

| SEAT_NO | NAME | PRN | | | | | | | | | | | | COLLEGE | TOTAL | MARKS | RESULT | REMARK | | | | | | | | | | | | | | | | | | |
|----------------------|-------------------------------------|-----------------------|------------------------------------|-----------------|----------------------------------|------------------------|-------------------------------------|---------|-----------------------|-----------------------|-----------------------------|---|---|------------------------|-------|-------|--------|-----------------------|-----|-----|----|-------|-------|-------|--------|--------|-----|-----|----|---|---|-----|--|--|--|--|
| <-----Course-I-----> | | <-----Course-II-----> | | | | <-----Course-III-----> | | | | <-----Course-IV-----> | | | | <-----Course-V-----> | | | | <-----Course-VI-----> | | | | TOTAL | MARKS | (600) | RESULT | REMARK | | | | | | | | | | |
| Theory (75/30) | | Theory (75/30) | | | | Theory (75/30) | | | | Theory (75/30) | | | | Theory (75/30) | | | | Theory (75/30) | | | | | | | | | | | | | | | | | | |
| Internal(25/10) | | Internal(25/10) | | | | Internal(25/10) | | | | Internal(25/10) | | | | Internal(25/10) | | | | Internal(25/10) | | | | àC | àCG | SGPI | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | | | | G | C | G*C | TOT | GP | G | C | G*C | | | | |
| (85801) | 1: TRANSPORT POLICY & DOCUMENTATION | (85802) | 2: INTERNATIONAL TRADE & TRANSPORT | (85803) | 3: FLEET OPERATIONS & MANAGEMENT | (85804) | 4: ANALYTICAL MODELING IN TRANSPORT | (85806) | 6: TOURISM MANAGEMENT | (---) | 8: PROJECT ON RESEARCH WORK | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3113001 | DEORA SANKET SANKET MEENA | (2016016402477607) | | | | | | | | | | | | 98:HINDUJA - CHARNI RD | | | | | | | | | | | | | | | | | | | | | | |
| 44+ | B+\$ | 30+ | D \$ | 45+ | A \$ | A | -- | 45+ | A \$ | 68+ | O \$ | | | | | | | | | | | | | | | | | | | | | | | | | |
| 20+ | O \$ | 21+ | O \$ | 20+ | O \$ | 20+ | O \$ | 22+ | O \$ | 23+ | O \$ | | | | | | | | | | | | | | | | | | | | | | | | | |
| 64 | 8 A \$ 4 32 | 51 | 6 B \$ 3 18 | 65 | 8 A \$ 3 24 | -- | - - - - | 67 | 8 A \$ 3 24 | 91 | 10 O \$ 4 40 | | | | | | | | | | | | | | | | | | | | | | | | | |
| SGPI : | SEM-I : 5.45 ; | SEM-II : 7.25 ; | SEM-III : 7.10 ; | SEM-IV : 6.25 ; | SEM-V : 7.15 ; | CGPI : -- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3113002 | GUMWANI AMAN ANIL MONICA | (2016016402481296) | | | | | | | | | | | | 98:HINDUJA - CHARNI RD | | | | | | | | | | | | | | | | | | | | | | |
| 37+ | C \$ | 36E | C | 30+ | D \$ | 13F | F | 30+ | D \$ | 55+ | A+\$ | | | | | | | | | | | | | | | | | | | | | | | | | |
| 18+ | A+\$ | 18+ | A+\$ | 18+ | A+\$ | 18+ | A+\$ | 19+ | A+\$ | 20+ | O \$ | | | | | | | | | | | | | | | | | | | | | | | | | |
| 55 | 7 B+\$ 4 28 | 54 | 6 B 3 18 | 48 | 5 C \$ 3 15 | -- | - - - - | 49 | 5 C \$ 3 15 | 75 | 9 A+\$ 4 36 | | | | | | | | | | | | | | | | | | | | | | | | | |
| SGPI : | SEM-I : 7.25 ; | SEM-II : 7.95 ; | SEM-III : 5.90 ; | SEM-IV : 0.00 ; | SEM-V : 5.50 ; | CGPI : -- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3113003 | GUPTA RUSHABH MANOJ TARA | (2016016402476604) | | | | | | | | | | | | 98:HINDUJA - CHARNI RD | | | | | | | | | | | | | | | | | | | | | | |
| 37+ | C \$ | A | -- | 36+ | C \$ | 30+ | D \$ | 40+ | B \$ | 55+ | A+\$ | | | | | | | | | | | | | | | | | | | | | | | | | |
| 18+ | A+\$ | 20+ | O \$ | 18+ | A+\$ | 18+ | A+\$ | 22+ | O \$ | 20+ | O \$ | | | | | | | | | | | | | | | | | | | | | | | | | |
| 55 | 7 B+\$ 4 28 | -- | - - - - | 54 | 6 B \$ 3 18 | 48 | 5 C \$ 3 15 | 62 | 8 A \$ 3 24 | 75 | 9 A+\$ 4 36 | | | | | | | | | | | | | | | | | | | | | | | | | |
| SGPI : | SEM-I : 6.00 ; | SEM-II : 6.40 ; | SEM-III : 5.90 ; | SEM-IV : 4.25 ; | SEM-V : 6.50 ; | CGPI : -- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3113004 | GUPTA SUNIL JAGDISH GEETA | (2016016402477712) | | | | | | | | | | | | 98:HINDUJA - CHARNI RD | | | | | | | | | | | | | | | | | | | | | | |
| 40+ | B \$ | A | -- | 33+ | D \$ | A | -- | A | -- | 55+ | A+\$ | | | | | | | | | | | | | | | | | | | | | | | | | |
| 20+ | O \$ | 20+ | O \$ | 20+ | O \$ | 18+ | A+\$ | 20+ | O \$ | 20+ | O \$ | | | | | | | | | | | | | | | | | | | | | | | | | |
| 60 | 8 A \$ 4 32 | -- | - - - - | 53 | 6 B \$ 3 18 | -- | - - - - | -- | - - - - | 75 | 9 A+\$ 4 36 | | | | | | | | | | | | | | | | | | | | | | | | | |
| SGPI : | SEM-I : 6.95 ; | SEM-II : 7.95 ; | SEM-III : 6.80 ; | SEM-IV : 6.70 ; | SEM-V : 7.10 ; | CGPI : -- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3113005 | KHAN JALAL SADAT ALI ARIFA | (2016016402477484) | | | | | | | | | | | | 98:HINDUJA - CHARNI RD | | | | | | | | | | | | | | | | | | | | | | |
| 49+ | A \$ | A | -- | 40+ | B \$ | 30+ | D \$ | 40+ | B \$ | 55+ | A+\$ | | | | | | | | | | | | | | | | | | | | | | | | | |
| 24+ | O \$ | 21+ | O \$ | 20+ | O \$ | 20+ | O \$ | 22+ | O \$ | 24+ | O \$ | | | | | | | | | | | | | | | | | | | | | | | | | |
| 73 | 9 A+\$ 4 36 | -- | - - - - | 60 | 8 A \$ 3 24 | 50 | 6 B \$ 3 18 | 62 | 8 A \$ 3 24 | 79 | 9 A+\$ 4 36 | | | | | | | | | | | | | | | | | | | | | | | | | |
| SGPI : | SEM-I : 5.60 ; | SEM-II : 6.20 ; | SEM-III : 5.45 ; | SEM-IV : 0.00 ; | SEM-V : 6.65 ; | CGPI : -- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40
 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO | NAME | PRN | | | | | | | | | | | | COLLEGE | TOTAL | MARKS | RESULT | REMARK | | | | | | | | | |
|----------------------|-------------------------------------|-----------------------|------------------------------------|-----------------|----------------------------------|------------------------|-------------------------------------|---------|-----------------------|-----------------------|-----------------------------|---|---|------------------------|-------|-------|--------|-----------------------|-----|-----|----|-------|-------|-------|--------|--------|-----|
| <-----Course-I-----> | | <-----Course-II-----> | | | | <-----Course-III-----> | | | | <-----Course-IV-----> | | | | <-----Course-V-----> | | | | <-----Course-VI-----> | | | | TOTAL | MARKS | (600) | RESULT | REMARK | |
| Theory (75/30) | | Theory (75/30) | | | | Theory (75/30) | | | | Theory (75/30) | | | | Theory (75/30) | | | | Theory (75/30) | | | | | | | | | |
| Internal(25/10) | | Internal(25/10) | | | | Internal(25/10) | | | | Internal(25/10) | | | | Internal(25/10) | | | | Internal(25/10) | | | | àC | àCG | SGPI | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | | | | G | C | G*C |
| (85801) | 1: TRANSPORT POLICY & DOCUMENTATION | (85802) | 2: INTERNATIONAL TRADE & TRANSPORT | (85803) | 3: FLEET OPERATIONS & MANAGEMENT | (85804) | 4: ANALYTICAL MODELING IN TRANSPORT | (85806) | 6: TOURISM MANAGEMENT | (---) | 8: PROJECT ON RESEARCH WORK | | | | | | | | | | | | | | | | |
| 3113006 | KOTADIA AMAN RAJENDRA SEEMA | (2016016402477797) | | | | | | | | | | | | 98:HINDUJA - CHARNI RD | | | | | | | | | | | | | |
| 51+ | A \$ | 31+ | D \$ | 40+ | B \$ | A | -- | 46+ | A \$ | 55+ | A+\$ | | | | | | | | | | | | | | | | |
| 24+ | O \$ | 24+ | O \$ | 20+ | O \$ | 22+ | O \$ | 24+ | O \$ | 22+ | O \$ | | | | | | | | | | | | | | | | |
| 75 | 9 A+\$ 4 36 | 55 | 7 B+\$ 3 21 | 60 | 8 A \$ 3 24 | -- | - - - - | 70 | 9 A+\$ 3 27 | 77 | 9 A+\$ 4 36 | | | | | | | | | | | | | | | | |
| SGPI : | SEM-I : 6.15 ; | SEM-II : 7.55 ; | SEM-III : 7.25 ; | SEM-IV : 7.15 ; | SEM-V : 8.05 ; | CGPI : | -- | | | | | | | | | | | | | | | | | | | | |
| 3113007 | LAHERI KHOZEMA HUSAIN TASNEEM | (2016016402477503) | | | | | | | | | | | | 98:HINDUJA - CHARNI RD | | | | | | | | | | | | | |
| 54+ | A+\$ | 45+ | A \$ | 45+ | A \$ | 31 | D | 58+ | A+\$ | 70+ | O \$ | | | | | | | | | | | | | | | | |
| 25+ | O \$ | 25+ | O \$ | 24+ | O \$ | 24+ | O \$ | 25+ | O \$ | 25+ | O \$ | | | | | | | | | | | | | | | | |
| 79 | 9 A+\$ 4 36 | 70 | 9 A+\$ 3 27 | 69 | 8 A \$ 3 24 | 55 | 7 B+ 3 21 | 83 | 10 O \$ 3 30 | 95 | 10 O \$ 4 40 | | | | | | | | | | | | | | | | |
| SGPI : | SEM-I : 8.90 ; | SEM-II : 9.45 ; | SEM-III : 9.30 ; | SEM-IV : 8.30 ; | SEM-V : 9.35 ; | CGPI : | 9.03 | | | | | | | | | | | | | | | | | | | | |
| 3113008 | MAHIDA BHAVIN HIRALA CHAMPA | (2016016402476585) | | | | | | | | | | | | 98:HINDUJA - CHARNI RD | | | | | | | | | | | | | |
| 44+ | B+\$ | 39+ | B \$ | 54+ | A+\$ | A | -- | 51+ | A \$ | 70+ | O \$ | | | | | | | | | | | | | | | | |
| 23+ | O \$ | 20+ | O \$ | 18+ | A+\$ | 22+ | O \$ | 25+ | O \$ | 25+ | O \$ | | | | | | | | | | | | | | | | |
| 67 | 8 A \$ 4 32 | 59 | 7 B+\$ 3 21 | 72 | 9 A+\$ 3 27 | -- | - - - - | 76 | 9 A+\$ 3 27 | 95 | 10 O \$ 4 40 | | | | | | | | | | | | | | | | |
| SGPI : | SEM-I : 6.30 ; | SEM-II : 6.90 ; | SEM-III : 6.95 ; | SEM-IV : 6.85 ; | SEM-V : 8.20 ; | CGPI : | -- | | | | | | | | | | | | | | | | | | | | |
| 3113009 | PARMAR VIRAJ POONABHAI HEMLATA | (2016016402477751) | | | | | | | | | | | | 98:HINDUJA - CHARNI RD | | | | | | | | | | | | | |
| 35+ | C \$ | 40+ | B \$ | 42+ | B+\$ | A | -- | 50+ | A \$ | 55+ | A+\$ | | | | | | | | | | | | | | | | |
| 21+ | O \$ | 23+ | O \$ | 20+ | O \$ | 23+ | O \$ | 22+ | O \$ | 22+ | O \$ | | | | | | | | | | | | | | | | |
| 56 | 7 B+\$ 4 28 | 63 | 8 A \$ 3 24 | 62 | 8 A \$ 3 24 | -- | - - - - | 72 | 9 A+\$ 3 27 | 77 | 9 A+\$ 4 36 | | | | | | | | | | | | | | | | |
| SGPI : | SEM-I : 7.80 ; | SEM-II : 9.20 ; | SEM-III : 8.25 ; | SEM-IV : 7.85 ; | SEM-V : 8.55 ; | CGPI : | -- | | | | | | | | | | | | | | | | | | | | |
| 3113010 | PATEL MAAZ IQBAL FARZANA | (2016016402477735) | | | | | | | | | | | | 98:HINDUJA - CHARNI RD | | | | | | | | | | | | | |
| 32+ | D \$ | 30 | D | 34+ | C \$ | 31+ | D \$ | 48+ | A \$ | 70+ | O \$ | | | | | | | | | | | | | | | | |
| 18+ | A+\$ | 19+ | A+\$ | 20+ | O \$ | 19+ | A+\$ | 20+ | O \$ | 22+ | O \$ | | | | | | | | | | | | | | | | |
| 50 | 6 B \$ 4 24 | 49 | 5 C 3 15 | 54 | 6 B \$ 3 18 | 50 | 6 B \$ 3 18 | 68 | 8 A \$ 3 24 | 92 | 10 O \$ 4 40 | | | | | | | | | | | | | | | | |
| SGPI : | SEM-I : 5.85 ; | SEM-II : 8.30 ; | SEM-III : 5.95 ; | SEM-IV : 5.15 ; | SEM-V : 6.55 ; | CGPI : | 6.46 | | | | | | | | | | | | | | | | | | | | |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40
 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO | NAME | PRN | | | | | | | | | | | | COLLEGE | TOTAL | MARKS | RESULT | REMARK | | | | | | | | | | | | | | | | | | | |
|----------------------|------|-----------------------|---|-----|-----|------------------------|---|---|-----|-----------------------|----|---|---|----------------------|-------|-------|--------|-----------------------|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|----|-----|------|
| <-----Course-I-----> | | <-----Course-II-----> | | | | <-----Course-III-----> | | | | <-----Course-IV-----> | | | | <-----Course-V-----> | | | | <-----Course-VI-----> | | | | | | | | | | | | | | | | | | | |
| Theory (75/30) | | Theory (75/30) | | | | Theory (75/30) | | | | Theory (75/30) | | | | Theory (75/30) | | | | Theory (75/30) | | | | | | | | | | | | | | | | | | | |
| Internal(25/10) | | Internal(25/10) | | | | Internal(25/10) | | | | Internal(25/10) | | | | Internal(25/10) | | | | Internal(25/10) | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | àc | àcG | SGPI |

| | | | | | |
|---------|-------------------------------------|---------|------------------------------------|---------|----------------------------------|
| (85801) | 1: TRANSPORT POLICY & DOCUMENTATION | (85802) | 2: INTERNATIONAL TRADE & TRANSPORT | (85803) | 3: FLEET OPERATIONS & MANAGEMENT |
| (85804) | 4: ANALYTICAL MODELING IN TRANSPORT | (85806) | 6: TOURISM MANAGEMENT | (---) | 8: PROJECT ON RESEARCH WORK |

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---------|----------------------------|--------------------|------------------------|-----------------|------|------------------|------|-----------------|------|----------------|------|-----------|------|-----|---|-----------|----|----|-----------|----|-----|----|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 3113011 | PURI ADARSH BHASKAR ANTIMA | (2016016402476627) | 98:HINDUJA - CHARNI RD | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 49+ | A \$ | A | -- | 46+ | A \$ | A | -- | 44+ | B+\$ | 73+ | O \$ | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 25+ | O \$ | 24+ | O \$ | 22+ | O \$ | 24+ | O \$ | 25+ | O \$ | 25+ | O \$ | 25+ | O \$ | 357 | A | ABS | | | | | | | | | | | | | | | | | | | | | | |
| 74 | 9 | A+\$ 4 36 | -- | - | - | - | -- | 68 | 8 | A \$ 3 24 | -- | - | - | 69 | 8 | A \$ 3 24 | 98 | 10 | O \$ 4 40 | 14 | 124 | -- | | | | | | | | | | | | | | | | |
| SGPI : | | SEM-I : 8.20 ; | | SEM-II : 9.60 ; | | SEM-III : 8.00 ; | | SEM-IV : 7.25 ; | | SEM-V : 8.85 ; | | CGPI : -- | | | | | | | | | | | | | | | | | | | | | | | | | | |

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|---------|--------------------------------|--------------------|------------------------|-----------------|-----------|------------------|------|------------------|------|----------------|------|-----------|---|-----------|----|----|-----------|----|-----|----|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 3113012 | /QURESHI AISHA MOHAMMED AFSANA | (2016016402564442) | 98:HINDUJA - CHARNI RD | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 66+ | O \$ | 38+ | B \$ | 66+ | O \$ | A | -- | 45+ | A \$ | 65+ | O \$ | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 24+ | O \$ | 25+ | O \$ | 22+ | O \$ | 25+ | O \$ | 25+ | O \$ | 23+ | O \$ | 424 | A | ABS | | | | | | | | | | | | | | | | | | | | | | | |
| 90 | 10 | O \$ 4 40 | 63 | 8 | A \$ 3 24 | 88 | 10 | O \$ 3 30 | -- | - | - | 70 | 9 | A+\$ 3 27 | 88 | 10 | O \$ 4 40 | 17 | 161 | -- | | | | | | | | | | | | | | | | | |
| SGPI : | | SEM-I : 9.10 ; | | SEM-II : 9.80 ; | | SEM-III : 9.90 ; | | SEM-IV : 10.00 ; | | SEM-V : 9.85 ; | | CGPI : -- | | | | | | | | | | | | | | | | | | | | | | | | | |

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|---------|-----------------------------------|--------------------|------------------------|-----------------|--------|------------------|------|-----------------|------|----------------|-----------|-----------|---|-----------|----|----|-----------|----|-----|------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 3113013 | TAPARIA RAHUL BANSIDHAR SARLADEVI | (2016016402477542) | 98:HINDUJA - CHARNI RD | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 35+ | C \$ | 40 | B | 37+ | C \$ | 30+ | D \$ | 53+ | A+\$ | 68+ | O \$ | | | | | | | | | | | | | | | | | | | | | | | | | |
| 18+ | A+\$ | 20+ | O \$ | 20+ | O \$ | 18+ | A+\$ | 23+ | O \$ | 22+ | O \$ | 384 | P | RLE | | | | | | | | | | | | | | | | | | | | | | |
| 53 | 6 | B \$ 4 24 | 60 | 8 | A 3 24 | 57 | 7 | B+\$ 3 21 | 48 | 5 | C \$ 3 15 | 76 | 9 | A+\$ 3 27 | 90 | 10 | O \$ 4 40 | 20 | 151 | 7.55 | | | | | | | | | | | | | | | | |
| SGPI : | | SEM-I : 5.45 ; | | SEM-II : 6.75 ; | | SEM-III : 4.85 ; | | SEM-IV : 0.00 ; | | SEM-V : 7.35 ; | | CGPI : -- | | | | | | | | | | | | | | | | | | | | | | | | |

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|---------|-----------------------------|--------------------|------------------------|-----------------|------|------------------|------|-----------------|------|----------------|------|-----------|---|-----|---|-----------|----|----|-----------|----|-----|----|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 3113014 | YADAV ANUBHAV MOTILAL GEETA | (2016016402564465) | 98:HINDUJA - CHARNI RD | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 40+ | B \$ | A | -- | 36+ | C \$ | A | -- | 34+ | C \$ | 65+ | O \$ | | | | | | | | | | | | | | | | | | | | | | | | | |
| 19+ | A+\$ | 18+ | A+\$ | 18+ | A+\$ | 18+ | A+\$ | 22+ | O \$ | 22+ | O \$ | 292 | A | ABS | | | | | | | | | | | | | | | | | | | | | | |
| 59 | 7 | B+\$ 4 28 | -- | - | - | - | -- | 54 | 6 | B \$ 3 18 | -- | - | - | 56 | 7 | B+\$ 3 21 | 87 | 10 | O \$ 4 40 | 14 | 107 | -- | | | | | | | | | | | | | | |
| SGPI : | | SEM-I : 6.00 ; | | SEM-II : 6.60 ; | | SEM-III : 5.70 ; | | SEM-IV : 5.00 ; | | SEM-V : 6.40 ; | | CGPI : -- | | | | | | | | | | | | | | | | | | | | | | | | |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO | NAME | PRN | | | | | | COLLEGE | | | | | | TOTAL | MARKS | RESULT | REMARK | | | | | |
|----------------------|------|-----------------------|---|------------------------|-----|-----------------------|---|----------------------|-----|-----------------------|----|---|---|-------|-------|--------|--------|---|-----|----|-----|------|
| <-----Course-I-----> | | <-----Course-II-----> | | <-----Course-III-----> | | <-----Course-IV-----> | | <-----Course-V-----> | | <-----Course-VI-----> | | | | | | | | | | | | |
| Theory (75/30) | | Theory (75/30) | | Theory (75/30) | | Theory (75/30) | | Theory (75/30) | | Theory (75/30) | | | | | | | | | | | | |
| Internal(25/10) | | Internal(25/10) | | Internal(25/10) | | Internal(25/10) | | Internal(25/10) | | Internal(25/10) | | | | (600) | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | àC | àCG | SGPI |

| | | | | | |
|---------|-------------------------------------|---------|------------------------------------|---------|----------------------------------|
| (85801) | 1: TRANSPORT POLICY & DOCUMENTATION | (85802) | 2: INTERNATIONAL TRADE & TRANSPORT | (85803) | 3: FLEET OPERATIONS & MANAGEMENT |
| (85806) | 6: TOURISM MANAGEMENT | (85807) | 7: COMMUNITY DEVELOPMENT PROJECT | (---) | 8: PROJECT ON RESEARCH WORK |

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| 3113015 | KAMBLE SUSHIL VIJAY SUVARNA | (2016016402473277) | 925:Vande Mataram-Dombivali |
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|-----|------|-----------|------|-----|-----------|-----|------|-----|------|-----|-----------|-----|---|-----------|----|---|-----------|----|-----|----|--|--|--|
| 50+ | A \$ | 30+ | D \$ | 9F | F | 36+ | C \$ | 52+ | A \$ | 50+ | A \$ | | | | | | | | | | | | |
| 18+ | A+\$ | 16+ | A \$ | 17+ | A \$ | 17+ | A \$ | 17+ | A \$ | 20+ | O \$ | 332 | F | | | | | | | | | | |
| 68 | 8 | A \$ 4 32 | 46 | 5 | C \$ 3 15 | -- | -- | -- | 53 | 6 | B \$ 3 18 | 69 | 8 | A \$ 3 24 | 70 | 9 | A+\$ 4 36 | 17 | 125 | -- | | | |

SGPI : SEM-I : 5.00 ; SEM-II : 5.15 ; SEM-III : 4.35 ; SEM-IV : 0.00 ; SEM-V : 0.00 ; CGPI : --

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0