

CENTRE: 1 MUMBAI

| SEAT_NO  | NAME OF CANDIDATE          | REGN_NO         | COLLEGE             | MAX/MIN    | RESULT               | REMARKS     |                       |            |                      |       |       |          |       |       |         |       |       |
|--|----------------------------|-----------------|---------------------|------------|----------------------|-------------|-----------------------|------------|----------------------|-------|-------|----------|-------|-------|---------|-------|-------|
| Subjects- 16901:MARITIME STUDIES - VI, 16902:FOOD PRODUCTION - VI, 16903:FOOD & BEVERAGE SERVICE - VI, 16904:ACCOMMODATION AND FACILITY MANAGEMENT - VI, 16905:COST AND FINANCIAL MANAGEMENT - VI, 16906:PRINCIPLES OF MANAGEMENT, 16907:HUMAN RESOURCES MANAGEMENT, 16908:STRATEGIC MANAGEMENT, 09:PROJECT,<br>Heads- TH:THEORY, IN:INTERNAL, PR:PRACTICAL, |                            |                 |                     |            |                      |             |                       |            |                      |       |       |          |       |       |         |       |       |
| TH   | IN                         | 16901           | TH                  | IN         | PR                   | 16902       | TH                    | IN         | 16903                | TH    | IN    | 16904    | TH    | IN    | 16905   | TH    | IN    |
| 75/30  | 25/10                      | 100/40          | 75/30               | 25/10      | 50/20                | 150/60      | 75/30                 | 25/10      | 100/40               | 75/30 | 25/10 | 100/40   | 75/30 | 25/10 | 100/40  | 75/30 | 25/10 |
|  |                            | CR2             |                     |            |                      | CR4         |                       |            | CR2                  |       |       | CR2      |       |       | CR2     |       |       |
| 16906  | TH                         | IN              | 16907               | TH         | IN                   | 16908       | 09                    |            |                      |       |       |          |       |       |         |       |       |
| 100/40   | 75/30                      | 25/10           | 100/40              | 75/30      | 25/10                | 100/40      | 50/20                 |            |                      |       |       |          |       |       |         |       |       |
|  |                            | CR2             |                     |            |                      | CR2         | CR2                   |            |                      |       |       |          |       |       |         |       |       |
| 2041401  | THOMBARE SUMIT VIJAY ANITA |                 |                     |            | 18S000911            | 775         | T.S.RAHAMAN           |            |                      |       |       |          |       | 900/  |         | P     |       |
| 039  | 015+                       | 054             | 031                 | 014+       | 037+                 | 082         | 035                   | 010+       | 045                  | 043   | 012+  | 055      | 031   | 011+  | 042     | 034   | 013+  |
| GR C*G=CG B  | A                          | B 2*6=12        | D                   | B+         | A+                   | B 4*6=24    | C                     | D          | C 2*5=10             | B+    | C     | B+2*7=14 | D     | D     | D 2*4=8 | C     | B     |
| 047  | 037                        | 014+            | 051                 | 035        | 016+                 | 051         | 035+                  |            |                      |       |       |          |       |       |         |       |       |
| GR C*G=CG C 2*5=10   | C                          | B+              | B 2*6=12            | C          | A                    | B 2*6=12    | A+2*9=18              |            |                      |       |       |          |       |       |         |       |       |
| VI:462/900X  | VI:120.00/20.00=6.00X      | I:377/750       | I:116.00/20.00=5.80 | II:434/750 | II:145.00/20.00=7.25 | III:451/850 | III:128.00/20.00=6.40 | IV:432/800 | IV:122.00/20.00=6.10 |       |       |          |       |       |         |       |       |
| V:500/900  | V:140.00/20.00=7.00        | Total:2656/4950 | CGPA:120.00/20=6.00 |            |                      |             |                       |            |                      |       |       |          |       |       |         |       |       |

#:0.229; @:0.5042, 0.5043; \*:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;  
 RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
 OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 80 ;10:, A+ ; 70-79.99 ; 9:, A; 60-69.99; 8:, B+ ; 55-59.99 ; 7:  
 B ; 50-54.99 ; 6:, C; 45-49.99; 5:, D ; 40-44.99; 4:,F(FAIL);39.99 AND BELOW: