1 | 3 E 2 | 3 C 4 | | |
| 1081438 | RAJAK VIKAS SUBHASH GULAB | 45 AMBEDKAR- MUM | 32+ | 35+ | 30+ | 30+ | 30+ | 40+ | 21F | 308 | F |
| | DEVI | | 12+ | 10+ | 10+ | 12+ | 13+ | 16+ | 17+ | | |
| PRN:- | 2014016401133224 | | 44 | 45 | 40 | 42 | 43 | 56 | 38 | | |
| | | | 3 E 2 | 3 D 3 | 4 E 2 | 4 E 2 | 3 E 2 | 3 B 5 | - F 1 | | |
| 1081439 | /RAJBHAR SHVETA RAMASHISH | 45 AMBEDKAR- MUM | 30+ | 30+ | 30+ | 30+ | 30+ | 32+ | 12F | 285 | F |
| | LALITA | | 18+ | 11+ | 14+ | 10+ | 10+ | 10+ | 18+ | | |
| PRN:- | 2015016400753236 | | 48 | 41 | 44 | 40 | 40 | 42 | 30 | | |
| | | | 3 D 3 | 3 E 2 | 4 E 2 | 4 E 2 | 3 E 2 | 3 E 2 | - F 1 | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

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CENTRE : 2 DADAR

JANUARY 31, 2019

011 COMM.-V(M.H.R.M.) (75/30,25/10) 021 BUSINESS ECONOMICS-V(75/30,25/10) 031 FINANCIAL ACCOUNTING(75/30,25/10)
032 AUDITING AND COST AC(75/30,25/10) 033 MANAGEMENT ACCOUNTIN(75/30,25/10) 111 EXPORT MARKETING (75/30,25/10)
311 PSYCHOLOGY OF HUMAN (75/30,25/10)

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 TH/IN CR GR GP | PAPER 2 TH/IN CR GR GP | PAPER 3 TH/IN CR GR GP | PAPER 4 TH/IN CR GR GP | PAPER 5 TH/IN CR GR GP | PAPER 6 TH/IN CR GR GP TOTAL C*G | PAPER 7 TH/IN CR GR GP GPA | TOTAL 700 GRADE | RES ULT |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1081440 | RAM RAMRATAN LORIK SUKARI 45 | AMBEDKAR- MUM | 30+ | 41+ | 49+ | 30+ | 57+ | 30E | 17F | 356 | F |
| | DEVI | | 16+ | 15+ | 11+ | 21+ | 14+ | 10+ | 15+ | | |
| PRN:- 2015016400757331 | | | 46 | 56 | 60 | 51 | 71 | 40 | 32 | | |
| | | | 3 D 3 | 3 B 5 | 4 A 6 | 4 C 4 | 3 O 7 | 3 E 2 | - F 1 | | |
| 1081441 | RANDIVE YOGESH AJINATH UR 45 | AMBEDKAR- MUM | 30+ | 30+ | 33+ | AA | 38+ | 33+ | 30+ | ABS | A PPR |
| | MILA | | 19+ | 12+ | 12+ | 19+ | 15+ | 16+ | 17+ | | |
| PRN:- 2015016401212087 | | | 49 | 42 | 45 | AA | 53 | 49 | 47 | | |
| | | | 3 D 3 | 3 E 2 | 4 D 3 | - F 1 | 3 C 4 | 3 D 3 | 3 D 3 | | |
| 1081442 | /RANGLE PRAMODINI RAMESH R 45 | AMBEDKAR- MUM | 30+ | 30+ | 37+ | 31 | 41+ | 30+ | 42+ | 351 | P |
| | AMITA | | 16+ | 10+ | 15+ | 16+ | 19+ | 15+ | 19+ | | |
| PRN:- 2015016400752295 | | | 46 | 40 | 52 | 47 | 60 | 45 | 61 | | |
| | | | 3 D 3 | 3 E 2 | 4 C 4 | 4 D 3 | 3 A 6 | 3 D 3 | 3 A 6 88 | 3.83 | D |
| 1081443 | RAWAL AKSHAY JAYANTILAL V 45 | AMBEDKAR- MUM | 22F | AA | 17F | AA | 20F | 22F | AA | 181 | F |
| | IMLA DEVI | | 16+ | 14+ | 11+ | 10+ | 15+ | 19+ | 15+ | | |
| PRN:- 2015016400759183 | | | 38 | AA | 28 | AA | 35 | 41 | AA | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | |
| 1081444 | /REDIJ DIPTI SANJAY SUCHIT 45 | AMBEDKAR- MUM | 30+ | 33+ | 34+ | 20F | 32+ | 30+ | 20F | 277 | F |
| | RA | | 10+ | 11+ | 10+ | 12+ | 11+ | 10+ | 14+ | | |
| PRN:- 2014016401134227 | | | 40 | 44 | 44 | 32 | 43 | 40 | 34 | | |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | - F 1 | 3 E 2 | 3 E 2 | - F 1 | | |
| 1081445 | /SAGVEKAR DARSHNA BALKRISH 45 | AMBEDKAR- MUM | 30+ | 34+ | 35 | 42+ | 35+ | 42+ | 38+ | 345 | P |
| | NA SWATI | | 10+ | 14+ | 13+ | 15+ | 10+ | 11+ | 16+ | | |
| PRN:- 2012016400015602 | | | 40 | 48 | 48 | 57 | 45 | 53 | 54 | | |
| | | | 3 E 2 | 3 D 3 | 4 D 3 | 4 B 5 | 3 D 3 | 3 C 4 | 3 C 4 80 | 3.48 | D |
| 1081446 | /SAKAT VARSHA RAMESH MUKTA 45 | AMBEDKAR- MUM | 33 | 37+ | 31+ | 30+ | 30+ | 34+ | 33+ | 335 | P |
| | | | 10+ | 17+ | 15+ | 20+ | 13+ | 16+ | 16+ | | |
| PRN:- 2015016400757176 | | | 43 | 54 | 46 | 50 | 43 | 50 | 49 | | |
| | | | 3 E 2 | 3 C 4 | 4 D 3 | 4 C 4 | 3 E 2 | 3 C 4 | 3 D 3 73 | 3.17 | D |
| 1081447 | SALUNKE AKASH HIRAMAN BHA 45 | AMBEDKAR- MUM | 34+ | 16F | 23F | 32+ | 30+ | 30+ | 08F | 262 | F |
| | RTI | | 10+ | 12+ | 10+ | 15+ | 19+ | 10+ | 13+ | | |
| PRN:- 2011016401185382 | | | 44 | 28 | 33 | 47 | 49 | 40 | 21 | | |
| | | | 3 E 2 | - F 1 | - F 1 | 4 D 3 | 3 D 3 | 3 E 2 | - F 1 | | |
| 1081448 | SALUNKHE TEJAS POPAT SUPR 45 | AMBEDKAR- MUM | 30+ | 30+ | 30+ | 32+ | 30+ | 22F | 30+ | 315 | F |
| | IYA | | 18+ | 11+ | 13+ | 19+ | 19+ | 12+ | 19+ | | |
| PRN:- 2015016400756277 | | | 48 | 41 | 43 | 51 | 49 | 34 | 49 | | |
| | | | 3 D 3 | 3 E 2 | 4 E 2 | 4 C 4 | 3 D 3 | - F 1 | 3 D 3 | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

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311 PSYCHOLOGY OF HUMAN (75/30,25/10)

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 TH/IN CR GR GP | PAPER 2 TH/IN CR GR GP | PAPER 3 TH/IN CR GR GP | PAPER 4 TH/IN CR GR GP | PAPER 5 TH/IN CR GR GP | PAPER 6 TH/IN CR GR GP | PAPER 7 TH/IN CR GR GP | TOTAL 700 TOTAL C*G | RES ULT GPA GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1081449 | /SALUNKHE TRIVENI DILIP TE | 32 CHETANA -BAND | 32+ | 30+ | AA | 32+ | 36+ | 30+ | AA | ABS | A ABS |
| | JSWINI | | 15+ | 11+ | 16+ | 22+ | 13+ | 16+ | 16+ | | |
| PRN:- 2015016402009616 | | | 47 | 41 | AA | 54 | 49 | 46 | AA | | |
| | | | 3 D 3 | 3 E 2 | - F 1 | 4 C 4 | 3 D 3 | 3 D 3 | - F 1 | | |
| 1081450 | SALVE NIKHIL HARIKANT KAL | 45 AMBEDKAR- MUM | 37+ | 10F | 13F | 30+ | AA | 30+ | 30+ | 251 | F |
| | PANA | | 15+ | 10+ | 15+ | 16+ | 18+ | 11+ | 16+ | | |
| PRN:- 2014016401135962 | | | 52 | 20 | 28 | 46 | AA | 41 | 46 | | |
| | | | 3 C 4 | - F 1 | - F 1 | 4 D 3 | - F 1 | 3 E 2 | 3 D 3 | | |
| 1081451 | SAROJ PRAVESH PRADEEP PRE | 32 CHETANA -BAND | 30+ | 30E | 17F | 30+ | 14F | 30E | 30E | 273 | F |
| | MADEVI | | 14+ | AA | 15+ | 24+ | 10+ | 15+ | 14+ | | |
| PRN:- 2013016401598532 | | | 44 | AA | 32 | 54 | 24 | 45 | 44 | | |
| | | | 3 E 2 | - F 1 | - F 1 | 4 C 4 | - F 1 | 3 D 3 | 3 E 2 | | |
| 1081452 | SAROJ RAHUL JANKIPRASAD L | 45 AMBEDKAR- MUM | 44+ | 36+ | AA | AA | 41+ | 34+ | 45+ | ABS | A PPR |
| | ILAVATI | | 18+ | 14+ | 13+ | 19+ | 20+ | 12+ | 15+ | | |
| PRN:- 2015016400754054 | | | 62 | 50 | AA | AA | 61 | 46 | 60 | | |
| | | | 3 A 6 | 3 C 4 | - F 1 | - F 1 | 3 A 6 | 3 D 3 | 3 A 6 | | |
| 1081453 | SAROJ RANVIJAY SURENDRA A | 45 AMBEDKAR- MUM | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 13F | 286 | F |
| | BHHUDEVI | | 16+ | 10+ | 16+ | 10+ | 15+ | 11+ | 15+ | | |
| PRN:- 2015016400753291 | | | 46 | 40 | 46 | 40 | 45 | 41 | 28 | | |
| | | | 3 D 3 | 3 E 2 | 4 D 3 | 4 E 2 | 3 D 3 | 3 E 2 | - F 1 | | |
| 1081454 | SAROJ SURAJ KUMAR LAL BAH | 45 AMBEDKAR- MUM | 32+ | 30+ | 30 | 30+ | 40 | 39+ | 30+ | 329 | P |
| | ADUR SANGEETA | | 13+ | 18+ | 11+ | 15+ | 12+ | 13+ | 16+ | | |
| PRN:- 2014016401132565 | | | 45 | 48 | 41 | 45 | 52 | 52 | 46 | | |
| | | | 3 D 3 | 3 D 3 | 4 E 2 | 4 D 3 | 3 C 4 | 3 C 4 | 3 D 3 | 71 | 3.09 D |
| 1081455 | SARTAPE AMIT MANIK ANITA | 45 AMBEDKAR- MUM | 44+ | 36+ | 57+ | 55+ | 31+ | AA | AA | ABS | A PPR |
| | | | 10+ | 11+ | 18+ | 14+ | 12+ | 12+ | 17+ | | |
| PRN:- 2015016400757265 | | | 54 | 47 | 75 | 69 | 43 | AA | AA | | |
| | | | 3 C 4 | 3 D 3 | 4 O 7 | 4 A 6 | 3 E 2 | - F 1 | - F 1 | | |
| 1081456 | SATHE KISHOR RAJU SANGEET | 45 AMBEDKAR- MUM | 30+ | AA | AA | 30+ | 35+ | 30+ | AA | ABS | A ABS |
| | A | | 10+ | 11+ | 13+ | 19+ | 14+ | 15+ | 14+ | | |
| PRN:- 2015016400759094 | | | 40 | AA | AA | 49 | 49 | 45 | AA | | |
| | | | 3 E 2 | - F 1 | - F 1 | 4 D 3 | 3 D 3 | 3 D 3 | - F 1 | | |
| 1081457 | SAWANT ASHISH MUKUND MINA | 45 AMBEDKAR- MUM | 30+ | 16F | 16F | 30+ | 36+ | 30+ | 31+ | 305 | F |
| | KSHEE | | 18+ | 16+ | 15+ | 19+ | 10+ | 20+ | 18+ | | |
| PRN:- 2015016400760283 | | | 48 | 32 | 31 | 49 | 46 | 50 | 49 | | |
| | | | 3 D 3 | - F 1 | - F 1 | 4 D 3 | 3 D 3 | 3 C 4 | 3 D 3 | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
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--:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

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311 PSYCHOLOGY OF HUMAN (75/30,25/10)

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 TH/IN CR GR GP | PAPER 2 TH/IN CR GR GP | PAPER 3 TH/IN CR GR GP | PAPER 4 TH/IN CR GR GP | PAPER 5 TH/IN CR GR GP | PAPER 6 TH/IN CR GR GP TOTAL C*G | PAPER 7 TH/IN CR GR GP GPA | TOTAL 700 GRADE | RES ULT |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1081458 | SAWANT KUNAL SHRUGAL SHRU | 45 AMBEDKAR- MUM | 30+ | AA | 30+ | 11F | 35+ | AA | AA | 209 | F |
| | TIKA | | 17+ | 14+ | 11+ | 20+ | 11+ | 15+ | 15+ | | |
| PRN:- 2015016400721416 | | | 47 | AA | 41 | 31 | 46 | AA | AA | | |
| | | | 3 D 3 | - F 1 | 4 E 2 | - F 1 | 3 D 3 | - F 1 | - F 1 | | |
| 1081459 | SAWANT SAHIL SANDEEP SNEH | 32 CHETANA -BAND | 36+ | 30+ | 32+ | 35+ | 20F | 30E | 30+ | 333 | F |
| | A | | 15+ | 12+ | 16+ | 22+ | 17+ | 17+ | 21+ | | |
| PRN:- 2015016402012916 | | | 51 | 42 | 48 | 57 | 37 | 47 | 51 | | |
| | | | 3 C 4 | 3 E 2 | 4 D 3 | 4 B 5 | - F 1 | 3 D 3 | 3 C 4 | | |
| 1081460 | SAYYED QASIM CHUNNU PASHA | 45 AMBEDKAR- MUM | 35+ | 30+ | 10F | AA | AA | 30E | 30+ | 242 | F |
| | ZAHIDA BEGUM | | 18+ | 10+ | 15+ | 16+ | 10+ | 16+ | 22+ | | |
| PRN:- 2015016400754464 | | | 53 | 40 | 25 | AA | AA | 46 | 52 | | |
| | | | 3 C 4 | 3 E 2 | - F 1 | - F 1 | - F 1 | 3 D 3 | 3 C 4 | | |
| 1081461 | /SHAH DOLLY KRISHNA BASANT | 45 AMBEDKAR- MUM | 38+ | 30+ | AA | 30+ | 30+ | 38+ | 40E | 310 | F |
| | I DEVI | | 18+ | 13+ | 15+ | 16+ | 10+ | 13+ | 19+ | | |
| PRN:- 2015016400753163 | | | 56 | 43 | AA | 46 | 40 | 51 | 59 | | |
| | | | 3 B 5 | 3 E 2 | - F 1 | 4 D 3 | 3 E 2 | 3 C 4 | 3 B 5 | | |
| 1081462 | SHAIKH ABDUL QADIR ABDUL | 45 AMBEDKAR- MUM | 32+ | 30+ | 30+ | 30+ | 21F | 42+ | 32+ | 317 | F |
| | GAFFAR SAKINA BEE | | 10+ | 14+ | 15+ | 17+ | 13+ | 16+ | 15+ | | |
| PRN:- 2015016400750555 | | | 42 | 44 | 45 | 47 | 34 | 58 | 47 | | |
| | | | 3 E 2 | 3 E 2 | 4 D 3 | 4 D 3 | - F 1 | 3 B 5 | 3 D 3 | | |
| 1081463 | SHAIKH ASIF NOORMOHMAD SH | 45 AMBEDKAR- MUM | 30+ | 30+ | 20F | 30+ | 07F | 30+ | 13F | 256 | F |
| | ENAZ | | 18+ | 13+ | 11+ | 11+ | 12+ | 15+ | 16+ | | |
| PRN:- 2015016400754232 | | | 48 | 43 | 31 | 41 | 19 | 45 | 29 | | |
| | | | 3 D 3 | 3 E 2 | - F 1 | 4 E 2 | - F 1 | 3 D 3 | - F 1 | | |
| 1081464 | SHAIKH IMRAN SUBHAN ALI A | 45 AMBEDKAR- MUM | 36+ | 31+ | 30+ | 37+ | AA | 40+ | 30+ | ABS | A PPR |
| | NISHA | | 16+ | 16+ | 13+ | 20+ | 14+ | 18+ | 18+ | | |
| PRN:- 2015016400755572 | | | 52 | 47 | 43 | 57 | AA | 58 | 48 | | |
| | | | 3 C 4 | 3 D 3 | 4 E 2 | 4 B 5 | - F 1 | 3 B 5 | 3 D 3 | | |
| 1081465 | SHAIKH MOHD ADIL NABI HAS | 45 AMBEDKAR- MUM | 21F | 11F | 30+ | 46+ | 33+ | 30+ | 18F | 293 | F |
| | AN SHABNAM BANU | | 15+ | 10+ | 12+ | 21+ | 15+ | 17+ | 14+ | | |
| PRN:- 2014016401132662 | | | 36 | 21 | 42 | 67 | 48 | 47 | 32 | | |
| | | | - F 1 | - F 1 | 4 E 2 | 4 A 6 | 3 D 3 | 3 D 3 | - F 1 | | |
| 1081466 | SHAIKH MOHD NASIR MOHD SH | 45 AMBEDKAR- MUM | 30+ | 12F | 30+ | 30+ | 32+ | 30+ | 32+ | 311 | F |
| | AKIR BILKIS BANO | | 14+ | 14+ | 20+ | 19+ | 21+ | 13+ | 14+ | | |
| PRN:- 2014016401137512 | | | 44 | 26 | 50 | 49 | 53 | 43 | 46 | | |
| | | | 3 E 2 | - F 1 | 4 C 4 | 4 D 3 | 3 C 4 | 3 E 2 | 3 D 3 | | |

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--:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

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|---|---|---|---|---|---|---|---|---|---|---|---|
| 011 COMM.-V(M.H.R.M.) (75/30,25/10) | | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | |
| 032 AUDITING AND COST AC(75/30,25/10) | | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | 111 EXPORT MARKETING (75/30,25/10) | | | | |
| 311 PSYCHOLOGY OF HUMAN (75/30,25/10) | | | | | | | | | | | |
| 1081467 | /SHAIKH NAGMA AKIHAR JARIN A | 45 AMBEDKAR- MUM | 30+ 16+ | 30+ 17+ | 30+ 11+ | AA 21+ | 32+ 15+ | 39+ 16+ | 34+ 16+ | ABS | A ABS |
| PRN:- 2015016400758624 | | | 46 3 D 3 | 47 3 D 3 | 41 4 E 2 | AA - F 1 | 47 3 D 3 | 55 3 B 5 | 50 3 C 4 | | |
| 1081468 | SHAIKH RAHIL HUSSAIN ABDU L HAMID JAMILA | 45 AMBEDKAR- MUM | 38+ 10+ | 35+ 12+ | 30 11+ | 30+ 15+ | 30+ 10+ | 33+ 10+ | 37+ 18+ | 319 | P |
| PRN:- 2015016400754472 | | | 48 3 D 3 | 47 3 D 3 | 41 4 E 2 | 45 4 D 3 | 40 3 E 2 | 43 3 E 2 | 55 3 B 5 65 | 2.83 | E |
| 1081469 | SHAIKH SADIK RAFIQ AHAMAD SHEHNAZ | 45 AMBEDKAR- MUM | 34+ 10+ | 30+ 15+ | 32+ 10+ | 31+ 12+ | 05F 13+ | 56+ 15+ | 34+ 16+ | 313 | F |
| PRN:- 2015016401212114 | | | 44 3 E 2 | 45 3 D 3 | 42 4 E 2 | 43 4 E 2 | 18 - F 1 | 71 3 O 7 | 50 3 C 4 | | |
| 1081470 | SHAIKH SAIF SHAKIL REHANA | 32 CHETANA -BAND | 33+ 13+ | 30+ 10+ | 30+ 12+ | 30+ 22+ | 30+ 13+ | 32+ 12+ | AA 15+ | ABS | A ABS |
| PRN:- 2015016402010794 | | | 46 3 D 3 | 40 3 E 2 | 42 4 E 2 | 52 4 C 4 | 43 3 E 2 | 44 3 E 2 | AA - F 1 | | |
| 1081471 | SHAIKH SAIFALI FAKKARU DO VLAT | 45 AMBEDKAR- MUM | 30+ 10+ | 30+ 17+ | 22F 10+ | 30+ 14+ | 30+ 11+ | 30+ 13+ | 30E 14+ | 291 | F |
| PRN:- 2015016400752585 | | | 40 3 E 2 | 47 3 D 3 | 32 - F 1 | 44 4 E 2 | 41 3 E 2 | 43 3 E 2 | 44 3 E 2 | | |
| 1081472 | SHAIKH SHAHNAWAZ MOHD ASL AM SANJIDA | 45 AMBEDKAR- MUM | 23F 19+ | 30+ 10+ | 30+ 17+ | 39+ 21+ | 32+ 21+ | 30+ 14+ | 30+ 15+ | 331 | F |
| PRN:- 2013016400263285 | | | 42 - F 1 | 40 3 E 2 | 47 4 D 3 | 60 4 A 6 | 53 3 C 4 | 44 3 E 2 | 45 3 D 3 | | |
| 1081473 | /SHAIKH SHAMIMA BANO MOHAM MED JAMEEL REHANA KHATOON | 45 AMBEDKAR- MUM | 38+ 12+ | 39+ 13+ | 43+ 12+ | 30+ 22+ | 39 19+ | 30+ 16+ | 32+ 10+ | 355 | P |
| PRN:- 2013016400267581 | | | 50 3 C 4 | 52 3 C 4 | 55 4 B 5 | 52 4 C 4 | 58 3 B 5 | 46 3 D 3 | 42 3 E 2 90 | 3.91 | D |
| 1081474 | SHAIKH SHAMSHAD TASLIM FA HEMEEDA | 45 AMBEDKAR- MUM | 31+ 17+ | 13F 13+ | 32E 16+ | 40+ 23+ | 32+ 15+ | 32+ 22+ | 31+ 18+ | 335 | F |
| PRN:- 2015016400756111 | | | 48 3 D 3 | 26 - F 1 | 48 4 D 3 | 63 4 A 6 | 47 3 D 3 | 54 3 C 4 | 49 3 D 3 | | |
| 1081475 | SHAIKH USMAN ALI MANNAN N AYAN TARA | 45 AMBEDKAR- MUM | 30+ 18+ | 19F 11+ | 30+ 10+ | 18F 10+ | 35+ 10+ | 30+ 16+ | 12F 12+ | 261 | F |
| PRN:- 2015016400759651 | | | 48 3 D 3 | 30 - F 1 | 40 4 E 2 | 28 - F 1 | 45 3 D 3 | 46 3 D 3 | 24 - F 1 | | |

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--:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

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JANUARY 31, 2019

011 COMM.-V(M.H.R.M.) (75/30,25/10) 021 BUSINESS ECONOMICS-V(75/30,25/10) 031 FINANCIAL ACCOUNTING(75/30,25/10)
032 AUDITING AND COST AC(75/30,25/10) 033 MANAGEMENT ACCOUNTIN(75/30,25/10) 111 EXPORT MARKETING (75/30,25/10)
311 PSYCHOLOGY OF HUMAN (75/30,25/10)

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 TH/IN CR GR GP | PAPER 2 TH/IN CR GR GP | PAPER 3 TH/IN CR GR GP | PAPER 4 TH/IN CR GR GP | PAPER 5 TH/IN CR GR GP | PAPER 6 TH/IN CR GR GP | PAPER 7 TH/IN CR GR GP | TOTAL 700 TOTAL C*G | RES ULT GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1081476 | /SHARMA AARADHANA SHIVKUMA R SANGAM | 45 AMBEDKAR- MUM | 30+ | 30+ | 30+ | 32E | 32E | 34+ | 19F | 310 | F | |
| PRN:- | 2015016400759071 | | 18+ | 12+ | 12+ | 13+ | 12+ | 20+ | 16+ | | | |
| | | | 48 | 42 | 42 | 45 | 44 | 54 | 35 | | | |
| | | | 3 D 3 | 3 E 2 | 4 E 2 | 4 D 3 | 3 E 2 | 3 C 4 | - F 1 | | | |
| 1081477 | SHARMA AMARDEEP DINESH SH ARMILA | 45 AMBEDKAR- MUM | 30+ | 36+ | 20F | 30+ | 09F | 31E | 23F | 275 | F | |
| PRN:- | 2014016401133201 | | 10+ | 19+ | 10+ | 15+ | 10+ | 18+ | 14+ | | | |
| | | | 40 | 55 | 30 | 45 | 19 | 49 | 37 | | | |
| | | | 3 E 2 | 3 B 5 | - F 1 | 4 D 3 | - F 1 | 3 D 3 | - F 1 | | | |
| 1081478 | SHARMA ANIL PREMSAGAR SAR LA | 45 AMBEDKAR- MUM | 36+ | 30+ | 30+ | 30+ | 36+ | 30 | 30+ | 315 | P | |
| PRN:- | 2015016400751752 | | 10+ | 16+ | 14+ | 17+ | 10+ | 10+ | 16+ | | | |
| | | | 46 | 46 | 44 | 47 | 46 | 40 | 46 | | | |
| | | | 3 D 3 | 3 D 3 | 4 E 2 | 4 D 3 | 3 D 3 | 3 E 2 | 3 D 3 | 62 | 2.70 | E |
| 1081479 | SHARMA ANIL BHAGVATI PRAS AD SHIVKUMARI | 45 AMBEDKAR- MUM | 34+ | 42+ | 24F | 45+ | 39+ | 44+ | 41E | 354 | F | |
| PRN:- | 2015016400754127 | | 12+ | 11+ | 15+ | 11+ | 12+ | 10+ | 14+ | | | |
| | | | 46 | 53 | 39 | 56 | 51 | 54 | 55 | | | |
| | | | 3 D 3 | 3 C 4 | - F 1 | 4 B 5 | 3 C 4 | 3 C 4 | 3 B 5 | | | |
| 1081480 | /SHETTIYAR ANJALI MURGAN S AMITA | 45 AMBEDKAR- MUM | 30+ | 30+ | 14F | 32E | 36+ | 41+ | 37E | 328 | F | |
| PRN:- | 2015016400755204 | | 16+ | 10+ | 12+ | 22+ | 16+ | 16+ | 16+ | | | |
| | | | 46 | 40 | 26 | 54 | 52 | 57 | 53 | | | |
| | | | 3 D 3 | 3 E 2 | - F 1 | 4 C 4 | 3 C 4 | 3 B 5 | 3 C 4 | | | |
| 1081481 | /SHINDE AKANKSHA RAMESH SA NGEETA | 161 PODAR - MATUN | 30 | 32+ | 36+ | 37+ | 53+ | 30+ | 30+ | 358 | P | |
| PRN:- | 2015016401589624 | | 15+ | 14+ | 10+ | 17+ | 17+ | 19+ | 18+ | | | |
| | | | 45 | 46 | 46 | 54 | 70 | 49 | 48 | | | |
| | | | 3 D 3 | 3 D 3 | 4 D 3 | 4 C 4 | 3 O 7 | 3 D 3 | 3 D 3 | 85 | 3.70 | D |
| 1081482 | /SHINDE DIKSHITA DEEPAK DA MINI | 45 AMBEDKAR- MUM | 41+ | 42+ | 31+ | AA | 41+ | 40+ | 35+ | ABS | A | ABS |
| PRN:- | 2015016400755684 | | 10+ | 10+ | 12+ | 10+ | 11+ | 10+ | 15+ | | | |
| | | | 51 | 52 | 43 | AA | 52 | 50 | 50 | | | |
| | | | 3 C 4 | 3 C 4 | 4 E 2 | - F 1 | 3 C 4 | 3 C 4 | 3 C 4 | | | |
| 1081483 | SHINDE HERAN NARAYAN ANIT A | 45 AMBEDKAR- MUM | 30+ | 30 | 30 | 30+ | 30 | 30 | 30+ | 332 | P | |
| PRN:- | 2013016400262073 | | 19+ | 13+ | 15+ | 20+ | 21+ | 19+ | 15+ | | | |
| | | | 49 | 43 | 45 | 50 | 51 | 49 | 45 | | | |
| | | | 3 D 3 | 3 E 2 | 4 D 3 | 4 C 4 | 3 C 4 | 3 D 3 | 3 D 3 | 73 | 3.17 | D |
| 1081484 | SHINDE NITIN PARASHURAM B HARATI | 45 AMBEDKAR- MUM | 30+ | 34+ | 17F | 33E | 30+ | 33+ | 30+ | 292 | F | |
| PRN:- | 2015016400759376 | | 16E | 10+ | 12+ | 11+ | 11+ | 10+ | 15+ | | | |
| | | | 46 | 44 | 29 | 44 | 41 | 43 | 45 | | | |
| | | | 3 D 3 | 3 E 2 | - F 1 | 4 E 2 | 3 E 2 | 3 E 2 | 3 D 3 | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

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CENTRE : 2 DADAR

JANUARY 31, 2019

011 COMM.-V(M.H.R.M.) (75/30,25/10) 021 BUSINESS ECONOMICS-V(75/30,25/10) 031 FINANCIAL ACCOUNTING(75/30,25/10)
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311 PSYCHOLOGY OF HUMAN (75/30,25/10)

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 TH/IN CR GR GP | PAPER 2 TH/IN CR GR GP | PAPER 3 TH/IN CR GR GP | PAPER 4 TH/IN CR GR GP | PAPER 5 TH/IN CR GR GP | PAPER 6 TH/IN CR GR GP TOTAL C*G | PAPER 7 TH/IN CR GR GP GPA | TOTAL 700 GRADE | RES ULT |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1081485 | SHINDE PAWANKUMAR RAJU SU | 45 AMBEDKAR- MUM | 22F | 30+ | 16F | 19F | 16F | 19F | 13F | 237 | F |
| | SHILA | | 16+ | 14+ | 14+ | 20+ | 10+ | 12+ | 16+ | | |
| PRN:- 2015016400751671 | | | 38 | 44 | 30 | 39 | 26 | 31 | 29 | | |
| | | | - F 1 | 3 E 2 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | |
| 1081486 | /SHINDE PRIYANKA SANJAY SA | 45 AMBEDKAR- MUM | 39+ | 31+ | 14F | 30+ | 30+ | 38+ | 18F | 286 | F |
| | NGEETA | | 10+ | 13+ | 10+ | 19+ | 10+ | 10+ | 14+ | | |
| PRN:- 2015016400751817 | | | 49 | 44 | 24 | 49 | 40 | 48 | 32 | | |
| | | | 3 D 3 | 3 E 2 | - F 1 | 4 D 3 | 3 E 2 | 3 D 3 | - F 1 | | |
| 1081487 | SHINDE SURAJ BHAGWAN RUKM | 45 AMBEDKAR- MUM | 30+ | 35+ | 18F | 17F | AA | 36E | 12F | 235 | F |
| | INEE | | AA | 15+ | 13+ | 21+ | 11+ | 12+ | 15+ | | |
| PRN:- 2014016401239686 | | | AA | 50 | 31 | 38 | AA | 48 | 27 | | |
| | | | - F 1 | 3 C 4 | - F 1 | - F 1 | - F 1 | 3 D 3 | - F 1 | | |
| 1081488 | SHIRAWALE AKSHAY VILAS GE | 45 AMBEDKAR- MUM | 38+ | 31+ | 12F | 13F | 30+ | 41E | 32+ | 288 | F |
| | ETA | | 12+ | 10+ | 16+ | 14+ | 14+ | 12+ | 13+ | | |
| PRN:- 2013016400263714 | | | 50 | 41 | 28 | 27 | 44 | 53 | 45 | | |
| | | | 3 C 4 | 3 E 2 | - F 1 | - F 1 | 3 E 2 | 3 C 4 | 3 D 3 | | |
| 1081489 | SHIRSATH PRAFULL DATTA AS | 45 AMBEDKAR- MUM | AA | AA | 30+ | 31+ | 30+ | 32+ | 30+ | ABS | A ABS |
| | HA | | 14+ | 11+ | 10+ | 23+ | 19+ | 12+ | 13+ | | |
| PRN:- 2014016401136331 | | | AA | AA | 40 | 54 | 49 | 44 | 43 | | |
| | | | - F 1 | - F 1 | 4 E 2 | 4 C 4 | 3 D 3 | 3 E 2 | 3 E 2 | | |
| 1081490 | SINGARE SANTOSH RAMNATH S | 45 AMBEDKAR- MUM | 30+ | 40+ | 18F | 30+ | 30+ | 41E | 31+ | 323 | F |
| | UNITA | | 10+ | 17+ | 12+ | 20+ | 13+ | 15+ | 16+ | | |
| PRN:- 2014016401135207 | | | 40 | 57 | 30 | 50 | 43 | 56 | 47 | | |
| | | | 3 E 2 | 3 B 5 | - F 1 | 4 C 4 | 3 E 2 | 3 B 5 | 3 D 3 | | |
| 1081491 | SINGH SUJEET LALJI SADHAN | 32 CHETANA -BAND | 32+ | 32+ | AA | 30+ | 34+ | 30+ | 35+ | ABS | A PPR |
| | A | | 15+ | 12+ | 14+ | 21+ | 16+ | 13+ | 18+ | | |
| PRN:- 2015016400756857 | | | 47 | 44 | AA | 51 | 50 | 43 | 53 | | |
| | | | 3 D 3 | 3 E 2 | - F 1 | 4 C 4 | 3 C 4 | 3 E 2 | 3 C 4 | | |
| 1081492 | SOLANKI DIPAK VITHAL MANJ | 45 AMBEDKAR- MUM | 31+ | AA | 30+ | 32+ | 30+ | 30+ | 30+ | ABS | A ABS |
| | ULA | | 10+ | 15+ | 13+ | 16+ | 11+ | 17+ | 19+ | | |
| PRN:- 2015016400757145 | | | 41 | AA | 43 | 48 | 41 | 47 | 49 | | |
| | | | 3 E 2 | - F 1 | 4 E 2 | 4 D 3 | 3 E 2 | 3 D 3 | 3 D 3 | | |
| 1081493 | SONAWANE BHAVESH SAMBHAJI | 45 AMBEDKAR- MUM | 30+ | AA | 11F | 14F | 13F | AA | AA | 182 | F |
| | SAVITA | | 10+ | 17+ | 14+ | 22+ | 19+ | 15+ | 17+ | | |
| PRN:- 2015016400753863 | | | 40 | AA | 25 | 36 | 32 | AA | AA | | |
| | | | 3 E 2 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

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311 PSYCHOLOGY OF HUMAN (75/30,25/10)

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 TH/IN CR GR GP | PAPER 2 TH/IN CR GR GP | PAPER 3 TH/IN CR GR GP | PAPER 4 TH/IN CR GR GP | PAPER 5 TH/IN CR GR GP | PAPER 6 TH/IN CR GR GP | PAPER 7 TH/IN CR GR GP | TOTAL 700 TOTAL C*G | RES ULT GPA GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1081494 | SONI ASHISH SIYARAM MANIS HA | AMBEDKAR- MUM | 33+ 17+ | 31+ 18+ | 40+ 13+ | 33+ 22+ | 44+ 20+ | 33+ 13+ | AA 19+ | ABS | A PPR |
| PRN:- 2015016400720096 | | | 50 3 C 4 | 49 3 D 3 | 53 4 C 4 | 55 4 B 5 | 64 3 A 6 | 46 3 D 3 | AA - F 1 | | |
| 1081495 | /SONI KHUSHBOO CHANDRABHAN DURGAWATI | AMBEDKAR- MUM | 30+ 10+ | 30+ 10+ | 30 12+ | 39+ 15+ | 31+ 11+ | 30+ 17+ | 30+ 15+ | 310 | P |
| PRN:- 2015016400754955 | | | 40 3 E 2 | 40 3 E 2 | 42 4 E 2 | 54 4 C 4 | 42 3 E 2 | 47 3 D 3 | 45 3 D 3 60 | 2.61 | E |
| 1081496 | SONTAKKE SUDARSHAN NITIN ASHA | 32 CHETANA -BAND | AA 17+ | AA 12+ | AA 19+ | 11F 21+ | 30+ 14+ | 31+ 15+ | 03F 18+ | 191 | F |
| PRN:- 2015016402011043 | | | AA - F 1 | AA - F 1 | AA - F 1 | 32 - F 1 | 44 3 E 2 | 46 3 D 3 | 21 - F 1 | | |
| 1081497 | /SUNKIREDDI NARMADA CHENAP A ANJAMMA | AMBEDKAR- MUM | AA 15+ | AA 18+ | AA 17+ | AA 20+ | AA 12+ | AA 10+ | AA 19+ | ABS | A ABS |
| PRN:- 2015016400760012 | | | AA - F 1 | AA - F 1 | AA - F 1 | AA - F 1 | AA - F 1 | AA - F 1 | AA - F 1 | | |
| 1081498 | /SURVE SHRADDHA CHANDRASHE KHAR POOJA | 32 CHETANA -BAND | 30+ 12+ | 30+ 10+ | 30+ 19+ | 37+ 20+ | 35+ 14+ | 34+ 17+ | 16F 16+ | 320 | F |
| PRN:- 2015016402008621 | | | 42 3 E 2 | 40 3 E 2 | 49 4 D 3 | 57 4 B 5 | 49 3 D 3 | 51 3 C 4 | 32 - F 1 | | |
| 1081499 | /TAMBE SHWETA VINOD SHILPA | 45 AMBEDKAR- MUM | 30+ 12+ | 30+ 14+ | 16F 12+ | 17F 11+ | 30+ 12+ | 36E 12+ | 16F 18+ | 266 | F |
| PRN:- 2014016401239953 | | | 42 3 E 2 | 44 3 E 2 | 28 - F 1 | 28 - F 1 | 42 3 E 2 | 48 3 D 3 | 34 - F 1 | | |
| 1081500 | TAMBOLI WASIM BABAMIYA FA IMIDA | 45 AMBEDKAR- MUM | 06F 17+ | 24F 10+ | 44E 10+ | 23F 11+ | 30E 11+ | 13F 17+ | 50E 16+ | 282 | F |
| PRN:- 2015016400757532 | | | 23 - F 1 | 34 - F 1 | 54 4 C 4 | 34 - F 1 | 41 3 E 2 | 30 - F 1 | 66 3 A 6 | | |
| 1081501 | TANAWADE SIDDHESH SANDEEP SUPRIYA | 45 AMBEDKAR- MUM | 31+ 10+ | 30 14+ | 32+ 10+ | 30+ 11+ | 30+ 21+ | 30 21+ | 30 16+ | 316 | P |
| PRN:- 2015016400754383 | | | 41 3 E 2 | 44 3 E 2 | 42 4 E 2 | 41 4 E 2 | 51 3 C 4 | 51 3 C 4 | 46 3 D 3 61 | 2.65 | E |
| 1081502 | TAPKIRE PRASAD BRAMHDEV S UNANDA | 45 AMBEDKAR- MUM | AA 10+ | 31+ 12+ | AA 11+ | AA 19+ | AA 11+ | AA 13+ | AA 18+ | ABS | A ABS |
| PRN:- 2015016401199227 | | | AA - F 1 | 43 3 E 2 | AA - F 1 | AA - F 1 | AA - F 1 | AA - F 1 | AA - F 1 | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

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311 PSYCHOLOGY OF HUMAN (75/30,25/10)

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 TH/IN CR GR GP | PAPER 2 TH/IN CR GR GP | PAPER 3 TH/IN CR GR GP | PAPER 4 TH/IN CR GR GP | PAPER 5 TH/IN CR GR GP | PAPER 6 TH/IN CR GR GP | PAPER 7 TH/IN CR GR GP | TOTAL 700 TOTAL C*G | RES ULT GPA GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1081503 | TELANG PRADEEP DADARAO SA | AMBEDKAR- MUM | 40+ | 37E | 57+ | 09F | 37+ | 30+ | 40+ | 361 | F |
| | NGITA | | 19+ | 15+ | 11+ | 19+ | 20+ | 14+ | 13+ | | |
| PRN:- 2012016400405755 | | | 59 | 52 | 68 | 28 | 57 | 44 | 53 | | |
| | | | 3 B 5 | 3 C 4 | 4 A 6 | - F 1 | 3 B 5 | 3 E 2 | 3 C 4 | | |
| 1081504 | THAKUR ABHIJEET BHALCHAND | AMBEDKAR- MUM | 39+ | 30+ | 14F | 30+ | 30+ | 31E | 31+ | 316 | F |
| | RA BHAGYASHREE | | 13+ | 18+ | 13+ | 22+ | 17+ | 10+ | 18+ | | |
| PRN:- 2015016401199193 | | | 52 | 48 | 27 | 52 | 47 | 41 | 49 | | |
| | | | 3 C 4 | 3 D 3 | - F 1 | 4 C 4 | 3 D 3 | 3 E 2 | 3 D 3 | | |
| 1081505 | THOMBE MOJESH BALASAHEB S | AMBEDKAR- MUM | 33+ | 30+ | AA | AA | 30+ | 44+ | AA | ABS | A PPR |
| | UNITA | | 16+ | 13+ | 10+ | 10+ | 10+ | 18+ | 15+ | | |
| PRN:- 2015016401212501 | | | 49 | 43 | AA | AA | 40 | 62 | AA | | |
| | | | 3 D 3 | 3 E 2 | - F 1 | - F 1 | 3 E 2 | 3 A 6 | - F 1 | | |
| 1081506 | /VAISHYA PRIYANKA MAKKHANL | CHETANA -BAND | 30+ | 30+ | 15F | 30+ | 30+ | 30+ | 34+ | 316 | F |
| | AL SHOBHA | | 13+ | 13+ | 17+ | 22+ | 15+ | 16+ | 21+ | | |
| PRN:- 2015016402011124 | | | 43 | 43 | 32 | 52 | 45 | 46 | 55 | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | 4 C 4 | 3 D 3 | 3 D 3 | 3 B 5 | | |
| 1081507 | VALMIKI SAGAR JAGDISH MAN | AMBEDKAR- MUM | 44+ | 30+ | 20F | 38+ | 09F | 30+ | 35E | 301 | F |
| | ISHA | | 10+ | 15+ | 12+ | 20+ | 11+ | 10+ | 17+ | | |
| PRN:- 2015016401212033 | | | 54 | 45 | 32 | 58 | 20 | 40 | 52 | | |
| | | | 3 C 4 | 3 D 3 | - F 1 | 4 B 5 | - F 1 | 3 E 2 | 3 C 4 | | |
| 1081508 | /VENKATAGIRI SUNITA BUGGAP | AMBEDKAR- MUM | 37+ | 39+ | 16F | 35+ | 30+ | 30E | 19F | 300 | F |
| | PA CHANDRAMMA | | 12+ | 15+ | 13+ | 19+ | 11+ | 10+ | 14+ | | |
| PRN:- 2014016401239632 | | | 49 | 54 | 29 | 54 | 41 | 40 | 33 | | |
| | | | 3 D 3 | 3 C 4 | - F 1 | 4 C 4 | 3 E 2 | 3 E 2 | - F 1 | | |
| 1081509 | VHATKAR MAHESH SHRIMANT N | AMBEDKAR- MUM | 37+ | 30+ | 18F | 40+ | 32+ | 38+ | 30+ | 327 | F |
| | ARMADA | | 10+ | 11+ | 15+ | 13+ | 16+ | 16+ | 21+ | | |
| PRN:- 2015016400760275 | | | 47 | 41 | 33 | 53 | 48 | 54 | 51 | | |
| | | | 3 D 3 | 3 E 2 | - F 1 | 4 C 4 | 3 D 3 | 3 C 4 | 3 C 4 | | |
| 1081510 | VINHERKAR SANKET ASHOK AS | CHETANA -BAND | 30+ | 30+ | 34+ | 46+ | 46+ | 36+ | 21F | 352 | F |
| | HWINI | | 13+ | 15+ | 12+ | 21+ | 16+ | 17+ | 15+ | | |
| PRN:- 2015016402007494 | | | 43 | 45 | 46 | 67 | 62 | 53 | 36 | | |
| | | | 3 E 2 | 3 D 3 | 4 D 3 | 4 A 6 | 3 A 6 | 3 C 4 | - F 1 | | |
| 1081511 | WARANG DARSHAN GURUNATH D | CHETANA -BAND | 32+ | 35+ | 23F | 31+ | 31+ | 30+ | 30+ | 312 | F |
| | EEPALI | | 12+ | 11+ | 10+ | 19+ | 17+ | 15+ | 16+ | | |
| PRN:- 2015016402013661 | | | 44 | 46 | 33 | 50 | 48 | 45 | 46 | | |
| | | | 3 E 2 | 3 D 3 | - F 1 | 4 C 4 | 3 D 3 | 3 D 3 | 3 D 3 | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
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--:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

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CENTRE : 2 DADAR

JANUARY 31, 2019

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SEAT    NAME OF THE CANDIDATE          COLLEGE        PAPER 1 PAPER 2 PAPER 3 PAPER 4 PAPER 5 PAPER 6    PAPER 7   TOTAL RES
NO.                                                   TH/IN   TH/IN   TH/IN   TH/IN   TH/IN   TH/IN      TH/IN     700   ULT
                                                CR GR GP  CR GR GP  CR GR GP  CR GR GP  CR GR GP  CR GR GP  CR GR GP
                                                                                          TOTAL C*G  GPA  GRADE
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011 COMM.-V(M.H.R.M.)   (75/30,25/10)         021 BUSINESS ECONOMICS-V(75/30,25/10)       031 FINANCIAL ACCOUNTING(75/30,25/10)
032 AUDITING AND COST AC(75/30,25/10)         033 MANAGEMENT ACCOUNTIN(75/30,25/10)       111 EXPORT MARKETING    (75/30,25/10)
311 PSYCHOLOGY OF HUMAN (75/30,25/10)

1081512  WARGAONKAR AKSHAY ATMARAM 45  AMBEDKAR- MUM  22F     30E     24F     15F     36+     32E        30E       288   F
          SMITA                                       17E     13+     14+     18+     10+     10+        17+
PRN:-  2014016401238605                               39      43      38      33      46      42         47
                                                    - F 1   3 E 2   - F 1   - F 1  3 D 3     3 E 2   3 D 3

1081513  WORLIKAR VINIT GANESH LAT 45  AMBEDKAR- MUM  33+     34+     18F     35+     18F     36+        37+       290   F
         A                                            12+     11+     10+     10+     10+     15+        11+
PRN:-  2014016401238516                               45      45      28      45      28      51         48
                                                    3 D 3   3 D 3   - F 1   4 D 3  - F 1     3 C 4   3 D 3

1081514 /YADAV LAXMI SATYDEV KALAV 45  AMBEDKAR- MUM  31+     35+     31+     31+     34+     51+        50        362   P
         ATI                                          10+     13+     11+     21+     14+     16+        14+
PRN:-  2015016400720444                               41      48      42      52      48      67         64
                                                    3 E 2   3 D 3   4 E 2   4 C 4  3 D 3     3 A 6   3 A 6  84     3.65 D

1081515  YADAV SURAJ AMOL APARNA   45  AMBEDKAR- MUM  32+     30+     30+     31+     37+     41         30        341   P
                                                    17+     17+     15+     22+     10+     12+        17+
PRN:-  2013016400261174                               49      47      45      53      47      53         47
                                                    3 D 3   3 D 3   4 D 3   4 C 4  3 D 3     3 C 4   3 D 3  76     3.30 D

1081516  YALSATHI ANIL RAJAPPA RUT 45  AMBEDKAR- MUM  31+     30+     30+     30+     30+     31         30+       315   P
         HAMMA                                        13+     14+     11+     19+     18+     11+        17+
PRN:-  2015016400752732                               44      44      41      49      48      42         47
                                                    3 E 2   3 E 2   4 E 2   4 D 3  3 D 3     3 E 2   3 D 3  56     2.43 E

1081517  YESPATIL DHARMESH HANUMAN 45  AMBEDKAR- MUM  31+     34+     AA      AA      30+     33+        30+       ABS   A ABS
          HEMLATA                                     14+     10+     17+     12+     13+     19+        12+
PRN:-  2010016402919291                               45      44      AA      AA      43      52         42
                                                    3 D 3   3 E 2   - F 1   - F 1  3 E 2     3 C 4   3 E 2

1081518 /ZODAGE PRIYANKA MARUTI NA 45  AMBEDKAR- MUM  38+     38+     30      30+     30+     32+        36+       345   P
         NDA                                          17+     12+     14+     21+     20+     10+        17+
PRN:-  2013016400264122                               55      50      44      51      50      42         53
                                                    3 B 5   3 C 4   4 E 2   4 C 4  3 C 4     3 E 2   3 C 4  81     3.52 D

011 COMM.-V(M.H.R.M.)   (75/30,25/10)         021 BUSINESS ECONOMICS-V(75/30,25/10)       031 FINANCIAL ACCOUNTING(75/30,25/10)
032 AUDITING AND COST AC(75/30,25/10)         033 MANAGEMENT ACCOUNTIN(75/30,25/10)       161 LABOUR WELFARE & PRA(75/30,25/10)
111 EXPORT MARKETING    (75/30,25/10)

1081519  AMBOKAR SANKET RAMESH ANJ 65  GES T.K.TOPE   32+     32+     17F     38+     30+     32+        32+       299   F
         ALI                                          14+     15+     10+     12+     12+     12+        11+
PRN:-  2012016400027495                               46      47      27      50      42      44         43
                                                    3 D 3   3 D 3   - F 1   4 C 4  3 E 2     3 E 2   3 E 2
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/:FEMALE;  P:SUCCESSFUL;  F:UNSUCCESSFUL;  AA/ABS:ABSENT;   +:MARKS CARRIED;   E:EXMP CAN BE CLAIMED;   O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;
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FINAL OFFICE REGISTER OF THE T.Y.B.COM. (SEM V)(CBSGS)(75:25) EXAMINATION HELD IN OCTOBER 2018



CENTRE : 2 DADAR

JANUARY 31, 2019

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SEAT    NAME OF THE CANDIDATE          COLLEGE        PAPER 1 PAPER 2 PAPER 3 PAPER 4 PAPER 5 PAPER 6    PAPER 7   TOTAL RES
NO.                                                   TH/IN   TH/IN   TH/IN   TH/IN   TH/IN   TH/IN      TH/IN     700   ULT
                                                CR GR GP  CR GR GP  CR GR GP  CR GR GP  CR GR GP  CR GR GP  CR GR GP
                                                                                        TOTAL C*G  GPA  GRADE
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011 COMM.-V(M.H.R.M.)   (75/30,25/10)         021 BUSINESS ECONOMICS-V(75/30,25/10)       031 FINANCIAL ACCOUNTING(75/30,25/10)
032 AUDITING AND COST AC(75/30,25/10)         033 MANAGEMENT ACCOUNTIN(75/30,25/10)       161 LABOUR WELFARE & PRA(75/30,25/10)
111 EXPORT MARKETING    (75/30,25/10)

1081520  DAVANDE VIVEK ANANT ANITA 65  GES T.K.TOPE   39+     35+     30      30+     37+     44+        43+       343   P
                                                      14+     10+     10+     18+     10+     13+        10+
PRN:-  2012016400026484                               53      45      40      48      47      57         53
                                                    3 C 4   3 D 3   4 E 2   4 D 3  3 D 3     3 B 5   3 C 4  77     3.35 D

1081521  GANDHI SANKET SANJAY YUGA 65  GES T.K.TOPE   30+     30+     21F     30+     38+     43+        30+       308   F
         NDHARA                                       17+     13+     10+     10+     10+     15+        11+
PRN:-  2011016400675903                               47      43      31      40      48      58         41
                                                    3 D 3   3 E 2   - F 1   4 E 2  3 D 3     3 B 5   3 E 2

1081522  GUJAR AYUSH PRAMOD KALPAN 65  GES T.K.TOPE   30+     34+     30      39+     33+     40+        48+       328   P
         A                                            13+     10+     10+     10+     10+     11+        10+
PRN:-  2015016400778184                               43      44      40      49      43      51         58
                                                    3 E 2   3 E 2   4 E 2   4 D 3  3 E 2     3 C 4   3 B 5  65     2.83 E

1081523  RAIN ASHISH SURESH SUREKH 65  GES T.K.TOPE   30+     34+     30+     21F     30+     31+        33+       299   F
         A                                            12+     13+     10+     18+     10+     16+        11+
PRN:-  2014016401015902                               42      47      40      39      40      47         44
                                                    3 E 2   3 D 3   4 E 2   - F 1  3 E 2     3 D 3   3 E 2

1081524 /SAWANT PRAJAKTA PRADIP PR 65  GES T.K.TOPE   33+     40+     30+     32E     07F     37+        37+       303   F
         ANALI                                        15+     13+     10+     12+     12+     15+        10+
PRN:-  2014016401168182                               48      53      40      44      19      52         47
                                                    3 D 3   3 C 4   4 E 2   4 E 2  - F 1     3 C 4   3 D 3

1081525  WADDAR SABREDDY DURGA SAB 65  GES T.K.TOPE   31E     30+     AA      30+     AA      36+        AA        226   F
         AVA                                          16+     21+     11+     10+     11+     17+        13+
PRN:-  2016016400002262                               47      51      AA      40      AA      53         AA
                                                    3 D 3   3 C 4   - F 1   4 E 2  - F 1     3 C 4   - F 1

011 COMM.-V(M.H.R.M.)   (75/30,25/10)         021 BUSINESS ECONOMICS-V(75/30,25/10)       031 FINANCIAL ACCOUNTING(75/30,25/10)
032 AUDITING AND COST AC(75/30,25/10)         033 MANAGEMENT ACCOUNTIN(75/30,25/10)       311 PSYCHOLOGY OF HUMAN (75/30,25/10)
111 EXPORT MARKETING    (75/30,25/10)

1081526  BALMIKI AKASH BHURELAL SH 45  AMBEDKAR- MUM  34+     30+     30+     30+     14F     33+        30+       289   F
         EELA                                         16+     11+     11+     15+     10+     11+        14+
PRN:-  2012016400015165                               50      41      41      45      24      44         44
                                                    3 C 4   3 E 2   4 E 2   4 D 3  - F 1     3 E 2   3 E 2

1081527  KHADE AMIT ANANT ASMITA   32  CHETANA -BAND  30+     32+     30+     30+     31+     13F        30+       305   F
                                                      17+     14+     15+     10+     15+     17+        21+
PRN:-  2013016401530481                               47      46      45      40      46      30         51
                                                    3 D 3   3 D 3   4 D 3   4 E 2  3 D 3     - F 1   3 C 4
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/:FEMALE;  P:SUCCESSFUL;  F:UNSUCCESSFUL;  AA/ABS:ABSENT;   +:MARKS CARRIED;   E:EXMP CAN BE CLAIMED;   O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;
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FINAL OFFICE REGISTER OF THE T.Y.B.COM. (SEM V)(CBSGS)(75:25) EXAMINATION HELD IN OCTOBER 2018



CENTRE : 2 DADAR

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| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 TH/IN CR GR GP | PAPER 2 TH/IN CR GR GP | PAPER 3 TH/IN CR GR GP | PAPER 4 TH/IN CR GR GP | PAPER 5 TH/IN CR GR GP | PAPER 6 TH/IN CR GR GP | PAPER 7 TH/IN CR GR GP | TOTAL 700 TOTAL C*G | RES ULT GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 011 COMM.-V(M.H.R.M.) (75/30,25/10) | | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | |
| 032 AUDITING AND COST AC(75/30,25/10) | | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 311 PSYCHOLOGY OF HUMAN (75/30,25/10) | | | | |
| 111 EXPORT MARKETING (75/30,25/10) | | | | | | | | | | | | |
| 1081528 | /PANDULE SHWETA DNYANESHWA | 32 CHETANA -BAND | 32+ | 30+ | 30+ | 30+ | 30+ | 30 | 35+ | 314 | | P |
| | R SAVITA | | 15+ | 15+ | 15+ | 10+ | 18+ | 14+ | 10+ | | | |
| PRN:- 2013016401527424 | | | 47 | 45 | 45 | 40 | 48 | 44 | 45 | | | |
| | | | 3 D 3 | 3 D 3 | 4 D 3 | 4 E 2 | 3 D 3 | 3 E 2 | 3 D 3 | 62 | 2.70 | E |
| 1081529 | SHAIKH SHAHANAWAZ NAYYAR | 32 CHETANA -BAND | 30+ | 30+ | 23F | 30+ | 30+ | 38+ | 30+ | 301 | | F |
| | SUFI | | 17+ | 12+ | 14+ | 10+ | 12+ | 14+ | 11+ | | | |
| PRN:- 2012016400375754 | | | 47 | 42 | 37 | 40 | 42 | 52 | 41 | | | |
| | | | 3 D 3 | 3 E 2 | - F 1 | 4 E 2 | 3 E 2 | 3 C 4 | 3 E 2 | | | |
| 1081530 | SUVARE SURAJ RAJARAM RAJA | 32 CHETANA -BAND | 16F | 33+ | 31+ | 32+ | 34+ | 30+ | 30+ | 308 | | F |
| | SHREE | | 14+ | 11+ | 14+ | 10+ | 19+ | 16+ | 18+ | | | |
| PRN:- 2014016401246454 | | | 30 | 44 | 45 | 42 | 53 | 46 | 48 | | | |
| | | | - F 1 | 3 E 2 | 4 D 3 | 4 E 2 | 3 C 4 | 3 D 3 | 3 D 3 | | | |
| 1081531 | TIWARI AJAY RAVINDRAPRASA | 32 CHETANA -BAND | 31+ | 30+ | 17F | 30+ | 14F | 30+ | AA | 246 | | F |
| | D USHA | | 17+ | 10+ | 12+ | 11+ | 13+ | 15+ | 16+ | | | |
| PRN:- 2013016401531066 | | | 48 | 40 | 29 | 41 | 27 | 45 | AA | | | |
| | | | 3 D 3 | 3 E 2 | - F 1 | 4 E 2 | - F 1 | 3 D 3 | - F 1 | | | |
| 1081532 | ZAGADE ADITYA SUNIL SHARD | 32 CHETANA -BAND | 31+ | 33+ | 30+ | 33+ | 30+ | 19F | 30+ | 298 | | F |
| | A | | 17+ | 11+ | 12+ | 10+ | 13+ | 16+ | 13+ | | | |
| PRN:- 2014016401240136 | | | 48 | 44 | 42 | 43 | 43 | 35 | 43 | | | |
| | | | 3 D 3 | 3 E 2 | 4 E 2 | 4 E 2 | 3 E 2 | - F 1 | 3 E 2 | | | |
| 011 COMM.-V(M.H.R.M.) (75/30,25/10) | | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | |
| 032 AUDITING AND COST AC(75/30,25/10) | | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 101 COMPUTER SYSTEMS & A(75/30,25/10) | | | | |
| 311 PSYCHOLOGY OF HUMAN (75/30,25/10) | | | | | | | | | | | | |
| 1081533 | /SHAIKH ZAINAB MUKHTAR NAZ | 161 PODAR - MATUN | 41+ | 51+ | 30+ | 38+ | 39+ | AA | 48+ | ABS | | A ABS |
| | HAJE | | 19+ | 12+ | 12+ | 10+ | 14+ | 10+ | 16+ | | | |
| PRN:- 2014016400918462 | | | 60 | 63 | 42 | 48 | 53 | AA | 64 | | | |
| | | | 3 A 6 | 3 A 6 | 4 E 2 | 4 D 3 | 3 C 4 | - F 1 | 3 A 6 | | | |
| 011 COMM.-V(M.H.R.M.) (75/30,25/10) | | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | |
| 032 AUDITING AND COST AC(75/30,25/10) | | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 101 COMPUTER SYSTEMS & A(75/30,25/10) | | | | |
| 271 MARKETING RESEARCH (75/30,25/10) | | | | | | | | | | | | |
| 1081534 | /DHAGE MANSI SUDHIR NIVEDI | 161 PODAR - MATUN | 50 | 37 | 51+ | 56+ | 52+ | 51 | 32+ | 478 | | P |
| | TA | | 25+ | 18+ | 18+ | 22+ | 21+ | 20+ | 25+ | | | |
| PRN:- 2015016401591581 | | | 75 | 55 | 69 | 78 | 73 | 71 | 57 | | | |
| | | | 3 O 7 | 3 B 5 | 4 A 6 | 4 O 7 | 3 O 7 | 3 O 7 | 3 B 5 | 145 | 6.30 | A |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

FINAL OFFICE REGISTER OF THE T.Y.B.COM. (SEM V)(CBSGS)(75:25) EXAMINATION HELD IN OCTOBER 2018



CENTRE : 2 DADAR

JANUARY 31, 2019

011 COMM.-V(M.H.R.M.) (75/30,25/10) 021 BUSINESS ECONOMICS-V(75/30,25/10) 031 FINANCIAL ACCOUNTING(75/30,25/10)
032 AUDITING AND COST AC(75/30,25/10) 033 MANAGEMENT ACCOUNTIN(75/30,25/10) 101 COMPUTER SYSTEMS & A(75/30,25/10)
271 MARKETING RESEARCH (75/30,25/10)

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 TH/IN CR GR GP | PAPER 2 TH/IN CR GR GP | PAPER 3 TH/IN CR GR GP | PAPER 4 TH/IN CR GR GP | PAPER 5 TH/IN CR GR GP | PAPER 6 TH/IN CR GR GP | PAPER 7 TH/IN CR GR GP | TOTAL 700 TOTAL C*G | RES ULT GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1081535 | /DOLAS NAMRATA MILAN SUSHM | 161 PODAR - MATUN | 30 | 31+ | 42+ | 39+ | 62+ | 52+ | 32+ | 378 | P | |
| | A | | 16+ | 11+ | 14+ | 15+ | 11+ | 13+ | 10+ | | | |
| PRN:- 2014016400919844 | | | 46 | 42 | 56 | 54 | 73 | 65 | 42 | | | |
| | | | 3 D 3 | 3 E 2 | 4 B 5 | 4 C 4 | 3 O 7 | 3 A 6 | 3 E 2 | 96 | 4.17 | C |
| 1081536 | DCRUZ JOSEPH FRANCIS CLAR | 499 SIES COMM.-SI | 30+ | 33+ | 36 | 34+ | 31+ | 30+ | 35+ | 302 | P | |
| | E | | 11+ | 10+ | 11+ | 10+ | 10+ | 10+ | 11+ | | | |
| PRN:- 2015016400147032 | | | 41 | 43 | 47 | 44 | 41 | 40 | 46 | | | |
| | | | 3 E 2 | 3 E 2 | 4 D 3 | 4 E 2 | 3 E 2 | 3 E 2 | 3 D 3 | 53 | 2.30 | E |
| 1081537 | GUNTI TEJAS VENKATESH KAL | 499 SIES COMM.-SI | 30+ | 30+ | 14F | AA | 40+ | AA | 30+ | 222 | F | |
| | A | | 11+ | 10+ | 10+ | 16+ | 10+ | 10+ | 11+ | | | |
| PRN:- 2015016400683806 | | | 41 | 40 | 24 | AA | 50 | AA | 41 | | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | - F 1 | 3 C 4 | - F 1 | 3 E 2 | | | |
| 1081538 | /JAISWAR PRIYANKA JEEVANPR | 499 SIES COMM.-SI | 47+ | 47+ | 45+ | 43+ | 46 | 41+ | 39+ | 396 | P | |
| | AKASH SARITA | | 10+ | 13+ | 15+ | 18+ | 10+ | 10+ | 12+ | | | |
| PRN:- 2015016400146736 | | | 57 | 60 | 60 | 61 | 56 | 51 | 51 | | | |
| | | | 3 B 5 | 3 A 6 | 4 A 6 | 4 A 6 | 3 B 5 | 3 C 4 | 3 C 4 | 120 | 5.22 | B |
| 1081539 | KHATAI LOKNATH BHASKAR RA | 499 SIES COMM.-SI | 30 | 30+ | 36+ | 35+ | 30+ | 30+ | 30+ | 307 | P | |
| | MA | | 12+ | 10+ | 12+ | 14+ | 13+ | 10+ | 15+ | | | |
| PRN:- 2014016400498161 | | | 42 | 40 | 48 | 49 | 43 | 40 | 45 | | | |
| | | | 3 E 2 | 3 E 2 | 4 D 3 | 4 D 3 | 3 E 2 | 3 E 2 | 3 D 3 | 57 | 2.48 | E |
| 1081540 | PILLAI KISHAN MURUGAN VIJ | 499 SIES COMM.-SI | 30+ | 31+ | 32+ | 30+ | 48+ | AA | 30+ | ABS | A | PPR |
| | I | | 11+ | 10+ | 12+ | 12+ | 10+ | 10+ | 14+ | | | |
| PRN:- 2013016400041465 | | | 41 | 41 | 44 | 42 | 58 | AA | 44 | | | |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | 4 E 2 | 3 B 5 | - F 1 | 3 E 2 | | | |
| 1081541 | /VISHWAKARMA AMRITA SUBHAS | 499 SIES COMM.-SI | 41+ | 36 | 35 | 30+ | 35+ | 31+ | 32+ | 314 | P | |
| | H EESHA DEVI | | 10+ | 10+ | 10+ | 11+ | 10+ | 11+ | 12+ | | | |
| PRN:- 2014016401070044 | | | 51 | 46 | 45 | 41 | 45 | 42 | 44 | | | |
| | | | 3 C 4 | 3 D 3 | 4 D 3 | 4 E 2 | 3 D 3 | 3 E 2 | 3 E 2 | 62 | 2.70 | E |

011 COMM.-V(M.H.R.M.) (75/30,25/10) 021 BUSINESS ECONOMICS-V(75/30,25/10) 051 MANAGEMENT AND ORGAN(75/30,25/10)
052 FINANCIAL MANAGEMENT(75/30,25/10) 053 MARKETING MANAGEMENT(75/30,25/10) 101 COMPUTER SYSTEMS & A(75/30,25/10)
311 PSYCHOLOGY OF HUMAN (75/30,25/10)

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1081542 | /BABAR DEVIKA SUBHASH SARI | 161 PODAR - MATUN | 30+ | 30+ | 31+ | 30+ | 33 | 61+ | 39+ | 359 | P | |
| | TA | | 13+ | 12+ | 16+ | 10+ | 23+ | 13+ | 18+ | | | |
| PRN:- 2014016400917702 | | | 43 | 42 | 47 | 40 | 56 | 74 | 57 | | | |
| | | | 3 E 2 | 3 E 2 | 4 D 3 | 4 E 2 | 3 B 5 | 3 O 7 | 3 B 5 | 83 | 3.61 | D |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

FINAL OFFICE REGISTER OF THE T.Y.B.COM. (SEM V)(CBSGS)(75:25) EXAMINATION HELD IN OCTOBER 2018



CENTRE : 2 DADAR

JANUARY 31, 2019

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 TH/IN CR GR GP | PAPER 2 TH/IN CR GR GP | PAPER 3 TH/IN CR GR GP | PAPER 4 TH/IN CR GR GP | PAPER 5 TH/IN CR GR GP | PAPER 6 TH/IN CR GR GP | PAPER 7 TH/IN CR GR GP | TOTAL 700 TOTAL C*G | RES ULT GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 011 COMM.-V(M.H.R.M.) (75/30,25/10) | | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 051 MANAGEMENT AND ORGAN(75/30,25/10) | | | | |
| 052 FINANCIAL MANAGEMENT(75/30,25/10) | | 053 MARKETING MANAGEMENT(75/30,25/10) | | | | | | 271 MARKETING RESEARCH (75/30,25/10) | | | | |
| 311 PSYCHOLOGY OF HUMAN (75/30,25/10) | | | | | | | | | | | | |
| 1081543 | THAKUR JORAWARSING NITEND RASING NANDINI | 161 PODAR - MATUN | 48+ | 40+ | 31+ | 30+ | 37+ | 42+ | 31+ | 391 | P | |
| PRN:- 2015016401589922 | | | 18+ | 17+ | 22+ | 15 | 22 | 20 | 18+ | | | |
| | | | 66 | 57 | 53 | 45 | 59 | 62 | 49 | | | |
| | | | 3 A 6 | 3 B 5 | 4 C 4 | 4 D 3 | 3 B 5 | 3 A 6 | 3 D 3 | 103 | 4.48 | C |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

FINAL OFFICE REGISTER OF THE T.Y.B.COM. (SEM V)(CBSGS)(75:25) EXAMINATION HELD IN OCTOBER 2018



CENTRE : 3 ANDHERI

JANUARY 31, 2019

011 COMM.-V(M.H.R.M.) (75/30,25/10) 021 BUSINESS ECONOMICS-V(75/30,25/10) 031 FINANCIAL ACCOUNTING(75/30,25/10)
032 AUDITING AND COST AC(75/30,25/10) 033 MANAGEMENT ACCOUNTIN(75/30,25/10) 151 DIRECT & INDIRECT TA(75/30,25/10)
111 EXPORT MARKETING (75/30,25/10)

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 TH/IN CR GR GP | PAPER 2 TH/IN CR GR GP | PAPER 3 TH/IN CR GR GP | PAPER 4 TH/IN CR GR GP | PAPER 5 TH/IN CR GR GP | PAPER 6 TH/IN CR GR GP | PAPER 7 TH/IN CR GR GP | TOTAL 700 TOTAL C*G | RES ULT GPA GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1081544 | FAIZ ANWAR MOHAMMED YASEE | 589 ORIENTAL -AND | 33+ | 37+ | 30+ | 30+ | 13F | 35+ | 35+ | 309 | F |
| | N RAEESA | | 18+ | 14+ | 10+ | 10+ | 17+ | 13+ | 14+ | | |
| PRN:- 2014016400646586 | | | 51 | 51 | 40 | 40 | 30 | 48 | 49 | | |
| | | | 3 C 4 | 3 C 4 | 4 E 2 | 4 E 2 | - F 1 | 3 D 3 | 3 D 3 | | |
| 1081545 | MD AKBAR MD SHARFUDDIN MA | 384 GPM SC - ANDH | 31+ | 18F | 34+ | 18F | 43+ | 38+ | 33+ | 290 | F |
| | ULANI | | 12+ | 10+ | 10+ | 10+ | 10+ | 10+ | 13+ | | |
| PRN:- 2015016401207682 | | | 43 | 28 | 44 | 28 | 53 | 48 | 46 | | |
| | | | 3 E 2 | - F 1 | 4 E 2 | - F 1 | 3 C 4 | 3 D 3 | 3 D 3 | | |
| 1081546 | MOHD IMRAN HUSAIN MOHD IS | 729 MAHENDRA PRAT | 30E | 16F | 24F | 38+ | 30+ | 30+ | 30E | 275 | F |
| | HRAQ ALI KHATOON | | 12+ | 10+ | 11+ | 13+ | 10+ | 10+ | 11+ | | |
| PRN:- 2015016400867841 | | | 42 | 26 | 35 | 51 | 40 | 40 | 41 | | |
| | | | 3 E 2 | - F 1 | - F 1 | 4 C 4 | 3 E 2 | 3 E 2 | 3 E 2 | | |
| 1081547 | /SUNITA KUMARI AMARNATH SH | 968 AAKASH JOGESH | 39 | 33+ | 35+ | 30+ | 40+ | 38+ | 31+ | 342 | P |
| | ANTI DEVI | | 12+ | 11+ | 16+ | 10+ | 10+ | 21+ | 16+ | | |
| PRN:- 2015016401960262 | | | 51 | 44 | 51 | 40 | 50 | 59 | 47 | | |
| | | | 3 C 4 | 3 E 2 | 4 C 4 | 4 E 2 | 3 C 4 | 3 B 5 | 3 D 3 78 | 3.39 | D |
| 1081548 | /ACHAREKAR POOJA JAYANT SU | 86 ISMAIL YUSUF | 30+ | 30+ | 18F | 33+ | 10F | 32+ | 31E | 294 | F |
| | REKHA | | 19+ | 12+ | 13+ | 15+ | 20+ | 10+ | 21+ | | |
| PRN:- 2015016401506353 | | | 49 | 42 | 31 | 48 | 30 | 42 | 52 | | |
| | | | 3 D 3 | 3 E 2 | - F 1 | 4 D 3 | - F 1 | 3 E 2 | 3 C 4 | | |
| 1081549 | /ANSARI AFREEN KHURSHID AL | 907 KAISER EDUCAT | 33+ | 31 | 33+ | 30+ | 30+ | 32+ | 40+ | 355 | P |
| | AM SALMA | | 19+ | 18+ | 17+ | 22+ | 20+ | 16+ | 14+ | | |
| PRN:- 2016016402700216 | | | 52 | 49 | 50 | 52 | 50 | 48 | 54 | | |
| | | | 3 C 4 | 3 D 3 | 4 C 4 | 4 C 4 | 3 C 4 | 3 D 3 | 3 C 4 86 | 3.74 | D |
| 1081550 | ANSARI PARVEZ ISTEKAR LAI | 907 KAISER EDUCAT | 32+ | AA | AA | AA | 30+ | 30+ | AA | ABS | A ABS |
| | LUN | | 17+ | 14+ | 15+ | 17+ | 17+ | 19+ | 15+ | | |
| PRN:- 2015016401264406 | | | 49 | AA | AA | AA | 47 | 49 | AA | | |
| | | | 3 D 3 | - F 1 | - F 1 | - F 1 | 3 D 3 | 3 D 3 | - F 1 | | |
| 1081551 | ANSARI SAMIULLAH BAITULLA | 956 JOGESHWARI ED | 35+ | 30+ | 30+ | 33+ | 30 | 32+ | 36+ | 322 | P |
| | H ANEESA | | 10+ | 16+ | 10+ | 15+ | 10+ | 23+ | 12+ | | |
| PRN:- 2013016400447242 | | | 45 | 46 | 40 | 48 | 40 | 55 | 48 | | |
| | | | 3 D 3 | 3 D 3 | 4 E 2 | 4 D 3 | 3 E 2 | 3 B 5 | 3 D 3 68 | 2.96 | E |
| 1081552 | ANSARI SHAHID AFAZAL SHAB | 968 AAKASH JOGESH | 30+ | 31+ | 30+ | AA | 32+ | 42+ | AA | ABS | A ABS |
| | ANA | | 13+ | 14+ | 21+ | 11+ | 10+ | 19+ | 13+ | | |
| PRN:- 2014016400239775 | | | 43 | 45 | 51 | AA | 42 | 61 | AA | | |
| | | | 3 E 2 | 3 D 3 | 4 C 4 | - F 1 | 3 E 2 | 3 A 6 | - F 1 | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

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032 AUDITING AND COST AC(75/30,25/10) 033 MANAGEMENT ACCOUNTIN(75/30,25/10) 151 DIRECT & INDIRECT TA(75/30,25/10)
111 EXPORT MARKETING (75/30,25/10)

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 TH/IN CR GR GP | PAPER 2 TH/IN CR GR GP | PAPER 3 TH/IN CR GR GP | PAPER 4 TH/IN CR GR GP | PAPER 5 TH/IN CR GR GP | PAPER 6 TH/IN CR GR GP | PAPER 7 TH/IN CR GR GP | TOTAL 700 TOTAL C*G | RES ULT GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1081553 | ANUMALLA RAJESH RAMESH AR | 907 KAISER EDUCAT | 30+ | 19F | 32+ | 30+ | 36+ | 35+ | 30+ | 335 | F | |
| | UNA | | 18+ | 13+ | 18+ | 20+ | 18+ | 20+ | 16+ | | | |
| PRN:- 2015016401263925 | | | 48 | 32 | 50 | 50 | 54 | 55 | 46 | | | |
| | | | 3 D 3 | - F 1 | 4 C 4 | 4 C 4 | 3 C 4 | 3 B 5 | 3 D 3 | | | |
| 1081554 | ARIKSWAMY DARRELL JOSEPH | 956 JOGESHWARI ED | 22F | 30+ | 14F | 30+ | 30+ | 30+ | 30E | 283 | F | |
| | RITA | | 15+ | 10+ | 10+ | 10+ | 13+ | 22+ | 17+ | | | |
| PRN:- 2015016401193293 | | | 37 | 40 | 24 | 40 | 43 | 52 | 47 | | | |
| | | | - F 1 | 3 E 2 | - F 1 | 4 E 2 | 3 E 2 | 3 C 4 | 3 D 3 | | | |
| 1081555 | BADGUJAR YASIN MOHAMMED A | 638 KHAR EDU.SOC. | 35E | 30E | 22F | 30+ | 34E | 31+ | 43E | 320 | F | |
| | RIF FATIMA | | 14+ | 14E | 12+ | 14+ | 14+ | 13E | 14E | | | |
| PRN:- 2015016402405685 | | | 49 | 44 | 34 | 44 | 48 | 44 | 57 | | | |
| | | | 3 D 3 | 3 E 2 | - F 1 | 4 E 2 | 3 D 3 | 3 E 2 | 3 B 5 | | | |
| 1081556 | BAGHEL ANKIT SHIVPRASHAD | 589 ORIENTAL -AND | 40+ | 35+ | 14F | 30+ | 30+ | 30+ | 32+ | 295 | F | |
| | BHAGRATI | | 12+ | 12+ | 14+ | 12+ | 12+ | 10+ | 12+ | | | |
| PRN:- 2015016400812805 | | | 52 | 47 | 28 | 42 | 42 | 40 | 44 | | | |
| | | | 3 C 4 | 3 D 3 | - F 1 | 4 E 2 | 3 E 2 | 3 E 2 | 3 E 2 | | | |
| 1081557 | BALKATE KARTIK NARESH NAI | 638 KHAR EDU.SOC. | 37+ | 30+ | 20F | 38+ | 30+ | 36+ | 30+ | 303 | F | |
| | NA | | 10+ | 20+ | 10+ | 10+ | 10+ | 10+ | 12+ | | | |
| PRN:- 2015016402405097 | | | 47 | 50 | 30 | 48 | 40 | 46 | 42 | | | |
| | | | 3 D 3 | 3 C 4 | - F 1 | 4 D 3 | 3 E 2 | 3 D 3 | 3 E 2 | | | |
| 1081558 | BANGERA HARSHNATH VENKATE | 589 ORIENTAL -AND | 38+ | 06F | 30+ | 33+ | 30+ | 33+ | 15F | 264 | F | |
| | SH TULASI | | 12+ | 10+ | 10+ | 12+ | 13+ | 10+ | 12+ | | | |
| PRN:- 2015016400814151 | | | 50 | 16 | 40 | 45 | 43 | 43 | 27 | | | |
| | | | 3 C 4 | - F 1 | 4 E 2 | 4 D 3 | 3 E 2 | 3 E 2 | - F 1 | | | |
| 1081559 | BANIYA SUNIL KAMTAPRASAD | 384 GPM SC - ANDH | 37+ | 38 | 30 | 36+ | 36+ | 30+ | 30+ | 363 | P | |
| | MANDA | | 17+ | 17+ | 17+ | 22+ | 19+ | 22+ | 12+ | | | |
| PRN:- 2015016402700111 | | | 54 | 55 | 47 | 58 | 55 | 52 | 42 | | | |
| | | | 3 C 4 | 3 B 5 | 4 D 3 | 4 B 5 | 3 B 5 | 3 C 4 | 3 E 2 | 92 | 4.00 | C |
| 1081560 | /BARASKAR BHAGYASHRI SUNIL | 956 JOGESHWARI ED | 40+ | 35+ | 35 | 40+ | 30+ | 47+ | 30+ | 361 | P | |
| | SARITA | | 15+ | 12+ | 13+ | 17+ | 14+ | 14+ | 19+ | | | |
| PRN:- 2014016402440726 | | | 55 | 47 | 48 | 57 | 44 | 61 | 49 | | | |
| | | | 3 B 5 | 3 D 3 | 4 D 3 | 4 B 5 | 3 E 2 | 3 A 6 | 3 D 3 | 89 | 3.87 | D |
| 1081561 | BASA SIKENDRA HANMANDLU P | 382 GPM - VILE PA | 30+ | 37+ | 17F | 35+ | 30+ | 39+ | 39+ | 305 | F | |
| | ADMA | | 10+ | 10+ | 10+ | 14+ | 12+ | 10+ | 12+ | | | |
| PRN:- 2015016401206976 | | | 40 | 47 | 27 | 49 | 42 | 49 | 51 | | | |
| | | | 3 E 2 | 3 D 3 | - F 1 | 4 D 3 | 3 E 2 | 3 D 3 | 3 C 4 | | | |

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A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

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111 EXPORT MARKETING (75/30,25/10)

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 TH/IN CR GR GP | PAPER 2 TH/IN CR GR GP | PAPER 3 TH/IN CR GR GP | PAPER 4 TH/IN CR GR GP | PAPER 5 TH/IN CR GR GP | PAPER 6 TH/IN CR GR GP TOTAL C*G | PAPER 7 TH/IN CR GR GP GPA | TOTAL 700 GRADE | RES ULT |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1081562 | BHAISHWAKARMA SONU GHANSH | 956 JOGESHWARI ED | 36+ | 33+ | 14F | 30+ | 30+ | 37+ | 31+ | 328 | F |
| | YAM MEERA | | 10+ | 16+ | 15+ | 16+ | 21+ | 22+ | 17+ | | |
| PRN:- | 2014016402440781 | | 46 | 49 | 29 | 46 | 51 | 59 | 48 | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | 4 D 3 | 3 C 4 | 3 B 5 | 3 D 3 | | |
| 1081563 | /BHOGLE SWAPNALI BHARAT PR | 968 AAKASH JOGESH | 39+ | 31+ | AA | 32+ | 30+ | 34+ | 30+ | ABS | A PPR |
| | EMA | | 15+ | 11+ | 14+ | 19+ | 10+ | 18+ | 13+ | | |
| PRN:- | 2014016400386793 | | 54 | 42 | AA | 51 | 40 | 52 | 43 | | |
| | | | 3 C 4 | 3 E 2 | - F 1 | 4 C 4 | 3 E 2 | 3 C 4 | 3 E 2 | | |
| 1081564 | BHOSLE KUNAL BABU SUSHMA | 907 KAISER EDUCAT | AA | 31+ | 38+ | 31+ | 33+ | 41+ | 40+ | ABS | A PPR |
| | | | 19+ | 16+ | 16+ | 20+ | 16+ | 23+ | 15+ | | |
| PRN:- | 2015016401264333 | | AA | 47 | 54 | 51 | 49 | 64 | 55 | | |
| | | | - F 1 | 3 D 3 | 4 C 4 | 4 C 4 | 3 D 3 | 3 A 6 | 3 B 5 | | |
| 1081565 | BHOSLE PRATHAMESH PRADEEP | 956 JOGESHWARI ED | 31+ | 30+ | 17F | 30+ | 30E | 30+ | 30+ | 298 | F |
| | PRATIBHA | | 12+ | 12+ | 12+ | 18+ | 10+ | 18+ | 18+ | | |
| PRN:- | 2015016401133392 | | 43 | 42 | 29 | 48 | 40 | 48 | 48 | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | 4 D 3 | 3 E 2 | 3 D 3 | 3 D 3 | | |
| 1081566 | /BHOSLE PRIYANKA HARISH | GE 382 GPM - VILE PA | 30+ | 30+ | 40E | 31+ | 30+ | 37+ | 21F | 352 | F |
| | ETA | | 20+ | 19+ | 21+ | 16+ | 20+ | 16+ | 21+ | | |
| PRN:- | 2014016402319393 | | 50 | 49 | 61 | 47 | 50 | 53 | 42 | | |
| | | | 3 C 4 | 3 D 3 | 4 A 6 | 4 D 3 | 3 C 4 | 3 C 4 | - F 1 | | |
| 1081567 | BHUTE PRATHAMESH ANANT | AN 968 AAKASH JOGESH | 34+ | 30+ | 17F | 30+ | 38+ | 31+ | 35+ | 302 | F |
| | KITA | | 10+ | 11+ | 16+ | 10+ | 10+ | 17+ | 13+ | | |
| PRN:- | 2015016401961996 | | 44 | 41 | 33 | 40 | 48 | 48 | 48 | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | 4 E 2 | 3 D 3 | 3 D 3 | 3 D 3 | | |
| 1081568 | BODDU ARUN SURYA SAROJA | 968 AAKASH JOGESH | 37+ | 38+ | AA | 30+ | 30+ | 30+ | 34+ | ABS | A ABS |
| | | | 14+ | 14+ | 13+ | 16+ | 10+ | 20+ | 19+ | | |
| PRN:- | 2014016400386642 | | 51 | 52 | AA | 46 | 40 | 50 | 53 | | |
| | | | 3 C 4 | 3 C 4 | - F 1 | 4 D 3 | 3 E 2 | 3 C 4 | 3 C 4 | | |
| 1081569 | BUGE VISHAL SANJAY SANGIT | 956 JOGESHWARI ED | 30 | 35+ | 31+ | 35+ | 35+ | 30+ | 38+ | 322 | P |
| | A | | 10+ | 16+ | 10+ | 18+ | 10+ | 14+ | 10+ | | |
| PRN:- | 2014016401968701 | | 40 | 51 | 41 | 53 | 45 | 44 | 48 | | |
| | | | 3 E 2 | 3 C 4 | 4 E 2 | 4 C 4 | 3 D 3 | 3 E 2 | 3 D 3 66 | 2.87 | E |
| 1081570 | /CARVALHO VEDIKA ROZARIO M | 382 GPM - VILE PA | 16F | 22F | 18F | 13F | 06F | 12F | AA | 161 | F |
| | ANDA | | 10+ | 10+ | 10+ | 10+ | 10+ | 14+ | 10+ | | |
| PRN:- | 2015016401207287 | | 26 | 32 | 28 | 23 | 16 | 26 | AA | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

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111 EXPORT MARKETING (75/30,25/10)

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|---|---|---|---|---|---|---|---|---|---|---|---|
| 1081571 | CHAVAN JAYESH SUBHASH SUJ | 382 GPM - VILE PA | 30+ | 30+ | 17F | 16F | 09F | 36+ | 30+ | 298 | F |
| | ATA | | 20+ | 20+ | 17+ | 14+ | 22+ | 18+ | 19+ | | |
| PRN:- 2014016402356635 | | | 50 | 50 | 34 | 30 | 31 | 54 | 49 | | |
| | | | 3 C 4 | 3 C 4 | - F 1 | - F 1 | - F 1 | 3 C 4 | 3 D 3 | | |
| 1081572 | /CHINDARKAR ANKITA PRAVIN 86 | ISMAIL YUSUF | 32+ | 30+ | 31 | 36+ | 30+ | 43+ | 39+ | 341 | P |
| | PRACHI | | 19+ | 12+ | 13+ | 13+ | 14+ | 11+ | 18+ | | |
| PRN:- 2015016401504806 | | | 51 | 42 | 44 | 49 | 44 | 54 | 57 | | |
| | | | 3 C 4 | 3 E 2 | 4 E 2 | 4 D 3 | 3 E 2 | 3 C 4 | 3 B 5 71 | 3.09 | D |
| 1081573 | CHURI JATIN PRASHANT JYOT | 638 KHAR EDU.SOC. | AA | AA | 30+ | 21F | 30E | 32E | AA | 200 | F |
| | I | | 10+ | 14+ | 13+ | 13+ | 10+ | 13+ | 14+ | | |
| PRN:- 2013016400263745 | | | AA | AA | 43 | 34 | 40 | 45 | AA | | |
| | | | - F 1 | - F 1 | 4 E 2 | - F 1 | 3 E 2 | 3 D 3 | - F 1 | | |
| 1081574 | D CUNHA LAVESH VALERIAN C | 384 GPM SC - ANDH | 38+ | 30+ | 20F | 40E | 30+ | 30+ | 30+ | 311 | F |
| | ELINE | | 16+ | 10+ | 20+ | 14+ | 12+ | 10+ | 11+ | | |
| PRN:- 2015016401001474 | | | 54 | 40 | 40 | 54 | 42 | 40 | 41 | | |
| | | | 3 C 4 | 3 E 2 | - F 1 | 4 C 4 | 3 E 2 | 3 E 2 | 3 E 2 | | |
| 1081575 | DABADE SANTOSH GANPAT IND | 382 GPM - VILE PA | 24F | 09F | 30E | 35+ | 30+ | 39+ | 31E | 274 | F |
| | U | | 12+ | 10+ | 10+ | 10+ | 10+ | 12+ | 12+ | | |
| PRN:- 2015016401206632 | | | 36 | 19 | 40 | 45 | 40 | 51 | 43 | | |
| | | | - F 1 | - F 1 | 4 E 2 | 4 D 3 | 3 E 2 | 3 C 4 | 3 E 2 | | |
| 1081576 | DAHAKE DHANANJAY JANAKIRA | 729 MAHENDRA PRAT | 30+ | 32+ | 30+ | 04F | 32+ | 40+ | 33+ | 285 | F |
| | M SAVITA | | 13+ | 10+ | 17+ | 10+ | 10+ | 14+ | 10+ | | |
| PRN:- 2013016400425455 | | | 43 | 42 | 47 | 14 | 42 | 54 | 43 | | |
| | | | 3 E 2 | 3 E 2 | 4 D 3 | - F 1 | 3 E 2 | 3 C 4 | 3 E 2 | | |
| 1081577 | DAIMA AAKASH NATHURAM AAK | 382 GPM - VILE PA | 30+ | 30+ | AA | 32+ | 37+ | 30+ | 37+ | ABS | A ABS |
| | ASH | | 14+ | 15+ | 17+ | 12+ | 20+ | 16+ | 20+ | | |
| PRN:- 2015016402695452 | | | 44 | 45 | AA | 44 | 57 | 46 | 57 | | |
| | | | 3 E 2 | 3 D 3 | - F 1 | 4 E 2 | 3 B 5 | 3 D 3 | 3 B 5 | | |
| 1081578 | DAMLE SUSHANT SUDHAKAR SU | 384 GPM SC - ANDH | 30+ | 30+ | 19F | 32+ | 31+ | 36+ | 30+ | 327 | F |
| | DHAKAR | | 15+ | 15+ | 17+ | 22+ | 17+ | 16+ | 17+ | | |
| PRN:- 2014016402111735 | | | 45 | 45 | 36 | 54 | 48 | 52 | 47 | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | 4 C 4 | 3 D 3 | 3 C 4 | 3 D 3 | | |
| 1081579 | DARVESH DANISH RIYAZ KISM | 907 KAISER EDUCAT | 36+ | 30+ | AA | 30+ | 30+ | 50+ | 38+ | ABS | A ABS |
| | AT | | 15+ | 11+ | 15+ | 11+ | 17+ | 14+ | 12+ | | |
| PRN:- 2014016400683086 | | | 51 | 41 | AA | 41 | 47 | 64 | 50 | | |
| | | | 3 C 4 | 3 E 2 | - F 1 | 4 E 2 | 3 D 3 | 3 A 6 | 3 C 4 | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

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111 EXPORT MARKETING (75/30,25/10)

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|---|---|---|---|---|---|---|---|---|---|---|---|
| 1081580 | DAS SAPAN NAVAKUMAR ANNU | 382 GPM - VILE PA | 22F | 31+ | 30+ | 16F | 18F | 35+ | 30+ | 254 | F |
| | | | 10+ | 10+ | 11+ | 10+ | 10+ | 10+ | 11+ | | |
| PRN:- 2015016401207306 | | | 32 | 41 | 41 | 26 | 28 | 45 | 41 | | |
| | | | - F 1 | 3 E 2 | 4 E 2 | - F 1 | - F 1 | 3 D 3 | 3 E 2 | | |
| 1081581 | DHALE RAJU UTTAM KANTA | 384 GPM SC - ANDH | 08F | 32+ | 30+ | 30+ | 34+ | 36+ | 31+ | 339 | F |
| | | | 17+ | 18+ | 18+ | 19+ | 23+ | 20+ | 23+ | | |
| PRN:- 2013016400979582 | | | 25 | 50 | 48 | 49 | 57 | 56 | 54 | | |
| | | | - F 1 | 3 C 4 | 4 D 3 | 4 D 3 | 3 B 5 | 3 B 5 | 3 C 4 | | |
| 1081582 | /DHAMANKAR AMRUTA ASHOK AS | 86 ISMAIL YUSUF | 36+ | 30+ | 30 | 41+ | 43+ | 30+ | 41+ | 368 | P |
| | HWINI | | 23+ | 14+ | 19+ | 15+ | 15+ | 10+ | 21+ | | |
| PRN:- 2015016401509436 | | | 59 | 44 | 49 | 56 | 58 | 40 | 62 | | |
| | | | 3 B 5 | 3 E 2 | 4 D 3 | 4 B 5 | 3 B 5 | 3 E 2 | 3 A 6 92 | 4.00 | C |
| 1081583 | DHODIA NILESH SURESHBHAI | 382 GPM - VILE PA | 30+ | 33+ | 31+ | 30 | 30+ | 30+ | 32+ | 291 | P |
| | SEEMA | | 11+ | 10+ | 10+ | 13+ | 11+ | 10+ | 10+ | | |
| PRN:- 2015016401208333 | | | 41 | 43 | 41 | 43 | 41 | 40 | 42 | | |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | 4 E 2 | 3 E 2 | 3 E 2 | 3 E 2 46 | 2.00 | E |
| 1081584 | DHOTRE ANIKET SANTOSH AKS | 86 ISMAIL YUSUF | 38+ | 30+ | AA | AA | 43+ | 30+ | AA | ABS | A ABS |
| | HATA | | 20+ | 19+ | 19+ | 16+ | 14+ | 15+ | 23+ | | |
| PRN:- 2013016401866367 | | | 58 | 49 | AA | AA | 57 | 45 | AA | | |
| | | | 3 B 5 | 3 D 3 | - F 1 | - F 1 | 3 B 5 | 3 D 3 | - F 1 | | |
| 1081585 | FERNANDES WILSON ALEX TER | 729 MAHENDRA PRAT | 33+ | 36+ | 15F | 18F | 08F | 33+ | 33+ | 258 | F |
| | EGIN | | 13+ | 11+ | 12+ | 13+ | 12+ | 10+ | 11+ | | |
| PRN:- 2015016401921175 | | | 46 | 47 | 27 | 31 | 20 | 43 | 44 | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | - F 1 | - F 1 | 3 E 2 | 3 E 2 | | |
| 1081586 | FIROZ AHMAD IKRAMUDDIN AB | 729 MAHENDRA PRAT | 43+ | 36+ | 30E | 22F | 08F | 30+ | 50+ | 316 | F |
| | DUL MABUD RAFIKUNISSA | | 13+ | 15+ | 13+ | 18+ | 14+ | 10+ | 14+ | | |
| PRN:- 2014016401278034 | | | 56 | 51 | 43 | 40 | 22 | 40 | 64 | | |
| | | | 3 B 5 | 3 C 4 | 4 E 2 | - F 1 | - F 1 | 3 E 2 | 3 A 6 | | |
| 1081587 | GADE SAMIR DADA UJWALA | 384 GPM SC - ANDH | 30+ | 13F | 34+ | 10F | 34+ | 37+ | 30+ | 262 | F |
| | | | 12+ | 10+ | 10+ | 12+ | 10+ | 10+ | 10+ | | |
| PRN:- 2015016401005827 | | | 42 | 23 | 44 | 22 | 44 | 47 | 40 | | |
| | | | 3 E 2 | - F 1 | 4 E 2 | - F 1 | 3 E 2 | 3 D 3 | 3 E 2 | | |
| 1081588 | /GAIKWAD MAMTA RAVINDRA LA | 382 GPM - VILE PA | 33+ | 37+ | 24F | 35+ | 30+ | 30+ | 30+ | 292 | F |
| | TA | | 10+ | 10+ | 10+ | 10+ | 10+ | 11+ | 12+ | | |
| PRN:- 2015016402377474 | | | 43 | 47 | 34 | 45 | 40 | 41 | 42 | | |
| | | | 3 E 2 | 3 D 3 | - F 1 | 4 D 3 | 3 E 2 | 3 E 2 | 3 E 2 | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

FINAL OFFICE REGISTER OF THE T.Y.B.COM. (SEM V)(CBSGS)(75:25) EXAMINATION HELD IN OCTOBER 2018



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032 AUDITING AND COST AC(75/30,25/10) 033 MANAGEMENT ACCOUNTIN(75/30,25/10) 151 DIRECT & INDIRECT TA(75/30,25/10)
111 EXPORT MARKETING (75/30,25/10)

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 TH/IN CR GR GP | PAPER 2 TH/IN CR GR GP | PAPER 3 TH/IN CR GR GP | PAPER 4 TH/IN CR GR GP | PAPER 5 TH/IN CR GR GP | PAPER 6 TH/IN CR GR GP | PAPER 7 TH/IN CR GR GP | TOTAL 700 TOTAL C*G | RES ULT GPA GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1081589 | GAUD DEVENDRA NANDLAL DEV | 384 GPM SC - ANDH | 31+ | 48+ | 30+ | 39+ | 08F | 30+ | 43+ | 371 | F |
| | ANTI | | 21+ | 22+ | 21+ | 22+ | 20+ | 14+ | 22+ | | |
| PRN:- 2014016402088436 | | | 52 | 70 | 51 | 61 | 28 | 44 | 65 | | |
| | | | 3 C 4 | 3 O 7 | 4 C 4 | 4 A 6 | - F 1 | 3 E 2 | 3 A 6 | | |
| 1081590 | /GAWDE APURVA ARUN APARNA | 956 JOGESHWARI ED | 30+ | 32+ | 36 | 31+ | 30 | 30+ | 30+ | 341 | P |
| | | | 14+ | 14+ | 13+ | 22+ | 23+ | 18+ | 18+ | | |
| PRN:- 2015016401186262 | | | 44 | 46 | 49 | 53 | 53 | 48 | 48 | | |
| | | | 3 E 2 | 3 D 3 | 4 D 3 | 4 C 4 | 3 C 4 | 3 D 3 | 3 D 3 | 73 | 3.17 D |
| 1081591 | /GAYEN KRISHNA SUBAL RUMA | 968 AAKASH JOGESH | 30+ | 30+ | 32 | 30+ | 30+ | 44+ | 30+ | 319 | P |
| | | | 12+ | 12+ | 13+ | 12+ | 10+ | 17+ | 17+ | | |
| PRN:- 2014016400385743 | | | 42 | 42 | 45 | 42 | 40 | 61 | 47 | | |
| | | | 3 E 2 | 3 E 2 | 4 D 3 | 4 E 2 | 3 E 2 | 3 A 6 | 3 D 3 | 65 | 2.83 E |
| 1081592 | /GHALE SUNITA LALBAHADUR D | 638 KHAR EDU.SOC. | AA | 31+ | 30+ | 38+ | 30+ | 30+ | 32+ | ABS | A ABS |
| | EVIMAYA | | 16+ | 22+ | 13+ | 13+ | 12+ | 13+ | 25+ | | |
| PRN:- 2015016402404821 | | | AA | 53 | 43 | 51 | 42 | 43 | 57 | | |
| | | | - F 1 | 3 C 4 | 4 E 2 | 4 C 4 | 3 E 2 | 3 E 2 | 3 B 5 | | |
| 1081593 | GORIVALE PRAJIT SANJAY SN | 956 JOGESHWARI ED | 34+ | 34 | 30+ | 32+ | 30+ | 30+ | 35+ | 346 | P |
| | EHAL | | 15+ | 14+ | 18+ | 14+ | 18+ | 21+ | 21+ | | |
| PRN:- 2014016402440436 | | | 49 | 48 | 48 | 46 | 48 | 51 | 56 | | |
| | | | 3 D 3 | 3 D 3 | 4 D 3 | 4 D 3 | 3 D 3 | 3 C 4 | 3 B 5 | 78 | 3.39 D |
| 1081594 | GUJAR SANTOSH SHANTARAM S | 384 GPM SC - ANDH | 30+ | 38+ | 31+ | 30+ | 15F | 30+ | 31+ | 283 | F |
| | HALINI | | 12+ | 10+ | 10+ | 15+ | 10+ | 10+ | 11+ | | |
| PRN:- 2015016401208693 | | | 42 | 48 | 41 | 45 | 25 | 40 | 42 | | |
| | | | 3 E 2 | 3 D 3 | 4 E 2 | 4 D 3 | - F 1 | 3 E 2 | 3 E 2 | | |
| 1081595 | /GUPTA JYOTI PRABHUNATH ME | 638 KHAR EDU.SOC. | 30+ | 33+ | AA | 34+ | AA | 38+ | 34+ | ABS | A PPR |
| | ENADEVI | | 12+ | 20+ | 10+ | 10+ | 11+ | 10+ | 13+ | | |
| PRN:- 2015016402405886 | | | 42 | 53 | AA | 44 | AA | 48 | 47 | | |
| | | | 3 E 2 | 3 C 4 | - F 1 | 4 E 2 | - F 1 | 3 D 3 | 3 D 3 | | |
| 1081596 | GUPTA LOKESH GHANSHYAM VI | 907 KAISER EDUCAT | 30+ | 30+ | 30+ | 30+ | 12F | 30+ | 30+ | 304 | F |
| | DYA | | 17+ | 14+ | 18+ | 20+ | 14+ | 18+ | 11+ | | |
| PRN:- 2015016401263716 | | | 47 | 44 | 48 | 50 | 26 | 48 | 41 | | |
| | | | 3 D 3 | 3 E 2 | 4 D 3 | 4 C 4 | - F 1 | 3 D 3 | 3 E 2 | | |
| 1081597 | GUPTA MAHESH DILIP LALITA | 86 ISMAIL YUSUF | 33+ | 33+ | 32+ | 41+ | 44+ | 18F | 44+ | 357 | F |
| | | | 22+ | 16+ | 10+ | 14+ | 19+ | 10+ | 21+ | | |
| PRN:- 2015016401504903 | | | 55 | 49 | 42 | 55 | 63 | 28 | 65 | | |
| | | | 3 B 5 | 3 D 3 | 4 E 2 | 4 B 5 | 3 A 6 | - F 1 | 3 A 6 | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

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032 AUDITING AND COST AC(75/30,25/10) 033 MANAGEMENT ACCOUNTIN(75/30,25/10) 151 DIRECT & INDIRECT TA(75/30,25/10)
111 EXPORT MARKETING (75/30,25/10)

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 TH/IN CR GR GP | PAPER 2 TH/IN CR GR GP | PAPER 3 TH/IN CR GR GP | PAPER 4 TH/IN CR GR GP | PAPER 5 TH/IN CR GR GP | PAPER 6 TH/IN CR GR GP | PAPER 7 TH/IN CR GR GP | TOTAL 700 TOTAL C*G | RES ULT GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1081598 | GUPTA SUMIT DEEPCHAND VIJ | 382 GPM - VILE PA | 31+ | 39+ | 30+ | 20F | 31+ | 13F | 30+ | 267 | F | |
| | AYLAXMI | | 10+ | 10+ | 11+ | 10+ | 10+ | 10+ | 12+ | | | |
| PRN:- 2015016401206864 | | | 41 | 49 | 41 | 30 | 41 | 23 | 42 | | | |
| | | | 3 E 2 | 3 D 3 | 4 E 2 | - F 1 | 3 E 2 | - F 1 | 3 E 2 | | | |
| 1081599 | GUPTA SURAJ HORILAL RADHA | 307 RAHEJA - SANT | 30+ | 36+ | 30+ | 33+ | 30+ | 30+ | 31 | 314 | P | |
| | | | 13+ | 16+ | 10+ | 16+ | 13+ | 10+ | 16+ | | | |
| PRN:- 2014016401984031 | | | 43 | 52 | 40 | 49 | 43 | 40 | 47 | | | |
| | | | 3 E 2 | 3 C 4 | 4 E 2 | 4 D 3 | 3 E 2 | 3 E 2 | 3 D 3 | 59 | 2.57 | E |
| 1081600 | /IBRAHIMI SUMAIYYA SHAMIM | 638 KHAR EDU.SOC. | 30 | 30+ | 37+ | 36+ | 43+ | 42+ | 36+ | 374 | P | |
| | AHMED AFSANA | | 14+ | 20+ | 17+ | 20+ | 14+ | 13+ | 22+ | | | |
| PRN:- 2015016402406553 | | | 44 | 50 | 54 | 56 | 57 | 55 | 58 | | | |
| | | | 3 E 2 | 3 C 4 | 4 C 4 | 4 B 5 | 3 B 5 | 3 B 5 | 3 B 5 | 99 | 4.30 | C |
| 1081601 | IDRISHI AMIRUDDIN MOINUDD | 384 GPM SC - ANDH | 36+ | 30+ | 35+ | 42+ | 31 | 43+ | 38+ | 331 | P | |
| | IN MUSTRI BEGUM | | 13+ | 11+ | 10+ | 10+ | 10+ | 10+ | 12+ | | | |
| PRN:- 2017016402592547 | | | 49 | 41 | 45 | 52 | 41 | 53 | 50 | | | |
| | | | 3 D 3 | 3 E 2 | 4 D 3 | 4 C 4 | 3 E 2 | 3 C 4 | 3 C 4 | 73 | 3.17 | D |
| 1081602 | /JADHAV AARTI SHAMRAO INDU | 86 ISMAIL YUSUF | 47+ | 30+ | 20F | 18F | 41+ | 31+ | 30+ | 350 | F | |
| | BAI | | 19+ | 17+ | 23+ | 21+ | 20+ | 11+ | 22+ | | | |
| PRN:- 2012016400426891 | | | 66 | 47 | 43 | 39 | 61 | 42 | 52 | | | |
| | | | 3 A 6 | 3 D 3 | - F 1 | - F 1 | 3 A 6 | 3 E 2 | 3 C 4 | | | |
| 1081603 | JADHAV GANESH PANDURANG S | 382 GPM - VILE PA | 35E | 30+ | 30E | 17F | 30+ | 36+ | 34+ | 282 | F | |
| | UVARNA | | 10+ | 10+ | 10+ | 10+ | 10+ | 10+ | 10+ | | | |
| PRN:- 2015016401208267 | | | 45 | 40 | 40 | 27 | 40 | 46 | 44 | | | |
| | | | 3 D 3 | 3 E 2 | 4 E 2 | - F 1 | 3 E 2 | 3 D 3 | 3 E 2 | | | |
| 1081604 | JADHAV OMKAR KISHOR KANCH | 86 ISMAIL YUSUF | 31+ | 30+ | 11F | 32+ | 30+ | 34+ | 30+ | 309 | F | |
| | AN | | 20+ | 11+ | 12+ | 14+ | 20+ | 14+ | 20+ | | | |
| PRN:- 2015016401505512 | | | 51 | 41 | 23 | 46 | 50 | 48 | 50 | | | |
| | | | 3 C 4 | 3 E 2 | - F 1 | 4 D 3 | 3 C 4 | 3 D 3 | 3 C 4 | | | |
| 1081605 | JADHAV PRATHAMESH NARESH | 968 AAKASH JOGESH | 39+ | 40+ | 30+ | 15F | 31+ | 34+ | 34+ | 309 | F | |
| | SHARDA | | 11+ | 10+ | 16+ | 14+ | 10+ | 14+ | 11+ | | | |
| PRN:- 2015016401960196 | | | 50 | 50 | 46 | 29 | 41 | 48 | 45 | | | |
| | | | 3 C 4 | 3 C 4 | 4 D 3 | - F 1 | 3 E 2 | 3 D 3 | 3 D 3 | | | |
| 1081606 | /JAIN NIDHI ARVIN SAMTA | 220 M.M.K. -BANDR | 30+ | 19F | 30+ | 30+ | 30+ | 17F | 35E | 293 | F | |
| | | | 14+ | 11+ | 17+ | 20+ | 20+ | 10+ | 10+ | | | |
| PRN:- 2015016400726402 | | | 44 | 30 | 47 | 50 | 50 | 27 | 45 | | | |
| | | | 3 E 2 | - F 1 | 4 D 3 | 4 C 4 | 3 C 4 | - F 1 | 3 D 3 | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

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111 EXPORT MARKETING (75/30,25/10)

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 TH/IN CR GR GP | PAPER 2 TH/IN CR GR GP | PAPER 3 TH/IN CR GR GP | PAPER 4 TH/IN CR GR GP | PAPER 5 TH/IN CR GR GP | PAPER 6 TH/IN CR GR GP | PAPER 7 TH/IN CR GR GP | TOTAL 700 TOTAL C*G | RES ULT GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1081607 | /JAIN POOJAKUMARI PAWANKUM | 729 MAHENDRA PRAT | 36+ | 31 | 39+ | 43+ | 41+ | 55+ | 33+ | 366 | | P |
| | AR MEENA | | 12+ | 14+ | 17+ | 11+ | 14+ | 10+ | 10+ | | | |
| PRN:- 2015016401920694 | | | 48 | 45 | 56 | 54 | 55 | 65 | 43 | | | |
| | | | 3 D 3 | 3 D 3 | 4 B 5 | 4 C 4 | 3 B 5 | 3 A 6 | 3 E 2 | 93 | 4.04 | C |
| 1081608 | JAIN SURENDRA SUBHAS VASA | 968 AAKASH JOGESH | 31+ | 32+ | 30E | 30+ | 14F | 32+ | 35+ | 301 | | F |
| | NTHI | | 13+ | 10+ | 17+ | 10+ | 10+ | 19+ | 18+ | | | |
| PRN:- 2015016401946695 | | | 44 | 42 | 47 | 40 | 24 | 51 | 53 | | | |
| | | | 3 E 2 | 3 E 2 | 4 D 3 | 4 E 2 | - F 1 | 3 C 4 | 3 C 4 | | | |
| 1081609 | JAISWAR DEEPAK RAMCHET UR | 589 ORIENTAL -AND | 33+ | 37+ | 30 | 34+ | 30+ | 32+ | 36+ | 321 | | P |
| | MILA | | 13+ | 13+ | 10+ | 10+ | 13+ | 16+ | 14+ | | | |
| PRN:- 2015016400816463 | | | 46 | 50 | 40 | 44 | 43 | 48 | 50 | | | |
| | | | 3 D 3 | 3 C 4 | 4 E 2 | 4 E 2 | 3 E 2 | 3 D 3 | 3 C 4 | 64 | 2.78 | E |
| 1081610 | JANGA VENKATESH MAHESHWAR | 907 KAISER EDUCAT | 30+ | 19F | 30+ | 31+ | 33+ | 38+ | 30+ | 322 | | F |
| | RAJ LAXMI | | 18+ | 13+ | 16+ | 18+ | 16+ | 13+ | 17+ | | | |
| PRN:- 2014016400725057 | | | 48 | 32 | 46 | 49 | 49 | 51 | 47 | | | |
| | | | 3 D 3 | - F 1 | 4 D 3 | 4 D 3 | 3 D 3 | 3 C 4 | 3 D 3 | | | |
| 1081611 | JEGALI GOVIND BABU KISTMM | 384 GPM SC - ANDH | 22F | 30+ | 14F | 30+ | 30+ | 34+ | 31+ | 266 | | F |
| | A | | 11+ | 10+ | 10+ | 14+ | 10+ | 10+ | 10+ | | | |
| PRN:- 2015016401001683 | | | 33 | 40 | 24 | 44 | 40 | 44 | 41 | | | |
| | | | - F 1 | 3 E 2 | - F 1 | 4 E 2 | 3 E 2 | 3 E 2 | 3 E 2 | | | |
| 1081612 | /JOHN CANDICE ROLAND EDWIN | 638 KHAR EDU.SOC. | 30+ | 30+ | 30+ | 37+ | 17F | 37+ | 30+ | 310 | | F |
| | A | | 12+ | 21+ | 11+ | 12+ | 10+ | 14+ | 19+ | | | |
| PRN:- 2015016402403937 | | | 42 | 51 | 41 | 49 | 27 | 51 | 49 | | | |
| | | | 3 E 2 | 3 C 4 | 4 E 2 | 4 D 3 | - F 1 | 3 C 4 | 3 D 3 | | | |
| 1081613 | JOSHI AKSHAY DATTATRAY DI | 956 JOGESHWARI ED | 32+ | 30+ | 30+ | 33+ | 30+ | 33+ | 07F | 298 | | F |
| | PIKA | | 18+ | 11+ | 10+ | 15+ | 18+ | 18+ | 13+ | | | |
| PRN:- 2014016402449377 | | | 50 | 41 | 40 | 48 | 48 | 51 | 20 | | | |
| | | | 3 C 4 | 3 E 2 | 4 E 2 | 4 D 3 | 3 D 3 | 3 C 4 | - F 1 | | | |
| 1081614 | JUTHUGA DINESH RAM LAXMI | 384 GPM SC - ANDH | 30+ | 14F | 17F | 30+ | 30+ | 30+ | 32+ | 301 | | F |
| | | | 11+ | 10+ | 17+ | 22+ | 21+ | 20+ | 17+ | | | |
| PRN:- 2014016402088757 | | | 41 | 24 | 34 | 52 | 51 | 50 | 49 | | | |
| | | | 3 E 2 | - F 1 | - F 1 | 4 C 4 | 3 C 4 | 3 C 4 | 3 D 3 | | | |
| 1081615 | KADAM AKSHAY ASHOK ALKA | 86 ISMAIL YUSUF | 31+ | 30+ | 17F | 30+ | 34+ | 30+ | 30+ | 317 | | F |
| | | | 19+ | 16+ | 14+ | 12+ | 24+ | 11+ | 19+ | | | |
| PRN:- 2014016402149173 | | | 50 | 46 | 31 | 42 | 58 | 41 | 49 | | | |
| | | | 3 C 4 | 3 D 3 | - F 1 | 4 E 2 | 3 B 5 | 3 E 2 | 3 D 3 | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

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111 EXPORT MARKETING (75/30,25/10)

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 TH/IN CR GR GP | PAPER 2 TH/IN CR GR GP | PAPER 3 TH/IN CR GR GP | PAPER 4 TH/IN CR GR GP | PAPER 5 TH/IN CR GR GP | PAPER 6 TH/IN CR GR GP | PAPER 7 TH/IN CR GR GP | TOTAL 700 TOTAL C*G | RES ULT GPA GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1081616 | /KADAM MANALI SAMBHAJI | YUG 956 JOGESHWARI ED | AA | 42+ | 30+ | 44+ | 31+ | 39+ | 30+ | ABS | A ABS |
| | ANDHARA | | 14+ | 17+ | 22+ | 19+ | 19+ | 24+ | 17+ | | |
| PRN:- 2015016401071161 | | | AA | 59 | 52 | 63 | 50 | 63 | 47 | | |
| | | | - F 1 | 3 B 5 | 4 C 4 | 4 A 6 | 3 C 4 | 3 A 6 | 3 D 3 | | |
| 1081617 | KADU DATTARAM KRISHNA | KAR 382 GPM - VILE PA | 31+ | 14F | 30+ | 30+ | 33+ | 36+ | 33E | 280 | F |
| | UNA | | 10+ | 10+ | 10+ | 10+ | 10+ | 10+ | 13+ | | |
| PRN:- 2015016401206783 | | | 41 | 24 | 40 | 40 | 43 | 46 | 46 | | |
| | | | 3 E 2 | - F 1 | 4 E 2 | 4 E 2 | 3 E 2 | 3 D 3 | 3 D 3 | | |
| 1081618 | KAHAR SONU RAMASHISH | PUSH 729 MAHENDRA PRAT | 32+ | 30+ | 35+ | 31+ | 30+ | 34+ | AA | ABS | A ABS |
| | PA | | 13+ | 17+ | 10+ | 11+ | 14+ | 10+ | 12+ | | |
| PRN:- 2012016400422541 | | | 45 | 47 | 45 | 42 | 44 | 44 | AA | | |
| | | | 3 D 3 | 3 D 3 | 4 D 3 | 4 E 2 | 3 E 2 | 3 E 2 | - F 1 | | |
| 1081619 | KAMBLE DEEPAK NANARAO | KAR 384 GPM SC - ANDH | 30+ | 18F | 40E | 24F | 11F | 36+ | 30E | 266 | F |
| | TIKI | | 12+ | 10+ | 10+ | 14+ | 10+ | 10+ | 11+ | | |
| PRN:- 2015016401002477 | | | 42 | 28 | 50 | 38 | 21 | 46 | 41 | | |
| | | | 3 E 2 | - F 1 | 4 C 4 | - F 1 | - F 1 | 3 D 3 | 3 E 2 | | |
| 1081620 | KAMBLE MAYUR SANJAY | RANJA 638 KHAR EDU.SOC. | 30+ | 30+ | 32+ | 13F | 31+ | 30+ | 33+ | 291 | F |
| | NA | | 10+ | 20+ | 14+ | 12+ | 10+ | 10+ | 16+ | | |
| PRN:- 2014016401087553 | | | 40 | 50 | 46 | 25 | 41 | 40 | 49 | | |
| | | | 3 E 2 | 3 C 4 | 4 D 3 | - F 1 | 3 E 2 | 3 E 2 | 3 D 3 | | |
| 1081621 | KAMBLE PRANAV KRISHNA | VAN 86 ISMAIL YUSUF | 30+ | 30+ | 32 | 38+ | 43+ | 42+ | 30+ | 380 | P |
| | DANA | | 23+ | 19+ | 17+ | 14+ | 24+ | 17+ | 21+ | | |
| PRN:- 2015016401510022 | | | 53 | 49 | 49 | 52 | 67 | 59 | 51 | | |
| | | | 3 C 4 | 3 D 3 | 4 D 3 | 4 C 4 | 3 A 6 | 3 B 5 | 3 C 4 | 94 | 4.09 C |
| 1081622 | KAMBLE SUJIT ASHOK | SIDHAN 86 ISMAIL YUSUF | 30E | 30+ | 13F | 33+ | 30E | 30+ | 30+ | 311 | F |
| | TI | | 18+ | 16+ | 14+ | 18+ | 15+ | 11+ | 23+ | | |
| PRN:- 2014016402147673 | | | 48 | 46 | 27 | 51 | 45 | 41 | 53 | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | 4 C 4 | 3 D 3 | 3 E 2 | 3 C 4 | | |
| 1081623 | KARMAVAT MAYUR CHANDRAPRA | 956 JOGESHWARI ED | 35+ | 16F | 10F | 40+ | 47+ | 39+ | 41+ | 313 | F |
| | KASH GEETA | | 10+ | 12+ | 10+ | 20+ | 10+ | 13+ | 10+ | | |
| PRN:- 2015016400244715 | | | 45 | 28 | 20 | 60 | 57 | 52 | 51 | | |
| | | | 3 D 3 | - F 1 | - F 1 | 4 A 6 | 3 B 5 | 3 C 4 | 3 C 4 | | |
| 1081624 | KASHYAP PRAVIN BUDDHIRAM | 382 GPM - VILE PA | 38+ | 36+ | 15F | 22F | 06F | AA | 30+ | 219 | F |
| | SHAKUNTLA | | 12+ | 10+ | 10+ | 10+ | 10+ | 10+ | 10+ | | |
| PRN:- 2015016401208461 | | | 50 | 46 | 25 | 32 | 16 | AA | 40 | | |
| | | | 3 C 4 | 3 D 3 | - F 1 | - F 1 | - F 1 | - F 1 | 3 E 2 | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

FINAL OFFICE REGISTER OF THE T.Y.B.COM. (SEM V)(CBSGS)(75:25) EXAMINATION HELD IN OCTOBER 2018



CENTRE : 3 ANDHERI

JANUARY 31, 2019

011 COMM.-V(M.H.R.M.) (75/30,25/10) 021 BUSINESS ECONOMICS-V(75/30,25/10) 031 FINANCIAL ACCOUNTING(75/30,25/10)
032 AUDITING AND COST AC(75/30,25/10) 033 MANAGEMENT ACCOUNTIN(75/30,25/10) 151 DIRECT & INDIRECT TA(75/30,25/10)
111 EXPORT MARKETING (75/30,25/10)

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 TH/IN CR GR GP | PAPER 2 TH/IN CR GR GP | PAPER 3 TH/IN CR GR GP | PAPER 4 TH/IN CR GR GP | PAPER 5 TH/IN CR GR GP | PAPER 6 TH/IN CR GR GP | PAPER 7 TH/IN CR GR GP | TOTAL 700 TOTAL C*G | RES ULT GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1081625 | KHAIRANI MOHD SOHAIL YAKU | 907 KAISER EDUCAT | AA | AA | 33+ | 35+ | AA | AA | AA | ABS | A | ABS |
| | B HALIMA | | 19+ | 11+ | 14+ | 17+ | 20+ | 17+ | 11+ | | | |
| PRN:- 2014016400724174 | | | AA | AA | 47 | 52 | AA | AA | AA | | | |
| | | | - F 1 | - F 1 | 4 D 3 | 4 C 4 | - F 1 | - F 1 | - F 1 | | | |
| 1081626 | /KHAN AFRIN FIROZ NOORJAN | 968 AAKASH JOGESH | 36+ | 31+ | 45+ | 36+ | 42 | 37+ | 38+ | 361 | P | |
| | | | 10+ | 11+ | 18+ | 15+ | 16+ | 12+ | 14+ | | | |
| PRN:- 2015016401961837 | | | 46 | 42 | 63 | 51 | 58 | 49 | 52 | | | |
| | | | 3 D 3 | 3 E 2 | 4 A 6 | 4 C 4 | 3 B 5 | 3 D 3 | 3 C 4 | 91 | 3.96 | D |
| 1081627 | /KHAN AMBRIN HASAN ZULEKHA | 907 KAISER EDUCAT | 30+ | 31+ | AA | 34+ | 40+ | 37+ | 34+ | ABS | A | ABS |
| | | | 18+ | 19+ | 21+ | 20+ | 21+ | 15+ | 15+ | | | |
| PRN:- 2015016401264387 | | | 48 | 50 | AA | 54 | 61 | 52 | 49 | | | |
| | | | 3 D 3 | 3 C 4 | - F 1 | 4 C 4 | 3 A 6 | 3 C 4 | 3 D 3 | | | |
| 1081628 | KHAN ASHRAF MD SALIM RIZW | 638 KHAR EDU.SOC. | 30+ | 32+ | 20F | 30+ | 30+ | 30+ | 30+ | 289 | F | |
| | ANA | | 11+ | 20+ | 15+ | 10+ | 10+ | 10+ | 11+ | | | |
| PRN:- 2017016402615243 | | | 41 | 52 | 35 | 40 | 40 | 40 | 41 | | | |
| | | | 3 E 2 | 3 C 4 | - F 1 | 4 E 2 | 3 E 2 | 3 E 2 | 3 E 2 | | | |
| 1081629 | KHAN DANISH NAFEES PERVEE | 382 GPM - VILE PA | 31+ | 33+ | 30 | 30+ | 30+ | 36+ | 35+ | 306 | P | |
| | N | | 15+ | 10+ | 10+ | 12+ | 11+ | 10+ | 13+ | | | |
| PRN:- 2015016401207225 | | | 46 | 43 | 40 | 42 | 41 | 46 | 48 | | | |
| | | | 3 D 3 | 3 E 2 | 4 E 2 | 4 E 2 | 3 E 2 | 3 D 3 | 3 D 3 | 55 | 2.39 | E |
| 1081630 | KHAN FARHAN FIROZ HEENA | 589 ORIENTAL -AND | AA | 30+ | 12F | 18F | 16F | 34+ | 20F | 222 | F | |
| | | | 16+ | 16+ | 15+ | 10+ | 10+ | 15+ | 10+ | | | |
| PRN:- 2015016402668985 | | | AA | 46 | 27 | 28 | 26 | 49 | 30 | | | |
| | | | - F 1 | 3 D 3 | - F 1 | - F 1 | - F 1 | 3 D 3 | - F 1 | | | |
| 1081631 | KHAN SAHABAZ MOHDIDRIZ NA | 589 ORIENTAL -AND | 30+ | 32+ | 15F | 30+ | 30+ | 32+ | 30+ | 279 | F | |
| | SEEBUNNISA | | 13+ | 11+ | 10+ | 10+ | 10+ | 13+ | 13+ | | | |
| PRN:- 2014016400980331 | | | 43 | 43 | 25 | 40 | 40 | 45 | 43 | | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | 4 E 2 | 3 E 2 | 3 D 3 | 3 E 2 | | | |
| 1081632 | KHAN SHAMIR KARIM ARMANBE | 907 KAISER EDUCAT | 34+ | 30+ | 15F | 30+ | 30+ | 30+ | 30+ | 306 | F | |
| | E | | 17+ | 12+ | 15+ | 13+ | 16+ | 15+ | 19+ | | | |
| PRN:- 2014016400724793 | | | 51 | 42 | 30 | 43 | 46 | 45 | 49 | | | |
| | | | 3 C 4 | 3 E 2 | - F 1 | 4 E 2 | 3 D 3 | 3 D 3 | 3 D 3 | | | |
| 1081633 | KHAN ZAKI ZAHIR SHAMSHUL | 907 KAISER EDUCAT | 30+ | 35+ | 15F | 31+ | 39+ | 32+ | 34+ | 320 | F | |
| | | | 12+ | 12+ | 17+ | 15+ | 16+ | 16+ | 16+ | | | |
| PRN:- 2013016400585895 | | | 42 | 47 | 32 | 46 | 55 | 48 | 50 | | | |
| | | | 3 E 2 | 3 D 3 | - F 1 | 4 D 3 | 3 B 5 | 3 D 3 | 3 C 4 | | | |

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A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

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111 EXPORT MARKETING (75/30,25/10)

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 TH/IN CR GR GP | PAPER 2 TH/IN CR GR GP | PAPER 3 TH/IN CR GR GP | PAPER 4 TH/IN CR GR GP | PAPER 5 TH/IN CR GR GP | PAPER 6 TH/IN CR GR GP | PAPER 7 TH/IN CR GR GP | TOTAL 700 TOTAL C*G | RES ULT GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1081634 | KHANDARE AJAY KAMAJI SHAS | 382 GPM - VILE PA | 31+ | 37+ | 31 | 31+ | 36+ | 45+ | 30+ | 315 | P | |
| | HIKALA | | 10+ | 10+ | 10+ | 13+ | 11+ | 10+ | 10+ | | | |
| PRN:- 2015016401208291 | | | 41 | 47 | 41 | 44 | 47 | 55 | 40 | | | |
| | | | 3 E 2 | 3 D 3 | 4 E 2 | 4 E 2 | 3 D 3 | 3 B 5 | 3 E 2 | 61 | 2.65 | E |
| 1081635 | KHARAT AKSHAY RAMESH SUNI | 114 DAHANUKAR - V | 30+ | 39+ | AA | 30+ | 40+ | 30+ | 30+ | ABS | A | PPR |
| | TA | | 11+ | 16+ | 10+ | 10+ | 12+ | 13+ | 10+ | | | |
| PRN:- 2013016401346984 | | | 41 | 55 | AA | 40 | 52 | 43 | 40 | | | |
| | | | 3 E 2 | 3 B 5 | - F 1 | 4 E 2 | 3 C 4 | 3 E 2 | 3 E 2 | | | |
| 1081636 | /KHARAT AMRAPALI SHIVAJI M | 968 AAKASH JOGESH | AA | 31+ | AA | 30+ | 40+ | 38+ | 35+ | ABS | A | ABS |
| | EENA | | 12+ | 10+ | 15+ | 15+ | 13+ | 13+ | 17+ | | | |
| PRN:- 2015016401947385 | | | AA | 41 | AA | 45 | 53 | 51 | 52 | | | |
| | | | - F 1 | 3 E 2 | - F 1 | 4 D 3 | 3 C 4 | 3 C 4 | 3 C 4 | | | |
| 1081637 | /KHARAT POURNIMA MUGAJI SU | 589 ORIENTAL -AND | 34+ | 37+ | 21F | 30+ | 32+ | 30+ | 30+ | 305 | F | |
| | NITA | | 17+ | 11+ | 14+ | 10+ | 13+ | 13+ | 13+ | | | |
| PRN:- 2015016400813341 | | | 51 | 48 | 35 | 40 | 45 | 43 | 43 | | | |
| | | | 3 C 4 | 3 D 3 | - F 1 | 4 E 2 | 3 D 3 | 3 E 2 | 3 E 2 | | | |
| 1081638 | KHARAT RITESH VITHAL RUKM | 638 KHAR EDU.SOC. | 30+ | 30+ | AA | 16F | 11F | 32+ | 32+ | 243 | F | |
| | INI | | 10+ | 20+ | 16+ | 10+ | 10+ | 13+ | 13+ | | | |
| PRN:- 2015016402404105 | | | 40 | 50 | AA | 26 | 21 | 45 | 45 | | | |
| | | | 3 E 2 | 3 C 4 | - F 1 | - F 1 | - F 1 | 3 D 3 | 3 D 3 | | | |
| 1081639 | /KHOPE BHAVIKA NAGESH SHUB | 956 JOGESHWARI ED | 31+ | 39+ | 39+ | 42+ | 32+ | 30+ | AA | ABS | A | ABS |
| | HANGI | | 13+ | 17+ | 10+ | 22+ | 17+ | 12+ | 20+ | | | |
| PRN:- 2014016402414683 | | | 44 | 56 | 49 | 64 | 49 | 42 | AA | | | |
| | | | 3 E 2 | 3 B 5 | 4 D 3 | 4 A 6 | 3 D 3 | 3 E 2 | - F 1 | | | |
| 1081640 | KHUPTE ANIKET RAJESH RESH | 384 GPM SC - ANDH | 32+ | 47+ | 22F | 40E | 30+ | 36+ | 34+ | 313 | F | |
| | MA | | 12+ | 10+ | 10+ | 10+ | 10+ | 10+ | 10+ | | | |
| PRN:- 2015016401001667 | | | 44 | 57 | 32 | 50 | 40 | 46 | 44 | | | |
| | | | 3 E 2 | 3 B 5 | - F 1 | 4 C 4 | 3 E 2 | 3 D 3 | 3 E 2 | | | |
| 1081641 | KOLHE SUSHANK TUSHAR SUSH | 956 JOGESHWARI ED | 30+ | 30+ | AA | 31+ | AA | 30+ | 30+ | ABS | A | ABS |
| | MA | | 13+ | 19+ | 15+ | 14+ | 17+ | 20+ | 14+ | | | |
| PRN:- 2013016400449562 | | | 43 | 49 | AA | 45 | AA | 50 | 44 | | | |
| | | | 3 E 2 | 3 D 3 | - F 1 | 4 D 3 | - F 1 | 3 C 4 | 3 E 2 | | | |
| 1081642 | KONAI RANJIT ANAND DULAL | 382 GPM - VILE PA | 30+ | 30+ | 30+ | AA | 30+ | 30+ | 30+ | ABS | A | ABS |
| | SHIVANI | | 10+ | 10+ | 10+ | 10+ | 10+ | 10+ | 10+ | | | |
| PRN:- 2015016401208406 | | | 40 | 40 | 40 | AA | 40 | 40 | 40 | | | |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | - F 1 | 3 E 2 | 3 E 2 | 3 E 2 | | | |

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--:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

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111 EXPORT MARKETING (75/30,25/10)

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 TH/IN CR GR GP | PAPER 2 TH/IN CR GR GP | PAPER 3 TH/IN CR GR GP | PAPER 4 TH/IN CR GR GP | PAPER 5 TH/IN CR GR GP | PAPER 6 TH/IN CR GR GP | PAPER 7 TH/IN CR GR GP | TOTAL 700 TOTAL C*G | RES ULT GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1081643 | KUMBHAR SWAPNIL KISAN SUJ | 86 ISMAIL YUSUF | 51+ | 30+ | 32+ | 33+ | AA | 39+ | 43+ | ABS | A ABS | |
| | ATA | | 22+ | 15+ | 13+ | 14+ | 22+ | 11+ | 21+ | | | |
| PRN:- 2015016401511331 | | | 73 | 45 | 45 | 47 | AA | 50 | 64 | | | |
| | | | 3 O 7 | 3 D 3 | 4 D 3 | 4 D 3 | - F 1 | 3 C 4 | 3 A 6 | | | |
| 1081644 | LAD SIDDHESH VILAS VEENA | 382 GPM - VILE PA | 35+ | AA | 32+ | 32+ | 45+ | 45+ | 33+ | ABS | A ABS | |
| | | | 12+ | 10+ | 10+ | 10+ | 12+ | 11+ | 11+ | | | |
| PRN:- 2015016401206736 | | | 47 | AA | 42 | 42 | 57 | 56 | 44 | | | |
| | | | 3 D 3 | - F 1 | 4 E 2 | 4 E 2 | 3 B 5 | 3 B 5 | 3 E 2 | | | |
| 1081645 | /LOBO MELITA XAVIER ANGELI | 384 GPM SC - ANDH | 33E | 31+ | 14F | 30+ | 30+ | 32+ | 39+ | 339 | F | |
| | NA | | 18+ | 12+ | 19+ | 23+ | 20+ | 20+ | 18+ | | | |
| PRN:- 2014016402099032 | | | 51 | 43 | 33 | 53 | 50 | 52 | 57 | | | |
| | | | 3 C 4 | 3 E 2 | - F 1 | 4 C 4 | 3 C 4 | 3 C 4 | 3 B 5 | | | |
| 1081646 | LOKHANDE DINESH KUSHAL KA | 729 MAHENDRA PRAT | 32+ | 30+ | 13F | 30+ | 33+ | 35+ | 30+ | 283 | F | |
| | VITA | | 10+ | 10+ | 15+ | 15+ | 10+ | 10+ | 10+ | | | |
| PRN:- 2015016400962396 | | | 42 | 40 | 28 | 45 | 43 | 45 | 40 | | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | 4 D 3 | 3 E 2 | 3 D 3 | 3 E 2 | | | |
| 1081647 | /LOKHARE MITALI VISHNU JYO | 956 JOGESHWARI ED | 37+ | 32 | 34+ | 41+ | 46+ | 30+ | 35+ | 385 | P | |
| | TI | | 15+ | 21+ | 15+ | 22+ | 18+ | 22+ | 17+ | | | |
| PRN:- 2015016401131787 | | | 52 | 53 | 49 | 63 | 64 | 52 | 52 | | | |
| | | | 3 C 4 | 3 C 4 | 4 D 3 | 4 A 6 | 3 A 6 | 3 C 4 | 3 C 4 | 102 | 4.43 | C |
| 1081648 | MADAV VIRAJ PANDHARINATH | 307 RAHEJA - SANT | 36+ | 42+ | 30+ | 33+ | AA | 36+ | 30+ | ABS | A ABS | |
| | PRIYA | | 18+ | 16+ | 10+ | 13+ | 19+ | 11+ | 19+ | | | |
| PRN:- 2014016400037155 | | | 54 | 58 | 40 | 46 | AA | 47 | 49 | | | |
| | | | 3 C 4 | 3 B 5 | 4 E 2 | 4 D 3 | - F 1 | 3 D 3 | 3 D 3 | | | |
| 1081649 | MAHADIK ABHISHEK JANARDHA | 638 KHAR EDU.SOC. | 48+ | 30+ | 18F | 31E | 11F | 18F | 41+ | 282 | F | |
| | N LEELA | | 11+ | 21+ | 10+ | 10+ | 13+ | 10+ | 10+ | | | |
| PRN:- 2015016402404225 | | | 59 | 51 | 28 | 41 | 24 | 28 | 51 | | | |
| | | | 3 B 5 | 3 C 4 | - F 1 | 4 E 2 | - F 1 | - F 1 | 3 C 4 | | | |
| 1081650 | MAHADIK MAYUR ASHOK SANGI | 114 DAHANUKAR - V | 38 | 31+ | 43+ | 41+ | 48+ | 59+ | 31+ | 372 | P | |
| | TA | | 10+ | 12 | 13+ | 12+ | 10+ | 14+ | 10+ | | | |
| PRN:- 2015016400116714 | | | 48 | 43 | 56 | 53 | 58 | 73 | 41 | | | |
| | | | 3 D 3 | 3 E 2 | 4 B 5 | 4 C 4 | 3 B 5 | 3 O 7 | 3 E 2 | 93 | 4.04 | C |
| 1081651 | MAHADIK MAYURESH VINAYAK | 956 JOGESHWARI ED | 32 | 30 | 32 | 30+ | 35+ | 51+ | 36+ | 327 | P | |
| | VRUSHALI | | 14+ | 10+ | 10+ | 10+ | 12+ | 10+ | 15+ | | | |
| PRN:- 2014016401966153 | | | 46 | 40 | 42 | 40 | 47 | 61 | 51 | | | |
| | | | 3 D 3 | 3 E 2 | 4 E 2 | 4 E 2 | 3 D 3 | 3 A 6 | 3 C 4 | 70 | 3.04 | D |

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--:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

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| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 TH/IN CR GR GP | PAPER 2 TH/IN CR GR GP | PAPER 3 TH/IN CR GR GP | PAPER 4 TH/IN CR GR GP | PAPER 5 TH/IN CR GR GP | PAPER 6 TH/IN CR GR GP | PAPER 7 TH/IN CR GR GP | TOTAL 700 TOTAL C*G | RES ULT GPA GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1081652 | MAHADIK OMKAR HARICHANDRA | 638 KHAR EDU.SOC. | 30+ | 30+ | 19F | 32+ | 30+ | 32+ | 30+ | 284 | F |
| | AKSHATA | | 11+ | 19+ | 10+ | 10+ | 10+ | 10+ | 11+ | | |
| PRN:- 2015016402404384 | | | 41 | 49 | 29 | 42 | 40 | 42 | 41 | | |
| | | | 3 E 2 | 3 D 3 | - F 1 | 4 E 2 | 3 E 2 | 3 E 2 | 3 E 2 | | |
| 1081653 | MAHADIK PRATIK HEMANT SAV | 638 KHAR EDU.SOC. | 30+ | AA | AA | AA | 36+ | 30+ | AA | ABS | A ABS |
| | ITA | | 11+ | 20+ | 10+ | 10+ | 10+ | 10+ | 11+ | | |
| PRN:- 2015016402403856 | | | 41 | AA | AA | AA | 46 | 40 | AA | | |
| | | | 3 E 2 | - F 1 | - F 1 | - F 1 | 3 D 3 | 3 E 2 | - F 1 | | |
| 1081654 | MAINGADE HARESH SURESH SU | 638 KHAR EDU.SOC. | 19F | 19F | 30+ | 30+ | 21F | 19F | 21F | 238 | F |
| | LOCHANA | | 10+ | 19+ | 10+ | 10+ | 10+ | 10+ | 10+ | | |
| PRN:- 2015016402404554 | | | 29 | 38 | 40 | 40 | 31 | 29 | 31 | | |
| | | | - F 1 | - F 1 | 4 E 2 | 4 E 2 | - F 1 | - F 1 | - F 1 | | |
| 1081655 | /MAJHI POONAM HAJARILAL BU | 729 MAHENDRA PRAT | 39E | 30+ | 11F | 33+ | 48+ | 41+ | 37+ | 324 | F |
| | DHANA | | 10+ | 10+ | 11+ | 20+ | 10+ | 10+ | 14+ | | |
| PRN:- 2014016401278282 | | | 49 | 40 | 22 | 53 | 58 | 51 | 51 | | |
| | | | 3 D 3 | 3 E 2 | - F 1 | 4 C 4 | 3 B 5 | 3 C 4 | 3 C 4 | | |
| 1081656 | MANDAL RAHULKUMAR RAMUKUM | 384 GPM SC - ANDH | 30+ | 30+ | 39+ | 14F | 09F | 30+ | 41+ | 323 | F |
| | AR MALA DEVI | | 18+ | 13+ | 18+ | 22+ | 21+ | 16+ | 22+ | | |
| PRN:- 2014016402099152 | | | 48 | 43 | 57 | 36 | 30 | 46 | 63 | | |
| | | | 3 D 3 | 3 E 2 | 4 B 5 | - F 1 | - F 1 | 3 D 3 | 3 A 6 | | |
| 1081657 | MANDALIK MAKRAND SURESH S | 638 KHAR EDU.SOC. | 32+ | 37+ | 11F | 13F | 35+ | 40+ | 30+ | 279 | F |
| | UBHANGI | | 10+ | 19+ | 11+ | 10+ | 10+ | 10+ | 11+ | | |
| PRN:- 2015016402406812 | | | 42 | 56 | 22 | 23 | 45 | 50 | 41 | | |
| | | | 3 E 2 | 3 B 5 | - F 1 | - F 1 | 3 D 3 | 3 C 4 | 3 E 2 | | |
| 1081658 | MANDAVKAR KIRAN SHANTARAM | 384 GPM SC - ANDH | 14F | 23F | 30+ | 04F | 35+ | 30+ | 33+ | 243 | F |
| | SMITA | | 10+ | 10+ | 10+ | 10+ | 10+ | 12+ | 12+ | | |
| PRN:- 2015016401001362 | | | 24 | 33 | 40 | 14 | 45 | 42 | 45 | | |
| | | | - F 1 | - F 1 | 4 E 2 | - F 1 | 3 D 3 | 3 E 2 | 3 D 3 | | |
| 1081659 | MANE GANESH MOHAN RANJANA | 956 JOGESHWARI ED | 39+ | 40+ | 15F | 41+ | 32+ | 40+ | 30+ | 341 | F |
| | | | 12+ | 12+ | 17+ | 13+ | 22+ | 18+ | 10+ | | |
| PRN:- 2012016400671671 | | | 51 | 52 | 32 | 54 | 54 | 58 | 40 | | |
| | | | 3 C 4 | 3 C 4 | - F 1 | 4 C 4 | 3 C 4 | 3 B 5 | 3 E 2 | | |
| 1081660 | /MASCARENHAS SHERLYN RAHAB | 638 KHAR EDU.SOC. | 31+ | 13F | 30+ | 33+ | 47+ | 34+ | 35+ | 308 | F |
| | PASCOAL MICHELLE | | 10+ | 18+ | 13+ | 13+ | 10+ | 10+ | 11+ | | |
| PRN:- 2015016402404071 | | | 41 | 31 | 43 | 46 | 57 | 44 | 46 | | |
| | | | 3 E 2 | - F 1 | 4 E 2 | 4 D 3 | 3 B 5 | 3 E 2 | 3 D 3 | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

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JANUARY 31, 2019

011 COMM.-V(M.H.R.M.) (75/30,25/10) 021 BUSINESS ECONOMICS-V(75/30,25/10) 031 FINANCIAL ACCOUNTING(75/30,25/10)
032 AUDITING AND COST AC(75/30,25/10) 033 MANAGEMENT ACCOUNTIN(75/30,25/10) 151 DIRECT & INDIRECT TA(75/30,25/10)
111 EXPORT MARKETING (75/30,25/10)

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 TH/IN CR GR GP | PAPER 2 TH/IN CR GR GP | PAPER 3 TH/IN CR GR GP | PAPER 4 TH/IN CR GR GP | PAPER 5 TH/IN CR GR GP | PAPER 6 TH/IN CR GR GP | PAPER 7 TH/IN CR GR GP | TOTAL 700 TOTAL C*G | RES ULT GPA GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1081661 | MAURY ASHISH PHOOLCHAND P | 384 GPM SC - ANDH | 30+ | 38+ | 30+ | 30+ | 09F | 41+ | 41+ | 352 | F RPV |
| | REMA | | 18+ | 18+ | 18+ | 20+ | 22+ | 18+ | 19+ | | |
| PRN:- 2013016400963915 | | | 48 | 56 | 48 | 50 | 31 | 59 | 60 | | |
| | | | 3 D 3 | 3 B 5 | 4 D 3 | 4 C 4 | - F 1 | 3 B 5 | 3 A 6 | | |
| 1081662 | /MEHER SAYALI NARENDRA | SNE 638 KHAR EDU.SOC. | 40+ | 30+ | 18F | 30+ | 39+ | 33+ | 37+ | 325 | F |
| | HA | | 12+ | 21+ | 14+ | 10+ | 14+ | 16+ | 11+ | | |
| PRN:- 2015016402405372 | | | 52 | 51 | 32 | 40 | 53 | 49 | 48 | | |
| | | | 3 C 4 | 3 C 4 | - F 1 | 4 E 2 | 3 C 4 | 3 D 3 | 3 D 3 | | |
| 1081663 | MEKHIA MANOJ PRAVIN GEETA | 384 GPM SC - ANDH | 19F | 32+ | 30+ | 34+ | 20F | 30+ | 31+ | 268 | F |
| | | | 10+ | 10+ | 10+ | 12+ | 10+ | 10+ | 10+ | | |
| PRN:- 2015016401002493 | | | 29 | 42 | 40 | 46 | 30 | 40 | 41 | | |
| | | | - F 1 | 3 E 2 | 4 E 2 | 4 D 3 | - F 1 | 3 E 2 | 3 E 2 | | |
| 1081664 | /MEMANE KOMAL SHRIRANG JAY | 86 ISMAIL YUSUF | 24F | 32+ | 30+ | 33+ | 42+ | 30+ | 30+ | 322 | F |
| | ASHRI | | 18+ | 12+ | 12+ | 13+ | 23+ | 10+ | 13+ | | |
| PRN:- 2015016401504474 | | | 42 | 44 | 42 | 46 | 65 | 40 | 43 | | |
| | | | - F 1 | 3 E 2 | 4 E 2 | 4 D 3 | 3 A 6 | 3 E 2 | 3 E 2 | | |
| 1081665 | MESTRY PRASAD VIJAY TEJAS | 968 AAKASH JOGESH | 22F | 30+ | 10F | 32+ | 30+ | 39+ | 31+ | 296 | F |
| | WINI | | 14+ | 14+ | 15+ | 13+ | 11+ | 20+ | 15+ | | |
| PRN:- 2015016401960285 | | | 36 | 44 | 25 | 45 | 41 | 59 | 46 | | |
| | | | - F 1 | 3 E 2 | - F 1 | 4 D 3 | 3 E 2 | 3 B 5 | 3 D 3 | | |
| 1081666 | /MHAPANKAR SHWETA SAKHARAM | 968 AAKASH JOGESH | 36+ | 31 | 30+ | 30+ | 30+ | 44+ | 30+ | 332 | P |
| | RATNAMALA | | 13+ | 13+ | 18+ | 12+ | 10+ | 18+ | 17+ | | |
| PRN:- 2013016400057576 | | | 49 | 44 | 48 | 42 | 40 | 62 | 47 | | |
| | | | 3 D 3 | 3 E 2 | 4 D 3 | 4 E 2 | 3 E 2 | 3 A 6 | 3 D 3 68 | 2.96 | E |
| 1081667 | MHASKAR PRATIK PRAMOD PRA | 86 ISMAIL YUSUF | AA | 30+ | 31+ | 48+ | 30+ | 51+ | 30+ | ABS | A ABS |
| | MILA | | 15+ | 11+ | 20+ | 23+ | 15+ | 11+ | 15+ | | |
| PRN:- 2013016401871403 | | | AA | 41 | 51 | 71 | 45 | 62 | 45 | | |
| | | | - F 1 | 3 E 2 | 4 C 4 | 4 O 7 | 3 D 3 | 3 A 6 | 3 D 3 | | |
| 1081668 | MISHRA AKASH INDRADEV PUS | 968 AAKASH JOGESH | 32+ | 30+ | 30 | 34+ | 31+ | 30+ | 34+ | 307 | P |
| | HPA | | 11+ | 12+ | 13+ | 11+ | 10+ | 13+ | 16+ | | |
| PRN:- 2015016401961764 | | | 43 | 42 | 43 | 45 | 41 | 43 | 50 | | |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | 4 D 3 | 3 E 2 | 3 E 2 | 3 C 4 56 | 2.43 | E |
| 1081669 | MISTRY RAJESH HIRALAL SAR | 729 MAHENDRA PRAT | 35+ | 32+ | 19F | 32+ | 33+ | 40+ | 30+ | 300 | F |
| | ASWATIDEVI | | 10+ | 10+ | 11+ | 15+ | 10+ | 11+ | 12+ | | |
| PRN:- 2015016401920431 | | | 45 | 42 | 30 | 47 | 43 | 51 | 42 | | |
| | | | 3 D 3 | 3 E 2 | - F 1 | 4 D 3 | 3 E 2 | 3 C 4 | 3 E 2 | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

FINAL OFFICE REGISTER OF THE T.Y.B.COM. (SEM V)(CBSGS)(75:25) EXAMINATION HELD IN OCTOBER 2018



CENTRE : 3 ANDHERI

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111 EXPORT MARKETING (75/30,25/10)

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 TH/IN CR GR GP | PAPER 2 TH/IN CR GR GP | PAPER 3 TH/IN CR GR GP | PAPER 4 TH/IN CR GR GP | PAPER 5 TH/IN CR GR GP | PAPER 6 TH/IN CR GR GP | PAPER 7 TH/IN CR GR GP | TOTAL 700 TOTAL C*G | RES ULT GPA GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1081670 | MOHAMMAD MUDASSIR GAUS | BA 589 ORIENTAL -AND | 34+ | 32+ | 22F | 42+ | 40+ | 30+ | 30+ | 327 | F |
| | SHIRA BEGUM | | 13+ | 14+ | 10+ | 10+ | 18+ | 19+ | 13+ | | |
| PRN:- 2015016400815301 | | | 47 | 46 | 32 | 52 | 58 | 49 | 43 | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | 4 C 4 | 3 B 5 | 3 D 3 | 3 E 2 | | |
| 1081671 | MOHD ARFAT MOHD IBRAHIM M | 907 KAISER EDUCAT | 30+ | 30+ | 18F | 30+ | 30+ | 49+ | 30+ | 324 | F |
| | UBEENA BANO | | 17+ | 15+ | 13+ | 16+ | 17+ | 15+ | 14+ | | |
| PRN:- 2015016401264693 | | | 47 | 45 | 31 | 46 | 47 | 64 | 44 | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | 4 D 3 | 3 D 3 | 3 A 6 | 3 E 2 | | |
| 1081672 | MOHITE DEEPAK TATOBA LATA | 956 JOGESHWARI ED | 40+ | 24F | 23F | 30+ | 33+ | 35+ | 41+ | 325 | F |
| | | | 12+ | 10+ | 17+ | 18+ | 10+ | 17+ | 15+ | | |
| PRN:- 2011016401047123 | | | 52 | 34 | 40 | 48 | 43 | 52 | 56 | | |
| | | | 3 C 4 | - F 1 | - F 1 | 4 D 3 | 3 E 2 | 3 C 4 | 3 B 5 | | |
| 1081673 | MOHITE SURAJ DEEPAK JYOTI | 638 KHAR EDU.SOC. | 30+ | 17F | 30+ | 32+ | 30+ | 30+ | 43+ | 311 | F |
| | | | 12+ | 20+ | 14+ | 14+ | 14+ | 14+ | 11+ | | |
| PRN:- 2014016401085562 | | | 42 | 37 | 44 | 46 | 44 | 44 | 54 | | |
| | | | 3 E 2 | - F 1 | 4 E 2 | 4 D 3 | 3 E 2 | 3 E 2 | 3 C 4 | | |
| 1081674 | /MORE POOJA VINOD MINAKSHI | 382 GPM - VILE PA | 30+ | AA | 30+ | 18F | 11F | 30+ | AA | 190 | F |
| | | | 10+ | 10+ | 11+ | 10+ | 10+ | 10+ | 10+ | | |
| PRN:- 2015016401208607 | | | 40 | AA | 41 | 28 | 21 | 40 | AA | | |
| | | | 3 E 2 | - F 1 | 4 E 2 | - F 1 | - F 1 | 3 E 2 | - F 1 | | |
| 1081675 | /MULYE PRAJAKTA PRAMOD PRA | 729 MAHENDRA PRAT | 44+ | 31+ | AA | 30+ | 33+ | 30+ | 38+ | ABS | A ABS |
| | TIMA | | 10+ | 10+ | 12+ | 16+ | 10+ | 10+ | 14+ | | |
| PRN:- 2015016400962512 | | | 54 | 41 | AA | 46 | 43 | 40 | 52 | | |
| | | | 3 C 4 | 3 E 2 | - F 1 | 4 D 3 | 3 E 2 | 3 E 2 | 3 C 4 | | |
| 1081676 | NADAR SURAJ ELISA AMUDHA | 968 AAKASH JOGESH | 30+ | 05F | AA | AA | 32+ | 30+ | AA | 168 | F |
| | | | 10+ | 10+ | 10+ | 10+ | 10+ | 11+ | 10+ | | |
| PRN:- 2012016401012414 | | | 40 | 15 | AA | AA | 42 | 41 | AA | | |
| | | | 3 E 2 | - F 1 | - F 1 | - F 1 | 3 E 2 | 3 E 2 | - F 1 | | |
| 1081677 | /NAIR ROHINI VINOD SHOBHA | 384 GPM SC - ANDH | 30+ | 30+ | AA | 30+ | 30+ | 30+ | 30+ | ABS | A ABS |
| | | | 15+ | 16+ | 21+ | 22+ | 21+ | 15+ | 21+ | | |
| PRN:- 2014016402088614 | | | 45 | 46 | AA | 52 | 51 | 45 | 51 | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | 4 C 4 | 3 C 4 | 3 D 3 | 3 C 4 | | |
| 1081678 | NAKATE AAKASH TUKARAM NAN | 956 JOGESHWARI ED | 30+ | 30+ | 11F | 32+ | 30+ | 37+ | 30+ | 286 | F |
| | DA | | 12+ | 15+ | 10+ | 15+ | 10+ | 10+ | 14+ | | |
| PRN:- 2013016400446826 | | | 42 | 45 | 21 | 47 | 40 | 47 | 44 | | |
| | | | 3 E 2 | 3 D 3 | - F 1 | 4 D 3 | 3 E 2 | 3 D 3 | 3 E 2 | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

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111 EXPORT MARKETING (75/30,25/10)

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 TH/IN CR GR GP | PAPER 2 TH/IN CR GR GP | PAPER 3 TH/IN CR GR GP | PAPER 4 TH/IN CR GR GP | PAPER 5 TH/IN CR GR GP | PAPER 6 TH/IN CR GR GP | PAPER 7 TH/IN CR GR GP | TOTAL 700 TOTAL C*G | RES ULT GPA GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1081679 | /NANWANI PRIYANKA KUMAR AN | 220 M.M.K. -BANDR | 30+ | 36+ | 30+ | 32+ | 36+ | 41+ | AA | ABS | A ABS |
| | JU | | 14+ | 11+ | 18+ | 19+ | 13+ | 10+ | 10+ | | |
| PRN:- 2015016400727444 | | | 44 | 47 | 48 | 51 | 49 | 51 | AA | | |
| | | | 3 E 2 | 3 D 3 | 4 D 3 | 4 C 4 | 3 D 3 | 3 C 4 | - F 1 | | |
| 1081680 | NARKAR KAUSTUBH KAMALAKAR | 86 ISMAIL YUSUF | 43 | 30+ | 37+ | 50+ | 40 | 31+ | 47+ | 390 | P |
| | ASHA | | 14+ | 14+ | 14+ | 23+ | 18+ | 12+ | 17+ | | |
| PRN:- 2015016401509363 | | | 57 | 44 | 51 | 73 | 58 | 43 | 64 | | |
| | | | 3 B 5 | 3 E 2 | 4 C 4 | 4 O 7 | 3 B 5 | 3 E 2 | 3 A 6 104 | 4.52 | C |
| 1081681 | NATEKAR RAVI SHOMRAY UMA | 86 ISMAIL YUSUF | 32+ | 34+ | AA | 53+ | 30+ | 30+ | 31+ | ABS | A ABS |
| | | | 11+ | 15+ | 15+ | 13+ | 16+ | 10+ | 15+ | | |
| PRN:- 2015016401509595 | | | 43 | 49 | AA | 66 | 46 | 40 | 46 | | |
| | | | 3 E 2 | 3 D 3 | - F 1 | 4 A 6 | 3 D 3 | 3 E 2 | 3 D 3 | | |
| 1081682 | NAWATHE KUNAL NARAYAN POO | 968 AAKASH JOGESH | 30+ | 30+ | 06F | 30+ | 30+ | 30+ | 30+ | 267 | F |
| | JA | | 10+ | 10+ | 10+ | 10+ | 10+ | 15+ | 16+ | | |
| PRN:- 2015016401962036 | | | 40 | 40 | 16 | 40 | 40 | 45 | 46 | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | 4 E 2 | 3 E 2 | 3 D 3 | 3 D 3 | | |
| 1081684 | NIGAM PRADEEP RAMDULAR AM | 589 ORIENTAL -AND | 30E | 08F | 34+ | 32+ | 32+ | 35+ | 30+ | 293 | F |
| | RAWATI | | 11+ | 10+ | 11+ | 16+ | 12+ | 20+ | 12+ | | |
| PRN:- 2015016400815831 | | | 41 | 18 | 45 | 48 | 44 | 55 | 42 | | |
| | | | 3 E 2 | - F 1 | 4 D 3 | 4 D 3 | 3 E 2 | 3 B 5 | 3 E 2 | | |
| 1081685 | NIRMAL SANDEEPKUMAR JAGAN | 968 AAKASH JOGESH | 30+ | AA | AA | AA | AA | 30+ | 30+ | ABS | A ABS |
| | NATH SIYAVATI | | 10+ | 13+ | 13+ | 10+ | 10+ | 15+ | 10+ | | |
| PRN:- 2014016402559616 | | | 40 | AA | AA | AA | AA | 45 | 40 | | |
| | | | 3 E 2 | - F 1 | - F 1 | - F 1 | - F 1 | 3 D 3 | 3 E 2 | | |
| 1081686 | PANCHAL SWAPNIL RAMKRISHN | 86 ISMAIL YUSUF | AA | AA | AA | AA | AA | 30+ | 31+ | ABS | A ABS |
| | A SHUBHANGI | | 22+ | 20+ | 22+ | 15+ | 21+ | 10+ | 22+ | | |
| PRN:- 2013016401870906 | | | AA | AA | AA | AA | AA | 40 | 53 | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | 3 E 2 | 3 C 4 | | |
| 1081687 | /PARAB SNEHA RAJAN SANCHIT | 86 ISMAIL YUSUF | 30+ | 30E | AA | 32+ | 36+ | 31+ | AA | 266 | F PPR |
| | A | | 16+ | 12+ | 17+ | 18+ | 15+ | 10+ | 19+ | | |
| PRN:- 2015016401503776 | | | 46 | 42 | AA | 50 | 51 | 41 | AA | | |
| | | | 3 D 3 | 3 E 2 | - F 1 | 4 C 4 | 3 C 4 | 3 E 2 | - F 1 | | |
| 1081688 | PARDESHI VISHAL GOKUL SIT | 968 AAKASH JOGESH | 30+ | 40E | AA | 33+ | 07F | 31+ | 30+ | 253 | F |
| | ABAI | | 11+ | 13+ | 11+ | 10+ | 11+ | 16+ | 10+ | | |
| PRN:- 2014016400386611 | | | 41 | 53 | AA | 43 | 18 | 47 | 40 | | |
| | | | 3 E 2 | 3 C 4 | - F 1 | 4 E 2 | - F 1 | 3 D 3 | 3 E 2 | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

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| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 TH/IN CR GR GP | PAPER 2 TH/IN CR GR GP | PAPER 3 TH/IN CR GR GP | PAPER 4 TH/IN CR GR GP | PAPER 5 TH/IN CR GR GP | PAPER 6 TH/IN CR GR GP | PAPER 7 TH/IN CR GR GP | TOTAL 700 TOTAL C*G | RES ULT GPA | GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1081689 | PASTE AKASH SURESH SWATI | 638 KHAR EDU.SOC. | 35+ | 30+ | 46 | 30+ | 36+ | 53+ | 47+ | 393 | P | |
| | | | 15+ | 21+ | 16+ | 16+ | 14+ | 18+ | 16+ | | | |
| PRN:- 2014016401085442 | | | 50 | 51 | 62 | 46 | 50 | 71 | 63 | | | |
| | | | 3 C 4 | 3 C 4 | 4 A 6 | 4 D 3 | 3 C 4 | 3 O 7 | 3 A 6 | 111 | 4.83 | C |
| 1081690 | /PATADE ASMITA VILAS VAISH | 956 JOGESHWARI ED | 46+ | 30+ | 30 | 34+ | 30+ | 31+ | 30+ | 359 | P | |
| | ALI | | 12+ | 21+ | 11+ | 23+ | 22+ | 19+ | 20+ | | | |
| PRN:- 2015016401193285 | | | 58 | 51 | 41 | 57 | 52 | 50 | 50 | | | |
| | | | 3 B 5 | 3 C 4 | 4 E 2 | 4 B 5 | 3 C 4 | 3 C 4 | 3 C 4 | 91 | 3.96 | D |
| 1081691 | PATADIA DARSH LALIT MANIS | 638 KHAR EDU.SOC. | 30+ | 30+ | 31+ | 30+ | 38+ | 39+ | 30 | 329 | P | |
| | HA | | 10+ | 22+ | 16+ | 16+ | 14+ | 11+ | 12+ | | | |
| PRN:- 2013016400390503 | | | 40 | 52 | 47 | 46 | 52 | 50 | 42 | | | |
| | | | 3 E 2 | 3 C 4 | 4 D 3 | 4 D 3 | 3 C 4 | 3 C 4 | 3 E 2 | 72 | 3.13 | D |
| 1081692 | PATANKAR TRUPESH GOVIND R | 729 MAHENDRA PRAT | 30+ | 30 | 30+ | 30+ | 30+ | 42+ | 30+ | 303 | P | |
| | ANJANA | | 12+ | 16+ | 10+ | 10+ | 10+ | 10+ | 13+ | | | |
| PRN:- 2012016400424482 | | | 42 | 46 | 40 | 40 | 40 | 52 | 43 | | | |
| | | | 3 E 2 | 3 D 3 | 4 E 2 | 4 E 2 | 3 E 2 | 3 C 4 | 3 E 2 | 55 | 2.39 | E |
| 1081693 | PATEL DANISH MOHAMMED SAI | 384 GPM SC - ANDH | 30+ | 30+ | 54+ | 33+ | 33+ | 38+ | 06F | 296 | F | |
| | RA | | 11+ | 10+ | 10+ | 10+ | 10+ | 10+ | 11+ | | | |
| PRN:- 2013016400287264 | | | 41 | 40 | 64 | 43 | 43 | 48 | 17 | | | |
| | | | 3 E 2 | 3 E 2 | 4 A 6 | 4 E 2 | 3 E 2 | 3 D 3 | - F 1 | | | |
| 1081694 | /PATEL POONAM DAYASHANKAR | 86 ISMAIL YUSUF | 39+ | 30 | 32+ | 32+ | 33+ | 43+ | 44+ | 377 | P | |
| | SHEELA DEVI | | 20+ | 13+ | 15+ | 25+ | 22+ | 10+ | 19+ | | | |
| PRN:- 2015016401506852 | | | 59 | 43 | 47 | 57 | 55 | 53 | 63 | | | |
| | | | 3 B 5 | 3 E 2 | 4 D 3 | 4 B 5 | 3 B 5 | 3 C 4 | 3 A 6 | 98 | 4.26 | C |
| 1081695 | PATEL YASH JAGDISH BINACA | 384 GPM SC - ANDH | 39+ | 34+ | 30+ | 18F | 30+ | 30+ | 33+ | 293 | F | |
| | | | 15+ | 10+ | 10+ | 13+ | 11+ | 10+ | 10+ | | | |
| PRN:- 2015016402037953 | | | 54 | 44 | 40 | 31 | 41 | 40 | 43 | | | |
| | | | 3 C 4 | 3 E 2 | 4 E 2 | - F 1 | 3 E 2 | 3 E 2 | 3 E 2 | | | |
| 1081696 | PATHAK ROHIT VINAYKUMAR S | 729 MAHENDRA PRAT | 30+ | AA | AA | 30+ | AA | 50+ | 30+ | ABS | A | ABS |
| | AROJDEVI | | 11+ | 10+ | 10+ | 16+ | 10+ | 10+ | 11+ | | | |
| PRN:- 2014016401278726 | | | 41 | AA | AA | 46 | AA | 60 | 41 | | | |
| | | | 3 E 2 | - F 1 | - F 1 | 4 D 3 | - F 1 | 3 A 6 | 3 E 2 | | | |
| 1081697 | PATIL DHANANJAY GOPAL SUN | 638 KHAR EDU.SOC. | 47+ | 30+ | AA | 33+ | 35+ | 30+ | 31+ | ABS | A | ABS |
| | ITA | | 10+ | 21+ | 11+ | 12+ | 10+ | 10+ | 12+ | | | |
| PRN:- 2014016401086693 | | | 57 | 51 | AA | 45 | 45 | 40 | 43 | | | |
| | | | 3 B 5 | 3 C 4 | - F 1 | 4 D 3 | 3 D 3 | 3 E 2 | 3 E 2 | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

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111 EXPORT MARKETING (75/30,25/10)

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 TH/IN | PAPER 2 TH/IN | PAPER 3 TH/IN | PAPER 4 TH/IN | PAPER 5 TH/IN | PAPER 6 TH/IN | PAPER 7 TH/IN | TOTAL 700 | RES ULT |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | TOTAL C*G GPA GRADE | |
| 1081698 | /PEDNEKAR SHIVANI SHRIKRIS | 86 ISMAIL YUSUF | 30+ | 35+ | 30+ | 30+ | 35+ | 30 | 30+ | 336 | P |
| | HNA SHRADDHA | | 18+ | 18+ | 14+ | 15+ | 20+ | 10+ | 21+ | | |
| PRN:- | 2015016401505601 | | 48 | 53 | 44 | 45 | 55 | 40 | 51 | | |
| | | | 3 D 3 | 3 C 4 | 4 E 2 | 4 D 3 | 3 B 5 | 3 E 2 | 3 C 4 | 74 3.22 D | |
| 1081699 | PEDNEKAR VICKY ULHAS SAPN | 956 JOGESHWARI ED | 31+ | 30+ | 22F | 30+ | 30+ | 32+ | 42+ | 329 | F |
| | A | | 12+ | 18+ | 12+ | 22+ | 14+ | 15+ | 19+ | | |
| PRN:- | 2015016400239834 | | 43 | 48 | 34 | 52 | 44 | 47 | 61 | | |
| | | | 3 E 2 | 3 D 3 | - F 1 | 4 C 4 | 3 E 2 | 3 D 3 | 3 A 6 | | |
| 1081700 | /PERVEEN BANO ALI HASAN NA | 907 KAISER EDUCAT | 30+ | 18F | 30+ | 31+ | 32+ | 31+ | 36+ | 326 | F |
| | ZMA | | 19+ | 11+ | 18+ | 15+ | 19+ | 19+ | 17+ | | |
| PRN:- | 2014016400724472 | | 49 | 29 | 48 | 46 | 51 | 50 | 53 | | |
| | | | 3 D 3 | - F 1 | 4 D 3 | 4 D 3 | 3 C 4 | 3 C 4 | 3 C 4 | | |
| 1081701 | POOJARI HITESH PADAMANABH | 589 ORIENTAL -AND | 41+ | 34E | 21F | AA | 32+ | 40+ | 30E | 289 | F |
| | A BHARATI | | 20+ | 15+ | 10+ | 10+ | 10+ | 10+ | 16+ | | |
| PRN:- | 2014016401162371 | | 61 | 49 | 31 | AA | 42 | 50 | 46 | | |
| | | | 3 A 6 | 3 D 3 | - F 1 | - F 1 | 3 E 2 | 3 C 4 | 3 D 3 | | |
| 1081702 | POONAWALA ARBAAZ FAROOK N | 638 KHAR EDU.SOC. | 30+ | 06F | 33+ | 30+ | 36+ | 47+ | 30+ | 304 | F |
| | OORJAHAN | | 12+ | 20+ | 11+ | 12+ | 10+ | 10+ | 17+ | | |
| PRN:- | 2014016401726552 | | 42 | 26 | 44 | 42 | 46 | 57 | 47 | | |
| | | | 3 E 2 | - F 1 | 4 E 2 | 4 E 2 | 3 D 3 | 3 B 5 | 3 D 3 | | |
| 1081703 | PRABHUPATKAR UDAYRAJ DATT | 307 RAHEJA - SANT | 32+ | 30E | 31+ | AA | 37+ | 30+ | 30+ | 267 | F |
| | ATRAY SARASWATI | | 14+ | 10+ | 10+ | 13+ | 10+ | 10+ | 10+ | | |
| PRN:- | 2012016401064006 | | 46 | 40 | 41 | AA | 47 | 40 | 40 | | |
| | | | 3 D 3 | 3 E 2 | 4 E 2 | - F 1 | 3 D 3 | 3 E 2 | 3 E 2 | | |
| 1081704 | /PRADHAN SHRADDHA RAMESH S | 382 GPM - VILE PA | 30+ | 30+ | 30E | 31+ | 14F | 33+ | AA | 240 | F |
| | HOBHA | | 10+ | 11+ | 10+ | 10+ | 10+ | 11+ | 10+ | | |
| PRN:- | 2015016401206775 | | 40 | 41 | 40 | 41 | 24 | 44 | AA | | |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | 4 E 2 | - F 1 | 3 E 2 | - F 1 | | |
| 1081705 | PRAJAPATI BRIJESH RAJENDR | 384 GPM SC - ANDH | 38+ | 32+ | 21F | 30+ | 31E | 30+ | 30+ | 287 | F |
| | A SHITLA DEVI | | 12+ | 10+ | 10+ | 10+ | 10+ | 13+ | 10+ | | |
| PRN:- | 2015016401068197 | | 50 | 42 | 31 | 40 | 41 | 43 | 40 | | |
| | | | 3 C 4 | 3 E 2 | - F 1 | 4 E 2 | 3 E 2 | 3 E 2 | 3 E 2 | | |
| 1081706 | PRAJAPATI MUKESH RAJENDRA | 382 GPM - VILE PA | 30 | 30+ | 30+ | 30+ | 30+ | 37+ | 30+ | 298 | P |
| | PRASAD AMARAVATI | | 14+ | 10+ | 10+ | 14+ | 11+ | 12+ | 10+ | | |
| PRN:- | 2015016401207322 | | 44 | 40 | 40 | 44 | 41 | 49 | 40 | | |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | 4 E 2 | 3 E 2 | 3 D 3 | 3 E 2 | 49 2.13 E | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

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032 AUDITING AND COST AC(75/30,25/10) 033 MANAGEMENT ACCOUNTIN(75/30,25/10) 151 DIRECT & INDIRECT TA(75/30,25/10)
111 EXPORT MARKETING (75/30,25/10)

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 TH/IN CR GR GP | PAPER 2 TH/IN CR GR GP | PAPER 3 TH/IN CR GR GP | PAPER 4 TH/IN CR GR GP | PAPER 5 TH/IN CR GR GP | PAPER 6 TH/IN CR GR GP | PAPER 7 TH/IN CR GR GP | TOTAL 700 TOTAL C*G | RES ULT GPA GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1081707 | /PRAJAPATI RENU RAGHURAI P | 589 ORIENTAL -AND | 33+ | 42+ | 32 | 30+ | 36+ | 37+ | 33+ | 326 | P |
| | RABHAVATI | | 17+ | 14+ | 10+ | 10+ | 10+ | 10+ | 12+ | | |
| PRN:- | 2014016401161762 | | 50 | 56 | 42 | 40 | 46 | 47 | 45 | | |
| | | | 3 C 4 | 3 B 5 | 4 E 2 | 4 E 2 | 3 D 3 | 3 D 3 | 3 D 3 | 70 | 3.04 D |
| 1081708 | PUJARI SIDDHARAM BABU MAL | 384 GPM SC - ANDH | AA | AA | 16F | 13F | AA | AA | AA | 105 | F |
| | AMMA | | 12+ | 10+ | 10+ | 12+ | 10+ | 10+ | 12E | | |
| PRN:- | 2015016401002431 | | AA | AA | 26 | 25 | AA | AA | AA | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | |
| 1081709 | /QURESHI BUSHRA KALAM MEHE | 907 KAISER EDUCAT | 30+ | 41+ | 36 | 32+ | 30+ | 32+ | 31+ | 338 | P |
| | RBANOO | | 20+ | 13+ | 17+ | 11+ | 15+ | 14+ | 16+ | | |
| PRN:- | 2014016400723952 | | 50 | 54 | 53 | 43 | 45 | 46 | 47 | | |
| | | | 3 C 4 | 3 C 4 | 4 C 4 | 4 E 2 | 3 D 3 | 3 D 3 | 3 D 3 | 75 | 3.26 D |
| 1081710 | QURESHI IZGAN SHAHID SHAH | 638 KHAR EDU.SOC. | 30+ | AA | AA | AA | AA | AA | 33+ | ABS | A ABS |
| | IN | | 10+ | 21+ | 11+ | 10+ | 10+ | 10+ | 14+ | | |
| PRN:- | 2015016402407177 | | 40 | AA | AA | AA | AA | AA | 47 | | |
| | | | 3 E 2 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | 3 D 3 | | |
| 1081711 | RAI SUDAMA TRIBHUWAN VIDY | 589 ORIENTAL -AND | AA | AA | AA | AA | AA | AA | AA | ABS | A ABS |
| | AWATI | | 16+ | 13+ | 14+ | 10+ | 12+ | 13+ | 15+ | | |
| PRN:- | 2015016400816181 | | AA | AA | AA | AA | AA | AA | AA | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | |
| 1081712 | RAJGURU VICKY SOPAN MEENA | 384 GPM SC - ANDH | 23F | 13F | 09F | AA | 05F | 30+ | AA | 162 | F |
| | | | 11+ | 13+ | 10+ | 10+ | 11+ | 12+ | 15E | | |
| PRN:- | 2015016401001203 | | 34 | 26 | 19 | AA | 16 | 42 | AA | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | 3 E 2 | - F 1 | | |
| 1081713 | /RAJORA KIRAN GOPAL DEVKI | 907 KAISER EDUCAT | 33+ | 32+ | 36+ | 31+ | 24F | 30+ | 30+ | 320 | F |
| | | | 15+ | 11+ | 17+ | 20+ | 14+ | 15+ | 12+ | | |
| PRN:- | 2015016401263964 | | 48 | 43 | 53 | 51 | 38 | 45 | 42 | | |
| | | | 3 D 3 | 3 E 2 | 4 C 4 | 4 C 4 | - F 1 | 3 D 3 | 3 E 2 | | |
| 1081714 | RANGLE VIKRAN PRAKASH PRA | 384 GPM SC - ANDH | 30+ | 16F | 30+ | 30+ | 12F | 30+ | AA | 229 | F |
| | BHAWATI | | 13+ | 10+ | 10+ | 10+ | 10+ | 15+ | 13+ | | |
| PRN:- | 2015016401001106 | | 43 | 26 | 40 | 40 | 22 | 45 | AA | | |
| | | | 3 E 2 | - F 1 | 4 E 2 | 4 E 2 | - F 1 | 3 D 3 | - F 1 | | |
| 1081715 | /RATHOD KANILABEN TARUNBHA | 589 ORIENTAL -AND | 30+ | AA | AA | 35+ | AA | 30+ | AA | ABS | A ABS |
| | I LEELA | | 21+ | 13+ | 15+ | 10+ | 12+ | 14+ | 10+ | | |
| PRN:- | 2014016401162421 | | 51 | AA | AA | 45 | AA | 44 | AA | | |
| | | | 3 C 4 | - F 1 | - F 1 | 4 D 3 | - F 1 | 3 E 2 | - F 1 | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

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111 EXPORT MARKETING (75/30,25/10)

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 TH/IN CR GR GP | PAPER 2 TH/IN CR GR GP | PAPER 3 TH/IN CR GR GP | PAPER 4 TH/IN CR GR GP | PAPER 5 TH/IN CR GR GP | PAPER 6 TH/IN CR GR GP | PAPER 7 TH/IN CR GR GP | TOTAL 700 TOTAL C*G | RES ULT GPA GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1081716 | RATHOD NITESHKUMAR VINODB | 384 GPM SC - ANDH | 31+ | 36+ | 30+ | 30+ | 17F | 34+ | 43+ | 291 | F |
| | HAI USHABEN | | 10+ | 10+ | 10+ | 10+ | 10+ | 10+ | 10+ | | |
| PRN:- 2015016401001482 | | | 41 | 46 | 40 | 40 | 27 | 44 | 53 | | |
| | | | 3 E 2 | 3 D 3 | 4 E 2 | 4 E 2 | - F 1 | 3 E 2 | 3 C 4 | | |
| 1081717 | SAHANI MAHENDRA PHOOLCHAN | 968 AAKASH JOGESH | 32+ | 40+ | AA | 30+ | AA | 31+ | 41+ | ABS | A ABS |
| | D UMADEVI | | 13+ | 16+ | 17+ | 15+ | 12+ | 13+ | 15+ | | |
| PRN:- 2012016401012662 | | | 45 | 56 | AA | 45 | AA | 44 | 56 | | |
| | | | 3 D 3 | 3 B 5 | - F 1 | 4 D 3 | - F 1 | 3 E 2 | 3 B 5 | | |
| 1081718 | /SAHU ROSHNI MAHAVIR POOJA | 638 KHAR EDU.SOC. | 30+ | AA | 47+ | 47+ | 34+ | AA | AA | ABS | A ABS |
| | | | 14+ | 14+ | 15+ | 14+ | 14+ | 14+ | 14+ | | |
| PRN:- 2011016400188875 | | | 44 | AA | 62 | 61 | 48 | AA | AA | | |
| | | | 3 E 2 | - F 1 | 4 A 6 | 4 A 6 | 3 D 3 | - F 1 | - F 1 | | |
| 1081719 | SAHU SHISHIR TARAN APURVA | 384 GPM SC - ANDH | AA | 30+ | AA | AA | AA | 30+ | 30+ | 163 | F |
| | SAHU | | 10E | 10+ | 10+ | 12+ | 11+ | 10+ | 10+ | | |
| PRN:- 2015016401001354 | | | AA | 40 | AA | AA | AA | 40 | 40 | | |
| | | | - F 1 | 3 E 2 | - F 1 | - F 1 | - F 1 | 3 E 2 | 3 E 2 | | |
| 1081720 | /SAIYED ALMAS AKBAR AMINA | 907 KAISER EDUCAT | 30+ | 30+ | 30+ | 32+ | AA | 45+ | 39+ | ABS | A ABS |
| | | | 17+ | 10+ | 15+ | 16+ | 18+ | 20+ | 17+ | | |
| PRN:- 2014016400724715 | | | 47 | 40 | 45 | 48 | AA | 65 | 56 | | |
| | | | 3 D 3 | 3 E 2 | 4 D 3 | 4 D 3 | - F 1 | 3 A 6 | 3 B 5 | | |
| 1081721 | SAKPAL SIDDHARTH SANJAY N | 86 ISMAIL YUSUF | 36+ | 33+ | 20F | 30+ | 33+ | 40+ | 34+ | 351 | F |
| | IRMALA | | 20+ | 17+ | 17+ | 21+ | 17+ | 10+ | 23+ | | |
| PRN:- 2014016402143377 | | | 56 | 50 | 37 | 51 | 50 | 50 | 57 | | |
| | | | 3 B 5 | 3 C 4 | - F 1 | 4 C 4 | 3 C 4 | 3 C 4 | 3 B 5 | | |
| 1081722 | SALDUR PANKAJ DILIP DARSH | 589 ORIENTAL -AND | 33+ | 30+ | 30E | 20F | 30+ | 30+ | 34+ | 292 | F |
| | ANA | | 14+ | 11+ | 10+ | 10+ | 16+ | 10+ | 14+ | | |
| PRN:- 2015016400816416 | | | 47 | 41 | 40 | 30 | 46 | 40 | 48 | | |
| | | | 3 D 3 | 3 E 2 | 4 E 2 | - F 1 | 3 D 3 | 3 E 2 | 3 D 3 | | |
| 1081723 | /SALVE JYOTI RAMESH VIMAL | 86 ISMAIL YUSUF | 38+ | 43+ | 30+ | 34+ | 30 | 38+ | 33+ | 353 | P |
| | | | 18+ | 12+ | 14+ | 15+ | 22+ | 10+ | 16+ | | |
| PRN:- 2015016401512624 | | | 56 | 55 | 44 | 49 | 52 | 48 | 49 | | |
| | | | 3 B 5 | 3 B 5 | 4 E 2 | 4 D 3 | 3 C 4 | 3 D 3 | 3 D 3 80 | 3.48 | D |
| 1081724 | SAMBARE RUPESH RAMESH SEE | 382 GPM - VILE PA | 34+ | 34+ | 30+ | 10F | 39+ | 41+ | 34+ | 293 | F |
| | MA | | 11+ | 10+ | 10+ | 10+ | 10+ | 10+ | 10+ | | |
| PRN:- 2015016401206663 | | | 45 | 44 | 40 | 20 | 49 | 51 | 44 | | |
| | | | 3 D 3 | 3 E 2 | 4 E 2 | - F 1 | 3 D 3 | 3 C 4 | 3 E 2 | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

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111 EXPORT MARKETING (75/30,25/10)

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 TH/IN CR GR GP | PAPER 2 TH/IN CR GR GP | PAPER 3 TH/IN CR GR GP | PAPER 4 TH/IN CR GR GP | PAPER 5 TH/IN CR GR GP | PAPER 6 TH/IN CR GR GP TOTAL C*G | PAPER 7 TH/IN CR GR GP GPA | TOTAL 700 GRADE | RES ULT |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1081725 | SARFARAZ MOHAMMED ISLAM S | 729 MAHENDRA PRAT | 30+ | 39+ | 38 | 40+ | 45+ | 46+ | 36 | 369 | P |
| | HABNAM | | 17+ | 10+ | 13+ | 13+ | 13+ | 15+ | 14+ | | |
| PRN:- 2015016401921167 | | | 47 | 49 | 51 | 53 | 58 | 61 | 50 | | |
| | | | 3 D 3 | 3 D 3 | 4 C 4 | 4 C 4 | 3 B 5 | 3 A 6 | 3 C 4 95 | 4.13 | C |
| 1081726 | SAROJ ATULKUMAR SUDHAKAR | 589 ORIENTAL -AND | 30+ | AA | 35+ | 30+ | 41+ | 37+ | 33+ | ABS | A PPR |
| | SUDHAKAR | | 14+ | 10+ | 14+ | 10+ | 17+ | 21+ | 12+ | | |
| PRN:- 2015016400813623 | | | 44 | AA | 49 | 40 | 58 | 58 | 45 | | |
| | | | 3 E 2 | - F 1 | 4 D 3 | 4 E 2 | 3 B 5 | 3 B 5 | 3 D 3 | | |
| 1081727 | /SAROJ MONIKA RAMKUMAR MEE | 956 JOGESHWARI ED | 31+ | 30+ | 41+ | 40+ | AA | 38+ | 35+ | ABS | A ABS |
| | NA | | 10+ | 10+ | 10+ | 17+ | 12+ | 11+ | 13+ | | |
| PRN:- 2012016400671647 | | | 41 | 40 | 51 | 57 | AA | 49 | 48 | | |
| | | | 3 E 2 | 3 E 2 | 4 C 4 | 4 B 5 | - F 1 | 3 D 3 | 3 D 3 | | |
| 1081728 | SAROJ SHAILESH LALTAPRASA | 956 JOGESHWARI ED | 30+ | 31+ | 30+ | 34+ | 30+ | 59+ | AA | ABS | A ABS |
| | D SHEELA | | 10+ | 18+ | 10+ | 20+ | 10+ | 15+ | 14+ | | |
| PRN:- 2014016402405637 | | | 40 | 49 | 40 | 54 | 40 | 74 | AA | | |
| | | | 3 E 2 | 3 D 3 | 4 E 2 | 4 C 4 | 3 E 2 | 3 O 7 | - F 1 | | |
| 1081729 | SAWANT PRASAD RAMCHANDRA | 968 AAKASH JOGESH | 22F | 30+ | 20F | 18F | 30+ | 37+ | 30+ | 266 | F |
| | RENUKA | | 10+ | 10+ | 10+ | 10+ | 12+ | 15+ | 12+ | | |
| PRN:- 2014016400386166 | | | 32 | 40 | 30 | 28 | 42 | 52 | 42 | | |
| | | | - F 1 | 3 E 2 | - F 1 | - F 1 | 3 E 2 | 3 C 4 | 3 E 2 | | |
| 1081730 | SAYYAD MOHIDDIN HASAN SHA | 968 AAKASH JOGESH | 41+ | 30+ | 30 | 30+ | 30+ | 43+ | 45+ | 345 | P |
| | HIDA | | 12+ | 13+ | 14+ | 10+ | 12+ | 20+ | 15+ | | |
| PRN:- 2015016401960351 | | | 53 | 43 | 44 | 40 | 42 | 63 | 60 | | |
| | | | 3 C 4 | 3 E 2 | 4 E 2 | 4 E 2 | 3 E 2 | 3 A 6 | 3 A 6 76 | 3.30 | D |
| 1081731 | /SAYYED AFREEN ZEBA ABID A | 907 KAISER EDUCAT | 30+ | 30+ | 30E | 30+ | 08F | 43+ | 31+ | 323 | F |
| | LI GULISTA BANU | | 19+ | 16+ | 16+ | 19+ | 16+ | 21+ | 14+ | | |
| PRN:- 2015016401309337 | | | 49 | 46 | 46 | 49 | 24 | 64 | 45 | | |
| | | | 3 D 3 | 3 D 3 | 4 D 3 | 4 D 3 | - F 1 | 3 A 6 | 3 D 3 | | |
| 1081732 | SAYYED RIZWAN MOHD IQBAL | 907 KAISER EDUCAT | 35+ | 30+ | 30+ | 35+ | 31 | 32+ | 39+ | 330 | P |
| | GHOUSIYA | | 15+ | 12+ | 14+ | 13+ | 15+ | 14+ | 15+ | | |
| PRN:- 2014016400724336 | | | 50 | 42 | 44 | 48 | 46 | 46 | 54 | | |
| | | | 3 C 4 | 3 E 2 | 4 E 2 | 4 D 3 | 3 D 3 | 3 D 3 | 3 C 4 68 | 2.96 | E |
| 1081733 | SAYYED YASOOF SHER SHAMIM | 638 KHAR EDU.SOC. | 30+ | 30+ | 21F | 11F | 39+ | 42+ | 36+ | 289 | F |
| | | | 10+ | 20+ | 10+ | 10+ | 10+ | 10+ | 10+ | | |
| PRN:- 2015016402406305 | | | 40 | 50 | 31 | 21 | 49 | 52 | 46 | | |
| | | | 3 E 2 | 3 C 4 | - F 1 | - F 1 | 3 D 3 | 3 C 4 | 3 D 3 | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

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111 EXPORT MARKETING (75/30,25/10)

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 TH/IN CR GR GP | PAPER 2 TH/IN CR GR GP | PAPER 3 TH/IN CR GR GP | PAPER 4 TH/IN CR GR GP | PAPER 5 TH/IN CR GR GP | PAPER 6 TH/IN CR GR GP | PAPER 7 TH/IN CR GR GP | TOTAL 700 TOTAL C*G | RES ULT GPA GRADE |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1081734 | SHAIKH ABDUL RAHIM ABDUL | 384 GPM SC - ANDH | 23F | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 330 | F |
| | RAZZAK SARIFA | | 19+ | 18+ | 18+ | 18+ | 18+ | 18+ | 18+ | | |
| PRN:- 2013016400963881 | | | 42 | 48 | 48 | 48 | 48 | 48 | 48 | | |
| | | | - F 1 | 3 D 3 | 4 D 3 | 4 D 3 | 3 D 3 | 3 D 3 | 3 D 3 | | |
| 1081735 | SHAIKH ABDUL SHAMIM ABDUL | 729 MAHENDRA PRAT | 38+ | 33+ | 18F | 35+ | 41+ | 30+ | 36+ | 309 | F |
| | MUBIN SAFATUNNISA | | 13+ | 12+ | 10+ | 12+ | 10+ | 10+ | 11+ | | |
| PRN:- 2014016401278026 | | | 51 | 45 | 28 | 47 | 51 | 40 | 47 | | |
| | | | 3 C 4 | 3 D 3 | - F 1 | 4 D 3 | 3 C 4 | 3 E 2 | 3 D 3 | | |
| 1081736 | SHAIKH AHMED RAZA MOHD HA | 729 MAHENDRA PRAT | 40+ | 30+ | 31+ | 31+ | 15F | 38+ | 35+ | 305 | F |
| | BIB NASREEN BANO | | 14+ | 10+ | 17+ | 10+ | 10+ | 10+ | 14+ | | |
| PRN:- 2015016400811396 | | | 54 | 40 | 48 | 41 | 25 | 48 | 49 | | |
| | | | 3 C 4 | 3 E 2 | 4 D 3 | 4 E 2 | - F 1 | 3 D 3 | 3 D 3 | | |
| 1081737 | SHAIKH AKEEL MEHBOOB ALI | 907 KAISER EDUCAT | 32+ | 30+ | AA | AA | AA | 42+ | 32+ | ABS | A ABS |
| | KHATOON BEGUM | | 16+ | 10+ | 13+ | 14+ | 14+ | 19+ | 12+ | | |
| PRN:- 2015016401263674 | | | 48 | 40 | AA | AA | AA | 61 | 44 | | |
| | | | 3 D 3 | 3 E 2 | - F 1 | - F 1 | - F 1 | 3 A 6 | 3 E 2 | | |
| 1081738 | SHAIKH ARIF MASTAN GOURI | 589 ORIENTAL -AND | 35+ | 30 | 30+ | 30+ | 38+ | 38+ | 34+ | 325 | P |
| | BEGUM | | 13+ | 13+ | 10+ | 11+ | 18+ | 10+ | 15+ | | |
| PRN:- 2015016400812771 | | | 48 | 43 | 40 | 41 | 56 | 48 | 49 | | |
| | | | 3 D 3 | 3 E 2 | 4 E 2 | 4 E 2 | 3 B 5 | 3 D 3 | 3 D 3 | 64 | 2.78 E |
| 1081739 | SHAIKH ASLAM ASAD JEELANI | 384 GPM SC - ANDH | 36+ | AA | 37+ | 35+ | 43+ | 31+ | 38+ | ABS | A ABS |
| | BEGUM | | 10+ | 10+ | 15+ | 10+ | 10+ | 10+ | 11+ | | |
| PRN:- 2014016400974423 | | | 46 | AA | 52 | 45 | 53 | 41 | 49 | | |
| | | | 3 D 3 | - F 1 | 4 C 4 | 4 D 3 | 3 C 4 | 3 E 2 | 3 D 3 | | |
| 1081740 | /SHAIKH ATIKA MEHMOOD FATI | 86 ISMAIL YUSUF | 30+ | 35+ | 30+ | 30+ | 30+ | 38+ | AA | ABS | A PPR |
| | MA | | 20+ | 12+ | 10+ | 15+ | 24+ | 10+ | 16+ | | |
| PRN:- 2015016401506322 | | | 50 | 47 | 40 | 45 | 54 | 48 | AA | | |
| | | | 3 C 4 | 3 D 3 | 4 E 2 | 4 D 3 | 3 C 4 | 3 D 3 | - F 1 | | |
| 1081741 | SHAIKH FAHIMUDDEEN NOORUD | 384 GPM SC - ANDH | 24F | 37+ | 30+ | 30+ | 16F | 37+ | 35+ | 352 | F |
| | DEEN SAJIDABEGAM | | 21+ | 21+ | 21+ | 22+ | 21+ | 16+ | 21+ | | |
| PRN:- 2014016402099063 | | | 45 | 58 | 51 | 52 | 37 | 53 | 56 | | |
| | | | - F 1 | 3 B 5 | 4 C 4 | 4 C 4 | - F 1 | 3 C 4 | 3 B 5 | | |
| 1081742 | SHAIKH FAISAL AFZAL TARAN | 907 KAISER EDUCAT | 32+ | 36 | 30 | 33+ | 30+ | 31+ | 36+ | 332 | P |
| | NUM | | 17+ | 14+ | 15+ | 16+ | 15+ | 14+ | 13+ | | |
| PRN:- 2014016400724746 | | | 49 | 50 | 45 | 49 | 45 | 45 | 49 | | |
| | | | 3 D 3 | 3 C 4 | 4 D 3 | 4 D 3 | 3 D 3 | 3 D 3 | 3 D 3 | 72 | 3.13 D |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;