

CENTRE: 159 TASGONKAR NEW

SEAT_NO	NAME OF CANDIDATE	REGN_NO	COLLEGE	MAX/MIN	RESULT	REMARKS											
Subjects- 01:WATER RESOURCES ECONOMIC PLANNING MANAGEMENT, 02:DESIGN OF HYDRAULIC STRUCTURES, 03:SYSTEM ENGINEERING AND ITS APPLICATION, 06:SOFT COMPUTING TECHNIQUES IN HYDROLOGY AND WATER RESOURCES ENGINEERING, 13:RESEARCH METHODOLOGY, 17:LABORATORY-III, 18:LABORATORY-IV, Heads- TH:THEORY, IN:INTERNAL ASSESSMENT, TW:TERM WORK, PO:PRACTICAL ORAL,																	
TH	IN	01	TH	IN	02	TH	IN	03	TH	IN	06	TH	IN	13	TW	PO	17
80/36	20/9	100/45	80/36	20/9	100/45	80/36	20/9	100/45	80/36	20/9	100/45	80/36	20/9	100/45	25/11	25/11	50/22
		CR4			CR4			CR4			CR4			CR3			CR1
TW	PO	18															
25/11	25/11	50/22															
		CR1															
4047651	/KASULLA SHILPA SANTOSH PADMA	17S001157	780	TASGAONKAR NEW										600/		P	
GR C*G=CG	051 015 + 066 037 + 014 +	051 + 041	016 +	057 041	016 +	057 040	012 +	052 017 +	017 +	034 +							
	C A C 4*7=28 P B	E 4*5=20 E	O	D 4*6=24 E	O	D 4*6=24 E	C	E 3*5=15 B	B	C 1*7=7							
	018 + 018 + 036 +																
GR C*G=CG	A A B 1*8=8																
Total:	353/600	SGPA:	126/21=6.00														
4047652	/LONDHE SANJANA SAGAR ANITA	17S001159	780	TASGAONKAR NEW										600/		F	
GR C*G=CG	038 + 015 + 053 + 038 + 015 +	053 + 039E	016 +	055E 045 + 015 +	060 + 030F	011 + 041F	018 + 017 +	035 +									
	P A E 4*5=20 P A	E 4*5=20 P	O	D 4*6=24 D A	C 4*7=28 F	D F	A B	B 1*8=8									
	019 + 019 + 038 +																
GR C*G=CG	A A A 1*9=9																
Total:	335/600	SGPA:	/21=														

#:0.229; @:0.5042, 0.5043; *:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;
 RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;
 OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : 0 ; 80 ; 10.; A ; 75-79.99 ; 9.; B; 70-74.99; 8.; C ; 60-69.99 ; 7:
 D ; 55-59.99 ; 6.; E ; 50-54.99 ; 5.; P ; 45-49.99 ; 4: F(FAIL); 45.00 AND BELOW; 1: