

MHUD: BRANCH-II : HUMAN DEVELOPMENT
CENTRE: 1 MUMBAI

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| SEAT_NO | NAME OF CANDIDATE | REGN_NO | COLLEGE | MAX/MIN | RESULT | REMARKS | | | | | | | | | | | |
|---|------------------------------|----------|------------|-----------|----------------|---------|-----------------------|--------------|---------------|-----------|--------------------------|-------|-------|-------|--|---|-----|
| Subjects- 14039:ADVANCES IN RESEARCH IN HUMAN DEVELOPMENT-II, 14044:ADVANCED STUDY OF PSYCHOLOGICAL DISORDERS, 14049:ADVANCED SPECIAL TOPICS A: ADOLESCENCE B:LATE ADULTHOOD, 04:DISSERTATION, 05:SUPERVISION AND ADMINISTRATION OF CHILD AND YOUTH COMMUNITY -BASED SERVICE AGENCIES, 06:SUPERVISION AND ADMINISTRATION OF ADULT COMMUNITY -BASED SERVICE AGENCIES, 07:ALTERNATIVE HEALTH STRATEGIES AND THERAPIES, 08:INTERNSHIP-II, Heads- TH:THEORY, IN:INTERNAL, EX:EXTERNAL, | | | | | | | | | | | | | | | | | |
| TH | IN | 14039 | TH | IN | 14044 | TH | IN | 14049 | EX | IN | 04 | 05 | 06 | 07 | 08 | | |
| 60/24 | 40/16 | 100/40 | 60/24 | 40/16 | 100/40 | 60/24 | 40/16 | 100/40 | 50/20 | 50/20 | 100/40 | 50/20 | 50/20 | 50/20 | 50/20 | | |
| | | CR4 | | | CR4 | | | CR4 | | | CR4 | CR2 | CR2 | CR2 | CR2 | | |
| 401 | /ABUJI ZAINAB SHARJEEL SHAMS | | | | 17S001671 | 259 | NIRMALA NIK (HOM.SCI) | | | | | | | | 600/ | P | RLE |
| GR C*G=CG | 030 016+ 046 027 026+ | C 4*5=20 | | | 053 045+ 032+ | | | 077+ 035+ | 023+ | | 058+ 029+ 028+ 020+ | | | 035+ | B+4*7=28 B+2*7=14 B+2*7=14 D 2*4=8 A+2*9=18 | | |
| IV:346/600X | IV:162.00/24.00=6.75X | I: /600 | I: /24.00= | II: /600X | II: /24.00= | X | III: /600 | III: /24.00= | Total: 3/2400 | CGPA: /4= | | | | | | | |
| 402 | /AMBUKAR SAI DEEPAK TRUPTI | | | | 17S001673 | 259 | NIRMALA NIK (HOM.SCI) | | | | | | | | 600/ | P | RLE |
| GR C*G=CG | 024 016+ 040 027+ 024+ | D 4*4=16 | | | 051+ 029+ 027+ | | | 056+ 031+ | 030+ | | 061+ 024+ 022+ 030+ 040+ | | | | A 4*8=32 C 2*5=10 D 2*4=8 A 2*8=16 O 2*10=20 | | |
| IV:324/600X | IV:154.00/24.00=6.42X | I: /600 | I: /24.00= | II: /600X | II: /24.00= | X | III: /600 | III: /24.00= | Total: /2400 | CGPA: /4= | | | | | | | |

#:0.229; @:0.5042, 0.5043; *:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;
 RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;
 OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ;80+ ; 10:, A+ ; 70-79.99 ; 9:, A; 60-69.99; 8:, B+ ; 55-59.99 ; 7:
 B ; 50-54.99 ; 6:, C ; 45-49.99 ; 5:, D ; 40-44.99 ; 4:F(FAIL); 39.99 AND BELOW; 1:

| SEAT_NO | NAME OF CANDIDATE | REGN_NO | COLLEGE | MAX/MIN | RESULT | REMARKS | | | | | | | | | | |
|--|-----------------------|---------------|---------------------|------------|----------------------|-------------|-----------------------|-----------------|-------------------|--------------|--------------|--------------|-------|-------|---------------|---|
| Subjects- 14040:TREND RESEARCH FORECASTING, 14045:MEDIA & COMMUNICATION FOR TEXTILE & FASHION, 14050:INTELLECTUAL PROPERTY RIGHTS FOR TEXTILES & GARMENTS, 04:SUSTAINABLE & ETHICAL DESIGN DEVELOPMENT FOR TEXTILES & APPAREL, 05:COSTUME DESIGNING, STYLING AND PROMOTION FOR MEDIA-CINEMA, CINEMA, SERIALS, STAGE, 06:MENS APPAREL DESIGN AND PRODUCTION, 07:ALTERNATIVE HEALTH STRATEGIES AND THERAPIES, 08:RESEARCH DISSERTATION, Heads- TH:THEORY, IN:INTERNAL, EX:EXTERNAL, | | | | | | | | | | | | | | | | |
| TH | IN | 14040 | TH | IN | 14045 | TH | IN | 14050 | 04 | 05 | 06 | 07 | EX | IN | 08 | |
| 60/24 | 40/16 | 100/40 CR4 | 60/24 | 40/16 | 100/40 CR4 | 60/24 | 40/16 | 100/40 CR4 | 50/20 CR2 | 50/20 CR2 | 50/20 CR2 | 50/20 CR2 | 50/20 | 50/20 | 100/40 CR4 | |
| 403 | /THANAWALA NAFISA | ZUZAR FARIDA | | | 17S001744 | 259 | NIRMALA NIK (HOM.SCI) | | | | | | | | 600/ | P |
| 043 | 025+ | 068 | 047 | 028+ | 075 | 041 | 024+ | 065 | 023+ | 039+ | 025+ | 032+ | 024+ | 020+ | 044+ | |
| GR C*G=CG | | A 4*8=32 | | | A+4*9=36 | | | A 4*8=32 | C 2*5=10 | A+ 2*9=18 | B 2*6=12 | A 2*8=16 | | | D 4*4=16 | |
| IV:371/600X | IV:172.00/24.00=7.17X | I:422/600 | I:208.00/24.00=8.67 | II:430/600 | II:206.00/24.00=8.58 | III:343/600 | III:160.00/24.00=6.67 | Total:1566/2400 | CGPA:31.09/4=7.77 | | | | | | | |

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 RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;
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