

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|--|-------------------|---------------------------------------|-------|-------|---------|-------|-------|---------------------------------------|-----|-------|---------|----|----|---------|----|----|---------|-------|----|---------|----|-------|-------------------------|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 1087059 | TIWARI RAHUL DEVNATH MADH UBALA | 362 ST.PAUL - AMB | 31+ | 30+ | 33 | 40+ | 30 | 44+ | 36+ | 385 | P | | | | | | | | | | | | | |
| PRN:- | 2015016400796874 | | 20+ | 19+ | 20+ | 21+ | 20+ | 21+ | 20+ | | | | | | | | | | | | | | | |
| | | | 51 | 49 | 53 | 61 | 50 | 65 | 56 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 C 4 | 4 A 6 | 3 C 4 | 3 A 6 | 3 B 5 | 106 | 4.61 | | | | | | | | | | | | | |
| 1087060 | TOMAR ARUNKUMAR SATYENDRA SINGH ANITA | 362 ST.PAUL - AMB | 36+ | 31+ | 30+ | 15F | 31+ | 30+ | 30+ | 345 | F | | | | | | | | | | | | | |
| PRN:- | 2015016400683427 | | 20+ | 19+ | 21+ | 20+ | 21+ | 20+ | 21+ | | | | | | | | | | | | | | | |
| | | | 56 | 50 | 51 | 35 | 52 | 50 | 51 | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 C 4 | 4 C 4 | - F 1 | 3 C 4 | 3 C 4 | 3 C 4 | | | | | | | | | | | | | | | |
| 1087061 | TOMAR NILESH SATYANDRASIN GH ANITA DEVI | 362 ST.PAUL - AMB | 22F | 13F | 21F | 17F | 30+ | 42+ | 30E | 308 | F | | | | | | | | | | | | | |
| PRN:- | 2015016400683296 | | 19+ | 17+ | 19+ | 19+ | 20+ | 19+ | 20+ | | | | | | | | | | | | | | | |
| | | | 41 | 30 | 40 | 36 | 50 | 61 | 50 | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | 3 C 4 | 3 A 6 | 3 C 4 | | | | | | | | | | | | | | | |
| 1087062 | UTEKAR PRASHANT PRAKASH P RAMODINI | 268 AMBERNATH -KA | 17F | 30+ | 30E | 30+ | 30+ | 49+ | 30+ | 335 | F | | | | | | | | | | | | | |
| PRN:- | 2008016400725634 | | 17+ | 18+ | 12+ | 18+ | 17+ | 19+ | 18+ | | | | | | | | | | | | | | | |
| | | | 34 | 48 | 42 | 48 | 47 | 68 | 48 | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 D 3 | 4 E 2 | 4 D 3 | 3 D 3 | 3 A 6 | 3 D 3 | | | | | | | | | | | | | | | |
| 1087063 | /VISHWAKARMA BABITAKUMARI NAGENDRA USHADEVI | 457 SADHUBELLA - | 34+ | 34+ | 30+ | AA | AA | 33+ | 35+ | ABS | A PPR | | | | | | | | | | | | | |
| PRN:- | 2015016401183677 | | 15+ | 18+ | 11+ | 17+ | 15+ | 15+ | 16+ | | | | | | | | | | | | | | | |
| | | | 49 | 52 | 41 | AA | AA | 48 | 51 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 E 2 | - F 1 | - F 1 | 3 D 3 | 3 C 4 | | | | | | | | | | | | | | | |
| 1087064 | VISHWAKARMA RAJAN RAMVILA S PARVATI | 362 ST.PAUL - AMB | 30+ | 36+ | AA | 35+ | 30+ | 31+ | 51+ | ABS | A ABS | | | | | | | | | | | | | |
| PRN:- | 2013016400808902 | | 20+ | 19+ | 23+ | 22+ | 20+ | 24+ | 20+ | | | | | | | | | | | | | | | |
| | | | 50 | 55 | AA | 57 | 50 | 55 | 71 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 B 5 | - F 1 | 4 B 5 | 3 C 4 | 3 B 5 | 3 O 7 | | | | | | | | | | | | | | | |
| 1087065 | WAGH CHETAN MAHENDRA VAIS HALI | 362 ST.PAUL - AMB | 30+ | 33+ | 30 | 30+ | 32+ | 30+ | 32+ | 357 | P | | | | | | | | | | | | | |
| PRN:- | 2015016400683331 | | 20+ | 17+ | 21+ | 20+ | 21+ | 20+ | 21+ | | | | | | | | | | | | | | | |
| | | | 50 | 50 | 51 | 50 | 53 | 50 | 53 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 C 4 | 4 C 4 | 3 C 4 | 3 C 4 | 3 C 4 | 92 | 4.00 | | | | | | | | | | | | | |
| 1087066 | /YADAV DEEPA NACHHETAR SAR OJA | 457 SADHUBELLA - | 37+ | 30+ | AA | 33+ | 35+ | 34+ | 39+ | ABS | A PPR | | | | | | | | | | | | | |
| PRN:- | 2015016401183325 | | 16+ | 15+ | 18+ | 20+ | 15+ | 20+ | 17+ | | | | | | | | | | | | | | | |
| | | | 53 | 45 | AA | 53 | 50 | 54 | 56 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | - F 1 | 4 C 4 | 3 C 4 | 3 C 4 | 3 B 5 | | | | | | | | | | | | | | | |
| 1087067 | /YADAV MINU SHANTARAM MANJ U | 457 SADHUBELLA - | 30+ | 35+ | AA | 30+ | 30+ | 35+ | 43+ | ABS | A PPR | | | | | | | | | | | | | |
| PRN:- | 2015016401183662 | | 13+ | 17+ | 13+ | 18+ | 16+ | 19+ | 13+ | | | | | | | | | | | | | | | |
| | | | 43 | 52 | AA | 48 | 46 | 54 | 56 | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 C 4 | - F 1 | 4 D 3 | 3 D 3 | 3 C 4 | 3 B 5 | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RVP:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 | ULT | | | | |
|----------|--------------------------------------|---------|-----------------------------------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------------------------------|-------|----|------------------|-----|----|---------------------|--|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | TOTAL C*G GPA GRADE | | |
| 011 | COMM.-V(M.H.R.M.) (75/30,25/10) | 021 | BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | | | | 031 | | | | | | | | | FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | |
| 032 | AUDITING AND COST AC(75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | | | | 151 | | | | | | | | | DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A(75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1087068 | SANIL SASANKAN LEKHA | 268 | AMBERNATH -KA | 30+ | 30E | 20F | 34E | 13F | 30+ | 30+ | 292 | F | | | | | | | | | | | | | | | | | |
| | | | | 12+ | 18+ | 12+ | 16+ | 14+ | 18+ | 15+ | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400198077 | | | 42 | 48 | 32 | 50 | 27 | 48 | 45 | | | | | | | | | | | | | | | | | | | |
| | | | | 3 E 2 | 3 D 3 | - F 1 | 4 C 4 | - F 1 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | | | | | | |
| 1087069 | /AHER SEEMA RAGHUNATH RAGH UNATH | 268 | AMBERNATH -KA | 30+ | 31+ | 30+ | 38+ | 38+ | 47+ | 31 | 370 | F | | | | | | | | | | | | | | | | | |
| | | | | 20+ | 18+ | 12+ | 21+ | 16+ | 20+ | 18+ | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400188261 | | | 50 | 49 | 42 | 59 | 54 | 67 | 49 | | | | | | | | | | | | | | | | | | | |
| | | | | 3 C 4 | 3 D 3 | 4 E 2 | 4 B 5 | 3 C 4 | 3 A 6 | 3 D 3 | 88 | 3.83 D | | | | | | | | | | | | | | | | | |
| 1087070 | /AHUJA RAGINI SURESH TARA | 941 | HANSMUNI- ULH | 30E | 30+ | 22F | 30+ | 34+ | 37+ | 31+ | 306 | F | | | | | | | | | | | | | | | | | |
| | | | | 12+ | 14+ | 12+ | 12+ | 14+ | 15+ | 13+ | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400628365 | | | 42 | 44 | 34 | 42 | 48 | 52 | 44 | | | | | | | | | | | | | | | | | | | |
| | | | | 3 E 2 | 3 E 2 | - F 1 | 4 E 2 | 3 D 3 | 3 C 4 | 3 E 2 | | | | | | | | | | | | | | | | | | | |
| 1087071 | BAGADE ROMIT SHANTARAM PR IYA | 621 | S.THAKURNATH- | 30+ | AA | AA | AA | 31+ | AA | 30+ | ABS | A ABS | | | | | | | | | | | | | | | | | |
| | | | | 17+ | 18+ | 23+ | 22+ | 21+ | 22+ | 20+ | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402586684 | | | 47 | AA | AA | AA | 52 | AA | 50 | | | | | | | | | | | | | | | | | | | |
| | | | | 3 D 3 | - F 1 | - F 1 | - F 1 | 3 C 4 | - F 1 | 3 C 4 | | | | | | | | | | | | | | | | | | | |
| 1087072 | BENDALE PRATIK SUNIL SANG EETA | 621 | S.THAKURNATH- | 32+ | 30+ | 30+ | 21F | 19F | 33E | 20F | 332 | F | | | | | | | | | | | | | | | | | |
| | | | | 22+ | 20+ | 20+ | 21+ | 21+ | 21+ | 22+ | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402587312 | | | 54 | 50 | 50 | 42 | 40 | 54 | 42 | | | | | | | | | | | | | | | | | | | |
| | | | | 3 C 4 | 3 C 4 | 4 C 4 | - F 1 | - F 1 | 3 C 4 | - F 1 | | | | | | | | | | | | | | | | | | | |
| 1087073 | BODAKE HRUSHIKESH BALU BEE | 268 | AMBERNATH -KA | 30+ | 37+ | 19F | 15F | 12F | 30+ | 18F | 258 | F | | | | | | | | | | | | | | | | | |
| | | | | 10+ | 18+ | 14+ | 13+ | 12+ | 14+ | 16+ | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400188311 | | | 40 | 55 | 33 | 28 | 24 | 44 | 34 | | | | | | | | | | | | | | | | | | | |
| | | | | 3 E 2 | 3 B 5 | - F 1 | - F 1 | - F 1 | 3 E 2 | - F 1 | | | | | | | | | | | | | | | | | | | |
| 1087074 | CHANNE ROHIT PRAKASH KAVI TA | 268 | AMBERNATH -KA | 22F | 30E | 30+ | AA | 30+ | 45+ | 30+ | 297 | F | | | | | | | | | | | | | | | | | |
| | | | | 16+ | 15+ | 11+ | 18+ | 14+ | 19+ | 17+ | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400188164 | | | 38 | 45 | 41 | AA | 44 | 64 | 47 | | | | | | | | | | | | | | | | | | | |
| | | | | - F 1 | 3 D 3 | 4 E 2 | - F 1 | 3 E 2 | 3 A 6 | 3 D 3 | | | | | | | | | | | | | | | | | | | |
| 1087075 | CHAURE MAYURESH SAKHARAM NANDA | 185 | G.R.PATIL-AMB | 30+ | 16F | 30+ | 30+ | 34E | 31+ | 32+ | 336 | F | | | | | | | | | | | | | | | | | |
| | | | | 18+ | 18+ | 20+ | 19+ | 23+ | 18+ | 17+ | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401557696 | | | 48 | 34 | 50 | 49 | 57 | 49 | 49 | | | | | | | | | | | | | | | | | | | |
| | | | | 3 D 3 | - F 1 | 4 C 4 | 4 D 3 | 3 B 5 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | | | | | | |
| 1087076 | /CHOUBISA SANGITA RODILAL MANJU DEVI | 185 | G.R.PATIL-AMB | 39 | 30+ | 30+ | 30+ | 31+ | 42+ | 30+ | 383 | P RPV | | | | | | | | | | | | | | | | | |
| | | | | 22+ | 22+ | 22+ | 22+ | 21+ | 21+ | 21+ | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2016016400218971 | | | 61 | 52 | 52 | 52 | 52 | 63 | 51 | | | | | | | | | | | | | | | | | | | |
| | | | | 3 A 6 | 3 C 4 | 4 C 4 | 4 C 4 | 3 C 4 | 3 A 6 | 3 C 4 | 104 | 4.52 C | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

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|----------|----------------------------|-------------------|---------------------------------------|-------|-------|---------|-------|-------|---------------------------------------|-----|-------|---------|----|----|---------|----|----|---------|-------|----|---------|----|-------|-----------|-----|-----|----|----|----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | | CR | GR | GP |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1087077 | DEWANI RAUNAK HARESH MITA | 941 HANSMUNI- ULH | 35+ | 30+ | 33+ | 30+ | 45 | 30+ | 42+ | 342 | P | | | | | | | | | | | | | | | | | | |
| | | | 18+ | 12+ | 12+ | 11+ | 16+ | 13+ | 15+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400575887 | | 53 | 42 | 45 | 41 | 61 | 43 | 57 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 E 2 | 4 D 3 | 4 E 2 | 3 A 6 | 3 E 2 | 3 B 5 | 77 | | | | | | | | | | | | | | | | | | | |
| 1087078 | DHAT VIKAS VASANT PRATIBH | 268 AMBERNATH -KA | 45+ | 37+ | 30+ | 13F | 30+ | 31+ | 35+ | 318 | F | | | | | | | | | | | | | | | | | | |
| | A | | 10+ | 12+ | 10+ | 19+ | 10+ | 20+ | 16+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402159691 | | 55 | 49 | 40 | 32 | 40 | 51 | 51 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 D 3 | 4 E 2 | - F 1 | 3 E 2 | 3 C 4 | 3 C 4 | | | | | | | | | | | | | | | | | | | | |
| 1087079 | GHARAT ATUL DEVIDAS SHUBH | 268 AMBERNATH -KA | 30+ | 31+ | AA | 30+ | 37+ | 38+ | 48+ | ABS | A PPR | | | | | | | | | | | | | | | | | | |
| | ANGI | | 19+ | 21+ | 14+ | 22+ | 16+ | 21+ | 18+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400197905 | | 49 | 52 | AA | 52 | 53 | 59 | 66 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | - F 1 | 4 C 4 | 3 C 4 | 3 B 5 | 3 A 6 | | | | | | | | | | | | | | | | | | | | |
| 1087080 | GOTHIVAREKAR TEJAS MILIND | 268 AMBERNATH -KA | 20F | 13F | 08F | 30+ | 16F | 40+ | 01F | 241 | F | | | | | | | | | | | | | | | | | | |
| | MANALI | | 17+ | 13+ | 12+ | 20+ | 12+ | 20+ | 19+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016400031165 | | 37 | 26 | 20 | 50 | 28 | 60 | 20 | | | | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | 4 C 4 | - F 1 | 3 A 6 | - F 1 | | | | | | | | | | | | | | | | | | | | |
| 1087081 | GOUNDER SHAKTIVEL CHIDAMB | 268 AMBERNATH -KA | 31+ | 33+ | 42+ | 55+ | 59+ | 62+ | 12F | 407 | F | | | | | | | | | | | | | | | | | | |
| | ARAM PADMA | | 17+ | 15+ | 12+ | 19+ | 14+ | 18+ | 18+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016400031811 | | 48 | 48 | 54 | 74 | 73 | 80 | 30 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 C 4 | 4 O 7 | 3 O 7 | 3 O 7 | - F 1 | | | | | | | | | | | | | | | | | | | | |
| 1087082 | JADHAV SHUBHAM SANJAY KUN | 268 AMBERNATH -KA | 30+ | 30+ | 17F | 33+ | 31+ | 37+ | 16F | 299 | F | | | | | | | | | | | | | | | | | | |
| | DA | | 17+ | 12+ | 13+ | 19+ | 11+ | 20+ | 13+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400198093 | | 47 | 42 | 30 | 52 | 42 | 57 | 29 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | - F 1 | 4 C 4 | 3 E 2 | 3 B 5 | - F 1 | | | | | | | | | | | | | | | | | | | | |
| 1087083 | /KAMBLE MAYURI SHANTARAM S | 268 AMBERNATH -KA | 30+ | 32+ | 30+ | 36E | 12F | 30+ | 23F | 322 | F | | | | | | | | | | | | | | | | | | |
| | UNITA | | 20+ | 21+ | 13+ | 22+ | 14+ | 21+ | 18+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400196635 | | 50 | 53 | 43 | 58 | 26 | 51 | 41 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 E 2 | 4 B 5 | - F 1 | 3 C 4 | - F 1 | | | | | | | | | | | | | | | | | | | | |
| 1087084 | MAURYA RAMPRASAD RAMASHAN | 621 S.THAKURNATH- | 32+ | 19F | 30+ | 31+ | 50+ | 37+ | 15F | 359 | F | | | | | | | | | | | | | | | | | | |
| | KAR HIRAMANI | | 22+ | 19+ | 20+ | 21+ | 20+ | 24+ | 19+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402587382 | | 54 | 38 | 50 | 52 | 70 | 61 | 34 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | - F 1 | 4 C 4 | 4 C 4 | 3 O 7 | 3 A 6 | - F 1 | | | | | | | | | | | | | | | | | | | | |
| 1087085 | MISHRA ABHISHEK RAMCHANDR | 164 R.K.T. -ULHAS | 33+ | 30+ | 16F | 33+ | 39+ | 31+ | 35+ | 314 | F | | | | | | | | | | | | | | | | | | |
| | A MALA | | 15+ | 11+ | 10+ | 12+ | 19+ | 10+ | 20+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400685651 | | 48 | 41 | 26 | 45 | 58 | 41 | 55 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | - F 1 | 4 D 3 | 3 B 5 | 3 E 2 | 3 B 5 | | | | | | | | | | | | | | | | | | | | |

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|----------|--|---------------------------------------|---------------------------------------|----------|---------|----------|---------|----------|---------|----------|---------|----------|---------|----------|---------|----------|-----------|-----|-----|-------|
| | | | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | | | | TH/IN |
| | | | TOTAL C*G | | GPA | | GRADE | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC(75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A(75/30,25/10) | | | | | | | | | | | | | | | | | | | |
| 1087086 | /MOTWANI URMILA MUKESH RES 941 HANSUMNI- ULH | 30E | 21F | AA | 30+ | AA | AA | 30+ | 220 | F | | | | | | | | | | |
| | HMA | 10+ | 15+ | 15+ | 16+ | 22+ | 18+ | 13+ | | | | | | | | | | | | |
| PRN:- | 2014016400626125 | 40 | 36 | AA | 46 | AA | AA | 43 | | | | | | | | | | | | |
| | | 3 E 2 | - F 1 | - F 1 | 4 D 3 | - F 1 | - F 1 | 3 E 2 | | | | | | | | | | | | |
| 1087087 | MUDALIAR DHARNI RANGANATH 268 AMBERNATH -KA | AA | AA | AA | AA | AA | AA | AA | ABS | A | ABS | | | | | | | | | |
| | AN ANJALI | 12+ | 12+ | 12+ | 15+ | 10+ | 16+ | 15+ | | | | | | | | | | | | |
| PRN:- | 2015016401950782 | AA | AA | AA | AA | AA | AA | AA | | | | | | | | | | | | |
| | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | |
| 1087088 | NAGADA VIJESH AMRUTLAL ME 164 R.K.T. -ULHAS | 30+ | 30+ | 30+ | 38+ | 30 | 30+ | 35+ | 319 | P | | | | | | | | | | |
| | ERA | 16+ | 14+ | 13+ | 13+ | 14+ | 16+ | 10+ | | | | | | | | | | | | |
| PRN:- | 2015016401786655 | 46 | 44 | 43 | 51 | 44 | 46 | 45 | | | | | | | | | | | | |
| | | 3 D 3 | 3 E 2 | 4 E 2 | 4 C 4 | 3 E 2 | 3 D 3 | 3 D 3 | 63 | 2.74 | E | | | | | | | | | |
| 1087089 | /NAGANE JYOTI NAGENDRA USH 268 AMBERNATH -KA | 13F | 20F | 17F | 38+ | 44+ | 37+ | 16F | 290 | F | | | | | | | | | | |
| | A | 18+ | 12+ | 10+ | 20+ | 13+ | 18+ | 14+ | | | | | | | | | | | | |
| PRN:- | 2015016400196217 | 31 | 32 | 27 | 58 | 57 | 55 | 30 | | | | | | | | | | | | |
| | | - F 1 | - F 1 | - F 1 | 4 B 5 | 3 B 5 | 3 B 5 | - F 1 | | | | | | | | | | | | |
| 1087090 | PARCHE ASHISH ROOPKISHOR 621 S.THAKURNATH- | 30+ | 31+ | 30 | 38+ | 34+ | 40+ | 34+ | 390 | P | | | | | | | | | | |
| | KUSUM | 23+ | 20+ | 22+ | 22+ | 21+ | 23+ | 22+ | | | | | | | | | | | | |
| PRN:- | 2015016402589381 | 53 | 51 | 52 | 60 | 55 | 63 | 56 | | | | | | | | | | | | |
| | | 3 C 4 | 3 C 4 | 4 C 4 | 4 A 6 | 3 B 5 | 3 A 6 | 3 B 5 | 112 | 4.87 | C | | | | | | | | | |
| 1087091 | PAWAR GANESH GULABRAO ALK 268 AMBERNATH -KA | 30+ | 19F | 32+ | 30+ | 31+ | 32+ | 37+ | 323 | F | | | | | | | | | | |
| | A | 17+ | 14+ | 12+ | 19+ | 14+ | 20+ | 16+ | | | | | | | | | | | | |
| PRN:- | 2014016401837632 | 47 | 33 | 44 | 49 | 45 | 52 | 53 | | | | | | | | | | | | |
| | | 3 D 3 | - F 1 | 4 E 2 | 4 D 3 | 3 D 3 | 3 C 4 | 3 C 4 | | | | | | | | | | | | |
| 1087092 | PHAPALE SHUBHAM PRATAP AR 268 AMBERNATH -KA | 36+ | 32+ | 32+ | 37+ | 30+ | 43+ | 12F | 332 | F | | | | | | | | | | |
| | ATI | 14+ | 17+ | 13+ | 18+ | 13+ | 16+ | 19+ | | | | | | | | | | | | |
| PRN:- | 2014016401841645 | 50 | 49 | 45 | 55 | 43 | 59 | 31 | | | | | | | | | | | | |
| | | 3 C 4 | 3 D 3 | 4 D 3 | 4 B 5 | 3 E 2 | 3 B 5 | - F 1 | | | | | | | | | | | | |
| 1087093 | PHONDEKAR RUSHIKESH DEEPA 185 G.R.PATIL-AMB | 30+ | 13F | 19F | 16F | 10F | 30+ | 18F | 263 | F | | | | | | | | | | |
| | K POOJA | 18+ | 18+ | 19+ | 20+ | 15+ | 18+ | 19+ | | | | | | | | | | | | |
| PRN:- | 2014016400652455 | 48 | 31 | 38 | 36 | 25 | 48 | 37 | | | | | | | | | | | | |
| | | 3 D 3 | - F 1 | - F 1 | - F 1 | - F 1 | 3 D 3 | - F 1 | | | | | | | | | | | | |
| 1087094 | /RAO SUSHEELA SUDAMA KAMLA 164 R.K.T. -ULHAS | 34+ | 34+ | 37+ | 34+ | 37+ | 42+ | 30 | 329 | P | | | | | | | | | | |
| | | 13+ | 16+ | 10+ | 10+ | 10+ | 10+ | 12+ | | | | | | | | | | | | |
| PRN:- | 2013016400755384 | 47 | 50 | 47 | 44 | 47 | 52 | 42 | | | | | | | | | | | | |
| | | 3 D 3 | 3 C 4 | 4 D 3 | 4 E 2 | 3 D 3 | 3 C 4 | 3 E 2 | 68 | 2.96 | E | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT |
|----------|----------------------------|-------------------|---------------------------------------|-------|-------|---------|-------|-------|---------|-----|-------|---------------------------------------|----|----|---------|----|----|---------|-------|----|---------|----|-------|-----------|-----|-----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1087095 | SAROJ SUNIL JALPAPRASAD U | 185 G.R.PATIL-AMB | 30+ | 31+ | 30+ | 30+ | 30E | 30+ | 13F | 321 | F | | | | | | | | | | | | | | | |
| | SHA DEVI | | 17+ | 17+ | 20+ | 20+ | 20+ | 16+ | 19+ | 18+ | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401309306 | | 47 | 48 | 50 | 50 | 46 | 49 | 31 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 C 4 | 4 C 4 | 3 D 3 | 3 D 3 | - F 1 | | | | | | | | | | | | | | | | | |
| 1087096 | SHARMA NILESH SUKHAJ ANI | 621 S.THAKURNATH- | 19F | 17F | 30E | 32+ | 44+ | 32+ | 30+ | 357 | F | | | | | | | | | | | | | | | |
| | TADEVI | | 22+ | 20+ | 20+ | 24+ | 24+ | 23+ | 20+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402586355 | | 41 | 37 | 50 | 56 | 68 | 55 | 50 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | 4 C 4 | 4 B 5 | 3 A 6 | 3 B 5 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 1087097 | SHARMA RAVIRANJANKUMAR AM | 621 S.THAKURNATH- | 44+ | 43+ | 41+ | 39+ | 37+ | 38+ | 15F | 403 | F | | | | | | | | | | | | | | | |
| | RENDRA RITADEVI | | 21+ | 21+ | 21+ | 21+ | 20+ | 22+ | 20+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402588064 | | 65 | 64 | 62 | 60 | 57 | 60 | 35 | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 A 6 | 4 A 6 | 4 A 6 | 3 B 5 | 3 A 6 | - F 1 | | | | | | | | | | | | | | | | | |
| 1087098 | /SHINDE PALLAVI NANDAKISHO | 268 AMBERNATH -KA | 35+ | 30+ | 20F | 30E | 30+ | 37+ | 14F | 312 | F | | | | | | | | | | | | | | | |
| | R VAISHALI | | 16+ | 17+ | 14+ | 19+ | 14+ | 20+ | 16+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400197693 | | 51 | 47 | 34 | 49 | 44 | 57 | 30 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | - F 1 | 4 D 3 | 3 E 2 | 3 B 5 | - F 1 | | | | | | | | | | | | | | | | | |
| 1087099 | SUKATE MAYUR DNYANDEO SAT | 268 AMBERNATH -KA | 31+ | 30+ | 16F | 37+ | 38+ | 31+ | 31+ | 327 | F | | | | | | | | | | | | | | | |
| | YABHAMA | | 18+ | 14+ | 12+ | 21+ | 13+ | 20+ | 15+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400196747 | | 49 | 44 | 28 | 58 | 51 | 51 | 46 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | - F 1 | 4 B 5 | 3 C 4 | 3 C 4 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 1087100 | /THUMMIDA MARY JOSEPH SUSH | 185 G.R.PATIL-AMB | 48+ | 41+ | 30 | 30+ | 30+ | 43+ | 35 | 400 | P | | | | | | | | | | | | | | | |
| | ILA | | 21+ | 21+ | 20+ | 20+ | 20+ | 20+ | 21+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400417484 | | 69 | 62 | 50 | 50 | 50 | 63 | 56 | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 A 6 | 4 C 4 | 4 C 4 | 3 C 4 | 3 A 6 | 3 B 5 | 113 | 4.91 | C | | | | | | | | | | | | | | |
| 1087101 | /VAYKUL SEJAL VINAYAK BHAR | 621 S.THAKURNATH- | 30+ | 30+ | 30E | AA | 30E | 35+ | 41+ | 343 | F | | | | | | | | | | | | | | | |
| | TI | | 22+ | 20+ | 19+ | 20+ | 23+ | 22+ | 21+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400698581 | | 52 | 50 | 49 | AA | 53 | 57 | 62 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 D 3 | - F 1 | 3 C 4 | 3 B 5 | 3 A 6 | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | |
| 311 | PSYCHOLOGY OF HUMAN | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1087102 | ARTHSINGHANI VISHAL JIWAT | 217 CHM ULHASNAGA | 30+ | 30+ | 42+ | 42+ | 46+ | 46+ | 22F | 366 | F | | | | | | | | | | | | | | | |
| | RAM SHOBHA | | 15+ | 11+ | 14+ | 20+ | 14+ | 20+ | 14+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2012016400342977 | | 45 | 41 | 56 | 62 | 60 | 66 | 36 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 B 5 | 4 A 6 | 3 A 6 | 3 A 6 | - F 1 | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/0.5043/0.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT | | | |
|----------|---------------------------------|-------------------|---------------------------------------|-------|-------|---------|-------|-------|---------|-----|-------|---------------------------------------|----|----|---------|----|----|---------|-------|----|---------|----|-------|-----------|-----|-----|----|----|----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | | CR | GR | GP |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | |
| 311 | PSYCHOLOGY OF HUMAN | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1087103 | /BAKLE SONAL PRABHAKAR VIJ AYA | 457 SADHUBELLA | 30+ | 32+ | AA | 37+ | 30+ | 34+ | 30+ | ABS | A | ABS | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401198062 | | 18+ | 20+ | 11+ | 15+ | 17+ | 18+ | 16+ | | | | | | | | | | | | | | | | | | | | |
| | | | 48 | 52 | AA | 52 | 47 | 52 | 46 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | - F 1 | 4 C 4 | 3 D 3 | 3 C 4 | 3 D 3 | | | | | | | | | | | | | | | | | | | | |
| 1087104 | BALWAR IMRAN SAJJAN FATIM A | 960 SEVA SADAN | AA | 41+ | AA | 34+ | 30+ | 35+ | 48+ | ABS | A | ABS | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016400105254 | | 12+ | 14+ | 10+ | 10+ | 15+ | 11+ | 12+ | | | | | | | | | | | | | | | | | | | | |
| | | | AA | 55 | AA | 44 | 45 | 46 | 60 | | | | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 B 5 | - F 1 | 4 E 2 | 3 D 3 | 3 D 3 | 3 A 6 | | | | | | | | | | | | | | | | | | | | |
| 1087105 | BHATIA JEETU LAKHI KAVITA | 217 CHM ULHASNAGA | 46E | 31E | 30E | 41E | 23F | 52+ | 17F | 346 | F | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016402439827 | | 16+ | 11+ | 17+ | 14+ | 12+ | 18+ | 18+ | | | | | | | | | | | | | | | | | | | | |
| | | | 62 | 42 | 47 | 55 | 35 | 70 | 35 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 E 2 | 4 D 3 | 4 B 5 | - F 1 | 3 O 7 | - F 1 | | | | | | | | | | | | | | | | | | | | |
| 1087106 | /CHAVAN ASHWINI RAMESH MAN DA | 621 S.THAKURNATH- | 30+ | 30+ | 30+ | 30+ | 30 | 30+ | 38+ | 373 | P | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400699537 | | 24+ | 19+ | 22+ | 23+ | 23+ | 24+ | 20+ | | | | | | | | | | | | | | | | | | | | |
| | | | 54 | 49 | 52 | 53 | 53 | 54 | 58 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 C 4 | 4 C 4 | 3 C 4 | 3 C 4 | 3 B 5 | 92 | | | | | | | | | | | | | | | | | | | |
| 1087107 | CHAVAN SUMEET JAYSING JYO THI | 960 SEVA SADAN | 30+ | 30+ | 31 | 39+ | 30+ | 30+ | 36+ | 344 | P | | | | | | | | | | | | | | | | | | |
| PRN:- | 2012016401493181 | | 14+ | 20+ | 19+ | 17+ | 16+ | 16+ | 16+ | | | | | | | | | | | | | | | | | | | | |
| | | | 44 | 50 | 50 | 56 | 46 | 46 | 52 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 C 4 | 4 C 4 | 4 B 5 | 3 D 3 | 3 D 3 | 3 C 4 | 84 | | | | | | | | | | | | | | | | | | | |
| 1087108 | /DASARI SWATI BHAGWAN DEVE NDRA | 457 SADHUBELLA | 31+ | 35+ | 30+ | 35+ | 30 | 32+ | 30+ | 340 | P | | | | | | | | | | | | | | | | | | |
| PRN:- | 2012016400048216 | | 19+ | 18+ | 18+ | 12+ | 19+ | 19+ | 12+ | | | | | | | | | | | | | | | | | | | | |
| | | | 50 | 53 | 48 | 47 | 49 | 51 | 42 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 D 3 | 4 D 3 | 3 D 3 | 3 C 4 | 3 E 2 | 75 | | | | | | | | | | | | | | | | | | | |
| 1087109 | /DHUTMAL SONY KALESHWAR AS HA | 457 SADHUBELLA | 33+ | 31+ | 35+ | 39+ | 42+ | 31+ | 31 | 357 | P | | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016400518166 | | 13+ | 16+ | 12+ | 25+ | 20+ | 19+ | 10+ | | | | | | | | | | | | | | | | | | | | |
| | | | 46 | 47 | 47 | 64 | 62 | 50 | 41 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 D 3 | 4 A 6 | 3 A 6 | 3 C 4 | 3 E 2 | 90 | | | | | | | | | | | | | | | | | | | |
| 1087110 | DUNG JAI PARSHOTAM NEELAM | 217 CHM ULHASNAGA | 30+ | 30+ | 30+ | 30+ | 33 | 50+ | 30 | 329 | P | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402599201 | | 10+ | 10+ | 13+ | 13+ | 19+ | 13+ | 18+ | | | | | | | | | | | | | | | | | | | | |
| | | | 40 | 40 | 43 | 43 | 52 | 63 | 48 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | 4 E 2 | 3 C 4 | 3 A 6 | 3 D 3 | 67 | | | | | | | | | | | | | | | | | | | |
| 1087111 | /GOUD SONI ASHOK SHARDA | 457 SADHUBELLA | 38+ | 31+ | 30+ | 30+ | 16F | 32+ | 37+ | 325 | F | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400955267 | | 17+ | 15+ | 13+ | 21+ | 12+ | 18+ | 15+ | | | | | | | | | | | | | | | | | | | | |
| | | | 55 | 46 | 43 | 51 | 28 | 50 | 52 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 D 3 | 4 E 2 | 4 C 4 | - F 1 | 3 C 4 | 3 C 4 | | | | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RVP:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 | ULT | | | |
|----------|----------------------------|-----------------------|---------------------------------------|-------|-------|---------|-------|-------|---------------------------------------|------|-------|---------|----|----|---------|----|----|---------|-------|----|---------|----|-------|------------------|-----|----|----|----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | CR | GR | GP |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | | | |
| 311 | PSYCHOLOGY OF HUMAN | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1087112 | /GUNJAL VIDYA VILAS VIJAYA | 217 CHM ULHASNAGA | 38+ | 35+ | 30+ | 31+ | 30+ | 35+ | 30+ | ABS | A | ABS | | | | | | | | | | | | | | | | |
| | | | 10+ | 10+ | AA | 13+ | 14+ | 10+ | 20+ | | | | | | | | | | | | | | | | | | | |
| | | | 48 | 45 | AA | 44 | 44 | 45 | 50 | | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | 4 E 2 | 3 E 2 | 3 D 3 | 3 C 4 | | | | | | | | | | | | | | | | | | | |
| 1087113 | /ISRANI GEETIKA PRAKASHLAL | 457 SADHUBELLA - | 30+ | 31+ | 22F | 30+ | 34+ | 31+ | 30+ | 318 | F | | | | | | | | | | | | | | | | | |
| | | | 21+ | 18+ | 11+ | 13+ | 17+ | 19+ | 11+ | | | | | | | | | | | | | | | | | | | |
| | | | 51 | 49 | 33 | 43 | 51 | 50 | 41 | | | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | - F 1 | 4 E 2 | 3 C 4 | 3 C 4 | 3 E 2 | | | | | | | | | | | | | | | | | | | |
| 1087114 | /JAISWAR JYOTI JAGDISHPRAS | 457 SADHUBELLA - | 30 | 35 | 32+ | 36+ | 30+ | 38+ | 30+ | 336 | P | | | | | | | | | | | | | | | | | |
| | | | 22+ | 19+ | 10+ | 10+ | 15+ | 16+ | 13+ | | | | | | | | | | | | | | | | | | | |
| | | | 52 | 54 | 42 | 46 | 45 | 54 | 43 | | | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 E 2 | 4 D 3 | 3 D 3 | 3 C 4 | 3 E 2 71 | 3.09 | D | | | | | | | | | | | | | | | | | |
| 1087115 | /JAMADAR ASHWINI DEVIDAS S | 960 SEVA SADAN - | 30+ | 34+ | 30 | 31+ | 30+ | 51+ | 33+ | 353 | P | | | | | | | | | | | | | | | | | |
| | | | 17+ | 14+ | 19+ | 19+ | 23+ | 10+ | 12+ | | | | | | | | | | | | | | | | | | | |
| | | | 47 | 48 | 49 | 50 | 53 | 61 | 45 | | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 D 3 | 4 C 4 | 3 C 4 | 3 A 6 | 3 D 3 85 | 3.70 | D | | | | | | | | | | | | | | | | | |
| 1087116 | /JANGHARE JYOTI AMARSINGH | 960 SEVA SADAN - | 30+ | 30+ | AA | 35+ | 53+ | 34+ | 30+ | ABS | A | ABS | | | | | | | | | | | | | | | | |
| | | | 16+ | 15+ | 18+ | 22+ | 18+ | 11+ | 14+ | | | | | | | | | | | | | | | | | | | |
| | | | 46 | 45 | AA | 57 | 71 | 45 | 44 | | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | 4 B 5 | 3 O 7 | 3 D 3 | 3 E 2 | | | | | | | | | | | | | | | | | | | |
| 1087117 | /KALEKAR KARINA ARUN AMITA | 217 CHM ULHASNAGA | 38+ | 30+ | 33+ | 38+ | 53+ | 40+ | 34 | 380 | P | | | | | | | | | | | | | | | | | |
| | | | 12+ | 12+ | 14+ | 24+ | 14+ | 19+ | 19+ | | | | | | | | | | | | | | | | | | | |
| | | | 50 | 42 | 47 | 62 | 67 | 59 | 53 | | | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 E 2 | 4 D 3 | 4 A 6 | 3 A 6 | 3 B 5 | 3 C 4 99 | 4.30 | C | | | | | | | | | | | | | | | | | |
| 1087118 | KANOJIA JAYESH RANJEET BE | 621 S.THAKURNATH-ENNA | 35+ | 32+ | 30+ | 17F | 30+ | 39+ | 30+ | 354 | F | | | | | | | | | | | | | | | | | |
| | | | 23+ | 18+ | 19+ | 19+ | 21+ | 23+ | 18+ | | | | | | | | | | | | | | | | | | | |
| | | | 58 | 50 | 49 | 36 | 51 | 62 | 48 | | | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 C 4 | 4 D 3 | - F 1 | 3 C 4 | 3 A 6 | 3 D 3 | | | | | | | | | | | | | | | | | | | |
| 1087119 | KUKREJA JACKY LAKHMICHAND | 217 CHM ULHASNAGA | 41E | 33E | 30+ | 17F | 30E | 30+ | 30+ | 290 | F | | | | | | | | | | | | | | | | | |
| | | | 17+ | 10+ | 10+ | 10+ | 10+ | 11+ | 11+ | | | | | | | | | | | | | | | | | | | |
| | | | 58 | 43 | 40 | 27 | 40 | 41 | 41 | | | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 E 2 | 4 E 2 | - F 1 | 3 E 2 | 3 E 2 | 3 E 2 | | | | | | | | | | | | | | | | | | | |
| 1087120 | /LABANA KIRAN NANAK SINGH | 621 S.THAKURNATH-GOPI | 30 | 30+ | 32+ | 43+ | 31+ | 69+ | 30+ | 406 | P | | | | | | | | | | | | | | | | | |
| | | | 20+ | 21+ | 21+ | 19+ | 19+ | 22+ | 19+ | | | | | | | | | | | | | | | | | | | |
| | | | 50 | 51 | 53 | 62 | 50 | 91 | 49 | | | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 C 4 | 4 A 6 | 3 C 4 | 3 O 7 | 3 D 3 106 | 4.61 | C | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; -:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT | | | |
|----------|----------------------------|-------------------|---------------------------------------|-------|-------|---------|-------|-------|---------|-----|-------|---------------------------------------|----|----|---------|----|----|---------|-------|----|---------|----|-------|-----------|-----|-----|----|----|----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | | CR | GR | GP |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | |
| 311 | PSYCHOLOGY OF HUMAN | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1087121 | /LONDHE PRIYANKA BAPU SUNA | 457 SADHUBELLA - | 34+ | 30+ | 21F | 34+ | 20F | 50+ | 33+ | 334 | F | | | | | | | | | | | | | | | | | | |
| | NDA | | 13+ | 14+ | 10+ | 23+ | 18+ | 20+ | 14+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016400518271 | | 47 | 44 | 31 | 57 | 38 | 70 | 47 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | - F 1 | 4 B 5 | - F 1 | 3 O 7 | 3 D 3 | | | | | | | | | | | | | | | | | | | | |
| 1087122 | LUDHWANI VIKESH MOTI RAVE | 217 CHM ULHASNAGA | 31+ | 40+ | 33+ | 30+ | 18F | 51+ | 38+ | 335 | F | | | | | | | | | | | | | | | | | | |
| | ENA | | 12+ | 12+ | 17+ | 18+ | 10+ | 13+ | 12+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016402431147 | | 43 | 52 | 50 | 48 | 28 | 64 | 50 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 C 4 | 4 C 4 | 4 D 3 | - F 1 | 3 A 6 | 3 C 4 | | | | | | | | | | | | | | | | | | | | |
| 1087123 | /MADNANI HARSHA KISHINCHAN | 217 CHM ULHASNAGA | 31+ | 34+ | 58+ | 52+ | 43+ | 53+ | AA | ABS | A ABS | | | | | | | | | | | | | | | | | | |
| | D MEERA | | 11+ | 16+ | 10+ | 23+ | 21+ | 14+ | 16+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402599127 | | 42 | 50 | 68 | 75 | 64 | 67 | AA | | | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 C 4 | 4 A 6 | 4 O 7 | 3 A 6 | 3 A 6 | - F 1 | | | | | | | | | | | | | | | | | | | | |
| 1087124 | MULCHANDANI HARESH PARASR | 217 CHM ULHASNAGA | 42+ | 33+ | 50+ | 43+ | 61+ | 46+ | 37 | 428 | P | | | | | | | | | | | | | | | | | | |
| | AM MANISHA | | 14+ | 15+ | 15+ | 18+ | 18+ | 18+ | 18+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402602526 | | 56 | 48 | 65 | 61 | 79 | 64 | 55 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 D 3 | 4 A 6 | 4 A 6 | 3 O 7 | 3 A 6 | 3 B 5 | 126 | 5.48 | B | | | | | | | | | | | | | | | | | |
| 1087125 | OCHANI HITESH RAMESH BHAR | 217 CHM ULHASNAGA | 35+ | 30+ | 35+ | 35+ | 60+ | 32+ | AA | ABS | A ABS | | | | | | | | | | | | | | | | | | |
| | TI | | 12+ | 10+ | 14+ | 18+ | 13+ | 14+ | AA | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402595362 | | 47 | 40 | 49 | 53 | 73 | 46 | AA | | | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 D 3 | 4 C 4 | 3 O 7 | 3 D 3 | - F 1 | | | | | | | | | | | | | | | | | | | | |
| 1087126 | PASI BIKRAM RAMKISUN KAMA | 960 SEVA SADAN - | 30+ | 30+ | 30+ | 31 | 32+ | 35+ | 32+ | 318 | P | | | | | | | | | | | | | | | | | | |
| | LAWATI | | 16+ | 12+ | 16+ | 14+ | 18+ | 12+ | 10+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400885683 | | 46 | 42 | 46 | 45 | 50 | 47 | 42 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 D 3 | 4 D 3 | 3 C 4 | 3 D 3 | 3 E 2 | 66 | 2.87 | E | | | | | | | | | | | | | | | | | |
| 1087127 | PRASAD RAVI RAJMANGAL RAD | 621 S.THAKURNATH- | 13F | 31+ | 31+ | 44+ | 38+ | 41+ | 30E | 374 | F | | | | | | | | | | | | | | | | | | |
| | HIKADEVI | | 20+ | 21+ | 20+ | 20+ | 22+ | 21+ | 22+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400697902 | | 33 | 52 | 51 | 64 | 60 | 62 | 52 | | | | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 C 4 | 4 C 4 | 4 A 6 | 3 A 6 | 3 A 6 | 3 C 4 | | | | | | | | | | | | | | | | | | | | |
| 1087128 | /SHAIKH SAIMA MOHAMMED SHA | 217 CHM ULHASNAGA | 43+ | 51+ | 44+ | 52+ | 56+ | 54+ | 50+ | 468 | P | | | | | | | | | | | | | | | | | | |
| | FIQ RUKSANA | | 10+ | 15+ | 16+ | 24+ | 19+ | 13 | 21+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402597902 | | 53 | 66 | 60 | 76 | 75 | 67 | 71 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 A 6 | 4 A 6 | 4 O 7 | 3 O 7 | 3 A 6 | 3 O 7 | 142 | 6.17 | A | | | | | | | | | | | | | | | | | |
| 1087129 | SINGH KULDEEP RADHESYHAM | 960 SEVA SADAN - | 42+ | 46+ | 30+ | 41+ | 32+ | 40+ | AA | ABS | A ABS | | | | | | | | | | | | | | | | | | |
| | RAJSHREE | | 17+ | 16+ | 12+ | 12+ | 15+ | 16+ | 16+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016400105695 | | 59 | 62 | 42 | 53 | 47 | 56 | AA | | | | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 A 6 | 4 E 2 | 4 C 4 | 3 D 3 | 3 B 5 | - F 1 | | | | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT | |
|----------|---|-------------------|---------|-----------------------------------|-------|---------|-------|-------|----------|-------|-----------------------------------|---------|-------|-------|---------|-------|----|---------|-------|----|---------|----|-------|-----------|-----|-----|----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | | CR |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 | FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 151 | DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | |
| 311 | PSYCHOLOGY OF HUMAN | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1087130 | /SUMAN PAVANDEEKAUR LALSIN GH SATVINDERKAUR | 960 SEVA SADAN - | 36+ | 46+ | 20F | 30+ | 30+ | 31+ | 30+ | 31+ | 30+ | 31+ | 30+ | 343 | F | | | | | | | | | | | | |
| PRN:- | 2011016400477207 | | 20+ | 18+ | 14+ | 12+ | 16+ | 18+ | 22+ | 56 | 64 | 34 | 42 | 46 | 49 | 52 | | | | | | | | | | | |
| | | | 3 B 5 | 3 A 6 | - F 1 | 4 E 2 | 3 D 3 | 3 D 3 | 3 C 4 | | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 | FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 151 | DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | |
| 141 | INTERNATIONAL MARKET | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1087131 | BORKAR SWAPNIL DILIP AMETRA | 268 AMBERNATH -KA | 30+ | 23F | 31+ | 30+ | 48+ | 31+ | 37+ | 40 | 35 | 49 | 41 | 67 | 42 | 49 | | | | | | | | | | | |
| PRN:- | 2014016401685402 | | 10+ | 12+ | 18+ | 11+ | 19+ | 11+ | 12+ | 3 E 2 | - F 1 | 4 D 3 | 4 E 2 | 3 A 6 | 3 E 2 | 3 D 3 | | | | | | | | | | | |
| | | | 40 | 35 | 49 | 41 | 67 | 42 | 49 | | | | | | | | | | | | | | | | | | |
| 1087132 | /LONDHE RESHMA SURESH ITA | 268 AMBERNATH -KA | 32+ | 30+ | 40 | 31+ | 30+ | 36+ | 47+ | 19+ | 16+ | 19+ | 13+ | 21+ | 13+ | 15+ | | | | | | | | | | | |
| PRN:- | 2014016401685031 | | 19+ | 16+ | 19+ | 13+ | 21+ | 13+ | 15+ | 51 | 46 | 59 | 44 | 51 | 49 | 62 | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 B 5 | 4 E 2 | 3 C 4 | 3 D 3 | 3 A 6 88 | | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 | FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 151 | DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | |
| 171 | PURCHASING & STORE K | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1087133 | BAVISKAR PRASHANT R RANJANA | 602 SSS V.D.HARIY | 30+ | 30+ | 12F | 30+ | 05F | 30+ | 40E | 15+ | 18+ | 15+ | 15+ | 12+ | 14+ | 13+ | | | | | | | | | | | |
| PRN:- | 2015016401244062 | | 15+ | 18+ | 15+ | 15+ | 12+ | 14+ | 13+ | 45 | 48 | 27 | 45 | 17 | 44 | 53 | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | 4 D 3 | - F 1 | 3 E 2 | 3 C 4 | | | | | | | | | | | | | | | | | | |
| 1087134 | BHALERAO ASHISH NITA | 602 SSS V.D.HARIY | 24F | 33+ | 30+ | 30E | 20F | 36+ | 30+ | 12+ | 19+ | 13+ | 13+ | 15+ | 12+ | 12+ | | | | | | | | | | | |
| PRN:- | 2015016401246401 | | 12+ | 19+ | 13+ | 13+ | 15+ | 12+ | 12+ | 36 | 52 | 43 | 43 | 35 | 48 | 42 | | | | | | | | | | | |
| | | | - F 1 | 3 C 4 | 4 E 2 | 4 E 2 | - F 1 | 3 D 3 | 3 E 2 | | | | | | | | | | | | | | | | | | |
| 1087135 | BHALERAO SUHAS ITA | 602 SSS V.D.HARIY | 34+ | 30+ | 16F | 33+ | 20F | 35+ | 30+ | 16+ | 16+ | 16+ | 17+ | 16+ | 17+ | | | | | | | | | | | | |
| PRN:- | 2014016402025467 | | 16+ | 16+ | 16+ | 16+ | 17+ | 16+ | 17+ | 50 | 46 | 32 | 49 | 37 | 51 | 47 | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | - F 1 | 4 D 3 | - F 1 | 3 C 4 | 3 D 3 | | | | | | | | | | | | | | | | | | |
| 1087136 | /CHANDANSHIVE SEEMA PADMA | 602 SSS V.D.HARIY | AA | AA | AA | AA | AA | 30+ | 30+ | 15+ | 15+ | 14+ | 15+ | 14+ | 15+ | | | | | | | | | | | | |
| PRN:- | 2015016402234237 | | 15+ | 15+ | 14+ | 15+ | 15+ | 14+ | 15+ | AA | AA | AA | AA | AA | 44 | 45 | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | 3 E 2 | 3 D 3 | | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 | ULT |
|----------|----------------------------------|-------------------|---------------------------------------|-------|-------|---------|-------|-------|---------------------------------------|-----|-------|---------|----|----|---------|----|----|---------|-------|----|---------|----|-------|------------------|-----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | |
| 171 | PURCHASING & STORE K | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 1087137 | CHAVAN PANKAJ ASHOK SHOBH A | 602 SSS V.D.HARIY | 30+ | 30+ | AA | 30+ | 31+ | 31+ | 30+ | ABS | A | ABS | | | | | | | | | | | | | |
| PRN:- | 2016016400029394 | | 14+ | 13+ | 13+ | 13+ | 14+ | 14+ | 14+ | | | | | | | | | | | | | | | | |
| | | | 44 | 43 | AA | 43 | 45 | 45 | 43 | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | 4 E 2 | 3 D 3 | 3 D 3 | 3 E 2 | | | | | | | | | | | | | | | | |
| 1087138 | DESHMUKH PRASHANT JAGDISH URMILA | 602 SSS V.D.HARIY | 15F | 30+ | 30E | 30+ | 11F | 35+ | 32E | 290 | F | | | | | | | | | | | | | | |
| PRN:- | 2015016401246505 | | 15+ | 17+ | 15+ | 15+ | 15+ | 16+ | 14+ | | | | | | | | | | | | | | | | |
| | | | 30 | 47 | 45 | 45 | 26 | 51 | 46 | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 D 3 | 4 D 3 | 4 D 3 | - F 1 | 3 C 4 | 3 D 3 | | | | | | | | | | | | | | | | |
| 1087139 | DHONE MORESH KRUSHNA LATA | 602 SSS V.D.HARIY | 30+ | 30+ | 30+ | 30+ | 14F | 30+ | 30+ | 292 | F | | | | | | | | | | | | | | |
| PRN:- | 2014016402091705 | | 16+ | 13+ | 12+ | 12+ | 16+ | 16+ | 13+ | | | | | | | | | | | | | | | | |
| | | | 46 | 43 | 42 | 42 | 30 | 46 | 43 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 E 2 | 4 E 2 | - F 1 | 3 D 3 | 3 E 2 | | | | | | | | | | | | | | | | |
| 1087140 | GAIKWAD MAYUR TULSHIRAM S UNEETA | 602 SSS V.D.HARIY | 33+ | 30+ | 32 | 32+ | 35+ | 32+ | 40 | 362 | P | | | | | | | | | | | | | | |
| PRN:- | 2015016401246374 | | 18+ | 17+ | 19+ | 18+ | 19+ | 18+ | 19+ | | | | | | | | | | | | | | | | |
| | | | 51 | 47 | 51 | 50 | 54 | 50 | 59 | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 C 4 | 4 C 4 | 3 C 4 | 3 C 4 | 3 B 5 | 92 | | 4.00 | C | | | | | | | | | | | | |
| 1087141 | /GAIKWAD ROHINI ROHIDAS SU SHILA | 602 SSS V.D.HARIY | 37+ | 31+ | 30 | 30+ | 42+ | 48+ | 33+ | 360 | P | | | | | | | | | | | | | | |
| PRN:- | 2012016401264241 | | 17+ | 18+ | 14+ | 14+ | 15+ | 14+ | 17+ | | | | | | | | | | | | | | | | |
| | | | 54 | 49 | 44 | 44 | 57 | 62 | 50 | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 E 2 | 4 E 2 | 3 B 5 | 3 A 6 | 3 C 4 | 82 | | 3.57 | D | | | | | | | | | | | | |
| 1087142 | GODE HARSHAL NAMDEV JAYMA LA | 602 SSS V.D.HARIY | 36+ | 30+ | 30E | 31+ | 06F | 30+ | 38E | 290 | F | | | | | | | | | | | | | | |
| PRN:- | 2015016401246633 | | 12+ | 16+ | 12+ | 12+ | 12+ | 12+ | 13+ | | | | | | | | | | | | | | | | |
| | | | 48 | 46 | 42 | 43 | 18 | 42 | 51 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 E 2 | 4 E 2 | - F 1 | 3 E 2 | 3 C 4 | | | | | | | | | | | | | | | | |
| 1087143 | GUPTA DEEPAK DALSSINGHAR L ACHI | 602 SSS V.D.HARIY | 30+ | 30+ | 30 | 30+ | 35+ | 30+ | 30+ | 313 | P | | | | | | | | | | | | | | |
| PRN:- | 2014016402093816 | | 14+ | 14+ | 14+ | 13+ | 15+ | 15+ | 13+ | | | | | | | | | | | | | | | | |
| | | | 44 | 44 | 44 | 43 | 50 | 45 | 43 | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | 4 E 2 | 3 C 4 | 3 D 3 | 3 E 2 | 55 | | 2.39 | E | | | | | | | | | | | | |
| 1087144 | JADHAV ADESH DILIP CHAYA | 602 SSS V.D.HARIY | 31+ | 40+ | AA | 30+ | AA | 30+ | 30+ | ABS | A | ABS | | | | | | | | | | | | | |
| PRN:- | 2013016401136322 | | 19+ | 15+ | 22+ | 22+ | 21+ | 22+ | 19+ | | | | | | | | | | | | | | | | |
| | | | 50 | 55 | AA | 52 | AA | 52 | 49 | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 B 5 | - F 1 | 4 C 4 | - F 1 | 3 C 4 | 3 D 3 | | | | | | | | | | | | | | | | |
| 1087145 | JADHAV HARESH SUNIL KAVIT A | 602 SSS V.D.HARIY | 30+ | 34+ | 23F | 19F | 31+ | 30+ | 37E | 304 | F | | | | | | | | | | | | | | |
| PRN:- | 2014016402094963 | | 16+ | 18+ | 13+ | 14+ | 12+ | 12+ | 15+ | | | | | | | | | | | | | | | | |
| | | | 46 | 52 | 36 | 33 | 43 | 42 | 52 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | - F 1 | - F 1 | 3 E 2 | 3 E 2 | 3 C 4 | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT |
|----------|----------------------------|-------------------|---------------------------------------|-------|-------|---------|-------|-------|---------------------------------------|------|-------|---------|----|----|---------|----|----|---------|-------|----|---------|----|-------|-----------|-----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | |
| 171 | PURCHASING & STORE K | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 1087146 | JADHAV NISHANT SANJAY PRI | 602 SSS V.D.HARIY | 34+ | 30+ | AA | 14F | 43+ | 42+ | 39E | 298 | F | | | | | | | | | | | | | | |
| | TI | | 14+ | 16+ | 14+ | 12+ | 13+ | 13+ | 14+ | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401246923 | | 48 | 46 | AA | 26 | 56 | 55 | 53 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | - F 1 | 3 B 5 | 3 B 5 | 3 C 4 | | | | | | | | | | | | | | | | |
| 1087147 | JADHAV SATISH SURESH LAXM | 602 SSS V.D.HARIY | 14F | 15F | 18F | 30+ | 39+ | 39+ | 34+ | 315 | F | | | | | | | | | | | | | | |
| | I | | 19+ | 16+ | 18+ | 19+ | 18+ | 16+ | 20+ | | | | | | | | | | | | | | | | |
| PRN:- | 2014016402030395 | | 33 | 31 | 36 | 49 | 57 | 55 | 54 | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | 4 D 3 | 3 B 5 | 3 B 5 | 3 C 4 | | | | | | | | | | | | | | | | |
| 1087148 | JADHAV SIDDHESH CHANDRAKA | 602 SSS V.D.HARIY | 30+ | 37+ | 30 | 31+ | 36+ | 39+ | 46+ | 356 | P | | | | | | | | | | | | | | |
| | NT CHANDRAKALA | | 18+ | 17+ | 14+ | 13+ | 16+ | 16+ | 13+ | | | | | | | | | | | | | | | | |
| PRN:- | 2014016402094151 | | 48 | 54 | 44 | 44 | 52 | 55 | 59 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 E 2 | 4 E 2 | 3 C 4 | 3 B 5 | 3 B 5 79 | 3.43 | D | | | | | | | | | | | | | | |
| 1087149 | /JAWALE PRANITA BABAN ANJA | 602 SSS V.D.HARIY | 22F | 30+ | 34E | 30E | 33+ | AA | 33+ | 271 | F | | | | | | | | | | | | | | |
| | NA | | 14+ | 16+ | 13+ | 12+ | 13+ | 11+ | 10+ | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401247315 | | 36 | 46 | 47 | 42 | 46 | AA | 43 | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 D 3 | 4 D 3 | 4 E 2 | 3 D 3 | - F 1 | 3 E 2 | | | | | | | | | | | | | | | | |
| 1087150 | KACHARE SHASHIKANT RANGNA | 602 SSS V.D.HARIY | 30+ | 30+ | 30 | 34+ | 31+ | 34+ | 30+ | 362 | P | | | | | | | | | | | | | | |
| | TH NILAVATI | | 20+ | 20+ | 21+ | 20+ | 20+ | 22+ | 20+ | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401246873 | | 50 | 50 | 51 | 54 | 51 | 56 | 50 | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 C 4 | 4 C 4 | 3 C 4 | 3 B 5 | 3 C 4 95 | 4.13 | C | | | | | | | | | | | | | | |
| 1087151 | /KADU ASHA BHASKAR BHARATI | 602 SSS V.D.HARIY | 30+ | 30+ | 43 | 39+ | 46 | 37+ | 38+ | 384 | P | | | | | | | | | | | | | | |
| | | | 17+ | 20+ | 15+ | 16+ | 14+ | 20+ | 19+ | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401256345 | | 47 | 50 | 58 | 55 | 60 | 57 | 57 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 B 5 | 4 B 5 | 3 A 6 | 3 B 5 | 3 B 5 109 | 4.74 | C | | | | | | | | | | | | | | |
| 1087152 | KAMBALE SHAILESH ASHOK LA | 602 SSS V.D.HARIY | 30+ | 30+ | 14F | 30+ | 14F | 31+ | 41+ | 287 | F | | | | | | | | | | | | | | |
| | TA | | 15+ | 15+ | 12+ | 12+ | 15+ | 15+ | 13+ | | | | | | | | | | | | | | | | |
| PRN:- | 2014016402093414 | | 45 | 45 | 26 | 42 | 29 | 46 | 54 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | 4 E 2 | - F 1 | 3 D 3 | 3 C 4 | | | | | | | | | | | | | | | | |
| 1087153 | /KARTULE NEETA PRALHAD PAR | 602 SSS V.D.HARIY | 31+ | 39+ | 32 | 30+ | 30+ | 30+ | 33+ | 365 | P | | | | | | | | | | | | | | |
| | VATI | | 18+ | 18+ | 23+ | 23+ | 20+ | 23+ | 15+ | | | | | | | | | | | | | | | | |
| PRN:- | 2013016401126061 | | 49 | 57 | 55 | 53 | 50 | 53 | 48 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 B 5 | 4 B 5 | 4 C 4 | 3 C 4 | 3 C 4 | 3 D 3 93 | 4.04 | C | | | | | | | | | | | | | | |
| 1087154 | KHAIRNAR VAIBHAV NAGESH M | 602 SSS V.D.HARIY | 39+ | 54+ | 35+ | 16F | 40+ | 31+ | 44+ | 399 | F | | | | | | | | | | | | | | |
| | EENA | | 19+ | 23+ | 19+ | 19+ | 20+ | 20+ | 20+ | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401246625 | | 58 | 77 | 54 | 35 | 60 | 51 | 64 | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 O 7 | 4 C 4 | - F 1 | 3 A 6 | 3 C 4 | 3 A 6 | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT | | | |
|----------|------------------------------------|-------------------|---------------------------------------|-----|-----|---------|-------|-----|---------------------------------------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-------|-------|------|-----|----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | | CR | GR | GP |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 171 | PURCHASING & STORE K | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1087155 | /LOKHANDE SANJIVANI BHIMRA O SHILA | 602 SSS V.D.HARIY | 33+ | 30+ | 30+ | 21F | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 315 | F | | | |
| PRN:- | 2015016401246753 | | 15+ | 19+ | 16+ | 11+ | 16+ | 11+ | 16+ | 20+ | 20+ | 14+ | 48 | 49 | 46 | 32 | 46 | 50 | 44 | 3 D 3 | 3 D 3 | 4 D 3 | - F 1 | 3 D 3 | 3 C 4 | 3 E 2 | | | |
| 1087156 | MORE NIKHIL DADASAHEB DAR SHANA | 602 SSS V.D.HARIY | 31+ | 30+ | 13F | 35+ | 33+ | 34+ | 30+ | 34+ | 30+ | 34+ | 30+ | 34+ | 30+ | 34+ | 30+ | 34+ | 30+ | 3 D 3 | 3 D 3 | - F 1 | 4 C 4 | 3 D 3 | 3 C 4 | 3 D 3 | 323 | F | |
| PRN:- | 2015016401247331 | | 17+ | 18+ | 14+ | 18+ | 16+ | 17+ | 16+ | 17+ | 16+ | 17+ | 48 | 48 | 27 | 53 | 49 | 51 | 47 | 3 D 3 | 3 D 3 | - F 1 | 4 C 4 | 3 D 3 | 3 C 4 | 3 D 3 | | | |
| 1087157 | PATIL AMAR SURESH SEEMA | 602 SSS V.D.HARIY | 30+ | 34+ | 30+ | 30+ | 15F | 40+ | 53+ | 40+ | 53+ | 40+ | 53+ | 40+ | 53+ | 40+ | 53+ | 40+ | 53+ | 3 D 3 | 3 C 4 | 4 E 2 | 4 E 2 | - F 1 | 3 A 6 | 3 A 6 | 347 | F | |
| PRN:- | 2016016400029371 | | 17+ | 17+ | 14+ | 14+ | 20+ | 20+ | 13+ | 47 | 51 | 44 | 44 | 35 | 60 | 66 | 3 D 3 | 3 C 4 | 4 E 2 | 4 E 2 | - F 1 | 3 A 6 | 3 A 6 | | | | | | |
| 1087158 | /PATIL POONAM PRAKASH SHOB HA | 602 SSS V.D.HARIY | 30+ | 44+ | 12F | 42+ | 30+ | 37+ | 40+ | 30+ | 44+ | 30+ | 44+ | 30+ | 44+ | 30+ | 44+ | 30+ | 44+ | 3 D 3 | 3 A 6 | - F 1 | 4 B 5 | 3 D 3 | 3 B 5 | 3 C 4 | 343 | F | |
| PRN:- | 2015016401246811 | | 15+ | 19+ | 12+ | 13+ | 16+ | 19+ | 14+ | 45 | 63 | 24 | 55 | 46 | 56 | 54 | 3 D 3 | 3 A 6 | - F 1 | 4 B 5 | 3 D 3 | | | 3 B 5 | 3 C 4 | | | | |
| 1087159 | PATIL RAJ RAMAKANT SUNITA | 602 SSS V.D.HARIY | 30 | 30+ | 30+ | 30+ | 30 | 31+ | 44+ | 30 | 30+ | 30 | 31+ | 44+ | 30 | 30+ | 30 | 31+ | 44+ | 3 D 3 | 3 D 3 | 4 D 3 | 4 E 2 | 3 D 3 | 3 C 4 | 3 B 5 | 74 | 340 | P |
| PRN:- | 2014016402093631 | | 16+ | 17+ | 18+ | 13+ | 19+ | 19+ | 13+ | 46 | 47 | 48 | 43 | 49 | 50 | 57 | 3 D 3 | 3 D 3 | 4 D 3 | 4 E 2 | 3 D 3 | | | 3 C 4 | 3 B 5 | 74 | 3.22 | D | |
| 1087160 | PATIL RAKESH RAMCHANDRA S HAILA | 602 SSS V.D.HARIY | 30+ | 35+ | 30 | 31+ | 30+ | 43+ | 38+ | 30+ | 30+ | 30+ | 43+ | 38+ | 30+ | 30+ | 30+ | 43+ | 38+ | 3 D 3 | 3 C 4 | 4 E 2 | 4 E 2 | 3 D 3 | 3 A 6 | 3 C 4 | 76 | 339 | P |
| PRN:- | 2014016402093623 | | 15+ | 15+ | 12+ | 12+ | 17+ | 17+ | 14+ | 45 | 50 | 42 | 43 | 47 | 60 | 52 | 3 D 3 | 3 C 4 | 4 E 2 | 4 E 2 | 3 D 3 | | | 3 A 6 | 3 C 4 | 76 | 3.30 | D | |
| 1087161 | /PAWAR JYOTI SURESH SUMAN I | 602 SSS V.D.HARIY | 30+ | 30+ | 14F | 30E | 06F | 40+ | 37+ | 30+ | 30+ | 30+ | 40+ | 37+ | 30+ | 36+ | 30+ | 36+ | 30+ | 3 D 3 | 3 D 3 | - F 1 | 4 E 2 | - F 1 | 3 B 5 | 3 C 4 | 286 | F | |
| PRN:- | 2015016401247451 | | 15+ | 18+ | 11+ | 12+ | 13+ | 17+ | 13+ | 45 | 48 | 25 | 42 | 19 | 57 | 50 | 3 D 3 | 3 D 3 | - F 1 | 4 E 2 | - F 1 | | | 3 B 5 | 3 C 4 | | | | |
| 1087162 | PAWAR YOGESH BHARGAV JYOT I | 602 SSS V.D.HARIY | 30+ | 39+ | 30 | 30+ | 31+ | 30+ | 36+ | 30+ | 39+ | 30 | 30+ | 36+ | 30+ | 36+ | 30+ | 36+ | 30+ | 3 D 3 | 3 C 4 | 4 D 3 | 4 E 2 | 3 D 3 | 3 D 3 | 3 C 4 | 68 | 326 | P |
| PRN:- | 2014016402091713 | | 12+ | 12+ | 15+ | 12+ | 16+ | 16+ | 17+ | 42 | 51 | 45 | 42 | 47 | 46 | 53 | 3 E 2 | 3 C 4 | 4 D 3 | 4 E 2 | 3 D 3 | | | 3 D 3 | 3 C 4 | 68 | 2.96 | E | |
| 1087163 | RANDIVE MANGESH AVINASH M ANGAL | 602 SSS V.D.HARIY | 31+ | 30E | 30+ | 30+ | 13F | 30+ | 30+ | 20+ | 18+ | 19+ | 20+ | 20+ | 22+ | 22+ | 20+ | 22+ | 20+ | 3 D 3 | 3 D 3 | 4 D 3 | 4 D 3 | - F 1 | 3 C 4 | 3 C 4 | 332 | F | |
| PRN:- | 2015016402270682 | | 51 | 48 | 49 | 49 | 33 | 50 | 52 | 3 C 4 | 3 D 3 | 4 D 3 | 4 D 3 | - F 1 | 3 C 4 | 3 C 4 | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/0.5043/0.5044; *:0.5045; RCC:0.5050; RVP:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT |
|----------|----------------------------|-------------------|---------------------------------------|-------|-------|---------|-------|-------|---------------------------------------|-----|-------|---------|----|----|---------|----|----|---------|-------|----|---------|----|-------|-----------|-----|-----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | |
| 171 | PURCHASING & STORE K | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1087164 | /SAWANT PRADNYA PRAKASH PR | 602 SSS V.D.HARIY | 37E | 31+ | 30+ | 30+ | 14F | 36+ | 46+ | 317 | F | | | | | | | | | | | | | | | |
| | ATIBHA | | 13+ | 13+ | 13+ | 12+ | 14+ | 14+ | 14+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016402091864 | | 50 | 44 | 43 | 42 | 28 | 50 | 60 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 E 2 | 4 E 2 | 4 E 2 | - F 1 | 3 C 4 | 3 A 6 | | | | | | | | | | | | | | | | | |
| 1087165 | /SEQUEIRA BENIDA ANGELO OL | 602 SSS V.D.HARIY | 37+ | 30+ | 22F | 30+ | 30+ | 38+ | 39+ | 352 | F | | | | | | | | | | | | | | | |
| | INDA | | 19+ | 18+ | 21+ | 19+ | 15+ | 19+ | 15+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016401125807 | | 56 | 48 | 43 | 49 | 45 | 57 | 54 | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 D 3 | - F 1 | 4 D 3 | 3 D 3 | 3 B 5 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 1087166 | /SHELAR VAISHALI DUNDARAM | 602 SSS V.D.HARIY | 09F | 30E | 30+ | 30+ | 30+ | 39+ | AA | 294 | F | | | | | | | | | | | | | | | |
| | ANUSAYA | | 19+ | 19+ | 19+ | 16+ | 19+ | 15+ | 19+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401256384 | | 28 | 49 | 49 | 46 | 49 | 54 | AA | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 D 3 | 4 D 3 | 4 D 3 | 3 D 3 | 3 C 4 | - F 1 | | | | | | | | | | | | | | | | | |
| 1087167 | /SHID BHARTI DATTU RUKHMIN | 602 SSS V.D.HARIY | 40+ | 41+ | 20F | 32+ | 63+ | 37+ | 45+ | 398 | F | | | | | | | | | | | | | | | |
| | I | | 17+ | 19+ | 17+ | 18+ | 18+ | 16+ | 15+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401246382 | | 57 | 60 | 37 | 50 | 81 | 53 | 60 | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 A 6 | - F 1 | 4 C 4 | 3 O 7 | 3 C 4 | 3 A 6 | | | | | | | | | | | | | | | | | |
| 1087168 | SHINDE PAWAN PRABHAKAR VI | 602 SSS V.D.HARIY | 22F | 30+ | 30+ | 30+ | 30+ | 31+ | 30+ | 294 | F | | | | | | | | | | | | | | | |
| | MAL | | 13+ | 16+ | 12+ | 13+ | 12+ | 13+ | 12+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401246602 | | 35 | 46 | 42 | 43 | 42 | 44 | 42 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 D 3 | 4 E 2 | 4 E 2 | 3 E 2 | 3 E 2 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 1087169 | SHINDE YOGESH SURESH SIND | 602 SSS V.D.HARIY | 30+ | 37+ | 13F | 33+ | 30+ | 36+ | 30+ | 314 | F | | | | | | | | | | | | | | | |
| | HU | | 16+ | 17+ | 14+ | 13+ | 16+ | 16+ | 13+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016402093534 | | 46 | 54 | 27 | 46 | 46 | 52 | 43 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | - F 1 | 4 D 3 | 3 D 3 | 3 C 4 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 1087170 | TALEKAR MAYUR BHAKSHAR AN | 602 SSS V.D.HARIY | 30+ | 30+ | 17F | 35+ | AA | 30+ | 41+ | 289 | F | | | | | | | | | | | | | | | |
| | ITA | | 15+ | 15+ | 12+ | 18+ | 16+ | 16+ | 14+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016402094375 | | 45 | 45 | 29 | 53 | AA | 46 | 55 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | 4 C 4 | - F 1 | 3 D 3 | 3 B 5 | | | | | | | | | | | | | | | | | |
| 1087171 | /THAPA PRIYA DALBAHADUR RA | 602 SSS V.D.HARIY | 30+ | 31+ | 23F | 30+ | 31+ | 30+ | 30+ | 318 | F | | | | | | | | | | | | | | | |
| | DHADEVI | | 16+ | 17+ | 17+ | 13+ | 16+ | 15+ | 19+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2012016401260452 | | 46 | 48 | 40 | 43 | 47 | 45 | 49 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | 4 E 2 | 3 D 3 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 1087172 | THORAT MANOJ HARISHCHANDR | 602 SSS V.D.HARIY | 31+ | 37E | 17F | 19F | 09F | AA | 30+ | 267 | F | | | | | | | | | | | | | | | |
| | A LAXMI | | 17+ | 19+ | 17+ | 17+ | 18+ | 19+ | 17+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401246714 | | 48 | 56 | 34 | 36 | 27 | AA | 47 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 B 5 | - F 1 | - F 1 | - F 1 | - F 1 | 3 D 3 | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|---|---------------------------------------|---------|-----------------------------------|-------|---------|-------|-------|----------|-----|-------|---------|----|----|---------|----|----|---------|-------|----|---------|----|-------|-------------------------|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | |
| 011 | COMM.-V(M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | 031 | FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC(75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | 151 | DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 171 | PURCHASING & STORE K(75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 1087173 | /ULHARE KOMAL MANOJ RAJASH RI PRN:- 2015016401246962 | 602 SSS V.D.HARIY | 44+ | 31+ | 30 | 40+ | 30+ | 38+ | 30+ | 346 | P | | | | | | | | | | | | | |
| | | | 15+ | 17+ | 12+ | 13+ | 15+ | 17+ | 14+ | | | | | | | | | | | | | | | |
| | | | 59 | 48 | 42 | 53 | 45 | 55 | 44 | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 D 3 | 4 E 2 | 4 C 4 | 3 D 3 | 3 B 5 | 3 E 2 78 | | | | | | | | | | | | | | | |
| 1087174 | /UPADESHE SWADHYAKSHANI VI KRAM INDU PRN:- 2014016402094947 | 602 SSS V.D.HARIY | 30+ | 36 | 30+ | 30+ | 31+ | 40+ | 36+ | 339 | P | | | | | | | | | | | | | |
| | | | 16+ | 16+ | 13+ | 13+ | 15+ | 15+ | 18+ | | | | | | | | | | | | | | | |
| | | | 46 | 52 | 43 | 43 | 46 | 55 | 54 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 E 2 | 4 E 2 | 3 D 3 | 3 B 5 | 3 C 4 73 | | | | | | | | | | | | | | | |
| 1087175 | /WAGHAMARE MEGHASHREE MANI K ANITA PRN:- 2014016402093693 | 602 SSS V.D.HARIY | 39+ | 36+ | 30 | 42+ | 30+ | 31+ | 30+ | 345 | P | | | | | | | | | | | | | |
| | | | 18+ | 18+ | 13+ | 13+ | 15+ | 16+ | 14+ | | | | | | | | | | | | | | | |
| | | | 57 | 54 | 43 | 55 | 45 | 47 | 44 | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 C 4 | 4 E 2 | 4 B 5 | 3 D 3 | 3 D 3 | 3 E 2 79 | | | | | | | | | | | | | | | |
| 1087176 | YASHWANTRAO ABHIJEET ARVI ND ARUNA PRN:- 2013016401129697 | 602 SSS V.D.HARIY | 30+ | 36+ | 23F | 20F | 10F | 30+ | 31+ | 295 | F | | | | | | | | | | | | | |
| | | | 18+ | 14+ | 15+ | 15+ | 17+ | 21+ | 15+ | | | | | | | | | | | | | | | |
| | | | 48 | 50 | 38 | 35 | 27 | 51 | 46 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | - F 1 | - F 1 | - F 1 | 3 C 4 | 3 D 3 | | | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | 031 | FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC(75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | 151 | DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 241 | LITERATURE IN HINDI (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 1087177 | SHARMA SANTOSHKUMAR JOKHU PRASAD LAXMIDEVI PRN:- 2012016400335753 | 217 CHM ULHASNAGA | 30+ | 31+ | 17F | 30+ | 30+ | 30+ | 50+ | 314 | F | | | | | | | | | | | | | |
| | | | 13+ | 12+ | 10+ | 14+ | 16+ | 11+ | 20+ | | | | | | | | | | | | | | | |
| | | | 43 | 43 | 27 | 44 | 46 | 41 | 70 | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | 4 E 2 | 3 D 3 | 3 E 2 | 3 O 7 | | | | | | | | | | | | | | | |
| 1087178 | /VADHER TEJAL DHANJI MANJU LA PRN:- 2014016402431751 | 217 CHM ULHASNAGA | 30+ | 39+ | 40E | 31E | 44+ | 57+ | 47+ | 385 | F | | | | | | | | | | | | | |
| | | | 17+ | 16+ | 02F | 19+ | 16+ | 10+ | 17+ | | | | | | | | | | | | | | | |
| | | | 47 | 55 | 42 | 50 | 60 | 67 | 64 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 B 5 | - F 1 | 4 C 4 | 3 A 6 | 3 A 6 | 3 A 6 | | | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | 031 | FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC(75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | 151 | DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 331 | LITERATURE IN SINDHI(75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 1087179 | AHUJA SAGAR MANOJ RENU PRN:- 2015016400629442 | 941 HANSMUNI- ULH | 17F | 31+ | 32+ | 31+ | 43+ | 42+ | 51+ | 352 | F | | | | | | | | | | | | | |
| | | | 11+ | 13+ | 14+ | 21+ | 20+ | 16+ | 10+ | | | | | | | | | | | | | | | |
| | | | 28 | 44 | 46 | 52 | 63 | 58 | 61 | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 E 2 | 4 D 3 | 4 C 4 | 3 A 6 | 3 B 5 | 3 A 6 | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT | | |
|----------|----------------------------|-------------------|---------|-----------------------------------|-------|---------|-------|-------|----------|------|-----------------------------------|---------|----|----|---------|----|----|---------|-------|----|---------|----|-------|-----------|-----|-----|----|----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | | CR | GR |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 | FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 151 | DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | |
| 331 | LITERATURE IN SINDHI | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1087180 | BHOJWANI RAHUL VASANT POO | 217 CHM ULHASNAGA | 30+ | 30+ | 30+ | AA | 30+ | 31+ | 53+ | ABS | A | ABS | | | | | | | | | | | | | | | | |
| | JA | | 10+ | 12+ | 10+ | 20+ | 10+ | 20+ | 22+ | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016401241003 | | 40 | 42 | 40 | AA | 40 | 51 | 75 | | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | - F 1 | 3 E 2 | 3 C 4 | 3 O 7 | | | | | | | | | | | | | | | | | | | |
| 1087181 | DHAMEJA ROHIT ASHOK MAMTA | 941 HANSMUNI- ULH | 35+ | 31+ | 33 | 30+ | 30+ | 43+ | 42+ | 334 | F | | | | | | | | | | | | | | | | | |
| | | | 14+ | 12+ | 10+ | 11+ | 12+ | 17+ | 14+ | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400626582 | | 49 | 43 | 43 | 41 | 42 | 60 | 56 | | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 E 2 | 4 E 2 | 3 E 2 | 3 A 6 | 3 B 5 70 | 3.04 | D | | | | | | | | | | | | | | | | | |
| 1087182 | /GURBANI SNEHA DAYALDAS AN | 164 R.K.T. -ULHAS | 33+ | 30+ | 24F | 30+ | 41+ | 38+ | 52+ | 338 | F | | | | | | | | | | | | | | | | | |
| | ITA | | 13+ | 12+ | 13+ | 12+ | 13+ | 10+ | 17+ | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2012016400703446 | | 46 | 42 | 37 | 42 | 54 | 48 | 69 | | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | - F 1 | 4 E 2 | 3 C 4 | 3 D 3 | 3 A 6 | | | | | | | | | | | | | | | | | | | |
| 1087183 | /KARIRA PRIYANKA PRADEEP J | 164 R.K.T. -ULHAS | 30+ | 30+ | 30+ | 34+ | 10F | 50+ | 46+ | 316 | F | | | | | | | | | | | | | | | | | |
| | AYA | | 12+ | 10+ | 12+ | 13+ | 15+ | 10+ | 14+ | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401785822 | | 42 | 40 | 42 | 47 | 25 | 60 | 60 | | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | 4 D 3 | - F 1 | 3 A 6 | 3 A 6 | | | | | | | | | | | | | | | | | | | |
| 1087184 | KHATRI PARSHOTAM SURESHLA | 164 R.K.T. -ULHAS | 30+ | 22F | 30+ | 38+ | 13F | 38+ | 39+ | 304 | F | | | | | | | | | | | | | | | | | |
| | L KANCHAN | | 14+ | 12+ | 12+ | 10+ | 18+ | 10+ | 18+ | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400881871 | | 44 | 34 | 42 | 48 | 31 | 48 | 57 | | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | 4 E 2 | 4 D 3 | - F 1 | 3 D 3 | 3 B 5 | | | | | | | | | | | | | | | | | | | |
| 1087185 | KHATRI SUNNY GHANSHYAM DU | 164 R.K.T. -ULHAS | 30+ | 20F | 30+ | 35+ | 31+ | 37+ | 30+ | 304 | F | | | | | | | | | | | | | | | | | |
| | RGA | | 14+ | 11+ | 16+ | 12+ | 13+ | 11+ | 14+ | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400869796 | | 44 | 31 | 46 | 47 | 44 | 48 | 44 | | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | 4 D 3 | 4 D 3 | 3 E 2 | 3 D 3 | 3 E 2 | | | | | | | | | | | | | | | | | | | |
| 1087186 | /KUKREJA PAYAL MUKESH BHAR | 164 R.K.T. -ULHAS | 39+ | 34+ | 33+ | 14F | 20F | 45+ | 57+ | 332 | F | | | | | | | | | | | | | | | | | |
| | TI | | 14+ | 11+ | 11+ | 11+ | 14+ | 11+ | 18+ | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400688243 | | 53 | 45 | 44 | 25 | 34 | 56 | 75 | | | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 E 2 | - F 1 | - F 1 | 3 B 5 | 3 O 7 | | | | | | | | | | | | | | | | | | | |
| 1087187 | LULLA YOGESH SHAMBHULAL V | 164 R.K.T. -ULHAS | 30+ | 30+ | 30+ | 30+ | 10F | 30+ | 30+ | 275 | F | | | | | | | | | | | | | | | | | |
| | ANITA | | 17+ | 10+ | 10+ | 10+ | 10+ | 10+ | 18+ | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400869386 | | 47 | 40 | 40 | 40 | 20 | 40 | 48 | | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 E 2 | 4 E 2 | - F 1 | 3 E 2 | 3 D 3 | | | | | | | | | | | | | | | | | | | |
| 1087188 | LUND RAKESH KESHAV RITA | 164 R.K.T. -ULHAS | 23F | 33+ | 32+ | 30+ | 30+ | 30+ | 35+ | 317 | F | | | | | | | | | | | | | | | | | |
| | | | 16+ | 16+ | 10+ | 12+ | 16+ | 15+ | 19+ | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401633616 | | 39 | 49 | 42 | 42 | 46 | 45 | 54 | | | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 D 3 | 4 E 2 | 4 E 2 | 3 D 3 | 3 D 3 | 3 C 4 | | | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES 700 | ULT |
|----------|----------------------------|-------------------|---------------------------------------|----------|---------|----------|---------|----------|---------------------------------------|----------|---------|----------|---------|----------|---------|----------|------------------|-----|
| | | | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | |
| 331 | LITERATURE IN SINDHI | (75/30,25/10) | | | | | | | | | | | | | | | | |
| 1087189 | /MIRCHANDANI NAINA | 164 R.K.T. -ULHAS | 47+ | 38 | 35+ | 49+ | 54+ | 46+ | 59+ | 445 | P | | | | | | | |
| | IN LACHHMI | | 15+ | 16+ | 18+ | 17+ | 22+ | 10+ | 19+ | | | | | | | | | |
| PRN:- | 2015016401789232 | | 62 | 54 | 53 | 66 | 76 | 56 | 78 | | | | | | | | | |
| | | | 3 A 6 | 3 C 4 | 4 C 4 | 4 A 6 | 3 O 7 | 3 B 5 | 3 O 7 | 127 | | | | | | | 5.52 B | |
| 1087190 | SANTANI MANISH GHANSHYAM | 164 R.K.T. -ULHAS | 23F | 30+ | 18F | 33+ | 35+ | 35+ | 57+ | 313 | F | | | | | | | |
| | RESHMA | | 13+ | 11+ | 10+ | 13+ | 12+ | 10+ | 13+ | | | | | | | | | |
| PRN:- | 2015016400684485 | | 36 | 41 | 28 | 46 | 47 | 45 | 70 | | | | | | | | | |
| | | | - F 1 | 3 E 2 | - F 1 | 4 D 3 | 3 D 3 | 3 D 3 | 3 O 7 | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | |
| 1087191 | ANUP BABU SEENA | 961 CHIKHLOLI SIC | 32+ | 35+ | 21F | 31+ | 30+ | 31+ | 30+ | 315 | F | | | | | | | |
| | | | 14+ | 10+ | 15+ | 11+ | 13+ | 23+ | 19+ | | | | | | | | | |
| PRN:- | 2015016400824385 | | 46 | 45 | 36 | 42 | 43 | 54 | 49 | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | 4 E 2 | 3 E 2 | 3 C 4 | 3 D 3 | | | | | | | | | |
| 1087192 | /AAUJI NAMRATA NAINA | 941 HANSMUNI- ULH | 30+ | 32+ | 30+ | 32+ | 17F | 30+ | 38+ | 283 | F | | | | | | | |
| | EETA | | 10+ | 12+ | 10+ | 11+ | 11+ | 10+ | 10+ | | | | | | | | | |
| PRN:- | 2015016400629384 | | 40 | 44 | 40 | 43 | 28 | 40 | 48 | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | 4 E 2 | - F 1 | 3 E 2 | 3 D 3 | | | | | | | | | |
| 1087193 | ABRAHAM JOEL JOSE ELSY | 960 SEVA SADAN - | 30+ | 30+ | 30+ | 20F | 30+ | 19F | 33E | 299 | F | | | | | | | |
| | | | 18+ | 13+ | 19+ | 19+ | 12+ | 14+ | 12+ | | | | | | | | | |
| PRN:- | 2014016400885331 | | 48 | 43 | 49 | 39 | 42 | 33 | 45 | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 D 3 | - F 1 | 3 E 2 | - F 1 | 3 D 3 | | | | | | | | | |
| 1087194 | /AHIRE TINA SHANTARAM MANG | 164 R.K.T. -ULHAS | 33+ | 30+ | AA | 30+ | 13F | 43+ | 36+ | 274 | F | | | | | | | |
| | LA | | 17+ | 13+ | 10+ | 12+ | 16+ | 10+ | 11+ | | | | | | | | | |
| PRN:- | 2013016400747164 | | 50 | 43 | AA | 42 | 29 | 53 | 47 | | | | | | | | | |
| | | | 3 C 4 | 3 E 2 | - F 1 | 4 E 2 | - F 1 | 3 C 4 | 3 D 3 | | | | | | | | | |
| 1087195 | /AMODKAR SUVARANA PANDURAN | 621 S.THAKURNATH- | 46+ | 41 | 58+ | 56+ | 66+ | 55+ | 49+ | 510 | P | | | | | | | |
| | G JYOTI | | 20+ | 20+ | 20+ | 20+ | 20+ | 20+ | 19+ | | | | | | | | | |
| PRN:- | 2015016402589624 | | 66 | 61 | 78 | 76 | 86 | 75 | 68 | | | | | | | | | |
| | | | 3 A 6 | 3 A 6 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 A 6 | 152 | | | | | | | 6.61 A | |
| 1087196 | ANSARI AMANAT ALI WAHID A | 961 CHIKHLOLI SIC | AA | 30+ | AA | 31+ | 30+ | AA | 30+ | ABS | A ABS | | | | | | | |
| | LI FATIMA BANO | | 15+ | 11+ | 10+ | 10+ | 11+ | 11+ | 10+ | | | | | | | | | |
| PRN:- | 2013016400799383 | | AA | 41 | AA | 41 | 41 | AA | 40 | | | | | | | | | |
| | | | - F 1 | 3 E 2 | - F 1 | 4 E 2 | 3 E 2 | - F 1 | 3 E 2 | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/0.5043/0.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 | ULT |
|----------|--|--------------------|---------------------------------------|-------|-------|---------|-------|-------|---------------------------------------|-----|-------|---------|----|----|---------|----|----|---------|-------|----|---------|----|-------|------------------|-----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 1087197 | ANSARI MOHAMMED HASSAN PA 782 CSE' S.R.ABHA KIJA | 782 CSE' S.R.ABHA | 30+ | AA | 30+ | 33+ | 30+ | 48+ | AA | ABS | A | ABS | | | | | | | | | | | | | |
| PRN:- | 2012016400811547 | | 17+ | 20+ | 16+ | 16+ | 15+ | 18+ | 17+ | | | | | | | | | | | | | | | | |
| | | | 47 | AA | 46 | 49 | 45 | 66 | AA | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | 4 D 3 | 4 D 3 | 3 D 3 | 3 A 6 | - F 1 | | | | | | | | | | | | | | | | |
| 1087198 | /ASUDA JAYA LALCHAND MANIS 941 HANSUMUNI- ULH HA | 941 HANSUMUNI- ULH | 39 | 35 | 30 | 32 | 31 | 36 | 51 | 350 | P | | | | | | | | | | | | | | |
| PRN:- | 2015016400575922 | | 19+ | 10+ | 10+ | 15+ | 14+ | 14+ | 14+ | | | | | | | | | | | | | | | | |
| | | | 58 | 45 | 40 | 47 | 45 | 50 | 65 | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 D 3 | 4 E 2 | 4 D 3 | 3 D 3 | 3 C 4 | 3 A 6 83 | | | | | | | | | | | | | | | | |
| 1087199 | /BACHHAV SARIKA MALHARI NA 974 VEDANTA MGMT GINA | 974 VEDANTA MGMT | 41+ | 31+ | 19F | 30+ | 41+ | 33+ | 30+ | 301 | F | | | | | | | | | | | | | | |
| PRN:- | 2013016401894247 | | 10+ | 10+ | 12+ | 10+ | 14+ | 10+ | 10+ | | | | | | | | | | | | | | | | |
| | | | 51 | 41 | 31 | 40 | 55 | 43 | 40 | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 E 2 | - F 1 | 4 E 2 | 3 B 5 | 3 E 2 | 3 E 2 | | | | | | | | | | | | | | | | |
| 1087200 | BEKKAM BRIAN JOHNSON GNAN 974 VEDANTA MGMT AMMA | 974 VEDANTA MGMT | 33+ | 35+ | 11F | 30+ | 39E | 34+ | 31E | 295 | F | | | | | | | | | | | | | | |
| PRN:- | 2015016402217421 | | 12+ | 10+ | 10+ | 10+ | 11+ | 12+ | 17+ | | | | | | | | | | | | | | | | |
| | | | 45 | 45 | 21 | 40 | 50 | 46 | 48 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | 4 E 2 | 3 C 4 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | | | |
| 1087201 | BHALERAO ROHIT PRAKASH US 164 R.K.T. -ULHAS HA | 164 R.K.T. -ULHAS | 30+ | 42+ | 30+ | 41+ | 30 | 30+ | 33+ | 331 | P | | | | | | | | | | | | | | |
| PRN:- | 2012016400704434 | | 17+ | 13+ | 14+ | 11+ | 14+ | 11+ | 15+ | | | | | | | | | | | | | | | | |
| | | | 47 | 55 | 44 | 52 | 44 | 41 | 48 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 B 5 | 4 E 2 | 4 C 4 | 3 E 2 | 3 E 2 | 3 D 3 69 | | | | | | | | | | | | | | | | |
| 1087202 | BHANDARI JOSEPH YUVARAJ V 621 S.THAKURNATH- ARULAXMI | 621 S.THAKURNATH- | 30+ | 21F | 42+ | 43+ | 30+ | 30+ | 30+ | 376 | F | | | | | | | | | | | | | | |
| PRN:- | 2015016402585874 | | 18+ | 20+ | 24+ | 22+ | 24+ | 21+ | 21+ | | | | | | | | | | | | | | | | |
| | | | 48 | 41 | 66 | 65 | 54 | 51 | 51 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | 4 A 6 | 4 A 6 | 3 C 4 | 3 C 4 | 3 C 4 | | | | | | | | | | | | | | | | |
| 1087203 | /BHANT JASPREETKAUR HARJEE 621 S.THAKURNATH- TSINGH RAJINDER KAUR | 621 S.THAKURNATH- | 43+ | 30+ | 32+ | 30+ | 40 | 42+ | 33+ | 402 | P | | | | | | | | | | | | | | |
| PRN:- | 2014016400698291 | | 23+ | 21+ | 23+ | 22+ | 23+ | 20+ | 20+ | | | | | | | | | | | | | | | | |
| | | | 66 | 51 | 55 | 52 | 63 | 62 | 53 | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 C 4 | 4 B 5 | 4 C 4 | 3 A 6 | 3 A 6 | 3 C 4 114 | | | | | | | | | | | | | | | | |
| 1087204 | /BHENWAL MANJU SURAJ ANITA 621 S.THAKURNATH- VITA | 621 S.THAKURNATH- | 31+ | 12F | 12F | 20F | 32+ | AA | AA | 255 | F | | | | | | | | | | | | | | |
| PRN:- | 2012016400839427 | | 22+ | 21+ | 21+ | 20+ | 22+ | 20+ | 22+ | | | | | | | | | | | | | | | | |
| | | | 53 | 33 | 33 | 40 | 54 | AA | AA | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | - F 1 | - F 1 | - F 1 | 3 C 4 | - F 1 | - F 1 | | | | | | | | | | | | | | | | |
| 1087205 | BHISE ANAND VISHWANATH SA 782 CSE' S.R.ABHA VITA | 782 CSE' S.R.ABHA | 30+ | AA | 33+ | AA | AA | 33+ | 30+ | ABS | A | ABS | | | | | | | | | | | | | |
| PRN:- | 2012016400811764 | | 17+ | 16+ | 16+ | 16+ | 16+ | 15+ | 16+ | | | | | | | | | | | | | | | | |
| | | | 47 | AA | 49 | AA | AA | 48 | 46 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | 4 D 3 | - F 1 | - F 1 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; -:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT |
|----------|----------------------------|----------------------------|---------------------------------------|-------|-------|---------|-------|-------|---------------------------------------|-----|-------|---------|----|----|---------|----|----|---------|-------|----|---------|----|-------|-----------|-----|-----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1087206 | BHIWAL VIJAY DEEPAK ANITA | 974 VEDANTA MGMT | 32+ | 34+ | 17F | 33+ | 30+ | 30+ | 36+ | 307 | F | | | | | | | | | | | | | | | |
| | PRN:- 2015016402216456 | | 15+ | 14+ | 10+ | 14+ | 12+ | 12+ | 18+ | | | | | | | | | | | | | | | | | |
| | | | 47 | 48 | 27 | 47 | 42 | 42 | 54 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | 4 D 3 | 3 E 2 | 3 E 2 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 1087207 | BHOIR BHAVESH GANESH JYOT | 621 S.THAKURNATH-SNA | 33+ | 37+ | 31+ | 30+ | 39+ | 37+ | 19F | 372 | F | | | | | | | | | | | | | | | |
| | PRN:- 2014016400697183 | | 21+ | 21+ | 20+ | 22+ | 21+ | 23+ | 18+ | | | | | | | | | | | | | | | | | |
| | | | 54 | 58 | 51 | 52 | 60 | 60 | 37 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 B 5 | 4 C 4 | 4 C 4 | 3 A 6 | 3 A 6 | - F 1 | | | | | | | | | | | | | | | | | |
| 1087208 | BHOSALE MAYUR MOHAN ANITA | 164 R.K.T. -ULHAS | 32+ | 31+ | 12F | 18F | 10F | 40+ | 41E | 279 | F | | | | | | | | | | | | | | | |
| | PRN:- 2013016400749894 | | 14+ | 16+ | 10+ | 14+ | 20+ | 11+ | 10+ | | | | | | | | | | | | | | | | | |
| | | | 46 | 47 | 22 | 32 | 30 | 51 | 51 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | - F 1 | - F 1 | 3 C 4 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 1087209 | /BIRHADE TEJASHREE PANDURA | 621 S.THAKURNATH-NG KARUNA | 39+ | 49+ | 35E | 32+ | 06F | 30+ | 35+ | 378 | F | | | | | | | | | | | | | | | |
| | PRN:- 2017016402618276 | | 21+ | 21+ | 23+ | 23+ | 20+ | 23+ | 21+ | | | | | | | | | | | | | | | | | |
| | | | 60 | 70 | 58 | 55 | 26 | 53 | 56 | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 O 7 | 4 B 5 | 4 B 5 | - F 1 | 3 C 4 | 3 B 5 | | | | | | | | | | | | | | | | | |
| 1087210 | /CHANDANSHIV ASMITA BABAN | 621 S.THAKURNATH-MEERA | 41+ | 30+ | 16F | 30+ | 49+ | 45+ | 35+ | 388 | F | | | | | | | | | | | | | | | |
| | PRN:- 2014016400696021 | | 19+ | 18+ | 21+ | 20+ | 20+ | 23+ | 21+ | | | | | | | | | | | | | | | | | |
| | | | 60 | 48 | 37 | 50 | 69 | 68 | 56 | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 D 3 | - F 1 | 4 C 4 | 3 A 6 | 3 A 6 | 3 B 5 | | | | | | | | | | | | | | | | | |
| 1087211 | /CHAUDHARY SONI JANAKRAJ L | 586 KALANI - ULHA | 37+ | 33+ | AA | 30+ | 31+ | 34+ | 30+ | ABS | A PPR | | | | | | | | | | | | | | | |
| | PRN:- 2015016400115034 | | 15+ | 16+ | 10+ | 21+ | 15+ | 19+ | 16+ | | | | | | | | | | | | | | | | | |
| | | | 52 | 49 | AA | 51 | 46 | 53 | 46 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | - F 1 | 4 C 4 | 3 D 3 | 3 C 4 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 1087212 | CHAUHAN DURGESH RAMSHARIK | 974 VEDANTA MGMT | 30+ | 30+ | 30+ | 30+ | 30+ | 32+ | 30 | 309 | P | | | | | | | | | | | | | | | |
| | PRN:- 2015016402217614 | | 15+ | 12+ | 13+ | 17+ | 13+ | 12+ | 15+ | | | | | | | | | | | | | | | | | |
| | | | 45 | 42 | 43 | 47 | 43 | 44 | 45 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 E 2 | 4 D 3 | 3 E 2 | 3 E 2 | 3 D 3 | 56 | | | | | | | | | | | | | | | | |
| 1087213 | CHAUHAN RAHUL RADHESHYAM | 586 KALANI - ULHA | 37+ | 35+ | AA | 39+ | AA | 35+ | 46+ | ABS | A PPR | | | | | | | | | | | | | | | |
| | PRN:- 2015016402318271 | | 13+ | 14+ | 10+ | 19+ | 12+ | 19+ | 16+ | | | | | | | | | | | | | | | | | |
| | | | 50 | 49 | AA | 58 | AA | 54 | 62 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | - F 1 | 4 B 5 | - F 1 | 3 C 4 | 3 A 6 | | | | | | | | | | | | | | | | | |
| 1087214 | CHAVAN TEJAS MAHADEV SHIL | 621 S.THAKURNATH-A | 30+ | 30+ | 35+ | 34+ | 33+ | 32+ | 40 | 378 | P | | | | | | | | | | | | | | | |
| | PRN:- 2015016402586595 | | 20+ | 22+ | 21+ | 21+ | 22+ | 19+ | 19+ | | | | | | | | | | | | | | | | | |
| | | | 50 | 52 | 56 | 55 | 55 | 51 | 59 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 B 5 | 4 B 5 | 3 B 5 | 3 C 4 | 3 B 5 | 106 | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0.0229; @:0.5042/O.5043/O.5044; *:0.5045; RCC:0.5050; RVP:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES | 700 | ULT | |
|----------|---|-------------------|---------------------------------------|----------|---------|----------|---------|----------|---------------------------------------|----------|---------|----------|---------|----------|---------|----------|-----------|-----|-----|-------|
| | | | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | | | | TH/IN |
| | | | TOTAL C*G | | GPA | | GRADE | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) (75/30,25/10) | | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | |
| 032 | AUDITING AND COST AC(75/30,25/10) | | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | |
| 271 | MARKETING RESEARCH (75/30,25/10) | | | | | | | | | | | | | | | | | | | |
| 1087215 | CHOUDHARY KHWAJA NASERUDD IN JAMSHER QUAMAR | 164 R.K.T. -ULHAS | 30+ | 36+ | 14F | 30E | 04F | 09F | 30E | 238 | F | | | | | | | | | |
| PRN:- | 2015016401787507 | | 11+ | 13E | 10+ | 10+ | 11+ | 20E | 10+ | | | | | | | | | | | |
| | | | 41 | 49 | 24 | 40 | 15 | 29 | 40 | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | - F 1 | 4 E 2 | - F 1 | - F 1 | 3 E 2 | | | | | | | | | | | |
| 1087216 | /DABHADE PRADNYA GAUTAM RA NJANA | 974 VEDANTA MGMT | 31+ | 30+ | 23F | 32+ | 40+ | 36+ | 33E | 321 | F | | | | | | | | | |
| PRN:- | 2015016402217935 | | 12+ | 15+ | 12+ | 16+ | 15+ | 12+ | 14+ | | | | | | | | | | | |
| | | | 43 | 45 | 35 | 48 | 55 | 48 | 47 | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | - F 1 | 4 D 3 | 3 B 5 | 3 D 3 | 3 D 3 | | | | | | | | | | | |
| 1087217 | DAWARE SAGAR BALIRAM SUNA NDA | 621 S.THAKURNATH- | 30+ | 30E | 16F | 33+ | 16F | 46+ | 30+ | 347 | F | | | | | | | | | |
| PRN:- | 2015016402584662 | | 21+ | 22+ | 19+ | 21+ | 22+ | 20+ | 21+ | | | | | | | | | | | |
| | | | 51 | 52 | 35 | 54 | 38 | 66 | 51 | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | - F 1 | 4 C 4 | - F 1 | 3 A 6 | 3 C 4 | | | | | | | | | | | |
| 1087218 | /DESALE BHAGYASHREE SUNIL SNGEETA | 164 R.K.T. -ULHAS | 30+ | 30+ | 24F | 33+ | 31+ | 30+ | 43+ | 322 | F | | | | | | | | | |
| PRN:- | 2014016401636375 | | 19+ | 13+ | 13+ | 11+ | 16+ | 10+ | 19+ | | | | | | | | | | | |
| | | | 49 | 43 | 37 | 44 | 47 | 40 | 62 | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | - F 1 | 4 E 2 | 3 D 3 | 3 E 2 | 3 A 6 | | | | | | | | | | | |
| 1087219 | DESHMUKH BHUSHAN VITTHAL SAVITA | 961 CHIKHLOLI SIC | 43+ | 38+ | 30 | 32+ | 30+ | 31+ | 40+ | 357 | P | | | | | | | | | |
| PRN:- | 2014016400973184 | | 20+ | 22+ | 12+ | 14+ | 15+ | 10+ | 20+ | | | | | | | | | | | |
| | | | 63 | 60 | 42 | 46 | 45 | 41 | 60 | | | | | | | | | | | |
| | | | 3 A 6 | 3 A 6 | 4 E 2 | 4 D 3 | 3 D 3 | 3 E 2 | 3 A 6 | 89 | | | | | | | | | | |
| 1087220 | /DESHMUKH MADHURI SUNIL SA RIKA | 961 CHIKHLOLI SIC | 30+ | 32+ | 17F | 30+ | 32+ | 32+ | 32+ | 317 | F | | | | | | | | | |
| PRN:- | 2015016400824806 | | 19+ | 14+ | 14+ | 12+ | 16+ | 17+ | 20+ | | | | | | | | | | | |
| | | | 49 | 46 | 31 | 42 | 48 | 49 | 52 | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | 4 E 2 | 3 D 3 | 3 D 3 | 3 C 4 | | | | | | | | | | | |
| 1087221 | DESHMUKH MILIN CHAMPATRAO VIJAYA | 782 CSE' S.R.ABHA | AA | AA | AA | AA | AA | 44+ | AA | ABS | A ABS | | | | | | | | | |
| PRN:- | 2012016400811307 | | 15+ | 15+ | 19+ | 15+ | 15+ | 17+ | 15+ | | | | | | | | | | | |
| | | | AA | AA | AA | AA | AA | 61 | AA | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | 3 A 6 | - F 1 | | | | | | | | | | | |
| 1087222 | DEVDA SAGAR HIMMAT KAMALA | 960 SEVA SADAN - | 33+ | 34+ | 30+ | 30 | 30+ | 42+ | 30+ | 334 | P | | | | | | | | | |
| PRN:- | 2015016400986971 | | 15+ | 18+ | 12+ | 23+ | 12+ | 13+ | 12+ | | | | | | | | | | | |
| | | | 48 | 52 | 42 | 53 | 42 | 55 | 42 | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 E 2 | 4 C 4 | 3 E 2 | 3 B 5 | 3 E 2 | 72 | | | | | | | | | | |
| 1087223 | DHILLOR RAJENDRASINGH GOP ALSINGH SHEELA | 782 CSE' S.R.ABHA | AA | AA | AA | AA | AA | 30+ | AA | ABS | A ABS | | | | | | | | | |
| PRN:- | 2013016400411432 | | 18+ | 21+ | 17+ | 20+ | 12+ | 20+ | 17+ | | | | | | | | | | | |
| | | | AA | AA | AA | AA | AA | 50 | AA | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | 3 C 4 | - F 1 | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES | 700 | ULT | | |
|----------|---------------------------|--------------------------------|---------------------------------------|----------|---------|----------|---------|----------|---------------------------------------|----------|---------|----------|---------|----------|---------|----------|-----------|-----|-----|-------|----------|
| | | | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | | | | TH/IN | CR GR GP |
| | | | TOTAL C*G GPA GRADE | | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | | |
| 1087224 | DOVARI VENKAT PRASAD ADIS | 961 CHIKHLOLI SIC | 31+ | 14F | 24F | 31+ | 17F | 38+ | 30E | 276 | F | | | | | | | | | | |
| | HESHU SANTOSHAM | | 13+ | 10+ | 12+ | 11+ | 12+ | 19+ | 14+ | | | | | | | | | | | | |
| PRN:- | 2015016400824563 | | 44 | 24 | 36 | 42 | 29 | 57 | 44 | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | - F 1 | 4 E 2 | - F 1 | 3 B 5 | 3 E 2 | | | | | | | | | | | | |
| 1087225 | DUBEY RAHUL SUBHASHCHAND | 621 S.THAKURNATH-URMILADEVI | 38+ | 31+ | 30+ | 20F | 41+ | 43+ | 44+ | 395 | F | | | | | | | | | | |
| | URMILADEVI | | 20+ | 21+ | 21+ | 22+ | 20+ | 23+ | 21+ | | | | | | | | | | | | |
| PRN:- | 2015016402584913 | | 58 | 52 | 51 | 42 | 61 | 66 | 65 | | | | | | | | | | | | |
| | | | 3 B 5 | 3 C 4 | 4 C 4 | - F 1 | 3 A 6 | 3 A 6 | 3 A 6 | | | | | | | | | | | | |
| 1087226 | DUPATE DARSHAN DADASAHEB | 164 R.K.T. -ULHAS SINDHU | 30+ | 16F | 34+ | 33+ | 31+ | 38+ | 22F | 318 | F | | | | | | | | | | |
| | SINDHU | | 17+ | 15+ | 16+ | 16+ | 16+ | 16+ | 18+ | | | | | | | | | | | | |
| PRN:- | 2014016401632435 | | 47 | 31 | 50 | 49 | 47 | 54 | 40 | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | 4 C 4 | 4 D 3 | 3 D 3 | 3 C 4 | - F 1 | | | | | | | | | | | | |
| 1087227 | FAKKE CHIRAG RAJENDRA NAY | 782 CSE' S.R.ABHA AN | AA | 30+ | AA | AA | AA | AA | AA | ABS | A ABS | | | | | | | | | | |
| | AN | | 19+ | 16+ | 16+ | 17+ | 11+ | 20+ | 19+ | | | | | | | | | | | | |
| PRN:- | 2013016401028774 | | AA | 46 | AA | AA | AA | AA | AA | | | | | | | | | | | | |
| | | | - F 1 | 3 D 3 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | |
| 1087228 | FERNANDO RONNIE DILDON JU | 164 R.K.T. -ULHAS LIET | 30+ | 33+ | 30E | 30+ | 15F | 30+ | 30+ | 286 | F | | | | | | | | | | |
| | LIET | | 15+ | 13+ | 10+ | 10+ | 16+ | 12+ | 12+ | | | | | | | | | | | | |
| PRN:- | 2015016401787747 | | 45 | 46 | 40 | 40 | 31 | 42 | 42 | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 E 2 | 4 E 2 | - F 1 | 3 E 2 | 3 E 2 | | | | | | | | | | | | |
| 1087229 | /GAIKWAD BHAGYASHRI BABAN | 164 R.K.T. -ULHAS RANJANA | 33+ | 30+ | 30 | 45+ | 42+ | 41+ | 41+ | 356 | P | | | | | | | | | | |
| | RANJANA | | 15+ | 13+ | 10+ | 13+ | 16+ | 13+ | 14+ | | | | | | | | | | | | |
| PRN:- | 2015016400685813 | | 48 | 43 | 40 | 58 | 58 | 54 | 55 | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 E 2 | 4 B 5 | 3 B 5 | 3 C 4 | 3 B 5 | 85 | 3.70 | D | | | | | | | | | |
| 1087230 | GAIKWAD SHUBHAM NAGANATH | 164 R.K.T. -ULHAS VARSHA | 30+ | 30+ | 11F | 22F | 30+ | 30+ | 39+ | 282 | F | | | | | | | | | | |
| | VARSHA | | 16+ | 10+ | 12+ | 11+ | 13+ | 16+ | 12+ | | | | | | | | | | | | |
| PRN:- | 2012016400702056 | | 46 | 40 | 23 | 33 | 43 | 46 | 51 | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | - F 1 | - F 1 | 3 E 2 | 3 D 3 | 3 C 4 | | | | | | | | | | | | |
| 1087231 | GAIKWAD SWAYAMDEEP CHANDR | 164 R.K.T. -ULHAS AKANT SUNITA | 30+ | 30+ | 30+ | 41+ | 30+ | 21F | 35+ | 307 | F | | | | | | | | | | |
| | AKANT SUNITA | | 14+ | 12+ | 12+ | 14+ | 14+ | 11+ | 13+ | | | | | | | | | | | | |
| PRN:- | 2015016401786937 | | 44 | 42 | 42 | 55 | 44 | 32 | 48 | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | 4 B 5 | 3 E 2 | - F 1 | 3 D 3 | | | | | | | | | | | | |
| 1087232 | GAMARE VISHAL VIJAY VISHA | 782 CSE' S.R.ABHA KHA | 40+ | 31+ | 31 | 34+ | 30+ | 33+ | 30+ | 367 | P | | | | | | | | | | |
| | KHA | | 19+ | 21+ | 19+ | 20+ | 19+ | 21+ | 19+ | | | | | | | | | | | | |
| PRN:- | 2012016400811242 | | 59 | 52 | 50 | 54 | 49 | 54 | 49 | | | | | | | | | | | | |
| | | | 3 B 5 | 3 C 4 | 4 C 4 | 4 C 4 | 3 D 3 | 3 C 4 | 3 D 3 | 89 | 3.87 | D | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; -:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT |
|----------|--|-------------------|---------------------------------------|-------|-------|---------------------------------------|-------|-------|-----------|-----|-------|---------|----|----|---------|----|----|---------|-------|----|---------|----|-------|-----------|-----|-----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1087233 | /GAUTAM POOJA HARIRAM RAJK UMARI | 164 R.K.T. -ULHAS | 30+ | 30+ | 30+ | 08F | 43+ | 44+ | 30+ | 299 | F | | | | | | | | | | | | | | | |
| PRN:- | 2014016401634852 | | 13+ | 12+ | 10+ | 15+ | 14+ | 10+ | 10+ | | | | | | | | | | | | | | | | | |
| | | | 43 | 42 | 40 | 23 | 57 | 54 | 40 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | - F 1 | 3 B 5 | 3 C 4 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 1087234 | /GAWLI KOMAL DILIP JAYA | 621 S.THAKURNATH- | 33+ | 40+ | 30+ | AA | AA | 37+ | 30+ | ABS | A | ABS | | | | | | | | | | | | | | |
| PRN:- | 2014016400698735 | | 18+ | 21+ | 20+ | 20+ | 19+ | 21+ | 20+ | | | | | | | | | | | | | | | | | |
| | | | 51 | 61 | 50 | AA | AA | 58 | 50 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 A 6 | 4 C 4 | - F 1 | - F 1 | 3 B 5 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 1087235 | GAWLI SHASHIKANT NARSINGH KAMLA | 782 CSE' S.R.ABHA | 31+ | 30+ | AA | AA | 30+ | 35+ | 30+ | ABS | A | ABS | | | | | | | | | | | | | | |
| PRN:- | 2012016400811725 | | 17+ | 18+ | 17+ | 16+ | 15+ | 16+ | 17+ | | | | | | | | | | | | | | | | | |
| | | | 48 | 48 | AA | AA | 45 | 51 | 47 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | - F 1 | 3 D 3 | 3 C 4 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 1087237 | GILL DALJEETSINGH KALWANT SINGH KALWANTSINGH | 960 SEVA SADAN - | 30+ | 30+ | AA | 47+ | AA | 36+ | 39+ | ABS | A | PPR | | | | | | | | | | | | | | |
| PRN:- | 2015016400987371 | | 19+ | 16+ | 17+ | 16+ | 14+ | 14+ | 14+ | | | | | | | | | | | | | | | | | |
| | | | 49 | 46 | AA | 63 | AA | 50 | 53 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | 4 A 6 | - F 1 | 3 C 4 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 1087238 | GOUD SAMRAT SOHAN SAVITRI | 586 KALANI - ULHA | 30+ | 30+ | 30+ | 17F | 30+ | 49+ | 30+ | 317 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400114963 | | 14+ | 12+ | 10+ | 23+ | 10+ | 17+ | 15+ | | | | | | | | | | | | | | | | | |
| | | | 44 | 42 | 40 | 40 | 40 | 66 | 45 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | - F 1 | 3 E 2 | 3 A 6 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 1087239 | /GUPTA ANJALI PRADEEP URMI LA | 586 KALANI - ULHA | 30E | 34+ | 21F | 30+ | 30+ | 23F | 30+ | 303 | F | | | | | | | | | | | | | | | |
| PRN:- | 2014016400360761 | | 15+ | 11+ | 12+ | 20+ | 12+ | 21+ | 14+ | | | | | | | | | | | | | | | | | |
| | | | 45 | 45 | 33 | 50 | 42 | 44 | 44 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | 4 C 4 | 3 E 2 | - F 1 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 1087240 | GUPTA RADHESHYAM AMARNATH JADHAWATI | 586 KALANI - ULHA | 31 | 30+ | 38+ | 34+ | 38+ | 37+ | 48+ | 387 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400115065 | | 16+ | 15+ | 21+ | 20+ | 19+ | 24+ | 16+ | | | | | | | | | | | | | | | | | |
| | | | 47 | 45 | 59 | 54 | 57 | 61 | 64 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 B 5 | 4 C 4 | 3 B 5 | 3 A 6 | 3 A 6 105 | | | | | | | | | | | | | | | | | |
| 1087241 | GUPTA SANDEEP GOPAL PRAMI LA | 164 R.K.T. -ULHAS | 30+ | 30+ | 30+ | 34+ | 42+ | 40 | 35+ | 335 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401787465 | | 11+ | 14+ | 13+ | 17+ | 18+ | 10+ | 11+ | | | | | | | | | | | | | | | | | |
| | | | 41 | 44 | 43 | 51 | 60 | 50 | 46 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | 4 C 4 | 3 A 6 | 3 C 4 | 3 D 3 75 | | | | | | | | | | | | | | | | | |
| 1087242 | GUPTE CHINMAY SANTOSH SNE HA | 621 S.THAKURNATH- | 30+ | 20F | 14F | 14F | 30E | 30+ | 30+ | 316 | F | | | | | | | | | | | | | | | |
| PRN:- | 2014016400696914 | | 20+ | 20+ | 23+ | 21+ | 22+ | 23+ | 19+ | | | | | | | | | | | | | | | | | |
| | | | 50 | 40 | 37 | 35 | 52 | 53 | 49 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | - F 1 | - F 1 | - F 1 | 3 C 4 | 3 C 4 | 3 D 3 | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 | ULT | | |
|----------|----------------------------|-------------------|---------------------------------------|-------|-------|---------|-------|-------|---------------------------------------|-----|-------|---------|----|----|---------|----|----|---------|-------|----|---------|----|-------|------------------|-----|----|----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | CR | GR |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1087243 | GURWANI MONISH PRAKASH NE | 941 HANSMUNI- ULH | 35+ | 36+ | 31+ | 30 | 33+ | 30+ | 40+ | 324 | P | | | | | | | | | | | | | | | | |
| | HA | | 13+ | 10+ | 10+ | 13+ | 11+ | 18+ | 14+ | | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016400854985 | | 48 | 46 | 41 | 43 | 44 | 48 | 54 | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 E 2 | 4 E 2 | 3 E 2 | 3 D 3 | 3 C 4 | 61 | 2.65 | E | | | | | | | | | | | | | | | |
| 1087244 | HINDUJA PRASHANT DHARMEND | 586 KALANI - ULHA | 32+ | 42+ | AA | 30+ | 30+ | 30+ | 30+ | ABS | A | ABS | | | | | | | | | | | | | | | |
| | ER REKHA | | 14+ | 15+ | 17+ | 21+ | 11+ | 22+ | 13+ | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400314813 | | 46 | 57 | AA | 51 | 41 | 52 | 43 | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 B 5 | - F 1 | 4 C 4 | 3 E 2 | 3 C 4 | 3 E 2 | | | | | | | | | | | | | | | | | | |
| 1087245 | INGOLE RAJRATNA CHANDRAMA | 974 VEDANTA MGMT | 30+ | 36+ | 22F | 30+ | 53+ | 36+ | 32+ | 336 | F | | | | | | | | | | | | | | | | |
| | NI JYOTSNA | | 20+ | 17+ | 10+ | 10+ | 12+ | 10+ | 18+ | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402218463 | | 50 | 53 | 32 | 40 | 65 | 46 | 50 | | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | - F 1 | 4 E 2 | 3 A 6 | 3 D 3 | 3 C 4 | | | | | | | | | | | | | | | | | | |
| 1087246 | JADHAV AKASH ASHOK KALPAN | 621 S.THAKURNATH- | 30+ | 30+ | AA | 38+ | AA | 31+ | 30+ | ABS | A | ABS | | | | | | | | | | | | | | | |
| | A | | 22+ | 19+ | 22+ | 20+ | 22+ | 19+ | 18+ | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402587776 | | 52 | 49 | AA | 58 | AA | 50 | 48 | | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | - F 1 | 4 B 5 | - F 1 | 3 C 4 | 3 D 3 | | | | | | | | | | | | | | | | | | |
| 1087247 | JADHAV KIRAN RAMESH ANITA | 26 PRITI DEGREE | 37+ | 30+ | 38+ | 30+ | AA | 39+ | AA | ABS | A | ABS | | | | | | | | | | | | | | | |
| | | | 14+ | 15+ | 14+ | 16+ | 15+ | 14+ | 14+ | | | | | | | | | | | | | | | | | | |
| PRN:- | 2011016401262627 | | 51 | 45 | 52 | 46 | AA | 53 | AA | | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 C 4 | 4 D 3 | - F 1 | 3 C 4 | - F 1 | | | | | | | | | | | | | | | | | | |
| 1087248 | /JADHAV PRIYANKA GOVIND RA | 961 CHIKHLOLI SIC | 42+ | 52+ | 30 | 35+ | 30+ | 48+ | 45+ | 402 | P | | | | | | | | | | | | | | | | |
| | NJANA | | 19+ | 22+ | 12+ | 20+ | 16+ | 12+ | 19+ | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400974833 | | 61 | 74 | 42 | 55 | 46 | 60 | 64 | | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 O 7 | 4 E 2 | 4 B 5 | 3 D 3 | 3 A 6 | 3 A 6 | 112 | 4.87 | C | | | | | | | | | | | | | | | |
| 1087249 | JADHAV RAHUL VIJAY MANGAL | 782 CSE' S.R.ABHA | 18F | AA | AA | AA | AA | 16F | 04F | 150 | F | | | | | | | | | | | | | | | | |
| | A | | 16+ | 18+ | 17+ | 18+ | 12+ | 14+ | 17+ | | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016400412122 | | 34 | AA | AA | AA | AA | 30 | 21 | | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | | | | |
| 1087250 | /JADHAV ROSHANI SHASHIKANT | 621 S.THAKURNATH- | 31+ | 32+ | 38+ | AA | 30+ | 44+ | 38+ | ABS | A | ABS | | | | | | | | | | | | | | | |
| | ANITA | | 20+ | 21+ | 22+ | 22+ | 23+ | 22+ | 21+ | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402586026 | | 51 | 53 | 60 | AA | 53 | 66 | 59 | | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 A 6 | - F 1 | 3 C 4 | 3 A 6 | 3 B 5 | | | | | | | | | | | | | | | | | | |
| 1087251 | JADHAV SUNIL LAXMAN UMA | 621 S.THAKURNATH- | 30E | 31+ | 15F | 35+ | 30+ | 41+ | 30+ | 353 | F | | | | | | | | | | | | | | | | |
| | | | 17+ | 21+ | 22+ | 21+ | 20+ | 21+ | 19+ | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402589736 | | 47 | 52 | 37 | 56 | 50 | 62 | 49 | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | - F 1 | 4 B 5 | 3 C 4 | 3 A 6 | 3 D 3 | | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RVP:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT |
|----------|----------------------------|-------------------|---------------------------------------|-------|-------|---------|-------|-------|---------------------------------------|-----|-------|---------|----|----|---------|----|----|---------|-------|----|---------|----|-------|-----------|-----|-----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1087252 | /JAISWAR MAMTA SANJAYKUMAR | 782 CSE' S.R.ABHA | AA | AA | 30+ | AA | AA | 34+ | 33+ | ABS | A | ABS | | | | | | | | | | | | | | |
| | PUSHPA | | 19+ | 17+ | 17+ | 18+ | 17+ | 13+ | 20+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016400411366 | | AA | AA | 47 | AA | AA | 47 | 53 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | 4 D 3 | - F 1 | - F 1 | 3 D 3 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 1087253 | JAISWAR SHEKHAR PREMCHAND | 586 KALANI - ULHA | 32+ | 33+ | 19F | 21F | 31+ | 30+ | 35+ | 304 | F | | | | | | | | | | | | | | | |
| | GEETADEVI | | 15+ | 10+ | 15+ | 21+ | 11+ | 17+ | 14+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400809931 | | 47 | 43 | 34 | 42 | 42 | 47 | 49 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | - F 1 | - F 1 | 3 E 2 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 1087254 | /JAMDAGNI MEGHA RAJENDRA R | 164 R.K.T. -ULHAS | 36+ | 30+ | 36+ | 30+ | 17F | 39+ | 40+ | 320 | F | | | | | | | | | | | | | | | |
| | EVATI | | 19+ | 13+ | 11+ | 12+ | 11+ | 10+ | 16+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401635847 | | 55 | 43 | 47 | 42 | 28 | 49 | 56 | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 E 2 | 4 D 3 | 4 E 2 | - F 1 | 3 D 3 | 3 B 5 | | | | | | | | | | | | | | | | | |
| 1087255 | /JAMKHANDI SUMITRA GOPAL K | 961 CHIKHLOLI SIC | 31+ | 32+ | 30+ | 17F | 20F | 45+ | 38+ | 332 | F | | | | | | | | | | | | | | | |
| | AMALA | | 20+ | 13+ | 15+ | 12+ | 18+ | 21+ | 20+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400824702 | | 51 | 45 | 45 | 29 | 38 | 66 | 58 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 D 3 | - F 1 | - F 1 | 3 A 6 | 3 B 5 | | | | | | | | | | | | | | | | | |
| 1087256 | /JAVERY HARSHA PRAKASH ANI | 164 R.K.T. -ULHAS | 30+ | AA | 45+ | 34+ | AA | 34+ | 30+ | ABS | A | ABS | | | | | | | | | | | | | | |
| | TA | | 21+ | 13+ | 15+ | 10+ | 12+ | 13+ | 16+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2012016400703543 | | 51 | AA | 60 | 44 | AA | 47 | 46 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | - F 1 | 4 A 6 | 4 E 2 | - F 1 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 1087257 | JHA ROHIT BIBHUTINATH POO | 586 KALANI - ULHA | 30+ | 30+ | 19F | 30E | 30+ | 31+ | 30+ | 292 | F | | | | | | | | | | | | | | | |
| | NAM | | 11+ | 11+ | 11+ | 13+ | 13+ | 18+ | 15+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2010016402380505 | | 41 | 41 | 30 | 43 | 43 | 49 | 45 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | 4 E 2 | 3 E 2 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 1087258 | JOSHI AVINASH PANDURANG R | 621 S.THAKURNATH- | 42+ | 44+ | 20F | 31E | 20F | 41+ | 36+ | 385 | F | | | | | | | | | | | | | | | |
| | EKHA | | 23+ | 22+ | 24+ | 22+ | 21+ | 19+ | 20+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402584163 | | 65 | 66 | 44 | 53 | 41 | 60 | 56 | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 A 6 | - F 1 | 4 C 4 | - F 1 | 3 A 6 | 3 B 5 | | | | | | | | | | | | | | | | | |
| 1087259 | KADAM ABHIJEET BHALCHANDR | 782 CSE' S.R.ABHA | 30+ | 30+ | AA | 30+ | AA | 39+ | 30+ | ABS | A | ABS | | | | | | | | | | | | | | |
| | A SUVARNA | | 18+ | 20+ | 21+ | 20+ | 19+ | 20+ | 20+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2012016400811571 | | 48 | 50 | AA | 50 | AA | 59 | 50 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | - F 1 | 4 C 4 | - F 1 | 3 B 5 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 1087260 | KADAM KUNAL PRAKASH PALLA | 621 S.THAKURNATH- | 30+ | 30+ | 42+ | 33+ | 15F | 34+ | 33+ | 365 | F | | | | | | | | | | | | | | | |
| | VI | | 21+ | 20+ | 23+ | 23+ | 22+ | 19+ | 20+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402584132 | | 51 | 50 | 65 | 56 | 37 | 53 | 53 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 A 6 | 4 B 5 | - F 1 | 3 C 4 | 3 C 4 | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RVP:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES | 700 | ULT | |
|----------|----------------------------|-------------------|---------------------------------------|----------|---------|----------|---------|----------|---------------------------------------|----------|---------|----------|---------|----------|---------|----------|-----------|-----|-----|-------|
| | | | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | | | | TH/IN |
| | | | TOTAL C*G | | GPA | | GRADE | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 1087261 | KADAM SHAMUWEL SUHAS SUNI | 961 CHIKHLOLI SIC | AA | AA | AA | AA | AA | AA | 31+ | AA | ABS | A | ABS | | | | | | | |
| | TA | | 15+ | 17+ | 10+ | 13+ | 15+ | 16+ | 13+ | | | | | | | | | | | |
| PRN:- | 2014016400969557 | | AA | AA | AA | AA | AA | AA | 47 | AA | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | 3 D 3 | - F 1 | | | | | | | | | | |
| 1087262 | KAJALE AKSHAY RAMESH RANJ | 26 PRITI DEGREE | AA | AA | AA | AA | AA | AA | AA | AA | ABS | A | ABS | | | | | | | |
| | ANA | | 15+ | 15+ | 14+ | 15+ | 15+ | 15+ | 14+ | | | | | | | | | | | |
| PRN:- | 2015016402631897 | | AA | AA | AA | AA | AA | AA | AA | AA | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | |
| 1087263 | /KAMBLE DIKSHA HAMBIRRAO N | 164 R.K.T. -ULHAS | 32+ | 30+ | AA | 30+ | 31+ | 49+ | 36+ | ABS | A | ABS | | | | | | | | |
| | EELA | | 18+ | 11+ | 15+ | 10+ | 17+ | 10+ | 14+ | | | | | | | | | | | |
| PRN:- | 2013016400747133 | | 50 | 41 | AA | 40 | 48 | 59 | 50 | | | | | | | | | | | |
| | | | 3 C 4 | 3 E 2 | - F 1 | 4 E 2 | 3 D 3 | 3 B 5 | 3 C 4 | | | | | | | | | | | |
| 1087264 | KAMBLE SAURABH SUBHASH MA | 621 S.THAKURNATH- | 16F | 30+ | 30E | 33+ | 40+ | 45+ | 30+ | 375 | F | | | | | | | | | |
| | NISHA | | 23+ | 22+ | 20+ | 22+ | 23+ | 20+ | 21+ | | | | | | | | | | | |
| PRN:- | 2015016402584171 | | 39 | 52 | 50 | 55 | 63 | 65 | 51 | | | | | | | | | | | |
| | | | - F 1 | 3 C 4 | 4 C 4 | 4 B 5 | 3 A 6 | 3 A 6 | 3 C 4 | | | | | | | | | | | |
| 1087265 | KAMBLE SUCHIT DHONDU ARCH | 974 VEDANTA MGMT | 35+ | 31+ | 17F | 31+ | 30+ | 30+ | 30+ | 309 | F | | | | | | | | | |
| | ANA | | 15+ | 17+ | 15+ | 12+ | 15+ | 15+ | 16+ | | | | | | | | | | | |
| PRN:- | 2014016401224756 | | 50 | 48 | 32 | 43 | 45 | 45 | 46 | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | - F 1 | 4 E 2 | 3 D 3 | 3 D 3 | 3 D 3 | | | | | | | | | | | |
| 1087266 | KANOJIA MAYUR KISHORE KIS | 164 R.K.T. -ULHAS | 30+ | 45+ | 20F | 30+ | 30+ | 33+ | 38+ | 315 | F | | | | | | | | | |
| | HORE | | 16+ | 11+ | 12+ | 11+ | 15+ | 10+ | 14+ | | | | | | | | | | | |
| PRN:- | 2013016400752397 | | 46 | 56 | 32 | 41 | 45 | 43 | 52 | | | | | | | | | | | |
| | | | 3 D 3 | 3 B 5 | - F 1 | 4 E 2 | 3 D 3 | 3 E 2 | 3 C 4 | | | | | | | | | | | |
| 1087267 | KAROTIYA MANGESH JAIPAL G | 164 R.K.T. -ULHAS | 35+ | 30+ | 30+ | AA | AA | 44+ | AA | ABS | A | ABS | | | | | | | | |
| | ETA | | 17+ | 14+ | 16+ | 10+ | 14+ | 13+ | 16+ | | | | | | | | | | | |
| PRN:- | 2011016401794291 | | 52 | 44 | 46 | AA | AA | 57 | AA | | | | | | | | | | | |
| | | | 3 C 4 | 3 E 2 | 4 D 3 | - F 1 | - F 1 | 3 B 5 | - F 1 | | | | | | | | | | | |
| 1087268 | KASHYAP PAWAN RAMNARAYAN | 164 R.K.T. -ULHAS | 39 | 33+ | 43+ | 30+ | 32+ | 45+ | 37+ | 364 | P | PPR | | | | | | | | |
| | KAUSHALYA | | 16+ | 13+ | 18+ | 16+ | 14+ | 15+ | 13+ | | | | | | | | | | | |
| PRN:- | 2015016400686712 | | 55 | 46 | 61 | 46 | 46 | 60 | 50 | | | | | | | | | | | |
| | | | 3 B 5 | 3 D 3 | 4 A 6 | 4 D 3 | 3 D 3 | 3 A 6 | 3 C 4 99 | 4.30 | C | | | | | | | | | |
| 1087269 | KATAPAGU ENOS PRASAD RUTH | 782 CSE' S.R.ABHA | 40+ | 42+ | 33+ | 41+ | AA | AA | AA | ABS | A | ABS | | | | | | | | |
| | | | 20+ | 18+ | 13+ | 16+ | 18+ | 17+ | 15+ | | | | | | | | | | | |
| PRN:- | 2012016400840984 | | 60 | 60 | 46 | 57 | AA | AA | AA | | | | | | | | | | | |
| | | | 3 A 6 | 3 A 6 | 4 D 3 | 4 B 5 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES 700 | ULT | |
|----------|--|---------------|---------------------------------------|----------|---------|----------|---------------------------------------|----------|---------|----------|---------|----------|---------|----------|---------|----------|------------------|--------|--------|
| | | | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | | | |
| | | | TOTAL C*G | | GPA | | GRADE | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 1087270 | /KAYASTH DARSHANA MOHAN MA 164 R.K.T. -ULHAS NISHA | | 32+ | AA | AA | AA | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | ABS | A ABS |
| PRN:- | 2013016400753427 | | 22+ | 11+ | 14+ | 15+ | 16+ | 15+ | 16+ | 15+ | 16+ | 15+ | 16+ | 15+ | 16+ | 15+ | 16+ | | |
| | | | 54 | AA | AA | AA | 46 | 45 | 47 | 45 | 47 | 45 | 47 | 45 | 47 | 45 | 47 | | |
| | | | 3 C 4 | - F 1 | - F 1 | - F 1 | 3 D 3 | 3 D 3 | 3 D 3 | 3 D 3 | 3 D 3 | 3 D 3 | 3 D 3 | 3 D 3 | 3 D 3 | 3 D 3 | 3 D 3 | | |
| 1087271 | KEDAR JAYDEEP SANJAY NEET 621 S.THAKURNATH- A | | 30E | 30+ | 30+ | 19F | 30+ | 42+ | 30+ | 42+ | 30+ | 42+ | 30+ | 42+ | 30+ | 42+ | 30+ | 360 | F |
| PRN:- | 2015016402588787 | | 21+ | 21+ | 20+ | 22+ | 23+ | 21+ | 21+ | 21+ | 21+ | 21+ | 21+ | 21+ | 21+ | 21+ | 21+ | | |
| | | | 51 | 51 | 50 | 41 | 53 | 63 | 51 | 51 | 51 | 51 | 51 | 51 | 51 | 51 | 51 | | |
| | | | 3 C 4 | 3 C 4 | 4 C 4 | - F 1 | 3 C 4 | 3 A 6 | 3 C 4 | 3 A 6 | 3 C 4 | 3 A 6 | 3 C 4 | 3 A 6 | 3 C 4 | 3 A 6 | 3 C 4 | | |
| 1087272 | KESWANI AJAY NEELKANTH SO 164 R.K.T. -ULHAS NI | | 31+ | 30+ | 30 | 30+ | 30+ | 36+ | 33+ | 36+ | 33+ | 36+ | 33+ | 36+ | 33+ | 36+ | 33+ | 333 | P |
| PRN:- | 2012016400696877 | | 16+ | 12+ | 15+ | 17+ | 22+ | 13+ | 18+ | 16+ | 12+ | 15+ | 17+ | 22+ | 13+ | 18+ | 16+ | | |
| | | | 47 | 42 | 45 | 47 | 52 | 49 | 51 | 47 | 42 | 45 | 47 | 52 | 49 | 51 | 47 | | |
| | | | 3 D 3 | 3 E 2 | 4 D 3 | 4 D 3 | 3 C 4 | 3 D 3 | 3 C 4 | 3 D 3 | 3 C 4 | 3 D 3 | 3 C 4 | 3 D 3 | 3 C 4 | 3 D 3 | 3 C 4 | 72 | 3.13 D |
| 1087273 | /KHAIRE ASHWINI RAJENDRA G 164 R.K.T. -ULHAS OKULA | | 21F | 30+ | 30+ | 30+ | 17F | 17F | 30+ | 17F | 30+ | 17F | 30+ | 17F | 30+ | 17F | 30+ | 265 | F |
| PRN:- | 2014016401631915 | | 14+ | 15+ | 10+ | 11+ | 15+ | 10+ | 15+ | 14+ | 15+ | 10+ | 15+ | 10+ | 15+ | 10+ | 15+ | | |
| | | | 35 | 45 | 40 | 41 | 32 | 27 | 45 | 35 | 45 | 40 | 41 | 32 | 27 | 45 | 35 | | |
| | | | - F 1 | 3 D 3 | 4 E 2 | 4 E 2 | - F 1 | - F 1 | 3 D 3 | - F 1 | 3 D 3 | - F 1 | 3 D 3 | - F 1 | 3 D 3 | - F 1 | 3 D 3 | | |
| 1087274 | KHAN FIROZ SALLAUDIN JORA 621 S.THAKURNATH- KHATOON | | 30+ | 36+ | 30+ | 30+ | 21F | 37+ | 36+ | 37+ | 36+ | 37+ | 36+ | 37+ | 36+ | 37+ | 36+ | 368 | F |
| PRN:- | 2015016402585375 | | 21+ | 19+ | 22+ | 23+ | 22+ | 23+ | 18+ | 21+ | 19+ | 22+ | 23+ | 22+ | 23+ | 18+ | 21+ | | |
| | | | 51 | 55 | 52 | 53 | 43 | 60 | 54 | 51 | 55 | 52 | 53 | 43 | 60 | 54 | 51 | | |
| | | | 3 C 4 | 3 B 5 | 4 C 4 | 4 C 4 | - F 1 | 3 A 6 | 3 C 4 | 3 A 6 | 3 C 4 | 3 A 6 | 3 C 4 | 3 A 6 | 3 C 4 | 3 A 6 | 3 C 4 | | |
| 1087275 | KHAN MURTUZA GULAMAHMED W 974 VEDANTA MGMT AHIDA | | 30 | 30+ | 35 | 36+ | 30+ | 48+ | 37+ | 48+ | 37+ | 48+ | 37+ | 48+ | 37+ | 48+ | 37+ | 347 | P |
| PRN:- | 2015016402218761 | | 16+ | 14+ | 14+ | 13+ | 15+ | 13+ | 16+ | 16+ | 14+ | 14+ | 13+ | 15+ | 13+ | 16+ | 14+ | | |
| | | | 46 | 44 | 49 | 49 | 45 | 61 | 53 | 46 | 44 | 49 | 49 | 45 | 61 | 53 | 46 | | |
| | | | 3 D 3 | 3 E 2 | 4 D 3 | 4 D 3 | 3 D 3 | 3 A 6 | 3 C 4 | 3 D 3 | 3 E 2 | 4 D 3 | 4 D 3 | 3 D 3 | 3 A 6 | 3 C 4 | 78 | 3.39 D | |
| 1087276 | KHAN RAZAABBAS ASLAM SAKI 782 CSE' S.R.ABHA LABANO | | 36+ | 30+ | 34+ | 22F | 13F | 45E | 37+ | 45E | 37+ | 45E | 37+ | 45E | 37+ | 45E | 37+ | 311 | F |
| PRN:- | 2013016400402383 | | 14+ | 14+ | 11+ | 15+ | 12+ | 17+ | 11+ | 14+ | 14+ | 11+ | 15+ | 12+ | 17+ | 11+ | 14+ | | |
| | | | 50 | 44 | 45 | 37 | 25 | 62 | 48 | 50 | 44 | 45 | 37 | 25 | 62 | 48 | 50 | | |
| | | | 3 C 4 | 3 E 2 | 4 D 3 | - F 1 | - F 1 | 3 A 6 | 3 D 3 | 3 C 4 | 3 E 2 | 4 D 3 | 4 D 3 | - F 1 | - F 1 | 3 A 6 | 3 D 3 | | |
| 1087277 | KHAN SADAB SHAMSHAD RAJIN 621 S.THAKURNATH- A | | 32+ | AA | AA | AA | AA | 32+ | 30+ | 32+ | 30+ | 32+ | 30+ | 32+ | 30+ | 32+ | 30+ | ABS | A ABS |
| PRN:- | 2015016402586405 | | 22+ | 17+ | 20+ | 20+ | 22+ | 21+ | 20+ | 22+ | 17+ | 20+ | 20+ | 22+ | 21+ | 20+ | 22+ | | |
| | | | 54 | AA | AA | AA | AA | 53 | 50 | 54 | AA | AA | AA | AA | 53 | 50 | 54 | | |
| | | | 3 C 4 | - F 1 | - F 1 | - F 1 | - F 1 | 3 C 4 | 3 C 4 | 3 C 4 | - F 1 | - F 1 | - F 1 | - F 1 | 3 C 4 | 3 C 4 | 3 C 4 | | |
| 1087278 | KHAPRE PRASHANT SHANTARAM 621 S.THAKURNATH- SWATI | | 30+ | 38 | 30 | 30 | 30+ | 33+ | 44+ | 33+ | 44+ | 33+ | 44+ | 33+ | 44+ | 33+ | 44+ | 385 | P |
| PRN:- | 2015016402584213 | | 23+ | 20+ | 23+ | 22+ | 21+ | 22+ | 19+ | 23+ | 20+ | 23+ | 22+ | 21+ | 22+ | 19+ | 23+ | | |
| | | | 53 | 58 | 53 | 52 | 51 | 55 | 63 | 53 | 58 | 53 | 52 | 51 | 55 | 63 | 53 | | |
| | | | 3 C 4 | 3 B 5 | 4 C 4 | 4 C 4 | 3 C 4 | 3 B 5 | 3 A 6 | 3 C 4 | 3 B 5 | 4 C 4 | 4 C 4 | 3 C 4 | 3 B 5 | 3 A 6 | 104 | 4.52 C | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT |
|----------|----------------------------|-------------------|---------------------------------------|-------|-------|---------------------------------------|-------|-------|---------|-----|-------|---------|----|-----|---------|----|----|---------|-------|----|---------|----|-------|-----------|-----|-----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1087279 | KHARAVTEKAR SIDDHANT SATI | 164 R.K.T. -ULHAS | 31+ | AA | AA | AA | AA | AA | AA | 30+ | 30+ | ABS | A | ABS | | | | | | | | | | | | |
| | SH SNEHLATA | | 18+ | 10+ | AA | AA | AA | 12+ | 10+ | AA | AA | | | | | | | | | | | | | | | |
| PRN:- | 2014016401629383 | | 49 | AA | AA | AA | AA | 40 | AA | 40 | AA | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | - F 1 | - F 1 | - F 1 | 3 E 2 | - F 1 | | | | | | | | | | | | | | | | | |
| 1087280 | /KHATRI POOJA BHAGWANDAS M | 164 R.K.T. -ULHAS | 30+ | 32+ | 45 | 37+ | 30+ | 39+ | 48+ | 374 | P | | | | | | | | | | | | | | | |
| | EENA | | 18+ | 10+ | 17+ | 19+ | 22+ | 10+ | 17+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400685345 | | 48 | 42 | 62 | 56 | 52 | 49 | 65 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 A 6 | 4 B 5 | 3 C 4 | 3 D 3 | 3 A 6 | 98 | | 4.26 | C | | | | | | | | | | | | | |
| 1087281 | KHISMATRAO NIKET JAGDISH | 586 KALANI - ULHA | 31+ | 30+ | AA | 31+ | 32+ | 30+ | 34+ | ABS | A | ABS | | | | | | | | | | | | | | |
| | RAJSHRI | | 15+ | 11+ | 12+ | 22+ | 12+ | 19+ | 17+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400115011 | | 46 | 41 | AA | 53 | 44 | 49 | 51 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | - F 1 | 4 C 4 | 3 E 2 | 3 D 3 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 1087282 | KIROTE ATUL YUVRAJ CHANDR | 782 CSE' S.R.ABHA | AA | AA | AA | AA | AA | AA | AA | ABS | A | ABS | | | | | | | | | | | | | | |
| | AKALA | | 18+ | 18+ | 17+ | 16+ | 15+ | 17+ | 18+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2012016400811474 | | AA | AA | AA | AA | AA | AA | AA | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | | | |
| 1087283 | KISHNANI MOHIT MOHAN RAVE | 164 R.K.T. -ULHAS | 30+ | 32+ | 42 | 30+ | 35+ | 36+ | 34+ | 337 | P | | | | | | | | | | | | | | | |
| | ENA | | 15+ | 12+ | 16+ | 14+ | 16+ | 13+ | 12+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401789696 | | 45 | 44 | 58 | 44 | 51 | 49 | 46 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 B 5 | 4 E 2 | 3 C 4 | 3 D 3 | 3 D 3 | 73 | | 3.17 | D | | | | | | | | | | | | | |
| 1087284 | KODAPE VISHWAS RAMESH SUL | 621 S.THAKURNATH- | 32+ | AA | AA | 30+ | AA | AA | 30+ | ABS | A | ABS | | | | | | | | | | | | | | |
| | OCHANA | | 21+ | 20+ | 19+ | 20+ | 23+ | 24+ | 22+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400697682 | | 53 | AA | AA | 50 | AA | AA | 52 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | - F 1 | - F 1 | 4 C 4 | - F 1 | - F 1 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 1087285 | KUKREJA JIVESH KHEMCHAND | 586 KALANI - ULHA | AA | 30+ | 35+ | 30+ | 30+ | 30+ | 31+ | ABS | A | ABS | | | | | | | | | | | | | | |
| | VANDANA | | 14+ | 10+ | 16+ | 19+ | 20+ | 19+ | 13+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400114305 | | AA | 40 | 51 | 49 | 50 | 49 | 44 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 E 2 | 4 C 4 | 4 D 3 | 3 C 4 | 3 D 3 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 1087286 | KURANKAR RITESH KISHOR KA | 621 S.THAKURNATH- | 30+ | 39+ | 34+ | 35+ | 37 | 31+ | 41+ | 388 | P | | | | | | | | | | | | | | | |
| | NCHAN | | 18+ | 18+ | 20+ | 21+ | 22+ | 21+ | 21+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402584631 | | 48 | 57 | 54 | 56 | 59 | 52 | 62 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 B 5 | 4 C 4 | 4 B 5 | 3 B 5 | 3 C 4 | 3 A 6 | 105 | | 4.57 | C | | | | | | | | | | | | | |
| 1087287 | KUSHWAH SUBHASH VIRBHANSI | 586 KALANI - ULHA | 31+ | 16F | 22F | 20F | 20F | 30+ | 31+ | 240 | F | | | | | | | | | | | | | | | |
| | NGH SASHI | | 10+ | 10+ | 10+ | 10+ | 10+ | 10+ | 10+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400224637 | | 41 | 26 | 32 | 30 | 30 | 40 | 41 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | - F 1 | - F 1 | - F 1 | 3 E 2 | 3 E 2 | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES | 700 | ULT | | | | | |
|----------|-----------------------------------|---------------------------------------|---------------------|-----------------------------------|---------|----------|---------|----------|---------|----------|---------|----------|---------|----------|---------|----------|-----------|-----|-----|-------|----------|--|--|--|
| | | | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | | | | TH/IN | CR GR GP | | | |
| | | | TOTAL C*G GPA GRADE | | | | | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | 031 | FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC(75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | 151 | DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 1087288 | /LALWANI POOJA SUNIL ANJU | 164 R.K.T. -ULHAS | 36+ | 36+ | 35 | 38+ | 32+ | 34+ | 46+ | 380 | P | | | | | | | | | | | | | |
| | | | 18+ | 16+ | 18+ | 17+ | 18+ | 17+ | 19+ | | | | | | | | | | | | | | | |
| PRN:- | 2015016401790034 | | 54 | 52 | 53 | 55 | 50 | 51 | 65 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 C 4 | 4 B 5 | 3 C 4 | 3 C 4 | 3 A 6 | 102 | 4.43 | C | | | | | | | | | | | | |
| 1087289 | /LILANI GUDIYA SHYAM KIRAN | 164 R.K.T. -ULHAS | 43+ | 30+ | 30+ | 14F | 30+ | 30+ | 30+ | 301 | F | | | | | | | | | | | | | |
| | | | 16+ | 10+ | 13+ | 10+ | 11+ | 16+ | 18+ | | | | | | | | | | | | | | | |
| PRN:- | 2014016402682415 | | 59 | 40 | 43 | 24 | 41 | 46 | 48 | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 E 2 | 4 E 2 | - F 1 | 3 E 2 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | | |
| 1087290 | /MADHYANI BHARTI RAMLAL SE | 164 R.K.T. -ULHAS | 30+ | 30 | 30+ | 31 | 51 | 42+ | 30 | 344 | P | | | | | | | | | | | | | |
| | EMA | | 19+ | 10+ | 13+ | 10+ | 13+ | 20 | 15+ | | | | | | | | | | | | | | | |
| PRN:- | 2014016401633744 | | 49 | 40 | 43 | 41 | 64 | 62 | 45 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 E 2 | 4 E 2 | 3 A 6 | 3 A 6 | 3 D 3 | 76 | 3.30 | D | | | | | | | | | | | | |
| 1087291 | MADIWAL AKASH TAYAPPA PAD | 621 S.THAKURNATH- | 35+ | 24F | 33+ | 30+ | 30+ | 36+ | 34+ | 377 | F | | | | | | | | | | | | | |
| | MAVATI | | 20+ | 22+ | 22+ | 24+ | 23+ | 24+ | 20+ | | | | | | | | | | | | | | | |
| PRN:- | 2015016402588725 | | 55 | 46 | 55 | 54 | 53 | 60 | 54 | | | | | | | | | | | | | | | |
| | | | 3 B 5 | - F 1 | 4 B 5 | 4 C 4 | 3 C 4 | 3 A 6 | 3 C 4 | | | | | | | | | | | | | | | |
| 1087292 | /MAHAJAN RUPALI KAILASH MA | 621 S.THAKURNATH- | 30+ | 30+ | 13F | 30+ | 20F | 36+ | 30+ | 328 | F | | | | | | | | | | | | | |
| | NISHA | | 20+ | 18+ | 20+ | 20+ | 19+ | 21+ | 21+ | | | | | | | | | | | | | | | |
| PRN:- | 2015016402584194 | | 50 | 48 | 33 | 50 | 39 | 57 | 51 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | - F 1 | 4 C 4 | - F 1 | 3 B 5 | 3 C 4 | | | | | | | | | | | | | | | |
| 1087293 | /MAHALE VAISHALI KAILAS KA | 164 R.K.T. -ULHAS | 30+ | 36+ | AA | 30+ | 37+ | AA | 38+ | ABS | A ABS | | | | | | | | | | | | | |
| | LPANA | | 16+ | 10+ | 10+ | 11+ | 12+ | 14+ | 12+ | | | | | | | | | | | | | | | |
| PRN:- | 2013016400746683 | | 46 | 46 | AA | 41 | 49 | AA | 50 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | 4 E 2 | 3 D 3 | - F 1 | 3 C 4 | | | | | | | | | | | | | | | |
| 1087294 | MAID AKASH SHANKAR SUSHMA | 164 R.K.T. -ULHAS | 33+ | 40+ | 35+ | 32+ | 41+ | 10F | 31+ | 325 | F | | | | | | | | | | | | | |
| | | | 16+ | 15+ | 15+ | 14+ | 15+ | 13+ | 15+ | | | | | | | | | | | | | | | |
| PRN:- | 2011016401794967 | | 49 | 55 | 50 | 46 | 56 | 23 | 46 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 B 5 | 4 C 4 | 4 D 3 | 3 B 5 | - F 1 | 3 D 3 | | | | | | | | | | | | | | | |
| 1087295 | /MAKHIJA VANITA RAMESHLAL | 164 R.K.T. -ULHAS | 24F | 16F | 21F | 20F | 19F | 24F | 32E | 270 | F | | | | | | | | | | | | | |
| | SONIYA | | 17E | 13E | 16E | 20E | 18E | 13E | 17E | | | | | | | | | | | | | | | |
| PRN:- | 2014016401630131 | | 41 | 29 | 37 | 40 | 37 | 37 | 49 | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | 3 D 3 | | | | | | | | | | | | | | | |
| 1087296 | MALIYA JITU BAHCHUBHAI BA | 586 KALANI - ULHA | 30+ | 21F | 12F | 30+ | 34+ | 32+ | 30+ | 263 | F | | | | | | | | | | | | | |
| | BITABEN | | 10+ | 10+ | 10+ | 10+ | 10+ | 12+ | 12+ | | | | | | | | | | | | | | | |
| PRN:- | 2015016400114197 | | 40 | 31 | 22 | 40 | 44 | 44 | 42 | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | - F 1 | 4 E 2 | 3 E 2 | 3 E 2 | 3 E 2 | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; -:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT |
|----------|--------------------------------------|-------------------|---------------------------------------|-------|-------|---------------------------------------|-------|-------|---------|-----|-------|---------|----|----|---------|----|----|---------|-------|----|---------|----|-------|-----------|-----|-----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1087297 | MALLESH ROHIT ANIL SUMA | 164 R.K.T. -ULHAS | 30+ | 33+ | AA | 37+ | 31+ | 46+ | AA | ABS | A | ABS | | | | | | | | | | | | | | |
| PRN:- | 2015016401789882 | | 12+ | 11+ | 10+ | 15+ | 16+ | 10+ | 18+ | | | | | | | | | | | | | | | | | |
| | | | 42 | 44 | AA | 52 | 47 | 56 | AA | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | 4 C 4 | 3 D 3 | 3 B 5 | - F 1 | | | | | | | | | | | | | | | | | |
| 1087298 | /MANE REKHA MARUTI SHANTAB AI | 621 S.THAKURNATH- | 30+ | 33+ | 30+ | 30 | 37+ | 42+ | 44+ | 388 | P | | | | | | | | | | | | | | | |
| PRN:- | 2013016400798205 | | 22+ | 22+ | 20+ | 19+ | 20+ | 19+ | 20+ | | | | | | | | | | | | | | | | | |
| | | | 52 | 55 | 50 | 49 | 57 | 61 | 64 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 B 5 | 4 C 4 | 4 D 3 | 3 B 5 | 3 A 6 | 3 A 6 | 106 | 4.61 | C | | | | | | | | | | | | | | |
| 1087299 | MANJREKAR DIPESH SHANKAR RAJASHREE | 782 CSE' S.R.ABHA | AA | AA | AA | AA | 33+ | 31+ | AA | ABS | A | ABS | | | | | | | | | | | | | | |
| PRN:- | 2012016400811412 | | 17+ | 16+ | 16+ | 16+ | 16+ | 16+ | 17+ | | | | | | | | | | | | | | | | | |
| | | | AA | AA | AA | AA | 49 | 47 | AA | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | 3 D 3 | 3 D 3 | - F 1 | | | | | | | | | | | | | | | | | |
| 1087300 | /MANWAR PRIYANKA SANJAY PR ABHA | 164 R.K.T. -ULHAS | 40+ | 30+ | AA | AA | AA | 45+ | 32+ | ABS | A | ABS | | | | | | | | | | | | | | |
| PRN:- | 2015016400686116 | | 16+ | 18+ | 15+ | 14+ | 18+ | 10+ | 15+ | | | | | | | | | | | | | | | | | |
| | | | 56 | 48 | AA | AA | AA | 55 | 47 | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 D 3 | - F 1 | - F 1 | - F 1 | 3 B 5 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 1087301 | MARATHE MANISH GAJANAN SA NGEETA | 621 S.THAKURNATH- | 33+ | 37+ | 31+ | 17F | 30E | 42+ | 37+ | 371 | F | | | | | | | | | | | | | | | |
| PRN:- | 2016016400920022 | | 23+ | 20+ | 22+ | 21+ | 19+ | 20+ | 19+ | | | | | | | | | | | | | | | | | |
| | | | 56 | 57 | 53 | 38 | 49 | 62 | 56 | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 B 5 | 4 C 4 | - F 1 | 3 D 3 | 3 A 6 | 3 B 5 | | | | | | | | | | | | | | | | | |
| 1087302 | MHASKE ISHWAR SAKHARAM JA MANABAI | 586 KALANI - ULHA | 36+ | 37+ | AA | 30+ | 30+ | 52+ | 33+ | ABS | A | ABS | | | | | | | | | | | | | | |
| PRN:- | 2015016400725913 | | 15+ | 14+ | 19+ | 22+ | 14+ | 12+ | 15+ | | | | | | | | | | | | | | | | | |
| | | | 51 | 51 | AA | 52 | 44 | 64 | 48 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | - F 1 | 4 C 4 | 3 E 2 | 3 A 6 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 1087303 | MISHRA AMIT SHIV ANJU | 26 PRITI DEGREE | AA | AA | AA | 33+ | 30+ | 30+ | AA | ABS | A | ABS | | | | | | | | | | | | | | |
| PRN:- | 2015016401209681 | | 14+ | 15+ | 14+ | 15+ | 14+ | 15+ | 15+ | | | | | | | | | | | | | | | | | |
| | | | AA | AA | AA | 48 | 44 | 45 | AA | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | 4 D 3 | 3 E 2 | 3 D 3 | - F 1 | | | | | | | | | | | | | | | | | |
| 1087304 | /MISHRA MANUKUMARI VINODKU MAR ARUNA | 586 KALANI - ULHA | 30+ | 36+ | 14F | 31+ | 32E | 30+ | 34E | 290 | F | | | | | | | | | | | | | | | |
| PRN:- | 2011016400056764 | | 10+ | 15+ | 10+ | 12+ | 10+ | 14+ | 12+ | | | | | | | | | | | | | | | | | |
| | | | 40 | 51 | 24 | 43 | 42 | 44 | 46 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 C 4 | - F 1 | 4 E 2 | 3 E 2 | 3 E 2 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 1087305 | MISHRA SARVESH SHYAMJI IN DU | 782 CSE' S.R.ABHA | 44+ | 45+ | 45+ | 51+ | 34+ | 49+ | 46 | 444 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016402095066 | | 18+ | 17+ | 18+ | 18+ | 19+ | 20+ | 20+ | | | | | | | | | | | | | | | | | |
| | | | 62 | 62 | 63 | 69 | 53 | 69 | 66 | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 A 6 | 4 A 6 | 4 A 6 | 3 C 4 | 3 A 6 | 3 A 6 | 132 | 5.74 | B | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 | ULT | |
|----------|----------------------------|--------------------|---------------------------------------|-----|-----|---------|-------|-----|---------------------------------------|-----|-------|---------|----|----|---------|----|----|---------|-------|----|---------|----|-------|------------------|------|----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | CR |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1087306 | /MOMIN SHAHEEN USMAN NELOF | 621 S.THAKURNATH- | 49+ | 32+ | 30 | 34+ | 31+ | 45+ | 36+ | 405 | P | | | | | | | | | | | | | | | |
| | ER | | 23+ | 21+ | 21+ | 21+ | 22+ | 21+ | 19+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402589044 | | 72 | 53 | 51 | 55 | 53 | 66 | 55 | | | | | | | | | | | | | | | | | |
| | | | 3 | 0 | 7 | 3 | C | 4 | 4 | C | 4 | 4 | B | 5 | 3 | C | 4 | 3 | A | 6 | 3 | B | 5 | 114 | 4.96 | C |
| 1087307 | MORE ANISH SUDHIR CHAITAL | 782 CSE' S.R.ABHA | 30+ | 31+ | 40 | 30+ | 30+ | 31+ | 30+ | 355 | P | | | | | | | | | | | | | | | |
| | I | | 20+ | 18+ | 21+ | 19+ | 18+ | 20+ | 17+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016400402367 | | 50 | 49 | 61 | 49 | 48 | 51 | 47 | | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | 3 | D | 3 | 4 | A | 6 | 4 | D | 3 | 3 | D | 3 | 3 | C | 4 | 3 | D | 3 | 87 | 3.78 | D |
| 1087308 | MORE PRANIT YASHWANT PUSH | 782 CSE' S.R.ABHA | 35+ | 30+ | AA | AA | AA | 39+ | 41+ | ABS | A | ABS | | | | | | | | | | | | | | |
| | PA | | 14+ | 14+ | 16+ | 16+ | 17+ | 16+ | 14+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401974841 | | 49 | 44 | AA | AA | AA | 55 | 55 | | | | | | | | | | | | | | | | | |
| | | | 3 | D | 3 | 3 | E | 2 | - | F | 1 | - | F | 1 | - | F | 1 | 3 | B | 5 | 3 | B | 5 | | | |
| 1087309 | MORE PRATHAMESH RAVINDRA | 621 S.THAKURNATH- | 38+ | 35+ | 24F | 35+ | 38+ | 49+ | 33+ | 395 | F | | | | | | | | | | | | | | | |
| | RANJITA | | 20+ | 22+ | 20+ | 19+ | 19+ | 22+ | 21+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402588547 | | 58 | 57 | 44 | 54 | 57 | 71 | 54 | | | | | | | | | | | | | | | | | |
| | | | 3 | B | 5 | 3 | B | 5 | - | F | 1 | 4 | C | 4 | 3 | B | 5 | 3 | O | 7 | 3 | C | 4 | | | |
| 1087310 | MORE SAGAR HIRAMAN TARABA | 782 CSE' S.R.ABHA | 30+ | 30+ | 12F | 30+ | 30+ | 30+ | 38E | 320 | F | | | | | | | | | | | | | | | |
| | I | | 17+ | 15+ | 16+ | 19+ | 18+ | 17+ | 18+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016400411811 | | 47 | 45 | 28 | 49 | 48 | 47 | 56 | | | | | | | | | | | | | | | | | |
| | | | 3 | D | 3 | 3 | D | 3 | - | F | 1 | 4 | D | 3 | 3 | D | 3 | 3 | D | 3 | 3 | B | 5 | | | |
| 1087311 | MUDALIYAR SUNIL S KUMAR K | 621 S.THAKURNATH- | 30E | 30E | AA | AA | AA | 30E | AA | 234 | F | | | | | | | | | | | | | | | |
| | ANAGA | | 22+ | 20+ | 21+ | 20+ | 21+ | 20+ | 20+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400696237 | | 52 | 50 | AA | AA | AA | 50 | AA | | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | 3 | C | 4 | - | F | 1 | - | F | 1 | - | F | 1 | 3 | C | 4 | - | F | 1 | | | |
| 1087312 | /MUJUMDAR PRIYANKA SUJIT A | 621 S.THAKURNATH- | 40+ | 41+ | 30 | 36+ | 30+ | 30+ | 31+ | 387 | P | | | | | | | | | | | | | | | |
| | LPANA | | 20+ | 21+ | 23+ | 22+ | 21+ | 24+ | 18+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402585994 | | 60 | 62 | 53 | 58 | 51 | 54 | 49 | | | | | | | | | | | | | | | | | |
| | | | 3 | A | 6 | 3 | A | 6 | 4 | C | 4 | 4 | B | 5 | 3 | C | 4 | 3 | C | 4 | 3 | D | 3 | 105 | 4.57 | C |
| 1087313 | /NAIDU RUHI PRAKASH HEMA | 961 CHIKHLOLI SIC | 30+ | 30+ | 23F | 32+ | 40+ | 37+ | 33E | 317 | F | | | | | | | | | | | | | | | |
| | | | 18+ | 10+ | 12+ | 10+ | 10+ | 14+ | 18+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2012016401482094 | | 48 | 40 | 35 | 42 | 50 | 51 | 51 | | | | | | | | | | | | | | | | | |
| | | | 3 | D | 3 | 3 | E | 2 | - | F | 1 | 4 | E | 2 | 3 | C | 4 | 3 | C | 4 | 3 | C | 4 | | | |
| 1087314 | /NAIR NITHYA NARAYANAN RAD | 941 HANSUMUNI- ULH | 36+ | 30+ | 34 | 35+ | 41+ | 30+ | 30+ | 350 | P | | | | | | | | | | | | | | | |
| | HA | | 15+ | 17+ | 12+ | 18+ | 16+ | 19+ | 17+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016400205746 | | 51 | 47 | 46 | 53 | 57 | 49 | 47 | | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | 3 | D | 3 | 4 | D | 3 | 4 | C | 4 | 3 | B | 5 | 3 | D | 3 | 3 | D | 3 | 82 | 3.57 | D |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0.0229; @:0.5042/O.5043/O.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT |
|----------|----------------------------|-------------------|---------------------------------------|-------|-------|---------------------------------------|-------|-------|---------|-----|-------|---------|----|----|---------|----|----|---------|-------|----|---------|----|-------|-----------|-----|-----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1087315 | NANDKAR BHAVESH BABAN CHA | 621 S.THAKURNATH- | 32+ | 31+ | AA | 33+ | 11F | 51+ | 30+ | 328 | F | | | | | | | | | | | | | | | |
| | NDA | | 22+ | 21+ | 20+ | 19+ | 19+ | 20+ | 19+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016401478542 | | 54 | 52 | AA | 52 | 30 | 71 | 49 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | - F 1 | 4 C 4 | - F 1 | 3 O 7 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 1087316 | NELWADKAR SACHIN BALBHIM | 621 S.THAKURNATH- | 30+ | 37+ | 30E | 30+ | 17F | 43+ | 30+ | 357 | F | | | | | | | | | | | | | | | |
| | MADHURI | | 20+ | 19+ | 20+ | 20+ | 22+ | 19+ | 20+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402588176 | | 50 | 56 | 50 | 50 | 39 | 62 | 50 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 B 5 | 4 C 4 | 4 C 4 | - F 1 | 3 A 6 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 1087317 | /NERPAGARE JYOTI BABULAL M | 164 R.K.T. -ULHAS | 38+ | 50+ | 15F | 37+ | 30+ | 50+ | 47+ | 382 | F | | | | | | | | | | | | | | | |
| | EENA | | 17+ | 13+ | 19+ | 14+ | 22+ | 10+ | 20+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401636313 | | 55 | 63 | 34 | 51 | 52 | 60 | 67 | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 A 6 | - F 1 | 4 C 4 | 3 C 4 | 3 A 6 | 3 A 6 | | | | | | | | | | | | | | | | | |
| 1087318 | NIKALJE NITIN BABAN KAVIT | 782 CSE' S.R.ABHA | AA | AA | AA | AA | AA | 47+ | AA | ABS | A ABS | | | | | | | | | | | | | | | |
| | A | | 19+ | 16+ | 17+ | 18+ | 12+ | 17+ | 20+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016401152882 | | AA | AA | AA | AA | AA | 64 | AA | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | 3 A 6 | - F 1 | | | | | | | | | | | | | | | | | |
| 1087319 | NIKAM BOBY SHYAMSUNDAR VA | 621 S.THAKURNATH- | 30+ | 14F | 24F | 33+ | 30+ | 30+ | 30+ | 337 | F | | | | | | | | | | | | | | | |
| | TSALA | | 20+ | 18+ | 22+ | 21+ | 23+ | 24+ | 18+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400697554 | | 50 | 32 | 46 | 54 | 53 | 54 | 48 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | - F 1 | - F 1 | 4 C 4 | 3 C 4 | 3 C 4 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 1087320 | /PAL NEELU PANCHAM SANGEET | 621 S.THAKURNATH- | 33+ | 22F | 41+ | 34+ | 32+ | 30+ | 31+ | 378 | F | | | | | | | | | | | | | | | |
| | A | | 23+ | 22+ | 22+ | 22+ | 23+ | 22+ | 21+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400697314 | | 56 | 44 | 63 | 56 | 55 | 52 | 52 | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | - F 1 | 4 A 6 | 4 B 5 | 3 B 5 | 3 C 4 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 1087321 | PALAV ABHIMAN RADHAKRISHA | 974 VEDANTA MGMT | 34+ | 30+ | 34 | 30+ | 30+ | 30+ | 30+ | 322 | P | | | | | | | | | | | | | | | |
| | N YOGITA | | 14+ | 14+ | 13+ | 19+ | 15+ | 15+ | 14+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016401894425 | | 48 | 44 | 47 | 49 | 45 | 45 | 44 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 D 3 | 4 D 3 | 3 D 3 | 3 D 3 | 3 E 2 | 63 | 2.74 | E | | | | | | | | | | | | | | |
| 1087322 | PANDEY JITESH UDAYBHAN GE | 621 S.THAKURNATH- | 45+ | 30+ | 18F | 41+ | 54+ | 38+ | 35+ | 404 | F | | | | | | | | | | | | | | | |
| | ETA | | 22+ | 22+ | 19+ | 20+ | 22+ | 20+ | 18+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400697523 | | 67 | 52 | 37 | 61 | 76 | 58 | 53 | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 C 4 | - F 1 | 4 A 6 | 3 O 7 | 3 B 5 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 1087323 | PARAB MAHESH NARAYAN ALKA | 782 CSE' S.R.ABHA | AA | AA | AA | AA | AA | AA | AA | ABS | A ABS | | | | | | | | | | | | | | | |
| | | | 18+ | 17+ | 18+ | 19+ | 18+ | 16+ | 19+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016400411351 | | AA | AA | AA | AA | AA | AA | AA | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES 700 | ULT | | |
|----------|---|---------------------------------------|---------------------------------------|----------|---------|----------|---------|----------|---------|----------|---------|----------|---------|----------|---------|----------|------------------|-----|-----|--|
| | | | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | | | | |
| 011 | COMM.-V(M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC(75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH (75/30,25/10) | | | | | | | | | | | | | | | | | | | |
| 1087324 | /PARDESI MONICA ADRIAN SHA 782 CSE' S.R.ABHA REL | | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | ABS | A | ABS | |
| PRN:- | 2012016400811691 | | 17+ | 17+ | 17+ | 15+ | 13+ | 16+ | 17+ | 17+ | 17+ | 17+ | 17+ | 17+ | 17+ | 17+ | | | | |
| | | | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | |
| 1087325 | PASHTE VAIBHAV TUKARAM SH 961 CHIKHLOLI SIC OBHA | | 30+ | 35+ | 20F | 17F | 60+ | 30E | 34+ | 311 | F | | | | | | | | | |
| PRN:- | 2014016400969565 | | 14+ | 10+ | 10+ | 10+ | 13+ | 14+ | 14+ | | | | | | | | | | | |
| | | | 44 | 45 | 30 | 27 | 73 | 44 | 48 | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | - F 1 | - F 1 | 3 O 7 | 3 E 2 | 3 D 3 | | | | | | | | | | | |
| 1087326 | PATWA ARVIND BHARATLAL MA 621 S.THAKURNATH- DHURI | | 39+ | 37+ | 15F | 19F | 55+ | 51+ | 33+ | 389 | F | | | | | | | | | |
| PRN:- | 2015016402586703 | | 21+ | 18+ | 20+ | 21+ | 21+ | 20+ | 19+ | | | | | | | | | | | |
| | | | 60 | 55 | 35 | 40 | 76 | 71 | 52 | | | | | | | | | | | |
| | | | 3 A 6 | 3 B 5 | - F 1 | - F 1 | 3 O 7 | 3 O 7 | 3 C 4 | | | | | | | | | | | |
| 1087327 | /PISAL SANMATI AMAR ANJALI 961 CHIKHLOLI SIC | | 30+ | 30+ | 33+ | 35+ | 50+ | 41+ | 41 | 366 | P | | | | | | | | | |
| PRN:- | 2015016400824257 | | 20+ | 10+ | 11+ | 15+ | 14+ | 21+ | 15+ | | | | | | | | | | | |
| | | | 50 | 40 | 44 | 50 | 64 | 62 | 56 | | | | | | | | | | | |
| | | | 3 C 4 | 3 E 2 | 4 E 2 | 4 C 4 | 3 A 6 | 3 A 6 | 3 B 5 | 93 | 4.04 | C | | | | | | | | |
| 1087328 | POOTHOUTE VAISHAK SREENIV 586 KALANI - ULHA ASAN BINDU | | 30 | 32+ | 45+ | 35+ | 36+ | 35+ | 30+ | 363 | P | | | | | | | | | |
| PRN:- | 2015016400114182 | | 13+ | 15+ | 22+ | 23+ | 18+ | 13+ | 16+ | | | | | | | | | | | |
| | | | 43 | 47 | 67 | 58 | 54 | 48 | 46 | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | 4 A 6 | 4 B 5 | 3 C 4 | 3 D 3 | 3 D 3 | 89 | 3.87 | D | | | | | | | | |
| 1087329 | /PUNJABI BHOOMI KISHORE MO 164 R.K.T. -ULHAS NA | | 39+ | 32+ | 30 | 43+ | 50+ | 30+ | 33+ | 344 | P | | | | | | | | | |
| PRN:- | 2015016400688773 | | 14+ | 10+ | 10+ | 12+ | 18+ | 10+ | 13+ | | | | | | | | | | | |
| | | | 53 | 42 | 40 | 55 | 68 | 40 | 46 | | | | | | | | | | | |
| | | | 3 C 4 | 3 E 2 | 4 E 2 | 4 B 5 | 3 A 6 | 3 E 2 | 3 D 3 | 79 | 3.43 | D | | | | | | | | |
| 1087330 | /RAI NAMRATA SHANKAR KUSUM 960 SEVA SADAN - | | 31+ | 35+ | 24F | 30+ | 51+ | 30+ | 34E | 345 | F | | | | | | | | | |
| PRN:- | 2015016400986901 | | 22+ | 15+ | 11+ | 17+ | 14+ | 19+ | 12+ | | | | | | | | | | | |
| | | | 53 | 50 | 35 | 47 | 65 | 49 | 46 | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | - F 1 | 4 D 3 | 3 A 6 | 3 D 3 | 3 D 3 | | | | | | | | | | | |
| 1087331 | RANDIVE SUMIT SUDAM SANJI 621 S.THAKURNATH- VANI | | 30+ | AA | 34+ | 43+ | AA | 36+ | 30+ | ABS | A | ABS | | | | | | | | |
| PRN:- | 2013016401479874 | | 17+ | 18+ | 23+ | 20+ | 21+ | 21+ | 20+ | | | | | | | | | | | |
| | | | 47 | AA | 57 | 63 | AA | 57 | 50 | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | 4 B 5 | 4 A 6 | - F 1 | 3 B 5 | 3 C 4 | | | | | | | | | | | |
| 1087332 | RAO SHARAN PRAVEEN AARTI 782 CSE' S.R.ABHA | | AA | AA | AA | 30+ | AA | 45+ | AA | ABS | A | ABS | | | | | | | | |
| PRN:- | 2013016400411826 | | 18+ | 13+ | 17+ | 16+ | 16+ | 18+ | 20+ | | | | | | | | | | | |
| | | | AA | AA | AA | 46 | AA | 63 | AA | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | 4 D 3 | - F 1 | 3 A 6 | - F 1 | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT |
|----------|----------------------------|-------------------|---------------------------------------|-------|-------|---------------------------------------|-------|-------|---------|-----|-------|---------|----|----|---------|----|----|---------|-------|----|---------|----|-------|-----------|-----|-----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1087333 | RATHI AKASH INDERJEET SAR | 586 KALANI - ULHA | 34+ | 34+ | 30+ | 32+ | 50+ | 30+ | 18F | 313 | F | | | | | | | | | | | | | | | |
| | ITA | | 13+ | 10+ | 11+ | 10+ | 13+ | 16+ | 12+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400114263 | | 47 | 44 | 41 | 42 | 63 | 46 | 30 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 E 2 | 4 E 2 | 3 A 6 | 3 D 3 | - F 1 | | | | | | | | | | | | | | | | | |
| 1087334 | /RAUT POOJA RAMESH MANDA | 782 CSE' S.R.ABHA | 30+ | 30+ | AA | AA | AA | 31+ | 30+ | ABS | A ABS | | | | | | | | | | | | | | | |
| | | | 21+ | 20+ | 21+ | 21+ | 18+ | 20+ | 21+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2012016400811482 | | 51 | 50 | AA | AA | AA | 51 | 51 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | - F 1 | - F 1 | - F 1 | 3 C 4 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 1087335 | RAWAT VISHAL MAHAVIRSINGH | 26 PRITI DEGREE | 33+ | 30+ | 14F | 30+ | 30+ | 30+ | 46E | 315 | F | | | | | | | | | | | | | | | |
| | SHARDADEVI | | 15+ | 15+ | 15+ | 14+ | 14+ | 14+ | 15+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401215503 | | 48 | 45 | 29 | 44 | 44 | 44 | 61 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | 4 E 2 | 3 E 2 | 3 E 2 | 3 A 6 | | | | | | | | | | | | | | | | | |
| 1087336 | RIJHWANI CHINTU PAHILAJ N | 164 R.K.T. -ULHAS | 34+ | 35+ | AA | 30+ | 18F | 31+ | 33E | 269 | F | | | | | | | | | | | | | | | |
| | ETA | | 16+ | 10+ | 10+ | 10+ | 19+ | 10+ | 13+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401634384 | | 50 | 45 | AA | 40 | 37 | 41 | 46 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | - F 1 | 4 E 2 | - F 1 | 3 E 2 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 1087337 | /ROHRA KAJAL LACHHMANDAS K | 164 R.K.T. -ULHAS | 46+ | 48+ | 30+ | 39+ | 50+ | 40+ | 43 | 392 | P | | | | | | | | | | | | | | | |
| | ANCHAN | | 14+ | 15+ | 13+ | 13+ | 18+ | 10+ | 13+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401786566 | | 60 | 63 | 43 | 52 | 68 | 50 | 56 | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 A 6 | 4 E 2 | 4 C 4 | 3 A 6 | 3 C 4 | 3 B 5 | 105 | 4.57 | C | | | | | | | | | | | | | | |
| 1087338 | ROHRA VISHAL NARAIN VANIT | 164 R.K.T. -ULHAS | 30+ | 35+ | 30+ | 36+ | 30+ | 30+ | 05F | 298 | F | | | | | | | | | | | | | | | |
| | A | | 15+ | 15+ | 17+ | 15+ | 19+ | 10+ | 11+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400686341 | | 45 | 50 | 47 | 51 | 49 | 40 | 16 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 D 3 | 4 C 4 | 3 D 3 | 3 E 2 | - F 1 | | | | | | | | | | | | | | | | | |
| 1087339 | ROKADE PRANAV SHRIKRISHNA | 621 S.THAKURNATH- | 30+ | 22F | 37+ | 40+ | 30+ | 37+ | 30+ | 375 | F | | | | | | | | | | | | | | | |
| | KIRAN | | 21+ | 20+ | 23+ | 22+ | 23+ | 21+ | 19+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400697353 | | 51 | 42 | 60 | 62 | 53 | 58 | 49 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | - F 1 | 4 A 6 | 4 A 6 | 3 C 4 | 3 B 5 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 1087340 | /RONDIYA JULLY ANTHONY SEE | 621 S.THAKURNATH- | 30+ | 42+ | AA | 19F | 33+ | 30+ | 44+ | 344 | F | | | | | | | | | | | | | | | |
| | MA | | 18+ | 19+ | 20+ | 23+ | 24+ | 22+ | 20+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402586572 | | 48 | 61 | AA | 42 | 57 | 52 | 64 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 A 6 | - F 1 | - F 1 | 3 B 5 | 3 C 4 | 3 A 6 | | | | | | | | | | | | | | | | | |
| 1087341 | /ROSARIO STELLA FELIX TERE | 961 CHIKHLOLI SIC | 30+ | 36+ | 15F | 33+ | 30+ | 35+ | 33+ | 325 | F | | | | | | | | | | | | | | | |
| | SA | | 19+ | 15+ | 12+ | 16+ | 13+ | 21+ | 17+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400824443 | | 49 | 51 | 27 | 49 | 43 | 56 | 50 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | - F 1 | 4 D 3 | 3 E 2 | 3 B 5 | 3 C 4 | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; -:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT | |
|----------|----------------------------|-------------------|---------------------------------------|-------|-------|---------|-------|-------|---------------------------------------|-----|-------|---------|----|----|---------|----|----|---------|-------|----|---------|----|-------|-----------|-----|-----|----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | | CR |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1087342 | SADHWANI VINAY LAXMANDAS | 586 KALANI - ULHA | 39+ | 30+ | 30+ | 35+ | 18F | 38+ | 32+ | 358 | F | | | | | | | | | | | | | | | | |
| | KIRAN | | 16+ | 15+ | 23+ | 24+ | 19+ | 20+ | 19+ | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400114383 | | 55 | 45 | 53 | 59 | 37 | 58 | 51 | | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 D 3 | 4 C 4 | 4 B 5 | - F 1 | 3 B 5 | 3 C 4 | | | | | | | | | | | | | | | | | | |
| 1087343 | SAHANI DILIP RAJKUMAR LIL | 586 KALANI - ULHA | 31+ | 31+ | 30 | 44+ | 30+ | 35+ | 32+ | 345 | F | | | | | | | | | | | | | | | | |
| | AWATI | | 16+ | 14+ | 13+ | 18+ | 14+ | 20+ | 17+ | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400114924 | | 47 | 45 | 43 | 62 | 44 | 55 | 49 | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 E 2 | 4 A 6 | 3 E 2 | 3 B 5 | 3 D 3 | 80 | | 3.48 | D | | | | | | | | | | | | | | |
| 1087344 | /SAHU MANJU RAMSWROOP PREM | 782 CSE' S.R.ABHA | 34+ | 30+ | 30+ | 31+ | AA | 31+ | 30+ | ABS | A | ABS | | | | | | | | | | | | | | | |
| | A | | 20+ | 19+ | 19+ | 20+ | 18+ | 19+ | 21+ | | | | | | | | | | | | | | | | | | |
| PRN:- | 2012016400811385 | | 54 | 49 | 49 | 51 | AA | 50 | 51 | | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 D 3 | 4 C 4 | - F 1 | 3 C 4 | 3 C 4 | | | | | | | | | | | | | | | | | | |
| 1087345 | /SALVADORE CLARENCE CYRIL | 974 VEDANTA MGMT | 39+ | 30+ | 32+ | AA | 33+ | 30+ | 30E | 272 | F | | | | | | | | | | | | | | | | |
| | RACHEL | | 10+ | 10+ | 10+ | 10+ | 12+ | 12+ | 14+ | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401224621 | | 49 | 40 | 42 | AA | 45 | 42 | 44 | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 E 2 | - F 1 | 3 D 3 | 3 E 2 | 3 E 2 | | | | | | | | | | | | | | | | | | |
| 1087346 | /SALVE ANURADHA SITARAM NI | 621 S.THAKURNATH- | 34+ | 40+ | 40+ | 19F | 34+ | 30+ | 30+ | 372 | F | | | | | | | | | | | | | | | | |
| | RMALA | | 22+ | 18+ | 22+ | 21+ | 21+ | 21+ | 20+ | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400700013 | | 56 | 58 | 62 | 40 | 55 | 51 | 50 | | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 B 5 | 4 A 6 | - F 1 | 3 B 5 | 3 C 4 | 3 C 4 | | | | | | | | | | | | | | | | | | |
| 1087347 | SAMECHA ANIL SURESH VIJU | 621 S.THAKURNATH- | 30+ | 30+ | 37+ | 30+ | 17F | 30+ | 30+ | 347 | F | | | | | | | | | | | | | | | | |
| | | | 21+ | 19+ | 19+ | 18+ | 23+ | 24+ | 19+ | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400696091 | | 51 | 49 | 56 | 48 | 40 | 54 | 49 | | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 B 5 | 4 D 3 | - F 1 | 3 C 4 | 3 D 3 | | | | | | | | | | | | | | | | | | |
| 1087348 | SASANE SUDESH HIRAMAN JIJ | 586 KALANI - ULHA | 36+ | 30+ | 09F | 30+ | 30+ | 37+ | 37+ | 287 | F | | | | | | | | | | | | | | | | |
| | ABAI | | 12+ | 10+ | 10+ | 14+ | 10+ | 12+ | 10+ | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400361787 | | 48 | 40 | 19 | 44 | 40 | 49 | 47 | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | - F 1 | 4 E 2 | 3 E 2 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | | | | | |
| 1087349 | SHAIKH BABU BAVASSA BABAN | 974 VEDANTA MGMT | 30+ | 32+ | 14F | 30+ | 34+ | 14F | 32+ | 257 | F | | | | | | | | | | | | | | | | |
| | BI | | 10+ | 10+ | 10+ | 10+ | 11+ | 10+ | 10+ | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401224934 | | 40 | 42 | 24 | 40 | 45 | 24 | 42 | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | 4 E 2 | 3 D 3 | - F 1 | 3 E 2 | | | | | | | | | | | | | | | | | | |
| 1087350 | /SHAIKH FARZANA MOHAMMED S | 586 KALANI - ULHA | 33+ | 30+ | 18F | 36+ | 44+ | 41+ | 45+ | 369 | F | | | | | | | | | | | | | | | | |
| | ALIM SALMA | | 21+ | 10+ | 13+ | 15+ | 23+ | 20+ | 20+ | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400114522 | | 54 | 40 | 31 | 51 | 67 | 61 | 65 | | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 E 2 | - F 1 | 4 C 4 | 3 A 6 | 3 A 6 | 3 A 6 | | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT | | | |
|----------|----------------------------|-------------------|---------------------------------------|-------|-------|---------|-------|-------|---------|-----|-------|---------------------------------------|----|----|---------|----|----|---------|-------|----|---------|----|-------|-----------|-----|-----|----|----|----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | | CR | GR | GP |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1087351 | SHAIKH SALMAN ABDULNABI S | 164 R.K.T. -ULHAS | 30+ | 30+ | 31 | 43+ | 51+ | 42+ | 42+ | 374 | P | | | | | | | | | | | | | | | | | | |
| | UFIYA | | 14+ | 13+ | 14+ | 21+ | 20+ | 13+ | 10+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401786535 | | 44 | 43 | 45 | 64 | 71 | 55 | 52 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 D 3 | 4 A 6 | 3 O 7 | 3 B 5 | 3 C 4 | 96 | | | | | | | | | | | | | | | | | | | |
| 1087352 | SHAIKH SAZZAD HUSSAIN GUL | 26 PRITI DEGREE | 32+ | 32+ | 30 | 33+ | 42+ | 34+ | 30+ | 375 | P | | | | | | | | | | | | | | | | | | |
| | AM RASUL AZAD RAZIYA BANU | | 20+ | 21+ | 21+ | 20+ | 20+ | 20+ | 20+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2012016400700645 | | 52 | 53 | 51 | 53 | 62 | 54 | 50 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 C 4 | 4 C 4 | 3 A 6 | 3 C 4 | 3 C 4 | 98 | | | | | | | | | | | | | | | | | | | |
| 1087353 | /SHARMA MAINAKUMARI GIRDHA | 164 R.K.T. -ULHAS | 32 | 39+ | 35+ | 35+ | 54+ | 42+ | 47+ | 392 | P | | | | | | | | | | | | | | | | | | |
| | RILAL SAVITADEVI | | 18+ | 18+ | 13+ | 17+ | 22+ | 10+ | 10+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400686782 | | 50 | 57 | 48 | 52 | 76 | 52 | 57 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 B 5 | 4 D 3 | 4 C 4 | 3 O 7 | 3 C 4 | 3 B 5 | 103 | | | | | | | | | | | | | | | | | | | |
| 1087354 | /SHARMA NEHA NARESH SANGEE | 621 S.THAKURNATH- | 30+ | 17F | 30+ | 30+ | 53+ | 60+ | 30+ | 391 | F | | | | | | | | | | | | | | | | | | |
| | TA | | 18+ | 18+ | 21+ | 20+ | 19+ | 23+ | 22+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402586943 | | 48 | 35 | 51 | 50 | 72 | 83 | 52 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | 4 C 4 | 4 C 4 | 3 O 7 | 3 O 7 | 3 C 4 | | | | | | | | | | | | | | | | | | | | |
| 1087355 | SHARMA SHWEKANAND SHIVSHA | 782 CSE' S.R.ABHA | AA | 30+ | AA | 30+ | AA | 62+ | 30+ | ABS | A | ABS | | | | | | | | | | | | | | | | | |
| | NKAR LAXMI | | 16+ | 16+ | 16+ | 16+ | 16+ | 16+ | 15+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2012016400811675 | | AA | 46 | AA | 46 | AA | 78 | 45 | | | | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 D 3 | - F 1 | 4 D 3 | - F 1 | 3 O 7 | 3 D 3 | | | | | | | | | | | | | | | | | | | | |
| 1087356 | /SHINDE RAMA KAILAS NANDA | 621 S.THAKURNATH- | 30+ | 30 | 30+ | 41+ | 30+ | 33+ | 31+ | 369 | P | | | | | | | | | | | | | | | | | | |
| | | | 20+ | 19+ | 20+ | 21+ | 23+ | 21+ | 20+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016401478503 | | 50 | 49 | 50 | 62 | 53 | 54 | 51 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 C 4 | 4 A 6 | 3 C 4 | 3 C 4 | 3 C 4 | 97 | | | | | | | | | | | | | | | | | | | |
| 1087357 | SHIRSATH GANESH BALBHIM B | 164 R.K.T. -ULHAS | 30+ | 30E | 21F | 30+ | 35+ | 30+ | 34+ | 316 | F | | | | | | | | | | | | | | | | | | |
| | ALBHIM | | 16+ | 14+ | 17+ | 14+ | 14+ | 14+ | 17+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401634353 | | 46 | 44 | 38 | 44 | 49 | 44 | 51 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | - F 1 | 4 E 2 | 3 D 3 | 3 E 2 | 3 C 4 | | | | | | | | | | | | | | | | | | | | |
| 1087358 | SHRIVASTAV YASH SUBHASH A | 164 R.K.T. -ULHAS | 32+ | 36+ | 30+ | 30 | 30+ | 51+ | 33+ | 369 | P | | | | | | | | | | | | | | | | | | |
| | NITA | | 18+ | 19+ | 20+ | 17+ | 19+ | 16+ | 18+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2012016400697335 | | 50 | 55 | 50 | 47 | 49 | 67 | 51 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 B 5 | 4 C 4 | 4 D 3 | 3 D 3 | 3 A 6 | 3 C 4 | 94 | | | | | | | | | | | | | | | | | | | |
| 1087359 | /SHUKLA ANJU RISHIKESH ANI | 961 CHIKHLOLI SIC | 50+ | 32+ | 41+ | 30 | 30+ | 31+ | 39+ | 360 | P | PPR | | | | | | | | | | | | | | | | | |
| | TA | | 19+ | 18+ | 12+ | 12+ | 16+ | 13+ | 17+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400973934 | | 69 | 50 | 53 | 42 | 46 | 44 | 56 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 C 4 | 4 C 4 | 4 E 2 | 3 D 3 | 3 E 2 | 3 B 5 | 84 | | | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; -:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT | | | |
|----------|----------------------------------|-------------------|---------------------------------------|-------|-------|---------|-------|-------|---------|-----|-------|---------------------------------------|----|----|---------|----|----|---------|-------|----|---------|----|-------|-----------|-----|-----|----|----|----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | | CR | GR | GP |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1087360 | SHUKLA RAHUL VEERPRAKASH KAMLESH | 164 R.K.T. -ULHAS | 30+ | 30+ | 11F | 35+ | 30+ | 33+ | 30+ | 293 | F | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401629224 | | 14+ | 14+ | 10+ | 15+ | 18+ | 10+ | 13+ | | | | | | | | | | | | | | | | | | | | |
| | | | 44 | 44 | 21 | 50 | 48 | 43 | 43 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | 4 C 4 | 3 D 3 | 3 E 2 | 3 E 2 | | | | | | | | | | | | | | | | | | | | |
| 1087361 | SHUKLA SUJEET DILEEP RANJANA | 974 VEDANTA MGMT | 32+ | 30+ | 18F | 30+ | 30+ | 30+ | 30+ | 321 | F | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401224331 | | 18+ | 16+ | 16+ | 20+ | 19+ | 15+ | 17+ | | | | | | | | | | | | | | | | | | | | |
| | | | 50 | 46 | 34 | 50 | 49 | 45 | 47 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | - F 1 | 4 C 4 | 3 D 3 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | | | | | | | |
| 1087362 | SINGH ABHISHEK SURESH NA | 26 PRITI DEGREE | 30+ | 39+ | 30+ | 33+ | 30+ | 30+ | 30 | 366 | P | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016402127823 | | 21+ | 21+ | 20+ | 20+ | 21+ | 21+ | 20+ | | | | | | | | | | | | | | | | | | | | |
| | | | 51 | 60 | 50 | 53 | 51 | 51 | 50 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 A 6 | 4 C 4 | 4 C 4 | 3 C 4 | 3 C 4 | 3 C 4 | 98 | | | | | | | | | | | | | | | | | | | |
| 1087363 | SINGH DEEPAK ARUN LALTI | 621 S.THAKURNATH- | 32+ | 35+ | 44+ | 32+ | 30+ | 46+ | 40 | 401 | P | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402584944 | | 17+ | 21+ | 20+ | 20+ | 20+ | 24+ | 20+ | | | | | | | | | | | | | | | | | | | | |
| | | | 49 | 56 | 64 | 52 | 50 | 70 | 60 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 B 5 | 4 A 6 | 4 C 4 | 3 C 4 | 3 O 7 | 3 A 6 | 115 | | | | | | | | | | | | | | | | | | | |
| 1087364 | SINGH RISHABHKUMAR DILIPKUMAR | 586 KALANI - ULHA | 30+ | 30+ | 17F | 32+ | 30+ | 30+ | 32+ | 285 | F | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400361002 | | 14+ | 15+ | 11+ | 10+ | 10+ | 13+ | 11+ | | | | | | | | | | | | | | | | | | | | |
| | | | 44 | 45 | 28 | 42 | 40 | 43 | 43 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | - F 1 | 4 E 2 | 3 E 2 | 3 E 2 | 3 E 2 | | | | | | | | | | | | | | | | | | | | |
| 1087365 | SINGH SANJEEVKUMAR DHARMPAL | 782 CSE' S.R.ABHA | AA | AA | AA | AA | AA | AA | AA | ABS | A | ABS | | | | | | | | | | | | | | | | | |
| PRN:- | 2008016401082773 | | AA | AA | AA | AA | AA | AA | AA | | | | | | | | | | | | | | | | | | | | |
| | | | AA | AA | AA | AA | AA | AA | AA | | | | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | | | | | | |
| 1087366 | /SONAWANE MINALI NANDA | 621 S.THAKURNATH- | 36+ | 30+ | 35+ | 50+ | 34+ | 30+ | AA | ABS | A | ABS | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402585681 | | 17+ | 18+ | 23+ | 22+ | 23+ | 21+ | 20+ | | | | | | | | | | | | | | | | | | | | |
| | | | 53 | 48 | 58 | 72 | 57 | 51 | AA | | | | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 B 5 | 4 O 7 | 3 B 5 | 3 C 4 | - F 1 | | | | | | | | | | | | | | | | | | | | |
| 1087367 | /SONAWANE PAYAL ARUN | 941 HANSMUNI- ULH | 30+ | 37+ | 30+ | 36+ | 39+ | 30+ | 43 | 364 | P | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400675477 | | 19+ | 10+ | 20+ | 16+ | 20+ | 19+ | 15+ | | | | | | | | | | | | | | | | | | | | |
| | | | 49 | 47 | 50 | 52 | 59 | 49 | 58 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 C 4 | 4 C 4 | 3 B 5 | 3 D 3 | 3 B 5 | 89 | | | | | | | | | | | | | | | | | | | |
| 1087368 | SONONE SNEHAL VIJAY LATA | 782 CSE' S.R.ABHA | 30+ | AA | 30+ | 35+ | 42+ | 43+ | 31+ | ABS | A | ABS | | | | | | | | | | | | | | | | | |
| PRN:- | 2012016400811273 | | 20+ | 20+ | 20+ | 17+ | 16+ | 21+ | 19+ | | | | | | | | | | | | | | | | | | | | |
| | | | 50 | AA | 50 | 52 | 58 | 64 | 50 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | - F 1 | 4 C 4 | 4 C 4 | 3 B 5 | 3 A 6 | 3 C 4 | | | | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT |
|----------|----------------------------|-------------------|---------|-----------------------------------|-------|---------|-------|-------|-----------|-----|-------|---------|-----|-----------------------------------|---------|----|----|---------|-------|----|---------|----|-------|-----------|-----|-----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | | | | 031 | FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | | | | 151 | DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1087369 | SONWANI VINAY SURESHLAL A | 164 R.K.T. -ULHAS | 46+ | 38+ | AA | 41+ | 51+ | 37+ | 42+ | ABS | A | ABS | | | | | | | | | | | | | | |
| | ARTI | | 16+ | 14+ | 15+ | 18+ | 19+ | 12+ | 10+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401631536 | | 62 | 52 | AA | 59 | 70 | 49 | 52 | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 C 4 | - F 1 | 4 B 5 | 3 O 7 | 3 D 3 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 1087370 | SUTAR VAIBHAV MADHUKAR AR | 26 PRITI DEGREE | 34+ | 33+ | 17F | 32+ | 35+ | 30+ | 30E | 356 | F | | | | | | | | | | | | | | | |
| | UNA | | 20+ | 20+ | 22+ | 20+ | 22+ | 20+ | 21+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401962291 | | 54 | 53 | 39 | 52 | 57 | 50 | 51 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | - F 1 | 4 C 4 | 3 B 5 | 3 C 4 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 1087371 | SYED MAZHARABBAS SARFARAZ | 164 R.K.T. -ULHAS | 30+ | 42+ | 31+ | 36+ | 30 | 38+ | 33+ | 346 | P | | | | | | | | | | | | | | | |
| | HUSAIN KANIZFATIMA | | 15+ | 13+ | 12+ | 16+ | 19+ | 12+ | 19+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401633021 | | 45 | 55 | 43 | 52 | 49 | 50 | 52 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 B 5 | 4 E 2 | 4 C 4 | 3 D 3 | 3 C 4 | 3 C 4 81 | | | | | | | | | | | | | | | | | |
| 1087372 | TAYADE JEEVAN SANJAY SAVI | 164 R.K.T. -ULHAS | 41+ | 32+ | 34+ | 41+ | 30 | 30+ | 39+ | 341 | P | | | | | | | | | | | | | | | |
| | TA | | 16+ | 13+ | 13+ | 16+ | 16+ | 10+ | 10+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016400747872 | | 57 | 45 | 47 | 57 | 46 | 40 | 49 | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 D 3 | 4 D 3 | 4 B 5 | 3 D 3 | 3 E 2 | 3 D 3 80 | | | | | | | | | | | | | | | | | |
| 1087373 | TEKCHANDANI ASHISH JECOB | 586 KALANI - ULHA | 30+ | 30+ | 30+ | 14F | 30+ | 30+ | 30E | 295 | F | | | | | | | | | | | | | | | |
| | GEETA | | 16+ | 13+ | 14+ | 15+ | 16+ | 14+ | 13+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400361203 | | 46 | 43 | 44 | 29 | 46 | 44 | 43 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 E 2 | - F 1 | 3 D 3 | 3 E 2 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 1087374 | TENALI GOPI VENKAT RAMANA | 961 CHIKHLOLI SIC | 38+ | 31+ | 13F | 30+ | 30+ | 38+ | 31+ | 320 | F | | | | | | | | | | | | | | | |
| | LAKSHMI | | 21+ | 17+ | 10+ | 10+ | 14+ | 24+ | 13+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400824435 | | 59 | 48 | 23 | 40 | 44 | 62 | 44 | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 D 3 | - F 1 | 4 E 2 | 3 E 2 | 3 A 6 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 1087375 | /THAKUR AISHWARYA SANJAY R | 621 S.THAKURNATH- | 32+ | 32+ | 42+ | 30+ | 32 | 46+ | 30+ | 395 | P | | | | | | | | | | | | | | | |
| | EKHA | | 22+ | 21+ | 22+ | 21+ | 23+ | 22+ | 20+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400697724 | | 54 | 53 | 64 | 51 | 55 | 68 | 50 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 A 6 | 4 C 4 | 3 B 5 | 3 A 6 | 3 C 4 109 | | | | | | | | | | | | | | | | | |
| 1087376 | THAPA KRISHNA VISHNU KESR | 586 KALANI - ULHA | 30+ | 39+ | AA | 31+ | 38+ | 33+ | 30+ | ABS | A | PPR | | | | | | | | | | | | | | |
| | I | | 13+ | 10+ | 22+ | 20+ | 15+ | 23+ | 17+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400224676 | | 43 | 49 | AA | 51 | 53 | 56 | 47 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | - F 1 | 4 C 4 | 3 C 4 | 3 B 5 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 1087377 | THUMU RAJESH PRASAD RAO A | 782 CSE' S.R.ABHA | AA | AA | AA | AA | AA | AA | AA | ABS | A | ABS | | | | | | | | | | | | | | |
| | ROGYAM | | 17+ | 18+ | 16+ | 16+ | 14+ | 16+ | 17+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2012016400811636 | | AA | AA | AA | AA | AA | AA | AA | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES | 700 | ULT | | |
|----------|---|-------------------|-----------|-----------------------------------|---------|----------|---------|----------|---------|----------|-----------------------------------|----------|---------|----------|---------|----------|-----------|-----|-----|-------|----------|
| | | | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | | | | TH/IN | CR GR GP |
| | | | TOTAL C*G | | GPA | | GRADE | | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 | FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 151 | DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | | |
| 1087378 | TOLANI VINAY MUKESH BHAVN A | 586 KALANI - ULHA | 30+ | 32+ | 20F | 30+ | 09F | 33+ | 30E | 258 | F | | | | | | | | | | |
| PRN:- | 2014016400361346 | | 10+ | 10+ | 12+ | 10+ | 10+ | 10+ | 10+ | | | | | | | | | | | | |
| | | | 40 | 42 | 32 | 42 | 19 | 43 | 40 | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | 4 E 2 | - F 1 | 3 E 2 | 3 E 2 | | | | | | | | | | | | |
| 1087379 | TORNE AMIT ASHOK RATNA | 26 PRITI DEGREE | 33E | 30E | 30+ | 34+ | 48+ | 37+ | AA | 315 | F | | | | | | | | | | |
| PRN:- | 2015016401210081 | | 15+ | 16+ | 14+ | 14+ | 14+ | 15+ | 15+ | | | | | | | | | | | | |
| | | | 48 | 46 | 44 | 48 | 62 | 52 | AA | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 E 2 | 4 D 3 | 3 A 6 | 3 C 4 | - F 1 | | | | | | | | | | | | |
| 1087380 | TUPE RAJU RAMESH VANDANA | 974 VEDANTA MGMT | 44+ | 30+ | 35+ | 35+ | 39+ | 33+ | 24F | 316 | F | | | | | | | | | | |
| PRN:- | 2013016401894464 | | 10+ | 10+ | 12+ | 14+ | 10+ | 10+ | 10+ | | | | | | | | | | | | |
| | | | 54 | 40 | 47 | 49 | 49 | 43 | 34 | | | | | | | | | | | | |
| | | | 3 C 4 | 3 E 2 | 4 D 3 | 4 D 3 | 3 D 3 | 3 E 2 | - F 1 | | | | | | | | | | | | |
| 1087381 | /UTTAMCHANDANI MANISHA KAM AL MEENA | 164 R.K.T. -ULHAS | 30+ | 30+ | 30+ | 30+ | 38+ | 35+ | 23F | 302 | F | | | | | | | | | | |
| PRN:- | 2015016401788275 | | 14+ | 12+ | 12+ | 11+ | 13+ | 12+ | 12+ | | | | | | | | | | | | |
| | | | 44 | 42 | 42 | 41 | 51 | 47 | 35 | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | 4 E 2 | 3 C 4 | 3 D 3 | - F 1 | | | | | | | | | | | | |
| 1087382 | VADNERE RAHUL SANJAY SUNI TA | 782 CSE' S.R.ABHA | 30 | 30+ | 30+ | 30+ | 30+ | 34+ | 30 | 347 | P | | | | | | | | | | |
| PRN:- | 2011016400769811 | | 19+ | 19+ | 18+ | 19+ | 18+ | 21+ | 19+ | | | | | | | | | | | | |
| | | | 49 | 49 | 48 | 49 | 48 | 55 | 49 | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 D 3 | 4 D 3 | 3 D 3 | 3 B 5 | 3 D 3 | 75 | | | | | | | | | | | |
| 1087383 | VALECHA SUNNY ASHOK PRIYA | 782 CSE' S.R.ABHA | AA | AA | AA | AA | AA | 40+ | 38+ | ABS | A ABS | | | | | | | | | | |
| PRN:- | 2013016400411397 | | 17+ | 17+ | 18+ | 18+ | 14+ | 16+ | 17+ | | | | | | | | | | | | |
| | | | AA | AA | AA | AA | AA | 56 | 55 | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | 3 B 5 | 3 B 5 | | | | | | | | | | | | |
| 1087384 | VARINDANI DHIRESH LACHHMA N MANISHA | 621 S.THAKURNATH- | 35+ | 17F | 30+ | 30+ | 30+ | 37+ | 30+ | 354 | F | | | | | | | | | | |
| PRN:- | 2014016400696172 | | 22+ | 18+ | 20+ | 23+ | 22+ | 20+ | 20+ | | | | | | | | | | | | |
| | | | 57 | 35 | 50 | 53 | 52 | 57 | 50 | | | | | | | | | | | | |
| | | | 3 B 5 | - F 1 | 4 C 4 | 4 C 4 | 3 C 4 | 3 B 5 | 3 C 4 | | | | | | | | | | | | |
| 1087385 | VARMA GANESH GHANSHYAM PU SHPA | 164 R.K.T. -ULHAS | 30 | 38+ | 33+ | 45+ | 35+ | 44+ | 30+ | 366 | P | | | | | | | | | | |
| PRN:- | 2014016401635275 | | 21+ | 15+ | 17+ | 13+ | 17+ | 11+ | 17+ | | | | | | | | | | | | |
| | | | 51 | 53 | 50 | 58 | 52 | 55 | 47 | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 C 4 | 4 B 5 | 3 C 4 | 3 B 5 | 3 D 3 | 96 | | | | | | | | | | | |
| 1087386 | VISHWAKARMA SHUBHAM ACHCH HELAL PRAMILA | 621 S.THAKURNATH- | 40+ | 32+ | 19F | 43+ | 41+ | 30+ | 35+ | 385 | F | | | | | | | | | | |
| PRN:- | 2015016402585762 | | 22+ | 20+ | 22+ | 22+ | 20+ | 20+ | 19+ | | | | | | | | | | | | |
| | | | 62 | 52 | 41 | 65 | 61 | 50 | 54 | | | | | | | | | | | | |
| | | | 3 A 6 | 3 C 4 | - F 1 | 4 A 6 | 3 A 6 | 3 C 4 | 3 C 4 | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES 700 | ULT | | |
|----------|--|---------------|---------------------------------------|----------|---------|----------|---------|----------|---------------------------------------|----------|---------|----------|---------|----------|---------|----------|------------------|-----|--|--|
| | | | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 1087387 | /WADHWANI MAMTA SUNDER LAT 164 R.K.T. -ULHAS | | 30+ | 35+ | 13F | 32+ | 04F | 13F | 21F | 246 | F | | | | | | | | | |
| | A | | 15+ | 14+ | 16+ | 15+ | 15+ | 10+ | 13+ | | | | | | | | | | | |
| PRN:- | 2013016400754624 | | 45 | 49 | 29 | 47 | 19 | 23 | 34 | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | 4 D 3 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | |
| 1087388 | WAKADE AKASH ASHOK ASHABA 26 PRITI DEGREE | | 31+ | AA | 30+ | AA | AA | 30+ | 42+ | ABS | A | ABS | | | | | | | | |
| | I | | 22+ | 22+ | 16+ | 21+ | 20+ | 21+ | 22+ | | | | | | | | | | | |
| PRN:- | 2013016401069071 | | 53 | AA | 46 | AA | AA | 51 | 64 | | | | | | | | | | | |
| | | | 3 C 4 | - F 1 | 4 D 3 | - F 1 | - F 1 | 3 C 4 | 3 A 6 | | | | | | | | | | | |
| 1087389 | /WANIDANI CHANDNI DILIPKUM 164 R.K.T. -ULHAS | | 30+ | 30+ | 16F | 35+ | 46+ | 35+ | 30+ | 319 | F | | | | | | | | | |
| | AR HARSHA | | 16+ | 14+ | 10+ | 13+ | 18+ | 11+ | 15+ | | | | | | | | | | | |
| PRN:- | 2014016400807092 | | 46 | 44 | 26 | 48 | 64 | 46 | 45 | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | - F 1 | 4 D 3 | 3 A 6 | 3 D 3 | 3 D 3 | | | | | | | | | | | |
| 1087390 | WANKHEDE VISHAL GAUTAM MA 974 VEDANTA MGMT | | AA | 31E | 30+ | 30+ | 06F | 30+ | 44+ | 251 | F | | | | | | | | | |
| | NDA | | 11+ | 12+ | 10+ | 10+ | 12+ | 10+ | 15+ | | | | | | | | | | | |
| PRN:- | 2014016401224613 | | AA | 43 | 40 | 40 | 18 | 40 | 59 | | | | | | | | | | | |
| | | | - F 1 | 3 E 2 | 4 E 2 | 4 E 2 | - F 1 | 3 E 2 | 3 B 5 | | | | | | | | | | | |
| 1087391 | WILSON DAVID GOODWIN LATA 941 HANSMUNI- ULH | | 36+ | 31+ | 23F | 30+ | 30+ | 37+ | 30+ | 302 | F | | | | | | | | | |
| | | | 14+ | 10+ | 12+ | 11+ | 12+ | 16+ | 10+ | | | | | | | | | | | |
| PRN:- | 2014016400675311 | | 50 | 41 | 35 | 41 | 42 | 53 | 40 | | | | | | | | | | | |
| | | | 3 C 4 | 3 E 2 | - F 1 | 4 E 2 | 3 E 2 | 3 C 4 | 3 E 2 | | | | | | | | | | | |
| 1087392 | /YADAV MAMTA SHIVPUJAN CHA 586 KALANI - ULHA | | 30+ | 41+ | 30 | 30+ | 34+ | 43+ | 30+ | 329 | P | | | | | | | | | |
| | NESHREE DEVI | | 10+ | 17+ | 10+ | 13+ | 15+ | 15+ | 11+ | | | | | | | | | | | |
| PRN:- | 2014016400361192 | | 40 | 58 | 40 | 43 | 49 | 58 | 41 | | | | | | | | | | | |
| | | | 3 E 2 | 3 B 5 | 4 E 2 | 4 E 2 | 3 D 3 | 3 B 5 | 3 E 2 | 67 | 2.91 | E | | | | | | | | |
| 1087393 | /YADAV MAMTA SHREE DUDHNAT 961 CHIKHLOLI SIC | | 45+ | 34+ | 30+ | 30+ | 30 | 36+ | 30+ | 339 | P | | | | | | | | | |
| | H HEERAVATEE DEVI | | 17+ | 25+ | 11+ | 10+ | 14+ | 12+ | 15+ | | | | | | | | | | | |
| PRN:- | 2014016400972993 | | 62 | 59 | 41 | 40 | 44 | 48 | 45 | | | | | | | | | | | |
| | | | 3 A 6 | 3 B 5 | 4 E 2 | 4 E 2 | 3 E 2 | 3 D 3 | 3 D 3 | 73 | 3.17 | D | | | | | | | | |
| 1087394 | YADAV PUNISH BADRINATH BI 164 R.K.T. -ULHAS | | 30+ | 38+ | 30+ | 14F | 30+ | 30+ | 32+ | 286 | F | | | | | | | | | |
| | NDU | | 18+ | 10+ | 10+ | 11+ | 11+ | 10+ | 12+ | | | | | | | | | | | |
| PRN:- | 2014016401629812 | | 48 | 48 | 40 | 25 | 41 | 40 | 44 | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 E 2 | - F 1 | 3 E 2 | 3 E 2 | 3 E 2 | | | | | | | | | | | |
| 1087395 | YADAV SANDEEP GOVIND KAML 164 R.K.T. -ULHAS | | 32+ | 32+ | 34 | 44+ | 54+ | 46+ | 30+ | 358 | P | | | | | | | | | |
| | ESHDEVI | | 13+ | 12+ | 10+ | 12+ | 14+ | 10+ | 15+ | | | | | | | | | | | |
| PRN:- | 2015016401787376 | | 45 | 44 | 44 | 56 | 68 | 56 | 45 | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 E 2 | 4 B 5 | 3 A 6 | 3 B 5 | 3 D 3 | 85 | 3.70 | D | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; -:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT | |
|----------|----------------------------|-------------------------|---------|-----------------------------------|-------|---------|-------|-------|---------|-----|-----------------------------------|---------|----|----|---------|----|----|---------|-------|----|---------|----|-------|-----------|-----|-----|----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | | CR |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 | FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 101 | COMPUTER SYSTEMS & A(75/30,25/10) | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1087396 | BAHALKAR AKASH RAJENDRA K | 621 S.THAKURNATH-ALPANA | 30+ | 32 | 33+ | 36+ | 30+ | 34+ | 31+ | 365 | P | | | | | | | | | | | | | | | | |
| PRN:- | 2012016400841136 | | 18+ | 19+ | 21+ | 19+ | 23+ | 20+ | 19+ | | | | | | | | | | | | | | | | | | |
| | | | 48 | 51 | 54 | 55 | 53 | 54 | 50 | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 C 4 | 4 B 5 | 3 C 4 | 3 C 4 | 3 C 4 | 93 | | | | | | | | | | | | | | 4.04 C | | | |
| 1087397 | JADHAV SANKET SURESH SUSH | 621 S.THAKURNATH-MA | AA | AA | AA | AA | AA | AA | AA | ABS | A | ABS | | | | | | | | | | | | | | | |
| PRN:- | 2015016402239591 | | 21+ | 19+ | 19+ | 19+ | 23+ | 20+ | 19+ | | | | | | | | | | | | | | | | | | |
| | | | AA | AA | AA | AA | AA | AA | AA | | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | | | | |
| 1087398 | SAWANT MILIND EKNATH MADH | 621 S.THAKURNATH-AVI | 30+ | 34+ | AA | 35+ | 41+ | 30+ | 33+ | ABS | A | ABS | | | | | | | | | | | | | | | |
| PRN:- | 2013016401480444 | | 21+ | 20+ | 21+ | 20+ | 22+ | 20+ | 21+ | | | | | | | | | | | | | | | | | | |
| | | | 51 | 54 | AA | 55 | 63 | 50 | 54 | | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | - F 1 | 4 B 5 | 3 A 6 | 3 C 4 | 3 C 4 | | | | | | | | | | | | | | | | | | |
| 1087399 | THETE VISHWJIT SUNIL KALP | 185 G.R.PATIL-AMBNANA | 32+ | 30+ | 30+ | 30 | 30+ | 30+ | 32+ | 308 | P | | | | | | | | | | | | | | | | |
| PRN:- | 2013016400149396 | | 18+ | 16+ | 17+ | 13+ | 10+ | 10+ | 10+ | | | | | | | | | | | | | | | | | | |
| | | | 50 | 46 | 47 | 43 | 40 | 40 | 42 | | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 D 3 | 4 E 2 | 3 E 2 | 3 E 2 | 3 E 2 | 59 | | | | | | | | | | | | | | 2.57 E | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 | FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 331 | LITERATURE IN SINDHI(75/30,25/10) | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1087400 | JAISINGHANI ANIL VASHULAL | 941 HANSMUNI-ULHPOOJA | 30+ | 12F | AA | 12F | 30+ | 48+ | 31+ | 260 | F | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400630414 | | 13+ | 13+ | 10+ | 13+ | 17+ | 18+ | 13+ | | | | | | | | | | | | | | | | | | |
| | | | 43 | 25 | AA | 25 | 47 | 66 | 44 | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | - F 1 | - F 1 | 3 D 3 | 3 A 6 | 3 E 2 | | | | | | | | | | | | | | | | | | |
| 1087401 | /KATEJA CHITRA MUKESH REET | 941 HANSMUNI-ULHA | 30+ | 30+ | 18F | 43+ | 37+ | 47+ | 32+ | 344 | F | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400629627 | | 17+ | 18+ | 10+ | 18+ | 16+ | 17+ | 11+ | | | | | | | | | | | | | | | | | | |
| | | | 47 | 48 | 28 | 61 | 53 | 64 | 43 | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | 4 A 6 | 3 C 4 | 3 A 6 | 3 E 2 | | | | | | | | | | | | | | | | | | |
| 1087402 | /PAHUJA ASHA MAHINDER DEVI | 941 HANSMUNI-ULHKA | 30+ | 31+ | 31+ | 32 | 30+ | 49+ | 30+ | 318 | P | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400629635 | | 13+ | 10+ | 10+ | 11+ | 15+ | 16+ | 10+ | | | | | | | | | | | | | | | | | | |
| | | | 43 | 41 | 41 | 43 | 45 | 65 | 40 | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | 4 E 2 | 3 D 3 | 3 A 6 | 3 E 2 | 61 | | | | | | | | | | | | | | 2.65 E | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 | FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 271 | MARKETING RESEARCH (75/30,25/10) | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1087403 | PETERENGARAN PRABHUDAS GR | 782 CSE' S.R.ABHA | AA | AA | AA | AA | AA | AA | AA | ABS | A | ABS | | | | | | | | | | | | | | | |
| PRN:- | 2013016400798646 | | 14+ | 14+ | 14+ | 14+ | 13+ | 14+ | 14+ | | | | | | | | | | | | | | | | | | |
| | | | AA | AA | AA | AA | AA | AA | AA | | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:0.5042/O.5043/O.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT |
|----------|----------------------------|------------------------------|---------------------------------------|-------|-------|---------|-------|-------|---------------------------------------|-----|-------|---------|----|----|---------|----|----|---------|-------|----|---------|----|-------|-----------|-----|-----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 271 MARKETING RESEARCH (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1087404 | AHUJA NEERAJ PRAKASH JAYA | 941 HANSMUNI- ULH | AA | AA | 20F | 31+ | 34+ | 31+ | 38+ | 236 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400630035 | | 10+ | 15+ | 10+ | 12+ | 10+ | 15E | 10+ | | | | | | | | | | | | | | | | | |
| | | | AA | AA | 30 | 43 | 44 | 46 | 48 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | 4 E 2 | 3 E 2 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 1087405 | /ATHAVALE MAYA MARUTI SUMA | 621 S.THAKURNATH-N | 41+ | 34+ | 30+ | 18F | 41E | 30+ | 30+ | 366 | F | | | | | | | | | | | | | | | |
| PRN:- | 2013016401481521 | | 20+ | 19+ | 21+ | 20+ | 23+ | 18+ | 21+ | | | | | | | | | | | | | | | | | |
| | | | 61 | 53 | 51 | 38 | 64 | 48 | 51 | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 C 4 | 4 C 4 | - F 1 | 3 A 6 | 3 D 3 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 1087406 | BHALERAO TEJAS MADHUKAR K | 782 CSE' S.R.ABHA AMAL | 31+ | 30 | 30 | 30 | 31 | 30+ | 30+ | 320 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401429207 | | 18+ | 16+ | 11+ | 17+ | 17+ | 18+ | 11+ | | | | | | | | | | | | | | | | | |
| | | | 49 | 46 | 41 | 47 | 48 | 48 | 41 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 E 2 | 4 D 3 | 3 D 3 | 3 D 3 | 3 E 2 | 62 | | | | | | | | | | | | | | | | |
| 1087407 | /BUSHETTY ROSHNI NAGESH JA | 782 CSE' S.R.ABHA GDEVI | AA | AA | AA | AA | AA | AA | AA | ABS | A | ABS | | | | | | | | | | | | | | |
| PRN:- | 2012016401476565 | | 16+ | 15+ | 14+ | 14+ | 13+ | 14+ | 14+ | | | | | | | | | | | | | | | | | |
| | | | AA | AA | AA | AA | AA | AA | AA | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | | | |
| 1087408 | CHALWADI SURAJ MALLIKARJU | 782 CSE' S.R.ABHA N RADHIKA | 31 | 39+ | 43+ | 39+ | 50+ | 31+ | 40+ | 359 | P | PPR | | | | | | | | | | | | | | |
| PRN:- | 2015016401428661 | | 18+ | 10+ | 10+ | 18+ | 10+ | 10+ | 10+ | | | | | | | | | | | | | | | | | |
| | | | 49 | 49 | 53 | 57 | 60 | 41 | 50 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 C 4 | 4 B 5 | 3 A 6 | 3 E 2 | 3 C 4 | 90 | | | | | | | | | | | | | | | | |
| 1087409 | CHANGRA KUNAL MANOJ REKHA | 941 HANSMUNI- ULH | 30+ | 31+ | 34+ | 30+ | 45+ | 13F | 37+ | 306 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400628945 | | 12+ | 20+ | 10+ | 12+ | 10+ | 12+ | 10+ | | | | | | | | | | | | | | | | | |
| | | | 42 | 51 | 44 | 42 | 55 | 25 | 47 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 C 4 | 4 E 2 | 4 E 2 | 3 B 5 | - F 1 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 1087410 | CHINTKINTI BALRAJ BALAPPA | 782 CSE' S.R.ABHA ANANTHAMMA | 30+ | 30+ | AA | 30+ | 31+ | AA | 34+ | ABS | A | ABS | | | | | | | | | | | | | | |
| PRN:- | 2015016401428026 | | 18+ | 16+ | 10+ | 18+ | 18+ | 17+ | 10+ | | | | | | | | | | | | | | | | | |
| | | | 48 | 46 | AA | 48 | 49 | AA | 44 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | 4 D 3 | 3 D 3 | - F 1 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 1087411 | DAGARA SURESH KARAMSINGH | 621 S.THAKURNATH-JUMABAI | 43+ | 37+ | 30+ | 30+ | 19F | 30+ | 35+ | 367 | F | | | | | | | | | | | | | | | |
| PRN:- | 2013016401478801 | | 20+ | 19+ | 20+ | 20+ | 23+ | 19+ | 22+ | | | | | | | | | | | | | | | | | |
| | | | 63 | 56 | 50 | 50 | 42 | 49 | 57 | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 B 5 | 4 C 4 | 4 C 4 | - F 1 | 3 D 3 | 3 B 5 | | | | | | | | | | | | | | | | | |
| 1087412 | DAYAL MARTHANDESHWAR KASH | 782 CSE' S.R.ABHA ANNA MUKTA | AA | AA | AA | AA | AA | AA | AA | ABS | A | ABS | | | | | | | | | | | | | | |
| PRN:- | 2012016401480636 | | 14+ | 19+ | 14+ | 14+ | 13+ | 14+ | 17+ | | | | | | | | | | | | | | | | | |
| | | | AA | AA | AA | AA | AA | AA | AA | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT | | | |
|----------|----------------------------|-------------------|---------------------------------------|-------|-------|---------|-------|-------|---------|-----|-------|---------------------------------------|----|----|---------|----|----|---------|-------|----|---------|----|-------|-----------|--------|-----|----|----|----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | | CR | GR | GP |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | | | | 271 MARKETING RESEARCH (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1087413 | DURGIANI LAKHAN VASHUDEV | 941 HANSMUNI- ULH | 33+ | 42+ | 43+ | 51+ | 34+ | 30 | 30+ | 376 | P | | | | | | | | | | | | | | | | | | |
| | MAMTA | | 15+ | 18+ | 10+ | 18+ | 19+ | 15+ | 18+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400626632 | | 48 | 60 | 53 | 69 | 53 | 45 | 48 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 A 6 | 4 C 4 | 4 A 6 | 3 C 4 | 3 D 3 | 3 D 3 | 97 | | | | | | | | | | | | | | | 4.22 C | | | | |
| 1087414 | /GURNASINGHANI ANMOL HUNDR | 941 HANSMUNI- ULH | 30+ | 32E | 23F | 32+ | 31+ | 40+ | 30+ | 305 | F | | | | | | | | | | | | | | | | | | |
| | AJ JAYA | | 17+ | 10+ | 10+ | 12+ | 10+ | 17+ | 11+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400629763 | | 47 | 42 | 33 | 44 | 41 | 57 | 41 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | - F 1 | 4 E 2 | 3 E 2 | 3 B 5 | 3 E 2 | | | | | | | | | | | | | | | | | | | | |
| 1087415 | HIRANI RAJ SANJAY KOMAL | 941 HANSMUNI- ULH | 32+ | 30+ | 32+ | 30+ | 30+ | 33 | 55+ | 322 | P | | | | | | | | | | | | | | | | | | |
| | | | 11+ | 10+ | 10+ | 13+ | 10+ | 11+ | 15+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400575895 | | 43 | 40 | 42 | 43 | 40 | 44 | 70 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | 4 E 2 | 3 E 2 | 3 E 2 | 3 O 7 | 61 | | | | | | | | | | | | | | | 2.65 E | | | | |
| 1087416 | HIWALE KIRAN ANIL SUMAN | 782 CSE' S.R.ABHA | AA | 32+ | AA | AA | AA | 30+ | AA | ABS | A | ABS | | | | | | | | | | | | | | | | | |
| | | | 18+ | 11+ | 11+ | 19+ | 13+ | 14+ | 14+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401428386 | | AA | 43 | AA | AA | AA | 44 | AA | | | | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 E 2 | - F 1 | - F 1 | - F 1 | 3 E 2 | - F 1 | | | | | | | | | | | | | | | | | | | | |
| 1087417 | JADHAV ROHIT GAUTAM KANTA | 782 CSE' S.R.ABHA | 30 | 30+ | 31+ | 30+ | 36+ | 30+ | 34+ | 316 | P | | | | | | | | | | | | | | | | | | |
| | | | 18+ | 13+ | 10+ | 19+ | 11+ | 12+ | 12+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2011016400725286 | | 48 | 43 | 41 | 49 | 47 | 42 | 46 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 E 2 | 4 D 3 | 3 D 3 | 3 E 2 | 3 D 3 | 59 | | | | | | | | | | | | | | | 2.57 E | | | | |
| 1087418 | /KALEKAR VEENA DATTAKUMAR | 782 CSE' S.R.ABHA | 22F | 16F | 30E | 23F | 24F | 32E | 49E | 286 | F | | | | | | | | | | | | | | | | | | |
| | ROHINI | | 18+ | 12+ | 10+ | 17+ | 10+ | 12+ | 11+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401429126 | | 40 | 28 | 40 | 40 | 34 | 44 | 60 | | | | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | 4 E 2 | - F 1 | - F 1 | 3 E 2 | 3 A 6 | | | | | | | | | | | | | | | | | | | | |
| 1087419 | KANOJIYA DEEPNARAYAN SHIV | 941 HANSMUNI- ULH | 33+ | 40 | 39+ | 38+ | 60+ | 30+ | 43+ | 380 | P | | | | | | | | | | | | | | | | | | |
| | SHANKAR ANITA | | 13+ | 11+ | 12+ | 18+ | 15+ | 13+ | 15+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400629457 | | 46 | 51 | 51 | 56 | 75 | 43 | 58 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 C 4 | 4 B 5 | 3 O 7 | 3 E 2 | 3 B 5 | 99 | | | | | | | | | | | | | | | 4.30 C | | | | |
| 1087420 | KATHE GANESH VITHAL MAND | 782 CSE' S.R.ABHA | 22F | 20F | 14F | 16F | 30+ | 32E | 42+ | 288 | F | | | | | | | | | | | | | | | | | | |
| | ABAI | | 18+ | 13+ | 17+ | 18+ | 19+ | 14+ | 13+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401427723 | | 40 | 33 | 31 | 34 | 49 | 46 | 55 | | | | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | 3 D 3 | 3 D 3 | 3 B 5 | | | | | | | | | | | | | | | | | | | | |
| 1087421 | KELUSKAR AKSHAY ANANT KAL | 782 CSE' S.R.ABHA | 30E | 14F | 32+ | 30E | 30+ | 24F | 43+ | 310 | F | | | | | | | | | | | | | | | | | | |
| | PANA | | 18+ | 15+ | 11+ | 18+ | 14+ | 16+ | 15+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401429471 | | 48 | 29 | 43 | 48 | 44 | 40 | 58 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | 4 E 2 | 4 D 3 | 3 E 2 | - F 1 | 3 B 5 | | | | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0.0229; @:0.5042/0.5043/0.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES 700 | ULT | |
|----------|---|-------------------|---------------------------------------|----------|---------|----------|---------------------------------------|----------|---------|----------|---------------|----------|---------|----------|---------|----------|------------------|-----|--|
| | | | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | | | |
| | | | TOTAL C*G | | GPA | | GRADE | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | 271 MARKETING RESEARCH | | | | (75/30,25/10) | | | | | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 1087422 | KOLI KUMAR SHIVAJI SUVARN A | 782 CSE' S.R.ABHA | 30+ | 31 | 38+ | 37+ | 38+ | 30+ | 44+ | 362 | P | | | | | | | | |
| PRN:- | 2015016401429343 | | 18+ | 16+ | 15+ | 17+ | 14+ | 16+ | 18+ | | | | | | | | | | |
| | | | 48 | 47 | 53 | 54 | 52 | 46 | 62 | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 C 4 | 4 C 4 | 3 C 4 | 3 D 3 | 3 A 6 | 89 | | | | | | | | | |
| 1087423 | LOKHANDE AVINASH SURESH L AXMI | 782 CSE' S.R.ABHA | 36+ | 30 | 44+ | 33+ | 31+ | 33 | 31+ | 339 | P | | | | | | | | |
| PRN:- | 2014016400650472 | | 17+ | 13+ | 11+ | 18+ | 16+ | 12+ | 14+ | | | | | | | | | | |
| | | | 53 | 43 | 55 | 51 | 47 | 45 | 45 | | | | | | | | | | |
| | | | 3 C 4 | 3 E 2 | 4 B 5 | 4 C 4 | 3 D 3 | 3 D 3 | 3 D 3 | 81 | | | | | | | | | |
| 1087424 | MADIVAL AARATHI CHANDRAYU DU MANAYAMMA | 782 CSE' S.R.ABHA | 30+ | 30+ | 30+ | 30+ | 50+ | 30+ | AA | ABS | A | ABS | | | | | | | |
| PRN:- | 2015016401428556 | | 17+ | 16+ | 10+ | 18+ | 13+ | 13+ | 14+ | | | | | | | | | | |
| | | | 47 | 46 | 40 | 48 | 63 | 43 | AA | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 E 2 | 4 D 3 | 3 A 6 | 3 E 2 | - F 1 | | | | | | | | | | |
| 1087425 | MADIVAL GOVARDHAN KURMURT HY NARSAMMA | 782 CSE' S.R.ABHA | 30+ | 34 | 34+ | 37+ | 34+ | 34+ | 43+ | 357 | P | | | | | | | | |
| PRN:- | 2015016401428444 | | 18+ | 15+ | 15+ | 17+ | 12+ | 16+ | 18+ | | | | | | | | | | |
| | | | 48 | 49 | 49 | 54 | 46 | 50 | 61 | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 D 3 | 4 C 4 | 3 D 3 | 3 C 4 | 3 A 6 | 85 | | | | | | | | | |
| 1087426 | MAHAJAN BHAVNA DILIP MANI SHA | 782 CSE' S.R.ABHA | 30+ | 30+ | 30 | 38+ | 38+ | 36+ | 33+ | 335 | P | | | | | | | | |
| PRN:- | 2015016401427715 | | 18+ | 15+ | 10+ | 17+ | 10+ | 16+ | 14+ | | | | | | | | | | |
| | | | 48 | 45 | 40 | 55 | 48 | 52 | 47 | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 E 2 | 4 B 5 | 3 D 3 | 3 C 4 | 3 D 3 | 76 | | | | | | | | | |
| 1087427 | MUDALIAR VASU SUNDERMOORT HY MAHESHWARI | 782 CSE' S.R.ABHA | 32 | 35+ | 33+ | 30+ | 46+ | 44+ | 43+ | 363 | P | | | | | | | | |
| PRN:- | 2015016401428096 | | 17+ | 20+ | 10+ | 17+ | 12+ | 12+ | 12+ | | | | | | | | | | |
| | | | 49 | 55 | 43 | 47 | 58 | 56 | 55 | | | | | | | | | | |
| | | | 3 D 3 | 3 B 5 | 4 E 2 | 4 D 3 | 3 B 5 | 3 B 5 | 3 B 5 | 89 | | | | | | | | | |
| 1087428 | PATIL TUSHAR RAVINDRA KAL PANA | 782 CSE' S.R.ABHA | AA | 30+ | AA | AA | 41+ | 36+ | 38+ | ABS | A | ABS | | | | | | | |
| PRN:- | 2015016401428564 | | 18+ | 10+ | 10+ | 17+ | 10+ | 13+ | 10+ | | | | | | | | | | |
| | | | AA | 40 | AA | AA | 51 | 49 | 48 | | | | | | | | | | |
| | | | - F 1 | 3 E 2 | - F 1 | - F 1 | 3 C 4 | 3 D 3 | 3 D 3 | | | | | | | | | | |
| 1087429 | PAVILLOLU SHRIKANTH NAGES H RAMESHWARI | 782 CSE' S.R.ABHA | 30+ | 37+ | 30 | 30+ | 32+ | 46+ | 30+ | 359 | P | | | | | | | | |
| PRN:- | 2014016400296144 | | 20+ | 19+ | 19+ | 14+ | 20+ | 17+ | 15+ | | | | | | | | | | |
| | | | 50 | 56 | 49 | 44 | 52 | 63 | 45 | | | | | | | | | | |
| | | | 3 C 4 | 3 B 5 | 4 D 3 | 4 E 2 | 3 C 4 | 3 A 6 | 3 D 3 | 86 | | | | | | | | | |
| 1087430 | POTE SANTOSH KISAN RENUKA | 782 CSE' S.R.ABHA | 30+ | AA | 40+ | 30+ | 46+ | 30+ | 40+ | ABS | A | ABS | | | | | | | |
| PRN:- | 2013016400749484 | | 20+ | 18+ | 20+ | 14+ | 18+ | 20+ | 15+ | | | | | | | | | | |
| | | | 50 | AA | 60 | 44 | 64 | 50 | 55 | | | | | | | | | | |
| | | | 3 C 4 | - F 1 | 4 A 6 | 4 E 2 | 3 A 6 | 3 C 4 | 3 B 5 | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES 700 | ULT | | |
|----------|------------------------------------|-------------------|-----------------------------------|----------|---------|----------|---------|----------|---------|-----------------------------------|---------|----------|---------|----------|---------|----------|------------------|--------|--|--|
| | | | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | | | | |
| | | | TOTAL C*G GPA GRADE | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) (75/30,25/10) | 021 | BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 | FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | |
| 032 | AUDITING AND COST AC(75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 271 | MARKETING RESEARCH (75/30,25/10) | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | | | |
| 1087431 | /SALUNKE NETRALI SHASHIKAN T KAMAL | 782 CSE' S.R.ABHA | 39+ | 30+ | 30+ | 31+ | 30 | 49 | 31+ | 336 | P | | | | | | | | | |
| PRN:- | 2015016401428877 | | 17+ | 14+ | 10+ | 18+ | 14+ | 11+ | 12+ | | | | | | | | | | | |
| | | | 56 | 44 | 40 | 49 | 44 | 60 | 43 | | | | | | | | | | | |
| | | | 3 B 5 | 3 E 2 | 4 E 2 | 4 D 3 | 3 E 2 | 3 A 6 | 3 E 2 | 71 | | | | | | | | 3.09 D | | |
| 1087432 | /SHAIKH MEHAJABIN A MADINA | 782 CSE' S.R.ABHA | 30E | 20F | 30E | 15F | 18F | 32+ | 39E | 298 | F | | | | | | | | | |
| PRN:- | 2012016400153451 | | 20+ | 14+ | 20+ | 14+ | 15+ | 17+ | 14+ | | | | | | | | | | | |
| | | | 50 | 34 | 50 | 29 | 33 | 49 | 53 | | | | | | | | | | | |
| | | | 3 C 4 | - F 1 | 4 C 4 | - F 1 | - F 1 | 3 D 3 | 3 C 4 | | | | | | | | | | | |
| 1087433 | SHARMA KARMVEER M KITABI | 621 S.THAKURNATH- | 31 | 32 | 30 | 30+ | 41 | 32 | 34+ | 368 | P | | | | | | | | | |
| PRN:- | 2013016401480974 | | 18+ | 19+ | 20+ | 19+ | 22+ | 18+ | 22+ | | | | | | | | | | | |
| | | | 49 | 51 | 50 | 49 | 63 | 50 | 56 | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 C 4 | 4 D 3 | 3 A 6 | 3 C 4 | 3 B 5 | 94 | | | | | | | | 4.09 C | | |
| 1087434 | /SINGH DRAVITA HEMANT AVATI | 782 CSE' S.R.ABHA | 22F | 30+ | 30+ | 30+ | 31+ | 37+ | 45+ | 340 | F | | | | | | | | | |
| PRN:- | 2013016401071723 | | 18+ | 17+ | 17+ | 16+ | 15+ | 14+ | 18+ | | | | | | | | | | | |
| | | | 40 | 47 | 47 | 46 | 46 | 51 | 63 | | | | | | | | | | | |
| | | | - F 1 | 3 D 3 | 4 D 3 | 4 D 3 | 3 D 3 | 3 C 4 | 3 A 6 | | | | | | | | | | | |
| 1087435 | SINGH RAJAN ANAND | 941 HANSMUNI- ULH | 33+ | 21F | 44+ | 30+ | 34+ | 31+ | 46+ | 328 | F | | | | | | | | | |
| PRN:- | 2015016400630387 | | 12+ | 10+ | 11+ | 11+ | 18+ | 12+ | 15+ | | | | | | | | | | | |
| | | | 45 | 31 | 55 | 41 | 52 | 43 | 61 | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | 4 B 5 | 4 E 2 | 3 C 4 | 3 E 2 | 3 A 6 | | | | | | | | | | | |
| 1087436 | /TAYDE MANISHA IRMALA | 621 S.THAKURNATH- | 30+ | 30+ | 31 | 32+ | 39+ | 30+ | 30+ | 361 | P | | | | | | | | | |
| PRN:- | 2012016400840783 | | 18+ | 18+ | 21+ | 22+ | 22+ | 17+ | 21+ | | | | | | | | | | | |
| | | | 48 | 48 | 52 | 54 | 61 | 47 | 51 | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 C 4 | 4 C 4 | 3 A 6 | 3 D 3 | 3 C 4 | 89 | | | | | | | | 3.87 D | | |
| 1087437 | /THAPA REKHA NA | 941 HANSMUNI- ULH | 30+ | 34+ | 30 | 35+ | 31+ | 34+ | 47+ | 327 | P | | | | | | | | | |
| PRN:- | 2015016400629144 | | 13+ | 11+ | 10+ | 12+ | 15+ | 13+ | 12+ | | | | | | | | | | | |
| | | | 43 | 45 | 40 | 47 | 46 | 47 | 59 | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | 4 E 2 | 4 D 3 | 3 D 3 | 3 D 3 | 3 B 5 | 68 | | | | | | | | 2.96 E | | |
| 011 | COMM.-V(M.H.R.M.) (75/30,25/10) | 021 | BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 | FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | |
| 032 | AUDITING AND COST AC(75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 151 | DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | |
| 271 | MARKETING RESEARCH (75/30,25/10) | | | | | | | | | | | | | | | | | | | |
| 1087438 | TUPGAONKAR SANKET PRATIBHA | 26 PRITI DEGREE | 33E | AA | 21F | 16F | 23F | AA | AA | 93 | F | | | | | | | | | |
| PRN:- | 2012016401441832 | | AA | AA | AA | AA | AA | AA | AA | | | | | | | | | | | |
| | | | AA | AA | AA | AA | AA | AA | AA | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES | 700 | ULT |
|----------|----------------------------|-------------------|---------------------------------------|----------|---------|----------|---------|----------|---------------------------------------|----------|---------|----------|---------|----------|---------|----------|-----------|-----|-----|
| | | | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | | | |
| | | | TOTAL C*G GPA GRADE | | | | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 271 MARKETING RESEARCH (75/30,25/10) | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 1087439 | VAJALE AKSHAY NAGSEN MEER | 782 CSE' S.R.ABHA | 17F | 30+ | 44+ | 46+ | 58+ | 32+ | 46+ | 405 | F | | | | | | | | |
| | A | | 19+ | 19+ | 18+ | 19+ | 18+ | 19+ | 18+ | | | | | | | | | | |
| PRN:- | 2015016401429687 | | 36 | 49 | 62 | 65 | 76 | 51 | 66 | | | | | | | | | | |
| | | | - F 1 | 3 D 3 | 4 A 6 | 4 A 6 | 3 O 7 | 3 C 4 | 3 A 6 | | | | | | | | | | |
| 1087440 | WAGARE MANISH GANPAT SANG | 782 CSE' S.R.ABHA | 11F | 14F | 30+ | 20F | 30+ | AA | 30+ | 268 | F | | | | | | | | |
| | EETA | | 20+ | 20+ | 18+ | 18+ | 19+ | 19+ | 19+ | | | | | | | | | | |
| PRN:- | 2015016401429664 | | 31 | 34 | 48 | 38 | 49 | AA | 49 | | | | | | | | | | |
| | | | - F 1 | - F 1 | 4 D 3 | - F 1 | 3 D 3 | - F 1 | 3 D 3 | | | | | | | | | | |
| 1087441 | YADAV RAHUL RAJARAM SHARD | 621 S.THAKURNATH- | 30+ | 31+ | 14F | 30+ | 17F | 31+ | 30+ | 324 | F | | | | | | | | |
| | A | | 20+ | 18+ | 19+ | 21+ | 22+ | 20+ | 21+ | | | | | | | | | | |
| PRN:- | 2012016400839145 | | 50 | 49 | 33 | 51 | 39 | 51 | 51 | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | - F 1 | 4 C 4 | - F 1 | 3 C 4 | 3 C 4 | | | | | | | | | | |
| 1087442 | YADAV SUMIT HARIISHCHANDRA | 941 HANSMUNI- ULH | 43+ | 30+ | 30 | 39+ | 30+ | 40+ | 54+ | 360 | P | | | | | | | | |
| | MUNI | | 13+ | 12+ | 11+ | 17+ | 15+ | 13+ | 13+ | | | | | | | | | | |
| PRN:- | 2014016400675744 | | 56 | 42 | 41 | 56 | 45 | 53 | 67 | | | | | | | | | | |
| | | | 3 B 5 | 3 E 2 | 4 E 2 | 4 B 5 | 3 D 3 | 3 C 4 | 3 A 6 | 88 | 3.83 | D | | | | | | | |
| 1087443 | YAMGAR VIKAS SHIVAJI SHEE | 782 CSE' S.R.ABHA | AA | AA | AA | AA | AA | AA | AA | ABS | A | ABS | | | | | | | |
| | LA | | 17+ | 10+ | 10+ | 17+ | 10+ | 10+ | 10+ | | | | | | | | | | |
| PRN:- | 2008016401259215 | | AA | AA | AA | AA | AA | AA | AA | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 111 EXPORT MARKETING (75/30,25/10) | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 1087444 | MEMON OWAIS A SAMAD ARJUM | 217 CHM ULHASNAGA | 39+ | 30E | 33E | 33+ | 37+ | 32+ | 17F | 292 | F | | | | | | | | |
| | AN | | 17+ | 10+ | 10+ | 12+ | 12+ | AA | 10+ | | | | | | | | | | |
| PRN:- | 2014016402430322 | | 56 | 40 | 43 | 45 | 49 | AA | 27 | | | | | | | | | | |
| | | | 3 B 5 | 3 E 2 | 4 E 2 | 4 D 3 | 3 D 3 | - F 1 | - F 1 | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 101 COMPUTER SYSTEMS & A(75/30,25/10) | | | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 1087445 | /NAYAK PRIYA SURESHCHANDRA | 621 S.THAKURNATH- | 30+ | AA | AA | AA | AA | AA | AA | ABS | A | ABS | | | | | | | |
| | SUVARNA | | 22+ | 22+ | 20+ | 18+ | 22+ | 21+ | 20+ | | | | | | | | | | |
| PRN:- | 2013016401479352 | | 52 | AA | AA | AA | AA | AA | AA | | | | | | | | | | |
| | | | 3 C 4 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES | 700 | ULT |
|----------|---|---------------------------------------|-----------|-----------------------------------|---------|----------|---------|----------|---------|----------|---------|----------|---------|----------|---------|----------|-----------|-----|-----|
| | | | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | | | |
| | | | TOTAL C*G | | GPA | | GRADE | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | 031 | FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC(75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | 271 | MARKETING RESEARCH (75/30,25/10) | | | | | | | | | | | | | | | |
| 331 | LITERATURE IN SINDHI(75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 1087446 | /GODHWANI ROSHNI MUKESH HE 164 R.K.T. -ULHAS MA | 30+ | 35E | 31E | 33+ | 17F | 30+ | 46+ | 307 | F | | | | | | | | | |
| PRN:- | 2012016400703164 | 12+ | 10+ | 10+ | 10+ | 15+ | 10+ | 18+ | | | | | | | | | | | |
| | | 42 | 45 | 41 | 43 | 32 | 40 | 64 | | | | | | | | | | | |
| | | 3 E 2 | 3 D 3 | 4 E 2 | 4 E 2 | - F 1 | 3 E 2 | 3 A 6 | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | 051 | MANAGEMENT AND ORGAN(75/30,25/10) | | | | | | | | | | | | | | | |
| 052 | FINANCIAL MANAGEMENT(75/30,25/10) | 053 MARKETING MANAGEMENT(75/30,25/10) | 111 | EXPORT MARKETING (75/30,25/10) | | | | | | | | | | | | | | | |
| 311 | PSYCHOLOGY OF HUMAN (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 1087447 | FRACHAND KETAN SURESH SMI 217 CHM ULHASNAGA TA | 41+ | 31+ | 45+ | 30+ | 30+ | 49+ | 31+ | ABS | A ABS | | | | | | | | | |
| PRN:- | 2015016402592506 | 10+ | 13+ | 19+ | 10+ | 13+ | 15+ | AA | | | | | | | | | | | |
| | | 51 | 44 | 64 | 40 | 43 | 64 | AA | | | | | | | | | | | |
| | | 3 C 4 | 3 E 2 | 4 A 6 | 4 E 2 | 3 E 2 | 3 A 6 | - F 1 | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | 051 | MANAGEMENT AND ORGAN(75/30,25/10) | | | | | | | | | | | | | | | |
| 052 | FINANCIAL MANAGEMENT(75/30,25/10) | 053 MARKETING MANAGEMENT(75/30,25/10) | 111 | EXPORT MARKETING (75/30,25/10) | | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 1087448 | /PAL LAXMI SHASHIKANT SARL A | AA | AA | 33+ | 35+ | 37+ | 30+ | 35+ | ABS | A ABS | | | | | | | | | |
| PRN:- | 2013016401481181 | 20+ | 17+ | 21+ | 22+ | 19+ | 19+ | 18+ | | | | | | | | | | | |
| | | AA | AA | 54 | 57 | 56 | 49 | 53 | | | | | | | | | | | |
| | | - F 1 | - F 1 | 4 C 4 | 4 B 5 | 3 B 5 | 3 D 3 | 3 C 4 | | | | | | | | | | | |
| 1087449 | /SANKPAL ASHWINI SAMBHAJI SMITA | 32+ | 31 | 32 | 41+ | 32+ | 33 | 34 | 342 | P | | | | | | | | | |
| PRN:- | 2012016400343764 | 11+ | 12+ | 18+ | 15+ | 17+ | 13+ | 21+ | | | | | | | | | | | |
| | | 43 | 43 | 50 | 56 | 49 | 46 | 55 | | | | | | | | | | | |
| | | 3 E 2 | 3 E 2 | 4 C 4 | 4 B 5 | 3 D 3 | 3 D 3 | 3 B 5 | 81 | 3.52 | D | | | | | | | | |
| 1087450 | /SHELAKE PUNAM RAJENDRA ME ENA | 34+ | 38 | 39+ | 40+ | 31+ | 37+ | 36+ | 391 | P | | | | | | | | | |
| PRN:- | 2015016402589833 | 18+ | 20+ | 18+ | 21+ | 20+ | 20+ | 19+ | | | | | | | | | | | |
| | | 52 | 58 | 57 | 61 | 51 | 57 | 55 | | | | | | | | | | | |
| | | 3 C 4 | 3 B 5 | 4 B 5 | 4 A 6 | 3 C 4 | 3 B 5 | 3 B 5 | 113 | 4.91 | C | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | 051 | MANAGEMENT AND ORGAN(75/30,25/10) | | | | | | | | | | | | | | | |
| 052 | FINANCIAL MANAGEMENT(75/30,25/10) | 053 MARKETING MANAGEMENT(75/30,25/10) | 271 | MARKETING RESEARCH (75/30,25/10) | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 1087451 | THAKUR DEEPAK SUBHASH GAY ATRI | 38+ | 30E | AA | 30+ | 36+ | 31+ | 30+ | 339 | F | | | | | | | | | |
| PRN:- | 2011016401972997 | 21+ | 21+ | 22+ | 21+ | 22+ | 18+ | 19+ | | | | | | | | | | | |
| | | 59 | 51 | AA | 51 | 58 | 49 | 49 | | | | | | | | | | | |
| | | 3 B 5 | 3 C 4 | - F 1 | 4 C 4 | 3 B 5 | 3 D 3 | 3 D 3 | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES | 700 | ULT | |
|----------|---------------------------|-------------------|---------------------------------------|----------|---------|----------|---------|----------|---------------------------------------|----------|---------|----------|---------|----------|---------|----------|-----------|-----|-----|--|
| | | | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | | | | |
| | | | TOTAL C*G GPA GRADE | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 051 MANAGEMENT AND ORGAN(75/30,25/10) | | | | | | | | | | | |
| 052 | FINANCIAL MANAGEMENT | (75/30,25/10) | 053 MARKETING MANAGEMENT(75/30,25/10) | | | | | | 271 MARKETING RESEARCH (75/30,25/10) | | | | | | | | | | | |
| 311 | PSYCHOLOGY OF HUMAN | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 1087452 | LAWATE AKSHAY JITENDRA VA | 217 CHM ULHASNAGA | 40+ | 30+ | 30+ | 32+ | 32+ | 30+ | 51 | 363 | P | | | | | | | | | |
| | RSHA | | 16+ | 13+ | 20+ | 13+ | 16+ | 18+ | 22+ | | | | | | | | | | | |
| PRN:- | 2013016401248893 | | 56 | 43 | 50 | 45 | 48 | 48 | 73 | | | | | | | | | | | |
| | | | 3 B 5 | 3 E 2 | 4 C 4 | 4 D 3 | 3 D 3 | 3 D 3 | 3 O 7 | 88 | 3.83 | D | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT |
|----------|---------------------------|-------------------|---------------------------------------|-------|-------|---------|-------|-------|---------------------------------------|------|-------|---------|----|----|---------|----|----|---------|-------|----|---------|----|-------|-----------|-----|-----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1087453 | /AHAD HYDERALI NAIMA | 604 ORIENTAL -SAN | 33+ | 45+ | AA | 30+ | AA | 30+ | 36+ | ABS | A | ABS | | | | | | | | | | | | | | |
| | | | 14+ | 13+ | 15+ | 15+ | 13+ | 13+ | 13+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400843297 | | 47 | 58 | AA | 45 | AA | 43 | 49 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 B 5 | - F 1 | 4 D 3 | - F 1 | 3 E 2 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 1087454 | AZIM AHMED ANIS AHMED TAH | 591 RAJIV GANDHI | 37+ | 30+ | 30E | 11F | 31+ | 35+ | 30+ | 302 | F | | | | | | | | | | | | | | | |
| | ERA BANO | | 19+ | 19+ | 10+ | 10+ | 12+ | 13+ | 15+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401863522 | | 56 | 49 | 40 | 21 | 43 | 48 | 45 | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 D 3 | 4 E 2 | - F 1 | 3 E 2 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 1087455 | JABIR KHAN IQBAL KHAN NAJ | 530 WESTERN COLL. | 30+ | 31+ | 30 | 30+ | 30+ | 30+ | 31+ | 306 | P | | | | | | | | | | | | | | | |
| | MA | | 23+ | 15+ | 10+ | 10+ | 11+ | 11+ | 14+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016402198977 | | 53 | 46 | 40 | 40 | 41 | 41 | 45 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 E 2 | 4 E 2 | 3 E 2 | 3 E 2 | 3 D 3 58 | 2.52 | E | | | | | | | | | | | | | | | |
| 1087456 | JERRY OOMMEN KOSHY OOMMEN | 530 WESTERN COLL. | 30+ | 30+ | 30+ | 31+ | 42+ | 30+ | 20F | 314 | F | | | | | | | | | | | | | | | |
| | SOSAMMA | | 15+ | 18+ | 10+ | 15+ | 16+ | 12+ | 15+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016402201243 | | 45 | 48 | 40 | 46 | 58 | 42 | 35 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 E 2 | 4 D 3 | 3 B 5 | 3 E 2 | - F 1 | | | | | | | | | | | | | | | | | |
| 1087457 | KAUSARALI MOHD USMAN MADE | 591 RAJIV GANDHI | 30+ | 32+ | 39+ | 31+ | 30+ | 31+ | 30 | 347 | P | | | | | | | | | | | | | | | |
| | ENA | | 15+ | 16+ | 20+ | 20+ | 19+ | 17+ | 17+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401473886 | | 45 | 48 | 59 | 51 | 49 | 48 | 47 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 B 5 | 4 C 4 | 3 D 3 | 3 D 3 | 3 D 3 81 | 3.52 | D | | | | | | | | | | | | | | | |
| 1087458 | MERAJ LIYAKAT ALI ABRUNNI | 604 ORIENTAL -SAN | 32+ | AA | 33+ | 30+ | 30+ | 30+ | 34+ | ABS | A | ABS | | | | | | | | | | | | | | |
| | SA | | 17+ | 15+ | 17+ | 16+ | 16+ | 16+ | 16+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400844126 | | 49 | AA | 50 | 46 | 46 | 46 | 50 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | 4 C 4 | 4 D 3 | 3 D 3 | 3 D 3 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 1087459 | NAZIBULLA RAFIULLA MAINMO | 604 ORIENTAL -SAN | 32+ | 17F | 15F | 13F | 30+ | 30+ | 30E | 281 | F | | | | | | | | | | | | | | | |
| | ONA NISHA | | 20+ | 15+ | 15+ | 15+ | 17+ | 16+ | 16+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400847925 | | 52 | 32 | 30 | 28 | 47 | 46 | 46 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | - F 1 | - F 1 | - F 1 | 3 D 3 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 1087460 | SADDIQ MOHD FARUKH MOHD R | 604 ORIENTAL -SAN | 33+ | 33+ | 31+ | 38+ | 39+ | 30+ | AA | ABS | A | ABS | | | | | | | | | | | | | | |
| | AEES TAFSIR FATIMA | | 16+ | 15+ | 15+ | 17+ | 16+ | 17+ | 16+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400841542 | | 49 | 48 | 46 | 55 | 55 | 47 | AA | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 D 3 | 4 B 5 | 3 B 5 | 3 D 3 | - F 1 | | | | | | | | | | | | | | | | | |
| 1087461 | ABDUL HANIF MOHMMED ALI K | 591 RAJIV GANDHI | 30+ | 30+ | 32+ | 15F | 39+ | 32+ | 34+ | 318 | F | | | | | | | | | | | | | | | |
| | UTUBBI | | 15+ | 19+ | 17+ | 10+ | 12+ | 18+ | 15+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401473147 | | 45 | 49 | 49 | 25 | 51 | 50 | 49 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 D 3 | - F 1 | 3 C 4 | 3 C 4 | 3 D 3 | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES 700 | ULT |
|----------|----------------------------|-------------------|---------------------------------------|----------|---------|----------|---------|----------|---------------------------------------|----------|---------|----------|---------|----------|---------|----------|------------------|-----|
| | | | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | | |
| | | | TOTAL C*G | | GPA | | GRADE | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | |
| 1087462 | AGALE VISHAL BALKU ANITA | 724 F.G.NAIK -KOP | 30E | 30+ | 22F | 32+ | 34+ | 30+ | 30+ | 332 | F | | | | | | | |
| | | | 15+ | 12+ | 23+ | 19+ | 18+ | 18+ | 19+ | | | | | | | | | |
| PRN:- | 2015016401169782 | | 45 | 42 | 45 | 51 | 52 | 48 | 49 | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | - F 1 | 4 C 4 | 3 C 4 | 3 D 3 | 3 D 3 | | | | | | | | | |
| 1087463 | AHER GORAKHNATH RAMBHAU D | 591 RAJIV GANDHI | 30+ | 30+ | 30+ | 30+ | 30 | 30+ | 32+ | 313 | P | | | | | | | |
| | | AGADABAI | 17+ | 15+ | 10+ | 15+ | 14+ | 15+ | 15+ | | | | | | | | | |
| PRN:- | 2014016401475057 | | 47 | 45 | 40 | 45 | 44 | 45 | 47 | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 E 2 | 4 D 3 | 3 E 2 | 3 D 3 | 3 D 3 | 62 | | 2.70 E | | | | | | |
| 1087464 | AHER SOHAM VIKAS VIDHYA | 874 T.E.S. - NERU | 36+ | 36+ | AA | 30+ | 42+ | 37+ | 34+ | ABS | A ABS | | | | | | | |
| | | | 14+ | 16+ | 15+ | 17+ | 14+ | 14+ | 15+ | | | | | | | | | |
| PRN:- | 2015016400242434 | | 50 | 52 | AA | 47 | 56 | 51 | 49 | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | - F 1 | 4 D 3 | 3 B 5 | 3 C 4 | 3 D 3 | | | | | | | | | |
| 1087465 | AKHADE DEEPAK NIMBA ARUNA | 591 RAJIV GANDHI | 31+ | 19F | 21F | 30+ | 39+ | 41+ | 30+ | 309 | F | | | | | | | |
| | | | 10+ | 15+ | 17+ | 14+ | 14+ | 16+ | 12+ | | | | | | | | | |
| PRN:- | 2014016401472972 | | 41 | 34 | 38 | 44 | 53 | 57 | 42 | | | | | | | | | |
| | | | 3 E 2 | - F 1 | - F 1 | 4 E 2 | 3 C 4 | 3 B 5 | 3 E 2 | | | | | | | | | |
| 1087466 | /AKUNDI APOORVA PRASAD VIS | 612 TILAK E.SOC - | 30+ | 38+ | AA | 37+ | 40+ | 32+ | AA | ABS | A PPR | | | | | | | |
| | | ALAKSHMI | 15+ | 23+ | 12+ | 18+ | 10+ | 24+ | 10+ | | | | | | | | | |
| PRN:- | 2015016400089777 | | 45 | 61 | AA | 55 | 50 | 56 | AA | | | | | | | | | |
| | | | 3 D 3 | 3 A 6 | - F 1 | 4 B 5 | 3 C 4 | 3 B 5 | - F 1 | | | | | | | | | |
| 1087467 | /AL JAFAR FAIZIYA ABDULLA | 591 RAJIV GANDHI | 30+ | 30+ | 30 | 32+ | 32+ | 30+ | 30+ | 336 | P | | | | | | | |
| | | SHABANA | 20+ | 17+ | 14+ | 18+ | 13+ | 20+ | 20+ | | | | | | | | | |
| PRN:- | 2015016401862132 | | 50 | 47 | 44 | 50 | 45 | 50 | 50 | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 E 2 | 4 C 4 | 3 D 3 | 3 C 4 | 3 C 4 | 78 | | 3.39 D | | | | | | |
| 1087468 | AMBHORE MAHENDRA VISHNU S | 873 YASHWANTRAO C | 31+ | 30+ | 17F | 31+ | 30+ | 32+ | 36+ | 290 | F | | | | | | | |
| | | HOBHA | 11+ | 13+ | 10+ | 10+ | 13+ | 10+ | 16+ | | | | | | | | | |
| PRN:- | 2015016400896233 | | 42 | 43 | 27 | 41 | 43 | 42 | 52 | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | 4 E 2 | 3 E 2 | 3 E 2 | 3 C 4 | | | | | | | | | |
| 1087469 | /AMIN KALPITHA SHRIDHAR LA | 970 J K COLL - GH | 30+ | 20F | 21F | 30+ | 32+ | 30+ | 30+ | 286 | F | | | | | | | |
| | | THA | 15+ | 11+ | 15+ | 10+ | 13+ | 16+ | 13+ | | | | | | | | | |
| PRN:- | 2014016401334694 | | 45 | 31 | 36 | 40 | 45 | 46 | 43 | | | | | | | | | |
| | | | 3 D 3 | - F 1 | - F 1 | 4 E 2 | 3 D 3 | 3 D 3 | 3 E 2 | | | | | | | | | |
| 1087470 | /AMRUTSAGAR NEELAM SANJEEV | 301 RSS' MODERN - | 44+ | 30+ | 21F | 30+ | 51+ | 30+ | 43+ | 335 | F | | | | | | | |
| | | AN CHANDRADEVI | 14+ | 12+ | 10+ | 13+ | 13+ | 14+ | 10+ | | | | | | | | | |
| PRN:- | 2015016402115711 | | 58 | 42 | 31 | 43 | 64 | 44 | 53 | | | | | | | | | |
| | | | 3 B 5 | 3 E 2 | - F 1 | 4 E 2 | 3 A 6 | 3 E 2 | 3 C 4 | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; -:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT |
|----------|-----------------------------------|-------------------------|---------------------------------------|-------|-------|---------------------------------------|-------|-------|----------|-----|-------|---------|----|----|---------|----|----|---------|-------|----|---------|----|-------|-----------|-----|-----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1087471 | /ANITA KISHORPRASAD KUMARI | PHOOL 711 RAMSHETH THAK | 31+ | 30+ | 32E | 30+ | 13F | 30+ | 43+ | 300 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016402162743 | | 11+ | 11+ | 13+ | 19+ | 11+ | 13+ | 13+ | | | | | | | | | | | | | | | | | |
| | | | 42 | 41 | 45 | 49 | 24 | 43 | 56 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 D 3 | 4 D 3 | - F 1 | 3 E 2 | 3 B 5 | | | | | | | | | | | | | | | | | |
| 1087472 | BABAR SHRIKANT MOHAN MAND AKINI | 831 SPM'S BHAGAT- | 35+ | 30+ | 18F | 17F | 04F | 35+ | 30+ | 323 | F | | | | | | | | | | | | | | | |
| PRN:- | 2014016400149455 | | 20+ | 20+ | 23+ | 23+ | 24+ | 24+ | 20+ | | | | | | | | | | | | | | | | | |
| | | | 55 | 50 | 41 | 40 | 28 | 59 | 50 | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 C 4 | - F 1 | - F 1 | - F 1 | 3 B 5 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 1087473 | /BABINWALA NIKITA GIRISH H EMLATA | 723 JVM MEHTA,RAI | 30+ | 41+ | 38 | 51+ | 37+ | 32+ | 37+ | 350 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400788936 | | 13+ | 10+ | 12+ | 10+ | 13+ | 11+ | 15+ | | | | | | | | | | | | | | | | | |
| | | | 43 | 51 | 50 | 61 | 50 | 43 | 52 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 C 4 | 4 C 4 | 4 A 6 | 3 C 4 | 3 E 2 | 3 C 4 88 | | | | | | | | | | | | | | | | | |
| 1087474 | BANDRE PRASHANT PRAKASH P RATIBHA | 591 RAJIV GANDHI | 30+ | 32+ | 16F | 30E | 30+ | 30+ | 31+ | 286 | F | | | | | | | | | | | | | | | |
| PRN:- | 2013016400510492 | | 12+ | 15+ | 15+ | 12+ | 11+ | 10+ | 12+ | | | | | | | | | | | | | | | | | |
| | | | 42 | 47 | 31 | 42 | 41 | 40 | 43 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | - F 1 | 4 E 2 | 3 E 2 | 3 E 2 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 1087475 | BANDRE SUNNY PRAKASH PRATIBHA | 591 RAJIV GANDHI | 30+ | 30+ | 30+ | 30+ | 08F | 50+ | 40+ | 317 | F PPR | | | | | | | | | | | | | | | |
| PRN:- | 2012016400233784 | | 10+ | 10+ | 16+ | 18+ | 17+ | 18+ | 10+ | | | | | | | | | | | | | | | | | |
| | | | 40 | 40 | 46 | 48 | 25 | 68 | 50 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 D 3 | 4 D 3 | - F 1 | 3 A 6 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 1087476 | /BANSODE KARUNA MOHAN JAGRUTI | 530 WESTERN COLL. | 36+ | 31+ | AA | 30+ | 41+ | 31+ | 30+ | ABS | A ABS | | | | | | | | | | | | | | | |
| PRN:- | 2014016402201107 | | 12+ | 10+ | 10+ | 17+ | 14+ | 12+ | 23+ | | | | | | | | | | | | | | | | | |
| | | | 48 | 41 | AA | 47 | 55 | 43 | 53 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | - F 1 | 4 D 3 | 3 B 5 | 3 E 2 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 1087477 | BHALERAO NIHAL TH RANJANA | 591 RAJIV GANDHI | 33+ | 32+ | 17F | 30+ | 40+ | 31+ | 35E | 324 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401863433 | | 20+ | 18+ | 12+ | 18+ | 12+ | 10+ | 16+ | | | | | | | | | | | | | | | | | |
| | | | 53 | 50 | 29 | 48 | 52 | 41 | 51 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | - F 1 | 4 D 3 | 3 C 4 | 3 E 2 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 1087478 | BHILARE MUKUND JANA | 591 RAJIV GANDHI | AA | AA | 30+ | 33+ | 32+ | 35+ | 30+ | ABS | A ABS | | | | | | | | | | | | | | | |
| PRN:- | 2014016401472724 | | 11+ | 13+ | 18+ | 12+ | 14+ | 15+ | 15+ | | | | | | | | | | | | | | | | | |
| | | | AA | AA | 48 | 45 | 46 | 50 | 45 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | 4 D 3 | 4 D 3 | 3 D 3 | 3 C 4 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 1087479 | BHOSALE AKSHAY OBHA | 970 J K COLL - GH | 40+ | 30+ | 16F | 23F | 33+ | 43+ | 32+ | 319 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400735857 | | 12+ | 15+ | 15+ | 14+ | 15+ | 19+ | 12+ | | | | | | | | | | | | | | | | | |
| | | | 52 | 45 | 31 | 37 | 48 | 62 | 44 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | - F 1 | - F 1 | 3 D 3 | 3 A 6 | 3 E 2 | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT | | |
|----------|----------------------------|-------------------|---------------------------------------|-----|-----|---------|-------|-----|---------------------------------------|-----|-------|---------|-----|----|---------|----|----|---------|-------|----|---------|----|-------|-----------|-----|-----|----|----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | | CR | GR |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1087480 | BHOSALE ASHISH SHANKAR MA | 723 JVM MEHTA,RAI | AA | 30+ | 40+ | 31+ | 51+ | 43+ | 40+ | ABS | A | ABS | | | | | | | | | | | | | | | | |
| | NISHA | | 10+ | 10+ | 10+ | 10+ | 10+ | 10+ | 10+ | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400779292 | | AA | 40 | 50 | 41 | 61 | 53 | 50 | | | | | | | | | | | | | | | | | | | |
| | | | - F | 1 | 3 E | 2 | 4 C | 4 | 4 E | 2 | 3 A | 6 | 3 C | 4 | 3 C | 4 | | | | | | | | | | | | |
| 1087481 | /BHURAN SWATI CHANDRAKANT | 530 WESTERN COLL. | 32+ | 17F | 14F | 13F | 10F | 45+ | 30E | 240 | F | | | | | | | | | | | | | | | | | |
| | CHARUSHILA | | 12+ | 14+ | 12+ | 10+ | 10+ | 11+ | 10+ | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016402197711 | | 44 | 31 | 26 | 23 | 20 | 56 | 40 | | | | | | | | | | | | | | | | | | | |
| | | | 3 E | 2 | - F | 1 | - F | 1 | - F | 1 | - F | 1 | 3 B | 5 | 3 E | 2 | | | | | | | | | | | | |
| 1087482 | /CHANDELIYA PRIYA JITENDER | 873 YASHWANTRAO C | 22F | 30+ | 40E | 13F | 15F | 31+ | 30+ | 257 | F | | | | | | | | | | | | | | | | | |
| | BABITA | | 12+ | 10+ | 10+ | 14+ | 10+ | 10+ | 10+ | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400247701 | | 34 | 40 | 50 | 27 | 25 | 41 | 40 | | | | | | | | | | | | | | | | | | | |
| | | | - F | 1 | 3 E | 2 | 4 C | 4 | - F | 1 | - F | 1 | 3 E | 2 | 3 E | 2 | | | | | | | | | | | | |
| 1087483 | CHATUR MANGESH SHIVAJI SU | 591 RAJIV GANDHI | 34+ | AA | 31+ | 30+ | 30+ | 32+ | 41+ | ABS | A | ABS | | | | | | | | | | | | | | | | |
| | NANDA | | 15+ | 11+ | 22+ | 16+ | 19+ | 18+ | 14+ | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401474681 | | 49 | AA | 53 | 46 | 49 | 50 | 55 | | | | | | | | | | | | | | | | | | | |
| | | | 3 D | 3 | - F | 1 | 4 C | 4 | 4 D | 3 | 3 D | 3 | 3 C | 4 | 3 B | 5 | | | | | | | | | | | | |
| 1087484 | /CHAUHAN SAVITA ITWARI LAL | 591 RAJIV GANDHI | 33+ | 15F | 30+ | 33+ | 36+ | 45+ | 30+ | 351 | F | | | | | | | | | | | | | | | | | |
| | MAMTA | | 20+ | 19+ | 18+ | 18+ | 20+ | 17+ | 17+ | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401862484 | | 53 | 34 | 48 | 51 | 56 | 62 | 47 | | | | | | | | | | | | | | | | | | | |
| | | | 3 C | 4 | - F | 1 | 4 D | 3 | 4 C | 4 | 3 B | 5 | 3 A | 6 | 3 D | 3 | | | | | | | | | | | | |
| 1087485 | /CHAVAN ANKITA ASHOK SANGI | 723 JVM MEHTA,RAI | 36+ | 30+ | 30 | 34 | 30+ | 30+ | 30 | 312 | P | | | | | | | | | | | | | | | | | |
| | TA | | 10+ | 14+ | 11+ | 16+ | 10+ | 12+ | 19+ | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400779036 | | 46 | 44 | 41 | 50 | 40 | 42 | 49 | | | | | | | | | | | | | | | | | | | |
| | | | 3 D | 3 | 3 E | 2 | 4 E | 2 | 4 C | 4 | 3 E | 2 | 3 E | 2 | 3 D | 3 | 60 | 2.61 | E | | | | | | | | | |
| 1087486 | /CHORAT SHUBHANGEE SUBHASH | 301 RSS' MODERN - | 30+ | 40 | 34+ | 38+ | 30 | 36+ | 32+ | 316 | P | | | | | | | | | | | | | | | | | |
| | SUNITA | | 11+ | 10+ | 10+ | 14+ | 10+ | 10+ | 11+ | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401953887 | | 41 | 50 | 44 | 52 | 40 | 46 | 43 | | | | | | | | | | | | | | | | | | | |
| | | | 3 E | 2 | 3 C | 4 | 4 E | 2 | 4 C | 4 | 3 E | 2 | 3 D | 3 | 3 E | 2 | 63 | 2.74 | E | | | | | | | | | |
| 1087487 | CHOUDHARY HIMMAT KHARATRA | 873 YASHWANTRAO C | 36+ | 31+ | 30 | 32+ | 30+ | 40+ | 54+ | 348 | P | | | | | | | | | | | | | | | | | |
| | M LERI | | 13+ | 15+ | 10+ | 15+ | 12+ | 10+ | 20+ | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400894586 | | 49 | 46 | 40 | 47 | 42 | 50 | 74 | | | | | | | | | | | | | | | | | | | |
| | | | 3 D | 3 | 3 D | 3 | 4 E | 2 | 4 D | 3 | 3 E | 2 | 3 C | 4 | 3 O | 7 | 77 | 3.35 | D | | | | | | | | | |
| 1087488 | /DABHADE SNEHAL SANJAY SHA | 724 F.G.NAIK -KOP | 42+ | 31+ | 32 | 40+ | 30+ | 30+ | 30+ | 349 | P | | | | | | | | | | | | | | | | | |
| | RMILA | | 15+ | 15+ | 16+ | 17+ | 15+ | 21+ | 15+ | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400679637 | | 57 | 46 | 48 | 57 | 45 | 51 | 45 | | | | | | | | | | | | | | | | | | | |
| | | | 3 B | 5 | 3 D | 3 | 4 D | 3 | 4 B | 5 | 3 D | 3 | 3 C | 4 | 3 D | 3 | 86 | 3.74 | D | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 | ULT |
|----------|----------------------------|-------------------|---------------------------------------|-------|-------|---------|-------|-------|---------------------------------------|-----|-------|---------|----|----|---------|----|----|---------|-------|----|---------|----|-------|------------------|-----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 1087489 | /DAK SWATI UTTAM PANCHAVAT | 724 F.G.NAIK -KOP | 30+ | 35+ | 35 | 31+ | 30+ | 30+ | 34+ | 325 | P | | | | | | | | | | | | | | |
| | I | | 11+ | 11+ | 15+ | 24+ | 10+ | 14+ | 15+ | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400678843 | | 41 | 46 | 50 | 55 | 40 | 44 | 49 | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | 4 C 4 | 4 B 5 | 3 E 2 | 3 E 2 | 3 D 3 | 72 | 3.13 | D | | | | | | | | | | | | | |
| 1087490 | /DAS POOJA ALOK NAMITA | 530 WESTERN COLL. | 30+ | 36+ | AA | 34+ | 41+ | 37+ | 43+ | ABS | A | ABS | | | | | | | | | | | | | |
| | | | 18+ | 16+ | 13+ | 18+ | 12+ | 13+ | 21+ | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400864595 | | 48 | 52 | AA | 52 | 53 | 50 | 64 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | - F 1 | 4 C 4 | 3 C 4 | 3 C 4 | 3 A 6 | | | | | | | | | | | | | | | | |
| 1087491 | DESHMUKH AKASH NARSING JA | 873 YASHWANTRAO C | 30+ | 33+ | AA | 44+ | 31+ | 34+ | 30+ | ABS | A | ABS | | | | | | | | | | | | | |
| | NKA | | 16+ | 12+ | 10+ | 18+ | 16+ | 12+ | 16+ | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401394011 | | 46 | 45 | AA | 62 | 47 | 46 | 46 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | 4 A 6 | 3 D 3 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | | | |
| 1087492 | DESHMUKH AKSHAY DEEPAK KA | 873 YASHWANTRAO C | 30+ | 30+ | 30+ | 15F | 30+ | 34+ | 30+ | 293 | F | | | | | | | | | | | | | | |
| | LPANA | | 13+ | 11+ | 10+ | 12+ | 22+ | 10+ | 16+ | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401394177 | | 43 | 41 | 40 | 27 | 52 | 44 | 46 | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | - F 1 | 3 C 4 | 3 E 2 | 3 D 3 | | | | | | | | | | | | | | | | |
| 1087493 | DEVARE VAIBHAV PRAKASH RA | 873 YASHWANTRAO C | 31+ | 30+ | 30+ | 14F | 30+ | 39+ | 32+ | 289 | F | | | | | | | | | | | | | | |
| | NJANA | | 11+ | 12+ | 10+ | 12+ | 10+ | 10+ | 18+ | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401394212 | | 42 | 42 | 40 | 26 | 40 | 49 | 50 | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | - F 1 | 3 E 2 | 3 D 3 | 3 C 4 | | | | | | | | | | | | | | | | |
| 1087494 | /DHAKOLIA LAKSHMI SATYAPRA | 723 JVM MEHTA,RAI | 40+ | 30+ | 18F | 61+ | 47+ | 30+ | 30+ | 339 | F | | | | | | | | | | | | | | |
| | KASH REKHA | | 10+ | 10+ | 15+ | 10+ | 10+ | 13+ | 15+ | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400783251 | | 50 | 40 | 33 | 71 | 57 | 43 | 45 | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 E 2 | - F 1 | 4 O 7 | 3 B 5 | 3 E 2 | 3 D 3 | | | | | | | | | | | | | | | | |
| 1087495 | /DHASKE ASHWINI BHIMRAO AS | 723 JVM MEHTA,RAI | 35+ | 30+ | 14F | 19F | 30+ | 37+ | 30+ | 270 | F | | | | | | | | | | | | | | |
| | HA | | 12+ | 13+ | 10+ | 10+ | 10+ | 10+ | 10+ | | | | | | | | | | | | | | | | |
| PRN:- | 2013016401040736 | | 47 | 43 | 24 | 29 | 40 | 47 | 40 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | - F 1 | - F 1 | 3 E 2 | 3 D 3 | 3 E 2 | | | | | | | | | | | | | | | | |
| 1087496 | DHYANI JAYPRAKASH SATISHC | 591 RAJIV GANDHI | AA | 33+ | 30+ | 30+ | AA | 38+ | 30+ | ABS | A | ABS | | | | | | | | | | | | | |
| | HAND HEMLATA | | 16+ | 19+ | 16+ | 13+ | 16+ | 18+ | 14+ | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401860841 | | AA | 52 | 46 | 43 | AA | 56 | 44 | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 C 4 | 4 D 3 | 4 E 2 | - F 1 | 3 B 5 | 3 E 2 | | | | | | | | | | | | | | | | |
| 1087497 | DIGHE SANDEEP SITARAM SUL | 591 RAJIV GANDHI | 30+ | 30+ | AA | AA | 30+ | 34+ | 34+ | ABS | A | ABS | | | | | | | | | | | | | |
| | OCHANA | | 10+ | 16+ | 16+ | 15+ | 15+ | 16+ | 10+ | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401475587 | | 40 | 46 | AA | AA | 45 | 50 | 44 | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | - F 1 | - F 1 | 3 D 3 | 3 C 4 | 3 E 2 | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES | 700 | ULT | | | | |
|----------|-------------------------------------|---------------------|---------------------------------------|----------|---------|----------|---------|----------|---------------------------------------|----------|---------|----------|---------|----------|---------|----------|-----------|-----|-----|-------|----------|--|--|
| | | | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | | | | TH/IN | CR GR GP | | |
| | | | TOTAL C*G GPA GRADE | | | | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | |
| 1087498 | DIWAKAR ROSHANLAL RAMBHAWAN SUSHILA | 591 RAJIV GANDHI | 31+ | 44+ | 30+ | 30+ | 32+ | AA | | 30+ | | | | | | | ABS | A | ABS | | | | |
| PRN:- | 2014016401475003 | | 10+ | 16+ | 19+ | 18+ | 18+ | 18+ | | 10+ | | | | | | | | | | | | | |
| | | | 41 | 60 | 49 | 48 | 50 | AA | | 40 | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 A 6 | 4 D 3 | 4 D 3 | 3 C 4 | - F 1 | | 3 E 2 | | | | | | | | | | | | | |
| 1087499 | /DOKE KALYANI KRISHNA KESHAR | 711 RAMSHETH THAKAR | 30+ | 18F | 30+ | 30+ | 30+ | 39+ | | 30+ | | | | | | | 324 | F | | | | | |
| PRN:- | 2015016400755862 | | 16+ | 16+ | 11+ | 16+ | 20+ | 22+ | | 16+ | | | | | | | | | | | | | |
| | | | 46 | 34 | 41 | 46 | 50 | 61 | | 46 | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | 4 E 2 | 4 D 3 | 3 C 4 | 3 A 6 | | 3 D 3 | | | | | | | | | | | | | |
| 1087500 | /DUBUKWAD NISHA BABU SUSHILABAI | 724 F.G.NAIK -KOP | 35+ | 24F | 30E | 08F | 30+ | 30+ | | 30+ | | | | | | | 300 | F | | | | | |
| PRN:- | 2015016401169252 | | 15+ | 10+ | 18+ | 22+ | 16+ | 15+ | | 17+ | | | | | | | | | | | | | |
| | | | 50 | 34 | 48 | 30 | 46 | 45 | | 47 | | | | | | | | | | | | | |
| | | | 3 C 4 | - F 1 | 4 D 3 | - F 1 | 3 D 3 | 3 D 3 | | 3 D 3 | | | | | | | | | | | | | |
| 1087501 | ELISHA JOHN MYABOO SANGEE TA | 874 T.E.S. - NERU | 39+ | 32+ | 30+ | 33+ | 30+ | 31+ | | 32 | | | | | | | 303 | P | | | | | |
| PRN:- | 2015016400796812 | | 12+ | 10+ | 11+ | 11+ | 10+ | 11+ | | 11+ | | | | | | | | | | | | | |
| | | | 51 | 42 | 41 | 44 | 40 | 42 | | 43 | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 E 2 | 4 E 2 | 4 E 2 | 3 E 2 | 3 E 2 | | 3 E 2 | | | | | 52 | | 2.26 | E | | | | | |
| 1087502 | ENJAM VIJAY KRISHNA SHUBHASINI | 723 JVM MEHTA,RAI | 31+ | 30+ | 30+ | 33+ | 15F | 24F | | 37+ | | | | | | | 278 | F | | | | | |
| PRN:- | 2014016400723221 | | 10+ | 11+ | 10+ | 10+ | 10+ | 10+ | | 17+ | | | | | | | | | | | | | |
| | | | 41 | 41 | 40 | 43 | 25 | 34 | | 54 | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | 4 E 2 | - F 1 | - F 1 | | 3 C 4 | | | | | | | | | | | | | |
| 1087503 | /FANSE NISHA SHIVAJI ASHA | 724 F.G.NAIK -KOP | 44+ | 35+ | 18F | 20F | 41+ | 35+ | | 34+ | | | | | | | 338 | F | | | | | |
| PRN:- | 2015016401170464 | | 15+ | 14+ | 14+ | 21+ | 13+ | 17+ | | 17+ | | | | | | | | | | | | | |
| | | | 59 | 49 | 32 | 41 | 54 | 52 | | 51 | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 D 3 | - F 1 | - F 1 | 3 C 4 | 3 C 4 | | 3 C 4 | | | | | | | | | | | | | |
| 1087504 | /FRANK PRIYA FELIX SHOBHA | 970 J K COLL - GH | 30+ | 31+ | 30 | 32+ | 30+ | 32+ | | 32+ | | | | | | | 319 | P | | | | | |
| PRN:- | 2015016400735625 | | 12+ | 19+ | 15+ | 15+ | 15+ | 10+ | | 16+ | | | | | | | | | | | | | |
| | | | 42 | 50 | 45 | 47 | 45 | 42 | | 48 | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 C 4 | 4 D 3 | 4 D 3 | 3 D 3 | 3 E 2 | | 3 D 3 | | | | | 66 | | 2.87 | E | | | | | |
| 1087505 | GAIKWAD ASHUTOSH MANOHAR MEENA | 591 RAJIV GANDHI | 30+ | 39+ | 37 | 31+ | 36+ | 30 | | 30+ | | | | | | | 349 | P | | | | | |
| PRN:- | 2013016401078793 | | 19+ | 18+ | 17+ | 14+ | 18+ | 18+ | | 12+ | | | | | | | | | | | | | |
| | | | 49 | 57 | 54 | 45 | 54 | 48 | | 42 | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 B 5 | 4 C 4 | 4 D 3 | 3 C 4 | 3 D 3 | | 3 E 2 | | | | | 79 | | 3.43 | D | | | | | |
| 1087506 | /GAIKWAD PRADNYA UTTAM JAY SHREE | 591 RAJIV GANDHI | 30+ | 30+ | 14F | 35+ | 34+ | 32E | | 35+ | | | | | | | 312 | F | | | | | |
| PRN:- | 2015016401864266 | | 19+ | 18+ | 10+ | 15+ | 13+ | 13+ | | 14+ | | | | | | | | | | | | | |
| | | | 49 | 48 | 24 | 50 | 47 | 45 | | 49 | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | 4 C 4 | 3 D 3 | 3 D 3 | | 3 D 3 | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT |
|----------|----------------------------|----------------------------|---------------------------------------|-------|-------|---------|-------|-------|---------------------------------------|-----|-------|---------|----|----|---------|----|----|---------|-------|----|---------|----|-------|-----------|-----|-----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1087507 | /GAIKWAD PRIYANKA NITIN KA | 723 JVM MEHTA,RAI LPANA | 30+ | 42+ | 15F | 13F | 30E | 34E | 39+ | 279 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400787747 | | 11+ | 10+ | 13+ | 10+ | 10+ | 10+ | 12+ | | | | | | | | | | | | | | | | | |
| | | | 41 | 52 | 28 | 23 | 40 | 44 | 51 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 C 4 | - F 1 | - F 1 | 3 E 2 | 3 E 2 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 1087508 | GARUD SHAHIKIRAN DILIP SU | 530 WESTERN COLL. NITA | 30+ | 23F | 30+ | 31+ | 30+ | 38+ | 37+ | 315 | F | | | | | | | | | | | | | | | |
| PRN:- | 2014016402197162 | | 16+ | 15+ | 12+ | 12+ | 13+ | 13+ | 15+ | | | | | | | | | | | | | | | | | |
| | | | 46 | 38 | 42 | 43 | 43 | 51 | 52 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | 4 E 2 | 4 E 2 | 3 E 2 | 3 C 4 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 1087509 | /GILL RUPSI INDERJIT SINGH | 711 RAMSHETH THAK PARAMJIT | 30+ | 30 | 40+ | 35+ | 30+ | 33+ | 30+ | 322 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016402161094 | | 11+ | 14+ | 15+ | 14+ | 12+ | 18+ | 10+ | | | | | | | | | | | | | | | | | |
| | | | 41 | 44 | 55 | 49 | 42 | 51 | 40 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 B 5 | 4 D 3 | 3 E 2 | 3 C 4 | 3 E 2 68 | | | | | | | | | | | | | | | | | |
| 1087510 | GOLE AMOL SHANTARAM MEERA | 724 F.G.NAIK -KOP BAI | 30E | 30+ | 20F | 41+ | 17F | 30+ | 41+ | 330 | F | | | | | | | | | | | | | | | |
| PRN:- | 2014016400680045 | | 16+ | 12+ | 18+ | 21+ | 16+ | 19+ | 19+ | | | | | | | | | | | | | | | | | |
| | | | 46 | 42 | 38 | 62 | 33 | 49 | 60 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | - F 1 | 4 A 6 | - F 1 | 3 D 3 | 3 A 6 | | | | | | | | | | | | | | | | | |
| 1087511 | /GORE AISHWARYA ASHOK SHOB | 873 YASHWANTRAO C HA | 30+ | 30+ | AA | 37+ | 30+ | 30+ | 30+ | ABS | A ABS | | | | | | | | | | | | | | | |
| PRN:- | 2014016401394107 | | 13+ | 10+ | 10+ | 16+ | 10+ | 10+ | 18+ | | | | | | | | | | | | | | | | | |
| | | | 43 | 40 | AA | 53 | 40 | 40 | 48 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | 4 C 4 | 3 E 2 | 3 E 2 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 1087512 | /GOUDA CHANDANI RAMESH RUN | 723 JVM MEHTA,RAI U | 34+ | 30 | 45 | 41+ | 34+ | 43+ | 30+ | 343 | P | | | | | | | | | | | | | | | |
| PRN:- | 2014016400720981 | | 12+ | 10+ | 10+ | 10+ | 12+ | 16+ | 16+ | | | | | | | | | | | | | | | | | |
| | | | 46 | 40 | 55 | 51 | 46 | 59 | 46 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 B 5 | 4 C 4 | 3 D 3 | 3 B 5 | 3 D 3 84 | | | | | | | | | | | | | | | | | |
| 1087513 | GUPTA ASHWIN BHASKAR GEET | 874 T.E.S. - NERU A | 30+ | 30+ | 32+ | 34 | 40 | 33+ | 31+ | 337 | P | | | | | | | | | | | | | | | |
| PRN:- | 2013016401143972 | | 16+ | 15+ | 16+ | 16+ | 14+ | 15+ | 15+ | | | | | | | | | | | | | | | | | |
| | | | 46 | 45 | 48 | 50 | 54 | 48 | 46 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 D 3 | 4 C 4 | 3 C 4 | 3 D 3 | 3 D 3 76 | | | | | | | | | | | | | | | | | |
| 1087514 | /GUPTA BABY OMPRAKASH RENU | 723 JVM MEHTA,RAI | 42+ | 32+ | 30+ | 37+ | 12F | 31+ | 47+ | 317 | F | | | | | | | | | | | | | | | |
| PRN:- | 2014016400721825 | | 10+ | 17+ | 11+ | 10+ | 10+ | 12+ | 16+ | | | | | | | | | | | | | | | | | |
| | | | 52 | 49 | 41 | 47 | 22 | 43 | 63 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 E 2 | 4 D 3 | - F 1 | 3 E 2 | 3 A 6 | | | | | | | | | | | | | | | | | |
| 1087515 | GUPTA BALKRISHNA SUBHASH | 591 RAJIV GANDHI URMILA | 30+ | 15F | 30E | 30+ | 30+ | 30+ | 34+ | 311 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401861902 | | 16+ | 19+ | 16+ | 12+ | 16+ | 15+ | 18+ | | | | | | | | | | | | | | | | | |
| | | | 46 | 34 | 46 | 42 | 46 | 45 | 52 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | 4 D 3 | 4 E 2 | 3 D 3 | 3 D 3 | 3 C 4 | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT |
|----------|----------------------------|-------------------|---------------------------------------|-------|-------|---------------------------------------|-------|-------|---------|-----|-------|---------|----|----|---------|----|----|---------|-------|----|---------|----|-------|-----------|-----|-----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1087516 | GUPTA NEERAJ RAJENDRAKUMA | 591 RAJIV GANDHI | 30+ | 33+ | 30E | AA | 33+ | 30+ | 41+ | 293 | F | | | | | | | | | | | | | | | |
| | R RANI | | 19+ | 20+ | 12+ | 10+ | 12+ | 11+ | 12+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016400510662 | | 49 | 53 | 42 | AA | 45 | 41 | 53 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 E 2 | - F 1 | 3 D 3 | 3 E 2 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 1087517 | GUPTA PANKAJ KUMAR ISHWAR | 591 RAJIV GANDHI | 30+ | AA | AA | 33+ | AA | 30+ | AA | ABS | A | ABS | | | | | | | | | | | | | | |
| | CHAND SHANTI DEVI | | 11+ | 13+ | 13+ | 14+ | 12+ | 13+ | 17+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401473252 | | 41 | AA | AA | 47 | AA | 43 | AA | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | - F 1 | 4 D 3 | - F 1 | 3 E 2 | - F 1 | | | | | | | | | | | | | | | | | |
| 1087518 | /GUPTA POOJA RAMDHANI VIJA | 723 JVM MEHTA,RAI | 40+ | 35+ | 36 | 30+ | 34 | 41+ | 47+ | 343 | P | | | | | | | | | | | | | | | |
| | YLAXMI | | 10+ | 12+ | 10+ | 10+ | 10+ | 12+ | 16+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400719776 | | 50 | 47 | 46 | 40 | 44 | 53 | 63 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 D 3 | 4 E 2 | 3 E 2 | 3 C 4 | 3 A 6 | 77 | | | | | | | | | | | | | | | | |
| 1087519 | GUPTA PRAKASH PAPPU MADHU | 612 TILAK E.SOC - | 30+ | 31 | 30+ | 30+ | 37+ | 37+ | 30+ | 343 | P | PPR | | | | | | | | | | | | | | |
| | RI | | 13+ | 16+ | 21+ | 17+ | 15+ | 22+ | 14+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400090595 | | 43 | 47 | 51 | 47 | 52 | 59 | 44 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | 4 C 4 | 4 D 3 | 3 C 4 | 3 B 5 | 3 E 2 | 76 | | | | | | | | | | | | | | | | |
| 1087520 | /GUPTA PRIYANKA RAMDHANI V | 723 JVM MEHTA,RAI | AA | AA | AA | 30+ | AA | 48+ | 31+ | ABS | A | ABS | | | | | | | | | | | | | | |
| | IJAYLAXMI | | 11+ | 10+ | 11+ | 10+ | 10+ | 12+ | 10+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400719784 | | AA | AA | AA | 40 | AA | 60 | 41 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | 4 E 2 | - F 1 | 3 A 6 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 1087521 | GUPTA ROHIT MAIKULAL VIML | 591 RAJIV GANDHI | 32+ | 12F | 30+ | 35+ | 30+ | 30+ | 34+ | 302 | F | | | | | | | | | | | | | | | |
| | A DEVI | | 10+ | 14+ | 17+ | 13+ | 16+ | 15+ | 14+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401474592 | | 42 | 26 | 47 | 48 | 46 | 45 | 48 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | 4 D 3 | 4 D 3 | 3 D 3 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 1087522 | GUPTA SANTOSH VIJAY MEENA | 591 RAJIV GANDHI | 30+ | 33+ | 19F | 33+ | 30+ | 30+ | 30+ | 314 | F | | | | | | | | | | | | | | | |
| | | | 20+ | 17+ | 12+ | 15+ | 15+ | 15+ | 15+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401472925 | | 50 | 50 | 31 | 48 | 45 | 45 | 45 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | - F 1 | 4 D 3 | 3 D 3 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 1087523 | GUPTA SHANTANU SUNIL BIND | 874 T.E.S. - NERU | 05F | 09F | 08F | 30+ | 08F | 36+ | 30+ | 220 | F | | | | | | | | | | | | | | | |
| | U | | 14+ | 13+ | 13+ | 14+ | 13+ | 14+ | 13+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400243693 | | 19 | 22 | 21 | 44 | 21 | 50 | 43 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | 4 E 2 | - F 1 | 3 C 4 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 1087524 | GUPTA SHIVAM SHRIPRAKASH | 970 J K COLL - GH | 08F | 14F | 30E | 32+ | 43+ | 50+ | 30+ | 293 | F | | | | | | | | | | | | | | | |
| | KUSUM | | 10+ | 13+ | 15+ | 15+ | 11+ | 10+ | 12+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400738465 | | 18 | 27 | 45 | 47 | 54 | 60 | 42 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | 4 D 3 | 4 D 3 | 3 C 4 | 3 A 6 | 3 E 2 | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES | ULT |
|----------|----------------------------|-------------------|---------------------------------------|----------|---------|----------|---------------------------------------|----------|----------|----------|---------|----------|---------|----------|---------|----------|-----------|-----|
| | | | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | |
| 1087525 | GUPTA SHREERAM CHHEDILAL | 591 RAJIV GANDHI | 30+ | 30+ | 31+ | 41+ | 10F | 30+ | 33+ | 305 | F | | | | | | | |
| | URMLLA | | 16+ | 19+ | 10+ | 13+ | 12+ | 16+ | 14+ | | | | | | | | | |
| PRN:- | 2015016401862816 | | 46 | 49 | 41 | 54 | 22 | 46 | 47 | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 E 2 | 4 C 4 | - F 1 | 3 D 3 | 3 D 3 | | | | | | | | | |
| 1087526 | /GUPTA SNEHA ARVINDKUMAR S | 723 JVM MEHTA,RAI | 21F | 30+ | 31E | 30+ | 38+ | 36+ | 32+ | 288 | F | | | | | | | |
| | HASHIKALA | | 10+ | 10+ | 10+ | 10+ | 10+ | 10+ | 10+ | | | | | | | | | |
| PRN:- | 2014016400723476 | | 31 | 40 | 41 | 40 | 48 | 46 | 42 | | | | | | | | | |
| | | | - F 1 | 3 E 2 | 4 E 2 | 4 E 2 | 3 D 3 | 3 D 3 | 3 E 2 | | | | | | | | | |
| 1087527 | /HANDE NIKITA CHANDRAKAN S | 873 YASHWANTRAO C | 31+ | 34+ | 31 | 37+ | 44+ | 36+ | 43+ | 353 | P | | | | | | | |
| | UJATA | | 13+ | 16+ | 10+ | 13+ | 20+ | 10+ | 15+ | | | | | | | | | |
| PRN:- | 2013016401131665 | | 44 | 50 | 41 | 50 | 64 | 46 | 58 | | | | | | | | | |
| | | | 3 E 2 | 3 C 4 | 4 E 2 | 4 C 4 | 3 A 6 | 3 D 3 | 3 B 5 84 | 3.65 | D | | | | | | | |
| 1087528 | JADHAV AKASH ANIL BHARTI | 723 JVM MEHTA,RAI | 32+ | 30+ | 30 | 43+ | 45+ | 30+ | 45+ | 345 | P | | | | | | | |
| | | | 10+ | 11+ | 13+ | 16+ | 10+ | 13+ | 17+ | | | | | | | | | |
| PRN:- | 2015016400788171 | | 42 | 41 | 43 | 59 | 55 | 43 | 62 | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | 4 B 5 | 3 B 5 | 3 E 2 | 3 A 6 79 | 3.43 | D | | | | | | | |
| 1087529 | /JADHAV JAGRUTI BHANUDAS M | 301 RSS' MODERN - | AA | 30+ | 31+ | 30+ | 30+ | 44+ | 30+ | ABS | A ABS | | | | | | | |
| | ANGALABAI | | 14+ | 11+ | 10+ | 10+ | 11+ | 10+ | 10+ | | | | | | | | | |
| PRN:- | 2014016401955607 | | AA | 41 | 41 | 40 | 41 | 54 | 40 | | | | | | | | | |
| | | | - F 1 | 3 E 2 | 4 E 2 | 4 E 2 | 3 E 2 | 3 C 4 | 3 E 2 | | | | | | | | | |
| 1087530 | /JADHAV SONALI VISHNU SANG | 723 JVM MEHTA,RAI | 30+ | 30+ | 44 | 32+ | 30+ | 30+ | 32+ | 300 | P | | | | | | | |
| | EETA | | 10+ | 10+ | 10+ | 10+ | 10+ | 11+ | 11+ | | | | | | | | | |
| PRN:- | 2014016400720122 | | 40 | 40 | 54 | 42 | 40 | 41 | 43 | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 C 4 | 4 E 2 | 3 E 2 | 3 E 2 | 3 E 2 54 | 2.35 | E | | | | | | | |
| 1087531 | /JADHAV TEJASVI SHANKAR SH | 874 T.E.S. - NERU | 30+ | 30+ | 57+ | 18F | 34+ | 37+ | 33+ | 359 | F | | | | | | | |
| | ASHIKALA | | 16+ | 19+ | 16+ | 18+ | 16+ | 18+ | 17+ | | | | | | | | | |
| PRN:- | 2015016400242925 | | 46 | 49 | 73 | 36 | 50 | 55 | 50 | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 O 7 | - F 1 | 3 C 4 | 3 B 5 | 3 C 4 | | | | | | | | | |
| 1087532 | JADYAR MAHESH PRAKASH PRA | 723 JVM MEHTA,RAI | AA | 31+ | 38+ | 30+ | 43+ | 33+ | 34+ | ABS | A PPR | | | | | | | |
| | JAKTA | | 10+ | 11+ | 10+ | 12+ | 12+ | 11+ | 17+ | | | | | | | | | |
| PRN:- | 2015016400783622 | | AA | 42 | 48 | 42 | 55 | 44 | 51 | | | | | | | | | |
| | | | - F 1 | 3 E 2 | 4 D 3 | 4 E 2 | 3 B 5 | 3 E 2 | 3 C 4 | | | | | | | | | |
| 1087533 | JAIN KUMARPAL BHARAT LATA | 612 TILAK E.SOC - | 30+ | 12F | 30+ | 43+ | 30+ | 42+ | 30+ | 335 | F | | | | | | | |
| | | | 14+ | 14+ | 19+ | 17+ | 21+ | 23+ | 10+ | | | | | | | | | |
| PRN:- | 2014016400928681 | | 44 | 26 | 49 | 60 | 51 | 65 | 40 | | | | | | | | | |
| | | | 3 E 2 | - F 1 | 4 D 3 | 4 A 6 | 3 C 4 | 3 A 6 | 3 E 2 | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; -:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT |
|----------|----------------------------|-------------------|---------------------------------------|-------|-------|---------------------------------------|-------|-------|----------|-----|-------|---------|----|----|---------|----|----|---------|-------|----|---------|----|-------|-----------|-----|-----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1087534 | /JAIN PRAVEENA SURESH CHAN | 591 RAJIV GANDHI | 30+ | 30+ | 30+ | 34+ | AA | 33+ | 30+ | ABS | A | ABS | | | | | | | | | | | | | | |
| | CHAL | | 10+ | 15+ | 13+ | 10+ | 10+ | 10+ | 15+ | | | | | | | | | | | | | | | | | |
| | PRN:- 2014016401471117 | | 40 | 45 | 43 | 44 | AA | 43 | 45 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | 4 E 2 | 4 E 2 | - F 1 | 3 E 2 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 1087535 | JAISWAL SHIVNARAYAN TRIBH | 591 RAJIV GANDHI | 34+ | 36+ | 39+ | 30+ | 02F | 30+ | 36+ | 314 | F | RPV | | | | | | | | | | | | | | |
| | UWAN CHINTA | | 16+ | 18+ | 16+ | 17+ | 13+ | 15+ | 12+ | | | | | | | | | | | | | | | | | |
| | PRN:- 2015016401864003 | | 50 | 54 | 55 | 47 | 15 | 45 | 48 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 B 5 | 4 D 3 | - F 1 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 1087536 | JAISWAR AJAY RAMNARESH PR | 723 JVM MEHTA,RAI | 41+ | 38+ | 37 | 37+ | 31+ | 39+ | 30+ | 342 | P | | | | | | | | | | | | | | | |
| | AMILA | | 10+ | 12+ | 14+ | 10+ | 10+ | 15+ | 18+ | | | | | | | | | | | | | | | | | |
| | PRN:- 2014016400720281 | | 51 | 50 | 51 | 47 | 41 | 54 | 48 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 C 4 | 4 D 3 | 3 E 2 | 3 C 4 | 3 D 3 79 | | | | | | | | | | | | | | | | | |
| 1087537 | JAISWAR ASHISH MEGHNATH S | 970 J K COLL - GH | 30+ | 30+ | 20F | 30+ | 13F | 36+ | 30+ | 286 | F | | | | | | | | | | | | | | | |
| | HILADEVI | | 15+ | 17+ | 14+ | 10+ | 12+ | 15+ | 14+ | | | | | | | | | | | | | | | | | |
| | PRN:- 2014016401335473 | | 45 | 47 | 34 | 40 | 25 | 51 | 44 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | 4 E 2 | - F 1 | 3 C 4 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 1087538 | JAISWAR JASWANTKUM AR RAJ | 970 J K COLL - GH | 30+ | 30+ | AA | AA | 35+ | AA | 30+ | ABS | A | ABS | | | | | | | | | | | | | | |
| | ARAM SHANTI | | 10+ | 14+ | 15+ | 14+ | 15+ | 10+ | 12+ | | | | | | | | | | | | | | | | | |
| | PRN:- 2015016400735382 | | 40 | 44 | AA | AA | 50 | AA | 42 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | - F 1 | 3 C 4 | - F 1 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 1087539 | /JAISWAR PRATIBHADEVI SAMP | 591 RAJIV GANDHI | 34+ | 31+ | AA | 22F | 57+ | 37+ | 36+ | 336 | F | | | | | | | | | | | | | | | |
| | ATRAM KANYAKUMARI | | 16+ | 20+ | 18+ | 16+ | 12+ | 19+ | 18+ | | | | | | | | | | | | | | | | | |
| | PRN:- 2015016401861531 | | 50 | 51 | AA | 38 | 69 | 56 | 54 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | - F 1 | - F 1 | 3 A 6 | 3 B 5 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 1087540 | JAISWAR SANJIT HARISHANKA | 723 JVM MEHTA,RAI | 36+ | 30+ | 14F | 30+ | 30+ | 30+ | 34+ | 288 | F | | | | | | | | | | | | | | | |
| | R SAVEETADEVI | | 10+ | 14+ | 11+ | 10+ | 10+ | 11+ | 18+ | | | | | | | | | | | | | | | | | |
| | PRN:- 2014016400723051 | | 46 | 44 | 25 | 40 | 40 | 41 | 52 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | - F 1 | 4 E 2 | 3 E 2 | 3 E 2 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 1087541 | JALWAL JAY KUMAR ANITA | 711 RAMSHETH THAK | 32+ | 19F | 34+ | 33+ | 37+ | 30+ | 35+ | 338 | F | | | | | | | | | | | | | | | |
| | | | 16+ | 16+ | 15+ | 20+ | 20+ | 16+ | 15+ | | | | | | | | | | | | | | | | | |
| | PRN:- 2014016400879817 | | 48 | 35 | 49 | 53 | 57 | 46 | 50 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | 4 D 3 | 4 C 4 | 3 B 5 | 3 D 3 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 1087542 | JHA SHIVKANT SHAILENDRA S | 970 J K COLL - GH | 12F | 13F | 13F | 11F | 36+ | 00F | 17F | 190 | F | | | | | | | | | | | | | | | |
| | UJATA | | 10+ | 11+ | 15+ | 15+ | 15+ | 10+ | 12+ | | | | | | | | | | | | | | | | | |
| | PRN:- 2015016400735591 | | 22 | 24 | 28 | 26 | 51 | 10 | 29 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | 3 C 4 | - F 1 | - F 1 | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; -:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT |
|----------|----------------------------|-------------------|---------------------------------------|-------|-------|---------|-------|-------|---------------------------------------|-----|-------|---------|----|----|---------|----|----|---------|-------|----|---------|----|-------|-----------|-----|-----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1087543 | JOGDANDE MUKESH SAHEBRAO | 711 RAMSHETH THAK | 30E | 30+ | 07F | 36+ | 47+ | 30E | 32+ | 310 | F | | | | | | | | | | | | | | | |
| | SANGITA | | 18+ | 10+ | 15+ | 20+ | 14+ | 10+ | 11+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400901332 | | 48 | 40 | 22 | 56 | 61 | 40 | 43 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | - F 1 | 4 B 5 | 3 A 6 | 3 E 2 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 1087544 | /JOSHI SUJATA JITENDRA KAN | 970 J K COLL - GH | 46+ | 38+ | AA | 41+ | 41+ | 50+ | 36+ | ABS | A | PPR | | | | | | | | | | | | | | |
| | CHAN | | 13+ | 23+ | 15+ | 14+ | 15+ | 15+ | 12+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400738001 | | 59 | 61 | AA | 55 | 56 | 65 | 48 | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 A 6 | - F 1 | 4 B 5 | 3 B 5 | 3 A 6 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 1087545 | JUVEKAR SOMESH ANIL JYOTI | 612 TILAK E.SOC - | 30+ | 30 | 30+ | 30 | 53+ | 40+ | 32 | 357 | P | | | | | | | | | | | | | | | |
| | | | 16+ | 17+ | 14+ | 17+ | 14+ | 21+ | 13+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400090227 | | 46 | 47 | 44 | 47 | 67 | 61 | 45 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 E 2 | 4 D 3 | 3 A 6 | 3 A 6 | 3 D 3 | 83 | | | | | | | | | | | | | | | | |
| 1087546 | KADAM AKSHAY SHIVAJI MANG | 831 SPM'S BHAGAT- | 19F | 30E | 14F | 12F | 11F | 30+ | 16F | 291 | F | | | | | | | | | | | | | | | |
| | AL | | 20+ | 20+ | 23+ | 23+ | 24+ | 24+ | 25+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401561601 | | 39 | 50 | 37 | 35 | 35 | 54 | 41 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 C 4 | - F 1 | - F 1 | - F 1 | 3 C 4 | - F 1 | | | | | | | | | | | | | | | | | |
| 1087547 | /KADAM NAMRATA RAMCHANDRA | 723 JVM MEHTA,RAI | 30+ | 17F | 24F | 31+ | 31+ | 30+ | 30+ | 269 | F | | | | | | | | | | | | | | | |
| | SUJATA | | 10+ | 10+ | 10+ | 10+ | 10+ | 10+ | 16+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400784262 | | 40 | 27 | 34 | 41 | 41 | 40 | 46 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | - F 1 | 4 E 2 | 3 E 2 | 3 E 2 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 1087548 | KADAM OMKAR DATTATRAY ANI | 723 JVM MEHTA,RAI | 30+ | 31+ | 30+ | 30+ | AA | 30+ | 30+ | ABS | A | PPR | | | | | | | | | | | | | | |
| | TA | | 10+ | 14+ | 14+ | 15+ | 10+ | 12+ | 18+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400789657 | | 40 | 45 | 44 | 45 | AA | 42 | 48 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | 4 E 2 | 4 D 3 | - F 1 | 3 E 2 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 1087549 | /KADAM PRATIKSHA PRADEEP P | 831 SPM'S BHAGAT- | 30+ | 18F | 30+ | 36+ | 18F | 42+ | 30+ | 335 | F | | | | | | | | | | | | | | | |
| | RAMILA | | 16+ | 15+ | 19+ | 20+ | 19+ | 19+ | 23+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400142335 | | 46 | 33 | 49 | 56 | 37 | 61 | 53 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | 4 D 3 | 4 B 5 | - F 1 | 3 A 6 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 1087550 | KADAM SANDESH KRISHNAKANT | 612 TILAK E.SOC - | 36+ | 31+ | 18F | 39+ | 36+ | 36+ | 31+ | 344 | F | | | | | | | | | | | | | | | |
| | SAVITA | | 14+ | 13+ | 19+ | 17+ | 18+ | 23+ | 13+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400929444 | | 50 | 44 | 37 | 56 | 54 | 59 | 44 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 E 2 | - F 1 | 4 B 5 | 3 C 4 | 3 B 5 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 1087551 | /KADAM TANVI DEEPAK DEEPAL | 723 JVM MEHTA,RAI | 30+ | 35+ | 31 | 33+ | 58+ | 36+ | 39+ | 353 | P | | | | | | | | | | | | | | | |
| | I | | 14+ | 14+ | 12+ | 16+ | 10+ | 12+ | 13+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016401044734 | | 44 | 49 | 43 | 49 | 68 | 48 | 52 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | 4 E 2 | 4 D 3 | 3 A 6 | 3 D 3 | 3 C 4 | 74 | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; -:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT | |
|----------|----------------------------|-------------------|---------------------------------------|-----|-----|---------|-------|-----|---------------------------------------|-----|-------|---------|----|----|---------|----|----|---------|-------|----|---------|----|-------|-----------|------|-----|-----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | | CR |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1087552 | KADUMANKUZI ARUN ANILKUM | 591 RAJIV GANDHI | 35+ | 30+ | 30 | 51+ | 30+ | 30+ | 40+ | 360 | P | RPV | | | | | | | | | | | | | | | |
| | AR SMITHA | | 19+ | 18+ | 18+ | 20+ | 12+ | 15+ | 12+ | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401863336 | | 54 | 48 | 48 | 71 | 42 | 45 | 52 | | | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | 3 | D | 3 | 4 | D | 3 | 4 | O | 7 | 3 | E | 2 | 3 | D | 3 | 3 | C | 4 | 88 | 3.83 | D | |
| 1087553 | /KAKADE PRIYA SUDHAKAR NIR | 591 RAJIV GANDHI | 30+ | 41+ | 20F | 33+ | 38+ | 30+ | 31+ | 341 | F | | | | | | | | | | | | | | | | |
| | MALA | | 18+ | 18+ | 16+ | 17+ | 16+ | 18+ | 15+ | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401474762 | | 48 | 59 | 36 | 50 | 54 | 48 | 46 | | | | | | | | | | | | | | | | | | |
| | | | 3 | D | 3 | 3 | B | 5 | - | F | 1 | 4 | C | 4 | 3 | C | 4 | 3 | D | 3 | 3 | D | 3 | | | | |
| 1087554 | KALE AKSHAY RAMCHANDRA SH | 612 TILAK E.SOC - | 36+ | 30+ | 30+ | 33 | 38+ | 39+ | 30+ | 332 | P | | | | | | | | | | | | | | | | |
| | OBHA | | 12+ | 17+ | 11+ | 16+ | 12+ | 16+ | 12+ | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400089932 | | 48 | 47 | 41 | 49 | 50 | 55 | 42 | | | | | | | | | | | | | | | | | | |
| | | | 3 | D | 3 | 3 | D | 3 | 4 | E | 2 | 4 | D | 3 | 3 | C | 4 | 3 | B | 5 | 3 | E | 2 | 71 | 3.09 | D | |
| 1087555 | /KALE SWAPNALI SHAMRAO KAM | 723 JVM MEHTA,RAI | 40+ | 30+ | 19F | 37+ | 37+ | 30+ | 31+ | 311 | F | | | | | | | | | | | | | | | | |
| | AL | | 10+ | 10+ | 16+ | 10+ | 10+ | 10+ | 21+ | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400722426 | | 50 | 40 | 35 | 47 | 47 | 40 | 52 | | | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | 3 | E | 2 | - | F | 1 | 4 | D | 3 | 3 | D | 3 | 3 | E | 2 | 3 | C | 4 | | | | |
| 1087556 | /KAMBLE KOMAL DATTARAM MAN | 724 F.G.NAIK -KOP | 43+ | 30+ | 30 | 33+ | 44+ | 32+ | 42+ | 374 | P | | | | | | | | | | | | | | | | |
| | ISHA | | 21+ | 12+ | 15+ | 22+ | 16+ | 13+ | 21+ | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401170093 | | 64 | 42 | 45 | 55 | 60 | 45 | 63 | | | | | | | | | | | | | | | | | | |
| | | | 3 | A | 6 | 3 | E | 2 | 4 | D | 3 | 4 | B | 5 | 3 | A | 6 | 3 | D | 3 | 3 | A | 6 | 101 | 4.39 | C | |
| 1087557 | /KAMBLE PRATIKSHA SHAHAJI | 301 RSS' MODERN - | 33+ | 46+ | 34 | 30+ | 43+ | 38+ | 47+ | 349 | P | | | | | | | | | | | | | | | | |
| | SULOCHANA | | 10+ | 10+ | 10+ | 13+ | 12+ | 13+ | 10+ | | | | | | | | | | | | | | | | | | |
| PRN:- | 2016016400000093 | | 43 | 56 | 44 | 43 | 55 | 51 | 57 | | | | | | | | | | | | | | | | | | |
| | | | 3 | E | 2 | 3 | B | 5 | 4 | E | 2 | 4 | E | 2 | 3 | B | 5 | 3 | C | 4 | 3 | B | 5 | 79 | 3.43 | D | |
| 1087558 | KAMBLE VINOD GAUTAM USHA | 591 RAJIV GANDHI | AA | AA | AA | AA | 30+ | AA | AA | ABS | A | ABS | | | | | | | | | | | | | | | |
| | | | 10+ | 10+ | 13+ | 11+ | 11+ | 12+ | AA | | | | | | | | | | | | | | | | | | |
| PRN:- | 2008016400750141 | | AA | AA | AA | AA | 41 | AA | AA | | | | | | | | | | | | | | | | | | |
| | | | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | 3 | E | 2 | - | F | 1 | - | F | 1 | | | | RPV |
| 1087559 | KAMBLI ROHIT AVINASH AVIN | 591 RAJIV GANDHI | 35 | 30+ | 30 | 30 | 30+ | 31 | 30+ | 322 | P | | | | | | | | | | | | | | | | |
| | ASH | | 16+ | 19+ | 12+ | 13+ | 14+ | 19+ | 13+ | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401470957 | | 51 | 49 | 42 | 43 | 44 | 50 | 43 | | | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | 3 | D | 3 | 4 | E | 2 | 4 | E | 2 | 3 | E | 2 | 3 | C | 4 | 3 | E | 2 | 61 | 2.65 | E | |
| 1087560 | /KANOUJIYA SIMRAN JAGDISH | 591 RAJIV GANDHI | 37+ | 10F | 30E | 30+ | 44+ | 36+ | 38+ | 345 | F | | | | | | | | | | | | | | | | |
| | BITOI | | 19+ | 19+ | 13+ | 15+ | 17+ | 20+ | 17+ | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401861995 | | 56 | 29 | 43 | 45 | 61 | 56 | 55 | | | | | | | | | | | | | | | | | | |
| | | | 3 | B | 5 | - | F | 1 | 4 | E | 2 | 4 | D | 3 | 3 | A | 6 | 3 | B | 5 | 3 | B | 5 | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT |
|----------|----------------------------|-------------------|---------------------------------------|-----|-----|---------|-------|-----|---------|-----|-------|---------------------------------------|----|----|---------|----|----|---------|-------|----|---------|----|-------|-----------|------|-----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1087561 | /KAPOOR MENAKA BIJNESH LEE | 723 JVM MEHTA,RAI | 40+ | 33+ | 30 | 30+ | 35 | 32+ | 40+ | 321 | P | | | | | | | | | | | | | | | |
| | NA | | 11+ | 10+ | 12+ | 10+ | 10+ | 10+ | 18+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400781074 | | 51 | 43 | 42 | 40 | 45 | 42 | 58 | | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | 3 | E | 2 | 4 | E | 2 | 4 | E | 2 | 3 | D | 3 | 3 | E | 2 | 3 | B | 5 | 64 | 2.78 | E |
| 1087562 | KARANDE MANISH SUNIL SHAS | 591 RAJIV GANDHI | 33+ | 30+ | 11F | 32+ | AA | 33+ | 30+ | 283 | F | PPR | | | | | | | | | | | | | | |
| | HIKALA | | 17+ | 20+ | 16+ | 12+ | 13+ | 18+ | 18+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401863294 | | 50 | 50 | 27 | 44 | AA | 51 | 48 | | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | 3 | C | 4 | - | F | 1 | 4 | E | 2 | - | F | 1 | 3 | C | 4 | 3 | D | 3 | | | |
| 1087563 | /KAVADE SHITAL PRASAD ASHA | 874 T.E.S. - NERU | 42+ | 34+ | 63+ | 30+ | 14F | 40+ | 38+ | 380 | F | | | | | | | | | | | | | | | |
| | | | 16+ | 18+ | 16+ | 18+ | 16+ | 19+ | 16+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400352097 | | 58 | 52 | 79 | 48 | 30 | 59 | 54 | | | | | | | | | | | | | | | | | |
| | | | 3 | B | 5 | 3 | C | 4 | 4 | O | 7 | 4 | D | 3 | - | F | 1 | 3 | B | 5 | 3 | C | 4 | | | |
| 1087564 | KAWALE ANIKET DEEPAK KALP | 874 T.E.S. - NERU | 30+ | 17F | 18F | 30+ | 39+ | 32+ | 31+ | 306 | F | | | | | | | | | | | | | | | |
| | ANA | | 16+ | 15+ | 15+ | 17+ | 15+ | 16+ | 15+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400238421 | | 46 | 32 | 33 | 47 | 54 | 48 | 46 | | | | | | | | | | | | | | | | | |
| | | | 3 | D | 3 | - | F | 1 | - | F | 1 | 4 | D | 3 | 3 | C | 4 | 3 | D | 3 | 3 | D | 3 | | | |
| 1087565 | /KESARWANI PRIYA SHREECHAN | 873 YASHWANTRAO C | 30+ | 30+ | 30+ | 30+ | AA | 43+ | 30+ | ABS | A | ABS | | | | | | | | | | | | | | |
| | D MEENA | | 11+ | 11+ | 10+ | 12+ | 10+ | 10+ | 17+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400891344 | | 41 | 41 | 40 | 42 | AA | 53 | 47 | | | | | | | | | | | | | | | | | |
| | | | 3 | E | 2 | 3 | E | 2 | 4 | E | 2 | 4 | E | 2 | - | F | 1 | 3 | C | 4 | 3 | D | 3 | | | |
| 1087566 | KESKAR AMEY AJIT SHANTI | 873 YASHWANTRAO C | 30+ | 30+ | 11F | 34+ | 16F | 30+ | 32+ | 271 | F | | | | | | | | | | | | | | | |
| | | | 12+ | 17+ | 11+ | 12+ | 13+ | 10+ | 13+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016401131054 | | 42 | 47 | 22 | 46 | 29 | 40 | 45 | | | | | | | | | | | | | | | | | |
| | | | 3 | E | 2 | 3 | D | 3 | - | F | 1 | 4 | D | 3 | - | F | 1 | 3 | E | 2 | 3 | D | 3 | | | |
| 1087567 | /KHADSE NIKITA BALU GOKARN | 724 F.G.NAIK -KOP | 43+ | 30+ | 23F | 33+ | 14F | 33+ | 30+ | 304 | F | | | | | | | | | | | | | | | |
| | A | | 12+ | 15+ | 12+ | 13+ | 14+ | 13+ | 19+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400678707 | | 55 | 45 | 35 | 46 | 28 | 46 | 49 | | | | | | | | | | | | | | | | | |
| | | | 3 | B | 5 | 3 | D | 3 | - | F | 1 | 4 | D | 3 | - | F | 1 | 3 | D | 3 | 3 | D | 3 | | | |
| 1087568 | KHAN AASHIK MOHD MALIK MO | 591 RAJIV GANDHI | 30 | 31+ | 30+ | 34+ | 34+ | 31+ | 32+ | 308 | P | | | | | | | | | | | | | | | |
| | HD SAROJ | | 10+ | 14+ | 12+ | 10+ | 11+ | 13+ | 16+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401473631 | | 40 | 45 | 42 | 44 | 45 | 44 | 48 | | | | | | | | | | | | | | | | | |
| | | | 3 | E | 2 | 3 | D | 3 | 4 | E | 2 | 4 | E | 2 | 3 | D | 3 | 3 | E | 2 | 3 | D | 3 | 55 | 2.39 | E |
| 1087569 | KHAN ABDUL MATEEN ABDU WA | 591 RAJIV GANDHI | 30+ | AA | 30+ | 30+ | 36+ | 31+ | 30+ | ABS | A | ABS | | | | | | | | | | | | | | |
| | HEED AZRUNNISA | | 17+ | 18+ | 18+ | 17+ | 20+ | 18+ | 20+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016401078812 | | 47 | AA | 48 | 47 | 56 | 49 | 50 | | | | | | | | | | | | | | | | | |
| | | | 3 | D | 3 | - | F | 1 | 4 | D | 3 | 4 | D | 3 | 3 | B | 5 | 3 | D | 3 | 3 | C | 4 | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT |
|----------|--|---------------|---------------------------------------|-------|-------|---------|-------|-------|---------|-----|-------|---------------------------------------|----|----|---------|----|----|---------|-------|----|---------|----|-------|-----------|-----|-----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1087570 | KHAN FEROUZ JAVED UDDIN SA 874 T.E.S. - NERU | | 36+ | 31+ | 31+ | 30+ | 36+ | 30+ | 30 | 317 | P | | | | | | | | | | | | | | | |
| | BEENA | | 13+ | 15+ | 13+ | 14+ | 12+ | 14+ | 12+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400243291 | | 49 | 46 | 44 | 44 | 48 | 44 | 42 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 E 2 | 4 E 2 | 3 D 3 | 3 E 2 | 3 E 2 | 55 | | | | | | | | | | | | | | | | |
| 1087571 | KHAN SHAHRUKH JALALUDDIN 591 RAJIV GANDHI | | 32+ | 30+ | 16F | 40+ | 30+ | 30+ | 30+ | 325 | F | | | | | | | | | | | | | | | |
| | RAZIYA KHATOON | | 17+ | 18+ | 15+ | 16+ | 13+ | 20+ | 18+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401863754 | | 49 | 48 | 31 | 56 | 43 | 50 | 48 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | 4 B 5 | 3 E 2 | 3 C 4 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 1087572 | /KHARADE PRADNYA CHANDRAKA 831 SPM'S BHAGAT- | | AA | 30+ | 30E | 30+ | 30+ | 38+ | 32+ | 344 | F | | | | | | | | | | | | | | | |
| | NT CHANDRAPRABHA | | 22+ | 22+ | 22+ | 21+ | 22+ | 22+ | 23+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2012016400333812 | | AA | 52 | 52 | 51 | 52 | 60 | 55 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 C 4 | 4 C 4 | 4 C 4 | 3 C 4 | 3 A 6 | 3 B 5 | | | | | | | | | | | | | | | | | |
| 1087573 | /KHATUN RESHMA NIKAIL RAJI 612 TILAK E.SOC - | | 30+ | 30E | 30+ | 20F | 35+ | 30+ | 30+ | 303 | F | | | | | | | | | | | | | | | |
| | NA | | 10+ | 12+ | 10+ | 14+ | 21+ | 16+ | 15+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400893783 | | 40 | 42 | 40 | 34 | 56 | 46 | 45 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | - F 1 | 3 B 5 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 1087574 | KHILARE SURAJ TANAJI HEMA 831 SPM'S BHAGAT- | | 36+ | 31+ | 19F | 30+ | 43+ | 39+ | 44+ | 371 | F | | | | | | | | | | | | | | | |
| | | | 16+ | 18+ | 19+ | 16+ | 22+ | 18+ | 20+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400398852 | | 52 | 49 | 38 | 46 | 65 | 57 | 64 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | - F 1 | 4 D 3 | 3 A 6 | 3 B 5 | 3 A 6 | | | | | | | | | | | | | | | | | |
| 1087575 | /KILJE POOJA MADHUKAR DIPA 970 J K COLL - GH | | 30+ | AA | 35+ | 20F | 18F | 41+ | 34+ | 286 | F | | | | | | | | | | | | | | | |
| | LI | | 13+ | 18+ | 15+ | 22+ | 15+ | 14+ | 11+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400738345 | | 43 | AA | 50 | 42 | 33 | 55 | 45 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | 4 C 4 | - F 1 | - F 1 | 3 B 5 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 1087576 | KISAN RAVI SUNDERMANI GEE 723 JVM MEHTA,RAI | | 36+ | 20F | 30+ | 33+ | 42+ | 30+ | 37+ | 320 | F | | | | | | | | | | | | | | | |
| | TA | | 17+ | 11+ | 10+ | 12+ | 13+ | 10+ | 19+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016401042445 | | 53 | 31 | 40 | 45 | 55 | 40 | 56 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | - F 1 | 4 E 2 | 4 D 3 | 3 B 5 | 3 E 2 | 3 B 5 | | | | | | | | | | | | | | | | | |
| 1087577 | KOLI VIDESH PRAKASH KALPA 831 SPM'S BHAGAT- | | 30+ | 31+ | AA | 33+ | 37+ | 31+ | 38+ | ABS | A | ABS | | | | | | | | | | | | | | |
| | NA | | 21+ | 20+ | 21+ | 21+ | 23+ | 22+ | 22+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401485455 | | 51 | 51 | AA | 54 | 60 | 53 | 60 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | - F 1 | 4 C 4 | 3 A 6 | 3 C 4 | 3 A 6 | | | | | | | | | | | | | | | | | |
| 1087578 | /KONAR ESSAKKIAMMAL MURUGA 723 JVM MEHTA,RAI | | 30E | 18F | 30+ | 32+ | 41E | 30+ | 11F | 275 | F | | | | | | | | | | | | | | | |
| | N PONNAMMA | | 12+ | 11+ | 10+ | 16+ | 10+ | 10+ | 14+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400804083 | | 42 | 29 | 40 | 48 | 51 | 40 | 25 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | 4 E 2 | 4 D 3 | 3 C 4 | 3 E 2 | - F 1 | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT |
|----------|----------------------------|-------------------|---------------------------------------|-------|-------|---------|-------|-------|---------------------------------------|-----|-------|---------|----|----|---------|----|----|---------|-------|----|---------|----|-------|-----------|-----|-----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1087579 | /KORE SUPRIYA SUNIL SUVARN | 723 JVM MEHTA,RAI | 18F | 30+ | 30E | 32+ | 14F | 38+ | 10F | 247 | F | | | | | | | | | | | | | | | |
| | A | | 10+ | 11+ | 10+ | 14+ | 10+ | 10+ | 10+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400788712 | | 28 | 41 | 40 | 46 | 24 | 48 | 20 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 E 2 | 4 E 2 | 4 D 3 | - F 1 | 3 D 3 | - F 1 | | | | | | | | | | | | | | | | | |
| 1087580 | KORI SHRAVANKUMAR NANDKUM | 591 RAJIV GANDHI | 30+ | 30+ | AA | 30+ | 30+ | 30+ | 30+ | ABS | A | PPR | | | | | | | | | | | | | | |
| | AR NIRMALA DEVI | | 14+ | 18+ | 12+ | 16+ | 12+ | 17+ | 14+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016400554193 | | 44 | 48 | AA | 46 | 42 | 47 | 44 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | - F 1 | 4 D 3 | 3 E 2 | 3 D 3 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 1087581 | /KOTHE JYOTI LAHU MIRA | 724 F.G.NAIK -KOP | 33+ | 30+ | 18F | 31+ | 33+ | 31+ | 34+ | 314 | F | | | | | | | | | | | | | | | |
| | | | 16+ | 12+ | 18+ | 17+ | 13+ | 15+ | 13+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400679467 | | 49 | 42 | 36 | 48 | 46 | 46 | 47 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | - F 1 | 4 D 3 | 3 D 3 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 1087582 | KUTE HARDIK SHYAM CHARUSH | 530 WESTERN COLL. | AA | AA | AA | 30+ | AA | AA | 30+ | ABS | A | ABS | | | | | | | | | | | | | | |
| | EELA | | 10+ | 10+ | 10+ | 12+ | 10+ | 11+ | 16+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400866273 | | AA | AA | AA | 42 | AA | AA | 46 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | 4 E 2 | - F 1 | - F 1 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 1087583 | LAGE AKHIL TOM MINI | 612 TILAK E.SOC - | 33+ | 30+ | 30+ | 30+ | AA | 33+ | 30+ | ABS | A | PPR | | | | | | | | | | | | | | |
| | | | 12+ | 15+ | 11+ | 12+ | 14+ | 16+ | 11+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400928994 | | 45 | 45 | 41 | 42 | AA | 49 | 41 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 E 2 | 4 E 2 | - F 1 | 3 D 3 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 1087584 | LALA AKSHAY SHYAM ASHA | 301 RSS' MODERN - | 34+ | 31+ | 30+ | 14F | 40+ | 34+ | 40+ | 302 | F | | | | | | | | | | | | | | | |
| | | | 12+ | 12+ | 10+ | 10+ | 10+ | 10+ | 15+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402111694 | | 46 | 43 | 40 | 24 | 50 | 44 | 55 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 E 2 | - F 1 | 3 C 4 | 3 E 2 | 3 B 5 | | | | | | | | | | | | | | | | | |
| 1087585 | LOKE KESHAV SANJAY NITA | 970 J K COLL - GH | 36E | 36E | 30+ | 20F | 30E | 48E | 36E | 325 | F | | | | | | | | | | | | | | | |
| | | | 10+ | 12+ | 15+ | 14+ | 15+ | 11+ | 12+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400735521 | | 46 | 48 | 45 | 34 | 45 | 59 | 48 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 D 3 | - F 1 | 3 D 3 | 3 B 5 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 1087586 | MALI ANURAG RAKESHKUMAR S | 970 J K COLL - GH | AA | 40+ | AA | 31+ | 31+ | 37+ | 30+ | ABS | A | ABS | | | | | | | | | | | | | | |
| | UNITA | | 10+ | 19+ | 15+ | 14+ | 17+ | 12+ | 13+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400738272 | | AA | 59 | AA | 45 | 48 | 49 | 43 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 B 5 | - F 1 | 4 D 3 | 3 D 3 | 3 D 3 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 1087587 | MALIK ANISH ASGAR NISHAT | 604 ORIENTAL -SAN | 32+ | 35E | 10F | 32+ | 31+ | 30+ | 30E | 312 | F | | | | | | | | | | | | | | | |
| | | | 18+ | 15+ | 16+ | 15+ | 16+ | 15+ | 17+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400846357 | | 50 | 50 | 26 | 47 | 47 | 45 | 47 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | - F 1 | 4 D 3 | 3 D 3 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT |
|----------|---------------------------------------|-------------------|---------------------------------------|-------|-------|---------------------------------------|-------|-------|---------|-----|-------|---------|----|----|---------|----|----|---------|-------|----|---------|----|-------|-----------|-----|-----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1087588 | MALUSARE SWAPNIL ARUN PRI YA | 301 RSS' MODERN | 30+ | 30+ | 31+ | 34 | 36+ | 35+ | 30+ | 314 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016402115193 | | 11+ | 10+ | 10+ | 12+ | 21+ | 10+ | 14+ | | | | | | | | | | | | | | | | | |
| | | | 41 | 40 | 41 | 46 | 57 | 45 | 44 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | 4 D 3 | 3 B 5 | 3 D 3 | 3 E 2 | 62 | | | | | | | | | | | | | | 2.70 E | | |
| 1087589 | MANE TRUNAL MADHAV ARUNA | 301 RSS' MODERN | 36+ | 34E | 32+ | 15F | 01F | 31+ | 30+ | 253 | F | | | | | | | | | | | | | | | |
| PRN:- | 2011016400955604 | | 10+ | 10+ | 10+ | 12+ | 10+ | 12+ | 10+ | | | | | | | | | | | | | | | | | |
| | | | 46 | 44 | 42 | 27 | 11 | 43 | 40 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 E 2 | - F 1 | - F 1 | 3 E 2 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 1087590 | MASKAR SUSHANT ANAND ANUS AYA | 530 WESTERN COLL. | 30+ | 30+ | 30+ | 19F | 30+ | 30+ | 22F | 278 | F | | | | | | | | | | | | | | | |
| PRN:- | 2014016402197297 | | 13+ | 14+ | 10+ | 13+ | 14+ | 12+ | 11+ | | | | | | | | | | | | | | | | | |
| | | | 43 | 44 | 40 | 32 | 44 | 42 | 33 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | - F 1 | 3 E 2 | 3 E 2 | - F 1 | | | | | | | | | | | | | | | | | |
| 1087591 | MD HASHIP KHAN A | 874 T.E.S. - NERU | 30+ | 33+ | 20F | 33+ | 20F | 30+ | 30+ | 321 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400785017 | | 17+ | 19+ | 19+ | 18+ | 16+ | 20+ | 16+ | | | | | | | | | | | | | | | | | |
| | | | 47 | 52 | 39 | 51 | 36 | 50 | 46 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | - F 1 | 4 C 4 | - F 1 | 3 C 4 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 1087592 | /MHATRE POOJA NARESH BHARA TI | 831 SPM'S BHAGAT- | 30+ | 30+ | 30 | 30+ | 30+ | 37+ | 30+ | 373 | P | | | | | | | | | | | | | | | |
| PRN:- | 2014016400576561 | | 22+ | 22+ | 21+ | 21+ | 23+ | 23+ | 24+ | | | | | | | | | | | | | | | | | |
| | | | 52 | 52 | 51 | 51 | 53 | 60 | 54 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 C 4 | 4 C 4 | 3 C 4 | 3 A 6 | 3 C 4 | 98 | | | | | | | | | | | | | | 4.26 C | | |
| 1087593 | MHATRE PRATIK ASHOK SUJAT A | 612 TILAK E.SOC - | AA | 33+ | AA | 31+ | 36+ | 30+ | AA | ABS | A ABS | | | | | | | | | | | | | | | |
| PRN:- | 2015016400090266 | | 16+ | 13+ | 22+ | 18+ | 16+ | 23+ | 14+ | | | | | | | | | | | | | | | | | |
| | | | AA | 46 | AA | 49 | 52 | 53 | AA | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 D 3 | - F 1 | 4 D 3 | 3 C 4 | 3 C 4 | - F 1 | | | | | | | | | | | | | | | | | |
| 1087594 | /MISHRA NAMRATA PREMCHANDR A MITALESH | 591 RAJIV GANDHI | 32+ | 37 | 30+ | 37+ | 38+ | 32+ | 40+ | 359 | P | | | | | | | | | | | | | | | |
| PRN:- | 2014016401472016 | | 16+ | 19+ | 14+ | 19+ | 15+ | 19+ | 11+ | | | | | | | | | | | | | | | | | |
| | | | 48 | 56 | 44 | 56 | 53 | 51 | 51 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 B 5 | 4 E 2 | 4 B 5 | 3 C 4 | 3 C 4 | 3 C 4 | 88 | | | | | | | | | | | | | | 3.83 D | | |
| 1087595 | MOHAMED NADEEM NOORDEEN S HABANA | 874 T.E.S. - NERU | 32+ | 40+ | 30 | 31+ | 31+ | 30+ | 32+ | 319 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400243631 | | 12+ | 15+ | 15+ | 13+ | 13+ | 14+ | 11+ | | | | | | | | | | | | | | | | | |
| | | | 44 | 55 | 45 | 44 | 44 | 44 | 43 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 B 5 | 4 D 3 | 4 E 2 | 3 E 2 | 3 E 2 | 3 E 2 | 59 | | | | | | | | | | | | | | 2.57 E | | |
| 1087596 | MOMIN TANVIR SALIM SHAMIM | 591 RAJIV GANDHI | 30+ | 30+ | 30 | 31+ | 30+ | 33+ | 30+ | 318 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401860744 | | 14+ | 18+ | 16+ | 10+ | 14+ | 18+ | 14+ | | | | | | | | | | | | | | | | | |
| | | | 44 | 48 | 46 | 41 | 44 | 51 | 44 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | 4 D 3 | 4 E 2 | 3 E 2 | 3 C 4 | 3 E 2 | 59 | | | | | | | | | | | | | | 2.57 E | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES | 700 | ULT | | | | | | | | |
|----------|----------------------------|-------------------|---------------------------------------|----------|---------|----------|---------|----------|---------------------------------------|----------|---------|----------|---------|----------|---------|----------|-----------|-----|-----|--|--|--|--|--|--|--|--|
| | | | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | | | | | | | | | | | |
| | | | TOTAL C*G | | GPA | | GRADE | | | | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1087597 | /MORE AKSHATA SHIVAJI VARS | 874 T.E.S. - NERU | 30+ | 30 | 38+ | 42+ | 48+ | 47+ | 36+ | 378 | P | | | | | | | | | | | | | | | | |
| | HA | | 14+ | 16+ | 14+ | 15+ | 17+ | 16+ | 15+ | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400242666 | | 44 | 46 | 52 | 57 | 65 | 63 | 51 | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | 4 C 4 | 4 B 5 | 3 A 6 | 3 A 6 | 3 C 4 | 99 | 4.30 | C | | | | | | | | | | | | | | | |
| 1087598 | MORE KUNAL RAMESH SHOBHA | 723 JVM MEHTA,RAI | 30+ | 16F | 30+ | 13F | 32E | 31+ | 30+ | 252 | F | | | | | | | | | | | | | | | | |
| | | | 10+ | 10+ | 10+ | 10+ | 10+ | 10+ | 10+ | | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016401039087 | | 40 | 26 | 40 | 23 | 42 | 41 | 40 | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | 4 E 2 | - F 1 | 3 E 2 | 3 E 2 | 3 E 2 | | | | | | | | | | | | | | | | | | |
| 1087599 | /MORE PRADNYA PANDURANG PR | 874 T.E.S. - NERU | 30+ | 13F | 30+ | 30+ | 37+ | 36+ | 33E | 300 | F | | | | | | | | | | | | | | | | |
| | AJAKTA | | 15+ | 12+ | 12+ | 15+ | 12+ | 13+ | 12+ | | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016401143763 | | 45 | 25 | 42 | 45 | 49 | 49 | 45 | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | 4 E 2 | 4 D 3 | 3 D 3 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | | | | | |
| 1087600 | MORE ROSHAN RAJENDRA ROSH | 723 JVM MEHTA,RAI | 34+ | 36+ | AA | 30+ | 33+ | 31+ | 38+ | ABS | A ABS | | | | | | | | | | | | | | | | |
| | ANI | | 10+ | 10+ | 15+ | 10+ | 10+ | 11+ | 14+ | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400784826 | | 44 | 46 | AA | 40 | 43 | 42 | 52 | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | - F 1 | 4 E 2 | 3 E 2 | 3 E 2 | 3 C 4 | | | | | | | | | | | | | | | | | | |
| 1087601 | MOTE NILESH RAJKUMAR SIND | 970 J K COLL - GH | 22F | 32+ | 34+ | 30+ | 30+ | 38+ | 30+ | 304 | F | | | | | | | | | | | | | | | | |
| | U | | 10+ | 11+ | 15+ | 15+ | 15+ | 11+ | 11+ | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400735215 | | 32 | 43 | 49 | 45 | 45 | 49 | 41 | | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 E 2 | 4 D 3 | 4 D 3 | 3 D 3 | 3 D 3 | 3 E 2 | | | | | | | | | | | | | | | | | | |
| 1087602 | /MUMBRE SONAL DASHRATH VAN | 724 F.G.NAIK -KOP | 40+ | 30+ | 30 | 40+ | 30+ | 35+ | 39+ | 357 | P | | | | | | | | | | | | | | | | |
| | DANA | | 16+ | 11+ | 17+ | 19+ | 17+ | 16+ | 17+ | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401171011 | | 56 | 41 | 47 | 59 | 47 | 51 | 56 | | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 E 2 | 4 D 3 | 4 B 5 | 3 D 3 | 3 C 4 | 3 B 5 | 89 | 3.87 | D | | | | | | | | | | | | | | | |
| 1087603 | NADAR MEKHILRAJ ANTHONY C | 591 RAJIV GANDHI | 30+ | 31+ | 30 | 31+ | 31+ | 30+ | 30+ | 318 | P | | | | | | | | | | | | | | | | |
| | IDAMBARAM | | 14+ | 18+ | 17+ | 16+ | 12+ | 13+ | 15+ | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401861361 | | 44 | 49 | 47 | 47 | 43 | 43 | 45 | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | 4 D 3 | 4 D 3 | 3 E 2 | 3 E 2 | 3 D 3 | 60 | 2.61 | E | | | | | | | | | | | | | | | |
| 1087604 | /NAGARKAR BHAGYASHREE VISH | 831 SPM'S BHAGAT- | 30+ | 30+ | 30+ | 44+ | 46+ | 30 | 32+ | 394 | P | | | | | | | | | | | | | | | | |
| | NU ASHA | | 20+ | 21+ | 21+ | 21+ | 23+ | 23+ | 23+ | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401485536 | | 50 | 51 | 51 | 65 | 69 | 53 | 55 | | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 C 4 | 4 A 6 | 3 A 6 | 3 C 4 | 3 B 5 | 109 | 4.74 | C | | | | | | | | | | | | | | | |
| 1087605 | NAIK ASHISH ASHOK KESHAR | 831 SPM'S BHAGAT- | 22F | 31+ | 33+ | 35+ | 30+ | 30+ | 31+ | 333 | F | | | | | | | | | | | | | | | | |
| | | | 16+ | 17+ | 17+ | 19+ | 16+ | 16+ | 20+ | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400165856 | | 38 | 48 | 50 | 54 | 46 | 46 | 51 | | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 D 3 | 4 C 4 | 4 C 4 | 3 D 3 | 3 D 3 | 3 C 4 | | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT |
|----------|---------------------------------------|-------------------|---------------------------------------|-------|-------|---------|-------|-------|---------------------------------------|-----|-------|---------|----|----|---------|----|----|---------|-------|----|---------|----|-------|-----------|-----|-----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1087606 | NAIR KARAN RAMKRISHNA SHA SHIKALA | 612 TILAK E.SOC - | 18F | 16F | 39+ | 30+ | 35+ | 41+ | 24F | 308 | F | | | | | | | | | | | | | | | |
| PRN:- | 2014016400929765 | | 15+ | 11+ | 13+ | 11+ | 19+ | 17+ | 19+ | | | | | | | | | | | | | | | | | |
| | | | 33 | 27 | 52 | 41 | 54 | 58 | 43 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | 4 C 4 | 4 E 2 | 3 C 4 | 3 B 5 | - F 1 | | | | | | | | | | | | | | | | | |
| 1087607 | NAKE AMOL SHIVAJI SONABAI | 723 JVM MEHTA,RAI | 35+ | 37+ | 30 | 35+ | 49+ | 38+ | 39 | 338 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400788275 | | 10+ | 11+ | 10+ | 12+ | 10+ | 10+ | 12+ | | | | | | | | | | | | | | | | | |
| | | | 45 | 48 | 40 | 47 | 59 | 48 | 51 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 E 2 | 4 D 3 | 3 B 5 | 3 D 3 | 3 C 4 | 74 | | | | | | | | | | | | | | | | |
| 1087608 | NAVGHANE AKASH POPAT NIRMALA | 612 TILAK E.SOC - | 33+ | 30+ | 31 | 35+ | 47+ | 38+ | 34+ | 349 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400090904 | | 11+ | 19+ | 10+ | 16+ | 10+ | 25+ | 10+ | | | | | | | | | | | | | | | | | |
| | | | 44 | 49 | 41 | 51 | 57 | 63 | 44 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | 4 E 2 | 4 C 4 | 3 B 5 | 3 A 6 | 3 E 2 | 78 | | | | | | | | | | | | | | | | |
| 1087609 | NAWALE SURESH GULAB VIMAL | 301 RSS' MODERN - | 30+ | 38+ | 31+ | 30 | 31+ | 52+ | 37+ | 341 | P | | | | | | | | | | | | | | | |
| PRN:- | 2013016401593891 | | 11+ | 14+ | 11+ | 16+ | 16+ | 12+ | 12+ | | | | | | | | | | | | | | | | | |
| | | | 41 | 52 | 42 | 46 | 47 | 64 | 49 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 C 4 | 4 E 2 | 4 D 3 | 3 D 3 | 3 A 6 | 3 D 3 | 74 | | | | | | | | | | | | | | | | |
| 1087610 | /NIMBALKAR PRUTHVIRANI RAJ ENDR VIMAL | 724 F.G.NAIK -KOP | 30+ | 37+ | 33 | 31+ | 63+ | 31+ | 31+ | 360 | P | | | | | | | | | | | | | | | |
| PRN:- | 2014016400679251 | | 16+ | 10+ | 17+ | 18+ | 14+ | 16+ | 13+ | | | | | | | | | | | | | | | | | |
| | | | 46 | 47 | 50 | 49 | 77 | 47 | 44 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 C 4 | 4 D 3 | 3 O 7 | 3 D 3 | 3 E 2 | 82 | | | | | | | | | | | | | | | | |
| 1087611 | NIMBOLKAR SHUBHAM MAHADEV RAV KALPANA | 723 JVM MEHTA,RAI | 30+ | 35+ | 37 | 31+ | 35+ | 55+ | 33+ | 333 | P | | | | | | | | | | | | | | | |
| PRN:- | 2013016401448365 | | 10+ | 10+ | 10+ | 10+ | 10+ | 11+ | 16+ | | | | | | | | | | | | | | | | | |
| | | | 40 | 45 | 47 | 41 | 45 | 66 | 49 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | 4 D 3 | 4 E 2 | 3 D 3 | 3 A 6 | 3 D 3 | 71 | | | | | | | | | | | | | | | | |
| 1087612 | /NISARGAN SWATI RAJU SHARD A | 831 SPM'S BHAGAT- | 30+ | 30+ | 30 | 34+ | 30+ | 38+ | 30+ | 364 | P | | | | | | | | | | | | | | | |
| PRN:- | 2014016400169413 | | 17+ | 20+ | 21+ | 20+ | 20+ | 20+ | 24+ | | | | | | | | | | | | | | | | | |
| | | | 47 | 50 | 51 | 54 | 50 | 58 | 54 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 C 4 | 4 C 4 | 3 C 4 | 3 B 5 | 3 C 4 | 92 | | | | | | | | | | | | | | | | |
| 1087613 | /NISHANDAR DARSHANA JAIRAM ARTI | 711 RAMSHETH THAK | AA | AA | AA | AA | AA | 35+ | AA | ABS | A | ABS | | | | | | | | | | | | | | |
| PRN:- | 2014016400421837 | | 15+ | 15+ | 10+ | 15+ | 17+ | 13+ | 11+ | | | | | | | | | | | | | | | | | |
| | | | AA | AA | AA | AA | AA | 48 | AA | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | 3 D 3 | - F 1 | | | | | | | | | | | | | | | | | |
| 1087614 | OJHA DIVYANSH KAILASH REK HA | 723 JVM MEHTA,RAI | 44+ | 37+ | AA | 39+ | 33+ | 56+ | 37+ | ABS | A | ABS | | | | | | | | | | | | | | |
| PRN:- | 2015016400781484 | | 10+ | 10+ | 10+ | 10+ | 10+ | 10+ | 10+ | | | | | | | | | | | | | | | | | |
| | | | 54 | 47 | AA | 49 | 43 | 66 | 47 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | - F 1 | 4 D 3 | 3 E 2 | 3 A 6 | 3 D 3 | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT |
|----------|--|-------------------|---------------------------------------|-------|-------|---------------------------------------|-------|-------|----------|-----|-------|---------|----|----|---------|----|----|---------|-------|----|---------|----|-------|-----------|-----|-----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1087615 | OJHA RAJESH KUMAR JAWAHAR LAL JAWAHARLAL | 874 T.E.S. - NERU | 35+ | 30E | 30E | 14F | 12F | 23F | 31+ | 250 | F | | | | | | | | | | | | | | | |
| PRN:- | 2014016401348477 | | 10+ | 10+ | 11+ | 10+ | 11+ | 12+ | 11+ | | | | | | | | | | | | | | | | | |
| | | | 45 | 40 | 41 | 24 | 23 | 35 | 42 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 E 2 | - F 1 | - F 1 | - F 1 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 1087616 | /OVALE SUCHITA SUNIL SAVIT A | 530 WESTERN COLL. | 44+ | 30+ | 36 | 30+ | 34+ | 30+ | 32+ | 351 | P | | | | | | | | | | | | | | | |
| PRN:- | 2014016400179477 | | 17+ | 20+ | 12+ | 19+ | 11+ | 15+ | 21+ | | | | | | | | | | | | | | | | | |
| | | | 61 | 50 | 48 | 49 | 45 | 45 | 53 | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 C 4 | 4 D 3 | 4 D 3 | 3 D 3 | 3 D 3 | 3 C 4 84 | | | | | | | | | | | | | | | | | |
| 1087617 | PAL AMIT HARISHANKAR SANS WATI | 873 YASHWANTRAO C | 36+ | 35+ | 37 | 35+ | 39+ | 36+ | 36+ | 336 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400896086 | | 12+ | 12+ | 10+ | 13+ | 12+ | 10+ | 13+ | | | | | | | | | | | | | | | | | |
| | | | 48 | 47 | 47 | 48 | 51 | 46 | 49 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 D 3 | 4 D 3 | 3 C 4 | 3 D 3 | 3 D 3 72 | | | | | | | | | | | | | | | | | |
| 1087618 | /PAL ARTI CHANDRAPAL PRABH AVATI | 604 ORIENTAL -SAN | 16F | 07F | 07F | 15F | 09F | 19F | 13F | 234 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400845315 | | 22+ | 20+ | 22+ | 20+ | 21+ | 22+ | 21+ | | | | | | | | | | | | | | | | | |
| | | | 38 | 27 | 29 | 35 | 30 | 41 | 34 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | | | |
| 1087619 | PANDEY PRADEEPKUMAR RAJEN DRAPRASAD KALAVATI | 591 RAJIV GANDHI | 15F | 14F | 33+ | 32+ | 12F | 41+ | 30+ | 268 | F | | | | | | | | | | | | | | | |
| PRN:- | 2013016400509875 | | 13+ | 15+ | 12+ | 11+ | 13+ | 12+ | 15+ | | | | | | | | | | | | | | | | | |
| | | | 28 | 29 | 45 | 43 | 25 | 53 | 45 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | 4 D 3 | 4 E 2 | - F 1 | 3 C 4 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 1087620 | PARAG AKHIL ASHOK KIRAN | 612 TILAK E.SOC - | 38+ | 30+ | 30+ | 30+ | AA | 48+ | 30+ | ABS | A PPR | | | | | | | | | | | | | | | |
| PRN:- | 2015016400090893 | | 11+ | 13+ | 18+ | 15+ | 15+ | 23+ | 10+ | | | | | | | | | | | | | | | | | |
| | | | 49 | 43 | 48 | 45 | AA | 71 | 40 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 D 3 | 4 D 3 | - F 1 | 3 O 7 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 1087621 | PARIHAR HEMANT DAGADU REK HA | 831 SPM'S BHAGAT- | 31+ | 30+ | 30+ | AA | 31+ | 37+ | 30+ | ABS | A ABS | | | | | | | | | | | | | | | |
| PRN:- | 2013016401533073 | | 21+ | 23+ | 23+ | 20+ | 20+ | 23+ | 25+ | | | | | | | | | | | | | | | | | |
| | | | 52 | 53 | 53 | AA | 51 | 60 | 55 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 C 4 | - F 1 | 3 C 4 | 3 A 6 | 3 B 5 | | | | | | | | | | | | | | | | | |
| 1087622 | PARKAR PRASAD SHARAD SHAI LA | 724 F.G.NAIK -KOP | 35+ | 32+ | 20F | 33+ | 30+ | 31+ | 30+ | 314 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401171154 | | 11+ | 13+ | 18+ | 17+ | 10+ | 17+ | 17+ | | | | | | | | | | | | | | | | | |
| | | | 46 | 45 | 38 | 50 | 40 | 48 | 47 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | 4 C 4 | 3 E 2 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 1087623 | PATEL HARESH KANJI PRAVIN A | 612 TILAK E.SOC - | 30+ | 35+ | AA | 30+ | 36+ | AA | 30+ | ABS | A ABS | | | | | | | | | | | | | | | |
| PRN:- | 2015016400090096 | | 12+ | 13+ | 18+ | 17+ | 11+ | 18+ | 13+ | | | | | | | | | | | | | | | | | |
| | | | 42 | 48 | AA | 47 | 47 | AA | 43 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | - F 1 | 4 D 3 | 3 D 3 | - F 1 | 3 E 2 | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | |
|----------|---------------------------------------|--------------------|---------------------------------------|-------|-------|---------------------------------------|-------|-------|---------------------------------------|-------|-------|---------------------------------------|-------|-------|------------------------------------|-------|-------|---------|-------|-------|---------|-------|-------|-------------------------|---|
| | | | TH/IN | CR | GP | TH/IN | CR | GP | TH/IN | CR | GP | TH/IN | CR | GP | TH/IN | CR | GP | TH/IN | CR | GP | TH/IN | CR | GP | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | 032 AUDITING AND COST AC(75/30,25/10) | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | 111 EXPORT MARKETING (75/30,25/10) | | | | | | | | | | |
| 1087624 | PATEL NISHANT DINESH PRAM ILA | 612 TILAK E.SOC | 30+ | 30+ | 21F | 40+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 332 | F | |
| PRN:- | 2015016400091022 | | 16+ | 15+ | 20+ | 22+ | 12+ | 20+ | 22+ | 12+ | 20+ | 22+ | 12+ | 20+ | 22+ | 12+ | 20+ | 22+ | 12+ | 20+ | 22+ | 12+ | | | |
| | | | 46 | 45 | 41 | 62 | 42 | 50 | 46 | 46 | 46 | 46 | 46 | 46 | 46 | 46 | 46 | 46 | 46 | 46 | 46 | 46 | | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | 4 A 6 | 3 E 2 | 3 C 4 | 3 D 3 | 3 D 3 | 3 D 3 | 3 D 3 | 3 D 3 | 3 D 3 | 3 D 3 | 3 D 3 | 3 D 3 | 3 D 3 | 3 D 3 | 3 D 3 | 3 D 3 | 3 D 3 | | | |
| 1087625 | PATHAK SACHIN RAJKUMAR SA ROJ | 723 JVM MEHTA,RAI | 30+ | 30+ | 30+ | 31 | 30+ | 36+ | 30+ | 36+ | 30+ | 36+ | 30+ | 36+ | 30+ | 36+ | 30+ | 36+ | 30+ | 36+ | 30+ | 36+ | 306 | F | |
| PRN:- | 2014016400723302 | | 16+ | 13+ | 12+ | 10+ | 10+ | 11+ | 11+ | 11+ | 11+ | 11+ | 11+ | 11+ | 11+ | 11+ | 11+ | 11+ | 11+ | 11+ | 11+ | 11+ | | | |
| | | | 46 | 43 | 42 | 41 | 41 | 47 | 46 | 46 | 46 | 46 | 46 | 46 | 46 | 46 | 46 | 46 | 46 | 46 | 46 | 46 | 46 | | |
| | | | 3 D 3 | 3 E 2 | 4 E 2 | 4 E 2 | 3 E 2 | 3 D 3 | 3 D 3 | 3 D 3 | 3 D 3 | 3 D 3 | 3 D 3 | 3 D 3 | 3 D 3 | 3 D 3 | 3 D 3 | 3 D 3 | 3 D 3 | 3 D 3 | 3 D 3 | 3 D 3 | 55 | 2.39 | E |
| 1087626 | PATIL AMOL DINKAR SUPRIYA | 530 WESTERN COLL. | AA | 30E | 30+ | 40+ | 35+ | 32+ | 30+ | 32+ | 30+ | 32+ | 30+ | 32+ | 30+ | 32+ | 30+ | 32+ | 30+ | 32+ | 30+ | 32+ | 294 | F | |
| PRN:- | 2015016400866072 | | 16+ | 12+ | 11+ | 18+ | 11+ | 11+ | 18+ | 11+ | 18+ | 11+ | 18+ | 11+ | 18+ | 11+ | 18+ | 11+ | 18+ | 11+ | 18+ | 11+ | | | |
| | | | AA | 42 | 41 | 58 | 46 | 43 | 48 | 48 | 48 | 48 | 48 | 48 | 48 | 48 | 48 | 48 | 48 | 48 | 48 | 48 | 48 | | |
| | | | - F 1 | 3 E 2 | 4 E 2 | 4 B 5 | 3 D 3 | 3 E 2 | 3 D 3 | 3 E 2 | 3 D 3 | 3 E 2 | 3 D 3 | 3 E 2 | 3 D 3 | 3 E 2 | 3 D 3 | 3 E 2 | 3 D 3 | 3 E 2 | 3 D 3 | 3 E 2 | | | |
| 1087627 | /PATIL DIVYANGI GANGADHAR VASANTI | 831 SPM'S BHAGAT- | 31+ | 40+ | 39+ | 20F | 30+ | 31+ | 31+ | 31+ | 31+ | 31+ | 31+ | 31+ | 31+ | 31+ | 31+ | 31+ | 31+ | 31+ | 31+ | 31+ | 379 | F | |
| PRN:- | 2015016400863336 | | 21+ | 22+ | 22+ | 22+ | 23+ | 23+ | 24+ | 23+ | 24+ | 23+ | 24+ | 23+ | 24+ | 23+ | 24+ | 23+ | 24+ | 23+ | 24+ | 23+ | | | |
| | | | 52 | 62 | 61 | 42 | 53 | 54 | 55 | 54 | 55 | 54 | 55 | 54 | 55 | 54 | 55 | 54 | 55 | 54 | 55 | 54 | 55 | | |
| | | | 3 C 4 | 3 A 6 | 4 A 6 | - F 1 | 3 C 4 | 3 C 4 | 3 B 5 | 3 C 4 | 3 B 5 | 3 C 4 | 3 B 5 | 3 C 4 | 3 B 5 | 3 C 4 | 3 B 5 | 3 C 4 | 3 B 5 | 3 C 4 | 3 B 5 | 3 C 4 | 3 B 5 | | |
| 1087628 | /PATIL HEMANGI BHALCHANDRA MANISHA | 723 JVM MEHTA,RAI | 30+ | 30 | 30+ | 30+ | 35+ | 38+ | 30+ | 38+ | 30+ | 38+ | 30+ | 38+ | 30+ | 38+ | 30+ | 38+ | 30+ | 38+ | 30+ | 38+ | 300 | P | |
| PRN:- | 2015016400786446 | | 10+ | 14+ | 10+ | 12+ | 10+ | 10+ | 11+ | 10+ | 11+ | 10+ | 11+ | 10+ | 11+ | 10+ | 11+ | 10+ | 11+ | 10+ | 11+ | 10+ | | | |
| | | | 40 | 44 | 40 | 42 | 45 | 48 | 41 | 48 | 41 | 48 | 41 | 48 | 41 | 48 | 41 | 48 | 41 | 48 | 41 | 48 | 41 | | |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | 4 E 2 | 3 D 3 | 3 D 3 | 3 E 2 | 3 D 3 | 3 E 2 | 3 D 3 | 3 E 2 | 3 D 3 | 3 E 2 | 3 D 3 | 3 E 2 | 3 D 3 | 3 E 2 | 3 D 3 | 3 E 2 | 3 D 3 | 52 | 2.26 | E |
| 1087629 | /PATIL KRUTIKA GOPINATH MI NAKSHI | 711 RAMSHEETH THAK | 43+ | 43+ | 58+ | 34+ | 30+ | 57+ | 31+ | 57+ | 31+ | 57+ | 31+ | 57+ | 31+ | 57+ | 31+ | 57+ | 31+ | 57+ | 31+ | 57+ | 383 | P | |
| PRN:- | 2014016400804116 | | 10+ | 12+ | 10+ | 16+ | 14+ | 14 | 11+ | 14 | 11+ | 14 | 11+ | 14 | 11+ | 14 | 11+ | 14 | 11+ | 14 | 11+ | 14 | | | |
| | | | 53 | 55 | 68 | 50 | 44 | 71 | 42 | 71 | 42 | 71 | 42 | 71 | 42 | 71 | 42 | 71 | 42 | 71 | 42 | 71 | 42 | | |
| | | | 3 C 4 | 3 B 5 | 4 A 6 | 4 C 4 | 3 E 2 | 3 O 7 | 3 E 2 | 3 O 7 | 3 E 2 | 3 O 7 | 3 E 2 | 3 O 7 | 3 E 2 | 3 O 7 | 3 E 2 | 3 O 7 | 3 E 2 | 3 O 7 | 3 E 2 | 3 O 7 | 100 | 4.35 | C |
| 1087630 | /PATIL PAYAL ANANDA KANCHA N | 612 TILAK E.SOC - | 33+ | 30+ | 24F | 30+ | 33+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 310 | F PPR | |
| PRN:- | 2015016400089947 | | 10+ | 16+ | 15+ | 18+ | 10+ | 18+ | 10+ | 18+ | 10+ | 18+ | 10+ | 18+ | 10+ | 18+ | 10+ | 18+ | 10+ | 18+ | 10+ | 18+ | | | |
| | | | 43 | 46 | 39 | 48 | 43 | 48 | 43 | 48 | 43 | 48 | 43 | 48 | 43 | 48 | 43 | 48 | 43 | 48 | 43 | 48 | 43 | | |
| | | | 3 E 2 | 3 D 3 | - F 1 | 4 D 3 | 3 E 2 | 3 D 3 | 3 E 2 | 3 D 3 | 3 E 2 | 3 D 3 | 3 E 2 | 3 D 3 | 3 E 2 | 3 D 3 | 3 E 2 | 3 D 3 | 3 E 2 | 3 D 3 | 3 E 2 | 3 D 3 | | | |
| 1087631 | PATIL PRANAY SANTOSH JAYA SHREE | 723 JVM MEHTA,RAI | 30+ | AA | 33+ | 32+ | 30+ | 40+ | 30+ | 40+ | 30+ | 40+ | 30+ | 40+ | 30+ | 40+ | 30+ | 40+ | 30+ | 40+ | 30+ | 40+ | ABS | A ABS | |
| PRN:- | 2014016400721276 | | 10+ | 10+ | 10+ | 10+ | 10+ | 10+ | 16+ | 10+ | 16+ | 10+ | 16+ | 10+ | 16+ | 10+ | 16+ | 10+ | 16+ | 10+ | 16+ | 10+ | | | |
| | | | 40 | AA | 43 | 42 | 40 | 50 | 46 | 50 | 46 | 50 | 46 | 50 | 46 | 50 | 46 | 50 | 46 | 50 | 46 | 50 | | | |
| | | | 3 E 2 | - F 1 | 4 E 2 | 4 E 2 | 3 E 2 | 3 C 4 | 3 D 3 | 3 C 4 | 3 D 3 | 3 C 4 | 3 D 3 | 3 C 4 | 3 D 3 | 3 C 4 | 3 D 3 | 3 C 4 | 3 D 3 | 3 C 4 | 3 D 3 | 3 C 4 | 3 D 3 | | |
| 1087632 | PATIL PRATIK MANOHAR SUMA N | 591 RAJIV GANDHI | 30+ | 37+ | 35 | 35+ | 36+ | 39+ | 31+ | 39+ | 31+ | 39+ | 31+ | 39+ | 31+ | 39+ | 31+ | 39+ | 31+ | 39+ | 31+ | 39+ | 366 | P | |
| PRN:- | 2015016401863994 | | 13+ | 22+ | 18+ | 16+ | 18+ | 19+ | 17+ | 19+ | 17+ | 19+ | 17+ | 19+ | 17+ | 19+ | 17+ | 19+ | 17+ | 19+ | 17+ | 19+ | | | |
| | | | 43 | 59 | 53 | 51 | 54 | 58 | 48 | 58 | 48 | 58 | 48 | 58 | 48 | 58 | 48 | 58 | 48 | 58 | 48 | 58 | 48 | | |
| | | | 3 E 2 | 3 B 5 | 4 C 4 | 4 C 4 | 3 C 4 | 3 B 5 | 3 D 3 | 3 B 5 | 3 D 3 | 3 B 5 | 3 D 3 | 3 B 5 | 3 D 3 | 3 B 5 | 3 D 3 | 3 B 5 | 3 D 3 | 3 B 5 | 3 D 3 | 3 B 5 | 89 | 3.87 | D |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RVP:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT |
|----------|------------------------------------|-------------------|---------------------------------------|-------|-------|---------------------------------------|-------|-------|---------|-----|-------|---------|----|----|---------|----|----|---------|-------|----|---------|----|-------|-----------|-----|-----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1087633 | PATIL SHRIKANT CHANDRAKAN T SUJATA | 591 RAJIV GANDHI | 39+ | 30+ | 19F | 30+ | 42+ | 39+ | 30+ | 327 | F | | | | | | | | | | | | | | | |
| PRN:- | 2014016401473855 | | 14+ | 19+ | 15+ | 13+ | 12+ | 10+ | 15+ | | | | | | | | | | | | | | | | | |
| | | | 53 | 49 | 34 | 43 | 54 | 49 | 45 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | - F 1 | 4 E 2 | 3 C 4 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 1087634 | PAWAR AKASH KISAN DEVIBAI | 591 RAJIV GANDHI | 30+ | 13F | 02F | 06F | AA | 02F | 30+ | 191 | F | | | | | | | | | | | | | | | |
| PRN:- | 2014016401473236 | | 16+ | 15+ | 15+ | 16+ | 12+ | 18+ | 16+ | | | | | | | | | | | | | | | | | |
| | | | 46 | 28 | 17 | 22 | AA | 20 | 46 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 1087635 | PAWAR GANESH BHANUDAS SHA KUNTALA | 591 RAJIV GANDHI | 22F | 32+ | 19F | 30+ | 32+ | 33+ | 36+ | 315 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401864096 | | 14+ | 17+ | 14+ | 20+ | 14+ | 16+ | 16+ | | | | | | | | | | | | | | | | | |
| | | | 36 | 49 | 33 | 50 | 46 | 49 | 52 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 D 3 | - F 1 | 4 C 4 | 3 D 3 | 3 D 3 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 1087636 | /PAWAR JYOTI SAYAJI KAVITA | 301 RSS' MODERN - | 31 | 30+ | 30+ | 30+ | 37+ | 50+ | 30+ | 342 | P | | | | | | | | | | | | | | | |
| PRN:- | 2014016401954264 | | 17+ | 15+ | 10+ | 20+ | 14+ | 16+ | 12+ | | | | | | | | | | | | | | | | | |
| | | | 48 | 45 | 40 | 50 | 51 | 66 | 42 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 E 2 | 4 C 4 | 3 C 4 | 3 A 6 | 3 E 2 | 78 | | | | | | | | | | | | | | | | |
| 1087637 | /PAWAR NILAM SANJAY SANGEE TA | 530 WESTERN COLL. | 30+ | 30+ | AA | 30+ | 30+ | 36+ | 30+ | ABS | A ABS | | | | | | | | | | | | | | | |
| PRN:- | 2014016402198923 | | 13+ | 15+ | 11+ | 14+ | 12+ | 12+ | 14+ | | | | | | | | | | | | | | | | | |
| | | | 43 | 45 | AA | 44 | 42 | 48 | 44 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | - F 1 | 4 E 2 | 3 E 2 | 3 D 3 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 1087638 | PAWAR RAHUL JAYSING CHHYA | 591 RAJIV GANDHI | 21F | 32E | 30+ | 31+ | 37+ | 30+ | 30+ | 329 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401862801 | | 17+ | 15+ | 15+ | 12+ | 22+ | 18+ | 19+ | | | | | | | | | | | | | | | | | |
| | | | 38 | 47 | 45 | 43 | 59 | 48 | 49 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 D 3 | 4 D 3 | 4 E 2 | 3 B 5 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 1087639 | PAWAR RUSHIKESH ASHOK JAY SHREE | 530 WESTERN COLL. | 31 | 37+ | 40+ | 43+ | 36+ | 38+ | 46+ | 378 | P PPR | | | | | | | | | | | | | | | |
| PRN:- | 2015016400864815 | | 15+ | 16+ | 15+ | 20+ | 12+ | 16+ | 13+ | | | | | | | | | | | | | | | | | |
| | | | 46 | 53 | 55 | 63 | 48 | 54 | 59 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 B 5 | 4 A 6 | 3 D 3 | 3 C 4 | 3 B 5 | 101 | | | | | | | | | | | | | | | | |
| 1087640 | PAWAR VAIBHAV DASHRATH RA NJANA | 485 MOTILAL JHUNJ | 43+ | 43+ | 14F | 30+ | 40+ | 36+ | 42+ | 350 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400422985 | | 12+ | 23+ | 13+ | 13+ | 13+ | 16+ | 12+ | | | | | | | | | | | | | | | | | |
| | | | 55 | 66 | 27 | 43 | 53 | 52 | 54 | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 A 6 | - F 1 | 4 E 2 | 3 C 4 | 3 C 4 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 1087641 | /PAWAR VAISHALI SUBHASH SU BHASH | 723 JVM MEHTA,RAI | 30+ | 30+ | 32 | 31+ | 32+ | 30+ | 38+ | 306 | P | | | | | | | | | | | | | | | |
| PRN:- | 2013016401046884 | | 10+ | 12+ | 12+ | 10+ | 12+ | 12+ | 15+ | | | | | | | | | | | | | | | | | |
| | | | 40 | 42 | 44 | 41 | 44 | 42 | 53 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | 4 E 2 | 3 E 2 | 3 E 2 | 3 C 4 | 52 | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT |
|----------|----------------------------|-------------------|---------------------------------------|-------|-------|---------|-------|-------|---------------------------------------|-----|-------|---------|----|----|---------|----|----|---------|-------|----|---------|----|-------|-----------|-----|-----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1087642 | PERVI SWAPNIL DEVRAM KAMA | 530 WESTERN COLL. | 35+ | 32+ | 16F | 31E | 30+ | 38+ | 37+ | 304 | F | | | | | | | | | | | | | | | |
| | L | | 13+ | 13+ | 11+ | 12+ | 10+ | 11+ | 15+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016402199756 | | 48 | 45 | 27 | 43 | 40 | 49 | 52 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | 4 E 2 | 3 E 2 | 3 D 3 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 1087643 | PHALKE SUMIT SUKHDEV ANIT | 831 SPM'S BHAGAT- | 36+ | 14F | 32+ | 30+ | 31+ | 33+ | 32+ | 363 | F | | | | | | | | | | | | | | | |
| | A | | 20+ | 21+ | 21+ | 21+ | 24+ | 24+ | 24+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401486323 | | 56 | 35 | 53 | 51 | 55 | 57 | 56 | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | - F 1 | 4 C 4 | 4 C 4 | 3 B 5 | 3 B 5 | 3 B 5 | | | | | | | | | | | | | | | | | |
| 1087644 | PISE AKSHAY SURESH KAMAL | 301 RSS' MODERN - | 30+ | 31+ | 21F | 30+ | 33+ | 40+ | 35+ | 295 | F | | | | | | | | | | | | | | | |
| | | | 11+ | 12+ | 10+ | 12+ | 10+ | 10+ | 10+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401955797 | | 41 | 43 | 31 | 42 | 43 | 50 | 45 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | 4 E 2 | 3 E 2 | 3 C 4 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 1087645 | /POPALGHAT HEMLATA JALINDA | 874 T.E.S. - NERU | 37E | 30+ | 19F | 37+ | 16F | 41+ | 32+ | 308 | F | | | | | | | | | | | | | | | |
| | R RANJANA | | 13+ | 15+ | 13+ | 15+ | 14+ | 13+ | 13+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400243991 | | 50 | 45 | 32 | 52 | 30 | 54 | 45 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | - F 1 | 4 C 4 | - F 1 | 3 C 4 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 1087646 | /POTBHARE RUPALI NARAYAN S | 723 JVM MEHTA,RAI | 34+ | 35+ | AA | 30+ | AA | 30+ | 32+ | ABS | A ABS | | | | | | | | | | | | | | | |
| | UNITA | | 10+ | 10+ | 13+ | 10+ | 10+ | 13+ | 13+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400720621 | | 44 | 45 | AA | 40 | AA | 43 | 45 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | - F 1 | 4 E 2 | - F 1 | 3 E 2 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 1087647 | POWAR AKSHAY SHANKAR KAVI | 723 JVM MEHTA,RAI | 30+ | 30+ | 30+ | 30+ | 30 | 32+ | 30+ | 294 | P | | | | | | | | | | | | | | | |
| | TA | | 14+ | 10+ | 10+ | 10+ | 10+ | 12+ | 16+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400720203 | | 44 | 40 | 40 | 40 | 40 | 44 | 46 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | 4 E 2 | 3 E 2 | 3 E 2 | 3 D 3 | 49 | | | | | | | | | | | | | | | | |
| 1087648 | /PRAJAPATI ARCHANA HAWALDA | 723 JVM MEHTA,RAI | 30+ | 30+ | 30+ | 30+ | 08F | 38+ | 30+ | 281 | F | | | | | | | | | | | | | | | |
| | R GEETA | | 12+ | 12+ | 12+ | 11+ | 10+ | 14+ | 14+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400722241 | | 42 | 42 | 42 | 41 | 18 | 52 | 44 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | 4 E 2 | - F 1 | 3 C 4 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 1087649 | /PRAJAPATI JYOTI BRIJLAL P | 591 RAJIV GANDHI | 42+ | 32+ | AA | 31+ | AA | 34+ | 36+ | ABS | A ABS | | | | | | | | | | | | | | | |
| | RAMILA | | 19+ | 20+ | 13+ | 14+ | 14+ | 19+ | 17+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401862542 | | 61 | 52 | AA | 45 | AA | 53 | 53 | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 C 4 | - F 1 | 4 D 3 | - F 1 | 3 C 4 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 1087650 | PRAJAPATI SATISH RAMHIT S | 591 RAJIV GANDHI | 36+ | 30 | 30+ | 30+ | 32+ | 35+ | 46 | 363 | P | | | | | | | | | | | | | | | |
| | AVITRI | | 16+ | 18+ | 18+ | 15+ | 21+ | 18+ | 18+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401864282 | | 52 | 48 | 48 | 45 | 53 | 53 | 64 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 D 3 | 4 D 3 | 3 C 4 | 3 C 4 | 3 A 6 | 87 | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES | 700 | ULT | |
|----------|--|----------------------|---------------------------------------|-------|---------|-------|---------|-------|---------------------------------------|-----|---------|----|---------|----|---------|----|-----------|-----|-----|--|
| | | | TH/IN | CR | TH/IN | CR | TH/IN | CR | TH/IN | CR | TH/IN | CR | TH/IN | CR | TH/IN | CR | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 1087651 | PUROHIT RAVI DINESH SHEEL A | 873 YASHWANTRAO | 30+ | 30+ | 34+ | 38+ | 15F | 40+ | 31+ | 294 | F | | | | | | | | | |
| PRN:- | 2015016400895647 | | 14+ | 10+ | 10+ | 10+ | 10+ | 10+ | 12+ | | | | | | | | | | | |
| | | | 44 | 40 | 44 | 48 | 25 | 50 | 43 | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | 4 D 3 | - F 1 | 3 C 4 | 3 E 2 | | | | | | | | | | | |
| 1087652 | RAEEN MOHD NASEEM MOHDMUS LIM HAJRA | 591 RAJIV GANDHI | 30+ | 34+ | 30+ | 30+ | 30+ | 13F | 36+ | 298 | F | | | | | | | | | |
| PRN:- | 2015016401863681 | | 14+ | 19+ | 10+ | 12+ | 12+ | 10+ | 18+ | | | | | | | | | | | |
| | | | 44 | 53 | 40 | 42 | 42 | 23 | 54 | | | | | | | | | | | |
| | | | 3 E 2 | 3 C 4 | 4 E 2 | 4 E 2 | 3 E 2 | - F 1 | 3 C 4 | | | | | | | | | | | |
| 1087653 | RAJ SHARAD MUKESH SASHIPR ADHA | 970 J K COLL - GH | 52+ | 20F | 30+ | 30+ | 23F | 40+ | 37+ | 329 | F | | | | | | | | | |
| PRN:- | 2015016400739116 | | 12+ | 17+ | 15+ | 14+ | 15+ | 10+ | 14+ | | | | | | | | | | | |
| | | | 64 | 37 | 45 | 44 | 38 | 50 | 51 | | | | | | | | | | | |
| | | | 3 A 6 | - F 1 | 4 D 3 | 4 E 2 | - F 1 | 3 C 4 | 3 C 4 | | | | | | | | | | | |
| 1087654 | RAJBHAR PRAVEENKUMAR RAMH ARAK SAVITA | 723 JVM MEHTA,RAI | 30+ | 31 | 30+ | 31+ | 35+ | 32+ | 30+ | 296 | P | | | | | | | | | |
| PRN:- | 2013016401042205 | | 12+ | 10+ | 11+ | 10+ | 10+ | 10+ | 14+ | | | | | | | | | | | |
| | | | 42 | 41 | 41 | 41 | 45 | 42 | 44 | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | 4 E 2 | 3 D 3 | 3 E 2 | 3 E 2 49 | | | | | | | | | | | |
| 1087655 | /RAJPURE NUTAN PANDURANG S HARADA | 301 RSS' MODERN - | 30+ | AA | AA | 14F | 30+ | 32+ | AA | 177 | F | | | | | | | | | |
| PRN:- | 2013016400928092 | | 10+ | 10+ | 10+ | 11+ | 10+ | 10+ | 10+ | | | | | | | | | | | |
| | | | 40 | AA | AA | 25 | 40 | 42 | AA | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | - F 1 | - F 1 | 3 E 2 | 3 E 2 | - F 1 | | | | | | | | | | | |
| 1087656 | /RAJPUROHIT SARASWATIDEVI PURANSINGH KESARDEVI | 723 JVM MEHTA,RAI | 37+ | 31+ | 30+ | 31+ | AA | 37+ | 30+ | ABS | A ABS | | | | | | | | | |
| PRN:- | 2014016400722136 | | 14+ | 12+ | 11+ | 12+ | 12+ | 14+ | 18+ | | | | | | | | | | | |
| | | | 51 | 43 | 41 | 43 | AA | 51 | 48 | | | | | | | | | | | |
| | | | 3 C 4 | 3 E 2 | 4 E 2 | 4 E 2 | - F 1 | 3 C 4 | 3 D 3 | | | | | | | | | | | |
| 1087657 | RANE ROMIL KRISHNA JYOTSN A | 612 TILAK E.SOC - | 30+ | 30+ | 46+ | 32+ | 43+ | 31+ | 30 | 341 | P | | | | | | | | | |
| PRN:- | 2015016400056784 | | 13+ | 13+ | 12+ | 16+ | 14+ | 20+ | 11+ | | | | | | | | | | | |
| | | | 43 | 43 | 58 | 48 | 57 | 51 | 41 | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 B 5 | 4 D 3 | 3 B 5 | 3 C 4 | 3 E 2 77 | | | | | | | | | | | |
| 1087658 | RAWDE VIPUL TUKARAM SUREK HA | 724 F.G.NAIK -KOP | 30+ | 30+ | 22F | 31+ | 30+ | 30+ | 35E | 320 | F | | | | | | | | | |
| PRN:- | 2015016401170255 | | 17+ | 12+ | 19+ | 19+ | 15+ | 14+ | 16+ | | | | | | | | | | | |
| | | | 47 | 42 | 41 | 50 | 45 | 44 | 51 | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | - F 1 | 4 C 4 | 3 D 3 | 3 E 2 | 3 C 4 | | | | | | | | | | | |
| 1087659 | REDEKAR SAGAR SHIVAJI HILA | SUS 591 RAJIV GANDHI | 30+ | 18F | 50+ | 38+ | 48+ | 45+ | 31+ | 383 | F | | | | | | | | | |
| PRN:- | 2015016401862797 | | 16+ | 18+ | 17+ | 20+ | 15+ | 20+ | 17+ | | | | | | | | | | | |
| | | | 46 | 36 | 67 | 58 | 63 | 65 | 48 | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | 4 A 6 | 4 B 5 | 3 A 6 | 3 A 6 | 3 D 3 | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT |
|----------|----------------------------|-------------------|---------------------------------------|-------|-------|---------|-------|-------|---------------------------------------|-----|-------|---------|----|----|---------|----|----|---------|-------|----|---------|----|-------|-----------|-----|-----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1087660 | /RENUSE POONAM RAGHU VANDA | 873 YASHWANTRAO C | 39 | 31+ | 30+ | 38+ | 30+ | 30+ | 32+ | 329 | P | | | | | | | | | | | | | | | |
| | NA | | 17+ | 16+ | 12+ | 15+ | 11+ | 10+ | 18+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401394444 | | 56 | 47 | 42 | 53 | 41 | 40 | 50 | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 D 3 | 4 E 2 | 4 C 4 | 3 E 2 | 3 E 2 | 3 C 4 | 72 | | | | | | | | | | | | | | | | |
| 1087661 | /RISHIKA YADAV YADAV | 604 ORIENTAL -SAN | 36+ | 30+ | 30+ | 30+ | 40 | 31+ | 30+ | 322 | P | | | | | | | | | | | | | | | |
| | | | 13+ | 13+ | 14+ | 14+ | 13+ | 13+ | 15+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401944946 | | 49 | 43 | 44 | 44 | 53 | 44 | 45 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 E 2 | 4 E 2 | 3 C 4 | 3 E 2 | 3 D 3 | 58 | | | | | | | | | | | | | | | | |
| 1087662 | /SAH SUMAN NAGESHWAR SASHI | 591 RAJIV GANDHI | 36+ | 30E | 30+ | 42E | 10F | 34+ | 30+ | 339 | F | | | | | | | | | | | | | | | |
| | | | 18+ | 20+ | 21+ | 16+ | 20+ | 19+ | 13+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401862824 | | 54 | 50 | 51 | 58 | 30 | 53 | 43 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 C 4 | 4 B 5 | - F 1 | 3 C 4 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 1087663 | SAHANI VIJENDRA GULABCHAN | 723 JVM MEHTA,RAI | 43+ | 38+ | 23F | 37+ | 30+ | 32+ | 41+ | 333 | F | | | | | | | | | | | | | | | |
| | DRA KAILASHI | | 10+ | 15+ | 12+ | 15+ | 10+ | 12+ | 15+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400720346 | | 53 | 53 | 35 | 52 | 40 | 44 | 56 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | - F 1 | 4 C 4 | 3 E 2 | 3 E 2 | 3 B 5 | | | | | | | | | | | | | | | | | |
| 1087664 | /SAHOO PRIYANKA DILIPKUMAR | 604 ORIENTAL -SAN | 30+ | 33+ | 31 | 35+ | 38+ | 34+ | 30+ | 364 | P | | | | | | | | | | | | | | | |
| | LALITA | | 21+ | 18+ | 19+ | 19+ | 18+ | 18+ | 20+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400846326 | | 51 | 51 | 50 | 54 | 56 | 52 | 50 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 C 4 | 4 C 4 | 3 B 5 | 3 C 4 | 3 C 4 | 95 | | | | | | | | | | | | | | | | |
| 1087665 | SAHU CHANDRAKUMAR NATHURA | 604 ORIENTAL -SAN | 30E | 20F | 30+ | 30+ | 34+ | 30+ | 30+ | 328 | F | | | | | | | | | | | | | | | |
| | M UMABAI | | 18+ | 18+ | 17+ | 20+ | 16+ | 17+ | 18+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401944695 | | 48 | 38 | 47 | 50 | 50 | 47 | 48 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | 4 D 3 | 4 C 4 | 3 C 4 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 1087666 | SAID BHUSHAN SUNIL CHHAYA | 612 TILAK E.SOC - | 30E | 16F | 16F | 37+ | 30+ | 35+ | 30E | 282 | F | | | | | | | | | | | | | | | |
| | | | 10+ | 10+ | 10+ | 12+ | 20+ | 13+ | 13+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400929096 | | 40 | 26 | 26 | 49 | 50 | 48 | 43 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | - F 1 | 4 D 3 | 3 C 4 | 3 D 3 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 1087667 | SALIAN AKHILESH SHIVA GEE | 485 MOTILAL JHUNJ | 37+ | 32+ | 42+ | 46+ | 36+ | 45+ | 33+ | 367 | P | | | | | | | | | | | | | | | |
| | TA | | 10 | 23+ | 15+ | 11+ | 10+ | 16+ | 11+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400417551 | | 47 | 55 | 57 | 57 | 46 | 61 | 44 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 B 5 | 4 B 5 | 4 B 5 | 3 D 3 | 3 A 6 | 3 E 2 | 97 | | | | | | | | | | | | | | | | |
| 1087668 | SANAS JAY VISHWAS NIRMALA | 970 J K COLL - GH | AA | AA | 30+ | 34+ | 30+ | 30+ | 30+ | ABS | A | ABS | | | | | | | | | | | | | | |
| | | | 12+ | 13+ | 20+ | 18+ | 16+ | 20+ | 14+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400736242 | | AA | AA | 50 | 52 | 46 | 50 | 44 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | 4 C 4 | 4 C 4 | 3 D 3 | 3 C 4 | 3 E 2 | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT |
|----------|----------------------------|---------------|---------------------------------------|--------|----|---------------------------------------|-------|-------|---------|-------|-------|---------|-----|-----|---------|----|----|---------|-------|----|---------|----|-------|-----------|-----|-----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1087669 | /SAPKAL PRIYANKA | VILAS SUR 301 | RSS' | MODERN | - | 35+ | 37+ | 35+ | 18F | 30+ | 30+ | 30+ | 30E | 291 | F | | | | | | | | | | | |
| | EKHA | | | | | 11+ | 13+ | 10+ | 12+ | 10+ | 10+ | 10+ | | | | | | | | | | | | | | |
| PRN:- | 2012016401521272 | | | | | 46 | 50 | 45 | 30 | 40 | 40 | 40 | | | | | | | | | | | | | | |
| | | | | | | 3 D 3 | 3 C 4 | 4 D 3 | - F 1 | 3 E 2 | 3 E 2 | 3 E 2 | | | | | | | | | | | | | | |
| 1087670 | SAWANT ABHIJIT GAJANAN | US 604 | ORIENTAL | -SAN | | 39E | 33E | 30E | 17F | 12F | 19F | 13F | 288 | F | | | | | | | | | | | | |
| | HA | | | | | 20+ | 17+ | 15+ | 18+ | 18+ | 19+ | 18+ | | | | | | | | | | | | | | |
| PRN:- | 2015016400843525 | | | | | 59 | 50 | 45 | 35 | 30 | 38 | 31 | | | | | | | | | | | | | | |
| | | | | | | 3 B 5 | 3 C 4 | 4 D 3 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | |
| 1087671 | SAWANT ASHISH SATISH SEEM | 485 | MOTILAL | JHUNJ | | 30+ | 31E | 21F | 30+ | 30+ | 34+ | 30+ | 299 | F | | | | | | | | | | | | |
| | A | | | | | 12+ | 17+ | 12+ | 14E | 10+ | 16+ | 12+ | | | | | | | | | | | | | | |
| PRN:- | 2011016400546992 | | | | | 42 | 48 | 33 | 44 | 40 | 50 | 42 | | | | | | | | | | | | | | |
| | | | | | | 3 E 2 | 3 D 3 | - F 1 | 4 E 2 | 3 E 2 | 3 C 4 | 3 E 2 | | | | | | | | | | | | | | |
| 1087672 | SAWANT MAYUR ANANDA KANTA | 970 | J K COLL | - GH | | 32+ | AA | 38+ | 33+ | 30+ | 47+ | 30+ | ABS | A | ABS | | | | | | | | | | | |
| | | | | | | 10+ | 10+ | 11+ | 13+ | 11+ | 11+ | 10+ | | | | | | | | | | | | | | |
| PRN:- | 2012016400372856 | | | | | 42 | AA | 49 | 46 | 41 | 58 | 40 | | | | | | | | | | | | | | |
| | | | | | | 3 E 2 | - F 1 | 4 D 3 | 4 D 3 | 3 E 2 | 3 B 5 | 3 E 2 | | | | | | | | | | | | | | |
| 1087673 | /SAWANT ROHINI TUKARAM REK | 591 | RAJIV | GANDHI | | 31+ | 42+ | AA | 30+ | 13F | 31E | 30+ | 296 | F | | | | | | | | | | | | |
| | HA | | | | | 16+ | 19+ | 21+ | 10+ | 16+ | 19+ | 18+ | | | | | | | | | | | | | | |
| PRN:- | 2015016401860423 | | | | | 47 | 61 | AA | 40 | 29 | 50 | 48 | | | | | | | | | | | | | | |
| | | | | | | 3 D 3 | 3 A 6 | - F 1 | 4 E 2 | - F 1 | 3 C 4 | 3 D 3 | | | | | | | | | | | | | | |
| 1087674 | SAWANT VISHAL SUNIL SONAL | 612 | TILAK | E.SOC | - | 33+ | 33 | 30+ | 31+ | 50+ | 30+ | 30+ | 330 | P | | | | | | | | | | | | |
| | I | | | | | 10+ | 13+ | 12+ | 13+ | 17+ | 16+ | 12+ | | | | | | | | | | | | | | |
| PRN:- | 2014016400928611 | | | | | 43 | 46 | 42 | 44 | 67 | 46 | 42 | | | | | | | | | | | | | | |
| | | | | | | 3 E 2 | 3 D 3 | 4 E 2 | 4 E 2 | 3 A 6 | 3 D 3 | 3 E 2 | 64 | | | | | | | | | | | | | |
| 1087675 | SHAH HARSHAL JAGDISH HEEN | 711 | RAMSHETH | THAK | | 33+ | 30 | 30+ | 32+ | 30+ | 39+ | 50+ | 342 | P | | | | | | | | | | | | |
| | A | | | | | 11+ | 13+ | 17+ | 21+ | 12+ | 11+ | 13+ | | | | | | | | | | | | | | |
| PRN:- | 2014016400901274 | | | | | 44 | 43 | 47 | 53 | 42 | 50 | 63 | | | | | | | | | | | | | | |
| | | | | | | 3 E 2 | 3 E 2 | 4 D 3 | 4 C 4 | 3 E 2 | 3 C 4 | 3 A 6 | 76 | | | | | | | | | | | | | |
| 1087676 | /SHAHU LOCHANA GOURAV CHAN | 970 | J K COLL | - GH | | 35+ | 33+ | 14F | 33+ | 30+ | 30+ | 30+ | 320 | F | | | | | | | | | | | | |
| | DRAMADEVI | | | | | 15+ | 19+ | 17+ | 16+ | 15+ | 15+ | 18+ | | | | | | | | | | | | | | |
| PRN:- | 2015016400743095 | | | | | 50 | 52 | 31 | 49 | 45 | 45 | 48 | | | | | | | | | | | | | | |
| | | | | | | 3 C 4 | 3 C 4 | - F 1 | 4 D 3 | 3 D 3 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | |
| 1087677 | SHAIKH ARIF AFTAB AFTAB | 612 | TILAK | E.SOC | - | AA | 06F | 13F | 06F | 30+ | 10F | 16F | 158 | F | | | | | | | | | | | | |
| | | | | | | 11+ | 13+ | 11+ | 10+ | 10+ | 12+ | 10+ | | | | | | | | | | | | | | |
| PRN:- | 2015016400090606 | | | | | AA | 19 | 24 | 16 | 40 | 22 | 26 | | | | | | | | | | | | | | |
| | | | | | | - F 1 | - F 1 | - F 1 | - F 1 | 3 E 2 | - F 1 | - F 1 | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES | 700 | ULT | | | | |
|----------|----------------------------|-------------------|---------------------------------------|----------|---------|----------|---------|----------|---------------------------------------|----------|---------|----------|---------|----------|---------|----------|-----------|------|-----|-------|----------|--|--|
| | | | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | | | | TH/IN | CR GR GP | | |
| | | | TOTAL C*G GPA GRADE | | | | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | |
| 1087678 | /SHAIKH ASHIA NASIR AFROZ | 874 T.E.S. - NERU | 30E | 30+ | 13F | 38+ | 40+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 319 | F | | | | | |
| PRN:- | 2015016400303004 | | 15+ | 16+ | 14+ | 16+ | 16+ | 15+ | 16+ | 15+ | 16+ | 15+ | 16+ | 15+ | 16+ | 15+ | | | | | | | |
| | | | 45 | 46 | 27 | 54 | 56 | 45 | 46 | 3 D 3 | 3 D 3 | 3 D 3 | 3 D 3 | 3 D 3 | 3 D 3 | 3 D 3 | | | | | | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | 4 C 4 | 3 B 5 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | |
| 1087679 | SHAIKH ISRAIL MOHD UBAID | 591 RAJIV GANDHI | 44 | 33+ | 32+ | 33+ | 35+ | 30+ | 31+ | 353 | P | | | | | | | | | | | | |
| PRN:- | 2014016401473751 | HALIMA KHATOON | 10+ | 16+ | 17+ | 19+ | 18+ | 19+ | 16+ | | | | | | | | | | | | | | |
| | | | 54 | 49 | 49 | 52 | 53 | 49 | 47 | 3 C 4 | 3 D 3 | 4 D 3 | 4 C 4 | 3 C 4 | 3 D 3 | 3 D 3 | 79 | 3.43 | D | | | | |
| | | | 3 C 4 | 3 D 3 | 4 D 3 | 4 C 4 | 3 C 4 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | |
| 1087680 | SHAIKH ISRARUL HAQUE AB W | 591 RAJIV GANDHI | 30 | 30+ | 30+ | 35+ | 34+ | 33+ | 30+ | 326 | P | | | | | | | | | | | | |
| PRN:- | 2015016401860632 | AHAB AISHA | 17+ | 18+ | 20+ | 10+ | 12+ | 14+ | 13+ | | | | | | | | | | | | | | |
| | | | 47 | 48 | 50 | 45 | 46 | 47 | 43 | 3 D 3 | 3 D 3 | 4 D 3 | 3 D 3 | 3 E 2 | 70 | 3.04 | D | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 C 4 | 4 D 3 | 3 D 3 | 3 D 3 | 3 E 2 | | | | | | | | | | | | | | |
| 1087681 | SHAIKH SAIFUL MOHD SALAM | 970 J K COLL - GH | 34+ | 31+ | 17F | 30+ | 13F | 31+ | 30+ | 273 | F PPR | | | | | | | | | | | | |
| PRN:- | 2015016400735505 | FATIMA NOORI | 10+ | 11+ | 15+ | 14+ | 15+ | 10+ | 12+ | | | | | | | | | | | | | | |
| | | | 44 | 42 | 32 | 44 | 28 | 41 | 42 | 3 E 2 | 3 E 2 | - F 1 | 4 E 2 | - F 1 | 3 E 2 | 3 E 2 | | | | | | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | 4 E 2 | - F 1 | 3 E 2 | 3 E 2 | | | | | | | | | | | | | | |
| 1087682 | SHAIKH SHAGIR NAWSHAD NAF | 591 RAJIV GANDHI | 23F | 30+ | 30+ | 33+ | 30+ | 38+ | 33+ | 303 | F | | | | | | | | | | | | |
| PRN:- | 2014016401471721 | ISA | 12+ | 20+ | 10+ | 10+ | 11+ | 12+ | 11+ | | | | | | | | | | | | | | |
| | | | 35 | 50 | 40 | 43 | 41 | 50 | 44 | - F 1 | 3 C 4 | 4 E 2 | 4 E 2 | 3 E 2 | 3 C 4 | 3 E 2 | | | | | | | |
| | | | - F 1 | 3 C 4 | 4 E 2 | 4 E 2 | 3 E 2 | 3 C 4 | 3 E 2 | | | | | | | | | | | | | | |
| 1087683 | /SHAIKH SHAHEEN JAFAR SHAH | 612 TILAK E.SOC - | 54+ | 33+ | 44 | 39+ | 44+ | 38+ | 42+ | 421 | P | | | | | | | | | | | | |
| PRN:- | 2015016400089924 | NAZ | 16+ | 19+ | 19+ | 22+ | 16+ | 23+ | 12+ | | | | | | | | | | | | | | |
| | | | 70 | 52 | 63 | 61 | 60 | 61 | 54 | 3 O 7 | 3 C 4 | 4 A 6 | 4 A 6 | 3 A 6 | 3 A 6 | 3 C 4 | 129 | 5.61 | B | | | | |
| | | | 3 O 7 | 3 C 4 | 4 A 6 | 4 A 6 | 3 A 6 | 3 A 6 | 3 C 4 | | | | | | | | | | | | | | |
| 1087684 | /SHAIKH UMME SALMA MUJIB A | 873 YASHWANTRAO C | 30+ | 30+ | 12F | 31+ | 30+ | 36+ | 39+ | 285 | F | | | | | | | | | | | | |
| PRN:- | 2015016400895616 | HMED NAGMA | 11+ | 10+ | 10+ | 10+ | 10+ | 10+ | 16+ | | | | | | | | | | | | | | |
| | | | 41 | 40 | 22 | 41 | 40 | 46 | 55 | 3 E 2 | 3 E 2 | - F 1 | 4 E 2 | 3 E 2 | 3 D 3 | 3 B 5 | | | | | | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | 4 E 2 | 3 E 2 | 3 D 3 | 3 B 5 | | | | | | | | | | | | | | |
| 1087685 | /SHARMA DIVYA K D SHARMA A | 874 T.E.S. - NERU | 32+ | 30 | 30 | 33+ | 30 | 30+ | 30 | 313 | P | | | | | | | | | | | | |
| PRN:- | 2012016400270237 | LKA | 16+ | 12+ | 12+ | 15+ | 15+ | 14+ | 14+ | | | | | | | | | | | | | | |
| | | | 48 | 42 | 42 | 48 | 45 | 44 | 44 | 3 D 3 | 3 E 2 | 4 D 3 | 3 D 3 | 3 E 2 | 3 E 2 | 56 | 2.43 | E | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 E 2 | 4 D 3 | 3 D 3 | 3 E 2 | 3 E 2 | | | | | | | | | | | | | | |
| 1087686 | SHARMA KUNAL NAGESHWAR AK | 604 ORIENTAL -SAN | 34+ | AA | 30+ | 31+ | 30+ | 30+ | 30+ | ABS | A ABS | | | | | | | | | | | | |
| PRN:- | 2012016401487265 | KATAI | 13+ | 12+ | 14+ | 18+ | 13+ | 18+ | 10+ | | | | | | | | | | | | | | |
| | | | 47 | AA | 44 | 49 | 43 | 48 | 40 | 3 D 3 | 3 E 2 | 4 D 3 | 3 E 2 | 3 D 3 | 3 E 2 | | | | | | | | |
| | | | 3 D 3 | - F 1 | 4 E 2 | 4 D 3 | 3 E 2 | 3 D 3 | 3 E 2 | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT |
|----------|----------------------------|-------------------|---------------------------------------|-------|-------|---------------------------------------|-------|-------|---------|-----|-------|---------|----|----|---------|----|----|---------|-------|----|---------|----|-------|-----------|-----|-----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1087687 | /SHELAKA MEGHA MAHADEV KAL | 723 JVM MEHTA,RAI | 35+ | 30E | 30E | 17F | 33E | 44+ | 35+ | 299 | F | | | | | | | | | | | | | | | |
| | PANA | | 13+ | 10+ | 11+ | 10+ | 10+ | 10+ | 11+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2012016400286012 | | 48 | 40 | 41 | 27 | 43 | 54 | 46 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 E 2 | - F 1 | 3 E 2 | 3 C 4 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 1087688 | /SHELAR RUSHALI SRINIVAS P | 530 WESTERN COLL. | 41+ | 30+ | 30+ | 30+ | 44 | 36+ | 34+ | 345 | P | | | | | | | | | | | | | | | |
| | ADMA | | 19+ | 12+ | 18+ | 10+ | 10+ | 18+ | 13+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2012016400030532 | | 60 | 42 | 48 | 40 | 54 | 54 | 47 | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 E 2 | 4 D 3 | 4 E 2 | 3 C 4 | 3 C 4 | 3 D 3 | 77 | 3.35 | D | | | | | | | | | | | | | | |
| 1087689 | SHELKE AKSHAY LAHU SUREKH | 831 SPM'S BHAGAT- | 30+ | 30+ | 19F | 30+ | 30+ | 30+ | 30+ | 346 | F | | | | | | | | | | | | | | | |
| | A | | 20+ | 20+ | 20+ | 20+ | 22+ | 22+ | 23+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401486331 | | 50 | 50 | 39 | 50 | 52 | 52 | 53 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | - F 1 | 4 C 4 | 3 C 4 | 3 C 4 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 1087690 | /SHETTY VINAYA VISHVANATH | 874 T.E.S. - NERU | 42+ | 41+ | AA | 36+ | 35+ | 50+ | 38+ | ABS | A | ABS | | | | | | | | | | | | | | |
| | NAYANA | | 22+ | 20+ | 20+ | 21+ | 21+ | 20+ | 20+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2012016400314401 | | 64 | 61 | AA | 57 | 56 | 70 | 58 | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 A 6 | - F 1 | 4 B 5 | 3 B 5 | 3 O 7 | 3 B 5 | | | | | | | | | | | | | | | | | |
| 1087691 | /SHEWALE DAMINI RAMESH KAV | 301 RSS' MODERN - | 36+ | 51+ | 41+ | 13F | 30+ | 49+ | 30+ | 342 | F | | | | | | | | | | | | | | | |
| | ITA | | 15+ | 14+ | 12+ | 10+ | 18+ | 10+ | 13+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401955414 | | 51 | 65 | 53 | 23 | 48 | 59 | 43 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 A 6 | 4 C 4 | - F 1 | 3 D 3 | 3 B 5 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 1087692 | /SHINDE PRIYANKA CHANDRAKA | 301 RSS' MODERN - | 31+ | 30+ | 34+ | 39+ | 18F | 43+ | 33+ | 317 | F | | | | | | | | | | | | | | | |
| | NT SANGEETA | | 14+ | 11+ | 10+ | 19+ | 12+ | 10+ | 13+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401956271 | | 45 | 41 | 44 | 58 | 30 | 53 | 46 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 E 2 | 4 B 5 | - F 1 | 3 C 4 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 1087693 | SHINDE ROHIT ASHOK RANJAN | 711 RAMSHETH THAK | 34+ | 35+ | AA | 33+ | AA | 30+ | 30+ | ABS | A | ABS | | | | | | | | | | | | | | |
| | A | | 11+ | 10+ | 11+ | 19+ | 20+ | 11+ | 16+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401759272 | | 45 | 45 | AA | 52 | AA | 41 | 46 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | 4 C 4 | - F 1 | 3 E 2 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 1087694 | SHINDE SATISH SUBHASH RAN | 724 F.G.NAIK -KOP | 22F | 31+ | 34+ | 30+ | 33+ | 32+ | 23F | 328 | F | | | | | | | | | | | | | | | |
| | JANA | | 20+ | 12+ | 23+ | 19+ | 11+ | 20+ | 18+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401170441 | | 42 | 43 | 57 | 49 | 44 | 52 | 41 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 E 2 | 4 B 5 | 4 D 3 | 3 E 2 | 3 C 4 | - F 1 | | | | | | | | | | | | | | | | | |
| 1087695 | /SHRIVASTAV SHILPA RAKESH | 591 RAJIV GANDHI | 30+ | 33+ | 16F | 32+ | 13F | 30+ | 30+ | 298 | F | | | | | | | | | | | | | | | |
| | MADHU | | 16+ | 18+ | 21+ | 15+ | 12+ | 16+ | 16+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401861473 | | 46 | 51 | 37 | 47 | 25 | 46 | 46 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | - F 1 | 4 D 3 | - F 1 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT |
|----------|---|-------------------|---------------------------------------|-------|-------|---------|-------|-------|---------------------------------------|-----|-------|---------|----|----|---------|----|----|---------|-------|----|---------|----|-------|-----------|-----|-----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1087696 | SHUKLA JAYESH VIJAY MANOR MA | 723 JVM MEHTA,RAI | 30+ | 34+ | 17F | 34+ | 30+ | 45+ | 32+ | 307 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400804953 | | 10+ | 13+ | 10+ | 15+ | 11+ | 13+ | 13+ | | | | | | | | | | | | | | | | | |
| | | | 40 | 47 | 27 | 49 | 41 | 58 | 45 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | - F 1 | 4 D 3 | 3 E 2 | 3 B 5 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 1087697 | SIDDIQUEE ABDUL REHMAN AB DUL HAAEE AMINA | 604 ORIENTAL -SAN | 35+ | 42+ | AA | AA | 30+ | 31+ | AA | ABS | A | ABS | | | | | | | | | | | | | | |
| PRN:- | 2015016400842665 | | 16+ | 15+ | 16+ | 15+ | 15+ | 16+ | 15+ | | | | | | | | | | | | | | | | | |
| | | | 51 | 57 | AA | AA | 45 | 47 | AA | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 B 5 | - F 1 | - F 1 | 3 D 3 | 3 D 3 | - F 1 | | | | | | | | | | | | | | | | | |
| 1087698 | SINGH AMRENDRA RAJESH MAM TA | 831 SPM'S BHAGAT- | 30E | 30+ | 18F | 42+ | 34+ | 33+ | 40+ | 363 | F | | | | | | | | | | | | | | | |
| PRN:- | 2014016401542661 | | 20+ | 20+ | 17+ | 21+ | 18+ | 20+ | 20+ | | | | | | | | | | | | | | | | | |
| | | | 50 | 50 | 35 | 63 | 52 | 53 | 60 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | - F 1 | 4 A 6 | 3 C 4 | 3 C 4 | 3 A 6 | | | | | | | | | | | | | | | | | |
| 1087699 | /SINGH ANKITA LAXMAN LALZA RI | 591 RAJIV GANDHI | 30+ | AA | 30+ | 41+ | 30+ | 32+ | 31+ | ABS | A | ABS | | | | | | | | | | | | | | |
| PRN:- | 2014016401472875 | | 16+ | 20+ | 20+ | 20+ | 19+ | 18+ | 19+ | | | | | | | | | | | | | | | | | |
| | | | 46 | AA | 50 | 61 | 49 | 50 | 50 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | 4 C 4 | 4 A 6 | 3 D 3 | 3 C 4 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 1087700 | /SINGH KRISHNA KUNWAR MOHA N KAMLA KUNWAR | 874 T.E.S. - NERU | 43+ | 30+ | 36+ | 30+ | AA | 47+ | 35+ | ABS | A | ABS | | | | | | | | | | | | | | |
| PRN:- | 2012016400270091 | | 16+ | 13+ | 14+ | 15+ | 16+ | 14+ | 16+ | | | | | | | | | | | | | | | | | |
| | | | 59 | 43 | 50 | 45 | AA | 61 | 51 | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 E 2 | 4 C 4 | 4 D 3 | - F 1 | 3 A 6 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 1087701 | SINGH NITIN JITENDRABAHAD UR PRAMILA | 591 RAJIV GANDHI | 31+ | 31 | 30+ | 30+ | 47+ | 37+ | 34+ | 371 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401862116 | | 16+ | 22+ | 18+ | 15+ | 22+ | 19+ | 19+ | | | | | | | | | | | | | | | | | |
| | | | 47 | 53 | 48 | 45 | 69 | 56 | 53 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 D 3 | 4 D 3 | 3 A 6 | 3 B 5 | 3 C 4 | 90 | | | | | | | | | | | | | | | | |
| 1087702 | /SINGH POOJA RAKESH ASHA | 530 WESTERN COLL. | 32+ | 31 | 30+ | 31+ | 30+ | 32+ | 42+ | 343 | P | | | | | | | | | | | | | | | |
| PRN:- | 2014016402199056 | | 18+ | 20+ | 12+ | 13+ | 15+ | 21+ | 16+ | | | | | | | | | | | | | | | | | |
| | | | 50 | 51 | 42 | 44 | 45 | 53 | 58 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 E 2 | 4 E 2 | 3 D 3 | 3 C 4 | 3 B 5 | 76 | | | | | | | | | | | | | | | | |
| 1087703 | SINGH RAJ BHUPENDRA MANJU | 723 JVM MEHTA,RAI | 36+ | 32 | 30+ | 34+ | 42+ | 42+ | 30+ | 325 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400789336 | | 11+ | 11+ | 12+ | 10+ | 10+ | 10+ | 15+ | | | | | | | | | | | | | | | | | |
| | | | 47 | 43 | 42 | 44 | 52 | 52 | 45 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 E 2 | 4 E 2 | 3 C 4 | 3 C 4 | 3 D 3 | 64 | | | | | | | | | | | | | | | | |
| 1087704 | /SINGH RITU RAJESH PUSHPA | 591 RAJIV GANDHI | 30+ | 13F | 39E | 40+ | 58+ | 35+ | 40+ | 383 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401862503 | | 14+ | 22+ | 21+ | 18+ | 15+ | 18+ | 20+ | | | | | | | | | | | | | | | | | |
| | | | 44 | 35 | 60 | 58 | 73 | 53 | 60 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | 4 A 6 | 4 B 5 | 3 O 7 | 3 C 4 | 3 A 6 | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT | |
|----------|----------------------------|-------------------|---------------------------------------|-------|-------|---------|-------|-------|---------------------------------------|-----|-------|---------|----|----|---------|----|----|---------|-------|----|---------|----|-------|-----------|-----|-----|----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | | CR |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1087705 | SINGH ROHIT SHIVSHANKAR R | 591 RAJIV GANDHI | 30+ | 21F | 24F | 13F | 33+ | 30+ | 30+ | 276 | F | | | | | | | | | | | | | | | | |
| | AJLAXMI | | 14+ | 10+ | 15+ | 15+ | 13+ | 14+ | 14+ | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401472481 | | 44 | 31 | 39 | 28 | 46 | 44 | 44 | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | - F 1 | - F 1 | 3 D 3 | 3 E 2 | 3 E 2 | | | | | | | | | | | | | | | | | | |
| 1087706 | SINGH SONU RAJESH SHARMIL | 723 JVM MEHTA,RAI | 30+ | AA | AA | AA | 30+ | 30+ | AA | ABS | A | ABS | | | | | | | | | | | | | | | |
| | A | | 11+ | 10+ | 10+ | 10+ | 10+ | 10+ | 10+ | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400725556 | | 41 | AA | AA | AA | 40 | 40 | AA | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | - F 1 | - F 1 | 3 E 2 | 3 E 2 | - F 1 | | | | | | | | | | | | | | | | | | |
| 1087707 | SINGH SUBHASH MOHAN PADMA | 723 JVM MEHTA,RAI | 40+ | 33+ | 21F | 30+ | 30+ | 30+ | 30+ | 286 | F | | | | | | | | | | | | | | | | |
| | | | 10+ | 11+ | 10+ | 10+ | 10+ | 11+ | 10+ | | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016401041836 | | 50 | 44 | 31 | 40 | 40 | 41 | 40 | | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 E 2 | - F 1 | 4 E 2 | 3 E 2 | 3 E 2 | 3 E 2 | | | | | | | | | | | | | | | | | | |
| 1087708 | /SONI SANDHYA PRAHLAD SUMI | 591 RAJIV GANDHI | 30+ | 30+ | 42 | 30 | 48+ | 36+ | 38+ | 369 | P | | | | | | | | | | | | | | | | |
| | TRA | | 20+ | 18+ | 15+ | 15+ | 14+ | 16+ | 17+ | | | | | | | | | | | | | | | | | | |
| PRN:- | 20150164001862774 | | 50 | 48 | 57 | 45 | 62 | 52 | 55 | | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 B 5 | 4 D 3 | 3 A 6 | 3 C 4 | 3 B 5 | 98 | 4.26 | C | | | | | | | | | | | | | | | |
| 1087709 | SORRA NARESH APPALA SWAMY | 612 TILAK E.SOC - | 30+ | 31+ | 20F | 30+ | 19F | 30+ | 34+ | 303 | F | | | | | | | | | | | | | | | | |
| | JANAKI | | 13+ | 19+ | 13+ | 14+ | 18+ | 19+ | 13+ | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400090185 | | 43 | 50 | 33 | 44 | 37 | 49 | 47 | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 C 4 | - F 1 | 4 E 2 | - F 1 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | | | | | |
| 1087710 | SRIVASTAVA AMAN MADHUKAR | 711 RAMSHETH THAK | 36+ | 30+ | 30+ | 30+ | 05F | 47+ | 41+ | 351 | F | | | | | | | | | | | | | | | | |
| | ARCHANA | | 15+ | 22+ | 20+ | 19+ | 22+ | 14+ | 20+ | | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016400386463 | | 51 | 52 | 50 | 49 | 27 | 61 | 61 | | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 C 4 | 4 D 3 | - F 1 | 3 A 6 | 3 A 6 | | | | | | | | | | | | | | | | | | |
| 1087711 | /SUDKE BHAGYASHREE NAVNATH | 612 TILAK E.SOC - | 34+ | 30+ | 20F | 30+ | 43+ | 35+ | 32+ | 334 | F | | | | | | | | | | | | | | | | |
| | NAVNATH | | 12+ | 13+ | 16+ | 16+ | 21+ | 20+ | 12+ | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400090467 | | 46 | 43 | 36 | 46 | 64 | 55 | 44 | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | - F 1 | 4 D 3 | 3 A 6 | 3 B 5 | 3 E 2 | | | | | | | | | | | | | | | | | | |
| 1087712 | /TADVI RAVINA ASHIK ARIFA | 724 F.G.NAIK -KOP | 21F | 30+ | 15F | 13F | 13F | 30+ | 20F | 232 | F | | | | | | | | | | | | | | | | |
| | | | 10+ | 10+ | 12+ | 18+ | 10+ | 14+ | 16+ | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401171332 | | 31 | 40 | 27 | 31 | 23 | 44 | 36 | | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 E 2 | - F 1 | - F 1 | - F 1 | 3 E 2 | - F 1 | | | | | | | | | | | | | | | | | | |
| 1087713 | TANK KALPESH HASMUKH JYOS | 723 JVM MEHTA,RAI | 36+ | 31+ | 18F | 34+ | 38+ | 30+ | 30+ | 302 | F | | | | | | | | | | | | | | | | |
| | TNABEN | | 18+ | 10+ | 11+ | 10+ | 11+ | 10+ | 15+ | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400723116 | | 54 | 41 | 29 | 44 | 49 | 40 | 45 | | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 E 2 | - F 1 | 4 E 2 | 3 D 3 | 3 E 2 | 3 D 3 | | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/0.5043/0.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 | ULT |
|----------|----------------------------|-------------------|---------------------------------------|-------|-------|---------|-------|-------|---------------------------------------|-----|-------|---------|----|----|---------|----|----|---------|-------|----|---------|----|-------|------------------|-----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 1087714 | TARADE HARIDAS SHIVAJI MA | 970 J K COLL - GH | 30+ | 46+ | AA | 30+ | AA | 32+ | AA | ABS | A | ABS | | | | | | | | | | | | | |
| | NGAL | | 12+ | 19+ | 18+ | 14+ | 15+ | 12+ | 12+ | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400736087 | | 42 | 65 | AA | 44 | AA | 44 | AA | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 A 6 | - F 1 | 4 E 2 | - F 1 | 3 E 2 | - F 1 | | | | | | | | | | | | | | | | |
| 1087715 | TATKARE AAKASH HARISHCHAN | 723 JVM MEHTA,RAI | 31+ | 30+ | 16F | 30+ | 30+ | 44+ | 31+ | 294 | F | | | | | | | | | | | | | | |
| | DRA MEENAKSHI | | 12+ | 10+ | 11+ | 12+ | 10+ | 12+ | 15+ | | | | | | | | | | | | | | | | |
| PRN:- | 2013016401039822 | | 43 | 40 | 27 | 42 | 40 | 56 | 46 | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | 4 E 2 | 3 E 2 | 3 B 5 | 3 D 3 | | | | | | | | | | | | | | | | |
| 1087716 | /THAPA PAVITRA GOPAL NAND | 591 RAJIV GANDHI | 30+ | 30E | 14F | 33+ | 35+ | 36+ | 30+ | 328 | F | | | | | | | | | | | | | | |
| | | | 16+ | 19+ | 18+ | 15+ | 18+ | 19+ | 15+ | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401863545 | | 46 | 49 | 32 | 48 | 53 | 55 | 45 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | 4 D 3 | 3 C 4 | 3 B 5 | 3 D 3 | | | | | | | | | | | | | | | | |
| 1087717 | THAPA SURESH GOPAL NANDA | 591 RAJIV GANDHI | 22F | 30+ | 31E | 37+ | 32+ | 36+ | 33+ | 315 | F | | | | | | | | | | | | | | |
| | | | 15+ | 18+ | 10+ | 12+ | 12+ | 16+ | 11+ | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401475212 | | 37 | 48 | 41 | 49 | 44 | 52 | 44 | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 D 3 | 4 E 2 | 4 D 3 | 3 E 2 | 3 C 4 | 3 E 2 | | | | | | | | | | | | | | | | |
| 1087718 | /UPADHYAY PAYAL OMPRAKASH | 723 JVM MEHTA,RAI | 30+ | 14F | 30E | 30+ | 33+ | 30+ | 41+ | 284 | F | | | | | | | | | | | | | | |
| | VANDANA | | 11+ | 10+ | 11+ | 10+ | 10+ | 10+ | 14+ | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400783146 | | 41 | 24 | 41 | 40 | 43 | 40 | 55 | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | 4 E 2 | 4 E 2 | 3 E 2 | 3 E 2 | 3 B 5 | | | | | | | | | | | | | | | | |
| 1087719 | /UPADHYAY PEARL DEEPAK KET | 970 J K COLL - GH | 30+ | 30+ | 30+ | 11F | 30+ | 38+ | 30+ | 310 | F | | | | | | | | | | | | | | |
| | KI | | 12+ | 20+ | 15+ | 20+ | 17+ | 15+ | 12+ | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400739163 | | 42 | 50 | 45 | 31 | 47 | 53 | 42 | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 C 4 | 4 D 3 | - F 1 | 3 D 3 | 3 C 4 | 3 E 2 | | | | | | | | | | | | | | | | |
| 1087720 | VAINGANKAR OMKAR CHANDRAK | 612 TILAK E.SOC - | 31+ | AA | AA | 30+ | 33+ | 36+ | 30+ | ABS | A | ABS | | | | | | | | | | | | | |
| | ANT MEENA | | 17+ | 13+ | 11+ | 12+ | 13+ | 18+ | 11+ | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400090951 | | 48 | AA | AA | 42 | 46 | 54 | 41 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | - F 1 | 4 E 2 | 3 D 3 | 3 C 4 | 3 E 2 | | | | | | | | | | | | | | | | |
| 1087721 | VAISHYA KAMLESH CHANDRABH | 591 RAJIV GANDHI | 30+ | 30E | 21F | 33+ | 12F | 30+ | 30+ | 297 | F | | | | | | | | | | | | | | |
| | USHAN ANARA DEVI | | 18+ | 18+ | 19+ | 10+ | 13+ | 18+ | 15+ | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401863537 | | 48 | 48 | 40 | 43 | 25 | 48 | 45 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | 4 E 2 | - F 1 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | | | |
| 1087722 | /VAISHYA PRIYANKA GANGAPRA | 591 RAJIV GANDHI | 21F | 15F | 19F | 30+ | 30+ | 32+ | 31+ | 278 | F | | | | | | | | | | | | | | |
| | SAD SANTOSHI | | 13+ | 19+ | 10+ | 15+ | 13+ | 19+ | 11+ | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401863031 | | 34 | 34 | 29 | 45 | 43 | 51 | 42 | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | 4 D 3 | 3 E 2 | 3 C 4 | 3 E 2 | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; *:0.5045; RCC:0.5050; RVP:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT |
|----------|----------------------------|-------------------|---------------------------------------|-------|-------|---------|-------|-------|---------------------------------------|-----|-------|---------|----|----|---------|----|----|---------|-------|----|---------|----|-------|-----------|-----|-----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1087723 | VAKTE YALLAPA MASTAN GOVI | 873 YASHWANTRAO C | 30+ | 16F | 36+ | 37+ | 30+ | 38+ | 40+ | 306 | F | | | | | | | | | | | | | | | |
| | NDAMMA | | 12+ | 10+ | 10+ | 10+ | 10+ | 10+ | 10+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401952532 | | 42 | 26 | 46 | 47 | 40 | 48 | 57 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | 4 D 3 | 4 D 3 | 3 E 2 | 3 D 3 | 3 B 5 | | | | | | | | | | | | | | | | | |
| 1087724 | VALEKAR VISHAL SUBHASH SA | 723 JVM MEHTA,RAI | 40+ | 33+ | 06F | 39+ | 30+ | 52+ | 35+ | 315 | F | | | | | | | | | | | | | | | |
| | NGITA | | 10+ | 13+ | 10+ | 10+ | 10+ | 10+ | 17+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400719447 | | 50 | 46 | 16 | 49 | 40 | 62 | 52 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | - F 1 | 4 D 3 | 3 E 2 | 3 A 6 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 1087725 | /VALMIKI POOJA SANJAY LAXM | 591 RAJIV GANDHI | 30+ | 30+ | 13F | 30+ | 33+ | 30+ | 45+ | 315 | F | | | | | | | | | | | | | | | |
| | IDEVI | | 16+ | 18+ | 15+ | 12+ | 12+ | 17+ | 14+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401862043 | | 46 | 48 | 28 | 42 | 45 | 47 | 59 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | 4 E 2 | 3 D 3 | 3 D 3 | 3 B 5 | | | | | | | | | | | | | | | | | |
| 1087726 | VARMA HARILAL KAILASHNATH | 723 JVM MEHTA,RAI | 31+ | 35+ | AA | 30+ | 30+ | 34+ | 52+ | ABS | A ABS | | | | | | | | | | | | | | | |
| | SYAMDULARI | | 10+ | 10+ | 11+ | 10+ | 10+ | 10+ | 16+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400789367 | | 41 | 45 | AA | 40 | 40 | 44 | 68 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | - F 1 | 4 E 2 | 3 E 2 | 3 E 2 | 3 A 6 | | | | | | | | | | | | | | | | | |
| 1087727 | VARMA VIKRAMKUMAR DIPCHAN | 873 YASHWANTRAO C | 30+ | 30+ | 30+ | 30+ | 30+ | 31+ | 30 | 292 | P | | | | | | | | | | | | | | | |
| | D SANTOSHIDEVI | | 12+ | 10+ | 10+ | 12+ | 10+ | 10+ | 17+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401394726 | | 42 | 40 | 40 | 42 | 40 | 41 | 47 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | 4 E 2 | 3 E 2 | 3 E 2 | 3 D 3 | 49 | 2.13 | E | | | | | | | | | | | | | | |
| 1087728 | VIRDEE BHUPINDER HARJITSI | 530 WESTERN COLL. | 30+ | 32+ | 24F | 39+ | 40+ | 34+ | 30+ | 320 | F | | | | | | | | | | | | | | | |
| | NGH RANJIT | | 10+ | 17+ | 10+ | 11+ | 10+ | 13+ | 20+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016402197107 | | 40 | 49 | 34 | 50 | 50 | 47 | 50 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | - F 1 | 4 C 4 | 3 C 4 | 3 D 3 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 1087729 | VISHWAKARMA AMITKUMAR RAM | 591 RAJIV GANDHI | 31+ | AA | 30+ | 30+ | 30+ | 31+ | 30+ | ABS | A ABS | | | | | | | | | | | | | | | |
| | PRAVESH RABDE | | 11+ | 19+ | 16+ | 16+ | 13+ | 13+ | 16+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401862557 | | 42 | AA | 46 | 46 | 43 | 44 | 46 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | 4 D 3 | 4 D 3 | 3 E 2 | 3 E 2 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 1087730 | /VISHWAKARMA CHANDANI KAIL | 612 TILAK E.SOC - | 33 | 31+ | 30 | 34+ | 42+ | 31+ | 30+ | 336 | P | | | | | | | | | | | | | | | |
| | ASHNATH POONAM | | 10+ | 17+ | 12+ | 18+ | 17+ | 17+ | 14+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400929452 | | 43 | 48 | 42 | 52 | 59 | 48 | 44 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | 4 E 2 | 4 C 4 | 3 B 5 | 3 D 3 | 3 E 2 | 69 | 3.00 | D | | | | | | | | | | | | | | |
| 1087731 | /VISHWAKARMA POOJA VIJAYSH | 711 RAMSHETH THAK | 30+ | 30 | 30+ | 30 | 36+ | 41+ | 30+ | 337 | P | | | | | | | | | | | | | | | |
| | ANKAR SUBHAVATI | | 18+ | 16+ | 14+ | 14+ | 20+ | 12+ | 16+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400804445 | | 48 | 46 | 44 | 44 | 56 | 53 | 46 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 E 2 | 4 E 2 | 3 B 5 | 3 C 4 | 3 D 3 | 70 | 3.04 | D | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; -:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT |
|----------|----------------------------|--------------------|---------------------------------------|-------|-------|---------------------------------------|-------|-------|---------|-----|-------|---------|----|----|---------|----|----|---------|-------|----|---------|----|-------|-----------|-----|-----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1087732 | /VISHWAKARMA REENA VIJAY L | 970 J K COLL - GH | 30E | 34E | 51E | 30E | 12F | 37E | 32E | 316 | F | | | | | | | | | | | | | | | |
| | ALIT | | 15E | 10E | 10E | 15E | 15E | 15E | 10E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400735923 | | 45 | 44 | 61 | 45 | 27 | 52 | 42 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 A 6 | 4 D 3 | - F 1 | 3 C 4 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 1087733 | /WANKHEDE KAVITA KISAN SEE | 301 RSS' MODERN - | 30+ | 30+ | AA | 31+ | 30+ | 22F | 32+ | 253 | F | | | | | | | | | | | | | | | |
| | TA | | 10+ | 10+ | 10+ | 12+ | 10+ | 10+ | 16+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401951923 | | 40 | 40 | AA | 43 | 40 | 32 | 48 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | 4 E 2 | 3 E 2 | - F 1 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 1087734 | /WANKHEDE POOJA RAMESH ANJ | 301 RSS' MODERN - | 30+ | 30+ | AA | 41+ | AA | 51+ | 44+ | ABS | A ABS | | | | | | | | | | | | | | | |
| | ANI | | 16+ | 10+ | 10+ | 12+ | 10+ | 10+ | 12+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401956681 | | 46 | 40 | AA | 53 | AA | 61 | 56 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | - F 1 | 4 C 4 | - F 1 | 3 A 6 | 3 B 5 | | | | | | | | | | | | | | | | | |
| 1087735 | YADAV ANIL KUMAR BENIMADH | 591 RAJIV GANDHI | 31+ | 14F | 30E | 30+ | AA | 43+ | 51+ | 360 | F RPV | | | | | | | | | | | | | | | |
| | AV HANSHA | | 23+ | 18+ | 24+ | 24+ | 24+ | 24+ | 24+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401863201 | | 54 | 32 | 54 | 54 | AA | 67 | 75 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | - F 1 | 4 C 4 | 4 C 4 | - F 1 | 3 A 6 | 3 O 7 | | | | | | | | | | | | | | | | | |
| 1087736 | YADAV MITESH RAMBACHCHU R | 970 J K COLL - GH | AA | 35+ | 30+ | 31+ | 36+ | 37+ | AA | ABS | A ABS | | | | | | | | | | | | | | | |
| | ADHIKA | | 10+ | 18+ | 15+ | 15+ | 15+ | 10+ | 12+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400735397 | | AA | 53 | 45 | 46 | 51 | 47 | AA | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 C 4 | 4 D 3 | 4 D 3 | 3 C 4 | 3 D 3 | - F 1 | | | | | | | | | | | | | | | | | |
| 1087737 | /YADAV NIKITA RAJDEO ANJAL | 591 RAJIV GANDHI | 35+ | 30+ | 18F | 13F | 30+ | 33+ | 39+ | 295 | F | | | | | | | | | | | | | | | |
| | I | | 16+ | 14+ | 18+ | 14+ | 10+ | 10+ | 15+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401863062 | | 51 | 44 | 36 | 27 | 40 | 43 | 54 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 E 2 | - F 1 | - F 1 | 3 E 2 | 3 E 2 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 1087738 | /YADAV RADHA RAYSAHAB SHEE | 723 JVM MEHTA, RAI | 35+ | 35+ | 15F | 30+ | 36+ | 38+ | 32+ | 301 | F | | | | | | | | | | | | | | | |
| | LADAVEI | | 10+ | 13+ | 10+ | 10+ | 10+ | 10+ | 17+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400784591 | | 45 | 48 | 25 | 40 | 46 | 48 | 49 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | 4 E 2 | 3 D 3 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 1087739 | /YADAV SARITA RAMCHARAN GI | 970 J K COLL - GH | 30+ | 36+ | 12F | 33+ | 31+ | 30+ | 35+ | 306 | F | | | | | | | | | | | | | | | |
| | RIJA | | 10+ | 15+ | 19+ | 17+ | 16+ | 10+ | 12+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400735254 | | 40 | 51 | 31 | 50 | 47 | 40 | 47 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 C 4 | - F 1 | 4 C 4 | 3 D 3 | 3 E 2 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 1087740 | /YADAV SHITAL SUNIL PADMA | 530 WESTERN COLL. | 30+ | 30+ | AA | 21F | 30+ | 32+ | 30+ | 264 | F | | | | | | | | | | | | | | | |
| | | | 12+ | 14+ | 11+ | 20+ | 12+ | 12+ | 10+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400866621 | | 42 | 44 | AA | 41 | 42 | 44 | 40 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | - F 1 | 3 E 2 | 3 E 2 | 3 E 2 | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT | | |
|----------|---|-------------------|---------|-----------------------------------|-------|---------|-------|-------|---------|-------|-----------------------------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------------------|-------|------|---|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | TOTAL C*G GPA GRADE | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 | FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 151 | DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1087741 | YADAV VAIBHAV CHANDRABHUS HAN TARA | 723 JVM MEHTA,RAI | 30+ | 30+ | 16F | 31+ | 42+ | 36+ | 23F | 281 | F | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400723534 | | 10+ | 10+ | 10+ | 10+ | 10+ | 10+ | 10+ | 40 | | 40 | 26 | 41 | 52 | 46 | 36 | 3 E 2 | 3 E 2 | - F 1 | 4 E 2 | 3 C 4 | 3 D 3 | - F 1 | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 | FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 151 | DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1087742 | ABHAY SATHESHKUMAR JAYASR | 530 WESTERN COLL. | 37 | 30+ | 30+ | 30+ | 30+ | 30+ | 31+ | 330 | P | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400865784 | | 19+ | 18+ | 14+ | 23+ | 11+ | 14+ | 13+ | 56 | | 48 | 44 | 53 | 41 | 44 | 44 | 3 B 5 | 3 D 3 | 4 E 2 | 4 C 4 | 3 E 2 | 3 E 2 | 3 E 2 | 66 | 2.87 | E | |
| 1087743 | RAHIM ABBAS MOHAMMED NAZI R JAHAN ARA | 604 ORIENTAL -SAN | 30+ | AA | 34+ | 35+ | 30+ | 30+ | 33+ | ABS | A | ABS | | | | | | | | | | | | | | | | |
| PRN:- | 2014016402131314 | | 14+ | 11+ | 15+ | 12+ | 11+ | 13+ | 11+ | 44 | | AA | 49 | 47 | 41 | 43 | 44 | 3 E 2 | - F 1 | 4 D 3 | 4 D 3 | 3 E 2 | 3 E 2 | 3 E 2 | 3 E 2 | | | RPV |
| 1087744 | /BAMNE DEEPIKA VITTHAL LAT | 301 RSS' MODERN - | 30+ | 31+ | 30+ | 30+ | 07F | 33+ | 31+ | 271 | F | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400080321 | | 10+ | 10+ | 10+ | 13+ | 13+ | 10+ | 13+ | 40 | | 41 | 40 | 43 | 20 | 43 | 44 | 3 E 2 | 3 E 2 | 4 E 2 | 4 E 2 | - F 1 | 3 E 2 | 3 E 2 | | | | |
| 1087745 | BANSODE SUYOG SANJAY NIRMALA | 831 SPM'S BHAGAT- | 30+ | 37+ | 30+ | 18F | 30+ | 30+ | 32+ | 355 | F | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401477034 | | 21+ | 20+ | 20+ | 21+ | 23+ | 23+ | 20+ | 51 | | 57 | 50 | 39 | 53 | 53 | 52 | 3 C 4 | 3 B 5 | 4 C 4 | - F 1 | 3 C 4 | 3 C 4 | 3 C 4 | | | | |
| 1087746 | BAVISKAR BALA ASHOK SUNAN DA | 530 WESTERN COLL. | 30+ | 30+ | 30 | 30+ | 30+ | 37+ | 30 | 300 | P | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016402197572 | | 12+ | 14+ | 10+ | 14+ | 13+ | 10+ | 10+ | 42 | | 44 | 40 | 44 | 43 | 47 | 40 | 3 E 2 | 3 E 2 | 4 E 2 | 4 E 2 | 3 E 2 | 3 D 3 | 3 E 2 | 49 | 2.13 | E | |
| 1087747 | BHALERAO NILESH YUVRAJ VA NDANA | 301 RSS' MODERN - | 30+ | 31+ | AA | 31+ | 30+ | AA | 32+ | ABS | A | ABS | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401950927 | | 12+ | 10+ | 10+ | 10+ | 10+ | 10+ | 20+ | 42 | | 41 | AA | 41 | 40 | AA | 52 | 3 E 2 | 3 E 2 | - F 1 | 4 E 2 | 3 E 2 | - F 1 | 3 C 4 | | | | |
| 1087748 | BHANDARU HARSHVARDHAN JAY RAJ SULOCHANA | 591 RAJIV GANDHI | 30+ | 30+ | 30 | 33+ | 32+ | 30+ | 30+ | 345 | P | RPV | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401860601 | | 18+ | 18+ | 18+ | 18+ | 17+ | 17+ | 24+ | 48 | | 48 | 48 | 51 | 49 | 47 | 54 | 3 D 3 | 3 D 3 | 4 D 3 | 4 C 4 | 3 D 3 | 3 D 3 | 3 C 4 | 76 | 3.30 | D | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT |
|----------|--|-------------------|---------------------------------------|-------|-------|---------|-------|-------|---------|-----|-------|---------------------------------------|----|----|---------|----|----|---------|-------|----|---------|----|-------|-----------|-----|-----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1087749 | BHOIR DISHANK MANOJ RESHM A | 724 F.G.NAIK -KOP | 30+ | 36+ | 30+ | 31+ | 05F | 33+ | 30+ | 307 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401169484 | | 12+ | 11+ | 16+ | 20+ | 17+ | 18+ | 18+ | | | | | | | | | | | | | | | | | |
| | | | 42 | 47 | 46 | 51 | 22 | 51 | 48 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | 4 D 3 | 4 C 4 | - F 1 | 3 C 4 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 1087750 | BORUDE PRATIK RAOSAHEB OSAHEB | 552 STERLING COLL | 30+ | 13F | 30+ | 24F | 04F | 42+ | 30+ | 269 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016402233981 | | 10+ | 14+ | 10+ | 13+ | 14+ | 17+ | 18+ | | | | | | | | | | | | | | | | | |
| | | | 40 | 27 | 40 | 37 | 18 | 59 | 48 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | 4 E 2 | - F 1 | - F 1 | 3 B 5 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 1087751 | CHANDURKAR NACHIKET MILIN D SANJEEVANI | 552 STERLING COLL | 30+ | 11F | 31+ | 41+ | 39+ | 45+ | 30+ | 328 | F | | | | | | | | | | | | | | | |
| PRN:- | 2014016402294814 | | 10+ | 12+ | 11+ | 21+ | 14+ | 20+ | 13+ | | | | | | | | | | | | | | | | | |
| | | | 40 | 23 | 42 | 62 | 53 | 65 | 43 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | 4 E 2 | 4 A 6 | 3 C 4 | 3 A 6 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 1087752 | /CHAVAN SHIVANI DATTARAM D IPIKA | 530 WESTERN COLL. | 30+ | 30+ | 30 | 30+ | 30+ | 33+ | 35+ | 334 | P | | | | | | | | | | | | | | | |
| PRN:- | 2014016402197274 | | 15+ | 18+ | 12+ | 18+ | 17+ | 14+ | 22+ | | | | | | | | | | | | | | | | | |
| | | | 45 | 48 | 42 | 48 | 47 | 47 | 57 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 E 2 | 4 D 3 | 3 D 3 | 3 D 3 | 3 B 5 | 71 | | | | | | | | | | | | | | | | |
| 1087753 | CHAVAN SUDHAKAR VITTHAL I NDU | 604 ORIENTAL -SAN | 30+ | 17F | 10F | 30E | 09F | 30+ | 32E | 262 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400842522 | | 17+ | 14+ | 15+ | 13+ | 15+ | 14+ | 16+ | | | | | | | | | | | | | | | | | |
| | | | 47 | 31 | 25 | 43 | 24 | 44 | 48 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | - F 1 | 4 E 2 | - F 1 | 3 E 2 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 1087754 | /DEORE VISHAKHA DHANRAJ RA TNAPRABHA | 724 F.G.NAIK -KOP | 30+ | 30 | 30+ | 38+ | 50+ | 45+ | 46+ | 375 | P | | | | | | | | | | | | | | | |
| PRN:- | 2014016400580713 | | 13+ | 10+ | 14+ | 15+ | 17+ | 19+ | 18+ | | | | | | | | | | | | | | | | | |
| | | | 43 | 40 | 44 | 53 | 67 | 64 | 64 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | 4 C 4 | 3 A 6 | 3 A 6 | 3 A 6 | 90 | | | | | | | | | | | | | | | | |
| 1087755 | /DHAVALA PRIYANKA TAYAPPA SUNITA | 817 DVS-KOPAR KHA | 30+ | 32+ | 30 | 30+ | 34+ | 36+ | 34+ | 348 | P | | | | | | | | | | | | | | | |
| PRN:- | 2013016400006345 | | 15+ | 19+ | 18+ | 18+ | 16+ | 18+ | 18+ | | | | | | | | | | | | | | | | | |
| | | | 45 | 51 | 48 | 48 | 50 | 54 | 52 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 D 3 | 4 D 3 | 3 C 4 | 3 C 4 | 3 C 4 | 81 | | | | | | | | | | | | | | | | |
| 1087756 | /DONGARE SHARADDHA VIJAY N ANDA | 604 ORIENTAL -SAN | 37+ | 30+ | 31+ | 32+ | 31+ | 35+ | 31 | 328 | P | | | | | | | | | | | | | | | |
| PRN:- | 2012016401485436 | | 16+ | 16+ | 15+ | 14+ | 14+ | 15+ | 11+ | | | | | | | | | | | | | | | | | |
| | | | 53 | 46 | 46 | 46 | 45 | 50 | 42 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 D 3 | 4 D 3 | 3 D 3 | 3 C 4 | 3 E 2 | 72 | | | | | | | | | | | | | | | | |
| 1087757 | GADHAVE SANJOG DILIP HEMA | 724 F.G.NAIK -KOP | 30+ | AA | AA | 30+ | 33+ | 30+ | AA | ABS | A ABS | | | | | | | | | | | | | | | |
| PRN:- | 2013016401161165 | | 13+ | 14+ | 10+ | 12+ | 10+ | 11+ | 10+ | | | | | | | | | | | | | | | | | |
| | | | 43 | AA | AA | 42 | 43 | 41 | AA | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | - F 1 | 4 E 2 | 3 E 2 | 3 E 2 | - F 1 | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT |
|----------|----------------------------|-------------------|---------------------------------------|-----|-----|---------|-------|-----|---------|-----|-------|---------------------------------------|----|----|---------|----|----|---------|-------|----|---------|------|-------|-----------|------|-----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1087758 | /GAIKWAD YASHODA SANJAY SA | 817 DVS-KOPAR KHA | 39+ | AA | 33+ | 32+ | 30+ | 32+ | 34+ | ABS | A | PPR | | | | | | | | | | | | | | |
| | NGITA | | 19+ | 18+ | 17+ | 19+ | 19+ | 18+ | 18+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400746871 | | 58 | AA | 50 | 51 | 49 | 50 | 52 | | | | | | | | | | | | | | | | | |
| | | | 3 | B | 5 | - | F | 1 | 4 | C | 4 | 4 | C | 4 | 3 | D | 3 | 3 | C | 4 | | | | | | |
| 1087759 | /GATE BHAGYASHRI LAXMAN SA | 724 F.G.NAIK -KOP | 38+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30 | 321 | P | | | | | | | | | | | | | | | |
| | RASWATI | | 14+ | 17+ | 15+ | 12+ | 13+ | 17+ | 15+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400679212 | | 52 | 47 | 45 | 42 | 43 | 47 | 45 | | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | 3 | D | 3 | 4 | D | 3 | 4 | E | 2 | 3 | E | 2 | 3 | D | 3 | 65 | 2.83 | E | | | |
| 1087760 | /GAWADE BHAGYASHRI SHANTAR | 817 DVS-KOPAR KHA | 30+ | 19F | 30+ | 30+ | 30+ | 38+ | 30+ | 333 | F | | | | | | | | | | | | | | | |
| | AM ASHA | | 19+ | 18+ | 18+ | 17+ | 16+ | 19+ | 19+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016400006771 | | 49 | 37 | 48 | 47 | 46 | 57 | 49 | | | | | | | | | | | | | | | | | |
| | | | 3 | D | 3 | - | F | 1 | 4 | D | 3 | 4 | D | 3 | 3 | D | 3 | 3 | B | 5 | 3 | D | 3 | | | |
| 1087761 | /GHOLAP RUSHIKESH NANDAKUM | 817 DVS-KOPAR KHA | 21F | 30+ | 18F | 30+ | 33+ | 40+ | 32+ | 332 | F | | | | | | | | | | | | | | | |
| | AR VANDANA | | 18+ | 17+ | 18+ | 19+ | 19+ | 19+ | 18+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400747046 | | 39 | 47 | 36 | 49 | 52 | 59 | 50 | | | | | | | | | | | | | | | | | |
| | | | - | F | 1 | 3 | D | 3 | - | F | 1 | 4 | D | 3 | 3 | C | 4 | 3 | B | 5 | 3 | C | 4 | | | |
| 1087762 | /HALDANKAR PRATHAMESH SAND | 552 STERLING COLL | 22F | 19F | 21F | 30+ | 30+ | 30+ | 30+ | 275 | F | | | | | | | | | | | | | | | |
| | EEP RESHMA | | 14+ | 14+ | 10+ | 18+ | 13+ | 10+ | 14+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402236871 | | 36 | 33 | 31 | 48 | 43 | 40 | 44 | | | | | | | | | | | | | | | | | |
| | | | - | F | 1 | - | F | 1 | - | F | 1 | 4 | D | 3 | 3 | E | 2 | 3 | E | 2 | 3 | E | 2 | | | |
| 1087763 | /HALDER SUBROTO SUBHASH AR | 591 RAJIV GANDHI | 30+ | 31+ | 18F | 33+ | 48+ | 46+ | 44+ | 359 | F | | | | | | | | | | | | | | | |
| | CHANA | | 15+ | 19+ | 19+ | 13+ | 12+ | 16+ | 15+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401860895 | | 45 | 50 | 37 | 46 | 60 | 62 | 59 | | | | | | | | | | | | | | | | | |
| | | | 3 | D | 3 | 3 | C | 4 | - | F | 1 | 4 | D | 3 | 3 | A | 6 | 3 | A | 6 | 3 | B | 5 | | | |
| 1087764 | /HINDUJA DEEPAK RAJU VARSH | 530 WESTERN COLL. | 38+ | 30+ | 30+ | 41+ | 30 | 33+ | 31+ | 337 | P | | | | | | | | | | | | | | | |
| | A | | 17+ | 17+ | 11+ | 15+ | 16+ | 11+ | 17+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401347192 | | 55 | 47 | 41 | 56 | 46 | 44 | 48 | | | | | | | | | | | | | | | | | |
| | | | 3 | B | 5 | 3 | D | 3 | 4 | E | 2 | 4 | B | 5 | 3 | D | 3 | 3 | E | 2 | 3 | D | 3 | 76 | 3.30 | |
| 1087765 | /HIRAVE DIPALI BABAN NANDA | 724 F.G.NAIK -KOP | 40+ | 36+ | AA | 33+ | 43+ | 45+ | 30+ | ABS | A | PPR | | | | | | | | | | | | | | |
| | | | 20+ | 14+ | 20+ | 24+ | 21+ | 23+ | 22+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401169356 | | 60 | 50 | AA | 57 | 64 | 68 | 52 | | | | | | | | | | | | | | | | | |
| | | | 3 | A | 6 | 3 | C | 4 | - | F | 1 | 4 | B | 5 | 3 | A | 6 | 3 | A | 6 | 3 | C | 4 | | | |
| 1087766 | /JADHAV PRERANA JYOTIRAM R | 530 WESTERN COLL. | 30+ | 19F | 30+ | 30+ | 30+ | 30+ | 34E | 288 | F | | | | | | | | | | | | | | | |
| | ANI | | 12+ | 11+ | 12+ | 15+ | 10+ | 12+ | 13+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400863746 | | 42 | 30 | 42 | 45 | 40 | 42 | 47 | | | | | | | | | | | | | | | | | |
| | | | 3 | E | 2 | - | F | 1 | 4 | E | 2 | 4 | D | 3 | 3 | E | 2 | 3 | E | 2 | 3 | D | 3 | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/0.5043/0.5044; *:0.5045; RCC:0.5050; RVP:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT |
|----------|----------------------------|-------------------|---------------------------------------|-------|-------|---------------------------------------|-------|-------|---------|-----|-------|---------|----|----|---------|----|----|---------|-------|----|---------|----|-------|-----------|-----|-----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1087767 | /JADHAV RUPALI SHIVAJI SUR | 724 F.G.NAIK -KOP | 50+ | 30+ | 31+ | 30+ | 10F | 30+ | 31+ | 325 | F | | | | | | | | | | | | | | | |
| | EKHA | | 16+ | 13+ | 19+ | 20+ | 12+ | 18+ | 15+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401169712 | | 66 | 43 | 50 | 50 | 22 | 48 | 46 | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 E 2 | 4 C 4 | 4 C 4 | - F 1 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 1087768 | /KADAM PRIYANKA SAKHARAM J | 552 STERLING COLL | 30+ | 20F | 30+ | 19F | 30+ | 38+ | 36+ | 285 | F | | | | | | | | | | | | | | | |
| | AYSHREE | | 12+ | 10+ | 11+ | 11+ | 13+ | 15+ | 10+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016401425277 | | 42 | 30 | 41 | 30 | 43 | 53 | 46 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | 4 E 2 | - F 1 | 3 E 2 | 3 C 4 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 1087769 | KADAM SANDEEP VISHNU LAXM | 724 F.G.NAIK -KOP | 30+ | 30+ | 30+ | 20F | 04F | 33+ | 18F | 272 | F | | | | | | | | | | | | | | | |
| | I | | 14+ | 12+ | 18+ | 15+ | 16+ | 21+ | 11+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2012016400237863 | | 44 | 42 | 48 | 35 | 20 | 54 | 29 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 D 3 | - F 1 | - F 1 | 3 C 4 | - F 1 | | | | | | | | | | | | | | | | | |
| 1087770 | /KALE ANKITA DNYANESHWAR M | 530 WESTERN COLL. | 30+ | 30+ | 37+ | 30+ | 33+ | 39+ | 13F | 307 | F | | | | | | | | | | | | | | | |
| | ANGAL | | 14+ | 17+ | 13+ | 16+ | 11+ | 11+ | 13+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400865706 | | 44 | 47 | 50 | 46 | 44 | 50 | 26 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | 4 C 4 | 4 D 3 | 3 E 2 | 3 C 4 | - F 1 | | | | | | | | | | | | | | | | | |
| 1087771 | KALE JAY HIRAMAN ASHA | 604 ORIENTAL -SAN | 34+ | 30+ | 30+ | 15F | 32+ | 33+ | 31+ | 337 | F | | | | | | | | | | | | | | | |
| | | | 20+ | 18+ | 17+ | 19+ | 19+ | 20+ | 19+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401944076 | | 54 | 48 | 47 | 34 | 51 | 53 | 50 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 D 3 | - F 1 | 3 C 4 | 3 C 4 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 1087772 | KALOKHE AMOL GULAB SANGIT | 724 F.G.NAIK -KOP | 35+ | 30+ | 30+ | 32+ | 10F | 46+ | 33+ | 312 | F | | | | | | | | | | | | | | | |
| | A | | 15+ | 20+ | 14+ | 10+ | 12+ | 11+ | 14+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016401170914 | | 50 | 50 | 44 | 42 | 22 | 57 | 47 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 E 2 | 4 E 2 | - F 1 | 3 B 5 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 1087773 | KAMBLE SHREEKANT HANUMANT | 817 DVS-KOPAR KHA | AA | AA | 34+ | 32+ | 44+ | 35+ | 36+ | ABS | A | ABS | | | | | | | | | | | | | | |
| | INDU | | 14+ | 17+ | 14+ | 17+ | 14+ | 17+ | 18+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016400006152 | | AA | AA | 48 | 49 | 58 | 52 | 54 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | 4 D 3 | 4 D 3 | 3 B 5 | 3 C 4 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 1087774 | KANK RUSHIKESH NATHU LAXM | 724 F.G.NAIK -KOP | 30+ | 21F | 33+ | 30+ | AA | 20F | 41+ | 284 | F | | | | | | | | | | | | | | | |
| | I | | 12+ | 10+ | 19+ | 20+ | 15+ | 18+ | 15+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401169267 | | 42 | 31 | 52 | 50 | AA | 38 | 56 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | 4 C 4 | 4 C 4 | - F 1 | - F 1 | 3 B 5 | | | | | | | | | | | | | | | | | |
| 1087775 | KAPSE UDAY DADASAHEB SHAK | 530 WESTERN COLL. | 32+ | 30+ | 20F | 31+ | 30+ | 31+ | 31+ | 289 | F | | | | | | | | | | | | | | | |
| | UNTALA | | 13+ | 13+ | 11+ | 10+ | 13+ | 11+ | 13+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400863286 | | 45 | 43 | 31 | 41 | 43 | 42 | 44 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | - F 1 | 4 E 2 | 3 E 2 | 3 E 2 | 3 E 2 | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT |
|----------|--|-------------------|---------------------------------------|-------|-------|---------------------------------------|-------|-------|---------|-----|-------|---------|----|----|---------|----|----|---------|-------|----|---------|----|-------|-----------|-----|-----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1087776 | /KARAD SARITA DILIP KAUSHA LYABAI | 724 F.G.NAIK -KOP | 30+ | 31+ | 30 | 30+ | 40+ | 30+ | 43 | 366 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401169967 | | 16+ | 17+ | 21+ | 20+ | 16+ | 22+ | 20+ | | | | | | | | | | | | | | | | | |
| | | | 46 | 48 | 51 | 50 | 56 | 52 | 63 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 C 4 | 4 C 4 | 3 B 5 | 3 C 4 | 3 A 6 | 95 | | | | | | | | | | | | | | 4.13 C | | |
| 1087777 | KARANDE GORAKHANATH BALSH IRAM SHAILA | 817 DVS-KOPAR KHA | 30+ | 30+ | 36+ | 30+ | 06F | 39+ | 30+ | 314 | F | | | | | | | | | | | | | | | |
| PRN:- | 2016016400000472 | | 17+ | 16+ | 15+ | 18+ | 17+ | 15+ | 15+ | | | | | | | | | | | | | | | | | |
| | | | 47 | 46 | 51 | 48 | 23 | 54 | 45 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 C 4 | 4 D 3 | - F 1 | 3 C 4 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 1087778 | KARANJKAR AKSHAY RAJENDRA SUREKHA | 817 DVS-KOPAR KHA | 30+ | 30+ | AA | 30+ | 08F | 36+ | 30+ | 282 | F | | | | | | | | | | | | | | | |
| PRN:- | 2014016402674892 | | 18+ | 17+ | 16+ | 16+ | 18+ | 17+ | 16+ | | | | | | | | | | | | | | | | | |
| | | | 48 | 47 | AA | 46 | 26 | 53 | 46 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | 4 D 3 | - F 1 | 3 C 4 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 1087779 | KEMBARI RETESH RAMESH RAN JANA | 591 RAJIV GANDHI | 30+ | 39+ | 32 | 30+ | 34+ | 34+ | 33+ | 339 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401861167 | | 15+ | 20+ | 18+ | 10+ | 13+ | 16+ | 15+ | | | | | | | | | | | | | | | | | |
| | | | 45 | 59 | 50 | 40 | 47 | 50 | 48 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 B 5 | 4 C 4 | 4 E 2 | 3 D 3 | 3 C 4 | 3 D 3 | 78 | | | | | | | | | | | | | | 3.39 D | | |
| 1087780 | KESARKAR SUMIT ASHOK INI | 724 F.G.NAIK -KOP | 30+ | 30+ | 13F | 32+ | 32+ | 13F | 21F | 271 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401170352 | | 11+ | 13+ | 15+ | 18+ | 10+ | 19+ | 14+ | | | | | | | | | | | | | | | | | |
| | | | 41 | 43 | 28 | 50 | 42 | 32 | 35 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | 4 C 4 | 3 E 2 | - F 1 | - F 1 | | | | | | | | | | | | | | | | | |
| 1087781 | KHAN MOHD IMRAN MOHAMED A HSAN SABIHA BANO | 604 ORIENTAL -SAN | 31+ | 17F | 30+ | 14F | 47+ | 31+ | 30+ | 316 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400846284 | | 19+ | 15+ | 17+ | 16+ | 17+ | 16+ | 16+ | | | | | | | | | | | | | | | | | |
| | | | 50 | 32 | 47 | 30 | 64 | 47 | 46 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | - F 1 | 4 D 3 | - F 1 | 3 A 6 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 1087782 | KHAN SHAMSHAD SALIM MUMTA Z | 552 STERLING COLL | 23F | 35+ | 36+ | 33+ | 30+ | 48+ | 31+ | 316 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016402237104 | | 13+ | 11+ | 10+ | 12+ | 12+ | 10+ | 12+ | | | | | | | | | | | | | | | | | |
| | | | 36 | 46 | 46 | 45 | 42 | 58 | 43 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 D 3 | 4 D 3 | 4 D 3 | 3 E 2 | 3 B 5 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 1087783 | /KOLI GITA GAJANAN GANGA | 831 SPM'S BHAGAT- | 32+ | 31+ | 15F | 18F | 41+ | 30+ | 30+ | 349 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401486273 | | 21+ | 22+ | 20+ | 21+ | 22+ | 22+ | 24+ | | | | | | | | | | | | | | | | | |
| | | | 53 | 53 | 35 | 39 | 63 | 52 | 54 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | - F 1 | - F 1 | 3 A 6 | 3 C 4 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 1087784 | KOLI KARAN ARUN LAXMI | 817 DVS-KOPAR KHA | 30+ | 30+ | 30 | 34+ | 30+ | 31+ | 36+ | 347 | P | | | | | | | | | | | | | | | |
| PRN:- | 2014016402674377 | | 17+ | 17+ | 18+ | 18+ | 19+ | 19+ | 18+ | | | | | | | | | | | | | | | | | |
| | | | 47 | 47 | 48 | 52 | 49 | 50 | 54 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 D 3 | 4 C 4 | 3 D 3 | 3 C 4 | 3 C 4 | 79 | | | | | | | | | | | | | | 3.43 D | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT |
|----------|----------------------------|---------------------------|---------------------------------------|-------|-------|---------------------------------------|-------|-------|---------|-----|-------|---------|----|----|---------|----|----|---------|-------|----|---------|----|-------|-----------|-----|-----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1087785 | KOLI TUKARAM SHARANAPPA R | 591 RAJIV GANDHI UKMINI | AA | 30+ | 30+ | AA | AA | 31+ | 30+ | ABS | A | ABS | | | | | | | | | | | | | | |
| PRN:- | 2015016401862623 | | 15+ | 18+ | 17+ | 10+ | 12+ | 17+ | 16+ | | | | | | | | | | | | | | | | | |
| | | | AA | 48 | 47 | AA | AA | 48 | 46 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 D 3 | 4 D 3 | - F 1 | - F 1 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 1087786 | KULAYE SUHAS RAMCHANDRA R | 817 DVS-KOPAR KHA AJASHRI | 32+ | 30+ | 34+ | 39+ | 08F | 34+ | 30+ | 336 | F | | | | | | | | | | | | | | | |
| PRN:- | 2014016400575124 | | 18+ | 19+ | 18+ | 19+ | 19+ | 18+ | 18+ | | | | | | | | | | | | | | | | | |
| | | | 50 | 49 | 52 | 58 | 27 | 52 | 48 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 C 4 | 4 B 5 | - F 1 | 3 C 4 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 1087787 | KUMBHAR AJINKYA MARUTI BH | 817 DVS-KOPAR KHA ARTI | 34+ | 30+ | 30+ | 23F | 40+ | 33+ | 31+ | 340 | F | | | | | | | | | | | | | | | |
| PRN:- | 2013016400006121 | | 14+ | 18+ | 18+ | 17+ | 17+ | 19+ | 16+ | | | | | | | | | | | | | | | | | |
| | | | 48 | 48 | 48 | 40 | 57 | 52 | 47 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 D 3 | - F 1 | 3 B 5 | 3 C 4 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 1087788 | /KUMBHAR PRANALI ANANDRAO | 831 SPM'S BHAGAT-SUREKHA | 30+ | 12F | 30+ | 40+ | 30+ | 30+ | 38+ | 371 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401485776 | | 23+ | 23+ | 22+ | 21+ | 24+ | 24+ | 24+ | | | | | | | | | | | | | | | | | |
| | | | 53 | 35 | 52 | 61 | 54 | 54 | 62 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | - F 1 | 4 C 4 | 4 A 6 | 3 C 4 | 3 C 4 | 3 A 6 | | | | | | | | | | | | | | | | | |
| 1087789 | KUNJIR GAURAV BABAN JYOTI | 817 DVS-KOPAR KHA | 19F | 30+ | 35+ | 36+ | 32+ | 41+ | 32+ | 339 | F | | | | | | | | | | | | | | | |
| PRN:- | 2014016402674516 | | 17+ | 16+ | 16+ | 16+ | 16+ | 15+ | 18+ | | | | | | | | | | | | | | | | | |
| | | | 36 | 46 | 51 | 52 | 48 | 56 | 50 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 D 3 | 4 C 4 | 4 C 4 | 3 D 3 | 3 B 5 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 1087790 | /KURHADE APEKSHA ASHOK MAN | 530 WESTERN COLL. ISHA | 22F | 19F | AA | 34+ | 48+ | 30+ | 30E | 274 | F | | | | | | | | | | | | | | | |
| PRN:- | 2014016402198745 | | 12+ | 11+ | 12+ | 17+ | 10+ | 11+ | 18+ | | | | | | | | | | | | | | | | | |
| | | | 34 | 30 | AA | 51 | 58 | 41 | 48 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | 4 C 4 | 3 B 5 | 3 E 2 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 1087791 | /MADHAVI PRANALI BHARAT SU | 817 DVS-KOPAR KHA NITA | 34+ | 30+ | 43E | 39+ | 20F | 42+ | 30+ | 365 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400747127 | | 18+ | 17+ | 18+ | 18+ | 19+ | 19+ | 18+ | | | | | | | | | | | | | | | | | |
| | | | 52 | 47 | 61 | 57 | 39 | 61 | 48 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 A 6 | 4 B 5 | - F 1 | 3 A 6 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 1087792 | MANE YOGESH SHIVAJI SUDAR | 552 STERLING COLL SHANA | 16F | 30+ | 30+ | 31+ | 34+ | 30+ | 30+ | 281 | F | | | | | | | | | | | | | | | |
| PRN:- | 2013016401424297 | | 10+ | 12+ | 13+ | 12+ | 10+ | 11+ | 12+ | | | | | | | | | | | | | | | | | |
| | | | 26 | 42 | 43 | 43 | 44 | 41 | 42 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 E 2 | 4 E 2 | 4 E 2 | 3 E 2 | 3 E 2 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 1087793 | MANKUMARE SUMIT MADHUKAR | 817 DVS-KOPAR KHA NANDA | 31+ | 32+ | 20F | 08F | 30+ | 30+ | 30+ | 307 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400746526 | | 17+ | 17+ | 18+ | 18+ | 19+ | 19+ | 18+ | | | | | | | | | | | | | | | | | |
| | | | 48 | 49 | 38 | 26 | 49 | 49 | 48 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | - F 1 | 3 D 3 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | | |
|----------|----------------------------|-------------------|---------------------------------------|-------|-------|---------|-------|-------|---------------------------------------|-----|-------|---------|----|----|---------|----|----|---------|-------|----|---------|----|-------|-------------------------|----|----|----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | CR | GR | GP |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1087794 | MANNI TAJENDER SINGH HARJ | 710 SIES - NERUL | 37+ | 33+ | 35+ | 36+ | 39+ | 30+ | 30 | 321 | P | | | | | | | | | | | | | | | | |
| | EET SINGH MANJEET KAUR | | 13+ | 11+ | 10+ | 13+ | 13+ | 10+ | 11+ | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401929832 | | 50 | 44 | 45 | 49 | 52 | 40 | 41 | | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 E 2 | 4 D 3 | 4 D 3 | 3 C 4 | 3 E 2 | 3 E 2 | 66 | 2.87 | E | | | | | | | | | | | | | | | |
| 1087795 | /MESTRY KANCHAN PRAVIN FLO | 530 WESTERN COLL. | 30+ | 09F | 36+ | 38+ | 31+ | 33+ | 30+ | 340 | F | | | | | | | | | | | | | | | | |
| | RENCE | | 20+ | 17+ | 17+ | 22+ | 19+ | 13+ | 25+ | | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016400890435 | | 50 | 26 | 53 | 60 | 50 | 46 | 55 | | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | - F 1 | 4 C 4 | 4 A 6 | 3 C 4 | 3 D 3 | 3 B 5 | | | | | | | | | | | | | | | | | | |
| 1087796 | /MHATRE ASMITA MURLIDHAR M | 552 STERLING COLL | 16F | 30+ | 36+ | 31+ | 32+ | 40+ | 30+ | 316 | F | | | | | | | | | | | | | | | | |
| | URLIDHAR | | 14+ | 16+ | 12+ | 17+ | 12+ | 10+ | 20+ | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402237201 | | 30 | 46 | 48 | 48 | 44 | 50 | 50 | | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 D 3 | 4 D 3 | 4 D 3 | 3 E 2 | 3 C 4 | 3 C 4 | | | | | | | | | | | | | | | | | | |
| 1087797 | MOHITE PRATIK PRAKASH PRA | 710 SIES - NERUL | 30+ | 30+ | 32E | 16F | 13F | 39+ | 39+ | 280 | F | | | | | | | | | | | | | | | | |
| | KASH | | 15+ | 10+ | 10+ | 10+ | 10+ | 10+ | 16+ | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401930971 | | 45 | 40 | 42 | 26 | 23 | 49 | 55 | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 E 2 | - F 1 | - F 1 | 3 D 3 | 3 B 5 | | | | | | | | | | | | | | | | | | |
| 1087798 | MORE GANESH BALU SUMAL | 817 DVS-KOPAR KHA | 30+ | 30+ | 30+ | 41+ | 30+ | 38+ | 13F | 325 | F | | | | | | | | | | | | | | | | |
| | | | 17+ | 16+ | 16+ | 16+ | 16+ | 17+ | 15+ | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016402674806 | | 47 | 46 | 46 | 57 | 46 | 55 | 28 | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 D 3 | 4 B 5 | 3 D 3 | 3 B 5 | - F 1 | | | | | | | | | | | | | | | | | | |
| 1087799 | MORE SAGAR RAJENDRA NIRMA | 817 DVS-KOPAR KHA | 30+ | 14F | 21F | 21F | 17F | 30+ | 30E | 286 | F | | | | | | | | | | | | | | | | |
| | LA | | 17+ | 17+ | 17+ | 18+ | 19+ | 17+ | 18+ | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400746565 | | 47 | 31 | 38 | 39 | 36 | 47 | 48 | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | - F 1 | - F 1 | - F 1 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | | | | | |
| 1087800 | /MUKADAM TANUJA CHARUDATTA | 710 SIES - NERUL | 40 | 41 | 50 | 52 | 38 | 44 | 50 | 431 | P | | | | | | | | | | | | | | | | |
| | MOHINI | | 17+ | 16+ | 19+ | 16+ | 19+ | 14+ | 15+ | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401934214 | | 57 | 57 | 69 | 68 | 57 | 58 | 65 | | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 B 5 | 4 A 6 | 4 A 6 | 3 B 5 | 3 B 5 | 3 A 6 | 126 | 5.48 | B | | | | | | | | | | | | | | | |
| 1087801 | /MUKANE RANJANA BHAGIRATH | 817 DVS-KOPAR KHA | 31E | 30E | 34E | 23F | 30E | 30E | 31E | 337 | F | | | | | | | | | | | | | | | | |
| | SUREKHA | | 18+ | 19+ | 18+ | 18+ | 19+ | 18+ | 18+ | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400747305 | | 49 | 49 | 52 | 41 | 49 | 48 | 49 | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 C 4 | - F 1 | 3 D 3 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | | | | | |
| 1087802 | NITIN VENKATESH VENKATES | 710 SIES - NERUL | 43+ | 30+ | 30E | 41E | 34+ | 32+ | 19F | 320 | F | | | | | | | | | | | | | | | | |
| | H | | 15+ | 16+ | 15+ | 11+ | 12+ | 10+ | 12+ | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401930294 | | 58 | 46 | 45 | 52 | 46 | 42 | 31 | | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 D 3 | 4 D 3 | 4 C 4 | 3 D 3 | 3 E 2 | - F 1 | | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT |
|----------|----------------------------|-------------------|---------------------------------------|-------|-------|---------------------------------------|-------|-------|---------|-----|-------|---------|----|----|---------|----|----|---------|-------|----|---------|----|-------|-----------|-----|-----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1087803 | /PANGALA DIVYA RAVI RATNA | 817 DVS-KOPAR KHA | 44+ | 32+ | 15F | 32+ | 40+ | 30+ | 32+ | 348 | F | | | | | | | | | | | | | | | |
| | | | 18+ | 17+ | 17+ | 18+ | 18+ | 17+ | 18+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400747201 | | 62 | 49 | 32 | 50 | 58 | 47 | 50 | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 D 3 | - F 1 | 4 C 4 | 3 B 5 | 3 D 3 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 1087804 | PATHADE RAHUL ANANDRAO PR | 817 DVS-KOPAR KHA | 31+ | 30E | 30E | 17F | 05F | 34+ | 31+ | 300 | F | | | | | | | | | | | | | | | |
| | AMILA | | 17+ | 17+ | 17+ | 18+ | 18+ | 17+ | 18+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400747104 | | 48 | 47 | 47 | 35 | 23 | 51 | 49 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 D 3 | - F 1 | - F 1 | 3 C 4 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 1087805 | PATIL DIPESH ANAND LAXMI | 817 DVS-KOPAR KHA | 30+ | 37+ | 30+ | 30+ | 30+ | 20F | 35E | 336 | F | | | | | | | | | | | | | | | |
| | | | 18+ | 18+ | 17+ | 18+ | 18+ | 18+ | 17+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400747375 | | 48 | 55 | 47 | 48 | 48 | 38 | 52 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 B 5 | 4 D 3 | 4 D 3 | 3 D 3 | - F 1 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1087806 | PATIL GAURAV MANOJ KALAPA | 530 WESTERN COLL. | 32+ | 20F | 16F | 10F | 09F | 35+ | 19F | 222 | F | | | | | | | | | | | | | | | |
| | NA | | 12+ | 16+ | 10+ | 12+ | 10+ | 11+ | 10+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016400893101 | | 44 | 36 | 26 | 22 | 19 | 46 | 29 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | - F 1 | - F 1 | - F 1 | 3 D 3 | - F 1 | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1087807 | PATIL GURUDAS ASHOK KALPA | 530 WESTERN COLL. | 35+ | 30+ | 18F | 32+ | 36+ | 33+ | 30+ | 312 | F | | | | | | | | | | | | | | | |
| | NA | | 10+ | 10+ | 14+ | 16+ | 16+ | 12+ | 20+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2012016400029753 | | 45 | 40 | 32 | 48 | 52 | 45 | 50 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | - F 1 | 4 D 3 | 3 C 4 | 3 D 3 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 1087808 | /PATIL JYOTI BALIRAM SAVIT | 817 DVS-KOPAR KHA | 30+ | 30+ | 18F | 30+ | 40+ | 39+ | 30+ | 340 | F | | | | | | | | | | | | | | | |
| | A | | 18+ | 18+ | 17+ | 18+ | 18+ | 17+ | 17+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400724086 | | 48 | 48 | 35 | 48 | 58 | 56 | 47 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | 4 D 3 | 3 B 5 | 3 B 5 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 1087809 | PATIL SACHIN JAYSINGH GEE | 817 DVS-KOPAR KHA | 30+ | 46+ | 30 | 39+ | 30+ | 50+ | 30+ | 378 | P | | | | | | | | | | | | | | | |
| | TA | | 18+ | 16+ | 18+ | 16+ | 17+ | 19+ | 19+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2008016400502505 | | 48 | 62 | 48 | 55 | 47 | 69 | 49 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 A 6 | 4 D 3 | 4 B 5 | 3 D 3 | 3 A 6 | 3 D 3 | 95 | 4.13 | C | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT | | | |
|----------|------------------------------------|-------------------|---------------------------------------|-----|-----|---------|-------|-----|---------|-----|-------|---------------------------------------|----|----|---------|----|----|---------|-------|----|---------|----|-------|-----------|-----|-----|----|----|----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | | CR | GR | GP |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1087810 | PATIL VAIBHAV GORAKHNATH ANANDI | 817 DVS-KOPAR KHA | 30E | 30+ | 33E | 30+ | 08F | 35+ | 42+ | 332 | F | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400747247 | | 18+ | 17+ | 17+ | 18+ | 19+ | 17+ | 18+ | 48 | | | | | | | | | | | | | | | | | | | |
| | | | 48 | 47 | 50 | 48 | 27 | 52 | 60 | 3 | D | 3 | 3 | D | 3 | 4 | 4 | C | 4 | 4 | D | 3 | - | F | 1 | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1087811 | /PATIL VARSHA SAINATH MEEN AKSHI | 301 RSS' MODERN - | 36+ | 30E | 33E | 13F | 30+ | 30+ | 30+ | 287 | F | | | | | | | | | | | | | | | | | | |
| PRN:- | 2017016402304451 | | 12+ | 11+ | 10+ | 10+ | 11+ | 10+ | 11+ | 48 | | | | | | | | | | | | | | | | | | | |
| | | | 48 | 41 | 43 | 23 | 41 | 40 | 51 | 3 | D | 3 | 3 | E | 2 | 4 | E | 2 | - | F | 1 | 3 | E | 2 | 3 | C | 4 | | |
| 1087812 | /PATTARI SHEETAL SOMANATHA N JAYA | 485 MOTILAL JHUNJ | 17F | 30E | 30E | 32+ | 38+ | 30+ | 47+ | 356 | F | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400419283 | | 13+ | 22+ | 24+ | 15+ | 14+ | 20+ | 24+ | 30 | | | | | | | | | | | | | | | | | | | |
| | | | 30 | 52 | 54 | 47 | 52 | 50 | 71 | - | F | 1 | 3 | C | 4 | 4 | C | 4 | 4 | D | 3 | 3 | C | 4 | 3 | O | 7 | | |
| 1087813 | PAWAR AMAR DNYANDEO MEENA | 724 F.G.NAIK -KOP | 30+ | AA | 42+ | 37+ | 40+ | 40+ | 30+ | ABS | A | ABS | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401210177 | | 11+ | 11+ | 18+ | 21+ | 14+ | 14+ | 17+ | 41 | | | | | | | | | | | | | | | | | | | |
| | | | 41 | AA | 60 | 58 | 54 | 54 | 47 | 3 | E | 2 | - | F | 1 | 4 | A | 6 | 4 | B | 5 | 3 | C | 4 | 3 | C | 4 | | |
| 1087814 | /PAWAR ANKITA SONPAL UJJWA LA | 817 DVS-KOPAR KHA | 32+ | 35+ | 30 | 49+ | 31+ | 30+ | 30+ | 361 | P | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400747015 | | 18+ | 18+ | 17+ | 18+ | 18+ | 17+ | 18+ | 50 | | | | | | | | | | | | | | | | | | | |
| | | | 50 | 53 | 47 | 67 | 49 | 47 | 48 | 3 | C | 4 | 3 | C | 4 | 4 | D | 3 | 4 | A | 6 | 3 | D | 3 | 3 | D | 3 | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1087815 | /PAWAR DHANASHREE RAVINDRA SONALI | 831 SPM'S BHAGAT- | 34+ | 48+ | 32 | 36+ | 30+ | 35+ | 42+ | 409 | P | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401476963 | | 20+ | 20+ | 22+ | 21+ | 24+ | 24+ | 21+ | 54 | | | | | | | | | | | | | | | | | | | |
| | | | 54 | 68 | 54 | 57 | 54 | 59 | 63 | 3 | C | 4 | 3 | A | 6 | 4 | C | 4 | 4 | B | 5 | 3 | C | 4 | 3 | A | 6 | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1087816 | PHADTARE VIJAY YUVRAJ ABAI | 724 F.G.NAIK -KOP | 30+ | 30+ | 30+ | 32+ | 06F | 45+ | 39+ | 331 | F | | | | | | | | | | | | | | | | | | |
| PRN:- | 2011016400230363 | | 18+ | 14+ | 13+ | 22+ | 17+ | 17+ | 18+ | 48 | | | | | | | | | | | | | | | | | | | |
| | | | 48 | 44 | 43 | 54 | 23 | 62 | 57 | 3 | D | 3 | 3 | E | 2 | 4 | E | 2 | 4 | C | 4 | - | F | 1 | 3 | A | 6 | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1087817 | PIRJADE RYAAN FARUK SABER A | 552 STERLING COLL | 30+ | 32+ | 40 | 30+ | 30+ | 49+ | 32+ | 340 | P | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401541723 | | 10+ | 12+ | 10+ | 16+ | 15+ | 18+ | 16+ | 40 | | | | | | | | | | | | | | | | | | | |
| | | | 40 | 44 | 50 | 46 | 45 | 67 | 48 | 3 | E | 2 | 3 | E | 2 | 4 | C | 4 | 4 | D | 3 | 3 | D | 3 | 3 | A | 6 | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1087818 | /PRAJAPATI SUMAN RAMMOHAL SHARMILA | 604 ORIENTAL -SAN | 33+ | 39 | 30+ | 30 | 36+ | 35+ | 31+ | 372 | P | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400844207 | | 22+ | 18+ | 18+ | 17+ | 19+ | 23+ | 21+ | 55 | | | | | | | | | | | | | | | | | | | |
| | | | 55 | 57 | 48 | 47 | 55 | 58 | 52 | 3 | B | 5 | 3 | B | 5 | 4 | D | 3 | 4 | D | 3 | 3 | B | 5 | 3 | B | 5 | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT |
|----------|----------------------------|-------------------|---------------------------------------|-------|-------|---------|-------|-------|---------|-----|-------|---------------------------------------|----|----|---------|----|----|---------|-------|----|---------|----|-------|-----------|-----|-----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1087819 | /QURESHI SONIARA RASHEED S | 817 DVS-KOPAR KHA | 31+ | 24F | 19F | 31E | 30+ | 23F | 38+ | 319 | F | | | | | | | | | | | | | | | |
| | ONA | | 17+ | 18+ | 17+ | 18+ | 19+ | 17+ | 19+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400747216 | | 48 | 42 | 36 | 49 | 49 | 40 | 55 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | - F 1 | 4 D 3 | 3 D 3 | - F 1 | 3 B 5 | | | | | | | | | | | | | | | | | |
| 1087820 | QURESHI SUFIYAN KHALIL YA | 604 ORIENTAL -SAN | 30+ | 34+ | 30+ | 31 | 31+ | 38+ | 36+ | 313 | P | | | | | | | | | | | | | | | |
| | SMEEN | | 13+ | 10+ | 13+ | 13+ | 11+ | 12+ | 11+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2012016401485081 | | 43 | 44 | 43 | 44 | 42 | 50 | 47 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | 4 E 2 | 3 E 2 | 3 C 4 | 3 D 3 | 55 | 2.39 | E | | | | | | | | | | | | | | |
| 1087821 | RAJBHAR RAMASHIS RADHESHY | 591 RAJIV GANDHI | 19F | 19F | 17F | 30+ | 04F | 30+ | 11F | 252 | F | | | | | | | | | | | | | | | |
| | M SHOBHADEVI | | 18+ | 18+ | 19+ | 19+ | 19+ | 15+ | 14+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401861546 | | 37 | 37 | 36 | 49 | 23 | 45 | 25 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | 4 D 3 | - F 1 | 3 D 3 | - F 1 | | | | | | | | | | | | | | | | | |
| 1087822 | RAMANE AKSHAY RAMESH PRAM | 817 DVS-KOPAR KHA | 30+ | 30+ | 30+ | 37+ | 05F | 32+ | 34+ | 323 | F | | | | | | | | | | | | | | | |
| | ILA | | 18+ | 18+ | 18+ | 18+ | 19+ | 17+ | 17+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400747294 | | 48 | 48 | 48 | 55 | 24 | 49 | 51 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 D 3 | 4 B 5 | - F 1 | 3 D 3 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 1087823 | RANKHAMBE SAURABH SANJAY | 552 STERLING COLL | 35+ | 30+ | 07F | 36+ | 35+ | 44+ | 30+ | 307 | F | | | | | | | | | | | | | | | |
| | SHUBHASHRI | | 15+ | 12+ | 11+ | 18+ | 10+ | 10+ | 14+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401541804 | | 50 | 42 | 18 | 54 | 45 | 54 | 44 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 E 2 | - F 1 | 4 C 4 | 3 D 3 | 3 C 4 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 1087824 | RASANBHAIRE VISHAL BHANUD | 817 DVS-KOPAR KHA | 30+ | 30+ | 30+ | 30+ | 30 | 30+ | 30+ | 332 | P | | | | | | | | | | | | | | | |
| | AS VANDANA | | 18+ | 17+ | 17+ | 18+ | 18+ | 18+ | 16+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016402674226 | | 48 | 47 | 47 | 48 | 48 | 48 | 46 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 D 3 | 4 D 3 | 3 D 3 | 3 D 3 | 3 D 3 | 69 | 3.00 | D | | | | | | | | | | | | | | |
| 1087825 | SAHU MAKSUDAN KANHAIYA DE | 604 ORIENTAL -SAN | 35+ | 39+ | 30+ | 30+ | 11F | 43+ | 44+ | 357 | F | | | | | | | | | | | | | | | |
| | VMANI DEVI | | 18+ | 18+ | 18+ | 18+ | 18+ | 17+ | 18+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400844343 | | 53 | 57 | 48 | 48 | 29 | 60 | 62 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 B 5 | 4 D 3 | 4 D 3 | - F 1 | 3 A 6 | 3 A 6 | | | | | | | | | | | | | | | | | |
| 1087826 | SAINI PANKAJ KAMAL USHA | 591 RAJIV GANDHI | 30+ | 24F | 30+ | 31+ | 41+ | 38+ | 34+ | 353 | F | | | | | | | | | | | | | | | |
| | | | 15+ | 18+ | 20+ | 15+ | 18+ | 20+ | 19+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401863785 | | 45 | 42 | 50 | 46 | 59 | 58 | 53 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | 4 C 4 | 4 D 3 | 3 B 5 | 3 B 5 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 1087827 | SAKPAL SURAJ CHANDRAKANT | 724 F.G.NAIK -KOP | 31+ | 36+ | 20F | 41+ | 30+ | 46+ | 34+ | 354 | F | | | | | | | | | | | | | | | |
| | SANGITA | | 14+ | 10+ | 19+ | 18+ | 18+ | 19+ | 18+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401170085 | | 45 | 46 | 39 | 59 | 48 | 65 | 52 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | 4 B 5 | 3 D 3 | 3 A 6 | 3 C 4 | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; -:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES 700 ULT | |
|----------|----------------------------|-------------------|---------------------------------------|----------|---------|----------|---------------------------------------|----------|---------|----------|---------|----------|---------|----------|---------|----------|-------------------------|--|
| | | | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | | |
| | | | TOTAL C*G | | GPA | | GRADE | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | |
| 1087828 | SALUNKHE MANOJ ARVIND SUR | 552 STERLING COLL | 30+ | AA | AA | 30+ | AA | 31+ | | 37+ | | | | | ABS | A | ABS | |
| | EKHA | | 11+ | 13+ | 10+ | 20+ | 13+ | 14+ | | 14+ | | | | | | | | |
| PRN:- | 2012016400350613 | | 41 | AA | AA | 50 | AA | 45 | | 51 | | | | | | | | |
| | | | 3 E 2 | - F 1 | - F 1 | 4 C 4 | - F 1 | 3 D 3 | | 3 C 4 | | | | | | | | |
| 1087829 | SALVI ANIL PRABHAKAR SUMI | 817 DVS-KOPAR KHA | 30+ | 44+ | 21F | 33+ | 30+ | 30+ | | 32+ | | | | | 338 | F | | |
| | TRA | | 16+ | 17+ | 17+ | 17+ | 16+ | 18+ | | 17+ | | | | | | | | |
| PRN:- | 2014016402674717 | | 46 | 61 | 38 | 50 | 46 | 48 | | 49 | | | | | | | | |
| | | | 3 D 3 | 3 A 6 | - F 1 | 4 C 4 | 3 D 3 | 3 D 3 | | 3 D 3 | | | | | | | | |
| 1087830 | SALVI SWAPNIL SIDDHARH SE | 591 RAJIV GANDHI | 18F | 15F | 17F | 32E | 06F | 33+ | | 16F | | | | | 226 | F | | |
| | EMA | | 14+ | 12E | 14+ | 10+ | 12+ | 13+ | | 14+ | | | | | | | | |
| PRN:- | 2014016401473816 | | 32 | 27 | 31 | 42 | 18 | 46 | | 30 | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | 4 E 2 | - F 1 | 3 D 3 | | - F 1 | | | | | | | | |
| 1087831 | SANKPAL TUSHAR VIKAS SANG | 724 F.G.NAIK -KOP | 32+ | 40+ | 30+ | 17F | 09F | 30+ | | 33+ | | | | | 294 | F | | |
| | ITA | | 14+ | 16+ | 16+ | 12+ | 18+ | 14+ | | 13+ | | | | | | | | |
| PRN:- | 2014016400679421 | | 46 | 56 | 46 | 29 | 27 | 44 | | 46 | | | | | | | | |
| | | | 3 D 3 | 3 B 5 | 4 D 3 | - F 1 | - F 1 | 3 E 2 | | 3 D 3 | | | | | | | | |
| 1087832 | /SAPKAL SNEHA VIJAY MANISH | 604 ORIENTAL -SAN | 32+ | 13F | 24F | 30+ | 30+ | 32+ | | 30+ | | | | | 284 | F | | |
| | A | | 11+ | 16+ | 13+ | 16+ | 12+ | 13+ | | 12+ | | | | | | | | |
| PRN:- | 2014016401943982 | | 43 | 29 | 37 | 46 | 42 | 45 | | 42 | | | | | | | | |
| | | | 3 E 2 | - F 1 | - F 1 | 4 D 3 | 3 E 2 | 3 D 3 | | 3 E 2 | | | | | | | | |
| 1087833 | /SAYYED ASMA BABU SUGARA | 817 DVS-KOPAR KHA | 30+ | 12F | 30+ | 13F | 30+ | 35+ | | 30+ | | | | | 282 | F | | |
| | | | 14+ | 17+ | 14+ | 15+ | 13+ | 13+ | | 16+ | | | | | | | | |
| PRN:- | 2013016400006635 | | 44 | 29 | 44 | 28 | 43 | 48 | | 46 | | | | | | | | |
| | | | 3 E 2 | - F 1 | 4 E 2 | - F 1 | 3 E 2 | 3 D 3 | | 3 D 3 | | | | | | | | |
| 1087834 | /SHAIKH ANNU SORAB SHARINA | 723 JVM MEHTA,RAI | 35+ | 30+ | 17F | 30+ | 30+ | 30E | | 22F | | | | | 264 | F | | |
| | | | 10+ | 10+ | 10+ | 10+ | 10+ | 10+ | | 10+ | | | | | | | | |
| PRN:- | 2015016400804856 | | 45 | 40 | 27 | 40 | 40 | 40 | | 32 | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | - F 1 | 4 E 2 | 3 E 2 | 3 E 2 | | - F 1 | | | | | | | | |
| 1087835 | SHAIKH ARBAAZ AHMED LAYAQ | 552 STERLING COLL | 19F | 30E | 32+ | 30+ | 09F | 38+ | | 35+ | | | | | 287 | F | | |
| | ALI MUMTAZ BEGUM | | 10+ | 13+ | 15+ | 18+ | 16+ | 10+ | | 12+ | | | | | | | | |
| PRN:- | 2015016402237015 | | 29 | 43 | 47 | 48 | 25 | 48 | | 47 | | | | | | | | |
| | | | - F 1 | 3 E 2 | 4 D 3 | 4 D 3 | - F 1 | 3 D 3 | | 3 D 3 | | | | | | | | |
| 1087836 | SHAIKH FAHIM ABDUL RAUF N | 552 STERLING COLL | 30+ | 34+ | 30+ | 32+ | 41+ | 41+ | | 36+ | | | | | 335 | P | | |
| | AZMUNNISA | | 12 | 13+ | 12 | 13 | 12+ | 14 | | 15 | | | | | | | | |
| PRN:- | 2014016401541932 | | 42 | 47 | 42 | 45 | 53 | 55 | | 51 | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | 4 E 2 | 4 D 3 | 3 C 4 | 3 B 5 | | 3 C 4 | | 74 | | | 3.22 | D | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES | 700 | ULT | | |
|----------|--------------------------------------|---------------------------------------|---------------------------------------|----------|---------|----------|---------|----------|----------|----------|---------|----------|---------|----------|---------|----------|-----------|-----|-----|-------|----------|
| | | | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | | | | TH/IN | CR GR GP |
| | | | TOTAL C*G GPA GRADE | | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC(75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A(75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 1087837 | /SHARMA JYOTI ANITA | 485 MOTILAL JHUNJ | 30+ | 30+ | 20F | 36+ | 30+ | 36+ | 34+ | 339 | F | | | | | | | | | | |
| | | | 17+ | 25+ | 13+ | 16+ | 13+ | 22+ | 17+ | | | | | | | | | | | | |
| PRN:- | 2014016400577982 | | 47 | 55 | 33 | 52 | 43 | 58 | 51 | | | | | | | | | | | | |
| | | | 3 D 3 | 3 B 5 | - F 1 | 4 C 4 | 3 E 2 | 3 B 5 | 3 C 4 | | | | | | | | | | | | |
| 1087838 | /SHARMA POONAM KAMAL BADAM I | 591 RAJIV GANDHI | 32+ | 12F | 30+ | 31+ | 30+ | 34+ | 42+ | 334 | F | | | | | | | | | | |
| | | | 15+ | 15+ | 20+ | 19+ | 19+ | 18+ | 17+ | | | | | | | | | | | | |
| PRN:- | 2013016400523353 | | 47 | 27 | 50 | 50 | 49 | 52 | 59 | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | 4 C 4 | 4 C 4 | 3 D 3 | 3 C 4 | 3 B 5 | | | | | | | | | | | | |
| 1087839 | SHEKHAWAT MAHENDRASINGH B | 723 JVM MEHTA,RAI | 38+ | 33+ | 32+ | 30+ | 32+ | 34+ | 30 | 306 | P | | | | | | | | | | |
| | | AJRANGSINGH SUMAN | 10+ | 10+ | 10+ | 12+ | 10+ | 10+ | 15+ | | | | | | | | | | | | |
| PRN:- | 2012016400533516 | | 48 | 43 | 42 | 42 | 42 | 44 | 45 | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 E 2 | 4 E 2 | 3 E 2 | 3 E 2 | 3 D 3 52 | 2.26 | E | | | | | | | | | | |
| 1087840 | SHRIKHANDE AJAY BHAGINATH HIRABAI | 817 DVS-KOPAR KHA | 30+ | 36+ | 23F | 30+ | 13F | 30+ | 30+ | 311 | F | | | | | | | | | | |
| | | | 17+ | 16+ | 16+ | 18+ | 17+ | 17+ | 18+ | | | | | | | | | | | | |
| PRN:- | 2014016402675067 | | 47 | 52 | 39 | 48 | 30 | 47 | 48 | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | - F 1 | 4 D 3 | - F 1 | 3 D 3 | 3 D 3 | | | | | | | | | | | | |
| 1087841 | SHRIMALI HARDIK BHALENDER SANGEETA | 591 RAJIV GANDHI | 46+ | 30+ | 11F | 30E | 16F | 31+ | 32+ | 344 | F RPV | | | | | | | | | | |
| | | | 22+ | 22+ | 22+ | 21+ | 23+ | 22+ | 16+ | | | | | | | | | | | | |
| PRN:- | 2015016401863901 | | 68 | 52 | 33 | 51 | 39 | 53 | 48 | | | | | | | | | | | | |
| | | | 3 A 6 | 3 C 4 | - F 1 | 4 C 4 | - F 1 | 3 C 4 | 3 D 3 | | | | | | | | | | | | |
| 1087842 | SINGH HITESH DILIPKUMAR S HIVEKUMARI | 591 RAJIV GANDHI | AA | AA | AA | AA | AA | 30+ | AA | ABS | A ABS | | | | | | | | | | |
| | | | 10+ | 18+ | 12+ | 10+ | 10+ | 10+ | 15+ | | | | | | | | | | | | |
| PRN:- | 2014016402069973 | | AA | AA | AA | AA | AA | 40 | AA | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | 3 E 2 | - F 1 | | | | | | | | | | | | |
| 1087843 | /SINGH SHRADDHA PRAMOD SARITA | 723 JVM MEHTA,RAI | 38+ | 21F | 21F | 35+ | 34+ | 30+ | 30+ | 291 | F | | | | | | | | | | |
| | | | 19+ | 11+ | 11+ | 10+ | 11+ | 10+ | 10+ | | | | | | | | | | | | |
| PRN:- | 2015016400781291 | | 57 | 32 | 32 | 45 | 45 | 40 | 40 | | | | | | | | | | | | |
| | | | 3 B 5 | - F 1 | - F 1 | 4 D 3 | 3 D 3 | 3 E 2 | 3 E 2 | | | | | | | | | | | | |
| 1087844 | /SINGH VIDHYOTAMA RAMNARAYAN PRABHA | 591 RAJIV GANDHI | 35+ | 36+ | 13F | 57+ | 47+ | 30+ | 30+ | 354 | F | | | | | | | | | | |
| | | | 18+ | 18+ | 16+ | 13+ | 11+ | 13+ | 17+ | | | | | | | | | | | | |
| PRN:- | 2014016401473101 | | 53 | 54 | 29 | 70 | 58 | 43 | 47 | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | - F 1 | 4 O 7 | 3 B 5 | 3 E 2 | 3 D 3 | | | | | | | | | | | | |
| 1087845 | SONAWANE SIDDHARTH BHIMRAO KAMAL | 817 DVS-KOPAR KHA | 34+ | 35+ | 40+ | 07F | 48+ | 39+ | 09F | 321 | F | | | | | | | | | | |
| | | | 16+ | 18+ | 14+ | 15+ | 14+ | 15+ | 17+ | | | | | | | | | | | | |
| PRN:- | 2013016400005817 | | 50 | 53 | 54 | 22 | 62 | 54 | 26 | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 C 4 | - F 1 | 3 A 6 | 3 C 4 | - F 1 | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/0.5043/0.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES 700 ULT | | | |
|----------|--|---------------------------------------|---------------------------------------|-------|---------|-------|---------|-------|---------|-------|---------|-------|---------|-------|---------|-------|-------------------------|-----|----|-----|
| | | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | | GP | CR | GR |
| | | | TOTAL C*G GPA GRADE | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC(75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A(75/30,25/10) | | | | | | | | | | | | | | | | | | | |
| 1087846 | TEVER PURSHOTTAM PANDIAN UMA | 530 WESTERN COLL. | 30+ | 30+ | AA | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | ABS | A | ABS |
| PRN:- | 2014016402199837 | | 14+ | 15+ | 10+ | 18+ | 11+ | 12+ | 11+ | 12+ | 11+ | 12+ | 11+ | 12+ | 11+ | 12+ | 11+ | | | |
| | | | 44 | 45 | AA | 48 | 41 | 42 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | | | |
| | | | 3 E 2 | 3 D 3 | - F 1 | 4 D 3 | 3 E 2 | 3 E 2 | 3 E 2 | 3 E 2 | 3 E 2 | 3 E 2 | 3 E 2 | 3 E 2 | 3 E 2 | 3 E 2 | 3 E 2 | | | |
| 1087847 | THAKUR SUJEET KUMAR MAHAN AND ANITA | 530 WESTERN COLL. | 30+ | 39+ | 24F | 30+ | 35+ | 38+ | 30+ | 35+ | 38+ | 30+ | 35+ | 38+ | 30+ | 35+ | 38+ | 341 | F | |
| PRN:- | 2014016402198907 | | 20+ | 18+ | 11+ | 19+ | 17+ | 13+ | 17+ | 13+ | 17+ | 13+ | 17+ | 13+ | 17+ | 13+ | 17+ | | | |
| | | | 50 | 57 | 35 | 49 | 52 | 51 | 47 | 47 | 47 | 47 | 47 | 47 | 47 | 47 | 47 | | | |
| | | | 3 C 4 | 3 B 5 | - F 1 | 4 D 3 | 3 C 4 | 3 C 4 | 3 C 4 | 3 C 4 | 3 C 4 | 3 C 4 | 3 C 4 | 3 C 4 | 3 C 4 | 3 C 4 | 3 D 3 | | | |
| 1087848 | THAPA VIKRAM LILAMBAR KHU MI | 604 ORIENTAL -SAN | 30+ | 31+ | 09F | 30+ | 33+ | 35+ | 30+ | 33+ | 35+ | 30+ | 33+ | 35+ | 30+ | 33+ | 35+ | 317 | F | |
| PRN:- | 2014016401942785 | | 10+ | 16+ | 17+ | 16+ | 16+ | 13+ | 12+ | 12+ | 13+ | 12+ | 12+ | 13+ | 12+ | 12+ | 12+ | | | |
| | | | 40 | 47 | 26 | 46 | 49 | 48 | 61 | 61 | 61 | 61 | 61 | 61 | 61 | 61 | 61 | | | |
| | | | 3 E 2 | 3 D 3 | - F 1 | 4 D 3 | 3 D 3 | 3 D 3 | 3 D 3 | 3 D 3 | 3 D 3 | 3 D 3 | 3 D 3 | 3 D 3 | 3 D 3 | 3 D 3 | 3 A 6 | | | |
| 1087849 | TIWARI NEERAJKUMAR MATAPH ER SANTOSH DEVI | 604 ORIENTAL -SAN | 40+ | 30+ | 19F | 38+ | 45+ | 56+ | 30+ | 45+ | 56+ | 30+ | 45+ | 56+ | 30+ | 45+ | 56+ | 402 | F | |
| PRN:- | 2015016400843123 | | 20+ | 18+ | 19+ | 18+ | 20+ | 18+ | 18+ | 18+ | 18+ | 18+ | 18+ | 18+ | 18+ | 18+ | 18+ | | | |
| | | | 60 | 48 | 38 | 56 | 65 | 74 | 61 | 61 | 61 | 61 | 61 | 61 | 61 | 61 | 61 | | | |
| | | | 3 A 6 | 3 D 3 | - F 1 | 4 B 5 | 3 A 6 | 3 O 7 | 3 A 6 | 3 A 6 | 3 A 6 | 3 A 6 | 3 A 6 | 3 A 6 | 3 A 6 | 3 A 6 | 3 A 6 | | | |
| 1087850 | VANJARE UMESH SUBHASH MAN DA | 552 STERLING COLL | 30+ | 30+ | 24F | 08F | 42+ | 32+ | 30+ | 42+ | 32+ | 30+ | 42+ | 32+ | 30+ | 42+ | 32+ | 282 | F | |
| PRN:- | 2014016402083733 | | 11+ | 11+ | 10+ | 17+ | 11+ | 10+ | 14+ | 14+ | 10+ | 14+ | 10+ | 14+ | 10+ | 14+ | 14+ | | | |
| | | | 41 | 41 | 34 | 25 | 53 | 42 | 46 | 46 | 42 | 46 | 42 | 46 | 42 | 46 | 46 | | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | - F 1 | 3 C 4 | 3 E 2 | 3 D 3 | 3 D 3 | 3 E 2 | 3 D 3 | 3 E 2 | 3 D 3 | 3 E 2 | 3 D 3 | 3 D 3 | | | |
| 1087851 | VETA NAYAN SUNIL SUNITA | 817 DVS-KOPAR KHA | 36+ | 34+ | 12F | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 322 | F | |
| PRN:- | 2014016402674234 | | 17+ | 16+ | 16+ | 16+ | 16+ | 15+ | 15+ | 15+ | 15+ | 15+ | 15+ | 15+ | 15+ | 15+ | 15+ | | | |
| | | | 53 | 50 | 28 | 46 | 46 | 45 | 54 | 54 | 45 | 54 | 45 | 54 | 45 | 54 | 54 | | | |
| | | | 3 C 4 | 3 C 4 | - F 1 | 4 D 3 | 3 D 3 | 3 D 3 | 3 D 3 | 3 D 3 | 3 D 3 | 3 D 3 | 3 D 3 | 3 D 3 | 3 D 3 | 3 D 3 | 3 C 4 | | | |
| 1087852 | /YADAV PRIYANKA SHIVAJI SU REKHA | 724 F.G.NAIK -KOP | 32+ | 32+ | AA | 31+ | 31+ | 38+ | 30+ | 31+ | 38+ | 30+ | 31+ | 38+ | 30+ | 31+ | 38+ | ABS | A | ABS |
| PRN:- | 2014016400680923 | | 12+ | 15+ | 15+ | 17+ | 15+ | 19+ | 22+ | 19+ | 22+ | 19+ | 22+ | 19+ | 22+ | 19+ | 22+ | | | |
| | | | 44 | 47 | AA | 48 | 46 | 57 | 52 | 52 | 57 | 52 | 52 | 57 | 52 | 52 | 52 | | | |
| | | | 3 E 2 | 3 D 3 | - F 1 | 4 D 3 | 3 D 3 | 3 B 5 | 3 C 4 | 3 C 4 | 3 B 5 | 3 C 4 | 3 B 5 | 3 C 4 | 3 B 5 | 3 C 4 | 3 C 4 | | | |
| 1087853 | YADAV SURAJKUMAR BHAGWAT GYANIDEVI | 604 ORIENTAL -SAN | 30+ | AA | AA | 38+ | 30+ | 37+ | 30+ | 37+ | 30+ | 37+ | 30+ | 37+ | 30+ | 37+ | 30+ | ABS | A | ABS |
| PRN:- | 2015016400846423 | | 14+ | 17+ | 17+ | 15+ | 20+ | 18+ | 19+ | 18+ | 19+ | 18+ | 19+ | 18+ | 19+ | 18+ | 19+ | | | |
| | | | 44 | AA | AA | 53 | 50 | 55 | 49 | 49 | 55 | 49 | 49 | 55 | 49 | 49 | 49 | | | |
| | | | 3 E 2 | - F 1 | - F 1 | 4 C 4 | 3 C 4 | 3 B 5 | 3 D 3 | 3 D 3 | 3 B 5 | 3 D 3 | 3 B 5 | 3 D 3 | 3 B 5 | 3 D 3 | 3 D 3 | | | |
| 1087854 | ZAPADIA CHETAN CHANDU SEE TA | 723 JVM MEHTA,RAI | 32+ | 30+ | 15F | 31E | 41+ | 34+ | 30+ | 34+ | 30+ | 34+ | 30+ | 34+ | 30+ | 34+ | 30+ | 304 | F | |
| PRN:- | 2015016400781445 | | 10+ | 13+ | 10+ | 10+ | 10+ | 10+ | 22+ | 10+ | 22+ | 10+ | 22+ | 10+ | 22+ | 10+ | 22+ | | | |
| | | | 42 | 43 | 25 | 41 | 51 | 44 | 58 | 58 | 44 | 58 | 44 | 58 | 44 | 58 | 58 | | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | 4 E 2 | 3 C 4 | 3 E 2 | 3 B 5 | 3 B 5 | 3 E 2 | 3 B 5 | 3 E 2 | 3 B 5 | 3 E 2 | 3 B 5 | 3 B 5 | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT |
|----------|--|---------------------------------------|---------------------------------------|-------|-------|---------|-------|-------|---------|-----|-------|---------|----|----|---------|----|----|---------|-------|----|---------|----|-------|-----------|-----|-----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | |
| 011 | COMM.-V(M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC(75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 121 | INVESTMENT ANALYSIS (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1087855 | /KSHIRSAGAR RAVINA ASHOK V 710 SIES - NERUL ANDANA | | 48+ | 54+ | 47+ | 48+ | 59+ | 62+ | 42 | 496 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401929244 | | 22+ | 19+ | 15+ | 18+ | 20+ | 20+ | 22+ | | | | | | | | | | | | | | | | | |
| | | | 70 | 73 | 62 | 66 | 79 | 82 | 64 | | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 A 6 | 4 A 6 | 3 O 7 | 3 O 7 | 3 A 6 | 150 | 6.52 | A | | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC(75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1087856 | /ANTHONY AMALA MALCOLM HEL EN | 485 MOTILAL JHUNJ | 30+ | 30+ | 30+ | 42+ | 43+ | 35+ | 30 | 350 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400418794 | | 11+ | 23+ | 13+ | 18+ | 16+ | 15+ | 14+ | | | | | | | | | | | | | | | | | |
| | | | 41 | 53 | 43 | 60 | 59 | 50 | 44 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 C 4 | 4 E 2 | 4 A 6 | 3 B 5 | 3 C 4 | 3 E 2 | 83 | 3.61 | D | | | | | | | | | | | | | | |
| 1087857 | BANKAR RAJESH SHIVAJI RAN JANA | 301 RSS' MODERN - | 30+ | 31+ | 30+ | 30+ | 34+ | 30+ | AA | ABS | A ABS | | | | | | | | | | | | | | | |
| PRN:- | 2010016402610435 | | 13+ | 11+ | 11+ | 12+ | 20+ | 10+ | 10+ | | | | | | | | | | | | | | | | | |
| | | | 43 | 42 | 41 | 42 | 54 | 40 | AA | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | 4 E 2 | 3 C 4 | 3 E 2 | - F 1 | | | | | | | | | | | | | | | | | |
| 1087858 | /BELKAR RENUKA KASHINATH R ESHMA | 818 SHETKARI SHIK | 30+ | 30+ | 19F | 45+ | 47+ | 48+ | AA | 296 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401430404 | | 10+ | 16+ | 10+ | 10+ | 10+ | 10+ | 11+ | | | | | | | | | | | | | | | | | |
| | | | 40 | 46 | 29 | 55 | 57 | 58 | AA | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | - F 1 | 4 B 5 | 3 B 5 | 3 B 5 | - F 1 | | | | | | | | | | | | | | | | | |
| 1087859 | CHANNALE SAGAR MANIK SHAK UNTALA | 301 RSS' MODERN - | 33+ | 30+ | 31+ | 30+ | 30+ | 37+ | AA | ABS | A ABS | | | | | | | | | | | | | | | |
| PRN:- | 2010016402609907 | | 11+ | 12+ | 14+ | 12+ | 15+ | 13+ | 11+ | | | | | | | | | | | | | | | | | |
| | | | 44 | 42 | 45 | 42 | 45 | 50 | AA | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 D 3 | 4 E 2 | 3 D 3 | 3 C 4 | - F 1 | | | | | | | | | | | | | | | | | |
| 1087860 | CHAWGULE JITESH JAGDISH B HARTI | 301 RSS' MODERN - | 37+ | 33+ | 30+ | 31+ | 58+ | 34+ | 30+ | 348 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016402111396 | | 12+ | 11+ | 12+ | 18 | 18+ | 10+ | 14+ | | | | | | | | | | | | | | | | | |
| | | | 49 | 44 | 42 | 49 | 76 | 44 | 44 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 E 2 | 4 D 3 | 3 O 7 | 3 E 2 | 3 E 2 | 68 | 2.96 | E | | | | | | | | | | | | | | |
| 1087861 | DALVI YATIN DNYANESHWAR V AIJANTI | 818 SHETKARI SHIK | 35+ | 33+ | AA | 31+ | 34+ | 31+ | 36+ | ABS | A ABS | | | | | | | | | | | | | | | |
| PRN:- | 2013016400302985 | | 10+ | 16+ | 10+ | 17+ | 10+ | 10+ | 12+ | | | | | | | | | | | | | | | | | |
| | | | 45 | 49 | AA | 48 | 44 | 41 | 48 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | 4 D 3 | 3 E 2 | 3 E 2 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 1087862 | /DIVKAR PRATIKSHA JAGDISH VASANTI | 301 RSS' MODERN - | 30+ | 30+ | 45+ | 44+ | 54+ | 45+ | 30 | 384 | P | | | | | | | | | | | | | | | |
| PRN:- | 2013016400925712 | | 13+ | 11+ | 17+ | 18+ | 18+ | 16+ | 13+ | | | | | | | | | | | | | | | | | |
| | | | 43 | 41 | 62 | 62 | 72 | 61 | 43 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 A 6 | 4 A 6 | 3 O 7 | 3 A 6 | 3 E 2 | 105 | 4.57 | C | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/0.5043/0.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT |
|----------|----------------------------|-------------------|---------------------------------------|-------|-------|---------|-------|-------|---------------------------------------|-----|-------|---------|----|----|---------|----|----|---------|-------|----|---------|----|-------|-----------|-----|-----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1087863 | /DOMBALE UJWALA ARJUN SUNI | 818 SHETKARI SHIK | 35+ | 34 | 30 | 30+ | 42+ | 47+ | 31+ | 361 | P | | | | | | | | | | | | | | | |
| | TA | | 18+ | 17+ | 13+ | 15+ | 11+ | 20+ | 18+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401430137 | | 53 | 51 | 43 | 45 | 53 | 67 | 49 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 E 2 | 4 D 3 | 3 C 4 | 3 A 6 | 3 D 3 | 83 | | | | | | | | | | | | | | | | |
| 1087864 | /HINGE CHAITRALI SATISH AD | 485 MOTILAL JHUNJ | 30+ | 09F | AA | 39+ | AA | 32+ | AA | 205 | F | | | | | | | | | | | | | | | |
| | IKA | | 12+ | 17+ | 18+ | 13+ | 11+ | 14+ | 10+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016400305585 | | 42 | 26 | AA | 52 | AA | 46 | AA | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | - F 1 | 4 C 4 | - F 1 | 3 D 3 | - F 1 | | | | | | | | | | | | | | | | | |
| 1087865 | JETHWA GOPAL PRAVIN JAYES | 818 SHETKARI SHIK | 32+ | 30+ | 17F | 31+ | 30+ | 40+ | 30+ | 301 | F | | | | | | | | | | | | | | | |
| | HREE | | 10+ | 14+ | 10+ | 20+ | 10+ | 10+ | 17+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400977143 | | 42 | 44 | 27 | 51 | 40 | 50 | 47 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | 4 C 4 | 3 E 2 | 3 C 4 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 1087866 | /KAMBLE DIPIKA BALU SHARDA | 818 SHETKARI SHIK | 39+ | 31+ | 44+ | 32 | 30+ | 42+ | 36+ | 344 | P | | | | | | | | | | | | | | | |
| | | | 14+ | 17+ | 10+ | 11+ | 14+ | 10+ | 14+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401430683 | | 53 | 48 | 54 | 43 | 44 | 52 | 50 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 C 4 | 4 E 2 | 3 E 2 | 3 C 4 | 3 C 4 | 75 | | | | | | | | | | | | | | | | |
| 1087867 | KANOJIA ROHIT MITLESH PRA | 485 MOTILAL JHUNJ | 34+ | 32+ | 30+ | 32+ | AA | 36+ | 30E | 290 | F | | | | | | | | | | | | | | | |
| | MILA | | 10+ | 22+ | 10+ | 18+ | 10+ | 14+ | 12+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016400303795 | | 44 | 54 | 40 | 50 | AA | 50 | 42 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 C 4 | 4 E 2 | 4 C 4 | - F 1 | 3 C 4 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 1087868 | /LEKAWALE KAJAL SUNIL URMI | 818 SHETKARI SHIK | 37+ | 31+ | AA | 37+ | 30+ | 51+ | 51+ | ABS | A ABS | | | | | | | | | | | | | | | |
| | LA | | 17+ | 18+ | 10+ | 10+ | 14+ | 12+ | 14+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401430427 | | 54 | 49 | AA | 47 | 44 | 63 | 65 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | - F 1 | 4 D 3 | 3 E 2 | 3 A 6 | 3 A 6 | | | | | | | | | | | | | | | | | |
| 1087869 | /LOKHANDE ANKITA SADASHIV | 818 SHETKARI SHIK | 35+ | 14F | 31+ | 30+ | 30+ | 30+ | 32E | 282 | F | | | | | | | | | | | | | | | |
| | NANDA | | 12+ | 14+ | 10+ | 11+ | 12+ | 10+ | 11+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401430234 | | 47 | 28 | 41 | 41 | 42 | 40 | 43 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | 4 E 2 | 4 E 2 | 3 E 2 | 3 E 2 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 1087870 | MAHADIK MANISH RAJENDRA D | 818 SHETKARI SHIK | 30+ | 30E | 21F | 30+ | 38+ | 35+ | AA | 264 | F | | | | | | | | | | | | | | | |
| | EEPALI | | 12+ | 17+ | 10+ | 10+ | 10+ | 10+ | 11+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400975925 | | 42 | 47 | 31 | 40 | 48 | 45 | AA | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | - F 1 | 4 E 2 | 3 D 3 | 3 D 3 | - F 1 | | | | | | | | | | | | | | | | | |
| 1087871 | /MAHENDRU POOJA KISHORE KI | 818 SHETKARI SHIK | 35+ | 30+ | 30 | 30+ | 30+ | 33+ | 38+ | 315 | P | | | | | | | | | | | | | | | |
| | RAN | | 17+ | 16+ | 12+ | 10+ | 10+ | 10+ | 14+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016401596131 | | 52 | 46 | 42 | 40 | 40 | 43 | 52 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 E 2 | 4 E 2 | 3 E 2 | 3 E 2 | 3 C 4 | 61 | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0.0229; @:0.5042/O.5043/O.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES | 700 | ULT | | | | | |
|----------|-----------------------------------|---------------|-----------------------------------|----------|---------|----------|---------|----------|---------|----------|---------|----------|---------|----------|---------|-----------------------------------|-----------|-----|-----|-------|----------|--|--|--|
| | | | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | | | | TH/IN | CR GR GP | | | |
| | | | TOTAL C*G GPA GRADE | | | | | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) (75/30,25/10) | 021 | BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | | | | | | | 031 | FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | |
| 032 | AUDITING AND COST AC(75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | | | | | | | 151 | DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | |
| 271 | MARKETING RESEARCH (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 1087872 | MHATRE NIRBHAY UTTAM JAYM 818 | SHETKARI SHIK | 30 | 30 | 30+ | 30+ | 30+ | 30+ | 38+ | 30+ | 302 | P | | | | | | | | | | | | |
| | ALA | | 13+ | 12+ | 10+ | 16+ | 10+ | 11+ | 12+ | | | | | | | | | | | | | | | |
| PRN:- | 2015016401430555 | | 43 | 42 | 40 | 46 | 40 | 49 | 42 | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | 4 D 3 | 3 E 2 | 3 D 3 | 3 E 2 | 53 | 2.30 | E | | | | | | | | | | | | |
| 1087873 | MORE AVINASH DIPAK SUNITA 818 | SHETKARI SHIK | 31+ | 21F | 40+ | 50+ | 50+ | 53+ | 44+ | 413 | F | | | | | | | | | | | | | |
| | | | 17+ | 17+ | 15+ | 22+ | 15+ | 21+ | 17+ | | | | | | | | | | | | | | | |
| PRN:- | 2015016401430296 | | 48 | 38 | 55 | 72 | 65 | 74 | 61 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | 4 B 5 | 4 O 7 | 3 A 6 | 3 O 7 | 3 A 6 | | | | | | | | | | | | | | | |
| 1087874 | /NARANKAR MONIKA SANJEEV M 818 | SHETKARI SHIK | 41+ | 30+ | 21F | 30+ | 30+ | 36+ | 32+ | 334 | F | | | | | | | | | | | | | |
| | EGHA | | 16+ | 15+ | 19+ | 16+ | 20+ | 15+ | 13+ | | | | | | | | | | | | | | | |
| PRN:- | 2013016401596096 | | 57 | 45 | 40 | 46 | 50 | 51 | 45 | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 D 3 | - F 1 | 4 D 3 | 3 C 4 | 3 C 4 | 3 D 3 | | | | | | | | | | | | | | | |
| 1087875 | PATIL ANIKET PRAKASH ROHI 485 | MOTILAL JHUNJ | 38+ | 33+ | 31+ | 30+ | AA | AA | 33+ | ABS | A | ABS | | | | | | | | | | | | |
| | NI | | 10+ | 21+ | 18+ | 16+ | 11+ | 19+ | 10+ | | | | | | | | | | | | | | | |
| PRN:- | 2011016400546187 | | 48 | 54 | 49 | 46 | AA | AA | 43 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 D 3 | 4 D 3 | - F 1 | - F 1 | 3 E 2 | | | | | | | | | | | | | | | |
| 1087876 | /PATIL KSHITIJA RAJARAM SU 301 | RSS' MODERN - | 37 | 30+ | 30+ | 30+ | 31+ | 37+ | 30+ | 309 | P | | | | | | | | | | | | | |
| | NITA | | 14+ | 12+ | 10+ | 10+ | 15+ | 10+ | 13+ | | | | | | | | | | | | | | | |
| PRN:- | 2014016401950862 | | 51 | 42 | 40 | 40 | 46 | 47 | 43 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 E 2 | 4 E 2 | 4 E 2 | 3 D 3 | 3 D 3 | 3 E 2 | 58 | 2.52 | E | | | | | | | | | | | | |
| 1087877 | /PATIL RAVINA MURALIDHAR A 301 | RSS' MODERN - | 37+ | 30+ | 18F | 33+ | 30+ | 19F | 30+ | 285 | F | | | | | | | | | | | | | |
| | NITA | | 15+ | 13+ | 10+ | 14+ | 10+ | 10+ | 16+ | | | | | | | | | | | | | | | |
| PRN:- | 2014016401954217 | | 52 | 43 | 28 | 47 | 40 | 29 | 46 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 E 2 | - F 1 | 4 D 3 | 3 E 2 | - F 1 | 3 D 3 | | | | | | | | | | | | | | | |
| 1087878 | /RASKAR NILAM POPAT SUNAND 818 | SHETKARI SHIK | 30+ | 08F | 30+ | 31+ | 30E | 30+ | 15F | 264 | F | | | | | | | | | | | | | |
| | A | | 16+ | 16+ | 11+ | 12+ | 11+ | 12+ | 12+ | | | | | | | | | | | | | | | |
| PRN:- | 2015016401430621 | | 46 | 24 | 41 | 43 | 41 | 42 | 27 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | 4 E 2 | 4 E 2 | 3 E 2 | 3 E 2 | - F 1 | | | | | | | | | | | | | | | |
| 1087879 | SHEWALE SANJAY MAHADEV SW 485 | MOTILAL JHUNJ | 30 | 30+ | 30+ | 38+ | 30+ | 32+ | 30+ | 319 | P | | | | | | | | | | | | | |
| | ATI | | 10+ | 18+ | 19+ | 10+ | 11+ | 20+ | 11+ | | | | | | | | | | | | | | | |
| PRN:- | 2011016400547047 | | 40 | 48 | 49 | 48 | 41 | 52 | 41 | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | 4 D 3 | 4 D 3 | 3 E 2 | 3 C 4 | 3 E 2 | 63 | 2.74 | E | | | | | | | | | | | | |
| 1087880 | SINGH ADITYA AMARJEET SEE 485 | MOTILAL JHUNJ | 31+ | 30E | 30+ | 19F | 24F | 30+ | 34+ | 296 | F | | | | | | | | | | | | | |
| | MA | | 12E | 20+ | 19+ | 10+ | 11+ | 16+ | 10+ | | | | | | | | | | | | | | | |
| PRN:- | 2015016400419132 | | 43 | 50 | 49 | 29 | 35 | 46 | 44 | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 C 4 | 4 D 3 | - F 1 | - F 1 | 3 D 3 | 3 E 2 | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES | 700 | ULT | |
|----------|----------------------------|-------------------|---------------------------------------|----------|---------|----------|---------|----------|---------------------------------------|----------|---------|----------|---------|----------|---------|----------|-----------|-----|-----|--|
| | | | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | | | | |
| | | | TOTAL C*G | | GPA | | GRADE | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 1087881 | /VARHADI PRANALI RAJENDRA | 485 MOTILAL JHUNJ | AA | AA | AA | 37+ | 36+ | 33+ | 48+ | ABS | A | ABS | | | | | | | | |
| | MANISHA | | 10+ | 20+ | 23+ | 15+ | 16+ | 21+ | 15+ | | | | | | | | | | | |
| PRN:- | 2015016400417303 | | AA | AA | AA | 52 | 52 | 54 | 63 | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | 4 C 4 | 3 C 4 | 3 C 4 | 3 A 6 | | | | | | | | | | | |
| 1087882 | /VARKADE SEETA PANDURANG S | 818 SHETKARI SHIK | 30+ | 32+ | 30 | 30+ | 30+ | 31+ | 39+ | 315 | P | | | | | | | | | |
| | ONABAI | | 13+ | 18+ | 11+ | 13+ | 13+ | 12+ | 13+ | | | | | | | | | | | |
| PRN:- | 2015016401430586 | | 43 | 50 | 41 | 43 | 43 | 43 | 52 | | | | | | | | | | | |
| | | | 3 E 2 | 3 C 4 | 4 E 2 | 4 E 2 | 3 E 2 | 3 E 2 | 3 C 4 58 | 2.52 | E | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 111 EXPORT MARKETING (75/30,25/10) | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 1087883 | BHOSALE NIVAS NANDKUMAR K | 914 MANJARA CHARI | 16F | 30+ | 30+ | 34+ | 41+ | 30+ | 30+ | 297 | F | | | | | | | | | |
| | AMAL | | 11+ | 12+ | 10+ | 11+ | 14+ | 13+ | 15+ | | | | | | | | | | | |
| PRN:- | 2015016401502444 | | 27 | 42 | 40 | 45 | 55 | 43 | 45 | | | | | | | | | | | |
| | | | - F 1 | 3 E 2 | 4 E 2 | 4 D 3 | 3 B 5 | 3 E 2 | 3 D 3 | | | | | | | | | | | |
| 1087884 | BOBADE PRAVIN SHIVAJI MAL | 914 MANJARA CHARI | 30+ | 14F | 24F | 33+ | 30+ | 32+ | 30+ | 302 | F | | | | | | | | | |
| | AN | | 15+ | 19+ | 12+ | 15+ | 17+ | 17+ | 14+ | | | | | | | | | | | |
| PRN:- | 2015016401461406 | | 45 | 33 | 36 | 48 | 47 | 49 | 44 | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | - F 1 | 4 D 3 | 3 D 3 | 3 D 3 | 3 E 2 | | | | | | | | | | | |
| 1087885 | /DESHMANE APARNA GORAKHNAT | 914 MANJARA CHARI | 30+ | 30+ | 30 | 41+ | 35+ | 37+ | 47+ | 359 | P | | | | | | | | | |
| | H SANJIVANI | | 14+ | 15+ | 12+ | 14+ | 15+ | 16+ | 23+ | | | | | | | | | | | |
| PRN:- | 2015016401461221 | | 44 | 45 | 42 | 55 | 50 | 53 | 70 | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | 4 E 2 | 4 B 5 | 3 C 4 | 3 C 4 | 3 O 7 88 | 3.83 | D | | | | | | | | | |
| 1087886 | GADA AMIT PRAVEEN NAINA | 604 ORIENTAL -SAN | 38+ | 31+ | 39+ | 37+ | 39 | 38+ | 30+ | 384 | P | | | | | | | | | |
| | | | 16+ | 19+ | 19+ | 20+ | 21+ | 18+ | 19+ | | | | | | | | | | | |
| PRN:- | 2014016401942843 | | 54 | 50 | 58 | 57 | 60 | 56 | 49 | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 B 5 | 4 B 5 | 3 A 6 | 3 B 5 | 3 D 3 106 | 4.61 | C | | | | | | | | | |
| 1087887 | GUPTA DEVNARAYAN RAMDAS K | 914 MANJARA CHARI | 32 | 30+ | 30+ | 33+ | 42+ | 35+ | 34+ | 343 | P | | | | | | | | | |
| | ALAVATI | | 15+ | 16+ | 12+ | 14+ | 15+ | 17+ | 18+ | | | | | | | | | | | |
| PRN:- | 2015016401461341 | | 47 | 46 | 42 | 47 | 57 | 52 | 52 | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 E 2 | 4 D 3 | 3 B 5 | 3 C 4 | 3 C 4 77 | 3.35 | D | | | | | | | | | |
| 1087888 | /GUPTA MAMTADEVI RAMGOPAL | 914 MANJARA CHARI | 23F | 31+ | 30+ | 30+ | 36+ | 43+ | 33+ | 327 | F | | | | | | | | | |
| | FRABHADEVI | | 14+ | 15+ | 11+ | 15+ | 16+ | 16+ | 14+ | | | | | | | | | | | |
| PRN:- | 2015016401461894 | | 37 | 46 | 41 | 45 | 52 | 59 | 47 | | | | | | | | | | | |
| | | | - F 1 | 3 D 3 | 4 E 2 | 4 D 3 | 3 C 4 | 3 B 5 | 3 D 3 | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES | 700 | ULT |
|----------|-----------------------------------|-------------------|-----------|-----------------------------------|----------|-------|----------|-------|----------|-------|-----------------------------------|-----|----------|----|----------|----|---------------|-----|-----|
| | | | TH/IN | CR | TH/IN | CR | TH/IN | CR | TH/IN | CR | TH/IN | CR | TH/IN | CR | TH/IN | CR | | | |
| | | | CR GR GP | | CR GR GP | | CR GR GP | | CR GR GP | | CR GR GP | | CR GR GP | | CR GR GP | | | | |
| | | | TOTAL C*G | | GPA | | GRADE | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 | FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 111 | EXPORT MARKETING | | | | | | (75/30,25/10) | | |
| 151 | DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 1087889 | JAIWAR RAHUL RAM PRASAD | 604 ORIENTAL -SAN | 30+ | 30+ | 16F | 30+ | 31+ | 30+ | 30+ | 30+ | 30+ | 315 | F | | | | | | |
| | URMILA | | 15+ | 15+ | 18+ | 18+ | 17+ | 18+ | 17+ | 18+ | 17+ | | | | | | | | |
| PRN:- | 2014016401944111 | | 45 | 45 | 34 | 48 | 48 | 48 | 47 | 47 | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | 4 D 3 | 3 D 3 | 3 D 3 | 3 D 3 | 3 D 3 | | | | | | | | | |
| 1087890 | /JOSHI NEHA KUMARSEN SARIT | 914 MANJARA CHARI | 31+ | 30+ | 13F | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 303 | F | | | | | | |
| | A | | 16+ | 13+ | 18+ | 15+ | 16+ | 16+ | 11+ | 20+ | 11+ | | | | | | | | |
| PRN:- | 2012016400083143 | | 47 | 43 | 31 | 45 | 46 | 50 | 41 | 41 | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | - F 1 | 4 D 3 | 3 D 3 | 3 C 4 | 3 E 2 | | | | | | | | | | |
| 1087891 | /KAD RANI ARUN SANGITA | 914 MANJARA CHARI | 32+ | AA | AA | 36+ | 51+ | 31+ | 42+ | 42+ | ABS | A | ABS | | | | | | |
| | | | 16+ | 17+ | 12+ | 17+ | 20+ | 18+ | 19+ | 19+ | | | | | | | | | |
| PRN:- | 2014016400683701 | | 48 | AA | AA | 53 | 71 | 49 | 61 | 61 | | | | | | | | | |
| | | | 3 D 3 | - F 1 | - F 1 | 4 C 4 | 3 O 7 | 3 D 3 | 3 A 6 | | | | | | | | | | |
| 1087892 | KADAM PRATIK POPAT KUSUM | 914 MANJARA CHARI | 33+ | 30+ | 37+ | 30+ | 34+ | 01F | 34+ | 34+ | 294 | F | | | | | | | |
| | | | 14+ | 16+ | 12+ | 11+ | 12+ | 15+ | 15+ | 15+ | | | | | | | | | |
| PRN:- | 2013016401029425 | | 47 | 46 | 49 | 41 | 46 | 16 | 49 | 49 | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 D 3 | 4 E 2 | 3 D 3 | - F 1 | 3 D 3 | | | | | | | | | | |
| 1087893 | KALE SACHIN DAYANAND SUNI | 914 MANJARA CHARI | 24F | 31+ | 38+ | 42+ | 48+ | 30+ | 31+ | 31+ | 381 | F | | | | | | | |
| | TA | | 18+ | 19+ | 16+ | 19+ | 21+ | 20+ | 24+ | 24+ | | | | | | | | | |
| PRN:- | 2015016401461027 | | 42 | 50 | 54 | 61 | 69 | 50 | 55 | 55 | | | | | | | | | |
| | | | - F 1 | 3 C 4 | 4 C 4 | 4 A 6 | 3 A 6 | 3 C 4 | 3 B 5 | | | | | | | | | | |
| 1087894 | KHAN MD SAIFULLHA AHMED Z | 604 ORIENTAL -SAN | 30+ | AA | 30+ | 30+ | AA | 30+ | 30+ | 30+ | ABS | A | PPR | | | | | | |
| | ULEKHA | | 10+ | 12+ | 13+ | 15+ | 12+ | 18+ | 15+ | 15+ | | | | | | | | | |
| PRN:- | 2013016401385637 | | 40 | AA | 43 | 45 | AA | 48 | 45 | 45 | | | | | | | | | |
| | | | 3 E 2 | - F 1 | 4 E 2 | 4 D 3 | - F 1 | 3 D 3 | 3 D 3 | | | | | | | | | | |
| 1087895 | MADANE SANTOSH RAM INDU | 914 MANJARA CHARI | 31 | 35+ | 36+ | 30+ | 31+ | 30+ | 36+ | 36+ | 322 | P | | | | | | | |
| | | | 12+ | 11+ | 20+ | 11+ | 11+ | 16+ | 12+ | 12+ | | | | | | | | | |
| PRN:- | 2014016400683403 | | 43 | 46 | 56 | 41 | 42 | 46 | 48 | 48 | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | 4 B 5 | 4 E 2 | 3 E 2 | 3 D 3 | 3 D 3 | 67 | 2.91 | E | | | | | | | |
| 1087896 | MANDARKAR SIDDHESH RAGHUN | 914 MANJARA CHARI | 31+ | 32+ | 33+ | 33+ | 50+ | 09F | 31+ | 31+ | 321 | F | | | | | | | |
| | ATH RESHMA | | 14+ | 15+ | 12+ | 14+ | 17+ | 16+ | 14+ | 14+ | | | | | | | | | |
| PRN:- | 2015016401461186 | | 45 | 47 | 45 | 47 | 67 | 25 | 45 | 45 | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 D 3 | 4 D 3 | 3 A 6 | - F 1 | 3 D 3 | | | | | | | | | | |
| 1087897 | MHATRE HIREN DILIP VAISHA | 914 MANJARA CHARI | 30+ | 30+ | 45+ | 36+ | 30+ | 04F | 32+ | 32+ | 302 | F | | | | | | | |
| | LI | | 13+ | 14+ | 12+ | 13+ | 14+ | 15+ | 14+ | 14+ | | | | | | | | | |
| PRN:- | 2015016401501561 | | 43 | 44 | 57 | 49 | 44 | 19 | 46 | 46 | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 B 5 | 4 D 3 | 3 E 2 | - F 1 | 3 D 3 | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT |
|----------|----------------------------|-------------------|---------------------------------------|-------|-------|---------|-------|-------|---------------------------------------|-----|-------|---------|----|----|------------------------------------|----|----|---------|-------|----|---------|----|-------|-----------|-----|-----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | 111 EXPORT MARKETING (75/30,25/10) | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1087898 | /PANCHAL MEGHNA CHANDRAKAN | 914 MANJARA CHARI | 33+ | 30+ | 42+ | 30+ | 50+ | 30 | 37+ | 373 | P | | | | | | | | | | | | | | | |
| | T KANCHANBEN | | 16+ | 17+ | 15+ | 15+ | 17+ | 18+ | 23+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401461913 | | 49 | 47 | 57 | 45 | 67 | 48 | 60 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 B 5 | 4 D 3 | 3 A 6 | 3 D 3 | 3 A 6 | 95 | | | | | | | | | | | | | | | | |
| 1087899 | PATIL HEMANSHU NANDKUMAR | 914 MANJARA CHARI | 14F | 30+ | AA | 31+ | 30+ | 07F | 40+ | 266 | F | | | | | | | | | | | | | | | |
| | SANTOSHI | | 16+ | 17+ | 15+ | 15+ | 16+ | 18+ | 17+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401461155 | | 30 | 47 | AA | 46 | 46 | 25 | 57 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 D 3 | - F 1 | 4 D 3 | 3 D 3 | - F 1 | 3 B 5 | | | | | | | | | | | | | | | | | |
| 1087900 | PATIL PRANIT TUKARAM ASHA | 914 MANJARA CHARI | 30+ | AA | 30+ | 30+ | 37+ | 32+ | 35+ | ABS | A ABS | | | | | | | | | | | | | | | |
| | | | 11+ | 12+ | 12+ | 11+ | 11+ | 13+ | 18+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401461766 | | 41 | AA | 42 | 41 | 48 | 45 | 53 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | 4 E 2 | 4 E 2 | 3 D 3 | 3 D 3 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 1087901 | RODE YUGANDHAR SIDDHARTH | 914 MANJARA CHARI | 30+ | 30+ | 20F | 30+ | 38+ | 30+ | 33+ | 301 | F | | | | | | | | | | | | | | | |
| | VANDANA | | 12+ | 13+ | 13+ | 11+ | 12+ | 14+ | 15+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402590891 | | 42 | 43 | 33 | 41 | 50 | 44 | 48 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | 4 E 2 | 3 C 4 | 3 E 2 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 1087902 | SHETE RUSHIKESH VILAS PRA | 914 MANJARA CHARI | 30+ | AA | 31+ | 46+ | 45+ | 30+ | 36+ | ABS | A ABS | | | | | | | | | | | | | | | |
| | TIBHA | | 14+ | 15+ | 12+ | 14+ | 15+ | 16+ | 25+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401494574 | | 44 | AA | 43 | 60 | 60 | 46 | 61 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | 4 E 2 | 4 A 6 | 3 A 6 | 3 D 3 | 3 A 6 | | | | | | | | | | | | | | | | | |
| 1087903 | SINGH SANDEEP ATAR NISHA | 914 MANJARA CHARI | 39+ | 41+ | 30+ | 30+ | 30+ | AA | 34+ | ABS | A ABS | | | | | | | | | | | | | | | |
| | | | 14+ | 15+ | 14+ | 14+ | 14+ | 16+ | 25+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401461043 | | 53 | 56 | 44 | 44 | 44 | AA | 59 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 B 5 | 4 E 2 | 4 E 2 | 3 E 2 | - F 1 | 3 B 5 | | | | | | | | | | | | | | | | | |
| 1087904 | SUTAR SHUBHAM SAKHARAM VA | 914 MANJARA CHARI | 37+ | 30+ | 38+ | 30+ | 30+ | 00F | 38+ | 319 | F | | | | | | | | | | | | | | | |
| | SANTI | | 15+ | 16+ | 13+ | 15+ | 18+ | 17+ | 22+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401494052 | | 52 | 46 | 51 | 45 | 48 | 17 | 60 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 C 4 | 4 D 3 | 3 D 3 | - F 1 | 3 A 6 | | | | | | | | | | | | | | | | | |
| 1087905 | TIWARI VIVEKMANI JITENDRA | 914 MANJARA CHARI | 31+ | 30 | 30+ | 30+ | 30+ | 31+ | 42+ | 311 | P | | | | | | | | | | | | | | | |
| | MANI LATA | | 13+ | 12+ | 10+ | 11+ | 11+ | 15+ | 15+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400683337 | | 44 | 42 | 40 | 41 | 41 | 46 | 57 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | 4 E 2 | 3 E 2 | 3 D 3 | 3 B 5 | 58 | | | | | | | | | | | | | | | | |
| 1087906 | VARMA PANKAJ JAYPRAKASH N | 914 MANJARA CHARI | 30+ | 30+ | AA | 30+ | 42+ | 37+ | 38+ | ABS | A ABS | | | | | | | | | | | | | | | |
| | AGINA | | 19+ | 20+ | 19+ | 14+ | 13+ | 20+ | 19+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016401032571 | | 49 | 50 | AA | 44 | 55 | 57 | 57 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | - F 1 | 4 E 2 | 3 B 5 | 3 B 5 | 3 B 5 | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/0.5043/0.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES | ULT | |
|----------|--------------------------------------|---------------------------------------|---------------------------------------|----------|---------|----------|---------|----------|---------|----------|---------|----------|---------|----------|---------|----------|-----------|-----|--|
| | | | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | | | |
| | | | TOTAL C*G GPA GRADE | | | | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC(75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | 111 EXPORT MARKETING (75/30,25/10) | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 1087907 | /WAGHMARE SHRUTIKA SAMBHAJ I PRAMILA | 914 MANJARA CHARI | 33+ | 30E | 11F | 35+ | 55+ | 41+ | 33+ | 333 | F | | | | | | | | |
| PRN:- | 2015016401461422 | | 13+ | 14+ | 11+ | 13+ | 14+ | 15+ | 15+ | | | | | | | | | | |
| | | | 46 | 44 | 22 | 48 | 69 | 56 | 48 | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | - F 1 | 4 D 3 | 3 A 6 | 3 B 5 | 3 D 3 | | | | | | | | | | |
| 1087908 | YADAV MANISH MADHUKAR HA | 914 MANJARA CHARI | 37+ | 30+ | 16F | 34+ | 33+ | 37+ | 33+ | 343 | F | | | | | | | | |
| PRN:- | 2015016401494102 | | 15+ | 16+ | 15+ | 17+ | 18+ | 17+ | 25+ | | | | | | | | | | |
| | | | 52 | 46 | 31 | 51 | 51 | 54 | 58 | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | - F 1 | 4 C 4 | 3 C 4 | 3 C 4 | 3 B 5 | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC(75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | 101 COMPUTER SYSTEMS & A(75/30,25/10) | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 1087909 | MOHAMMED AMER MOHAMMED MAN GOUSIA | 827 MATSYODARI S. | 32 | 40+ | 30+ | 32+ | 45+ | 37+ | 36+ | 376 | P | | | | | | | | |
| PRN:- | 2015016400797606 | | 15+ | 12+ | 20+ | 18+ | 23+ | 19+ | 17+ | | | | | | | | | | |
| | | | 47 | 52 | 50 | 50 | 68 | 56 | 53 | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 C 4 | 4 C 4 | 3 A 6 | 3 B 5 | 3 C 4 | 98 | 4.26 | C | | | | | | | |
| 1087910 | /SUMITHRA RAJENDRAN VI | 604 ORIENTAL -SAN | 34+ | 31+ | 14F | 30+ | 37+ | 41+ | 43+ | 367 | F | | | | | | | | |
| PRN:- | 2014016401943773 | | 15+ | 19+ | 22+ | 22+ | 21+ | 19+ | 19+ | | | | | | | | | | |
| | | | 49 | 50 | 36 | 52 | 58 | 60 | 62 | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | - F 1 | 4 C 4 | 3 B 5 | 3 A 6 | 3 A 6 | | | | | | | | | | |
| 1087911 | BANSIWAL AKSHAY KUMAR NARAM LALITA | 827 MATSYODARI S. | AA | AA | 34+ | AA | 34+ | AA | 33+ | ABS | A ABS | | | | | | | | |
| PRN:- | 2015016400797765 | | 15+ | 12+ | 16+ | 19+ | 20+ | 20+ | 18+ | | | | | | | | | | |
| | | | AA | AA | 50 | AA | 54 | AA | 51 | | | | | | | | | | |
| | | | - F 1 | - F 1 | 4 C 4 | - F 1 | 3 C 4 | - F 1 | 3 C 4 | | | | | | | | | | |
| 1087912 | CHOWDARY VIKRAM MOHARSING H MAINA | 827 MATSYODARI S. | 32+ | 04F | 30E | 30+ | 32+ | 30+ | 31+ | 329 | F | | | | | | | | |
| PRN:- | 2013016400924361 | | 18+ | 12+ | 20+ | 22+ | 23+ | 23+ | 22+ | | | | | | | | | | |
| | | | 50 | 16 | 50 | 52 | 55 | 53 | 53 | | | | | | | | | | |
| | | | 3 C 4 | - F 1 | 4 C 4 | 4 C 4 | 3 B 5 | 3 C 4 | 3 C 4 | | | | | | | | | | |
| 1087913 | CHUNADE SHEKHAR NANDU HODA | 827 MATSYODARI S. | 22F | 10F | 14F | 11F | 05F | 32+ | 30+ | 243 | F | | | | | | | | |
| PRN:- | 2014016401318505 | | 13+ | 10+ | 19+ | 14+ | 22+ | 21+ | 20+ | | | | | | | | | | |
| | | | 35 | 20 | 33 | 25 | 27 | 53 | 50 | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | 3 C 4 | 3 C 4 | | | | | | | | | | |
| 1087914 | /GAIKWAD BALU SHRIRANG NA | 827 MATSYODARI S. | 12F | 19F | 19F | 13F | 30+ | 16F | 30+ | 265 | F | | | | | | | | |
| PRN:- | 2015016400797692 | | 13+ | 20+ | 15+ | 20+ | 20+ | 18+ | 20+ | | | | | | | | | | |
| | | | 25 | 39 | 34 | 33 | 50 | 34 | 50 | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | 3 C 4 | - F 1 | 3 C 4 | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/0.5043/0.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT | |
|----------|----------------------------|-------------------|---------|-----------------------------------|-------|---------|-------|-------|---------|-----|-----------------------------------|---------|----|----|---------|----|----|---------|-------|----|---------|----|-------|-----------|-----|-----|----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | | CR |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 | FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 101 | COMPUTER SYSTEMS & A(75/30,25/10) | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1087915 | GAIKWAD KAMESH GANGARAM P | 827 MATSYODARI S. | 20F | 30+ | 18F | 19F | 18F | 30+ | 36+ | 288 | F | | | | | | | | | | | | | | | | |
| | RIYA | | 14+ | 10+ | 17+ | 16+ | 20+ | 20+ | 20+ | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400798181 | | 34 | 40 | 35 | 35 | 38 | 50 | 56 | | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 E 2 | - F 1 | - F 1 | - F 1 | 3 C 4 | 3 B 5 | | | | | | | | | | | | | | | | | | |
| 1087916 | GAIKWAD SACHIN SURESH PRA | 827 MATSYODARI S. | 30+ | 12F | 11F | 31+ | 30+ | 33+ | 34+ | 290 | F | | | | | | | | | | | | | | | | |
| | BHA | | 12+ | 12+ | 14+ | 18+ | 23+ | 10+ | 20+ | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401095212 | | 42 | 24 | 25 | 49 | 53 | 43 | 54 | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | - F 1 | 4 D 3 | 3 C 4 | 3 E 2 | 3 C 4 | | | | | | | | | | | | | | | | | | |
| 1087917 | GAMRE YUVRAJ SANJAY SHUBH | 827 MATSYODARI S. | 22F | 31+ | 31E | 32+ | 37+ | 42+ | 45+ | 368 | F | | | | | | | | | | | | | | | | |
| | ANGI | | 18+ | 12+ | 15+ | 18+ | 22+ | 22+ | 21+ | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400797316 | | 40 | 43 | 46 | 50 | 59 | 64 | 66 | | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 E 2 | 4 D 3 | 4 C 4 | 3 B 5 | 3 A 6 | 3 A 6 | | | | | | | | | | | | | | | | | | |
| 1087918 | GAPAT DIPAK VINAYAK SUREK | 827 MATSYODARI S. | 30+ | 30+ | 33 | 32+ | 42+ | 30+ | 41+ | 359 | P | | | | | | | | | | | | | | | | |
| | HA | | 14+ | 11+ | 17+ | 23+ | 22+ | 19+ | 15+ | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400780496 | | 44 | 41 | 50 | 55 | 64 | 49 | 56 | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 C 4 | 4 B 5 | 3 A 6 | 3 D 3 | 3 B 5 | 90 | | | | | | | | | | | | | | | | | |
| 1087919 | GAVHANE SACHIN BHASKAR YA | 827 MATSYODARI S. | 30+ | 30+ | 30 | 31+ | 30+ | 30+ | 34+ | 333 | P | | | | | | | | | | | | | | | | |
| | MUNA | | 14+ | 11+ | 16+ | 13+ | 22+ | 22+ | 20+ | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401955693 | | 44 | 41 | 46 | 44 | 52 | 52 | 54 | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 D 3 | 4 E 2 | 3 C 4 | 3 C 4 | 3 C 4 | 68 | | | | | | | | | | | | | | | | | |
| 1087920 | GHODWINDE ASHISH ANKUSH A | 827 MATSYODARI S. | 30+ | 30+ | 42 | 40+ | 30+ | 31+ | 33+ | 362 | P | | | | | | | | | | | | | | | | |
| | SHWINI | | 20+ | 12+ | 20+ | 16+ | 19+ | 19+ | 20+ | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401953067 | | 50 | 42 | 62 | 56 | 49 | 50 | 53 | | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 E 2 | 4 A 6 | 4 B 5 | 3 D 3 | 3 C 4 | 3 C 4 | 95 | | | | | | | | | | | | | | | | | |
| 1087921 | GORIWALE AMEY DILIP KAMIN | 827 MATSYODARI S. | 30+ | 30+ | 17F | 33+ | 31+ | 30+ | 30+ | 336 | F | | | | | | | | | | | | | | | | |
| | I | | 17+ | 22+ | 15+ | 20+ | 23+ | 22+ | 16+ | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400797622 | | 47 | 52 | 32 | 53 | 54 | 52 | 46 | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | - F 1 | 4 C 4 | 3 C 4 | 3 C 4 | 3 D 3 | | | | | | | | | | | | | | | | | | |
| 1087922 | /JADHAVAR PRADNYA DATTATRA | 827 MATSYODARI S. | 30+ | 31+ | 17F | 35+ | 30E | 34+ | 32+ | 311 | F | | | | | | | | | | | | | | | | |
| | Y DAIVSHALA | | 12+ | 14+ | 10+ | 10+ | 24+ | 18+ | 14+ | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401319017 | | 42 | 45 | 27 | 45 | 54 | 52 | 46 | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | - F 1 | 4 D 3 | 3 C 4 | 3 C 4 | 3 D 3 | | | | | | | | | | | | | | | | | | |
| 1087923 | JOGI RAGHAVENDRA SHEKHAR | 827 MATSYODARI S. | 30+ | 30+ | 30+ | 30+ | 12F | 35+ | 30+ | 304 | F | | | | | | | | | | | | | | | | |
| | VASANTI | | 13+ | 14+ | 13+ | 14+ | 16+ | 18+ | 19+ | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401318811 | | 43 | 44 | 43 | 44 | 28 | 53 | 49 | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | 4 E 2 | - F 1 | 3 C 4 | 3 D 3 | | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; -:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES 700 | ULT | |
|----------|-----------------------------------|---------------------------------------|---------------------------------------|----------|---------|----------|---------|----------|----------|----------|---------|----------|---------|----------|---------|----------|------------------|-----|--|
| | | | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | | | |
| | | | TOTAL C*G GPA GRADE | | | | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC(75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | 101 COMPUTER SYSTEMS & A(75/30,25/10) | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 1087924 | KADAM PRANAV SHIVAJI SHIT | 827 MATSYODARI S. | 30+ | 30+ | 17F | 30E | 40+ | 30+ | 30E | 315 | F | | | | | | | | |
| | AL | | 15+ | 15+ | 13+ | 19+ | 10+ | 19+ | 17+ | | | | | | | | | | |
| PRN:- | 2013016400109631 | | 45 | 45 | 30 | 49 | 50 | 49 | 47 | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | 4 D 3 | 3 C 4 | 3 D 3 | 3 D 3 | | | | | | | | | | |
| 1087925 | KADAM VIJAY JAY JAYSHREE | 827 MATSYODARI S. | 30+ | 32+ | 30 | 37+ | 30+ | 42+ | 32+ | 356 | P | | | | | | | | |
| | | | 16+ | 16+ | 16+ | 16+ | 19+ | 19+ | 21+ | | | | | | | | | | |
| PRN:- | 2015016400780507 | | 46 | 48 | 46 | 53 | 49 | 61 | 53 | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 D 3 | 4 C 4 | 3 D 3 | 3 A 6 | 3 C 4 85 | 3.70 | D | | | | | | | | |
| 1087926 | /KAKADE SONALI UJJAY ANITA | 827 MATSYODARI S. | 31+ | 32+ | 30+ | 34+ | 18F | 30+ | 30E | 343 | F | | | | | | | | |
| | | | 22+ | 20+ | 19+ | 20+ | 22+ | 14+ | 21+ | | | | | | | | | | |
| PRN:- | 2015016400780473 | | 53 | 52 | 49 | 54 | 40 | 44 | 51 | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 D 3 | 4 C 4 | - F 1 | 3 E 2 | 3 C 4 | | | | | | | | | | |
| 1087927 | KAMBLE RAHUL GAUTAM ANJAL | 827 MATSYODARI S. | 31+ | 36+ | 30 | 30+ | 31+ | 34+ | 35+ | 364 | P | | | | | | | | |
| | I | | 19+ | 18+ | 21+ | 13+ | 21+ | 23+ | 22+ | | | | | | | | | | |
| PRN:- | 2015016400798223 | | 50 | 54 | 51 | 43 | 52 | 57 | 57 | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 C 4 | 4 E 2 | 3 C 4 | 3 B 5 | 3 B 5 90 | 3.91 | D | | | | | | | | |
| 1087928 | KHAN ILIYAS IDRIS HASEENA | 827 MATSYODARI S. | 39+ | 31+ | 33 | 37+ | 31+ | 30+ | 46+ | 356 | P | | | | | | | | |
| | | | 17+ | 11+ | 18+ | 16+ | 12+ | 15+ | 20+ | | | | | | | | | | |
| PRN:- | 2015016400797757 | | 56 | 42 | 51 | 53 | 43 | 45 | 66 | | | | | | | | | | |
| | | | 3 B 5 | 3 E 2 | 4 C 4 | 4 C 4 | 3 E 2 | 3 D 3 | 3 A 6 86 | 3.74 | D | | | | | | | | |
| 1087929 | KHAN SALMAN MUNAWAR ZEENA | 604 ORIENTAL -SAN | 30+ | 30+ | 30+ | 30+ | AA | 30+ | 31+ | ABS | A PPR | | | | | | | | |
| | T BEE | | 10+ | 16+ | 12+ | 17+ | 11+ | 13+ | 14+ | | | | | | | | | | |
| PRN:- | 2014016401944424 | | 40 | 46 | 42 | 47 | AA | 43 | 45 | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | 4 E 2 | 4 D 3 | - F 1 | 3 E 2 | 3 D 3 | | | | | | | | | | |
| 1087930 | KHATKE VITTHALRAO BHAI MA | 827 MATSYODARI S. | 24F | 22F | 15F | 10F | 30+ | 30+ | 12F | 268 | F | | | | | | | | |
| | HANANDA | | 15+ | 11+ | 14+ | 22+ | 23+ | 20+ | 20+ | | | | | | | | | | |
| PRN:- | 2015016400797324 | | 39 | 33 | 29 | 32 | 53 | 50 | 32 | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | 3 C 4 | 3 C 4 | - F 1 | | | | | | | | | | |
| 1087931 | KUTE AKASH MUKUND SARALA | 827 MATSYODARI S. | 30+ | 30+ | 20F | 40+ | 30+ | 38+ | 34+ | 356 | F | | | | | | | | |
| | | | 15+ | 20+ | 17+ | 21+ | 23+ | 19+ | 19+ | | | | | | | | | | |
| PRN:- | 2015016400798246 | | 45 | 50 | 37 | 61 | 53 | 57 | 53 | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | - F 1 | 4 A 6 | 3 C 4 | 3 B 5 | 3 C 4 | | | | | | | | | | |
| 1087932 | /MARU JYOTI JAGDISH PARWAT | 604 ORIENTAL -SAN | 32+ | 30+ | 20F | 17F | 55+ | 30+ | 30+ | 336 | F | | | | | | | | |
| | I | | 20+ | 18+ | 17+ | 20+ | 16+ | 14+ | 17+ | | | | | | | | | | |
| PRN:- | 2014016401945002 | | 52 | 48 | 37 | 37 | 71 | 44 | 47 | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | - F 1 | - F 1 | 3 O 7 | 3 E 2 | 3 D 3 | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT |
|----------|----------------------------|-------------------|---------------------------------------|----|-------|---------|-------|----|---------------------------------------|----|-------|---------|-------|----|---------|----|-------|---------|-------|-----|---------|----|-------|-----------|-----|-----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 101 COMPUTER SYSTEMS & A(75/30,25/10) | | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1087933 | MASKE AKSHAY RAMRAJE ASHA | 827 MATSYODARI S. | 33+ | | 30+ | | 30+ | | 08F | | 30+ | | 30+ | | 30+ | | 30+ | | 30+ | | 333 | | F | | | |
| | PRN:- 2015016400797475 | | 17+ | | 20+ | | 18+ | | 22+ | | 22+ | | 23+ | | 20+ | | 22+ | | 22+ | | | | | | | |
| | | | 50 | | 50 | | 48 | | 30 | | 53 | | 50 | | 52 | | 52 | | 52 | | | | | | | |
| | | | 3 C 4 | | 3 C 4 | | 4 D 3 | | - F 1 | | 3 C 4 | | 3 C 4 | | 3 C 4 | | 3 C 4 | | | | | | | | | |
| 1087934 | /MOHITE ASHWINI ANANDRAO V | 827 MATSYODARI S. | 30+ | | 31+ | | AA | | 30+ | | AA | | 30+ | | 30+ | | 30+ | | 30+ | | ABS | | A | ABS | | |
| | PRN:- 2014016401318792 | | 15+ | | 18+ | | 18+ | | 18+ | | 21+ | | 25+ | | 22+ | | 22+ | | 22+ | | | | | | | |
| | | | 45 | | 49 | | AA | | 48 | | AA | | 55 | | 52 | | 52 | | 52 | | | | | | | |
| | | | 3 D 3 | | 3 D 3 | | - F 1 | | 4 D 3 | | - F 1 | | 3 B 5 | | 3 C 4 | | | | | | | | | | | |
| 1087935 | PALKAR VAIBHAV SANTOSH SA | 827 MATSYODARI S. | 30E | | 35E | | 22F | | 18F | | 30+ | | 30+ | | 35+ | | 300 | | F | | | | | | | |
| | PRN:- 2015016400797502 | | 11+ | | 20+ | | 10+ | | 11+ | | 15+ | | 21+ | | 12+ | | | | | | | | | | | |
| | | | 41 | | 55 | | 32 | | 29 | | 45 | | 51 | | 47 | | | | | | | | | | | |
| | | | 3 E 2 | | 3 B 5 | | - F 1 | | - F 1 | | 3 D 3 | | 3 C 4 | | 3 D 3 | | | | | | | | | | | |
| 1087936 | PAWAR ROHIDAS PANDURANG S | 827 MATSYODARI S. | 30+ | | 34+ | | 30 | | 31 | | 30+ | | 30+ | | 46+ | | 357 | | P | | | | | | | |
| | PRN:- 2015016400797355 | | 15+ | | 18+ | | 15+ | | 17+ | | 18+ | | 25+ | | 18+ | | | | | | | | | | | |
| | | | 45 | | 52 | | 45 | | 48 | | 48 | | 55 | | 64 | | | | | | | | | | | |
| | | | 3 D 3 | | 3 C 4 | | 4 D 3 | | 4 D 3 | | 3 D 3 | | 3 B 5 | | 3 A 6 | | 87 | | | | | | | | | |
| 1087937 | RAJE SANKET DEEPAK PRAMOD | 827 MATSYODARI S. | 01F | | 30+ | | 30E | | 33+ | | 30+ | | 30+ | | 31+ | | 305 | | F | | | | | | | |
| | PRN:- 2014016401318737 | | 12+ | | 15+ | | 17+ | | 20+ | | 23+ | | 14+ | | 19+ | | | | | | | | | | | |
| | | | 13 | | 45 | | 47 | | 53 | | 53 | | 44 | | 50 | | | | | | | | | | | |
| | | | - F 1 | | 3 D 3 | | 4 D 3 | | 4 C 4 | | 3 C 4 | | 3 E 2 | | 3 C 4 | | | | | | | | | | | |
| 1087938 | SASANE SURAJ LAXMAN ASHA | 827 MATSYODARI S. | 23F | | 30+ | | 31+ | | 32+ | | 41+ | | 30+ | | 38+ | | 339 | | F | | | | | | | |
| | PRN:- 2015016400797862 | | 13+ | | 17+ | | 14+ | | 16+ | | 19+ | | 20+ | | 15+ | | | | | | | | | | | |
| | | | 36 | | 47 | | 45 | | 48 | | 60 | | 50 | | 53 | | | | | | | | | | | |
| | | | - F 1 | | 3 D 3 | | 4 D 3 | | 4 D 3 | | 3 A 6 | | 3 C 4 | | 3 C 4 | | | | | | | | | | | |
| 1087939 | SHAIKH SAMEER AHMED MOHAM | 604 ORIENTAL -SAN | 16F | | 30+ | | 36+ | | 38+ | | 43+ | | 30+ | | 41+ | | 341 | | F | | | | | | | |
| | PRN:- 2013016401386134 | | 10+ | | 13+ | | 20+ | | 17+ | | 19+ | | 17+ | | 11+ | | | | | | | | | | | |
| | | | 26 | | 43 | | 56 | | 55 | | 62 | | 47 | | 52 | | | | | | | | | | | |
| | | | - F 1 | | 3 E 2 | | 4 B 5 | | 4 B 5 | | 3 A 6 | | 3 D 3 | | 3 C 4 | | | | | | | | | | | |
| 1087940 | SIDDIQUI MOHD DANISH ARSH | 604 ORIENTAL -SAN | AA | | 38+ | | 37+ | | 31+ | | 30+ | | 39+ | | 39+ | | ABS | | A | ABS | | | | | | |
| | PRN:- 2014016401944207 | | 18+ | | 16+ | | 14+ | | 18+ | | 13+ | | 15+ | | 15+ | | | | | | | | | | | |
| | | | AA | | 54 | | 51 | | 49 | | 43 | | 54 | | 54 | | | | | | | | | | | |
| | | | - F 1 | | 3 C 4 | | 4 C 4 | | 4 D 3 | | 3 E 2 | | 3 C 4 | | 3 C 4 | | | | | | | | | | | |
| 1087941 | SINGH RAJUKUMAR SURENDRA | 827 MATSYODARI S. | 30+ | | 10F | | 30+ | | 30+ | | 30+ | | 30+ | | 30+ | | 301 | | F | | | | | | | |
| | PRN:- 2013016400114222 | | 12+ | | 16+ | | 15+ | | 18+ | | 14+ | | 15+ | | 21+ | | | | | | | | | | | |
| | | | 42 | | 26 | | 45 | | 48 | | 44 | | 45 | | 51 | | | | | | | | | | | |
| | | | 3 E 2 | | - F 1 | | 4 D 3 | | 4 D 3 | | 3 E 2 | | 3 D 3 | | 3 C 4 | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT | | | |
|----------|--|---------|---------------------------------------|-------|-------|---------------------------------------|-------|-------|---------------------------------------|-----|-------|---------|----|----|---------|----|----|---------|-------|----|---------|----|-------|-----------|-----|-----|----|----|----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | | CR | GR | GP |
| | | | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 032 AUDITING AND COST AC(75/30,25/10) | | | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | 101 COMPUTER SYSTEMS & A(75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1087942 | /SONAWANE PRAJAKTA ARUN KU 827 MATSYODARI S. | | 30+ | 22F | 42+ | 38+ | 33+ | 30+ | 33+ | 338 | F | | | | | | | | | | | | | | | | | | |
| | NDA | | 14+ | 10+ | 15+ | 14+ | 15+ | 23+ | 19+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400780531 | | 44 | 32 | 57 | 52 | 48 | 53 | 52 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | 4 B 5 | 4 C 4 | 3 D 3 | 3 C 4 | 3 C 4 | | | | | | | | | | | | | | | | | | | | |
| 1087943 | SONAWANE TUSHAR BHIKU PAD 827 MATSYODARI S. | | 18F | 07F | 33+ | 30+ | 30+ | 30+ | 33+ | 276 | F | | | | | | | | | | | | | | | | | | |
| | MINI | | 10+ | 15+ | 10+ | 10+ | 12+ | 20+ | 18+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401319203 | | 28 | 22 | 43 | 40 | 42 | 50 | 51 | | | | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | 4 E 2 | 4 E 2 | 3 E 2 | 3 C 4 | 3 C 4 | | | | | | | | | | | | | | | | | | | | |
| 1087944 | /TANDIA TRISHA TULSI DAS J 604 ORIENTAL -SAN | | 30+ | 38+ | 39 | 31+ | 30 | 35+ | 30+ | 337 | P | | | | | | | | | | | | | | | | | | |
| | AYANTI | | 18+ | 16+ | 14+ | 17+ | 13+ | 13+ | 13+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401945772 | | 48 | 54 | 53 | 48 | 43 | 48 | 43 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 C 4 | 4 D 3 | 3 E 2 | 3 D 3 | 3 E 2 | 70 | 3.04 | D | | | | | | | | | | | | | | | | | |
| 1087945 | /TANDIYA PRAWINSHA TULSI D 604 ORIENTAL -SAN | | 38+ | 53+ | 39+ | 36+ | 50 | 47+ | 32+ | 450 | P | | | | | | | | | | | | | | | | | | |
| | AS JAYANTI | | 21+ | 24+ | 24+ | 23+ | 23+ | 20+ | 20+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401945787 | | 59 | 77 | 63 | 59 | 73 | 67 | 52 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 O 7 | 4 A 6 | 4 B 5 | 3 O 7 | 3 A 6 | 3 C 4 | 131 | 5.70 | B | | | | | | | | | | | | | | | | | |
| 1087946 | /THAKUR RACHANA SURESH ALA 827 MATSYODARI S. | | 30 | 30+ | 31+ | 30+ | 30+ | 30+ | 47+ | 359 | P | | | | | | | | | | | | | | | | | | |
| | NKA | | 19+ | 20+ | 14+ | 20+ | 25+ | 12+ | 21+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401951374 | | 49 | 50 | 45 | 50 | 55 | 42 | 68 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 D 3 | 4 C 4 | 3 B 5 | 3 E 2 | 3 A 6 | 88 | 3.83 | D | | | | | | | | | | | | | | | | | |
| 1087947 | VARMA SHUBHAM CHHOTELAL A 827 MATSYODARI S. | | 22F | 30+ | 37+ | 34+ | 34+ | 34+ | 50+ | 374 | F | | | | | | | | | | | | | | | | | | |
| | SHA | | 19+ | 17+ | 20+ | 16+ | 23+ | 20+ | 18+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400577316 | | 41 | 47 | 57 | 50 | 57 | 54 | 68 | | | | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 D 3 | 4 B 5 | 4 C 4 | 3 B 5 | 3 C 4 | 3 A 6 | | | | | | | | | | | | | | | | | | | | |
| 1087948 | WARVATE SACHIN VILAS BALI 827 MATSYODARI S. | | 34+ | 31+ | 15F | 31+ | 30+ | 30+ | 30+ | 320 | F | | | | | | | | | | | | | | | | | | |
| | KA | | 15+ | 15+ | 16+ | 18+ | 17+ | 24+ | 14+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401173813 | | 49 | 46 | 31 | 49 | 47 | 54 | 44 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | 4 D 3 | 3 D 3 | 3 C 4 | 3 E 2 | | | | | | | | | | | | | | | | | | | | |
| 1087949 | YADAV MANOJKUMAR HARISHCH 827 MATSYODARI S. | | AA | 22F | 19F | 22F | 30+ | AA | 30+ | 232 | F | | | | | | | | | | | | | | | | | | |
| | ANDRA RANJANADEVI | | 14+ | 10+ | 17+ | 15+ | 17+ | 18+ | 18+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400798084 | | AA | 32 | 36 | 37 | 47 | AA | 48 | | | | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | 3 D 3 | - F 1 | 3 D 3 | | | | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:0.5042/0.5043/0.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 7 BHIVANDI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT |
|----------|---------------------------|-------------------|---------------------------------------|-------|-------|---------------------------------------|-------|-------|-----------|------|-------|---------|----|----|---------|----|----|---------|-------|----|---------|----|-------|-----------|-----|-----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1087950 | ABU REHAN KHALID IRFAN NA | 933 SIDDHI DEGREE | 30+ | 30+ | 34+ | AA | 48+ | 54+ | 33+ | ABS | A | ABS | | | | | | | | | | | | | | |
| | SREEN BANO | | 20+ | 18+ | 21+ | 15+ | 21+ | 16+ | 20+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400901913 | | 50 | 48 | 55 | AA | 69 | 70 | 53 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 B 5 | - F 1 | 3 A 6 | 3 O 7 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 1087951 | ANABATHULA VENKATESH SATY | | 34+ | 33+ | 24F | 18F | 45+ | 48+ | 30+ | 357 | F | | | | | | | | | | | | | | | |
| | ANARAYANA GEETA | | 17+ | 20+ | 18+ | 16+ | 18+ | 19+ | 17+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402270956 | | 51 | 53 | 42 | 34 | 63 | 67 | 47 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | - F 1 | - F 1 | 3 A 6 | 3 A 6 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 1087952 | ANSARI ARBAZ SIRAJ AHMAD | 933 SIDDHI DEGREE | 12F | 12F | 10F | 31+ | 52+ | 53+ | 30E | 327 | F | | | | | | | | | | | | | | | |
| | AQLIMA | | 12+ | 17+ | 21+ | 22+ | 23+ | 20+ | 12+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400903533 | | 24 | 29 | 31 | 53 | 75 | 73 | 42 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | 4 C 4 | 3 O 7 | 3 O 7 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 1087953 | ANSARI ASIF NAEEM REHANA | 933 SIDDHI DEGREE | 31+ | 30+ | 19F | 31+ | 42+ | 40+ | 30+ | 361 | F | | | | | | | | | | | | | | | |
| | | | 18+ | 15+ | 20+ | 23+ | 22+ | 22+ | 18+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400903177 | | 49 | 45 | 39 | 54 | 64 | 62 | 48 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | 4 C 4 | 3 A 6 | 3 A 6 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 1087954 | ANSARI MOHAMMAD AVES DILS | 933 SIDDHI DEGREE | 15F | 15F | 36+ | 36+ | 53+ | 38+ | 30E | 360 | F | | | | | | | | | | | | | | | |
| | HAD AHMED AAFRIN BANO | | 16+ | 17+ | 24+ | 19+ | 23+ | 24+ | 14+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400903154 | | 31 | 32 | 60 | 55 | 76 | 62 | 44 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | 4 A 6 | 4 B 5 | 3 O 7 | 3 A 6 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 1087955 | ANSARI MOHAMMAD UMAR IQBA | 933 SIDDHI DEGREE | 17F | 30+ | 44+ | 44+ | 55+ | 44+ | 30+ | 407 | F | | | | | | | | | | | | | | | |
| | L HUSAIN ASGHARI BANO | | 17+ | 18+ | 24+ | 20+ | 24+ | 23+ | 17+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400902255 | | 34 | 48 | 68 | 64 | 79 | 67 | 47 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 D 3 | 4 A 6 | 4 A 6 | 3 O 7 | 3 A 6 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 1087956 | ANSARI MOHD FAIZAN QURBAN | 933 SIDDHI DEGREE | 30+ | 19F | 30+ | 30+ | 34+ | 30+ | 30+ | 300 | F | | | | | | | | | | | | | | | |
| | ALI JAVEDA BANO | | 13+ | 10+ | 15+ | 17+ | 11+ | 17+ | 14+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2011016400852566 | | 43 | 29 | 45 | 47 | 45 | 47 | 44 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | 4 D 3 | 4 D 3 | 3 D 3 | 3 D 3 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 1087957 | ANSARI RUHUL AMEEN BASHIR | 933 SIDDHI DEGREE | 10F | 30+ | 22F | 15F | 07F | 38+ | 19F | 277 | F | | | | | | | | | | | | | | | |
| | AHMAD NAIMUNNISA | | 18+ | 17+ | 21+ | 18+ | 22+ | 22+ | 18+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400904045 | | 28 | 47 | 43 | 33 | 29 | 60 | 37 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 D 3 | - F 1 | - F 1 | - F 1 | 3 A 6 | - F 1 | | | | | | | | | | | | | | | | | |
| 1087958 | ANSARI SALMAN ABDUL HALEE | 933 SIDDHI DEGREE | 30+ | 36+ | 30+ | 30 | 38+ | 36+ | 30 | 380 | P | | | | | | | | | | | | | | | |
| | M ZEENATABANO | | 22+ | 16+ | 24+ | 20+ | 22+ | 24+ | 22+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400904006 | | 52 | 52 | 54 | 50 | 60 | 60 | 52 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 C 4 | 4 C 4 | 3 A 6 | 3 A 6 | 3 C 4 104 | 4.52 | C | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/0.5043/0.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 7 BHIVANDI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES | 700 | ULT | | | | | | | | | |
|----------|----------------------------|-------------------|---------------------------------------|----------|---------|----------|---------|----------|---------------------------------------|----------|---------|----------|---------|----------|---------|----------|-----------|-----|-----|--|--|--|--|--|--|--|--|--|
| | | | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | | | | | | | | | | | | |
| | | | TOTAL C*G GPA GRADE | | | | | | | | | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1087959 | /ANSARI SHEEBA MEHDI HASAN | 933 SIDDHI DEGREE | 31+ | 31+ | 20F | 35+ | 30+ | 38+ | 30+ | 339 | F | | | | | | | | | | | | | | | | | |
| | NASREEN | | 19+ | 16+ | 21+ | 14+ | 13+ | 20+ | 21+ | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016400769457 | | 50 | 47 | 41 | 49 | 43 | 58 | 51 | | | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | - F 1 | 4 D 3 | 3 E 2 | 3 B 5 | 3 C 4 | | | | | | | | | | | | | | | | | | | |
| 1087960 | ANSARI UZAIR SARFARAZ ALA | 933 SIDDHI DEGREE | 32+ | 30+ | 33+ | 11F | 30+ | 31+ | 35+ | 296 | F | | | | | | | | | | | | | | | | | |
| | M RUBY ANJUM | | 13+ | 17+ | 12+ | 11+ | 10+ | 16+ | 15+ | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016400769554 | | 45 | 47 | 45 | 22 | 40 | 47 | 50 | | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 D 3 | - F 1 | 3 E 2 | 3 D 3 | 3 C 4 | | | | | | | | | | | | | | | | | | | |
| 1087961 | ANSARI WASEEM AHMAD NASEE | 933 SIDDHI DEGREE | 34+ | AA | AA | AA | AA | 30+ | AA | ABS | A ABS | | | | | | | | | | | | | | | | | |
| | M AHMAD PARVIN BANO | | 10+ | 11+ | 10+ | 10+ | 10+ | 21+ | 10+ | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400785917 | | 44 | AA | AA | AA | AA | 51 | AA | | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | - F 1 | - F 1 | - F 1 | 3 C 4 | - F 1 | | | | | | | | | | | | | | | | | | | |
| 1087962 | ASNARI SHAMSUDDIN MOINUDD | 933 SIDDHI DEGREE | 30E | 40E | 35E | 17F | 06F | 20F | 30E | 273 | F | | | | | | | | | | | | | | | | | |
| | IN ANISA | | 10+ | 13+ | 22+ | 10+ | 12+ | 18+ | 10+ | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016400783144 | | 40 | 53 | 57 | 27 | 18 | 38 | 40 | | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 C 4 | 4 B 5 | - F 1 | - F 1 | - F 1 | 3 E 2 | | | | | | | | | | | | | | | | | | | |
| 1087963 | BHARTI AMARDEEP KALPNATH | | 30+ | 30+ | AA | 30+ | 30+ | 35+ | 30+ | ABS | A PPR | | | | | | | | | | | | | | | | | |
| | LAXMI | | 15+ | 23+ | 20+ | 19+ | 19+ | 22+ | 19+ | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400212137 | | 45 | 53 | AA | 49 | 49 | 57 | 49 | | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | - F 1 | 4 D 3 | 3 D 3 | 3 B 5 | 3 D 3 | | | | | | | | | | | | | | | | | | | |
| 1087964 | BHATI IRFAN YOUSUF SHAMIM | 933 SIDDHI DEGREE | 30+ | 30+ | 11F | 23F | 05F | 30+ | 12F | 266 | F | | | | | | | | | | | | | | | | | |
| | | | 15+ | 16+ | 22+ | 15+ | 22+ | 20+ | 15+ | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401377435 | | 45 | 46 | 33 | 38 | 27 | 50 | 27 | | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | - F 1 | - F 1 | 3 C 4 | - F 1 | | | | | | | | | | | | | | | | | | | |
| 1087965 | BHOIR VISHWANATH LAHU RAN | 939 OSWAL BHIWAND | 30+ | 30+ | AA | 31E | 36+ | 30+ | 33+ | 279 | F | | | | | | | | | | | | | | | | | |
| | JANA | | 12+ | 11+ | 10+ | 10+ | 18+ | 13+ | 15+ | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400055733 | | 42 | 41 | AA | 41 | 54 | 43 | 48 | | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | 4 E 2 | 3 C 4 | 3 E 2 | 3 D 3 | | | | | | | | | | | | | | | | | | | |
| 1087966 | CHERIYAL VINOD MADHAV PRA | 939 OSWAL BHIWAND | 34+ | 30+ | 30 | 36+ | 36+ | 39+ | 30+ | 324 | P | | | | | | | | | | | | | | | | | |
| | MILA | | 15+ | 11+ | 10+ | 10+ | 13+ | 14+ | 16+ | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400043241 | | 49 | 41 | 40 | 46 | 49 | 53 | 46 | | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 E 2 | 4 D 3 | 3 D 3 | 3 C 4 | 3 D 3 65 | 2.83 | E | | | | | | | | | | | | | | | | | |
| 1087967 | /DAS SUSMITA JEEVAN PRATIB | | 30+ | 32+ | 30E | 30+ | 32+ | 39+ | AA | 320 | F | | | | | | | | | | | | | | | | | |
| | HA | | 16+ | 20+ | 15+ | 15+ | 18+ | 22+ | 21+ | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400258182 | | 46 | 52 | 45 | 45 | 50 | 61 | AA | | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 D 3 | 4 D 3 | 3 C 4 | 3 A 6 | - F 1 | | | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 7 BHIVANDI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT |
|----------|---|---------------|---------------------------------------|-------|-------|---------------------------------------|-------|-------|-----------|-----|-------|---------|----|----|---------|----|----|---------|-------|----|---------|----|-------|-----------|-----|-----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1087968 | /ITADKAR HARSHALA DIPAK AR UNA | | 30+ | 24F | 18F | 32+ | 54+ | 30+ | 30+ | 364 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400210885 | | 22+ | 20+ | 21+ | 21+ | 20+ | 21+ | 21+ | | | | | | | | | | | | | | | | | |
| | | | 52 | 44 | 39 | 53 | 74 | 51 | 51 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | - F 1 | - F 1 | 4 C 4 | 3 O 7 | 3 C 4 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 1087969 | /JAISWAL JYOTI CHHOTELAL M 933 SIDDHI DEGREE UNNIDEVI | | 43+ | 35+ | 30+ | 30+ | 30 | 40+ | 31+ | 353 | P | | | | | | | | | | | | | | | |
| PRN:- | 2014016400786074 | | 11+ | 17+ | 17+ | 14+ | 24+ | 20+ | 11+ | | | | | | | | | | | | | | | | | |
| | | | 54 | 52 | 47 | 44 | 54 | 60 | 42 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 D 3 | 4 E 2 | 3 C 4 | 3 A 6 | 3 E 2 80 | | | | | | | | | | | | | | | | | |
| 1087970 | KHAN ABDULLAH MD AZIM AKL 933 SIDDHI DEGREE IMUNNISA | | 30+ | 30+ | AA | 35+ | 38+ | 40+ | 33+ | ABS | A ABS | | | | | | | | | | | | | | | |
| PRN:- | 2013016400769047 | | 15+ | 10+ | 10+ | 14+ | 10+ | 20+ | 17+ | | | | | | | | | | | | | | | | | |
| | | | 45 | 40 | AA | 49 | 48 | 60 | 50 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | - F 1 | 4 D 3 | 3 D 3 | 3 A 6 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 1087971 | KHAN AQUIB TUFAIL TANVEER 933 SIDDHI DEGREE | | 32+ | 30+ | 30+ | 24F | 37+ | 35+ | 30+ | 360 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016402238823 | | 20+ | 16+ | 23+ | 20+ | 22+ | 21+ | 20+ | | | | | | | | | | | | | | | | | |
| | | | 52 | 46 | 53 | 44 | 59 | 56 | 50 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 C 4 | - F 1 | 3 B 5 | 3 B 5 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 1087972 | KHAN MOHD AFZAL MOHD ZUBA 933 SIDDHI DEGREE IR NASIBUNISA | | 33+ | 43+ | 30+ | 16F | 40+ | 39+ | 30+ | 379 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400904471 | | 22+ | 20+ | 20+ | 23+ | 21+ | 20+ | 22+ | | | | | | | | | | | | | | | | | |
| | | | 55 | 63 | 50 | 39 | 61 | 59 | 52 | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 A 6 | 4 C 4 | - F 1 | 3 A 6 | 3 B 5 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 1087973 | KHAN MOHD KASHIF SALAHUDD 933 SIDDHI DEGREE IN SAJEEDA | | 31+ | 30+ | 31+ | 34 | 51+ | 52+ | 30 | 402 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400903115 | | 22+ | 19+ | 20+ | 20+ | 20+ | 20+ | 22+ | | | | | | | | | | | | | | | | | |
| | | | 53 | 49 | 51 | 54 | 71 | 72 | 52 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 C 4 | 4 C 4 | 3 O 7 | 3 O 7 | 3 C 4 107 | | | | | | | | | | | | | | | | | |
| 1087974 | KHAN SAIF RAFAT SALMA 933 SIDDHI DEGREE | | 36+ | 14F | 30+ | 30E | 32+ | 44+ | 31+ | 356 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400902174 | | 18+ | 18+ | 23+ | 23+ | 21+ | 18+ | 18+ | | | | | | | | | | | | | | | | | |
| | | | 54 | 32 | 53 | 53 | 53 | 62 | 49 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | - F 1 | 4 C 4 | 4 C 4 | 3 C 4 | 3 A 6 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 1087975 | /MHATRE CHETANA DINESH REK HA | | 22F | 17F | 18F | 15F | 30E | 30+ | AA | 262 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400258216 | | 20+ | 18+ | 20+ | 20+ | 21+ | 18+ | 13+ | | | | | | | | | | | | | | | | | |
| | | | 42 | 35 | 38 | 35 | 51 | 48 | AA | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | 3 C 4 | 3 D 3 | - F 1 | | | | | | | | | | | | | | | | | |
| 1087976 | MOMIN MOHAMMAD MUSAIYAB K 933 SIDDHI DEGREE ARAR HUSAIN NUZHAT | | 31+ | 30+ | 30+ | 30+ | 33+ | 19F | 18F | 322 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400904207 | | 14+ | 18+ | 21+ | 23+ | 21+ | 20+ | 14+ | | | | | | | | | | | | | | | | | |
| | | | 45 | 48 | 51 | 53 | 54 | 39 | 32 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 C 4 | 4 C 4 | 3 C 4 | - F 1 | - F 1 | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 7 BHIVANDI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT | | | |
|----------|----------------------------|-------------------|---------------------------------------|-----|-----|---------|-------|-----|---------|-----|-------|---------------------------------------|----|----|---------|----|----|---------|-------|----|---------|------|-------|-----------|------|-----|----|----|----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | | CR | GR | GP |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1087977 | MOMIN MOHD MUSHIR ZULFEQU | 933 SIDDHI DEGREE | 48+ | 33+ | 33+ | 21F | 42+ | 31+ | 30+ | 396 | F | | | | | | | | | | | | | | | | | | |
| | AR SHAMIM | | 24+ | 22+ | 22+ | 24+ | 21+ | 21+ | 24+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400901816 | | 72 | 55 | 55 | 45 | 63 | 52 | 54 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 | 0 | 7 | 3 | B | 5 | 4 | B | 5 | - | F | 1 | 3 | A | 6 | 3 | C | 4 | 3 | C | 4 | | | | | | |
| 1087978 | MOMIN SHIBAN SHAKEEL REHA | 933 SIDDHI DEGREE | 22F | 16F | 30+ | 35+ | 30+ | 30+ | 30E | 322 | F | | | | | | | | | | | | | | | | | | |
| | NA | | 14+ | 18+ | 22+ | 19+ | 21+ | 21+ | 14+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400903541 | | 36 | 34 | 52 | 54 | 51 | 51 | 44 | | | | | | | | | | | | | | | | | | | | |
| | | | - | F | 1 | - | F | 1 | 4 | C | 4 | 4 | C | 4 | 3 | C | 4 | 3 | C | 4 | 3 | E | 2 | | | | | | |
| 1087979 | NAGARIYA DHAWAL JITESH US | 939 OSWAL BHIWAND | 37+ | 30 | 52+ | 45+ | 42+ | 43+ | 39 | 410 | P | | | | | | | | | | | | | | | | | | |
| | HA | | 19+ | 13+ | 17+ | 13+ | 18+ | 22+ | 20+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401451861 | | 56 | 43 | 69 | 58 | 60 | 65 | 59 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 | B | 5 | 3 | E | 2 | 4 | A | 6 | 4 | B | 5 | 3 | A | 6 | 3 | B | 5 | 116 | 5.04 | B | | | | | | |
| 1087980 | PATEL IMRAN YASEEN SUNAIR | 933 SIDDHI DEGREE | 30+ | 30+ | 30+ | 30+ | 31+ | 39+ | 11F | 335 | F | | | | | | | | | | | | | | | | | | |
| | A | | 14+ | 15+ | 22+ | 25+ | 21+ | 23+ | 14+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400902294 | | 44 | 45 | 52 | 55 | 52 | 62 | 25 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 | E | 2 | 3 | D | 3 | 4 | C | 4 | 4 | B | 5 | 3 | C | 4 | 3 | A | 6 | - | F | 1 | | | | | | |
| 1087981 | /PATIL KAJAL VILAS SANGEET | 939 OSWAL BHIWAND | 30+ | 30 | 30 | 31+ | 35+ | 31+ | 35+ | 347 | P | | | | | | | | | | | | | | | | | | |
| | A | | 18+ | 18+ | 10+ | 19+ | 23+ | 20+ | 17+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401436776 | | 48 | 48 | 40 | 50 | 58 | 51 | 52 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 | D | 3 | 3 | D | 3 | 4 | E | 2 | 4 | C | 4 | 3 | B | 5 | 3 | C | 4 | 3 | C | 4 | 81 | 3.52 | D | | | |
| 1087982 | PATIL NIKHIL SADANAND VAN | | 30+ | 30E | 30+ | 30+ | 32+ | 30+ | AA | 298 | F | | | | | | | | | | | | | | | | | | |
| | DANA | | 14+ | 17+ | 15+ | 15+ | 18+ | 20+ | 17+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400211076 | | 44 | 47 | 45 | 45 | 50 | 50 | AA | | | | | | | | | | | | | | | | | | | | |
| | | | 3 | E | 2 | 3 | D | 3 | 4 | D | 3 | 4 | D | 3 | 3 | C | 4 | 3 | C | 4 | - | F | 1 | | | | | | |
| 1087983 | SHAIKH FAHAD MUSHTAQUE NA | 933 SIDDHI DEGREE | 30+ | 32+ | AA | 30+ | 30+ | 30+ | 33+ | ABS | A | ABS | | | | | | | | | | | | | | | | | |
| | AZIYA BANO | | 10+ | 10+ | 10+ | 10+ | 10+ | 17+ | 10+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400785805 | | 40 | 42 | AA | 40 | 40 | 47 | 43 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 | E | 2 | 3 | E | 2 | - | F | 1 | 4 | E | 2 | 3 | E | 2 | 3 | D | 3 | 3 | E | 2 | | | | | | |
| 1087984 | SHAIKH FARHAD NISAR AHD F | 933 SIDDHI DEGREE | 30+ | 10F | 30+ | 35+ | 35+ | 46+ | 35+ | 345 | F | | | | | | | | | | | | | | | | | | |
| | AHAT | | 20+ | 10+ | 23+ | 10+ | 20+ | 21+ | 20+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400989362 | | 50 | 20 | 53 | 45 | 55 | 67 | 55 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | - | F | 1 | 4 | C | 4 | 4 | D | 3 | 3 | B | 5 | 3 | A | 6 | 3 | B | 5 | | | | | | |
| 1087985 | SHAIKH GULAM ABDUL QADIR | 933 SIDDHI DEGREE | 30+ | 30 | 30 | 30+ | 30+ | 30+ | 30+ | 307 | P | | | | | | | | | | | | | | | | | | |
| | MOHD FAROOQUE AFSANA | | 13+ | 10+ | 18+ | 15+ | 14+ | 17+ | 10+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400785697 | | 43 | 40 | 48 | 45 | 44 | 47 | 40 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 | E | 2 | 3 | E | 2 | 4 | D | 3 | 4 | D | 3 | 3 | E | 2 | 3 | D | 3 | 3 | E | 2 | 57 | 2.48 | E | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 7 BHIVANDI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT |
|----------|--|-------------------|---------------------------------------|-------|-------|---------|-------|-------|---------------------------------------|------|-------|---------|----|----|---------|----|----|---------|-------|----|---------|----|-------|-----------|-----|-----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1087986 | SHAIKH MOHSEEN ABDUL RAUF HASEENA | 933 SIDDHI DEGREE | 36+ | 30+ | 30+ | 30 | 30+ | 41+ | 42+ | 390 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400903564 | | 23+ | 20+ | 23+ | 20+ | 22+ | 20+ | 23+ | 4.65 | C | | | | | | | | | | | | | | | |
| | | | 59 | 50 | 53 | 50 | 52 | 61 | 65 | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 C 4 | 4 C 4 | 4 C 4 | 3 C 4 | 3 A 6 | 3 A 6 | 107 | | | | | | | | | | | | | | | | |
| 1087987 | SHAIKH MANSOORI MOHAMMAD NASEEM ABDUL KHALIQUE MEH | 933 SIDDHI DEGREE | 32+ | 30+ | 34+ | 37+ | 03F | 35+ | 31+ | 345 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400904037 | | 18+ | 16+ | 23+ | 25+ | 20+ | 23+ | 18+ | | | | | | | | | | | | | | | | | |
| | | | 50 | 46 | 57 | 62 | 23 | 58 | 49 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 B 5 | 4 A 6 | - F 1 | 3 B 5 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 1087988 | SHAIKH MOHAMMAD HASHIM AQ UEEL AHMAD RAUNAK | 933 SIDDHI DEGREE | 32+ | 36+ | 30+ | 30+ | AA | 30+ | 30+ | ABS | A ABS | | | | | | | | | | | | | | | |
| PRN:- | 2014016400785314 | | 10+ | 11+ | 19+ | 13+ | 22+ | 16+ | 10+ | | | | | | | | | | | | | | | | | |
| | | | 42 | 47 | 49 | 43 | AA | 46 | 40 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | 4 D 3 | 4 E 2 | - F 1 | 3 D 3 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 1087989 | /SINGH ANNU MOHAN MALTI | | 30E | 31+ | AA | 34+ | 35+ | 52+ | 31+ | 349 | F | | | | | | | | | | | | | | | |
| PRN:- | 2014016401320462 | | 20+ | 21+ | 20+ | 18+ | 18+ | 20+ | 19+ | | | | | | | | | | | | | | | | | |
| | | | 50 | 52 | AA | 52 | 53 | 72 | 50 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | - F 1 | 4 C 4 | 3 C 4 | 3 O 7 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 1087990 | SRIPATHI PAVANKUMAR VENKA TESHAM JYOTHI | | 47+ | 47+ | 31 | 31+ | 45+ | 39+ | 38+ | 418 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400211382 | | 18+ | 23+ | 19+ | 19+ | 18+ | 22+ | 21+ | | | | | | | | | | | | | | | | | |
| | | | 65 | 70 | 50 | 50 | 63 | 61 | 59 | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 O 7 | 4 C 4 | 4 C 4 | 3 A 6 | 3 A 6 | 3 B 5 | 122 | | | | | | | | | | | | | | | | |
| 1087991 | SUVARNA VIGNESH VENKAPPA SUSHEELA | 933 SIDDHI DEGREE | 30+ | 31+ | 21F | 40+ | 11F | 37+ | 37+ | 347 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400904181 | | 16+ | 16+ | 23+ | 25+ | 22+ | 22+ | 16+ | | | | | | | | | | | | | | | | | |
| | | | 46 | 47 | 44 | 65 | 33 | 59 | 53 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | 4 A 6 | - F 1 | 3 B 5 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 1087992 | TALEKAR AKSHAY MAHADEV VI JAYA | | 42+ | 42+ | 22F | 33+ | 30+ | 31+ | 31+ | 379 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400407637 | | 20+ | 23+ | 23+ | 21+ | 19+ | 22+ | 20+ | | | | | | | | | | | | | | | | | |
| | | | 62 | 65 | 45 | 54 | 49 | 53 | 51 | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 A 6 | - F 1 | 4 C 4 | 3 D 3 | 3 C 4 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 1087993 | /VISHVAKARMA POOJA RAMSHIR OMANI SHIVKUMARI | 939 OSWAL BHIWAND | 42+ | 31 | 31+ | 30 | 35 | 34+ | 30+ | 321 | P | | | | | | | | | | | | | | | |
| PRN:- | 2014016400043225 | | 16+ | 12+ | 10+ | 10+ | 12+ | 13+ | 15+ | | | | | | | | | | | | | | | | | |
| | | | 58 | 43 | 41 | 40 | 47 | 47 | 45 | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 E 2 | 4 E 2 | 4 E 2 | 3 D 3 | 3 D 3 | 3 D 3 | 64 | | | | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 111 EXPORT MARKETING (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1087994 | /AHIRE SEEMA VILAS RANJANA | 22 B.N.N. - BHIW | 30+ | AA | 34+ | 30+ | 34+ | 32+ | 33+ | ABS | A ABS | | | | | | | | | | | | | | | |
| PRN:- | 2012016400383324 | | 18+ | 15+ | 15+ | 16+ | 14+ | 17+ | 14+ | | | | | | | | | | | | | | | | | |
| | | | 48 | AA | 49 | 46 | 48 | 49 | 47 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | 4 D 3 | 4 D 3 | 3 D 3 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 7 BHIVANDI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT |
|----------|-----------------------------------|---------------|---------------------------------------|-------|-------|---------------------------------------|-------|-------|---------|-----|-------|---------|----|----|---------|----|----|---------|-------|----|---------|----|-------|-----------|-----|-----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | |
| 011 | COMM.-V(M.H.R.M.) (75/30,25/10) | | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC(75/30,25/10) | | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | 111 EXPORT MARKETING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1087995 | /ANNALDAS ROHINI GANESH AS 22 | B.N.N. - BHIW | 30E | 30+ | 30+ | 31+ | 20F | 38+ | 35+ | 329 | F | | | | | | | | | | | | | | | |
| | HA | | 10+ | 20+ | 16+ | 20+ | 20+ | 19+ | 10+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402701265 | | 40 | 50 | 46 | 51 | 40 | 57 | 45 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 C 4 | 4 D 3 | 4 C 4 | - F 1 | 3 B 5 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 1087996 | /ANSARI ALFIYA JAMEEL AHD 291 | G.M.MOMIN - B | 38+ | 38+ | 22F | 31+ | 08F | 11F | 30+ | 304 | F | | | | | | | | | | | | | | | |
| | SAIRA BANO | | 15+ | 18+ | 15+ | 23+ | 15+ | 19+ | 21+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400817911 | | 53 | 56 | 37 | 54 | 23 | 30 | 51 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 B 5 | - F 1 | 4 C 4 | - F 1 | - F 1 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 1087997 | /ANSARI ANAM ABDUL HAKIM A 617 | SAMADIAYA A&C | 48+ | 43+ | 36+ | 35+ | AA | 30+ | 32+ | ABS | A PPR | | | | | | | | | | | | | | | |
| | MENA | | 12+ | 23+ | 10+ | 15+ | 10+ | 15+ | 14+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400019634 | | 60 | 66 | 46 | 50 | AA | 45 | 46 | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 A 6 | 4 D 3 | 4 C 4 | - F 1 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 1087998 | /ANSARI FARHEEN TAJ MOHAMM 617 | SAMADIAYA A&C | 31+ | 30+ | 30 | 36+ | 30 | 36+ | 40+ | 324 | P | | | | | | | | | | | | | | | |
| | AD NOORJAHAN | | 15+ | 21+ | 10+ | 10+ | 12+ | 11+ | 12+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2012016400735297 | | 46 | 51 | 40 | 46 | 42 | 47 | 52 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 E 2 | 4 D 3 | 3 E 2 | 3 D 3 | 3 C 4 | 68 | | | | | | | | | | | | | | | | |
| 1087999 | ARVA NARENDRA HARINARAYAN | | 37+ | 30+ | 13F | 35+ | 30+ | 33+ | 43+ | 328 | F | | | | | | | | | | | | | | | |
| | KRISHNAVENI | | 16+ | 14+ | 16+ | 16+ | 15+ | 15+ | 15+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401152047 | | 53 | 44 | 29 | 51 | 45 | 48 | 58 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 E 2 | - F 1 | 4 C 4 | 3 D 3 | 3 D 3 | 3 B 5 | | | | | | | | | | | | | | | | | |
| 1088000 | BARAMADE NILESH BALAJI SA | | 30+ | 16F | 30+ | 30+ | 30+ | 30+ | 32+ | 288 | F | | | | | | | | | | | | | | | |
| | NDHYA | | 15+ | 12+ | 12+ | 12+ | 15+ | 12+ | 12+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401057411 | | 45 | 28 | 42 | 42 | 45 | 42 | 44 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | 4 E 2 | 4 E 2 | 3 D 3 | 3 E 2 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 1088001 | BHAIRI SHRILESH SHRINIVAS 22 | B.N.N. - BHIW | 31+ | 35+ | 31+ | 30+ | 33 | 31+ | 38+ | 330 | P | | | | | | | | | | | | | | | |
| | BALALAXMI | | 10+ | 11+ | 11+ | 18+ | 19+ | 22+ | 10+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016401623957 | | 41 | 46 | 42 | 48 | 52 | 53 | 48 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | 4 E 2 | 4 D 3 | 3 C 4 | 3 C 4 | 3 D 3 | 68 | | | | | | | | | | | | | | | | |
| 1088002 | /BHOIR PRIYA SADANAND NITA 22 | B.N.N. - BHIW | 30+ | 30+ | 30+ | 30 | 30+ | 33+ | 32+ | 324 | P | | | | | | | | | | | | | | | |
| | | | 12+ | 15+ | 14+ | 20+ | 15+ | 17+ | 16+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402368347 | | 42 | 45 | 44 | 50 | 45 | 50 | 48 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | 4 E 2 | 4 C 4 | 3 D 3 | 3 C 4 | 3 D 3 | 69 | | | | | | | | | | | | | | | | |
| 1088003 | BHOIR ROHIT RAJU SHAILA 22 | B.N.N. - BHIW | 30+ | 31+ | 30+ | 38+ | 14F | 35+ | 42+ | 324 | F | | | | | | | | | | | | | | | |
| | | | 11+ | 15+ | 16+ | 19+ | 19+ | 14+ | 10+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400926941 | | 41 | 46 | 46 | 57 | 33 | 49 | 52 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | 4 D 3 | 4 B 5 | - F 1 | 3 D 3 | 3 C 4 | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RVP:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; -:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT |
|----------|--|---------------|---------------------------------------|-------|-------|---------------------------------------|-------|-------|----------------------|-------|-------|---------------|----|----|---------|----|----|---------|-------|----|---------|-----|-------|-----------|-----|-----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | 111 EXPORT MARKETING | | | (75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1088004 | /BHOIR VARSHA JAGDISH RANJ ANA | | 30+ | 35E | 30E | 30+ | 31+ | AA | | 41+ | | | | | | | | | | | | 309 | F | | | |
| PRN:- | 2014016401152426 | | 13+ | 14+ | 11+ | 23+ | 22+ | 13+ | | 16+ | | | | | | | | | | | | | | | | |
| | | | 43 | 49 | 41 | 53 | 53 | AA | | 57 | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | 4 E 2 | 4 C 4 | 3 C 4 | - F 1 | | 3 B 5 | | | | | | | | | | | | | | | | |
| 1088005 | DAS HANSRAJ VISHNU DAMAYA 22 NTI | B.N.N. - BHIW | 33+ | 14F | 38+ | 32+ | 37+ | 30E | | 35+ | | | | | | | | | | | | 310 | F | | | |
| PRN:- | 2011016400853202 | | 14+ | 10+ | 14+ | 12+ | 13+ | 14+ | | 14+ | | | | | | | | | | | | | | | | |
| | | | 47 | 24 | 52 | 44 | 50 | 44 | | 49 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | 4 C 4 | 4 E 2 | 3 C 4 | 3 E 2 | | 3 D 3 | | | | | | | | | | | | | | | | |
| 1088006 | /DHVALE MALATAI SHIVAJI J ANABAI | | 30+ | 30+ | 36+ | 30+ | 30+ | 34 | | 36+ | | | | | | | | | | | | 332 | P | | | |
| PRN:- | 2014016401152113 | | 16+ | 15+ | 12+ | 15+ | 19+ | 15+ | | 14+ | | | | | | | | | | | | | | | | |
| | | | 46 | 45 | 48 | 45 | 49 | 49 | | 50 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 D 3 | 4 D 3 | 3 D 3 | 3 D 3 | | 3 C 4 | | | | | | | | | | | | 72 | | | | |
| 1088007 | EDEP MAHESH SRINIVAS SAND HYA | | 51+ | 35+ | AA | 30+ | 30+ | 39+ | | 34+ | | | | | | | | | | | | ABS | A | ABS | | |
| PRN:- | 2014016401152272 | | 15+ | 19+ | 12+ | 12+ | 23+ | 17+ | | 16+ | | | | | | | | | | | | | | | | |
| | | | 66 | 54 | AA | 42 | 53 | 56 | | 50 | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 C 4 | - F 1 | 4 E 2 | 3 C 4 | 3 B 5 | | 3 C 4 | | | | | | | | | | | | | | | | |
| 1088008 | GAIKWAD PRASHANT VISHVANA 22 TH SANGITA | B.N.N. - BHIW | 31+ | 35+ | 30 | 38+ | 35+ | 35+ | | 56+ | | | | | | | | | | | | 385 | P | | | |
| PRN:- | 2015016402365152 | | 18+ | 19+ | 20+ | 20+ | 16+ | 16+ | | 16+ | | | | | | | | | | | | | | | | |
| | | | 49 | 54 | 50 | 58 | 51 | 51 | | 72 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 C 4 | 4 B 5 | 3 C 4 | 3 C 4 | | 3 O 7 | | | | | | | | | | | | 102 | | | | |
| 1088009 | /GAUD PREETY SUBHASHCANDRA 22 ANJANIDEVI | B.N.N. - BHIW | 34+ | 33+ | 30+ | 20F | 32E | 30+ | | 34+ | | | | | | | | | | | | 321 | F | | | |
| PRN:- | 2012016400562601 | | 15+ | 11+ | 11+ | 17+ | 20+ | 14+ | | 20+ | | | | | | | | | | | | | | | | |
| | | | 49 | 44 | 41 | 37 | 52 | 44 | | 54 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 E 2 | - F 1 | 3 C 4 | 3 E 2 | | 3 C 4 | | | | | | | | | | | | | | | | |
| 1088010 | /GORANTLA RAJYALAXMI KONDA 22 TAH JAYA | B.N.N. - BHIW | 30+ | 31+ | AA | 31+ | 40+ | 37+ | | 34+ | | | | | | | | | | | | ABS | A | ABS | | |
| PRN:- | 2015016402366503 | | 15+ | 15+ | 19+ | 21+ | 21+ | 18+ | | 10+ | | | | | | | | | | | | | | | | |
| | | | 45 | 46 | AA | 52 | 61 | 55 | | 44 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | 4 C 4 | 3 A 6 | 3 B 5 | | 3 E 2 | | | | | | | | | | | | | | | | |
| 1088011 | /GUPTA NIKITA BANSILAL SUS 22 HILA | B.N.N. - BHIW | 41+ | 34+ | 30+ | AA | 31+ | 39+ | | 42+ | | | | | | | | | | | | ABS | A | ABS | | |
| PRN:- | 2014016400535966 | | 20+ | 21+ | 14+ | 20+ | 21+ | 21+ | | 13+ | | | | | | | | | | | | | | | | |
| | | | 61 | 55 | 44 | AA | 52 | 60 | | 55 | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 B 5 | 4 E 2 | - F 1 | 3 C 4 | 3 A 6 | | 3 B 5 | | | | | | | | | | | | | | | | |
| 1088012 | GUPTA VINAYKUMAR SURESHPR 22 ASAD SUNITA | B.N.N. - BHIW | 37+ | 30+ | AA | 39+ | 31+ | 35+ | | 52+ | | | | | | | | | | | | ABS | A | ABS | | |
| PRN:- | 2014016400924861 | | 21+ | 17+ | 17+ | 18+ | 17+ | 19+ | | 18+ | | | | | | | | | | | | | | | | |
| | | | 58 | 47 | AA | 57 | 48 | 54 | | 70 | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 D 3 | - F 1 | 4 B 5 | 3 D 3 | 3 C 4 | | 3 O 7 | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RVP:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 7 BHIVANDI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | |
|----------|--------------------------------|---------------|---------------------------------------|-------|-------|---------|-------|-------|---------------------------------------|-----|-------|---------|----|----|---------------|----|----|---------|-------|----|---------|----|-------|-------------------------|----|----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | CR | GR |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 111 EXPORT MARKETING | | | | | | (75/30,25/10) | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1088013 | /HILIM RUPALI VISHNU JAYSH 22 | B.N.N. - BHIW | 36+ | 30E | 17F | 30+ | 32+ | 33+ | 30+ | 325 | F | | | | | | | | | | | | | | | |
| | RI | | 18+ | 22+ | 11+ | 21+ | 15+ | 16+ | 14+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400541255 | | 54 | 52 | 28 | 51 | 47 | 49 | 44 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | - F 1 | 4 C 4 | 3 D 3 | 3 D 3 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 1088014 | KHAN ASGAR ANEES ZAHIRUNN 617 | SAMADIAYA A&C | 31+ | 45+ | 37 | 43+ | 30+ | 32+ | 30+ | 359 | F | | | | | | | | | | | | | | | |
| | ISA | | 17+ | 16+ | 17+ | 17+ | 14+ | 14+ | 16+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400016373 | | 48 | 61 | 54 | 60 | 44 | 46 | 46 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 A 6 | 4 C 4 | 4 A 6 | 3 E 2 | 3 D 3 | 3 D 3 | 91 | 3.96 | D | | | | | | | | | | | | | | |
| 1088015 | /KHAN FARHANA MOHD QASIM A 291 | G.M.MOMIN - B | 37+ | 43+ | AA | 34+ | 36+ | 47+ | 42+ | ABS | A | ABS | | | | | | | | | | | | | | |
| | KHTARUNNISA | | 20+ | 16+ | 23+ | 20+ | 17+ | 21+ | 21+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400859741 | | 57 | 59 | AA | 54 | 53 | 68 | 63 | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 B 5 | - F 1 | 4 C 4 | 3 C 4 | 3 A 6 | 3 A 6 | | | | | | | | | | | | | | | | | |
| 1088016 | LIGADE PANKAJ PRAKASH UJW 22 | B.N.N. - BHIW | 30E | 31+ | 30E | 23F | 20F | 30+ | 30E | 315 | F | | | | | | | | | | | | | | | |
| | ALA | | 20+ | 21+ | 11+ | 22+ | 18+ | 19+ | 10+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400927194 | | 50 | 52 | 41 | 45 | 38 | 49 | 40 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 E 2 | - F 1 | - F 1 | 3 D 3 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 1088017 | MOMIN HADI AHMED MUKHTAR 617 | SAMADIAYA A&C | 30 | 30+ | 30+ | 39+ | 37+ | 34+ | 46+ | 333 | P | | | | | | | | | | | | | | | |
| | AHMED SAFANA | | 10+ | 14+ | 10+ | 15+ | 14+ | 10+ | 14+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400018492 | | 40 | 44 | 40 | 54 | 51 | 44 | 60 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | 4 C 4 | 3 C 4 | 3 E 2 | 3 A 6 | 72 | 3.13 | D | | | | | | | | | | | | | | |
| 1088018 | /MOMIN TAHREEM FAIYAZ SHAH 617 | SAMADIAYA A&C | 42+ | 34+ | 30+ | 30+ | 56+ | 32 | 49+ | 356 | P | | | | | | | | | | | | | | | |
| | EEN | | 10+ | 19+ | 10+ | 10+ | 10+ | 10+ | 14+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400016381 | | 52 | 53 | 40 | 40 | 66 | 42 | 63 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 E 2 | 4 E 2 | 3 A 6 | 3 E 2 | 3 A 6 | 82 | 3.57 | D | | | | | | | | | | | | | | |
| 1088019 | PATEKAR AVINASH BHIMRAO S 22 | B.N.N. - BHIW | 38+ | 33+ | AA | 51+ | 32+ | 32+ | 35+ | ABS | A | PPR | | | | | | | | | | | | | | |
| | UNITA | | 20+ | 19+ | 10+ | 20+ | 18+ | 18+ | 10+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016401537732 | | 58 | 52 | AA | 71 | 50 | 50 | 45 | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 C 4 | - F 1 | 4 O 7 | 3 C 4 | 3 C 4 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 1088020 | PATEL NIKESH JAYANTILAL C 939 | OSWAL BHIWAND | 30+ | AA | 30+ | 30+ | 32+ | 30+ | 38+ | ABS | A | ABS | | | | | | | | | | | | | | |
| | HANDRIKA | | 18+ | 11+ | 16+ | 15+ | 16+ | 18+ | 18+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016401583842 | | 48 | AA | 46 | 45 | 48 | 48 | 56 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | 4 D 3 | 4 D 3 | 3 D 3 | 3 D 3 | 3 B 5 | | | | | | | | | | | | | | | | | |
| 1088021 | /PATHAN SAMEERA SOHRAB ALI 617 | SAMADIAYA A&C | 30+ | 35+ | AA | 30+ | 36+ | 30+ | 30+ | ABS | A | ABS | | | | | | | | | | | | | | |
| | RUQAIYA | | 10+ | 18+ | 10+ | 10+ | 10+ | 12+ | 10+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400662763 | | 40 | 53 | AA | 40 | 46 | 42 | 40 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 C 4 | - F 1 | 4 E 2 | 3 D 3 | 3 E 2 | 3 E 2 | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 7 BHIVANDI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | |
|----------|----------------------------|-------------------|---------------------------------------|-----|-----|---------|-------|-----|---------|------|-------|---------------------------------------|----|----|---------|----|----|---------|-------|----|---------|----|-------|-------------------------|------|----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | CR | GR |
| | | | TOTAL C*G GPA GRADE | | | | | | | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | | | | 111 EXPORT MARKETING (75/30,25/10) | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1088022 | /PATIL NIKITA RAMESH SMITA | 939 OSWAL BHIWAND | 31+ | 35+ | 36 | 33+ | 35+ | 31+ | 50+ | 372 | P | | | | | | | | | | | | | | | |
| | | | 20+ | 10+ | 17+ | 16+ | 20+ | 17+ | 21+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016401584412 | | 51 | 45 | 53 | 49 | 55 | 48 | 71 | 4.09 | C | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | 3 | D | 3 | 4 | C | 4 | 4 | D | 3 | 3 | B | 5 | 3 | D | 3 | 3 | O | 7 | 94 | | |
| 1088023 | SAH SACHINKUMAR BHAGWAN M | | 30+ | 30+ | 13F | 30+ | 05F | 46+ | 30+ | 302 | F | | | | | | | | | | | | | | | |
| | ULKIDEVI | | 18+ | 21+ | 16+ | 12+ | 15+ | 18+ | 18+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401179222 | | 48 | 51 | 29 | 42 | 20 | 64 | 48 | | | | | | | | | | | | | | | | | |
| | | | 3 | D | 3 | 3 | C | 4 | - | F | 1 | 4 | E | 2 | - | F | 1 | 3 | A | 6 | 3 | D | 3 | | | |
| 1088024 | /SHAIKH DIBANAZ ZIYAUDDIN | 291 G.M.MOMIN - B | 30+ | 30+ | AA | 30+ | 30+ | 33+ | 30+ | ABS | A | ABS | | | | | | | | | | | | | | |
| | FARIDA | | 12+ | 19+ | 15+ | 17+ | 15+ | 15+ | 15+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2012016400287584 | | 42 | 49 | AA | 47 | 45 | 48 | 45 | | | | | | | | | | | | | | | | | |
| | | | 3 | E | 2 | 3 | D | 3 | - | F | 1 | 4 | D | 3 | 3 | D | 3 | 3 | D | 3 | 3 | D | 3 | | | |
| 1088025 | /SHARMA VARSHA RANJIT VANI | 22 B.N.N. - BHIW | 05F | 09F | 30E | 12F | 12F | 20F | 10F | 208 | F | | | | | | | | | | | | | | | |
| | TA | | 18+ | 16+ | 14+ | 19+ | 16+ | 13+ | 14+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400926094 | | 23 | 25 | 44 | 31 | 28 | 33 | 24 | | | | | | | | | | | | | | | | | |
| | | | - | F | 1 | - | F | 1 | 4 | E | 2 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | | | |
| 1088026 | /SINGH LATA RAMKRIPAL KAUS | 22 B.N.N. - BHIW | 47+ | 31+ | 30+ | 18F | 34+ | 33+ | 30+ | 341 | F | | | | | | | | | | | | | | | |
| | HALYA | | 12+ | 18+ | 20+ | 21+ | 18+ | 18+ | 11+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402362896 | | 59 | 49 | 50 | 39 | 52 | 51 | 41 | | | | | | | | | | | | | | | | | |
| | | | 3 | B | 5 | 3 | D | 3 | 4 | C | 4 | - | F | 1 | 3 | C | 4 | 3 | C | 4 | 3 | E | 2 | | | |
| 1088027 | /TAMBOLI SAMREEN ASIF TARA | 291 G.M.MOMIN - B | 31+ | 34+ | AA | 36+ | 32+ | 35+ | 30+ | ABS | A | ABS | | | | | | | | | | | | | | |
| | NNUM | | 18+ | 18+ | 21+ | 23+ | 15+ | 21+ | 22+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400859996 | | 49 | 52 | AA | 59 | 47 | 56 | 52 | | | | | | | | | | | | | | | | | |
| | | | 3 | D | 3 | 3 | C | 4 | - | F | 1 | 4 | B | 5 | 3 | D | 3 | 3 | B | 5 | 3 | C | 4 | | | |
| 1088028 | /TATIPAMULA SHWETA PRAKASH | 22 B.N.N. - BHIW | 30+ | 30+ | 23F | 38+ | 31+ | 31+ | 33+ | 310 | F | | | | | | | | | | | | | | | |
| | REKHA | | 14+ | 14+ | 13+ | 11+ | 13+ | 16+ | 13+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2012016400563152 | | 44 | 44 | 36 | 49 | 44 | 47 | 46 | | | | | | | | | | | | | | | | | |
| | | | 3 | E | 2 | 3 | E | 2 | - | F | 1 | 4 | D | 3 | 3 | E | 2 | 3 | D | 3 | 3 | D | 3 | | | |
| 1088029 | /TAWARE HIMALI YASHWANT RA | 22 B.N.N. - BHIW | 34+ | 30 | 38+ | 30+ | 31 | 30+ | 35+ | 336 | P | | | | | | | | | | | | | | | |
| | JASHRI | | 21+ | 16+ | 10+ | 21+ | 15+ | 14+ | 11+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400543374 | | 55 | 46 | 48 | 51 | 46 | 44 | 46 | | | | | | | | | | | | | | | | | |
| | | | 3 | B | 5 | 3 | D | 3 | 4 | D | 3 | 4 | C | 4 | 3 | D | 3 | 3 | E | 2 | 3 | D | 3 | 76 | 3.30 | D |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | | | | 281 ENTERPRENEURSHIP & M(75/30,25/10) | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1088030 | /CHHEDA VIDHI HARISH ARUNA | 22 B.N.N. - BHIW | 35+ | 49E | AA | 30+ | 31+ | 35+ | 42+ | 348 | F | | | | | | | | | | | | | | | |
| | | | 15+ | 19+ | 17+ | 21+ | 21+ | 22+ | 11+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400925102 | | 50 | 68 | AA | 51 | 52 | 57 | 53 | | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | 3 | A | 6 | - | F | 1 | 4 | C | 4 | 3 | C | 4 | 3 | B | 5 | 3 | C | 4 | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 7 BHIVANDI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|---|-----------------|---------------------------------------|-------|-------|---------------------------------------|-------|-------|----------|------|-------|---------|----|----|---------|----|----|---------|-------|----|---------|----|-------|-------------------------|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | 281 ENTERPRENEURSHIP & M(75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 1088031 | /DATIR GIRIJA BABAN SULOCH ANA | B.N.N.N. - BHIW | 34+ | 45E | 24F | 32E | 21F | 44+ | 41+ | 357 | F | | | | | | | | | | | | | |
| PRN:- | 2015016402368904 | | 15+ | 14+ | 18+ | 22+ | 20+ | 17+ | 10+ | | | | | | | | | | | | | | | |
| | | | 49 | 59 | 42 | 54 | 41 | 61 | 51 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 B 5 | - F 1 | 4 C 4 | - F 1 | 3 A 6 | 3 C 4 | | | | | | | | | | | | | | | |
| 1088032 | DHURI VINAYAK MAHADEV MAN ISHA | B.N.N.N. - BHIW | 10F | AA | AA | AA | AA | AA | AA | 128 | F | | | | | | | | | | | | | |
| PRN:- | 2015016402363385 | | 10+ | 15E | 18+ | 21+ | 18E | 17+ | 19E | | | | | | | | | | | | | | | |
| | | | 20 | AA | AA | AA | AA | AA | AA | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | |
| 1088033 | GAIKWAD NIKHIL ASHOK MAND A | B.N.N.N. - BHIW | 31+ | 41+ | 36 | 30+ | 30+ | 33+ | 30+ | 321 | P | | | | | | | | | | | | | |
| PRN:- | 2009016400865541 | | 12+ | 11+ | 15+ | 12+ | 14+ | 16+ | 10+ | | | | | | | | | | | | | | | |
| | | | 43 | 52 | 51 | 42 | 44 | 49 | 40 | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 C 4 | 4 C 4 | 4 E 2 | 3 E 2 | 3 D 3 | 3 E 2 63 | 2.74 | E | | | | | | | | | | | | | |
| 1088034 | /GUGGILLA LAVANYA KUMAR MA NJULA | B.N.N.N. - BHIW | 33+ | 31+ | AA | AA | AA | 38+ | AA | ABS | A ABS | | | | | | | | | | | | | |
| PRN:- | 2015016402366526 | | 13+ | 17+ | 16+ | 20+ | 18+ | 20+ | 10+ | | | | | | | | | | | | | | | |
| | | | 46 | 48 | AA | AA | AA | 58 | AA | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | - F 1 | - F 1 | 3 B 5 | - F 1 | | | | | | | | | | | | | | | |
| 1088035 | MANSOORI MHD. TAHA TAYYAB HUSAIN HAYATUNNISA | B.N.N.N. - BHIW | 30+ | 30+ | 38+ | 39+ | 50+ | AA | 44+ | ABS | A ABS | | | | | | | | | | | | | |
| PRN:- | 2007016400279516 | | 10+ | 12+ | 15+ | 20+ | 21+ | 21+ | 12+ | | | | | | | | | | | | | | | |
| | | | 40 | 42 | 53 | 59 | 71 | AA | 56 | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 C 4 | 4 B 5 | 3 O 7 | - F 1 | 3 B 5 | | | | | | | | | | | | | | | |
| 1088036 | MESTRY AMOD SUBHASH SUVAR NA | B.N.N.N. - BHIW | 31+ | 30+ | 23F | 30+ | 30+ | 46+ | 35+ | 334 | F | | | | | | | | | | | | | |
| PRN:- | 2012016400564252 | | 17+ | 11+ | 18+ | 18+ | 14+ | 17+ | 14+ | | | | | | | | | | | | | | | |
| | | | 48 | 41 | 41 | 48 | 44 | 63 | 49 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | - F 1 | 4 D 3 | 3 E 2 | 3 A 6 | 3 D 3 | | | | | | | | | | | | | | | |
| 1088037 | SHERKHANE SURYAKANT GURUB A LAXMI | B.N.N.N. - BHIW | 35+ | 30+ | 30+ | 30+ | 30+ | 34+ | 37 | 335 | P | | | | | | | | | | | | | |
| PRN:- | 2014016400927213 | | 11+ | 16+ | 17+ | 21+ | 17+ | 17+ | 10+ | | | | | | | | | | | | | | | |
| | | | 46 | 46 | 47 | 51 | 47 | 51 | 47 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 D 3 | 4 C 4 | 3 D 3 | 3 C 4 | 3 D 3 76 | 3.30 | D | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 281 | ENTERPRENEURSHIP & M | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 1088038 | SIDDIQUI MOHD AFAQUE ABD UL KALIM NASIMUNNISA | B.N.N.N. - BHIW | 34E | 31E | 21F | 17F | 36E | 32E | 51E | 345 | F | | | | | | | | | | | | | |
| PRN:- | 2014016400539941 | | 17E | 15E | 19E | 17E | 17E | 20E | 18E | | | | | | | | | | | | | | | |
| | | | 51 | 46 | 40 | 34 | 53 | 52 | 69 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | - F 1 | - F 1 | 3 C 4 | 3 C 4 | 3 A 6 | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 7 BHIVANDI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES | 700 | ULT | | | |
|----------|----------------------------|------------------|---------------------------------------|----------|---------|----------|---------|----------|---------------------------------------|----------|---------|----------|---------|----------|---------|----------|-----------|-----|-----|-------|----------|--|
| | | | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | | | | TH/IN | CR GR GP | |
| | | | TOTAL C*G GPA GRADE | | | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 281 ENTERPRENEURSHIP & M(75/30,25/10) | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 1088039 | THORAT ABHIJIT ASHOK SANG | 22 B.N.N. - BHIW | 49+ | 57+ | 30 | 30+ | 36+ | 47+ | 35+ | 400 | P | | | | | | | | | | | |
| | ETA | | 16+ | 19+ | 14+ | 21+ | 19+ | 17+ | 10+ | | | | | | | | | | | | | |
| PRN:- | 2015016402363482 | | 65 | 76 | 44 | 51 | 55 | 64 | 45 | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 O 7 | 4 E 2 | 4 C 4 | 3 B 5 | 3 A 6 | 3 D 3 | 105 | 4.57 | C | | | | | | | | | | |
| 1088040 | TIKE SHAM SAUDAGAR INDU | 22 B.N.N. - BHIW | 30+ | 30+ | 30+ | 32+ | 38 | 45+ | 38+ | 353 | P | | | | | | | | | | | |
| | | | 20+ | 19+ | 11+ | 20+ | 15+ | 13+ | 12+ | | | | | | | | | | | | | |
| PRN:- | 2014016400542193 | | 50 | 49 | 41 | 52 | 53 | 58 | 50 | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 E 2 | 4 C 4 | 3 C 4 | 3 B 5 | 3 C 4 | 84 | 3.65 | D | | | | | | | | | | |
| 1088041 | ZINZORE MANGESH SING HEMRA | 22 B.N.N. - BHIW | 36+ | 54+ | 14F | 37+ | 19F | 52+ | 36+ | 347 | F | | | | | | | | | | | |
| | J KRUPABAI | | 11+ | 15+ | 15+ | 18+ | 13+ | 13+ | 14+ | | | | | | | | | | | | | |
| PRN:- | 2010016402657282 | | 47 | 69 | 29 | 55 | 32 | 65 | 50 | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 A 6 | - F 1 | 4 B 5 | - F 1 | 3 A 6 | 3 C 4 | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 98 RANJNOLI (BHIVANDI)

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT | |
|----------|----------------------------|-------------------|---------------------------------------|-------|-------|---------|-------|-------|---------------------------------------|-----|-------|---------|----|----|---------|----|----|---------|-------|----|---------|----|-------|-----------|-----|-----|----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | | CR |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1088042 | SALMAN MOHD SHAHID FAHMID | 567 MHATRE - RANJ | 30+ | 07F | 43+ | 35+ | 05F | 32+ | 30+ | 278 | F | | | | | | | | | | | | | | | | |
| | A | | 16+ | 15+ | 12+ | 12+ | 10+ | 13+ | 18+ | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401762807 | | 46 | 22 | 55 | 47 | 15 | 45 | 48 | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | 4 B 5 | 4 D 3 | - F 1 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | | | | | |
| 1088043 | ANSARI AAQUIB MOHD ZAKARI | 567 MHATRE - RANJ | 33+ | 13F | 41+ | 30+ | 30+ | 30+ | 33+ | 300 | F | | | | | | | | | | | | | | | | |
| | YA NIKHAT | | 12+ | 15+ | 13+ | 12+ | 10+ | 14+ | 14+ | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401718043 | | 45 | 28 | 54 | 42 | 40 | 44 | 47 | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | 4 C 4 | 4 E 2 | 3 E 2 | 3 E 2 | 3 D 3 | | | | | | | | | | | | | | | | | | |
| 1088044 | ANSARI BILAL CHAND TAJ BA | 567 MHATRE - RANJ | 21F | 20F | 17F | 30+ | 30+ | 30+ | 30+ | 279 | F | | | | | | | | | | | | | | | | |
| | NO | | 17+ | 16+ | 12+ | 13+ | 12+ | 12+ | 19+ | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401429736 | | 38 | 36 | 29 | 43 | 42 | 42 | 49 | | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | 4 E 2 | 3 E 2 | 3 E 2 | 3 D 3 | | | | | | | | | | | | | | | | | | |
| 1088045 | BHOIR HARSHAD RAMESH SUNI | 567 MHATRE - RANJ | 30+ | 30 | 30+ | 30+ | 31+ | 35+ | 30+ | 314 | P | | | | | | | | | | | | | | | | |
| | TA | | 18+ | 15+ | 12+ | 14+ | 10+ | 12+ | 17+ | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401717217 | | 48 | 45 | 42 | 44 | 41 | 47 | 47 | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 E 2 | 4 E 2 | 3 E 2 | 3 D 3 | 3 D 3 | 58 | 2.52 | E | | | | | | | | | | | | | | | |
| 1088046 | BHOITE SHUBHAM VILAS MANI | 567 MHATRE - RANJ | 30+ | 10F | 30+ | 30E | 33+ | 35+ | 38+ | 309 | F | | | | | | | | | | | | | | | | |
| | SHA | | 17+ | 16+ | 12+ | 15+ | 12+ | 12+ | 19+ | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401718012 | | 47 | 26 | 42 | 45 | 45 | 47 | 57 | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | 4 E 2 | 4 D 3 | 3 D 3 | 3 D 3 | 3 B 5 | | | | | | | | | | | | | | | | | | |
| 1088047 | BILLA RAKESH SIDDHARAM UM | 567 MHATRE - RANJ | 32+ | 32+ | 30+ | 13F | 39+ | 31+ | 39+ | 313 | F | | | | | | | | | | | | | | | | |
| | A | | 17+ | 17+ | 10+ | 13+ | 10+ | 10+ | 20+ | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401770915 | | 49 | 49 | 40 | 26 | 49 | 41 | 59 | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 E 2 | - F 1 | 3 D 3 | 3 E 2 | 3 B 5 | | | | | | | | | | | | | | | | | | |
| 1088048 | /CHAVAN YAMINI ARUN ARCHAN | 567 MHATRE - RANJ | 30+ | AA | AA | 30+ | 34+ | 37+ | 44+ | ABS | A | ABS | | | | | | | | | | | | | | | |
| | A | | 14+ | 17+ | 13+ | 13+ | 12+ | 14+ | 16+ | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400535177 | | 44 | AA | AA | 43 | 46 | 51 | 60 | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | - F 1 | 4 E 2 | 3 D 3 | 3 C 4 | 3 A 6 | | | | | | | | | | | | | | | | | | |
| 1088049 | DIVEKAR MAYUR YASHWANT AL | 567 MHATRE - RANJ | 30+ | AA | AA | 30+ | 35+ | 31+ | 44+ | ABS | A | ABS | | | | | | | | | | | | | | | |
| | AKA | | 18+ | 17+ | 13+ | 17+ | 10+ | 13+ | 19+ | | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016401624206 | | 48 | AA | AA | 47 | 45 | 44 | 63 | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | - F 1 | 4 D 3 | 3 D 3 | 3 E 2 | 3 A 6 | | | | | | | | | | | | | | | | | | |
| 1088050 | GUPTA AKASH PARVESH LAXMI | 567 MHATRE - RANJ | 30+ | 30+ | 30+ | 15F | 40+ | 30+ | 39+ | 323 | F | | | | | | | | | | | | | | | | |
| | DEVI | | 17+ | 19+ | 14+ | 15+ | 12+ | 14+ | 18+ | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401717167 | | 47 | 49 | 44 | 30 | 52 | 44 | 57 | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 E 2 | - F 1 | 3 C 4 | 3 E 2 | 3 B 5 | | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0.0229; @:0.5042/0.5043/0.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT |
|----------|---------------------------|-------------------|---------------------------------------|-------|-------|---------------------------------------|-------|-------|---------|-----|-------|---------|----|----|---------|----|----|---------|-------|----|---------|----|-------|-----------|-----|-----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1088051 | KANOJIYA BHEEM CHUNNILAL | 567 MHATRE - RANJ | 30 | 30 | 38+ | 36+ | 40+ | 41+ | 31+ | 341 | P | | | | | | | | | | | | | | | |
| | NIRMALA | | 18+ | 16+ | 11+ | 13+ | 10+ | 12+ | 15+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401717353 | | 48 | 46 | 49 | 49 | 50 | 53 | 46 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 D 3 | 4 D 3 | 3 C 4 | 3 C 4 | 3 D 3 | 75 | | | | | | | | | | | | | | | | |
| 1088052 | PAINJANE KALPESH DATTATRA | 567 MHATRE - RANJ | 13F | 30+ | 30+ | 35+ | 39+ | 35+ | 40+ | 335 | F | | | | | | | | | | | | | | | |
| | Y JAYSHREE | | 18+ | 15+ | 15+ | 18+ | 15+ | 16+ | 16+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401762765 | | 31 | 45 | 45 | 53 | 54 | 51 | 56 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 D 3 | 4 D 3 | 4 C 4 | 3 C 4 | 3 C 4 | 3 B 5 | | | | | | | | | | | | | | | | | |
| 1088053 | SHAIKH AZHAR AZAM SHAHEEN | 567 MHATRE - RANJ | 41+ | AA | 36+ | 33+ | 48+ | 36+ | 31+ | ABS | A PPR | | | | | | | | | | | | | | | |
| | | | 20+ | 15+ | 12+ | 12+ | 10+ | 14+ | 17+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401717287 | | 61 | AA | 48 | 45 | 58 | 50 | 48 | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | - F 1 | 4 D 3 | 4 D 3 | 3 B 5 | 3 C 4 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 1088054 | SHAIKH SUFIYAN SULTAN SHA | 567 MHATRE - RANJ | AA | AA | AA | AA | 31+ | AA | AA | ABS | A ABS | | | | | | | | | | | | | | | |
| | HANAAS | | 17+ | 16+ | 12+ | 12+ | 10+ | 13+ | 19+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402144915 | | AA | AA | AA | AA | 41 | AA | AA | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | 3 E 2 | - F 1 | - F 1 | | | | | | | | | | | | | | | | | |
| 1088055 | SONAWALE SUSHANT SANTOSH | 567 MHATRE - RANJ | 35+ | 37+ | 18F | 30+ | 30+ | 30+ | 38+ | 321 | F | | | | | | | | | | | | | | | |
| | SUVIDHA | | 21+ | 19+ | 10+ | 13+ | 10+ | 10+ | 20+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401716945 | | 56 | 56 | 28 | 43 | 40 | 40 | 58 | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 B 5 | - F 1 | 4 E 2 | 3 E 2 | 3 E 2 | 3 B 5 | | | | | | | | | | | | | | | | | |
| 1088056 | TAPASE AKASH DASHARATH US | 567 MHATRE - RANJ | AA | AA | AA | 30+ | AA | 35+ | AA | ABS | A ABS | | | | | | | | | | | | | | | |
| | HA | | 11+ | 14+ | 12+ | 10+ | 12+ | 11+ | 14+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2012016400543244 | | AA | AA | AA | 40 | AA | 46 | AA | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | 4 E 2 | - F 1 | 3 D 3 | - F 1 | | | | | | | | | | | | | | | | | |
| 1088057 | THUMMA NARESH NARSAISH MI | 567 MHATRE - RANJ | 15F | 21F | 33+ | 30+ | 40+ | 11F | 34+ | 284 | F | | | | | | | | | | | | | | | |
| | NAKSHI | | 17+ | 16+ | 11+ | 13+ | 17+ | 11+ | 15+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401717411 | | 32 | 37 | 44 | 43 | 57 | 22 | 49 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | 4 E 2 | 4 E 2 | 3 B 5 | - F 1 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 1088058 | VISHE AKSHAY SANTOSH PUSH | 567 MHATRE - RANJ | 33+ | 34+ | 31+ | 38+ | 08F | 35+ | 35+ | 300 | F | | | | | | | | | | | | | | | |
| | PA | | 11+ | 10+ | 15+ | 10+ | 15+ | 13+ | 12+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401429125 | | 44 | 44 | 46 | 48 | 23 | 48 | 47 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 D 3 | 4 D 3 | - F 1 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/0.5043/0.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT | | | |
|----------|---------------------------------------|-------------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|------|-----|---------------------|--|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | TOTAL C*G GPA GRADE | | |
| 1088059 | ALI AHMED ABDUL QAYYUM SA RIFUNNISA | 603 G.R. PATIL AS | 33+ | 17+ | 50 | 30+ | 20+ | 50 | 16F | 17+ | 33 | 51+ | 20+ | 71 | 34+ | 18+ | 52 | 30+ | 18+ | 48 | 32+ | 20+ | 52 | 356 | F | | | | |
| PRN:- | 2015016401751597 | | 3 | C | 4 | 3 | C | 4 | - | F | 1 | 4 | O | 7 | 3 | C | 4 | 3 | D | 3 | 3 | C | 4 | | | | | | |
| 1088060 | ARBAZ ABDUL KAYYUM SABIHA | 749 M.S.COLLEGE - | 30+ | 20+ | 50 | 30+ | 20+ | 50 | AA | 20+ | AA | 31+ | 20+ | 51 | 35+ | 21+ | 56 | 36+ | 20+ | 56 | ABS | A | ABS | | | | | | |
| PRN:- | 2015016402516734 | | 3 | C | 4 | 3 | C | 4 | 4 | C | 4 | - | F | 1 | 3 | C | 4 | 3 | B | 5 | 3 | B | 5 | | | | | | |
| 1088061 | /FARZANA MOHD SHOEABEGUM | 603 G.R. PATIL AS | 38+ | 21+ | 59 | 40+ | 21+ | 61 | 35 | 20+ | 55 | 30+ | 18+ | 48 | 40+ | 20+ | 60 | 42+ | 19+ | 61 | 31+ | 21+ | 52 | 396 | P | | | | |
| PRN:- | 2014016401250452 | | 3 | B | 5 | 3 | A | 6 | 4 | B | 5 | 4 | D | 3 | 3 | A | 6 | 3 | A | 6 | 3 | C | 4 | 113 | 4.91 | C | | | |
| 1088062 | MOHAMMED NADEEM MOHAMMED SALIM MUMTAZ | 749 M.S.COLLEGE - | 23F | 21+ | 44 | 30+ | 18+ | 48 | 18F | 21+ | 39 | 30+ | 22+ | 52 | AA | 22+ | AA | 30+ | 19+ | 49 | 30+ | 20+ | 50 | 304 | F | RPV | | | |
| PRN:- | 2015016400861241 | | - | F | 1 | 3 | D | 3 | - | F | 1 | 4 | C | 4 | - | F | 1 | 3 | D | 3 | 3 | C | 4 | | | | | | |
| 1088063 | ADENWALA AFTAB M RAHILA | 749 M.S.COLLEGE - | 30+ | 20+ | 50 | 31+ | 20+ | 51 | 30+ | 21+ | 51 | 16F | 21+ | 37 | 31+ | 22+ | 51 | 45+ | 22+ | 67 | 36+ | 20+ | 56 | 363 | F | | | | |
| PRN:- | 2014016400835494 | | 3 | C | 4 | 3 | C | 4 | 4 | C | 4 | - | F | 1 | 3 | C | 4 | 3 | A | 6 | 3 | B | 5 | | | | | | |
| 1088064 | AGRAWAL SHUBHAM L KISHORE ANITA | 557 FATIMABAI - M | 30+ | 13+ | 43 | 33+ | 17+ | 50 | 30+ | 16+ | 46 | AA | 24+ | AA | 30+ | 16+ | 46 | 31+ | 17+ | 48 | 38+ | 13+ | 51 | ABS | A | ABS | | | |
| PRN:- | 2015016401513426 | | 3 | E | 2 | 3 | C | 4 | 4 | D | 3 | - | F | 1 | 3 | D | 3 | 3 | D | 3 | 3 | C | 4 | | | | | | |
| 1088065 | ALIMKAR ABHIJEET SUNITA | 603 G.R. PATIL AS | 30+ | 20+ | 50 | 30+ | 20+ | 50 | 21F | 19+ | 40 | 30+ | 19+ | 49 | 30+ | 20+ | 50 | 37+ | 20+ | 57 | 37+ | 19+ | 56 | 352 | F | | | | |
| PRN:- | 2014016400627902 | | 3 | C | 4 | 3 | C | 4 | - | F | 1 | 4 | D | 3 | 3 | C | 4 | 3 | B | 5 | 3 | B | 5 | | | | | | |
| 1088066 | ANSARI MAAZ SALMA | 603 G.R. PATIL AS | AA | 22+ | AA | AA | 22+ | AA | 30+ | 20+ | AA | 30+ | 18+ | 48 | AA | 18+ | AA | 33+ | 21+ | 54 | 36+ | 21+ | 57 | ABS | A | ABS | | | |
| PRN:- | 2015016401732685 | | - | F | 1 | - | F | 1 | - | F | 1 | 4 | D | 3 | - | F | 1 | 3 | C | 4 | 3 | B | 5 | | | | | | |
| 1088067 | ANSARI MOHD AATIF MOHD AN EES SHAHNAZ | 749 M.S.COLLEGE - | 33+ | 21+ | 54 | 30+ | 21+ | 51 | AA | 20+ | AA | 30+ | 20+ | 50 | 41+ | 21+ | 62 | 30+ | 21+ | 51 | 35+ | 20+ | 55 | ABS | A | ABS | | | |
| PRN:- | 2014016400835811 | | 3 | C | 4 | 3 | C | 4 | - | F | 1 | 4 | C | 4 | 3 | A | 6 | 3 | C | 4 | 3 | B | 5 | | | | | | |
| 1088068 | ANSARI MOHD UBED SADIK ZAHIDA | 749 M.S.COLLEGE - | 30+ | 21+ | 51 | 30+ | 18+ | 48 | 20F | 19+ | 39 | 35+ | 20+ | 55 | 30+ | 20+ | 50 | 42+ | 21+ | 63 | 30+ | 20+ | 50 | 356 | F | | | | |
| PRN:- | 2015016400860415 | | 3 | C | 4 | 3 | D | 3 | - | F | 1 | 4 | B | 5 | 3 | C | 4 | 3 | A | 6 | 3 | C | 4 | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:0.5042/O.5043/O.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 83 MUMBRA (KAUSA)

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT | |
|----------|--|-------------------|---------------------------------------|-----|-----|---------|-------|-----|---------------------------------------|-----|-------|---------|----|----|---------|----|----|---------|-------|----|---------|----|-------|-----------|------|-----|----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | | CR |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1088069 | ANSARI MOHD ZAIB MOHD HUSAIN HUSNA | 603 G.R. PATIL AS | 34+ | 05F | 30+ | 38E | 06F | 48+ | 30+ | 328 | F | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401733007 | | 20+ | 21+ | 17+ | 20+ | 21+ | 17+ | 21+ | | | 54 | 26 | 47 | 58 | 27 | 65 | 51 | | | | | | | | | |
| | | | 3 | C | 4 | - | F | 1 | 4 | D | 3 | 4 | B | 5 | - | F | 1 | 3 | A | 6 | 3 | C | 4 | | | | |
| 1088070 | ANSARI MOHSIN CHAND MOHAMMAD SADRUNNISHA | 603 G.R. PATIL AS | 30+ | 30+ | 30+ | 30+ | 09F | 42+ | 36+ | 345 | F | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401731465 | | 21+ | 22+ | 17+ | 21+ | 18+ | 17+ | 22+ | | | 51 | 52 | 47 | 51 | 27 | 59 | 58 | | | | | | | | | |
| | | | 3 | C | 4 | 3 | C | 4 | 4 | D | 3 | 4 | C | 4 | - | F | 1 | 3 | B | 5 | 3 | B | 5 | | | | |
| 1088071 | ANSARI MOIN QAYAMUDDIN SHAGUFTA PARVEEN | 749 M.S.COLLEGE - | 45+ | 35+ | AA | 30+ | 42+ | 47+ | 34+ | ABS | A | ABS | | | | | | | | | | | | | | | |
| PRN:- | 2015016400860261 | | 20+ | 18+ | 20+ | 22+ | 21+ | 19+ | 21+ | | | 65 | 53 | AA | 52 | 63 | 66 | 55 | | | | | | | | | |
| | | | 3 | A | 6 | 3 | C | 4 | - | F | 1 | 4 | C | 4 | 3 | A | 6 | 3 | A | 6 | 3 | B | 5 | | | | |
| 1088072 | ANSARI SABA IQBAL WAHEEDA | 749 M.S.COLLEGE - | 41+ | 30+ | 24F | 30+ | 37+ | 30+ | 43+ | 378 | F | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400860914 | | 21+ | 20+ | 20+ | 22+ | 21+ | 19+ | 20+ | | | 62 | 50 | 44 | 52 | 58 | 49 | 63 | | | | | | | | | |
| | | | 3 | A | 6 | 3 | C | 4 | - | F | 1 | 4 | C | 4 | 3 | B | 5 | 3 | D | 3 | 3 | A | 6 | | | | |
| 1088073 | ANSARI SAMEER CHANDMIYA SADRUN | 603 G.R. PATIL AS | 30E | 30+ | 09F | 07F | 30+ | 31+ | 30+ | 308 | F | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401751632 | | 22+ | 22+ | 19+ | 20+ | 19+ | 18+ | 21+ | | | 52 | 52 | 28 | 27 | 49 | 49 | 51 | | | | | | | | | |
| | | | 3 | C | 4 | 3 | C | 4 | - | F | 1 | - | F | 1 | 3 | D | 3 | 3 | D | 3 | 3 | C | 4 | | | | |
| 1088074 | BHOSALE MAHESH CHANDRAKAN T PUSHPA | 557 FATIMABAI - M | 31+ | 30+ | 23F | 30+ | 33+ | 45+ | 30+ | 353 | F | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401514101 | | 15+ | 23+ | 16+ | 22+ | 19+ | 16+ | 20+ | | | 46 | 53 | 39 | 52 | 52 | 61 | 50 | | | | | | | | | |
| | | | 3 | D | 3 | 3 | C | 4 | - | F | 1 | 4 | C | 4 | 3 | C | 4 | 3 | A | 6 | 3 | C | 4 | | | | |
| 1088075 | BIND KISHAN DAYARAM RAMRA TTI DEVI | 603 G.R. PATIL AS | 34E | 30+ | 30E | 14F | 15F | 30+ | 22F | 314 | F | | | | | | | | | | | | | | | | |
| PRN:- | 2014016402079557 | | 18+ | 21+ | 20+ | 18+ | 18+ | 21+ | 23+ | | | 52 | 51 | 50 | 32 | 33 | 51 | 45 | | | | | | | | | |
| | | | 3 | C | 4 | 3 | C | 4 | 4 | C | 4 | - | F | 1 | - | F | 1 | 3 | C | 4 | - | F | 1 | | | | |
| 1088076 | BURHAN AWAIZ JALIL SALEHA | 749 M.S.COLLEGE - | AA | 30+ | 11F | AA | AA | 41+ | AA | 220 | F | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400862283 | | 21+ | 18+ | 18+ | 22+ | 20+ | 19+ | 20+ | | | AA | 48 | 29 | AA | AA | 60 | AA | | | | | | | | | |
| | | | - | F | 1 | 3 | D | 3 | - | F | 1 | - | F | 1 | - | F | 1 | 3 | A | 6 | - | F | 1 | | | | |
| 1088077 | CHAUDHARY SHAHID OBAIDUR REHMAN IMRANA | 603 G.R. PATIL AS | 30+ | 30+ | 35 | 35+ | 33+ | 40+ | 30+ | 366 | P | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401733514 | | 22+ | 19+ | 19+ | 18+ | 20+ | 16+ | 19+ | | | 52 | 49 | 54 | 53 | 53 | 56 | 49 | | | | | | | | | |
| | | | 3 | C | 4 | 3 | D | 3 | 4 | C | 4 | 4 | C | 4 | 3 | C | 4 | 3 | B | 5 | 3 | D | 3 | 89 | 3.87 | D | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 | ULT | |
|-----------|--|--------------------------|---------------------------------------|-------|-------|---------|-------|-------|---------|-----|--------|---------------------------------------|----|----|---------|----|----|---------|----|----|---------|----|----|------------------|-----|--|
| | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1088078 | /DABIR NOOREN MUNAWAR ALMA S | 603 G.R. PATIL AS | 30 | 30+ | 30+ | 39+ | 31+ | 38+ | 36+ | 372 | P | | | | | | | | | | | | | | | |
| | | | 21+ | 19+ | 20+ | 18+ | 19+ | 22+ | 19+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400627094 | | 51 | 49 | 50 | 57 | 50 | 60 | 55 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 C 4 | 4 B 5 | 3 C 4 | 3 A 6 | 3 B 5 | 102 | 4.43 C | | | | | | | | | | | | | | | |
| 1088079 | DESAI ADITYA BHAGWAN VANI TA | 557 FATIMABAI - M | AA | 30+ | 31+ | 31+ | 31+ | 39+ | 40+ | ABS | A PPR | | | | | | | | | | | | | | | |
| | | | 17+ | 17+ | 14+ | 22+ | 18+ | 18+ | 21+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2017016401902926 | | AA | 47 | 45 | 53 | 49 | 57 | 61 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 D 3 | 4 D 3 | 4 C 4 | 3 D 3 | 3 B 5 | 3 A 6 | | | | | | | | | | | | | | | | | |
| 1088080 | DHANSHE FAHEEM FAROOQUE S | 749 M.S.COLLEGE - HAHEEN | 24F | 06F | 05F | 16F | 05F | 40+ | 12F | 250 | F | | | | | | | | | | | | | | | |
| | | | 20+ | 19+ | 21+ | 20+ | 20+ | 22+ | 20+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400807777 | | 44 | 25 | 26 | 36 | 25 | 62 | 32 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | 3 A 6 | - F 1 | | | | | | | | | | | | | | | | | |
| 1088081 | GHODE SANTOSH TUKARAM SHO BHA | 557 FATIMABAI - M | 30+ | 30+ | 09F | 13F | 33+ | 31+ | 34+ | 308 | F | | | | | | | | | | | | | | | |
| | | | 14+ | 18+ | 19+ | 23+ | 16+ | 20+ | 18+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401513515 | | 44 | 48 | 28 | 36 | 49 | 51 | 52 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | - F 1 | - F 1 | 3 D 3 | 3 C 4 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 1088082 | GHOUGHARI MOHD AZIM RIZWAN RASHIDA | 603 G.R. PATIL AS | AA | 30+ | 32+ | 30+ | 48+ | 43+ | 30+ | ABS | A PPR | | | | | | | | | | | | | | | |
| | | | 21+ | 19+ | 16+ | 21+ | 18+ | 18+ | 18+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401733375 | | AA | 49 | 48 | 51 | 66 | 61 | 48 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 D 3 | 4 D 3 | 4 C 4 | 3 A 6 | 3 A 6 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 1088083 | /GIRASE SHARDA DEVNATH NAG BA | 557 FATIMABAI - M | 09F | 40+ | 30+ | 30+ | 44+ | 37+ | 39+ | 362 | F | | | | | | | | | | | | | | | |
| | | | 19+ | 19+ | 15+ | 24+ | 14+ | 22+ | 20+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400521757 | | 28 | 59 | 45 | 54 | 58 | 59 | 59 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 B 5 | 4 D 3 | 4 C 4 | 3 B 5 | 3 B 5 | 3 B 5 | | | | | | | | | | | | | | | | | |
| 1088084 | /GOLANDAZ NESARA BANO MUBI N FAHMIDA | 603 G.R. PATIL AS | 35+ | 16F | 34+ | 44+ | 30+ | 45+ | 31+ | 373 | F | | | | | | | | | | | | | | | |
| | | | 18+ | 20+ | 19+ | 19+ | 20+ | 22+ | 20+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401506932 | | 53 | 36 | 53 | 63 | 50 | 67 | 51 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | - F 1 | 4 C 4 | 4 A 6 | 3 C 4 | 3 A 6 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 1088085 | /HALDE POONAM SURESH SHEEL A | 603 G.R. PATIL AS | 31+ | 14F | 21F | 30+ | 13F | 31+ | 30+ | 322 | F | | | | | | | | | | | | | | | |
| | | | 21+ | 20+ | 22+ | 24+ | 22+ | 21+ | 22+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2012016401539134 | | 52 | 34 | 43 | 54 | 35 | 52 | 52 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | - F 1 | - F 1 | 4 C 4 | - F 1 | 3 C 4 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 1088086 | /IRAQI BUSHRA ASMA MOHAMME D ALI KANIZ FATHIMA | 603 G.R. PATIL AS | 39+ | 32+ | 35+ | 30+ | AA | 43+ | 30+ | ABS | A ABS | | | | | | | | | | | | | | | |
| | | | 21+ | 20+ | 17+ | 20+ | 18+ | 19+ | 21+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400628557 | | 60 | 52 | 52 | 50 | AA | 62 | 51 | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 C 4 | 4 C 4 | 4 C 4 | - F 1 | 3 A 6 | 3 C 4 | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/0.5043/0.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; -:DYSLEXIA;

CENTRE : 83 MUMBRA (KAUSA)

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|-----------------------------------|-------------------|---------------------------------------|-------|-------|---------|-------|-------|---------------------------------------|-----|-------|---------|----|----|---------|----|----|---------|-------|----|---------|----|-------|-------------------------|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 1088087 | JADHAV RAHUL BHAGAWAN NIT A | 603 G.R. PATIL AS | 33+ | 30+ | 30+ | 19F | 30+ | 40+ | 30+ | 340 | F | | | | | | | | | | | | | |
| PRN:- | 2015016401731995 | | 21+ | 19+ | 15+ | 20+ | 19+ | 16+ | 18+ | | | | | | | | | | | | | | | |
| | | | 54 | 49 | 45 | 39 | 49 | 56 | 48 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 D 3 | - F 1 | 3 D 3 | 3 B 5 | 3 D 3 | | | | | | | | | | | | | | | |
| 1088088 | JAIHWAL VIVEKKUMAR BHOLA MADHURI | 603 G.R. PATIL AS | 30+ | 31+ | AA | 20F | 30+ | 21F | 30+ | 294 | F | | | | | | | | | | | | | |
| PRN:- | 2015016402608682 | | 20+ | 19+ | 19+ | 18+ | 20+ | 18+ | 18+ | | | | | | | | | | | | | | | |
| | | | 50 | 50 | AA | 38 | 50 | 39 | 48 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | - F 1 | - F 1 | 3 C 4 | - F 1 | 3 D 3 | | | | | | | | | | | | | | | |
| 1088089 | /JAMADAR TAQDEES KHALID NA USHEEN | 603 G.R. PATIL AS | 32+ | 30 | 30+ | 39+ | 31+ | 45+ | 37+ | 387 | P | | | | | | | | | | | | | |
| PRN:- | 2014016400627384 | | 21+ | 20+ | 21+ | 20+ | 20+ | 22+ | 19+ | | | | | | | | | | | | | | | |
| | | | 53 | 50 | 51 | 59 | 51 | 67 | 56 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 C 4 | 4 B 5 | 3 C 4 | 3 A 6 | 3 B 5 | 105 | 4.57 | C | | | | | | | | | | | | |
| 1088090 | KADAM MAYURESH DEEPAK DEE PALI | 557 FATIMABAI - M | 37+ | AA | AA | 32+ | 30+ | 48+ | 38+ | ABS | A | ABS | | | | | | | | | | | | |
| PRN:- | 2017016401902892 | | 17+ | 23+ | 16+ | 21+ | 19+ | 22+ | 20+ | | | | | | | | | | | | | | | |
| | | | 54 | AA | AA | 53 | 49 | 70 | 58 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | - F 1 | - F 1 | 4 C 4 | 3 D 3 | 3 O 7 | 3 B 5 | | | | | | | | | | | | | | | |
| 1088091 | /KADU RUKHSAR ASHRAF GULZA R | 749 M.S.COLLEGE - | 41+ | 32+ | 19F | 30+ | 30+ | 30+ | 33+ | 356 | F | | | | | | | | | | | | | |
| PRN:- | 2015016400884963 | | 21+ | 20+ | 20+ | 21+ | 20+ | 20+ | 19+ | | | | | | | | | | | | | | | |
| | | | 62 | 52 | 39 | 51 | 50 | 50 | 52 | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 C 4 | - F 1 | 4 C 4 | 3 C 4 | 3 C 4 | 3 C 4 | | | | | | | | | | | | | | | |
| 1088092 | /KAMBLI SHAMAL MOHAN JYOTI | 557 FATIMABAI - M | 33+ | 32+ | 37+ | 44 | 34+ | 41+ | 34+ | 399 | P | | | | | | | | | | | | | |
| PRN:- | 2015016401513964 | | 15+ | 24+ | 17+ | 23+ | 20+ | 24+ | 21+ | | | | | | | | | | | | | | | |
| | | | 48 | 56 | 54 | 67 | 54 | 65 | 55 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 B 5 | 4 C 4 | 4 A 6 | 3 C 4 | 3 A 6 | 3 B 5 | 109 | 4.74 | C | | | | | | | | | | | | |
| 1088093 | /KANCHWALA NAFISA AZIZ TAS NEEM | 603 G.R. PATIL AS | 36+ | AA | 30+ | 35+ | 45+ | 30+ | 30+ | ABS | A | ABS | | | | | | | | | | | | |
| PRN:- | 2015016401731925 | | 20+ | 20+ | 17+ | 21+ | 18+ | 19+ | 20+ | | | | | | | | | | | | | | | |
| | | | 56 | AA | 47 | 56 | 63 | 49 | 50 | | | | | | | | | | | | | | | |
| | | | 3 B 5 | - F 1 | 4 D 3 | 4 B 5 | 3 A 6 | 3 D 3 | 3 C 4 | | | | | | | | | | | | | | | |
| 1088094 | KHAN AFSHAAN ABDUL AZIZ R UKHSANA | 603 G.R. PATIL AS | 30+ | 31 | 30+ | 32+ | 30+ | 47+ | 34+ | 366 | P | | | | | | | | | | | | | |
| PRN:- | 2014016400628824 | | 19+ | 18+ | 18+ | 20+ | 18+ | 22+ | 17+ | | | | | | | | | | | | | | | |
| | | | 49 | 49 | 48 | 52 | 48 | 69 | 51 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 D 3 | 4 C 4 | 3 D 3 | 3 A 6 | 3 C 4 | 85 | 3.70 | D | | | | | | | | | | | | |
| 1088095 | KHAN FARHAN ABBAS FIRDOUS | 603 G.R. PATIL AS | 30+ | 30+ | 30+ | 32+ | 32 | 46+ | 30+ | 381 | P | | | | | | | | | | | | | |
| PRN:- | 2012016401538227 | | 20+ | 22+ | 18+ | 22+ | 22+ | 22+ | 25+ | | | | | | | | | | | | | | | |
| | | | 50 | 52 | 48 | 54 | 54 | 68 | 55 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 D 3 | 4 C 4 | 3 C 4 | 3 A 6 | 3 B 5 | 97 | 4.22 | C | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RVP:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT |
|-----------|--|-------------------|---------------------------------------|-------|-------|---------|-------|-------|----------|------|----|---------------------------------------|----|----|---------|----|----|---------|----|----|---------|----|----|-----------|-----|-----|
| | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1088096 | KHAN MOHAMMED HANIF MOHAMMED | 603 G.R. PATIL AS | 37+ | AA | AA | 30+ | 38+ | 33+ | 30+ | ABS | A | ABS | | | | | | | | | | | | | | |
| PRN:- | 2015016401734096 | | 20+ | 19+ | 17+ | 19+ | 20+ | 19+ | 20+ | | | | | | | | | | | | | | | | | |
| | | | 57 | AA | AA | 49 | 58 | 52 | 50 | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | - F 1 | - F 1 | 4 D 3 | 3 B 5 | 3 C 4 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 1088097 | KHAN MOHAMMED IMRAN IFTEK HAR BADRUNNISA | 603 G.R. PATIL AS | 30+ | 30+ | 11F | 34+ | 38+ | 30+ | 30+ | 337 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401733611 | | 21+ | 18+ | 18+ | 21+ | 18+ | 18+ | 20+ | | | | | | | | | | | | | | | | | |
| | | | 51 | 48 | 29 | 55 | 56 | 48 | 50 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | - F 1 | 4 B 5 | 3 B 5 | 3 D 3 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 1088098 | KHAN MOHAMMED SAJID KALAM UDDIN MEHBUNNISA | 603 G.R. PATIL AS | 33+ | 17F | 34+ | 35+ | 30+ | 30+ | 33+ | 353 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401732012 | | 23+ | 20+ | 19+ | 20+ | 19+ | 18+ | 22+ | | | | | | | | | | | | | | | | | |
| | | | 56 | 37 | 53 | 55 | 49 | 48 | 55 | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | - F 1 | 4 C 4 | 4 B 5 | 3 D 3 | 3 D 3 | 3 B 5 | | | | | | | | | | | | | | | | | |
| 1088099 | KHAN MOHAMMED SHARIF MOHAMMED SALIM SAHRUNNISA | 749 M.S.COLLEGE - | 32+ | 13F | 30+ | 31+ | 41+ | 33+ | 30+ | 355 | F | | | | | | | | | | | | | | | |
| PRN:- | 2014016400835954 | | 20+ | 22+ | 21+ | 21+ | 20+ | 21+ | 20+ | | | | | | | | | | | | | | | | | |
| | | | 52 | 35 | 51 | 52 | 61 | 54 | 50 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | - F 1 | 4 C 4 | 4 C 4 | 3 A 6 | 3 C 4 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 1088100 | KHAN MOHD ALI ATHER ALI FIRDOUS | 603 G.R. PATIL AS | 32+ | 30+ | 16F | 35+ | 49+ | 32+ | 34+ | 374 | F | | | | | | | | | | | | | | | |
| PRN:- | 2014016402679726 | | 20+ | 21+ | 21+ | 18+ | 20+ | 22+ | 24+ | | | | | | | | | | | | | | | | | |
| | | | 52 | 51 | 37 | 53 | 69 | 54 | 58 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | - F 1 | 4 C 4 | 3 A 6 | 3 C 4 | 3 B 5 | | | | | | | | | | | | | | | | | |
| 1088101 | KHAN MOKIM AHMED MOID AHMED NASIRA | 603 G.R. PATIL AS | 30+ | 30+ | 30+ | 09F | 30+ | 32+ | 30+ | 322 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401734347 | | 20+ | 18+ | 18+ | 21+ | 19+ | 16+ | 19+ | | | | | | | | | | | | | | | | | |
| | | | 50 | 48 | 48 | 30 | 49 | 48 | 49 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 D 3 | - F 1 | 3 D 3 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 1088102 | KHAN NAUSHAD ALI MAQBOOL HASAN REHANA BEGUM | 749 M.S.COLLEGE - | 30+ | 36 | 33+ | 30+ | 34+ | 44+ | 33+ | 380 | P | | | | | | | | | | | | | | | |
| PRN:- | 2013016400735615 | | 20+ | 20+ | 19+ | 18+ | 20+ | 22+ | 21+ | | | | | | | | | | | | | | | | | |
| | | | 50 | 56 | 52 | 48 | 54 | 66 | 54 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 B 5 | 4 C 4 | 4 D 3 | 3 C 4 | 3 A 6 | 3 C 4 97 | 4.22 | C | | | | | | | | | | | | | | | |
| 1088103 | /KHAN RUKHSAR SHAKIL SAMEE NA | 603 G.R. PATIL AS | 31+ | 35+ | 30+ | 30 | 54+ | 30+ | 30+ | 378 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401733901 | | 20+ | 18+ | 19+ | 21+ | 20+ | 20+ | 20+ | | | | | | | | | | | | | | | | | |
| | | | 51 | 53 | 49 | 51 | 74 | 50 | 50 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 D 3 | 4 C 4 | 3 O 7 | 3 C 4 | 3 C 4 97 | 4.22 | C | | | | | | | | | | | | | | | |
| 1088104 | /KHAN SANA SHABBIR FARZANA | 557 FATIMABAI - M | 37E | 40+ | 30E | 11F | 18F | 18F | 30+ | 316 | F | | | | | | | | | | | | | | | |
| PRN:- | 2012016401640637 | | 20+ | 17+ | 17+ | 21+ | 19+ | 20+ | 18+ | | | | | | | | | | | | | | | | | |
| | | | 57 | 57 | 47 | 32 | 37 | 38 | 48 | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 B 5 | 4 D 3 | - F 1 | - F 1 | - F 1 | 3 D 3 | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 83 MUMBRA (KAUSA)

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES 700 | ULT | |
|----------|--|---------------------------------------|---------------------------------------|----------|---------|----------|---------|----------|---------|----------|---------|----------|---------|----------|---------|----------|------------------|-----|--|
| | | | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | | | |
| 011 | COMM.-V(M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC(75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 1088105 | /KHAN SANA NAEEM REHMUNNIS A | 603 G.R. PATIL AS | 37+ | 40 | 34+ | 35+ | 37+ | 36+ | 33+ | 395 | P | | | | | | | | |
| PRN:- | 2015016401734491 | | 22+ | 20+ | 18+ | 22+ | 21+ | 20+ | 20+ | | | | | | | | | | |
| | | | 59 | 60 | 52 | 57 | 58 | 56 | 53 | | | | | | | | | | |
| | | | 3 B 5 | 3 A 6 | 4 C 4 | 4 B 5 | 3 B 5 | 3 B 5 | 3 C 4 | 111 | 4.83 | | | | | | | | |
| 1088106 | /KHAN UMMEHANI YASEEN UMER A | 603 G.R. PATIL AS | 31+ | 35+ | 17F | 30+ | 07F | 32+ | 46+ | 333 | F | | | | | | | | |
| PRN:- | 2015016401733216 | | 21+ | 20+ | 20+ | 18+ | 18+ | 18+ | 20+ | | | | | | | | | | |
| | | | 52 | 55 | 37 | 48 | 25 | 50 | 66 | | | | | | | | | | |
| | | | 3 C 4 | 3 B 5 | - F 1 | 4 D 3 | - F 1 | 3 C 4 | 3 A 6 | | | | | | | | | | |
| 1088107 | KHAN USAMA ISHTIYAQUE AHM ED SAJRUNNISA | 603 G.R. PATIL AS | 30+ | AA | 36+ | AA | AA | 32+ | 35+ | ABS | A ABS | | | | | | | | |
| PRN:- | 2014016402079573 | | 18+ | 18+ | 18+ | 20+ | 18+ | 20+ | 21+ | | | | | | | | | | |
| | | | 48 | AA | 54 | AA | AA | 52 | 56 | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | 4 C 4 | - F 1 | - F 1 | 3 C 4 | 3 B 5 | | | | | | | | | | |
| 1088108 | KHAN WASIM JAMIL AAYESHA BI | 603 G.R. PATIL AS | 30+ | 30 | 30+ | 30+ | 38+ | 30+ | 30+ | 359 | P | | | | | | | | |
| PRN:- | 2014016400629456 | | 20+ | 20+ | 20+ | 19+ | 20+ | 20+ | 22+ | | | | | | | | | | |
| | | | 50 | 50 | 50 | 49 | 58 | 50 | 52 | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 C 4 | 4 D 3 | 3 B 5 | 3 C 4 | 3 C 4 | 91 | 3.96 | | | | | | | | |
| 1088109 | KHAPARE GAURAV RAVINDRA R IMA | 603 G.R. PATIL AS | 30+ | 31+ | 30 | 44+ | 40+ | 30+ | 40+ | 394 | P | | | | | | | | |
| PRN:- | 2014016401250661 | | 21+ | 20+ | 22+ | 20+ | 20+ | 22+ | 24+ | | | | | | | | | | |
| | | | 51 | 51 | 52 | 64 | 60 | 52 | 64 | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 C 4 | 4 A 6 | 3 A 6 | 3 C 4 | 3 A 6 | 112 | 4.87 | | | | | | | | |
| 1088110 | /KIRVE TRUPTI CHANDRAKANT POOJA | 603 G.R. PATIL AS | 30+ | 30+ | 23F | 21F | 44+ | 38+ | 42+ | 370 | F | | | | | | | | |
| PRN:- | 2015016401734386 | | 22+ | 22+ | 20+ | 20+ | 21+ | 17+ | 20+ | | | | | | | | | | |
| | | | 52 | 52 | 43 | 41 | 65 | 55 | 62 | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | - F 1 | - F 1 | 3 A 6 | 3 B 5 | 3 A 6 | | | | | | | | | | |
| 1088111 | KOLAPATE RAMESH BIRU TAI | 557 FATIMABAI - M | 35+ | 15F | 10F | 23F | 30+ | 35+ | 36+ | 184 | F | | | | | | | | |
| PRN:- | 2015016401514004 | | AA | AA | AA | AA | AA | AA | AA | | | | | | | | | | |
| | | | AA | AA | AA | AA | AA | AA | AA | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | |
| 1088112 | /LAKDAWALA SANI E ZEHRA MO HSIN ABDULLAH WAHIDA BANO | 603 G.R. PATIL AS | 33+ | 44 | 30+ | 32+ | 41+ | 32+ | 38+ | 389 | P | | | | | | | | |
| PRN:- | 2015016401731701 | | 20+ | 20+ | 19+ | 21+ | 21+ | 18+ | 20+ | | | | | | | | | | |
| | | | 53 | 64 | 49 | 53 | 62 | 50 | 58 | | | | | | | | | | |
| | | | 3 C 4 | 3 A 6 | 4 D 3 | 4 C 4 | 3 A 6 | 3 C 4 | 3 B 5 | 103 | 4.48 | | | | | | | | |
| 1088113 | /LAMBE WASEEFA ABDUL AZIZ WAHIDA | 749 M.S.COLLEGE - | 37E | 50E | 19F | 18F | 11F | 33E | 31E | 345 | F | | | | | | | | |
| PRN:- | 2014016400880225 | | 23+ | 21+ | 20+ | 20+ | 20+ | 22+ | 20+ | | | | | | | | | | |
| | | | 60 | 71 | 39 | 38 | 31 | 55 | 51 | | | | | | | | | | |
| | | | 3 A 6 | 3 O 7 | - F 1 | - F 1 | - F 1 | 3 B 5 | 3 C 4 | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT |
|----------|----------------------------|-------------------|---------------------------------------|-----|-----|---------|-------|-----|---------|-----|-------|---------------------------------------|-----|-----|---------|-----|-----|---------|-------|-----|---------|-----|-------|-----------|------|-----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1088114 | MEMON MOHD ALI FARROQUE F | 603 G.R. PATIL AS | 30+ | 22F | 00F | 35+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 315 | F | |
| | ARZANA | | 23+ | 18+ | 22+ | 22+ | 21+ | 19+ | 13+ | | | | | | | | | | | | | | | | | |
| | PRN:- 2014016401250355 | | 53 | 40 | 22 | 57 | 51 | 49 | 43 | | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | - | F | 1 | - | F | 1 | 4 | B | 5 | 3 | C | 4 | 3 | D | 3 | 3 | E | 2 | | | |
| 1088115 | MIRZA MOHAMMED ZAHIR HASA | 603 G.R. PATIL AS | 31+ | 10F | 30E | 30+ | 31+ | 41+ | 30+ | 343 | F | | | | | | | | | | | | | | | |
| | N NASEEM BANO | | 23+ | 20+ | 20+ | 18+ | 20+ | 17+ | 22+ | | | | | | | | | | | | | | | | | |
| | PRN:- 2015016401733584 | | 54 | 30 | 50 | 48 | 51 | 58 | 52 | | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | - | F | 1 | 4 | C | 4 | 4 | D | 3 | 3 | C | 4 | 3 | B | 5 | 3 | C | 4 | | | |
| 1088116 | /MIRZA TAYYEBA QAIM YAWER | 603 G.R. PATIL AS | 49+ | 18F | 30E | 34E | 38+ | 30+ | 30+ | 367 | F | | | | | | | | | | | | | | | |
| | MAIJABEEN | | 22+ | 20+ | 20+ | 21+ | 18+ | 17+ | 20+ | | | | | | | | | | | | | | | | | |
| | PRN:- 2015016401734413 | | 71 | 38 | 50 | 55 | 56 | 47 | 50 | | | | | | | | | | | | | | | | | |
| | | | 3 | O | 7 | - | F | 1 | 4 | C | 4 | 4 | B | 5 | 3 | B | 5 | 3 | D | 3 | 3 | C | 4 | | | |
| 1088117 | MISHRA SHUBHAM VIJAYNATH | 603 G.R. PATIL AS | 30+ | 12F | 30+ | 40+ | 36+ | 30+ | 34+ | 344 | F | | | | | | | | | | | | | | | |
| | GETA | | 20+ | 18+ | 18+ | 18+ | 18+ | 20+ | 20+ | | | | | | | | | | | | | | | | | |
| | PRN:- 2014016402079511 | | 50 | 30 | 48 | 58 | 54 | 50 | 54 | | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | - | F | 1 | 4 | D | 3 | 4 | B | 5 | 3 | C | 4 | 3 | C | 4 | 3 | C | 4 | | | |
| 1088118 | MOHAMMED IBRAHIM RIYAZ AH | 603 G.R. PATIL AS | 34+ | 14F | 35+ | 30E | 30+ | 31+ | 39+ | 343 | F | | | | | | | | | | | | | | | |
| | MED RESHMA BANO | | 20+ | 18+ | 18+ | 18+ | 20+ | 16+ | 20+ | | | | | | | | | | | | | | | | | |
| | PRN:- 2015016401731972 | | 54 | 32 | 53 | 48 | 50 | 47 | 59 | | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | - | F | 1 | 4 | C | 4 | 4 | D | 3 | 3 | C | 4 | 3 | D | 3 | 3 | B | 5 | | | |
| 1088119 | /MOMIN AYESHA BI MOHD SHAF | 555 A.E.KALSEKAR | 30+ | AA | 40+ | 41+ | 58+ | 34+ | 32+ | ABS | A | PPR | | | | | | | | | | | | | | |
| | I FARIDA | | 17+ | 12+ | 15+ | 14+ | 17+ | 15+ | 16+ | | | | | | | | | | | | | | | | | |
| | PRN:- 2015016402033135 | | 47 | AA | 55 | 55 | 75 | 49 | 48 | | | | | | | | | | | | | | | | | |
| | | | 3 | D | 3 | - | F | 1 | 4 | B | 5 | 4 | B | 5 | 3 | O | 7 | 3 | D | 3 | 3 | D | 3 | | | |
| 1088120 | MOMIN ZAID ISMAIL RAISA | 749 M.S.COLLEGE - | 30+ | 31+ | 30 | 30+ | 30+ | 30+ | 30+ | 355 | P | | | | | | | | | | | | | | | |
| | | | 22+ | 21+ | 20+ | 20+ | 21+ | 20+ | 20+ | | | | | | | | | | | | | | | | | |
| | PRN:- 2015016400829734 | | 52 | 52 | 50 | 50 | 51 | 50 | 50 | | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | 3 | C | 4 | 4 | C | 4 | 4 | C | 4 | 3 | C | 4 | 3 | C | 4 | 3 | C | 4 | 92 | 4.00 | C |
| 1088121 | /MUKADAM MISBAH FAIZ FARZA | 603 G.R. PATIL AS | 30+ | 32+ | AA | 36+ | AA | 40+ | 30+ | ABS | A | ABS | | | | | | | | | | | | | | |
| | NA | | 21+ | 19+ | 17+ | 19+ | 19+ | 20+ | 22+ | | | | | | | | | | | | | | | | | |
| | PRN:- 2015016401734011 | | 51 | 51 | AA | 55 | AA | 60 | 52 | | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | 3 | C | 4 | - | F | 1 | 4 | B | 5 | - | F | 1 | 3 | A | 6 | 3 | C | 4 | | | |
| 1088122 | MULLAJI ISMAIL AZIM SHABI | 603 G.R. PATIL AS | 30+ | 35+ | 30 | 30+ | 30+ | 32+ | 36+ | 375 | P | | | | | | | | | | | | | | | |
| | STA | | 22+ | 22+ | 20+ | 22+ | 21+ | 23+ | 22+ | | | | | | | | | | | | | | | | | |
| | PRN:- 2014016400629093 | | 52 | 57 | 50 | 52 | 51 | 55 | 58 | | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | 3 | B | 5 | 4 | C | 4 | 4 | C | 4 | 3 | C | 4 | 3 | B | 5 | 3 | B | 5 | 101 | 4.39 | C |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT | | | |
|----------|-------------------------------------|-------------------|---------------------------------------|-------|-------|---------|-------|-------|---------|-----|-------|---------------------------------------|----|----|---------|----|----|---------|-------|----|---------|----|-------|-----------|-----|-----|----|----|----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | | CR | GR | GP |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1088123 | MUNGI JUNED BASHIR SHAHEE N | 749 M.S.COLLEGE | 14F | 30+ | 32+ | 11F | 03F | 21F | 30+ | 282 | F | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400861554 | | 20+ | 18+ | 19+ | 21+ | 21+ | 22+ | 20+ | | | | | | | | | | | | | | | | | | | | |
| | | | 34 | 48 | 51 | 32 | 24 | 43 | 50 | | | | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 D 3 | 4 C 4 | - F 1 | - F 1 | - F 1 | 3 C 4 | | | | | | | | | | | | | | | | | | | | |
| 1088124 | NATHANI NADEEM NASIRYUNUS JAHIDA | 603 G.R. PATIL AS | 32E | 16F | 36+ | 30+ | 35+ | 41+ | 38E | 366 | F | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400631397 | | 21+ | 21+ | 19+ | 20+ | 18+ | 19+ | 20+ | | | | | | | | | | | | | | | | | | | | |
| | | | 53 | 37 | 55 | 50 | 53 | 60 | 58 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | - F 1 | 4 B 5 | 4 C 4 | 3 C 4 | 3 A 6 | 3 B 5 | | | | | | | | | | | | | | | | | | | | |
| 1088125 | PANDEY RITESH VAIKUNTHPRA SAD REETA | 557 FATIMABAI - M | 33+ | 34+ | 16F | 35+ | 30+ | 30E | 31+ | 317 | F | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401513434 | | 11+ | 18+ | 18+ | 18+ | 15+ | 15+ | 13+ | | | | | | | | | | | | | | | | | | | | |
| | | | 44 | 52 | 34 | 53 | 45 | 45 | 44 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 C 4 | - F 1 | 4 C 4 | 3 D 3 | 3 D 3 | 3 E 2 | | | | | | | | | | | | | | | | | | | | |
| 1088126 | PANDEY SHIKHA ANANDKUMAR SHASHI | 557 FATIMABAI - M | 30+ | 33+ | 31 | 37+ | 47+ | 42+ | 30+ | 366 | P | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401514302 | | 13+ | 17+ | 15+ | 19+ | 17+ | 16+ | 19+ | | | | | | | | | | | | | | | | | | | | |
| | | | 43 | 50 | 46 | 56 | 64 | 58 | 49 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 C 4 | 4 D 3 | 4 B 5 | 3 A 6 | 3 B 5 | 3 D 3 | 92 | | | | | | | | | | | | | | | | | | | |
| 1088127 | PARAB PARTHAMESH TANAJI T RUPTI | 557 FATIMABAI - M | 31+ | 30+ | 12F | 07F | 30+ | 34+ | 37+ | 293 | F | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401513593 | | 11+ | 16+ | 11+ | 22+ | 18+ | 17+ | 17+ | | | | | | | | | | | | | | | | | | | | |
| | | | 42 | 46 | 23 | 29 | 48 | 51 | 54 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | - F 1 | - F 1 | 3 D 3 | 3 C 4 | 3 C 4 | | | | | | | | | | | | | | | | | | | | |
| 1088128 | PARAB SNEHA VILAS VAISHAL I | 557 FATIMABAI - M | 37+ | 37+ | 35+ | 30+ | 30 | 30+ | 41+ | 365 | P | | | | | | | | | | | | | | | | | | |
| PRN:- | 2012016401641022 | | 19+ | 14+ | 19+ | 19+ | 20+ | 13+ | 21+ | | | | | | | | | | | | | | | | | | | | |
| | | | 56 | 51 | 54 | 49 | 50 | 43 | 62 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 C 4 | 4 C 4 | 4 D 3 | 3 C 4 | 3 E 2 | 3 A 6 | 91 | | | | | | | | | | | | | | | | | | | |
| 1088129 | PASI RAVINDRA BHAGWAN RAJ ANI | 603 G.R. PATIL AS | AA | AA | AA | AA | AA | AA | AA | ABS | A | ABS | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400628074 | | 21+ | 18+ | 18+ | 18+ | 19+ | 20+ | 19+ | | | | | | | | | | | | | | | | | | | | |
| | | | AA | AA | AA | AA | AA | AA | AA | | | | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | | | | | | |
| 1088130 | PATEL SADIQUE JAFAR PARVE EN | 603 G.R. PATIL AS | 30+ | 30+ | 30E | 16F | 30+ | 32+ | 35+ | 335 | F | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401751543 | | 21+ | 20+ | 16+ | 20+ | 20+ | 17+ | 18+ | | | | | | | | | | | | | | | | | | | | |
| | | | 51 | 50 | 46 | 36 | 50 | 49 | 53 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 D 3 | - F 1 | 3 C 4 | 3 D 3 | 3 C 4 | | | | | | | | | | | | | | | | | | | | |
| 1088131 | PATHAK KRISHNA DINESH REK HA | 603 G.R. PATIL AS | 30+ | 30+ | 30E | 30+ | 06F | 31+ | 30+ | 318 | F | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401733263 | | 22+ | 20+ | 16+ | 18+ | 19+ | 16+ | 20+ | | | | | | | | | | | | | | | | | | | | |
| | | | 52 | 50 | 46 | 48 | 25 | 47 | 50 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 D 3 | 4 D 3 | - F 1 | 3 D 3 | 3 C 4 | | | | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT |
|----------|---------------------------------------|-------------------|---------------------------------------|-------|-------|---------|-------|-------|---------------------------------------|-----|-------|---------|----|----|---------|----|----|---------|-------|----|---------|----|-------|-----------|--------|--------|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1088132 | /PATHAN SAHINA RAHIM RUBIN A | 603 G.R. PATIL AS | 44+ | 31+ | 32 | 30+ | 30+ | 41+ | 38+ | 378 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401732596 | | 21+ | 19+ | 16+ | 19+ | 21+ | 18+ | 18+ | | | | | | | | | | | | | | | | | |
| | | | 65 | 50 | 48 | 49 | 51 | 59 | 56 | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 C 4 | 4 D 3 | 4 D 3 | 3 C 4 | 3 B 5 | 3 B 5 | 96 | | | | | | | | | | | | | | | 4.17 C | |
| 1088133 | PATIL ABHISHEK DATTARAM S HAKUNTALA | 557 FATIMABAI - M | 39+ | 30+ | 19F | 30E | 40+ | 42+ | 32+ | 346 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401513523 | | 11+ | 17+ | 20+ | 18+ | 18+ | 13+ | 17+ | | | | | | | | | | | | | | | | | |
| | | | 50 | 47 | 39 | 48 | 58 | 55 | 49 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | - F 1 | 4 D 3 | 3 B 5 | 3 B 5 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 1088134 | PRASAD RANJIT DAYANAND KA USHALYADEVI | 557 FATIMABAI - M | 35+ | 30+ | 24F | 20F | 12F | 30+ | 30E | 296 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401514043 | | 13+ | 16+ | 17+ | 22+ | 15+ | 14+ | 18+ | | | | | | | | | | | | | | | | | |
| | | | 48 | 46 | 41 | 42 | 27 | 44 | 48 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | - F 1 | - F 1 | 3 E 2 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 1088135 | /PRASAD RINKU RAJARAM SIGA RANIDEVI | 603 G.R. PATIL AS | 30+ | 36+ | 30+ | 36+ | 30+ | 30+ | 35 | 365 | P | | | | | | | | | | | | | | | |
| PRN:- | 2013016401487982 | | 20+ | 20+ | 19+ | 21+ | 19+ | 19+ | 20+ | | | | | | | | | | | | | | | | | |
| | | | 50 | 56 | 49 | 57 | 49 | 49 | 55 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 B 5 | 4 D 3 | 4 B 5 | 3 D 3 | 3 D 3 | 3 B 5 | 92 | | | | | | | | | | | | | | | | 4.00 C |
| 1088136 | QURESHI ZAHID ABBAS NASEE M BANO | 603 G.R. PATIL AS | 30+ | 30+ | 30E | 10F | 32+ | 38+ | 30E | 333 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401733626 | | 22+ | 18+ | 18+ | 18+ | 20+ | 18+ | 19+ | | | | | | | | | | | | | | | | | |
| | | | 52 | 48 | 48 | 28 | 52 | 56 | 49 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 D 3 | - F 1 | 3 C 4 | 3 B 5 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 1088137 | RATHOD RAVI NARASAYA MOTI BAI | 603 G.R. PATIL AS | 31+ | 33+ | 23F | 19F | 46+ | 42+ | 36+ | 361 | F | | | | | | | | | | | | | | | |
| PRN:- | 2014016400631672 | | 21+ | 18+ | 18+ | 20+ | 19+ | 17+ | 18+ | | | | | | | | | | | | | | | | | |
| | | | 52 | 51 | 41 | 39 | 65 | 59 | 54 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | - F 1 | - F 1 | 3 A 6 | 3 B 5 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 1088138 | /RIFAD JAFER ABBAS NAZNEEN BEGUM | 603 G.R. PATIL AS | 43+ | 31+ | 34E | 17F | 30+ | 41+ | 35+ | 373 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401732797 | | 22+ | 19+ | 20+ | 19+ | 21+ | 21+ | 20+ | | | | | | | | | | | | | | | | | |
| | | | 65 | 50 | 54 | 36 | 51 | 62 | 55 | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 C 4 | 4 C 4 | - F 1 | 3 C 4 | 3 A 6 | 3 B 5 | | | | | | | | | | | | | | | | | |
| 1088139 | SAGVEKAR NITESH ASHOK ANU JA | 603 G.R. PATIL AS | 33+ | 30+ | 30 | 30+ | 40+ | 30+ | 33+ | 349 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401734371 | | 20+ | 17+ | 16+ | 19+ | 19+ | 15+ | 17+ | | | | | | | | | | | | | | | | | |
| | | | 53 | 47 | 46 | 49 | 59 | 45 | 50 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 D 3 | 4 D 3 | 3 B 5 | 3 D 3 | 3 C 4 | 81 | | | | | | | | | | | | | | | | 3.52 D |
| 1088140 | /SARDAR FARHEEN ZAINULABED IN MUMTAZ | 603 G.R. PATIL AS | 30+ | 30+ | 22F | 15F | 30+ | 39+ | 30+ | 334 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401734444 | | 22+ | 20+ | 19+ | 20+ | 19+ | 18+ | 20+ | | | | | | | | | | | | | | | | | |
| | | | 52 | 50 | 41 | 35 | 49 | 57 | 50 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | - F 1 | - F 1 | 3 D 3 | 3 B 5 | 3 C 4 | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES | 700 | ULT |
|----------|----------------------------|-------------------|---------------------------------------|-------|---------|-------|---------|-------|---------------------------------------|------|---------|----|---------|----|---------|----|-----------|-----|-----|
| | | | TH/IN | CR | TH/IN | CR | TH/IN | CR | TH/IN | CR | TH/IN | CR | TH/IN | CR | TH/IN | CR | | | |
| | | | GR | GP | GR | GP | GR | GP | GR | GP | GR | GP | GR | GP | GR | GP | | | |
| | | | TOTAL C*G | | GPA | | GRADE | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 1088141 | /SAYED MEHTAB PARVEEN MEHB | 603 G.R. PATIL AS | 31 | 30+ | 34+ | 32+ | 38+ | 30+ | 30+ | 359 | P | | | | | | | | |
| | OOB AYSHABI | | 18+ | 22+ | 17+ | 20+ | 20+ | 17+ | 20+ | | | | | | | | | | |
| PRN:- | 2013016401472402 | | 49 | 52 | 51 | 52 | 58 | 47 | 50 | 3.87 | D | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 C 4 | 4 C 4 | 3 B 5 | 3 D 3 | 3 C 4 | 89 | | | | | | | | | |
| 1088142 | SAYYED AIZAZ HUSSAIN AFSA | 749 M.S.COLLEGE - | 22F | 30+ | 30+ | 30+ | 31+ | 34+ | 34+ | 353 | F | | | | | | | | |
| | R HUSSAIN RUBINA | | 21+ | 21+ | 20+ | 20+ | 20+ | 20+ | 20+ | | | | | | | | | | |
| PRN:- | 2014016400835343 | | 43 | 51 | 50 | 50 | 51 | 54 | 54 | | | | | | | | | | |
| | | | - F 1 | 3 C 4 | 4 C 4 | 4 C 4 | 3 C 4 | 3 C 4 | 3 C 4 | | | | | | | | | | |
| 1088143 | SAYYED AKMAL AFZAL ALI YA | 749 M.S.COLLEGE - | 30+ | 31 | 36+ | 30+ | 35+ | 34+ | 35+ | 368 | P | | | | | | | | |
| | SMEEN | | 18+ | 20+ | 20+ | 19+ | 20+ | 22+ | 18+ | | | | | | | | | | |
| PRN:- | 2013016400736561 | | 48 | 51 | 56 | 49 | 55 | 56 | 53 | 4.13 | C | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 B 5 | 4 D 3 | 3 B 5 | 3 B 5 | 3 C 4 | 95 | | | | | | | | | |
| 1088144 | /SAYYED NAZIYA ABDUL RASHE | 603 G.R. PATIL AS | 36+ | 34+ | 17F | 33+ | 33+ | 42+ | 36+ | 370 | F | | | | | | | | |
| | ED SHAKEELA | | 21+ | 20+ | 18+ | 21+ | 21+ | 20+ | 18+ | | | | | | | | | | |
| PRN:- | 2015016401734266 | | 57 | 54 | 35 | 54 | 54 | 62 | 54 | | | | | | | | | | |
| | | | 3 B 5 | 3 C 4 | - F 1 | 4 C 4 | 3 C 4 | 3 A 6 | 3 C 4 | | | | | | | | | | |
| 1088145 | /SAYYED OROOJ FATIMA VAKIL | 603 G.R. PATIL AS | 32+ | 30+ | 31 | 30+ | 36+ | 34+ | 42+ | 370 | P | | | | | | | | |
| | AHMED HASAN BANO | | 22+ | 20+ | 18+ | 19+ | 18+ | 20+ | 18+ | | | | | | | | | | |
| PRN:- | 2015016401733495 | | 54 | 50 | 49 | 49 | 54 | 54 | 60 | 3.91 | D | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 D 3 | 4 D 3 | 3 C 4 | 3 C 4 | 3 A 6 | 90 | | | | | | | | | |
| 1088146 | SAYYED SHAFAT RAEES SAIRA | 749 M.S.COLLEGE - | 33+ | 12F | 37+ | 31+ | 43+ | 37+ | 31+ | 370 | F | | | | | | | | |
| | | | 22+ | 21+ | 20+ | 20+ | 21+ | 22+ | 20+ | | | | | | | | | | |
| PRN:- | 2014016400880403 | | 55 | 33 | 57 | 51 | 64 | 59 | 51 | | | | | | | | | | |
| | | | 3 B 5 | - F 1 | 4 B 5 | 4 C 4 | 3 A 6 | 3 B 5 | 3 C 4 | | | | | | | | | | |
| 1088147 | SAYYED YASIN YAKUB KADER | 749 M.S.COLLEGE - | 33+ | 10F | 30E | 38+ | 34+ | 30+ | 30+ | 346 | F | | | | | | | | |
| | BI | | 20+ | 19+ | 20+ | 21+ | 21+ | 20+ | 20+ | | | | | | | | | | |
| PRN:- | 2015016400860686 | | 53 | 29 | 50 | 59 | 55 | 50 | 50 | | | | | | | | | | |
| | | | 3 C 4 | - F 1 | 4 C 4 | 4 B 5 | 3 B 5 | 3 C 4 | 3 C 4 | | | | | | | | | | |
| 1088148 | SHAHU AVINASH RAVISHANKAR | 603 G.R. PATIL AS | 30+ | 39+ | 34 | 30+ | 36+ | 52+ | 31+ | 381 | P | | | | | | | | |
| | REKHA | | 20+ | 20+ | 17+ | 20+ | 18+ | 17+ | 17+ | | | | | | | | | | |
| PRN:- | 2015016401733874 | | 50 | 59 | 51 | 50 | 54 | 69 | 48 | 4.26 | C | | | | | | | | |
| | | | 3 C 4 | 3 B 5 | 4 C 4 | 4 C 4 | 3 C 4 | 3 A 6 | 3 D 3 | 98 | | | | | | | | | |
| 1088149 | SHAIKH ABDUL RAHMAN ABDUL | 749 M.S.COLLEGE - | 33+ | 30+ | 30 | 46+ | 30+ | 37+ | 32+ | 386 | P | | | | | | | | |
| | QUDDUS RUKSANA | | 23+ | 21+ | 21+ | 21+ | 21+ | 20+ | 21+ | | | | | | | | | | |
| PRN:- | 2014016400768014 | | 56 | 51 | 51 | 67 | 51 | 57 | 53 | 4.61 | C | | | | | | | | |
| | | | 3 B 5 | 3 C 4 | 4 C 4 | 4 A 6 | 3 C 4 | 3 B 5 | 3 C 4 | 106 | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT |
|----------|---|--------------------------|---------------------------------------|-------|-------|---------|-------|-------|---------|-------|-------|---------------------------------------|----|----|---------|----|----|---------|-------|----|---------|----|-------|-----------|--------|-----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1088150 | SHAIKH ABRAR AHMED ASIF F | 749 M.S.COLLEGE - ARZANA | 30 | 30 | 30+ | 30+ | 36+ | 47+ | 30+ | 374 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400861094 | | 22+ | 20+ | 20+ | 20+ | 20+ | 19+ | 20+ | 52 | | | | | | | | | | | | | | | | |
| | | | 52 | 50 | 50 | 50 | 56 | 66 | 50 | 3 C 4 | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 C 4 | 4 C 4 | 3 B 5 | 3 A 6 | 3 C 4 | 101 | | | | | | | | | | | | | | | 4.39 C | |
| 1088151 | SHAIKH AHMED ZAHID KHALID A | 603 G.R. PATIL AS | 16F | 30+ | 32+ | 32+ | 41+ | 33+ | 30+ | 345 | F | | | | | | | | | | | | | | | |
| PRN:- | 2013016401472367 | | 20+ | 18+ | 18+ | 19+ | 19+ | 19+ | 18+ | 36 | | | | | | | | | | | | | | | | |
| | | | 36 | 48 | 50 | 51 | 60 | 52 | 48 | - F 1 | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 D 3 | 4 C 4 | 4 C 4 | 3 A 6 | 3 C 4 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 1088152 | SHAIKH BASIT RASHID SHABA NA | 749 M.S.COLLEGE - | 13F | 22F | 30+ | 31+ | 30+ | 36+ | 30+ | 335 | F | | | | | | | | | | | | | | | |
| PRN:- | 2013016401399347 | | 22+ | 22+ | 20+ | 20+ | 19+ | 22+ | 18+ | 35 | | | | | | | | | | | | | | | | |
| | | | 35 | 44 | 50 | 51 | 49 | 58 | 48 | - F 1 | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | 4 C 4 | 4 C 4 | 3 D 3 | 3 B 5 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 1088153 | SHAIKH FAWAZ AHMED MOHD T AHIR SAJEEDA | 749 M.S.COLLEGE - | 38+ | 34+ | 32+ | 11F | 31+ | 32+ | 30+ | 351 | F PPR | | | | | | | | | | | | | | | |
| PRN:- | 2015016400861183 | | 20+ | 19+ | 20+ | 21+ | 22+ | 20+ | 21+ | 58 | | | | | | | | | | | | | | | | |
| | | | 58 | 53 | 52 | 32 | 53 | 52 | 51 | 3 B 5 | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 C 4 | 4 C 4 | - F 1 | 3 C 4 | 3 C 4 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 1088154 | /SHAIKH FEERDOSE ABDUL SAE ED HAMIDA | 603 G.R. PATIL AS | 14F | 30+ | 21F | 34+ | 42+ | 41+ | 32+ | 353 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401731322 | | 21+ | 21+ | 17+ | 21+ | 21+ | 20+ | 18+ | 35 | | | | | | | | | | | | | | | | |
| | | | 35 | 51 | 38 | 55 | 63 | 61 | 50 | - F 1 | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 C 4 | - F 1 | 4 B 5 | 3 A 6 | 3 A 6 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 1088155 | /SHAIKH IRAM HABIB ARIFA | 603 G.R. PATIL AS | 30+ | 11F | 30+ | 32+ | 32+ | 32+ | 30+ | 336 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401732944 | | 21+ | 22+ | 17+ | 21+ | 21+ | 20+ | 17+ | 51 | | | | | | | | | | | | | | | | |
| | | | 51 | 33 | 47 | 53 | 53 | 52 | 47 | 3 C 4 | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | - F 1 | 4 D 3 | 4 C 4 | 3 C 4 | 3 C 4 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 1088156 | SHAIKH MOHD IMRAN TAHIR H USSAIN AMIRUL | 603 G.R. PATIL AS | 34+ | 30+ | 41 | 30+ | 35+ | 37+ | 34+ | 366 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401514171 | | 20+ | 20+ | 18+ | 18+ | 18+ | 15+ | 16+ | 54 | | | | | | | | | | | | | | | | |
| | | | 54 | 50 | 59 | 48 | 53 | 52 | 50 | 3 C 4 | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 B 5 | 4 D 3 | 3 C 4 | 3 C 4 | 3 C 4 | 92 | | | | | | | | | | | | | | | | |
| 1088157 | SHAIKH NABIL ASLAM SAIRA | 603 G.R. PATIL AS | 35+ | 30+ | AA | 30+ | 31+ | 35+ | 30+ | ABS | A ABS | | | | | | | | | | | | | | | |
| PRN:- | 2014016400628283 | | 20+ | 19+ | 20+ | 20+ | 20+ | 20+ | 20+ | 55 | | | | | | | | | | | | | | | | |
| | | | 55 | 49 | AA | 50 | 51 | 55 | 50 | 3 B 5 | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 D 3 | - F 1 | 4 C 4 | 3 C 4 | 3 B 5 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 1088158 | SHAIKH OWAISH AKBAR SHABA NA | 603 G.R. PATIL AS | 45 | 30+ | 38+ | 41+ | 38+ | 30+ | 50 | 406 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401733924 | | 21+ | 20+ | 18+ | 21+ | 20+ | 18+ | 16+ | 66 | | | | | | | | | | | | | | | | |
| | | | 66 | 50 | 56 | 62 | 58 | 48 | 66 | 3 A 6 | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 C 4 | 4 B 5 | 4 A 6 | 3 B 5 | 3 D 3 | 3 A 6 | 116 | | | | | | | | | | | | | | | 5.04 B | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES | 700 | ULT | | |
|----------|--|-------------------|---------------------------------------|----------|---------|----------|---------|----------|---------------------------------------|----------|---------|----------|---------|----------|---------|----------|-----------|-----|-----|-------|----------|
| | | | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | | | | TH/IN | CR GR GP |
| | | | TOTAL C*G | | GPA | | GRADE | | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | |
| 1088159 | SHAIKH RUHULAMI IMRAN AHM ED FAHMINA | 749 M.S.COLLEGE | 40 | 30+ | 30+ | 30+ | 34+ | 38+ | 37+ | 384 | P | | | | | | | | | | |
| PRN:- | 2013016400737042 | | 19+ | 21+ | 22+ | 21+ | 21+ | 22+ | 19+ | | | | | | | | | | | | |
| | | | 59 | 51 | 52 | 51 | 55 | 60 | 56 | | | | | | | | | | | | |
| | | | 3 B 5 | 3 C 4 | 4 C 4 | 4 C 4 | 3 B 5 | 3 A 6 | 3 B 5 | 107 | 4.65 | | | | | | | | | | |
| 1088160 | SHAIKH SAIF ABBAS MOHD LIM ZAHEDA | 749 M.S.COLLEGE | 30+ | 30+ | 30 | 30+ | 47+ | 36+ | 31+ | 379 | P | | | | | | | | | | |
| PRN:- | 2014016400834676 | | 20+ | 22+ | 20+ | 20+ | 21+ | 21+ | 21+ | | | | | | | | | | | | |
| | | | 50 | 52 | 50 | 50 | 68 | 57 | 52 | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 C 4 | 4 C 4 | 3 A 6 | 3 B 5 | 3 C 4 | 101 | 4.39 | | | | | | | | | | |
| 1088161 | SHAIKH SHAVAAZ WASIM NAHI MA | 603 G.R. PATIL AS | 15F | 03F | 30E | 15F | 32+ | 31+ | 30E | 285 | F | | | | | | | | | | |
| PRN:- | 2015016401731426 | | 20+ | 18+ | 18+ | 19+ | 18+ | 18+ | 18+ | | | | | | | | | | | | |
| | | | 35 | 21 | 48 | 34 | 50 | 49 | 48 | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | 4 D 3 | - F 1 | 3 C 4 | 3 D 3 | 3 D 3 | | | | | | | | | | | | |
| 1088162 | SHAIKH SIRAJ AB GAFFAR MA DINA | 749 M.S.COLLEGE | 43+ | 04F | 30E | 30+ | 42+ | 48+ | 30+ | 366 | F | | | | | | | | | | |
| PRN:- | 2015016400861651 | | 20+ | 20+ | 19+ | 20+ | 20+ | 20+ | 20+ | | | | | | | | | | | | |
| | | | 63 | 24 | 49 | 50 | 62 | 68 | 50 | | | | | | | | | | | | |
| | | | 3 A 6 | - F 1 | 4 D 3 | 4 C 4 | 3 A 6 | 3 A 6 | 3 C 4 | | | | | | | | | | | | |
| 1088163 | SHAIKH SOHAIL UMAR FAROOQ UE NAZIRABI | 603 G.R. PATIL AS | 31+ | 03F | 31+ | 31+ | 39+ | 58+ | 30+ | 354 | F | | | | | | | | | | |
| PRN:- | 2015016401733093 | | 22+ | 18+ | 18+ | 21+ | 19+ | 17+ | 16+ | | | | | | | | | | | | |
| | | | 53 | 21 | 49 | 52 | 58 | 75 | 46 | | | | | | | | | | | | |
| | | | 3 C 4 | - F 1 | 4 D 3 | 4 C 4 | 3 B 5 | 3 O 7 | 3 D 3 | | | | | | | | | | | | |
| 1088164 | /SHAIKH TASNEEM HASAN RUKA IYA | 749 M.S.COLLEGE | 37+ | 38+ | 30+ | 38+ | 06F | 36+ | 30+ | 359 | F | | | | | | | | | | |
| PRN:- | 2014016402627217 | | 21+ | 22+ | 20+ | 20+ | 20+ | 21+ | 20+ | | | | | | | | | | | | |
| | | | 58 | 60 | 50 | 58 | 26 | 57 | 50 | | | | | | | | | | | | |
| | | | 3 B 5 | 3 A 6 | 4 C 4 | 4 B 5 | - F 1 | 3 B 5 | 3 C 4 | | | | | | | | | | | | |
| 1088165 | /SHAIKH ZAINAB ISRAIL RAE SA | 603 G.R. PATIL AS | 36+ | 31+ | 31+ | 24F | 30+ | 30+ | 30E | 339 | F | | | | | | | | | | |
| PRN:- | 2015016401732213 | | 21+ | 20+ | 16+ | 19+ | 19+ | 16+ | 16+ | | | | | | | | | | | | |
| | | | 57 | 51 | 47 | 43 | 49 | 46 | 46 | | | | | | | | | | | | |
| | | | 3 B 5 | 3 C 4 | 4 D 3 | - F 1 | 3 D 3 | 3 D 3 | 3 D 3 | | | | | | | | | | | | |
| 1088166 | SHAIKH ZYSHAN MOHD RAFIQU E YASMEEN | 749 M.S.COLLEGE | 19F | 34+ | 30+ | 39+ | 39+ | 39+ | 32+ | 387 | F | | | | | | | | | | |
| PRN:- | 2012016400836263 | | 21+ | 22+ | 24+ | 22+ | 24+ | 20+ | 22+ | | | | | | | | | | | | |
| | | | 40 | 56 | 54 | 61 | 63 | 59 | 54 | | | | | | | | | | | | |
| | | | - F 1 | 3 B 5 | 4 C 4 | 4 A 6 | 3 A 6 | 3 B 5 | 3 C 4 | | | | | | | | | | | | |
| 1088167 | SIDDIQUE FURKAN ABDUL TAR REHANA BEGUM | 749 M.S.COLLEGE | AA | 32+ | AA | 12F | 35+ | 48+ | 38+ | 306 | F | | | | | | | | | | |
| PRN:- | 2015016400860551 | | 22+ | 20+ | 20+ | 21+ | 20+ | 18+ | 20+ | | | | | | | | | | | | |
| | | | AA | 52 | AA | 33 | 55 | 66 | 58 | | | | | | | | | | | | |
| | | | - F 1 | 3 C 4 | - F 1 | - F 1 | 3 B 5 | 3 A 6 | 3 B 5 | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; -:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 | ULT |
|----------|----------------------------|-------------------|---------------------------------------|-----|-----|---------|-------|-----|---------------------------------------|-----|-------|---------|-----|----|---------|----|----|---------|-------|----|---------|----|-------|------------------|-----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 1088168 | SINGH VIVEK RAJENDRA USHA | 603 G.R. PATIL AS | 30+ | AA | 37+ | 33+ | 30+ | 35+ | | 30+ | | | ABS | A | ABS | | | | | | | | | | |
| PRN:- | 2014016401949994 | | 20+ | 21+ | 18+ | 19+ | 21+ | 20+ | | 20+ | | | | | | | | | | | | | | | |
| | | | 50 | AA | 55 | 52 | 51 | 55 | | 50 | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | - | F | 1 | 4 | B | 5 | 4 | C | 4 | 3 | C | 4 | 3 | B | 5 | 3 | C | 4 | | RPV |
| 1088169 | SORATHIYA IMRAN FAROOQ AH | 555 A.E.KALSEKAR | 30+ | 31+ | 31+ | 39+ | 17F | 40+ | | 32+ | | | 299 | F | | | | | | | | | | | |
| PRN:- | 2014016400628712 | | 10+ | 11+ | 11+ | 10+ | 17+ | 10+ | | 10+ | | | | | | | | | | | | | | | |
| | | | 40 | 42 | 42 | 49 | 34 | 50 | | 42 | | | | | | | | | | | | | | | |
| | | | 3 | E | 2 | 3 | E | 2 | 4 | E | 2 | 4 | D | 3 | - | F | 1 | 3 | C | 4 | 3 | E | 2 | | |
| 1088170 | TIKLE ABHISHEK PRAKASH TR | 557 FATIMABAI - M | 30+ | 30+ | 32+ | 09F | 30+ | 30+ | | 30+ | | | 324 | F | | | | | | | | | | | |
| PRN:- | 2015016401514116 | | 14+ | 18+ | 19+ | 24+ | 19+ | 22+ | | 17+ | | | | | | | | | | | | | | | |
| | | | 44 | 48 | 51 | 33 | 49 | 52 | | 47 | | | | | | | | | | | | | | | |
| | | | 3 | E | 2 | 3 | D | 3 | 4 | C | 4 | - | F | 1 | 3 | D | 3 | 3 | C | 4 | 3 | D | 3 | | |
| 1088171 | /TOLE NISHANT MEHTAB NEHA | 603 G.R. PATIL AS | 31+ | 08F | 30+ | 38+ | 33+ | 44+ | | 31+ | | | 360 | F | | | | | | | | | | | |
| PRN:- | 2015016401734475 | | 23+ | 22+ | 21+ | 19+ | 19+ | 20+ | | 21+ | | | | | | | | | | | | | | | |
| | | | 54 | 30 | 51 | 57 | 52 | 64 | | 52 | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | - | F | 1 | 4 | C | 4 | 4 | B | 5 | 3 | C | 4 | 3 | A | 6 | 3 | C | 4 | | |
| 1088172 | USMANI AHSAN ANISUR REHMA | 603 G.R. PATIL AS | 30+ | 30+ | 30+ | 14F | 15F | 30+ | | 32+ | | | 308 | F | | | | | | | | | | | |
| PRN:- | 2015016401514267 | | 20+ | 18+ | 16+ | 21+ | 19+ | 17+ | | 16+ | | | | | | | | | | | | | | | |
| | | | 50 | 48 | 46 | 35 | 34 | 47 | | 48 | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | 3 | D | 3 | 4 | D | 3 | - | F | 1 | - | F | 1 | 3 | D | 3 | 3 | D | 3 | | |
| 1088173 | VARUN VIDWAN FULCHAND VIP | 603 G.R. PATIL AS | 30+ | 10F | 30+ | 10F | 09F | 30+ | | 30+ | | | 295 | F | | | | | | | | | | | |
| PRN:- | 2014016400628097 | | 21+ | 21+ | 22+ | 20+ | 21+ | 22+ | | 19+ | | | | | | | | | | | | | | | |
| | | | 51 | 31 | 52 | 30 | 30 | 52 | | 49 | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | - | F | 1 | 4 | C | 4 | - | F | 1 | - | F | 1 | 3 | C | 4 | 3 | D | 3 | | |
| 1088174 | VISHE SAGAR SURESH SURESH | 557 FATIMABAI - M | 30+ | 30+ | 30+ | 12F | 30+ | 36+ | | 30+ | | | 333 | F | | | | | | | | | | | |
| PRN:- | 2015016401455994 | | 14+ | 20+ | 16+ | 24+ | 20+ | 23+ | | 18+ | | | | | | | | | | | | | | | |
| | | | 44 | 50 | 46 | 36 | 50 | 59 | | 48 | | | | | | | | | | | | | | | |
| | | | 3 | E | 2 | 3 | C | 4 | 4 | D | 3 | - | F | 1 | 3 | C | 4 | 3 | B | 5 | 3 | D | 3 | | |
| 1088175 | /VISHWAKARAMA PRIYANKA SHI | 603 G.R. PATIL AS | 32E | 14F | 30E | 23F | 30E | 32+ | | 32+ | | | 325 | F | | | | | | | | | | | |
| PRN:- | 2015016401731875 | | 21+ | 19+ | 16+ | 18+ | 20+ | 18+ | | 20+ | | | | | | | | | | | | | | | |
| | | | 53 | 33 | 46 | 41 | 50 | 50 | | 52 | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | - | F | 1 | 4 | D | 3 | - | F | 1 | 3 | C | 4 | 3 | C | 4 | 3 | C | 4 | | |
| 1088176 | VISHWAKARMA KISAN SHOBHNA | 603 G.R. PATIL AS | 32+ | 14F | 30+ | 35+ | 06F | 21F | | 35+ | | | 309 | F | | | | | | | | | | | |
| PRN:- | 2013016401640565 | | 18+ | 20+ | 19+ | 19+ | 20+ | 22+ | | 18+ | | | | | | | | | | | | | | | |
| | | | 50 | 34 | 49 | 54 | 26 | 43 | | 53 | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | - | F | 1 | 4 | D | 3 | 4 | C | 4 | - | F | 1 | - | F | 1 | 3 | C | 4 | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT |
|----------|---------------------------|-------------------|---------------------------------------|-------|-------|---------------------------------------|-------|-------|---------|-----|-------|---------|----|----|---------|----|----|---------|-------|----|---------|----|-------|-----------|-----|-----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1088177 | WALELE SHAHNAWAZ BASHIR B | 603 G.R. PATIL AS | 41+ | 21F | 30E | 30+ | 36+ | 38+ | 31+ | 365 | F | | | | | | | | | | | | | | | |
| | ADRUNNISA | | 21+ | 20+ | 20+ | 19+ | 18+ | 21+ | 19+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400629812 | | 62 | 41 | 50 | 49 | 54 | 59 | 50 | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | - F 1 | 4 C 4 | 4 D 3 | 3 C 4 | 3 B 5 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 1088178 | WAYKAR JAYESH GANESH JYOT | 603 G.R. PATIL AS | 20F | 24F | 38+ | 17F | 12F | 10F | 30+ | 279 | F | | | | | | | | | | | | | | | |
| | SNA | | 20+ | 18+ | 16+ | 21+ | 20+ | 17+ | 16+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401751582 | | 40 | 42 | 54 | 38 | 32 | 27 | 46 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | 4 C 4 | - F 1 | - F 1 | - F 1 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 1088179 | YADAV NAGINDER PHULCHAND | 603 G.R. PATIL AS | 30E | 30E | AA | 07F | 04F | AA | 30+ | 238 | F | | | | | | | | | | | | | | | |
| | MALTI | | 20+ | 19+ | 19+ | 20+ | 18+ | 18+ | 23+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016401640573 | | 50 | 49 | AA | 27 | 22 | AA | 53 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | - F 1 | - F 1 | - F 1 | - F 1 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1088180 | ANSARI HASHMAT RAZA DILER | 555 A.E.KALSEKAR | 30+ | 17F | 38+ | 37+ | 30+ | 48+ | 35+ | 318 | F | | | | | | | | | | | | | | | |
| | ISRAIEEL AHMAD TAHERAKHA | | 12+ | 10+ | 13+ | 10+ | 10+ | 15+ | 13+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016401510704 | | 42 | 27 | 51 | 47 | 40 | 63 | 48 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | 4 C 4 | 4 D 3 | 3 E 2 | 3 A 6 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 1088181 | KHAN NOMAN MUSHTAQUE BAIT | 555 A.E.KALSEKAR | 38+ | 37+ | 35 | 37+ | 34+ | 47+ | 65+ | 396 | P | | | | | | | | | | | | | | | |
| | UNNISA | | 19+ | 15+ | 10+ | 14+ | 17+ | 10+ | 18+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402033367 | | 57 | 52 | 45 | 51 | 51 | 57 | 83 | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 C 4 | 4 D 3 | 4 C 4 | 3 C 4 | 3 B 5 | 3 O 7 | 103 | 4.48 | C | | | | | | | | | | | | | | |
| 1088182 | KHAN SAIFUJ JAMAN RASUL R | 555 A.E.KALSEKAR | 30 | 33+ | 35+ | 37+ | 36+ | 38+ | 35+ | 319 | P | | | | | | | | | | | | | | | |
| | AHIMA | | 11+ | 10+ | 10+ | 14+ | 10+ | 10+ | 10+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016402006911 | | 41 | 43 | 45 | 51 | 46 | 48 | 45 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 D 3 | 4 C 4 | 3 D 3 | 3 D 3 | 3 D 3 | 67 | 2.91 | E | | | | | | | | | | | | | | |
| 1088183 | KHAN SHARJIL MD ZAHEER UD | 555 A.E.KALSEKAR | 34+ | 30+ | 35 | 30+ | 30+ | 34+ | 30+ | 312 | P | | | | | | | | | | | | | | | |
| | DIN KHAN NASREEN BANO | | 15+ | 13+ | 11+ | 10+ | 10+ | 14+ | 16+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016402008755 | | 49 | 43 | 46 | 40 | 40 | 48 | 46 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 D 3 | 4 E 2 | 3 E 2 | 3 D 3 | 3 D 3 | 59 | 2.57 | E | | | | | | | | | | | | | | |
| 1088184 | SHAIKH ABU TALHA AURANGAZ | 555 A.E.KALSEKAR | 30E | 31+ | 30+ | 34+ | 16F | 32E | 36+ | 285 | F | | | | | | | | | | | | | | | |
| | EB GAZALA | | 11+ | 10+ | 10+ | 14+ | 10+ | 10+ | 11+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016402007477 | | 41 | 41 | 40 | 48 | 26 | 42 | 47 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | 4 D 3 | - F 1 | 3 E 2 | 3 D 3 | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT |
|----------|--------------------------------|------------------------|---------------------------------------|-------|-------|---------------------------------------|-------|-------|-----------|------|-------|---------|----|----|---------|----|----|---------|-------|----|---------|----|-------|-----------|-----|-----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1088185 | SHAIKH SAHAD GULAMHAFIZ N 749 | M.S.COLLEGE - OORJAHAN | 32+ | 09F | 30E | 30+ | 30+ | 35E | 30E | 349 | F | | | | | | | | | | | | | | | |
| PRN:- | 2012016400835387 | | 20+ | 23+ | 22+ | 21+ | 20+ | 23+ | 24+ | | | | | | | | | | | | | | | | | |
| | | | 52 | 32 | 52 | 51 | 50 | 58 | 54 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | - F 1 | 4 C 4 | 4 C 4 | 3 C 4 | 3 B 5 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 1088186 | SHAIKH SALMA BANO HABIB B 555 | A.E.KALSEKAR ANU | 33+ | 35+ | 40+ | 30 | 61+ | 42+ | 49+ | 404 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016402032631 | | 18+ | 16+ | 15+ | 22+ | 12+ | 20+ | 11+ | | | | | | | | | | | | | | | | | |
| | | | 51 | 51 | 55 | 52 | 73 | 62 | 60 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 B 5 | 4 C 4 | 3 O 7 | 3 A 6 | 3 A 6 117 | 5.09 | B | | | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1088187 | /KHAN AMAN JAHAN MOHAMMED | 555 A.E.KALSEKAR | 36+ | 30+ | 30+ | 31+ | 31+ | 34+ | 34 | 308 | P | | | | | | | | | | | | | | | |
| PRN:- | 2014016401985324 | AYYUB TAJBUNISSA | 10+ | 11+ | 10+ | 10+ | 10+ | 15+ | 16+ | | | | | | | | | | | | | | | | | |
| | | | 46 | 41 | 40 | 41 | 41 | 49 | 50 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 E 2 | 4 E 2 | 3 E 2 | 3 D 3 | 3 C 4 58 | 2.52 | E | | | | | | | | | | | | | | | |
| 1088188 | KHAN IZHAR AHMED INAMUR R 555 | A.E.KALSEKAR | 31+ | 30+ | 30+ | AA | 30+ | 31+ | 37+ | ABS | A PPR | | | | | | | | | | | | | | | |
| PRN:- | 2015016402033657 | EHMAN QAMRUNNISA | 12+ | 10+ | 16+ | 14+ | 13+ | 16+ | 10+ | | | | | | | | | | | | | | | | | |
| | | | 43 | 40 | 46 | AA | 43 | 47 | 47 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 D 3 | - F 1 | 3 E 2 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 1088189 | /MUJAWAR SHAMIN DILDAR ANI 555 | A.E.KALSEKAR | 30+ | 22F | 48+ | 37+ | 50+ | 33+ | 34+ | 369 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016402032727 | SA | 16+ | 14+ | 16+ | 20+ | 12+ | 22+ | 15+ | | | | | | | | | | | | | | | | | |
| | | | 46 | 36 | 64 | 57 | 62 | 55 | 49 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | 4 A 6 | 4 B 5 | 3 A 6 | 3 B 5 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 1088190 | /PATEL SUSHMA HIRALAL ARUN 555 | A.E.KALSEKAR | 30+ | 30+ | 30+ | 31+ | 30+ | 45 | 32 | 320 | P | | | | | | | | | | | | | | | |
| PRN:- | 2013016401200447 | A | 14+ | 10+ | 10+ | 14+ | 10+ | 15+ | 19+ | | | | | | | | | | | | | | | | | |
| | | | 44 | 40 | 40 | 45 | 40 | 60 | 51 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | 4 D 3 | 3 E 2 | 3 A 6 | 3 C 4 68 | 2.96 | E | | | | | | | | | | | | | | | |
| 1088191 | SAYED ZAFAR SOHAIL AHMED 555 | A.E.KALSEKAR | 30+ | 34+ | 30+ | 22F | 30+ | 32+ | 30+ | 304 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016402036482 | RUKHSANA | 15+ | 15+ | 12+ | 14+ | 12+ | 12+ | 16+ | | | | | | | | | | | | | | | | | |
| | | | 45 | 49 | 42 | 36 | 42 | 44 | 46 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 E 2 | - F 1 | 3 E 2 | 3 E 2 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 1088192 | SHAIKH FAIZAN ZIAUL ASMAT 555 | A.E.KALSEKAR | 30+ | 30+ | 21F | 36+ | 36+ | 37+ | 31+ | 312 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016402034034 | | 12+ | 11+ | 17+ | 14+ | 10+ | 15+ | 12+ | | | | | | | | | | | | | | | | | |
| | | | 42 | 41 | 38 | 50 | 46 | 52 | 43 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | 4 C 4 | 3 D 3 | 3 C 4 | 3 E 2 | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/0.5043/0.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 22 VASAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES 700 | ULT |
|----------|---------------------------|----------------|---------------------------------------|----------|---------|----------|---------------------------------------|----------|---------|----------|---------|----------|---------|----------|---------|----------|------------------|-----|
| | | | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | |
| 1088193 | DABHOLKAR PRITAM PARSHURA | 149 ST.GONSALE | 30+ | 23F | 30+ | 32+ | 31E | 30+ | 30+ | 294 | F | | | | | | | |
| | M PRAMILA | | 10+ | 11+ | 12+ | 14+ | 10+ | 15+ | 16+ | | | | | | | | | |
| PRN:- | 2017016402546132 | | 40 | 34 | 42 | 46 | 41 | 45 | 46 | | | | | | | | | |
| | | | 3 E 2 | - F 1 | 4 E 2 | 4 D 3 | 3 E 2 | 3 D 3 | 3 D 3 | | | | | | | | | |
| 1088194 | DSOUZA BRYSON HERBERT BLA | 149 ST.GONSALE | AA | 36+ | AA | 34+ | 30+ | 30+ | 36+ | ABS | A | ABS | | | | | | |
| | ISE | | 10+ | 12+ | 10+ | 13+ | 15+ | 12+ | 16+ | | | | | | | | | |
| PRN:- | 2015016400794716 | | AA | 48 | AA | 47 | 45 | 42 | 52 | | | | | | | | | |
| | | | - F 1 | 3 D 3 | - F 1 | 4 D 3 | 3 D 3 | 3 E 2 | 3 C 4 | | | | | | | | | |
| 1088195 | /EVA SWEEDAL SUNIL EAMEL | 149 ST.GONSALE | 43+ | 30+ | AA | 30+ | 40+ | 39+ | 40+ | ABS | A | ABS | | | | | | |
| | | | 12+ | 10+ | 10+ | 14+ | 16+ | 10+ | 13+ | | | | | | | | | |
| PRN:- | 2013016400715897 | | 55 | 40 | AA | 44 | 56 | 49 | 53 | | | | | | | | | |
| | | | 3 B 5 | 3 E 2 | - F 1 | 4 E 2 | 3 B 5 | 3 D 3 | 3 C 4 | | | | | | | | | |
| 1088196 | FERNANDES ANIKETH ARUN MA | 149 ST.GONSALE | 30+ | 19F | 30+ | AA | 06F | 23F | 30+ | 211 | F | RPV | | | | | | |
| | RIA | | 10+ | 11+ | 10+ | 10+ | 12+ | 10+ | 10+ | | | | | | | | | |
| PRN:- | 2012016401332445 | | 40 | 30 | 40 | AA | 18 | 33 | 40 | | | | | | | | | |
| | | | 3 E 2 | - F 1 | 4 E 2 | - F 1 | - F 1 | - F 1 | 3 E 2 | | | | | | | | | |
| 1088197 | LOON SELWYN HAROLD SHARMI | 149 ST.GONSALE | 22F | 35+ | 17F | 10F | 30+ | 30+ | 33+ | 265 | F | | | | | | | |
| | LA | | 10+ | 13+ | 13+ | 11+ | 19+ | 10+ | 12+ | | | | | | | | | |
| PRN:- | 2015016400785114 | | 32 | 48 | 30 | 21 | 49 | 40 | 45 | | | | | | | | | |
| | | | - F 1 | 3 D 3 | - F 1 | - F 1 | 3 D 3 | 3 E 2 | 3 D 3 | | | | | | | | | |
| 1088198 | MALGAN KUPANNA RAJANNA PA | 149 ST.GONSALE | 08F | 31+ | 30+ | 32+ | 31+ | 30+ | 20F | 261 | F | | | | | | | |
| | RVATI | | 10+ | 13+ | 12+ | 12+ | 12+ | 10+ | 10+ | | | | | | | | | |
| PRN:- | 2014016400505097 | | 18 | 44 | 42 | 44 | 43 | 40 | 30 | | | | | | | | | |
| | | | - F 1 | 3 E 2 | 4 E 2 | 4 E 2 | 3 E 2 | 3 E 2 | - F 1 | | | | | | | | | |
| 1088199 | MATERA NIRAJ HEMANT BHARA | 149 ST.GONSALE | 33+ | 30+ | 32 | 31+ | 32+ | 31+ | 41+ | 330 | P | | | | | | | |
| | TI | | 20+ | 10+ | 15+ | 11+ | 15+ | 14+ | 15+ | | | | | | | | | |
| PRN:- | 2014016400471663 | | 53 | 40 | 47 | 42 | 47 | 45 | 56 | | | | | | | | | |
| | | | 3 C 4 | 3 E 2 | 4 D 3 | 4 E 2 | 3 D 3 | 3 D 3 | 3 B 5 | 71 | 3.09 | D | | | | | | |
| 1088200 | MISTRY SANDEEP RAJENDRA R | 149 ST.GONSALE | 35+ | 35+ | 30+ | 19F | 30+ | 40+ | 30+ | 292 | F | | | | | | | |
| | UPA | | 11+ | 10+ | 10+ | 10+ | 11+ | 11+ | 10+ | | | | | | | | | |
| PRN:- | 2014016400502192 | | 46 | 45 | 40 | 29 | 41 | 51 | 40 | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 E 2 | - F 1 | 3 E 2 | 3 C 4 | 3 E 2 | | | | | | | | | |
| 1088201 | PAL SANDEEP BABALOO INDRA | 149 ST.GONSALE | 39+ | 48+ | 39 | 37+ | 46+ | 51+ | 41+ | 392 | P | | | | | | | |
| | NI | | 12+ | 12+ | 12+ | 10+ | 18+ | 10+ | 17+ | | | | | | | | | |
| PRN:- | 2015016400794337 | | 51 | 60 | 51 | 47 | 64 | 61 | 58 | | | | | | | | | |
| | | | 3 C 4 | 3 A 6 | 4 C 4 | 4 D 3 | 3 A 6 | 3 A 6 | 3 B 5 | 109 | 4.74 | C | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/0.5043/0.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 22 VASAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT |
|----------|------------------------------------|-------------------|---------------------------------------|-------|-------|---------|-------|-------|---------|-----|-------|---------------------------------------|----|----|---------|----|----|---------|-------|----|---------|----|-------|-----------|-----|-----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | |
| | | | TOTAL C*G | | | | | | | | | | | | GPA | | | GRADE | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1088202 | PARIDA AKASH PARIKHIT SURATI | 952 S.S.S MANDAL' | 40+ | 21F | 30+ | 30+ | 30+ | 33+ | 30+ | 290 | F | | | | | | | | | | | | | | | |
| PRN:- | 2014016401760026 | | 10+ | 14+ | 10+ | 10+ | 12+ | 10+ | 10+ | | | | | | | | | | | | | | | | | |
| | | | 50 | 35 | 40 | 40 | 42 | 43 | 40 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | - F 1 | 4 E 2 | 4 E 2 | 3 E 2 | 3 E 2 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 1088203 | PATIL NAMITA RAJENDRA HMA | 952 S.S.S MANDAL' | 35+ | 30+ | 30 | 39+ | 30+ | 46+ | 46+ | 349 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400764203 | | 16+ | 13+ | 10+ | 14+ | 11+ | 17+ | 12+ | | | | | | | | | | | | | | | | | |
| | | | 51 | 43 | 40 | 53 | 41 | 63 | 58 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 E 2 | 4 E 2 | 4 C 4 | 3 E 2 | 3 A 6 | 3 B 5 | 81 | 3.52 | D | | | | | | | | | | | | | | |
| 1088204 | PAWAR DIPAK PRAKASH RUPAL I | 952 S.S.S MANDAL' | 32+ | 32+ | 43+ | 34+ | 33+ | 30+ | 30 | 329 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400764412 | | 21+ | 15+ | 10+ | 14+ | 10+ | 15+ | 10+ | | | | | | | | | | | | | | | | | |
| | | | 53 | 47 | 53 | 48 | 43 | 45 | 40 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 C 4 | 4 D 3 | 3 E 2 | 3 D 3 | 3 E 2 | 70 | 3.04 | D | | | | | | | | | | | | | | |
| 1088205 | SHAH DESHNA JAYESH KOKILA | 149 ST.GONSALO - | 30+ | 30+ | 33+ | 23F | 32+ | 30+ | 30+ | 307 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400794345 | | 12+ | 12+ | 15+ | 15+ | 16+ | 13+ | 16+ | | | | | | | | | | | | | | | | | |
| | | | 42 | 42 | 48 | 38 | 48 | 43 | 46 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 D 3 | - F 1 | 3 D 3 | 3 E 2 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 1088206 | SHAIKH AMANULLAHA NASIR N OORJAHAN | 149 ST.GONSALO - | 30+ | 30+ | 30 | 30+ | 34+ | 30+ | 40+ | 310 | P | | | | | | | | | | | | | | | |
| PRN:- | 2013016400716123 | | 10+ | 15+ | 14+ | 10+ | 12+ | 10+ | 15+ | | | | | | | | | | | | | | | | | |
| | | | 40 | 45 | 44 | 40 | 46 | 40 | 55 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | 4 E 2 | 4 E 2 | 3 D 3 | 3 E 2 | 3 B 5 | 61 | 2.65 | E | | | | | | | | | | | | | | |
| 1088207 | THOMAS JERIN THAMPAN SANJU | 149 ST.GONSALO - | 32+ | 30+ | 30E | 20F | 30+ | 37+ | 34+ | 311 | F | | | | | | | | | | | | | | | |
| PRN:- | 2013016400711563 | | 11+ | 11+ | 10+ | 10+ | 12+ | 24+ | 20+ | | | | | | | | | | | | | | | | | |
| | | | 43 | 41 | 40 | 30 | 42 | 61 | 54 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | - F 1 | 3 E 2 | 3 A 6 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1088208 | ABIN ABRAHAM SUNU | 893 PRAGAT SAMAJI | 30+ | 22F | 14F | 18F | 30+ | 31+ | 33E | 318 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400555995 | | 20+ | 24+ | 20+ | 20+ | 20+ | 21+ | 15+ | | | | | | | | | | | | | | | | | |
| | | | 50 | 46 | 34 | 38 | 50 | 52 | 48 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | - F 1 | - F 1 | - F 1 | 3 C 4 | 3 C 4 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 1088209 | BHUSHAN WAMAN SUCHITRA | 548 VIVA - VIRAR(| 30+ | 15F | 30+ | 31+ | 47+ | 30+ | 30+ | 327 | F | | | | | | | | | | | | | | | |
| PRN:- | 2014016402359781 | | 12+ | 17+ | 20+ | 18+ | 14+ | 14+ | 19+ | | | | | | | | | | | | | | | | | |
| | | | 42 | 32 | 50 | 49 | 61 | 44 | 49 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | 4 C 4 | 4 D 3 | 3 A 6 | 3 E 2 | 3 D 3 | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/0.5043/0.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 22 VASAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT |
|----------|---------------------------------------|-------------------|---------------------------------------|-------|-------|---------|-------|-------|---------|-----|-------|---------------------------------------|----|----|---------|----|----|---------|-------|----|---------|----|-------|-----------|-----|-----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1088210 | FEBIN RAJU DAISY | 149 ST.GONSALO - | 37+ | 31+ | 18F | 42+ | 07F | 31+ | 37+ | 299 | F | | | | | | | | | | | | | | | |
| PRN:- | 2014016400502482 | | 18+ | 14+ | 10+ | 10+ | 14+ | 10+ | 14+ | | | | | | | | | | | | | | | | | |
| | | | 55 | 45 | 28 | 52 | 21 | 41 | 57 | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 D 3 | - F 1 | 4 C 4 | - F 1 | 3 E 2 | 3 B 5 | | | | | | | | | | | | | | | | | |
| 1088211 | /SHAMILI SRI KRISHNAN THAN GAM | 548 VIVA - VIRAR(| 39+ | 45+ | 55+ | AA | 30+ | 30+ | 30+ | ABS | A | ABS | | | | | | | | | | | | | | |
| PRN:- | 2015016401620903 | | 15+ | 15+ | 19+ | 17+ | 18+ | 14+ | 11+ | | | | | | | | | | | | | | | | | |
| | | | 54 | 60 | 74 | AA | 48 | 44 | 41 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 A 6 | 4 O 7 | - F 1 | 3 D 3 | 3 E 2 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 1088212 | /ADESHRA KRUPALI SANJAYKUM AR PRATIMA | 893 PRAGAT SAMAJI | 39+ | 30+ | 21F | 33+ | 12F | 37+ | 44+ | 363 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400556727 | | 20+ | 24+ | 20+ | 20+ | 20+ | 22+ | 21+ | | | | | | | | | | | | | | | | | |
| | | | 59 | 54 | 41 | 53 | 32 | 59 | 65 | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 C 4 | - F 1 | 4 C 4 | - F 1 | 3 B 5 | 3 A 6 | | | | | | | | | | | | | | | | | |
| 1088213 | AGARWAL ROHIT LALCHAND KA MLESH | 548 VIVA - VIRAR(| 14F | 30+ | 30+ | 15F | 32+ | 40+ | 39+ | 315 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401640494 | | 10+ | 12+ | 17+ | 23+ | 20+ | 17+ | 16+ | | | | | | | | | | | | | | | | | |
| | | | 24 | 42 | 47 | 38 | 52 | 57 | 55 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 E 2 | 4 D 3 | - F 1 | 3 C 4 | 3 B 5 | 3 B 5 | | | | | | | | | | | | | | | | | |
| 1088214 | AIAH DINESH NANJAPPA AIAH | 149 ST.GONSALO - | 30+ | 30+ | 30 | 37+ | 37+ | 39+ | 35+ | 328 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400790773 | | 13+ | 10+ | 10+ | 10+ | 13+ | 10+ | 24+ | | | | | | | | | | | | | | | | | |
| | | | 43 | 40 | 40 | 47 | 50 | 49 | 59 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | 4 D 3 | 3 C 4 | 3 D 3 | 3 B 5 | 68 | | | | | | | | | | | | | | | | |
| 1088215 | /AIR SAPNA RAJENDRA LAXMI | 548 VIVA - VIRAR(| 30+ | 33+ | 23F | 16F | 30E | 30+ | 30+ | 323 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401629755 | | 18+ | 19+ | 20+ | 17+ | 20+ | 20+ | 17+ | | | | | | | | | | | | | | | | | |
| | | | 48 | 52 | 43 | 33 | 50 | 50 | 47 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | - F 1 | - F 1 | 3 C 4 | 3 C 4 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 1088216 | /ANSARI SANA ABDUL HAMID S EHZADI | 149 ST.GONSALO - | 30+ | 31+ | 21F | 32+ | 13F | 35+ | 40+ | 295 | F | | | | | | | | | | | | | | | |
| PRN:- | 2014016400471895 | | 15+ | 11+ | 10+ | 14+ | 15+ | 11+ | 17+ | | | | | | | | | | | | | | | | | |
| | | | 45 | 42 | 31 | 46 | 28 | 46 | 57 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | - F 1 | 4 D 3 | - F 1 | 3 D 3 | 3 B 5 | | | | | | | | | | | | | | | | | |
| 1088217 | ANSARI SHAMSHAD TAJUDDIN KITABUNNISA | 548 VIVA - VIRAR(| 35+ | 30+ | 30E | 22F | 31+ | 39+ | 54+ | 350 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401634725 | | 10+ | 12+ | 14+ | 20+ | 22+ | 20+ | 11+ | | | | | | | | | | | | | | | | | |
| | | | 45 | 42 | 44 | 42 | 53 | 59 | 65 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 E 2 | - F 1 | 3 C 4 | 3 B 5 | 3 A 6 | | | | | | | | | | | | | | | | | |
| 1088218 | APRAJ AKSHAY GANPAT MANGA LA | 548 VIVA - VIRAR(| 43+ | 30+ | 30+ | 06F | 30E | 42+ | 58+ | 360 | F | | | | | | | | | | | | | | | |
| PRN:- | 2014016402340281 | | 15+ | 14+ | 17+ | 22+ | 21+ | 21+ | 11+ | | | | | | | | | | | | | | | | | |
| | | | 58 | 44 | 47 | 28 | 51 | 63 | 69 | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 E 2 | 4 D 3 | - F 1 | 3 C 4 | 3 A 6 | 3 A 6 | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 22 VASAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT | | | |
|----------|----------------------------|--------------------------------------|---------------------------------------|-------|-------|---------|-------|-------|---------------------------------------|------|-------|---------|----|----|---------|----|----|---------|-------|----|---------|----|-------|-----------|-----|----|----|----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | CR | GR | GP |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1088219 | AREKAR SIDDHESH SANJAY SA | 548 VIVA - VIRAR(ROJ) | 46+ | 30+ | 30E | 16F | 30+ | 35+ | 34+ | 353 | F | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401647277 | | 16+ | 17+ | 19+ | 18+ | 20+ | 21+ | 21+ | | | | | | | | | | | | | | | | | | | |
| | | | 62 | 47 | 49 | 34 | 50 | 56 | 55 | | | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 D 3 | 4 D 3 | - F 1 | 3 C 4 | 3 B 5 | 3 B 5 | | | | | | | | | | | | | | | | | | | |
| 1088220 | BAMBADE ANIKET ANANT APAR | 548 VIVA - VIRAR(NA) | 30+ | 16F | 49+ | 32+ | 39+ | 30+ | 30+ | 298 | F | | | | | | | | | | | | | | | | | |
| PRN:- | 2011016400190603 | | 10+ | 10+ | 10+ | 11+ | 10+ | 10+ | 11+ | | | | | | | | | | | | | | | | | | | |
| | | | 40 | 26 | 59 | 43 | 49 | 40 | 41 | | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | 4 B 5 | 4 E 2 | 3 D 3 | 3 E 2 | 3 E 2 | | | | | | | | | | | | | | | | | | | |
| 1088221 | /BANSODE REKHA PRAKASH MEE | 361 ANNASAHEB VAR(NA) | 30+ | 31 | 30+ | 31+ | 31+ | 44+ | 32+ | 319 | P | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400563363 | | 13+ | 13+ | 17+ | 15+ | 10+ | 10+ | 12+ | | | | | | | | | | | | | | | | | | | |
| | | | 43 | 44 | 47 | 46 | 41 | 54 | 44 | | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 D 3 | 4 D 3 | 3 E 2 | 3 C 4 | 3 E 2 60 | 2.61 | E | | | | | | | | | | | | | | | | | |
| 1088222 | BANSODE SUSHANT SHAMRAO M | 361 ANNASAHEB VAR(ANGALA) | 30+ | 20F | AA | 30+ | 17F | 30E | 40+ | 209 | F | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016401355712 | | AA | AA | 12+ | 10+ | 10+ | 10+ | AA | | | | | | | | | | | | | | | | | | | |
| | | | AA | AA | AA | 40 | 27 | 40 | AA | | | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | 4 E 2 | - F 1 | 3 E 2 | - F 1 | | | | | | | | | | | | | | | | | | | |
| 1088223 | BHANGALE AJAY SANJAY SUNA | 149 ST.GONSALO - (NDA) | 34+ | 38 | 30+ | 30+ | 30+ | 39+ | 43+ | 325 | P | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400504442 | | 10+ | 10+ | 10+ | 14+ | 10+ | 10+ | 17+ | | | | | | | | | | | | | | | | | | | |
| | | | 44 | 48 | 40 | 44 | 40 | 49 | 60 | | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | 4 E 2 | 4 E 2 | 3 E 2 | 3 D 3 | 3 A 6 64 | 2.78 | E | | | | | | | | | | | | | | | | | |
| 1088224 | BHANSHALI SAGAR HITESH HA | 548 VIVA - VIRAR(RSHA) | 30+ | 30+ | 38+ | 21F | 30+ | 38+ | 30+ | 331 | F | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401642091 | | 15+ | 16+ | 15+ | 16+ | 16+ | 20+ | 16+ | | | | | | | | | | | | | | | | | | | |
| | | | 45 | 46 | 53 | 37 | 46 | 58 | 46 | | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 C 4 | - F 1 | 3 D 3 | 3 B 5 | 3 D 3 | | | | | | | | | | | | | | | | | | | |
| 1088225 | BHARDWAJ RAMAVTAR SHAYAMA | 149 ST.GONSALO - (KANAIYA KAUSHALYA) | 19F | 32E | 31+ | 30+ | 31+ | 41+ | 30+ | 292 | F | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400500556 | | 10+ | 10+ | 10+ | 10+ | 10+ | 10+ | 18+ | | | | | | | | | | | | | | | | | | | |
| | | | 29 | 42 | 41 | 40 | 41 | 51 | 48 | | | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 E 2 | 4 E 2 | 4 E 2 | 3 E 2 | 3 C 4 | 3 D 3 | | | | | | | | | | | | | | | | | | | |
| 1088226 | BHOIR NEHAL PRAMOD RUPA | 548 VIVA - VIRAR(NEHAL) | 30+ | 37+ | 30+ | 41+ | 08F | 31+ | 40+ | 327 | F | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401618123 | | 12+ | 15+ | 17+ | 15+ | 14+ | 21+ | 16+ | | | | | | | | | | | | | | | | | | | |
| | | | 42 | 52 | 47 | 56 | 22 | 52 | 56 | | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 C 4 | 4 D 3 | 4 B 5 | - F 1 | 3 C 4 | 3 B 5 | | | | | | | | | | | | | | | | | | | |
| 1088227 | BHOSALE BHUVNESH KAMLESH | 548 VIVA - VIRAR(KAVERI) | 30+ | 30+ | 33+ | 52+ | 21F | 40+ | 36+ | 351 | F | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401624827 | | 15+ | 12+ | 18+ | 16+ | 11+ | 19+ | 18+ | | | | | | | | | | | | | | | | | | | |
| | | | 45 | 42 | 51 | 68 | 32 | 59 | 54 | | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 C 4 | 4 A 6 | - F 1 | 3 B 5 | 3 C 4 | | | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RVP:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; -:DYSLEXIA;

CENTRE : 22 VASAT

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT |
|----------|----------------------------|-------------------|---------------------------------------|-------|-------|---------|-------|-------|---------------------------------------|-----|-------|---------|----|----|---------|----|----|---------|-------|----|---------|----|-------|-----------|-----|-----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1088228 | /BHOSLE PRIYANKA SADANAND | 548 VIVA - VIRAR | 32+ | 33+ | 15F | 36+ | 35+ | 44+ | 31+ | 373 | F | | | | | | | | | | | | | | | |
| | SUNITA | | 20+ | 20+ | 19+ | 20+ | 22+ | 25+ | 21+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401639421 | | 52 | 53 | 34 | 56 | 57 | 69 | 52 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | - F 1 | 4 B 5 | 3 B 5 | 3 A 6 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 1088229 | /BHUTAKADE PRANALI NARESH | 361 ANNASAHEB VAR | 40+ | 37+ | 30 | 42+ | 33+ | 47+ | 38+ | 359 | P | | | | | | | | | | | | | | | |
| | VANITA | | 14+ | 15+ | 14+ | 14+ | 12+ | 10+ | 13+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400582364 | | 54 | 52 | 44 | 56 | 45 | 57 | 51 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 E 2 | 4 B 5 | 3 D 3 | 3 B 5 | 3 C 4 | 88 | 3.83 | D | | | | | | | | | | | | | | |
| 1088230 | /BORANA KHUSHBU NARSARAM P | 548 VIVA - VIRAR | 43+ | 30+ | 30+ | 40 | 34+ | 36+ | 32+ | 363 | P | | | | | | | | | | | | | | | |
| | OKRI | | 15+ | 14+ | 21+ | 20+ | 20+ | 17+ | 11+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401627443 | | 58 | 44 | 51 | 60 | 54 | 53 | 43 | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 E 2 | 4 C 4 | 4 A 6 | 3 C 4 | 3 C 4 | 3 E 2 | 91 | 3.96 | D | | | | | | | | | | | | | | |
| 1088231 | BORDVEKAR YASHWANT DILIP | 548 VIVA - VIRAR | 36+ | 31 | 30+ | 32+ | 34+ | 44+ | 33+ | 367 | P PPR | | | | | | | | | | | | | | | |
| | DEEPIKA | | 19+ | 20+ | 19+ | 16+ | 17+ | 20+ | 16+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401642825 | | 55 | 51 | 49 | 48 | 51 | 64 | 49 | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 C 4 | 4 D 3 | 4 D 3 | 3 C 4 | 3 A 6 | 3 D 3 | 90 | 3.91 | D | | | | | | | | | | | | | | |
| 1088232 | BRAHMANE ABHISHEK RAJU NI | 893 PRAGAT SAMAJI | 39+ | 21F | 38+ | 13F | 42+ | 41+ | 46+ | 385 | F | | | | | | | | | | | | | | | |
| | RMALA | | 20+ | 21+ | 20+ | 19+ | 22+ | 22+ | 21+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400555891 | | 59 | 42 | 58 | 32 | 64 | 63 | 67 | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | - F 1 | 4 B 5 | - F 1 | 3 A 6 | 3 A 6 | 3 A 6 | | | | | | | | | | | | | | | | | |
| 1088233 | CHANDRAZERY ABHISHEK SAJE | 548 VIVA - VIRAR | 30+ | 30+ | 31+ | 33+ | 16F | 44+ | 31+ | 333 | F | | | | | | | | | | | | | | | |
| | EV BINDU | | 15+ | 19+ | 15+ | 20+ | 20+ | 11+ | 18+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401986897 | | 45 | 49 | 46 | 53 | 36 | 55 | 49 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 D 3 | 4 C 4 | - F 1 | 3 B 5 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 1088234 | /CHAUHAN PRIYANKA LAXMAN S | 893 PRAGAT SAMAJI | 40+ | 31+ | AA | AA | AA | 30+ | 30+ | ABS | A ABS | | | | | | | | | | | | | | | |
| | ARASWATI | | 25+ | 25+ | 25+ | 25+ | 25+ | 25+ | 25+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400557472 | | 65 | 56 | AA | AA | AA | 55 | 55 | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 B 5 | - F 1 | - F 1 | - F 1 | 3 B 5 | 3 B 5 | | | | | | | | | | | | | | | | | |
| 1088235 | CHAVAN ABHIJEET SUDHAKAR | 548 VIVA - VIRAR | 30+ | 30+ | 30+ | 30+ | 12F | 30+ | 30+ | 302 | F | | | | | | | | | | | | | | | |
| | SUCHITA | | 10+ | 12+ | 14+ | 21+ | 20+ | 20+ | 13+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401624804 | | 40 | 42 | 44 | 51 | 32 | 50 | 43 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | 4 C 4 | - F 1 | 3 C 4 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 1088236 | CHAVAN ANIKET BHARAT BHAW | 548 VIVA - VIRAR | 31+ | 41 | 30+ | 30+ | 32+ | 37+ | 30+ | 359 | P | | | | | | | | | | | | | | | |
| | ANA | | 16+ | 16+ | 18+ | 18+ | 20+ | 19+ | 21+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401983744 | | 47 | 57 | 48 | 48 | 52 | 56 | 51 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 B 5 | 4 D 3 | 4 D 3 | 3 C 4 | 3 B 5 | 3 C 4 | 87 | 3.78 | D | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 22 VASAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT |
|----------|---------------------------------------|------------------|---------------------------------------|-------|-------|---------|-------|-------|---------------------------------------|-----|-------|---------|----|----|---------|----|----|---------|-------|----|---------|----|-------|-----------|-----|-----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1088237 | /CHAVAN ANJALI TANAJI RANJ ANA | 548 VIVA - VIRAR | AA | 30E | 31+ | 30+ | 30+ | 43+ | 30+ | 305 | F | | | | | | | | | | | | | | | |
| PRN:- | 2014016402348686 | | 14+ | 12+ | 21+ | 21+ | 17+ | 10+ | 16+ | | | | | | | | | | | | | | | | | |
| | | | AA | 42 | 52 | 51 | 47 | 53 | 46 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 E 2 | 4 C 4 | 4 C 4 | 3 D 3 | 3 C 4 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 1088238 | CHAVAN HARSHAD HARISHCHAN DRA ARCHANA | 548 VIVA - VIRAR | 39+ | 31+ | AA | 33+ | 47+ | 39+ | 30+ | ABS | A | PPR | | | | | | | | | | | | | | |
| PRN:- | 2014016402305466 | | 16+ | 13+ | 20+ | 20+ | 19+ | 16+ | 16+ | | | | | | | | | | | | | | | | | |
| | | | 55 | 44 | AA | 53 | 66 | 55 | 46 | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 E 2 | - F 1 | 4 C 4 | 3 A 6 | 3 B 5 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 1088239 | COLACO ADOLF JOHN MARTHA | 149 ST.GONSALO - | 33+ | 31+ | 30E | 30+ | 17F | 39+ | 30+ | 296 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400793102 | | 10+ | 10+ | 14+ | 10+ | 16+ | 10+ | 16+ | | | | | | | | | | | | | | | | | |
| | | | 43 | 41 | 44 | 40 | 33 | 49 | 46 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | 4 E 2 | - F 1 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 1088240 | /DAFEDAR ALISHA AZEEMUDDIN NEELA | 548 VIVA - VIRAR | 40+ | 31+ | AA | 30+ | AA | 33+ | 31+ | ABS | A | ABS | | | | | | | | | | | | | | |
| PRN:- | 2015016401619382 | | 16+ | 19+ | 21+ | 20+ | 21+ | 22+ | 16+ | | | | | | | | | | | | | | | | | |
| | | | 56 | 50 | AA | 50 | AA | 55 | 47 | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 C 4 | - F 1 | 4 C 4 | - F 1 | 3 B 5 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 1088241 | /DAKHINKAR PRACHITA GANESH SUCHITA | 548 VIVA - VIRAR | 50+ | 30+ | 34+ | 30+ | AA | 32+ | 36+ | ABS | A | PPR | | | | | | | | | | | | | | |
| PRN:- | 2015016401619834 | | 18+ | 18+ | 17+ | 16+ | 23+ | 21+ | 21+ | | | | | | | | | | | | | | | | | |
| | | | 68 | 48 | 51 | 46 | AA | 53 | 57 | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 D 3 | 4 C 4 | 4 D 3 | - F 1 | 3 C 4 | 3 B 5 | | | | | | | | | | | | | | | | | |
| 1088242 | DALVI AJAY SITARAM SHILPA | 149 ST.GONSALO - | 20F | 32+ | 35+ | 30+ | 34+ | 43+ | 31+ | 316 | F | | | | | | | | | | | | | | | |
| PRN:- | 2013016400710583 | | 16+ | 10+ | 13+ | 10+ | 13+ | 10+ | 19+ | | | | | | | | | | | | | | | | | |
| | | | 36 | 42 | 48 | 40 | 47 | 53 | 50 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 E 2 | 4 D 3 | 4 E 2 | 3 D 3 | 3 C 4 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 1088243 | /DALVI AKSHATA PRAKASH ANI TA | 548 VIVA - VIRAR | 39+ | 30+ | 32+ | 41+ | AA | 49+ | 30+ | ABS | A | PPR | | | | | | | | | | | | | | |
| PRN:- | 2015016401647134 | | 18+ | 17+ | 19+ | 17+ | 24+ | 20+ | 21+ | | | | | | | | | | | | | | | | | |
| | | | 57 | 47 | 51 | 58 | AA | 69 | 51 | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 D 3 | 4 C 4 | 4 B 5 | - F 1 | 3 A 6 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 1088244 | DALVI VIRENDRA VIJAY LATA | 548 VIVA - VIRAR | 31+ | 22F | 32+ | 30+ | 30+ | 30+ | 36+ | 360 | F | | | | | | | | | | | | | | | |
| PRN:- | 2014016402341775 | | 17+ | 20+ | 22+ | 22+ | 20+ | 24+ | 24+ | | | | | | | | | | | | | | | | | |
| | | | 48 | 42 | 54 | 52 | 50 | 54 | 60 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | 4 C 4 | 4 C 4 | 3 C 4 | 3 C 4 | 3 A 6 | | | | | | | | | | | | | | | | | |
| 1088245 | /DANGI KOMAL MOHANLAL PUSH PA | 149 ST.GONSALO - | 35E | 34E | 34E | 20F | 31E | 37E | 38E | 322 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400785087 | | 14+ | 14+ | 14+ | 15+ | 12+ | 12+ | 12E | | | | | | | | | | | | | | | | | |
| | | | 49 | 48 | 48 | 35 | 43 | 49 | 50 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 D 3 | - F 1 | 3 E 2 | 3 D 3 | 3 C 4 | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/0.5043/0.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 22 VASAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT |
|----------|----------------------------|-------------------|---------------------------------------|-------|-------|---------------------------------------|-------|-------|---------|-----|-------|---------|----|----|---------|----|----|---------|-------|----|---------|----|-------|-----------|-----|-----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1088246 | DAS SURAJ NIMAI SAPNA | 548 VIVA - VIRAR | AA | AA | 19F | 16F | 10F | AA | AA | 174 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401637727 | | 18E | 20E | 18E | 17E | 19E | AA | 18E | | | | | | | | | | | | | | | | | |
| | | | AA | AA | 37 | 33 | 29 | AA | AA | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | | | |
| 1088247 | DAVRE NITESH LAXMAN MANDA | 149 ST.GONSALO - | 49+ | 41+ | 30E | 31+ | 07F | 30+ | 33+ | 304 | F | | | | | | | | | | | | | | | |
| PRN:- | 2014016400499775 | | 12+ | 10+ | 10+ | 14+ | 12+ | 10+ | 15+ | | | | | | | | | | | | | | | | | |
| | | | 61 | 51 | 40 | 45 | 19 | 40 | 48 | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 C 4 | 4 E 2 | 4 D 3 | - F 1 | 3 E 2 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 1088248 | /DAVRUNG MEGHA SHEKHAR SMI | 548 VIVA - VIRAR | 39+ | 38+ | 30 | 36+ | 32+ | 34+ | 47+ | 398 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401639347 | | 19+ | 16+ | 20+ | 19+ | 23+ | 25+ | 20+ | | | | | | | | | | | | | | | | | |
| | | | 58 | 54 | 50 | 55 | 55 | 59 | 67 | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 C 4 | 4 C 4 | 4 B 5 | 3 B 5 | 3 B 5 | 3 A 6 | 111 | | | | | | | | | | | | | | | | |
| 1088249 | /DEVADIGA SOUMYA CHANDAYA | 548 VIVA - VIRAR | 43+ | 30+ | 42 | 48+ | 33+ | 30+ | 47+ | 404 | P | | | | | | | | | | | | | | | |
| PRN:- | 2014016402309151 | | 19+ | 17+ | 16+ | 19+ | 23+ | 21+ | 16+ | | | | | | | | | | | | | | | | | |
| | | | 62 | 47 | 58 | 67 | 56 | 51 | 63 | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 D 3 | 4 B 5 | 4 A 6 | 3 B 5 | 3 C 4 | 3 A 6 | 116 | | | | | | | | | | | | | | | | |
| 1088250 | DEY ASHISH MANGAL CHANDRA | 548 VIVA - VIRAR | 30+ | 34+ | 30 | 33+ | 50+ | 31+ | 38+ | 382 | P | | | | | | | | | | | | | | | |
| PRN:- | 2014016402312203 | | 16+ | 18+ | 21+ | 18+ | 20+ | 22+ | 21+ | | | | | | | | | | | | | | | | | |
| | | | 46 | 52 | 51 | 51 | 70 | 53 | 59 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 C 4 | 4 C 4 | 3 O 7 | 3 C 4 | 3 B 5 | 101 | | | | | | | | | | | | | | | | |
| 1088251 | DHAKAN HARSH ASHWIN PRITI | 548 VIVA - VIRAR | 30+ | 30+ | 19F | 30+ | 46+ | 33+ | 30+ | 328 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401640126 | | 16+ | 18+ | 20+ | 13+ | 15+ | 17+ | 11+ | | | | | | | | | | | | | | | | | |
| | | | 46 | 48 | 39 | 43 | 61 | 50 | 41 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | 4 E 2 | 3 A 6 | 3 C 4 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 1088252 | DHIWAR VINAY LOKNATH SUNI | 548 VIVA - VIRAR | 30+ | 32+ | 33+ | 18F | 51+ | 31+ | 34+ | 341 | F | | | | | | | | | | | | | | | |
| PRN:- | 2014016402349233 | | 13+ | 13+ | 19+ | 14+ | 19+ | 18+ | 16+ | | | | | | | | | | | | | | | | | |
| | | | 43 | 45 | 52 | 32 | 70 | 49 | 50 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | 4 C 4 | - F 1 | 3 O 7 | 3 D 3 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 1088253 | /DHOKAI RAVINA MANSUKHLAL | 893 PRAGAT SAMAJI | 04F | 19F | AA | AA | 30+ | AA | 30E | 243 | F | | | | | | | | | | | | | | | |
| PRN:- | 2012016401411052 | | 22+ | 24+ | 22+ | 23+ | 22+ | 23+ | 24+ | | | | | | | | | | | | | | | | | |
| | | | 26 | 43 | AA | AA | 52 | AA | 54 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | 3 C 4 | - F 1 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 1088254 | /DHULAP PUJA SHANKAR ANUSA | 361 ANNASHEB VAR | 38+ | 30E | 30+ | 45+ | 09F | 35+ | 30+ | 290 | F | | | | | | | | | | | | | | | |
| PRN:- | 2014016401813251 | | 10+ | 11+ | 12+ | 10+ | 10+ | 10+ | 10+ | | | | | | | | | | | | | | | | | |
| | | | 48 | 41 | 42 | 55 | 19 | 45 | 40 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 E 2 | 4 B 5 | - F 1 | 3 D 3 | 3 E 2 | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; -:DYSLEXIA;

CENTRE : 22 VASAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES 700 | ULT | |
|----------|-----------------------------------|---------------------------------------|---------|-----------------------------------|---------|----------|---------|----------|-----------|----------|---------|----------|---------|----------|---------|----------|------------------|-----|--|
| | | | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | | | |
| 011 | COMM.-V(M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | 031 | FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC(75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | 151 | DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A(75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 1088255 | DINANI ASIF NIZAR AMINA | 548 VIVA - VIRAR | 30+ | 30E | 30+ | 17F | 11F | 30+ | 31E | 281 | F | | | | | | | | |
| PRN:- | 2015016401645201 | | 13+ | 12+ | 14+ | 21+ | 16+ | 13+ | 13+ | | | | | | | | | | |
| | | | 43 | 42 | 44 | 38 | 27 | 43 | 44 | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | - F 1 | - F 1 | 3 E 2 | 3 E 2 | | | | | | | | | | |
| 1088256 | /DIVE SONALI KIRAN REKHA | 361 ANNASAHEB VAR | 30+ | 43+ | AA | AA | 30+ | 33+ | 35+ | ABS | A ABS | | | | | | | | |
| PRN:- | 2013016401353091 | | 15+ | 12+ | 10+ | 15+ | 10+ | 10+ | 14+ | | | | | | | | | | |
| | | | 45 | 55 | AA | AA | 40 | 43 | 49 | | | | | | | | | | |
| | | | 3 D 3 | 3 B 5 | - F 1 | - F 1 | 3 E 2 | 3 E 2 | 3 D 3 | | | | | | | | | | |
| 1088257 | DONTULWAR NIHAL PRAVEEN A | 893 PRAGAT SAMAJI | 33+ | 31+ | 30+ | 30+ | 30+ | 30+ | 31 | 390 | P | | | | | | | | |
| PRN:- | 2015016400559401 | SHA | 25+ | 25+ | 25+ | 25+ | 25+ | 25+ | 25+ | | | | | | | | | | |
| | | | 58 | 56 | 55 | 55 | 55 | 55 | 56 | | | | | | | | | | |
| | | | 3 B 5 | 3 B 5 | 4 B 5 | 4 B 5 | 3 B 5 | 3 B 5 | 3 B 5 115 | 5.00 | B | | | | | | | | |
| 1088258 | /DONVALKAR BHAKTI PRASAD P | 149 ST.GONSALO - | 22F | 35+ | 30E | 30+ | 16F | 41+ | 33E | 292 | F | | | | | | | | |
| PRN:- | 2014016400499906 | OOJA | 10+ | 10+ | 11E | 10+ | 15+ | 10+ | 19+ | | | | | | | | | | |
| | | | 32 | 45 | 41 | 40 | 31 | 51 | 52 | | | | | | | | | | |
| | | | - F 1 | 3 D 3 | 4 E 2 | 4 E 2 | - F 1 | 3 C 4 | 3 C 4 | | | | | | | | | | |
| 1088259 | /DSA PRIYANKA ROCKY SONIYA | 893 PRAGAT SAMAJI | 30 | 30 | 30+ | 37+ | 30+ | 44+ | 30+ | 391 | P | | | | | | | | |
| PRN:- | 2012016401411044 | | 22+ | 24+ | 23+ | 23+ | 23+ | 22+ | 23+ | | | | | | | | | | |
| | | | 52 | 54 | 53 | 60 | 53 | 66 | 53 | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 C 4 | 4 A 6 | 3 C 4 | 3 A 6 | 3 C 4 106 | 4.61 | C | | | | | | | | |
| 1088260 | DUBEY MUKESHKUMAR JAYPRAK | 548 VIVA - VIRAR | 34+ | AA | AA | AA | AA | 30+ | 38+ | ABS | A ABS | | | | | | | | |
| PRN:- | 2012016400227087 | ASH GEETA | 16+ | 18+ | 21+ | 21+ | 16+ | 11+ | 24+ | | | | | | | | | | |
| | | | 50 | AA | AA | AA | AA | 41 | 62 | | | | | | | | | | |
| | | | 3 C 4 | - F 1 | - F 1 | - F 1 | - F 1 | 3 E 2 | 3 A 6 | | | | | | | | | | |
| 1088261 | DUBEY SANDEEP VISHOK SANG | 548 VIVA - VIRAR | 33+ | 37+ | 21F | 30+ | 30+ | 42+ | 30+ | 329 | F | | | | | | | | |
| PRN:- | 2015016401619513 | ETA | 12+ | 14+ | 19+ | 21+ | 13+ | 16+ | 11+ | | | | | | | | | | |
| | | | 45 | 51 | 40 | 51 | 43 | 58 | 41 | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | - F 1 | 4 C 4 | 3 E 2 | 3 B 5 | 3 E 2 | | | | | | | | | | |
| 1088262 | DUKHANE KIRAN PRASHANT PR | 548 VIVA - VIRAR | 31+ | 30+ | 30 | 38+ | 57+ | 46+ | 43+ | 406 | P | | | | | | | | |
| PRN:- | 2016016402604991 | ITI | 16+ | 19+ | 18+ | 19+ | 22+ | 16+ | 21+ | | | | | | | | | | |
| | | | 47 | 49 | 48 | 57 | 79 | 62 | 64 | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 D 3 | 4 B 5 | 3 O 7 | 3 A 6 | 3 A 6 107 | 4.65 | C | | | | | | | | |
| 1088263 | /DULERA HEENA SURESH VIMAL | 548 VIVA - VIRAR | 37+ | AA | 40+ | AA | 34+ | 42+ | 41+ | ABS | A PPR | | | | | | | | |
| PRN:- | 2015016401637116 | A | 18+ | 15+ | 22+ | 17+ | 24+ | 21+ | 11+ | | | | | | | | | | |
| | | | 55 | AA | 62 | AA | 58 | 63 | 52 | | | | | | | | | | |
| | | | 3 B 5 | - F 1 | 4 A 6 | - F 1 | 3 B 5 | 3 A 6 | 3 C 4 | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 22 VASAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT |
|----------|----------------------------|-------------------|---------------------------------------|-------|-------|---------|-------|-------|---------|-----|-------|---------------------------------------|----|----|---------|----|----|---------|-------|----|---------|----|-------|-----------|-----|-----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1088264 | GAIKWAD ADITYA MAHENDRA H | 548 VIVA - VIRAR | 35+ | 37E | 30+ | 16F | 30+ | 39+ | 30+ | 322 | F | | | | | | | | | | | | | | | |
| | EMA | | 15+ | 14+ | 16+ | 15+ | 19+ | 15+ | 11+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016402349361 | | 50 | 51 | 46 | 31 | 49 | 54 | 41 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 D 3 | - F 1 | 3 D 3 | 3 C 4 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 1088265 | /GAMARE MAYURI WAMAN SHEET | 548 VIVA - VIRAR | 34+ | 33+ | 33+ | 30 | 30+ | 32+ | 53+ | 377 | P | | | | | | | | | | | | | | | |
| | AL | | 11+ | 17+ | 25+ | 22+ | 20+ | 21+ | 16+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016402364983 | | 45 | 50 | 58 | 52 | 50 | 53 | 69 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 B 5 | 4 C 4 | 3 C 4 | 3 C 4 | 3 A 6 | 99 | 4.30 | C | | | | | | | | | | | | | | |
| 1088266 | /GAWADE AKSHATA SANTOSH SM | 548 VIVA - VIRAR | 32+ | 30+ | 38 | 30+ | 32+ | 43+ | 31+ | 340 | P | | | | | | | | | | | | | | | |
| | ITA | | 10+ | 11+ | 15+ | 18+ | 22+ | 17+ | 11+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016402356345 | | 42 | 41 | 53 | 48 | 54 | 60 | 42 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 C 4 | 4 D 3 | 3 C 4 | 3 A 6 | 3 E 2 | 76 | 3.30 | D | | | | | | | | | | | | | | |
| 1088267 | /GAWAI SHEETAL SOPAN ARADH | 361 ANNASAHEB VAR | 44+ | 39+ | 33 | 40+ | 35 | 44+ | 36+ | 350 | P | | | | | | | | | | | | | | | |
| | ANA | | 13+ | 14+ | 10+ | 10+ | 12+ | 10+ | 10+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400471134 | | 57 | 53 | 43 | 50 | 47 | 54 | 46 | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 C 4 | 4 E 2 | 4 C 4 | 3 D 3 | 3 C 4 | 3 D 3 | 81 | 3.52 | D | | | | | | | | | | | | | | |
| 1088268 | GAYKAR VAIBHAV JAYWANT JA | 361 ANNASAHEB VAR | 33+ | 33+ | 30+ | 20F | 32+ | 32+ | 30+ | 290 | F | | | | | | | | | | | | | | | |
| | GRUTI | | 11+ | 10+ | 10+ | 12+ | 15+ | 12+ | 10+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400471857 | | 44 | 43 | 40 | 32 | 47 | 44 | 40 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | - F 1 | 3 D 3 | 3 E 2 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 1088269 | /GHANE ARATI DNYANESHWAR N | 952 S.S.S MANDAL' | 30+ | 31 | 30+ | 30+ | 30+ | 41+ | 43+ | 360 | P | | | | | | | | | | | | | | | |
| | ARMADA | | 18+ | 17+ | 18+ | 17+ | 18+ | 17+ | 20+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401759707 | | 48 | 48 | 48 | 47 | 48 | 58 | 63 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 D 3 | 4 D 3 | 3 D 3 | 3 B 5 | 3 A 6 | 84 | 3.65 | D | | | | | | | | | | | | | | |
| 1088270 | GIRDHAR PRATHAMESH VIJAY | 548 VIVA - VIRAR | 30+ | 30+ | 30 | 30+ | 30+ | 41+ | 30+ | 347 | P | | | | | | | | | | | | | | | |
| | PRADNYA | | 14+ | 13+ | 19+ | 21+ | 23+ | 15+ | 21+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016401574104 | | 44 | 43 | 49 | 51 | 53 | 56 | 51 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 D 3 | 4 C 4 | 3 C 4 | 3 B 5 | 3 C 4 | 79 | 3.43 | D | | | | | | | | | | | | | | |
| 1088271 | GIRME PRAFUL CHANDRAKANT | 548 VIVA - VIRAR | 41+ | 30+ | 30+ | 33+ | 20F | 32+ | 50+ | 355 | F | | | | | | | | | | | | | | | |
| | CHHAYA | | 19+ | 14+ | 18+ | 18+ | 14+ | 25+ | 11+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401630205 | | 60 | 44 | 48 | 51 | 34 | 57 | 61 | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 E 2 | 4 D 3 | 4 C 4 | - F 1 | 3 B 5 | 3 A 6 | | | | | | | | | | | | | | | | | |
| 1088272 | GOHIL GHANSHYAM ASHOK MAN | 548 VIVA - VIRAR | 32+ | 30+ | 30+ | 31+ | AA | 42+ | 49+ | ABS | A PPR | | | | | | | | | | | | | | | |
| | ISHABEN | | 13+ | 15+ | 15+ | 16+ | 13+ | 20+ | 10+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401641145 | | 45 | 45 | 45 | 47 | AA | 62 | 59 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 D 3 | 4 D 3 | - F 1 | 3 A 6 | 3 B 5 | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 22 VASAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES 700 | ULT |
|----------|-------------------------------------|-------------------|---------------------------------------|----------|---------|----------|---------|----------|---------------------------------------|----------|---------|----------|---------|----------|---------|----------|------------------|--------|
| | | | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | |
| 1088273 | /GOLWALLA NIKITA CYRUS SHO BHA | 548 VIVA - VIRAR | 35+ | 30 | 32+ | 30+ | 35+ | 41+ | 30+ | 368 | P | | | | | | | |
| PRN:- | 2017016401954221 | | 16+ | 16+ | 22+ | 23+ | 23+ | 19+ | 16+ | | | | | | | | | |
| | | | 51 | 46 | 54 | 53 | 58 | 60 | 46 | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 C 4 | 4 C 4 | 3 B 5 | 3 A 6 | 3 D 3 | 95 | | | | | | | | 4.13 C |
| 1088274 | /GOND PRITI GYANENDRA RAM KAMLAVATI | 548 VIVA - VIRAR | 33+ | 35+ | AA | 40+ | 30+ | 31+ | 46+ | ABS | A ABS | | | | | | | |
| PRN:- | 2014016402364012 | | 14+ | 19+ | 19+ | 20+ | 21+ | 13+ | 22+ | | | | | | | | | |
| | | | 47 | 54 | AA | 60 | 51 | 44 | 68 | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | - F 1 | 4 A 6 | 3 C 4 | 3 E 2 | 3 A 6 | | | | | | | | | |
| 1088275 | GONSALVES EWALD EDWARD RO VINA | 149 ST.GONSALO - | 30+ | 30+ | 30+ | 37+ | AA | 41+ | 30+ | ABS | A PPR | | | | | | | |
| PRN:- | 2015016400792451 | | 10+ | 10+ | 10+ | 15+ | 13+ | 10+ | 19+ | | | | | | | | | |
| | | | 40 | 40 | 40 | 52 | AA | 51 | 49 | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | 4 C 4 | - F 1 | 3 C 4 | 3 D 3 | | | | | | | | | |
| 1088276 | GUJAR RAHUL NATHURAM SANG EETA | 627 BGES' K.M.SHA | 40+ | 32E | 32+ | 13F | 30+ | 30+ | 44+ | 339 | F | | | | | | | |
| PRN:- | 2014016401364051 | | 18+ | 18+ | 16+ | 23+ | 21+ | 12+ | 10+ | | | | | | | | | |
| | | | 58 | 50 | 48 | 36 | 51 | 42 | 54 | | | | | | | | | |
| | | | 3 B 5 | 3 C 4 | 4 D 3 | - F 1 | 3 C 4 | 3 E 2 | 3 C 4 | | | | | | | | | |
| 1088277 | GUPTA AJAYKUMAR BASANT AN EETA | 548 VIVA - VIRAR | 30+ | 40 | 34+ | 32+ | 37+ | 41+ | 30+ | 383 | P | | | | | | | |
| PRN:- | 2015016401638971 | | 13+ | 15+ | 22+ | 24+ | 22+ | 22+ | 21+ | | | | | | | | | |
| | | | 43 | 55 | 56 | 56 | 59 | 63 | 51 | | | | | | | | | |
| | | | 3 E 2 | 3 B 5 | 4 B 5 | 4 B 5 | 3 B 5 | 3 A 6 | 3 C 4 | 106 | | | | | | | | 4.61 C |
| 1088278 | GUPTA ANKIT SOHANLAL GEET A | 548 VIVA - VIRAR | 38+ | 41+ | AA | 33+ | 30+ | 34+ | 38+ | ABS | A ABS | | | | | | | |
| PRN:- | 2015016401699136 | | 15+ | 13+ | 18+ | 23+ | 23+ | 24+ | 11+ | | | | | | | | | |
| | | | 53 | 54 | AA | 56 | 53 | 58 | 49 | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | - F 1 | 4 B 5 | 3 C 4 | 3 B 5 | 3 D 3 | | | | | | | | | |
| 1088279 | GUPTA KRISHNA SHITLAL PRA MILA | 548 VIVA - VIRAR | 30+ | 32 | 39+ | 39+ | 55+ | 46+ | 53+ | 445 | P | | | | | | | |
| PRN:- | 2015016401638882 | | 21+ | 20+ | 21+ | 22+ | 22+ | 23+ | 22+ | | | | | | | | | |
| | | | 51 | 52 | 60 | 61 | 77 | 69 | 75 | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 A 6 | 4 A 6 | 3 O 7 | 3 A 6 | 3 O 7 | 132 | | | | | | | | 5.74 B |
| 1088280 | GUPTA PAPPU RAMESH DURGAV ATI | 893 PRAGAT SAMAJI | 37+ | 34E | 18F | 09F | 30+ | 39+ | 30+ | 345 | F | | | | | | | |
| PRN:- | 2015016400559455 | | 20+ | 23+ | 19+ | 20+ | 22+ | 23+ | 21+ | | | | | | | | | |
| | | | 57 | 57 | 37 | 29 | 52 | 62 | 51 | | | | | | | | | |
| | | | 3 B 5 | 3 B 5 | - F 1 | - F 1 | 3 C 4 | 3 A 6 | 3 C 4 | | | | | | | | | |
| 1088281 | GUPTA RAJA DILIP SANTOSHI A | 149 ST.GONSALO - | AA | 30+ | 34+ | 35+ | 47+ | 48+ | 53+ | ABS | A PPR | | | | | | | |
| PRN:- | 2015016400782707 | | 11+ | 10+ | 16+ | 10+ | 19+ | 10+ | 18+ | | | | | | | | | |
| | | | AA | 40 | 50 | 45 | 66 | 58 | 71 | | | | | | | | | |
| | | | - F 1 | 3 E 2 | 4 C 4 | 4 D 3 | 3 A 6 | 3 B 5 | 3 O 7 | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 22 VASAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT | | | |
|----------|----------------------------|-------------------|---------------------------------------|-------|-------|---------|-------|-------|---------------------------------------|-----|-------|---------|----|----|---------|----|----|---------|-------|----|---------|----|-------|-----------|-----|-----|----|----|----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | | CR | GR | GP |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1088282 | /GUPTA RAMA ANIL ANIL | 893 PRAGAT SAMAJI | 33+ | 31+ | AA | 32+ | 38+ | AA | AA | ABS | A | ABS | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400558204 | | 20+ | 23+ | 20+ | 20+ | 22+ | 22+ | 15+ | | | | | | | | | | | | | | | | | | | | |
| | | | 53 | 54 | AA | 52 | 60 | AA | AA | | | | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | - F 1 | 4 C 4 | 3 A 6 | - F 1 | - F 1 | | | | | | | | | | | | | | | | | | | | |
| 1088283 | /GUPTA RICHI ANAND MADHU | 548 VIVA - VIRAR | 38+ | 40E | 30E | 21F | 30+ | 33+ | 30+ | 351 | F | | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016401571671 | | 16+ | 17+ | 19+ | 21+ | 14+ | 20+ | 22+ | | | | | | | | | | | | | | | | | | | | |
| | | | 54 | 57 | 49 | 42 | 44 | 53 | 52 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 B 5 | 4 D 3 | - F 1 | 3 E 2 | 3 C 4 | 3 C 4 | | | | | | | | | | | | | | | | | | | | |
| 1088284 | GUPTA RITESH PARMESH INDU | 548 VIVA - VIRAR | 22F | 30E | 19F | 12F | 15F | 17F | 18F | 264 | F | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016402339544 | | 20E | 19E | 17E | 19E | 18E | 19E | 19E | | | | | | | | | | | | | | | | | | | | |
| | | | 42 | 49 | 36 | 31 | 33 | 36 | 37 | | | | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 D 3 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | | | | | | |
| 1088285 | /GUPTA SUBHAM GULABCHAND S | 548 VIVA - VIRAR | 30+ | 32+ | 30 | 30+ | 30+ | 30+ | 42+ | 361 | P | | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016400883605 | ARASWATI | 19+ | 20+ | 16+ | 19+ | 23+ | 22+ | 18+ | | | | | | | | | | | | | | | | | | | | |
| | | | 49 | 52 | 46 | 49 | 53 | 52 | 60 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 D 3 | 4 D 3 | 3 C 4 | 3 C 4 | 3 A 6 | 87 | | | | | | | | | | | | | | | | | | | |
| 1088286 | GUPTA SURAJ HIRALAL SHEEL | 893 PRAGAT SAMAJI | 30+ | 30+ | 31+ | 38+ | 38+ | 39+ | 30 | 385 | P | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400556871 | A | 20+ | 23+ | 20+ | 20+ | 22+ | 23+ | 21+ | | | | | | | | | | | | | | | | | | | | |
| | | | 50 | 53 | 51 | 58 | 60 | 62 | 51 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 C 4 | 4 B 5 | 3 A 6 | 3 A 6 | 3 C 4 | 108 | | | | | | | | | | | | | | | | | | | |
| 1088287 | GUPTA VIPIN SATYAVAN BRIJ | 548 VIVA - VIRAR | 30+ | 43 | 39+ | 33 | 43+ | 34+ | 33+ | 389 | P | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401646525 | BALA | 15+ | 14+ | 19+ | 18+ | 22+ | 25+ | 21+ | | | | | | | | | | | | | | | | | | | | |
| | | | 45 | 57 | 58 | 51 | 65 | 59 | 54 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 B 5 | 4 B 5 | 4 C 4 | 3 A 6 | 3 B 5 | 3 C 4 | 105 | | | | | | | | | | | | | | | | | | | |
| 1088288 | /GURAV KAVITA SHANTARAM SU | 548 VIVA - VIRAR | 30+ | 35+ | 21F | 32E | 38+ | 30+ | 41+ | 349 | F | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401626931 | NITA | 19+ | 19+ | 15+ | 21+ | 14+ | 22+ | 12+ | | | | | | | | | | | | | | | | | | | | |
| | | | 49 | 54 | 36 | 53 | 52 | 52 | 53 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | - F 1 | 4 C 4 | 3 C 4 | 3 C 4 | 3 C 4 | | | | | | | | | | | | | | | | | | | | |
| 1088289 | GURAV KIRAN PARSHURAM PRA | 149 ST.GONSALO - | 30+ | 30+ | 19F | 36+ | 46+ | 32+ | 40+ | 321 | F | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400792412 | TIKSHA | 13+ | 10+ | 11+ | 11+ | 15+ | 10+ | 18+ | | | | | | | | | | | | | | | | | | | | |
| | | | 43 | 40 | 30 | 47 | 61 | 42 | 58 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | 4 D 3 | 3 A 6 | 3 E 2 | 3 B 5 | | | | | | | | | | | | | | | | | | | | |
| 1088290 | HAJARE RAHUL DNYANOBA JAN | 361 ANNASHEB VAR | 31+ | 37 | 30+ | 35+ | 32+ | 30+ | 38+ | 306 | P | | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016401458746 | ABAI | 10+ | 10+ | 10+ | 10+ | 13+ | 10+ | 10+ | | | | | | | | | | | | | | | | | | | | |
| | | | 41 | 47 | 40 | 45 | 45 | 40 | 48 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | 4 E 2 | 4 D 3 | 3 D 3 | 3 E 2 | 3 D 3 | 59 | | | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 22 VASAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES | 700 | ULT |
|----------|---|---------------------------------------|-----------|-----------------------------------|---------|----------|---------|----------|---------|----------|---------|----------|---------|----------|---------|----------|-----------|-----|-----|
| | | | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | | | |
| | | | TOTAL C*G | | GPA | | GRADE | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | 031 | FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC(75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | 151 | DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A(75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 1088291 | HATILA AMARSINGH KHIMA MA 361 ANNASAHAB VAR NGALI | | | | | | | | | | | | | | | | 315 | F | |
| PRN:- | 2013016401358505 | | | | | | | | | | | | | | | | | | |
| 1088292 | HOSURKAR VAIJANATH SUBHAS 548 VIVA - VIRAR(H SUREKHA | | | | | | | | | | | | | | | | ABS | A | PPR |
| PRN:- | 2015016401651766 | | | | | | | | | | | | | | | | | | |
| 1088293 | /JADAV DHRUVI UMESH BHAI S 548 VIVA - VIRAR(ANGEETA | | | | | | | | | | | | | | | | 334 | F | |
| PRN:- | 2015016401627331 | | | | | | | | | | | | | | | | | | |
| 1088294 | /JADHAV DIVYA VASANT VARSH 893 PRAGAT SAMAJI A | | | | | | | | | | | | | | | | 368 | P | |
| PRN:- | 2013016400663757 | | | | | | | | | | | | | | | | | | |
| 1088295 | JADHAV KIRAN KISAN SUNITA 548 VIVA - VIRAR(HANA | | | | | | | | | | | | | | | | 345 | F | |
| PRN:- | 2014016402357205 | | | | | | | | | | | | | | | | | | |
| 1088296 | /JADHAV NEHA JAGANNATH ARC 548 VIVA - VIRAR(HANA | | | | | | | | | | | | | | | | 339 | F | |
| PRN:- | 2014016402340482 | | | | | | | | | | | | | | | | | | |
| 1088297 | /JADHAV PRIYANKA GOPICHAND 548 VIVA - VIRAR(GAUTAMI | | | | | | | | | | | | | | | | 329 | P | |
| PRN:- | 2012016400227203 | | | | | | | | | | | | | | | | | | |
| 1088298 | /JADHAV PRIYANKA VIJAY VAI 548 VIVA - VIRAR(SHALI | | | | | | | | | | | | | | | | ABS | A | ABS |
| PRN:- | 2013016400885121 | | | | | | | | | | | | | | | | | | |
| 1088299 | JADHAV ROHIT GOPICHAND GA 548 VIVA - VIRAR(UTAMI | | | | | | | | | | | | | | | | ABS | A | PPR |
| PRN:- | 2014016402296481 | | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 22 VASAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT | | | |
|----------|-------------------------------------|------------------|---------------------------------------|-------|-------|---------|-------|-------|---------------------------------------|-----|-------|---------|----|----|---------|----|----|---------|-------|----|---------|----|-------|-----------|-----|-----|----|----|----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | | CR | GR | GP |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1088300 | JADHAV SWAPNIL RAJARAM RE SHMA | 548 VIVA - VIRAR | 19F | 30E | AA | 30+ | 19F | 33+ | 37+ | 272 | F | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016402323456 | | 12+ | 10+ | 16+ | 21+ | 18+ | 11+ | 16+ | | | | | | | | | | | | | | | | | | | | |
| | | | 31 | 40 | AA | 51 | 37 | 44 | 53 | | | | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 E 2 | - F 1 | 4 C 4 | - F 1 | 3 E 2 | 3 C 4 | | | | | | | | | | | | | | | | | | | | |
| 1088301 | /JADHAV TRUPTI PRAKASH AM | 548 VIVA - VIRAR | 45+ | 33+ | 30+ | 37+ | 34+ | 41+ | 35 | 375 | P | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401644275 | | 14+ | 20+ | 20+ | 17+ | 14+ | 24+ | 11+ | | | | | | | | | | | | | | | | | | | | |
| | | | 59 | 53 | 50 | 54 | 48 | 65 | 46 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 C 4 | 4 C 4 | 4 C 4 | 3 D 3 | 3 A 6 | 3 D 3 | 95 | 4.13 | C | | | | | | | | | | | | | | | | | |
| 1088302 | /JAGDALE SANDHYA GANPAT TA | 149 ST.GONSALO - | 30+ | 30+ | 30+ | 40+ | 49+ | 41+ | 32 | 344 | P | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400471133 | | 15+ | 12+ | 13+ | 17+ | 12+ | 10+ | 13+ | | | | | | | | | | | | | | | | | | | | |
| | | | 45 | 42 | 43 | 57 | 61 | 51 | 45 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 E 2 | 4 B 5 | 3 A 6 | 3 C 4 | 3 D 3 | 82 | 3.57 | D | | | | | | | | | | | | | | | | | |
| 1088303 | JAIN AMIT MAHENDRA MADHU | 548 VIVA - VIRAR | 31E | 30E | 20F | 31+ | 16F | 31+ | 32+ | 314 | F | | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016401574247 | | 13+ | 17+ | 21+ | 21+ | 16+ | 20+ | 15+ | | | | | | | | | | | | | | | | | | | | |
| | | | 44 | 47 | 41 | 52 | 32 | 51 | 47 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | - F 1 | 4 C 4 | - F 1 | 3 C 4 | 3 D 3 | | | | | | | | | | | | | | | | | | | | |
| 1088304 | /JAIN DIVYA BHAGWATILAL ERA | 548 VIVA - VIRAR | 30+ | 30+ | 15F | 30+ | 31+ | 30+ | 35+ | 338 | F | | | | | | | | | | | | | | | | | | |
| PRN:- | 2016016400094211 | | 13+ | 16+ | 24+ | 23+ | 19+ | 21+ | 21+ | | | | | | | | | | | | | | | | | | | | |
| | | | 43 | 46 | 39 | 53 | 50 | 51 | 56 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | - F 1 | 4 C 4 | 3 C 4 | 3 C 4 | 3 B 5 | | | | | | | | | | | | | | | | | | | | |
| 1088305 | JAIN KAVIN KAMLESH KANCHA N | 548 VIVA - VIRAR | 51+ | AA | 33+ | 40+ | 48+ | 35+ | 36+ | ABS | A PPR | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401619591 | | 18+ | 21+ | 17+ | 21+ | 19+ | 20+ | 21+ | | | | | | | | | | | | | | | | | | | | |
| | | | 69 | AA | 50 | 61 | 67 | 55 | 57 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | - F 1 | 4 C 4 | 4 A 6 | 3 A 6 | 3 B 5 | 3 B 5 | | | | | | | | | | | | | | | | | | | | |
| 1088306 | /JAIN MAHIMA BHARAT HEMLAT A | 548 VIVA - VIRAR | 33+ | 43 | 30+ | 50+ | 47+ | 31+ | 42+ | 401 | P | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401643376 | | 20+ | 19+ | 18+ | 20+ | 17+ | 20+ | 11+ | | | | | | | | | | | | | | | | | | | | |
| | | | 53 | 62 | 48 | 70 | 64 | 51 | 53 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 A 6 | 4 D 3 | 4 O 7 | 3 A 6 | 3 C 4 | 3 C 4 | 112 | 4.87 | C | | | | | | | | | | | | | | | | | |
| 1088307 | JAISAWAR ANAND SHESHNATH SHUBHADRA | 548 VIVA - VIRAR | 31+ | 40+ | 30+ | 33+ | 30 | 38+ | 40+ | 383 | P | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402502823 | | 23+ | 23+ | 14+ | 22+ | 20+ | 18+ | 21+ | | | | | | | | | | | | | | | | | | | | |
| | | | 54 | 63 | 44 | 55 | 50 | 56 | 61 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 A 6 | 4 E 2 | 4 B 5 | 3 C 4 | 3 B 5 | 3 A 6 | 103 | 4.48 | C | | | | | | | | | | | | | | | | | |
| 1088308 | /JAISWAL POOJA RAGHUNATH K ILLAWATI | 548 VIVA - VIRAR | 35+ | 36 | 30+ | 30+ | 43+ | 30+ | 30+ | 351 | P | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401629233 | | 13+ | 15+ | 16+ | 20+ | 24+ | 13+ | 16+ | | | | | | | | | | | | | | | | | | | | |
| | | | 48 | 51 | 46 | 50 | 67 | 43 | 46 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 D 3 | 4 C 4 | 3 A 6 | 3 E 2 | 3 D 3 | 82 | 3.57 | D | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; -:DYSLEXIA;

CENTRE : 22 VASAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT |
|----------|----------------------------|-------------------------------|---------------------------------------|-------|-------|---------|-------|-------|----------|-----|-------|---------------------------------------|----|----|---------|----|----|---------|-------|----|---------|----|-------|-----------|-----|-----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1088309 | JANI DIVYESH SUDARSHAN NA | 548 VIVA - VIRAR(YNA) | 42+ | 34+ | 30+ | 09F | 45+ | 30+ | 34+ | 338 | F | | | | | | | | | | | | | | | |
| PRN:- | 2014016402356941 | | 11+ | 12+ | 20+ | 20+ | 23+ | 17+ | 11+ | | | | | | | | | | | | | | | | | |
| | | | 53 | 46 | 50 | 29 | 68 | 47 | 45 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 C 4 | - F 1 | 3 A 6 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 1088310 | JAWALE SAGAR SOMANATH SUS | 548 VIVA - VIRAR(HAMA) | 30+ | 30 | 30+ | 31+ | 31+ | 33+ | 39+ | 351 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401620837 | | 18+ | 18+ | 21+ | 21+ | 16+ | 22+ | 11+ | | | | | | | | | | | | | | | | | |
| | | | 48 | 48 | 51 | 52 | 47 | 55 | 50 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 C 4 | 4 C 4 | 3 D 3 | 3 B 5 | 3 C 4 86 | | | | | | | | | | | | | | | | | |
| 1088311 | JHA ABHINAV AWDHESH SUDHA | 548 VIVA - VIRAR(HAMA) | 36+ | 30+ | 30+ | 17F | 05F | 47+ | 32+ | 320 | F | | | | | | | | | | | | | | | |
| PRN:- | 2014016402301816 | | 13+ | 13+ | 23+ | 21+ | 21+ | 21+ | 11+ | | | | | | | | | | | | | | | | | |
| | | | 49 | 43 | 53 | 38 | 26 | 68 | 43 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 C 4 | - F 1 | - F 1 | 3 A 6 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 1088312 | JHA KISHAN ASHOK CHANCHAL | 548 VIVA - VIRAR(A) | 30+ | 18F | 21F | 17F | 30+ | 44+ | 21F | 290 | F | | | | | | | | | | | | | | | |
| PRN:- | 2013016400880634 | | 13+ | 15+ | 13+ | 14+ | 20+ | 23+ | 11+ | | | | | | | | | | | | | | | | | |
| | | | 43 | 33 | 34 | 31 | 50 | 67 | 32 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | - F 1 | - F 1 | 3 C 4 | 3 A 6 | - F 1 | | | | | | | | | | | | | | | | | |
| 1088313 | JOSHI DILEEP KANHAIYALAL | 548 VIVA - VIRAR(PUSHPALATA) | 33+ | 30+ | 48+ | 30+ | 18F | 30+ | 50+ | 375 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401645015 | | 13+ | 17+ | 24+ | 19+ | 24+ | 23+ | 16+ | | | | | | | | | | | | | | | | | |
| | | | 46 | 47 | 72 | 49 | 42 | 53 | 66 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 O 7 | 4 D 3 | - F 1 | 3 C 4 | 3 A 6 | | | | | | | | | | | | | | | | | |
| 1088314 | JOSHI VAIBHAV KISHOR VAIS | 548 VIVA - VIRAR(HALI) | 30+ | 09F | 30+ | 30+ | 17F | 32+ | 31+ | 295 | F | | | | | | | | | | | | | | | |
| PRN:- | 2012016400221953 | | 20+ | 12+ | 22+ | 16+ | 18+ | 17+ | 11+ | | | | | | | | | | | | | | | | | |
| | | | 50 | 21 | 52 | 46 | 35 | 49 | 42 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | - F 1 | 4 C 4 | 4 D 3 | - F 1 | 3 D 3 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 1088315 | KADADEKAR OMKAR RAJENDRA | 548 VIVA - VIRAR(KALPANA) | 46+ | 14F | 30+ | 32+ | 31+ | 51+ | 53+ | 383 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401628102 | | 14+ | 15+ | 22+ | 19+ | 21+ | 24+ | 11+ | | | | | | | | | | | | | | | | | |
| | | | 60 | 29 | 52 | 51 | 52 | 75 | 64 | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | - F 1 | 4 C 4 | 4 C 4 | 3 C 4 | 3 O 7 | 3 A 6 | | | | | | | | | | | | | | | | | |
| 1088316 | /KADAM DIVYA PRAKASH PRIYA | 548 VIVA - VIRAR() | 30+ | 14F | 30+ | 30+ | 08F | 41+ | 34+ | 299 | F | | | | | | | | | | | | | | | |
| PRN:- | 2013016400870164 | | 19+ | 15+ | 18+ | 13+ | 16+ | 15+ | 16+ | | | | | | | | | | | | | | | | | |
| | | | 49 | 29 | 48 | 43 | 24 | 56 | 50 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | 4 D 3 | 4 E 2 | - F 1 | 3 B 5 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 1088317 | /KADAM KRANTI SAKHARAM SUR | 548 VIVA - VIRAR(EKHA) | 33+ | 30+ | 30+ | 30E | 14F | 30+ | 41+ | 339 | F | | | | | | | | | | | | | | | |
| PRN:- | 2014016402312307 | | 16+ | 22+ | 18+ | 21+ | 17+ | 25+ | 12+ | | | | | | | | | | | | | | | | | |
| | | | 49 | 52 | 48 | 51 | 31 | 55 | 53 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 D 3 | 4 C 4 | - F 1 | 3 B 5 | 3 C 4 | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 22 VASAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT | | | |
|----------|----------------------------|-------------------|---------------------------------------|-------|-------|---------|-------|-------|---------------------------------------|-----|-------|---------|----|----|---------|----|----|---------|-------|----|---------|----|-------|-----------|-----|----|----|----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | CR | GR | GP |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1088318 | /KADAM NIKITA SHIVAJI AASH | 548 VIVA - VIRAR | 30+ | 31+ | 30 | 31+ | 33+ | 38+ | 31+ | 349 | P | | | | | | | | | | | | | | | | | |
| | A | | 15+ | 16+ | 18+ | 20+ | 21+ | 19+ | 16+ | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401646115 | | 45 | 47 | 48 | 51 | 54 | 57 | 47 | | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 D 3 | 4 C 4 | 3 C 4 | 3 B 5 | 3 D 3 | 82 | 3.57 | D | | | | | | | | | | | | | | | | |
| 1088319 | KADAM SANTOSH GOVIND SAKH | 548 VIVA - VIRAR | 31+ | 30+ | 18F | 30+ | 30+ | 35+ | 33+ | 317 | F | | | | | | | | | | | | | | | | | |
| | UBAI | | 14+ | 15+ | 15+ | 20+ | 11+ | 19+ | 16+ | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016402313214 | | 45 | 45 | 33 | 50 | 41 | 54 | 49 | | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | 4 C 4 | 3 E 2 | 3 C 4 | 3 D 3 | | | | | | | | | | | | | | | | | | | |
| 1088320 | KADAM SATISH SAKHARAM SUR | 548 VIVA - VIRAR | 33+ | 30+ | 30E | 30+ | 23F | 16F | 39+ | 315 | F | | | | | | | | | | | | | | | | | |
| | EKHA | | 15+ | 15+ | 15+ | 20+ | 11+ | 19+ | 19+ | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016402356322 | | 48 | 45 | 45 | 50 | 34 | 35 | 58 | | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 D 3 | 4 C 4 | - F 1 | - F 1 | 3 B 5 | | | | | | | | | | | | | | | | | | | |
| 1088321 | /KADAM SHREYA SHAMRAO SURE | 548 VIVA - VIRAR | 30+ | 36+ | 23F | 30+ | 30E | 35+ | 34+ | 334 | F | | | | | | | | | | | | | | | | | |
| | KHA | | 15+ | 18+ | 14+ | 21+ | 11+ | 21+ | 16+ | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401634242 | | 45 | 54 | 37 | 51 | 41 | 56 | 50 | | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | - F 1 | 4 C 4 | 3 E 2 | 3 B 5 | 3 C 4 | | | | | | | | | | | | | | | | | | | |
| 1088322 | /KADAM YOGITA NANDESH NISH | 361 ANNASAHAB VAR | 33+ | 42+ | 43 | 30+ | 30+ | 41+ | 35+ | 332 | P | | | | | | | | | | | | | | | | | |
| | A | | 10+ | 13+ | 10+ | 15+ | 10+ | 10+ | 10+ | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016402167565 | | 43 | 55 | 53 | 45 | 40 | 51 | 45 | | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 B 5 | 4 C 4 | 4 D 3 | 3 E 2 | 3 C 4 | 3 D 3 | 76 | 3.30 | D | | | | | | | | | | | | | | | | |
| 1088323 | KADU ABHINESH ASHOK ARUNA | 893 PRAGAT SAMAJI | 32+ | 30+ | 16F | 30E | 33+ | 34+ | 31+ | 344 | F | | | | | | | | | | | | | | | | | |
| | | | 20+ | 22+ | 19+ | 19+ | 21+ | 22+ | 15+ | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400558235 | | 52 | 52 | 35 | 49 | 54 | 56 | 46 | | | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | - F 1 | 4 D 3 | 3 C 4 | 3 B 5 | 3 D 3 | | | | | | | | | | | | | | | | | | | |
| 1088324 | KALAL HASMUKH LAXMAN REKH | 548 VIVA - VIRAR | 31+ | 30+ | 17F | 31+ | 38+ | 30+ | 30+ | 319 | F | | | | | | | | | | | | | | | | | |
| | A | | 13+ | 12+ | 14+ | 23+ | 18+ | 19+ | 13+ | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016400881146 | | 44 | 42 | 31 | 54 | 56 | 49 | 43 | | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | 4 C 4 | 3 B 5 | 3 D 3 | 3 E 2 | | | | | | | | | | | | | | | | | | | |
| 1088325 | KANKONKAR NIKHILESH CHAND | 548 VIVA - VIRAR | 30+ | 14F | 30+ | 30+ | 36+ | 34+ | 34+ | 316 | F | | | | | | | | | | | | | | | | | |
| | RAKANT CHANDRAKANT | | 12+ | 10+ | 17+ | 21+ | 22+ | 13+ | 13+ | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401636507 | | 42 | 24 | 47 | 51 | 58 | 47 | 47 | | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | 4 D 3 | 4 C 4 | 3 B 5 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | | | | | | |
| 1088326 | /KANNOUJIYA SONAM MUNNILAL | 548 VIVA - VIRAR | 32+ | 30+ | 35+ | 18F | 40+ | 32+ | 44+ | 373 | F PPR | | | | | | | | | | | | | | | | | |
| | VIMLA | | 19+ | 21+ | 16+ | 21+ | 21+ | 22+ | 22+ | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401636055 | | 51 | 51 | 51 | 39 | 61 | 54 | 66 | | | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 C 4 | - F 1 | 3 A 6 | 3 C 4 | 3 A 6 | | | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 22 VASAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT |
|----------|----------------------------|-------------------|---------------------------------------|-------|-------|---------------------------------------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-----|-------|-----------|-----|-----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1088327 | KANOUIJIYA MANISH SHIVSHAN | 361 ANNASAHB VAR | 33+ | 30+ | AA | 32+ | AA | 32+ | 30+ | 32+ | 30+ | 32+ | 30+ | 32+ | 30+ | 32+ | 30+ | 32+ | 30+ | 32+ | 30+ | 237 | F | | | |
| | KAR SARASWATI | | 14+ | 11+ | 10+ | 10+ | 15+ | 10+ | 10E | 10+ | 10E | 10+ | 10E | 10+ | 10E | 10+ | 10E | 10+ | 10E | 10+ | 10E | | | | | |
| PRN:- | 2015016400474306 | | 47 | 41 | AA | 42 | AA | 42 | 40 | 42 | 40 | 42 | 40 | 42 | 40 | 42 | 40 | 42 | 40 | 42 | 40 | | | | | |
| | | | 3 D 3 | 3 E 2 | - F 1 | 4 E 2 | - F 1 | 3 E 2 | 3 E 2 | 3 E 2 | 3 E 2 | 3 E 2 | 3 E 2 | 3 E 2 | 3 E 2 | 3 E 2 | 3 E 2 | 3 E 2 | 3 E 2 | 3 E 2 | 3 E 2 | | | | | |
| 1088328 | /KANSARA DISHA YOGESH TRUP | 548 VIVA - VIRAR | 39+ | 30+ | AA | 34+ | 30+ | 44+ | 32E | 44+ | 32E | 44+ | 32E | 44+ | 32E | 44+ | 32E | 44+ | 32E | 44+ | 32E | 329 | F | | | |
| | TI | | 14+ | 11+ | 21+ | 23+ | 16+ | 20+ | 15+ | 20+ | 15+ | 20+ | 15+ | 20+ | 15+ | 20+ | 15+ | 20+ | 15+ | 20+ | 15+ | | | | | |
| PRN:- | 2015016401626857 | | 53 | 41 | AA | 57 | 46 | 64 | 47 | 64 | 47 | 64 | 47 | 64 | 47 | 64 | 47 | 64 | 47 | 64 | 47 | | | | | |
| | | | 3 C 4 | 3 E 2 | - F 1 | 4 B 5 | 3 D 3 | 3 A 6 | 3 D 3 | 3 A 6 | 3 D 3 | 3 A 6 | 3 D 3 | 3 A 6 | 3 D 3 | 3 A 6 | 3 D 3 | 3 A 6 | 3 D 3 | 3 A 6 | 3 D 3 | | | | | |
| 1088329 | KAPDI BHAGIRATH DAYARAM D | 627 BGES' K.M.SHA | 33+ | 30+ | 30+ | 30+ | 15F | 39+ | 34+ | 39+ | 34+ | 39+ | 34+ | 39+ | 34+ | 39+ | 34+ | 39+ | 34+ | 39+ | 34+ | 319 | F | | | |
| | AMAYANTI BEN | | 19+ | 21+ | 16+ | 12+ | 12+ | 12+ | 16+ | 12+ | 16+ | 12+ | 16+ | 12+ | 16+ | 12+ | 16+ | 12+ | 16+ | 12+ | 16+ | | | | | |
| PRN:- | 2013016400253557 | | 52 | 51 | 46 | 42 | 27 | 51 | 50 | 51 | 50 | 51 | 50 | 51 | 50 | 51 | 50 | 51 | 50 | 51 | 50 | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 D 3 | 4 E 2 | - F 1 | 3 C 4 | 3 C 4 | 3 C 4 | 3 C 4 | 3 C 4 | 3 C 4 | 3 C 4 | 3 C 4 | 3 C 4 | 3 C 4 | 3 C 4 | 3 C 4 | 3 C 4 | 3 C 4 | | | | | |
| 1088330 | /KAPDI NIKITA DAYARAMBHAI | 627 BGES' K.M.SHA | 35+ | 30+ | 20F | 34+ | 30+ | 41+ | 30+ | 41+ | 30+ | 41+ | 30+ | 41+ | 30+ | 41+ | 30+ | 41+ | 30+ | 41+ | 30+ | 325 | F | | | |
| | DAMYANTI | | 16+ | 15+ | 17+ | 18+ | 13+ | 13+ | 13+ | 13+ | 13+ | 13+ | 13+ | 13+ | 13+ | 13+ | 13+ | 13+ | 13+ | 13+ | 13+ | | | | | |
| PRN:- | 2014016401364155 | | 51 | 45 | 37 | 52 | 43 | 54 | 43 | 54 | 43 | 54 | 43 | 54 | 43 | 54 | 43 | 54 | 43 | 54 | 43 | | | | | |
| | | | 3 C 4 | 3 D 3 | - F 1 | 4 C 4 | 3 E 2 | 3 C 4 | 3 E 2 | 3 C 4 | 3 E 2 | 3 C 4 | 3 E 2 | 3 C 4 | 3 E 2 | 3 C 4 | 3 E 2 | 3 C 4 | 3 E 2 | 3 C 4 | 3 E 2 | | | | | |
| 1088331 | /KATE ANKITA SHRIDHAR SHRU | 548 VIVA - VIRAR | 30+ | 40E | 24F | 30+ | 30+ | 30+ | 30E | 30+ | 30E | 30+ | 30E | 30+ | 30E | 30+ | 30E | 30+ | 30E | 30+ | 30E | 340 | F | | | |
| | TI | | 16+ | 19+ | 15+ | 21+ | 14+ | 22+ | 19+ | 22+ | 19+ | 22+ | 19+ | 22+ | 19+ | 22+ | 19+ | 22+ | 19+ | 22+ | 19+ | | | | | |
| PRN:- | 2015016401637155 | | 46 | 59 | 39 | 51 | 44 | 52 | 49 | 52 | 49 | 52 | 49 | 52 | 49 | 52 | 49 | 52 | 49 | 52 | 49 | | | | | |
| | | | 3 D 3 | 3 B 5 | - F 1 | 4 C 4 | 3 E 2 | 3 C 4 | 3 D 3 | 3 C 4 | 3 D 3 | 3 C 4 | 3 D 3 | 3 C 4 | 3 D 3 | 3 C 4 | 3 D 3 | 3 C 4 | 3 D 3 | 3 C 4 | 3 D 3 | | | | | |
| 1088332 | KAZI KAMIL ARIF SHABANA | 149 ST.GONSALO - | 34+ | 31+ | 30+ | 33+ | 04F | 31+ | 34+ | 31+ | 34+ | 31+ | 34+ | 31+ | 34+ | 31+ | 34+ | 31+ | 34+ | 31+ | 34+ | 291 | F | | | |
| | | | 13+ | 11+ | 17+ | 10+ | 14+ | 10+ | 19+ | 10+ | 19+ | 10+ | 19+ | 10+ | 19+ | 10+ | 19+ | 10+ | 19+ | 10+ | 19+ | | | | | |
| PRN:- | 2013016400714422 | | 47 | 42 | 47 | 43 | 18 | 41 | 53 | 41 | 53 | 41 | 53 | 41 | 53 | 41 | 53 | 41 | 53 | 41 | 53 | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 D 3 | 4 E 2 | - F 1 | 3 E 2 | 3 C 4 | 3 E 2 | 3 C 4 | 3 E 2 | 3 C 4 | 3 E 2 | 3 C 4 | 3 E 2 | 3 C 4 | 3 E 2 | 3 C 4 | 3 E 2 | 3 C 4 | | | | | |
| 1088333 | /KAZI ORUSSA ABDULSATTAR Z | 548 VIVA - VIRAR | 42+ | 39+ | AA | AA | 37+ | 33+ | 38+ | 33+ | 38+ | 33+ | 38+ | 33+ | 38+ | 33+ | 38+ | 33+ | 38+ | 33+ | 38+ | ABS | A ABS | | | |
| | ULEKHA | | 22+ | 17+ | 22+ | 20+ | 17+ | 20+ | 19+ | 20+ | 19+ | 20+ | 19+ | 20+ | 19+ | 20+ | 19+ | 20+ | 19+ | 20+ | 19+ | | | | | |
| PRN:- | 2014016402341791 | | 64 | 56 | AA | AA | 54 | 53 | 57 | 53 | 57 | 53 | 57 | 53 | 57 | 53 | 57 | 53 | 57 | 53 | 57 | | | | | |
| | | | 3 A 6 | 3 B 5 | - F 1 | - F 1 | 3 C 4 | 3 C 4 | 3 B 5 | 3 C 4 | 3 B 5 | 3 C 4 | 3 B 5 | 3 C 4 | 3 B 5 | 3 C 4 | 3 B 5 | 3 C 4 | 3 B 5 | 3 C 4 | 3 B 5 | | | | | |
| 1088334 | /KELGANDRE FALGUNI CHANDRA | 548 VIVA - VIRAR | 22F | 19F | 38+ | 18F | 04F | 43+ | 30+ | 43+ | 30+ | 43+ | 30+ | 43+ | 30+ | 43+ | 30+ | 43+ | 30+ | 43+ | 30+ | 288 | F | | | |
| | KANT NILAM | | 13+ | 13+ | 18+ | 23+ | 19+ | 17+ | 11+ | 17+ | 11+ | 17+ | 11+ | 17+ | 11+ | 17+ | 11+ | 17+ | 11+ | 17+ | 11+ | | | | | |
| PRN:- | 2014016402340323 | | 35 | 32 | 56 | 41 | 23 | 60 | 41 | 60 | 41 | 60 | 41 | 60 | 41 | 60 | 41 | 60 | 41 | 60 | 41 | | | | | |
| | | | - F 1 | - F 1 | 4 B 5 | - F 1 | - F 1 | 3 A 6 | 3 E 2 | 3 A 6 | 3 E 2 | 3 A 6 | 3 E 2 | 3 A 6 | 3 E 2 | 3 A 6 | 3 E 2 | 3 A 6 | 3 E 2 | 3 A 6 | 3 E 2 | | | | | |
| 1088335 | /KELKAR VASUDHA DATTARAM J | 548 VIVA - VIRAR | 30+ | 30+ | 17F | 20F | 30+ | 38+ | 48+ | 38+ | 48+ | 38+ | 48+ | 38+ | 48+ | 38+ | 48+ | 38+ | 48+ | 38+ | 48+ | 328 | F | | | |
| | AYASHREE | | 14+ | 14+ | 15+ | 17+ | 15+ | 19+ | 21+ | 19+ | 21+ | 19+ | 21+ | 19+ | 21+ | 19+ | 21+ | 19+ | 21+ | 19+ | 21+ | | | | | |
| PRN:- | 2014016402349515 | | 44 | 44 | 32 | 37 | 45 | 57 | 69 | 57 | 69 | 57 | 69 | 57 | 69 | 57 | 69 | 57 | 69 | 57 | 69 | | | | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | - F 1 | 3 D 3 | 3 B 5 | 3 A 6 | 3 B 5 | 3 A 6 | 3 B 5 | 3 A 6 | 3 B 5 | 3 A 6 | 3 B 5 | 3 A 6 | 3 B 5 | 3 A 6 | 3 B 5 | 3 A 6 | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 22 VASAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 | ULT | | | |
|----------|-----------------------------------|-------------------|---------------------------------------|-------|-------|---------|-------|-------|---------------------------------------|-----|-------|---------|----|----|---------|----|----|---------|-------|----|---------|----|-------|------------------|-----|----|----|----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | CR | GR | GP |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1088336 | KESHARWANI SHUBHAM RAJESH RAJESH | 548 VIVA - VIRAR | 30+ | 14F | 30+ | 12F | 07F | 30+ | 30+ | 241 | F | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401628775 | | 12+ | 10+ | 14+ | 12+ | 16+ | 13+ | 11+ | | | | | | | | | | | | | | | | | | | |
| | | | 42 | 24 | 44 | 24 | 23 | 43 | 41 | | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | 4 E 2 | - F 1 | - F 1 | 3 E 2 | 3 E 2 | | | | | | | | | | | | | | | | | | | |
| 1088337 | KESHRI ABHINEET AJAY AJAY | 548 VIVA - VIRAR | 30+ | 17F | 35+ | 31+ | 08F | 30+ | 30+ | 281 | F | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401637302 | | 13+ | 10+ | 13+ | 12+ | 21+ | 20+ | 11+ | | | | | | | | | | | | | | | | | | | |
| | | | 43 | 27 | 48 | 43 | 29 | 50 | 41 | | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | 4 D 3 | 4 E 2 | - F 1 | 3 C 4 | 3 E 2 | | | | | | | | | | | | | | | | | | | |
| 1088338 | KHADAYE PUNDALIK SHIVAJI SHAILA | 548 VIVA - VIRAR | 00F | 30+ | 23F | 30E | 32E | 30+ | 30+ | 290 | F | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016402340435 | | 15+ | 16+ | 13+ | 20+ | 14+ | 16+ | 21+ | | | | | | | | | | | | | | | | | | | |
| | | | 15 | 46 | 36 | 50 | 46 | 46 | 51 | | | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 D 3 | - F 1 | 4 C 4 | 3 D 3 | 3 D 3 | 3 C 4 | | | | | | | | | | | | | | | | | | | |
| 1088339 | /KHADE MAYURI MANGESH MANI SHA | 548 VIVA - VIRAR | 30+ | 37+ | 13F | 34+ | 30+ | 43+ | 31+ | 354 | F | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401643183 | | 20+ | 20+ | 12+ | 21+ | 15+ | 24+ | 24+ | | | | | | | | | | | | | | | | | | | |
| | | | 50 | 57 | 25 | 55 | 45 | 67 | 55 | | | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 B 5 | - F 1 | 4 B 5 | 3 D 3 | 3 A 6 | 3 B 5 | | | | | | | | | | | | | | | | | | | |
| 1088340 | /KHAIRE ANAGHA DEEPAK DEEP LAXMI | 548 VIVA - VIRAR | 16F | 22F | 30+ | 15F | 30+ | 34+ | 30+ | 285 | F | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016402355493 | | 10+ | 12+ | 17+ | 21+ | 16+ | 19+ | 13+ | | | | | | | | | | | | | | | | | | | |
| | | | 26 | 34 | 47 | 36 | 46 | 53 | 43 | | | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | 4 D 3 | - F 1 | 3 D 3 | 3 C 4 | 3 E 2 | | | | | | | | | | | | | | | | | | | |
| 1088341 | KHAN MAIRAJ MUNIR SHAHIDA | 893 PRAGAT SAMAJI | 30+ | 30 | 44+ | 44+ | 51+ | 46+ | 48+ | 468 | P | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401940354 | | 25+ | 25+ | 25+ | 25+ | 25+ | 25+ | 25+ | | | | | | | | | | | | | | | | | | | |
| | | | 55 | 55 | 69 | 69 | 76 | 71 | 73 | | | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 B 5 | 4 A 6 | 4 A 6 | 3 O 7 | 3 O 7 | 3 O 7 | 141 | | 6.13 | A | | | | | | | | | | | | | | | |
| 1088342 | /KHAN SANA SIKANDER MANJU | 548 VIVA - VIRAR | 37+ | 41+ | AA | 31+ | 30+ | 35+ | 39+ | ABS | A | ABS | | | | | | | | | | | | | | | | |
| PRN:- | 2014016402301735 | | 22+ | 16+ | 23+ | 21+ | 21+ | 23+ | 16+ | | | | | | | | | | | | | | | | | | | |
| | | | 59 | 57 | AA | 52 | 51 | 58 | 55 | | | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 B 5 | - F 1 | 4 C 4 | 3 C 4 | 3 B 5 | 3 B 5 | | | | | | | | | | | | | | | | | | | |
| 1088343 | KHANDAGALE RISHABH DEVRAM DEEPALI | 548 VIVA - VIRAR | 31+ | 30+ | 33E | 20F | 31+ | 35+ | 31+ | 330 | F | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016402323495 | | 17+ | 18+ | 15+ | 22+ | 14+ | 20+ | 13+ | | | | | | | | | | | | | | | | | | | |
| | | | 48 | 48 | 48 | 42 | 45 | 55 | 44 | | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 D 3 | - F 1 | 3 D 3 | 3 B 5 | 3 E 2 | | | | | | | | | | | | | | | | | | | |
| 1088344 | KHAPANE VIPUL VIJAY VIDYA | 548 VIVA - VIRAR | 30 | 30+ | 33+ | 32+ | 50+ | 46+ | 40 | 387 | P | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401616824 | | 17+ | 17+ | 17+ | 21+ | 16+ | 25+ | 13+ | | | | | | | | | | | | | | | | | | | |
| | | | 47 | 47 | 50 | 53 | 66 | 71 | 53 | | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 C 4 | 4 C 4 | 3 A 6 | 3 O 7 | 3 C 4 | 101 | | 4.39 | C | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; -:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES | 700 | ULT | |
|----------|-------------------------------------|-------------------|---------------------------------------|----------|---------|----------|---------|----------|---------------------------------------|----------|---------|----------|---------|----------|---------|----------|-----------|-----|-----|-------|
| | | | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | | | | TH/IN |
| | | | TOTAL C*G | | GPA | | GRADE | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 1088345 | KHEDEKAR KETAN RAVINDRA R | 548 VIVA - VIRAR | 34+ | 38 | 37 | 46+ | 47+ | 49+ | 35+ | 410 | P | | | | | | | | | |
| | ATIKA | | 18+ | 16+ | 14+ | 22+ | 14+ | 24+ | 16+ | | | | | | | | | | | |
| PRN:- | 2014016402308936 | | 52 | 54 | 51 | 68 | 61 | 73 | 51 | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 C 4 | 4 A 6 | 3 A 6 | 3 O 7 | 3 C 4 | 115 | 5.00 | B | | | | | | | | |
| 1088346 | KINJLASKAR JITESH JAGANNA | 149 ST.GONSALO - | 34+ | 30+ | AA | AA | 37+ | 32+ | 30+ | ABS | A | ABS | | | | | | | | |
| | TH JYOTI | | 10+ | 10+ | 12+ | 16+ | 17+ | 10+ | 22+ | | | | | | | | | | | |
| PRN:- | 2014016400503164 | | 44 | 40 | AA | AA | 54 | 42 | 52 | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | - F 1 | 3 C 4 | 3 E 2 | 3 C 4 | | | | | | | | | | | |
| 1088347 | KM RUPLALI BIJAY BAHADUR | 893 PRAGAT SAMAJI | AA | 12F | 36+ | 36+ | 04F | 32+ | 20F | 304 | F | | | | | | | | | |
| | BIJAY BAHADUR | | 24+ | 24+ | 24+ | 24+ | 24+ | 22+ | 22+ | | | | | | | | | | | |
| PRN:- | 2013016401909423 | | AA | 36 | 60 | 60 | 28 | 54 | 42 | | | | | | | | | | | |
| | | | - F 1 | - F 1 | 4 A 6 | 4 A 6 | - F 1 | 3 C 4 | - F 1 | | | | | | | | | | | |
| 1088348 | /KOLAKE ANJANA PADMANABH C | 548 VIVA - VIRAR | 30+ | 30+ | 21F | 33+ | 32+ | 40+ | 30+ | 354 | F | | | | | | | | | |
| | HANDRAVATI | | 20+ | 17+ | 19+ | 14+ | 21+ | 23+ | 24+ | | | | | | | | | | | |
| PRN:- | 2014016402348655 | | 50 | 47 | 40 | 47 | 53 | 63 | 54 | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | - F 1 | 4 D 3 | 3 C 4 | 3 A 6 | 3 C 4 | | | | | | | | | | | |
| 1088349 | /KOLAMBE NEHA RAJESH ROHIN I | 548 VIVA - VIRAR | 44+ | 33+ | 30+ | 43 | 40+ | 33+ | 34+ | 366 | P | | | | | | | | | |
| | | | 12+ | 13+ | 15+ | 21+ | 16+ | 18+ | 14+ | | | | | | | | | | | |
| PRN:- | 2015016401635775 | | 56 | 46 | 45 | 64 | 56 | 51 | 48 | | | | | | | | | | | |
| | | | 3 B 5 | 3 D 3 | 4 D 3 | 4 A 6 | 3 B 5 | 3 C 4 | 3 D 3 | 96 | 4.17 | C | | | | | | | | |
| 1088350 | /KOLI PRIYANKA DHANJI AMAR | 548 VIVA - VIRAR | 30+ | 34 | 32+ | 31+ | 30+ | 50+ | 35+ | 375 | P | | | | | | | | | |
| | | | 19+ | 20+ | 17+ | 21+ | 19+ | 21+ | 16+ | | | | | | | | | | | |
| PRN:- | 2015016401631375 | | 49 | 54 | 49 | 52 | 49 | 71 | 51 | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 D 3 | 4 C 4 | 3 D 3 | 3 O 7 | 3 C 4 | 91 | 3.96 | D | | | | | | | | |
| 1088351 | KORGAONKAR KRISHNA RAGHUNATH RUPALI | 548 VIVA - VIRAR | 30+ | 30+ | 30 | 30+ | 30+ | 31+ | 34+ | 340 | P | | | | | | | | | |
| | | | 14+ | 14+ | 22+ | 16+ | 24+ | 24+ | 11+ | | | | | | | | | | | |
| PRN:- | 2014016402365112 | | 44 | 44 | 52 | 46 | 54 | 55 | 45 | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 C 4 | 4 D 3 | 3 C 4 | 3 B 5 | 3 D 3 | 76 | 3.30 | D | | | | | | | | |
| 1088352 | KOTARWAR RUSHIKESH ANIL U | 548 VIVA - VIRAR | 42+ | 40+ | 30 | 43+ | 52+ | 31+ | 30+ | 413 | P | | | | | | | | | |
| | JWALA | | 22+ | 21+ | 17+ | 21+ | 17+ | 25+ | 22+ | | | | | | | | | | | |
| PRN:- | 2015016401640165 | | 64 | 61 | 47 | 64 | 69 | 56 | 52 | | | | | | | | | | | |
| | | | 3 A 6 | 3 A 6 | 4 D 3 | 4 A 6 | 3 A 6 | 3 B 5 | 3 C 4 | 117 | 5.09 | B | | | | | | | | |
| 1088353 | KOTI ANIL ARJUN PREMA | 893 PRAGAT SAMAJI | 35+ | 30+ | 30E | 14F | 06F | 30+ | 41+ | 328 | F | | | | | | | | | |
| | | | 17+ | 22+ | 22+ | 22+ | 20+ | 24+ | 15+ | | | | | | | | | | | |
| PRN:- | 2015016400556894 | | 52 | 52 | 52 | 36 | 26 | 54 | 56 | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 C 4 | - F 1 | - F 1 | 3 C 4 | 3 B 5 | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; -:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT |
|----------|--|---------------------------------------|---------------------------------------|-------|-------|---------|-------|-------|----------|-------|-------|---------|-----|----|---------|----|----|---------|-------|----|---------|----|-------|-----------|-----|-----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | |
| 011 | COMM.-V(M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC(75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A(75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1088354 | /KOUR PRERNA GOPEE BHARTI | 548 VIVA - VIRAR(| AA | AA | AA | AA | AA | AA | 30+ | AA | ABS | A | ABS | | | | | | | | | | | | | |
| | PRN:- 2015016401634667 | | 10+ | 10+ | 13+ | 21+ | 20+ | 20+ | 16+ | 10+ | | | | | | | | | | | | | | | | |
| | | | AA | AA | AA | AA | AA | AA | 46 | AA | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | 3 D 3 | - F 1 | | | | | | | | | | | | | | | | |
| 1088355 | /KUDU ASMITA SURYAKANT JAY SHREE | 548 VIVA - VIRAR(| 30E | 30+ | 35E | 13F | 10F | 30+ | 32+ | 309 | F | | | | | | | | | | | | | | | |
| | PRN:- 2015016401636473 | | 13+ | 13+ | 20+ | 24+ | 24+ | 30+ | 24+ | | | | | | | | | | | | | | | | | |
| | | | 43 | 43 | 55 | 37 | 34 | 54 | 43 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 B 5 | - F 1 | - F 1 | 3 C 4 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 1088356 | KUMAWAT MAHENDRA TARACHAN DJI KANYADEVI | 548 VIVA - VIRAR(| 33+ | 30+ | 43E | 17F | 05F | 30+ | 33+ | 303 | F | | | | | | | | | | | | | | | |
| | PRN:- 2015016401620516 | | 14+ | 20+ | 11+ | 22+ | 14+ | 18+ | 13+ | | | | | | | | | | | | | | | | | |
| | | | 47 | 50 | 54 | 39 | 19 | 48 | 46 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 C 4 | - F 1 | - F 1 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 1088357 | KUSHWAHA RAHULSINGH HEERA SINGH CHANDRAKALA | 149 ST.GONSALO - | 30+ | 21F | 30+ | 46+ | 37+ | 32+ | 63+ | 354 | F | | | | | | | | | | | | | | | |
| | PRN:- 2015016400791931 | | 17+ | 10+ | 10+ | 10+ | 17+ | 10+ | 21+ | | | | | | | | | | | | | | | | | |
| | | | 47 | 31 | 40 | 56 | 54 | 42 | 84 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | 4 E 2 | 4 B 5 | 3 C 4 | 3 E 2 | 3 O 7 | | | | | | | | | | | | | | | | | |
| 1088358 | /LAD DEVIKA GANESH SHARDA | 361 ANNASAEH VAR | 16F | 16F | 21F | 30+ | 20F | 21F | 31+ | 232 | F | | | | | | | | | | | | | | | |
| | PRN:- 2015016400472605 | | 11+ | 12+ | 10+ | 10+ | 10+ | 14+ | 10+ | | | | | | | | | | | | | | | | | |
| | | | 27 | 28 | 31 | 40 | 30 | 35 | 41 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | 4 E 2 | - F 1 | - F 1 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 1088359 | /LAKESHREE SHUBHANGEE CHAN DRAKANT SHARAMILA | 149 ST.GONSALO - | AA | 30+ | 30+ | 30+ | AA | 30+ | 30+ | ABS | A | ABS | | | | | | | | | | | | | | |
| | PRN:- 2015016400794956 | | 12+ | 10+ | 10+ | 10+ | 10+ | 14+ | 21+ | | | | | | | | | | | | | | | | | |
| | | | AA | 40 | 40 | 40 | AA | 44 | 51 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 E 2 | 4 E 2 | 4 E 2 | - F 1 | 3 E 2 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 1088360 | /LOGDE VAIBHAVI ANANT ANIT A | 548 VIVA - VIRAR(| 30+ | 30 | 30+ | 34+ | 43+ | 40+ | 47+ | 382 | P | | | | | | | | | | | | | | | |
| | PRN:- 2014016402313075 | | 12+ | 19+ | 21+ | 14+ | 21+ | 20+ | 21+ | | | | | | | | | | | | | | | | | |
| | | | 42 | 49 | 51 | 48 | 64 | 60 | 68 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | 4 C 4 | 4 D 3 | 3 A 6 | 3 A 6 | 3 A 6 97 | | | | | | | | | | | | | | | | | |
| 1088361 | MACHADO LANCE JOE BERTHA | 149 ST.GONSALO - | 33+ | 30+ | 30E | 30+ | AA | 45+ | 47+ | 308 | F | | | | | | | | | | | | | | | |
| | PRN:- 2015016400782611 | | 12+ | 13+ | 12+ | 15+ | 10+ | 10+ | 21+ | | | | | | | | | | | | | | | | | |
| | | | 45 | 43 | 42 | 45 | AA | 55 | 68 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 E 2 | 4 D 3 | - F 1 | 3 B 5 | 3 A 6 | | | | | | | | | | | | | | | | | |
| 1088362 | /MAIDRAN SULBHA PRAKASH JA NABAI | 627 BGES' K.M.SHA | 30+ | 30+ | 30+ | 33E | 07F | 31+ | 30+ | 287 | F | | | | | | | | | | | | | | | |
| | PRN:- 2014016401364124 | | 21+ | 20+ | 10+ | 14+ | 10+ | 11+ | 10+ | | | | | | | | | | | | | | | | | |
| | | | 51 | 50 | 40 | 47 | 17 | 42 | 40 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 E 2 | 4 D 3 | - F 1 | 3 E 2 | 3 E 2 | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 22 VASAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES | 700 | ULT | |
|----------|-----------------------------------|---------------------------------------|---------------------------------------|----------|---------|----------|---------|----------|---------|----------|---------|----------|---------|----------|---------|----------|-----------|-----|-----|--|
| | | | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | | | | |
| | | | TOTAL C*G | | GPA | | GRADE | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC(75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A(75/30,25/10) | | | | | | | | | | | | | | | | | | | |
| 1088363 | /MAIL SHIVANI SHANTARAM SH 361 | ANNASAHEB VAR | 32+ | 37+ | 43 | 44+ | 37+ | 42+ | 34+ | 355 | P | | | | | | | | | |
| | UBHANGI | | 15+ | 13+ | 10+ | 10+ | 10+ | 11+ | 17+ | | | | | | | | | | | |
| PRN:- | 2015016400443061 | | 47 | 50 | 53 | 54 | 47 | 53 | 51 | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 C 4 | 4 C 4 | 3 D 3 | 3 C 4 | 3 C 4 | 86 | 3.74 | D | | | | | | | | |
| 1088364 | MALGUNKAR DHANANJAY RAJEN 548 | VIVA - VIRAR(| 22F | 30+ | 43+ | 30+ | 33+ | 60+ | 31+ | 361 | F | | | | | | | | | |
| | DRA REVATI | | 11+ | 15+ | 18+ | 17+ | 22+ | 18+ | 11+ | | | | | | | | | | | |
| PRN:- | 2015016401616693 | | 33 | 45 | 61 | 47 | 55 | 78 | 42 | | | | | | | | | | | |
| | | | - F 1 | 3 D 3 | 4 A 6 | 4 D 3 | 3 B 5 | 3 O 7 | 3 E 2 | | | | | | | | | | | |
| 1088365 | MANDAVKAR SANKET BHIKAJI 548 | VIVA - VIRAR(| AA | AA | AA | 35+ | 30+ | 38+ | AA | ABS | A | ABS | | | | | | | | |
| | ROHINI | | 19+ | 20+ | 12+ | 21+ | 12+ | 24+ | 18+ | | | | | | | | | | | |
| PRN:- | 2014016402301712 | | AA | AA | AA | 56 | 42 | 62 | AA | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | 4 B 5 | 3 E 2 | 3 A 6 | - F 1 | | | | | | | | | | | |
| 1088366 | /MANDLE SHRADHA SURESH RAD 361 | ANNASAHEB VAR | 30+ | 34+ | 32+ | 32+ | 30+ | 30+ | 30+ | 304 | P | | | | | | | | | |
| | HA | | 10+ | 10+ | 10+ | 24+ | 10+ | 10+ | 12 | | | | | | | | | | | |
| PRN:- | 2014016400941437 | | 40 | 44 | 42 | 56 | 40 | 40 | 42 | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | 4 B 5 | 3 E 2 | 3 E 2 | 3 E 2 | 58 | 2.52 | E | | | | | | | | |
| 1088367 | MANE KUNAL NANDKUMAR SNEH 548 | VIVA - VIRAR(| 30E | 08F | 30+ | 31+ | 40+ | 41+ | 34+ | 346 | F | | | | | | | | | |
| | A | | 19+ | 15+ | 19+ | 22+ | 16+ | 23+ | 18+ | | | | | | | | | | | |
| PRN:- | 2015016401627064 | | 49 | 23 | 49 | 53 | 56 | 64 | 52 | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | 4 D 3 | 4 C 4 | 3 B 5 | 3 A 6 | 3 C 4 | | | | | | | | | | | |
| 1088368 | MANE SACHIN SANTOSH NIRMA 548 | VIVA - VIRAR(| 30+ | 32+ | 41+ | 30+ | AA | 54+ | 44+ | ABS | A | ABS | | | | | | | | |
| | LA | | 23+ | 21+ | 15+ | 22+ | 18+ | 24+ | 16+ | | | | | | | | | | | |
| PRN:- | 2015016401639355 | | 53 | 53 | 56 | 52 | AA | 78 | 60 | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 B 5 | 4 C 4 | - F 1 | 3 O 7 | 3 A 6 | | | | | | | | | | | |
| 1088369 | MANE VINOD SHANKAR MALAN 548 | VIVA - VIRAR(| 32+ | 46+ | 39+ | 50+ | AA | 49+ | 50+ | ABS | A | ABS | | | | | | | | |
| | | | 18+ | 15+ | 22+ | 20+ | 22+ | 19+ | 22+ | | | | | | | | | | | |
| PRN:- | 2014016402343132 | | 50 | 61 | 61 | 70 | AA | 68 | 72 | | | | | | | | | | | |
| | | | 3 C 4 | 3 A 6 | 4 A 6 | 4 O 7 | - F 1 | 3 A 6 | 3 O 7 | | | | | | | | | | | |
| 1088370 | MANIHAR ZAID SALEEM SAJID 893 | PRAGAT SAMAJI | 31+ | AA | 30+ | 33+ | 32+ | 36+ | 34+ | ABS | A | ABS | | | | | | | | |
| | A | | 25+ | 25+ | 25+ | 25+ | 25+ | 25+ | 25+ | | | | | | | | | | | |
| PRN:- | 2015016401772261 | | 56 | AA | 55 | 58 | 57 | 61 | 59 | | | | | | | | | | | |
| | | | 3 B 5 | - F 1 | 4 B 5 | 4 B 5 | 3 B 5 | 3 A 6 | 3 B 5 | | | | | | | | | | | |
| 1088371 | MANJREKAR RUSHIKESH VINAY 548 | VIVA - VIRAR(| 38+ | 35+ | 36+ | 30+ | 30 | 46+ | 42+ | 396 | P | | | | | | | | | |
| | AK VANITA | | 20+ | 19+ | 19+ | 21+ | 18+ | 24+ | 18+ | | | | | | | | | | | |
| PRN:- | 2014016402326161 | | 58 | 54 | 55 | 51 | 48 | 70 | 60 | | | | | | | | | | | |
| | | | 3 B 5 | 3 C 4 | 4 B 5 | 4 C 4 | 3 D 3 | 3 O 7 | 3 A 6 | 111 | 4.83 | C | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 22 VASAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 | ULT |
|----------|---------------------------------------|-------------------|---------------------------------------|-------|-------|---------|-------|-------|---------|-----|-------|---------------------------------------|----|----|---------|----|----|---------|-------|----|---------|----|-------|------------------|-----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | |
| | | | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | |
| | | | 032 AUDITING AND COST AC(75/30,25/10) | | | | | | | | | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | | | | | | | | |
| | | | 101 COMPUTER SYSTEMS & A(75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | |
| 1088372 | MASCARENHAS ADRIAN ANTHON Y MARIA | 149 ST.GONSALO | 32+ | 30+ | 35+ | 30+ | 30+ | 40+ | 30+ | 289 | F | | | | | | | | | | | | | | |
| PRN:- | 2012016401335246 | | 12E | 10+ | 10+ | AA | 10+ | 10+ | 10+ | | | | | | | | | | | | | | | | |
| | | | 44 | 40 | 45 | AA | 40 | 50 | 40 | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 D 3 | - F 1 | 3 E 2 | 3 C 4 | 3 E 2 | | | | | | | | | | | | | | | | |
| 1088373 | MASKE MAYUR DILIP SUREKHA | 548 VIVA - VIRAR | 40+ | 32+ | 32 | 30+ | 30+ | 32+ | 48+ | 365 | P | | | | | | | | | | | | | | |
| PRN:- | 2015016401642292 | | 14+ | 16+ | 15+ | 21+ | 15+ | 22+ | 18+ | | | | | | | | | | | | | | | | |
| | | | 54 | 48 | 47 | 51 | 45 | 54 | 66 | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 D 3 | 4 C 4 | 3 D 3 | 3 C 4 | 3 A 6 | 88 | | | | | | | | | | | | | | | |
| 1088374 | MATHARU KARMVIR BALBIR RA JWANT | 149 ST.GONSALO | 31+ | 36+ | 30 | 30+ | 30+ | 51+ | 45+ | 337 | P | | | | | | | | | | | | | | |
| PRN:- | 2014016400426637 | | 13+ | 10+ | 14+ | 10+ | 12+ | 10+ | 15+ | | | | | | | | | | | | | | | | |
| | | | 44 | 46 | 44 | 40 | 42 | 61 | 60 | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | 4 E 2 | 4 E 2 | 3 E 2 | 3 A 6 | 3 A 6 | 73 | | | | | | | | | | | | | | | |
| 1088375 | /MEHER SNEHAL ARUN ANURADH A | 548 VIVA - VIRAR | 46+ | 40 | 30 | 33+ | 31+ | 33+ | 30+ | 367 | P | | | | | | | | | | | | | | |
| PRN:- | 2015016401634605 | | 19+ | 21+ | 10+ | 21+ | 17+ | 15+ | 21+ | | | | | | | | | | | | | | | | |
| | | | 65 | 61 | 40 | 54 | 48 | 48 | 51 | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 A 6 | 4 E 2 | 4 C 4 | 3 D 3 | 3 D 3 | 3 C 4 | 90 | | | | | | | | | | | | | | | |
| 1088376 | MEHTA DIVYANG PUSHPKANT S ONAL | 548 VIVA - VIRAR | 30+ | 17F | 40+ | 30+ | 31+ | 37+ | 41+ | 348 | F | | | | | | | | | | | | | | |
| PRN:- | 2015016401642597 | | 14+ | 14+ | 13+ | 21+ | 19+ | 23+ | 18+ | | | | | | | | | | | | | | | | |
| | | | 44 | 31 | 53 | 51 | 50 | 60 | 59 | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | 4 C 4 | 4 C 4 | 3 C 4 | 3 A 6 | 3 B 5 | | | | | | | | | | | | | | | | |
| 1088377 | MEMON AKBAR HANIF URUSA | 149 ST.GONSALO | 38+ | 30+ | 32+ | 21F | 30+ | 52+ | 34+ | 330 | F | | | | | | | | | | | | | | |
| PRN:- | 2015016400792242 | | 15+ | 10+ | 10+ | 16+ | 10+ | 12+ | 20+ | | | | | | | | | | | | | | | | |
| | | | 53 | 40 | 42 | 37 | 40 | 64 | 54 | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 E 2 | 4 E 2 | - F 1 | 3 E 2 | 3 A 6 | 3 C 4 | | | | | | | | | | | | | | | | |
| 1088378 | MEMON IMRAN NOORMOHAMMAD ZAIDA | 149 ST.GONSALO | 36+ | 30+ | 41+ | 30+ | 24F | 48+ | 41+ | 334 | F | | | | | | | | | | | | | | |
| PRN:- | 2014016400426065 | | 14+ | 10+ | 10+ | 12+ | 10+ | 10+ | 18+ | | | | | | | | | | | | | | | | |
| | | | 50 | 40 | 51 | 42 | 34 | 58 | 59 | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 E 2 | 4 C 4 | 4 E 2 | - F 1 | 3 B 5 | 3 B 5 | | | | | | | | | | | | | | | | |
| 1088379 | /MESHRAM PALLAVI BHANUDAS MEENA | 361 ANNASAHAB VAR | 30+ | 41+ | 44 | 34+ | 34+ | 30+ | 46+ | 341 | P | | | | | | | | | | | | | | |
| PRN:- | 2015016400473663 | | 11+ | 11+ | 13+ | 17+ | 10+ | 10+ | 10+ | | | | | | | | | | | | | | | | |
| | | | 41 | 52 | 57 | 51 | 44 | 40 | 56 | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 C 4 | 4 B 5 | 4 C 4 | 3 E 2 | 3 E 2 | 3 B 5 | 81 | | | | | | | | | | | | | | | |
| 1088380 | /MESTRI SWAPNALI SHIVAJI S HARMILA | 548 VIVA - VIRAR | 30+ | 20F | 30+ | 16F | 20F | 42+ | 30+ | 318 | F | | | | | | | | | | | | | | |
| PRN:- | 2015016401648996 | | 14+ | 16+ | 14+ | 21+ | 19+ | 25+ | 21+ | | | | | | | | | | | | | | | | |
| | | | 44 | 36 | 44 | 37 | 39 | 67 | 51 | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | 4 E 2 | - F 1 | - F 1 | 3 A 6 | 3 C 4 | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/0.5043/0.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 22 VASAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES | 700 | ULT | | | | | | |
|----------|---|---------------------------------------|---------|-----------------------------------|---------|----------|---------|----------|---------|----------|---------|----------|---------|----------|---------|----------|-----------|-------|-------|-------|-------|-------|-------|-----|--------|
| | | | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | 031 | FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC(75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | 151 | DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A(75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1088390 | MONDE SARVESH SANDEEP SAM 548 VIVA - VIRAR(PADA | 34+ | 19F | 30+ | 39+ | 30+ | 30+ | 32+ | 332 | F | PPR | | | | | | | | | | | | | | |
| PRN:- | 2015016401640915 | 15+ | 14+ | 16+ | 21+ | 18+ | 18+ | 16+ | 49 | 33 | 46 | 60 | 48 | 48 | 48 | 48 | 3 D 3 | - F 1 | 4 D 3 | 4 A 6 | 3 D 3 | 3 D 3 | 3 D 3 | | |
| 1088391 | MOOTA RAJKUMAR ASHOK SATY 149 ST.GONSALO - AVATHI | 30+ | AA | 30+ | 30+ | 50+ | 32+ | 31+ | ABS | A | ABS | | | | | | | | | | | | | | |
| PRN:- | 2015016400794891 | 11+ | 10+ | 10+ | 12+ | 10+ | 14+ | 10+ | 41 | AA | 40 | 42 | 60 | 46 | 41 | 41 | 3 E 2 | - F 1 | 4 E 2 | 4 E 2 | 3 A 6 | 3 D 3 | 3 E 2 | | |
| 1088392 | /MORE RASIKA DYANESHVAR NI 548 VIVA - VIRAR(KITA | 36+ | 30+ | 38+ | 35+ | 20F | 38+ | 31+ | 361 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401647873 | 19+ | 15+ | 21+ | 22+ | 18+ | 25+ | 13+ | 55 | 45 | 59 | 57 | 38 | 63 | 44 | 44 | 3 B 5 | 3 D 3 | 4 B 5 | 4 B 5 | - F 1 | 3 A 6 | 3 E 2 | | |
| 1088393 | MORE SUNIL SUNDAR KAMAL 149 ST.GONSALO - | 30+ | 31+ | 30+ | 21F | 41+ | 30+ | 35+ | 295 | F | | | | | | | | | | | | | | | |
| PRN:- | 2012016401327912 | 10+ | 12+ | 10+ | 11+ | 13+ | 10+ | 11+ | 40 | 43 | 40 | 32 | 54 | 40 | 46 | 46 | 3 E 2 | 3 E 2 | 4 E 2 | - F 1 | 3 C 4 | 3 E 2 | 3 D 3 | | |
| 1088394 | MUNGEKAR VIVEK UMESH VAND 548 VIVA - VIRAR(ANA | 31+ | 30+ | 19F | 12F | 05F | 32E | 30+ | 270 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401625096 | 16+ | 17+ | 21+ | 22+ | 11+ | 13+ | 11+ | 47 | 47 | 40 | 34 | 16 | 45 | 41 | 41 | 3 D 3 | 3 D 3 | - F 1 | - F 1 | - F 1 | 3 D 3 | 3 E 2 | | |
| 1088395 | NABAR MANGESH ASHOK NISHA 548 VIVA - VIRAR(| 33+ | 30+ | 31+ | 30+ | 20F | 30+ | 33+ | 310 | F | | | | | | | | | | | | | | | |
| PRN:- | 2011016400197344 | 15+ | 13+ | 12+ | 10+ | 21+ | 16+ | 16+ | 48 | 43 | 43 | 40 | 41 | 46 | 49 | 49 | 3 D 3 | 3 E 2 | 4 E 2 | 4 E 2 | - F 1 | 3 D 3 | 3 D 3 | | |
| 1088396 | NADAR PRADEEP CHANDRA PUS 548 VIVA - VIRAR(HPA | 37+ | 17F | 30+ | 35+ | 30+ | 42+ | 30+ | 346 | F | | | | | | | | | | | | | | | |
| PRN:- | 2013016400866731 | 12+ | 20+ | 20+ | 19+ | 14+ | 20+ | 20+ | 49 | 37 | 50 | 54 | 44 | 62 | 50 | 50 | 3 D 3 | - F 1 | 4 C 4 | 4 C 4 | 3 E 2 | 3 A 6 | 3 C 4 | | |
| 1088397 | NADE JAYESH KRUSHNAKANT K 548 VIVA - VIRAR(AJAL | 39+ | 44+ | 50+ | 44+ | 49+ | 30 | 30+ | 413 | P | | | | | | | | | | | | | | | |
| PRN:- | 2014016402342836 | 16+ | 14+ | 11+ | 23+ | 16+ | 25+ | 22+ | 55 | 58 | 61 | 67 | 65 | 55 | 52 | 52 | 3 B 5 | 3 B 5 | 4 A 6 | 4 A 6 | 3 A 6 | 3 B 5 | 3 C 4 | 123 | 5.35 B |
| 1088398 | NAIDU PRABHU RAMESH JAYSH 548 VIVA - VIRAR(REE | 30+ | 32 | 33+ | 37+ | 31+ | 41+ | 38+ | 344 | P | | | | | | | | | | | | | | | |
| PRN:- | 2013016400869571 | 16+ | 16+ | 13+ | 15+ | 14+ | 16+ | 12+ | 46 | 48 | 46 | 52 | 45 | 57 | 50 | 50 | 3 D 3 | 3 D 3 | 4 D 3 | 4 C 4 | 3 D 3 | 3 B 5 | 3 C 4 | 82 | 3.57 D |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0.0229; @:0.5042/O.5043/O.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 22 VASAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES 700 | ULT | | | | |
|----------|----------------------------|-------------------------|---------------------------------------|-------|---------|-------|---------|-------|---------------------------------------|-----|---------|----|---------|----|---------|----|------------------|-----|----|-----|-------|----|
| | | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | | | GP | CR | GR | GP |
| | | | | | | | | | | | | | | | | | TOTAL C*G | | | GPA | GRADE | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 1088399 | /NAIK SHWETA SHALLES | TRUP 548 VIVA - VIRAR | 34+ | 30+ | 30+ | 30+ | 12F | 42+ | 33+ | 328 | F | | | | | | | | | | | |
| | TI | | 17+ | 16+ | 11+ | 21+ | 12+ | 19+ | 21+ | | | | | | | | | | | | | |
| PRN:- | 2013016400878191 | | 51 | 46 | 41 | 51 | 24 | 61 | 54 | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 E 2 | 4 C 4 | - F 1 | 3 A 6 | 3 C 4 | | | | | | | | | | | | | |
| 1088400 | NAIK VIVEK GAJANAN | VIMAL 952 S.S.S MANDAL' | 22F | 30+ | 33+ | 41+ | 30+ | 37+ | 47+ | 325 | F | | | | | | | | | | | |
| | | | 12+ | 12+ | 12+ | 11+ | 12+ | 11+ | 15+ | | | | | | | | | | | | | |
| PRN:- | 2012016400067987 | | 34 | 42 | 45 | 52 | 42 | 48 | 62 | | | | | | | | | | | | | |
| | | | - F 1 | 3 E 2 | 4 D 3 | 4 C 4 | 3 E 2 | 3 D 3 | 3 A 6 | | | | | | | | | | | | | |
| 1088401 | /NAIR SAUMYA PREMACHANDRAN | 548 VIVA - VIRAR | 30+ | 30+ | 20F | 35+ | 30+ | 38+ | 44+ | 369 | F | | | | | | | | | | | |
| | USHA | | 12+ | 22+ | 22+ | 21+ | 19+ | 24+ | 22+ | | | | | | | | | | | | | |
| PRN:- | 2014016402326362 | | 42 | 52 | 42 | 56 | 49 | 62 | 66 | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 C 4 | - F 1 | 4 B 5 | 3 D 3 | 3 A 6 | 3 A 6 | | | | | | | | | | | | | |
| 1088402 | /NALAWADE DIKSHITA MARUTI | 548 VIVA - VIRAR | 30+ | 30+ | 31 | 35+ | 38+ | 53+ | 32+ | 368 | P | | | | | | | | | | | |
| | MEENAKSHI | | 16+ | 17+ | 15+ | 20+ | 15+ | 25+ | 11+ | | | | | | | | | | | | | |
| PRN:- | 2015016401634095 | | 46 | 47 | 46 | 55 | 53 | 78 | 43 | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 D 3 | 4 B 5 | 3 C 4 | 3 O 7 | 3 E 2 | 89 | 3.87 | D | | | | | | | | | | |
| 1088403 | NAYAK HARDIK RAJESH SUSHI | 548 VIVA - VIRAR | 34+ | 35+ | 33 | 44+ | 54+ | 39+ | 46+ | 404 | P | | | | | | | | | | | |
| | LA | | 13+ | 16+ | 15+ | 22+ | 16+ | 24+ | 13+ | | | | | | | | | | | | | |
| PRN:- | 2015016401629786 | | 47 | 51 | 48 | 66 | 70 | 63 | 59 | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 D 3 | 4 A 6 | 3 O 7 | 3 A 6 | 3 B 5 | 111 | 4.83 | C | | | | | | | | | | |
| 1088404 | NIKAM AKSHAY ASHOK SUMITR | 548 VIVA - VIRAR | 30+ | 30+ | 30+ | 19F | 52+ | 30+ | 30E | 331 | F | | | | | | | | | | | |
| | A | | 11+ | 12+ | 19+ | 21+ | 16+ | 20+ | 11+ | | | | | | | | | | | | | |
| PRN:- | 2015016401626103 | | 41 | 42 | 49 | 40 | 68 | 50 | 41 | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 D 3 | - F 1 | 3 A 6 | 3 C 4 | 3 E 2 | | | | | | | | | | | | | |
| 1088405 | NUNES RAYON RAYMOND ARPIN | 149 ST.GONSALO - | 30+ | 20F | 34+ | 31E | 41+ | 30+ | 30+ | 301 | F | | | | | | | | | | | |
| | A | | 10+ | 10+ | 10+ | 10+ | 20+ | 10+ | 15+ | | | | | | | | | | | | | |
| PRN:- | 2014016400504821 | | 40 | 30 | 44 | 41 | 61 | 40 | 45 | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | 4 E 2 | 4 E 2 | 3 A 6 | 3 E 2 | 3 D 3 | | | | | | | | | | | | | |
| 1088406 | /PAGE ASHWINI SHEKHAR SAND | 361 ANNASAHEB VAR | 31+ | 30+ | 31+ | 30+ | 09F | 48+ | 32+ | 296 | F | | | | | | | | | | | |
| | HYA | | 10+ | 12+ | 10+ | 18+ | 15+ | 10+ | 10+ | | | | | | | | | | | | | |
| PRN:- | 2013016401345806 | | 41 | 42 | 41 | 48 | 24 | 58 | 42 | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | 4 D 3 | - F 1 | 3 B 5 | 3 E 2 | | | | | | | | | | | | | |
| 1088407 | PAL DILEEP BABLOO INDRANI | 149 ST.GONSALO - | 24F | 36+ | 30+ | 35+ | 31+ | 30+ | 37+ | 307 | F | | | | | | | | | | | |
| | DEVI | | 14+ | 12+ | 10+ | 10+ | 12+ | 10+ | 16+ | | | | | | | | | | | | | |
| PRN:- | 2014016400504434 | | 38 | 48 | 40 | 45 | 43 | 40 | 53 | | | | | | | | | | | | | |
| | | | - F 1 | 3 D 3 | 4 E 2 | 4 D 3 | 3 E 2 | 3 E 2 | 3 C 4 | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 22 VASAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES 700 | ULT |
|----------|----------------------------|-------------------|---------------------------------------|-------|---------|-------|---------------------------------------|-------|---------|-----|---------|----|---------|----|---------|----|------------------|-----|
| | | | TH/IN | CR | TH/IN | CR | TH/IN | CR | TH/IN | CR | TH/IN | CR | TH/IN | CR | TH/IN | CR | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | |
| 1088408 | PAL SACHIN BHOLANATH KAMA | 548 VIVA - VIRAR | 30+ | 30E | 15F | 31E | 18F | 30+ | 30+ | 311 | F | | | | | | | |
| | LA | | 19+ | 20+ | 17+ | 22+ | 14+ | 18+ | 17+ | | | | | | | | | |
| PRN:- | 2015016401635311 | | 49 | 50 | 32 | 53 | 32 | 48 | 47 | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | - F 1 | 4 C 4 | - F 1 | 3 D 3 | 3 D 3 | | | | | | | | | |
| 1088409 | /PAL SONI SHRINATH SHARDA | 548 VIVA - VIRAR | 30+ | 30+ | 14F | 13F | 30+ | 36+ | 20F | 264 | F | | | | | | | |
| | | | 18+ | 17+ | 10+ | 10+ | 10+ | 15+ | 11+ | | | | | | | | | |
| PRN:- | 2015016401631835 | | 48 | 47 | 24 | 23 | 40 | 51 | 31 | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | - F 1 | 3 E 2 | 3 C 4 | - F 1 | | | | | | | | | |
| 1088410 | PANAGALE KRUPESH SUDHAKAR | 548 VIVA - VIRAR | 08F | 30+ | 41+ | 36+ | 42+ | 42+ | 48+ | 379 | F | | | | | | | |
| | SHARDDHA | | 16+ | 15+ | 15+ | 21+ | 21+ | 22+ | 22+ | | | | | | | | | |
| PRN:- | 2014016402308155 | | 24 | 45 | 56 | 57 | 63 | 64 | 70 | | | | | | | | | |
| | | | - F 1 | 3 D 3 | 4 B 5 | 4 B 5 | 3 A 6 | 3 A 6 | 3 O 7 | | | | | | | | | |
| 1088411 | /PANCHAL MONIKA DILIPKUMAR | 893 PRAGAT SAMAJI | 30+ | AA | AA | AA | AA | 39+ | AA | ABS | A ABS | | | | | | | |
| | NAINA | | 21+ | 22+ | 17+ | 17+ | 20+ | 23+ | 15+ | | | | | | | | | |
| PRN:- | 2015016400559706 | | 51 | AA | AA | AA | AA | 62 | AA | | | | | | | | | |
| | | | 3 C 4 | - F 1 | - F 1 | - F 1 | - F 1 | 3 A 6 | - F 1 | | | | | | | | | |
| 1088412 | /PANDEY KHUSHBU ARVIND NIS | 548 VIVA - VIRAR | 33+ | 38+ | 40+ | AA | 30+ | 39+ | 38+ | ABS | A ABS | | | | | | | |
| | HA | | 14+ | 18+ | 20+ | 23+ | 18+ | 17+ | 14+ | | | | | | | | | |
| PRN:- | 2014016402295091 | | 47 | 56 | 60 | AA | 48 | 56 | 52 | | | | | | | | | |
| | | | 3 D 3 | 3 B 5 | 4 A 6 | - F 1 | 3 D 3 | 3 B 5 | 3 C 4 | | | | | | | | | |
| 1088413 | /PANDEY NIDHI HARERAM HIRA | 548 VIVA - VIRAR | 40+ | 39+ | 50 | 42+ | 34+ | 31+ | 30+ | 343 | P | | | | | | | |
| | MANI | | 10+ | 12+ | 11+ | 10+ | 10+ | 10+ | 14+ | | | | | | | | | |
| PRN:- | 2013016400879186 | | 50 | 51 | 61 | 52 | 44 | 41 | 44 | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 A 6 | 4 C 4 | 3 E 2 | 3 E 2 | 3 E 2 | 82 | 3.57 | D | | | | | | |
| 1088414 | PANDEY SWARAAT VIDYAWATI | 548 VIVA - VIRAR | 42+ | 54+ | 32+ | 30+ | AA | 32+ | 53+ | ABS | A ABS | | | | | | | |
| | | | 17+ | 17+ | 19+ | 20+ | 15+ | 19+ | 13+ | | | | | | | | | |
| PRN:- | 2014016402296217 | | 59 | 71 | 51 | 50 | AA | 51 | 66 | | | | | | | | | |
| | | | 3 B 5 | 3 O 7 | 4 C 4 | 4 C 4 | - F 1 | 3 C 4 | 3 A 6 | | | | | | | | | |
| 1088415 | PANDEY VIVEK BAGESH SHEEL | 548 VIVA - VIRAR | 30+ | 37+ | 21F | 30+ | 30+ | 34+ | 33+ | 334 | F | | | | | | | |
| | A | | 16+ | 17+ | 15+ | 20+ | 15+ | 24+ | 12+ | | | | | | | | | |
| PRN:- | 2015016401641787 | | 46 | 54 | 36 | 50 | 45 | 58 | 45 | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | - F 1 | 4 C 4 | 3 D 3 | 3 B 5 | 3 D 3 | | | | | | | | | |
| 1088416 | PARAB AKSHAY RAMESH RANJA | 548 VIVA - VIRAR | 30+ | 30+ | 14F | 33+ | AA | 30+ | 30+ | 268 | F | | | | | | | |
| | NA | | 13+ | 13+ | 17+ | 20+ | 14+ | 13+ | 11+ | | | | | | | | | |
| PRN:- | 2014016402355423 | | 43 | 43 | 31 | 53 | AA | 43 | 41 | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | 4 C 4 | - F 1 | 3 E 2 | 3 E 2 | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 22 VASAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES | 700 | ULT | | |
|----------|----------------------------|-------------------|---------------------------------------|----------|---------|----------|---------|----------|---------------------------------------|----------|---------|----------|---------|----------|---------|----------|-----------|-----|-----|-------|----------|
| | | | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | | | | TH/IN | CR GR GP |
| | | | TOTAL C*G | | GPA | | GRADE | | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | | | |
| 1088417 | PARAB JAYDEEP VIJAY DIVYA | 548 VIVA - VIRAR | 31+ | 30+ | 30+ | 18F | 12F | 30+ | 30+ | 284 | F | | | | | | | | | | |
| | | | 13+ | 14+ | 13+ | 17+ | 15+ | 20+ | 11+ | | | | | | | | | | | | |
| | | | 44 | 44 | 43 | 35 | 27 | 50 | 41 | | | | | | | | | | | | |
| PRN:- | 2014016402364051 | | 3 E 2 | 3 E 2 | 4 E 2 | - F 1 | - F 1 | 3 C 4 | 3 E 2 | | | | | | | | | | | | |
| 1088418 | /PARDESHI SUSHMA EKNATH VA | 361 ANNASAHEB VAR | 36+ | 32 | 30 | 39+ | 30+ | 39+ | 43+ | 337 | P | | | | | | | | | | |
| | | | 17+ | 10+ | 13+ | 10+ | 18 | 10+ | 10+ | | | | | | | | | | | | |
| | | | 53 | 42 | 43 | 49 | 48 | 49 | 53 | | | | | | | | | | | | |
| PRN:- | 2015016400471641 | | 3 C 4 | 3 E 2 | 4 E 2 | 4 D 3 | 3 D 3 | 3 D 3 | 3 C 4 | 68 | 2.96 | E | | | | | | | | | |
| 1088419 | PAREKH BHAVIN KETAN JAYNA | 548 VIVA - VIRAR | 18F | 18F | 18F | 30+ | 30+ | 33+ | 30+ | 293 | F | | | | | | | | | | |
| | | | 12+ | 12+ | 18+ | 20+ | 20+ | 18+ | 16+ | | | | | | | | | | | | |
| | | | 30 | 30 | 36 | 50 | 50 | 51 | 46 | | | | | | | | | | | | |
| PRN:- | 2014016402357677 | | - F 1 | - F 1 | - F 1 | 4 C 4 | 3 C 4 | 3 C 4 | 3 D 3 | | | | | | | | | | | | |
| 1088420 | /PARIDA TAPASWINI KAMADEB | 893 PRAGAT SAMAJI | 39+ | 30+ | 37+ | 43+ | 30+ | 31 | 43+ | 401 | P | | | | | | | | | | |
| | | | 17+ | 22+ | 20+ | 20+ | 22+ | 25+ | 22+ | | | | | | | | | | | | |
| | | | 56 | 52 | 57 | 63 | 52 | 56 | 65 | | | | | | | | | | | | |
| PRN:- | 2015016400557143 | | 3 B 5 | 3 C 4 | 4 B 5 | 4 A 6 | 3 C 4 | 3 B 5 | 3 A 6 | 116 | 5.04 | B | | | | | | | | | |
| 1088421 | PARVATE RAVINDRA CHANDRAK | 361 ANNASAHEB VAR | 33+ | 42+ | 30+ | 35+ | 35+ | 30+ | 36+ | 330 | P | | | | | | | | | | |
| | | | 14+ | 11+ | 10+ | 14+ | 20 | 10+ | 10 | | | | | | | | | | | | |
| | | | 47 | 53 | 40 | 49 | 55 | 40 | 46 | | | | | | | | | | | | |
| PRN:- | 2014016400947457 | | 3 D 3 | 3 C 4 | 4 E 2 | 4 D 3 | 3 B 5 | 3 E 2 | 3 D 3 | 71 | 3.09 | D | | | | | | | | | |
| 1088422 | PASTE YOGESH MADHUKAR SUV | 548 VIVA - VIRAR | 30E | 36E | 30+ | 30E | 10F | 30+ | 39E | 329 | F | | | | | | | | | | |
| | | | 14+ | 18+ | 23+ | 18+ | 17+ | 16+ | 18+ | | | | | | | | | | | | |
| | | | 44 | 54 | 53 | 48 | 27 | 46 | 57 | | | | | | | | | | | | |
| PRN:- | 2014016402349593 | | 3 E 2 | 3 C 4 | 4 C 4 | 4 D 3 | - F 1 | 3 D 3 | 3 B 5 | | | | | | | | | | | | |
| 1088423 | PATADE OMKAR ASHOK ARCHAN | 548 VIVA - VIRAR | 31+ | 31+ | 30+ | 36+ | 04F | 32+ | 30+ | 319 | F | | | | | | | | | | |
| | | | 15+ | 14+ | 21+ | 20+ | 20+ | 24+ | 11+ | | | | | | | | | | | | |
| | | | 46 | 45 | 51 | 56 | 24 | 56 | 41 | | | | | | | | | | | | |
| PRN:- | 2015016401628237 | | 3 D 3 | 3 D 3 | 4 C 4 | 4 B 5 | - F 1 | 3 B 5 | 3 E 2 | | | | | | | | | | | | |
| 1088424 | PATADE VAIBHAV LAXMAN KAV | 548 VIVA - VIRAR | 32+ | 11F | 30+ | 22F | 30+ | 42+ | 41+ | 310 | F | | | | | | | | | | |
| | | | 15+ | 10+ | 19+ | 16+ | 10+ | 16+ | 16+ | | | | | | | | | | | | |
| | | | 47 | 21 | 49 | 38 | 40 | 58 | 57 | | | | | | | | | | | | |
| PRN:- | 2011016400205141 | | 3 D 3 | - F 1 | 4 D 3 | - F 1 | 3 E 2 | 3 B 5 | 3 B 5 | | | | | | | | | | | | |
| 1088425 | /PATEL JINAL ASHWINBHAI MA | 548 VIVA - VIRAR | 32+ | 42+ | 53+ | AA | 34+ | 46+ | 30+ | ABS | A | ABS | | | | | | | | | |
| | | | 22+ | 21+ | 18+ | 21+ | 19+ | 21+ | 19+ | | | | | | | | | | | | |
| | | | 54 | 63 | 71 | AA | 53 | 67 | 49 | | | | | | | | | | | | |
| PRN:- | 2015016401642373 | | 3 C 4 | 3 A 6 | 4 O 7 | - F 1 | 3 C 4 | 3 A 6 | 3 D 3 | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/0.5043/0.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 22 VASAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT |
|----------|----------------------------|-------------------|---------------------------------------|-------|-------|---------------------------------------|-------|-------|---------|-----|-------|---------|----|----|---------|----|----|---------|-------|----|---------|----|-------|-----------|-----|-----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1088426 | /PATEL MANSI RAJESHBHAI R | 548 VIVA - VIRAR | 37+ | 30+ | AA | 33+ | 46+ | 30+ | 30+ | ABS | A | PPR | | | | | | | | | | | | | | |
| | ITABEN | | 19+ | 16+ | 14+ | 20+ | 19+ | 25+ | 18+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401635671 | | 56 | 46 | AA | 53 | 65 | 55 | 48 | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 D 3 | - F 1 | 4 C 4 | 3 A 6 | 3 B 5 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 1088427 | PATEL NIMESH KISHOR DHARM | 548 VIVA - VIRAR | 30+ | 30+ | 30E | 36+ | 46+ | 44+ | 07F | 353 | F | | | | | | | | | | | | | | | |
| | ISHTA | | 16+ | 18+ | 19+ | 21+ | 14+ | 25+ | 17+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2016016402605007 | | 46 | 48 | 49 | 57 | 60 | 69 | 24 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 D 3 | 4 B 5 | 3 A 6 | 3 A 6 | - F 1 | | | | | | | | | | | | | | | | | |
| 1088428 | PATHAK BRIJESH UMASHANKAR | 893 PRAGAT SAMAJI | 40+ | 35+ | 31+ | 30+ | AA | 31+ | 30+ | ABS | A | ABS | | | | | | | | | | | | | | |
| | KALYANI | | 17+ | 21+ | 19+ | 20+ | 20+ | 22+ | 22+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400556801 | | 57 | 56 | 50 | 50 | AA | 53 | 52 | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 B 5 | 4 C 4 | 4 C 4 | - F 1 | 3 C 4 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 1088429 | PATIDAR NILESH KANHAIYALA | 627 EGES' K.M.SHA | 43+ | 30+ | 30+ | 30+ | AA | 40+ | 38+ | ABS | A | ABS | | | | | | | | | | | | | | |
| | L TULSI | | 23+ | 22+ | 20+ | 18+ | 16+ | 16+ | 12+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401363995 | | 66 | 52 | 50 | 48 | AA | 56 | 50 | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 C 4 | 4 C 4 | 4 D 3 | - F 1 | 3 B 5 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 1088430 | PATIL BHUSHAN DASHRATH DA | 361 ANNASAHEB VAR | 35+ | 33+ | 34+ | 35+ | 30+ | 34+ | 36+ | 317 | P | | | | | | | | | | | | | | | |
| | RSHANA | | 15 | 10+ | 13+ | 12+ | 10+ | 10+ | 10 | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016401359501 | | 50 | 43 | 47 | 47 | 40 | 44 | 46 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 E 2 | 4 D 3 | 4 D 3 | 3 E 2 | 3 E 2 | 3 D 3 | 63 | | | | | | | | | | | | | | | | |
| 1088431 | PATIL HARSHAD JAYWANT URM | 548 VIVA - VIRAR | 39+ | 31E | 30+ | 30+ | 39+ | AA | 30+ | 306 | F | | | | | | | | | | | | | | | |
| | ILA | | 16+ | 15+ | 15+ | 16+ | 15+ | 15+ | 15+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016402309723 | | 55 | 46 | 45 | 46 | 54 | AA | 45 | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 D 3 | 4 D 3 | 4 D 3 | 3 C 4 | - F 1 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 1088432 | /PATIL HIMANI RAJESH RASHM | 548 VIVA - VIRAR | 32+ | 36+ | 41 | 37+ | 36+ | 47+ | 43+ | 391 | P | | | | | | | | | | | | | | | |
| | I | | 12+ | 17+ | 16+ | 17+ | 22+ | 19+ | 16+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401637557 | | 44 | 53 | 57 | 54 | 58 | 66 | 59 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 C 4 | 4 B 5 | 4 C 4 | 3 B 5 | 3 A 6 | 3 B 5 | 102 | | | | | | | | | | | | | | | | |
| 1088433 | /PATIL LINA RAVINDRA ROHIN | 548 VIVA - VIRAR | 36+ | AA | 35+ | 30+ | 36+ | 45+ | 42+ | ABS | A | PPR | | | | | | | | | | | | | | |
| | I | | 17+ | 17+ | 20+ | 21+ | 15+ | 22+ | 21+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401642187 | | 53 | AA | 55 | 51 | 51 | 67 | 63 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | - F 1 | 4 B 5 | 4 C 4 | 3 C 4 | 3 A 6 | 3 A 6 | | | | | | | | | | | | | | | | | |
| 1088434 | /PATIL MANJIRI BALASAHEB J | 149 ST.GONSALO - | 30+ | 38+ | 16F | 30+ | 07F | 11F | 30E | 265 | F | | | | | | | | | | | | | | | |
| | AYSHRI | | 10+ | 10+ | 16+ | 10+ | 22+ | 14+ | 21+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016400715313 | | 40 | 48 | 32 | 40 | 29 | 25 | 51 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | - F 1 | 4 E 2 | - F 1 | - F 1 | 3 C 4 | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; -:DYSLEXIA;

CENTRE : 22 VASAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES | 700 | ULT | | | | | | | |
|----------|----------------------------------|-------------------|---------------------------------------|----------|---------|----------|---------|----------|---------------------------------------|----------|---------|----------|---------|----------|---------|----------|-----------|-----|-----|--|--|--|--|--|--|--|
| | | | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | | | | | | | | | | |
| | | | TOTAL C*G GPA GRADE | | | | | | | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1088435 | PATIL NISHANT ATMARAM REK HA | 548 VIVA - VIRAR | 30+ | 30E | 45+ | 19F | 41+ | 47+ | 32+ | 364 | F | | | | | | | | | | | | | | | |
| PRN:- | 2014016402356191 | | 16+ | 15+ | 17+ | 18+ | 16+ | 24+ | 14+ | | | | | | | | | | | | | | | | | |
| | | | 46 | 45 | 62 | 37 | 57 | 71 | 46 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 A 6 | - F 1 | 3 B 5 | 3 O 7 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 1088436 | PATIL NISHANT NARESH ALKA | 548 VIVA - VIRAR | 30+ | 07F | 20F | 15F | 05F | 52+ | 30+ | 266 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401628381 | | 14+ | 17+ | 12+ | 14+ | 19+ | 20+ | 11+ | | | | | | | | | | | | | | | | | |
| | | | 44 | 24 | 32 | 29 | 24 | 72 | 41 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | - F 1 | - F 1 | - F 1 | 3 O 7 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 1088437 | PATIL RAJAS MANOHAR KALPA NA | 548 VIVA - VIRAR | 30+ | 30+ | 30+ | 30+ | 23F | 30+ | 46+ | 342 | F | | | | | | | | | | | | | | | |
| PRN:- | 2014016402358851 | | 13+ | 13+ | 19+ | 16+ | 16+ | 24+ | 22+ | | | | | | | | | | | | | | | | | |
| | | | 43 | 43 | 49 | 46 | 39 | 54 | 68 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 D 3 | 4 D 3 | - F 1 | 3 C 4 | 3 A 6 | | | | | | | | | | | | | | | | | |
| 1088438 | /PAWAR MILAN MILLIND MEGHA ANA | 361 ANNASAHEB VAR | 36+ | 40+ | 24F | 42+ | 31+ | 38+ | 32+ | 329 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401562001 | | 13+ | 11+ | 13+ | 10+ | 18+ | 10+ | 11+ | | | | | | | | | | | | | | | | | |
| | | | 49 | 51 | 37 | 52 | 49 | 48 | 43 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | - F 1 | 4 C 4 | 3 D 3 | 3 D 3 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 1088439 | PAWAR ROHIT DEVENDRA SADH ANA | 149 ST.GONSALO - | AA | AA | AA | AA | AA | 38+ | AA | ABS | A ABS | | | | | | | | | | | | | | | |
| PRN:- | 2014016400502002 | | 10+ | 10+ | 10+ | 10+ | 13+ | 11+ | 21+ | | | | | | | | | | | | | | | | | |
| | | | AA | AA | AA | AA | AA | 49 | AA | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | 3 D 3 | - F 1 | | | | | | | | | | | | | | | | | |
| 1088440 | PAWAR SHRIDHAR DATTARAM V ANITA | 548 VIVA - VIRAR | 32+ | 20F | AA | AA | AA | 11F | 17F | 172 | F | | | | | | | | | | | | | | | |
| PRN:- | 2010016401250672 | | 11+ | 10+ | 14+ | 13+ | 18+ | 15+ | 11+ | | | | | | | | | | | | | | | | | |
| | | | 43 | 30 | AA | AA | AA | 26 | 28 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | | | |
| 1088441 | /PAWAR SUNITA RAVINDRA BHA RTI | 548 VIVA - VIRAR | 39+ | 30E | AA | AA | AA | 30+ | 30+ | 265 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401620853 | | 19+ | 19+ | 21+ | 21+ | 18+ | 22+ | 16+ | | | | | | | | | | | | | | | | | |
| | | | 58 | 49 | AA | AA | AA | 52 | 46 | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 D 3 | - F 1 | - F 1 | - F 1 | 3 C 4 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 1088442 | PILLAI GINEESH GOPINATHAN KANAKA | 149 ST.GONSALO - | 34+ | 30+ | 14F | 30+ | 30+ | 41+ | 30+ | 304 | F | | | | | | | | | | | | | | | |
| PRN:- | 2012016401326812 | | 15+ | 14+ | 14+ | 14+ | 13+ | 10+ | 15+ | | | | | | | | | | | | | | | | | |
| | | | 49 | 44 | 28 | 44 | 43 | 51 | 45 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | - F 1 | 4 E 2 | 3 E 2 | 3 C 4 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 1088443 | POOJARI VINAY VASANTHA SU JATA | 548 VIVA - VIRAR | 34 | 30 | 30+ | 30+ | 47+ | 49+ | 39+ | 398 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401639123 | | 20+ | 21+ | 16+ | 22+ | 15+ | 24+ | 21+ | | | | | | | | | | | | | | | | | |
| | | | 54 | 51 | 46 | 52 | 62 | 73 | 60 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 D 3 | 4 C 4 | 3 A 6 | 3 O 7 | 3 A 6 | 109 | 4.74 | C | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 22 VASAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES 700 | ULT | | |
|----------|---|---------------------------------------|---------------------------------------|----------|---------|----------|---------|----------|---------|----------|---------|----------|---------|----------|---------|----------|------------------|-----|--|--|
| | | | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | | | | |
| | | | TOTAL C*G | | GPA | | GRADE | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC(75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A(75/30,25/10) | | | | | | | | | | | | | | | | | | | |
| 1088444 | /PRABHU AKSHAYA SATYVAN PO 361 ANNASAHAB VAR OJA | | 34+ | 30+ | 34+ | 36+ | 30 | 33+ | 39+ | 312 | P | | | | | | | | | |
| PRN:- | 2015016400473013 | | 11+ | 10+ | 10+ | 12+ | 10+ | 13+ | 10+ | | | | | | | | | | | |
| | | | 45 | 40 | 44 | 48 | 40 | 46 | 49 | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 E 2 | 4 D 3 | 3 E 2 | 3 D 3 | 3 D 3 | 59 | 2.57 | E | | | | | | | | |
| 1088445 | /PRABHU NIKITA VITTHAL VIS 149 ST.GONSALO - HRANTI | | 37+ | AA | 45+ | 30+ | 37+ | 30+ | 39+ | ABS | A PPR | | | | | | | | | |
| PRN:- | 2015016400790796 | | 13+ | 14+ | 15+ | 18+ | 21+ | 14+ | 25+ | | | | | | | | | | | |
| | | | 50 | AA | 60 | 48 | 58 | 44 | 64 | | | | | | | | | | | |
| | | | 3 C 4 | - F 1 | 4 A 6 | 4 D 3 | 3 B 5 | 3 E 2 | 3 A 6 | | | | | | | | | | | |
| 1088446 | PRABHU RANJIT SURESH SUPR 548 VIVA - VIRAR(IYA | | 30+ | 19F | 30+ | 30+ | 44+ | 42+ | 44+ | 336 | F | | | | | | | | | |
| PRN:- | 2016016400094362 | | 10+ | 12+ | 16+ | 21+ | 14+ | 13+ | 11+ | | | | | | | | | | | |
| | | | 40 | 31 | 46 | 51 | 58 | 55 | 55 | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | 4 D 3 | 4 C 4 | 3 B 5 | 3 B 5 | 3 B 5 | | | | | | | | | | | |
| 1088447 | PRAJAPATI MUKESH RAMDULAR 548 VIVA - VIRAR(AASHADEVVI | | AA | 30+ | 30+ | 39+ | 34+ | 47+ | 35+ | ABS | A PPR | | | | | | | | | |
| PRN:- | 2015016401625011 | | 19+ | 13+ | 17+ | 21+ | 18+ | 23+ | 16+ | | | | | | | | | | | |
| | | | AA | 43 | 47 | 60 | 52 | 70 | 51 | | | | | | | | | | | |
| | | | - F 1 | 3 E 2 | 4 D 3 | 4 A 6 | 3 C 4 | 3 O 7 | 3 C 4 | | | | | | | | | | | |
| 1088448 | /PUJARE KETIKA DNYANDEO NI 548 VIVA - VIRAR(LAM | | 21F | 34+ | 11F | 12F | 44+ | 30+ | 30+ | 291 | F | | | | | | | | | |
| PRN:- | 2014016402306833 | | 12+ | 11+ | 21+ | 20+ | 13+ | 16+ | 16+ | | | | | | | | | | | |
| | | | 33 | 45 | 32 | 32 | 57 | 46 | 46 | | | | | | | | | | | |
| | | | - F 1 | 3 D 3 | - F 1 | - F 1 | 3 B 5 | 3 D 3 | 3 D 3 | | | | | | | | | | | |
| 1088449 | PUJARI ANIKET ASHOK ANUSH 361 ANNASAHAB VAR RI | | 30+ | 40+ | 24F | 18F | 30+ | 33+ | 35+ | 290 | F | | | | | | | | | |
| PRN:- | 2014016402168093 | | 11+ | 11+ | 12+ | 14+ | 10+ | 10+ | 12+ | | | | | | | | | | | |
| | | | 41 | 51 | 36 | 32 | 40 | 43 | 47 | | | | | | | | | | | |
| | | | 3 E 2 | 3 C 4 | - F 1 | - F 1 | 3 E 2 | 3 E 2 | 3 D 3 | | | | | | | | | | | |
| 1088450 | /PUNJANI SHEHNAZ BARKATALI 893 PRAGAT SAMAJI MUMTAZ | | 30+ | 30+ | 33 | 30+ | 33+ | 39+ | 31+ | 371 | P | | | | | | | | | |
| PRN:- | 2015016400555956 | | 20+ | 21+ | 20+ | 20+ | 21+ | 21+ | 22+ | | | | | | | | | | | |
| | | | 50 | 51 | 53 | 50 | 54 | 60 | 53 | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 C 4 | 4 C 4 | 3 C 4 | 3 A 6 | 3 C 4 | 98 | 4.26 | C | | | | | | | | |
| 1088451 | RABHERU DEEP JATIN JYOTI 893 PRAGAT SAMAJI | | 33+ | AA | AA | AA | 30+ | AA | 30+ | ABS | A ABS | | | | | | | | | |
| PRN:- | 2015016400557054 | | 25+ | 24+ | 25+ | 25+ | 25+ | 25+ | 25+ | | | | | | | | | | | |
| | | | 58 | AA | AA | AA | 55 | AA | 55 | | | | | | | | | | | |
| | | | 3 B 5 | - F 1 | - F 1 | - F 1 | 3 B 5 | - F 1 | 3 B 5 | | | | | | | | | | | |
| 1088452 | RAHUL ANILAN SAHIRA 548 VIVA - VIRAR(SAHIRA | | 30+ | 30+ | 30 | 30+ | 33+ | 39+ | 51+ | 356 | P | | | | | | | | | |
| PRN:- | 2016016400094184 | | 13+ | 14+ | 17+ | 14+ | 18+ | 21+ | 16+ | | | | | | | | | | | |
| | | | 43 | 44 | 47 | 44 | 51 | 60 | 67 | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 D 3 | 4 E 2 | 3 C 4 | 3 A 6 | 3 A 6 | 80 | 3.48 | D | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 22 VASAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 | ULT | | | |
|----------|------------------------------------|----------------------|---------------------------------------|-------|-------|---------|-------|-------|---------------------------------------|-----|-------|---------|----|----|---------|----|----|---------|-------|----|---------|----|-------|------------------|-----|----|----|----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | CR | GR | GP |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1088453 | /RAJAGE RUPALI SHIVAJI SHABAI | SHE 149 ST.GONSALO - | 31+ | 31 | 40+ | 30+ | 36+ | 36+ | 45+ | 358 | P | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400789963 | | 13+ | 10+ | 19+ | 18+ | 17+ | 10+ | 22+ | | | | | | | | | | | | | | | | | | | |
| | | | 44 | 41 | 59 | 48 | 53 | 46 | 67 | | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 B 5 | 4 D 3 | 3 C 4 | 3 D 3 | 3 A 6 | 83 | 3.61 | D | | | | | | | | | | | | | | | | |
| 1088454 | /RANE HARSHADA MADHUKAR NORAMA | MA 548 VIVA - VIRAR(| 13F | 30+ | 30+ | 30+ | 38+ | 30+ | 38+ | 333 | F | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401624851 | | 15+ | 13+ | 22+ | 20+ | 16+ | 24+ | 14+ | | | | | | | | | | | | | | | | | | | |
| | | | 28 | 43 | 52 | 50 | 54 | 54 | 52 | | | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 E 2 | 4 C 4 | 4 C 4 | 3 C 4 | 3 C 4 | 3 C 4 | | | | | | | | | | | | | | | | | | | |
| 1088455 | RANE PRATHMESH MANOHAR ITA | SM 893 PRAGAT SAMAJI | 30+ | 30 | 33+ | 37+ | 30+ | 30+ | 31+ | 393 | P | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400556774 | | 25+ | 25+ | 25+ | 25+ | 25+ | 25+ | 22+ | | | | | | | | | | | | | | | | | | | |
| | | | 55 | 55 | 58 | 62 | 55 | 55 | 53 | | | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 B 5 | 4 B 5 | 4 A 6 | 3 B 5 | 3 B 5 | 3 C 4 | 116 | 5.04 | B | | | | | | | | | | | | | | | | |
| 1088456 | RANE VARUN DIPAK DEEPIKA | 548 VIVA - VIRAR(| 31+ | 39+ | 30E | 18F | 33+ | 31+ | 47+ | 355 | F | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401641717 | | 18+ | 12+ | 24+ | 20+ | 17+ | 23+ | 12+ | | | | | | | | | | | | | | | | | | | |
| | | | 49 | 51 | 54 | 38 | 50 | 54 | 59 | | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 C 4 | - F 1 | 3 C 4 | 3 C 4 | 3 B 5 | | | | | | | | | | | | | | | | | | | |
| 1088457 | RASURE PRASHANT SHASHIKAN T SUJATA | 149 ST.GONSALO - | 30+ | AA | 30+ | 35+ | 30+ | 33+ | 30+ | ABS | A ABS | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400779407 | | 10+ | 10+ | 10+ | 12+ | 13+ | 10+ | 21+ | | | | | | | | | | | | | | | | | | | |
| | | | 40 | AA | 40 | 47 | 43 | 43 | 51 | | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | 4 E 2 | 4 D 3 | 3 E 2 | 3 E 2 | 3 C 4 | | | | | | | | | | | | | | | | | | | |
| 1088458 | /RATHOUR MAMTA PRATAPSINGH GEETA | 361 ANNASAHEB VAR | 30+ | 38+ | 56+ | 52+ | 66+ | 49+ | 38+ | 438 | P | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400472087 | | 18+ | 11+ | 16+ | 17+ | 19+ | 18+ | 10 | | | | | | | | | | | | | | | | | | | |
| | | | 48 | 49 | 72 | 69 | 85 | 67 | 48 | | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 O 7 | 4 A 6 | 3 O 7 | 3 A 6 | 3 D 3 | 118 | 5.13 | B | | | | | | | | | | | | | | | | |
| 1088459 | /RAUT DHANUSHA JAYENDRA DHAVI | MA 548 VIVA - VIRAR(| 30+ | 33+ | 33 | 30+ | 36+ | 30+ | 38+ | 367 | P | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401646997 | | 14+ | 15+ | 21+ | 22+ | 21+ | 24+ | 20+ | | | | | | | | | | | | | | | | | | | |
| | | | 44 | 48 | 54 | 52 | 57 | 54 | 58 | | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | 4 C 4 | 4 C 4 | 3 B 5 | 3 C 4 | 3 B 5 | 89 | 3.87 | D | | | | | | | | | | | | | | | | |
| 1088460 | /RAUT GAURI BHUSHAN NEETA | 548 VIVA - VIRAR(| 30+ | 32+ | 30E | 15F | 08F | 33+ | 39+ | 283 | F | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402502815 | | 14+ | 17+ | 15+ | 15+ | 15+ | 10+ | 10+ | | | | | | | | | | | | | | | | | | | |
| | | | 44 | 49 | 45 | 30 | 23 | 43 | 49 | | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | 4 D 3 | - F 1 | - F 1 | 3 E 2 | 3 D 3 | | | | | | | | | | | | | | | | | | | |
| 1088461 | /RAUT GREESHMA RAMESH MANI SHA | 149 ST.GONSALO - | 30+ | 30+ | 16F | 30+ | 36+ | 39+ | 30+ | 296 | F | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400794473 | | 11+ | 10+ | 10+ | 10+ | 10+ | 10+ | 24+ | | | | | | | | | | | | | | | | | | | |
| | | | 41 | 40 | 26 | 40 | 46 | 49 | 54 | | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | 4 E 2 | 3 D 3 | 3 D 3 | 3 C 4 | | | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 22 VASAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES 700 | ULT |
|----------|-----------------------------------|---------------------------------------|---------------------------------------|----------|---------|----------|---------|----------|---------|----------|---------|----------|---------|----------|---------|----------|------------------|-----|
| | | | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC(75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A(75/30,25/10) | | | | | | | | | | | | | | | | | |
| 1088462 | /RAUT KOMAL YOGESH SAVITA | 149 ST.GONSALO - | 30E | 19F | 31+ | 22F | 30+ | 30+ | 35+ | 294 | F | | | | | | | |
| PRN:- | 2014016400425707 | | 11+ | 11+ | 12+ | 10+ | 13+ | 19+ | 21+ | | | | | | | | | |
| | | | 41 | 30 | 43 | 32 | 43 | 49 | 56 | | | | | | | | | |
| | | | 3 E 2 | - F 1 | 4 E 2 | - F 1 | 3 E 2 | 3 D 3 | 3 B 5 | | | | | | | | | |
| 1088463 | /RAVRANI VAIBHAVI DINESHBH | 548 VIVA - VIRAR(| 38+ | 30+ | 30+ | 31+ | AA | 39+ | 35+ | ABS | A | ABS | | | | | | |
| PRN:- | 2014016402340072 | AI MANJUBEN | 11+ | 17+ | 20+ | 20+ | 19+ | 20+ | 11+ | | | | | | | | | |
| | | | 49 | 47 | 50 | 51 | AA | 59 | 46 | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 C 4 | 4 C 4 | - F 1 | 3 B 5 | 3 D 3 | | | | | | | | | |
| 1088464 | RAWAT ROHIT DINESH SAROJI | 149 ST.GONSALO - | 40+ | 31+ | 35+ | 30+ | 53+ | 33+ | AA | ABS | A | ABS | | | | | | |
| PRN:- | 2015016400792594 | NI | 10+ | 14+ | 10+ | 12+ | 16+ | 10+ | 18+ | | | | | | | | | |
| | | | 50 | 45 | 45 | 42 | 69 | 43 | AA | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 D 3 | 4 E 2 | 3 A 6 | 3 E 2 | - F 1 | | | | | | | | | |
| 1088465 | RAWOOL AKSHAY ATMARAM SUH | 548 VIVA - VIRAR(| 22F | 20F | 30+ | 31+ | 34+ | 37+ | 17F | 315 | F | | | | | | | |
| PRN:- | 2014016402348454 | ASINEE | 13+ | 14+ | 23+ | 15+ | 24+ | 24+ | 11+ | | | | | | | | | |
| | | | 35 | 34 | 53 | 46 | 58 | 61 | 28 | | | | | | | | | |
| | | | - F 1 | - F 1 | 4 C 4 | 4 D 3 | 3 B 5 | 3 A 6 | - F 1 | | | | | | | | | |
| 1088466 | RITMORE AVES AFIF SALMA | 625 SHURPARAKA - | AA | 31+ | 30+ | 32+ | 37+ | 32+ | 30+ | ABS | A | ABS | | | | | | |
| PRN:- | 2012016400737497 | | 12+ | 10+ | 10+ | 10+ | 10+ | 19+ | 14+ | | | | | | | | | |
| | | | AA | 41 | 40 | 42 | 47 | 51 | 44 | | | | | | | | | |
| | | | - F 1 | 3 E 2 | 4 E 2 | 4 E 2 | 3 D 3 | 3 C 4 | 3 E 2 | | | | | | | | | |
| 1088467 | RODRIGUES DENROY CLARENCE | 149 ST.GONSALO - | 30+ | 30+ | 36+ | 12F | 31+ | 32+ | 30+ | 285 | F | | | | | | | |
| PRN:- | 2013016400714832 | ELIAS ANNIE | 10+ | 13+ | 13+ | 16+ | 12+ | 10+ | 10+ | | | | | | | | | |
| | | | 40 | 43 | 49 | 28 | 43 | 42 | 40 | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 D 3 | - F 1 | 3 E 2 | 3 E 2 | 3 E 2 | | | | | | | | | |
| 1088468 | SALVI ANMOL RAMESH PRATIM | 548 VIVA - VIRAR(| 34+ | 12F | 19F | 19F | 09F | 49+ | 19F | 264 | F | | | | | | | |
| PRN:- | 2014016402312192 | A | 14+ | 12+ | 20+ | 16+ | 15+ | 10+ | 16+ | | | | | | | | | |
| | | | 48 | 24 | 39 | 35 | 24 | 59 | 35 | | | | | | | | | |
| | | | 3 D 3 | - F 1 | - F 1 | - F 1 | - F 1 | 3 B 5 | - F 1 | | | | | | | | | |
| 1088469 | /SALVI MANALI BHUPESH ASHW | 548 VIVA - VIRAR(| 30+ | 18F | 21F | 32+ | 31+ | 36+ | 30+ | 311 | F | | | | | | | |
| PRN:- | 2014016402339505 | INI | 10+ | 10+ | 21+ | 20+ | 20+ | 16+ | 16+ | | | | | | | | | |
| | | | 40 | 28 | 42 | 52 | 51 | 52 | 46 | | | | | | | | | |
| | | | 3 E 2 | - F 1 | - F 1 | 4 C 4 | 3 C 4 | 3 C 4 | 3 D 3 | | | | | | | | | |
| 1088470 | SAMANT LAUKIK HRISHIKESH | 548 VIVA - VIRAR(| 30+ | 30E | 30E | 12F | 08F | 30+ | 30+ | 277 | F | | | | | | | |
| PRN:- | 2013016400884083 | SWATI | 13+ | 18+ | 19+ | 12+ | 11+ | 16+ | 18+ | | | | | | | | | |
| | | | 43 | 48 | 49 | 24 | 19 | 46 | 48 | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | 4 D 3 | - F 1 | - F 1 | 3 D 3 | 3 D 3 | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 22 VASAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES 700 | ULT | | |
|----------|-----------------------------------|-------------------|-----------------------------------|----------|---------|----------|---------|----------|---------|----------|---------|----------|---------|----------|-----------------------------------|----------|------------------|-----|--------|--|
| | | | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | | | | |
| | | | TOTAL C*G | | GPA | | GRADE | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) (75/30,25/10) | 021 | BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 | | | | | | FINANCIAL ACCOUNTING(75/30,25/10) | | | | | |
| 032 | AUDITING AND COST AC(75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 151 | | | | | | DIRECT & INDIRECT TA(75/30,25/10) | | | | | |
| 101 | COMPUTER SYSTEMS & A(75/30,25/10) | | | | | | | | | | | | | | | | | | | |
| 1088471 | SARDE ASHISH ANAND ANAND | 548 VIVA - VIRAR | 33+ | 33 | 30+ | 30+ | 38+ | 31+ | 36+ | 345 | P | | | | | | | | | |
| PRN:- | 2015016401644967 | | 16+ | 11+ | 12+ | 20+ | 17+ | 25+ | 13+ | | | | | | | | | | | |
| | | | 49 | 44 | 42 | 50 | 55 | 56 | 49 | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 E 2 | 4 C 4 | 3 B 5 | 3 B 5 | 3 D 3 | 78 | | | | | | | | | 3.39 D | |
| 1088472 | SARMALKAR DEVESH DIGAMBAR | 548 VIVA - VIRAR | 37+ | 30 | 30+ | 30+ | 30+ | 48+ | 34+ | 361 | P | | | | | | | | | |
| PRN:- | 2015016401646862 | | 15+ | 18+ | 13+ | 21+ | 14+ | 20+ | 21+ | | | | | | | | | | | |
| | | | 52 | 48 | 43 | 51 | 44 | 68 | 55 | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 E 2 | 4 C 4 | 3 E 2 | 3 A 6 | 3 B 5 | 84 | | | | | | | | | 3.65 D | |
| 1088473 | SAWANT KARAN RAJENDRA AAR | 548 VIVA - VIRAR | 36+ | 36+ | 30+ | 12F | 30+ | 30+ | 48+ | 343 | F | | | | | | | | | |
| PRN:- | 2015016401638023 | | 12+ | 16+ | 17+ | 16+ | 22+ | 17+ | 21+ | | | | | | | | | | | |
| | | | 48 | 52 | 47 | 28 | 52 | 47 | 69 | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 D 3 | - F 1 | 3 C 4 | 3 D 3 | 3 A 6 | | | | | | | | | | | |
| 1088474 | SAWANT MAYUR BABU ASMITA | 548 VIVA - VIRAR | 30+ | 19F | 35+ | 33+ | 31+ | 41+ | 61+ | 381 | F | | | | | | | | | |
| PRN:- | 2014016402323433 | | 20+ | 16+ | 21+ | 18+ | 19+ | 19+ | 18+ | | | | | | | | | | | |
| | | | 50 | 35 | 56 | 51 | 50 | 60 | 79 | | | | | | | | | | | |
| | | | 3 C 4 | - F 1 | 4 B 5 | 4 C 4 | 3 C 4 | 3 A 6 | 3 O 7 | | | | | | | | | | | |
| 1088475 | SAWANT VISHAL SUHAS RAJES | 893 PRAGAT SAMAJI | 38+ | 13F | 30+ | 12F | 10F | 49+ | 30+ | 303 | F | | | | | | | | | |
| PRN:- | 2014016401332304 | | 20+ | 15+ | 13+ | 16+ | 22+ | 23+ | 12+ | | | | | | | | | | | |
| | | | 58 | 28 | 43 | 28 | 32 | 72 | 42 | | | | | | | | | | | |
| | | | 3 B 5 | - F 1 | 4 E 2 | - F 1 | - F 1 | 3 O 7 | 3 E 2 | | | | | | | | | | | |
| 1088476 | SAYYAD AASIF RAJUDDIN RIJ | 149 ST.GONSALO - | 30+ | 30E | 30+ | 30+ | 23F | 45+ | 30+ | 303 | F | | | | | | | | | |
| PRN:- | 2015016400779423 | | 11+ | 10+ | 11+ | 13+ | 10+ | 10+ | 20+ | | | | | | | | | | | |
| | | | 41 | 40 | 41 | 43 | 33 | 55 | 50 | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | 4 E 2 | - F 1 | 3 B 5 | 3 C 4 | | | | | | | | | | | |
| 1088477 | SAYYED HASAN HESAAN SHENA | 548 VIVA - VIRAR | 38+ | 32+ | 30 | 32+ | 33+ | 33+ | 30+ | 331 | P | | | | | | | | | |
| PRN:- | 2015016401641957 | | 13+ | 13+ | 14+ | 20+ | 20+ | 11+ | 12+ | | | | | | | | | | | |
| | | | 51 | 45 | 44 | 52 | 53 | 44 | 42 | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 E 2 | 4 C 4 | 3 C 4 | 3 E 2 | 3 E 2 | 69 | | | | | | | | | 3.00 D | |
| 1088478 | /SAYYED KHUSHBOO SHARIF ZA | 149 ST.GONSALO - | 41E | 30E | 18F | 17F | 06F | 42E | 30E | 262 | F | | | | | | | | | |
| PRN:- | 2015016400792331 | | 10+ | 10+ | 12+ | 10+ | 10+ | 10+ | 16E | | | | | | | | | | | |
| | | | 51 | 40 | 30 | 27 | 16 | 52 | 46 | | | | | | | | | | | |
| | | | 3 C 4 | 3 E 2 | - F 1 | - F 1 | - F 1 | 3 C 4 | 3 D 3 | | | | | | | | | | | |
| 1088479 | SAYYED TABISH JAMAL SHAEN | 548 VIVA - VIRAR | 33+ | 30+ | 30+ | 40+ | 42+ | 30+ | 19F | 358 | F | | | | | | | | | |
| PRN:- | 2015016401983431 | | 14+ | 16+ | 22+ | 23+ | 14+ | 23+ | 22+ | | | | | | | | | | | |
| | | | 47 | 46 | 52 | 63 | 56 | 53 | 41 | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 C 4 | 4 A 6 | 3 B 5 | 3 C 4 | - F 1 | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 22 VASAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES 700 | ULT |
|---------------------|--------------------------------|---------------|---------------------------------------|-------|---------|-------|---------|-------|---------------------------------------|-----|---------|-----|---------|----|---------|----|------------------|--------|
| | | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | | |
| TOTAL C*G GPA GRADE | | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | |
| 1088480 | SHAH MEET DEEPAK BHAI SON 548 | VIVA - VIRAR(| 34+ | 30 | 33+ | 32+ | 41+ | 30+ | 36 | 334 | P | | | | | | | |
| | AL | | 12+ | 10+ | 16+ | 17+ | 17+ | 14+ | 12+ | | | | | | | | | |
| PRN:- | 2015016401650546 | | 46 | 40 | 49 | 49 | 58 | 44 | 48 | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 D 3 | 4 D 3 | 3 B 5 | 3 E 2 | 3 D 3 | 69 | | | | | | | | 3.00 D |
| 1088481 | SHAH SHAHLIN YOGESH KASHM 548 | VIVA - VIRAR(| 30+ | 30+ | 20F | 30+ | 37+ | 39+ | 37+ | 342 | F | | | | | | | |
| | IRA | | 17+ | 15+ | 21+ | 21+ | 13+ | 16+ | 16+ | | | | | | | | | |
| PRN:- | 2013016401572094 | | 47 | 45 | 41 | 51 | 50 | 55 | 53 | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | 4 C 4 | 3 C 4 | 3 B 5 | 3 C 4 | | | | | | | | | |
| 1088482 | SHAIKH ASLAM SHAMIULLA SH 548 | VIVA - VIRAR(| 30+ | 30+ | 34+ | 34+ | 32+ | 36+ | 19F | 334 | F | | | | | | | |
| | AHJAHAN | | 19+ | 17+ | 19+ | 16+ | 19+ | 14+ | 15+ | | | | | | | | | |
| PRN:- | 2014016402302777 | | 49 | 47 | 53 | 50 | 51 | 50 | 34 | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 C 4 | 4 C 4 | 3 C 4 | 3 C 4 | - F 1 | | | | | | | | | |
| 1088483 | /SHAIKH SABINA ZAKIR HUSSA 149 | ST.GONSALO - | 32 | 30+ | 30 | 38+ | 32+ | 36+ | 30 | 313 | P | | | | | | | |
| | IN ZAHIDA | | 10+ | 10+ | 10+ | 10+ | 15+ | 10+ | 20+ | | | | | | | | | |
| PRN:- | 2015016400782657 | | 42 | 40 | 40 | 48 | 47 | 46 | 50 | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | 4 D 3 | 3 D 3 | 3 D 3 | 3 C 4 | 62 | | | | | | | | 2.70 E |
| 1088484 | SHAIKH SAMEER ABU SHAHENA 548 | VIVA - VIRAR(| 30+ | 20F | 30+ | 30+ | 30+ | 37+ | 37+ | 341 | F | | | | | | | |
| | J | | 18+ | 16+ | 20+ | 16+ | 23+ | 16+ | 18+ | | | | | | | | | |
| PRN:- | 2014016402358216 | | 48 | 36 | 50 | 46 | 53 | 53 | 55 | | | | | | | | | |
| | | | 3 D 3 | - F 1 | 4 C 4 | 4 D 3 | 3 C 4 | 3 C 4 | 3 B 5 | | | | | | | | | |
| 1088485 | /SHAIKH ZAINAB MUKHATAR AA 548 | VIVA - VIRAR(| 44+ | 37+ | 31+ | 43+ | 43+ | 33+ | 39 | 384 | P | | | | | | | |
| | SMA | | 13+ | 17+ | 21+ | 16+ | 19+ | 14+ | 14+ | | | | | | | | | |
| PRN:- | 2015016401629496 | | 57 | 54 | 52 | 59 | 62 | 47 | 53 | | | | | | | | | |
| | | | 3 B 5 | 3 C 4 | 4 C 4 | 4 B 5 | 3 A 6 | 3 D 3 | 3 C 4 | 102 | | | | | | | | 4.43 C |
| 1088486 | SHARMA SHREYAS RAVINDRA S 361 | ANNASAHEB VAR | 31+ | AA | AA | 36+ | 36+ | 34+ | 42+ | ABS | A | ABS | | | | | | |
| | HARDA | | 10+ | 11+ | 10+ | 10+ | 10+ | 14+ | 10+ | | | | | | | | | |
| PRN:- | 2014016402167816 | | 41 | AA | AA | 46 | 46 | 48 | 52 | | | | | | | | | |
| | | | 3 E 2 | - F 1 | - F 1 | 4 D 3 | 3 D 3 | 3 D 3 | 3 C 4 | | | | | | | | | |
| 1088487 | SHELAR OMKAR MANOJ JYOTI 548 | VIVA - VIRAR(| 49+ | 30+ | 18F | 20F | 31+ | 43+ | 34+ | 334 | F | | | | | | | |
| | | | 15+ | 16+ | 13+ | 14+ | 17+ | 17+ | 17+ | | | | | | | | | |
| PRN:- | 2015016401638553 | | 64 | 46 | 31 | 34 | 48 | 60 | 51 | | | | | | | | | |
| | | | 3 A 6 | 3 D 3 | - F 1 | - F 1 | 3 D 3 | 3 A 6 | 3 C 4 | | | | | | | | | |
| 1088488 | SHETTY ABHILASH SADHU SUN 548 | VIVA - VIRAR(| 39+ | 30+ | 44+ | 30E | 05F | 40+ | 30+ | 320 | F | | | | | | | |
| | EETHA | | 14+ | 10+ | 14+ | 14+ | 22+ | 12+ | 16+ | | | | | | | | | |
| PRN:- | 2016016402064421 | | 53 | 40 | 58 | 44 | 27 | 52 | 46 | | | | | | | | | |
| | | | 3 C 4 | 3 E 2 | 4 B 5 | 4 E 2 | - F 1 | 3 C 4 | 3 D 3 | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT | | | |
|----------|---|-------------------|---------------------------------------|-------|-------|---------|-------|-------|----------|-----|-------|---------------------------------------|----|----|---------|----|----|---------|-------|----|---------|----|-------|-----------|-----|-----|----|----|----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | | CR | GR | GP |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1088489 | /SHETTY DEEKSHA SADHU MOHI NI | 548 VIVA - VIRAR | 32+ | 30+ | 20F | 43+ | 47+ | 39+ | 40+ | 382 | F | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401628527 | | 13+ | 18+ | 16+ | 20+ | 24+ | 24+ | 16+ | | | | | | | | | | | | | | | | | | | | |
| | | | 45 | 48 | 36 | 63 | 71 | 63 | 56 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | 4 A 6 | 3 O 7 | 3 A 6 | 3 B 5 | | | | | | | | | | | | | | | | | | | | |
| 1088490 | SHINDE AKASH MUKESH NAMRA TA | 548 VIVA - VIRAR | 30+ | 32+ | 21F | 31+ | 31+ | 30+ | 30+ | 309 | F | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401645085 | | 10+ | 10+ | 20+ | 20+ | 14+ | 19+ | 11+ | | | | | | | | | | | | | | | | | | | | |
| | | | 40 | 42 | 41 | 51 | 45 | 49 | 41 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | 4 C 4 | 3 D 3 | 3 D 3 | 3 E 2 | | | | | | | | | | | | | | | | | | | | |
| 1088491 | /SHINDE ASHWINI VASANT SAN DHYA | 627 BGES' K.M.SHA | 30+ | 32+ | 37 | 30+ | 30+ | 36+ | 33+ | 342 | P | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401363086 | | 23+ | 21+ | 16+ | 21+ | 10+ | 13+ | 10+ | | | | | | | | | | | | | | | | | | | | |
| | | | 53 | 53 | 53 | 51 | 40 | 49 | 43 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 C 4 | 4 C 4 | 3 E 2 | 3 D 3 | 3 E 2 77 | | | | | | | | | | | | | | | | | | | | |
| 1088492 | /SHINDE PRAGATI HARISHCHAN DRA KESHAR | 548 VIVA - VIRAR | 30+ | 30+ | 23F | 32+ | 31+ | 33+ | 32+ | 339 | F | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401640641 | | 10+ | 14+ | 19+ | 21+ | 21+ | 18+ | 25+ | | | | | | | | | | | | | | | | | | | | |
| | | | 40 | 44 | 42 | 53 | 52 | 51 | 57 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | 4 C 4 | 3 C 4 | 3 C 4 | 3 B 5 | | | | | | | | | | | | | | | | | | | | |
| 1088493 | SHIRODKAR VINAYAK EKNATH EKTA | 548 VIVA - VIRAR | 35+ | 35 | 31+ | 36+ | 30+ | 33+ | 35+ | 376 | P | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016402301704 | | 18+ | 17+ | 23+ | 20+ | 23+ | 22+ | 18+ | | | | | | | | | | | | | | | | | | | | |
| | | | 53 | 52 | 54 | 56 | 53 | 55 | 53 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 C 4 | 4 B 5 | 3 C 4 | 3 B 5 | 3 C 4 99 | | | | | | | | | | | | | | | | | | | | |
| 1088494 | SHIVGAN SANDESH SANTOSH S UCHITA | 548 VIVA - VIRAR | 41+ | 32+ | AA | 30+ | 44+ | 39+ | 48+ | ABS | A ABS | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401984666 | | 15+ | 21+ | 24+ | 23+ | 24+ | 23+ | 22+ | | | | | | | | | | | | | | | | | | | | |
| | | | 56 | 53 | AA | 53 | 68 | 62 | 70 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 C 4 | - F 1 | 4 C 4 | 3 A 6 | 3 A 6 | 3 O 7 | | | | | | | | | | | | | | | | | | | | |
| 1088495 | SIDDHE DHANANJAY TUKARAM SAROJINI | 548 VIVA - VIRAR | 35+ | 30+ | AA | 42+ | 30+ | 44+ | 33+ | ABS | A ABS | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016402314024 | | 20+ | 15+ | 21+ | 13+ | 20+ | 16+ | 18+ | | | | | | | | | | | | | | | | | | | | |
| | | | 55 | 45 | AA | 55 | 50 | 60 | 51 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 D 3 | - F 1 | 4 B 5 | 3 C 4 | 3 A 6 | 3 C 4 | | | | | | | | | | | | | | | | | | | | |
| 1088496 | SIDDIKI AFTAB ASFAQUE HAS AN BABY AARAF A | 548 VIVA - VIRAR | 32+ | 30+ | 30 | 34+ | 30+ | 36+ | 42+ | 334 | P | | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016400883025 | | 11+ | 11+ | 17+ | 14+ | 18+ | 13+ | 16+ | | | | | | | | | | | | | | | | | | | | |
| | | | 43 | 41 | 47 | 48 | 48 | 49 | 58 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 D 3 | 4 D 3 | 3 D 3 | 3 D 3 | 3 B 5 69 | | | | | | | | | | | | | | | | | | | | |
| 1088497 | SINGH PRANAY NAYAN ARUNA | 548 VIVA - VIRAR | 30+ | 33+ | AA | 32+ | AA | 30+ | 39+ | ABS | A ABS | | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016400889575 | | 17+ | 14+ | 10+ | 16+ | 19+ | 17+ | 13+ | | | | | | | | | | | | | | | | | | | | |
| | | | 47 | 47 | AA | 48 | AA | 47 | 52 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | 4 D 3 | - F 1 | 3 D 3 | 3 C 4 | | | | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RVP:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 22 VASAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT |
|----------|----------------------------|-----------------------------------|---------------------------------------|-------|-------|---------------------------------------|-------|-------|---------------------------------------|-------|-------|---------------------------------------|-----|----|---------------------------------------|----|----|---------|-------|----|---------|----|-------|-----------|-----|-----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | 032 AUDITING AND COST AC(75/30,25/10) | | | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | |
| 1088498 | /SINGH PRITEE AJAY KUMAR M | 548 VIVA - VIRAR(ANORAMA) | 33+ | 54+ | 34+ | 30+ | 54+ | AA | | 30+ | ABS | A | PPR | | | | | | | | | | | | | |
| PRN:- | 2015016401619092 | | 15+ | 21+ | 21+ | 24+ | 17+ | 18+ | | 12+ | | | | | | | | | | | | | | | | |
| | | | 48 | 75 | 55 | 54 | 71 | AA | | 42 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 O 7 | 4 B 5 | 4 C 4 | 3 O 7 | - F 1 | | 3 E 2 | | | | | | | | | | | | | | | | |
| 1088499 | SINGH RAJESH UPENDRAPRASA | 548 VIVA - VIRAR(D JUGMAYADDEVI) | 31+ | 30+ | 30+ | 33+ | 04F | 37+ | | 38+ | 305 | F | | | | | | | | | | | | | | |
| PRN:- | 2014016402301801 | | 17+ | 14+ | 13+ | 12+ | 16+ | 15+ | | 15+ | | | | | | | | | | | | | | | | |
| | | | 48 | 44 | 43 | 45 | 20 | 52 | | 53 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 E 2 | 4 D 3 | - F 1 | 3 C 4 | | 3 C 4 | | | | | | | | | | | | | | | | |
| 1088500 | SINGH RAJNISH SURENDRA NI | 548 VIVA - VIRAR(BHA) | 30+ | 31+ | 35+ | AA | 30+ | 45+ | | 38+ | ABS | A | PPR | | | | | | | | | | | | | |
| PRN:- | 2014016402308012 | | 20+ | 19+ | 19+ | 16+ | 13+ | 14+ | | 15+ | | | | | | | | | | | | | | | | |
| | | | 50 | 50 | 54 | AA | 43 | 59 | | 53 | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 C 4 | - F 1 | 3 E 2 | 3 B 5 | | 3 C 4 | | | | | | | | | | | | | | | | |
| 1088501 | SINGH SHIVAM SATISHKUMAR | 548 VIVA - VIRAR(SHEELA) | 33+ | 30+ | 30 | 33+ | 32+ | 32+ | | 40+ | 361 | P | | | | | | | | | | | | | | |
| PRN:- | 2015016400642446 | | 15+ | 18+ | 20+ | 21+ | 22+ | 19+ | | 16+ | | | | | | | | | | | | | | | | |
| | | | 48 | 48 | 50 | 54 | 54 | 51 | | 56 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 C 4 | 4 C 4 | 3 C 4 | 3 C 4 | | 3 B 5 | 89 | | | | | | | | | | | | | | | |
| 1088502 | /SINGH SHREYA RAMESH NILAM | 548 VIVA - VIRAR() | 30+ | 30+ | 22F | 30+ | 30+ | 44+ | | 33+ | 347 | F | | | | | | | | | | | | | | |
| PRN:- | 2015016401634965 | | 14+ | 18+ | 24+ | 20+ | 15+ | 20+ | | 17+ | | | | | | | | | | | | | | | | |
| | | | 44 | 48 | 46 | 50 | 45 | 64 | | 50 | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | - F 1 | 4 C 4 | 3 D 3 | 3 A 6 | | 3 C 4 | | | | | | | | | | | | | | | | |
| 1088503 | /SINGH SONAM HARISHANKAR K | 627 BGES' K.M.SHA | 44+ | 42+ | 24F | 31+ | 38+ | 42+ | | 33+ | 364 | F | | | | | | | | | | | | | | |
| PRN:- | 2014016401363546 | | 23+ | 22+ | 15+ | 18+ | 10+ | 11+ | | 11+ | | | | | | | | | | | | | | | | |
| | | | 67 | 64 | 39 | 49 | 48 | 53 | | 44 | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 A 6 | - F 1 | 4 D 3 | 3 D 3 | 3 C 4 | | 3 E 2 | | | | | | | | | | | | | | | | |
| 1088504 | SINGH SONU SHYAMBAHADUR R | 548 VIVA - VIRAR(ENUKA) | 30 | 32+ | 30+ | 31+ | 30+ | 33+ | | 30+ | 315 | P | | | | | | | | | | | | | | |
| PRN:- | 2012016400255942 | | 18+ | 16+ | 16+ | 11+ | 13+ | 12+ | | 13+ | | | | | | | | | | | | | | | | |
| | | | 48 | 48 | 46 | 42 | 43 | 45 | | 43 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 D 3 | 4 E 2 | 3 E 2 | 3 D 3 | | 3 E 2 | 59 | | | | | | | | | | | | | | | |
| 1088505 | SONAWANE UDAY RAJU RAJSHR | 893 PRAGAT SAMAJI | 40+ | 30+ | AA | 30+ | 30+ | 36+ | | 37+ | ABS | A | ABS | | | | | | | | | | | | | |
| PRN:- | 2012016401418922 | | 24+ | 21+ | 22+ | 23+ | 23+ | 22+ | | 24+ | | | | | | | | | | | | | | | | |
| | | | 64 | 51 | AA | 53 | 53 | 58 | | 61 | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 C 4 | - F 1 | 4 C 4 | 3 C 4 | 3 B 5 | | 3 A 6 | | | | | | | | | | | | | | | | |
| 1088506 | SRIVASTAVA ABHIJIT DHARME | 548 VIVA - VIRAR(NDRA PADMA) | 24F | 30+ | 30E | 14F | 08F | 07F | | 20F | 214 | F | | | | | | | | | | | | | | |
| PRN:- | 2015016401986391 | | 10+ | 11+ | 10+ | 12+ | 16+ | 11+ | | 11+ | | | | | | | | | | | | | | | | |
| | | | 34 | 41 | 40 | 26 | 24 | 18 | | 31 | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 E 2 | 4 E 2 | - F 1 | - F 1 | - F 1 | | - F 1 | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 22 VASAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT |
|----------|----------------------------|-------------------|---------------------------------------|-------|-------|---------|-------|-------|---------|-----|-------|---------------------------------------|----|----|---------|----|----|---------|-------|----|---------|----|-------|-----------|-----|-----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1088507 | SUTHAR MAHENDRA DALARAM L | 548 VIVA - VIRAR | 39+ | 36+ | 32+ | 38 | 32+ | 36+ | 37+ | 379 | P | | | | | | | | | | | | | | | |
| | EELA | | 11+ | 17+ | 21+ | 23+ | 21+ | 21+ | 15+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401694367 | | 50 | 53 | 53 | 61 | 53 | 57 | 52 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 C 4 | 4 A 6 | 3 C 4 | 3 B 5 | 3 C 4 | 103 | 4.48 | C | | | | | | | | | | | | | | |
| 1088508 | SUVARNA JOSHUA SHASHIKANI | 548 VIVA - VIRAR | 30+ | 30+ | 30+ | 30+ | 19F | 34+ | 30+ | 308 | F | | | | | | | | | | | | | | | |
| | GEEETA | | 10+ | 12+ | 21+ | 15+ | 15+ | 21+ | 11+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401630855 | | 40 | 42 | 51 | 45 | 34 | 55 | 41 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 C 4 | 4 D 3 | - F 1 | 3 B 5 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 1088509 | TAK ASHISHKUMAR SANJEEV K | 548 VIVA - VIRAR | AA | 32+ | 39+ | AA | 34+ | 39+ | 34+ | ABS | A ABS | | | | | | | | | | | | | | | |
| | USUM | | 17+ | 16+ | 21+ | 15+ | 19+ | 14+ | 17+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016400872983 | | AA | 48 | 60 | AA | 53 | 53 | 51 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 D 3 | 4 A 6 | - F 1 | 3 C 4 | 3 C 4 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 1088510 | TAMBAT MAYURESH UMESH URM | 548 VIVA - VIRAR | 31+ | 31+ | 20F | 30+ | 34+ | 38+ | 36+ | 342 | F | | | | | | | | | | | | | | | |
| | ILA | | 12+ | 13+ | 18+ | 22+ | 24+ | 22+ | 11+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401644082 | | 43 | 44 | 38 | 52 | 58 | 60 | 47 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | 4 C 4 | 3 B 5 | 3 A 6 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 1088511 | /TAMBE SHWETA DEEPAK DEEPA | 548 VIVA - VIRAR | 30+ | 30+ | 32 | 30+ | 30+ | 35+ | 31+ | 312 | P | | | | | | | | | | | | | | | |
| | K | | 12+ | 13+ | 16+ | 15+ | 11+ | 16+ | 11+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016400875521 | | 42 | 43 | 48 | 45 | 41 | 51 | 42 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 D 3 | 4 D 3 | 3 E 2 | 3 C 4 | 3 E 2 | 60 | 2.61 | E | | | | | | | | | | | | | | |
| 1088512 | TANDALE AKSHAY VIJAYKUMAR | 893 PRAGAT SAMAJI | 31+ | 30+ | 33+ | 30 | 33+ | 34+ | 31+ | 371 | P | | | | | | | | | | | | | | | |
| | USHA | | 21+ | 24+ | 19+ | 20+ | 21+ | 22+ | 22+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400556766 | | 52 | 54 | 52 | 50 | 54 | 56 | 53 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 C 4 | 4 C 4 | 3 C 4 | 3 B 5 | 3 C 4 | 95 | 4.13 | C | | | | | | | | | | | | | | |
| 1088513 | TANDEL HITESH ANANT NANDA | 548 VIVA - VIRAR | 30+ | 31+ | 30+ | 18F | 30+ | 38+ | 31+ | 329 | F | | | | | | | | | | | | | | | |
| | | | 12+ | 13+ | 18+ | 21+ | 23+ | 22+ | 12+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401630863 | | 42 | 44 | 48 | 39 | 53 | 60 | 43 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 D 3 | - F 1 | 3 C 4 | 3 A 6 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 1088514 | TARE SIDDHANT NARESH SANG | 548 VIVA - VIRAR | 47+ | 30+ | 48 | 36+ | 57+ | 37+ | 30+ | 416 | P | | | | | | | | | | | | | | | |
| | ITA | | 10+ | 17+ | 21+ | 20+ | 18+ | 24+ | 21+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401634741 | | 57 | 47 | 69 | 56 | 75 | 61 | 51 | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 D 3 | 4 A 6 | 4 B 5 | 3 O 7 | 3 A 6 | 3 C 4 | 119 | 5.17 | B | | | | | | | | | | | | | | |
| 1088515 | TAWRE VICKY SHRIRANG SANG | 548 VIVA - VIRAR | 37+ | 30+ | 30+ | 24F | 30+ | 30E | 30E | 331 | F | | | | | | | | | | | | | | | |
| | EETA | | 16+ | 17+ | 20+ | 18+ | 17+ | 22+ | 10+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2016016400496091 | | 53 | 47 | 50 | 42 | 47 | 52 | 40 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 C 4 | - F 1 | 3 D 3 | 3 C 4 | 3 E 2 | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 22 VASAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT |
|----------|----------------------------|-------------------|---------------------------------------|-------|-------|---------|-------|-------|---------------------------------------|-----|-------|---------|----|----|---------|----|----|---------|-------|----|---------|----|-------|-----------|--------|-----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1088516 | THAKKAR ROMIL HARISH ARTI | 361 ANNASAHAB VAR | 32+ | 30+ | 30 | 30+ | 39+ | 46+ | 33+ | 319 | P | | | | | | | | | | | | | | | |
| PRN:- | 2014016402168197 | | 11+ | 10+ | 10+ | 12+ | 16+ | 10+ | 10+ | | | | | | | | | | | | | | | | | |
| | | | 43 | 40 | 40 | 42 | 55 | 56 | 43 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | 4 E 2 | 3 B 5 | 3 B 5 | 3 E 2 | 64 | | | | | | | | | | | | | | | 2.78 E | |
| 1088517 | THAKUR DHIRAJ DHANESH DHA | 548 VIVA - VIRAR(| AA | 34+ | 32+ | 32+ | AA | 35+ | 44+ | ABS | A | ABS | | | | | | | | | | | | | | |
| PRN:- | 2015016401640544 | NASHRI | 15+ | 20+ | 22+ | 22+ | 24+ | 17+ | 11+ | | | | | | | | | | | | | | | | | |
| | | | AA | 54 | 54 | 54 | AA | 52 | 55 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 C 4 | 4 C 4 | 4 C 4 | - F 1 | 3 C 4 | 3 B 5 | | | | | | | | | | | | | | | | | |
| 1088518 | /THAKUR PINKI DILIP NISHA | 548 VIVA - VIRAR(| 32+ | 36+ | 30E | 30E | 05F | 30+ | 40+ | 321 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401650016 | | 15+ | 14+ | 20+ | 20+ | 18+ | 18+ | 13+ | | | | | | | | | | | | | | | | | |
| | | | 47 | 50 | 50 | 50 | 23 | 48 | 53 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 C 4 | 4 C 4 | - F 1 | 3 D 3 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 1088519 | /THALACHIRAYIL NEHA BABU L | 625 SHURPARAKA - | 30+ | 20F | AA | 32+ | AA | 30+ | 34E | 242 | F | | | | | | | | | | | | | | | |
| PRN:- | 2012016400736447 | ISSY | 12+ | 10+ | 12+ | 11+ | 10+ | 25+ | 16+ | | | | | | | | | | | | | | | | | |
| | | | 42 | 30 | AA | 43 | AA | 55 | 50 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | - F 1 | 4 E 2 | - F 1 | 3 B 5 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 1088520 | /THATTASSERIEL SEENA SAMUE | 893 PRAGAT SAMAJI | 36+ | 35+ | 21F | 14F | 07F | 31+ | 32+ | 329 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400555546 | L SHANTY | 21+ | 22+ | 21+ | 21+ | 23+ | 23+ | 22+ | | | | | | | | | | | | | | | | | |
| | | | 57 | 57 | 42 | 35 | 30 | 54 | 54 | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 B 5 | - F 1 | - F 1 | - F 1 | 3 C 4 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 1088521 | /TIWARI JYOTI AMARNATH SHE | 548 VIVA - VIRAR(| 30+ | 40+ | 30 | 38+ | 42+ | 30+ | 49+ | 373 | P | | | | | | | | | | | | | | | |
| PRN:- | 2013016400885747 | ELA | 22+ | 19+ | 12+ | 12+ | 19+ | 15+ | 15+ | | | | | | | | | | | | | | | | | |
| | | | 52 | 59 | 42 | 50 | 61 | 45 | 64 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 B 5 | 4 E 2 | 4 C 4 | 3 A 6 | 3 D 3 | 3 A 6 | 96 | | | | | | | | | | | | | | | 4.17 C | |
| 1088522 | /TIWARI POOJA HAREKRISHNA | 548 VIVA - VIRAR(| 30+ | 30+ | 30E | 19F | 36+ | 30+ | 41+ | 354 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401628133 | ANUSAYA | 18+ | 23+ | 20+ | 22+ | 17+ | 22+ | 16+ | | | | | | | | | | | | | | | | | |
| | | | 48 | 53 | 50 | 41 | 53 | 52 | 57 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 C 4 | - F 1 | 3 C 4 | 3 C 4 | 3 B 5 | | | | | | | | | | | | | | | | | |
| 1088523 | /TRIPATHI APURVA GYANENDRA | 893 PRAGAT SAMAJI | 48+ | 40+ | AA | 30+ | 48+ | 36+ | 30+ | ABS | A | ABS | | | | | | | | | | | | | | |
| PRN:- | 2016016402507292 | NEELAM | 20+ | 22+ | 20+ | 20+ | 20+ | 23+ | 23+ | | | | | | | | | | | | | | | | | |
| | | | 68 | 62 | AA | 50 | 68 | 59 | 53 | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 A 6 | - F 1 | 4 C 4 | 3 A 6 | 3 B 5 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 1088524 | TULASKAR GOVIND DEEPAK DI | 548 VIVA - VIRAR(| 30+ | 08F | 30+ | 33+ | 04F | 45+ | AA | 269 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401624932 | PTI | 12+ | 10+ | 21+ | 23+ | 17+ | 25+ | 11+ | | | | | | | | | | | | | | | | | |
| | | | 42 | 18 | 51 | 56 | 21 | 70 | AA | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | 4 C 4 | 4 B 5 | - F 1 | 3 O 7 | - F 1 | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 22 VASAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES | 700 | ULT | |
|-----------|----------------------------|-------------------|---------------------------------------|-------|---------|-------|---------|-------|---------------------------------------|------|---------|-----|---------|----|---------|-------|-----------|-----|-----|--|
| | | | TH/IN | CR | TH/IN | CR | TH/IN | CR | TH/IN | CR | TH/IN | CR | TH/IN | CR | TH/IN | CR | | | | |
| | | | GR | GP | GR | GP | GR | GP | GR | GP | GR | GP | GR | GP | GR | GP | | | | |
| TOTAL C*G | | | | | | | | | | | | | | | GPA | GRADE | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 1088525 | /UNWALA SAKINA QAID JOHER | 149 ST.GONSALO - | 41+ | 35+ | 39+ | 42+ | 30+ | 19F | 30+ | 346 | F | | | | | | | | | |
| | FATEMA | | 19+ | 16+ | 12+ | 15+ | 18+ | 12+ | 18+ | | | | | | | | | | | |
| PRN:- | 2013016401557396 | | 60 | 51 | 51 | 57 | 48 | 31 | 48 | | | | | | | | | | | |
| | | | 3 A 6 | 3 C 4 | 4 C 4 | 4 B 5 | 3 D 3 | - F 1 | 3 D 3 | | | | | | | | | | | |
| 1088526 | /VAISHYA KIRAN RAMESHWAR S | 548 VIVA - VIRAR(| AA | 36+ | 58+ | 58+ | 68+ | AA | AA | ABS | A | ABS | | | | | | | | |
| | UNILA | | 20+ | 23+ | 21+ | 25+ | 23+ | 23+ | 21+ | | | | | | | | | | | |
| PRN:- | 2015016401642632 | | AA | 59 | 79 | 83 | 91 | AA | AA | | | | | | | | | | | |
| | | | - F 1 | 3 B 5 | 4 O 7 | 4 O 7 | 3 O 7 | - F 1 | - F 1 | | | | | | | | | | | |
| 1088527 | /VAKHARIA NEHA HARSHAD BHA | 548 VIVA - VIRAR(| 34+ | 32+ | AA | 40+ | 35+ | 41+ | 31+ | ABS | A | ABS | | | | | | | | |
| | RTI | | 15+ | 16+ | 23+ | 23+ | 21+ | 24+ | 11+ | | | | | | | | | | | |
| PRN:- | 2015016401633544 | | 49 | 48 | AA | 63 | 56 | 65 | 42 | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | 4 A 6 | 3 B 5 | 3 A 6 | 3 E 2 | | | | | | | | | | | |
| 1088528 | VANDRE SANKET SOPAN SUSHA | 548 VIVA - VIRAR(| 09F | 30+ | 12F | 12F | 30+ | 30+ | 30+ | 275 | F | | | | | | | | | |
| | MA | | 12+ | 13+ | 12+ | 18+ | 23+ | 23+ | 21+ | | | | | | | | | | | |
| PRN:- | 2015016401628276 | | 21 | 43 | 24 | 30 | 53 | 53 | 51 | | | | | | | | | | | |
| | | | - F 1 | 3 E 2 | - F 1 | - F 1 | 3 C 4 | 3 C 4 | 3 C 4 | | | | | | | | | | | |
| 1088529 | /VEDAK VIBHUTI UMESH UMA | 149 ST.GONSALO - | 35+ | AA | 34+ | 33+ | 38+ | 43+ | 34+ | ABS | A | ABS | | | | | | | | |
| | | | 13+ | 17+ | 10+ | 12+ | 14+ | 10+ | 22+ | | | | | | | | | | | |
| PRN:- | 2015016400792064 | | 48 | AA | 44 | 45 | 52 | 53 | 56 | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | 4 E 2 | 4 D 3 | 3 C 4 | 3 C 4 | 3 B 5 | | | | | | | | | | | |
| 1088530 | VEER TUSHAR TUKARAM VANDA | 548 VIVA - VIRAR(| 30+ | 30+ | 21F | 30+ | 32+ | 30+ | 32+ | 339 | F | | | | | | | | | |
| | NA | | 14+ | 21+ | 18+ | 24+ | 19+ | 17+ | 21+ | | | | | | | | | | | |
| PRN:- | 2015016401640617 | | 44 | 51 | 39 | 54 | 51 | 47 | 53 | | | | | | | | | | | |
| | | | 3 E 2 | 3 C 4 | - F 1 | 4 C 4 | 3 C 4 | 3 D 3 | 3 C 4 | | | | | | | | | | | |
| 1088531 | /VISHWAKARMA NEHA MAHENDRA | 548 VIVA - VIRAR(| 30+ | 48+ | 24F | 30+ | 34+ | 32+ | 36+ | 365 | F | | | | | | | | | |
| | PRASAD MALA | | 20+ | 22+ | 23+ | 22+ | 16+ | 17+ | 11+ | | | | | | | | | | | |
| PRN:- | 2015016401625572 | | 50 | 70 | 47 | 52 | 50 | 49 | 47 | | | | | | | | | | | |
| | | | 3 C 4 | 3 O 7 | - F 1 | 4 C 4 | 3 C 4 | 3 D 3 | 3 D 3 | | | | | | | | | | | |
| 1088532 | /VISHWAKARMA PRATIMA SHYAM | 548 VIVA - VIRAR(| 36 | 38+ | 31+ | 30+ | 30+ | 30+ | 34+ | 352 | P | | | | | | | | | |
| | LAL GEETA | | 14+ | 18+ | 22+ | 21+ | 19+ | 17+ | 12+ | | | | | | | | | | | |
| PRN:- | 2015016401635783 | | 50 | 56 | 53 | 51 | 49 | 47 | 46 | | | | | | | | | | | |
| | | | 3 C 4 | 3 B 5 | 4 C 4 | 4 C 4 | 3 D 3 | 3 D 3 | 3 D 3 86 | 3.74 | D | | | | | | | | | |
| 1088533 | VISHWAKARMA RAJESH ASHOK | 548 VIVA - VIRAR(| 33+ | 36+ | 30 | 30+ | 31+ | 30+ | 30+ | 331 | P | | | | | | | | | |
| | URMILA | | 12+ | 10+ | 23+ | 16+ | 14+ | 19+ | 17+ | | | | | | | | | | | |
| PRN:- | 2014016402557962 | | 45 | 46 | 53 | 46 | 45 | 49 | 47 | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 C 4 | 4 D 3 | 3 D 3 | 3 D 3 | 3 D 3 73 | 3.17 | D | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 22 VASAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES 700 | ULT |
|----------|----------------------------|-------------------|---------------------------------------|----------|---------|----------|---------|----------|---------------------------------------|----------|---------|----------|---------|----------|---------|----------|------------------|-----|
| | | | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | | |
| | | | TOTAL C*G | | GPA | | GRADE | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | |
| 1088534 | /WAGH PRITI SURESH SUNITA | 548 VIVA - VIRAR | 30+ | 30+ | 20F | 14F | 30+ | 22F | 35+ | 306 | F | | | | | | | |
| | | | 11+ | 23+ | 16+ | 21+ | 21+ | 17+ | 16+ | | | | | | | | | |
| PRN:- | 2014016402314183 | | 41 | 53 | 36 | 35 | 51 | 39 | 51 | | | | | | | | | |
| | | | 3 E 2 | 3 C 4 | - F 1 | - F 1 | 3 C 4 | - F 1 | 3 C 4 | | | | | | | | | |
| 1088535 | WAGHELA DASHRATH BHIKUBHA | 893 PRAGAT SAMAJI | 32E | 30+ | 21F | 30+ | 05F | 30+ | 16F | 305 | F | | | | | | | |
| | I VIMALA | | 17+ | 23+ | 22+ | 20+ | 21+ | 23+ | 15+ | | | | | | | | | |
| PRN:- | 2015016400556074 | | 49 | 53 | 43 | 50 | 26 | 53 | 31 | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | - F 1 | 4 C 4 | - F 1 | 3 C 4 | - F 1 | | | | | | | | | |
| 1088536 | /YADAV AARTI SHIVSHANKAR P | 548 VIVA - VIRAR | 33+ | 30+ | 34+ | 30+ | 38 | 41+ | 34 | 367 | P | | | | | | | |
| | ARVATI | | 14+ | 20+ | 21+ | 22+ | 22+ | 17+ | 11+ | | | | | | | | | |
| PRN:- | 2015016401641613 | | 47 | 50 | 55 | 52 | 60 | 58 | 45 | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 B 5 | 4 C 4 | 3 A 6 | 3 B 5 | 3 D 3 99 | 4.30 | C | | | | | | | |
| 1088537 | YADAV AMIT KAMALAKAR RADH | 548 VIVA - VIRAR | 30+ | 31+ | 31+ | 31+ | 30+ | 38+ | 19F | 349 | F | | | | | | | |
| | A | | 15+ | 21+ | 21+ | 22+ | 21+ | 23+ | 16+ | | | | | | | | | |
| PRN:- | 2016016402064363 | | 45 | 52 | 52 | 53 | 51 | 61 | 35 | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 C 4 | 4 C 4 | 3 C 4 | 3 A 6 | - F 1 | | | | | | | | | |
| 1088538 | YADAV DHARMENDRA HAUSILAP | 548 VIVA - VIRAR | 46+ | 44+ | 30+ | 30+ | 30 | 30+ | 33+ | 366 | P | | | | | | | |
| | RASAD SARITA | | 16+ | 14+ | 19+ | 23+ | 16+ | 24+ | 11+ | | | | | | | | | |
| PRN:- | 2015016401983655 | | 62 | 58 | 49 | 53 | 46 | 54 | 44 | | | | | | | | | |
| | | | 3 A 6 | 3 B 5 | 4 D 3 | 4 C 4 | 3 D 3 | 3 C 4 | 3 E 2 88 | 3.83 | D | | | | | | | |
| 1088539 | /YADAV PRIYANKA RAJESH MEE | 893 PRAGAT SAMAJI | 15F | 30+ | 30+ | 37+ | 43+ | 33+ | 30+ | 345 | F | | | | | | | |
| | RA | | 18+ | 20+ | 15+ | 16+ | 22+ | 21+ | 15+ | | | | | | | | | |
| PRN:- | 2014016401334415 | | 33 | 50 | 45 | 53 | 65 | 54 | 45 | | | | | | | | | |
| | | | - F 1 | 3 C 4 | 4 D 3 | 4 C 4 | 3 A 6 | 3 C 4 | 3 D 3 | | | | | | | | | |
| 1088540 | YADAV SACHIN RAJENDRA PRA | 548 VIVA - VIRAR | 42+ | 30+ | 52+ | AA | 30+ | 36+ | 34+ | ABS | A PPR | | | | | | | |
| | SAD URMILA | | 12+ | 19+ | 19+ | 22+ | 15+ | 23+ | 21+ | | | | | | | | | |
| PRN:- | 2015016401619397 | | 54 | 49 | 71 | AA | 45 | 59 | 55 | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 O 7 | - F 1 | 3 D 3 | 3 B 5 | 3 B 5 | | | | | | | | | |
| 1088541 | /YADAV SANGEETA JITENDRA R | 548 VIVA - VIRAR | 35+ | 40 | 42+ | 46+ | 49+ | 31+ | 34+ | 420 | P | | | | | | | |
| | ADHIKA | | 15+ | 22+ | 22+ | 24+ | 24+ | 24+ | 12+ | | | | | | | | | |
| PRN:- | 2015016401639107 | | 50 | 62 | 64 | 70 | 73 | 55 | 46 | | | | | | | | | |
| | | | 3 C 4 | 3 A 6 | 4 A 6 | 4 O 7 | 3 O 7 | 3 B 5 | 3 D 3 127 | 5.52 | B | | | | | | | |
| 1088542 | /YADAV VANDANA JITENDRA VI | 893 PRAGAT SAMAJI | 39+ | 30 | 35+ | 36+ | 44+ | 39+ | 67+ | 447 | P | | | | | | | |
| | MALA | | 25+ | 25+ | 20+ | 20+ | 20+ | 25+ | 22+ | | | | | | | | | |
| PRN:- | 2015016400555724 | | 64 | 55 | 55 | 56 | 64 | 64 | 89 | | | | | | | | | |
| | | | 3 A 6 | 3 B 5 | 4 B 5 | 4 B 5 | 3 A 6 | 3 A 6 | 3 O 7 130 | 5.65 | B | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RVP:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT |
|----------|----------------------------|------------------------|---------------------------------------|-------|-------|---------------------------------------|-------|-------|---------|-----|-------|---------|----|----|---------|----|----|---------|-------|----|---------|----|-------|-----------|-----|-----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1088543 | YADAV VIKAS ANIL INDU | 548 VIVA - VIRAR | 32 | 30+ | 41+ | 30+ | 33+ | 47+ | 31+ | 368 | P | | | | | | | | | | | | | | | |
| | | | 15+ | 14+ | 19+ | 17+ | 23+ | 25+ | 11+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016402312586 | | 47 | 44 | 60 | 47 | 56 | 72 | 42 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 A 6 | 4 D 3 | 3 B 5 | 3 O 7 | 3 E 2 | 93 | 4.04 | C | | | | | | | | | | | | | | |
| 1088544 | YADAV VIVEK RAMASHANKER U | 149 ST.GONSALO - RMILA | 33+ | 30+ | 30+ | 31+ | 08F | 41+ | 37+ | 305 | F | | | | | | | | | | | | | | | |
| | | | 12+ | 10+ | 13+ | 10+ | 15+ | 13+ | 22+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400790316 | | 45 | 40 | 43 | 41 | 23 | 54 | 59 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 E 2 | 4 E 2 | - F 1 | 3 C 4 | 3 B 5 | | | | | | | | | | | | | | | | | |
| 1088545 | /YEJARE SNEHAL MARUTI SUSH | 548 VIVA - VIRAR | 30+ | 41+ | 19F | 20F | 31+ | 34+ | 30+ | 317 | F | | | | | | | | | | | | | | | |
| | | | 15+ | 12+ | 11+ | 19+ | 21+ | 23+ | 11+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401627845 | | 45 | 53 | 30 | 39 | 52 | 57 | 41 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | - F 1 | - F 1 | 3 C 4 | 3 B 5 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 1088546 | /YELVE MANALI MILIND MENKA | 548 VIVA - VIRAR | 30+ | 34+ | 09F | 30+ | 09F | 35+ | 30+ | 283 | F | | | | | | | | | | | | | | | |
| | | | 10+ | 19+ | 14+ | 16+ | 22+ | 13+ | 12+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401628493 | | 40 | 53 | 23 | 46 | 31 | 48 | 42 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 C 4 | - F 1 | 4 D 3 | - F 1 | 3 D 3 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | 101 COMPUTER SYSTEMS & A(75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1088547 | ANSARI KAMIL YUNUS VARISH | 627 BGES' K.M.SHA | 30+ | 30+ | 18F | 18F | 35+ | 35+ | 30+ | 295 | F | | | | | | | | | | | | | | | |
| | | | 23+ | 16+ | 13+ | 14+ | 12+ | 10+ | 11+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400270113 | | 53 | 46 | 31 | 32 | 47 | 45 | 41 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | - F 1 | - F 1 | 3 D 3 | 3 D 3 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 1088548 | BHOSLE ROSHAN RAMDAS DEVA | 627 BGES' K.M.SHA | 30+ | 30+ | 30E | 15F | 30+ | 30+ | 30+ | 277 | F | | | | | | | | | | | | | | | |
| | | | 16+ | 12+ | 10+ | 10+ | 12+ | 10+ | 12+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400269663 | | 46 | 42 | 40 | 25 | 42 | 40 | 42 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 E 2 | - F 1 | 3 E 2 | 3 E 2 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 1088549 | DABHI RAJESHBHAI HASMUKHB | 627 BGES' K.M.SHA | 32+ | 30+ | 14F | 33+ | 30+ | 30+ | 36+ | 290 | F | | | | | | | | | | | | | | | |
| | | | 16+ | 14+ | 10+ | 10+ | 10+ | 15+ | 10+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400269767 | | 48 | 44 | 24 | 43 | 40 | 45 | 46 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | - F 1 | 4 E 2 | 3 E 2 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 1088550 | DEBEY INDRA JAGDAMBAPRASH | 625 SHURPARAKA - | 37+ | 31+ | 16F | 35+ | 11F | 64+ | 31+ | 312 | F | | | | | | | | | | | | | | | |
| | | | 12+ | 15+ | 10+ | 10+ | 10+ | 19+ | 11+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400692024 | | 49 | 46 | 26 | 45 | 21 | 83 | 42 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | 4 D 3 | - F 1 | 3 O 7 | 3 E 2 | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:0.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 22 VASAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES 700 | ULT | | |
|----------|-----------------------------------|-------------------|-----------------------------------|----------|---------|----------|---------|----------|---------|----------|---------|----------|---------|----------|-----------------------------------|----------|------------------|-----|--------|--|
| | | | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | | | | |
| | | | TOTAL C*G | | GPA | | GRADE | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) (75/30,25/10) | 021 | BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 | | | | | | FINANCIAL ACCOUNTING(75/30,25/10) | | | | | |
| 032 | AUDITING AND COST AC(75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 101 | | | | | | COMPUTER SYSTEMS & A(75/30,25/10) | | | | | |
| 151 | DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | | | |
| 1088551 | DHARA BAPPI BIDUTH MADHAB I | 625 SHURPARAKA | 21F | 30+ | 12F | 18F | 09F | 32E | 32+ | 250 | F | | | | | | | | | |
| PRN:- | 2015016400692554 | | 12+ | 15+ | 18+ | 11+ | 10+ | 18+ | 12+ | | | | | | | | | | | |
| | | | 33 | 45 | 30 | 29 | 19 | 50 | 44 | | | | | | | | | | | |
| | | | - F 1 | | 3 D 3 | | - F 1 | | - F 1 | | - F 1 | | 3 C 4 | | 3 E 2 | | | | | |
| 1088552 | DHARMA GANESHARAM BIRRAM UMALA | 625 SHURPARAKA | 30+ | 34+ | 30E | 42+ | 07F | 33E | 40+ | 327 | F | | | | | | | | | |
| PRN:- | 2015016400646146 | | 12+ | 19+ | 20+ | 14+ | 12+ | 18+ | 16+ | | | | | | | | | | | |
| | | | 42 | 53 | 50 | 56 | 19 | 51 | 56 | | | | | | | | | | | |
| | | | 3 E 2 | | 3 C 4 | | 4 C 4 | | 4 B 5 | | - F 1 | | 3 C 4 | | 3 B 5 | | | | | |
| 1088553 | DHASADE KALPESH EKNATH AMILA | 627 BGES' K.M.SHA | 30E | 30+ | 21F | 30E | 30+ | 31+ | 37+ | 298 | F | | | | | | | | | |
| PRN:- | 2015016400270295 | | 20+ | 15+ | 13+ | 11+ | 10+ | 10+ | 10+ | | | | | | | | | | | |
| | | | 50 | 45 | 34 | 41 | 40 | 41 | 47 | | | | | | | | | | | |
| | | | 3 C 4 | | 3 D 3 | | - F 1 | | 4 E 2 | | 3 E 2 | | 3 E 2 | | 3 D 3 | | | | | |
| 1088554 | /DUBEY KAJAL MANOJ RENU | 625 SHURPARAKA | 39+ | 37+ | AA | 30+ | 30+ | 30+ | 32+ | ABS | A ABS | | | | | | | | | |
| PRN:- | 2015016400692295 | | 14+ | 16+ | 19+ | 10+ | 11+ | 18+ | 10+ | | | | | | | | | | | |
| | | | 53 | 53 | AA | 40 | 41 | 48 | 42 | | | | | | | | | | | |
| | | | 3 C 4 | | 3 C 4 | | - F 1 | | 4 E 2 | | 3 E 2 | | 3 D 3 | | 3 E 2 | | | | | |
| 1088555 | /DUBEY SHWETA HARI NEELAM | 625 SHURPARAKA | 33+ | 41+ | 30E | 13F | 35+ | 32+ | 32+ | 300 | F | | | | | | | | | |
| PRN:- | 2015016400692105 | | 11+ | 11+ | 11+ | 10+ | 12+ | 16+ | 13+ | | | | | | | | | | | |
| | | | 44 | 52 | 41 | 23 | 47 | 48 | 45 | | | | | | | | | | | |
| | | | 3 E 2 | | 3 C 4 | | 4 E 2 | | - F 1 | | 3 D 3 | | 3 D 3 | | 3 D 3 | | | | | |
| 1088556 | FARUQUI MOHD FAIZ AMJAD HAHIN | 627 BGES' K.M.SHA | 30+ | 30+ | 23F | 30+ | 30+ | 31+ | 45+ | 319 | F | | | | | | | | | |
| PRN:- | 2015016400270361 | | 24+ | 16+ | 15+ | 15+ | 10+ | 10+ | 10+ | | | | | | | | | | | |
| | | | 54 | 46 | 38 | 45 | 40 | 41 | 55 | | | | | | | | | | | |
| | | | 3 C 4 | | 3 D 3 | | - F 1 | | 4 D 3 | | 3 E 2 | | 3 E 2 | | 3 B 5 | | | | | |
| 1088557 | /GHADGE MANSI MANISH MINAL | 627 BGES' K.M.SHA | 30+ | 36 | 30 | 30+ | 38+ | 31+ | 30+ | 318 | P | | | | | | | | | |
| PRN:- | 2015016400253664 | | 21+ | 13+ | 10+ | 13+ | 10+ | 13+ | 13+ | | | | | | | | | | | |
| | | | 51 | 49 | 40 | 43 | 48 | 44 | 43 | | | | | | | | | | | |
| | | | 3 C 4 | | 3 D 3 | | 4 E 2 | | 4 E 2 | | 3 D 3 | | 3 E 2 | | 3 E 2 | | 58 | | 2.52 E | |
| 1088558 | /GOYAL PINKI MANOJ REKHA | 625 SHURPARAKA | 30+ | 30+ | 30 | 32+ | 30+ | 37+ | 40+ | 352 | P | | | | | | | | | |
| PRN:- | 2014016401813297 | | 17+ | 20+ | 16+ | 10+ | 15+ | 22+ | 23+ | | | | | | | | | | | |
| | | | 47 | 50 | 46 | 42 | 45 | 59 | 63 | | | | | | | | | | | |
| | | | 3 D 3 | | 3 C 4 | | 4 D 3 | | 4 E 2 | | 3 D 3 | | 3 B 5 | | 3 A 6 | | 83 | | 3.61 D | |
| 1088559 | GUPTA MANISH RAMESH GEETA | 625 SHURPARAKA | 34+ | AA | AA | 49+ | 34+ | 35+ | 41+ | ABS | A ABS | | | | | | | | | |
| PRN:- | 2015016400682277 | | 15+ | 14+ | 16+ | 14+ | 12+ | 10+ | 13+ | | | | | | | | | | | |
| | | | 49 | AA | AA | 63 | 46 | 45 | 54 | | | | | | | | | | | |
| | | | 3 D 3 | | - F 1 | | - F 1 | | 4 A 6 | | 3 D 3 | | 3 D 3 | | 3 C 4 | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 22 VASAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES 700 | ULT |
|----------|---|---------------------------------------|---------------------------------------|----------|---------|----------|---------|----------|---------|----------|---------|----------|---------|----------|---------|----------|---------------|-------|
| | | | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | | |
| | | | TOTAL C*G GPA GRADE | | | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC(75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | 101 COMPUTER SYSTEMS & A(75/30,25/10) | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | |
| 1088560 | HARIJAN PRAVIN RATILAL CH 627 BGES' K.M.SHA AMPA | | 32+ | 30+ | AA | 36+ | 32+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | ABS | A ABS |
| PRN:- | 2015016400269817 | | 22+ | 20+ | 10+ | 11+ | 10+ | 13+ | 10+ | 13+ | 10+ | 13+ | 10+ | 13+ | 10+ | 13+ | | |
| | | | 54 | 50 | AA | 47 | 42 | 43 | 43 | 43 | 43 | 43 | 43 | 43 | 43 | 43 | | |
| | | | 3 C 4 | 3 C 4 | - F 1 | 4 D 3 | 3 E 2 | 3 E 2 | 3 E 2 | 3 E 2 | 3 E 2 | 3 E 2 | 3 E 2 | 3 E 2 | 3 E 2 | 3 E 2 | | |
| 1088561 | HUSAIN SHADAB INTEZAR FAT 625 SHURPARAKA - IMA | | 30+ | 30+ | 30+ | AA | 30+ | AA | 43+ | ABS | A ABS | | | | | | | |
| PRN:- | 2014016401813637 | | 10+ | 16+ | 10+ | 10+ | 10+ | 10+ | 10+ | | | | | | | | | |
| | | | 40 | 46 | 40 | AA | 40 | AA | 53 | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | 4 E 2 | - F 1 | 3 E 2 | - F 1 | 3 C 4 | | | | | | | | | |
| 1088562 | /JADEJA KAJALBEN BHARATSIN 627 BGES' K.M.SHA H BHARTIBA | | 30+ | 30+ | 40 | 30+ | 30+ | 30+ | 43+ | 330 | P | | | | | | | |
| PRN:- | 2015016400270024 | | 19+ | 15+ | 10+ | 12+ | 10+ | 15+ | 16+ | | | | | | | | | |
| | | | 49 | 45 | 50 | 42 | 40 | 45 | 59 | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 C 4 | 4 E 2 | 3 E 2 | 3 D 3 | 3 B 5 | 72 | | | | | | | | |
| 1088563 | JOSHI VIVEK BHADRESH HEMA 625 SHURPARAKA - | | 30+ | 30+ | 21F | 49+ | 45+ | 30+ | 44+ | 330 | F | | | | | | | |
| PRN:- | 2017016402645002 | | 11+ | 12+ | 10+ | 10+ | 10+ | 18+ | 10+ | | | | | | | | | |
| | | | 41 | 42 | 31 | 59 | 55 | 48 | 54 | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | 4 B 5 | 3 B 5 | 3 D 3 | 3 C 4 | | | | | | | | | |
| 1088564 | KAMAL KUMAR BABULAL SAVIT 625 SHURPARAKA - A | | 30+ | 32+ | 30 | 42+ | 41+ | 40+ | 31+ | 343 | P | | | | | | | |
| PRN:- | 2015016400646614 | | 10+ | 13+ | 10+ | 11+ | 11+ | 19+ | 23+ | | | | | | | | | |
| | | | 40 | 45 | 40 | 53 | 52 | 59 | 54 | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | 4 E 2 | 4 C 4 | 3 C 4 | 3 B 5 | 3 C 4 | 78 | | | | | | | | |
| 1088565 | KANNOJIYA SHIVKUMAR KRISH 625 SHURPARAKA - NAGOPAL SUSHILA | | 19F | 34+ | 30+ | 36+ | 40+ | 12F | 42+ | 289 | F | | | | | | | |
| PRN:- | 2015016400682351 | | 11+ | 11+ | 12+ | 10+ | 11+ | 10+ | 11+ | | | | | | | | | |
| | | | 30 | 45 | 42 | 46 | 51 | 22 | 53 | | | | | | | | | |
| | | | - F 1 | 3 D 3 | 4 E 2 | 4 D 3 | 3 C 4 | - F 1 | 3 C 4 | | | | | | | | | |
| 1088566 | KANOJIA HITESH MANOJ SANJ 625 SHURPARAKA - U | | 34+ | 34+ | 17F | 34+ | 31+ | 34E | 35+ | 349 | F | | | | | | | |
| PRN:- | 2015016400646274 | | 14+ | 19+ | 21+ | 18+ | 20+ | 19+ | 19+ | | | | | | | | | |
| | | | 48 | 53 | 38 | 52 | 51 | 53 | 54 | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | - F 1 | 4 C 4 | 3 C 4 | 3 C 4 | 3 C 4 | | | | | | | | | |
| 1088567 | /KHAN QUASAR SALIM FARIDA 627 BGES' K.M.SHA | | 49+ | 30+ | 30 | 33+ | 36+ | 38+ | 49+ | 387 | P | | | | | | | |
| PRN:- | 2015016400270322 | | 24+ | 20+ | 17+ | 16+ | 10+ | 19+ | 16+ | | | | | | | | | |
| | | | 73 | 50 | 47 | 49 | 46 | 57 | 65 | | | | | | | | | |
| | | | 3 O 7 | 3 C 4 | 4 D 3 | 4 D 3 | 3 D 3 | 3 B 5 | 3 A 6 | 99 | | | | | | | | |
| 1088568 | /KHAN RUKHSAR SALIM FARIDA 627 BGES' K.M.SHA | | 32+ | 30+ | 31+ | 30+ | 06F | 30+ | 36+ | 296 | F | | | | | | | |
| PRN:- | 2015016400270345 | | 23+ | 15+ | 16+ | 17+ | 10+ | 10+ | 10+ | | | | | | | | | |
| | | | 55 | 45 | 47 | 47 | 16 | 40 | 46 | | | | | | | | | |
| | | | 3 B 5 | 3 D 3 | 4 D 3 | 4 D 3 | - F 1 | 3 E 2 | 3 D 3 | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 22 VASAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 | ULT | | | | | | | | |
|----------|---------------------------------------|-------------------|-----------------------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|-----------------------------------|----------|----------|----------|-------|------------------|-----|--|--|--|--|--|--|--|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | | | | | | | |
| | | | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | | | | | | | | | | | |
| | | | TOTAL C*G GPA GRADE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) (75/30,25/10) | 021 | BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | | | | | | | | | | 031 | FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC(75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | | | | | | | | | | 101 | COMPUTER SYSTEMS & A(75/30,25/10) | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1088569 | KHAN SHAHNAWAZ IMTIYAZ SA IRA | 625 SHURPARAKA | 45+ | 34+ | 39+ | AA | AA | 33+ | 30+ | ABS | A | ABS | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400692071 | | 11+ | 12+ | 10+ | 10+ | 13+ | 10+ | 12+ | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 56 | 46 | 49 | AA | AA | 43 | 42 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 D 3 | 4 D 3 | - F 1 | - F 1 | 3 E 2 | 3 E 2 | | | | | | | | | | | | | | | | | | | | | | | | |
| 1088570 | KHAN SIRGURUH HASSAN ILYA S TAHIRA | 625 SHURPARAKA | 32+ | 30+ | 23F | 30+ | 30+ | 35+ | 30+ | 319 | F | | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401812971 | | 15+ | 18+ | 15+ | 10+ | 10+ | 18+ | 23+ | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 47 | 48 | 38 | 40 | 40 | 53 | 53 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | 4 E 2 | 3 E 2 | 3 C 4 | 3 C 4 | | | | | | | | | | | | | | | | | | | | | | | | |
| 1088571 | MANDAL RAHUL KAILASH MEEN ADEVI | 625 SHURPARAKA | 47+ | 30+ | 30+ | 37+ | 23F | 31+ | 30+ | 315 | F | | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400692225 | | 13+ | 10+ | 10+ | 10+ | 10+ | 22+ | 12+ | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 60 | 40 | 40 | 47 | 33 | 53 | 42 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 E 2 | 4 E 2 | 4 D 3 | - F 1 | 3 C 4 | 3 E 2 | | | | | | | | | | | | | | | | | | | | | | | | |
| 1088572 | MISHRA NISHANT AMBIKAPRAS AD PUSHPA | 625 SHURPARAKA | 30+ | 30+ | 15F | 33+ | 37+ | 30+ | 30+ | 291 | F | | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400692577 | | 14+ | 15+ | 10+ | 10+ | 10+ | 17+ | 10+ | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 44 | 45 | 25 | 43 | 47 | 47 | 40 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | - F 1 | 4 E 2 | 3 D 3 | 3 D 3 | 3 E 2 | | | | | | | | | | | | | | | | | | | | | | | | |
| 1088573 | MISHRA ROHIT GANESH KANCH AN | 625 SHURPARAKA | 39+ | 30+ | 16F | 38+ | 30+ | 16F | 44+ | 310 | F | | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400646653 | | 10+ | 11+ | 16+ | 10+ | 15+ | 19+ | 16+ | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 49 | 41 | 32 | 48 | 45 | 35 | 60 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | - F 1 | 4 D 3 | 3 D 3 | - F 1 | 3 A 6 | | | | | | | | | | | | | | | | | | | | | | | | |
| 1088574 | PAL SANDIPKUMAR LALTAPRAS AD SANGEETA | 627 BGES' K.M.SHA | 31+ | 17F | 13F | 30+ | 30+ | 39+ | 36+ | 292 | F | | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400269922 | | 18+ | 13+ | 10+ | 13+ | 11+ | 18+ | 13+ | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 49 | 30 | 23 | 43 | 41 | 57 | 49 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | - F 1 | 4 E 2 | 3 E 2 | 3 B 5 | 3 D 3 | | | | | | | | | | | | | | | | | | | | | | | | |
| 1088575 | /PANDEY ANJALI RAMRAJ USHA | 625 SHURPARAKA | 50 | 30+ | 31 | 30+ | 38 | 40+ | 39+ | 365 | P | | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400692202 | | 11+ | 12+ | 21+ | 13+ | 13+ | 17+ | 20+ | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 61 | 42 | 52 | 43 | 51 | 57 | 59 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 E 2 | 4 C 4 | 4 E 2 | 3 C 4 | 3 B 5 | 3 B 5 90 | | | | | | | | | | | | | | | | | | | | | | | | |
| 1088576 | PANDEY ARUN RAMJANAM USHA | 625 SHURPARAKA | 30E | 31+ | 30+ | 17F | 30+ | 31+ | 33+ | 312 | F | | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400646807 | | 14+ | 17+ | 18+ | 15+ | 13+ | 19+ | 14+ | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 44 | 48 | 48 | 32 | 43 | 50 | 47 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | 4 D 3 | - F 1 | 3 E 2 | 3 C 4 | 3 D 3 | | | | | | | | | | | | | | | | | | | | | | | | |
| 1088577 | /PARAB DIVYA HARISHCHANDRA HARSHADA | 625 SHURPARAKA | 22F | 30+ | 30+ | 35+ | 36+ | 50+ | 38+ | 357 | F | | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400693004 | | 14+ | 11+ | 18+ | 20+ | 19+ | 18+ | 16+ | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 36 | 41 | 48 | 55 | 55 | 68 | 54 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 E 2 | 4 D 3 | 4 B 5 | 3 B 5 | 3 A 6 | 3 C 4 | | | | | | | | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 22 VASAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES | 700 | ULT |
|----------|---|---------------------------------------|---------------------------------------|------------------|------------------|------------------|------------------|------------------|------------------|----------|---------|----------|---------|----------|---------|----------|-----------|-----|-----|
| | | | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC(75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | 101 COMPUTER SYSTEMS & A(75/30,25/10) | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 1088578 | PATEL KARAN KISHOR DAMYAN TIBEN PRN:- 2015016400269454 | 627 BGES' K.M.SHA | 30+ 20+ 50 | 34+ 14+ 48 | 31+ 10+ 41 | 30+ 10+ 40 | 30E 10+ 40 | 17F 10+ 40 | 31+ 10+ 48 | 299 | F | | | | | | | | |
| 1088579 | PATIL NIKHIL NAMDEV AI PRN:- 2015016400270442 | 627 BGES' K.M.SHA | 36E 20+ 56 | 30+ 16+ 46 | 19F 12+ 31 | 37+ 13+ 50 | 46+ 13+ 59 | 30+ 14+ 44 | 41+ 14+ 55 | 341 | F | | | | | | | | |
| 1088580 | RAJBHAR PRADEEP VIDYADEVI PRN:- 2015016400270546 | 627 BGES' K.M.SHA | 30+ 18+ 48 | 30+ 16+ 46 | 30 10+ 40 | 30+ 16+ 46 | 30+ 13+ 43 | 30+ 15+ 45 | 32+ 10+ 42 | 310 | P | | | | | | | | |
| 1088581 | RAJBHAR SURAJ SHEELA PRN:- 2015016400682591 | 625 SHURPARAKA - | 21F 13+ 34 | 21F 10+ 31 | 31+ 22+ 53 | 30+ 14+ 44 | 43+ 10+ 53 | 30+ 17+ 47 | 30+ 15+ 45 | 307 | F | | | | | | | | |
| 1088582 | SAROJ AJIT DKIRAN PRN:- 2015016400270175 | 627 BGES' K.M.SHA | 40 23+ 63 | 37+ 19+ 56 | 40+ 17+ 57 | 30+ 11+ 41 | 50+ 16+ 66 | 32+ 16+ 48 | 47+ 23+ 70 | 401 | P | | | | | | | | |
| 1088583 | /SAROJ SEETA AWATI PRN:- 2015016400692612 | 625 SHURPARAKA - | 36+ 13+ 49 | 41+ 18+ 59 | 30 18+ 48 | 30+ 16+ 46 | 43+ 15+ 58 | 30+ 16+ 46 | 55+ 13+ 68 | 374 | P | | | | | | | | |
| 1088584 | SAROLIYA ANTBEN PRN:- 2015016400269527 | 627 BGES' K.M.SHA | 18F 21+ 39 | 20F 13+ 33 | 17F 11+ 28 | 17F 10+ 27 | 36+ 12+ 48 | 11F 14+ 25 | 45+ 10+ 55 | 255 | F | | | | | | | | |
| 1088585 | SARVAIYA INDUBEN PRN:- 2015016400269647 | 627 BGES' K.M.SHA | 30+ 20+ 50 | 30+ 14+ 44 | 30E 12+ 42 | 35+ 10+ 45 | 04F 12+ 16 | 30+ 14+ 44 | 50+ 11+ 61 | 302 | F | | | | | | | | |
| 1088586 | /SARWRI SAKINA PRN:- 2015016400692264 | 625 SHURPARAKA - | AA 10+ AA | 42+ 15+ 57 | 30+ 20+ 50 | 32+ 13+ 45 | 42+ 14+ 56 | 18F 16+ 34 | 33+ 17+ 50 | 302 | F | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 22 VASAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES | 700 | ULT | | |
|----------|-----------------------------------|---------------------------------------|---------------------------------------|----------|---------|----------|---------|----------|---------|----------|---------|----------|---------|----------|---------|----------|-----------|-----|-----|--|--|
| | | | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | | | | | |
| | | | TOTAL C*G GPA GRADE | | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC(75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | 101 COMPUTER SYSTEMS & A(75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 1088587 | SHAIKH CHANDBABU MAQSOD S | 627 BGES' K.M.SHA | 32+ | 30+ | 21F | 30+ | 30+ | 30+ | 37+ | 319 | F | | | | | | | | | | |
| | HEHRUNNISHA | | 20+ | 16+ | 13+ | 14+ | 14+ | 17+ | 15+ | | | | | | | | | | | | |
| PRN:- | 2015016400270426 | | 52 | 46 | 34 | 44 | 44 | 47 | 52 | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | - F 1 | 4 E 2 | 3 E 2 | 3 D 3 | 3 C 4 | | | | | | | | | | | | |
| 1088588 | /SHAIKH MINAZ RIYAZ KANIZ | 627 BGES' K.M.SHA | 30+ | 31+ | 30+ | 20F | 40+ | 30+ | 48+ | 351 | F | | | | | | | | | | |
| | | | 21+ | 16+ | 16+ | 15+ | 23+ | 14+ | 17+ | | | | | | | | | | | | |
| PRN:- | 2015016400269477 | | 51 | 47 | 46 | 35 | 63 | 44 | 65 | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 D 3 | - F 1 | 3 A 6 | 3 E 2 | 3 A 6 | | | | | | | | | | | | |
| 1088589 | SHARMA GOVIND RAMJATAN SA | 627 BGES' K.M.SHA | 50+ | 21F | 21F | 30+ | 08F | 44+ | 37+ | 325 | F | | | | | | | | | | |
| | DHURI | | 23+ | 16+ | 12+ | 11+ | 20+ | 17+ | 15+ | | | | | | | | | | | | |
| PRN:- | 2015016400270272 | | 73 | 37 | 33 | 41 | 28 | 61 | 52 | | | | | | | | | | | | |
| | | | 3 O 7 | - F 1 | - F 1 | 4 E 2 | - F 1 | 3 A 6 | 3 C 4 | | | | | | | | | | | | |
| 1088590 | SINGH SHUBHAM DHIRENDRABA | 625 SHURPARAKA - | 30+ | 09F | 38+ | 41+ | 48+ | 31+ | 39+ | 348 | F | | | | | | | | | | |
| | HADUR PUSHPA | | 12+ | 14+ | 18+ | 21+ | 16+ | 21+ | 10+ | | | | | | | | | | | | |
| PRN:- | 2015016400692747 | | 42 | 23 | 56 | 62 | 64 | 52 | 49 | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | 4 B 5 | 4 A 6 | 3 A 6 | 3 C 4 | 3 D 3 | | | | | | | | | | | | |
| 1088591 | SONKAR CHETAN DESHRAJ GUD | 625 SHURPARAKA - | 30+ | 41+ | 30 | 35+ | 31+ | 38+ | 48+ | 377 | P | | | | | | | | | | |
| | DIDEVI | | 18+ | 18+ | 15+ | 10+ | 20+ | 18+ | 25+ | | | | | | | | | | | | |
| PRN:- | 2014016401813517 | | 48 | 59 | 45 | 45 | 51 | 56 | 73 | | | | | | | | | | | | |
| | | | 3 D 3 | 3 B 5 | 4 D 3 | 4 D 3 | 3 C 4 | 3 B 5 | 3 O 7 | 96 | 4.17 | C | | | | | | | | | |
| 1088592 | /THIK SONALI ASHOK ADITI | 627 BGES' K.M.SHA | 39+ | 39+ | 30+ | 30 | 30+ | 30+ | 31+ | 328 | P | | | | | | | | | | |
| | | | 19+ | 13+ | 11+ | 15+ | 11+ | 17+ | 13+ | | | | | | | | | | | | |
| PRN:- | 2015016400270392 | | 58 | 52 | 41 | 45 | 41 | 47 | 44 | | | | | | | | | | | | |
| | | | 3 B 5 | 3 C 4 | 4 E 2 | 4 D 3 | 3 E 2 | 3 D 3 | 3 E 2 | 68 | 2.96 | E | | | | | | | | | |
| 1088593 | /TIWARI KAJAL VIJAY KUMAR | 625 SHURPARAKA - | 52+ | 48E | 30E | 31+ | 31+ | 46+ | 22F | 362 | F | | | | | | | | | | |
| | VANDANA | | 15+ | 16+ | 11+ | 12+ | 13+ | 21+ | 14+ | | | | | | | | | | | | |
| PRN:- | 2015016400692995 | | 67 | 64 | 41 | 43 | 44 | 67 | 36 | | | | | | | | | | | | |
| | | | 3 A 6 | 3 A 6 | 4 E 2 | 4 E 2 | 3 E 2 | 3 A 6 | - F 1 | | | | | | | | | | | | |
| 1088594 | VERMA SUNIL OMPRAKASH CHA | 625 SHURPARAKA - | 32+ | 30+ | 21F | 34+ | 43+ | 30+ | 40+ | 324 | F | | | | | | | | | | |
| | NDRAKALI | | 15+ | 13+ | 11+ | 14+ | 11+ | 16+ | 14+ | | | | | | | | | | | | |
| PRN:- | 2015016400646912 | | 47 | 43 | 32 | 48 | 54 | 46 | 54 | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | - F 1 | 4 D 3 | 3 C 4 | 3 D 3 | 3 C 4 | | | | | | | | | | | | |
| 1088595 | YADAV BHAVESH RACHHIPAL H | 625 SHURPARAKA - | 37+ | 33+ | 30 | 31+ | 32+ | 30+ | 44+ | 338 | P | | | | | | | | | | |
| | ANSA | | 12+ | 12+ | 16+ | 15+ | 14+ | 19+ | 13+ | | | | | | | | | | | | |
| PRN:- | 2015016400692384 | | 49 | 45 | 46 | 46 | 46 | 49 | 57 | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 D 3 | 4 D 3 | 3 D 3 | 3 D 3 | 3 B 5 | 75 | 3.26 | D | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/0.5043/0.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES | 700 | ULT | |
|-----------|-------------------------|------------------|---------------------------------------|----------|----------|----------|----------|----------|---------------------------------------|----------|----------|----------|----------|-------|---------|-------|-----------|-----|-----|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | | | |
| | | | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | | | | | | | |
| TOTAL C*G | | | | | | | | | | | | | | | GPA | GRADE | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 101 COMPUTER SYSTEMS & A(75/30,25/10) | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 1088596 | YADAV DEEPAK UDAY MANJU | 625 SHURPARAKA - | 37+ | 30+ | 20F | 35+ | 38+ | 30+ | 44+ | 348 | F | | | | | | | | | |
| | | | 14+ | 16+ | 10+ | 18+ | 18+ | 16+ | 22+ | | | | | | | | | | | |
| PRN:- | 2015016400692515 | | 51 | 46 | 30 | 53 | 56 | 46 | 66 | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | - F 1 | 4 C 4 | 3 B 5 | 3 D 3 | 3 A 6 | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 50 KULGAON

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES 700 | ULT | | |
|----------|----------------------------|-------------------|---------------------------------------|----------|---------|----------|---------|----------|---------------------------------------|----------|---------|----------|---------|----------|---------|----------|------------------|-----|--|--|
| | | | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 1088597 | BHOIR AMOL PANDURANG ANJU | 884 TIPNIS - KARJ | 30+ | 38+ | 30+ | 44 | 51+ | 33+ | 32+ | 350 | P | PPR | | | | | | | | |
| | | | 13+ | 15+ | 11+ | 18+ | 10+ | 14+ | 11+ | | | | | | | | | | | |
| PRN:- | 2014016400737596 | | 43 | 53 | 41 | 62 | 61 | 47 | 43 | | | | | | | | | | | |
| | | | 3 E 2 | 3 C 4 | 4 E 2 | 4 A 6 | 3 A 6 | 3 D 3 | 3 E 2 | 83 | | | 3.61 D | | | | | | | |
| 1088598 | BHUNDERE KESHAV DATTA KAN | 884 TIPNIS - KARJ | 38+ | 32+ | 30+ | 37+ | 51+ | 41 | 38+ | 402 | P | | | | | | | | | |
| | TA | | 18+ | 19+ | 21+ | 21+ | 16+ | 22+ | 18+ | | | | | | | | | | | |
| PRN:- | 2015016400873377 | | 56 | 51 | 51 | 58 | 67 | 63 | 56 | | | | | | | | | | | |
| | | | 3 B 5 | 3 C 4 | 4 C 4 | 4 B 5 | 3 A 6 | 3 A 6 | 3 B 5 | 114 | | | 4.96 C | | | | | | | |
| 1088599 | DUKARE SHAKTI ANANTA KANT | 884 TIPNIS - KARJ | 14F | 30+ | 37+ | 30+ | 35+ | 32+ | 39+ | 330 | F | | | | | | | | | |
| | A | | 14+ | 14+ | 18+ | 18+ | 17+ | 15+ | 17+ | | | | | | | | | | | |
| PRN:- | 2014016400737727 | | 28 | 44 | 55 | 48 | 52 | 47 | 56 | | | | | | | | | | | |
| | | | - F 1 | 3 E 2 | 4 B 5 | 4 D 3 | 3 C 4 | 3 D 3 | 3 B 5 | | | | | | | | | | | |
| 1088600 | /GAWAND SONAL SANTOSH KUSU | 884 TIPNIS - KARJ | 31+ | 32+ | 47+ | AA | 51+ | 30+ | 30+ | ABS | A | ABS | | | | | | | | |
| | M | | 18+ | 19+ | 22+ | 23+ | 19+ | 22+ | 20+ | | | | | | | | | | | |
| PRN:- | 2012016400025554 | | 49 | 51 | 69 | AA | 70 | 52 | 50 | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 A 6 | - F 1 | 3 O 7 | 3 C 4 | 3 C 4 | | | | | | | | | | | |
| 1088601 | KALEKAR SUSHIL VISHNU VAR | 884 TIPNIS - KARJ | 30+ | 16F | 30+ | 30+ | 52+ | 30+ | 30E | 340 | F | | | | | | | | | |
| | SHA | | 13+ | 20+ | 17+ | 23+ | 15+ | 16+ | 18+ | | | | | | | | | | | |
| PRN:- | 2013016400019616 | | 43 | 36 | 47 | 53 | 67 | 46 | 48 | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | 4 D 3 | 4 C 4 | 3 A 6 | 3 D 3 | 3 D 3 | | | | | | | | | | | |
| 1088602 | KARALE AKSHAY PRAKASH KAM | 884 TIPNIS - KARJ | 35+ | 33+ | 17F | 38E | 42+ | 42+ | 32+ | 359 | F | | | | | | | | | |
| | AL | | 14+ | 16+ | 15+ | 22+ | 14+ | 21+ | 18+ | | | | | | | | | | | |
| PRN:- | 2015016400872865 | | 49 | 49 | 32 | 60 | 56 | 63 | 50 | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | 4 A 6 | 3 B 5 | 3 A 6 | 3 C 4 | | | | | | | | | | | |
| 1088603 | KARALE PRASHANT VILAS PRA | 884 TIPNIS - KARJ | 33+ | 32E | 01F | 41E | 40+ | 32E | 38+ | 323 | F | | | | | | | | | |
| | MILA | | 13+ | 15+ | 13+ | 21+ | 13+ | 15+ | 16+ | | | | | | | | | | | |
| PRN:- | 2015016400873683 | | 46 | 47 | 14 | 62 | 53 | 47 | 54 | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | 4 A 6 | 3 C 4 | 3 D 3 | 3 C 4 | | | | | | | | | | | |
| 1088604 | KARALE VAIBHAV EKNATH SUG | 884 TIPNIS - KARJ | 30+ | 34+ | 38+ | 39+ | 00F | 41+ | 34+ | 315 | F | | | | | | | | | |
| | ANDHA | | 15+ | 16+ | 19+ | 17+ | 10+ | 12+ | 10+ | | | | | | | | | | | |
| PRN:- | 2013016400020063 | | 45 | 50 | 57 | 56 | 10 | 53 | 44 | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 B 5 | 4 B 5 | - F 1 | 3 C 4 | 3 E 2 | | | | | | | | | | | |
| 1088605 | KOLAMBE PRAKASH PANDHARIN | 884 TIPNIS - KARJ | 35+ | 36+ | 30+ | 36 | 52+ | 39+ | 30+ | 382 | P | | | | | | | | | |
| | ATH KALAVATI | | 12+ | 17+ | 22+ | 24+ | 15+ | 17+ | 17+ | | | | | | | | | | | |
| PRN:- | 2015016400872617 | | 47 | 53 | 52 | 60 | 67 | 56 | 47 | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 C 4 | 4 A 6 | 3 A 6 | 3 B 5 | 3 D 3 | 103 | | | 4.48 C | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0.0229; @:0.5042/O.5043/O.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 50 KULGAON

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES | 700 | ULT | | |
|----------|--------------------------------|-------------------|---------------------------------------|----------|---------|----------|---------------------------------------|----------|---------|----------|---------|----------|---------|----------|---------|----------|-----------|-----|-----|--|--|
| | | | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | | | | | |
| | | | TOTAL C*G | | GPA | | GRADE | | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | |
| 1088606 | LOBHI VISHWAS VITTAL PRAM ILA | 884 TIPNIS - KARJ | 30+ | 43+ | 20F | 30+ | 49+ | 30+ | 50+ | 362 | F | | | | | | | | | | |
| PRN:- | 2014016400738375 | | 12+ | 16+ | 18+ | 22+ | 12+ | 17+ | 13+ | | | | | | | | | | | | |
| | | | 42 | 59 | 38 | 52 | 61 | 47 | 63 | | | | | | | | | | | | |
| | | | 3 E 2 | 3 B 5 | - F 1 | 4 C 4 | 3 A 6 | 3 D 3 | 3 A 6 | | | | | | | | | | | | |
| 1088607 | MODAK DARSHANA MOHAN MONI KA | 884 TIPNIS - KARJ | 30 | 30+ | 33+ | 44+ | 41+ | 49+ | 40+ | 402 | P | | | | | | | | | | |
| PRN:- | 2015016400873025 | | 15+ | 17+ | 22+ | 23+ | 18+ | 20+ | 20+ | | | | | | | | | | | | |
| | | | 45 | 47 | 55 | 67 | 59 | 69 | 60 | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 B 5 | 4 A 6 | 3 B 5 | 3 A 6 | 3 A 6 | 113 | 4.91 | C | | | | | | | | | |
| 1088608 | MODAK PRIYANKA TANAJI SAV ITA | 884 TIPNIS - KARJ | 30 | 30+ | 30+ | 41+ | 30+ | 39+ | 39+ | 352 | P | | | | | | | | | | |
| PRN:- | 2015016400873041 | | 12+ | 17+ | 22+ | 24+ | 15+ | 10+ | 13+ | | | | | | | | | | | | |
| | | | 42 | 47 | 52 | 65 | 45 | 49 | 52 | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | 4 C 4 | 4 A 6 | 3 D 3 | 3 D 3 | 3 C 4 | 85 | 3.70 | D | | | | | | | | | |
| 1088609 | MORGE ROHAN VASANT GULAB | 884 TIPNIS - KARJ | 30+ | 33+ | AA | AA | 30+ | 30+ | 32+ | ABS | A | ABS | | | | | | | | | |
| PRN:- | 2014016400737581 | | 13+ | 11+ | 18+ | 22+ | 11+ | 11+ | 13+ | | | | | | | | | | | | |
| | | | 43 | 44 | AA | AA | 41 | 41 | 45 | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | - F 1 | 3 E 2 | 3 E 2 | 3 D 3 | | | | | | | | | | | | |
| 1088610 | SALVE POOJA BABAN SUNITA | 884 TIPNIS - KARJ | 30+ | 31+ | 17F | 32+ | 42+ | 43+ | 41+ | 355 | F | | | | | | | | | | |
| PRN:- | 2014016400737395 | | 16+ | 15+ | 14+ | 23+ | 17+ | 16+ | 18+ | | | | | | | | | | | | |
| | | | 46 | 46 | 31 | 55 | 59 | 59 | 59 | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | 4 B 5 | 3 B 5 | 3 B 5 | 3 B 5 | | | | | | | | | | | | |
| 1088611 | ZANJE JYOTSNA ROHIDAS MAN ISHA | 884 TIPNIS - KARJ | 37+ | 41+ | 38+ | AA | 30+ | 37+ | 51+ | ABS | A | ABS | | | | | | | | | |
| PRN:- | 2015016400873636 | | 21+ | 21+ | 24+ | 23+ | 16+ | 23+ | 21+ | | | | | | | | | | | | |
| | | | 58 | 62 | 62 | AA | 46 | 60 | 72 | | | | | | | | | | | | |
| | | | 3 B 5 | 3 A 6 | 4 A 6 | - F 1 | 3 D 3 | 3 A 6 | 3 O 7 | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES | 700 | ULT |
|----------|----------------------------|-------------------|---------------------------------------|----------|---------|----------|---------|----------|---------------------------------------|----------|---------|----------|---------|----------|---------|----------|-----------|-----|-----|
| | | | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | | | |
| | | | TOTAL C*G GPA GRADE | | | | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 101 COMPUTER SYSTEMS & A(75/30,25/10) | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 1088612 | /ARUNDIDICHAR KARTHIKA KAN | 430 ST.JOSEPH - A | 39+ | AA | 17F | 40+ | 47+ | 33+ | 49+ | 358 | F | | | | | | | | |
| | DASWAMI MALICA | | 21+ | 19+ | 20+ | 16+ | 15+ | 20+ | 22+ | | | | | | | | | | |
| PRN:- | 2016016402662653 | | 60 | AA | 37 | 56 | 62 | 53 | 71 | | | | | | | | | | |
| | | | 3 A 6 | - F 1 | - F 1 | 4 B 5 | 3 A 6 | 3 C 4 | 3 O 7 | | | | | | | | | | |
| 1088613 | GHARAT SIDDHESH KISHOR RA | 430 ST.JOSEPH - A | 32+ | 42+ | 14F | 39+ | 42+ | 33+ | 40+ | 335 | F | | | | | | | | |
| | JANI | | 17+ | 15+ | 11+ | 13+ | 11+ | 13+ | 13+ | | | | | | | | | | |
| PRN:- | 2014016400444836 | | 49 | 57 | 25 | 52 | 53 | 46 | 53 | | | | | | | | | | |
| | | | 3 D 3 | 3 B 5 | - F 1 | 4 C 4 | 3 C 4 | 3 D 3 | 3 C 4 | | | | | | | | | | |
| 1088614 | /RATHOD MANISHA KISAN SUMA | 430 ST.JOSEPH - A | 40+ | 34+ | 16F | 44+ | 30+ | 35+ | 34+ | 348 | F | | | | | | | | |
| | N | | 20+ | 16+ | 16+ | 14+ | 12+ | 20+ | 17+ | | | | | | | | | | |
| PRN:- | 2016016402662676 | | 60 | 50 | 32 | 58 | 42 | 55 | 51 | | | | | | | | | | |
| | | | 3 A 6 | 3 C 4 | - F 1 | 4 B 5 | 3 E 2 | 3 B 5 | 3 C 4 | | | | | | | | | | |
| 1088615 | SONI KASHYAP DINESH NAYAN | 430 ST.JOSEPH - A | 30+ | 15F | 30E | 30+ | 30+ | 35+ | 30E | 301 | F | | | | | | | | |
| | A | | 14+ | 12+ | 15+ | 13+ | 19+ | 17+ | 11+ | | | | | | | | | | |
| PRN:- | 2015016400767623 | | 44 | 27 | 45 | 43 | 49 | 52 | 41 | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | 4 D 3 | 4 E 2 | 3 D 3 | 3 C 4 | 3 E 2 | | | | | | | | | | |
| 1088616 | YADAV AKSHAY TATYASAHEB R | 430 ST.JOSEPH - A | 30+ | AA | 34+ | 31+ | 31+ | 31+ | 38+ | ABS | A ABS | | | | | | | | |
| | USHIYA | | 16+ | 10+ | 10+ | 10+ | 10+ | 11+ | 10+ | | | | | | | | | | |
| PRN:- | 2012016400234822 | | 46 | AA | 44 | 41 | 41 | 42 | 48 | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | 4 E 2 | 4 E 2 | 3 E 2 | 3 E 2 | 3 D 3 | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:0.5042/O.5043/O.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES | 700 | ULT | |
|----------|--------------------------------|---------------|---------------------------------------|----------|---------|----------|---------|----------|---------------------------------------|----------|---------|----------|---------|----------|---------|----------|-----------|-----|-----|--|
| | | | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | | | | |
| | | | TOTAL C*G GPA GRADE | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 1088617 | DHUMAL VAIBHAV DILIP NAND A | 425 PARULEKAR | T | 39+ | 33+ | 33+ | 34+ | 23F | 43+ | 30+ | 377 | F | | | | | | | | |
| PRN:- | 2013016401134056 | | | 20+ | 18+ | 21+ | 21+ | 21+ | 21+ | 20+ | | | | | | | | | | |
| | | | | 59 | 51 | 54 | 55 | 44 | 64 | 50 | | | | | | | | | | |
| | | | | 3 B 5 | 3 C 4 | 4 C 4 | 4 B 5 | - F 1 | 3 A 6 | 3 C 4 | | | | | | | | | | |
| 1088618 | HADAL NITIN KALYA LAKHAMI | 425 PARULEKAR | T | 30+ | 30+ | 06F | 30+ | 31+ | 30+ | 30+ | 325 | F | | | | | | | | |
| PRN:- | 2012016400012221 | | | 20+ | 19+ | 20+ | 20+ | 20+ | 20+ | 19+ | | | | | | | | | | |
| | | | | 50 | 49 | 26 | 50 | 51 | 50 | 49 | | | | | | | | | | |
| | | | | 3 C 4 | 3 D 3 | - F 1 | 4 C 4 | 3 C 4 | 3 C 4 | 3 D 3 | | | | | | | | | | |
| 1088619 | HADAL SACHIN CHAITYA VAJA RAY | 425 PARULEKAR | T | 31+ | 30+ | 15F | 34+ | 38+ | 37+ | 45+ | 365 | F | | | | | | | | |
| PRN:- | 2013016401134756 | | | 19+ | 17+ | 20+ | 20+ | 20+ | 20+ | 19+ | | | | | | | | | | |
| | | | | 50 | 47 | 35 | 54 | 58 | 57 | 64 | | | | | | | | | | |
| | | | | 3 C 4 | 3 D 3 | - F 1 | 4 C 4 | 3 B 5 | 3 B 5 | 3 A 6 | | | | | | | | | | |
| 1088620 | HANDWA VIJAY RAMESH LALIT A | 425 PARULEKAR | T | 30+ | 30+ | 30 | 31+ | 30+ | 34+ | 30+ | 349 | P | | | | | | | | |
| PRN:- | 2013016401125541 | | | 18+ | 18+ | 20+ | 20+ | 20+ | 20+ | 18+ | | | | | | | | | | |
| | | | | 48 | 48 | 50 | 51 | 50 | 54 | 48 | | | | | | | | | | |
| | | | | 3 D 3 | 3 D 3 | 4 C 4 | 4 C 4 | 3 C 4 | 3 C 4 | 3 D 3 | 83 | | | | | | | | | |
| 1088621 | HARPALE PRAMILA PASCOL KA NTI | 425 PARULEKAR | T | 30+ | 34+ | 35 | 31+ | 31+ | 31+ | 30+ | 359 | P | | | | | | | | |
| PRN:- | 2014016400712536 | | | 18+ | 17+ | 21+ | 21+ | 21+ | 21+ | 18+ | | | | | | | | | | |
| | | | | 48 | 51 | 56 | 52 | 52 | 52 | 48 | | | | | | | | | | |
| | | | | 3 D 3 | 3 C 4 | 4 B 5 | 4 C 4 | 3 C 4 | 3 C 4 | 3 D 3 | 90 | | | | | | | | | |
| 1088622 | RABAD SACHIN SURJI JANKI | 425 PARULEKAR | T | 31+ | 31+ | 21F | 19F | 30+ | 38+ | 36+ | 339 | F | | | | | | | | |
| PRN:- | 2014016400709325 | | | 17+ | 17+ | 21+ | 21+ | 20+ | 20+ | 17+ | | | | | | | | | | |
| | | | | 48 | 48 | 42 | 40 | 50 | 58 | 53 | | | | | | | | | | |
| | | | | 3 D 3 | 3 D 3 | - F 1 | - F 1 | 3 C 4 | 3 B 5 | 3 C 4 | | | | | | | | | | |
| 1088623 | /RAJBHAR REEMA MOTILAL SON IYA | 425 PARULEKAR | T | 30+ | 30+ | 20F | 30+ | 30+ | 35+ | 30+ | 339 | F | | | | | | | | |
| PRN:- | 2013016401134772 | | | 18+ | 18+ | 20+ | 20+ | 20+ | 20+ | 18+ | | | | | | | | | | |
| | | | | 48 | 48 | 40 | 50 | 50 | 55 | 48 | | | | | | | | | | |
| | | | | 3 D 3 | 3 D 3 | - F 1 | 4 C 4 | 3 C 4 | 3 B 5 | 3 D 3 | | | | | | | | | | |
| 1088624 | RATHOD ROHIT CHANDRAKANT REKHA | 425 PARULEKAR | T | 31+ | 30+ | 30 | 30+ | 30+ | 33+ | 30+ | 355 | P | | | | | | | | |
| PRN:- | 2014016400712215 | | | 19+ | 18+ | 21+ | 22+ | 21+ | 21+ | 19+ | | | | | | | | | | |
| | | | | 50 | 48 | 51 | 52 | 51 | 54 | 49 | | | | | | | | | | |
| | | | | 3 C 4 | 3 D 3 | 4 C 4 | 4 C 4 | 3 C 4 | 3 C 4 | 3 D 3 | 86 | | | | | | | | | |
| 1088625 | /RAUT SAYA MAHADU LAXMI | 425 PARULEKAR | T | 30+ | 31+ | 30+ | 30+ | AA | 30+ | 31+ | ABS | A | ABS | | | | | | | |
| PRN:- | 2014016400709534 | | | 19+ | 18+ | 20+ | 20+ | 20+ | 22+ | 19+ | | | | | | | | | | |
| | | | | 49 | 49 | 50 | 50 | AA | 52 | 50 | | | | | | | | | | |
| | | | | 3 D 3 | 3 D 3 | 4 C 4 | 4 C 4 | - F 1 | 3 C 4 | 3 C 4 | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/0.5043/0.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 69 TALASARI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES | 700 | ULT | | |
|----------|---------------------------|-------------------|---------------------------------------|----------|---------|----------|---------|----------|---------------------------------------|----------|---------|----------|---------|----------|---------|----------|-----------|-----|-----|--|--|
| | | | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | | | | | |
| | | | TOTAL C*G GPA GRADE | | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | |
| 1088626 | VAVARE SUNIL HARISHCHANDR | 425 PARULEKAR - T | 31+ | 30 | 30+ | 30+ | 32+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 350 | P | | | | | |
| | A BAYAJI | | 19+ | 17+ | 21+ | 21+ | 21+ | 20+ | 21+ | 20+ | 21+ | 20+ | 21+ | 18+ | | | | | | | |
| PRN:- | 2014016400712076 | | 50 | 47 | 51 | 51 | 52 | 51 | 48 | 48 | 48 | 48 | 48 | 86 | 3.74 | D | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 C 4 | 4 C 4 | 3 C 4 | 3 C 4 | 3 D 3 | 3 D 3 | 3 D 3 | 3 D 3 | 3 D 3 | | | | | | | | |
| 1088627 | YADAV VIPUL MANGAL NAVRAN | 425 PARULEKAR - T | 37+ | 33+ | 30+ | 12F | 30+ | 33+ | 31+ | 344 | F | | | | | | | | | | |
| | GI | | 19+ | 18+ | 21+ | 21+ | 20+ | 20+ | 19+ | | | | | | | | | | | | |
| PRN:- | 2014016400709526 | | 56 | 51 | 51 | 33 | 50 | 53 | 50 | | | | | | | | | | | | |
| | | | 3 B 5 | 3 C 4 | 4 C 4 | - F 1 | 3 C 4 | 3 C 4 | 3 C 4 | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 111 EXPORT MARKETING (75/30,25/10) | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | |
| 1088628 | AGRE MANOJ SUDHAKAR SAYAL | 425 PARULEKAR - T | 46+ | 31E | 20F | 35+ | 31+ | 35+ | 35+ | 377 | F | | | | | | | | | | |
| | I | | 20+ | 19+ | 21+ | 22+ | 22+ | 19+ | 21+ | | | | | | | | | | | | |
| PRN:- | 2015016400214546 | | 66 | 50 | 41 | 57 | 53 | 54 | 56 | | | | | | | | | | | | |
| | | | 3 A 6 | 3 C 4 | - F 1 | 4 B 5 | 3 C 4 | 3 C 4 | 3 B 5 | | | | | | | | | | | | |
| 1088629 | BHOYE AVINASH LASHYA SONA | 425 PARULEKAR - T | 42+ | 42+ | 18F | 35+ | 30E | 35+ | 44+ | 386 | F | | | | | | | | | | |
| | L | | 18+ | 17+ | 20+ | 22+ | 22+ | 22+ | 19+ | | | | | | | | | | | | |
| PRN:- | 2015016400214891 | | 60 | 59 | 38 | 57 | 52 | 57 | 63 | | | | | | | | | | | | |
| | | | 3 A 6 | 3 B 5 | - F 1 | 4 B 5 | 3 C 4 | 3 B 5 | 3 A 6 | | | | | | | | | | | | |
| 1088630 | BHUJADA SAMPAT MAHADYA LA | 425 PARULEKAR - T | 35+ | 37+ | 16F | 17F | 32+ | 31+ | 33+ | 338 | F | | | | | | | | | | |
| | XMI | | 20+ | 16+ | 20+ | 20+ | 20+ | 21+ | 20+ | | | | | | | | | | | | |
| PRN:- | 2015016400214786 | | 55 | 53 | 36 | 37 | 52 | 52 | 53 | | | | | | | | | | | | |
| | | | 3 B 5 | 3 C 4 | - F 1 | - F 1 | 3 C 4 | 3 C 4 | 3 C 4 | | | | | | | | | | | | |
| 1088631 | BIJ VIPUL VISHNU JAYA | 425 PARULEKAR - T | 30+ | 30+ | 50 | 35+ | 41+ | 30+ | 32+ | 392 | P | | | | | | | | | | |
| | | | 22+ | 18+ | 20+ | 21+ | 21+ | 21+ | 21+ | | | | | | | | | | | | |
| PRN:- | 2015016400215004 | | 52 | 48 | 70 | 56 | 62 | 51 | 53 | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 O 7 | 4 B 5 | 3 A 6 | 3 C 4 | 3 C 4 | 111 | 4.83 | C | | | | | | | | | |
| 1088632 | CHIMDA PRAVIN YASHWANT VA | 425 PARULEKAR - T | 39+ | 35+ | 15F | 30+ | 30+ | 35+ | 47+ | 365 | F | | | | | | | | | | |
| | NDANA | | 18+ | 15+ | 20+ | 21+ | 21+ | 19+ | 20+ | | | | | | | | | | | | |
| PRN:- | 2015016400214836 | | 57 | 50 | 35 | 51 | 51 | 54 | 67 | | | | | | | | | | | | |
| | | | 3 B 5 | 3 C 4 | - F 1 | 4 C 4 | 3 C 4 | 3 C 4 | 3 A 6 | | | | | | | | | | | | |
| 1088633 | DAVRE VILAS SANDEEP SAKRU | 425 PARULEKAR - T | 30+ | 35+ | 30+ | 32+ | 31 | 30+ | 30+ | 350 | P | | | | | | | | | | |
| | | | 16+ | 16+ | 20+ | 21+ | 21+ | 18+ | 20+ | | | | | | | | | | | | |
| PRN:- | 2015016400215012 | | 46 | 51 | 50 | 53 | 52 | 48 | 50 | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 C 4 | 4 C 4 | 3 C 4 | 3 D 3 | 3 C 4 | 86 | 3.74 | D | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES 700 | ULT | |
|----------|-----------------------------------|---------------------------------------|---------------------------------------|----------|---------|----------|---------|----------|---------|----------|---------|----------|---------|----------|---------|----------|------------------|-----|--|
| | | | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | | | |
| | | | TOTAL C*G | | GPA | | GRADE | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC(75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | 111 EXPORT MARKETING (75/30,25/10) | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 1088634 | DHANGDA PRAMOD LAXMAN SUMAN | 425 PARULEKAR | T | 30+ | 34+ | 30 | 30+ | 30+ | 40+ | 30+ | 361 | P | | | | | | | |
| PRN:- | 2014016400712471 | | | 20+ | 16+ | 21+ | 20+ | 20+ | 20+ | 20+ | | | | | | | | | |
| | | | | 50 | 50 | 51 | 50 | 50 | 60 | 50 | | | | | | | | | |
| | | | | 3 C 4 | 3 C 4 | 4 C 4 | 4 C 4 | 3 C 4 | 3 A 6 | 3 C 4 | 98 | 4.26 | | | | | | | |
| 1088635 | DHODI AKSHAY VISHNU DKSHA | 425 PARULEKAR | T | 40+ | 43+ | 36 | 32+ | 31+ | 44+ | 37+ | 399 | P | | | | | | | |
| PRN:- | 2015016400215213 | | | 17+ | 17+ | 20+ | 21+ | 21+ | 20+ | 20+ | | | | | | | | | |
| | | | | 57 | 60 | 56 | 53 | 52 | 64 | 57 | | | | | | | | | |
| | | | | 3 B 5 | 3 A 6 | 4 B 5 | 4 C 4 | 3 C 4 | 3 A 6 | 3 B 5 | 114 | 4.96 | | | | | | | |
| 1088636 | /DHODI MANISHA RAJESH MEENA | 425 PARULEKAR | T | 30+ | 46+ | 30+ | 31+ | 22F | 34+ | 30+ | 366 | F | | | | | | | |
| PRN:- | 2015016400214353 | | | 22+ | 17+ | 20+ | 21+ | 21+ | 22+ | 20+ | | | | | | | | | |
| | | | | 52 | 63 | 50 | 52 | 43 | 56 | 50 | | | | | | | | | |
| | | | | 3 C 4 | 3 A 6 | 4 C 4 | 4 C 4 | - F 1 | 3 B 5 | 3 C 4 | | | | | | | | | |
| 1088637 | DHODI SANTOSH GOVIND RAMILA | 425 PARULEKAR | T | 34+ | 30+ | 34+ | 33+ | 09F | 30+ | 37+ | 346 | F | | | | | | | |
| PRN:- | 2015016400214674 | | | 18+ | 18+ | 21+ | 21+ | 20+ | 21+ | 20+ | | | | | | | | | |
| | | | | 52 | 48 | 55 | 54 | 29 | 51 | 57 | | | | | | | | | |
| | | | | 3 C 4 | 3 D 3 | 4 B 5 | 4 C 4 | - F 1 | 3 C 4 | 3 B 5 | | | | | | | | | |
| 1088638 | /DHODI TEJAL DAMU MANJU | 425 PARULEKAR | T | 33+ | 30+ | 18F | 38+ | 34+ | 46+ | 30+ | 369 | F | | | | | | | |
| PRN:- | 2015016400214627 | | | 20+ | 17+ | 21+ | 20+ | 20+ | 22+ | 20+ | | | | | | | | | |
| | | | | 53 | 47 | 39 | 58 | 54 | 68 | 50 | | | | | | | | | |
| | | | | 3 C 4 | 3 D 3 | - F 1 | 4 B 5 | 3 C 4 | 3 A 6 | 3 C 4 | | | | | | | | | |
| 1088639 | FARALE ASHISH VISHNU SUMAN | 425 PARULEKAR | T | 30+ | 30+ | 12F | 33+ | 42+ | 32+ | 36+ | 353 | F | | | | | | | |
| PRN:- | 2014016400709267 | | | 19+ | 18+ | 20+ | 21+ | 20+ | 20+ | 20+ | | | | | | | | | |
| | | | | 49 | 48 | 32 | 54 | 62 | 52 | 56 | | | | | | | | | |
| | | | | 3 D 3 | 3 D 3 | - F 1 | 4 C 4 | 3 A 6 | 3 C 4 | 3 B 5 | | | | | | | | | |
| 1088640 | JANATHE ASHWIN PRAKASH LEENA | 425 PARULEKAR | T | 43+ | 45+ | 21F | 33+ | 31+ | 35+ | 37+ | 376 | F | | | | | | | |
| PRN:- | 2015016400215171 | | | 16+ | 17+ | 20+ | 20+ | 20+ | 18+ | 20+ | | | | | | | | | |
| | | | | 59 | 62 | 41 | 53 | 51 | 53 | 57 | | | | | | | | | |
| | | | | 3 B 5 | 3 A 6 | - F 1 | 4 C 4 | 3 C 4 | 3 C 4 | 3 B 5 | | | | | | | | | |
| 1088641 | KALAT KRISHNA LAXI RADHA | 425 PARULEKAR | T | AA | AA | AA | AA | AA | AA | AA | ABS | A ABS | | | | | | | |
| PRN:- | 2015016400214925 | | | AA | AA | AA | AA | AA | AA | AA | | | | | | | | | |
| | | | | AA | AA | AA | AA | AA | AA | AA | | | | | | | | | |
| | | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | |
| 1088642 | MADHUGHAR SUMIT JAYANTI SASHIKALA | 425 PARULEKAR | T | 37+ | 30+ | 24F | 30+ | 32+ | 41+ | 33+ | 368 | F | | | | | | | |
| PRN:- | 2015016400214392 | | | 19+ | 18+ | 21+ | 20+ | 21+ | 22+ | 20+ | | | | | | | | | |
| | | | | 56 | 48 | 45 | 50 | 53 | 63 | 53 | | | | | | | | | |
| | | | | 3 B 5 | 3 D 3 | - F 1 | 4 C 4 | 3 C 4 | 3 A 6 | 3 C 4 | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0.0229; @:0.5042/O.5043/O.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES | 700 | ULT | | |
|----------|-----------------------------------|---------------------------------------|---------------------------------------|----------|---------|----------|---------|----------|---------|----------|---------|----------|---------|----------|---------|----------|-----------|-----|-----|-------|----------|
| | | | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | | | | TH/IN | CR GR GP |
| | | | TOTAL C*G GPA GRADE | | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC(75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | 111 EXPORT MARKETING (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 1088643 | /NARSE KUSUM RAMESH MALTI | 425 PARULEKAR - T | 31+ | 32+ | 30E | 31+ | 21F | 30+ | 30+ | 341 | F | | | | | | | | | | |
| PRN:- | 2015016400214972 | | 20+ | 15+ | 21+ | 20+ | 20+ | 20+ | 20+ | | | | | | | | | | | | |
| | | | 51 | 47 | 51 | 51 | 41 | 50 | 50 | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 C 4 | 4 C 4 | - F 1 | 3 C 4 | 3 C 4 | | | | | | | | | | | | |
| 1088644 | /PADAVALE MANISHA NAVIN VA NDANA | 425 PARULEKAR - T | 35+ | 37+ | 23F | 37+ | 30+ | 51+ | 38+ | 392 | F | | | | | | | | | | |
| PRN:- | 2015016400214964 | | 22+ | 16+ | 20+ | 21+ | 21+ | 20+ | 21+ | | | | | | | | | | | | |
| | | | 57 | 53 | 43 | 58 | 51 | 71 | 59 | | | | | | | | | | | | |
| | | | 3 B 5 | 3 C 4 | - F 1 | 4 B 5 | 3 C 4 | 3 O 7 | 3 B 5 | | | | | | | | | | | | |
| 1088645 | PADAVALE VAJESH NATHU SHI DU | 425 PARULEKAR - T | 30+ | 40+ | 30+ | 30 | 30+ | 30+ | 33+ | 360 | P | | | | | | | | | | |
| PRN:- | 2014016400712811 | | 19+ | 16+ | 20+ | 21+ | 20+ | 21+ | 20+ | | | | | | | | | | | | |
| | | | 49 | 56 | 50 | 51 | 50 | 51 | 53 | | | | | | | | | | | | |
| | | | 3 D 3 | 3 B 5 | 4 C 4 | 4 C 4 | 3 C 4 | 3 C 4 | 3 C 4 | 3 C 4 | 92 | 4.00 | C | | | | | | | | |
| 1088646 | RATHOD MAYUR HASMUKH MANI SHA | 425 PARULEKAR - T | 31+ | 30+ | 30E | 30+ | 05F | 33+ | 38+ | 326 | F | | | | | | | | | | |
| PRN:- | 2015016400217912 | | 15+ | 16+ | 20+ | 21+ | 20+ | 18+ | 19+ | | | | | | | | | | | | |
| | | | 46 | 46 | 50 | 51 | 25 | 51 | 57 | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 C 4 | 4 C 4 | - F 1 | 3 C 4 | 3 B 5 | | | | | | | | | | | | |
| 1088647 | RATHOD NIKHIL ASHOK USHA | 425 PARULEKAR - T | 38+ | 30+ | 17F | 30+ | 06F | 41+ | 35+ | 333 | F | | | | | | | | | | |
| PRN:- | 2015016400214507 | | 18+ | 16+ | 21+ | 21+ | 20+ | 20+ | 20+ | | | | | | | | | | | | |
| | | | 56 | 46 | 38 | 51 | 26 | 61 | 55 | | | | | | | | | | | | |
| | | | 3 B 5 | 3 D 3 | - F 1 | 4 C 4 | - F 1 | 3 A 6 | 3 B 5 | | | | | | | | | | | | |
| 1088648 | RINJAD RAKESH MAHADU SANT I | 425 PARULEKAR - T | 30+ | 35+ | 40E | 30+ | 20F | 44+ | 38+ | 373 | F | | | | | | | | | | |
| PRN:- | 2015016400214716 | | 22+ | 15+ | 21+ | 20+ | 21+ | 18+ | 19+ | | | | | | | | | | | | |
| | | | 52 | 50 | 61 | 50 | 41 | 62 | 57 | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 A 6 | 4 C 4 | - F 1 | 3 A 6 | 3 B 5 | | | | | | | | | | | | |
| 1088649 | SHINGADA ANIL DEVJI JAMNI | 425 PARULEKAR - T | 48+ | 32E | 20F | 30+ | 30E | 30+ | 30+ | 355 | F | | | | | | | | | | |
| PRN:- | 2011016400804183 | | 18+ | 18+ | 20+ | 20+ | 21+ | 19+ | 19+ | | | | | | | | | | | | |
| | | | 66 | 50 | 40 | 50 | 51 | 49 | 49 | | | | | | | | | | | | |
| | | | 3 A 6 | 3 C 4 | - F 1 | 4 C 4 | 3 C 4 | 3 D 3 | 3 D 3 | | | | | | | | | | | | |
| 1088650 | /SHINGADE ROHINI DEVENDRA TULSI | 425 PARULEKAR - T | 34+ | 42+ | 38+ | 31+ | 21F | 54+ | 35+ | 396 | F | | | | | | | | | | |
| PRN:- | 2015016400214732 | | 22+ | 18+ | 20+ | 20+ | 20+ | 22+ | 19+ | | | | | | | | | | | | |
| | | | 56 | 60 | 58 | 51 | 41 | 76 | 54 | | | | | | | | | | | | |
| | | | 3 B 5 | 3 A 6 | 4 B 5 | 4 C 4 | - F 1 | 3 O 7 | 3 C 4 | | | | | | | | | | | | |
| 1088651 | SUTAR SUNIL LAKHMA MALTI | 425 PARULEKAR - T | 30+ | 32+ | 31 | 30+ | 35+ | 30+ | 30+ | 355 | P | | | | | | | | | | |
| PRN:- | 2015016400214844 | | 18+ | 18+ | 20+ | 20+ | 20+ | 22+ | 19+ | | | | | | | | | | | | |
| | | | 48 | 50 | 51 | 50 | 55 | 52 | 49 | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 C 4 | 4 C 4 | 3 B 5 | 3 C 4 | 3 D 3 | 89 | 3.87 | D | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 69 TALASARI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES | 700 | ULT | | |
|----------|----------------------------|-------------------|---------------------------------------|----------|---------|----------|---------|----------|---------------------------------------|----------|---------|----------|---------|----------|---------------|----------|-----------|-----|--------|--|--|
| | | | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | | | | | |
| | | | TOTAL C*G | | GPA | | GRADE | | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 111 EXPORT MARKETING | | | | | | (75/30,25/10) | | | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | |
| 1088652 | THAKARE VISHAL DEVJI MANG | 425 PARULEKAR - T | 32+ | 34+ | 20F | 32+ | 30+ | 41+ | 38+ | 364 | F | | | | | | | | | | |
| | ALI | | 19+ | 18+ | 20+ | 21+ | 20+ | 20+ | 19+ | | | | | | | | | | | | |
| PRN:- | 2015016400214867 | | 51 | 52 | 40 | 53 | 50 | 61 | 57 | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | - F 1 | 4 C 4 | 3 C 4 | 3 A 6 | 3 B 5 | | | | | | | | | | | | |
| 1088653 | /URADE ASHIMA GOVIND CHAMP | 425 PARULEKAR - T | 36+ | 36+ | 17F | 31+ | 30+ | 46+ | 30+ | 366 | F | | | | | | | | | | |
| | I | | 21+ | 17+ | 21+ | 20+ | 20+ | 22+ | 19+ | | | | | | | | | | | | |
| PRN:- | 2015016400217107 | | 57 | 53 | 38 | 51 | 50 | 68 | 49 | | | | | | | | | | | | |
| | | | 3 B 5 | 3 C 4 | - F 1 | 4 C 4 | 3 C 4 | 3 A 6 | 3 D 3 | | | | | | | | | | | | |
| 1088654 | URADE MAHESH LAKHAMA SANT | 425 PARULEKAR - T | 44+ | 40 | 41 | 30+ | 35+ | 34+ | 30+ | 387 | P | | | | | | | | | | |
| | EE | | 17+ | 16+ | 21+ | 20+ | 20+ | 20+ | 19+ | | | | | | | | | | | | |
| PRN:- | 2015016400214956 | | 61 | 56 | 62 | 50 | 55 | 54 | 49 | | | | | | | | | | | | |
| | | | 3 A 6 | 3 B 5 | 4 A 6 | 4 C 4 | 3 B 5 | 3 C 4 | 3 D 3 | 109 | | | | | | | | | 4.74 C | | |
| 1088655 | VALVI AVINASH RAMESH GAJA | 425 PARULEKAR - T | 34+ | 30+ | 39+ | 32+ | 30 | 41+ | 33+ | 380 | P | | | | | | | | | | |
| | RI | | 19+ | 18+ | 21+ | 22+ | 21+ | 18+ | 22+ | | | | | | | | | | | | |
| PRN:- | 2015016400214724 | | 53 | 48 | 60 | 54 | 51 | 59 | 55 | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 A 6 | 4 C 4 | 3 C 4 | 3 B 5 | 3 B 5 | 103 | | | | | | | | | 4.48 C | | |
| 1088656 | VALVI VILAS CHANDU MAGASU | 425 PARULEKAR - T | 33+ | 34+ | 30+ | 30+ | 30 | 42+ | 32+ | 366 | P | | | | | | | | | | |
| | | | 19+ | 16+ | 20+ | 21+ | 21+ | 18+ | 20+ | | | | | | | | | | | | |
| PRN:- | 2015016400215186 | | 52 | 50 | 50 | 51 | 51 | 60 | 52 | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 C 4 | 4 C 4 | 3 C 4 | 3 A 6 | 3 C 4 | 98 | | | | | | | | | 4.26 C | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 47 BHAYANDAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES 700 | ULT | | |
|----------|--|-------------------|---------------------------------------|----------|---------|----------|---------|----------|---------------------------------------|----------|---------|----------|---------|----------|---------|----------|------------------|-----|--|--|
| | | | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 1088657 | BHATKAR FHAIZ SADIK NAJMA DEVI | 936 ST.JOSEPH'S | 38+ | 30E | 30+ | 34+ | 07F | 37+ | 30E | 306 | F | | | | | | | | | |
| PRN:- | 2015016400534554 | | 13+ | 17+ | 13+ | 17+ | 10+ | 15+ | 15+ | | | 51 | 47 | 43 | 51 | 17 | 52 | 45 | | |
| | | | 3 C 4 | 3 D 3 | 4 E 2 | 4 C 4 | - F 1 | 3 C 4 | 3 D 3 | | | | | | | | | | | |
| 1088658 | BHUVAD SAIPRASAD VILLAS VINITA | 528 ABHINAV - BHA | 34+ | 30+ | 30+ | 36+ | 30+ | 30+ | 22F | 327 | F | | | | | | | | | |
| PRN:- | 2015016400833272 | | 15+ | 18+ | 14+ | 23+ | 14+ | 17+ | 14+ | | | 49 | 48 | 44 | 59 | 44 | 47 | 36 | | |
| | | | 3 D 3 | 3 D 3 | 4 E 2 | 4 B 5 | 3 E 2 | 3 D 3 | - F 1 | | | | | | | | | | | |
| 1088659 | CHAUHAN RAJKUMAR RAMUDAY KIRAN | 601 REENA MEHTA | 30E | 37+ | 30+ | 30E | 13F | 38+ | 33+ | 323 | F | | | | | | | | | |
| PRN:- | 2015016401697787 | | 16+ | 15+ | 18+ | 16+ | 16+ | 15+ | 16+ | | | 46 | 52 | 48 | 46 | 29 | 53 | 49 | | |
| | | | 3 D 3 | 3 C 4 | 4 D 3 | 4 D 3 | - F 1 | 3 C 4 | 3 D 3 | | | | | | | | | | | |
| 1088660 | CORREIA ALLAN SIMON SANGE ETA | 601 REENA MEHTA | 42+ | 30+ | 33+ | 19F | 30+ | 34+ | 36+ | 342 | F | | | | | | | | | |
| PRN:- | 2015016401696521 | | 17+ | 15+ | 18+ | 19+ | 16+ | 15+ | 18+ | | | 59 | 45 | 51 | 38 | 46 | 49 | 54 | | |
| | | | 3 B 5 | 3 D 3 | 4 C 4 | - F 1 | 3 D 3 | 3 D 3 | 3 C 4 | | | | | | | | | | | |
| 1088661 | DINIS HUGH GREGORY SANDRA | 936 ST.JOSEPH'S | 30+ | 30+ | 40+ | 32+ | 17F | 36+ | 51+ | 371 | F | | | | | | | | | |
| PRN:- | 2014016400385244 | | 20+ | 19+ | 10+ | 17+ | 22+ | 23+ | 24+ | | | 50 | 49 | 50 | 49 | 39 | 59 | 75 | | |
| | | | 3 C 4 | 3 D 3 | 4 C 4 | 4 D 3 | - F 1 | 3 B 5 | 3 O 7 | | | | | | | | | | | |
| 1088662 | DUBEY SAJAN RAJENDRA URMI LA | 601 REENA MEHTA | 19F | 30+ | 30+ | 30+ | 03F | 37+ | 33E | 301 | F | | | | | | | | | |
| PRN:- | 2015016401693205 | | 17+ | 15+ | 19+ | 17+ | 17+ | 17+ | 17+ | | | 36 | 45 | 49 | 47 | 20 | 54 | 50 | | |
| | | | - F 1 | 3 D 3 | 4 D 3 | 4 D 3 | - F 1 | 3 C 4 | 3 C 4 | | | | | | | | | | | |
| 1088663 | /DUBEY SHIKHA ASHOK KUMAR GYANATI DEVI | 601 REENA MEHTA | 37+ | 30+ | 10F | 30+ | 17F | 31+ | 30+ | 305 | F | | | | | | | | | |
| PRN:- | 2015016401694731 | | 17+ | 17+ | 18+ | 17+ | 18+ | 16+ | 17+ | | | 54 | 47 | 28 | 47 | 35 | 47 | 47 | | |
| | | | 3 C 4 | 3 D 3 | - F 1 | 4 D 3 | - F 1 | 3 D 3 | 3 D 3 | | | | | | | | | | | |
| 1088664 | GAUTAM SURAJ SHERBAHADUR URMILA | 601 REENA MEHTA | 33+ | 36+ | AA | 30+ | 30+ | 39+ | 37+ | ABS | A ABS | | | | | | | | | |
| PRN:- | 2015016402698141 | | 21+ | 20+ | 19+ | 17+ | 13+ | 18+ | 22+ | | | 54 | 56 | AA | 47 | 43 | 57 | 59 | | |
| | | | 3 C 4 | 3 B 5 | - F 1 | 4 D 3 | 3 E 2 | 3 B 5 | 3 B 5 | | | | | | | | | | | |
| 1088665 | GONSALVES MAXSON HUTTON F ABIANA | 601 REENA MEHTA | AA | 30+ | 30+ | AA | 30+ | 50+ | 39+ | ABS | A ABS | | | | | | | | | |
| PRN:- | 2015016401693967 | | 15+ | 15+ | 18+ | 18+ | 15+ | 16+ | 19+ | | | AA | 45 | 48 | AA | 45 | 66 | 58 | | |
| | | | - F 1 | 3 D 3 | 4 D 3 | - F 1 | 3 D 3 | 3 A 6 | 3 B 5 | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/0.5043/0.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 47 BHAYANDAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT | | | |
|----------|----------------------------|-------------------------|---------------------------------------|-------|-------|---------|-------|-------|---------|-----|-------|---------------------------------------|----|----|---------|----|----|---------|-------|----|---------|----|-------|-----------|-----|-----|----|----|----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | | CR | GR | GP |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1088666 | /GOUD SHILPA UDAYRAJ | IRMAL 528 ABHINAV - BHA | 38+ | 43+ | 18F | 34+ | 32+ | 37+ | 30+ | 329 | F | | | | | | | | | | | | | | | | | | |
| | A | | 15+ | 12+ | 13+ | 14+ | 13+ | 11+ | 19+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401871482 | | 53 | 55 | 31 | 48 | 45 | 48 | 49 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 B 5 | - F 1 | 4 D 3 | 3 D 3 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | | | | | | | |
| 1088667 | HUSSAIN SAHEB ANWAR BASUB | 601 REENA MEHTA - | 30+ | 38+ | 31+ | 30+ | 18F | 31+ | 30+ | 328 | F | | | | | | | | | | | | | | | | | | |
| | I | | 17+ | 22+ | 11+ | 18+ | 13+ | 16+ | 23+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016400678811 | | 47 | 60 | 42 | 48 | 31 | 47 | 53 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 A 6 | 4 E 2 | 4 D 3 | - F 1 | 3 D 3 | 3 C 4 | | | | | | | | | | | | | | | | | | | | |
| 1088668 | JADHAV ABHINASH BALARAM S | 528 ABHINAV - BHA | 32+ | 36+ | 22F | 31+ | 45+ | 30+ | 36+ | 312 | F | | | | | | | | | | | | | | | | | | |
| | ANGEETA | | 11+ | 13+ | 10+ | 10+ | 10+ | 10+ | 16+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400830084 | | 43 | 49 | 32 | 41 | 55 | 40 | 52 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | - F 1 | 4 E 2 | 3 B 5 | 3 E 2 | 3 C 4 | | | | | | | | | | | | | | | | | | | | |
| 1088669 | /JAIN SUNGANDHA MANGILAL K | 601 REENA MEHTA - | 31+ | 30+ | 30+ | 39+ | 30+ | 37+ | 30 | 348 | P | | | | | | | | | | | | | | | | | | |
| | AVITA | | 15+ | 18+ | 16+ | 23+ | 16+ | 16+ | 17+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401696463 | | 46 | 48 | 46 | 62 | 46 | 53 | 47 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 D 3 | 4 A 6 | 3 D 3 | 3 C 4 | 3 D 3 | 84 | 3.65 | D | | | | | | | | | | | | | | | | | |
| 1088670 | JAISWAR RATANKUMAR SHYAMK | 601 REENA MEHTA - | 36E | 31E | 23F | 33+ | 30+ | 30+ | 36E | 341 | F | | | | | | | | | | | | | | | | | | |
| | ANAHAIYA SHAKUNTALADEVI | | 18+ | 17+ | 17+ | 20+ | 18+ | 17+ | 15+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401693511 | | 54 | 48 | 40 | 53 | 48 | 47 | 51 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | - F 1 | 4 C 4 | 3 D 3 | 3 D 3 | 3 C 4 | | | | | | | | | | | | | | | | | | | | |
| 1088671 | JETHA RAHIM KARIMKHAN RUB | 601 REENA MEHTA - | 30+ | 30+ | 31+ | 33+ | 32+ | 45+ | 30 | 352 | P | | | | | | | | | | | | | | | | | | |
| | INA | | 17+ | 18+ | 16+ | 20+ | 18+ | 16+ | 16+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401695757 | | 47 | 48 | 47 | 53 | 50 | 61 | 46 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 D 3 | 4 C 4 | 3 C 4 | 3 A 6 | 3 D 3 | 85 | 3.70 | D | | | | | | | | | | | | | | | | | |
| 1088672 | KALAMBATE KALPESH SUKUMAR | 528 ABHINAV - BHA | 35+ | AA | 30+ | 32+ | 39+ | 37+ | AA | ABS | A | ABS | | | | | | | | | | | | | | | | | |
| | SUPRIYA | | 14+ | 10+ | 10+ | 10+ | 11+ | 17+ | 17+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2012016401009501 | | 49 | AA | 40 | 42 | 50 | 54 | AA | | | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | 4 E 2 | 4 E 2 | 3 C 4 | 3 C 4 | - F 1 | | | | | | | | | | | | | | | | | | | | |
| 1088673 | KANAUJIYA AJAY LALAPRASAD | 601 REENA MEHTA - | 46+ | 44+ | 52 | 43 | 32+ | 41 | 32+ | 392 | P | | | | | | | | | | | | | | | | | | |
| | GULABKALI | | 18+ | 14+ | 18+ | 16+ | 10+ | 15+ | 11+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401623123 | | 64 | 58 | 70 | 59 | 42 | 56 | 43 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 B 5 | 4 O 7 | 4 B 5 | 3 E 2 | 3 B 5 | 3 E 2 | 108 | 4.70 | C | | | | | | | | | | | | | | | | | |
| 1088674 | KAZI ABDUL SAMAD FATHE MU | 601 REENA MEHTA - | 30+ | 20F | 30+ | 33+ | 30+ | 30+ | 30+ | 299 | F | | | | | | | | | | | | | | | | | | |
| | HAMMED ZEENAT | | 21+ | 11+ | 12+ | 15+ | 10+ | 15+ | 12+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401625122 | | 51 | 31 | 42 | 48 | 40 | 45 | 42 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | - F 1 | 4 E 2 | 4 D 3 | 3 E 2 | 3 D 3 | 3 E 2 | | | | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT |
|----------|---|-------------------|---------------------------------------|-------|-------|---------|-------|-------|---------------------------------------|-----|-------|---------|----|----|---------|----|----|---------|-------|----|---------|----|-------|-----------|-----|-----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1088675 | KHALIPHA ABID SHAHID AASM A | 601 REENA MEHTA | 38+ | 05F | 53+ | 36+ | 48+ | 38+ | 36+ | 373 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400534585 | | 17+ | 17+ | 16+ | 19+ | 17+ | 16+ | 17+ | | | | | | | | | | | | | | | | | |
| | | | 55 | 22 | 69 | 55 | 65 | 54 | 53 | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | - F 1 | 4 A 6 | 4 B 5 | 3 A 6 | 3 C 4 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 1088676 | KHAN AHMAD RAZA MOHD TASR IF SAIRA BANO | 601 REENA MEHTA | 38+ | 49+ | AA | 30+ | AA | 38+ | 30+ | ABS | A | ABS | | | | | | | | | | | | | | |
| PRN:- | 2014016401625265 | | 18+ | 16+ | 13+ | 13+ | 11+ | 14+ | 22+ | | | | | | | | | | | | | | | | | |
| | | | 56 | 65 | AA | 43 | AA | 52 | 52 | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 A 6 | - F 1 | 4 E 2 | - F 1 | 3 C 4 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 1088677 | /KHAN ARIBA SAUD PARVEEN | 528 ABHINAV - BHA | 44+ | AA | AA | 40+ | 35+ | 47+ | 32+ | ABS | A | ABS | | | | | | | | | | | | | | |
| PRN:- | 2017016402334523 | | 10+ | 10+ | 10+ | 21+ | 14+ | 18+ | 17+ | | | | | | | | | | | | | | | | | |
| | | | 54 | AA | AA | 61 | 49 | 65 | 49 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | - F 1 | - F 1 | 4 A 6 | 3 D 3 | 3 A 6 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 1088678 | KHAN ASIF NAWAZ SAJID ALI SHEHRUNISSA | 601 REENA MEHTA | 44+ | 44+ | 46+ | 14F | 48+ | 48+ | 30+ | 400 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401693646 | | 18+ | 17+ | 18+ | 20+ | 19+ | 17+ | 17+ | | | | | | | | | | | | | | | | | |
| | | | 62 | 61 | 64 | 34 | 67 | 65 | 47 | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 A 6 | 4 A 6 | - F 1 | 3 A 6 | 3 A 6 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 1088679 | KHAN MOHAMMEDALI HASEEN A RJUMAN | 601 REENA MEHTA | 15F | 30+ | 20F | 33+ | 33+ | 35+ | 30+ | 317 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401698783 | | 17+ | 18+ | 17+ | 20+ | 17+ | 16+ | 16+ | | | | | | | | | | | | | | | | | |
| | | | 32 | 48 | 37 | 53 | 50 | 51 | 46 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 D 3 | - F 1 | 4 C 4 | 3 C 4 | 3 C 4 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 1088680 | KHAN MUJAAHEED SIRAJUDDIN KHUSHNUMA | 601 REENA MEHTA | AA | 30+ | 35+ | 32+ | 05F | 50+ | 30+ | 296 | F | | | | | | | | | | | | | | | |
| PRN:- | 2014016401623541 | | 15+ | 18+ | 18+ | 17+ | 11+ | 15+ | 20+ | | | | | | | | | | | | | | | | | |
| | | | AA | 48 | 53 | 49 | 16 | 65 | 50 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 D 3 | 4 C 4 | 4 D 3 | - F 1 | 3 A 6 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 1088681 | /KHAN RESHMA YUSUF NASEEM BANO | 306 ROYAL- KASHIM | 38+ | 31+ | 16F | 30+ | 30+ | 41+ | 42+ | 342 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400173273 | | 15+ | 14+ | 15+ | 19+ | 18+ | 16+ | 17+ | | | | | | | | | | | | | | | | | |
| | | | 53 | 45 | 31 | 49 | 48 | 57 | 59 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | - F 1 | 4 D 3 | 3 D 3 | 3 B 5 | 3 B 5 | | | | | | | | | | | | | | | | | |
| 1088682 | KHAN SAHIL SARIF SHABNAM | 601 REENA MEHTA | 32E | 30+ | 30+ | 14F | 50+ | 51+ | 44+ | 371 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401693913 | | 18+ | 18+ | 18+ | 18+ | 16+ | 15+ | 17+ | | | | | | | | | | | | | | | | | |
| | | | 50 | 48 | 48 | 32 | 66 | 66 | 61 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 D 3 | - F 1 | 3 A 6 | 3 A 6 | 3 A 6 | | | | | | | | | | | | | | | | | |
| 1088683 | KHAN SALMAN SALIM SHABNAM | 601 REENA MEHTA | 32+ | 06F | 33+ | 30+ | 30+ | 30+ | 37+ | 286 | F | | | | | | | | | | | | | | | |
| PRN:- | 2013016400677684 | | 15+ | 14+ | 12+ | 14+ | 10+ | 12+ | 11+ | | | | | | | | | | | | | | | | | |
| | | | 47 | 20 | 45 | 44 | 40 | 42 | 48 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | 4 D 3 | 4 E 2 | 3 E 2 | 3 E 2 | 3 D 3 | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
 A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
 --:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 47 BHAYANDAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 | ULT |
|----------|--------------------------------------|-------------------|---------------------------------------|-------|-------|---------|-------|-------|---------------------------------------|-----|-------|---------|----|----|---------|----|----|---------|-------|----|---------|----|-------|------------------|-----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 1088684 | /KHAN SHAHEEN MOHD RAFIQ F EROZA | 528 ABHINAV - BHA | 30+ | 30+ | 30 | 30+ | 30+ | 30+ | 31+ | 40+ | 339 | P | | | | | | | | | | | | | |
| PRN:- | 2014016400091914 | | 17+ | 14+ | 19+ | 19+ | 10+ | 18+ | 21+ | | | | | | | | | | | | | | | | |
| | | | 47 | 44 | 49 | 49 | 40 | 49 | 61 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 D 3 | 4 D 3 | 3 E 2 | 3 D 3 | 3 A 6 | 72 | 3.13 | D | | | | | | | | | | | | | |
| 1088685 | /KHANAM PRIYA KIFAYAT ANA | 601 REENA MEHTA - | 23F | 30+ | 30+ | 37+ | 05F | 30+ | 23F | 299 | F | RPV | | | | | | | | | | | | | |
| PRN:- | 2014016401625315 | | 15+ | 18+ | 17+ | 21+ | 17+ | 16+ | 17+ | | | | | | | | | | | | | | | | |
| | | | 38 | 48 | 47 | 58 | 22 | 46 | 40 | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 D 3 | 4 D 3 | 4 B 5 | - F 1 | 3 D 3 | - F 1 | | | | | | | | | | | | | | | | |
| 1088686 | KOTHARI AADESH DEVEN ANA | 601 REENA MEHTA - | 57+ | 39+ | AA | 30+ | 51+ | 32+ | 34+ | ABS | A | PPR | | | | | | | | | | | | | |
| PRN:- | 2015016401694093 | | 16+ | 18+ | 21+ | 20+ | 20+ | 18+ | 18+ | | | | | | | | | | | | | | | | |
| | | | 73 | 57 | AA | 50 | 71 | 50 | 52 | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 B 5 | - F 1 | 4 C 4 | 3 O 7 | 3 C 4 | 3 C 4 | | | | | | | | | | | | | | | | |
| 1088687 | KURESHI SHAHABAJ MERAJ NA JAMA | 601 REENA MEHTA - | 30+ | 31+ | 20F | 16F | 36+ | 46+ | 31+ | 328 | F | | | | | | | | | | | | | | |
| PRN:- | 2014016401623823 | | 17+ | 17+ | 14+ | 23+ | 10+ | 19+ | 18+ | | | | | | | | | | | | | | | | |
| | | | 47 | 48 | 34 | 39 | 46 | 65 | 49 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | - F 1 | 3 D 3 | 3 A 6 | 3 D 3 | | | | | | | | | | | | | | | | |
| 1088688 | MANSOORI MOINUDDIN SALIM ZAHIDA | 601 REENA MEHTA - | 48+ | 32+ | 23F | 50+ | 30+ | 40+ | 51+ | 403 | F | | | | | | | | | | | | | | |
| PRN:- | 2015016401693855 | | 16+ | 17+ | 16+ | 20+ | 24+ | 18+ | 18+ | | | | | | | | | | | | | | | | |
| | | | 64 | 49 | 39 | 70 | 54 | 58 | 69 | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 D 3 | - F 1 | 4 O 7 | 3 C 4 | 3 B 5 | 3 A 6 | | | | | | | | | | | | | | | | |
| 1088689 | MASURKAR NIKET HARESH HAR SHALI | 528 ABHINAV - BHA | 32+ | 40+ | 14F | 30+ | 33+ | 32+ | 30+ | 333 | F | | | | | | | | | | | | | | |
| PRN:- | 2015016400831443 | | 17+ | 16+ | 20+ | 22+ | 17+ | 18+ | 12+ | | | | | | | | | | | | | | | | |
| | | | 49 | 56 | 34 | 52 | 50 | 50 | 42 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 B 5 | - F 1 | 4 C 4 | 3 C 4 | 3 C 4 | 3 E 2 | | | | | | | | | | | | | | | | |
| 1088690 | MERCHANT MOHD AAIMAN MOHD AZIM ZOHRA | 601 REENA MEHTA - | AA | 32+ | 39+ | 37+ | 39+ | 59+ | 30+ | ABS | A | PPR | | | | | | | | | | | | | |
| PRN:- | 2014016402072573 | | 15+ | 15+ | 18+ | 18+ | 18+ | 16+ | 15+ | | | | | | | | | | | | | | | | |
| | | | AA | 47 | 57 | 55 | 57 | 75 | 45 | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 D 3 | 4 B 5 | 4 B 5 | 3 B 5 | 3 O 7 | 3 D 3 | | | | | | | | | | | | | | | | |
| 1088691 | MHATRE AKSHAY RAJENDRA VA ISHALI | 528 ABHINAV - BHA | 30+ | 30+ | 24F | 17F | 36+ | 37+ | 43+ | 316 | F | | | | | | | | | | | | | | |
| PRN:- | 2013016400951214 | | 13+ | 20+ | 11+ | 12+ | 10+ | 20+ | 13+ | | | | | | | | | | | | | | | | |
| | | | 43 | 50 | 35 | 29 | 46 | 57 | 56 | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 C 4 | - F 1 | - F 1 | 3 D 3 | 3 B 5 | 3 B 5 | | | | | | | | | | | | | | | | |
| 1088692 | MIRZA AHMED FARAZ ARSHAD BAIG SHAMA | 601 REENA MEHTA - | 31+ | 41+ | 05F | 30+ | 30+ | 31+ | AA | 284 | F | | | | | | | | | | | | | | |
| PRN:- | 2015016401693944 | | 18+ | 15+ | 18+ | 16+ | 18+ | 16+ | 15+ | | | | | | | | | | | | | | | | |
| | | | 49 | 56 | 23 | 46 | 48 | 47 | AA | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 B 5 | - F 1 | 4 D 3 | 3 D 3 | 3 D 3 | - F 1 | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0.0229; @:0.5042/O.5043/O.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 47 BHAYANDAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 | ULT | | | | | | | | | | | | | | | | | |
|----------|-----------------------------------|-------------------|-----------------------------------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------------------------------|-------|-----|------------------|-----|-----|---------------------|-----|---|---|---|---|---|---|---|---|---|-----|------|---|--|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | | | | | | | | | | | | | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | TOTAL C*G GPA GRADE | | | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) (75/30,25/10) | 021 | BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | | | | 031 | | | | | | | | | FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC(75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | | | | 151 | | | | | | | | | DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1088693 | MIRZA SAIF ALI ABIDA | 601 REENA MEHTA | 32+ | 34+ | 30+ | 08F | 32+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 283 | F | RPV | | | | | | | | | | | | | | |
| PRN:- | 2012016401588954 | | 19+ | 10+ | 12+ | 10+ | 10+ | 10+ | 10+ | 10+ | 10+ | 10+ | 10+ | 10+ | 10+ | 10+ | 10+ | 10+ | 10+ | 10+ | 10+ | 10+ | 10+ | 10+ | 10+ | 10+ | 10+ | | | | | | | | | | | | | | | |
| | | | 51 | 44 | 42 | 18 | 42 | 41 | 45 | 3 | C | 4 | 3 | E | 2 | 4 | E | 2 | - | F | 1 | 3 | E | 2 | 3 | E | 2 | 3 | D | 3 | | | | | | | | | | | | |
| 1088694 | /MORE RESHMA KAMLAKAR KAVI | 528 ABHINAV - BHA | 14F | 13F | 19F | 30+ | 32+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 270 | F | | | | | | | | | | | | | | | |
| PRN:- | 2017016402313995 | | 10+ | 14+ | 13+ | 19+ | 10+ | 10+ | 10+ | 10+ | 10+ | 10+ | 10+ | 10+ | 10+ | 10+ | 10+ | 10+ | 10+ | 10+ | 10+ | 10+ | 10+ | 10+ | 10+ | 10+ | 10+ | | | | | | | | | | | | | | | |
| | | | 24 | 27 | 32 | 49 | 42 | 52 | 44 | - | F | 1 | - | F | 1 | - | F | 1 | 4 | D | 3 | 3 | E | 2 | 3 | C | 4 | 3 | E | 2 | | | | | | | | | | | | |
| 1088695 | NAGORI AKASH KAILASH MAMT | 528 ABHINAV - BHA | 31+ | AA | AA | 30+ | AA | 48+ | 37+ | ABS | A | PPR | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400840426 | | 14+ | 23+ | 10+ | 16+ | 10+ | 10+ | 11+ | 45 | AA | AA | 46 | AA | 58 | 48 | 3 | D | 3 | - | F | 1 | 4 | D | 3 | - | F | 1 | 3 | B | 5 | 3 | D | 3 | | | | | | | | |
| 1088696 | NARWADE ASHOK KALYAN SHAL | 601 REENA MEHTA | 30+ | 30+ | 30+ | 15F | 30+ | 34+ | 30+ | 305 | F | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2010016401975453 | | 19+ | 18+ | 12+ | 13+ | 11+ | 18+ | 15+ | 49 | 48 | 42 | 28 | 41 | 52 | 45 | 3 | D | 3 | 3 | D | 3 | 4 | E | 2 | - | F | 1 | 3 | E | 2 | 3 | C | 4 | 3 | D | 3 | | | | | |
| 1088697 | NAYAK SHIVANAND SHANKAR U | 601 REENA MEHTA | 31+ | 02F | 34+ | 30+ | 43+ | 14F | 41+ | 307 | F | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401623676 | | 18+ | 14+ | 15+ | 22+ | 13+ | 18+ | 12+ | 49 | 16 | 49 | 52 | 56 | 32 | 53 | 3 | D | 3 | - | F | 1 | 4 | D | 3 | 4 | C | 4 | 3 | B | 5 | - | F | 1 | 3 | C | 4 | | | | | |
| 1088698 | NEPALI MILAN MANOJ MUKTI | 601 REENA MEHTA | 30+ | AA | AA | 42+ | 30+ | 54+ | 30+ | ABS | A | ABS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401694232 | | 18+ | 17+ | 18+ | 16+ | 16+ | 16+ | 18+ | 48 | AA | AA | 58 | 46 | 70 | 48 | 3 | D | 3 | - | F | 1 | 4 | B | 5 | 3 | D | 3 | 3 | O | 7 | 3 | D | 3 | | | | | | | | |
| 1088699 | NIRMAL DEEPAK JAGDISHPRAS | 528 ABHINAV - BHA | 39+ | 31 | 34+ | 52+ | 34+ | 59+ | 37+ | 403 | P | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400840287 | | 10+ | 12+ | 20+ | 23+ | 20+ | 22+ | 10+ | 49 | 43 | 54 | 75 | 54 | 81 | 47 | 3 | D | 3 | 3 | E | 2 | 4 | C | 4 | 4 | O | 7 | 3 | C | 4 | 3 | O | 7 | 3 | D | 3 | 101 | 4.39 | C | | |
| 1088700 | /KRISHNA SANJAY ARTI | 601 REENA MEHTA | 43+ | AA | 30+ | 38+ | 36+ | 35+ | 30+ | ABS | A | ABS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401697621 | | 18+ | 17+ | 18+ | 16+ | 21+ | 16+ | 18+ | 61 | AA | 48 | 54 | 57 | 51 | 48 | 3 | A | 6 | - | F | 1 | 4 | D | 3 | 4 | C | 4 | 3 | B | 5 | 3 | C | 4 | 3 | D | 3 | | RPV | | | |
| 1088701 | PANCHAL VIGHNESH SURESH S | 528 ABHINAV - BHA | 42+ | 30+ | 35+ | 30+ | 30+ | 40+ | 19F | 338 | F | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016400950903 | | 12+ | 16+ | 16+ | 22+ | 10+ | 16+ | 20+ | 54 | 46 | 51 | 52 | 40 | 56 | 39 | 3 | C | 4 | 3 | D | 3 | 4 | C | 4 | 4 | C | 4 | 3 | E | 2 | 3 | B | 5 | - | F | 1 | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES 700 | ULT | | |
|---------------------|----------------------------|---------------------------|---------------------------------------|-------|---------|-------|---------|-------|---------------------------------------|-----|---------|-----|---------|----|---------|----|------------------|-----|----|--|
| | | | TH/IN | CR | TH/IN | CR | TH/IN | CR | TH/IN | CR | TH/IN | CR | TH/IN | CR | TH/IN | CR | | | | |
| | | | GR | GP | GR | GP | GR | GP | GR | GP | GR | GP | GR | GP | GR | GP | | | | |
| TOTAL C*G GPA GRADE | | | | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 1088702 | PANDIT UDAY SHALLES DAKS | 601 REENA MEHTA - HA | 32+ | 41+ | AA | 30+ | 30+ | 30+ | 39+ | ABS | A | ABS | | | | | | | | |
| PRN:- | 2015016401693631 | | 17+ | 15+ | 18+ | 16+ | 15+ | 15+ | 17+ | | | | 49 | 56 | AA | 46 | 45 | 45 | 56 | |
| | | | 3 D 3 | 3 B 5 | - F 1 | 4 D 3 | 3 D 3 | 3 D 3 | 3 B 5 | | | | | | | | | | | |
| 1088703 | PATEKAR SANDESH BANDYA RE | 528 ABHINAV - BHA KHA | 33+ | 30+ | 19F | 30+ | 30+ | 19F | 31+ | 283 | F | | | | | | | | | |
| PRN:- | 2014016401876413 | | 13+ | 10+ | 10+ | 23+ | 10+ | 10+ | 15+ | | | | 46 | 40 | 29 | 53 | 40 | 29 | 46 | |
| | | | 3 D 3 | 3 E 2 | - F 1 | 4 C 4 | 3 E 2 | - F 1 | 3 D 3 | | | | | | | | | | | |
| 1088704 | PATEL SAMAD AYUB SAFIYA | 601 REENA MEHTA - | 05F | 00F | 30+ | 30+ | 32+ | 30+ | 18F | 268 | F | | | | | | | | | |
| PRN:- | 2015016401696142 | | 16+ | 17+ | 18+ | 17+ | 23+ | 15+ | 17+ | | | | 21 | 17 | 48 | 47 | 55 | 45 | 35 | |
| | | | - F 1 | - F 1 | 4 D 3 | 4 D 3 | 3 B 5 | 3 D 3 | - F 1 | | | | | | | | | | | |
| 1088705 | PATEL UTKARSH ASHOK HEMLA | 601 REENA MEHTA - TA | 30+ | 10F | 14F | 17F | 20F | 33+ | 19F | 264 | F | | | | | | | | | |
| PRN:- | 2015016401699113 | | 15+ | 18+ | 18+ | 21+ | 16+ | 15+ | 18+ | | | | 45 | 28 | 32 | 38 | 36 | 48 | 37 | |
| | | | 3 D 3 | - F 1 | - F 1 | - F 1 | - F 1 | 3 D 3 | - F 1 | | | | | | | | | | | |
| 1088706 | /PATIL DARSHANA DOMNIC JOS | 936 ST.JOSEPH'S - EPHINE | 30+ | 32+ | 30+ | 18F | 32+ | 37+ | 30+ | 307 | F | | | | | | | | | |
| PRN:- | 2015016400534113 | | 15+ | 12+ | 13+ | 15+ | 12+ | 12+ | 19+ | | | | 45 | 44 | 43 | 33 | 44 | 49 | 49 | |
| | | | 3 D 3 | 3 E 2 | 4 E 2 | - F 1 | 3 E 2 | 3 D 3 | 3 D 3 | | | | | | | | | | | |
| 1088707 | PEREIRA JOSEPH ROZARIO MA | 936 ST.JOSEPH'S - RIANNA | 30+ | 15F | 30+ | 13F | 30+ | 30+ | 30+ | 268 | F | | | | | | | | | |
| PRN:- | 2013016400781884 | | 13+ | 18+ | 10+ | 10+ | 14+ | 10+ | 15+ | | | | 43 | 33 | 40 | 23 | 44 | 40 | 45 | |
| | | | 3 E 2 | - F 1 | 4 E 2 | - F 1 | 3 E 2 | 3 E 2 | 3 D 3 | | | | | | | | | | | |
| 1088708 | PRAJAPATI CHETAN HIMMATLA | 601 REENA MEHTA - L DEVI | 37+ | 23F | 43+ | 43+ | 54+ | 36+ | 32+ | 398 | F | | | | | | | | | |
| PRN:- | 2016016402613421 | | 17+ | 15+ | 18+ | 22+ | 24+ | 17+ | 17+ | | | | 54 | 38 | 61 | 65 | 78 | 53 | 49 | |
| | | | 3 C 4 | - F 1 | 4 A 6 | 4 A 6 | 3 O 7 | 3 C 4 | 3 D 3 | | | | | | | | | | | |
| 1088709 | PRAJAPATI SUNIL KEVLDHARI | 528 ABHINAV - BHA SUMITRA | 31+ | AA | 30+ | 30+ | 38+ | 44+ | 30+ | ABS | A | PPR | | | | | | | | |
| PRN:- | 2015016400854345 | | 10+ | 10+ | 10+ | 10+ | 10+ | 10+ | 13+ | | | | 41 | AA | 40 | 40 | 48 | 54 | 43 | |
| | | | 3 E 2 | - F 1 | 4 E 2 | 4 E 2 | 3 D 3 | 3 C 4 | 3 E 2 | | | | | | | | | | | |
| 1088710 | PUROHIT ABHISHEK MAHESH S | 528 ABHINAV - BHA ARLA | 36+ | 36+ | 34E | 30+ | 09F | 30+ | 37+ | 300 | F | | | | | | | | | |
| PRN:- | 2015016400853214 | | 11+ | 10+ | 10+ | 10+ | 10+ | 21+ | 16+ | | | | 47 | 46 | 44 | 40 | 19 | 51 | 53 | |
| | | | 3 D 3 | 3 D 3 | 4 E 2 | 4 E 2 | - F 1 | 3 C 4 | 3 C 4 | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 47 BHAYANDAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT | | | |
|----------|----------------------------|-------------------|---------------------------------------|-------|-------|---------|-------|-------|----------|------|-------|---------------------------------------|----|----|---------|----|----|---------|-------|----|---------|----|-------|-----------|-----|-----|----|----|----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | | CR | GR | GP |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1088711 | QURESHI ABUSUFIYAN UMARFA | 528 ABHINAV - BHA | 09F | 30+ | 33+ | 30+ | 30+ | 50+ | 30+ | 302 | F | | | | | | | | | | | | | | | | | | |
| | ROOQU RAHIMA | | 12+ | 13+ | 13+ | 18+ | 12+ | 12+ | 10+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2012016400470305 | | 21 | 43 | 46 | 48 | 42 | 62 | 40 | | | | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 E 2 | 4 D 3 | 4 D 3 | 3 E 2 | 3 A 6 | 3 E 2 | | | | | | | | | | | | | | | | | | | | |
| 1088712 | QURESHI MOHD ZUBAIR ZAKIR | 601 REENA MEHTA - | 22F | 30+ | 30+ | 34+ | 41+ | 33+ | 22F | 325 | F | | | | | | | | | | | | | | | | | | |
| | HUSSAIN NAFISA | | 15+ | 17+ | 16+ | 16+ | 16+ | 16+ | 17+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401698117 | | 37 | 47 | 46 | 50 | 57 | 49 | 39 | | | | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 D 3 | 4 D 3 | 4 C 4 | 3 B 5 | 3 D 3 | - F 1 | | | | | | | | | | | | | | | | | | | | |
| 1088713 | RAJPUROHIT ARVIND SINGH S | 528 ABHINAV - BHA | 30+ | 30+ | 30 | 30+ | 30+ | 33+ | 38+ | 311 | P | | | | | | | | | | | | | | | | | | |
| | HANKAR SINGH SUKIYA | | 11+ | 13+ | 10+ | 13+ | 15+ | 10+ | 18+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401875812 | | 41 | 43 | 40 | 43 | 45 | 43 | 56 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | 4 E 2 | 3 D 3 | 3 E 2 | 3 B 5 58 | 2.52 | E | | | | | | | | | | | | | | | | | | |
| 1088714 | RANGARI LAYMAN SHAMINGEL | 936 ST.JOSEPH'S - | 30+ | 35+ | AA | 30+ | AA | 32+ | 30+ | ABS | A ABS | | | | | | | | | | | | | | | | | | |
| | HILADA | | 11+ | 15+ | 12+ | 11+ | 14+ | 10+ | 10+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400534972 | | 41 | 50 | AA | 41 | AA | 42 | 40 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 C 4 | - F 1 | 4 E 2 | - F 1 | 3 E 2 | 3 E 2 | | | | | | | | | | | | | | | | | | | | |
| 1088715 | /RAUT GOURI VITTHAL VILASI | 528 ABHINAV - BHA | 30+ | 35+ | 17F | 14F | 30+ | 30+ | 30+ | 289 | F | | | | | | | | | | | | | | | | | | |
| | NI | | 13+ | 12+ | 13+ | 19+ | 15+ | 15+ | 16+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016400951187 | | 43 | 47 | 30 | 33 | 45 | 45 | 46 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | - F 1 | - F 1 | 3 D 3 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | | | | | | | |
| 1088716 | RAUT VISHWAJEET RAMESH RA | 601 REENA MEHTA - | 30+ | 30+ | 16F | 33+ | 30+ | 30+ | 31+ | 290 | F | | | | | | | | | | | | | | | | | | |
| | SHMI | | 18+ | 11+ | 15+ | 13+ | 11+ | 12+ | 10+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401622537 | | 48 | 41 | 31 | 46 | 41 | 42 | 41 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | - F 1 | 4 D 3 | 3 E 2 | 3 E 2 | 3 E 2 | | | | | | | | | | | | | | | | | | | | |
| 1088717 | /SAROJ SAVITA ANAND KUMAR | 601 REENA MEHTA - | 32+ | 32+ | 30E | 30+ | 30E | 10F | 30+ | 301 | F | | | | | | | | | | | | | | | | | | |
| | KEVLA | | 25+ | 15+ | 13+ | 13+ | 11+ | 12+ | 18+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401624173 | | 57 | 47 | 43 | 43 | 41 | 22 | 48 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 D 3 | 4 E 2 | 4 E 2 | 3 E 2 | - F 1 | 3 D 3 | | | | | | | | | | | | | | | | | | | | |
| 1088718 | SAYYED ABDULMUSTKEEM UBAI | 601 REENA MEHTA - | 31+ | 30+ | 15F | 34+ | 50+ | 31+ | 30+ | 347 | F | | | | | | | | | | | | | | | | | | |
| | DULLAH SHABRUNISHA | | 18+ | 16+ | 18+ | 21+ | 19+ | 17+ | 17+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401694166 | | 49 | 46 | 33 | 55 | 69 | 48 | 47 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | 4 B 5 | 3 A 6 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | | | | | | | |
| 1088719 | SAYYED AJAZ ABDUL AZIZ FA | 601 REENA MEHTA - | 30+ | 01F | 42+ | 30+ | 35+ | 32+ | 43+ | 307 | F | | | | | | | | | | | | | | | | | | |
| | TIMA | | 11+ | 19+ | 12+ | 10+ | 13+ | 11+ | 18+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016400676715 | | 41 | 20 | 54 | 40 | 48 | 43 | 61 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | 4 C 4 | 4 E 2 | 3 D 3 | 3 E 2 | 3 A 6 | | | | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RRV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 47 BHAYANDAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 | ULT |
|----------|--|-------------------|-----------|----------------------|---------------|----------|----------------------|---------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|--|------------------|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | |
| | | | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 1088720 | SHAH AFTAB SAGIR MEHARUNN ISHA | 528 ABHINAV - BHA | 37E | 31+ | 13F | 30+ | 30+ | 39+ | 30+ | 307 | F | | | | | | | | | | | | | | |
| PRN:- | 2014016401871594 | | 15+ | 15+ | 10+ | 19+ | 10+ | 10+ | 18+ | | | | | | | | | | | | | | | | |
| | | | 52 | 46 | 23 | 49 | 40 | 49 | 48 | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | - F 1 | 4 D 3 | 3 E 2 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | | | |
| 1088721 | SHAIKH ASIF ASLAM MIRAJ | 601 REENA MEHTA - | 30+ | AA | 30+ | 35+ | 46+ | 30+ | 30+ | ABS | A ABS | | | | | | | | | | | | | | |
| PRN:- | 2012016401588092 | | 18+ | 13+ | 12+ | 14+ | 11+ | 11+ | 15+ | | | | | | | | | | | | | | | | |
| | | | 48 | AA | 43 | 47 | 60 | 41 | 45 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | 4 E 2 | 4 D 3 | 3 A 6 | 3 E 2 | 3 D 3 | | | | | | | | | | | | | | | | |
| 1088722 | SHAIKH FIROZ BADESHAB JEY TUNBIE | 601 REENA MEHTA - | 16F | 30+ | 30+ | 30+ | 30+ | 32+ | 24F | 313 | F | | | | | | | | | | | | | | |
| PRN:- | 2015016400073457 | | 15+ | 15+ | 16+ | 20+ | 23+ | 15+ | 17+ | | | | | | | | | | | | | | | | |
| | | | 31 | 45 | 46 | 50 | 53 | 47 | 41 | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 D 3 | 4 D 3 | 4 C 4 | 3 C 4 | 3 D 3 | - F 1 | | | | | | | | | | | | | | | | |
| 1088723 | SHAIKH FURKAN NISAR AHMED SHABANA | 601 REENA MEHTA - | 16F | 30+ | 06F | 11F | 30+ | 31+ | 21F | 274 | F | | | | | | | | | | | | | | |
| PRN:- | 2014016401622514 | | 18+ | 17+ | 20+ | 22+ | 16+ | 18+ | 18+ | | | | | | | | | | | | | | | | |
| | | | 34 | 47 | 26 | 33 | 46 | 49 | 39 | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 D 3 | - F 1 | - F 1 | 3 D 3 | 3 D 3 | - F 1 | | | | | | | | | | | | | | | | |
| 1088724 | SHAIKH MOHD KASSIM MALANG SHA HABIBABI | 601 REENA MEHTA - | 34+ | 30+ | 30+ | 30+ | 31+ | 30+ | AA | ABS | A PPR | | | | | | | | | | | | | | |
| PRN:- | 2015016401699515 | | 18+ | 16+ | 18+ | 20+ | 20+ | 17+ | 18+ | | | | | | | | | | | | | | | | |
| | | | 52 | 46 | 48 | 50 | 51 | 47 | AA | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 D 3 | 4 C 4 | 3 C 4 | 3 D 3 | - F 1 | | | | | | | | | | | | | | | | |
| 1088725 | SHAIKH MOHD NASEEM SAEED AHMED KITABUNNISA | 601 REENA MEHTA - | 32+ | 30+ | 30+ | 31+ | AA | 31+ | 30+ | ABS | A PPR | | | | | | | | | | | | | | |
| PRN:- | 2015016401698284 | | 17+ | 15+ | 17+ | 18+ | 18+ | 16+ | 17+ | | | | | | | | | | | | | | | | |
| | | | 49 | 45 | 47 | 49 | AA | 47 | 47 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 D 3 | 4 D 3 | - F 1 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | | | |
| 1088726 | SHAIKH SALMAN MOHD HABIB SHAKRUNNISSA | 601 REENA MEHTA - | 34+ | 30+ | AA | AA | 35+ | 41+ | AA | ABS | A PPR | | | | | | | | | | | | | | |
| PRN:- | 2015016401694514 | | 16+ | 17+ | 16+ | 18+ | 17+ | 15+ | 17+ | | | | | | | | | | | | | | | | |
| | | | 50 | 47 | AA | AA | 52 | 56 | AA | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | - F 1 | - F 1 | 3 C 4 | 3 B 5 | - F 1 | | | | | | | | | | | | | | | | |
| 1088727 | /SHAIKH UMME MARIYA USMAN ASIYA | 601 REENA MEHTA - | 39+ | 36+ | 19F | 30+ | 44+ | 39+ | 41+ | 375 | F | | | | | | | | | | | | | | |
| PRN:- | 2015016401695846 | | 15+ | 18+ | 19+ | 22+ | 20+ | 15+ | 18+ | | | | | | | | | | | | | | | | |
| | | | 54 | 54 | 38 | 52 | 64 | 54 | 59 | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | - F 1 | 4 C 4 | 3 A 6 | 3 C 4 | 3 B 5 | | | | | | | | | | | | | | | | |
| 1088728 | SHAIKH ZIYA ATIQRREHMAN NAZMA | 601 REENA MEHTA - | 38+ | 34+ | 30 | 40+ | 47+ | 35+ | 30+ | 371 | P | | | | | | | | | | | | | | |
| PRN:- | 2015016401699256 | | 16+ | 15+ | 18+ | 17+ | 18+ | 16+ | 17+ | | | | | | | | | | | | | | | | |
| | | | 54 | 49 | 48 | 57 | 65 | 51 | 47 | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 D 3 | 4 B 5 | 3 A 6 | 3 C 4 | 3 D 3 92 | 4.00 | C | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; -:DYSLEXIA;

CENTRE : 47 BHAYANDAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 | ULT | | | |
|----------|----------------------------|-------------------|---------------------------------------|-------|-------|---------|-------|-------|---------|-------|-------|---------------------------------------|-----|----|---------|----|----|---------|-------|----|---------|----|-------|------------------|-----|----|----|----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | CR | GR | GP |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1088729 | /SHARMA PAYAL NARESH CHAND | 601 REENA MEHTA | - | 30+ | 30+ | 30+ | AA | 30+ | 50+ | 34+ | ABS | A | ABS | | | | | | | | | | | | | | | |
| | A | | | 16+ | 16+ | 17+ | 22+ | 18+ | 17+ | 16+ | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401622882 | | | 46 | 46 | 47 | AA | 48 | 67 | 50 | | | | | | | | | | | | | | | | | | |
| | | | | 3 D 3 | 3 D 3 | 4 D 3 | - F 1 | 3 D 3 | 3 A 6 | 3 C 4 | | | | | | | | | | | | | | | | | | |
| 1088730 | SHARMA UMESH RAMOTAR SHAK | 601 REENA MEHTA | - | 30+ | 34+ | 38+ | 30 | 42+ | 36+ | 34+ | 361 | P | | | | | | | | | | | | | | | | |
| | UNTLALA | | | 16+ | 15+ | 17+ | 18+ | 19+ | 16+ | 16+ | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401698454 | | | 46 | 49 | 55 | 48 | 61 | 52 | 50 | | | | | | | | | | | | | | | | | | |
| | | | | 3 D 3 | 3 D 3 | 4 B 5 | 4 D 3 | 3 A 6 | 3 C 4 | 3 C 4 | 92 | | | | | | | | | | | | | | | | | |
| 1088731 | /SHEWALE POOJA NATHA HIRAB | 601 REENA MEHTA | - | 43+ | 30+ | 21F | 30+ | 32+ | 36+ | 32+ | 346 | F | | | | | | | | | | | | | | | | |
| | AI | | | 19+ | 19+ | 16+ | 22+ | 12+ | 16+ | 18+ | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401621832 | | | 62 | 49 | 37 | 52 | 44 | 52 | 50 | | | | | | | | | | | | | | | | | | |
| | | | | 3 A 6 | 3 D 3 | - F 1 | 4 C 4 | 3 E 2 | 3 C 4 | 3 C 4 | | | | | | | | | | | | | | | | | | |
| 1088732 | SHUKLA ANURAG KUMAR YOGES | 601 REENA MEHTA | - | 30+ | 39+ | 40+ | 32+ | 05F | 33+ | 32+ | 312 | F | RPV | | | | | | | | | | | | | | | |
| | H KUMAR KUSUM DEVI | | | 16+ | 16+ | 16+ | 12+ | 12+ | 13+ | 16+ | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401625404 | | | 46 | 55 | 56 | 44 | 17 | 46 | 48 | | | | | | | | | | | | | | | | | | |
| | | | | 3 D 3 | 3 B 5 | 4 B 5 | 4 E 2 | - F 1 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | | | | | |
| 1088733 | /SHUKLA SONI ASHOK KAILASH | 528 ABHINAV - BHA | | 30+ | 30+ | 30+ | AA | 30+ | 32+ | 30+ | ABS | A | ABS | | | | | | | | | | | | | | | |
| | I | | | 10+ | 16+ | 17+ | 22+ | 12+ | 21+ | 12+ | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400852965 | | | 40 | 46 | 47 | AA | 42 | 53 | 42 | | | | | | | | | | | | | | | | | | |
| | | | | 3 E 2 | 3 D 3 | 4 D 3 | - F 1 | 3 E 2 | 3 C 4 | 3 E 2 | | | | | | | | | | | | | | | | | | |
| 1088734 | SIDDIQUE SAHIL ALIMUDDIN | 601 REENA MEHTA | - | 30+ | 30+ | 30+ | 30+ | 21F | 30+ | 43E | 330 | F | | | | | | | | | | | | | | | | |
| | ROBITABASSUM | | | 16+ | 14+ | 15+ | 18+ | 15+ | 18+ | 20+ | | | | | | | | | | | | | | | | | | |
| PRN:- | 2016016400015823 | | | 46 | 44 | 45 | 48 | 36 | 48 | 63 | | | | | | | | | | | | | | | | | | |
| | | | | 3 D 3 | 3 E 2 | 4 D 3 | 4 D 3 | - F 1 | 3 D 3 | 3 A 6 | | | | | | | | | | | | | | | | | | |
| 1088735 | SINGAL MAHESH JIVRAJ RAME | 528 ABHINAV - BHA | | AA | 32+ | 46+ | 41+ | 47+ | 47+ | 48+ | ABS | A | PPR | | | | | | | | | | | | | | | |
| | ELABEN | | | 14+ | 18+ | 16+ | 21+ | 21+ | 20+ | 18+ | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400851803 | | | AA | 50 | 62 | 62 | 68 | 67 | 66 | | | | | | | | | | | | | | | | | | |
| | | | | - F 1 | 3 C 4 | 4 A 6 | 4 A 6 | 3 A 6 | 3 A 6 | 3 A 6 | | | | | | | | | | | | | | | | | | |
| 1088736 | SINGH RAJENDRA BHARAT MAL | 601 REENA MEHTA | - | 30+ | 24F | 30+ | 30+ | 33+ | 44+ | 33+ | 332 | F | | | | | | | | | | | | | | | | |
| | TI | | | 17+ | 14+ | 19+ | 20+ | 11+ | 12+ | 15+ | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401624811 | | | 47 | 38 | 49 | 50 | 44 | 56 | 48 | | | | | | | | | | | | | | | | | | |
| | | | | 3 D 3 | - F 1 | 4 D 3 | 4 C 4 | 3 E 2 | 3 B 5 | 3 D 3 | | | | | | | | | | | | | | | | | | |
| 1088737 | /SINGH SHALOO KAMALKUMAR U | 601 REENA MEHTA | - | 32+ | 34+ | 33+ | 30+ | 24F | 34+ | 30+ | 332 | F | | | | | | | | | | | | | | | | |
| | SHA | | | 15+ | 15+ | 16+ | 18+ | 16+ | 17+ | 18+ | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401697354 | | | 47 | 49 | 49 | 48 | 40 | 51 | 48 | | | | | | | | | | | | | | | | | | |
| | | | | 3 D 3 | 3 D 3 | 4 D 3 | 4 D 3 | - F 1 | 3 C 4 | 3 D 3 | | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 47 BHAYANDAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 | ULT |
|----------|--|-------------------|---------------------------------------|-------|-------|---------|-------|-------|---------------------------------------|-----|-------|---------|----|----|---------|----|----|---------|-------|----|---------|----|-------|------------------|-----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 1088738 | SITAMAUWALA TAHER SHABBIR REHANA | 601 REENA MEHTA | 35+ | 31+ | 30+ | 13F | 32+ | 39+ | 33+ | 331 | F | PPR | | | | | | | | | | | | | |
| PRN:- | 2017016402350707 | | 15+ | 17+ | 18+ | 16+ | 17+ | 16+ | 17+ | | | | 50 | 48 | 48 | 29 | 49 | 55 | 52 | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 D 3 | - F 1 | 3 D 3 | 3 B 5 | 3 C 4 | | | | | | | | | | | | | | | | |
| 1088739 | SMITH DENZIL JAMES SALLY | 601 REENA MEHTA | 30+ | 39+ | 34 | 30+ | 30+ | 31+ | 30 | 349 | P | | | | | | | | | | | | | | |
| PRN:- | 2013016400710865 | | 17+ | 18+ | 18+ | 20+ | 17+ | 16+ | 17+ | | | | 47 | 57 | 52 | 50 | 47 | 48 | 48 | | | | | | |
| | | | 3 D 3 | 3 B 5 | 4 C 4 | 4 C 4 | 3 D 3 | 3 D 3 | 3 D 3 83 | | | | | | | | | | | | | | | | |
| 1088740 | SOLANKI RAVINDRASINGH UDA YSINGH JETHUKUNVAR | 601 REENA MEHTA | 30+ | 30+ | 33+ | 33+ | 41 | 35+ | 32+ | 352 | P | | | | | | | | | | | | | | |
| PRN:- | 2015016402373484 | | 19+ | 22+ | 18+ | 18+ | 11+ | 13+ | 17+ | | | | 49 | 52 | 51 | 51 | 52 | 48 | 49 | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 C 4 | 4 C 4 | 3 C 4 | 3 D 3 | 3 D 3 83 | | | | | | | | | | | | | | | | |
| 1088741 | /SOLANKI VAISHALI RAMAN JA SHODA | 601 REENA MEHTA | 30+ | 30+ | 33 | 30+ | 32+ | 32+ | 34+ | 339 | P | | | | | | | | | | | | | | |
| PRN:- | 2015016401697644 | | 16+ | 17+ | 18+ | 20+ | 17+ | 15+ | 15+ | | | | 46 | 47 | 51 | 50 | 49 | 47 | 49 | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 C 4 | 4 C 4 | 3 D 3 | 3 D 3 | 3 D 3 77 | | | | | | | | | | | | | | | | |
| 1088742 | /SORATHIYA ERAM FAROOK HAM IDA | 601 REENA MEHTA | 34E | 58E | 14F | 39+ | 32+ | 30+ | 37E | 368 | F | | | | | | | | | | | | | | |
| PRN:- | 2016016402613885 | | 16+ | 18+ | 18+ | 19+ | 20+ | 17+ | 16+ | | | | 50 | 76 | 32 | 58 | 52 | 47 | 53 | | | | | | |
| | | | 3 C 4 | 3 O 7 | - F 1 | 4 B 5 | 3 C 4 | 3 D 3 | 3 C 4 | | | | | | | | | | | | | | | | |
| 1088743 | /TATE ASHWINI ANKUSH VANIT A | 528 ABHINAV - BHA | 32+ | 38+ | 30 | 31+ | 30 | 38+ | 31+ | 335 | P | | | | | | | | | | | | | | |
| PRN:- | 2014016401875023 | | 10+ | 19+ | 16+ | 16+ | 12+ | 21+ | 11+ | | | | 42 | 57 | 46 | 47 | 42 | 59 | 42 | | | | | | |
| | | | 3 E 2 | 3 B 5 | 4 D 3 | 4 D 3 | 3 E 2 | 3 B 5 | 3 E 2 72 | | | | | | | | | | | | | | | | |
| 1088744 | THIM SADIK SHAUKAT ZAHIDA | 601 REENA MEHTA | 37+ | 31+ | 30+ | 30+ | 14F | 34+ | 30+ | 316 | F | | | | | | | | | | | | | | |
| PRN:- | 2014016401624134 | | 14+ | 17+ | 16+ | 21+ | 13+ | 14+ | 15+ | | | | 51 | 48 | 46 | 51 | 27 | 48 | 45 | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 D 3 | 4 C 4 | - F 1 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | | | |
| 1088745 | TIWARI GAURAV KAMLESH KAL INDI | 528 ABHINAV - BHA | 38+ | 30+ | 20F | 20F | 30+ | 34+ | 36+ | 286 | F | | | | | | | | | | | | | | |
| PRN:- | 2014016401697523 | | 10+ | 18+ | 10+ | 10+ | 10+ | 10+ | 10+ | | | | 48 | 48 | 30 | 30 | 40 | 44 | 46 | | | | | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | - F 1 | 3 E 2 | 3 E 2 | 3 D 3 | | | | | | | | | | | | | | | | |
| 1088746 | VADNAGRA ADIL ABDULKARIM TAHERA | 601 REENA MEHTA | 17F | 30+ | 30+ | 30+ | 30+ | 31+ | 30+ | 316 | F | | | | | | | | | | | | | | |
| PRN:- | 2015016401693975 | | 17+ | 15+ | 18+ | 19+ | 16+ | 17+ | 16+ | | | | 34 | 45 | 48 | 49 | 46 | 48 | 46 | | | | | | |
| | | | - F 1 | 3 D 3 | 4 D 3 | 4 D 3 | 3 D 3 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 47 BHAYANDAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 | ULT | | | | |
|----------|---------------------------------------|-------------------|---------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|------------------|-----|----|---------------------|--|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | TOTAL C*G GPA GRADE | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1088747 | VICHARE OMKAR SHIVAJI SHI VANGI | 601 REENA MEHTA | - | 30+ | 30 | 30+ | 30+ | 49+ | 31+ | 30+ | 359 | P | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401694553 | | | 16+ | 15+ | 18+ | 23+ | 24+ | 17+ | 16+ | | | | | | | | | | | | | | | | | | | |
| | | | | 46 | 45 | 48 | 53 | 73 | 48 | 46 | | | | | | | | | | | | | | | | | | | |
| | | | | 3 D 3 | 3 D 3 | 4 D 3 | 4 C 4 | 3 O 7 | 3 D 3 | 3 D 3 | 85 | | 3.70 | D | | | | | | | | | | | | | | | |
| 1088748 | VISHWAKARMA MANISH RAMCHA NDRA SHANTI | 601 REENA MEHTA | - | 22F | 30E | 30+ | 30+ | 39+ | 30+ | 30+ | 325 | F | | | | | | | | | | | | | | | | | |
| PRN:- | 2011016400024534 | | | 17+ | 17+ | 17+ | 15+ | 16+ | 16+ | 16+ | | | | | | | | | | | | | | | | | | | |
| | | | | 39 | 47 | 47 | 45 | 55 | 46 | 46 | | | | | | | | | | | | | | | | | | | |
| | | | | - F 1 | 3 D 3 | 4 D 3 | 4 D 3 | 3 B 5 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | | | | | | |
| 1088749 | YADAV RAHUL TARACHAND MPATI | 601 REENA MEHTA | - | 30+ | AA | AA | 30+ | 51+ | 31+ | 30+ | ABS | A ABS | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401694472 | | | 18+ | 18+ | 17+ | 17+ | 18+ | 16+ | 17+ | | | | | | | | | | | | | | | | | | | |
| | | | | 48 | AA | AA | 47 | 69 | 47 | 47 | | | | | | | | | | | | | | | | | | | |
| | | | | 3 D 3 | - F 1 | - F 1 | 4 D 3 | 3 A 6 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | | | | | | |
| 1088750 | YADAV RAVIKUMAR MAHENDRA GEETA | 528 ABHINAV - BHA | | 31+ | 45+ | AA | AA | AA | 30+ | 39+ | ABS | A ABS | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400829997 | | | 13+ | 15+ | 10+ | 10+ | 10+ | 10+ | 15+ | | | | | | | | | | | | | | | | | | | |
| | | | | 44 | 60 | AA | AA | AA | 40 | 54 | | | | | | | | | | | | | | | | | | | |
| | | | | 3 E 2 | 3 A 6 | - F 1 | - F 1 | - F 1 | 3 E 2 | 3 C 4 | | | | | | | | | | | | | | | | | | | |
| 1088751 | YADAV SHASHIKANT GIYALAL GAYATRI | 601 REENA MEHTA | - | 31+ | AA | AA | 42+ | 30+ | 40+ | 45+ | ABS | A ABS | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401698222 | | | 17+ | 15+ | 15+ | 17+ | 18+ | 17+ | 17+ | | | | | | | | | | | | | | | | | | | |
| | | | | 48 | AA | AA | 59 | 48 | 57 | 62 | | | | | | | | | | | | | | | | | | | |
| | | | | 3 D 3 | - F 1 | - F 1 | 4 B 5 | 3 D 3 | 3 B 5 | 3 A 6 | | | | | | | | | | | | | | | | | | | |
| 1088752 | YADAV SHIVAM RAMSHIROMANI SUSHILA | 528 ABHINAV - BHA | | 44+ | 30+ | 31+ | 33+ | 30 | 30+ | 30+ | 316 | P | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401871435 | | | 10+ | 10+ | 10+ | 23+ | 10+ | 10+ | 15+ | | | | | | | | | | | | | | | | | | | |
| | | | | 54 | 40 | 41 | 56 | 40 | 40 | 45 | | | | | | | | | | | | | | | | | | | |
| | | | | 3 C 4 | 3 E 2 | 4 E 2 | 4 B 5 | 3 E 2 | 3 E 2 | 3 D 3 | 67 | | 2.91 | E | | | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1088753 | BEHLIM FARAZ RIYAZ FIRDOU S | 601 REENA MEHTA | - | 32+ | AA | 37+ | 43+ | 47+ | 50+ | 38+ | ABS | A PPR | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401699844 | | | 16+ | 16+ | 18+ | 15+ | 16+ | 16+ | 17+ | | | | | | | | | | | | | | | | | | | |
| | | | | 48 | AA | 55 | 58 | 63 | 66 | 55 | | | | | | | | | | | | | | | | | | | |
| | | | | 3 D 3 | - F 1 | 4 B 5 | 4 B 5 | 3 A 6 | 3 A 6 | 3 B 5 | | | | | | | | | | | | | | | | | | | |
| 1088754 | BHALERAO PRASHANT NIVRUTTI I VIMAL | 528 ABHINAV - BHA | | 30+ | 19F | 39E | 30+ | 31+ | 42+ | 38+ | 328 | F | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401875375 | | | 15+ | 16+ | 11+ | 20+ | 10+ | 11+ | 16+ | | | | | | | | | | | | | | | | | | | |
| | | | | 45 | 35 | 50 | 50 | 41 | 53 | 54 | | | | | | | | | | | | | | | | | | | |
| | | | | 3 D 3 | - F 1 | 4 C 4 | 4 C 4 | 3 E 2 | 3 C 4 | 3 C 4 | | | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/0.5043/0.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 47 BHAYANDAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT | | | |
|----------|----------------------------|-------------------|---------------------------------------|-------|-------|---------|-------|-------|---------------------------------------|-----|-------|---------|----|----|---------|----|----|---------|-------|----|---------|----|-------|-----------|-----|-----|----|----|----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | | CR | GR | GP |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1088755 | BHOSALE AKSHAY DILIP VAIS | 528 ABHINAV - BHA | 32+ | 30+ | 20F | 30+ | 30+ | 39+ | 30+ | 307 | F | | | | | | | | | | | | | | | | | | |
| | HALI | | 17+ | 13+ | 10+ | 10+ | 10+ | 23+ | 13+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400809432 | | 49 | 43 | 30 | 40 | 40 | 62 | 43 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | - F 1 | 4 E 2 | 3 E 2 | 3 A 6 | 3 E 2 | | | | | | | | | | | | | | | | | | | | |
| 1088756 | BHOSLE VRUSHABH MANGESH S | 601 REENA MEHTA - | 32+ | 30+ | 16F | 32+ | 30+ | 43+ | 34+ | 335 | F | | | | | | | | | | | | | | | | | | |
| | UCHITA | | 17+ | 17+ | 16+ | 18+ | 16+ | 17+ | 17+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401694707 | | 49 | 47 | 32 | 50 | 46 | 60 | 51 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | 4 C 4 | 3 D 3 | 3 A 6 | 3 C 4 | | | | | | | | | | | | | | | | | | | | |
| 1088757 | /CHOPADE SHEETAL GAJANAN S | 528 ABHINAV - BHA | 38+ | 30+ | 30+ | 30+ | 18F | 37+ | 32+ | 344 | F | | | | | | | | | | | | | | | | | | |
| | UNANDA | | 18+ | 18+ | 15+ | 23+ | 18+ | 20+ | 17+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401874317 | | 56 | 48 | 45 | 53 | 36 | 57 | 49 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 D 3 | 4 D 3 | 4 C 4 | - F 1 | 3 B 5 | 3 D 3 | | | | | | | | | | | | | | | | | | | | |
| 1088758 | /DESAI NIKITA NAMDEO NAMRA | 528 ABHINAV - BHA | 33+ | 30+ | 30+ | 30+ | 31 | 48+ | 47+ | 379 | P | | | | | | | | | | | | | | | | | | |
| | TA | | 17+ | 18+ | 24+ | 20+ | 17+ | 16+ | 18+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401873956 | | 50 | 48 | 54 | 50 | 48 | 64 | 65 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 C 4 | 4 C 4 | 3 D 3 | 3 A 6 | 3 A 6 | 98 | 4.26 | C | | | | | | | | | | | | | | | | | |
| 1088759 | DHAMAPURKAR HEMANT SATYAW | 601 REENA MEHTA - | 17F | 30+ | 30+ | 30+ | 30+ | 33+ | 30+ | 322 | F | | | | | | | | | | | | | | | | | | |
| | AN USHA | | 16+ | 18+ | 23+ | 18+ | 15+ | 16+ | 16+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401693503 | | 33 | 48 | 53 | 48 | 45 | 49 | 46 | | | | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 D 3 | 4 C 4 | 4 D 3 | 3 D 3 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | | | | | | | |
| 1088760 | DUBEY PRASHANT DINESH UMA | 528 ABHINAV - BHA | 35+ | 32+ | AA | 30+ | 32+ | 30+ | 30+ | ABS | A | ABS | | | | | | | | | | | | | | | | | |
| | DEVI | | 13+ | 10+ | 10+ | 18+ | 12+ | 10+ | 13+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401871203 | | 48 | 42 | AA | 48 | 44 | 40 | 43 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | - F 1 | 4 D 3 | 3 E 2 | 3 E 2 | 3 E 2 | | | | | | | | | | | | | | | | | | | | |
| 1088761 | FEGADE DEVENDRA DILIP PUS | 528 ABHINAV - BHA | 38+ | 35+ | 18F | 36E | 30+ | 44+ | 39+ | 311 | F | | | | | | | | | | | | | | | | | | |
| | HFA | | 11+ | 10+ | 10+ | 10+ | 10+ | 10+ | 10+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2016016402694507 | | 49 | 45 | 28 | 46 | 40 | 54 | 49 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | 4 D 3 | 3 E 2 | 3 C 4 | 3 D 3 | | | | | | | | | | | | | | | | | | | | |
| 1088762 | GHORPADE BHAVESH BHASKAR | 528 ABHINAV - BHA | 30+ | 30+ | 20F | AA | 35+ | 34+ | 36+ | 273 | F | RPV | | | | | | | | | | | | | | | | | |
| | SUNITHA | | 10+ | 10+ | 11+ | 13+ | 10+ | 20+ | 14+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2016016400626731 | | 40 | 40 | 31 | AA | 45 | 54 | 50 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | - F 1 | 3 D 3 | 3 C 4 | 3 C 4 | | | | | | | | | | | | | | | | | | | | |
| 1088763 | GUPTA RAHUL MUNNA POONAM | 528 ABHINAV - BHA | 41+ | 32+ | 30 | 30+ | 33+ | 31+ | 30+ | 337 | P | | | | | | | | | | | | | | | | | | |
| | | | 17+ | 16+ | 16+ | 19+ | 13+ | 13+ | 16+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401873554 | | 58 | 48 | 46 | 49 | 46 | 44 | 46 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 D 3 | 4 D 3 | 4 D 3 | 3 D 3 | 3 E 2 | 3 D 3 | 72 | 3.13 | D | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 47 BHAYANDAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT |
|----------|-----------------------------------|---------------------------------------|---------------------------------------|-------|-------|---------|-------|-------|---------|-----|-------|---------|----|----|---------|----|----|---------|-------|----|---------|----|-------|-----------|-----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | |
| 011 | COMM.-V(M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC(75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A(75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1088764 | /GUPTA ROSHAN RAMESH KANCHAN | 528 ABHINAV - BHA | 30+ | 38+ | 30+ | 30+ | 12F | 41+ | 57+ | 328 | F | | | | | | | | | | | | | | |
| PRN:- | 2014016401625385 | | 13+ | 17+ | 10+ | 14+ | 10+ | 10+ | 16+ | | | | | | | | | | | | | | | | |
| | | | 43 | 55 | 40 | 44 | 22 | 51 | 73 | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 B 5 | 4 E 2 | 4 E 2 | - F 1 | 3 C 4 | 3 O 7 | | | | | | | | | | | | | | | | |
| 1088765 | /JADHAV SONAM SIDHARTHA MA | 528 ABHINAV - BHA | 43+ | 39+ | 13F | 42+ | 30+ | 47+ | 34+ | 349 | F | | | | | | | | | | | | | | |
| PRN:- | 2014016401860662 | | 20+ | 13+ | 10+ | 18+ | 15+ | 15+ | 10+ | | | | | | | | | | | | | | | | |
| | | | 63 | 52 | 23 | 60 | 45 | 62 | 44 | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 C 4 | - F 1 | 4 A 6 | 3 D 3 | 3 A 6 | 3 E 2 | | | | | | | | | | | | | | | | |
| 1088766 | JETHWA HITESH KISHOR HANS | 528 ABHINAV - BHA | 37+ | 30+ | AA | AA | 30+ | 30+ | 30+ | ABS | A ABS | | | | | | | | | | | | | | |
| PRN:- | 2015016400853044 | | 10+ | 10+ | 12+ | 24+ | 10+ | 20+ | 14+ | | | | | | | | | | | | | | | | |
| | | | 47 | 40 | AA | AA | 40 | 50 | 44 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | - F 1 | - F 1 | 3 E 2 | 3 C 4 | 3 E 2 | | | | | | | | | | | | | | | | |
| 1088767 | JUJUM ASHVEL ANANT ALFA | 528 ABHINAV - BHA | 31+ | 21F | 30+ | 30+ | 36+ | 44+ | 38+ | 305 | F | | | | | | | | | | | | | | |
| PRN:- | 2014016401874542 | | 10+ | 13+ | 10+ | 10+ | 10+ | 12+ | 10+ | | | | | | | | | | | | | | | | |
| | | | 41 | 34 | 40 | 40 | 46 | 56 | 48 | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | 4 E 2 | 4 E 2 | 3 D 3 | 3 B 5 | 3 D 3 | | | | | | | | | | | | | | | | |
| 1088768 | KAMBLE AMISH DEEPAK CHHAY | 528 ABHINAV - BHA | 30+ | 33+ | 15F | 30+ | 33+ | 35+ | 34+ | 304 | F | | | | | | | | | | | | | | |
| PRN:- | 2014016401876177 | | 11+ | 15+ | 10+ | 20+ | 13+ | 10+ | 15+ | | | | | | | | | | | | | | | | |
| | | | 41 | 48 | 25 | 50 | 46 | 45 | 49 | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | - F 1 | 4 C 4 | 3 D 3 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | | | |
| 1088769 | KARKAR NIKHIL JAYSUKHBHAI | 601 REENA MEHTA - | 30+ | 30+ | 13F | 30+ | 35+ | 35+ | 30+ | 302 | F | | | | | | | | | | | | | | |
| PRN:- | 2014016400586733 | | 15+ | 17+ | 12+ | 15+ | 10+ | 14+ | 16+ | | | | | | | | | | | | | | | | |
| | | | 45 | 47 | 25 | 45 | 45 | 49 | 46 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | 4 D 3 | 3 D 3 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | | | |
| 1088770 | KAZI MOHAMMED ANAS JAVED | 601 REENA MEHTA - | 30+ | 22F | 14F | 13F | 16F | 55+ | 35+ | 303 | F | | | | | | | | | | | | | | |
| PRN:- | 2015016401697323 | | 16+ | 18+ | 18+ | 16+ | 17+ | 15+ | 18+ | | | | | | | | | | | | | | | | |
| | | | 46 | 40 | 32 | 29 | 33 | 70 | 53 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | - F 1 | - F 1 | - F 1 | 3 O 7 | 3 C 4 | | | | | | | | | | | | | | | | |
| 1088771 | KHAN AYAZ KAFIL SALMA | 601 REENA MEHTA - | 30+ | AA | 31+ | 38+ | 41+ | 36+ | 30+ | ABS | A PPR | | | | | | | | | | | | | | |
| PRN:- | 2015016401693766 | | 18+ | 15+ | 16+ | 23+ | 16+ | 18+ | 15+ | | | | | | | | | | | | | | | | |
| | | | 48 | AA | 47 | 61 | 57 | 54 | 45 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | 4 D 3 | 4 A 6 | 3 B 5 | 3 C 4 | 3 D 3 | | | | | | | | | | | | | | | | |
| 1088772 | KOKARE ANANDA PANDURANG L | 528 ABHINAV - BHA | 31+ | 31+ | 13F | 30+ | 30+ | 38+ | 30+ | 283 | F | | | | | | | | | | | | | | |
| PRN:- | 2014016401877834 | | 13+ | 14+ | 10+ | 10+ | 10+ | 10+ | 13+ | | | | | | | | | | | | | | | | |
| | | | 44 | 45 | 23 | 40 | 40 | 48 | 43 | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | - F 1 | 4 E 2 | 3 E 2 | 3 D 3 | 3 E 2 | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/0.5043/0.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 47 BHAYANDAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT |
|----------|----------------------------|-------------------|---------------------------------------|-------|-------|---------|-------|-------|---------------------------------------|-------|-------|---------|----|----|---------|----|----|---------|-------|----|---------|----|-------|-----------|-----|-----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1088773 | /MANE JYOTI HANMANT MOHINI | 528 ABHINAV - BHA | 31 | 30+ | 30 | 38+ | 30+ | 38+ | 30+ | 38+ | 30+ | 306 | P | | | | | | | | | | | | | |
| | | | 12+ | 11+ | 10+ | 10+ | 10+ | 10+ | 10+ | 10+ | 16+ | | | | | | | | | | | | | | | |
| PRN:- | 2014016400085523 | | 43 | 41 | 40 | 48 | 40 | 48 | 40 | 48 | 46 | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | 4 D 3 | 3 E 2 | 3 D 3 | 3 D 3 | 3 D 3 | 56 | 2.43 | E | | | | | | | | | | | | | |
| 1088774 | /MANE PRANALI PRAKASH PRAG | 528 ABHINAV - BHA | 41+ | 30+ | 20F | 30+ | 35+ | 32+ | 32+ | 326 | F | | | | | | | | | | | | | | | |
| | ATI | | 17+ | 13+ | 14+ | 19+ | 10+ | 16+ | 17+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016400943837 | | 58 | 43 | 34 | 49 | 45 | 48 | 49 | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 E 2 | - F 1 | 4 D 3 | 3 D 3 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 1088775 | MISHRA MANISH SHIVDAYAL R | 528 ABHINAV - BHA | 30+ | 37+ | 30 | 30+ | 30+ | 30+ | 37+ | 302 | P | | | | | | | | | | | | | | | |
| | EETA | | 10+ | 10+ | 10+ | 10+ | 13+ | 10+ | 15+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016400954367 | | 40 | 47 | 40 | 40 | 43 | 40 | 52 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | 4 E 2 | 4 E 2 | 3 E 2 | 3 E 2 | 3 C 4 | 55 | 2.39 | E | | | | | | | | | | | | | | |
| 1088776 | MORE ANAND GANESH SHARADA | 528 ABHINAV - BHA | 24F | 38E | 33+ | 39+ | 55+ | 31+ | 30+ | 363 | F | | | | | | | | | | | | | | | |
| | | | 11+ | 11+ | 19+ | 20+ | 10+ | 23+ | 19+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400848983 | | 35 | 49 | 52 | 59 | 65 | 54 | 49 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 D 3 | 4 C 4 | 4 B 5 | 3 A 6 | 3 C 4 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 1088777 | NAIR VINIT VINOD ANITA | 601 REENA MEHTA - | 40+ | 44+ | 30+ | 31+ | 35+ | 30+ | AA | ABS | A | PPR | | | | | | | | | | | | | | |
| | | | 21+ | 17+ | 15+ | 17+ | 17+ | 17+ | 15+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401696784 | | 61 | 61 | 45 | 48 | 52 | 47 | AA | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 A 6 | 4 D 3 | 4 D 3 | 3 C 4 | 3 D 3 | - F 1 | | | | | | | | | | | | | | | | | |
| 1088778 | /NIKAM ASMITA AJIT SUVARNA | 528 ABHINAV - BHA | 38+ | 33+ | 41+ | 31+ | 30+ | 31+ | 41 | 350 | P | | | | | | | | | | | | | | | |
| | | | 17+ | 13+ | 10+ | 19+ | 14+ | 17+ | 15+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400853365 | | 55 | 46 | 51 | 50 | 44 | 48 | 56 | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 D 3 | 4 C 4 | 4 C 4 | 3 E 2 | 3 D 3 | 3 B 5 | 86 | 3.74 | D | | | | | | | | | | | | | | |
| 1088779 | /NISHAD BINA RAVINDRANATH | 601 REENA MEHTA - | 34+ | 30+ | 30 | 30+ | 36+ | 33+ | 30+ | 338 | P | | | | | | | | | | | | | | | |
| | ASHA | | 15+ | 24+ | 13+ | 20+ | 16+ | 12+ | 15+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401625323 | | 49 | 54 | 43 | 50 | 52 | 45 | 45 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 E 2 | 4 C 4 | 3 C 4 | 3 D 3 | 3 D 3 | 75 | 3.26 | D | | | | | | | | | | | | | | |
| 1088780 | NISHAD PANKAJKUMAR RAMSUR | 528 ABHINAV - BHA | 31+ | 40 | 32+ | 37+ | 32+ | 48+ | 30+ | 361 | P | | | | | | | | | | | | | | | |
| | EMAN SUNEETA | | 10+ | 11+ | 15+ | 23+ | 13+ | 20+ | 19+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400848797 | | 41 | 51 | 47 | 60 | 45 | 68 | 49 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 C 4 | 4 D 3 | 4 A 6 | 3 D 3 | 3 A 6 | 3 D 3 | 90 | 3.91 | D | | | | | | | | | | | | | | |
| 1088781 | /PAL JYOTI INDRAJEET REETA | 528 ABHINAV - BHA | 35+ | 30E | 31+ | 30+ | AA | 54+ | 43+ | 347 | F | | | | | | | | | | | | | | | |
| | | | 13+ | 17+ | 16+ | 21+ | 18+ | 22+ | 17+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400833345 | | 48 | 47 | 47 | 51 | AA | 76 | 60 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 D 3 | 4 C 4 | - F 1 | 3 O 7 | 3 A 6 | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/0.5043/0.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; -:DYSLEXIA;

CENTRE : 47 BHAYANDAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES 700 | ULT | | | | | | |
|---------------------|--|-------------------|---------------------------------------|-----|---------|-----|---------------------------------------|-----|---------|-----|---------|-----|---------|----|---------|----|------------------|-----|---|---|---|---|---|----|
| | | | TH/IN | CR | TH/IN | CR | TH/IN | CR | TH/IN | CR | TH/IN | CR | TH/IN | CR | TH/IN | CR | | | | | | | | |
| | | | GR | GP | GR | GP | GR | GP | GR | GP | GR | GP | GR | GP | GR | GP | | | | | | | | |
| TOTAL C*G GPA GRADE | | | | | | | | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 1088782 | PANDEY ABHISHEK KUMAR KRI SHAN KUMAR SEEMA | 528 ABHINAV - BHA | 35+ | AA | AA | AA | 39+ | 30+ | AA | ABS | A | ABS | | | | | | | | | | | | |
| PRN:- | 2014016401813846 | | 15+ | 12+ | 10+ | 19+ | 10+ | 14+ | 15+ | | | | | | | | | | | | | | | |
| | | | 50 | AA | AA | AA | 49 | 44 | AA | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | - | F | 1 | - | F | 1 | - | F | 1 | 3 | D | 3 | 3 | E | 2 | - | F | 1 | |
| 1088783 | PANDEY SURAJ RAMASHANKAR USHA | 601 REENA MEHTA - | 30+ | 30+ | 21F | 13F | 30+ | 30+ | 31+ | 278 | F | | | | | | | | | | | | | |
| PRN:- | 2014016401622112 | | 20+ | 14+ | 12+ | 13+ | 11+ | 13+ | 10+ | | | | | | | | | | | | | | | |
| | | | 50 | 44 | 33 | 26 | 41 | 43 | 41 | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | 3 | E | 2 | - | F | 1 | - | F | 1 | 3 | E | 2 | 3 | E | 2 | 3 | E | 2 | |
| 1088784 | /PARTE SUSHMA ASHOK MANGAL A | 528 ABHINAV - BHA | 34+ | 30+ | AA | 30+ | 32+ | 32+ | 36+ | ABS | A | ABS | | | | | | | | | | | | |
| PRN:- | 2015016400851664 | | 12+ | 13+ | 10+ | 10+ | 10+ | 18+ | 14+ | | | | | | | | | | | | | | | |
| | | | 46 | 43 | AA | 40 | 42 | 50 | 50 | | | | | | | | | | | | | | | |
| | | | 3 | D | 3 | 3 | E | 2 | - | F | 1 | 4 | E | 2 | 3 | E | 2 | 3 | C | 4 | 3 | C | 4 | |
| 1088785 | PATIL DHANESH LAXMIKANT N AINA | 528 ABHINAV - BHA | 30+ | 30+ | 17F | 30+ | 53+ | 30+ | 33+ | 324 | F | | | | | | | | | | | | | |
| PRN:- | 2014016401877207 | | 13+ | 16+ | 12+ | 16+ | 12+ | 18+ | 14+ | | | | | | | | | | | | | | | |
| | | | 43 | 46 | 29 | 46 | 65 | 48 | 47 | | | | | | | | | | | | | | | |
| | | | 3 | E | 2 | 3 | D | 3 | - | F | 1 | 4 | D | 3 | 3 | A | 6 | 3 | D | 3 | 3 | D | 3 | |
| 1088786 | PATIL HITESH RATNAKANT KA LAWATI | 528 ABHINAV - BHA | 31+ | 36 | 45+ | 34+ | 42+ | 42+ | 30+ | 349 | P | PPR | | | | | | | | | | | | |
| PRN:- | 2015016400833786 | | 10+ | 10+ | 13+ | 10+ | 11+ | 19+ | 16+ | | | | | | | | | | | | | | | |
| | | | 41 | 46 | 58 | 44 | 53 | 61 | 46 | | | | | | | | | | | | | | | |
| | | | 3 | E | 2 | 3 | D | 3 | 4 | B | 5 | 4 | E | 2 | 3 | C | 4 | 3 | A | 6 | 3 | D | 3 | 82 |
| 1088787 | PATIL VRUSHABH LILADHAR D AMAYANTI | 528 ABHINAV - BHA | 31+ | 44+ | 30+ | 34+ | 40+ | 44+ | 45 | 376 | P | | | | | | | | | | | | | |
| PRN:- | 2015016400854376 | | 13+ | 16+ | 10+ | 16+ | 10+ | 25+ | 18+ | | | | | | | | | | | | | | | |
| | | | 44 | 60 | 40 | 50 | 50 | 69 | 63 | | | | | | | | | | | | | | | |
| | | | 3 | E | 2 | 3 | A | 6 | 4 | E | 2 | 4 | C | 4 | 3 | C | 4 | 3 | A | 6 | 3 | A | 6 | 96 |
| 1088788 | PAWAL AKASH CHHAGAN ARUNA | 528 ABHINAV - BHA | 30+ | 32+ | 40+ | 18F | 31+ | 30+ | 35+ | 323 | F | | | | | | | | | | | | | |
| PRN:- | 2015016400854361 | | 12+ | 14+ | 10+ | 24+ | 12+ | 22+ | 13+ | | | | | | | | | | | | | | | |
| | | | 42 | 46 | 50 | 42 | 43 | 52 | 48 | | | | | | | | | | | | | | | |
| | | | 3 | E | 2 | 3 | D | 3 | 4 | C | 4 | - | F | 1 | 3 | E | 2 | 3 | C | 4 | 3 | D | 3 | |
| 1088789 | PRAJAPATI JINENDRA SHANTI LAL BHAVANABEN | 601 REENA MEHTA - | 12F | 04F | 13F | 17F | 08F | 30+ | 30+ | 215 | F | | | | | | | | | | | | | |
| PRN:- | 2014016401624374 | | 19+ | 15+ | 18+ | 12+ | 10+ | 16+ | 11+ | | | | | | | | | | | | | | | |
| | | | 31 | 19 | 31 | 29 | 18 | 46 | 41 | | | | | | | | | | | | | | | |
| | | | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | 3 | D | 3 | 3 | E | 2 | 3 | D | 3 | |
| 1088790 | RAICHUR RAMESH NAGRAJ JAY LAXMI | 528 ABHINAV - BHA | 36+ | 38+ | 33+ | 30+ | 13F | 33+ | 32+ | 306 | F | | | | | | | | | | | | | |
| PRN:- | 2015016400829815 | | 13+ | 16+ | 10+ | 14+ | 11+ | 13+ | 14+ | | | | | | | | | | | | | | | |
| | | | 49 | 54 | 43 | 44 | 24 | 46 | 46 | | | | | | | | | | | | | | | |
| | | | 3 | D | 3 | 3 | C | 4 | 4 | E | 2 | 4 | E | 2 | - | F | 1 | 3 | D | 3 | 3 | D | 3 | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES 700 | ULT |
|----------|---|---------------------------------------|---------------------------------------|----------|---------|----------|---------|----------|---------|----------|---------|----------|---------|----------|---------|----------|------------------|--------|
| | | | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | TH/IN | CR GR GP | | |
| | | | TOTAL C*G GPA GRADE | | | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC(75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A(75/30,25/10) | | | | | | | | | | | | | | | | | |
| 1088791 | RAJESHIRKE ANIKET MANSING MADHURI | 528 ABHINAV - BHA | 35+ | 30+ | 32 | 30+ | 45+ | 44+ | 30+ | 346 | P | | | | | | | |
| PRN:- | 2014016401875255 | | 11+ | 10+ | 13+ | 17+ | 14+ | 21+ | 14+ | | | | | | | | | |
| | | | 46 | 40 | 45 | 47 | 59 | 65 | 44 | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 D 3 | 4 D 3 | 3 B 5 | 3 A 6 | 3 E 2 | 78 | | | | | | | | 3.39 D |
| 1088792 | RANE MOHISH VIJAY USHA | 528 ABHINAV - BHA | 37+ | 50+ | 17F | 33+ | 44+ | 40+ | 30+ | 374 | F | | | | | | | |
| PRN:- | 2015016400852717 | | 14+ | 16+ | 15+ | 20+ | 18+ | 22+ | 18+ | | | | | | | | | |
| | | | 51 | 66 | 32 | 53 | 62 | 62 | 48 | | | | | | | | | |
| | | | 3 C 4 | 3 A 6 | - F 1 | 4 C 4 | 3 A 6 | 3 A 6 | 3 D 3 | | | | | | | | | |
| 1088793 | RATH OMKAR SACHIN SHILPA | 528 ABHINAV - BHA | 43+ | 31+ | 30+ | 39+ | 30+ | 38+ | 21F | 331 | F | | | | | | | |
| PRN:- | 2015016400852435 | | 13+ | 18+ | 10+ | 19+ | 10+ | 17+ | 12+ | | | | | | | | | |
| | | | 56 | 49 | 40 | 58 | 40 | 55 | 33 | | | | | | | | | |
| | | | 3 B 5 | 3 D 3 | 4 E 2 | 4 B 5 | 3 E 2 | 3 B 5 | - F 1 | | | | | | | | | |
| 1088794 | /RATHOD NIRMAL PADMASINGH SAGARKUWAR | 528 ABHINAV - BHA | 30+ | 41 | 33+ | 38+ | 30+ | 37+ | 52+ | 378 | P | | | | | | | |
| PRN:- | 2014016401874283 | | 17+ | 18+ | 18+ | 19+ | 13+ | 14+ | 18+ | | | | | | | | | |
| | | | 47 | 59 | 51 | 57 | 43 | 51 | 70 | | | | | | | | | |
| | | | 3 D 3 | 3 B 5 | 4 C 4 | 4 B 5 | 3 E 2 | 3 C 4 | 3 O 7 | 99 | | | | | | | | 4.30 C |
| 1088795 | RAUT SUCHIL MADHUKAR NAND A | 528 ABHINAV - BHA | 32+ | 18F | 30+ | 30+ | 36+ | 30+ | 30+ | 316 | F | | | | | | | |
| PRN:- | 2015016400850676 | | 13+ | 11+ | 15+ | 19+ | 16+ | 19+ | 17+ | | | | | | | | | |
| | | | 45 | 29 | 45 | 49 | 52 | 49 | 47 | | | | | | | | | |
| | | | 3 D 3 | - F 1 | 4 D 3 | 4 D 3 | 3 C 4 | 3 D 3 | 3 D 3 | | | | | | | | | |
| 1088796 | SHAH YASH ATUL ALPA | 601 REENA MEHTA - | 30+ | 30+ | 18F | 34+ | 30+ | 40+ | 39+ | 336 | F | | | | | | | |
| PRN:- | 2015016401699175 | | 15+ | 15+ | 17+ | 18+ | 15+ | 17+ | 18+ | | | | | | | | | |
| | | | 45 | 45 | 35 | 52 | 45 | 57 | 57 | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | 4 C 4 | 3 D 3 | 3 B 5 | 3 B 5 | | | | | | | | | |
| 1088797 | /SHAIKH SABIYA CHHEDU AHME D HAMIDUNNISA | 528 ABHINAV - BHA | 31+ | 33+ | 30+ | 35+ | 31+ | 37+ | 42 | 356 | P | | | | | | | |
| PRN:- | 2014016401858856 | | 16+ | 14+ | 10+ | 19+ | 20+ | 23+ | 15+ | | | | | | | | | |
| | | | 47 | 47 | 40 | 54 | 51 | 60 | 57 | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 E 2 | 4 C 4 | 3 C 4 | 3 A 6 | 3 B 5 | 87 | | | | | | | | 3.78 D |
| 1088798 | SHARMA BITTU SHITALAPRASA D DHANASHARADEDI | 601 REENA MEHTA - | 20F | 30+ | 19F | 32+ | 30+ | 31+ | 37+ | 320 | F | | | | | | | |
| PRN:- | 2015016401696014 | | 17+ | 17+ | 17+ | 22+ | 15+ | 17+ | 16+ | | | | | | | | | |
| | | | 37 | 47 | 36 | 54 | 45 | 48 | 53 | | | | | | | | | |
| | | | - F 1 | 3 D 3 | - F 1 | 4 C 4 | 3 D 3 | 3 D 3 | 3 C 4 | | | | | | | | | |
| 1088799 | SHELAR SURAJ RAKHMAJI KRU SHNABAI | 528 ABHINAV - BHA | 30+ | 33+ | 17F | 30+ | 41+ | 34+ | 31+ | 339 | F | | | | | | | |
| PRN:- | 2014016400633841 | | 19+ | 16+ | 17+ | 21+ | 13+ | 21+ | 16+ | | | | | | | | | |
| | | | 49 | 49 | 34 | 51 | 54 | 55 | 47 | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | 4 C 4 | 3 C 4 | 3 B 5 | 3 D 3 | | | | | | | | | |

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A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; -:DYSLEXIA;