

CENTRE : 3 ANDHERI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 | ULT |
|----------|----------------------------|-------------------|---------------------------------------|-------|-------|---------|-------|-------|---------------------------------------|-----|-------|---------|----|----|---------|----|----|---------|-------|----|---------|----|-------|------------------|-----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 1081743 | SHAIKH FAISAL MOHD AZIZ S | 907 KAISER EDUCAT | 45+ | 30+ | AA | 31+ | AA | 35+ | 30+ | ABS | A | ABS | | | | | | | | | | | | | |
| | AIRA BANO | | 17+ | 10+ | 15+ | 14+ | 15+ | 16+ | 13+ | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401263995 | | 62 | 40 | AA | 45 | AA | 51 | 43 | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 E 2 | - F 1 | 4 D 3 | - F 1 | 3 C 4 | 3 E 2 | | | | | | | | | | | | | | | | |
| 1081744 | /SHAIKH FIRDOUS ABDUL AZIZ | 589 ORIENTAL -AND | 31+ | 38+ | 21F | 32+ | 30+ | 42+ | 43+ | 332 | F | | | | | | | | | | | | | | |
| | TAHERA | | 11+ | 11+ | 13+ | 20+ | 12+ | 10+ | 18+ | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400815885 | | 42 | 49 | 34 | 52 | 42 | 52 | 61 | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | - F 1 | 4 C 4 | 3 E 2 | 3 C 4 | 3 A 6 | | | | | | | | | | | | | | | | |
| 1081745 | SHAIKH HASHIM KALIM AHMED | 907 KAISER EDUCAT | 32+ | 33+ | 30E | 30+ | 14F | 30+ | 30+ | 290 | F | | | | | | | | | | | | | | |
| | ABIDA | | 14+ | 10+ | 13+ | 14+ | 18+ | 12+ | 10+ | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400724561 | | 46 | 43 | 43 | 44 | 32 | 42 | 40 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 E 2 | 4 E 2 | - F 1 | 3 E 2 | 3 E 2 | | | | | | | | | | | | | | | | |
| 1081746 | SHAIKH JUNED MUNIR HUSSAI | 907 KAISER EDUCAT | 45+ | 30+ | 30+ | 30+ | 35 | 38+ | 30+ | 344 | P | | | | | | | | | | | | | | |
| | N SHAHINA | | 18+ | 10+ | 16+ | 11+ | 17+ | 16+ | 18+ | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400724201 | | 63 | 40 | 46 | 41 | 52 | 54 | 48 | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 E 2 | 4 D 3 | 4 E 2 | 3 C 4 | 3 C 4 | 3 D 3 | 77 | 3.35 | D | | | | | | | | | | | | | |
| 1081747 | /SHAIKH MAKTUMBI MEHABOEB | 729 MAHENDRA PRAT | 30+ | 14F | 33+ | 39+ | 49+ | 33+ | 30+ | 322 | F | | | | | | | | | | | | | | |
| | KASIMBI | | 13+ | 11+ | 16+ | 18+ | 10+ | 12+ | 14+ | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400868167 | | 43 | 25 | 49 | 57 | 59 | 45 | 44 | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | 4 D 3 | 4 B 5 | 3 B 5 | 3 D 3 | 3 E 2 | | | | | | | | | | | | | | | | |
| 1081748 | SHAIKH MEHTAB NABEEJ AHME | 589 ORIENTAL -AND | 30+ | 15F | 19F | 30+ | 33+ | 41+ | 30+ | 286 | F | | | | | | | | | | | | | | |
| | D MEHRUNNISA | | 13+ | 13+ | 15+ | 11+ | 10+ | 14+ | 12+ | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401161054 | | 43 | 28 | 34 | 41 | 43 | 55 | 42 | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | - F 1 | 4 E 2 | 3 E 2 | 3 B 5 | 3 E 2 | | | | | | | | | | | | | | | | |
| 1081749 | SHAIKH MOHAMAD AFRID SALI | 729 MAHENDRA PRAT | 44+ | 30E | 30E | 30+ | 22F | 30+ | 17F | 290 | F | | | | | | | | | | | | | | |
| | M RIZWANA | | 14+ | 13+ | 15+ | 10+ | 10+ | 10+ | 15+ | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400868345 | | 58 | 43 | 45 | 40 | 32 | 40 | 32 | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 E 2 | 4 D 3 | 4 E 2 | - F 1 | 3 E 2 | - F 1 | | | | | | | | | | | | | | | | |
| 1081750 | SHAIKH MOHAMMAD KADIR RAS | 86 ISMAIL YUSUF | 52+ | 30+ | 31 | 33+ | 30 | 32+ | 30+ | 334 | P | | | | | | | | | | | | | | |
| | UL SHANAZ BEE | | 18+ | 13+ | 10+ | 15+ | 15+ | 10+ | 15+ | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401509324 | | 70 | 43 | 41 | 48 | 45 | 42 | 45 | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 E 2 | 4 E 2 | 4 D 3 | 3 D 3 | 3 E 2 | 3 D 3 | 71 | 3.09 | D | | | | | | | | | | | | | |
| 1081751 | SHAIKH MOHAMMED ASIF SAYE | 384 GPM SC - ANDH | 35 | 40 | 35+ | 30+ | 30+ | 35+ | 40+ | 376 | P | | | | | | | | | | | | | | |
| | RA BEGUM | | 18+ | 20+ | 18+ | 18+ | 20+ | 19+ | 18+ | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402239397 | | 53 | 60 | 53 | 48 | 50 | 54 | 58 | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 A 6 | 4 C 4 | 4 D 3 | 3 C 4 | 3 C 4 | 3 B 5 | 97 | 4.22 | C | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; -:DYSLEXIA;

CENTRE : 3 ANDHERI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT | | |
|----------|----------------------------|-------------------|---------------------------------------|-------|-------|---------|-------|-------|---------------------------------------|-----|-------|---------|----|----|---------|----|----|---------|-------|----|---------|----|-------|-----------|-----|-----|----|----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | | CR | GR |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1081752 | SHAIKH NADEEM AHMED SHAMI | 907 KAISER EDUCAT | 30+ | 34 | 33+ | 37+ | 30+ | 41+ | 30+ | 329 | P | | | | | | | | | | | | | | | | | |
| | M AHMED SHARIFUNNISA | | 14+ | 10+ | 14+ | 15+ | 15+ | 12+ | 14+ | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016400608416 | | 44 | 44 | 47 | 52 | 45 | 53 | 44 | | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 D 3 | 4 C 4 | 3 D 3 | 3 C 4 | 3 E 2 | 67 | 2.91 | E | | | | | | | | | | | | | | | | |
| 1081753 | /SHAIKH PARVEEN KAREEM SHA | 589 ORIENTAL -AND | 30+ | 30+ | 45+ | 30 | 39+ | 30+ | 30+ | 320 | P | | | | | | | | | | | | | | | | | |
| | MIM | | 14+ | 10+ | 14+ | 10+ | 11+ | 11+ | 16+ | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400815622 | | 44 | 40 | 59 | 40 | 50 | 41 | 46 | | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 B 5 | 4 E 2 | 3 C 4 | 3 E 2 | 3 D 3 | 67 | 2.91 | E | | | | | | | | | | | | | | | | |
| 1081754 | SHAIKH RAFAT HAMID RAISA | 907 KAISER EDUCAT | 38+ | 39E | 17F | 30+ | 30+ | 30+ | 30+ | 318 | F | | | | | | | | | | | | | | | | | |
| | | | 20+ | 10+ | 14+ | 14+ | 15+ | 16+ | 15+ | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400725204 | | 58 | 49 | 31 | 44 | 45 | 46 | 45 | | | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 D 3 | - F 1 | 4 E 2 | 3 D 3 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | | | | | | |
| 1081755 | SHAIKH SADEEQ NAWAB EMAMB | 589 ORIENTAL -AND | 31+ | 39+ | 21F | 37+ | 30+ | 42+ | 34+ | 357 | F | | | | | | | | | | | | | | | | | |
| | I | | 19+ | 15+ | 17+ | 17+ | 19+ | 19+ | 17+ | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401161611 | | 50 | 54 | 38 | 54 | 49 | 61 | 51 | | | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | - F 1 | 4 C 4 | 3 D 3 | 3 A 6 | 3 C 4 | | | | | | | | | | | | | | | | | | | |
| 1081756 | /SHAIKH SHABNAM FATEH REHA | 86 ISMAIL YUSUF | 49+ | 30+ | AA | 33+ | 30+ | 33+ | 36+ | ABS | A | PPR | | | | | | | | | | | | | | | | |
| | NA | | 16+ | 15+ | 15+ | 15+ | 19+ | 10+ | 13+ | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401505906 | | 65 | 45 | AA | 48 | 49 | 43 | 49 | | | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 D 3 | - F 1 | 4 D 3 | 3 D 3 | 3 E 2 | 3 D 3 | | | | | | | | | | | | | | | | | | | |
| 1081757 | SHAIKH SHAFIQUE RAFIQUE F | 907 KAISER EDUCAT | 32+ | 30+ | 30+ | 30+ | 12F | 31+ | 30+ | 307 | F | | | | | | | | | | | | | | | | | |
| | AREEDA | | 20+ | 12+ | 12+ | 14+ | 17+ | 19+ | 18+ | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400724367 | | 52 | 42 | 42 | 44 | 29 | 50 | 48 | | | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 E 2 | 4 E 2 | 4 E 2 | - F 1 | 3 C 4 | 3 D 3 | | | | | | | | | | | | | | | | | | | |
| 1081758 | SHAIKH SHARUKH SALIM TAHS | 589 ORIENTAL -AND | 33+ | 35+ | 13F | 30+ | 40+ | 32+ | 33+ | 299 | F | | | | | | | | | | | | | | | | | |
| | EENA | | 14+ | 10+ | 10+ | 10+ | 12+ | 11+ | 16+ | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401162692 | | 47 | 45 | 23 | 40 | 52 | 43 | 49 | | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | 4 E 2 | 3 C 4 | 3 E 2 | 3 D 3 | | | | | | | | | | | | | | | | | | | |
| 1081759 | SHAIKH SOHEL MEHBOOB PARV | 907 KAISER EDUCAT | 39+ | 30+ | AA | 30+ | 30+ | 30+ | 30+ | ABS | A | ABS | | | | | | | | | | | | | | | | |
| | EEN | | 17+ | 17+ | 15+ | 17+ | 18+ | 17+ | 12+ | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401263697 | | 56 | 47 | AA | 47 | 48 | 47 | 42 | | | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 D 3 | - F 1 | 4 D 3 | 3 D 3 | 3 D 3 | 3 E 2 | | | | | | | | | | | | | | | | | | | |
| 1081760 | SHAIKH SULEMAN MOHD RAFIQ | 589 ORIENTAL -AND | 30+ | 30 | 30+ | 32+ | 30 | 40+ | 32+ | 301 | P | | | | | | | | | | | | | | | | | |
| | NAJBUNNISA | | 14+ | 12+ | 10+ | 10+ | 10+ | 11+ | 10+ | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016401420802 | | 44 | 42 | 40 | 42 | 40 | 51 | 42 | | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | 4 E 2 | 3 E 2 | 3 C 4 | 3 E 2 | 52 | 2.26 | E | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

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| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES | 700 | ULT | | | | | | | |
|----------|----------------------------|-------------------|---------------------------------------|----------|---------|----------|---------|----------|---------------------------------------|----------|---------|----------|---------|----------|---------|----------|-----------|-----|-----|--|--|--|--|--|--|--|
| | | | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | | | | | | | | | | |
| | | | TOTAL C*G | | GPA | | GRADE | | | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1081761 | /SHAIKH TARANNUM ABDUL KHA | 382 GPM - VILE PA | 30+ | 35+ | 35 | 30+ | 32+ | 34+ | 30+ | 360 | P | | | | | | | | | | | | | | | |
| | LIK ISLAMUNISHA | | 19+ | 19+ | 17+ | 17+ | 21+ | 21+ | 20+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016402319555 | | 49 | 54 | 52 | 47 | 53 | 55 | 50 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 C 4 | 4 D 3 | 3 C 4 | 3 B 5 | 3 C 4 | 88 | | | | | | | | | | | | | | | | |
| 1081762 | SHAIKH ZAHID AHMED ABDUL | 86 ISMAIL YUSUF | 32+ | 19F | 30+ | 30+ | 09F | 42+ | 39+ | 297 | F | | | | | | | | | | | | | | | |
| | RASHID SALIMA | | 13+ | 12+ | 13+ | 15+ | 16+ | 10+ | 17+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016402148622 | | 45 | 31 | 43 | 45 | 25 | 52 | 56 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | 4 E 2 | 4 D 3 | - F 1 | 3 C 4 | 3 B 5 | | | | | | | | | | | | | | | | | |
| 1081763 | SHARMA GANESH HARIKISHAN | 956 JOGESHWARI ED | 41+ | 35+ | 40 | 33+ | 30+ | 47+ | 48+ | 385 | P | | | | | | | | | | | | | | | |
| | OMVATY | | 10+ | 18+ | 19+ | 23+ | 16+ | 13+ | 12+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401214674 | | 51 | 53 | 59 | 56 | 46 | 60 | 60 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 B 5 | 4 B 5 | 3 D 3 | 3 A 6 | 3 A 6 | 109 | | | | | | | | | | | | | | | | |
| 1081764 | SHARMA VIKAS MISHREELAL J | 384 GPM SC - ANDH | 30+ | 09F | 30+ | 33+ | 30+ | 30+ | 30+ | 340 | F | | | | | | | | | | | | | | | |
| | AYSHEELADEVI | | 22+ | 21+ | 21+ | 21+ | 20+ | 21+ | 22+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2012016400660085 | | 52 | 30 | 51 | 54 | 50 | 51 | 52 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | - F 1 | 4 C 4 | 4 C 4 | 3 C 4 | 3 C 4 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 1081765 | SHEDEKAR ABHISHEK DIPAK D | 382 GPM - VILE PA | 40+ | 30+ | 22F | 16F | 30E | 30+ | 34+ | 275 | F | | | | | | | | | | | | | | | |
| | IPIKA | | 13+ | 10+ | 10+ | 10+ | 10+ | 10+ | 10+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401206887 | | 53 | 40 | 32 | 26 | 40 | 40 | 44 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 E 2 | - F 1 | - F 1 | 3 E 2 | 3 E 2 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 1081766 | SHIGWAN OMKAR ANANT ANITA | 956 JOGESHWARI ED | 39+ | 30+ | 17F | 10F | 30+ | 35+ | 31+ | 300 | F | | | | | | | | | | | | | | | |
| | | | 17+ | 14+ | 14+ | 14+ | 14+ | 15+ | 20+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016400447176 | | 56 | 44 | 31 | 24 | 44 | 50 | 51 | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 E 2 | - F 1 | - F 1 | 3 E 2 | 3 C 4 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 1081767 | SHINDE PARAG SURESH SUPRI | 968 AAKASH JOGESH | 30+ | 30+ | 32 | 30+ | 32+ | 31+ | 37+ | 331 | P | | | | | | | | | | | | | | | |
| | YA | | 11+ | 14+ | 17+ | 14+ | 16+ | 22+ | 15+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401960215 | | 41 | 44 | 49 | 44 | 48 | 53 | 52 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 D 3 | 4 E 2 | 3 D 3 | 3 C 4 | 3 C 4 | 65 | | | | | | | | | | | | | | | | |
| 1081768 | /SHIRKE HARSHADA RAMESH ME | 86 ISMAIL YUSUF | 30+ | 30+ | 11F | 31+ | 34+ | 30+ | 30+ | 311 | F | | | | | | | | | | | | | | | |
| | GHANA | | 20+ | 13+ | 16+ | 18+ | 20+ | 12+ | 16+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401511965 | | 50 | 43 | 27 | 49 | 54 | 42 | 46 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 E 2 | - F 1 | 4 D 3 | 3 C 4 | 3 E 2 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 1081769 | SHIRKE SANDESH YASHWANT Y | 86 ISMAIL YUSUF | 30+ | 39+ | 30+ | 30+ | 33+ | 21F | 50+ | 333 | F | | | | | | | | | | | | | | | |
| | ASHSHRI | | 14+ | 12+ | 15+ | 16+ | 17+ | 10+ | 16+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401504184 | | 44 | 51 | 45 | 46 | 50 | 31 | 66 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 C 4 | 4 D 3 | 4 D 3 | 3 C 4 | - F 1 | 3 A 6 | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/0.5043/0.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; -:DYSLEXIA;

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| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT |
|----------|---|-------------------|---------------------------------------|-------|-------|---------|-------|-------|---------------------------------------|-----|-------|---------|----|----|---------|----|----|---------|-------|----|---------|----|-------|-----------|-----|-----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1081770 | SIDDIQUE AFSAR ALI BUJARA | 729 MAHENDRA PRAT | 30+ | 44+ | AA | 30+ | 30+ | AA | 40+ | ABS | A | ABS | | | | | | | | | | | | | | |
| | T ALI AMREEN | | 12+ | 14+ | 10+ | 10+ | 13+ | 10+ | 11+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016400424405 | | 42 | 58 | AA | 40 | 43 | AA | 51 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 B 5 | - F 1 | 4 E 2 | 3 E 2 | - F 1 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 1081771 | SIDDIQUE MOHD MOEEN MOHD SAHID RIZWANA | 729 MAHENDRA PRAT | 30+ | 30+ | 14F | 32+ | 31+ | 39+ | 37+ | 297 | F | | | | | | | | | | | | | | | |
| | SAHID RIZWANA | | 11+ | 12+ | 14+ | 11+ | 14+ | 10+ | 12+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401277506 | | 41 | 42 | 28 | 43 | 45 | 49 | 49 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | 4 E 2 | 3 D 3 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 1081773 | /SINGH KHUSHABOO KUMARI HA RERAM KISHORI DEVI | 86 ISMAIL YUSUF | 40+ | 31+ | 30+ | 34+ | AA | 33+ | 30+ | ABS | A | PPR | | | | | | | | | | | | | | |
| | RERAM KISHORI DEVI | | 20+ | 14+ | 16+ | 15+ | 22+ | 10+ | 18+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401510931 | | 60 | 45 | 46 | 49 | AA | 43 | 48 | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 D 3 | 4 D 3 | 4 D 3 | - F 1 | 3 E 2 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 1081774 | SINGH KRISHNAKANT SURENDR A SAML | 729 MAHENDRA PRAT | 38+ | 30+ | 24F | 41+ | 07F | 10F | 31+ | 261 | F | | | | | | | | | | | | | | | |
| | A SAML | | 10+ | 10+ | 12+ | 17+ | 10+ | 10+ | 11+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401279076 | | 48 | 40 | 36 | 58 | 17 | 20 | 42 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | - F 1 | 4 B 5 | - F 1 | - F 1 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 1081775 | SINGH PAWAN PARMOD POONAM DEVI | 382 GPM - VILE PA | 38+ | 34+ | 30+ | 20F | 14F | 31+ | 30+ | 271 | F | | | | | | | | | | | | | | | |
| | DEVI | | 11+ | 10+ | 11+ | 12+ | 10+ | 10+ | 10+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401206802 | | 49 | 44 | 41 | 32 | 24 | 41 | 40 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 E 2 | - F 1 | - F 1 | 3 E 2 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 1081776 | SINGH PRUTHVI DEVILAL HA | 384 GPM SC - ANDH | 32+ | 30+ | 33+ | 42+ | 11F | 39+ | 35+ | 350 | F | | | | | | | | | | | | | | | |
| | HA | | 18+ | 18+ | 17+ | 21+ | 18+ | 18+ | 18+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016400287191 | | 50 | 48 | 50 | 63 | 29 | 57 | 53 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 C 4 | 4 A 6 | - F 1 | 3 B 5 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 1081777 | /SINGH RAJKUMARI PRITHVIRA J TARADEVI | 956 JOGESHWARI ED | 41+ | 37+ | 19F | 45+ | 37+ | 46+ | 43+ | 380 | F | | | | | | | | | | | | | | | |
| | J TARADEVI | | 14+ | 19+ | 10+ | 22+ | 10+ | 20+ | 17+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016402440815 | | 55 | 56 | 29 | 67 | 47 | 66 | 60 | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 B 5 | - F 1 | 4 A 6 | 3 D 3 | 3 A 6 | 3 A 6 | | | | | | | | | | | | | | | | | |
| 1081778 | SINGH RITESH KALYAN REKHA N | 638 KHAR EDU.SOC. | 31+ | 30+ | 30+ | 30+ | 30 | 30+ | 39+ | 326 | P | | | | | | | | | | | | | | | |
| | N | | 17+ | 22+ | 10+ | 14+ | 10+ | 10+ | 23+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402406874 | | 48 | 52 | 40 | 44 | 40 | 40 | 62 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 E 2 | 4 E 2 | 3 E 2 | 3 E 2 | 3 A 6 67 | | | | | | | | | | | | | | | | | |
| 1081779 | SINGH SHUBHAM SANJAY N | 956 JOGESHWARI ED | 36 | 30 | 34+ | 35+ | 36+ | 43+ | 30+ | 346 | P | | | | | | | | | | | | | | | |
| | N | | 15+ | 16+ | 11+ | 21+ | 13+ | 10+ | 16+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401214682 | | 51 | 46 | 45 | 56 | 49 | 53 | 46 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 D 3 | 4 B 5 | 3 D 3 | 3 C 4 | 3 D 3 83 | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/0.5043/0.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 3 ANDHERI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES 700 | ULT |
|----------|----------------------------|-------------------|---------------------------------------|----------|---------|----------|---------------------------------------|----------|---------|----------|---------|----------|---------|----------|---------|----------|------------------|-----|
| | | | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | |
| 1081780 | /SINGH SIMARAN KAUR KARAM | 384 GPM SC - ANDH | 34+ | 37+ | 30+ | 30+ | 17F | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 286 | F | |
| | HARBHAJAN KAUR | | 12+ | 13+ | 10+ | 10+ | 10+ | 10+ | 10+ | 10+ | 10+ | 10+ | 10+ | 10+ | 13+ | | | |
| PRN:- | 2015016401001323 | | 46 | 50 | 40 | 40 | 27 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 43 | | | |
| | | | 3 D 3 | 3 C 4 | 4 E 2 | 4 E 2 | - F 1 | 3 E 2 | 3 E 2 | 3 E 2 | 3 E 2 | 3 E 2 | 3 E 2 | 3 E 2 | | | | |
| 1081781 | /SOLANKI NEHA NATWAR BHAVN | 307 RAHEJA - SANT | 36+ | 36+ | 30+ | 30+ | 55 | 31+ | 31+ | 31+ | 31+ | 31+ | 31+ | 31+ | 321 | F | | |
| | A | | 10+ | 11+ | 10+ | 10+ | 10+ | 10+ | 10+ | 10+ | 10+ | 10+ | 10+ | 11+ | | | | |
| PRN:- | 2016016400022274 | | 46 | 47 | 40 | 40 | 65 | 41 | 42 | 41 | 42 | 41 | 42 | 42 | | | | |
| | | | 3 D 3 | 3 D 3 | 4 E 2 | 4 E 2 | 3 A 6 | 3 E 2 | 3 E 2 | 3 E 2 | 3 E 2 | 3 E 2 | 3 E 2 | 64 | 2.78 | E | | |
| 1081782 | SURVE PARESH SANTOSH SUVA | 956 JOGESHWARI ED | 35+ | 31+ | 30+ | AA | 30+ | 31+ | 31+ | 31+ | 31+ | 31+ | 31+ | 45+ | ABS | A ABS | | |
| | RNA | | 11+ | 10+ | 10+ | 10+ | 14+ | 10+ | 10+ | 10+ | 10+ | 10+ | 10+ | 15+ | | | | |
| PRN:- | 2014016401964595 | | 46 | 41 | 40 | AA | 44 | 41 | 41 | 41 | 41 | 41 | 41 | 60 | | | | |
| | | | 3 D 3 | 3 E 2 | 4 E 2 | - F 1 | 3 E 2 | 3 E 2 | 3 E 2 | 3 E 2 | 3 E 2 | 3 E 2 | 3 E 2 | 3 A 6 | | | | |
| 1081783 | TAMBE AKSHAY ANKUSH ANKUS | 956 JOGESHWARI ED | 35+ | 30+ | 30+ | 42+ | 08F | 40+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 316 | F | | |
| | H | | 17+ | 15+ | 10+ | 13+ | 14+ | 16+ | 16+ | 16+ | 16+ | 16+ | 16+ | 16+ | | | | |
| PRN:- | 2014016401969012 | | 52 | 45 | 40 | 55 | 22 | 56 | 22 | 56 | 22 | 56 | 22 | 46 | | | | |
| | | | 3 C 4 | 3 D 3 | 4 E 2 | 4 B 5 | - F 1 | 3 B 5 | 3 D 3 | 3 D 3 | 3 D 3 | 3 D 3 | 3 D 3 | | | | | |
| 1081784 | THAKUR KULDEEP SHESHNARAY | 729 MAHENDRA PRAT | 30+ | 32+ | 21F | 36+ | 33+ | 35+ | 35+ | 35+ | 35+ | 35+ | 35+ | 44+ | 314 | F | | |
| | AN KHENGER CHANDRAKANTI | | 14+ | 10+ | 10+ | 16+ | 12+ | 10+ | 10+ | 10+ | 10+ | 10+ | 10+ | 11+ | | | | |
| PRN:- | 2014016401278796 | | 44 | 42 | 31 | 52 | 45 | 45 | 45 | 45 | 45 | 45 | 45 | 55 | | | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | 4 C 4 | 3 D 3 | 3 D 3 | 3 D 3 | 3 D 3 | 3 D 3 | 3 D 3 | 3 D 3 | 3 B 5 | | | | |
| 1081785 | TINWALA MOHAMMAD JOHAR ZO | 307 RAHEJA - SANT | 31+ | AA | AA | 40+ | AA | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | ABS | A ABS | | |
| | HRA | | 13+ | 10+ | 10+ | 10+ | 10+ | 10+ | 10+ | 10+ | 10+ | 10+ | 10+ | 12+ | | | | |
| PRN:- | 2014016400041466 | | 44 | AA | AA | 50 | AA | 40 | 40 | 40 | 40 | 40 | 40 | 42 | | | | |
| | | | 3 E 2 | - F 1 | - F 1 | 4 C 4 | - F 1 | 3 E 2 | 3 E 2 | 3 E 2 | 3 E 2 | 3 E 2 | 3 E 2 | | | | | |
| 1081786 | TIRLOTKAR SATISH SITARAM | 382 GPM - VILE PA | 30+ | 38+ | 21F | 33+ | 16F | 30+ | 34+ | 30+ | 30+ | 30+ | 30+ | 34+ | 272 | F | | |
| | SHARMILA | | 10+ | 10+ | 10+ | 10+ | 10+ | 10+ | 10+ | 10+ | 10+ | 10+ | 10+ | 10+ | | | | |
| PRN:- | 2015016401206597 | | 40 | 48 | 31 | 43 | 26 | 40 | 44 | 40 | 40 | 40 | 44 | | | | | |
| | | | 3 E 2 | 3 D 3 | - F 1 | 4 E 2 | - F 1 | 3 E 2 | 3 E 2 | 3 E 2 | 3 E 2 | 3 E 2 | 3 E 2 | | | | | |
| 1081787 | TIWARI AKASH MAHENDRA PRA | 384 GPM SC - ANDH | 30+ | 30E | 12F | 15F | 30+ | 30+ | 09F | 30+ | 30+ | 30+ | 30+ | 09F | 236 | F | | |
| | SAD SHEELA | | 10+ | 14+ | 10+ | 10+ | 10+ | 10+ | 15+ | 10+ | 10+ | 10+ | 10+ | 15+ | | | | |
| PRN:- | 2015016401068201 | | 40 | 44 | 22 | 25 | 40 | 41 | 24 | 41 | 41 | 41 | 41 | 24 | | | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | - F 1 | 3 E 2 | 3 E 2 | - F 1 | 3 E 2 | 3 E 2 | 3 E 2 | 3 E 2 | - F 1 | | | | |
| 1081788 | TIWARI ANURAG RAJESH MAMT | 956 JOGESHWARI ED | 43+ | 36+ | 12F | 30+ | 31+ | 35+ | 37+ | 35+ | 35+ | 35+ | 35+ | 37+ | 330 | F | | |
| | A | | 10+ | 16+ | 14+ | 21+ | 13+ | 18+ | 14+ | 18+ | 18+ | 18+ | 18+ | 14+ | | | | |
| PRN:- | 2015016401202715 | | 53 | 52 | 26 | 51 | 44 | 53 | 51 | 53 | 53 | 53 | 53 | 51 | | | | |
| | | | 3 C 4 | 3 C 4 | - F 1 | 4 C 4 | 3 E 2 | 3 C 4 | 3 C 4 | 3 C 4 | 3 C 4 | 3 C 4 | 3 C 4 | 3 C 4 | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/0.5043/0.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 3 ANDHERI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT | |
|----------|----------------------------|-------------------|---------------------------------------|-------|-------|---------|-------|-------|---------------------------------------|-----|-------|---------|----|----|---------|----|----|---------|-------|----|---------|----|-------|-----------|-----|-----|----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | | CR |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1081789 | TIWARI PRASHANT VIJAY SUN | 382 GPM - VILE PA | 30+ | 15F | 17F | 31+ | 44+ | 30+ | 30+ | 269 | F | | | | | | | | | | | | | | | | |
| | ITA | | 10+ | 10+ | 10+ | 10+ | 12+ | 10+ | 10+ | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401206694 | | 40 | 25 | 27 | 41 | 56 | 40 | 40 | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | - F 1 | 4 E 2 | 3 B 5 | 3 E 2 | 3 E 2 | | | | | | | | | | | | | | | | | | |
| 1081790 | /UPADHYAY SEJAL VIJAYPRAKA | 384 GPM SC - ANDH | 30+ | 30+ | 30E | 39+ | 16F | 31+ | 31+ | 336 | F | | | | | | | | | | | | | | | | |
| | SH SARITA | | 15+ | 13+ | 17+ | 23+ | 20+ | 21+ | 20+ | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016402098647 | | 45 | 43 | 47 | 62 | 36 | 52 | 51 | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 D 3 | 4 A 6 | - F 1 | 3 C 4 | 3 C 4 | | | | | | | | | | | | | | | | | | |
| 1081791 | VARTAK VISHESH ULHAS UTTA | 384 GPM SC - ANDH | 30+ | 30+ | 31+ | 21F | 10F | 30+ | 35+ | 260 | F | | | | | | | | | | | | | | | | |
| | RA | | 10+ | 10+ | 10+ | 10+ | 11+ | 12+ | 10+ | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401068313 | | 40 | 40 | 41 | 31 | 21 | 42 | 45 | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | - F 1 | - F 1 | 3 E 2 | 3 D 3 | | | | | | | | | | | | | | | | | | |
| 1081792 | VISHWAKARMA KAJAL MAHENDR | 968 AAKASH JOGESH | 30+ | 30+ | 44+ | 33E | 21F | 34+ | 30+ | 299 | F | | | | | | | | | | | | | | | | |
| | A NIRMALA | | 11+ | 10+ | 11+ | 10+ | 12+ | 11+ | 12+ | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401961973 | | 41 | 40 | 55 | 43 | 33 | 45 | 42 | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 B 5 | 4 E 2 | - F 1 | 3 D 3 | 3 E 2 | | | | | | | | | | | | | | | | | | |
| 1081793 | VISHWAKARMA RAHUL RAMJEET | 382 GPM - VILE PA | AA | AA | 30+ | 37+ | 44+ | 38+ | 30+ | ABS | A ABS | | | | | | | | | | | | | | | | |
| | MEERA | | 10+ | 10+ | 11+ | 11+ | 10+ | 10+ | 10+ | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401208422 | | AA | AA | 41 | 48 | 54 | 48 | 40 | | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | 4 E 2 | 4 D 3 | 3 C 4 | 3 D 3 | 3 E 2 | | | | | | | | | | | | | | | | | | |
| 1081794 | YADAV AASHISH VANSHRAJ JA | 956 JOGESHWARI ED | 31+ | 40+ | 23F | 30+ | 31+ | 30+ | 30E | 308 | F | | | | | | | | | | | | | | | | |
| | YDEVI | | 10+ | 21+ | 10+ | 22+ | 10+ | 10+ | 10+ | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016402405692 | | 41 | 61 | 33 | 52 | 41 | 40 | 40 | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 A 6 | - F 1 | 4 C 4 | 3 E 2 | 3 E 2 | 3 E 2 | | | | | | | | | | | | | | | | | | |
| 1081795 | YADAV AJAY RAMKISHOR SOBH | 382 GPM - VILE PA | 30+ | 37+ | 15F | 30+ | 30+ | 32+ | 30+ | 318 | F | | | | | | | | | | | | | | | | |
| | AVATI | | 16+ | 18+ | 17+ | 10+ | 22+ | 14+ | 17+ | | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016400507404 | | 46 | 55 | 32 | 40 | 52 | 46 | 47 | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 B 5 | - F 1 | 4 E 2 | 3 C 4 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | | | | | |
| 1081796 | YADAV AMAN RAMASHANKAR SH | 384 GPM SC - ANDH | 39+ | 32+ | 08F | 11F | 05F | 30+ | 38+ | 237 | F | | | | | | | | | | | | | | | | |
| | ANTI | | 10+ | 10+ | 10+ | 14+ | 10+ | 10+ | 10+ | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401068151 | | 49 | 42 | 18 | 25 | 15 | 40 | 48 | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | - F 1 | - F 1 | - F 1 | 3 E 2 | 3 D 3 | | | | | | | | | | | | | | | | | | |
| 1081797 | /YADAV ANJALI LALCHAND URM | 638 KHAR EDU.SOC. | 36+ | 41+ | 30 | 34+ | 32+ | 42+ | 45+ | 360 | P | | | | | | | | | | | | | | | | |
| | IIA | | 18+ | 22+ | 12+ | 10+ | 12+ | 10+ | 16+ | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402405325 | | 54 | 63 | 42 | 44 | 44 | 52 | 61 | | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 A 6 | 4 E 2 | 4 E 2 | 3 E 2 | 3 C 4 | 3 A 6 | 82 | 3.57 | D | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; -:DYSLEXIA;

CENTRE : 3 ANDHERI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT |
|----------|----------------------------|-------------------|---------------------------------------|-------|-------|---------|-------|-------|---------------------------------------|-----|-------|---------|----|----|---------|----|----|---------|-------|----|---------|----|-------|-----------|-----|-----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1081798 | /YADAV POOJA BIHARILAL SUN | 638 KHAR EDU.SOC. | 35+ | 30+ | 34+ | 16F | 30+ | 32+ | 37+ | 313 | F | | | | | | | | | | | | | | | |
| | ITA | | 14+ | 21+ | 16+ | 10+ | 11+ | 10+ | 17+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2016016402700425 | | 49 | 51 | 50 | 26 | 41 | 42 | 54 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 C 4 | - F 1 | 3 E 2 | 3 E 2 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 1081799 | /YADAV RADHA RAJBAHADUR HE | 956 JOGESHWARI ED | 30+ | 10F | 30E | 33+ | 32+ | 36+ | 38+ | 316 | F | | | | | | | | | | | | | | | |
| | ERAVATI | | 11+ | 17+ | 11+ | 22+ | 10+ | 17+ | 19+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401186544 | | 41 | 27 | 41 | 55 | 42 | 53 | 57 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | 4 E 2 | 4 B 5 | 3 E 2 | 3 C 4 | 3 B 5 | | | | | | | | | | | | | | | | | |
| 1081800 | YADAV RAJAN DAYARAM BINDU | 968 AAKASH JOGESH | 38+ | 36+ | AA | AA | 30+ | 33+ | 39+ | ABS | A ABS | | | | | | | | | | | | | | | |
| | | | 11+ | 14+ | 15+ | 10+ | 12+ | 21+ | 10+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401961884 | | 49 | 50 | AA | AA | 42 | 54 | 49 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | - F 1 | - F 1 | 3 E 2 | 3 C 4 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 1081801 | YADAV RAJU KUMAR RAMBABU | 384 GPM SC - ANDH | 40+ | 36+ | 14F | 32E | 09F | 33+ | AA | 242 | F | | | | | | | | | | | | | | | |
| | SARADHA DEVI | | 10+ | 10+ | 10+ | 10+ | 10+ | 14+ | 14+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401002206 | | 50 | 46 | 24 | 42 | 19 | 47 | AA | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | - F 1 | 4 E 2 | - F 1 | 3 D 3 | - F 1 | | | | | | | | | | | | | | | | | |
| 1081802 | YADAV ROHIT RAMSHIROMANI | 384 GPM SC - ANDH | 36+ | AA | 31+ | 32+ | 45+ | 43+ | 53+ | 314 | F | | | | | | | | | | | | | | | |
| | SHEELA DEVI | | 10+ | 12+ | 10+ | 10+ | 10+ | 11E | 11+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401001095 | | 46 | AA | 41 | 42 | 55 | 54 | 64 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | 4 E 2 | 4 E 2 | 3 B 5 | 3 C 4 | 3 A 6 | | | | | | | | | | | | | | | | | |
| 1081803 | YADAV ROSHAN JAYPRAKASH S | 729 MAHENDRA PRAT | 30+ | 30E | 12F | 13F | 33+ | 37E | 35+ | 271 | F | | | | | | | | | | | | | | | |
| | AROJA | | 11+ | 10+ | 14+ | 14+ | 10+ | 10+ | 12+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401920976 | | 41 | 40 | 26 | 27 | 43 | 47 | 47 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | - F 1 | 3 E 2 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 1081804 | YADAV SACHIN KUMAR VIREND | 384 GPM SC - ANDH | 30+ | 30+ | 34+ | 30+ | 48+ | 52+ | 32+ | 337 | P | | | | | | | | | | | | | | | |
| | RA PRASAD SEETA DEVI | | 12+ | 10+ | 10+ | 13+ | 10+ | 14+ | 12 | | | | | | | | | | | | | | | | | |
| PRN:- | 2017016402576726 | | 42 | 40 | 44 | 43 | 58 | 66 | 44 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | 4 E 2 | 3 B 5 | 3 A 6 | 3 E 2 | 67 | | | | | | | | | | | | | | | | |
| 1081805 | YADAV SANDEEP SUBEDAR GEE | 968 AAKASH JOGESH | 32+ | 30+ | 44+ | 30+ | 30+ | 30+ | AA | ABS | A ABS | | | | | | | | | | | | | | | |
| | TA | | 10+ | 15+ | 12+ | 10+ | 10+ | 18+ | 10+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401977353 | | 42 | 45 | 56 | 40 | 40 | 48 | AA | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | 4 B 5 | 4 E 2 | 3 E 2 | 3 D 3 | - F 1 | | | | | | | | | | | | | | | | | |
| 1081806 | YADAV SUNIL KUMAR TILAKRA | 382 GPM - VILE PA | 37+ | 31+ | 14F | 39+ | 32+ | 30+ | 30+ | 344 | F | | | | | | | | | | | | | | | |
| | M YADAV SHANTI DEVI | | 16+ | 21+ | 21+ | 21+ | 20+ | 15+ | 17+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2011016400972796 | | 53 | 52 | 35 | 60 | 52 | 45 | 47 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | - F 1 | 4 A 6 | 3 C 4 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 3 ANDHERI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT |
|----------|----------------------------|-------------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|-----|-------|---------|----|----|---------|----|----|---------|-------|----|---------|----|-------|-----------|-----|-----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1081807 | YADAV VIKAS BAIJNATH SHAR | 589 ORIENTAL -AND | 22F | 30E | 31E | 30+ | 35E | 39+ | 30+ | 307 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400813302 | DA | 16+ | 14+ | 12+ | 10+ | 12+ | 11+ | 15+ | | | | | | | | | | | | | | | | | |
| | | | 38 | 44 | 43 | 40 | 47 | 50 | 45 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 E 2 | 4 E 2 | 4 E 2 | 3 D 3 | 3 C 4 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 1081808 | YADAV VISHAL SUBHASH MALA | 384 GPM SC - ANDH | 40+ | 32+ | 21F | 12F | 07F | 30+ | 33+ | 260 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401206895 | TIDEVI | 12+ | 18E | 10+ | 10+ | 10+ | 13+ | 12+ | | | | | | | | | | | | | | | | | |
| | | | 52 | 50 | 31 | 22 | 17 | 43 | 45 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | - F 1 | - F 1 | - F 1 | 3 E 2 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 1081809 | YERUNKAR AMEY NARENDRA NI | 956 JOGESHWARI ED | 37+ | 31+ | 35+ | 11F | 30+ | 30+ | 40+ | 331 | F | | | | | | | | | | | | | | | |
| PRN:- | 2014016402414996 | SHIGANDHA | 13+ | 13+ | 20+ | 21+ | 22+ | 16+ | 12+ | | | | | | | | | | | | | | | | | |
| | | | 50 | 44 | 55 | 32 | 52 | 46 | 52 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 E 2 | 4 B 5 | - F 1 | 3 C 4 | 3 D 3 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1081810 | ARAVIND CHINNA RAJU MALAR | 501 P.N.D.C.- SAN | 30+ | 31+ | 20F | 14F | 30+ | 15F | 33+ | 251 | F | | | | | | | | | | | | | | | |
| PRN:- | 2014016401982191 | VIZHI | 10+ | 16+ | 10+ | 12+ | 10+ | 10+ | 10+ | | | | | | | | | | | | | | | | | |
| | | | 40 | 47 | 30 | 26 | 40 | 25 | 43 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | - F 1 | - F 1 | 3 E 2 | - F 1 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 1081811 | JERIL JOHNSON ELIZABETH | 220 M.M.K. -BANDR | 32+ | 30+ | 30 | 31+ | 35+ | 42+ | 30+ | 326 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400726197 | | 16+ | 13+ | 11+ | 18+ | 14+ | 12+ | 12+ | | | | | | | | | | | | | | | | | |
| | | | 48 | 43 | 41 | 49 | 49 | 54 | 42 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 E 2 | 4 D 3 | 3 D 3 | 3 C 4 | 3 E 2 | 62 | 2.70 | E | | | | | | | | | | | | | | |
| 1081812 | LAVKUSH KRISHNA SEETAPATI | 501 P.N.D.C.- SAN | AA | 24F | 30+ | 30+ | 30+ | AA | 14F | 214 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401603901 | | 10+ | 10+ | 10+ | 12+ | 10+ | 11+ | 23+ | | | | | | | | | | | | | | | | | |
| | | | AA | 34 | 40 | 42 | 40 | AA | 37 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | 4 E 2 | 4 E 2 | 3 E 2 | - F 1 | - F 1 | | | | | | | | | | | | | | | | | |
| 1081813 | /MAMTA BIHARI PRASAD GANGA | 501 P.N.D.C.- SAN | 30+ | 37+ | 42 | 31 | 46 | 37+ | 36+ | 337 | P | | | | | | | | | | | | | | | |
| PRN:- | 2014016401983944 | | 12+ | 10+ | 10+ | 10+ | 10+ | 11+ | 15+ | | | | | | | | | | | | | | | | | |
| | | | 42 | 47 | 52 | 41 | 56 | 48 | 51 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | 4 C 4 | 4 E 2 | 3 B 5 | 3 D 3 | 3 C 4 | 75 | 3.26 | D | | | | | | | | | | | | | | |
| 1081814 | AGARE RAHUL YASHWANT YOGI | 628 PATUCK GALA - | 30+ | 14F | 21F | 31+ | 30+ | 43+ | 30+ | 287 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400835851 | TA | 11+ | 14+ | 10+ | 11+ | 12+ | 19+ | 11+ | | | | | | | | | | | | | | | | | |
| | | | 41 | 28 | 31 | 42 | 42 | 62 | 41 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | - F 1 | 4 E 2 | 3 E 2 | 3 A 6 | 3 E 2 | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT |
|----------|----------------------------|-------------------|---------------------------------------|-------|-------|---------|-------|-------|---------|-----|-------|---------------------------------------|----|----|---------|----|----|---------|-------|----|---------|----|-------|-----------|-----|-----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1081815 | ANSARI MOHAMMED TALHA FAY | 628 PATUCK GALA - | 30+ | 18F | 30+ | 32+ | 42+ | 38+ | 32+ | 329 | F | | | | | | | | | | | | | | | |
| | YAZ AHMED NASEEM BANO | | 10+ | 19+ | 19+ | 12+ | 20+ | 16+ | 11+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400839783 | | 40 | 37 | 49 | 44 | 62 | 54 | 43 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | 4 D 3 | 4 E 2 | 3 A 6 | 3 C 4 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 1081816 | ANSARI MUZAMMIL MUKHTAR R | 220 M.M.K. -BANDR | 30+ | AA | AA | 30+ | AA | 30+ | AA | ABS | A | ABS | | | | | | | | | | | | | | |
| | UKHSANA | | 16+ | 10+ | 15+ | 14+ | 12+ | 10+ | 12+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401888387 | | 46 | AA | AA | 44 | AA | 40 | AA | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | - F 1 | 4 E 2 | - F 1 | 3 E 2 | - F 1 | | | | | | | | | | | | | | | | | |
| 1081817 | ANSARI OMAIR ATIURRAHMAN | 628 PATUCK GALA - | 39+ | 36+ | 30+ | 18F | 04F | 37+ | 30+ | 300 | F | | | | | | | | | | | | | | | |
| | NAZMA | | 10+ | 19+ | 18+ | 12+ | 19+ | 18+ | 10+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400307384 | | 49 | 55 | 48 | 30 | 23 | 55 | 40 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 B 5 | 4 D 3 | - F 1 | - F 1 | 3 B 5 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 1081818 | ANSARI TALHA SHAMSHUDDIAN | 638 KHAR EDU.SOC. | 33+ | 30+ | 30+ | 43 | 42 | 36+ | 31+ | 328 | P | | | | | | | | | | | | | | | |
| | NAFISA | | 11+ | 22+ | 10+ | 10+ | 10+ | 10+ | 10+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402406584 | | 44 | 52 | 40 | 53 | 52 | 46 | 41 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 C 4 | 4 E 2 | 4 C 4 | 3 C 4 | 3 D 3 | 3 E 2 | 69 | | | | | | | | | | | | | | | | |
| 1081819 | /BADAD USHA BHIKAJI ARCHAN | 155 SATHAYE- V.PA | 33+ | 30+ | 34+ | 35+ | 41+ | 36+ | 41+ | 362 | P | | | | | | | | | | | | | | | |
| | A | | 19+ | 13+ | 18 | 12+ | 19+ | 15+ | 16+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400227317 | | 52 | 43 | 52 | 47 | 60 | 51 | 57 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 E 2 | 4 C 4 | 4 D 3 | 3 A 6 | 3 C 4 | 3 B 5 | 91 | | | | | | | | | | | | | | | | |
| 1081820 | BAIG MOHAMMED MUBEEN NASR | 589 ORIENTAL -AND | AA | AA | 30+ | 30+ | 30+ | 36+ | 30+ | ABS | A | ABS | | | | | | | | | | | | | | |
| | EEN | | 14+ | 11+ | 10+ | 10+ | 10+ | 10+ | 12+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016400050657 | | AA | AA | 40 | 40 | 40 | 46 | 42 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | 4 E 2 | 4 E 2 | 3 E 2 | 3 D 3 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 1081821 | /BAIG TAHIMEENA MUKHTAR ZE | 628 PATUCK GALA - | 34+ | 30+ | 30+ | 37+ | 37+ | 30+ | 30 | 345 | P | | | | | | | | | | | | | | | |
| | ENAT | | 11+ | 20+ | 18+ | 10+ | 21+ | 16+ | 21+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400839945 | | 45 | 50 | 48 | 47 | 58 | 46 | 51 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 D 3 | 4 D 3 | 3 B 5 | 3 D 3 | 3 C 4 | 81 | | | | | | | | | | | | | | | | |
| 1081822 | BANGERA HITESH KARUNAKAR | 628 PATUCK GALA - | 30E | 32+ | 24F | 08F | 05F | 13F | 34+ | 246 | F | | | | | | | | | | | | | | | |
| | VILASINI | | 13+ | 15+ | 11+ | 10+ | 21+ | 20+ | 10+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400839083 | | 43 | 47 | 35 | 18 | 26 | 33 | 44 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | - F 1 | - F 1 | - F 1 | - F 1 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 1081823 | BARGODE ANIKET DEEPAK DIK | 501 P.N.D.C.- SAN | 30+ | 23F | 30+ | 31+ | 37+ | 39+ | 31+ | 304 | F | | | | | | | | | | | | | | | |
| | SHITA | | 16+ | 10+ | 10+ | 10+ | 10+ | 15+ | 12+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401604386 | | 46 | 33 | 40 | 41 | 47 | 54 | 43 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | 4 E 2 | 4 E 2 | 3 D 3 | 3 C 4 | 3 E 2 | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 3 ANDHERI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT | |
|----------|----------------------------|-------------------|---------------------------------------|-------|-------|---------|-------|-------|---------------------------------------|-----|-------|---------|----|----|---------|----|----|---------|-------|----|---------|----|-------|-----------|-----|-----|----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | | CR |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1081824 | BATLIWALA FAKHRUDDIN FARO | 589 ORIENTAL -AND | 30+ | 30+ | AA | AA | 35+ | 30+ | 30+ | ABS | A | ABS | | | | | | | | | | | | | | | |
| | OK BISMILLAH | | 13+ | 10+ | 10+ | 10+ | 10+ | 10+ | 10+ | | | | | | | | | | | | | | | | | | |
| PRN:- | 2012016401163936 | | 43 | 40 | AA | AA | 45 | 40 | 40 | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | - F 1 | 3 D 3 | 3 E 2 | 3 E 2 | | | | | | | | | | | | | | | | | | |
| 1081825 | /BEHERE KARISHMA SURESH SU | 956 JOGESHWARI ED | 31+ | 33+ | 21F | 38+ | 40+ | 46+ | 41+ | 364 | F | | | | | | | | | | | | | | | | |
| | VARNA | | 14+ | 17+ | 17+ | 22+ | 11+ | 23+ | 10+ | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401193157 | | 45 | 50 | 38 | 60 | 51 | 69 | 51 | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | - F 1 | 4 A 6 | 3 C 4 | 3 A 6 | 3 C 4 | | | | | | | | | | | | | | | | | | |
| 1081826 | BHAGAT SUSHANT SUDHAKAR S | 628 PATUCK GALA - | 30+ | 16F | 18F | AA | AA | AA | 30+ | 195 | F | | | | | | | | | | | | | | | | |
| | HUBHANGI | | 14+ | 12+ | 12+ | 10+ | 17+ | 17+ | 19+ | | | | | | | | | | | | | | | | | | |
| PRN:- | 2012016400903707 | | 44 | 28 | 30 | AA | AA | AA | 49 | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | 3 D 3 | | | | | | | | | | | | | | | | | | |
| 1081827 | BHARATI RAHUL MUNNA VAILA | 501 P.N.D.C.- SAN | 33E | 42+ | 30E | 19F | AA | 34E | 30+ | 265 | F | | | | | | | | | | | | | | | | |
| | DEVI | | 10+ | 12+ | 10+ | 10+ | 10+ | 10+ | 15+ | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401983797 | | 43 | 54 | 40 | 29 | AA | 44 | 45 | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 C 4 | 4 E 2 | - F 1 | - F 1 | 3 E 2 | 3 D 3 | | | | | | | | | | | | | | | | | | |
| 1081828 | /BHURE SUPRIYA SURESH SUVA | 307 RAHEJA - SANT | 36 | 34+ | 38+ | 36+ | 51+ | 40+ | 33+ | 394 | P | | | | | | | | | | | | | | | | |
| | RNA | | 16+ | 20+ | 10+ | 16+ | 22+ | 20+ | 22+ | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400107971 | | 52 | 54 | 48 | 52 | 73 | 60 | 55 | | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 D 3 | 4 C 4 | 3 O 7 | 3 A 6 | 3 B 5 | 106 | 4.61 | C | | | | | | | | | | | | | | | |
| 1081829 | /BOKKI ANITA HANUMANTHU NA | 628 PATUCK GALA - | 45+ | 37+ | 18F | 13F | 32+ | 30+ | 41+ | 317 | F | | | | | | | | | | | | | | | | |
| | GAMMA | | 12+ | 17+ | 13+ | 11+ | 20+ | 18+ | 10+ | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400835696 | | 57 | 54 | 31 | 24 | 52 | 48 | 51 | | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 C 4 | - F 1 | - F 1 | 3 C 4 | 3 D 3 | 3 C 4 | | | | | | | | | | | | | | | | | | |
| 1081830 | CASTELLINO RALSTON AGNELO | 501 P.N.D.C.- SAN | 31+ | 11F | 19F | 30+ | 06F | 30+ | 30+ | 241 | F | | | | | | | | | | | | | | | | |
| | JAMES CATHERINE | | 12+ | 12+ | 12+ | 12+ | 12+ | 12+ | 12+ | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401603746 | | 43 | 23 | 31 | 42 | 18 | 42 | 42 | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | - F 1 | 4 E 2 | - F 1 | 3 E 2 | 3 E 2 | | | | | | | | | | | | | | | | | | |
| 1081831 | CHALKE PRASAD DILIP SANGE | 501 P.N.D.C.- SAN | 34+ | 30+ | 30+ | 45+ | 32 | 37+ | 35+ | 337 | P | | | | | | | | | | | | | | | | |
| | ETA | | 16+ | 10+ | 12+ | 12+ | 10+ | 13+ | 21+ | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401605486 | | 50 | 40 | 42 | 57 | 42 | 50 | 56 | | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 E 2 | 4 E 2 | 4 B 5 | 3 E 2 | 3 C 4 | 3 B 5 | 79 | 3.43 | D | | | | | | | | | | | | | | | |
| 1081832 | CHAUDHARI MOHD MUSHAB MOH | 628 PATUCK GALA - | 36+ | 41+ | 30+ | 21F | 05F | 31+ | 31+ | 281 | F | | | | | | | | | | | | | | | | |
| | D RAFIQ MEHRUNNISHA | | 10+ | 17+ | 10+ | 10+ | 13+ | 16+ | 10+ | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400308387 | | 46 | 58 | 40 | 31 | 18 | 47 | 41 | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 B 5 | 4 E 2 | - F 1 | - F 1 | 3 D 3 | 3 E 2 | | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 3 ANDHERI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT | | | |
|----------|-----------------------------|-------------------|---------------------------------------|-------|-------|---------|-------|-------|---------|-----|-------|---------------------------------------|----|----|---------|----|----|---------|-------|----|---------|----|-------|-----------|-----|-----|----|----|----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | | CR | GR | GP |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1081833 | CHAUDHARY MRIDUL ARUN RAV I | 628 PATUCK GALA - | AA | 30+ | 30+ | 36+ | 31+ | 32+ | AA | ABS | A | PPR | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400835367 | | 12+ | 13+ | 11+ | 10+ | 18+ | 16+ | 11+ | | | | | | | | | | | | | | | | | | | | |
| | | | AA | 43 | 41 | 46 | 49 | 48 | AA | | | | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 E 2 | 4 E 2 | 4 D 3 | 3 D 3 | 3 D 3 | - F 1 | | | | | | | | | | | | | | | | | | | | |
| 1081834 | CHAUHAN MAYUR HEERA HIRA | 638 KHAR EDU.SOC. | 35+ | 30+ | 24F | 32+ | 30+ | 30+ | 36+ | 304 | F | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402404972 | | 10+ | 21+ | 10+ | 13+ | 10+ | 10+ | 13+ | | | | | | | | | | | | | | | | | | | | |
| | | | 45 | 51 | 34 | 45 | 40 | 40 | 49 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | - F 1 | 4 D 3 | 3 E 2 | 3 E 2 | 3 D 3 | | | | | | | | | | | | | | | | | | | | |
| 1081835 | CHAURASIYA VISHAL SUNIL S | 501 P.N.D.C.- SAN | 39+ | 35+ | AA | 30+ | AA | 30+ | 30+ | ABS | A | ABS | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401983476 | USHMA | 11+ | 11+ | 10+ | 10+ | 10+ | 10+ | 10+ | | | | | | | | | | | | | | | | | | | | |
| | | | 50 | 46 | AA | 40 | AA | 40 | 40 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | - F 1 | 4 E 2 | - F 1 | 3 E 2 | 3 E 2 | | | | | | | | | | | | | | | | | | | | |
| 1081836 | CHAVAN PRASHANT BALKRISHN A | 501 P.N.D.C.- SAN | 30+ | 31+ | 17F | 30+ | 12F | 34+ | 30+ | 259 | F | | | | | | | | | | | | | | | | | | |
| PRN:- | 2016016400025736 | A VAIJAYANTI | 11+ | 10+ | 10+ | 11+ | 10+ | 10+ | 13+ | | | | | | | | | | | | | | | | | | | | |
| | | | 41 | 41 | 27 | 41 | 22 | 44 | 43 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | 4 E 2 | - F 1 | 3 E 2 | 3 E 2 | | | | | | | | | | | | | | | | | | | | |
| 1081837 | CHEULKAR SAHIL DHARMENDRA | 501 P.N.D.C.- SAN | 31+ | 30 | 34+ | 30+ | 37+ | 30+ | 30+ | 331 | P | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401604595 | VEENA | 15+ | 10+ | 13+ | 12+ | 13+ | 21+ | 25+ | | | | | | | | | | | | | | | | | | | | |
| | | | 46 | 40 | 47 | 42 | 50 | 51 | 55 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 D 3 | 4 E 2 | 3 C 4 | 3 C 4 | 3 B 5 | 74 | | | | | | | | | | | | | | | | | | | |
| 1081838 | CHHETRI BISHAL HARI DURGA | 638 KHAR EDU.SOC. | 31+ | 33+ | 31 | 31 | 41+ | 34+ | 36+ | 329 | P | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402405422 | DEVI | 16+ | 21+ | 10+ | 10+ | 10+ | 10+ | 15+ | | | | | | | | | | | | | | | | | | | | |
| | | | 47 | 54 | 41 | 41 | 51 | 44 | 51 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 E 2 | 4 E 2 | 3 C 4 | 3 E 2 | 3 C 4 | 67 | | | | | | | | | | | | | | | | | | | |
| 1081839 | CHOUDHARY MOHD SUFIAN SAI | 220 M.M.K. -BANDR | 31+ | 30+ | 30 | 44+ | 33 | 30+ | 31+ | 322 | P | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401885346 | FULLAH SAHEDA | 11+ | 10+ | 11+ | 16+ | 17+ | 15+ | 13+ | | | | | | | | | | | | | | | | | | | | |
| | | | 42 | 40 | 41 | 60 | 50 | 45 | 44 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | 4 A 6 | 3 C 4 | 3 D 3 | 3 E 2 | 71 | | | | | | | | | | | | | | | | | | | |
| 1081840 | /CHOUGULE RENUKA SHRINIVAS | 628 PATUCK GALA - | 30+ | 30+ | AA | 34+ | 30+ | 36+ | 31+ | ABS | A | ABS | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400307272 | RESHMA | 10+ | 15+ | 17+ | 12+ | 10+ | 13+ | 10+ | | | | | | | | | | | | | | | | | | | | |
| | | | 40 | 45 | AA | 46 | 40 | 49 | 41 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | - F 1 | 4 D 3 | 3 E 2 | 3 D 3 | 3 E 2 | | | | | | | | | | | | | | | | | | | | |
| 1081841 | D SOUZA VIVIAN VINCENT CY | 638 KHAR EDU.SOC. | 33+ | 30+ | 31+ | 21F | 32+ | 31+ | 33+ | 323 | F | | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016400388504 | NTHIA | 16+ | 21+ | 16+ | 15+ | 16+ | 12+ | 16+ | | | | | | | | | | | | | | | | | | | | |
| | | | 49 | 51 | 47 | 36 | 48 | 43 | 49 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 D 3 | - F 1 | 3 D 3 | 3 E 2 | 3 D 3 | | | | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; -:DYSLEXIA;

CENTRE : 3 ANDHERI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 | ULT | | | |
|----------|----------------------------|-------------------|---------------------------------------|-------|-------|---------|-------|-------|---------------------------------------|-----|-------|---------|----|----|---------|----|----|---------|-------|----|---------|----|-------|------------------|-----|----|----|----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | CR | GR | GP |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1081842 | /DAREKAR CHAITALI DILIP DA | 155 SATHAYE- V.PA | AA | AA | AA | 38+ | AA | 38+ | 32+ | ABS | A | ABS | | | | | | | | | | | | | | | | |
| | RSHANA | | 15+ | 12+ | 14+ | 10+ | 12+ | 13+ | 22+ | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400227662 | | AA | AA | AA | 48 | AA | 51 | 54 | | | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | 4 D 3 | - F 1 | 3 C 4 | 3 C 4 | | | | | | | | | | | | | | | | | | | |
| 1081843 | DCUNHA WILBON MONTU VICTO | 307 RAHEJA - SANT | 30+ | 42+ | 30 | 38+ | 31+ | 30+ | 33 | 332 | P | | | | | | | | | | | | | | | | | |
| | R FRANCIS LENY | | 14+ | 16+ | 10+ | 10+ | 16+ | 12+ | 20+ | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400044476 | | 44 | 58 | 40 | 48 | 47 | 42 | 53 | | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 B 5 | 4 E 2 | 4 D 3 | 3 D 3 | 3 E 2 | 3 C 4 | 68 | 2.96 | E | | | | | | | | | | | | | | | | |
| 1081844 | DEDHIA SUNNY BHAVESH MITT | 220 M.M.K. -BANDR | 30+ | 31+ | 30+ | 30+ | 30+ | 40+ | 40 | 333 | P | | | | | | | | | | | | | | | | | |
| | AL | | 13+ | 15+ | 14+ | 18+ | 10+ | 14+ | 18+ | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400732461 | | 43 | 46 | 44 | 48 | 40 | 54 | 58 | | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | 4 E 2 | 4 D 3 | 3 E 2 | 3 C 4 | 3 B 5 | 68 | 2.96 | E | | | | | | | | | | | | | | | | |
| 1081845 | /DESHMUKH MEGHA VILAS SUMA | 114 DAHANUKAR - V | 30+ | 32+ | 30+ | 32+ | AA | 34+ | AA | ABS | A | ABS | | | | | | | | | | | | | | | | |
| | N | | 10+ | 16+ | 10+ | 18+ | 11+ | 12+ | 19+ | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2012016401071327 | | 40 | 48 | 40 | 50 | AA | 46 | AA | | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | 4 E 2 | 4 C 4 | - F 1 | 3 D 3 | - F 1 | | | | | | | | | | | | | | | | | | | |
| 1081846 | DEVRE ALPESH VISHWAS RANJ | 628 PATUCK GALA - | 43+ | 21F | 30+ | 30+ | 41+ | 39+ | 42+ | 352 | F | | | | | | | | | | | | | | | | | |
| | ANA | | 15+ | 14+ | 13+ | 13+ | 19+ | 16+ | 16+ | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400838137 | | 58 | 35 | 43 | 43 | 60 | 55 | 58 | | | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | - F 1 | 4 E 2 | 4 E 2 | 3 A 6 | 3 B 5 | 3 B 5 | | | | | | | | | | | | | | | | | | | |
| 1081847 | /DHAL PRIYA GANESH DEEPA | 37 COSMOPOLITAN | 35+ | 30+ | 30 | 30+ | 30+ | 30+ | 30+ | 305 | P | | | | | | | | | | | | | | | | | |
| | | | 16+ | 12+ | 12+ | 11+ | 13+ | 10+ | 16+ | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400770157 | | 51 | 42 | 42 | 41 | 43 | 40 | 46 | | | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 E 2 | 4 E 2 | 4 E 2 | 3 E 2 | 3 E 2 | 3 D 3 | 55 | 2.39 | E | | | | | | | | | | | | | | | | |
| 1081848 | DHIWAR SHASHI GURUPRASAD | 589 ORIENTAL -AND | 30+ | 30+ | 17F | 13F | 11F | 32+ | 31+ | 251 | F | | | | | | | | | | | | | | | | | |
| | LAXMI DEVI | | 12+ | 11+ | 10+ | 12+ | 15+ | 16+ | 11+ | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400816215 | | 42 | 41 | 27 | 25 | 26 | 48 | 42 | | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | - F 1 | - F 1 | 3 D 3 | 3 E 2 | | | | | | | | | | | | | | | | | | | |
| 1081849 | DIVAKAR PRITESH VIRENDRA | 501 P.N.D.C.- SAN | 34+ | 30+ | 31 | 30+ | 53+ | 55+ | 33+ | 364 | P | | | | | | | | | | | | | | | | | |
| | SUNITA | | 16+ | 12+ | 10+ | 14+ | 12+ | 13+ | 21+ | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401605737 | | 50 | 42 | 41 | 44 | 65 | 68 | 54 | | | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 E 2 | 4 E 2 | 4 E 2 | 3 A 6 | 3 A 6 | 3 C 4 | 82 | 3.57 | D | | | | | | | | | | | | | | | | |
| 1081850 | DUBEY SHIVAM RAKESH KANCH | 628 PATUCK GALA - | 33+ | 47+ | 30+ | 42+ | 30 | 40+ | 39+ | 387 | P | | | | | | | | | | | | | | | | | |
| | AN | | 16+ | 18+ | 10+ | 18+ | 22+ | 21+ | 21+ | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400834267 | | 49 | 65 | 40 | 60 | 52 | 61 | 60 | | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 A 6 | 4 E 2 | 4 A 6 | 3 C 4 | 3 A 6 | 3 A 6 | 107 | 4.65 | C | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 3 ANDHERI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES | 700 | ULT | |
|----------|----------------------------|-------------------|---------------------------------------|----------|---------|----------|---------|----------|---------------------------------------|----------|---------|----------|---------|----------|---------|----------|-----------|-----|-----|--|
| | | | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | | | | |
| | | | TOTAL C*G GPA GRADE | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 1081851 | GADKAR DINESH DILIP SANGE | 628 PATUCK GALA - | 36+ | 44+ | 30+ | 08F | 34+ | 35+ | 30+ | 321 | F | | | | | | | | | |
| | ETA | | 13+ | 22+ | 10+ | 11+ | 18+ | 20+ | 10+ | | | | | | | | | | | |
| PRN:- | 2015016400834116 | | 49 | 66 | 40 | 19 | 52 | 55 | 40 | | | | | | | | | | | |
| | | | 3 D 3 | 3 A 6 | 4 E 2 | - F 1 | 3 C 4 | 3 B 5 | 3 E 2 | | | | | | | | | | | |
| 1081852 | GHADGE AMEYA SADANAND MEE | 638 KHAR EDU.SOC. | 31+ | 30+ | AA | AA | AA | 30+ | 35+ | ABS | A | ABS | | | | | | | | |
| | RA | | 11+ | 11+ | 10+ | 10+ | 10+ | 12+ | 12+ | | | | | | | | | | | |
| PRN:- | 2013016401317315 | | 42 | 41 | AA | AA | AA | 42 | 47 | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | - F 1 | - F 1 | 3 E 2 | 3 D 3 | | | | | | | | | | | |
| 1081853 | GHADI AMIT ANKUSH ASHWINI | 628 PATUCK GALA - | 37+ | 33+ | 32 | 36+ | 33+ | 30+ | 30+ | 341 | P | | | | | | | | | |
| | | | 17+ | 20+ | 10+ | 10+ | 17+ | 17+ | 19+ | | | | | | | | | | | |
| PRN:- | 2015016400839462 | | 54 | 53 | 42 | 46 | 50 | 47 | 49 | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 E 2 | 4 D 3 | 3 C 4 | 3 D 3 | 3 D 3 | 74 | 3.22 | D | | | | | | | | |
| 1081854 | GHANEKAR SAMEER PANDURANG | 501 P.N.D.C.- SAN | 34+ | 30+ | 21F | 43+ | 06F | 38+ | 40+ | 301 | F | | | | | | | | | |
| | SUSHILA | | 10+ | 11+ | 10+ | 10+ | 11+ | 17+ | 20+ | | | | | | | | | | | |
| PRN:- | 2016016400027677 | | 44 | 41 | 31 | 53 | 17 | 55 | 60 | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | 4 C 4 | - F 1 | 3 B 5 | 3 A 6 | | | | | | | | | | | |
| 1081855 | GOMES RYAN ROMEO JOANA | 628 PATUCK GALA - | 30+ | 30E | 30+ | 17F | 07F | 31+ | 41+ | 286 | F | | | | | | | | | |
| | | | 14+ | 18+ | 10+ | 10+ | 16+ | 21+ | 11+ | | | | | | | | | | | |
| PRN:- | 2015016400834291 | | 44 | 48 | 40 | 27 | 23 | 52 | 52 | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | 4 E 2 | - F 1 | - F 1 | 3 C 4 | 3 C 4 | | | | | | | | | | | |
| 1081856 | GOPALE NILESH SUBHASH BAB | 516 CLARA'S - VER | 31+ | 32+ | 33 | 30+ | 33 | 39+ | 30+ | 306 | P | | | | | | | | | |
| | Y | | 11+ | 10+ | 15+ | 10+ | 10+ | 10+ | 12+ | | | | | | | | | | | |
| PRN:- | 2012016400138397 | | 42 | 42 | 48 | 40 | 43 | 49 | 42 | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 D 3 | 4 E 2 | 3 E 2 | 3 D 3 | 3 E 2 | 53 | 2.30 | E | | | | | | | | |
| 1081857 | /GUDEKAR SHWETA SUDHAKAR N | 155 SATHAYE- V.PA | 35+ | 33+ | AA | 41+ | 53+ | 33+ | 30+ | ABS | A | PPR | | | | | | | | |
| | AMRATA | | 17+ | 15+ | 13+ | 10+ | 17+ | 10+ | 13+ | | | | | | | | | | | |
| PRN:- | 2015016400098714 | | 52 | 48 | AA | 51 | 70 | 43 | 43 | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | - F 1 | 4 C 4 | 3 O 7 | 3 E 2 | 3 E 2 | | | | | | | | | | | |
| 1081858 | GUPTA AJIT SHYAMSUNDAR SU | 628 PATUCK GALA - | 36+ | 30+ | 30E | 18F | 11F | 53+ | 42+ | 321 | F | | | | | | | | | |
| | NITA | | 12+ | 21+ | 10+ | 10+ | 18+ | 20+ | 10+ | | | | | | | | | | | |
| PRN:- | 2015016400838273 | | 48 | 51 | 40 | 28 | 29 | 73 | 52 | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 E 2 | - F 1 | - F 1 | 3 O 7 | 3 C 4 | | | | | | | | | | | |
| 1081859 | GUPTA DHEERAJ HIRALAL SHU | 501 P.N.D.C.- SAN | 32+ | 30+ | 30+ | 13F | 38+ | 44+ | 37+ | 316 | F | | | | | | | | | |
| | SHILA | | 14+ | 12+ | 10+ | 12+ | 10+ | 13+ | 21+ | | | | | | | | | | | |
| PRN:- | 2015016401605424 | | 46 | 42 | 40 | 25 | 48 | 57 | 58 | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 E 2 | - F 1 | 3 D 3 | 3 B 5 | 3 B 5 | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 3 ANDHERI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES 700 | ULT |
|----------|---|---------------------------------------|---------------------------------------|------------------|------------------|------------------|------------------|------------------|------------------|----------|---------|----------|---------|----------|---------|----------|------------------|-----|
| | | | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | | |
| | | | TOTAL C*G | | GPA | | GRADE | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC(75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A(75/30,25/10) | | | | | | | | | | | | | | | | | |
| 1081860 | /GUPTA PRIYANKA SAROJ KUMA R SANJU PRN:- 2015016402405967 | 638 KHAR EDU.SOC. | 33+ 11+ 44 | 35 22+ 57 | 38+ 19+ 57 | 38+ 15+ 53 | 40+ 13+ 53 | 52+ 15+ 67 | 33+ 17+ 50 | 381 | P | | | | | | | |
| | | | 3 E 2 | 3 B 5 | 4 B 5 | 4 C 4 | 3 C 4 | 3 A 6 | 3 C 4 | 99 | 4.30 | C | | | | | | |
| 1081861 | /GUPTA SANGEETA RAMBHAVAN LAXMI PRN:- 2015016400834743 | 628 PATUCK GALA - | 30+ 20+ 50 | 30+ 21+ 51 | 36 16+ 52 | 30+ 11+ 41 | 35+ 25+ 60 | 38+ 20+ 58 | 30+ 16+ 46 | 358 | P PPR | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 C 4 | 4 E 2 | 3 A 6 | 3 B 5 | 3 D 3 | 90 | 3.91 | D | | | | | | |
| 1081862 | /GUPTA SWATI SURESHKUMAR M AMTADEVI PRN:- 2015016400812724 | 589 ORIENTAL -AND | 30E 12+ 42 | 16F 10+ 26 | 30+ 10+ 40 | 30+ 12+ 42 | 30+ 15+ 45 | 51+ 10+ 61 | 30+ 12+ 42 | 298 | F | | | | | | | |
| | | | 3 E 2 | - F 1 | 4 E 2 | 4 E 2 | 3 D 3 | 3 A 6 | 3 E 2 | | | | | | | | | |
| 1081863 | GURAV AJAY ANANT ANITA PRN:- 2015016400834693 | 628 PATUCK GALA - | 40+ 14+ 54 | 30 13+ 43 | 30 14+ 44 | 30 11+ 41 | 33+ 12+ 45 | 30+ 11+ 41 | 39+ 11+ 50 | 318 | P | | | | | | | |
| | | | 3 C 4 | 3 E 2 | 4 E 2 | 4 E 2 | 3 D 3 | 3 E 2 | 3 C 4 | 61 | 2.65 | E | | | | | | |
| 1081864 | GURAV MANGESH UMAJI VIJAY A PRN:- 2014016401983503 | 501 P.N.D.C.- SAN | 44+ 15+ 59 | 41+ 10+ 51 | 17F 10+ 27 | 30+ 14+ 44 | 30+ 11+ 41 | 35+ 16+ 51 | 39+ 15+ 54 | 327 | F | | | | | | | |
| | | | 3 B 5 | 3 C 4 | - F 1 | 4 E 2 | 3 E 2 | 3 C 4 | 3 C 4 | | | | | | | | | |
| 1081865 | /GURAV PRANALI RAMCHANDRA ANITA PRN:- 2015016400838427 | 628 PATUCK GALA - | 39+ 17+ 56 | 30+ 20+ 50 | 11F 10+ 21 | 13F 10+ 23 | 15F 21+ 36 | 32+ 15+ 47 | 30+ 16+ 46 | 279 | F | | | | | | | |
| | | | 3 B 5 | 3 C 4 | - F 1 | - F 1 | - F 1 | 3 D 3 | 3 D 3 | | | | | | | | | |
| 1081866 | /HADPAD UJJWALA NAGESH PAD MAVATI PRN:- 2015016400834302 | 628 PATUCK GALA - | 32+ 12+ 44 | 32+ 16+ 48 | 46+ 10+ 56 | 41+ 10+ 51 | 51+ 13+ 64 | 60+ 20+ 80 | AA 10+ AA | ABS | A ABS | | | | | | | |
| | | | 3 E 2 | 3 D 3 | 4 B 5 | 4 C 4 | 3 A 6 | 3 O 7 | - F 1 | | | | | | | | | |
| 1081867 | /JADHAV KARUNA RAHUL RUPAL I PRN:- 2013016400010857 | 155 SATHAYE- V.PA | 32+ 13+ 45 | 30+ 10+ 40 | 34 15+ 49 | 30+ 10+ 40 | 34+ 15+ 49 | 48+ 11+ 59 | 37+ 18+ 55 | 337 | P | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 D 3 | 4 E 2 | 3 D 3 | 3 B 5 | 3 B 5 | 74 | 3.22 | D | | | | | | |
| 1081868 | JADHAV RAMCHANDRA SUBHASH SUNITA PRN:- 2013016401866707 | 86 ISMAIL YUSUF | 39 15+ 54 | 30+ 13+ 43 | 38+ 15+ 53 | 37+ 15+ 52 | 30+ 12+ 42 | 30+ 10+ 40 | 30+ 14+ 44 | 328 | P | | | | | | | |
| | | | 3 C 4 | 3 E 2 | 4 C 4 | 4 C 4 | 3 E 2 | 3 E 2 | 3 E 2 | 68 | 2.96 | E | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 3 ANDHERI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES 700 | ULT | |
|----------|--|---------------------------------------|---------------------------------------|----------|---------|----------|---------|----------|---------|----------|---------|----------|---------|----------|---------|----------|------------------|-----|----|
| | | | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | | | |
| 011 | COMM.-V(M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC(75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A(75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 101869 | JAISSWAR VISHAL OMPRAKASH SHAKUNTALADEVI | 628 PATUCK GALA - | 36+ | 30+ | AA | 30+ | AA | 35+ | 37+ | ABS | A | PPR | | | | | | | |
| PRN:- | 2015016400838242 | | 10+ | 14+ | 14+ | 11+ | 14+ | 17+ | 11+ | | | | 46 | 44 | AA | 41 | AA | 52 | 48 |
| | | | 3 D 3 | 3 E 2 | - F 1 | 4 E 2 | - F 1 | 3 C 4 | 3 D 3 | | | | | | | | | | |
| 101870 | JOGALE PANKESH PRAKASH PRACHITA | 501 P.N.D.C.- SAN | 37 | 33+ | 30+ | 30+ | 32+ | 44+ | 30+ | 318 | P | | | | | | | | |
| PRN:- | 2012016400929697 | | 14+ | 11+ | 12+ | 11+ | 12+ | 10+ | 12+ | | | | 51 | 44 | 42 | 41 | 44 | 54 | 42 |
| | | | 3 C 4 | 3 E 2 | 4 E 2 | 4 E 2 | 3 E 2 | 3 C 4 | 3 E 2 | 58 | | | | | | | | | |
| 101871 | JORA NARENDRA INDAR LAXMI | 628 PATUCK GALA - | 36+ | 33+ | 12F | 34+ | 18F | 30+ | 30+ | 290 | F | | | | | | | | |
| PRN:- | 2015016400835955 | | 11+ | 13+ | 10+ | 15+ | 19+ | 19+ | 10+ | | | | 47 | 46 | 22 | 49 | 37 | 49 | 40 |
| | | | 3 D 3 | 3 D 3 | - F 1 | 4 D 3 | - F 1 | 3 D 3 | 3 E 2 | | | | | | | | | | |
| 101872 | /K PRIYADARSHANI KODISHWAR AN SHANTI | 628 PATUCK GALA - | 42+ | 30+ | 30 | 30+ | 38+ | 30+ | 31+ | 335 | P | | | | | | | | |
| PRN:- | 2014016400303734 | | 10+ | 14+ | 13+ | 11+ | 17+ | 22+ | 17+ | | | | 52 | 44 | 43 | 41 | 55 | 52 | 48 |
| | | | 3 C 4 | 3 E 2 | 4 E 2 | 4 E 2 | 3 B 5 | 3 C 4 | 3 D 3 | 70 | | | | | | | | | |
| 101873 | KADAGE AKSHAY ARVIND ANUR ADHA | 501 P.N.D.C.- SAN | 30+ | 40+ | AA | 30+ | 16F | 30+ | 30+ | 266 | F | | | | | | | | |
| PRN:- | 2014016401983445 | | 13+ | 13+ | 12+ | 12+ | 12+ | 13+ | 15+ | | | | 43 | 53 | AA | 42 | 28 | 43 | 45 |
| | | | 3 E 2 | 3 C 4 | - F 1 | 4 E 2 | - F 1 | 3 E 2 | 3 D 3 | | | | | | | | | | |
| 101874 | /KAMBLE NIKITA RAJU SUSHMA | 501 P.N.D.C.- SAN | 30+ | 30+ | 17F | 43+ | 55+ | 31+ | 30+ | 334 | F | | | | | | | | |
| PRN:- | 2015016401605014 | | 18+ | 10+ | 10+ | 15+ | 13+ | 12+ | 20+ | | | | 48 | 40 | 27 | 58 | 68 | 43 | 50 |
| | | | 3 D 3 | 3 E 2 | - F 1 | 4 B 5 | 3 A 6 | 3 E 2 | 3 C 4 | | | | | | | | | | |
| 101875 | KAMBLE SAGAR ASHOK LATA | 628 PATUCK GALA - | 30+ | 34+ | 19F | 30+ | 32+ | 30+ | 30+ | 299 | F | | | | | | | | |
| PRN:- | 2015016400837722 | | 12+ | 10+ | 14+ | 11+ | 18+ | 17+ | 12+ | | | | 42 | 44 | 33 | 41 | 50 | 47 | 42 |
| | | | 3 E 2 | 3 E 2 | - F 1 | 4 E 2 | 3 C 4 | 3 D 3 | 3 E 2 | | | | | | | | | | |
| 101876 | KAMBLE SANDEEP VAIJANATH SIMINTABAI | 86 ISMAIL YUSUF | 30+ | 30+ | 24F | 32+ | 16F | 30+ | 14F | 280 | F | | | | | | | | |
| PRN:- | 2015016401510915 | | 15+ | 16+ | 16+ | 17+ | 20+ | 10+ | 10+ | | | | 45 | 46 | 40 | 49 | 36 | 40 | 24 |
| | | | 3 D 3 | 3 D 3 | - F 1 | 4 D 3 | - F 1 | 3 E 2 | - F 1 | | | | | | | | | | |
| 101877 | KANDE ABHIJEET CHANDRAKAN T SMITA | 501 P.N.D.C.- SAN | 30 | 30+ | 31+ | 43+ | 45+ | 34+ | 30+ | 331 | P | | | | | | | | |
| PRN:- | 2015016401605494 | | 16+ | 13+ | 12+ | 12+ | 10+ | 13+ | 12+ | | | | 46 | 43 | 43 | 55 | 55 | 47 | 42 |
| | | | 3 D 3 | 3 E 2 | 4 E 2 | 4 B 5 | 3 B 5 | 3 D 3 | 3 E 2 | 73 | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/0.5043/0.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 3 ANDHERI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT | | | |
|----------|----------------------------|-------------------|---------------------------------------|-------|-------|---------|-------|-------|---------------------------------------|-----|-------|---------|----|----|---------|----|----|---------|-------|----|---------|----|-------|-----------|-----|-----|----|----|----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | | CR | GR | GP |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10181878 | KANGADA RAVI DAYANAND MUK | 501 P.N.D.C.- SAN | 31+ | 33 | 30+ | 30+ | 33+ | 39+ | 30+ | 307 | P | | | | | | | | | | | | | | | | | | |
| | ESHDEVI | | 12+ | 10+ | 10+ | 10+ | 15+ | 14+ | 10+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401604065 | | 43 | 43 | 40 | 40 | 48 | 53 | 40 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | 4 E 2 | 3 D 3 | 3 C 4 | 3 E 2 | 55 | 2.39 | E | | | | | | | | | | | | | | | | | |
| 10181879 | /KATKAR GAURI PRAKASH PRIY | 628 PATUCK GALA - | 41+ | AA | 30+ | 33+ | 30+ | 30+ | 31+ | ABS | A | ABS | | | | | | | | | | | | | | | | | |
| | A | | 19+ | 19+ | 17+ | 15+ | 20+ | 20+ | 10+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400838211 | | 60 | AA | 47 | 48 | 50 | 50 | 41 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | - F 1 | 4 D 3 | 4 D 3 | 3 C 4 | 3 C 4 | 3 E 2 | | | | | | | | | | | | | | | | | | | | |
| 10181880 | KHAN MOHD ZUBAIR MAQBOOL | 589 ORIENTAL -AND | 30+ | 30+ | 30+ | 35+ | 55+ | 38+ | 19F | 328 | F | | | | | | | | | | | | | | | | | | |
| | SABREEN | | 12+ | 10+ | 14+ | 12+ | 16+ | 14+ | 13+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400813027 | | 42 | 40 | 44 | 47 | 71 | 52 | 32 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | 4 D 3 | 3 O 7 | 3 C 4 | - F 1 | | | | | | | | | | | | | | | | | | | | |
| 10181881 | KHAN MURAD ALI MUBARAK AL | 628 PATUCK GALA - | 37+ | 32E | 22F | 40E | 42+ | 34+ | 18F | 316 | F | | | | | | | | | | | | | | | | | | |
| | I NAJMA | | 14+ | 17+ | 10+ | 10+ | 12+ | 18+ | 10+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400306117 | | 51 | 49 | 32 | 50 | 54 | 52 | 28 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | - F 1 | 4 C 4 | 3 C 4 | 3 C 4 | - F 1 | | | | | | | | | | | | | | | | | | | | |
| 10181882 | /KHAN NAGMA FALAK MUSHTAQU | 628 PATUCK GALA - | 30+ | 36+ | 32+ | 43+ | 30+ | 37+ | 30 | 335 | P | | | | | | | | | | | | | | | | | | |
| | E AHMED NAZMA | | 15+ | 17+ | 10+ | 15+ | 13+ | 17+ | 10+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400839303 | | 45 | 53 | 42 | 58 | 43 | 54 | 40 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 E 2 | 4 B 5 | 3 E 2 | 3 C 4 | 3 E 2 | 73 | 3.17 | D | | | | | | | | | | | | | | | | | |
| 10181883 | /KHAN SABRIN BANO MEHMOOD | 628 PATUCK GALA - | 42+ | 30+ | 34+ | 20F | 32+ | 30+ | 38E | 340 | F | | | | | | | | | | | | | | | | | | |
| | SALIMUNNISA | | 19+ | 19+ | 13+ | 15+ | 19+ | 19+ | 10+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400834526 | | 61 | 49 | 47 | 35 | 51 | 49 | 48 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 D 3 | 4 D 3 | - F 1 | 3 C 4 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | | | | | | | |
| 10181884 | /KHAN SAMREEN RAZA RIZWANA | 638 KHAR EDU.SOC. | 43+ | 39+ | 46+ | 30+ | 31+ | 30 | 43+ | 362 | P | | | | | | | | | | | | | | | | | | |
| | | | 11+ | 23+ | 10+ | 17+ | 10+ | 16+ | 13+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402405832 | | 54 | 62 | 56 | 47 | 41 | 46 | 56 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 A 6 | 4 B 5 | 4 D 3 | 3 E 2 | 3 D 3 | 3 B 5 | 92 | 4.00 | C | | | | | | | | | | | | | | | | | |
| 10181885 | KHAN VAHID HAMID RESHMA | 589 ORIENTAL -AND | AA | 30+ | 30+ | 30+ | 31+ | 30+ | 30+ | ABS | A | ABS | | | | | | | | | | | | | | | | | |
| | | | 14+ | 11+ | 10+ | 10+ | 10+ | 10+ | 12+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016400053257 | | AA | 41 | 40 | 40 | 41 | 40 | 42 | | | | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 E 2 | 4 E 2 | 4 E 2 | 3 E 2 | 3 E 2 | 3 E 2 | | | | | | | | | | | | | | | | | | | | |
| 10181886 | /KHANVILKAR MANALI ATMARAM | 155 SATHAYE- V.PA | 39+ | 31+ | 58+ | 32+ | 41+ | 30+ | 07F | 322 | F | | | | | | | | | | | | | | | | | | |
| | APARNA | | 14+ | 10+ | 10+ | 13+ | 10+ | 10+ | 17+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400224892 | | 53 | 41 | 68 | 45 | 51 | 40 | 24 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 E 2 | 4 A 6 | 4 D 3 | 3 C 4 | 3 E 2 | - F 1 | | | | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT |
|----------|-----------------------------------|-------------------|---------------------------------------|-------|-------|---------------------------------------|-------|-------|---------|-----|-------|---------|----|----|---------|----|----|---------|-------|----|---------|----|-------|-----------|-----|-----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1081887 | /KHETAL KOMAL GANGARAM JAY SHREE | 307 RAHEJA - SANT | 30+ | AA | 30+ | 42+ | 36+ | 33+ | 44+ | ABS | A | PPR | | | | | | | | | | | | | | |
| PRN:- | 2015016400111783 | | 16+ | 14+ | 12+ | 10+ | 10+ | 21+ | 20+ | | | | | | | | | | | | | | | | | |
| | | | 46 | AA | 42 | 52 | 46 | 54 | 64 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | 4 E 2 | 4 C 4 | 3 D 3 | 3 C 4 | 3 A 6 | | | | | | | | | | | | | | | | | |
| 1081888 | KURMI ASHOK KUMAR JAGDISH FULMATI | 628 PATUCK GALA - | 30+ | 30+ | 17F | 32+ | 30+ | 31+ | 30+ | 304 | F | | | | | | | | | | | | | | | |
| PRN:- | 2014016400305903 | | 11+ | 19+ | 12+ | 13+ | 13+ | 15+ | 21+ | | | | | | | | | | | | | | | | | |
| | | | 41 | 49 | 29 | 45 | 43 | 46 | 51 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | - F 1 | 4 D 3 | 3 E 2 | 3 D 3 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 1081889 | KURTE RAKESH SURESH VANDA NA | 501 P.N.D.C.- SAN | 30+ | 33+ | 12F | 11F | 07F | 31+ | 32+ | 241 | F | | | | | | | | | | | | | | | |
| PRN:- | 2013016401621332 | | 13+ | 16+ | 12+ | 10+ | 12+ | 10+ | 12+ | | | | | | | | | | | | | | | | | |
| | | | 43 | 49 | 24 | 21 | 19 | 41 | 44 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | - F 1 | - F 1 | - F 1 | 3 E 2 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 1081890 | /KUSHAVAHA NITU RAMESH MAN JU | 501 P.N.D.C.- SAN | 30+ | 32+ | 23F | 30+ | 35+ | 38+ | 30+ | 301 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401605575 | | 12+ | 13+ | 10+ | 12+ | 12+ | 12+ | 12+ | | | | | | | | | | | | | | | | | |
| | | | 42 | 45 | 33 | 42 | 47 | 50 | 42 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | - F 1 | 4 E 2 | 3 D 3 | 3 C 4 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 1081891 | LAKHAWANI RUSHAB KISHOR M ADHU | 220 M.M.K. -BANDR | 36+ | 30+ | 33 | 36+ | 30+ | 32+ | 42 | 332 | P | | | | | | | | | | | | | | | |
| PRN:- | 2014016401884293 | | 17+ | 10+ | 11+ | 15+ | 16+ | 11+ | 13+ | | | | | | | | | | | | | | | | | |
| | | | 53 | 40 | 44 | 51 | 46 | 43 | 55 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 E 2 | 4 E 2 | 4 C 4 | 3 D 3 | 3 E 2 | 3 B 5 | 72 | | | | | | | | | | | | | | | | |
| 1081892 | /LODAT ANKITA RAJENDRA ROS HANI | 628 PATUCK GALA - | 32+ | 31+ | 24F | 37+ | 49+ | 49+ | 33+ | 364 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400838957 | | 15+ | 18+ | 14+ | 12+ | 15+ | 19+ | 16+ | | | | | | | | | | | | | | | | | |
| | | | 47 | 49 | 38 | 49 | 64 | 68 | 49 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | 4 D 3 | 3 A 6 | 3 A 6 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 1081893 | /MADAV VINITA VILAS VIVIDH A | 501 P.N.D.C.- SAN | 31+ | 30+ | 46+ | 31+ | 30 | 38+ | 38+ | 343 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401604815 | | 15+ | 10+ | 11+ | 12+ | 13+ | 13+ | 25+ | | | | | | | | | | | | | | | | | |
| | | | 46 | 40 | 57 | 43 | 43 | 51 | 63 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 B 5 | 4 E 2 | 3 E 2 | 3 C 4 | 3 A 6 | 79 | | | | | | | | | | | | | | | | |
| 1081894 | MAHTO CHHOTU HARERAM JHUN A | 589 ORIENTAL -AND | AA | 30+ | 30+ | 30+ | 33+ | 31+ | 30+ | ABS | A | PPR | | | | | | | | | | | | | | |
| PRN:- | 2015016400813283 | | 13+ | 11+ | 11+ | 16+ | 16+ | 18+ | 12+ | | | | | | | | | | | | | | | | | |
| | | | AA | 41 | 41 | 46 | 49 | 49 | 42 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 E 2 | 4 E 2 | 4 D 3 | 3 D 3 | 3 D 3 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 1081895 | /MAITI MANASI NARESH ANJAN I | 501 P.N.D.C.- SAN | 30+ | 30+ | AA | 07F | 31E | 30+ | 33+ | 275 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401604757 | | 17+ | 14+ | 10+ | 18+ | 19+ | 18+ | 18+ | | | | | | | | | | | | | | | | | |
| | | | 47 | 44 | AA | 25 | 50 | 48 | 51 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | - F 1 | - F 1 | 3 C 4 | 3 D 3 | 3 C 4 | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0.0229; @:0.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; -:DYSLEXIA;

CENTRE : 3 ANDHERI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT |
|----------|-----------------------------------|-------------------|---------------------------------------|-------|-------|---------|-------|-------|---------------------------------------|-----|-------|---------|----|----|---------|----|----|---------|-------|----|---------|----|-------|-----------|--------|-----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1081896 | MALLIK REHMAN ASLAM ZUBAI DA | 220 M.M.K. -BANDR | 50+ | 32+ | 45 | 41+ | 40+ | 43+ | 37+ | 380 | P | | | | | | | | | | | | | | | |
| PRN:- | 2014016401889777 | | 14+ | 11+ | 10+ | 13+ | 16+ | 16+ | 12+ | | | | | | | | | | | | | | | | | |
| | | | 64 | 43 | 55 | 54 | 56 | 59 | 49 | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 E 2 | 4 B 5 | 4 C 4 | 3 B 5 | 3 B 5 | 3 D 3 | 99 | | | | | | | | | | | | | | | 4.30 C | |
| 1081897 | MAURYA AAKASH RAMDHARI JKUMARI | 628 PATUCK GALA - | 30+ | 30+ | 30 | 30+ | 31+ | 43+ | 38+ | 332 | P | | | | | | | | | | | | | | | |
| PRN:- | 2014016400305717 | | 10+ | 20+ | 10+ | 10+ | 23+ | 17+ | 10+ | | | | | | | | | | | | | | | | | |
| | | | 40 | 50 | 40 | 40 | 54 | 60 | 48 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 C 4 | 4 E 2 | 4 E 2 | 3 C 4 | 3 A 6 | 3 D 3 | 73 | | | | | | | | | | | | | | | 3.17 D | |
| 1081898 | /MAURYA ARADHANA SHAMADEVI | 516 CLARA'S - VER | 35+ | 30+ | 40E | 15F | 30+ | 30+ | 08F | 283 | F | | | | | | | | | | | | | | | |
| PRN:- | 2012016400138246 | | 17+ | 14+ | 10+ | 13+ | 15+ | 13+ | 13+ | | | | | | | | | | | | | | | | | |
| | | | 52 | 44 | 50 | 28 | 45 | 43 | 21 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 E 2 | 4 C 4 | - F 1 | 3 D 3 | 3 E 2 | - F 1 | | | | | | | | | | | | | | | | | |
| 1081899 | /MAURYA NIHARIKA SAROJ | 956 JOGESHWARI ED | 53+ | 30+ | 33 | 30+ | 33+ | 30+ | 31+ | 341 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401202681 | | 15+ | 18+ | 10+ | 22+ | 10+ | 16+ | 10+ | | | | | | | | | | | | | | | | | |
| | | | 68 | 48 | 43 | 52 | 43 | 46 | 41 | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 D 3 | 4 E 2 | 4 C 4 | 3 E 2 | 3 D 3 | 3 E 2 | 72 | | | | | | | | | | | | | | | 3.13 D | |
| 1081900 | MISHRA ANANDKUMAR ARNATH KALAWATI | 501 P.N.D.C.- SAN | 30+ | 30+ | 30+ | 30+ | 19F | 30E | 30+ | 303 | F | | | | | | | | | | | | | | | |
| PRN:- | 2013016401837043 | | 19+ | 17+ | 17+ | 14+ | 13+ | 11+ | 13+ | | | | | | | | | | | | | | | | | |
| | | | 49 | 47 | 47 | 44 | 32 | 41 | 43 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 D 3 | 4 E 2 | - F 1 | 3 E 2 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 1081901 | /MISHRA RUBY ADEVI | 628 PATUCK GALA - | 32+ | 30+ | 18F | 31+ | 30+ | 35+ | 30+ | 295 | F | | | | | | | | | | | | | | | |
| PRN:- | 2013016400430232 | | 13+ | 15+ | 10+ | 10+ | 14+ | 17+ | 10+ | | | | | | | | | | | | | | | | | |
| | | | 45 | 45 | 28 | 41 | 44 | 52 | 40 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | 4 E 2 | 3 E 2 | 3 C 4 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 1081902 | MISHRA SHIVKUMAR JAIDEVI | 628 PATUCK GALA - | 30+ | 36+ | 24F | 31+ | 31+ | 34+ | 31+ | 344 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400839067 | | 15+ | 20+ | 12+ | 14+ | 21+ | 21+ | 24+ | | | | | | | | | | | | | | | | | |
| | | | 45 | 56 | 36 | 45 | 52 | 55 | 55 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 B 5 | - F 1 | 4 D 3 | 3 C 4 | 3 B 5 | 3 B 5 | | | | | | | | | | | | | | | | | |
| 1081903 | /MIYANOR DANISH IEN | 589 ORIENTAL -AND | 20F | 30+ | 34+ | 14F | 30+ | 32+ | 30+ | 264 | F | | | | | | | | | | | | | | | |
| PRN:- | 2012016401594676 | | 14+ | 10+ | 10+ | 10+ | 10+ | 10+ | 10+ | | | | | | | | | | | | | | | | | |
| | | | 34 | 40 | 44 | 24 | 40 | 42 | 40 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 E 2 | 4 E 2 | - F 1 | 3 E 2 | 3 E 2 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 1081904 | /MORE SONALI A | 628 PATUCK GALA - | 32+ | 36+ | 31+ | 34+ | 30+ | 46+ | 30 | 363 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400839407 | | 18+ | 16+ | 15+ | 13+ | 22+ | 19+ | 21+ | | | | | | | | | | | | | | | | | |
| | | | 50 | 52 | 46 | 47 | 52 | 65 | 51 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 D 3 | 4 D 3 | 3 C 4 | 3 A 6 | 3 C 4 | 90 | | | | | | | | | | | | | | | 3.91 D | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/0.5043/0.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES | 700 | ULT | |
|----------|--|---------------------------------------|---------------------------------------|----------|---------|----------|---------|----------|---------|----------|---------|----------|---------|----------|---------|----------|-----------|-----|-----|-------|
| | | | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | | | | TH/IN |
| | | | TOTAL C*G | | GPA | | GRADE | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC(75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A(75/30,25/10) | | | | | | | | | | | | | | | | | | | |
| 1081905 | NEYOGI SURAJ GOPAL SONAKE 589 ORIENTAL -AND | 36+ | 30E | 39+ | AA | 48+ | 45+ | 35+ | 340 | F | | | | | | | | | | |
| | | 12+ | 12+ | 15+ | 19+ | 20+ | 15+ | 14+ | | | | | | | | | | | | |
| PRN:- | 2015016400816803 | 48 | 42 | 54 | AA | 68 | 60 | 49 | | | | | | | | | | | | |
| | | 3 D 3 | 3 E 2 | 4 C 4 | - F 1 | 3 A 6 | 3 A 6 | 3 D 3 | | | | | | | | | | | | |
| 1081906 | NIKAM DEVASHISH SANJAY MA 956 JOGESHWARI ED | 30+ | 30+ | 15F | 35+ | 38+ | 37+ | 38+ | 338 | F | | | | | | | | | | |
| | NISHA | 16+ | 18+ | 15+ | 22+ | 10+ | 20+ | 14+ | | | | | | | | | | | | |
| PRN:- | 2015016401131764 | 46 | 48 | 30 | 57 | 48 | 57 | 52 | | | | | | | | | | | | |
| | | 3 D 3 | 3 D 3 | - F 1 | 4 B 5 | 3 D 3 | 3 B 5 | 3 C 4 | | | | | | | | | | | | |
| 1081907 | /NIKAM PRIYANKA SUNIL ANIT 628 PATUCK GALA - | 36+ | 40+ | 50 | 33+ | 35+ | 31+ | 30+ | 344 | P | | | | | | | | | | |
| | A | 11+ | 11+ | 14+ | 10+ | 15+ | 12+ | 16+ | | | | | | | | | | | | |
| PRN:- | 2015016400839172 | 47 | 51 | 64 | 43 | 50 | 43 | 46 | | | | | | | | | | | | |
| | | 3 D 3 | 3 C 4 | 4 A 6 | 4 E 2 | 3 C 4 | 3 E 2 | 3 D 3 | 80 | 3.48 | D | | | | | | | | | |
| 1081908 | /NIKAM VARSHA SURESH SUGAN 628 PATUCK GALA - | 30+ | 32+ | AA | 32+ | 34+ | 30+ | 32+ | ABS | A | PPR | | | | | | | | | |
| | DHA | 16+ | 21+ | 16+ | 18+ | 24+ | 20+ | 21+ | | | | | | | | | | | | |
| PRN:- | 2015016400836177 | 46 | 53 | AA | 50 | 58 | 50 | 53 | | | | | | | | | | | | |
| | | 3 D 3 | 3 C 4 | - F 1 | 4 C 4 | 3 B 5 | 3 C 4 | 3 C 4 | | | | | | | | | | | | |
| 1081909 | /NISHAD MAHIMA SURESH SUNI 628 PATUCK GALA - | 37+ | 33 | 34 | 37+ | 41+ | 38+ | 36+ | 366 | P | | | | | | | | | | |
| | TA | 12+ | 15+ | 16+ | 10+ | 19+ | 18+ | 20+ | | | | | | | | | | | | |
| PRN:- | 2015016400835104 | 49 | 48 | 50 | 47 | 60 | 56 | 56 | | | | | | | | | | | | |
| | | 3 D 3 | 3 D 3 | 4 C 4 | 4 D 3 | 3 A 6 | 3 B 5 | 3 B 5 | 94 | 4.09 | C | | | | | | | | | |
| 1081910 | /PAL MANJU KHARABHAN LILAV 628 PATUCK GALA - | 32+ | 37+ | 30+ | 30+ | 15F | 34+ | 30+ | 340 | F | | | | | | | | | | |
| | ATIDEVI | 18+ | 20+ | 19+ | 17+ | 25+ | 16+ | 17+ | | | | | | | | | | | | |
| PRN:- | 2015016400839551 | 50 | 57 | 49 | 47 | 40 | 50 | 47 | | | | | | | | | | | | |
| | | 3 C 4 | 3 B 5 | 4 D 3 | 4 D 3 | - F 1 | 3 C 4 | 3 D 3 | | | | | | | | | | | | |
| 1081911 | /PAL POOJA AYODHYA PRASAD 628 PATUCK GALA - | 30+ | 38+ | 30 | 30+ | 35+ | 38+ | 30+ | 370 | P | | | | | | | | | | |
| | SUNITA | 19+ | 20+ | 10+ | 20+ | 25+ | 21+ | 24+ | | | | | | | | | | | | |
| PRN:- | 2015016400839752 | 49 | 58 | 40 | 50 | 60 | 59 | 54 | | | | | | | | | | | | |
| | | 3 D 3 | 3 B 5 | 4 E 2 | 4 C 4 | 3 A 6 | 3 B 5 | 3 C 4 | 93 | 4.04 | C | | | | | | | | | |
| 1081912 | PANDEY ANURAG JAYSHANKAR 628 PATUCK GALA - | AA | 36+ | 35+ | 35+ | 44+ | 38+ | 19F | 324 | F | | | | | | | | | | |
| | NIRMALA | 12+ | 20+ | 11+ | 19+ | 14+ | 19+ | 22+ | | | | | | | | | | | | |
| PRN:- | 2015016400835866 | AA | 56 | 46 | 54 | 58 | 57 | 41 | | | | | | | | | | | | |
| | | - F 1 | 3 B 5 | 4 D 3 | 4 C 4 | 3 B 5 | 3 B 5 | - F 1 | | | | | | | | | | | | |
| 1081913 | /PARITHE SONAL PANDIT NAND 307 RAHEJA - SANT | 30+ | AA | 30+ | AA | AA | 31+ | 30+ | ABS | A | ABS | | | | | | | | | |
| | A | 16+ | 15+ | 10+ | 10+ | 15+ | 12+ | 23+ | | | | | | | | | | | | |
| PRN:- | 2014016400039405 | 46 | AA | 40 | AA | AA | 43 | 53 | | | | | | | | | | | | |
| | | 3 D 3 | - F 1 | 4 E 2 | - F 1 | - F 1 | 3 E 2 | 3 C 4 | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/0.5043/0.5044; *:0.5045; RCC:0.5050; RVP:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 3 ANDHERI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 | ULT | | | |
|----------|---------------------------|-------------------|---------------------------------------|-------|-------|---------|-------|-------|---------------------------------------|-----|-------|---------|----|----|---------|----|----|---------|-------|----|---------|----|-------|---------------|-----|----|----|----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | CR | GR | GP |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1081914 | PARKAR BILAL ISMAIL SAKIN | 501 P.N.D.C.- SAN | 22F | 12F | AA | AA | 30+ | 47+ | 30+ | 244 | F | | | | | | | | | | | | | | | | | |
| | A | | 14+ | 14+ | 13+ | 12+ | 13+ | 12+ | 25+ | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401604703 | | 36 | 26 | AA | AA | 43 | 59 | 55 | | | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | 3 E 2 | 3 B 5 | 3 B 5 | | | | | | | | | | | | | | | | | | | |
| 1081915 | PARMAR ANKIT BIPIN SARALA | 220 M.M.K. -BANDR | 30+ | 30+ | 15F | 30+ | 30+ | 38+ | 50E | 306 | F | | | | | | | | | | | | | | | | | |
| | | | 11+ | 10+ | 11+ | 10+ | 13+ | 10+ | 18+ | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401885741 | | 41 | 40 | 26 | 40 | 43 | 48 | 68 | | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | 4 E 2 | 3 E 2 | 3 D 3 | 3 A 6 | | | | | | | | | | | | | | | | | | | |
| 1081916 | PATEL ARBAZ AKHTAR SUMAIY | 628 PATUCK GALA - | 32+ | 36E | 31+ | 30+ | 30+ | 13F | 33+ | 293 | F | | | | | | | | | | | | | | | | | |
| | A | | 10+ | 16+ | 13+ | 10+ | 13+ | 16+ | 10+ | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400838257 | | 42 | 52 | 44 | 40 | 43 | 29 | 43 | | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 C 4 | 4 E 2 | 4 E 2 | 3 E 2 | - F 1 | 3 E 2 | | | | | | | | | | | | | | | | | | | |
| 1081917 | PATEL MAYUR DEEPAK MANISH | 628 PATUCK GALA - | 49+ | 50+ | 31+ | 30 | 30+ | 35+ | 36+ | 368 | P | | | | | | | | | | | | | | | | | |
| | A | | 10+ | 18+ | 12+ | 13+ | 21+ | 17+ | 16+ | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400839976 | | 59 | 68 | 43 | 43 | 51 | 52 | 52 | | | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 A 6 | 4 E 2 | 4 E 2 | 3 C 4 | 3 C 4 | 3 C 4 85 | | | | | | | | | | | | | | | | | | | |
| 1081918 | PATEL NITESH KALIDAS INDU | 589 ORIENTAL -AND | 30+ | 33+ | AA | 40+ | 42+ | 41+ | 30+ | ABS | A PPR | | | | | | | | | | | | | | | | | |
| | BEN | | 12+ | 10+ | 10+ | 12+ | 14+ | 18+ | 12+ | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400813147 | | 42 | 43 | AA | 52 | 56 | 59 | 42 | | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | 4 C 4 | 3 B 5 | 3 B 5 | 3 E 2 | | | | | | | | | | | | | | | | | | | |
| 1081919 | PATEL SACHINBHAI SAMPAT M | 501 P.N.D.C.- SAN | AA | AA | AA | AA | 34+ | AA | 30+ | ABS | A ABS | | | | | | | | | | | | | | | | | |
| | INA | | 15+ | 10+ | 12+ | 10+ | 10+ | 10+ | 10+ | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401982167 | | AA | AA | AA | AA | 44 | AA | 40 | | | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | 3 E 2 | - F 1 | 3 E 2 | | | | | | | | | | | | | | | | | | | |
| 1081920 | PAWAR ADITYA SURYAKANT SU | 956 JOGESHWARI ED | 30+ | 33+ | AA | 34+ | AA | 35+ | 30+ | ABS | A ABS | | | | | | | | | | | | | | | | | |
| | PRIYA | | 12+ | 15+ | 21+ | 24+ | 10+ | 24+ | 12+ | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401325305 | | 42 | 48 | AA | 58 | AA | 59 | 42 | | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | - F 1 | 4 B 5 | - F 1 | 3 B 5 | 3 E 2 | | | | | | | | | | | | | | | | | | | |
| 1081921 | PAWAR KUNAL RAMESH PAPABA | 628 PATUCK GALA - | 30+ | 30+ | 30 | 34+ | 35+ | 40+ | 37+ | 327 | P | | | | | | | | | | | | | | | | | |
| | I | | 15+ | 12+ | 12+ | 11+ | 10+ | 18+ | 13+ | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400835127 | | 45 | 42 | 42 | 45 | 45 | 58 | 50 | | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 E 2 | 4 D 3 | 3 D 3 | 3 B 5 | 3 C 4 71 | | | | | | | | | | | | | | | | | | | |
| 1081922 | PETER SAMUEL ABRAHAM MERY | 638 KHAR EDU.SOC. | 30E | 36+ | 34E | 37E | 23F | 30+ | 31+ | 346 | F | | | | | | | | | | | | | | | | | |
| | | | 18+ | 21+ | 18+ | 14+ | 18+ | 18+ | 18+ | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401086685 | | 48 | 57 | 52 | 51 | 41 | 48 | 49 | | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 B 5 | 4 C 4 | 4 C 4 | - F 1 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; -:DYSLEXIA;

CENTRE : 3 ANDHERI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES 700 | ULT | |
|----------|---|---------------------------------------|---------------------------------------|----------|---------|----------|---------|----------|---------|----------|---------|----------|---------|----------|---------|----------|------------------|-----|-----|
| | | | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | | | |
| 011 | COMM.-V(M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC(75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A(75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 1081923 | QURESHI MOHAMMED RAZA ZAM 589 ORIENTAL -AND IR SALMA | | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | ABS | A | ABS |
| PRN:- | 2015016400816811 | | 14+ | 10+ | 14+ | 10+ | 14+ | 10+ | 14+ | 10+ | 14+ | 10+ | 14+ | 10+ | 14+ | 10+ | | | |
| | | | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | |
| 1081924 | RAI RITESH RAMANUJ SHASHI 638 KHAR EDU.SOC. | | 11F | 15F | 40+ | 31+ | 09F | 30+ | 13F | 247 | F | | | | | | | | |
| PRN:- | 2015016402143065 | | 14+ | 14+ | 14+ | 14+ | 14+ | 14+ | 14+ | 14+ | 14+ | 14+ | 14+ | 14+ | 14+ | 14+ | | | |
| | | | 25 | 29 | 54 | 45 | 23 | 44 | 27 | | | | | | | | | | |
| | | | - F 1 | - F 1 | 4 C 4 | 4 D 3 | - F 1 | 3 E 2 | - F 1 | | | | | | | | | | |
| 1081925 | RAJBHAR AMIT SHIVCHANDRA 501 P.N.D.C.- SAN MANJU | | 32+ | 36+ | 31 | 31+ | 34+ | 30+ | 30+ | 314 | P | | | | | | | | |
| PRN:- | 2015016401604877 | | 12+ | 12+ | 10+ | 11+ | 12+ | 15+ | 18+ | | | | | | | | | | |
| | | | 44 | 48 | 41 | 42 | 46 | 45 | 48 | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | 4 E 2 | 4 E 2 | 3 D 3 | 3 D 3 | 3 D 3 | 58 | 2.52 | E | | | | | | | |
| 1081926 | RAJBHAR ANIL KANHAIYALAL 628 PATUCK GALA - AMRAVATI | | 30+ | 32+ | 24F | 30+ | 40+ | 30+ | 35E | 322 | F | | | | | | | | |
| PRN:- | 2014016400303491 | | 12+ | 20+ | 10+ | 10+ | 23+ | 16+ | 10+ | | | | | | | | | | |
| | | | 42 | 52 | 34 | 40 | 63 | 46 | 45 | | | | | | | | | | |
| | | | 3 E 2 | 3 C 4 | - F 1 | 4 E 2 | 3 A 6 | 3 D 3 | 3 D 3 | | | | | | | | | | |
| 1081927 | /RANE DIKSHA HARESH HARSHA 628 PATUCK GALA - DA | | 42+ | 40+ | 30+ | 14F | 56+ | 41+ | 58+ | 373 | F | | | | | | | | |
| PRN:- | 2014016400303204 | | 10+ | 17+ | 10+ | 10+ | 17+ | 18+ | 10+ | | | | | | | | | | |
| | | | 52 | 57 | 40 | 24 | 73 | 59 | 68 | | | | | | | | | | |
| | | | 3 C 4 | 3 B 5 | 4 E 2 | - F 1 | 3 O 7 | 3 B 5 | 3 A 6 | | | | | | | | | | |
| 1081928 | RODRIGUES SALVIUS LOUISE 628 PATUCK GALA - RENITA | | 31+ | 30+ | 16F | 37+ | 33+ | 40+ | 30+ | 318 | F | | | | | | | | |
| PRN:- | 2015016400838161 | | 10+ | 21+ | 10+ | 13+ | 20+ | 17+ | 10+ | | | | | | | | | | |
| | | | 41 | 51 | 26 | 50 | 53 | 57 | 40 | | | | | | | | | | |
| | | | 3 E 2 | 3 C 4 | - F 1 | 4 C 4 | 3 C 4 | 3 B 5 | 3 E 2 | | | | | | | | | | |
| 1081929 | /SAGAR POOJA MAHENDRASINGH 501 P.N.D.C.- SAN URMILA | | 38+ | 41+ | 20F | 44+ | 48+ | 31+ | 30+ | 344 | F | | | | | | | | |
| PRN:- | 2015016401605695 | | 16+ | 12+ | 10+ | 16+ | 14+ | 11+ | 13+ | | | | | | | | | | |
| | | | 54 | 53 | 30 | 60 | 62 | 42 | 43 | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | - F 1 | 4 A 6 | 3 A 6 | 3 E 2 | 3 E 2 | | | | | | | | | | |
| 1081930 | SAH DILIP KUMAR GULAB SUS 628 PATUCK GALA - HILA DEVI | | 39+ | 36+ | 19F | 32+ | 30+ | 34+ | 31+ | 309 | F | | | | | | | | |
| PRN:- | 2011016400279622 | | 13+ | 15+ | 10+ | 10+ | 20+ | 10+ | 10+ | | | | | | | | | | |
| | | | 52 | 51 | 29 | 42 | 50 | 44 | 41 | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | - F 1 | 4 E 2 | 3 C 4 | 3 E 2 | 3 E 2 | | | | | | | | | | |
| 1081931 | /SAKPAL SUVARNA HIRU ARUNA 628 PATUCK GALA - | | 33+ | 35+ | 31+ | 30+ | 33+ | 33+ | 21F | 340 | F | | | | | | | | |
| PRN:- | 2015016400835375 | | 19+ | 20+ | 14+ | 11+ | 23+ | 21+ | 16+ | | | | | | | | | | |
| | | | 52 | 55 | 45 | 41 | 56 | 54 | 37 | | | | | | | | | | |
| | | | 3 C 4 | 3 B 5 | 4 D 3 | 4 E 2 | 3 B 5 | 3 C 4 | - F 1 | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 3 ANDHERI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT |
|----------|----------------------------|-------------------|---------------------------------------|-------|-------|---------|-------|-------|---------|-----|-------|---------------------------------------|----|----|---------|----|----|---------|-------|----|---------|----|-------|-----------|-----|-----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1081932 | /SALOKHE PAVITRA BABURAV M | 628 PATUCK GALA - | 32+ | 33 | 30+ | 34+ | 36 | 33+ | 30+ | 352 | P | | | | | | | | | | | | | | | |
| | ANGAL | | 20+ | 19+ | 14+ | 14+ | 25+ | 22+ | 10+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400310154 | | 52 | 52 | 44 | 48 | 61 | 55 | 40 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 E 2 | 4 D 3 | 3 A 6 | 3 B 5 | 3 E 2 | 83 | | | | | | | | | | | | | | | | |
| 1081933 | /SANAKI ANUPAMA AYYANNA BH | 628 PATUCK GALA - | 30+ | 30+ | 33 | 30+ | 30 | 30+ | 30+ | 344 | P | | | | | | | | | | | | | | | |
| | ARTI | | 19+ | 20+ | 21+ | 19+ | 21+ | 21+ | 10+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400303436 | | 49 | 50 | 54 | 49 | 51 | 51 | 40 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 C 4 | 4 D 3 | 3 C 4 | 3 C 4 | 3 E 2 | 79 | | | | | | | | | | | | | | | | |
| 1081934 | SANDIM DEVESH ANANT ANJAL | 155 SATHAYE- V.PA | 33+ | 37 | 32+ | 30+ | 30+ | 30+ | 31+ | 330 | P | | | | | | | | | | | | | | | |
| | I | | 15+ | 10+ | 15+ | 16+ | 16+ | 12+ | 23+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400228232 | | 48 | 47 | 47 | 46 | 46 | 42 | 54 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 D 3 | 4 D 3 | 3 D 3 | 3 E 2 | 3 C 4 | 69 | | | | | | | | | | | | | | | | |
| 1081935 | SAROJ OMKAR RAMSAJIVAN AS | 501 P.N.D.C.- SAN | 31+ | 30+ | 32+ | 49+ | 49+ | 37+ | 30 | 358 | P | | | | | | | | | | | | | | | |
| | HA | | 16+ | 13+ | 11+ | 14+ | 13+ | 14+ | 19+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401605602 | | 47 | 43 | 43 | 63 | 62 | 51 | 49 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 E 2 | 4 A 6 | 3 A 6 | 3 C 4 | 3 D 3 | 86 | | | | | | | | | | | | | | | | |
| 1081936 | SATWANI KHUSHI NARAYAN DE | 220 M.M.K. -BANDR | 30+ | AA | AA | 37+ | 30+ | 39+ | 34+ | ABS | A | ABS | | | | | | | | | | | | | | |
| | EPALI | | 10+ | 12+ | 13+ | 15+ | 10+ | 11+ | 16+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2012016400788627 | | 40 | AA | AA | 52 | 40 | 50 | 50 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | - F 1 | 4 C 4 | 3 E 2 | 3 C 4 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 1081937 | /SAWANT ANKITA ANIL SANJIV | 155 SATHAYE- V.PA | 30+ | 30+ | 30 | 30+ | 33 | 30+ | 30+ | 301 | P | | | | | | | | | | | | | | | |
| | ANI | | 16+ | 13+ | 10+ | 12+ | 11+ | 10+ | 16+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400100812 | | 46 | 43 | 40 | 42 | 44 | 40 | 46 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 E 2 | 4 E 2 | 3 E 2 | 3 E 2 | 3 D 3 | 52 | | | | | | | | | | | | | | | | |
| 1081938 | /SAWANT KAJAL SHRIKRISHNA | 155 SATHAYE- V.PA | 30+ | 30+ | 30+ | AA | 30+ | 37+ | 35+ | ABS | A | ABS | | | | | | | | | | | | | | |
| | SARIKA | | 13+ | 10+ | 10+ | 17+ | 18+ | 11+ | 16+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016400007615 | | 43 | 40 | 40 | AA | 48 | 48 | 51 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | - F 1 | 3 D 3 | 3 D 3 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 1081939 | /SAWANT MADHURI VISHWAS VA | 628 PATUCK GALA - | 32+ | 32+ | 30+ | 34+ | 32+ | 37+ | 18F | 312 | F | | | | | | | | | | | | | | | |
| | ISHALI | | 15+ | 14+ | 10+ | 10+ | 21+ | 16+ | 11+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400835793 | | 47 | 46 | 40 | 44 | 53 | 53 | 29 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 E 2 | 4 E 2 | 3 C 4 | 3 C 4 | - F 1 | | | | | | | | | | | | | | | | | |
| 1081940 | /SAWANT SHILPA VIJAY VIJAY | 628 PATUCK GALA - | 38+ | 30+ | 30 | 36+ | 30+ | 33+ | 30+ | 327 | P | | | | | | | | | | | | | | | |
| | | | 15+ | 17+ | 13+ | 14+ | 18+ | 13+ | 10+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400835947 | | 53 | 47 | 43 | 50 | 48 | 46 | 40 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 E 2 | 4 C 4 | 3 D 3 | 3 D 3 | 3 E 2 | 69 | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT |
|----------|---|-------------------|---------------------------------------|-------|-------|---------|-------|-------|---------------------------------------|-----|-------|---------|----|----|---------|----|----|---------|-------|----|---------|----|-------|-----------|-----|-----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1081941 | SAYED FAIZ YUNUSGULAM PAR VEEN | 37 COSMOPOLITAN | 31+ | 40+ | 36+ | 30+ | 30 | 47+ | 33+ | 338 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400774074 | | 20+ | 13+ | 10+ | 10+ | 13+ | 13+ | 12+ | | | | | | | | | | | | | | | | | |
| | | | 51 | 53 | 46 | 40 | 43 | 60 | 45 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 D 3 | 4 E 2 | 3 E 2 | 3 A 6 | 3 D 3 | 77 | | | | | | | | | | | | | | | | |
| 1081942 | SAYED ZAKIR ALI NAYUM NAJ MA | 220 M.M.K. -BANDR | 30+ | 32+ | 22F | 39+ | 17F | 30+ | 51+ | 318 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400727003 | | 20+ | 14+ | 14+ | 18+ | 11+ | 10+ | 10+ | | | | | | | | | | | | | | | | | |
| | | | 50 | 46 | 36 | 57 | 28 | 40 | 61 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | - F 1 | 4 B 5 | - F 1 | 3 E 2 | 3 A 6 | | | | | | | | | | | | | | | | | |
| 1081943 | /SETH POOJA SHIVLAL SUSHMA | 628 PATUCK GALA - | 30+ | 34 | 43+ | 34+ | 35+ | 32+ | 30+ | 340 | P | | | | | | | | | | | | | | | |
| PRN:- | 2014016400304262 | | 13+ | 17+ | 11+ | 10+ | 22+ | 19+ | 10+ | | | | | | | | | | | | | | | | | |
| | | | 43 | 51 | 54 | 44 | 57 | 51 | 40 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 C 4 | 4 C 4 | 4 E 2 | 3 B 5 | 3 C 4 | 3 E 2 | 75 | | | | | | | | | | | | | | | | |
| 1081944 | /SHAH ABNAZ SAJID ZAMILA | 628 PATUCK GALA - | 40+ | 30+ | 16F | 33+ | 40+ | 31+ | 30+ | 306 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400839953 | | 10+ | 16+ | 10+ | 10+ | 10+ | 19+ | 11+ | | | | | | | | | | | | | | | | | |
| | | | 50 | 46 | 26 | 43 | 50 | 50 | 41 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | - F 1 | 4 E 2 | 3 C 4 | 3 C 4 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 1081945 | SHAH PARTH BHAVESH BINDU | 220 M.M.K. -BANDR | 38+ | 32+ | 32+ | 52+ | 36+ | 30+ | 41 | 369 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400732871 | | 17+ | 16+ | 16+ | 12+ | 12+ | 15+ | 20+ | | | | | | | | | | | | | | | | | |
| | | | 55 | 48 | 48 | 64 | 48 | 45 | 61 | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 D 3 | 4 D 3 | 4 A 6 | 3 D 3 | 3 D 3 | 3 A 6 | 96 | | | | | | | | | | | | | | | | |
| 1081946 | SHAIKH AAQUIB SULTAN NOOR JAHAN | 589 ORIENTAL -AND | 30+ | 30E | 19F | 17F | 05F | 02F | 15F | 202 | F | | | | | | | | | | | | | | | |
| PRN:- | 2014016401161843 | | 19+ | 14+ | 10+ | 10+ | 10+ | 10+ | 11+ | | | | | | | | | | | | | | | | | |
| | | | 49 | 44 | 29 | 27 | 15 | 12 | 26 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | | | |
| 1081947 | /SHAIKH ALVIRA ASLEM YASMI N | 589 ORIENTAL -AND | 30+ | 30+ | 40+ | 43+ | 48+ | 35+ | 30 | 337 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400812902 | | 12+ | 14+ | 10+ | 10+ | 13+ | 10+ | 12+ | | | | | | | | | | | | | | | | | |
| | | | 42 | 44 | 50 | 53 | 61 | 45 | 42 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 C 4 | 4 C 4 | 3 A 6 | 3 D 3 | 3 E 2 | 77 | | | | | | | | | | | | | | | | |
| 1081948 | SHAIKH ASHRAF AHMED SARIT UNNISA | 628 PATUCK GALA - | 30+ | 30+ | 30+ | AA | AA | 39+ | 32+ | ABS | A ABS | | | | | | | | | | | | | | | |
| PRN:- | 2014016400305837 | | 10+ | 15+ | 10+ | 10+ | 17+ | 15+ | 12+ | | | | | | | | | | | | | | | | | |
| | | | 40 | 45 | 40 | AA | AA | 54 | 44 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | 4 E 2 | - F 1 | - F 1 | 3 C 4 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 1081949 | SHAIKH MOHD SHAHROOQ MOHD KAMAL SHAHNAZ | 501 P.N.D.C.- SAN | 30+ | 37+ | AA | 35+ | 35+ | 30+ | 32E | 272 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401603626 | | 13+ | 10+ | 10+ | 10+ | 10+ | 10+ | 10+ | | | | | | | | | | | | | | | | | |
| | | | 43 | 47 | AA | 45 | 45 | 40 | 42 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | - F 1 | 4 D 3 | 3 D 3 | 3 E 2 | 3 E 2 | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 3 ANDHERI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES 700 | ULT | |
|----------|---|-------------------|---------------------------------------|----------|---------|----------|---------|----------|---------------------------------------|----------|---------|----------|---------|----------|---------|----------|------------------|-----|--|
| | | | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | | | |
| | | | TOTAL C*G | | GPA | | GRADE | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 1081950 | SHAIKH MOIN SHOE B NASREEN | 220 M.M.K. -BANDR | 37+ | 37+ | 30 | 35+ | 30+ | 41+ | 31+ | 331 | P | | | | | | | | |
| | | | 16+ | 10+ | 10+ | 16+ | 11+ | 13+ | 14+ | | | | | | | | | | |
| PRN:- | 2014016401885586 | | 53 | 47 | 40 | 51 | 41 | 54 | 45 | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 E 2 | 4 C 4 | 3 E 2 | 3 C 4 | 3 D 3 | 72 | 3.13 | D | | | | | | | |
| 1081951 | SHAIKH NUMAN SULEMAN YASM EEN | 589 ORIENTAL -AND | 34+ | 30+ | AA | 32+ | 40+ | 34+ | 32+ | ABS | A | ABS | | | | | | | |
| | | | 14+ | 13+ | 14+ | 14+ | 12+ | 15+ | 11+ | | | | | | | | | | |
| PRN:- | 2017016402760092 | | 48 | 43 | AA | 46 | 52 | 49 | 43 | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | - F 1 | 4 D 3 | 3 C 4 | 3 D 3 | 3 E 2 | | | | | | | | | | |
| 1081952 | /SHAIKH SAFEENA LALAHMED A MINA | 628 PATUCK GALA - | 31+ | 42E | 30+ | 11F | 04F | 36+ | 31+ | 276 | F | | | | | | | | |
| | | | 13+ | 13+ | 10+ | 10+ | 14+ | 18+ | 13+ | | | | | | | | | | |
| PRN:- | 2015016400835313 | | 44 | 55 | 40 | 21 | 18 | 54 | 44 | | | | | | | | | | |
| | | | 3 E 2 | 3 B 5 | 4 E 2 | - F 1 | - F 1 | 3 C 4 | 3 E 2 | | | | | | | | | | |
| 1081953 | SHAIKH SALIM SHAFATULLAH NOORJAHAN | 589 ORIENTAL -AND | AA | AA | AA | AA | AA | AA | AA | ABS | A | ABS | | | | | | | |
| | | | 16+ | 10+ | 10+ | 10+ | 10+ | 10+ | 10+ | | | | | | | | | | |
| PRN:- | 2013016401420423 | | AA | AA | AA | AA | AA | AA | AA | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | |
| 1081954 | SHAIKH SALIM MAQBOOL AHME D HAJRA BI | 589 ORIENTAL -AND | 11F | 09F | AA | AA | 07F | 10F | 07F | 144 | F | | | | | | | | |
| | | | 15+ | 14+ | 14+ | 13+ | 16+ | 14+ | 14+ | | | | | | | | | | |
| PRN:- | 2015016400813913 | | 26 | 23 | AA | AA | 23 | 24 | 21 | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | |
| 1081955 | SHAIKH SARFARAZ AHMED MOH D YASIN SULTANA | 628 PATUCK GALA - | 31+ | AA | 35+ | 34+ | AA | 31+ | AA | ABS | A | ABS | | | | | | | |
| | | | 14+ | 17+ | 10+ | 10+ | 13+ | 18+ | 11+ | | | | | | | | | | |
| PRN:- | 2015016400833987 | | 45 | AA | 45 | 44 | AA | 49 | AA | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | 4 D 3 | 4 E 2 | - F 1 | 3 D 3 | - F 1 | | | | | | | | | | |
| 1081956 | SHAIKH WASIM ASHRAF ASHRA F ALI AFROJ BEGUM | 220 M.M.K. -BANDR | 33+ | 30+ | 30 | 33+ | 31+ | 38+ | 30+ | 324 | P | | | | | | | | |
| | | | 13+ | 14+ | 14+ | 18+ | 14+ | 11+ | 15+ | | | | | | | | | | |
| PRN:- | 2015016400727765 | | 46 | 44 | 44 | 51 | 45 | 49 | 45 | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 E 2 | 4 C 4 | 3 D 3 | 3 D 3 | 3 D 3 | 66 | 2.87 | E | | | | | | | |
| 1081957 | SHARMA PRADEEP RAMAVATAR SAMAVATIDEVI | 628 PATUCK GALA - | 32+ | 32+ | 30+ | 16F | 31+ | 40+ | 32+ | 303 | F | | | | | | | | |
| | | | 11+ | 13+ | 10+ | 10+ | 18+ | 18+ | 10+ | | | | | | | | | | |
| PRN:- | 2013016400436492 | | 43 | 45 | 40 | 26 | 49 | 58 | 42 | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | 4 E 2 | - F 1 | 3 D 3 | 3 B 5 | 3 E 2 | | | | | | | | | | |
| 1081958 | SHARMA ROSHAN RAJESH KUSU M | 628 PATUCK GALA - | 30E | 38E | 19F | 11F | 08F | 36E | 16F | 263 | F | | | | | | | | |
| | | | 10+ | 17+ | 10+ | 10+ | 20+ | 17+ | 21+ | | | | | | | | | | |
| PRN:- | 2015016400838033 | | 40 | 55 | 29 | 21 | 28 | 53 | 37 | | | | | | | | | | |
| | | | 3 E 2 | 3 B 5 | - F 1 | - F 1 | - F 1 | 3 C 4 | - F 1 | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 3 ANDHERI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES 700 | ULT | | |
|----------|---|---------------------------------------|---------------------------------------|----------|---------|----------|---------|----------|---------|----------|---------|----------|---------|----------|---------|----------|------------------|-----|--|--|
| | | | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | | | | |
| 011 | COMM.-V(M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC(75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A(75/30,25/10) | | | | | | | | | | | | | | | | | | | |
| 1081959 | /SHELAR HEMLALTA BHIKAJEE RESHMA | 628 PATUCK GALA - | 36+ | 30+ | 37+ | 33+ | 35 | 30+ | 42+ | 347 | P | | | | | | | | | |
| PRN:- | 2014016400310661 | | 13+ | 15+ | 18+ | 11+ | 16+ | 19+ | 12+ | | | | | | | | | | | |
| | | | 49 | 45 | 55 | 44 | 51 | 49 | 54 | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 B 5 | 4 E 2 | 3 C 4 | 3 D 3 | 3 C 4 | 79 | 3.43 | D | | | | | | | | |
| 1081960 | SHETYE OMKAR ANANT SHRADH A | 638 KHAR EDU.SOC. | 15F | 32+ | 14F | 30+ | 30+ | 32+ | 38E | 276 | F | | | | | | | | | |
| PRN:- | 2015016402405082 | | 10+ | 20+ | 10+ | 10+ | 10+ | 10+ | 15+ | | | | | | | | | | | |
| | | | 25 | 52 | 24 | 40 | 40 | 42 | 53 | | | | | | | | | | | |
| | | | - F 1 | 3 C 4 | - F 1 | 4 E 2 | 3 E 2 | 3 E 2 | 3 C 4 | | | | | | | | | | | |
| 1081961 | SHIRKE AKASH DATTU LAXMI | 628 PATUCK GALA - | 38+ | 30+ | 30 | 36+ | 30+ | 35+ | 34+ | 328 | P | | | | | | | | | |
| PRN:- | 2015016400837857 | | 10+ | 20+ | 10+ | 11+ | 13+ | 21+ | 10+ | | | | | | | | | | | |
| | | | 48 | 50 | 40 | 47 | 43 | 56 | 44 | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 E 2 | 4 D 3 | 3 E 2 | 3 B 5 | 3 E 2 | 68 | 2.96 | E | | | | | | | | |
| 1081962 | /SHUKLA POONAM SHYAMDHAR R AJKUMARI | 628 PATUCK GALA - | 41+ | 33+ | 30+ | 30+ | AA | 38+ | 30+ | ABS | A ABS | | | | | | | | | |
| PRN:- | 2014016400305926 | | 15+ | 20+ | 11+ | 14+ | 22+ | 15+ | 10+ | | | | | | | | | | | |
| | | | 56 | 53 | 41 | 44 | AA | 53 | 40 | | | | | | | | | | | |
| | | | 3 B 5 | 3 C 4 | 4 E 2 | 4 E 2 | - F 1 | 3 C 4 | 3 E 2 | | | | | | | | | | | |
| 1081963 | SHUKLA RAMSAGAR GAURISHAN KAR URMILA | 628 PATUCK GALA - | 30 | 39+ | 30 | 30+ | 30+ | 36+ | 30+ | 322 | P | | | | | | | | | |
| PRN:- | 2015016400839574 | | 10+ | 14+ | 10+ | 17+ | 10+ | 20+ | 16+ | | | | | | | | | | | |
| | | | 40 | 53 | 40 | 47 | 40 | 56 | 46 | | | | | | | | | | | |
| | | | 3 E 2 | 3 C 4 | 4 E 2 | 4 D 3 | 3 E 2 | 3 B 5 | 3 D 3 | 68 | 2.96 | E | | | | | | | | |
| 1081964 | SIDDIQUI FAHAD RAHIS AHME D NASREEN | 589 ORIENTAL -AND | 34+ | AA | AA | AA | AA | AA | AA | ABS | A ABS | | | | | | | | | |
| PRN:- | 2015016400810041 | | 13+ | 12+ | 11+ | 12+ | 12+ | 15+ | 12+ | | | | | | | | | | | |
| | | | 47 | AA | AA | AA | AA | AA | AA | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | |
| 1081965 | SIDDIQUI FARHAN FARID SHA HEEN | 501 P.N.D.C.- SAN | 30+ | 30+ | 30+ | AA | 30+ | 36+ | AA | ABS | A ABS | | | | | | | | | |
| PRN:- | 2014016401982272 | | 11+ | 12+ | 10+ | 10+ | 10+ | 12+ | 13+ | | | | | | | | | | | |
| | | | 41 | 42 | 40 | AA | 40 | 48 | AA | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | - F 1 | 3 E 2 | 3 D 3 | - F 1 | | | | | | | | | | | |
| 1081966 | SINGH ASHISH FAUJDAR MAMT A | 628 PATUCK GALA - | 32+ | 30+ | 30 | 38+ | 36+ | 47+ | 30+ | 342 | P | | | | | | | | | |
| PRN:- | 2014016400304061 | | 10+ | 17+ | 10+ | 10+ | 18+ | 21+ | 13+ | | | | | | | | | | | |
| | | | 42 | 47 | 40 | 48 | 54 | 68 | 43 | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | 4 E 2 | 4 D 3 | 3 C 4 | 3 A 6 | 3 E 2 | 71 | 3.09 | D | | | | | | | | |
| 1081967 | SINGH JUGNU SEVASINGH GUR MIT | 628 PATUCK GALA - | 30+ | 52+ | 34+ | 30 | 41+ | 39+ | 51+ | 385 | P | | | | | | | | | |
| PRN:- | 2015016400838404 | | 16+ | 16+ | 10+ | 10+ | 20+ | 20+ | 16+ | | | | | | | | | | | |
| | | | 46 | 68 | 44 | 40 | 61 | 59 | 67 | | | | | | | | | | | |
| | | | 3 D 3 | 3 A 6 | 4 E 2 | 4 E 2 | 3 A 6 | 3 B 5 | 3 A 6 | 94 | 4.09 | C | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
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CENTRE : 3 ANDHERI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT | | | |
|----------|----------------------------|-------------------|---------------------------------------|-------|-------|---------|-------|-------|---------|-----|-------|---------------------------------------|----|----|---------|----|----|---------|-------|----|---------|----|-------|-----------|-----|-----|----|----|----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | | CR | GR | GP |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1081968 | /SINGH POOJA SHIVMANGAL CH | 628 PATUCK GALA - | 36+ | 50+ | 19F | 37+ | 32+ | 30+ | 33E | 346 | F | | | | | | | | | | | | | | | | | | |
| | ANDA | | 17+ | 16+ | 13+ | 10+ | 16+ | 21+ | 16+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400835584 | | 53 | 66 | 32 | 47 | 48 | 51 | 49 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 A 6 | - F 1 | 4 D 3 | 3 D 3 | 3 C 4 | 3 D 3 | | | | | | | | | | | | | | | | | | | | |
| 1081969 | /SINGH RAKHI MADANESH TARA | 628 PATUCK GALA - | 30+ | AA | 33+ | 31+ | 35+ | 38+ | 30+ | ABS | A | ABS | | | | | | | | | | | | | | | | | |
| | DEVI | | 11+ | 17+ | 11+ | 11+ | 18+ | 19+ | 10+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016400436816 | | 41 | AA | 44 | 42 | 53 | 57 | 40 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | 4 E 2 | 4 E 2 | 3 C 4 | 3 B 5 | 3 E 2 | | | | | | | | | | | | | | | | | | | | |
| 1081970 | /SINGH RECHAL UMASHANKAR A | 628 PATUCK GALA - | 32+ | 35+ | 30+ | 30+ | 08F | 15F | AA | 253 | F | | | | | | | | | | | | | | | | | | |
| | SHA | | 18+ | 15+ | 10+ | 10+ | 24+ | 11+ | 15+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2011016400280103 | | 50 | 50 | 40 | 40 | 32 | 26 | AA | | | | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 E 2 | 4 E 2 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | | | | | | |
| 1081971 | /SINGH RIYA KRIPASHANKAR M | 220 M.M.K. -BANDR | 33+ | 31+ | 51+ | 45+ | 46+ | 64+ | 32+ | 416 | P | | | | | | | | | | | | | | | | | | |
| | ERA | | 17+ | 17+ | 18+ | 16+ | 18+ | 12+ | 16 | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400727661 | | 50 | 48 | 69 | 61 | 64 | 76 | 48 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 A 6 | 4 A 6 | 3 A 6 | 3 O 7 | 3 D 3 | 117 | 5.09 | B | | | | | | | | | | | | | | | | | |
| 1081972 | SINGH SACHIN ASHOK RAJKUM | 501 P.N.D.C.- SAN | 54+ | 40+ | 30+ | 30+ | 30 | 34+ | 30+ | 329 | P | | | | | | | | | | | | | | | | | | |
| | ARI | | 19+ | 10+ | 10+ | 10+ | 10+ | 12+ | 10+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401605664 | | 73 | 50 | 40 | 40 | 40 | 46 | 40 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 C 4 | 4 E 2 | 4 E 2 | 3 E 2 | 3 D 3 | 3 E 2 | 70 | 3.04 | D | | | | | | | | | | | | | | | | | |
| 1081973 | SINGH SURAJKUMAR AMARNATH | 628 PATUCK GALA - | 30+ | 34+ | 31 | 32+ | 34+ | 44+ | 30+ | 339 | P | | | | | | | | | | | | | | | | | | |
| | RENU | | 11+ | 19+ | 10+ | 10+ | 24+ | 20+ | 10+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400346037 | | 41 | 53 | 41 | 42 | 58 | 64 | 40 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 C 4 | 4 E 2 | 4 E 2 | 3 B 5 | 3 A 6 | 3 E 2 | 73 | 3.17 | D | | | | | | | | | | | | | | | | | |
| 1081974 | SONAVANE VISHAL RAMAKANT | 638 KHAR EDU.SOC. | 22F | AA | AA | 30+ | 30+ | 41+ | 30+ | 264 | F | | | | | | | | | | | | | | | | | | |
| | ANITA | | 14+ | 20+ | 15+ | 14+ | 17+ | 14+ | 17+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401085473 | | 36 | AA | AA | 44 | 47 | 55 | 47 | | | | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | 4 E 2 | 3 D 3 | 3 B 5 | 3 D 3 | | | | | | | | | | | | | | | | | | | | |
| 1081975 | SUNIL SURENDRAN SURENDRAN | 589 ORIENTAL -AND | 30+ | AA | AA | AA | AA | AA | AA | ABS | A | ABS | | | | | | | | | | | | | | | | | |
| | UDESINI | | 16+ | 10+ | 11+ | 10+ | 17+ | 17+ | 12+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400816254 | | 46 | AA | AA | AA | AA | AA | AA | | | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | | | | | | |
| 1081976 | SURVE HITESH NARAYAN SHAI | 501 P.N.D.C.- SAN | 33+ | 30+ | 30 | 39+ | 37+ | 40+ | 36+ | 328 | P | | | | | | | | | | | | | | | | | | |
| | LA | | 16+ | 10+ | 10+ | 10+ | 10+ | 14+ | 13+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401604943 | | 49 | 40 | 40 | 49 | 47 | 54 | 49 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 E 2 | 4 D 3 | 3 D 3 | 3 C 4 | 3 D 3 | 65 | 2.83 | E | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 3 ANDHERI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES | 700 | ULT | |
|----------|--|---------------------------------------|---------------------------------------|----------|---------|----------|---------|----------|----------|----------|---------|----------|---------|----------|---------|----------|-----------|-----|-----|-------|
| | | | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | | | | TH/IN |
| | | | TOTAL C*G | | GPA | | GRADE | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC(75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A(75/30,25/10) | | | | | | | | | | | | | | | | | | | |
| 1081977 | /TANDLEKAR KRUTIKA SURESH SHRADDHA | 628 PATUCK GALA - | 35+ | 31+ | 34+ | 17F | 36+ | 36+ | 37+ | 331 | F | | | | | | | | | |
| PRN:- | 2014016400311111 | | 12+ | 15+ | 12+ | 12+ | 15+ | 19+ | 20+ | | | | | | | | | | | |
| | | | 47 | 46 | 46 | 29 | 51 | 55 | 57 | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 D 3 | - F 1 | 3 C 4 | 3 B 5 | 3 B 5 | | | | | | | | | | | |
| 1081978 | TANGDE SUSHIL SHIVAJI SAN JIVANI | 155 SATHAYE- V.PA | 31+ | 30 | 34+ | 41+ | 49+ | 49+ | 39+ | 361 | P | | | | | | | | | |
| PRN:- | 2014016400227654 | | 12+ | 10+ | 15+ | 10+ | 11+ | 10+ | 20+ | | | | | | | | | | | |
| | | | 43 | 40 | 49 | 51 | 60 | 59 | 59 | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 D 3 | 4 C 4 | 3 A 6 | 3 B 5 | 3 B 5 88 | 3.83 | D | | | | | | | | | |
| 1081979 | /TELI NIKITA PRAKASH PRATI KSHA | 628 PATUCK GALA - | 30+ | 32+ | 30+ | 31+ | 30 | 30+ | 30+ | 320 | P | | | | | | | | | |
| PRN:- | 2014016400310491 | | 10+ | 15+ | 13+ | 10+ | 20+ | 15+ | 24+ | | | | | | | | | | | |
| | | | 40 | 47 | 43 | 41 | 50 | 45 | 54 | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | 4 E 2 | 4 E 2 | 3 C 4 | 3 D 3 | 3 C 4 64 | 2.78 | E | | | | | | | | | |
| 1081980 | THEVAR GANESH KARTHIK GOM ATHI KALYANI | 628 PATUCK GALA - | 30+ | 30+ | 30 | 30+ | 38+ | 38+ | 38+ | 339 | P | | | | | | | | | |
| PRN:- | 2013016400440555 | | 11+ | 17+ | 10+ | 10+ | 23+ | 22+ | 12+ | | | | | | | | | | | |
| | | | 41 | 47 | 40 | 40 | 61 | 60 | 50 | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | 4 E 2 | 4 E 2 | 3 A 6 | 3 A 6 | 3 C 4 79 | 3.43 | D | | | | | | | | | |
| 1081981 | TIWARI ANIT KISAN SUSHAMA | 220 M.M.K. -BANDR | 37+ | 31+ | 35+ | 42+ | AA | 42+ | 33+ | ABS | A ABS | | | | | | | | | |
| PRN:- | 2015016400728761 | | 16+ | 18+ | 18+ | 16+ | 11+ | 12+ | 12+ | | | | | | | | | | | |
| | | | 53 | 49 | 53 | 58 | AA | 54 | 45 | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 C 4 | 4 B 5 | - F 1 | 3 C 4 | 3 D 3 | | | | | | | | | | | |
| 1081982 | TIWARI HARSHAD ARVIND DHA NUMATI | 628 PATUCK GALA - | 31+ | 55+ | 30+ | 40+ | 41+ | 30+ | 18F | 334 | F | | | | | | | | | |
| PRN:- | 2015016400838691 | | 10+ | 12+ | 10+ | 10+ | 16+ | 21+ | 10+ | | | | | | | | | | | |
| | | | 41 | 67 | 40 | 50 | 57 | 51 | 28 | | | | | | | | | | | |
| | | | 3 E 2 | 3 A 6 | 4 E 2 | 4 C 4 | 3 B 5 | 3 C 4 | - F 1 | | | | | | | | | | | |
| 1081983 | TOSAVADA KISAN ROHITASH K AILASHVANTI | 501 P.N.D.C.- SAN | AA | AA | AA | AA | AA | 30+ | 32+ | ABS | A ABS | | | | | | | | | |
| PRN:- | 2013016401621243 | | 16+ | 12+ | 14+ | 11+ | 14+ | 14+ | 20+ | | | | | | | | | | | |
| | | | AA | AA | AA | AA | AA | 44 | 52 | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | 3 E 2 | 3 C 4 | | | | | | | | | | | |
| 1081984 | VALKUNDE PRATHAMESH MAHAD EV KUSUM | 114 DAHANUKAR - V | 34+ | 43+ | 30+ | 12F | 09F | 36+ | 43+ | 294 | F | | | | | | | | | |
| PRN:- | 2013016401346381 | | 12+ | 11+ | 14+ | 16+ | 10+ | 10+ | 14+ | | | | | | | | | | | |
| | | | 46 | 54 | 44 | 28 | 19 | 46 | 57 | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 E 2 | - F 1 | - F 1 | 3 D 3 | 3 B 5 | | | | | | | | | | | |
| 1081985 | VINCENT GARY TITUS MARIA | 501 P.N.D.C.- SAN | 16F | AA | AA | AA | AA | 33+ | 30+ | 159 | F | | | | | | | | | |
| PRN:- | 2014016401984344 | | 16+ | 11+ | 10+ | 10+ | 10+ | 10+ | 13+ | | | | | | | | | | | |
| | | | 32 | AA | AA | AA | AA | 43 | 43 | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | 3 E 2 | 3 E 2 | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RVP:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 3 ANDHERI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT |
|----------|----------------------------|-------------------|---------------------------------------|-------|-------|---------------------------------------|-------|-------|---------|-----|-------|---------|----|----|---------|----|----|---------|-------|----|---------|----|-------|-----------|-----|-----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1081986 | VISHWAKARMA MANISH RAMESH | 628 PATUCK GALA - | 31+ | 32+ | 41+ | 31+ | 05F | 40+ | 30+ | 309 | F | PPR | | | | | | | | | | | | | | |
| | SUNITA | | 10+ | 14+ | 10+ | 10+ | | 17+ | 18+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400838393 | | 41 | 46 | 51 | 41 | 22 | 58 | 50 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | 4 C 4 | 4 E 2 | - F 1 | 3 B 5 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 1081987 | /VOHRA AFREEN ASIF RASHIDA | 220 M.M.K. -BANDR | 35+ | 31+ | 31+ | 30 | 30+ | 35+ | 38+ | 314 | F | | | | | | | | | | | | | | | |
| | | | 16+ | 11+ | 10+ | 14+ | 10+ | 11+ | 12+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400726731 | | 51 | 42 | 41 | 44 | 40 | 46 | 50 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 E 2 | 4 E 2 | 4 E 2 | 3 E 2 | 3 D 3 | 3 C 4 | 61 | | | | | | | | | | | | | | | | |
| 1081988 | WAGHMARE AJAY KHANDURAO K | 589 ORIENTAL -AND | 22F | 30+ | 09F | 36+ | 30+ | 30+ | 30+ | 272 | F | | | | | | | | | | | | | | | |
| | ALAVATI | | 16+ | 13+ | 13+ | 10+ | 10+ | 12+ | 11+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401161367 | | 38 | 43 | 22 | 46 | 40 | 42 | 41 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 E 2 | - F 1 | 4 D 3 | 3 E 2 | 3 E 2 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 1081989 | YADAV MUKESHKUMAR SHIVSHA | 628 PATUCK GALA - | 31+ | 34+ | 30+ | 30+ | AA | 35+ | 30+ | ABS | A | ABS | | | | | | | | | | | | | | |
| | NKAR VIDYADEVI | | 14+ | 19+ | 10+ | 10+ | 14+ | 19+ | 10+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400837536 | | 45 | 53 | 40 | 40 | AA | 54 | 40 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 E 2 | 4 E 2 | - F 1 | 3 C 4 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 1081990 | YADAV VIRENDRA RAMAKANT J | 628 PATUCK GALA - | 33+ | 31+ | 30E | 17F | 53+ | 30+ | 45+ | 340 | F | | | | | | | | | | | | | | | |
| | AY DEVI | | 10+ | 19+ | 10+ | 13+ | 20+ | 19+ | 10+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400306187 | | 43 | 50 | 40 | 30 | 73 | 49 | 55 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 C 4 | 4 E 2 | - F 1 | 3 O 7 | 3 D 3 | 3 B 5 | | | | | | | | | | | | | | | | | |
| 1081991 | YELKARAJU HARIPRASAD NAGA | 628 PATUCK GALA - | 30+ | 33 | 30+ | 38+ | 30 | 30+ | 32+ | 321 | P | | | | | | | | | | | | | | | |
| | RAJU INDIRA | | 12+ | 18+ | 13+ | 12+ | 11+ | 19+ | 13+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400838845 | | 42 | 51 | 43 | 50 | 41 | 49 | 45 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 C 4 | 4 E 2 | 4 C 4 | 3 E 2 | 3 D 3 | 3 D 3 | 66 | | | | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 311 | PSYCHOLOGY OF HUMAN | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1081992 | /BHARADE DARSHANA BHARAT N | 37 COSMOPOLITAN | 44+ | 35+ | 34E | 31+ | 15F | 41+ | 33+ | 308 | F | | | | | | | | | | | | | | | |
| | IRMALA | | 10+ | 10+ | 10+ | 13+ | 10+ | 11+ | 11+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2012016401016772 | | 54 | 45 | 44 | 44 | 25 | 52 | 44 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 E 2 | 4 E 2 | - F 1 | 3 C 4 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 1081993 | BISHWAS SAMIR NARAYAN UJW | 220 M.M.K. -BANDR | 31+ | 30+ | AA | AA | 40+ | 45+ | 30E | 263 | F | | | | | | | | | | | | | | | |
| | ALA | | 11+ | 10+ | 10+ | 17+ | 16+ | 10+ | 13+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400728706 | | 42 | 40 | AA | AA | 56 | 55 | 43 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | - F 1 | 3 B 5 | 3 B 5 | 3 E 2 | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/0.5043/0.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT |
|----------|--|---------------|---------------------------------------|-------|-------|---------------------------------------|-------|-------|---------------------------------------|-----|-------|---------------------------------------|----|----|---------------------------------------|----|----|---------|-------|----|---------|----|-------|-----------|-----|-----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | 032 AUDITING AND COST AC(75/30,25/10) | | | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | |
| 311 | PSYCHOLOGY OF HUMAN | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1081994 | /CHAMARIA SAKCHI SUNIL KUM 229 ST. ANDREWS - | | 38+ | 62 | 58 | 68 | 44 | 58+ | 54+ | 512 | P | | | | | | | | | | | | | | | |
| | AR VIBHA | | 17+ | 15+ | 20+ | 19+ | 21+ | 22+ | 16+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400818237 | | 55 | 77 | 78 | 87 | 65 | 80 | 70 | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 O 7 | 4 O 7 | 4 O 7 | 3 A 6 | 3 O 7 | 3 O 7 | 152 | | | | | | | | | | | | | | 6.61 A | | |
| 1081995 | DUBEY SACHINKUMAR BHASKAR 37 | COSMOPOLITAN | 41+ | 30+ | 18F | 38+ | 30+ | 30+ | 39+ | 307 | F | | | | | | | | | | | | | | | |
| | RITADEVI | | 10+ | 10+ | 10+ | 10+ | 13+ | 17+ | 11+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400240202 | | 51 | 40 | 28 | 48 | 43 | 47 | 50 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 E 2 | - F 1 | 4 D 3 | 3 E 2 | 3 D 3 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 1081996 | GHAYAL SANDESH ASHOK MANG 37 | COSMOPOLITAN | 30+ | 30 | 30+ | 32+ | 31+ | 40+ | 31+ | 294 | P | | | | | | | | | | | | | | | |
| | AL | | 10+ | 10+ | 10+ | 10+ | 10+ | 10+ | 10+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2012016401025716 | | 40 | 40 | 40 | 42 | 41 | 50 | 41 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | 4 E 2 | 3 E 2 | 3 C 4 | 3 E 2 | 52 | | | | | | | | | | | | | | 2.26 E | | |
| 1081997 | HANDE DIGAMBAR SHAHAJI NA 114 DAHANUKAR - V | | 30+ | 21F | 43+ | 30+ | 30+ | 35+ | 24F | 287 | F | | | | | | | | | | | | | | | |
| | NDA | | 10+ | 12+ | 10+ | 12+ | 10+ | 10+ | 10+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2011016400632223 | | 40 | 33 | 53 | 42 | 40 | 45 | 34 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | 4 C 4 | 4 E 2 | 3 E 2 | 3 D 3 | - F 1 | | | | | | | | | | | | | | | | | |
| 1081998 | KAROTIYA VISHAL SATISH ME 37 | COSMOPOLITAN | 31+ | 30+ | 31 | 30+ | 31+ | 50+ | 40+ | 331 | P | | | | | | | | | | | | | | | |
| | ENA | | 17+ | 15+ | 10+ | 13+ | 10+ | 12+ | 11+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400265923 | | 48 | 45 | 41 | 43 | 41 | 62 | 51 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 E 2 | 4 E 2 | 3 E 2 | 3 A 6 | 3 C 4 | 70 | | | | | | | | | | | | | | 3.04 D | | |
| 1081999 | /KHAN AFSARI AMANULLAH KUL 220 M.M.K. -BANDR | | 37 | 43 | 62 | 33 | 45 | 60 | 38 | 447 | P | | | | | | | | | | | | | | | |
| | SUM BEGUM | | 17 | 23 | 17 | 18 | 17 | 18 | 19 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400727193 | | 54 | 66 | 79 | 51 | 62 | 78 | 57 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 A 6 | 4 O 7 | 4 C 4 | 3 A 6 | 3 O 7 | 3 B 5 | 128 | | | | | | | | | | | | | | 5.57 B | | |
| 1082000 | /OJHA ASHISH KUMAR VIJAY K 220 M.M.K. -BANDR | | 30+ | 30+ | 30+ | 30+ | 39+ | 41+ | 42 | 341 | P | | | | | | | | | | | | | | | |
| | UMAR KANTI | | 16+ | 15+ | 10+ | 15+ | 17+ | 14+ | 12+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401888132 | | 46 | 45 | 40 | 45 | 56 | 55 | 54 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 E 2 | 4 D 3 | 3 B 5 | 3 B 5 | 3 C 4 | 80 | | | | | | | | | | | | | | 3.48 D | | |
| 1082001 | /PATEL AARTI SHAILESH USHA 37 | COSMOPOLITAN | 20F | 30E | 37+ | 37+ | 32+ | 30+ | 30E | 292 | F | | | | | | | | | | | | | | | |
| | | | 10+ | 10+ | 10+ | 15+ | 10+ | 10+ | 11+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400353642 | | 30 | 40 | 47 | 52 | 42 | 40 | 41 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 E 2 | 4 D 3 | 4 C 4 | 3 E 2 | 3 E 2 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 1082002 | PAWAR SAGAR MAHESH MANISH 37 | COSMOPOLITAN | 33+ | 30+ | 20F | 30+ | 30+ | 30+ | 33+ | 281 | F | | | | | | | | | | | | | | | |
| | A | | 13+ | 10+ | 10+ | 11+ | 10+ | 10+ | 11+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2011016400574187 | | 46 | 40 | 30 | 41 | 40 | 40 | 44 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | - F 1 | 4 E 2 | 3 E 2 | 3 E 2 | 3 E 2 | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 3 ANDHERI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT |
|----------|----------------------------|-------------------|---------------------------------------|-------|-------|---------------------------------------|-------|-------|----------|-----|-------|---------|----|----|---------|----|----|---------|-------|----|---------|----|-------|-----------|-----|-----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 311 | PSYCHOLOGY OF HUMAN | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1082003 | /QURESHI AAFREEN RIZWAN AH | 220 M.M.K. -BANDR | 31+ | 30+ | AA | AA | AA | 36+ | 37+ | ABS | A | ABS | | | | | | | | | | | | | | |
| | MED AYESHA BI | | 17+ | 15+ | 11+ | 16+ | 13+ | 10+ | 17+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400727185 | | 48 | 45 | AA | AA | AA | 46 | 54 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | - F 1 | - F 1 | 3 D 3 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 1082004 | SACHDEV ANKIT PRAMOD NISH | 114 DAHANUKAR - V | 30+ | 09F | 14F | 24F | 20F | 40+ | AA | 220 | F | | | | | | | | | | | | | | | |
| | A | | 11+ | 14+ | 10+ | 11+ | 12+ | 10+ | 15+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016400505355 | | 41 | 23 | 24 | 35 | 32 | 50 | AA | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | - F 1 | - F 1 | - F 1 | 3 C 4 | - F 1 | | | | | | | | | | | | | | | | | |
| 1082005 | SAYYAD MOHSIN SATTAR NILO | 37 COSMOPOLITAN | 30+ | 30E | 20F | 35+ | 09F | 31+ | 30+ | 256 | F | | | | | | | | | | | | | | | |
| | FAR | | 10+ | 10+ | 10+ | 10+ | 10+ | 11+ | 10+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400979351 | | 40 | 40 | 30 | 45 | 19 | 42 | 40 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | 4 D 3 | - F 1 | 3 E 2 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 1082006 | SHAIKH RAJA HUSEN NOORJAH | 37 COSMOPOLITAN | AA | AA | AA | AA | AA | AA | AA | ABS | A | ABS | | | | | | | | | | | | | | |
| | AN | | 10+ | AA | AA | AA | AA | AA | AA | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401162162 | | AA | AA | AA | AA | AA | AA | AA | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | | | |
| 1082007 | /SHAIKH SANA BANU MOHAMAD | 37 COSMOPOLITAN | 33+ | 31+ | 31+ | 30+ | 31 | 30+ | 36+ | 309 | P | | | | | | | | | | | | | | | |
| | KHUTBUDDIN MOHAMAD | | 15+ | 12+ | 11+ | 13+ | 14+ | 10+ | 12+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016400075543 | | 48 | 43 | 42 | 43 | 45 | 40 | 48 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 E 2 | 4 E 2 | 3 D 3 | 3 E 2 | 3 D 3 55 | | | | | | | | | | | | | | | | | |
| 1082008 | SHETTY PRATHAMESH SADANAN | 220 M.M.K. -BANDR | 30+ | 30+ | 40+ | 40+ | 53+ | 49+ | AA | ABS | A | ABS | | | | | | | | | | | | | | |
| | D SHARDA | | 10+ | 14+ | 14+ | 14+ | 20+ | 11+ | 10+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400729106 | | 40 | 44 | 54 | 54 | 73 | 60 | AA | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 C 4 | 4 C 4 | 3 O 7 | 3 A 6 | - F 1 | | | | | | | | | | | | | | | | | |
| 1082009 | /SUNNY ALEMA RASHEED TAUQE | 37 COSMOPOLITAN | 35+ | 34 | 38+ | 32+ | 40+ | 40+ | 34 | 332 | P | | | | | | | | | | | | | | | |
| | ER | | 12+ | 10+ | 10+ | 13+ | 12+ | 12+ | 10+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401358174 | | 47 | 44 | 48 | 45 | 52 | 52 | 44 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 D 3 | 4 D 3 | 3 C 4 | 3 C 4 | 3 E 2 69 | | | | | | | | | | | | | | | | | |
| 1082010 | /TIWARI EKTA ANILKUMAR MAN | 37 COSMOPOLITAN | 33+ | 32+ | AA | 38+ | 33+ | 34+ | 55+ | ABS | A | ABS | | | | | | | | | | | | | | |
| | ORAMA | | 10+ | 10+ | 10+ | 10+ | 10+ | 10+ | 10+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400774623 | | 43 | 42 | AA | 48 | 43 | 44 | 65 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | 4 D 3 | 3 E 2 | 3 E 2 | 3 A 6 | | | | | | | | | | | | | | | | | |
| 1082011 | /WAGHMARE JYOTI NARSHIN SU | 37 COSMOPOLITAN | 43+ | 31+ | AA | 31+ | 32+ | 32+ | 34+ | ABS | A | ABS | | | | | | | | | | | | | | |
| | NDAR | | 12+ | 13+ | 13+ | 15+ | 10+ | 15+ | 23+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2012016401631422 | | 55 | 44 | AA | 46 | 42 | 47 | 57 | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 E 2 | - F 1 | 4 D 3 | 3 E 2 | 3 D 3 | 3 B 5 | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 3 ANDHERI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT |
|----------|-------------------------------|---------------|---------------------------------------|-------|-------|---------|-------|-------|---------------------------------------|-----|-------|---------|----|----|---------|----|----|---------|-------|----|---------|----|-------|-----------|-----|-----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1082012 | ALOTWALA HUSSAIN ZOE B SAK 86 | ISMAIL YUSUF | 33+ | 34+ | 30+ | 10F | 30+ | 42+ | 42+ | 328 | F | | | | | | | | | | | | | | | |
| | INA | | 23+ | 15+ | 15+ | 13+ | 19+ | 10+ | 12+ | | | | | | | | | | | | | | | | | |
| | PRN:- 2014016402210064 | | 56 | 49 | 45 | 23 | 49 | 52 | 54 | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 D 3 | 4 D 3 | - F 1 | 3 D 3 | 3 C 4 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 1082013 | ANSARI AZIZ ANEES AHMED P 86 | ISMAIL YUSUF | 38 | 42 | 30 | 30+ | 31 | 32 | 30+ | 361 | P | | | | | | | | | | | | | | | |
| | ARVIN | | 19+ | 18+ | 18+ | 19+ | 21+ | 16+ | 17+ | | | | | | | | | | | | | | | | | |
| | PRN:- 2013016401867193 | | 57 | 60 | 48 | 49 | 52 | 48 | 47 | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 A 6 | 4 D 3 | 4 D 3 | 3 C 4 | 3 D 3 | 3 D 3 87 | | | | | | | | | | | | | | | | | |
| 1082014 | ANSARI SHABBIR ISRAIL SAI 86 | ISMAIL YUSUF | 30+ | 13F | 33+ | 35+ | 42+ | 45+ | 37+ | 343 | F | | | | | | | | | | | | | | | |
| | BUNNISA | | 13+ | 11+ | 20+ | 13+ | 22+ | 10+ | 19+ | | | | | | | | | | | | | | | | | |
| | PRN:- 2015016401506272 | | 43 | 24 | 53 | 48 | 64 | 55 | 56 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | 4 C 4 | 4 D 3 | 3 A 6 | 3 B 5 | 3 B 5 | | | | | | | | | | | | | | | | | |
| 1082015 | ASHFAQUE AHMED ALI MOHAMM 86 | ISMAIL YUSUF | 35+ | 33+ | 42E | 20F | 36+ | 41+ | 32+ | 346 | F | | | | | | | | | | | | | | | |
| | AD SHAIKH | | 16+ | 15+ | 15+ | 20+ | 13+ | 11+ | 17+ | | | | | | | | | | | | | | | | | |
| | PRN:- 2014016402150025 | | 51 | 48 | 57 | 40 | 49 | 52 | 49 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 B 5 | - F 1 | 3 D 3 | 3 C 4 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 1082016 | /BAIKAR NAMRATA VASANT VAN 86 | ISMAIL YUSUF | 36+ | 30+ | 33 | 42+ | 30+ | 31+ | 39 | 345 | P | | | | | | | | | | | | | | | |
| | DANA | | 15+ | 15+ | 21+ | 16+ | 12+ | 11+ | 14+ | | | | | | | | | | | | | | | | | |
| | PRN:- 2014016402208556 | | 51 | 45 | 54 | 58 | 42 | 42 | 53 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 C 4 | 4 B 5 | 3 E 2 | 3 E 2 | 3 C 4 81 | | | | | | | | | | | | | | | | | |
| 1082017 | HUSSAIN JAVED AKTHAR RIZW 86 | ISMAIL YUSUF | 30+ | 33+ | 19F | 36E | 05F | 30E | 30+ | 276 | F | | | | | | | | | | | | | | | |
| | ANA | | 17+ | 10+ | 14+ | 14+ | 13+ | 10+ | 15+ | | | | | | | | | | | | | | | | | |
| | PRN:- 2014016402149231 | | 47 | 43 | 33 | 50 | 18 | 40 | 45 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | - F 1 | 4 C 4 | - F 1 | 3 E 2 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 1082018 | JADHAV PRAKASH VISHWANATH 86 | ISMAIL YUSUF | 30+ | 35+ | AA | 30+ | 34+ | 39+ | 32+ | ABS | A ABS | | | | | | | | | | | | | | | |
| | VIMAL | | 16+ | 12+ | 12+ | 12+ | 20+ | 11+ | 16+ | | | | | | | | | | | | | | | | | |
| | PRN:- 2015016401505551 | | 46 | 47 | AA | 42 | 54 | 50 | 48 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | 4 E 2 | 3 C 4 | 3 C 4 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 1082019 | /JADHAV PRIYANKA BABAN BHA 86 | ISMAIL YUSUF | 30+ | 30+ | 19F | 32+ | 30+ | 30+ | 30+ | 315 | F | | | | | | | | | | | | | | | |
| | MABAI | | 17+ | 15+ | 21+ | 16+ | 17+ | 12+ | 16+ | | | | | | | | | | | | | | | | | |
| | PRN:- 2014016402208653 | | 47 | 45 | 40 | 48 | 47 | 42 | 46 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | 4 D 3 | 3 D 3 | 3 E 2 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 1082020 | JOIJODE ROHIT RAM SHARDA 86 | ISMAIL YUSUF | 32 | 30 | 30+ | 34+ | 39+ | 32+ | 30+ | 326 | P | | | | | | | | | | | | | | | |
| | | | 14+ | 13+ | 13+ | 15+ | 17+ | 10+ | 17+ | | | | | | | | | | | | | | | | | |
| | PRN:- 2015016401510865 | | 46 | 43 | 43 | 49 | 56 | 42 | 47 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 E 2 | 4 D 3 | 3 B 5 | 3 E 2 | 3 D 3 65 | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/0.5043/0.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 3 ANDHERI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT |
|----------|------------------------------------|--------------|---------------------------------------|-------|-------|---------------------------------------|-------|-------|---------|-----|-------|---------|----|----|---------|----|----|---------|-------|----|---------|----|-------|-----------|-----|-----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | |
| 011 | COMM.-V(M.H.R.M.) (75/30,25/10) | | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1082021 | LAD GAURAV PRAKASH JYOTI 86 | ISMAIL YUSUF | AA | 40+ | 30+ | 32+ | 37+ | 30+ | 31+ | ABS | A | ABS | | | | | | | | | | | | | | |
| PRN:- | 2014016402143435 | | 19+ | 18+ | 11+ | 21+ | 24+ | 13+ | 15+ | | | | | | | | | | | | | | | | | |
| | | | AA | 58 | 41 | 53 | 61 | 43 | 46 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 B 5 | 4 E 2 | 4 C 4 | 3 A 6 | 3 E 2 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 1082022 | /MANJREKAR PRANJALI GURUNA 86 | ISMAIL YUSUF | 33+ | 30+ | 21F | 43+ | 45+ | 42+ | 32+ | 355 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401510447 | | 18+ | 15+ | 13+ | 14+ | 20+ | 13+ | 16+ | | | | | | | | | | | | | | | | | |
| | | | 51 | 45 | 34 | 57 | 65 | 55 | 48 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | - F 1 | 4 B 5 | 3 A 6 | 3 B 5 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 1082023 | SAGRI MOHMMED NOMEN LIYAK 86 | ISMAIL YUSUF | AA | AA | 30+ | 30+ | 30+ | 35+ | AA | ABS | A | ABS | | | | | | | | | | | | | | |
| PRN:- | 2011016400599525 | | 21+ | 11+ | 12+ | 10+ | 22+ | 10+ | 13+ | | | | | | | | | | | | | | | | | |
| | | | AA | AA | 42 | 40 | 52 | 45 | AA | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | 4 E 2 | 4 E 2 | 3 C 4 | 3 D 3 | - F 1 | | | | | | | | | | | | | | | | | |
| 1082024 | SALMANI MOHMMAD RIYAN MOH 86 | ISMAIL YUSUF | 34+ | 30+ | 49 | 34+ | 33+ | 46+ | 38+ | 375 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401506191 | | 16+ | 14+ | 13+ | 16+ | 23+ | 12+ | 17+ | | | | | | | | | | | | | | | | | |
| | | | 50 | 44 | 62 | 50 | 56 | 58 | 55 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 E 2 | 4 A 6 | 4 C 4 | 3 B 5 | 3 B 5 | 3 B 5 | 103 | 4.48 | C | | | | | | | | | | | | | | |
| 1082025 | /SAWANT MADHURI BHIKAJI BH 86 | ISMAIL YUSUF | 33+ | 30+ | 18F | 17F | 30+ | 39+ | 34+ | 307 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401511806 | | 15+ | 16+ | 10+ | 14+ | 22+ | 10+ | 19+ | | | | | | | | | | | | | | | | | |
| | | | 48 | 46 | 28 | 31 | 52 | 49 | 53 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | - F 1 | 3 C 4 | 3 D 3 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 1082026 | SHAIKH IQBAL MOHAMMED SUL 86 | ISMAIL YUSUF | 30+ | AA | 30+ | 30+ | 34+ | 30+ | AA | ABS | A | ABS | | | | | | | | | | | | | | |
| PRN:- | 2014016402148653 | | 14+ | 13+ | 12+ | 16+ | 19+ | 10+ | 10+ | | | | | | | | | | | | | | | | | |
| | | | 44 | AA | 42 | 46 | 53 | 40 | AA | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | 4 E 2 | 4 D 3 | 3 C 4 | 3 E 2 | - F 1 | | | | | | | | | | | | | | | | | |
| 1082027 | SHAIKH MOHD AMEER MOHAMME 86 | ISMAIL YUSUF | 30+ | 40E | 35+ | 36+ | 08F | 18F | 35E | 336 | F | | | | | | | | | | | | | | | |
| PRN:- | 2011016401723902 | | 21+ | 21+ | 21+ | 20+ | 18+ | 20+ | 13+ | | | | | | | | | | | | | | | | | |
| | | | 51 | 61 | 56 | 56 | 26 | 38 | 48 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 A 6 | 4 B 5 | 4 B 5 | - F 1 | - F 1 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 1082028 | SHAIKH MUJAHID AFSAR ALI 86 | ISMAIL YUSUF | 36+ | 30+ | 34 | 30+ | 37+ | 32+ | 33+ | 345 | P | | | | | | | | | | | | | | | |
| PRN:- | 2014016402149223 | | 22+ | 14+ | 18+ | 17+ | 16+ | 11+ | 15+ | | | | | | | | | | | | | | | | | |
| | | | 58 | 44 | 52 | 47 | 53 | 43 | 48 | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 E 2 | 4 C 4 | 4 D 3 | 3 C 4 | 3 E 2 | 3 D 3 | 76 | 3.30 | D | | | | | | | | | | | | | | |
| 1082029 | SURYAVANSHI HARSHDEEP RAM 86 | ISMAIL YUSUF | 30+ | 34+ | 21F | 30+ | 30+ | 35+ | 30+ | 337 | F | | | | | | | | | | | | | | | |
| PRN:- | 2013016401870953 | | 22+ | 16+ | 21+ | 16+ | 20+ | 11+ | 21+ | | | | | | | | | | | | | | | | | |
| | | | 52 | 50 | 42 | 46 | 50 | 46 | 51 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | - F 1 | 4 D 3 | 3 C 4 | 3 D 3 | 3 C 4 | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 3 ANDHERI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT | |
|----------|--------------------------------------|-------------------|---------|-----------------------------------|-------|---------|-------|-------|---------|-----|-----------------------------------|---------|----|----|---------|----|----|---------|-------|----|---------|----|-------|-----------|-----|-----|----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | | CR |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 | FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 151 | DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1082030 | TORSE KIRAN PRAKASH PRIYA NKA | 86 ISMAIL YUSUF | 34+ | 30 | 33+ | 37+ | 32+ | 31+ | 35+ | 366 | P | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401509773 | | 19+ | 20+ | 20+ | 21+ | 20+ | 16+ | 18+ | | | | | | | | | | | | | | | | | | |
| | | | 53 | 50 | 53 | 58 | 52 | 47 | 53 | | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 C 4 | 4 B 5 | 3 C 4 | 3 D 3 | 3 C 4 | 93 | 4.04 | C | | | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 | FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 111 | EXPORT MARKETING (75/30,25/10) | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1082031 | /ANIYAZAHRA MOHD FEROZ SHA IKH SAEED | 181 RIZVI- BANDRA | 34+ | 32+ | 30 | 30+ | 42+ | 32+ | 33+ | 327 | P | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402147755 | | 10+ | 12+ | 15+ | 11+ | 14+ | 13+ | 19+ | | | | | | | | | | | | | | | | | | |
| | | | 44 | 44 | 45 | 41 | 56 | 45 | 52 | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 D 3 | 4 E 2 | 3 B 5 | 3 D 3 | 3 C 4 | 68 | 2.96 | E | | | | | | | | | | | | | | | |
| 1082032 | /ANNALAKSHMI PALPANDI GAMMAL | 168 RAJASTHANI SE | 31+ | 21F | 32E | 42+ | 04F | 23F | 30+ | 322 | F | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400227527 | | 20+ | 20+ | 22+ | 22+ | 20+ | 19+ | 16+ | | | | | | | | | | | | | | | | | | |
| | | | 51 | 41 | 54 | 64 | 24 | 42 | 46 | | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | - F 1 | 4 C 4 | 4 A 6 | - F 1 | - F 1 | 3 D 3 | | | | | | | | | | | | | | | | | | |
| 1082033 | MOHAMMED KHATIM AYUB IDA | 181 RIZVI- BANDRA | 18F | 21F | 30+ | 44+ | 32+ | 36+ | 42+ | 330 | F | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401614922 | | 10+ | 19+ | 18+ | 13+ | 13+ | 15+ | 19+ | | | | | | | | | | | | | | | | | | |
| | | | 28 | 40 | 48 | 57 | 45 | 51 | 61 | | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | 4 D 3 | 4 B 5 | 3 D 3 | 3 C 4 | 3 A 6 | | | | | | | | | | | | | | | | | | |
| 1082034 | VIVEK KUMAR OMPRAKASH NTI | 168 RAJASTHANI SE | 30+ | AA | AA | AA | 30+ | 30+ | 30+ | ABS | A | ABS | | | | | | | | | | | | | | | |
| PRN:- | 2013016400506687 | | 15+ | 15+ | 21+ | 10+ | 17+ | 20+ | 21+ | | | | | | | | | | | | | | | | | | |
| | | | 45 | AA | AA | AA | 47 | 50 | 51 | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | - F 1 | - F 1 | 3 D 3 | 3 C 4 | 3 C 4 | | | | | | | | | | | | | | | | | | |
| 1082035 | WASEEMALI MOSIMALI JALAL | 168 RAJASTHANI SE | 35 | 30+ | 38+ | 37+ | 44+ | 31+ | 36+ | 382 | P | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401036702 | | 17+ | 16+ | 21+ | 19+ | 19+ | 17+ | 22+ | | | | | | | | | | | | | | | | | | |
| | | | 52 | 46 | 59 | 56 | 63 | 48 | 58 | | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 B 5 | 4 B 5 | 3 A 6 | 3 D 3 | 3 B 5 | 103 | 4.48 | C | | | | | | | | | | | | | | | |
| 1082036 | YASH GHADI SAYLI | 181 RIZVI- BANDRA | 30 | 30+ | 30+ | 34+ | 38+ | 30+ | 45+ | 336 | P | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402159764 | | 10+ | 15+ | 10+ | 13+ | 11+ | 18+ | 22+ | | | | | | | | | | | | | | | | | | |
| | | | 40 | 45 | 40 | 47 | 49 | 48 | 67 | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | 4 E 2 | 4 D 3 | 3 D 3 | 3 D 3 | 3 A 6 | 71 | 3.09 | D | | | | | | | | | | | | | | | |
| 1082037 | /ABBASI AAFAQ A | 181 RIZVI- BANDRA | 40+ | 43+ | 30 | 39+ | 30+ | 38+ | 37+ | 367 | P | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401744004 | | 22+ | 15+ | 17+ | 17+ | 11+ | 13+ | 15+ | | | | | | | | | | | | | | | | | | |
| | | | 62 | 58 | 47 | 56 | 41 | 51 | 52 | | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 B 5 | 4 D 3 | 4 B 5 | 3 E 2 | 3 C 4 | 3 C 4 | 95 | 4.13 | C | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 3 ANDHERI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT | | | |
|----------|---|----------------------|---------------------------------------|-------|-------|---------|-------|-------|---------|-----|-------|---------------------------------------|----|----|---------|----|----|---------|-------|----|---------|----|-------|-----------|--------|-----|----|----|----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | | CR | GR | GP |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | | | | 111 EXPORT MARKETING (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1082038 | ADBAL GAURAV TANAJI TEJES HREE | 454 M.K. SANGHVI | 48+ | 30+ | 30 | 46+ | 49+ | 33+ | 53+ | 386 | P | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401361242 | | 16+ | 18+ | 10+ | 11+ | 14+ | 14+ | 14+ | | | | | | | | | | | | | | | | | | | | |
| | | | 64 | 48 | 40 | 57 | 63 | 47 | 67 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 D 3 | 4 E 2 | 4 B 5 | 3 A 6 | 3 D 3 | 3 A 6 | 100 | | | | | | | | | | | | | | | 4.35 C | | | | |
| 1082039 | /ADHAV BHAVIKA DEVENDRA HE MA | 454 M.K. SANGHVI | 30+ | 33 | 35+ | 45+ | 50+ | 31+ | 52+ | 394 | P | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401371766 | | 21+ | 10+ | 18+ | 19+ | 12+ | 19+ | 19+ | | | | | | | | | | | | | | | | | | | | |
| | | | 51 | 43 | 53 | 64 | 62 | 50 | 71 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 E 2 | 4 C 4 | 4 A 6 | 3 A 6 | 3 C 4 | 3 O 7 | 109 | | | | | | | | | | | | | | | 4.74 C | | | | |
| 1082040 | ALFONSO JOHN SYLVESTER ANCSICO SHAULA | FR 516 CLARA'S - VER | 31+ | 31+ | 33+ | AA | 33+ | 30+ | 30+ | ABS | A | ABS | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400388762 | | 18+ | 13+ | 12+ | 10+ | 10+ | 10+ | 11+ | | | | | | | | | | | | | | | | | | | | |
| | | | 49 | 44 | 45 | AA | 43 | 40 | 41 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 D 3 | - F 1 | 3 E 2 | 3 E 2 | 3 E 2 | | | | | | | | | | | | | | | | | | | | |
| 1082041 | /ANSARI AFSANA ANWAR KHUSH NUDA | 516 CLARA'S - VER | 30+ | 30+ | 30+ | 30+ | 30 | 30+ | 42+ | 302 | P | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400354297 | | 17+ | 13+ | 10+ | 10+ | 10+ | 10+ | 10+ | | | | | | | | | | | | | | | | | | | | |
| | | | 47 | 43 | 40 | 40 | 40 | 40 | 52 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 E 2 | 4 E 2 | 3 E 2 | 3 E 2 | 3 C 4 | 55 | | | | | | | | | | | | | | | 2.39 E | | | | |
| 1082042 | ANSARI ALFAIZ ZAHIR AHMED TAHIRA | 554 KAMALA MEHTA | 32+ | 30+ | AA | 30+ | 39+ | 30+ | 48+ | ABS | A | ABS | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400248292 | | 10+ | 12+ | 12+ | 21+ | 16+ | 13+ | 19+ | | | | | | | | | | | | | | | | | | | | |
| | | | 42 | 42 | AA | 51 | 55 | 43 | 67 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | 4 C 4 | 3 B 5 | 3 E 2 | 3 A 6 | | | | | | | | | | | | | | | | | | | | |
| 1082043 | ANSARI ANASH NAWAZ NASRIN | 516 CLARA'S - VER | 33+ | 39+ | 30+ | 32+ | AA | 32+ | 32+ | ABS | A | ABS | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400353545 | | 11+ | 10+ | 13+ | 13+ | 15+ | 10+ | 13+ | | | | | | | | | | | | | | | | | | | | |
| | | | 44 | 49 | 43 | 45 | AA | 42 | 45 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | 4 E 2 | 4 D 3 | - F 1 | 3 E 2 | 3 D 3 | | | | | | | | | | | | | | | | | | | | |
| 1082044 | /ANSARI AYESHA AMIRUDDIN S AIRA | 516 CLARA'S - VER | 30+ | 30+ | 30E | 34+ | 17F | 36+ | 51+ | 308 | F | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400389405 | | 12+ | 10+ | 10+ | 12+ | 12+ | 10+ | 14+ | | | | | | | | | | | | | | | | | | | | |
| | | | 42 | 40 | 40 | 46 | 29 | 46 | 65 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | 4 D 3 | - F 1 | 3 D 3 | 3 A 6 | | | | | | | | | | | | | | | | | | | | |
| 1082045 | ANSARI MAAZ AHMED BADRULH AQ MARIYAM | 516 CLARA'S - VER | 30+ | 30 | 42+ | 33+ | 45+ | 30+ | 51+ | 342 | P | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400127421 | | 14+ | 10+ | 10+ | 12+ | 12+ | 10+ | 13+ | | | | | | | | | | | | | | | | | | | | |
| | | | 44 | 40 | 52 | 45 | 57 | 40 | 64 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 C 4 | 4 D 3 | 3 B 5 | 3 E 2 | 3 A 6 | 79 | | | | | | | | | | | | | | | 3.43 D | | | | |
| 1082046 | ANSARI MOHD SAQUIB ALAM M OHD INTAKAB ALAM NASRIN | 181 RIZVI- BANDRA | 30+ | 30+ | 17F | 30+ | 45+ | 37+ | 36+ | 306 | F | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401737952 | | 11+ | 11+ | 10+ | 15+ | 10+ | 14+ | 10+ | | | | | | | | | | | | | | | | | | | | |
| | | | 41 | 41 | 27 | 45 | 55 | 51 | 46 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | 4 D 3 | 3 B 5 | 3 C 4 | 3 D 3 | | | | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 3 ANDHERI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT | | | |
|----------|---|-------------------|---------------------------------------|-------|-------|---------|-------|-------|---------------------------------------|-----|-------|---------|----|----|---------------|----|----|---------|-------|----|---------|----|-------|-----------|-----|-----|----|----|----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | | CR | GR | GP |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 111 EXPORT MARKETING | | | | | | (75/30,25/10) | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1082047 | ANSARI PARVEJ MOHAMMAD AL I ZARINA | 168 RAJASTHANI SE | 37+ | 35+ | 30+ | 17F | 34+ | 33+ | 36+ | 354 | F | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400691504 | | 18+ | 12+ | 23+ | 22+ | 18+ | 23+ | 16+ | | | | | | | | | | | | | | | | | | | | |
| | | | 55 | 47 | 53 | 39 | 52 | 56 | 52 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 D 3 | 4 C 4 | - F 1 | 3 C 4 | 3 B 5 | 3 C 4 | | | | | | | | | | | | | | | | | | | | |
| 1082048 | ANSARI SHABANAM AARA MO S HAFIQUE ANSARI SHAKEELA B | 181 RIZVI- BANDRA | 30+ | 30+ | 20F | 30+ | 30+ | 30+ | 30+ | 281 | F | | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016400475377 | | 13+ | 11+ | 12+ | 14+ | 10+ | 10+ | 11+ | | | | | | | | | | | | | | | | | | | | |
| | | | 43 | 41 | 32 | 44 | 40 | 40 | 41 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | 4 E 2 | 3 E 2 | 3 E 2 | 3 E 2 | | | | | | | | | | | | | | | | | | | | |
| 1082049 | ANSARI SHARUKH MD FARUQ V AHIDA | 181 RIZVI- BANDRA | 30+ | 32+ | 30+ | 49+ | 11F | 40+ | 37+ | 322 | F | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401723074 | | 10+ | 16+ | 10+ | 12+ | 11+ | 20+ | 14+ | | | | | | | | | | | | | | | | | | | | |
| | | | 40 | 48 | 40 | 61 | 22 | 60 | 51 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | 4 E 2 | 4 A 6 | - F 1 | 3 A 6 | 3 C 4 | | | | | | | | | | | | | | | | | | | | |
| 1082050 | ANSARI AHMED SALMAN AKIL AHMED FEROZA | 516 CLARA'S - VER | 40+ | 31+ | AA | 36+ | 57+ | 35+ | 42+ | ABS | A ABS | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400388201 | | 14+ | 10+ | 10+ | 10+ | 11+ | 14+ | 11+ | | | | | | | | | | | | | | | | | | | | |
| | | | 54 | 41 | AA | 46 | 68 | 49 | 53 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 E 2 | - F 1 | 4 D 3 | 3 A 6 | 3 D 3 | 3 C 4 | | | | | | | | | | | | | | | | | | | | |
| 1082051 | /ARER SHWETA PRADEEP SWATI | 168 RAJASTHANI SE | 32+ | 37 | 30+ | 30+ | 30+ | 30+ | 44+ | 340 | P | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400646621 | | 13+ | 14+ | 16+ | 15+ | 19+ | 14+ | 16+ | | | | | | | | | | | | | | | | | | | | |
| | | | 45 | 51 | 46 | 45 | 49 | 44 | 60 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 D 3 | 4 D 3 | 3 D 3 | 3 E 2 | 3 A 6 | 78 | 3.39 | D | | | | | | | | | | | | | | | | | |
| 1082052 | ARORA ERIC FRANCIS SYLVIA | 454 M.K. SANGHVI | 30+ | 14F | 30+ | 36+ | 49+ | 34+ | 52+ | 327 | F | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401367625 | | 18+ | 10+ | 10+ | 14+ | 10+ | 10+ | 10+ | | | | | | | | | | | | | | | | | | | | |
| | | | 48 | 24 | 40 | 50 | 59 | 44 | 62 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | 4 E 2 | 4 C 4 | 3 B 5 | 3 E 2 | 3 A 6 | | | | | | | | | | | | | | | | | | | | |
| 1082053 | /ATHIPUZHY LINDA WILLIAM A LPHONSA | 168 RAJASTHANI SE | 30+ | 30+ | 11F | 11F | 04F | 31+ | 30+ | 246 | F | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400646547 | | 11+ | 13+ | 18+ | 16+ | 17+ | 13+ | 11+ | | | | | | | | | | | | | | | | | | | | |
| | | | 41 | 43 | 29 | 27 | 21 | 44 | 41 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | - F 1 | - F 1 | 3 E 2 | 3 E 2 | | | | | | | | | | | | | | | | | | | | |
| 1082054 | BADURE NAVNATH VENKAT LAX MI | 168 RAJASTHANI SE | 30+ | 31 | 30+ | 36+ | 51+ | 31+ | 30+ | 368 | P | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400409086 | | 17+ | 15+ | 22+ | 20+ | 22+ | 18+ | 15+ | | | | | | | | | | | | | | | | | | | | |
| | | | 47 | 46 | 52 | 56 | 73 | 49 | 45 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 C 4 | 4 B 5 | 3 O 7 | 3 D 3 | 3 D 3 | 93 | 4.04 | C | | | | | | | | | | | | | | | | | |
| 1082055 | BALASARA VIVEK JITU MANJU | 454 M.K. SANGHVI | 32+ | 21F | 31+ | 31+ | 30+ | 40+ | 33+ | 292 | F | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401366877 | | 12+ | 10+ | 10+ | 11+ | 10+ | 10+ | 11+ | | | | | | | | | | | | | | | | | | | | |
| | | | 44 | 31 | 41 | 42 | 40 | 50 | 44 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | 4 E 2 | 4 E 2 | 3 E 2 | 3 C 4 | 3 E 2 | | | | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; -:DYSLEXIA;

CENTRE : 3 ANDHERI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES 700 | ULT | |
|----------|--|---------------------------------------|---------------------------------------|----------|---------|----------|---------|----------|---------|----------|---------|----------|---------|----------|---------|----------|------------------|-----|-------|
| | | | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | | | |
| 011 | COMM.-V(M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC(75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | 111 EXPORT MARKETING (75/30,25/10) | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 1082056 | BHARAUT HIREN SUNIL SHILP A | 454 M.K. SANGHVI | AA | AA | 30+ | 30+ | 36+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | ABS | A ABS |
| PRN:- | 2014016401366893 | | 11+ | 10+ | 10+ | 13+ | 11+ | 19+ | 14+ | 11+ | 19+ | 14+ | 11+ | 19+ | 14+ | 11+ | 19+ | | |
| | | | AA | AA | 40 | 43 | 47 | 49 | 44 | 44 | 44 | 44 | 44 | 44 | 44 | 44 | 44 | | |
| | | | - F 1 | - F 1 | 4 E 2 | 4 E 2 | 3 D 3 | 3 D 3 | 3 E 2 | 3 D 3 | 3 E 2 | 3 D 3 | 3 E 2 | 3 D 3 | 3 E 2 | 3 D 3 | 3 E 2 | | |
| 1082057 | /BHATT KRUTI YOGESH SHILPA | 919 AMLANI COLL.- | 30+ | 30+ | 30 | 30+ | 36+ | 31+ | 31+ | 310 | P | PPR | | | | | | | |
| PRN:- | 2015016400447952 | | 12+ | 15+ | 10+ | 14+ | 15+ | 16+ | 10+ | | | | | | | | | | |
| | | | 42 | 45 | 40 | 44 | 51 | 47 | 41 | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | 4 E 2 | 4 E 2 | 3 C 4 | 3 D 3 | 3 E 2 | 58 | 2.52 | E | | | | | | | |
| 1082058 | /BIND PRIYA TEJBAHADUR PRA MILA | 168 RAJASTHANI SE | 40+ | 30+ | AA | 32+ | 35+ | 30+ | 42+ | ABS | A | ABS | | | | | | | |
| PRN:- | 2012016401449247 | | 10+ | 14+ | 11+ | 10+ | 16+ | 10+ | 14+ | | | | | | | | | | |
| | | | 50 | 44 | AA | 42 | 51 | 40 | 56 | | | | | | | | | | |
| | | | 3 C 4 | 3 E 2 | - F 1 | 4 E 2 | 3 C 4 | 3 E 2 | 3 B 5 | | | | | | | | | | |
| 1082059 | /CHAIDURKAR SUREKHA DHONDU SUGANDA | 919 AMLANI COLL.- | 36+ | 23F | 18F | 30E | 12F | 30+ | 46+ | 282 | F | | | | | | | | |
| PRN:- | 2014016400216262 | | 11+ | 15+ | 10+ | 10+ | 13+ | 18+ | 10+ | | | | | | | | | | |
| | | | 47 | 38 | 28 | 40 | 25 | 48 | 56 | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | - F 1 | 4 E 2 | - F 1 | 3 D 3 | 3 B 5 | | | | | | | | | | |
| 1082060 | /CHANDALIYA ARATI MAHAVIR MAHAVIR | 168 RAJASTHANI SE | 31+ | 30+ | 30+ | AA | 30+ | 30+ | 30+ | ABS | A | ABS | | | | | | | |
| PRN:- | 2014016400381401 | | 17+ | 13+ | 16+ | 11+ | 17+ | 18+ | 16+ | | | | | | | | | | |
| | | | 48 | 43 | 46 | AA | 47 | 48 | 46 | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 D 3 | - F 1 | 3 D 3 | 3 D 3 | 3 D 3 | | | | | | | | | | |
| 1082061 | CHAUDHARY KARTIK MAHESH S USHILA | 454 M.K. SANGHVI | 31+ | 33+ | AA | 32+ | 35+ | 30+ | 30+ | ABS | A | PPR | | | | | | | |
| PRN:- | 2015016400450552 | | 11+ | 11+ | 11+ | 15+ | 11+ | 10+ | 17+ | | | | | | | | | | |
| | | | 42 | 44 | AA | 47 | 46 | 40 | 47 | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | 4 D 3 | 3 D 3 | 3 E 2 | 3 D 3 | | | | | | | | | | |
| 1082062 | CHAUDHARY NITIN BABU BHIM ANNA PARVATI | 516 CLARA'S - VER | 30+ | 30+ | 30+ | 30+ | 10F | 33+ | 30+ | 289 | F | | | | | | | | |
| PRN:- | 2015016400353994 | | 14+ | 12+ | 15+ | 18+ | 14+ | 12+ | 11+ | | | | | | | | | | |
| | | | 44 | 42 | 45 | 48 | 24 | 45 | 41 | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 D 3 | 4 D 3 | - F 1 | 3 D 3 | 3 E 2 | | | | | | | | | | |
| 1082063 | /CHAUDHRY SHABNAM AKHTAR A LIMUNNISA | 168 RAJASTHANI SE | 41+ | 32+ | 31+ | 30+ | 12F | 48+ | 33+ | 346 | F | | | | | | | | |
| PRN:- | 2015016400690903 | | 16+ | 15+ | 16+ | 20+ | 17+ | 17+ | 18+ | | | | | | | | | | |
| | | | 57 | 47 | 47 | 50 | 29 | 65 | 51 | | | | | | | | | | |
| | | | 3 B 5 | 3 D 3 | 4 D 3 | 4 C 4 | - F 1 | 3 A 6 | 3 C 4 | | | | | | | | | | |
| 1082064 | CHAURASIA SANDEEP SADAN P HULMATTI | 168 RAJASTHANI SE | 30+ | 31+ | 20F | 30+ | 31+ | 43+ | 30+ | 344 | F | | | | | | | | |
| PRN:- | 2015016400230031 | | 18+ | 20+ | 17+ | 20+ | 16+ | 20+ | 18+ | | | | | | | | | | |
| | | | 48 | 51 | 37 | 50 | 47 | 63 | 48 | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | - F 1 | 4 C 4 | 3 D 3 | 3 A 6 | 3 D 3 | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 3 ANDHERI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 | ULT |
|----------|--|---------------|---------------------------------------|-------|-------|---------------------------------------|-------|-------|---------------------------------------|-----|-------|------------------------------------|----|----|---------|----|----|---------|-------|----|---------|----|-------|------------------|-----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | |
| | | | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | 111 EXPORT MARKETING (75/30,25/10) | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | 111 EXPORT MARKETING (75/30,25/10) | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 1082065 | CHHEDA ARPIT MANSUKH BHAV 454 M.K. SANGHVI | | 30+ | 35+ | AA | AA | 30+ | 42+ | 35+ | ABS | A | ABS | | | | | | | | | | | | | |
| | NA | | 11+ | 10+ | 10+ | 11+ | 13+ | 10+ | 13+ | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400451025 | | 41 | 45 | AA | AA | 43 | 52 | 48 | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | - F 1 | - F 1 | 3 E 2 | 3 C 4 | 3 D 3 | | | | | | | | | | | | | | | | |
| 1082066 | /CHHEDA TEJAL KAMLESH JAGR 454 M.K. SANGHVI | | 31+ | 30+ | 30+ | 34+ | 35+ | AA | 35+ | ABS | A | ABS | | | | | | | | | | | | | |
| | UTI | | 13+ | 12+ | 10+ | 15+ | 10+ | 12+ | 18+ | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400444106 | | 44 | 42 | 40 | 49 | 45 | AA | 53 | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | 4 D 3 | 3 D 3 | - F 1 | 3 C 4 | | | | | | | | | | | | | | | | |
| 1082067 | /CHINDARKAR SHRUTI RAMCHAN 554 KAMALA MEHTA | | 30+ | 30 | 43+ | 33+ | 32+ | 31+ | 30+ | 319 | P | | | | | | | | | | | | | | |
| | DRA RAGINI | | 11+ | 10+ | 17+ | 19+ | 11+ | 10+ | 12+ | | | | | | | | | | | | | | | | |
| PRN:- | 2012016401208032 | | 41 | 40 | 60 | 52 | 43 | 41 | 42 | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 A 6 | 4 C 4 | 3 E 2 | 3 E 2 | 3 E 2 | 70 | 3.04 | D | | | | | | | | | | | | | |
| 1082068 | /CHOHAN SAIMA BANO NISARAH 516 CLARA'S - VER | | 36+ | 52+ | AA | AA | 39+ | 53+ | 44+ | ABS | A | ABS | | | | | | | | | | | | | |
| | MAD HAFIZAKHATOON | | 19+ | 10+ | 12+ | 14+ | 15+ | 12+ | 15+ | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401904134 | | 55 | 62 | AA | AA | 54 | 65 | 59 | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 A 6 | - F 1 | - F 1 | 3 C 4 | 3 A 6 | 3 B 5 | | | | | | | | | | | | | | | | |
| 1082069 | DANIEL KURIAN BABY KUNJUM 168 RAJASTHANI SE | | 31+ | 39 | 30+ | 30 | 38 | 39 | 33 | 330 | P | | | | | | | | | | | | | | |
| | OL | | 14+ | 14+ | 12+ | 12+ | 11+ | 12+ | 15+ | | | | | | | | | | | | | | | | |
| PRN:- | 2012016401445145 | | 45 | 53 | 42 | 42 | 49 | 51 | 48 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 E 2 | 4 E 2 | 3 D 3 | 3 C 4 | 3 D 3 | 67 | 2.91 | E | | | | | | | | | | | | | |
| 1082070 | DCOSTA LEON NAZARETH CEDR 516 CLARA'S - VER | | 55+ | 33+ | 20F | 32+ | 38+ | 43+ | 38+ | 381 | F | | | | | | | | | | | | | | |
| | IC RUBY | | 20+ | 22+ | 16+ | 14+ | 16+ | 18+ | 16+ | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400393191 | | 75 | 55 | 36 | 46 | 54 | 61 | 54 | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 B 5 | - F 1 | 4 D 3 | 3 C 4 | 3 A 6 | 3 C 4 | | | | | | | | | | | | | | | | |
| 1082071 | /DESHMUKH HUDA MOHIDDIN NA 181 RIZVI- BANDRA | | 36+ | 31+ | 39+ | 34+ | 35+ | AA | 32+ | ABS | A | ABS | | | | | | | | | | | | | |
| | RGIS | | 10+ | 19+ | 12+ | 16+ | 10+ | 12+ | 10+ | | | | | | | | | | | | | | | | |
| PRN:- | 2012016401031276 | | 46 | 50 | 51 | 50 | 45 | AA | 42 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 C 4 | 4 C 4 | 3 D 3 | - F 1 | 3 E 2 | | | | | | | | | | | | | | | | |
| 1082072 | DEVENDRA NAVINKUMAR SUBRA 516 CLARA'S - VER | | 31+ | 30+ | 30+ | 32+ | 30+ | AA | 30+ | ABS | A | ABS | | | | | | | | | | | | | |
| | MANI MANJU | | 15+ | 10+ | 11+ | 18+ | 10+ | 10+ | 13+ | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400103086 | | 46 | 40 | 41 | 50 | 40 | AA | 43 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 E 2 | 4 C 4 | 3 E 2 | - F 1 | 3 E 2 | | | | | | | | | | | | | | | | |
| 1082073 | DEVKAR VENKATESH GOVIND S 181 RIZVI- BANDRA | | 30+ | 32+ | 33+ | 33+ | 15F | 30+ | 36+ | 347 | F | | | | | | | | | | | | | | |
| | HANTABAI | | 20+ | 18+ | 20+ | 18+ | 20+ | 22+ | 20+ | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401609646 | | 50 | 50 | 53 | 51 | 35 | 52 | 56 | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 C 4 | 4 C 4 | - F 1 | 3 C 4 | 3 B 5 | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/0.5043/0.5044; *:0.5045; RCC:0.5050; RVP:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 3 ANDHERI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES 700 | ULT |
|----------|--|---------------|---------------------------------------|----------|---------|----------|---------------------------------------|----------|---------|----------|---------------|----------|---------|----------|---------|----------|------------------|-----|
| | | | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | | |
| | | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | 111 EXPORT MARKETING | | | | (75/30,25/10) | | | | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | |
| 1082074 | DHADAVE GAURAV SITARAM SH 168 RAJASTHANI SE ILPA | | 30+ | 32+ | 14F | 30+ | 30+ | 12F | 38+ | | | | | 284 | F | | | |
| PRN:- | 2014016400725355 | | 11+ | 16+ | 12+ | 12+ | 16+ | 14+ | 17+ | | | | | | | | | |
| | | | 41 | 48 | 26 | 42 | 46 | 26 | 55 | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | - F 1 | 4 E 2 | 3 D 3 | - F 1 | 3 B 5 | | | | | | | | | |
| 1082075 | DHANARE RAHUL NARESH SANG 516 CLARA'S - VER ITA | | 49+ | 34+ | 20F | 41+ | 30+ | 32+ | 32+ | | | | | 322 | F | | | |
| PRN:- | 2015016400393666 | | 15+ | 11+ | 10+ | 14+ | 13+ | 10+ | 11+ | | | | | | | | | |
| | | | 64 | 45 | 30 | 55 | 43 | 42 | 43 | | | | | | | | | |
| | | | 3 A 6 | 3 D 3 | - F 1 | 4 B 5 | 3 E 2 | 3 E 2 | 3 E 2 | | | | | | | | | |
| 1082076 | DHANGAR MAHESH BABU ASHAM 516 CLARA'S - VER MA | | AA | 30+ | 30+ | AA | AA | AA | 30+ | | | | | ABS | A ABS | | | |
| PRN:- | 2015016400393376 | | 13+ | 10+ | 10+ | 12+ | 12+ | 10+ | 10+ | | | | | | | | | |
| | | | AA | 40 | 40 | AA | AA | AA | 40 | | | | | | | | | |
| | | | - F 1 | 3 E 2 | 4 E 2 | - F 1 | - F 1 | - F 1 | 3 E 2 | | | | | | | | | |
| 1082077 | DHANGAR SURESH HANUMANTA 516 CLARA'S - VER MAHADEVI | | 30+ | 14F | 30+ | 30+ | 30+ | 37+ | 34+ | | | | | 285 | F | | | |
| PRN:- | 2015016400354301 | | 14+ | 10+ | 11+ | 12+ | 10+ | 10+ | 13+ | | | | | | | | | |
| | | | 44 | 24 | 41 | 42 | 40 | 47 | 47 | | | | | | | | | |
| | | | 3 E 2 | - F 1 | 4 E 2 | 4 E 2 | 3 E 2 | 3 D 3 | 3 D 3 | | | | | | | | | |
| 1082078 | DHANKI VIVEK RAJESH LEENA 454 M.K. SANGHVI | | 39+ | 20 ~10 | 30+ | 36+ | 37+ | 30+ | 37+ | | | | | 310 | P | | | |
| PRN:- | 2015016400449123 | | 14+ | 14+ | 10+ | 10+ | 10+ | 10+ | 13+ | | | | | | | | | |
| | | | 53 | 34 ~10 | 40 | 46 | 47 | 40 | 50 | | | | | ~10 | | | | |
| | | | 3 C 4 | 3 E 2 | 4 E 2 | 4 D 3 | 3 D 3 | 3 E 2 | 3 C 4 | 65 | | | | 2.83 | E | | | |
| 1082079 | DHOTRE SANKET SHASHIKANT 181 RIZVI- BANDRA SADHANA | | 10F | 07F | 22F | 08F | 07F | AA | AA | | | | | 182 | F | | | |
| PRN:- | 2015016401615465 | | 18+ | 19+ | 17+ | 19+ | 18+ | 19+ | 18+ | | | | | | | | | |
| | | | 28 | 26 | 39 | 27 | 25 | AA | AA | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | |
| 1082080 | DIVE AMIT ANIL RENUKA 181 RIZVI- BANDRA | | 30+ | 30+ | 21F | 11F | 30+ | 35+ | 35+ | | | | | 288 | F | | | |
| PRN:- | 2013016401507122 | | 18+ | 14+ | 10+ | 15+ | 10+ | 14+ | 15+ | | | | | | | | | |
| | | | 48 | 44 | 31 | 26 | 40 | 49 | 50 | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | - F 1 | - F 1 | 3 E 2 | 3 D 3 | 3 C 4 | | | | | | | | | |
| 1082081 | DMELLO SAVIO ANTHONY SARI 168 RAJASTHANI SE TA | | 33+ | 30+ | 24F | 30E | 14F | 30+ | 30+ | | | | | 306 | F | | | |
| PRN:- | 2015016400215913 | | 18+ | 18+ | 19+ | 14+ | 14+ | 17+ | 15+ | | | | | | | | | |
| | | | 51 | 48 | 43 | 44 | 28 | 47 | 45 | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | - F 1 | 4 E 2 | - F 1 | 3 D 3 | 3 D 3 | | | | | | | | | |
| 1082082 | DSILVA ROMANUS ROMALDO JU 454 M.K. SANGHVI LIE | | 30+ | 30E | 23F | 36+ | 30+ | 32+ | 30+ | | | | | 295 | F | | | |
| PRN:- | 2014016401361772 | | 17+ | 10+ | 10+ | 14+ | 11+ | 10+ | 12+ | | | | | | | | | |
| | | | 47 | 40 | 33 | 50 | 41 | 42 | 42 | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | - F 1 | 4 C 4 | 3 E 2 | 3 E 2 | 3 E 2 | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 3 ANDHERI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES 700 | ULT |
|----------|--------------------------------|---------------|---------------------------------------|----------|---------|----------|---------|----------|---------------------------------------|----------|---------|----------|---------|----------|---------|----------|------------------|-----|
| | | | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | | |
| | | | TOTAL C*G | | GPA | | GRADE | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 111 EXPORT MARKETING (75/30,25/10) | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | |
| 1082083 | /DURGE PRIYANKA AMBARAO JA 168 | RAJASTHANI SE | 30+ | 32+ | 36+ | 31+ | 07F | 36+ | 34+ | 315 | F | | | | | | | |
| | YSHRI | | 15+ | 15+ | 22+ | 14+ | 14+ | 15+ | 14+ | | | | | | | | | |
| PRN:- | 2015016401036787 | | 45 | 47 | 58 | 45 | 21 | 51 | 48 | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 B 5 | 4 D 3 | - F 1 | 3 C 4 | 3 D 3 | | | | | | | | | |
| 1082084 | /DUSHIYA TANVI GOPAL SUNAN 454 | M.K. SANGHVI | 30+ | 30+ | 30+ | 30+ | 30+ | 30 | 35+ | 291 | P | | | | | | | |
| | DA | | 10+ | 10+ | 10+ | 11+ | 11+ | 10+ | 14+ | | | | | | | | | |
| PRN:- | 2015016400451153 | | 40 | 40 | 40 | 41 | 41 | 40 | 49 | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | 4 E 2 | 3 E 2 | 3 E 2 | 3 D 3 49 | 2.13 | E | | | | | | | |
| 1082085 | EDALU VENKATESH NARASAPPA 168 | RAJASTHANI SE | 36+ | 31+ | 16F | 13F | 30+ | 42+ | 31+ | 311 | F | | | | | | | |
| | YALLAMMA | | 19+ | 10+ | 18+ | 15+ | 20+ | 14+ | 16+ | | | | | | | | | |
| PRN:- | 2014016400381602 | | 55 | 41 | 34 | 28 | 50 | 56 | 47 | | | | | | | | | |
| | | | 3 B 5 | 3 E 2 | - F 1 | - F 1 | 3 C 4 | 3 B 5 | 3 D 3 | | | | | | | | | |
| 1082086 | FAIZAN SAYED MOHD. SAYED 516 | CLARA'S - VER | 30+ | 31+ | 30+ | 30+ | AA | 35+ | 35+ | ABS | A ABS | | | | | | | |
| | | | 11+ | 14+ | 16+ | 14+ | 12+ | 10+ | 11+ | | | | | | | | | |
| PRN:- | 2013016400015673 | | 41 | 45 | 46 | 44 | AA | 45 | 46 | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | 4 D 3 | 4 E 2 | - F 1 | 3 D 3 | 3 D 3 | | | | | | | | | |
| 1082087 | GAGRANI VINAY SANJAY DIMP 454 | M.K. SANGHVI | 30+ | 20F | 30+ | 34+ | 30+ | 30+ | 30+ | 293 | F | | | | | | | |
| | LE | | 11+ | 12+ | 10+ | 15+ | 15+ | 16+ | 10+ | | | | | | | | | |
| PRN:- | 2014016401361547 | | 41 | 32 | 40 | 49 | 45 | 46 | 40 | | | | | | | | | |
| | | | 3 E 2 | - F 1 | 4 E 2 | 4 D 3 | 3 D 3 | 3 D 3 | 3 E 2 | | | | | | | | | |
| 1082088 | /GAIKWAD ANKITA MADHUKAR M 919 | AMLANI COLL.- | 31+ | 30 | 37+ | 37+ | 30+ | 30+ | 31+ | 312 | P | | | | | | | |
| | ANDA | | 13+ | 10+ | 13+ | 10+ | 13+ | 11+ | 16+ | | | | | | | | | |
| PRN:- | 2014016400215154 | | 44 | 40 | 50 | 47 | 43 | 41 | 47 | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 C 4 | 4 D 3 | 3 E 2 | 3 E 2 | 3 D 3 61 | 2.65 | E | | | | | | | |
| 1082089 | /GAIKWAD DIKSHA KAILASH YA 516 | CLARA'S - VER | 32+ | AA | 35+ | 31+ | AA | 30+ | 30+ | ABS | A PPR | | | | | | | |
| | SHODHARA | | 16+ | 10+ | 16+ | 12+ | 11+ | 11+ | 13+ | | | | | | | | | |
| PRN:- | 2015016400353417 | | 48 | AA | 51 | 43 | AA | 41 | 43 | | | | | | | | | |
| | | | 3 D 3 | - F 1 | 4 C 4 | 4 E 2 | - F 1 | 3 E 2 | 3 E 2 | | | | | | | | | |
| 1082090 | GAIKWAD RUSHIKESH SURYAKA 86 | ISMAIL YUSUF | 34+ | 30+ | 14F | 32+ | 30+ | 18F | 31+ | 290 | F | | | | | | | |
| | NT VIMAL | | 14+ | 13+ | 16+ | 14+ | 16+ | 18+ | 10+ | | | | | | | | | |
| PRN:- | 2015016401510196 | | 48 | 43 | 30 | 46 | 46 | 36 | 41 | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | - F 1 | 4 D 3 | 3 D 3 | - F 1 | 3 E 2 | | | | | | | | | |
| 1082091 | GAIKWAD SAMIT BHAGWAN VAI 516 | CLARA'S - VER | 33+ | 30 | 30+ | 30+ | 31+ | 37+ | 30+ | 310 | P | | | | | | | |
| | SHALI | | 10+ | 11+ | 11+ | 20+ | 12+ | 10+ | 15+ | | | | | | | | | |
| PRN:- | 2013016400027867 | | 43 | 41 | 41 | 50 | 43 | 47 | 45 | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | 4 C 4 | 3 E 2 | 3 D 3 | 3 D 3 60 | 2.61 | E | | | | | | | |

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A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 3 ANDHERI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 | ULT |
|----------|----------------------------|----------------------|---------------------------------------|-------|-------|---------|-------|-------|---------------------------------------|-----|-------|---------|----|----|------------------------------------|----|----|---------|-------|----|---------|----|-------|------------------|-----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | 111 EXPORT MARKETING (75/30,25/10) | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 1082092 | GAJJAR BHUMIT RAJAN ALKA | 454 M.K. SANGHVI | 37+ | 33+ | 32+ | 30+ | AA | 33+ | 36+ | ABS | A | PPR | | | | | | | | | | | | | |
| | | | 16+ | 16+ | 11+ | 15+ | 12+ | | 22+ | 14+ | | | | | | | | | | | | | | | |
| PRN:- | 2015016400454163 | | 53 | 49 | 43 | 45 | AA | 55 | 50 | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 E 2 | 4 D 3 | - F 1 | 3 B 5 | 3 C 4 | | | | | | | | | | | | | | | | |
| 1082093 | /GALA ARCHITA DHIREN NEELA | 454 M.K. SANGHVI | 30+ | 37+ | 30+ | 35+ | 43 | 41+ | 35+ | 332 | P | | | | | | | | | | | | | | |
| | M | | 13+ | 10+ | 10+ | 13+ | 12+ | 10+ | 13+ | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401359502 | | 43 | 47 | 40 | 48 | 55 | 51 | 48 | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | 4 E 2 | 4 D 3 | 3 B 5 | 3 C 4 | 3 D 3 | 71 | | | | | | | | | | | | | | | |
| 1082094 | /GALA BHAVINI DEEPAK LATA | 454 M.K. SANGHVI | 35+ | 19F | 21F | 14F | 30+ | 35+ | 30+ | 287 | F | | | | | | | | | | | | | | |
| | | | 16+ | 14+ | 13+ | 15+ | 12+ | 16+ | 17+ | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400453426 | | 51 | 33 | 34 | 29 | 42 | 51 | 47 | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | - F 1 | - F 1 | - F 1 | 3 E 2 | 3 C 4 | 3 D 3 | | | | | | | | | | | | | | | | |
| 1082095 | /GAVARE NANDINI VINOD BALI | 168 RAJASTHANI SE | 30+ | 13F | 17F | 42+ | 30+ | 30+ | 30+ | 310 | F | | | | | | | | | | | | | | |
| | KA | | 20+ | 16+ | 22+ | 13+ | 15+ | 19+ | 13+ | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400216514 | | 50 | 29 | 39 | 55 | 45 | 49 | 43 | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | - F 1 | - F 1 | 4 B 5 | 3 D 3 | 3 D 3 | 3 E 2 | | | | | | | | | | | | | | | | |
| 1082096 | /GAWDE TRUPTI SAHADEO SWAT | 168 RAJASTHANI SE | 30+ | 32 | 30+ | 30+ | 33+ | 48+ | 43+ | 369 | P | | | | | | | | | | | | | | |
| | I | | 17+ | 18+ | 20+ | 14+ | 21+ | 13+ | 20+ | | | | | | | | | | | | | | | | |
| PRN:- | 2011016400589562 | | 47 | 50 | 50 | 44 | 54 | 61 | 63 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 C 4 | 4 E 2 | 3 C 4 | 3 A 6 | 3 A 6 | 93 | | | | | | | | | | | | | | | |
| 1082097 | /GHANEKAR NEHA JIRESH SURE | 516 CLARA'S - VER | 34+ | 37+ | 13F | 16F | 30+ | 31+ | 30+ | 271 | F | | | | | | | | | | | | | | |
| | KHA | | 14+ | 10+ | 10+ | 10+ | 11+ | 11+ | 14+ | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400389003 | | 48 | 47 | 23 | 26 | 41 | 42 | 44 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | - F 1 | 3 E 2 | 3 E 2 | 3 E 2 | | | | | | | | | | | | | | | | |
| 1082098 | /GHOLAM NAMITA MANOHAR MAN | 919 AMLANI COLL.- | 32+ | 39+ | 30 | 30+ | 30+ | 30+ | 33+ | 317 | P | PPR | | | | | | | | | | | | | |
| | ISHA | | 15+ | 18+ | 10+ | 11+ | 12+ | 16+ | 11+ | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402694785 | | 47 | 57 | 40 | 41 | 42 | 46 | 44 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 B 5 | 4 E 2 | 4 E 2 | 3 E 2 | 3 D 3 | 3 E 2 | 61 | | | | | | | | | | | | | | | |
| 1082099 | /GONSALVES CHRISANN RICHIE | 168 RAJASTHANI SE | 32+ | 30+ | 31 | 37+ | 43+ | 42+ | 40+ | 388 | P | | | | | | | | | | | | | | |
| | LUIZA | | 19+ | 18+ | 22+ | 19+ | 18+ | 19+ | 18+ | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400691415 | | 51 | 48 | 53 | 56 | 61 | 61 | 58 | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 C 4 | 4 B 5 | 3 A 6 | 3 A 6 | 3 B 5 | 108 | | | | | | | | | | | | | | | |
| 1082100 | GOTHWAL DEEPAK KUMAR | URM 454 M.K. SANGHVI | 44+ | 31+ | 44+ | 30+ | AA | 40+ | 53+ | ABS | A | PPR | | | | | | | | | | | | | |
| | ILADEVI | | 12+ | 12+ | 10+ | 14+ | 10+ | 20+ | 12+ | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401904207 | | 56 | 43 | 54 | 44 | AA | 60 | 65 | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 E 2 | 4 C 4 | 4 E 2 | - F 1 | 3 A 6 | 3 A 6 | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 3 ANDHERI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT | | | |
|----------|----------------------------|-------------------|---------------------------------------|-----|-----|---------|-------|-----|---------------------------------------|-----|-------|---------|-------|-------|---------------|-------|-------|---------|-------|------|---------|----|-------|-----------|-----|-----|----|----|----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | | CR | GR | GP |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 111 EXPORT MARKETING | | | | | | (75/30,25/10) | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1082101 | /SEMUGIL SARAVANAN GANDHI | 516 CLARA'S - VER | 30+ | 30+ | 12F | 31+ | 30+ | 30+ | 32+ | 283 | F | | | | | | | | | | | | | | | | | | |
| | MATHI | | 15+ | 17+ | 10+ | 10+ | 10+ | 15+ | 11+ | 10+ | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400024762 | | 45 | 47 | 22 | 41 | 45 | 41 | 42 | | | 3 D 3 | 3 D 3 | - F 1 | 4 E 2 | 3 D 3 | 3 E 2 | 3 E 2 | | | | | | | | | | | |
| 1082102 | /GUNJAL KARISHMA BHALCHAND | 554 KAMALA MEHTA | 30+ | 30+ | 34+ | 31+ | 30 | 35+ | 30+ | 318 | F | | | | | | | | | | | | | | | | | | |
| | RA SUNITA | | 17+ | 10+ | 14+ | 15+ | 19+ | 10+ | 13+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400247041 | | 47 | 40 | 48 | 46 | 49 | 45 | 43 | | | 3 D 3 | 3 E 2 | 4 D 3 | 4 D 3 | 3 D 3 | 3 E 2 | 63 | 2.74 | E | | | | | | | | | |
| 1082103 | GUPTA ADARSH SHIVPUJAN RA | 454 M.K. SANGHVI | 23F | 36+ | 50+ | 41+ | 32+ | 30+ | 40+ | 334 | F | | | | | | | | | | | | | | | | | | |
| | JKUMARIDEVI | | 18+ | 10+ | 10+ | 14+ | 10+ | 10+ | 10+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400445663 | | 41 | 46 | 60 | 55 | 42 | 40 | 50 | | | - F 1 | 3 D 3 | 4 A 6 | 4 B 5 | 3 E 2 | 3 E 2 | 3 C 4 | | | | | | | | | | | |
| 1082104 | GUPTA AKASH SHIVKUMAR GEE | 516 CLARA'S - VER | 33+ | 30+ | AA | AA | 36+ | 30+ | 33+ | ABS | A ABS | | | | | | | | | | | | | | | | | | |
| | TADEVI | | 16+ | 17+ | 21+ | 14+ | 13+ | 13+ | 15+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400388785 | | 49 | 47 | AA | AA | 49 | 43 | 48 | | | 3 D 3 | 3 D 3 | - F 1 | - F 1 | 3 D 3 | 3 E 2 | 3 D 3 | | | | | | | | | | | |
| 1082105 | /GUPTA BEENA LALABAHADUR A | 168 RAJASTHANI SE | 37+ | 31+ | 42 | 39+ | 46+ | 50+ | 45+ | 438 | F | | | | | | | | | | | | | | | | | | |
| | SHA | | 20+ | 22+ | 23+ | 17+ | 24+ | 22+ | 20+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400227841 | | 57 | 53 | 65 | 56 | 70 | 72 | 65 | | | 3 B 5 | 3 C 4 | 4 A 6 | 4 B 5 | 3 O 7 | 3 O 7 | 3 A 6 | 131 | 5.70 | B | | | | | | | | |
| 1082106 | GUPTA KAUSHALKUMAR KAILAS | 168 RAJASTHANI SE | 35+ | 30+ | 21F | 31+ | 05F | 31+ | 38+ | 315 | F | | | | | | | | | | | | | | | | | | |
| | HKUMAR MEENA | | 17+ | 18+ | 20+ | 14+ | 18+ | 18+ | 19+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400216433 | | 52 | 48 | 41 | 45 | 23 | 49 | 57 | | | 3 C 4 | 3 D 3 | - F 1 | 4 D 3 | - F 1 | 3 D 3 | 3 B 5 | | | | | | | | | | | |
| 1082107 | /GUPTA KIRAN MANGAL PRASAD | 168 RAJASTHANI SE | 34+ | 35+ | 15F | 30+ | 30+ | 30+ | 31+ | 312 | F | | | | | | | | | | | | | | | | | | |
| | CHAMELADEVI | | 14+ | 15+ | 16+ | 15+ | 18+ | 14+ | 15+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400381366 | | 48 | 50 | 31 | 45 | 48 | 44 | 46 | | | 3 D 3 | 3 C 4 | - F 1 | 4 D 3 | 3 D 3 | 3 E 2 | 3 D 3 | | | | | | | | | | | |
| 1082108 | GUPTA RAJNISH RAJESH SHAN | 168 RAJASTHANI SE | 31+ | AA | AA | AA | 30+ | AA | 35+ | ABS | A ABS | | | | | | | | | | | | | | | | | | |
| | TI | | 18+ | 15+ | 22+ | 20+ | 18+ | 17+ | 17+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401037021 | | 49 | AA | AA | AA | 48 | AA | 52 | | | 3 D 3 | - F 1 | - F 1 | - F 1 | 3 D 3 | - F 1 | 3 C 4 | | | | | | | | | | | |
| 1082109 | GUPTA SURAJ SUNIL BHARTI | 168 RAJASTHANI SE | 30+ | 31E | 30+ | 36+ | 30+ | AA | 43+ | 325 | F | | | | | | | | | | | | | | | | | | |
| | | | 18+ | 15+ | 22+ | 15+ | 20+ | 17+ | 18+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400691543 | | 48 | 46 | 52 | 51 | 50 | AA | 61 | | | 3 D 3 | 3 D 3 | 4 C 4 | 4 C 4 | 3 C 4 | - F 1 | 3 A 6 | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 3 ANDHERI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES | 700 | ULT | | | | | | | | | |
|----------|------------------------------|-------------------|---------------------------------------|----------|---------|----------|---------|----------|---------------------------------------|----------|---------|----------|---------|----------|---------------|----------|-----------|-----|-----|-------|----------|--|--|--|--|--|--|--|
| | | | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | | | | TH/IN | CR GR GP | | | | | | | |
| | | | TOTAL C*G GPA GRADE | | | | | | | | | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 111 EXPORT MARKETING | | | | | | (75/30,25/10) | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1082110 | GUPTA VIJAY KUMAR VINOD K | 181 RIZVI- BANDRA | 31+ | 19F | 42+ | 30+ | 43+ | 40+ | 50+ | 361 | F | | | | | | | | | | | | | | | | | |
| | IRAN | | 10+ | 22+ | 19+ | 16+ | 10+ | 12+ | 17+ | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016400474006 | | 41 | 41 | 61 | 46 | 53 | 52 | 67 | | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | 4 A 6 | 4 D 3 | 3 C 4 | 3 C 4 | 3 A 6 | | | | | | | | | | | | | | | | | | | |
| 1082111 | GUPTA YOGENDRA MOLAI GYAN | 168 RAJASTHANI SE | 19F | 30E | 33+ | 32+ | 30+ | 22F | 44+ | 324 | F | | | | | | | | | | | | | | | | | |
| | MATI | | 17+ | 15+ | 21+ | 13+ | 14+ | 16+ | 18+ | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400691311 | | 36 | 45 | 54 | 45 | 44 | 38 | 62 | | | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 D 3 | 4 C 4 | 4 D 3 | 3 E 2 | - F 1 | 3 A 6 | | | | | | | | | | | | | | | | | | | |
| 1082112 | /HURZUK ALIYA INAYAT NAZNE | 454 M.K. SANGHVI | 33+ | AA | AA | AA | 32+ | 36+ | AA | ABS | A ABS | | | | | | | | | | | | | | | | | |
| | EN | | 17+ | AA | 10+ | 11+ | 10+ | 10+ | 10+ | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400444795 | | 50 | AA | AA | AA | 42 | 46 | AA | | | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | - F 1 | - F 1 | - F 1 | 3 E 2 | 3 D 3 | - F 1 | | | | | | | | | | | | | | | | | | | |
| 1082113 | HUSSAIN AMINUDDIN SALIMUD | 181 RIZVI- BANDRA | 45+ | 35+ | 30 | 43+ | 30+ | 41+ | 33+ | 379 | P | | | | | | | | | | | | | | | | | |
| | DIN SAYIDA | | 16+ | 18+ | 16+ | 18+ | 14+ | 21+ | 19+ | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401612641 | | 61 | 53 | 46 | 61 | 44 | 62 | 52 | | | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 C 4 | 4 D 3 | 4 A 6 | 3 E 2 | 3 A 6 | 3 C 4 | 102 | 4.43 | C | | | | | | | | | | | | | | | | |
| 1082114 | HUSSAIN SHAKIR ZAKIR FARZ | 454 M.K. SANGHVI | 39+ | 45+ | 32+ | 20F | 33+ | 37+ | 46+ | 347 | F | | | | | | | | | | | | | | | | | |
| | ANA | | 14+ | 20+ | 10+ | 10+ | 11+ | 13+ | 17+ | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016400417637 | | 53 | 65 | 42 | 30 | 44 | 50 | 63 | | | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 A 6 | 4 E 2 | - F 1 | 3 E 2 | 3 C 4 | 3 A 6 | | | | | | | | | | | | | | | | | | | |
| 1082115 | ISHWAR ASHISHKUMAR GAURIS | 168 RAJASTHANI SE | 30+ | 30+ | 30 | 35+ | 30+ | 30+ | 37+ | 346 | P | | | | | | | | | | | | | | | | | |
| | HANKAR HEERA DEVI | | 16+ | 13+ | 22+ | 19+ | 18+ | 18+ | 18+ | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400690845 | | 46 | 43 | 52 | 54 | 48 | 48 | 55 | | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 C 4 | 4 C 4 | 3 D 3 | 3 D 3 | 3 B 5 | 80 | 3.48 | D | | | | | | | | | | | | | | | | |
| 1082116 | JADHAV ARJUN DHANSINGH SU | 516 CLARA'S - VER | 32+ | 30+ | 30+ | 35+ | 30+ | AA | 30+ | ABS | A PPR | | | | | | | | | | | | | | | | | |
| | NITA | | 12+ | 12+ | 21+ | 14+ | 11+ | 11+ | 11+ | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400388793 | | 44 | 42 | 51 | 49 | 41 | AA | 41 | | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 C 4 | 4 D 3 | 3 E 2 | - F 1 | 3 E 2 | | | | | | | | | | | | | | | | | | | |
| 1082117 | /JADHAV ARPITA ANANT ARCHANA | 554 KAMALA MEHTA | 30+ | 30+ | 36 | 35+ | 30+ | 30+ | 30+ | 302 | P | | | | | | | | | | | | | | | | | |
| | NA | | 13+ | 12+ | 13+ | 13+ | 10+ | 10+ | 10+ | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2012016401212053 | | 43 | 42 | 49 | 48 | 40 | 40 | 40 | | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 D 3 | 4 D 3 | 3 E 2 | 3 E 2 | 3 E 2 | 54 | 2.35 | E | | | | | | | | | | | | | | | | |
| 1082118 | JADHAV SUMESH PANDIT KALP | 516 CLARA'S - VER | 36+ | AA | 32+ | 30+ | 39+ | 30+ | 43+ | ABS | A ABS | | | | | | | | | | | | | | | | | |
| | ANA | | 13+ | 12+ | 10+ | 15+ | 11+ | 10+ | 17+ | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400241445 | | 49 | AA | 42 | 45 | 50 | 40 | 60 | | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | 4 E 2 | 4 D 3 | 3 C 4 | 3 E 2 | 3 A 6 | | | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0.0229; @:0.5042/O.5043/O.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 3 ANDHERI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT | | | |
|----------|----------------------------|------------------------------|---------------------------------------|-------|-------|---------|-------|-------|---------------------------------------|-----|-------|---------|----|----|---------------|----|----|---------|-------|----|---------|----|-------|-----------|-----|-----|----|----|----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | | CR | GR | GP |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 111 EXPORT MARKETING | | | | | | (75/30,25/10) | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1082119 | JAIHWAL PRAMOD | JATHASHANK 729 MAHENDRA PRAT | 33+ | 30+ | 13F | 31+ | 30+ | 30+ | 50+ | 301 | F | | | | | | | | | | | | | | | | | | |
| | AR CHAMELI | | 10+ | 11+ | 14+ | 12+ | 13+ | 10+ | 14+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401278935 | | 43 | 41 | 27 | 43 | 43 | 40 | 64 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | 4 E 2 | 3 E 2 | 3 E 2 | 3 A 6 | | | | | | | | | | | | | | | | | | | | |
| 1082120 | /JAISWAR KIRAN DUDHNATH KA | 168 RAJASTHANI SE | 36+ | 36+ | 33+ | 37+ | 03F | 30+ | 32+ | 294 | F | | | | | | | | | | | | | | | | | | |
| | LAWATI | | 12+ | 12+ | 12+ | 13+ | 13+ | 12+ | 13+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400691817 | | 48 | 48 | 45 | 50 | 16 | 42 | 45 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 D 3 | 4 C 4 | - F 1 | 3 E 2 | 3 D 3 | | | | | | | | | | | | | | | | | | | | |
| 1082121 | /JAISWAR POOJA SHREERAM MA | 168 RAJASTHANI SE | 35+ | AA | 30+ | 30+ | 37+ | 31+ | 39+ | ABS | A ABS | | | | | | | | | | | | | | | | | | |
| | NBHAVATI | | 15+ | 17+ | 20+ | 13+ | 20+ | 18+ | 14+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400229936 | | 50 | AA | 50 | 43 | 57 | 49 | 53 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | - F 1 | 4 C 4 | 4 E 2 | 3 B 5 | 3 D 3 | 3 C 4 | | | | | | | | | | | | | | | | | | | | |
| 1082122 | JODHATTER FAIZAN FAROOK M | 181 RIZVI- BANDRA | 36+ | 35+ | 36+ | 44+ | 37+ | 36+ | 40+ | 352 | P | | | | | | | | | | | | | | | | | | |
| | UMTAZ | | 20 | 13+ | 10 | 10+ | 12+ | 13+ | 10+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401611386 | | 56 | 48 | 46 | 54 | 49 | 49 | 50 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 D 3 | 4 D 3 | 4 C 4 | 3 D 3 | 3 D 3 | 3 C 4 | 82 | 3.57 | D | | | | | | | | | | | | | | | | | |
| 1082123 | /KALUKE HUDA MOHAMMED SHAM | 516 CLARA'S - VER | 30+ | 41+ | 30 | 31+ | 31+ | 30+ | 39+ | 307 | P | | | | | | | | | | | | | | | | | | |
| | I SHIRIN | | 10+ | 10+ | 11+ | 10+ | 10+ | 13+ | 11+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400388305 | | 40 | 51 | 41 | 41 | 41 | 43 | 50 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 C 4 | 4 E 2 | 4 E 2 | 3 E 2 | 3 E 2 | 3 C 4 | 58 | 2.52 | E | | | | | | | | | | | | | | | | | |
| 1082124 | /KAMAT ARCHANA NARAYAN LAL | 168 RAJASTHANI SE | 48+ | 32+ | 32 | 31 | 40+ | 31+ | 30+ | 353 | P | | | | | | | | | | | | | | | | | | |
| | DEYEE DEVI | | 17+ | 14+ | 19+ | 10+ | 21+ | 13+ | 15+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400216232 | | 65 | 46 | 51 | 41 | 61 | 44 | 45 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 D 3 | 4 C 4 | 4 E 2 | 3 A 6 | 3 E 2 | 3 D 3 | 84 | 3.65 | D | | | | | | | | | | | | | | | | | |
| 1082125 | KAMATH DURGESH VIVEK SNEH | 454 M.K. SANGHVI | 39+ | 30+ | 35+ | 30+ | 10F | 33+ | 34+ | 296 | F | | | | | | | | | | | | | | | | | | |
| | A | | 17+ | 11+ | 10+ | 10+ | 11+ | 16+ | 10+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400454484 | | 56 | 41 | 45 | 40 | 21 | 49 | 44 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 E 2 | 4 D 3 | 4 E 2 | - F 1 | 3 D 3 | 3 E 2 | | | | | | | | | | | | | | | | | | | | |
| 1082126 | /KAMBLI ANKITA SURESH SUHA | 168 RAJASTHANI SE | 36+ | 30+ | 47 | 30+ | 35 | 38+ | 33+ | 362 | P | | | | | | | | | | | | | | | | | | |
| | SINI | | 12+ | 17+ | 18+ | 17+ | 16+ | 14+ | 19+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400756961 | | 48 | 47 | 65 | 47 | 51 | 52 | 52 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 A 6 | 4 D 3 | 3 C 4 | 3 C 4 | 3 C 4 | 90 | 3.91 | D | | | | | | | | | | | | | | | | | |
| 1082127 | /KANDAGULI ANURADHA ARJUN | 168 RAJASTHANI SE | 37+ | 43+ | 30+ | 35+ | AA | 40+ | 33+ | ABS | A ABS | | | | | | | | | | | | | | | | | | |
| | SHANTABAI | | 21+ | 11+ | 23+ | 25+ | 15+ | 16+ | 14+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400691632 | | 58 | 54 | 53 | 60 | AA | 56 | 47 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 C 4 | 4 C 4 | 4 A 6 | - F 1 | 3 B 5 | 3 D 3 | | | | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 3 ANDHERI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES | 700 | ULT |
|----------|-----------------------------------|-------------------|---------------------------------------|----------|---------|----------|---------|----------|---------------------------------------|----------|---------|----------|---------|----------|---------------|----------|-----------|-----|-----|
| | | | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | | | |
| | | | TOTAL C*G | | GPA | | GRADE | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 111 EXPORT MARKETING | | | | | | (75/30,25/10) | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 1082128 | KANOJIA AKSHAY RAMLAL REK HA | 516 CLARA'S - VER | 30+ | 24F | 30+ | 32+ | 52+ | 34+ | 36+ | 317 | F | | | | | | | | |
| PRN:- | 2014016400095711 | | 14+ | 11+ | 10+ | 11+ | 11+ | 11+ | 11+ | | | 44 | 35 | 40 | 43 | 63 | 45 | 47 | |
| | | | 3 E 2 | - F 1 | 4 E 2 | 4 E 2 | 3 A 6 | 3 D 3 | 3 D 3 | | | | | | | | | | |
| 1082129 | KANOJIYA CHANDAN RAJENDER MEENA | 168 RAJASTHANI SE | 30+ | 30E | 14F | 30+ | 14F | 30E | 21F | 269 | F | | | | | | | | |
| PRN:- | 2015016400691292 | | 16+ | 12+ | 11+ | 13+ | 11+ | 19+ | 18+ | | | 46 | 42 | 25 | 43 | 25 | 49 | 39 | |
| | | | 3 D 3 | 3 E 2 | - F 1 | 4 E 2 | - F 1 | 3 D 3 | - F 1 | | | | | | | | | | |
| 1082130 | KASMANI MOHD FAIZAN SOYAB SHABANA | 516 CLARA'S - VER | AA | AA | 30+ | 30+ | 30+ | 30+ | 42+ | ABS | A ABS | | | | | | | | |
| PRN:- | 2013016400015232 | | 14+ | 16+ | 14+ | 15+ | 16+ | 12+ | 15+ | | | AA | AA | 44 | 45 | 46 | 42 | 57 | |
| | | | - F 1 | - F 1 | 4 E 2 | 4 D 3 | 3 D 3 | 3 E 2 | 3 B 5 | | | | | | | | | | |
| 1082131 | /KATILE MANISHA DAGADU MI | 554 KAMALA MEHTA | 33+ | 30+ | 30+ | 32+ | 43+ | 30 | 30+ | 341 | P | | | | | | | | |
| PRN:- | 2015016400245661 | | 16+ | 11+ | 12+ | 22+ | 19+ | 13+ | 20+ | | | 49 | 41 | 42 | 54 | 62 | 43 | 50 | |
| | | | 3 D 3 | 3 E 2 | 4 E 2 | 4 C 4 | 3 A 6 | 3 E 2 | 3 C 4 | 75 | 3.26 | D | | | | | | | |
| 1082132 | KATTA JAYESH NAGESH ANJAL I | 168 RAJASTHANI SE | 50+ | 43E | 30+ | 09F | 36+ | 41+ | 40+ | 367 | F | | | | | | | | |
| PRN:- | 2015016400691423 | | 14+ | 11+ | 24+ | 20+ | 15+ | 16+ | 18+ | | | 64 | 54 | 54 | 29 | 51 | 57 | 58 | |
| | | | 3 A 6 | 3 C 4 | 4 C 4 | - F 1 | 3 C 4 | 3 B 5 | 3 B 5 | | | | | | | | | | |
| 1082133 | KAWDE VISHAL PRAKASH LEEL A | 516 CLARA'S - VER | 30+ | AA | 30+ | 32+ | 32+ | 30+ | 31+ | ABS | A ABS | | | | | | | | |
| PRN:- | 2014016400239624 | | 14+ | 14+ | 10+ | 12+ | 10+ | 12+ | 13+ | | | 44 | AA | 40 | 44 | 42 | 42 | 44 | |
| | | | 3 E 2 | - F 1 | 4 E 2 | 4 E 2 | 3 E 2 | 3 E 2 | 3 E 2 | | | | | | | | | | |
| 1082134 | KEKANE AKSHAY VISHWANATH SUNITA | 168 RAJASTHANI SE | 46+ | 31+ | 30 | 38+ | 30+ | 32+ | 31+ | 339 | P | | | | | | | | |
| PRN:- | 2014016400756992 | | 10+ | 10+ | 20+ | 14+ | 18+ | 10+ | 19+ | | | 56 | 41 | 50 | 52 | 48 | 42 | 50 | |
| | | | 3 B 5 | 3 E 2 | 4 C 4 | 4 C 4 | 3 D 3 | 3 E 2 | 3 C 4 | 80 | 3.48 | D | | | | | | | |
| 1082135 | /KEWAT POOJA RAMKUNWAR A | 919 AMLANI COLL.- | 30+ | 30+ | 30+ | 10F | 31+ | 30+ | 39+ | 293 | F | | | | | | | | |
| PRN:- | 2015016400446852 | | 10+ | 15+ | 12+ | 10+ | 18+ | 18+ | 10+ | | | 40 | 45 | 42 | 20 | 49 | 48 | 49 | |
| | | | 3 E 2 | 3 D 3 | 4 E 2 | - F 1 | 3 D 3 | 3 D 3 | 3 D 3 | | | | | | | | | | |
| 1082136 | /KHAN AFREEN YUSUF RUKHSAA R | 181 RIZVI- BANDRA | 30+ | 30+ | 30 | 30+ | 50+ | 32+ | 43+ | 338 | P PPR | | | | | | | | |
| PRN:- | 2014016401743755 | | 10+ | 16+ | 12+ | 12+ | 10+ | 14+ | 19+ | | | 40 | 46 | 42 | 42 | 60 | 46 | 62 | |
| | | | 3 E 2 | 3 D 3 | 4 E 2 | 4 E 2 | 3 A 6 | 3 D 3 | 3 A 6 | 76 | 3.30 | D | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/0.5043/0.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 3 ANDHERI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT | | | | | | |
|----------|----------------------------|-------------------|---------------------------------------|-------|-------|---------|-------|-------|---------------------------------------|-----|-------|---------|----|----|---------------|----|----|---------|-------|----|---------|----|-------|-----------|-----|-----|----|----|----|--|--|--|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | | CR | GR | GP | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 111 EXPORT MARKETING | | | | | | (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1082137 | KHAN AHMED RAZA MOHAMMED | 436 K.H.M.W. COLL | 16F | 30+ | 36+ | 30+ | 38+ | 30+ | 35+ | 361 | F | | | | | | | | | | | | | | | | | | | | | |
| | AZIM AFSARI | | 22+ | 22+ | 21+ | 20+ | 20+ | 20+ | 21+ | | | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401918826 | | 38 | 52 | 57 | 50 | 58 | 50 | 56 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 C 4 | 4 B 5 | 4 C 4 | 3 B 5 | 3 C 4 | 3 B 5 | | | | | | | | | | | | | | | | | | | | | | | |
| 1082138 | KHAN AHMER ANWAR KHAN RIZ | 181 RIZVI- BANDRA | 36+ | 30+ | 30E | 19F | 43+ | 30+ | 41+ | 318 | F | | | | | | | | | | | | | | | | | | | | | |
| | WANA | | 14+ | 11+ | 11+ | 11+ | 11+ | 16+ | 15+ | | | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401615202 | | 50 | 41 | 41 | 30 | 54 | 46 | 56 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 E 2 | 4 E 2 | - F 1 | 3 C 4 | 3 D 3 | 3 B 5 | | | | | | | | | | | | | | | | | | | | | | | |
| 1082139 | /KHAN ALFIYA LUKMAN RABIYA | 554 KAMALA MEHTA | 35+ | 30 | 30+ | 47+ | 35+ | 30+ | 57+ | 371 | P | | | | | | | | | | | | | | | | | | | | | |
| | | | 11+ | 18 | 12+ | 20+ | 16+ | 18+ | 12+ | | | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400241213 | | 46 | 48 | 42 | 67 | 51 | 48 | 69 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 E 2 | 4 A 6 | 3 C 4 | 3 D 3 | 3 A 6 | 89 | | | | | | | | | | | | | | | | | | | | | | |
| 1082140 | KHAN ASHAR ANWAR SHAHANA | 181 RIZVI- BANDRA | 36+ | 33+ | 40+ | 30+ | 37+ | 32+ | 35+ | 358 | P | | | | | | | | | | | | | | | | | | | | | |
| | | | 15+ | 19+ | 10 | 16+ | 16+ | 18+ | 21+ | | | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401612575 | | 51 | 52 | 50 | 46 | 53 | 50 | 56 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 C 4 | 4 D 3 | 3 C 4 | 3 C 4 | 3 B 5 | 91 | | | | | | | | | | | | | | | | | | | | | | |
| 1082141 | KHAN FAIZ TAJAMUL HUSAIN | 516 CLARA'S - VER | 36+ | 43+ | 22F | 30+ | 33+ | 39+ | 03F | 288 | F | | | | | | | | | | | | | | | | | | | | | |
| | NASREEN | | 12+ | 10+ | 12+ | 16+ | 10+ | 12+ | 10+ | | | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400389034 | | 48 | 53 | 34 | 46 | 43 | 51 | 13 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | - F 1 | 4 D 3 | 3 E 2 | 3 C 4 | - F 1 | | | | | | | | | | | | | | | | | | | | | | | |
| 1082142 | /KHAN HUDA ZAKIRALI HAJRA | 454 M.K. SANGHVI | 30+ | 13F | 09F | 36+ | 30+ | 36+ | 38+ | 283 | F | | | | | | | | | | | | | | | | | | | | | |
| | | | 14+ | 11+ | 10+ | 13+ | 10+ | 21+ | 12+ | | | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401360327 | | 44 | 24 | 19 | 49 | 40 | 57 | 50 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | - F 1 | 4 D 3 | 3 E 2 | 3 B 5 | 3 C 4 | | | | | | | | | | | | | | | | | | | | | | | |
| 1082143 | KHAN JAINUDDIN ALAUDDIN M | 554 KAMALA MEHTA | 19F | 32+ | 30+ | 33+ | 39+ | 10F | 41+ | 314 | F | | | | | | | | | | | | | | | | | | | | | |
| | ADINA KHATUN | | 15+ | 18+ | 15+ | 14+ | 18+ | 10+ | 20+ | | | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400247996 | | 34 | 50 | 45 | 47 | 57 | 20 | 61 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 C 4 | 4 D 3 | 4 D 3 | 3 B 5 | - F 1 | 3 A 6 | | | | | | | | | | | | | | | | | | | | | | | |
| 1082144 | KHAN MOHAMMEDALI MOINUDDI | 181 RIZVI- BANDRA | 30+ | 30+ | 32+ | 30 | 31+ | 30 | 33+ | 325 | P | | | | | | | | | | | | | | | | | | | | | |
| | N NASEEM | | 20+ | 20+ | 11+ | 14+ | 11+ | 16+ | 17+ | | | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401609557 | | 50 | 50 | 43 | 44 | 42 | 46 | 50 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 E 2 | 4 E 2 | 3 E 2 | 3 D 3 | 3 C 4 | 67 | | | | | | | | | | | | | | | | | | | | | | |
| 1082145 | KHAN MOHD SAUD SHAHID SHA | 454 M.K. SANGHVI | 30+ | 30+ | 30+ | 30+ | 30+ | 36+ | 14F | 278 | F | | | | | | | | | | | | | | | | | | | | | |
| | BANA | | 10+ | 11+ | 10+ | 11+ | 11+ | 12+ | 13+ | | | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400454685 | | 40 | 41 | 40 | 41 | 41 | 48 | 27 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | 4 E 2 | 3 E 2 | 3 D 3 | - F 1 | | | | | | | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 | ULT | | | |
|----------|-----------------------------|-------------------|---------------------------------------|-------|-------|---------|-------|-------|---------------------------------------|-----|-------|---------|----|----|---------|----|----|---------|-------|----|---------|----|-------|------------------|-----|----|----|----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | CR | GR | GP |
| | | | TOTAL C*G | | | | | | | | | GPA | | | GRADE | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 111 EXPORT MARKETING (75/30,25/10) | | | | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1082146 | /KHAN NUWERA NAZIM MARZINA | 168 RAJASTHANI SE | 34+ | 35 | 33+ | 32+ | 38 | 30+ | 30+ | 350 | P | | | | | | | | | | | | | | | | | |
| | | | 18+ | 10+ | 22+ | 16+ | 15+ | 15+ | 22+ | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400691156 | | 52 | 45 | 55 | 48 | 53 | 45 | 52 | | | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 B 5 | 4 D 3 | 3 C 4 | 3 D 3 | 3 C 4 | 86 | 3.74 | D | | | | | | | | | | | | | | | | |
| 1082147 | /KHAN SAKREENA BANO MOHD RA | 86 ISMAIL YUSUF | 30+ | 40+ | AA | 37+ | 30+ | 31+ | 43+ | ABS | A | PPR | | | | | | | | | | | | | | | | |
| | | | 17+ | 13+ | 10+ | 14+ | 22+ | 16+ | 11+ | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401504153 | | 47 | 53 | AA | 51 | 52 | 47 | 54 | | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | - F 1 | 4 C 4 | 3 C 4 | 3 D 3 | 3 C 4 | | | | | | | | | | | | | | | | | | | |
| 1082148 | /KHAN WAJIHA SHAKEEL AFSAR | 436 K.H.M.W. COLL | 38+ | 30 | 31+ | 30+ | 30+ | 30+ | 30+ | 353 | P | | | | | | | | | | | | | | | | | |
| | | | 17+ | 17+ | 17+ | 17+ | 22+ | 20+ | 24+ | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401918447 | | 55 | 47 | 48 | 47 | 52 | 50 | 54 | | | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 D 3 | 4 D 3 | 4 D 3 | 3 C 4 | 3 C 4 | 3 C 4 | 84 | 3.65 | D | | | | | | | | | | | | | | | | |
| 1082149 | KHAN ZAHEERUDDIN MASHI UDD | 436 K.H.M.W. COLL | 16F | 17F | 32+ | 30+ | 42+ | 12F | 30+ | 329 | F | | | | | | | | | | | | | | | | | |
| | | | 20+ | 20+ | 22+ | 22+ | 22+ | 20+ | 24+ | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401918181 | | 36 | 37 | 54 | 52 | 64 | 32 | 54 | | | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | 4 C 4 | 4 C 4 | 3 A 6 | - F 1 | 3 C 4 | | | | | | | | | | | | | | | | | | | |
| 1082150 | /KHARA YESHA RAJU RUPAL | 454 M.K. SANGHVI | 39+ | 46+ | 21F | 31+ | 46+ | 47+ | 37+ | 378 | F | | | | | | | | | | | | | | | | | |
| | | | 18+ | 17+ | 10+ | 14+ | 15+ | 21+ | 16+ | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400455166 | | 57 | 63 | 31 | 45 | 61 | 68 | 53 | | | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 A 6 | - F 1 | 4 D 3 | 3 A 6 | 3 A 6 | 3 C 4 | | | | | | | | | | | | | | | | | | | |
| 1082151 | KHARE VARUN SUNIL ANJANA | 454 M.K. SANGHVI | 30+ | 30+ | 30+ | 30+ | AA | 30+ | 33+ | ABS | A | ABS | | | | | | | | | | | | | | | | |
| | | | 18+ | 14+ | 10+ | 11+ | 11+ | 11+ | 11+ | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401354072 | | 48 | 44 | 40 | 41 | AA | 41 | 44 | | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 E 2 | 4 E 2 | - F 1 | 3 E 2 | 3 E 2 | | | | | | | | | | | | | | | | | | | |
| 1082152 | KHARMALE SWAMI BALASAHEB | 181 RIZVI- BANDRA | 39+ | AA | 30+ | 31+ | 46+ | 30+ | 34+ | ABS | A | PPR | | | | | | | | | | | | | | | | |
| | | | 10+ | 18+ | 11+ | 16+ | 10+ | 12+ | 13+ | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401610971 | | 49 | AA | 41 | 47 | 56 | 42 | 47 | | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | 4 E 2 | 4 D 3 | 3 B 5 | 3 E 2 | 3 D 3 | | | | | | | | | | | | | | | | | | | |
| 1082153 | /KHARVI DEEPA KISAN MANJU | 168 RAJASTHANI SE | 30+ | 30+ | AA | 35+ | 31+ | 32+ | 31+ | ABS | A | ABS | | | | | | | | | | | | | | | | |
| | | | 12+ | 10+ | 19+ | 16+ | 20+ | 11+ | 16+ | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016400505564 | | 42 | 40 | AA | 51 | 51 | 43 | 47 | | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | 4 C 4 | 3 C 4 | 3 E 2 | 3 D 3 | | | | | | | | | | | | | | | | | | | |
| 1082154 | KHUPTE PRATHAMESH RAJESH | 168 RAJASTHANI SE | 39+ | 30+ | 35 | 35+ | 38+ | 30+ | 36+ | 343 | P | | | | | | | | | | | | | | | | | |
| | | | 12+ | 11+ | 20+ | 11+ | 19+ | 12+ | 15+ | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400382733 | | 51 | 41 | 55 | 46 | 57 | 42 | 51 | | | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 E 2 | 4 B 5 | 4 D 3 | 3 B 5 | 3 E 2 | 3 C 4 | 83 | 3.61 | D | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RFPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; -:DYSLEXIA;

CENTRE : 3 ANDHERI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT | | | |
|----------|--|----------------------------------|---------------------------------------|-------|-------|---------|-------|-------|---------------------------------------|-----|-------|---------|----|----|---------------|----|----|---------|-------|----|---------|----|-------|-----------|-----|-----|----|----|----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | | CR | GR | GP |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 111 EXPORT MARKETING | | | | | | (75/30,25/10) | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1082155 | /KORI ANITA | JAGDISH RAMSUN 729 MAHENDRA PRAT | 30+ | 46+ | 32 | 30+ | 30+ | 30+ | 34+ | 327 | P | | | | | | | | | | | | | | | | | | |
| | DRI | | 15+ | 10+ | 15+ | 14+ | 16+ | 10+ | 15+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401279695 | | 45 | 56 | 47 | 44 | 46 | 40 | 49 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 B 5 | 4 D 3 | 4 E 2 | 3 D 3 | 3 E 2 | 3 D 3 | 68 | 2.96 | E | | | | | | | | | | | | | | | | | |
| 1082156 | KUMAWAT BHARAT MANGILAL G 168 RAJASTHANI SE | | 30+ | 33+ | 21F | 30+ | 39+ | 34+ | 32+ | 333 | F | | | | | | | | | | | | | | | | | | |
| | AJIDEVI | | 18+ | 16+ | 16+ | 15+ | 18+ | 18+ | 13+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400227357 | | 48 | 49 | 37 | 45 | 57 | 52 | 45 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | 4 D 3 | 3 B 5 | 3 C 4 | 3 D 3 | | | | | | | | | | | | | | | | | | | | |
| 1082157 | /KUNBI DIVYA PREMNARAYAN S 919 AMLANI COLL.- | HOBHE | 32+ | 31+ | 30+ | 41+ | 30 | 33+ | 30+ | 334 | P | | | | | | | | | | | | | | | | | | |
| | | | 18+ | 21+ | 15+ | 11+ | 12+ | 14+ | 16+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400215297 | | 50 | 52 | 45 | 52 | 42 | 47 | 46 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 D 3 | 4 C 4 | 3 E 2 | 3 D 3 | 3 D 3 | 76 | 3.30 | D | | | | | | | | | | | | | | | | | |
| 1082158 | /KUNKE ASMITA RAMDAS SUNIT 919 AMLANI COLL.- | A | 44+ | 33+ | 33 | 38+ | 30+ | 36+ | 30+ | 352 | P | | | | | | | | | | | | | | | | | | |
| | | | 18+ | 17+ | 13+ | 15+ | 13+ | 16+ | 16+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400439202 | | 62 | 50 | 46 | 53 | 43 | 52 | 46 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 C 4 | 4 D 3 | 4 C 4 | 3 E 2 | 3 C 4 | 3 D 3 | 85 | 3.70 | D | | | | | | | | | | | | | | | | | |
| 1082159 | /KUNWAR NILAM KHADAK SITA 919 AMLANI COLL.- | | 31 | 30 | 46+ | 30+ | 37+ | 34+ | 42+ | 340 | P | | | | | | | | | | | | | | | | | | |
| | | | 11+ | 15+ | 14+ | 14+ | 14+ | 12+ | 10+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402373727 | | 42 | 45 | 60 | 44 | 51 | 46 | 52 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | 4 A 6 | 4 E 2 | 3 C 4 | 3 D 3 | 3 C 4 | 80 | 3.48 | D | | | | | | | | | | | | | | | | | |
| 1082160 | /LAKDAWALA ANAM JIGAR MARI 454 M.K. SANGHVI | AM | 48+ | 31+ | 30 | 42+ | 41+ | 30+ | 30+ | 330 | P | | | | | | | | | | | | | | | | | | |
| | | | 13+ | 10+ | 10+ | 12+ | 12+ | 10+ | 11+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400446666 | | 61 | 41 | 40 | 54 | 53 | 40 | 41 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 E 2 | 4 E 2 | 4 C 4 | 3 C 4 | 3 E 2 | 3 E 2 | 72 | 3.13 | D | | | | | | | | | | | | | | | | | |
| 1082161 | LAKHA ZUHAYR ASHRAF SHAGU 436 K.H.M.W. COLL | FTA | 32+ | AA | AA | 35+ | 33+ | 37+ | 36+ | ABS | A ABS | | | | | | | | | | | | | | | | | | |
| | | | 21+ | 21+ | 22+ | 20+ | 22+ | 20+ | 22+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401917885 | | 53 | AA | AA | 55 | 55 | 57 | 58 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | - F 1 | - F 1 | 4 B 5 | 3 B 5 | 3 B 5 | 3 B 5 | | | | | | | | | | | | | | | | | | | | |
| 1082162 | LANGA SOHAIL SALIM ZARINA 516 CLARA'S - VER | | 30+ | AA | 37+ | 35+ | 30+ | 40+ | 30+ | ABS | A ABS | | | | | | | | | | | | | | | | | | |
| | | | 10+ | 10+ | 10+ | 10+ | 10+ | 10+ | 13+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400126441 | | 40 | AA | 47 | 45 | 40 | 50 | 43 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | 4 D 3 | 4 D 3 | 3 E 2 | 3 C 4 | 3 E 2 | | | | | | | | | | | | | | | | | | | | |
| 1082163 | MAINDRIGE YASH DEEPAK SAN 168 RAJASTHANI SE | GEETA | 34+ | 30+ | 43 | 30+ | 39+ | 37+ | 38+ | 354 | P | | | | | | | | | | | | | | | | | | |
| | | | 12+ | 14+ | 17+ | 15+ | 18+ | 14+ | 13+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400725324 | | 46 | 44 | 60 | 45 | 57 | 51 | 51 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 A 6 | 4 D 3 | 3 B 5 | 3 C 4 | 3 C 4 | 90 | 3.91 | D | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 3 ANDHERI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 | ULT | | |
|----------|----------------------------|-------------------|---------------------------------------|-------|-------|---------|-------|-------|---------------------------------------|-----|-------|---------|----|----|------------------------------------|----|----|---------|-------|----|---------|----|-------|------------------|-----|----|----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | CR | GR |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | 111 EXPORT MARKETING (75/30,25/10) | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1082164 | /MAKWANA NEHAL PRAVIN SHAK | 919 AMLANI COLL.- | 42+ | 52+ | 43 | 39+ | 50+ | 49+ | 32+ | 412 | P | | | | | | | | | | | | | | | | |
| | UNTALA | | 17+ | 17+ | 10+ | 13+ | 14+ | 19+ | 15+ | | | | | | | | | | | | | | | | | | |
| PRN:- | 2016016402613107 | | 59 | 69 | 53 | 52 | 64 | 68 | 47 | | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 A 6 | 4 C 4 | 4 C 4 | 3 A 6 | 3 A 6 | 3 D 3 | 110 | 4.78 | C | | | | | | | | | | | | | | | |
| 1082165 | MALE NIKHIL PRALHAD PRALH | 516 CLARA'S - VER | 31+ | 37+ | 08F | 31+ | 12F | 30E | 30E | 258 | F | | | | | | | | | | | | | | | | |
| | AD | | 10+ | 10+ | 12+ | 13+ | 11+ | 10+ | 13+ | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400388603 | | 41 | 47 | 20 | 44 | 23 | 40 | 43 | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | - F 1 | 4 E 2 | - F 1 | 3 E 2 | 3 E 2 | | | | | | | | | | | | | | | | | | |
| 1082166 | /MANSOORI HUSNA MOHD ABUBA | 919 AMLANI COLL.- | 30+ | 30+ | 14F | 30+ | 10F | 21F | 30+ | 245 | F | | | | | | | | | | | | | | | | |
| | KAR SHAMIM | | 12+ | 13+ | 10+ | 10+ | 12+ | 13+ | 10+ | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400447573 | | 42 | 43 | 24 | 40 | 22 | 34 | 40 | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | 4 E 2 | - F 1 | - F 1 | 3 E 2 | | | | | | | | | | | | | | | | | | |
| 1082167 | MARVE BHAVIKA VISHWANATH | 516 CLARA'S - VER | 31+ | 30+ | AA | 30+ | 34+ | 30+ | 31+ | ABS | A ABS | | | | | | | | | | | | | | | | |
| | MANISHA | | 14+ | 10+ | 12+ | 10+ | 12+ | 10+ | 11+ | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400393264 | | 45 | 40 | AA | 40 | 46 | 40 | 42 | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | - F 1 | 4 E 2 | 3 D 3 | 3 E 2 | 3 E 2 | | | | | | | | | | | | | | | | | | |
| 1082168 | MASALAWALA AFZAL HASHAM Z | 516 CLARA'S - VER | 33+ | 36+ | 30 | 31+ | 40+ | 30+ | 40+ | 325 | P | | | | | | | | | | | | | | | | |
| | UBEDA | | 14+ | 10+ | 10+ | 19+ | 12+ | 10+ | 10+ | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400393465 | | 47 | 46 | 40 | 50 | 52 | 40 | 50 | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 E 2 | 4 C 4 | 3 C 4 | 3 E 2 | 3 C 4 | 72 | 3.13 | D | | | | | | | | | | | | | | | |
| 1082169 | MEHTA DHAIRYA NILESH MANI | 454 M.K. SANGHVI | 32+ | 30+ | AA | 30+ | 30+ | 33+ | 36+ | ABS | A ABS | | | | | | | | | | | | | | | | |
| | SHA | | 10+ | 10+ | 10+ | 12+ | 11+ | 11+ | 11+ | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400455425 | | 42 | 40 | AA | 42 | 41 | 44 | 47 | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | 4 E 2 | 3 E 2 | 3 E 2 | 3 D 3 | | | | | | | | | | | | | | | | | | |
| 1082170 | MEHTA JASH JATIN JIGNA | 454 M.K. SANGHVI | 30+ | 32+ | 31+ | 35+ | 32 | 37+ | 30+ | 312 | P | | | | | | | | | | | | | | | | |
| | | | 15+ | 11+ | 10+ | 10+ | 10+ | 16+ | 13+ | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401361532 | | 45 | 43 | 41 | 45 | 42 | 53 | 43 | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 E 2 | 4 D 3 | 3 E 2 | 3 C 4 | 3 E 2 | 59 | 2.57 | E | | | | | | | | | | | | | | | |
| 1082171 | MEHTA PANKAJ KUMAR RAJKUM | 168 RAJASTHANI SE | AA | 16F | 42+ | 30+ | 11F | 30+ | 38+ | 307 | F | | | | | | | | | | | | | | | | |
| | AR ANITA | | 20+ | 18+ | 20+ | 23+ | 20+ | 20+ | 19+ | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400757024 | | AA | 34 | 62 | 53 | 31 | 50 | 57 | | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | 4 A 6 | 4 C 4 | - F 1 | 3 C 4 | 3 B 5 | | | | | | | | | | | | | | | | | | |
| 1082172 | MHASKAR SAGAR SURESH SURE | 516 CLARA'S - VER | 08F | 34+ | 30+ | 32+ | 30+ | 30+ | 30+ | 274 | F | | | | | | | | | | | | | | | | |
| | KHA | | 10+ | 14+ | 10+ | 15+ | 10+ | 11+ | 10+ | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400103183 | | 18 | 48 | 40 | 47 | 40 | 41 | 40 | | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 D 3 | 4 E 2 | 4 D 3 | 3 E 2 | 3 E 2 | 3 E 2 | | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 3 ANDHERI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT | | | | | | | | | |
|----------|----------------------------|-------------------|---------------------------------------|-------|-------|---------|-------|-------|---------|-------|-------|---------------------------------------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------------------|-----|-----|--|--|--|--|--|--|--|--|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | | | | | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | TOTAL C*G GPA GRADE | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | | | | 111 EXPORT MARKETING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1082173 | /MIRZA MINAZ ANWAR SHABANA | 436 K.H.M.W. COLL | 17F | 30E | 34+ | 40+ | 31+ | 34+ | 30+ | 333 | F | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 15+ | 15+ | 18+ | 18+ | 18+ | 15+ | 18+ | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 32 | 45 | 52 | 58 | 49 | 49 | 48 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 D 3 | 4 C 4 | 4 B 5 | 3 D 3 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1082174 | MISHRA ANAND TRIBHUVANNAT | 168 RAJASTHANI SE | 44+ | 45+ | AA | AA | AA | 30+ | 30+ | ABS | A | ABS | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 17+ | 18+ | 23+ | 22+ | 24+ | 15+ | 18+ | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 61 | 63 | AA | AA | AA | 45 | 48 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 A 6 | - F 1 | - F 1 | - F 1 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1082175 | /MISTRY JIGNA HARILAL KANT | 919 AMLANI COLL.- | 30+ | 31 | 32+ | 30+ | 34+ | 30+ | 30+ | 336 | P | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 19+ | 15+ | 13+ | 14+ | 20+ | 22+ | 16+ | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 49 | 46 | 45 | 44 | 54 | 52 | 46 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 D 3 | 4 E 2 | 3 C 4 | 3 C 4 | 3 D 3 | 71 | | 3.09 | D | | | | | | | | | | | | | | | | | | | | | | |
| 1082176 | MITTAL SHUBHAM AJAY HEMA | 454 M.K. SANGHVI | 37+ | 30+ | 30 | 32 | 31+ | 30+ | 35+ | 328 | P | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 15+ | 14+ | 14+ | 12+ | 17+ | 12+ | 19+ | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 52 | 44 | 44 | 44 | 48 | 42 | 54 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 E 2 | 4 E 2 | 4 E 2 | 3 D 3 | 3 E 2 | 3 C 4 | 61 | | 2.65 | E | | | | | | | | | | | | | | | | | | | | | | |
| 1082177 | /MOMIM SHAHANA ZAKIR HUSSA | 181 RIZVI- BANDRA | 35+ | 40+ | AA | 30+ | 30+ | 30+ | 32+ | ABS | A | ABS | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 10+ | 13+ | 10+ | AA | 11+ | 13+ | 11+ | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 45 | 53 | AA | AA | 41 | 43 | 43 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | - F 1 | - F 1 | 3 E 2 | 3 E 2 | 3 E 2 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1082178 | /MOMIN SWALEHA SHABIB AHME | 181 RIZVI- BANDRA | 30+ | 30 | 37+ | 32+ | 41+ | 36+ | 45+ | 360 | P | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 20+ | 20+ | 11+ | 16+ | 13+ | 13+ | 16+ | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 50 | 50 | 48 | 48 | 54 | 49 | 61 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 D 3 | 4 D 3 | 3 C 4 | 3 D 3 | 3 A 6 | 87 | | 3.78 | D | | | | | | | | | | | | | | | | | | | | | | |
| 1082179 | MORE AKSHAY SOMNATH PARVA | 454 M.K. SANGHVI | 30+ | 43+ | 32 | 30+ | 33+ | 54+ | 38+ | 344 | P | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 11+ | 13+ | 10+ | 11+ | 10+ | 12+ | 17+ | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 41 | 56 | 42 | 41 | 43 | 66 | 55 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 B 5 | 4 E 2 | 4 E 2 | 3 E 2 | 3 A 6 | 3 B 5 | 76 | | 3.30 | D | | | | | | | | | | | | | | | | | | | | | | |
| 1082180 | /MORE POOJA SANTOSH SHASHI | 919 AMLANI COLL.- | 31+ | 34+ | 30+ | 30+ | AA | 31+ | 30+ | ABS | A | ABS | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 11+ | 15+ | 11+ | 10+ | 10+ | 10+ | 11+ | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 42 | 49 | 41 | 40 | AA | 41 | 41 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | 4 E 2 | 4 E 2 | - F 1 | 3 E 2 | 3 E 2 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1082181 | MUJAWAR SAFWAN ZAKARYA SO | 168 RAJASTHANI SE | 30+ | 30+ | 15F | 30+ | 12F | 30+ | 39+ | 302 | F | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 17+ | 17+ | 20+ | 16+ | 16+ | 14+ | 16+ | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 47 | 47 | 35 | 46 | 28 | 44 | 55 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | 4 D 3 | - F 1 | 3 E 2 | 3 B 5 | | | | | | | | | | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RVP:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 3 ANDHERI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES 700 | ULT |
|---------------------|--|---------------------------------------|---------------------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|-------|---------|-------|---------|-------|---------|-------|------------------|-----|
| | | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | | |
| | | | CR | GR GP | CR | GR GP | CR | GR GP | CR | GR GP | CR | GR GP | CR | GR GP | CR | GR GP | | |
| TOTAL C*G GPA GRADE | | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC(75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | 111 EXPORT MARKETING (75/30,25/10) | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | |
| 1082182 | MULLOLILPADEETTATHIL STEP 181 RIZVI- BANDRA HIN SKARIA MARIAMMA PRN:- 2014016401725734 | | 30+ 11+ 41 3 E 2 | 31+ 20+ 51 3 C 4 | AA 12+ AA - F 1 | AA 11+ AA - F 1 | 30+ 10+ 40 3 E 2 | 30+ 11+ 41 3 E 2 | 30+ 16+ 46 3 D 3 | ABS | A | ABS | | | | | | |
| 1082183 | NADAR ARUNKUMAR VIJAYGOPA 168 RAJASTHANI SE L VIJAYALAXMI PRN:- 2015016400691005 | | 30+ 18+ 48 3 D 3 | 30+ 14+ 44 3 E 2 | 34+ 20+ 54 4 C 4 | 16F 14+ 30 - F 1 | 20F 16+ 36 - F 1 | 39+ 15+ 54 3 C 4 | 30+ 21+ 51 3 C 4 | 317 | F | | | | | | | |
| 1082184 | NAIK DEEP RAJIV PURVI 454 M.K. SANGHVI PRN:- 2014016401354002 | | AA 13+ AA - F 1 | 30+ 11+ 41 3 E 2 | AA 10+ AA - F 1 | 30+ 12+ 42 4 E 2 | 30+ 12+ 42 3 E 2 | 35+ 10+ 45 3 D 3 | 45+ 17+ 62 3 A 6 | ABS | A | ABS | | | | | | |
| 1082185 | NAIK PRANEET RAMESH SUVAR 181 RIZVI- BANDRA NA PRN:- 2015016401609654 | | 34+ 19+ 53 3 C 4 | 31 15+ 46 3 D 3 | 30+ 18+ 48 4 D 3 | 37+ 19+ 56 4 B 5 | 30+ 18+ 48 3 D 3 | 36+ 16+ 52 3 C 4 | 47+ 20+ 67 3 A 6 | 370 | P | 4.00 | C | | | | | |
| 1082186 | /NAIR NETHRA MANOJ SUJITHA 168 RAJASTHANI SE PRN:- 2012016401448712 | | 30+ 12+ 42 3 E 2 | 30+ 19+ 49 3 D 3 | AA 23+ AA - F 1 | AA 13+ AA - F 1 | 33+ 15+ 48 3 D 3 | 30+ 12+ 42 3 E 2 | 34+ 18+ 52 3 C 4 | ABS | A | ABS | | | | | | |
| 1082187 | /NANAPPA USHA JAYABAL JAYL 168 RAJASTHANI SE AXMI PRN:- 2013016400505823 | | 30+ 22+ 52 3 C 4 | AA 18+ AA - F 1 | 40+ 24+ 64 4 A 6 | 30+ 25+ 55 4 B 5 | AA 23+ AA - F 1 | 30+ 20+ 50 3 C 4 | 30+ 21+ 51 3 C 4 | ABS | A | ABS | | | | | | |
| 1082188 | /NAYAK VANDANA VENKATARAMA 181 RIZVI- BANDRA N VIDYA PRN:- 2012016400333143 | | 38+ 16+ 54 3 C 4 | 42+ 16+ 58 3 B 5 | 30+ 11+ 41 4 E 2 | 41+ 10+ 51 4 C 4 | AA 10+ AA - F 1 | 40+ 10+ 50 3 C 4 | 55+ 14+ 69 3 A 6 | ABS | A | ABS | | | | | | |
| 1082189 | NISHAR PRANAY JAYANTILAL 454 M.K. SANGHVI KANCHAN PRN:- 2013016400414337 | | 37+ 13+ 50 3 C 4 | AA 16+ AA - F 1 | 50+ 10+ 60 4 A 6 | 48+ 15+ 63 4 A 6 | 49+ 15+ 64 3 A 6 | AA 24+ AA - F 1 | 49+ 18+ 67 3 A 6 | ABS | A | ABS | | | | | | |
| 1082190 | /PAI SUCHITRA JAIRAM RADHA 168 RAJASTHANI SE PRN:- 2012016401443297 | | 37+ 12+ 49 3 D 3 | 30+ 18+ 48 3 D 3 | 30+ 22+ 52 4 C 4 | 09F 16+ 25 - F 1 | 41+ 17+ 58 3 B 5 | 30+ 17+ 47 3 D 3 | 43+ 20+ 63 3 A 6 | 342 | F | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 3 ANDHERI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES 700 | ULT |
|----------|-----------------------------------|-------------------|---------------------------------------|----------|---------|----------|---------|----------|---------------------------------------|----------|---------|----------|---------|----------|---------|----------|------------------|-----|
| | | | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | | |
| | | | TOTAL C*G | | GPA | | GRADE | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 111 EXPORT MARKETING (75/30,25/10) | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | |
| 1082191 | /PANCHAL KAJAL RAJESH GEET A | 919 AMLANI COLL.- | 30E | 35E | 32E | 17F | 37+ | 30+ | 34+ | 302 | F | | | | | | | |
| | | | 11+ | 15+ | 10+ | 10+ | 13+ | 13+ | 15+ | | | | | | | | | |
| PRN:- | 2015016400448271 | | 41 | 50 | 42 | 27 | 50 | 43 | 49 | | | | | | | | | |
| | | | 3 E 2 | 3 C 4 | 4 E 2 | - F 1 | 3 C 4 | 3 E 2 | 3 D 3 | | | | | | | | | |
| 1082192 | PANDEY PITAMBER SACHIN SA ROJ | 516 CLARA'S - VER | 31+ | 24F | 02F | 10F | 30+ | 16F | 31+ | 225 | F | | | | | | | |
| | | | 17+ | 10+ | 13+ | 10+ | 10+ | 11+ | 10+ | | | | | | | | | |
| PRN:- | 2015016400393604 | | 48 | 34 | 15 | 20 | 40 | 27 | 41 | | | | | | | | | |
| | | | 3 D 3 | - F 1 | - F 1 | - F 1 | 3 E 2 | - F 1 | 3 E 2 | | | | | | | | | |
| 1082193 | /PANDEY SHALU ASHOK SEEMA | 168 RAJASTHANI SE | 33+ | 21F | 33+ | 19F | 30+ | 31+ | 30+ | 322 | F | | | | | | | |
| | | | 17+ | 18+ | 18+ | 20+ | 22+ | 16+ | 14+ | | | | | | | | | |
| PRN:- | 2015016400227172 | | 50 | 39 | 51 | 39 | 52 | 47 | 44 | | | | | | | | | |
| | | | 3 C 4 | - F 1 | 4 C 4 | - F 1 | 3 C 4 | 3 D 3 | 3 E 2 | | | | | | | | | |
| 1082194 | /PARIKH PALAK SANJAY SMITA | 454 M.K. SANGHVI | 11F | 30+ | 30+ | 30+ | 30+ | 30+ | 38+ | 290 | F | | | | | | | |
| | | | 12+ | 15+ | 10+ | 12+ | 10+ | 14+ | 18+ | | | | | | | | | |
| PRN:- | 2015016400453902 | | 23 | 45 | 40 | 42 | 40 | 44 | 56 | | | | | | | | | |
| | | | - F 1 | 3 D 3 | 4 E 2 | 4 E 2 | 3 E 2 | 3 E 2 | 3 B 5 | | | | | | | | | |
| 1082195 | PARWANI ARMAN KISHORE KUM AR ANJU | 454 M.K. SANGHVI | 30+ | 30 | 38 | 42+ | 43+ | 32+ | 34+ | 345 | P | | | | | | | |
| | | | 14+ | 13+ | 10+ | 15+ | 16+ | 18+ | 10+ | | | | | | | | | |
| PRN:- | 2015016400446515 | | 44 | 43 | 48 | 57 | 59 | 50 | 44 | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 D 3 | 4 B 5 | 3 B 5 | 3 C 4 | 3 E 2 | 77 | | 3.35 D | | | | | | |
| 1082196 | PATEL GAURAV DINESH SONAL | 516 CLARA'S - VER | 39+ | 42+ | 33 | 39+ | 30+ | 32+ | 36+ | 349 | P | | | | | | | |
| | | | 15+ | 18+ | 11+ | 14+ | 11+ | 16+ | 13+ | | | | | | | | | |
| PRN:- | 2014016401808072 | | 54 | 60 | 44 | 53 | 41 | 48 | 49 | | | | | | | | | |
| | | | 3 C 4 | 3 A 6 | 4 E 2 | 4 C 4 | 3 E 2 | 3 D 3 | 3 D 3 | 78 | | 3.39 D | | | | | | |
| 1082197 | PATEL LASIK RAMESH LAXMI | 454 M.K. SANGHVI | 33+ | 30 | 30+ | 39+ | 47+ | 30+ | 36+ | 344 | P | | | | | | | |
| | | | 12+ | 14+ | 10+ | 16+ | 15+ | 16+ | 16+ | | | | | | | | | |
| PRN:- | 2015016400489751 | | 45 | 44 | 40 | 55 | 62 | 46 | 52 | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 E 2 | 4 B 5 | 3 A 6 | 3 D 3 | 3 C 4 | 82 | | 3.57 D | | | | | | |
| 1082198 | PATEL MOIN MEHBOOB YASMIN | 436 K.H.M.W. COLL | 32+ | 39+ | AA | 30+ | 40+ | 38+ | 31+ | ABS | A | ABS | | | | | | |
| | | | 15+ | 13+ | 23+ | 18+ | 19+ | 10+ | 21+ | | | | | | | | | |
| PRN:- | 2014016401198134 | | 47 | 52 | AA | 48 | 59 | 48 | 52 | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | - F 1 | 4 D 3 | 3 B 5 | 3 D 3 | 3 C 4 | | | | | | | | | |
| 1082199 | PATEL TAUSIF SALIM YASMEE NA | 436 K.H.M.W. COLL | 39 | 30+ | 37+ | 30+ | 30+ | 30+ | 36+ | 328 | P | | | | | | | |
| | | | 12+ | 12+ | 15+ | 15+ | 15+ | 12+ | 15+ | | | | | | | | | |
| PRN:- | 2015016401918706 | | 51 | 42 | 52 | 45 | 45 | 42 | 51 | | | | | | | | | |
| | | | 3 C 4 | 3 E 2 | 4 C 4 | 4 D 3 | 3 D 3 | 3 E 2 | 3 C 4 | 73 | | 3.17 D | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RVP:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 3 ANDHERI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | | | |
|----------|----------------------------|-------------------|---------------------------------------|-----|-----|---------|-------|-----|---------------------------------------|-----|-------|---------|----|----|---------------|----|----|---------|-------|----|---------|----|-------|-------------------------|------|----|----|--|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | CR | GR | GP | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 111 EXPORT MARKETING | | | | | | (75/30,25/10) | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1082200 | /PATRA SUNAM SUBIR JHUNU | 181 RIZVI- BANDRA | 34+ | 45 | 30+ | 39+ | 36+ | 37+ | 33+ | 354 | P | | | | | | | | | | | | | | | | | |
| | | | 18+ | 11+ | 10+ | 16+ | 10+ | 18+ | 17+ | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401614551 | | 52 | 56 | 40 | 55 | 46 | 55 | 50 | | | | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | 3 | B | 5 | 4 | E | 2 | 4 | B | 5 | 3 | D | 3 | 3 | B | 5 | 3 | C | 4 | 91 | 3.96 | D | | |
| 1082201 | /PAWAR PRITI GANESH SAVITR | 168 RAJASTHANI SE | 51+ | 39+ | 32 | 35+ | 30+ | 42+ | 51+ | 413 | P | | | | | | | | | | | | | | | | | |
| | I | | 16+ | 18+ | 23+ | 24+ | 14+ | 18+ | 20+ | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401036613 | | 67 | 57 | 55 | 59 | 44 | 60 | 71 | | | | | | | | | | | | | | | | | | | |
| | | | 3 | A | 6 | 3 | B | 5 | 4 | B | 5 | 3 | E | 2 | 3 | A | 6 | 3 | O | 7 | 118 | | 5.13 | B | | | | |
| 1082202 | /PAWAR PRIYANKA PANDURANG | 919 AMLANI COLL.- | 49+ | 32+ | 32+ | 30+ | 37 | 34+ | 30+ | 342 | P | | | | | | | | | | | | | | | | | |
| | LEELA | | 15+ | 13+ | 18+ | 13+ | 14+ | 12+ | 13+ | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400446875 | | 64 | 45 | 50 | 43 | 51 | 46 | 43 | | | | | | | | | | | | | | | | | | | |
| | | | 3 | A | 6 | 3 | D | 3 | 4 | C | 4 | 4 | E | 2 | 3 | C | 4 | 3 | D | 3 | 3 | E | 2 | 78 | 3.39 | D | | |
| 1082203 | PAWAR SURAJ SANJAY SUVIDH | 516 CLARA'S - VER | 34+ | 30+ | 30+ | 32+ | 08F | 30+ | 37+ | 301 | F | | | | | | | | | | | | | | | | | |
| | A | | 18+ | 17+ | 10+ | 15+ | 10+ | 13+ | 17+ | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400081974 | | 52 | 47 | 40 | 47 | 18 | 43 | 54 | | | | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | 3 | D | 3 | 4 | E | 2 | 4 | D | 3 | - | F | 1 | 3 | E | 2 | 3 | C | 4 | | | | | |
| 1082204 | PEREIRA SEIBERT SANJAY SH | 516 CLARA'S - VER | 32+ | 32+ | 30 | 30+ | 40+ | 43+ | 45+ | 337 | P | | | | | | | | | | | | | | | | | |
| | ERMILA | | 10+ | 11+ | 10+ | 17+ | 12+ | 11+ | 14+ | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400095595 | | 42 | 43 | 40 | 47 | 52 | 54 | 59 | | | | | | | | | | | | | | | | | | | |
| | | | 3 | E | 2 | 3 | E | 2 | 4 | E | 2 | 4 | D | 3 | 3 | C | 4 | 3 | C | 4 | 3 | B | 5 | 71 | 3.09 | D | | |
| 1082205 | PEREIRA SHANE DECLAN ANDR | 454 M.K. SANGHVI | 34+ | 30+ | 07F | 19F | 16F | 16F | 30+ | 238 | F | | | | | | | | | | | | | | | | | |
| | EA | | 13+ | 14+ | 11+ | 14+ | 10+ | 10+ | 14+ | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401362195 | | 47 | 44 | 18 | 33 | 26 | 26 | 44 | | | | | | | | | | | | | | | | | | | |
| | | | 3 | D | 3 | 3 | E | 2 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | 3 | E | 2 | | | | | |
| 1082206 | PIRANI AALIM NIZAR LAILA | 516 CLARA'S - VER | 32+ | 31+ | 35+ | 30+ | 05F | 30+ | 30+ | 297 | F | | | | | | | | | | | | | | | | | |
| | | | 14+ | 20+ | 18+ | 17+ | 15+ | 10+ | 10+ | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016400015947 | | 46 | 51 | 53 | 47 | 20 | 40 | 40 | | | | | | | | | | | | | | | | | | | |
| | | | 3 | D | 3 | 3 | C | 4 | 4 | C | 4 | 4 | D | 3 | - | F | 1 | 3 | E | 2 | 3 | E | 2 | | | | | |
| 1082207 | /POTHU MADHAVI VENKANNA LA | 729 MAHENDRA PRAT | 36+ | 35+ | 16F | 33+ | 32+ | 40+ | 36+ | 349 | F | | | | | | | | | | | | | | | | | |
| | XMI | | 13+ | 18+ | 17+ | 17+ | 21+ | 18+ | 17+ | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401278405 | | 49 | 53 | 33 | 50 | 53 | 58 | 53 | | | | | | | | | | | | | | | | | | | |
| | | | 3 | D | 3 | 3 | C | 4 | - | F | 1 | 4 | C | 4 | 3 | C | 4 | 3 | B | 5 | 3 | C | 4 | | | | | |
| 1082208 | PUNATAR MIHIR MANISH AART | 454 M.K. SANGHVI | 30+ | 16F | 30E | 36E | 18F | 15F | 30+ | 260 | F | | | | | | | | | | | | | | | | | |
| | I | | 13+ | 12+ | 10+ | 14+ | 11+ | 15+ | 10+ | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401370217 | | 43 | 28 | 40 | 50 | 29 | 30 | 40 | | | | | | | | | | | | | | | | | | | |
| | | | 3 | E | 2 | - | F | 1 | 4 | E | 2 | 4 | C | 4 | - | F | 1 | - | F | 1 | 3 | E | 2 | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 3 ANDHERI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES 700 | ULT |
|----------|--|------------------|---------------------------------------|-------|---------|-------|---------------------------------------|-------|---------|-----|------------------------------------|----|---------|----|---------|----|------------------|-----|
| | | | TH/IN | CR | TH/IN | CR | TH/IN | CR | TH/IN | CR | TH/IN | CR | TH/IN | CR | TH/IN | CR | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | 111 EXPORT MARKETING (75/30,25/10) | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | |
| 1082209 | /QURESHI AFRINBANOO MOHD N 181 RIZVI- BANDRA | ASIR SHEHNAZBANU | 44+ | 38+ | 30+ | 53+ | 33 | 30+ | 39+ | 377 | P | | | | | | | |
| PRN:- | 2014016401729612 | | 19+ | 20+ | 16+ | 10+ | 10+ | 15+ | 20+ | | | | | | | | | |
| | | | 63 | 58 | 46 | 63 | 43 | 45 | 59 | | | | | | | | | |
| | | | 3 A 6 | 3 B 5 | 4 D 3 | 4 A 6 | 3 E 2 | 3 D 3 | 3 B 5 | 99 | | | | | | | 4.30 C | |
| 1082210 | RAI RAJU KESARI KAMLESH | 454 M.K. SANGHVI | 46+ | 30+ | 30E | 19F | 30+ | 31+ | 30+ | 329 | F | | | | | | | |
| PRN:- | 2013016401418494 | | 16+ | 20+ | 10+ | 16+ | 13+ | 21+ | 17+ | | | | | | | | | |
| | | | 62 | 50 | 40 | 35 | 43 | 52 | 47 | | | | | | | | | |
| | | | 3 A 6 | 3 C 4 | 4 E 2 | - F 1 | 3 E 2 | 3 C 4 | 3 D 3 | | | | | | | | | |
| 1082211 | /RAM SAPANA AKHELISH MANJU 168 RAJASTHANI SE | | 30+ | 35+ | 30 | 30+ | 31+ | 34+ | 40+ | 350 | P | | | | | | | |
| PRN:- | 2015016401037102 | | 13+ | 18+ | 22+ | 18+ | 16+ | 12+ | 21+ | | | | | | | | | |
| | | | 43 | 53 | 52 | 48 | 47 | 46 | 61 | | | | | | | | | |
| | | | 3 E 2 | 3 C 4 | 4 C 4 | 4 D 3 | 3 D 3 | 3 D 3 | 3 A 6 | 82 | | | | | | | 3.57 D | |
| 1082212 | RUSHAAD KERMAN RANA SHIRA 454 M.K. SANGHVI | Z | 33+ | 30+ | 33 | 30+ | 30+ | 31+ | 30 | 297 | P | | | | | | | |
| PRN:- | 2015016400444853 | | 13+ | 10+ | 10+ | 14+ | 10+ | 10+ | 13+ | | | | | | | | | |
| | | | 46 | 40 | 43 | 44 | 40 | 41 | 43 | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 E 2 | 4 E 2 | 3 E 2 | 3 E 2 | 3 E 2 | 49 | | | | | | | 2.13 E | |
| 1082213 | /RATHOD HIRAL KUNDANSINH R 168 RAJASTHANI SE | UKSHMANI | 44E | 30E | 18F | 30E | 13F | 38+ | 35+ | 320 | F | | | | | | | |
| PRN:- | 2015016402166516 | | 15E | 16E | 17E | 16E | 15E | 17E | 16E | | | | | | | | | |
| | | | 59 | 46 | 35 | 46 | 28 | 55 | 51 | | | | | | | | | |
| | | | 3 B 5 | 3 D 3 | - F 1 | 4 D 3 | - F 1 | 3 B 5 | 3 C 4 | | | | | | | | | |
| 1082214 | RAWAL UMESH GOVIND SHASHI 516 CLARA'S - VER | KALA | 30+ | 11F | 30+ | 13F | 30+ | 30+ | 30+ | 249 | F | | | | | | | |
| PRN:- | 2014016400097613 | | 12+ | 10+ | 10+ | 10+ | 12+ | 10+ | 11+ | | | | | | | | | |
| | | | 42 | 21 | 40 | 23 | 42 | 40 | 41 | | | | | | | | | |
| | | | 3 E 2 | - F 1 | 4 E 2 | - F 1 | 3 E 2 | 3 E 2 | 3 E 2 | | | | | | | | | |
| 1082215 | RAWAT ARYA DHANANJAY LEEL 454 M.K. SANGHVI | A | 30+ | 31+ | AA | 32+ | AA | 30+ | 32+ | ABS | A ABS | | | | | | | |
| PRN:- | 2014016401365866 | | 17+ | 16+ | 10+ | 10+ | 12+ | 10+ | 11+ | | | | | | | | | |
| | | | 47 | 47 | AA | 42 | AA | 40 | 43 | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | 4 E 2 | - F 1 | 3 E 2 | 3 E 2 | | | | | | | | | |
| 1082216 | RUBAN JOHNSRAJ ARULRAJ PR 516 CLARA'S - VER | EMA | 35+ | 35+ | 17F | 17F | 02F | 30+ | 32+ | 242 | F | | | | | | | |
| PRN:- | 2014016400103113 | | 14+ | 10+ | 10+ | 10+ | 10+ | 10+ | 10+ | | | | | | | | | |
| | | | 49 | 45 | 27 | 27 | 12 | 40 | 42 | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | - F 1 | - F 1 | 3 E 2 | 3 E 2 | | | | | | | | | |
| 1082217 | /SAGAR APARNA LAHUKUMAR PA 168 RAJASTHANI SE | DMINI | 30+ | 16F | 31E | 41+ | 30+ | 30+ | 49+ | 342 | F | | | | | | | |
| PRN:- | 2014016400409272 | | 16+ | 16+ | 20+ | 12+ | 17+ | 18+ | 16+ | | | | | | | | | |
| | | | 46 | 32 | 51 | 53 | 47 | 48 | 65 | | | | | | | | | |
| | | | 3 D 3 | - F 1 | 4 C 4 | 4 C 4 | 3 D 3 | 3 D 3 | 3 A 6 | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/0.5043/0.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 3 ANDHERI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT | | | |
|----------|----------------------------|-------------------|---------------------------------------|-------|-------|---------|-------|-------|---------|-----|-------|---------------------------------------|----|----|---------|----|----|---------|-------|----|---------|----|-------|-----------|-----|-----|----|----|----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | | CR | GR | GP |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | | | | 111 EXPORT MARKETING (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1082218 | SAINI ASHISH RAMBILAS SHA | 168 RAJASTHANI SE | 08F | 30+ | 30+ | 30+ | 35+ | 33+ | 41+ | 340 | F | | | | | | | | | | | | | | | | | | |
| | NTI | | 19+ | 21+ | 23+ | 13+ | 23+ | 15+ | 19+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400230046 | | 27 | 51 | 53 | 43 | 58 | 48 | 60 | | | | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 C 4 | 4 C 4 | 4 E 2 | 3 B 5 | 3 D 3 | 3 A 6 | | | | | | | | | | | | | | | | | | | | |
| 1082219 | /SALVI PRANALI AJIT AMRUTA | 454 M.K. SANGHVI | 30+ | 37+ | 23F | 30+ | 30+ | 30+ | 30+ | 308 | F | | | | | | | | | | | | | | | | | | |
| | | | 15+ | 16+ | 10+ | 12+ | 13+ | 15+ | 17+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016400415221 | | 45 | 53 | 33 | 42 | 43 | 45 | 47 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | - F 1 | 4 E 2 | 3 E 2 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | | | | | | | |
| 1082220 | /SAYED TABREZ FATIMA KAZIM | 181 RIZVI- BANDRA | 30+ | 30+ | 36 | 41+ | 30+ | 44+ | 34+ | 330 | P | | | | | | | | | | | | | | | | | | |
| | HUSSAIN TANVEER | | 12+ | 11+ | 18+ | 10+ | 10+ | 11+ | 13+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401727965 | | 42 | 41 | 54 | 51 | 40 | 55 | 47 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 C 4 | 4 C 4 | 3 E 2 | 3 B 5 | 3 D 3 | 74 | 3.22 | D | | | | | | | | | | | | | | | | | |
| 1082221 | /SHAH BIJAL BHARAT USHA | 454 M.K. SANGHVI | 30+ | 30+ | 30+ | 32+ | 02F | 38+ | 32+ | 278 | F | | | | | | | | | | | | | | | | | | |
| | | | 11+ | 10+ | 10+ | 12+ | 14+ | 10+ | 17+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400451702 | | 41 | 40 | 40 | 44 | 16 | 48 | 49 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | 4 E 2 | - F 1 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | | | | | | | |
| 1082222 | SHAH DHRUMIL CHAMPAK VARS | 454 M.K. SANGHVI | 30+ | 35 | 30+ | 41+ | 30+ | 30+ | 37+ | 319 | P | | | | | | | | | | | | | | | | | | |
| | HA | | 16+ | 15+ | 10+ | 11+ | 10+ | 10+ | 14+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401358023 | | 46 | 50 | 40 | 52 | 40 | 40 | 51 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 E 2 | 4 C 4 | 3 E 2 | 3 E 2 | 3 C 4 | 69 | 3.00 | D | | | | | | | | | | | | | | | | | |
| 1082223 | SHAH MOHD SHADAB MOHD SHA | 168 RAJASTHANI SE | 31+ | 35+ | 47+ | 31+ | 30+ | 23F | 35+ | 355 | F | | | | | | | | | | | | | | | | | | |
| | RIF AFROZ | | 13+ | 15+ | 24+ | 18+ | 18+ | 15+ | 20+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400974407 | | 44 | 50 | 71 | 49 | 48 | 38 | 55 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 C 4 | 4 O 7 | 4 D 3 | 3 D 3 | - F 1 | 3 B 5 | | | | | | | | | | | | | | | | | | | | |
| 1082224 | SHAH ROHIT KUMAR TULSI PO | 554 KAMALA MEHTA | 30+ | 07F | 30+ | 30+ | 30+ | 30+ | 51+ | 316 | F | | | | | | | | | | | | | | | | | | |
| | ONAMDEVI | | 11+ | 15+ | 11+ | 21+ | 17+ | 13+ | 20+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016400015851 | | 41 | 22 | 41 | 51 | 47 | 43 | 71 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | 4 E 2 | 4 C 4 | 3 D 3 | 3 E 2 | 3 O 7 | | | | | | | | | | | | | | | | | | | | |
| 1082225 | /SHAH SHUCHI JAYESH RUPA | 454 M.K. SANGHVI | 35+ | 43+ | 50 | 30+ | 39+ | 49+ | 44+ | 390 | P | | | | | | | | | | | | | | | | | | |
| | | | 23+ | 17+ | 10+ | 10+ | 10+ | 13+ | 17+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2012016401093571 | | 58 | 60 | 60 | 40 | 49 | 62 | 61 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 A 6 | 4 A 6 | 4 E 2 | 3 D 3 | 3 A 6 | 3 A 6 | 110 | 4.78 | C | | | | | | | | | | | | | | | | | |
| 1082226 | SHAIK ABDULRAB SHARFFUDIN | 181 RIZVI- BANDRA | 32+ | 30+ | 33+ | 16F | 33+ | 36+ | 31+ | 317 | F | | | | | | | | | | | | | | | | | | |
| | SHANAZ | | 15+ | 18+ | 21+ | 12+ | 10+ | 14+ | 16+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2012016401033291 | | 47 | 48 | 54 | 28 | 43 | 50 | 47 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 C 4 | - F 1 | 3 E 2 | 3 C 4 | 3 D 3 | | | | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/0.5043/0.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 3 ANDHERI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES 700 | ULT | |
|----------|--|---------------------------------------|---------------------------------------|----------|---------|----------|---------|----------|---------|----------|---------|----------|---------|----------|---------|----------|------------------|------|---|
| | | | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | | | |
| 011 | COMM.-V(M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC(75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | 111 EXPORT MARKETING (75/30,25/10) | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 1082227 | SHAIKH ABRAR BADRUDDIN SH 516 CLARA'S - VER | | 36E | 19F | 30+ | 34+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 299 | F | | | | | |
| | AHENAZ BEGUM | | 14+ | 13+ | 10+ | 10+ | 15+ | 12+ | 15+ | 12+ | 16+ | | | | | | | | |
| PRN:- | 2015016400388812 | | 50 | 32 | 40 | 44 | 45 | 42 | 46 | 3 C 4 | - F 1 | 4 E 2 | 4 E 2 | 3 D 3 | 3 E 2 | 3 D 3 | | | |
| 1082228 | SHAIKH ADIL ANSAR ARIFA 168 RAJASTHANI SE | | 42+ | 48+ | 20F | 30+ | 30+ | 31+ | 31+ | 345 | F | PPR | | | | | | | |
| | | | 15+ | 14+ | 13+ | 20+ | 21+ | 15+ | 15+ | | | | | | | | | | |
| PRN:- | 2015016400216715 | | 57 | 62 | 33 | 50 | 51 | 46 | 46 | 3 B 5 | 3 A 6 | - F 1 | 4 C 4 | 3 C 4 | 3 D 3 | 3 D 3 | | | |
| 1082229 | /SHAIKH AFREEN MOHAMMED DA 168 RAJASTHANI SE | | 46+ | 30+ | 30+ | AA | 31+ | 32+ | 34+ | ABS | A | PPR | | | | | | | |
| | WOOD JALAL BI | | 15+ | 12+ | 19+ | 22+ | 18+ | 17+ | 19+ | | | | | | | | | | |
| PRN:- | 2015016401035617 | | 61 | 42 | 49 | AA | 49 | 49 | 53 | 3 A 6 | 3 E 2 | 4 D 3 | - F 1 | 3 D 3 | 3 C 4 | | | | |
| 1082230 | /SHAIKH AIMAN YUSUF AHMED 436 K.H.M.W. COLL | | 30+ | 43+ | 30+ | 30+ | 30+ | AA | 30+ | ABS | A | ABS | | | | | | | |
| | RUKHSANA | | 20+ | 20+ | 22+ | 22+ | 22+ | 20+ | 22+ | | | | | | | | | | |
| PRN:- | 2015016401918277 | | 50 | 63 | 52 | 52 | 52 | AA | 52 | 3 C 4 | 3 A 6 | 4 C 4 | 4 C 4 | 3 C 4 | - F 1 | 3 C 4 | | | |
| 1082231 | SHAIKH ASHFAQ NISAR AHMED 554 KAMALA MEHTA | | 30 | 31+ | 34+ | 32+ | 34+ | 50+ | 35+ | 349 | P | | | | | | | | |
| | SURAIYA BEGUM | | 13+ | 17+ | 10+ | 24+ | 14+ | 10+ | 15+ | | | | | | | | | | |
| PRN:- | 2015016400246207 | | 43 | 48 | 44 | 56 | 48 | 60 | 50 | 3 E 2 | 3 D 3 | 4 E 2 | 4 B 5 | 3 D 3 | 3 A 6 | 3 C 4 | 82 | 3.57 | D |
| 1082232 | SHAIKH ASIF FATEH MOHD PA 554 KAMALA MEHTA | | 11F | 30+ | 44+ | 42+ | 48+ | 32+ | 40+ | 334 | F | | | | | | | | |
| | RVEEN | | 16+ | 10+ | 13+ | 15+ | 11+ | 10+ | 12+ | | | | | | | | | | |
| PRN:- | 2015016400245386 | | 27 | 40 | 57 | 57 | 59 | 42 | 52 | - F 1 | 3 E 2 | 4 B 5 | 4 B 5 | 3 B 5 | 3 E 2 | 3 C 4 | | | |
| 1082233 | SHAIKH FAHAD GUL HASAN SH 181 RIZVI- BANDRA | | 33 | 33+ | 30+ | 33+ | 30+ | 32+ | 36+ | 325 | P | | | | | | | | |
| | ABINA | | 10+ | 18+ | 18+ | 11+ | 12+ | 13+ | 16+ | | | | | | | | | | |
| PRN:- | 2015016401612304 | | 43 | 51 | 48 | 44 | 42 | 45 | 52 | 3 E 2 | 3 C 4 | 4 D 3 | 4 E 2 | 3 E 2 | 3 D 3 | 3 C 4 | 65 | 2.83 | E |
| 1082234 | SHAIKH FAIYAZ MOHD.ISMAIL 181 RIZVI- BANDRA | | 36+ | 40+ | AA | 35+ | 30+ | 32+ | 46+ | ABS | A | ABS | | | | | | | |
| | HAKIMUN | | 15+ | 18+ | 22+ | 19+ | 11+ | 13+ | 21+ | | | | | | | | | | |
| PRN:- | 2013016400472417 | | 51 | 58 | AA | 54 | 41 | 45 | 67 | 3 C 4 | 3 B 5 | - F 1 | 4 C 4 | 3 E 2 | 3 D 3 | 3 A 6 | | | |
| 1082235 | SHAIKH FARID MOHAMAD FAHI 516 CLARA'S - VER | | 30+ | 37+ | 30 | 33+ | 39+ | 35+ | 38+ | 327 | P | | | | | | | | |
| | M ISHRAT | | 17+ | 10+ | 10+ | 13+ | 14+ | 10+ | 11+ | | | | | | | | | | |
| PRN:- | 2014016400102446 | | 47 | 47 | 40 | 46 | 53 | 45 | 49 | 3 D 3 | 3 D 3 | 4 E 2 | 4 D 3 | 3 C 4 | 3 D 3 | 3 D 3 | 68 | 2.96 | E |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 3 ANDHERI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 TH/IN | PAPER 2 TH/IN | PAPER 3 TH/IN | PAPER 4 TH/IN | PAPER 5 TH/IN | PAPER 6 TH/IN | PAPER 7 TH/IN | TOTAL RES | TOTAL C*G | GPA | GRADE |
|----------|-----------------------------------|-------------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|-----------|-----------|-----|-------|
| 011 | COMM.-V(M.H.R.M.) (75/30,25/10) | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC(75/30,25/10) | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | |
| 021 | BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | | | | | | | |
| 033 | MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | | | | | | | |
| 031 | FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | |
| 111 | EXPORT MARKETING (75/30,25/10) | | | | | | | | | | | | |
| 1082236 | /SHAIKH FATIMA JAVID AKILA | 919 AMLANI COLL.- | 34+ | 30+ | AA | 30+ | 30+ | 30+ | 30+ | ABS | A | ABS | |
| | | | 17+ | 20+ | 11+ | 10+ | 13+ | 18+ | 17+ | | | | |
| PRN:- | 2014016400215107 | | 51 | 50 | AA | 40 | 43 | 48 | 47 | | | | |
| | | | 3 C 4 | 3 C 4 | - F 1 | 4 E 2 | 3 E 2 | 3 D 3 | 3 D 3 | | | | |
| 1082237 | /SHAIKH HEENA NAIM REHNUMA | 168 RAJASTHANI SE | 42+ | 46+ | 32 | 39+ | 34+ | 43+ | 57+ | 421 | P | | |
| | | | 18+ | 20+ | 18+ | 22+ | 21+ | 16+ | 13+ | | | | |
| PRN:- | 2015016400216166 | | 60 | 66 | 50 | 61 | 55 | 59 | 70 | | | | |
| | | | 3 A 6 | 3 A 6 | 4 C 4 | 4 A 6 | 3 B 5 | 3 B 5 | 3 O 7 | 127 | 5.52 | B | |
| 1082238 | SHAIKH IMRAN YUNUS RESHMA | 181 RIZVI- BANDRA | 37+ | AA | AA | 30+ | AA | 30+ | 31+ | ABS | A | ABS | |
| | | | 13+ | 16+ | 15+ | AA | 10+ | 15+ | 10+ | | | | |
| PRN:- | 2013016400474826 | | 50 | AA | AA | AA | AA | 45 | 41 | | | | |
| | | | 3 C 4 | - F 1 | - F 1 | - F 1 | - F 1 | 3 D 3 | 3 E 2 | | | | |
| 1082239 | SHAIKH K PARWAZ SHERAJUL | 554 KAMALA MEHTA | 34+ | 30+ | 30E | 30+ | 15F | 30+ | 33+ | 285 | F | | |
| | NAJMU NNISA | | 10+ | 10+ | 12+ | 18+ | 10+ | 10+ | 13+ | | | | |
| PRN:- | 2015016400245997 | | 44 | 40 | 42 | 48 | 25 | 40 | 46 | | | | |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | 4 D 3 | - F 1 | 3 E 2 | 3 D 3 | | | | |
| 1082240 | SHAIKH MEHBOOB MOHAMED SH | 168 RAJASTHANI SE | 30+ | 18F | 38+ | 43+ | 53+ | 16F | 44+ | 359 | F | | |
| | AFI RUKSANA | | 14+ | 17+ | 20+ | 13+ | 14+ | 21+ | 18+ | | | | |
| PRN:- | 2014016400974446 | | 44 | 35 | 58 | 56 | 67 | 37 | 62 | | | | |
| | | | 3 E 2 | - F 1 | 4 B 5 | 4 B 5 | 3 A 6 | - F 1 | 3 A 6 | | | | |
| 1082241 | /SHAIKH MISBAH MOHD HANIF | 181 RIZVI- BANDRA | 31+ | 30 | 43+ | 34+ | 38+ | 34 | 47+ | 351 | P | | |
| | SAIRA | | 13+ | 15+ | 11+ | 12+ | 12+ | 10+ | 21+ | | | | |
| PRN:- | 2015016401613056 | | 44 | 45 | 54 | 46 | 50 | 44 | 68 | | | | |
| | | | 3 E 2 | 3 D 3 | 4 C 4 | 4 D 3 | 3 C 4 | 3 E 2 | 3 A 6 | 79 | 3.43 | D | |
| 1082242 | SHAIKH MOHAMMED HUSEIN AB | 181 RIZVI- BANDRA | 30+ | 09F | 34+ | 43+ | 48+ | 30+ | 38+ | 333 | F | | |
| | DULLH ZUBEDA | | 13+ | 18+ | 18+ | 15+ | 10+ | 10+ | 17+ | | | | |
| PRN:- | 2013016400472464 | | 43 | 27 | 52 | 58 | 58 | 40 | 55 | | | | |
| | | | 3 E 2 | - F 1 | 4 C 4 | 4 B 5 | 3 B 5 | 3 E 2 | 3 B 5 | | | | |
| 1082243 | SHAIKH MOHAMMED SHARUKH Y | 516 CLARA'S - VER | 30+ | 30E | 12F | 30+ | 30+ | 36+ | 30+ | 279 | F | | |
| | USUF MUMTAZ | | 14+ | 11+ | 10+ | 15+ | 11+ | 10+ | 10+ | | | | |
| PRN:- | 2014016400097516 | | 44 | 41 | 22 | 45 | 41 | 46 | 40 | | | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | 4 D 3 | 3 E 2 | 3 D 3 | 3 E 2 | | | | |
| 1082244 | SHAIKH NAEEM IBRAHIM APSA | 516 CLARA'S - VER | 30+ | AA | 30+ | 30+ | 30+ | AA | 31+ | ABS | A | ABS | |
| | RA | | 11+ | 10+ | 13+ | 12+ | 13+ | 10+ | 12+ | | | | |
| PRN:- | 2012016401993526 | | 41 | AA | 43 | 42 | 43 | AA | 43 | | | | |
| | | | 3 E 2 | - F 1 | 4 E 2 | 4 E 2 | 3 E 2 | - F 1 | 3 E 2 | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;

A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;

--:NOT APPLICABLE;#:0229; @:0.5042/0.5043/0.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 3 ANDHERI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 | ULT | | | | | |
|----------|---|-------------------|-----------------------------------|-----|----|---------|-------|-----|---------|-----------------------------------|-------|---------|-----|-------|---------|-----|-----|---------|-------|-------|---------|-----|-------|------------------|-----|------|-----|-------|--|--|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | CR | GR | GP | | |
| 011 | COMM.-V(M.H.R.M.) (75/30,25/10) | 021 | BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 | FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC(75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 111 | EXPORT MARKETING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1082245 | SHAIKH NAVED ABDUL KHAIRU NNISA | 181 RIZVI- BANDRA | 34+ | 10+ | 44 | 3 E 2 | 30+ | 17+ | 47 | 3 D 3 | AA | 14+ | AA | 23 | - F 1 | 11F | 12+ | 22+ | 29 | - F 1 | 15F | 14+ | 15F | 33 | 64 | 254 | F | | | |
| | PRN:- 2014016401742512 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1082246 | /SHAIKH NAZNIN BANO R NOOR JAHAN | 168 RAJASTHANI SE | 40+ | 21+ | 61 | 3 A 6 | 35+ | 14+ | 49 | 3 D 3 | 23F | 23+ | 23F | 52 | - F 1 | 30+ | 22+ | 22+ | 38 | - F 1 | 18F | 20+ | 13+ | 43 | 60 | 349 | F | | | |
| | PRN:- 2015016401086311 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1082247 | SHAIKH NOOR MOHAMMED LAL MOHAMMED SALIMUNNISA | 907 KAISER EDUCAT | 33 | 18+ | 51 | 3 C 4 | 30+ | 10+ | 40 | 3 E 2 | 38+ | 13+ | 51 | 4 C 4 | 31+ | 43+ | 32+ | 32+ | 49 | 3 D 3 | 32+ | 17+ | 44 | 44 | | | 335 | P | | |
| | PRN:- 2013016400585767 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1082248 | SHAIKH RAHAMAT ALI MURTAJ ALI ZUBAIDA | 168 RAJASTHANI SE | 30+ | 17+ | 47 | 3 D 3 | 33+ | 12+ | 45 | 3 D 3 | 30+ | 24+ | 54 | 4 C 4 | AA | 30+ | 20+ | 18+ | 48 | - F 1 | 30+ | 17+ | 48 | 54 | | | ABS | A ABS | | |
| | PRN:- 2015016401036571 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1082249 | /SHAIKH RIKSHINDA BADAR MSHUDDIN SAIRA BANU | 516 CLARA'S - VER | 35+ | 16+ | 51 | 3 C 4 | 30+ | 17+ | 47 | 3 D 3 | 12F | 13+ | 25 | - F 1 | 34+ | 52+ | 30+ | 32+ | 50 | 4 C 4 | 30+ | 14+ | 14+ | 44 | 44 | 326 | F | | | |
| | PRN:- 2014016400103144 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1082250 | /SHAIKH RUHEENAZ RAFIQ RUK SANA | 181 RIZVI- BANDRA | 40 | 10+ | 50 | 3 C 4 | 30+ | 13+ | 43 | 3 E 2 | 36 | 10 | 46 | 4 D 3 | 40+ | 38+ | 30+ | 44+ | 58 | 4 B 5 | 30+ | 16+ | 16+ | 46 | 55 | 349 | P | | | |
| | PRN:- 2015016401612471 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1082251 | /SHAIKH SABA MOHAMMED QUE RAEES FATIMA | 168 RAJASTHANI SE | 33 | 20+ | 53 | 3 C 4 | 30+ | 14+ | 44 | 3 E 2 | 30+ | 25+ | 55 | 4 B 5 | 37+ | 52+ | 50+ | 56+ | 60 | 4 A 6 | 30+ | 17+ | 71 | 78 | 122 | 5.30 | B | | | |
| | PRN:- 2015016401086284 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1082252 | /SHAIKH SABA JAVED AHMAD YESHA BI | 181 RIZVI- BANDRA | 39+ | 11+ | 50 | 3 C 4 | 39+ | 16+ | 55 | 3 B 5 | 30+ | 11+ | 41 | 4 E 2 | 35+ | 44+ | 33+ | 49+ | 56 | - F 1 | 30+ | 14+ | 47 | 65 | | | ABS | A ABS | | |
| | PRN:- 2015016401612494 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1082253 | SHAIKH SAIFUDDIN MOHAMMED IMAMBI | 168 RAJASTHANI SE | 32+ | 14+ | 46 | 3 D 3 | AA | 16+ | AA | - F 1 | 33+ | 17+ | 50 | 4 C 4 | 36+ | 15+ | 34+ | 30+ | 51 | 3 C 4 | 34+ | 15+ | 49 | 51 | | | ABS | A PPR | | |
| | PRN:- 2015016401035954 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;

A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;

--:NOT APPLICABLE;#:0.0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; -:DYSLEXIA;

CENTRE : 3 ANDHERI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT | | | |
|----------|----------------------------|-------------------|---------------------------------------|-------|-------|---------|-------|-------|---------------------------------------|-----|-------|---------|----|----|---------------|----|----|---------|-------|----|---------|----|-------|-----------|-----|-----|----|----|----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | | CR | GR | GP |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 111 EXPORT MARKETING | | | | | | (75/30,25/10) | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1082254 | /SHAIKH SAMINA MOINUDDIN M | 168 RAJASTHANI SE | 30+ | 30+ | 30 | 39+ | 32+ | 34+ | 30+ | 350 | P | | | | | | | | | | | | | | | | | | |
| | ADINA | | 17+ | 15+ | 23+ | 15+ | 17+ | 19+ | 19+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401036547 | | 47 | 45 | 53 | 54 | 49 | 53 | 49 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 C 4 | 4 C 4 | 3 D 3 | 3 C 4 | 3 D 3 | 80 | 3.48 | | | | | | | | | | | | | | | | | | |
| 1082255 | /SHAIKH SANA NOORUL HUDA S | 168 RAJASTHANI SE | 38+ | 14F | 08F | 32+ | 30+ | 30E | 10F | 285 | F | | | | | | | | | | | | | | | | | | |
| | ALIKUHNISA | | 16+ | 14+ | 23+ | 25+ | 15+ | 12+ | 18+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400974357 | | 54 | 28 | 31 | 57 | 45 | 42 | 28 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | - F 1 | - F 1 | 4 B 5 | 3 D 3 | 3 E 2 | - F 1 | | | | | | | | | | | | | | | | | | | | |
| 1082256 | /SHAIKH SHAFIQUE ARIF MUMT | 168 RAJASTHANI SE | 37 | 30+ | 31 | 38+ | 30 | 30+ | 32+ | 337 | P | | | | | | | | | | | | | | | | | | |
| | AZ | | 17+ | 17+ | 15+ | 11+ | 14+ | 17+ | 18+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401037091 | | 54 | 47 | 46 | 49 | 44 | 47 | 50 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 D 3 | 4 D 3 | 3 E 2 | 3 D 3 | 3 C 4 | 72 | 3.13 | | | | | | | | | | | | | | | | | | |
| 1082257 | SHAIKH SHAH FAISAL KHAWAJ | 181 RIZVI- BANDRA | 31+ | 36+ | 30+ | 23F | 47+ | 48+ | 44+ | 366 | F | | | | | | | | | | | | | | | | | | |
| | A AMIN SHAMA | | 11+ | 21+ | 10+ | 12+ | 14+ | 20+ | 19+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401612687 | | 42 | 57 | 40 | 35 | 61 | 68 | 63 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 B 5 | 4 E 2 | - F 1 | 3 A 6 | 3 A 6 | 3 A 6 | | | | | | | | | | | | | | | | | | | | |
| 1082258 | SHAIKH SHAHABUDDIN SALAUD | 554 KAMALA MEHTA | 30+ | 32+ | 30E | 30+ | 32+ | 31E | 34+ | 291 | F | | | | | | | | | | | | | | | | | | |
| | DIN RUKAYABEE | | 12+ | 11+ | 10+ | 15+ | 13+ | AA | 11+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400247002 | | 42 | 43 | 40 | 45 | 45 | AA | 45 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | 4 D 3 | 3 D 3 | - F 1 | 3 D 3 | | | | | | | | | | | | | | | | | | | | |
| 1082259 | /SHAIKH SHAHIN KUTUBUDDIN | 168 RAJASTHANI SE | 30+ | AA | 30+ | 32+ | 36+ | 34+ | 37+ | ABS | A PPR | | | | | | | | | | | | | | | | | | |
| | NAGINA | | 20+ | 18+ | 25+ | 23+ | 19+ | 18+ | 22+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401035811 | | 50 | AA | 55 | 55 | 55 | 52 | 59 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | - F 1 | 4 B 5 | 4 B 5 | 3 B 5 | 3 C 4 | 3 B 5 | | | | | | | | | | | | | | | | | | | | |
| 1082260 | SHAIKH SHAHRUKH ZUBAIR SH | 168 RAJASTHANI SE | 33+ | 33+ | 30+ | 16F | 30+ | 30E | 18F | 291 | F | | | | | | | | | | | | | | | | | | |
| | ABNAM | | 13+ | 12+ | 12+ | 17+ | 21+ | 11+ | 15+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400215511 | | 46 | 45 | 42 | 33 | 51 | 41 | 33 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 E 2 | - F 1 | 3 C 4 | 3 E 2 | - F 1 | | | | | | | | | | | | | | | | | | | | |
| 1082261 | SHAIKH SHAHZEED MOHAMMED A | 181 RIZVI- BANDRA | 30+ | 33+ | 30+ | 30+ | 37+ | 22F | 30+ | 303 | F | | | | | | | | | | | | | | | | | | |
| | YYUB SHABANA | | 17+ | 14+ | 10+ | 10+ | 11+ | 12+ | 17+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401610576 | | 47 | 47 | 40 | 40 | 48 | 34 | 47 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 E 2 | 4 E 2 | 3 D 3 | - F 1 | 3 D 3 | | | | | | | | | | | | | | | | | | | | |
| 1082262 | SHAIKH SHAZAR IMTIYAZ IRS | 516 CLARA'S - VER | AA | 30+ | 43+ | 31+ | 48+ | 30+ | 49+ | ABS | A ABS | | | | | | | | | | | | | | | | | | |
| | HAD | | 12+ | 13+ | 10+ | 16+ | 12+ | 11+ | 14+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016400028043 | | AA | 43 | 53 | 47 | 60 | 41 | 63 | | | | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 E 2 | 4 C 4 | 4 D 3 | 3 A 6 | 3 E 2 | 3 A 6 | | | | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; -:DYSLEXIA;

CENTRE : 3 ANDHERI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT | | | |
|----------|-----------------------------|-------------------|---------------------------------------|-------|-------|---------|-------|-------|---------------------------------------|-----|-------|---------|----|----|---------------|----|----|---------|-------|----|---------|----|-------|-----------|-----|-----|----|----|----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | | CR | GR | GP |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 111 EXPORT MARKETING | | | | | | (75/30,25/10) | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1082263 | /SHAIKH SHIFA NAFEEES AHMED | 436 K.H.M.W. COLL | 30 | 30+ | 31+ | 31+ | 35+ | 31 | 42+ | 353 | P | | | | | | | | | | | | | | | | | | |
| | AYESHA BEGUM | | 17+ | 17+ | 18+ | 18+ | 18+ | 17+ | 18+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401918471 | | 47 | 47 | 49 | 49 | 53 | 48 | 60 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 D 3 | 4 D 3 | 3 C 4 | 3 D 3 | 3 A 6 | 81 | 3.52 | D | | | | | | | | | | | | | | | | | |
| 1082264 | /SHAIKH UNEIZA ASLAM SHAHE | 307 RAHEJA - SANT | 31+ | 30+ | 31 | 30+ | 50+ | 44+ | 30+ | 325 | P | | | | | | | | | | | | | | | | | | |
| | EN | | 17+ | 10+ | 10+ | 12+ | 10+ | 10+ | 10+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400692063 | | 48 | 40 | 41 | 42 | 60 | 54 | 40 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 E 2 | 4 E 2 | 3 A 6 | 3 C 4 | 3 E 2 | 67 | 2.91 | E | | | | | | | | | | | | | | | | | |
| 1082265 | SHAPRE WASIM SALIM PARVEE | 516 CLARA'S - VER | 30+ | 30+ | 40 | 36+ | 35+ | 43+ | 30+ | 338 | P | | | | | | | | | | | | | | | | | | |
| | N | | 15+ | 10+ | 18+ | 12+ | 15+ | 13+ | 11+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400353487 | | 45 | 40 | 58 | 48 | 50 | 56 | 41 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 B 5 | 4 D 3 | 3 C 4 | 3 B 5 | 3 E 2 | 80 | 3.48 | D | | | | | | | | | | | | | | | | | |
| 1082266 | SHARMA AKASH GUDDU ANITA | 168 RAJASTHANI SE | 51+ | AA | 57+ | 30+ | 32+ | 44+ | 42+ | ABS | A | PPR | | | | | | | | | | | | | | | | | |
| | | | 16+ | 16+ | 25+ | 23+ | 20+ | 14+ | 21+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401036362 | | 67 | AA | 82 | 53 | 52 | 58 | 63 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | - F 1 | 4 O 7 | 4 C 4 | 3 C 4 | 3 B 5 | 3 A 6 | | | | | | | | | | | | | | | | | | | | |
| 1082267 | /SHARMA KIRAN KUMARI BEERB | 168 RAJASTHANI SE | 30+ | AA | AA | 30+ | 30+ | 34+ | 34+ | ABS | A | PPR | | | | | | | | | | | | | | | | | |
| | AL MEENA | | 13+ | 19+ | 21+ | 20+ | 20+ | 15+ | 21+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401037075 | | 43 | AA | AA | 50 | 50 | 49 | 55 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | - F 1 | 4 C 4 | 3 C 4 | 3 D 3 | 3 B 5 | | | | | | | | | | | | | | | | | | | | |
| 1082268 | /SHARMA MEENU VINDESHWARI | 554 KAMALA MEHTA | 23F | 40+ | 30+ | 35+ | 30+ | 31+ | 30+ | 300 | F | | | | | | | | | | | | | | | | | | |
| | URMILA | | 11+ | 17+ | 10+ | 11+ | 11+ | 11+ | 10+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400238733 | | 34 | 57 | 40 | 46 | 41 | 42 | 40 | | | | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 B 5 | 4 E 2 | 4 D 3 | 3 E 2 | 3 E 2 | 3 E 2 | | | | | | | | | | | | | | | | | | | | |
| 1082269 | SHARMA PANKAJ KUMBHARAM L | 168 RAJASTHANI SE | 30+ | 30+ | 18F | 20F | 18F | 30+ | 31+ | 306 | F | | | | | | | | | | | | | | | | | | |
| | ALITA | | 16+ | 12+ | 25+ | 22+ | 16+ | 18+ | 20+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401036087 | | 46 | 42 | 43 | 42 | 34 | 48 | 51 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | - F 1 | - F 1 | - F 1 | 3 D 3 | 3 C 4 | | | | | | | | | | | | | | | | | | | | |
| 1082270 | /SHARMA RIDDHI YOGESHKUMAR | 919 AMLANI COLL.- | 32+ | 30+ | 30+ | 42E | 18F | 32+ | 30+ | 303 | F | | | | | | | | | | | | | | | | | | |
| | ASMITA | | 14+ | 15+ | 10+ | 10+ | 15+ | 12+ | 13+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400448286 | | 46 | 45 | 40 | 52 | 33 | 44 | 43 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 E 2 | 4 C 4 | - F 1 | 3 E 2 | 3 E 2 | | | | | | | | | | | | | | | | | | | | |
| 1082271 | SHARMA SUSHIL KUMAR SURES | 168 RAJASTHANI SE | 37+ | 30 | 32+ | 31+ | 37+ | 31+ | 32+ | 357 | P | | | | | | | | | | | | | | | | | | |
| | H KUMAR SANTARA | | 18+ | 15+ | 18+ | 20+ | 21+ | 19+ | 16+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400215905 | | 55 | 45 | 50 | 51 | 58 | 50 | 48 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 D 3 | 4 C 4 | 4 C 4 | 3 B 5 | 3 C 4 | 3 D 3 | 92 | 4.00 | C | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 3 ANDHERI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 | ULT | | | |
|----------|---|---------|-----------------------------------|-------|-------|---------|-------|-------|-----------|-------|-------|---------|-----------------------------------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|------------------|-----|----|--|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | |
| | | | TOTAL C*G GPA GRADE | | | | | | | | | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) (75/30,25/10) | 021 | BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | | | | 031 | FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC(75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | | | | 111 | EXPORT MARKETING (75/30,25/10) | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1082272 | /SHINDE POOJA RAMCHANDRA S 454 M.K. SANGHVI ANGEETA | | 44+ | 30+ | AA | 41+ | 32+ | 33+ | 38+ | ABS | A | PPR | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400453883 | | 11+ | 10+ | 10+ | 13+ | 12+ | 11+ | 14+ | | | | 55 | 40 | AA | 54 | 44 | 44 | 52 | | | | | | | | | |
| | | | 3 B 5 | 3 E 2 | - F 1 | 4 C 4 | 3 E 2 | 3 E 2 | 3 C 4 | | | | | | | | | | | | | | | | | | | |
| 1082273 | SHINDE RAJESH GANGARAM JA 554 KAMALA MEHTA NABAI | | 30+ | 31+ | 20F | 30+ | 30+ | 38+ | 37+ | 320 | F | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400248067 | | 15+ | 13+ | 14+ | 21+ | 17+ | 10+ | 14+ | | | | 45 | 44 | 34 | 51 | 47 | 48 | 51 | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | - F 1 | 4 C 4 | 3 D 3 | 3 D 3 | 3 C 4 | | | | | | | | | | | | | | | | | | | |
| 1082274 | SHIRSAT SAGAR RAMDAS MAYA 168 RAJASTHANI SE BAI | | 33+ | 38+ | 30 | 30+ | 30+ | 30+ | 30+ | 338 | P | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400230224 | | 18+ | 17+ | 18+ | 12+ | 20+ | 17+ | 15+ | | | | 51 | 55 | 48 | 42 | 50 | 47 | 45 | | | | | | | | | |
| | | | 3 C 4 | 3 B 5 | 4 D 3 | 4 E 2 | 3 C 4 | 3 D 3 | 3 D 3 77 | | | | | | | | | | | | | | | | | | | |
| 1082275 | SHUKLA AAYUSH AJAY APRNA 454 M.K. SANGHVI | | 37+ | 34+ | 30+ | 30+ | 32+ | 30 | 37+ | 304 | P | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400448947 | | 11+ | 12+ | 10+ | 10+ | 10+ | 10+ | 11+ | | | | 48 | 46 | 40 | 40 | 42 | 40 | 48 | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 E 2 | 4 E 2 | 3 E 2 | 3 E 2 | 3 D 3 55 | | | | | | | | | | | | | | | | | | | |
| 1082276 | SHUKLA MAYUR MAYASHANKAR 454 M.K. SANGHVI CHANDRA | | 30+ | 30+ | 24F | 30+ | 20F | 37E | 30E | 282 | F | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016401634901 | | 11+ | 14+ | 10+ | 13+ | 13+ | 10+ | 10+ | | | | 41 | 44 | 34 | 43 | 33 | 47 | 40 | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | 4 E 2 | - F 1 | 3 D 3 | 3 E 2 | | | | | | | | | | | | | | | | | | | |
| 1082277 | SIDDIKI REHMAN JAVED SAIR 436 K.H.M.W. COLL A | | 30+ | 30+ | 19F | 49+ | 35+ | 32+ | 34+ | 358 | F | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401918931 | | 16+ | 17+ | 16+ | 17+ | 24+ | 16+ | 23+ | | | | 46 | 47 | 35 | 66 | 59 | 48 | 57 | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | 4 A 6 | 3 B 5 | 3 D 3 | 3 B 5 | | | | | | | | | | | | | | | | | | | |
| 1082278 | /SINGH HARSHITA PRADEEP US 168 RAJASTHANI SE HA | | 40+ | 53+ | AA | 46+ | 36+ | 38+ | 44+ | ABS | A | ABS | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401036393 | | 16+ | 13+ | 22+ | 21+ | 17+ | 21+ | 20+ | | | | 56 | 66 | AA | 67 | 53 | 59 | 64 | | | | | | | | | |
| | | | 3 B 5 | 3 A 6 | - F 1 | 4 A 6 | 3 C 4 | 3 B 5 | 3 A 6 | | | | | | | | | | | | | | | | | | | |
| 1082279 | SINGH KISHAN JAY SEEMA 436 K.H.M.W. COLL | | 32+ | 31+ | 30+ | 35+ | 40+ | 30 | 43+ | 402 | P | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401917893 | | 22+ | 22+ | 24+ | 24+ | 24+ | 21+ | 24+ | | | | 54 | 53 | 54 | 59 | 64 | 51 | 67 | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 C 4 | 4 B 5 | 3 A 6 | 3 C 4 | 3 A 6 108 | | | | | | | | | | | | | | | | | | | |
| 1082280 | /SINGH POOJA KASHI MANMATI 168 RAJASTHANI SE | | 37+ | 30+ | AA | 35+ | 36+ | 42+ | 40+ | ABS | A | PPR | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401036451 | | 17+ | 19+ | 21+ | 20+ | 21+ | 21+ | 21+ | | | | 54 | 49 | AA | 55 | 57 | 63 | 61 | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | - F 1 | 4 B 5 | 3 B 5 | 3 A 6 | 3 A 6 | | | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:0.5042/O.5043/O.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 3 ANDHERI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES 700 | ULT |
|----------|-----------------------------------|---------------------------------------|---------------------------------------|----------|---------|----------|---------|----------|---------|----------|---------|----------|---------|----------|---------|----------|------------------|-----|
| | | | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | | |
| | | | TOTAL C*G | | GPA | | GRADE | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC(75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | 111 EXPORT MARKETING (75/30,25/10) | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | |
| 1082281 | /SINGH SAPANA VIJAY GAYTRI | 168 RAJASTHANI SE | 54+ | 32 | 30+ | 36+ | 44+ | 36+ | 38+ | 401 | P | | | | | | | |
| PRN:- | 2015016400227945 | | 20+ | 18+ | 18+ | 18+ | 22+ | 16+ | 19+ | | | | | | | | | |
| | | | 74 | 50 | 48 | 54 | 66 | 52 | 57 | | | | | | | | | |
| | | | 3 O 7 | 3 C 4 | 4 D 3 | 4 C 4 | 3 A 6 | 3 C 4 | 3 B 5 | 106 | 4.61 | | | | | | | |
| 1082282 | SINGH SUNIL BALU KALPANA | 554 KAMALA MEHTA | 30 | 30+ | 36+ | 32+ | 30+ | 30+ | 39+ | 336 | P | | | | | | | |
| PRN:- | 2015016400245405 | | 14+ | 16+ | 14+ | 24+ | 13+ | 10+ | 18+ | | | | | | | | | |
| | | | 44 | 46 | 50 | 56 | 43 | 40 | 57 | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | 4 C 4 | 4 B 5 | 3 E 2 | 3 E 2 | 3 B 5 | 78 | 3.39 | | | | | | | |
| 1082283 | /SINGH SWATI JITENDAR SHAK | 168 RAJASTHANI SE | 30+ | 30+ | 30 | 33+ | 42+ | 48+ | 30+ | 382 | P | | | | | | | |
| PRN:- | 2015016400216584 | UNTALA | 23+ | 20+ | 22+ | 15+ | 21+ | 19+ | 19+ | | | | | | | | | |
| | | | 53 | 50 | 52 | 48 | 63 | 67 | 49 | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 C 4 | 4 D 3 | 3 A 6 | 3 A 6 | 3 D 3 | 97 | 4.22 | | | | | | | |
| 1082284 | SINGH YOGENDRA YASHWANTSI | 168 RAJASTHANI SE | 31+ | 30+ | AA | 33+ | AA | 31+ | AA | ABS | A ABS | | | | | | | |
| PRN:- | 2013016400505475 | NGH KALAWATIDEVI | 14+ | 18+ | 23+ | 22+ | 21+ | 19+ | 20+ | | | | | | | | | |
| | | | 45 | 48 | AA | 55 | AA | 50 | AA | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | 4 B 5 | - F 1 | 3 C 4 | - F 1 | | | | | | | | | |
| 1082285 | SOLANKI AJAY MALA DISHA | 554 KAMALA MEHTA | 31+ | 34+ | 35+ | 35+ | 22F | 32+ | 47+ | 358 | F | | | | | | | |
| PRN:- | 2015016400246633 | | 16+ | 17+ | 16+ | 23+ | 18+ | 10+ | 22+ | | | | | | | | | |
| | | | 47 | 51 | 51 | 58 | 40 | 42 | 69 | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 C 4 | 4 B 5 | - F 1 | 3 E 2 | 3 A 6 | | | | | | | | | |
| 1082286 | SOLANKI VISHAL NARENDRA N | 454 M.K. SANGHVI | 30+ | 37+ | 16F | 30+ | 46+ | 31+ | 40+ | 311 | F | | | | | | | |
| PRN:- | 2015016400439724 | IRMALA | 17+ | 11+ | 10+ | 12+ | 11+ | 10+ | 10+ | | | | | | | | | |
| | | | 47 | 48 | 26 | 42 | 57 | 41 | 50 | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | 4 E 2 | 3 B 5 | 3 E 2 | 3 C 4 | | | | | | | | | |
| 1082287 | SONAR BHARAT SIDDHARAJ LA | 168 RAJASTHANI SE | 30+ | 32+ | 31+ | 36+ | 09F | 30+ | 42+ | 313 | F | | | | | | | |
| PRN:- | 2014016400409167 | XMIDEVI | 18+ | 12+ | 17+ | 15+ | 14+ | 14+ | 13+ | | | | | | | | | |
| | | | 48 | 44 | 48 | 51 | 23 | 44 | 55 | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 D 3 | 4 C 4 | - F 1 | 3 E 2 | 3 B 5 | | | | | | | | | |
| 1082288 | SONAWANE KRUSHNA RAMESH R | 516 CLARA'S - VER | 39+ | 30+ | 16F | 33+ | 30+ | 35+ | 09F | 273 | F | | | | | | | |
| PRN:- | 2015016400389011 | EKHA | 15+ | 10+ | 12+ | 12+ | 10+ | 10+ | 12+ | | | | | | | | | |
| | | | 54 | 40 | 28 | 45 | 40 | 45 | 21 | | | | | | | | | |
| | | | 3 C 4 | 3 E 2 | - F 1 | 4 D 3 | 3 E 2 | 3 D 3 | - F 1 | | | | | | | | | |
| 1082289 | /SONAWANE SHITAL BHAGWAN M | 554 KAMALA MEHTA | 30+ | 32 | 35+ | 33+ | 30 | 32 | 32+ | 317 | P | | | | | | | |
| PRN:- | 2014016400241116 | INABAI | 15+ | 10+ | 10+ | 20+ | 18+ | 10+ | 10+ | | | | | | | | | |
| | | | 45 | 42 | 45 | 53 | 48 | 42 | 42 | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 D 3 | 4 C 4 | 3 D 3 | 3 E 2 | 3 E 2 | 64 | 2.78 | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/0.5043/0.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES | ULT | | | |
|----------|---|-------------------|------------------------------------|-----|---------|-----|---------|-----|---------|-----|---------|-----|---------|-----|-----------------------------------|-----|-----------|-----|-------|---|--|
| | | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | | | 700 | | |
| | | | CR | GR | CR | GR | CR | GR | CR | GR | CR | GR | CR | GR | CR | GR | CR | GR | | | |
| | | | | | | | | | | | | | | | | | TOTAL C*G | GPA | GRADE | | |
| 011 | COMM.-V(M.H.R.M.) (75/30,25/10) | 021 | BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 | | | | | | FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | |
| 032 | AUDITING AND COST AC(75/30,25/10) | 033 | MANAGEMENT ACCOUNTING(75/30,25/10) | | | | | | 111 | | | | | | EXPORT MARKETING (75/30,25/10) | | | | | | |
| 151 | DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 1082290 | SWAICH AMANSINGH JAGMELSI NGH GURMITKAUR PRN:- 2013016400100686 | 168 RAJASTHANI SE | 30+ | 18F | 31+ | 31+ | 43+ | 30+ | 31+ | 348 | F | | | | | | | | | | |
| | | | 15+ | 22+ | 23+ | 23+ | 19+ | 13+ | 19+ | | | | | | | | | | | | |
| | | | 45 | 40 | 54 | 54 | 62 | 43 | 50 | | | | | | | | | | | | |
| | | | 3 | D 3 | - | F 1 | 4 | C 4 | 4 | C 4 | 3 | A 6 | 3 | E 2 | 3 | C 4 | | | | | |
| 1082291 | SWAIN SWAPNIL TARANI SULO CHANA PRN:- 2011016400737202 | 168 RAJASTHANI SE | 31+ | 30+ | 30+ | 23F | 34+ | 32+ | 30+ | 326 | F | | | | | | | | | | |
| | | | 10+ | 22+ | 20+ | 17+ | 18+ | 10+ | 19+ | | | | | | | | | | | | |
| | | | 41 | 52 | 50 | 40 | 52 | 42 | 49 | | | | | | | | | | | | |
| | | | 3 | E 2 | 3 | C 4 | 4 | C 4 | - | F 1 | 3 | C 4 | 3 | E 2 | 3 | D 3 | | | | | |
| 1082292 | SWAIN TAPAN TARANI SULOCH ANA PRN:- 2012016401443974 | 168 RAJASTHANI SE | 30+ | 31+ | 15F | 30+ | 32+ | 36+ | 30+ | 311 | F | | | | | | | | | | |
| | | | 10+ | 19+ | 12+ | 18+ | 12+ | 14+ | 22+ | | | | | | | | | | | | |
| | | | 40 | 50 | 27 | 48 | 44 | 50 | 52 | | | | | | | | | | | | |
| | | | 3 | E 2 | 3 | C 4 | - | F 1 | 4 | D 3 | 3 | E 2 | 3 | C 4 | 3 | C 4 | | | | | |
| 1082293 | TALEISA KARAN RATILAL RAD HA PRN:- 2014016401365077 | 454 M.K. SANGHVI | 30+ | 33+ | AA | 38+ | 30+ | 31+ | 30+ | ABS | A ABS | | | | | | | | | | |
| | | | 16+ | 11+ | 10+ | 13+ | 12+ | 10+ | 10+ | | | | | | | | | | | | |
| | | | 46 | 44 | AA | 51 | 42 | 41 | 40 | | | | | | | | | | | | |
| | | | 3 | D 3 | 3 | E 2 | - | F 1 | 4 | C 4 | 3 | E 2 | 3 | E 2 | 3 | E 2 | | | | | |
| 1082294 | TALEKAR NILESH RAVINDRA S UVARNA PRN:- 2013016400506401 | 168 RAJASTHANI SE | 30+ | 30+ | 30+ | 38+ | 30+ | 31 | 30+ | 316 | P | | | | | | | | | | |
| | | | 10+ | 14+ | 17+ | 12+ | 17+ | 10+ | 17+ | | | | | | | | | | | | |
| | | | 40 | 44 | 47 | 50 | 47 | 41 | 47 | | | | | | | | | | | | |
| | | | 3 | E 2 | 3 | E 2 | 4 | D 3 | 4 | C 4 | 3 | D 3 | 3 | E 2 | 3 | D 3 | 64 | | 2.78 | E | |
| 1082295 | /TARE SWAPNALI NITIN EKTA PRN:- 2014016401279084 | 729 MAHENDRA PRAT | 35+ | AA | AA | 37+ | AA | 30+ | 34+ | ABS | A ABS | | | | | | | | | | |
| | | | 15+ | 16+ | 14+ | 16+ | 17+ | 14+ | 16+ | | | | | | | | | | | | |
| | | | 50 | AA | AA | 53 | AA | 44 | 50 | | | | | | | | | | | | |
| | | | 3 | C 4 | - | F 1 | - | F 1 | 4 | C 4 | - | F 1 | 3 | E 2 | 3 | C 4 | | | | | |
| 1082296 | THAKUR CHANDAN ANAND SANG ETA PRN:- 2015016401036903 | 168 RAJASTHANI SE | 30+ | 30+ | 16F | 30+ | 33+ | 30+ | 30+ | 306 | F | | | | | | | | | | |
| | | | 11+ | 15+ | 23+ | 17+ | 11+ | 12+ | 18+ | | | | | | | | | | | | |
| | | | 41 | 45 | 39 | 47 | 44 | 42 | 48 | | | | | | | | | | | | |
| | | | 3 | E 2 | 3 | D 3 | - | F 1 | 4 | D 3 | 3 | E 2 | 3 | E 2 | 3 | D 3 | | | | | |
| 1082297 | TIWARI HARSHIT MAHESH SUN ITA PRN:- 2015016400227906 | 168 RAJASTHANI SE | 30+ | 32+ | 18F | 37+ | 30+ | 30+ | 43+ | 354 | F | | | | | | | | | | |
| | | | 20+ | 14+ | 21+ | 17+ | 24+ | 20+ | 18+ | | | | | | | | | | | | |
| | | | 50 | 46 | 39 | 54 | 54 | 50 | 61 | | | | | | | | | | | | |
| | | | 3 | C 4 | 3 | D 3 | - | F 1 | 4 | C 4 | 3 | C 4 | 3 | C 4 | 3 | A 6 | | | | | |
| 1082298 | TIWARI TARACHAND RAMESH S HUSHMA PRN:- 2013016400101144 | 168 RAJASTHANI SE | 32+ | 44 | 30+ | 34+ | 32+ | 33+ | 31+ | 332 | P | | | | | | | | | | |
| | | | 14+ | 10+ | 16+ | 12+ | 15+ | 14+ | 15+ | | | | | | | | | | | | |
| | | | 46 | 54 | 46 | 46 | 47 | 47 | 46 | | | | | | | | | | | | |
| | | | 3 | D 3 | 3 | C 4 | 4 | D 3 | 4 | D 3 | 3 | D 3 | 3 | D 3 | 3 | D 3 | 72 | | 3.13 | D | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
 A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
 --:NOT APPLICABLE;#:0229; @:0.5042/0.5043/0.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 3 ANDHERI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT | | | |
|----------|---------------------------|-------------------|---------------------------------------|-------|-------|---------|-------|-------|---------------------------------------|-----|-------|---------|----|----|---------------|----|----|---------|-------|----|---------|----|-------|-----------|-----|-----|----|----|----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | | CR | GR | GP |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 111 EXPORT MARKETING | | | | | | (75/30,25/10) | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1082299 | TORASKAR ROHAN RAVINDRA R | 168 RAJASTHANI SE | 30+ | 31+ | 18F | 17F | 07F | 30+ | 30+ | 287 | F | | | | | | | | | | | | | | | | | | |
| | ESHMA | | 20+ | 13+ | 21+ | 22+ | 16+ | 15+ | 17+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401001047 | | 50 | 44 | 39 | 39 | 23 | 45 | 47 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 E 2 | - F 1 | - F 1 | - F 1 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | | | | | | | |
| 1082300 | TUSHAR SARIYA SUDHIR MANK | 181 RIZVI- BANDRA | 30+ | 32+ | 20F | 30+ | 30+ | 33+ | 30+ | 306 | F | | | | | | | | | | | | | | | | | | |
| | UNWAR | | 14+ | 15+ | 14+ | 10+ | 14+ | 18+ | 16+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401612142 | | 44 | 47 | 34 | 40 | 44 | 51 | 46 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | - F 1 | 4 E 2 | 3 E 2 | 3 C 4 | 3 D 3 | | | | | | | | | | | | | | | | | | | | |
| 1082301 | UNAKANTE JAGADISH HANUMAN | 516 CLARA'S - VER | 38+ | 34+ | 33+ | 36 | 30+ | 30+ | 36+ | 313 | P | | | | | | | | | | | | | | | | | | |
| | THA NARSAMMA | | 12+ | 10+ | 13+ | 10+ | 10+ | 10+ | 11+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400357396 | | 50 | 44 | 46 | 46 | 40 | 40 | 47 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 E 2 | 4 D 3 | 4 D 3 | 3 E 2 | 3 E 2 | 3 D 3 | 63 | 2.74 | E | | | | | | | | | | | | | | | | | |
| 1082302 | /UNDE PAYAL NANDU NANDINI | 919 AMLANI COLL.- | 30+ | 32+ | AA | AA | AA | 30+ | 30+ | ABS | A | ABS | | | | | | | | | | | | | | | | | |
| | | | 12+ | 15+ | 12+ | 12+ | 14+ | 14+ | 10+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400448062 | | 42 | 47 | AA | AA | AA | 44 | 40 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | - F 1 | - F 1 | - F 1 | 3 E 2 | 3 E 2 | | | | | | | | | | | | | | | | | | | | |
| 1082303 | /VAIDYA AAKANSHA SURENDAR | 554 KAMALA MEHTA | 30+ | 30E | 34+ | 20F | 31+ | 40+ | 50+ | 364 | F | | | | | | | | | | | | | | | | | | |
| | BABITA | | 24+ | 20+ | 14+ | 22+ | 15+ | 12+ | 22+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400247501 | | 54 | 50 | 48 | 42 | 46 | 52 | 72 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 D 3 | - F 1 | 3 D 3 | 3 C 4 | 3 O 7 | | | | | | | | | | | | | | | | | | | | |
| 1082304 | /VANDREWALA DILBER DINYAR | 454 M.K. SANGHVI | 30+ | AA | 30+ | 30+ | 30+ | 30+ | 33+ | ABS | A | PPR | | | | | | | | | | | | | | | | | |
| | DOLLY | | 20+ | 16+ | 10+ | 16+ | 15+ | 19+ | 13+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401369694 | | 50 | AA | 40 | 46 | 45 | 49 | 46 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | - F 1 | 4 E 2 | 4 D 3 | 3 D 3 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | | | | | | | |
| 1082305 | VAYDA RACHIT NIPOON MANJU | 454 M.K. SANGHVI | 41+ | 37+ | AA | 30+ | 33+ | 30+ | 46+ | ABS | A | PPR | | | | | | | | | | | | | | | | | |
| | | | 10+ | 10+ | 11+ | 11+ | 10+ | 10+ | 16+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401360111 | | 51 | 47 | AA | 41 | 43 | 40 | 62 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | - F 1 | 4 E 2 | 3 E 2 | 3 E 2 | 3 A 6 | | | | | | | | | | | | | | | | | | | | |
| 1082306 | VAZ PRESTON VINSON LIDVIN | 454 M.K. SANGHVI | 40+ | 30+ | AA | 30+ | 30+ | 38+ | 30+ | ABS | A | ABS | | | | | | | | | | | | | | | | | |
| | A | | 15+ | 14+ | 15+ | 14+ | 15+ | 12+ | 18+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400446295 | | 55 | 44 | AA | 44 | 45 | 50 | 48 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 E 2 | - F 1 | 4 E 2 | 3 D 3 | 3 C 4 | 3 D 3 | | | | | | | | | | | | | | | | | | | | |
| 1082307 | VISARIA NIRAV ASHWIN BHAR | 454 M.K. SANGHVI | 39+ | 30+ | 30+ | 36+ | 39+ | 30 | 32+ | 309 | P | | | | | | | | | | | | | | | | | | |
| | TI | | 10+ | 10+ | 10+ | 11+ | 12+ | 10+ | 10+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401360053 | | 49 | 40 | 40 | 47 | 51 | 40 | 42 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 E 2 | 4 D 3 | 3 C 4 | 3 E 2 | 3 E 2 | 59 | 2.57 | E | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 3 ANDHERI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 | ULT |
|----------|---|---------------------------------------|---------------------------------------|------------------|------------------|------------------------------------|------------------|------------------|------------------|----|-------|---------|----|----|---------|----|----|---------|-------|----|---------|------|-------|------------------|-----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | |
| 011 | COMM.-V(M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | 111 EXPORT MARKETING (75/30,25/10) | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC(75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1082308 | /VISHWAKARMA ANITA ANIL MU 86 NNI PRN:- 2015016401505222 | ISMAIL YUSUF | 30E 18+ 48 | 30E 14+ 44 | AA 20+ AA | 37+ 24+ 61 | 30+ 22+ 52 | 35E 18+ 53 | 42+ 12+ 54 | | | | | | | | | | | | | 332 | F | | |
| | | | 3 D 3 | 3 E 2 | - F 1 | 4 A 6 | 3 C 4 | 3 C 4 | 3 C 4 | | | | | | | | | | | | | | | | |
| 1082309 | VISHWAKARMA ASHUTOSH RAMP 168 RATAP SHIVKUMARI PRN:- 2015016401036822 | RAJASTHANI SE | 42+ 17+ 59 | 30+ 15+ 45 | 30+ 24+ 54 | 30+ 21+ 51 | 30+ 17+ 47 | 31 15+ 46 | 33+ 19+ 52 | | | | | | | | | | | | | 354 | P | | |
| | | | 3 B 5 | 3 D 3 | 4 C 4 | 4 C 4 | 3 D 3 | 3 D 3 | 3 C 4 | 86 | | | | | | | | | | | | 3.74 | D | | |
| 1082310 | /VISHWAKARMA BHARTI BANARS 168 ILAL DHARMATI DEVI PRN:- 2015016401086396 | RAJASTHANI SE | 20F 15+ 35 | 14F 14+ 28 | 16F 24+ 40 | 32+ 16+ 48 | 30E 15+ 45 | 30+ 17+ 47 | 30+ 19+ 49 | | | | | | | | | | | | | 292 | F | | |
| | | | - F 1 | - F 1 | - F 1 | 4 D 3 | 3 D 3 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | | | |
| 1082311 | VISHWAKARMA GHANSHYAM SAN 168 TOSH SAROJA PRN:- 2014016400409392 | RAJASTHANI SE | 32+ 19+ 51 | 31+ 18+ 49 | 16F 20+ 36 | 30+ 13+ 43 | 30+ 19+ 49 | 32+ 17+ 49 | 34+ 15+ 49 | | | | | | | | | | | | | 326 | F | | |
| | | | 3 C 4 | 3 D 3 | - F 1 | 4 E 2 | 3 D 3 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | | | |
| 1082312 | /VISHWAKARMA POOJA LAXMIPR 168 ASAD SHRIMATI KABUTARA PRN:- 2015016401036563 | RAJASTHANI SE | 30+ 17+ 47 | 14F 14+ 28 | 09F 21+ 30 | 11F 19+ 30 | 08F 18+ 26 | 30E 16+ 46 | 30+ 19+ 49 | | | | | | | | | | | | | 256 | F | | |
| | | | 3 D 3 | - F 1 | - F 1 | - F 1 | - F 1 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | | | |
| 1082313 | /VITHLANI ANERI HITESHBHAI 919 ALKABEN PRN:- 2015016402373797 | AMLANI COLL.- | 41+ 15+ 56 | 30+ 21+ 51 | 30+ 11+ 41 | 30+ 10+ 40 | 19F 14+ 33 | 31+ 18+ 49 | 40+ 15+ 55 | | | | | | | | | | | | | 325 | F | | |
| | | | 3 B 5 | 3 C 4 | 4 E 2 | 4 E 2 | - F 1 | 3 D 3 | 3 B 5 | | | | | | | | | | | | | | | | |
| 1082314 | /VORA NIDHI GORDHAN NIRMAL 168 A PRN:- 2015016400216464 | RAJASTHANI SE | 30E 24+ 54 | 36+ 20+ 56 | 34+ 21+ 55 | 38+ 17+ 55 | AA 16+ AA | 38+ 20+ 58 | 32+ 13+ 45 | | | | | | | | | | | | | 339 | F | | |
| | | | 3 C 4 | 3 B 5 | 4 B 5 | 4 B 5 | - F 1 | 3 B 5 | 3 D 3 | | | | | | | | | | | | | | | | |
| 1082315 | VORA PRASHANT KISHOR BHAR 454 TI PRN:- 2015016400450625 | M.K. SANGHVI | 33+ 16+ 49 | 32+ 16+ 48 | 13F 10+ 23 | 30+ 11+ 41 | 07F 14+ 21 | 30+ 10+ 40 | 12F 17+ 29 | | | | | | | | | | | | | 251 | F | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | 4 E 2 | - F 1 | 3 E 2 | - F 1 | | | | | | | | | | | | | | | | |
| 1082316 | WADEKAR SWAPNIL NANDKUMAR 181 SUHASINI PRN:- 2015016401615651 | RIZVI- BANDRA | 30+ 10+ 40 | AA 16+ AA | 30+ 11+ 41 | 30+ 10+ 40 | 36+ 14+ 50 | 33+ 16+ 49 | 46+ 20+ 66 | | | | | | | | | | | | | ABS | A ABS | | |
| | | | 3 E 2 | - F 1 | 4 E 2 | 4 E 2 | 3 C 4 | 3 D 3 | 3 A 6 | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 3 ANDHERI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES 700 | ULT |
|----------|--------------------------------|------------------------------|---------------------------------------|----------|---------|----------|---------|----------|---------------------------------------|----------|---------|----------|---------|----------|---------|----------|------------------|-----|
| | | | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | | |
| | | | TOTAL C*G | | GPA | | GRADE | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 111 EXPORT MARKETING (75/30,25/10) | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | |
| 1082317 | /WAGHELA RITIKA JITENDRA B 454 | M.K. SANGHVI HAVANA | 30 | 30+ | 30+ | 35+ | 39+ | 30+ | 32+ | 311 | P | | | | | | | |
| PRN:- | 2015016400455603 | | 10+ | 12+ | 10+ | 10+ | 14+ | 15+ | 14+ | 40 | 42 | 40 | 45 | 53 | 45 | 46 | 2.70 | E |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | 4 D 3 | 3 C 4 | 3 D 3 | 3 D 3 | 62 | | | | | | | | |
| 1082318 | /WAGHIYA MINAL VIJAY SUNIT 919 | AMLANI COLL.-A | 30+ | 17F | 32+ | 38+ | 38+ | 39+ | 31+ | 326 | F | | | | | | | |
| PRN:- | 2015016400441514 | | 16+ | 13+ | 14+ | 15+ | 12+ | 18+ | 13+ | 46 | 30 | 46 | 53 | 50 | 57 | 44 | | |
| | | | 3 D 3 | - F 1 | 4 D 3 | 4 C 4 | 3 C 4 | 3 B 5 | 3 E 2 | | | | | | | | | |
| 1082319 | /WISHWAKARMA DEEPA GORAKHN 729 | MAHENDRA PRAT ATH SHIVKUMARI | 33+ | 21F | 30+ | 32+ | 30+ | 30+ | 38+ | 321 | F | | | | | | | |
| PRN:- | 2013016401448117 | | 13+ | 17+ | 15+ | 16+ | 15+ | 16+ | 15+ | 46 | 38 | 45 | 48 | 45 | 46 | 53 | | |
| | | | 3 D 3 | - F 1 | 4 D 3 | 4 D 3 | 3 D 3 | 3 D 3 | 3 C 4 | | | | | | | | | |
| 1082320 | YADAV ABHISHEK HARISHCHAN 168 | RAJASTHANI SE DRA ANITA | AA | AA | AA | AA | AA | AA | 30+ | ABS | A ABS | | | | | | | |
| PRN:- | 2015016401037125 | | 13+ | 13+ | 24+ | 20+ | 15+ | 16+ | 21+ | AA | AA | AA | AA | AA | 51 | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | 3 C 4 | | | | | | | | | |
| 1082321 | YADAV CHANDANKUMAR BIJAYB 86 | ISMAIL YUSUF AHADUR JIRAVATI | 22F | 19F | 30+ | 45+ | 36+ | 31+ | 30+ | 312 | F | | | | | | | |
| PRN:- | 2015016401512013 | | 13+ | 11+ | 12+ | 18+ | 20+ | 15+ | 10+ | 35 | 30 | 42 | 63 | 56 | 46 | 40 | | |
| | | | - F 1 | - F 1 | 4 E 2 | 4 A 6 | 3 B 5 | 3 D 3 | 3 E 2 | | | | | | | | | |
| 1082322 | /YADAV CHANDNI RAMBALI MAL 554 | KAMALA MEHTA TI | 30+ | 30+ | AA | 36+ | 32+ | 34+ | 43+ | ABS | A PPR | | | | | | | |
| PRN:- | 2015016400246993 | | 18+ | 19+ | 11+ | 18+ | 18+ | 15+ | 19+ | 48 | 49 | AA | 54 | 50 | 49 | 62 | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | 4 C 4 | 3 C 4 | 3 D 3 | 3 A 6 | | | | | | | | | |
| 1082323 | /YADAV KAVITA NANDLAL RADH 168 | RAJASTHANI SE A | 30+ | 31+ | AA | 34+ | 30+ | 34+ | 38+ | ABS | A PPR | | | | | | | |
| PRN:- | 2013016400507443 | | 12+ | 14+ | 13+ | 12+ | 16+ | 12+ | 17+ | 42 | 45 | AA | 46 | 46 | 46 | 55 | | |
| | | | 3 E 2 | 3 D 3 | - F 1 | 4 D 3 | 3 D 3 | 3 D 3 | 3 B 5 | | | | | | | | | |
| 1082324 | /YADAV MAMTA JAIRAJ MEENA 436 | K.H.M.W. COLL | 30+ | 30+ | 57+ | 30+ | 43+ | 16F | 33+ | 373 | F | | | | | | | |
| PRN:- | 2015016401918521 | | 18+ | 18+ | 20+ | 20+ | 20+ | 18+ | 20+ | 48 | 48 | 77 | 50 | 63 | 34 | 53 | | |
| | | | 3 D 3 | 3 D 3 | 4 O 7 | 4 C 4 | 3 A 6 | - F 1 | 3 C 4 | | | | | | | | | |
| 1082325 | YADAV MANOJ TIRTHRAJ PREM 168 | RAJASTHANI SE ADEVI | 34+ | 30+ | 12F | 20F | 05F | 45+ | 35+ | 318 | F | | | | | | | |
| PRN:- | 2015016401035567 | | 16+ | 13+ | 24+ | 23+ | 20+ | 19+ | 22+ | 50 | 43 | 36 | 43 | 25 | 64 | 57 | | |
| | | | 3 C 4 | 3 E 2 | - F 1 | - F 1 | - F 1 | 3 A 6 | 3 B 5 | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; *:0.5045; RCC:0.5050; RVP:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; -:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES | 700 | ULT | | | | | | | | |
|----------|----------------------------|-------------------|---------------------------------------|----------|---------|----------|---------|----------|---------------------------------------|----------|---------|----------|---------|----------|---------------|----------|-----------|-----|-----|--|--|--|--|--|--|--|--|
| | | | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | | | | | | | | | | | |
| | | | TOTAL C*G | | GPA | | GRADE | | | | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 111 EXPORT MARKETING | | | | | | (75/30,25/10) | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1082326 | /YADAV NEETU KUMARI SHRI R | 168 RAJASTHANI SE | 32+ | 31+ | 24F | 30+ | 06F | 31+ | 39+ | 307 | F | | | | | | | | | | | | | | | | |
| | AJENDRA MALTI DEVI | | 17+ | 16+ | 18+ | 15+ | 19+ | 13+ | 16+ | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400228071 | | 49 | 47 | 42 | 45 | 25 | 44 | 55 | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | 4 D 3 | - F 1 | 3 E 2 | 3 B 5 | | | | | | | | | | | | | | | | | | |
| 1082327 | /YADAV POOJA VINOD KALAWAT | 168 RAJASTHANI SE | 38+ | 38+ | 30+ | 35+ | 37+ | AA | 35+ | ABS | A PPR | | | | | | | | | | | | | | | | |
| | I | | 18+ | 16+ | 21+ | 18+ | 23+ | 14+ | 19+ | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400216785 | | 56 | 54 | 51 | 53 | 60 | AA | 54 | | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 C 4 | 4 C 4 | 4 C 4 | 3 A 6 | - F 1 | 3 C 4 | | | | | | | | | | | | | | | | | | |
| 1082328 | YADAV RAVI RAJENDRAPRASAD | 168 RAJASTHANI SE | 33+ | 30 | 30+ | 30+ | 30+ | 40+ | 32+ | 323 | P | | | | | | | | | | | | | | | | |
| | MEERADEVI | | 13+ | 14+ | 20+ | 11+ | 12+ | 13+ | 15+ | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400382756 | | 46 | 44 | 50 | 41 | 42 | 53 | 47 | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 C 4 | 4 E 2 | 3 E 2 | 3 C 4 | 3 D 3 | 66 | 2.87 | E | | | | | | | | | | | | | | | |
| 1082329 | /ZAMINDAR JASMIN ABRAR NAH | 454 M.K. SANGHVI | 43+ | 36+ | 30 | 36+ | 33+ | 44+ | 30+ | 361 | P | | | | | | | | | | | | | | | | |
| | ED | | 15+ | 14+ | 15+ | 16+ | 15+ | 15+ | 19+ | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400445021 | | 58 | 50 | 45 | 52 | 48 | 59 | 49 | | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 C 4 | 4 D 3 | 4 C 4 | 3 D 3 | 3 B 5 | 3 D 3 | 88 | 3.83 | D | | | | | | | | | | | | | | | |
| 1082330 | /ZERDI REHANA MAZAR ALI HO | 86 ISMAIL YUSUF | 38+ | 32+ | 32 | 42+ | 30+ | 35+ | 42+ | 360 | P | | | | | | | | | | | | | | | | |
| | OR BANU | | 20+ | 12+ | 16+ | 21+ | 17+ | 13+ | 10+ | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401510223 | | 58 | 44 | 48 | 63 | 47 | 48 | 52 | | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 E 2 | 4 D 3 | 4 A 6 | 3 D 3 | 3 D 3 | 3 C 4 | 87 | 3.78 | D | | | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 101 COMPUTER SYSTEMS & A(75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1082331 | A AKASH ANITHA | 516 CLARA'S - VER | 30 | 32+ | 31+ | 30+ | 30+ | 30+ | 30+ | 316 | P | | | | | | | | | | | | | | | | |
| | | | 16+ | 10+ | 16+ | 10+ | 10+ | 22+ | 19+ | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400393716 | | 46 | 42 | 47 | 40 | 40 | 52 | 49 | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 D 3 | 4 E 2 | 3 E 2 | 3 C 4 | 3 D 3 | 62 | 2.70 | E | | | | | | | | | | | | | | | |
| 1082332 | AJMERA DEVAL RAJESH AMITA | 34 CHINAI - ANDH | 08F | 09F | 38+ | 33+ | 41+ | 06F | 30+ | 260 | F | | | | | | | | | | | | | | | | |
| | | | 14+ | 10+ | 16+ | 12+ | 16+ | 13+ | 14+ | | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016401142431 | | 22 | 19 | 54 | 45 | 57 | 19 | 44 | | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | 4 C 4 | 4 D 3 | 3 B 5 | - F 1 | 3 E 2 | | | | | | | | | | | | | | | | | | |
| 1082333 | /ANSARI SHIREEN BANO MOHAM | 436 K.H.M.W. COLL | 38+ | 42+ | 60+ | 15F | 41+ | 34+ | 33+ | 422 | F | | | | | | | | | | | | | | | | |
| | MED SALIM ZAHIDA | | 23+ | 23+ | 22+ | 21+ | 22+ | 24+ | 24+ | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401918803 | | 61 | 65 | 82 | 36 | 63 | 58 | 57 | | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 A 6 | 4 O 7 | - F 1 | 3 A 6 | 3 B 5 | 3 B 5 | | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 3 ANDHERI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 | ULT |
|----------|----------------------------|-------------------|---------------------------------------|-------|-------|---------|-------|-------|---------------------------------------|-----|-------|---------|----|----|---------------------------------------|----|----|---------|-------|----|---------|----|-------|------------------|-----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | 101 COMPUTER SYSTEMS & A(75/30,25/10) | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 1082334 | BANGERA ROHIT VIJAY MEERA | 34 CHINAI - ANDH | 32+ | 31+ | 30+ | 31+ | 09F | 30+ | 30+ | 301 | F | | | | | | | | | | | | | | |
| PRN:- | 2013016401139982 | | 10+ | 17+ | 23+ | 14+ | 17+ | 10+ | 17+ | | | | | | | | | | | | | | | | |
| | | | 42 | 48 | 53 | 45 | 26 | 40 | 47 | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | 4 C 4 | 4 D 3 | - F 1 | 3 E 2 | 3 D 3 | | | | | | | | | | | | | | | | |
| 1082335 | BARIYA MANISH ROHIDAS DEV | 516 CLARA'S - VER | 30+ | 39+ | AA | 30+ | 41+ | 30+ | 35+ | ABS | A | PPR | | | | | | | | | | | | | |
| PRN:- | 2014016400102736 | | 16+ | 13+ | 10+ | 13+ | 14+ | 20+ | 16+ | | | | | | | | | | | | | | | | |
| | | | 46 | 52 | AA | 43 | 55 | 50 | 51 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | - F 1 | 4 E 2 | 3 B 5 | 3 C 4 | 3 C 4 | | | | | | | | | | | | | | | | |
| 1082336 | BOTHELLO MALCOLM ARON JAC | 454 M.K. SANGHVI | 30+ | 30+ | 30E | 33+ | 31E | 19F | 30E | 284 | F | | | | | | | | | | | | | | |
| PRN:- | 2014016401358611 | | 14+ | 11+ | 10+ | 10+ | 12+ | 14E | 10+ | | | | | | | | | | | | | | | | |
| | | | 44 | 41 | 40 | 43 | 43 | 33 | 40 | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | 4 E 2 | 3 E 2 | - F 1 | 3 E 2 | | | | | | | | | | | | | | | | |
| 1082337 | /CHAVAN ANKITA ANANT ANITA | 516 CLARA'S - VER | 34+ | 30+ | 50+ | 30+ | 47+ | AA | 50+ | ABS | A | ABS | | | | | | | | | | | | | |
| PRN:- | 2013016400017977 | | 12+ | 22+ | 17+ | 14+ | 13+ | 19+ | 16+ | | | | | | | | | | | | | | | | |
| | | | 46 | 52 | 67 | 44 | 60 | AA | 66 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 A 6 | 4 E 2 | 3 A 6 | - F 1 | 3 A 6 | | | | | | | | | | | | | | | | |
| 1082338 | CHODANKAR SHIVAM MANOHAR | 516 CLARA'S - VER | 34+ | 35E | 33+ | 35+ | 17F | 35+ | 31+ | 323 | F | | | | | | | | | | | | | | |
| PRN:- | 2015016400388112 | | 12+ | 13+ | 18+ | 15+ | 12+ | 22+ | 11+ | | | | | | | | | | | | | | | | |
| | | | 46 | 48 | 51 | 50 | 29 | 57 | 42 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 C 4 | 4 C 4 | - F 1 | 3 B 5 | 3 E 2 | | | | | | | | | | | | | | | | |
| 1082339 | JAGRALA IRSHAD RAFIQ MAKS | 516 CLARA'S - VER | 30+ | 30+ | 24F | 30+ | 30+ | 31+ | 30+ | 279 | F | | | | | | | | | | | | | | |
| PRN:- | 2014016400081773 | | 13+ | 10+ | 10+ | 10+ | 11+ | 10+ | 10+ | | | | | | | | | | | | | | | | |
| | | | 43 | 40 | 34 | 40 | 41 | 41 | 40 | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | 4 E 2 | 3 E 2 | 3 E 2 | 3 E 2 | | | | | | | | | | | | | | | | |
| 1082340 | /KALAL DIPEEKA PRAKASH SHA | 516 CLARA'S - VER | 31+ | AA | 34+ | 31+ | 37+ | 40+ | 30+ | ABS | A | ABS | | | | | | | | | | | | | |
| PRN:- | 2013016400017962 | | 14+ | 20+ | 19+ | 15+ | 11+ | 19+ | 21+ | | | | | | | | | | | | | | | | |
| | | | 45 | AA | 53 | 46 | 48 | 59 | 51 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | 4 C 4 | 4 D 3 | 3 D 3 | 3 B 5 | 3 C 4 | | | | | | | | | | | | | | | | |
| 1082341 | KANGARE ROHAN SHYAM REENA | 516 CLARA'S - VER | 30+ | 30+ | 13F | 13F | 30+ | 30+ | 44+ | 282 | F | | | | | | | | | | | | | | |
| PRN:- | 2014016400059182 | | 18+ | 12+ | 10+ | 11+ | 12+ | 17+ | 12+ | | | | | | | | | | | | | | | | |
| | | | 48 | 42 | 23 | 24 | 42 | 47 | 56 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | - F 1 | - F 1 | 3 E 2 | 3 D 3 | 3 B 5 | | | | | | | | | | | | | | | | |
| 1082342 | KAZI MOHAMMED ADIL ABBAS | 436 K.H.M.W. COLL | 30+ | 31E | 24F | 30+ | 30+ | 34E | 30+ | 328 | F | | | | | | | | | | | | | | |
| PRN:- | 2014016401197266 | | 17+ | 10+ | 18+ | 18+ | 18+ | 20+ | 18+ | | | | | | | | | | | | | | | | |
| | | | 47 | 41 | 42 | 48 | 48 | 54 | 48 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | - F 1 | 4 D 3 | 3 D 3 | 3 C 4 | 3 D 3 | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 3 ANDHERI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES 700 | ULT | |
|----------|-----------------------------------|---------------------------------------|---------------------------------------|----------|---------|----------|---------|----------|---------|----------|---------|----------|---------|----------|---------|----------|------------------|-----|------|
| | | | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | | | |
| | | | TOTAL C*G GPA GRADE | | | | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC(75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | 101 COMPUTER SYSTEMS & A(75/30,25/10) | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 1082343 | KHAN FAISAL UZAIR JANNAT | 34 CHINAI - ANDH | 33+ | 34+ | 30+ | 14F | 16F | 14F | 30+ | 262 | F | | | | | | | | |
| | PRN:- 2010016401674125 | | 14+ | 16+ | 12+ | 15+ | 10+ | 10+ | 14+ | | | 47 | 50 | 42 | 29 | 26 | 24 | 44 | |
| | | | 3 D 3 | 3 C 4 | 4 E 2 | - F 1 | - F 1 | - F 1 | 3 E 2 | | | | | | | | | | |
| 1082344 | KHAN UBaidURREHMAN AISH M | 436 K.H.M.W. COLL | 31+ | 37+ | 19F | 45E | 50+ | 30+ | 38+ | 384 | F | | | | | | | | |
| | PRN:- 2015016401918022 | | 18+ | 18+ | 20+ | 18+ | 20+ | 20+ | 20+ | | | 49 | 55 | 39 | 63 | 70 | 50 | 58 | |
| | | | 3 D 3 | 3 B 5 | - F 1 | 4 A 6 | 3 O 7 | 3 C 4 | 3 B 5 | | | | | | | | | | |
| 1082345 | KOTECHA SMIT BHARATBHAI P | 454 M.K. SANGHVI | 24F | 33E | 37+ | 41+ | 32+ | 38+ | 37+ | 335 | F | | | | | | | | |
| | PRN:- 2015016400439392 | | 15+ | 14+ | 10+ | 10+ | 11+ | 17+ | 16+ | | | 39 | 47 | 47 | 51 | 43 | 55 | 53 | |
| | | | - F 1 | 3 D 3 | 4 D 3 | 4 C 4 | 3 E 2 | 3 B 5 | 3 C 4 | | | | | | | | | | |
| 1082346 | /MOHITE SAYALI SURESH SUJA | 86 ISMAIL YUSUF | 31 | 30+ | 32+ | 30+ | 30 | 35+ | 31+ | 320 | P | | | | | | | | |
| | PRN:- 2015016401511087 | | 17+ | 16+ | 13+ | 14+ | 17+ | 14+ | 10+ | | | 48 | 46 | 45 | 44 | 47 | 49 | 41 | |
| | | | 3 D 3 | 3 D 3 | 4 D 3 | 4 E 2 | 3 D 3 | 3 D 3 | 3 E 2 | 62 | | | | | | | | | 2.70 |
| 1082347 | MOMIN PEER AHMED ABDUL RA | 516 CLARA'S - VER | 30+ | 30+ | 30+ | 18F | 33+ | 39+ | 37+ | 310 | F | | | | | | | | |
| | PRN:- 2015016401904223 | | 10+ | 15+ | 19+ | 15+ | 13+ | 11+ | 10+ | | | 40 | 45 | 49 | 33 | 46 | 50 | 47 | |
| | | | 3 E 2 | 3 D 3 | 4 D 3 | - F 1 | 3 D 3 | 3 C 4 | 3 D 3 | | | | | | | | | | |
| 1082348 | PAL RAJ SHRIPRAKASH URMIL | 516 CLARA'S - VER | 35+ | 34+ | 32E | 30E | 21F | 42+ | 30+ | 305 | F | | | | | | | | |
| | PRN:- 2015016400388487 | | 10+ | 11+ | 12+ | 18+ | 10+ | 10+ | 10+ | | | 45 | 45 | 44 | 48 | 31 | 52 | 40 | |
| | | | 3 D 3 | 3 D 3 | 4 E 2 | 4 D 3 | - F 1 | 3 C 4 | 3 E 2 | | | | | | | | | | |
| 1082349 | QURESHI MOHAMMAD IBRAHIM | 516 CLARA'S - VER | 32+ | 31+ | 32+ | AA | 30+ | AA | 30+ | ABS | A ABS | | | | | | | | |
| | PRN:- 2015016400389316 | | 16+ | 10+ | 10+ | 11+ | 18+ | 10+ | 10+ | | | 48 | 41 | 42 | AA | 48 | AA | 40 | |
| | | | 3 D 3 | 3 E 2 | 4 E 2 | - F 1 | 3 D 3 | - F 1 | 3 E 2 | | | | | | | | | | |
| 1082350 | RAHATE DILESH DEEPAK DEEP | 34 CHINAI - ANDH | 30+ | 07F | 39+ | 30+ | 33+ | 32+ | 39+ | 301 | F | | | | | | | | |
| | PRN:- 2013016401141017 | | 10+ | 10+ | 12+ | 15+ | 16+ | 15+ | 13+ | | | 40 | 17 | 51 | 45 | 49 | 47 | 52 | |
| | | | 3 E 2 | - F 1 | 4 C 4 | 4 D 3 | 3 D 3 | 3 D 3 | 3 C 4 | | | | | | | | | | |
| 1082351 | RAJBHAR ANUJ RAJARAM NAND | 34 CHINAI - ANDH | 30+ | 37+ | 10F | 30+ | 30+ | 41+ | 35+ | 292 | F | | | | | | | | |
| | PRN:- 2012016400118772 | | 11+ | 11+ | 11+ | 12+ | 10+ | 14+ | 10+ | | | 41 | 48 | 21 | 42 | 40 | 55 | 45 | |
| | | | 3 E 2 | 3 D 3 | - F 1 | 4 E 2 | 3 E 2 | 3 B 5 | 3 D 3 | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/0.5043/0.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; -:DYSLEXIA;

CENTRE : 3 ANDHERI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES | | | | | | | |
|----------|--|-------------------|---------------------------------------|-----|---------|-----|---------|-----|---------------------------------------|-----|---------|-----|---------|----|---------|-------|-----------|-----|----|----|---|---|---|----|
| | | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | 700 | ULT | | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | | |
| | | | TOTAL C*G | | | | | | | | | | | | GPA | GRADE | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 101 COMPUTER SYSTEMS & A(75/30,25/10) | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 1082352 | /SAYYED SHIREEN LIYAKAT AL I KABIROON | 436 K.H.M.W. COLL | 30+ | 30+ | 47+ | 22F | 30+ | 30E | 33+ | 356 | F | | | | | | | | | | | | | |
| PRN:- | 2015016401918006 | | 20+ | 18+ | 19+ | 20+ | 18+ | 20+ | 19+ | 50 | 48 | 66 | 42 | 48 | 50 | 52 | | | | | | | | |
| | | | 3 | C | 4 | 3 | D | 3 | 4 | A | 6 | - | F | 1 | 3 | D | 3 | 3 | C | 4 | | | | |
| 1082353 | /SHAH HARSHI HITESH PRAFFU LA | 454 M.K. SANGHVI | 33+ | 35+ | 44+ | 48+ | 57+ | AA | 50+ | ABS | A | PPR | | | | | | | | | | | | |
| PRN:- | 2015016400449475 | | 16+ | 14+ | 11+ | 13+ | 16+ | 13+ | 13+ | 49 | 49 | 55 | 61 | 73 | AA | 63 | | | | | | | | |
| | | | 3 | D | 3 | 3 | D | 3 | 4 | B | 5 | 4 | A | 6 | 3 | O | 7 | - | F | 1 | 3 | A | 6 | |
| 1082354 | SHAH PRIYANK KAMLESH RENU KA | 454 M.K. SANGHVI | 49+ | 38+ | AA | 31+ | 43+ | 39+ | 41+ | ABS | A | PPR | | | | | | | | | | | | |
| PRN:- | 2015016400443505 | | 17+ | 11+ | 10+ | 13+ | 13+ | 10+ | 16+ | 66 | 49 | AA | 44 | 56 | 49 | 57 | | | | | | | | |
| | | | 3 | A | 6 | 3 | D | 3 | - | F | 1 | 4 | E | 2 | 3 | B | 5 | 3 | D | 3 | 3 | B | 5 | |
| 1082355 | SHAIKH YASHIN MOHAMMED YU SUF SHABANA YASMIN | 436 K.H.M.W. COLL | 30+ | 30+ | 31 | 38+ | 30+ | 32+ | 38+ | 330 | P | | | | | | | | | | | | | |
| PRN:- | 2015016401918745 | | 13+ | 13+ | 15+ | 15+ | 15+ | 15+ | 15+ | 43 | 43 | 46 | 53 | 45 | 47 | 53 | | | | | | | | |
| | | | 3 | E | 2 | 3 | E | 2 | 4 | D | 3 | 4 | C | 4 | 3 | D | 3 | 3 | D | 3 | 3 | C | 4 | 70 |
| 1082356 | /SHETTY POONAM ANAND CHITR A | 554 KAMALA MEHTA | 30+ | 22F | 30+ | 40+ | 30+ | 31+ | 46+ | 330 | F | | | | | | | | | | | | | |
| PRN:- | 2012016401212416 | | 18+ | 12+ | 10+ | 16+ | 15+ | 20+ | 10+ | 48 | 34 | 40 | 56 | 45 | 51 | 56 | | | | | | | | |
| | | | 3 | D | 3 | - | F | 1 | 4 | E | 2 | 4 | B | 5 | 3 | D | 3 | 3 | C | 4 | 3 | B | 5 | |
| 1082357 | TURAK VALI MOHAMMAD MOHD RAFIQ RAZIYA | 516 CLARA'S - VER | 30E | 30+ | 17F | 30+ | 30+ | 30+ | 36+ | 297 | F | | | | | | | | | | | | | |
| PRN:- | 2014016400127282 | | 15+ | 11+ | 13+ | 14+ | 14+ | 17+ | 10+ | 45 | 41 | 30 | 44 | 44 | 47 | 46 | | | | | | | | |
| | | | 3 | D | 3 | 3 | E | 2 | - | F | 1 | 4 | E | 2 | 3 | E | 2 | 3 | D | 3 | 3 | D | 3 | |
| 1082358 | WAGHMARE SIMON SANJAY VAN DANA | 516 CLARA'S - VER | 34E | 30+ | 24F | 38+ | 30+ | 42+ | 48+ | 352 | F | | | | | | | | | | | | | |
| PRN:- | 2015016400388576 | | 16+ | 10+ | 12+ | 14+ | 20+ | 22+ | 12+ | 50 | 40 | 36 | 52 | 50 | 64 | 60 | | | | | | | | |
| | | | 3 | C | 4 | 3 | E | 2 | - | F | 1 | 4 | C | 4 | 3 | C | 4 | 3 | A | 6 | 3 | A | 6 | |
| 1082359 | YADAV RAMNARESH RAMPRASAD BASANTI | 516 CLARA'S - VER | 33 | 30+ | 30+ | 30+ | 34+ | 36+ | 44+ | 343 | P | | | | | | | | | | | | | |
| PRN:- | 2014016400103473 | | 17+ | 17+ | 10+ | 16+ | 14+ | 17+ | 15+ | 50 | 47 | 40 | 46 | 48 | 53 | 59 | | | | | | | | |
| | | | 3 | C | 4 | 3 | D | 3 | 4 | E | 2 | 4 | D | 3 | 3 | D | 3 | 3 | C | 4 | 3 | B | 5 | 77 |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 271 MARKETING RESEARCH (75/30,25/10) | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 1082360 | /LAD PRIYANKA RAMCHANDRA P RANALI | 86 ISMAIL YUSUF | 30+ | 32+ | 17F | 30+ | 30+ | 39+ | 33+ | 333 | F | | | | | | | | | | | | | |
| PRN:- | 2015016401505694 | | 16+ | 17+ | 14+ | 21+ | 22+ | 16+ | 16+ | 46 | 49 | 31 | 51 | 52 | 55 | 49 | | | | | | | | |
| | | | 3 | D | 3 | 3 | D | 3 | - | F | 1 | 4 | C | 4 | 3 | C | 4 | 3 | B | 5 | 3 | D | 3 | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT |
|----------|-------------------------------|---------------|---------|-----------------------------------|-------|---------|-------|-------|----------|-----|-----------------------------------|---------|----|----|---------|----|----|---------|-------|----|---------|----|-------|-----------|-----|-----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 | FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 271 | MARKETING RESEARCH (75/30,25/10) | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1082361 | /MANJREKAR BHAGYASHRI SUDH 86 | ISMAIL YUSUF | 23F | 35+ | 18F | 30+ | 35+ | 32+ | 31+ | | | | | | | | | | | | | | 325 | F | | |
| | IR SHWETA | | 16+ | 19+ | 14+ | 17+ | 22+ | 19+ | 14+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016402147537 | | 39 | 54 | 32 | 47 | 57 | 51 | 45 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 C 4 | - F 1 | 4 D 3 | 3 B 5 | 3 C 4 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 1082362 | PATIL NINAD AJAB SULEKHA 86 | ISMAIL YUSUF | 30+ | 44+ | 31+ | 38 | 37+ | 33+ | 43+ | | | | | | | | | | | | | | 364 | P | | |
| | | | 14+ | 12+ | 16+ | 16+ | 20+ | 20+ | 10+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401512334 | | 44 | 56 | 47 | 54 | 57 | 53 | 53 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 B 5 | 4 D 3 | 4 C 4 | 3 B 5 | 3 C 4 | 3 C 4 88 | | | | | | | | | | | | | | 3.83 | D | | |
| 1082363 | SATAM SAMEER RAJENDRA SHA 86 | ISMAIL YUSUF | 30+ | 30+ | 30+ | 31+ | 32+ | 30 | 30+ | | | | | | | | | | | | | | 336 | P | | |
| | RDA | | 18+ | 18+ | 12+ | 21+ | 22+ | 15+ | 17+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401510591 | | 48 | 48 | 42 | 52 | 54 | 45 | 47 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 E 2 | 4 C 4 | 3 C 4 | 3 D 3 | 3 D 3 72 | | | | | | | | | | | | | | 3.13 | D | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 | FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 111 | EXPORT MARKETING (75/30,25/10) | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1082364 | NANDU HARSHIL DEVEN JYOTI 132 | MITHIBAI - V. | 32+ | 18 ~12 | 21 ~9 | 34+ | 35+ | 30+ | 32 | | | | | | | | | | | | | | 279 | P | | |
| | | | 10+ | 10+ | 10+ | 11+ | 12+ | 13+ | 11+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400429126 | | 42 | 28 ~12 | 31 ~9 | 45 | 47 | 43 | 43 | | | | | | | | | | | | | | | ~21 | | |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | 4 D 3 | 3 D 3 | 3 E 2 | 3 E 2 53 | | | | | | | | | | | | | | | 2.30 | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 | FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 111 | EXPORT MARKETING (75/30,25/10) | | | | | | | | | | | | | | | |
| 311 | PSYCHOLOGY OF HUMAN | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1082365 | BHATI ADIL ANEES SHABANAM 307 | RAHEJA - SANT | 30+ | 31+ | 30+ | 22F | 30+ | 32+ | 39+ | | | | | | | | | | | | | | 303 | F | | |
| | | | 15+ | 12+ | 11+ | 10+ | 12+ | 17+ | 12+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401065736 | | 45 | 43 | 41 | 32 | 42 | 49 | 51 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 E 2 | - F 1 | 3 E 2 | 3 D 3 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 1082366 | /MOKAL ADITI DEEPAK ARATI 132 | MITHIBAI - V. | 33+ | 30+ | 22F | 45+ | 19F | 39+ | 33+ | | | | | | | | | | | | | | 308 | F | | |
| | | | 15+ | 12+ | 10+ | 10+ | 13+ | 14+ | 13+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401646315 | | 48 | 42 | 32 | 55 | 32 | 53 | 46 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | - F 1 | 4 B 5 | - F 1 | 3 C 4 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 1082367 | PARMAR PARTH MANOJ RANNA 132 | MITHIBAI - V. | 32+ | 49 | 31+ | 44+ | 37+ | 33+ | 38 | | | | | | | | | | | | | | 346 | P | | |
| | | | 10+ | 17+ | 12 | 10+ | 10+ | 10+ | 13+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2011016401836792 | | 42 | 66 | 43 | 54 | 47 | 43 | 51 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 A 6 | 4 E 2 | 4 C 4 | 3 D 3 | 3 E 2 | 3 C 4 75 | | | | | | | | | | | | | | 3.26 | D | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 3 ANDHERI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT | | | | | | | | | | | |
|----------|------------------------------------|---------|-----------------------------------|-----|-----|---------|-----------------------------------|-----|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|------|-----|----|----|----|--|--|--|--|--|--|--|--|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | | CR | GR | GP | | | | | | | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) (75/30,25/10) | 021 | BUSINESS ECONOMICS-V(75/30,25/10) | | | 031 | FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC(75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN(75/30,25/10) | | | 111 | EXPORT MARKETING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 311 | PSYCHOLOGY OF HUMAN (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1082368 | RAVARIA ASHWIN MAVJI PURI BEN | 132 | MITHIBAI - V. | | | 38+ | 40+ | 44+ | 37+ | 39+ | 49+ | 41+ | 382 | P | | | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400455104 | | 49 | 53 | 55 | 52 | 56 | 64 | 53 | 3 D 3 | 3 C 4 | 4 B 5 | 4 C 4 | 3 B 5 | 3 A 6 | 3 C 4 | 102 | 4.43 | C | | | | | | | | | | | | | | | | | | |
| 1082369 | SHAIKH IMRAN ANWAR RAHINA | 307 | RAHEJA - SANT | | | 32+ | 30+ | 34+ | 30+ | 30+ | 30+ | 30 | 300 | P | | | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2012016400659302 | | 16+ | 13+ | 10+ | 10+ | 10+ | 10+ | 10+ | 48 | 43 | 44 | 40 | 40 | 40 | 45 | 3 D 3 | 3 E 2 | 4 E 2 | 4 E 2 | 3 E 2 | 3 E 2 | 3 D 3 | 52 | 2.26 | E | | | | | | | | | | | |
| 1082370 | VAN HEET KALPESH KRUPALI | 132 | MITHIBAI - V. | | | 47+ | 44+ | 46+ | 47+ | 63+ | 45+ | 47+ | 433 | P | | | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400429915 | | 12 | 12+ | 17+ | 14+ | 18+ | 10+ | 11+ | 59 | 56 | 63 | 61 | 81 | 55 | 58 | 3 B 5 | 3 B 5 | 4 A 6 | 4 A 6 | 3 O 7 | 3 B 5 | 3 B 5 | 129 | 5.61 | B | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) (75/30,25/10) | 021 | BUSINESS ECONOMICS-V(75/30,25/10) | | | 031 | FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC(75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN(75/30,25/10) | | | 111 | EXPORT MARKETING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 281 | ENTERPRENEURSHIP & M(75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1082371 | CHAVAN OMKAR ANIL ALKA | 115 | BHAVANS -ANDH | | | 30+ | 17F | 30+ | 35+ | 32+ | 30+ | 30+ | 292 | F | | | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016402035075 | | 17+ | 15+ | 10+ | 13+ | 11+ | 10+ | 11+ | 47 | 32 | 40 | 48 | 43 | 40 | 42 | 3 D 3 | - F 1 | 4 E 2 | 4 D 3 | 3 E 2 | 3 E 2 | 3 E 2 | | | | | | | | | | | | | | |
| 1082372 | DHURANDHAR SATISH KAILASH SANGEETA | 115 | BHAVANS -ANDH | | | 33+ | 20F | 33+ | 37+ | 39+ | 32+ | 38+ | 346 | F | | | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401298233 | | 21+ | 23+ | 10+ | 12+ | 18+ | 14+ | 16+ | 54 | 43 | 43 | 49 | 57 | 46 | 54 | 3 C 4 | - F 1 | 4 E 2 | 4 D 3 | 3 B 5 | 3 D 3 | 3 C 4 | | | | | | | | | | | | | | |
| 1082373 | /JANI SHREEJA SNEHAL TEJAL | 115 | BHAVANS -ANDH | | | 30+ | AA | 39+ | AA | 39+ | AA | 41+ | ABS | A ABS | | | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016402038626 | | 18+ | 21+ | 11+ | 18+ | 17+ | 14+ | 17+ | 48 | AA | 50 | AA | 56 | AA | 58 | 3 D 3 | - F 1 | 4 C 4 | - F 1 | 3 B 5 | - F 1 | 3 B 5 | | | | | | | | | | | | | | |
| 1082374 | KHEDEKAR SHUBHAM DILIP PR ANALI | 115 | BHAVANS -ANDH | | | 30+ | 30+ | 30 | 30+ | 30+ | 30 | 41+ | 332 | P | | | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401297566 | | 18+ | 21+ | 10+ | 20+ | 14+ | 12+ | 16+ | 48 | 51 | 40 | 50 | 44 | 42 | 57 | 3 D 3 | 3 C 4 | 4 E 2 | 4 C 4 | 3 E 2 | 3 E 2 | 3 B 5 | 72 | 3.13 | D | | | | | | | | | | | |
| 1082375 | /MEMON ZAINAB ABDUL KADIR NAZMA | 115 | BHAVANS -ANDH | | | 37+ | 30+ | 31+ | 30+ | AA | AA | 37+ | ABS | A ABS | | | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401295672 | | 14+ | 20+ | 10+ | 10+ | 10+ | 10+ | 10+ | 51 | 50 | 41 | 40 | AA | AA | 50 | 3 C 4 | 3 C 4 | 4 E 2 | 4 E 2 | - F 1 | - F 1 | 3 C 4 | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/0.5043/0.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 3 ANDHERI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES 700 ULT | | | |
|---|----------------------------------|-------------------|---------------------------------------|-------|---------|-------|---------|-------|---------------------------------------|-----|---------|----|---------|----|---------------|-----|-------------------------|----|----|----|
| | | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | 700 | ULT | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | | CR | GR | GP |
| ----- | | | | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 111 EXPORT MARKETING | | | | | | (75/30,25/10) | | | | | |
| 281 | ENTERPRENEURSHIP & M | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | |
| 1082376 | NINAVE SAGAR RAJESH SARIK A | 115 BHAVANS -ANDH | 31+ | 30+ | 20F | 30+ | 31+ | 30+ | 34+ | 305 | F | | | | | | | | | |
| PRN:- | 2015016401300957 | | 19+ | 21+ | 10+ | 12+ | 10+ | 14+ | 13+ | | | | | | | | | | | |
| | | | 50 | 51 | 30 | 42 | 41 | 44 | 47 | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | - F 1 | 4 E 2 | 3 E 2 | 3 E 2 | 3 D 3 | | | | | | | | | | | |
| 1082377 | /PANDARE MADHURI GUNVANT S UNITA | 115 BHAVANS -ANDH | 33+ | 35+ | 31 | 30+ | 35+ | 30 | 44+ | 347 | F | | | | | | | | | |
| PRN:- | 2015016401298473 | | 21+ | 23+ | 10+ | 10+ | 19+ | 16+ | 16+ | | | | | | | | | | | |
| | | | 54 | 58 | 41 | 40 | 54 | 40 | 60 | | | | | | | | | | | |
| | | | 3 C 4 | 3 B 5 | 4 E 2 | 4 E 2 | 3 C 4 | 3 E 2 | 3 A 6 79 | | | | | | | | | | | |
| 1082378 | SAYYED ANEESULLAH ZUBAIR SHABANA | 115 BHAVANS -ANDH | 30+ | AA | 30+ | 34+ | 44+ | 32+ | 34+ | ABS | A ABS | | | | | | | | | |
| PRN:- | 2014016400780472 | | 16+ | 23+ | 10+ | 10+ | 10+ | 10+ | 17+ | | | | | | | | | | | |
| | | | 46 | AA | 40 | 44 | 54 | 42 | 51 | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | 4 E 2 | 4 E 2 | 3 C 4 | 3 E 2 | 3 C 4 | | | | | | | | | | | |
| 1082379 | SHUKLA RISHABH SUNIL ARCH ANA | 115 BHAVANS -ANDH | 39+ | 30+ | 18F | 30+ | 17F | 46+ | 55+ | 333 | F | | | | | | | | | |
| PRN:- | 2015016401295382 | | 18+ | 23+ | 10+ | 10+ | 12+ | 11+ | 14+ | | | | | | | | | | | |
| | | | 57 | 53 | 28 | 40 | 29 | 57 | 69 | | | | | | | | | | | |
| | | | 3 B 5 | 3 C 4 | - F 1 | 4 E 2 | - F 1 | 3 B 5 | 3 A 6 | | | | | | | | | | | |
| 1082380 | /TAMBE PRANITA SHARAD SHAR MILA | 115 BHAVANS -ANDH | 30+ | 30+ | 18F | 35+ | 42+ | 33+ | 49+ | 344 | F | | | | | | | | | |
| PRN:- | 2015016401288695 | | 19+ | 20+ | 10+ | 12+ | 18+ | 10+ | 18+ | | | | | | | | | | | |
| | | | 49 | 50 | 28 | 47 | 60 | 43 | 67 | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | - F 1 | 4 D 3 | 3 A 6 | 3 E 2 | 3 A 6 | | | | | | | | | | | |
| 1082381 | WAGH NILESH PARMESHWAR PU SHPA | 115 BHAVANS -ANDH | 30+ | 30+ | 13F | 30+ | 32+ | 30+ | 36+ | 295 | F | | | | | | | | | |
| PRN:- | 2013016401284656 | | 13+ | 22+ | 10+ | 11+ | 17+ | 11+ | 10+ | | | | | | | | | | | |
| | | | 43 | 52 | 23 | 41 | 49 | 41 | 46 | | | | | | | | | | | |
| | | | 3 E 2 | 3 C 4 | - F 1 | 4 E 2 | 3 D 3 | 3 E 2 | 3 D 3 | | | | | | | | | | | |
| 1082382 | WAGHELA AJAY KISHAN SANGE ETABEN | 115 BHAVANS -ANDH | 39+ | 31+ | 34+ | AA | 31+ | 32+ | 32+ | ABS | A ABS | | | | | | | | | |
| PRN:- | 2015016402696432 | | 14+ | 21+ | 10+ | 10+ | 10+ | 10+ | 15+ | | | | | | | | | | | |
| | | | 53 | 52 | 44 | AA | 41 | 42 | 47 | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 E 2 | - F 1 | 3 E 2 | 3 E 2 | 3 D 3 | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 111 EXPORT MARKETING | | | | | | (75/30,25/10) | | | | | |
| 201 | RURAL MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 1082383 | BALOOCH ZARRAR ZAFAR HASI NA | 115 BHAVANS -ANDH | 39+ | 30+ | 23F | 31+ | 38+ | 40+ | 33+ | 348 | F | | | | | | | | | |
| PRN:- | 2015016400246432 | | 20+ | 23+ | 10+ | 14+ | 12+ | 14+ | 21+ | | | | | | | | | | | |
| | | | 59 | 53 | 33 | 45 | 50 | 54 | 54 | | | | | | | | | | | |
| | | | 3 B 5 | 3 C 4 | - F 1 | 4 D 3 | 3 C 4 | 3 C 4 | 3 C 4 | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | |
| /:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7; | | | | | | | | | | | | | | | | | | | | |
| A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1; | | | | | | | | | | | | | | | | | | | | |
| --:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA; | | | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | |

CENTRE : 3 ANDHERI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT | | | |
|----------|---------------------------------------|---------------|---------|-----------------------------------|-------|---------|-------|-------|---------|----------|-----------------------------------|---------|----|----|---------|----|----|---------|-------|----|---------|----|-------|-----------|-----|-----|----|----|----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | | CR | GR | GP |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 | FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 111 | EXPORT MARKETING (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 201 | RURAL MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1082384 | GADA RUSHABH AMARSHI BHAN U | 115 BHAVANS | -ANDH | 13F | 04F | 14F | 31+ | 32+ | 07F | 30+ | 236 | F | | | | | | | | | | | | | | | | | |
| | | | | 15+ | 23+ | 13+ | 11+ | 10+ | 10+ | 23+ | | | | | | | | | | | | | | | | | | | |
| | | | | 28 | 27 | 27 | 42 | 42 | 17 | 53 | | | | | | | | | | | | | | | | | | | |
| | | | | - F 1 | - F 1 | - F 1 | 4 E 2 | 3 E 2 | - F 1 | 3 C 4 | | | | | | | | | | | | | | | | | | | |
| 1082385 | /KADAM VEDANGI CHANDRASHEK HAR MEDHA | 115 BHAVANS | -ANDH | 31+ | 18F | 30+ | 31+ | 36+ | 30+ | 30+ | 311 | F | | | | | | | | | | | | | | | | | |
| | | | | 16+ | 23+ | 10+ | 11+ | 12+ | 10+ | 23+ | | | | | | | | | | | | | | | | | | | |
| | | | | 47 | 41 | 40 | 42 | 48 | 40 | 53 | | | | | | | | | | | | | | | | | | | |
| | | | | 3 D 3 | - F 1 | 4 E 2 | 4 E 2 | 3 D 3 | 3 E 2 | 3 C 4 | | | | | | | | | | | | | | | | | | | |
| 1082386 | KAMBLE SANDEEP GOUTAM SHA KUNTALA | 115 BHAVANS | -ANDH | 12F | 11F | 17F | 30+ | 30+ | 30+ | 06F | 242 | F | | | | | | | | | | | | | | | | | |
| | | | | 19+ | 23+ | 10+ | 10+ | 10+ | 12+ | 22+ | | | | | | | | | | | | | | | | | | | |
| | | | | 31 | 34 | 27 | 40 | 40 | 42 | 28 | | | | | | | | | | | | | | | | | | | |
| | | | | - F 1 | - F 1 | - F 1 | 4 E 2 | 3 E 2 | 3 E 2 | - F 1 | | | | | | | | | | | | | | | | | | | |
| 1082387 | KAMBLE VISHAL YUVRAJ SARL A | 115 BHAVANS | -ANDH | 14F | 31+ | 11F | 34+ | 30+ | 30+ | 30+ | 280 | F | | | | | | | | | | | | | | | | | |
| | | | | 13+ | 23+ | 10+ | 10+ | 10+ | 12+ | 22+ | | | | | | | | | | | | | | | | | | | |
| | | | | 27 | 54 | 21 | 44 | 40 | 42 | 52 | | | | | | | | | | | | | | | | | | | |
| | | | | - F 1 | 3 C 4 | - F 1 | 4 E 2 | 3 E 2 | 3 E 2 | 3 C 4 | | | | | | | | | | | | | | | | | | | |
| 1082388 | KHAN NAVED NOOR MOHD PARV EEN | 115 BHAVANS | -ANDH | 30+ | 31+ | 30+ | 36 | 38 | 47+ | 34+ | 356 | P | | | | | | | | | | | | | | | | | |
| | | | | 18+ | 15+ | 16+ | 10+ | 15+ | 12+ | 24+ | | | | | | | | | | | | | | | | | | | |
| | | | | 48 | 46 | 46 | 46 | 53 | 59 | 58 | | | | | | | | | | | | | | | | | | | |
| | | | | 3 D 3 | 3 D 3 | 4 D 3 | 4 D 3 | 3 C 4 | 3 B 5 | 3 B 5 84 | | | | | | | | | | | | | | | | | | | |
| 1082389 | LAD SUNNY SANTOSH SUPRIYA R | 115 BHAVANS | -ANDH | 30+ | 30 | 30+ | 30+ | 30+ | 30+ | 38+ | 305 | P | | | | | | | | | | | | | | | | | |
| | | | | 10+ | 20+ | 16+ | 10+ | 10+ | 10+ | 11+ | | | | | | | | | | | | | | | | | | | |
| | | | | 40 | 50 | 46 | 40 | 40 | 40 | 49 | | | | | | | | | | | | | | | | | | | |
| | | | | 3 E 2 | 3 C 4 | 4 D 3 | 4 E 2 | 3 E 2 | 3 E 2 | 3 D 3 59 | | | | | | | | | | | | | | | | | | | |
| 1082390 | /MEDHEKAR MANSI KRISHNA KA VITA | 115 BHAVANS | -ANDH | 31+ | 30+ | AA | 32+ | 37+ | 37+ | 30+ | ABS | A ABS | | | | | | | | | | | | | | | | | |
| | | | | 14+ | 21+ | 14+ | 18+ | 23+ | 14+ | 23+ | | | | | | | | | | | | | | | | | | | |
| | | | | 45 | 51 | AA | 50 | 60 | 51 | 53 | | | | | | | | | | | | | | | | | | | |
| | | | | 3 D 3 | 3 C 4 | - F 1 | 4 C 4 | 3 A 6 | 3 C 4 | 3 C 4 | | | | | | | | | | | | | | | | | | | |
| 1082391 | /PATIL BHAGYASHREE RAGHUNA TH SHALINI | 115 BHAVANS | -ANDH | 15F | 30+ | 30+ | 30+ | 30+ | 30+ | 32+ | 311 | F | | | | | | | | | | | | | | | | | |
| | | | | 17+ | 20+ | 10+ | 10+ | 19+ | 14+ | 24+ | | | | | | | | | | | | | | | | | | | |
| | | | | 32 | 50 | 40 | 40 | 49 | 44 | 56 | | | | | | | | | | | | | | | | | | | |
| | | | | - F 1 | 3 C 4 | 4 E 2 | 4 E 2 | 3 D 3 | 3 E 2 | 3 B 5 | | | | | | | | | | | | | | | | | | | |
| 1082392 | QURESHI ARZAAN ZAKIR ZAKI R | 115 BHAVANS | -ANDH | AA | AA | AA | 30+ | 34+ | AA | AA | ABS | A ABS | | | | | | | | | | | | | | | | | |
| | | | | 14+ | 22+ | 10+ | 11+ | 19+ | 14+ | 24+ | | | | | | | | | | | | | | | | | | | |
| | | | | AA | AA | AA | 41 | 53 | AA | AA | | | | | | | | | | | | | | | | | | | |
| | | | | - F 1 | - F 1 | - F 1 | 4 E 2 | 3 C 4 | - F 1 | - F 1 | | | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 3 ANDHERI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT |
|----------|---------------------------|-------------------|---------------------------------------|-------|-------|---------------------------------------|-------|-------|---------|-----|-------|---------|----|----|---------|----|----|---------|-------|----|---------|----|-------|-----------|-----|-----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | 111 EXPORT MARKETING | | | | | | | | | | | | | | | | | | | | |
| 201 | RURAL MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1082393 | SANGARE ADITYA SANJAY KOM | 115 BHAVANS -ANDH | 40+ | 35+ | 39 | 44+ | 52+ | 53+ | 42+ | 438 | P | | | | | | | | | | | | | | | |
| | AL | | 21+ | 23+ | 12+ | 17+ | 20+ | 16+ | 24+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016402043086 | | 61 | 58 | 51 | 61 | 72 | 69 | 66 | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 B 5 | 4 C 4 | 4 A 6 | 3 O 7 | 3 A 6 | 3 A 6 | 130 | 5.65 | B | | | | | | | | | | | | | | |
| 1082394 | /SARA NIDAH AHMED SHABANA | 115 BHAVANS -ANDH | 30+ | 31 | 43+ | 31+ | 30+ | 30+ | 42+ | 339 | P | | | | | | | | | | | | | | | |
| | | | 16+ | 20+ | 12+ | 13+ | 14+ | 10+ | 17+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016402040575 | | 46 | 51 | 55 | 44 | 44 | 40 | 59 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 B 5 | 4 E 2 | 3 E 2 | 3 E 2 | 3 B 5 | 76 | 3.30 | D | | | | | | | | | | | | | | |
| 1082395 | SATAM SUSHIL SATISH SHEET | 115 BHAVANS -ANDH | 32+ | 31 | 33+ | 36+ | 37+ | 39+ | 32+ | 360 | P | | | | | | | | | | | | | | | |
| | AL | | 17+ | 21+ | 12+ | 18+ | 19+ | 10+ | 23+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016402039371 | | 49 | 52 | 45 | 54 | 56 | 49 | 55 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 D 3 | 4 C 4 | 3 B 5 | 3 D 3 | 3 B 5 | 88 | 3.83 | D | | | | | | | | | | | | | | |
| 1082396 | SHAHMOHD SAHIL SHAFI SHAH | 115 BHAVANS -ANDH | 22F | 38E | 16F | 17F | 04F | 31E | 32E | 160 | F | | | | | | | | | | | | | | | |
| | IN | | AA | AA | AA | AA | AA | AA | AA | | | | | | | | | | | | | | | | | |
| PRN:- | 2012016401084966 | | AA | AA | AA | AA | AA | AA | AA | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | | | |
| 1082397 | SHAIKH AMAAN NAZIR SURAIY | 115 BHAVANS -ANDH | 30+ | AA | 47+ | 41+ | 35+ | 30+ | 40+ | ABS | A | ABS | | | | | | | | | | | | | | |
| | A | | 14+ | 10+ | 17+ | 11+ | 11+ | 10+ | 12+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016401289576 | | 44 | AA | 64 | 52 | 46 | 40 | 52 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | 4 A 6 | 4 C 4 | 3 D 3 | 3 E 2 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 1082398 | SHAIKH NADIR NADEEM FATIM | 115 BHAVANS -ANDH | 32+ | 33+ | 36+ | 30+ | 05F | 36+ | 31+ | 315 | F | | | | | | | | | | | | | | | |
| | A | | 15+ | 23+ | 10+ | 12+ | 15+ | 14+ | 23+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2012016400138617 | | 47 | 56 | 46 | 42 | 20 | 50 | 54 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 B 5 | 4 D 3 | 4 E 2 | - F 1 | 3 C 4 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 1082399 | SHAIKH NAVID NASIR MUMTAZ | 115 BHAVANS -ANDH | AA | AA | AA | 30+ | AA | 33+ | 31+ | ABS | A | ABS | | | | | | | | | | | | | | |
| | | | 19+ | 17+ | 13+ | 11+ | 13+ | 10+ | 12+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2012016401084653 | | AA | AA | AA | 41 | AA | 43 | 43 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | 4 E 2 | - F 1 | 3 E 2 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 1082400 | SHAIKH SHAIBAZ SAJID ZARI | 115 BHAVANS -ANDH | 33+ | 30+ | 16F | 30+ | 10F | 12F | 31+ | 283 | F | | | | | | | | | | | | | | | |
| | NA | | 17+ | 23+ | 12+ | 13+ | 19+ | 13+ | 24+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016402039243 | | 50 | 53 | 28 | 43 | 29 | 25 | 55 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | - F 1 | 4 E 2 | - F 1 | - F 1 | 3 B 5 | | | | | | | | | | | | | | | | | |
| 1082401 | SHINDE ROHIT RAVINDRA UJJ | 115 BHAVANS -ANDH | 30+ | 07F | 09F | 30+ | 30+ | 13F | 33+ | 257 | F | | | | | | | | | | | | | | | |
| | WALA | | 14+ | 21+ | 14+ | 10+ | 13+ | 10+ | 23+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016402040045 | | 44 | 28 | 23 | 40 | 43 | 23 | 56 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | - F 1 | 4 E 2 | 3 E 2 | - F 1 | 3 B 5 | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 3 ANDHERI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 | ULT |
|----------|---|-------------------|---------------------------------------|-------|-------|---------------------------------------|-------|-------|---------------------------------------|-------|-------|---------------------------------------|-------|-------|----------------------|-------|-------|---------------|-------|-------|---------|-----|-----|------------------|-----|
| | | | TH/IN | CR | GR | TH/IN | CR | GR | TH/IN | CR | GR | TH/IN | CR | GR | TH/IN | CR | GR | TH/IN | CR | GR | TH/IN | CR | GR | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | 032 AUDITING AND COST AC(75/30,25/10) | | | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | 111 EXPORT MARKETING | | | (75/30,25/10) | | | | | | | |
| 032 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 201 | RURAL MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 1082402 | SHINDE VAIBHAV PARSHURAM RANJANA | 115 BHAVANS -ANDH | AA | 30+ | AA | 30+ | AA | 30+ | AA | 30+ | AA | 30+ | AA | 30+ | AA | 30+ | AA | 30+ | AA | 30+ | ABS | A | ABS | | |
| PRN:- | 2013016401284312 | | 12+ | 17+ | AA | 11+ | 13+ | AA | 11+ | 13+ | AA | 11+ | 13+ | AA | 11+ | 13+ | AA | 11+ | 13+ | AA | 11+ | 13+ | | | |
| | | | AA | 47 | AA | 41 | AA | 40 | AA | 40 | AA | 40 | AA | 40 | AA | 40 | AA | 40 | AA | 40 | | | | | |
| | | | - F 1 | 3 D 3 | - F 1 | 4 E 2 | - F 1 | 3 E 2 | 3 D 3 | | | | | | | | | | | | | | | | |
| 1082403 | SIDDIQUI ABDUL HAQ ABDUL LATIF AFRIN | 115 BHAVANS -ANDH | 32+ | 30+ | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | ABS | A | ABS | | |
| PRN:- | 2014016402038336 | | 20+ | 22+ | 10+ | 10+ | 14+ | 14+ | 14+ | 14+ | 14+ | 14+ | 14+ | 14+ | 14+ | 14+ | 14+ | 14+ | 14+ | 14+ | | | | | |
| | | | 52 | 52 | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | | | | | |
| | | | 3 C 4 | 3 C 4 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | |
| 1082404 | THAKARE MANISH KESHAV PAD MA | 115 BHAVANS -ANDH | 32+ | 38+ | 15F | 20F | 33+ | 37+ | 34+ | 332 | F | PPR | | | | | | | | | | | | | |
| PRN:- | 2015016401292422 | | 18+ | 23+ | 10+ | 13+ | 17+ | 19+ | 23+ | | | | | | | | | | | | | | | | |
| | | | 50 | 61 | 25 | 33 | 50 | 56 | 57 | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 A 6 | - F 1 | - F 1 | 3 C 4 | 3 B 5 | 3 B 5 | | | | | | | | | | | | | | | | |
| 1082405 | URADE RAJA SHANIWAR GUNAB AI | 115 BHAVANS -ANDH | 37+ | 30+ | 30 | 33+ | 30+ | 30+ | 37+ | 318 | P | | | | | | | | | | | | | | |
| PRN:- | 2014016402036546 | | 14+ | 20+ | 10+ | 10+ | 10+ | 10+ | 17+ | | | | | | | | | | | | | | | | |
| | | | 51 | 50 | 40 | 43 | 40 | 40 | 54 | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 E 2 | 4 E 2 | 3 E 2 | 3 E 2 | 3 C 4 | 64 | | | | | | | | | | | 2.78 | E | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | 032 AUDITING AND COST AC(75/30,25/10) | | | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | 111 EXPORT MARKETING | | | (75/30,25/10) | | | | | | | |
| 032 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 1082406 | ISRANI SAGAR CHITTARANJAN JYOTI | 412 TOLANI - ANDH | 31+ | 39+ | 35+ | 31+ | 30 | 32+ | 42+ | 345 | P | | | | | | | | | | | | | | |
| PRN:- | 2017016402662766 | | 14+ | 16+ | 16+ | 14+ | 15+ | 15+ | 15+ | | | | | | | | | | | | | | | | |
| | | | 45 | 55 | 51 | 45 | 45 | 47 | 57 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 B 5 | 4 C 4 | 4 D 3 | 3 D 3 | 3 D 3 | 3 B 5 | 85 | | | | | | | | | | | | | | | |
| 1082407 | PAUL JOEL DARRYL MATHILDA | 412 TOLANI - ANDH | 37+ | 35+ | 19F | 36+ | 06F | 46+ | 38+ | 320 | F | | | | | | | | | | | | | | |
| PRN:- | 2014016401838995 | | 16+ | 12+ | 12+ | 22+ | 16+ | 15+ | 10+ | | | | | | | | | | | | | | | | |
| | | | 53 | 47 | 31 | 58 | 22 | 61 | 48 | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | - F 1 | 4 B 5 | - F 1 | 3 A 6 | 3 D 3 | | | | | | | | | | | | | | | | |
| 1082408 | PHANSE NIKHIL SAKHARAM HA | 86 ISMAIL YUSUF | 37+ | 30+ | 30+ | 42+ | 40+ | 34+ | 08F | 384 | F | | | | | | | | | | | | | | |
| PRN:- | 2013016401865205 | | 25+ | 25+ | 25+ | 24+ | 22+ | 25+ | 17+ | | | | | | | | | | | | | | | | |
| | | | 62 | 55 | 55 | 66 | 62 | 59 | 25 | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 B 5 | 4 B 5 | 4 A 6 | 3 A 6 | 3 B 5 | - F 1 | | | | | | | | | | | | | | | | |
| 1082409 | PUTHRAN KARTIK SADASHIV ULEKHA | 86 ISMAIL YUSUF | AA | AA | AA | AA | AA | AA | AA | ABS | A | ABS | | | | | | | | | | | | | |
| PRN:- | 2014016402208807 | | 17+ | 10+ | 16+ | 14+ | 13+ | 10+ | 14+ | | | | | | | | | | | | | | | | |
| | | | AA | AA | AA | AA | AA | AA | AA | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/0.5043/0.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES 700 | ULT | | |
|-----------|------------------------------------|-------------------|---------------------------------------|-------|---------|-------|---------|-------|---------------------------------------|-----|---------|----|---------|----|---------------|-----|------------------|-----|----|----|
| | | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | | | GP | CR |
| TOTAL C*G | | | | | | | | | | | | | | | | GPA | GRADE | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 111 EXPORT MARKETING | | | | | | (75/30,25/10) | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 1082410 | SHAH CHANDAN MOTILAL GEET A | 412 TOLANI - ANDH | 39+ | 42+ | 22F | 36+ | 49+ | 38+ | 39+ | 360 | F | | | | | | | | | |
| PRN:- | 2015016401662717 | | 17+ | 10+ | 16+ | 11+ | 14+ | 14+ | 13+ | | | | | | | | | | | |
| | | | 56 | 52 | 38 | 47 | 63 | 52 | 52 | | | | | | | | | | | |
| | | | 3 B 5 | 3 C 4 | - F 1 | 4 D 3 | 3 A 6 | 3 C 4 | 3 C 4 | | | | | | | | | | | |
| 1082411 | SHINDE ROHIT UTTAM NANDA | 412 TOLANI - ANDH | AA | AA | AA | AA | AA | AA | AA | ABS | A ABS | | | | | | | | | |
| PRN:- | 2014016402102887 | | 11+ | 16+ | 16+ | 12+ | 12+ | 18+ | 10+ | | | | | | | | | | | |
| | | | AA | AA | AA | AA | AA | AA | AA | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 311 PSYCHOLOGY OF HUMAN | | | | | | (75/30,25/10) | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 1082412 | MHAPRAKAR RAKESAH DHONDU DHANASHRI | 307 RAHEJA - SANT | 31+ | 37+ | 33+ | 30+ | 36+ | 19F | 32+ | 304 | F | | | | | | | | | |
| PRN:- | 2013016400683785 | | 12+ | 11+ | 13+ | 10+ | 15+ | 10+ | 15+ | | | | | | | | | | | |
| | | | 43 | 48 | 46 | 40 | 51 | 29 | 47 | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | 4 D 3 | 4 E 2 | 3 C 4 | - F 1 | 3 D 3 | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 271 MARKETING RESEARCH | | | | | | (75/30,25/10) | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 1082413 | AKHADE ANIKET RAJNIKANT S ONAL | 155 SATHAYE- V.PA | 30E | 30E | 31+ | 11F | 30+ | 30E | 30E | 289 | F | | | | | | | | | |
| PRN:- | 2013016400010084 | | 14+ | 13+ | 10+ | 20+ | 15+ | 15+ | 10+ | | | | | | | | | | | |
| | | | 44 | 43 | 41 | 31 | 45 | 45 | 40 | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | - F 1 | 3 D 3 | 3 D 3 | 3 E 2 | | | | | | | | | | | |
| 1082414 | /BAIT SAMPADA RAVINDRA KAN CHAN | 155 SATHAYE- V.PA | 30+ | 44+ | 33+ | 42+ | AA | 33+ | 31+ | ABS | A ABS | | | | | | | | | |
| PRN:- | 2014016400221464 | | 12+ | 15+ | 12+ | 17+ | 10+ | 13+ | 13+ | | | | | | | | | | | |
| | | | 42 | 59 | 45 | 59 | AA | 46 | 44 | | | | | | | | | | | |
| | | | 3 E 2 | 3 B 5 | 4 D 3 | 4 B 5 | - F 1 | 3 D 3 | 3 E 2 | | | | | | | | | | | |
| 1082415 | BATAWALE SANIL SURYAKANT ARCHANA | 155 SATHAYE- V.PA | 31+ | 30+ | 20F | 40+ | 31+ | 34+ | 31+ | 314 | F | | | | | | | | | |
| PRN:- | 2014016400227855 | | 16+ | 12+ | 10+ | 15+ | 16+ | 17+ | 11+ | | | | | | | | | | | |
| | | | 47 | 42 | 30 | 55 | 47 | 51 | 42 | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | - F 1 | 4 B 5 | 3 D 3 | 3 C 4 | 3 E 2 | | | | | | | | | | | |
| 1082416 | BHISE MAYUR ARJUN KALPANA | 155 SATHAYE- V.PA | 30+ | 30E | 20F | 30+ | 30+ | 30+ | 30+ | 281 | F | | | | | | | | | |
| PRN:- | 2014016400222711 | | 11+ | 10+ | 10+ | 13+ | 15+ | 12+ | 10+ | | | | | | | | | | | |
| | | | 41 | 40 | 30 | 43 | 45 | 42 | 40 | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | 4 E 2 | 3 D 3 | 3 E 2 | 3 E 2 | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 3 ANDHERI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES 700 | ULT |
|---------------------|--------------------------------------|-------------------|---------------------------------------|-------|---------|-------|---------|-------|---------------------------------------|-----|---------|----|---------|----|---------|----|------------------|--------|
| | | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | | |
| TOTAL C*G GPA GRADE | | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 271 MARKETING RESEARCH (75/30,25/10) | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | |
| 1082417 | CHAVAN SAMEER GAJANAN RAJ ANI | 155 SATHAYE- V.PA | 30+ | 39 | 30+ | 34+ | 41+ | 31+ | 35+ | 335 | P | | | | | | | |
| PRN:- | 2015016400098343 | | 15+ | 14+ | 10+ | 15 | 11+ | 14+ | 16+ | | | | | | | | | |
| | | | 45 | 53 | 40 | 49 | 52 | 45 | 51 | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 E 2 | 4 D 3 | 3 C 4 | 3 D 3 | 3 C 4 | 74 | | | | | | | | 3.22 D |
| 1082418 | DALVI ANKUR ASHOK AKSHAYA | 155 SATHAYE- V.PA | 30+ | 44+ | 30+ | 39+ | 39+ | 30+ | 35+ | 352 | P | | | | | | | |
| PRN:- | 2015016400099845 | | 15+ | 12+ | 15 | 19 | 14 | 16+ | 14+ | | | | | | | | | |
| | | | 45 | 56 | 45 | 58 | 53 | 46 | 49 | | | | | | | | | |
| | | | 3 D 3 | 3 B 5 | 4 D 3 | 4 B 5 | 3 C 4 | 3 D 3 | 3 D 3 | 86 | | | | | | | | 3.74 D |
| 1082419 | DEORUKHKAR MUKUND SATISH KALPANA | 155 SATHAYE- V.PA | 31+ | 38+ | 31+ | 15F | 41+ | 30+ | 42+ | 319 | F PPR | | | | | | | |
| PRN:- | 2014016400224884 | | 16+ | 10+ | 10+ | 10+ | 11+ | 21+ | 13+ | | | | | | | | | |
| | | | 47 | 48 | 41 | 25 | 52 | 51 | 55 | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 E 2 | - F 1 | 3 C 4 | 3 C 4 | 3 B 5 | | | | | | | | | |
| 1082420 | DESAI SANKET SUBHASH SUVA RNA | 155 SATHAYE- V.PA | 31+ | 30+ | 35 | 30+ | 30+ | 39+ | 35+ | 321 | P | | | | | | | |
| PRN:- | 2014016400227542 | | 14+ | 13+ | 14+ | 12+ | 13+ | 15+ | 10+ | | | | | | | | | |
| | | | 45 | 43 | 49 | 42 | 43 | 54 | 45 | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 D 3 | 4 E 2 | 3 E 2 | 3 C 4 | 3 D 3 | 62 | | | | | | | | 2.70 E |
| 1082421 | DEVKAR DHAVAL MANOJ SARLA | 229 ST. ANDREWS - | 38+ | 31+ | AA | 30+ | 32+ | 35+ | 35+ | ABS | A ABS | | | | | | | |
| PRN:- | 2013016401312272 | | 14+ | 15+ | 12+ | 13+ | 10+ | 18+ | 15+ | | | | | | | | | |
| | | | 52 | 46 | AA | 43 | 42 | 53 | 50 | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | - F 1 | 4 E 2 | 3 E 2 | 3 C 4 | 3 C 4 | | | | | | | | | |
| 1082422 | DOLEZAKE AAKASH CHANDRAKA NT SUREKHA | 155 SATHAYE- V.PA | 30+ | 30+ | 30 | 30+ | 30+ | 32+ | 34+ | 322 | P PPR | | | | | | | |
| PRN:- | 2014016400224563 | | 13+ | 10+ | 17+ | 17+ | 19+ | 20+ | 10+ | | | | | | | | | |
| | | | 43 | 40 | 47 | 49 | 49 | 52 | 44 | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 D 3 | 4 D 3 | 3 D 3 | 3 C 4 | 3 E 2 | 63 | | | | | | | | 2.74 E |
| 1082423 | DSILVA CAJETAN SAVIO STAN LEY LILLY | 229 ST. ANDREWS - | 40+ | 30+ | AA | 30+ | 30+ | 39+ | 33+ | ABS | A ABS | | | | | | | |
| PRN:- | 2014016401108621 | | 13+ | 15+ | 10+ | 15+ | 12+ | 22+ | 17+ | | | | | | | | | |
| | | | 53 | 45 | AA | 45 | 42 | 61 | 50 | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | - F 1 | 4 D 3 | 3 E 2 | 3 A 6 | 3 C 4 | | | | | | | | | |
| 1082424 | DUBEY ANIKET JAYPRAKASH S ADHANA | 86 ISMAIL YUSUF | 37+ | 35+ | 17F | 30+ | 14F | 30+ | 39+ | 317 | F | | | | | | | |
| PRN:- | 2015016401509997 | | 17+ | 13+ | 12+ | 18+ | 15+ | 18+ | 22+ | | | | | | | | | |
| | | | 54 | 48 | 29 | 48 | 29 | 48 | 61 | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | - F 1 | 4 D 3 | - F 1 | 3 D 3 | 3 A 6 | | | | | | | | | |
| 1082425 | GORIVALE PRATIK DINESH DI PIKA | 155 SATHAYE- V.PA | 13F | 21F | 17F | 30+ | 30E | 30+ | 31+ | 257 | F | | | | | | | |
| PRN:- | 2014016400224106 | | 10+ | 10+ | 15+ | 15+ | 10+ | 13+ | 12+ | | | | | | | | | |
| | | | 23 | 31 | 32 | 45 | 40 | 43 | 43 | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | 4 D 3 | 3 E 2 | 3 E 2 | 3 E 2 | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 3 ANDHERI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES 700 | ULT | | |
|-----------|-------------------------------------|-------------------|---------------------------------------|-------|---------|-------|---------------------------------------|-------|---------|-------|---------------|-------|---------|-------|---------|-------|------------------|------|-------|--|
| | | | TH/IN | CR | TH/IN | CR | TH/IN | CR | TH/IN | CR | TH/IN | CR | TH/IN | CR | TH/IN | CR | | | | |
| | | | GR | GP | GR | GP | GR | GP | GR | GP | GR | GP | GR | GP | GR | GP | | | | |
| TOTAL C*G | | | | | | | | | | | | | | | | GPA | GRADE | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | 271 MARKETING RESEARCH | | | | (75/30,25/10) | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 1082426 | GUNJAL SUCHIT CHANDRAKANT SUSHILA | 155 SATHAYE- V.PA | 30+ | 53+ | AA | 30+ | AA | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | ABS | A ABS | |
| PRN:- | 2012016400322153 | | 10+ | 15+ | 11+ | 13+ | 13+ | 10+ | 11+ | 11+ | 10+ | 11+ | 11+ | 10+ | 11+ | 11+ | 11+ | | | |
| | | | 40 | 68 | AA | 43 | AA | 41 | 41 | 41 | 41 | 41 | 41 | 41 | 41 | 41 | 41 | | | |
| | | | 3 E 2 | 3 A 6 | - F 1 | 4 E 2 | - F 1 | 3 E 2 | 3 E 2 | 3 E 2 | 3 E 2 | 3 E 2 | 3 E 2 | 3 E 2 | 3 E 2 | 3 E 2 | 3 E 2 | | | |
| 1082427 | ITAKAR JAGDISH SURESH RAN JANA | 155 SATHAYE- V.PA | 40+ | 30+ | 39+ | 45+ | 34+ | AA | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | ABS | A ABS | |
| PRN:- | 2014016400223312 | | 15+ | 10+ | 11+ | 13+ | 13+ | 14+ | 14+ | 14+ | 14+ | 14+ | 14+ | 14+ | 14+ | 14+ | 14+ | | | |
| | | | 55 | 40 | 50 | 58 | 47 | AA | 49 | 49 | 49 | 49 | 49 | 49 | 49 | 49 | 49 | | | |
| | | | 3 B 5 | 3 E 2 | 4 C 4 | 4 B 5 | 3 D 3 | - F 1 | 3 D 3 | 3 D 3 | 3 D 3 | 3 D 3 | 3 D 3 | 3 D 3 | 3 D 3 | 3 D 3 | 3 D 3 | | | |
| 1082428 | JADHAV ABHISHEK SUNIL NAM RATA | 155 SATHAYE- V.PA | 15F | 30+ | 30E | 37+ | 44+ | 32E | 31+ | 31+ | 31+ | 31+ | 31+ | 31+ | 31+ | 31+ | 31+ | 316 | F | |
| PRN:- | 2015016400099211 | | 17+ | 10+ | 11+ | 11+ | 14+ | 16+ | 18+ | 18+ | 18+ | 18+ | 18+ | 18+ | 18+ | 18+ | 18+ | | | |
| | | | 32 | 40 | 41 | 48 | 58 | 48 | 49 | 49 | 49 | 49 | 49 | 49 | 49 | 49 | 49 | | | |
| | | | - F 1 | 3 E 2 | 4 E 2 | 4 D 3 | 3 B 5 | 3 D 3 | 3 D 3 | 3 D 3 | 3 D 3 | 3 D 3 | 3 D 3 | 3 D 3 | 3 D 3 | 3 D 3 | 3 D 3 | | | |
| 1082429 | JADHAV ROHIT DILIP SMITA | 155 SATHAYE- V.PA | 30+ | 09F | 30+ | 42+ | 40+ | 20F | 34+ | 34+ | 34+ | 34+ | 34+ | 34+ | 34+ | 34+ | 34+ | 299 | F | |
| PRN:- | 2014016400225326 | | 14+ | 11+ | 16+ | 10+ | 13+ | 12+ | 18+ | 18+ | 18+ | 18+ | 18+ | 18+ | 18+ | 18+ | 18+ | | | |
| | | | 44 | 20 | 46 | 52 | 53 | 32 | 52 | 52 | 52 | 52 | 52 | 52 | 52 | 52 | 52 | | | |
| | | | 3 E 2 | - F 1 | 4 D 3 | 4 C 4 | 3 C 4 | - F 1 | 3 C 4 | 3 C 4 | 3 C 4 | 3 C 4 | 3 C 4 | 3 C 4 | 3 C 4 | 3 C 4 | 3 C 4 | | | |
| 1082430 | /JAGTAP AKSHATA BABARAM RE SHMA | 155 SATHAYE- V.PA | AA | AA | 37+ | 39+ | 31+ | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | ABS | A ABS | |
| PRN:- | 2014016400223223 | | 13+ | 10+ | 10+ | 10+ | 14+ | 10+ | 14+ | 14+ | 14+ | 14+ | 14+ | 14+ | 14+ | 14+ | 14+ | | | |
| | | | AA | AA | 47 | 49 | 45 | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | | | |
| | | | - F 1 | - F 1 | 4 D 3 | 4 D 3 | 3 D 3 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | |
| 1082431 | /MAHALE DHANASHREE MEGHANA TH VIDYA | 155 SATHAYE- V.PA | 30+ | 31+ | AA | 30+ | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | ABS | A ABS | |
| PRN:- | 2014016400226465 | | 10+ | 10+ | 12+ | 15+ | 11+ | 10+ | 10+ | 10+ | 10+ | 10+ | 10+ | 10+ | 10+ | 10+ | 10+ | | | |
| | | | 40 | 41 | AA | 45 | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | 4 D 3 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | |
| 1082432 | MAHATME PRATHAMESH AJIT A PARNA | 155 SATHAYE- V.PA | 30+ | 30 | 30+ | 30+ | 43+ | 30+ | 38+ | 38+ | 38+ | 38+ | 38+ | 38+ | 38+ | 38+ | 38+ | 311 | P | |
| PRN:- | 2014016400226964 | | 14+ | 10+ | 13+ | 10+ | 10+ | 11+ | 12+ | 12+ | 12+ | 12+ | 12+ | 12+ | 12+ | 12+ | 12+ | | | |
| | | | 44 | 40 | 43 | 40 | 53 | 41 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | | | |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | 4 E 2 | 3 C 4 | 3 E 2 | 3 C 4 | 3 C 4 | 3 C 4 | 3 C 4 | 3 C 4 | 3 C 4 | 3 C 4 | 3 C 4 | 3 C 4 | 2.52 | E | |
| 1082433 | /MUNGLE DIVYA DATTARAM CHA NDA | 155 SATHAYE- V.PA | 33+ | 22F | 42+ | 37+ | 34+ | 21F | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 321 | F | |
| PRN:- | 2011016400164617 | | 15+ | 10+ | 15+ | 14+ | 21+ | 13+ | 14+ | 14+ | 14+ | 14+ | 14+ | 14+ | 14+ | 14+ | 14+ | | | |
| | | | 48 | 32 | 57 | 51 | 55 | 34 | 44 | 44 | 44 | 44 | 44 | 44 | 44 | 44 | 44 | | | |
| | | | 3 D 3 | - F 1 | 4 B 5 | 4 C 4 | 3 B 5 | - F 1 | 3 E 2 | 3 E 2 | 3 E 2 | 3 E 2 | 3 E 2 | 3 E 2 | 3 E 2 | 3 E 2 | 3 E 2 | | | |
| 1082434 | PANGERKAR SANKET SANJAY S WATI | 155 SATHAYE- V.PA | 33+ | 30+ | 19F | 31+ | 33+ | 30E | 34+ | 34+ | 34+ | 34+ | 34+ | 34+ | 34+ | 34+ | 34+ | 310 | F | |
| PRN:- | 2014016400221402 | | 21+ | 14+ | 10+ | 13+ | 10+ | 15+ | 17+ | 17+ | 17+ | 17+ | 17+ | 17+ | 17+ | 17+ | 17+ | | | |
| | | | 54 | 44 | 29 | 44 | 43 | 45 | 51 | 51 | 51 | 51 | 51 | 51 | 51 | 51 | 51 | | | |
| | | | 3 C 4 | 3 E 2 | - F 1 | 4 E 2 | 3 E 2 | 3 D 3 | 3 C 4 | 3 C 4 | 3 C 4 | 3 C 4 | 3 C 4 | 3 C 4 | 3 C 4 | 3 C 4 | 3 C 4 | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:O.0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT |
|----------|--|---------------------------------------|---------------------------------------|-------|-------|---------|-------|-------|---------|-----|-------|---------|----|----|---------|----|----|---------|----|----|---------|----|----|-----------|-----|-----|
| | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC(75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | 271 MARKETING RESEARCH (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1082435 | PAWAR HITESH VIJAY ANKITA 155 SATHAYE- V.PA | | 30+ | 32+ | 30+ | 30+ | 43+ | 33 | 32+ | 324 | P | | | | | | | | | | | | | | | |
| | | | 14+ | 11+ | 10+ | 10+ | 14+ | 18+ | 17+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400228286 | | 44 | 43 | 40 | 40 | 57 | 51 | 49 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | 4 E 2 | 3 B 5 | 3 C 4 | 3 D 3 | 64 | 2.78 | E | | | | | | | | | | | | | | |
| 1082436 | /PAWAR POOJA ANAND SANGEET 155 SATHAYE- V.PA | | 30+ | 34+ | 37+ | 51+ | 36+ | 23F | 30+ | 334 | F | | | | | | | | | | | | | | | |
| | A | | 14+ | 13+ | 11+ | 19+ | 12+ | 14+ | 10+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016400007325 | | 44 | 47 | 48 | 70 | 48 | 37 | 40 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | 4 D 3 | 4 O 7 | 3 D 3 | - F 1 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 1082437 | /PAWASKAR DIVYA DEEPAK DAR 155 SATHAYE- V.PA | | 30+ | AA | AA | 32+ | 53+ | AA | 30+ | ABS | A ABS | | | | | | | | | | | | | | | |
| | SHANA | | 11+ | 10+ | 10+ | 11+ | 16+ | 15+ | 10+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400225647 | | 41 | AA | AA | 43 | 69 | AA | 40 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | - F 1 | 4 E 2 | 3 A 6 | - F 1 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 1082438 | PETAVE SWARNIL SUNIL SUPR 155 SATHAYE- V.PA | | 44+ | 30+ | 30 | 41+ | 31+ | 34+ | 41+ | 334 | P PPR | | | | | | | | | | | | | | | |
| | IYA | | 10+ | 14+ | 10+ | 10+ | 10+ | 16+ | 13+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400100143 | | 54 | 44 | 40 | 51 | 41 | 50 | 54 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 E 2 | 4 E 2 | 4 C 4 | 3 E 2 | 3 C 4 | 3 C 4 | 72 | 3.13 | D | | | | | | | | | | | | | | |
| 1082439 | PRABHU KUNAL DATTARAM ARC 155 SATHAYE- V.PA | | 35+ | 30+ | 32+ | 32+ | 51+ | 34 | 38+ | 346 | P | | | | | | | | | | | | | | | |
| | HANA | | 13+ | 10+ | 10+ | 18+ | 16+ | 13+ | 14+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2012016400324136 | | 48 | 40 | 42 | 50 | 67 | 47 | 52 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 E 2 | 4 C 4 | 3 A 6 | 3 D 3 | 3 C 4 | 78 | 3.39 | D | | | | | | | | | | | | | | |
| 1082440 | ROKADE SUNIL UDDHAV RATAN 155 SATHAYE- V.PA | | 30+ | AA | 19F | 45+ | 30+ | 32+ | 42+ | 286 | F | | | | | | | | | | | | | | | |
| | | | 17+ | 11+ | 10+ | 10+ | 15+ | 13+ | 12+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400225582 | | 47 | AA | 29 | 55 | 45 | 45 | 54 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | - F 1 | 4 B 5 | 3 D 3 | 3 D 3 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 1082441 | SABU ARUN SHEEBA 229 ST. ANDREWS - | | 37E | 36+ | AA | 35+ | 56+ | 34+ | 54+ | 371 | F | | | | | | | | | | | | | | | |
| | | | 15+ | 14+ | 15+ | 20+ | 19+ | 14+ | 22+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400818423 | | 52 | 50 | AA | 55 | 75 | 48 | 76 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | - F 1 | 4 B 5 | 3 O 7 | 3 D 3 | 3 O 7 | | | | | | | | | | | | | | | | | |
| 1082442 | /SHANGBA TIAN LAKPA PHURPI 229 ST. ANDREWS - | | 37+ | 30+ | 33+ | 30 | 30+ | 36+ | 33+ | 338 | P | | | | | | | | | | | | | | | |
| | | | 16+ | 15+ | 11+ | 19+ | 12+ | 16+ | 20+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401108315 | | 53 | 45 | 44 | 49 | 42 | 52 | 53 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 E 2 | 4 D 3 | 3 E 2 | 3 C 4 | 3 C 4 | 71 | 3.09 | D | | | | | | | | | | | | | | |
| 1082443 | SHINDE AKSHAY PRADEEP ROH 155 SATHAYE- V.PA | | 31+ | 41+ | 30+ | 35 | 30+ | 37+ | 35+ | 324 | P | | | | | | | | | | | | | | | |
| | INI | | 12+ | 10+ | 11+ | 14+ | 11+ | 15+ | 12+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016400014283 | | 43 | 51 | 41 | 49 | 41 | 52 | 47 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 C 4 | 4 E 2 | 4 D 3 | 3 E 2 | 3 C 4 | 3 D 3 | 65 | 2.83 | E | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT | | | |
|----------|--|-------------------|---------------------------------------|-------|-------|---------|-------|-------|---------------------------------------|-----|-------|---------|----|----|---------------|----|----|---------|-------|----|---------|----|-------|-----------|-----|-----|----|----|----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | | CR | GR | GP |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 271 MARKETING RESEARCH | | | | | | (75/30,25/10) | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1082444 | SHIVGAN AMIT ANANT ANITA | 155 SATHAYE- V.PA | 39+ | 38+ | 30+ | 24F | 13F | 30+ | 32+ | 295 | F | | | | | | | | | | | | | | | | | | |
| | | | 12+ | 13+ | 10+ | 13+ | 16+ | 11+ | 14+ | | | | | | | | | | | | | | | | | | | | |
| | | | 51 | 51 | 40 | 37 | 29 | 41 | 46 | | | | | | | | | | | | | | | | | | | | |
| | PRN:- 2014016400225601 | | 3 C 4 | 3 C 4 | 4 E 2 | - F 1 | - F 1 | 3 E 2 | 3 D 3 | | | | | | | | | | | | | | | | | | | | |
| 1082445 | SHIVNEKAR AKSHAY PRAKASH PRAGATI | 155 SATHAYE- V.PA | 30+ | 43+ | AA | 30+ | 05F | 37+ | 36+ | 267 | F | | | | | | | | | | | | | | | | | | |
| | | | 13+ | 10+ | 10+ | 15+ | 16E | 12+ | 10+ | | | | | | | | | | | | | | | | | | | | |
| | | | 43 | 53 | AA | 45 | 21 | 49 | 46 | | | | | | | | | | | | | | | | | | | | |
| | PRN:- 2012016400322466 | | 3 E 2 | 3 C 4 | - F 1 | 4 D 3 | - F 1 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | | | | | | | |
| 1082446 | /SINGH SUDHA OMPRAKASH SUS HILADEVI | 155 SATHAYE- V.PA | 36+ | 15F | 30+ | 12F | 19F | 12F | 30E | 231 | F | | | | | | | | | | | | | | | | | | |
| | | | 15+ | 11+ | 10+ | 13+ | AA | 15+ | 13+ | | | | | | | | | | | | | | | | | | | | |
| | | | 51 | 26 | 40 | 25 | AA | 27 | 43 | | | | | | | | | | | | | | | | | | | | |
| | PRN:- 2015016400097742 | | 3 C 4 | - F 1 | 4 E 2 | - F 1 | - F 1 | - F 1 | 3 E 2 | | | | | | | | | | | | | | | | | | | | |
| 1082447 | VETKAR GURUNATH SHASHIKAN T DNYANESHWARI | 155 SATHAYE- V.PA | AA | AA | AA | AA | 30+ | AA | AA | ABS | A ABS | | | | | | | | | | | | | | | | | | |
| | | | 14+ | 10+ | 10+ | 10+ | AA | 12+ | 14+ | | | | | | | | | | | | | | | | | | | | |
| | | | AA | AA | AA | AA | AA | AA | AA | | | | | | | | | | | | | | | | | | | | |
| | PRN:- 2014016400227205 | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | | | | | | |
| 1082448 | /VINERKAR SONALI SUNIL SUV ARNA | 155 SATHAYE- V.PA | 38+ | 31+ | 34 | 37+ | 32+ | 35+ | 40+ | 334 | P | | | | | | | | | | | | | | | | | | |
| | | | 14+ | 11+ | 10+ | 10+ | 10+ | 15+ | 17+ | | | | | | | | | | | | | | | | | | | | |
| | | | 52 | 42 | 44 | 47 | 42 | 50 | 57 | | | | | | | | | | | | | | | | | | | | |
| | PRN:- 2014016400221506 | | 3 C 4 | 3 E 2 | 4 E 2 | 4 D 3 | 3 E 2 | 3 C 4 | 3 B 5 | 71 | | 3.09 | D | | | | | | | | | | | | | | | | |
| 1082449 | WAGHMARE SAURABH SHAILEND RA SUCHITRA | 155 SATHAYE- V.PA | 31+ | 32+ | 35 | 34+ | 30+ | 41+ | 35+ | 323 | P | | | | | | | | | | | | | | | | | | |
| | | | 15+ | 11+ | 11+ | 10+ | 10+ | 16+ | 12+ | | | | | | | | | | | | | | | | | | | | |
| | | | 46 | 43 | 46 | 44 | 40 | 57 | 47 | | | | | | | | | | | | | | | | | | | | |
| | PRN:- 2014016400222823 | | 3 D 3 | 3 E 2 | 4 D 3 | 4 E 2 | 3 E 2 | 3 B 5 | 3 D 3 | 65 | | 2.83 | E | | | | | | | | | | | | | | | | |
| 1082450 | YESWARE VICKY VITTHAL LAX MI | 155 SATHAYE- V.PA | 33+ | 36+ | 30 | 30+ | 30+ | 38+ | 35+ | 328 | P | | | | | | | | | | | | | | | | | | |
| | | | 17+ | 12+ | 10+ | 12+ | 15+ | 13+ | 17+ | | | | | | | | | | | | | | | | | | | | |
| | | | 50 | 48 | 40 | 42 | 45 | 51 | 52 | | | | | | | | | | | | | | | | | | | | |
| | PRN:- 2013016400014677 | | 3 C 4 | 3 D 3 | 4 E 2 | 4 E 2 | 3 D 3 | 3 C 4 | 3 C 4 | 70 | | 3.04 | D | | | | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 101 COMPUTER SYSTEMS & A(75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 281 | ENTERPRENEURSHIP & M | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1082451 | /TAWTE TANVI RAJENDRA NAMR ATA | 115 BHAVANS -ANDH | 34+ | 30+ | 18F | 30+ | 30+ | 30+ | 38+ | 320 | F | | | | | | | | | | | | | | | | | | |
| | | | 18+ | 21+ | 10+ | 10+ | 13+ | 20+ | 18+ | | | | | | | | | | | | | | | | | | | | |
| | | | 52 | 51 | 28 | 40 | 43 | 50 | 56 | | | | | | | | | | | | | | | | | | | | |
| | PRN:- 2014016402048934 | | 3 C 4 | 3 C 4 | - F 1 | 4 E 2 | 3 E 2 | 3 C 4 | 3 B 5 | | | | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 3 ANDHERI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES | 700 | ULT | |
|----------|-----------------------------------|---------------------------------------|-----------|-----------------------------------|---------|----------|---------|----------|----------|----------|---------|----------|---------|----------|---------|----------|-----------|-----|-----|--|
| | | | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | | | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | 031 | FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC(75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | 101 | COMPUTER SYSTEMS & A(75/30,25/10) | | | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH (75/30,25/10) | | | | | | | | | | | | | | | | | | | |
| 1082452 | AVHAD VIJAY MANIK PADMINI 86 | ISMAIL YUSUF | 32+ | 19F | 19F | 35+ | 31+ | 30+ | 37+ | 334 | F | | | | | | | | | |
| PRN:- | 2013016401871465 | | 20+ | 21+ | 21+ | 17+ | 20+ | 17+ | 15+ | | | | | | | | | | | |
| | | | 52 | 40 | 40 | 52 | 51 | 47 | 52 | | | | | | | | | | | |
| | | | 3 C 4 | - F 1 | - F 1 | 4 C 4 | 3 C 4 | 3 D 3 | 3 C 4 | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | 031 | FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC(75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | 311 | PSYCHOLOGY OF HUMAN (75/30,25/10) | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A(75/30,25/10) | | | | | | | | | | | | | | | | | | | |
| 1082453 | ANSARI RIAZ RAEES SHAMA 307 | RAHEJA - SANT | 47+ | 30+ | 32+ | 31+ | 31+ | 20F | 18F | 281 | F | | | | | | | | | |
| PRN:- | 2015016400111373 | | 10+ | AA | 12E | 11+ | 10+ | 10+ | 19+ | | | | | | | | | | | |
| | | | 57 | AA | 44 | 42 | 41 | 30 | 37 | | | | | | | | | | | |
| | | | 3 B 5 | - F 1 | 4 E 2 | 4 E 2 | 3 E 2 | - F 1 | - F 1 | | | | | | | | | | | |
| 1082454 | ASAMPELLI NILESH NARSEE L 307 | RAHEJA - SANT | 33+ | 30+ | 22F | 44+ | 43+ | 30+ | 30+ | 321 | F | | | | | | | | | |
| PRN:- | 2015016400108773 | | 10+ | 15+ | 11+ | 11+ | 10+ | 14+ | 18+ | | | | | | | | | | | |
| | | | 43 | 45 | 33 | 55 | 53 | 44 | 48 | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | - F 1 | 4 B 5 | 3 C 4 | 3 E 2 | 3 D 3 | | | | | | | | | | | |
| 1082455 | /BALE JYOTI SHIVA HIRA 307 | RAHEJA - SANT | 35+ | 42+ | 30+ | 32+ | 44+ | 35 | 30+ | 334 | P | | | | | | | | | |
| PRN:- | 2016016400022413 | | 13+ | 10+ | 14+ | 10+ | 11+ | 10+ | 18+ | | | | | | | | | | | |
| | | | 48 | 52 | 44 | 42 | 55 | 45 | 48 | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 E 2 | 4 E 2 | 3 B 5 | 3 D 3 | 3 D 3 70 | 3.04 | D | | | | | | | | | |
| 1082456 | GOHIL BHAVESH MAHENDRA KI 307 | RAHEJA - SANT | 30+ | 15F | 31+ | 32+ | 32+ | 30+ | 30+ | 279 | F | | | | | | | | | |
| PRN:- | 2015016400109157 | | 12+ | 10+ | 10+ | 10+ | 10+ | 10+ | 17+ | | | | | | | | | | | |
| | | | 42 | 25 | 41 | 42 | 42 | 40 | 47 | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | 4 E 2 | 4 E 2 | 3 E 2 | 3 E 2 | 3 D 3 | | | | | | | | | | | |
| 1082457 | /MOHANTY SAYANTRI SARATHI 307 | RAHEJA - SANT | AA | AA | AA | AA | AA | AA | AA | ABS | A ABS | | | | | | | | | |
| PRN:- | 2014016400036964 | | 12+ | 10+ | 10+ | 10+ | 10+ | 10+ | 19+ | | | | | | | | | | | |
| | | | AA | AA | AA | AA | AA | AA | AA | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | 031 | FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC(75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | 271 | MARKETING RESEARCH (75/30,25/10) | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A(75/30,25/10) | | | | | | | | | | | | | | | | | | | |
| 1082458 | DARIPALLY SRIKANTH RAMULU 229 | ST. ANDREWS - | 37+ | 30+ | 22F | 30+ | 34+ | 40+ | 42+ | 337 | F | | | | | | | | | |
| PRN:- | 2014016401108106 | | 12+ | 16+ | 13E | 14+ | 15+ | 18+ | 14+ | | | | | | | | | | | |
| | | | 49 | 46 | 35 | 44 | 49 | 58 | 56 | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | 4 E 2 | 3 D 3 | 3 B 5 | 3 B 5 | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT |
|----------|----------------------------|-----------------|---------------------------------------|-------|-------|---------|-------|-------|---------|-------|-------|---------------------------------------|-----|----|---------|----|----|---------|-------|----|---------|----|-------|-----------|-----|-----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | | | | 271 MARKETING RESEARCH (75/30,25/10) | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1082459 | FERNANDES CONRAD MICHAEL | 229 ST. ANDREWS | - | 34+ | 30+ | 38+ | 40+ | 45+ | 38+ | 54+ | 375 | P | | | | | | | | | | | | | | |
| | CLYDE FELICIA | | | 14+ | 10+ | 13 | 15+ | 18+ | 16+ | 10+ | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401106726 | | | 48 | 40 | 51 | 55 | 63 | 54 | 64 | | | | | | | | | | | | | | | | |
| | | | | 3 D 3 | 3 E 2 | 4 C 4 | 4 B 5 | 3 A 6 | 3 C 4 | 3 A 6 | 99 | 4.30 | C | | | | | | | | | | | | | |
| 1082460 | /FERNANDES ROCHELLE MARIO | 229 ST. ANDREWS | - | 30+ | 30+ | 30+ | 30+ | 11F | 30+ | 30+ | 279 | F | | | | | | | | | | | | | | |
| | CHARMAINE | | | 21+ | 10+ | 10+ | 12+ | 12+ | 11+ | 12+ | | | | | | | | | | | | | | | | |
| PRN:- | 2013016401318357 | | | 51 | 40 | 40 | 42 | 23 | 41 | 42 | | | | | | | | | | | | | | | | |
| | | | | 3 C 4 | 3 E 2 | 4 E 2 | 4 E 2 | - F 1 | 3 E 2 | 3 E 2 | | | | | | | | | | | | | | | | |
| 1082461 | KHAN KAMRAN YAMEEN KANIZ | 229 ST. ANDREWS | - | 30+ | 34+ | 42+ | 30+ | 47+ | 36+ | 30+ | 338 | P | | | | | | | | | | | | | | |
| | FATIMA | | | 14+ | 12+ | 10 | 14+ | 18+ | 11+ | 10+ | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400048903 | | | 44 | 46 | 52 | 44 | 65 | 47 | 40 | | | | | | | | | | | | | | | | |
| | | | | 3 E 2 | 3 D 3 | 4 C 4 | 4 E 2 | 3 A 6 | 3 D 3 | 3 E 2 | 72 | 3.13 | D | | | | | | | | | | | | | |
| 1082462 | PAYRA ROHAN JOHN LALY | 229 ST. ANDREWS | - | 37+ | 33+ | 34+ | AA | 50+ | 36+ | 38+ | ABS | A | PPR | | | | | | | | | | | | | |
| | | | | 18+ | 17+ | 11+ | 15+ | 21+ | 14+ | 15+ | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400821417 | | | 55 | 50 | 45 | AA | 71 | 50 | 53 | | | | | | | | | | | | | | | | |
| | | | | 3 B 5 | 3 C 4 | 4 D 3 | - F 1 | 3 O 7 | 3 C 4 | 3 C 4 | | | | | | | | | | | | | | | | |
| 1082463 | /RODRIGUES BILINDA BENTO C | 229 ST. ANDREWS | - | 31+ | 30 | 30+ | 32+ | 30+ | 30+ | 30+ | 302 | P | | | | | | | | | | | | | | |
| | RISTINA | | | 18+ | 10+ | 10+ | 15+ | 10+ | 12+ | 14+ | | | | | | | | | | | | | | | | |
| PRN:- | 2012016400470062 | | | 49 | 40 | 40 | 47 | 40 | 42 | 44 | | | | | | | | | | | | | | | | |
| | | | | 3 D 3 | 3 E 2 | 4 E 2 | 4 D 3 | 3 E 2 | 3 E 2 | 3 E 2 | 53 | 2.30 | E | | | | | | | | | | | | | |
| 1082464 | SAROJ MUKESH HARILAL RAJK | 86 ISMAIL YUSUF | 30+ | 30+ | AA | AA | 32+ | 32+ | 31+ | ABS | A | ABS | | | | | | | | | | | | | | |
| | UMARI | | | 23+ | 17+ | 14+ | 15+ | 16+ | 14+ | 13+ | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401503722 | | | 53 | 47 | AA | AA | 48 | 46 | 44 | | | | | | | | | | | | | | | | |
| | | | | 3 C 4 | 3 D 3 | - F 1 | - F 1 | 3 D 3 | 3 D 3 | 3 E 2 | | | | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | | | | 271 MARKETING RESEARCH (75/30,25/10) | | | | | | | | | | | | | | |
| 311 | PSYCHOLOGY OF HUMAN | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1082465 | CHERIAN REUBEN JERRY MARI | 229 ST. ANDREWS | - | 33+ | 30+ | 30+ | 31+ | 31+ | 52+ | 30+ | 321 | P | | | | | | | | | | | | | | |
| | AMMA | | | 10+ | 11+ | 11 | 13+ | 13+ | 15+ | 11+ | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401108675 | | | 43 | 41 | 41 | 44 | 44 | 67 | 41 | | | | | | | | | | | | | | | | |
| | | | | 3 E 2 | 3 E 2 | 4 E 2 | 4 E 2 | 3 E 2 | 3 A 6 | 3 E 2 | 58 | 2.52 | E | | | | | | | | | | | | | |
| 1082466 | /DSOUZA TANYA LUIZA FELICI | 229 ST. ANDREWS | - | 47+ | 51+ | AA | AA | 30+ | 60+ | 55+ | ABS | A | ABS | | | | | | | | | | | | | |
| | DADE | | | 15+ | 21+ | 19+ | 20+ | 16+ | 12+ | 20+ | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401108884 | | | 62 | 72 | AA | AA | 46 | 72 | 75 | | | | | | | | | | | | | | | | |
| | | | | 3 A 6 | 3 O 7 | - F 1 | - F 1 | 3 D 3 | 3 O 7 | 3 O 7 | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 3 ANDHERI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|----------------------------|-----------------|---------------------------------------|-------|-------|---------------------------------------|-------|-------|---------------|-------|-------|---------|----|----|---------|----|----|---------|-------|----|---------|----|-------|-------------------------|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | 271 MARKETING RESEARCH | | | (75/30,25/10) | | | | | | | | | | | | | | | |
| 311 | PSYCHOLOGY OF HUMAN | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 1082467 | DSOUZA ZAIN GAVIN CAJETAN | 229 ST. ANDREWS | - | 45+ | 30+ | 49+ | 57+ | 59+ | 41+ | 45+ | 434 | P | | | | | | | | | | | | |
| | DIMPLE | | | 16+ | 14+ | 11 | 17+ | 21+ | 14+ | 15+ | | | | | | | | | | | | | | |
| PRN:- | 2014016401107165 | | | 61 | 44 | 60 | 74 | 80 | 55 | 60 | | | | | | | | | | | | | | |
| | | | | 3 A 6 | 3 E 2 | 4 A 6 | 4 O 7 | 3 O 7 | 3 B 5 | 3 A 6 | 130 | 5.65 | B | | | | | | | | | | | |
| 1082468 | DUBEY YOGESHKUMAR ANANDKU | 229 ST. ANDREWS | - | 38+ | 30+ | 32+ | 42+ | 54+ | 32+ | AA | ABS | A ABS | | | | | | | | | | | | |
| | MAR SHASHIKALA | | | 12+ | 12+ | 10+ | 10+ | 11+ | 15+ | 14+ | | | | | | | | | | | | | | |
| PRN:- | 2014016400306156 | | | 50 | 42 | 42 | 52 | 65 | 47 | AA | | | | | | | | | | | | | | |
| | | | | 3 C 4 | 3 E 2 | 4 E 2 | 4 C 4 | 3 A 6 | 3 D 3 | - F 1 | | | | | | | | | | | | | | |
| 1082469 | /ERANGLE STEFFY SIMON VERO | 229 ST. ANDREWS | - | 32+ | 34+ | 34+ | 35+ | 48+ | 32+ | 36+ | 352 | P | | | | | | | | | | | | |
| | NICA | | | 13+ | 10+ | 16 | 12+ | 20+ | 15+ | 15+ | | | | | | | | | | | | | | |
| PRN:- | 2014016401108605 | | | 45 | 44 | 50 | 47 | 68 | 47 | 51 | | | | | | | | | | | | | | |
| | | | | 3 D 3 | 3 E 2 | 4 C 4 | 4 D 3 | 3 A 6 | 3 D 3 | 3 C 4 | 82 | 3.57 | D | | | | | | | | | | | |
| 1082470 | /FERNANDES ANTONETTE NICO | 229 ST. ANDREWS | - | 35+ | 45+ | 32+ | 41+ | 30+ | 39+ | 38+ | 373 | P | | | | | | | | | | | | |
| | LAS MONICA | | | 15+ | 15+ | 15 | 19+ | 18+ | 14+ | 17+ | | | | | | | | | | | | | | |
| PRN:- | 2015016400818945 | | | 50 | 60 | 47 | 60 | 48 | 53 | 55 | | | | | | | | | | | | | | |
| | | | | 3 C 4 | 3 A 6 | 4 D 3 | 4 A 6 | 3 D 3 | 3 C 4 | 3 B 5 | 102 | 4.43 | C | | | | | | | | | | | |
| 1082471 | FERNANDES CHRISLEY CYRIL | 229 ST. ANDREWS | - | 42+ | 48+ | 42+ | 47+ | 45+ | 51+ | 36+ | 417 | P | | | | | | | | | | | | |
| | SHIRLEY | | | 12+ | 17+ | 10 | 17+ | 19+ | 20+ | 11+ | | | | | | | | | | | | | | |
| PRN:- | 2015016400822831 | | | 54 | 65 | 52 | 64 | 64 | 71 | 47 | | | | | | | | | | | | | | |
| | | | | 3 C 4 | 3 A 6 | 4 C 4 | 4 A 6 | 3 A 6 | 3 O 7 | 3 D 3 | 118 | 5.13 | B | | | | | | | | | | | |
| 1082472 | GOMES ALVITO JOHN JOHN | 229 ST. ANDREWS | - | 31+ | 32+ | 30+ | 40+ | 30+ | 30 | 30+ | 324 | P | | | | | | | | | | | | |
| | | | | 17+ | 15+ | 10 | 18+ | 14+ | 15+ | 12+ | | | | | | | | | | | | | | |
| PRN:- | 2014016401108095 | | | 48 | 47 | 40 | 58 | 44 | 45 | 42 | | | | | | | | | | | | | | |
| | | | | 3 D 3 | 3 D 3 | 4 E 2 | 4 B 5 | 3 E 2 | 3 D 3 | 3 E 2 | 67 | 2.91 | E | | | | | | | | | | | |
| 1082473 | MACHADO DANIEL JOSCYLEN T | 229 ST. ANDREWS | - | 35+ | 30+ | 21F | 30+ | 30+ | 38+ | 55+ | 343 | F | | | | | | | | | | | | |
| | HELMA | | | 20+ | 10+ | 16+ | 15+ | 15+ | 17+ | 11+ | | | | | | | | | | | | | | |
| PRN:- | 2013016401314441 | | | 55 | 40 | 37 | 45 | 45 | 55 | 66 | | | | | | | | | | | | | | |
| | | | | 3 B 5 | 3 E 2 | - F 1 | 4 D 3 | 3 D 3 | 3 B 5 | 3 A 6 | | | | | | | | | | | | | | |
| 1082474 | /MASCARENHAS ANAIDA ALEXIN | 229 ST. ANDREWS | - | 49+ | 46+ | 30+ | 35+ | 36+ | 53+ | 42+ | 403 | P | | | | | | | | | | | | |
| | O MARIKINA | | | 15+ | 17+ | 15 | 15+ | 14+ | 18+ | 18+ | | | | | | | | | | | | | | |
| PRN:- | 2014016401108273 | | | 64 | 63 | 45 | 50 | 50 | 71 | 60 | | | | | | | | | | | | | | |
| | | | | 3 A 6 | 3 A 6 | 4 D 3 | 4 C 4 | 3 C 4 | 3 O 7 | 3 A 6 | 115 | 5.00 | B | | | | | | | | | | | |
| 1082475 | PEREIRA REX CHESTER JOICY | 229 ST. ANDREWS | - | 31+ | AA | 37+ | 45+ | 38+ | 35+ | 33+ | 311 | F | | | | | | | | | | | | |
| | | | | 13+ | 15+ | 14E | 11+ | 14+ | 15+ | 10+ | | | | | | | | | | | | | | |
| PRN:- | 2015016400819836 | | | 44 | AA | 51 | 56 | 52 | 50 | 43 | | | | | | | | | | | | | | |
| | | | | 3 E 2 | - F 1 | 4 C 4 | 4 B 5 | 3 C 4 | 3 C 4 | 3 E 2 | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RVP:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; -:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT | |
|----------|--|-------------------|---------|----------------------|---------------|---------|----------------------|---------------|---------|-----|-------|---------|----|----|---------|----|----|---------|-------|----|---------|----|-------|-----------|-----|-----|----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | | CR |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 051 | MANAGEMENT AND ORGAN | (75/30,25/10) | | | | | | | | | | | | | | | | | | | |
| 052 | FINANCIAL MANAGEMENT | (75/30,25/10) | 053 | MARKETING MANAGEMENT | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1082476 | SHAikh ZAINULABEDIN KHWAJ A SHAMIM | 589 ORIENTAL -AND | 30+ | 07F | 30E | 15F | 30E | 09F | 10F | 208 | F | | | | | | | | | | | | | | | | |
| PRN:- | 2013016401421457 | | 12+ | 10+ | 11+ | 12+ | 10+ | 12+ | 10+ | | | | | | | | | | | | | | | | | | |
| | | | 42 | 17 | 41 | 27 | 40 | 21 | 20 | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | 4 E 2 | - F 1 | 3 E 2 | - F 1 | - F 1 | | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 051 | MANAGEMENT AND ORGAN | (75/30,25/10) | | | | | | | | | | | | | | | | | | | |
| 052 | FINANCIAL MANAGEMENT | (75/30,25/10) | 053 | MARKETING MANAGEMENT | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1082477 | PATEL RAVINDRA SURYAMANI KAUSHLYADEVI | 589 ORIENTAL -AND | 32+ | 31+ | 17F | 30+ | 30+ | 39+ | 38+ | 303 | F | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400813735 | | 11+ | 10+ | 12+ | 13+ | 14+ | 14+ | 12+ | | | | | | | | | | | | | | | | | | |
| | | | 43 | 41 | 29 | 43 | 44 | 53 | 50 | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | 4 E 2 | 3 E 2 | 3 C 4 | 3 C 4 | | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 051 | MANAGEMENT AND ORGAN | (75/30,25/10) | | | | | | | | | | | | | | | | | | | |
| 052 | FINANCIAL MANAGEMENT | (75/30,25/10) | 053 | MARKETING MANAGEMENT | (75/30,25/10) | 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1082478 | DAFEDAR KHIZAR ANWAR SAME ENA | 181 RIZVI- BANDRA | AA | 32+ | AA | AA | 30+ | AA | AA | ABS | A ABS | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401723283 | | 18+ | 19+ | 17+ | 18+ | 18+ | 18+ | 19+ | | | | | | | | | | | | | | | | | | |
| | | | AA | 51 | AA | AA | 48 | AA | AA | | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 C 4 | - F 1 | - F 1 | 3 D 3 | - F 1 | - F 1 | | | | | | | | | | | | | | | | | | |
| 1082479 | DHARMAI LEANDER DOMINIC I GNATIUS NATLIN | 181 RIZVI- BANDRA | 30+ | 30+ | 30+ | 46 | 30+ | 30+ | 38+ | 322 | P | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401739131 | | 10+ | 15+ | 15+ | 10+ | 12+ | 16+ | 10+ | | | | | | | | | | | | | | | | | | |
| | | | 40 | 45 | 45 | 56 | 42 | 46 | 48 | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | 4 D 3 | 4 B 5 | 3 E 2 | 3 D 3 | 3 D 3 | 71 | 3.09 | D | | | | | | | | | | | | | | | |
| 1082480 | FERNANDES HAROLD DOMINIC CYNTHIA | 181 RIZVI- BANDRA | 30+ | 15F | 33+ | 30+ | 35+ | 39+ | 39+ | 316 | F | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400995907 | | 15+ | 15+ | 15+ | 10+ | 10+ | 15+ | 15+ | | | | | | | | | | | | | | | | | | |
| | | | 45 | 30 | 48 | 40 | 45 | 54 | 54 | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | 4 D 3 | 4 E 2 | 3 D 3 | 3 C 4 | 3 C 4 | | | | | | | | | | | | | | | | | | |
| 1082481 | KHAN MOHD RIYAZ MUSHARRAF SHAMIM | 181 RIZVI- BANDRA | 31+ | AA | 35E | 32+ | 30+ | AA | 31+ | 267 | F | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401727307 | | 20+ | 12+ | 14+ | 15+ | 17+ | 17+ | 13+ | | | | | | | | | | | | | | | | | | |
| | | | 51 | AA | 49 | 47 | 47 | AA | 44 | | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | - F 1 | 4 D 3 | 4 D 3 | 3 D 3 | - F 1 | 3 E 2 | | | | | | | | | | | | | | | | | | |
| 1082482 | LOKHANDWALA MOIZ ISMAIL Z AHARA | 181 RIZVI- BANDRA | 30+ | 30E | 30+ | 41+ | 36E | 22F | 46+ | 344 | F | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401727281 | | 12+ | 12+ | 16+ | 10+ | 19+ | 18+ | 22+ | | | | | | | | | | | | | | | | | | |
| | | | 42 | 42 | 46 | 51 | 55 | 40 | 68 | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 D 3 | 4 C 4 | 3 B 5 | - F 1 | 3 A 6 | | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT | |
|----------|----------------------------|-------------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|-----|-------|---------|----|----|---------|----|----|---------|-------|----|---------|----|-------|-----------|-----|-----|----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | | CR |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 051 | MANAGEMENT AND ORGAN | (75/30,25/10) | | | | | | | | | | | | | | | | | | | |
| 052 | FINANCIAL MANAGEMENT | (75/30,25/10) | 053 | MARKETING MANAGEMENT | (75/30,25/10) | 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1082483 | QURESHI MOHD TABISH MOHD | 181 RIZVI- BANDRA | 41+ | 30 | 38 | 30+ | 30+ | 37+ | 31+ | 346 | P | | | | | | | | | | | | | | | | |
| | NIZAM TANZEEM | | 19+ | 15+ | 12+ | 10+ | 17+ | 16+ | 20+ | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402159725 | | 60 | 45 | 50 | 40 | 47 | 53 | 51 | | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 D 3 | 4 C 4 | 4 E 2 | 3 D 3 | 3 C 4 | 3 C 4 | 84 | 3.65 | D | | | | | | | | | | | | | | | |
| 1082484 | TAMORE HARDIK JITENDRA JI | 181 RIZVI- BANDRA | AA | AA | AA | 53+ | AA | AA | 30+ | ABS | A | ABS | | | | | | | | | | | | | | | |
| | DNYESHA | | 20+ | 19+ | 19+ | 19+ | 15+ | 20+ | 20+ | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401729411 | | AA | AA | AA | 72 | AA | AA | 50 | | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | 4 O 7 | - F 1 | - F 1 | 3 C 4 | | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 051 | MANAGEMENT AND ORGAN | (75/30,25/10) | | | | | | | | | | | | | | | | | | | |
| 052 | FINANCIAL MANAGEMENT | (75/30,25/10) | 053 | MARKETING MANAGEMENT | (75/30,25/10) | 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1082485 | KOKATE NIHAL IRFAN NAYEEM | 181 RIZVI- BANDRA | 32+ | 30 | 30+ | 35+ | 39+ | 40+ | 31+ | 361 | P | | | | | | | | | | | | | | | | |
| | UNISAH | | 16+ | 16+ | 18+ | 23+ | 20+ | 11+ | 20+ | | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016400477016 | | 48 | 46 | 48 | 58 | 59 | 51 | 51 | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 D 3 | 4 B 5 | 3 B 5 | 3 C 4 | 3 C 4 | 89 | 3.87 | D | | | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 051 | MANAGEMENT AND ORGAN | (75/30,25/10) | | | | | | | | | | | | | | | | | | | |
| 052 | FINANCIAL MANAGEMENT | (75/30,25/10) | 053 | MARKETING MANAGEMENT | (75/30,25/10) | 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | |
| 311 | PSYCHOLOGY OF HUMAN | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1082486 | KUNTE NIHAH DHANANJAY ASH | 114 DAHANUKAR - V | 35+ | 35+ | 30+ | 23F | 30+ | 39+ | 33+ | 320 | F | | | | | | | | | | | | | | | | |
| | WINI | | 12+ | 14+ | 18+ | 11+ | 16+ | 14+ | 10+ | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401696365 | | 47 | 49 | 48 | 34 | 46 | 53 | 43 | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 D 3 | - F 1 | 3 D 3 | 3 C 4 | 3 E 2 | | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 051 | MANAGEMENT AND ORGAN | (75/30,25/10) | | | | | | | | | | | | | | | | | | | |
| 052 | FINANCIAL MANAGEMENT | (75/30,25/10) | 053 | MARKETING MANAGEMENT | (75/30,25/10) | 311 | PSYCHOLOGY OF HUMAN | (75/30,25/10) | | | | | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1082487 | /DAVE RUCHI PANKAJ JAGRUTI | 307 RAHEJA - SANT | 30 | 30+ | 30+ | 30+ | 30+ | 30+ | 33+ | 306 | P | | | | | | | | | | | | | | | | |
| | | | 14+ | 10+ | 16+ | 13+ | 12+ | 13+ | 15+ | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400487302 | | 44 | 40 | 46 | 43 | 42 | 43 | 48 | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 D 3 | 4 E 2 | 3 E 2 | 3 E 2 | 3 D 3 | 53 | 2.30 | E | | | | | | | | | | | | | | | |
| 1082488 | SWAMI GANESH SHEKHAR ALKA | 307 RAHEJA - SANT | 22F | 30E | 32E | AA | 30E | 30E | 38E | 256 | F | | | | | | | | | | | | | | | | |
| | | | 10+ | 10+ | 10+ | 13+ | 11+ | 10+ | 10+ | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402011797 | | 32 | 40 | 42 | AA | 41 | 40 | 48 | | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 E 2 | 4 E 2 | - F 1 | 3 E 2 | 3 E 2 | 3 D 3 | | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 3 ANDHERI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES 700 ULT | |
|----------|---|---------------------------------------|---------------------------------------|----------|---------|----------|---------|----------|---------|----------|---------|----------|---------|----------|---------|----------|-------------------------|--|
| | | | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | | |
| | | | TOTAL C*G GPA GRADE | | | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | 051 MANAGEMENT AND ORGAN(75/30,25/10) | | | | | | | | | | | | | | | |
| 052 | FINANCIAL MANAGEMENT(75/30,25/10) | 053 MARKETING MANAGEMENT(75/30,25/10) | 311 PSYCHOLOGY OF HUMAN (75/30,25/10) | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A(75/30,25/10) | | | | | | | | | | | | | | | | | |
| 1082489 | SANTOSH KUMAR RAJBALÉE BI ND PRAMILA DEVI | 220 M.M.K. | -BANDR | 38+ | 31 | 30+ | 33+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 312 | P | |
| PRN:- | 2015016400726495 | | | 11+ | 13+ | 12+ | 13+ | 16+ | 10+ | 10+ | 10+ | 10+ | 10+ | 15+ | 15+ | | | |
| | | | | 49 | 44 | 42 | 46 | 46 | 40 | 40 | 40 | 40 | 45 | 45 | 45 | 2.57 | E | |
| | | | | 3 D 3 | 3 E 2 | 4 E 2 | 4 D 3 | 3 D 3 | 3 E 2 | 3 D 3 | 3 E 2 | 3 D 3 | 59 | | | | | |
| 1082490 | AGARWAL YASH ROSHAN BINA | 220 M.M.K. | -BANDR | 30+ | 30+ | AA | 32+ | 38+ | 30+ | 58+ | ABS | A | ABS | | | | | |
| PRN:- | 2015016400732503 | | | 20+ | 14+ | 15+ | 13+ | 13+ | 13+ | 22+ | | | | | | | | |
| | | | | 50 | 44 | AA | 45 | 51 | 43 | 80 | | | | | | | | |
| | | | | 3 C 4 | 3 E 2 | - F 1 | 4 D 3 | 3 C 4 | 3 E 2 | 3 O 7 | | | | | | | | |
| 1082491 | ASHIRWAD DYLIN RAJANAND A NITA | 220 M.M.K. | -BANDR | 31+ | 31+ | 30+ | 39 | 40+ | 41+ | 30+ | 329 | P | | | | | | |
| PRN:- | 2013016401417282 | | | 13+ | 16+ | 12+ | 10+ | 13+ | 11+ | 12+ | | | | | | | | |
| | | | | 44 | 47 | 42 | 49 | 53 | 52 | 42 | | | | | | | | |
| | | | | 3 E 2 | 3 D 3 | 4 E 2 | 4 D 3 | 3 C 4 | 3 C 4 | 3 E 2 | 65 | | | | | | | |
| 1082492 | BAMANIYA RONAK BACHU HASU MATI | 220 M.M.K. | -BANDR | 30+ | 41+ | 30+ | 47+ | 32+ | 30 | 34+ | 346 | P | PPR | | | | | |
| PRN:- | 2015016400726626 | | | 19+ | 14+ | 15+ | 11+ | 10+ | 13+ | 20+ | | | | | | | | |
| | | | | 49 | 55 | 45 | 58 | 42 | 43 | 54 | | | | | | | | |
| | | | | 3 D 3 | 3 B 5 | 4 D 3 | 4 B 5 | 3 E 2 | 3 E 2 | 3 C 4 | 80 | | | | | | | |
| 1082493 | BATHEJA RUTIEKA RAAJ AMRI TA | 220 M.M.K. | -BANDR | 31+ | AA | 30+ | 30+ | 30+ | AA | 36+ | ABS | A | PPR | | | | | |
| PRN:- | 2015016400730195 | | | 14+ | 14+ | 13+ | 12+ | 14+ | 13+ | 20+ | | | | | | | | |
| | | | | 45 | AA | 43 | 42 | 44 | AA | 56 | | | | | | | | |
| | | | | 3 D 3 | - F 1 | 4 E 2 | 4 E 2 | 3 E 2 | - F 1 | 3 B 5 | | | | | | | | |
| 1082494 | BHANUSHALI ANKUR NARESH B HARATI | 220 M.M.K. | -BANDR | 31+ | 30 | 30+ | 34 | 30+ | 30 | 30+ | 303 | P | | | | | | |
| PRN:- | 2015016400727421 | | | 13+ | 12+ | 12+ | 10+ | 14+ | 12+ | 15 | | | | | | | | |
| | | | | 44 | 42 | 42 | 44 | 44 | 42 | 45 | | | | | | | | |
| | | | | 3 E 2 | 3 E 2 | 4 E 2 | 4 E 2 | 3 E 2 | 3 E 2 | 3 D 3 | 49 | | | | | | | |
| 1082495 | GALA JALAK MUKESH LEENA | 220 M.M.K. | -BANDR | 30+ | 30+ | 30+ | 30+ | 33+ | AA | 30+ | ABS | A | PPR | | | | | |
| PRN:- | 2015016400726294 | | | 11+ | 20+ | 11+ | 10+ | 11+ | 10+ | 18+ | | | | | | | | |
| | | | | 41 | 50 | 41 | 40 | 44 | AA | 48 | | | | | | | | |
| | | | | 3 E 2 | 3 C 4 | 4 E 2 | 4 E 2 | 3 E 2 | - F 1 | 3 D 3 | | | | | | | | |
| 1082496 | GOGIA MAHIMA ANIL SIMRAN | 220 M.M.K. | -BANDR | 31+ | 30+ | 30E | 40+ | 30+ | 30E | AA | 290 | F | | | | | | |
| PRN:- | 2015016400730164 | | | 17+ | 14+ | 13+ | 12+ | 12+ | 11+ | 20+ | | | | | | | | |
| | | | | 48 | 44 | 43 | 52 | 42 | 41 | AA | | | | | | | | |
| | | | | 3 D 3 | 3 E 2 | 4 E 2 | 4 C 4 | 3 E 2 | 3 E 2 | - F 1 | | | | | | | | |
| 1082497 | GUPTA VISHAL SURESH MANJU | 220 M.M.K. | -BANDR | 35+ | 38+ | 32+ | 45+ | 30+ | 35+ | 34+ | 332 | P | | | | | | |
| PRN:- | 2015016400732395 | | | 11+ | 12+ | 12+ | 11+ | 10+ | 12+ | 15 | | | | | | | | |
| | | | | 46 | 50 | 44 | 56 | 40 | 47 | 49 | | | | | | | | |
| | | | | 3 D 3 | 3 C 4 | 4 E 2 | 4 B 5 | 3 E 2 | 3 D 3 | 3 D 3 | 73 | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; -:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT |
|----------|----------------------------|-------------------|---------------------------------------|-------|-------|---------------------------------------|-------|-------|---------------------------------------|-----------|-------|---------------------------------------|----|----|---------------------------------------|----|----|---------|-------|----|---------|----|-------|-----------|-----|-----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | 051 MANAGEMENT AND ORGAN(75/30,25/10) | | | 052 FINANCIAL MANAGEMENT(75/30,25/10) | | | 053 MARKETING MANAGEMENT(75/30,25/10) | | | 311 PSYCHOLOGY OF HUMAN (75/30,25/10) | | | | | | | | | | | |
| 1082498 | /JAIN MANSI JITENDRA USHA | 220 M.M.K. | -BANDR | 31+ | 30+ | 45+ | 37+ | 31+ | 30+ | 18F | 315 | F | | | | | | | | | | | | | | |
| | | | | 16+ | 13+ | 13+ | 10+ | 12+ | 17+ | 12+ | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400728285 | | | 47 | 43 | 58 | 47 | 43 | 47 | 30 | | | | | | | | | | | | | | | | |
| | | | | 3 D 3 | 3 E 2 | 4 B 5 | 4 D 3 | 3 E 2 | 3 D 3 | - F 1 | | | | | | | | | | | | | | | | |
| 1082499 | /KUMAWAT SHIVANI PRABHUDAY | 220 M.M.K. | -BANDR | 38+ | 30+ | 39+ | 39 | 41+ | 40+ | 43 | 379 | P | | | | | | | | | | | | | | |
| | AL MEENA | | | 16+ | 15+ | 13+ | 16+ | 16+ | 13+ | 20+ | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400726336 | | | 54 | 45 | 52 | 55 | 57 | 53 | 63 | | | | | | | | | | | | | | | | |
| | | | | 3 C 4 | 3 D 3 | 4 C 4 | 4 B 5 | 3 B 5 | 3 C 4 | 3 A 6 102 | 4.43 | C | | | | | | | | | | | | | | |
| 1082500 | PANCHAL HENI SANJAY RADHA | 220 M.M.K. | -BANDR | 45+ | 30 | 30+ | 31+ | 37+ | 37+ | 30+ | 339 | P | | | | | | | | | | | | | | |
| | | | | 14+ | 15+ | 15+ | 17+ | 14+ | 12+ | 12+ | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400725967 | | | 59 | 45 | 45 | 48 | 51 | 49 | 42 | | | | | | | | | | | | | | | | |
| | | | | 3 B 5 | 3 D 3 | 4 D 3 | 4 D 3 | 3 C 4 | 3 D 3 | 3 E 2 75 | 3.26 | D | | | | | | | | | | | | | | |
| 1082501 | PANDEY AMIT RAKESH KIRAN | 307 RAHEJA - SANT | | 31+ | 30+ | 35+ | 35E | 30+ | 30+ | 18F | 315 | F | | | | | | | | | | | | | | |
| | | | | 19+ | 17+ | 16+ | 10+ | 14+ | 10+ | 20+ | | | | | | | | | | | | | | | | |
| PRN:- | 2013016401622165 | | | 50 | 47 | 51 | 45 | 44 | 40 | 38 | | | | | | | | | | | | | | | | |
| | | | | 3 C 4 | 3 D 3 | 4 C 4 | 4 D 3 | 3 E 2 | 3 E 2 | - F 1 | | | | | | | | | | | | | | | | |
| 1082502 | QURESHI SUFIAN NAFEES NOO | 220 M.M.K. | -BANDR | 37+ | AA | 35+ | 38+ | 34+ | 53+ | 39+ | 318 | F | | | | | | | | | | | | | | |
| | RJHAN | | | 13+ | 10+ | 11+ | 13+ | 10+ | 10+ | 15E | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402234044 | | | 50 | AA | 46 | 51 | 44 | 63 | 54 | | | | | | | | | | | | | | | | |
| | | | | 3 C 4 | - F 1 | 4 D 3 | 4 C 4 | 3 E 2 | 3 A 6 | 3 C 4 | | | | | | | | | | | | | | | | |
| 1082503 | /SAHU PRITI TRINATH ANITA | 220 M.M.K. | -BANDR | 30+ | 15F | 42E | 35+ | 33+ | 30+ | 30+ | 302 | F | | | | | | | | | | | | | | |
| | | | | 11+ | 13+ | 11+ | 10+ | 13+ | 10+ | 19+ | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400730791 | | | 41 | 28 | 53 | 45 | 46 | 40 | 49 | | | | | | | | | | | | | | | | |
| | | | | 3 E 2 | - F 1 | 4 C 4 | 4 D 3 | 3 D 3 | 3 E 2 | 3 D 3 | | | | | | | | | | | | | | | | |
| 1082504 | SHAIKH AMAAN ARIF SUALEHA | 220 M.M.K. | -BANDR | 30+ | 21F | 31E | 30+ | 30+ | 30+ | 30+ | 295 | F | | | | | | | | | | | | | | |
| | | | | 13+ | 16+ | 10+ | 13+ | 11+ | 12+ | 18+ | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400732341 | | | 43 | 37 | 41 | 43 | 41 | 42 | 48 | | | | | | | | | | | | | | | | |
| | | | | 3 E 2 | - F 1 | 4 E 2 | 4 E 2 | 3 E 2 | 3 E 2 | 3 D 3 | | | | | | | | | | | | | | | | |
| 1082505 | SHAIKH MUZZAMIL IMTIYAZ G | 220 M.M.K. | -BANDR | 30+ | 33+ | 30+ | 39+ | 31+ | AA | 30+ | ABS | A PPR | | | | | | | | | | | | | | |
| | HAZALA | | | 14+ | 13+ | 12+ | 10+ | 12+ | 11+ | 12+ | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402202104 | | | 44 | 46 | 42 | 49 | 43 | AA | 42 | | | | | | | | | | | | | | | | |
| | | | | 3 E 2 | 3 D 3 | 4 E 2 | 4 D 3 | 3 E 2 | - F 1 | 3 E 2 | | | | | | | | | | | | | | | | |
| 1082506 | /SHAIKH NIZBAT IQLAK WASIL | 220 M.M.K. | -BANDR | 30+ | AA | 30E | 43+ | 30+ | 30E | 30+ | 281 | F | | | | | | | | | | | | | | |
| | A | | | 14+ | 13+ | 13+ | 11+ | 11+ | 14+ | 12+ | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400732743 | | | 44 | AA | 43 | 54 | 41 | 44 | 42 | | | | | | | | | | | | | | | | |
| | | | | 3 E 2 | - F 1 | 4 E 2 | 4 C 4 | 3 E 2 | 3 E 2 | 3 E 2 | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
 A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
 --:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; -:DYSLEXIA;

CENTRE : 3 ANDHERI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES | 700 | ULT | | | |
|----------|----------------------------|-------------------|---------------------------------------|----------|---------|----------|---------|----------|---------------------------------------|----------|---------|----------|---------|----------|---------|-----------|-----------|-------|-----|--|--|--|
| | | | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | | | | | | |
| | | | | | | | | | | | | | | | | TOTAL C*G | GPA | GRADE | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 051 MANAGEMENT AND ORGAN(75/30,25/10) | | | | | | | | | | | | | |
| 052 | FINANCIAL MANAGEMENT | (75/30,25/10) | 053 MARKETING MANAGEMENT(75/30,25/10) | | | | | | 311 PSYCHOLOGY OF HUMAN (75/30,25/10) | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 1082507 | SHAIKH SADDAM HUSSAIN MOH | 307 RAHEJA - SANT | 30+ | 32+ | 30+ | 33+ | 31+ | 30+ | 32 | 303 | P | | | | | | | | | | | |
| | D USMAN SHEZADI | | 10+ | 11+ | 12+ | 12+ | 10+ | 13+ | 17+ | | | | | | | | | | | | | |
| PRN:- | 2015016401190476 | | 40 | 43 | 42 | 45 | 41 | 43 | 49 | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | 4 D 3 | 3 E 2 | 3 E 2 | 3 D 3 | 53 | 2.30 | E | | | | | | | | | | |
| 1082508 | /SOHANDA ANKITA SUNDER ANI | 220 M.M.K. -BANDR | 30E | 30+ | 33E | 38+ | 30+ | 30+ | 16F | 297 | F | | | | | | | | | | | |
| | TA | | 14+ | 10+ | 12+ | 12+ | 14+ | 10+ | 18+ | | | | | | | | | | | | | |
| PRN:- | 2015016400732735 | | 44 | 40 | 45 | 50 | 44 | 40 | 34 | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 D 3 | 4 C 4 | 3 E 2 | 3 E 2 | - F 1 | | | | | | | | | | | | | |
| 1082509 | YALIGAR ADNAN GOUSE SAYEE | 220 M.M.K. -BANDR | 36+ | 30+ | 42E | 43E | 46+ | 30+ | 34+ | 331 | F | | | | | | | | | | | |
| | DA | | 11+ | 10+ | 13+ | 10+ | 12+ | 14+ | AA | | | | | | | | | | | | | |
| PRN:- | 2014016401889592 | | 47 | 40 | 55 | 53 | 58 | 44 | AA | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 B 5 | 4 C 4 | 3 B 5 | 3 E 2 | - F 1 | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 4 GHATKOPAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 TH/IN | PAPER 2 TH/IN | PAPER 3 TH/IN | PAPER 4 TH/IN | PAPER 5 TH/IN | PAPER 6 TH/IN | PAPER 7 TH/IN | TOTAL RES 700 | ULT | |
|----------|--|-------------------|---------------------------------------|------------------|------------------|---------------------------------------|------------------|------------------|------------------|---------------|-------|--|
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | |
| 1082510 | /DIVYA KRISHNADAS VIJAYLAX MI | 863 BUNTS - POWAI | 31+ 16+ 47 | 30+ 19+ 49 | 21F 13+ 34 | 30E 18+ 48 | 23F 16+ 39 | 33+ 11+ 44 | 32+ 19+ 51 | 312 | F | |
| PRN:- | 2014016401926457 | | 3 D 3 | 3 D 3 | - F 1 | 4 D 3 | - F 1 | 3 E 2 | 3 C 4 | | | |
| 1082511 | /FARHAT BANO ASGAR ALI SHA BANA | 959 RAMJI ASSAR-G | 30+ 16+ 46 | 39+ 19+ 58 | 30+ 14+ 44 | 30+ 17+ 47 | AA 19+ AA | 46+ 20+ 66 | 42+ 15+ 57 | ABS | A ABS | |
| PRN:- | 2015016400123374 | | 3 D 3 | 3 B 5 | 4 E 2 | 4 D 3 | - F 1 | 3 A 6 | 3 B 5 | | | |
| 1082512 | MD ABDUL RAB KHAN HAMEEDU NNISA | 959 RAMJI ASSAR-G | 30+ 16+ 46 | 22F 17+ 39 | 33+ 11+ 44 | 30+ 11+ 41 | 30+ 10+ 40 | 47+ 17+ 64 | AA 12+ AA | 286 | F | |
| PRN:- | 2015016400125551 | | 3 D 3 | - F 1 | 4 E 2 | 4 E 2 | 3 E 2 | 3 A 6 | - F 1 | | | |
| 1082513 | /SANA MOHAMMED ILYAS MAJAR UNNISA | 829 VIDYA NIKETAN | 30+ 10+ 40 | 30+ 12+ 42 | 19F 12+ 31 | 37+ 16+ 53 | 36+ 14+ 50 | 38+ 18+ 56 | 44+ 15+ 59 | 331 | F | |
| PRN:- | 2012016401559146 | | 3 E 2 | 3 E 2 | - F 1 | 4 C 4 | 3 C 4 | 3 B 5 | 3 B 5 | | | |
| 1082514 | SHASHIKANT GYANPRAKASH LA LTI DEVI | 620 RAI'S ASC - C | 30+ 15+ 45 | 37+ 15+ 52 | 31E 10+ 41 | 32+ 13+ 45 | 36+ 14+ 50 | 48+ 15+ 63 | AA 13+ AA | 309 | F | |
| PRN:- | 2015016402083026 | | 3 D 3 | 3 C 4 | 4 E 2 | 4 D 3 | 3 C 4 | 3 A 6 | - F 1 | | | |
| 1082515 | AMBOLKAR NILESH SHRIKRISH NA SHUBHANGI | 959 RAMJI ASSAR-G | 32+ 15+ 47 | 30+ 20+ 50 | 30+ 10+ 40 | 30+ 20+ 50 | 46 16+ 62 | 53+ 24+ 77 | 43+ 19+ 62 | 388 | P | |
| PRN:- | 2015016401319831 | | 3 D 3 | 3 C 4 | 4 E 2 | 4 C 4 | 3 A 6 | 3 O 7 | 3 A 6 102 | 4.43 | C | |
| 1082516 | /ANSARI ZEENAT PARVEEN M N AEEM SAIRA BANO | 959 RAMJI ASSAR-G | 30+ 16+ 46 | 30 15+ 45 | 40+ 15+ 55 | 32+ 14+ 46 | 46+ 12+ 58 | 33+ 18+ 51 | 30+ 14+ 44 | 345 | P | |
| PRN:- | 2014016400365197 | | 3 D 3 | 3 D 3 | 4 B 5 | 4 D 3 | 3 B 5 | 3 C 4 | 3 E 2 83 | 3.61 | D | |
| 1082517 | AZAVEDO BERTRAND MARK BER TRAM DORIS | 863 BUNTS - POWAI | 32+ 12+ 44 | AA 13+ AA | AA 11+ AA | AA 10+ AA | AA 10+ AA | 30+ 10+ 40 | AA 10+ AA | ABS | A ABS | |
| PRN:- | 2015016400067704 | | 3 E 2 | - F 1 | - F 1 | - F 1 | - F 1 | 3 E 2 | - F 1 | | | |
| 1082518 | BANDEKAR ADITYA ULHAS GAU RI | 905 SHRI RAM -BHA | 22F 21+ 43 | AA 20+ AA | 30+ 16+ 46 | 33+ 16+ 49 | 30+ 18+ 48 | 33+ 20+ 53 | 30+ 18+ 48 | 307 | F | |
| PRN:- | 2012016400932107 | | - F 1 | - F 1 | 4 D 3 | 4 D 3 | 3 D 3 | 3 C 4 | 3 D 3 | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:O.0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; -:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES | 700 | ULT | | | | | | | | |
|----------|----------------------------------|-------------------|---------------------------------------|----------|---------|----------|---------|----------|---------------------------------------|----------|---------|----------|---------|----------|---------|----------|-----------|-----|-----|-------|----------|--|--|--|--|--|--|
| | | | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | | | | TH/IN | CR GR GP | | | | | | |
| | | | TOTAL C*G GPA GRADE | | | | | | | | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1082519 | /BANDEKAR MANSI SAGAR PREM A | 551 GURUKUL - GHA | 34+ | 30+ | 34+ | 30 | 39+ | 31+ | 32+ | 326 | P | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400619907 | | 14+ | 14+ | 14+ | 14+ | 13+ | 10+ | 17+ | 14+ | | | | | | | | | | | | | | | | | |
| | | | 48 | 44 | 48 | 43 | 49 | 48 | 46 | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 D 3 | 4 E 2 | 3 D 3 | 3 D 3 | 3 D 3 | 3 D 3 | 62 | 2.70 | E | | | | | | | | | | | | | | |
| 1082520 | BANDRE SIDDHESH SANTOSH S UPRIYA | 551 GURUKUL - GHA | 36+ | 30+ | 30+ | AA | 34+ | 30+ | 36+ | ABS | A PPR | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400620393 | | 15+ | 13+ | 12+ | 15+ | 10+ | 12+ | 11+ | | | | | | | | | | | | | | | | | | |
| | | | 51 | 43 | 42 | AA | 44 | 42 | 47 | | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 E 2 | 4 E 2 | - F 1 | 3 E 2 | 3 E 2 | 3 D 3 | | | | | | | | | | | | | | | | | | |
| 1082521 | BANSODE NIKHIL BHAGAWAT L AXMI | 905 SHRI RAM -BHA | 30+ | 30+ | 19F | 30+ | 30+ | 32+ | AA | 300 | F | | | | | | | | | | | | | | | | |
| PRN:- | 2012016400931665 | | 18+ | 21+ | 16+ | 16+ | 20+ | 20+ | 18+ | | | | | | | | | | | | | | | | | | |
| | | | 48 | 51 | 35 | 46 | 50 | 52 | AA | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | - F 1 | 4 D 3 | 3 C 4 | 3 C 4 | - F 1 | | | | | | | | | | | | | | | | | | |
| 1082522 | BEGARI MAHESH MARAPPA MI | 405 SHIVAJI S.S.(| 37+ | 32+ | AA | 32+ | 37+ | 34+ | 30+ | ABS | A ABS | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400532474 | | 16+ | 14+ | 21+ | 17+ | 18+ | 18+ | 16+ | | | | | | | | | | | | | | | | | | |
| | | | 53 | 46 | AA | 49 | 55 | 52 | 46 | | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | - F 1 | 4 D 3 | 3 B 5 | 3 C 4 | 3 D 3 | | | | | | | | | | | | | | | | | | |
| 1082523 | /BHANUSHALI ARTI SHAMBULAL MAYA | 551 GURUKUL - GHA | 35+ | 38E | 37E | 20F | 30+ | 43+ | 30+ | 345 | F | | | | | | | | | | | | | | | | |
| PRN:- | 2013016400143105 | | 18+ | 17+ | 14+ | 21+ | 11+ | 18+ | 13+ | | | | | | | | | | | | | | | | | | |
| | | | 53 | 55 | 51 | 41 | 41 | 61 | 43 | | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 B 5 | 4 C 4 | - F 1 | 3 E 2 | 3 A 6 | 3 E 2 | | | | | | | | | | | | | | | | | | |
| 1082524 | BHANUSHALI CHETAN HIMMAT KALPANA | 551 GURUKUL - GHA | 38+ | 30+ | AA | 55+ | 63+ | 30+ | 41+ | ABS | A ABS | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401932791 | | 18+ | 15+ | 15+ | 19+ | 20+ | 15+ | 14+ | | | | | | | | | | | | | | | | | | |
| | | | 56 | 45 | AA | 74 | 83 | 45 | 55 | | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 D 3 | - F 1 | 4 O 7 | 3 O 7 | 3 D 3 | 3 B 5 | | | | | | | | | | | | | | | | | | |
| 1082525 | BHANUSHALI RAJ SHARAD VATI | 551 GURUKUL - GHA | 32+ | 30 | 41+ | 31+ | 59+ | 39+ | 36+ | 359 | P | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401934693 | | 14+ | 13+ | 11+ | 16+ | 10+ | 13+ | 14+ | | | | | | | | | | | | | | | | | | |
| | | | 46 | 43 | 52 | 47 | 69 | 52 | 50 | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 C 4 | 4 D 3 | 3 A 6 | 3 C 4 | 3 C 4 | 85 | 3.70 | D | | | | | | | | | | | | | | | |
| 1082526 | /BHANUSHALI RASHMI UMAR HIRUBEN | | 38+ | 37+ | 36+ | 30+ | AA | 38+ | 30+ | ABS | A ABS | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401880184 | | 15+ | 20+ | 10+ | 19+ | 16+ | 14+ | 12+ | | | | | | | | | | | | | | | | | | |
| | | | 53 | 57 | 46 | 49 | AA | 52 | 42 | | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 B 5 | 4 D 3 | 4 D 3 | - F 1 | 3 C 4 | 3 E 2 | | | | | | | | | | | | | | | | | | |
| 1082527 | BHOR KAMESH SUKDEV SEETAB AI | 551 GURUKUL - GHA | 31+ | 30+ | 14F | 45+ | 36+ | 45+ | 41+ | 344 | F | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400622322 | | 15+ | 15+ | 14+ | 14+ | 10+ | 17+ | 17+ | | | | | | | | | | | | | | | | | | |
| | | | 46 | 45 | 28 | 59 | 46 | 62 | 58 | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | 4 B 5 | 3 D 3 | 3 A 6 | 3 B 5 | | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 TH/IN | PAPER 2 TH/IN | PAPER 3 TH/IN | PAPER 4 TH/IN | PAPER 5 TH/IN | PAPER 6 TH/IN | PAPER 7 TH/IN | TOTAL RES 700 | ULT | TOTAL C*G | | | GPA GRADE | | |
|----------|---|-------------------|---------------------------------------|------------------|------------------|---------------------------------------|------------------|------------------|------------------|------------------|-------|-----------|----|----|-----------|--------|----|
| | | | | | | | | | | | | CR | GR | GP | CR | GR | GP |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | |
| 1082528 | /BIDE SONALI GANESH RANJAN A | 169 D.A.V. -BHAND | 32+ | 31+ | 39+ | 32+ | 30 | 33+ | 31+ | 356 | P | | | | | | |
| PRN:- | 2015016401157363 | | 16+ | 20+ | 20+ | 18+ | 18+ | 15+ | 21+ | | | | | | | | |
| | | | 48 | 51 | 59 | 50 | 48 | 48 | 52 | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 B 5 | 4 C 4 | 3 D 3 | 3 D 3 | 3 C 4 | 87 | | | | | | 3.78 D | |
| 1082529 | /BIRADAR RASHMI RAM REKHA | 169 D.A.V. -BHAND | 30+ | 30+ | 24F | 33+ | 32+ | 38+ | 35+ | 340 | F | | | | | | |
| PRN:- | 2015016401158792 | | 14+ | 12+ | 17+ | 20+ | 21+ | 18+ | 16+ | | | | | | | | |
| | | | 44 | 42 | 41 | 53 | 53 | 56 | 51 | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | 4 C 4 | 3 C 4 | 3 B 5 | 3 C 4 | | | | | | | | |
| 1082530 | /BOMBLE PRATIKSHA DATTATRA Y SAVITA | 551 GURUKUL - GHA | 55+ | 43+ | 45+ | AA | 47+ | 30+ | 43+ | ABS | A PPR | | | | | | |
| PRN:- | 2015016400619803 | | 16+ | 18+ | 19+ | 21+ | 14+ | 19+ | 17+ | | | | | | | | |
| | | | 71 | 61 | 64 | AA | 61 | 49 | 60 | | | | | | | | |
| | | | 3 O 7 | 3 A 6 | 4 A 6 | - F 1 | 3 A 6 | 3 D 3 | 3 A 6 | | | | | | | | |
| 1082531 | /CHAHAL TIRATH KAUR JARNAI L SINGH AMARJEET | 863 BUNTS - POWAI | 37+ | 30+ | AA | 30+ | 32+ | 40+ | 30+ | ABS | A ABS | | | | | | |
| PRN:- | 2014016401926105 | | 17+ | 12+ | 17+ | 20+ | 15+ | 15+ | 23+ | | | | | | | | |
| | | | 54 | 42 | AA | 50 | 47 | 55 | 53 | | | | | | | | |
| | | | 3 C 4 | 3 E 2 | - F 1 | 4 C 4 | 3 D 3 | 3 B 5 | 3 C 4 | | | | | | | | |
| 1082532 | /CHANDEL SHIVANI RAJKUMAR SUREKHA | 551 GURUKUL - GHA | 46+ | 35E | AA | 30E | AA | AA | AA | 202 | F | | | | | | |
| PRN:- | 2015016402699763 | | 14+ | 12+ | 12+ | 13+ | 14+ | 13+ | 13+ | | | | | | | | |
| | | | 60 | 47 | AA | 43 | AA | AA | AA | | | | | | | | |
| | | | 3 A 6 | 3 D 3 | - F 1 | 4 E 2 | - F 1 | - F 1 | - F 1 | | | | | | | | |
| 1082533 | CHAUHAN MEET JAGDISH NISH ABEN | 169 D.A.V. -BHAND | 35+ | 38+ | 18F | 40+ | 30+ | 32+ | 39+ | 344 | F | | | | | | |
| PRN:- | 2015016401160655 | | 17+ | 10+ | 17+ | 22+ | 19+ | 17+ | 10+ | | | | | | | | |
| | | | 52 | 48 | 35 | 62 | 49 | 49 | 49 | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | - F 1 | 4 A 6 | 3 D 3 | 3 D 3 | 3 D 3 | | | | | | | | |
| 1082534 | CHAVAN YOGESH CHANDRAKANT PRAMILA | 959 RAMJI ASSAR-G | 30+ | 39+ | 32+ | 32+ | 16F | 47+ | 30+ | 335 | F | | | | | | |
| PRN:- | 2015016400127027 | | 15+ | 15+ | 13+ | 15+ | 15+ | 22+ | 14+ | | | | | | | | |
| | | | 45 | 54 | 45 | 47 | 31 | 69 | 44 | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 D 3 | 4 D 3 | - F 1 | 3 A 6 | 3 E 2 | | | | | | | | |
| 1082535 | CHIKHALE SUDARSHAN VILAS SUSHILA | 405 SHIVAJI S.S.(| 32+ | 30+ | 30+ | 30+ | 34 | 46+ | 30+ | 325 | P | | | | | | |
| PRN:- | 2014016401934414 | | 14+ | 14+ | 11+ | 12+ | 14+ | 11+ | 17+ | | | | | | | | |
| | | | 46 | 44 | 41 | 42 | 48 | 57 | 47 | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 E 2 | 4 E 2 | 3 D 3 | 3 B 5 | 3 D 3 | 64 | | | | | | 2.78 E | |
| 1082536 | CHOUDHARY JALALUDDIN SALA HUDDIN SAMSHUNISA | 863 BUNTS - POWAI | 42+ | 48+ | AA | 31+ | AA | 46+ | 44+ | ABS | A PPR | | | | | | |
| PRN:- | 2014016401926562 | | 10+ | 10+ | 10+ | 10+ | 10+ | 10+ | 10+ | | | | | | | | |
| | | | 52 | 58 | AA | 41 | AA | 56 | 54 | | | | | | | | |
| | | | 3 C 4 | 3 B 5 | - F 1 | 4 E 2 | - F 1 | 3 B 5 | 3 C 4 | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0.0229; @:0.5042/O.5043/O.5044; *:0.5045; RCC:0.5050; RVP:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; -:DYSLEXIA;

CENTRE : 4 GHATKOPAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT | |
|----------|----------------------------|-------------------|---------------------------------------|-------|-------|---------|-------|-------|---------------------------------------|-----|-------|---------|----|----|---------|----|----|---------|-------|----|---------|----|-------|-----------|-----|-----|----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | | CR |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1082537 | CHUDASAMA NISHIT RAJENDRA | 169 D.A.V. -BHAND | 13F | 35E | 30+ | 40+ | 30+ | 36+ | 30+ | 323 | F | | | | | | | | | | | | | | | | |
| | MADHU | | 15+ | 12+ | 18+ | 15+ | 17+ | 19+ | 13+ | | | | | | | | | | | | | | | | | | |
| PRN:- | 2016016402517731 | | 28 | 47 | 48 | 55 | 47 | 55 | 43 | | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 D 3 | 4 D 3 | 4 B 5 | 3 D 3 | 3 B 5 | 3 E 2 | | | | | | | | | | | | | | | | | | |
| 1082538 | DAWDA PRANAV VASANT SUNIT | | 31+ | AA | 30+ | 33+ | 38+ | 35+ | AA | ABS | A ABS | | | | | | | | | | | | | | | | |
| | A | | 10+ | 17+ | 13+ | 13+ | 16+ | 10+ | 12+ | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401416724 | | 41 | AA | 43 | 46 | 54 | 45 | AA | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | 4 E 2 | 4 D 3 | 3 C 4 | 3 D 3 | - F 1 | | | | | | | | | | | | | | | | | | |
| 1082539 | /DESHMUKH MINAL MOHAN USHA | 169 D.A.V. -BHAND | 32+ | 31+ | 32 | 33+ | 42+ | 42+ | 32+ | 363 | P | | | | | | | | | | | | | | | | |
| | | | 18+ | 16+ | 21+ | 15+ | 20+ | 14+ | 15+ | | | | | | | | | | | | | | | | | | |
| PRN:- | 2012016400719074 | | 50 | 47 | 53 | 48 | 62 | 56 | 47 | | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 C 4 | 4 D 3 | 3 A 6 | 3 B 5 | 3 D 3 | 91 | 3.96 | D | | | | | | | | | | | | | | | |
| 1082540 | DHANAWADE SUMIT RAMESH RO | 959 RAMJI ASSAR-G | 30+ | 30 | 30+ | 30 | 30+ | 45+ | 30+ | 321 | P | | | | | | | | | | | | | | | | |
| | HINI | | 14+ | 16+ | 10+ | 11+ | 14+ | 19+ | 12+ | | | | | | | | | | | | | | | | | | |
| PRN:- | 2012016400933865 | | 44 | 46 | 40 | 41 | 44 | 64 | 42 | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | 4 E 2 | 4 E 2 | 3 E 2 | 3 A 6 | 3 E 2 | 61 | 2.65 | E | | | | | | | | | | | | | | | |
| 1082541 | DHARMAPURKAR KASTUR NAGES | 620 RAI'S ASC - C | 30+ | 34+ | 36+ | 37 | 30+ | 30+ | 31+ | 339 | P | | | | | | | | | | | | | | | | |
| | H USHA | | 17+ | 19+ | 14+ | 13+ | 15+ | 16+ | 17+ | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402082947 | | 47 | 53 | 50 | 50 | 45 | 46 | 48 | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 C 4 | 4 C 4 | 3 D 3 | 3 D 3 | 3 D 3 | 80 | 3.48 | D | | | | | | | | | | | | | | | |
| 1082542 | DERANGE ROHIT DILIP ASHA | 959 RAMJI ASSAR-G | 36+ | 32+ | 38+ | 19F | 31E | 39+ | 22F | 315 | F | | | | | | | | | | | | | | | | |
| | | | 14+ | 12+ | 14+ | 10+ | 14+ | 19+ | 15+ | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400126643 | | 50 | 44 | 52 | 29 | 45 | 58 | 37 | | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 E 2 | 4 C 4 | - F 1 | 3 D 3 | 3 B 5 | - F 1 | | | | | | | | | | | | | | | | | | |
| 1082543 | DIGE DIPESH DILIP KAVITA | 959 RAMJI ASSAR-G | 38+ | 31+ | 34+ | 30+ | 30 | 39+ | 30+ | 334 | P | | | | | | | | | | | | | | | | |
| | | | 19+ | 16+ | 13+ | 10+ | 11+ | 23+ | 10+ | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400368903 | | 57 | 47 | 47 | 40 | 41 | 62 | 40 | | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 D 3 | 4 D 3 | 4 E 2 | 3 E 2 | 3 A 6 | 3 E 2 | 74 | 3.22 | D | | | | | | | | | | | | | | | |
| 1082544 | DORUGADE SIDDHESH SAMBHAJ | 829 VIDYA NIKETAN | 39+ | 37+ | 30+ | 30+ | 13F | 30+ | 30+ | 335 | F | | | | | | | | | | | | | | | | |
| | I SANGITA | | 12+ | 17+ | 11+ | 25+ | 22+ | 19+ | 20+ | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401566811 | | 51 | 54 | 41 | 55 | 35 | 49 | 50 | | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 E 2 | 4 B 5 | - F 1 | 3 D 3 | 3 C 4 | | | | | | | | | | | | | | | | | | |
| 1082545 | DSOUZA SEMON KASHINATH MA | 863 BUNTS - POWAI | 30+ | 30+ | 31+ | 30+ | AA | 45+ | 31+ | ABS | A ABS | | | | | | | | | | | | | | | | |
| | RTINA | | 17+ | 12+ | 11+ | 18+ | 10+ | 10+ | 21+ | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401579226 | | 47 | 42 | 42 | 48 | AA | 55 | 52 | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 E 2 | 4 D 3 | - F 1 | 3 B 5 | 3 C 4 | | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 TH/IN | PAPER 2 TH/IN | PAPER 3 TH/IN | PAPER 4 TH/IN | PAPER 5 TH/IN | PAPER 6 TH/IN | PAPER 7 TH/IN | TOTAL RES | 700 | ULT | |
|----------|----------------------------|-------------------|---------------------------------------|---------------|---------------|---------------|---------------------------------------|---------------|---------------|-----------|------|-------|--|
| | | | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | TOTAL C*G | GPA | GRADE | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | |
| 1082546 | /DUBE SAPANA DINESH LALITA | 959 RAMJI ASSAR-G | 60+ | AA | 33+ | AA | 32+ | 45+ | 36+ | ABS | A | ABS | |
| | | | 18+ | 18+ | 11+ | 12+ | 15+ | 20+ | 15+ | | | | |
| PRN:- | 2015016400127422 | | 78 | AA | 44 | AA | 47 | 65 | 51 | | | | |
| | | | 3 O 7 | - F 1 | 4 E 2 | - F 1 | 3 D 3 | 3 A 6 | 3 C 4 | | | | |
| 1082547 | DUBEY MANISH JAYPRAKASH U | 829 VIDYA NIKETAN | 31+ | 33+ | 30+ | 30+ | 20F | 44+ | 30+ | 308 | F | | |
| | RMILA | | 13+ | 12+ | 17+ | 10+ | 14+ | 10+ | 14+ | | | | |
| PRN:- | 2013016400814597 | | 44 | 45 | 47 | 40 | 34 | 54 | 44 | | | | |
| | | | 3 E 2 | 3 D 3 | 4 D 3 | 4 E 2 | - F 1 | 3 C 4 | 3 E 2 | | | | |
| 1082548 | DURGUDE SAGAR ANANT SANGI | 959 RAMJI ASSAR-G | 34+ | 31+ | 30E | 18F | 30+ | 30+ | 37+ | 310 | F | | |
| | TA | | 18+ | 15+ | 10+ | 12+ | 11+ | 18+ | 16+ | | | | |
| PRN:- | 2013016401049615 | | 52 | 46 | 40 | 30 | 41 | 48 | 53 | | | | |
| | | | 3 C 4 | 3 D 3 | 4 E 2 | - F 1 | 3 E 2 | 3 D 3 | 3 C 4 | | | | |
| 1082549 | FAGE AMOL PANDHARI SULOCH | 829 VIDYA NIKETAN | 34+ | 34+ | 30+ | 30+ | 12F | 30+ | 41+ | 319 | F | | |
| | ANA | | 12+ | 17+ | 11+ | 17+ | 16+ | 18+ | 17+ | | | | |
| PRN:- | 2015016401564201 | | 46 | 51 | 41 | 47 | 28 | 48 | 58 | | | | |
| | | | 3 D 3 | 3 C 4 | 4 E 2 | 4 D 3 | - F 1 | 3 D 3 | 3 B 5 | | | | |
| 1082550 | GAIKWAD PRATHAMESH SANJAY | 620 RAI'S ASC - C | 30+ | 30 | 34 | 32+ | 30+ | 30+ | 30+ | 318 | P | | |
| | SANGEETA | | 15+ | 10+ | 20+ | 14+ | 17+ | 11+ | 15+ | | | | |
| PRN:- | 2015016402073496 | | 45 | 40 | 54 | 46 | 47 | 41 | 45 | | | | |
| | | | 3 D 3 | 3 E 2 | 4 C 4 | 4 D 3 | 3 D 3 | 3 E 2 | 3 D 3 | 67 | 2.91 | E | |
| 1082551 | /GAIKWAD SHUBHANGI SUDHAKA | 959 RAMJI ASSAR-G | AA | AA | 30+ | 30+ | AA | 30+ | 30+ | ABS | A | ABS | |
| | R LATABAI | | 15+ | 13+ | 10+ | 12+ | 12+ | 13+ | 12+ | | | | |
| PRN:- | 2014016400365584 | | AA | AA | 40 | 42 | AA | 43 | 42 | | | | |
| | | | - F 1 | - F 1 | 4 E 2 | 4 E 2 | - F 1 | 3 E 2 | 3 E 2 | | | | |
| 1082552 | GAUD DEEPAK INDRAJEET PAN | 863 BUNTS - POWAI | 30E | 19F | 30+ | 30+ | 37+ | 40+ | 32+ | 288 | F | | |
| | ADEVI | | 10+ | 10+ | 10+ | 10+ | 10+ | 10+ | 10+ | | | | |
| PRN:- | 2014016401925775 | | 40 | 29 | 40 | 40 | 47 | 50 | 42 | | | | |
| | | | 3 E 2 | - F 1 | 4 E 2 | 4 E 2 | 3 D 3 | 3 C 4 | 3 E 2 | | | | |
| 1082553 | GAWALI ROHAN NANABHAU SUR | 169 D.A.V. -BHAND | 30+ | 49+ | 30+ | 32 | 30+ | 30 | 32+ | 340 | P | | |
| | EKHA | | 13+ | 14+ | 15+ | 17+ | 14+ | 18+ | 16+ | | | | |
| PRN:- | 2014016400858222 | | 43 | 63 | 45 | 49 | 44 | 48 | 48 | | | | |
| | | | 3 E 2 | 3 A 6 | 4 D 3 | 4 D 3 | 3 E 2 | 3 D 3 | 3 D 3 | 72 | 3.13 | D | |
| 1082554 | GORIVALE VINAY SHANKAR SH | 169 D.A.V. -BHAND | 30+ | 36+ | 15F | 31+ | 34+ | 30+ | 30E | 298 | F | | |
| | ARMILA | | 11+ | 10+ | 15+ | 19+ | 14+ | 13+ | 10+ | | | | |
| PRN:- | 2014016400842366 | | 41 | 46 | 30 | 50 | 48 | 43 | 40 | | | | |
| | | | 3 E 2 | 3 D 3 | - F 1 | 4 C 4 | 3 D 3 | 3 E 2 | 3 E 2 | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0.0229; @:0.5042/O.5043/O.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; -:DYSLEXIA;

CENTRE : 4 GHATKOPAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 | ULT | |
|----------|---------------------------------------|--------------------------------|---------------------------------------|-------|-------|---------|-------|-------|---------|-----|-------|---------------------------------------|----|----|---------|----|----|---------|-------|----|---------|----|-------|------------------|-----|----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | CR |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1082555 | /GOSAI KOMALDEVI INGH SUREKHA | RANJEET S 863 BUNTS - POWAI | 31+ | 30+ | AA | 30+ | 34+ | AA | 30+ | ABS | A | ABS | | | | | | | | | | | | | | |
| PRN:- | 2015016400065721 | | 10+ | 10+ | 10+ | 10+ | 10+ | 10+ | 10+ | 41 | 40 | AA | 40 | 44 | AA | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | |
| | | | 3 E 2 | 3 E 2 | - F 1 | 4 E 2 | 3 E 2 | - F 1 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 1082556 | GOSWAMI SURJEETKUMAR SH SURYAMUNNI | RAKE 829 VIDYA NIKETAN | 31 | 30+ | 30 | 38+ | 30+ | 30+ | 31+ | 354 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401566745 | | 13+ | 18+ | 17+ | 25+ | 21+ | 18+ | 22+ | 44 | 48 | 47 | 63 | 51 | 48 | 53 | 53 | 53 | 53 | 53 | 53 | 53 | 53 | 53 | | |
| | | | 3 E 2 | 3 D 3 | 4 D 3 | 4 A 6 | 3 C 4 | 3 D 3 | 3 C 4 | 84 | 3.65 | D | | | | | | | | | | | | | | |
| 1082557 | GUNJAL SACHIN MATHU ASHA | 829 VIDYA NIKETAN | 30+ | 30+ | 31+ | 31+ | 10F | 30+ | 30E | 286 | F | | | | | | | | | | | | | | | |
| PRN:- | 2011016401220697 | | 12+ | 14+ | 15+ | 13+ | 11+ | 18+ | 11+ | 42 | 44 | 46 | 44 | 21 | 48 | 41 | 41 | 41 | 41 | 41 | 41 | 41 | 41 | 41 | | |
| | | | 3 E 2 | 3 E 2 | 4 D 3 | 4 E 2 | - F 1 | 3 D 3 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 1082558 | GUPTA BHARAT PHOOLCHAND G EETA | 620 RAI'S ASC - C | 03F | 30+ | 30E | 24F | 30+ | 30+ | 18F | 259 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016402082971 | | 15+ | 10+ | 13+ | 17+ | 15+ | 10+ | 14+ | 18 | 40 | 43 | 41 | 45 | 40 | 32 | 32 | 32 | 32 | 32 | 32 | 32 | 32 | 32 | | |
| | | | - F 1 | 3 E 2 | 4 E 2 | - F 1 | 3 D 3 | 3 E 2 | - F 1 | | | | | | | | | | | | | | | | | |
| 1082559 | GUPTA DEEPAK KUMAR R VINDHYAVATI | SHANKA 829 VIDYA NIKETAN | 39+ | 36+ | 32+ | 34+ | 14F | 30+ | 34+ | 334 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401567733 | | 15+ | 14+ | 14+ | 18+ | 21+ | 20+ | 13+ | 54 | 50 | 46 | 52 | 35 | 50 | 47 | 47 | 47 | 47 | 47 | 47 | 47 | 47 | 47 | | |
| | | | 3 C 4 | 3 C 4 | 4 D 3 | 4 C 4 | - F 1 | 3 C 4 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 1082560 | GUPTA ROHITKUMAR AN | RAJU SUM 829 VIDYA NIKETAN | 45+ | 47+ | 36+ | 30+ | 12F | 41+ | 54+ | 339 | F | | | | | | | | | | | | | | | |
| PRN:- | 2012016401557832 | | 10+ | 11+ | 11+ | 10+ | 11+ | 10+ | 11+ | 55 | 58 | 47 | 40 | 23 | 51 | 65 | 65 | 65 | 65 | 65 | 65 | 65 | 65 | 65 | | |
| | | | 3 B 5 | 3 B 5 | 4 D 3 | 4 E 2 | - F 1 | 3 C 4 | 3 A 6 | | | | | | | | | | | | | | | | | |
| 1082561 | /GUPTA VARSHA ERADEVI | GULABCHAND M 829 VIDYA NIKETAN | 30+ | 43+ | 32+ | 41 | 37+ | 30+ | 37+ | 354 | P | | | | | | | | | | | | | | | |
| PRN:- | 2013016400812745 | | 14+ | 15+ | 10+ | 21+ | 11+ | 15+ | 18+ | 44 | 58 | 42 | 62 | 48 | 45 | 55 | 55 | 55 | 55 | 55 | 55 | 55 | 55 | 55 | | |
| | | | 3 E 2 | 3 B 5 | 4 E 2 | 4 A 6 | 3 D 3 | 3 D 3 | 3 B 5 | 86 | 3.74 | D | | | | | | | | | | | | | | |
| 1082562 | HANDE KISHOR EELA | BALASAHEB SH 405 SHIVAJI S.S.(| 35+ | 34 | 30 | 31+ | 31+ | 36+ | 43+ | 366 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400532605 | | 22+ | 15+ | 17+ | 16+ | 18+ | 20+ | 18+ | 57 | 49 | 47 | 47 | 49 | 56 | 61 | 61 | 61 | 61 | 61 | 61 | 61 | 61 | 61 | | |
| | | | 3 B 5 | 3 D 3 | 4 D 3 | 4 D 3 | 3 D 3 | 3 B 5 | 3 A 6 | 90 | 3.91 | D | | | | | | | | | | | | | | |
| 1082563 | JADHAV DEEPESH LA | VIJAY UJWA 405 SHIVAJI S.S.(| 38+ | 37+ | 23F | 30+ | 30+ | 30+ | 30+ | 336 | F | | | | | | | | | | | | | | | |
| PRN:- | 2014016400143087 | | 15+ | 16+ | 20+ | 18+ | 18+ | 17+ | 14+ | 53 | 53 | 43 | 48 | 48 | 47 | 44 | 44 | 44 | 44 | 44 | 44 | 44 | 44 | 44 | | |
| | | | 3 C 4 | 3 C 4 | - F 1 | 4 D 3 | 3 D 3 | 3 D 3 | 3 E 2 | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPP:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; -:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT | | |
|----------|-----------------------------|-------------------|---------------------------------------|-------|-------|---------------------------------------|-------|-------|---------|-----|-------|---------|----|----|---------|----|----|---------|-------|----|---------|----|-------|-----------|--------|-----|----|----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | | CR | GR |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1082564 | /JADHAV POOJA GORAKH MEGMA | 829 VIDYA NIKETAN | 30+ | 30 | 30 | 30+ | 30+ | 35+ | 30 | 332 | P | | | | | | | | | | | | | | | | | |
| | LA | | 11+ | 19+ | 11+ | 25+ | 19+ | 22+ | 10+ | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401565684 | | 41 | 49 | 41 | 55 | 49 | 57 | 40 | | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | 4 E 2 | 4 B 5 | 3 D 3 | 3 B 5 | 3 E 2 | 73 | | | | | | | | | | | | | | | 3.17 D | | | |
| 1082565 | JAGDALE AKSHAY DILIP PUSH | 829 VIDYA NIKETAN | 30+ | 30+ | 32+ | 15F | 32+ | 38+ | 30+ | 286 | F | | | | | | | | | | | | | | | | | |
| | PA | | 10+ | 17+ | 11+ | 10+ | 11+ | 10+ | 10+ | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401567362 | | 40 | 47 | 43 | 25 | 43 | 48 | 40 | | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | 4 E 2 | - F 1 | 3 E 2 | 3 D 3 | 3 E 2 | | | | | | | | | | | | | | | | | | | |
| 1082566 | JAIN VISHAL INDRALAL JAYA | 829 VIDYA NIKETAN | 20F | 19F | 31+ | 44+ | AA | 30+ | 30+ | 285 | F | | | | | | | | | | | | | | | | | |
| | DEVI | | 10+ | 15+ | 11+ | 25+ | 11+ | 20+ | 19+ | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401563406 | | 30 | 34 | 42 | 69 | AA | 50 | 49 | | | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | 4 E 2 | 4 A 6 | - F 1 | 3 C 4 | 3 D 3 | | | | | | | | | | | | | | | | | | | |
| 1082567 | /JAISWAR POONAM INDRAJEET | 829 VIDYA NIKETAN | 30 | 30 | 30+ | 30+ | 30+ | 44+ | 46+ | 362 | P | | | | | | | | | | | | | | | | | |
| | PHOOLKUMARI | | 12+ | 10+ | 22+ | 23+ | 21+ | 17+ | 17+ | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401567025 | | 42 | 40 | 52 | 53 | 51 | 61 | 63 | | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 C 4 | 4 C 4 | 3 C 4 | 3 A 6 | 3 A 6 | 92 | | | | | | | | | | | | | | | 4.00 C | | | |
| 1082568 | /JANGAM SNEHAL EKNATH MANG | 169 D.A.V. -BHAND | AA | 38+ | 30+ | 30+ | 44+ | 32+ | 44+ | ABS | A ABS | | | | | | | | | | | | | | | | | |
| | AL | | 15+ | 15+ | 19+ | 16+ | 15+ | 14+ | 10+ | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016400908806 | | AA | 53 | 49 | 46 | 59 | 46 | 54 | | | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 C 4 | 4 D 3 | 4 D 3 | 3 B 5 | 3 D 3 | 3 C 4 | | | | | | | | | | | | | | | | | | | |
| 1082569 | /JAVIR DIPALI DATTATRAY CH | 868 SINGHGAD COLL | 30+ | 30+ | 30 | 30+ | 33+ | 34+ | 30+ | 295 | P | | | | | | | | | | | | | | | | | |
| | HBUBAI | | 10+ | 13+ | 10+ | 12+ | 10+ | 10+ | 13+ | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400641315 | | 40 | 43 | 40 | 42 | 43 | 44 | 43 | | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | 4 E 2 | 3 E 2 | 3 E 2 | 3 E 2 | 46 | | | | | | | | | | | | | | | 2.00 E | | | |
| 1082570 | /JONDDHALE MOHINI UTTAM ASH | 868 SINGHGAD COLL | 36+ | 33+ | 30+ | 17F | 30+ | 43+ | 39+ | 301 | F | | | | | | | | | | | | | | | | | |
| | A | | 10+ | 11+ | 10+ | 10+ | 10+ | 10+ | 12+ | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2012016400134001 | | 46 | 44 | 40 | 27 | 40 | 53 | 51 | | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 E 2 | - F 1 | 3 E 2 | 3 C 4 | 3 C 4 | | | | | | | | | | | | | | | | | | | |
| 1082571 | JUNDRE RAMKRISHNA BHALCHA | 405 SHIVAJI S.S.(| 30+ | 20F | 15F | 16F | 14F | 31+ | 10F | 221 | F | | | | | | | | | | | | | | | | | |
| | NDRA ANJANA | | 10+ | 10+ | 12+ | 12+ | 15+ | 14+ | 12+ | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400166121 | | 40 | 30 | 27 | 28 | 29 | 45 | 22 | | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | - F 1 | - F 1 | - F 1 | 3 D 3 | - F 1 | | | | | | | | | | | | | | | | | | | |
| 1082572 | JUNEJA IQBAL AKBAR MADINA | 551 GURUKUL - GHA | 32+ | AA | 10F | 32+ | 30+ | 30+ | 30+ | 252 | F | | | | | | | | | | | | | | | | | |
| | | | 12+ | 10+ | 13+ | 14+ | 13+ | 15+ | 11+ | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401924516 | | 44 | AA | 23 | 46 | 43 | 45 | 41 | | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | - F 1 | 4 D 3 | 3 E 2 | 3 D 3 | 3 E 2 | | | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 4 GHATKOPAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES 700 ULT | | | |
|----------|----------------------------|-------------------|---------------------------------------|-------|---------|-------|---------|-------|---------------------------------------|-----|---------|-----|---------|----|---------|----|-------------------------|----|----|----|
| | | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | | GP | CR | GR |
| | | | TOTAL C*G GPA GRADE | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 1082573 | KADAM PRATIK SURESH SUREK | 959 RAMJI ASSAR-G | 14F | 30+ | 21F | 39+ | 49+ | 31+ | 30+ | 320 | F | | | | | | | | | |
| | HA | | 15+ | 17+ | 13+ | 14+ | 15+ | 17+ | 15+ | | | | | | | | | | | |
| PRN:- | 2015016400123954 | | 29 | 47 | 34 | 53 | 64 | 48 | 45 | | | | | | | | | | | |
| | | | - F 1 | 3 D 3 | - F 1 | 4 C 4 | 3 A 6 | 3 D 3 | 3 D 3 | | | | | | | | | | | |
| 1082574 | KAMBLE GAURAV SATISH LEEN | 169 D.A.V. -BHAND | 32+ | 30+ | 30+ | AA | 30+ | 35+ | 39+ | ABS | A | ABS | | | | | | | | |
| | A | | 14+ | 10+ | 17+ | 10+ | 13+ | 14+ | 10+ | | | | | | | | | | | |
| PRN:- | 2014016400861433 | | 46 | 40 | 47 | AA | 43 | 49 | 49 | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 D 3 | - F 1 | 3 E 2 | 3 D 3 | 3 D 3 | | | | | | | | | | | |
| 1082575 | KAMBLE NIKET GAUTAM SUREK | 959 RAMJI ASSAR-G | 30+ | 31+ | 30+ | 07F | 32+ | 38+ | 31+ | 280 | F | | | | | | | | | |
| | HA | | 12+ | 12+ | 10+ | 10+ | 10+ | 17+ | 10+ | | | | | | | | | | | |
| PRN:- | 2015016400123463 | | 42 | 43 | 40 | 17 | 42 | 55 | 41 | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | - F 1 | 3 E 2 | 3 B 5 | 3 E 2 | | | | | | | | | | | |
| 1082576 | /KAMBLE PRAJAKTA PRAMOD KA | 959 RAMJI ASSAR-G | 30E | 08F | 34+ | 31+ | 36+ | 30+ | 30+ | 292 | F | | | | | | | | | |
| | VITA | | 10+ | 16+ | 11+ | 15+ | 11+ | 16+ | 14+ | | | | | | | | | | | |
| PRN:- | 2015016400125984 | | 40 | 24 | 45 | 46 | 47 | 46 | 44 | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | 4 D 3 | 4 D 3 | 3 D 3 | 3 D 3 | 3 E 2 | | | | | | | | | | | |
| 1082577 | /KAMBLE VISHWAJYOTI VISHWA | 863 BUNTS - POWAI | 30+ | 31+ | 19F | 30+ | 51+ | 42+ | 30+ | 329 | F | | | | | | | | | |
| | NATH SUNANDA | | 13+ | 17+ | 15+ | 12+ | 10+ | 12+ | 17+ | | | | | | | | | | | |
| PRN:- | 2014016401926875 | | 43 | 48 | 34 | 42 | 61 | 54 | 47 | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | - F 1 | 4 E 2 | 3 A 6 | 3 C 4 | 3 D 3 | | | | | | | | | | | |
| 1082578 | KAMTHE NISHIKET NAMDEV SH | 829 VIDYA NIKETAN | 30+ | 12F | 31+ | 32+ | 30+ | 30+ | 30+ | 305 | F | | | | | | | | | |
| | ALINI | | 11+ | 11+ | 21+ | 20+ | 12+ | 14+ | 21+ | | | | | | | | | | | |
| PRN:- | 2014016401234372 | | 41 | 23 | 52 | 52 | 42 | 44 | 51 | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | 4 C 4 | 4 C 4 | 3 E 2 | 3 E 2 | 3 C 4 | | | | | | | | | | | |
| 1082579 | KANNOJIYA VIKRAMADITYA BH | 959 RAMJI ASSAR-G | 32+ | 34+ | 30 | 31+ | 31+ | 31+ | 30+ | 297 | P | | | | | | | | | |
| | IYALAL SUNITA | | 11+ | 11+ | 10+ | 10+ | 10+ | 11+ | 15+ | | | | | | | | | | | |
| PRN:- | 2012016400934234 | | 43 | 45 | 40 | 41 | 41 | 42 | 45 | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | 4 E 2 | 4 E 2 | 3 E 2 | 3 E 2 | 3 D 3 | 52 | 2.26 | E | | | | | | | | |
| 1082580 | KANOJIA RAHUL RAJITRAM SA | 959 RAMJI ASSAR-G | AA | 30+ | AA | 33+ | 37+ | 48+ | 40+ | ABS | A | ABS | | | | | | | | |
| | RASWATI | | 15+ | 15+ | 10+ | 15+ | 16+ | 20+ | 15+ | | | | | | | | | | | |
| PRN:- | 2016016400020766 | | AA | 45 | AA | 48 | 53 | 68 | 55 | | | | | | | | | | | |
| | | | - F 1 | 3 D 3 | - F 1 | 4 D 3 | 3 C 4 | 3 A 6 | 3 B 5 | | | | | | | | | | | |
| 1082581 | KANOJIYA KAMLESH KASHIRAM | 959 RAMJI ASSAR-G | 37+ | 30+ | 40+ | 57+ | 34 | 38+ | 31+ | 372 | P | | | | | | | | | |
| | KALAVATIDEVI | | 14+ | 16+ | 14+ | 11+ | 20+ | 15+ | 15+ | | | | | | | | | | | |
| PRN:- | 2015016400125044 | | 51 | 46 | 54 | 68 | 54 | 53 | 46 | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 C 4 | 4 A 6 | 3 C 4 | 3 C 4 | 3 D 3 | 94 | 4.09 | C | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; -:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES 700 | ULT | | |
|-------------|---------------------------------------|-------------------|---------------------------------------|-------|---------|-------|---------|-------|---------------------------------------|-----|---------|----|---------|----|---------|----|------------------|-----|--|--|
| | | | TH/IN | CR | TH/IN | CR | TH/IN | CR | TH/IN | CR | TH/IN | CR | TH/IN | CR | TH/IN | CR | | | | |
| | | | GR | GP | GR | GP | GR | GP | GR | GP | GR | GP | GR | GP | GR | GP | | | | |
| | | | TOTAL C*G | | GPA | | GRADE | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 1082582 | KAPOOR NADIM HASIM SALMA | 959 RAMJI ASSAR-G | 30+ | 36+ | 32+ | 41+ | 23F | 50+ | 35+ | 361 | F | | | | | | | | | |
| | | | 19+ | 20+ | 10+ | 13+ | 14+ | | | | | | | | | | | | | |
| PRN:- | 2014016400364526 | | 49 | 56 | 42 | 54 | 37 | 72 | 51 | | | | | | | | | | | |
| | | | 3 D 3 | 3 B 5 | 4 E 2 | 4 C 4 | - F 1 | 3 O 7 | 3 C 4 | | | | | | | | | | | |
| 1082583 | /KARANDIKAR GANDHALI GAJAN AN SHILPA | 829 VIDYA NIKETAN | 30+ | 19F | 59+ | 10F | 30+ | 36+ | 31+ | 337 | F | | | | | | | | | |
| | | | 15+ | 17+ | 11+ | 20+ | 18+ | | | | | | | | | | | | | |
| PRN:- | 2015016401566946 | | 45 | 36 | 70 | 30 | 48 | 58 | 50 | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | 4 O 7 | - F 1 | 3 D 3 | 3 B 5 | 3 C 4 | | | | | | | | | | | |
| 1082584 | KATKAR ANIKET ANANT MANGA LA | 959 RAMJI ASSAR-G | 31+ | 30+ | 11F | 30+ | 38+ | 31+ | 12F | 261 | F | | | | | | | | | |
| | | | 11+ | 12+ | 12+ | 10+ | 10+ | 12+ | 11+ | | | | | | | | | | | |
| PRN:- | 2015016400127043 | | 42 | 42 | 23 | 40 | 48 | 43 | 23 | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | 4 E 2 | 3 D 3 | 3 E 2 | - F 1 | | | | | | | | | | | |
| 1082585 | KAWADE AAKASH GANPAT AART I | 829 VIDYA NIKETAN | 38+ | 31+ | 30+ | 30+ | AA | 31+ | 38+ | ABS | A ABS | | | | | | | | | |
| | | | 18+ | 14+ | 12+ | 25+ | 21+ | 20+ | 16+ | | | | | | | | | | | |
| PRN:- | 2017016402028836 | | 56 | 45 | 42 | 55 | AA | 51 | 54 | | | | | | | | | | | |
| | | | 3 B 5 | 3 D 3 | 4 E 2 | 4 B 5 | - F 1 | 3 C 4 | 3 C 4 | | | | | | | | | | | |
| 1082586 | KEKU SHRIKANT SHRINIVAS A RUNDHATI | 959 RAMJI ASSAR-G | 40+ | 30+ | 37E | 13F | 06F | 40+ | 30+ | 307 | F | | | | | | | | | |
| | | | 18+ | 16+ | 12+ | 14+ | 14+ | 19+ | 18+ | | | | | | | | | | | |
| PRN:- | 2015016400126972 | | 58 | 46 | 49 | 27 | 20 | 59 | 48 | | | | | | | | | | | |
| | | | 3 B 5 | 3 D 3 | 4 D 3 | - F 1 | - F 1 | 3 B 5 | 3 D 3 | | | | | | | | | | | |
| 1082587 | KESARKAR VINAYAK PANDURAN G LEEELABAI | 829 VIDYA NIKETAN | 30+ | 34+ | 30+ | 23F | 42+ | 34+ | 30+ | 329 | F | | | | | | | | | |
| | | | 12+ | 18+ | 21+ | 16+ | 11+ | 15+ | 13+ | | | | | | | | | | | |
| PRN:- | 2014016401233403 | | 42 | 52 | 51 | 39 | 53 | 49 | 43 | | | | | | | | | | | |
| | | | 3 E 2 | 3 C 4 | 4 C 4 | - F 1 | 3 C 4 | 3 D 3 | 3 E 2 | | | | | | | | | | | |
| 1082588 | /KHADE SWATI TAYRAM SHUBHA NGI | 829 VIDYA NIKETAN | 36+ | 45+ | 41 | 36+ | 43+ | 40+ | 30+ | 415 | P | | | | | | | | | |
| | | | 19+ | 21+ | 21+ | 25+ | 18+ | 20+ | 20+ | | | | | | | | | | | |
| PRN:- | 2015016401567501 | | 55 | 66 | 62 | 61 | 61 | 60 | 50 | | | | | | | | | | | |
| | | | 3 B 5 | 3 A 6 | 4 A 6 | 4 A 6 | 3 A 6 | 3 A 6 | 3 C 4 | 129 | 5.61 | B | | | | | | | | |
| 1082589 | KHALE KIRAN CHANDRAKANT S ULOCHANA | 959 RAMJI ASSAR-G | 15F | 04F | 30+ | 30+ | 09F | 48+ | AA | 234 | F | | | | | | | | | |
| | | | 14+ | 12+ | 12+ | 11+ | 14+ | 20+ | 15+ | | | | | | | | | | | |
| PRN:- | 2014016400366413 | | 29 | 16 | 42 | 41 | 23 | 68 | AA | | | | | | | | | | | |
| | | | - F 1 | - F 1 | 4 E 2 | 4 E 2 | - F 1 | 3 A 6 | - F 1 | | | | | | | | | | | |
| 1082590 | KHAN FAISAL AZIM TABASSUM | 620 RAI'S ASC - C | 31+ | 30+ | 32+ | 20F | 33+ | 40+ | 32+ | 301 | F | | | | | | | | | |
| | | | 16+ | 10+ | 14+ | 11+ | 12+ | 10+ | 10+ | | | | | | | | | | | |
| PRN:- | 2015016402083185 | | 47 | 40 | 46 | 31 | 45 | 50 | 42 | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 D 3 | - F 1 | 3 D 3 | 3 C 4 | 3 E 2 | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
 A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
 --:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; -:DYSLEXIA;

CENTRE : 4 GHATKOPAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT | | | |
|----------|--|---------|---------------------------------------|-------|-------|---------------------------------------|-------|-------|---------------------------------------|-----|-------|---------|-----|----|---------|----|----|---------|-------|----|---------|----|-------|-----------|-----|-----|----|----|----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | | CR | GR | GP |
| | | | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 032 AUDITING AND COST AC(75/30,25/10) | | | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| | | | 111 EXPORT MARKETING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1082591 | /KHAN RABIYA HABIBULLAH MO 169 D.A.V. -BHAND MINA | | 31+ | 30+ | 30+ | 30+ | 21F | 30+ | 38+ | | | | 302 | F | | | | | | | | | | | | | | | |
| PRN:- | 2013016400911685 | | 12+ | 16+ | 17+ | 10+ | 15+ | 11+ | 11+ | | | | | | | | | | | | | | | | | | | | |
| | | | 43 | 46 | 47 | 40 | 36 | 41 | 49 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | 4 D 3 | 4 E 2 | - F 1 | 3 E 2 | 3 D 3 | | | | | | | | | | | | | | | | | | | | |
| 1082592 | /KHAN SHABNOOR RIYAZUDDIN 620 RAI'S ASC - C ALMASS | | 44+ | 35+ | AA | 30+ | AA | 35+ | 30+ | ABS | A | ABS | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402297036 | | 10+ | 13+ | 14+ | 15+ | 16+ | 12+ | 10+ | | | | | | | | | | | | | | | | | | | | |
| | | | 54 | 48 | AA | 45 | AA | 47 | 40 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | - F 1 | 4 D 3 | - F 1 | 3 D 3 | 3 E 2 | | | | | | | | | | | | | | | | | | | | |
| 1082593 | /KHARAT CHANDANA PARMESHWAR PARYAGA 868 SINGHGAD COLL | | 33+ | 32+ | 18F | 30+ | 30+ | 30+ | 31+ | 292 | F | | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016400193983 | | 18+ | 10+ | 10+ | 10+ | 12+ | 16+ | 12+ | | | | | | | | | | | | | | | | | | | | |
| | | | 51 | 42 | 28 | 40 | 42 | 46 | 43 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 E 2 | - F 1 | 4 E 2 | 3 E 2 | 3 D 3 | 3 E 2 | | | | | | | | | | | | | | | | | | | | |
| 1082594 | KHARAT SANDEEP BHARAT SUN 829 VIDYA NIKETAN ITA | | 33+ | 42+ | 13F | 35+ | 49+ | 39+ | 37+ | 356 | F | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401567137 | | 14+ | 12+ | 11+ | 12+ | 19+ | 19+ | 21+ | | | | | | | | | | | | | | | | | | | | |
| | | | 47 | 54 | 24 | 47 | 68 | 58 | 58 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | - F 1 | 4 D 3 | 3 A 6 | 3 B 5 | 3 B 5 | | | | | | | | | | | | | | | | | | | | |
| 1082595 | KOTHARE NITIN VILAS JAYSH 868 SINGHGAD COLL REE | | 15F | 30E | 31E | 30+ | 30E | AA | AA | 206 | F | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400615576 | | 10+ | 10+ | 10+ | 10+ | 10+ | 10+ | 10+ | | | | | | | | | | | | | | | | | | | | |
| | | | 25 | 40 | 41 | 40 | 40 | AA | AA | | | | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 E 2 | 4 E 2 | 4 E 2 | 3 E 2 | - F 1 | - F 1 | | | | | | | | | | | | | | | | | | | | |
| 1082596 | /KUMAWAT LALITA PRAKASHCHA 829 VIDYA NIKETAN NDRA GULABI | | 30+ | 20F | 38+ | 35+ | 35+ | 42+ | 30+ | 345 | F | | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016400814694 | | 12+ | 14+ | 17+ | 24+ | 10+ | 22+ | 16+ | | | | | | | | | | | | | | | | | | | | |
| | | | 42 | 34 | 55 | 59 | 45 | 64 | 46 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | 4 B 5 | 4 B 5 | 3 D 3 | 3 A 6 | 3 D 3 | | | | | | | | | | | | | | | | | | | | |
| 1082597 | KUMTEKAR ROHIT DILIP JYOT 405 SHIVAJI S.S.(I | | 30+ | 30+ | 31+ | 32+ | 07F | 45+ | 31+ | 311 | F | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400531312 | | 17+ | 10+ | 15+ | 13+ | 16+ | 20+ | 14+ | | | | | | | | | | | | | | | | | | | | |
| | | | 47 | 40 | 46 | 45 | 23 | 65 | 45 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 D 3 | 4 D 3 | - F 1 | 3 A 6 | 3 D 3 | | | | | | | | | | | | | | | | | | | | |
| 1082598 | LAD CHETAN BHALCHANDRA SU 405 SHIVAJI S.S.(VARNA | | 44+ | 32+ | 30+ | 18F | 05F | 31+ | 30E | 328 | F | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400531416 | | 23+ | 22+ | 18+ | 18+ | 18+ | 18+ | 21+ | | | | | | | | | | | | | | | | | | | | |
| | | | 67 | 54 | 48 | 36 | 23 | 49 | 51 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 C 4 | 4 D 3 | - F 1 | - F 1 | 3 D 3 | 3 C 4 | | | | | | | | | | | | | | | | | | | | |
| 1082599 | LAKRAJU HARI CHANGALRAJ S 551 GURUKUL - GHASHILOCHANA | | 31 | 34+ | 30+ | 42+ | 31+ | 31 | 46+ | 356 | P | | | | | | | | | | | | | | | | | | |
| PRN:- | 2012016400928396 | | 12+ | 17+ | 14+ | 20+ | 13+ | 17+ | 18+ | | | | | | | | | | | | | | | | | | | | |
| | | | 43 | 51 | 44 | 62 | 44 | 48 | 64 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 C 4 | 4 E 2 | 4 A 6 | 3 E 2 | 3 D 3 | 3 A 6 | 83 | 3.61 | D | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES 700 | ULT |
|----------|--|---------------|---------------------------------------|----------|---------|----------|---------------------------------------|----------|---------|----------|---------|----------|---------|----------|---------|----------|------------------|-----|
| | | | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | | |
| | | | TOTAL C*G | | GPA | | GRADE | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | |
| 1082600 | /LUKHAND ANJALI TEJSING BA 829 VIDYA NIKETAN | | 43+ | 34+ | 30 | 35+ | 36+ | 37+ | 34+ | 336 | P | | | | | | | |
| | LESH | | 16+ | 15+ | 11+ | 10+ | 11+ | 12+ | 12+ | | | | | | | | | |
| PRN:- | 2014016401235023 | | 59 | 49 | 41 | 45 | 47 | 49 | 46 | | | | | | | | | |
| | | | 3 B 5 | 3 D 3 | 4 E 2 | 4 D 3 | 3 D 3 | 3 D 3 | 3 D 3 | 3 D 3 | 71 | 3.09 | D | | | | | |
| 1082601 | /MAHADIK SONAL GUNAJI MANG 405 SHIVAJI S.S.(| | 30+ | 32+ | 34 | 30+ | 30+ | 30+ | 35+ | 322 | P | | | | | | | |
| | AL | | 16+ | 13+ | 14+ | 15+ | 15+ | 15+ | 13+ | | | | | | | | | |
| PRN:- | 2015016400531343 | | 46 | 45 | 48 | 45 | 45 | 45 | 48 | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 D 3 | 4 D 3 | 3 D 3 | 3 D 3 | 3 D 3 | 69 | 3.00 | D | | | | | | |
| 1082602 | MALI AKASH HANUMAN PARVAT 829 VIDYA NIKETAN | | 31+ | 41+ | 12F | 31+ | 43+ | 46+ | 35+ | 318 | F | | | | | | | |
| | I | | 10+ | 11+ | 11+ | 10+ | 11+ | 10+ | 16+ | | | | | | | | | |
| PRN:- | 2014016401233361 | | 41 | 52 | 23 | 41 | 54 | 56 | 51 | | | | | | | | | |
| | | | 3 E 2 | 3 C 4 | - F 1 | 4 E 2 | 3 C 4 | 3 B 5 | 3 C 4 | | | | | | | | | |
| 1082603 | MALI RAKESH BIPIN PUSHPA 959 RAMJI ASSAR-G | | 30+ | 30+ | 33+ | 30+ | AA | 30+ | 30+ | ABS | A ABS | | | | | | | |
| | | | 14+ | 16+ | 10+ | 15+ | 11+ | 19+ | 12+ | | | | | | | | | |
| PRN:- | 2014016400364395 | | 44 | 46 | 43 | 45 | AA | 49 | 42 | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | 4 E 2 | 4 D 3 | - F 1 | 3 D 3 | 3 E 2 | | | | | | | | | |
| 1082604 | /MANJARE BHAKTI PURSHOTTAM 829 VIDYA NIKETAN | | 48+ | 43+ | 31+ | 31+ | AA | 52+ | 44+ | ABS | A ABS | | | | | | | |
| | AASHA | | 18+ | 21+ | 15+ | 16+ | 14+ | 20+ | 17+ | | | | | | | | | |
| PRN:- | 2014016401234774 | | 66 | 64 | 46 | 47 | AA | 72 | 61 | | | | | | | | | |
| | | | 3 A 6 | 3 A 6 | 4 D 3 | 4 D 3 | - F 1 | 3 O 7 | 3 A 6 | | | | | | | | | |
| 1082605 | MANJREKAR VINEET PRAKASH 959 RAMJI ASSAR-G | | 32+ | 21F | AA | 30+ | AA | 37+ | 31+ | 279 | F | | | | | | | |
| | SUSHMA | | 20+ | 21+ | 20+ | 13+ | 20+ | 18+ | 16+ | | | | | | | | | |
| PRN:- | 2014016400364116 | | 52 | 42 | AA | 43 | AA | 55 | 47 | | | | | | | | | |
| | | | 3 C 4 | - F 1 | - F 1 | 4 E 2 | - F 1 | 3 B 5 | 3 D 3 | | | | | | | | | |
| 1082606 | MAURYA KUNDAN DHRUV SHARD 405 SHIVAJI S.S.(| | 38+ | 31+ | 17F | 30+ | 30E | 30+ | 30+ | 315 | F | | | | | | | |
| | A | | 16+ | 13+ | 18+ | 15+ | 19+ | 17+ | 11+ | | | | | | | | | |
| PRN:- | 2015016400531706 | | 54 | 44 | 35 | 45 | 49 | 47 | 41 | | | | | | | | | |
| | | | 3 C 4 | 3 E 2 | - F 1 | 4 D 3 | 3 D 3 | 3 D 3 | 3 E 2 | | | | | | | | | |
| 1082607 | MAURYA RAVINDRA BALRAM PR 959 RAMJI ASSAR-G | | 32+ | 30+ | 30+ | 09F | 30+ | 45+ | 06F | 284 | F | | | | | | | |
| | EMA DEVI | | 15+ | 20+ | 10+ | 14+ | 17+ | 14+ | 12+ | | | | | | | | | |
| PRN:- | 2014016400364646 | | 47 | 50 | 40 | 23 | 47 | 59 | 18 | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 E 2 | - F 1 | 3 D 3 | 3 B 5 | - F 1 | | | | | | | | | |
| 1082608 | MAURYA VIRENDRA DEVIPRASA 869 BUNTS - KURLA | | 42+ | AA | AA | 34+ | 50+ | 50+ | AA | ABS | A ABS | | | | | | | |
| | DA PRABHAVATI | | 20+ | 19+ | 15+ | 18+ | 21+ | 17+ | 12+ | | | | | | | | | |
| PRN:- | 2013016401266995 | | 62 | AA | AA | 52 | 71 | 67 | AA | | | | | | | | | |
| | | | 3 A 6 | - F 1 | - F 1 | 4 C 4 | 3 O 7 | 3 A 6 | - F 1 | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/0.5043/0.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 4 GHATKOPAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 | ULT |
|----------|---|---------------|---------------------------------------|-------|-------|---------|-------|-------|---------------------------------------|-----|-------|---------|----|----|---------|----|----|---------|-------|----|---------|----|-------|------------------|-----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 1082609 | /MEHTA POOJA NARESH BHAVAN A | | 42+ | 31+ | 39+ | 33+ | 37 | 42+ | 42+ | 371 | P | | | | | | | | | | | | | | |
| PRN:- | 2015016400063045 | | 19+ | 16+ | 10+ | 20+ | 15+ | 10+ | 15+ | | | | | | | | | | | | | | | | |
| | | | 61 | 47 | 49 | 53 | 52 | 52 | 57 | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 D 3 | 4 D 3 | 4 C 4 | 3 C 4 | 3 C 4 | 3 B 5 | 94 | 4.09 | | | | | | | | | | | | | | |
| 1082610 | /MESTRY HARSHADA SUDHIR SU 169 D.A.V. -BHAND JATA | | 32+ | 49+ | 33 | 32+ | 32+ | 36+ | 32+ | 341 | P | | | | | | | | | | | | | | |
| PRN:- | 2015016401157107 | | 16+ | 12+ | 17+ | 13+ | 17+ | 10+ | 10+ | | | | | | | | | | | | | | | | |
| | | | 48 | 61 | 50 | 45 | 49 | 46 | 42 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 A 6 | 4 C 4 | 4 D 3 | 3 D 3 | 3 D 3 | 3 E 2 | 79 | 3.43 | | | | | | | | | | | | | | |
| 1082611 | MHASKAR NITESH DILIP DEEP 868 SINGHGAD COLL ALI | | 32+ | 33+ | 32+ | 36+ | 32+ | 42+ | 33 | 325 | P | | | | | | | | | | | | | | |
| PRN:- | 2015016400631626 | | 16+ | 14+ | 10+ | 13+ | 10+ | 12+ | 10+ | | | | | | | | | | | | | | | | |
| | | | 48 | 47 | 42 | 49 | 42 | 54 | 43 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 E 2 | 4 D 3 | 3 E 2 | 3 C 4 | 3 E 2 | 62 | 2.70 | | | | | | | | | | | | | | |
| 1082612 | /MODANWAL NEETU GHANSHYAM 169 D.A.V. -BHAND GANGOTRI | | 31+ | 30+ | 30 | 34+ | 39+ | 38+ | 30+ | 343 | P | | | | | | | | | | | | | | |
| PRN:- | 2015016401160624 | | 14+ | 10+ | 19+ | 20+ | 22+ | 14+ | 12+ | | | | | | | | | | | | | | | | |
| | | | 45 | 40 | 49 | 54 | 61 | 52 | 42 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 D 3 | 4 C 4 | 3 A 6 | 3 C 4 | 3 E 2 | 79 | 3.43 | | | | | | | | | | | | | | |
| 1082613 | MORE ABHIJEET VILAS PRABH 829 VIDYA NIKETAN AVATI | | 49+ | 30+ | 30+ | 35+ | 32+ | 37+ | 33 | 344 | P | | | | | | | | | | | | | | |
| PRN:- | 2011016401218822 | | 11+ | 12+ | 10+ | 22+ | 14+ | 16+ | 13+ | | | | | | | | | | | | | | | | |
| | | | 60 | 42 | 40 | 57 | 46 | 53 | 46 | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 E 2 | 4 E 2 | 4 B 5 | 3 D 3 | 3 C 4 | 3 D 3 | 82 | 3.57 | | | | | | | | | | | | | | |
| 1082614 | MORE AKSHAY UMESH KUSUM 959 RAMJI ASSAR-G | | 41+ | 30E | 18F | 33+ | 30E | 30+ | 38+ | 333 | F | | | | | | | | | | | | | | |
| PRN:- | 2015016400125334 | | 15+ | 18+ | 14+ | 14+ | 12+ | 22+ | 18+ | | | | | | | | | | | | | | | | |
| | | | 56 | 48 | 32 | 47 | 42 | 52 | 56 | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 D 3 | - F 1 | 4 D 3 | 3 E 2 | 3 C 4 | 3 B 5 | | | | | | | | | | | | | | | | |
| 1082615 | /MORE ASHWINI SANJAY RENUK 405 SHIVAJI S.S.(A | | 41+ | 30+ | AA | 36+ | 37+ | 34+ | 35+ | ABS | A | ABS | | | | | | | | | | | | | |
| PRN:- | 2014016400143234 | | 17+ | 21+ | 18+ | 18+ | 17+ | 20+ | 23+ | | | | | | | | | | | | | | | | |
| | | | 58 | 51 | AA | 54 | 54 | 54 | 58 | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 C 4 | - F 1 | 4 C 4 | 3 C 4 | 3 C 4 | 3 B 5 | | | | | | | | | | | | | | | | |
| 1082616 | MORE PANDURANG JAYRAM KAL 405 SHIVAJI S.S.(PANA | | 40+ | 18F | 34+ | 45+ | 40+ | 33+ | 35+ | 369 | F | | | | | | | | | | | | | | |
| PRN:- | 2015016400531134 | | 24+ | 12+ | 17+ | 17+ | 19+ | 18+ | 17+ | | | | | | | | | | | | | | | | |
| | | | 64 | 30 | 51 | 62 | 59 | 51 | 52 | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | - F 1 | 4 C 4 | 4 A 6 | 3 B 5 | 3 C 4 | 3 C 4 | | | | | | | | | | | | | | | | |
| 1082617 | MULLA YUNUSALI RASHID SAL 959 RAMJI ASSAR-G AMAT | | 37+ | 35+ | 34E | 30+ | 14F | 36+ | 30+ | 318 | F | | | | | | | | | | | | | | |
| PRN:- | 2016016400000715 | | 16+ | 16+ | 13+ | 16+ | 12+ | 16+ | 13+ | | | | | | | | | | | | | | | | |
| | | | 53 | 51 | 47 | 46 | 26 | 52 | 43 | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 D 3 | 4 D 3 | - F 1 | 3 C 4 | 3 E 2 | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 4 GHATKOPAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 | ULT |
|----------|----------------------------|-------------------|---------------------------------------|-------|-------|---------|-------|-------|---------------------------------------|-----|-------|---------|----|----|---------|----|----|---------|-------|----|---------|----|-------|------------------|-----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 1082618 | NADAF FARUKH CHAND VAZIRB | 868 SINGHGAD COLL | 32+ | 35 | 45+ | 46+ | 46+ | 34+ | 42+ | 361 | P | | | | | | | | | | | | | | |
| | EE | | 14+ | 10+ | 10+ | 15+ | 10+ | 10+ | 12+ | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400631673 | | 46 | 45 | 55 | 61 | 56 | 44 | 54 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 B 5 | 4 A 6 | 3 B 5 | 3 E 2 | 3 C 4 | 95 | 4.13 | C | | | | | | | | | | | | | |
| 1082619 | NAGDA SUNNY RAMNIKBHAI HE | 829 VIDYA NIKETAN | 32+ | 40+ | 30+ | AA | 39+ | 30+ | 32+ | ABS | A | ABS | | | | | | | | | | | | | |
| | ENA | | 16+ | 18+ | 11+ | 24+ | 13+ | 20+ | 19+ | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401566157 | | 48 | 58 | 41 | AA | 52 | 50 | 51 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 B 5 | 4 E 2 | - F 1 | 3 C 4 | 3 C 4 | 3 C 4 | | | | | | | | | | | | | | | | |
| 1082620 | /NAIR ALKKA MOHAN LATHA | 863 BUNTS - POWAI | 30 | 30+ | 38+ | 32+ | 38+ | 33+ | 30+ | 319 | P | | | | | | | | | | | | | | |
| | | | 11+ | 17+ | 13+ | 11+ | 14+ | 11+ | 11+ | | | | | | | | | | | | | | | | |
| PRN:- | 2012016400917093 | | 41 | 47 | 51 | 43 | 52 | 44 | 41 | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | 4 C 4 | 4 E 2 | 3 C 4 | 3 E 2 | 3 E 2 | 63 | 2.74 | E | | | | | | | | | | | | | |
| 1082621 | /NANGARE SHWETA SHIVAJI SU | 405 SHIVAJI S.S.(| 32+ | 22F | 14F | 30+ | 17F | 38+ | 33E | 284 | F | | | | | | | | | | | | | | |
| | NITA | | 15+ | 10+ | 16+ | 16+ | 12+ | 16+ | 13+ | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400166113 | | 47 | 32 | 30 | 46 | 29 | 54 | 46 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | - F 1 | 4 D 3 | - F 1 | 3 C 4 | 3 D 3 | | | | | | | | | | | | | | | | |
| 1082622 | NARWADE KIRAN RAJENDRA SH | 169 D.A.V. -BHAND | 19F | 30+ | 31+ | 30+ | 30+ | 33+ | 30+ | 284 | F | | | | | | | | | | | | | | |
| | ASHIKALA | | 10+ | 10+ | 13+ | 12+ | 13+ | 13+ | 10+ | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400841301 | | 29 | 40 | 44 | 42 | 43 | 46 | 40 | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 E 2 | 4 E 2 | 4 E 2 | 3 E 2 | 3 D 3 | 3 E 2 | | | | | | | | | | | | | | | | |
| 1082623 | /NAVAGHANE ANITA DATTATRAY | 829 VIDYA NIKETAN | 34+ | 32 | 32+ | 34+ | 33+ | 36+ | 51+ | 354 | P | | | | | | | | | | | | | | |
| | A RANJANA | | 12+ | 20+ | 13+ | 14+ | 21+ | 12+ | 10+ | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401567497 | | 46 | 52 | 45 | 48 | 54 | 48 | 61 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 D 3 | 4 D 3 | 3 C 4 | 3 D 3 | 3 A 6 | 84 | 3.65 | D | | | | | | | | | | | | | |
| 1082624 | NAVALE SAURABH BALSHIRAM | 405 SHIVAJI S.S.(| 30+ | 11F | 16F | 13F | 30+ | 35+ | 30+ | 261 | F | | | | | | | | | | | | | | |
| | SUREKHA | | 16+ | 10+ | 15+ | 12+ | 16+ | 16+ | 11+ | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400532234 | | 46 | 21 | 31 | 25 | 46 | 51 | 41 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | - F 1 | - F 1 | 3 D 3 | 3 C 4 | 3 E 2 | | | | | | | | | | | | | | | | |
| 1082625 | /NIMBALKAR ANJALI RANJIT L | 551 GURUKUL - GHA | AA | AA | 38+ | 37+ | 41+ | 33+ | 36+ | ABS | A | ABS | | | | | | | | | | | | | |
| | AXMI | | 13+ | 16+ | 17+ | 21+ | 13+ | 23+ | 14+ | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400621825 | | AA | AA | 55 | 58 | 54 | 56 | 50 | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | 4 B 5 | 4 B 5 | 3 C 4 | 3 B 5 | 3 C 4 | | | | | | | | | | | | | | | | |
| 1082626 | NISHAD SATISHKUMAR SADHUS | 829 VIDYA NIKETAN | 30+ | 16F | 31+ | 30+ | 30+ | 37+ | 30+ | 324 | F | | | | | | | | | | | | | | |
| | ARAN POOJA | | 14+ | 14+ | 22+ | 16+ | 22+ | 19+ | 13+ | | | | | | | | | | | | | | | | |
| PRN:- | 2013016400813114 | | 44 | 30 | 53 | 46 | 52 | 56 | 43 | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | 4 C 4 | 4 D 3 | 3 C 4 | 3 B 5 | 3 E 2 | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 4 GHATKOPAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES | 700 | ULT | |
|----------|----------------------------|-------------------|---------------------------------------|----------|---------|----------|---------------------------------------|----------|---------|----------|---------|----------|---------|----------|---------|----------|-----------|-----|-----|-------|
| | | | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | | | | TH/IN |
| | | | TOTAL C*G | | GPA | | GRADE | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 1082627 | PABALE SWAPNEEL MURLIDHAR | 959 RAMJI ASSAR-G | 30+ | 30+ | 15F | 41+ | 30+ | 34+ | 36+ | 302 | F | | | | | | | | | |
| | LAXMI | | 15+ | 10+ | 10+ | 10+ | 16+ | 15+ | 10+ | | | | | | | | | | | |
| PRN:- | 2012016400934613 | | 45 | 40 | 25 | 51 | 46 | 49 | 46 | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | - F 1 | 4 C 4 | 3 D 3 | 3 D 3 | 3 D 3 | | | | | | | | | | | |
| 1082628 | /PADVAL SHRADDHA GAJANAN A | 829 VIDYA NIKETAN | 31+ | AA | 35+ | 30+ | 32+ | 30+ | 31+ | ABS | A | ABS | | | | | | | | |
| | KSHATA | | 10+ | 12+ | 11+ | 25+ | 23+ | 17+ | 12+ | | | | | | | | | | | |
| PRN:- | 2011016401221012 | | 41 | AA | 46 | 55 | 55 | 47 | 43 | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | 4 D 3 | 4 B 5 | 3 B 5 | 3 D 3 | 3 E 2 | | | | | | | | | | | |
| 1082629 | PAL AMIT KUMAR RAM KUMAR | 829 VIDYA NIKETAN | 36+ | 35+ | 18F | 17F | 43+ | 30+ | 20F | 290 | F | | | | | | | | | |
| | LALTIIDEVI | | 13+ | 13+ | 19+ | 10+ | 11+ | 12+ | 13+ | | | | | | | | | | | |
| PRN:- | 2014016401236011 | | 49 | 48 | 37 | 27 | 54 | 42 | 33 | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | - F 1 | 3 C 4 | 3 E 2 | - F 1 | | | | | | | | | | | |
| 1082630 | /PAL PRIYANKA DEVI UMASHAN | 829 VIDYA NIKETAN | 31+ | 30+ | 14F | 21F | 32+ | 33+ | 37+ | 316 | F | PPR | | | | | | | | |
| | KAR PREMA DEVI | | 14+ | 15+ | 19+ | 20+ | 20+ | 16+ | 14+ | | | | | | | | | | | |
| PRN:- | 2015016401565394 | | 45 | 45 | 33 | 41 | 52 | 49 | 51 | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | - F 1 | 3 C 4 | 3 D 3 | 3 C 4 | | | | | | | | | | | |
| 1082631 | PANDAY SHIVKUMAR SAGARNAT | 829 VIDYA NIKETAN | 43+ | 30+ | 18F | 32+ | 30+ | 32+ | 39+ | 305 | F | | | | | | | | | |
| | H PUSHPA | | 12+ | 11+ | 12+ | 11+ | 11+ | 13+ | 11+ | | | | | | | | | | | |
| PRN:- | 2014016401234012 | | 55 | 41 | 30 | 43 | 41 | 45 | 50 | | | | | | | | | | | |
| | | | 3 B 5 | 3 E 2 | - F 1 | 4 E 2 | 3 E 2 | 3 D 3 | 3 C 4 | | | | | | | | | | | |
| 1082632 | PARAB MANDAR ARUN APARNA | 551 GURUKUL - GHA | 30+ | 18F | 34+ | 34+ | 30+ | 47+ | 34+ | 330 | F | | | | | | | | | |
| | | | 15+ | 14+ | 12+ | 15+ | 13+ | 18+ | 16+ | | | | | | | | | | | |
| PRN:- | 2015016400619486 | | 45 | 32 | 46 | 49 | 43 | 65 | 50 | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | 4 D 3 | 4 D 3 | 3 E 2 | 3 A 6 | 3 C 4 | | | | | | | | | | | |
| 1082633 | PARMAR JAY DEEPAK DIVYA | 169 D.A.V. -BHAND | 32+ | 30+ | AA | AA | AA | 30+ | 30+ | ABS | A | ABS | | | | | | | | |
| | | | 18+ | 18+ | 14+ | 18+ | 16+ | 14+ | 10+ | | | | | | | | | | | |
| PRN:- | 2015016401154191 | | 50 | 48 | AA | AA | AA | 44 | 40 | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | - F 1 | - F 1 | - F 1 | 3 E 2 | 3 E 2 | | | | | | | | | | | |
| 1082634 | /PARMAR SEJAL MULJI KANCHA | 551 GURUKUL - GHA | 40+ | 30+ | 30+ | 30+ | 09F | 33+ | 32+ | 324 | F | | | | | | | | | |
| | N | | 18+ | 16+ | 13+ | 23+ | 16+ | 20+ | 14+ | | | | | | | | | | | |
| PRN:- | 2015016400620547 | | 58 | 46 | 43 | 53 | 25 | 53 | 46 | | | | | | | | | | | |
| | | | 3 B 5 | 3 D 3 | 4 E 2 | 4 C 4 | - F 1 | 3 C 4 | 3 D 3 | | | | | | | | | | | |
| 1082635 | PARVE SIDDHARTH OMPRAKASH | 868 SINGHGAD COLL | 30+ | 30+ | 19F | 30+ | 18F | 30+ | 30+ | 261 | F | | | | | | | | | |
| | VIJAYMALA | | 10+ | 12+ | 10+ | 10+ | 12+ | 10+ | 10+ | | | | | | | | | | | |
| PRN:- | 2015016400641122 | | 40 | 42 | 29 | 40 | 30 | 40 | 40 | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | 4 E 2 | - F 1 | 3 E 2 | 3 E 2 | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT |
|----------|----------------------------|-------------------|---------------------------------------|-------|-------|---------|-------|-------|---------|-------|-------|---------------------------------------|----|----|---------|----|----|---------|-------|----|---------|----|-------|-----------|-----|-----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1082636 | PATEKAR SACHIN RAVI SUREK | 868 SINGHGAD COLL | 30+ | 06F | 30+ | 30+ | 30+ | 30+ | 37+ | AA | 233 | F | | | | | | | | | | | | | | |
| | HA | | 10+ | 10+ | 10+ | 10+ | 10+ | 10+ | 10+ | 10+ | | | | | | | | | | | | | | | | |
| PRN:- | 2011016400334497 | | 40 | 16 | 40 | 40 | 40 | 40 | 47 | AA | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | 4 E 2 | 4 E 2 | 3 E 2 | 3 E 2 | 3 D 3 | - F 1 | | | | | | | | | | | | | | | | |
| 1082637 | /PATEL HEMISHA VINAY KALPA | | 35+ | AA | 40+ | 32+ | 30+ | 46+ | 30+ | ABS | A | PPR | | | | | | | | | | | | | | |
| | NA | | 15+ | 12+ | 14+ | 15+ | 14+ | 11+ | 12+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401876492 | | 50 | AA | 54 | 47 | 44 | 57 | 42 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | - F 1 | 4 C 4 | 4 D 3 | 3 E 2 | 3 B 5 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 1082638 | PATEL MENHAJ YUNUS YASMEE | 959 RAMJI ASSAR-G | 35 | 48+ | 38+ | 30+ | 34+ | 38+ | 46+ | 397 | P | | | | | | | | | | | | | | | |
| | N | | 24+ | 21+ | 12+ | 18+ | 18+ | 22+ | 13+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400368621 | | 59 | 69 | 50 | 48 | 52 | 60 | 59 | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 A 6 | 4 C 4 | 4 D 3 | 3 C 4 | 3 A 6 | 3 B 5 | 106 | 4.61 | C | | | | | | | | | | | | | | |
| 1082639 | /PATEL NIRALI BHAGAWANJI M | 551 GURUKUL - GHA | 45 | 32+ | 34+ | 44+ | 41+ | 47+ | 47+ | 417 | P | | | | | | | | | | | | | | | |
| | ADHUBEN | | 16+ | 22+ | 15+ | 20+ | 15+ | 21+ | 18+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400619591 | | 61 | 54 | 49 | 64 | 56 | 68 | 65 | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 C 4 | 4 D 3 | 4 A 6 | 3 B 5 | 3 A 6 | 3 A 6 | 117 | 5.09 | B | | | | | | | | | | | | | | |
| 1082640 | /PATEL VAISHALI SAVJIBHAI | 551 GURUKUL - GHA | 24F | 30+ | 30E | 37+ | 12F | 46+ | 38+ | 323 | F | | | | | | | | | | | | | | | |
| | MEGHIBEN | | 13+ | 15+ | 13+ | 17+ | 15+ | 18+ | 15+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401934387 | | 37 | 45 | 43 | 54 | 27 | 64 | 53 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 D 3 | 4 E 2 | 4 C 4 | - F 1 | 3 A 6 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 1082641 | PATEL ZEEMEL VIJAY VANITA | 551 GURUKUL - GHA | 31+ | 30 | 32+ | 30+ | 31+ | 37+ | 31+ | 311 | P | | | | | | | | | | | | | | | |
| | | | 10+ | 12+ | 12+ | 16+ | 16+ | 12+ | 11+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401933426 | | 41 | 42 | 44 | 46 | 47 | 49 | 42 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | 4 D 3 | 3 D 3 | 3 D 3 | 3 E 2 | 56 | 2.43 | E | | | | | | | | | | | | | | |
| 1082642 | PATIL AAKASH SARJERAO SHU | 620 RAI'S ASC - C | 30+ | 42+ | 30+ | 37+ | 33 | 37+ | 49+ | 375 | P | | | | | | | | | | | | | | | |
| | BHANGI | | 18+ | 15+ | 18+ | 14+ | 16+ | 15+ | 21+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402297021 | | 48 | 57 | 48 | 51 | 49 | 52 | 70 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 B 5 | 4 D 3 | 4 C 4 | 3 D 3 | 3 C 4 | 3 O 7 | 94 | 4.09 | C | | | | | | | | | | | | | | |
| 1082643 | PATIL KULDEEP PRAKASH PRE | 551 GURUKUL - GHA | 33+ | 30+ | 30+ | 32+ | 36+ | 30+ | AA | ABS | A | PPR | | | | | | | | | | | | | | |
| | ETI | | 17+ | 11+ | 14+ | 17+ | 11+ | 14+ | 15+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400621083 | | 50 | 41 | 44 | 49 | 47 | 44 | AA | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 E 2 | 4 E 2 | 4 D 3 | 3 D 3 | 3 E 2 | - F 1 | | | | | | | | | | | | | | | | | |
| 1082644 | PAWAR KUNAL MOHAN MEENAKS | 863 BUNTS - POWAI | 38+ | 31+ | AA | 30+ | AA | 43+ | 32+ | ABS | A | ABS | | | | | | | | | | | | | | |
| | HI | | 10+ | 10+ | 10+ | 10+ | 10+ | 10+ | 10+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2012016400915925 | | 48 | 41 | AA | 40 | AA | 53 | 42 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | - F 1 | 4 E 2 | - F 1 | 3 C 4 | 3 E 2 | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 4 GHATKOPAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT |
|----------|----------------------------|-------------------|---------------------------------------|-------|-------|---------|-------|-------|---------------------------------------|------|-------|---------|----|----|---------|----|----|---------|-------|----|---------|----|-------|-----------|-----|-----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1082645 | /PAWAR POOJA SANJAY LAXMI | 405 SHIVAJI S.S.(| 30+ | 30+ | 15F | 30+ | 30+ | 34+ | 35+ | 309 | F | | | | | | | | | | | | | | | |
| | | | 20+ | 13+ | 16+ | 12+ | 14+ | 18+ | 12+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400531505 | | 50 | 43 | 31 | 42 | 44 | 52 | 47 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 E 2 | - F 1 | 4 E 2 | 3 E 2 | 3 C 4 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 1082646 | /PAWAR PRADNYA SUBHASH SWA | 405 SHIVAJI S.S.(| 36+ | 30+ | 33+ | 31+ | 13F | 30+ | 30+ | 323 | F | | | | | | | | | | | | | | | |
| | TI | | 15+ | 14+ | 18+ | 17+ | 18+ | 18+ | 20+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400143064 | | 51 | 44 | 51 | 48 | 31 | 48 | 50 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 E 2 | 4 C 4 | 4 D 3 | - F 1 | 3 D 3 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 1082647 | PAWAR SAURABH ANIL SANGIT | 829 VIDYA NIKETAN | 30+ | 31+ | 40 | 31+ | 30 | 30+ | 31+ | 346 | P | | | | | | | | | | | | | | | |
| | A | | 17+ | 12+ | 21+ | 10+ | 23+ | 20+ | 20+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401563395 | | 47 | 43 | 61 | 41 | 53 | 50 | 51 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 A 6 | 4 E 2 | 3 C 4 | 3 C 4 | 3 C 4 83 | 3.61 | D | | | | | | | | | | | | | | | |
| 1082648 | PENDURKAR DHANANJAY KRISH | 829 VIDYA NIKETAN | 34E | 18F | 16F | 12F | 21F | 16F | 30E | 236 | F | | | | | | | | | | | | | | | |
| | NA PRATIMA | | 14+ | 11+ | 11+ | 10+ | 22+ | 10+ | 11+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016400811684 | | 48 | 29 | 27 | 22 | 43 | 26 | 41 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 1082649 | PETI VINAYAK ARJUN BHIMA | 959 RAMJI ASSAR-G | 30+ | 35+ | 43+ | 32+ | 22F | 30+ | 34+ | 317 | F | | | | | | | | | | | | | | | |
| | | | 17+ | 15+ | 12+ | 10+ | 13+ | 10+ | 14+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400364035 | | 47 | 50 | 55 | 42 | 35 | 40 | 48 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 B 5 | 4 E 2 | - F 1 | 3 E 2 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 1082650 | PILLAI BALA KUMAR KALIAPP | 228 NARAYAN GURU | 30E | 34+ | 36+ | 30+ | 23F | 35+ | 33+ | 310 | F | | | | | | | | | | | | | | | |
| | AN ASHA | | 14+ | 18+ | 10+ | 10+ | 13+ | 10+ | 14+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400234654 | | 44 | 52 | 46 | 40 | 36 | 45 | 47 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 C 4 | 4 D 3 | 4 E 2 | - F 1 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 1082651 | /PRAJAPATI SONAM SUBHASHCH | 169 D.A.V. -BHAND | 30+ | 33+ | 34 | 36+ | 52+ | 50+ | 49+ | 411 | P | | | | | | | | | | | | | | | |
| | ANDRA PRABHA | | 21+ | 17+ | 15+ | 21+ | 18+ | 17+ | 18+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401158486 | | 51 | 50 | 49 | 57 | 70 | 67 | 67 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 D 3 | 4 B 5 | 3 O 7 | 3 A 6 | 3 A 6 113 | 4.91 | C | | | | | | | | | | | | | | | |
| 1082652 | PYATI PRASHANT ISHWAR JYO | 869 BUNTS - KURLA | 48+ | 36+ | 33+ | 30+ | 23F | 35+ | 47+ | 368 | F | | | | | | | | | | | | | | | |
| | TI | | 17+ | 22+ | 14+ | 15+ | 19+ | 12+ | 17+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400932752 | | 65 | 58 | 47 | 45 | 42 | 47 | 64 | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 B 5 | 4 D 3 | 4 D 3 | - F 1 | 3 D 3 | 3 A 6 | | | | | | | | | | | | | | | | | |
| 1082653 | QURESHI MOHD ARSHAD IRSHA | 863 BUNTS - POWAI | 39+ | 36+ | 22F | 30+ | 14F | 43+ | 43+ | 297 | F | | | | | | | | | | | | | | | |
| | D AHMED SHAMIMUNNISA | | 10+ | 10+ | 10+ | 10+ | 10+ | 10+ | 10+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400066794 | | 49 | 46 | 32 | 40 | 24 | 53 | 53 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | 4 E 2 | - F 1 | 3 C 4 | 3 C 4 | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 4 GHATKOPAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES 700 ULT | |
|--|----------------------------|-------------------|--|----------|---------|----------|---------|----------|---------------------------------------|----------|---------|----------|---------|----------|---------|----------|-------------------------|--|
| | | | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | | |
| | | | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | |
| 032 AUDITING AND COST AC (75/30,25/10) | | | 033 MANAGEMENT ACCOUNTING(75/30,25/10) | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | |
| 111 EXPORT MARKETING (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 1082654 | RAEEN MOHAMMAD SULTAN ZAK | 868 SINGHGAD COLL | 45+ | 32+ | 30 | 42+ | 33+ | 30+ | 34+ | 335 | P | | | | | | | |
| | | | 17+ | 16+ | 10+ | 10+ | 10+ | 10+ | 16+ | | | | | | | | | |
| PRN:- 2015016400631924 | | | 62 | 48 | 40 | 52 | 43 | 40 | 50 | | | | | | | | | |
| | | | 3 A 6 | 3 D 3 | 4 E 2 | 4 C 4 | 3 E 2 | 3 E 2 | 3 C 4 | 75 | 3.26 | D | | | | | | |
| 1082655 | RAJBHAR PRADEEP INDRALAS | 829 VIDYA NIKETAN | 37+ | 36+ | 23F | 30E | 30+ | 30+ | 30+ | 293 | F | | | | | | | |
| | | | 13+ | 10+ | 11+ | 10+ | 11+ | 10+ | 12+ | | | | | | | | | |
| PRN:- 2014016401237165 | | | 50 | 46 | 34 | 40 | 41 | 40 | 42 | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | - F 1 | 4 E 2 | 3 E 2 | 3 E 2 | 3 E 2 | | | | | | | | | |
| 1082656 | RAJBHAR SURAJ LALSU SUNIT | 829 VIDYA NIKETAN | 30+ | 33+ | 30+ | 34+ | 00F | 37+ | 38+ | 311 | F | | | | | | | |
| | | | 12+ | 15+ | 20+ | 19+ | 12+ | 15+ | 16+ | | | | | | | | | |
| PRN:- 2014016401234213 | | | 42 | 48 | 50 | 53 | 12 | 52 | 54 | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | 4 C 4 | 4 C 4 | - F 1 | 3 C 4 | 3 C 4 | | | | | | | | | |
| 1082657 | /RAJPUT NIRMA CHUNASINGH D | 551 GURUKUL - GHA | 36+ | 30+ | 31+ | 30+ | 11F | 41+ | 31+ | 305 | F | | | | | | | |
| | | | 15+ | 13+ | 12+ | 18+ | 10+ | 15+ | 12+ | | | | | | | | | |
| PRN:- 2014016401934855 | | | 51 | 43 | 43 | 48 | 21 | 56 | 43 | | | | | | | | | |
| | | | 3 C 4 | 3 E 2 | 4 E 2 | 4 D 3 | - F 1 | 3 B 5 | 3 E 2 | | | | | | | | | |
| 1082658 | RAM ANAND RAM LAKSHAN TET | 863 BUNTS - POWAI | 39+ | 40+ | 40+ | 30+ | 04F | 34+ | 31+ | 303 | F | | | | | | | |
| | | | 15+ | 11+ | 10+ | 11+ | 10+ | 10+ | 18+ | | | | | | | | | |
| PRN:- 2014016401926852 | | | 54 | 51 | 50 | 41 | 14 | 44 | 49 | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 C 4 | 4 E 2 | - F 1 | 3 E 2 | 3 D 3 | | | | | | | | | |
| 1082659 | RANE PRATHMESH SUBHASH SU | 169 D.A.V. -BHAND | 30+ | 30+ | 23F | 30+ | 30+ | 30+ | 36+ | 318 | F | | | | | | | |
| | | | 14+ | 16+ | 15+ | 16+ | 20+ | 17+ | 11+ | | | | | | | | | |
| PRN:- 2015016401159613 | | | 44 | 46 | 38 | 46 | 50 | 47 | 47 | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | - F 1 | 4 D 3 | 3 C 4 | 3 D 3 | 3 D 3 | | | | | | | | | |
| 1082660 | RANE SIDDHESH SATISH SNEH | 863 BUNTS - POWAI | 30+ | 32+ | 12F | 07F | 08F | 30+ | 38+ | 241 | F | | | | | | | |
| | | | 10+ | 19+ | 10+ | 10+ | 10+ | 14+ | 11+ | | | | | | | | | |
| PRN:- 2013016400132661 | | | 40 | 51 | 22 | 17 | 18 | 44 | 49 | | | | | | | | | |
| | | | 3 E 2 | 3 C 4 | - F 1 | - F 1 | - F 1 | 3 E 2 | 3 D 3 | | | | | | | | | |
| 1082661 | RATHOD PANKAJ BHAVAR BHAG | 959 RAMJI ASSAR-G | 35+ | AA | 34+ | 34+ | 30+ | 43+ | AA | ABS | A ABS | | | | | | | |
| | | | 16+ | 16+ | 14+ | 13+ | 14+ | 17+ | 13+ | | | | | | | | | |
| PRN:- 2015016400124973 | | | 51 | AA | 48 | 47 | 44 | 60 | AA | | | | | | | | | |
| | | | 3 C 4 | - F 1 | 4 D 3 | 4 D 3 | 3 E 2 | 3 A 6 | - F 1 | | | | | | | | | |
| 1082662 | RAUF AHMAD INAMULLAH SAIR | 959 RAMJI ASSAR-G | 33+ | 32+ | 18F | 38+ | 30+ | 39+ | 41+ | 339 | F | | | | | | | |
| | | | 14+ | 16+ | 10+ | 15+ | 19+ | 21+ | 13+ | | | | | | | | | |
| PRN:- 2015016400127511 | | | 47 | 48 | 28 | 53 | 49 | 60 | 54 | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | 4 C 4 | 3 D 3 | 3 A 6 | 3 C 4 | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 4 GHATKOPAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES | 700 ULT | |
|---------------------|--|---------------------------------------|---------|-------|---------|-------|---------|-------|---------|-----|---------|----|---------|----|---------|---------------------------------------|-----------|---------|--|
| | | | TH/IN | CR | TH/IN | CR | TH/IN | CR | TH/IN | CR | TH/IN | CR | TH/IN | CR | TH/IN | CR | | | |
| | | | GR | GP | GR | GP | GR | GP | GR | GP | GR | GP | GR | GP | GR | GP | | | |
| TOTAL C*G GPA GRADE | | | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | | | | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | |
| 032 | AUDITING AND COST AC(75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | | | | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | |
| 111 | EXPORT MARKETING (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 1082663 | RAUT JAYESH JITENDRA JYOT I | 551 GURUKUL - GHA | 30+ | 40+ | 08F | 32+ | 45+ | 34+ | 31+ | 311 | F | | | | | | | | |
| PRN:- | 2015016400619962 | | 14+ | 12+ | 10+ | 14+ | 10+ | 15+ | 10+ | | | 44 | 52 | 18 | 46 | 55 | 49 | 47 | |
| | | | 3 E 2 | 3 C 4 | - F 1 | 4 D 3 | 3 B 5 | 3 D 3 | 3 D 3 | | | | | | | | | | |
| 1082664 | /RENKUNTALA DIVYA BHAGYALAXMI | 959 RAMJI ASSAR-G | 30+ | 31+ | AA | 30+ | AA | AA | 36+ | ABS | A PPR | | | | | | | | |
| PRN:- | 2015016400127302 | | 10+ | 15+ | 12+ | 14+ | 10+ | 14+ | 12+ | | | 40 | 46 | AA | 44 | AA | AA | 48 | |
| | | | 3 E 2 | 3 D 3 | - F 1 | 4 E 2 | - F 1 | - F 1 | 3 D 3 | | | | | | | | | | |
| 1082665 | ROKADE SAGAR ANAND ANJANA | 959 RAMJI ASSAR-G | 30+ | 34+ | 21F | 30+ | 30+ | 30+ | 30+ | 288 | F | | | | | | | | |
| PRN:- | 2012016400934957 | | 10+ | 10+ | 10+ | 10+ | 10+ | 19+ | 14+ | | | 40 | 44 | 31 | 40 | 40 | 49 | 44 | |
| | | | 3 E 2 | 3 E 2 | - F 1 | 4 E 2 | 3 E 2 | 3 D 3 | 3 E 2 | | | | | | | | | | |
| 1082666 | /RUMDE NILAM GAJANAN SUREK HA | 959 RAMJI ASSAR-G | 34+ | 35+ | 31+ | 30+ | 22F | 32+ | 35+ | 301 | F | | | | | | | | |
| PRN:- | 2013016401034917 | | 13+ | 10+ | 10+ | 10+ | 11+ | 13+ | 15+ | | | 47 | 45 | 41 | 40 | 33 | 45 | 50 | |
| | | | 3 D 3 | 3 D 3 | 4 E 2 | 4 E 2 | - F 1 | 3 D 3 | 3 C 4 | | | | | | | | | | |
| 1082667 | SAH SANDEEP KUMAR RAMAYAN SAH USHA DEVI | 829 VIDYA NIKETAN | 30+ | 32+ | 22F | 34E | 08F | 30+ | 20F | 256 | F | | | | | | | | |
| PRN:- | 2014016401235062 | | 11+ | 12+ | 11+ | 10+ | 13+ | 10+ | 13+ | | | 41 | 44 | 33 | 44 | 21 | 40 | 33 | |
| | | | 3 E 2 | 3 E 2 | - F 1 | 4 E 2 | - F 1 | 3 E 2 | - F 1 | | | | | | | | | | |
| 1082668 | SAHANE HITESH RAJU SAVITA | 959 RAMJI ASSAR-G | 46+ | 20F | 14F | 21F | 08F | 02F | 24F | 230 | F | | | | | | | | |
| PRN:- | 2015016400123695 | | 12+ | 12+ | 14+ | 11+ | 11+ | 16+ | 19+ | | | 58 | 32 | 28 | 32 | 19 | 18 | 43 | |
| | | | 3 B 5 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | |
| 1082669 | /SAINI HARPREET KAUR EP SINGH OMKAR KAUR | 169 D.A.V. -BHAND | 30+ | 30+ | 32 | 30+ | 33+ | 34+ | 30+ | 336 | P | | | | | | | | |
| PRN:- | 2011016401910397 | | 13+ | 22+ | 19+ | 21+ | 17+ | 15+ | 10+ | | | 43 | 52 | 51 | 51 | 50 | 49 | 40 | |
| | | | 3 E 2 | 3 C 4 | 4 C 4 | 4 C 4 | 3 C 4 | 3 D 3 | 3 E 2 | 77 | 3.35 | D | | | | | | | |
| 1082670 | SAKAT ASHOK MOHAN SAVITRI | 405 SHIVAJI S.S.(| 30+ | 31+ | 30+ | 33+ | 21F | 31+ | 43+ | 336 | F | | | | | | | | |
| PRN:- | 2014016400142641 | | 14+ | 10+ | 20+ | 20+ | 14+ | 20+ | 19+ | | | 44 | 41 | 50 | 53 | 35 | 51 | 62 | |
| | | | 3 E 2 | 3 E 2 | 4 C 4 | 4 C 4 | - F 1 | 3 C 4 | 3 A 6 | | | | | | | | | | |
| 1082671 | SALASKAR RAHUL DINESH MAN ISHA | 405 SHIVAJI S.S.(| 36E | 31+ | 13F | 30+ | 30+ | 31+ | 33+ | 314 | F | | | | | | | | |
| PRN:- | 2015016400532354 | | 16+ | 12+ | 15+ | 16+ | 16+ | 17+ | 18+ | | | 52 | 43 | 28 | 46 | 46 | 48 | 51 | |
| | | | 3 C 4 | 3 E 2 | - F 1 | 4 D 3 | 3 D 3 | 3 D 3 | 3 C 4 | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 4 GHATKOPAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|---|-------------------|---------------------------------------|-------|-------|---------------------------------------|-------|-------|----------|-----|-------|---------|----|----|---------|----|----|---------|----|----|---------|----|----|-------------------------|
| | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 1082672 | SALIAN YASHRAJ YADAV SHAL INI | 551 GURUKUL - GHA | 35+ | 31+ | 21F | 30+ | 36+ | 30+ | 40+ | 320 | F | | | | | | | | | | | | | |
| PRN:- | 2015016400620427 | | 14+ | 10+ | 16+ | 14+ | 13+ | 17+ | 13+ | | | | | | | | | | | | | | | |
| | | | 49 | 41 | 37 | 44 | 49 | 47 | 53 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | - F 1 | 4 E 2 | 3 D 3 | 3 D 3 | 3 C 4 | | | | | | | | | | | | | | | |
| 1082673 | SALUNKE ABHISHEK DINESH S UNITA | 551 GURUKUL - GHA | 30+ | 31+ | 30+ | 22F | 30+ | 30+ | 37+ | 323 | F | | | | | | | | | | | | | |
| PRN:- | 2015016400620733 | | 16+ | 16+ | 15+ | 19+ | 15+ | 18+ | 14+ | | | | | | | | | | | | | | | |
| | | | 46 | 47 | 45 | 41 | 45 | 48 | 51 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 D 3 | - F 1 | 3 D 3 | 3 D 3 | 3 C 4 | | | | | | | | | | | | | | | |
| 1082674 | SANAS NIMESH CHANDRAKANT CHETANA | 169 D.A.V. -BHAND | 30+ | 34+ | AA | 30+ | 37+ | 44+ | 36+ | ABS | A ABS | | | | | | | | | | | | | |
| PRN:- | 2011016401910505 | | 14+ | 21+ | 21+ | 16+ | 15+ | 15+ | 11+ | | | | | | | | | | | | | | | |
| | | | 44 | 55 | AA | 46 | 52 | 59 | 47 | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 B 5 | - F 1 | 4 D 3 | 3 C 4 | 3 B 5 | 3 D 3 | | | | | | | | | | | | | | | |
| 1082675 | SANDBHOR VIRAJ SUBHASH SW ATI | 959 RAMJI ASSAR-G | 30+ | 36+ | 30+ | 30+ | 17F | 35+ | 42+ | 326 | F | | | | | | | | | | | | | |
| PRN:- | 2015016400123037 | | 15+ | 18+ | 14+ | 12+ | 13+ | 19+ | 15+ | | | | | | | | | | | | | | | |
| | | | 45 | 54 | 44 | 42 | 30 | 54 | 57 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 E 2 | 4 E 2 | - F 1 | 3 C 4 | 3 B 5 | | | | | | | | | | | | | | | |
| 1082676 | SANDHU INDERJEET SINGH NA RENDRAJEET SINGH RAJWINDE | 169 D.A.V. -BHAND | 31+ | 33+ | AA | AA | 30+ | 30+ | 31+ | ABS | A ABS | | | | | | | | | | | | | |
| PRN:- | 2014016400858512 | | 11+ | 16+ | 14+ | 13+ | 15+ | 13+ | 10+ | | | | | | | | | | | | | | | |
| | | | 42 | 49 | AA | AA | 45 | 43 | 41 | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | - F 1 | - F 1 | 3 D 3 | 3 E 2 | 3 E 2 | | | | | | | | | | | | | | | |
| 1082677 | SANDI TANVEER HANEEF FAIM IDA | 829 VIDYA NIKETAN | 30+ | 30+ | 22F | 19F | 30+ | 33+ | 30+ | 290 | F | | | | | | | | | | | | | |
| PRN:- | 2015016401742126 | | 10+ | 12+ | 11+ | 10+ | 23+ | 18+ | 12+ | | | | | | | | | | | | | | | |
| | | | 40 | 42 | 33 | 29 | 53 | 51 | 42 | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | - F 1 | 3 C 4 | 3 C 4 | 3 E 2 | | | | | | | | | | | | | | | |
| 1082678 | SAROJ AJAY RAJA MEERADEVI | 959 RAMJI ASSAR-G | 30+ | 30+ | 30 | 35+ | 37+ | 42+ | 32+ | 354 | P | | | | | | | | | | | | | |
| PRN:- | 2015016400124331 | | 14+ | 15+ | 10+ | 21+ | 14+ | 23+ | 21+ | | | | | | | | | | | | | | | |
| | | | 44 | 45 | 40 | 56 | 51 | 65 | 53 | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | 4 E 2 | 4 B 5 | 3 C 4 | 3 A 6 | 3 C 4 85 | | | | | | | | | | | | | | | |
| 1082679 | SATAM SMIT DILIP DIKSHA | 169 D.A.V. -BHAND | 31+ | 17F | 30+ | 30+ | 40+ | 36+ | 35+ | 344 | F | | | | | | | | | | | | | |
| PRN:- | 2015016401155654 | | 20+ | 13+ | 18+ | 21+ | 22+ | 20+ | 11+ | | | | | | | | | | | | | | | |
| | | | 51 | 30 | 48 | 51 | 62 | 56 | 46 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | - F 1 | 4 D 3 | 4 C 4 | 3 A 6 | 3 B 5 | 3 D 3 | | | | | | | | | | | | | | | |
| 1082680 | SATPUTE SACHIN MAHADEV KA NTA | 829 VIDYA NIKETAN | 30+ | 12F | 30E | 30+ | 17F | 41+ | 30+ | 265 | F | | | | | | | | | | | | | |
| PRN:- | 2014016401237262 | | 10+ | 13+ | 11+ | 10+ | 11+ | 10+ | 10+ | | | | | | | | | | | | | | | |
| | | | 40 | 25 | 41 | 40 | 28 | 51 | 40 | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | 4 E 2 | 4 E 2 | - F 1 | 3 C 4 | 3 E 2 | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT |
|----------|---------------------------|-------------------|---------------------------------------|-------|-------|---------|-------|-------|---------|-----|-------|---------------------------------------|----|----|---------|----|----|---------|-------|----|---------|----|-------|-----------|-----|-----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1082681 | SAUNDARVA SAGAR RAMESHBHA | 551 GURUKUL - GHA | 33+ | 38+ | 12F | 17F | 31+ | 30+ | 39+ | 300 | F | | | | | | | | | | | | | | | |
| | I MADHUBEN | | 17+ | 14+ | 13+ | 15+ | 13+ | 14+ | 14+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401934186 | | 50 | 52 | 25 | 32 | 44 | 44 | 53 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | - F 1 | - F 1 | 3 E 2 | 3 E 2 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 1082682 | SAWANT GAURAV DEEPAK SANC | 551 GURUKUL - GHA | 33+ | 35+ | 15F | 39+ | 40+ | 34+ | 30+ | 321 | F | | | | | | | | | | | | | | | |
| | HITA | | 14+ | 13+ | 14+ | 15+ | 13+ | 15+ | 11+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400622747 | | 47 | 48 | 29 | 54 | 53 | 49 | 41 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | 4 C 4 | 3 C 4 | 3 D 3 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 1082683 | SAWANT PRATHAMESH JAISING | 829 VIDYA NIKETAN | 30+ | 33E | 10F | 14F | 16F | 30+ | 31E | 295 | F | | | | | | | | | | | | | | | |
| | PRAMILA | | 13+ | 14+ | 20+ | 25+ | 21+ | 19+ | 19+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016400813296 | | 43 | 47 | 30 | 39 | 37 | 49 | 50 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | - F 1 | - F 1 | - F 1 | 3 D 3 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 1082684 | SAWANT SACHIN SADANAND NA | 959 RAMJI ASSAR-G | 30+ | 20F | 30+ | 35+ | 30+ | 37+ | 30+ | 288 | F | | | | | | | | | | | | | | | |
| | MRATA | | 11+ | 10+ | 10+ | 10+ | 10+ | 13+ | 12+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2012016400935044 | | 41 | 30 | 40 | 45 | 40 | 50 | 42 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | 4 E 2 | 4 D 3 | 3 E 2 | 3 C 4 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 1082685 | SAWANT SUSHANT ARUN AVINI | 620 RAI'S ASC - C | 31+ | 17F | 17F | 30+ | 30+ | 30+ | 30+ | 276 | F | | | | | | | | | | | | | | | |
| | | | 15+ | 10+ | 14+ | 13+ | 16+ | 10+ | 13+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402073643 | | 46 | 27 | 31 | 43 | 46 | 40 | 43 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | - F 1 | 4 E 2 | 3 D 3 | 3 E 2 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 1082686 | SAYED MOHAMMED ALI IRSHAD | 620 RAI'S ASC - C | 40+ | AA | AA | 30+ | 32+ | 35+ | 31+ | ABS | A ABS | | | | | | | | | | | | | | | |
| | ALI AQEELA RABAB | | 17+ | 15+ | 15+ | 21+ | 17+ | 14+ | 15+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402290616 | | 57 | AA | AA | 51 | 49 | 49 | 46 | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | - F 1 | - F 1 | 4 C 4 | 3 D 3 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 1082687 | SAYYAD ATIK JILANI SHAJHA | 863 BUNTS - POWAI | 40+ | AA | 30+ | 32+ | 30+ | 31+ | 35+ | ABS | A PPR | | | | | | | | | | | | | | | |
| | N | | 10+ | 10+ | 10+ | 10+ | 10+ | 10+ | 10+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400061054 | | 50 | AA | 40 | 42 | 40 | 41 | 45 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | - F 1 | 4 E 2 | 4 E 2 | 3 E 2 | 3 E 2 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 1082688 | SHAH HARSHIL JAYESH MEENA | 551 GURUKUL - GHA | 34+ | 30+ | 30+ | 30+ | AA | 34+ | 35+ | ABS | A ABS | | | | | | | | | | | | | | | |
| | KSHI | | 14+ | 15+ | 13+ | 12+ | 13+ | 14+ | 14+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2011016401201143 | | 48 | 45 | 43 | 42 | AA | 48 | 49 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 E 2 | 4 E 2 | - F 1 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 1082689 | SHAH JEET ASHOK HARSHA | 169 D.A.V. -BHAND | 30+ | 30+ | 19F | 14F | 12F | 31+ | 30+ | 258 | F | | | | | | | | | | | | | | | |
| | | | 11+ | 10+ | 17+ | 16+ | 16+ | 12+ | 10+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400842076 | | 41 | 40 | 36 | 30 | 28 | 43 | 40 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | - F 1 | - F 1 | 3 E 2 | 3 E 2 | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT | | |
|----------|---------------------------|-------------------|---------------------------------------|-------|-------|---------|-------|-------|---------------------------------------|-----|-------|---------|----|----|---------|----|----|---------|-------|----|---------|----|-------|-----------|-----|-----|----|----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | | CR | GR |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1082690 | /SHAH NOOR JAHAN MOHAMMAD | 868 SINGHGAD COLL | 31+ | 30+ | 33+ | 30+ | 06F | 36+ | 38+ | 274 | F | | | | | | | | | | | | | | | | | |
| | SALIM SAHABUNNISHA | | 10+ | 10+ | 10+ | 10+ | 10+ | 10+ | 10+ | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400615077 | | 41 | 40 | 43 | 40 | 16 | 46 | 48 | | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | 4 E 2 | - F 1 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | | | | | | |
| 1082691 | SHAH SADIQUE ALI ANWAR AL | 863 BUNTS - POWAI | 33+ | 36+ | AA | 60+ | 49+ | 43+ | 42+ | ABS | A PPR | | | | | | | | | | | | | | | | | |
| | I AMINA | | 16+ | 18+ | 20+ | 13+ | 17+ | 11+ | 12+ | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400056471 | | 49 | 54 | AA | 73 | 66 | 54 | 54 | | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | - F 1 | 4 O 7 | 3 A 6 | 3 C 4 | 3 C 4 | | | | | | | | | | | | | | | | | | | |
| 1082692 | SHAIKH ARBAZ KALEEM SHABA | 620 RAI'S ASC - C | 33+ | 30+ | 19F | 30+ | 33+ | 30+ | 36+ | 301 | F | | | | | | | | | | | | | | | | | |
| | NA | | 14+ | 15+ | 10+ | 12+ | 15+ | 10+ | 14+ | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402083115 | | 47 | 45 | 29 | 42 | 48 | 40 | 50 | | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | 4 E 2 | 3 D 3 | 3 E 2 | 3 C 4 | | | | | | | | | | | | | | | | | | | |
| 1082693 | SHAIKH ASIMUDDIN RAFIUDDI | 829 VIDYA NIKETAN | 30+ | 30E | 30+ | 16F | 07F | 18F | 30E | 252 | F | | | | | | | | | | | | | | | | | |
| | N RIZWANA | | 13+ | 15+ | 17+ | 11+ | 11+ | 14+ | 10+ | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401566254 | | 43 | 45 | 47 | 27 | 18 | 32 | 40 | | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | 4 D 3 | - F 1 | - F 1 | - F 1 | 3 E 2 | | | | | | | | | | | | | | | | | | | |
| 1082694 | SHAIKH ISHAQUE AHMED ZAHE | 863 BUNTS - POWAI | 34+ | 30+ | 30 | 33+ | 36+ | 30+ | 30+ | 293 | P PPR | | | | | | | | | | | | | | | | | |
| | ERUDDIN SABIRABANO | | 10+ | 10+ | 10+ | 10+ | 10+ | 10+ | 10+ | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2012016400917031 | | 44 | 40 | 40 | 43 | 46 | 40 | 40 | | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | 4 E 2 | 3 D 3 | 3 E 2 | 3 E 2 | 49 | 2.13 | E | | | | | | | | | | | | | | | | |
| 1082695 | SHAIKH MD BILAL ALIMUDDIN | 959 RAMJI ASSAR-G | 40+ | 22F | 30+ | 30+ | 30+ | 35+ | 32+ | 322 | F | | | | | | | | | | | | | | | | | |
| | SALMA JABIN | | 15+ | 16+ | 15+ | 14+ | 13+ | 18+ | 12+ | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400124033 | | 55 | 38 | 45 | 44 | 43 | 53 | 44 | | | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | - F 1 | 4 D 3 | 4 E 2 | 3 E 2 | 3 C 4 | 3 E 2 | | | | | | | | | | | | | | | | | | | |
| 1082696 | SHAIKH MOHD AMIR MOHD SAE | 620 RAI'S ASC - C | 33+ | 30+ | 30+ | 30+ | 17F | 32+ | 30+ | 291 | F | | | | | | | | | | | | | | | | | |
| | ED SHAMEEM BANO | | 14+ | 10+ | 12+ | 12+ | 12+ | 15+ | 14+ | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401420126 | | 47 | 40 | 42 | 42 | 29 | 47 | 44 | | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 E 2 | 4 E 2 | - F 1 | 3 D 3 | 3 E 2 | | | | | | | | | | | | | | | | | | | |
| 1082697 | SHAIKH SADIQUE MOHD UMER | 829 VIDYA NIKETAN | 34+ | 32+ | 33+ | 31+ | 45 | 30+ | 36+ | 343 | P | | | | | | | | | | | | | | | | | |
| | NASIM BANO | | 16+ | 15+ | 17+ | 10+ | 11+ | 12+ | 21+ | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401233852 | | 50 | 47 | 50 | 41 | 56 | 42 | 57 | | | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 C 4 | 4 E 2 | 3 B 5 | 3 E 2 | 3 B 5 | 81 | 3.52 | D | | | | | | | | | | | | | | | | |
| 1082698 | SHAIKH TANZEEM NAZIR AHAM | 620 RAI'S ASC - C | 30+ | 30+ | 14F | 30+ | 20F | 32+ | 39+ | 283 | F | | | | | | | | | | | | | | | | | |
| | ED ASHRAF BANU | | 15+ | 16+ | 10+ | 12+ | 10+ | 11+ | 14+ | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016401641715 | | 45 | 46 | 24 | 42 | 30 | 43 | 53 | | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | 4 E 2 | - F 1 | 3 E 2 | 3 C 4 | | | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; -:DYSLEXIA;

CENTRE : 4 GHATKOPAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT | |
|----------|----------------------------|-------------------|---------------------------------------|-------|-------|---------|-------|-------|---------------------------------------|-----|-------|---------|----|----|---------|----|----|---------|-------|----|---------|----|-------|-----------|-----|-----|----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | | CR |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1082699 | SHAIKH TAUSIF RAMZAN KHAI | 829 VIDYA NIKETAN | 33+ | 18F | 33+ | 30+ | 45+ | 44+ | 36+ | 314 | F | | | | | | | | | | | | | | | | |
| | RUNISHA | | 10+ | 12+ | 11+ | 10+ | 11+ | 10+ | 11+ | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401568013 | | 43 | 30 | 44 | 40 | 56 | 54 | 47 | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | 4 E 2 | 4 E 2 | 3 B 5 | 3 C 4 | 3 D 3 | | | | | | | | | | | | | | | | | | |
| 1082700 | SHAIKH VAJAHAT ALI MAQBOO | 959 RAMJI ASSAR-G | 30+ | 34+ | AA | 30+ | 46+ | 41+ | 37+ | ABS | A | ABS | | | | | | | | | | | | | | | |
| | L WAHEEDA | | 16+ | 16+ | 10+ | 11+ | 11+ | 13+ | 11+ | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400125535 | | 46 | 50 | AA | 41 | 57 | 54 | 48 | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | - F 1 | 4 E 2 | 3 B 5 | 3 C 4 | 3 D 3 | | | | | | | | | | | | | | | | | | |
| 1082701 | SHAIKH YASIN ASLAM SANA | 959 RAMJI ASSAR-G | 46+ | 37+ | 30+ | 36+ | 47+ | 39+ | 39 | 391 | P | | | | | | | | | | | | | | | | |
| | | | 15+ | 20+ | 12+ | 16+ | 18+ | 17+ | 19+ | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401936467 | | 61 | 57 | 42 | 52 | 65 | 56 | 58 | | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 B 5 | 4 E 2 | 4 C 4 | 3 A 6 | 3 B 5 | 3 B 5 | 105 | 4.57 | C | | | | | | | | | | | | | | | |
| 1082702 | /SHELAKE VARSHA TANAJI KAL | 829 VIDYA NIKETAN | 30+ | 30+ | 31 | 31+ | 30+ | 34+ | 34+ | 332 | P | | | | | | | | | | | | | | | | |
| | PANA | | 13+ | 15+ | 16+ | 20+ | 16+ | 18+ | 14+ | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401566416 | | 43 | 45 | 47 | 51 | 46 | 52 | 48 | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | 4 D 3 | 4 C 4 | 3 D 3 | 3 C 4 | 3 D 3 | 73 | 3.17 | D | | | | | | | | | | | | | | | |
| 1082703 | SHIGWAN JATIN KRISHNA PUS | 551 GURUKUL - GHA | 37+ | 32+ | 21F | 42+ | 45+ | 38+ | 30+ | 343 | F | | | | | | | | | | | | | | | | |
| | HPA | | 15+ | 12+ | 12+ | 15+ | 10+ | 18+ | 16+ | | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016400141466 | | 52 | 44 | 33 | 57 | 55 | 56 | 46 | | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 E 2 | - F 1 | 4 B 5 | 3 B 5 | 3 B 5 | 3 D 3 | | | | | | | | | | | | | | | | | | |
| 1082704 | SHINDE BANTI CHANDU SAVIT | 829 VIDYA NIKETAN | 33 | 32+ | 36+ | 31+ | 39+ | 36+ | 38+ | 349 | P | | | | | | | | | | | | | | | | |
| | A | | 14+ | 13+ | 13+ | 20+ | 11+ | 16+ | 17+ | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401566521 | | 47 | 45 | 49 | 51 | 50 | 52 | 55 | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 D 3 | 4 C 4 | 3 C 4 | 3 C 4 | 3 B 5 | 85 | 3.70 | D | | | | | | | | | | | | | | | |
| 1082705 | /SHINDE PRAJAKTA SANJAY JY | 551 GURUKUL - GHA | 31+ | 21F | 30+ | 36+ | 40+ | 43+ | 32+ | 329 | F | | | | | | | | | | | | | | | | |
| | OTI | | 14+ | 14+ | 15+ | 16+ | 10+ | 13+ | 14+ | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400619304 | | 45 | 35 | 45 | 52 | 50 | 56 | 46 | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | 4 D 3 | 4 C 4 | 3 C 4 | 3 B 5 | 3 D 3 | | | | | | | | | | | | | | | | | | |
| 1082706 | SHINDE SAMIR LAXMAN SAVIT | 405 SHIVAJI S.S.(| 57+ | 36+ | 30 | 34+ | 36+ | 52+ | 38+ | 427 | P | | | | | | | | | | | | | | | | |
| | A | | 17+ | 16+ | 22+ | 21+ | 21+ | 23+ | 24+ | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402691303 | | 74 | 52 | 52 | 55 | 57 | 75 | 62 | | | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 C 4 | 4 C 4 | 4 B 5 | 3 B 5 | 3 O 7 | 3 A 6 | 123 | 5.35 | B | | | | | | | | | | | | | | | |
| 1082707 | SHIRKE ABHISHEK MOHAN MOH | 169 D.A.V. -BHAND | 30+ | 09F | 30E | 30+ | 37+ | 37+ | 38+ | 331 | F | | | | | | | | | | | | | | | | |
| | INI | | 15+ | 17+ | 25+ | 19+ | 19+ | 12+ | 13+ | | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016400906251 | | 45 | 26 | 55 | 49 | 56 | 49 | 51 | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | 4 B 5 | 4 D 3 | 3 B 5 | 3 D 3 | 3 C 4 | | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 4 GHATKOPAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES 700 | ULT |
|----------|---|-------------------|---------------------------------------|----------|---------------------------------------|----------|---------------------------------------|----------|--|----------|---------------------------------------|----------|---------|----------|---------|----------|------------------|-------|
| | | | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | | |
| | | | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | 032 AUDITING AND COST AC(75/30,25/10) | | 033 MANAGEMENT ACCOUNTING(75/30,25/10) | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | |
| 1082708 | /SHIRKE PRADNYA PRAMOD PRA NIT | 959 RAMJI ASSAR-G | 46+ | 44 | 30 | 32+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 364 | P |
| PRN:- | 2014016400365603 | | 20+ | 22+ | 12+ | 17+ | 17+ | 21+ | 13+ | 66 | 66 | 42 | 49 | 47 | 51 | 43 | | |
| | | | 3 A 6 | 3 A 6 | 4 E 2 | 4 D 3 | 3 D 3 | 3 C 4 | 3 E 2 | 83 | | | | | | | 3.61 | D |
| 1082709 | SIDDIQUE SAMIULLAH RAMZAN ALI NOORJAHAN | 869 BUNTS - KURLA | 31+ | 35+ | 30+ | 30+ | 30+ | 38+ | 30 | 20+ | 12+ | 10+ | 14+ | 13+ | 10+ | 12+ | 315 | P |
| PRN:- | 2014016401526492 | | 51 | 47 | 40 | 44 | 43 | 48 | 42 | 3 C 4 | 3 D 3 | 4 E 2 | 4 E 2 | 3 E 2 | 3 E 2 | 58 | | |
| | | | 3 C 4 | 3 D 3 | 4 E 2 | 4 E 2 | 3 E 2 | 3 D 3 | 3 E 2 | 58 | | | | | | | 2.52 | E |
| 1082710 | SIDDIQUI MOHAMMAD ABID MO HAMMAD HAROON SANJIDA BAN | 869 BUNTS - KURLA | 30+ | 18F | 32+ | 30+ | 50+ | 54+ | 44+ | 19+ | 21+ | 10+ | 11+ | 19+ | 10+ | 17+ | 365 | F |
| PRN:- | 2015016401554334 | | 49 | 39 | 42 | 41 | 69 | 64 | 61 | 3 D 3 | - F 1 | 4 E 2 | 4 E 2 | 3 A 6 | 3 A 6 | | | |
| | | | 3 D 3 | - F 1 | 4 E 2 | 4 E 2 | 3 A 6 | 3 A 6 | 3 A 6 | | | | | | | | | |
| 1082711 | /SIDDIQUI ZEENAT PARVEEN R AFI AHMED MAISAR JAHAN | 868 SINGHGAD COLL | 38+ | 38E | 21F | 30+ | 40+ | 33+ | 39+ | 20+ | 12+ | 10+ | 13+ | 12+ | 10+ | 14+ | 330 | F |
| PRN:- | 2015016400631232 | | 58 | 50 | 31 | 43 | 52 | 43 | 53 | 3 B 5 | 3 C 4 | - F 1 | 4 E 2 | 3 C 4 | 3 E 2 | 3 C 4 | | |
| | | | 3 B 5 | 3 C 4 | - F 1 | 4 E 2 | 3 C 4 | 3 E 2 | 3 C 4 | | | | | | | | | |
| 1082712 | SINGH ANKUSH KRISHNA ANJU | 829 VIDYA NIKETAN | 30+ | 30+ | AA | 31+ | 30+ | 33+ | 32+ | 11+ | 10+ | 10+ | 15+ | 13+ | 11+ | | ABS | A ABS |
| PRN:- | 2012016401560335 | | 41 | 40 | AA | 41 | 45 | 46 | 43 | 3 E 2 | 3 E 2 | - F 1 | 4 E 2 | 3 D 3 | 3 D 3 | 3 E 2 | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | 4 E 2 | 3 D 3 | 3 D 3 | 3 E 2 | | | | | | | | | |
| 1082713 | SINGH DEEPAK RAJESH MEERA | 905 SHRI RAM -BHA | 30+ | 39+ | 24F | 30+ | 31+ | 31+ | 30+ | 18+ | 17+ | 16+ | 16+ | 20+ | 18+ | | 338 | F |
| PRN:- | 2012016400930936 | | 48 | 56 | 40 | 46 | 51 | 49 | 48 | 3 D 3 | 3 B 5 | - F 1 | 4 D 3 | 3 C 4 | 3 D 3 | 3 D 3 | | |
| | | | 3 D 3 | 3 B 5 | - F 1 | 4 D 3 | 3 C 4 | 3 D 3 | 3 D 3 | | | | | | | | | |
| 1082714 | SINGH PRANAY SURAJ SANDHY A | 169 D.A.V. -BHAND | 30+ | 23F | 12F | 32+ | 30+ | 37+ | 32+ | 10+ | 10+ | 14+ | 10+ | 11+ | 13+ | 10+ | 274 | F |
| PRN:- | 2013016400906572 | | 40 | 33 | 26 | 42 | 41 | 50 | 42 | 3 E 2 | - F 1 | - F 1 | 4 E 2 | 3 E 2 | 3 C 4 | 3 E 2 | | |
| | | | 3 E 2 | - F 1 | - F 1 | 4 E 2 | 3 E 2 | 3 C 4 | 3 E 2 | | | | | | | | | |
| 1082715 | SINGH SUDHIR KUMAR JAIPRA KASH SUSHMA | 959 RAMJI ASSAR-G | 41+ | 32+ | AA | AA | 37+ | 30+ | 39+ | 21+ | 15+ | 10+ | 11+ | 17+ | 17+ | | ABS | A ABS |
| PRN:- | 2013016401034964 | | 62 | 47 | AA | AA | 54 | 47 | 56 | 3 A 6 | 3 D 3 | - F 1 | - F 1 | 3 C 4 | 3 D 3 | 3 B 5 | | |
| | | | 3 A 6 | 3 D 3 | - F 1 | - F 1 | 3 C 4 | 3 D 3 | 3 B 5 | | | | | | | | | |
| 1082716 | SUMRA MERAJ RAFIK RAHIMA | 959 RAMJI ASSAR-G | 30+ | 31 | 30 | 33+ | 30+ | 49+ | 33+ | 14+ | 10+ | 10+ | 17 | 19+ | 12+ | | 328 | P |
| PRN:- | 2012016400935961 | | 44 | 41 | 40 | 43 | 47 | 68 | 45 | 3 E 2 | 3 E 2 | 4 E 2 | 4 E 2 | 3 D 3 | 3 A 6 | 3 D 3 | 64 | |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | 4 E 2 | 3 D 3 | 3 A 6 | 3 D 3 | 64 | | | | | | | 2.78 | E |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RVP:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 4 GHATKOPAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES 700 | ULT | | |
|----------|----------------------------|-------------------|---------------------------------------|----------|---------|----------|---------|----------|---------------------------------------|----------|---------|----------|---------|----------|---------|----------|------------------|-----|--|--|
| | | | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| | | | TOTAL C*G GPA GRADE | | | | | | | | | | | | | | | | | |
| 1082717 | /SURVE SHRADDHA CHANDRANKA | 829 VIDYA NIKETAN | 41+ | 34 | 30+ | 36+ | 30+ | 38+ | 39+ | 356 | P | | | | | | | | | |
| | NT SHOBHA | | 13+ | 15+ | 15+ | 25+ | 11+ | 16+ | 13+ | | | | | | | | | | | |
| PRN:- | 2015016401567257 | | 54 | 49 | 45 | 61 | 41 | 54 | 52 | 3.78 | D | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 D 3 | 4 A 6 | 3 E 2 | 3 C 4 | 3 C 4 | 87 | | | | | | | | | | |
| 1082718 | SUVARE SANDESH MAHADEV SA | 959 RAMJI ASSAR-G | 39+ | 30 | 30+ | 30+ | 30+ | 43+ | 31+ | 339 | P | | | | | | | | | |
| | RITA | | 18+ | 17+ | 10+ | 11+ | 14+ | 20+ | 16+ | | | | | | | | | | | |
| PRN:- | 2014016400364437 | | 57 | 47 | 40 | 41 | 44 | 63 | 47 | 3.17 | D | | | | | | | | | |
| | | | 3 B 5 | 3 D 3 | 4 E 2 | 4 E 2 | 3 E 2 | 3 A 6 | 3 D 3 | 73 | | | | | | | | | | |
| 1082719 | SUVARNA SUSHANT SUDHAKAR | 863 BUNTS - POWAI | 30+ | 32+ | 33+ | 34+ | AA | 48+ | 33+ | ABS | A ABS | | | | | | | | | |
| | PRASHANTINI | | 13+ | 19+ | 14+ | 20+ | 19+ | 16+ | 14+ | | | | | | | | | | | |
| PRN:- | 2015016400068201 | | 43 | 51 | 47 | 54 | AA | 64 | 47 | | | | | | | | | | | |
| | | | 3 E 2 | 3 C 4 | 4 D 3 | 4 C 4 | - F 1 | 3 A 6 | 3 D 3 | | | | | | | | | | | |
| 1082720 | SWAMI ROHAN VICHITRA VANI | 829 VIDYA NIKETAN | 30+ | 30+ | 34 | 30+ | 30+ | 35+ | 30+ | 311 | P | | | | | | | | | |
| | TA | | 14+ | 13+ | 11+ | 11+ | 11+ | 15+ | 17+ | | | | | | | | | | | |
| PRN:- | 2014016401235456 | | 44 | 43 | 45 | 41 | 41 | 50 | 47 | 2.57 | E | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 D 3 | 4 E 2 | 3 E 2 | 3 C 4 | 3 D 3 | 59 | | | | | | | | | | |
| 1082721 | TALEKAR PRASAD SATYWAN SN | 905 SHRI RAM -BHA | AA | AA | AA | 36+ | AA | 31+ | 31+ | ABS | A ABS | | | | | | | | | |
| | EHAL | | 18+ | 21+ | 18+ | 16+ | 19+ | 19+ | 18+ | | | | | | | | | | | |
| PRN:- | 2012016400931882 | | AA | AA | AA | 52 | AA | 50 | 49 | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | 4 C 4 | - F 1 | 3 C 4 | 3 D 3 | | | | | | | | | | | |
| 1082722 | TAMBE AKSHAY GOVIND SANGE | 829 VIDYA NIKETAN | 38+ | AA | 30+ | 30+ | AA | 43+ | 30+ | ABS | A ABS | | | | | | | | | |
| | ETA | | 10+ | 11+ | 10+ | 10+ | 12+ | 10+ | 11+ | | | | | | | | | | | |
| PRN:- | 2014016401236943 | | 48 | AA | 40 | 40 | AA | 53 | 41 | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | 4 E 2 | 4 E 2 | - F 1 | 3 C 4 | 3 E 2 | | | | | | | | | | | |
| 1082723 | THAKKAR CHETAN HASMUKHLAL | 551 GURUKUL - GHA | 35+ | 30+ | 30 | 30+ | 31+ | 40+ | 33+ | 350 | P | | | | | | | | | |
| | MAYA | | 19+ | 17+ | 15+ | 23+ | 12+ | 16+ | 19+ | | | | | | | | | | | |
| PRN:- | 2015016400621125 | | 54 | 47 | 45 | 53 | 43 | 56 | 52 | 3.57 | D | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 D 3 | 4 C 4 | 3 E 2 | 3 B 5 | 3 C 4 | 82 | | | | | | | | | | |
| 1082724 | THAKKAR KIRTAN RAJESH BHA | 959 RAMJI ASSAR-G | 39+ | 30+ | 30 | 49+ | 34+ | 33+ | 30+ | 355 | P | | | | | | | | | |
| | VANA | | 15+ | 20+ | 15+ | 13+ | 17+ | 19+ | 11+ | | | | | | | | | | | |
| PRN:- | 2014016400364275 | | 54 | 50 | 45 | 62 | 51 | 52 | 41 | 3.91 | D | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 D 3 | 4 A 6 | 3 C 4 | 3 C 4 | 3 E 2 | 90 | | | | | | | | | | |
| 1082725 | THAKUR SURAJ VIJAY RITA | 863 BUNTS - POWAI | 40+ | 34+ | 31 | 40+ | 50+ | 38+ | 47+ | 379 | P | | | | | | | | | |
| | | | 14+ | 17+ | 17+ | 13+ | 13+ | 12+ | 13+ | | | | | | | | | | | |
| PRN:- | 2015016400062301 | | 54 | 51 | 48 | 53 | 63 | 50 | 60 | 4.35 | C | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 D 3 | 4 C 4 | 3 A 6 | 3 C 4 | 3 A 6 | 100 | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 4 GHATKOPAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES | 700 | ULT | |
|----------|---------------------------|-------------------|---------------------------------------|----------|---------|----------|---------|----------|---------------------------------------|----------|---------|----------|---------|----------|---------|----------|-----------|-----|-----|-------|
| | | | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | | | | TH/IN |
| | | | TOTAL C*G GPA GRADE | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 1082726 | TIRLOTKAR SAGAR PRABHAKAR | 959 RAMJI ASSAR-G | 36+ | 39 | 34+ | 30+ | 30+ | 30+ | 33+ | 338 | P | | | | | | | | | |
| | PRAVINA | | 20+ | 14+ | 10+ | 10+ | 14+ | 21+ | 17+ | | | | | | | | | | | |
| PRN:- | 2013016401048902 | | 56 | 53 | 44 | 40 | 44 | 51 | 50 | | | | | | | | | | | |
| | | | 3 B 5 | 3 C 4 | 4 E 2 | 4 E 2 | 3 E 2 | 3 C 4 | 3 C 4 | 73 | 3.17 | D | | | | | | | | |
| 1082727 | TIWARI AVINASH ASHOK MALT | 959 RAMJI ASSAR-G | 32+ | 34E | 30E | 13F | 10F | 31+ | 43+ | 297 | F | | | | | | | | | |
| | I DEVI | | 16+ | 15+ | 12+ | 12+ | 16+ | 19+ | 14+ | | | | | | | | | | | |
| PRN:- | 2012016400660336 | | 48 | 49 | 42 | 25 | 26 | 50 | 57 | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 E 2 | - F 1 | - F 1 | 3 C 4 | 3 B 5 | | | | | | | | | | | |
| 1082728 | TIWARI KAPISH MANRAJ SHOB | 169 D.A.V. -BHAND | 38+ | 31+ | 30+ | 30+ | AA | 30+ | 40+ | ABS | A | ABS | | | | | | | | |
| | HA | | 16+ | 15+ | 11+ | 16+ | 15+ | 17+ | 10+ | | | | | | | | | | | |
| PRN:- | 2013016400910755 | | 54 | 46 | 41 | 46 | AA | 47 | 50 | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 E 2 | 4 D 3 | - F 1 | 3 D 3 | 3 C 4 | | | | | | | | | | | |
| 1082729 | TIWARI NIMESHKUMAR SUSHIL | 869 BUNTS - KURLA | 34 | 40+ | 36+ | 30+ | 40+ | 42+ | 37+ | 399 | P | | | | | | | | | |
| | MANJU | | 20+ | 20+ | 20+ | 20+ | 20+ | 20+ | 20+ | | | | | | | | | | | |
| PRN:- | 2015016400655354 | | 54 | 60 | 56 | 50 | 60 | 62 | 57 | | | | | | | | | | | |
| | | | 3 C 4 | 3 A 6 | 4 B 5 | 4 C 4 | 3 A 6 | 3 A 6 | 3 B 5 | 117 | 5.09 | B | | | | | | | | |
| 1082730 | TIWARI RAHUL JILEDAR JADA | 405 SHIVAJI S.S.(| 34 | 47+ | 31+ | 41+ | 30+ | 33+ | 53+ | 399 | P | | | | | | | | | |
| | VATIDEVI | | 24+ | 17+ | 17+ | 16+ | 19+ | 20+ | 17+ | | | | | | | | | | | |
| PRN:- | 2015016400531173 | | 58 | 64 | 48 | 57 | 49 | 53 | 70 | | | | | | | | | | | |
| | | | 3 B 5 | 3 A 6 | 4 D 3 | 4 B 5 | 3 D 3 | 3 C 4 | 3 O 7 | 107 | 4.65 | C | | | | | | | | |
| 1082731 | UKKAWALE RAHUL MADHAV SUN | 959 RAMJI ASSAR-G | 23F | 31+ | 40+ | 38+ | 48+ | 44+ | 39+ | 374 | F | | | | | | | | | |
| | ITA | | 16+ | 22+ | 12+ | 15+ | 15+ | 17+ | 14+ | | | | | | | | | | | |
| PRN:- | 2014016400981005 | | 39 | 53 | 52 | 53 | 63 | 61 | 53 | | | | | | | | | | | |
| | | | - F 1 | 3 C 4 | 4 C 4 | 4 C 4 | 3 A 6 | 3 A 6 | 3 C 4 | | | | | | | | | | | |
| 1082732 | VAISHNAVI BHAVESH RANCHOD | 829 VIDYA NIKETAN | 30 | 32+ | 48+ | 45+ | 62+ | 42+ | 30+ | 426 | P | | | | | | | | | |
| | DAS SUNDAR | | 17+ | 15+ | 21+ | 25+ | 22+ | 20+ | 17+ | | | | | | | | | | | |
| PRN:- | 2015016401568245 | | 47 | 47 | 69 | 70 | 84 | 62 | 47 | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 A 6 | 4 O 7 | 3 O 7 | 3 A 6 | 3 D 3 | 118 | 5.13 | B | | | | | | | | |
| 1082733 | VANAM SURESH VENKATESH MA | 959 RAMJI ASSAR-G | 30+ | 30+ | 31 | 30+ | 30+ | 39+ | 33+ | 338 | P | | | | | | | | | |
| | NGAMMA | | 19+ | 17+ | 10+ | 13+ | 15+ | 25+ | 16+ | | | | | | | | | | | |
| PRN:- | 2014016401073425 | | 49 | 47 | 41 | 43 | 45 | 64 | 49 | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 E 2 | 4 E 2 | 3 D 3 | 3 A 6 | 3 D 3 | 70 | 3.04 | D | | | | | | | | |
| 1082734 | /VARWATKAR SHEETAL VASANT | 959 RAMJI ASSAR-G | 30+ | 30+ | 20F | 12F | 30+ | 35+ | 23F | 257 | F | | | | | | | | | |
| | SUSHILA | | 13+ | 11+ | 10+ | 10+ | 10+ | 13+ | 10+ | | | | | | | | | | | |
| PRN:- | 2015016400131787 | | 43 | 41 | 30 | 22 | 40 | 48 | 33 | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | - F 1 | 3 E 2 | 3 D 3 | - F 1 | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 4 GHATKOPAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES | 700 | ULT | | |
|----------|----------------------------|-------------------|---------------------------------------|----------|---------|----------|---------------------------------------|----------|---------|----------|---------|----------|---------|----------|---------|----------|-----------|-----|-----|-------|----------|
| | | | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | | | | TH/IN | CR GR GP |
| | | | TOTAL C*G | | GPA | | GRADE | | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | |
| 1082735 | VERMA VISHAL PRADEEP SHOB | 959 RAMJI ASSAR-G | 30+ | 14F | 30+ | 30+ | 31+ | 32+ | 31+ | 300 | F | | | | | | | | | | |
| | HA | | 15+ | 16+ | 11+ | 16+ | 12+ | 19+ | 13+ | | | | | | | | | | | | |
| PRN:- | 2014016400364503 | | 45 | 30 | 41 | 46 | 43 | 51 | 44 | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | 4 E 2 | 4 D 3 | 3 E 2 | 3 C 4 | 3 E 2 | | | | | | | | | | | | |
| 1082736 | /VIDYE POOJA SANJAY MADHUR | 829 VIDYA NIKETAN | 32+ | 30+ | 16F | 30+ | 30E | 30+ | 30+ | 274 | F | | | | | | | | | | |
| | I | | 12+ | 12+ | 11+ | 10+ | 11+ | 10+ | 10+ | | | | | | | | | | | | |
| PRN:- | 2013016400814292 | | 44 | 42 | 27 | 40 | 41 | 40 | 40 | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | 4 E 2 | 3 E 2 | 3 E 2 | 3 E 2 | | | | | | | | | | | | |
| 1082737 | /VINJUDA MANISHA VALJI SON | 551 GURUKUL - GHA | 37+ | 30+ | 21F | 30+ | 43+ | 33+ | 30+ | 339 | F | | | | | | | | | | |
| | A | | 19+ | 12+ | 17+ | 19+ | 10+ | 22+ | 16+ | | | | | | | | | | | | |
| PRN:- | 2013016400141315 | | 56 | 42 | 38 | 49 | 53 | 55 | 46 | | | | | | | | | | | | |
| | | | 3 B 5 | 3 E 2 | - F 1 | 4 D 3 | 3 C 4 | 3 B 5 | 3 D 3 | | | | | | | | | | | | |
| 1082738 | VISHWAKARMA ABHISHEK SHIV | 829 VIDYA NIKETAN | 30E | 50+ | 19F | 30+ | 30E | 30+ | 30+ | 322 | F | | | | | | | | | | |
| | NARAYAN SARIMA | | 10+ | 12+ | 11+ | 25+ | 11+ | 17+ | 17+ | | | | | | | | | | | | |
| PRN:- | 2015016401565444 | | 40 | 62 | 30 | 55 | 41 | 47 | 47 | | | | | | | | | | | | |
| | | | 3 E 2 | 3 A 6 | - F 1 | 4 B 5 | 3 E 2 | 3 D 3 | 3 D 3 | | | | | | | | | | | | |
| 1082739 | VISHWAKARMA RAJU PRASADE | 169 D.A.V. -BHAND | 32+ | 33+ | 30+ | AA | AA | 30+ | 30E | 287 | F | | | | | | | | | | |
| | PUSHPA | | 18+ | 20+ | 18+ | 20+ | 20+ | 16+ | 20+ | | | | | | | | | | | | |
| PRN:- | 2013016400911372 | | 50 | 53 | 48 | AA | AA | 46 | 50 | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 D 3 | - F 1 | - F 1 | 3 D 3 | 3 C 4 | | | | | | | | | | | | |
| 1082740 | VISHWAKARMA SURAJ KUMAR H | 959 RAMJI ASSAR-G | 30+ | 30+ | 13F | 34+ | 30+ | 49+ | 30+ | 312 | F | | | | | | | | | | |
| | ARILAL VIDYA | | 15+ | 12+ | 12+ | 13+ | 13+ | 17+ | 14+ | | | | | | | | | | | | |
| PRN:- | 2015016401202464 | | 45 | 42 | 25 | 47 | 43 | 66 | 44 | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | - F 1 | 4 D 3 | 3 E 2 | 3 A 6 | 3 E 2 | | | | | | | | | | | | |
| 1082741 | VYAS BRIJESH NAVIN KAMLAB | 551 GURUKUL - GHA | 30+ | 33+ | 30+ | 20F | 15F | 31+ | 30+ | 296 | F | | | | | | | | | | |
| | EN | | 16+ | 16+ | 17+ | 16+ | 12+ | 17+ | 13+ | | | | | | | | | | | | |
| PRN:- | 2015016400620884 | | 46 | 49 | 47 | 36 | 27 | 48 | 43 | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 D 3 | - F 1 | - F 1 | 3 D 3 | 3 E 2 | | | | | | | | | | | | |
| 1082742 | /WAGH DEEPALI GOPAL VISHAR | 829 VIDYA NIKETAN | 42+ | 30+ | 30+ | 30+ | AA | 42+ | 42+ | ABS | A ABS | | | | | | | | | | |
| | ANTI | | 17+ | 20+ | 15+ | 21+ | 16+ | 20+ | 19+ | | | | | | | | | | | | |
| PRN:- | 2014016401235077 | | 59 | 50 | 45 | 51 | AA | 62 | 61 | | | | | | | | | | | | |
| | | | 3 B 5 | 3 C 4 | 4 D 3 | 4 C 4 | - F 1 | 3 A 6 | 3 A 6 | | | | | | | | | | | | |
| 1082743 | WAGH SAMEER RAMCHANDRA AN | 959 RAMJI ASSAR-G | 23F | 20F | 12F | 20F | 10F | 43+ | 30E | 254 | F | | | | | | | | | | |
| | ITA | | 20+ | 15+ | 12+ | 11+ | 11+ | 12+ | 15+ | | | | | | | | | | | | |
| PRN:- | 2013016401048813 | | 43 | 35 | 24 | 31 | 21 | 55 | 45 | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | 3 B 5 | 3 D 3 | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; *:0.5045; RCC:0.5050; RVP:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 4 GHATKOPAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES 700 | ULT | | | | |
|----------|--|---------------|---------------------------------------|-------|---------|-------|---------|-------|---------------------------------------|-----|---------|-----|---------|----|---------|----|------------------|-----------|----|----|-----|-------|
| | | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | | | GP | CR | GR | GP |
| | | | | | | | | | | | | | | | | | | TOTAL C*G | | | GPA | GRADE |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 1082744 | WAGHMARE RAHUL HINDURAO H 405 SHIVAJI S.S.(| INDURAO | 30+ | 35+ | 33E | 34+ | 06F | 12F | 34+ | 291 | F | | | | | | | | | | | |
| | | | 14+ | 10+ | 15+ | 18+ | 18+ | 16+ | 16+ | | | | | | | | | | | | | |
| PRN:- | 2014016400166384 | | 44 | 45 | 48 | 52 | 24 | 28 | 50 | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | 4 D 3 | 4 C 4 | - F 1 | - F 1 | 3 C 4 | | | | | | | | | | | | | |
| 1082745 | WALUNJ AKSHAY LAXMAN SHOB 829 VIDYA NIKETAN | HA | 38+ | 30+ | AA | 36+ | 41+ | 41+ | 37+ | ABS | A | ABS | | | | | | | | | | |
| | | | 10+ | 12+ | 11+ | 14+ | 11+ | 10+ | 10+ | | | | | | | | | | | | | |
| PRN:- | 2014016401234116 | | 48 | 42 | AA | 50 | 52 | 51 | 47 | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | - F 1 | 4 C 4 | 3 C 4 | 3 C 4 | 3 D 3 | | | | | | | | | | | | | |
| 1082746 | WALUNJ SAIRAJ SAKHARAM AR 869 BUNTS - KURLA | UNA | 32+ | 30+ | 30+ | 30+ | 21F | 30+ | 30+ | 312 | F | | | | | | | | | | | |
| | | | 15+ | 20+ | 17+ | 10+ | 17+ | 12+ | 18+ | | | | | | | | | | | | | |
| PRN:- | 2015016401555032 | | 47 | 50 | 47 | 40 | 38 | 42 | 48 | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 D 3 | 4 E 2 | - F 1 | 3 E 2 | 3 D 3 | | | | | | | | | | | | | |
| 1082747 | WAREKAR KALPESH PRAKASH P 829 VIDYA NIKETAN | RAJAKTA | 34+ | 30+ | 20F | 08F | 34E | 42+ | 30E | 281 | F | | | | | | | | | | | |
| | | | 12+ | 12+ | 11+ | 10+ | 12+ | 15+ | 11+ | | | | | | | | | | | | | |
| PRN:- | 2014016401235336 | | 46 | 42 | 31 | 18 | 46 | 57 | 41 | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | - F 1 | - F 1 | 3 D 3 | 3 B 5 | 3 E 2 | | | | | | | | | | | | | |
| 1082748 | WAYKAR VIJAY ASHOK SUNITA 959 RAMJI ASSAR-G | | 34+ | 35 | 34+ | 41+ | 47+ | 44+ | 33+ | 392 | P | | | | | | | | | | | |
| | | | 20+ | 18+ | 17+ | 11+ | 18+ | 18+ | 22+ | | | | | | | | | | | | | |
| PRN:- | 2013016401049476 | | 54 | 53 | 51 | 52 | 65 | 62 | 55 | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 C 4 | 4 C 4 | 3 A 6 | 3 A 6 | 3 B 5 | 107 | 4.65 | C | | | | | | | | | | |
| 1082749 | /YADAV ARTI RAISAHAB SAVIT 868 SINGHGAD COLL | RI | 43+ | 30+ | AA | 35+ | 30+ | 30+ | 35+ | ABS | A | ABS | | | | | | | | | | |
| | | | 16+ | 16+ | 10+ | 15+ | 17+ | 16+ | 14+ | | | | | | | | | | | | | |
| PRN:- | 2014016400615584 | | 59 | 46 | AA | 50 | 47 | 46 | 49 | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 D 3 | - F 1 | 4 C 4 | 3 D 3 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | |
| 1082750 | YADAV ASHISHKUMAR NOKHELA 959 RAMJI ASSAR-G | L BHAGAWATI | AA | 42+ | AA | AA | AA | 30+ | 31+ | ABS | A | ABS | | | | | | | | | | |
| | | | 14+ | 10+ | 13+ | 11+ | 12+ | 18+ | 12+ | | | | | | | | | | | | | |
| PRN:- | 2015016400118551 | | AA | 52 | AA | AA | AA | 48 | 43 | | | | | | | | | | | | | |
| | | | - F 1 | 3 C 4 | - F 1 | - F 1 | - F 1 | 3 D 3 | 3 E 2 | | | | | | | | | | | | | |
| 1082751 | YADAV ASHOK BHOLA SEETADE 829 VIDYA NIKETAN | VI | 30+ | 30+ | 16F | 30+ | 30+ | 30+ | 30+ | 284 | F | | | | | | | | | | | |
| | | | 10+ | 10+ | 11+ | 18+ | 11+ | 16+ | 12+ | | | | | | | | | | | | | |
| PRN:- | 2014016401236904 | | 40 | 40 | 27 | 48 | 41 | 46 | 42 | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | 4 D 3 | 3 E 2 | 3 D 3 | 3 E 2 | | | | | | | | | | | | | |
| 1082752 | YADAV DASHRATH BHULLAR SH 829 VIDYA NIKETAN | AKUNTALA | 41+ | 31+ | 30+ | 30+ | 19F | 40+ | 42+ | 346 | F | | | | | | | | | | | |
| | | | 12+ | 12+ | 20+ | 24+ | 11+ | 17+ | 17+ | | | | | | | | | | | | | |
| PRN:- | 2015016401567087 | | 53 | 43 | 50 | 54 | 30 | 57 | 59 | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 E 2 | 4 C 4 | 4 C 4 | - F 1 | 3 B 5 | 3 B 5 | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RVP:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; -:DYSLEXIA;

CENTRE : 4 GHATKOPAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT | | | |
|----------|----------------------------|-------------------|---------------------------------------|-------|-------|---------|-------|-------|---------|-----|-------|---------------------------------------|----|----|---------|----|----|---------|-------|----|---------|----|-------|-----------|-----|-----|----|----|----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | | CR | GR | GP |
| | | | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | |
| | | | 032 AUDITING AND COST AC(75/30,25/10) | | | | | | | | | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | | | | | | | | | | | | |
| | | | 111 EXPORT MARKETING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1082753 | YADAV DINESHKUMAR PANNALA | 959 RAMJI ASSAR-G | 38E | 09F | 13F | 14F | 01F | 31E | 38E | 230 | F | | | | | | | | | | | | | | | | | | |
| | L PREMA | | 14+ | 20+ | 10+ | 10+ | 10+ | 12+ | 10+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2012016400935992 | | 52 | 29 | 23 | 24 | 11 | 43 | 48 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | - F 1 | - F 1 | - F 1 | - F 1 | 3 E 2 | 3 D 3 | | | | | | | | | | | | | | | | | | | | |
| 1082754 | YADAV DURGESH RAJESH VIDH | 829 VIDYA NIKETAN | 32+ | 33+ | 57+ | 15F | 10F | 34+ | 33+ | 307 | F | | | | | | | | | | | | | | | | | | |
| | YAWATI | | 12+ | 12+ | 13+ | 17+ | 11+ | 16+ | 12+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401563921 | | 44 | 45 | 70 | 32 | 21 | 50 | 45 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | 4 O 7 | - F 1 | - F 1 | 3 C 4 | 3 D 3 | | | | | | | | | | | | | | | | | | | | |
| 1082755 | YADAV ROHIT OMPRAKASH KAM | 868 SINGHGAD COLL | 31+ | 12F | 30+ | 30+ | 37+ | 33+ | 30+ | 295 | F | | | | | | | | | | | | | | | | | | |
| | ALA | | 14+ | 10+ | 17+ | 10+ | 17+ | 14+ | 10+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2011016400334965 | | 45 | 22 | 47 | 40 | 54 | 47 | 40 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | 4 D 3 | 4 E 2 | 3 C 4 | 3 D 3 | 3 E 2 | | | | | | | | | | | | | | | | | | | | |
| 1082756 | YADAV SHIVPRASAD SARNATH | 829 VIDYA NIKETAN | 36+ | 30+ | 40E | 07F | 34+ | 20F | 30+ | 284 | F | | | | | | | | | | | | | | | | | | |
| | MADHURI | | 11+ | 13+ | 14+ | 15+ | 12+ | 10+ | 12+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401236935 | | 47 | 43 | 54 | 22 | 46 | 30 | 42 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 C 4 | - F 1 | 3 D 3 | - F 1 | 3 E 2 | | | | | | | | | | | | | | | | | | | | |
| 1082757 | /YADAV SONI SUBHASH URMILA | 620 RAI'S ASC - C | 30+ | 30+ | 30+ | AA | 39E | 45+ | 30+ | 327 | F | | | | | | | | | | | | | | | | | | |
| | | | 19+ | 15+ | 18+ | 19+ | 18+ | 18+ | 16+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400029964 | | 49 | 45 | 48 | AA | 57 | 63 | 46 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 D 3 | - F 1 | 3 B 5 | 3 A 6 | 3 D 3 | | | | | | | | | | | | | | | | | | | | |
| 1082758 | YADAV VIJAYKUMAR HIRALAL | 829 VIDYA NIKETAN | 31+ | 30+ | 30+ | 33+ | 31+ | 38+ | 30 | 299 | P | | | | | | | | | | | | | | | | | | |
| | NANHAKADEV | | 10+ | 10+ | 11+ | 10+ | 11+ | 13+ | 11+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2011016401221967 | | 41 | 40 | 41 | 43 | 42 | 51 | 41 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | 4 E 2 | 3 E 2 | 3 C 4 | 3 E 2 | 52 | 2.26 | E | | | | | | | | | | | | | | | | | |
| 1082759 | ZINGADE GOVIND SANTOSH NA | 868 SINGHGAD COLL | 33+ | 21F | 50+ | 41+ | 39+ | 38+ | 35+ | 370 | F | | | | | | | | | | | | | | | | | | |
| | GUBAI | | 13+ | 10+ | 22+ | 10+ | 23+ | 25+ | 10+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2012016400134434 | | 46 | 31 | 72 | 51 | 62 | 63 | 45 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | 4 O 7 | 4 C 4 | 3 A 6 | 3 A 6 | 3 D 3 | | | | | | | | | | | | | | | | | | | | |
| | | | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | |
| | | | 032 AUDITING AND COST AC(75/30,25/10) | | | | | | | | | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | | | | | | | | | | | | |
| | | | 101 COMPUTER SYSTEMS & A(75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1082760 | AVINASH SINGH THAKUR POOR | 632 BHAVANA TRU.C | 30+ | 21F | AA | 37+ | 38+ | 34+ | 30+ | 306 | F | | | | | | | | | | | | | | | | | | |
| | NIMA | | 16+ | 12+ | 19+ | 17+ | 17+ | 18+ | 17+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400209433 | | 46 | 33 | AA | 54 | 55 | 52 | 47 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | - F 1 | 4 C 4 | 3 B 5 | 3 C 4 | 3 D 3 | | | | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 4 GHATKOPAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 | ULT |
|----------|--|---------------------------------------|---------------------------------------|-------|-------|---------|-------|-------|---------|-----|-------|---------|----|----|---------|----|----|---------|-------|----|---------|----|-------|------------------|-----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | |
| 011 | COMM.-V(M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC(75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A(75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1082761 | GULAM DASTAGIR MD JAHANGI R RUKHSHANA KHATOON PRN:- 2015016400258642 | 632 BHAVANA TRU.C | 32+ | 31+ | 30+ | 20F | 43+ | 30+ | 38+ | 352 | F | | | | | | | | | | | | | | |
| | | | 18+ | 15+ | 18+ | 18+ | 19+ | 19+ | 21+ | | | | | | | | | | | | | | | | |
| | | | 50 | 46 | 48 | 38 | 62 | 49 | 59 | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 D 3 | - F 1 | 3 A 6 | 3 D 3 | 3 B 5 | | | | | | | | | | | | | | | | |
| 1082762 | /HEENA KAUSAR P M SHAMSUDE EN SALMA BEE PRN:- 2015016400212996 | 632 BHAVANA TRU.C | 30+ | 21F | 30E | 36E | 34+ | 35+ | 31E | 340 | F | | | | | | | | | | | | | | |
| | | | 18+ | 18+ | 17+ | 17+ | 19+ | 17+ | 17+ | | | | | | | | | | | | | | | | |
| | | | 48 | 39 | 47 | 53 | 53 | 52 | 48 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | 4 D 3 | 4 C 4 | 3 C 4 | 3 C 4 | 3 D 3 | | | | | | | | | | | | | | | | |
| 1082763 | /KANMANI JOHN KENNEDY MAHA LAXMI PRN:- 2014016400305547 | 632 BHAVANA TRU.C | 33+ | 30+ | 24F | 34+ | 46+ | 37+ | 31+ | 353 | F | | | | | | | | | | | | | | |
| | | | 15+ | 18+ | 15+ | 18+ | 20+ | 18+ | 14+ | | | | | | | | | | | | | | | | |
| | | | 48 | 48 | 39 | 52 | 66 | 55 | 45 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | 4 C 4 | 3 A 6 | 3 B 5 | 3 D 3 | | | | | | | | | | | | | | | | |
| 1082764 | /MANISHA MADHIAGAN MAGALAK SHMI PRN:- 2014016400307457 | 632 BHAVANA TRU.C | 32+ | 17F | 38+ | 30+ | 30+ | 37+ | 37+ | 348 | F | | | | | | | | | | | | | | |
| | | | 15+ | 18+ | 20+ | 20+ | 17+ | 20+ | 17+ | | | | | | | | | | | | | | | | |
| | | | 47 | 35 | 58 | 50 | 47 | 57 | 54 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | 4 B 5 | 4 C 4 | 3 D 3 | 3 B 5 | 3 C 4 | | | | | | | | | | | | | | | | |
| 1082765 | MOHAMMED AAMIR ANSARI MOH D AARIF ANSARI RUKHSANA PRN:- 2015016400209762 | 632 BHAVANA TRU.C | 30 | 30+ | 30+ | 36+ | 30+ | 49+ | 32+ | 365 | P | | | | | | | | | | | | | | |
| | | | 18+ | 17+ | 18+ | 19+ | 19+ | 19+ | 18+ | | | | | | | | | | | | | | | | |
| | | | 48 | 47 | 48 | 55 | 49 | 68 | 50 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 D 3 | 4 B 5 | 3 D 3 | 3 A 6 | 3 C 4 | 89 | 3.87 | D | | | | | | | | | | | | | |
| 1082766 | MOHD DANISH MOHD ARIF RUK HSANA PRN:- 2014016400308132 | 632 BHAVANA TRU.C | 30+ | 30+ | 19F | 36+ | 33+ | 39+ | 30+ | 325 | F | | | | | | | | | | | | | | |
| | | | 15+ | 12+ | 18+ | 18+ | 16+ | 18+ | 11+ | | | | | | | | | | | | | | | | |
| | | | 45 | 42 | 37 | 54 | 49 | 57 | 41 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | - F 1 | 4 C 4 | 3 D 3 | 3 B 5 | 3 E 2 | | | | | | | | | | | | | | | | |
| 1082767 | /AHMED REHANA BI NAFEEES NA FEES PRN:- 2014016401163277 | 828 B.AMBEDKAR-CH | 48+ | 34+ | 16F | 30+ | 10F | 34+ | AA | 263 | F | | | | | | | | | | | | | | |
| | | | 16+ | 18+ | 10+ | 10+ | 12+ | 10+ | 15+ | | | | | | | | | | | | | | | | |
| | | | 64 | 52 | 26 | 40 | 22 | 44 | AA | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 C 4 | - F 1 | 4 E 2 | - F 1 | 3 E 2 | - F 1 | | | | | | | | | | | | | | | | |
| 1082768 | ALHAT AKSHAY SHASHIKANT A RUNA PRN:- 2015016400222847 | 828 B.AMBEDKAR-CH | AA | AA | 39+ | 30+ | 00F | 30+ | AA | 176 | F | | | | | | | | | | | | | | |
| | | | 13+ | 10+ | 10+ | 10+ | 10+ | 11+ | 13+ | | | | | | | | | | | | | | | | |
| | | | AA | AA | 49 | 40 | 10 | 41 | AA | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | 4 D 3 | 4 E 2 | - F 1 | 3 E 2 | - F 1 | | | | | | | | | | | | | | | | |
| 1082769 | AMBADASKAR TUSHAR DASHRAT H SARIKA PRN:- 2015016400304174 | 732 RAJIV GANDHI | 34+ | 30 | 32+ | 30+ | 30+ | 30+ | 33+ | 325 | P | | | | | | | | | | | | | | |
| | | | 15+ | 10+ | 18+ | 10+ | 10+ | 20+ | 23+ | | | | | | | | | | | | | | | | |
| | | | 49 | 40 | 50 | 40 | 40 | 50 | 56 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 C 4 | 4 E 2 | 3 E 2 | 3 C 4 | 3 B 5 | 72 | 3.13 | D | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; -:DYSLEXIA;

CENTRE : 4 GHATKOPAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT | | | |
|----------|----------------------------|--------------------|---------------------------------------|-------|-------|---------|-------|-------|---------|-----|-------|---------------------------------------|----|----|---------|----|----|---------|-------|----|---------|----|-------|-----------|-----|-----|----|----|----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | | CR | GR | GP |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1082770 | /AMBIGAR VIJATA PRABHURAO | 556 SANDESH - VIK | 30+ | 14F | AA | 30+ | 30+ | 32+ | 33+ | 276 | F | | | | | | | | | | | | | | | | | | |
| | NAGAMMA | | 11+ | 16+ | 15+ | 14+ | 19+ | 19+ | 13+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400299267 | | 41 | 30 | AA | 44 | 49 | 51 | 46 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | - F 1 | 4 E 2 | 3 D 3 | 3 C 4 | 3 D 3 | | | | | | | | | | | | | | | | | | | | |
| 1082771 | ANSARI ABDUL KADIR MOHAMM | 556 SANDESH - VIK | 37+ | 33+ | 30E | 31+ | 16F | 45+ | 36E | 332 | F | | | | | | | | | | | | | | | | | | |
| | AD JALIL MAIRU | | 10+ | 15+ | 16+ | 10+ | 20+ | 20+ | 13+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400317801 | | 47 | 48 | 46 | 41 | 36 | 65 | 49 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 D 3 | 4 E 2 | - F 1 | 3 A 6 | 3 D 3 | | | | | | | | | | | | | | | | | | | | |
| 1082772 | ANSARI ABID AINULHUDA AMI | 632 BHAVANA TRU.C | 30+ | 30 | 35+ | 30 | 30+ | 30+ | 30+ | 341 | P | | | | | | | | | | | | | | | | | | |
| | N ABANO | | 17+ | 20+ | 18+ | 17+ | 20+ | 18+ | 16+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400212884 | | 47 | 50 | 53 | 47 | 50 | 48 | 46 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 C 4 | 4 D 3 | 3 C 4 | 3 D 3 | 3 D 3 | 79 | 3.43 | D | | | | | | | | | | | | | | | | | |
| 1082773 | ANSARI ALVIN GAFUR GULASH | 732 RAJIV GANDHI (| 30+ | 35 | 32+ | 32+ | 32+ | 40+ | 30+ | 337 | P RPV | | | | | | | | | | | | | | | | | | |
| | AN | | 15+ | 10+ | 19+ | 10+ | 10+ | 22+ | 20+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400304506 | | 45 | 45 | 51 | 42 | 42 | 62 | 50 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 C 4 | 4 E 2 | 3 E 2 | 3 A 6 | 3 C 4 | 78 | 3.39 | D | | | | | | | | | | | | | | | | | |
| 1082774 | ANSARI MO NAUSHAD MO JALI | 869 BUNTS - KURLA | 43+ | 30+ | 13F | 30+ | 30+ | 30+ | 30+ | 299 | F | | | | | | | | | | | | | | | | | | |
| | L MOZMA | | 19+ | 12+ | 10+ | 14+ | 12+ | 10+ | 16+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401526484 | | 62 | 42 | 23 | 44 | 42 | 40 | 46 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 E 2 | - F 1 | 4 E 2 | 3 E 2 | 3 E 2 | 3 D 3 | | | | | | | | | | | | | | | | | | | | |
| 1082775 | ANSARI MOHAMMAD SUHIL SAR | 828 B.AMBEDKAR-CH | 35 | 30+ | 32 | 31+ | 39+ | 30+ | 33+ | 341 | P | | | | | | | | | | | | | | | | | | |
| | FARAZ HUSAIN MEHRAJ | | 15+ | 10+ | 18+ | 21+ | 11+ | 21+ | 15+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400223603 | | 50 | 40 | 50 | 52 | 50 | 51 | 48 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 E 2 | 4 C 4 | 4 C 4 | 3 C 4 | 3 C 4 | 3 D 3 | 83 | 3.61 | D | | | | | | | | | | | | | | | | | |
| 1082776 | ANSARI TAFZILAHMED IBRAHI | 551 GURUKUL - GHA | 30+ | AA | 30+ | AA | 39+ | 30+ | 30+ | ABS | A ABS | | | | | | | | | | | | | | | | | | |
| | M KHATIJA KHATOON | | 15+ | 11+ | 11+ | 14+ | 14+ | 16+ | 10+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400621117 | | 45 | AA | 41 | AA | 53 | 46 | 40 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | 4 E 2 | - F 1 | 3 C 4 | 3 D 3 | 3 E 2 | | | | | | | | | | | | | | | | | | | | |
| 1082777 | /ARONDEKAR MANALI GURUNATH | 556 SANDESH - VIK | 49+ | 44+ | 21F | 30+ | 39+ | 35+ | 30+ | 343 | F | | | | | | | | | | | | | | | | | | |
| | POOJA | | 10+ | 19+ | 12+ | 10+ | 18+ | 15+ | 11+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400320327 | | 59 | 63 | 33 | 40 | 57 | 50 | 41 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 A 6 | - F 1 | 4 E 2 | 3 B 5 | 3 C 4 | 3 E 2 | | | | | | | | | | | | | | | | | | | | |
| 1082778 | AROSKAR SIDDHESH PRADIP S | 122 MAHATMA - CHE | 30+ | 30+ | 30+ | 30+ | 36 | 43+ | 44+ | 379 | P | | | | | | | | | | | | | | | | | | |
| | HEETAL | | 16+ | 18+ | 21+ | 22+ | 22+ | 18+ | 19+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401503261 | | 46 | 48 | 51 | 52 | 58 | 61 | 63 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 C 4 | 4 C 4 | 3 B 5 | 3 A 6 | 3 A 6 | 101 | 4.39 | C | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/0.5043/0.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 4 GHATKOPAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 | ULT | | | |
|----------|----------------------------|-------------------|---------------------------------------|-------|-------|---------|-------|-------|---------------------------------------|-----|-------|---------|----|----|---------|----|----|---------|-------|----|---------|----|-------|------------------|-----|----|----|----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | CR | GR | GP |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1082779 | /BADAL LAXMI USHAPPA SHIVA | 562 VIKAS- VIKHRO | 33+ | 30+ | 40+ | 30+ | 30 | 34+ | 31+ | 322 | P | | | | | | | | | | | | | | | | | |
| | MMA | | 11+ | 16+ | 15+ | 11+ | 12+ | 16+ | 13+ | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016401232581 | | 44 | 46 | 55 | 41 | 42 | 50 | 44 | | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | 4 B 5 | 4 E 2 | 3 E 2 | 3 C 4 | 3 E 2 | 67 | 2.91 | E | | | | | | | | | | | | | | | | |
| 1082780 | BALI SHUBHAM DATTU RANI | 556 SANDESH - VIK | 14F | 16F | 16F | 15F | 07F | 20F | 13F | 193 | F | | | | | | | | | | | | | | | | | |
| | | | 10+ | 15+ | 12+ | 10+ | 16+ | 19+ | 10+ | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400320076 | | 24 | 31 | 28 | 25 | 23 | 39 | 23 | | | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | | | | | |
| 1082781 | BALSURE AMOL DAYANAND SUN | 732 RAJIV GANDHI(| 17F | 32+ | 30+ | 30+ | 30+ | 30+ | 30+ | 310 | F | | | | | | | | | | | | | | | | | |
| | ANDA | | 17+ | 12+ | 20+ | 10+ | 10+ | 19+ | 23+ | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400304313 | | 34 | 44 | 50 | 40 | 40 | 49 | 53 | | | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 E 2 | 4 C 4 | 4 E 2 | 3 E 2 | 3 D 3 | 3 C 4 | | | | | | | | | | | | | | | | | | | |
| 1082782 | /BARASKAR DARSHIKA PRAKASH | 556 SANDESH - VIK | 32 | 30+ | 30+ | 34+ | 30+ | 31+ | 34+ | 332 | P | | | | | | | | | | | | | | | | | |
| | PRIYANKA | | 12+ | 20+ | 19+ | 14+ | 17+ | 13+ | 16+ | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400730886 | | 44 | 50 | 49 | 48 | 47 | 44 | 50 | | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 C 4 | 4 D 3 | 4 D 3 | 3 D 3 | 3 E 2 | 3 C 4 | 69 | 3.00 | D | | | | | | | | | | | | | | | | |
| 1082783 | BARVE AMIT RAHUL SUREKHA | 732 RAJIV GANDHI(| 31+ | 32+ | 30+ | 31+ | 19F | 58+ | 31+ | 350 | F | | | | | | | | | | | | | | | | | |
| | | | 19+ | 13+ | 20+ | 18+ | 10+ | 20+ | 18+ | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400406626 | | 50 | 45 | 50 | 49 | 29 | 78 | 49 | | | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 C 4 | 4 D 3 | - F 1 | 3 O 7 | 3 D 3 | | | | | | | | | | | | | | | | | | | |
| 1082784 | /BENDAL JYOTSNA LAXMAN GEE | 959 RAMJI ASSAR-G | 30+ | 33+ | AA | 37+ | 38+ | 33+ | 44+ | ABS | A ABS | | | | | | | | | | | | | | | | | |
| | TA | | 21+ | 22+ | 10+ | 11+ | 21+ | 20+ | 24+ | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400364782 | | 51 | 55 | AA | 48 | 59 | 53 | 68 | | | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 B 5 | - F 1 | 4 D 3 | 3 B 5 | 3 C 4 | 3 A 6 | | | | | | | | | | | | | | | | | | | |
| 1082785 | BERDE SUSHANT CHANDRAKANT | 122 MAHATMA - CHE | 30 | 30+ | 33+ | 35+ | 37+ | 52+ | 56+ | 417 | P | | | | | | | | | | | | | | | | | |
| | VIJAYA | | 20+ | 21+ | 23+ | 19+ | 23+ | 19+ | 19+ | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401052732 | | 50 | 51 | 56 | 54 | 60 | 71 | 75 | | | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 B 5 | 4 C 4 | 3 A 6 | 3 O 7 | 3 O 7 | 120 | 5.22 | B | | | | | | | | | | | | | | | | |
| 1082786 | BHADRA AJAY RAMESH PRATIM | 551 GURUKUL - GHA | 30+ | AA | 30+ | 34+ | AA | 44+ | 40+ | ABS | A ABS | | | | | | | | | | | | | | | | | |
| | A | | 13+ | 13+ | 12+ | 14+ | 10+ | 14+ | 18+ | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2011016401198483 | | 43 | AA | 42 | 48 | AA | 58 | 58 | | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | 4 E 2 | 4 D 3 | - F 1 | 3 B 5 | 3 B 5 | | | | | | | | | | | | | | | | | | | |
| 1082787 | BHAGAT JAYESH VASANT JAYA | 556 SANDESH - VIK | 30+ | 30+ | 18F | 33+ | 30+ | 41+ | 31+ | 298 | F | | | | | | | | | | | | | | | | | |
| | NTI | | 10+ | 11+ | 11+ | 10+ | 14+ | 12+ | 17+ | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2012016400964361 | | 40 | 41 | 29 | 43 | 44 | 53 | 48 | | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | 4 E 2 | 3 E 2 | 3 C 4 | 3 D 3 | | | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0.0229; @:0.5042/O.5043/O.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 4 GHATKOPAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT | | | |
|----------|-----------------------------|---------------------------------|---------------------------------------|-------|-------|---------|-------|-------|---------------------------------------|-----|-------|---------|----|----|---------|----|----|---------|-------|----|---------|----|-------|-----------|-----|-----|----|----|----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | | CR | GR | GP |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1082788 | BHAGAT PRATHAMESH PRAVINK | 732 RAJIV GANDHI (UMAR PRAGATI) | 32+ | 30E | 38+ | 30+ | 17F | 30+ | 38+ | 336 | F | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400300571 | | 14+ | 17+ | 20+ | 19+ | 14+ | 18+ | 19+ | | | | | | | | | | | | | | | | | | | | |
| | | | 46 | 47 | 58 | 49 | 31 | 48 | 57 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 B 5 | 4 D 3 | - F 1 | 3 D 3 | 3 B 5 | | | | | | | | | | | | | | | | | | | | |
| 1082789 | BHAGATE SURAJ PRASAD POOJ A | 732 RAJIV GANDHI (A) | 31+ | 30+ | AA | 44+ | 36+ | 40+ | 30+ | ABS | A | PPR | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400300586 | | 14+ | 15+ | 19+ | 21+ | 10+ | 19+ | 20+ | | | | | | | | | | | | | | | | | | | | |
| | | | 45 | 45 | AA | 65 | 46 | 59 | 50 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | 4 A 6 | 3 D 3 | 3 B 5 | 3 C 4 | | | | | | | | | | | | | | | | | | | | |
| 1082790 | /BHALERAO NEHA ANAND POOJA | 828 B.AMBEDKAR-CH | 30+ | 50+ | 30 | 32+ | 33+ | 30+ | 30 | 344 | P | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400223263 | | 15+ | 16+ | 10+ | 18+ | 12+ | 21+ | 17+ | | | | | | | | | | | | | | | | | | | | |
| | | | 45 | 66 | 40 | 50 | 45 | 51 | 47 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 A 6 | 4 E 2 | 4 C 4 | 3 D 3 | 3 C 4 | 3 D 3 | 81 | | 3.52 | D | | | | | | | | | | | | | | | | |
| 1082791 | /BHALERAO SHUBHANGI SURESH | 828 B.AMBEDKAR-CH (YASHODA) | 30+ | 30+ | 37 | 30+ | 30+ | 30+ | 49+ | 348 | P | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400223216 | | 18+ | 10+ | 13+ | 16+ | 12+ | 20+ | 23+ | | | | | | | | | | | | | | | | | | | | |
| | | | 48 | 40 | 50 | 46 | 42 | 50 | 72 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 C 4 | 4 D 3 | 3 E 2 | 3 C 4 | 3 O 7 | 82 | | 3.57 | D | | | | | | | | | | | | | | | | |
| 1082792 | BHONDE AVINASH MADHUKAR K | 632 BHAVANA TRU.C (ESHER) | 17F | 06F | AA | 11F | 07F | 06F | 16F | 182 | F | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400307577 | | 19+ | 15+ | 17+ | 14+ | 18+ | 18+ | 18+ | | | | | | | | | | | | | | | | | | | | |
| | | | 36 | 21 | AA | 25 | 25 | 24 | 34 | | | | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | | | | | | |
| 1082793 | BHOSALE SHRIPAD SHRIKANT | 732 RAJIV GANDHI (KANTESHRI) | AA | AA | AA | AA | AA | 30+ | AA | ABS | A | ABS | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400359123 | | 15+ | 10+ | 10+ | 10+ | 10+ | 22+ | 10+ | | | | | | | | | | | | | | | | | | | | |
| | | | AA | AA | AA | AA | AA | 52 | AA | | | | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | 3 C 4 | - F 1 | | | | | | | | | | | | | | | | | | | | |
| 1082794 | /BHOSLE SWAPNALI KRISHNA S | 732 RAJIV GANDHI (AVITA) | 30+ | 36+ | 16F | 34+ | 36+ | 31+ | 35+ | 333 | F | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400304514 | | 17+ | 15+ | 19+ | 13+ | 10+ | 19+ | 22+ | | | | | | | | | | | | | | | | | | | | |
| | | | 47 | 51 | 35 | 47 | 46 | 50 | 57 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | - F 1 | 4 D 3 | 3 D 3 | 3 C 4 | 3 B 5 | | | | | | | | | | | | | | | | | | | | |
| 1082795 | BONDRE GAURAV SUBHASH MAN | 556 SANDESH - VIK (DA) | 30+ | 30+ | 30 | 32+ | 34+ | 36+ | 32+ | 332 | P | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400732096 | | 13+ | 17+ | 19+ | 10+ | 18+ | 17+ | 14+ | | | | | | | | | | | | | | | | | | | | |
| | | | 43 | 47 | 49 | 42 | 52 | 53 | 46 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | 4 D 3 | 4 E 2 | 3 C 4 | 3 C 4 | 3 D 3 | 68 | | 2.96 | E | | | | | | | | | | | | | | | | |
| 1082796 | BORDE VIJAY UDDHAV MANDA | 556 SANDESH - VIK | 33+ | 31+ | 30+ | 31+ | 35 | 30+ | 32+ | 332 | P | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400299364 | | 11+ | 16+ | 18+ | 16+ | 19+ | 16+ | 14+ | | | | | | | | | | | | | | | | | | | | |
| | | | 44 | 47 | 48 | 47 | 54 | 46 | 46 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | 4 D 3 | 4 D 3 | 3 C 4 | 3 D 3 | 3 D 3 | 69 | | 3.00 | D | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 4 GHATKOPAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 | ULT | | | |
|----------|--------------------------------------|-------------------|---------------------------------------|-------|-------|---------|-------|-------|---------------------------------------|-----|-------|---------|----|----|---------|----|----|---------|-------|----|---------|----|-------|------------------|-----|----|----|----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | CR | GR | GP |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1082797 | CARDOZA ROSHAN DENIS SWEE TY | 556 SANDESH - VIK | 19F | 18F | 30+ | 36+ | 17F | 30+ | 32+ | 287 | F | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400732154 | | 12+ | 17+ | 15+ | 16+ | 16+ | 14+ | 15+ | | | | | | | | | | | | | | | | | | | |
| | | | 31 | 35 | 45 | 52 | 33 | 44 | 47 | | | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | 4 D 3 | 4 C 4 | - F 1 | 3 E 2 | 3 D 3 | | | | | | | | | | | | | | | | | | | |
| 1082798 | /CHANDANSHIVE MANALI VIJAY DARSHANA | 169 D.A.V. -BHAND | 30+ | 36+ | 30 | 38+ | 30+ | 34+ | 34+ | 353 | P | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401156007 | | 12+ | 15+ | 18+ | 21+ | 19+ | 13+ | 23+ | | | | | | | | | | | | | | | | | | | |
| | | | 42 | 51 | 48 | 59 | 49 | 47 | 57 | | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 C 4 | 4 D 3 | 4 B 5 | 3 D 3 | 3 D 3 | 3 B 5 | 83 | | 3.61 | D | | | | | | | | | | | | | | | |
| 1082799 | CHANDORKAR YASH SHRIDHAR SMITA | 732 RAJIV GANDHI(| 35 | 30+ | 30+ | 35+ | 53+ | 39+ | 30+ | 335 | P | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400303101 | | 10+ | 14+ | 10+ | 11+ | 10+ | 10+ | 18+ | | | | | | | | | | | | | | | | | | | |
| | | | 45 | 44 | 40 | 46 | 63 | 49 | 48 | | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 E 2 | 4 D 3 | 3 A 6 | 3 D 3 | 3 D 3 | 71 | | 3.09 | D | | | | | | | | | | | | | | | |
| 1082800 | CHARHATE SANTOSH SAKHARAM TANABAI | 122 MAHATMA - CHE | 30+ | AA | 30+ | 30+ | 30+ | 33+ | 32+ | ABS | A PPR | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401053082 | | 14+ | 12+ | 20+ | 10+ | 14+ | 10+ | 11+ | | | | | | | | | | | | | | | | | | | |
| | | | 44 | AA | 50 | 40 | 44 | 43 | 43 | | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | 4 C 4 | 4 E 2 | 3 E 2 | 3 E 2 | 3 E 2 | | | | | | | | | | | | | | | | | | | |
| 1082801 | CHAVAN AKASH EKNATH RAJAN I | 556 SANDESH - VIK | 31+ | AA | 30+ | AA | 30+ | 30+ | AA | ABS | A PPR | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400320455 | | 11+ | 18+ | 13+ | 10+ | 17+ | 17+ | 13+ | | | | | | | | | | | | | | | | | | | |
| | | | 42 | AA | 43 | AA | 47 | 47 | AA | | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | 4 E 2 | - F 1 | 3 D 3 | 3 D 3 | - F 1 | | | | | | | | | | | | | | | | | | | |
| 1082802 | CHAVAN AKSHAY RAMESH RASH MI | 551 GURUKUL - GHA | 15F | 10F | AA | 36+ | 30+ | 34+ | 30+ | 241 | F | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400360165 | | 11+ | 10+ | 11+ | 16+ | 10+ | 11+ | 17+ | | | | | | | | | | | | | | | | | | | |
| | | | 26 | 20 | AA | 52 | 40 | 45 | 47 | | | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | 4 C 4 | 3 E 2 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | | | | | | |
| 1082803 | CHAVAN KAMLESH DILIP SANG ITA | 556 SANDESH - VIK | 35+ | 30+ | 30E | 30+ | 31+ | 30+ | 19F | 306 | F | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400317662 | | 11+ | 21+ | 16+ | 11+ | 16+ | 14+ | 12+ | | | | | | | | | | | | | | | | | | | |
| | | | 46 | 51 | 46 | 41 | 47 | 44 | 31 | | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 D 3 | 4 E 2 | 3 D 3 | 3 E 2 | - F 1 | | | | | | | | | | | | | | | | | | | |
| 1082804 | CHAVAN KIRAN KISAN SINDHU | 556 SANDESH - VIK | 30+ | 30+ | 30+ | 15F | 30E | 30+ | 18F | 272 | F | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400318402 | | 10+ | 15+ | 13+ | 10+ | 17+ | 12+ | 12+ | | | | | | | | | | | | | | | | | | | |
| | | | 40 | 45 | 43 | 25 | 47 | 42 | 30 | | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | 4 E 2 | - F 1 | 3 D 3 | 3 E 2 | - F 1 | | | | | | | | | | | | | | | | | | | |
| 1082805 | /CHAVAN PRIYANKA CHANDRKAN T PRANITA | 556 SANDESH - VIK | 20F | 30+ | 30+ | 30+ | 30+ | 35+ | 30+ | 316 | F | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400739316 | | 13+ | 20+ | 19+ | 11+ | 17+ | 14+ | 17+ | | | | | | | | | | | | | | | | | | | |
| | | | 33 | 50 | 49 | 41 | 47 | 49 | 47 | | | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 C 4 | 4 D 3 | 4 E 2 | 3 D 3 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; *:0.5045; RCC:0.5050; RVP:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 4 GHATKOPAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES | 700 | ULT |
|----------|-----------------------------------|---------------------------------------|-----------|-----------------------------------|---------|----------|---------|----------|---------|----------|---------|----------|---------|----------|---------|----------|-----------|-----|-----|
| | | | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | 031 | FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC(75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | 151 | DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A(75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 1082806 | /CHELLIKARA DEVESHREE SUNI 863 | BUNTS - POWAI | 30+ | 30+ | AA | 33+ | 30+ | 31+ | AA | ABS | A | ABS | | | | | | | |
| | L LINY | | 11+ | 20+ | 10+ | 12+ | 10+ | 10+ | 20+ | | | | | | | | | | |
| PRN:- | 2014016401926063 | | 41 | 50 | AA | 45 | 40 | 41 | AA | | | | | | | | | | |
| | | | 3 E 2 | 3 C 4 | - F 1 | 4 D 3 | 3 E 2 | 3 E 2 | - F 1 | | | | | | | | | | |
| 1082807 | DALVI MANDAR RAVINDRA RAJ 556 | SANDESH - VIK ANI | 30+ | 34+ | 12F | 18F | 30+ | 30+ | 30+ | 290 | F | | | | | | | | |
| | | | 10+ | 15+ | 12+ | 10+ | 21+ | 22+ | 16+ | | | | | | | | | | |
| PRN:- | 2015016400298805 | | 40 | 49 | 24 | 28 | 51 | 52 | 46 | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | - F 1 | - F 1 | 3 C 4 | 3 C 4 | 3 D 3 | | | | | | | | | | |
| 1082808 | DAND MILAN ASHOKBHAI KALP 551 | GURUKUL - GHA ANABEN | 32+ | 35+ | 30 | 30+ | 33+ | 30+ | 37+ | 345 | P | | | | | | | | |
| | | | 17+ | 18+ | 17+ | 20+ | 15+ | 17+ | 14+ | | | | | | | | | | |
| PRN:- | 2015016400621091 | | 49 | 53 | 47 | 50 | 48 | 47 | 51 | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 D 3 | 4 C 4 | 3 D 3 | 3 D 3 | 3 C 4 | 79 | | | | | | | | | |
| 1082809 | /DANGLE RACHANA GAUTAM NEE 562 | VIKAS- VIKHRO TA | 30+ | 30+ | 34 | 30+ | 32+ | 31+ | 30+ | 312 | P | | | | | | | | |
| | | | 17+ | 10+ | 12 | 14+ | 14+ | 18+ | 10+ | | | | | | | | | | |
| PRN:- | 2015016401321451 | | 47 | 40 | 46 | 44 | 46 | 49 | 40 | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 D 3 | 4 E 2 | 3 D 3 | 3 D 3 | 3 E 2 | 59 | | | | | | | | | |
| 1082810 | DASVATKAR VIKAS DAGDU LIL 732 | RAJIV GANDHI (ABAI | 05F | 30E | 30+ | 35+ | 43+ | 30+ | 30+ | 320 | F | | | | | | | | |
| | | | 15+ | 13+ | 20+ | 17+ | 10+ | 19+ | 23+ | | | | | | | | | | |
| PRN:- | 2015016400347034 | | 20 | 43 | 50 | 52 | 53 | 49 | 53 | | | | | | | | | | |
| | | | - F 1 | 3 E 2 | 4 C 4 | 4 C 4 | 3 C 4 | 3 D 3 | 3 C 4 | | | | | | | | | | |
| 1082811 | DAVANDE SIDDHESH SURYAKAN 556 | SANDESH - VIK T SUREKHA | 30+ | 32+ | 31 | 32+ | 42+ | 44+ | 30+ | 343 | P | | | | | | | | |
| | | | 12+ | 18+ | 14+ | 10+ | 17+ | 19+ | 12+ | | | | | | | | | | |
| PRN:- | 2015016400316763 | | 42 | 50 | 45 | 42 | 59 | 63 | 42 | | | | | | | | | | |
| | | | 3 E 2 | 3 C 4 | 4 D 3 | 4 E 2 | 3 B 5 | 3 A 6 | 3 E 2 | 77 | | | | | | | | | |
| 1082812 | DESAI KARAN NARESH HADIJA 562 | VIKAS- VIKHRO | 32+ | 36+ | 30 | 40+ | 50+ | 46+ | 30+ | 362 | P | | | | | | | | |
| | | | 13+ | 14+ | 10+ | 14+ | 19+ | 18+ | 10+ | | | | | | | | | | |
| PRN:- | 2015016401321884 | | 45 | 50 | 40 | 54 | 69 | 64 | 40 | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 E 2 | 4 C 4 | 3 A 6 | 3 A 6 | 3 E 2 | 87 | | | | | | | | | |
| 1082813 | /DEVLEKAR AKSHATA ANIL ANJ 556 | SANDESH - VIK ALI | 33+ | 34+ | 30+ | 32+ | 32 | 39+ | 30+ | 336 | P | | | | | | | | |
| | | | 12+ | 18+ | 17+ | 13+ | 14+ | 17+ | 15+ | | | | | | | | | | |
| PRN:- | 2015016400298473 | | 45 | 52 | 47 | 45 | 46 | 56 | 45 | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 D 3 | 4 D 3 | 3 D 3 | 3 B 5 | 3 D 3 | 78 | | | | | | | | | |
| 1082814 | DHANVE SUNNY MILIND MAYA 122 | MAHATMA - CHE | 31+ | 30+ | 30+ | 31 | 33 | 35+ | 45+ | 358 | P | | | | | | | | |
| | | | 17+ | 19+ | 19+ | 15+ | 19+ | 18+ | 16+ | | | | | | | | | | |
| PRN:- | 2014016401503195 | | 48 | 49 | 49 | 46 | 52 | 53 | 61 | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 D 3 | 4 D 3 | 3 C 4 | 3 C 4 | 3 A 6 | 84 | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RVP:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 4 GHATKOPAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT | | | |
|----------|----------------------------|--------------------|---------------------------------------|-------|-------|---------|-------|-------|---------------------------------------|------|-------|---------|----|----|---------|----|----|---------|-------|----|---------|----|-------|-----------|-----|-----|----|----|----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | | CR | GR | GP |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1082815 | /DHAWALJEE AAYESHA KHALEEL | 122 MAHATMA - CHE | 30+ | 30+ | 30+ | 30+ | 09F | 31+ | 39+ | 310 | F | | | | | | | | | | | | | | | | | | |
| | PARVEEN | | 23+ | 11+ | 17+ | 12+ | 19+ | 18+ | 11+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401503423 | | 53 | 41 | 47 | 42 | 28 | 49 | 50 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 E 2 | 4 D 3 | 4 E 2 | - F 1 | 3 D 3 | 3 C 4 | | | | | | | | | | | | | | | | | | | | |
| 1082816 | DHUMAL ADITYA BHAGWAN ASH | 556 SANDESH - VIK | 30+ | 32 | 30+ | 30+ | 32+ | 56+ | 38+ | 359 | P | | | | | | | | | | | | | | | | | | |
| | A | | 11+ | 19+ | 16+ | 16+ | 14+ | 18+ | 17+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400318464 | | 41 | 51 | 46 | 46 | 46 | 74 | 55 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 C 4 | 4 D 3 | 4 D 3 | 3 D 3 | 3 O 7 | 3 B 5 87 | 3.78 | D | | | | | | | | | | | | | | | | | | |
| 1082817 | DIWANJI SUMIT LALASAHEB P | 828 B.AMBEDKAR-CH | 30+ | 30+ | 30 | 38+ | 31+ | 32+ | 43+ | 343 | P | | | | | | | | | | | | | | | | | | |
| | RABHAVATI | | 15+ | 15+ | 19+ | 14+ | 11+ | 21+ | 14+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400222735 | | 45 | 45 | 49 | 52 | 42 | 53 | 57 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 D 3 | 4 C 4 | 3 E 2 | 3 C 4 | 3 B 5 79 | 3.43 | D | | | | | | | | | | | | | | | | | | |
| 1082818 | /DODMANI POOJA BALWANT PAR | 632 BHAVANA TRU.C | 13F | 20F | 33+ | AA | 30+ | 30+ | 30+ | 288 | F | | | | | | | | | | | | | | | | | | |
| | VATI | | 18+ | 20+ | 19+ | 19+ | 21+ | 18+ | 17+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400213083 | | 31 | 40 | 52 | AA | 51 | 48 | 47 | | | | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | 4 C 4 | - F 1 | 3 C 4 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | | | | | | | |
| 1082819 | /DUBEY POOJA CHANDRASHEKAR | 732 RAJIV GANDHI (| 35+ | AA | AA | 32+ | 31+ | 30+ | AA | ABS | A | ABS | | | | | | | | | | | | | | | | | |
| | SUSHILA | | 10+ | 12+ | 20+ | 11+ | 13+ | 20+ | 20+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400346522 | | 45 | AA | AA | 43 | 44 | 50 | AA | | | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | - F 1 | 4 E 2 | 3 E 2 | 3 C 4 | - F 1 | | | | | | | | | | | | | | | | | | | | |
| 1082820 | DUBEY SURAJ VINOD GUDDI | 732 RAJIV GANDHI (| 30 | 31+ | 31+ | 41+ | 55+ | 35+ | 30+ | 348 | P | | | | | | | | | | | | | | | | | | |
| | | | 13+ | 10+ | 17+ | 11+ | 10+ | 19+ | 15+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400345035 | | 43 | 41 | 48 | 52 | 65 | 54 | 45 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 D 3 | 4 C 4 | 3 A 6 | 3 C 4 | 3 D 3 79 | 3.43 | D | | | | | | | | | | | | | | | | | | |
| 1082821 | FAWARE RAJU RAGHUNATH RAG | 556 SANDESH - VIK | 39+ | 30E | 30+ | 31+ | 11F | 31+ | 30+ | 302 | F | | | | | | | | | | | | | | | | | | |
| | HUNATH | | 11+ | 17+ | 15+ | 10+ | 21+ | 14+ | 12+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400316682 | | 50 | 47 | 45 | 41 | 32 | 45 | 42 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 D 3 | 4 E 2 | - F 1 | 3 D 3 | 3 E 2 | | | | | | | | | | | | | | | | | | | | |
| 1082822 | FERNANDES CRUZ JOSEPH BRI | 556 SANDESH - VIK | 22F | 13F | 30+ | 30+ | 14F | 30+ | 33+ | 287 | F | | | | | | | | | | | | | | | | | | |
| | ZET | | 14+ | 24+ | 18+ | 12+ | 16+ | 17+ | 14+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400320641 | | 36 | 37 | 48 | 42 | 30 | 47 | 47 | | | | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | 4 D 3 | 4 E 2 | - F 1 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | | | | | | | |
| 1082823 | GADE PRASHANT PRAKASH ARU | 556 SANDESH - VIK | 32+ | 37+ | 16F | 30E | 30+ | 21F | 14F | 278 | F | | | | | | | | | | | | | | | | | | |
| | NA | | 10+ | 15+ | 13+ | 13+ | 17+ | 14+ | 16+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400317066 | | 42 | 52 | 29 | 43 | 47 | 35 | 30 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 C 4 | - F 1 | 4 E 2 | 3 D 3 | - F 1 | - F 1 | | | | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/0.5043/0.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 4 GHATKOPAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES 700 ULT | | | |
|----------|---|-------------------|---------------------------------------|----------|----------|----------|----------|----------|---------------------------------------|----------|----------|------------------|----------|----------|---------|----|-------------------------|----|----|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | | | |
| | | | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | | | | | | |
| | | | | | | | | | | | | TOTAL C*G GPA | | GRADE | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 1082824 | GAIKWAD MANISH MILIND NEE TA | 122 MAHATMA - CHE | 30E | 30+ | 24F | 35+ | 42+ | 53+ | 53+ | 421 | F | | | | | | | | | |
| PRN:- | 2015016401051454 | | 22+ | 18+ | 22+ | 25+ | 23+ | 22+ | 22+ | | | 52 | 48 | 46 | 60 | 65 | 75 | 75 | | |
| | | | 3 C 4 | 3 D 3 | - F 1 | 4 A 6 | 3 A 6 | 3 O 7 | 3 O 7 | | | | | | | | | | | |
| 1082825 | /GAIKWAD PRATIKSHA BABU BU | 556 SANDESH - VIK | 30+ | 31+ | 24F | 30+ | 31+ | 30+ | 30+ | 323 | F | | | | | | | | | |
| PRN:- | 2014016400739773 | | 17+ | 20+ | 17+ | 20+ | 16+ | 12+ | 15+ | | | 47 | 51 | 41 | 50 | 47 | 42 | 45 | | |
| | | | 3 D 3 | 3 C 4 | - F 1 | 4 C 4 | 3 D 3 | 3 E 2 | 3 D 3 | | | | | | | | | | | |
| 1082826 | GAUD MITHLESH PARDESHI ANTI DEVI | 732 RAJIV GANDHI | 31+ | 44+ | 18F | 30+ | 31+ | 46+ | 36+ | 348 | F | | | | | | | | | |
| PRN:- | 2015016400346514 | | 16+ | 14+ | 19+ | 16+ | 10+ | 17+ | 20+ | | | 47 | 58 | 37 | 46 | 41 | 63 | 56 | | |
| | | | 3 D 3 | 3 B 5 | - F 1 | 4 D 3 | 3 E 2 | 3 A 6 | 3 B 5 | | | | | | | | | | | |
| 1082827 | GAUD SURAJ LALBIHARI REKH ADEVI | 556 SANDESH - VIK | 30+ | 37+ | 24F | 11F | 32+ | 30+ | 31+ | 302 | F | | | | | | | | | |
| PRN:- | 2015016400320923 | | 14+ | 13+ | 17+ | 12+ | 18+ | 17+ | 16+ | | | 44 | 50 | 41 | 23 | 50 | 47 | 47 | | |
| | | | 3 E 2 | 3 C 4 | - F 1 | - F 1 | 3 C 4 | 3 D 3 | 3 D 3 | | | | | | | | | | | |
| 1082828 | /GAUN EKTA SHESHNATH ANITA | 122 MAHATMA - CHE | 30 | 30+ | 30+ | 36+ | 34+ | 40+ | 31+ | 342 | P | | | | | | | | | |
| PRN:- | 2015016401052411 | | 21+ | 16+ | 16+ | 10+ | 15+ | 17+ | 16+ | | | 51 | 46 | 46 | 46 | 49 | 57 | 47 | | |
| | | | 3 C 4 | 3 D 3 | 4 D 3 | 4 D 3 | 3 D 3 | 3 B 5 | 3 D 3 | 78 | 3.39 | D | | | | | | | | |
| 1082829 | GAUTAM PRADEEP KUMAR RAM KARAN MALTI DEVI | 732 RAJIV GANDHI | 34+ | 32+ | 36+ | 16F | 36+ | 38+ | 35+ | 333 | F | | | | | | | | | |
| PRN:- | 2015016400344403 | | 10+ | 14+ | 19+ | 17+ | 12+ | 18+ | 16+ | | | 44 | 46 | 55 | 33 | 48 | 56 | 51 | | |
| | | | 3 E 2 | 3 D 3 | 4 B 5 | - F 1 | 3 D 3 | 3 B 5 | 3 C 4 | | | | | | | | | | | |
| 1082830 | GAVADE TUSHAR LAXMAN LALI TA | 959 RAMJI ASSAR-G | 37+ | 30+ | 32 | 33+ | 30+ | 30+ | 33+ | 329 | P | | | | | | | | | |
| PRN:- | 2015016400125005 | | 16+ | 15+ | 12+ | 14+ | 12+ | 21+ | 14+ | | | 53 | 45 | 44 | 47 | 42 | 51 | 47 | | |
| | | | 3 C 4 | 3 D 3 | 4 E 2 | 4 D 3 | 3 E 2 | 3 C 4 | 3 D 3 | 68 | 2.96 | E | | | | | | | | |
| 1082831 | GHADGE MAYUR SHASHIKANT V AISHALI | 732 RAJIV GANDHI | 30+ | 36+ | 30 | 30+ | 34+ | 30+ | 30+ | 326 | P PPR | | | | | | | | | |
| PRN:- | 2015016402581184 | | 15+ | 10+ | 18+ | 15+ | 13+ | 19+ | 16+ | | | 45 | 46 | 48 | 45 | 47 | 49 | 46 | | |
| | | | 3 D 3 | 3 D 3 | 4 D 3 | 4 D 3 | 3 D 3 | 3 D 3 | 3 D 3 | 69 | 3.00 | D | | | | | | | | |
| 1082832 | /GHAGRAM SWATI GANESH VARS HA | 556 SANDESH - VIK | AA | AA | 30E | 33+ | 34+ | 34+ | AA | 242 | F | | | | | | | | | |
| PRN:- | 2015016400346561 | | 12+ | 16+ | 18+ | 10+ | 18+ | 19+ | 18+ | | | AA | AA | AA | 48 | 43 | 52 | 53 | AA | |
| | | | - F 1 | - F 1 | 4 D 3 | 4 E 2 | 3 C 4 | 3 C 4 | - F 1 | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/0.5043/0.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 4 GHATKOPAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT | |
|----------|----------------------------|--------------------|---------------------------------------|-------|-------|---------|-------|-------|---------------------------------------|-----|-------|---------|----|----|---------|----|----|---------|-------|----|---------|----|-------|-----------|-----|-----|----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | | CR |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1082833 | GOSWAMI DIVAM CHANDRAKANT | 551 GURUKUL - GHA | 30E | 12F | 24F | 30E | 51E | 32E | 12F | 285 | F | | | | | | | | | | | | | | | | |
| | CHEITNA | | 14+ | 14+ | 17+ | 15+ | 10+ | 14+ | 10+ | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400619784 | | 44 | 26 | 41 | 45 | 61 | 46 | 22 | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | - F 1 | 4 D 3 | 3 A 6 | 3 D 3 | - F 1 | | | | | | | | | | | | | | | | | | |
| 1082834 | GUDSAY KANTRAJ NARSAYYA N | 562 VIKAS- VIKHRO | 34+ | 42+ | 34+ | 39+ | 05F | 30E | 31+ | 309 | F | | | | | | | | | | | | | | | | |
| | ARSAMMA | | 15+ | 18+ | 10+ | 10+ | 16+ | 15+ | 10+ | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016402178346 | | 49 | 60 | 44 | 49 | 21 | 45 | 41 | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 A 6 | 4 E 2 | 4 D 3 | - F 1 | 3 D 3 | 3 E 2 | | | | | | | | | | | | | | | | | | |
| 1082835 | GUPTA BHIM VIJAY SUNITA | 828 B.AMBEDKAR-CH | 32+ | 34+ | 32+ | AA | 30+ | 31+ | 38+ | ABS | A ABS | | | | | | | | | | | | | | | | |
| | | | 19+ | 10+ | 11+ | 12+ | 10+ | 20+ | 19+ | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400223584 | | 51 | 44 | 43 | AA | 40 | 51 | 57 | | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 E 2 | 4 E 2 | - F 1 | 3 E 2 | 3 C 4 | 3 B 5 | | | | | | | | | | | | | | | | | | |
| 1082836 | GUPTA PRAMOD LALLAN ROPAN | 869 BUNTS - KURLA | 30+ | 35+ | 16F | 30+ | 38+ | 31+ | 42+ | 320 | F | | | | | | | | | | | | | | | | |
| | ADEVI | | 15+ | 18+ | 16+ | 14+ | 10+ | 10+ | 15+ | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400750217 | | 45 | 53 | 32 | 44 | 48 | 41 | 57 | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | - F 1 | 4 E 2 | 3 D 3 | 3 E 2 | 3 B 5 | | | | | | | | | | | | | | | | | | |
| 1082837 | GUPTA ROHIT GULAB AMRAVAT | 228 NARAYAN GURU | 30+ | 32+ | 30+ | 30+ | 20F | 37+ | 30+ | 303 | F | | | | | | | | | | | | | | | | |
| | I | | 16+ | 19+ | 10+ | 14+ | 12+ | 13+ | 10+ | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400244416 | | 46 | 51 | 40 | 44 | 32 | 50 | 40 | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 E 2 | 4 E 2 | - F 1 | 3 C 4 | 3 E 2 | | | | | | | | | | | | | | | | | | |
| 1082838 | /GUPTA SHWETA DINESH SUNIT | 122 MAHATMA - CHE | 32+ | 49+ | 30 | 32+ | 42+ | 48+ | 55+ | 415 | P | | | | | | | | | | | | | | | | |
| | A | | 19+ | 22+ | 14+ | 22+ | 16+ | 24+ | 10+ | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401503922 | | 51 | 71 | 44 | 54 | 58 | 72 | 65 | | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 O 7 | 4 E 2 | 4 C 4 | 3 B 5 | 3 O 7 | 3 A 6 | 111 | 4.83 | C | | | | | | | | | | | | | | | |
| 1082839 | GURAV UDAY YASHAWANT VANI | 732 RAJIV GANDHI (| 11F | 32+ | 09F | 34+ | 30+ | 36+ | AA | 282 | F | | | | | | | | | | | | | | | | |
| | TA | | 16+ | 20+ | 19+ | 20+ | 19+ | 17+ | 19+ | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400405163 | | 27 | 52 | 28 | 54 | 49 | 53 | AA | | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 C 4 | - F 1 | 4 C 4 | 3 D 3 | 3 C 4 | - F 1 | | | | | | | | | | | | | | | | | | |
| 1082840 | /HALE PRIYANKA MANIK CHITR | 828 B.AMBEDKAR-CH | 40+ | 15F | 49+ | 18F | 30+ | 31+ | 30E | 324 | F | | | | | | | | | | | | | | | | |
| | A | | 20+ | 17+ | 12+ | 15+ | 10+ | 19+ | 18+ | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400223487 | | 60 | 32 | 61 | 33 | 40 | 50 | 48 | | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | - F 1 | 4 A 6 | - F 1 | 3 E 2 | 3 C 4 | 3 D 3 | | | | | | | | | | | | | | | | | | |
| 1082841 | HALWAI AJAY NOKHULAL MEEN | 632 BHAVANA TRU.C | 33 | 39+ | 30+ | 30+ | 32+ | 33+ | 30+ | 323 | P | | | | | | | | | | | | | | | | |
| | A | | 13+ | 12+ | 12+ | 16+ | 15+ | 12+ | 16+ | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400306504 | | 46 | 51 | 42 | 46 | 47 | 45 | 46 | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 E 2 | 4 D 3 | 3 D 3 | 3 D 3 | 3 D 3 | 68 | 2.96 | E | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 4 GHATKOPAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES 700 | ULT | |
|----------|---|---------------------------------------|---------------------------------------|----------|---------|----------|---------|----------|---------|----------|---------|----------|---------|----------|---------|----------|------------------|-----|--|
| | | | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | | | |
| 011 | COMM.-V(M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC(75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A(75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 1082842 | HARALKAR SURAJ SAMBHAJI S 562 VIKAS- VIKHRO | 30+ | 38+ | 36 | 32+ | 30+ | 34+ | 30+ | 330 | P | | | | | | | | | |
| | UNITA | 13+ | 17+ | 10+ | 16+ | 14+ | 20+ | 10+ | | | | | | | | | | | |
| PRN:- | 2014016402183212 | 43 | 55 | 46 | 48 | 44 | 54 | 40 | | | | | | | | | | | |
| | | 3 E 2 | 3 B 5 | 4 D 3 | 4 D 3 | 3 E 2 | 3 C 4 | 3 E 2 | 69 | 3.00 | | | | | | | | | |
| 1082843 | /HARUKALE PRATIBHA SATYAWA 732 RAJIV GANDHI(N VIJAYA | 30+ | 30+ | 21F | 30+ | 21F | 36+ | 30+ | 302 | F | | | | | | | | | |
| | N VIJAYA | 10+ | 11+ | 20+ | 18+ | 10+ | 18+ | 17+ | | | | | | | | | | | |
| PRN:- | 2015016400406576 | 40 | 41 | 41 | 48 | 31 | 54 | 47 | | | | | | | | | | | |
| | | 3 E 2 | 3 E 2 | - F 1 | 4 D 3 | - F 1 | 3 C 4 | 3 D 3 | | | | | | | | | | | |
| 1082844 | HINDLEKAR NIKET NANDKUMAR 556 SANDESH - VIK NIKETA | 31+ | 30 | 30+ | 39+ | 33+ | 46+ | 31+ | 350 | P | | | | | | | | | |
| | NIKETA | 12+ | 17+ | 16+ | 15+ | 19+ | 12+ | 19+ | | | | | | | | | | | |
| PRN:- | 2014016400740962 | 43 | 47 | 46 | 54 | 52 | 58 | 50 | | | | | | | | | | | |
| | | 3 E 2 | 3 D 3 | 4 D 3 | 4 C 4 | 3 C 4 | 3 B 5 | 3 C 4 | 82 | 3.57 | | | | | | | | | |
| 1082845 | /INGAWALE TEJAL NAVNATH SE 863 BUNTS - POWAI EMA | 36+ | 31+ | 30 | 30+ | 34+ | 61+ | 32+ | 347 | P | | | | | | | | | |
| | EMA | 16+ | 19+ | 16+ | 10+ | 10+ | 10+ | 12+ | | | | | | | | | | | |
| PRN:- | 2015016400061375 | 52 | 50 | 46 | 40 | 44 | 71 | 44 | | | | | | | | | | | |
| | | 3 C 4 | 3 C 4 | 4 D 3 | 4 E 2 | 3 E 2 | 3 O 7 | 3 E 2 | 77 | 3.35 | | | | | | | | | |
| 1082846 | JADHAV AKSHAY CHANDRAKANT 556 SANDESH - VIK SANGEETA | 31+ | 33+ | 32 | 33+ | 32+ | 40+ | 38+ | 342 | P | | | | | | | | | |
| | SANGEETA | 10+ | 16+ | 18+ | 12+ | 18+ | 12+ | 17+ | | | | | | | | | | | |
| PRN:- | 2015016400319517 | 41 | 49 | 50 | 45 | 50 | 52 | 55 | | | | | | | | | | | |
| | | 3 E 2 | 3 D 3 | 4 C 4 | 4 D 3 | 3 C 4 | 3 C 4 | 3 B 5 | 82 | 3.57 | | | | | | | | | |
| 1082847 | JADHAV AMOL SHAHAJI RANJA 228 NARAYAN GURU NA | 33+ | 37+ | 33 | 30+ | 38 | 53+ | 30+ | 344 | P | | | | | | | | | |
| | NA | 16+ | 18+ | 10+ | 10+ | 11+ | 10+ | 15+ | | | | | | | | | | | |
| PRN:- | 2014016400235495 | 49 | 55 | 43 | 40 | 49 | 63 | 45 | | | | | | | | | | | |
| | | 3 D 3 | 3 B 5 | 4 E 2 | 4 E 2 | 3 D 3 | 3 A 6 | 3 D 3 | 76 | 3.30 | | | | | | | | | |
| 1082848 | JADHAV AVINASH MANOHAR CH 828 B.AMBEDKAR-CH ANDRAKALA | 32+ | 30+ | 46+ | 32+ | 31+ | 46+ | 33 | 369 | P | | | | | | | | | |
| | ANDRAKALA | 22+ | 17+ | 18+ | 18+ | 10+ | 20+ | 14+ | | | | | | | | | | | |
| PRN:- | 2015016400222712 | 54 | 47 | 64 | 50 | 41 | 66 | 47 | | | | | | | | | | | |
| | | 3 C 4 | 3 D 3 | 4 A 6 | 4 C 4 | 3 E 2 | 3 A 6 | 3 D 3 | 94 | 4.09 | | | | | | | | | |
| 1082849 | JADHAV SANDEEP SUBHASH PU 828 B.AMBEDKAR-CH TLABAI | 30+ | 32 | 39+ | 31+ | 30+ | 44+ | 44+ | 352 | P | | | | | | | | | |
| | TLABAI | 16+ | 10+ | 15+ | 15+ | 14+ | 18+ | 14+ | | | | | | | | | | | |
| PRN:- | 2014016402129806 | 46 | 42 | 54 | 46 | 44 | 62 | 58 | | | | | | | | | | | |
| | | 3 D 3 | 3 E 2 | 4 C 4 | 4 D 3 | 3 E 2 | 3 A 6 | 3 B 5 | 82 | 3.57 | | | | | | | | | |
| 1082850 | /JADHAV SAVITA ATMARAM IND 122 MAHATMA - CHE U | 39+ | 38+ | 18F | 30+ | 32+ | 31+ | 38+ | 357 | F | | | | | | | | | |
| | U | 19+ | 21+ | 19+ | 20+ | 19+ | 20+ | 13+ | | | | | | | | | | | |
| PRN:- | 2014016401501745 | 58 | 59 | 37 | 50 | 51 | 51 | 51 | | | | | | | | | | | |
| | | 3 B 5 | 3 B 5 | - F 1 | 4 C 4 | 3 C 4 | 3 C 4 | 3 C 4 | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 4 GHATKOPAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES | 700 | ULT |
|----------|-------------------------------------|--------------------|---------------------------------------|----------|---------|----------|---------|----------|---------------------------------------|----------|---------|----------|---------|----------|---------|----------|-----------|-----|-----|
| | | | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | | | |
| | | | TOTAL C*G | | GPA | | GRADE | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 1082851 | JADHAV SURAJ SHANKAR JAYA SHRI | 732 RAJIV GANDHI (| 30+ | 30+ | 18F | 41+ | 12F | 35+ | 33+ | 316 | F | | | | | | | | |
| PRN:- | 2015016400346762 | | 20+ | 12+ | 19+ | 15+ | 12+ | 19+ | 20+ | | | | | | | | | | |
| | | | 50 | 42 | 37 | 56 | 24 | 54 | 53 | | | | | | | | | | |
| | | | 3 C 4 | 3 E 2 | - F 1 | 4 B 5 | - F 1 | 3 C 4 | 3 C 4 | | | | | | | | | | |
| 1082852 | JAIN BHARAT LAXMILAL TARA | 551 GURUKUL - GHA | 30+ | 30+ | 22F | 12F | 16F | 37+ | 30+ | 272 | F | | | | | | | | |
| PRN:- | 2012016400926985 | | 15+ | 12+ | 12+ | 12+ | 10+ | 20+ | 14+ | | | | | | | | | | |
| | | | 45 | 42 | 34 | 24 | 26 | 57 | 44 | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | - F 1 | - F 1 | - F 1 | 3 B 5 | 3 E 2 | | | | | | | | | | |
| 1082853 | JAISSWAL AVINASH KAMLESH A NITA | 556 SANDESH - VIK | 30+ | 30+ | 14F | 30+ | 08F | 32+ | 30+ | 269 | F | | | | | | | | |
| PRN:- | 2013016401257257 | | 10+ | 21+ | 15+ | 10+ | 16+ | 12+ | 11+ | | | | | | | | | | |
| | | | 40 | 51 | 29 | 40 | 24 | 44 | 41 | | | | | | | | | | |
| | | | 3 E 2 | 3 C 4 | - F 1 | 4 E 2 | - F 1 | 3 E 2 | 3 E 2 | | | | | | | | | | |
| 1082854 | JAISSWAR ABHISHEK RAMNATH VIDYADEVI | 556 SANDESH - VIK | 35+ | 38+ | 30+ | AA | 30+ | 30+ | 32+ | ABS | A ABS | | | | | | | | |
| PRN:- | 2014016400740416 | | 13+ | 18+ | 17+ | 12+ | 18+ | 12+ | 16+ | | | | | | | | | | |
| | | | 48 | 56 | 47 | AA | 48 | 42 | 48 | | | | | | | | | | |
| | | | 3 D 3 | 3 B 5 | 4 D 3 | - F 1 | 3 D 3 | 3 E 2 | 3 D 3 | | | | | | | | | | |
| 1082855 | /JAISSWAR MADHU SUBHASH SUD AMADEVI | 732 RAJIV GANDHI (| 30+ | 44+ | 30+ | 35+ | 41+ | 30+ | 20F | 351 | F | | | | | | | | |
| PRN:- | 2015016400346487 | | 10+ | 16+ | 18+ | 19+ | 19+ | 19+ | 20+ | | | | | | | | | | |
| | | | 40 | 60 | 48 | 54 | 60 | 49 | 40 | | | | | | | | | | |
| | | | 3 E 2 | 3 A 6 | 4 D 3 | 4 C 4 | 3 A 6 | 3 D 3 | - F 1 | | | | | | | | | | |
| 1082856 | /JAISSWAR POOJA SUMRAN SHAK UNTALA | 556 SANDESH - VIK | 30+ | 18F | 30+ | 35+ | 34+ | 39+ | 31E | 325 | F | | | | | | | | |
| PRN:- | 2015016400320181 | | 12+ | 15+ | 15+ | 10+ | 17+ | 18+ | 21+ | | | | | | | | | | |
| | | | 42 | 33 | 45 | 45 | 51 | 57 | 52 | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | 4 D 3 | 4 D 3 | 3 C 4 | 3 B 5 | 3 C 4 | | | | | | | | | | |
| 1082857 | JANGAM KARTIK RAJARAM SHA RDHA | 556 SANDESH - VIK | 30+ | 15F | 13F | 30+ | 42+ | 47+ | 33+ | 317 | F | | | | | | | | |
| PRN:- | 2013016400623331 | | 14+ | 16+ | 16+ | 10+ | 18+ | 19+ | 14+ | | | | | | | | | | |
| | | | 44 | 31 | 29 | 40 | 60 | 66 | 47 | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | - F 1 | 4 E 2 | 3 A 6 | 3 A 6 | 3 D 3 | | | | | | | | | | |
| 1082858 | JAVADEKAR OMKAR RAMESH UR MILA | 556 SANDESH - VIK | 22F | 30+ | 33E | 32+ | 30+ | 30+ | 34+ | 313 | F | | | | | | | | |
| PRN:- | 2014016400740126 | | 12+ | 17+ | 12+ | 16+ | 18+ | 12+ | 15+ | | | | | | | | | | |
| | | | 34 | 47 | 45 | 48 | 48 | 42 | 49 | | | | | | | | | | |
| | | | - F 1 | 3 D 3 | 4 D 3 | 4 D 3 | 3 D 3 | 3 E 2 | 3 D 3 | | | | | | | | | | |
| 1082859 | /JOURAT KARISHMA PRADEEP P RAMILA | 556 SANDESH - VIK | 31+ | 43+ | 33+ | 31+ | 20F | 44+ | 33+ | 348 | F | | | | | | | | |
| PRN:- | 2014016400740753 | | 13+ | 19+ | 17+ | 13+ | 21+ | 15+ | 15+ | | | | | | | | | | |
| | | | 44 | 62 | 50 | 44 | 41 | 59 | 48 | | | | | | | | | | |
| | | | 3 E 2 | 3 A 6 | 4 C 4 | 4 E 2 | - F 1 | 3 B 5 | 3 D 3 | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 4 GHATKOPAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES | 700 | ULT | |
|----------|---------------------------------|--------------------|---------------------------------------|----------|---------|----------|---------|----------|---------------------------------------|----------|---------|----------|---------|----------|---------|----------|-----------|-----|-----|-------|
| | | | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | | | | TH/IN |
| | | | TOTAL C*G | | GPA | | GRADE | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 1082860 | KADAM CHETAN KAMALAKAR KA VETA | 562 VIKAS- VIKHRO | 30+ | 30+ | 30+ | 30+ | 30E | 32+ | 12F | 272 | F | | | | | | | | | |
| PRN:- | 2014016402178315 | | 12+ | 10+ | 10+ | 10+ | 14+ | 11+ | 11+ | | | | | | | | | | | |
| | | | 42 | 40 | 40 | 40 | 44 | 43 | 23 | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | 4 E 2 | 3 E 2 | 3 E 2 | - F 1 | | | | | | | | | | | |
| 1082861 | KADAM LAVESH SURESH ARCHA NA | 620 RAI'S ASC - C | 31+ | 30+ | 30+ | 34+ | 31+ | 36+ | 17F | 314 | F | | | | | | | | | |
| PRN:- | 2015016402073481 | | 16+ | 12+ | 17+ | 17+ | 17+ | 10+ | 16+ | | | | | | | | | | | |
| | | | 47 | 42 | 47 | 51 | 48 | 46 | 33 | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 D 3 | 4 C 4 | 3 D 3 | 3 D 3 | - F 1 | | | | | | | | | | | |
| 1082862 | /KADAM PRATIK SUNIL ASHWIN I | 828 B.AMBEDKAR-CH | 30+ | 30+ | 30+ | 30+ | 06F | 31+ | 30+ | 289 | F | | | | | | | | | |
| PRN:- | 2014016401144721 | | 15+ | 13+ | 15+ | 16+ | 14+ | 15+ | 14+ | | | | | | | | | | | |
| | | | 45 | 43 | 45 | 46 | 20 | 46 | 44 | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 D 3 | 4 D 3 | - F 1 | 3 D 3 | 3 E 2 | | | | | | | | | | | |
| 1082863 | KADAM VICKY JITENDRA SHAR MILA | 732 RAJIV GANDHI (| 30+ | 30+ | 18F | 30+ | 30E | 30+ | 20F | 272 | F | | | | | | | | | |
| PRN:- | 2015016400344264 | | 10+ | 10+ | 10+ | 15+ | 10+ | 10+ | 19+ | | | | | | | | | | | |
| | | | 40 | 40 | 28 | 45 | 40 | 40 | 39 | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | 4 D 3 | 3 E 2 | 3 E 2 | - F 1 | | | | | | | | | | | |
| 1082864 | KAJVE RAKESH VASANT VANIT A | 732 RAJIV GANDHI (| 33+ | 35+ | 31+ | 10F | 35+ | 30+ | 30+ | 317 | F | | | | | | | | | |
| PRN:- | 2015016402581145 | | 14+ | 13+ | 17+ | 18+ | 10+ | 19+ | 22+ | | | | | | | | | | | |
| | | | 47 | 48 | 48 | 28 | 45 | 49 | 52 | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 D 3 | - F 1 | 3 D 3 | 3 D 3 | 3 C 4 | | | | | | | | | | | |
| 1082865 | KALE SANDESH SUBHASH ASHA | 122 MAHATMA - CHE | 32 | 45 | 30+ | 42+ | 59+ | 33+ | 59+ | 451 | P | | | | | | | | | |
| PRN:- | 2015016401052747 | | 23+ | 24+ | 22+ | 24+ | 16+ | 19+ | 23+ | | | | | | | | | | | |
| | | | 55 | 69 | 52 | 66 | 75 | 52 | 82 | | | | | | | | | | | |
| | | | 3 B 5 | 3 A 6 | 4 C 4 | 4 A 6 | 3 O 7 | 3 C 4 | 3 O 7 | 127 | 5.52 | B | | | | | | | | |
| 1082866 | KAMATH SUSHANK GANESH SNE HA | 632 BHAVANA TRU.C | 30+ | 30+ | 30E | 30+ | 12F | 30+ | 30+ | 327 | F | | | | | | | | | |
| PRN:- | 2014016400366796 | | 20+ | 16+ | 18+ | 20+ | 20+ | 20+ | 21+ | | | | | | | | | | | |
| | | | 50 | 46 | 48 | 50 | 32 | 50 | 51 | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 D 3 | 4 C 4 | - F 1 | 3 C 4 | 3 C 4 | | | | | | | | | | | |
| 1082867 | /KAMBLE AARTI MOHAN PUSHPA | 828 B.AMBEDKAR-CH | 34+ | 34+ | 20F | 30+ | 36+ | 30+ | 36+ | 337 | F | | | | | | | | | |
| PRN:- | 2015016400223224 | | 20+ | 16+ | 17+ | 20+ | 10+ | 18+ | 16+ | | | | | | | | | | | |
| | | | 54 | 50 | 37 | 50 | 46 | 48 | 52 | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | - F 1 | 4 C 4 | 3 D 3 | 3 D 3 | 3 C 4 | | | | | | | | | | | |
| 1082868 | /KAMBLE ASHWINI KONDIBA SU NITA | 732 RAJIV GANDHI (| 50+ | 42+ | 30E | 31+ | 05F | 40+ | 37+ | 360 | F | | | | | | | | | |
| PRN:- | 2015016400345043 | | 15+ | 14+ | 18+ | 21+ | 15+ | 20+ | 22+ | | | | | | | | | | | |
| | | | 65 | 56 | 48 | 52 | 20 | 60 | 59 | | | | | | | | | | | |
| | | | 3 A 6 | 3 B 5 | 4 D 3 | 4 C 4 | - F 1 | 3 A 6 | 3 B 5 | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RVP:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES | 700 | ULT | |
|----------|----------------------------|-------------------|---------------------------------------|----------|---------|----------|---------|----------|---------------------------------------|----------|---------|----------|---------|----------|---------|----------|-----------|-----|-----|-------|
| | | | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | | | | TH/IN |
| | | | TOTAL C*G | | GPA | | GRADE | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 1082869 | KAMBLE MAHESH RAM RANJANA | 556 SANDESH - VIK | 34+ | 38+ | 63 | 38+ | 39+ | 31+ | 31 | 371 | P | | | | | | | | | |
| PRN:- | 2015016400321153 | | 13+ | 19+ | 14+ | 10+ | 13+ | 17+ | 11+ | | | | | | | | | | | |
| | | | 47 | 57 | 77 | 48 | 52 | 48 | 42 | | | | | | | | | | | |
| | | | 3 D 3 | 3 B 5 | 4 O 7 | 4 D 3 | 3 C 4 | 3 D 3 | 3 E 2 | 91 | 3.96 | D | | | | | | | | |
| 1082870 | KAMBLE ROHAN SARDAR UJWAL | 828 B.AMBEDKAR-CH | 17F | 31+ | 24F | 38+ | 30+ | 31+ | 32+ | 293 | F | | | | | | | | | |
| PRN:- | 2015016400223271 | A | 18+ | 10+ | 10+ | 13+ | 11+ | 15+ | 13+ | | | | | | | | | | | |
| | | | 35 | 41 | 34 | 51 | 41 | 46 | 45 | | | | | | | | | | | |
| | | | - F 1 | 3 E 2 | - F 1 | 4 C 4 | 3 E 2 | 3 D 3 | 3 D 3 | | | | | | | | | | | |
| 1082871 | /KAMBLE SONAM VILAS INDUBA | 828 B.AMBEDKAR-CH | 32+ | 30E | 33E | 20F | 30+ | 43+ | 32E | 324 | F | | | | | | | | | |
| PRN:- | 2012016401291833 | I | 12+ | 10+ | 19+ | 17+ | 13+ | 18+ | 15+ | | | | | | | | | | | |
| | | | 44 | 40 | 52 | 37 | 43 | 61 | 47 | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 C 4 | - F 1 | 3 E 2 | 3 A 6 | 3 D 3 | | | | | | | | | | | |
| 1082872 | /KANAUJIYA PRATIGYA RAMCHN | 556 SANDESH - VIK | 30+ | 30+ | 13F | 20F | 10F | 30+ | 37E | 266 | F | | | | | | | | | |
| PRN:- | 2008016400268601 | DRA SHOBHA | 14+ | 14+ | 15+ | 15+ | 16+ | 12+ | 10+ | | | | | | | | | | | |
| | | | 44 | 44 | 28 | 35 | 26 | 42 | 47 | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | - F 1 | - F 1 | 3 E 2 | 3 D 3 | | | | | | | | | | | |
| 1082873 | /KANDALGAONKAR TEJSHREE PR | 828 B.AMBEDKAR-CH | 38+ | 18F | 40+ | 37+ | 37+ | 35+ | 30E | 339 | F | | | | | | | | | |
| PRN:- | 2015016400223456 | AMOD KALPANA | 18+ | 10+ | 17+ | 14+ | 15+ | 17+ | 13+ | | | | | | | | | | | |
| | | | 56 | 28 | 57 | 51 | 52 | 52 | 43 | | | | | | | | | | | |
| | | | 3 B 5 | - F 1 | 4 B 5 | 4 C 4 | 3 C 4 | 3 C 4 | 3 E 2 | | | | | | | | | | | |
| 1082874 | KASHID TUSHAR TANAJI SEEM | 828 B.AMBEDKAR-CH | 32E | AA | 17F | 22F | 07F | 30+ | 30E | 245 | F | | | | | | | | | |
| PRN:- | 2012016401291802 | A | 14+ | 13+ | 17+ | 17+ | 16+ | 16+ | 14+ | | | | | | | | | | | |
| | | | 46 | AA | 34 | 39 | 23 | 46 | 44 | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | - F 1 | - F 1 | - F 1 | 3 D 3 | 3 E 2 | | | | | | | | | | | |
| 1082875 | /KATARIA MANSHI ASHOK BHAV | 551 GURUKUL - GHA | 30+ | 17F | 35E | 30E | 07F | 40+ | 13F | 277 | F | | | | | | | | | |
| PRN:- | 2015016400622627 | ANA | 17+ | 16+ | 12+ | 15+ | 11+ | 12+ | 22+ | | | | | | | | | | | |
| | | | 47 | 33 | 47 | 45 | 18 | 52 | 35 | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | 4 D 3 | 4 D 3 | - F 1 | 3 C 4 | - F 1 | | | | | | | | | | | |
| 1082876 | KELUSKAR KEDAR SANJAY MAL | 828 B.AMBEDKAR-CH | 35+ | 30+ | 30 | 30+ | 30+ | 35+ | 30+ | 324 | P | | | | | | | | | |
| PRN:- | 2014016401309835 | ATI | 15+ | 13+ | 15+ | 15+ | 14+ | 15+ | 17+ | | | | | | | | | | | |
| | | | 50 | 43 | 45 | 45 | 44 | 50 | 47 | | | | | | | | | | | |
| | | | 3 C 4 | 3 E 2 | 4 D 3 | 4 D 3 | 3 E 2 | 3 C 4 | 3 D 3 | 69 | 3.00 | D | | | | | | | | |
| 1082877 | KHAKHRODIA KISHAN KUMAR G | 620 RAI'S ASC - C | 30+ | 30+ | 30+ | 30+ | 14F | 40+ | 30+ | 320 | F | | | | | | | | | |
| PRN:- | 2015016402083212 | AVA CHAMPA | 19+ | 18+ | 15+ | 16+ | 16+ | 14+ | 18+ | | | | | | | | | | | |
| | | | 49 | 48 | 45 | 46 | 30 | 54 | 48 | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 D 3 | 4 D 3 | - F 1 | 3 C 4 | 3 D 3 | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 4 GHATKOPAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT | | | |
|----------|----------------------------|-------------------|---------------------------------------|-----|-----|---------|-------|-----|---------|-----|-------|---------------------------------------|-------|-------|---------|-------|-------|---------|-------|------|---------|----|-------|-----------|-----|-----|----|----|----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | | CR | GR | GP |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1082878 | /KHAMKAR DARSHANA CHIMAJI | 556 SANDESH - VIK | 33+ | 41+ | 42 | 31 | 41 | 34+ | 37+ | 364 | P | | | | | | | | | | | | | | | | | | |
| | NAINA | | 12+ | 22+ | 14+ | 10+ | 16+ | 12+ | 19+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400321756 | | 45 | 63 | 56 | 41 | 57 | 46 | 56 | | | 3 D 3 | 3 A 6 | 4 B 5 | 4 E 2 | 3 B 5 | 3 D 3 | 3 B 5 | 94 | 4.09 | C | | | | | | | | |
| 1082879 | KHAN ARBAZ AFZAL MUMTAZ | 632 BHAVANA TRU.C | 22F | 30+ | 13F | 30+ | 33+ | 30+ | 36+ | 295 | F | | | | | | | | | | | | | | | | | | |
| | | | 15+ | 12+ | 12+ | 18+ | 18+ | 12+ | 14+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400305524 | | 37 | 42 | 25 | 48 | 51 | 42 | 50 | | | - F 1 | 3 E 2 | - F 1 | 4 D 3 | 3 C 4 | 3 E 2 | 3 C 4 | | | | | | | | | | | |
| 1082880 | KHAN DANISH SIRAJ RAMIZA | 345 VES ASC COLL. | 44+ | 38+ | 36+ | 34+ | 58+ | 44+ | 59+ | 424 | P | | | | | | | | | | | | | | | | | | |
| | | | 18+ | 20+ | 13+ | 17+ | 15+ | 18+ | 10 | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402189411 | | 62 | 58 | 49 | 51 | 73 | 62 | 69 | | | 3 A 6 | 3 B 5 | 4 D 3 | 4 C 4 | 3 O 7 | 3 A 6 | 3 A 6 | 118 | 5.13 | B | | | | | | | | |
| 1082881 | /KHAN MAINAAZ BANO FAROOQU | 632 BHAVANA TRU.C | 33+ | 30+ | 20F | 30+ | 30+ | 31+ | 30+ | 324 | F | | | | | | | | | | | | | | | | | | |
| | E AHMED MOMENA KHATOON | | 16+ | 18+ | 17+ | 17+ | 16+ | 18+ | 18+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400209584 | | 49 | 48 | 37 | 47 | 46 | 49 | 48 | | | 3 D 3 | 3 D 3 | - F 1 | 4 D 3 | 3 D 3 | 3 D 3 | 3 D 3 | | | | | | | | | | | |
| 1082882 | KHAN RUSTAM MOHD MOKEEEM | 620 RAI'S ASC - C | AA | AA | 31+ | 38+ | AA | AA | 49+ | ABS | A ABS | | | | | | | | | | | | | | | | | | |
| | ANWARI BEGAM | | 19+ | 20+ | 20+ | 19+ | 24+ | 19+ | 17+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016401641247 | | AA | AA | 51 | 57 | AA | AA | 66 | | | - F 1 | - F 1 | 4 C 4 | 4 B 5 | - F 1 | - F 1 | 3 A 6 | | | | | | | | | | | |
| 1082883 | KHAN SHADAB RAFIQUE RIZWA | 620 RAI'S ASC - C | AA | 30+ | 30+ | 31+ | 34+ | 30+ | 30+ | ABS | A PPR | | | | | | | | | | | | | | | | | | |
| | NA | | 19+ | 14+ | 10+ | 15+ | 16+ | 16+ | 20+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402138257 | | AA | 44 | 40 | 46 | 50 | 46 | 50 | | | - F 1 | 3 E 2 | 4 E 2 | 4 D 3 | 3 C 4 | 3 D 3 | 3 C 4 | | | | | | | | | | | |
| 1082884 | KHANDAGALE SUSHANT BHIVSE | 632 BHAVANA TRU.C | 39+ | 30 | 30+ | 30+ | 36+ | 37+ | 30+ | 348 | P | | | | | | | | | | | | | | | | | | |
| | N SAVITA | | 16+ | 19+ | 17+ | 16+ | 16+ | 17+ | 15+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016400271002 | | 55 | 49 | 47 | 46 | 52 | 54 | 45 | | | 3 B 5 | 3 D 3 | 4 D 3 | 4 D 3 | 3 C 4 | 3 C 4 | 3 D 3 | 81 | 3.52 | D | | | | | | | | |
| 1082885 | KHARAT PRASHANT MANOHAR V | 828 B.AMBEDKAR-CH | 30+ | 07F | 34+ | 34+ | 40+ | 47+ | 14F | 294 | F | | | | | | | | | | | | | | | | | | |
| | IJAYMALA | | 15+ | 10+ | 13+ | 10+ | 11+ | 16+ | 13+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400223321 | | 45 | 17 | 47 | 44 | 51 | 63 | 27 | | | 3 D 3 | - F 1 | 4 D 3 | 4 E 2 | 3 C 4 | 3 A 6 | - F 1 | | | | | | | | | | | |
| 1082886 | KHAWALE AMIT SUKHDEV SANG | 732 RAJIV GANDHI(| 34+ | 34+ | 30 | 30 | 33+ | 35+ | 31+ | 321 | P | | | | | | | | | | | | | | | | | | |
| | EETA | | 14+ | 10+ | 10+ | 14+ | 15+ | 21+ | 10+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401618281 | | 48 | 44 | 40 | 44 | 48 | 56 | 41 | | | 3 D 3 | 3 E 2 | 4 E 2 | 4 E 2 | 3 D 3 | 3 B 5 | 3 E 2 | 61 | 2.65 | E | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0.0229; @:0.5042/O.5043/O.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; -:DYSLEXIA;

CENTRE : 4 GHATKOPAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES 700 | ULT | |
|----------|---|---------------------------------------|---------------------------------------|----------|---------|----------|---------|----------|---------|----------|---------|----------|---------|----------|---------|----------|------------------|-----|--|
| | | | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | | | |
| | | | TOTAL C*G GPA GRADE | | | | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC(75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A(75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 1082887 | KOKARE AMOL DATTARAM RAJA SHRI | 732 RAJIV GANDHI | 33+ | 30+ | 31E | 30+ | 24F | 30+ | 15F | 279 | F | | | | | | | | |
| PRN:- | 2014016400359854 | | 14+ | 10+ | 11+ | 11+ | 10+ | 20+ | 10+ | | | | | | | | | | |
| | | | 47 | 40 | 42 | 41 | 34 | 50 | 25 | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 E 2 | 4 E 2 | - F 1 | 3 C 4 | - F 1 | | | | | | | | | | |
| 1082888 | KONAR KUMAR MUTHU ESACKIA MMAL | 562 VIKAS- VIKHRO | 34+ | 30+ | 40+ | 30+ | 30+ | 36+ | 30+ | 334 | F | | | | | | | | |
| PRN:- | 2015016401326394 | | 19+ | 11+ | 14 | 12+ | 18+ | 14+ | 16+ | | | | | | | | | | |
| | | | 53 | 41 | 54 | 42 | 48 | 50 | 46 | | | | | | | | | | |
| | | | 3 C 4 | 3 E 2 | 4 C 4 | 4 E 2 | 3 D 3 | 3 C 4 | 3 D 3 | 72 | 3.13 | D | | | | | | | |
| 1082889 | KORADE AKSHAY UMESH JAYAS HREE | 551 GURUKUL - GHA | 30+ | AA | 50+ | 41+ | 35+ | 30+ | 33+ | ABS | A ABS | | | | | | | | |
| PRN:- | 2011016401202502 | | 11+ | 10+ | 12+ | 10+ | 11+ | 14+ | 16+ | | | | | | | | | | |
| | | | 41 | AA | 62 | 51 | 46 | 44 | 49 | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | 4 A 6 | 4 C 4 | 3 D 3 | 3 E 2 | 3 D 3 | | | | | | | | | | |
| 1082890 | /KOTAWADEKAR SUSHAMA SUSHI L SHRADDHA | 556 SANDESH - VIK | 30+ | 36+ | 43+ | 30+ | 17F | 30+ | 33+ | 325 | F | | | | | | | | |
| PRN:- | 2015016400320223 | | 15+ | 16+ | 14+ | 14+ | 17+ | 16+ | 14+ | | | | | | | | | | |
| | | | 45 | 52 | 57 | 44 | 34 | 46 | 47 | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 B 5 | 4 E 2 | - F 1 | 3 D 3 | 3 D 3 | | | | | | | | | | |
| 1082891 | /KOTKONDA TAMNNA BABU ANKA MMA | 632 BHAVANA TRU.C | 38+ | 30+ | 31+ | 34+ | 43+ | 32+ | 10F | 348 | F | | | | | | | | |
| PRN:- | 2015016400208704 | | 19+ | 17+ | 18+ | 19+ | 19+ | 17+ | 21+ | | | | | | | | | | |
| | | | 57 | 47 | 49 | 53 | 62 | 49 | 31 | | | | | | | | | | |
| | | | 3 B 5 | 3 D 3 | 4 D 3 | 4 C 4 | 3 A 6 | 3 D 3 | - F 1 | | | | | | | | | | |
| 1082892 | KUDALKAR RUPESH ANKUSH AI SHWARYA | 732 RAJIV GANDHI | 35+ | 32+ | 30+ | AA | 30+ | 33+ | 39+ | ABS | A PPR | | | | | | | | |
| PRN:- | 2008016400180156 | | 20+ | 14+ | 17+ | 18+ | 20+ | 21+ | 17+ | | | | | | | | | | |
| | | | 55 | 46 | 47 | AA | 50 | 54 | 56 | | | | | | | | | | |
| | | | 3 B 5 | 3 D 3 | 4 D 3 | - F 1 | 3 C 4 | 3 C 4 | 3 B 5 | | | | | | | | | | |
| 1082893 | KUSHWAH ABHISHEK DHARMEND RA KUSUMADEVI | 556 SANDESH - VIK | 36+ | 30+ | AA | 30+ | 45+ | 33+ | 30+ | ABS | A ABS | | | | | | | | |
| PRN:- | 2014016400740505 | | 11+ | 14+ | 14+ | 10+ | 17+ | 10+ | 12+ | | | | | | | | | | |
| | | | 47 | 44 | AA | 40 | 62 | 43 | 42 | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | - F 1 | 4 E 2 | 3 A 6 | 3 E 2 | 3 E 2 | | | | | | | | | | |
| 1082894 | LOHAKARE SWAPNIL PRAKASH SITA | 959 RAMJI ASSAR-G | 37+ | 32+ | 30+ | 31+ | 39+ | 33+ | 20F | 333 | F | | | | | | | | |
| PRN:- | 2014016400368524 | | 19+ | 20+ | 12+ | 18+ | 11+ | 16+ | 15+ | | | | | | | | | | |
| | | | 56 | 52 | 42 | 49 | 50 | 49 | 35 | | | | | | | | | | |
| | | | 3 B 5 | 3 C 4 | 4 E 2 | 4 D 3 | 3 C 4 | 3 D 3 | - F 1 | | | | | | | | | | |
| 1082895 | /LOMTE SUSHAMA BHIMRAO MEE NA | 828 B.AMBEDKAR-CH | 37+ | 32+ | 30+ | 32+ | 23F | 35+ | 30+ | 335 | F | | | | | | | | |
| PRN:- | 2012016401292001 | | 12+ | 16+ | 18+ | 19+ | 13+ | 19+ | 19+ | | | | | | | | | | |
| | | | 49 | 48 | 48 | 51 | 36 | 54 | 49 | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 D 3 | 4 C 4 | - F 1 | 3 C 4 | 3 D 3 | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RVP:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 4 GHATKOPAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT | |
|----------|--------------------------------|---------------|---------------------------------------|-------|-------|---------|-------|-------|---------------------------------------|-----|-------|---------|----|----|---------|----|----|---------|-------|----|---------|----|-------|-----------|-----|-----|----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | | CR |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1082896 | MAGRE PRASHANT DHARMAJI A 828 | B.AMBEDKAR-CH | 21F | 30+ | 11F | 30+ | 09F | 36+ | 30+ | 251 | F | | | | | | | | | | | | | | | | |
| | NITA | | 16+ | 10+ | 13+ | 10+ | 10+ | 11+ | 14+ | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400223313 | | 37 | 40 | 24 | 40 | 19 | 47 | 44 | | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 E 2 | - F 1 | 4 E 2 | - F 1 | 3 D 3 | 3 E 2 | | | | | | | | | | | | | | | | | | |
| 1082897 | /MAHADIK PRANITA JANARDAN 122 | MAHATMA - CHE | 36+ | 42E | 30+ | 30+ | AA | 30+ | 56+ | 338 | F | | | | | | | | | | | | | | | | |
| | SHOBHA | | 21+ | 17+ | 11+ | 17+ | 10+ | 18+ | 20+ | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401502702 | | 57 | 59 | 41 | 47 | AA | 48 | 76 | | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 B 5 | 4 E 2 | 4 D 3 | - F 1 | 3 D 3 | 3 O 7 | | | | | | | | | | | | | | | | | | |
| 1082898 | MAHADIK SURAJ DATTARAM DA 732 | RAJIV GANDHI(| AA | 33+ | AA | AA | 36+ | 30+ | AA | ABS | A ABS | | | | | | | | | | | | | | | | |
| | RSHANA | | 12+ | 11+ | 19+ | 18+ | 10+ | 17+ | 17+ | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400404523 | | AA | 44 | AA | AA | 46 | 47 | AA | | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 E 2 | - F 1 | - F 1 | 3 D 3 | 3 D 3 | - F 1 | | | | | | | | | | | | | | | | | | |
| 1082899 | /MAJHI SARITA DRIVER GEETA 551 | GURUKUL - GHA | 30+ | 30+ | 32+ | 30+ | AA | 33+ | 30+ | ABS | A PPR | | | | | | | | | | | | | | | | |
| | NJALI | | 22+ | 17+ | 15+ | 22+ | 12+ | 18+ | 17+ | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400621736 | | 52 | 47 | 47 | 52 | AA | 51 | 47 | | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 D 3 | 4 C 4 | - F 1 | 3 C 4 | 3 D 3 | | | | | | | | | | | | | | | | | | |
| 1082900 | /MAKWANA PRERNA MANJI NAND 551 | GURUKUL - GHA | 36+ | 32 | 31+ | 30+ | 30+ | 30+ | 30+ | 328 | P | | | | | | | | | | | | | | | | |
| | A | | 18+ | 11+ | 11+ | 18+ | 17+ | 16+ | 18+ | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401934921 | | 54 | 43 | 42 | 48 | 47 | 46 | 48 | | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 E 2 | 4 E 2 | 4 D 3 | 3 D 3 | 3 D 3 | 3 D 3 | 65 | 2.83 | E | | | | | | | | | | | | | | | |
| 1082901 | MALAV SATISH MARUTI SUVAR 556 | SANDESH - VIK | 37+ | 30+ | 15F | 42+ | 07F | 31+ | 30+ | 294 | F | | | | | | | | | | | | | | | | |
| | NA | | 10+ | 14+ | 17+ | 11+ | 22+ | 12+ | 16+ | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400740722 | | 47 | 44 | 32 | 53 | 29 | 43 | 46 | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | - F 1 | 4 C 4 | - F 1 | 3 E 2 | 3 D 3 | | | | | | | | | | | | | | | | | | |
| 1082902 | MANE PRASHANT BABAN ANURA 732 | RAJIV GANDHI(| 10F | 30+ | 39+ | 21F | 24F | 30+ | 30E | 295 | F | | | | | | | | | | | | | | | | |
| | DHA | | 15+ | 14+ | 17+ | 16+ | 10+ | 19+ | 20+ | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016402183773 | | 25 | 44 | 56 | 37 | 34 | 49 | 50 | | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 E 2 | 4 B 5 | - F 1 | - F 1 | 3 D 3 | 3 C 4 | | | | | | | | | | | | | | | | | | |
| 1082903 | MANJREKAR NIRAJ SATISH SH | | AA | AA | AA | AA | AA | AA | AA | ABS | A ABS | | | | | | | | | | | | | | | | |
| | EETAL | | 17+ | 16+ | 18+ | 20+ | 19+ | 12+ | 14+ | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400278492 | | AA | AA | AA | AA | AA | AA | AA | | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | | | | |
| 1082904 | MARADE RAHUL LAXMAN LILA 732 | RAJIV GANDHI(| 30+ | 17F | 30+ | 30+ | 07F | 33+ | 30+ | 284 | F | | | | | | | | | | | | | | | | |
| | | | 14+ | 12+ | 15+ | 18+ | 10+ | 15+ | 23+ | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400404376 | | 44 | 29 | 45 | 48 | 17 | 48 | 53 | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | 4 D 3 | 4 D 3 | - F 1 | 3 D 3 | 3 C 4 | | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 4 GHATKOPAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT |
|----------|----------------------------|-------------------|---------------------------------------|-------|-------|---------|-------|-------|---------|-------|-------|---------------------------------------|----|----|---------|----|----|---------|-------|----|---------|----|-------|-----------|-----|-----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1082905 | MEHRA GOPALSINGH DEVSINGH | 632 BHAVANA TRU.C | 30+ | 30+ | 30 | 30+ | 30+ | 30+ | 38+ | 46+ | 367 | P | | | | | | | | | | | | | | |
| | RADHA | | 18+ | 21+ | 20+ | 18+ | 18+ | 18+ | 20+ | 18+ | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400209402 | | 48 | 51 | 50 | 48 | 48 | 48 | 58 | 64 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 C 4 | 4 D 3 | 3 D 3 | 3 D 3 | 3 B 5 | 3 A 6 | 91 | | | | | | | | | | | | | | | |
| 1082906 | /MHATRE DIPTI DILIP DEEPAL | 551 GURUKUL - GHA | 32+ | 30+ | 33 | 30+ | 30+ | 30+ | 36+ | 30+ | 327 | P | | | | | | | | | | | | | | |
| | I | | 15+ | 14+ | 13+ | 23+ | 11+ | 14+ | 14+ | 16+ | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400622306 | | 47 | 44 | 46 | 53 | 41 | 50 | 46 | 46 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 D 3 | 4 C 4 | 3 E 2 | 3 C 4 | 3 D 3 | 70 | | | | | | | | | | | | | | | | |
| 1082907 | MHATRE SAURABH VILAS VISH | 732 RAJIV GANDHI(| 21F | 30+ | 30+ | 19F | 30E | 37+ | 13F | 285 | F | | | | | | | | | | | | | | | |
| | AKHA | | 14+ | 12+ | 19+ | 10+ | 10+ | 19+ | 21+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400405735 | | 35 | 42 | 49 | 29 | 40 | 56 | 34 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 E 2 | 4 D 3 | - F 1 | 3 E 2 | 3 B 5 | - F 1 | | | | | | | | | | | | | | | | | |
| 1082908 | /MONDKAR KANCHAN SHRIKRISH | 562 VIKAS- VIKHRO | 30+ | 36+ | 32 | 32+ | 30+ | 42+ | 30 | 314 | P | | | | | | | | | | | | | | | |
| | NA JYOTSANA | | 10+ | 13+ | 10+ | 10+ | 10+ | 12+ | 17+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2012016400941861 | | 40 | 49 | 42 | 42 | 40 | 54 | 47 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | 4 E 2 | 4 E 2 | 3 E 2 | 3 C 4 | 3 D 3 | 58 | | | | | | | | | | | | | | | | |
| 1082909 | MORE ASHISH VIJAY KANCHAN | 732 RAJIV GANDHI(| 18F | 30+ | 21F | 13F | 11F | 19F | 30+ | 242 | F | | | | | | | | | | | | | | | |
| | | | 12+ | 10+ | 19+ | 10+ | 12+ | 18+ | 19+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400406657 | | 30 | 40 | 40 | 23 | 23 | 37 | 49 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 E 2 | - F 1 | - F 1 | - F 1 | - F 1 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 1082910 | /MORE KANCHAN RAVINDRA ARU | 828 B.AMBEDKAR-CH | 37+ | 35 | 36+ | 32+ | 30+ | 46+ | 54+ | 377 | P | | | | | | | | | | | | | | | |
| | NA | | 20+ | 14+ | 15+ | 15+ | 10+ | 15+ | 18+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401309924 | | 57 | 49 | 51 | 47 | 40 | 61 | 72 | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 D 3 | 4 C 4 | 4 D 3 | 3 E 2 | 3 A 6 | 3 O 7 | 97 | | | | | | | | | | | | | | | | |
| 1082911 | /MORE LAXMI SHASHIKANT SAN | 828 B.AMBEDKAR-CH | 37+ | 32+ | 31 | 34+ | 30+ | 37+ | 32+ | 328 | P | | | | | | | | | | | | | | | |
| | GEETA | | 16+ | 16+ | 10+ | 11+ | 15+ | 13+ | 14+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400223031 | | 53 | 48 | 41 | 45 | 45 | 50 | 46 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 E 2 | 4 D 3 | 3 D 3 | 3 C 4 | 3 D 3 | 71 | | | | | | | | | | | | | | | | |
| 1082912 | /MORE PRIYANKA BHASKAR LAX | 959 RAMJI ASSAR-G | 33+ | 37+ | 30+ | 35+ | 30 | 38+ | 30+ | 354 | P | | | | | | | | | | | | | | | |
| | MI | | 15+ | 22+ | 12+ | 11+ | 15+ | 23+ | 23+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400131926 | | 48 | 59 | 42 | 46 | 45 | 61 | 53 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 B 5 | 4 E 2 | 4 D 3 | 3 D 3 | 3 A 6 | 3 C 4 | 83 | | | | | | | | | | | | | | | | |
| 1082913 | MORE ROHIT SURESH SHOBHA | 556 SANDESH - VIK | 30+ | 30+ | 30+ | 18F | 36+ | 41+ | 30+ | 327 | F | | | | | | | | | | | | | | | |
| | | | 12+ | 20+ | 16+ | 14+ | 17+ | 17+ | 16+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400321555 | | 42 | 50 | 46 | 32 | 53 | 58 | 46 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 C 4 | 4 D 3 | - F 1 | 3 C 4 | 3 B 5 | 3 D 3 | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 4 GHATKOPAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES | 700 | ULT | |
|----------|-----------------------------------|---------------------------------------|---------------------------------------|----------|---------|----------|---------|----------|---------|----------|---------|----------|---------|----------|---------|----------|-----------|-----|-----|-------|
| | | | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | | | | TH/IN |
| | | | TOTAL C*G | | GPA | | GRADE | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC(75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A(75/30,25/10) | | | | | | | | | | | | | | | | | | | |
| 1082914 | /MORE SNEHA PRAKASH PRATIB HA | 556 SANDESH - VIK | 14F | 30+ | 37+ | 30+ | 30+ | 34+ | 31+ | 295 | F | | | | | | | | | |
| PRN:- | 2015016400320312 | | 10+ | 15+ | 14+ | 10+ | 18+ | 12+ | 10+ | | | | | | | | | | | |
| | | | 24 | 45 | 51 | 40 | 48 | 46 | 41 | | | | | | | | | | | |
| | | | - F 1 | 3 D 3 | 4 C 4 | 4 E 2 | 3 D 3 | 3 D 3 | 3 E 2 | | | | | | | | | | | |
| 1082915 | MULE JAGDISH NANABHAI GUBAI | 556 SANDESH - VIK | 34+ | 30+ | 30 | 30+ | 30+ | 40+ | 30+ | 330 | P | | | | | | | | | |
| PRN:- | 2015016400320084 | | 12+ | 18+ | 18+ | 10+ | 19+ | 17+ | 12+ | | | | | | | | | | | |
| | | | 46 | 48 | 48 | 40 | 49 | 57 | 42 | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 D 3 | 4 E 2 | 3 D 3 | 3 B 5 | 3 E 2 | 68 | 2.96 | E | | | | | | | | |
| 1082916 | MULE ROHIT PARMESHWAR ITRA | 828 B.AMBEDKAR-CH | 30+ | 33+ | 15F | 40E | 30E | 34+ | 11F | 276 | F | | | | | | | | | |
| PRN:- | 2015016400223085 | | 19+ | 13+ | 10+ | 10+ | 10+ | 10+ | 11+ | | | | | | | | | | | |
| | | | 49 | 46 | 25 | 50 | 40 | 44 | 22 | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | 4 C 4 | 3 E 2 | 3 E 2 | - F 1 | | | | | | | | | | | |
| 1082917 | MULLA EJAJ BABU RAI'S ASC | 620 RAI'S ASC - C | 38+ | 40+ | 31 | 32+ | 35+ | 30+ | 31+ | 351 | P | | | | | | | | | |
| PRN:- | 2013016401641963 | | 19+ | 15+ | 16+ | 15+ | 20+ | 12+ | 17+ | | | | | | | | | | | |
| | | | 57 | 55 | 47 | 47 | 55 | 42 | 48 | | | | | | | | | | | |
| | | | 3 B 5 | 3 B 5 | 4 D 3 | 4 D 3 | 3 B 5 | 3 E 2 | 3 D 3 | 84 | 3.65 | D | | | | | | | | |
| 1082918 | MUMBARKAR AKSHAY KRISHNA ASHWINI | 562 VIKAS- VIKHRO | 49+ | 47+ | 30E | 30+ | 32+ | 33+ | 12F | 328 | F | | | | | | | | | |
| PRN:- | 2015016401323515 | | 19+ | 14+ | 12+ | 10+ | 19+ | 11+ | 10+ | | | | | | | | | | | |
| | | | 68 | 61 | 42 | 40 | 51 | 44 | 22 | | | | | | | | | | | |
| | | | 3 A 6 | 3 A 6 | 4 E 2 | 4 E 2 | 3 C 4 | 3 E 2 | - F 1 | | | | | | | | | | | |
| 1082919 | MURUDKAR VINAYAK H KARUNA | 828 B.AMBEDKAR-CH | 17F | 30+ | 30+ | 30+ | 34+ | 30+ | 31+ | 289 | F | | | | | | | | | |
| PRN:- | 2015016401016156 | | 18+ | 14+ | 10+ | 11+ | 10+ | 10+ | 14+ | | | | | | | | | | | |
| | | | 35 | 44 | 40 | 41 | 44 | 40 | 45 | | | | | | | | | | | |
| | | | - F 1 | 3 E 2 | 4 E 2 | 4 E 2 | 3 E 2 | 3 E 2 | 3 D 3 | | | | | | | | | | | |
| 1082920 | PAL MANOJ KUMAR SAD KALAWATI DEVI | 551 GURUKUL - GHA | 34+ | 19F | 36+ | AA | 31+ | 37+ | 33+ | 287 | F | | | | | | | | | |
| PRN:- | 2013016400142937 | | 14+ | 13+ | 15+ | 18+ | 10+ | 14+ | 13+ | | | | | | | | | | | |
| | | | 48 | 32 | 51 | AA | 41 | 51 | 46 | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | 4 C 4 | - F 1 | 3 E 2 | 3 C 4 | 3 D 3 | | | | | | | | | | | |
| 1082921 | PANCHAL SIDDHESH MANOHAR MAMATA | 732 RAJIV GANDHI (| 22F | AA | 31E | 10F | 04F | 30+ | 30+ | 207 | F | | | | | | | | | |
| PRN:- | 2015016400406804 | | 10+ | 10+ | 10+ | 10+ | 10+ | 10+ | 20+ | | | | | | | | | | | |
| | | | 32 | AA | 41 | 20 | 14 | 40 | 50 | | | | | | | | | | | |
| | | | - F 1 | - F 1 | 4 E 2 | - F 1 | - F 1 | 3 E 2 | 3 C 4 | | | | | | | | | | | |
| 1082922 | PANDARAM KANNAN TALAXMI | 732 RAJIV GANDHI (| 34+ | 30+ | 43+ | 30+ | 15F | 33+ | 31+ | 320 | F | | | | | | | | | |
| PRN:- | 2015016400350512 | | 14+ | 18+ | 10+ | 10+ | 12+ | 19+ | 21+ | | | | | | | | | | | |
| | | | 48 | 48 | 53 | 40 | 27 | 52 | 52 | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 C 4 | 4 E 2 | - F 1 | 3 C 4 | 3 C 4 | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; -:DYSLEXIA;

CENTRE : 4 GHATKOPAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES 700 | ULT | |
|----------|---|---------------------------------------|---------------------------------------|----------|---------|----------|---------|----------|---------|----------|---------|----------|---------|----------|---------|----------|------------------|-----|--|
| | | | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | | | |
| 011 | COMM.-V(M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC(75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A(75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 1082923 | /PANJAGE ASHWINI BANSI ASH 228 NARAYAN GURU | | 30+ | 36+ | 30+ | 40 | 33+ | 36+ | 38+ | 329 | P | | | | | | | | |
| | A | | 13+ | 16+ | 10+ | 11+ | 10+ | 10+ | 16+ | | | | | | | | | | |
| PRN:- | 2015016400290021 | | 43 | 52 | 40 | 51 | 43 | 46 | 54 | 3.00 | D | | | | | | | | |
| | | | 3 E 2 | 3 C 4 | 4 E 2 | 4 C 4 | 3 E 2 | 3 D 3 | 3 C 4 | 69 | | | | | | | | | |
| 1082924 | PANJAGE SUNIL KAMLAKAR SH 556 SANDESH - VIK | | 31+ | 36+ | 17F | 31+ | 31+ | 37+ | 30+ | 310 | F | | | | | | | | |
| | INDU | | 11+ | 18+ | 18+ | 11+ | 15+ | 12+ | 12+ | | | | | | | | | | |
| PRN:- | 2014016400738901 | | 42 | 54 | 35 | 42 | 46 | 49 | 42 | | | | | | | | | | |
| | | | 3 E 2 | 3 C 4 | - F 1 | 4 E 2 | 3 D 3 | 3 D 3 | 3 E 2 | | | | | | | | | | |
| 1082925 | /PARAB SHRADDHA DNYANESHWI 732 RAJIV GANDHI (| | 30+ | 35+ | 30 | 30+ | 30+ | 37+ | 34+ | 354 | P | | | | | | | | |
| | R TRIVENI | | 16+ | 20+ | 20+ | 20+ | 12+ | 18+ | 22+ | | | | | | | | | | |
| PRN:- | 2015016400386392 | | 46 | 55 | 50 | 50 | 42 | 55 | 56 | 4.00 | C | | | | | | | | |
| | | | 3 D 3 | 3 B 5 | 4 C 4 | 3 E 2 | 3 E 2 | 3 B 5 | 3 B 5 | 92 | | | | | | | | | |
| 1082926 | PASWAN SUMEET DINESH SEET 732 RAJIV GANDHI (| | 30+ | 30+ | 16F | 35+ | 39+ | 30+ | 35+ | 317 | F | | | | | | | | |
| | ADEVI | | 13+ | 13+ | 15+ | 11+ | 12+ | 19+ | 19+ | | | | | | | | | | |
| PRN:- | 2015016400386152 | | 43 | 43 | 31 | 46 | 51 | 49 | 54 | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | 4 D 3 | 3 C 4 | 3 D 3 | 3 C 4 | | | | | | | | | | |
| 1082927 | PATEL FAISAL ALIBHAI NASI 551 GURUKUL - GHA | | 30+ | 32+ | 14F | 31+ | 39+ | 39+ | 30+ | 308 | F | | | | | | | | |
| | MABANU | | 14+ | 12+ | 14+ | 16+ | 10+ | 16+ | 11+ | | | | | | | | | | |
| PRN:- | 2015016400620787 | | 44 | 44 | 28 | 47 | 49 | 55 | 41 | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | 4 D 3 | 3 D 3 | 3 B 5 | 3 E 2 | | | | | | | | | | |
| 1082928 | PATIL ADITYA NARENDRA ARU 620 RAI'S ASC - C | | 30+ | 30+ | 30+ | 33+ | 05F | 40+ | 32+ | 329 | F | | | | | | | | |
| | NA | | 20+ | 21+ | 19+ | 14+ | 20+ | 17+ | 18+ | | | | | | | | | | |
| PRN:- | 2010016401276093 | | 50 | 51 | 49 | 47 | 25 | 57 | 50 | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 D 3 | 4 D 3 | - F 1 | 3 B 5 | 3 C 4 | | | | | | | | | | |
| 1082929 | PATIL AJAY SHAHAJI INDU 632 BHAVANA TRU.C | | 30+ | AA | 30+ | 32+ | 35+ | 30+ | 30+ | ABS | A PPR | | | | | | | | |
| | | | 20+ | 22+ | 18+ | 20+ | 23+ | 19+ | 17+ | | | | | | | | | | |
| PRN:- | 2015016400212837 | | 50 | AA | 48 | 52 | 58 | 49 | 47 | | | | | | | | | | |
| | | | 3 C 4 | - F 1 | 4 D 3 | 4 C 4 | 3 B 5 | 3 D 3 | 3 D 3 | | | | | | | | | | |
| 1082930 | /PATIL RESHMA ASHOK SUSHMA 551 GURUKUL - GHA | | 30+ | 30+ | 17F | 30+ | 30+ | 39+ | 30+ | 316 | F | | | | | | | | |
| | | | 16+ | 16+ | 12+ | 17+ | 14+ | 13+ | 22+ | | | | | | | | | | |
| PRN:- | 2015016400621164 | | 46 | 46 | 29 | 47 | 44 | 52 | 52 | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | 4 D 3 | 3 E 2 | 3 C 4 | 3 C 4 | | | | | | | | | | |
| 1082931 | /PAWAR ANJALI RAMCHANDRA M 556 SANDESH - VIK | | 31+ | 39+ | 17F | 45+ | 44+ | 31+ | 30+ | 334 | F | | | | | | | | |
| | EENA | | 10+ | 21+ | 14+ | 11+ | 17+ | 12+ | 12+ | | | | | | | | | | |
| PRN:- | 2015016400320826 | | 41 | 60 | 31 | 56 | 61 | 43 | 42 | | | | | | | | | | |
| | | | 3 E 2 | 3 A 6 | - F 1 | 4 B 5 | 3 A 6 | 3 E 2 | 3 E 2 | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 4 GHATKOPAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT | |
|----------|----------------------------|--------------------|---------------------------------------|-------|-------|---------|-------|-------|---------------------------------------|-----|-------|---------|----|----|---------|----|----|---------|-------|----|---------|----|-------|-----------|-----|-----|----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | | CR |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1082932 | PAWAR DEEPESH JAYAWANT CH | 632 BHAVANA TRU.C | 34+ | 37+ | 30+ | 30+ | 33+ | 30+ | 30 | 348 | P | | | | | | | | | | | | | | | | |
| | AYA | | 20+ | 15+ | 17+ | 19+ | 19+ | 18+ | 16+ | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400212981 | | 54 | 52 | 47 | 49 | 52 | 48 | 46 | | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 D 3 | 4 D 3 | 3 C 4 | 3 D 3 | 3 D 3 | 78 | 3.39 | D | | | | | | | | | | | | | | | |
| 1082933 | PAWAR MANOJ DNYANESHWAR A | 732 RAJIV GANDHI (| 30+ | 30E | 20F | 30+ | 30+ | 33+ | 30+ | 293 | F | | | | | | | | | | | | | | | | |
| | SHA | | 16+ | 10+ | 10+ | 14+ | 10+ | 18+ | 12+ | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400359073 | | 46 | 40 | 30 | 44 | 40 | 51 | 42 | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | - F 1 | 4 E 2 | 3 E 2 | 3 C 4 | 3 E 2 | | | | | | | | | | | | | | | | | | |
| 1082934 | PAWAR SAGAR BALU SUREKHA | 632 BHAVANA TRU.C | 31+ | 19F | 39+ | 32+ | 30+ | 39+ | 39+ | 334 | F | | | | | | | | | | | | | | | | |
| | | | 15+ | 13+ | 15+ | 17+ | 17+ | 17+ | 11+ | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400305516 | | 46 | 32 | 54 | 49 | 47 | 56 | 50 | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | 4 C 4 | 4 D 3 | 3 D 3 | 3 B 5 | 3 C 4 | | | | | | | | | | | | | | | | | | |
| 1082935 | PAWAR SHUBHAM VINOD VINIT | 556 SANDESH - VIK | 30+ | AA | 30+ | 33+ | 30+ | 34+ | 31+ | ABS | A | PPR | | | | | | | | | | | | | | | |
| | A | | 11+ | 15+ | 16+ | 11+ | 16+ | 14+ | 15+ | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400318046 | | 41 | AA | 46 | 44 | 46 | 48 | 46 | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | 4 D 3 | 4 E 2 | 3 D 3 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | | | | | |
| 1082936 | PHALKE SANDESH BABAN SUND | 959 RAMJI ASSAR-G | 46+ | 36+ | 20F | 30+ | 12F | 30+ | 46E | 326 | F | | | | | | | | | | | | | | | | |
| | RABAI | | 17+ | 12+ | 10+ | 11+ | 17+ | 23+ | 16+ | | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016401034891 | | 63 | 48 | 30 | 41 | 29 | 53 | 62 | | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 D 3 | - F 1 | 4 E 2 | - F 1 | 3 C 4 | 3 A 6 | | | | | | | | | | | | | | | | | | |
| 1082937 | /POKHARKAR ANUJA GORAKSHNA | 959 RAMJI ASSAR-G | 44+ | 32+ | 30 | 47+ | 31+ | 47+ | 48+ | 397 | P | | | | | | | | | | | | | | | | |
| | TH POKHARKAR | | 14+ | 17+ | 14+ | 19+ | 13+ | 19+ | 22+ | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400124041 | | 58 | 49 | 44 | 66 | 44 | 66 | 70 | | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 D 3 | 4 E 2 | 4 A 6 | 3 E 2 | 3 A 6 | 3 O 7 | 101 | 4.39 | C | | | | | | | | | | | | | | | |
| 1082938 | /POOJARI SWETHA GOVINDA BA | 562 VIKAS- VIKHRO | 45+ | 33+ | 54 | 36+ | 31+ | 50+ | 39+ | 387 | P | | | | | | | | | | | | | | | | |
| | BY | | 15+ | 11+ | 13+ | 10+ | 15+ | 15+ | 20+ | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401325015 | | 60 | 44 | 67 | 46 | 46 | 65 | 59 | | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 E 2 | 4 A 6 | 4 D 3 | 3 D 3 | 3 A 6 | 3 B 5 | 102 | 4.43 | C | | | | | | | | | | | | | | | |
| 1082939 | PRAJAPATI ANKUSH BABULAL | 732 RAJIV GANDHI (| 44+ | 37+ | 33+ | 30+ | 24F | 35+ | 40E | 343 | F | | | | | | | | | | | | | | | | |
| | GUDIYA DEVI | | 14+ | 11+ | 17+ | 13+ | 12+ | 17+ | 16+ | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400386442 | | 58 | 48 | 50 | 43 | 36 | 52 | 56 | | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 D 3 | 4 C 4 | 4 E 2 | - F 1 | 3 C 4 | 3 B 5 | | | | | | | | | | | | | | | | | | |
| 1082940 | PRAJAPATI GIREESH RAMASAR | 732 RAJIV GANDHI (| 34+ | 30+ | 30+ | 38+ | 33+ | 38+ | 16F | 335 | F | | | | | | | | | | | | | | | | |
| | E GYANTI | | 18+ | 11+ | 18+ | 16+ | 17+ | 18+ | 18+ | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400346545 | | 52 | 41 | 48 | 54 | 50 | 56 | 34 | | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 E 2 | 4 D 3 | 4 C 4 | 3 C 4 | 3 B 5 | - F 1 | | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 4 GHATKOPAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 | ULT | | | | | | | | | | |
|----------|--|-------------------|---------------------------------------|-----|-----|---------|-------|-----|---------------------------------------|-----|-------|---------|-----|-----|---------|-----|-----|---------|-------|----|---------|----|-------|------------------|-----|-------|-------|-------|-------|-------|-------|-------|-----|------|---|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | CR | GR | GP | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1082941 | /PRAJAPATI POOJA LALCHAND LILAVATI | 732 RAJIV GANDHI | 37 | 32+ | 35+ | 49+ | 56+ | 36+ | 33+ | 389 | P | 20+ | 16+ | 16+ | 11+ | 10+ | 18+ | 20+ | 57 | 48 | 51 | 60 | 66 | 54 | 53 | 3 B 5 | 3 D 3 | 4 C 4 | 4 A 6 | 3 A 6 | 3 C 4 | 3 C 4 | 106 | 4.61 | C |
| PRN:- | 2015016400386353 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1082942 | PRAJAPATI RAMLAXMAN RAMBA CHAN BHULADEVI | 556 SANDESH - VIK | 46+ | 32+ | 19F | 30+ | 33+ | 39+ | 16F | 330 | F | 13+ | 19+ | 15+ | 13+ | 21+ | 19+ | 15+ | 59 | 51 | 34 | 43 | 54 | 58 | 31 | 3 B 5 | 3 C 4 | - F 1 | 4 E 2 | 3 C 4 | 3 B 5 | - F 1 | | | |
| PRN:- | 2015016400319096 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1082943 | /QURESHI IRAM SHAHID YASME EN | 869 BUNTS - KURLA | 36+ | 34+ | 19F | 33+ | 14F | 51+ | 30+ | 337 | F | 20+ | 21+ | 17+ | 18+ | 15+ | 10+ | 19+ | 56 | 55 | 36 | 51 | 29 | 61 | 49 | 3 B 5 | 3 B 5 | - F 1 | 4 C 4 | - F 1 | 3 A 6 | 3 D 3 | | | |
| PRN:- | 2015016401554407 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1082944 | QURESHI TOHID ISHTIYAQALI SHAKERA | 556 SANDESH - VIK | 30+ | 30 | 30+ | 30+ | 41+ | 34+ | 30+ | 334 | P | 13+ | 15+ | 15+ | 12+ | 22+ | 18+ | 14+ | 43 | 45 | 45 | 42 | 63 | 52 | 44 | 3 E 2 | 3 D 3 | 4 D 3 | 4 E 2 | 3 A 6 | 3 C 4 | 3 E 2 | 71 | 3.09 | D |
| PRN:- | 2015016400318723 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1082945 | /RANDHAVA AVNEESHKAUR KASH MIRSINGH PARVINDER | 562 VIKAS- VIKHRO | 33 | 42+ | 51+ | 43+ | 51+ | 56+ | 33+ | 415 | P | 17+ | 10+ | 14+ | 13+ | 22+ | 16+ | 14+ | 50 | 52 | 65 | 56 | 73 | 72 | 47 | 3 C 4 | 3 C 4 | 4 A 6 | 4 B 5 | 3 O 7 | 3 O 7 | 3 D 3 | 119 | 5.17 | B |
| PRN:- | 2014016402183491 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1082946 | /RANDIVE MINAL KRUSHNA BAB Y | 732 RAJIV GANDHI | 30+ | 33+ | 30+ | 34+ | 40 | 47+ | 32+ | 353 | P | 15+ | 12+ | 19+ | 11+ | 10+ | 20+ | 20+ | 45 | 45 | 49 | 45 | 50 | 67 | 52 | 3 D 3 | 3 D 3 | 4 D 3 | 4 D 3 | 3 C 4 | 3 A 6 | 3 C 4 | 84 | 3.65 | D |
| PRN:- | 2015016400405863 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1082947 | RANE PIYUSH HARISHCHANDRA SHILPA | 122 MAHATMA - CHE | 36+ | 36+ | 21F | 30+ | 51+ | 35+ | 40+ | 378 | F | 21+ | 19+ | 21+ | 16+ | 21+ | 17+ | 14+ | 57 | 55 | 42 | 46 | 72 | 52 | 54 | 3 B 5 | 3 B 5 | - F 1 | 4 D 3 | 3 O 7 | 3 C 4 | 3 C 4 | | | |
| PRN:- | 2015016401052604 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1082948 | RAVAL RUSHABH RAKESH KUMA R SONAL | 732 RAJIV GANDHI | 22F | 12F | 24F | 31E | 30+ | 30+ | 30+ | 308 | F | 15+ | 16+ | 19+ | 21+ | 17+ | 19+ | 22+ | 37 | 28 | 43 | 52 | 47 | 49 | 52 | - F 1 | - F 1 | - F 1 | 4 C 4 | 3 D 3 | 3 D 3 | 3 C 4 | | | |
| PRN:- | 2015016400405066 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1082949 | RAYEEN SUFIYAN BASHIR BAN O | 869 BUNTS - KURLA | 30+ | 32+ | 30+ | 32 | 32+ | 38+ | 30+ | 317 | P | 10+ | 17+ | 11+ | 11+ | 15+ | 13+ | 16+ | 40 | 49 | 41 | 43 | 47 | 51 | 46 | 3 E 2 | 3 D 3 | 4 E 2 | 4 E 2 | 3 D 3 | 3 C 4 | 3 D 3 | 61 | 2.65 | E |
| PRN:- | 2015016401556847 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 4 GHATKOPAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 | ULT | | | | | |
|----------|----------------------------|--------------------|---------------------------------------|-------|-------|---------|-------|-------|---------------------------------------|-----|-------|---------|----|----|---------|----|----|---------|-------|----|---------|----|-------|------------------|-----|----|----|----|--|--|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | CR | GR | GP | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1082950 | /ROKADE PINKI SURESH SUHAS | 828 B.AMBEDKAR-CH | 44+ | 23F | 42+ | 30+ | 30+ | 39+ | 30+ | 331 | F | | | | | | | | | | | | | | | | | | | |
| | INI | | 20+ | 11+ | 11+ | 10+ | 10+ | 12+ | 19+ | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400223201 | | 64 | 34 | 53 | 40 | 40 | 51 | 49 | | | | | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | - F 1 | 4 C 4 | 4 E 2 | 3 E 2 | 3 C 4 | 3 D 3 | | | | | | | | | | | | | | | | | | | | | |
| 1082951 | /RUPNAR PRIYANKA ARJUN IND | 556 SANDESH - VIK | 30+ | 33+ | 24F | 30+ | 52+ | 34+ | 20F | 344 | F | | | | | | | | | | | | | | | | | | | |
| | UTAI | | 15+ | 16+ | 19+ | 12+ | 20+ | 19+ | 20+ | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400319355 | | 45 | 49 | 43 | 42 | 72 | 53 | 40 | | | | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | 4 E 2 | 3 O 7 | 3 C 4 | - F 1 | | | | | | | | | | | | | | | | | | | | | |
| 1082952 | SABLE NIKHIL RAMNATH MANG | 556 SANDESH - VIK | 35+ | 30+ | 30+ | 50+ | 35+ | 38+ | 12F | 332 | F | | | | | | | | | | | | | | | | | | | |
| | AL | | 10+ | 20+ | 15+ | 11+ | 17+ | 17+ | 12+ | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400316651 | | 45 | 50 | 45 | 61 | 52 | 55 | 24 | | | | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 D 3 | 4 A 6 | 3 C 4 | 3 B 5 | - F 1 | | | | | | | | | | | | | | | | | | | | | |
| 1082953 | SABLE SUSHANT NANDU SAVIT | 732 RAJIV GANDHI (| 33+ | 31+ | 20F | 34+ | 11F | 30+ | 19F | 302 | F | | | | | | | | | | | | | | | | | | | |
| | A | | 14+ | 17+ | 19+ | 21+ | 13+ | 18+ | 22+ | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400405267 | | 47 | 48 | 39 | 55 | 24 | 48 | 41 | | | | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | 4 B 5 | - F 1 | 3 D 3 | - F 1 | | | | | | | | | | | | | | | | | | | | | |
| 1082954 | SACHDE ABHIMANYU RAJESH S | 551 GURUKUL - GHA | 31 | 39+ | 34+ | 44+ | 34+ | 36+ | 32+ | 372 | P | | | | | | | | | | | | | | | | | | | |
| | ANDHYA | | 19+ | 15+ | 14+ | 22+ | 16+ | 18+ | 18+ | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401936081 | | 50 | 54 | 48 | 66 | 50 | 54 | 50 | | | | | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 D 3 | 4 A 6 | 3 C 4 | 3 C 4 | 3 C 4 | 96 | 4.17 | C | | | | | | | | | | | | | | | | | | |
| 1082955 | SAFI IBRAHIM HUSSAIN ABUB | 122 MAHATMA - CHE | 30+ | 31 | 30 | 30+ | 31+ | 34 | 43+ | 366 | P | | | | | | | | | | | | | | | | | | | |
| | AKAR REHANA | | 21+ | 19+ | 19+ | 24+ | 18+ | 18+ | 18+ | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401053171 | | 51 | 50 | 49 | 54 | 49 | 52 | 61 | | | | | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 D 3 | 4 C 4 | 3 D 3 | 3 C 4 | 3 A 6 | 91 | 3.96 | D | | | | | | | | | | | | | | | | | | |
| 1082956 | SAHANI SATYAM VIRENDRA SO | 556 SANDESH - VIK | 30+ | 30+ | 30 | 30+ | 40+ | 30+ | 38+ | 340 | P | | | | | | | | | | | | | | | | | | | |
| | NADEVI | | 11+ | 17+ | 16+ | 14+ | 19+ | 16+ | 19+ | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400299461 | | 41 | 47 | 46 | 44 | 59 | 46 | 57 | | | | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | 4 D 3 | 4 E 2 | 3 B 5 | 3 D 3 | 3 B 5 | 74 | 3.22 | D | | | | | | | | | | | | | | | | | | |
| 1082957 | SALVI SANDEEP SANJAY ALKA | 562 VIKAS- VIKHRO | 30+ | 30+ | 42E | 33+ | 32+ | 30+ | AA | 287 | F | | | | | | | | | | | | | | | | | | | |
| | | | 12+ | 10+ | 12+ | 12+ | 12+ | 10+ | 22+ | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016402179543 | | 42 | 40 | 54 | 45 | 44 | 40 | AA | | | | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 C 4 | 4 D 3 | 3 E 2 | 3 E 2 | - F 1 | | | | | | | | | | | | | | | | | | | | | |
| 1082958 | SANDAV GANESH PURUSHOTAM | 556 SANDESH - VIK | 30+ | 35+ | 31 | 34+ | 33+ | 30+ | 30+ | 317 | P | | | | | | | | | | | | | | | | | | | |
| | SANGITA | | 11+ | 16+ | 14+ | 10+ | 11+ | 17+ | 15+ | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400318851 | | 41 | 51 | 45 | 44 | 44 | 47 | 45 | | | | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 C 4 | 4 D 3 | 4 E 2 | 3 E 2 | 3 D 3 | 3 D 3 | 62 | 2.70 | E | | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0.0229; @:0.5042/0.5043/0.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT | | | |
|----------|--|----------------------|---------------------------------------|-------|-------|---------|-------|-------|---------|-----|-------|---------------------------------------|----|----|---------|----|----|---------|-------|----|---------|----|-------|-----------|-----|-----|----|----|----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | | CR | GR | GP |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1082959 | SASE DEEPAK PARSHURAM AN | SUM 732 RAJIV GANDHI | 31+ | 30+ | 16F | 39+ | 30E | 35+ | 30+ | 318 | F | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400386144 | | 14+ | 15+ | 19+ | 10+ | 10+ | 19+ | 20+ | | | | | | | | | | | | | | | | | | | | |
| | | | 45 | 45 | 35 | 49 | 40 | 54 | 50 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | 4 D 3 | 3 E 2 | 3 C 4 | 3 C 4 | | | | | | | | | | | | | | | | | | | | |
| 1082960 | SATAM VIPUL DILIP DIPIKA | 732 RAJIV GANDHI | 30+ | 30+ | 37+ | 39+ | 11F | 32+ | 30+ | 353 | F | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400386233 | | 20+ | 22+ | 18+ | 20+ | 20+ | 22+ | 22+ | | | | | | | | | | | | | | | | | | | | |
| | | | 50 | 52 | 55 | 59 | 31 | 54 | 52 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 B 5 | 4 B 5 | - F 1 | 3 C 4 | 3 C 4 | | | | | | | | | | | | | | | | | | | | |
| 1082961 | SATOTE ASHWIN HARISHCHAND RA SUREKHA | 732 RAJIV GANDHI | 30+ | 33E | 13F | 17F | 30+ | 07F | 19F | 264 | F | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400386345 | | 15+ | 10+ | 17+ | 15+ | 16+ | 20+ | 22+ | | | | | | | | | | | | | | | | | | | | |
| | | | 45 | 43 | 30 | 32 | 46 | 27 | 41 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | - F 1 | - F 1 | 3 D 3 | - F 1 | - F 1 | | | | | | | | | | | | | | | | | | | | |
| 1082962 | SAWANT AMAR SAKHARAM SUCHITA | 556 SANDESH - VIK | 30+ | 35+ | 43+ | 32+ | 33 | 36+ | 30+ | 335 | P | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400320463 | | 11+ | 18+ | 15+ | 10+ | 12+ | 12+ | 18+ | | | | | | | | | | | | | | | | | | | | |
| | | | 41 | 53 | 58 | 42 | 45 | 48 | 48 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 C 4 | 4 B 5 | 4 E 2 | 3 D 3 | 3 D 3 | 3 D 3 | 73 | | 3.17 | D | | | | | | | | | | | | | | | | |
| 1082963 | SAWANT DEEPAK PRAKASH SHA ILA | 556 SANDESH - VIK | 38+ | 38+ | 30+ | 16F | 17F | 30+ | 30+ | 302 | F | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400316956 | | 13+ | 20+ | 19+ | 10+ | 17+ | 12+ | 12+ | | | | | | | | | | | | | | | | | | | | |
| | | | 51 | 58 | 49 | 26 | 34 | 42 | 42 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 B 5 | 4 D 3 | - F 1 | - F 1 | 3 E 2 | 3 E 2 | | | | | | | | | | | | | | | | | | | | |
| 1082964 | /SAWANT SHRADDHA UMESH VANITA | 556 SANDESH - VIK | 30+ | 32 | 30+ | 31+ | 39+ | 30+ | 31+ | 340 | P | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400321315 | | 11+ | 16+ | 16+ | 18+ | 20+ | 21+ | 15+ | | | | | | | | | | | | | | | | | | | | |
| | | | 41 | 48 | 46 | 49 | 59 | 51 | 46 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | 4 D 3 | 4 D 3 | 3 B 5 | 3 C 4 | 3 D 3 | 75 | | 3.26 | D | | | | | | | | | | | | | | | | |
| 1082965 | SAYED MOHD HAIDER MOHD SIM MUNNI | 551 GURUKUL - GHA | AA | AA | AA | AA | AA | AA | AA | ABS | A | ABS | | | | | | | | | | | | | | | | | |
| PRN:- | 2010016402792132 | | 12+ | 13+ | 14+ | AA | 10+ | 11+ | 15+ | | | | | | | | | | | | | | | | | | | | |
| | | | AA | AA | AA | AA | AA | AA | AA | | | | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | | | | | | |
| 1082966 | /SAYED ZAREENA NOOR MOHAMM ED NOORI | 869 BUNTS - KURLA | 35+ | 51+ | AA | AA | AA | 36+ | 30+ | ABS | A | ABS | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401512646 | | 16+ | 16+ | 13+ | 15+ | 15+ | 11+ | 10+ | | | | | | | | | | | | | | | | | | | | |
| | | | 51 | 67 | AA | AA | AA | 47 | 40 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 A 6 | - F 1 | - F 1 | - F 1 | 3 D 3 | 3 E 2 | | | | | | | | | | | | | | | | | | | | |
| 1082967 | SAYYED MOHAMMED ZEYAUDDIN SHAFI AHMED FARHAT | 620 RAI'S ASC - C | 16F | 31+ | 30+ | 31+ | 07F | 30+ | 12F | 256 | F | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402539741 | | 13+ | 13+ | 16+ | 11+ | 13+ | 13+ | 20+ | | | | | | | | | | | | | | | | | | | | |
| | | | 29 | 44 | 46 | 42 | 20 | 43 | 32 | | | | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 E 2 | 4 D 3 | 4 E 2 | - F 1 | 3 E 2 | - F 1 | | | | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 4 GHATKOPAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 | ULT | |
|----------|----------------------------|-------------------|---------------------------------------|-------|-------|---------|-------|-------|---------|-----|-------|---------------------------------------|----|----|---------|----|----|---------|-------|----|---------|----|-------|------------------|-----|----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | CR |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1082968 | SHAIKH ARBAZ MOHAMMADANIS | 828 B.AMBEDKAR-CH | 36+ | 30+ | 30E | 30+ | 13F | 30+ | 30+ | 294 | F | | | | | | | | | | | | | | | |
| | H AFSANABEGUM | | 18+ | 14+ | 10+ | 12+ | 10+ | 12+ | 10+ | 19+ | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400223642 | | 54 | 44 | 40 | 42 | 23 | 42 | 49 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 E 2 | 4 E 2 | 4 E 2 | - F 1 | 3 E 2 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 1082969 | SHAIKH MANSOOR ALI MASHOO | 828 B.AMBEDKAR-CH | 30+ | 30 | 30+ | 30+ | 34+ | 37+ | 37+ | 321 | P | | | | | | | | | | | | | | | |
| | KALI SIRAJUNNISA | | 15+ | 10+ | 12+ | 11+ | 12+ | 10+ | 23+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401016195 | | 45 | 40 | 42 | 41 | 46 | 47 | 60 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 E 2 | 4 E 2 | 3 D 3 | 3 D 3 | 3 A 6 | 67 | 2.91 | E | | | | | | | | | | | | | | |
| 1082970 | SHAIKH MOHAMMED ADEEL MOH | 556 SANDESH - VIK | 22F | 30E | 30+ | 30+ | 37+ | 47+ | 30E | 335 | F | | | | | | | | | | | | | | | |
| | AMMED SHAKHEEL YASMIN | | 13+ | 18+ | 13+ | 14+ | 18+ | 19+ | 14+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400320006 | | 35 | 48 | 43 | 44 | 55 | 66 | 44 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 D 3 | 4 E 2 | 4 E 2 | 3 B 5 | 3 A 6 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 1082971 | SHAIKH MOHD DARVESH MD LU | 828 B.AMBEDKAR-CH | 30+ | 20F | 30+ | 30+ | 41+ | 30+ | 31+ | 301 | F | | | | | | | | | | | | | | | |
| | KMAN LATIFA | | 21+ | 12+ | 10+ | 11+ | 11+ | 10+ | 14+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400223553 | | 51 | 32 | 40 | 41 | 52 | 40 | 45 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | - F 1 | 4 E 2 | 4 E 2 | 3 C 4 | 3 E 2 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 1082972 | SHAIKH MOHD SHEHZAD ALI S | 556 SANDESH - VIK | 31+ | 30+ | 11F | 31+ | 34+ | 30+ | 30+ | 300 | F | | | | | | | | | | | | | | | |
| | AHEB ALI KASIRUNNISA | | 10+ | 19+ | 13+ | 15+ | 17+ | 14+ | 15+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400317356 | | 41 | 49 | 24 | 46 | 51 | 44 | 45 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | - F 1 | 4 D 3 | 3 C 4 | 3 E 2 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 1082973 | SHAIKH MOHIDEEN ABDUL KAD | 828 B.AMBEDKAR-CH | 30+ | 30 | 30+ | 38+ | 34+ | 31+ | 30+ | 321 | P | | | | | | | | | | | | | | | |
| | AR SAIRA BEE | | 15+ | 10+ | 15+ | 16+ | 13+ | 15+ | 14+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401187867 | | 45 | 40 | 45 | 54 | 47 | 46 | 44 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 D 3 | 4 C 4 | 3 D 3 | 3 D 3 | 3 E 2 | 67 | 2.91 | E | | | | | | | | | | | | | | |
| 1082974 | /SHAIKH SANA BANO MOHAMMAD | 228 NARAYAN GURU | 41+ | 37+ | 40 | 44+ | 35+ | 43+ | 34+ | 365 | P | | | | | | | | | | | | | | | |
| | ANIS NOORJAHAN | | 17+ | 15+ | 10+ | 10+ | 14+ | 10+ | 15+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400292847 | | 58 | 52 | 50 | 54 | 49 | 53 | 49 | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 C 4 | 4 C 4 | 4 C 4 | 3 D 3 | 3 C 4 | 3 D 3 | 89 | 3.87 | D | | | | | | | | | | | | | | |
| 1082975 | SHAIKH TALIB MANJUR MOMIN | 828 B.AMBEDKAR-CH | 30+ | 30+ | 17F | 31+ | 38+ | 35+ | 30+ | 305 | F | | | | | | | | | | | | | | | |
| | A | | 19+ | 10+ | 10+ | 14+ | 18+ | 10+ | 13+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400223657 | | 49 | 40 | 27 | 45 | 56 | 45 | 43 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | - F 1 | 4 D 3 | 3 B 5 | 3 D 3 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 1082976 | SHAIKH TASLIM NASIM JAHAA | 632 BHAVANA TRU.C | 30+ | 30+ | 30+ | 30 | 30+ | 35+ | 30+ | 329 | P | | | | | | | | | | | | | | | |
| | RA | | 15+ | 13+ | 18+ | 18+ | 18+ | 17+ | 15+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400307411 | | 45 | 43 | 48 | 48 | 48 | 52 | 45 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 D 3 | 4 D 3 | 3 D 3 | 3 C 4 | 3 D 3 | 69 | 3.00 | D | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 4 GHATKOPAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES 700 | ULT | |
|----------|-----------------------------------|---------------------------------------|---------------------------------------|----------|---------|----------|---------|----------|---------|----------|---------|----------|---------|----------|---------|----------|------------------|-----|-------|
| | | | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | | | TH/IN |
| 011 | COMM.-V(M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC(75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A(75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 1082977 | /SHARDUL SHWETA ASHOK NAND A | 122 MAHATMA - CHE | 36+ | 30+ | 31 | 30+ | 44+ | 32+ | 52+ | 393 | P | | | | | | | | |
| PRN:- | 2014016401503825 | | 23+ | 21+ | 20+ | 18+ | 16+ | 24+ | 16+ | | | | | | | | | | |
| | | | 59 | 51 | 51 | 48 | 60 | 56 | 68 | | | | | | | | | | |
| | | | 3 B 5 | 3 C 4 | 4 C 4 | 4 D 3 | 3 A 6 | 3 B 5 | 3 A 6 | 106 | 4.61 | C | | | | | | | |
| 1082978 | SHARMA NIRAJ RAMBACHAN ABHAWATI | PR 556 SANDESH - VIK | 30+ | 30+ | 17F | 12F | 12F | 30+ | 14F | 245 | F | | | | | | | | |
| PRN:- | 2015016400321377 | | 11+ | 17+ | 12+ | 10+ | 21+ | 18+ | 11+ | | | | | | | | | | |
| | | | 41 | 47 | 29 | 22 | 33 | 48 | 25 | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | - F 1 | - F 1 | - F 1 | 3 D 3 | - F 1 | | | | | | | | | | |
| 1082979 | SHARMA SHUBHAM RAJESH HIKA | 732 RAJIV GANDHI (| 30+ | 19F | 21F | 16F | 30E | 33+ | 11F | 273 | F | | | | | | | | |
| PRN:- | 2015016400405704 | | 16+ | 10+ | 20+ | 18+ | 10+ | 18+ | 21+ | | | | | | | | | | |
| | | | 46 | 29 | 41 | 34 | 40 | 51 | 32 | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | - F 1 | - F 1 | 3 E 2 | 3 C 4 | - F 1 | | | | | | | | | | |
| 1082980 | SHEDGE JAY GOVIND SUVARNA | 732 RAJIV GANDHI (| 37+ | 35+ | 34+ | 30 | 32+ | 36+ | 42+ | 353 | P | | | | | | | | |
| PRN:- | 2015016400404813 | | 10+ | 10+ | 19+ | 17+ | 10+ | 19+ | 22+ | | | | | | | | | | |
| | | | 47 | 45 | 53 | 47 | 42 | 55 | 64 | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 C 4 | 4 D 3 | 3 E 2 | 3 B 5 | 3 A 6 | 85 | 3.70 | D | | | | | | | |
| 1082981 | /SHETTY POOJA SELVARAJ ATHI | 632 BHAVANA TRU.C | 43+ | 30+ | 49+ | 30+ | 30+ | 41+ | 24F | 374 | F PPR | | | | | | | | |
| PRN:- | 2015016400212814 | | 15+ | 18+ | 20+ | 20+ | 18+ | 20+ | 16+ | | | | | | | | | | |
| | | | 58 | 48 | 69 | 50 | 48 | 61 | 40 | | | | | | | | | | |
| | | | 3 B 5 | 3 D 3 | 4 A 6 | 4 C 4 | 3 D 3 | 3 A 6 | - F 1 | | | | | | | | | | |
| 1082982 | /SHETTY TRIPURA SUNITHA | 562 VIKAS- VIKHRO | 31+ | 31+ | 30+ | 30+ | 30+ | 40+ | 23F | 302 | F | | | | | | | | |
| PRN:- | 2014016402178957 | | 15+ | 10+ | 10+ | 13+ | 13+ | 10+ | 16+ | | | | | | | | | | |
| | | | 46 | 41 | 40 | 43 | 43 | 50 | 39 | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 E 2 | 4 E 2 | 3 E 2 | 3 C 4 | - F 1 | | | | | | | | | | |
| 1082983 | SHINDE MEHUL UNANDA | 556 SANDESH - VIK | 30 | 33+ | 30+ | 45+ | 35+ | 47+ | 30+ | 348 | P | | | | | | | | |
| PRN:- | 2015016400298546 | | 11+ | 19+ | 14+ | 10+ | 17+ | 12+ | 15+ | | | | | | | | | | |
| | | | 41 | 52 | 44 | 55 | 52 | 59 | 45 | | | | | | | | | | |
| | | | 3 E 2 | 3 C 4 | 4 E 2 | 4 B 5 | 3 C 4 | 3 B 5 | 3 D 3 | 82 | 3.57 | D | | | | | | | |
| 1082984 | /SHINDE POOJA MALA | 562 VIKAS- VIKHRO | 30E | 35+ | 15F | 40+ | 22F | 30+ | 30E | 288 | F | | | | | | | | |
| PRN:- | 2014016402182375 | | 12+ | 12+ | 10+ | 15+ | 14+ | 13+ | 10+ | | | | | | | | | | |
| | | | 42 | 47 | 25 | 55 | 36 | 43 | 40 | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | - F 1 | 4 B 5 | - F 1 | 3 E 2 | 3 E 2 | | | | | | | | | | |
| 1082985 | /SHINDE SHITAL ATI | 828 B.AMBEDKAR-CH | 33+ | 36+ | AA | 31+ | 30+ | 39+ | 30E | 295 | F | | | | | | | | |
| PRN:- | 2015016400222913 | | 18+ | 14+ | 13+ | 13+ | 11+ | 13+ | 14+ | | | | | | | | | | |
| | | | 51 | 50 | AA | 44 | 41 | 52 | 44 | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | - F 1 | 4 E 2 | 3 E 2 | 3 C 4 | 3 E 2 | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 4 GHATKOPAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT |
|----------|--------------------------------------|-------------------|---------------------------------------|-------|-------|---------|-------|-------|---------------------------------------|-----|-------|---------|----|----|---------|----|----|---------|-------|----|---------|----|-------|-----------|--------|-----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1082986 | /SHIVSHARAN AMBU SIDDHAPPA SHANTABAI | 828 B.AMBEDKAR-CH | 33+ | 31 | 32+ | 31+ | 35+ | 34+ | 35+ | 320 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400223383 | | 19+ | 10+ | 12+ | 12+ | 10+ | 13+ | 13+ | | | | | | | | | | | | | | | | | |
| | | | 52 | 41 | 44 | 43 | 45 | 47 | 48 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 E 2 | 4 E 2 | 4 E 2 | 3 D 3 | 3 D 3 | 3 D 3 | 61 | | | | | | | | | | | | | | | 2.65 E | |
| 1082987 | /SHIVSHARAN SUKESHANI MANI K RESHMA | 732 RAJIV GANDHI | 37+ | 35+ | 31+ | 39+ | 34+ | 41+ | 20F | 352 | F | PPR | | | | | | | | | | | | | | |
| PRN:- | 2015016400404821 | | 18+ | 12+ | 16+ | 17+ | 12+ | 20+ | 20+ | | | | | | | | | | | | | | | | | |
| | | | 55 | 47 | 47 | 56 | 46 | 61 | 40 | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 D 3 | 4 D 3 | 4 B 5 | 3 D 3 | 3 A 6 | - F 1 | | | | | | | | | | | | | | | | | |
| 1082988 | SINGH ABHISHEK PANKAJ GUN JAN | 556 SANDESH - VIK | 35+ | 34+ | 32+ | 34+ | 06F | 31+ | 34+ | 313 | F | | | | | | | | | | | | | | | |
| PRN:- | 2014016400640195 | | 13+ | 17+ | 15+ | 19+ | 17+ | 12+ | 14+ | | | | | | | | | | | | | | | | | |
| | | | 48 | 51 | 47 | 53 | 23 | 43 | 48 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 D 3 | 4 C 4 | - F 1 | 3 E 2 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 1082989 | SINGH AMRIT JAGJIT MUKHWI NDER | 632 BHAVANA TRU.C | 30+ | 30+ | 33+ | 31+ | 30+ | 31+ | AA | ABS | A | ABS | | | | | | | | | | | | | | |
| PRN:- | 2015016400209804 | | 18+ | 15+ | 17+ | 20+ | 18+ | 17+ | 16+ | | | | | | | | | | | | | | | | | |
| | | | 48 | 45 | 50 | 51 | 48 | 48 | AA | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 C 4 | 4 C 4 | 3 D 3 | 3 D 3 | - F 1 | | | | | | | | | | | | | | | | | |
| 1082990 | SINGH DEVENDRA BHIM DURGA | 122 MAHATMA - CHE | 30+ | 32+ | 24F | 32+ | 04F | 30+ | 30+ | 283 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401052473 | | 18+ | 10+ | 23+ | 16+ | 10+ | 14+ | 10+ | | | | | | | | | | | | | | | | | |
| | | | 48 | 42 | 47 | 48 | 14 | 44 | 40 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | - F 1 | 4 D 3 | - F 1 | 3 E 2 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 1082991 | /SINGH DIVYA RAJESH MALTI | 632 BHAVANA TRU.C | 31+ | AA | 31+ | 30+ | AA | 33+ | 11F | 254 | F | | | | | | | | | | | | | | | |
| PRN:- | 2013016400270873 | | 17+ | 18+ | 16+ | 17+ | 17+ | 16+ | 17+ | | | | | | | | | | | | | | | | | |
| | | | 48 | AA | 47 | 47 | AA | 49 | 28 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | 4 D 3 | 4 D 3 | - F 1 | 3 D 3 | - F 1 | | | | | | | | | | | | | | | | | |
| 1082992 | SINGH KRISHNA ARVIND ASHA | 556 SANDESH - VIK | 30+ | AA | 47+ | 44+ | 30+ | 37+ | 44+ | ABS | A | ABS | | | | | | | | | | | | | | |
| PRN:- | 2014016400660733 | | 12+ | 16+ | 16+ | 15+ | 15+ | 12+ | 15+ | | | | | | | | | | | | | | | | | |
| | | | 42 | AA | 63 | 59 | 45 | 49 | 59 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | 4 A 6 | 4 B 5 | 3 D 3 | 3 D 3 | 3 B 5 | | | | | | | | | | | | | | | | | |
| 1082993 | /SINGH PRIYANKA ASHOK SEEM ADEVI | 562 VIKAS- VIKHRO | 41+ | 30+ | 31 | 30+ | 36+ | 35+ | 31+ | 330 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401324364 | | 17+ | 11+ | 16+ | 14+ | 13+ | 13+ | 12+ | | | | | | | | | | | | | | | | | |
| | | | 58 | 41 | 47 | 44 | 49 | 48 | 43 | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 E 2 | 4 D 3 | 4 E 2 | 3 D 3 | 3 D 3 | 3 E 2 | 65 | | | | | | | | | | | | | | | 2.83 E | |
| 1082994 | SINGH RANJIT RAMBAHADUR A NJALI | 556 SANDESH - VIK | 30+ | 32+ | 20F | 31+ | 30+ | 30+ | 17F | 286 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400319533 | | 11+ | 17+ | 12+ | 14+ | 19+ | 12+ | 11+ | | | | | | | | | | | | | | | | | |
| | | | 41 | 49 | 32 | 45 | 49 | 42 | 28 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | - F 1 | 4 D 3 | 3 D 3 | 3 E 2 | - F 1 | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 4 GHATKOPAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT | | | |
|----------|----------------------------|-------------------|---------------------------------------|-------|-------|---------|-------|-------|---------------------------------------|-----|-------|---------|----|----|---------|----|----|---------|-------|----|---------|----|-------|-----------|-----|-----|----|----|----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | | CR | GR | GP |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1082995 | SINGH SHUBHAM GAUTAM ANIT | 632 BHAVANA TRU.C | 30+ | 30+ | 31 | 30+ | 30+ | 38+ | 30+ | 328 | P | | | | | | | | | | | | | | | | | | |
| | A | | 14+ | 15+ | 14+ | 17+ | 16+ | 15+ | 18+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400307763 | | 44 | 45 | 45 | 47 | 46 | 53 | 48 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | 4 D 3 | 4 D 3 | 3 D 3 | 3 C 4 | 3 D 3 | 69 | 3.00 | D | | | | | | | | | | | | | | | | | |
| 1082996 | SINGH SUNDAR VIJAY SHANKA | 732 RAJIV GANDHI(| 41+ | 31+ | 23F | 30+ | 37+ | 39+ | 31+ | 350 | F | | | | | | | | | | | | | | | | | | |
| | R USHA | | 18+ | 10+ | 19+ | 17+ | 12+ | 22+ | 20+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400406843 | | 59 | 41 | 42 | 47 | 49 | 61 | 51 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 E 2 | - F 1 | 4 D 3 | 3 D 3 | 3 A 6 | 3 C 4 | | | | | | | | | | | | | | | | | | | | |
| 1082997 | SINGH VISHAL RAMKRIPAL SH | 556 SANDESH - VIK | 23F | 19F | 21F | 17F | 30E | 24F | 17F | 221 | F | | | | | | | | | | | | | | | | | | |
| | IVDEVI | | 10+ | 10+ | 10+ | 10+ | 10+ | 10+ | 10+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2011016400625776 | | 33 | 29 | 31 | 27 | 40 | 34 | 27 | | | | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | 3 E 2 | - F 1 | - F 1 | | | | | | | | | | | | | | | | | | | | |
| 1082998 | SOLANKI CHETAN RAMESH SUN | 551 GURUKUL - GHA | 30+ | 34+ | 30+ | 33 | 30+ | 31+ | 30+ | 313 | P | | | | | | | | | | | | | | | | | | |
| | ITA | | 13+ | 14+ | 14+ | 13+ | 10+ | 21+ | 10+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401932856 | | 43 | 48 | 44 | 46 | 40 | 52 | 40 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | 4 E 2 | 4 D 3 | 3 E 2 | 3 C 4 | 3 E 2 | 59 | 2.57 | E | | | | | | | | | | | | | | | | | |
| 1082999 | SOLANKI JAYESH MAHESH LAT | 828 B.AMBEDKAR-CH | 30+ | AA | AA | 31+ | 30+ | 33+ | 32+ | ABS | A | ABS | | | | | | | | | | | | | | | | | |
| | ABEN | | 18+ | 10+ | 13+ | 10+ | 12+ | 13+ | 14+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400223561 | | 48 | AA | AA | 41 | 42 | 46 | 46 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | - F 1 | 4 E 2 | 3 E 2 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | | | | | | | |
| 1083000 | SOLANKI RAHUL ROHIT MEENA | 732 RAJIV GANDHI(| 30+ | 19F | 34+ | 42+ | 54+ | 31+ | 41+ | 359 | F | | | | | | | | | | | | | | | | | | |
| | | | 19+ | 10+ | 16+ | 13+ | 10+ | 20+ | 20+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016402181132 | | 49 | 29 | 50 | 55 | 64 | 51 | 61 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | 4 C 4 | 4 B 5 | 3 A 6 | 3 C 4 | 3 A 6 | | | | | | | | | | | | | | | | | | | | |
| 1083001 | SONAWANE AAKASH RANJIT RA | 562 VIKAS- VIKHRO | 31E | 33+ | 33+ | 34+ | 18F | 30+ | 31+ | 290 | F | | | | | | | | | | | | | | | | | | |
| | NJANA | | 11+ | 10+ | 10+ | 14+ | 12+ | 12+ | 11+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401323813 | | 42 | 43 | 43 | 48 | 30 | 42 | 42 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | 4 D 3 | - F 1 | 3 E 2 | 3 E 2 | | | | | | | | | | | | | | | | | | | | |
| 1083002 | SONAWANE MADHUKAR HIRAMAN | 562 VIKAS- VIKHRO | 33+ | 30+ | 40+ | 30+ | 50+ | 36+ | 30+ | 338 | P | | | | | | | | | | | | | | | | | | |
| | KAUSHALYA | | 11+ | 10+ | 15 | 13+ | 12+ | 16+ | 12+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016401231724 | | 44 | 40 | 55 | 43 | 62 | 52 | 42 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 B 5 | 4 E 2 | 3 A 6 | 3 C 4 | 3 E 2 | 76 | 3.30 | D | | | | | | | | | | | | | | | | | |
| 1083003 | /SUKUM ASHWINI NATHURAM SU | 556 SANDESH - VIK | 33+ | 43+ | 30+ | 40 | 30+ | 40+ | 30+ | 369 | P | | | | | | | | | | | | | | | | | | |
| | NDAR | | 17+ | 22+ | 20+ | 15+ | 17+ | 17+ | 15+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400640214 | | 50 | 65 | 50 | 55 | 47 | 57 | 45 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 A 6 | 4 C 4 | 4 B 5 | 3 D 3 | 3 B 5 | 3 D 3 | 99 | 4.30 | C | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 4 GHATKOPAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES | 700 | ULT | |
|----------|----------------------------|-------------------|---------------------------------------|----------|---------|----------|---------|----------|---------------------------------------|----------|---------|----------|---------|----------|---------|----------|-----------|-----|--------|-------|
| | | | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | | | | TH/IN |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 1083004 | SUNKHARIYA DILIP CHETAN P | 632 BHAVANA TRU.C | 30+ | 35 | 30 | 33+ | 47+ | 33+ | 46+ | 387 | P | | | | | | | | | |
| | YARI DEVI | | 19+ | 17+ | 21+ | 20+ | 18+ | 20+ | 18+ | | | | | | | | | | | |
| PRN:- | 2015016400209715 | | 49 | 52 | 51 | 53 | 65 | 53 | 64 | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 C 4 | 4 C 4 | 3 A 6 | 3 C 4 | 3 A 6 | 101 | | | | | | | | | 4.39 C | |
| 1083005 | SURVE ANKIT ANIL APARNA | 732 RAJIV GANDHI(| 30+ | 19F | 30+ | 31+ | 30+ | 30+ | 30+ | 340 | F | | | | | | | | | |
| | | | 20+ | 22+ | 18+ | 20+ | 20+ | 22+ | 18+ | | | | | | | | | | | |
| PRN:- | 2015016400404434 | | 50 | 41 | 48 | 51 | 50 | 52 | 48 | | | | | | | | | | | |
| | | | 3 C 4 | - F 1 | 4 D 3 | 4 C 4 | 3 C 4 | 3 C 4 | 3 D 3 | | | | | | | | | | | |
| 1083006 | SURVE VIJAY SURESH BHARAT | 732 RAJIV GANDHI(| 30 | 30 | 30+ | 35+ | 36+ | 39+ | 30+ | 321 | P | | | | | | | | | |
| | I | | 10+ | 10+ | 10+ | 14+ | 11+ | 18+ | 18+ | | | | | | | | | | | |
| PRN:- | 2015016400404972 | | 40 | 40 | 40 | 49 | 47 | 57 | 48 | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | 4 D 3 | 3 D 3 | 3 B 5 | 3 D 3 | 65 | | | | | | | | | 2.83 E | |
| 1083007 | SURWADE JAGDISH ANIL PRAT | 828 B.AMBEDKAR-CH | 33+ | 16F | 30E | 20F | 31+ | 39+ | 17F | 273 | F | | | | | | | | | |
| | IBHA | | 17+ | 12+ | 13+ | 10+ | 10+ | 12+ | 13+ | | | | | | | | | | | |
| PRN:- | 2015016400223197 | | 50 | 28 | 43 | 30 | 41 | 51 | 30 | | | | | | | | | | | |
| | | | 3 C 4 | - F 1 | 4 E 2 | - F 1 | 3 E 2 | 3 C 4 | - F 1 | | | | | | | | | | | |
| 1083008 | /SURYAWANSHI ASHWINI RAGHU | 632 BHAVANA TRU.C | 30+ | 31+ | AA | 34+ | 50+ | 37+ | 36+ | ABS | A PPR | | | | | | | | | |
| | NATH UJJWALA | | 20+ | 19+ | 20+ | 22+ | 22+ | 19+ | 19+ | | | | | | | | | | | |
| PRN:- | 2015016400213214 | | 50 | 50 | AA | 56 | 72 | 56 | 55 | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | - F 1 | 4 B 5 | 3 O 7 | 3 B 5 | 3 B 5 | | | | | | | | | | | |
| 1083009 | TATKARE MAHENDRA GANGARAM | 122 MAHATMA - CHE | 30+ | 38 | 30+ | 30+ | 32+ | 34+ | 39+ | 363 | P | | | | | | | | | |
| | NIRMALA | | 17+ | 16+ | 19+ | 21+ | 20+ | 21+ | 16+ | | | | | | | | | | | |
| PRN:- | 2014016401489301 | | 47 | 54 | 49 | 51 | 52 | 55 | 55 | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 D 3 | 4 C 4 | 3 C 4 | 3 B 5 | 3 B 5 | 91 | | | | | | | | | 3.96 D | |
| 1083010 | /THOMAS PRISTY ALICE ALICE | 562 VIKAS- VIKHRO | 42+ | 30+ | 16F | 41+ | 41+ | 42+ | 31E | 341 | F | | | | | | | | | |
| | | | 16+ | 11+ | 10+ | 13+ | 20+ | 13+ | 15+ | | | | | | | | | | | |
| PRN:- | 2014016402183301 | | 58 | 41 | 26 | 54 | 61 | 55 | 46 | | | | | | | | | | | |
| | | | 3 B 5 | 3 E 2 | - F 1 | 4 C 4 | 3 A 6 | 3 B 5 | 3 D 3 | | | | | | | | | | | |
| 1083011 | /THORAT KAJAL BALU BALU | 828 B.AMBEDKAR-CH | 35E | 19F | AA | 30+ | 18F | 30+ | 35+ | 266 | F | | | | | | | | | |
| | | | 19+ | 12+ | 12+ | 12+ | 13+ | 16+ | 15+ | | | | | | | | | | | |
| PRN:- | 2015016400245251 | | 54 | 31 | AA | 42 | 31 | 46 | 50 | | | | | | | | | | | |
| | | | 3 C 4 | - F 1 | - F 1 | 4 E 2 | - F 1 | 3 D 3 | 3 C 4 | | | | | | | | | | | |
| 1083012 | TUKRUL AKSHAY KASHINATH N | 556 SANDESH - VIK | 31+ | 30+ | 20F | 33+ | 36+ | 30+ | 31+ | 306 | F | | | | | | | | | |
| | ILIMA | | 10+ | 18+ | 14+ | 10+ | 18+ | 12+ | 13+ | | | | | | | | | | | |
| PRN:- | 2015016400319765 | | 41 | 48 | 34 | 43 | 54 | 42 | 44 | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | - F 1 | 4 E 2 | 3 C 4 | 3 E 2 | 3 E 2 | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 4 GHATKOPAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES | 700 | ULT | |
|----------|--|---------------------------------------|---------------------------------------|----------|---------|----------|---------|----------|---------|----------|---------|----------|---------|----------|---------|----------|-----------|-----|------|-------|
| | | | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | | | | TH/IN |
| | | | TOTAL C*G | | GPA | | GRADE | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC(75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A(75/30,25/10) | | | | | | | | | | | | | | | | | | | |
| 1083013 | UNHALEKAR KIRAN PRAKASH P 828 B.AMBEDKAR-CH RATIBHA | 30+ | 21F | 13F | 30+ | 14F | 30+ | 37+ | 268 | F | | | | | | | | | | |
| PRN:- | 2013016401116727 | 15+ | 10+ | 13+ | 15+ | 10+ | 15+ | 10+ | 45 | 52 | 3 D 3 | - F 1 | - F 1 | 4 D 3 | - F 1 | 3 D 3 | 3 C 4 | | | |
| 1083014 | VAISHY VIJAY RAJESH MAYA 122 MAHATMA - CHE | 30+ | AA | 35+ | 35+ | 31+ | 39+ | 35+ | ABS | A PPR | | | | | | | | | | |
| PRN:- | 2015016401051802 | 14+ | 12+ | 21+ | 17+ | 13+ | 12+ | 10+ | 44 | 45 | 3 E 2 | - F 1 | 4 B 5 | 4 C 4 | 3 E 2 | 3 C 4 | 3 D 3 | | | |
| 1083015 | /VANDEKAR TANUJA SHIVAJI M 732 RAJIV GANDHI(ANGAL | 33+ | 35+ | 30+ | 30+ | 32+ | 44+ | 30 | 354 | P | | | | | | | | | | |
| PRN:- | 2015016400404852 | 15+ | 13+ | 17+ | 20+ | 15+ | 19+ | 21+ | 48 | 51 | 3 D 3 | 3 D 3 | 4 D 3 | 4 C 4 | 3 D 3 | 3 A 6 | 3 C 4 | 85 | 3.70 | D |
| 1083016 | VIRA HARSH NITINBHAI HEEN 551 GURUKUL - GHA A BEN | 34+ | 30+ | 15F | 30+ | 30+ | 41+ | 30+ | 339 | F | | | | | | | | | | |
| PRN:- | 2015016400622515 | 16+ | 17+ | 15+ | 20+ | 19+ | 21+ | 21+ | 50 | 51 | 3 C 4 | 3 D 3 | - F 1 | 4 C 4 | 3 D 3 | 3 A 6 | 3 C 4 | | | |
| 1083017 | VISHWAKARMA SURAJ SANTRAM 556 SANDESH - VIK DHARMILA | 30+ | 45+ | 23F | 35+ | 50+ | 37+ | 30+ | 375 | F | | | | | | | | | | |
| PRN:- | 2015016400318007 | 16+ | 22+ | 18+ | 12+ | 22+ | 19+ | 16+ | 46 | 46 | 3 D 3 | 3 A 6 | - F 1 | 4 D 3 | 3 O 7 | 3 B 5 | 3 D 3 | | | |
| 1083018 | /WADEKAR NAMRATA UMAKANT P 122 MAHATMA - CHE REMA | 30+ | 10F | 30+ | 40+ | 33+ | 34+ | 32+ | 327 | F | | | | | | | | | | |
| PRN:- | 2014016401503036 | 19+ | 12+ | 19+ | 22+ | 22+ | 10+ | 14+ | 49 | 46 | 3 D 3 | - F 1 | 4 D 3 | 4 A 6 | 3 B 5 | 3 E 2 | 3 D 3 | | | |
| 1083019 | WAGH SURAJ SURENDRA SANJI 732 RAJIV GANDHI(VANI | 30+ | 33+ | 33 | 30+ | 33+ | 37+ | 30+ | 339 | P | | | | | | | | | | |
| PRN:- | 2015016400405364 | 17+ | 11+ | 20+ | 10+ | 13+ | 22+ | 20+ | 47 | 50 | 3 D 3 | 3 E 2 | 4 C 4 | 4 E 2 | 3 D 3 | 3 B 5 | 3 C 4 | 75 | 3.26 | D |
| 1083020 | WAHULKAR KARTIK KALYAN PU 732 RAJIV GANDHI(SHPA | 31+ | AA | 40E | 30+ | 30+ | 46+ | 30+ | 330 | F | | | | | | | | | | |
| PRN:- | 2015016400404674 | 16+ | 13+ | 20+ | 18+ | 16+ | 20+ | 20+ | 47 | 50 | 3 D 3 | - F 1 | 4 A 6 | 4 D 3 | 3 D 3 | 3 A 6 | 3 C 4 | | | |
| 1083021 | YADAV PRASHANT ANKUSH LAT 556 SANDESH - VIK A | 30+ | 32+ | 30+ | 34+ | 34 | 33+ | 35+ | 328 | P | | | | | | | | | | |
| PRN:- | 2015016400317712 | 11+ | 15+ | 14+ | 12+ | 19+ | 18+ | 11+ | 41 | 46 | 3 E 2 | 3 D 3 | 4 E 2 | 4 D 3 | 3 C 4 | 3 C 4 | 3 D 3 | 68 | 2.96 | E |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT | | | |
|----------|---|---------|-----------------------------------|-------|-------|---------|-------|-------|---------|-----|-------|---------|----|----|---------|----|----|---------|-------|----|-----------------------------------|----|-------|-----------|-----|-----|----|----|----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | | CR | GR | GP |
| 011 | COMM.-V(M.H.R.M.) (75/30,25/10) | 021 | BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | | | | 031 | | | | | | | | | FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | |
| 032 | AUDITING AND COST AC(75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | | | | 151 | | | | | | | | | DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | |
| 311 | PSYCHOLOGY OF HUMAN (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1083022 | ASHOKKUMAR SUVASH VIDYAWA 556 SANDESH - VIK | | 30+ | 30+ | 14F | 30+ | AA | 30+ | AA | 241 | F | | | | | | | | | | | | | | | | | | |
| | TIDEVI | | 12+ | 15+ | 18+ | 14+ | 17+ | 12+ | 19+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400359081 | | 42 | 45 | 32 | 44 | AA | 42 | AA | | | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | - F 1 | 4 E 2 | - F 1 | 3 E 2 | - F 1 | | | | | | | | | | | | | | | | | | | | |
| 1083023 | HEMALATHA SEKAR JEYALAKSH 556 SANDESH - VIK | | 30E | 19F | 19F | 18F | 30+ | 30+ | 19F | 270 | F | | | | | | | | | | | | | | | | | | |
| | MI | | 11+ | 16+ | 12+ | 15+ | 19+ | 19+ | 13+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400318611 | | 41 | 35 | 31 | 33 | 49 | 49 | 32 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | - F 1 | - F 1 | 3 D 3 | 3 D 3 | - F 1 | | | | | | | | | | | | | | | | | | | | |
| 1083024 | VINOD JEYAVEL SUMATHI 556 SANDESH - VIK | | 46+ | 43+ | 40 | 30+ | 33+ | 36+ | 45+ | 394 | P | | | | | | | | | | | | | | | | | | |
| | | | 12+ | 19+ | 14+ | 20+ | 20+ | 17+ | 19+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400299252 | | 58 | 62 | 54 | 50 | 53 | 53 | 64 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 A 6 | 4 C 4 | 4 C 4 | 3 C 4 | 3 C 4 | 3 A 6 | 107 | 4.65 | C | | | | | | | | | | | | | | | | | |
| 1083025 | ACHARYA VISHAL VASANT SAN 556 SANDESH - VIK | | 30+ | 40+ | 30+ | 45+ | 30+ | 34+ | 20F | 339 | F | | | | | | | | | | | | | | | | | | |
| | DHYA | | 12+ | 18+ | 17+ | 12+ | 14+ | 17+ | 20+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400321733 | | 42 | 58 | 47 | 57 | 44 | 51 | 40 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 B 5 | 4 D 3 | 4 B 5 | 3 E 2 | 3 C 4 | - F 1 | | | | | | | | | | | | | | | | | | | | |
| 1083026 | ADHAV MADHURI VIJAY SUHAS 556 SANDESH - VIK | | 30+ | 21F | 30+ | 30+ | 37+ | 30+ | 30+ | 313 | F | | | | | | | | | | | | | | | | | | |
| | INI | | 11+ | 16+ | 14+ | 16+ | 17+ | 21+ | 10+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016400629382 | | 41 | 37 | 44 | 46 | 54 | 51 | 40 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | 4 E 2 | 4 D 3 | 3 C 4 | 3 C 4 | 3 E 2 | | | | | | | | | | | | | | | | | | | | |
| 1083027 | AWAGHADE PRATIK LALASAHEB 556 SANDESH - VIK | | 36+ | 30+ | 30+ | 30+ | 49+ | 37+ | 17F | 335 | F | | | | | | | | | | | | | | | | | | |
| | SUNANDA | | 11+ | 23+ | 14+ | 12+ | 18+ | 18+ | 10+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400317952 | | 47 | 53 | 44 | 42 | 67 | 55 | 27 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 E 2 | 4 E 2 | 3 A 6 | 3 B 5 | - F 1 | | | | | | | | | | | | | | | | | | | | |
| 1083028 | BALLAL AKSHAY NAMDEV SHAL 556 SANDESH - VIK | | 30+ | 39+ | AA | 33+ | 43+ | 30+ | 39+ | ABS | A | ABS | | | | | | | | | | | | | | | | | |
| | INI | | 14+ | 20+ | 19+ | 17+ | 17+ | 12+ | 12+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400732073 | | 44 | 59 | AA | 50 | 60 | 42 | 51 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 B 5 | - F 1 | 4 C 4 | 3 A 6 | 3 E 2 | 3 C 4 | | | | | | | | | | | | | | | | | | | | |
| 1083029 | BANE VAIBHAV RAMESH VAIJA 556 SANDESH - VIK | | 30+ | 30+ | 16F | 30+ | 05F | 46+ | 31+ | 291 | F | | | | | | | | | | | | | | | | | | |
| | NTI | | 11+ | 16+ | 16+ | 11+ | 18+ | 17+ | 14+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400320366 | | 41 | 46 | 32 | 41 | 23 | 63 | 45 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | - F 1 | 4 E 2 | - F 1 | 3 A 6 | 3 D 3 | | | | | | | | | | | | | | | | | | | | |
| 1083030 | BHALEKAR AMRUTA ASHOK ASM 732 RAJIV GANDHI(| | 30+ | 34E | 23F | 30+ | 31+ | 32+ | 44+ | 346 | F | | | | | | | | | | | | | | | | | | |
| | ITA | | 17+ | 18+ | 22+ | 20+ | 14+ | 19+ | 12+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400406715 | | 47 | 52 | 45 | 50 | 45 | 51 | 56 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | - F 1 | 4 C 4 | 3 D 3 | 3 C 4 | 3 B 5 | | | | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; *:0.5045; RCC:0.5050; RVP:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 4 GHATKOPAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT |
|----------|----------------------------|--------------------|---------------------------------------|-------|-------|---------------------------------------|-------|-------|----------|-----|-------|---------|----|----|---------|----|----|---------|-------|----|---------|----|-------|-----------|-----|-----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 311 | PSYCHOLOGY OF HUMAN | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1083031 | BHAMBRE GANESH MAHADU HIR | 732 RAJIV GANDHI (| 30+ | 31E | 32E | 30+ | 30E | AA | 30E | 289 | F | RPV | | | | | | | | | | | | | | |
| | ABAI | | 15+ | 14+ | 14+ | 14+ | 20+ | 14+ | 15+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016402381181 | | 45 | 45 | 46 | 44 | 50 | AA | 45 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 D 3 | 4 E 2 | 3 C 4 | | 3 D 3 | | | | | | | | | | | | | | | | | |
| 1083032 | /BHATT MANJU KUMARI UTTAM | 556 SANDESH - VIK | 33+ | 41+ | 30 | 31+ | 30 | 30+ | 30 | 339 | P | | | | | | | | | | | | | | | |
| | RAJ ARUNA | | 10+ | 25+ | 14+ | 10+ | 21+ | 22+ | 12+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400317743 | | 43 | 66 | 44 | 41 | 51 | 52 | 42 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 A 6 | 4 E 2 | 4 E 2 | 3 C 4 | 3 C 4 | 3 E 2 70 | | | | | | | | | | | | | | | | | |
| 1083033 | BIND RATANLAL SECHANRAM S | 556 SANDESH - VIK | 39+ | 30+ | 33+ | 31+ | 38+ | 50+ | 17F | 333 | F | | | | | | | | | | | | | | | |
| | UMRIDEVI | | 10+ | 19+ | 15+ | 10+ | 15+ | 16+ | 10+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400321772 | | 49 | 49 | 48 | 41 | 53 | 66 | 27 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 D 3 | 4 E 2 | 3 C 4 | 3 A 6 | - F 1 | | | | | | | | | | | | | | | | | |
| 1083034 | /CHAUHAN URVASHI RAJESH RU | 556 SANDESH - VIK | 30+ | 30+ | 32 | 30+ | 30+ | 42+ | 36+ | 337 | P | | | | | | | | | | | | | | | |
| | PALI | | 13+ | 16+ | 14+ | 12+ | 17+ | 17+ | 18+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400737082 | | 43 | 46 | 46 | 42 | 47 | 59 | 54 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | 4 D 3 | 4 E 2 | 3 D 3 | 3 B 5 | 3 C 4 71 | | | | | | | | | | | | | | | | | |
| 1083035 | CHINTALCHERU RAVI PRAKASH | 732 RAJIV GANDHI (| 31+ | 32+ | AA | 18F | 30+ | 30+ | 30E | 278 | F | | | | | | | | | | | | | | | |
| | NEELA | | 16+ | 15+ | 20+ | 11+ | 11+ | 22+ | 12+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400346715 | | 47 | 47 | AA | 29 | 41 | 52 | 42 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | - F 1 | 3 E 2 | 3 C 4 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 1083036 | /DHANGAR PAYAL SANTOSH SUJ | 556 SANDESH - VIK | 30+ | 09F | AA | 30+ | 30+ | 32+ | 30+ | 271 | F | | | | | | | | | | | | | | | |
| | ATA | | 12+ | 20+ | 15+ | 19+ | 17+ | 14+ | 13+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400733753 | | 42 | 29 | AA | 49 | 47 | 46 | 43 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | - F 1 | 4 D 3 | 3 D 3 | 3 D 3 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 1083037 | DHOND SACHIN ASHOK NIRMAL | 556 SANDESH - VIK | 36+ | 33+ | 31+ | 31+ | 30 | 30+ | 30+ | 319 | P | | | | | | | | | | | | | | | |
| | A | | 11+ | 23+ | 12+ | 13+ | 12+ | 12+ | 15+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400320486 | | 47 | 56 | 43 | 44 | 42 | 42 | 45 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 B 5 | 4 E 2 | 4 E 2 | 3 E 2 | 3 E 2 | 3 D 3 61 | | | | | | | | | | | | | | | | | |
| 1083038 | DUBEY PAWAN INDRESHKUMAR | 556 SANDESH - VIK | 16F | 30+ | 30+ | 34+ | 30+ | 30+ | 11F | 276 | F | | | | | | | | | | | | | | | |
| | REENA | | 10+ | 18+ | 12+ | 10+ | 18+ | 17+ | 10+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400320424 | | 26 | 48 | 42 | 44 | 48 | 47 | 21 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 D 3 | 4 E 2 | 4 E 2 | 3 D 3 | 3 D 3 | - F 1 | | | | | | | | | | | | | | | | | |
| 1083039 | GAIKWAD ANIKET DILIP MANG | 556 SANDESH - VIK | 32+ | 31+ | 30E | 30+ | 30+ | 30+ | 19F | 298 | F | | | | | | | | | | | | | | | |
| | AL | | 11+ | 17+ | 12+ | 13+ | 16+ | 12+ | 15+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400317936 | | 43 | 48 | 42 | 43 | 46 | 42 | 34 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | 4 E 2 | 4 E 2 | 3 D 3 | 3 E 2 | - F 1 | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/0.5043/0.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT |
|----------|----------------------------|-------------------|---------------------------------------|-------|-------|---------|-------|-------|---------------------------------------|-----|-------|---------|----|----|---------|----|----|---------|-------|----|---------|----|-------|-----------|-----|-----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | |
| 311 | PSYCHOLOGY OF HUMAN | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1083040 | /GAJULA SALONI SATISH ANIT | 556 SANDESH - VIK | 30+ | 38E | 18F | 33+ | 17F | 40+ | 31+ | 325 | F | | | | | | | | | | | | | | | |
| | A | | 16+ | 17+ | 19+ | 15+ | 17+ | 21+ | 13+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400740486 | | 46 | 55 | 37 | 48 | 34 | 61 | 44 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 B 5 | - F 1 | 4 D 3 | - F 1 | 3 A 6 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 1083041 | GAONKAR SHUBHAM PRAKASH P | 556 SANDESH - VIK | 31+ | 33+ | 33+ | 46+ | 07F | 30+ | 20F | 306 | F | | | | | | | | | | | | | | | |
| | RANAL | | 11+ | 19+ | 14+ | 14+ | 18+ | 17+ | 13+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016402178667 | | 42 | 52 | 47 | 60 | 25 | 47 | 33 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 C 4 | 4 D 3 | 4 A 6 | - F 1 | 3 D 3 | - F 1 | | | | | | | | | | | | | | | | | |
| 1083042 | GAONKAR VISHESH RAGHOB R | 556 SANDESH - VIK | 30+ | AA | 31+ | 33+ | AA | 32+ | 30+ | ABS | A ABS | | | | | | | | | | | | | | | |
| | UPALI | | 14+ | 15+ | 18+ | 17+ | 21+ | 12+ | 19+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400739011 | | 44 | AA | 49 | 50 | AA | 44 | 49 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | 4 D 3 | 4 C 4 | - F 1 | 3 E 2 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 1083043 | GAVAKAR ROHIT SUDHAKANT S | 556 SANDESH - VIK | 32+ | 20F | 12F | 23F | 30+ | 30E | 17F | 269 | F | | | | | | | | | | | | | | | |
| | UNITA | | 11+ | 20+ | 15+ | 11+ | 20+ | 18+ | 10+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400739726 | | 43 | 40 | 27 | 34 | 50 | 48 | 27 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | - F 1 | - F 1 | 3 C 4 | 3 D 3 | - F 1 | | | | | | | | | | | | | | | | | |
| 1083044 | GHADGE SANDEEP ANKUSH SAR | 556 SANDESH - VIK | 30+ | 30+ | 30+ | 30+ | 09F | 30+ | 30+ | 289 | F | | | | | | | | | | | | | | | |
| | IKA | | 14+ | 16+ | 13+ | 16+ | 19+ | 12+ | 10+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400739332 | | 44 | 46 | 43 | 46 | 28 | 42 | 40 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | 4 E 2 | 4 D 3 | - F 1 | 3 E 2 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 1083045 | GHODKE SURAJ NAMDEV SUNIT | 556 SANDESH - VIK | 30+ | AA | 30+ | 32+ | AA | 30+ | AA | ABS | A ABS | | | | | | | | | | | | | | | |
| | A | | 11+ | 14+ | 13+ | 18+ | 18+ | 12+ | 20+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400316635 | | 41 | AA | 43 | 50 | AA | 42 | AA | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | 4 E 2 | 4 C 4 | - F 1 | 3 E 2 | - F 1 | | | | | | | | | | | | | | | | | |
| 1083046 | GHOLAP VINAYAK VILAS SUJA | 556 SANDESH - VIK | 32 | 30+ | 31+ | 30+ | 32+ | 40+ | 30+ | 330 | P | | | | | | | | | | | | | | | |
| | TA | | 12+ | 13+ | 16+ | 12+ | 19+ | 16+ | 17+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2009016400585422 | | 44 | 43 | 47 | 42 | 51 | 56 | 47 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 D 3 | 4 E 2 | 3 C 4 | 3 B 5 | 3 D 3 | 68 | | | | | | | | | | | | | | | | |
| 1083047 | GONBARE VAIBHAV DATTATRAY | 556 SANDESH - VIK | 33+ | 30+ | 30+ | 30+ | 30+ | 30+ | 19F | 312 | F | | | | | | | | | | | | | | | |
| | SUVARNA | | 11+ | 19+ | 12+ | 14+ | 18+ | 18+ | 18+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400319107 | | 44 | 49 | 42 | 44 | 48 | 48 | 37 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | 4 E 2 | 4 E 2 | 3 D 3 | 3 D 3 | - F 1 | | | | | | | | | | | | | | | | | |
| 1083048 | GUPTA NILESH DHIRAJ LAXMI | 556 SANDESH - VIK | 30+ | 30+ | 40+ | 49+ | 41+ | 38+ | 21F | 359 | F | | | | | | | | | | | | | | | |
| | | | 11+ | 17+ | 17+ | 18+ | 18+ | 17+ | 12+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400318143 | | 41 | 47 | 57 | 67 | 59 | 55 | 33 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | 4 B 5 | 4 A 6 | 3 B 5 | 3 B 5 | - F 1 | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 4 GHATKOPAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES | 700 | ULT | | | |
|----------|---------------------------|--------------------|---------------------------------------|----------|---------|----------|---------|----------|---------------------------------------|----------|---------|----------|---------|----------|---------|----------|-----------|-----|-----|-------|----------|--|
| | | | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | | | | TH/IN | CR GR GP | |
| | | | TOTAL C*G | | GPA | | GRADE | | | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | |
| 311 | PSYCHOLOGY OF HUMAN | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 1083049 | GUPTA SANTOSH KUMAR RAMAS | 556 SANDESH - VIK | 30+ | 30 | 32+ | 37+ | 30+ | 39+ | 40+ | 349 | P | | | | | | | | | | | |
| | HANKAR AASHADEV | | 14+ | 14+ | 18+ | 20+ | 17+ | 12+ | 16+ | | | | | | | | | | | | | |
| PRN:- | 2014016400661616 | | 44 | 44 | 50 | 57 | 47 | 51 | 56 | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 C 4 | 4 B 5 | 3 D 3 | 3 C 4 | 3 B 5 | 84 | 3.65 | D | | | | | | | | | | |
| 1083050 | HATIM KUNAL VISHWANATH VA | 732 RAJIV GANDHI (| 30+ | 30+ | 34+ | 30+ | 35+ | 30+ | 13F | 319 | F | | | | | | | | | | | |
| | RSHA | | 16+ | 16+ | 17+ | 16+ | 13+ | 18+ | 21+ | | | | | | | | | | | | | |
| PRN:- | 2015016400344306 | | 46 | 46 | 51 | 46 | 48 | 48 | 34 | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 C 4 | 4 D 3 | 3 D 3 | 3 D 3 | - F 1 | | | | | | | | | | | | | |
| 1083051 | INGALE DEEPAK RAMDAS ASHA | 732 RAJIV GANDHI (| 30E | 19F | 15F | 11F | 11F | 14F | 13F | 216 | F | | | | | | | | | | | |
| | | | 15+ | 16+ | 19+ | 11+ | 10+ | 20+ | 12+ | | | | | | | | | | | | | |
| PRN:- | 2015016400344747 | | 45 | 35 | 34 | 22 | 21 | 34 | 25 | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | |
| 1083052 | JADHAV NIKHAL ASHOK LAXMI | 556 SANDESH - VIK | 30+ | 30+ | 30+ | 30E | 19F | 30+ | 30E | 278 | F RPV | | | | | | | | | | | |
| | | | 10+ | 15+ | 10+ | 10+ | 12+ | 12+ | 10+ | | | | | | | | | | | | | |
| PRN:- | 2014016402069861 | | 40 | 45 | 40 | 40 | 31 | 42 | 40 | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | 4 E 2 | 4 E 2 | - F 1 | 3 E 2 | 3 E 2 | | | | | | | | | | | | | |
| 1083053 | JADHAV PRATIK GOVIND VANI | 732 RAJIV GANDHI (| 35+ | 34+ | 30+ | AA | AA | 40+ | 30+ | ABS | A ABS | | | | | | | | | | | |
| | TA | | 13+ | 15+ | 18+ | 20+ | 10+ | 19+ | 14+ | | | | | | | | | | | | | |
| PRN:- | 2015016400347081 | | 48 | 49 | 48 | AA | AA | 59 | 44 | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 D 3 | - F 1 | - F 1 | 3 B 5 | 3 E 2 | | | | | | | | | | | | | |
| 1083054 | JAIWAR DHARMENDRA RAMPRA | 732 RAJIV GANDHI (| 32E | 30+ | 32+ | 31+ | 40+ | 42+ | 12F | 328 | F | | | | | | | | | | | |
| | SAD LALTIDEVI | | 13+ | 18+ | 19+ | 20+ | 11+ | 18+ | 10+ | | | | | | | | | | | | | |
| PRN:- | 2015016400344987 | | 45 | 48 | 51 | 51 | 51 | 60 | 22 | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 C 4 | 4 C 4 | 3 C 4 | 3 A 6 | - F 1 | | | | | | | | | | | | | |
| 1083055 | KADAM JAYESH DRUPAT DEVKA | 732 RAJIV GANDHI (| 30+ | 30+ | 31+ | 30+ | 46 | 41+ | 30 | 342 | P | | | | | | | | | | | |
| | BAI | | 12+ | 16+ | 19+ | 20+ | 10+ | 17+ | 10+ | | | | | | | | | | | | | |
| PRN:- | 2015016400344295 | | 42 | 46 | 50 | 50 | 56 | 58 | 40 | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | 4 C 4 | 4 C 4 | 3 B 5 | 3 B 5 | 3 E 2 | 83 | 3.61 | D | | | | | | | | | | |
| 1083056 | KAHAR VISHNU GAMA SARITA | 556 SANDESH - VIK | 34+ | 31+ | 17F | 30+ | 20F | 35+ | 30+ | 306 | F | | | | | | | | | | | |
| | | | 11+ | 21+ | 15+ | 19+ | 21+ | 12+ | 10+ | | | | | | | | | | | | | |
| PRN:- | 2015016400321764 | | 45 | 52 | 32 | 49 | 41 | 47 | 40 | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | - F 1 | 4 D 3 | - F 1 | 3 D 3 | 3 E 2 | | | | | | | | | | | | | |
| 1083057 | KAMBLE ANIL BHAGWAN LEELA | 556 SANDESH - VIK | 30+ | 30+ | 41+ | 34+ | 30+ | 41+ | 30 | 337 | P | | | | | | | | | | | |
| | | | 11+ | 17+ | 19+ | 15+ | 15+ | 14+ | 10+ | | | | | | | | | | | | | |
| PRN:- | 2015016400318263 | | 41 | 47 | 60 | 49 | 45 | 55 | 40 | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | 4 A 6 | 4 D 3 | 3 D 3 | 3 B 5 | 3 E 2 | 81 | 3.52 | D | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/0.5043/0.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 4 GHATKOPAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT | | | |
|----------|----------------------------|--------------------|---------------------------------------|-------|-------|---------|-------|-------|---------|-----|-------|---------------------------------------|----|----|---------|----|----|---------|-------|----|---------|----|-------|-----------|-----|-----|----|----|----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | | CR | GR | GP |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | |
| 311 | PSYCHOLOGY OF HUMAN | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1083058 | KAMBLE KARAN RAJKUMAR SUN | 556 SANDESH - VIK | 30+ | 30+ | 17F | 30+ | 30+ | 30+ | 39+ | 309 | F | | | | | | | | | | | | | | | | | | |
| | ITA | | 12+ | 15+ | 19+ | 10+ | 18+ | 19+ | 10+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400660184 | | 42 | 45 | 36 | 40 | 48 | 49 | 49 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | - F 1 | 4 E 2 | 3 D 3 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | | | | | | | |
| 1083059 | KAMBLE NIKHIL SATISH SANG | 556 SANDESH - VIK | 42+ | 35+ | 20F | 37+ | 03F | 44+ | 30+ | 309 | F | | | | | | | | | | | | | | | | | | |
| | ITA | | 10+ | 16+ | 12+ | 13+ | 17+ | 20+ | 10+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400660265 | | 52 | 51 | 32 | 50 | 20 | 64 | 40 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | - F 1 | 4 C 4 | - F 1 | 3 A 6 | 3 E 2 | | | | | | | | | | | | | | | | | | | | |
| 1083060 | KAMBLE RUSHIKESH RUPESH S | 556 SANDESH - VIK | 30+ | 30+ | 39+ | 30+ | 43+ | 38+ | AA | ABS | A PPR | | | | | | | | | | | | | | | | | | |
| | HANTA | | 10+ | 16+ | 17+ | 14+ | 19+ | 19+ | 17+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400318031 | | 40 | 46 | 56 | 44 | 62 | 57 | AA | | | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | 4 B 5 | 4 E 2 | 3 A 6 | 3 B 5 | - F 1 | | | | | | | | | | | | | | | | | | | | |
| 1083061 | /KANAUJIYA KU LAXMI SHIVPR | 556 SANDESH - VIK | 50 | 40 | 30+ | 41 | 30+ | 40+ | 34+ | 374 | P | | | | | | | | | | | | | | | | | | |
| | ASAD RESHMA | | 16+ | 18+ | 17+ | 11+ | 17+ | 17+ | 13+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400661222 | | 66 | 58 | 47 | 52 | 47 | 57 | 47 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 B 5 | 4 D 3 | 4 C 4 | 3 D 3 | 3 B 5 | 3 D 3 | 94 | 4.09 | C | | | | | | | | | | | | | | | | | |
| 1083062 | KANOJIYA DEEPAK SANJAY KU | 556 SANDESH - VIK | 39+ | 44+ | 33+ | 36+ | 30+ | 30+ | 16F | 319 | F | | | | | | | | | | | | | | | | | | |
| | SUM | | 12+ | 18+ | 13+ | 11+ | 15+ | 12+ | 10+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400317886 | | 51 | 62 | 46 | 47 | 45 | 42 | 26 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 A 6 | 4 D 3 | 4 D 3 | 3 D 3 | 3 E 2 | - F 1 | | | | | | | | | | | | | | | | | | | | |
| 1083063 | /KANSE AKSHATA SURESH PRIY | 556 SANDESH - VIK | 33+ | 30+ | 30+ | 31+ | 30 | 30+ | 30+ | 327 | P | | | | | | | | | | | | | | | | | | |
| | A | | 16+ | 17+ | 19+ | 13+ | 15+ | 15+ | 18+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2011016400620067 | | 49 | 47 | 49 | 44 | 45 | 45 | 48 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 D 3 | 4 E 2 | 3 D 3 | 3 D 3 | 3 D 3 | 65 | 2.83 | E | | | | | | | | | | | | | | | | | |
| 1083064 | /KEREKAR PRIYANKA MANOHAR | 556 SANDESH - VIK | 40 | 36+ | 32+ | 43+ | 42+ | 32+ | 36+ | 369 | P | | | | | | | | | | | | | | | | | | |
| | VAIJANTA | | 12+ | 19+ | 17+ | 16+ | 17+ | 17+ | 10+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400319614 | | 52 | 55 | 49 | 59 | 59 | 49 | 46 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 B 5 | 4 D 3 | 4 B 5 | 3 B 5 | 3 D 3 | 3 D 3 | 92 | 4.00 | C | | | | | | | | | | | | | | | | | |
| 1083065 | KHAN ABUSAD AHAMAD ASHFAK | 732 RAJIV GANDHI (| 30+ | 30+ | 30+ | 30+ | 39+ | 34+ | 13F | 277 | F | | | | | | | | | | | | | | | | | | |
| | AHAMAD JAKIRA BEGUM | | 10+ | 10+ | 10+ | 11+ | 10+ | 10+ | 10+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400554195 | | 40 | 40 | 40 | 41 | 49 | 44 | 23 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | 4 E 2 | 3 D 3 | 3 E 2 | - F 1 | | | | | | | | | | | | | | | | | | | | |
| 1083066 | KHAN KAIF NASIR YASMEEN | 556 SANDESH - VIK | 22F | 30+ | 31+ | 35+ | 35+ | 35+ | 32+ | 318 | F | | | | | | | | | | | | | | | | | | |
| | | | 10+ | 16+ | 15+ | 10+ | 17+ | 20+ | 10+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400740351 | | 32 | 46 | 46 | 45 | 52 | 55 | 42 | | | | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 D 3 | 4 D 3 | 4 D 3 | 3 C 4 | 3 B 5 | 3 E 2 | | | | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 4 GHATKOPAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT |
|----------|----------------------------|-------------------|---------------------------------------|-------|-------|---------|-------|-------|---------------------------------------|------|-------|---------|----|----|---------|----|----|---------|-------|----|---------|----|-------|-----------|-----|-----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | |
| 311 | PSYCHOLOGY OF HUMAN | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1083067 | /KHAN SAFIYA RAIS REHANA K | 556 SANDESH - VIK | 30+ | 31+ | 32+ | 30+ | 30+ | 45+ | AA | ABS | A | PPR | | | | | | | | | | | | | | |
| | HATUN | | 15+ | 19+ | 20+ | 15+ | 17+ | 12+ | 19+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400740865 | | 45 | 50 | 52 | 45 | 47 | 57 | AA | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 C 4 | 4 D 3 | 3 D 3 | 3 B 5 | - F 1 | | | | | | | | | | | | | | | | | |
| 1083068 | KHAN YUSUF AMIN MEHZABIN | 556 SANDESH - VIK | 34+ | 18F | 30+ | 33+ | 44+ | 33+ | 14F | 315 | F | | | | | | | | | | | | | | | |
| | | | 12+ | 20+ | 17+ | 14+ | 18+ | 18+ | 10+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400318897 | | 46 | 38 | 47 | 47 | 62 | 51 | 24 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | 4 D 3 | 4 D 3 | 3 A 6 | 3 C 4 | - F 1 | | | | | | | | | | | | | | | | | |
| 1083069 | KHAN ZUBER TUFEL SHAMIMAR | 556 SANDESH - VIK | AA | 32+ | 18F | 15F | 43+ | 31+ | 32+ | 268 | F | | | | | | | | | | | | | | | |
| | A | | 10+ | 13+ | 17+ | 10+ | 19+ | 18+ | 10+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400318866 | | AA | 45 | 35 | 25 | 62 | 49 | 42 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 D 3 | - F 1 | - F 1 | 3 A 6 | 3 D 3 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 1083070 | KHANVILKAR ANKIT ASHOK AR | 556 SANDESH - VIK | 22F | 40+ | 32+ | 30+ | 37+ | 30+ | 30+ | 335 | F | | | | | | | | | | | | | | | |
| | UNA | | 11+ | 17+ | 13+ | 16+ | 16+ | 20+ | 21+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400298643 | | 33 | 57 | 45 | 46 | 53 | 50 | 51 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 B 5 | 4 D 3 | 4 D 3 | 3 C 4 | 3 C 4 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 1083071 | KHANVILKAR SIDDHESH SHRID | 556 SANDESH - VIK | 31+ | 31+ | 22F | 31+ | 30+ | 45+ | 31+ | 317 | F | | | | | | | | | | | | | | | |
| | HAR SHARADA | | 13+ | 18+ | 12+ | 10+ | 17+ | 16+ | 10+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400739951 | | 44 | 49 | 34 | 41 | 47 | 61 | 41 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | - F 1 | 4 E 2 | 3 D 3 | 3 A 6 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 1083072 | KHARAT SAMEER UTTAM KAVIT | 556 SANDESH - VIK | 36+ | 31+ | 34+ | 32+ | 15F | 36+ | 33+ | 333 | F | | | | | | | | | | | | | | | |
| | A | | 12+ | 20+ | 17+ | 13+ | 18+ | 17+ | 19+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400317461 | | 48 | 51 | 51 | 45 | 33 | 53 | 52 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 C 4 | 4 D 3 | - F 1 | 3 C 4 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 1083073 | KOCHAREKAR YASH VIJAY VAI | 556 SANDESH - VIK | 20F | 14F | 32+ | 46+ | 35+ | 36+ | 30+ | 317 | F | | | | | | | | | | | | | | | |
| | SHALI | | 12+ | 21+ | 12+ | 10+ | 21+ | 16+ | 12+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400316697 | | 32 | 35 | 44 | 56 | 56 | 52 | 42 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | 4 E 2 | 4 B 5 | 3 B 5 | 3 C 4 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 1083074 | KURMI AKSHAY KUMAR SHYAML | 556 SANDESH - VIK | 33+ | 30+ | 31+ | 33+ | 12F | 32+ | 14F | 300 | F | | | | | | | | | | | | | | | |
| | AL SUNITA | | 11+ | 19+ | 12+ | 18+ | 20+ | 18+ | 17+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400298972 | | 44 | 49 | 43 | 51 | 32 | 50 | 31 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | 4 E 2 | 4 C 4 | - F 1 | 3 C 4 | - F 1 | | | | | | | | | | | | | | | | | |
| 1083075 | LOTANKAR KUNAL SURESH SMI | 556 SANDESH - VIK | 33+ | 33 | 30 | 30+ | 30+ | 46+ | 30+ | 333 | P | | | | | | | | | | | | | | | |
| | TA | | 10+ | 19+ | 14+ | 12+ | 20+ | 12+ | 14+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400319193 | | 43 | 52 | 44 | 42 | 50 | 58 | 44 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 C 4 | 4 E 2 | 4 E 2 | 3 C 4 | 3 B 5 | 3 E 2 67 | 2.91 | E | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/0.5043/0.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 4 GHATKOPAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT | | | |
|----------|---------------------------|-------------------|---------------------------------------|-------|-------|---------|-------|-------|---------|-----|-------|---------------------------------------|----|----|---------|----|----|---------|-------|----|---------|----|-------|-----------|--------|-----|----|----|----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | | CR | GR | GP |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | |
| 311 | PSYCHOLOGY OF HUMAN | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1083076 | LOURTHUSAMY DOMNIC DAISON | 556 SANDESH - VIK | 33+ | 30+ | 30 | 30+ | 47+ | 39+ | 30 | 340 | P | | | | | | | | | | | | | | | | | | |
| | SAVARIAMMAL | | 10+ | 17+ | 15+ | 16+ | 20+ | 11+ | 12+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400319823 | | 43 | 47 | 45 | 46 | 67 | 50 | 42 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | 4 D 3 | 4 D 3 | 3 A 6 | 3 C 4 | 3 E 2 | 75 | | | | | | | | | | | | | | | 3.26 D | | | | |
| 1083077 | MAHADIK ROSHANI RAJENDRA | 556 SANDESH - VIK | 30+ | 31+ | 30 | 30+ | 35+ | 30+ | 32+ | 317 | P | | | | | | | | | | | | | | | | | | |
| | RESHMA | | 12+ | 21+ | 15+ | 11+ | 18+ | 12+ | 10+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400321652 | | 42 | 52 | 45 | 41 | 53 | 42 | 42 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 C 4 | 4 D 3 | 4 E 2 | 3 C 4 | 3 E 2 | 3 E 2 | 62 | | | | | | | | | | | | | | | 2.70 E | | | | |
| 1083078 | MANE JAYESH SUBHASH SUHAS | 556 SANDESH - VIK | 30 | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 315 | P | | | | | | | | | | | | | | | | | | |
| | INI | | 12+ | 18+ | 16+ | 15+ | 18+ | 12+ | 14+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400741145 | | 42 | 48 | 46 | 45 | 48 | 42 | 44 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | 4 D 3 | 4 D 3 | 3 D 3 | 3 E 2 | 3 E 2 | 60 | | | | | | | | | | | | | | | 2.61 E | | | | |
| 1083079 | MANJREKAR OMKAR RAJESH SH | 556 SANDESH - VIK | 48 | 35+ | 36+ | 37+ | 50+ | 43+ | 30+ | 392 | P | | | | | | | | | | | | | | | | | | |
| | ETAL | | 13+ | 21+ | 19+ | 13+ | 19+ | 16+ | 12+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400321346 | | 61 | 56 | 55 | 50 | 69 | 59 | 42 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 B 5 | 4 B 5 | 4 C 4 | 3 A 6 | 3 B 5 | 3 E 2 | 108 | | | | | | | | | | | | | | | 4.70 C | | | | |
| 1083080 | MEDIGA BHAVESH NARSIMHARA | 556 SANDESH - VIK | 23F | 30+ | 14F | 32+ | 34+ | 31+ | 30+ | 294 | F | | | | | | | | | | | | | | | | | | |
| | O KALAVATI | | 11+ | 15+ | 17+ | 16+ | 15+ | 16+ | 10+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400320061 | | 34 | 45 | 31 | 48 | 49 | 47 | 40 | | | | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 D 3 | - F 1 | 4 D 3 | 3 D 3 | 3 D 3 | 3 E 2 | | | | | | | | | | | | | | | | | | | | |
| 1083081 | MORAJKAR RINA ARJUN DROUP | 556 SANDESH - VIK | 32+ | 30+ | 15F | 30+ | 44+ | 34+ | 38+ | 324 | F | | | | | | | | | | | | | | | | | | |
| | ADI | | 11+ | 22+ | 16+ | 12+ | 18+ | 12+ | 10+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400320625 | | 43 | 52 | 31 | 42 | 62 | 46 | 48 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 C 4 | - F 1 | 4 E 2 | 3 A 6 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | | | | | | | |
| 1083082 | MORE RAJESHREE ANKUSH USH | 556 SANDESH - VIK | 50+ | 42+ | 30+ | 30+ | 20F | 38+ | 30+ | 345 | F | | | | | | | | | | | | | | | | | | |
| | A | | 12+ | 20+ | 16+ | 13+ | 18+ | 16+ | 10+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400319684 | | 62 | 62 | 46 | 43 | 38 | 54 | 40 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 A 6 | 4 D 3 | 4 E 2 | - F 1 | 3 C 4 | 3 E 2 | | | | | | | | | | | | | | | | | | | | |
| 1083083 | MORE RENUKA ARUN USHA | 556 SANDESH - VIK | 41+ | 49+ | 30+ | 30+ | 30+ | 40+ | 30 | 343 | P | | | | | | | | | | | | | | | | | | |
| | | | 12+ | 12+ | 17+ | 12+ | 15+ | 11+ | 14+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2012016400968513 | | 53 | 61 | 47 | 42 | 45 | 51 | 44 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 A 6 | 4 D 3 | 4 E 2 | 3 D 3 | 3 C 4 | 3 E 2 | 77 | | | | | | | | | | | | | | | 3.35 D | | | | |
| 1083084 | MORE YOGESH ARUN SUVARNA | 556 SANDESH - VIK | 17F | 30E | 17F | 31+ | 34+ | 30+ | AA | 258 | F | | | | | | | | | | | | | | | | | | |
| | | | 10+ | 16+ | 13+ | 12+ | 19+ | 13+ | 16+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400740687 | | 27 | 46 | 30 | 43 | 53 | 43 | AA | | | | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 D 3 | - F 1 | 4 E 2 | 3 C 4 | 3 E 2 | - F 1 | | | | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 4 GHATKOPAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES | 700 | ULT |
|----------|--------------------------------------|---------------------------------------|---------------------------------------|----------|---------|----------|---------|----------|---------|----------|---------|----------|---------|----------|---------|----------|-----------|-----|-----|
| | | | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | | | |
| | | | TOTAL C*G | | GPA | | GRADE | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | |
| 311 | PSYCHOLOGY OF HUMAN (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 1083085 | MULLA ANSAR KHUDBUDDIN RA EESA | 556 SANDESH - VIK | 32+ | 33+ | 30+ | 17F | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 319 | F | | | | |
| PRN:- | 2014016400740231 | | 14+ | 19+ | 20+ | 16+ | 15+ | 13+ | 15+ | 13+ | 15+ | 13+ | 20+ | | | | | | |
| | | | 46 | 52 | 50 | 33 | 45 | 43 | 50 | 43 | 50 | 43 | 50 | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 C 4 | - F 1 | 3 D 3 | 3 E 2 | 3 C 4 | | | | | | | | | | |
| 1083086 | MULLA ASIF SALIM RIZAWANA | 556 SANDESH - VIK | 41+ | 38+ | 17F | 30+ | 31+ | 33+ | 30+ | 33+ | 30+ | 30+ | 334 | F | | | | | |
| PRN:- | 2014016400740246 | | 15+ | 18+ | 20+ | 15+ | 16+ | 13+ | 16+ | 13+ | 16+ | 17+ | | | | | | | |
| | | | 56 | 56 | 37 | 45 | 47 | 46 | 47 | 46 | 47 | 47 | | | | | | | |
| | | | 3 B 5 | 3 B 5 | - F 1 | 4 D 3 | 3 D 3 | 3 D 3 | 3 D 3 | | | | | | | | | | |
| 1083087 | MULLA WAJID JALIL RIHANA | 732 RAJIV GANDHI (| 30+ | 52+ | 30+ | 47+ | 50+ | 42+ | 38 | 42+ | 38 | 398 | P | | | | | | |
| PRN:- | 2015016400405615 | | 19+ | 15+ | 19+ | 18+ | 11+ | 17+ | 10+ | 17+ | 10+ | | | | | | | | |
| | | | 49 | 67 | 49 | 65 | 61 | 59 | 48 | 59 | 48 | | | | | | | | |
| | | | 3 D 3 | 3 A 6 | 4 D 3 | 4 A 6 | 3 A 6 | 3 B 5 | 3 D 3 | 105 | 4.57 | C | | | | | | | |
| 1083088 | MUNDHE AKSHAY ARVIND SHOB HA | 556 SANDESH - VIK | 31+ | AA | 30+ | 36+ | 30+ | 39+ | 30+ | 39+ | 30+ | ABS | A | ABS | | | | | |
| PRN:- | 2014016400741033 | | 12+ | 16+ | 16+ | 13+ | 18+ | 12+ | 11+ | 12+ | 11+ | | | | | | | | |
| | | | 43 | AA | 46 | 49 | 48 | 51 | 41 | 51 | 41 | | | | | | | | |
| | | | 3 E 2 | - F 1 | 4 D 3 | 4 D 3 | 3 D 3 | 3 C 4 | 3 E 2 | | | | | | | | | | |
| 1083089 | /NAIK KOMAL SOPAN JAI | 556 SANDESH - VIK | AA | AA | AA | AA | 39+ | 31+ | AA | 31+ | AA | ABS | A | ABS | | | | | |
| PRN:- | 2015016400298523 | | 11+ | 19+ | 12+ | 13+ | 19+ | 12+ | 13+ | 12+ | 13+ | | | | | | | | |
| | | | AA | AA | AA | AA | 58 | 43 | AA | 43 | AA | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | 3 B 5 | 3 E 2 | - F 1 | | | | | | | | | | |
| 1083090 | NIMBALKAR PRANAY HIRAJI V ARSHA | 732 RAJIV GANDHI (| 31+ | 30+ | 31+ | 31+ | 34+ | 30+ | 23F | 30+ | 23F | 320 | F | | | | | | |
| PRN:- | 2015016400404933 | | 14+ | 11+ | 19+ | 20+ | 10+ | 18+ | 18+ | 18+ | 18+ | | | | | | | | |
| | | | 45 | 41 | 50 | 51 | 44 | 48 | 41 | 48 | 41 | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 C 4 | 4 C 4 | 3 E 2 | 3 D 3 | - F 1 | | | | | | | | | | |
| 1083091 | NIUNGARE VINIT VASANT MAN ISHA | 732 RAJIV GANDHI (| 35+ | 42+ | 20F | 30+ | 30+ | 30+ | 34+ | 30+ | 34+ | 327 | F | | | | | | |
| PRN:- | 2015016400405677 | | 14+ | 11+ | 17+ | 18+ | 10+ | 19+ | 17+ | 19+ | 17+ | | | | | | | | |
| | | | 49 | 53 | 37 | 48 | 40 | 49 | 51 | 49 | 51 | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | - F 1 | 4 D 3 | 3 E 2 | 3 D 3 | 3 C 4 | | | | | | | | | | |
| 1083092 | NIWATE HRUSHIKESH RAJENDR A JAYSHREE | 556 SANDESH - VIK | 30+ | 31+ | 18F | 18F | 31+ | 35+ | 47+ | 35+ | 47+ | 314 | F | | | | | | |
| PRN:- | 2014016400359541 | | 13+ | 18+ | 16+ | 17+ | 18+ | 12+ | 10+ | 12+ | 10+ | | | | | | | | |
| | | | 43 | 49 | 34 | 35 | 49 | 47 | 57 | 47 | 57 | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | - F 1 | - F 1 | 3 D 3 | 3 D 3 | 3 B 5 | | | | | | | | | | |
| 1083093 | PADHI SACHIN HARIHAR BABI TA | 556 SANDESH - VIK | 23F | 30+ | 30E | 30E | 08F | 30+ | 17F | 30+ | 17F | 270 | F | | | | | | |
| PRN:- | 2014016400739096 | | 11+ | 19+ | 12+ | 14+ | 18+ | 16+ | 12+ | 16+ | 12+ | | | | | | | | |
| | | | 34 | 49 | 42 | 44 | 26 | 46 | 29 | 46 | 29 | | | | | | | | |
| | | | - F 1 | 3 D 3 | 4 E 2 | 4 E 2 | - F 1 | 3 D 3 | - F 1 | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RVP:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; -:DYSLEXIA;

CENTRE : 4 GHATKOPAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES 700 | ULT | |
|----------|---|---------------------------------------|---------|-----------------------------------|---------|----------|---------|----------|---------|----------|---------|----------|---------|----------|---------|----------|------------------|-----|--|
| | | | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | | | |
| 011 | COMM.-V(M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | 031 | FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC(75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | 151 | DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | |
| 311 | PSYCHOLOGY OF HUMAN (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 1083094 | PAGARE AJINKYA RAVINDRA R 732 ENUKA | RAJIV GANDHI (| 36E | 30+ | AA | 14F | 30+ | 39+ | 40+ | 286 | F | | | | | | | | |
| PRN:- | 2014016400356434 | | 16+ | 10+ | 15+ | 18+ | 10+ | 18+ | 10+ | | | | | | | | | | |
| | | | 52 | 40 | AA | 32 | 40 | 57 | 50 | | | | | | | | | | |
| | | | 3 C 4 | 3 E 2 | - F 1 | - F 1 | 3 E 2 | 3 B 5 | 3 C 4 | | | | | | | | | | |
| 1083095 | PAL ASHOK RAJ KUMAR VIMLA 732 DEVI | RAJIV GANDHI (| 30+ | 30+ | 30+ | 31+ | 16F | 39+ | 41+ | 334 | F | | | | | | | | |
| PRN:- | 2014016400359483 | | 16+ | 14+ | 17+ | 15+ | 16+ | 19+ | 20+ | | | | | | | | | | |
| | | | 46 | 44 | 47 | 46 | 32 | 58 | 61 | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 D 3 | 4 D 3 | - F 1 | 3 B 5 | 3 A 6 | | | | | | | | | | |
| 1083096 | /PANDEY DEEPA VINODKUMAR S 556 UNITA | SANDESH - VIK | 30+ | 30+ | 30+ | 44+ | 30+ | 38+ | 18F | 308 | F | | | | | | | | |
| PRN:- | 2015016400317581 | | 11+ | 16+ | 12+ | 11+ | 16+ | 12+ | 10+ | | | | | | | | | | |
| | | | 41 | 46 | 42 | 55 | 46 | 50 | 28 | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | 4 E 2 | 4 B 5 | 3 D 3 | 3 C 4 | - F 1 | | | | | | | | | | |
| 1083097 | PANDIT MANISH PRAKASH SHA 732 KUNTALA | RAJIV GANDHI (| 15F | 12F | 20F | 30+ | 34+ | 32+ | 10F | 249 | F | | | | | | | | |
| PRN:- | 2015016400386191 | | 15+ | 10+ | 20+ | 11+ | 10+ | 20+ | 10+ | | | | | | | | | | |
| | | | 30 | 22 | 40 | 41 | 44 | 52 | 20 | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | 4 E 2 | 3 E 2 | 3 C 4 | - F 1 | | | | | | | | | | |
| 1083098 | PARAD ROHIT SURESH RANJAN 556 A | SANDESH - VIK | 30E | AA | 30E | 15F | 35+ | 31+ | 38+ | 284 | F | | | | | | | | |
| PRN:- | 2015016400320401 | | 12+ | 19+ | 15+ | 11+ | 16+ | 22+ | 10+ | | | | | | | | | | |
| | | | 42 | AA | 45 | 26 | 51 | 53 | 48 | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | 4 D 3 | - F 1 | 3 C 4 | 3 C 4 | 3 D 3 | | | | | | | | | | |
| 1083099 | /PATEL REEMADEVI VANSHRAJ 556 JAGNADEVI | SANDESH - VIK | 30+ | 38+ | 33 | 32+ | 30+ | 30+ | 35+ | 320 | P | | | | | | | | |
| PRN:- | 2014016400739661 | | 11+ | 16+ | 16+ | 11+ | 15+ | 12+ | 11+ | | | | | | | | | | |
| | | | 41 | 54 | 49 | 43 | 45 | 42 | 46 | | | | | | | | | | |
| | | | 3 E 2 | 3 C 4 | 4 D 3 | 4 E 2 | 3 D 3 | 3 E 2 | 3 D 3 | 62 | | | | | | | | | |
| 1083100 | PATIL PRASAD ANNAPPA MANG 732 AL | RAJIV GANDHI (| 31+ | 33+ | AA | 33+ | 32+ | 32+ | 34+ | ABS | A ABS | | | | | | | | |
| PRN:- | 2015016400386411 | | 14+ | 13+ | 19+ | 14+ | 11+ | 22+ | 10+ | | | | | | | | | | |
| | | | 45 | 46 | AA | 47 | 43 | 54 | 44 | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | 4 D 3 | 3 E 2 | 3 C 4 | 3 E 2 | | | | | | | | | | |
| 1083101 | PATKAR CHETAN VINOD VINAY 556 A | SANDESH - VIK | 31+ | AA | 30+ | AA | 31+ | 30+ | 30+ | ABS | A ABS | | | | | | | | |
| PRN:- | 2014016400739781 | | 10+ | 10+ | 10+ | 10+ | 10+ | 10+ | 10+ | | | | | | | | | | |
| | | | 41 | AA | 40 | AA | 41 | 40 | 40 | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | 4 E 2 | - F 1 | 3 E 2 | 3 E 2 | 3 E 2 | | | | | | | | | | |
| 1083102 | PAWAR AKSHAY NARAYAN SARA 556 SWATI | SANDESH - VIK | 32+ | 19F | 30+ | 30+ | 34+ | 30+ | 16F | 295 | F | | | | | | | | |
| PRN:- | 2013016400629602 | | 11+ | 19+ | 13+ | 15+ | 18+ | 12+ | 16+ | | | | | | | | | | |
| | | | 43 | 38 | 43 | 45 | 52 | 42 | 32 | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | 4 E 2 | 4 D 3 | 3 C 4 | 3 E 2 | - F 1 | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/0.5043/0.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT |
|----------|---|-------------------|---------------------------------------|-------|-------|---------|-------|-------|---------------------------------------|-----|-------|---------|----|----|---------|----|----|---------|-------|----|---------|----|-------|-----------|-----|-----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | |
| 311 | PSYCHOLOGY OF HUMAN | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1083103 | PAWAR ROHIT SARJERAO CHHA YA | 556 SANDESH - VIK | 38+ | 30+ | 14F | 30+ | 33+ | 30E | 33+ | 306 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400321226 | | 11+ | 22+ | 15+ | 10+ | 18+ | 12+ | 10+ | | | | | | | | | | | | | | | | | |
| | | | 49 | 52 | 29 | 40 | 51 | 42 | 43 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | - F 1 | 4 E 2 | 3 C 4 | 3 E 2 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 1083104 | PAWAR SURAJ SHIVAJI SUJAT A | 732 RAJIV GANDHI | 23F | 31+ | AA | 30+ | 31+ | 33+ | 35+ | 281 | F | | | | | | | | | | | | | | | |
| PRN:- | 2014016400359846 | | 14+ | 10+ | 18+ | 17+ | 10+ | 19+ | 10+ | | | | | | | | | | | | | | | | | |
| | | | 37 | 41 | AA | 47 | 41 | 52 | 45 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 E 2 | - F 1 | 4 D 3 | 3 E 2 | 3 C 4 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 1083105 | /PETER PRITI IMMANUEL MARY | 556 SANDESH - VIK | 30+ | 30+ | 30+ | 31+ | AA | 34+ | 30+ | ABS | A ABS | | | | | | | | | | | | | | | |
| PRN:- | 2012016400908867 | | 12+ | 16+ | 20+ | 12+ | 16+ | 13+ | 16+ | | | | | | | | | | | | | | | | | |
| | | | 42 | 46 | 50 | 43 | AA | 47 | 46 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | 4 C 4 | 4 E 2 | - F 1 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 1083106 | POL ONKAR SUNIL SANGITA | 556 SANDESH - VIK | 30+ | 35+ | 21F | 32+ | 31+ | 31+ | 37+ | 325 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400321822 | | 10+ | 23+ | 15+ | 13+ | 16+ | 16+ | 15+ | | | | | | | | | | | | | | | | | |
| | | | 40 | 58 | 36 | 45 | 47 | 47 | 52 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 B 5 | - F 1 | 4 D 3 | 3 D 3 | 3 D 3 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 1083107 | /PRADHAN GAYATRI LINGRAJ T ANU | 556 SANDESH - VIK | 31+ | 30+ | 31 | 34+ | 32+ | 47+ | 30+ | 348 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400320285 | | 11+ | 21+ | 17+ | 18+ | 17+ | 17+ | 12+ | | | | | | | | | | | | | | | | | |
| | | | 42 | 51 | 48 | 52 | 49 | 64 | 42 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 C 4 | 4 D 3 | 4 C 4 | 3 D 3 | 3 A 6 | 3 E 2 | 79 | D | | | | | | | | | | | | | | | |
| 1083108 | /PRAJAPATI KHUSHBOO RAMJAT AN GYANIDEVI | 556 SANDESH - VIK | 44+ | 38+ | 19F | 41+ | 30+ | 34+ | 49+ | 359 | F | | | | | | | | | | | | | | | |
| PRN:- | 2014016400740053 | | 12+ | 18+ | 16+ | 13+ | 17+ | 18+ | 10+ | | | | | | | | | | | | | | | | | |
| | | | 56 | 56 | 35 | 54 | 47 | 52 | 59 | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 B 5 | - F 1 | 4 C 4 | 3 D 3 | 3 C 4 | 3 B 5 | | | | | | | | | | | | | | | | | |
| 1083109 | /PRAJAPATI PRAGATI MANWAS AMRAVATI | 556 SANDESH - VIK | 38+ | 30+ | 32+ | 31+ | 16F | 31+ | AA | 286 | F PPR | | | | | | | | | | | | | | | |
| PRN:- | 2015016400319595 | | 11+ | 19+ | 15+ | 14+ | 17+ | 17+ | 15+ | | | | | | | | | | | | | | | | | |
| | | | 49 | 49 | 47 | 45 | 33 | 48 | AA | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 D 3 | 4 D 3 | - F 1 | 3 D 3 | - F 1 | | | | | | | | | | | | | | | | | |
| 1083110 | PRAJAPATI SANTOSH KUMAR R AMA SHANKAR SHAKUNTLA DEV | 732 RAJIV GANDHI | 19F | 30+ | 20F | 30+ | 33+ | 30+ | 11F | 276 | F RPV | | | | | | | | | | | | | | | |
| PRN:- | 2015016400404697 | | 14+ | 12+ | 19+ | 15+ | 14+ | 19+ | 10+ | | | | | | | | | | | | | | | | | |
| | | | 33 | 42 | 39 | 45 | 47 | 49 | 21 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 E 2 | - F 1 | 4 D 3 | 3 D 3 | 3 D 3 | - F 1 | | | | | | | | | | | | | | | | | |
| 1083111 | QURESHI REHAN MOHAMMED SA LIM SALIM | 732 RAJIV GANDHI | 30+ | 31+ | 30+ | 30+ | 44+ | 42+ | 17F | 329 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400404747 | | 15+ | 10+ | 19+ | 20+ | 12+ | 19+ | 10+ | | | | | | | | | | | | | | | | | |
| | | | 45 | 41 | 49 | 50 | 56 | 61 | 27 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 D 3 | 4 C 4 | 3 B 5 | 3 A 6 | - F 1 | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/0.5043/0.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 4 GHATKOPAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT |
|----------|--|-------------------|---------------------------------------|-------|-------|---------------------------------------|-------|-------|---------|-----|-------|---------|----|----|---------|----|----|---------|-------|----|---------|----|-------|-----------|-----|-----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 311 | PSYCHOLOGY OF HUMAN | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1083112 | RAJBHAR BIPIN TRILOKI MEE RA | 556 SANDESH - VIK | AA | 30+ | 12F | 30+ | 30+ | 39+ | 09F | 245 | F | PPR | | | | | | | | | | | | | | |
| PRN:- | 2015016400299194 | | 10+ | 19+ | 12+ | 11+ | 16+ | 17+ | 10+ | | | | | | | | | | | | | | | | | |
| | | | AA | 49 | 24 | 41 | 46 | 56 | 19 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 D 3 | - F 1 | 4 E 2 | 3 D 3 | 3 B 5 | - F 1 | | | | | | | | | | | | | | | | | |
| 1083113 | RAJBHAR GEETAVANSHI SHRIR AMAVADH LALTI DEVI | 556 SANDESH - VIK | 30+ | 16F | 30+ | 30E | 23F | 33+ | 30+ | 298 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400320687 | | 11+ | 23+ | 16+ | 10+ | 20+ | 16+ | 10+ | | | | | | | | | | | | | | | | | |
| | | | 41 | 39 | 46 | 40 | 43 | 49 | 40 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | 4 D 3 | 4 E 2 | - F 1 | 3 D 3 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 1083114 | RAJBHAR VIRENDRA RADHESHY AM SHARDA DEVI | 556 SANDESH - VIK | 32+ | 30+ | 30+ | 30+ | 33+ | 30+ | AA | ABS | A | ABS | | | | | | | | | | | | | | |
| PRN:- | 2014016400740382 | | 11+ | 21+ | 19+ | 13+ | 19+ | 12+ | 10+ | | | | | | | | | | | | | | | | | |
| | | | 43 | 51 | 49 | 43 | 52 | 42 | AA | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 C 4 | 4 D 3 | 4 E 2 | 3 C 4 | 3 E 2 | - F 1 | | | | | | | | | | | | | | | | | |
| 1083115 | RAJPUROHIT VIKRAMSINGH MA DANSINGH MADIYADEV | 556 SANDESH - VIK | 48+ | 30+ | 36+ | 30+ | 30 | 32+ | 31+ | 355 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400298426 | | 13+ | 19+ | 14+ | 15+ | 20+ | 17+ | 20+ | | | | | | | | | | | | | | | | | |
| | | | 61 | 49 | 50 | 45 | 50 | 49 | 51 | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 D 3 | 4 C 4 | 4 D 3 | 3 C 4 | 3 D 3 | 3 C 4 | 88 | | | | | | | | | | | | | | | | |
| 1083116 | /RANE MANALI GOPAL LAXMI | 556 SANDESH - VIK | 30+ | 32+ | 36+ | 30 | 55+ | 43+ | 35+ | 379 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400318433 | | 11+ | 18+ | 19+ | 18+ | 19+ | 17+ | 16+ | | | | | | | | | | | | | | | | | |
| | | | 41 | 50 | 55 | 48 | 74 | 60 | 51 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 C 4 | 4 B 5 | 4 D 3 | 3 O 7 | 3 A 6 | 3 C 4 | 101 | | | | | | | | | | | | | | | | |
| 1083117 | /RATHOD HEENA UMESH MADHU | 556 SANDESH - VIK | 30+ | 36+ | 13F | 30+ | 08F | 35+ | 11F | 254 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400299302 | | 11+ | 16+ | 12+ | 15+ | 16+ | 11+ | 10+ | | | | | | | | | | | | | | | | | |
| | | | 41 | 52 | 25 | 45 | 24 | 46 | 21 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 C 4 | - F 1 | 4 D 3 | - F 1 | 3 D 3 | - F 1 | | | | | | | | | | | | | | | | | |
| 1083118 | RAUL PRITESH RAMCHANDRA R AJANI | 556 SANDESH - VIK | 30+ | 48+ | 40+ | 48+ | 39+ | 57+ | 14F | 378 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400319661 | | 10+ | 17+ | 16+ | 12+ | 19+ | 18+ | 10+ | | | | | | | | | | | | | | | | | |
| | | | 40 | 65 | 56 | 60 | 58 | 75 | 24 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 A 6 | 4 B 5 | 4 A 6 | 3 B 5 | 3 O 7 | - F 1 | | | | | | | | | | | | | | | | | |
| 1083119 | ROKADE DHANESH NANDADEEP MANISHA | 556 SANDESH - VIK | 30+ | 32+ | 24F | 30+ | 43+ | 38+ | 15F | 326 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400318216 | | 11+ | 20+ | 15+ | 20+ | 22+ | 12+ | 14+ | | | | | | | | | | | | | | | | | |
| | | | 41 | 52 | 39 | 50 | 65 | 50 | 29 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 C 4 | - F 1 | 4 C 4 | 3 A 6 | 3 C 4 | - F 1 | | | | | | | | | | | | | | | | | |
| 1083120 | SABLE SURAJ ARUN VARSHA | 556 SANDESH - VIK | 30+ | 48+ | 32 | 44+ | 48+ | 45+ | 33+ | 390 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400320103 | | 12+ | 19+ | 14+ | 15+ | 18+ | 17+ | 15+ | | | | | | | | | | | | | | | | | |
| | | | 42 | 67 | 46 | 59 | 66 | 62 | 48 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 A 6 | 4 D 3 | 4 B 5 | 3 A 6 | 3 A 6 | 3 D 3 | 101 | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RVP:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; -:DYSLEXIA;

CENTRE : 4 GHATKOPAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT |
|----------|----------------------------|-------------------|---------------------------------------|-------|-------|---------------------------------------|-------|-------|---------|-----|-------|---------|----|----|---------|----|----|---------|-------|----|---------|----|-------|-----------|-----|-----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 311 | PSYCHOLOGY OF HUMAN | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1083121 | SAKPAL ASHUTOSH VIANAYAK | 556 SANDESH - VIK | 30+ | 03F | 30+ | 30+ | 30+ | 30+ | 40+ | 14F | 269 | F | | | | | | | | | | | | | | |
| | ASHA | | 10+ | 16+ | 15+ | 11+ | 16+ | 12+ | 12+ | 12+ | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400319065 | | 40 | 19 | 45 | 41 | 46 | 52 | 26 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | 4 D 3 | 4 E 2 | 3 D 3 | 3 C 4 | - F 1 | | | | | | | | | | | | | | | | | |
| 1083122 | /SALVE RUCHITA RAMESH SEEM | 556 SANDESH - VIK | 30+ | 37+ | 18F | 31+ | 30+ | 50+ | 10F | 318 | F | | | | | | | | | | | | | | | |
| | A | | 11+ | 19+ | 19+ | 13+ | 21+ | 19+ | 10+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400320014 | | 41 | 56 | 37 | 44 | 51 | 69 | 20 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 B 5 | - F 1 | 4 E 2 | 3 C 4 | 3 A 6 | - F 1 | | | | | | | | | | | | | | | | | |
| 1083123 | SALVI YOGESH NILESH NILAM | 556 SANDESH - VIK | 39+ | 30+ | 47+ | 31+ | 47+ | 34+ | 10F | 344 | F | PPR | | | | | | | | | | | | | | |
| | | | 10+ | 17+ | 15+ | 11+ | 17+ | 20+ | 16+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400318495 | | 49 | 47 | 62 | 42 | 64 | 54 | 26 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 A 6 | 4 E 2 | 3 A 6 | 3 C 4 | - F 1 | | | | | | | | | | | | | | | | | |
| 1083124 | SAMAI GAJANAN MARUTI KALP | 556 SANDESH - VIK | 30+ | 30+ | 30E | 17F | 35+ | 32+ | 12F | 282 | F | | | | | | | | | | | | | | | |
| | ANA | | 11+ | 16+ | 15+ | 11+ | 16+ | 17+ | 10+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400317615 | | 41 | 46 | 45 | 28 | 51 | 49 | 22 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | 4 D 3 | - F 1 | 3 C 4 | 3 D 3 | - F 1 | | | | | | | | | | | | | | | | | |
| 1083125 | /SATAM AKSHATA ANIL ASMITA | 556 SANDESH - VIK | 40+ | 30+ | 36+ | 37+ | 35+ | 30+ | 32 | 356 | P | | | | | | | | | | | | | | | |
| | | | 11+ | 19+ | 13+ | 15+ | 20+ | 18+ | 20+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400317422 | | 51 | 49 | 49 | 52 | 55 | 48 | 52 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 D 3 | 4 C 4 | 3 B 5 | 3 D 3 | 3 C 4 | 85 | 3.70 | D | | | | | | | | | | | | | | |
| 1083126 | /SAVARDEKAR SHRADDHA MOHAN | 556 SANDESH - VIK | 31+ | 31+ | 30+ | 36+ | 48+ | 48+ | 44 | 379 | P | | | | | | | | | | | | | | | |
| | RASHMA | | 11+ | 21+ | 15+ | 19+ | 16+ | 12+ | 17+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400321586 | | 42 | 52 | 45 | 55 | 64 | 60 | 61 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 C 4 | 4 D 3 | 4 B 5 | 3 A 6 | 3 A 6 | 3 A 6 | 104 | 4.52 | C | | | | | | | | | | | | | | |
| 1083127 | /SAVARKAR SHRUTI CHINTAMAN | 556 SANDESH - VIK | 30+ | 17F | 14F | 18F | 40+ | 30+ | 13F | 278 | F | | | | | | | | | | | | | | | |
| | I SHRADDHA | | 11+ | 21+ | 15+ | 14+ | 20+ | 18+ | 17+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400838891 | | 41 | 38 | 29 | 32 | 60 | 48 | 30 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | - F 1 | - F 1 | 3 A 6 | 3 D 3 | - F 1 | | | | | | | | | | | | | | | | | |
| 1083128 | SAWANT SANJAY BABU REKHA | 556 SANDESH - VIK | 37+ | 01F | 30+ | 30+ | 30+ | 45+ | 09F | 304 | F | | | | | | | | | | | | | | | |
| | | | 11+ | 21+ | 19+ | 14+ | 19+ | 18+ | 20+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016400627812 | | 48 | 22 | 49 | 44 | 49 | 63 | 29 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | 4 D 3 | 4 E 2 | 3 D 3 | 3 A 6 | - F 1 | | | | | | | | | | | | | | | | | |
| 1083129 | SAYAD TAIF SAYYED MEHMOOD | 732 RAJIV GANDHI | 36+ | 34+ | 30+ | 30+ | 32+ | 36+ | AA | ABS | A | PPR | | | | | | | | | | | | | | |
| | SHAHNAZ | | 15+ | 10+ | 20+ | 20+ | 14+ | 17+ | 12+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400553795 | | 51 | 44 | 50 | 50 | 46 | 53 | AA | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 E 2 | 4 C 4 | 4 C 4 | 3 D 3 | 3 C 4 | - F 1 | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 4 GHATKOPAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT |
|----------|----------------------------|-------------------|---------------------------------------|-------|-------|---------------------------------------|-------|-------|---------|-----|-------|---------|----|----|---------|----|----|---------|-------|----|---------|----|-------|-----------|-----|-----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 311 | PSYCHOLOGY OF HUMAN | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1083130 | SAYED SAIF SALIM NASIM | 732 RAJIV GANDHI | 30+ | 45+ | 31+ | 32+ | 30+ | 42+ | AA | ABS | A | PPR | | | | | | | | | | | | | | |
| | | | 10+ | 13+ | 10+ | 16+ | 10+ | 10+ | 17+ | | | | | | | | | | | | | | | | | |
| | PRN:- 2015016400386183 | | 40 | 58 | 41 | 48 | 40 | 52 | AA | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 B 5 | 4 E 2 | 4 D 3 | 3 E 2 | 3 C 4 | - F 1 | | | | | | | | | | | | | | | | | |
| 1083131 | SHAH SARFARAZ SHARIF AFRO | 556 SANDESH - VIK | 30+ | 31+ | 30+ | 20F | 31+ | 36+ | 30+ | 313 | F | | | | | | | | | | | | | | | |
| | Z | | 10+ | 16+ | 16+ | 10+ | 18+ | 19+ | 16+ | | | | | | | | | | | | | | | | | |
| | PRN:- 2015016400318201 | | 40 | 47 | 46 | 30 | 49 | 55 | 46 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | 4 D 3 | - F 1 | 3 D 3 | 3 B 5 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 1083132 | /SHAIKH HEENA MOHAMMED HAN | 732 RAJIV GANDHI | 38+ | 30+ | 32E | 16F | 05F | 30+ | 12F | 265 | F | | | | | | | | | | | | | | | |
| | IF SAJIDA | | 16+ | 14+ | 19+ | 11+ | 11+ | 20+ | 11+ | | | | | | | | | | | | | | | | | |
| | PRN:- 2015016400405774 | | 54 | 44 | 51 | 27 | 16 | 50 | 23 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 E 2 | 4 C 4 | - F 1 | - F 1 | 3 C 4 | - F 1 | | | | | | | | | | | | | | | | | |
| 1083133 | /SHAIKH LUBANA ISMAIL MAHA | 556 SANDESH - VIK | 30+ | 30+ | 23F | 33+ | 04F | 33+ | 30E | 287 | F | | | | | | | | | | | | | | | |
| | MID NASABANU | | 12+ | 20+ | 15+ | 14+ | 15+ | 12+ | 16+ | | | | | | | | | | | | | | | | | |
| | PRN:- 2014016400660845 | | 42 | 50 | 38 | 47 | 19 | 45 | 46 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 C 4 | - F 1 | 4 D 3 | - F 1 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 1083134 | SHAIKH MD ASLAM AKBAR HAJ | 556 SANDESH - VIK | 45+ | 30+ | 33E | 30+ | 30+ | 41+ | 18F | 338 | F | | | | | | | | | | | | | | | |
| | RABI | | 11+ | 24+ | 16+ | 14+ | 18+ | 12+ | 16+ | | | | | | | | | | | | | | | | | |
| | PRN:- 2014016400660892 | | 56 | 54 | 49 | 44 | 48 | 53 | 34 | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 C 4 | 4 D 3 | 4 E 2 | 3 D 3 | 3 C 4 | - F 1 | | | | | | | | | | | | | | | | | |
| 1083135 | SHAIKH MOHD SHAKIR MOHD K | 732 RAJIV GANDHI | 34+ | 30+ | 38+ | 36+ | 42+ | 30+ | 18F | 338 | F | | | | | | | | | | | | | | | |
| | HALIQUE RAZIYA | | 15+ | 13+ | 19+ | 20+ | 10+ | 21+ | 12+ | | | | | | | | | | | | | | | | | |
| | PRN:- 2015016400404763 | | 49 | 43 | 57 | 56 | 52 | 51 | 30 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 B 5 | 4 B 5 | 3 C 4 | 3 C 4 | - F 1 | | | | | | | | | | | | | | | | | |
| 1083136 | /SHARMA KAJAL BHAVANIPRASA | 556 SANDESH - VIK | 44+ | 30+ | 38+ | 40+ | 37+ | 43+ | AA | ABS | A | PPR | | | | | | | | | | | | | | |
| | D SARSWATI | | 14+ | 20+ | 19+ | 12+ | 15+ | 12+ | 13+ | | | | | | | | | | | | | | | | | |
| | PRN:- 2015016400318391 | | 58 | 50 | 57 | 52 | 52 | 55 | AA | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 C 4 | 4 B 5 | 4 C 4 | 3 C 4 | 3 B 5 | - F 1 | | | | | | | | | | | | | | | | | |
| 1083137 | SHARMA RAHUL RAJKUMAR REE | 732 RAJIV GANDHI | 35+ | 30+ | 30+ | 19F | 37+ | 37+ | 30+ | 330 | F | | | | | | | | | | | | | | | |
| | TA | | 15+ | 13+ | 16+ | 12+ | 14+ | 20+ | 22+ | | | | | | | | | | | | | | | | | |
| | PRN:- 2014016400359491 | | 50 | 43 | 46 | 31 | 51 | 57 | 52 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 E 2 | 4 D 3 | - F 1 | 3 C 4 | 3 B 5 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 1083138 | /SHIKHARE ANKITA RAJU SUNI | 732 RAJIV GANDHI | 30+ | 30+ | AA | 31+ | AA | 36+ | 34+ | ABS | A | ABS | | | | | | | | | | | | | | |
| | TA | | 18+ | 16+ | 20+ | 16+ | 10+ | 18+ | 14+ | | | | | | | | | | | | | | | | | |
| | PRN:- 2015016400405317 | | 48 | 46 | AA | 47 | AA | 54 | 48 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | 4 D 3 | - F 1 | 3 C 4 | 3 D 3 | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/0.5043/0.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT |
|----------|----------------------------|-------------------|---------------------------------------|-------|-------|---------------------------------------|-------|-------|----------|-----|-------|---------|----|----|---------|----|----|---------|-------|----|---------|----|-------|-----------|-----|-----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 311 | PSYCHOLOGY OF HUMAN | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1083139 | SHINDE AJAY ARJUN VIMAL | 732 RAJIV GANDHI | 30+ | 30+ | 21F | 30+ | 35+ | 31+ | 30+ | 308 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400404716 | | 17+ | 11+ | 19+ | 16+ | 10+ | 17+ | 10+ | | | | | | | | | | | | | | | | | |
| | | | 47 | 41 | 40 | 46 | 45 | 48 | 41 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | - F 1 | 4 D 3 | 3 D 3 | 3 D 3 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 1083140 | SHINDE ANIKET DILIP KUNDA | 556 SANDESH - VIK | 20F | 30+ | 19F | 33+ | 38+ | 30+ | 14F | 282 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400320142 | | 11+ | 18+ | 13+ | 15+ | 14+ | 12+ | 15+ | | | | | | | | | | | | | | | | | |
| | | | 31 | 48 | 32 | 48 | 52 | 42 | 29 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 D 3 | - F 1 | 4 D 3 | 3 C 4 | 3 E 2 | - F 1 | | | | | | | | | | | | | | | | | |
| 1083141 | SHINDE ASHISH KISHOR KISH | 556 SANDESH - VIK | 30+ | 30+ | 12F | 07F | 20F | 30+ | 10F | 236 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400319034 | | 11+ | 17+ | 15+ | 10+ | 20+ | 12+ | 12+ | | | | | | | | | | | | | | | | | |
| | | | 41 | 47 | 27 | 17 | 40 | 42 | 22 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | - F 1 | - F 1 | - F 1 | 3 E 2 | - F 1 | | | | | | | | | | | | | | | | | |
| 1083142 | SHINDE DHANESH BALASAHEB | 732 RAJIV GANDHI | 33+ | 35+ | 11F | 30+ | 32+ | 30+ | 32+ | 296 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400404546 | | 12+ | 10+ | 20+ | 10+ | 10+ | 20+ | 11+ | | | | | | | | | | | | | | | | | |
| | | | 45 | 45 | 31 | 40 | 42 | 50 | 43 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | 4 E 2 | 3 E 2 | 3 C 4 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 1083143 | SHINDE MANDAR GANESH SWAT | 556 SANDESH - VIK | 31+ | 32+ | 31+ | 33+ | 48+ | 36+ | 11F | 317 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400321265 | | 10+ | 16+ | 14+ | 10+ | 18+ | 17+ | 10+ | | | | | | | | | | | | | | | | | |
| | | | 41 | 48 | 45 | 43 | 66 | 53 | 21 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | 4 D 3 | 4 E 2 | 3 A 6 | 3 C 4 | - F 1 | | | | | | | | | | | | | | | | | |
| 1083144 | /SHIRKE RUPALI SHIVAJI BHA | 556 SANDESH - VIK | 30+ | 30+ | 36E | 34+ | 10F | 30+ | 30+ | 310 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400299132 | | 11+ | 20+ | 15+ | 13+ | 19+ | 18+ | 14+ | | | | | | | | | | | | | | | | | |
| | | | 41 | 50 | 51 | 47 | 29 | 48 | 44 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 C 4 | 4 C 4 | 4 D 3 | - F 1 | 3 D 3 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 1083145 | SHIRKE SHUBHAM VIJAY VARS | 556 SANDESH - VIK | 16F | 30+ | 30+ | 30+ | 30+ | 30+ | 08F | 267 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400318715 | | 11+ | 16+ | 12+ | 12+ | 20+ | 12+ | 10+ | | | | | | | | | | | | | | | | | |
| | | | 27 | 46 | 42 | 42 | 50 | 42 | 18 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 D 3 | 4 E 2 | 4 E 2 | 3 C 4 | 3 E 2 | - F 1 | | | | | | | | | | | | | | | | | |
| 1083146 | /SHRIVASTAV ANJALI GIRISH | 556 SANDESH - VIK | 30 | 30+ | 30+ | 30+ | 37+ | 40+ | 30+ | 344 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400318015 | | 10+ | 19+ | 12+ | 19+ | 17+ | 19+ | 21+ | | | | | | | | | | | | | | | | | |
| | | | 40 | 49 | 42 | 49 | 54 | 59 | 51 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | 4 E 2 | 4 D 3 | 3 C 4 | 3 B 5 | 3 C 4 74 | | | | | | | | | | | | | | | | | |
| 1083147 | SIDDIQUE ARBAAZ MOHD HASR | 556 SANDESH - VIK | 38+ | 36+ | 45+ | 52+ | 38+ | 32+ | 18F | 376 | F | | | | | | | | | | | | | | | |
| PRN:- | 2014016400640102 | | 10+ | 24+ | 15+ | 11+ | 18+ | 17+ | 22+ | | | | | | | | | | | | | | | | | |
| | | | 48 | 60 | 60 | 63 | 56 | 49 | 40 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 A 6 | 4 A 6 | 4 A 6 | 3 B 5 | 3 D 3 | - F 1 | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 4 GHATKOPAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT |
|----------|---|--------------------|---------------------------------------|-------|-------|---------|-------|-------|---------------------------------------|-----|-------|---------|----|----|---------|----|----|---------|-------|----|---------|----|-------|-----------|-----|-----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | |
| 311 | PSYCHOLOGY OF HUMAN | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1083148 | /SIDDIQUE GAZALAPARVEEN MOHAMMADFAROOQUE RESHMA | 556 SANDESH - VIK | 35+ | 42+ | 36+ | 33+ | 30E | 44+ | 17F | 341 | F | | | | | | | | | | | | | | | |
| PRN:- | 2014016400661237 | | 13+ | 19+ | 17+ | 14+ | 16+ | 12+ | 13+ | | | | | | | | | | | | | | | | | |
| | | | 48 | 61 | 53 | 47 | 46 | 56 | 30 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 A 6 | 4 C 4 | 4 D 3 | 3 D 3 | 3 B 5 | - F 1 | | | | | | | | | | | | | | | | | |
| 1083149 | SINGH SHIVAM DINESH VINIT A | 556 SANDESH - VIK | 39+ | 30+ | 30+ | 30+ | 30+ | 32+ | AA | ABS | A | ABS | | | | | | | | | | | | | | |
| PRN:- | 2014016400660296 | | 17+ | 22+ | 21+ | 18+ | 17+ | 12+ | 13+ | | | | | | | | | | | | | | | | | |
| | | | 56 | 52 | 51 | 48 | 47 | 44 | AA | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 C 4 | 4 C 4 | 4 D 3 | 3 D 3 | 3 E 2 | - F 1 | | | | | | | | | | | | | | | | | |
| 1083150 | /SINGH SUNITA ASHOK ASHOK | 556 SANDESH - VIK | AA | 38+ | AA | 31+ | 30+ | 35+ | AA | ABS | A | ABS | | | | | | | | | | | | | | |
| PRN:- | 2015016400298666 | | 12+ | 22+ | 18+ | 15+ | 18+ | 12+ | 15+ | | | | | | | | | | | | | | | | | |
| | | | AA | 60 | AA | 46 | 48 | 47 | AA | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 A 6 | - F 1 | 4 D 3 | 3 D 3 | 3 D 3 | - F 1 | | | | | | | | | | | | | | | | | |
| 1083151 | SOLANKI TUSHAR PRADIP REK HA | 556 SANDESH - VIK | 30+ | 30+ | 30+ | 17F | 21F | 30+ | 31+ | 293 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400321257 | | 12+ | 13+ | 13+ | 10+ | 20+ | 18+ | 18+ | | | | | | | | | | | | | | | | | |
| | | | 42 | 43 | 43 | 27 | 41 | 48 | 49 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | - F 1 | - F 1 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 1083152 | /SONAWALE KOMAL RAMCHANDRA JAYASHRI | 556 SANDESH - VIK | 33+ | 30+ | 39+ | 31+ | 48+ | 45+ | AA | ABS | A | ABS | | | | | | | | | | | | | | |
| PRN:- | 2015016400317186 | | 10+ | 20+ | 16+ | 19+ | 16+ | 20+ | 13+ | | | | | | | | | | | | | | | | | |
| | | | 43 | 50 | 55 | 50 | 64 | 65 | AA | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 C 4 | 4 B 5 | 4 C 4 | 3 A 6 | 3 A 6 | - F 1 | | | | | | | | | | | | | | | | | |
| 1083153 | THIK AJAY BABAN SUGANDHA | 732 RAJIV GANDHI (| 30+ | 30+ | 36+ | 31+ | 30+ | 42+ | 23F | 341 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400405283 | | 16+ | 19+ | 19+ | 16+ | 14+ | 20+ | 15+ | | | | | | | | | | | | | | | | | |
| | | | 46 | 49 | 55 | 47 | 44 | 62 | 38 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 B 5 | 4 D 3 | 3 E 2 | 3 A 6 | - F 1 | | | | | | | | | | | | | | | | | |
| 1083154 | TRIBHUVAN SUNNY SURYAKANT NANDA | 732 RAJIV GANDHI (| 30E | 30+ | 32+ | 33+ | 30+ | 31+ | AA | 300 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400404701 | | 18+ | 16+ | 20+ | 18+ | 12+ | 18+ | 12+ | | | | | | | | | | | | | | | | | |
| | | | 48 | 46 | 52 | 51 | 42 | 49 | AA | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 C 4 | 4 C 4 | 3 E 2 | 3 D 3 | - F 1 | | | | | | | | | | | | | | | | | |
| 1083155 | TRIVEDI AASHISH SHIVBODHA N SUSHMA | 556 SANDESH - VIK | 30+ | 30+ | 19F | 30+ | 30+ | 42+ | 30+ | 319 | F | | | | | | | | | | | | | | | |
| PRN:- | 2014016400640206 | | 16+ | 19+ | 17+ | 15+ | 19+ | 12+ | 10+ | | | | | | | | | | | | | | | | | |
| | | | 46 | 49 | 36 | 45 | 49 | 54 | 40 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | 4 D 3 | 3 D 3 | 3 C 4 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 1083156 | TUMBARE SANJAY JAGANNATH VIMAL | 556 SANDESH - VIK | 32+ | 19F | 30E | 30+ | 39+ | 49+ | 31+ | 335 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400321814 | | 12+ | 19+ | 12+ | 10+ | 18+ | 18+ | 16+ | | | | | | | | | | | | | | | | | |
| | | | 44 | 38 | 42 | 40 | 57 | 67 | 47 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | 4 E 2 | 4 E 2 | 3 B 5 | 3 A 6 | 3 D 3 | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 4 GHATKOPAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES | 700 | ULT | |
|----------|---|---------------------------------------|---------------------------------------|----------|---------|----------|---------|----------|---------|----------|---------|----------|---------|----------|---------|----------|-----------|-----|-----|-------|
| | | | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | | | | TH/IN |
| | | | TOTAL C*G | | GPA | | GRADE | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | |
| 311 | PSYCHOLOGY OF HUMAN (75/30,25/10) | | | | | | | | | | | | | | | | | | | |
| 1083157 | /UIKE YOGITA DEVIDAS RANGU BAI | 556 SANDESH - VIK | 30+ | 34E | 30+ | 37+ | 38+ | 32+ | 11F | 328 | F | | | | | | | | | |
| PRN:- | 2015016400321025 | | 11+ | 18+ | 17+ | 20+ | 17+ | 12+ | 21+ | | | | | | | | | | | |
| | | | 41 | 52 | 47 | 57 | 55 | 44 | 32 | | | | | | | | | | | |
| | | | 3 E 2 | 3 C 4 | 4 D 3 | 4 B 5 | 3 B 5 | 3 E 2 | - F 1 | | | | | | | | | | | |
| 1083158 | UTEKAR VIPUL DEEPAK SWATI | 556 SANDESH - VIK | 30+ | 33E | 23F | 35+ | 36+ | 30+ | 31+ | 328 | F | | | | | | | | | |
| PRN:- | 2015016400299124 | | 12+ | 24+ | 15+ | 12+ | 18+ | 14+ | 15+ | | | | | | | | | | | |
| | | | 42 | 57 | 38 | 47 | 54 | 44 | 46 | | | | | | | | | | | |
| | | | 3 E 2 | 3 B 5 | - F 1 | 4 D 3 | 3 C 4 | 3 E 2 | 3 D 3 | | | | | | | | | | | |
| 1083159 | VADEKAR RAKESH TANAJI LAXMAI | 556 SANDESH - VIK | 08F | 06F | 30+ | 30E | 41+ | 31+ | 06F | 248 | F | | | | | | | | | |
| PRN:- | 2015016400318947 | | 10+ | 18+ | 14+ | 10+ | 19+ | 15+ | 10+ | | | | | | | | | | | |
| | | | 18 | 24 | 44 | 40 | 60 | 46 | 16 | | | | | | | | | | | |
| | | | - F 1 | - F 1 | 4 E 2 | 4 E 2 | 3 A 6 | 3 D 3 | - F 1 | | | | | | | | | | | |
| 1083160 | /VANVASHI PINKY SANKTHAPRA SAD MEENA | 556 SANDESH - VIK | 30+ | 38+ | 30+ | AA | AA | 50+ | AA | ABS | A ABS | | | | | | | | | |
| PRN:- | 2015016400320536 | | 10+ | 18+ | 13+ | 10+ | 17+ | 17+ | 10+ | | | | | | | | | | | |
| | | | 40 | 56 | 43 | AA | AA | 67 | AA | | | | | | | | | | | |
| | | | 3 E 2 | 3 B 5 | 4 E 2 | - F 1 | - F 1 | 3 A 6 | - F 1 | | | | | | | | | | | |
| 1083161 | VARDAM OMKAR MAHESH UMA | 732 RAJIV GANDHI (| 36 | 44+ | 32+ | 33+ | 38+ | 30+ | 30+ | 354 | P | | | | | | | | | |
| PRN:- | 2014016400360374 | | 16+ | 12+ | 14+ | 18+ | 19+ | 21+ | 11+ | | | | | | | | | | | |
| | | | 52 | 56 | 46 | 51 | 57 | 51 | 41 | | | | | | | | | | | |
| | | | 3 C 4 | 3 B 5 | 4 D 3 | 4 C 4 | 3 B 5 | 3 C 4 | 3 E 2 | 88 | | | | | | | | | | |
| 1083162 | VISHWAKARMA LALMAN CHANDR ASHEKHAR RADHIKA DEVI | 556 SANDESH - VIK | 30+ | 30+ | 35+ | 30+ | 35+ | 36+ | 12F | 309 | F | | | | | | | | | |
| PRN:- | 2015016400316875 | | 10+ | 18+ | 14+ | 12+ | 18+ | 19+ | 10+ | | | | | | | | | | | |
| | | | 40 | 48 | 49 | 42 | 53 | 55 | 22 | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | 4 D 3 | 4 E 2 | 3 C 4 | 3 B 5 | - F 1 | | | | | | | | | | | |
| 1083163 | WAGHMARE SAURABHA RAVINDR A JAISHRI | 732 RAJIV GANDHI (| 32+ | 37+ | 31+ | 34+ | 38+ | 32+ | 15F | 319 | F | | | | | | | | | |
| PRN:- | 2015016400578874 | | 12+ | 10+ | 19+ | 20+ | 10+ | 19+ | 10+ | | | | | | | | | | | |
| | | | 44 | 47 | 50 | 54 | 48 | 51 | 25 | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | 4 C 4 | 4 C 4 | 3 D 3 | 3 C 4 | - F 1 | | | | | | | | | | | |
| 1083164 | WAL GOKUL HARICHANDRA TAR ABAI | 732 RAJIV GANDHI (| 30+ | 30+ | 38+ | 30+ | 30+ | 38+ | AA | ABS | A ABS | | | | | | | | | |
| PRN:- | 2012016400433593 | | 14+ | 14+ | 21+ | 14+ | 18+ | 15+ | 15+ | | | | | | | | | | | |
| | | | 44 | 44 | 59 | 44 | 48 | 53 | AA | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 B 5 | 4 E 2 | 3 D 3 | 3 C 4 | - F 1 | | | | | | | | | | | |
| 1083165 | /YADAV ANKITA ASHOK AARTI | 556 SANDESH - VIK | 40+ | 30+ | 30+ | 30+ | 31 | 33+ | 31 | 346 | P | | | | | | | | | |
| PRN:- | 2015016400321002 | | 10+ | 19+ | 14+ | 18+ | 20+ | 19+ | 21+ | | | | | | | | | | | |
| | | | 50 | 49 | 44 | 48 | 51 | 52 | 52 | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 E 2 | 4 D 3 | 3 C 4 | 3 C 4 | 3 C 4 | 77 | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 4 GHATKOPAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT |
|----------|--|---------------|---------------------------------------|-------|-------|---------------------------------------|-------|-------|---------|-----|-------|---------|----|----|---------|----|----|---------|-------|----|---------|------|-------|-----------|-----|-----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 311 | PSYCHOLOGY OF HUMAN | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1083166 | YADAV ASHISH RAJENDRA URM 556 SANDESH - VIK | ILA | 30+ | 32E | 30+ | 31+ | 30+ | 30+ | 30+ | AA | | | | | | | | | | | | 279 | F | | | |
| PRN:- | 2014016400661357 | | 12+ | 18+ | 14+ | 13+ | 17+ | 12+ | 12+ | 10+ | | | | | | | | | | | | | | | | |
| | | | 42 | 50 | 44 | 44 | 47 | 42 | AA | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 C 4 | 4 E 2 | 4 E 2 | 3 D 3 | 3 E 2 | - F 1 | | | | | | | | | | | | | | | | | |
| 1083167 | /YADAV SHWETALI SANJAY SAM 556 SANDESH - VIK | ITA | 31+ | 30+ | 30+ | 30+ | 36+ | 37+ | 16F | | | | | | | | | | | | | 317 | F | | | |
| PRN:- | 2015016400317244 | | 13+ | 16+ | 12+ | 15+ | 20+ | 12+ | 19+ | | | | | | | | | | | | | | | | | |
| | | | 44 | 46 | 42 | 45 | 56 | 49 | 35 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | 4 E 2 | 4 D 3 | 3 B 5 | 3 D 3 | - F 1 | | | | | | | | | | | | | | | | | |
| 1083168 | /YEWALE NIKITA CHANDRAKANT 556 SANDESH - VIK | PUSHPA | 30+ | 30+ | 30+ | 30+ | 05F | 32+ | 30+ | | | | | | | | | | | | | 293 | F | | | |
| PRN:- | 2015016400300725 | | 12+ | 18+ | 18+ | 10+ | 22+ | 14+ | 12+ | | | | | | | | | | | | | | | | | |
| | | | 42 | 48 | 48 | 40 | 27 | 46 | 42 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | 4 D 3 | 4 E 2 | - F 1 | 3 D 3 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 121 | INVESTMENT ANALYSIS | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1083169 | ASHIYANI URMIL SHAILESH H ANSA | | 30+ | 30+ | 30+ | 39+ | 30+ | 52+ | 35 | | | | | | | | | | | | | 343 | P | | | |
| PRN:- | 2014016401415624 | | 12+ | 13+ | 15+ | 17+ | 15+ | 13+ | 12+ | | | | | | | | | | | | | | | | | |
| | | | 42 | 43 | 45 | 56 | 45 | 65 | 47 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 D 3 | 4 B 5 | 3 D 3 | 3 A 6 | 3 D 3 | 80 | | | | | | | | | | | | 3.48 | D | | | |
| 1083170 | /DOSHI SRUSTY HASMUKH BHAV ANA | | 30+ | 30+ | 38+ | 40+ | 48+ | 49+ | 17F | | | | | | | | | | | | | 348 | F | | | |
| PRN:- | 2013016401646121 | | 12+ | 14+ | 14+ | 16+ | 20+ | 10+ | 10+ | | | | | | | | | | | | | | | | | |
| | | | 42 | 44 | 52 | 56 | 68 | 59 | 27 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 C 4 | 4 B 5 | 3 A 6 | 3 B 5 | - F 1 | | | | | | | | | | | | | | | | | |
| 1083171 | FURIA SAGAR VIJAY MEENAKS HI | | 33+ | 30+ | 33+ | 30+ | 45+ | 37+ | 40 | | | | | | | | | | | | | 346 | P | | | |
| PRN:- | 2013016401642185 | | 13+ | 20+ | 13+ | 18+ | 14+ | 10+ | 10+ | | | | | | | | | | | | | | | | | |
| | | | 46 | 50 | 46 | 48 | 59 | 47 | 50 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 D 3 | 4 D 3 | 3 B 5 | 3 D 3 | 3 C 4 | 81 | | | | | | | | | | | | 3.52 | D | | | |
| 1083172 | /JADHAV KRUTIKA ASHOK REKH A | | 46+ | 37+ | 32+ | 43+ | 49+ | 36+ | 19F | | | | | | | | | | | | | 375 | F | | | |
| PRN:- | 2015016401879784 | | 12+ | 16+ | 17+ | 18+ | 17+ | 17+ | 16+ | | | | | | | | | | | | | | | | | |
| | | | 58 | 53 | 49 | 61 | 66 | 53 | 35 | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 C 4 | 4 D 3 | 4 A 6 | 3 A 6 | 3 C 4 | - F 1 | | | | | | | | | | | | | | | | | |
| 1083173 | /JETHWA MRUNALI NARAN ARUN A | | 33+ | 35E | 32+ | 38+ | 34+ | 48+ | 16F | | | | | | | | | | | | | 351 | F | | | |
| PRN:- | 2014016401418994 | | 15+ | 15+ | 18+ | 21+ | 17+ | 14+ | 15+ | | | | | | | | | | | | | | | | | |
| | | | 48 | 50 | 50 | 59 | 51 | 62 | 31 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 C 4 | 4 B 5 | 3 C 4 | 3 A 6 | - F 1 | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/0.5043/0.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT |
|----------|----------------------------|---------------|---------------------------------------|-------|-------|---------------------------------------|-------|-------|----------|------|-------|---------|----|----|---------|----|----|---------|-------|----|---------|----|-------|-----------|-----|-----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 121 | INVESTMENT ANALYSIS | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1083174 | JOSHI HASHIT RAMESH RITA | | 33+ | 31+ | 30+ | 43+ | 30+ | 30+ | 16F | 307 | F | | | | | | | | | | | | | | | |
| PRN:- | 2014016401418804 | | 10+ | 11+ | 16+ | 13+ | 17+ | 15+ | 12+ | | | | | | | | | | | | | | | | | |
| | | | 43 | 42 | 46 | 56 | 47 | 45 | 28 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 D 3 | 4 B 5 | 3 D 3 | 3 D 3 | - F 1 | | | | | | | | | | | | | | | | | |
| 1083175 | /KHARE MEGHANA MAHENDRA SW | | 34+ | 30+ | 47+ | 41+ | 47+ | 37+ | 33 | 375 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401879695 | | 14+ | 13+ | 19+ | 17+ | 17+ | 15+ | 11+ | | | | | | | | | | | | | | | | | |
| | | | 48 | 43 | 66 | 58 | 64 | 52 | 44 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 A 6 | 4 B 5 | 3 A 6 | 3 C 4 | 3 E 2 95 | 4.13 | C | | | | | | | | | | | | | | | |
| 1083176 | /MUNOT JINAL HASMUKH DIMPL | | 52+ | 36+ | 64+ | 39+ | 50+ | 59+ | 11F | 418 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401878676 | | 17+ | 14+ | 13+ | 21+ | 18+ | 14+ | 10+ | | | | | | | | | | | | | | | | | |
| | | | 69 | 50 | 77 | 60 | 68 | 73 | 21 | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 C 4 | 4 O 7 | 4 A 6 | 3 A 6 | 3 O 7 | - F 1 | | | | | | | | | | | | | | | | | |
| 1083177 | PATEL SARTHIK HARESH RAJN | | 30+ | 32+ | 31+ | 32+ | 30+ | 30+ | AA | ABS | A PPR | | | | | | | | | | | | | | | |
| PRN:- | 2014016401419502 | | 10+ | 10+ | 17+ | 11+ | 16+ | 11+ | 14+ | | | | | | | | | | | | | | | | | |
| | | | 40 | 42 | 48 | 43 | 46 | 41 | AA | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 D 3 | 4 E 2 | 3 D 3 | 3 E 2 | - F 1 | | | | | | | | | | | | | | | | | |
| 1083178 | /SANAP ASHWINI NAMDEV MEEN | | 30+ | 31+ | 30+ | 39+ | 34+ | 33+ | 20F | 295 | F | | | | | | | | | | | | | | | |
| PRN:- | 2013016401642502 | | 12+ | 11+ | 10+ | 11+ | 14+ | 10+ | 10+ | | | | | | | | | | | | | | | | | |
| | | | 42 | 42 | 40 | 50 | 48 | 43 | 30 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | 4 C 4 | 3 D 3 | 3 E 2 | - F 1 | | | | | | | | | | | | | | | | | |
| 1083179 | /SHAIKH SHAINAZ AHMED RAZI | | 50+ | 31+ | 30+ | 34+ | 32+ | 48+ | AA | ABS | A ABS | | | | | | | | | | | | | | | |
| PRN:- | 2014016401419564 | | 16+ | 16+ | 19+ | 20+ | 17+ | 14+ | 14+ | | | | | | | | | | | | | | | | | |
| | | | 66 | 47 | 49 | 54 | 49 | 62 | AA | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 D 3 | 4 D 3 | 4 C 4 | 3 D 3 | 3 A 6 | - F 1 | | | | | | | | | | | | | | | | | |
| 1083180 | SOMAIYA KARAN PARESH ROHI | | 32+ | 30+ | 30+ | 30+ | 30+ | 31+ | AA | ABS | A PPR | | | | | | | | | | | | | | | |
| PRN:- | 2014016401416272 | | 13+ | 10+ | 14+ | 11+ | 10+ | 15+ | 10+ | | | | | | | | | | | | | | | | | |
| | | | 45 | 40 | 44 | 41 | 40 | 46 | AA | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 E 2 | 4 E 2 | 3 E 2 | 3 D 3 | - F 1 | | | | | | | | | | | | | | | | | |
| 1083181 | /TALLA RAJESHREE DATTATRAY | | 33+ | 30+ | 33+ | 37+ | 42+ | 43+ | 32 | 344 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401600597 | | 12+ | 10+ | 11+ | 15+ | 17+ | 19+ | 10+ | | | | | | | | | | | | | | | | | |
| | | | 45 | 40 | 44 | 52 | 59 | 62 | 42 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 E 2 | 4 C 4 | 3 B 5 | 3 A 6 | 3 E 2 78 | 3.39 | D | | | | | | | | | | | | | | | |
| 1083182 | /TOHFAROSH ZAINAB AZIZ SA | | 31+ | 45+ | 44+ | 48+ | 69+ | 53+ | 20F | 437 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401876967 | | 16+ | 16+ | 22+ | 22+ | 18+ | 18+ | 15+ | | | | | | | | | | | | | | | | | |
| | | | 47 | 61 | 66 | 70 | 87 | 71 | 35 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 A 6 | 4 A 6 | 4 O 7 | 3 O 7 | 3 O 7 | - F 1 | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 4 GHATKOPAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT | |
|----------|-------------------------------------|-------------------|---------|-----------------------------------|-------|---------|-------|-------|---------|-------|-----------------------------------|---------|----|----|---------|----|----|---------|-------|----|---------|----|-------|-----------|-----|-----|----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | | CR |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 | FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 151 | DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | |
| 121 | INVESTMENT ANALYSIS | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1083183 | UTEKAR PRANAV RAMKRISHNA SNEHAL | | | 34+ | 30+ | 42+ | 36+ | 41+ | 51+ | 30 | 369 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401880203 | | | 18+ | 10+ | 16+ | 17+ | 17+ | 17+ | 10+ | | | | | | | | | | | | | | | | | |
| | | | | 52 | 40 | 58 | 53 | 58 | 68 | 40 | | | | | | | | | | | | | | | | | |
| | | | | 3 C 4 | 3 E 2 | 4 B 5 | 4 C 4 | 3 B 5 | 3 A 6 | 3 E 2 | 93 | 4.04 | C | | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 | FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 151 | DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | |
| 281 | ENTERPRENEURSHIP & M | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1083184 | ALFANSO RAYNOLD ANTHONY B ENNY | 122 MAHATMA - CHE | | 30+ | 31+ | 21F | 30E | 30+ | 22F | 31+ | 268 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401053782 | | | 13+ | 10+ | 10+ | 10+ | 10+ | 10+ | 10+ | | | | | | | | | | | | | | | | | |
| | | | | 43 | 41 | 31 | 40 | 40 | 32 | 41 | | | | | | | | | | | | | | | | | |
| | | | | 3 E 2 | 3 E 2 | - F 1 | 4 E 2 | 3 E 2 | - F 1 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 1083185 | BALOTIYA KHIVRAJ MEHRAM I NDIRADEVI | 122 MAHATMA - CHE | | 49+ | 31+ | 30+ | 30+ | 30 | 40+ | 41+ | 346 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401053317 | | | 18+ | 13+ | 19+ | 14+ | 11+ | 10+ | 10+ | | | | | | | | | | | | | | | | | |
| | | | | 67 | 44 | 49 | 44 | 41 | 50 | 51 | | | | | | | | | | | | | | | | | |
| | | | | 3 A 6 | 3 E 2 | 4 D 3 | 4 E 2 | 3 E 2 | 3 C 4 | 3 C 4 | 74 | 3.22 | D | | | | | | | | | | | | | | |
| 1083186 | /CHAVAN AISHWARYA SACHIN A SHA | 122 MAHATMA - CHE | | 38+ | AA | 30+ | 32+ | 30+ | 52+ | 33+ | ABS | A ABS | | | | | | | | | | | | | | | |
| PRN:- | 2015016401051937 | | | 16+ | 10+ | 20+ | 13+ | 15+ | 13+ | 13+ | | | | | | | | | | | | | | | | | |
| | | | | 54 | AA | 50 | 45 | 45 | 65 | 46 | | | | | | | | | | | | | | | | | |
| | | | | 3 C 4 | - F 1 | 4 C 4 | 4 D 3 | 3 D 3 | 3 A 6 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 1083187 | HODSIL MAHESH ASHOK RANJA NA | 122 MAHATMA - CHE | | 32+ | 19F | AA | 32+ | 09F | 30+ | 30+ | 239 | F | | | | | | | | | | | | | | | |
| PRN:- | 2014016401503342 | | | 14+ | 12+ | 14+ | 11+ | 14+ | 10+ | 12+ | | | | | | | | | | | | | | | | | |
| | | | | 46 | 31 | AA | 43 | 23 | 40 | 42 | | | | | | | | | | | | | | | | | |
| | | | | 3 D 3 | - F 1 | - F 1 | 4 E 2 | - F 1 | 3 E 2 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 1083188 | KAMBLE ATISH KISHOR TARA | 122 MAHATMA - CHE | | 30+ | 15F | 30+ | 30+ | 30+ | 19F | 30+ | 277 | F | | | | | | | | | | | | | | | |
| PRN:- | 2014016401502056 | | | 15+ | 13+ | 12+ | 13+ | 12+ | 13+ | 15+ | | | | | | | | | | | | | | | | | |
| | | | | 45 | 28 | 42 | 43 | 42 | 32 | 45 | | | | | | | | | | | | | | | | | |
| | | | | 3 D 3 | - F 1 | 4 E 2 | 4 E 2 | 3 E 2 | - F 1 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 1083189 | /KUTTY MOHSINA IBRAHIM ASH A | 122 MAHATMA - CHE | | 30+ | 30+ | 30+ | 16F | 22F | 41+ | 30+ | 310 | F | | | | | | | | | | | | | | | |
| PRN:- | 2014016401503381 | | | 18+ | 17+ | 14+ | 10+ | 20+ | 22+ | 10+ | | | | | | | | | | | | | | | | | |
| | | | | 48 | 47 | 44 | 26 | 42 | 63 | 40 | | | | | | | | | | | | | | | | | |
| | | | | 3 D 3 | 3 D 3 | 4 E 2 | - F 1 | - F 1 | 3 A 6 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 1083190 | LONDHE MANISH SARJERAO KA LPANA | 122 MAHATMA - CHE | | 30E | 18F | 30+ | 30+ | 33+ | 30+ | 31+ | 293 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401053043 | | | 17+ | 10+ | 12+ | 11+ | 12+ | 16+ | 13+ | | | | | | | | | | | | | | | | | |
| | | | | 47 | 28 | 42 | 41 | 45 | 46 | 44 | | | | | | | | | | | | | | | | | |
| | | | | 3 D 3 | - F 1 | 4 E 2 | 4 E 2 | 3 D 3 | 3 D 3 | 3 E 2 | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 4 GHATKOPAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT | | | | | | | | | | | | |
|----------|----------------------------|-------------------|---------------------------------------|-----|-----|---------|-------|-----|---------|-----|-------|---------------------------------------|-----|-----|---------|----|----|---------|-------|----|---------|----|-------|-----------|-----|-----|----|----|----|---|---|---|---|-----|------|---|--|--|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | | CR | GR | GP | | | | | | | | | |
| | | | TOTAL C*G | | | | | | | | | | | | GPA | | | GRADE | | | | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 281 | ENTERPRENEURSHIP & M | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1083191 | MAHADIK PARESH JANARDHAN | 122 MAHATMA - CHE | 36+ | 47+ | 30+ | 30+ | AA | 30+ | 35+ | ABS | A | ABS | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | SHOBA | | 17+ | 16+ | 13+ | 11+ | 10+ | 19+ | 11+ | | | | 19+ | 11+ | | | | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2012016400885506 | | 53 | 63 | 43 | 41 | AA | 49 | 46 | | | | 3 | D | 3 | 3 | D | 3 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | 3 | A | 6 | 4 | E | 2 | 4 | E | 2 | - | F | 1 | 3 | D | 3 | 3 | D | 3 | | | | | | | | | | | | | | | |
| 1083192 | MORDHARIYA SUNIL SAGARMAL | 122 MAHATMA - CHE | 22F | 30+ | 30+ | 41+ | 39+ | 30+ | 30+ | 316 | F | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | INDRA | | 13+ | 11+ | 19+ | 15+ | 14+ | 12+ | 10+ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401053685 | | 35 | 41 | 49 | 56 | 53 | 42 | 40 | | | | - | F | 1 | 3 | E | 2 | 4 | D | 3 | 4 | B | 5 | 3 | C | 4 | 3 | E | 2 | 3 | E | 2 | | | | | |
| 1083193 | /SALVE MADHURI MADHUKAR SU | 122 MAHATMA - CHE | 35+ | 33+ | 22F | 16F | 30+ | 42+ | 35+ | 337 | F | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | MAN | | 20+ | 14+ | 22+ | 17+ | 14+ | 21+ | 16+ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401053816 | | 55 | 47 | 44 | 33 | 44 | 63 | 51 | | | | 3 | B | 5 | 3 | D | 3 | - | F | 1 | - | F | 1 | 3 | E | 2 | 3 | A | 6 | 3 | C | 4 | | | | | |
| 1083194 | SARAVADE SAHIL MAHESH SAV | 122 MAHATMA - CHE | 20F | 36+ | 14F | 36+ | 30+ | 41+ | 35+ | 329 | F | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | ITA | | 19+ | 13+ | 22+ | 14+ | 15+ | 15+ | 19+ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401053526 | | 39 | 49 | 36 | 50 | 45 | 56 | 54 | | | | - | F | 1 | 3 | D | 3 | - | F | 1 | 4 | C | 4 | 3 | D | 3 | 3 | B | 5 | 3 | C | 4 | | | | | |
| 1083195 | SATPUTE KIRAN NANA RATAN | 122 MAHATMA - CHE | 22F | 30+ | 30+ | 30+ | 35+ | 30+ | 31+ | 302 | F | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 15+ | 16+ | 13+ | 10+ | 10+ | 13+ | 17+ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2012016400877704 | | 37 | 46 | 43 | 40 | 45 | 43 | 48 | | | | - | F | 1 | 3 | D | 3 | 4 | E | 2 | 4 | E | 2 | 3 | D | 3 | 3 | E | 2 | 3 | D | 3 | | | | | |
| 1083196 | SHEIKH CHAND KADARBASHA M | 122 MAHATMA - CHE | 30+ | 31 | 30+ | 34+ | 44+ | 47+ | 40+ | 384 | P | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | AHBOOBBI | | 17+ | 14+ | 23+ | 24+ | 14+ | 19+ | 17+ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401053863 | | 47 | 45 | 53 | 58 | 58 | 66 | 57 | | | | 3 | D | 3 | 3 | D | 3 | 4 | C | 4 | 4 | B | 5 | 3 | B | 5 | 3 | A | 6 | 3 | B | 5 | 102 | 4.43 | C | | |
| 1083197 | SHEIKH IMRAN ABDUL REHMAN | 122 MAHATMA - CHE | 30+ | AA | AA | 30+ | 30+ | 34+ | 53+ | ABS | A | ABS | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | JENABBI | | 21+ | 10+ | 10+ | 13+ | 11+ | 10+ | 13+ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2012016400877983 | | 51 | AA | AA | 43 | 41 | 44 | 66 | | | | 3 | C | 4 | - | F | 1 | - | F | 1 | 4 | E | 2 | 3 | E | 2 | 3 | E | 2 | 3 | A | 6 | | | | | |
| 1083198 | /TATKARE PRANITA LAXMAN LA | 122 MAHATMA - CHE | 30+ | 30+ | 11F | 21F | 05F | 30+ | 39+ | 263 | F | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | LITA | | 21+ | 18+ | 11+ | 13+ | 13+ | 10+ | 11+ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401503601 | | 51 | 48 | 22 | 34 | 18 | 40 | 50 | | | | 3 | C | 4 | 3 | D | 3 | 3 | D | 3 | - | F | 1 | - | F | 1 | - | F | 1 | 3 | E | 2 | 3 | C | 4 | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 211 | ELEMENTS OF OPERATIO | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1083199 | ANGRE VINAY RAVINDRA POOJ | | 34+ | 43+ | 31 | 31+ | 32+ | 54+ | 30+ | 357 | P | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | A | | 13+ | 13+ | 17+ | 17+ | 21+ | 10+ | 11+ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401415647 | | 47 | 56 | 48 | 48 | 53 | 64 | 41 | | | | 3 | D | 3 | 3 | B | 5 | 4 | D | 3 | 4 | D | 3 | 3 | C | 4 | 3 | A | 6 | 3 | E | 2 | 84 | 3.65 | D | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 4 GHATKOPAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT |
|----------|---|---------------|---------------------------------------|-------|-------|---------------------------------------|-------|-------|---------|-----|-------|---------|----|----|---------|----|----|---------|-------|----|---------|----|-------|-----------|-----|-----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 211 | ELEMENTS OF OPERATIO | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1083200 | GALANDE KETAN NANABHAU SA NGITA | | 33+ | 10F | 30+ | 30+ | 51+ | 33+ | 30+ | 317 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401880497 | | 13+ | 18+ | 12+ | 16+ | 15+ | 10+ | 16+ | | | | | | | | | | | | | | | | | |
| | | | 46 | 28 | 42 | 46 | 66 | 43 | 46 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | 4 E 2 | 4 D 3 | 3 A 6 | 3 E 2 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 1083201 | /GAWAND SUJATA NANDKUMAR M ANDA | | 52+ | 33+ | 33+ | 30+ | 19F | 40+ | 38E | 339 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401882306 | | 15+ | 13+ | 16+ | 15+ | 13+ | 12+ | 10+ | | | | | | | | | | | | | | | | | |
| | | | 67 | 46 | 49 | 45 | 32 | 52 | 48 | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 D 3 | 4 D 3 | 4 D 3 | - F 1 | 3 C 4 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 1083202 | SHAIKH SAIF ABUBAKAR SABI NA | | 38E | 30+ | 45E | 30+ | 30+ | 37+ | AA | 296 | F | | | | | | | | | | | | | | | |
| PRN:- | 2014016401416701 | | 12+ | 10+ | 14+ | 10+ | 18+ | 10+ | 12+ | | | | | | | | | | | | | | | | | |
| | | | 50 | 40 | 59 | 40 | 48 | 47 | AA | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 E 2 | 4 B 5 | 4 E 2 | 3 D 3 | 3 D 3 | - F 1 | | | | | | | | | | | | | | | | | |
| 1083203 | SINGH ANKIT SUBEDAR SUMAN | | 35+ | 30+ | 30+ | 34+ | 43+ | 42+ | 38 | 355 | P | | | | | | | | | | | | | | | |
| PRN:- | 2013016401650196 | | 16+ | 18+ | 16+ | 10+ | 19+ | 12+ | 12+ | | | | | | | | | | | | | | | | | |
| | | | 51 | 48 | 46 | 44 | 62 | 54 | 50 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 D 3 | 4 E 2 | 3 A 6 | 3 C 4 | 3 C 4 | 83 | | | | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 171 | PURCHASING & STORE K | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1083204 | AMKAR HARESH DATTARAM DAR 122 MAHATMA - CHE SHANA | | 30+ | 08F | 12F | 33+ | 30+ | 38+ | AA | 244 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401065791 | | 13+ | 10+ | 20+ | 17+ | 10+ | 10+ | 13+ | | | | | | | | | | | | | | | | | |
| | | | 43 | 18 | 32 | 50 | 40 | 48 | AA | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | - F 1 | 4 C 4 | 3 E 2 | 3 D 3 | - F 1 | | | | | | | | | | | | | | | | | |
| 1083205 | GADHVE ASHISH DADU VIJAYA 122 MAHATMA - CHE | | 34+ | 17F | 11F | 37E | 30E | 30+ | 33+ | 192 | F | | | | | | | | | | | | | | | |
| PRN:- | 2014016401979552 | | AA | AA | AA | AA | AA | AA | AA | | | | | | | | | | | | | | | | | |
| | | | AA | AA | AA | AA | AA | AA | AA | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | | | |
| 1083206 | /GHADGE HARSHADA BHASKAR R 122 MAHATMA - CHE AJESHREE | | 31+ | 14F | 30+ | 13F | 30+ | 39+ | 32+ | 287 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401065775 | | 16+ | 10+ | 19+ | 10+ | 11+ | 13+ | 19+ | | | | | | | | | | | | | | | | | |
| | | | 47 | 24 | 49 | 23 | 41 | 52 | 51 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | 4 D 3 | - F 1 | 3 E 2 | 3 C 4 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 1083207 | GUPTA ABHISHEK GOVIND PUS 122 MAHATMA - CHE HPA | | 30+ | 30+ | 22F | 31+ | 30+ | 30+ | 31+ | 309 | F | | | | | | | | | | | | | | | |
| PRN:- | 2014016401503083 | | 19+ | 13+ | 12+ | 13+ | 14+ | 18+ | 16+ | | | | | | | | | | | | | | | | | |
| | | | 49 | 43 | 34 | 44 | 44 | 48 | 47 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | - F 1 | 4 E 2 | 3 E 2 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 4 GHATKOPAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | |
|----------|--------------------------------------|-------------------|---------------------------------------|-------|-------|---------|-------|-------|---------|-------|-------|---------------------------------------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-------------------------|-----|----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | CR |
| | | | TOTAL C*G | | | | | | | | | | | | GPA | | | GRADE | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | |
| 171 | PURCHASING & STORE K | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1083208 | GUPTA RAHUL KUMAR PREMCHA ND SADHANA | 122 MAHATMA - CHE | 30+ | 30+ | 20F | 16F | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 294 | F |
| PRN:- | 2014016401502717 | | 18+ | 17+ | 14+ | 13+ | 14+ | 14+ | 14+ | 15+ | 14+ | 14+ | 14+ | 15+ | 14+ | 14+ | 14+ | 15+ | 14+ | 14+ | 14+ | 14+ | 14+ | 17+ | | |
| | | | 48 | 47 | 34 | 29 | 44 | 45 | 47 | 3 D 3 | 3 D 3 | 3 D 3 | 3 D 3 | 3 D 3 | 3 D 3 | 3 D 3 | 3 D 3 | 3 D 3 | 3 D 3 | 3 D 3 | 3 D 3 | 3 D 3 | 3 D 3 | 3 D 3 | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | - F 1 | 3 E 2 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 1083209 | /JABARE NAMITA BHAGVAN TA | 122 MAHATMA - CHE | 35+ | AA | 30+ | 30+ | 33+ | 37+ | 30+ | ABS | A | PPR | | | | | | | | | | | | | | |
| PRN:- | 2015016401051856 | | 22+ | 12+ | 22+ | 18+ | 12+ | 17+ | 19+ | | | | | | | | | | | | | | | | | |
| | | | 57 | AA | 52 | 48 | 45 | 54 | 49 | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | - F 1 | 4 C 4 | 4 D 3 | 3 D 3 | 3 C 4 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 1083210 | LANDGE AKSHAY ANIL ANJALI | 122 MAHATMA - CHE | 30+ | 30+ | 09F | 30E | 41+ | 30+ | 33+ | 307 | F | | | | | | | | | | | | | | | |
| PRN:- | 2014016401489347 | | 17+ | 12+ | 14+ | 13+ | 17+ | 10+ | 21+ | | | | | | | | | | | | | | | | | |
| | | | 47 | 42 | 23 | 43 | 58 | 40 | 54 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | - F 1 | 4 E 2 | 3 B 5 | 3 E 2 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 1083211 | PALIYA VINOD PARAS SAVITR I DEVI | 122 MAHATMA - CHE | 31+ | 24F | 32+ | 32+ | 33+ | 37+ | 30+ | 316 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401053422 | | 17+ | 10+ | 16+ | 18+ | 10+ | 10+ | 16+ | | | | | | | | | | | | | | | | | |
| | | | 48 | 34 | 48 | 50 | 43 | 47 | 46 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | 4 D 3 | 4 C 4 | 3 E 2 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 1083212 | /RITHE PRATIKSHA LALA SANG EETA | 122 MAHATMA - CHE | 31+ | 43+ | 18F | 34+ | 31+ | 30+ | 42+ | 271 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401051922 | | AA | AA | 11+ | 10+ | 10+ | 11+ | AA | | | | | | | | | | | | | | | | | |
| | | | AA | AA | 29 | 44 | 41 | 41 | AA | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | 4 E 2 | 3 E 2 | 3 E 2 | - F 1 | | | | | | | | | | | | | | | | | |
| 1083213 | SHAIKH SHOEB ZUBER DARAKS HAN | 122 MAHATMA - CHE | 32E | 33+ | 34E | 16F | 30E | 46E | 30+ | 317 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401051906 | | 16+ | 11+ | 15+ | 13+ | 11+ | 12+ | 18+ | | | | | | | | | | | | | | | | | |
| | | | 48 | 44 | 49 | 29 | 41 | 58 | 48 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 D 3 | - F 1 | 3 E 2 | 3 B 5 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 1083214 | SHELKE HARESH BABURAO VAN ITA | 122 MAHATMA - CHE | 42+ | 31+ | 18F | 33+ | 31+ | 45+ | 34+ | 324 | F | | | | | | | | | | | | | | | |
| PRN:- | 2014016401503624 | | 20+ | 10+ | 12+ | 11+ | 13+ | 10+ | 14+ | | | | | | | | | | | | | | | | | |
| | | | 62 | 41 | 30 | 44 | 44 | 55 | 48 | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 E 2 | - F 1 | 4 E 2 | 3 E 2 | 3 B 5 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 1083215 | SURVE RUPESH SUBHASH ROOP ALI | 122 MAHATMA - CHE | 30+ | AA | 31+ | 30+ | 33+ | 30+ | 32+ | ABS | A | ABS | | | | | | | | | | | | | | |
| PRN:- | 2014016401501993 | | 18+ | 14+ | 15+ | 14+ | 17+ | 10+ | 20+ | | | | | | | | | | | | | | | | | |
| | | | 48 | AA | 46 | 44 | 50 | 40 | 52 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | 4 D 3 | 4 E 2 | 3 C 4 | 3 E 2 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1083216 | PALAV CHETAN SURYAKANT SU JATA | 414 V.K.K. MENON | 30+ | AA | 37+ | 49+ | 52+ | 36+ | 30+ | ABS | A | ABS | | | | | | | | | | | | | | |
| PRN:- | 2013016400207617 | | 11+ | 18+ | 10+ | 12+ | 14+ | 13+ | 16+ | | | | | | | | | | | | | | | | | |
| | | | 41 | AA | 47 | 61 | 66 | 49 | 46 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | 4 D 3 | 4 A 6 | 3 A 6 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 4 GHATKOPAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES | 700 | ULT | | |
|----------|----------------------------|-------------------|---------------------------------------|----------|---------|----------|---------|----------|---------------------------------------|----------|---------|----------|---------|----------|---------|----------|-----------|-----|-----|--|--|
| | | | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | | | | | |
| | | | TOTAL C*G | | GPA | | GRADE | | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | | |
| 1083217 | /PATIL SHITAL ASHOK SUMAN | 414 V.K.K. MENON | 22F | 30+ | 32+ | 31+ | 33+ | 45+ | 30+ | 328 | F | | | | | | | | | | |
| | | | 14+ | 20+ | 14+ | 12+ | 14+ | 18+ | 13+ | | | | | | | | | | | | |
| PRN:- | 2014016401491981 | | 36 | 50 | 46 | 43 | 47 | 63 | 43 | | | | | | | | | | | | |
| | | | - F 1 | 3 C 4 | 4 D 3 | 4 E 2 | 3 D 3 | 3 A 6 | 3 E 2 | | | | | | | | | | | | |
| 1083218 | /YESALE RUPALI SHANKAR SUR | 414 V.K.K. MENON | 32+ | 31+ | 31+ | 34+ | 42+ | 46+ | 37 | 367 | P | | | | | | | | | | |
| | | | 20+ | 20+ | 15+ | 11+ | 16+ | 15+ | 17+ | | | | | | | | | | | | |
| PRN:- | 2014016401490784 | | 52 | 51 | 46 | 45 | 58 | 61 | 54 | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 D 3 | 4 D 3 | 3 B 5 | 3 A 6 | 3 C 4 | 93 | 4.04 | C | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 111 EXPORT MARKETING (75/30,25/10) | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | |
| 1083219 | AAKASH KUMAR ISHWAR KUMAR | 622 INDIRA GANDHI | 14F | 30E | 19F | 20F | 20F | 30E | 30E | 163 | F | | | | | | | | | | |
| | | | AA | AA | AA | AA | AA | AA | AA | | | | | | | | | | | | |
| PRN:- | 2015016401337875 | | AA | AA | AA | AA | AA | AA | AA | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | |
| 1083220 | D KRISHNA CHINNAPPAN JAYA | 905 SHRI RAM -BHA | 22F | 33+ | 30+ | 33+ | 34+ | 30E | 30+ | 356 | F | | | | | | | | | | |
| | | | 21+ | 19+ | 20+ | 20+ | 22+ | 20+ | 22+ | | | | | | | | | | | | |
| PRN:- | 2013016400146711 | | 43 | 52 | 50 | 53 | 56 | 50 | 52 | | | | | | | | | | | | |
| | | | - F 1 | 3 C 4 | 4 C 4 | 4 C 4 | 3 B 5 | 3 C 4 | 3 C 4 | | | | | | | | | | | | |
| 1083221 | NAVJYOTSINGH SURINDERSING | 905 SHRI RAM -BHA | 30+ | 31+ | AA | 44+ | 34+ | 40+ | 46+ | ABS | A ABS | | | | | | | | | | |
| | | | 19+ | 19+ | 20+ | 19+ | 21+ | 19+ | 21+ | | | | | | | | | | | | |
| PRN:- | 2013016400146162 | | 49 | 50 | AA | 63 | 55 | 59 | 67 | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | - F 1 | 4 A 6 | 3 B 5 | 3 B 5 | 3 A 6 | | | | | | | | | | | | |
| 1083222 | SANDEEPKUMAR PARSHOTTAM M | 905 SHRI RAM -BHA | 30+ | 30E | 20F | 30+ | 35+ | 16F | 40+ | 347 | F | | | | | | | | | | |
| | | | 22+ | 20+ | 21+ | 20+ | 22+ | 17+ | 24+ | | | | | | | | | | | | |
| PRN:- | 2015016401067221 | | 52 | 50 | 41 | 50 | 57 | 33 | 64 | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | - F 1 | 4 C 4 | 3 B 5 | - F 1 | 3 A 6 | | | | | | | | | | | | |
| 1083223 | VETTRI KUMAR M SELVI | 905 SHRI RAM -BHA | 30 | 39+ | 30+ | 31+ | 30+ | 33+ | 43+ | 393 | P | | | | | | | | | | |
| | | | 22+ | 22+ | 23+ | 23+ | 24+ | 20+ | 23+ | | | | | | | | | | | | |
| PRN:- | 2014016400167654 | | 52 | 61 | 53 | 54 | 54 | 53 | 66 | | | | | | | | | | | | |
| | | | 3 C 4 | 3 A 6 | 4 C 4 | 4 C 4 | 3 C 4 | 3 C 4 | 3 A 6 | 104 | 4.52 | C | | | | | | | | | |
| 1083224 | ANTONY PAUL DHIVYANATHAN | 905 SHRI RAM -BHA | 36+ | AA | 42+ | 40+ | 61+ | 40+ | 48+ | ABS | A ABS | | | | | | | | | | |
| | | | 22+ | 22+ | 22+ | 21+ | 22+ | 17+ | 23+ | | | | | | | | | | | | |
| PRN:- | 2010016401723715 | | 58 | AA | 64 | 61 | 83 | 57 | 71 | | | | | | | | | | | | |
| | | | 3 B 5 | - F 1 | 4 A 6 | 4 A 6 | 3 O 7 | 3 B 5 | 3 O 7 | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 4 GHATKOPAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES | 700 | ULT | | | | |
|----------|----------------------------|--------------------|---------------------------------------|----------|---------|----------|---------|----------|---------------------------------------|----------|---------|----------|---------|----------|---------------|----------|-----------|-----|-----|-------|----------|--|--|
| | | | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | | | | TH/IN | CR GR GP | | |
| | | | TOTAL C*G GPA GRADE | | | | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 111 EXPORT MARKETING | | | | | | (75/30,25/10) | | | | | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | |
| 1083225 | AMBHORE VIJAY SIDDHARTH K | 905 SHRI RAM -BHA | 14F | 04F | 13F | 32E | 31E | AA | | 30+ | | | | | | | 259 | F | | | | | |
| | USUM | | 21+ | 17+ | 21+ | 18+ | 20+ | 21+ | | | | | | | | | | | | | | | |
| PRN:- | 2014016400102036 | | 35 | 21 | 34 | 50 | 51 | AA | | 47 | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | 4 C 4 | 3 C 4 | | | - F 1 | 3 D 3 | | | | | | | | | | | | |
| 1083226 | ANSARI SAMEER RAZAK AKBAR | 732 RAJIV GANDHI (| 42E | 43E | 30E | 31E | 19F | 30+ | | 32+ | | | | | | | 323 | F | | | | | |
| | I | | 14+ | 11+ | 16+ | 10+ | 10+ | | | 17+ | | | | | | | | | | | | | |
| PRN:- | 2014016400357654 | | 56 | 54 | 46 | 41 | 29 | 47 | | 50 | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 C 4 | 4 D 3 | 4 E 2 | - F 1 | | | 3 D 3 | 3 C 4 | | | | | | | | | | | | |
| 1083227 | ARGADE VISHAL BAJIRAO SHO | 622 INDIRA GANDHI | 35+ | 30E | 08F | 14F | 55+ | 30+ | | 34+ | | | | | | | 294 | F | | | | | |
| | BHA | | 15+ | 10+ | 14+ | 10+ | 10+ | | | 12+ | | | | | | | | | | | | | |
| PRN:- | 2015016401338291 | | 50 | 40 | 22 | 24 | 65 | 42 | | 51 | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 E 2 | - F 1 | - F 1 | 3 A 6 | | | 3 E 2 | 3 C 4 | | | | | | | | | | | | |
| 1083228 | AROTE VIVEK GOVIND MANGAL | 171 RJC -GHATKOPA | 30+ | 30+ | 30+ | 18F | 37+ | 30+ | | 41+ | | | | | | | 302 | F | | | | | |
| | | | 13+ | 10+ | 12+ | 15+ | 16+ | 10+ | | 10+ | | | | | | | | | | | | | |
| PRN:- | 2014016400375072 | | 43 | 40 | 42 | 33 | 53 | 40 | | 51 | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | - F 1 | 3 C 4 | | | 3 E 2 | 3 C 4 | | | | | | | | | | | | |
| 1083229 | /ATHAVALA SAVITA MARUTI SU | 622 INDIRA GANDHI | 36+ | 30+ | AA | 31+ | 30+ | 36+ | | 35+ | | | | | | | ABS | A | PPR | | | | |
| | MAN | | 16+ | 11+ | 16+ | 14+ | 10+ | 14+ | | 20+ | | | | | | | | | | | | | |
| PRN:- | 2015016401338727 | | 52 | 41 | AA | 45 | 40 | 50 | | 55 | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 E 2 | - F 1 | 4 D 3 | 3 E 2 | | | 3 C 4 | 3 B 5 | | | | | | | | | | | | |
| 1083230 | ATUGADE RAHUL DNYANDEV LA | 905 SHRI RAM -BHA | 30+ | 37 | 30+ | 41+ | 40+ | 34+ | | 34+ | | | | | | | 397 | P | | | | | |
| | XMI | | 22+ | 21+ | 23+ | 21+ | 24+ | 17+ | | 23+ | | | | | | | | | | | | | |
| PRN:- | 2014016400101122 | | 52 | 58 | 53 | 62 | 64 | 51 | | 57 | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 B 5 | 4 C 4 | 4 A 6 | 3 A 6 | | | 3 C 4 | 3 B 5 | 112 | | | | | 4.87 | C | | | | | |
| 1083231 | BAGWE PRATHAMESH RAJARAM | 171 RJC -GHATKOPA | 35+ | 30 | 35+ | 30+ | 30+ | 35+ | | 34+ | | | | | | | 316 | P | | | | | |
| | ANITA | | 10+ | 11+ | 12+ | 15+ | 11+ | 14+ | | 14+ | | | | | | | | | | | | | |
| PRN:- | 2014016400353737 | | 45 | 41 | 47 | 45 | 41 | 49 | | 48 | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 D 3 | 4 D 3 | 3 E 2 | | | 3 D 3 | 3 D 3 | 63 | | | | | 2.74 | E | | | | | |
| 1083232 | BANSODE SAGAR KUMAR SUPRI | 905 SHRI RAM -BHA | 30+ | 07F | 16F | 33+ | 30+ | 30+ | | 30+ | | | | | | | 326 | F | | | | | |
| | YA | | 20+ | 21+ | 23+ | 21+ | 21+ | 23+ | | 21+ | | | | | | | | | | | | | |
| PRN:- | 2015016402464745 | | 50 | 28 | 39 | 54 | 51 | 53 | | 51 | | | | | | | | | | | | | |
| | | | 3 C 4 | - F 1 | - F 1 | 4 C 4 | 3 C 4 | | | 3 C 4 | 3 C 4 | | | | | | | | | | | | |
| 1083233 | /BANSODE SNEHA SHESHAPPA R | 622 INDIRA GANDHI | 40+ | 46+ | 24F | 15F | 12F | 30+ | | 31+ | | | | | | | 281 | F | | | | | |
| | AJABAI | | 12+ | 13+ | 11+ | 13+ | 11+ | 11+ | | 12+ | | | | | | | | | | | | | |
| PRN:- | 2015016401337697 | | 52 | 59 | 35 | 28 | 23 | 41 | | 43 | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 B 5 | - F 1 | - F 1 | - F 1 | | | 3 E 2 | 3 E 2 | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT |
|----------|------------------------------------|-------------------|---------|-----------------------------------|-------|---------|-------|-------|----------|-----|-------|---------|-----|-----------------------------------|---------|----|----|---------|-------|----|---------|----|-------|-----------|-----|-----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | | | | 031 | FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | | | | 111 | EXPORT MARKETING (75/30,25/10) | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1083234 | BAVASKAR AKESH DILIP ANUS AYA | 622 INDIRA GANDHI | 30+ | 39+ | 18F | 16F | 09F | 36+ | 32+ | 255 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401742061 | | 10+ | 10+ | 13+ | 10+ | 10+ | 10+ | 12+ | | | | | | | | | | | | | | | | | |
| | | | 40 | 49 | 31 | 26 | 19 | 46 | 44 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | - F 1 | - F 1 | - F 1 | 3 D 3 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 1083235 | /BENDRE SAVITA SHANKAR SAR ASWATI | 622 INDIRA GANDHI | 38+ | 32+ | 23F | AA | AA | 30+ | 30+ | 255 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401339015 | | 17+ | 13+ | 19+ | 10+ | 10+ | 12+ | 21+ | | | | | | | | | | | | | | | | | |
| | | | 55 | 45 | 42 | AA | AA | 42 | 51 | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 D 3 | - F 1 | - F 1 | - F 1 | 3 E 2 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 1083236 | BHAGAT DINESH DATTATRAY D ARSHANA | 905 SHRI RAM -BHA | 21F | 16F | AA | 15F | 09F | 16F | 33+ | 259 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401061561 | | 20+ | 20+ | 20+ | 22+ | 22+ | 22+ | 23+ | | | | | | | | | | | | | | | | | |
| | | | 41 | 36 | AA | 37 | 31 | 38 | 56 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | 3 B 5 | | | | | | | | | | | | | | | | | |
| 1083237 | /BHAGAT SNEHAL YUVRAJ SHOB HA | 395 ASMITA- VIKHR | 46+ | 31+ | AA | 35+ | 30+ | 35+ | 36+ | ABS | A ABS | | | | | | | | | | | | | | | |
| PRN:- | 2015016400665395 | | 25+ | 10+ | 14+ | 17+ | 13+ | 23+ | 14+ | | | | | | | | | | | | | | | | | |
| | | | 71 | 41 | AA | 52 | 43 | 58 | 50 | | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 E 2 | - F 1 | 4 C 4 | 3 E 2 | 3 B 5 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 1083238 | BHALERAO SURESH SUNIL BAH INABAI | 622 INDIRA GANDHI | 36+ | 34+ | 12F | 32+ | 48+ | 34+ | 30+ | 309 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401339077 | | 15+ | 10+ | 15+ | 10+ | 10+ | 10+ | 13+ | | | | | | | | | | | | | | | | | |
| | | | 51 | 44 | 27 | 42 | 58 | 44 | 43 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 E 2 | - F 1 | 4 E 2 | 3 B 5 | 3 E 2 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 1083239 | BHARATI PRAVIN KASHINATH SINDHUBAI | 622 INDIRA GANDHI | 38+ | 44+ | 17F | 14F | 30+ | 30+ | 32+ | 287 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401338082 | | 14+ | 11+ | 13+ | 10+ | 10+ | 10+ | 14+ | | | | | | | | | | | | | | | | | |
| | | | 52 | 55 | 30 | 24 | 40 | 40 | 46 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 B 5 | - F 1 | - F 1 | 3 E 2 | 3 E 2 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 1083240 | /BHAVSAR SHWETA DILESH DHA RMISTRA | 905 SHRI RAM -BHA | AA | 30+ | 47+ | 36+ | 41+ | 30+ | 30+ | ABS | A PPR | | | | | | | | | | | | | | | |
| PRN:- | 2015016401067275 | | 20+ | 20+ | 22+ | 22+ | 22+ | 19+ | 22+ | | | | | | | | | | | | | | | | | |
| | | | AA | 50 | 69 | 58 | 63 | 49 | 52 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 C 4 | 4 A 6 | 4 B 5 | 3 A 6 | 3 D 3 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 1083241 | /BHOSALE MAYURI DATTA VANI TA | 395 ASMITA- VIKHR | 43+ | 33+ | AA | 31+ | 31+ | 41+ | 33+ | ABS | A ABS | | | | | | | | | | | | | | | |
| PRN:- | 2015016400664635 | | 25+ | 12+ | 11+ | 20+ | 10+ | 21+ | 13+ | | | | | | | | | | | | | | | | | |
| | | | 68 | 45 | AA | 51 | 41 | 62 | 46 | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 D 3 | - F 1 | 4 C 4 | 3 E 2 | 3 A 6 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 1083242 | /BHOSLE PRANALI DILIP RUPA LI | 395 ASMITA- VIKHR | 30+ | 30+ | 31 | 45+ | 30 | 31+ | 30+ | 328 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400663671 | | 18+ | 12+ | 13+ | 14+ | 10+ | 24+ | 10+ | | | | | | | | | | | | | | | | | |
| | | | 48 | 42 | 44 | 59 | 40 | 55 | 40 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 E 2 | 4 B 5 | 3 E 2 | 3 B 5 | 3 E 2 70 | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RVP:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 4 GHATKOPAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 | ULT | | | |
|----------|--|-------------------|---------------------------------------|-------|-------|---------|-------|-------|---------------------------------------|-----|-------|---------|----|----|---------------|----|----|---------|-------|----|---------|----|-------|------------------|-----|----|----|----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | CR | GR | GP |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 111 EXPORT MARKETING | | | | | | (75/30,25/10) | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1083243 | BODKE ADITYA PRATAP MOHIN I | 905 SHRI RAM -BHA | 23F | 30+ | 30+ | 30+ | 33+ | 12F | 30+ | 334 | F | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401063134 | | 23+ | 20+ | 22+ | 21+ | 23+ | 17+ | 20+ | | | | | | | | | | | | | | | | | | | |
| | | | 46 | 50 | 52 | 51 | 56 | 29 | 50 | | | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 C 4 | 4 C 4 | 4 C 4 | 3 B 5 | - F 1 | 3 C 4 | | | | | | | | | | | | | | | | | | | |
| 1083244 | /BOMBLE PRIYANKA RANJIT KA VITA | 395 ASMITA- VIKHR | 30+ | 30+ | 30 | 34+ | 35+ | 30+ | 32+ | 335 | P | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016402082327 | | 18+ | 12+ | 16+ | 20+ | 16+ | 20+ | 12+ | | | | | | | | | | | | | | | | | | | |
| | | | 48 | 42 | 46 | 54 | 51 | 50 | 44 | | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 D 3 | 4 C 4 | 3 C 4 | 3 C 4 | 3 E 2 | 73 | 3.17 | D | | | | | | | | | | | | | | | | |
| 1083245 | BORHADE ANAND DINKAR SURE KHA | 905 SHRI RAM -BHA | AA | 30+ | 30+ | 30+ | 30+ | 32+ | 32+ | ABS | A ABS | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400102021 | | 21+ | 22+ | 23+ | 22+ | 23+ | 21+ | 22+ | | | | | | | | | | | | | | | | | | | |
| | | | AA | 52 | 53 | 52 | 53 | 53 | 54 | | | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 C 4 | 4 C 4 | 4 C 4 | 3 C 4 | 3 C 4 | 3 C 4 | | | | | | | | | | | | | | | | | | | |
| 1083246 | CHANDANSHIVE ROHAN SURESH USHA | 905 SHRI RAM -BHA | 17F | 09F | 18F | 12F | 31+ | 30+ | 38+ | 299 | F | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400811816 | | 20+ | 20+ | 20+ | 21+ | 22+ | 19+ | 22+ | | | | | | | | | | | | | | | | | | | |
| | | | 37 | 29 | 38 | 33 | 53 | 49 | 60 | | | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | 3 C 4 | 3 D 3 | 3 A 6 | | | | | | | | | | | | | | | | | | | |
| 1083247 | /CHAUDHARI AMRUTA ASHOK NE ETA | 395 ASMITA- VIKHR | 30+ | 31+ | 30+ | 30+ | 40 | 34+ | 40+ | 341 | P | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400664272 | | 20+ | 11+ | 14+ | 15+ | 12+ | 18+ | 16+ | | | | | | | | | | | | | | | | | | | |
| | | | 50 | 42 | 44 | 45 | 52 | 52 | 56 | | | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 E 2 | 4 E 2 | 4 D 3 | 3 C 4 | 3 C 4 | 3 B 5 | 77 | 3.35 | D | | | | | | | | | | | | | | | | |
| 1083248 | /CHAUDHARI JYOTI KANAIYALA L SHARMILA | 905 SHRI RAM -BHA | 31+ | 34+ | 36+ | 17F | 48+ | 34+ | 44+ | 392 | F | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401061286 | | 22+ | 20+ | 20+ | 20+ | 22+ | 21+ | 23+ | | | | | | | | | | | | | | | | | | | |
| | | | 53 | 54 | 56 | 37 | 70 | 55 | 67 | | | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 B 5 | - F 1 | 3 O 7 | 3 B 5 | 3 A 6 | | | | | | | | | | | | | | | | | | | |
| 1083249 | CHAUHAN SANTOSH HARIBANS SHASHIKALA | 905 SHRI RAM -BHA | 16F | 42+ | 12F | 11F | 03F | 30+ | 08F | 266 | F | | | | | | | | | | | | | | | | | |
| PRN:- | 2016016402359694 | | 22+ | 20+ | 23+ | 20+ | 22+ | 17+ | 20+ | | | | | | | | | | | | | | | | | | | |
| | | | 38 | 62 | 35 | 31 | 25 | 47 | 28 | | | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 A 6 | - F 1 | - F 1 | - F 1 | 3 D 3 | - F 1 | | | | | | | | | | | | | | | | | | | |
| 1083250 | CHAUHAN SARVIN RAMKEVAL G YANTI | 905 SHRI RAM -BHA | 31+ | 30+ | 18F | 30+ | 18F | 32+ | 32+ | 338 | F | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401062034 | | 22+ | 20+ | 21+ | 21+ | 23+ | 20+ | 20+ | | | | | | | | | | | | | | | | | | | |
| | | | 53 | 50 | 39 | 51 | 41 | 52 | 52 | | | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | - F 1 | 4 C 4 | - F 1 | 3 C 4 | 3 C 4 | | | | | | | | | | | | | | | | | | | |
| 1083251 | /CHAURASIYA JYOTSNA SHIV V ISHAL SAVITRI | 905 SHRI RAM -BHA | 44 | 46 | 35 | 40 | 35 | 54 | 42 | 447 | P | | | | | | | | | | | | | | | | | |
| PRN:- | 2016016402170152 | | 20+ | 22+ | 22+ | 23+ | 22+ | 19+ | 23+ | | | | | | | | | | | | | | | | | | | |
| | | | 64 | 68 | 57 | 63 | 57 | 73 | 65 | | | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 A 6 | 4 B 5 | 4 A 6 | 3 B 5 | 3 O 7 | 3 A 6 | 134 | 5.83 | B | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RVP:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; -:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT |
|----------|----------------------------|--------------------------|---------------------------------------|-------|-------|---------|-------|-------|---------------------------------------|-----|-------|---------|----|----|------------------------------------|----|----|---------|-------|----|---------|----|-------|-----------|-----|-----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | 111 EXPORT MARKETING (75/30,25/10) | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1083252 | CHAVAN ANIL KRISHAN GEETA | 905 SHRI RAM -BHA | 23F | 07F | 30+ | 23F | 35+ | 30E | 33+ | 271 | F | | | | | | | | | | | | | | | |
| PRN:- | 2013016400145642 | | 13+ | 12+ | 15+ | 14+ | 13+ | 12+ | 11+ | | | | | | | | | | | | | | | | | |
| | | | 36 | 19 | 45 | 37 | 48 | 42 | 44 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | 4 D 3 | - F 1 | 3 D 3 | 3 E 2 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 1083253 | CHHAPRI SANDEEP SINGH BAL | 864 CHANDRABHAN-P | 34+ | 30+ | AA | 30+ | 37+ | 30+ | 31+ | ABS | A | ABS | | | | | | | | | | | | | | |
| PRN:- | 2015016400191762 | KAR SINGH PARAMJEET KAUR | 21+ | 21+ | 22+ | 22+ | 18+ | 20+ | 23+ | | | | | | | | | | | | | | | | | |
| | | | 55 | 51 | AA | 52 | 55 | 50 | 54 | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 C 4 | - F 1 | 4 C 4 | 3 B 5 | 3 C 4 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 1083254 | CHORAGE UMESH MOHAN ANITA | 622 INDIRA GANDHI | 34 | 30+ | 30+ | 31+ | 48+ | 37+ | 37+ | 362 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401338975 | | 15+ | 16+ | 19+ | 12+ | 17+ | 16+ | 20+ | | | | | | | | | | | | | | | | | |
| | | | 49 | 46 | 49 | 43 | 65 | 53 | 57 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 D 3 | 4 E 2 | 3 A 6 | 3 C 4 | 3 B 5 | 83 | | | | | | | | | | | | | | | | |
| 1083255 | /CHOUDHARY SABA PARVEEN BA | 171 RJC -GHATKOPA | 43+ | 37+ | 30+ | 37+ | 23F | 48+ | 33+ | 330 | F | | | | | | | | | | | | | | | |
| PRN:- | 2014016400352243 | SHIR AHMED KAMRUNNISA | 11+ | 14+ | 12+ | 11+ | 10+ | 10+ | 11+ | | | | | | | | | | | | | | | | | |
| | | | 54 | 51 | 42 | 48 | 33 | 58 | 44 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 E 2 | 4 D 3 | - F 1 | 3 B 5 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 1083256 | /DENGAL KAJAL GANPAT CHAY | 395 ASMITA- VIKHR | 50+ | 37+ | 41 | 31+ | 39+ | 39+ | 33+ | 399 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400664627 | A | 24+ | 13+ | 16+ | 17+ | 15+ | 23+ | 21+ | | | | | | | | | | | | | | | | | |
| | | | 74 | 50 | 57 | 48 | 54 | 62 | 54 | | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 C 4 | 4 B 5 | 4 D 3 | 3 C 4 | 3 A 6 | 3 C 4 | 107 | | | | | | | | | | | | | | | | |
| 1083257 | DESULU SUNIL RAJENDRA LAX | 171 RJC -GHATKOPA | AA | 35+ | 66+ | 66+ | 45+ | AA | AA | ABS | A | ABS | | | | | | | | | | | | | | |
| PRN:- | 2013016400199554 | MI | 20+ | 20+ | 23+ | 23+ | 23+ | 22+ | 22+ | | | | | | | | | | | | | | | | | |
| | | | AA | 55 | 89 | 89 | 68 | AA | AA | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 B 5 | 4 O 7 | 4 O 7 | 3 A 6 | - F 1 | - F 1 | | | | | | | | | | | | | | | | | |
| 1083258 | /DEVENDRAKULVELAR ADITI SH | 905 SHRI RAM -BHA | 30+ | 30 | 30+ | 30+ | 30+ | 35+ | 32+ | 365 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401061986 | IVASHANKAR SHIVANI | 21+ | 20+ | 21+ | 23+ | 23+ | 20+ | 20+ | | | | | | | | | | | | | | | | | |
| | | | 51 | 50 | 51 | 53 | 53 | 55 | 52 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 C 4 | 4 C 4 | 3 C 4 | 3 B 5 | 3 C 4 | 95 | | | | | | | | | | | | | | | | |
| 1083259 | DEVBUKHKAR KIRAN SHIRISH | 622 INDIRA GANDHI | 31+ | AA | 30+ | 35+ | 30+ | 34+ | 32+ | ABS | A | ABS | | | | | | | | | | | | | | |
| PRN:- | 2015016401338364 | SMITA | 16+ | 12+ | 13+ | 11+ | 12+ | 15+ | 19+ | | | | | | | | | | | | | | | | | |
| | | | 47 | AA | 43 | 46 | 42 | 49 | 51 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | 4 E 2 | 4 D 3 | 3 E 2 | 3 D 3 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 1083260 | /DHAWALE POOJA SHIVDAS MAN | 395 ASMITA- VIKHR | 30+ | 30+ | 38+ | 36+ | AA | 32+ | 52+ | ABS | A | ABS | | | | | | | | | | | | | | |
| PRN:- | 2012016401573854 | GAL | 24+ | 11+ | 13+ | 10+ | 18+ | 23+ | 19+ | | | | | | | | | | | | | | | | | |
| | | | 54 | 41 | 51 | 46 | AA | 55 | 71 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 E 2 | 4 C 4 | 4 D 3 | - F 1 | 3 B 5 | 3 O 7 | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 4 GHATKOPAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES 700 | ULT |
|----------|----------------------------|-------------------|---------------------------------------|----------|---------|----------|---------|----------|---------------------------------------|----------|---------|----------|---------|----------|---------|----------|------------------|-----|
| | | | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | | |
| | | | TOTAL C*G | | GPA | | GRADE | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 111 EXPORT MARKETING (75/30,25/10) | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | |
| 1083261 | DHURI MIHIR GURUNATH GAUR | 171 RJC -GHATKOPA | 30 | 30+ | 30+ | 35+ | 34+ | 30+ | 45+ | 315 | P | | | | | | | |
| | I | | 10+ | 10+ | 16+ | 10+ | 10+ | 10+ | 15+ | | | | | | | | | |
| PRN:- | 2015016400656597 | | 40 | 40 | 46 | 45 | 44 | 40 | 60 | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 D 3 | 4 D 3 | 3 E 2 | 3 E 2 | 3 A 6 | 66 | 2.87 | E | | | | | | |
| 1083262 | DIGWA PARAMJEETSINGH BALJ | 622 INDIRA GANDHI | 33+ | 39+ | 32+ | AA | 37+ | 30+ | 31+ | ABS | A | ABS | | | | | | |
| | EETSINGH GURCHARAN KOUR | | 16+ | 15+ | 15+ | 15+ | 18+ | 13+ | 15+ | | | | | | | | | |
| PRN:- | 2013016400288406 | | 49 | 54 | 47 | AA | 55 | 43 | 46 | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 D 3 | - F 1 | 3 B 5 | 3 E 2 | 3 D 3 | | | | | | | | | |
| 1083263 | DIVEKAR AKSHAY VIJAY ANIT | 622 INDIRA GANDHI | 45+ | 33+ | 17F | 16F | 06F | 32+ | 38+ | 280 | F | | | | | | | |
| | A | | 16+ | 12+ | 13+ | 13+ | 10+ | 16+ | 13+ | | | | | | | | | |
| PRN:- | 2015016401338155 | | 61 | 45 | 30 | 29 | 16 | 48 | 51 | | | | | | | | | |
| | | | 3 A 6 | 3 D 3 | - F 1 | - F 1 | - F 1 | 3 D 3 | 3 C 4 | | | | | | | | | |
| 1083264 | /DUBEY POOJA KAMALA SHANKA | 905 SHRI RAM -BHA | 30+ | 43+ | 34+ | 30+ | 17F | 30E | 31+ | 368 | F | | | | | | | |
| | R GEETA | | 21+ | 23+ | 23+ | 22+ | 21+ | 20+ | 23+ | | | | | | | | | |
| PRN:- | 2015016402464625 | | 51 | 66 | 57 | 52 | 38 | 50 | 54 | | | | | | | | | |
| | | | 3 C 4 | 3 A 6 | 4 B 5 | 4 C 4 | - F 1 | 3 C 4 | 3 C 4 | | | | | | | | | |
| 1083265 | /GAIKWAD SHRADHA PRABHAKAR | 395 ASMITA- VIKHR | 42+ | 30+ | AA | 32+ | 30+ | 32+ | 33+ | ABS | A | ABS | | | | | | |
| | VIDYA | | 25+ | 10+ | 16+ | 20+ | 11+ | 24+ | 14+ | | | | | | | | | |
| PRN:- | 2015016402270917 | | 67 | 40 | AA | 52 | 41 | 56 | 47 | | | | | | | | | |
| | | | 3 A 6 | 3 E 2 | - F 1 | 4 C 4 | 3 E 2 | 3 B 5 | 3 D 3 | | | | | | | | | |
| 1083266 | GAIKWAD SWAPNIL JAYRAM SA | 622 INDIRA GANDHI | 22F | 30+ | 40E | 22F | 07F | 19F | 30+ | 258 | F | | | | | | | |
| | NDHYA | | 13+ | 11+ | 15+ | 10+ | 12+ | 12+ | 15+ | | | | | | | | | |
| PRN:- | 2015016401338097 | | 35 | 41 | 55 | 32 | 19 | 31 | 45 | | | | | | | | | |
| | | | - F 1 | 3 E 2 | 4 B 5 | - F 1 | - F 1 | - F 1 | 3 D 3 | | | | | | | | | |
| 1083267 | GARUD ASHUTOSH JAGANNATH | 864 CHANDRABHAN-P | 31+ | 32+ | 31E | 30+ | 32+ | 13F | 30E | 347 | F | | | | | | | |
| | MEERA | | 20+ | 20+ | 21+ | 24+ | 18+ | 20+ | 25+ | | | | | | | | | |
| PRN:- | 2015016400191182 | | 51 | 52 | 52 | 54 | 50 | 33 | 55 | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 C 4 | 4 C 4 | 3 C 4 | - F 1 | 3 B 5 | | | | | | | | | |
| 1083268 | GAUD SANJAY RAMTIKORI MAY | 864 CHANDRABHAN-P | 33+ | 41+ | 30 | 30+ | 30+ | 40+ | 40+ | 387 | P | | | | | | | |
| | A | | 20+ | 20+ | 21+ | 24+ | 18+ | 20+ | 20+ | | | | | | | | | |
| PRN:- | 2015016400179722 | | 53 | 61 | 51 | 54 | 48 | 60 | 60 | | | | | | | | | |
| | | | 3 C 4 | 3 A 6 | 4 C 4 | 4 C 4 | 3 D 3 | 3 A 6 | 3 A 6 | 107 | 4.65 | C | | | | | | |
| 1083269 | GAUTAM VISHAL SHIVNATH GE | 622 INDIRA GANDHI | AA | AA | AA | AA | AA | AA | AA | ABS | A | ABS | | | | | | |
| | ETADEVI | | AA | AA | AA | AA | AA | AA | AA | | | | | | | | | |
| PRN:- | 2015016401337272 | | AA | AA | AA | AA | AA | AA | AA | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 4 GHATKOPAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 | ULT | | | |
|----------|---|-------------------|---------------------------------------|-------|-------|---------|-------|-------|---------------------------------------|------|-------|---------|----|----|---------------|----|----|---------|-------|----|---------|----|-------|------------------|-----|----|----|----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | CR | GR | GP |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 111 EXPORT MARKETING | | | | | | (75/30,25/10) | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1083270 | /GAWAS SHALAKA RAMESH APUR VA | 905 SHRI RAM -BHA | 22F | 33+ | 30+ | 33+ | 35+ | 31+ | 37+ | 371 | F | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401062556 | | 23+ | 20+ | 21+ | 23+ | 22+ | 18+ | 23+ | | | | | | | | | | | | | | | | | | | |
| | | | 45 | 53 | 51 | 56 | 57 | 49 | 60 | | | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 C 4 | 4 C 4 | 4 B 5 | 3 B 5 | 3 D 3 | 3 A 6 | | | | | | | | | | | | | | | | | | | |
| 1083271 | /GHAG AKSHADA VIJAY VINITA | 905 SHRI RAM -BHA | 30+ | 30+ | 23F | 30+ | 30+ | 30+ | 30+ | 354 | F | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400840305 | | 22+ | 22+ | 21+ | 20+ | 23+ | 21+ | 22+ | | | | | | | | | | | | | | | | | | | |
| | | | 52 | 52 | 44 | 50 | 53 | 51 | 52 | | | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | - F 1 | 4 C 4 | 3 C 4 | 3 C 4 | 3 C 4 | | | | | | | | | | | | | | | | | | | |
| 1083272 | GHAG SUMIT SUHAS SMITA | 905 SHRI RAM -BHA | 30+ | 31 | 32+ | 30+ | 38+ | 30+ | 30+ | 361 | P | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400101733 | | 20+ | 20+ | 20+ | 22+ | 19+ | 17+ | 22+ | | | | | | | | | | | | | | | | | | | |
| | | | 50 | 51 | 52 | 52 | 57 | 47 | 52 | | | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 C 4 | 4 C 4 | 3 B 5 | 3 D 3 | 3 C 4 92 | 4.00 | C | | | | | | | | | | | | | | | | | |
| 1083273 | /GHAGARE SUVARNA DATTARAM SUMAN | 622 INDIRA GANDHI | 38+ | 32+ | 31 | 30+ | 30+ | 42+ | 35+ | 358 | P | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401338356 | | 17+ | 18+ | 20+ | 11+ | 15+ | 16+ | 23+ | | | | | | | | | | | | | | | | | | | |
| | | | 55 | 50 | 51 | 41 | 45 | 58 | 58 | | | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 C 4 | 4 C 4 | 4 E 2 | 3 D 3 | 3 B 5 | 3 B 5 90 | 3.91 | D | | | | | | | | | | | | | | | | | |
| 1083274 | /GHANEKAR KARISHMA MARUTI MAMATA | 395 ASMITA- VIKHR | 32+ | 37+ | 33 | 30+ | 45+ | 39+ | 41+ | 380 | P | | | | | | | | | | | | | | | | | |
| PRN:- | 2017016402429821 | | 24+ | 13+ | 16+ | 14+ | 14+ | 22+ | 20+ | | | | | | | | | | | | | | | | | | | |
| | | | 56 | 50 | 49 | 44 | 59 | 61 | 61 | | | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 C 4 | 4 D 3 | 4 E 2 | 3 B 5 | 3 A 6 | 3 A 6 98 | 4.26 | C | | | | | | | | | | | | | | | | | |
| 1083275 | GUPTA HARIKESH PAPPULAL S HANTIDEVI | 171 RJC -GHATKOPA | 30+ | AA | 30+ | 17F | 35+ | 32E | 30+ | 268 | F | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016400197362 | | 11+ | 15+ | 14+ | 16+ | 13+ | 13+ | 12+ | | | | | | | | | | | | | | | | | | | |
| | | | 41 | AA | 44 | 33 | 48 | 45 | 42 | | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | 4 E 2 | - F 1 | 3 D 3 | 3 D 3 | 3 E 2 | | | | | | | | | | | | | | | | | | | |
| 1083276 | GUPTA SANDEEPKUMAR JAGDIS H KAMRAVATIDEVI | 171 RJC -GHATKOPA | 30 | 30+ | 40+ | 45+ | 58+ | 30+ | 54+ | 378 | P | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400657875 | | 10+ | 10+ | 13+ | 16+ | 16+ | 11+ | 15+ | | | | | | | | | | | | | | | | | | | |
| | | | 40 | 40 | 53 | 61 | 74 | 41 | 69 | | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 C 4 | 4 A 6 | 3 O 7 | 3 E 2 | 3 A 6 97 | 4.22 | C | | | | | | | | | | | | | | | | | |
| 1083277 | /HANDE PRAGATI JANARDAN RE KHA | 395 ASMITA- VIKHR | 30+ | AA | AA | AA | 30+ | 33+ | 34+ | ABS | A ABS | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400664256 | | 25+ | 12+ | 16+ | 16+ | 14+ | 24+ | 18+ | | | | | | | | | | | | | | | | | | | |
| | | | 55 | AA | AA | AA | 44 | 57 | 52 | | | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | - F 1 | - F 1 | - F 1 | 3 E 2 | 3 B 5 | 3 C 4 | | | | | | | | | | | | | | | | | | | |
| 1083278 | HARIJAN RAHUL RAMGARIB SA VITADEVI | 864 CHANDRABHAN-P | 37+ | 37 | 30+ | 30+ | 30+ | 37+ | 43+ | 379 | P | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016400178995 | | 16+ | 16+ | 19+ | 22+ | 25+ | 18+ | 19+ | | | | | | | | | | | | | | | | | | | |
| | | | 53 | 53 | 49 | 52 | 55 | 55 | 62 | | | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 D 3 | 4 C 4 | 3 B 5 | 3 B 5 | 3 A 6 100 | 4.35 | C | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; -:DYSLEXIA;

CENTRE : 4 GHATKOPAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES 700 | ULT | | |
|----------|-------------------------------------|---------|-----------------------------------|----------|---------|----------|---------|----------|---------|----------|---------|----------|---------|----------|---------|----------|-----------------------------------|------|-------|----------|
| | | | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | | | TH/IN | CR GR GP |
| | | | TOTAL C*G GPA GRADE | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) (75/30,25/10) | 021 | BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | | | | | | | 031 | | FINANCIAL ACCOUNTING(75/30,25/10) | | | |
| 032 | AUDITING AND COST AC(75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | | | | | | | 111 | | EXPORT MARKETING (75/30,25/10) | | | |
| 151 | DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | | | |
| 1083279 | INAMDAR SOYAL ABDUL JAMIN A | 622 | INDIRA GANDHI | 30+ | 34+ | AA | AA | 35+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | ABS | A | ABS |
| PRN:- | 2015016401337392 | | | 15+ | 11+ | 13+ | 10+ | 11+ | 18+ | 17+ | 45 | 45 | AA | AA | 46 | 48 | 47 | | | |
| | | | | 3 D 3 | 3 D 3 | - F 1 | - F 1 | 3 D 3 | 3 D 3 | 3 D 3 | 3 D 3 | 3 D 3 | 3 D 3 | 3 D 3 | 3 D 3 | 3 D 3 | 3 D 3 | | | |
| 1083280 | INGOLE PRAKASH PARSHURAM SHEELABAI | 622 | INDIRA GANDHI | 30+ | 38+ | AA | 38+ | 30+ | 32+ | 36+ | 16+ | 16+ | 13+ | 10+ | 10+ | 21+ | 15+ | ABS | A | PPR |
| PRN:- | 2012016400524297 | | | 46 | 54 | AA | 48 | 40 | 53 | 51 | 46 | 54 | AA | 48 | 40 | 53 | 51 | | | |
| | | | | 3 D 3 | 3 C 4 | - F 1 | 4 D 3 | 3 E 2 | 3 C 4 | 3 C 4 | 3 D 3 | 3 C 4 | 3 C 4 | 3 C 4 | 3 C 4 | 3 C 4 | 3 C 4 | | | |
| 1083281 | JADHAV AKASH DADABHAU SUNANDA | 905 | SHRI RAM -BHA | AA | 36+ | AA | 32+ | 38+ | AA | 37+ | 22+ | 20+ | 23+ | 24+ | 23+ | 19+ | 22+ | ABS | A | ABS |
| PRN:- | 2015016401063076 | | | AA | 56 | AA | 56 | 61 | AA | 59 | AA | 56 | AA | 56 | 61 | AA | 59 | | | |
| | | | | - F 1 | 3 B 5 | - F 1 | 4 B 5 | 3 A 6 | - F 1 | 3 B 5 | - F 1 | 3 B 5 | - F 1 | 3 B 5 | - F 1 | 3 B 5 | - F 1 | | | |
| 1083282 | JADHAV AMEY MOHAN NISHA | 171 | RJC -GHATKOPA | 31+ | 34+ | 31 | 30+ | 30+ | 30 | 32 | 12+ | 10+ | 11+ | 12+ | 12+ | 10+ | 12+ | 297 | P | |
| PRN:- | 2015016400653951 | | | 43 | 44 | 42 | 42 | 42 | 40 | 44 | 43 | 44 | 42 | 42 | 42 | 40 | 44 | | | |
| | | | | 3 E 2 | 3 E 2 | 4 E 2 | 4 E 2 | 3 E 2 | 3 E 2 | 3 E 2 | 3 E 2 | 3 E 2 | 3 E 2 | 3 E 2 | 3 E 2 | 3 E 2 | 46 | 2.00 | E | |
| 1083283 | JAIKAR SIDDHARTH ASHARFI LAL BADAMA | 171 | RJC -GHATKOPA | 30+ | AA | AA | 33+ | 33+ | 34+ | 43+ | 10+ | 10+ | 10+ | 13+ | 12+ | 12+ | 10+ | ABS | A | ABS |
| PRN:- | 2012016401617847 | | | 40 | AA | AA | 43 | 46 | 46 | 53 | 40 | 44 | 42 | 42 | 40 | 44 | | | | |
| | | | | 3 E 2 | - F 1 | - F 1 | 4 E 2 | 3 D 3 | 3 D 3 | 3 C 4 | 3 E 2 | 3 E 2 | 3 E 2 | 3 E 2 | 3 E 2 | 3 E 2 | 3 E 2 | | | |
| 1083284 | JAIKAR SURENDRA JITENDRA REETA | 864 | CHANDRABHAN-P | 32+ | 16F | 30+ | 30+ | 22F | 30+ | 30+ | 21+ | 21+ | 21+ | 22+ | 22+ | 20+ | 22+ | 339 | F | |
| PRN:- | 2014016400211446 | | | 53 | 37 | 51 | 52 | 44 | 50 | 52 | 53 | 37 | 51 | 52 | 44 | 50 | 52 | | | |
| | | | | 3 C 4 | - F 1 | 4 C 4 | 4 C 4 | - F 1 | 3 C 4 | 3 C 4 | 3 C 4 | 3 C 4 | 3 C 4 | 3 C 4 | 3 C 4 | 3 C 4 | 3 C 4 | | | |
| 1083285 | /JALGAONKAR APARNA VASANT VAISHALI | 395 | ASMITA- VIKHR | AA | 30+ | 35+ | 30+ | 32+ | 30+ | 39+ | 23+ | 19+ | 14+ | 17+ | 20+ | 25+ | 18+ | ABS | A | ABS |
| PRN:- | 2014016402081011 | | | AA | 49 | 49 | 47 | 52 | 55 | 57 | AA | 49 | 49 | 47 | 52 | 55 | 57 | | | |
| | | | | - F 1 | 3 D 3 | 4 D 3 | 4 D 3 | 3 C 4 | 3 B 5 | 3 B 5 | - F 1 | 3 D 3 | 4 D 3 | 4 D 3 | 3 C 4 | 3 B 5 | 3 B 5 | | | |
| 1083286 | /JOGDAND SEEMA BHAGWAN ANI TA | 395 | ASMITA- VIKHR | 30+ | 37 | 35+ | 40+ | 49+ | 37+ | 31+ | 24+ | 10+ | 12+ | 14+ | 12+ | 25+ | 14+ | 370 | P | |
| PRN:- | 2015016400663566 | | | 54 | 47 | 47 | 54 | 61 | 62 | 45 | 54 | 47 | 47 | 54 | 61 | 62 | 45 | | | |
| | | | | 3 C 4 | 3 D 3 | 4 D 3 | 4 C 4 | 3 A 6 | 3 A 6 | 3 D 3 | 3 C 4 | 3 D 3 | 4 D 3 | 4 C 4 | 3 A 6 | 3 D 3 | 94 | 4.09 | C | |
| 1083287 | JUDE STANISLAUS JEYAMARY | 905 | SHRI RAM -BHA | 30+ | 22F | 30E | 30+ | 31+ | 33+ | 32+ | 18+ | 20+ | 22+ | 20+ | 23+ | 18+ | 19+ | 348 | F | |
| PRN:- | 2013016400145634 | | | 48 | 42 | 52 | 50 | 54 | 51 | 51 | 48 | 42 | 52 | 50 | 54 | 51 | 51 | | | |
| | | | | 3 D 3 | - F 1 | 4 C 4 | 4 C 4 | 3 C 4 | 3 C 4 | 3 C 4 | 3 D 3 | 3 D 3 | 4 C 4 | 4 C 4 | 3 C 4 | 3 C 4 | 3 C 4 | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0.0229; @:0.5042/O.5043/O.5044; *:0.5045; RCC:0.5050; RVP:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 4 GHATKOPAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT |
|----------|----------------------------|-------------------|---------------------------------------|-------|-------|---------|-------|-------|---------------------------------------|-----|-------|---------|----|----|------------------------------------|----|----|---------|-------|----|---------|----|-------|-----------|-----|-----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | 111 EXPORT MARKETING (75/30,25/10) | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1083288 | KADAM MAYUR SUDHIR ASHA | 905 SHRI RAM -BHA | AA | AA | 30+ | 30+ | AA | 30+ | 34+ | ABS | A | ABS | | | | | | | | | | | | | | |
| PRN:- | 2015016401062301 | | 20+ | 20+ | 23+ | 23+ | AA | 21+ | 24+ | | | | | | | | | | | | | | | | | |
| | | | AA | AA | 53 | 53 | AA | 51 | 58 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | 4 C 4 | 4 C 4 | - F 1 | 3 C 4 | 3 B 5 | | | | | | | | | | | | | | | | | |
| 1083289 | KADAM RAHUL PRAKASH NANDA | 622 INDIRA GANDHI | 39+ | 30+ | AA | 30+ | 32+ | 48+ | 36+ | ABS | A | ABS | | | | | | | | | | | | | | |
| PRN:- | 2013016400289433 | | 16+ | 15+ | 15+ | 14+ | 22+ | 12+ | 18+ | | | | | | | | | | | | | | | | | |
| | | | 55 | 45 | AA | 44 | 54 | 60 | 54 | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 D 3 | - F 1 | 4 E 2 | 3 C 4 | 3 A 6 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 1083290 | /KADAM TEJASVI SAMEER SULB | 395 ASMITA- VIKHR | 21F | 30+ | 30+ | 30+ | 44+ | 30+ | 30+ | 333 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400666611 | HA | 20+ | 11+ | 14+ | 18+ | 16+ | 25+ | 14+ | | | | | | | | | | | | | | | | | |
| | | | 41 | 41 | 44 | 48 | 60 | 55 | 44 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 E 2 | 4 E 2 | 4 D 3 | 3 A 6 | 3 B 5 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 1083291 | KAMBLE AKSHAY NAMDEO KAVE | 171 RJC -GHATKOPA | 33+ | 34+ | 41E | 33+ | 24F | 39+ | 30+ | 341 | F | | | | | | | | | | | | | | | |
| PRN:- | 2014016400355342 | RI | 12+ | 16+ | 18+ | 19+ | 13+ | 13+ | 16+ | | | | | | | | | | | | | | | | | |
| | | | 45 | 50 | 59 | 52 | 37 | 52 | 46 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 B 5 | 4 C 4 | - F 1 | 3 C 4 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 1083292 | /KAMBLE RAKHEE RAMESH RAJA | 171 RJC -GHATKOPA | 30+ | 14F | AA | 30E | 14F | 30+ | 40+ | 238 | F | | | | | | | | | | | | | | | |
| PRN:- | 2009016400545065 | SHREE | 11+ | 11+ | 16+ | 10+ | 12+ | 10+ | 10+ | | | | | | | | | | | | | | | | | |
| | | | 41 | 25 | AA | 40 | 26 | 40 | 50 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | - F 1 | 4 E 2 | - F 1 | 3 E 2 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 1083293 | KARDEKAR PRATHMESH PRAKAS | 171 RJC -GHATKOPA | 39+ | 32+ | 35+ | 33+ | 30+ | AA | 30+ | ABS | A | ABS | | | | | | | | | | | | | | |
| PRN:- | 2010016401555475 | H PRADNYA | 11+ | 10+ | 10+ | 15+ | 15+ | 10+ | 15+ | | | | | | | | | | | | | | | | | |
| | | | 50 | 42 | 45 | 48 | 45 | AA | 45 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 E 2 | 4 D 3 | 4 D 3 | 3 D 3 | - F 1 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 1083294 | KATHERIYA GAURAV RAKESHBA | 864 CHANDRABHAN-P | 45+ | 32+ | 30 | 30+ | 33+ | 53+ | 38+ | 402 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400199065 | BU MEENA | 21+ | 20+ | 21+ | 20+ | 18+ | 20+ | 21+ | | | | | | | | | | | | | | | | | |
| | | | 66 | 52 | 51 | 50 | 51 | 73 | 59 | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 C 4 | 4 C 4 | 4 C 4 | 3 C 4 | 3 O 7 | 3 B 5 | 110 | 4.78 | C | | | | | | | | | | | | | | |
| 1083295 | KATTIMANI RAVI BALAPPA NE | 905 SHRI RAM -BHA | 41+ | 35E | 17F | 30+ | 19F | 38+ | 30+ | 362 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401062212 | ELAMMA | 23+ | 20+ | 23+ | 23+ | 23+ | 20+ | 20+ | | | | | | | | | | | | | | | | | |
| | | | 64 | 55 | 40 | 53 | 42 | 58 | 50 | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 B 5 | - F 1 | 4 C 4 | - F 1 | 3 B 5 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 1083296 | /KAVATKAR GAJASHREE ARUN A | 395 ASMITA- VIKHR | 46+ | 30+ | 16F | 39+ | 43+ | 34+ | 37+ | 373 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400664306 | NKITA | 24+ | 12+ | 13+ | 20+ | 12+ | 25+ | 22+ | | | | | | | | | | | | | | | | | |
| | | | 70 | 42 | 29 | 59 | 55 | 59 | 59 | | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 E 2 | - F 1 | 4 B 5 | 3 B 5 | 3 B 5 | 3 B 5 | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; -:DYSLEXIA;

CENTRE : 4 GHATKOPAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT |
|----------|---------------------------|----------------------|---------------------------------------|-------|-------|---------------------------------------|-------|-------|---------------|-----|-------|---------|----|----|---------|----|----|---------|-------|----|---------|----|-------|-----------|-----|-----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | 111 EXPORT MARKETING | | | (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1083297 | KEDARE VISHAL SHASHIKANT | 622 INDIRA GANDHI | 30+ | 35+ | 31+ | 32+ | 35 | 49+ | 35+ | 352 | P | | | | | | | | | | | | | | | |
| | RAJASHREE | | 15+ | 10+ | 19+ | 10+ | 16+ | 15+ | 20+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401340316 | | 45 | 45 | 50 | 42 | 51 | 64 | 55 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 C 4 | 4 E 2 | 3 C 4 | 3 A 6 | 3 B 5 | 87 | | | | | | | | | | | | | | | | |
| 1083298 | KHAKE HARDIK JAIRAM KAVIT | 732 RAJIV GANDHI (A) | 34+ | 30E | 48E | 30+ | 30+ | 24F | 30+ | 311 | F | | | | | | | | | | | | | | | |
| | | | 10+ | 10+ | 13+ | 10+ | 15+ | 14+ | 13+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400357871 | | 44 | 40 | 61 | 40 | 45 | 38 | 43 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 A 6 | 4 E 2 | 3 D 3 | - F 1 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 1083299 | KHAN JAVEDALI HABIBULLAH | 905 SHRI RAM -BHA | 20F | 18F | 10F | 15F | 14F | 23F | 46+ | 288 | F | | | | | | | | | | | | | | | |
| | TEHRUNNISA | | 20+ | 18+ | 23+ | 20+ | 20+ | 20+ | 21+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400101064 | | 40 | 36 | 33 | 35 | 34 | 43 | 67 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | 3 A 6 | | | | | | | | | | | | | | | | | |
| 1083300 | KHAN SHAHBAZ SAEED AHMED | 171 RJC -GHATKOPA | AA | AA | AA | AA | AA | AA | AA | ABS | A ABS | | | | | | | | | | | | | | | |
| | TAHERUNISA | | 11+ | 18+ | 12+ | 10+ | 10+ | 10+ | 10+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2011016401169994 | | AA | AA | AA | AA | AA | AA | AA | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | | | |
| 1083301 | KHEDEKAR PRANAV AJIT ASHW | 171 RJC -GHATKOPA | 19F | 30+ | 30+ | 19F | 30+ | 36+ | 49+ | 291 | F | | | | | | | | | | | | | | | |
| | INI | | 11+ | 10+ | 10+ | 13+ | 11+ | 10+ | 13+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2012016400004376 | | 30 | 40 | 40 | 32 | 41 | 46 | 62 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 E 2 | 4 E 2 | - F 1 | 3 E 2 | 3 D 3 | 3 A 6 | | | | | | | | | | | | | | | | | |
| 1083302 | KULBAINUR BABU RAMANNA ZE | 905 SHRI RAM -BHA | 38+ | 30+ | 43 | 30+ | 30 | 45+ | 30+ | 391 | P | | | | | | | | | | | | | | | |
| | REMMMA | | 20+ | 21+ | 22+ | 21+ | 22+ | 19+ | 20+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016401464855 | | 58 | 51 | 65 | 51 | 52 | 64 | 50 | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 C 4 | 4 A 6 | 4 C 4 | 3 C 4 | 3 A 6 | 3 C 4 | 109 | | | | | | | | | | | | | | | | |
| 1083303 | KULYE RAKESH TUKARAM SUGA | 622 INDIRA GANDHI | 32+ | 30+ | AA | 30+ | 30+ | 42+ | 40+ | ABS | A ABS | | | | | | | | | | | | | | | |
| | NDHA | | 15+ | 11+ | 15+ | 10+ | 13+ | 18+ | 20+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400316151 | | 47 | 41 | AA | 40 | 43 | 60 | 60 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | - F 1 | 4 E 2 | 3 E 2 | 3 A 6 | 3 A 6 | | | | | | | | | | | | | | | | | |
| 1083304 | KUNDEKAR RAJAN RAGHUNATH | 622 INDIRA GANDHI | AA | 30+ | 30+ | 38+ | 49+ | 35+ | 34+ | ABS | A ABS | | | | | | | | | | | | | | | |
| | RESHMI | | 14+ | 13+ | 16+ | 10+ | 17+ | 16+ | 19+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401337612 | | AA | 43 | 46 | 48 | 66 | 51 | 53 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 E 2 | 4 D 3 | 4 D 3 | 3 A 6 | 3 C 4 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 1083305 | MAIL RAJESH KASHIRAM VAIS | 622 INDIRA GANDHI | 30+ | 16F | 37+ | 31E | 33+ | 22F | 44+ | 311 | F | | | | | | | | | | | | | | | |
| | HALI | | 16+ | 11+ | 18+ | 11+ | 13+ | 15+ | 14+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400304714 | | 46 | 27 | 55 | 42 | 46 | 37 | 58 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | 4 B 5 | 4 E 2 | 3 D 3 | - F 1 | 3 B 5 | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 4 GHATKOPAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT | | | |
|----------|---------------------------|-------------------|---------------------------------------|-------|-------|---------|-------|-------|---------|-----|-------|---------------------------------------|----|----|---------|----|----|---------|-------|----|---------|----|-------|-----------|-----|-----|----|----|----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | | CR | GR | GP |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | | | | 111 EXPORT MARKETING (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1083306 | MALUSARE RAHUL BHASKAR MA | 622 INDIRA GANDHI | 30+ | 30+ | 33 | 30+ | 30+ | 30+ | 31+ | 302 | P | | | | | | | | | | | | | | | | | | |
| | LTEE | | 10+ | 10+ | 17+ | 11+ | 11+ | 15+ | 14+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400315437 | | 40 | 40 | 50 | 41 | 41 | 45 | 45 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 C 4 | 4 E 2 | 3 E 2 | 3 D 3 | 3 D 3 | 60 | 2.61 | E | | | | | | | | | | | | | | | | | |
| 1083307 | MANCHEKAR ATISH SANTOSH S | 905 SHRI RAM -BHA | 21F | AA | 24F | 31+ | 15F | AA | 32+ | 275 | F | | | | | | | | | | | | | | | | | | |
| | UCHITA | | 23+ | 22+ | 23+ | 24+ | 22+ | 18+ | 20+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401062846 | | 44 | AA | 47 | 55 | 37 | AA | 52 | | | | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | 4 B 5 | - F 1 | - F 1 | 3 C 4 | | | | | | | | | | | | | | | | | | | | |
| 1083308 | MANGALI AKSHAY ROBINROSHA | 732 RAJIV GANDHI | 32+ | 30+ | 32+ | 30+ | 30+ | AA | 35+ | ABS | A ABS | | | | | | | | | | | | | | | | | | |
| | N PINKI | | 13+ | 14+ | 13+ | 10+ | 10+ | 18+ | 10+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400358417 | | 45 | 44 | 45 | 40 | 40 | AA | 45 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 D 3 | 4 E 2 | 3 E 2 | - F 1 | 3 D 3 | | | | | | | | | | | | | | | | | | | | |
| 1083309 | MATAL SAGAR SURESH SHARMI | 905 SHRI RAM -BHA | 30+ | 31+ | 30+ | 35+ | 08F | 30+ | 44+ | 363 | F | | | | | | | | | | | | | | | | | | |
| | LA | | 21+ | 24+ | 22+ | 23+ | 23+ | 19+ | 23+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401067751 | | 51 | 55 | 52 | 58 | 31 | 49 | 67 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 B 5 | 4 C 4 | 4 B 5 | - F 1 | 3 D 3 | 3 A 6 | | | | | | | | | | | | | | | | | | | | |
| 1083310 | MAURYA VINOD KUMAR DWARKA | 905 SHRI RAM -BHA | 15F | 32+ | 21F | 30+ | 30+ | 41+ | 30+ | 347 | F | | | | | | | | | | | | | | | | | | |
| | PRASAD MANJU | | 21+ | 20+ | 21+ | 23+ | 22+ | 19+ | 22+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401061553 | | 36 | 52 | 42 | 53 | 52 | 60 | 52 | | | | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 C 4 | - F 1 | 4 C 4 | 3 C 4 | 3 A 6 | 3 C 4 | | | | | | | | | | | | | | | | | | | | |
| 1083311 | MEHTA KUNJAY KALPESHBHAI | 905 SHRI RAM -BHA | 23F | 30+ | 30E | 30+ | 31+ | 30+ | 32+ | 359 | F RPV | | | | | | | | | | | | | | | | | | |
| | KAJALBEN | | 22+ | 22+ | 22+ | 22+ | 22+ | 21+ | 22+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401070834 | | 45 | 52 | 52 | 52 | 53 | 51 | 54 | | | | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 C 4 | 4 C 4 | 4 C 4 | 3 C 4 | 3 C 4 | 3 C 4 | | | | | | | | | | | | | | | | | | | | |
| 1083312 | METKARI DARSHAN MADHUKAR | 622 INDIRA GANDHI | 22F | 22F | 35+ | 32+ | 32+ | 30E | 34+ | 302 | F | | | | | | | | | | | | | | | | | | |
| | MANISHA | | 14+ | 10+ | 13+ | 13+ | 14+ | 17+ | 14+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400320686 | | 36 | 32 | 48 | 45 | 46 | 47 | 48 | | | | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | 4 D 3 | 4 D 3 | 3 D 3 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | | | | | | | |
| 1083313 | MHATRE LAUKIK PARMESHWAR | 905 SHRI RAM -BHA | 30+ | 31+ | AA | 30+ | 30+ | 30+ | 37+ | ABS | A PPR | | | | | | | | | | | | | | | | | | |
| | VAISHALI | | 22+ | 21+ | 23+ | 20+ | 22+ | 18+ | 20+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401061062 | | 52 | 52 | AA | 50 | 52 | 48 | 57 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | - F 1 | 4 C 4 | 3 C 4 | 3 D 3 | 3 B 5 | | | | | | | | | | | | | | | | | | | | |
| 1083314 | MOHAMMADABDUS SUBHAN MOHA | 732 RAJIV GANDHI | AA | 30+ | 30+ | 34+ | 43+ | 30+ | 40+ | ABS | A ABS | | | | | | | | | | | | | | | | | | |
| | MMAD SHAFI MUKHTIYAR BEGU | | 10+ | 12+ | 13+ | 10+ | 21+ | 14+ | 20+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400356763 | | AA | 42 | 43 | 44 | 64 | 44 | 60 | | | | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 E 2 | 4 E 2 | 4 E 2 | 3 A 6 | 3 E 2 | 3 A 6 | | | | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 4 GHATKOPAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 | ULT | |
|----------|----------------------------|--------------------|---------------------------------------|-------|-------|---------------------------------------|-------|-------|---------------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|------------------|-----|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | 111 EXPORT MARKETING | | | (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1083315 | MOHITE VISHAL SAMBHAJI MA | 732 RAJIV GANDHI (| 33+ | 32+ | 18F | 30+ | 31+ | 36+ | 20F | 359 | F | | | | | | | | | | | | | | | |
| | MTA | | 23+ | 23+ | 23+ | 22+ | 23+ | 23+ | 22+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2012016400524394 | | 56 | 55 | 41 | 52 | 54 | 59 | 42 | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 B 5 | - F 1 | 4 C 4 | 3 C 4 | 3 B 5 | - F 1 | | | | | | | | | | | | | | | | | |
| 1083316 | /MORE PRAGATI SAMPAT APARN | 395 ASMITA- VIKHR | 30+ | 30+ | 30+ | 19F | 39+ | 34+ | 35+ | 333 | F | | | | | | | | | | | | | | | |
| | A | | 18+ | 10+ | 18+ | 16+ | 12+ | 25+ | 17+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400665437 | | 48 | 40 | 48 | 35 | 51 | 59 | 52 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 D 3 | - F 1 | 3 C 4 | 3 B 5 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 1083317 | NADAR DINESH MUTHUKUMAR K | 905 SHRI RAM -BHA | 23F | 37+ | 34+ | 31+ | 58+ | 35+ | 42+ | 413 | F | | | | | | | | | | | | | | | |
| | ANI | | 22+ | 21+ | 21+ | 21+ | 23+ | 22+ | 23+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401061901 | | 45 | 58 | 55 | 52 | 81 | 57 | 65 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 B 5 | 4 B 5 | 4 C 4 | 3 O 7 | 3 B 5 | 3 A 6 | | | | | | | | | | | | | | | | | |
| 1083318 | NARWADE SANDEEP ASHOK BAB | 905 SHRI RAM -BHA | 30+ | 33+ | 06F | 11F | 32+ | 43+ | 32+ | 332 | F | | | | | | | | | | | | | | | |
| | Y | | 20+ | 21+ | 21+ | 21+ | 22+ | 21+ | 19+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400098512 | | 50 | 54 | 27 | 32 | 54 | 64 | 51 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | - F 1 | - F 1 | 3 C 4 | 3 A 6 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 1083319 | /NIGAM ROSHNI SUNIL SUSHIL | 171 RJC -GHATKOPA | 30+ | 32+ | 30+ | 30+ | 40 | 42+ | 45+ | 341 | P | | | | | | | | | | | | | | | |
| | A | | 10+ | 10+ | 20+ | 16+ | 13+ | 10+ | 13+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400652464 | | 40 | 42 | 50 | 46 | 53 | 52 | 58 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 C 4 | 4 D 3 | 3 C 4 | 3 C 4 | 3 B 5 | 79 | 3.43 | D | | | | | | | | | | | | | | |
| 1083320 | /PADEKAR MAYURI ASHOK VARS | 732 RAJIV GANDHI (| 23F | 19F | 22F | 31+ | 15F | 30+ | 37+ | 260 | F | | | | | | | | | | | | | | | |
| | HA | | 10+ | 11+ | 15+ | 11+ | 11+ | 12+ | 13+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400358665 | | 33 | 30 | 37 | 42 | 26 | 42 | 50 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | 4 E 2 | - F 1 | 3 E 2 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 1083321 | PANDEY AAKASH JAYPRAKASH | 171 RJC -GHATKOPA | 31+ | 32+ | 44+ | 34+ | 41+ | 30+ | 50+ | 354 | P | | | | | | | | | | | | | | | |
| | MALTI | | 11+ | 18 | 16+ | 11+ | 14+ | 10+ | 12+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400355021 | | 42 | 50 | 60 | 45 | 55 | 40 | 62 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 C 4 | 4 A 6 | 4 D 3 | 3 B 5 | 3 E 2 | 3 A 6 | 93 | 4.04 | C | | | | | | | | | | | | | | |
| 1083322 | PANDEY JAGRITI JAY PRAKAS | 905 SHRI RAM -BHA | 30+ | 19F | 30+ | 30+ | 32E | 30+ | 30+ | 351 | F | | | | | | | | | | | | | | | |
| | H PUSHPA | | 22+ | 22+ | 24+ | 21+ | 22+ | 19+ | 20+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401074186 | | 52 | 41 | 54 | 51 | 54 | 49 | 50 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | - F 1 | 4 C 4 | 4 C 4 | 3 C 4 | 3 D 3 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 1083323 | PANDEY KAMESH RAJESH MAMT | 171 RJC -GHATKOPA | 38+ | 30+ | AA | 35+ | 30+ | 31+ | 30+ | ABS | A | PPR | | | | | | | | | | | | | | |
| | ADEVI | | 14+ | 17+ | 24+ | 22+ | 17+ | 14+ | 16+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400647223 | | 52 | 47 | AA | 57 | 47 | 45 | 46 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | - F 1 | 4 B 5 | 3 D 3 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/0.5043/0.5044; *:0.5045; RCC:0.5050; RVP:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 4 GHATKOPAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES 700 | ULT |
|----------|----------------------------------|--------------------|---------------------------------------|----------|---------|----------|---------|----------|---------------------------------------|----------|---------|----------|---------|----------|---------|----------|------------------|-----|
| | | | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 111 EXPORT MARKETING (75/30,25/10) | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | |
| 1083324 | PARAB ADITYA ANIL ASHA | 905 SHRI RAM -BHA | 33+ | 19F | 14F | 30+ | 05F | 30E | 30+ | 315 | F | | | | | | | |
| PRN:- | 2015016401062115 | | 20+ | 21+ | 24+ | 24+ | 23+ | 21+ | 21+ | | | | | | | | | |
| | | | 53 | 40 | 38 | 54 | 28 | 51 | 51 | | | | | | | | | |
| | | | 3 C 4 | - F 1 | - F 1 | 4 C 4 | - F 1 | 3 C 4 | 3 C 4 | | | | | | | | | |
| 1083325 | PARTE SACHIN DINKAR NARMA DA | 622 INDIRA GANDHI | 30+ | 35+ | 16F | 31+ | 32+ | 30+ | 35+ | 302 | F | | | | | | | |
| PRN:- | 2015016401337682 | | 13+ | 12+ | 16+ | 10+ | 10+ | 18+ | 14+ | | | | | | | | | |
| | | | 43 | 47 | 32 | 41 | 42 | 48 | 49 | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | - F 1 | 4 E 2 | 3 E 2 | 3 D 3 | 3 D 3 | | | | | | | | | |
| 1083326 | /PASHTE ARATI KASHIRAM KAL PANA | 395 ASMITA- VIKHR | 40+ | 30+ | 30 | 30+ | 30+ | 37+ | 32+ | 348 | P | | | | | | | |
| PRN:- | 2015016400664964 | | 22+ | 10+ | 16+ | 16+ | 11+ | 22+ | 22+ | | | | | | | | | |
| | | | 62 | 40 | 46 | 46 | 41 | 59 | 54 | | | | | | | | | |
| | | | 3 A 6 | 3 E 2 | 4 D 3 | 4 D 3 | 3 E 2 | 3 B 5 | 3 C 4 81 | | | | | | | | | |
| 1083327 | PATIL ROHAN GANGARAM SHOB HA | 622 INDIRA GANDHI | 30+ | 40+ | 30 | 30+ | 30+ | 33+ | 34+ | 323 | P | | | | | | | |
| PRN:- | 2015016401337546 | | 12+ | 12+ | 16+ | 10+ | 10+ | 17+ | 19+ | | | | | | | | | |
| | | | 42 | 52 | 46 | 40 | 40 | 50 | 53 | | | | | | | | | |
| | | | 3 E 2 | 3 C 4 | 4 D 3 | 4 E 2 | 3 E 2 | 3 C 4 | 3 C 4 68 | | | | | | | | | |
| 1083328 | PATWA AJAY SURESH RADHADE VI | 732 RAJIV GANDHI (| 31+ | 30+ | 33+ | 16F | 30+ | 33+ | 35+ | 308 | F | | | | | | | |
| PRN:- | 2014016400357557 | | 15+ | 12+ | 16+ | 11+ | 13+ | 17+ | 16+ | | | | | | | | | |
| | | | 46 | 42 | 49 | 27 | 43 | 50 | 51 | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 D 3 | - F 1 | 3 E 2 | 3 C 4 | 3 C 4 | | | | | | | | | |
| 1083329 | PATWAL DEEPAK RAJENDRA HI RADEVI | 905 SHRI RAM -BHA | AA | AA | AA | AA | 30+ | AA | AA | ABS | A ABS | | | | | | | |
| PRN:- | 2015016401063037 | | 22+ | 20+ | 22+ | 22+ | 23+ | 20+ | 21+ | | | | | | | | | |
| | | | AA | AA | AA | AA | 53 | AA | AA | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | 3 C 4 | - F 1 | - F 1 | | | | | | | | | |
| 1083330 | PAWAR AKASH NAMDEO PUSHPA | 171 RJC -GHATKOPA | 31+ | 31+ | 17F | 33+ | 36+ | 36+ | 30+ | 297 | F | | | | | | | |
| PRN:- | 2012016400006514 | | 12+ | 12+ | 11+ | 10+ | 13+ | 10+ | 15+ | | | | | | | | | |
| | | | 43 | 43 | 28 | 43 | 49 | 46 | 45 | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | 4 E 2 | 3 D 3 | 3 D 3 | 3 D 3 | | | | | | | | | |
| 1083331 | /PAWAR SARIKA ANANT APARNA | 622 INDIRA GANDHI | 30+ | 31+ | 31+ | 32+ | 38+ | 31 | 44+ | 341 | P | | | | | | | |
| PRN:- | 2014016400316054 | | 11+ | 15+ | 19+ | 10+ | 17+ | 14+ | 18+ | | | | | | | | | |
| | | | 41 | 46 | 50 | 42 | 55 | 45 | 62 | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | 4 C 4 | 4 E 2 | 3 B 5 | 3 D 3 | 3 A 6 81 | | | | | | | | | |
| 1083332 | PURI RAHUL RAMESH VANITA | 905 SHRI RAM -BHA | 38+ | 17F | 31E | 18F | 10F | 32E | 31E | 326 | F | | | | | | | |
| PRN:- | 2015016401070761 | | 22+ | 20+ | 20+ | 23+ | 22+ | 21+ | 21+ | | | | | | | | | |
| | | | 60 | 37 | 51 | 41 | 32 | 53 | 52 | | | | | | | | | |
| | | | 3 A 6 | - F 1 | 4 C 4 | - F 1 | - F 1 | 3 C 4 | 3 C 4 | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; *:0.5045; RCC:0.5050; RVP:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 4 GHATKOPAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT |
|----------|---|-------------------|---------------------------------------|-------|-------|---------|-------|-------|---------|-----|-------|---------------------------------------|----|----|---------|----|----|---------|-------|----|---------|----|-------|-----------|-----|-----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | | | | 111 EXPORT MARKETING (75/30,25/10) | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1083333 | /RAI POOJA OMPRAKASH MALAT I | 905 SHRI RAM -BHA | 42+ | 32+ | 30+ | AA | 50+ | AA | 43+ | ABS | A | ABS | | | | | | | | | | | | | | |
| PRN:- | 2015016401852571 | | 20+ | 20+ | 20+ | 19+ | 20+ | 19+ | 21+ | | | | | | | | | | | | | | | | | |
| | | | 62 | 52 | 50 | AA | 70 | AA | 64 | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 C 4 | 4 C 4 | - F 1 | 3 O 7 | - F 1 | 3 A 6 | | | | | | | | | | | | | | | | | |
| 1083334 | /RAJBHAR JYOTI CHANDRADEV INDRAWATI | 864 CHANDRABHAN-P | 32+ | 32+ | AA | AA | AA | AA | AA | ABS | A | ABS | | | | | | | | | | | | | | |
| PRN:- | 2015016400191456 | | 20+ | 21+ | 22+ | 24+ | 18+ | 21+ | 24+ | | | | | | | | | | | | | | | | | |
| | | | 52 | 53 | AA | AA | AA | AA | AA | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | | | |
| 1083335 | /SABLE SANCHITA ROHIDAS HA | 171 RJC -GHATKOPA | AA | 32+ | 41+ | 30+ | 41+ | 33+ | 51+ | ABS | A | ABS | | | | | | | | | | | | | | |
| PRN:- | 2014016400353625 | | 15+ | 14+ | 16+ | 19+ | 17+ | 10+ | 17+ | | | | | | | | | | | | | | | | | |
| | | | AA | 46 | 57 | 49 | 58 | 43 | 68 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 D 3 | 4 B 5 | 4 D 3 | 3 B 5 | 3 E 2 | 3 A 6 | | | | | | | | | | | | | | | | | |
| 1083336 | SAHANI PAWAN AKHILESHCHAN DRA NISHA DEVI | 864 CHANDRABHAN-P | 40+ | 30+ | AA | 30+ | 30+ | 33+ | 13F | 317 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400198626 | | 21+ | 20+ | 20+ | 21+ | 18+ | 21+ | 20+ | | | | | | | | | | | | | | | | | |
| | | | 61 | 50 | AA | 51 | 48 | 54 | 33 | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 C 4 | - F 1 | 4 C 4 | 3 D 3 | 3 C 4 | - F 1 | | | | | | | | | | | | | | | | | |
| 1083337 | SAHU NARENDRA SHIVRAM ILA | 622 INDIRA GANDHI | 15F | 31+ | 31+ | 30+ | 37+ | 13F | 34+ | 288 | F | | | | | | | | | | | | | | | |
| PRN:- | 2014016400356844 | | 15+ | 12+ | 18+ | 13+ | 11+ | 11+ | 17+ | | | | | | | | | | | | | | | | | |
| | | | 30 | 43 | 49 | 43 | 48 | 24 | 51 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 E 2 | 4 D 3 | 4 E 2 | 3 D 3 | - F 1 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 1083338 | SAINI GURBINDERSINGH MOHI NDERSINGH SURINDER KAUR | 905 SHRI RAM -BHA | 30+ | 30+ | 31+ | 32+ | 17F | 30+ | 35+ | 356 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401062831 | | 21+ | 22+ | 22+ | 21+ | 22+ | 20+ | 23+ | | | | | | | | | | | | | | | | | |
| | | | 51 | 52 | 53 | 53 | 39 | 50 | 58 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 C 4 | 4 C 4 | - F 1 | 3 C 4 | 3 B 5 | | | | | | | | | | | | | | | | | |
| 1083339 | SAKAT SAGAR SADASHIV NAND A | 622 INDIRA GANDHI | 33+ | 30+ | AA | 30+ | 30+ | 33+ | 30+ | ABS | A | ABS | | | | | | | | | | | | | | |
| PRN:- | 2012016400524572 | | 14+ | 12+ | 19+ | 15+ | 18+ | 20+ | 17+ | | | | | | | | | | | | | | | | | |
| | | | 47 | 42 | AA | 45 | 48 | 53 | 47 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | - F 1 | 4 D 3 | 3 D 3 | 3 C 4 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 1083340 | /SAKPAL CHAITALI VINESH VA ISHALI | 905 SHRI RAM -BHA | 46+ | 32+ | 20F | 32+ | 40+ | 35+ | 30+ | 385 | F | | | | | | | | | | | | | | | |
| PRN:- | 2014016400443713 | | 21+ | 21+ | 22+ | 21+ | 23+ | 19+ | 23+ | | | | | | | | | | | | | | | | | |
| | | | 67 | 53 | 42 | 53 | 63 | 54 | 53 | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 C 4 | - F 1 | 4 C 4 | 3 A 6 | 3 C 4 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 1083341 | SALUNKHE AKSHAY SANDIP NDHU | 622 INDIRA GANDHI | 34+ | 30+ | 19F | 30+ | 30+ | 34+ | 30+ | 286 | F | | | | | | | | | | | | | | | |
| PRN:- | 2014016400320705 | | 10+ | 11+ | 11+ | 10+ | 12+ | 15+ | 10+ | | | | | | | | | | | | | | | | | |
| | | | 44 | 41 | 30 | 40 | 42 | 49 | 40 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | 4 E 2 | 3 E 2 | 3 D 3 | 3 E 2 | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 4 GHATKOPAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT |
|----------|---|-------------------|---------------------------------------|-------|-------|---------------------------------------|-------|-------|---------|-----|-------|---------|----|----|---------|----|----|---------|-------|----|---------|----|-------|-----------|-----|-----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | 111 EXPORT MARKETING | | | | | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1083342 | /SALVI SHRUTI SANTOSH SUSH MA | 905 SHRI RAM -BHA | 32+ | 32+ | 30+ | 30+ | AA | 31+ | 34+ | ABS | A | PPR | | | | | | | | | | | | | | |
| PRN:- | 2015016401063455 | | 22+ | 22+ | 21+ | 21+ | 22+ | 21+ | 21+ | | | | | | | | | | | | | | | | | |
| | | | 54 | 54 | 51 | 51 | AA | 52 | 55 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 C 4 | 4 C 4 | - F 1 | 3 C 4 | 3 B 5 | | | | | | | | | | | | | | | | | |
| 1083343 | SARODE SAGAR SUDHAKAR MAN GAL | 905 SHRI RAM -BHA | AA | AA | AA | AA | AA | AA | AA | ABS | A | ABS | | | | | | | | | | | | | | |
| PRN:- | 2015016401082007 | | 20+ | 22+ | 22+ | 20+ | 22+ | 19+ | 23+ | | | | | | | | | | | | | | | | | |
| | | | AA | AA | AA | AA | AA | AA | AA | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | | | |
| 1083344 | /SAWANT ARATI DEEPAK KALPA NA | 905 SHRI RAM -BHA | 30+ | 30+ | 44+ | AA | 42+ | 44+ | 40+ | ABS | A | PPR | | | | | | | | | | | | | | |
| PRN:- | 2015016401070641 | | 21+ | 23+ | 22+ | 23+ | 24+ | 20+ | 24+ | | | | | | | | | | | | | | | | | |
| | | | 51 | 53 | 66 | AA | 66 | 64 | 64 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 A 6 | - F 1 | 3 A 6 | 3 A 6 | 3 A 6 | | | | | | | | | | | | | | | | | |
| 1083345 | /SAWANT SHABDALI MUKUND SU CHITA | 395 ASMITA- VIKHR | 30+ | 12F | 30+ | 31+ | 30+ | 30+ | 31+ | 311 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400665871 | | 20+ | 12+ | 16+ | 16+ | 13+ | 23+ | 17+ | | | | | | | | | | | | | | | | | |
| | | | 50 | 24 | 46 | 47 | 43 | 53 | 48 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | - F 1 | 4 D 3 | 4 D 3 | 3 E 2 | 3 C 4 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 1083346 | /SAWANT SHRUTI SURYAKANT S UVARNA | 905 SHRI RAM -BHA | 30+ | 30+ | 33+ | 33 | 34+ | 30+ | 30+ | 372 | P | | | | | | | | | | | | | | | |
| PRN:- | 2014016400041795 | | 20+ | 22+ | 23+ | 22+ | 22+ | 20+ | 23+ | | | | | | | | | | | | | | | | | |
| | | | 50 | 52 | 56 | 55 | 56 | 50 | 53 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 B 5 | 4 B 5 | 3 B 5 | 3 C 4 | 3 C 4 | 103 | 4.48 | C | | | | | | | | | | | | | | |
| 1083347 | SHAH DIWAKAR KUMAR SHRAVA N RAMMADEVI | 864 CHANDRABHAN-P | 30+ | 44+ | 21F | 34E | 33E | 30+ | 37+ | 370 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400198294 | | 20+ | 20+ | 21+ | 20+ | 20+ | 20+ | 20+ | | | | | | | | | | | | | | | | | |
| | | | 50 | 64 | 42 | 54 | 53 | 50 | 57 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 A 6 | - F 1 | 4 C 4 | 3 C 4 | 3 C 4 | 3 B 5 | | | | | | | | | | | | | | | | | |
| 1083348 | /SHAH RUBINA KHATUN KARAM HUSEN RAJIYA KHATUN | 864 CHANDRABHAN-P | 30+ | 30E | AA | 46+ | 35+ | 30+ | 31+ | 345 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400179382 | | 21+ | 20+ | 21+ | 21+ | 18+ | 21+ | 21+ | | | | | | | | | | | | | | | | | |
| | | | 51 | 50 | AA | 67 | 53 | 51 | 52 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | - F 1 | 4 A 6 | 3 C 4 | 3 C 4 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 1083349 | SHAIKH FALAK FIROZAKTAR S HAMSHADBEGUM | 171 RJC -GHATKOPA | 32+ | 30+ | 30+ | 34+ | 14F | 30+ | 36+ | 285 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400653301 | | 10+ | 12+ | 10+ | 10+ | 12+ | 10+ | 15+ | | | | | | | | | | | | | | | | | |
| | | | 42 | 42 | 40 | 44 | 26 | 40 | 51 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | 4 E 2 | - F 1 | 3 E 2 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 1083350 | SHAIKH RAHIM VAZIR SHARIF A | 622 INDIRA GANDHI | 41+ | 30+ | 30+ | 21F | 30+ | 36+ | 34+ | 325 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401337287 | | 17+ | 13+ | 15+ | 12+ | 10+ | 17+ | 19+ | | | | | | | | | | | | | | | | | |
| | | | 58 | 43 | 45 | 33 | 40 | 53 | 53 | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 E 2 | 4 D 3 | - F 1 | 3 E 2 | 3 C 4 | 3 C 4 | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RVP:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 4 GHATKOPAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 | ULT |
|----------|---|-------------------|---------------------------------------|-------|-------|---------|-------|-------|---------------------------------------|-----|-------|---------|----|----|------------------------------------|----|----|---------|-------|----|---------|----|-------|------------------|-----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | 111 EXPORT MARKETING (75/30,25/10) | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 1083360 | /SHINDE SAMARADYNI DINESH ARUNA | 622 INDIRA GANDHI | 30+ | 30E | 30+ | 37+ | 14F | 30+ | 30+ | 301 | F | | | | | | | | | | | | | | |
| PRN:- | 2015016400653904 | | 14+ | 11+ | 16+ | 10+ | 10+ | 19+ | 20+ | | | | | | | | | | | | | | | | |
| | | | 44 | 41 | 46 | 47 | 24 | 49 | 50 | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 D 3 | 4 D 3 | - F 1 | 3 D 3 | 3 C 4 | | | | | | | | | | | | | | | | |
| 1083361 | /SHINDE VARSHARANI RAJU US HA | 864 CHANDRABHAN-P | 30 | 38+ | 44+ | 31+ | 42+ | 52+ | 39+ | 418 | P | | | | | | | | | | | | | | |
| PRN:- | 2015016400179312 | | 20+ | 20+ | 21+ | 24+ | 18+ | 20+ | 19+ | | | | | | | | | | | | | | | | |
| | | | 50 | 58 | 65 | 55 | 60 | 72 | 58 | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 B 5 | 4 A 6 | 4 B 5 | 3 A 6 | 3 O 7 | 3 B 5 | 125 | | | | | | | | | | | | | | | |
| 1083362 | /SHIRSAT SOYAL SUDHAKAR MA NGALA | 905 SHRI RAM -BHA | 30 | 32+ | 30+ | 39+ | 41+ | 30+ | 33+ | 390 | P | | | | | | | | | | | | | | |
| PRN:- | 2015016401074171 | | 22+ | 22+ | 22+ | 23+ | 23+ | 20+ | 23+ | | | | | | | | | | | | | | | | |
| | | | 52 | 54 | 52 | 62 | 64 | 50 | 56 | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 C 4 | 4 A 6 | 3 A 6 | 3 C 4 | 3 B 5 | 109 | | | | | | | | | | | | | | | |
| 1083363 | SHRIVASTAV ANKUSH SUBHASH CHANDRA KALAVATI | 905 SHRI RAM -BHA | 32+ | 31+ | 30+ | 33+ | 40 | 38+ | 36+ | 387 | P | | | | | | | | | | | | | | |
| PRN:- | 2014016400101756 | | 21+ | 22+ | 20+ | 22+ | 21+ | 20+ | 21+ | | | | | | | | | | | | | | | | |
| | | | 53 | 53 | 50 | 55 | 61 | 58 | 57 | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 C 4 | 4 B 5 | 3 A 6 | 3 B 5 | 3 B 5 | 108 | | | | | | | | | | | | | | | |
| 1083364 | SHUKLA NAVINKUMAR OMPRAKA SH PARVATI | 905 SHRI RAM -BHA | 30+ | 30+ | 20F | 34+ | 31+ | 35+ | 30+ | 349 | F | | | | | | | | | | | | | | |
| PRN:- | 2013016400146773 | | 20+ | 19+ | 20+ | 20+ | 21+ | 19+ | 20+ | | | | | | | | | | | | | | | | |
| | | | 50 | 49 | 40 | 54 | 52 | 54 | 50 | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | - F 1 | 4 C 4 | 3 C 4 | 3 C 4 | 3 C 4 | | | | | | | | | | | | | | | | |
| 1083365 | SIDDIQUIE MOHAMMED FAHEEM NAZRUDDIN AFSARI NISA | 622 INDIRA GANDHI | 30+ | 37+ | 21F | 30+ | 30+ | 32+ | 30+ | 302 | F | | | | | | | | | | | | | | |
| PRN:- | 2013016400287531 | | 15+ | 14+ | 14+ | 10+ | 12+ | 10+ | 17+ | | | | | | | | | | | | | | | | |
| | | | 45 | 51 | 35 | 40 | 42 | 42 | 47 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | - F 1 | 4 E 2 | 3 E 2 | 3 E 2 | 3 D 3 | | | | | | | | | | | | | | | | |
| 1083366 | SINGH AVINASH SUBACHAN SH ARDA | 171 RJC -GHATKOPA | 36+ | 46E | 18F | 33+ | 30+ | 22F | 33+ | 297 | F | | | | | | | | | | | | | | |
| PRN:- | 2011016401170846 | | 11+ | 12+ | 16+ | 10+ | 10+ | 10+ | 10+ | | | | | | | | | | | | | | | | |
| | | | 47 | 58 | 34 | 43 | 40 | 32 | 43 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 B 5 | - F 1 | 4 E 2 | 3 E 2 | - F 1 | 3 E 2 | | | | | | | | | | | | | | | | |
| 1083367 | SINGH AVINASH RAMJEET MAM ATA | 864 CHANDRABHAN-P | 33+ | 30+ | 23F | 32+ | 04F | 49+ | 30+ | 346 | F PPR | | | | | | | | | | | | | | |
| PRN:- | 2015016401566536 | | 21+ | 20+ | 21+ | 22+ | 20+ | 20+ | 21+ | | | | | | | | | | | | | | | | |
| | | | 54 | 50 | 44 | 54 | 24 | 69 | 51 | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | - F 1 | 4 C 4 | - F 1 | 3 A 6 | 3 C 4 | | | | | | | | | | | | | | | | |
| 1083368 | SINGH AVTAR RAGHUVEER SUK KAN DEVI | 732 RAJIV GANDHI | 30+ | 40+ | 21F | 30+ | 38+ | 35+ | 43+ | 336 | F RPV | | | | | | | | | | | | | | |
| PRN:- | 2013016400617825 | | 17+ | 13+ | 11+ | 11+ | 18+ | 15+ | 14+ | | | | | | | | | | | | | | | | |
| | | | 47 | 53 | 32 | 41 | 56 | 50 | 57 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | - F 1 | 4 E 2 | 3 B 5 | 3 C 4 | 3 B 5 | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; -:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES 700 | ULT | | | |
|----------|---|---------------------------------------|---------------------------------------|----------|---------|----------|---------|----------|---------|----------|---------|----------|---------|----------|---------|----------|------------------|-------|-----|------|---|
| | | | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | | | | | |
| 011 | COMM.-V(M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC(75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | 111 EXPORT MARKETING (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 1083369 | /SINGH PAYAL DEEPAK PARVAT I | 864 CHANDRABHAN-P | 34+ | 36+ | 30 | 37+ | 37+ | 46+ | 34+ | 400 | P | | | | | | | | | | |
| PRN:- | 2015016400198994 | | 21+ | 20+ | 21+ | 23+ | 18+ | 19+ | 24+ | | | | | | | | | | | | |
| | | | 55 | 56 | 51 | 60 | 55 | 65 | 58 | | | 3 B 5 | 3 B 5 | 4 C 4 | 4 A 6 | 3 B 5 | 3 A 6 | 3 B 5 | 118 | 5.13 | B |
| 1083370 | /SINGH PRIYANKA NAGENDRA R EETA | 864 CHANDRABHAN-P | 30+ | 39+ | 33 | 30+ | 31+ | 42+ | 34+ | 386 | P | | | | | | | | | | |
| PRN:- | 2014016400210621 | | 20+ | 21+ | 20+ | 22+ | 22+ | 21+ | 21+ | | | | | | | | | | | | |
| | | | 50 | 60 | 53 | 52 | 53 | 63 | 55 | | | 3 C 4 | 3 A 6 | 4 C 4 | 4 C 4 | 3 C 4 | 3 A 6 | 3 B 5 | 107 | 4.65 | C |
| 1083371 | SINGH SURAJ RAMANUJ MUNNI | 905 SHRI RAM -BHA | 30+ | 30+ | AA | AA | AA | 30+ | 31+ | ABS | A ABS | | | | | | | | | | |
| PRN:- | 2015016401063695 | | 21+ | 21+ | 21+ | 22+ | 22+ | 17+ | 22+ | | | | | | | | | | | | |
| | | | 51 | 51 | AA | AA | AA | 47 | 53 | | | 3 C 4 | 3 C 4 | - F 1 | - F 1 | - F 1 | 3 D 3 | 3 C 4 | | | |
| 1083372 | SINGH SURAJ KUMAR CHANDRA BHUSHAN SHIV KUMARI | 864 CHANDRABHAN-P | AA | AA | AA | AA | AA | AA | AA | ABS | A ABS | | | | | | | | | | |
| PRN:- | 2010016401521625 | | 17+ | 17+ | 17+ | 18+ | 17+ | 17+ | 17+ | | | | | | | | | | | | |
| | | | AA | AA | AA | AA | AA | AA | AA | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | |
| 1083373 | SOLANKI AKSHAY RAJESH JAY A | 864 CHANDRABHAN-P | 38+ | 30+ | 31+ | 30+ | AA | 36+ | 34+ | ABS | A PPR | | | | | | | | | | |
| PRN:- | 2015016400179915 | | 19+ | 21+ | 22+ | 20+ | 19+ | 21+ | 24+ | | | | | | | | | | | | |
| | | | 57 | 51 | 53 | 50 | AA | 57 | 58 | | | 3 B 5 | 3 C 4 | 4 C 4 | 4 C 4 | - F 1 | 3 B 5 | 3 B 5 | | | |
| 1083374 | SONAWANE SANGAM SATYADEV SUJATA | 905 SHRI RAM -BHA | 30+ | 30+ | 15F | 30+ | 36+ | 31+ | 36+ | 361 | F | | | | | | | | | | |
| PRN:- | 2015016401063165 | | 21+ | 21+ | 20+ | 24+ | 22+ | 21+ | 24+ | | | | | | | | | | | | |
| | | | 51 | 51 | 35 | 54 | 58 | 52 | 60 | | | 3 C 4 | 3 C 4 | - F 1 | 4 C 4 | 3 B 5 | 3 C 4 | 3 A 6 | | | |
| 1083375 | SONAWANE SHUBHAM SACHIN M ANGALA | 864 CHANDRABHAN-P | 53+ | 30+ | 40+ | AA | 30+ | 42+ | 31+ | ABS | A PPR | | | | | | | | | | |
| PRN:- | 2015016400179494 | | 19+ | 21+ | 22+ | 21+ | 18+ | 21+ | 25+ | | | | | | | | | | | | |
| | | | 72 | 51 | 62 | AA | 48 | 63 | 56 | | | 3 O 7 | 3 C 4 | 4 A 6 | - F 1 | 3 D 3 | 3 A 6 | 3 B 5 | | | |
| 1083376 | /SONONE AARTI MANOHAR SEEM A | 622 INDIRA GANDHI | 34+ | 33+ | 21F | 31E | 06F | 33E | 45+ | 304 | F | | | | | | | | | | |
| PRN:- | 2015016401337055 | | 14+ | 15+ | 15+ | 10+ | 14+ | 16+ | 17+ | | | | | | | | | | | | |
| | | | 48 | 48 | 36 | 41 | 20 | 49 | 62 | | | 3 D 3 | 3 D 3 | - F 1 | 4 E 2 | - F 1 | 3 D 3 | 3 A 6 | | | |
| 1083377 | SURVE HARSHAD SUNIL SUPRI YA | 622 INDIRA GANDHI | 31+ | 30+ | 30+ | 30+ | 31+ | 43 | 33+ | 333 | P | | | | | | | | | | |
| PRN:- | 2012016400524332 | | 11+ | 11+ | 20+ | 14+ | 14+ | 17+ | 18+ | | | | | | | | | | | | |
| | | | 42 | 41 | 50 | 44 | 45 | 60 | 51 | | | 3 E 2 | 3 E 2 | 4 C 4 | 4 E 2 | 3 D 3 | 3 A 6 | 3 C 4 | 75 | 3.26 | D |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 4 GHATKOPAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT | | | |
|----------|---|-------------------|---------------------------------------|-------|-------|---------|-------|-------|---------------------------------------|-----|-------|---------|-----|-----|---------------|-----|-----|---------|-------|-----|---------|-----|-------|-----------|-----|------|-------|----|----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | | CR | GR | GP |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 111 EXPORT MARKETING | | | | | | (75/30,25/10) | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1083378 | /SURVE TEJAL SUNIL NIKITA | 622 INDIRA GANDHI | 30 | 32+ | 30+ | 32+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 305 | P | | |
| | | | 14+ | 10+ | 14+ | 10+ | 14+ | 10+ | 13+ | 14+ | 10+ | 13+ | 14+ | 10+ | 13+ | 14+ | 10+ | 13+ | 14+ | 10+ | 13+ | 14+ | 10+ | 13+ | 14+ | | | | |
| PRN:- | 2014016400319845 | | 44 | 42 | 44 | 42 | 43 | 44 | 46 | 44 | 46 | 44 | 46 | 44 | 46 | 44 | 46 | 44 | 46 | 44 | 46 | 44 | 46 | 44 | 46 | 2.13 | E | | |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | 4 E 2 | 3 E 2 | 3 E 2 | 3 D 3 | 4 9 | | | | | | | | | | | | | | | | | | | |
| 1083379 | SUTAR CHINMAY RAJESH SHAB DULI | 171 RJC -GHATKOPA | 41+ | 32+ | 30+ | AA | 30+ | 41+ | 36+ | 41+ | 36+ | 41+ | 36+ | 41+ | 36+ | 41+ | 36+ | 41+ | 36+ | 41+ | 36+ | 41+ | 36+ | 41+ | 36+ | ABS | A ABS | | |
| | | | 13+ | 11+ | 10+ | 15+ | 12+ | 11+ | 15+ | 11+ | 15+ | 11+ | 15+ | 11+ | 15+ | 11+ | 15+ | 11+ | 15+ | 11+ | 15+ | 11+ | 15+ | 11+ | 15+ | | | | |
| PRN:- | 2015016400649462 | | 54 | 43 | 40 | AA | 42 | 52 | 51 | 54 | 43 | 40 | AA | 42 | 52 | 51 | 54 | 43 | 40 | AA | 42 | 52 | 51 | 54 | 43 | 40 | | | |
| | | | 3 C 4 | 3 E 2 | 4 E 2 | - F 1 | 3 E 2 | 3 C 4 | 3 C 4 | | | | | | | | | | | | | | | | | | | | |
| 1083380 | TAWHARE AVINASH ANANT MIR A | 622 INDIRA GANDHI | 32+ | 31+ | 15F | 39+ | 40+ | 31+ | 36+ | 31+ | 36+ | 31+ | 36+ | 31+ | 36+ | 31+ | 36+ | 31+ | 36+ | 31+ | 36+ | 31+ | 36+ | 31+ | 36+ | 320 | F | | |
| | | | 13+ | 13+ | 18+ | 12+ | 12+ | 12+ | 16+ | 12+ | 16+ | 12+ | 16+ | 12+ | 16+ | 12+ | 16+ | 12+ | 16+ | 12+ | 16+ | 12+ | 16+ | 12+ | 16+ | | | | |
| PRN:- | 2015016401337434 | | 45 | 44 | 33 | 51 | 52 | 43 | 52 | 43 | 52 | 43 | 52 | 43 | 52 | 43 | 52 | 43 | 52 | 43 | 52 | 43 | 52 | 43 | 52 | | | | |
| | | | 3 D 3 | 3 E 2 | - F 1 | 4 C 4 | 3 C 4 | 3 E 2 | 3 C 4 | | | | | | | | | | | | | | | | | | | | |
| 1083381 | /THOKAL INDIRA SHANTARAM H IRA | 171 RJC -GHATKOPA | 40+ | 33+ | 15F | 32+ | 32+ | 63+ | 44+ | 63+ | 44+ | 63+ | 44+ | 63+ | 44+ | 63+ | 44+ | 63+ | 44+ | 63+ | 44+ | 63+ | 44+ | 63+ | 44+ | 372 | F | | |
| | | | 15+ | 14+ | 25+ | 19+ | 17+ | 11+ | 12+ | 11+ | 12+ | 11+ | 12+ | 11+ | 12+ | 11+ | 12+ | 11+ | 12+ | 11+ | 12+ | 11+ | 12+ | 11+ | 12+ | | | | |
| PRN:- | 2014016400353617 | | 55 | 47 | 40 | 51 | 49 | 74 | 56 | 74 | 56 | 74 | 56 | 74 | 56 | 74 | 56 | 74 | 56 | 74 | 56 | 74 | 56 | 74 | 56 | 74 | | | |
| | | | 3 B 5 | 3 D 3 | - F 1 | 4 C 4 | 3 D 3 | 3 O 7 | 3 B 5 | | | | | | | | | | | | | | | | | | | | |
| 1083382 | /TIRUVA DIPIKA TULARAM REK HA | 864 CHANDRABHAN-P | 30+ | 30+ | 30 | 31+ | 47+ | 46+ | 40+ | 46+ | 40+ | 46+ | 40+ | 46+ | 40+ | 46+ | 40+ | 46+ | 40+ | 46+ | 40+ | 46+ | 40+ | 46+ | 40+ | 397 | P | | |
| | | | 20+ | 21+ | 21+ | 21+ | 19+ | 21+ | 20+ | 21+ | 20+ | 21+ | 20+ | 21+ | 20+ | 21+ | 20+ | 21+ | 20+ | 21+ | 20+ | 21+ | 20+ | 21+ | 20+ | | | | |
| PRN:- | 2015016400198383 | | 50 | 51 | 51 | 52 | 66 | 67 | 60 | 67 | 60 | 67 | 60 | 67 | 60 | 67 | 60 | 67 | 60 | 67 | 60 | 67 | 60 | 67 | 60 | | | | |
| | | | 3 C 4 | 3 C 4 | 4 C 4 | 4 C 4 | 3 A 6 | 3 A 6 | 3 A 6 | 110 | | | | | | | | | | | | | | | | 4.78 | C | | |
| 1083383 | TIWARI ABHISHEK AWADHESH MEENA | 905 SHRI RAM -BHA | 30+ | 30+ | 15F | 38+ | 38+ | 30E | 42+ | 30E | 42+ | 30E | 42+ | 30E | 42+ | 30E | 42+ | 30E | 42+ | 30E | 42+ | 30E | 42+ | 30E | 42+ | 374 | F | | |
| | | | 23+ | 22+ | 21+ | 21+ | 22+ | 20+ | 22+ | 20+ | 22+ | 20+ | 22+ | 20+ | 22+ | 20+ | 22+ | 20+ | 22+ | 20+ | 22+ | 20+ | 22+ | 20+ | 22+ | 20+ | | | |
| PRN:- | 2014016400101861 | | 53 | 52 | 36 | 59 | 60 | 50 | 64 | 50 | 64 | 50 | 64 | 50 | 64 | 50 | 64 | 50 | 64 | 50 | 64 | 50 | 64 | 50 | 64 | | | | |
| | | | 3 C 4 | 3 C 4 | - F 1 | 4 B 5 | 3 A 6 | 3 C 4 | 3 A 6 | | | | | | | | | | | | | | | | | | | | |
| 1083384 | TIWARI HARISH MANRAJ SHOB HA | 905 SHRI RAM -BHA | 35+ | 30+ | 12F | 32+ | 31+ | 31+ | 30+ | 31+ | 30+ | 31+ | 30+ | 31+ | 30+ | 31+ | 30+ | 31+ | 30+ | 31+ | 30+ | 31+ | 30+ | 31+ | 30+ | 346 | F | | |
| | | | 21+ | 21+ | 20+ | 20+ | 23+ | 20+ | 20+ | 20+ | 23+ | 20+ | 20+ | 20+ | 23+ | 20+ | 20+ | 20+ | 23+ | 20+ | 20+ | 20+ | 23+ | 20+ | 20+ | | | | |
| PRN:- | 2013016400146193 | | 56 | 51 | 32 | 52 | 54 | 51 | 50 | 51 | 50 | 51 | 50 | 51 | 50 | 51 | 50 | 51 | 50 | 51 | 50 | 51 | 50 | 51 | 50 | | | | |
| | | | 3 B 5 | 3 C 4 | - F 1 | 4 C 4 | 3 C 4 | 3 C 4 | 3 C 4 | | | | | | | | | | | | | | | | | | | | |
| 1083385 | /TIWARI NIKITA DWARIKA PRA SAD LILAVATI | 905 SHRI RAM -BHA | 30+ | 31+ | 30 | 35+ | 42+ | 36 | 41+ | 36 | 41+ | 36 | 41+ | 36 | 41+ | 36 | 41+ | 36 | 41+ | 36 | 41+ | 36 | 41+ | 36 | 41+ | 397 | P | | |
| | | | 22+ | 22+ | 22+ | 22+ | 21+ | 23+ | 21+ | 23+ | 21+ | 23+ | 21+ | 23+ | 21+ | 23+ | 21+ | 23+ | 21+ | 23+ | 21+ | 23+ | 21+ | 23+ | 21+ | 23+ | | | |
| PRN:- | 2014016400101973 | | 52 | 53 | 52 | 57 | 63 | 59 | 61 | 59 | 61 | 59 | 61 | 59 | 61 | 59 | 61 | 59 | 61 | 59 | 61 | 59 | 61 | 59 | 61 | | | | |
| | | | 3 C 4 | 3 C 4 | 4 C 4 | 4 B 5 | 3 A 6 | 3 B 5 | 3 A 6 | 111 | | | | | | | | | | | | | | | | 4.83 | C | | |
| 1083386 | TIWARI RISHABH SHIVSHANKA R ANITA | 171 RJC -GHATKOPA | 44+ | 52+ | 40 | 33+ | 39+ | 52+ | 43+ | 52+ | 43+ | 52+ | 43+ | 52+ | 43+ | 52+ | 43+ | 52+ | 43+ | 52+ | 43+ | 52+ | 43+ | 52+ | 43+ | 405 | P | | |
| | | | 14+ | 16+ | 15+ | 15+ | 16+ | 10+ | 16+ | 10+ | 16+ | 10+ | 16+ | 10+ | 16+ | 10+ | 16+ | 10+ | 16+ | 10+ | 16+ | 10+ | 16+ | 10+ | 16+ | | | | |
| PRN:- | 2015016400655242 | | 58 | 68 | 55 | 48 | 55 | 62 | 59 | 62 | 59 | 62 | 59 | 62 | 59 | 62 | 59 | 62 | 59 | 62 | 59 | 62 | 59 | 62 | 59 | | | | |
| | | | 3 B 5 | 3 A 6 | 4 B 5 | 4 D 3 | 3 B 5 | 3 A 6 | 3 B 5 | 113 | | | | | | | | | | | | | | | | 4.91 | C | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 4 GHATKOPAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT |
|----------|----------------------------|-------------------|---------|-----------------------------------|-------|---------|-------|-------|---------|-----|-------|---------|-----|-----------------------------------|---------|----|----|---------|-------|----|---------|----|-------|-----------|-----|-----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | | | | 031 | FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | | | | 111 | EXPORT MARKETING (75/30,25/10) | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1083387 | TIWARI SANTOSH KUMAR DASH | 905 SHRI RAM -BHA | 36+ | 42E | 34+ | 30+ | 07F | 30+ | 21F | 336 | F | | | | | | | | | | | | | | | |
| | RATH GITA | | 20+ | 19+ | 20+ | 19+ | 20+ | 20+ | 18+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016400145812 | | 56 | 61 | 54 | 49 | 27 | 50 | 39 | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 A 6 | 4 C 4 | 4 D 3 | - F 1 | 3 C 4 | - F 1 | | | | | | | | | | | | | | | | | |
| 1083388 | TIWARI VIKAS KUMAR HARI BH | 905 SHRI RAM -BHA | 30+ | 30+ | 30+ | 32+ | 19F | 32+ | 30+ | 350 | F | | | | | | | | | | | | | | | |
| | UVAN SAMALA | | 23+ | 21+ | 20+ | 21+ | 21+ | 21+ | 20+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400101002 | | 53 | 51 | 50 | 53 | 40 | 53 | 50 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 C 4 | 4 C 4 | - F 1 | 3 C 4 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 1083389 | TOLE SANDESH CHANDRAKANT | 622 INDIRA GANDHI | 37+ | 30+ | 20F | 20F | 30+ | 30E | 21F | 282 | F | | | | | | | | | | | | | | | |
| | CHITRABAI | | 14+ | 11+ | 15+ | 10+ | 10+ | 16+ | 18+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401337322 | | 51 | 41 | 35 | 30 | 40 | 46 | 39 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 E 2 | - F 1 | - F 1 | 3 E 2 | 3 D 3 | - F 1 | | | | | | | | | | | | | | | | | |
| 1083390 | /UPADHYAY ANJALI RAJESH SU | 864 CHANDRABHAN-P | 30E | 15F | 15F | 36+ | 35+ | 21F | 08F | 302 | F | | | | | | | | | | | | | | | |
| | SHMA | | 20+ | 20+ | 20+ | 20+ | 20+ | 20+ | 22+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400209181 | | 50 | 35 | 35 | 56 | 55 | 41 | 30 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | - F 1 | - F 1 | 4 B 5 | 3 B 5 | - F 1 | - F 1 | | | | | | | | | | | | | | | | | |
| 1083391 | /UPADHYAY SWETA RAMCHANDRA | 171 RJC -GHATKOPA | 32+ | 30+ | 17F | 30+ | 31+ | 31+ | 34+ | 293 | F | | | | | | | | | | | | | | | |
| | SANDHYA | | 11+ | 12+ | 15+ | 16+ | 10+ | 11+ | 13+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400375563 | | 43 | 42 | 32 | 46 | 41 | 42 | 47 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | 4 D 3 | 3 E 2 | 3 E 2 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 1083392 | UTEKAR YASH GANGARAM SHUB | 622 INDIRA GANDHI | 34+ | 39+ | 30+ | 21F | 18F | 38+ | 47+ | 307 | F | | | | | | | | | | | | | | | |
| | HANGI | | 11+ | 10+ | 14+ | 10+ | 10+ | 12+ | 13+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401338147 | | 45 | 49 | 44 | 31 | 28 | 50 | 60 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 E 2 | - F 1 | - F 1 | 3 C 4 | 3 A 6 | | | | | | | | | | | | | | | | | |
| 1083393 | YADAV ANUP CHATRADHARI IS | 864 CHANDRABHAN-P | 31+ | 33+ | 30 | 30+ | 39+ | 31+ | 38+ | 373 | P | | | | | | | | | | | | | | | |
| | RAVATI | | 20+ | 20+ | 21+ | 21+ | 18+ | 20+ | 21+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016400178322 | | 51 | 53 | 51 | 51 | 57 | 51 | 59 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 C 4 | 4 C 4 | 3 B 5 | 3 C 4 | 3 B 5 | 98 | | | | | | | | | | | | | | | | |
| 1083394 | YADAV KRISHNA SHESHARAM JA | 171 RJC -GHATKOPA | 40+ | 30+ | 06F | 40+ | 30+ | 33+ | 35+ | 303 | F | | | | | | | | | | | | | | | |
| | MUNA | | 12+ | 16+ | 12+ | 18+ | 10+ | 10+ | 11+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400375482 | | 52 | 46 | 18 | 58 | 40 | 43 | 46 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | - F 1 | 4 B 5 | 3 E 2 | 3 E 2 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 1083395 | YADAV RAJESH SUBHASH MONI | 864 CHANDRABHAN-P | 30+ | 32+ | 19F | 30+ | 30+ | 36+ | 32+ | 350 | F | | | | | | | | | | | | | | | |
| | KA | | 20+ | 20+ | 20+ | 19+ | 19+ | 21+ | 22+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400098736 | | 50 | 52 | 39 | 49 | 49 | 57 | 54 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | - F 1 | 4 D 3 | 3 D 3 | 3 B 5 | 3 C 4 | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/0.5043/0.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT | | |
|----------|-------------------------------------|-------------------|---------|-----------------------------------|-------|---------|-------|-------|-----------|------|-----------------------------------|---------|----|----|---------|----|----|---------|-------|----|---------|----|-------|-----------|-----|-----|----|----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | | CR | GR |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 | FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 111 | EXPORT MARKETING (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1083396 | YADAV RAVI RADHESHYAM SON KALIDEVI | 905 SHRI RAM -BHA | 31+ | 33E | 20F | 30+ | 30+ | 17F | 31+ | 339 | F | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400098574 | | 22+ | 22+ | 20+ | 21+ | 19+ | 23+ | 20+ | | | | | | | | | | | | | | | | | | | |
| | | | 53 | 55 | 40 | 51 | 49 | 40 | 51 | | | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 B 5 | - F 1 | 4 C 4 | 3 D 3 | - F 1 | 3 C 4 | | | | | | | | | | | | | | | | | | | |
| 1083397 | YADAV REEMA RAMMILAN SHAN TI | 905 SHRI RAM -BHA | 38+ | 30+ | 30 | 30+ | 30+ | 39+ | 32+ | 374 | P | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400100521 | | 22+ | 19+ | 23+ | 22+ | 19+ | 23+ | 17+ | | | | | | | | | | | | | | | | | | | |
| | | | 60 | 49 | 53 | 52 | 49 | 62 | 49 | | | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 D 3 | 4 C 4 | 4 C 4 | 3 D 3 | 3 A 6 | 3 D 3 95 | 4.13 | C | | | | | | | | | | | | | | | | | |
| 1083398 | YADAV RONAK RAMJEET SHEEL A | 171 RJC -GHATKOPA | 30+ | 31+ | 30+ | 30+ | 40 | 44+ | 33+ | 323 | P | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400374544 | | 10+ | 16+ | 11+ | 16+ | 10+ | 12+ | 10+ | | | | | | | | | | | | | | | | | | | |
| | | | 40 | 47 | 41 | 46 | 50 | 56 | 43 | | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | 4 E 2 | 4 D 3 | 3 C 4 | 3 B 5 | 3 E 2 68 | 2.96 | E | | | | | | | | | | | | | | | | | |
| 1083399 | YADAV SAGAR SHASHIKANT SA NGITA | 905 SHRI RAM -BHA | 35+ | 36 | 34+ | 30+ | 32+ | 33+ | 40+ | 387 | P | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401061294 | | 21+ | 21+ | 21+ | 20+ | 22+ | 19+ | 23+ | | | | | | | | | | | | | | | | | | | |
| | | | 56 | 57 | 55 | 50 | 54 | 52 | 63 | | | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 B 5 | 4 B 5 | 4 C 4 | 3 C 4 | 3 C 4 | 3 A 6 108 | 4.70 | C | | | | | | | | | | | | | | | | | |
| 1083400 | YADAV SUMAN MULCHAND RAMS HILA | 864 CHANDRABHAN-P | 30+ | 35+ | 32+ | 17F | 32+ | 37+ | 30+ | 360 | F | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400179993 | | 20+ | 20+ | 21+ | 23+ | 22+ | 21+ | 20+ | | | | | | | | | | | | | | | | | | | |
| | | | 50 | 55 | 53 | 40 | 54 | 58 | 50 | | | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 B 5 | 4 C 4 | - F 1 | 3 C 4 | 3 B 5 | 3 C 4 | | | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 | FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 101 | COMPUTER SYSTEMS & A(75/30,25/10) | | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1083401 | BANGERA YASHRAJ KISHORE S HASHIKALA | 177 RATNAM - BHAN | 33+ | 32+ | 30 | 37+ | 38+ | 47+ | 35+ | 360 | P | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016401630613 | | 16+ | 18+ | 20+ | 13+ | 15+ | 11+ | 15+ | | | | | | | | | | | | | | | | | | | |
| | | | 49 | 50 | 50 | 50 | 53 | 58 | 50 | | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 C 4 | 4 C 4 | 3 C 4 | 3 B 5 | 3 C 4 92 | 4.00 | C | | | | | | | | | | | | | | | | | |
| 1083402 | BARVE KARISHMA SUBHASH SU NANDA | 556 SANDESH - VIK | 20F | 30E | 30+ | 34E | 35+ | 30E | 34+ | 320 | F | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016400629722 | | 12+ | 12+ | 17+ | 13+ | 19+ | 15+ | 19+ | | | | | | | | | | | | | | | | | | | |
| | | | 32 | 42 | 47 | 47 | 54 | 45 | 53 | | | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 E 2 | 4 D 3 | 4 D 3 | 3 C 4 | 3 D 3 | 3 C 4 | | | | | | | | | | | | | | | | | | | |
| 1083403 | CHAUDHRI SHABNAB ALAM SHA H SHAHEEN | 864 CHANDRABHAN-P | 30+ | 30+ | AA | 44+ | 32+ | 30+ | 44+ | ABS | A ABS | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400209552 | | 20+ | 20+ | 21+ | 24+ | 24+ | 21+ | 22+ | | | | | | | | | | | | | | | | | | | |
| | | | 50 | 50 | AA | 68 | 56 | 51 | 66 | | | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | - F 1 | 4 A 6 | 3 B 5 | 3 C 4 | 3 A 6 | | | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/0.5043/0.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 4 GHATKOPAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES 700 | ULT |
|----------|---------------------------------|-------------------|---------------------------------------|----------|---------|----------|---------|----------|---------------------------------------|----------|---------|----------|---------|----------|---------|----------|------------------|-----|
| | | | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | | |
| | | | TOTAL C*G | | GPA | | GRADE | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 101 COMPUTER SYSTEMS & A(75/30,25/10) | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | |
| 1083404 | CHAVAN AMOL GAJANAN NIKHI TA | 135 ACHARYA - MAR | 30+ | 13F | 39+ | 32+ | 34+ | 30+ | 50+ | 313 | F | | | | | | | |
| PRN:- | 2013016401525321 | | 10E | 10+ | 12+ | 12+ | 12+ | 17+ | 12+ | | | | | | | | | |
| | | | 40 | 23 | 51 | 44 | 46 | 47 | 62 | | | | | | | | | |
| | | | 3 E 2 | - F 1 | 4 C 4 | 4 E 2 | 3 D 3 | 3 D 3 | 3 A 6 | | | | | | | | | |
| 1083405 | DABHADE NISHANT NANDU MAN ISHA | 135 ACHARYA - MAR | 33+ | 36+ | 30 | 48+ | 30+ | 34+ | 32+ | 327 | P | | | | | | | |
| PRN:- | 2015016401418272 | | 10+ | 13+ | 12+ | 10+ | 12+ | 10+ | 17+ | | | | | | | | | |
| | | | 43 | 49 | 42 | 58 | 42 | 44 | 49 | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | 4 E 2 | 4 B 5 | 3 E 2 | 3 E 2 | 3 D 3 | 64 | 2.78 | E | | | | | | |
| 1083406 | GATIPOGULU KUMAR NARAYAN MARTHA | 135 ACHARYA - MAR | 40+ | AA | 33+ | 30+ | 52+ | 60+ | 45+ | ABS | A | PPR | | | | | | |
| PRN:- | 2015016402188841 | | 18+ | 15+ | 16+ | 11+ | 17+ | 16+ | 16+ | | | | | | | | | |
| | | | 58 | AA | 49 | 41 | 69 | 76 | 61 | | | | | | | | | |
| | | | 3 B 5 | - F 1 | 4 D 3 | 4 E 2 | 3 A 6 | 3 O 7 | 3 A 6 | | | | | | | | | |
| 1083407 | GAVADE SUDHIR KRISHNAT MA NGAL | 135 ACHARYA - MAR | 48+ | 42+ | 51+ | 39+ | 33+ | AA | 36+ | ABS | A | PPR | | | | | | |
| PRN:- | 2014016401008287 | | 10+ | 13+ | 10+ | 10+ | 10+ | 12+ | 12+ | | | | | | | | | |
| | | | 58 | 55 | 61 | 49 | 43 | AA | 48 | | | | | | | | | |
| | | | 3 B 5 | 3 B 5 | 4 A 6 | 4 D 3 | 3 E 2 | - F 1 | 3 D 3 | | | | | | | | | |
| 1083408 | /GHOLAP HARSHADA SUDHIR SU NITA | 135 ACHARYA - MAR | AA | 31+ | AA | AA | 37+ | 33+ | 34+ | ABS | A | ABS | | | | | | |
| PRN:- | 2015016401412704 | | 16+ | 14+ | 21+ | 10+ | 15+ | 20+ | 19+ | | | | | | | | | |
| | | | AA | 45 | AA | AA | 52 | 53 | 53 | | | | | | | | | |
| | | | - F 1 | 3 D 3 | - F 1 | - F 1 | 3 C 4 | 3 C 4 | 3 C 4 | | | | | | | | | |
| 1083409 | JADHAV PRASAD GANPAT SAVI TA | 135 ACHARYA - MAR | 30 | 30+ | 30+ | 39+ | 36+ | 30+ | 39+ | 317 | P | | | | | | | |
| PRN:- | 2015016401413835 | | 10+ | 10+ | 15+ | 10+ | 14+ | 13+ | 11+ | | | | | | | | | |
| | | | 40 | 40 | 45 | 49 | 50 | 43 | 50 | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 D 3 | 4 D 3 | 3 C 4 | 3 E 2 | 3 C 4 | 66 | 2.87 | E | | | | | | |
| 1083410 | /JAIN NILAM NAVIN RANJANA | 864 CHANDRABHAN-P | 30+ | AA | 30+ | 32+ | AA | 30+ | 31+ | ABS | A | ABS | | | | | | |
| PRN:- | 2014016400210861 | | 19+ | 20+ | 21+ | 24+ | 24+ | 21+ | 21+ | | | | | | | | | |
| | | | 49 | AA | 51 | 56 | AA | 51 | 52 | | | | | | | | | |
| | | | 3 D 3 | - F 1 | 4 C 4 | 4 B 5 | - F 1 | 3 C 4 | 3 C 4 | | | | | | | | | |
| 1083411 | KADAM MAHESH RAMESH SUNAN DA | 556 SANDESH - VIK | 17F | 36+ | 31+ | 31+ | 33+ | 30+ | 30+ | 319 | F | | | | | | | |
| PRN:- | 2013016400627955 | | 14+ | 17+ | 16+ | 13+ | 21+ | 14+ | 16+ | | | | | | | | | |
| | | | 31 | 53 | 47 | 44 | 54 | 44 | 46 | | | | | | | | | |
| | | | - F 1 | 3 C 4 | 4 D 3 | 4 E 2 | 3 C 4 | 3 E 2 | 3 D 3 | | | | | | | | | |
| 1083412 | /KAMBLE PALLAVI JARICHAND GEETA | 135 ACHARYA - MAR | 30+ | 11F | 09F | 31+ | 19F | 33+ | 34+ | 268 | F | | | | | | | |
| PRN:- | 2015016401844382 | | 10+ | 19+ | 17+ | 15+ | 10+ | 16+ | 14+ | | | | | | | | | |
| | | | 40 | 30 | 26 | 46 | 29 | 49 | 48 | | | | | | | | | |
| | | | 3 E 2 | - F 1 | - F 1 | 4 D 3 | - F 1 | 3 D 3 | 3 D 3 | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/0.5043/0.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES 700 | ULT | | | |
|----------|-----------------------------------|---------------------------------------|-----------|----------|---------|----------|---------|----------|---------|----------|---------|----------|---------|----------|---------------------------------------|----------|------------------|-------|-----|------|---|
| | | | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | | | | | |
| | | | TOTAL C*G | | GPA | | GRADE | | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | | | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | |
| 032 | AUDITING AND COST AC(75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | | | | | | | | 101 COMPUTER SYSTEMS & A(75/30,25/10) | | | | | | |
| 151 | DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 1083413 | /KAMBLE SUMAN SUKHDEV MANG 395 | ASMITA- VIKHR | 37+ | 48+ | 38 | 37+ | 31+ | 33+ | 34+ | 387 | P | | | | | | | | | | |
| | AL | | 23+ | 11+ | 18+ | 21+ | 18+ | 20+ | 18+ | | | | | | | | | | | | |
| PRN:- | 2015016400647784 | | 60 | 59 | 56 | 58 | 49 | 53 | 52 | | | 3 A 6 | 3 B 5 | 4 B 5 | 4 B 5 | 3 D 3 | 3 C 4 | 3 C 4 | 106 | 4.61 | C |
| 1083414 | KANDARI NIKHIL JASWANT SI 171 | RJC -GHATKOPA | 35+ | 30+ | 16F | 30+ | 30+ | 32+ | 30+ | 298 | F | | | | | | | | | | |
| | NGH PARVATI | | 12+ | 10+ | 17+ | 15+ | 10+ | 13+ | 18+ | | | | | | | | | | | | |
| PRN:- | 2015016400655296 | | 47 | 40 | 33 | 45 | 40 | 45 | 48 | | | 3 D 3 | 3 E 2 | - F 1 | 4 D 3 | 3 E 2 | 3 D 3 | 3 D 3 | | | |
| 1083415 | /KANNOJIYA ASHWINI RAMKALU 864 | CHANDRABHAN-P | 42+ | 30+ | 30+ | 33+ | 32 | 31+ | 42+ | 386 | P | | | | | | | | | | |
| | AMRAWATIDEVI | | 21+ | 21+ | 22+ | 20+ | 20+ | 21+ | 21+ | | | | | | | | | | | | |
| PRN:- | 2014016400210323 | | 63 | 51 | 52 | 53 | 52 | 52 | 63 | | | 3 A 6 | 3 C 4 | 4 C 4 | 4 C 4 | 3 C 4 | 3 C 4 | 3 A 6 | 104 | 4.52 | C |
| 1083416 | KHAN BILAL SABIR MOHAMMAD 864 | CHANDRABHAN-P | 30+ | 50+ | 30+ | 37+ | 30+ | 17F | 37+ | 379 | F | | | | | | | | | | |
| | KHAN SABIRA KHATOON | | 20+ | 20+ | 21+ | 24+ | 24+ | 20+ | 19+ | | | | | | | | | | | | |
| PRN:- | 2014016400209784 | | 50 | 70 | 51 | 61 | 54 | 37 | 56 | | | 3 C 4 | 3 O 7 | 4 C 4 | 4 A 6 | 3 C 4 | - F 1 | 3 B 5 | | | |
| 1083417 | /KHARPURE HARSHALI VIKAS V 135 | ACHARYA - MAR | 30+ | 31 | 54+ | 34+ | 45+ | 30+ | 39+ | 380 | P | | | | | | | | | | |
| | INITA | | 17+ | 17+ | 16+ | 16+ | 17+ | 19+ | 15+ | | | | | | | | | | | | |
| PRN:- | 2015016401417446 | | 47 | 48 | 70 | 50 | 62 | 49 | 54 | | | 3 D 3 | 3 D 3 | 4 O 7 | 4 C 4 | 3 A 6 | 3 D 3 | 3 C 4 | 101 | 4.39 | C |
| 1083418 | /KOLEKAR DAMINI GAJANAN KA 864 | CHANDRABHAN-P | 33+ | 33+ | 30+ | 32 | 37+ | 37+ | 35+ | 385 | P | | | | | | | | | | |
| | MINI | | 21+ | 21+ | 22+ | 20+ | 21+ | 22+ | 21+ | | | | | | | | | | | | |
| PRN:- | 2015016400179521 | | 54 | 54 | 52 | 52 | 58 | 59 | 56 | | | 3 C 4 | 3 C 4 | 4 C 4 | 4 C 4 | 3 B 5 | 3 B 5 | 3 B 5 | 101 | 4.39 | C |
| 1083419 | LONDHE NIHAR RAJESH SANGE 135 | ACHARYA - MAR | 35+ | 40+ | 40+ | 30+ | 31 | 34+ | 30+ | 333 | P | | | | | | | | | | |
| | ETA | | 14+ | 16+ | 12+ | 12+ | 12+ | 13+ | 14+ | | | | | | | | | | | | |
| PRN:- | 2015016401411562 | | 49 | 56 | 52 | 42 | 43 | 47 | 44 | | | 3 D 3 | 3 B 5 | 4 C 4 | 4 E 2 | 3 E 2 | 3 D 3 | 3 E 2 | 69 | 3.00 | D |
| 1083420 | MUKADDAM MAAZ MUNAF MUBIN 864 | CHANDRABHAN-P | 30+ | 36+ | 18F | 31+ | 30E | 30+ | 30E | 353 | F | | | | | | | | | | |
| | A | | 21+ | 21+ | 22+ | 23+ | 21+ | 21+ | 19+ | | | | | | | | | | | | |
| PRN:- | 2015016400179672 | | 51 | 57 | 40 | 54 | 51 | 51 | 49 | | | 3 C 4 | 3 B 5 | - F 1 | 4 C 4 | 3 C 4 | 3 C 4 | 3 D 3 | | | |
| 1083421 | /MUTHE VARSHA BABAN MANGAL 556 | SANDESH - VIK | 37+ | 30+ | 32+ | 30E | 30+ | 20F | 33+ | 310 | F | | | | | | | | | | |
| | | | 14+ | 15+ | 11+ | 12+ | 13+ | 15+ | 18+ | | | | | | | | | | | | |
| PRN:- | 2013016400627255 | | 51 | 45 | 43 | 42 | 43 | 35 | 51 | | | 3 C 4 | 3 D 3 | 4 E 2 | 4 E 2 | 3 E 2 | - F 1 | 3 C 4 | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; -:DYSLEXIA;

CENTRE : 4 GHATKOPAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT |
|----------|-----------------------------------|-------------------|---------------------------------------|-------|-------|---------------------------------------|-------|-------|---------|-----|-------|---------|----|----|---------|----|----|---------|-------|----|---------|----|-------|-----------|-----|-----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | 101 COMPUTER SYSTEMS & A(75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1083422 | /NANDANE RAJESHWARI NARESH ANJALI | 135 ACHARYA - MAR | 35+ | 54+ | 33 | 30+ | 35+ | 35+ | 30+ | 35+ | 30+ | 365 | P | | | | | | | | | | | | | |
| PRN:- | 2015016401409733 | | 13+ | 20+ | 21+ | 14+ | 13+ | 18+ | 14+ | 13+ | 14+ | | | | | | | | | | | | | | | |
| | | | 48 | 74 | 54 | 44 | 48 | 53 | 44 | 44 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 O 7 | 4 C 4 | 4 E 2 | 3 D 3 | 3 C 4 | 3 E 2 | 81 | | | | | | | | | | | | | | | | |
| 1083423 | NARVEKAR OMKAR PARSHURAM PRANALI | 905 SHRI RAM -BHA | 33+ | 46+ | 08F | 30+ | 32+ | 49+ | 41+ | 384 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401063536 | | 22+ | 21+ | 20+ | 22+ | 23+ | 17+ | 20+ | | | | | | | | | | | | | | | | | |
| | | | 55 | 67 | 28 | 52 | 55 | 66 | 61 | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 A 6 | - F 1 | 4 C 4 | 3 B 5 | 3 A 6 | 3 A 6 | | | | | | | | | | | | | | | | | |
| 1083424 | NAVALE CHETAN MANSINGH CH HAYA | 556 SANDESH - VIK | AA | 15F | AA | AA | AA | AA | AA | 114 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400298481 | | 13+ | 15+ | 12+ | 15+ | 12+ | 13+ | 19+ | | | | | | | | | | | | | | | | | |
| | | | AA | 30 | AA | AA | AA | AA | AA | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | | | |
| 1083425 | /OWHAL KARUNA ASHOK SANGEE TA | 135 ACHARYA - MAR | 36+ | 37+ | AA | 33+ | 50+ | AA | 50+ | ABS | A ABS | | | | | | | | | | | | | | | |
| PRN:- | 2015016401416226 | | 10+ | 16+ | 18+ | 11+ | 11+ | 15+ | 10+ | | | | | | | | | | | | | | | | | |
| | | | 46 | 53 | AA | 44 | 61 | AA | 60 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | - F 1 | 4 E 2 | 3 A 6 | - F 1 | 3 A 6 | | | | | | | | | | | | | | | | | |
| 1083426 | PARVE AMIT ASHRAJI MEENA | 135 ACHARYA - MAR | 32+ | 36+ | 23F | 30+ | 42+ | 43+ | 31+ | 348 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401418384 | | 14+ | 16+ | 15+ | 14+ | 17+ | 20+ | 15+ | | | | | | | | | | | | | | | | | |
| | | | 46 | 52 | 38 | 44 | 59 | 63 | 46 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | - F 1 | 4 E 2 | 3 B 5 | 3 A 6 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 1083427 | PATIL ALPESH RAMESH ASHA | 135 ACHARYA - MAR | 33+ | 30+ | 30+ | 30+ | AA | 30+ | 42+ | ABS | A PPR | | | | | | | | | | | | | | | |
| PRN:- | 2015016401418481 | | 12+ | 15+ | 16+ | 11+ | 15+ | 16+ | 15+ | | | | | | | | | | | | | | | | | |
| | | | 45 | 45 | 46 | 41 | AA | 46 | 57 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 D 3 | 4 E 2 | - F 1 | 3 D 3 | 3 B 5 | | | | | | | | | | | | | | | | | |
| 1083428 | /PRAJAPATI AMRUTA SURENDRA POONAM | 171 RJC -GHATKOPA | 34+ | 30E | 23F | 30+ | 17F | 30E | 36+ | 296 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400655981 | | 12+ | 10+ | 18+ | 14+ | 12+ | 13+ | 17+ | | | | | | | | | | | | | | | | | |
| | | | 46 | 40 | 41 | 44 | 29 | 43 | 53 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | - F 1 | 4 E 2 | - F 1 | 3 E 2 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 1083429 | /PRAJAPATI ANITA SURENDRA POONAM | 171 RJC -GHATKOPA | 30+ | 30E | 22F | 32+ | 30+ | 30E | 33+ | 302 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400655996 | | 12+ | 10+ | 18+ | 16+ | 12+ | 10+ | 17+ | | | | | | | | | | | | | | | | | |
| | | | 42 | 40 | 40 | 48 | 42 | 40 | 50 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | 4 D 3 | 3 E 2 | 3 E 2 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 1083430 | RAWOOL AMIT JAGANNATH MAY A | 135 ACHARYA - MAR | 30+ | 38+ | 15F | 44+ | 44+ | 39+ | 34+ | 332 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401412743 | | 10+ | 14+ | 16+ | 13+ | 12+ | 13+ | 10+ | | | | | | | | | | | | | | | | | |
| | | | 40 | 52 | 31 | 57 | 56 | 52 | 44 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 C 4 | - F 1 | 4 B 5 | 3 B 5 | 3 C 4 | 3 E 2 | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 4 GHATKOPAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|----------------------------|-------------------|---------------------------------------|-------|-------|---------|-------|-------|---------------------------------------|-----|-------|---------|----|----|---------|----|----|---------|-------|----|---------|----|-------|-------------------------|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 101 COMPUTER SYSTEMS & A(75/30,25/10) | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 1083431 | SHAIKH AJMALALI AKRAMALI | 556 SANDESH - VIK | 33+ | 51+ | 36+ | 34+ | 37+ | 34 | 34+ | 381 | P | | | | | | | | | | | | | |
| | SAYARA | | 19+ | 18+ | 13+ | 16+ | 20+ | 16+ | 20+ | | | | | | | | | | | | | | | |
| PRN:- | 2013016400624326 | | 52 | 69 | 49 | 50 | 57 | 50 | 54 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 A 6 | 4 D 3 | 4 C 4 | 3 B 5 | 3 C 4 | 3 C 4 | 97 | 4.22 | | | | | | | | | | | | | |
| 1083432 | /SHAIKH FAREEN ABDUL RASHI | 135 ACHARYA - MAR | 34+ | 33+ | 18F | 30+ | 53+ | 31+ | 44+ | 359 | F | | | | | | | | | | | | | |
| | D RAZIYA BEGUM | | 19+ | 19+ | 17+ | 15+ | 16+ | 18+ | 12+ | | | | | | | | | | | | | | | |
| PRN:- | 2016016400953007 | | 53 | 52 | 35 | 45 | 69 | 49 | 56 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | - F 1 | 4 D 3 | 3 A 6 | 3 D 3 | 3 B 5 | | | | | | | | | | | | | | | |
| 1083433 | SINGH SANKETKUMAR DHARMNA | 864 CHANDRABHAN-P | 35+ | 32+ | AA | 30+ | 30+ | 38E | 23F | 339 | F | | | | | | | | | | | | | |
| | TH NEELAM | | 21+ | 21+ | 22+ | 24+ | 18+ | 22+ | 23+ | | | | | | | | | | | | | | | |
| PRN:- | 2015016400191522 | | 56 | 53 | AA | 54 | 48 | 60 | 46 | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 C 4 | - F 1 | 4 C 4 | 3 D 3 | 3 A 6 | - F 1 | | | | | | | | | | | | | | | |
| 1083434 | SINGH SATYAPRAKASH UPENDR | 135 ACHARYA - MAR | 33+ | 30+ | 31+ | 41+ | 31 | 43+ | 40+ | 362 | P | | | | | | | | | | | | | |
| | A FULKUMARI | | 11+ | 17+ | 17+ | 17+ | 15+ | 18+ | 18+ | | | | | | | | | | | | | | | |
| PRN:- | 2015016401413143 | | 44 | 47 | 48 | 58 | 46 | 61 | 58 | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | 4 D 3 | 4 B 5 | 3 D 3 | 3 A 6 | 3 B 5 | 89 | 3.87 | | | | | | | | | | | | | |
| 1083435 | /TIWARI KOMAL DANPAL ASHA | 864 CHANDRABHAN-P | 30+ | 32+ | 33+ | 40+ | 31 | 37+ | 34+ | 384 | P | | | | | | | | | | | | | |
| | | | 21+ | 21+ | 22+ | 21+ | 19+ | 22+ | 21+ | | | | | | | | | | | | | | | |
| PRN:- | 2015016400198696 | | 51 | 53 | 55 | 61 | 50 | 59 | 55 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 B 5 | 4 A 6 | 3 C 4 | 3 B 5 | 3 B 5 | 110 | 4.78 | | | | | | | | | | | | | |
| 1083436 | YADAV PANKAJ UDAYRAJ URMI | 864 CHANDRABHAN-P | 33+ | 33+ | 24F | 30+ | 31+ | 31+ | 44+ | 374 | F | | | | | | | | | | | | | |
| | LA | | 20+ | 20+ | 21+ | 25+ | 18+ | 22+ | 22+ | | | | | | | | | | | | | | | |
| PRN:- | 2015016400191851 | | 53 | 53 | 45 | 55 | 49 | 53 | 66 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | - F 1 | 4 B 5 | 3 D 3 | 3 C 4 | 3 A 6 | | | | | | | | | | | | | | | |
| 1083437 | /YADAV VINITA SUBEDAR RUKM | 171 RJC -GHATKOPA | 30+ | AA | 31+ | 37+ | 32+ | AA | 36+ | ABS | A ABS | | | | | | | | | | | | | |
| | INI | | 10+ | 10+ | 16+ | 10+ | 10+ | AA | 16+ | | | | | | | | | | | | | | | |
| PRN:- | 2013016400208957 | | 40 | AA | 47 | 47 | 42 | AA | 52 | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | 4 D 3 | 4 D 3 | 3 E 2 | - F 1 | 3 C 4 | | | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 311 PSYCHOLOGY OF HUMAN (75/30,25/10) | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 1083438 | /DAVANDE AMRUTA SHANKAR SH | 732 RAJIV GANDHI(| 36 | 30+ | 33+ | 37+ | 32+ | 30+ | 39+ | 335 | P | | | | | | | | | | | | | |
| | EETAL | | 17+ | 15+ | 16+ | 14+ | 10+ | 11+ | 15+ | | | | | | | | | | | | | | | |
| PRN:- | 2013016400629552 | | 53 | 45 | 49 | 51 | 42 | 41 | 54 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 D 3 | 4 C 4 | 3 E 2 | 3 E 2 | 3 C 4 | 73 | 3.17 | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 4 GHATKOPAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES 700 | ULT |
|----------|--|---------------------------------------|-----------|----------|---------|----------|---------|----------|---------|----------|---------|----------|---------|----------|---------------------------------------|----------|------------------|-----|
| | | | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | | |
| | | | TOTAL C*G | | GPA | | GRADE | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | | | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | |
| 032 | AUDITING AND COST AC(75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | | | | | | | | 311 PSYCHOLOGY OF HUMAN (75/30,25/10) | | | |
| 151 | DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | |
| 1083439 | GAWADE KALPESH BHASKAR SH 556 SANDESH - VIK | | 39+ | 45 | 30+ | 33+ | 41+ | 30+ | 56+ | 389 | P | | | | | | | |
| | RADDHA | | 15+ | 17+ | 16+ | 14+ | 17+ | 24+ | 12+ | | | | | | | | | |
| PRN:- | 2013016400626743 | | 54 | 62 | 46 | 47 | 58 | 54 | 68 | | | | | | | | | |
| | | | 3 C 4 | 3 A 6 | 4 D 3 | 4 D 3 | 3 B 5 | 3 C 4 | 3 A 6 | 99 | 4.30 | C | | | | | | |
| 1083440 | /GUGGILLA SRAVANYA LAXMAN 556 SANDESH - VIK | | 30+ | 30 | 35 | 30 | 36+ | 30+ | 32+ | 325 | P | | | | | | | |
| | YADAVVA | | 12+ | 15+ | 16+ | 15+ | 15+ | 10+ | 19+ | | | | | | | | | |
| PRN:- | 2013016400627762 | | 42 | 45 | 51 | 45 | 51 | 40 | 51 | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | 4 C 4 | 4 D 3 | 3 C 4 | 3 E 2 | 3 C 4 | 73 | 3.17 | D | | | | | | |
| 1083441 | GUPTA SANJAY BAKELAL SHAS 556 SANDESH - VIK | | 30+ | 37+ | AA | 30+ | 37+ | 51+ | 46+ | ABS | A ABS | | | | | | | |
| | HIKALA | | 15+ | 17+ | 13+ | 15+ | 16+ | 17+ | 16+ | | | | | | | | | |
| PRN:- | 2013016400626101 | | 45 | 54 | AA | 45 | 53 | 68 | 62 | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | - F 1 | 4 D 3 | 3 C 4 | 3 A 6 | 3 A 6 | | | | | | | | | |
| 1083442 | /INAMDAR SANA ANWAR FATIMA 556 SANDESH - VIK | | 30+ | 30+ | 21F | 30+ | 30+ | 35+ | 32+ | 305 | F | | | | | | | |
| | | | 12+ | 18+ | 14+ | 15+ | 16+ | 11+ | 11+ | | | | | | | | | |
| PRN:- | 2013016400627305 | | 42 | 48 | 35 | 45 | 46 | 46 | 43 | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | - F 1 | 4 D 3 | 3 D 3 | 3 D 3 | 3 E 2 | | | | | | | | | |
| 1083443 | /INGALE BHAGYASHALI YUVRAJ 556 SANDESH - VIK | | 30+ | 32+ | 33+ | 47+ | 51+ | AA | 42+ | ABS | A ABS | | | | | | | |
| | PRAMILA | | 10+ | 17+ | 17+ | 16+ | 11+ | 15+ | 18+ | | | | | | | | | |
| PRN:- | 2014016400739355 | | 40 | 49 | 50 | 63 | 62 | AA | 60 | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | 4 C 4 | 4 A 6 | 3 A 6 | - F 1 | 3 A 6 | | | | | | | | | |
| 1083444 | /KALAS PRACHITI VIJAY VASU 556 SANDESH - VIK | | 39+ | 35+ | AA | 30+ | 31+ | 43+ | 30+ | ABS | A ABS | | | | | | | |
| | NDHARA | | 17+ | 17+ | 17+ | 13+ | 16+ | 18+ | 17+ | | | | | | | | | |
| PRN:- | 2013016400628765 | | 56 | 52 | AA | 43 | 47 | 61 | 47 | | | | | | | | | |
| | | | 3 B 5 | 3 C 4 | - F 1 | 4 E 2 | 3 D 3 | 3 A 6 | 3 D 3 | | | | | | | | | |
| 1083445 | /KARLKAR SHITAL RAMESH SHU 556 SANDESH - VIK | | 30+ | 30+ | 34 | 33+ | 31+ | 39+ | 32+ | 332 | P | | | | | | | |
| | BHADHA | | 15+ | 15+ | 12+ | 17+ | 12+ | 10+ | 22+ | | | | | | | | | |
| PRN:- | 2015016402283535 | | 45 | 45 | 46 | 50 | 43 | 49 | 54 | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 D 3 | 4 C 4 | 3 E 2 | 3 D 3 | 3 C 4 | 73 | 3.17 | D | | | | | | |
| 1083446 | MOMIN NEHAD NAUSHAD RAZIY 556 SANDESH - VIK | | 35+ | 30+ | 17F | 30+ | 08F | 32E | 30+ | 283 | F | | | | | | | |
| | A | | 13+ | 17+ | 12+ | 15+ | 15+ | 13+ | 16+ | | | | | | | | | |
| PRN:- | 2013016400628564 | | 48 | 47 | 29 | 45 | 23 | 45 | 46 | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | 4 D 3 | - F 1 | 3 D 3 | 3 D 3 | | | | | | | | | |
| 1083447 | MUNGEKAR ATUL SAHAKARAM P 556 SANDESH - VIK | | 36+ | 31+ | 30 | 33+ | 36+ | 34+ | 30+ | 326 | P | | | | | | | |
| | RIYANKA | | 13+ | 12+ | 18+ | 13+ | 14+ | 12+ | 14+ | | | | | | | | | |
| PRN:- | 2013016400626503 | | 49 | 43 | 48 | 46 | 50 | 46 | 44 | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 D 3 | 4 D 3 | 3 C 4 | 3 D 3 | 3 E 2 | 66 | 2.87 | E | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/0.5043/0.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 4 GHATKOPAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES | 700 | ULT |
|----------|----------------------------|------------------------------|-----------|----------------------|---------------|----------|----------------------|---------------|----------|----------|---------|----------|---------|----------|---------|----------|-----------|-----|-----|
| | | | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | | | |
| | | | TOTAL C*G | | GPA | | GRADE | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 311 | PSYCHOLOGY OF HUMAN | (75/30,25/10) | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 1083448 | PAL SHIVKUMAR RAMDAVAR IS | 732 RAJIV GANDHI (AWATI) | 30+ | 31+ | 15F | 19F | 30+ | 30+ | 37+ | 290 | F | | | | | | | | |
| PRN:- | 2013016400616942 | | 15+ | 11+ | 15+ | 14+ | 10+ | 11+ | 22+ | | | | | | | | | | |
| | | | 45 | 42 | 30 | 33 | 40 | 41 | 59 | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | - F 1 | - F 1 | 3 E 2 | 3 E 2 | 3 B 5 | | | | | | | | | | |
| 1083449 | SAYYED HASAN BADSHAH NABI | 732 RAJIV GANDHI (SHA) | 30+ | 21F | 30+ | 32+ | 35+ | 33+ | 42+ | 335 | F | | | | | | | | |
| PRN:- | 2013016400616192 | | 18+ | 12+ | 17+ | 12+ | 13+ | 18+ | 22+ | | | | | | | | | | |
| | | | 48 | 33 | 47 | 44 | 48 | 51 | 64 | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | 4 D 3 | 4 E 2 | 3 D 3 | 3 C 4 | 3 A 6 | | | | | | | | | | |
| 1083450 | /SHUKLA URVASHI SURENDRA S | 556 SANDESH - VIKUMAN | 35+ | 35+ | 40+ | 30+ | 33 | 48+ | 32+ | 360 | P | | | | | | | | |
| PRN:- | 2013016400627561 | | 17+ | 17+ | 10+ | 14+ | 19+ | 16+ | 14+ | | | | | | | | | | |
| | | | 52 | 52 | 50 | 44 | 52 | 64 | 46 | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 C 4 | 4 E 2 | 3 C 4 | 3 A 6 | 3 D 3 87 | 3.78 | D | | | | | | | | |
| 1083451 | SUWARE DIGAMBAR GOPAL KAL | 556 SANDESH - VIKPANA | 30+ | 30+ | 30+ | 30+ | 30+ | 22F | 37+ | 317 | F | | | | | | | | |
| PRN:- | 2012016400967765 | | 14+ | 13+ | 14+ | 12+ | 19+ | 19+ | 17+ | | | | | | | | | | |
| | | | 44 | 43 | 44 | 42 | 49 | 41 | 54 | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | 4 E 2 | 3 D 3 | - F 1 | 3 C 4 | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 1083452 | /DESAI PRATIKSHA ASHOK RUP | 414 V.K.K. MENON (ALI) | 30+ | 31+ | AA | 30+ | 30+ | 31+ | AA | ABS | A ABS | | | | | | | | |
| PRN:- | 2015016400256256 | | 10+ | 12+ | 13+ | 14+ | 10+ | 12+ | 10+ | | | | | | | | | | |
| | | | 40 | 43 | AA | 44 | 40 | 43 | AA | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | 4 E 2 | 3 E 2 | 3 E 2 | - F 1 | | | | | | | | | | |
| 1083453 | /GAIKWAD HEMA RAMU BABY | 414 V.K.K. MENON | 38+ | AA | 30+ | 37+ | 49+ | 34+ | 43+ | ABS | A ABS | | | | | | | | |
| PRN:- | 2014016401488487 | | 14+ | 10+ | 18+ | 17+ | 19+ | 10+ | 14+ | | | | | | | | | | |
| | | | 52 | AA | 48 | 54 | 68 | 44 | 57 | | | | | | | | | | |
| | | | 3 C 4 | - F 1 | 4 D 3 | 4 C 4 | 3 A 6 | 3 E 2 | 3 B 5 | | | | | | | | | | |
| 1083454 | GUPTA SUNNY KUMAR RAMSURA | 414 V.K.K. MENON (T RADHIKA) | 41+ | 42+ | 33 | 37+ | 30+ | 55+ | 37+ | 356 | P | | | | | | | | |
| PRN:- | 2014016401491153 | | 10+ | 12+ | 14+ | 13+ | 10+ | 11+ | 11+ | | | | | | | | | | |
| | | | 51 | 54 | 47 | 50 | 40 | 66 | 48 | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 D 3 | 4 C 4 | 3 E 2 | 3 A 6 | 3 D 3 85 | 3.70 | D | | | | | | | | |
| 1083455 | /POL PRAJAKTA BABASAHEB VA | 414 V.K.K. MENON (ISHALI) | AA | AA | 37+ | 38+ | 41+ | 41+ | 37+ | ABS | A ABS | | | | | | | | |
| PRN:- | 2015016400255671 | | 10+ | 11+ | 12+ | 13+ | 10+ | 12+ | 12+ | | | | | | | | | | |
| | | | AA | AA | 49 | 51 | 51 | 53 | 49 | | | | | | | | | | |
| | | | - F 1 | - F 1 | 4 D 3 | 4 C 4 | 3 C 4 | 3 C 4 | 3 D 3 | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 4 GHATKOPAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT |
|----------|---|-------------------|---------------------------------------|-------|-------|---------------------------------------|-------|-------|---------------|-----|-------|---------|----|----|---------|----|----|---------|-------|----|---------|----|-------|-----------|-----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | 271 MARKETING RESEARCH | | | (75/30,25/10) | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 1083456 | /RAJBHAR NEHA RAJESH SHEEL A | 414 V.K.K. MENON | 31+ | 40+ | 30 | 44+ | 60+ | 44+ | 48+ | 392 | P | | | | | | | | | | | | | | |
| PRN:- | 2015016400255887 | | 10+ | 11+ | 15+ | 16+ | 16+ | 12+ | 15+ | | | | | | | | | | | | | | | | |
| | | | 41 | 51 | 45 | 60 | 76 | 56 | 63 | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 C 4 | 4 D 3 | 4 A 6 | 3 O 7 | 3 B 5 | 3 A 6 | 108 | 4.70 | C | | | | | | | | | | | | | |
| 1083457 | /YADAV VANDANA SUBHASHCHAN DRA DURGAVTI | 414 V.K.K. MENON | 40 | 39+ | 33 | 32+ | 36+ | 57+ | 45+ | 384 | P | | | | | | | | | | | | | | |
| PRN:- | 2014016401486682 | | 10+ | 15+ | 18+ | 17+ | 15+ | 16+ | 11+ | | | | | | | | | | | | | | | | |
| | | | 50 | 54 | 51 | 49 | 51 | 73 | 56 | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 C 4 | 4 D 3 | 3 C 4 | 3 O 7 | 3 B 5 | 100 | 4.35 | C | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | 111 EXPORT MARKETING | | | (75/30,25/10) | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 1083458 | AGWAN KARAN INDRESH SEEMA | 562 VIKAS- VIKHRO | 38+ | 34+ | 30+ | 30+ | 06F | 30+ | 51+ | 319 | F | | | | | | | | | | | | | | |
| PRN:- | 2013016401233224 | | 13+ | 11+ | 15+ | 10+ | 18+ | 14+ | 19E | | | | | | | | | | | | | | | | |
| | | | 51 | 45 | 45 | 40 | 24 | 44 | 70 | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 D 3 | 4 E 2 | - F 1 | 3 E 2 | 3 O 7 | | | | | | | | | | | | | | | | |
| 1083459 | CHORGE SAMEER JAYKUMAR SH INDU | 562 VIKAS- VIKHRO | 30+ | 40+ | 17F | 30+ | 44+ | 30+ | 30+ | 311 | F | | | | | | | | | | | | | | |
| PRN:- | 2015016401320896 | | 17+ | 11+ | 10+ | 10+ | 15+ | 17+ | 10+ | | | | | | | | | | | | | | | | |
| | | | 47 | 51 | 27 | 40 | 59 | 47 | 40 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | - F 1 | 4 E 2 | 3 B 5 | 3 D 3 | 3 E 2 | | | | | | | | | | | | | | | | |
| 1083460 | /DHAMALE MANASI EKNATH SAD HANA | 562 VIKAS- VIKHRO | 34+ | 40+ | 23F | 30+ | 42+ | 41+ | 35+ | 336 | F | | | | | | | | | | | | | | |
| PRN:- | 2015016401320486 | | 19+ | 11+ | 10+ | 11+ | 14+ | 16+ | 10+ | | | | | | | | | | | | | | | | |
| | | | 53 | 51 | 33 | 41 | 56 | 57 | 45 | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | - F 1 | 4 E 2 | 3 B 5 | 3 B 5 | 3 D 3 | | | | | | | | | | | | | | | | |
| 1083461 | DUBEY PRINCE KUMAR PRAMOD KUMAR USHA | 562 VIKAS- VIKHRO | 31+ | 35+ | 35E | 22F | 30+ | 38+ | 34+ | 315 | F | | | | | | | | | | | | | | |
| PRN:- | 2014016402184544 | | 12+ | 14+ | 10+ | 15+ | 12+ | 13+ | 14+ | | | | | | | | | | | | | | | | |
| | | | 43 | 49 | 45 | 37 | 42 | 51 | 48 | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | 4 D 3 | - F 1 | 3 E 2 | 3 C 4 | 3 D 3 | | | | | | | | | | | | | | | | |
| 1083462 | /GAIKWAD DEEPALI VILAS ASH A | 562 VIKAS- VIKHRO | 35+ | 30+ | 30+ | 32+ | 19F | 30+ | 38+ | 299 | F | | | | | | | | | | | | | | |
| PRN:- | 2012016400936515 | | 10+ | 12+ | 11+ | 11+ | 10+ | 16+ | 15+ | | | | | | | | | | | | | | | | |
| | | | 45 | 42 | 41 | 43 | 29 | 46 | 53 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 E 2 | 4 E 2 | - F 1 | 3 D 3 | 3 C 4 | | | | | | | | | | | | | | | | |
| 1083463 | /GHADGE TEJASHREE DILIP AR UNA | 562 VIKAS- VIKHRO | 30 | 31+ | 30+ | 30+ | 30+ | 30+ | 30+ | 288 | P | | | | | | | | | | | | | | |
| PRN:- | 2011016400096757 | | 15+ | 11+ | 10+ | 10+ | 10+ | 10+ | 11+ | | | | | | | | | | | | | | | | |
| | | | 45 | 42 | 40 | 40 | 40 | 40 | 41 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 E 2 | 4 E 2 | 3 E 2 | 3 E 2 | 3 E 2 | 49 | 2.13 | E | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 4 GHATKOPAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES 700 | ULT | |
|----------|---|---------------------------------------|---------------------------------------|----------|---------|----------|---------|----------|----------|----------|---------|----------|---------|----------|---------|----------|------------------|-----|--|
| | | | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | | | |
| 011 | COMM.-V(M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC(75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | 111 EXPORT MARKETING (75/30,25/10) | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A(75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 1083464 | KAMBLE JAYESH CHANDRAKANT SUNITA | 562 VIKAS- VIKHRO | 34+ | 31+ | 30+ | 31+ | 30+ | 16F | 34+ | 298 | F | | | | | | | | |
| PRN:- | 2014016402181782 | | 13+ | 15+ | 10+ | 14+ | 13+ | 14+ | 13+ | | | | | | | | | | |
| | | | 47 | 46 | 40 | 45 | 43 | 30 | 47 | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 E 2 | 4 D 3 | 3 E 2 | - F 1 | 3 D 3 | | | | | | | | | | |
| 1083465 | /KAMBLE RANJITA RAVINDRA R ASHMI | 562 VIKAS- VIKHRO | 34+ | 36+ | 19F | 31+ | 30+ | 30+ | 30+ | 297 | F | | | | | | | | |
| PRN:- | 2013016401231105 | | 10+ | 14+ | 10+ | 15+ | 12+ | 13+ | 13+ | | | | | | | | | | |
| | | | 44 | 50 | 29 | 46 | 42 | 43 | 43 | | | | | | | | | | |
| | | | 3 E 2 | 3 C 4 | - F 1 | 4 D 3 | 3 E 2 | 3 E 2 | 3 E 2 | | | | | | | | | | |
| 1083466 | /KARKADA ROSY JOHN RACHEL | 562 VIKAS- VIKHRO | 38 | 31+ | 30 | 41+ | 36+ | 31+ | 35+ | 337 | P | | | | | | | | |
| PRN:- | 2014016402181116 | | 16+ | 12+ | 10+ | 11+ | 18+ | 18+ | 10+ | | | | | | | | | | |
| | | | 54 | 43 | 40 | 52 | 54 | 49 | 45 | | | | | | | | | | |
| | | | 3 C 4 | 3 E 2 | 4 E 2 | 4 C 4 | 3 C 4 | 3 D 3 | 3 D 3 72 | 3.13 | D | | | | | | | | |
| 1083467 | KHANKAL AMOL AVINASH CHHA YA | 562 VIKAS- VIKHRO | 30+ | 30+ | 35 | 40+ | 30+ | 42+ | 36+ | 333 | P | | | | | | | | |
| PRN:- | 2015016401323732 | | 16+ | 14+ | 10+ | 11+ | 14+ | 15+ | 10+ | | | | | | | | | | |
| | | | 46 | 44 | 45 | 51 | 44 | 57 | 46 | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 D 3 | 4 C 4 | 3 E 2 | 3 B 5 | 3 D 3 73 | 3.17 | D | | | | | | | | |
| 1083468 | KOLWAN SANDEEP MUKUND HIR KALA | 562 VIKAS- VIKHRO | 32+ | 30+ | 30+ | 30+ | 34+ | 30+ | AA | ABS | A ABS | | | | | | | | |
| PRN:- | 2012016400941192 | | 13+ | 11+ | 11+ | 14+ | 10+ | 13+ | 14+ | | | | | | | | | | |
| | | | 45 | 41 | 41 | 44 | 44 | 43 | AA | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 E 2 | 4 E 2 | 3 E 2 | 3 E 2 | - F 1 | | | | | | | | | | |
| 1083469 | MORE VIJAY TANAJI SHOBHA | 562 VIKAS- VIKHRO | 30+ | 32+ | 12F | 43+ | 31+ | 31+ | 38+ | 310 | F | | | | | | | | |
| PRN:- | 2012016400909453 | | 14+ | 14+ | 16+ | 11+ | 11+ | 12+ | 15+ | | | | | | | | | | |
| | | | 44 | 46 | 28 | 54 | 42 | 43 | 53 | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | - F 1 | 4 C 4 | 3 E 2 | 3 E 2 | 3 C 4 | | | | | | | | | | |
| 1083470 | NADEKAR VITTHAL BHAGAWAN RANJANA | 562 VIKAS- VIKHRO | 32+ | 18F | 12F | 35+ | 30+ | 30+ | 31+ | 257 | F | | | | | | | | |
| PRN:- | 2015016401321787 | | 12+ | 10+ | AA | 10+ | 15+ | 12+ | 10+ | | | | | | | | | | |
| | | | 44 | 28 | AA | 45 | 45 | 42 | 41 | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | - F 1 | 4 D 3 | 3 D 3 | 3 E 2 | 3 E 2 | | | | | | | | | | |
| 1083471 | NAIR SANJAYKUMAR MURLIDHA RAN SAVITHRI | 562 VIKAS- VIKHRO | 30+ | 30+ | 11F | AA | 30+ | 33+ | 36+ | 254 | F | | | | | | | | |
| PRN:- | 2015016401323933 | | 11+ | 11+ | 10+ | 16+ | 14+ | 12+ | 10+ | | | | | | | | | | |
| | | | 41 | 41 | 21 | AA | 44 | 45 | 46 | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | - F 1 | 3 E 2 | 3 D 3 | 3 D 3 | | | | | | | | | | |
| 1083472 | PARAB SUBHAM SURYAKANT NE HA | 562 VIKAS- VIKHRO | 30+ | 14F | 34+ | 34+ | 33+ | 30+ | 30+ | 297 | F | | | | | | | | |
| PRN:- | 2015016401322303 | | 16+ | 12+ | 10+ | 10+ | 16+ | 12+ | 16+ | | | | | | | | | | |
| | | | 46 | 26 | 44 | 44 | 49 | 42 | 46 | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | 4 E 2 | 4 E 2 | 3 D 3 | 3 E 2 | 3 D 3 | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 4 GHATKOPAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES | 700 | ULT | | | | | | | | | | |
|----------|---|-------------------|---------------------------------------|----------|---------|----------|---------|----------|---------------------------------------|----------|---------|----------|---------|----------|---------------|----------|-----------|-----|-----|--|--|--|--|--|--|--|--|--|--|
| | | | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | | | | | | | | | | | | | |
| | | | TOTAL C*G GPA GRADE | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 111 EXPORT MARKETING | | | | | | (75/30,25/10) | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1083473 | PATEL AMIR NAZIR NARGIS | 562 VIKAS- VIKHRO | 32+ | 39+ | 32+ | 30+ | 30 | 35+ | 31+ | 318 | P | PPR | | | | | | | | | | | | | | | | | |
| | | | 12+ | 12+ | 14+ | 13+ | 17+ | 11+ | 10+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401322833 | | 44 | 51 | 46 | 43 | 47 | 46 | 41 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 C 4 | 4 D 3 | 4 E 2 | 3 D 3 | 3 D 3 | 3 E 2 | 62 | | | | | | | | | | | | | | | | | | | |
| 1083474 | /PATHARIYA KOMAL GOPICHAND SHUSHILADEVI | 562 VIKAS- VIKHRO | 37+ | 32+ | 30 | 30+ | 61+ | 31+ | 30+ | 338 | P | | | | | | | | | | | | | | | | | | |
| | | | 12+ | 11+ | 10+ | 10+ | 18+ | 12+ | 14+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401319332 | | 49 | 43 | 40 | 40 | 79 | 43 | 44 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 E 2 | 4 E 2 | 3 O 7 | 3 E 2 | 3 E 2 | 64 | | | | | | | | | | | | | | | | | | | |
| 1083475 | PINGLE PRADEEP MARUTI URM IIA | 562 VIKAS- VIKHRO | 30+ | 18F | 31+ | 30+ | 39+ | 35+ | 32+ | 307 | F | | | | | | | | | | | | | | | | | | |
| | | | 12+ | 10+ | 15+ | 13+ | 14+ | 12+ | 16+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401319251 | | 42 | 28 | 46 | 43 | 53 | 47 | 48 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | 4 D 3 | 4 E 2 | 3 C 4 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | | | | | | | |
| 1083476 | PUJARI SUNIL SURYAKANT SH OBHA | 562 VIKAS- VIKHRO | 30+ | 30 | 30+ | 43+ | 44+ | 45+ | 36+ | 342 | P | | | | | | | | | | | | | | | | | | |
| | | | 13+ | 12+ | 10+ | 10+ | 12+ | 11+ | 16+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401322914 | | 43 | 42 | 40 | 53 | 56 | 56 | 52 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | 4 C 4 | 3 B 5 | 3 B 5 | 3 C 4 | 78 | | | | | | | | | | | | | | | | | | | |
| 1083477 | SANGDE VIGHNESH VIVEK SHO BHA | 562 VIKAS- VIKHRO | 35+ | 32+ | 35 | 30+ | 40+ | 38+ | 30 | 334 | P | | | | | | | | | | | | | | | | | | |
| | | | 13+ | 14+ | 10+ | 11+ | 16+ | 14+ | 16+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401324677 | | 48 | 46 | 45 | 41 | 56 | 52 | 46 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 D 3 | 4 E 2 | 3 B 5 | 3 C 4 | 3 D 3 | 74 | | | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 111 EXPORT MARKETING | | | | | | (75/30,25/10) | | | | | | | | | | | | | | |
| 311 | PSYCHOLOGY OF HUMAN | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1083478 | CHAUHAN RAJKUMAR LALCHAND SONKALI | 345 VES ASC COLL. | 40+ | 38+ | AA | AA | AA | 36+ | 30+ | ABS | A | ABS | | | | | | | | | | | | | | | | | |
| | | | 11+ | 11+ | 10+ | 10+ | 10+ | 10+ | 10+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2012016400356811 | | 51 | 49 | AA | AA | AA | 46 | 40 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | - F 1 | - F 1 | - F 1 | 3 D 3 | 3 E 2 | | | | | | | | | | | | | | | | | | | | |
| 1083479 | /DONGARKAR NEVITA SHANKAR SANJIVANI | 345 VES ASC COLL. | 30+ | 31+ | AA | 32+ | 43+ | 38+ | 32+ | ABS | A | ABS | | | | | | | | | | | | | | | | | |
| | | | 13+ | 14+ | 11+ | 21+ | 17+ | 15+ | 13+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402181396 | | 43 | 45 | AA | 53 | 60 | 53 | 45 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | - F 1 | 4 C 4 | 3 A 6 | 3 C 4 | 3 D 3 | | | | | | | | | | | | | | | | | | | | |
| 1083480 | DWIVEDI ADITYA CHANDRAMOH AN KALAVATI | 345 VES ASC COLL. | 41+ | 30+ | 30+ | 35+ | 40 | 45+ | 42+ | 352 | P | | | | | | | | | | | | | | | | | | |
| | | | 15+ | 15+ | 11+ | 12+ | 14+ | 12+ | 10+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401442041 | | 56 | 45 | 41 | 47 | 54 | 57 | 52 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 D 3 | 4 E 2 | 4 D 3 | 3 C 4 | 3 B 5 | 3 C 4 | 83 | | | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 4 GHATKOPAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT |
|----------|----------------------------|-------------------|---------------------------------------|-------|-------|---------------------------------------|-------|-------|----------|------|-------|---------|----|----|---------|----|----|---------|-------|----|---------|----|-------|-----------|-----|-----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | 111 EXPORT MARKETING | | | | | | | | | | | | | | | | | | | | |
| 311 | PSYCHOLOGY OF HUMAN | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1083481 | /GEJAGE SONAL DATTATRAY VA | 345 VES ASC COLL. | 36+ | 33+ | 32+ | 30+ | AA | 20F | 39+ | 291 | F | | | | | | | | | | | | | | | |
| | NDANA | | 13+ | 13+ | 17+ | 16+ | 14+ | | 12+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016401239267 | | 49 | 46 | 49 | 46 | AA | 32 | 55 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 D 3 | 4 D 3 | - F 1 | - F 1 | 3 B 5 | | | | | | | | | | | | | | | | | |
| 1083482 | /GUPTA ANKITA VIJAY VIMAL | 345 VES ASC COLL. | 34+ | 33+ | 31+ | 34+ | 32 | 36+ | 32+ | 321 | F | | | | | | | | | | | | | | | |
| | | | 12+ | 15+ | 10+ | 15+ | 12+ | | 12+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401338003 | | 46 | 48 | 41 | 49 | 44 | 48 | 45 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 E 2 | 4 D 3 | 3 E 2 | 3 D 3 | 3 D 3 62 | 2.70 | E | | | | | | | | | | | | | | | |
| 1083483 | SHAH NAVIN NAGENDER RANJU | 345 VES ASC COLL. | 44+ | 30+ | AA | 32+ | 31+ | 40+ | AA | ABS | A PPR | | | | | | | | | | | | | | | |
| | SADEVI | | 13+ | 10+ | 11+ | 14+ | 20+ | 14+ | 10+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016401235196 | | 57 | 40 | AA | 46 | 51 | 54 | AA | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 E 2 | - F 1 | 4 D 3 | 3 C 4 | 3 C 4 | - F 1 | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | 111 EXPORT MARKETING | | | | | | | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1083484 | /USHA SUDALAIMANI PARMESHW | 395 ASMITA- VIKHR | 30+ | 36+ | AA | 30+ | 48+ | 42+ | 41+ | ABS | A PPR | | | | | | | | | | | | | | | |
| | ARI | | 25+ | 21+ | 19+ | 22+ | 22+ | 25+ | 25+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400667081 | | 55 | 57 | AA | 52 | 70 | 67 | 66 | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 B 5 | - F 1 | 4 C 4 | 3 O 7 | 3 A 6 | 3 A 6 | | | | | | | | | | | | | | | | | |
| 1083485 | AYARE SANDIP MOTIRAM VAND | 135 ACHARYA - MAR | 30+ | 30+ | 30+ | 45+ | AA | 40+ | 43+ | ABS | A ABS | | | | | | | | | | | | | | | |
| | ANA | | 10+ | 14+ | 10+ | AA | 10+ | 12+ | 10+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401412983 | | 40 | 44 | 40 | AA | AA | 52 | 53 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | - F 1 | - F 1 | 3 C 4 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 1083486 | BANDKAR GAURAV LAHU LATA | 135 ACHARYA - MAR | 30+ | 30+ | 30+ | 24F | 14F | 30+ | 17F | 248 | F | | | | | | | | | | | | | | | |
| | | | 10+ | 11+ | 11+ | 10+ | 10+ | 10+ | 11+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2012016400954784 | | 40 | 41 | 41 | 34 | 24 | 40 | 28 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | - F 1 | - F 1 | 3 E 2 | - F 1 | | | | | | | | | | | | | | | | | |
| 1083487 | BERDE KUNAL KISHOR DHANSH | 562 VIKAS- VIKHRO | 30+ | 11F | 30+ | 15F | 12F | 30E | 30+ | 229 | F | | | | | | | | | | | | | | | |
| | RI | | 10+ | 10+ | 10+ | 10+ | 10+ | 10+ | 11+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016402178427 | | 40 | 21 | 40 | 25 | 22 | 40 | 41 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | 4 E 2 | - F 1 | - F 1 | 3 E 2 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 1083488 | BHALERAO SAURABH PARSHURA | 562 VIKAS- VIKHRO | 32+ | 37+ | 34 | 30+ | 42+ | 51+ | 38+ | 355 | P | | | | | | | | | | | | | | | |
| | M JYOTI | | 19+ | 10+ | 11+ | 10+ | 17+ | 12+ | 12+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401322705 | | 51 | 47 | 45 | 40 | 59 | 63 | 50 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 D 3 | 4 E 2 | 3 B 5 | 3 A 6 | 3 C 4 86 | 3.74 | D | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 4 GHATKOPAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT |
|----------|----------------------------|-------------------|---------------------------------------|-------|-------|---------------------------------------|-------|-------|---------|-----|-------|---------|----|----|---------|----|----|---------|-------|----|---------|----|-------|-----------|-----|-----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | 111 EXPORT MARKETING | | | | | | | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1083489 | /BHATE PRANALI SHRIKANT SH | 395 ASMITA- VIKHR | 30+ | 30E | 30+ | 19F | 32E | 30+ | 34+ | 310 | F | | | | | | | | | | | | | | | |
| | RADDHA | | 16+ | 10+ | 10+ | 10+ | 16+ | 18+ | 25+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2012016401575137 | | 46 | 40 | 40 | 29 | 48 | 48 | 59 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 E 2 | - F 1 | 3 D 3 | 3 D 3 | 3 B 5 | | | | | | | | | | | | | | | | | |
| 1083490 | /CHARNE SHEETAL GORAKH SHO | 135 ACHARYA - MAR | 30+ | 32+ | 30+ | 37+ | AA | 40+ | 31+ | ABS | A | ABS | | | | | | | | | | | | | | |
| | BHA | | 10+ | 10+ | 13+ | 10+ | 15+ | 10+ | 14+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016401521234 | | 40 | 42 | 43 | 47 | AA | 50 | 45 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | 4 D 3 | - F 1 | 3 C 4 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 1083491 | CHINCHAWALE NIHAL KISHORE | 562 VIKAS- VIKHRO | 38+ | 30+ | 30+ | 39+ | 14F | 32+ | 36+ | 295 | F | | | | | | | | | | | | | | | |
| | KAVITA | | 13+ | 10+ | 10+ | 11+ | 12+ | 10+ | 10+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016401229106 | | 51 | 40 | 40 | 50 | 26 | 42 | 46 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 E 2 | 4 E 2 | 4 C 4 | - F 1 | 3 E 2 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 1083492 | DARADE KRUSHNA PANDURANG | 562 VIKAS- VIKHRO | 50+ | 30E | 22F | 11F | 16F | 30E | 51E | 300 | F | | | | | | | | | | | | | | | |
| | SUMAN | | 13+ | 15+ | 15+ | 15+ | 12+ | 10+ | 10+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016402183645 | | 63 | 45 | 37 | 26 | 28 | 40 | 61 | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 D 3 | - F 1 | - F 1 | - F 1 | 3 E 2 | 3 A 6 | | | | | | | | | | | | | | | | | |
| 1083493 | /DHURI MRUNALI VISHNU VEEN | 395 ASMITA- VIKHR | 31+ | AA | 30+ | 31+ | 46+ | AA | 30+ | ABS | A | ABS | | | | | | | | | | | | | | |
| | A | | 24+ | 10+ | 14+ | 13+ | 15+ | 24+ | 24+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016402082494 | | 55 | AA | 44 | 44 | 61 | AA | 54 | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | - F 1 | 4 E 2 | 4 E 2 | 3 A 6 | - F 1 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 1083494 | DONGRE VINIT RAMCHANDRA R | 562 VIKAS- VIKHRO | 30+ | 36+ | 30+ | 30+ | 30 | 31+ | 30+ | 316 | P | | | | | | | | | | | | | | | |
| | ASHMI | | 16+ | 13+ | 15+ | 15+ | 14+ | 15+ | 11+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016401232662 | | 46 | 49 | 45 | 45 | 44 | 46 | 41 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 D 3 | 4 D 3 | 3 E 2 | 3 D 3 | 3 E 2 | 63 | | | | | | | | | | | | | | | | |
| 1083495 | /DORLE NISHA SOPAN KUSUM | 135 ACHARYA - MAR | 33+ | 30+ | 39+ | 32+ | 49+ | 44+ | 31 | 353 | P | | | | | | | | | | | | | | | |
| | | | 10+ | 13+ | 17+ | 14+ | 19+ | 12+ | 10+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401006756 | | 43 | 43 | 56 | 46 | 68 | 56 | 41 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 B 5 | 4 D 3 | 3 A 6 | 3 B 5 | 3 E 2 | 83 | | | | | | | | | | | | | | | | |
| 1083496 | GADEKAR GAURAV SANJAY SHU | 562 VIKAS- VIKHRO | 30+ | 30+ | 36 | 34+ | 40+ | 30+ | 30+ | 312 | P | | | | | | | | | | | | | | | |
| | BHANGI | | 11+ | 14+ | 10+ | 13+ | 12+ | 12+ | 10+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016401233576 | | 41 | 44 | 46 | 47 | 52 | 42 | 40 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 D 3 | 4 D 3 | 3 C 4 | 3 E 2 | 3 E 2 | 60 | | | | | | | | | | | | | | | | |
| 1083497 | /GAIKWAD SHRUTI SURESH ALK | 562 VIKAS- VIKHRO | 30+ | 30+ | 33+ | 34+ | 19F | 37+ | 40+ | 299 | F | | | | | | | | | | | | | | | |
| | A | | 10+ | 11+ | 10+ | 10+ | 10+ | 10+ | 15+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2011016400093956 | | 40 | 41 | 43 | 44 | 29 | 47 | 55 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | 4 E 2 | - F 1 | 3 D 3 | 3 B 5 | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 4 GHATKOPAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 | ULT |
|----------|----------------------------------|-------------------|---------------------------------------|-------|-------|---------|-------|-------|---------------------------------------|-----|-------|---------|----|----|------------------------------------|----|----|---------|-------|----|---------|----|-------|------------------|-----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | 111 EXPORT MARKETING (75/30,25/10) | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 1083498 | GAURAV SUNIL TIRATHPRASAD SHANTI | 135 ACHARYA - MAR | 30+ | 30+ | 31 | 30+ | 32+ | 30+ | 40+ | 300 | P | | | | | | | | | | | | | | |
| PRN:- | 2014016401006234 | | 10+ | 12+ | 12+ | 11+ | 10+ | 12+ | 10+ | | | | | | | | | | | | | | | | |
| | | | 40 | 42 | 43 | 41 | 42 | 42 | 50 | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | 4 E 2 | 3 E 2 | 3 E 2 | 3 C 4 | 52 | | | | | | | | | | | | | | 2.26 E | |
| 1083499 | GAWADE SIDDHESH SITARAM S HEETAL | 135 ACHARYA - MAR | 31+ | 30+ | 30 | 30+ | 31+ | 37+ | 32+ | 322 | P | | | | | | | | | | | | | | |
| PRN:- | 2015016401411361 | | 14+ | 18+ | 11+ | 15+ | 17+ | 15+ | 11+ | | | | | | | | | | | | | | | | |
| | | | 45 | 48 | 41 | 45 | 48 | 52 | 43 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 E 2 | 4 D 3 | 3 D 3 | 3 C 4 | 3 E 2 | 65 | | | | | | | | | | | | | | | |
| 1083500 | HALWAI ANIL MEVALAL PUSHPA DEVI | 562 VIKAS- VIKHRO | 43+ | 33+ | 30+ | 30+ | 30+ | 41+ | 41 | 338 | P | | | | | | | | | | | | | | |
| PRN:- | 2015016401317983 | | 15+ | 12+ | 10+ | 11+ | 15+ | 12+ | 15+ | | | | | | | | | | | | | | | | |
| | | | 58 | 45 | 40 | 41 | 45 | 53 | 56 | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 D 3 | 4 E 2 | 4 E 2 | 3 D 3 | 3 C 4 | 3 B 5 | 76 | | | | | | | | | | | | | | 3.30 D | |
| 1083501 | HINUKALE AVINASH ANANDA U JWALA | 562 VIKAS- VIKHRO | 37+ | 36+ | 30E | 19F | 12F | 32+ | 39+ | 293 | F | | | | | | | | | | | | | | |
| PRN:- | 2014016402183943 | | 13+ | 13+ | 10+ | 13+ | 13+ | 14+ | 12+ | | | | | | | | | | | | | | | | |
| | | | 50 | 49 | 40 | 32 | 25 | 46 | 51 | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 E 2 | - F 1 | - F 1 | 3 D 3 | 3 C 4 | | | | | | | | | | | | | | | | |
| 1083502 | KAMBLE KARAN GOPAL SUNITA | 562 VIKAS- VIKHRO | 30+ | 30 | 32+ | 31+ | 41+ | 34+ | 30 | 314 | P | | | | | | | | | | | | | | |
| PRN:- | 2013016401231867 | | 12+ | 11+ | 10+ | 11+ | 14+ | 14+ | 14+ | | | | | | | | | | | | | | | | |
| | | | 42 | 41 | 42 | 42 | 55 | 48 | 44 | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | 4 E 2 | 3 B 5 | 3 D 3 | 3 E 2 | 58 | | | | | | | | | | | | | | 2.52 E | |
| 1083503 | KAMBLE PRAFULL MOHAN SURE KHA | 135 ACHARYA - MAR | 44+ | 30+ | 35+ | 41+ | AA | 33+ | 30+ | ABS | A PPR | | | | | | | | | | | | | | |
| PRN:- | 2015016401410493 | | 10+ | 18+ | 12+ | 12+ | 12+ | 10+ | 10+ | | | | | | | | | | | | | | | | |
| | | | 54 | 48 | 47 | 53 | AA | 43 | 40 | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 D 3 | 4 C 4 | - F 1 | 3 E 2 | 3 E 2 | | | | | | | | | | | | | | | | |
| 1083504 | /KAZI LUBNA UBED AHMED KIS HWARI | 135 ACHARYA - MAR | 33+ | 46+ | 33+ | 50 | 32+ | 44+ | 44+ | 372 | P | | | | | | | | | | | | | | |
| PRN:- | 2013016401520591 | | 13+ | 12+ | 10+ | 12+ | 14+ | 14+ | 15+ | | | | | | | | | | | | | | | | |
| | | | 46 | 58 | 43 | 62 | 46 | 58 | 59 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 B 5 | 4 E 2 | 4 A 6 | 3 D 3 | 3 B 5 | 3 B 5 | 95 | | | | | | | | | | | | | | 4.13 C | |
| 1083505 | /KOKANE SHAGUFTA DILAVAR V AHIDA | 135 ACHARYA - MAR | 32+ | 30+ | 30+ | 30+ | 52+ | 37+ | 30 | 364 | P | | | | | | | | | | | | | | |
| PRN:- | 2014016401005633 | | 18+ | 16+ | 19+ | 18+ | 19+ | 19+ | 14+ | | | | | | | | | | | | | | | | |
| | | | 50 | 46 | 49 | 48 | 71 | 56 | 44 | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 D 3 | 4 D 3 | 3 O 7 | 3 B 5 | 3 E 2 | 87 | | | | | | | | | | | | | | 3.78 D | |
| 1083506 | KURMI KRISHNA RAJBAHADUR HUBRAJI | 562 VIKAS- VIKHRO | 36+ | 24F | 33+ | 30E | 31+ | 30E | 31+ | 301 | F | | | | | | | | | | | | | | |
| PRN:- | 2015016401324735 | | 11+ | 13+ | 11+ | 10+ | 15+ | 14+ | 12+ | | | | | | | | | | | | | | | | |
| | | | 47 | 37 | 44 | 40 | 46 | 44 | 43 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | 4 E 2 | 4 E 2 | 3 D 3 | 3 E 2 | 3 E 2 | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/0.5043/0.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;