

CENTRE: 126 SSJCE

SEAT_NO	NAME OF CANDIDATE	REGN_NO	COLLEGE	MAX/MIN	RESULT	REMARKS											
Subjects- 01:ADVANCES IN ENERGY MANAGEMENT AND AUDIT, 02:ENERGY EFFICIENCY IN ELECTRICAL SYSTEM, 03:RENEWABLE & SUSTAINABLE ENERGY SYSTEMS, 05:FUELS COMBUSTION AND EMISSION CONTROL, 13:RESEARCH METHODOLOGY, 17:LABORATORY-III (RENEWABLE ENERGY LAB), 18:LABORATORY-IV (MEASUREMENT & VIRTUAL INSTRUMENTATION LAB), Heads- TH:THEORY, IN:INTERNAL ASSESSMENT, TW:TERM WORK, PO:PRACTICAL ORAL,																	
TH 80/36	IN 20/9	01 100/45 CR4	TH 80/36	IN 20/9	02 100/45 CR4	TH 80/36	IN 20/9	03 100/45 CR4	TH 80/36	IN 20/9	05 100/45 CR4	TH 80/36	IN 20/9	13 100/45 CR3	TW 25/11	PO 25/11	17 50/22 CR1
TW 25/11	IN 25/11	18 50/22 CR1															
4023002	ARJUN R UMA DEVI M K	20180164024653	751 JONDHLE -ASANGAON			600/	P	RLE									
GR C*G=CG	042 016 + 058	042 017 + 059	052 + 015 + 067 + 056 + 016 + 072 + 036 + 016 + 052 + 021 + 020 + 041 +			600/	P	RLE									
GR C*G=CG	E 0 D 4*6=24 E	O 0 D 4*6=24 C	A C 4*7=28 B			600/	P	RLE									
GR C*G=CG	O 0 O 1*10=10	O 0 O 1*10=10	O 0 E 3*5=15 O			600/	P	RLE									
Total:390/600 SGPA:143/21=6.81																	

#:0.229; @:0.5042, 0.5043; *:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;
 RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;
 OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 80 ; 10.; A ; 75-79.99 ; 9.; B; 70-74.99; 8.; C ; 60-69.99 ; 7:
 D ; 55-59.99 ; 6.; E ; 50-54.99 ; 5.; P ; 45-49.99 ; 4: F(FAIL); 45.00 AND BELOW; 1:

CENTRE: 157 ALAMURI

SEAT_NO	NAME OF CANDIDATE	REGN_NO	COLLEGE	MAX/MIN	RESULT	REMARKS											
Subjects- 01:ADVANCES IN ENERGY MANAGEMENT AND AUDIT, 02:ENERGY EFFICIENCY IN ELECTRICAL SYSTEM, 03:RENEWABLE & SUSTAINABLE ENERGY SYSTEMS, 05:FUELS COMBUSTION AND EMISSION CONTROL, 15:DIGITAL BUSINESS MANAGEMENT, 17:LABORATORY-III (RENEWABLE ENERGY LAB), 18:LABORATORY-IV (MEASUREMENT & VIRTUAL INSTRUMENTATION LAB), Heads- TH:THEORY, IN:INTERNAL ASSESSMENT, TW:TERM WORK, PO:PRACTICAL ORAL,																	
TH	IN	01	TH	IN	02	TH	IN	03	TH	IN	05	TH	IN	15	TW	PO	17
80/36	20/9	100/45	80/36	20/9	100/45	80/36	20/9	100/45	80/36	20/9	100/45	80/36	20/9	100/45	25/11	25/11	50/22
		CR4			CR4			CR4			CR4			CR3			CR1
TW	IN	18															
25/11	25/11	50/22															
		CR1															
4023003	/PATIL SNEHAL MANGESH MANISHA	20180164025352	776 ALAMURI	600/	P	RLE											
GR C*G=CG P	036 + 013 + 049 + 047	014 + 061	047 + 013 + 060 + 040 + 014 + 054 + 043 + 012 + 055 + 018 + 018 + 036 +														
	C P 4*4=16 D B C 4*7=28 D C C 4*7=28 E B E 4*5=20 E C D 3*6=18 A A B 1*8=8																
GR C*G=CG B	017 + 019 + 036 +																
	A B 1*8=8																
Total:351/600 SGPA:126/21=6.00																	

Subjects- 01:ADVANCES IN ENERGY MANAGEMENT AND AUDIT, 02:ENERGY EFFICIENCY IN ELECTRICAL SYSTEM, 03:RENEWABLE & SUSTAINABLE ENERGY SYSTEMS, 05:FUELS COMBUSTION AND EMISSION CONTROL, 16:ENVIRONMENTAL MANAGEMENT, 17:LABORATORY-III (RENEWABLE ENERGY LAB), 18:LABORATORY-IV (MEASUREMENT & VIRTUAL INSTRUMENTATION LAB), Heads- TH:THEORY, IN:INTERNAL ASSESSMENT, TW:TERM WORK, PO:PRACTICAL ORAL,																	
TH	IN	01	TH	IN	02	TH	IN	03	TH	IN	05	TH	IN	16	TW	PO	17
80/36	20/9	100/45	80/36	20/9	100/45	80/36	20/9	100/45	80/36	20/9	100/45	80/36	20/9	100/45	25/11	25/11	50/22
		CR4			CR4			CR4			CR4			CR3			CR1
TW	IN	18															
25/11	25/11	50/22															
		CR1															
4023001	GAHWAT VAIBHAV ANANTA VANITA	20110164012646	776 ALAMURI	600/	P												
GR C*G=CG P	037 + 012 + 049 + 039	013 + 052	043 + 012 + 055 + 048 + 014 + 062 + 040 + 012 + 052 + 017 + 018 + 035 +														
	C P 4*4=16 P C E 4*5=20 E C D 4*6=24 C B C 4*7=28 E C E 3*5=15 B A B 1*8=8																
GR C*G=CG B	017 + 017 + 034 +																
	B C 1*7=7																
Total:339/600 SGPA:118/21=5.62																	

#:0.229; @:0.5042, 0.5043; *:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;
 RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;
 OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : 0 ; 80 ; 10.; A ; 75-79.99 ; 9.; B; 70-74.99; 8.; C ; 60-69.99 ; 7;
 D ; 55-59.99 ; 6.; E ; 50-54.99 ; 5.; P ; 45-49.99 ; 4: F(FAIL); 45.00 AND BELOW; 1:

CENTRE: 157 ALAMURI

SEAT_NO	NAME OF CANDIDATE	REGN_NO	COLLEGE	MAX/MIN	RESULT	REMARKS												
Subjects- 01:ADVANCES IN ENERGY MANAGEMENT AND AUDIT, 02:ENERGY EFFICIENCY IN ELECTRICAL SYSTEM, 03:RENEWABLE & SUSTAINABLE ENERGY SYSTEMS, 05:FUELS COMBUSTION AND EMISSION CONTROL, 16:ENVIRONMENTAL MANAGEMENT, 17:LABORATORY-III (RENEWABLE ENERGY LAB), 18:LABORATORY-IV (MEASUREMENT & VIRTUAL INSTRUMENTATION LAB), Heads- TH:THEORY, IN:INTERNAL ASSESSMENT, TW:TERM WORK, PO:PRACTICAL ORAL,																		
TH	IN	01	TH	IN	02	TH	IN	03	TH	IN	05	TH	IN	16	TW	PO	17	
80/36	20/9	100/45	80/36	20/9	100/45	80/36	20/9	100/45	80/36	20/9	100/45	80/36	20/9	100/45	25/11	25/11	50/22	
		CR4			CR4			CR4			CR4			CR3			CR1	
TW	IN	18																
25/11	25/11	50/22																
		CR1																
4023004	SYED MOHD MASOOD ALI				20180164025352	776	ALAMURI							600/		P		
GR C*G=CG	042 +	018 +	060 +	045	018 +	063	045 +	015 +	060 +	048 +	018 +	066 +	049 +	015 +	064 +	023 +	021 +	044 +
E	O	O	C 4*7=28	D	O	C 4*7=28	D	A	C 4*7=28	C	O	C 4*7=28	C	A	C 3*7=21	O	O	O 1*10=10
GR C*G=CG	022 +	022 +	044 +															
O	O	O	O 1*10=10															
Total:401/600							SGPA:153/21=7.29											

#:0.229; @:0.5042, 0.5043; *:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;
 RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;
 OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 80 ; 10.; A ; 75-79.99 ; 9.; B; 70-74.99; 8.; C ; 60-69.99 ; 7:
 D ; 55-59.99 ; 6.; E ; 50-54.99 ; 5.;P ; 45-49.99 ; 4: F(FAIL); 45.00 AND BELOW; 1: