

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE (75/30; 25/10) | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES | ULT | C*G CR GR GP C*G CR GR GP C*G CR GR GP C*G CR GR GP C*G CR GR GP C*G CR GR GP C*G | C*G CR GR GP C*G CR GR GP C*G CR GR GP C*G CR GR GP C*G CR GR GP C*G |
|----------|-----------------------|---------------------------|---------|-------|---------|-------|---------|-------|---------|-------|---------|-------|---------|-------|---------|-------|-----------|-------|---|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |

011 UBCOMTSVI.4:COMM.-VI (MARKET. & HUMAN RESOURCE MGMT.) 021 UBCOMTSVI.5:BUSINESS ECONOMICS-VI 031 UBCOMTSVI.1:FIN.ACC.& AUD.-VIII-FINANCIAL ACCOUNTING
 032 UBCOMTSVI.2:FIN.ACC.& AUD.-IX-COST ACCOUNTING 033 UBCOMTSVI.3:FIN.ACC.& AUD.-X-AUDITING
 111 UBCOMTSVI.6:EXPORT MARKETING 151 UBCOMTSVI.7:DIRECT & INDIRECT TAXES-II-INDIRECT TAXES

1006270 GUPTA ASHISHKUMAR RAMDH 636 HARI EDU.ST.RO 30 30+ 43+ 48+ 41+ 30+ 41+ 374 P
 ANI PURNIMA 15+ 16+ 17+ 16+ 16+ 15+
 2014016401232195 45 46 60 64 57 46 56
 3 D 3 9; 3 D 3 9; 4 A 6 24; 4 A 6 24; 3 B 5 15; 3 D 3 9; 3 B 5 15;
 GPA, GRADE:SEM-I- 2.40 ; II- 3.15 ; III- 3.47 ; IV- 3.59 ; V- 3.57 ; VI- 4.57 C ; 23 105 3.46 D

1006312 /HARIA RIDDDHI JAYESH MEE 59 G.SARAF - MALA 30 30+ 38+ 44+ 30+ 30+ 30+ 316 P RLE
 NA 10+ 10+ 11+ 13+ 12+ 17+ 11+
 2014016401605992 40 40 49 57 42 47 41
 3 E 2 6; 3 E 2 6; 4 D 3 12; 4 B 5 20; 3 E 2 6; 3 D 3 9; 3 E 2 6;
 GPA, GRADE:SEM-I- 2.15 ; II- 2.60 ; III- 2.12 ; IV- 2.53 ; V- 0.00 ; VI- 2.83 E ; 23 65 0.00 F

011 UBCOMTSVI.4:COMM.-VI (MARKET. & HUMAN RESOURCE MGMT.) 021 UBCOMTSVI.5:BUSINESS ECONOMICS-VI 051 UBCOMTSVI.1:BUSINESS MGMT.-III-MANAGEMENT AND ORGANISATION
 052 UBCOMTSVI.2:BUSINESS MGMT.-IV-FINANCIAL MANAGEMENT 053 UBCOMTSVI.3:BUSINESS MGMT.-V-MARKETING MANAGEMENT
 111 UBCOMTSVI.6:EXPORT MARKETING 151 UBCOMTSVI.7:DIRECT & INDIRECT TAXES-II-INDIRECT TAXES

1007368 SAGAR KARAN DIRUBHAI SU 636 HARI EDU.ST.RO 31+ 33 30+ 30+ 30+ 31+ 44+ 345 P
 DHA 17+ 17+ 16+ 17+ 16+ 17+ 16+
 2013016400254464 48 50 46 47 46 48 60
 3 D 3 9; 3 C 4 12; 4 D 3 12; 4 D 3 12; 3 D 3 9; 3 D 3 9; 3 A 6 18;
 GPA, GRADE:SEM-I- 2.25 ; II- 3.55 ; III- 2.47 ; IV- 2.82 ; V- 4.09 ; VI- 3.52 D ; 23 81 3.12 D

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7;
 A: 60 TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 1;
 FOR GPA:GRADE - 7:O; 6:A; 5:B; 4:C; 3:D; 2:E; 1:F; --:NOT APPLICABLE;#:O229; @:O.5042A/O.5043A/O.5044A; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION
 RR:- INTERNAL MARKS NOT RECEIVED; ~: DYSLEXIA (DXY)

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE (75/30; 25/10) | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES | | | | | | | | | | |
|---|---|---------------------------|---|-----|--|------|---------|--------|---------|-----|---------|------|---------|------|---------|-----|-----------|------|-----|-----|----|-----|----|------|------|--------|--|
| | | | TH/IN | GP | TH/IN | GP | TH/IN | GP | TH/IN | GP | TH/IN | GP | TH/IN | GP | TH/IN | GP | TH/IN | GP | 700 | ULT | | | | | | | |
| PRN NO. | | | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | àC | àC*G | CGPA | CGRADE | |
| 011 | UBCOMTSVI.4:COMM.-VI (MARKET. & HUMAN RESOURCE MGMT.) | | 021 UBCOMTSVI.5:BUSINESS ECONOMICS-VI | | 031 UBCOMTSVI.1:FIN.ACC.& AUD.-VIII-FINANCIAL ACCOUNTING | | | | | | | | | | | | | | | | | | | | | | |
| 032 | UBCOMTSVI.2:FIN.ACC.& AUD.-IX-COST ACCOUNTING | | 033 UBCOMTSVI.3:FIN.ACC.& AUD.-X-AUDITING | | | | | | | | | | | | | | | | | | | | | | | | |
| 091 | UBCOMTSVI.6:TRADE UNIONISM AND INDUSTRIAL RELATIONS | | 271 UBCOMTSVI.7:MARKETING RESEARCH | | | | | | | | | | | | | | | | | | | | | | | | |
| 1012918 | PARKAR MUEEN MOHAMEDALI | 483 CHANDULAL SHET | 32+ | 10F | 30+ | 32+ | 34+ | 35+ | 48+ | 311 | F | | | | | | | | | | | | | | | | |
| | REHANA | | 16+ | 12+ | 13+ | 10+ | 13+ | 10+ | 16+ | | | | | | | | | | | | | | | | | | |
| | 2014016401038642 | | 48 | 22 | 43 | 42 | 47 | 45 | 64 | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 9; | - F 1 | -; | 4 E 2 | 8; | 4 E 2 | 8; | 3 D 3 | 9; | 3 D 3 | 9; | 3 A 6 | 18; | | | | | | | | | | | |
| GPA, GRADE:SEM-I- | | | 2.10 | | ; II- | 2.45 | | ; III- | 2.00 | | ; IV- | 2.53 | | ; V- | 3.35 | | ; VI- | 0.00 | | F | | 20 | -- | -- | -- | -- | |
| /:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7; A: 60 TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 1; FOR GPA:GRADE - 7:O; 6:A; 5:B; 4:C; 3:D; 2:E; 1:F; --:NOT APPLICABLE;#:0229; @:0.5042A/O.5043A/O.5044A; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION RR:- INTERNAL MARKS NOT RECEIVED; ~: DYSLEXIA (DXY) | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE (75/30; 25/10) | PAPER 1 TH/IN | PAPER 2 TH/IN | PAPER 3 TH/IN | PAPER 4 TH/IN | PAPER 5 TH/IN | PAPER 6 TH/IN | PAPER 7 TH/IN | TOTAL RES | 700 | ULT |
|----------|-----------------------|------------------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|-----------|-----|-----|
|----------|-----------------------|------------------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|-----------|-----|-----|

011 UB COMTSVI.4:COMM.-VI (MARKET. & HUMAN RESOURCE MGMT.) 021 UB COMTSVI.5:BUSINESS ECONOMICS-VI 031 UB COMTSVI.1:FIN.ACC.& AUD.-VIII-FINANCIAL ACCOUNTING
032 UB COMTSVI.2:FIN.ACC.& AUD.-IX-COST ACCOUNTING 033 UB COMTSVI.3:FIN.ACC.& AUD.-X-AUDITING
151 UB COMTSVI.6:DIRECT & INDIRECT TAXES-II-INDIRECT TAXES 111 UB COMTSVI.7:EXPORT MARKETING

| | | | | | | | | | | | | | | | | | | |
|-------------------|-------------------------|--------------------|-------|----------|----------|----------|----------|-------|-------|----------|------|-------|------|----|----|----|----|----|
| 1013262 | TIWARI SAWAN SANTOSH RE | 141 DEVKIBAI CHAUH | 31+ | 30+ | 30+ | 30+ | AA | 30+ | 33E | 269 | F | | | | | | | |
| | NU | | 14+ | 10+ | 11+ | 13+ | 10+ | 12+ | 15+ | | | | | | | | | |
| | 2014016401920221 | | 45 | 40 | 41 | 43 | AA | 42 | 48 | | | | | | | | | |
| | | | 3 D 3 | 9; 3 E 2 | 6; 4 E 2 | 8; 4 E 2 | 8; - F 1 | -; | 3 E 2 | 6; 3 D 3 | 9; | | | | | | | |
| GPA, GRADE:SEM-I- | | | 3.90 | ; II- | 3.15 | ; III- | 3.59 | ; IV- | 2.82 | ; V- | 2.70 | ; VI- | 0.00 | F; | 20 | -- | -- | -- |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7;
A: 60 TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 1;
FOR GPA:GRADE - 7:O; 6:A; 5:B; 4:C; 3:D; 2:E; 1:F; --:NOT APPLICABLE;#:O229; @:O.5042A/O.5043A/O.5044A; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION
RR:- INTERNAL MARKS NOT RECEIVED; ~: DYSLEXIA (DXY)

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE (75/30; 25/10) | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES | | | | | | | |
|----------|-----------------------|---------------------------|---------|-------|---------|-------|---------|-------|---------|-------|---------|-------|---------|-------|---------|-------|-----------|-----|-----|----|----|-----|------|--------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | 700 | ULT | | | | | |
| PRN NO. | | | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CGPA | CGRADE |

011 UBCOMTSVI.4:COMM.-VI (MARKET. & HUMAN RESOURCE MGMT.) 021 UBCOMTSVI.5:BUSINESS ECONOMICS-VI 051 UBCOMTSVI.1:BUSINESS MGMT.-III-MANAGEMENT AND ORGANISATION
 052 UBCOMTSVI.2:BUSINESS MGMT.-IV-FINANCIAL MANAGEMENT 053 UBCOMTSVI.3:BUSINESS MGMT.-V-MARKETING MANAGEMENT
 161 UBCOMTSVI.6:LABOUR WELFARE & PRACTICE 111 UBCOMTSVI.7:EXPORT MARKETING

| | | | | | | | | | | | | | | | | | | | | | | | | |
|----------------------------------|----------------|-------|-----|-------|-----|-------|-----|-------|------|-------|----|-------|-----|-------|----|---|----|------|--|---|-----|------|--|--|
| 1013299 /SALISTEKAR TRUPTI VIJAY | 176 KHAREPATAN | 30+ | 18F | AA | 42E | 30+ | 30+ | 31+ | 301 | F | | | | | | | | | | | | | | |
| TEJESWINI | | 18+ | 18+ | 17+ | 15+ | 15+ | 19+ | 18+ | | | | | | | | | | | | | | | | |
| 2015016402687561 | | 48 | 36 | AA | 57 | 45 | 49 | 49 | | | | | | | | | | | | | | | | |
| | | 3 D 3 | 9; | - F 1 | -; | - F 1 | -; | 4 B 5 | 20; | 3 D 3 | 9; | 3 D 3 | 9; | 3 D 3 | 9; | | | | | | | | | |
| GPA, GRADE:SEM-I- | | 3.30 | | ; | II- | 4.20 | | ; | III- | 2.88 | | ; | IV- | 3.18 | | ; | V- | 3.87 | | ; | VI- | 0.00 | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7;
 A: 60 TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 1;
 FOR GPA:GRADE - 7:O; 6:A; 5:B; 4:C; 3:D; 2:E; 1:F; --:NOT APPLICABLE;#:0229; @:0.5042A/O.5043A/O.5044A; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION
 RR:- INTERNAL MARKS NOT RECEIVED; ~: DYSLEXIA (DXY)