

CENTRE: 126 SSJCE

| SEAT_NO  | NAME OF CANDIDATE      | REGN_NO        | COLLEGE                                  | MAX/MIN    | RESULT            | REMARKS |            |        |            |      |            |       |      |        |       |       |           |
|--|------------------------|----------------|--|------------|-------------------|---------|------------|--------|------------|------|------------|-------|------|--------|-------|-------|-----------|
| Subjects- 01:ENERGY SCENARIO, POLICY AND ENVIRONMENT, 02:ENERGY EFFICIENCY IN THERMAL SYSTEMS, 03:CONVENTIONAL POWER PLANTS, 04:UTILIZATION OF SOLAR ENERGY, 15:ENERGY<br>AUDIT AND MANAGEMENT, 16:LABORATORY 1-ENERGY SYSTEM MODELLING AND SIMULATION LAB, 17:LABORATORY 2- ENERGY AUDIT LAB,<br>Heads- TH:THEORY, IA:INTERNAL ASSESSMENT, TW:TERM WORK, PO:PRACTICAL ORAL, |                        |                |  |            |                   |         |            |        |            |      |            |       |      |        |       |       |           |
| TH   | IA                     | 01             | TH                                       | IA         | 02                | TH      | IA         | 03     | TH         | IA   | 04         | TH    | IA   | 15     | TW    | PO    | 16        |
| 80/36  | 20/9                   | 100/45         | 80/36                                    | 20/9       | 100/45            | 80/36   | 20/9       | 100/45 | 80/36      | 20/9 | 100/45     | 80/36 | 20/9 | 100/45 | 25/11 | 25/11 | 50/22     |
|  |                        | CR4            |  |            | CR4               |         |            | CR4    |            |      | CR4        |       |      | CR3    |       |       | CR1       |
| TW   | PO                     | 17             |  |            |                   |         |            |        |            |      |            |       |      |        |       |       |           |
| 25/11  | 25/11                  | 50/22          |  |            |                   |         |            |        |            |      |            |       |      |        |       |       |           |
|  |                        | CR1            |  |            |                   |         |            |        |            |      |            |       |      |        |       |       |           |
| 4022301  | ARJUN R UMA DEVI M K   | 20180164024653 | 751 JONDHLE                              | -ASANGAON  |                   |         |            |        |            |      |            |       |      | 600/   |       | F     |           |
| GR C*G=CG  | 058 + 016 + 074 + 025F | 015 + 040F     | 036 + 017 + 053 + 041 + 015 + 056 + 050E | 016 + 066E | 022 + 022 + 044 + |         |            |        |            |      |            |       |      |        |       |       |           |
| B  | O                      | B 4*8=32 F     | A  | F          | P                 | O       | E 4*5=20 E | A      | D 4*6=24 C | O    | C 3*7=21 O | O     | O    | O      | O     | O     | O 1*10=10 |
| GR C*G=CG  | 021 + 021 + 042 +      |                |  |            |                   |         |            |        |            |      |            |       |      |        |       |       |           |
| O  | O                      | O 1*10=10      |  |            |                   |         |            |        |            |      |            |       |      |        |       |       |           |
| Total:375/600 SGPA: /21=   |                        |                |  |            |                   |         |            |        |            |      |            |       |      |        |       |       |           |

#:0.229; @:0.5042, 0.5043; \*:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;  
 RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
 OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 80 ; 10.; A ; 75-79.99 ; 9.; B; 70-74.99; 8.; C ; 60-69.99 ; 7:  
 D ; 55-59.99 ; 6.; E ; 50-54.99 ; 5.; P ; 45-49.99 ; 4: F(FAIL); 45.00 AND BELOW; 1:

CENTRE: 157 ALAMURI

| SEAT_NO  | NAME OF CANDIDATE |           |         |         | REGN_NO        | COLLEGE |         |        |       | MAX/MIN | RESULT | REMARKS |       |        |        |       |       |       |         |   |   |       |       |
|--|-------------------|-----------|---------|---------|----------------|---------|---------|--------|-------|---------|--------|---------|-------|--------|--------|-------|-------|-------|---------|---|---|-------|-------|
| Subjects- 01:ENERGY SCENARIO, POLICY AND ENVIRONMENT, 02:ENERGY EFFICIENCY IN THERMAL SYSTEMS, 03:CONVENTIONAL POWER PLANTS, 05:COGENERATION AND WASTE HEAT RECOVERY SYSTEMS, 15:ENERGY AUDIT AND MANAGEMENT, 16:LABORATORY 1-ENERGY SYSTEM MODELLING AND SIMULATION LAB, 17:LABORATORY 2- ENERGY AUDIT LAB, |                   |           |         |         |                |         |         |        |       |         |        |         |       |        |        |       |       |       |         |   |   |       |       |
| Heads- TH:THEORY, IA:INTERNAL ASSESSMENT, TW:TERM WORK, PO:PRACTICAL ORAL,   |                   |           |         |         |                |         |         |        |       |         |        |         |       |        |        |       |       |       |         |   |   |       |       |
| TH   | IA                | 01        | TH      | IA      | 02             | TH      | IA      | 03     | TH    | IA      | 05     | TH      | IA    | 15     | TW     | PO    | 16    |       |         |   |   |       |       |
| 80/36  | 20/9              | 100/45    | 80/36   | 20/9    | 100/45         | 80/36   | 20/9    | 100/45 | 80/36 | 20/9    | 100/45 | 80/36   | 20/9  | 100/45 | 25/11  | 25/11 | 50/22 |       |         |   |   |       |       |
|  |                   | CR4       |         |         | CR4            |         |         | CR4    |       |         | CR4    |         |       | CR3    |        |       | CR1   |       |         |   |   |       |       |
| TW   | PO                | 17        |         |         |                |         |         |        |       |         |        |         |       |        |        |       |       |       |         |   |   |       |       |
| 25/11  | 25/11             | 50/22     |         |         |                |         |         |        |       |         |        |         |       |        |        |       |       |       |         |   |   |       |       |
|  |                   | CR1       |         |         |                |         |         |        |       |         |        |         |       |        |        |       |       |       |         |   |   |       |       |
| 4022302  | BHAVSAR           | PRATHMESH | BABURAO | MADHURI | 20180164025350 | 776     | ALAMURI |        |       |         |        |         |       | 600/   |        |       | P     |       |         |   |   |       |       |
| GR C*G=CG  | 043 +             | 017 +     | 060 +   | 038     | 018 +          | 056     | 039 +   | 017 +  | 056 + | 040     | 017 +  | 057     | 036 + | 018 +  | 054 +  | 019 + | 019 + | 038 + |         |   |   |       |       |
| E  | O                 | C         | 4*7=28  | P       | O              | D       | 4*6=24  | P      | O     | D       | 4*6=24 | E       | O     | D      | 4*6=24 | P     | O     | E     | 3*5=15  | A | A | A     | 1*9=9 |
| GR C*G=CG  | 020 +             | 019 +     | 039 +   |         |                |         |         |        |       |         |        |         |       |        |        |       |       |       |         |   |   |       |       |
| O  | A                 | A         | 1*9=9   |         |                |         |         |        |       |         |        |         |       |        |        |       |       |       |         |   |   |       |       |
| Total:360/600 SGPA:133/21=6.33   |                   |           |         |         |                |         |         |        |       |         |        |         |       |        |        |       |       |       |         |   |   |       |       |
| 4022303  | GAHWAT            | VAIBHAV   | ANANTA  | VANITA  | 20110164012646 | 776     | ALAMURI |        |       |         |        |         |       | 600/   |        |       | F     |       |         |   |   |       |       |
| GR C*G=CG  | 039 +             | 009 +     | 048 +   | 024F    | 013 +          | 037F    | 036 +   | 014 +  | 050 + | 043 +   | 011 +  | 054 +   | 024F  | 014 +  | 038F   | 017 + | 018 + | 035 + |         |   |   |       |       |
| P  | P                 | P         | 4*4=16  | F       | C              | F       | P       | B      | E     | 4*5=20  | E      | D       | E     | 4*5=20 | F      | B     | F     | B     | A       | A | B | 1*8=8 |       |
| GR C*G=CG  | 018 +             | 017 +     | 035 +   |         |                |         |         |        |       |         |        |         |       |        |        |       |       |       |         |   |   |       |       |
| A  | B                 | B         | 1*8=8   |         |                |         |         |        |       |         |        |         |       |        |        |       |       |       |         |   |   |       |       |
| Total:297/600 SGPA: /21=   |                   |           |         |         |                |         |         |        |       |         |        |         |       |        |        |       |       |       |         |   |   |       |       |
| 4022304  | /JAGTAP           | POONAM    | SUBHASH | GEETA   |                | 776     | ALAMURI |        |       |         |        |         |       | 600/   |        |       | P     |       |         |   |   |       |       |
| GR C*G=CG  | 046               | 016       | 062     | 049     | 016            | 065     | 050     | 015    | 065   | 046     | 016    | 062     | 060   | 017    | 077    | 022   | 021   | 043   |         |   |   |       |       |
| D  | O                 | C         | 4*7=28  | C       | O              | C       | 4*7=28  | C      | A     | C       | 4*7=28 | D       | O     | C      | 4*7=28 | A     | O     | O     | 1*10=10 |   |   |       |       |
| GR C*G=CG  | 021               | 022       | 043     |         |                |         |         |        |       |         |        |         |       |        |        |       |       |       |         |   |   |       |       |
| O  | O                 | O         | 1*10=10 |         |                |         |         |        |       |         |        |         |       |        |        |       |       |       |         |   |   |       |       |
| Total:417/600 SGPA:159/21=7.57   |                   |           |         |         |                |         |         |        |       |         |        |         |       |        |        |       |       |       |         |   |   |       |       |
| 4022305  | /PATIL            | SNEHAL    | MANGESH | MANISHA | 20180164025352 | 776     | ALAMURI |        |       |         |        |         |       | 600/   |        |       | P     |       |         |   |   |       |       |
| GR C*G=CG  | 037 +             | 013 +     | 050 +   | 038     | 018 +          | 056     | 036 +   | 012 +  | 048 + | 049 +   | 013 +  | 062 +   | 038   | 014 +  | 052    | 019 + | 019 + | 038 + |         |   |   |       |       |
| P  | C                 | E         | 4*5=20  | P       | O              | D       | 4*6=24  | P      | C     | P       | 4*4=16 | C       | C     | C      | 4*7=28 | P     | B     | E     | 3*5=15  | A | A | A     | 1*9=9 |
| GR C*G=CG  | 019 +             | 019 +     | 038 +   |         |                |         |         |        |       |         |        |         |       |        |        |       |       |       |         |   |   |       |       |
| A  | A                 | A         | 1*9=9   |         |                |         |         |        |       |         |        |         |       |        |        |       |       |       |         |   |   |       |       |
| Total:344/600 SGPA:121/21=5.76   |                   |           |         |         |                |         |         |        |       |         |        |         |       |        |        |       |       |       |         |   |   |       |       |

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RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 80 ; 10.; A ; 75-79.99 ; 9.; B; 70-74.99; 8.; C ; 60-69.99 ; 7;  
D ; 55-59.99 ; 6.; E ; 50-54.99 ; 5.; P ; 45-49.99 ; 4: F(FAIL); 45.00 AND BELOW; 1:

CENTRE: 157 ALAMURI

| SEAT_NO  | NAME OF CANDIDATE              | REGN_NO    | COLLEGE     | MAX/MIN    | RESULT | REMARKS    |      |            |       |            |        |       |      |        |       |       |           |
|--|--------------------------------|------------|-------------|------------|--------|------------|------|------------|-------|------------|--------|-------|------|--------|-------|-------|-----------|
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| TH   | IA                             | 01         | TH          | IA         | 02     | TH         | IA   | 03         | TH    | IA         | 05     | TH    | IA   | 15     | TW    | PO    | 16        |
| 80/36  | 20/9                           | 100/45     | 80/36       | 20/9       | 100/45 | 80/36      | 20/9 | 100/45     | 80/36 | 20/9       | 100/45 | 80/36 | 20/9 | 100/45 | 25/11 | 25/11 | 50/22     |
|  |                                | CR4        |             |            | CR4    |            |      | CR4        |       |            | CR4    |       |      | CR3    |       |       | CR1       |
| TW   | PO                             | 17         |             |            |        |            |      |            |       |            |        |       |      |        |       |       |           |
| 25/11  | 25/11                          | 50/22      |             |            |        |            |      |            |       |            |        |       |      |        |       |       |           |
|  |                                | CR1        |             |            |        |            |      |            |       |            |        |       |      |        |       |       |           |
| 4022306  | SHINDE JAYDEEP BHASKAR SANGITA |            | 776 ALAMURI |            |        |            |      |            |       |            |        |       |      | 600/   |       |       | P         |
| 056  | 018                            | 074        | 052         | 018        | 070    | 057        | 018  | 075        | 049   | 019        | 068    | 053   | 019  | 072    | 024   | 023   | 047       |
| GR C*G=CG B  | O                              | B 4*8=32 C | O           | B 4*8=32 B | O      | A 4*9=36 C | O    | C 4*7=28 C | O     | B 3*8=24 O | O      | O     | O    | O      | O     | O     | O 1*10=10 |
| 023  | 023                            | 046        |             |            |        |            |      |            |       |            |        |       |      |        |       |       |           |
| GR C*G=CG O  | O                              | O 1*10=10  |             |            |        |            |      |            |       |            |        |       |      |        |       |       |           |
| Total:452/600 SGPA:172/21=8.19   |                                |            |             |            |        |            |      |            |       |            |        |       |      |        |       |       |           |
| 4022307  | SHUKLA RAHUL RAMAVADH SUDHA    |            | 776 ALAMURI |            |        |            |      |            |       |            |        |       |      | 600/   |       |       | P         |
| 048  | 015                            | 063        | 038         | 016        | 054    | 059        | 015  | 074        | 051   | 017        | 068    | 052   | 016  | 068    | 021   | 020   | 041       |
| GR C*G=CG C  | A                              | C 4*7=28 P | O           | E 4*5=20 B | A      | B 4*8=32 C | O    | C 4*7=28 C | O     | C 3*7=21 O | O      | O     | O    | O      | O     | O     | O 1*10=10 |
| 020  | 020                            | 040        |             |            |        |            |      |            |       |            |        |       |      |        |       |       |           |
| GR C*G=CG O  | O                              | O 1*10=10  |             |            |        |            |      |            |       |            |        |       |      |        |       |       |           |
| Total:408/600 SGPA:149/21=7.10   |                                |            |             |            |        |            |      |            |       |            |        |       |      |        |       |       |           |

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 RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
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